

A COMPENDIOUS SYRIAC DICTIONARY

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A COMPENDIOUS
SYRIAC DICTIONARY

FOUNDED UPON THE
THESAURUS SYRIACUS

OF

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EDITED BY

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PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the Peal conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

When the same English translation is given to more than one conjugation of a verb, it will be understood that the Pael meaning is intensive, that the Ethpeel is used of a single action and the Ethpaal of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word

or as a proper noun, in such cases I have put the Greek or the name to avoid any possible confusion. Also proper nouns when an adjective is derived from them.

I include true Syriac words from the native Lexica even when examples have not yet been found in use. These are usually marked 'Lexx., BA., or BB.'

I have only in a few instances given East-Syrian forms, for the differences consist chiefly in pronunciation. Note, however, the E-Syr. use of ܘ, Zkâpâ, for W-Syr. ܘ, a) before ܥ, e. g. in Paels of ܥܘ verbs, E-Syr. ܘܥܘ, W-Syr. ܘܥܘ; b) with the final Alep of foreign words, ܘ, W-Syr. ܘ, and often elsewhere in foreign words. But in Greek words E-Syr. writes ܥ, W-Syr. ܘ.

Pe, ܥ, in E-Syr. is hard except in a diphthong, as ܥܘ, au, and then has the form ܥܘ.

The *linea occultans* which in W-Syr. is usually below the consonant, in E-Syr. is placed above, while a short line below signifies a half-vowel.

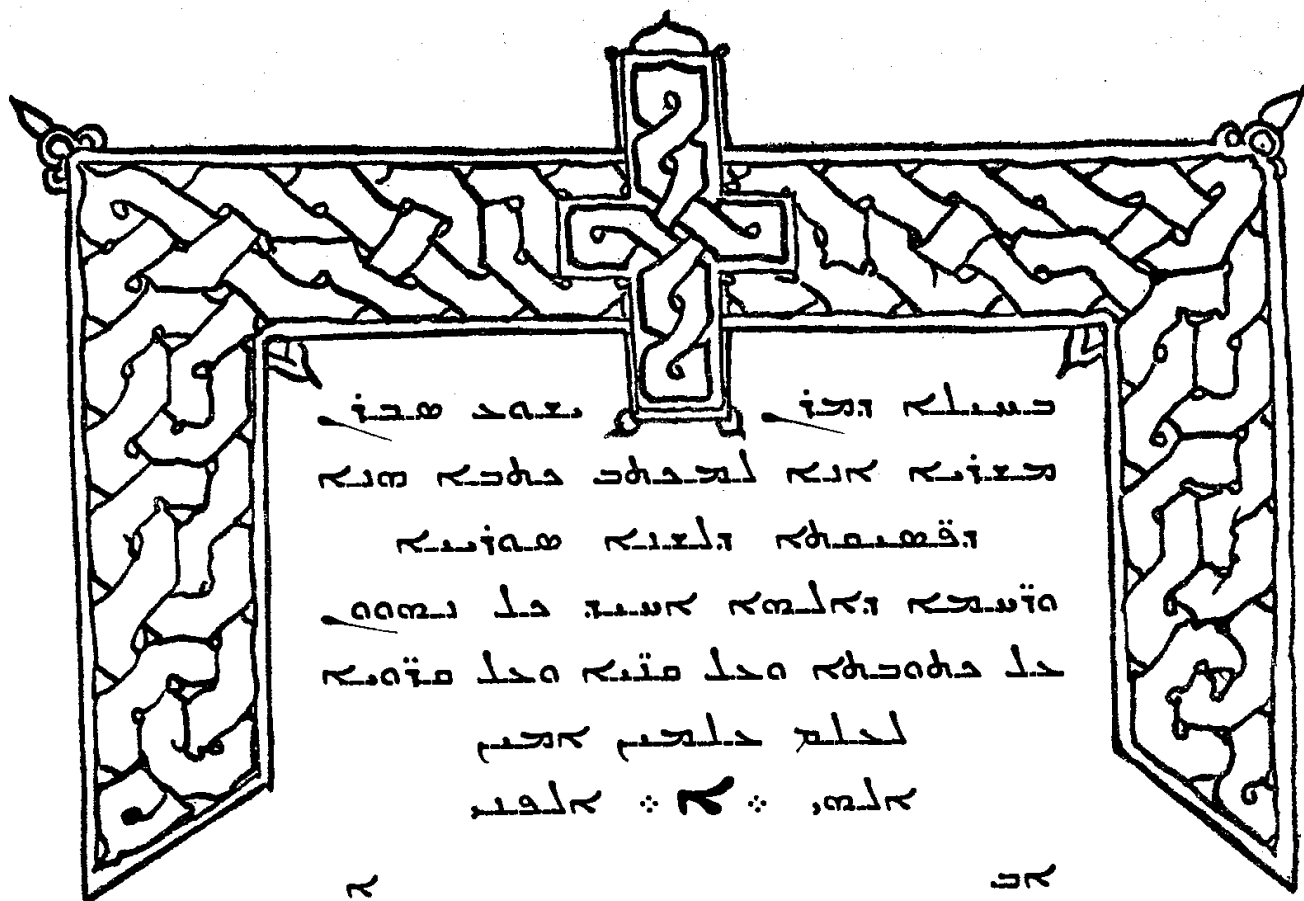
JESSIE PAYNE MARGOLIOUTH.

OXFORD,
September 2, 1902.

ABBREVIATIONS AND EXPLANATIONS

abbrev.	abbreviated form.	esp.	especially.
abs., absol.	the absolute state, absolutely.	E-Syr.	East-Syrian.
acc.	accusative case.	ETHPA.	Ethpaal conjugation.
act.	active.	ETHPE.	Ethpeel conjugation.
adj.	adjective.	ETTAPH.	Ettaphal conjugation.
adv.	adverb, adverbial.	f., fem.	feminine gender.
alchem.	according to alchemists.	fut.	future.
anom.	anomalously.	gen.	gender.
APH.	Aphel conjugation.	geom., geomet.	geometrical.
apoc.	apocopated form.	Germ.	in German.
Ar., Arab.	Arabic.	Gr.	Greek.
arith.	in arithmetic.	gram.	in grammar.
astrol.	in astrology.	Heb.	Hebrew.
astron.	in astronomy.	Hex.	in the Hexapla version of the O. T.
BA., BB.	see Lexx.	imp., imper.	imperative.
botan.	botanically.	impers.	impersonal.
B.V.M.	the Blessed Virgin Mary.	indef.	indefinitely.
c., com. gen.	common gender.	inf.	infinitive.
cf.	confer, compare.	interj.	interjection.
Chald.	Chaldee.	interrog.	interrogative.
chem.	in chemistry.	intr., intrans.	intransitive.
col.	column.	irreg.	irregular.
coll., collect.	collectively, collective noun.	Jac.	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos.	compound; in composition.	Lat.	Latin.
conj.	conjugation.	Lexx.	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st.	construct state.	lit.	literally.
contr.	contracted, contraction.		
dat.	dative case.		
denom.	denominative.		
deriv.	derived, derivative, derivation.		
dial.	dialect.		
dim., dimin.	diminutive.		
eccl., eccles.	ecclesiastically.		
ellipt.	elliptically.		
emph.	in the emphatic state.		
ESHTAPH.	Eshtaphal conjugation.		

lit., liturg. . . .	liturgically.	prob.	probably.
log., logic. . . .	in logic.	pron.	pronoun, pronominal.
m., masc.	masculine gender.	prop.	properly.
med.	in medicine.	refl.	reflexive.
met., metaph. . .	metaphorically.	rel., relat. . .	relative.
milit.	in military use.	rit.	ritual, ritually.
Nasar.	Nasaraean (Mandaic, Sa- baean).	rt.	root.
Nest.	Nestorian.	s., sing.	singular number.
opp.	opposite, opposed to.	SHAPH.	Shaphel conjugation.
PA.	Pael conjugation.	st.	state.
p., part.	participle, participial.	subst.	substantive.
pass.	passive.	suff.	suffix.
PE.	Peal conjugation.	Syr.	Syriac.
perh.	perhaps.	Tacrit, Tekrit or Tagrit } a city on the Tigris.	
Pers.	Persian.	theol.	theologically.
pers.	person, personal.	Tirhan	a district East of the Tigris.
Pesh.	in the Peshitta version.	tr., trans. . . .	transitive.
pl.	plural.	Turk.	Turkish.
pr. n.	proper noun.	vernac.	vernacular.
prep.	preposition.	W-Syr.	West-Syrian.
pres.	present.	* denotes that a root is not found in the Peal conjugation.	
pret.	preterite.		



ʾ *Alep* or *Olaph* ܐ or ܐ, the first letter in the Syriac alphabet, used as the cardinal numeral 1; with ܐ prefixed the ordinal, *the first*; with a point beneath ܐ it stands for 1,000; with a line beneath ܐ 10,000; with two points beneath ܐ 10,000,000.

ʾ has in Syriac very little power as a consonant, and when initial without a vowel is not pronounced. It is then in forming a compound thrown away, as in ܐܘܢܐ, ܐܘܢܐ; it is lost also in common words such as ܐܘܢܐ fem. of ܐܘܢܐ, and frequently in the imperative of ܐܘܢܐ verbs, as ܐܘܢܐ, ܐܘܢܐ, from ܐܘܢܐ, ܐܘܢܐ. Medial Olaph also frequently disappears when preceded by a consonant which can support the vowel, e. g. ܐܘܢܐ for ܐܘܢܐ, ܐܘܢܐ for ܐܘܢܐ. In many words it is indifferent whether ʾ be retained or not, Aphel participles and Pael pts. of ܐܘܢܐ verbs are commonly found written either way. ʾ is often used as an initial in nominal formations beginning with a weak letter or a sibilant, as ܐܘܢܐ from ܐܘܢܐ, ܐܘܢܐ from ܐܘܢܐ; in old MSS. and in the Jerusalem dialect it is very frequent even before stronger consonants. It is generally found in Greek words beginning

with a double consonant, as ܐܘܢܐ ἑένος, ܐܘܢܐ σολή.

ʾ often represents the Hebrew ܐ as in the causative conj. APHEL, which is equivalent to the Heb. HIPHIL, and the ETHPAAL, which answers to Heb. HITHPAEL. In Syriac it often interchanges with ܐ or ܐ. See instances in verbs having either of these letters for initials.

ܐܘܢܐ pl. ܐܘܢܐ com. gen. ܐܘܢܐ, *air, breeze.*

ܐܘܢܐ f. ܐܘܢܐ pl. m. ܐܘܢܐ, f. ܐܘܢܐ adj. *airy, aerial, of the air, volatile.*

ܐܘܢܐ same as ܐܘܢܐ.

ܐܘܢܐ sometimes ܐܘܢܐ m. *August, ܐܘܢܐ the month Ab, the month of August.*

ܐܘܢܐ, ܐܘܢܐ pl. ܐܘܢܐ and ܐܘܢܐ irreg.; with pron. suff. 1 pers. ܐܘܢܐ, before other suffixes in the sing. it takes the form ܐܘܢܐ, in the pl. ܐܘܢܐ m. *father, parent, progenitor, forefather, ܐܘܢܐ a patriarch; ecel. a monk, abbot, or bishop, ܐܘܢܐ spiritual fathers, ܐܘܢܐ bishops, ܐܘܢܐ the patriarch. ܐܘܢܐ Our Father, i.e. the Lord's Prayer, the Paternoster, in full ܐܘܢܐ ܐܘܢܐ;*

also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, אָבוּהוּ, אָבוּהוּ, אָבוּהוּ.

אָבוּהוּ and אָבוּהוּ pl. אָבוּהוּ, אָבוּהוּ and אָבוּהוּ E-Syr. אָבוּהוּ or אָבוּהוּ (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; אָבוּהוּ fruit trees. COGNATE WORDS, אָבוּהוּ and אָבוּהוּ.

אָבוּהוּ fut. אָבוּהוּ, act. part. אָבוּהוּ, emph. and fem. אָבוּהוּ, pass. part. אָבוּהוּ, אָבוּהוּ, pl. m. אָבוּהוּ, f. אָבוּהוּ. to perish, come to nought, fall to decay; to be lost; אָבוּהוּ ye shall utterly perish: with אָבוּהוּ to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; אָבוּהוּ distracted, out of his mind: with אָבוּהוּ deprived of, lacking; f. pl. lost things or property. APH. אָבוּהוּ to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with אָבוּהוּ to cast out or away. DERIVATIVES, אָבוּהוּ, אָבוּהוּ, אָבוּהוּ, אָבוּהוּ, אָבוּהוּ.

אָבוּהוּ with אָבוּהוּ prefixed. a) alike, like, אָבוּהוּ like children. b) continually, אָבוּהוּ stir it without intermission.

אָבוּהוּ rt. אָבוּהוּ m. loss, perdition, destruction, ruin; אָבוּהוּ a son of perdition = one who is ruined, hopeless, abandoned.

אָבוּהוּ pl. אָבוּהוּ rt. אָבוּהוּ f. a loss, a lost thing.

אָבוּהוּ Ar. and Pers. = Syr. אָבוּהוּ juniperus sabina, dwarf savin.

אָבוּהוּ from אָבוּהוּ f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, אָבוּהוּ = Thee, O Father.

אָבוּהוּ f. אָבוּהוּ pl. m. אָבוּהוּ, f. אָבוּהוּ adj. from אָבוּהוּ. fatherly, paternal, from a father, of his forefathers, patriarchal; אָבוּהוּ inherited eminence.

אָבוּהוּ pl. אָבוּהוּ m. אָבוּהוּ pl. אָבוּהוּ f. see אָבוּהוּ. a reed, flute, pipe, a channel, canal.

אָבוּהוּ pl. אָבוּהוּ m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the ploughshare. c) a waterpipe, canal, duct.

אָבוּהוּ APHEL of אָבוּהוּ; to make bark.

אָבוּהוּ rt. אָבוּהוּ f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, אָבוּהוּ seek for me who am lost, אָבוּהוּ have pity on my lost condition.

אָבוּהוּ rt. אָבוּהוּ f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, אָבוּהוּ the conflicts of thy life of penitence, אָבוּהוּ his solitary life of penance was ended.

אָבוּהוּ pl. אָבוּהוּ m. a cock; the usual word is אָבוּהוּ.

אָבוּהוּ PE. only pass. part. אָבוּהוּ, אָבוּהוּ pl. m. אָבוּהוּ, f. אָבוּהוּ. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHPE. אָבוּהוּ to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, אָבוּהוּ, אָבוּהוּ, אָבוּהוּ.

אָבוּהוּ pl. אָבוּהוּ rt. אָבוּהוּ m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, אָבוּהוּ many different misfortunes befel them.

אָבוּהוּ f. אָבוּהוּ pl. m. אָבוּהוּ, f. אָבוּהוּ adj. rt. אָבוּהוּ. mournful, of mourning.

אָבוּהוּ pl. אָבוּהוּ Ar. f. a herd, drove, properly of camels.

אָבוּהוּ com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; אָבוּהוּ hail stones; אָבוּהוּ a sun-dial.

אָבוּהוּ or אָבוּהוּ a Graecised form of אָבוּהוּ Abba, Father; an abbot; see אָבוּהוּ.

אָבוּהוּ APHEL of אָבוּהוּ; to bring forth, cause to spring forth, abound.

אָבוּהוּ m. fine dust or sand, such as the wind whirls along.

אָבוּהוּ m. lead.

אָבוּהוּ m. a feather; usually pl. אָבוּהוּ feathers, wings, pinions, אָבוּהוּ expanded wings; אָבוּהוּ the wings of the wind.

אָבוּהוּ a rush, reed-grass.

אָבוּהוּ or אָבוּהוּ APHEL of אָבוּהוּ; to do evil: with אָבוּהוּ to be or do worse than.

אָבוּהוּ ἰγδη, a mortar.

לָּאֵרֶפֶט׳ and לָּאֵרֶפֶט׳ laserpitium, ferula, asa foetida.

אֶפְהֵל׳ APHEL of שָׁׁ; to shine; to wait for the morning light.

אֶפְהֵל׳, אֶפְהֵל׳ or אֶפְהֵל׳ pl. לָּ m. ἀγώγος, a watercourse, canal, an aqueduct; metaph. a stream, אֶפְהֵל׳ אֶפְהֵל׳ streams of blood.

אֶפְהֵל׳, אֶפְהֵל׳ pl. לָּ m. ἀγών, a trial of skill or strength, a contest, struggle, אֶפְהֵל׳ אֶפְהֵל׳ חָבְהָ׳ they wrestled together, אֶפְהֵל׳ אֶפְהֵל׳ a champion; see אֶפְהֵל׳ אֶפְהֵל׳. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, אֶפְהֵל׳ אֶפְהֵל׳ the discipline which I practise.

אֶפְהֵל׳ pl. לָּ m. ἀγωνιστής, one who strives, a wrestler.

אֶפְהֵל׳ the form of 1 pers. sing. fut. of three verbs, a) אֶפְהֵל׳ from אֶפְהֵל׳ to hire; b) אֶפְהֵל׳ from אֶפְהֵל׳ to commit adultery; c) אֶפְהֵל׳ from אֶפְהֵל׳ to drag.

אֶפְהֵל׳ pl. לָּ rt. אֶפְהֵל׳. m. one who hires.

אֶפְהֵל׳ pl. לָּ m. ἀγρός, a field, land, a hospital; an estate, a farm; a village. An אֶפְהֵל׳ is larger than a אֶפְהֵל׳, smaller than a אֶפְהֵל׳.

אֶפְהֵל׳ also spelt אֶפְהֵל׳, אֶפְהֵל׳ etc. Egyptian.

אֶפְהֵל׳ rt. אֶפְהֵל׳. f. hiring, hired service.

אֶפְהֵל׳ oftener אֶפְהֵל׳ m. ice, frost.

אֶפְהֵל׳ pl. לָּ m. a pool, standing water; a reed, esp. the Egyptian papyrus.

אֶפְהֵל׳ or אֶפְהֵל׳, see אֶפְהֵל׳, ἡγεμῶν, a prefect.

אֶפְהֵל׳ APHEL of אֶפְהֵל׳; to abide or rest upon, &c.

אֶפְהֵל׳ pl. לָּ f. a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; אֶפְהֵל׳ אֶפְהֵל׳ the cup of knowledge.

אֶפְהֵל׳ APHEL, see אֶפְהֵל׳; to recline or seat at table.

אֶפְהֵל׳ with Qushoi, APHEL of אֶפְהֵל׳; to lengthen; to wait: with אֶפְהֵל׳ to be patient. אֶפְהֵל׳ with Rukokh, PAEL of אֶפְהֵל׳.

אֶפְהֵל׳ fut. אֶפְהֵל׳, imper. אֶפְהֵל׳, act. part. אֶפְהֵל׳,

אֶפְהֵל׳, pass. part. אֶפְהֵל׳, אֶפְהֵל׳, אֶפְהֵל׳, pl. m. אֶפְהֵל׳, אֶפְהֵל׳, f. אֶפְהֵל׳. to hire: with אֶפְהֵל׳ of the wage: with אֶפְהֵל׳ against an enemy: with אֶפְהֵל׳ and a pers. pron. expresses personal advantage, אֶפְהֵל׳ אֶפְהֵל׳ to hire forces on his side; to bribe, אֶפְהֵל׳ אֶפְהֵל׳ he suborned the judge. Pass. part. m. an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld. ETHPE. אֶפְהֵל׳ to be hired, to hire oneself with אֶפְהֵל׳ of the wage. PA. and ETHPA. same as PE. and ETHPE. APH. אֶפְהֵל׳ to hire out, receive hire, אֶפְהֵל׳ אֶפְהֵל׳ אֶפְהֵל׳ אֶפְהֵל׳ he (Judas) who took, and they who gave the hire. DERIVATIVES, אֶפְהֵל׳, אֶפְהֵל׳.

אֶפְהֵל׳, אֶפְהֵל׳ pl. לָּ, rt. אֶפְהֵל׳. m. a wage, fee, fare; hire, reward; אֶפְהֵל׳ אֶפְהֵל׳ a contractor, paymaster.

אֶפְהֵל׳ pl. לָּ, rt. perh. אֶפְהֵל׳ to stretch out, m. a roof, house-top, the top of an altar; אֶפְהֵל׳ אֶפְהֵל׳ pl. אֶפְהֵל׳ אֶפְהֵל׳ a demon of lunacy, hence with אֶפְהֵל׳ preceding a lunatic; אֶפְהֵל׳ אֶפְהֵל׳ אֶפְהֵל׳ demoniacs and lunatics. The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.

אֶפְהֵל׳ and אֶפְהֵל׳ rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; chief judges.

אֶפְהֵל׳ pl. אֶפְהֵל׳ f. a letter, an epistle: with אֶפְהֵל׳ to.

אֶפְהֵל׳ APHEL of אֶפְהֵל׳; to grow deaf.

אֶפְהֵל׳ m. a portable stove.

אֶפְהֵל׳ or אֶפְהֵל׳ palm fibre, the fibrous involucre of the palm-tree.

אֶפְהֵל׳ lepidium latifolium, pepperwort.

אֶפְהֵל׳ f. minium.

אֶפְהֵל׳ or אֶפְהֵל׳ f. pl. double doors, a door with two leaves or flaps.

אֶפְהֵל׳ Heb. m. Adam, man; אֶפְהֵל׳ אֶפְהֵל׳ the human race; אֶפְהֵל׳ אֶפְהֵל׳ the first man.

אֶפְהֵל׳ denom. verb APHEL conj. from אֶפְהֵל׳; to fetch blood, &c.

אֶפְהֵל׳, אֶפְהֵל׳, אֶפְהֵל׳ m. ἀδάμας, adamant.

אֶפְהֵל׳ E-Syr. אֶפְהֵל׳ f. earth, soil.

אֶפְהֵל׳ earthly.

אָרְצִי' earthy, made of earth.
 אָרְצִי' pl. אָרְצִי' rarely אָרְצִי' and אָרְצִי' f. the ear; a fish's gills; anything which stands out, as a handle, a promontory, a bay of the sea.

אָרְצִי' part. אָרְצִי' APHEL of אָרְצִי'; to break to pieces.

אָרְצִי' pl. אָרְצִי' m. a threshing-floor, granary, hence that which is on the floor; אָרְצִי' אָרְצִי' they carried away the threshing-floors, i.e. the corn from the threshing-floor, אָרְצִי' אָרְצִי' they set fire to the threshing-floors, i.e. to the corn and straw; אָרְצִי' אָרְצִי' farms near a town.

אָרְצִי' אָרְצִי' ilex, the prickly evergreen oak.
 אָרְצִי' m. Adar, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from Adhar, the god of fire, to whom this month was dedicated.

אָרְצִי' Pers. m. an inner room, a bedroom; אָרְצִי' אָרְצִי' an upper storey.

אָרְצִי' pl. אָרְצִי' fire altar, probably Pers.; see אָרְצִי'.
 אָרְצִי' pl. אָרְצִי' deriv. Pers. m. a tailor, maker or mender of clothes.

אָרְצִי' m. ἀνδριάντα, a statue, likeness.
 אָרְצִי' ἀράκη, the salt crust on reeds in marshy places.

אָרְצִי' * PA. אָרְצִי' act. part. אָרְצִי' and אָרְצִי'. to be careless, disregardful, to neglect; to stop the ears; to be silent; hence is derived

אָרְצִי' m. negligence, indifference.

אָרְצִי', אָרְצִי' pl. אָרְצִי' m. perhaps from εἶδος, a sort, kind, species; pl. of many kinds, various, אָרְצִי' אָרְצִי' of all sorts; race, kindred, character, אָרְצִי' אָרְצִי' the human race; אָרְצִי' אָרְצִי' style of expression in speech or writing; אָרְצִי' אָרְצִי' אָרְצִי' אָרְצִי' the dignity of his character rendered him worthy of so dignified an office; אָרְצִי' אָרְצִי' he was not the kind of man, he was unfit for. A mode, way, form; the form of administration of baptism, chrism, &c., the form of words used opp. אָרְצִי' or אָרְצִי' the material, the elements, the water, oil, &c., e.g. bread and wine are the אָרְצִי' of the Holy Eucharist, the words of Christ are the אָרְצִי'. Fruit ellipt. for אָרְצִי' אָרְצִי' the different kinds of fruit according to the seasons of the year, אָרְצִי' אָרְצִי'

אָרְצִי' wild fruits; אָרְצִי' אָרְצִי' fruitful pastures. Hence are derived the two following: אָרְצִי' pl. אָרְצִי' adj. after its sort or species, special, essential.

אָרְצִי' f. a specific property, fashion.
 אָרְצִי' אָרְצִי' interj. of derision, he-he! ha-ha!
 אָרְצִי' or אָרְצִי' perh. Pers. a crocodile.
 אָרְצִי' APHEL of אָרְצִי'; to deride, with אָרְצִי'.
 אָרְצִי' APHEL of אָרְצִי'; to harm, irritate.

אָרְצִי', אָרְצִי' the point distinguishes it from the interj. אָרְצִי', אָרְצִי'. a) disjunct. particle, or, either; אָרְצִי' אָרְצִי' either—or, if or no. b) sometimes used for emphasis, also, yea, or rather, the rather. c) interrog. particle, not always expressed in English, and usually having negative force, whether, אָרְצִי' אָרְצִי' lest: in comparison than, rather than.

אָרְצִי' interj., expressing the vocative, and wonder, grief, reproof; O! Oh! often with אָרְצִי' of the person or thing.

אָרְצִי' interj. Oh! woe! alas!

אָרְצִי' root-meaning in Heb. and Ar., a) to turn towards a place, to stay anywhere, hence are derived אָרְצִי', אָרְצִי', אָרְצִי'; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one. PE. only act. part. אָרְצִי', emph. and fem. אָרְצִי', fem. emph. irreg. אָרְצִי'; pl. m. אָרְצִי', אָרְצִי' or אָרְצִי', f. אָרְצִי' agreeing, in concord, of one mind or will, united, friends; אָרְצִי' אָרְצִי' letters agreeing in sound=rhyming; אָרְצִי' אָרְצִי' אָרְצִי' the Pschitta agrees with the Hebrew text; אָרְצִי' אָרְצִי' a harmonious voice; אָרְצִי' אָרְצִי' a like opinion. ETHPE. אָרְצִי' to agree, make alliance אָרְצִי' אָרְצִי' with any one. PA. אָרְצִי' inf. אָרְצִי', part. אָרְצִי' for אָרְצִי' to unite, reconcile, ally. ETHPA. אָרְצִי' to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with אָרְצִי' of the person, or with אָרְצִי' of a party or side: with אָרְצִי' or אָרְצִי' together, to each other. DERIVATIVES, אָרְצִי', אָרְצִי', אָרְצִי', אָרְצִי', אָרְצִי', אָרְצִי', אָרְצִי', אָרְצִי'.

אָרְצִי', not used in Pe., is the same as several mimetic roots in Heb. meaning first, to breathe or pant after, and hence to be eager, to desire; see אָרְצִי'. ETHPA. אָרְצִי' the same as אָרְצִי' and אָרְצִי' to desire greatly, love fervently.

APHEL of ʾ; ʾ

ʾ and ʾ a) cichorium silvestre, cichorium intybus, wild chicory; b) leontodon taraxacum, dandelion.

ʾ ʾ βια (Duval). Alas, woe to thee! with ʾ and pers. pron.

APHEL of ʾ; to lead, bring, bring forth.

APHEL of ʾ; to dry up, wither tr.

ʾ or ʾ a) rhus coriaria, the sumac tree; b) ocimum basiliscum, basil.

APHEL of ʾ imper. ʾ; to drive away, send off.

APHEL of ʾ; see above.

ʾ pl. ʾ m. a brand, firebrand, hence a stick for stirring the fire, an oven rake; ʾ a charred stick; ʾ ʾ a smoking brand.

ʾ denom. verb APHEL conj. from ʾ. to confess, believe, praise, &c.; see under ʾ.

APHEL of ʾ; to make known, &c.

ʾ interj. usually of sorrow, sometimes of wonder or joy, Ah! Oh! Alas! used alone or with ʾ, ʾ or ʾ.

ʾ, ʾ or ʾ m. a laver generally of stone, a font, ʾ ʾ the baptismal laver.

ʾ or ʾ constr. st. ʾ pl. ʾ, m. rt. ʾ*. a lodging, an inn, hence an abode, habitation, dwelling-place, mansion; ʾ storehouses, store-rooms. Often metaph. of heaven, probably in allusion to John xiv. 2, 23; ʾ ʾ the heavenly habitations—that pass not away; the Holy Spirit ʾ ʾ made thee to be His habitation; ʾ ʾ the body the mansion of the soul.

APHEL of ʾ; to lend, esp. at interest.

APHEL of ʾ; see below.

ʾ pl. ʾ, rt. ʾ, m. a grasp, hold, laying hold, ʾ ʾ it could not be laid hold of, held in the hand; power, force of the wind, sea, &c.; political power, jurisdiction, ʾ ʾ twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

ʾ or ʾ pl. ʾ oftener ʾ rt. ʾ. f. that which is kept close, esp. a dark saying, a riddle, enigma, proverb.

APHEL of ʾ*; to become enfeebled, to be unable, &c.

APHEL of ʾ; see below.

ʾ liliium agreste.

ʾ or ʾ pl. ʾ m. veteranus, the chief men of a city, nobles.

ʾ Ar. a jackal.

ʾ interj. to call attention or to express grief or threatening, Ho! Oh!

ʾ see ʾ. ʾ adv. unanimously, with one accord, altogether, harmoniously.

ʾ, ʾ rt. ʾ. f. concord, accord, unity, unanimity, harmony, agreement; ʾ in agreement, in concord; ʾ with one consent; ʾ discord.

ʾ = ʾ ʾ that is to say, or, i.e. as, as also. It is constantly used in lexicons when a word is explained by a synonym in the same language.

APHEL of ʾ; see below.

ʾ rt. ʾ. m. food, gorging; that which has been devoured or gorged.

ʾ rt. ʾ. f. gangrene, an eating sore.

APHEL of ʾ; see below.

ʾ f. ʾ pl. m. ʾ, f. ʾ rt. ʾ. adj. black, sunburnt; metaph. obscure; ʾ dark sayings; ʾ a stormy wind; subst. a negro, Moor, Nubian; the races of mankind are, ʾ black = Hamites, ʾ white = Japhetites, or ʾ olive-coloured = Semites. Pl. m. black garments worn by Abassides and judges, and by others for mourning, ʾ they shall wear black.

ʾ rt. ʾ. f. blackness, dark colour of the skin.

ʾ a pack-saddle.

ʾ, ʾ rt. ʾ. m. care, anxiety.

ʾ, ʾ εὐχαριστία, thanksgiving, esp. the thanksgiving at that part of the

baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, ܘܥܡܐ ܘܥܡܐ he sets down the chalice and takes the eucharistic bread, ܘܥܡܐ ܘܥܡܐ the Holy Spirit broods over the eucharistic elements.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to beget, procreate; to help or cause to bring forth.

ܐܘܪܝܢܐ m. pl. barns, shelters.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ lignum aloes, lign-aloes.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. and f. ܐܘܪܝܢܐ, a valley, open land or a broad valley between mountain ranges; ܐܘܪܝܢܐ ܐܘܪܝܢܐ her pleasant valleys, happy fields.

ܐܘܪܝܢܐ a lowlander, an inhabitant of valley or plain.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. lament, lamentation, wailing, mourning, esp. for the dead. ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Lamentations of Jeremiah; ܐܘܪܝܢܐ cries of sorrow.

ܐܘܪܝܢܐ the aloe.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. narrowness, ܐܘܪܝܢܐ ܐܘܪܝܢܐ a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; ܐܘܪܝܢܐ ܐܘܪܝܢܐ deeply afflicted, ܐܘܪܝܢܐ ܐܘܪܝܢܐ a time of calamity, ܐܘܪܝܢܐ ܐܘܪܝܢܐ bread of affliction; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the prolonged sufferings of the martyrs; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they found relief from their afflictions. b) a being shut up closely, a siege, restraint. ܐܘܪܝܢܐ ܐܘܪܝܢܐ without compulsion = willingly, freely.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ sour buttermilk.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to bind by oath, adjure, &c.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; ܐܘܪܝܢܐ ܐܘܪܝܢܐ his or its maker; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Artificer of the worlds; ܐܘܪܝܢܐ ܐܘܪܝܢܐ manual workers; ܐܘܪܝܢܐ ܐܘܪܝܢܐ workers in gold, goldsmiths; used also as an adj. skilful.

ܐܘܪܝܢܐ adv. skilfully, with art, elabo-

ately; metaph. craftily; ܐܘܪܝܢܐ igno-
rantly.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. ܐܘܪܝܢܐ ܐܘܪܝܢܐ the art of war; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the healing art, medicine. ܐܘܪܝܢܐ ܐܘܪܝܢܐ or abs. alchemy, chemistry, ܐܘܪܝܢܐ ܐܘܪܝܢܐ an alchemist, chemist; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a fellow-craftsman; ܐܘܪܝܢܐ ܐܘܪܝܢܐ by art; ܐܘܪܝܢܐ ܐܘܪܝܢܐ by false arts, by a deceitful artifice; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the wiles of devils.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful: used with ܐܘܪܝܢܐ or ܐܘܪܝܢܐ skilled husbandmen.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ com. gen. a) race, nation, people, ܐܘܪܝܢܐ ܐܘܪܝܢܐ a prince or chief; b) a class, genus.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ above.

ܐܘܪܝܢܐ abbreviation for ܐܘܪܝܢܐ s. and pl. oz.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. Gr. adj. of the gospels, evangelical, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the law of the gospels, ܐܘܪܝܢܐ ܐܘܪܝܢܐ gospel precepts, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the talents spoken of in the gospels.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ (the Syriac word for gospel is ܐܘܪܝܢܐ), the gospel, a copy of the gospel, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the gospel is in harmony with the law, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the gospel according to the Hebrews.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ (often spelt without the ܐ) ܐܘܪܝܢܐ = Syr. ܐܘܪܝܢܐ. m. evangelist.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, a eunuch; the Syriac words are ܐܘܪܝܢܐ and ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ uncia, an ounce, a weight equal to eight drachms; abbreviated form ܐܘܪܝܢܐ.

לְעֵדֶסְסֵנָה the Edessene, and his style of writing is held to be perfect.

מִסְפָּר or מִסְפָּרָה; a weasel.

מִסְפָּרָה, מִסְפָּרָה pl. מִסְפָּרָה rt. מִסְפָּר. f. a) a way, road, journey, מִסְפָּרָה כַּחַד a wayfarer; מִסְפָּרָה מַלְכָּה the king's highway, the high road; מִסְפָּרָה מְסוּלָה a trodden path or way; מִסְפָּרָה מְסוּלָה a place where two roads meet; חָמַר מִסְפָּרָה he had just returned from a journey. b) a custom, way, manner of life, מִסְפָּרָה מִצְרַיִם after the manner of the Egyptians; מִסְפָּרָה מִדְּבַר ה' in the way of God, i.e. in a life well-pleasing to God, מִסְפָּרָה מְדִינָה the worldly life; מִסְפָּרָה מִדְּבַר ה' a middle course, via media; מִסְפָּרָה מְסוּלָה—מִסְפָּרָה מְסוּלָה the monastic life, the life of a solitary. c) religion, the service of God; cf. in the Acts of the Apostles, the Way. — מִסְפָּרָה מְדִינָה—מִסְפָּרָה מְדִינָה the true religion, the Christian faith, מִסְפָּרָה מְדִינָה the religion of the Arabs. d) legal right, מִסְפָּרָה מִדְּבַר ה' because it is his right; מִסְפָּרָה מִדְּבַר ה' canonical, according to church order.

מִסְפָּרָה pl. מִסְפָּרָה, מִסְפָּרָה (rt. מִסְפָּר*, Ar. to stall an animal), m. a stall, crib, manger, esp. the manger where our Lord was laid, hence metaph. a cradle.

מִסְפָּרָה m. ὀρίζων, the horizon.

מִסְפָּרָה (from the same Heb. root as that from which the Torah = the Law, is derived) the law, the Law of Moses, the Pentateuch, מִסְפָּרָה מִדְּבַר ה' the Pentateuch according to the Septuagint version; often used inclusively of the whole of the Old Testament.

מִסְפָּרָה APHEL of מִסְפָּר; see below.

מִסְפָּרָה rt. מִסְפָּר. m. length, longitude; מִסְפָּרָה מְדִינָה—marriage blessings, written at great length; מִסְפָּרָה מְדִינָה the longitude of the city of Babylon.

מִסְפָּרָה adj. longitudinal.

מִסְפָּרָה, מִסְפָּרָה rt. מִסְפָּר. m. a meeting, encounter, attack; usually with a verb of motion, מִסְפָּרָה מִדְּבַר ה'—מִסְפָּרָה מִדְּבַר ה' he went out—rose up—to meet him.

מִסְפָּרָה APHEL of מִסְפָּר; to grow pale or green.

מִסְפָּרָה = מִסְפָּרָה a strip of cloth, a patch; rags, tatters.

מִסְפָּרָה pl. מִסְפָּרָה orarium. a) a cloth, a handkerchief, מִסְפָּרָה מִדְּבַר ה' he wiped away his tears with his handkerchief. b) a stole; deacons of the Greek church wore it over the left shoulder, floating on either side like wings; the Latin deacons tied the ends under the right arm. Among the Syrians it was worn, a) by subdeacons both Nestorian and Maronite, folded round the neck, b) by deacons of the Nestorian, Maronite, and Malabar Syrians, hanging from the left shoulder, c) by priests round the neck pendent in front, d) Maronite readers wore it hanging from the right shoulder. מִסְפָּרָה מִדְּבַר ה' habited in the deacon's stole, מִסְפָּרָה מִדְּבַר ה' the deacons wearing their stoles.

מִסְפָּרָה (Heb. foundation or possession of peace) Jerusalem.

מִסְפָּרָה APHEL of מִסְפָּר; to leave by will, to give an inheritance or possession.

מִסְפָּרָה rt. מִסְפָּר* only used in the Aphel conj. to move, stretch out; usually with מִסְפָּר and with מִסְפָּר of the thing or מִסְפָּר of the person, to lay hands on, seize, steal, do harm; cf. the following.

מִסְפָּרָה APHEL of מִסְפָּר*; to hold out, stretch out; usually with מִסְפָּר and with מִסְפָּר or מִסְפָּר of the thing or person, in a good or bad sense; see under מִסְפָּר for examples.

מִסְפָּרָה m. a cobbler; see מִסְפָּרָה.

מִסְפָּרָה pl. מִסְפָּרָה m. an animal kept for breeding, a stallion; metaph. lustful, wanton.

מִסְפָּרָה pl. מִסְפָּרָה (from Heb. Save now! through a Greek form) Hosanna; pl. palm-branches, מִסְפָּרָה מִדְּבַר ה'—מִסְפָּרָה מִדְּבַר ה' or absol. Palm Sunday.

מִסְפָּרָה APHEL of מִסְפָּר; to make inhabit or to be inhabited; to constitute to an office, &c.

מִסְפָּרָה ἀθροῦν, authority, jurisdiction, rule, hence a diocese, province, מִסְפָּרָה מִדְּבַר ה' the province of Antioch.

מִסְפָּרָה, מִסְפָּרָה ἀθεντική, ἀθεντικόν, authentic, original, an original document.

מִסְפָּרָה APHEL of מִסְפָּר; to be left over; to increase; to be of profit.

APHEL of כסב; to love; to kindle.

כסב fut. תסב, imper. תסב, pres. part. כסב, (this participle is seldom used except with לו or a pronoun to express the present and imperfect tenses, כסב takes its place elsewhere, having an active besides passive sense); pass. part. כסב, m. כסב, f. pl. m. כסב, f. כסב. a) to take, seize on, lay hold of, usually with כ but also with כ, see כ and other examples below; with כ to strive with; often metaph. of various passions, of pain, fire, &c.; כסב וסבא חכדוסי fear seized upon them all; כסב וסבא מבעל a sharp fever laid hold of some one, i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; כסב חבול a house capable of receiving a hundred persons; כסב וסבא the chronology which we follow; כסב וסבא the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with כ the door or gate and ellipt.; כסב וסבא to shut the door in the face of any one; כסב וסבא to close the ways, hold the roads, i.e. in time of war, but כסב וסבא to hold on his way, continue a journey; כסב וסבא he closed the book; metaph. with כסבא to restrain his compassion, but כסב וסבא the Lord had shut up her womb.

With כסב to behave like or as, e.g. כסב וסבא as an enemy; with כסבא to propose an enigma opp. כסב, כסב or כסב to disclose, solve, declare it; כסבא to be enraged with; כסב וסבא he took her by the hand, metaph. to help and כסב וסבא he closed his hand, i.e. refused to help; כסבא to receive with honour; כסבא to net, catch in a net; כסבא to take refuge; כסבא to make war; כסבא to succeed to an office; כסבא to obtain, succeed to or govern a kingdom; כסבא or כסבא an ulcer eats into or spreads; כסבא to adduce a reason or pretext; כסבא to be silent; כסבא to observe a fast; כסבא to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with כסב; כסב וסבא the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. כסב וסבא in error; כסב וסבא taken with a fever; כסבא overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence כסב or כסב sword bearers, armed with swords; כסב וסבא spearmen; כסב וסבא holding each others' hands; כסב וסבא is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with כסב; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with כסב presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with כ of the place, with כסב the custom holds or obtains, prevails; n. b. construction כסב וסבא silence ruled over all = all kept silence; with כסבא being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; כסב וסבא an adherent of the Council of Chalcedon; כסבא my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) כסב וסבא a refugee; כסבא a conqueror; כסבא being a type, typifying; כסבא serving, being a minister.

ETHPE. כסבא for כסבא, a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with כסב or כסבא to be caught or found stealing; כסבא to fall ill; כסבא to be weary; כסבא to be ensnared by false teaching; כסבא to be ensnared; כסבא to be seized with desire, be captivated; כסבא to fall in love. b) to be held, held captive, כסבא by death, כסבא in Sheol. כסבא to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with כסבא a door or gate; and of other places, e.g. כסבא the sepulchre was closed; כסבא the

churches were closed during the Decian persecution; with فَهَقِبُوا to be silent; with حَبُّوا it is a custom, a custom prevails.

PA. APHEL part. فَخَسِبٌ and فَخَسِبٌ, to put in possession, to shut closely; فَخَسِبٌ فَخَسِبٌ one who closes or holds the eyes, i.e. from seeing what is really there = one who deceives by magic arts. APH. فَهَسِبٌ a) to make lay hold, esp. of fire = to kindle, set fire to with ح of the object. b) to give to hold, give into the hand, to hand to any one, فَهَسِبُوا فَهَسِبُوا he gave them trumpets to hold. c) to close up, fasten together. DERIVATIVES, فَهَسِبٌ, فَهَسِبٌ, فَهَسِبٌ, فَهَسِبٌ see part., فَهَسِبٌ, فَهَسِبٌ, فَهَسِبٌ.

فَسْبُ rt. فَسْبُ. m. the hollow of a door into which the bolt is fastened, a bar or bolt.

فَسْبُ f. فَسْبُ pl. m. فَسْبُ rt. فَسْبُ subst. he or that which holds or keeps, a governor, ruler, فَسْبُ فَسْبُ keeper of the keys, a title of the patriarch; a licitor. adj. strong, restraining, binding, comprehending, collective.

فَسْبُ dim. of فَسْبُ. m. a little brother.

فَسْبُ f. a) brotherhood, fellowship; فَسْبُ فَسْبُ brotherly love. b) a fraternity, a monastic community, فَسْبُ فَسْبُ the priest of a friary; collect. the brethren; فَسْبُ فَسْبُ all the brethren; فَسْبُ فَسْبُ the assembly of all the brethren, the whole fraternity. c) a title, either sing. or pl. by which a patriarch addresses a bishop and a bishop the clergy or monks, فَسْبُ فَسْبُ to thee, O wise Brother.

فَسْبُ APHEL of فَسْبُ; to give life, restore to life.

فَسْبُ f. rt. فَسْبُ. holding, taking possession; فَسْبُ فَسْبُ entering on an inheritance; فَسْبُ فَسْبُ being in possession, occupancy.

فَسْبُ m. pl. فَسْبُ, فَسْبُ f. s. فَسْبُ, فَسْبُ pl. فَسْبُ, فَسْبُ. rt. فَسْبُ in فَسْبُ. one near of kin, a relation or connection, the next of kin; metaph. allied, related, like, similar; فَسْبُ فَسْبُ hope, and love which is akin to her; فَسْبُ فَسْبُ other like things.

فَسْبُ pl. فَسْبُ f. فَسْبُ kinship, consanguinity, affinity, relationship, similarity; فَسْبُ فَسْبُ an alliance with wisdom.

فَسْبُ f. فَسْبُ similar; فَسْبُ فَسْبُ these and the like; gram. cognate nouns; also nouns in relation with others, i.e. in the construct state.

فَسْبُ APHEL of فَسْبُ; to profane the Sabbath.

فَسْبُ or فَسْبُ m. dorycnium, an alkaline plant.

فَسْبُ APHEL of فَسْبُ; to heat.

فَسْبُ see فَسْبُ, APHEL; interj. of exultation, Hurrah! Aha!

فَسْبُ Heb. root-meaning to tarry, not used in PE. or PA. APHEL فَسْبُ part. فَسْبُ a) to tarry, delay, to be tardy, late, slow with ح and an infin.; فَسْبُ فَسْبُ he delays his coming, tarries; فَسْبُ فَسْبُ slow to speak; فَسْبُ فَسْبُ they are late to take rest; but with ح to be a long while over anything, فَسْبُ فَسْبُ when he had spoken at great length. b) to sojourn, stay, with ح of a person or ح of a place; فَسْبُ فَسْبُ how long may a bishop absent himself from his see? SHAPH. فَسْبُ to be slack, linger, delay, defer, hinder, generally with ح and infin., فَسْبُ فَسْبُ his desire had immediate effect. ESHTAPH. (1st form) فَسْبُ to delay, linger; intr. to spend time, stay, remain in a place; to be tardy, slow, late or long; فَسْبُ فَسْبُ do not tarry here; فَسْبُ فَسْبُ to come without delay. To remain, be left over. (2nd form) فَسْبُ and فَسْبُ usually abbreviated فَسْبُ to remain, be left, be left over, with و the remainder, the rest, pl. the others, the survivors; فَسْبُ فَسْبُ the remaining company; فَسْبُ فَسْبُ the rest fled; فَسْبُ فَسْبُ those whom the famine had spared. DERIVATIVES, فَسْبُ, فَسْبُ, فَسْبُ, فَسْبُ see under فَسْبُ, فَسْبُ, فَسْبُ, فَسْبُ, فَسْبُ, فَسْبُ, فَسْبُ, فَسْبُ, فَسْبُ, فَسْبُ.

فَسْبُ pl. m. فَسْبُ f. فَسْبُ rt. فَسْبُ. the latter, the last; opp. فَسْبُ in several senses, later, after, hinder; فَسْبُ the Mediterranean sea; after a proper name, the younger, فَسْبُ فَسْبُ your younger children; فَسْبُ فَسْبُ later Conun i.e. January;

אָסחאָס the later Teshrin i.e. November; אָסחאָס אָסחאָס the last days; אָסחאָס אָסחאָס the Last Day.

Fem. used as subst. as in Heb. the latter or last part, state, &c.; אָסחאָס אָסחאָס the latter part of Job's life opp. אָסחאָס אָסחאָס his former state. Adverbially, אָסחאָס afterwards, at last, at length; אָסחאָס אָסחאָס last of all; אָסחאָס אָסחאָס after, afterwards, hereafter, at the end, finally; אָסחאָס אָסחאָס utterly bad.

אָסחאָס f. rt. אָסחאָס. coming after, hence the latter part, the end; אָסחאָס אָסחאָס towards the end of winter.

אָסחאָס f. אָסחאָס pl. m. אָסחאָס אָסחאָס f. אָסחאָס rt. אָסחאָס. other, another, the other, the next; with אָסחאָס different; אָסחאָס אָסחאָס various; אָסחאָס אָסחאָס yet a little while, soon after; אָסחאָס אָסחאָס the next day, the day after; אָסחאָס אָסחאָס the next or following year.

אָסחאָס adv. otherwise.

אָסחאָס pl. m. אָסחאָס אָסחאָס rt. אָסחאָס. other, another, different, strange; אָסחאָס אָסחאָס of another nation, foreign; אָסחאָס אָסחאָס a word of various meanings.

אָסחאָס adv. rt. אָסחאָס. otherwise, on the other hand, contrariwise.

אָסחאָס APHEL of אָסחאָס; to pain, cause grief.

אָסחאָס rt. אָסחאָס. f. supper, a banquet, meal, repast.

אָסחאָס APHEL of אָסחאָס; to let fall, send down, cast out.

אָסחאָס a) APHEL of אָסחאָס; to do good. b) APHEL of אָסחאָס; to announce, make known abroad. Both these APHELs have the fuller form אָסחאָס.

אָסחאָס m. pl. reins, thongs.

אָסחאָס and אָסחאָס pl. אָסחאָס m. ἀτομος, ἀτομον, indivisible, an atom, body, individual, hence

אָסחאָס adj. individual.

אָסחאָס rt. אָסחאָס. f. solidity; אָסחאָס אָסחאָס the hardness of the rocks; אָסחאָס אָסחאָס opacity of the eyes in blindness.

אָסחאָס APHEL of אָסחאָס; to give shade, over-shadow.

אָסחאָס m. satin.

אָסחאָס root-meaning to close, only past part. אָסחאָס, אָסחאָס, אָסחאָס pl. m. אָסחאָס. f. אָסחאָס. closed, narrow, dense, compact; אָסחאָס אָסחאָס narrow windows; אָסחאָס אָסחאָס metaph. firm, hard, harsh; אָסחאָס אָסחאָס obstinate anger; אָסחאָס אָסחאָס a hard and inexorable nature; אָסחאָס אָסחאָס a firm step or tread. אָסחאָס אָסחאָס closely, briefly.

אָסחאָס APHEL of אָסחאָס; to arouse zeal or jealousy.

אָסחאָס APHEL of אָסחאָס; to distil, let fall drops, drop down, to instil.

אָסחאָס APHEL of אָסחאָס; to lay by.

אָסחאָס pl. m. אָסחאָס. citron, orange, tree and fruit.

אָסחאָס m. citrigo, a sweet-smelling plant.

אָסחאָס τριπα, vermicelli.

Words of which the first radical is a Yud, often have an alternative spelling with אָ pre-fixed. See אָסחאָס, אָסחאָס, אָסחאָס.

אָסחאָס an older spelling of אָסחאָס a letter.

אָסחאָס fem. of אָסחאָס what?

אָסחאָס emph. state of אָסחאָס, constr. st. אָסחאָס pl. אָסחאָס, אָסחאָס, אָסחאָס, אָסחאָס, constr. pl. אָסחאָס. See אָסחאָס the hand.

אָסחאָס, אָסחאָס, אָסחאָס another spelling of אָסחאָס pass. part. of אָסחאָס to know.

אָסחאָס εὖ, adv. of praise or admiration: Good! well, well done, rightly.

אָסחאָס Ar. a palace, court, portico.

אָסחאָס or אָסחאָס usually אָסחאָס m. a buffalo bull.

אָסחאָס sometimes אָסחאָס pl. אָסחאָס deriv. Pers. m. an ambassador, envoy, messenger; אָסחאָס אָסחאָס a swift messenger.

אָסחאָס pl. אָסחאָס from the above. f. an embassy, a message, intercession; אָסחאָס אָסחאָס on hearing such a message; אָסחאָס אָסחאָס the intercession of our High Priest Christ.

אָסחאָס pl. אָסחאָס hedysarum alhagi, a thorny plant.

אָסחאָס m. a linen girdle.

אָסחאָס or אָסחאָס a Persian gum used in dressing wounds.

ܐܘܪܝܢܐ generally without the Alep. See ܐܘܪܝܢܐ under ܡܫܝܢ, only, i.e. son.
 ܐܘܪܝܢܐ adv. after the manner of hermits.
 ܐܘܪܝܢܐ = ܐܘܪܝܢܐ solitary, only.
 ܐܘܪܝܢܐ = ܐܘܪܝܢܐ the solitary or monastic life.

ܐܘܪܝܢܐ ܐܘܪܝܢܐ, afterward, then, thereupon, therefore; used with ܐܘܪܝܢܐ to introduce an objection, granting this, how is it? so how is it? now if this be so—how or wherein?

ܐܘܪܝܢܐ as, as if, as it were, almost, about, ܐܘܪܝܢܐ about the first hour, about 1 o'clock. According to, ܐܘܪܝܢܐ as some think; ܐܘܪܝܢܐ in due form. With ܐܘܪܝܢܐ and a verb expresses the subjunctive with that or to, that I may, that thou mayest, &c.; ܐܘܪܝܢܐ ܐܘܪܝܢܐ as I may say, so to say, as is said; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they may be permitted to build, they may build. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ usually with ܐܘܪܝܢܐ prefixed, such, such as, what, how; ܐܘܪܝܢܐ by this means, in this way; ܐܘܪܝܢܐ such thoughts, what manner of thoughts; ܐܘܪܝܢܐ as I think; ܐܘܪܝܢܐ ܐܘܪܝܢܐ as it were, as if, in a manner; ܐܘܪܝܢܐ ܐܘܪܝܢܐ as it is written; ܐܘܪܝܢܐ as far as, inasmuch as; ܐܘܪܝܢܐ generally, for the most part; ܐܘܪܝܢܐ as from us, in our name; ܐܘܪܝܢܐ as he who, as one who. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ adv. of place: a) interrog. where? ܐܘܪܝܢܐ where art thou? ܐܘܪܝܢܐ and contr. ܐܘܪܝܢܐ where is? where is he? whence, how or why is it? wherefore? ܐܘܪܝܢܐ where are they? where are? b) esp. with ܐܘܪܝܢܐ, relative; ܐܘܪܝܢܐ wherever; ܐܘܪܝܢܐ whither, how far? how long? ܐܘܪܝܢܐ whence? ܐܘܪܝܢܐ some, sometimes.

ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, a tone in music = Syr. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ. Hymns were sung to 8 tones, hence a hymn-book is called an ܐܘܪܝܢܐ octoechus; ܐܘܪܝܢܐ to the third tone.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ and ܐܘܪܝܢܐ. Cf. ܐܘܪܝܢܐ. ܐܘܪܝܢܐ adv. how? in what manner? ܐܘܪܝܢܐ after what manner shall we act? what shall we do? ܐܘܪܝܢܐ how art thou? ܐܘܪܝܢܐ how is he dressed? ܐܘܪܝܢܐ,

ܐܘܪܝܢܐ how? in what manner? after what fashion? such, for example. ܐܘܪܝܢܐ usually with ܐܘܪܝܢܐ following, what sort? what manner? as, even as, so that, lest. ܐܘܪܝܢܐ anyhow, some way or other; ܐܘܪܝܢܐ howsoever.

ܐܘܪܝܢܐ from the above. f. quality, condition, manner; ܐܘܪܝܢܐ ܐܘܪܝܢܐ of the manner of the consecrating of the oil.

ܐܘܪܝܢܐ (Ar., Heb. and Chald. El) m. God; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ transliterated from the Hebrew or ܐܘܪܝܢܐ translated, El Shaddai, God Almighty. Frequently used in the composition of proper names.

ܐܘܪܝܢܐ m. a) help, succour, aid, assistance; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he came to his aid; ܐܘܪܝܢܐ to implore aid; ܐܘܪܝܢܐ the help of God; ܐܘܪܝܢܐ ܐܘܪܝܢܐ by the help of God this is finished. b) a helper, defender, generally used of God; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the fear of God is in his heart.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a stag, a hart; ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a hind.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. being born, birth.

ܐܘܪܝܢܐ m. Elul, the twelfth Syrian month, answering to most of September and part of October with us.

ܐܘܪܝܢܐ pl. com. of ܐܘܪܝܢܐ who, what.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to howl, cry out.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a tree, the trunk of a tree; ܐܘܪܝܢܐ ܐܘܪܝܢܐ cultivated trees; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ fruit-trees; ܐܘܪܝܢܐ a shady tree; ܐܘܪܝܢܐ a leafy tree.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ adj. from the above. wooded; shrubby, arborescent; ܐܘܪܝܢܐ the tree-mallow.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ nuces castaneae, avellanae or Ponticae, the chestnut or filbert.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a) dim. of ܐܘܪܝܢܐ a bush, shrub, perch. a branch. b) see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ adv. of place. whence? where?

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ (see ܐܘܪܝܢܐ) m. the day, the day-time, opp. ܐܘܪܝܢܐ the night; ܐܘܪܝܢܐ mid-day, noon-tide; ܐܘܪܝܢܐ the light was called day.

תִּשְׁפָּטָא pl. m. תִּשְׁפָּטָא f. תִּשְׁפָּטָא adj. belonging to the day, of to-day; תִּשְׁפָּטָא a fast lasting through the whole day, opp. תִּשְׁפָּטָא an all-night vigil.

א) an affirmative particle, yes, yea, opp. לֹא, no, not; אַתָּה אַתָּה אַתָּה אַתָּה yea, yea, nay, nay; אַתָּה אַתָּה אַתָּה אַתָּה answer me yes or no. Certainly, truly, it is, it is so; at the beginning of a sentence, yea, rather, well, be it so; at the end of a prayer, אַתָּה אַתָּה so be it, Amen. b) adversative particle, but, however; אַתָּה אַתָּה but if. c) interrogative, whether? if?

מַה מַה מַה pl. c. pron. a) interrog. who? which? what? of what sort? מַה מַה contr. מַה, who is? who is he? מַה מַה by what authority? מַה מַה at what hour? b) relative, often with ׀ following, he who, &c.; ׀ מַה מַה whosoever; ׀ מַה מַה whoever, a certain, some—or other; מַה מַה certain others. With ׀ מַה; ׀ מַה pl. מַה מַה what sort, what manner. מַה מַה at which time; מַה מַה with what labour; מַה מַה from what cause soever. DERIVATIVES, מַה מַה.

מַה מַה f. Lat. an Indict, i.e. a space of 15 years. See מַה מַה.

מַה מַה pl. מַה מַה adj. qualifying, special; מַה מַה an adjective. Metaph. with לֹא, undivided, pure; מַה מַה absolute love, love in itself; מַה מַה pure rays of light.

מַה מַה pl. מַה מַה f. quality, sort.

מַה מַה irreg. APHEL of מַה; to give suck.

מַה מַה pl. מַה מַה יִסּוֹן, a copy of a book or writing.

מַה מַה from Heb. through Greek, m. jasper. See מַה מַה.

מַה מַה for מַה מַה covetous.

מַה מַה or מַה מַה pl. מַה מַה f. ἐποχή, astron. the position of a star or other heavenly body.

מַה מַה for מַה מַה to grow, shoot up, &c.

מַה מַה or מַה מַה eikē, in vain, rashly, at random.

מַה מַה rt. מַה מַה. m. a) honour, glory, magnificence; מַה מַה magnificent raiment;

מַה מַה מַה מַה the chariot of God's glory = God's glorious chariot. With מַה or מַה to do, show or pay honour; מַה מַה he was received with honour. b) observance, reverence, funeral pomp; worth. c) a mark of honour, an honorarium, fee, donation, gift, wedding present, household stuff, the margin of a book.

מַה מַה = מַה מַה rt. מַה מַה. f. baggage, belongings, &c.

מַה מַה sometimes mis-spelt מַה מַה m. Iyoz, a month answering to the greater part of May with us, but beginning earlier.

מַה מַה m. מַה מַה f. pl. מַה מַה a pot or cauldron with rings for handles, generally made of brass.

מַה מַה m. ἱερατεῖον, the sanctuary of a church.

מַה מַה for מַה מַה a month.

מַה מַה or מַה מַה pl. מַה מַה f. a) ἶρις, a lily, lily-bulb. b) αἶπα, lolium, darnel.

מַה מַה see מַה מַה, a body of soldiers.

מַה מַה or מַה מַה Jesse, the father of David, hence the adj. מַה מַה; מַה מַה the branch of Jesse, the Messiah.

מַה indeclinable, when standing alone is of either gender and number, is, are, Germ. es war, es gab; coalesces with the negative לֹא = מַה מַה there is not, there is no; takes the affixes of a plural noun and then has gender and number according, מַה מַה c. I am; מַה מַה m. and מַה מַה f. thou art; מַה מַה he is; מַה מַה she is; מַה מַה c. we are; מַה מַה m. and מַה מַה f. you are; מַה מַה m. and מַה מַה f. they are. With מַה מַה following, a past tense is formed, was, were, this מַה מַה does not always agree with its nominative, מַה מַה or מַה מַה they were, there were; מַה מַה the forces that were at Jerusalem.

מַה is much used in indefinite expressions of place, time or people, מַה מַה one says, some one says; מַה מַה some say; מַה מַה somewhere, at some time; ׀ מַה מַה sometimes. With ׀ and the pron. suffix: a) to have, מַה מַה, מַה מַה I have, he has, c'est

à moi, c'est à lui, &c. ; it is my part, office, duty ; esp. with an infin., **تتكم حقاكم** we have to learn, it is our part to learn. b) to be in existence, in life, **لا تتك** he is not, i.e. he is not in life, he is dead ; contr. **تتك**, **تتك** they are not, they are dead ; with **تتك** and pron. suff. to be with, to have, be found, be found guilty ; with **تتك** to be incumbent on, obligatory, expected from. DERIVATIVES, **تتك**, **تتك**, **تتك**.

تتك APHEL of **تتك** ; to bring, &c.

تتك pl. **تتك** from **تتك**. f. a) being, essence, substance = οὐσία ; **تتك** ; the Son is consubstantial—of one substance—with the Father ; often the Divine Substance or Being, hence the Godhead, **تتك** the Eternal Being, the Godhead. b) substance = *ὑπόστασις*, **تتك** Hebr. i. 3. c) existence, being, actuality, **تتك** evil has no actual existence, does not truly exist ; **تتك** true riches, actual riches.

تتك f. **تتك** pl. m. **تتك** f. **تتك** adj. essential, actual, pertaining to being or existence, natural.

تتك f. **تتك** pl. **تتك** : a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God ; **تتك** the Eternal Word and abs. the Eternal One ; **تتك** the unseen Being. b) a being, entity, a cause, principle, a substance, an aeon. c) necessities of existence.

تتك adv. essentially, eternally, in eternity.

تتك, **تتك** or **تتك** ἡγάδια, same as **تتك** a tone.

تتك for **تتك** APHEL of **تتك** ; to pain, afflict.

تتك or **تتك** = **تتك** perhaps, perchance.

تتك m. **تتك** f. a cock, a hen.

تتك pl. **تتك** ἕχιδνα, f. a viper.

تتك pl. **تتك** m. rt. **تتك**. devouring, voracious ; an eater, glutton.

تتك rt. **تتك** f. gluttony, voracity.

تتك rt. **تتك** f. gangrene ; **تتك**

تتك cancer.

تتك rt. **تتك**. solicitous, caring for or about.

تتك constr. st. of an abstract noun **تتك** from **تتك**, only used with suffixes as a prep. as, such as, like ; **تتك** like me, my equal, such as I am ; **تتك** such as thou art, like thee, &c. ; **تتك** in like manner, according to ; **تتك** such and such things.

تتك or **تتك** hard, pitiless.

تتك, **تتك** from **تتك** and **تتك**. in like manner, as, for example ; generally followed by **تتك** and with **تتك** in the corresponding part of the proposition as—so.

تتك APHEL of **تتك** ; to blow, puff.

تتك, **تتك** from **تتك** and **تتك** and sometimes thus written in two words. at the same time or place, at once, together, with ; likewise, with one consent, unanimously ; often represents *σύν* in composition.

تتك adv. at once, at the same time.

تتك f. simultaneousness, a happening at the same time ; **تتك** the simultaneous creation of ; with **تتك** preceding collectively.

تتك fut. **تتك** or **تتك**, imper. **تتك**, **تتك**, **تتك**. APHEL of **تتك** ; to hurt, harm, pain.

تتك adv. rt. **تتك**. carefully, earnestly, sincerely.

تتك f. rt. **تتك**. care, pains, taking pains, diligence.

تتك fut. **تتك**, imper. **تتك**, act. part. **تتك**, **تتك**, **تتك**, pass. part. **تتك**, **تتك**, **تتك**. to eat, devour, corrode, metaph. to consume, squander, embezzle ; **تتك** **تتك** give him food, feed him ; **تتك** consuming fire. Act. part.=subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With **تتك** to eat flesh, metaph. to be ferocious, to slay, butcher ; **تتك** to be ungrateful ; **تتك** to dine, sup, metaph. to be intimate, **تتك** thy table companions, they who eat at thy table ; **تتك** metaph. to be vexed, sorry ; **تتك** to accuse, slander. With **تتك** of the cause, **تتك** he accused him to the caliph ; **تتك** he reproached the vineyard (alluding to Isaiah v).

ETHPE. אָכַל to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With אָכַל and אָ of the pers. to be accused. APHEL אָכַל to give to eat, feed, induce to take food; אָכַל the Greeks mixed lime with flour and made the Franks eat it. DERIVATIVES, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל, אָכַל.

אָכַל or אָכַל a hammer; אָכַל dim. a small hammer.

אָכַל or אָכַל ὄχλος, a multitude, crowd, mob, the people.

אָכַל m. rt. אָכַל. a devouring. אָכַל a hollow or cavity in the teeth.

אָכַל pl. m. אָכַל pl. f. אָכַל an accuser, a slanderer, adversary, esp. the devil.

אָכַל (the root is probably another form of אָכַל to be hot, hence to be sunburnt) fut. אָכַל, part. אָכַל, אָכַל. to be or become black; אָכַל every speckled one among the sheep, Gen. xxx. 32, 33. APHEL אָכַל to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; אָכַל the eye which is made darker and more pleasing by the use of kohl; אָכַל blackening their faces as a sign of grief. DERIVATIVES, אָכַל, אָכַל.

אָכַל from אָכַל and אָכַל, generally followed by אָ, as, as long as; אָכַל sometimes.

אָכַל from אָכַל and אָכַל as one who, as he who, as, as if, that, in order to.

אָכַל fut. אָכַל and אָכַל APHEL of אָכַל; to reprove, confute.

אָכַל pl. אָכַל f. ἐξέδρα, a gallery, corridor, balcony, a cloister, a cell or chamber.

אָכַל f. ἀσούγγιον, fat, grease; אָכַל lard, hog's grease.

אָכַל pl. אָכַל, אָכַל and other spellings f. ξενοδοχείον, a hospital = Syr. אָכַל.

אָכַל or אָכַל &c. m. the curator of a hospital.

אָכַל pl. אָכַל f. ἐξορία, exile, hence is derived the verb אָכַל and the following noun.

אָכַל pl. אָכַל m. cf. ἐξορισθῆναι, an exile; אָכַל we are exiles from the Garden of Eden.

אָכַל pl. אָכַל a great axe or hatchet for hewing stone.

אָכַל ἀξίωμα, an axiom, dignity.

אָכַל pl. אָכַל f. ἀξίος, worthy, honourable.

אָכַל f. ἔξיס, habit, custom.

אָכַל pl. m. אָכַל f. אָכַל from the above, habitual. With אָכַל it is variously explained as the mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue.

אָכַל f. ξενία, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

אָכַל pl. m. אָכַל f. אָכַל. ξένος, subst. a foreigner, stranger, pilgrim, guest, אָכַל given to hospitality; adj. strange, unusual, אָכַל of anomalous form.

אָכַל f. from the above, the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.

אָכַל denom. verb from אָכַל. to travel or reside abroad; to accept hospitality.

אָכַל exceptores, notaries.

אָכַל denom. verb from אָכַל. to exile, banish. ETAPH. אָכַל to be exiled, banished.

אָכַל m. ἐξάρχος, an exarch; the overseer of a monastery.

אָכַל fut. אָכַל rarely אָכַל, part. אָכַל, אָכַל, אָכַל often used impersonally with אָ, to have regard to, be solicitous, careful, to take care; to urge, be urgent on. 2nd participle, anxious, busied, solicitous, urgent; אָכַל he busied himself about the entertainment of strangers; אָכַל anxious to hear. PA. אָכַל to urge, incite. DERIVATIVES, אָכַל, אָכַל, אָכַל.

لا حفا m. rt. حفا care, necessity; لا حفا it is not needful or necessary.

حفا part. حفا denom. verb APHEL conj. from حفا to plough, cultivate, plant.

حفا pl. حفا (root-meaning to dig) m. a ploughman, husbandman; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb حفا and حفا.

حفا f. from حفا agriculture, husbandry, rusticity.

حفا APHEL of حفا; to scare, drive away birds, bees, &c.

حفا pl. حفا m. wrath, lasting anger; a grudge; with حفا to keep or nurse one's anger.

حفا pl. حفا; from the above, angry, wrathful.

حفا f. from حفا ill-will, animosity, malice; with لا forgetfulness of injuries.

حفا (contr. from لا not and حفا if) conj. often with حفا following; if not, unless, only, except, however, but, although; حفا only that, but that; حفا but that; حفا except.

حفا E-Syr. حفا (mimetic; cf. حفا and Eng. to howl) fut. حفا, imper. حفا, E-Syr. حفا, act. part. حفا, pl. حفا to mourn, lament with حفا or حفا of the pers. or thing lamented, with حفا also of the pers. before whom; حفا we have mourned before you; حفا making lamentation; حفا making moan for their kindred. ETHPE. حفا pass. DERIVATIVES, حفا, حفا, حفا.

حفا fut. حفا; see حفا and حفا.

حفا emph. حفا pl. abs. حفا emph. حفا (Heb. El, Chald. Elah, Ar. Allah) m. a) God, the Supreme Deity; حفا God of gods; حفا the God of heaven; حفا the God of ages, the eternal Godhead; حفا the God-man; حفا Emmanuel; حفا that which is not God; حفا which are no gods; حفا atheistic, godless. حفا and حفا used as epithets, most high, very great, exalted, distinguished; very greatly, mightily; حفا a mighty prince, Gen. xxiii. 6; حفا the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; حفا strange gods; حفا molten gods, idols; حفا the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, حفا and حفا.

حفا denom. verb PAEL conj. from حفا to deify, attribute divine power; حفا they count the mind divine; حفا they attribute divine efficacy to these words. ETHPA. حفا to be made God, become divine, be made a partaker of the Divine Nature; حفا man became God.

حفا adv. divinely, as God, theologically.

حفا f. Godhead, deity, divinity; collect. heathen deities; حفا atheism, paganism; حفا theology.

حفا, حفا, حفا pl. m. حفا f. حفا adj. from حفا divine, godlike, godly, sacred, holy; حفا Saint Paul; حفا their holy service, i. e. the pious life of monks; حفا a divine volume, i. e. revered and precious; حفا or حفا the Holy Scriptures; حفا theology; philosoph. metaphysical, opp. حفا physical. Aristotle wrote حفا on Physics and Metaphysics.

حفا f. of حفا a goddess, an idol; حفا feasts of idols.

حفا if; Oh that! often followed by حفا or حفا unless, if not.

حفا generally حفا, Elul, September.

حفا pl. حفا m. rt. حفا an oppressor, besieger, torturer.

حفا APHEL of حفا; to importune, trouble.

حفا APHEL of حفا; part. حفا or حفا, to weary.

حفا (rarely حفا = حفا) fut. حفا to labour, take pains; حفا they had laboured well in the vineyard; حفا many who had read indefatigably.

حفا rt. حفا m. mourning, lamentation; حفا with sounds of sorrow.

حفا adj. lamenting.

ܠܚܘܒܐ pl. ܠܚܘܒܐ rt. ܠܚ. f. a mourner, esp. a woman hired to make lamentation over the dead.

ܠܚܘܒܐ rt. ܠܚ. f. feebleness, low estate; ܠܚܘܒܐ my humble or my unworthy self.

ܠܚܘܒܐ adv. rt. ܠܚ. necessarily, necessarily, in straits, in misery.

ܠܚܘܒܐ f. rt. ܠܚ. narrowness; metaph. straits, necessity, poverty.

ܠܚܘܒܐ f. a) (perh. rt. ܠܚ or a mis-spelling of ܠܚܘܒܐ) a demon which is said to appear under the form of a wailing woman. b) the fat tail of a sheep.

ܠܚܘܒܐ only participial adj. ܠܚܘܒܐ, ܠܚܘܒܐ, ܠܚܘܒܐ pl. m. ܠܚܘܒܐ f. ܠܚܘܒܐ. a) = ܠܚܘܒܐ in meaning and use, weak, feeble, low, vile, ܠܚܘܒܐ a weak will; ܠܚܘܒܐ walking feebly; ܠܚܘܒܐ an obscure Syrian; b) a spy, searcher, inquisitor, ܠܚܘܒܐ and ܠܚܘܒܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܠܚܘܒܐ of the passions; ܠܚܘܒܐ into the paths of error; ܠܚܘܒܐ a temptress to all foul wickedness. DERIVATIVE, ܠܚܘܒܐ.

ܠܚܘܒܐ part. ܠܚܘܒܐ to keep anger.

ܠܚܘܒܐ pl. ܠܚܘܒܐ m. lasting anger, ill-will.

ܠܚܘܒܐ pl. ܠܚܘܒܐ f. a rib; metaph. a wife; mathemat. a side; ܠܚܘܒܐ polyilateral.

ܠܚܘܒܐ PA. of ܠܚܘܒܐ; to teach, inform, show.

ܠܚܘܒܐ or ܠܚܘܒܐ Alep or Olaph, the first letter of the Syriac alphabet; ܠܚܘܒܐ or ܠܚܘܒܐ the alphabet; with ܠܚܘܒܐ, alphabetically, in alphabetical order.

ܠܚܘܒܐ Alpha, the first letter of the Greek alphabet; ܠܚܘܒܐ the Greek alphabet.

ܠܚܘܒܐ pl. ܠܚܘܒܐ and ܠܚܘܒܐ m. a thousand; ܠܚܘܒܐ a thousand thousand; ܠܚܘܒܐ thousands of churches.

ܠܚܘܒܐ pl. ܠܚܘܒܐ f. a ship, a galley; ܠܚܘܒܐ a ship of war; ܠܚܘܒܐ a merchantman; metaph. ܠܚܘܒܐ the body the vehicle of the soul. The B. V. Mary is called ܠܚܘܒܐ the adorned vessel; ܠܚܘܒܐ = the moon; astron. the constellation Argo; ܠܚܘܒܐ the setting of the Pleiades.

ܠܚܘܒܐ pl. ܠܚܘܒܐ f. dimin. of ܠܚܘܒܐ; a boat, a light bark.

ܠܚܘܒܐ pl. ܠܚܘܒܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܠܚܘܒܐ fut. ܠܚܘܒܐ, act. part. ܠܚܘܒܐ, pass. part. ܠܚܘܒܐ, ܠܚܘܒܐ, ܠܚܘܒܐ root-meaning to press close. a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܠܚܘܒܐ by famine; ܠܚܘܒܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. 3 f. sing. or act. part. m. or f.

The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܠܚܘܒܐ, ܠܚܘܒܐ necessaries; ܠܚܘܒܐ privation; ܠܚܘܒܐ there is no need of; ܠܚܘܒܐ necessary, necessarily, of necessity. Pass. part. strait, narrow; ܠܚܘܒܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated. ETHPE. ܠܚܘܒܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܠܚܘܒܐ same as PE. ETHPA. ܠܚܘܒܐ to be compelled, constrained, troubled, e.g. ܠܚܘܒܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܠܚܘܒܐ, ܠܚܘܒܐ, ܠܚܘܒܐ, ܠܚܘܒܐ, ܠܚܘܒܐ.

ܠܚܘܒܐ adv. rt. ܠܚ. necessarily.

ܠܚܘܒܐ, ܠܚܘܒܐ, ܠܚܘܒܐ no pl. m., pl. f.

ܠܚܘܒܐ rt. ܠܚ. adj. pressing, urgent, necessary, obligatory; ܠܚܘܒܐ urgent need; ܠܚܘܒܐ of necessary existence, an epithet of God, hence it stands alone for God; ܠܚܘܒܐ Divine Providence; pl. necessaries, requisites.

ܠܚܘܒܐ pl. ܠܚܘܒܐ rarely ܠܚܘܒܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܠܚܘܒܐ the crown of the head. DERIVATIVES, ܠܚܘܒܐ, ܠܚܘܒܐ, ܠܚܘܒܐ, ܠܚܘܒܐ.

كفأ pl. كفا, كفأ f. the fore-arm, the arm from the elbow to the tip of the middle finger, a cubit = كفتان two spans; كفأ or without كفتان a conduit, a pool. DERIVATIVE, كفأ.

كفأ Pers. anbah, an Indian fruit.

كفأ; see كفأ.

كفأ Ar. amber, ambergris.

كفأ fut. كفأ or كفأ (root-meaning to reach, arrive at, be able, cf. كفأ); with كفأ to flee, escape, كفأ from the sword, كفأ from heresy. APH. كفأ fut. كفأ. a) to be able, sufficient, كفأ كفأ كفأ there were not enough to bury each other; كفأ كفأ they ran as long as they could. b) to free, set free. c) to escape, flee away, كفأ from the snare, كفأ from blood vengeance.

كفأ or كفأ Amida, a city on the Tigris, now Diarbekr or Kara Amid.

كفأ = كفأ cellars, store-rooms.

كفأ from كفأ. f. service, attendance of a maidservant.

كفأ, كفأ from كفأ. adj. of a mother, motherly, maternal.

كفأ pl. of كفأ mother, and of كفأ handmaid.

كفأ pl. كفأ δμολογία, a confession of faith, defence.

كفأ pl. كفأ m. rt. كفأ (cf. matrix from mater) a shape, mould in which things are cast or into which they fit.

كفأ pl. كفأ m. rt. كفأ. a speaker, orator; a preacher; one who chants or intones; one who says or affirms.

كفأ pl. كفأ f. rt. كفأ. speech, manner of speech; a homily, a category.

كفأ أمethystos, amethyst.

كفأ pl. كفأ m. a pigmy, said to be derived from كفأ cubit and كفأ a span.

كفأ (Heb. rt. كفأ) adv. Amen, verily, a) used at the beginning of a sentence for emphasis or solemnity, كفأ كفأ Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it, amen; hence c) subst. general consent, unanimity, agreement, assent, concord, desire, wish; كفأ by the unanimous desire of the Church.

كفأ rt. كفأ. adv. continually, ever, always, unceasingly, constantly.

كفأ rt. كفأ. f. perpetuity, continuance; used adverbially with كفأ, in perpetuity, continually, continuously, permanently, habitually, constantly; كفأ كفأ for fifty continuous years; with كفأ, adj. continual, customary.

كفأ pl. كفأ rt. كفأ. an emir, commander, prince, prefect; كفأ the prefect of Baghdad.

كفأ pl. كفأ a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

كفأ pl. كفأ f. a hoe, shovel.

كفأ denom. verb from كفأ. to enwrap, cover.

كفأ pl. كفأ f. tapestry, a rug, a mantle usually figured with needlework; كفأ asleep on rugs; كفأ Babylonian hangings or carpets.

كفأ by enallage of the radicals, for كفأ, fut. كفأ and كفأ to be weary of.

كفأ and كفأ root-meaning to make firm, PE. only used in the part. as adj. كفأ, كفأ pl. كفأ m. كفأ f. كفأ. a) true, lasting, never-ceasing, never-ending, eternal, perpetual, continual, ever; كفأ كفأ perpetual virginity; كفأ كفأ we were ever one. b) constant, persevering, assiduous, with كفأ of an occupation, habit, or place; كفأ in fasting; كفأ in prayer; كفأ كفأ an habitual wine-drinker; كفأ كفأ he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, with كفأ of a pers. or كفأ of a place. See كفأ. ETHPE. كفأ imper. كفأ, part. كفأ, كفأ. I. a) to persevere, persist in, continue in, to be constant, steadfast, with كفأ; كفأ in the

service of God; **חָבַד** in virtuous conduct; **חָבַדָּה** in playing dibs. b) to frequent, go frequently to, with **ל**; **חָבַדָּה** or **חָבַדָּה** to go to church regularly, be constant in attendance at church. c) to remain, continue, with **ע** of the place, with **ל** or **ב** of a person; **חָבַדָּה** I desire to be continually with God. II. denom. from **חָבַד**, to do anything with art, carry out skilfully. PAIEL **חָבַדָּה** act. part. **חָבַדָּה**, **חָבַדָּה**; pass. p. **חָבַדָּה** other forms same as act.; to believe, with **ע** to believe in; **חָבַדָּה** in God, **חָבַדָּה** in the Name; to put faith in, have confidence in, trust, entrust, with pers. suff., **ע** or **ל**. Act. p. a believer, Christian; **חָבַדָּה** a true or orthodox believer; pl. the faithful; pass. p. with **ל** or **ל** of the obj. to be trusted with, have charge of. Adj. faithful, trustworthy; sure, firm, enduring; entrusted, hence subst. a minister, steward, eunuch. ETHPAIAL **חָבַדָּה** a) to be believed; with **ל** of the pers. to believe; **חָבַדָּה** that I may believe; **חָבַדָּה** perhaps this will not be credible to those who live in another age; **חָבַדָּה** worthy of credence, trustworthy. b) to be verified, found true; to be faithful, true, trustworthy; to be entrusted with any office or ministry, to receive the charge or care of anything, with **ל**; to be made an eunuch; **חָבַדָּה** the stewardship which is entrusted to you. DERIVATIVES, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**.

חָבַדָּה pl. **חָבַדָּה** rt. **חָבַד**. m. that which is done constantly or habitually, a pursuit, habit, practice; **חָבַדָּה**—**חָבַדָּה** good habits, honourable pursuits. A craft, trade, profession, employment, office; **חָבַדָּה** a fellow-craftsman.

חָבַדָּה or **חָבַדָּה** **חָבַדָּה** εμφωμα, a window; white lead, ceruse; **חָבַדָּה** lime-water.

חָבַדָּה f. a lizard.

חָבַדָּה APHEL of **חָבַד**; to make bitter, to anger, sadden, grieve.

חָבַדָּה (in Ar. to command; cf. pass. part. used substantively) fut. **חָבַדָּה** I pers. **חָבַדָּה**, infin. **חָבַדָּה**, imper. **חָבַדָּה**, act. part. **חָבַדָּה**,

חָבַדָּה, pass. part. **חָבַדָּה**, a) to say, speak, with **ל** of the pers. A quotation or oblique narration is introduced by **חָבַדָּה**, **חָבַדָּה** I told you that no one &c.; **חָבַדָּה** he of whom I spoke. With **חָבַדָּה**, **חָבַדָּה** they said among themselves or to each other; **חָבַדָּה** to any one; **חָבַדָּה** to renounce, Germ. absagen; **חָבַדָּה** or **חָבַדָּה** to speak about; **חָבַדָּה** to or with any one. b) to tell, affirm, assert, intend; to intone, chant. **חָבַדָּה**—**חָבַדָּה** to think, muse, imagine, devise, purpose; with **חָבַדָּה** to go to law; **חָבַדָּה** to preach; **חָבַדָּה** or **חָבַדָּה** to expound; **חָבַדָּה** to foretell, predict. c) **חָבַדָּה** often stands after verbs of sending, answering, writing, &c.; **חָבַדָּה** or **חָבַדָּה** he sent word. Pass. part. said, mentioned, the above-named ellipt. for **חָבַדָּה**; composed, written, **חָבַדָּה** the gospel of St. John; **חָבַדָּה** inspired. See **חָבַדָּה**. The infin. with **ל** is used for, that is to say, seeing that, to wit, namely, granted, doubtless; **חָבַדָּה** in a word. ETHPE. **חָבַדָּה** or **חָבַדָּה** the radical **ח** being omitted, to be said, told, related, mentioned; to be foretold with or without **חָבַדָּה**; to be spoken, preached, recited; to be called, named = **חָבַדָּה** or **חָבַדָּה**; **חָבַדָּה** called in Hebrew Golgotha, John xix. 17; 3 ms. and part. f. impers. it is said. DERIVATIVES, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**, **חָבַדָּה**.

חָבַדָּה pl. **חָבַדָּה** m. a lamb; **חָבַדָּה** the Lamb of God; astron. Aries, a sign of the Zodiac.

חָבַדָּה pl. **חָבַדָּה** rt. **חָבַד**. f. a) a maid-servant, handmaid. b) **חָבַדָּה** emph. st. of **חָבַדָּה** a cubit.

חָבַדָּה a) interrog. adverb, when? **חָבַדָּה** how long? b) relat. and indef. with **חָבַדָּה** preceding **חָבַדָּה** at that time, at which time; with **חָבַדָּה** following when, at what time; **חָבַדָּה** sometimes; **חָבַדָּה** whensoever, so often as. c) **חָבַדָּה** interj. of great desire and impatience, when will it be? would it were!

חָבַדָּה a) conj. if, if it be, whether it be, however, howsoever, whensoever; **חָבַדָּה**—**חָבַדָּה** or **חָבַדָּה**—**חָבַדָּה** whether—or; **חָבַדָּה** even if; **חָבַדָּה**?

now if, but if, even if; לָּ לָּⁿ contr. לָּ לָּⁿ and sometimes with לָּ repeated לָּ לָּ לָּⁿ, if not, or else, unless, except, surely; in indirect questions whether, if, &c. In making an asseveration לָּ stands for not; לָּ לָּ לָּⁿ חָכְתָּב עֵינַי I will give no sleep unto mine eyes. b) interj. O! לָּ לָּ לָּⁿ אֶרְעָבָה נַפְשִׁי חֶמְדָּה O Jeremiah the prophet, wherefore hast thou wept! c) = לָּ יָּ yea, truly.

לָּ לָּ (in MSS. לָּ, לָּ) pl. לָּ לָּⁿ pron. 1 pers. com. I, we; for the gen. לָּ לָּⁿ my, לָּ לָּⁿ our is used, acc. and dat. לָּ לָּⁿ me, us; to me, to us; abl. לָּ לָּⁿ by or from me, us. The second form is used as a copula, לָּ לָּ I am; לָּ לָּⁿ I am that or I am he; with participles forms a present tense and is often contracted, לָּ לָּⁿ and לָּ לָּⁿ I say; לָּ לָּⁿ or לָּ לָּⁿ we say; לָּ לָּⁿ דָּכָא I beg, I beseech; לָּ לָּⁿ we know; לָּ לָּⁿ we receive.

לָּ לָּⁿ ἀναβιβάζων, astrol. the ascendant.

לָּ לָּⁿ Ar. alembic, still.

לָּ לָּⁿ = לָּ לָּⁿ even if.

לָּ לָּⁿ APHEL of לָּ; to put to flight; to arouse from sleep.

לָּ לָּⁿ = לָּ לָּⁿ but if, even if.

לָּ לָּⁿ, לָּ לָּⁿ, לָּ לָּⁿ, לָּ לָּⁿ, &c., f. ἰνδικτιῶνα, an Indict, a space of fifteen years. This reckoning is thought to have been introduced by Constantine the Great. Greek numerals are generally used with it.

לָּ לָּⁿ or לָּ לָּⁿ pl. לָּ לָּⁿ ἀνδριάντα, a bronze statue.

לָּ לָּⁿ; see לָּ לָּⁿ.

לָּ לָּⁿ pron. 3 p. m. pl. they, them, there; see לָּ לָּⁿ.

לָּ לָּⁿ pl. לָּ לָּⁿ, לָּ לָּⁿ, לָּ לָּⁿ f. annona; a yearly pension; soldiers' pay, an allowance of food; a yearly tribute of corn.

לָּ לָּⁿ or לָּ לָּⁿ f. rt. לָּ לָּⁿ. distress, anguish of heart.

לָּ לָּⁿ mimetic, not used in PE. ETHPA. לָּ לָּⁿ to groan. ETTAPH. לָּ לָּⁿ for לָּ לָּⁿ to groan, sigh, lament. DERIVATIVE, לָּ לָּⁿ.

לָּ לָּⁿ an early form of לָּ לָּⁿ, only found in ancient MSS.; see לָּ לָּⁿ.

לָּ לָּⁿ, לָּ לָּⁿ ἐντολικόν, an injunction, assignation, power of attorney.

לָּ לָּⁿ or without the o, ἀντιγραφον, a copy, transcript; a reply in writing.

לָּ לָּⁿ antidotos, an antidote.

לָּ לָּⁿ the vice-praefect of a province.

לָּ לָּⁿ 3 pl. f. pers. pron.; see לָּ לָּⁿ.

לָּ לָּⁿ imper. לָּ לָּⁿ, act. p. לָּ לָּⁿ, pass. p. לָּ לָּⁿ denom. verb from לָּ לָּⁿ to tin over. ETHP. לָּ לָּⁿ pass.

לָּ לָּⁿ m. tin.

לָּ לָּⁿ pl. לָּ לָּⁿ ἀνάλωμα, expense, an allowance for expenses.

לָּ לָּⁿ, לָּ לָּⁿ, לָּ לָּⁿ and other spellings; pl. לָּ לָּⁿ and לָּ לָּⁿ ἀναφορά, anything addressed to superior authority, as a report, petition. The Liturgy, mass, anaphora; the veil wherewith the chalice and paten are covered; astron. the rising of a constellation.

לָּ לָּⁿ or לָּ לָּⁿ pl. לָּ לָּⁿ, לָּ לָּⁿ, לָּ לָּⁿ, &c. f. ἀνάγκη, necessity, exigency, need, distress; לָּ לָּⁿ of necessity, necessarily; לָּ לָּⁿ it must needs be, it is necessary, unavoidable. DERIVATIVES, the three following:

לָּ לָּⁿ adv. of necessity, necessarily.

לָּ לָּⁿ, לָּ לָּⁿ pl. m. לָּ לָּⁿ, f. לָּ לָּⁿ necessary; לָּ לָּⁿ I thought it necessary; לָּ לָּⁿ axioms. pl. f. necessary expenses.

לָּ לָּⁿ f. necessity.

לָּ לָּⁿ to press, compel. ETHPE. לָּ לָּⁿ to be compelled, urged, distressed. PA. לָּ לָּⁿ to force. DERIVATIVE, לָּ לָּⁿ or לָּ לָּⁿ.

לָּ לָּⁿ pl. לָּ לָּⁿ, לָּ לָּⁿ f. the nose, the nostrils; only used in the pl.; see לָּ לָּⁿ.

לָּ לָּⁿ Heb. a hoopoe.

לָּ לָּⁿ (mimetic, cf. the cognate rt. לָּ לָּⁿ) ETHPA. לָּ לָּⁿ to groan, sigh. Hence is derived

לָּ לָּⁿ pl. לָּ לָּⁿ f. a groan, deep groan, sorrowful sighing, לָּ לָּⁿ of prisoners, Ps. lxxix. 11, &c.; לָּ לָּⁿ of orphans.

לָּ לָּⁿ or לָּ לָּⁿ encaenia; a festival of dedication or of consecration.

ܐܘܨܬܐܘܪܐ or ܐܘܨܬܐܘܪܐ ἑγκύκλια, an encyclical letter; a complete codex of the Holy Scriptures; a Book of Offices for the whole year; a cycle of hymns = ܐܘܨܬܐܘܪܐ.

ܐܘܨܬܐܘܪܐ pl. ܐܘܨܬܐܘܪܐ com. gen. takes affixes in the pl., not in the sing. a) a man, human being, mortal = homo as ܐܘܨܬܐܘܪܐ = vir. In this primary sense of the word ܐܘܨܬܐܘܪܐ generally stands with ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ pl. ܐܘܨܬܐܘܪܐ. b) with affixes, kinsfolk, relations, esp. parents; people, inhabitants; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ the people of the city, citizens; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ the dwellers in that place. c) when followed by another noun with the possessive affix = each; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ each in his place; any one, one, whoever, whosoever, a certain; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ one of the apostles; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ there is no one; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ a certain woman in Edessa; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ a certain queen; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ some boys; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ each, one by one; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ one—the other; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ every one, whosoever; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ no one. d) often used pleonastically; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ princes, nobles; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ a herald. DERIVATIVES, ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ.

ܐܘܨܬܐܘܪܐ adv. as a man, in human or mortal form; humanely, benignly, courteously.

ܐܘܨܬܐܘܪܐ from ܐܘܨܬܐܘܪܐ f. a) human nature, manhood e.g. of our Lord, opp. ܐܘܨܬܐܘܪܐ. b) the human race, mankind; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ cattle and creeping things and man. c) collect. men, people, inhabitants, citizens, the populace; relations, servants, family; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ a multitude of people.

ܐܘܨܬܐܘܪܐ pl. m. ܐܘܨܬܐܘܪܐ, f. ܐܘܨܬܐܘܪܐ from ܐܘܨܬܐܘܪܐ. adj. human.

ܐܘܨܬܐܘܪܐ f. ܐܘܨܬܐܘܪܐ pl. m. ܐܘܨܬܐܘܪܐ f. ܐܘܨܬܐܘܪܐ pron. 2 pers. thou, you; used as a copula, ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ ye are in me; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ whence art thou? but for thou art ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ is not used, but ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ atu and pl. ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ ye are. With a participle or adjective ܐܘܨܬܐܘܪܐ forms a present tense, and as it is pronounced together with the preceding part. it is often also written in one word, ܐܘܨܬܐܘܪܐ = ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ = ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ = ܐܘܨܬܐܘܪܐ.

ܐܘܨܬܐܘܪܐ. The oblique cases are formed with ܐܘܨܬܐܘܪܐ and ܐܘܨܬܐܘܪܐ; f. ܐܘܨܬܐܘܪܐ pl. ܐܘܨܬܐܘܪܐ; f. ܐܘܨܬܐܘܪܐ; thy, thine, your, yours; ܐܘܨܬܐܘܪܐ f. ܐܘܨܬܐܘܪܐ pl. m. ܐܘܨܬܐܘܪܐ f. ܐܘܨܬܐܘܪܐ thee, you, to thee, to you. ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ or ܐܘܨܬܐܘܪܐ avθύπατος, a proconsul.

ܐܘܨܬܐܘܪܐ pl. ܐܘܨܬܐܘܪܐ f. a woman, esp. married, a wife; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ a stepmother; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ a sister-in-law.

ܐܘܨܬܐܘܪܐ PE. only act. part. used as subst.; see ܐܘܨܬܐܘܪܐ and ܐܘܨܬܐܘܪܐ. PA. ܐܘܨܬܐܘܪܐ fut. ܐܘܨܬܐܘܪܐ I pers. fut. ܐܘܨܬܐܘܪܐ, imper. ܐܘܨܬܐܘܪܐ to heal; rarely metaph. to restore. ETHPE. ܐܘܨܬܐܘܪܐ or ܐܘܨܬܐܘܪܐ to be healed, restored. DERIVATIVES, ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ.

ܐܘܨܬܐܘܪܐ pl. ܐܘܨܬܐܘܪܐ PEAL part. of ܐܘܨܬܐܘܪܐ = subst. m. a healer, physician, leech; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ court physicians.

ܐܘܨܬܐܘܪܐ pl. ܐܘܨܬܐܘܪܐ f. a wall, a partition or inner wall. DERIVATIVE, ܐܘܨܬܐܘܪܐ.

ܐܘܨܬܐܘܪܐ pl. ܐܘܨܬܐܘܪܐ Ar. m. the myrtle; ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ myrtle-berries.

ܐܘܨܬܐܘܪܐ = ܐܘܨܬܐܘܪܐ. ܐܘܨܬܐܘܪܐ I pers. s. fut. of ܐܘܨܬܐܘܪܐ to take.

ܐܘܨܬܐܘܪܐ m. only pl., for the sing. ܐܘܨܬܐܘܪܐ is used, ܐܘܨܬܐܘܪܐ ܐܘܨܬܐܘܪܐ death stood by his bedside.

ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ and ܐܘܨܬܐܘܪܐ ἄσματος, a glutton, a prodigal.

ܐܘܨܬܐܘܪܐ immoderately, intemperately.

ܐܘܨܬܐܘܪܐ pl. ܐܘܨܬܐܘܪܐ f. intemperance, gluttony, debauchery, licentiousness.

ܐܘܨܬܐܘܪܐ pl. ܐܘܨܬܐܘܪܐ rt. ܐܘܨܬܐܘܪܐ m. a band, bond, chain; fetters, handcuffs, imprisonment, bondage; an obligation, binding promise, oath.

ܐܘܨܬܐܘܪܐ pl. ܐܘܨܬܐܘܪܐ rt. ܐܘܨܬܐܘܪܐ m. bondage, captivity, a prohibition, interdict.

ܐܘܨܬܐܘܪܐ; see ܐܘܨܬܐܘܪܐ.

ܐܘܨܬܐܘܪܐ corruption of Pers. spahpat, the master of the soldiery.

ܐܘܨܬܐܘܪܐ, ܐܘܨܬܐܘܪܐ or ܐܘܨܬܐܘܪܐ stabulum, a stable.

ܐܘܨܬܐܘܪܐ or ܐܘܨܬܐܘܪܐ rich silk.

ܐܘܨܬܐܘܪܐ pl. ܐܘܨܬܐܘܪܐ m. στάδιον,

a) a stadium, cxxv paces, 1/4th of a Roman mile.

b) a parasang or farsang = three or four miles.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. | ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ m. rarely f. a stadium (see above); a gymnasium; a race-course; a field of battle; a course, orbit.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ m. στοά, a porch, portico.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ m. στοιχείον, an element, a first principle; a verse or part of a hymn.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ f. | ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. m. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ f. | ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ adj. from the preceding; elemental, elementary, primary, primitive.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ στόμαχος, m. the stomach.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. m. στῦλος, a column, pillar, support, prop. Hence is derived

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ and ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. m. a stylite, a pillar-saint.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ a time, season.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ m. storax, a sweet-smelling gum.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ a Station, i.e. a doctrinal hymn. The Syr. word for the same is ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ ostiarius, doorkeeper, usher.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ f. στολή, a stole, vestment, garment, robe, habit.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ, ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ or ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ στάσις, sedition.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ seditious men, roughs.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ f. σταφυλίνος, a parsnip.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ m. stacte, the gum storax.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ, ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ or ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ ἀστρολάβιον, an astrolabe.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ ἀστρολόγος, an astrologer.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ f. ἀστρολογία, astrology.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ and ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ ἀστρονόμος, an astronomer.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ ἀστρονομία, astronomy, one of the four primary sciences, the others being geometry, arithmetic, and music.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ stratum, a street, road.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ στραρεία, military service, warfare.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ and ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ, pl. m. στρατηγός, a leader, commander of an army; a governor, magistrate.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ and ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ m. στρατιώτης, a soldier.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ, ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ, or ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ m. στρατηλάτης, a commander, general.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ, ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ and ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ deriv. uncertain. Estrangelo, the most ancient of the three Syriac alphabets. The others are ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ or ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ Eastern or Nestorian, and ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ or ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ Western or simple writing, used by the Jacobites or Maronites.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ corrupted from στρῆνος, luxury, debauchery.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. m. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ f. | ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ rt. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ adj. of medicine, medicinal, medical.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ rarely | ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ rt. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ f. the healing art, medical science; medicine, a remedy, cure; Heilung; ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ or ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ incurable.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ rt. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ f. a being linked, joined, fettered; a bond, bondage, captivity.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ part. PE. of ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ f. emph. st. healing; a nurse, midwife; subst. medicine, salve.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ and ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ and ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ, ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ σχολή, a school; teaching, knowledge.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. m. a scholar, student, disciple, learner.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ or ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. m. and ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ m. a scholar, disputer, pleader, an advocate.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ f. the threshold, a doorpost; a porch, vestibule; a guard-room.

ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ, ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ or ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ pl. m. σχῆμα, the form, shape. a) attire, raiment, dress, habit; ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ priestly apparel; ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ—ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ the pontifical—the monastic habit; ⲁⲩⲟⲩⲓⲛⲁⲛⲉⲛ in Greek dress. b) manners, ways, as the

outward habit of mind; **كجك** or **كجك** absolutely, good manners, decorous, right or graceful behaviour, propriety. c) appearance, outward show, esp. false; **كجك** **كجك** a dissembler, hypocrite; **كجك** or **كجك** or **كجك** dissimulation, pretence, hypocrisy. d) a way, manner; **كجك** like; **كجك** **كجك** in any way, some way; with a negative, in no way, in no wise; **كجك** of all sorts or kinds, in manifold ways; **كجك**, **كجك**, **كجك** in many ways, variously; hence are derived the two following words:

كجك and **كجك** f. **كجك** pl. m. **كجك**, f. **كجك**. a) a dissembler, hypocrite; hypocritical. b) of good behaviour, honest, honourable.

كجك pl. **كجك** f. hypocrisy.

كجك and **كجك** pl. **كجك** or **كجك** f. a mattock, spade or fork.

كجك and **كجك** fut. **كجك**, pass. part. **كجك**, **كجك** to lay by, pile up, store up, esp. of corn. ETHPE. **كجك** to gather up or together, refl. to be gathered up, piled up. DERIVATIVE, **كجك**.

كجك pl. **كجك** rt. **كجك** m. a heaping up, a store, victuals; provision for a garrison.

كجك rt. **كجك** f. harvesting.

كجك a wine-can.

كجك or **كجك** pl. **كجك** f. **كجك**, a sponge.

كجك spongy.

كجك pl. **كجك** m. a messenger who rides post.

كجك, **كجك** pl. **كجك** m. **كجك**. a) a body-guard, an attendant, a guard. b) an executioner, hangman.

كجك white mustard.

كجك and **كجك** m. **كجك**, a wedge.

كجك and **كجك** pl. **كجك** adj. dyed red.

كجك, **كجك** and **كجك**, E-Syr. **كجك** pl. **كجك** f. a) **كجك**, a company of soldiers, a cohort, band, company. b) **كجك**, anything of a round shape, e.g. a round cake; a sphere, globe, circle, ball; hence

كجك f. **كجك** and **كجك** f. **كجك** spherical, round.

كجك f. sphericity.

كجك or **كجك** pl. **كجك** f. **كجك**, a compress, bandage; a plaster, salve; chem. a paste.

كجك a timber, a balk; cognate **كجك**.

كجك f. **كجك**, an adder, asp, the Egyptian cobra.

كجك &c.; see **كجك**.

كجك m. the quince, the quince-tree.

كجك pl. **كجك** m. **كجك**, a round plaited basket.

كجك E-Syr. = **كجك** a ball.

كجك from **كجك**, a caestus.

كجك pl. **كجك** m. **كجك**, a sword-bearer, one of the imperial guard.

كجك irreg. APHEL of **كجك**; to raise, place above; to offer sacrifice or praise.

كجك pl. **كجك** m. **كجك**, a leathern whip, scourge.

كجك pl. **كجك** m. **كجك**, a cup; the bowl of a candlestick or lamp.

كجك or **كجك** same in pl.; **كجك**, an imperial messenger or commissioner.

كجك fut. **كجك** and **كجك**, inf. **كجك**, imper. **كجك**, act. part. **كجك**, **كجك**, pass. part. **كجك**, **كجك**. a) to bind, make fast, fasten, tie, append, annex; with **كجك** of the bond or of that to which anything is fastened, **كجك** with ropes, **كجك** in chains, **كجك** to the neck; to yoke oxen; with **كجك** to form a bridge by lashing boats together. b) to bind prisoner, take into bondage, keep. c) to bind on or up; with **كجك** to bind up the hair, bind with a fillet; to gird, gird on, **كجك** a sword, **كجك** the loins, **كجك** a girdle; **كجك** to bind their loins with a girdle; **كجك** metaph. to submit, be ready to obey; to bandage a wound. d) with **كجك** or **كجك** to bind with a bond or oath; to compel, conspire; to bind by magic arts; **كجك** to bind closely, restrict within limits; opp. **كجك** to bind and loose both in the simple sense and metaph., general metaph. sense to possess authority.

Pass. part. *girt*, ܐܡܢܐ or ܐܘܩܡܐ *armed men*; *bound, fettered, captive, ensnared, entangled, hindered*, hence subst. *a captive, prisoner*; ܐܘܩܡܐ *a prison*; metaph. ܐܘܩܡܐ *impeded speech*; ܐܘܩܡܐ ܕܚܝܘܬܐ *entangled in the affairs of the flesh*; ܐܘܩܡܐ ܕܘܢܐ *in bondage to his possessions, hampered by his wealth*; *under an oath, obligation, bond, engagement, or penance, excommunicate*; ܐܘܩܡܐ *constrained by the Spirit*. **ETHPE.** ܐܘܩܡܐ or ܐܘܩܡܐ imper. ܐܘܩܡܐ, with ܘ or ܦܡ to be bound, a) pass. to be fastened up, closed, attached; ܐܘܩܡܐ ܕܘܢܐ ܕܐܘܪܝܢܐ *the grace attached to this symbol or sign*; to be ensnared, taken captive, imprisoned, ܐܘܩܡܐ ܕܘܢܐ *by lust*, ܐܘܩܡܐ ܕܘܢܐ *by love*; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. **DERIVATIVES**, ܐܘܩܡܐ, ܐܘܩܡܐ, ܐܘܩܡܐ, ܐܘܩܡܐ, ܐܘܩܡܐ, ܐܘܩܡܐ. ܐܘܩܡܐ pl. ܐܘܩܡܐ m. ἀσάριον, a small or half as, a Roman copper coin.

ܐܘܩܡܐ pl. ܐܘܩܡܐ rt. ܐܘܩܡܐ m. a bond, tie, fastening; with ܐܘܩܡܐ or ellipt. a belt, band, girdle; ܐܘܩܡܐ ܕܘܢܐ a hood, superhumeral. A joining together, union, alliance, conspiracy; a vow; an interdict, penance.

ܐܘܩܡܐ pl. ܐܘܩܡܐ rt. ܐܘܩܡܐ m. gram. a conjunction or copula, but in a wider sense than in English grammar, the ancient Syrian grammarians only counting three parts of speech, ܐܘܩܡܐ nouns, pronouns, adjectives, and most prepositions, ܐܘܩܡܐ verbs, and ܐܘܩܡܐ particles i.e. adverbs, conjunctions, the prefix preps., interjections. ܐܘܩܡܐ have no gender nor state but admit of the Bdul i.e. ܘ, ܐ, ܘ, ܘ prefixes.

ܐܘܩܡܐ emph. st. of ܐܘܩܡܐ a wall, a party-wall.

ܐܘܩܡܐ and ܐܘܩܡܐ pl. ܐܘܩܡܐ f. a stater = a shekel, a coin or weight worth four ܐܘܩܡܐ or three silver denarii.

ܐܘܩܡܐ m. the handle of a sickle, the hilt of a sword.

ܐܘܩܡܐ, ܐܘܩܡܐ, ܐܘܩܡܐ usually for pass. part. of ܐܘܩܡܐ, double, one place within another, a square; ܐܘܩܡܐ ܐܘܩܡܐ a double cave, such as the cave of Machpelah.

ܐܘܩܡܐ rt. ܐܘܩܡܐ adv. doubly.

ܐܘܩܡܐ rt. ܐܘܩܡܐ repetition; ܐܘܩܡܐ repeatedly.

ܐܘܩܡܐ APHEL of ܐܘܩܡܐ; to bring, bring in in many senses; see under ܐܘܩܡܐ.

ܐܘܩܡܐ rt. ܐܘܩܡܐ m. cultivated land.

ܐܘܩܡܐ = ܐܘܩܡܐ and ܐܘܩܡܐ rt. ܐܘܩܡܐ double, twice as much; ܐܘܩܡܐ ܐܘܩܡܐ or ܐܘܩܡܐ ܐܘܩܡܐ double money; ܐܘܩܡܐ ܐܘܩܡܐ ܐܘܩܡܐ he received a double portion of the Spirit; ܐܘܩܡܐ ܐܘܩܡܐ four times as much, quadruply, fourfold; ܐܘܩܡܐ ܐܘܩܡܐ seven times as much; ܐܘܩܡܐ ܐܘܩܡܐ many times as much.

ܐܘܩܡܐ copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; ܐܘܩܡܐ—ܐܘܩܡܐ both—and, and—also; ܐܘܩܡܐ—ܐܘܩܡܐ after ܐܘܩܡܐ neither—nor; ܐܘܩܡܐ ܐܘܩܡܐ even if, although; ܐܘܩܡܐ nor, not even; ܐܘܩܡܐ not even if; ܐܘܩܡܐ ܐܘܩܡܐ not even one, not a single one; ܐܘܩܡܐ—ܐܘܩܡܐ and ܐܘܩܡܐ—ܐܘܩܡܐ neither—nor; ܐܘܩܡܐ contr. of ܐܘܩܡܐ and ܐܘܩܡܐ although, albeit, even if.

ܐܘܩܡܐ pl. of ܐܘܩܡܐ (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; ܐܘܩܡܐ ܐܘܩܡܐ to our face, in our presence, before us; ܐܘܩܡܐ ܐܘܩܡܐ shew-bread as being placed before the Mercy-Seat; a person, ܐܘܩܡܐ ܐܘܩܡܐ strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; ܐܘܩܡܐ a curtain, hanging, veil; with preps. ܐܘܩܡܐ in public, before, against; outwardly, in show or pretence; ܐܘܩܡܐ ܐܘܩܡܐ face to face, openly. With ܐܘܩܡܐ, before, in the presence, ܐܘܩܡܐ ܐܘܩܡܐ before the altar; with ܐܘܩܡܐ towards, about, esp. in expressions of time and place; ܐܘܩܡܐ ܐܘܩܡܐ towards evening; ܐܘܩܡܐ ܐܘܩܡܐ about the ninth hour; ܐܘܩܡܐ ܐܘܩܡܐ southwards; ܐܘܩܡܐ ܐܘܩܡܐ before or facing the bema; ܐܘܩܡܐ ܐܘܩܡܐ at the beginning of spring; with ܐܘܩܡܐ before, in front, opposite to, openly, in sight of; with ܐܘܩܡܐ on the surface, upon, at; in front of, before; for, for the sake of, on account of; ܐܘܩܡܐ ܐܘܩܡܐ upon the face of the deep; ܐܘܩܡܐ ܐܘܩܡܐ at the third hour; ܐܘܩܡܐ ܐܘܩܡܐ for our sins, for our salvation; ܐܘܩܡܐ ܐܘܩܡܐ for the faith;

כַּחַד לְכָל (כַּחַד לְכָל) for the sake of all, because of all; כַּחַד לְכָל (כַּחַד לְכָל) for which cause, wherefore.

כַּחַד fut. כַּחַד, imper. כַּחַד, act. part. כַּחַד, f. כַּחַד m. pl. כַּחַד f. כַּחַד, pass. part. כַּחַד f. כַּחַד m. pl. כַּחַד to bake bread. ΕΤΗΡΕ. כַּחַד to be baked. DERIVATIVE, כַּחַד.

כַּחַד APHEL of כַּחַד; to take away, deprive of, with כַּחַד.

כַּחַד pl. כַּחַד Heb. m. a palace, a citadel, often met.; כַּחַד לְכָל (כַּחַד לְכָל) the heart is the citadel of the soul; כַּחַד לְכָל (כַּחַד לְכָל) blessed be He who forsook the king's palaces.

כַּחַד = כַּחַד א' even now.

כַּחַד Heb. f. an ephod; כַּחַד is the usual word in Syriac.

כַּחַד or כַּחַד f. ἀπόδειξις, a demonstration.

כַּחַד pl. כַּחַד or כַּחַד m. ὑποδιάκονος, a subdeacon, oftener כַּחַד.

כַּחַד f. ἀπολογία, a defence, a speech in defence.

כַּחַד m. and f. ἀπουσία, excretions, excrement.

כַּחַד f. כַּחַד ἀποφατικός, negative, critical, decisive.

כַּחַד, כַּחַד and כַּחַד f. ἀπόφασις, a decision, sentence, e.g. כַּחַד of death; a negative, negation.

כַּחַד f. ἀπόκρισις, a decision, an answer.

כַּחַד m. balsam; כַּחַד balsam-trees.

כַּחַד or כַּחַד m. an uneven number, odd, opp. כַּחַד.

כַּחַד = כַּחַד א' we also.

כַּחַד f. ἐπιβολή, an impost, a mulct in penalty for murder or bodily harm.

כַּחַד, כַּחַד or כַּחַד pl. כַּחַד m. ἐπίτροπος, a procurator, e.g. כַּחַד תְּבוֹנָה over Judaea; a steward of a church or monastery; a guardian of orphans.

כַּחַד and כַּחַד f. office of a procurator, governorship, stewardship, guardianship.

כַּחַד and כַּחַד, from Lat. obsequium through Greek ὀψίκιον, the imperial officials, retinue.

כַּחַד, כַּחַד or כַּחַד, E-Syr. כַּחַד pl. כַּחַד m. ἐπίσκοπος, an overseer, prefect, a bishop.

כַּחַד f. a bishopric, the office of a bishop.

כַּחַד f. ἵππικός, horse-races, a race-course, hippodrome.

כַּחַד pulse, porridge.

כַּחַד f. a nun's cloak, so-called by the Nestorians; the Jacobite names are כַּחַד and כַּחַד.

כַּחַד APHEL of כַּחַד; to make fall, cast down.

כַּחַד contr. of כַּחַד and א', nor, not even; see א'.

כַּחַד contr. of א', כַּחַד and pron. suff. י pl. us also.

כַּחַד APHEL of כַּחַד; to give permission, to cast lots.

כַּחַד and כַּחַד pl. כַּחַד f. ὀψώνια, stipend, salary, wages, hire; keep, maintenance.

כַּחַד or כַּחַד absinthium, wormwood, a bitter medicine.

כַּחַד a bishop, &c.; see כַּחַד.

כַּחַד m. a halter, a cord to lead a packhorse.

כַּחַד and כַּחַד ἀπόφασις, a judicial decision, a sentence.

כַּחַד pl. כַּחַד f. an hyena.

כַּחַד pl. כַּחַד oak galls.

כַּחַד APHEL of כַּחַד; to bring forth.

כַּחַד pl. כַּחַד m. a felt overcoat.

כַּחַד f. ἀπόκρισις, an answer.

כַּחַד m. כַּחַד f. adj. from כַּחַד; of Ephrem; כַּחַד כַּחַד the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.

כַּחַד f. pl., has no sing. form; raisins, probably corrupted from כַּחַד rt. כַּחַד to dry.

כַּחַד rt. כַּחַד. space, place, delay, cause, occasion, opportunity; with כַּחַד to give, allow, כַּחַד allow me; כַּחַד לְכָל (כַּחַד לְכָל) it was a great opportunity for them; כַּחַד לְכָל (כַּחַד לְכָל) the opportunity had passed, it could no longer be done; כַּחַד לְכָל (כַּחַד לְכָל) (lest) it cause us to fall; כַּחַד לְכָל (כַּחַד לְכָל) granted them seven days' grace, delay.

כַּחַד ἀποθήκη, a store.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a *qualm, nausea, wearisomeness*; ܐܘܪܝܢܐ ܐܘܪܝܢܐ with ܐܘܪܝܢܐ and pron. suff. to be sick of anything.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to fix the eyes.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a *kneading-trough, dough, a lump of dough, a mass*.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to express in writing, publish abroad, write out, hence is derived

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ = ܐܘܪܝܢܐ, a copy of a book or MS., a codex.

ܐܘܪܝܢܐ ETHP. of the verb ܐܘܪܝܢܐ. The Ethpeal and Ethpael of all verbs beginning with ܐ are thus formed.

ܐܘܪܝܢܐ rare for ܐܘܪܝܢܐ to be careful, anxious.

ܐܘܪܝܢܐ root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ part. ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to hearken, listen.

ܐܘܪܝܢܐ Turk. white; ܐܘܪܝܢܐ a coin of small value.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to lighten a burden or load, make less heavy, take away, with ܐܘܪܝܢܐ from; to hasten; to think lightly of, despise.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ f. ἀκολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. rare for ܐܘܪܝܢܐ a key; metaph. ܐܘܪܝܢܐ ܐܘܪܝܢܐ the keys of the kingdom of heaven.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ &c. ἐκκλησιαστική, Church history; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Ecclesiastical History of Eusebius.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ &c. f. ἔκλειψις, an eclipse of the sun or moon.

ܐܘܪܝܢܐ cellars, store-rooms.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. an ankle-chain, a bangle.

ܐܘܪܝܢܐ ἀκμή, the acme, highest point, culmination; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the bloom of his youth.

ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to be near, draw near, begin, add, proceed, &c.

ܐܘܪܝܢܐ act. part. ܐܘܪܝܢܐ or ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to cool.

ܐܘܪܝܢܐ act. part. ܐܘܪܝܢܐ or ܐܘܪܝܢܐ APHEL of ܐܘܪܝܢܐ; to fix, &c.; with ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ or with ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, vocative and interrog. particle O! O that! now, then, whether; often follows other interrog. particles such as ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ adj. from ܐܘܪܝܢܐ, quadragesimal, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Lenten fast, the forty days' fast.

ܐܘܪܝܢܐ a sea-shrimp.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ the papyrus reed; the spathe of a palm.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. four; with ܐܘܪܝܢܐ the fourth, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the fourth river.

ܐܘܪܝܢܐ ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܐܘܪܝܢܐ the fourth day of the week, Wednesday, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Wednesday fast; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he came with four or five men; ܐܘܪܝܢܐ ܐܘܪܝܢܐ four-footed beasts, quadrupeds; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the four of them; coalesces with other numbers or with nouns, ܐܘܪܝܢܐ ܐܘܪܝܢܐ rarely ܐܘܪܝܢܐ ܐܘܪܝܢܐ f. and ܐܘܪܝܢܐ ܐܘܪܝܢܐ or contr. ܐܘܪܝܢܐ ܐܘܪܝܢܐ m.

ܐܘܪܝܢܐ ܐܘܪܝܢܐ four hundred; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the four quarters of the world.

ܐܘܪܝܢܐ ܐܘܪܝܢܐ forty; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the fast of forty days.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a stone-mason.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; ܐܘܪܝܢܐ ܐܘܪܝܢܐ royal purple; ܐܘܪܝܢܐ ܐܘܪܝܢܐ born in the purple.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ adj. purple.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ἀργυροπράτης, a silversmith.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ = ܐܘܪܝܢܐ PE. pass. part. of ܐܘܪܝܢܐ desirable, choice, appetising; ܐܘܪܝܢܐ ܐܘܪܝܢܐ choice fruits; ܐܘܪܝܢܐ ܐܘܪܝܢܐ pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

ܐܘܪܝܢܐ a kind of drum.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. = ܐܘܪܝܢܐ a bridal veil; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the woman shall be veiled.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ Ar.m. a stone-mason, builder, master-builder; metaph. ܐܘܪܝܢܐ ܐܘܪܝܢܐ

the Architect of the Universe; ܩܘܪܕܢܐ Paul the master-builder of the Church.

ܩܘܪܕܢܐ f. stone-cutting.

ܩܘܪܕܢܐ = ܩܘܪܕܢܐ rt. ܩܘܪܕܢܐ m. exultation, joy.

ܩܘܪܕܢܐ = ܩܘܪܕܢܐ rt. ܩܘܪܕܢܐ room, open or free space; opp. ܩܘܪܕܢܐ metaph. relief from illness or anxiety, alleviation; ܩܘܪܕܢܐ ܩܘܪܕܢܐ in good and evil fortune.

ܩܘܪܕܢܐ f. ܩܘܪܕܢܐ = ܩܘܪܕܢܐ rt. ܩܘܪܕܢܐ wide, spacious; ܩܘܪܕܢܐ ܩܘܪܕܢܐ open country; ܩܘܪܕܢܐ a vast desert.

ܩܘܪܕܢܐ pl. ܩܘܪܕܢܐ m. a calf, a young bullock; ܩܘܪܕܢܐ pl. ܩܘܪܕܢܐ f. a cow-calf, heifer.

ܩܘܪܕܢܐ rarely ܩܘܪܢܐ Heb. m. a) the ark of the covenant; ܩܘܪܕܢܐ ܩܘܪܕܢܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܩܘܪܕܢܐ f. rt. ܩܘܪܕܢܐ a meeting, encounter; a disputation, controversy; ܩܘܪܕܢܐ ܩܘܪܕܢܐ a discussion; ܩܘܪܕܢܐ ܩܘܪܕܢܐ a refutation of the Council of Chalcedon; a controversial treatise; ܩܘܪܕܢܐ ܩܘܪܕܢܐ the Polemics of Bar Salibi against the Nestorians.

ܩܘܪܕܢܐ APHELO of ܩܘܪܕܢܐ from ܩܘܪܕܢܐ; to signify mystically.

ܩܘܪܕܢܐ pl. ܩܘܪܕܢܐ W-Syr. ܩܘܪܕܢܐ rt. ܩܘܪܕܢܐ m. a secret, a) an agreement, a council; ܩܘܪܕܢܐ ܩܘܪܕܢܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܩܘܪܕܢܐ ܩܘܪܕܢܐ the Church is in Thy likeness, is like Thee; ܩܘܪܕܢܐ ܩܘܪܕܢܐ baptism, which is a figure of; ܩܘܪܕܢܐ ܩܘܪܕܢܐ they sign with the symbol of the Cross. c) a mystery, sacrament, the Holy Eucharist; ܩܘܪܕܢܐ ܩܘܪܕܢܐ he administered the Holy Communion to them; ܩܘܪܕܢܐ ܩܘܪܕܢܐ an anthem sung during the Liturgy. d) magic rites; ܩܘܪܕܢܐ ܩܘܪܕܢܐ they took part in pagan rites. With preps. ܩܘܪܕܢܐ or ܩܘܪܕܢܐ in secret, secretly, mystically.

ܩܘܪܕܢܐ pl. ܩܘܪܕܢܐ m. the cedar or pine; ܩܘܪܕܢܐ as a cedar of Lebanon.

ܩܘܪܕܢܐ or ܩܘܪܕܢܐ E-Syr. low price of corn.

ܩܘܪܕܢܐ pl. ܩܘܪܕܢܐ rt. ܩܘܪܕܢܐ a hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer; ܩܘܪܕܢܐ ܩܘܪܕܢܐ

ܩܘܪܕܢܐ the first blow which the smith struck; ܩܘܪܕܢܐ ܩܘܪܕܢܐ to forge.

ܩܘܪܕܢܐ root-meaning to go, travel. PA. ܩܘܪܕܢܐ a) to go away, depart, withdraw; ܩܘܪܕܢܐ ܩܘܪܕܢܐ he departed from him and went on his way; ܩܘܪܕܢܐ ܩܘܪܕܢܐ fear left them. b) denom. from ܩܘܪܕܢܐ, to stay on the way, stop on a journey. DERIVATIVES, ܩܘܪܕܢܐ, ܩܘܪܕܢܐ, ܩܘܪܕܢܐ.

ܩܘܪܕܢܐ rt. ܩܘܪܕܢܐ m. a) a wayfarer, traveller, passer-by, guest; ܩܘܪܕܢܐ ܩܘܪܕܢܐ a weary traveller; metaph. transient. b) = ܩܘܪܕܢܐ a way.

ܩܘܪܕܢܐ or ܩܘܪܕܢܐ pl. ܩܘܪܕܢܐ f. a Persian measure, equal to six bushels and a quart.

ܩܘܪܕܢܐ or ܩܘܪܕܢܐ a Hebrew corruption of the Persian name Ardishir, Artaxerxes.

ܩܘܪܕܢܐ and ܩܘܪܕܢܐ f. ܩܘܪܕܢܐ pl. m. ܩܘܪܕܢܐ αἰρετικός, heretical, an heretic.

ܩܘܪܕܢܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܩܘܪܕܢܐ.

ܩܘܪܕܢܐ pl. ܩܘܪܕܢܐ f. ܩܘܪܕܢܐ pl. ܩܘܪܕܢܐ Heb. a lion, lioness; metaph. a) Leo, the sign of the Zodiac for August. b) ܩܘܪܕܢܐ ܩܘܪܕܢܐ a sort of leprosy, lepra leonina or elephantiasis, ܩܘܪܕܢܐ ܩܘܪܕܢܐ he was consumed with elephantiasis. DERIVATIVES, ܩܘܪܕܢܐ, ܩܘܪܕܢܐ.

ܩܘܪܕܢܐ pr. name Arius; ܩܘܪܕܢܐ or ܩܘܪܕܢܐ the cursed Arius.

ܩܘܪܕܢܐ rt. ܩܘܪܕܢܐ f. lengthiness; ܩܘܪܕܢܐ ܩܘܪܕܢܐ prolixity, the use of many words; ܩܘܪܕܢܐ ܩܘܪܕܢܐ particulars which we leave out because of their length.

ܩܘܪܕܢܐ f. ܩܘܪܕܢܐ pl. m. ܩܘܪܕܢܐ, ܩܘܪܕܢܐ an Arian, a follower of the heresy of Arius.

ܩܘܪܕܢܐ f. ܩܘܪܕܢܐ pl. m. ܩܘܪܕܢܐ from ܩܘܪܕܢܐ leprous, a leper; metaph. ܩܘܪܕܢܐ ܩܘܪܕܢܐ scaly silver = lead.

ܩܘܪܕܢܐ = ܩܘܪܕܢܐ f. leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܩܘܪܕܢܐ f. ܩܘܪܕܢܐ adj. Arian.

ܩܘܪܕܢܐ Ares, Mars; the planet Mars.

ܩܘܪܕܢܐ ܩܘܪܕܢܐ and other spellings, pr. n. Aristotle.

ܩܘܪܕܢܐ f. ܩܘܪܕܢܐ Aristotelian; ܩܘܪܕܢܐ

ܐܘܩܒܘܠܐ pl. ܐܘܩܒܘܠܐ = ܐܘܩܒܘܠܐ rt. ܐܘܩ. m. a sprinkling; dew, fine rain, moisture; ܐܘܩܒܘܠܐ ܕܥܝܢܐ drops of dew.

ܐܘܩܒܘܠܐ barley-water.

ܐܘܩܒܘܠܐ fut. ܐܘܩܒܘܠܐ, part. ܐܘܩܒܘܠܐ, ܐܘܩܒܘܠܐ to meet, encounter; a) ܐܘܩܒܘܠܐ or ܐܘܩܒܘܠܐ with the sword or with shields = to attack, also to sustain or meet an attack, resist; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ no one could resist him; to resist disease or cold; met. to meet in argument, refute, confute. b) to happen, befall, come upon, usually of misfortune; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ evil will happen unto you, Deut. xxxi. 29. DERIVATIVES, ܐܘܩܒܘܠܐ, ܐܘܩܒܘܠܐ.

ܐܘܩܒܘܠܐ pl. ܐܘܩܒܘܠܐ f. the earth, opp. ܐܘܩܒܘܠܐ the heavens and ܐܘܩܒܘܠܐ the seas, Gen. i. 1-10; a country, land, a piece of land, field, ground, soil, the floor of a house; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ the land of Egypt; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ good ground; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ the floors of the house; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ an earthworm. DERIVATIVES, ܐܘܩܒܘܠܐ, ܐܘܩܒܘܠܐ.

ܐܘܩܒܘܠܐ pl. ܐܘܩܒܘܠܐ from ܐܘܩܒܘܠܐ adj. and subst. earthly, terrestrial; an earthly being, a dweller on the earth; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ land winds.

ܐܘܩܒܘܠܐ f. ܐܘܩܒܘܠܐ pl. m. ܐܘܩܒܘܠܐ from ܐܘܩܒܘܠܐ adj. earthly, terrestrial; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ earthly wisdom.

ܐܘܩܒܘܠܐ for ܐܘܩܒܘܠܐ Ar. a nest, a flock of birds, shoal.

ܐܘܩܒܘܠܐ APHEL of ܐܘܩ; to beat out thin.

ܐܘܩܒܘܠܐ rt. ܐܘܩ. m. the expanse of heaven, the firmament.

ܐܘܩܒܘܠܐ fut. ܐܘܩܒܘܠܐ, inf. ܐܘܩܒܘܠܐ to strike, beat, hammer as a blacksmith.

ܐܘܩܒܘܠܐ or ܐܘܩܒܘܠܐ f. ܐܘܩܒܘܠܐ adj. from Arsaces, the name or title of the founder of the Parthian empire. Seleucia and Ctesiphon, the chief cities of the Arsacian kings are called ܐܘܩܒܘܠܐ hence royal, chief, principal; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ the chief monastery.

ܐܘܩܒܘܠܐ f. ܐܘܩܒܘܠܐ pl. ܐܘܩܒܘܠܐ, ܐܘܩܒܘܠܐ, &c. Gr. = Syr. ܐܘܩܒܘܠܐ adj. orthodox, holding the right faith.

ܐܘܩܒܘܠܐ adv. orthodoxly.

ܐܘܩܒܘܠܐ pl. ܐܘܩܒܘܠܐ, ܐܘܩܒܘܠܐ or ܐܘܩܒܘܠܐ m. ὀρθόδοξος, orthodox; see ܐܘܩܒܘܠܐ above.

ܐܘܩܒܘܠܐ Gr. = Syr. ܐܘܩܒܘܠܐ. orthodox, holding the right faith; ܐܘܩܒܘܠܐ the orthodox faith.

ܐܘܩܒܘܠܐ = ܐܘܩܒܘܠܐ rt. ܐܘܩ. f. trembling, fear.

ܐܘܩܒܘܠܐ, ܐܘܩܒܘܠܐ or ܐܘܩܒܘܠܐ ἄριθμος, a troop of soldiers.

ܐܘܩܒܘܠܐ or ܐܘܩܒܘܠܐ pl. ܐܘܩܒܘܠܐ m. a large spoon.

ܐܘܩܒܘܠܐ part. ܐܘܩܒܘܠܐ and ܐܘܩܒܘܠܐ APHEL of ܐܘܩ; to blow, cause the wind to blow.

ܐܘܩܒܘܠܐ fut. ܐܘܩܒܘܠܐ, inf. ܐܘܩܒܘܠܐ, imper. ܐܘܩܒܘܠܐ, act. part. ܐܘܩܒܘܠܐ, ܐܘܩܒܘܠܐ, ܐܘܩܒܘܠܐ, ܐܘܩܒܘܠܐ (cognate roots in Heb. and cf. ܐܘܩܒܘܠܐ) to shed, pour out or down water, rain, blood, tears; ܐܘܩܒܘܠܐ bloodshed, manslaughter; ܐܘܩܒܘܠܐ a manslayer, homicide; bloodthirsty; ܐܘܩܒܘܠܐ breathing out poison; metaph. to throw up a mound; ܐܘܩܒܘܠܐ to upset; to pour out the heart or soul in prayer; wrath or evil; gifts, the grace of God, the Holy Spirit; ܐܘܩܒܘܠܐ he gave himself up of his own will unto death; ܐܘܩܒܘܠܐ to shed forth mercy; pass. part. metaph. shed or scattered abroad, dissipated, diffuse, fluid; ܐܘܩܒܘܠܐ diffused, scattered light; ܐܘܩܒܘܠܐ a distracted mind; ܐܘܩܒܘܠܐ a fluid body. ETHPE. ܐܘܩܒܘܠܐ imper. ܐܘܩܒܘܠܐ to be shed, poured out, esp. of blood, but also of dry things, corn, ashes, stones; metaph. to give oneself up to; to be spread abroad, diffused; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ as a torrent rushing impetuously; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ the hope of the wicked is poured out, i.e. flows away like water; ܐܘܩܒܘܠܐ ܐܘܩܒܘܠܐ the divine word is spread abroad. DERIVATIVES, ܐܘܩܒܘܠܐ, ܐܘܩܒܘܠܐ, ܐܘܩܒܘܠܐ.

ܐܘܩܒܘܠܐ m. the shedding of blood.

ܐܘܩܒܘܠܐ pl. ܐܘܩܒܘܠܐ rt. ܐܘܩ. a user of charms and incantations, esp. a snake-charmer.

ܐܘܩܒܘܠܐ rt. ܐܘܩ. f. snake-charming, enchantment.

ܐܘܩܒܘܠܐ = ܐܘܩܒܘܠܐ a writing, document, bond; ܐܘܩܒܘܠܐ a bill, bond.

ܐܘܩܒܘܠܐ rt. ܐܘܩ a) a being shed, spread far and wide, diffused as liquids, sand, light; ܐܘܩܒܘܠܐ bloodshed; metaph. ܐܘܩܒܘܠܐ the diffusion of knowledge. b) fluidity, liquidness.

قَبِلًا f. / قَبِلًا = قَبِلًا rt. ع. borrowed, assumed, presumed; كَبِلًا the supposed father.

قَبِلًا = قَبِلًا rt. ع. apparently, in appearance, by supposition, falsely, in pretence.

مَصَدٍ, مَصَدٍ Heb. a desert or waste.

قَبِلًا rt. ع. f. assuaging, ease.

قَبِلًا pl. قَبِلًا m. مَقْبَلًا pl. قَبِلًا f. a testicle.

مَقْبَلًا or مَقْبَلًا pl. م. Ar. a cobbler, shoemaker.

مَقْبَلًا from the above; f. cobbling, shoe-making.

مَقْبَلًا f. مَقْبَلًا pl. م. f. مَقْبَلًا a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; مَقْبَلًا مَقْبَلًا acres of vineyard; مَقْبَلًا مَقْبَلًا Church lands or endowments; metaph. مَقْبَلًا مَقْبَلًا the Church's field of labour; مَقْبَلًا مَقْبَلًا the plot of faith; مَقْبَلًا مَقْبَلًا the Apostles laboured in this track.

مَقْبَلًا m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; مَقْبَلًا مَقْبَلًا beechen planks.

مَقْبَلًا APHEL of مَقْبَلًا and of مَقْبَلًا.

مَقْبَلًا (cognate roots مَقْبَلًا and مَقْبَلًا) fut. مَقْبَلًا, part. مَقْبَلًا, مَقْبَلًا to stroke, soothe, charm serpents, مَقْبَلًا مَقْبَلًا a snake-charmer, user of charms. DERIVATIVES, مَقْبَلًا, مَقْبَلًا, مَقْبَلًا.

مَقْبَلًا rt. مَقْبَلًا. m. a charm, incantation.

مَقْبَلًا or مَقْبَلًا m. a lodging, inn, house of entertainment for travellers.

مَقْبَلًا rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpaal; root-meaning to make firm, support, found, hence is derived

مَقْبَلًا, مَقْبَلًا pl. مَقْبَلًا f. rt. مَقْبَلًا. the bottom, the deepest part; مَقْبَلًا مَقْبَلًا the bottom of the well; مَقْبَلًا مَقْبَلًا the bottom of the pit; مَقْبَلًا مَقْبَلًا the depth of the sea; مَقْبَلًا مَقْبَلًا foundations of the walls, Is. xvi. 7.

مَقْبَلًا, مَقْبَلًا pl. مَقْبَلًا from a Heb. and Chald. word for fire, f. fever; مَقْبَلًا مَقْبَلًا

quotidian fever; مَقْبَلًا مَقْبَلًا لاؤك بقصم quartan fever; metaph. مَقْبَلًا مَقْبَلًا the fever of schism.

مَقْبَلًا = مَقْبَلًا, مَقْبَلًا six; with مَقْبَلًا the sixth; مَقْبَلًا مَقْبَلًا the sixth day; مَقْبَلًا مَقْبَلًا the six days of the Creation; مَقْبَلًا مَقْبَلًا = مَقْبَلًا مَقْبَلًا sixteen; مَقْبَلًا مَقْبَلًا = مَقْبَلًا sixty.

مَقْبَلًا generally followed by مَقْبَلًا. interj. expressing desire and longing, O that! would that!

مَقْبَلًا and مَقْبَلًا from مَقْبَلًا and مَقْبَلًا. adv. of time; last year; مَقْبَلًا مَقْبَلًا a year ago, for a year past.

مَقْبَلًا, مَقْبَلًا pl. مَقْبَلًا f. a) a sign, mark, pledge, token; مَقْبَلًا مَقْبَلًا the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii. 11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; مَقْبَلًا مَقْبَلًا مَقْبَلًا signs and wonders; مَقْبَلًا مَقْبَلًا لاؤك لاؤك whoever has not my token let him not enter; مَقْبَلًا مَقْبَلًا a sign of approaching death; مَقْبَلًا مَقْبَلًا the sign of the cross; cf. مَقْبَلًا مَقْبَلًا signing, making the sign of the cross. b) a standard; مَقْبَلًا مَقْبَلًا standard-bearers. c) pl. a figure, description of a pers. or thing; مَقْبَلًا مَقْبَلًا he learnt the design i.e. of a garden from her. d) a constellation; مَقْبَلًا مَقْبَلًا the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol. COGNATE, مَقْبَلًا, مَقْبَلًا.

مَقْبَلًا fut. مَقْبَلًا I pers. مَقْبَلًا, inf. مَقْبَلًا, imper. مَقْبَلًا, مَقْبَلًا pl. مَقْبَلًا, act. part. مَقْبَلًا, مَقْبَلًا pl. m. مَقْبَلًا f. مَقْبَلًا, pass. part. مَقْبَلًا f. مَقْبَلًا or مَقْبَلًا مَقْبَلًا to come, arrive, opp. مَقْبَلًا to go; مَقْبَلًا مَقْبَلًا my hour is come; مَقْبَلًا مَقْبَلًا his letter has reached us. With preps. مَقْبَلًا of the manuer, مَقْبَلًا مَقْبَلًا they came by ship; مَقْبَلًا مَقْبَلًا with a great army; مَقْبَلًا مَقْبَلًا to the neighbourhood of = near to; with مَقْبَلًا to follow, مَقْبَلًا مَقْبَلًا follow me; مَقْبَلًا مَقْبَلًا thou hast followed my teaching; with مَقْبَلًا to surround. With مَقْبَلًا a) of place or result; مَقْبَلًا مَقْبَلًا to Galilee; مَقْبَلًا مَقْبَلًا to his place; metaph. مَقْبَلًا مَقْبَلًا it was apparent; مَقْبَلًا مَقْبَلًا, مَقْبَلًا مَقْبَلًا to come to be, come to pass, come to something, result in; مَقْبَلًا مَقْبَلًا to turn out

to advantage; ܘܢܘܠܩܘܢܐ to meet. b) with pers. pron. suff. has ethical force, ܘܢܘܠܩܘܢܐ he went his way. With ܘܢܘܠܩܘܢܐ or ܘܢܘܠܩܘܢܐ of the pers.; metaph. ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ to come to himself, to a right mind; with ܘܢܘܠܩܘܢܐ, from a place or pers. ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ whence comest thou? ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ letters came from the king; with ܘܢܘܠܩܘܢܐ, to attack, invade; to befall, come upon, said of good or of evil; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ to take to heart, grieve; with ܘܢܘܠܩܘܢܐ, to go in front, precede, hence to make progress, prosper, succeed. Act. part. ܘܢܘܠܩܘܢܐ the approaching feast; ܘܢܘܠܩܘܢܐ He who is to come i.e. the Messiah; gram. W-Syr. ܘܢܘܠܩܘܢܐ the future, opp. ܘܢܘܠܩܘܢܐ the present and ܘܢܘܠܩܘܢܐ the past; fem. used impers. with ethical ܘܢܘܠܩܘܢܐ, to serve, be of use, advantage; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ it is of no use to him, it will do him no good; with ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ to prosper, succeed; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ as it may happen, by chance, heedlessly. Infin.=subst. advantage, profit; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ they are worthless. PA. ܘܢܘܠܩܘܢܐ to come (rare). APH. ܘܢܘܠܩܘܢܐ fut. ܘܢܘܠܩܘܢܐ, inf. ܘܢܘܠܩܘܢܐ, imper. ܘܢܘܠܩܘܢܐ, part. ܘܢܘܠܩܘܢܐ f. ܘܢܘܠܩܘܢܐ; to make come, with ܘܢܘܠܩܘܢܐ or acc. of the thing or person brought, with ܘܢܘܠܩܘܢܐ or ܘܢܘܠܩܘܢܐ of the pers. to whom it is brought; to summon, bring, have some one brought, ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ to send for; to bring forward an argument, complaint, to allege, cite, quote. With ܘܢܘܠܩܘܢܐ, to bring into e.g. difficulties; with ܘܢܘܠܩܘܢܐ and ܘܢܘܠܩܘܢܐ of the person, to accuse; with ܘܢܘܠܩܘܢܐ to bring upon, inflict; with ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ to bring to mind, take to heart = to notice, care; with ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ or ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ to bring news, tell, relate, recount; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ to remind, mention; ܘܢܘܠܩܘܢܐ to bear, yield, bring forth fruit. Imper. used adverbially, thus, so: ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ so to speak, as we may say, thus for instance. ETTAPH. ܘܢܘܠܩܘܢܐ to be brought, led, carried; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ it was carried hither and thither; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ his body was brought to Edessa for burial; to be brought to pass, succeed, turn out; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ the event did not meet his desires; to happen to, with ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ everything brought upon men, everything that can befall human beings. DERIVATIVES, ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ.

ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ pl. ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ f.=ܘܢܘܠܩܘܢܐ. a sign, a character, a letter of the alphabet; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ in alphabetical order; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ an initial letter; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ a letter pronounced with a vowel, opp. ܘܢܘܠܩܘܢܐ a silent or otiose letter; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ having the vowel Pethacha ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ having Zekapa ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ having Revaza ܘܢܘܠܩܘܢܐ; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ vowel letters as ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ; radicals also called ܘܢܘܠܩܘܢܐ essential or ܘܢܘܠܩܘܢܐ natural, opp. ܘܢܘܠܩܘܢܐ or ܘܢܘܠܩܘܢܐ formative; ܘܢܘܠܩܘܢܐ affixed or ܘܢܘܠܩܘܢܐ prefixed, ܘܢܘܠܩܘܢܐ suffixed to denote gender or number, as ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ; or possession, as ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ.
 ܘܢܘܠܩܘܢܐ pl. ܘܢܘܠܩܘܢܐ rt. ܘܢܘܠܩܘܢܐ m. a comer, an arrival; opp. ܘܢܘܠܩܘܢܐ a goer.
 ܘܢܘܠܩܘܢܐ rt. ܘܢܘܠܩܘܢܐ m. an oven, furnace.
 ܘܢܘܠܩܘܢܐ f. a) Assyria. b) the province and diocese of which Mosul was the capital; hence ܘܢܘܠܩܘܢܐ pl. ܘܢܘܠܩܘܢܐ a) an Assyrian. b) in later times ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ the see of the city of Mosul.
 ܘܢܘܠܩܘܢܐ, ܘܢܘܠܩܘܢܐ a) ἀθήρη, pottage. b) αἰθήρ, m. the air, the atmosphere; hence ܘܢܘܠܩܘܢܐ pl. ܘܢܘܠܩܘܢܐ ethereal, celestial.
 ܘܢܘܠܩܘܢܐ pl. ܘܢܘܠܩܘܢܐ m. ἀθλητής, an athlete, warrior, champion, esp. used of those who strive for God and the truth. ܘܢܘܠܩܘܢܐ victorious athletes = martyrs; ܘܢܘܠܩܘܢܐ (Christ) the Hope of those who strive for Him.
 ܘܢܘܠܩܘܢܐ adv. as an athlete, athletically, boldly, bravely.
 ܘܢܘܠܩܘܢܐ f. ἀθλοισι, athletic contests, wrestling, hence a contest, struggle, an heroic deed; courage, constancy, martyrdom; ܘܢܘܠܩܘܢܐ he did great exploits.
 ܘܢܘܠܩܘܢܐ or ܘܢܘܠܩܘܢܐ αἰθάλη, a) ashes, b) an alembic.
 ܘܢܘܠܩܘܢܐ = a) ܘܢܘܠܩܘܢܐ. b) ܘܢܘܠܩܘܢܐ.
 ܘܢܘܠܩܘܢܐ pl. ܘܢܘܠܩܘܢܐ f. ἀθλοισι, a contest, trial; constancy, fortitude; brave or heroic deeds, esp. of the martyrs.
 ܘܢܘܠܩܘܢܐ pl. ܘܢܘܠܩܘܢܐ m. a) ἀθλος, contest, trouble, toil; ܘܢܘܠܩܘܢܐ ܘܢܘܠܩܘܢܐ the labours of Hercules. b) ἀθλον, a prize of victory.

ܪܫܝܘܢܝܬܐ = ܪܫܝܘܢܝܬܐ; see above.

ܪܫܝܘܢܝܬܐ denom. verb Aphel conj. from ܪܫܝܘܢܝܬܐ. to bear twins, to be double.

ܪܫܝܘܢܝܬܐ, ܪܫܝܘܢܝܬܐ; see ܪܫܝܘܢܝܬܐ. adv. of time, yesterday.

ܪܫܝܘܢܝܬܐ APHEL of ܪܫܝܘܢܝܬܐ; to smoke.

ܪܫܝܘܢܝܬܐ pl. ܪܫܝܘܢܝܬܐ f. an ass; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ he saddled his ass. Cf. ܪܫܝܘܢܝܬܐ.

ܪܫܝܘܢܝܬܐ APHEL of ܪܫܝܘܢܝܬܐ; to shed its leaves.

ܪܫܝܘܢܝܬܐ, ܪܫܝܘܢܝܬܐ pl. ܪܫܝܘܢܝܬܐ, ܪܫܝܘܢܝܬܐ m. a) the place = a special place; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ the holy place; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ blessed be the glory of the Lord from His place, Ez. iii. 12; metaph. place, position, office. b) a region, district, country; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ a desert place; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ distant places or countries; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ the country of the Huns; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ Persia; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ the realms of bliss. c) indef. a or any place, ܪܫܝܘܢܝܬܐ or ܪܫܝܘܢܝܬܐ in the place where, wherever, where; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ where he is;

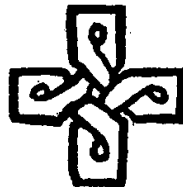
ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ in various places; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ everywhere; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ whence, wherewith; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ hither and thither. d) metaph. space, room, time, delay, opportunity; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ he sought opportunity to; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ while there is room for repentance; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ while we have opportunity, while we are able; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ there is a way to climb up, it is possible to ascend; with ܪܫܝܘܢܝܬܐ to give way, place, time or opportunity, to yield, permit; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ grant me a little space, let me wait a little; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ do not let him get an advantage over me.

DERIVATIVES, ܪܫܝܘܢܝܬܐ, ܪܫܝܘܢܝܬܐ, ܪܫܝܘܢܝܬܐ.

ܪܫܝܘܢܝܬܐ, ܪܫܝܘܢܝܬܐ pl. ܪܫܝܘܢܝܬܐ, f. ܪܫܝܘܢܝܬܐ. local, provincial; ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ dialect; gram. ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ adverbs of place.

ܪܫܝܘܢܝܬܐ, ܪܫܝܘܢܝܬܐ pl. ܪܫܝܘܢܝܬܐ, f. ܪܫܝܘܢܝܬܐ. from ܪܫܝܘܢܝܬܐ. adj. local, of the place, belonging to a special place; gram. of place, i.e. adverbs.

ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ



ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ

ܪܫܝܘܢܝܬܐ

ܪܫܝܘܢܝܬܐ

ܪܫܝܘܢܝܬܐ

ܪܫܝܘܢܝܬܐ the letter Beth ܪܫܝܘܢܝܬܐ, ܪܫܝܘܢܝܬܐ. One of the BeGaDCePaTh or aspirated letters; having a hard sound b at the beginning of a word or syllable, soft sound v or w after a vowel sound, as ܪܫܝܘܢܝܬܐ bavro.

Beth interchanges with Mim (ܪܫܝܘܢܝܬܐ) and Pe (ܪܫܝܘܢܝܬܐ) in cognate roots, Heb. Chald. or Ar. In Greek names it often stands for v or π. Thus names beginning with Eu are transliterated by ܪܫܝܘܢܝܬܐ. Beth also expresses the number 2; with ܪܫܝܘܢܝܬܐ the second; with a line beneath ܪܫܝܘܢܝܬܐ 2,000, E-Syr. ܪܫܝܘܢܝܬܐ 2,000, ܪܫܝܘܢܝܬܐ 20,000.

ܪܫܝܘܢܝܬܐ prep. inseparable prefix, in, among, with, at, to, into, on, upon; by, according to, for, because, about. ܪܫܝܘܢܝܬܐ is sometimes omitted before another ܪܫܝܘܢܝܬܐ, ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ for ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ they threw them into prison. ܪܫܝܘܢܝܬܐ with a substantive sometimes implies with that only, as ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ nominally, in name only. ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ they fled for their lives, they escaped with their bare lives. ܪܫܝܘܢܝܬܐ following an adj. forms a superlative, ܪܫܝܘܢܝܬܐ ܪܫܝܘܢܝܬܐ blessed art thou amongst women, most blessed of all women. ܪܫܝܘܢܝܬܐ frequently helps to form adverbs,

as **חַבְּעָה** secretly, **חַבְּעָה** legally, **חַבְּעָה** or **חַבְּעָה** quickly, immediately; **חַבְּעָה** quietly, tranquilly; **חַבְּעָה** abundantly.

חַבְּעָה; see **חַבְּעָה**.

חַבְּעָה m. a) the beam of an oil- or wine-press. b) Heb. bath, a liquid measure, about 8½ gallons. c) *spina alba*.

חַבְּעָה *Báros, rubus vulgaris* or *fruticosus*, the common bramble.

חַבְּעָה see **ב**. through, by means of; **חַבְּעָה** one after another, in order, by degrees, little by little.

חַבְּעָה f. pl. **חַבְּעָה**; see **חַבְּעָה**. judgement-seat, &c.

חַבְּעָה or **חַבְּעָה**, f. **חַבְּעָה** pl. m. **חַבְּעָה**, f. **חַבְּעָה** = **חַבְּעָה**. rt. **חב**. neglected, barren, unfruitful, of land; metaph. confused, stupid.

חַבְּעָה &c.; see **חַבְּעָה**.

חַבְּעָה m. see **חַבְּעָה**. the keeper of the bath.

חַבְּעָה or **חַבְּעָה** *myrobalanum*.

חַבְּעָה pl. **חַבְּעָה**, spelt also **חַבְּעָה**. f. a well, a pit.

חַבְּעָה Pers. saltpetre.

חַבְּעָה pl. **חַבְּעָה** same as **חַבְּעָה** f. a fortress, palace, &c.

חַבְּעָה fut. **חַבְּעָה**, pres. part. **חַבְּעָה** f. **חַבְּעָה** impersonal verb, to be or seem evil, to displease, to harm; **חַבְּעָה** it shall be worse for you than for them; **חַבְּעָה** we do more harm than wild beasts. ETHPE. **חַבְּעָה** also spelt **חַבְּעָה** and **חַבְּעָה** to be or seem evil, to displease, with **חב**, **חַבְּעָה** or **חַבְּעָה**; to suffer evil, with **חב**. APH. **חַבְּעָה** and **חַבְּעָה** to do evil, to hurt, harm, afflict, with **חב** or **חב**; to be or do worse than, with **חב**; **חַבְּעָה** idols do neither harm nor good; **חַבְּעָה** he hath brought much evil on his people. DERIVATIVES, **חַבְּעָה**, **חַבְּעָה**, **חַבְּעָה**.

חַבְּעָה rt. **חב**. f. a misfortune.

חַבְּעָה oftener **חַבְּעָה**, **חַבְּעָה** pl. **חַבְּעָה** f. the pupil of the eye; **חַבְּעָה** the drops of my eyes.

חַבְּעָה a parrot.

חַבְּעָה dim. of **חַבְּעָה**.

חַבְּעָה pl. **חַבְּעָה** m. a) a little boy, baby. b) a valet, lad; f. **חַבְּעָה** pl. **חַבְּעָה** a little girl; **חַבְּעָה** like children.

חַבְּעָה interj. O strange! wonderful!

חַבְּעָה or **חַבְּעָה** Babylonian, *Bab-Il*, the Gate of God; *Babylon*.

חַבְּעָה, **חַבְּעָה** f. **חַבְּעָה** pl. m. **חַבְּעָה** f. **חַבְּעָה** adj. from the above. Babylonian; a Babylonian, an astrologer; **חַבְּעָה**; **חַבְּעָה** the country of the Babylonians.

חַבְּעָה interj. of entreaty, I pray thee; see **חַבְּעָה**.

חַבְּעָה, **חַבְּעָה** m. Pers. the panther, tiger.

חַבְּעָה Turkish Bey, prince.

חַבְּעָה pl. **חַבְּעָה** m. mimet. from the sound made in pouring out, a narrow-necked jug.

חַבְּעָה pl. **חַבְּעָה** f. dim. of the above, also a bubble.

חַבְּעָה or **חַבְּעָה** f. Ar. Baghdad, built by Almanzor, the second Abasside Khalif, A.D. 763, on the ruins of Seleucia and Ctesiphon.

חַבְּעָה *BeGaDCePaTh*, a memoria technica of those letters which take the points Rukokh or Qushoi; see **חב**, **חב**, &c.

חַבְּעָה prep. within, inside; see **חב**.

חַבְּעָה f. **חַבְּעָה** pl. m. **חַבְּעָה**, f. **חַבְּעָה** rt. **חב**. an idle talker, babbler; f. pl. nonsense, silliness.

חַבְּעָה m. rt. **חב**. lamentation, complaint.

חַבְּעָה act. part. **חַבְּעָה**, **חַבְּעָה**, pass. part. **חַבְּעָה** pl. m. **חַבְּעָה**, f. **חַבְּעָה**. to cry out, prate, rail, rail at, with **חב** or **חב**; pass. part. foolish, absurd. DERIVATIVES, **חַבְּעָה**.

חַבְּעָה m. **חַבְּעָה** f. Ar. a mule.

חַבְּעָה m. rt. **חב**. babble, idle talk.

חַבְּעָה 3 m. pl. **חַבְּעָה**, fut. **חַבְּעָה**, part. **חַבְּעָה** to cry, complain, appeal. PA. **חַבְּעָה** to cry, call for help, complain, appeal against, with **חב** or **חב**; **חַבְּעָה** many made complaint or appealed

against him to the emperor. DERIVATIVES,

حرف, حرف, حرف.

حرف or حرف pl. حرف m. an appeal, used with حرف to call for help, appeal unto; حرف حرف: حرف thou hast appealed to Caesar; حرف حرف of Thy mercy, Lord Jesus; rt. حرف or حرف; see حرف.

حرف fut. حرف, imp. حرف, pass. part. حرف. to make fast a door with bolt or stone, to bar in; حرف حرف the waters are reined in and curbed. ETHPE. حرف حرف to grow thin, to dry up of water. PA. حرف a) to make fast a door, to close or hem in, hold back; حرف حرف they hemmed him in in the mountain; حرف حرف—حرف حرف He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. حرف حرف to be held fast, restrained, stopped or closed. DERIVATIVES, حرف, حرف.

حرف rt. حرف m. a bar, bolt, or stone to hold a door.

حرف causal particle, compound of حرف and حرف. in that, i.e. on that account, because; usually joined to the following word, حرف because he thought; حرف because—very.

حرف to mix. PALPEL حرف حرف to confuse, toss about, trouble; حرف حرف he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, حرف حرف a ship tossed about by the violence of the billows.

حرف fut. حرف, imp. حرف, inf. حرف, act. part. حرف, حرف, pass. part. حرف, to feign, devise, pretend, speak falsely; حرف حرف heretics devise evil inventions in their hearts; pass. part. fictitious, spurious; حرف حرف spurious gospels. DERIVATIVES, حرف, حرف.

حرف same as حرف the beam of an oil- or wine-press.

حرف therefore, for that cause, on that account; see حرف.

حرف pl. حرف Ar. Bedawee, nomad.

حرف pl. حرف rt. حرف m. a foolish talker, trifler.

حرف prep. for, instead of; see حرف.

حرف Bdul, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. حرف; also when a word or adjective has only one vowel, and that being on the initial, the حرف letter takes Pethacha, e.g. حرف. But particles follow the general rule, حرف. When the first letter has no vowel, the prefix particle takes Pethacha, thus حرف. Or if two of the حرف particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

حرف pl. حرف m. حرف, حرف pl. حرف f. rt. حرف. babbling, foolish, garrulous; حرف حرف a garrulous old woman.

حرف m. pl. f. حرف adj. from حرف; حرف حرف cases formed by the addition of these particles and governed by them.

حرف m. rt. حرف empty chatter.

حرف pl. حرف m. searcher, trier; teacher; restorer.

حرف pl. حرف rt. حرف babbling, folly; fabrication, humbug, foolish inventions; حرف حرف feigned words, fictions; حرف حرف pretended visions; often used of heretical teaching.

حرف rt. حرف adv. here and there.

حرف rt. حرف f. a scattering, that which is scattered.

حرف to speak foolishly, invent folly, senseless tales. DERIVATIVES, حرف, حرف, verb حرف.

حرف compound of حرف, حرف, and حرف. because—not.

حرف compound of حرف, حرف, and حرف. because—from.

حرف fut. حرف, imp. حرف, inf. حرف, act. part. حرف, حرف a) to search, spy out, explore; حرف حرف or حرف حرف searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; حرف حرف he repaired the gates; metaph. حرف حرف to restore ruined nature. c) to show, point out, declare; حرف حرف he showed what would happen; حرف حرف to predict.

PA. דָּמַח a) to search out, examine. b) and c) same as Peal; דָּמַח מָהּ what does it mean, signify? וְדָמַח מְרַבּוּת מִדְּבָרָא וְדָמַח מְרַבּוּת מִדְּבָרָא he who uses many words shows his little wit. ETHPA. דָּמַח; passive of PA. a) and b); also to become known, be shown, come forth, appear; וְדָמַח מְרַבּוּת מִדְּבָרָא lest great temptations arise. DERIVATIVES, דָּמַח, דָּמַח, דָּמַח, דָּמַח, דָּמַח.

דָּמַח pl. דָּמַח rt. דָּמַח m. a) a searcher, trier; b) a restorer.

דָּמַח pl. דָּמַח rt. דָּמַח m. a) searching out; b) repairing; c) showing forth, publishing.

דָּמַח fut. דָּמַח, imp. דָּמַח, inf. דָּמַח, part. דָּמַח. דָּמַח, דָּמַח, דָּמַח, דָּמַח. to scatter, put in disorder, sprinkle, shed, spread salve on wounds; metaph. דָּמַח דָּמַח דָּמַח I will overspread their faces with the medicine of repentance; דָּמַח דָּמַח ointment that sheds a strong odour abroad. PA. דָּמַח to scatter abroad, disperse, distribute, dissipate; דָּמַח דָּמַח thou hast scattered thy ways, i.e. wandered in many directions; דָּמַח דָּמַח distribute it amongst the needy. ETHPA. דָּמַח to be scattered abroad, dispersed, routed; to be overspread. DERIVATIVES, דָּמַח, דָּמַח, דָּמַח, דָּמַח, דָּמַח.

דָּמַח mimetic. ETHPA. דָּמַח to be confused, perplexed. DERIVATIVE, דָּמַח.

דָּמַח pl. דָּמַח m. דָּמַח pl. דָּמַח, f. rt. דָּמַח. adj. dusky, dim, obscure; דָּמַח דָּמַח its colour is pale or dim; דָּמַח a shadowy cloud; דָּמַח obscure indications, dim hints.

דָּמַח rt. דָּמַח. adv. dimly, indistinctly, obscurely.

דָּמַח rt. דָּמַח. f. dimness, faint or pale light.

דָּמַח f. דָּמַח pl. f. דָּמַח rt. דָּמַח. shamefaced, modest.

דָּמַח f. rt. דָּמַח. modesty, bashfulness.

דָּמַח causal particle, because, in that. דָּמַח rt. דָּמַח. adv. quietly, simply;

דָּמַח let them bury her quietly, i.e. with no pomp.

דָּמַח rt. דָּמַח. f. quiet, quietness, calm, rest, tranquillity, silence; דָּמַח דָּמַח rest from evil thoughts.

דָּמַח adv. rt. דָּמַח. with shame.

דָּמַח fut. דָּמַח and דָּמַח, act. part. דָּמַח, דָּמַח, pass. part. used as an adj. דָּמַח, דָּמַח, pl. m. דָּמַח, f. דָּמַח. to cease from action, leave off, become quiet, be stayed, rest, with דָּמַח; hence to stay or remain quiet, dwell quietly; דָּמַח דָּמַח the flame of persecution was stayed, quieted down; דָּמַח דָּמַח thou shalt settle down and abide quietly in thy cell; p. p. free from disturbance, tranquil, secure; abstinent, calm, serene, gentle; דָּמַח דָּמַח settling down to a quiet life; דָּמַח דָּמַח figs growing in a sheltered garden; a Byzantine title of Caesar, דָּמַח דָּמַח Serene Caesar. ETHPE. דָּמַח to be at peace, have peace, esp. from active warfare, with דָּמַח; to be or remain quiet, tranquil; e.g. דָּמַח דָּמַח to have peace from the Arabs, be no longer harassed by the Arabs; in the opposite sense דָּמַח דָּמַח when Saladin had peace at Jerusalem, i.e. held it firmly. PA. דָּמַח to make to leave off, to set at ease, pacify. DERIVATIVES, דָּמַח, דָּמַח, דָּמַח.

דָּמַח or דָּמַח rt. דָּמַח. m. leaving off, abstinence; a pause, quiet; דָּמַח quietly; דָּמַח unceasingly.

דָּמַח APHEL דָּמַח; to shine white, glitter; דָּמַח דָּמַח raiment shining like snow; דָּמַח דָּמַח his body was glittering and white with leprosy; hence is derived

דָּמַח m. a ray of light, and

דָּמַח f. a skin disease, shiny spots not leprous but like leprosy.

דָּמַח root-meaning to shine. PE. only p. part. דָּמַח, דָּמַח dim, uncertain; דָּמַח dim knowledge. SHAPH. דָּמַח to glorify. ESH-TAPHAL דָּמַח to glory, glorify oneself, boast, with דָּמַח; דָּמַח דָּמַח boast not that thou hast achieved aught; דָּמַח דָּמַח in Thy name, O Jesus, will I glory.

DERIVATIVES, ܚܘܘܨܐ, ܚܘܘܨܘܘܬܐ, ܚܘܘܨܘܘܬܐ, ܚܘܘܨܐ, ܚܘܘܨܐ, ܚܘܘܨܐ, ܚܘܘܨܐ, ܚܘܘܨܐ.

ܚܘܘܨ pl. ܚܘܘܨܐ rt. ܚܘܘܨ m. dawn, twilight.

ܚܘܘܨ fut. ܚܘܘܨܐ, imp. ܚܘܘܨ, inf. ܚܘܘܨܐ, act. p. ܚܘܘܨܐ, ܚܘܘܨܐ, pass. p. ܚܘܘܨܐ, ܚܘܘܨܐ, the other form ܚܘܘܨܐ is less common. to be ashamed, confused, with ܘ; to stand in awe of, revere, with ܦܡ; ܚܘܘܨܐ ܚܘܘܨܐ ܚܘܘܨܐ an adulteress standing in confusion at her trial; ܚܘܘܨܐ ܚܘܘܨܐ he was not ashamed of my chains; ܚܘܘܨܐ ܚܘܘܨܐ do not be in awe of me, i.e. afraid to speak; ܚܘܘܨܐ ܚܘܘܨܐ they were ashamed. APH. ܚܘܘܨܐ to put to shame, dishonour, confound; ܚܘܘܨܐ ܚܘܘܨܐ he frustrated their hope; the Nicene Fathers ܚܘܘܨܐ ܚܘܘܨܐ confounded Arius. DERIVATIVES, ܚܘܘܨܐ, ܚܘܘܨܐ, ܚܘܘܨܐ.

ܚܘܘܨܐ, ܚܘܘܨܐ rt. ܚܘܘܨܐ f. shame, disgrace; often with ܚܘܘܨܐ confusion of face; ܚܘܘܨܐ ܚܘܘܨܐ shamelessness; ܚܘܘܨܐ ܚܘܘܨܐ shameless, impudent; with ܚܘܘܨܐ or ܚܘܘܨܐ to behave himself unseemly; metaph. an idol.

ܚܘܘܨܐ a) Pers. m. pottage; b) a shirt, garment.

ܚܘܘܨܐ and ܚܘܘܨܐ abbrev. for ܚܘܘܨܐ.

ܚܘܘܨܐ pl. ܚܘܘܨܐ a) m. a canal; ܚܘܘܨܐ ܚܘܘܨܐ their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft ܘ, ܚܘܘܨܐ a she-buffalo.

ܚܘܘܨܐ pl. ܚܘܘܨܐ m. ܚܘܘܨܐ pl. ܚܘܘܨܐ f. a wild bull, a buffalo.

ܚܘܘܨܐ pl. ܚܘܘܨܐ rt. ܚܘܘܨܐ m. calling out, calling for help, complaint.

ܚܘܘܨܐ pl. ܚܘܘܨܐ m. a foundation, a great stone; ܚܘܘܨܐ ܚܘܘܨܐ He cast the foundation of the earth.

ܚܘܘܨܐ rt. ܚܘܘܨܐ found in Chaldee. m. cheerfulness.

ܚܘܘܨܐ pl. ܚܘܘܨܐ rt. ܚܘܘܨܐ m. searching, research; a crucible; declaration, showing forth; ܚܘܘܨܐ ܚܘܘܨܐ the making known of hidden things; ܚܘܘܨܐ ܚܘܘܨܐ the predictions of the prophets.

ܚܘܘܨܐ rt. ܚܘܘܨܐ m. a) dispersion, scattering.

b) dispersed parts, scattered particles; ܚܘܘܨܐ ܚܘܘܨܐ spilt milk. c) distribution; ܚܘܘܨܐ ܚܘܘܨܐ the distribution of his wealth.

ܚܘܘܨܐ f. Heb. Gen. i. 2. chaos, emptiness.

ܚܘܘܨܐ or ܚܘܘܨܐ rt. ܚܘܘܨܐ m. perturbation, embarrassment, terror.

ܚܘܘܨܐ rt. ܚܘܘܨܐ m. twilight, daybreak; ܚܘܘܨܐ ܚܘܘܨܐ in the twilight of dawn.

ܚܘܘܨܐ rt. ܚܘܘܨܐ m. scorn, a laughing-stock; derision, delusion.

ܚܘܘܨܐ or ܚܘܘܨܐ pl. ܚܘܘܨܐ m. a hawk, falcon.

ܚܘܘܨܐ or ܚܘܘܨܐ pl. ܚܘܘܨܐ m. an onion, probably a provincial form of ܚܘܘܨܐ.

ܚܘܘܨܐ rarely ܚܘܘܨܐ Byzantium.

ܚܘܘܨܐ pl. ܚܘܘܨܐ m. rt. ܚܘܘܨܐ a) a hole pierced through, a perforation; ܚܘܘܨܐ ܚܘܘܨܐ the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

ܚܘܘܨܐ fut. ܚܘܘܨܐ, inf. ܚܘܘܨܐ, part. act. ܚܘܘܨܐ. a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

ܚܘܘܨܐ pl. ܚܘܘܨܐ m. rt. ܚܘܘܨܐ examination, inquiry into, a query, a disputation; ܚܘܘܨܐ ܚܘܘܨܐ a disputation against the adherents of the Council of Chalcedon.

ܚܘܘܨܐ pl. ܚܘܘܨܐ rt. ܚܘܘܨܐ m. a) trial, visitation, proving; ܚܘܘܨܐ ܚܘܘܨܐ the proving or trial of faith. b) crisis of an illness. c) a crucible; ܚܘܘܨܐ ܚܘܘܨܐ cast it into the crucible.

ܚܘܘܨܐ rt. ܚܘܘܨܐ m. stirring.

ܚܘܘܨܐ tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

ܚܘܘܨܐ pl. ܚܘܘܨܐ rt. ܚܘܘܨܐ m. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

ܚܘܘܨܐ pl. ܚܘܘܨܐ m. rt. ܚܘܘܨܐ with affixes keeps one Olaph. comfort, consolation; pl. often hortatory or consolatory discourses.

ܚܘܘܨܐ f. ܚܘܘܨܐ rt. ܚܘܘܨܐ adj. consolatory.

حُفْلٌ pl. حُفْلٌ m. rt. ح. understanding, discernment; لا حُفْلًا want of judgement, senselessness; لا حُفْلًا often as adv. or adj. without consideration, devoid of understanding, senseless; لا حُفْلًا with vain labour.

حُفْلٌ m. rt. ح. delay, deferring; a hindrance; لا حُفْلًا incessantly.

حُفْلٌ white or black spots on the nails.

حُفْلٌ pl. حُفْلٌ m. native, whether aborigines or earliest settlers, then settlers, inhabitants; حُفْلٌ the native races.

حُفْلٌ pl. حُفْلٌ m. rt. ح. the first-born of man or beast; hence Isa. lx. 6 a young camel. Metaph. Moses حُفْلٌ first-born of the prophets; Stephen حُفْلٌ first-born of the martyrs; Sunday حُفْلٌ first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called حُفْلٌ, in allusion to Christ the First-born of all creatures; حُفْلٌ حُفْلٌ the priest shall break the Bukhra into two portions.

حُفْلٌ adv. rt. ح. first.

حُفْلٌ f. rt. ح. right of the first-born, right of primogeniture.

حُفْلٌ a weaned camel-foal.

حُفْلٌ m. a great stone. Cf. حُفْلٌ.

حُفْلٌ a) حُفْلٌ, حُفْلٌ, حُفْلٌ b) حُفْلٌ, Council, Senate; with حُفْلٌ the court-house, council-chamber; حُفْلٌ affairs of state. b) the spout of a jug.

حُفْلٌ pl. حُفْلٌ or حُفْلٌ pl. حُفْلٌ m. حُفْلٌ, bulb, onion; حُفْلٌ lily bulbs; حُفْلٌ emetic bulbs.

حُفْلٌ pl. حُفْلٌ m. rt. ح. confusion, disorder; disturbance; corruption; حُفْلٌ the confusion at the tower of Babel.

حُفْلٌ pl. حُفْلٌ from حُفْلٌ m. terror, dismay, stupefaction.

حُفْلٌ and حُفْلٌ pl. حُفْلٌ m. حُفْلٌ, a counsellor, senator; honourable.

حُفْلٌ f. pl. no sing. signet-rings, gems of rings, pebbles.

حُفْلٌ adv. rt. ح. suitably, rightly.

حُفْلٌ f. or com. Ar. an owl.

حُفْلٌ βωμός, m. pl. high places, hill-shrines; حُفْلٌ 2 Chr. i. 13 by metathesis.

ح root-meaning to separate. COGNATE ح, ح. PA. ح to show, point out, to give instruction, understanding; to discern; God has shown us His ways, Job xxviii. 23. ΕΤΗΡΑ. ح to notice, take notice of, regard, consider, understand, have discretion, with ح or ح; pass. to be tried, inquired into; ح I understood their end, Ps. lxxiii. 16; ح his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, ح, ح, ح, ح.

ح a ball, globule; ح balls of wax; ح dim. a little ball, pellet.

ح or ح Βουβώνες, a swelling or sore in the groin.

ح congratulation, rejoicing, the leading home of a bride.

ح a) base, foot, candlestick. b) = ح.

ح pl. ح m. being torn or rent in pieces, laceration.

ح basterna, a closed litter.

ح pl. ح m. gladness, delight, felicity; a banquet; pl. delights, pleasures; ح sweet or kind words.

ح pl. ح m. contempt, confuting.

ح m. Pers. a garden; ح f. dim. a little garden.

ح only found in Pa. or Aph. part. ح to delay, hinder, put off. DERIVATIVE, ح.

ح saliva from the mouth of one possessed with a devil.

ح m. rt. ح. kicking, knocking, stroke.

ح pl. ح f. kick, knock, blow.

ح pl. ح m. rt. ح. wallowing or tumbling on the ground.

ح m. rt. ح. gleaning grapes or corn.

ح rt. ح. m. fear, terror, punishment.

ܕܚܘܘܬܐ m. byssus, fine white linen; hence is derived

ܕܚܘܘܬܐ f. ܕܚܘܘܬܐ adj. of fine white linen.

ܕܚܘܘܬܐ pl. ܕܚܘܘܬܐ m. dim. of ܕܚܘܘܬܐ. a) a wick, hence a lamp, a light. b) verbascum thapsus, a plant from which wicks were prepared. c) cucumis anguinus.

ܕܚܘܘܬܐ pl. ܕܚܘܘܬܐ rt. ܕܚܘܘܬܐ m. failing, lessening, waning of the moon; mistake, defect, omission in a manuscript; fault; ܕܚܘܘܬܐ letting of blood; ܕܚܘܘܬܐ without omission, fully; ܕܚܘܘܬܐ neither more nor less.

ܕܚܘܘܬܐ f. a) Bosra or Bostra, the capital of Arabia Petraea. b) = ܕܚܘܘܬܐ Bassora on the Tigris, below Baghdad.

ܕܚܘܘܬܐ m. rt. ܕܚܘܘܬܐ. trial, proof, experience; with ܕܚܘܘܬܐ to try, prove, make trial of.

ܕܚܘܘܬܐ m. rt. ܕܚܘܘܬܐ. trial, inquiry, examination by torture.

ܕܚܘܘܬܐ pl. ܕܚܘܘܬܐ m. a) baculum, a staff, cudgel. b) bucolicus, a pastoral poet. c) the germ before the seed has sprouted.

ܕܚܘܘܬܐ buccellarii, body-guards.

ܕܚܘܘܬܐ buccellatum, soldiers' bread.

ܕܚܘܘܬܐ fut. ܕܚܘܘܬܐ, part. act. ܕܚܘܘܬܐ, ܕܚܘܘܬܐ. to lie uncultivated, waste, neglected; metaph. ܕܚܘܘܬܐ the domain of wisdom was unreclaimed; to be devoid, dismayed, confused; ܕܚܘܘܬܐ I am left without comfort, in dismay. APH. ܕܚܘܘܬܐ to leave uncultivated, lay waste. ETHPAUEL ܕܚܘܘܬܐ to be amazed, confused. DERIVATIVES, ܕܚܘܘܬܐ, ܕܚܘܘܬܐ, ܕܚܘܘܬܐ, ܕܚܘܘܬܐ.

ܕܚܘܘܬܐ pl. ܕܚܘܘܬܐ m. ܕܚܘܘܬܐ, pl. ܕܚܘܘܬܐ f. rt. ܕܚܘܘܬܐ. a waste; ܕܚܘܘܬܐ a thorny waste; simple, unlearned, foolish, rude; ܕܚܘܘܬܐ rude in speech.

ܕܚܘܘܬܐ or ܕܚܘܘܬܐ calamus aromaticus.

ܕܚܘܘܬܐ adv. ignorantly, without civilization.

ܕܚܘܘܬܐ pl. ܕܚܘܘܬܐ m. πύργος, a tower, turret; a pigeon-cote, pigeon-turret; astron. a sign of the zodiac; ܕܚܘܘܬܐ the twelve signs.

ܕܚܘܘܬܐ from the following. Baradaeus, a nickname of James, Bishop of Edessa A.D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

ܕܚܘܘܬܐ f. oftener ܕܚܘܘܬܐ pl. irreg. ܕܚܘܘܬܐ. a pack-saddle, saddle-cloth, horse-cloth, rags.

ܕܚܘܘܬܐ rt. ܕܚܘܘܬܐ f. a waste place; rudeness, ignorance; ܕܚܘܘܬܐ pray for me a rough ignorant man.

ܕܚܘܘܬܐ pl. ܕܚܘܘܬܐ, ܕܚܘܘܬܐ or ܕܚܘܘܬܐ f. mats made of split reeds or rushes.

ܕܚܘܘܬܐ a) Chald. holiness, purity. b) distance, remoteness. c) for ܕܚܘܘܬܐ borax.

ܕܚܘܘܬܐ rt. ܕܚܘܘܬܐ m. a blessing, benediction; esp. rit. ܕܚܘܘܬܐ the Blessing of the Waters at the Feast of the Epiphany; ܕܚܘܘܬܐ the Blessing of the Branches on Palm Sunday; ܕܚܘܘܬܐ and ܕܚܘܘܬܐ the Blessing of the Ring and of the Crowns, i. e. the chief parts of ܕܚܘܘܬܐ the Order of Marriage.

ܕܚܘܘܬܐ and ܕܚܘܘܬܐ m. Ar. nitre, borax.

ܕܚܘܘܬܐ pl. ܕܚܘܘܬܐ rt. ܕܚܘܘܬܐ f. the knee, kneeling, a genuflexion; ܕܚܘܘܬܐ I was brought up at his knees; ܕܚܘܘܬܐ kneeling, genuflexion; ܕܚܘܘܬܐ they made one genuflexion.

ܕܚܘܘܬܐ pl. ܕܚܘܘܬܐ rt. ܕܚܘܘܬܐ f. a blessing; often with ܕܚܘܘܬܐ as adj., ܕܚܘܘܬܐ blessed rain. Metaph. bounty, a gift, present; ܕܚܘܘܬܐ give me somewhat for a present; ܕܚܘܘܬܐ they distributed his bounty to all the people; ܕܚܘܘܬܐ he is a partaker of the sacramental gift.

ܕܚܘܘܬܐ pl. ܕܚܘܘܬܐ m. a stone jar; ܕܚܘܘܬܐ a crock, earthen jar.

ܕܚܘܘܬܐ from ܕܚܘܘܬܐ. the incarnation, the taking of human nature.

ܕܚܘܘܬܐ pl. ܕܚܘܘܬܐ m. ܕܚܘܘܬܐ, pl. ܕܚܘܘܬܐ f. Buprœus, a tanner.

ܕܚܘܘܬܐ f. tanning.

ܕܚܘܘܬܐ or ܕܚܘܘܬܐ m. pl. Pers. baresma, a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service.

כסא, כסא and כסא; see כסא borax.

כסא pl. כסא rt. כסא m. pottage, boiled or cooked food; digestion; the ripening of fruit.

כסא fut. כסא, imper. כסא, inf. כסא, part. כסא, pl. כסא probably denom. from כסא. to lodge, pass the night, remain all night; with כסא of the pers. and כסא of the place; כסא we all stayed with him that night; metaph. to dwell quietly, lodge, stay; כסא his soul shall dwell at ease, Ps. xxv. 13. APH. כסא to leave or to keep through the night, hence to withhold; כסא God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

כסא pl. כסא m. passing the night, a vigil; כסא he kept vigil that night.

כסא fut. כסא, imper. כסא, inf. כסא, act. p. כסא, pl. כסא or כסא, pass. p. כסא. to spoil, take spoil, plunder; כסא they despoiled him of everything. ETHPE. כסא to be despoiled, pillaged; כסא the city was pillaged; metaph. כסא to rob the night by vigils. PA. כסא to plunder with violence. APH. כסא to spoil, despise. PALPEL כסא to waste, seize again and again. ETHPALPEL כסא pass. DERIVATIVES, כסא, כסא, כסא, כסא, כסא, כסא.

כסא pl. כסא m. Ar. a teat, pap, nipple; כסא the inner teguments of the paps; כסא dogs' paps, the sebestena or mayxae, a medicinal plant.

כסא pl. כסא m. כסא f. rt. כסא a spoiler, destroyer; Thou, O Lord, כסא hast spoiled our spoiler.

כסא rt. כסא f. robbery, rapacity.

כסא pl. כסא rt. כסא m. plundering, pillage; כסא famous for murder and pillage.

כסא rt. כסא m. a piercer, one who bores holes, e. g. in pearls.

כסא pl. כסא m. Ar. a mercer, linen-draper; כסא the silk-market.

כסא m. כסא f. rt. כסא. spoiling, plundering.

כסא PA. כסא, part. act. and pass. כסא, כסא, pl. m. כסא. to mock, scoff at, insult; to ravish; generally with כסא, sometimes כסא; כסא they ravished the women. ETHPA. כסא to be scoffed at, put to shame; Herod כסא was mocked by the Magi. DERIVATIVES, כסא, כסא, כסא.

כסא pl. כסא m. rt. כסא. mocking, disgrace, reproach, shameful language; כסא he made them a laughing-stock; כסא delusively.

כסא f. rt. כסא. being plundered, pillaged.

כסא and כסא pl. כסא m. hawk, falcon.

כסא m. a falconer.

כסא fut. כסא, inf. כסא, act. part. כסא, כסא, pass. part. כסא to cleave, break, pierce or bore through; to penetrate; כסא it pierces his hand; כסא broke through his cuirass; כסא an arrow or a bird cleaves the air; with כסא of the instrument. ETHPE. כסא to be pierced through. PA. כסא to cut or scratch deeply, rend or pierce through and through; to burst through; כסא rent or burst wine-skins. ETHPA. כסא to burst open, be driven asunder, be broken up; כסא a cloud is rifted, dispersed. DERIVATIVES, כסא, כסא, כסא.

כסא rt. כסא m. a rent, cleft, opening; כסא a cleft in the mountain.

כסא to scatter, sow. PA. כסא the same.

כסא pl. כסא rt. כסא m. a small pebble, smaller than כסא or כסא; a wart; pl. chips.

כסא pl. כסא m. dim. of כסא. tiny pebble.

כסא = כסא a receipt.

כסא pl. כסא f. rt. כסא. prey, spoil; robbery, spoiling; כסא robbery of the poor.

כסא fem. of כסא pap, breast.

כסא pl. כסא m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.

حَسَبُوا f. rt. حس. trial, searching out.

حَسَبَاتِي rt. حس. adv. carefully, accurately, skilfully; حَسَبَاتِي مُبِينٌ حَقِيلًا they are skilful archers; حَسَبَاتِي حَسْبَاتِي الحَدِيثُ it was most accurately translated.

حَسَبِي rt. حس. f. test, trial.

حَسَبِي rt. حس. f. wantonness, lustfulness.

حَسَبُ fut. حَسَبْتُ, inf. حَسَبْتُ to test metal; to try, test. PA. حَسَبْتُ to try, test metal; to examine, dispute; حَسَبْتُ حَسَبْتُ الحَدِيثُ observing a bird for augury; حَسَبْتُ حَسَبْتُ حَسَبْتُ to test actions. ETHPA. حَسَبْتُ to be tried, proved, examined; to investigate judicially. DERIVATIVES, حَسَبِي, حَسَبَاتِي, حَسَبَاتِي, حَسَبَاتِي.

حَسَبُ fut. حَسَبْتُ and حَسَبْتُ, imp. حَسَبُ, inf. حَسَبُ, act. part. حَسَبْتُ, حَسَبْتُ, pass. part. حَسَبْتُ, حَسَبْتُ. to try, prove as silver by fire; metaph. to examine, observe, as حَسَبْتُ الحَدِيثُ, حَسَبْتُ الحَدِيثُ the heart, the reins, the thoughts; حَسَبْتُ الحَدِيثُ the ear tries words; pass. part. tried, approved, accurate; expert, renowned; with لا base, rejected, inaccurate; حَسَبْتُ حَسَبْتُ a tested or accurate copy of a MS.; حَسَبْتُ حَسَبْتُ an approved or renowned teacher; impers. حَسَبْتُ حَسَبْتُ it was proved, ascertained. ETHPE. حَسَبْتُ to be tried; with ح in, by or concerning; حَسَبْتُ حَسَبْتُ thou art tried by poverty; impers. to be proved, ascertained; with لا and pers. pron. to prove himself to be; حَسَبْتُ حَسَبْتُ thou shalt be proved capable. ETHPA. حَسَبْتُ to be tried, proved. DERIVATIVES, حَسَبِي, حَسَبَاتِي, حَسَبَاتِي, حَسَبَاتِي.

حَسَبُ and حَسَبُ fut. حَسَبْتُ and حَسَبْتُ, imp. حَسَبُ and حَسَبُ, act. part. حَسَبْتُ, حَسَبْتُ, pass. part. حَسَبْتُ, حَسَبْتُ to stir, shake, agitate; حَسَبْتُ حَسَبْتُ to stir the jaws = to eat; to move quickly, hasten; حَسَبْتُ حَسَبْتُ we hastened to arise for service; metaph. to excite with desire. PA. حَسَبْتُ to stir up, incite; حَسَبْتُ حَسَبْتُ Eve incited Adam. APH. حَسَبْتُ to stir or shake thoroughly. DERIVATIVES, حَسَبِي, حَسَبَاتِي, حَسَبَاتِي.

حَسَبُ the front of a shirt.

حَسَبُ m. rt. حس. stirring, shaking.

حَسَبُ pl. حَسَبُ m. a duck or drake.

حَسَبُ pl. حَسَبُ m. sparks from red-hot coals or from iron.

حَسَبُ no sing. military roads or journeys.

حَسَبُ or حَسَبُ βάρος, rubus fruticosus, the bramble.

حَسَبُ pl. f. perhaps of حَسَبُ a bowl or wine-vessel, or of حَسَبُ.

حَسَبُ perhaps Ar. a small round melon.

حَسَبَاتِي rt. حس. adv. carefully, accurately, diligently, instantly.

حَسَبَاتِي rt. حس. adv. in vain, idly.

حَسَبَاتِي rt. حس. f. care, forethought, diligence; with ح, diligently, carefully. حَسَبَاتِي حَسَبَاتِي to endeavour, give oneself up to. حَسَبَاتِي حَسَبَاتِي Divine Providence, sometimes ellipt., حَسَبَاتِي حَسَبَاتِي a guardian angel.

حَسَبَاتِي rt. حس. f. conception; حَسَبَاتِي is more commonly used.

حَسَبَاتِي f. a wine-jar.

حَسَبَاتِي fut. حَسَبَاتِي, inf. حَسَبَاتِي, act. part. حَسَبَاتِي, حَسَبَاتِي, pass. part. حَسَبَاتِي and حَسَبَاتِي, حَسَبَاتِي. a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void, of no effect; to cease, especially with حَسَبَاتِي from, حَسَبَاتِي حَسَبَاتِي the Jews ceased work once in six days. If two bishops are consecrated to one see, حَسَبَاتِي حَسَبَاتِي حَسَبَاتِي he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with لا and pers. pron. it concerned, hence to care, be concerned, حَسَبَاتِي about, for; to be addicted to; with ح, لا, or حَسَبَاتِي. 2) adj. usually in the old form حَسَبَاتِي void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; حَسَبَاتِي حَسَبَاتِي an empty vessel; حَسَبَاتِي حَسَبَاتِي a vain hope; حَسَبَاتِي حَسَبَاتِي months without lawsuits; rit. common. ETHPE. حَسَبَاتِي impers. with لا and pers. pron., with ح or لا of the object, to care, take care of, attend to; to be concerned, careful, diligent; حَسَبَاتِي حَسَبَاتِي the disciples were concerned about the multitude; to idle, trifle away time. PA. حَسَبَاتِي to cause to cease, bring to

nought or to an end, withdraw from, remove; **אַחַדְכֶם** **שָׁמַרְתִּים** **מִדְּבַרְכֶם** ye shall put away leaven from your houses; to make void, useless, of no effect, to abolish, abrogate; to desist, leave off. ETHPA. **אַחַדְכֶם** to cease, fail, have nothing to do with, leave off; to be vain, be brought to nought. DERIVATIVES, **חַדְלָה**, **חַדְלָה**, **חַדְלָה**, **חַדְלָה**, **חַדְלָה**, **חַדְלָה**.

חַדְלָה m. **חַדְלָה** f.; pl. m. **חַדְלָתִים**, **חַדְלָה** f. **חַדְלָה** rt. **חַדְלָה** adj. idle, vain, empty.

חַדְלָה pl. **חַדְלָה** m. a carved ornament in Solomon's temple.

חַדְלָה rt. **חַדְלָה** adv. without any object, needlessly.

חַדְלָה rt. **חַדְלָה** m. suspension of labour, especially on holy days, loss of time through illness; leisure, idleness.

חַדְלָה f. the oak, terebinth; pl. **חַדְלָה** terebinth-berries.

חַדְלָה fut. **חַדְלָה**, act. part. **חַדְלָה**, pass. part. **חַדְלָה**, **חַדְלָה**. to conceive, be with child, bear; metaph. **חַדְלָה** **חַדְלָה** **חַדְלָה** the north wind is heavy with rain. ETHPE. **חַדְלָה** imper. **חַדְלָה** and ETHPA. **חַדְלָה** to be conceived; metaph. **חַדְלָה** **חַדְלָה** **חַדְלָה** the Word was conceived in her heart. PA. to engender, breed. DERIVATIVES, **חַדְלָה**, **חַדְלָה**, **חַדְלָה**.

חַדְלָה m. rt. **חַדְלָה** conception; metaph. **חַדְלָה** **חַדְלָה** the conceptions of anger.

חַדְלָה pl. **חַדְלָה** rt. **חַדְלָה** adj. f. pregnant, with child.

חַדְלָה rt. **חַדְלָה** f. conception.

חַדְלָה contracted form of **חַדְלָה** house; **חַדְלָה** from house to house.

חַדְלָה E-Syr. **חַדְלָה** PA. to console, comfort; fut. **חַדְלָה** or **חַדְלָה**, imp. **חַדְלָה**, inf. **חַדְלָה** or **חַדְלָה**, pres. part. **חַדְלָה** or **חַדְלָה**, f. **חַדְלָה** pl. m. **חַדְלָה**. One Olaph is kept in all the inflections and with affixes. ETHPA. **חַדְלָה** fut. **חַדְלָה** and **חַדְלָה**, inf. **חַדְלָה** or **חַדְלָה**, imper. s. m. **חַדְלָה** f. **חַדְלָה** pl. m. **חַדְלָה** and **חַדְלָה**, part. **חַדְלָה** pl. **חַדְלָה** to be com-

forted, receive comfort. DERIVATIVES, **חַדְלָה**, **חַדְלָה**.

חַדְלָה f. pl. small watercourses; cf. **חַדְלָה**. **חַדְלָה** pl. **חַדְלָה** bibliotheca, library.

חַדְלָה through, by means of; see **חַדְלָה**. PAIEL conj. of **חַדְלָה**. ETHPAIAL **חַדְלָה** to play the fool, totter, stagger; **חַדְלָה** he scrabbled.

חַדְלָה a woollen tunic.

חַדְלָה βήχιον, coltsfoot.

חַדְלָה or **חַדְלָה** a) Bel, the supreme deity of the Babylonians. b) the planet Jupiter; tin.

חַדְלָה βίλλος, a bill, notice.

חַדְלָה or **חַדְלָה** deriv. Pers. m. a letter-carrier, courier.

חַדְלָה the inner bark of the acorn.

חַדְלָה or **חַדְלָה** f. the planet Venus; copper.

חַדְלָה pl. **חַדְלָה**, **חַדְלָה**, **חַדְלָה** f. **חַדְלָה**. a) the judgement-seat. b) a bishop's throne; **חַדְלָה** **חַדְלָה** **חַדְלָה** the glorious throne = see, of Antioch. c) a part of a church, the space between the sanctuary and the nave.

חַדְלָה PA. of **חַדְלָה**; to discern, make discern.

חַדְלָה rt. **חַדְלָה** prep. (the form **חַדְלָה** takes the pron. affixes of a noun in the sing., **חַדְלָה** those of a noun in the pl. In construction with another noun the form **חַדְלָה** is most often used; see **חַדְלָה** the commonest form of all). between, among, within, in the midst. Often used with **חַדְלָה** and **חַדְלָה** of direction to and from, where in English it is not needed, **חַדְלָה** **חַדְלָה** among the grass, Isa. xlv. 4; so with **חַדְלָה** acc., e.g. **חַדְלָה** **חַדְלָה** between me and my vineyard. Idioms, **חַדְלָה** **חַדְלָה** &c. used with **חַדְלָה** and a pron. suff. particularly, privately, German unter vier Augen; **חַדְלָה** **חַדְלָה** between me and thee; with **חַדְלָה** **חַדְלָה** &c. within thyself, himself, in thy, in his heart, &c.; **חַדְלָה** **חַדְלָה** we think in or to ourselves.

חַדְלָה pl. **חַדְלָה** f. a phial, vessel, jug, pot.

חַדְלָה or **חַדְלָה** pl. **חַדְלָה**, **חַדְלָה** or **חַדְלָה**

قَتَا f. egg; قَتَا قَتَا eggs with double yolks. Metaph. the top of an arch; the crown of the head; testicle; the form of pl. قَتَا is used of eggs, قَتَا in the other meanings.

قَتَا or قَتَا f. قَتَا or قَتَا adj. eggshaped, arched.

قَتَا m. قَتَا f. rt. حَو. adj. barren, uncultivated, unsown.

قَتَا, قَتَا f. rt. حَو. barrenness.

قَتَا, قَتَا m. βηριον = birrus, a mitre or cloak, esp. of a bishop; قَتَا قَتَا a shaggy cloak.

قَتَا or قَتَا constr. قَتَا pl. قَتَا f. a palace, castle, court, camp.

قَتَا, قَتَا f. قَتَا, قَتَا pl. m. قَتَا, قَتَا f. قَتَا rt. حَو. bad, evil; قَتَا قَتَا a cruel death; قَتَا قَتَا a malignant ulcer; sad, unfortunate or unlucky; قَتَا unlucky; the Evil One; قَتَا قَتَا the Evil One and his hosts. Fem. used as subst. evil, wickedness, misfortune; قَتَا قَتَا evil-doers; قَتَا قَتَا very badly; قَتَا قَتَا diseased.

قَتَا pl. قَتَا rt. حَو. m. poor; a poor man.

قَتَا adv. wickedly.

قَتَا f. evil, harm; wickedness, envy; قَتَا, قَتَا &c. sadness; قَتَا ill-luck; قَتَا قَتَا wrong opinion, heterodoxy.

قَتَا pl. قَتَا Beth, the second letter of the alphabet; two or second; see ح.

قَتَا, قَتَا pl. قَتَا, قَتَا constr. قَتَا f. rt. حَو. a house; room; temple or church, generally with the name قَتَا قَتَا St. Mary's Church; metaph. family, hence a nation, race, people; astron. mansion; rit. a verse of a hymn, versicle, short hymn, introit, قَتَا قَتَا versicles used in the services of Good Friday. قَتَا is often used to form compound nouns: a) names of places, as قَتَا Bethel, قَتَا قَتَا Bethlehem, &c.; of countries, as قَتَا قَتَا Assyria; قَتَا قَتَا Egypt. b) to mean those belonging to or associated with in any way, companions, followers, especially with ?, as قَتَا قَتَا the faithful, the servants of God; قَتَا قَتَا the Greeks; قَتَا قَتَا the archangels;

قَتَا قَتَا the men of Noah's age; قَتَا قَتَا Eli and his sons; قَتَا قَتَا the army, the dynasty of the Ptolemies. Sometimes without ?, especially the names of sects, as قَتَا قَتَا the Arians; قَتَا قَتَا the followers of Paul of Samosata. c) the place where anything is to be found, kept or done. The gender of these compound nouns often agrees with the second part. Instances where قَتَا is best translated place or house are not given in the following list. The prep. ح is rarely found before قَتَا in construction with another noun, never before any word for prison; قَتَا قَتَا sitting at the custom-house. قَتَا is sometimes redundant, as قَتَا قَتَا the death of Paul.

قَتَا قَتَا the patriarchal house or see.

قَتَا قَتَا the house of God, Bethel.

قَتَا قَتَا house of correction.

قَتَا قَتَا the people of a town or country.

قَتَا قَتَا a prison.

قَتَا قَتَا a latrine, privy.

قَتَا or قَتَا archives, library.

قَتَا قَتَا a caravansary, lodging for the night.

قَتَا قَتَا wailing for the dead, lamentation.

قَتَا قَتَا a censer.

قَتَا قَتَا a refuge.

قَتَا قَتَا a treasury; the sanctuary of a church; E-Syr. a recess in the north wall of the sanctuary.

قَتَا قَتَا the bride-chamber.

قَتَا قَتَا a gymnasium, school.

قَتَا قَتَا or قَتَا قَتَا a tribunal, law-court.

قَتَا قَتَا Epiphany.

قَتَا قَتَا; see قَتَا قَتَا.

قَتَا or قَتَا a gallery, corridor.

قَتَا قَتَا a trysting-place; assembly.

قَتَا قَتَا a portion of land sown or fit for sowing.

قَتَا قَتَا a prison.

قَتَا قَتَا a tower, look-out.

قَتَا قَتَا a theatre.

قَتَا قَتَا a marriage-feast.

מַשְׁכָּנֵי אֱלֹהִים a banqueting-hall.
 יִצְחָקֵהָ אֲחֵי אֱלֹהִים a kitchen.
 מְדִינָה אֲחֵי אֱלֹהִים a school.
 מְדִינָה אֲחֵי אֱלֹהִים birthday, especially the Nativity
 of Christ; a horoscope; the rising of the sun
 or moon.
 מַשְׁכָּנֵי אֱלֹהִים hospital.
 מִשְׁכָּנֵי אֱלֹהִים house of bread, Bethlehem.
 מִשְׁכָּנֵי אֱלֹהִים a store-room.
 מִשְׁכָּנֵי אֱלֹהִים a kitchen.
 מִשְׁכָּנֵי אֱלֹהִים a cemetery.
 מִשְׁכָּנֵי אֱלֹהִים a cellar.
 מִשְׁכָּנֵי אֱלֹהִים a footprint.
 מִשְׁכָּנֵי אֱלֹהִים a hilt, handle.
 מִשְׁכָּנֵי אֱלֹהִים a) a dwelling; b) session; see
 under אֲחֵי prep.
 מִשְׁכָּנֵי אֱלֹהִים the grave, Sheol.
 מִשְׁכָּנֵי אֱלֹהִים a custom-house.
 מִשְׁכָּנֵי אֱלֹהִים a palace.
 מִשְׁכָּנֵי אֱלֹהִים kingdom, royal palace.
 מִשְׁכָּנֵי אֱלֹהִים a prop, support.
 מִשְׁכָּנֵי אֱלֹהִים baptistery.
 מִשְׁכָּנֵי אֱלֹהִים habitation, house.
 מִשְׁכָּנֵי אֱלֹהִים temple, sanctuary.
 מִשְׁכָּנֵי אֱלֹהִים a fortress, castle.
 מִשְׁכָּנֵי אֱלֹהִים a bedchamber.
 מִשְׁכָּנֵי אֱלֹהִים tabernacle.
 מִשְׁכָּנֵי אֱלֹהִים habitation, resting-place, lodging.
 מִשְׁכָּנֵי אֱלֹהִים a place for watering cattle;
 a banquet.
 מִשְׁכָּנֵי אֱלֹהִים or מִשְׁכָּנֵי אֱלֹהִים temple of fire; stove.
 מִשְׁכָּנֵי אֱלֹהִים prison.
 מִשְׁכָּנֵי אֱלֹהִים the harem, the women's apartments.
 מִשְׁכָּנֵי אֱלֹהִים a church dedicated to or contain-
 ing relics of martyrs.
 מִשְׁכָּנֵי אֱלֹהִים those on the left hand, rejected at
 the Last Day.
 מִשְׁכָּנֵי אֱלֹהִים barn, granary.
 מִשְׁכָּנֵי אֱלֹהִים record-office.
 מִשְׁכָּנֵי אֱלֹהִים the forehead. אֲחֵי here is a prep.;
 see below.
 מִשְׁכָּנֵי אֱלֹהִים pl. מִשְׁכָּנֵי אֱלֹהִים temple on
 a high place, temple of idols.

מִשְׁכָּנֵי אֱלֹהִים sepulchre.
 מִשְׁכָּנֵי אֱלֹהִים baptistery.
 מִשְׁכָּנֵי אֱלֹהִים Bethany, house of echo or
 answering.
 מִשְׁכָּנֵי אֱלֹהִים Bethphage, house of figs.
 מִשְׁכָּנֵי אֱלֹהִים temple of idols.
 מִשְׁכָּנֵי אֱלֹהִים rendezvous, goal.
 מִשְׁכָּנֵי אֱלֹהִים Bethsaida, place of the fisher.
 מִשְׁכָּנֵי אֱלֹהִים sepulchre.
 מִשְׁכָּנֵי אֱלֹהִים sanctuary.
 מִשְׁכָּנֵי אֱלֹהִים treasury.
 מִשְׁכָּנֵי אֱלֹהִים pasture, grazing-country.
 מִשְׁכָּנֵי אֱלֹהִים store-room, barn.
 מִשְׁכָּנֵי אֱלֹהִים stirrup.
 מִשְׁכָּנֵי אֱלֹהִים armoury.
 מִשְׁכָּנֵי אֱלֹהִים a mill.
 מִשְׁכָּנֵי אֱלֹהִים evening, sunset.
 מִשְׁכָּנֵי אֱלֹהִים the morrow after the
 sabbath.
 מִשְׁכָּנֵי אֱלֹהִים synagogue; refectory.
 מִשְׁכָּנֵי אֱלֹהִים dominions.
 מִשְׁכָּנֵי אֱלֹהִים well-watered land.
 מִשְׁכָּנֵי אֱלֹהִים fair, market.
 מִשְׁכָּנֵי אֱלֹהִים the borders, marches.
 מִשְׁכָּנֵי אֱלֹהִים bakehouse.
 מִשְׁכָּנֵי אֱלֹהִים porch, vestibule; cf. below.
 DERIVATIVES, אֲחֵי, אֲחֵי, אֲחֵי, אֲחֵי,
 אֲחֵי, אֲחֵי, אֲחֵי, אֲחֵי, אֲחֵי, אֲחֵי, אֲחֵי,
 אֲחֵי, אֲחֵי, אֲחֵי, אֲחֵי.
 אֲחֵי contracted from אֲחֵי; see אֲחֵי rt.
 אֲחֵי prep. between, among, at, while, whilst;
 אֲחֵי—אֲחֵי, אֲחֵי—אֲחֵי, אֲחֵי—אֲחֵי &c.
 מִשְׁכָּנֵי אֱלֹהִים אֲחֵי אֲחֵי אֲחֵי the covenant between God and every living
 creature, Gen. ix. 16, cf. ver. 17; אֲחֵי אֲחֵי from,
 from among, out of; often with אֲחֵי, אֲחֵי אֲחֵי
 half-dead; אֲחֵי אֲחֵי אֲחֵי half-asleep;
 מִשְׁכָּנֵי אֱלֹהִים אֲחֵי אֲחֵי אֲחֵי between infantry and
 cavalry; with אֲחֵי twice, אֲחֵי אֲחֵי between
 me and thee; אֲחֵי אֲחֵי אֲחֵי each to himself;
 אֲחֵי אֲחֵי אֲחֵי by or to himself; אֲחֵי אֲחֵי by,
 by the help of (see אֲחֵי); אֲחֵי אֲחֵי from house to
 house; אֲחֵי אֲחֵי אֲחֵי collects said during the

singing of the ܘܚܘܫܘܬܐ, at Nocturns; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ Mesopotamia; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ the forehead; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ a gateway, porch.

ܘܚܘܫܘܬܐ from ܘܚܘܫܘܬܐ. adv. civil, privately; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ properly and essentially.

ܘܚܘܫܘܬܐ m. dim. of ܘܚܘܫܘܬܐ a small house or building; a cell.

ܘܚܘܫܘܬܐ from ܘܚܘܫܘܬܐ. f. only in ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ stewardship.

ܘܚܘܫܘܬܐ denom. verb from ܘܚܘܫܘܬܐ, fut. ܘܚܘܫܘܬܐ, inf. ܘܚܘܫܘܬܐ, part. act. ܘܚܘܫܘܬܐ, f. ܘܚܘܫܘܬܐ to bring home, admit into a family, ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ bring home those of Thy flock who are dispersed abroad; to tame, domesticate; to take for one's own, appropriate; with ܘܚܘܫܘܬܐ or ܘܚܘܫܘܬܐ to win, take or gain for oneself; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ to win over rebels. ETHPE. ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ to make a friend of, become intimate or familiar with, accustomed to; to be like, related, ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ their language is related to Chaldee; gram. to be cognate, derived from, as ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ from ܘܚܘܫܘܬܐ.

ܘܚܘܫܘܬܐ m. ܘܚܘܫܘܬܐ, f. pl. m. ܘܚܘܫܘܬܐ, ܘܚܘܫܘܬܐ, pl. f. ܘܚܘܫܘܬܐ from ܘܚܘܫܘܬܐ. adj. belonging to the family or household, domestic, familiar, an associate, intimate friend; private, peculiar, proper, inbred, suitable, convenient, like, related to, near, akin; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ for family reasons, private business; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ my own hands; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ to speak more properly or exactly; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ this opinion is nearer to the truth.

ܘܚܘܫܘܬܐ f. being of the same household; collect. household; hence a) relationship, friendship, intimacy, familiarity; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ the household of faith; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ friendship with God. b) ownership; likeness, affinity; gram. relation of one word to another, by derivation; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ or ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ letters by which one word is formed from another, especially Yud and Nun ܘܚܘܫܘܬܐ and ܘܚܘܫܘܬܐ from ܘܚܘܫܘܬܐ dust; and with foreign words ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ and ܘܚܘܫܘܬܐ.

ܘܚܘܫܘܬܐ fut. ܘܚܘܫܘܬܐ, imp. ܘܚܘܫܘܬܐ, inf. ܘܚܘܫܘܬܐ, pres. part. ܘܚܘܫܘܬܐ, f. ܘܚܘܫܘܬܐ, pl. m. ܘܚܘܫܘܬܐ, f. ܘܚܘܫܘܬܐ

to weep with suff. and ܘܚܘܫܘܬܐ acc., or with ܘܚܘܫܘܬܐ of the cause; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ lit. place of those that weep, lamentation, mourning. ETHPE. ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ to be bewailed, lamented for. PA. ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ to greatly bewail, weep copiously; to cause to weep or lament; with suff. and ܘܚܘܫܘܬܐ acc., or with ܘܚܘܫܘܬܐ of the cause. ETHPE. ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ to be deeply lamented. APHEL ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ to make weep. DERIVATIVES, ܘܚܘܫܘܬܐ, ܘܚܘܫܘܬܐ, ܘܚܘܫܘܬܐ, ܘܚܘܫܘܬܐ.

ܘܚܘܫܘܬܐ m. ܘܚܘܫܘܬܐ f. a cock, a hen; cf. ܘܚܘܫܘܬܐ.

ܘܚܘܫܘܬܐ pl. ܘܚܘܫܘܬܐ rt. ܘܚܘܫܘܬܐ. m. a weaned camel foal.

ܘܚܘܫܘܬܐ rt. ܘܚܘܫܘܬܐ. m. weeping, mourning, lamentation.

ܘܚܘܫܘܬܐ pl. ܘܚܘܫܘܬܐ, m. ܘܚܘܫܘܬܐ pl. ܘܚܘܫܘܬܐ f. rt. ܘܚܘܫܘܬܐ. a mourner, especially women hired to make lamentation.

ܘܚܘܫܘܬܐ adv. rt. ܘܚܘܫܘܬܐ. precociously, for the first time.

ܘܚܘܫܘܬܐ f. ܘܚܘܫܘܬܐ pl. m. ܘܚܘܫܘܬܐ, f. ܘܚܘܫܘܬܐ rt. ܘܚܘܫܘܬܐ. adj. the earliest, primitive, primary; pl. early lambs or kids; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ early rain, opp. ܘܚܘܫܘܬܐ; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ primary thought.

ܘܚܘܫܘܬܐ rt. ܘܚܘܫܘܬܐ. f. priority.

ܘܚܘܫܘܬܐ f. no sing. ܘܚܘܫܘܬܐ. unripe grapes, sour grapes; galls.

ܘܚܘܫܘܬܐ comp. of ܘܚܘܫܘܬܐ and ܘܚܘܫܘܬܐ. interrog. adv. for how much?

ܘܚܘܫܘܬܐ or ܘܚܘܫܘܬܐ vulg. Arab. m. an ink-pot.

ܘܚܘܫܘܬܐ act. p. ܘܚܘܫܘܬܐ. to bring forth early flowers or fruit. ETHPE. ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ to be first-born. PA. ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ to be the first, go first or before; with ܘܚܘܫܘܬܐ, to do or attempt first; the almond-tree ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ is the earliest to blossom; ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ he was the first to come to him, i.e. was his first disciple. DERIVATIVES, ܘܚܘܫܘܬܐ, ܘܚܘܫܘܬܐ, ܘܚܘܫܘܬܐ, ܘܚܘܫܘܬܐ, ܘܚܘܫܘܬܐ, ܘܚܘܫܘܬܐ, ܘܚܘܫܘܬܐ.

ܘܚܘܫܘܬܐ f. ܘܚܘܫܘܬܐ pl. m. ܘܚܘܫܘܬܐ, f. ܘܚܘܫܘܬܐ rt. ܘܚܘܫܘܬܐ. early, first-ripe; pl. m. first-fruits; metaph. ܘܚܘܫܘܬܐ ܘܚܘܫܘܬܐ the first feast-day, i.e. the Nativity of our Lord.

ܘܚܘܫܘܬܐ m. a great stone to close a door, a boundary-stone; cf. ܘܚܘܫܘܬܐ and ܘܚܘܫܘܬܐ.

ܘܚܘܫܘܬܐ part. f. ܘܚܘܫܘܬܐ to weave for hire; hence ܘܚܘܫܘܬܐ f. pl. ܘܚܘܫܘܬܐ a hired weaveress, and Neo-Syriac ܘܚܘܫܘܬܐ pl. ܘܚܘܫܘܬܐ a woman, spinster.

حج^ا fem. of حج^ا rt. حج. weeping, mourning, lamentation.

حج^ا act. part. حج^ا, pl. حج^ا or حج^ا, pass. part. حج^ا, حج^ا, حج^ا. to confuse, confound; حج^ا حج^ا حج^ا those who confound the substances, the natures of Christ; pass. part. as adj. mixed, confused. Metaph. disorderly, irregular, irrational; حج^ا حج^ا in right order; حج^ا حج^ا lines confusedly written; حج^ا حج^ا irrational nature; حج^ا حج^ا Germ. verwirrt, out of his mind with love; subst. m. mixed fodder; cleansed wheat. PALPEL حج^ا to confound, confuse, mar, spoil; حج^ا حج^ا حج^ا the Lord confounded the languages of all the earth, Gen. xi. 9; حج^ا حج^ا حج^ا union without confusion (in the Person of Christ). ETHPALPAL حج^ا to be confused, disordered, disturbed, troubled. DERIVATIVES, حج^ا, حج^ا, حج^ا, حج^ا.

حج^ا or حج^ا fut. حج^ا, inf. حج^ا, pres. part. حج^ا, حج^ا to grow old, wear out, especially of clothes; حج^ا حج^ا torn wine-skins; chronicles حج^ا حج^ا حج^ا which had grown old and worn out. Metaph. to wear or waste away, to be consumed; حج^ا حج^ا I wear away in my grief. ETHPE. حج^ا to be consumed, to waste away. PA. حج^ا to fail with age, waste away; حج^ا حج^ا the world waxes old, wears away. ETHPA. حج^ا to fail. APH. حج^ا to cause to waste away or fail. DERIVATIVES, حج^ا, حج^ا, حج^ا, حج^ا.

حج^ا m. the heart; حج^ا حج^ا to take to heart, consider, care; حج^ا حج^ا it entered his heart; حج^ا حج^ا to notice, apply his mind, set his mind on, resolve; حج^ا حج^ا by heart, by rote.

حج^ا, حج^ا, حج^ا, حج^ا, حج^ا, حج^ا; see حج^ا m. a bath, bath-house.

حج^ا balsam.

حج^ا pl. حج^ا f. a wick.

حج^ا f. the uvula; see حج^ا.

حج^ا act. part. حج^ا, pass. part. حج^ا. a) to terrify, stun, astonish. b) to

hasten, advance, bring up troops; encourage. ETHPA. حج^ا to be astonished, dismayed, terrified. DERIVATIVES, حج^ا, حج^ا.

حج^ا, حج^ا pl. حج^ا m. the oak, quercus ballota; the ilex; حج^ا حج^ا the date-palm; حج^ا حج^ا the chestnut.

حج^ا pl. حج^ا = حج^ا a counsellor.

حج^ا plumbata, scourges loaded with lead.

حج^ا pl. حج^ا m. a) a hook, fish-hook. b) a small hoop to fasten torn wine-skins.

حج^ا pl. حج^ا rt. حج. m. one who swallows up, a devourer; adj. voracious.

حج^ا pl. حج^ا or حج^ا rt. حج. f. a sink, sewer.

حج^ا pl. حج^ا a) chains, bracelets of gold; plaits of hair. b) = حج^ا beryl.

حج^ا denom. verb from حج^ا, to be the only one; gram. to be in the singular number.

حج^ا adv. formed from حج, حج, and rt. حج; see حج. only, alone; حج^ا or حج^ا I only.

حج^ا prob. mistake for حج^ا. loneliness, being in the singular number.

حج^ا PEAL and حج^ا PAEL. a) to shut the eyes, bolt gates. b) to be worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. ETHPA. حج^ا to be bolted. APH. حج^ا a) to breed worms, become carious, rot as wood; حج^ا حج^ا sound timber, wood that will not rot. b) حج^ا حج^ا prominent eyes. DERIVATIVES, حج^ا, حج^ا, حج^ا.

حج^ا = حج^ا m. the knop or cup of a flower; the bowl of a candlestick, a sconce.

حج^ا the wood or shaft of a spear.

حج^ا rt. حج. f. teredo xylophagus, a boring-worm; caries.

حج^ا root حج. negative particle, generally used with حج, without, for want of, for lack of, lacking; حج^ا حج^ا حج^ا for lack of clothing, of knowledge, &c.; حج^ا حج^ا he stood motionless.

حج^ا, حج^ا pl. حج^ا rt. حج. m. a) the wearing-out of clothes; worn-out clothes, rags. b)

= **فَم دَك** failing, lack, scarcity, want; **فَم دَك** for lack of scribes.

كُنْ pl. **كُنْ** m. and **دُكُنْ** pl. **كُنْ** m. rt. **حلا** old, worn-out.

حَلَّ rt. **حلا** f. wearing away, waxing old, being worn-out.

حَلْم m. mixed fodder; see **حلا**.

حَلْمَات rt. **حلا** adv. confusedly, without any order, incorrectly.

حَلْمَة rt. **حلا** f. mixture, confusion, mistake. Metaph. **حَلْمَة** **سَهْمَة** my sinful and distracted self.

حَلْمَة rt. **حله** f. greediness; avidity, absorption, e.g. **حَلْمَة** **لَهْلَه** in the love of learning.

حَلْم fut. **حَلْم**, act. part. **حَلْم**, **حَلْم**, pass. part. **حَلْم**, **حَلْم**. to muzzle, check. Metaph. **حَلْم** **فَهْم** **شَم** he muzzled—stopped—the heretic's mouth. ETHPE. **حَلْم** imp. **حَلْم** to have the mouth stopped, to be struck dumb, checked, bridled; to be obstructed of the womb. DERIVATIVE the following—

حَلْم pl. **حَلْم** m. a halter, headstall, bridle.

حَلْم or **حَلْم** pl. **حَلْم**, also **حَلْم**, **حَلْم** &c. **حَلْم**, **حَلْم** and **حَلْم**, a bath. DERIVATIVE, **حَلْم**.

حَلْم **بلايسός**, splay-footed.

حَلْم m. a white ass of Egyptian or Georgian breed, small and swift.

حَلْم or **حَلْم** **balistae**, an engine of war to throw darts or stones.

حَلْم or **حَلْم** **balsam**, balm.

حَلْم fut. **حَلْم**, act. part. **حَلْم**, **حَلْم**, pass. part. **حَلْم**, **حَلْم**.

a) to swallow up, devour, usually metaph. **حَلْم** **لَهُمْ** **لَهُمْ** the earth swallowed them up; **حَلْم** **لَهُمْ** the devouring pit; pass. part. devoured, engulfed, immersed; **حَلْم** **لَهُمْ** immersed in debt; **حَلْم** **لَهُمْ** she was devoured by love of him; gram. mute.

b) to be struck, smitten, beaten, wounded, with **ح**, **فَم**, or **حلا**; **حَلْم** in the foot; **حَلْم** with a sword; **حَلْم** **لَهُمْ** those who bully, wrong, injure their neighbours. Metaph.

with various passions, **حَلْم** **لَهُمْ** he was struck with admiration; **حَلْم** **لَهُمْ** smitten with envy; **حَلْم** **لَهُمْ** stricken with grief. ETHPE. **حَلْم** (imp. **حَلْم**) a) to be absorbed, swallowed up, carried away; gram. Jac. to be omitted in pronunciation, mute. b) to be struck, wounded. PA. **حَلْم** a) to lap water from one's hand; b) to be beaten, slain. APH. **حَلْم** to strike, wound. DERIVATIVES, **حَلْم**, **حَلْم**, **حَلْم**.

حَلْم pl. **حَلْم** rt. **حله** m. swallowing; gram. **حَلْم** **لَهُمْ** when **ه** is not pronounced, as **لَهُمْ**, opp. **حَلْم** **لَهُمْ** when it has a point under it and is pronounced **لَهُمْ**.

حَلْم prep. takes suffixes like a plural noun. without; often with **فَم** preceding or following; **حَلْم** **لَهُمْ** without.

حَلْم rt. **حله** f. one who devours, swallows down; a sinking away, subsidence. Metaph. of the setting sun, receding tide.

حَلْم to bud, blossom; pass. part. **حَلْم**, **حَلْم** uttered, opp. **حَلْم** mute. ETHPE. **حَلْم** to be explained, expounded. ETHPE. and ETHPA. gram. to be uttered, pronounced. APH. **حَلْم** to make bud or sprout; to disclose, discover, to teach or expound; gram. to make a letter capable of pronunciation by adding a vowel. ETTPAH. **حَلْم** to explain, declare; gram. to utter, pronounce.

حَلْم m. rt. **حلى**. enunciation of a letter; cf. **حَلْم**.

حَلْم pl. **حَلْم** a grain; **حَلْم** **لَهُمْ** a pomegranate seed.

حَلْم pl. **حَلْم** f. a spark.

حَلْم fut. **حَلْم** and **حَلْم**, act. part. **حَلْم**, **حَلْم** with **ح**. to come unawares or unlooked for, fall suddenly upon; to come quickly, arrive; to happen, occur unexpectedly; used of illness, war, &c.; to rise as a star, light; to desire eagerly. ETHPA. **حَلْم** to be eager about anything, eagerly desire. APH. part. **حَلْم** coming unexpectedly, falling on by night, E-Syr. DERIVATIVE the following—

حَلْم m. an unexpected occurrence.

حَلْم m. pl. thieves, marauders.

حَلْم m. a perfume or ointment-box.

حَلَّيْ; see حَلَّيْ.

حَلَّ fut. حَلِّ, imp. حَلِّ, act. part. حَلِّ, حَلِّ pl. m. حَلِّ, f. حَلِّ, pass. part. حَلِّ, حَلِّ pl. m. حَلِّ, f. حَلِّ. to build. Metaph. to build up, edify, to construct; to compose or adapt canticles, expressions, &c.; act. part. a builder. ETHPE. حَلِّ to be built, erected, founded; حَلِّ to the name or in memory of. PA. حَلِّ to restore; seldom except metaph. to exhort, encourage, edify; حَلِّ comfort your heart. ETHPA. حَلِّ pass. DERIVATIVES, حَلِّ, حَلِّ, حَلِّ, حَلِّ, حَلِّ, حَلِّ, حَلِّ, حَلِّ, حَلِّ, حَلِّ, حَلِّ.

حَلِّ m. pl. حَلِّ, حَلِّ a bath; حَلِّ he who heats the bath; cf. حَلِّ. DERIVATIVE, حَلِّ.

حَلِّ and حَلِّ pl. حَلِّ f. Pers. a banner, standard.

حَلِّ part. حَلِّ denom. verb from حَلِّ. to roll up, make into a ball.

حَلِّ a ball; cf. حَلِّ.

حَلِّ pl. حَلِّ rt. حَلِّ m. a builder.

حَلِّ, حَلِّ, حَلِّ; see حَلِّ son, probably from حَلِّ.

حَلِّ pl. حَلِّ rt. حَلِّ m. a builder, founder. Metaph. حَلِّ, حَلِّ the Apostles were founders of sees.

حَلِّ rt. حَلِّ m. building.

حَلِّ rt. حَلِّ f. the art of building.

حَلِّ pl. حَلِّ rt. حَلِّ m. building; a building, edifice. Metaph. superstructure, edification, instruction.

حَلِّ pl. of حَلِّ.

حَلِّ rt. حَلِّ f. a building, structure, edifice.

حَلِّ pl. of حَلِّ daughter; see حَلِّ, حَلِّ.

حَلِّ m. حَلِّ f. pl. m. حَلِّ, f. حَلِّ keeper of a bath.

حَلِّ fut. حَلِّ, imp. حَلِّ, act. part. حَلِّ, حَلِّ pl. m. حَلِّ, f. حَلِّ. to disdain, despise, scorn, with حَلِّ or حَلِّ; pass. part. حَلِّ, حَلِّ pl. m. حَلِّ, حَلِّ, f. حَلِّ, حَلِّ. despised, despicable, of no value. ETHPE. حَلِّ to be despised, neglected. PA. حَلِّ to despise, neglect. ETHPA. حَلِّ to be despised, scorned. APH. حَلِّ to despise, neglect, slight, disregard;

حَلِّ حَلِّ حَلِّ his servants had neglected to buy bread; حَلِّ حَلِّ He who does not despise thy petition. DERIVATIVES, حَلِّ, حَلِّ, حَلِّ, حَلِّ, حَلِّ, حَلِّ, حَلِّ, حَلِّ.

حَلِّ PALPEL of حَلِّ unused; fut. حَلِّ, imp. حَلِّ, act. part. حَلِّ, pass. حَلِّ. to tear in pieces as wild beasts. Metaph. to outrage. ETHPALPAL حَلِّ to be torn or rent in pieces. Metaph. to run wildly into sin. DERIVATIVES, حَلِّ, حَلِّ, حَلِّ.

حَلِّ pl. حَلِّ m. a gold or silver coin worth 700 drachmas.

حَلِّ pl. حَلِّ and حَلِّ a pillow, cushion; cf. حَلِّ.

حَلِّ pl. حَلِّ rt. حَلِّ m. given to pleasure, effeminate.

حَلِّ rt. حَلِّ m. a despiser, contemner.

حَلِّ rt. حَلِّ m. vile, vileness.

حَلِّ rt. حَلِّ adv. disdainfully, carelessly, neglectfully.

حَلِّ rt. حَلِّ neglect, poverty, meanness, especially of clothes.

حَلِّ and حَلِّ pl. حَلِّ, حَلِّ f. βασιλική, a palace, court of justice, church; حَلِّ an anthem sung when Christian kings or emperors were at service.

حَلِّ rt. حَلِّ adv. pleasantly, kindly, moderately.

حَلِّ rt. حَلِّ f. sweetness, pleasantness, kindness, gladness; حَلِّ حَلِّ fragrance.

حَلِّ rt. حَلِّ m. despising, negligence, حَلِّ حَلِّ they shall fine him for negligence; anything despicable; حَلِّ حَلِّ the dregs of the people.

حَلِّ pl. the same. f. βάσις; the base, foot of a candlestick.

حَلِّ rt. حَلِّ adv. with contempt, scornfully.

حَلِّ rt. حَلِّ f. contempt, baseness, vileness.

دھم fut. دھم, act. part. دھم, دھم, pass. part. دھم, دھم, دھم a) to be fragrant, sweet. Metaph. with ۞ to please; دھم دھم it pleases him to; دھم دھم when they please; to enjoy, delight in with ۞; to make merry, be glad; دھم دھم his heart is merry. b) denom. from دھم. to burn incense, perfume. Verbal adj. sweet, fragrant; especially with دھم, دھم, دھم the sweet rose; دھم or دھم sweet-smelling wood. Metaph. merry, pleasant, kind, mild, gentle; دھم a gentle breeze; دھم of pleasing manners; دھم a pleasant or smooth style. PA. دھم a) to make cheerful; with دھم to soften, soothe; to delight, cause to rejoice with ۞; b) to sweeten, perfume, prepare perfume or incense; دھم to season with salt; دھم دھم perfuming the hair; دھم aromatic oil; دھم composing sweet psalms. ETHPA. دھم to refresh oneself, take delight in, enjoy with ۞ or دھم; دھم دھم to enjoy his conversation or company. APH. دھم to yield fragrance. DERIVATIVES, دھم, دھم, دھم, دھم, دھم, دھم, دھم, دھم, دھم, دھم, دھم, دھم.

دھم, دھم pl. دھم, دھم, and دھم rt. دھم. m. sweet spices, ointment, perfume, sweet odour, incense; with دھم or دھم to burn incense; دھم smoke, fumes, or vapour of incense; دھم or دھم a censer; دھم sweet calamus.

دھم pl. دھم rt. دھم. m. a maker or seller of ointments and perfumes.

دھم pl. دھم rt. دھم. m. pleasure, luxury; enjoyment, feasting, دھم he made a banquet.

دھم and دھم; see دھم. دھم; see دھم. f. base, shaft, or stem.

دھم fut. دھم, imp. دھم, inf. دھم, act. part. دھم, دھم, pass. part. دھم, دھم, دھم to despise, scorn with ۞ or دھم, to blame, reprove, condemn; دھم دھم that humility may

reprove this arrogance; دھم دھم your own opinion condemns you; pass. part. دھم, دھم, دھم despised, rejected, despicable; دھم دھم a rejected excuse. ETHPE. دھم and ETHPA. دھم to be despised. PA. دھم to despise with ۞ or دھم; دھم, دھم, دھم to scorn death, despise dangers; to dare. DERIVATIVES, دھم, دھم, دھم, دھم, دھم, دھم.

دھم PAEL denom. from دھم. to clothe with flesh, to incarnate; دھم incorporeal; دھم the incarnate Word. ETHPA. دھم to have taken flesh, to become incarnate.

دھم, دھم pl. دھم m. a) flesh, hence the body; دھم in the flesh, according to the flesh, carnally; دھم natural death; دھم a fleshy growth, excrescence; pl. f. دھم carcasses, the fleshy parts of the body. b) pulp, fleshy part of fruit; pl. m. unripe fruit, especially sour grapes; دھم the juice of unripe grapes. DERIVATIVES, verb دھم, دھم, دھم, دھم, دھم, دھم, دھم, دھم.

دھم f. دھم pl. m. دھم f. دھم rt. دھم. of flesh, fleshy; corporeal, carnal; دھم the fleshy parts of the body.

دھم from دھم adv. carnally, according to the flesh.

دھم from دھم. f. incarnation; med. the granulation of flesh.

دھم, دھم pl. m. دھم f. دھم from دھم. a) adj. of flesh, animal food; according to the flesh, fleshy, carnal; earthly, terrestrial; دھم the impulses of the flesh; دھم it is supernatural, or celestial food. b) med. a species of dropsy.

دھم = دھم, cf. the following : دھم and دھم. Pers. a bottle; دھم an earthen bottle.

دھم, دھم Pers. m. subst. the back, hinderpart; دھم the occiput, back of the head; دھم hindside-foremost. Prep. behind, following, after; with ۞ at the back, backward; with دھم behind, at the back, on the outside; دھم forwards

and backwards; with ܩܘܦܐ to return, retire; ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ with thy, his, hands tied behind. DERIVATIVES the following—

ܘܢܝܢܐܐ denom. to turn backwards or round.

ܘܢܝܢܐܐ usually ܘܢܝܢܐܐ ܕܐܘܪܝܢܐ adv. backwards; ܕܐܘܪܝܢܐ ܕܐܘܪܝܢܐ his return journey.

ܘܢܝܢܐܐ pl. m. ܘܢܝܢܐܐܐ adj. at the back, latter, placed after; ܘܢܝܢܐܐܐ ܘܢܝܢܐܐܐ having a sting in its tail; ܘܢܝܢܐܐܐ ܕܐܘܪܝܢܐ backward, moving backward, retrograde.

ܘܢܝܢܐܐܐ, ܘܢܝܢܐܐܐ same as ܘܢܝܢܐܐܐ.

ܘܢܝܢܐܐ Turk. a coarse horse-cloth, a rug.

ܘܢܝܢܐܐ keeps Olaph in perf. 3 m. pl. and in imp. 2 m. pl. ܘܢܝܢܐܐ, fut. ܘܢܝܢܐܐ, imp. ܘܢܝܢܐܐ, inf. ܘܢܝܢܐܐ, pres. part. ܘܢܝܢܐܐ, ܘܢܝܢܐܐ. Contractions with pers. prons. usual form ܘܢܝܢܐܐ = ܘܢܝܢܐܐ, ܘܢܝܢܐܐ = ܘܢܝܢܐܐ, ܘܢܝܢܐܐ = ܘܢܝܢܐܐ. to seek with acc. or ܘܢܝܢܐܐ; to pray, beseech with ܘܢܝܢܐܐ; to seek, desire, endeavour with ܘܢܝܢܐܐ, ܘܢܝܢܐܐ, or a verb; with ܘܢܝܢܐܐ to seek to slay; with ܘܢܝܢܐܐ to dispute, argue. The pres. part. is used impers. of the near future, ܘܢܝܢܐܐ it was about to be evening, towards evening. ETHPE. ܘܢܝܢܐܐ to be sought, needed, required, summoned; to be inquired into or discussed; ܘܢܝܢܐܐ ܘܢܝܢܐܐ it was sought but could not be found; ܘܢܝܢܐܐ ܘܢܝܢܐܐ all the bishops were summoned; impers. ܘܢܝܢܐܐ it was required, necessary; part. necessary, needed, wanting, lacking; impers. with ܘܢܝܢܐܐ, ܘܢܝܢܐܐ, or ܘܢܝܢܐܐ, with ܘܢܝܢܐܐ and pers. pron. suff. or absol. ܘܢܝܢܐܐ, ܘܢܝܢܐܐ, &c., it is required of me, I ought; with ܘܢܝܢܐܐ it is not necessary, I need not; ܘܢܝܢܐܐ ܘܢܝܢܐܐ or ܘܢܝܢܐܐ ܘܢܝܢܐܐ whatever is wanted. DERIVATIVES, ܘܢܝܢܐܐ, ܘܢܝܢܐܐ, ܘܢܝܢܐܐ; COGNATE, ܘܢܝܢܐܐ.

ܘܢܝܢܐܐ pl. of ܘܢܝܢܐܐ.

ܘܢܝܢܐܐ pl. ܘܢܝܢܐܐ f. a bubble, especially of rain or mist; cf. ܘܢܝܢܐܐ.

ܘܢܝܢܐܐ denom. verb from the above; of rain to rush down so as to raise bubbles.

ܘܢܝܢܐܐ adv. directly, quickly; see ܘܢܝܢܐܐ.

ܘܢܝܢܐܐ APH. ܘܢܝܢܐܐ to drive or send far away; to be, go, or depart afar, with ܘܢܝܢܐܐ; pass. part. far, distant, remote; ܘܢܝܢܐܐ ܘܢܝܢܐܐ far journeys; ܘܢܝܢܐܐ ܘܢܝܢܐܐ a distant hope.

DERIVATIVES, ܘܢܝܢܐܐ, ܘܢܝܢܐܐ.

ܘܢܝܢܐܐ pl. ܘܢܝܢܐܐ rt. ܘܢܝܢܐܐ f. a request, petition, intercession, rogation; ܘܢܝܢܐܐ Rogation of the Ninevites, a fast of three days occurring three weeks before Lent; ܘܢܝܢܐܐ Rogation week. ܘܢܝܢܐܐ usually followed by ܘܢܝܢܐܐ, interj. I pray thee.

ܘܢܝܢܐܐ m. camels' hair.

ܘܢܝܢܐܐ rt. ܘܢܝܢܐܐ f. kicking, a kick.

ܘܢܝܢܐܐ pl. ܘܢܝܢܐܐ rt. ܘܢܝܢܐܐ m. a seeker, disputant.

ܘܢܝܢܐܐ pl. ܘܢܝܢܐܐ m. more commonly ܘܢܝܢܐܐ pl. ܘܢܝܢܐܐ f. unripe fruit, especially grapes; a species of vine.

ܘܢܝܢܐܐ pl. ܘܢܝܢܐܐ globular dung; ܘܢܝܢܐܐ camels' droppings.

ܘܢܝܢܐܐ rt. ܘܢܝܢܐܐ humbly desiring.

ܘܢܝܢܐܐ fut. ܘܢܝܢܐܐ or ܘܢܝܢܐܐ to kick, urge on with the heel; to kick over or against, resist, thrust, knock; ܘܢܝܢܐܐ ܘܢܝܢܐܐ not to kick against nature. PA. ܘܢܝܢܐܐ to kick often or violently; ܘܢܝܢܐܐ to kick against the pricks.

DERIVATIVES, ܘܢܝܢܐܐ, ܘܢܝܢܐܐ, ܘܢܝܢܐܐ.

ܘܢܝܢܐܐ f. ܘܢܝܢܐܐ pl. m. ܘܢܝܢܐܐ, f. ܘܢܝܢܐܐ rt. ܘܢܝܢܐܐ he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; ܘܢܝܢܐܐ an inquiring mind; ܘܢܝܢܐܐ ܘܢܝܢܐܐ He became a seeker of the lost; ܘܢܝܢܐܐ ܘܢܝܢܐܐ be suppliants for me.

ܘܢܝܢܐܐ f. ܘܢܝܢܐܐ pl. m. ܘܢܝܢܐܐ, f. ܘܢܝܢܐܐ rt. ܘܢܝܢܐܐ an intercessor, advocate.

ܘܢܝܢܐܐ rt. ܘܢܝܢܐܐ f. marriage, married state.

ܘܢܝܢܐܐ rt. ܘܢܝܢܐܐ m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. ܘܢܝܢܐܐ; ܘܢܝܢܐܐ—ܘܢܝܢܐܐ clean and unclean beasts.

ܘܢܝܢܐܐ rt. ܘܢܝܢܐܐ adv. irrationally, like a beast.

ܘܢܝܢܐܐ rt. ܘܢܝܢܐܐ adj. animal, of or like animals.

حججائنا rt. حجج. adj. animal, of or belonging to animal life, brutal.

حجج participial adj. حجج. trampled on, stunted, wretched, spoilt. ETHP. حجج uncertain, perhaps a mistake for حجج. to be bruised, vexed by a devil.

حجج fut. حجج, act. part. حجج, pass. part. حجج, denom. from حجج. to own, take for one's own, i.e. to marry. ETHPE. حجج to take a husband, be married.

حجج pl. حجج m. lord, owner, head of a family, hence husband; حجج or حجج step-father; حجج or حجج husband; حجج son-in-law; حجج brother-in-law. حجج is often used in construction with other nouns: حجج, حجج, or حجج pl. حجج enemy, adversary; حجج m. حجج f. enemy, adversary, especially the devil; حجج adv. in a hostile manner; حجج حجج f. enmity; حجج حجج adj. hostile, adverse; حجج حجج pl. m. حجج adversary at law; حجج حجج counsellor; حجج حجج confederate; حجج حجج counsellor, sharer of counsels or secrets; حجج حجج having the same name; حجج حجج neighbour, borderer.

حجج m. unripe grapes; cf. حجج.

حجج; see حجج. because, on account of.

حجج act. part. حجج to rend, tear up or asunder, tear with the teeth; حجج حجج an evil spirit rent the girl. ETHPE. حجج to be torn, convulsed. PA. حجج to convulse, tear, agitate violently, confound; حجج حجج Moses confounded their gods. ETHPA. only part. حجج torn, convulsed. DERIVATIVE the following—

حجج m. convulsions, a convulsive fit.

حجج part. حجج. to pluck one by one, pick out, graze; to be fierce or cruel; حجج حجج the cruel sword. PA. حجج to pluck, root up, gather out, glean, search diligently; حجج حجج he picked out and cast away the bad. ETHPA. حجج to search out, inquire diligently, gather, glean. PALAL حجج to make fierce or cruel, or as brute beasts. ETHPALAL حجج to grow wild, fierce, cruel, to rage,

with حجج or حجج; حجج حجج Jezabel raged like a maniac. DERIVATIVES, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج, حجج.

حجج adv. fiercely, savagely.

حجج f. brutality, rage, fury.

حجج حجج حجج pl. m. حجج, حجج rt. حجج. adj. wild, fierce, cruel, raging, as حجج billows, حجج pains, حجج thoughts.

حجج f. raging, fury, boisterousness.

حجج PALAL of حجج.

حجج to be formidable, assault suddenly, terrify. APH. حجج to terrify. DERIVATIVES, حجج, حجج.

حجج f. no pl. rt. حجج. search, desire, request; disputation; debate; حجج حجج they went in search of him.

حجج or حجج (rare) an egg; see حجج.

حجج حجج from حجج. adj. egg-shaped.

حجج rt. حجج. f. terror.

حجج to pine away; part. حجج حجج meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, حجج.

حجج fut. حجج, imp. حجج, inf. حجج, act. part. حجج, حجج, pass. part. حجج. to search into or out, trace out, inquire into, investigate; حجج حجج Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; حجج حجج they inquired into the monasteries and churches; حجج حجج an inscrutable nature. PA. حجج same as Peal. APH. حجج to inquire, desire, demand. DERIVATIVES, حجج, حجج, حجج, حجج, حجج.

حجج pl. حجج, m. حجج f. rt. حجج. an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

حجج rt. حجج. m. a fault, failing.

حجج a counterpane.

حجج حجج rt. حجج. m. inquiry.

حجج rt. حجج. f. leanness, emaciation.

حبر rt. حبر. adv. less, very little, too little; حبر حبر rt. حبر. f. fewness, meanness, paucity, deficiency; حبر حبر want or scarcity of rain; حبر حبر fewness of words, i.e. moderation in speech; حبر حبر our poor or vile race; حبر حبر my humble self.

حبر rt. حبر. adj. very thin, very slight. حبر pl. حبر m. an onion; حبر حبر scilla maritima.

حبر or حبر glowing charcoal. حبر fut. حبر, imp. حبر, inf. حبر, act. part. حبر, حبر, حبر, حبر, pass. part. حبر, حبر to take away, subtract, lessen; حبر حبر to take back those things which he had added; with حبر, e.g. حبر حبر to set a lower price; to fail, be diminished, decrease, wane, withdraw, of the moon, opp. حبر to wax and wane; حبر حبر he withdrew his allegiance from the Sultan. Participial adj. حبر wanting, imperfect; حبر حبر an imperfect copy; gram. defective; metaph. low, humble, unworthy; poor, mean, thin; حبر حبر men of low estate; حبر حبر poor or scanty food. Adverbial use, with حبر less in size, age, number, or value; with ح or ح least; حبر حبر none the less; with numbers, less, minus; حبر حبر forty stripes save one; حبر حبر almost, about. Fem. حبر حبر too little, not enough, much less; حبر حبر this is but a little, this is not enough. ETHPE. حبر to become less, be subtracted. PA. حبر to make less, diminish, take away, subtract; حبر حبر thou hast shortened his days; see Apoc. xxii. 19 bis; to omit, leave out, neglect, with حبر from, حبر regarding; حبر حبر let him not omit one jot. ETHPE. حبر to be diminished, deprived of, omitted; to come short, fail, be inferior; e.g. حبر حبر to be deprived of wealth; حبر حبر to fail to yield fruit. DERIVATIVES, حبر, حبر, حبر, حبر, حبر, حبر, حبر, حبر, حبر, حبر.

حبر rt. حبر. m. no pl. search, inquiry, question, examination; حبر حبر question the 14th; حبر حبر the search for truth. حبر rit. abbrev. of حبر or حبر to the chant. حبر fut. حبر, act. part. حبر, pass. part. حبر and حبر, حبر, &c. to be worm-eaten, rotten; to decay; حبر حبر rotted wood; حبر حبر decayed with age. APH. حبر to fret, consume. DERIVATIVES, حبر, حبر. حبر fut. حبر, imp. حبر, inf. حبر, act. part. حبر, حبر, pass. part. حبر, حبر to try, search, prove, examine, inquire into, with ح or ح; حبر حبر after he had tried the matter, inquired into it; حبر حبر we were proved, or approved, by God. ETHPE. حبر to be tried, proved; حبر حبر after a year's trial, novitiate. PA. حبر to prove, seldom used, the ETHPE. حبر having an active sense, to prove, consider, observe with ح; حبر حبر consider the lilies. DERIVATIVES, حبر, حبر, حبر, حبر, حبر. حبر pl. حبر rt. حبر. m. a gnat. حبر حبر to boil, bubble; mimetic, cf. حبر. حبر (rt. حبر Arabic to last, endure) m. adj. lasting, permanent. حبر some article of apparel, perh. = pectorale. حبر rt. حبر. m. trial, investigation. حبر rt. حبر. m. trial. حبر rt. حبر. f. rottenness of wood. حبر pl. حبر f. a cutaneous eruption, white spots on the skin. حبر fut. حبر, imp. حبر, inf. حبر, act. part. حبر, pass. part. حبر to ask, question, seek; attend to; حبر حبر we seek a physician; حبر حبر their complaints were neglected. ETHPE. and ETHPE. حبر and حبر to be searched, examined. PA. حبر to examine. DERIVATIVES, حبر and probably the four following words, the primary meaning of the root being to cleave open, hence, a) to plough; b) to find out. حبر pl. حبر f. collect. noun, a herd, drove, esp. of kine, but also of swine; an ox.

particle; حبر حبر a part of the whole; the little finger.

حبر rt. حبر. m. no pl. search, inquiry, question, examination; حبر حبر question the 14th; حبر حبر the search for truth.

حبر rit. abbrev. of حبر or حبر to the chant. حبر fut. حبر, act. part. حبر, pass. part. حبر and حبر, حبر, &c. to be worm-eaten, rotten; to decay; حبر حبر rotted wood; حبر حبر decayed with age. APH. حبر to fret, consume. DERIVATIVES, حبر, حبر.

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حبر pl. حبر rt. حبر. m. a gnat. حبر حبر to boil, bubble; mimetic, cf. حبر. حبر (rt. حبر Arabic to last, endure) m. adj. lasting, permanent.

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حبر pl. حبر f. collect. noun, a herd, drove, esp. of kine, but also of swine; an ox.

كُفُل pl. كُفُل m. a herdsman, cowherd.

كُفُلَات adv. by herds or shoals.

كُفُلَات f. كُفُلَات pl. m. كُفُل, f. كُفُلَات. adj. gregarious.

كُفُل m. the open country; with ? or a noun in the constr. st. of or belonging to the open country, wild; كُفُلَات the beasts of the field. Metaph. that which is outside, the outside; كُفُلَات adv. without, outside, opp. كُفُلَات within, inside; outer, out of doors. Metaph. strange, foreign; كُفُلَات except, without, besides, beyond; كُفُلَات oftener كُفُلَات on the outside, opp. كُفُلَات or كُفُلَات on the inside. DERIVATIVES, كُفُلَات, verb كُفُلَات see كُفُلَات, كُفُلَات, كُفُلَات, كُفُلَات, كُفُلَات see كُفُلَات, كُفُلَات, كُفُلَات, كُفُلَات, كُفُلَات, كُفُلَات.

كُفُلَات f. كُفُلَات, كُفُلَات, pl. m. كُفُلَات, constr. st. كُفُلَات, f. كُفُلَات, كُفُلَات, constr. st. كُفُلَات. son, daughter; the young of animals; كُفُلَات firstborn son; كُفُلَات elder, younger, son; كُفُلَات or كُفُلَات grandson or daughter; كُفُلَات or كُفُلَات cousin; كُفُلَات or كُفُلَات nephew, niece. Fem. metaph. suburbs, dependent villages or towns; collect. the people of one race or inhabiting one town or country; poet. كُفُلَات or كُفُلَات the Hebrews.

كُفُلَات is used in construction with various nouns: a) to express age; كُفُلَات one year old; كُفُلَات, &c. b) to form patronymics and surnames, with the name of the father or head of the race, and often metaph. c) to express any close relation, subjection, or similarity.

كُفُلَات; see كُفُلَات, a demon; كُفُلَات lunatic.

كُفُلَات pl. كُفُلَات Edomite.

كُفُلَات any one; pl. men.

كُفُلَات of the same sort, like.

كُفُلَات agreeing, allied.

كُفُلَات of the same trade.

كُفُلَات those of one nation.

كُفُلَات a chisel, tool; a dagger; a hand-book, manual.

كُفُلَات consubstantial.

كُفُلَات a fellow-workman.

كُفُلَات; see كُفُلَات and كُفُلَات. a man, a son of man. As a title of our Lord it is generally written كُفُلَات the Son of man.

كُفُلَات scholar, schoolfellow.

كُفُلَات see كُفُلَات.

كُفُلَات foal of an ass.

كُفُلَات native, inhabitant.

كُفُلَات bonds slave, one born in the house; a steward, dispenser; كُفُلَات the household.

كُفُلَات man, human being; pl. kindred.

كُفُلَات calf, bullock that has not yet been yoked.

كُفُلَات sons of the desert; Bedouin.

كُفُلَات adherents of a sect or party, companions.

كُفُلَات bastard.

كُفُلَات sons of the bride-chamber, i.e. friends admitted to the marriage.

كُفُلَات of the same race, kindred, or sort; pl. kindred.

كُفُلَات of one way of life.

كُفُلَات like.

كُفُلَات contemporaries, of the same generation.

كُفُلَات; see كُفُلَات again.

كُفُلَات provincial, diocesan.

كُفُلَات holding the same faith; pl. the faithful.

كُفُلَات contemporary.

كُفُلَات yokefellow, companion; like, like-minded; husband, wife.

كُفُلَات pl. كُفُلَات greaves; see كُفُلَات.

كُفُلَات a seed, grain of seed.

كُفُلَات free, free-born, noble; used also of a freed slave.

كُفُلَات breast-plate.

كُفُلَات friend.

كُفُلَات or كُفُلَات sinner, pl. wicked men.

كُفُلَات man of worth; soldier.

كُفُلَات Son of the Merciful One, i.e. CHRIST.

كُفُلَات garrison.

كُفُلَات lover of darkness.

كُفُلَات Son of the Good, i.e. CHRIST.

كُفُلَات cognate, of the same race; noble.

كُفُلَات lovers of error; opp. كُفُلَات

كُفُلَات lovers of the truth.

كُفُلَات disciple.

כִּי הַיּוֹם *on the same day, immediately;*
compare מְחַלָּה כִּי *lasting only a day;* pl.
born on the same day.

כִּי נֶמֶן *young dove.*

כִּי נֶמֶן or כִּי נֶמֶן probably a con-
fusion of the Heb. name כִּי נֶמֶן; *Chronicles*
with כִּי הַיּוֹם (see above).

כִּי יָמִין *he who stands or sits at the right*
hand; pl. especially those set at our Lord's
right hand at the last judgement.

כִּי יוֹרְשֵׁי *co-heirs.*

כִּי מִנָּה *of one nature, consubstantial.*

כִּי חֵבֶר *companion, fellow-traveller.*

כִּי לַיְלָה *lasting only one night, that same*
night; an evil-doer.

כִּי מְדַבְּרֵי *sharers of the promise, having*
the same promise.

כִּי מֵוֹת *guilty or condemned to death.*

כִּי מְסֻבִּים *consort; assessor.*

כִּי מַלְפָּא *counsellor.*

כִּי מַלְפָּא *heir of the kingdom.*

כִּי מְרַבֵּי *partaker, sharer;* כִּי מְרַבֵּי
receiving a double portion of the inheritance.

כִּי מְרַבֵּי *godson.*

כִּי מְרַבֵּי *foster-brother.*

כִּי מְרַבֵּי *subjects, especially of a spiritual*
ruler.

כִּי תַלְמֵי *disciples of the prophets, those*
educated to be teachers.

כִּי נְהוֹרִים *a child of light, spiritually en-*
lightened; the blessed, the angels.

כִּי נֶחְמֵי *stranger, foreigner.*

כִּי תַנִּי *bearing the same yoke, fellow-pupils;*
pl. f. *women married to the same man.*

כִּי תַנִּי *ostriches.*

כִּי תַנִּי pl. כִּי תַנִּי; see under כִּי תַנִּי.

כִּי תַנִּי *colleague.*

כִּי תַנִּי *the clergy.*

כִּי תַנִּי *one brought up or living in*
a monastery, monk.

כִּי תַנִּי *intimate friend or companion.*

כִּי תַנִּי *layman, secular.*

כִּי תַנִּי *of the same race;* כִּי תַנִּי *collect.*
the people; pl. *laity, the common people.*

כִּי תַנִּי *gentile, heathen.*

כִּי תַנִּי *gossip, intimate acquaintance.*

כִּי תַנִּי *mixed race.*

כִּי תַנִּי *partner in labour, mate.*

כִּי תַנִּי *like, equal.*

כִּי תַנִּי *courtiers.*

כִּי תַנִּי *soldiers, especially mercenaries;*
servants.

כִּי תַנִּי *idolators;* כִּי תַנִּי *things*
offered to idols.

כִּי תַנִּי *a collar.*

כִּי תַנִּי *those of the same age.*

כִּי תַנִּי *lovers of truth.*

כִּי תַנִּי *a monk;* כִּי תַנִּי *a nun.*

כִּי תַנִּי or כִּי תַנִּי pl. כִּי תַנִּי *sound, echo;*
voice, word, saying, language; gram. *a term,*
expression, word; כִּי תַנִּי *adj. gram.*
belonging to a word, verbal.

כִּי תַנִּי or כִּי תַנִּי *the clergy.*

כִּי תַנִּי *inhabitants of a village or town;*
fellow-townsmen.

כִּי תַנִּי or כִּי תַנִּי *sharer of a secret, hence*
admitted to counsels or purposes, counsellor;
partaker of Holy Communion.

כִּי תַנִּי *holding the same tenets, of one*
faith or sect.

כִּי תַנִּי *outwork.*

כִּי תַנִּי *one in accord or agreement.*

כִּי תַנִּי *of the same name.*

כִּי תַנִּי *of the same age;* כִּי תַנִּי *with a*
number, so many years old; כִּי תַנִּי *of one*
year's age or growth.

כִּי תַנִּי *one hour old;* כִּי תַנִּי *and*
כִּי תַנִּי immediately.

כִּי תַנִּי *of the same tribe or stock;* pl.
kindred, fellow-countrymen.

כִּי תַנִּי *of the same faith.*

כִּי תַנִּי *bullock.*

כִּי תַנִּי *living on the borders, neighbour.*

כִּי תַנִּי *pupil, one adopted or educated;*
pl. *fellow-pupils, companions.*

כִּי תַנִּי *holding the same tenets or*
opinions.

כִּי תַנִּי *fellow-servant or minister, col-*
league.

DERIVATIVES, כִּי תַנִּי, כִּי תַנִּי, כִּי תַנִּי,
&c.

כִּי תַנִּי, כִּי תַנִּי same as כִּי תַנִּי. f. *a well, a pit.*

PA. **כז** denom. from **כז**, **כז**, to leave out, omit, remove; **כז** **כז** **כז** temperance exempts or sets free from daily cares; pass. part. **כז**, **כז** beyond, remote, exempt, excluded, foreign, alien; **כז** **כז** the mind freed or apart from the body; **כז** **כז** not subject to change.

כז fut. **כז**, imper. **כז**, inf. **כז** to create; act. part. **כז**, **כז** subst. the Creator; pass. part. **כז**, **כז**, fem. **כז**, pl. m. and f. **כז**, emph. f. **כז** oftener **כז**. a creature, the Creation, hence the world, the earth; **כז** **כז** the Book of Genesis. ETHPA. **כז** to be created. DERIVATIVES, **כז**, **כז**, **כז**, **כז**, **כז**, **כז**.

כז emph. st. of **כז** a son.

כז and **כז** rt. **כז**, **כז**. adv. outwardly, in appearance.

כז; see **כז** or **כז**. adj. human.

כז adv. barbarously.

כז f. **כז** pl. m. **כז**, f. **כז**. barbarian.

כז f. barbarism.

כז m. hail; **כז** **כז** hail-stones.

כז pl. **כז** m. speckled, spotted, a disease of the eyelids, small hard tubercles forming on them; variegated.

כז pl. **כז** m. mule.

כז f. pack-saddle, saddle-cloth; see **כז**.

כז rt. **כז**. clearness, brightness.

כז m. **כז** f. rt. **כז**. the Creator; **כז** **כז** the Creating Word.

כז f. rt. **כז**. creative power, creation, creatorship.

כז a) imper. of verb **כז**. b) abs. st. of **כז** knee.

כז pl. **כז** generally m. in the sing. and f. in the pl. beryl.

כז m. pearl; **כז** **כז** beryl.

כז a) dim. of **כז**, little son. b) for **כז**.

כז f. a) the cypress, juniper. b) or **כז** rt. **כז**. sonship, sons; **כז** **כז** the becoming extinct of all his sons.

PA. parts. act. and pass. **כז** pl.

כז, f. **כז** clear or transparent. ETHAPH. **כז** to be made clear, shown clearly.

כז pl. **כז** m. a he-goat, a buck.

כז f. **כז** pl. m. **כז**, f. **כז** rt. **כז**, **כז**. a) outer, distant, further; foreign; opp. **כז** those within and those without, besieged and besiegers, citizens and foreigners. b) outward, literal; **כז** the literal meaning. c) specious, in outward appearance. d) foreign to the Church, hence secular, profane, pagan; **כז** **כז** heathen wisdom. e) f. emph. extraneous, superfluous matter in writing. f) wild animals or plants.

כז; see **כז** part. act. creator.

כז rt. **כז**, **כז**. adv. outwardly, in appearance.

כז f. rt. **כז**, **כז**. the outer part, appearance or form; **כז** **כז** the outer cuticle, epidermis.

כז f. rt. **כז**. creation, formation.

כז m. **כז** f. rt. **כז**. adj. of the creator.

כז from **כז**, **כז**. adv. simply.

כז from **כז**. f. simplicity, ignorance.

כז E-Syr. **כז** Gen. i. 1. In the beginning; see **כז**.

כז fem. of **כז**, **כז**, pl. **כז** fields, wilds, desert places.

כז pl. **כז** f. a street, broad place.

כז; see **כז** fem. pass. part. a creature, the Creation.

כז pl. **כז** from the above. adj. of or referring to the Creation, created.

כז and **כז** fut. **כז** and **כז**, parts. **כז**, **כז**; **כז** and **כז**, **כז**, **כז** to bend the knee, kneel, bow down; often with **כז** **כז** **כז** the hinds bow themselves to bring forth young, Job xxxix. 4. The old form of pass. part. is used for a present part. **כז** **כז** kneeling on the earth, but the form **כז** is used as a participial adj. blessed, also in the form **כז** = **כז** as a benediction; **כז** **כז** the blessed city; cf. Pa. part. rit. **כז** Blessed be Christ. PA. **כז** to bless; rit. to give or pronounce the blessing; **כז** Bless O my Lord, a formula of

frequent use before and during prayer; pass. part. **صَدَّقُوا** f. **صَدَّقُوا** pl. m. **ل**, f. **ل**. *blessed, the Blessed One*; **دَج** **صَدَّقُوا** *the Son of God*; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPA. **دَجَّ** *to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell*; **دَجَّ** *he prayed and received blessing at the Holy Sepulchre*. APH. **دَجَّ** *to make to kneel down, cause to bow*. Metaph. **دَجَّ** *I will make the heathen bow beneath thy sword*. DERIVATIVES, **دَجَّ**, **دَجَّ**, **دَجَّ**, **دَجَّ**.

دَجَّ rt. **دَجَّ** m. rit. *a genuflexion, a blessing, benediction*.

دَجَّ m. pl. *Brahmins*.

دَجَّ but, but yet, however, nevertheless, with **ل**, **ل**, or **ل**.

دَجَّ fut. **دَجَّ**, act. part. **دَجَّ**, **دَجَّ**, pass. part. **دَجَّ** *to gnaw, eat into of worms, moths, locusts, &c.* Metaph. of hunger, pain, &c. ETHPE. **دَجَّ** *to be gnawed, eaten into*. PA. part. **دَجَّ** *carious, worm-eaten, moth-eaten*.

دَجَّ m. perh. **βρῶμα**, *erosion*; **دَجَّ** *fretting cares, hence the verb دَجَّ*.

دَجَّ rt. **دَجَّ**. *outwardly, openly*; cf. **دَجَّ**.

دَجَّ pl. **دَجَّ** m. comp. of **دَجَّ**, f. **دَجَّ** pl. **دَجَّ**. *son of man, man*; **دَجَّ** *the inner being*. DERIVATIVES, **دَجَّ**, **دَجَّ**, and the denom. verb—

دَجَّ *to become man*; **دَجَّ** *the Word took flesh and God became man*.

دَجَّ fut. **دَجَّ** and **دَجَّ**, imper. **دَجَّ**, part. **دَجَّ** a) *to bore the ears, pierce, transfix*; **دَجَّ** *no sorrow pierced thee, entered thy heart*. b) *to lay open, explain clearly*. PA. and APH. *to make apparent, clear*; part. *lucid, luminous*. ETTAPH. **دَجَّ** *to be clearly proved, demonstrated*. DERIVATIVES, **دَجَّ**, **دَجَّ**.

دَجَّ m. *a perforation; clear evidence*.

دَجَّ fut. **دَجَّ**, parts. **دَجَّ**, **دَجَّ**. a) *to shine, flash, lighten*. b) *to be set on edge as the teeth, be benumbed, blighted, stupefied*. APH. **دَجَّ** *to cause to shine, flash, lighten*; **دَجَّ** *a glittering spear*. ETTAPH. **دَجَّ** *to shine, lighten, coruscate*. DERIVATIVES, **دَجَّ**, **دَجَّ**, **دَجَّ**.

دَجَّ pl. **دَجَّ** rt. **دَجَّ** m. *lightning, a flash of lightning*.

دَجَّ m. *emerald*.

دَجَّ rt. **دَجَّ** m. *grating of the teeth*.

دَجَّ pebbles.

دَجَّ *the apricot*.

دَجَّ rt. **دَجَّ** adj. *pertaining to lightning*; **دَجَّ** *a thunder-cloud*.

دَجَّ m. *a canal, a cut to draw off water from a river*.

دَجَّ from **دَجَّ**, **دَجَّ**, only pass. part. **دَجَّ**, **دَجَّ** *in a natural state, simple, innocent, foolish, rude*; **دَجَّ** *the innocent dove*.

دَجَّ pl. **دَجَّ**, **دَجَّ**, fem. of **دَجَّ**. *daughter; egg, young*; **دَجَّ** *the serpent's brood*.

دَجَّ f. *castle, palace*; see **دَجَّ**.

دَجَّ or **دَجَّ** m. *ruta sylvestris, wild rue*.

دَجَّ f. *ripeness, perfection*.

دَجَّ fut. **دَجَّ**, imp. **دَجَّ**, inf. **دَجَّ**, act. part. **دَجَّ**, **دَجَّ**, pass. part. **دَجَّ**, **دَجَّ** *to ripen, grow ripe, to boil, melt*; part. pass. *ripe, boiled, sodden*. ETHPE. **دَجَّ** *to be boiled*. PA. **دَجَّ** *to ripen, make ripe, boil*. ETHPA. **دَجَّ** *to be ripened, brought to ripeness; boiled, digested*. DERIVATIVES, **دَجَّ**, **دَجَّ**, **دَجَّ**.

دَجَّ m. rt. **دَجَّ**. *ripeness, perfection of growth*.

دَجَّ; see **دَجَّ**. *to spend the night*.

دَجَّ Ar. *a bottle, wine-vessel*; cf. **دَجَّ**.

دَجَّ pl. **دَجَّ** m. *an unmarried man, celibate*; adj. *chaste, virgin*; pl. *tokens of virginity, the virgin state*; **دَجَّ** *the seals of virginity of Mary*; **دَجَّ** *a deflowered virgin*. DERIVATIVES the following words—

כחולה pl. כחולות, חתום pl. חתומים f. subst. and adj. virgin, maiden; כחולתה virgin soil. Virgo, a sign of the Zodiac.

כחולתה adv. modestly, like a virgin.

כחולה f. chastity, virginity, celibacy; כחולה חתומה Mary remained a virgin; with חתומה to be vowed to virginity or celibacy.

כחולה f. כחולתה pl. m. כחול, f. כחולה. adj. virginal, of or belonging to a virgin, chaste.

כחולה f. a bottle; cf. כחולה.

כחול PA. denom. from כחולה; to deflower, violate a virgin. ETHPA. כחולתה to be deflowered, violated.

כחול prep. from כחול and כחול, takes suffixes like a noun in the sing., rarely those of the pl., after, following; כחולתה our successors;

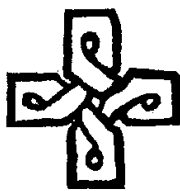
כחול next; כחולתה in turn, one after another; כחולתה soon after; כחולתה in order, one after another; כחולתה backwards; often with כחולתה after, following; כחולתה after that; כחולתה the next day; כחולתה some time after; so with כחולתה year. כחולתה metaphysics; כחולתה head downwards. With verbs, following כחולתה or כחולתה to follow; כחולתה to accuse; כחולתה to find an opportunity of complaint against; כחולתה or כחולתה to summon; כחולתה to succeed, &c.

כחולתה adj. from כחול. coming after, happening later, subsequent.

כחולתה from כחולתה f. backwardness, posteriority, opp. כחולתה priority.

כחולתה comp. of כחולתה and כחולתה afterwards, following.

כחולתה כחולתה כחולתה



כחולתה כחולתה כחולתה



letter g, כחולתה Gamal or Gomal. The cardinal number 3; with כחולתה the ordinal, the third.

כחולתה PAEL conj. of כחולתה, fut. כחולתה, part. m. כחולתה, pl. כחולתה to rejoice, take pleasure, live luxuriously, with כחולתה. ETHPA. כחולתה fut. כחולתה or כחולתה, imp. כחולתה or כחולתה, part. m. כחולתה, or emph. כחולתה, f. כחולתה to bear oneself grandly, magnificently, with pride, pomp, or luxury; with כחולתה to exult over; to luxuriate, enjoy pleasures or delights; כחולתה springs gush forth luxuriantly; כחולתה the lightning which shines

forth magnificently and disappears; כחולתה that he may possess full pleasures in the City of the Saints. APH. כחולתה to treat luxuriously; כחולתה he pampers his body with luxuries and delicacies. DERIVATIVES, כחולתה, כחולתה, כחולתה, כחולתה, כחולתה.

כחולתה pl. m. כחולתה, f. כחולתה rt. כחולתה adj. delightful, pleasant, gay, glorious, stately, proud; כחולתה Creator of joyous light; כחולתה glorious in the heights; used in the emph. state of God.

اِزْلٌ pl. m.; see اِزْلٌ.
 اِزْلٌ geography.
 اِزْلٌ geometry.
 اِزْلٌ m. اِزْلٌ f. adj. geometric.
 اِزْلٌ a geometrician.
 اِزْلٌ rt. اِزْلٌ. adj. m. *luxurious*.
 اِزْلٌ pl. m. اِزْلٌ, f. اِزْلٌ rt. اِزْلٌ.
 adj. *proud*; اِزْلٌ اِزْلٌ اِزْلٌ the Lord
 hath plucked up the roots of the proud.
 اِزْلٌ rt. اِزْلٌ. f. *pleasures, delights,*
grandeur.
 اِزْلٌ or اِزْلٌ pl. اِزْلٌ, pres. part.
 of اِزْلٌ to shear; اِزْلٌ pl. اِزْلٌ,
 pres. part. of اِزْلٌ to fail.
 اِزْلٌ not used in PE.; see اِزْلٌ.
 اِزْلٌ another form of اِزْلٌ adj.
 اِزْلٌ; see اِزْلٌ. adv. *luxuriously, in state*
or pomp.
 اِزْلٌ pl. اِزْلٌ, rt. اِزْلٌ. f. *state,*
stateliness, magnificence, luxury, pomp, pride
of person, bearing, clothing, life; joys, delights;
 اِزْلٌ اِزْلٌ اِزْلٌ his table was supplied
 with all kinds of luxuries; اِزْلٌ اِزْلٌ
 temporal delights.
 اِزْلٌ; see اِزْلٌ a cloak; اِزْلٌ a heap of stones,
 a tortoise; اِزْلٌ straw, chaff.
 اِزْلٌ or اِزْلٌ m. γαλ-
 λικόν, soap used to wash and darken the hair.
 اِزْلٌ; see اِزْلٌ.
 اِزْلٌ pres. part. of اِزْلٌ to net, and
 of اِزْلٌ to hunt.
 اِزْلٌ; see اِزْلٌ, اِزْلٌ a) the arm, arm-pit.
 b) a wing.
 اِزْلٌ act. part. of اِزْلٌ; اِزْلٌ act.
 part. of اِزْلٌ.
 اِزْلٌ or اِزْلٌ pl. اِزْلٌ, m. an arrow,
 dart, shaft, bolt; a thunderbolt; a dart or gore
 of a garment.
 اِزْلٌ pl. اِزْلٌ m. dim. of اِزْلٌ. a dagger;
 a critical mark.
 اِزْلٌ Ar. a saddle-cloth, housing.
 اِزْلٌ sometimes اِزْلٌ, emph. اِزْلٌ pl. اِزْلٌ
 اِزْلٌ m. the side. a) the hump of a camel;
 the bank of a river, shore, coast; the spoke of
 a wheel; the wing of an army; اِزْلٌ

the prow; اِزْلٌ the stern. b) a place,
 country; اِزْلٌ the East. c) اِزْلٌ or
 اِزْلٌ to take sides, rebel, take up arms, set up
 a faction; اِزْلٌ those adhering to one side or
 party; اِزْلٌ on the Pharisees' side;
 اِزْلٌ those whom our Lord will set on His
 left hand at the last judgement. d) اِزْلٌ
 on one side, privately; اِزْلٌ or اِزْلٌ
 on or from every side; اِزْلٌ from
 one end to another; اِزْلٌ on the
 other side; اِزْلٌ beside, near (the Pschitta
 generally has اِزْلٌ; see اِزْلٌ).

اِزْلٌ fut. اِزْلٌ, inf. اِزْلٌ, imper. اِزْلٌ,
 pres. part. اِزْلٌ, pass. part. اِزْلٌ.
 spelt اِزْلٌ Deut. xii. 1; with pron. suff. 1 p.
 E-Syr. اِزْلٌ pl. اِزْلٌ, W-Syr. اِزْلٌ,
 my chosen one, mine elect; to choose, ap-
 prove, appoint, with اِزْلٌ to an office, or with
 dat., اِزْلٌ choose for yourselves; to
 prove, purge; to collect, exact tribute; pass.
 part. chosen, elect, approved; choice, pure,
 eminent; اِزْلٌ it is preferred to, accept-
 able rather than; اِزْلٌ choice
 food; اِزْلٌ the Patriarch elect;
 اِزْلٌ eminent philosophers.
 ETHPE. اِزْلٌ to be chosen, purified; to be
 taxed, exacted of usury. PA. اِزْلٌ to choose,
 select, collect; to clean corn; اِزْلٌ gather
 out the tares; part. اِزْلٌ select
 homilies. ETHPA. اِزْلٌ to be chosen out,
 gathered together; اِزْلٌ
 اِزْلٌ to consider how this sum might be
 collected. APH. اِزْلٌ to choose; with اِزْلٌ
 to vow oneself, اِزْلٌ
 those who have devoted themselves to God;
 اِزْلٌ he was a gatherer of
 storax. DERIVATIVES, اِزْلٌ,
 اِزْلٌ, اِزْلٌ, اِزْلٌ, اِزْلٌ.
 اِزْلٌ pl. اِزْلٌ m. see below for fem. rt.
 اِزْلٌ a maker, framer, potter, founder; اِزْلٌ
 اِزْلٌ God the fashioner of the body.

اِزْلٌ rt. اِزْلٌ. f. the potter's art,
 modelling, fashioning.
 اِزْلٌ pl. اِزْلٌ rt. اِزْلٌ. m. fiction, fable.
 There are five sorts of poetic fiction—a) اِزْلٌ
 fable; b) اِزْلٌ parable; c) اِزْلٌ

impersonation; d) *حجلا* simple composition, i.e. without fable or parable; e) *حجلا* *حجلا* *حجلا* similitude or types.

حجلا rt. *حجلا* f. adj. plastic; subst. a lump.

حجلا m. a vessel, water-pot.

حجلا m. bald in front.

حجلا f. baldness on the forepart of the head.

حجلا pl. *حجلا* m. rt. *حجلا* a tax-gatherer, collector.

حجلا rt. *حجلا* adv. freely, spontaneously, voluntarily.

حجلا rt. *حجلا* f. election, often used as a title with pron. suff. *حجلا* he who is elected, designate.

حجلا rt. *حجلا* f. a) framing, fashioning; *حجلا* the forming of Adam. b) plausibility.

حجلا pl. *حجلا* rt. *حجلا* f. a) that which is formed or moulded, formation, creation; *حجلا* the human body fashioned by God; *حجلا* from the beginning of his being formed in the womb. b) the substance to be moulded, a lump, a mass of dough or clay; *حجلا* the Head of our substance, of those formed like us.

حجلا pl. *حجلا* rt. *حجلا* m. the eyebrow. With *حجلا* to be supercilious, haughty; metaph. superciliousness. *حجلا* the space between the eyebrows, the brow; a ridge, brow of a hill.

حجلا rt. *حجلا* f. 1) choice, election; coll. the chosen, the elect; *حجلا* among the elect of Christ. 2) usually pl. *حجلا* the collection of tribute, alms, &c.; tribute, exacted offerings; *حجلا* tribute of silver.

حجلا fut. *حجلا*, inf. *حجلا*, act. part. *حجلا*, *حجلا*, pass. part. *حجلا*, *حجلا* to form, fashion, mould; to mix or make up medicine; *حجلا* the man whom he had formed; with *حجلا* to fashion anew, reform; *حجلا* speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; *حجلا* feigned godliness; gram. a noun of action having a definitely active or passive meaning,

as *حجلا* slaughtering, the act of slaying; opp. *حجلا* accurately defined, i.e. a noun including both active and passive meaning, as *حجلا* nourishing or being nourished. ETHPE. *حجلا* pass. of Peal. PA. *حجلا* intensive of Peal; pass. part. *حجلا* strong, sturdy; feigned words; *حجلا* fables. DERIVATIVES, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*.

حجلا m. *حجلا* f. rt. *حجلا* a noun of action; cf. *حجلا* pass. part.

حجلا pass. part. *حجلا* curdled, coagulated. ETHPE. *حجلا* to be thick or curdled. PA. *حجلا* to curdle; part. *حجلا* bulging, ridged. ETHPA. *حجلا* same as Ethpe. DERIVATIVES, *حجلا*, *حجلا*, *حجلا*, *حجلا*.

حجلا rt. *حجلا* m. a cheese-press; rind, skin.

حجلا; see *حجلا*.

حجلا pl. *حجلا* m. man (especially a strong or mighty man = Lat. vir, while *حجلا* = homo), husband *حجلا* to be married; *حجلا* or *حجلا* pl. *حجلا* an hermaphrodite, a eunuch, effeminate; *حجلا* a man wearing a garment of haircloth, i.e. a prophet; *حجلا* an adult; *حجلا* thy acquaintances; a man, one, a certain . . . ; *حجلا* each, every one, one by one; *حجلا* — *حجلا* one and another, a man and his neighbour; *حجلا* a certain deacon; often redundant, *حجلا* a Syrian; *حجلا* merchants. DERIVATIVES, verb *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*, *حجلا*.

حجلا denom. verb from *حجلا*, to use force. PA. *حجلا* to come to man's estate; to strengthen, embolden. ETHPA. *حجلا* imper. *حجلا* to be grown up; to be valiant; with *حجلا* to prevail over, excel, exceed in power.

حجلا from *حجلا* adv. manfully, firmly.

حجلا or *حجلا* m. dim. of *حجلا* a shabby little scrub.

حجلا pl. *حجلا*, from *حجلا* f. vigour, force, manhood; the virile member; pl. exploits,

deeds of renown, mighty acts, miracles; حذو the violence of wicked men.

حذو pl. m. حذو, f. حذو, from حذو. adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; حذو the maiden bore herself heroically.

حذو, حذو, f. حذو adj. male, manly, and the same as حذو; حذو male attire; حذو manly conduct; حذو a valiant soul.

حذو; see حذو. adj. effeminate, enervating.

حذو fem. of حذو. a strong, virile or valiant woman, one of masculine mind or courage.

حذو contr. for حذو rt. حذو f. cheese, curd.

حذو m. حذو f. a fornicator, harlot.

حذو pr. n. Golgotha.

حذو pl. حذو m. a) pitch. b) a heavy burden, a weight. c) melissophyllum.

حذو rt. حذو f. gluttony.

حذو pl. f. حذو (حذو) guttural consonants.

حذو, حذو, f. حذو and حذو pl. m. حذو, f. حذو rt. حذو a glutton; gluttonous.

حذو pl. حذو contracted for حذو rt. حذو f. the throat; حذو a quinsy; حذو a gargle.

حذو fut. حذو or حذو, act. part. m. حذو, pl. حذو, pass. part. pl. حذو, is conjugated like حذو. to weave, to cut off, put an end to especially with حذو a web; حذو how to cut out honeycomb without being stung. ETHPE. حذو, with حذو the web of life was sundered. DERIVATIVES, حذو, حذو, حذو, حذو.

حذو pl. حذو or حذو m. rt. حذو. a) fortune, luck, success; حذو happy, fortunate; حذو unlucky, unfortunate; حذو misfortune, evil fortune, ill-luck; حذو because of my ill-luck; حذو betrayers of their fortune, unworthy of their good-luck. b) a genius or god of fortune; حذو

حذو he offered incense to Fortune; حذو they erected images of Fortune on pillars.

حذو imper. of حذو to draw.

حذو fut. حذو, part. حذو, حذو. a) to ascend, to rise or mount up as smoke, fire, birds. b) to cast up, belch forth; حذو volcanoes belching forth red-hot stones.

DERIVATIVES, حذو, حذو.

حذو pl. حذو and حذو m. rt. حذو thrums, the ends of a weaver's threads; the cutting off of a web; حذو a web; حذو the web was nearly woven = death was near.

حذو only pl., generally m. wormwood, bitter medicine. Metaph. bitter sorrow or trouble.

حذو, حذو pl. حذو, m. an unmarried youth, a boy from ten to eighteen years of age; cf. حذو a young man over eighteen years.

حذو denom. verb from حذو. to become a youth, to live as a youth.

حذو pl. حذو m. rt. حذو generally pl. except as the name of certain constellations, the plaiting of the hair, plaits or tresses of hair; a necklace or chain; حذو golden chains.

حذو rt. حذو f. weaving.

حذو pl. حذو m. a kid; a sign of the Zodiac, Capricornus.

حذو pl. حذو rt. حذو mounting up, leaping up; pl. earthquakes when the earth mounts and sinks perpendicularly without lateral motion.

حذو adj. from حذو bitter.

حذو dim. of حذو m. a little kid. The third star in the tail of the Little Bear, which we call the pole-star.

حذو pl. حذو f. rt. حذو. a plait or braid of hair, curled or frizzed tresses; حذو he seized him by his tresses; حذو wreathen, twisted or plaited work; حذو a reed-mat; pl. fringes.

حذو pl. حذو rt. حذو m. a) a heap, pile of wood, shock of corn, a hay-loft. b) a chance, casualty.

fut. فَتَوِجُّ , inf. $\text{تَوِجُّ$, act. part. تَوِجٌّ ,
 pass. part. تَوِجٌّ , تَوِجٌّ , تَوِجٌّ .
 to twist, plait, interweave the hair, a crown,
 a nest, rope, &c.; $\text{تَوِجُّوا حَبْلًا$ twined or wreathen
 work. Metaph. a) to compose or arrange words
 with art; with $\text{فَتَوِجُّوا$ to make intricate plans;
 $\text{تَوِجُّوا قَوْلًا$ let us weave sounds of
 praise. b) to circle in the air, gyrate, soar;
 $\text{تَوِجُّوا لَعْنَةً$ O eagles, which have circled
 and ascended on high; $\text{تَوِجُّوا لَعْنَةً$
 my mind ascends towards the immeasurable
 habitations. ETHPE. تَوِجُّوا passive;
 $\text{تَوِجُّوا لَعْنَةً$ a net woven of PA. تَوِجُّوا to plait a crown
 or the hair. APH. تَوِجُّوا same as Pael. Part.
 $\text{تَوِجُّوا$ f. $\text{تَوِجُّوا$, $\text{تَوِجُّوا$, $\text{تَوِجُّوا$ bowers
 of interwoven flowers. Bar-Bahlul says that
 Mary Magdalene was so-named $\text{تَوِجُّوا$
 $\text{تَوِجُّوا$ because of her braided hair.
 ETHPAUAL تَوِجُّوا to be piled up. DERIVATIVES,
 تَوِجُّوا , تَوِجُّوا , تَوِجُّوا , تَوِجُّوا .

تَوِجُّوا pl. تَوِجُّوا rt. تَوِجُّوا m. plaiting, twining;
 anything twisted or plaited, wickerwork, a gar-
 land; $\text{تَوِجُّوا$ a wreath or crown of glory.

fut. فَتَقْطَعُ , inf. تَقْطَعُ , act. part. تَقْطَعُ ,
 pass. part. تَقْطَعُ , تَقْطَعُ , تَقْطَعُ to mow,
 cut or hew down; $\text{تَقْطَعُ سُرَّةَ الْقَمْحِ$ as
 reapers cut down the ears of corn; $\text{تَقْطَعُ$
 $\text{تَقْطَعُ$ they broke down the bridge; pass. part.
 تَقْطَعُ cut down in battle; circumcised; gram. apo-
 copated; a noun in the absol. st., as having
 its last letter hewn off. ETHPE. تَقْطَعُ to be
 hewn or smitten off, to be broken down or open;
 $\text{تَقْطَعُ الْقَبْرَ$ the bars of death
 are broken down; gram. to be contracted, as
 تَقْطَعُ for تَقْطَعُ . PA. تَقْطَعُ to batter, dash in
 pieces. ETHPA. تَقْطَعُ to be broken in pieces,
 battered down; gram. to be contracted. DERIVATIVES,
 تَقْطَعُ , تَقْطَعُ , تَقْطَعُ .

تَقْطَعُ , تَقْطَعُ pl. تَقْطَعُ rt. تَقْطَعُ m. a hewing off,
 a cut palm-branch; gram. aphaeresis, con-
 traction as in the abs. or constr. st. of a
 noun; تَقْطَعُ a noun in the abs. or constr. st.

تَقْطَعُ f. تَقْطَعُ from تَقْطَعُ . fortunate, lucky.

تَقْطَعُ from تَقْطَعُ . good fortune, good luck.

تَقْطَعُ rt. تَقْطَعُ textile.

تَقْطَعُ pl. تَقْطَعُ m. a narrowed or a jutting-
 out part of a building; a rebatement, entab-
 lature, corbel, coping, bracket; a ledge, crag;
 تَقْطَعُ a refuge among the crags.
 Metaph. تَقْطَعُ he ruined
 and cast down the heights of this world,
 worldly haughtiness.

PA. تَقْطَعُ to revile, blaspheme with تَقْطَعُ ,
 تَقْطَعُ , or تَقْطَعُ . ETHPA. تَقْطَعُ to be reviled,
 blasphemed. DERIVATIVES, تَقْطَعُ , تَقْطَعُ ,
 تَقْطَعُ .

تَقْطَعُ Ar. m. a pond, pool.

fut. فَتَجْمَعُ , inf. تَجْمَعُ , pres. part.
 تَجْمَعُ , pass. part. تَجْمَعُ . I) to heap up.
 II) to chance, happen, occur with تَجْمَعُ , تَجْمَعُ , and
 with pron. suffix. Pret. 3 s. and pres. part.
 m. and f. and fut. impers. تَجْمَعُ it happened
 to him; تَجْمَعُ it occurred to him,
 came into his mind; تَجْمَعُ illnesses arising from colds;
 تَجْمَعُ events; تَجْمَعُ by chance, perhaps.
 DERIVATIVES, تَجْمَعُ , تَجْمَعُ , تَجْمَعُ ,
 تَجْمَعُ .

تَجْمَعُ pl. تَجْمَعُ rt. تَجْمَعُ m. a) a chance, an
 accident; تَجْمَعُ all things
 are fortuitous; تَجْمَعُ a mischance, misfortune;
 an event, an achievement; in logic, accident;
 تَجْمَعُ by chance, accidentally. b) a heap,
 Job xxi. 32. Cf. تَجْمَعُ .

تَجْمَعُ adv. rt. تَجْمَعُ . by chance, acci-
 dentally.

تَجْمَعُ pl. تَجْمَعُ m. rt. تَجْمَعُ . fortuitous,
 accidental, occasional.

fut. فَتَفْجُرُ , inf. تَفْجُرُ to flee, escape
 with تَفْجُرُ , especially from bodily or mental
 pains or evils; تَفْجُرُ he must first eschew all things
 blameworthy; تَفْجُرُ he might flee from shame.
 ETHPE. تَفْجُرُ to be delivered, set free. PA.
 تَفْجُرُ to go out, be quenched of fire. APH.
 تَفْجُرُ a) to set free, deliver, to eschew. b) to
 be delivered, free or at rest from labour, suf-
 fering, evil; تَفْجُرُ from leprosy; تَفْجُرُ
 تَفْجُرُ from the fear of death; تَفْجُرُ
 تَفْجُرُ he shunned fleshly defile-
 ments. c) to be released, dispensed from;

excused, quit of an obligation, suretyship, &c.;
لَمَّا قَامَ قَدِيمًا to be free from life, at rest.
DERIVATIVES, لَمَّا, لَمَّا, لَمَّا.

لَمَّا Pers. a) time. b) a room adorned with
rich hangings, a bridal-chamber.

لَمَّا rt. لَمَّا f. wantonness.

لَمَّا rt. لَمَّا f. dullness, obscurity.

لَمَّا rt. لَمَّا f. deliverance, flight, escape,
especially from pain, weariness, life on earth.

لَمَّا particip. adj. لَمَّا or لَمَّا f. لَمَّا
amorous, wanton. DERIVATIVE, لَمَّا.

لَمَّا or لَمَّا fut. لَمَّا, parts. لَمَّا, لَمَّا
to bend or bow, to stoop, incline; لَمَّا
لَمَّا bending in prayer. ETHPE. لَمَّا
to bend, incline, prostrate oneself, with لَمَّا;
لَمَّا he bowed himself down upon
the earth. PA. لَمَّا to bend or sink down.
ETHPE. لَمَّا same as Ethpe. APH. لَمَّا
to make to bend or stoop.

لَمَّا f. Gehenna; see لَمَّا.

لَمَّا m. and لَمَّا pl. لَمَّا f. rt. لَمَّا an
inclination, bowing, bending, especially rit.
a prayer of inclining, said by the priest with
bent head and low voice=Lat. oratio secreta.

لَمَّا fut. لَمَّا, act. part. لَمَّا, pass.
part. m. لَمَّا, f. لَمَّا. to be dazzled,
dimmed, usually with لَمَّا or some word for
mind. Metaph. to be amazed; لَمَّا
لَمَّا his eye is dim from study; لَمَّا
لَمَّا glory by whose
greatness the understanding is dazzled. APH.
to obscure, dim, or eclipse with light; لَمَّا
لَمَّا whose brightness makes the
sunlight dim. DERIVATIVES, لَمَّا, لَمَّا,
لَمَّا, لَمَّا.

لَمَّا dim-sighted, lacking sight, wanting
insight; لَمَّا devoid of knowledge.

لَمَّا pl. لَمَّا rt. لَمَّا m. dimness of vision;
dim, faint.

لَمَّا rt. لَمَّا f. weak sight, a suffusion
of the eyes.

لَمَّا m. the inside, inward parts, hence
the inside, midst, inner part; with لَمَّا, لَمَّا,
لَمَّا forms preps. and adverbs of place and
time; لَمَّا and لَمَّا within, inside; لَمَّا

within me; لَمَّا within her; لَمَّا
لَمَّا within two years; لَمَّا or لَمَّا
within, on the inner part or side, inwardly,
from within; لَمَّا inside, within, opp. لَمَّا
outside, without.

Emph. st. لَمَّا the belly, inner part; لَمَّا
dysentery; لَمَّا لَمَّا the viscera, inwards;
لَمَّا لَمَّا it was hollow within; لَمَّا
لَمَّا within your heart. Metaph. a body
of people, congregation, community; لَمَّا
لَمَّا the whole body; all; لَمَّا لَمَّا the clergy;
لَمَّا لَمَّا the Christian community;
لَمَّا لَمَّا the company of the faithful; the
laity; a monastery or religious community;
لَمَّا لَمَّا common; لَمَّا لَمَّا held or used in common,
general, inner; logic. the general. DERIVA-
TIVES, لَمَّا, لَمَّا, لَمَّا, لَمَّا, لَمَّا,
لَمَّا, لَمَّا, لَمَّا, لَمَّا.

لَمَّا APH. لَمَّا, inf. لَمَّا, act. part.
لَمَّا to answer; لَمَّا لَمَّا to answer
him; لَمَّا لَمَّا he answered them.
ETTAPH. to be answered, receive answer. DERI-
VATIVES, لَمَّا, لَمَّا.

لَمَّا pl. لَمَّا a) m. a well, cistern,
pit, den. b) f. a beam, joist, plank.

لَمَّا rt. لَمَّا m. a selection; the cleaning,
winnowing of corn.

لَمَّا pl. لَمَّا rt. لَمَّا m. a cheese;
a cake of raisins, figs, dates, &c.; لَمَّا
لَمَّا = Quinquagesima Sunday, until which
day cheese and eggs may be eaten; a cheese-press
or mould.

لَمَّا white lime; see لَمَّا.

لَمَّا pl. لَمَّا f. cf. لَمَّا a) a pit, hole,
den, cavern.

لَمَّا, لَمَّا or لَمَّا rt. لَمَّا m.
whispering, speaking softly; like a child or as
in prayer.

لَمَّا pl. لَمَّا f. a spider; لَمَّا a cob-
web, spider's web.

لَمَّا silly, fatuous.

لَمَّا pl. لَمَّا com. but oftener f.
a band, company, rank, choir; the wing of
an army; لَمَّا لَمَّا a band of robbers;
لَمَّا لَمَّا the company of
the Apostles, of the Martyrs; لَمَّا

angelic choirs; **بِأَوْتَمِّعَتَهُم بِرُحْتِهِمْ حَيْثُ مَا**
the church services shall be intoned by two
choirs; **بِأَوْتَمِّعَتَهُم** by companies.

بِأَوْتَمِّعَتَهُم f. a leathern bottle; **بِأَوْتَمِّعَتَهُم**
proverb as a bottle-full from the sea, Angl.
a drop in the ocean.

بِأَوْتَمِّعَتَهُم m. a hedge, a mound; **بِأَوْتَمِّعَتَهُم**
بِأَوْتَمِّعَتَهُم sitting in the shade under a hedge.

بِأَوْتَمِّعَتَهُم pl. **بِأَوْتَمِّعَتَهُم** rt. **بِأَوْتَمِّعَتَهُم** m. blas-
phemy, reviling.

بِأَوْتَمِّعَتَهُم m. the dawn, morning light.
COGNATE, **بِأَوْتَمِّعَتَهُم**.

بِأَوْتَمِّعَتَهُم or **بِأَوْتَمِّعَتَهُم** pl. **بِأَوْتَمِّعَتَهُم** from **بِأَوْتَمِّعَتَهُم** m.
flame, heat; the kindling of a fire; **بِأَوْتَمِّعَتَهُم**
بِأَوْتَمِّعَتَهُم they make the fire blaze up; **بِأَوْتَمِّعَتَهُم**
fiery meteors.

بِأَوْتَمِّعَتَهُم fut. **بِأَوْتَمِّعَتَهُم**, inf. **بِأَوْتَمِّعَتَهُم**, part. **بِأَوْتَمِّعَتَهُم**,
بِأَوْتَمِّعَتَهُم to hasten away, to be lacking, fail, especi-
ally of water, often joined with **بِأَوْتَمِّعَتَهُم** to dry
up; **بِأَوْتَمِّعَتَهُم** never-failing; **بِأَوْتَمِّعَتَهُم** mine
eyes fail. PA. **بِأَوْتَمِّعَتَهُم** a) to be barren. b) to
bereave, deprive of; **بِأَوْتَمِّعَتَهُم** he will
deprive the thirsty of drink; **بِأَوْتَمِّعَتَهُم**
waterless, arid, sterile. ETHPA. **بِأَوْتَمِّعَتَهُم** to be
diminished; to be missing, felt as a want.
APH. **بِأَوْتَمِّعَتَهُم** to lay or leave waste; to bereave;
بِأَوْتَمِّعَتَهُم who hath stopped thy flow-
ing waters, made thine abundance to fail.

DERIVATIVES, **بِأَوْتَمِّعَتَهُم**, **بِأَوْتَمِّعَتَهُم**.

بِأَوْتَمِّعَتَهُم pl. **بِأَوْتَمِّعَتَهُم** m. the nut tree and
fruit, especially the walnut; **بِأَوْتَمِّعَتَهُم** nut
branches; **بِأَوْتَمِّعَتَهُم** or **بِأَوْتَمِّعَتَهُم** the nutmeg;
بِأَوْتَمِّعَتَهُم the cocoa-nut; **بِأَوْتَمِّعَتَهُم** nux
vomica; **بِأَوْتَمِّعَتَهُم** the filbert, chestnut.

بِأَوْتَمِّعَتَهُم, **بِأَوْتَمِّعَتَهُم**, **بِأَوْتَمِّعَتَهُم** imper. of **بِأَوْتَمِّعَتَهُم**
to shear.

بِأَوْتَمِّعَتَهُم f. a garment.

بِأَوْتَمِّعَتَهُم m. rt. **بِأَوْتَمِّعَتَهُم** barrenness, the being without
children, the loss of children.

بِأَوْتَمِّعَتَهُم a PAUEL conjugation, to kindle, set
on fire, inflame, excite, irritate; metaph. **بِأَوْتَمِّعَتَهُم**
بِأَوْتَمِّعَتَهُم if ye excite anger
against me. ETHPAUAL **بِأَوْتَمِّعَتَهُم** to be on fire,
break out in flames; to be inflamed, incensed,
بِأَوْتَمِّعَتَهُم, **بِأَوْتَمِّعَتَهُم**, with rage, with love; **بِأَوْتَمِّعَتَهُم**
بِأَوْتَمِّعَتَهُم his anger is hot against us.

DERIVATIVES, **بِأَوْتَمِّعَتَهُم** or **بِأَوْتَمِّعَتَهُم**, **بِأَوْتَمِّعَتَهُم**,
بِأَوْتَمِّعَتَهُم, **بِأَوْتَمِّعَتَهُم**, **بِأَوْتَمِّعَتَهُم**.

بِأَوْتَمِّعَتَهُم m. lefthanded, ambidexter; cf. **بِأَوْتَمِّعَتَهُم**.

بِأَوْتَمِّعَتَهُم = **بِأَوْتَمِّعَتَهُم**.

بِأَوْتَمِّعَتَهُم pl. **بِأَوْتَمِّعَتَهُم** from **بِأَوْتَمِّعَتَهُم** f. a flame,
a fiery coal; fire, heat; pl. fiery meteors.
Metaph. **بِأَوْتَمِّعَتَهُم** the flame of persecution.

بِأَوْتَمِّعَتَهُم pl. **بِأَوْتَمِّعَتَهُم** rt. **بِأَوْتَمِّعَتَهُم** m. the trunk or
stump of a felled tree; a shoot or rod thicker
than a **بِأَوْتَمِّعَتَهُم**; gram. a root, primitive form.

بِأَوْتَمِّعَتَهُم rt. **بِأَوْتَمِّعَتَهُم** adj. radical.

بِأَوْتَمِّعَتَهُم pl. **بِأَوْتَمِّعَتَهُم** f. of **بِأَوْتَمِّعَتَهُم** a nut-tree, walnut-
tree.

بِأَوْتَمِّعَتَهُم fut. **بِأَوْتَمِّعَتَهُم**, inf. **بِأَوْتَمِّعَتَهُم**, act. part.
بِأَوْتَمِّعَتَهُم, **بِأَوْتَمِّعَتَهُم** to gush out, pour forth as water;
to rush out eagerly; **بِأَوْتَمِّعَتَهُم** the populace
poured forth. APH. **بِأَوْتَمِّعَتَهُم** to make flow, gush
or pour forth; **بِأَوْتَمِّعَتَهُم** the Lord
made waters to gush forth; **بِأَوْتَمِّعَتَهُم**
pouring forth blessings; **بِأَوْتَمِّعَتَهُم**
بِأَوْتَمِّعَتَهُم open the doors of your mind. ETHTAPH.
بِأَوْتَمِّعَتَهُم to be poured forth, sent abroad.

DERIVATIVES, **بِأَوْتَمِّعَتَهُم**, **بِأَوْتَمِّعَتَهُم**, **بِأَوْتَمِّعَتَهُم**,
بِأَوْتَمِّعَتَهُم.

بِأَوْتَمِّعَتَهُم prob. a vulgar form of **بِأَوْتَمِّعَتَهُم** terror,
horror, ruin; a clap of thunder, earthquake.

بِأَوْتَمِّعَتَهُم rt. **بِأَوْتَمِّعَتَهُم** m. laughter, laughing,
sport, ridicule; **بِأَوْتَمِّعَتَهُم** absurd, ridiculous.

بِأَوْتَمِّعَتَهُم rt. **بِأَوْتَمِّعَتَهُم** m. risible, laughable.

بِأَوْتَمِّعَتَهُم PA. denom. verb from **بِأَوْتَمِّعَتَهُم** to take or
bring in, admit; pass. part. **بِأَوْتَمِّعَتَهُم**, **بِأَوْتَمِّعَتَهُم**
admitted to counsel, instructed; beyond, remote,
innermost; secret, esoteric; **بِأَوْتَمِّعَتَهُم**
بِأَوْتَمِّعَتَهُم there lie to the far South.
ETHPA. **بِأَوْتَمِّعَتَهُم** to go far in, enter, penetrate.
Metaph. to be deeply versed, have attained
a high degree; to be castrated; **بِأَوْتَمِّعَتَهُم**
بِأَوْتَمِّعَتَهُم they retired to the interior of the
desert; **بِأَوْتَمِّعَتَهُم** he penetrates far into
hidden things.

بِأَوْتَمِّعَتَهُم f. **بِأَوْتَمِّعَتَهُم**, pl. m. **بِأَوْتَمِّعَتَهُم** f. **بِأَوْتَمِّعَتَهُم**
rt. **بِأَوْتَمِّعَتَهُم** inner, internal, farther, remote; **بِأَوْتَمِّعَتَهُم**
بِأَوْتَمِّعَتَهُم the inner court; **بِأَوْتَمِّعَتَهُم** farther
India; opp. **بِأَوْتَمِّعَتَهُم** outer; **بِأَوْتَمِّعَتَهُم**—**بِأَوْتَمِّعَتَهُم** citizens—
foreigners; the besieged—the besiegers; sacred
—profane.

كُؤْ pl. كُؤُؤ rt. كُؤ m. the inwards, intestines; an eunuch.

كُؤْ m. a ball.

كُؤُؤ rt. كُؤ m. an answer.

كُؤُؤ rt. كُؤ f. the inner or farther part; possession; كُؤُؤ و كُؤُؤ innermost recess of darkness.

كُؤُؤ pl. كُؤُؤ rt. كُؤ f. a) a ball. b) pl. piles, hemorrhoids.

كُؤ or كُؤ, fut. كُؤ, act. part. كُؤ, root-meaning same as كُؤ to wind or twine round, hence to stir, be moved only with كُؤ and كُؤ of the object; to be moved with compassion; كُؤ و كُؤ و كُؤ the bowels of justice are moved towards the penitent. APH. كُؤ to cast out or forth, eject, reject often coupled with كُؤ; كُؤ شَتْنَا grace will repel and expel dissensions; part. كُؤ used in both senses, a) act. the sea after a storm كُؤ كُؤ casts forth its dregs; fishes' gills كُؤ كُؤ move aside the waters; b) pass. كُؤ كُؤ riches poured forth and heaped up. ETHAPH. كُؤ to be rejected. DERIVATIVES, كُؤ, كُؤ, كُؤ.

كُؤ pl. كُؤ m. a) a wild beast, perh. the hyaena. b) terror. c) pl. of كُؤ garments.

كُؤ Pers. julep.

كُؤ rt. كُؤ m. a veil.

كُؤ an ape; see كُؤ.

كُؤ pl. كُؤ rt. كُؤ m. deprivation, want, lack; كُؤ و كُؤ abstinence, fasting.

كُؤ rt. كُؤ a). m. captivity, forced emigration; كُؤ و كُؤ the carrying away of regions, i.e. of all the population.

كُؤ m. a lathe.

كُؤ Pers. a pomegranate blossom.

كُؤ pl. كُؤ m. a sack.

كُؤ pl. كُؤ f. rt. كُؤ a cowl, a woollen cloak worn by monks or shepherds; كُؤ و كُؤ he clad him in the Archimandrite's cowl; E-Syr. an altar-cloth.

كُؤ same as كُؤ to cut off.

كُؤ pl. كُؤ, كُؤ m. a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.

كُؤ rt. كُؤ m. impudence, presumption, rashness.

كُؤ, كُؤ f. كُؤ pl. m. كُؤ, f. كُؤ rt. كُؤ. bold, daring, impudent, shameless.

كُؤ rt. كُؤ adv. presumptuously, frowardly.

كُؤ rt. كُؤ f. impudence, perversity, frowardness.

كُؤ f. كُؤ adj. same as كُؤ.

كُؤ; see كُؤ. كُؤ, كُؤ, كُؤ geometry, &c.; see under كُؤ.

كُؤ a wild fig, sycamore.

كُؤ and various other spellings, γυμνάσιον, a) a place for athletic exercises. b) exercise, practice.

كُؤ m. كُؤ f. pl. m. كُؤ rt. كُؤ m. a hollow, a pit; كُؤ و كُؤ perh. a whirlpool.

كُؤ pl. كُؤ m. a) a pit, pitfall, with كُؤ to dig a pit. Metaph. كُؤ كُؤ كُؤ from depth to depth of sin; كُؤ كُؤ the lower regions. b) a trench to plant trees in. c) كُؤ a chunk, a big lump of food.

كُؤ rt. كُؤ m. perishing, slaughter.

كُؤ, كُؤ irreg. pl. of كُؤ burning coals.

كُؤ, كُؤ adj. of or from fiery coals.

كُؤ pl. كُؤ m. a weasel.

كُؤ pl. كُؤ f. a den, slough; a hollow, ditch, trench; كُؤ كُؤ a ditch in the ground; كُؤ كُؤ he revels in the slough of his filth like a pig.

كُؤ denom. verb Pa. conj. from كُؤ to colour, dye. ETHPA. كُؤ to be coloured; كُؤ كُؤ dyed raiment. -

كُؤ, كُؤ W-Syr. كُؤ, كُؤ E-Syr. pl. كُؤ, كُؤ and كُؤ m. Pers. گُن. a) colour,

hue, **سَمَاءٌ زُرِّيَّةٌ** sky blue, azure; **سَمَاءٌ حُمْرِيَّةٌ** vermilion; **سَمَاءٌ مُتَعَدِّدَةٌ** various colours; **سَمَاءٌ طَيِّبَةٌ** the good man was of a florid complexion. Metaph. **سَمَاءٌ زُرِّيَّةٌ** love tinged with anger. b) appearance, sort, kind, **سَمَاءٌ مَسْهُوَةٌ** the white sort; **سَمَاءٌ ثَلَاثَةٌ** three kinds of stewed food (or **سَمَاءٌ** throughout). DERIVATIVES, verb **سَمَّ** and **سَمَمَ**, **سَمَمَةٌ**, **سَمَمَةٌ**.

سَمَاءٌ pl. **سَمَائٍ** m. a great brazen vessel for washing.

سَمَاءٌ perh. γούν, always with **و** and **؟**, **سَمَاءٌ** therefore, then, forasmuch as, for that cause, on that account.

سَمَاءٌ adv. rt. **سَمَاءٌ** in common, in general, together.

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** m. theft, stealth, a clandestine action.

سَمَاءٌ and other spellings. French, *connétable, comes stabuli*.

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; **سَمَاءٌ وَبِئْسَ مَا كَانَتْ** a wonderful and terrible thing.

سَمَاءٌ or **سَمَاءٌ** pl. **سَمَائٍ** **سَمَاءٌ** or **سَمَاءٌ** emph. **سَمَاءٌ** or **سَمَاءٌ** throughout. f. γωνία, a corner; the angle or side of a triangle or other geometric figure; **سَمَاءٌ** equal-sided; **سَمَاءٌ** an acute, **سَمَاءٌ** an obtuse, **سَمَاءٌ** a right angle; **سَمَاءٌ** or **سَمَاءٌ** the inner corner of the eye.

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** m. blame, reproach, contumely, calumny, complaint; **سَمَاءٌ** our complaint.

سَمَاءٌ pl. **سَمَائٍ** m. **سَمَاءٌ** f. **سَمَاءٌ** rt. **سَمَاءٌ** adj. common, general, universal; **سَمَاءٌ** or **سَمَاءٌ** a patriarch or metropolitan bishop; **سَمَاءٌ** a general or catholic epistle; **سَمَاءٌ** the vulgar tongue; **سَمَاءٌ** Jac. a ferial prayer, daily office, opp. **سَمَاءٌ** special, for special occasions; **سَمَاءٌ** according

to the literal sense. **سَمَاءٌ** prob. inner sc. under-garments.

سَمَاءٌ PAUEL same as **سَمَاءٌ** PAEL to colour. ETHPAU. **سَمَاءٌ** = ETHPA. **سَمَاءٌ**.

سَمَاءٌ pl. of **سَمَاءٌ** m. colours.

سَمَاءٌ Pers. m. orchis.

سَمَاءٌ m. a) a blow with the fist. b) the throat. COGNATE, **سَمَاءٌ**.

سَمَاءٌ ETHPA. **سَمَاءٌ** to take refuge, flee for succour, help, or relief, with **و** or **لِ** of place or person; **سَمَاءٌ** with the Greeks; **سَمَاءٌ** to idols; **سَمَاءٌ** in the church. PA. **سَمَاءٌ** denom. verb from **سَمَاءٌ**, see below. DERIVATIVES, **سَمَاءٌ**, **سَمَاءٌ**, **سَمَاءٌ**.

سَمَاءٌ rt. **سَمَاءٌ** m. seeking refuge; a place of refuge, asylum, **سَمَاءٌ** the same; **سَمَاءٌ** to take refuge.

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** f. a vessel to pour out of.

سَمَاءٌ or **سَمَاءٌ** pl. **سَمَائٍ** rt. **سَمَاءٌ** m. he who flees for succour, a refugee, fugitive; **سَمَاءٌ** those who took refuge with him.

سَمَاءٌ interj. of contempt, *Pooh!*

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** m. a deposit, trust, charge; **سَمَاءٌ** or **سَمَاءٌ** the owner of that which is committed in trust; **سَمَاءٌ** they do not deny a deposit; **سَمَاءٌ** thy soul is entrusted to thee by God; **سَمَاءٌ** the charges or precepts of philosophers.

سَمَاءٌ rt. **سَمَاءٌ** m. vomit.

سَمَاءٌ pl. **سَمَائٍ** f. gleaning.

سَمَاءٌ fut. **سَمَاءٌ**, act. part. **سَمَاءٌ**, **سَمَاءٌ** to hunt, take in a net. Metaph. rhet. to captivate. PA. **سَمَاءٌ** the same. ETHPA. **سَمَاءٌ** to shut or fasten. DERIVATIVES, **سَمَاءٌ**, **سَمَاءٌ**.

سَمَاءٌ or **سَمَاءٌ** pl. **سَمَائٍ** m. a net, drag-net.

سَمَاءٌ pl. **سَمَائٍ** rt. **سَمَاءٌ** f. a vine, **سَمَاءٌ** black bryony, white bryony; see **سَمَاءٌ**.

سَمَاءٌ rt. **سَمَاءٌ** m. digging.

سَمَاءٌ gypsum; see **سَمَاءٌ**.

כִּפּוּרִים m. a) Ar. the spathe of a palm, involucre of a blossom. b) a bulb. c) כִּפּוּרִים אֶרֶב a marine aromatic drug.

כִּפּוּרִים = כִּפּוּרִים f. a fowling-net.

כִּפּוּרִים fut. כִּפּוּרִים, inf. כִּפּוּרִים, act. part. כִּפּוּרִים, כִּפּוּרִים with pron. aff. or כִּפּוּרִים of the person; to commit adultery. PA. כִּפּוּרִים and APH. כִּפּוּרִים to commit adultery. ETHPA. כִּפּוּרִים to go a whoring. DERIVATIVES, כִּפּוּרִים, כִּפּוּרִים, כִּפּוּרִים, כִּפּוּרִים, כִּפּוּרִים.

כִּפּוּרִים pl. כִּפּוּרִים rt. כִּפּוּרִים m. a) adultery; כִּפּוּרִים a bastard. b) the column of a book or account, כִּפּוּרִים וְכִפּוּרִים thou shalt be inscribed among the debtors. c) Ar. a jar.

כִּפּוּרִים pl. כִּפּוּרִים m. Pers. a stocking, sock.

כִּפּוּרִים or כִּפּוּרִים m. a capsule, seed-vessel, pod.

כִּפּוּרִים m. a knave, cheat.

כִּפּוּרִים pl. כִּפּוּרִים rt. כִּפּוּרִים m. an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.

כִּפּוּרִים pl. כִּפּוּרִים m. a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.

כִּפּוּרִים ambidexter.

כִּפּוּרִים the gnawing of a bone, getting the marrow out.

כִּפּוּרִים pl. כִּפּוּרִים m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

כִּפּוּרִים pl. כִּפּוּרִים m. a whelp, כִּפּוּרִים אֶרֶב a lion's whelp, used metaph. of Christ in allusion to Gen. xlix. 9.

כִּפּוּרִים the fore-arm, a cubit.

כִּפּוּרִים or כִּפּוּרִים a double or lined garment.

כִּפּוּרִים pl. כִּפּוּרִים generally fem. γούρνα, a large vessel, a stone bath, an urn; כִּפּוּרִים וְכִפּוּרִים funeral urns.

כִּפּוּרִים dialect of Tacrit, a plane.

כִּפּוּרִים m. a little pig.

כִּפּוּרִים rt. כִּפּוּרִים m. breaking up, destruction.

כִּפּוּרִים pl. כִּפּוּרִים m. γοφίον, a cutting or slip of the olive-tree; a hollow in a tree.

כִּפּוּרִים nux vomica, strychnine.

כִּפּוּרִים rt. כִּפּוּרִים m. a) clamour, shouting, vociferation. b) rumination, chewing the cud.

כִּפּוּרִים denom. verb from the above a) to make guttural sounds. b) to chew the cud, כִּפּוּרִים וְכִפּוּרִים ruminants. Metaph. to ruminate, meditate.

כִּפּוּרִים digestive medicines.

כִּפּוּרִים imper. of כִּפּוּרִים to touch.

כִּפּוּרִים m. the bottom of a well, hollow in a river, a ford. Metaph. profundity, כִּפּוּרִים men of deep learning.

כִּפּוּרִים emph. כִּפּוּרִים pl. כִּפּוּרִים m. a body, solid; a metal; כִּפּוּרִים a spherical form; כִּפּוּרִים atoms; כִּפּוּרִים incorporeal. Metaph. a corporate body, community; the whole, כִּפּוּרִים the whole alphabet; the text of the Scriptures; a system of doctrine; כִּפּוּרִים the text of the Acts of the Apostles; כִּפּוּרִים the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb כִּפּוּרִים, כִּפּוּרִים, כִּפּוּרִים, כִּפּוּרִים.

כִּפּוּרִים, כִּפּוּרִים, כִּפּוּרִים adj. from כִּפּוּרִים. bodily, corporeal; with כִּפּוּרִים incorporeal.

כִּפּוּרִים from כִּפּוּרִים. adv. bodily. Metaph. literally opp. כִּפּוּרִים spiritually with reference to exposition of the Scriptures.

כִּפּוּרִים, כִּפּוּרִים, כִּפּוּרִים pl. m. כִּפּוּרִים, כִּפּוּרִים f. כִּפּוּרִים, כִּפּוּרִים adj. fleshy, corpulent, material, corporeal, literal; כִּפּוּרִים the literal sense.

כִּפּוּרִים from כִּפּוּרִים. f. bulkiness, corporeality.

כִּפּוּרִים f. a net, a covering of network for the head.

כִּפּוּרִים, כִּפּוּרִים, כִּפּוּרִים, כִּפּוּרִים f. a counterpane.

כִּפּוּרִים f. the inner bark of the oak, used in dyeing.

כִּפּוּרִים f. כִּפּוּרִים pl. m. כִּפּוּרִים a Goth. כִּפּוּרִים fut. כִּפּוּרִים and כִּפּוּרִים, inf. כִּפּוּרִים, imper. כִּפּוּרִים, act. part. כִּפּוּרִים or כִּפּוּרִים, pl. m. כִּפּוּרִים, f. כִּפּוּרִים.

pass. part. قُتِعَ , قُتِعَتْ , قُتِعُوا . to clip or cut the hair; to shear sheep, part. pl. f. emph. $\text{قُتِعَتِ الشَّيْطَانُ}$ shorn sheep. ETHPE. قُتِعْتُ to be mown, shorn; to be cut off, concluded. APH. قُتِع same as PE. DERIVATIVES, قُتِعَان , قُتِعَانِي , قُتِعَانِيَّة , قُتِعَانِيَّة , قُتِعَانِيَّة .

قُتِع 3 m. s. of قُتِع to fail.

قُتِع or قُتِعَان pl. قُتِعَان contr. from قُتِعَان to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread, $\text{وَلَا تُعَدِّهِ$ قُتِعَان he may not leave the host on the altar till the second day; قُتِعَان E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

قُتِع m. قُتِعَان f. pl. c. قُتِعَان rt. قُتِع m. a mowing, shearing. f. a fleece, wool.

قُتِع rt. قُتِع m. a shearer.

قُتِع seldom used in PE. to deprive, PA. قُتِع or قُتِعَان act. to bereave, deprive of; pass. to be bereaved; Elijah $\text{قُتِعْنَا قُتِعَاتُ$ bound heaven and made the earth barren; pass. part. قُتِعَان , قُتِعَانِي , قُتِعَانِيَّة destitute, sterile, lonely, bereaved; قُتِعَانِيَّة a deserted city; قُتِعَانِيَّة waterless, arid; legal قُتِعَانِيَّة a feigned issue; f. emph. a childless woman; m. pl. emph. anchorites, ascetics. ETHPA. قُتِعَان to be bereaved esp. of husband or children; to be left destitute, قُتِعَان the land was barren for lack of rain. DERIVATIVES, قُتِعَان , قُتِعَانِي , قُتِعَانِيَّة .

قُتِعَان or قُتِعَانِي pl. قُتِعَان , perh. for قُتِعَان with ن lengthened to و to compensate the loss of ن ; m. a treasurer, a steward; cf. قُتِعَان .

قُتِعَان or قُتِعَان f. from the above, treasurer-ship.

قُتِعَان pl. قُتِعَان rt. قُتِعَان m. a shearer.

قُتِعَان rt. قُتِعَان adj. comminatory, threatening.

قُتِعَان rt. قُتِعَان f. boldness.

قُتِعَان pl. قُتِعَان rt. قُتِعَان m. cutting, piercing; قُتِعَان lancets; one who performs the rite of circumcision.

قُتِعَان pl. قُتِعَان rt. قُتِعَان f. circumcision, the foreskin; قُتِعَان the Jews.

قُتِعَان rt. قُتِعَان m. shearing.

قُتِعَان rt. perh. قُتِعَان ; cf. قُتِعَان m. an inner chamber.

قُتِعَان rt. قُتِعَان adv. sharply.

قُتِعَان rt. قُتِعَان adv. decisively; severely.

قُتِعَان rt. قُتِعَان f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; قُتِعَان the door-knocker.

قُتِعَان f. a poll-tax, capitation tax; قُتِعَان the same.

قُتِعَان adj. left-handed; cf. قُتِعَان .

قُتِعَان fut. قُتِعَان , inf. قُتِعَان , act. part. قُتِعَان , قُتِعَان pass. part. قُتِعَان root-meaning like that of قُتِعَان , قُتِعَان , قُتِعَان &c.; to cut off, hence a) to determine, decree; impers. قُتِعَان it was determined; b) with قُتِعَان to rush upon, assault; c) to threaten; قُتِعَان the flood which threatened to tear away his dwelling; قُتِعَان Gehenna which is decreed or threatened to or for. ETHPE. قُتِعَان to be threatened. PA. قُتِعَان to threaten. DERIVS.

قُتِعَان , قُتِعَان , قُتِعَان , قُتِعَان , قُتِعَان pl. قُتِعَان rt. قُتِعَان m. an assault, threat. قُتِعَان rt. قُتِعَان m. a branch cut off.

قُتِعَان pl. قُتِعَان rt. قُتِعَان m. an assault, threat.

قُتِعَان rt. قُتِعَان m. a branch cut off.

قُتِعَان Pers. the fruit of the tamarisk.

قُتِعَان Pers. vain, futile.

قُتِعَان fut. قُتِعَان , inf. قُتِعَان , imper. قُتِعَان , act. part. قُتِعَان , pass. part. قُتِعَان , قُتِعَان , قُتِعَان . to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree; قُتِعَان birds of prey tore them; قُتِعَان she determined upon their death; with قُتِعَان to proclaim a fast; pass. part. قُتِعَان circumcised in heart; قُتِعَان the number of his months is determined; pl. f. hewn stones. ETHPE. قُتِعَان to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APH. قُتِعَان to bestow, confer upon. DERIVATIVES, قُتِعَان , قُتِعَان , قُتِعَان , قُتِعَان , قُتِعَان , قُتِعَان , قُتِعَان , قُتِعَان .

قُتِعَان rt. قُتِعَان m. one who performs the rite of circumcision.

قُتِعَان pl. قُتِعَان rt. قُتِعَان m. a cut, notch; a slit,

e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, *أَمْسُ لَيْوُنًا* as a lion over the prey.

كِرْوَانٌ m. with *بُودِيَّةٌ* the wild parsnip; *كِرْوَانُ الْبَيْتِ* the garden parsnip.

كِرْوَانٌ m. nimble, agile.

كِرْوَانٌ pl. *كِرْوَانٌ* rt. *كِرْوَانٌ* m. a) surgery. b) a judgement, sentence, generally *كِرْوَانٌ* pl. *كِرْوَانٌ* with the verbs *أَفْضَمَ* or *بَقِمَ*, with *كِرْوَانٌ* of the pers. *كِرْوَانٌ حَكِيمَةٌ* bitter sentences were decreed upon them; *كِرْوَانُ الْبَيْتِ* the appointment of a fast. c) a flock, sheepfold. Metaph. a mandra, monastery; *كِرْوَانٌ وَكِرْوَانٌ* the monks in the mandra; *كِرْوَانٌ كِرْوَانٌ* by flocks, i.e. in good order.

كِرْوَانٌ pl. *كِرْوَانٌ*, *كِرْوَانٌ* often misprinted *كِرْوَانٌ* rt. *كِرْوَانٌ* f. an island.

كِرْوَانٌ f. dim. of *كِرْوَانٌ* a little island.

كِرْوَانٌ pl. *كِرْوَانٌ* rt. *كِرْوَانٌ* f. a fleece, wool; see *كِرْوَانٌ*.

كِرْوَانٌ 3 m. s. of *كِرْوَانٌ* to rush out.

كِرْوَانٌ rt. *كِرْوَانٌ* f. laughter, the faculty of laughter; *كِرْوَانٌ كِرْوَانٌ* laughter is peculiar to man.

كِرْوَانٌ and *كِرْوَانٌ*, fut. *كِرْوَانٌ*, inf. *كِرْوَانٌ*, imper. *كِرْوَانٌ*, part. *كِرْوَانٌ*, *كِرْوَانٌ* to laugh, with *كِرْوَانٌ* or *كِرْوَانٌ*; to be merry, dance. Metaph. of an amalgam, to be bright. *كِرْوَانٌ* act. to laugh at, deride; pass. to be laughed at, derided. *كِرْوَانٌ* to mock, ridicule, with *كِرْوَانٌ* or *كِرْوَانٌ* to sport, jest. *كِرْوَانٌ* to be ridiculed, mocked. *كِرْوَانٌ* to cease to laugh. DERIVATIVES, *كِرْوَانٌ*, *كِرْوَانٌ*, *كِرْوَانٌ*, *كِرْوَانٌ*, *كِرْوَانٌ*, *كِرْوَانٌ*.

كِرْوَانٌ to discharge pus.

كِرْوَانٌ, *كِرْوَانٌ* or *كِرْوَانٌ* a) deprived of one testicle. b) heritage, succession.

كِرْوَانٌ pl. *كِرْوَانٌ* m. a vault; *كِرْوَانٌ* or *كِرْوَانٌ* a vaulted room; a brothel.

كِرْوَانٌ, *كِرْوَانٌ* pl. *كِرْوَانٌ*, *كِرْوَانٌ*, *كِرْوَانٌ* contr. from *كِرْوَانٌ* rt. *كِرْوَانٌ* f. a) the wheel of a carriage, well, mill; a potter's wheel; *كِرْوَانٌ كِرْوَانٌ* he turns the threshing-wheel over them; proverb. *كِرْوَانٌ كِرْوَانٌ* their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, *كِرْوَانٌ* a silver ring; a row *كِرْوَانٌ* of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, *كِرْوَانٌ* the cherubic wheels; *كِرْوَانٌ* the wheel of time; *كِرْوَانٌ* the circle of the year; *كِرْوَانٌ* the constellation Ursa Major.

كِرْوَانٌ pl. *كِرْوَانٌ* m. *κίγαιρον*, grape-stones and skins, refuse from the wine-press; date-stones.

كِرْوَانٌ denom. verb Pael conj. from *كِرْوَانٌ* to hough, ham-string. Metaph. to unnerve. *كِرْوَانٌ* pass.

كِرْوَانٌ pl. *كِرْوَانٌ* m. a) a nerve, tendon, sinew; *كِرْوَانٌ* the optic nerve; *كِرْوَانٌ* the auditory nerve, nerve of hearing; *كِرْوَانٌ* the sciatic nerve; metaph. *كِرْوَانٌ كِرْوَانٌ* iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

كِرْوَانٌ adj. from *كِرْوَانٌ* m. sinewy.

كِرْوَانٌ, *كِرْوَانٌ* or *كِرْوَانٌ* Heb. f. Gehenna, the place of torment.

كِرْوَانٌ rt. *كِرْوَانٌ* f. a gushing forth, overflowing of water.

كِرْوَانٌ m. a bird, perh. a magpie.

كِرْوَانٌ adv. from the above; *كِرْوَانٌ كِرْوَانٌ* be not adorned like a magpie with unsuitable adornments.

كِرْوَانٌ with *كِرْوَانٌ* rt. *كِرْوَانٌ* f. an impulse of compassion, tender feeling.

كِرْوَانٌ denom. verb from the following. to be a pilgrim, a stranger.

كِرْوَانٌ m. *كِرْوَانٌ* f. pl. m. *كِرْوَانٌ*, f. *كِرْوَانٌ* rt. *كِرْوَانٌ*. a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

كِرْوَانٌ m. *كِرْوَانٌ* f. pl. m. *كِرْوَانٌ*, f. *كِرْوَانٌ* rt. *كِرْوَانٌ*. an adulterer, adulteress; gram. false, foreign, e.g. *كِرْوَانٌ* is counted with the gutturals but as a *كِرْوَانٌ*, *كِرْوَانٌ*, *كِرْوَانٌ* being true gutturals.

كِرْوَانٌ pl. *كِرْوَانٌ* m. rt. perh. *كِرْوَانٌ* a treasurer; cf. *كِرْوَانٌ*.

كِرْوَانٌ from pres. part. of *كِرْوَانٌ* f. failing; *كِرْوَانٌ كِرْوَانٌ* the waning moon.

חלצה *galárium, curds.*

חלצה *a dagger or its sheath.*

חלצה m. *a bier.*

חלצה fut. חלצה, inf. חלצה, imper. חלצה, act. part. חלצה, pass. part. חלצה, חלצה, חלצה. *to draw aside a veil; to uncover the eye; to disperse mist; חלצה חלצה the curtains of the sanctuary are drawn back. PA. חלצה to unveil, lay bare; חלצה חלצה he drew aside and took away the coverings; med. to dry up the orbit of the eye, make the pupil project; חלצה prominent, protruding. ETHPA. חלצה pass. of PEAL. DERIVATIVES, חלצה, חלצה, חלצה.*

חלצה pl. חלצה rt. חלצה m. *a curtain cord or rod.*

חלצה rt. חלצה m. *the drawing up or aside of a curtain; opening of the eyes, elevation of the eyebrows.*

חלצה ETHPALPAL conj. of חלצה; see above.

חלצה perh. denom. verb from חלצה. *to freeze; חלצה חלצה freezing waters. PA. חלצה to freeze. APH. חלצה to be frozen, to freeze, congeal; חלצה חלצה rain-drops are congealed.*

חלצה pl. חלצה m. *skin, hide, fur; חלצה חלצה a roof of hides.*

חלצה dim. of the above, m. *a little skin, thin membrane.*

חלצה from חלצה. adj. *leathery, membranaceous.*

חלצה m. חלצה f. pl. m. חלצה, f. חלצה rt. חלצה. *a spoiler, an unjust person.*

חלצה quadrilit. verb from PAEL of חלצה ii with the same meaning, *to carry away, lead into captivity; to go into exile. ETHP. חלצה to be carried into captivity, exiled; to remove from one place to another.*

חלצה pl. חלצה rt. חלצה ii. m. *an exile.*

חלצה Pers. *a pair of compasses.*

חלצה; see חלצה and חלצה *an ape.*

חלצה a) Chald. *fine white flour, dough.*

b) *chestnuts.*

חלצה pl. חלצה m. *γλωσσόκομον, a case, money-box, coffin, esp. a case wherein the remains of saints were preserved, a shrine, a reliquary.*

חלצה pl. חלצה rt. חלצה m. *a carver, sculptor.*

חלצה rt. חלצה f. *the art of carving.*

חלצה rt. חלצה ii. *captivity; collect. captives, exiles.*

חלצה fut. חלצה, inf. חלצה, parts. חלצה, חלצה; חלצה, חלצה, חלצה. *to cheat, purloin, seize, take away; to disinherit, deprive with חלצה; חלצה חלצה let him return what he has wrongfully taken; חלצה חלצה take not away Thy mercies from us; חלצה חלצה what things are canonically prohibited. ETHPE. חלצה with חלצה of the object or sometimes of the pers. passive; a) to be deprived of, be destitute, disinherited, חלצה חלצה חלצה lest I lose my inheritance of the Church in Heaven; חלצה חלצה חלצה they are deprived of their profits. b) to separate oneself, depart, חלצה חלצה חלצה separating themselves from their wives. DERIVATIVES, חלצה, חלצה, חלצה, חלצה, חלצה.*

חלצה fut. חלצה, act. part. חלצה, pass. part. חלצה, חלצה. *to spread out, show, explain, חלצה חלצה spread out the clothes in the sun. PA. חלצה and APH. חלצה to declare, show forth. DERIVATIVES, חלצה, חלצה, חלצה.*

חלצה Ar. m. *a mistake in writing.*

חלצה another form of חלצה; see above.

חלצה rt. חלצה i. m. *a manifestation, a declaring or showing openly; חלצה חלצה to appear openly, publicly, to be evident; חלצה חלצה openly, publicly.*

חלצה f. חלצה pl. m. חלצה, f. חלצה rt. חלצה ii. *a captive, exile.*

חלצה rt. חלצה i. adv. *clearly, openly, publicly, outwardly; opp. חלצה secretly.*

חלצה m. *ice, crystal; חלצה חלצה is an older form. DERIVATIVE, verb חלצה, חלצה, חלצה.*

حَجَبْنَا or حَجَبْنَا f. حَجَبْتْنَا, pl. m. حَجَبْنَا, f. حَجَبْنَا. adj. frozen, glacial, icy, stiff; حَجَبْنَا icy winds.

حَجَبْنَا pl. حَجَبْنَا m. = حَجَبْنَا. rt. حَجَبْنَا i. a vision, revelation.

حَجَبْنَا pl. حَجَبْنَا m. rt. حَجَبْنَا i. a writing-tablet.

حَجَبْنَا pl. حَجَبْنَا m. rt. حَجَبْنَا. a writing-tablet.

حَجَبْنَا rt. حَجَبْنَا i. f. an uncovering, revealing, showing openly; حَجَبْنَا قَمْعًا the uncovering or baring of the head; حَجَبْنَا لِقَا the uncovering of the face = confidence; حَجَبْنَا plain words; حَجَبْنَا the external appearance.

حَجَبْنَا rt. حَجَبْنَا f. non-existence, negation; absence, lack, deprivation, abstinence; حَجَبْنَا cruelty; gram. omission.

حَجَبْنَا rt. حَجَبْنَا. adj. negative.

حَجَبْنَا rt. حَجَبْنَا. adv. clearly.

حَجَبْنَا rt. حَجَبْنَا f. spreading out clothes; explanation.

حَجَبْنَا rt. حَجَبْنَا. adv. in a round form.

حَجَبْنَا rt. حَجَبْنَا f. rotundity, sphericity.

حَجَبْنَا rt. حَجَبْنَا. adv. spherically, rounding into a full circle as the moon.

حَجَبْنَا or حَجَبْنَا Pers. m. a woollen outer garment, a cloak.

حَجَبْنَا pl. حَجَبْنَا m. rt. حَجَبْنَا a). a revelation, appearance, manifestation; the Apocalypse; حَجَبْنَا حَاوَا the Feast of the Transfiguration.

حَجَبْنَا rt. حَجَبْنَا. adv. by revelation.

حَجَبْنَا pl. m. حَجَبْنَا, f. حَجَبْنَا rt. حَجَبْنَا i. adj. revealed, open, plain, sensible; with حَجَبْنَا a shape really visible, opp. حَجَبْنَا seen in a dream.

حَجَبْنَا pl. حَجَبْنَا m. galearius, a soldier-servant, camp-follower.

حَجَبْنَا f. a crowd of galearii, a rabble.

حَجَبْنَا fem. of حَجَبْنَا a captive.

حَجَبْنَا PAEL of حَجَبْنَا. to swell, surge.

حَجَبْنَا pl. حَجَبْنَا, rt. حَجَبْنَا m. a wave, a billow.

حَجَبْنَا = حَجَبْنَا m. hay, stubble.

حَجَبْنَا pl. حَجَبْنَا m. subst. ground liable to be flooded, a valley; adj. round.

حَجَبْنَا m. a rocky place or ridge; a shapeless mass.

حَجَبْنَا part. حَجَبْنَا to cut, circumcise.

حَجَبْنَا pl. حَجَبْنَا f. the foreskin.

حَجَبْنَا fut. حَجَبْنَا, imper. حَجَبْنَا, act. part. حَجَبْنَا, حَجَبْنَا, pass. part. حَجَبْنَا, حَجَبْنَا.

a) to carve wood or stone, to engrave, fashion, adorn; حَجَبْنَا حَجَبْنَا fashioning molten images; حَجَبْنَا حَجَبْنَا engraved gems; حَجَبْنَا حَجَبْنَا their graven images. Metaph. حَجَبْنَا polished speech. b) m. = حَجَبْنَا, حَجَبْنَا husked sesame seeds. ETHPE. حَجَبْنَا to be carved. DERIVATIVES, حَجَبْنَا, حَجَبْنَا, حَجَبْنَا.

حَجَبْنَا pl. حَجَبْنَا rt. حَجَبْنَا m. engraving, carving or embossing; the engraving on gems, gold, &c.; حَجَبْنَا حَجَبْنَا the engraving on a signet; pl. scales, spangles.

حَجَبْنَا m. pl. feathers, fins.

حَجَبْنَا fut. حَجَبْنَا a) to wrinkle, frown. b) to show the teeth. PA. حَجَبْنَا to have the lips wide apart; to gape as the edges of a wound; part. حَجَبْنَا splay-mouthed. DERIVATIVE, حَجَبْنَا.

حَجَبْنَا pl. حَجَبْنَا m. a tub, jar.

حَجَبْنَا to scratch, tear with nails. ETHPE. حَجَبْنَا pass.

حَجَبْنَا fut. حَجَبْنَا, act. part. حَجَبْنَا, حَجَبْنَا, pass. part. حَجَبْنَا, حَجَبْنَا, حَجَبْنَا. a) to cut off, to lop branches. Metaph. حَجَبْنَا حَجَبْنَا death comes to cut thee down; حَجَبْنَا حَجَبْنَا let him prune away superfluities. b) to be full as a measure; pass. part. filled, full. ETHPE. حَجَبْنَا to be cut down, cut off; حَجَبْنَا حَجَبْنَا his life was cut down like a plant. PA. حَجَبْنَا a) to cut down. b) to fill. DERIVATIVE, حَجَبْنَا.

حَجَبْنَا pl. حَجَبْنَا m. Ar. a vessel, an earthen pot.

حَجَبْنَا act. part. حَجَبْنَا to mangle clothes, press heavily. PA. حَجَبْنَا rare, same as APHEL حَجَبْنَا to dare, be shameless, persist obstinately. With another verb has adverbial force; boldly, rashly; حَجَبْنَا حَجَبْنَا he answered boldly. DERIVATIVES, حَجَبْنَا, حَجَبْنَا, حَجَبْنَا, حَجَبْنَا.

ܠܚܝܢܐ ܠܚܝܢܐ, ܠܚܝܢܐ, ܠܚܝܢܐ, ܠܚܝܢܐ, ܠܚܝܢܐ, ܠܚܝܢܐ.

ܠܚܝܢܐ m. ܠܚܝܢܐ f. rt. ܠܚܝܢܐ. shameless.

ܠܚܝܢܐ rt. ܠܚܝܢܐ f. mangling or smoothing linen.

ܠܚܝܢܐ m. an omer.

ܠܚܝܢܐ, ܠܚܝܢܐ pl. m. ܠܚܝܢܐ f. ܠܚܝܢܐ rt. ܠܚܝܢܐ. he or that which finishes, accomplishes, effects; efficient. Used of a bishop because by him the ordination of priests is performed, effected or made valid; of the priesthood whereby the sacraments are accomplished; ܠܚܝܢܐ ܠܚܝܢܐ the priesthood whereby all the sacraments are effected; ܠܚܝܢܐ ܠܚܝܢܐ the crown of bishops. The corporal on which the portions of the host are placed after the fraction; see ܠܚܝܢܐ.

ܠܚܝܢܐ rt. ܠܚܝܢܐ m. end, destruction; ܠܚܝܢܐ a speedy end; ܠܚܝܢܐ unfinished, imperfect; ܠܚܝܢܐ ܠܚܝܢܐ the lamp goes out when the oil is used up.

ܠܚܝܢܐ pl. ܠܚܝܢܐ f. a) a coal, live coals, ܠܚܝܢܐ fiery coals; metaph. with pl. ܠܚܝܢܐ or ܠܚܝܢܐ the particles of consecrated bread are so-called in Syriac liturgies in allusion to Isa. vi. 6, the live coals on the altar being interpreted as a type of Christ. b) red-hot stones thrown up by a volcano. c) ulcers, carbuncles.

ܠܚܝܢܐ pl. ܠܚܝܢܐ m. a buffalo bull.

ܠܚܝܢܐ rt. ܠܚܝܢܐ f. impudence.

ܠܚܝܢܐ rt. ܠܚܝܢܐ adv. perfectly, completely, thoroughly; arith. even, equal.

ܠܚܝܢܐ rt. ܠܚܝܢܐ f. perfection, completeness, full growth.

ܠܚܝܢܐ Gamal, the letter g.

ܠܚܝܢܐ pl. ܠܚܝܢܐ com. gen. the camel, dromedary; ܠܚܝܢܐ m. the camelopard, the giraffe; ܠܚܝܢܐ a great beam which supports the rafters.

ܠܚܝܢܐ pl. ܠܚܝܢܐ m. a) a camel-driver or keeper. b) flat-nosed.

ܠܚܝܢܐ from ܠܚܝܢܐ f. camel-herding; ܠܚܝܢܐ attending to the camels.

ܠܚܝܢܐ rt. ܠܚܝܢܐ m. a) pruning, felling. b) fullness, running over of a measure.

ܠܚܝܢܐ act. part. ܠܚܝܢܐ to plunge under water, immerse, dive, ܠܚܝܢܐ ܠܚܝܢܐ we immerse thrice at baptism. APH. ܠܚܝܢܐ to dip, immerse. DERIVATIVES, ܠܚܝܢܐ, and the following—

ܠܚܝܢܐ m. and ܠܚܝܢܐ f. rt. ܠܚܝܢܐ a) immersion, a dip, dive; ܠܚܝܢܐ ܠܚܝܢܐ we baptize with one immersion. b) a handful.

ܠܚܝܢܐ f. mire, dirt.

ܠܚܝܢܐ perh. denom. from ܠܚܝܢܐ. to throw into a pit. ETHPE. ܠܚܝܢܐ to fall into a pit; to be overwhelmed among ruins.

ܠܚܝܢܐ fut. ܠܚܝܢܐ in the active sense; ܠܚܝܢܐ passive, inf. ܠܚܝܢܐ, imper. ܠܚܝܢܐ, act. part. ܠܚܝܢܐ, pass. part. ܠܚܝܢܐ, ܠܚܝܢܐ. Trans. a) to perfect, finish, accomplish, effect, perform; to cause to become; ܠܚܝܢܐ ܠܚܝܢܐ he accomplished the measure of his life; ܠܚܝܢܐ ܠܚܝܢܐ he fulfilled his promise; ܠܚܝܢܐ ܠܚܝܢܐ Jesus who perfects, brings all to perfection, by the sign of His Cross; ܠܚܝܢܐ ܠܚܝܢܐ may the Holy Spirit cause the wine in the chalice to become blood. b) to consume, put an end to, in this sense the Pael is more common. Intrans. a) to be perfected, finished, accomplished. b) to be consumed, spent, done away with; to fail, cease; arith. to be divisible without any remainder; ܠܚܝܢܐ ܠܚܝܢܐ his strength failed from thirst; ܠܚܝܢܐ ܠܚܝܢܐ infinite riches; pass. part. perfect, mature, complete, whole, quite, final; ܠܚܝܢܐ ܠܚܝܢܐ a full measure; ܠܚܝܢܐ ܠܚܝܢܐ a garment all of blue; ܠܚܝܢܐ ܠܚܝܢܐ a whole burnt-offering; ܠܚܝܢܐ ܠܚܝܢܐ the final sentence. ETHPE. ܠܚܝܢܐ to be perfect, perfected, finished, accomplished; ܠܚܝܢܐ ܠܚܝܢܐ his dreams did not come to pass; ܠܚܝܢܐ ܠܚܝܢܐ they were of perfect virtue. In the consecration of a bishop, the Syrians say ܠܚܝܢܐ ܠܚܝܢܐ he is perfected (by the imposition of hands), where we should say the consecration is effected or completed. PA. ܠܚܝܢܐ to make perfect, bring to an end, finish; to spend, waste; to put an end to, destroy, lay waste, root out, extirpate;

لجذ I will destroy you from off the earth; لجذ when it had made an end. Denom. from لجد; to heat over red-hot coals. ETHPA. لجد a) to be accomplished, to come to pass as prayers, dreams. b) to fail, be destroyed. APH. لجد a) to accomplish. b) to do away with, destroy. DERIVATIVES, لجد, لجد, لجد, لجد, لجد, لجد.

لجد rt. لجد m. a perfecting, making perfect, perfection. With ل prefixed an adverb is formed, لجد utterly, entirely, altogether.

لجد not used in PE.; root-sense to lie down or upon. APH. لجد part. لجد or لجد to make descend or rest upon. With ل or لجد and لجد to cover with the hand, hence to protect; لجد Thy hand protected them; لجد may thy prayer protect thy flock. The causative sense is often lost. With ل or لجد to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with ل; to abide, rest upon, overshadow with لجد; لجد the Spirit descended upon the Blessed Virgin; لجد my flesh shall rest in hope; لجد darkness overshadows me. DERIVATIVES, لجد, لجد, لجد, لجد, لجد, لجد, لجد and لجد.

لجد rt. لجد a refuge, protection, always with ل; لجد to Thy protection, O merciful One. Cf. لجد.

لجد pl. of لجد gardens.

لجد fut. لجد, inf. لجد, imper. لجد, pass. part. لجد, f. لجد, pl.m. لجد, f. لجد. a) to lie down, recline or sit down لجد at table; to lie or lean upon; لجد Thou didst lie in the manger; لجد John who lay on our Lord's breast. b) to withdraw or depart secretly, to lie concealed. Pass. part. لجد when he was lying down, in bed; لجد the extent, surface of the moon which is obscure

to us. ETHPE. لجد reflexive of b. PA. لجد to blame, find fault with, rebuke; لجد those who accuse us of sloth; the pass. part. also means hidden, retired. ETHPA. لجد a) to be blamed, rebuked with لجد of the agent and ل of the reason. b) to withdraw himself, conceal himself with لجد from. APH. لجد a) to make recline or sit down, place at table, لجد let us receive the poor into our houses; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; لجد he hid himself. DERIVATIVES, لجد, لجد, لجد, لجد.

لجد dross of silver, slag of iron.

لجد and لجد Greek pl. forms of لجد a garden.

لجد fut. لجد, inf. لجد, act. part. لجد, pass. part. لجد, لجد. a) to steal, to go or do anything secretly, furtively, by stealth; لجد concealing his tears; لجد she eats furtively; لجد to conceal the affair from thee; لجد they entered furtively or they seized an opportunity of going in secretly. b) to conceal; to abstract, avert the mind, لجد Jacob stole the heart of Laban, the Orientals considered the heart to be the seat of the intellect, and so to steal a man's understanding = to elude his observation. c) to deceive, to present a false appearance, لجد ears of corn which had a false appearance of fullness. d) to take away, go away by stealth, steal away, especially with لجد; لجد the Persians withdrew secretly. Gram. to elide a letter, as the first ل of لجد. Pass. part. لجد stolen waters are sweet; لجد elided letters. ETHPE. لجد to be stolen, kidnapped, seduced; to steal away; لجد seduced, captivated, by the law of sin. Gram. لجد elided, i.e. letters written but not pronounced, as ل in لجد. PA. لجد to steal, to do secretly or furtively, to deceive; لجد to glance furtively. ETHPA. لجد gram. to be omitted in pronunciation. DERIVATIVES,

حَدَدٌ, حَدَدَاتٌ, حَدَدَاتٌ, حَدَدَاتٌ, حَدَدَاتٌ, حَدَدَاتٌ, حَدَدَاتٌ, حَدَدَاتٌ.

حَدَدٌ = حَدَدٌ (the root is probably حَدَد and the nasal ح a later strengthening) m. the side, bank, shore; حَدَدٌ by the side or shore; حَدَدَاتٌ on the bank of the Euphrates; حَدَدَاتٌ near Caesarea; حَدَدَاتٌ at the side of the table.

حَدَدٌ m. حَدَدَاتٌ f. rt. حَدَد. a thief, spoiler, depredator.

حَدَدٌ rt. حَدَد. adv. by stealth, furtively, like a thief.

حَدَدٌ rt. حَدَد. f. a theft.

حَدَدٌ pl. حَدَدَاتٌ m. intensive form of حَدَدٌ. adj. mighty, strong, great, excelling, with ح distinguished; حَدَدَاتٌ God mighty for evermore; subst. a mighty man, giant, hero, champion; حَدَدَاتٌ warriors, mighty men; astron. the constellation Orion.

حَدَدٌ denom. verb from the above. PA. part. حَدَدَاتٌ power working mighty wonders. ETHP. حَدَدَاتٌ to act manfully, mightily, earnestly; to vaunt or brag; حَدَدَاتٌ quit you like men.

حَدَدٌ adv. from the above. manfully, valiantly.

حَدَدَاتٌ pl. حَدَدَاتٌ from the same. f. manliness, manly strength, fortitude, heroism; pl. mighty deeds, wonders; حَدَدَاتٌ strong point, peculiar faculty; حَدَدَاتٌ mighty or magnificent erections.

حَدَدَاتٌ pl. حَدَدَاتٌ, fem. of حَدَدَاتٌ. a lady, a heroine; brave, valiant, strong, fortified; حَدَدَاتٌ fortified cities.

حَدَدَاتٌ in the Tagrit dialect. round.

حَدَدَاتٌ or حَدَدَاتٌ f. a ball, sphere, globe.

حَدَدَاتٌ denom. verb from the above. to roll.

حَدَدَاتٌ a small flask.

حَدَدَاتٌ pl. حَدَدَاتٌ rt. حَدَد. m. a thief.

حَدَدَاتٌ rt. حَدَد. m. gram. the omission of a letter in pronunciation as ح and ح in حَدَدَاتٌ, حَدَدَاتٌ, or in writing as ح in حَدَدَاتٌ and حَدَدَاتٌ.

حَدَدَاتٌ rt. حَدَد. f. a theft.

حَدَدَاتٌ pl. حَدَدَاتٌ m. γνώμη, a decree, judgement, sentence, maxim.

حَدَدَاتٌ pl. حَدَدَاتٌ rt. حَدَد. m. a bed or couch, esp. a bridal bed or chamber. Metaph. the heavenly resting-place, or bridal feast; حَدَدَاتٌ the feast of gladness; حَدَدَاتٌ the abode of life, &c.

حَدَدَاتٌ or حَدَدَاتٌ γνώσις, a schedule, notice, inventory.

حَدَدَاتٌ rt. حَدَد. f. dim. a little garden.

حَدَدَاتٌ PE. only pass. part. حَدَدَاتٌ, حَدَدَاتٌ, حَدَدَاتٌ hidden, kept close, unknown; occult, secret, mystic, constantly used of God, e.g. with حَدَدَاتٌ the Being, حَدَدَاتٌ the Name, حَدَدَاتٌ the Father, حَدَدَاتٌ the Begotten; حَدَدَاتٌ an invisible being, a demon, genius, jinn; حَدَدَاتٌ occult sciences; حَدَدَاتٌ rit. Jacob. probably mystic hymns; gram. a letter not uttered. ETHPE. حَدَدَاتٌ to be hidden, go out of sight, disappear with حَدَدَاتٌ. DERIVATIVES, حَدَدَاتٌ, حَدَدَاتٌ.

حَدَدَاتٌ fut. حَدَدَاتٌ, pass. part. حَدَدَاتٌ, حَدَدَاتٌ. to sigh, wail, sob; to be moved, touched; part. with حَدَدَاتٌ pricked to the heart, feeling compunction; terror-stricken; grievous, violent, terrible; حَدَدَاتٌ terrible seas; حَدَدَاتٌ a violent death. ETHPE. حَدَدَاتٌ to be pricked, touched, moved in mind or heart. PA. حَدَدَاتٌ to strike to the heart, to disquiet sorely. ETHPA. حَدَدَاتٌ to be wounded or smitten with sorrow, often with حَدَدَاتٌ. APH. حَدَدَاتٌ to move the heart, to incite. DERIVATIVES, حَدَدَاتٌ, حَدَدَاتٌ.

حَدَدَاتٌ or حَدَدَاتٌ rt. حَدَد. m. a pricking of heart, compunction.

حَدَدَاتٌ PA. conj. of حَدَد. to blame.

حَدَدَاتٌ m. but has pl. fem. حَدَدَاتٌ rt. حَدَد. a hiding, concealing; a secret place, a) for the worship of idols, hence Ashtaroth is translated by حَدَدَاتٌ in 1 Sam. vii. 3, 4 and elsewhere; b) a hiding or lurking-place in the mountains, a defile; a shelter, shadow; حَدَدَاتٌ a shelter from the wind; حَدَدَاتٌ when the moon is covered by the shadow of the earth.

حَدَدَاتٌ rt. حَدَد. adv. secretly, mystically.

תְּלוּלָהּ rt. טל. f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the ט in יְדוּלָהּ.

תְּלוּלָהּ rt. טל. adv. terribly.

תְּלוּלָהּ pl. תל. rt. טל. m. a gardener.

תְּלוּלָהּ rt. טל. m. rest.

תְּלוּלָהּ PA. denom. verb from תלו. a) to make cognate, connect. b) to make known the genus; part. תלוּת, תלוּת cognate, similar. ETHPA. תלוּת to be cognate, similar.

תְּלוּלָהּ pl. תלוּת, תלוּת m. γένος, a) family, race, nation; תלוּת the human race, mankind; תלוּת a descendant of Nimrod; תלוּת a foreigner. b) order, sort, kind; תלוּת various, manifold; תלוּת a sort of chariot. c) sex; תלוּת a deaconess shall instruct and teach those of her sex. gram. gender, תלוּת masc., תלוּת fem., or תלוּת common. DERIVATIVES, verb תלוּת, תלוּת, תלוּת, תלוּת.

תְּלוּלָהּ pl. תל. m. family, nation, sort; תלוּת by origin from Tela; תלוּת all sorts of medicines.

תְּלוּלָהּ adv. generically.

תְּלוּלָהּ from תלו. f. kindred, likeness.

תְּלוּלָהּ pl. m. תל. f. תל. adj. from תלו. of the same race; of every sort, general, generic; תלוּת general or usual temptations; תלוּת a generic name, e.g. תלוּת living creature; gram. תלוּת radicals; opp. תלוּת additional, i.e. formative letters; תלוּת the genitive case; תלוּת radical points, i.e. those which form part of the letter as the points in ו and י.

תְּלוּלָהּ γένεσις, horoscope.

תְּלוּלָהּ m. the dewlap of an ox; a goitre.

תְּלוּלָהּ the sinew of the hip, Gen. xxxii. 32; the thigh; תלוּת sciatica.

תְּלוּלָהּ pl. תלוּת, תלוּת and תלוּת rt. טל. f. a sheltered place, garden; תלוּת or absolutely the garden of Eden, Paradise.

תְּלוּלָהּ, תלוּת or תלוּת f. dim. of תלו. a little garden.

תְּלוּלָהּ APH. תלוּת part. תלוּת or תלוּת denom. verb from תלו. to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to fling oneself down; תלוּת he sat down to dine; תלוּת a place to lie down in; תלוּת the sepulchre wherein she lay.

תְּלוּלָהּ pl. תל. m. a) the side, flank, haunch; lateral surface; תלוּת the sides of the tongue. b) תלוּת a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb תלוּת, תלוּת, תלוּת.

תְּלוּלָהּ fut. תלוּת, inf. תלוּת, imper. תלוּת, act. part. תלוּת, תלוּת, pass. part. תלוּת. to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; תלוּת the sea threw up a martyr's body; תלוּת the months shed forth blossoms; תלוּת a fountain bringing forth living water. ETHPE. תלוּת to be vomited up. PA. תלוּת to throw up, spit out, disgorge. DERIVATIVES, תלוּת, תלוּת, תלוּת.

תְּלוּלָהּ m. תלוּת f. rt. תלו. bellowing, howling.

תְּלוּלָהּ f. a whip.

תְּלוּלָהּ κιστέρνα, a cistern.

תְּלוּלָהּ and תלוּת rt. תלו. eructation.

תְּלוּלָהּ pl. תלוּת rt. תלו. f. belching, vomiting.

תְּלוּלָהּ m. pl. fins.

תְּלוּלָהּ fut. תלוּת, inf. תלוּת. to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. DERIVATIVE, תלוּת.

תְּלוּלָהּ fut. תלוּת, inf. תלוּת, imper. תלוּת onomatop. to low, bellow as a bull, hence to call out, call upon, implore with תלוּת or תלוּת; תלוּת the voice of thy brother's blood calls to me from the ground. DERIVATIVES, תלוּת, תלוּת, תלוּת.

תְּלוּלָהּ pl. תל. rt. תלו. adj. lowing, bellowing. Metaph. תלוּת rumbling earthquakes.

pass. part. **حَسِبْنَا**, **حَسِبْنَا**. a) to be oppressed with grief. b) to abominate, shun. ETHPA. **حَسِبْنَا** to be an abomination; part. **حَسِبْنَا** nauseous, abominable. APHEL **حَسِبْنَا** to spit out, eject.

حَسِبْنَا rt. **ح**. subst. m. lowing, bellowing.

حَسِبْنَا rt. **ح**. f. disgust, loathing.

حَسِبْنَا rt. **ح**. f. disgrace, opprobrium.

ح not used in PE. or PA. ETHPE. **حَسِبْنَا** with **ح** to be committed, entrusted to the care of any one; **حَسِبْنَا** **حَسِبْنَا** **حَسِبْنَا** the talent entrusted to me; **حَسِبْنَا** **حَسِبْنَا** **حَسِبْنَا** the flocks committed into his hands by our Lord. APH. **حَسِبْنَا** with **ح** or **حَسِبْنَا** into his hand; a) to commit to any one, to entrust; **حَسِبْنَا** **حَسِبْنَا** **حَسِبْنَا** devote yourself to wisdom; **حَسِبْنَا** **حَسِبْنَا** he committed his spirit to God; b) to commend, rit. to commend to God; **حَسِبْنَا** **حَسِبْنَا** the Patriarch gives the benediction. ETTAPH. **حَسِبْنَا** to be deposited; **حَسِبْنَا** **حَسِبْنَا** with another, to the care of another. DERIVATIVES, **حَسِبْنَا**, **حَسِبْنَا**, **حَسِبْنَا**.

حَسِبْنَا fut. **حَسِبْنَا** to vomit. PA. **حَسِبْنَا** to cause to vomit. DERIVATIVES, **حَسِبْنَا**, **حَسِبْنَا**.

حَسِبْنَا fut. generally **حَسِبْنَا**, but **حَسِبْنَا** is also found; act. part. **حَسِبْنَا**, **حَسِبْنَا**, pass. part. **حَسِبْنَا**, **حَسِبْنَا**, **حَسِبْنَا**. to loathe, abhor with **ح** or **حَسِبْنَا**; **حَسِبْنَا** **حَسِبْنَا** they rejected his greeting with loathing; **حَسِبْنَا** **حَسِبْنَا** they loathed instruction; pass. part. abominable, hateful, loathsome, detested. APH. **حَسِبْنَا** to fill with loathing, cause to abhor. DERIVATIVE, **حَسِبْنَا**.

حَسِبْنَا fut. **حَسِبْنَا**, act. part. **حَسِبْنَا**, pass. part. **حَسِبْنَا**, **حَسِبْنَا** with **ح** to chide, reprove, rebuke; **حَسِبْنَا** **حَسِبْنَا** the Lord rebuke thee; pass. part. vile, abominable, odious. DERIVATIVES, **حَسِبْنَا**, **حَسِبْنَا**.

حَسِبْنَا rt. **ح**. f. groaning, complaint.

حَسِبْنَا pl. **حَسِبْنَا** rt. **ح**. f. a bellow, bellowing, shout, call, calling; **حَسِبْنَا** **حَسِبْنَا** a bellow like a bull's; **حَسِبْنَا** **حَسِبْنَا** rumblings of the earth.

حَسِبْنَا (cf. **حَسِبْنَا**) part. m. **حَسِبْنَا** pl. **حَسِبْنَا** to hunt. Metaph. to catch, couple, fasten.

حَسِبْنَا and **حَسِبْنَا** pl. **حَسِبْنَا** m. an arm, an armful.

حَسِبْنَا and **حَسِبْنَا** pl. **حَسِبْنَا** m. a wing; **حَسِبْنَا** **حَسِبْنَا** winged creatures; a bird; pen; fish's fin.

حَسِبْنَا rt. **ح**. m. a hut made of branches.

حَسِبْنَا m. **حَسِبْنَا** f. pl. m. **حَسِبْنَا** f. **حَسِبْنَا** adj. bent, crooked; subst. m. a winding hollow excavated by water; **حَسِبْنَا** **حَسِبْنَا** Job xxi. 33 deep hollows in the beds of torrents; a cave.

حَسِبْنَا f. an enclosed space or a pavement.

PA. i) **حَسِبْنَا** to dig. ii) denom. from **حَسِبْنَا**. to take layers from a vine, propagate by layers. ETHPA. **حَسِبْنَا** to be dug. DERIVATIVES, **حَسِبْنَا**, **حَسِبْنَا**, **حَسِبْنَا**, **حَسِبْنَا**.

حَسِبْنَا m. **حَسِبْنَا** f. pl. m. **حَسِبْنَا**, f. **حَسِبْنَا** adj. from **حَسِبْنَا**. winged, swift.

حَسِبْنَا or **حَسِبْنَا** m. **حَسِبْنَا**, **حَسِبْنَا** gypsum, white lime, plaster; **حَسِبْنَا** **حَسِبْنَا** lime-burners, plasterers; **حَسِبْنَا** **حَسِبْنَا** whitewash it.

حَسِبْنَا pl. **ح** m. the back.

حَسِبْنَا pl. **حَسِبْنَا**, **حَسِبْنَا** contr. from **حَسِبْنَا** rt. **ح**, the other form **حَسِبْنَا** is seldom used in the sing., f. a vine; **حَسِبْنَا** **حَسِبْنَا** the fruit of the vine; **حَسِبْنَا** **حَسِبْنَا** wild vine or gourd; **حَسِبْنَا** **حَسِبْنَا** linen or cotton. Metaph. **حَسِبْنَا** **حَسِبْنَا** the vine sprung from Adam.

حَسِبْنَا m. lime, mortar, plaster.

حَسِبْنَا fut. **حَسِبْنَا**, inf. **حَسِبْنَا**, act. part. **حَسِبْنَا**, **حَسِبْنَا** with or without **ح** in the pl., pass. part. **حَسِبْنَا**. a) to drag. b) of water, to leak, trickle; **حَسِبْنَا** **حَسِبْنَا** the tears of both trickle down. c) **حَسِبْنَا** **حَسِبْنَا** to lay a charge against, to accuse; the pass. part. has also act. signif. **حَسِبْنَا** **حَسِبْنَا** why do you tear me away? ETHPE. **حَسِبْنَا** to be dragged or torn away. APH. **حَسِبْنَا** to lead, conduct esp. with **حَسِبْنَا** to bring with him. The Aphel of **حَسِبْنَا** to be lengthy has the same form. PALPAL **حَسِبْنَا** to drag, carry off by violence, **حَسِبْنَا** into captivity; **حَسِبْنَا** **حَسِبْنَا** trailing her wings on the ground. ETHPALPAL

passive. DERIVATIVES, ... COGNATES, ...

usually ... for, but, indeed, however.

3 m. s. of ... to commit adultery.

act. part. ... pass. part. ... same meaning as ... but used chiefly metaph. to run or trickle down; to be dragged, torn or carried away; ...

pl. ... m. ... pl. ... f. rt. ... a lion's whelp; the usual m. s. form is ...

fut. ... imper. ... denom. verb from ... to be or become leprous. ETHPE. ... the same. APH. ... to be a leper, leprous.

pl. ... (with hard b) m. a leper.

(with aspirated b) m. leprosy, ... the plague of leprosy. DERIVATIVES the two preceding words and ...

pl. ... m. a) a leathern bottle; any vessel, jar, pitcher; ... a wine-skin; ... a pitcher of water. b) a robe.

f. the north-wind, the north; north-east; north-west; ... a strong N. wind; ... from south to north.

m. ... f. from the above. adj. northern, of the north, often with ... understood, the north side.

pl. ... from ... m. a leper, leprous.

(rt. related to ... and ... cf. ... and ...), not used in Peal. PA. ... to excite desire or anger, to provoke, stir up, stimulate; to entice, coax; ... hatred stirreth up strife; ... he will challenge death. ETHPA. ... refl. DERIVATIVES, ...

pl. ... rt. ... m. a) the thread of a net; a snare, toil, web. b) a cupping instrument.

pl. ... m. a pomegranate seed; a husk.

to prostrate oneself. ETHPALPAL ... to prostrate or bow oneself, to fall down, ... upon his face; ... on his knees; ... before; with ... to bow down in prayer; ... he fell down and worshipped and prayed. DERIVATIVE, ...

PALPAL conj. of verb ... to drag.

pl. ... rt. ... m. a threshing instrument drawn by oxen, consisting of a broad plank or else of wheels furnished with stone or iron teeth.

fut. ... inf. ... act. part. ... pass. part. ... to scrape, scrape off, lay bare leather, a bone, &c.; to strip, lay bare, as locusts; to erase or cross out writing. ETHPE. ... passive. Metaph. to be made plain, shown plainly; to be stripped, left destitute; ... let not our mind be left bare of Thy consolation. PA. ... to scrape. ETHPA. ... refl. of Pa. PALI ... fut. ... act. part. ... pl. m. ... f. ... pass. part. ... fem. and pl. same as act. part. to be wanting, absent, lacking, to fail, cease; to be stripped, left without, be deprived of with ... e.g. ... of their possessions; ... a waterless pit; ... rods not stripped of their thorns. Metaph. ... war did not cease; ... the world did not lack righteous men. ETHPALI ... to fail, grow weak; with ... to be

deprived of, destitute. DERIVATIVES the three following words, **לֹא־יָבֵן**, **לֹא־יָבֵן**, **לֹא־יָבֵן**, and **לֹא־יָבֵן**.

לֹא־יָבֵן rt. **יָבֵן**. adj. m. bare, hairless, without wool; cf. the following:

לֹא־יָבֵן E-Syr. **לֹא־יָבֵן** rt. **יָבֵן**. m. the beaver.

לֹא־יָבֵן PALI conj. of **יָבֵן**; see above.

לֹא־יָבֵן pl. **יָבֵן** m. γέρδιος, a weaver.

לֹא־יָבֵן f. the art of weaving.

לֹא־יָבֵן to gnaw or scrape bones; **לֹא־יָבֵן** to be broken, torn, smitten; cf. **יָבֵן**.

לֹא־יָבֵן a) rt. **יָבֵן**. f. a chip, shaving, filing; **לֹא־יָבֵן** copper filings. b) an eel.

לֹא־יָבֵן m. a rolling-pin; a cotton-gin.

לֹא־יָבֵן pl. **יָבֵן** rt. **יָבֵן** m. fruit-stones, apple or lemon-pips, cotton-seeds.

לֹא־יָבֵן rt. **יָבֵן**. adj. m. overwhelming.

לֹא־יָבֵן rt. **יָבֵן**. m. an overwhelming or rushing flood, an inundation. Metaph. **לֹא־יָבֵן** captives carried away as by a tearing flood.

לֹא־יָבֵן γραφεῖον, a style.

לֹא־יָבֵן rt. **יָבֵן**. gram. a point placed above several members of a phrase to signify their connexion.

לֹא־יָבֵן, **לֹא־יָבֵן** pl. **יָבֵן** m. a measure, perh. the thirtieth part of a cor.

לֹא־יָבֵן rt. **יָבֵן**. adv. plainly, without circumlocution.

לֹא־יָבֵן rt. **יָבֵן**. adv. decidedly, absolutely.

לֹא־יָבֵן rt. **יָבֵן**. m. a morsel of bread.

לֹא־יָבֵן rt. **יָבֵן**. f. tonsure, having received tonsure, monasticism.

לֹא־יָבֵן pl. **יָבֵן**, **יָבֵן** generally with **לֹא־יָבֵן**. a cake or loaf of bread.

יָבֵן m. a ballista, crossbow.

יָבֵן fut. **יָבֵן**, inf. **יָבֵן**, pass. part. **יָבֵן** to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with **יָבֵן** evil; **יָבֵן לְיָדֵי מֶלֶךְ** evil was determined against him by the king; ellipt. **יָבֵן לָהֶם כִּי רָאוּ כִּי הָיָה כֻּלָּם עָלֵיהֶם** when they saw that it was all up

with them; with **יָבֵן** to make a decision; resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. **יָבֵן** pass.

יָבֵן denom. verb PAEL conj. from **יָבֵן**. to break bones.

יָבֵן, **יָבֵן** pl. **יָבֵן** m. a bone; the kernel or stone of a fruit; **יָבֵן** the spine; **יָבֵן** or **יָבֵן** ivory; **יָבֵן** elephants' tusks. Metaph. self, **יָבֵן** or **יָבֵן** himself, **יָבֵן** myself, &c.; with **יָבֵן** prefixed by myself, alone. DERIVATIVES, verb **יָבֵן**, **יָבֵן**, **יָבֵן**, **יָבֵן**.

יָבֵן, **יָבֵן**, **יָבֵן** γραμματική, grammar.

יָבֵן or **יָבֵן** a legal document, a writ.

יָבֵן pl. **יָבֵן** and **יָבֵן** m. a grammarian.

יָבֵן or **יָבֵן** f. the art of grammar.

יָבֵן f. cf. above; grammar.

יָבֵן, **יָבֵן** pl. m. **יָבֵן**, f. **יָבֵן** adj. grammatical, of grammar.

יָבֵן an ell, cubit; cf. **יָבֵן**.

יָבֵן Pers. m. fine white flour.

יָבֵן &c.; see under **יָבֵן** grammar.

יָבֵן rt. **יָבֵן**. adj. bony, cartilaginous.

יָבֵן, **יָבֵן** pl. m. **יָבֵן**, f. **יָבֵן**.

יָבֵן rt. **יָבֵן**. adj. bony, testaceous; **יָבֵן** shell-fish.

יָבֵן dearness of corn.

יָבֵן fut. **יָבֵן** and **יָבֵן**, act. part. **יָבֵן**, **יָבֵן**, pass. part. **יָבֵן**, **יָבֵן** to be broken to pieces, shattered, crumbled; innutritious; **יָבֵן** broken salt; **יָבֵן**

innutritious produce; pass. part. = subst. a morsel. ETHPE. **יָבֵן** to be vanquished, discomfited. PA. **יָבֵן** to break in pieces, to diminish, do away with, devour.

APH. **יָבֵן** to destroy, do away with, annihilate. DERIVATIVES, **יָבֵן**, **יָבֵן**, **יָבֵן**.

יָבֵן rt. **יָבֵן**. m. meal, flour; **יָבֵן** barley-meal; **יָבֵן** wheaten-flour.

ܠܘܟܐ pl. ܠܘܟܐ m. an asp. Metaph. ܠܘܟܐ
ܠܘܟܐ the viper envy; ܠܘܟܐ ܠܘܟܐ the devil.

ܠܘܟܐ m. pl. ܐܦܫܘܪܝܬܐ, grass, hay.

ܠܘܟܐ fut. ܠܘܟܐ, inf. ܠܘܟܐ, act. part.
ܠܘܟܐ, pass. part. ܠܘܟܐ, ܠܘܟܐ, ܠܘܟܐ to
shave the hair or beard; take the tonsure; to
deprive of hair; pass. part. shaven, shorn as
a monk or slave, hence a monk; a term of
contempt, perh. slave. ETHPE. ܠܘܟܐ to be
shaved, to receive tonsure. DERIVATIVES the
four following words:—

ܠܘܟܐ rt. ܠܘܟܐ m. a barber.

ܠܘܟܐ rt. ܠܘܟܐ m. shaving.

ܠܘܟܐ pl. ܠܘܟܐ rt. ܠܘܟܐ m. one shaven,
a monk, a lad.

ܠܘܟܐ rt. ܠܘܟܐ f. shaving; ܠܘܟܐ
ܠܘܟܐ barbers' implements.

ܠܘܟܐ fut. ܠܘܟܐ, inf. ܠܘܟܐ, act. part.
ܠܘܟܐ, pass. part. ܠܘܟܐ to rush as
a torrent or flood, to overflow, overwhelm,
seize, carry away; to draw water; to wipe
clean; ܠܘܟܐ ܠܘܟܐ the Nile overflows;
ܠܘܟܐ ܠܘܟܐ he carried off the treasures
of Egypt. ETHPE. ܠܘܟܐ to be seized, carried
off by rushing waters or billows. Metaph.
by persuasion, by folly, &c. APH. ܠܘܟܐ to
overflow, overwhelm. DERIVATIVES, ܠܘܟܐ,
ܠܘܟܐ, ܠܘܟܐ, ܠܘܟܐ.

ܠܘܟܐ rt. ܠܘܟܐ m. a flood.

ܠܘܟܐ part. ܠܘܟܐ to lay hold of.

ܠܘܟܐ f. ܐܦܫܘܪܝܬܐ, grass; cf. ܠܘܟܐ.

ܠܘܟܐ rt. ܠܘܟܐ m. dragging, esp. with violence.

ܠܘܟܐ fut. ܠܘܟܐ, inf. ܠܘܟܐ, act. part.
ܠܘܟܐ to drag, trail; to protract, prolong.
PA. ܠܘܟܐ intens. and to drive out.

ܠܘܟܐ in Carshun, i.e. Arabic written in
Syriac characters.

ܠܘܟܐ and ܠܘܟܐ fut. ܠܘܟܐ, inf. ܠܘܟܐ, act.
part. ܠܘܟܐ, ܠܘܟܐ to touch, feel, handle; to
embrace; to spy, explore, try; ܠܘܟܐ handle
me; ܠܘܟܐ ܠܘܟܐ a plummet to try
the depth. Metaph. ܠܘܟܐ ܠܘܟܐ
he began to sound the king. ETHPE. ܠܘܟܐ
to be touched, sounded; to be tangible, palpable,
apprehended; ܠܘܟܐ ܠܘܟܐ a perceptible
wind; ܠܘܟܐ ܠܘܟܐ an unfathomable

take. Metaph. ܠܘܟܐ ܠܘܟܐ
ܠܘܟܐ God can never be apprehended even by
the mind. APH. ܠܘܟܐ to touch, handle. PAL-
PEL ܠܘܟܐ to grope. DERIVATIVES, ܠܘܟܐ,
ܠܘܟܐ, ܠܘܟܐ, ܠܘܟܐ, ܠܘܟܐ,
ܠܘܟܐ.

ܠܘܟܐ rt. ܠܘܟܐ m. that which is touched or
explored, usually the bottom; ܠܘܟܐ
ܠܘܟܐ bottomless; ܠܘܟܐ ܠܘܟܐ
ܠܘܟܐ he hides the evil which is firmly
fixed in his heart from being probed.

ܠܘܟܐ constr. st. of ܠܘܟܐ body; pl.
constr. ܠܘܟܐ; ܠܘܟܐ incorporeal.

ܠܘܟܐ rt. ܠܘܟܐ f. the act of touching or
handling.

ܠܘܟܐ m. ܠܘܟܐ, f. pl. m. ܠܘܟܐ, f. ܠܘܟܐ,
ܠܘܟܐ rt. ܠܘܟܐ subst. a spy, scout, explorer,
searcher; adj. searching, penetrative.

ܠܘܟܐ rt. ܠܘܟܐ f. spying, being a spy.

ܠܘܟܐ to rub or graze the skin. PA. ܠܘܟܐ
to scratch, give a scratch, wound slightly.
ETHPE. ܠܘܟܐ to be rubbed, barked, stripped
off, said of the skin.

ܠܘܟܐ, ܠܘܟܐ, ܠܘܟܐ pl. m. ܠܘܟܐ f. ܠܘܟܐ adj. from
ܠܘܟܐ embodied, corporeal, material, solid;
ܠܘܟܐ incorporeal, immaterial; ܠܘܟܐ
ܠܘܟܐ thoughts expressed in writing, opp.
to those which exist in the mind only; ܠܘܟܐ
ܠܘܟܐ articulate sounds; ܠܘܟܐ
ܠܘܟܐ metaphysics.

ܠܘܟܐ f. (see the preceding) corporeality,
embodiment; the giving of outward form or
expression, enunciation.

ܠܘܟܐ denom. verb Pael conj. from ܠܘܟܐ.
to indue or clothe with a body, embody, express
as thought in writing; ܠܘܟܐ ܠܘܟܐ
the Holy Spirit indued the Son with a body
from the Virgin; ܠܘܟܐ ܠܘܟܐ
to embody or give outward expression
to thy words with ink and paper; part. indued
with a body, incarnate; figured, described;
astron. solid; ܠܘܟܐ ܠܘܟܐ the
confession of one incarnate nature; ܠܘܟܐ
ܠܘܟܐ incorporeal. ETHPE. ܠܘܟܐ a) to be indued
with a body; to take form or shape, be formed,
e.g. ܠܘܟܐ ܠܘܟܐ in the womb; said esp. of the

preceding a cardinal forms an ordinal numeral, ١٥ or ١٥٢ the second, ١٧ or ١٧٢ the seventh.

relative, causal and final conj. *that, so that, in order that*; when preceding a verb in the future tense it is often rendered in English by the infinitive, ١٥٢ I am ashamed to say, they came ١٥٢ to see. ١ is commonly used with other conjunctions and with adverbs ١, ١, ١, ١ as, so that; ١, ١, ١ in my opinion; ١, ١ often, generally, sometimes; ١, ١ where; ١, ١ when, at the time that; ١, ١ since; ١, ١ until; ١, ١ now that; ١, ١ as soon as; ١, ١ the time when.

of, by, about, for, against, on account of; the sign of the genitive. Nouns with ١ are often used as epithets, ١١١ a house of cedar; ١١١ the royal chariot; ١١١ the true God; a substantive is often understood, ١١١ it was a cause of wonder, a wonderful thing; ١١١ earthly or the things of earth; ١١١ heavenly, heavenly treasures; ١١١ carnal; ١١١ spiritual; ١١١ temporal; ١١١ short; ١١١ the others, the rest.

١١١, ١١١, ١١١ or ١١١ pl. ١ com. gen. a wolf; ١١١ or ١١١ pl. ١ f. a she-wolf.

١١١ a bear; see ١١١.

١١١ and ١١١ same as ١١١ rt. ١١١ m. misery.

١١١ contr. of ١١١, what manner, of what kind, what sort.

١١١ Zend, religion, worship; ١١١ Magian worship.

١١١ δημόσιον, the public prison.

١١١ δημόσιον, the state treasury, the public hall.

١١١ comp. of ١ and ١١١ if.

١١١ Spanish, Don.

١١١ boards, tablets, leaves; see ١١١.

١١١, ١١١, and ١١١ f. δάφνη, the laurel or bay.

١١١, ١١١; see ١١١.

١١١, ١١١; see ١١١ to observe; ١١١, ١١١ pl. irreg. ١١١; see ١١١ to pound.

١١١ dokides, meteors.

١١١ no fem., see ١١١ to fight; ١١١, ١١١, see ١١١ to dwell.

١١١ pl. ١١١ rt. ١١١ m. a wrestling contest; ١١١ an opponent; see ١١١.

١١١ rt. ١١١. adj. with ١١١ intangible, incomprehensible.

١١١ = ١١١ rt. ١١١ m. an athlete.

١١١, ١١١ act. part. of ١١١ with pron. ١ prefixed, he or that which is to come, the coming, the future.

١١١ 3 m. s. of verb ١١١.

١١١ rarely ١١١ pl. ١١١, ١١١ com. gen. a bear; ١١١, ١١١ the Great Bear; ١١١, ١١١ the Little Bear, constellations.

١١١ a wolf; see ١١١.

١١١, ١١١ or ١١١ pl. ١ m. a fly; a sort of locust; ١١١, ١١١ the dog-fly; ١١١, ١١١ the flies that are in the low parts of the rivers of Egypt.

١١١ pl. ١١١ f. the gad-fly.

١١١ E-Syr. ١١١ see ١١١, a vest of brocade.

١١١ rt. ١١١ m. one who offers sacrifice.

١١١ or ١١١ rt. ١١١ m. viscous, viscosity, stickiness; an elm-tree.

١١١ rt. ١١١ f. the closing of a wound.

١١١ pl. ١ a) m. a drone; b) com. a wasp.

١١١ pl. ١ rt. ١١١ m. a guide, leader.

١١١ and ١١١ pl. ١١١ f. a bee, pl. bees, hornets.

١١١ pl. ١ from ١١١ m. a raisin cake, honey cake.

١١١ fut. ١١١ and ١١١, imper. ١١١ or ١١١, act. part. ١١١, ١١١, pass. part. ١١١, ١١١, ١١١ to slay, slaughter, esp. for sacrifice, to sacrifice, offer sacrifice with ١ of the pers., pass. part. slain, immolated, sacrificed esp. to idols. ETHPE. ١١١ to be sacrificed, offered in sacrifice. PA. ١١١ to sacrifice with ١ of the pers., rarely with ١١١; ١١١, ١١١ he offered sacrifice before his idol. DERIVATIVES, ١١١, ١١١, ١١١, ١١١, ١١١, ١١١, ١١١.

חַסָּהּ pl. חַסָּהּ rt. חַס. m. a sacrifice; the victim; חַסָּהּ חַסָּהּ the yearly sacrifice; חַסָּהּ חַסָּהּ a peace-offering, also called חַסָּהּ חַסָּהּ; חַסָּהּ חַסָּהּ—the holy—the reasonable and spiritual sacrifice, i.e. the Holy Eucharist; our Lord is called חַסָּהּ חַסָּהּ the sacrifice for all. Metaph. חַסָּהּ חַסָּהּ they became victims to wild beasts.

חַסָּהּ and חַסָּהּ (the ח being adopted as a help to pronunciation) rt. חַס. f. a sacrifice; an offering in sacrifice often used of the Eucharist, esp. with adjectives, חַסָּהּ חַסָּהּ reasonable, חַסָּהּ חַסָּהּ bloodless.

חַסָּהּ rt. חַס. f. sacrificing, an offering up in sacrifice.

חַסָּהּ pl. חַסָּהּ rt. חַס. f. adhesion, closing of a flesh wound; gram. apposition; pl. affixes, suffices.

חַסָּהּ pl. חַסָּהּ with חַסָּהּ or ellipt. a cake or mass of dried figs.

חַסָּהּ and חַסָּהּ Ar. dibs, grape-juice boiled down to the thickness of oil.

חַסָּהּ fut. חַסָּהּ and חַסָּהּ, imper. חַסָּהּ, act. part. חַסָּהּ, חַסָּהּ, pass. part. חַסָּהּ to prick, sting as an insect, scorpion, needle. Metaph. of the sword, sin, &c.; חַסָּהּ חַסָּהּ the sting of sin pierced him. ETHPE. חַסָּהּ חַסָּהּ to be pricked, stung, חַסָּהּ חַסָּהּ the part bitten by a serpent; חַסָּהּ חַסָּהּ the point of an arrow pierces the flesh. PA. חַסָּהּ חַסָּהּ to prick or sting repeatedly; to puncture sycamore fruit; metaph. חַסָּהּ חַסָּהּ the tares whose pricks trouble you. DERIVATIVES, חַסָּהּ, חַסָּהּ, חַסָּהּ.

חַסָּהּ pl. חַסָּהּ rt. חַס. m. stinging.

חַסָּהּ and חַסָּהּ fut. חַסָּהּ, imper. חַסָּהּ, act. part. חַסָּהּ, חַסָּהּ, pass. part. חַסָּהּ, חַסָּהּ to cleave, adhere, touch, remain with, keep close to with ח or ח; חַסָּהּ חַסָּהּ חַסָּהּ the wing of one cherub touched the wall; חַסָּהּ חַסָּהּ he grovelled on the ground; חַסָּהּ חַסָּהּ his eye was fixed, dull; metaph. חַסָּהּ חַסָּהּ incongruous, inappropriate. Pass. part. close to of place, cleaving, adhesive, following, חַסָּהּ חַסָּהּ a great multitude followed

him; חַסָּהּ חַסָּהּ troubles follow us closely; gram. conjunctive, relative pronouns as חַסָּהּ, חַסָּהּ; and חַסָּהּ חַסָּהּ intransitive verbs. ETHPE. חַסָּהּ חַסָּהּ to cleave unto, adhere, stick, be joined together; חַסָּהּ חַסָּהּ my soul cleave unto her. PA. חַסָּהּ חַסָּהּ to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb. חַסָּהּ חַסָּהּ glueing potsherds together = to waste labour. ETHPE. חַסָּהּ חַסָּהּ a) to cleave to, remain in close connexion with a person; חַסָּהּ חַסָּהּ many accompanied him, followed him about; b) to be bound or fastened together as the leaves of a codex. APH. חַסָּהּ חַסָּהּ to make adhere, join, stick together; to close a wound; to affix. DERIVATIVES, חַסָּהּ, חַסָּהּ, חַסָּהּ, חַסָּהּ, חַסָּהּ.

חַסָּהּ pl. חַסָּהּ rt. חַס. m. a) edge, selvedge, seam, border, join of curtains, clothes; joint of armour. b) solder, glue, bird-lime. c) a bound volume; חַסָּהּ is the commoner word.

חַסָּהּ pl. חַסָּהּ rt. חַס. m. a) a joining or fastening together; the binding up or closing of a wound. b) an elm-tree.

חַסָּהּ fut. חַסָּהּ, imper. חַסָּהּ, parts. חַסָּהּ, חַסָּהּ; חַסָּהּ, חַסָּהּ to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with חַסָּהּ or חַסָּהּ חַסָּהּ to govern the kingdom; חַסָּהּ חַסָּהּ to drive; חַסָּהּ חַסָּהּ to steer a ship; חַסָּהּ חַסָּהּ to row; חַסָּהּ חַסָּהּ to plough, sometimes ellipt. חַסָּהּ חַסָּהּ a ploughman, husbandman; metaph. Hos. x. 13 חַסָּהּ חַסָּהּ ye have ploughed sin. c) with חַסָּהּ חַסָּהּ to take a wife. d) to act, often with the idea of force; חַסָּהּ חַסָּהּ to do evil, harm any one; חַסָּהּ חַסָּהּ or חַסָּהּ חַסָּהּ to act with force = to oppress; חַסָּהּ חַסָּהּ he fought with the strength of a thousand. Part. חַסָּהּ a) active sense, going about with, doing, taking, driving; חַסָּהּ חַסָּהּ taking her sons with her; חַסָּהּ חַסָּהּ Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. ETHPE. חַסָּהּ חַסָּהּ, imper. חַסָּהּ חַסָּהּ a) pass. to be led, led or carried away with ח, ח, ח; to be

taken or led captive; with **קָדַם** to suffer violence, be forced, compelled; to be ploughed, **קָדַם אֶרֶץ** ploughed land. b) refl. to conduct oneself, act; **קָדַם לַעֲשׂוֹת טוֹבוֹת** practise good works. PA. **קָדַם** a) to lead, guide, rule, manage with **קָדַם** **סֵדְרוֹת** **קָדַם** one who leads a laborious life; to treat a wound. b) to drive, steer, plough. c) to govern, be in authority, have charge of; to take, receive. d) with **קָדַם** to concert, plot. ETHPA. **קָדַם** a) pass. to be led, guided, driven, led or carried away; with **קָדַם מִן הָעוֹלָם** from this world=to die; **קָדַם מִן פְּנֵי** when I am taken away from thee; **קָדַם מִן מַזְלֵל** to be driven hither and thither by a devil. b) refl. to conduct oneself, act, hence to live, often with **קָדַם** which see. APH. **קָדַם** to do, perform, exercise power, govern; **קָדַם מַלְכוּתֵם** they govern kingdoms. DERIVATIVES, **קָדַם**, **קָדַם**, **קָדַם**, **קָדַם**, **קָדַם**, **קָדַם**, **קָדַם**, **קָדַם**.

קָדַם rt. **קָדַם** m. the field, land, country, opp. **קָדַם** the town; **קָדַם** of the field, wild; **קָדַם** a wild animal, opp. **קָדַם** a domesticated or labouring beast; **קָדַם** wild herbs.

קָדַם rt. **קָדַם** m. guiding, management, driving, ploughing.

קָדַם pl. m. **קָדַם**, f. **קָדַם** adj. rt. **קָדַם** belonging to the open country, rustic, wild; **קָדַם** the wild fig.

קָדַם and **קָדַם** or **קָדַם** **קָדַם** the Book of the Chronicles; corrupted from the Heb. name.

קָדַם pl. **קָדַם** rt. **קָדַם** f. the prey, animals driven away from the enemy's country, opp. **קָדַם** the human beings taken captive.

קָדַם denom. verb Pael conj. from **קָדַם**, to become like honey; **קָדַם כִּי בָרְךָ אֱמֹנֵה** when it is as clear as honey.

קָדַם pl. **קָדַם** honey, m. **קָדַם** honeycomb; grape- or date-syrup.

קָדַם pl. **קָדַם** adj. honeyed, like honey; **קָדַם** honey-bees; **קָדַם** honey-stone.

קָדַם to be deaf or dumb; not used in PE. APH. **קָדַם** to grow deaf; to deafen. DERIVATIVES, **קָדַם**, **קָדַם**.

קָדַם m. **קָדַם** f. rt. **קָדַם** he or that which stabs or pierces.

PA. **קָדַם** to lie, deceive, act deceitfully or treacherously; to deny, disappoint. With **קָדַם** to defraud, cheat, be unfaithful; **קָדַם** to a covenant; **קָדַם** to forswear oneself, swear falsely; with **קָדַם** to accuse of falsehood; to falsify; **קָדַם** to break a promise; with **קָדַם** to assert falsely. ETHPA. **קָדַם** to be accused or convicted of falsehood, to be thought false, be suspected of deceit; to be deceived or disappointed, **קָדַם** in his hope; **קָדַם** unstained truth. DERIVATIVES, **קָדַם**, **קָדַם**, **קָדַם**, **קָדַם**.

קָדַם f. **קָדַם** pl. m. **קָדַם**, f. **קָדַם** rt. **קָדַם** adj. false, vain, deceitful; **קָדַם** a pretended son; **קָדַם** a false witness; **קָדַם** falsely called.

קָדַם rt. **קָדַם** adv. falsely, deceitfully, vainly, in vain.

קָדַם pl. **קָדַם** rt. **קָדַם** f. a falsehood, untruth, lie; treachery, unfaithfulness; **קָדַם** secret windows or openings; **קָדַם** pseudo-Christ, false Messiahs. Used adverbially with **קָדַם** or **קָדַם** prefixed, **קָדַם** falsely, treacherously; **קָדַם** vainly, to no purpose.

act. part. **קָדַם**, **קָדַם** to inflame or cloud the eyes, hence

קָדַם m. a swelling or watering of the eyes.

fut. **קָדַם**, act. part. **קָדַם**, **קָדַם**, pass. part. **קָדַם** to stab, pierce, transfix. ETHPA. **קָדַם** to be stabbed, pierced through. APH. **קָדַם** to pierce through. DERIVATIVES, **קָדַם**, **קָדַם**.

rt. **קָדַם** m. stabbing.

pl. **קָדַם** m. for fem. see below. a) a friend, a beloved. b) an uncle on the father's side, opp. **קָדַם** the mother's brother; **קָדַם** a first-cousin; **קָדַם** pl. **קָדַם** f. a father's sister.

קָדַם **קָדַם**, a torch, torchwood.

comp. of rel. conj. **קָדַם** and **קָדַם**; lest, lest

perchance, that; with \aleph after verbs of fearing.

יִבְּוֹב m. the elm.

יִבְּוֹב behold; for behold, see now, but see; see יִבְּוֹב and יִבְּוֹב.

יִבְּוֹב, יִבְּוֹב pl. יִבְּוֹב m. a) gold; יִבְּוֹב choice, fine or refined gold. b) a tax of one gold piece; pl. יִבְּוֹב חֲקִיָּה gold doubloons; יִבְּוֹב or יִבְּוֹב יָבִיב chrysolite; יִבְּוֹב חֲמִישֵׁי יָבִיב Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and יִבְּוֹב.

יִבְּוֹב denom. verb from יִבְּוֹב to gild, to interweave with gold; part. יִבְּוֹב, יִבְּוֹב gilded, gilt, interwoven with gold; auriferous; metaph. יִבְּוֹב יִבְּוֹב gilded persuasions = bribery. ETHPA. יִבְּוֹב metaph. to be adorned, crowned. APH. יִבְּוֹב to overlay with gold, metaph. to crown. Part. יִבְּוֹב, יִבְּוֹב golden, gilded.

יִבְּוֹב or יִבְּוֹב adj. from יִבְּוֹב. golden, gilded.

יִבְּוֹב, יִבְּוֹב pl. m. יִבְּוֹב, f. יִבְּוֹב, יִבְּוֹב adj. from יִבְּוֹב. golden, gold-coloured, gilded; יִבְּוֹב פִּיָּה golden-mouthed, eloquent.

יִבְּוֹב rt. יִבְּוֹב. f. fatness, oiliness; ductility of metals; metaph. brightness.

יִבְּוֹב fut. יִבְּוֹב to grow fat, to be anointed, oiled; participial adj. יִבְּוֹב, יִבְּוֹב, יִבְּוֹב fat. ETHPE. יִבְּוֹב to be fattened; to be fertile, fruitful, enriched; metaph. יִבְּוֹב הַיָּדָה הַיָּדָה the sword is made fat with slaughter. APH. יִבְּוֹב to make fat, anoint; to consider fat, i. e. acceptable; to enrich. DERIVATIVES, יִבְּוֹב, יִבְּוֹב or יִבְּוֹב.

יִבְּוֹב and יִבְּוֹב, fut. יִבְּוֹב, imper. יִבְּוֹב, with suff. 3 p. s. יִבְּוֹב, parts. יִבְּוֹב, יִבְּוֹב, יִבְּוֹב; יִבְּוֹב, יִבְּוֹב, יִבְּוֹב, pl. m. יִבְּוֹב, f. יִבְּוֹב, יִבְּוֹב, both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; יִבְּוֹב הַיָּדָה most miserable. For יִבְּוֹב = יִבְּוֹב see below. ETHPE. יִבְּוֹב to be laid low, shattered; to grieve, mourn. PA. יִבְּוֹב to lay low, make lowly. APH. יִבְּוֹב

to bring low; to grieve, make wretched; יִבְּוֹב thou hast made us wretched; יִבְּוֹב מָוֶת death brings them low; יִבְּוֹב הָיָה he was left wretched and weeping. ETTAPH. יִבְּוֹב to be sad. DERIVATIVES, יִבְּוֹב or יִבְּוֹב, יִבְּוֹב or יִבְּוֹב, יִבְּוֹב, יִבְּוֹב, יִבְּוֹב, יִבְּוֹב.

יִבְּוֹב same as יִבְּוֹב and יִבְּוֹב. misery.

יִבְּוֹב, יִבְּוֹב fut. יִבְּוֹב, act. part. יִבְּוֹב, יִבְּוֹב pl. m. יִבְּוֹב. a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with יִבְּוֹב or יִבְּוֹב. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, יִבְּוֹב מִן הַאֵלֹהִים from the faith. PA. יִבְּוֹב to melt, dissolve, wear or waste away; to consume, emaciate; with יִבְּוֹב or יִבְּוֹב of the body being wasted by fasts and vigils; with יִבְּוֹב of the soul being fretted or worn with trouble; יִבְּוֹב מִן הַחַיִּים salt dispelling putrefaction; יִבְּוֹב הָיָה an evil spirit consumed Saul. ETHPA. יִבְּוֹב to be broken up, grow thin, waste away. APH. יִבְּוֹב same as PA. יִבְּוֹב the flesh wastes away, decays. DERIVATIVES, יִבְּוֹב, יִבְּוֹב, יִבְּוֹב, יִבְּוֹב, יִבְּוֹב.

יִבְּוֹב pl. יִבְּוֹב rt. יִבְּוֹב. m. a) issue, flux, seminal discharge; יִבְּוֹב or יִבְּוֹב a woman's monthly course; b) falling in drops, distilling; יִבְּוֹב liquid honey.

יִבְּוֹב, יִבְּוֹב rt. יִבְּוֹב. m. a sacrifice.

יִבְּוֹב rt. יִבְּוֹב. m. a serpent's bite.

יִבְּוֹב pl. יִבְּוֹב rt. יִבְּוֹב. f. the sting of a scorpion or of a bee.

יִבְּוֹב pl. יִבְּוֹב rt. יִבְּוֹב. m. a) glue, solder, bird-lime; יִבְּוֹב יִבְּוֹב covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

יִבְּוֹב, יִבְּוֹב pl. יִבְּוֹב rt. יִבְּוֹב. m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; יִבְּוֹב חָבֵר to agree on a course of action, make an agreement; יִבְּוֹב—יִבְּוֹב &c. the due course or fixed order of the moon or stars; metaph. יִבְּוֹב לֵאלֹהִים godly life;

הַשְׂפָּלָה heathen customs; הַשְׂפָּלָה ill-mannered; הַשְׂפָּלָה the monastic rule or way of life; pl. ellipt. discipline, the ascetic life.

הַשְׂפָּלָה Ar. and Pers. sour skim milk.

הַשְׂפָּלָה m. הַשְׂפָּלָה f. pl. הַשְׂפָּלָה rt. ש. a deaf person, deaf-mute. Metaph. lead.

הַשְׂפָּלָה rt. ש. f. deafness.

הַשְׂפָּלָה rt. ש. m. falsehood, lying.

הַשְׂפָּלָה pl. generally הַשְׂפָּלָה sometimes הַשְׂפָּלָה or הַשְׂפָּלָה m. δόγμα, doctrine, teaching, dogma; pl. rules, precepts.

הַשְׂפָּלָה dogmatics, dogmatic science; הַשְׂפָּלָה dogmatic writings.

הַשְׂפָּלָה, הַשְׂפָּלָה akin to seethe, Germ. siedен, not used in Pe. PAEL הַשְׂפָּלָה to trouble, disturb, perturb, הַשְׂפָּלָה a disorderly and confused beginning; הַשְׂפָּלָה drunk and disorderly. ETHPA. הַשְׂפָּלָה to be troubled, agitated, often with הַשְׂפָּלָה heart, הַשְׂפָּלָה mind. DERIVATIVES, הַשְׂפָּלָה, הַשְׂפָּלָה or הַשְׂפָּלָה, הַשְׂפָּלָה, הַשְׂפָּלָה, הַשְׂפָּלָה, הַשְׂפָּלָה.

הַשְׂפָּלָה rt. ש. m. a kettle, a great iron pot.

הַשְׂפָּלָה pl. הַשְׂפָּלָה; see הַשְׂפָּלָה.

הַשְׂפָּלָה and הַשְׂפָּלָה δώδεκα. Twelve Lectons appointed for Holy Week.

הַשְׂפָּלָה and הַשְׂפָּלָה rt. ש. m. fat, fatness, rich food. Metaph. הַשְׂפָּלָה luxurious, effeminate.

הַשְׂפָּלָה, הַשְׂפָּלָה or הַשְׂפָּלָה pl. ש. rt. ש. m. trouble, confusion, contention; הַשְׂפָּלָה untroubled, calm, הַשְׂפָּלָה read distinctly, without stumbling; הַשְׂפָּלָה untroubled wisdom.

הַשְׂפָּלָה, הַשְׂפָּלָה E-Syr. הַשְׂפָּלָה pl. ש. rt. ש. m. wretchedness, misery.

הַשְׂפָּלָה m. a bracket.

הַשְׂפָּלָה pl. ש. rt. ש. m. making afraid, a causing or a cause of terror, a terror, horror.

הַשְׂפָּלָה m. millet or some similar grain.

הַשְׂפָּלָה rt. ש. m. removing.

הַשְׂפָּלָה δευτέρα, the second Indict.; see הַשְׂפָּלָה.

הַשְׂפָּלָה; see הַשְׂפָּלָה.

הַשְׂפָּלָה m. pl. Templars, the Knights Templar.

הַשְׂפָּלָה rt. ש. adv. miserably, wretchedly.

הַשְׂפָּלָה rt. ש. m. wasting away or pining, wasting disease, emaciation הַשְׂפָּלָה of the flesh, הַשְׂפָּלָה of the soul.

הַשְׂפָּלָה pr. n. David, used ellipt. for הַשְׂפָּלָה the Psalter; הַשְׂפָּלָה the Septuagint Version of the Psalms.

הַשְׂפָּלָה, הַשְׂפָּלָה E-Syr. הַשְׂפָּלָה pl. m. הַשְׂפָּלָה f. הַשְׂפָּלָה adj. from the above, Davidic, of or by David; הַשְׂפָּלָה the rod of David = Christ; הַשְׂפָּלָה to live beyond the limits set by David; cf. Ps. xc. 10.

הַשְׂפָּלָה dim. of participial adj. הַשְׂפָּלָה; see הַשְׂפָּלָה part. m. a wretched little creature, little wretch.

הַשְׂפָּלָה rt. ש. f. misery, wretchedness.

הַשְׂפָּלָה rt. ש. m. service, attendance.

הַשְׂפָּלָה, הַשְׂפָּלָה pl. ש. rt. ש. m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.

הַשְׂפָּלָה Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

הַשְׂפָּלָה, הַשְׂפָּלָה constr. הַשְׂפָּלָה emph. הַשְׂפָּלָה com. gen. but generally הַשְׂפָּלָה m. and הַשְׂפָּלָה f. pl. הַשְׂפָּלָה rarely הַשְׂפָּלָה a) a place, spot, position, post, office; with הַשְׂפָּלָה or הַשְׂפָּלָה to exercise the office, fill the place or post; b) a place or passage of a book, הַשְׂפָּלָה as He says somewhere; c) הַשְׂפָּלָה somewhere, anywhere; הַשְׂפָּלָה nowhere; הַשְׂפָּלָה everywhere; הַשְׂפָּלָה here and there, in many places; הַשְׂפָּלָה to sundry places; הַשְׂפָּלָה from some place or other; הַשְׂפָּלָה or הַשְׂפָּלָה from every place, on or from every side.

הַשְׂפָּלָה generally with ש. prefixed = prep. for, instead of; הַשְׂפָּלָה or הַשְׂפָּלָה on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, הַשְׂפָּלָה, הַשְׂפָּלָה.

הַשְׂפָּלָה, הַשְׂפָּלָה pl. הַשְׂפָּלָה m. dua, commander of an army, leader, chief; a prefect.

הַשְׂפָּלָה rt. ש. m. cleansing, ablution, purification, purity; הַשְׂפָּלָה from sin; הַשְׂפָּלָה purity of heart.

דגדג pl. דגדג דגדג, *glory, praise*; דגדג *glory to God.*

דגדג pl. דגדג rt. דג. m. a) *remembrance, anything kept in remembrance, a token of remembrance, keepsake, memory*; דגדג *whose memory is blessed, of blessed memory.* b) *a memorial, that part of a sacrifice which was burnt on the altar as a sign that God was prayed to remember the offerer, Lev. ii. 2, 9, 16, &c.*; דגדג *do this for my memorial*; Luke xxii. 19, hence the Eucharist is often called דגדג. c) *a memorial prayer, commemoration esp. of the holy dead at the Lord's Supper and on special days, hence a Saint's day, holy day*; דגדג, דגדג *Festivals of Martyrs, of the Departed.*

דגדג fem. emph.; see דגדג.

דגדג from דג. adv. *locally.*

דגדג, דגדג from דג. adj. *local, pertaining to some place.*

דגדג, דגדג fut. דגדג, inf. דגדג, act. part. דגדג, pass. part. דגדג. a) *to be moved, stirred up, aroused.* b) *to move; to go, come, go in or out, often with other verbs of motion, דגדג דגדג he arose and went out, he descended, here דגדג expresses the beginning of the action.* c) *to stir, arise as mental impulses, דגדג דגדג a thought stirred or arose in his mind.* d) *to quiver, quake, דגדג דגדג the earth shall quake exceedingly; דגדג דגדג a storm shall arise.* ETHPE. OR ETTAPH. דגדג to be shaken, moved; דגדג דגדג his heart quakes, is troubled. PA. דגדג to serve, attend, wait upon, minister. APH. דגדג a) *to move, stir up, arouse, excite, דגדג דגדג he stirs up filth continually*; דגדג דגדג God put in his heart; דגדג דגדג joy stirs in her feet. b) *to enter, to bring in.* c) *gram. to give a vowel to a letter, e.g. when two consonants without vowels come together.* DERIVATIVES, דגדג, דגדג, דגדג, דגדג.

דגדג pl. דגדג rt. דג. m. *a bucket, water-pot*; *Aquarius, a sign of the zodiac.*

דגדג m. *the woof of a web; a hank of thread or silk.*

דגדג pl. דג. m. *the oriental plane-tree.*

דגדג rt. דג. m. *a divorce, legal separation with דגדג or דגדג.*

דגדג, דגדג m. *a dolphin.* The name of a constellation.

דגדג דגדג, דגדג *δημόσιον, דגדג דגדג the public tribunal.*

דגדג rt. דג. m. *likeness, resemblance, similitude; the like, like action or behaviour; a pattern, example; appearance, likelihood*; דגדג דגדג *his likeness to his Father*; דגדג דגדג *the like has not been seen*; דגדג דגדג *it is unlikely*; דגדג דגדג *unique, incomparable.* דגדג adv. *apparently, opp. דגדג or דגדג truly, indeed*; דגדג *like, as.*

דגדג rt. דג. adj. *ideal.*

דגדג pl. דג. f. *domus, a house, building; a pile of wood or stones. Metaph. a foundation*; דגדג דגדג *the foundations of our kingdom*; דגדג דגדג *the former opinion is not based on a sure foundation.*

דגדג, דגדג or דגדג דגדג, *δομέστικος, some official of the Byzantine rule.*

דגדג from דגדג, f. *building.*

דגדג rt. דג. m. *wonder, marvel, a wondrous thing*; דגדג דגדג *wonderful, admirable.*

דגדג rt. דג. adv. *wonderfully, admirably.*

דגדג, דגדג fut. דגדג, inf. דגדג, imper. דגדג, act. part. דגדג, דגדג, pass. part. דגדג. a) *to administer justice, rule.* b) *to pronounce or give judgement, condemn, acquit, vindicate; to determine, decree; to declare a dream.* c) *to plead, sue, go to law*; דגדג דגדג *to bring a suit*; with דגדג *to debate, strive.* ETHPE. דגדג rare, *to be judged*; with דגדג *to contend with.* ETHTAPH. דגדג a) *to be administered (of justice); to exercise judgement or justice.* b) *to be judged, condemned, punished; determined.* c) *to go to law, contend with.* d) *to*

וְסֹדֹתָי, וְסֹדֹתָי and וְסֹדֹתָי rt. וְסֹדֹתָי. m. a circle; וְסֹדֹתָי וְסֹדֹתָי his double row of teeth; eccles. a procession, וְסֹדֹתָי וְסֹדֹתָי at the Eucharistic procession.

וְסֹדֹתָי, וְסֹדֹתָי rt. וְסֹדֹתָי. f. וְסֹדֹתָי the flame under a pot appearing round the sides of it.

וְסֹדֹתָי and וְסֹדֹתָי δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

וְסֹדֹתָי rt. וְסֹדֹתָי. m. a gradual progress, improvement, or attainment; וְסֹדֹתָי step by step, by degrees.

וְסֹדֹתָי or וְסֹדֹתָי δούρα, a spear, a sceptre.

וְסֹדֹתָי rt. וְסֹדֹתָי. m. the treading out of wheat.

וְסֹדֹתָי pl. וְסֹדֹתָי rt. וְסֹדֹתָי. f. a footstep, a foothold, that on which one treads, e.g. a floor, a pavement.

וְסֹדֹתָי pl. וְסֹדֹתָי m. deceit, a fraud, cheat, trick.

וְסֹדֹתָי pl. וְסֹדֹתָי δωρακινόν, the apricot or peach; a sort of Persian vine.

וְסֹדֹתָי pl. וְסֹדֹתָי rt. וְסֹדֹתָי. m. exercise, discipline; teaching, instruction; disputation, investigation.

וְסֹדֹתָי, וְסֹדֹתָי fut. וְסֹדֹתָי, inf. וְסֹדֹתָי, imper. וְסֹדֹתָי, act. part. וְסֹדֹתָי, וְסֹדֹתָי, pass. וְסֹדֹתָי, וְסֹדֹתָי to tread, tread under foot, trample; with וְסֹדֹתָי or וְסֹדֹתָי of the pers. or thing. With וְסֹדֹתָי to tread the wine-press; וְסֹדֹתָי a down-trodden people. Metaph. to transgress, וְסֹדֹתָי the law, וְסֹדֹתָי a rule. ETHPE. וְסֹדֹתָי to be trodden, trodden under foot, trampled upon; metaph. וְסֹדֹתָי the canons were violated, set at nought. PA. וְסֹדֹתָי to tread down, trample. DERIVATIVES, וְסֹדֹתָי, וְסֹדֹתָי, וְסֹדֹתָי, וְסֹדֹתָי, וְסֹדֹתָי, וְסֹדֹתָי.

וְסֹדֹתָי rt. וְסֹדֹתָי. m. that which is trodden or trampled, trampling; וְסֹדֹתָי וְסֹדֹתָי ye have let me be trampled upon by boys.

וְסֹדֹתָי cognate root וְסֹדֹתָי. PE. only particip. adj. וְסֹדֹתָי, וְסֹדֹתָי, small, minute; וְסֹדֹתָי fine dust; subst. m. dust; וְסֹדֹתָי formed out of the dust; וְסֹדֹתָי וְסֹדֹתָי the dust of holy limbs. PA. וְסֹדֹתָי to

reduce to ashes. ETHPA. וְסֹדֹתָי to become dust; וְסֹדֹתָי וְסֹדֹתָי I become dust in the grave.

וְסֹדֹתָי fut. וְסֹדֹתָי, inf. וְסֹדֹתָי, act. part. וְסֹדֹתָי, וְסֹדֹתָי. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; וְסֹדֹתָי וְסֹדֹתָי they strike the wall with battering-rams; וְסֹדֹתָי וְסֹדֹתָי air causes the element of fire to rise; וְסֹדֹתָי let them cast away the evil thing. ETHPE. וְסֹדֹתָי a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; וְסֹדֹתָי the sling was hurled against him; וְסֹדֹתָי the soul was cast down to Sheol. PA. וְסֹדֹתָי same as Peal. וְסֹדֹתָי they rejected wisdom. ETHTAPH. וְסֹדֹתָי same as ETHPE. DERIVATIVES, וְסֹדֹתָי, וְסֹדֹתָי, וְסֹדֹתָי.

וְסֹדֹתָי pl. וְסֹדֹתָי rt. וְסֹדֹתָי. m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

וְסֹדֹתָי rt. וְסֹדֹתָי. m. one who fears, is afraid.

וְסֹדֹתָי rt. וְסֹדֹתָי. timid, fearful.

וְסֹדֹתָי rt. וְסֹדֹתָי. adv. timidly.

וְסֹדֹתָי rt. וְסֹדֹתָי. f. timidity, fearfulness.

וְסֹדֹתָי rt. וְסֹדֹתָי. m. one who drives away or removes, an oppressor; וְסֹדֹתָי a dispeller of evil things.

וְסֹדֹתָי rt. וְסֹדֹתָי. m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

וְסֹדֹתָי rt. וְסֹדֹתָי. m. repulsion, impulsion.

וְסֹדֹתָי, וְסֹדֹתָי adj. and subst.; see וְסֹדֹתָי.

וְסֹדֹתָי and וְסֹדֹתָי; see וְסֹדֹתָי.

וְסֹדֹתָי rt. וְסֹדֹתָי. adj. fearfully, terribly, horribly.

וְסֹדֹתָי rt. וְסֹדֹתָי. f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

וְסֹדֹתָי contr. of וְסֹדֹתָי awful or terrible art Thou; וְסֹדֹתָי anthems for special festivals, beginning with Ps. lxxviii. 35.

וְסֹדֹתָי fut. וְסֹדֹתָי, inf. וְסֹדֹתָי, act. part. וְסֹדֹתָי, וְסֹדֹתָי, pass. parts. וְסֹדֹתָי, וְסֹדֹתָי; וְסֹדֹתָי, וְסֹדֹתָי to fear, dread, stand in awe of, reverence

with ܘܡܠܐ or ܘܡܠܘ; to be afraid of with ܘܡܠܘܢ; ܘܡܠܘܢ ܘܡܠܘܢ ܘܡܠܘܢ they were terribly afraid; ܘܡܠܘܢ ܘܡܠܘܢ ܘܡܠܘܢ God-fearing, one who fears God; ܘܡܠܘܢ ܘܡܠܘܢ ܘܡܠܘܢ they who fear the Lord; ܘܡܠܘܢ ܘܡܠܘܢ ܘܡܠܘܢ idolators, worshippers of demons; pass. part. the older form keeps the passive sense, fearing, fearful, afraid; the form ܘܡܠܘ has active or causative signif., fearful, formidable, terrible, dreadful, awful; see ܘܡܠܘܢ. PA. ܘܡܠܘܢ to terrify, alarm, frighten, threaten. APH. ܘܡܠܘܢ same as PA. DERIVATIVES, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ.

ܘܡܠܘܢ, ܘܡܠܘܢ pl. m. ܘܡܠܘܢ, ܘܡܠܘܢ, f. ܘܡܠܘܢ, ܘܡܠܘܢ rt. ܘܡܠܘܢ. generally f. a) fear, dread, pl. panics. b) generally constr. or emph. awe, worship, religion often used of false or mistaken religion, of a heresy or sect; ܘܡܠܘܢ or ܘܡܠܘܢ ܘܡܠܘܢ the fear of God; ܘܡܠܘܢ ܘܡܠܘܢ piety, reverence towards God, true religion; ܘܡܠܘܢ or ܘܡܠܘܢ superstition; ܘܡܠܘܢ ܘܡܠܘܢ idolatry. c) the object of worship, generally a false god, an idol.

ܘܡܠܘܢ m. a worshipper; see ܘܡܠܘܢ.

ܘܡܠܘܢ pl. rt. ܘܡܠܘܢ. m. a fear, a terror; a scarecrow.

ܘܡܠܘܢ = ܘܡܠܘܢ I fear.

ܘܡܠܘܢ fem. emph.; see ܘܡܠܘܢ.

ܘܡܠܘܢ fut. ܘܡܠܘܢ, inf. ܘܡܠܘܢ, imper. ܘܡܠܘܢ, act. part. ܘܡܠܘܢ, ܘܡܠܘܢ, pass. part. ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ to thrust out, drive away; to take away, remove, reject; pass. part. outcast, abandoned. ETHPE. ܘܡܠܘܢ to be cast out, driven away, removed, expelled. ETHPA. same as ETHPE. DERIVATIVES, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ.

ܘܡܠܘܢ denom. verb Aphel conj. from ܘܡܠܘܢ to harden.

ܘܡܠܘܢ with ܘܡܠܘܢ a millstone, hailstone; flint.

ܘܡܠܘܢ only pl. m. the guard, guardsmen; attendants, yeomen, warders, apparitors of a tribunal.

ܘܡܠܘܢ or ܘܡܠܘܢ m. διαβήτης, a pair of compasses; a carpenter's square.

ܘܡܠܘܢ diákraxis, a decree, edict; ܘܡܠܘܢ the Apostolic Constitutions.

ܘܡܠܘܢ διατεσσαρων, a diatessaron or harmony of the Four Gospels.

ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ or ܘܡܠܘܢ; ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ dialalia, a proclamation, sentence, judgement.

ܘܡܠܘܢ pl. ܘܡܠܘܢ; ܘܡܠܘܢ, ܘܡܠܘܢ dialogue. ܘܡܠܘܢ pl. ܘܡܠܘܢ; ܘܡܠܘܢ, ܘܡܠܘܢ dialēktikós, a dialectician.

ܘܡܠܘܢ adv. diametrically.

ܘܡܠܘܢ m. a deacon.

ܘܡܠܘܢ or ܘܡܠܘܢ — διακονία, service, that which is serviceable. Cf. ܘܡܠܘܢ.

ܘܡܠܘܢ diáthesis, logic. a position.

ܘܡܠܘܢ and other spellings, ܘܡܠܘܢ or ܘܡܠܘܢ f. διαθήκη, a covenant, testament; ܘܡܠܘܢ — ܘܡܠܘܢ the Old and New Testament.

ܘܡܠܘܢ rt. ܘܡܠܘܢ. m. a discharge, flux, issue; with ܘܡܠܘܢ monthly course of women; ܘܡܠܘܢ of blood; ܘܡܠܘܢ strangury. Metaph. weakness of mind.

ܘܡܠܘܢ oftener ܘܡܠܘܢ a wolf.

ܘܡܠܘܢ Ar. m. brocade.

ܘܡܠܘܢ pl. ܘܡܠܘܢ, ܘܡܠܘܢ m. Zend daēwa, Pers. dēw, an evil spirit, a devil; ܘܡܠܘܢ he was possessed by an evil spirit. DERIVATIVES, verb ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ, ܘܡܠܘܢ.

ܘܡܠܘܢ Arab. and Pers. diwan, a register, minute-book, bureau, session, council; ܘܡܠܘܢ they closed their register, finished their session.

ܘܡܠܘܢ pl. ܘܡܠܘܢ m. f. rt. ܘܡܠܘܢ. liquid, moist; ܘܡܠܘܢ humid matter.

ܘܡܠܘܢ rt. ܘܡܠܘܢ. m. a flux, gonorrhoea.

ܘܡܠܘܢ rt. ܘܡܠܘܢ. adj. gram. a letter vocalized, having a vowel opp. ܘܡܠܘܢ, ܘܡܠܘܢ mute, quiescent.

ܘܡܠܘܢ denom. verb from ܘܡܠܘܢ ETHPAIAL ܘܡܠܘܢ to be vexed with a devil, suffer from demoniacal possession.

ܘܡܠܘܢ pl. m. f. ܘܡܠܘܢ from ܘܡܠܘܢ a demoniac, one vexed by a devil, a madman.

ܘܡܠܘܢ from ܘܡܠܘܢ f. demoniacal possession, madness.

ܘܡܠܘܢ; see ܘܡܠܘܢ.

אֲשֵׁרָא, אֲשֵׁרָא or אֲשֵׁרָא pl. אֲשֵׁרָא
διφυσίτης, a dyophysite, a believer in two
natures in Christ.

אֲשֵׁרָא pl. אֲשֵׁרָא rt. אֲשֵׁרָא. an observer, spectator.

אֲשֵׁרָא rt. אֲשֵׁרָא. m. a dweller, settler.

אֲשֵׁרָא pl. אֲשֵׁרָא rt. אֲשֵׁרָא. a treader of the wine-
press. Metaph. a trampler, oppressor.

אֲשֵׁרָא f. ink; אֲשֵׁרָא אֲשֵׁרָא an ink-pot.

אֲשֵׁרָא adj. from אֲשֵׁרָא suggested by a demon.

אֲשֵׁרָא, אֲשֵׁרָא adj. in ink, of ink;
אֲשֵׁרָא = the expression of it in writing.

אֲשֵׁרָא διάταγμα, a decree.

אֲשֵׁרָא a deacon.

אֲשֵׁרָא a possessive particle comp. of אֲשֵׁרָא an
old form of the rel. pron. אֲשֵׁרָא and the enclitic
prep. אֲשֵׁרָא; is always found with possess. suffixes.
It often serves to give emphasis = own, very,
esp. when preceded by a prep. with the same
pron. suff. אֲשֵׁרָא my, אֲשֵׁרָא thou art mine;
אֲשֵׁרָא with my own; with sign. of the accus.
אֲשֵׁרָא my own, that which is mine; אֲשֵׁרָא
I myself; אֲשֵׁרָא m. and f. thy, thine,
thy own &c., and so with the other forms;
אֲשֵׁרָא his; אֲשֵׁרָא her; אֲשֵׁרָא our; אֲשֵׁרָא
your; אֲשֵׁרָא, אֲשֵׁרָא their m. and f.;
אֲשֵׁרָא I will be his, belong to him, be on
his side; אֲשֵׁרָא or אֲשֵׁרָא his or her own accord,
expense, opinion, &c.; אֲשֵׁרָא by the
same, of the same; אֲשֵׁרָא—אֲשֵׁרָא of
that very or same year, of the same city.
DERIVATIVES, אֲשֵׁרָא, אֲשֵׁרָא, אֲשֵׁרָא,
אֲשֵׁרָא, אֲשֵׁרָא, אֲשֵׁרָא.

אֲשֵׁרָא Pael conj. of אֲשֵׁרָא, to serve or attend.

אֲשֵׁרָא rt. אֲשֵׁרָא. m. a motion of the bowels;
אֲשֵׁרָא or אֲשֵׁרָא diarrhoea, dysentery.

אֲשֵׁרָא διάλυσις, dissolution of partner-
ship, division of goods.

אֲשֵׁרָא only found in the fem. form אֲשֵׁרָא
adj. one's own, peculiar; see below.

אֲשֵׁרָא from אֲשֵׁרָא f. a property, quality or
attribute.

אֲשֵׁרָא pl. אֲשֵׁרָא properly adj. fem. but
used as subst. It is not found in the older
writers such as Ephraem Syrus; that which is

proper, natural or peculiar to any thing or
person; a property, quality, characteristic.

אֲשֵׁרָא, אֲשֵׁרָא; see אֲשֵׁרָא.

אֲשֵׁרָא adv. from אֲשֵׁרָא properly, peculiarly,
specially, separately; for or by himself.

אֲשֵׁרָא, אֲשֵׁרָא pl. m. אֲשֵׁרָא, אֲשֵׁרָא f.
אֲשֵׁרָא, אֲשֵׁרָא adj. from אֲשֵׁרָא. own, of his
own, especial, peculiar to, particular; opp.
אֲשֵׁרָא ordinary and special, public and private
&c.; אֲשֵׁרָא in his own person; אֲשֵׁרָא
אֲשֵׁרָא according to its special, i.e. allegorical,
meaning.

אֲשֵׁרָא from אֲשֵׁרָא f. a property, peculiarity.

אֲשֵׁרָא rt. אֲשֵׁרָא. f. a descent; a swing.

אֲשֵׁרָא δημόσια, public; the public prison;
the public money, taxes or tribute.

אֲשֵׁרָא δημόσιον, f. the public treasury,
the revenue; see אֲשֵׁרָא.

אֲשֵׁרָא διάμετρον, diameter.

אֲשֵׁרָא and אֲשֵׁרָא δῆμος, the populace, plebs.

אֲשֵׁרָא, אֲשֵׁרָא; see אֲשֵׁרָא.

אֲשֵׁרָא δημόσιον, the public bath.

אֲשֵׁרָא f. a mist; אֲשֵׁרָא אֲשֵׁרָא a fall of dew,
Ex. xvi. 13, 14.

אֲשֵׁרָא pass. part. of verb אֲשֵׁרָא.

אֲשֵׁרָא, אֲשֵׁרָא pl. אֲשֵׁרָא rt. אֲשֵׁרָא. m. a) judgement,
a judgement, sentence, verdict; אֲשֵׁרָא אֲשֵׁרָא a
tribunal; אֲשֵׁרָא punishment. b) a law, rule,
custom or manner. c) a lawsuit, a contention;
אֲשֵׁרָא אֲשֵׁרָא an adversary; אֲשֵׁרָא אֲשֵׁרָא a man of
strife.

אֲשֵׁרָא the Greek particle δέ, conj. but, however,
for, then; cannot begin a sentence, very often
immediately follows a demonstr. pron., אֲשֵׁרָא אֲשֵׁרָא,
אֲשֵׁרָא אֲשֵׁרָא but he, he however, that is to say.

אֲשֵׁרָא, אֲשֵׁרָא pl. אֲשֵׁרָא, אֲשֵׁרָא rt. אֲשֵׁרָא. m. a judge;
אֲשֵׁרָא אֲשֵׁרָא the Book of Judges; a cadi; אֲשֵׁרָא
אֲשֵׁרָא a praetor, often = אֲשֵׁרָא the governor.
When written without vowels אֲשֵׁרָא has a point
above the Yod to distinguish it from אֲשֵׁרָא =
אֲשֵׁרָא judgement.

אֲשֵׁרָא rt. אֲשֵׁרָא. f. a judgeship, the office of
a cadi; the pronouncing of a judgement, giving
of a legal opinion.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. judgement, generally with ܐܘܪܝܢܐ the judgement of the conscience, conscientiousness.

ܐܘܪܝܢܐ Pehlevi, a devotee, ascetic.

ܐܘܪܝܢܐ fem. of ܐܘܪܝܢܐ a judge.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a) a denarius, Roman penny, a silver coin worth about 8½d. in English money. b) a dinar generally gold, sometimes silver.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ dysentery.

ܐܘܪܝܢܐ f. dénois, a petition.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ also ܐܘܪܝܢܐ and E-Syr. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ܕܝܡܝܘܚܘܢ, a two-leaved tablet, diptychs, tablets, a) on which conciliar canons were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amid, cir. A. D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

ܐܘܪܝܢܐ PAEL of ܐܘܪܝܢܐ; to exult, to dance.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ an animal named from its agility in leaping, probably the rock-goat or ibex.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. exultation, leaping for joy, springing.

ܐܘܪܝܢܐ PA. of ܐܘܪܝܢܐ; to regard, gaze upon.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܕܝܩܝܘܡܐܬܐ, legal documents.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. E-Syr. a looker, observer.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. ܕܝܐܩܘܪܝܐ, a hospital where the sick and paralytic were ministered to.

ܐܘܪܝܢܐ PAEL of ܐܘܪܝܢܐ; to dwell &c.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ com. rt. ܐܘܪܝܢܐ a) a cote, fold for sheep or other animals, a den. b) a dwelling, habitation, lodge; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the camps of shepherds in the wilderness. Metaph. a mandra, monastery; ܐܘܪܝܢܐ an archiman-

drite, abbot. In this sense ܐܘܪܝܢܐ is generally f. with pl. ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ a dweller, inhabitant.

ܐܘܪܝܢܐ dim. of ܐܘܪܝܢܐ f. a little monastery.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ a monk, a nun; adj. monastic, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ the monastic habit.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. monastic life; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ the monastic way or manner of life; ܐܘܪܝܢܐ the monastic or religious habit; ܐܘܪܝܢܐ the taking the habit by a monk or nun.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ a daric, a Persian gold coin worth about £1 18. 10d.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adj. = ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ PAEL of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a treading down or trampling under foot.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ f. some unclean bird, perh. a kite or vulture.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, imper. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ to be or be made pure or clean; pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ clean, pure; clean from ceremonial defilement; cleansed from leprosy; ܐܘܪܝܢܐ—ܐܘܪܝܢܐ—pure in heart—in mind; ܐܘܪܝܢܐ free from, lacking. PA. ܐܘܪܝܢܐ to cleanse, purify, pronounce clean according to the ceremonial law; to offer a sacrifice for sin; to refine metals; prune vines. Metaph. to purge out, separate; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he separates the tares from the wheat; ܐܘܪܝܢܐ dentifrice. ETHPA. ܐܘܪܝܢܐ a) to be cleansed, purified, made or declared free from leprosy, from demoniacal possession. b) to purify oneself or be purified ceremonially. Metaph. to be made clear, explained. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adv. purely, innocently, sincerely.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. purification; purity, clearness, transparency e.g. of the sky; moral purity, holiness.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, part. ܐܘܪܝܢܐ to remember, call to mind, be mindful of; part. a) active sense, remembering, ܐܘܪܝܢܐ I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. ܐܘܪܝܢܐ imper. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. ܐܘܪܝܢܐ to remember, call to mind. APH. ܐܘܪܝܢܐ to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; ܐܘܪܝܢܐ hermaphrodite; a ram sometimes with ܐܘܪܝܢܐ or ܐܘܪܝܢܐ; Aries, a sign of the zodiac; ܐܘܪܝܢܐ a battering-ram. DERIVATIVES the seven following words—

ܐܘܪܝܢܐ denom. verb Pael conj. from ܐܘܪܝܢܐ; gram. to assign the masculine gender. ETHPE. ܐܘܪܝܢܐ to be of the masculine gender.

ܐܘܪܝܢܐ adv. gram. masculine, in the masculine gender.

ܐܘܪܝܢܐ f. the masculine gender.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ adj. m. masculine, male, virile.

ܐܘܪܝܢܐ f. same as ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ same as ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ f. the male gender; virility, courage.

ܐܘܪܝܢܐ PE. only participial adj. a) ܐܘܪܝܢܐ, ܐܘܪܝܢܐ thin, fine, rare, pl. ܐܘܪܝܢܐ not few in number; ܐܘܪܝܢܐ with ܐܘܪܝܢܐ understood, in few words, briefly. b) ܐܘܪܝܢܐ, ܐܘܪܝܢܐ easy, ready with ܐ of the thing to be done or suffered; with ܐ and an infin. ܐܘܪܝܢܐ easy to do, easily or readily done; ܐܘܪܝܢܐ easily told; ܐܘܪܝܢܐ inflammable; ܐܘܪܝܢܐ he was readily cured. PA. ܐܘܪܝܢܐ or ܐܘܪܝܢܐ a) to designate, mention, specify. b) to repudiate e.g. ܐܘܪܝܢܐ a covenant. ETHPE. ܐܘܪܝܢܐ a) to be diminished, become rare or few, be cut off; ܐܘܪܝܢܐ the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; ܐܘܪܝܢܐ they are named from

their countries. APH. ܐܘܪܝܢܐ a) to diminish, lessen. b) to show. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ 3 m. s. pret. of verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ; that not, lest; without.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ imper. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, pl. m. ܐܘܪܝܢܐ, f. ܐܘܪܝܢܐ to draw water, to draw or drag out with ܐܘܪܝܢܐ; ܐܘܪܝܢܐ he drew water for us; ܐܘܪܝܢܐ I will draw thee out of the abyss. PA. ܐܘܪܝܢܐ to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; ܐܘܪܝܢܐ God brought Jonah out of the fish. ETHPE. ܐܘܪܝܢܐ to be led or drawn out, to come or rise out, escape from depths of sin or misery; ܐܘܪܝܢܐ by Thee may I who am submerged be dragged out; ܐܘܪܝܢܐ whoso holds on to Him is rescued. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ, f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; ܐܘܪܝܢܐ disturber of peace.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ to trouble, disturb, discomfit; pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ ruffled, tempest-tossed; turbid, fouled; blurred; ܐܘܪܝܢܐ blurred writing; ܐܘܪܝܢܐ turbid streams of error; ܐܘܪܝܢܐ troublesome worldly goods. ETHPE. ܐܘܪܝܢܐ to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. PA. ܐܘܪܝܢܐ to ruffle, agitate, disorder, disquiet, discomfit. ETHPE. ܐܘܪܝܢܐ same as ETHPE. ܐܘܪܝܢܐ the sea became rough; ܐܘܪܝܢܐ they were agitated in mind. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ PAEL of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. the tossing of waters, troubled waters, ܐܘܪܝܢܐ when the waters were at rest again; opacity of the air, opp. ܐܘܪܝܢܐ transparency. Metaph. disturbance, disorder, ܐܘܪܝܢܐ discord.

ذ and ذ participial adjectives; see ذ.

ذ rt. ذ. adv. rarely, scarcely.

ذ rt. ذ. easily, readily.

ذ rt. ذ. only with ذ prefixed, rarely, seldom.

ذ rt. ذ. f. easiness, facility, disposition, tendency; with ذ or ذ an angry disposition, irritability.

ذ pl. ذ rt. ذ. f. a shoot, young branch.

ذ pl. ذ rt. ذ. f. a) a varicose vein. b) = ذ.

ذ PAEL of ذ.

ذ comp. of ذ, ذ, ذ; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

ذ fut. ذ, mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

ذ m. a dropping, trickling.

ذ fut. ذ, inf. ذ, act. part. ذ, ذ to blaze, flame, shine like fire; ذ ذ glory shone out like lamps. PA. ذ to light, set on fire. APH. ذ to light, set light to. Metaph. to inflame; ذ ذ he kindled the altar fire.

DERIVATIVES the two following—

ذ or ذ pl. ذ, ذ rt. ذ. m. a flame, blaze, torch, a bright shining; ذ ذ the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. ediv. 300 r. on the Holy Trinity.

ذ rt. ذ. m. a glow-worm.

ذ denom. verb from ذ to oppose, to be opposed, be in opposition, to contradict; ذ ذ this is contrary to what he says. ETHPAUAL ذ ذ to be in disagreement, opposed, repugnant; to oppose.

ذ comp. of ذ, ذ, ذ; rt. ذ. that which is in front or opposite, opposite, opposed, repugnant; the opposite, the contrary;

ذ on the contrary; ذ ذ the adversary, opponent; ذ ذ his enemies.

ذ, ذ pl. f. ذ a) an opponent, enemy. b) the opposite, the contrary, ذ on the contrary; logic. the contradiction of propositions.

ذ f. hostility, variance, contrariety; ذ in the contrary manner; logic. contradiction.

ذ or ذ Dolath or Dalat, the fourth letter of the alphabet; see ذ.

ذ contr. from ذ lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

ذ pl. ذ m. blood, bloodshed; ذ ذ the woman having an issue of blood; ذ ذ the price of his blood, i. e. the ransom for his life; ذ ذ redemption through blood; ذ ذ or ذ ذ lit. with the blood of their necks = at the peril of their lives; ذ ذ slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs ذ and ذ, ذ, ذ, ذ.

ذ fut. ذ, act. part. ذ denom. verb Aphel conj. from ذ; to fetch blood, to be imbued or sprinkled with blood. PALPEL ذ to bleed, part. ذ bleeding, covered with blood. ETHPALPAL ذ to be bloody or of the colour of blood.

ذ fut. ذ, inf. ذ, imper. ذ, part. ذ, ذ, pl. m. ذ, ذ, f. ذ, ذ to be like, resemble. Part. with ذ like, similar; impers. ذ ذ it seems to them; ذ ذ probably, likely; ذ ذ unlikely; ذ ذ as it seems, as is likely; ذ ذ and the like, and so on. ETHPE. ذ to be or become like, to imitate. PA. ذ a) to liken, compare with ذ; to estimate. b) to imitate, make like, become like with ذ; ذ ذ I have supposed a likeness in thee; ذ ذ he compared the world to a field. ETHPA. ذ to be or become like, be compared; to feign oneself, to imitate. Metaph. to represent, imagine; ذ ذ acting like a physician; ذ ذ becoming

like our Lord. Act. part. impers. חָבִיבִים
it seems, it is likely. DERIVATIVES, חָבִיבִים,
חָבִיבִים, חָבִיבִים, חָבִיבִים, חָבִיבִים,
חָבִיבִים, חָבִיבִים, חָבִיבִים, חָבִיבִים,
חָבִיבִים, חָבִיבִים, חָבִיבִים.

חָבִיבִים rt. חָבִיבִים. adj. bloody, mingled
with blood.

חָבִיבִים, חָבִיבִים constr. חָבִיבִים pl. חָבִיבִים
rt. חָבִיבִים. f. a) the form, shape, figure, type,
archetype = *idée*; חָבִיבִים חָבִיבִים God is
the Maker of all archetypes. b) a pattern,
plan, example; חָבִיבִים חָבִיבִים
I will make an example of you for evil to
every one. c) an image, reflection in a mirror,
imagination; חָבִיבִים חָבִיבִים
deliver me from evil dreams
and wicked imaginations. d) a likeness, simile,
enigma; constellation; חָבִיבִים חָבִיבִים all manner,
every sort or way; חָבִיבִים חָבִיבִים shapeless;
חָבִיבִים חָבִיבִים = חָבִיבִים חָבִיבִים, like;
חָבִיבִים חָבִיבִים like a leopard;
חָבִיבִים חָבִיבִים like, in the likeness;
חָבִיבִים חָבִיבִים in
like manner, likewise; חָבִיבִים חָבִיבִים in appearance
opp. חָבִיבִים חָבִיבִים really and truly;
חָבִיבִים חָבִיבִים pretended.

חָבִיבִים rt. חָבִיבִים. sleeping; with חָבִיבִים
sleepless.

חָבִיבִים δημόσιον; חָבִיבִים חָבִיבִים public or
state business; חָבִיבִים חָבִיבִים publicly; cf. חָבִיבִים.

חָבִיבִים denom. verb Pael conj. from חָבִיבִים;
to give a likeness or shape; חָבִיבִים חָבִיבִים
it imprints a figure on the coin. ETHPAUAL
חָבִיבִים חָבִיבִים to receive the impress of a figure as
a coin.

חָבִיבִים PAEL of חָבִיבִים.

חָבִיבִים act. part. fem. of חָבִיבִים.

חָבִיבִים, חָבִיבִים constr. חָבִיבִים m. pl. no sing.
price, hire, ransom; חָבִיבִים חָבִיבִים precious;
חָבִיבִים חָבִיבִים f. חָבִיבִים of great price, very precious;
חָבִיבִים חָבִיבִים priceless, inestimable.

חָבִיבִים rt. חָבִיבִים. adv. likewise, equally;
likely, probably; apparently.

חָבִיבִים rt. חָבִיבִים. f. likeness, resemblance,
similarity; חָבִיבִים חָבִיבִים unauthenticity of
a seal.

חָבִיבִים, חָבִיבִים pl. m. חָבִיבִים, f. חָבִיבִים, rt. חָבִיבִים.
adj. like, resembling, similar; gram. agreeing
in number and gender, comparative.

חָבִיבִים rt. חָבִיבִים. adv. wonderfully.

חָבִיבִים = חָבִיבִים thou art like.

חָבִיבִים fut. חָבִיבִים, imper. חָבִיבִים, act. part. חָבִיבִים,
חָבִיבִים, verb. adj. חָבִיבִים, חָבִיבִים to sleep, go to
sleep, lie down; with חָבִיבִים or חָבִיבִים to come near,
lie with. Metaph. to die; חָבִיבִים חָבִיבִים
the light of wisdom never sets; חָבִיבִים
half-asleep. PA. חָבִיבִים to send to
sleep, lull to sleep. Metaph. to calm e.g. חָבִיבִים
the passions. APH. חָבִיבִים to make lie down,
send to sleep, cast into a deep sleep. Metaph.
to lull, calm. DERIVATIVES, חָבִיבִים, the three
following words, חָבִיבִים and חָבִיבִים.

חָבִיבִים, חָבִיבִים pl. חָבִיבִים, חָבִיבִים often used
instead of the participle of חָבִיבִים. sleeping,
asleep, חָבִיבִים חָבִיבִים we are asleep; a sleeper; pl.
emph. the dead.

חָבִיבִים rt. חָבִיבִים. m. a sluggard.

חָבִיבִים rt. חָבִיבִים. f. deep sleep, drowsiness;
sloth.

חָבִיבִים, חָבִיבִים rt. חָבִיבִים. adj. a) of blood, of
the same blood; חָבִיבִים חָבִיבִים his blood-
relations. b) bloody, bloodshot; חָבִיבִים חָבִיבִים
an eye suffused with blood; חָבִיבִים חָבִיבִים
that baptism in blood of the
martyrs.

חָבִיבִים usually חָבִיבִים δημος, people, populace.

חָבִיבִים denom. verb Pael conj. from חָבִיבִים;
to build, lay foundations.

חָבִיבִים δημόσιος, public; חָבִיבִים; see
חָבִיבִים.

חָבִיבִים, חָבִיבִים m. and f. Damascene, of
Damascus; see חָבִיבִים.

חָבִיבִים fut. חָבִיבִים to weep, shed tears. PA.
חָבִיבִים to weep vehemently, shed many tears.
DERIVATIVES the two following—

חָבִיבִים, חָבִיבִים pl. חָבִיבִים f. a tear. Metaph.
sap or resin oozing out in drops.

חָבִיבִים pl. חָבִיבִים dim. of חָבִיבִים f. a little
tear, tear-drop.

ܐܘܪܝܢܐ act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ to tremble. PE. rare except in part. adj. wonderful, marvellous; ܐܘܪܝܢܐ ܐܘܪܝܢܐ it is no wonder if. PAEL ܐܘܪܝܢܐ to make marvellous. ETHPA. ܐܘܪܝܢܐ to wonder, marvel, be amazed with ܘ; seldom passive, ܐܘܪܝܢܐ ܐܘܪܝܢܐ that is a marvel to me. APH. ܐܘܪܝܢܐ to astonish, cause to wonder. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ 3 m. s. pret. of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ part. ܐܘܪܝܢܐ to adhere to a doctrine. ETHPE. ܐܘܪܝܢܐ to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with ܕ; e.g. ܐܘܪܝܢܐ ܐܘܪܝܢܐ to take to loose living; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he would not give way to them; ܐܘܪܝܢܐ ܐܘܪܝܢܐ I give assent to the Holy Scriptures. APH. ܐܘܪܝܢܐ to yield or assent to; with ܐܘܪܝܢܐ to submit oneself, be compliant, feign compliance; to pretend.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

ܐܘܪܝܢܐ PA. ܐܘܪܝܢܐ. to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ ETHPALPAL ܐܘܪܝܢܐ. to dangle. DERIVATIVE the following—

ܐܘܪܝܢܐ m. a centipede.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, imper. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. parts. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, ܐܘܪܝܢܐ to rise as the sun, moon or stars, opp. ܐܘܪܝܢܐ to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a new world hath arisen upon us; ܐܘܪܝܢܐ ܐܘܪܝܢܐ His story was made manifest to John; ܐܘܪܝܢܐ ܐܘܪܝܢܐ shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. ܐܘܪܝܢܐ risen, shining, radiant, bright, brilliant. b) form. ܐܘܪܝܢܐ risen;

clear, evident, plain. ETHPA. ܐܘܪܝܢܐ to appear, be plain, manifest. APH. ܐܘܪܝܢܐ to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With ܐܘܪܝܢܐ to make a horn sprout forth = to raise to honour; ܐܘܪܝܢܐ ܐܘܪܝܢܐ let light arise; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he made his will clear; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, ܐܘܪܝܢܐ ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Feast of the Epiphany; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. adv. clearly, evidently, plainly.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. brightness, conspicuousness; with ܐܘܪܝܢܐ obscurity.

ܐܘܪܝܢܐ root-meaning to torment. COGNATE ROOTS, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. ETHPE. ܐܘܪܝܢܐ to be in pain, in torment, to be tormented. PA. ܐܘܪܝܢܐ to torment. ETHPA. ܐܘܪܝܢܐ to be tormented, suffer torments. DERIVATIVE, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, sometimes spelt with ܐ or ܐ over the init. ܐ, m. a coin, the fourth part of a dirhem or the sixth part of a ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ a partridge.

ܐܘܪܝܢܐ a kind of millet.

ܐܘܪܝܢܐ m. a handle, hilt.

ܐܘܪܝܢܐ imper. of ܐܘܪܝܢܐ to know.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. with ܐܘܪܝܢܐ unquenchable, inextinguishable.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. parts. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, ܐܘܪܝܢܐ to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he vanished like smoke. Metaph. of ܐܘܪܝܢܐ famine, ܐܘܪܝܢܐ beauty, ܐܘܪܝܢܐ a heresy, ܐܘܪܝܢܐ hope, &c. ETHPE.

to be broken to pieces. APH. **قٓ** act. part. **قٓ**, **قٓ** to break in pieces, beat very small. PALPEL **قٓ** to pound, hammer. ETHPALPAL **قٓ** to be broken to pieces. DERIVATIVES, **قٓ**, **قٓ**, **قٓ**, **قٓ**, **قٓ**, **قٓ**.

to be broken to pieces. APH. **قٓ** act. part. **قٓ**, **قٓ** to break in pieces, beat very small. PALPEL **قٓ** to pound, hammer. ETHPALPAL **قٓ** to be broken to pieces. DERIVATIVES, **قٓ**, **قٓ**, **قٓ**, **قٓ**, **قٓ**, **قٓ**.

قٓ rt. **قٓ** m. quenching, extinction, abolition.

قٓ 3 m. s. pret. of **قٓ**.
قٓ pl. **قٓ** rt. **قٓ** m. dry pulse.
قٓ pl. **قٓ** f. **قٓ** rt. **قٓ** m. small, minute, light; **قٓ** light punishments; **قٓ** the common people, opp. **قٓ** the nobles.

قٓ fut. **قٓ**, act. part. **قٓ** to drive in a nail; to fasten, thrust in; to plant; **قٓ** he thrust his staff into the ground. ETHPE. **قٓ** to be planted, ingrafted.

قٓ rt. **قٓ** m. a pestle.
قٓ rt. **قٓ** butting, wont to gore.
قٓ m. a decurion.

قٓ fut. **قٓ**, act. part. **قٓ**, pass. **قٓ** to prick, stab. Metaph. to irritate, wound; **قٓ** lest passion wound thy mind. ETHPE. **قٓ** to be irritated, disquieted. DERIVATIVES, **قٓ**, **قٓ**, **قٓ**.

قٓ $\delta\epsilon\kappa\acute{\alpha}\tau\eta$, ellipt. the tenth indict.
قٓ rt. **قٓ** f. minuteness, fineness; **قٓ** stone reduced to powder.

قٓ rt. **قٓ** m. a smarting of the eyes; an offence, vexation.

part. **قٓ** to sift, to clean. ETHPA. **قٓ** to be cleaned.

قٓ fut. **قٓ**, act. part. **قٓ**, pass. part. **قٓ**, **قٓ** to sweat, perspire; to toil, labour. PA. **قٓ** to sweat profusely. DERIVATIVE, **قٓ**.

قٓ pl. **قٓ** m. a palm-tree; **قٓ** pl. **قٓ** m. dim. a little palm-tree.

قٓ pl. **قٓ** or **قٓ** m. a board, tablet; a table, wooden altar; pl. the leaves of a diptych, of a book; **قٓ** oars; **قٓ** brazen leaves.

قٓ f. pl. spots, pocks.

قٓ pl. **قٓ** f. the side of the body or of a building.

قٓ m. the river Tigris. Cf. Heb. Hiddekel.

قٓ pl. **قٓ** or **قٓ** $\delta\alpha\pi\acute{\alpha}\nu\alpha\varsigma$, travelling expenses, provision for a journey.

قٓ pl. **قٓ** m. the chin, the beard.

قٓ $\delta\alpha\phi\upsilon\delta\iota\omicron\upsilon$, the laurel.

قٓ f. a cave or band of robbers.

قٓ E-Syr. the scab, itch.

قٓ pl. **قٓ** bearded.

قٓ or **قٓ**; see **قٓ**.

قٓ pl. **قٓ** m. $\delta\epsilon\kappa\alpha\nu\acute{o}\varsigma$, a lictor, beadle, runner; a fixed star; a degree = 360th part of the zodiac.

قٓ fut. **قٓ**, imper. **قٓ**, act. part. **قٓ**, **قٓ**, pl. m. **قٓ**, pass. part. **قٓ**, **قٓ** to beat, to pound or bray in a mortar; to break in pieces, reduce to powder; pass. part. **قٓ**, **قٓ** minute, fine, sifted; slight, least; **قٓ** fine sand; **قٓ** a slight fever. ETHPE. **قٓ** to be broken in pieces, pounded, ground up. PA. **قٓ** to break to pieces, grind to powder; metaph. **قٓ** he made small steps, restrained his steps. ETHPA. **قٓ**

Pael conj. of **قٓ**.

قٓ pl. **قٓ** rt. **قٓ** a) anything broken small or beaten up, **قٓ** beaten up yolks of eggs; pulse. b) a shallow; a little island.

قٓ fut. **قٓ** and **قٓ**, inf. **قٓ**, pass. part. **قٓ**. a) to dig, break, pierce through. b) to stab, thrust, gore **قٓ** with the horns. ETHPE. **قٓ** to be thrust through. PA. **قٓ** to butt, gore, wound, metaph. **قٓ** keep thy tongue from inflicting wounds. ETTAPH. **قٓ** to fight, to thrust with the horn. DERIVATIVES, **قٓ**, **قٓ**, **قٓ**, **قٓ**.

قٓ rt. **قٓ** m. a stab, a thrust **قٓ** from a spear; **قٓ** a wound.

לְלַבֿ pl. לְלַבֿ rt. לַבֿ f. a piercing; pleurisy.

לְלַבֿ rt. לַבֿ f. fine dust, sawdust, powder.

לָבַח act. part. לָבַח pl. לְלַבֿ to fight. PA. לָבַח to fight bravely, strive hard, לְלַבֿ with the incitements of desire. The part. is sometimes spelt לָבַח. ETHPA. לָבַח to fight, strive. DERIVATIVES, לָבַח, לָבַח, לָבַח, לָבַח.

לָבַח pl. לָבַח rt. לָבַח m. a) eccles. a procession, cf. לָבַח. b) the circle or revolution of the year. c) a generation, an age, a time; לָבַח in each generation; לָבַח from one generation to another; לָבַח or לָבַח in seculum seculorum, for ever and ever; לָבַח in our age, in our times; לָבַח in all ages, always; לָבַח ages after, long after; לָבַח in time to come, in future ages.

לָבַח pl. לָבַח or לָבַח, לָבַח or לָבַח rt. לָבַח f. an enclosure, a place surrounded by a fence or pale. a) a sheepfold, farm-yard, homestead. b) a court of the tabernacle, temple, of a palace, house, Germ. Hof, a chamber; לָבַח the royal court; לָבַח without in the courtyard; לָבַח churches are the courts of God.

לָבַח or לָבַח pl. לָבַח rt. לָבַח m. a wrestling-match; wrestling, striving, struggling, contest; לָבַח our wrestling is against the passions.

לָבַח fut. לָבַח, act. part. לָבַח, לָבַח to scatter, sprinkle; to winnow corn, cf. לָבַח a threshing-floor; לָבַח they sprinkled dust toward heaven. Metaph. to lavish; לָבַח thou shalt lavish it upon the poor. ETHPE. לָבַח passive; לָבַח chaff driven by the wind. DERIVATIVES, לָבַח, לָבַח, לָבַח, לָבַח, לָבַח, לָבַח.

לָבַח Ar. m. a way.

לָבַח pl. לָבַח, לָבַח m. a step, stair, degree of a dial. Metaph. a state, condition, place, degree, rank, the order or degrees of the ministry; לָבַח they were at the point of death; לָבַח of exalted rank or position; לָבַח they were seated according to their rank; לָבַח by degrees. DERIVATIVES the following and לָבַח.

לָבַח denom. verb Pael conj. from לָבַח; to step forward, proceed, advance gradually, promote. ETHPA. a) לָבַח to step up, march forward; to rise or attain gradually e.g. to honour or knowledge. b) to be advanced, promoted; to receive holy orders.

לָבַח pl. לָבַח m. a heath-cock, partridge.

לָבַח pl. לָבַח f. a litter; a cradle.

לָבַח m. a vulture.

לָבַח to foul; לָבַח their filthy garments.

לָבַח pl. לָבַח, לָבַח m. a) a thistle. b) ulmus campestris.

לָבַח rt. לָבַח m. a winnower.

לָבַח pl. לָבַח, לָבַח f. rt. לָבַח a) a concubine. b) sucker, layer of vine.

לָבַח pl. לָבַח rt. לָבַח m. a debater, disputant, dialectician, controversialist.

לָבַח rt. לָבַח adv. controversially.

לָבַח rt. לָבַח adj. argumentative, dialectical, rhetorical.

לָבַח rt. לָבַח m. a winnowing.

לָבַח or לָבַח pl. לָבַח cf. לָבַח a daric, a Persian gold coin named from Darius Hystaspes who struck them. It is worth about a guinea.

לָבַח Pers. absinth, wormwood.

לָבַח or לָבַח fut. לָבַח and לָבַח, act. part. לָבַח, לָבַח, pass. part. לָבַח, לָבַח, Germ. treten, eintreten, to tread upon, to tread out as corn; to step or come out or upon; to arrive. With לָבַח to force a woman; with לָבַח to force or strike scions or layers. ETHPE. לָבַח to be trodden, thrashed out; metaph. to comprehend, perceive; לָבַח incomprehensible. APH. לָבַח to thrash corn; to come up to or arrive at whether physically or mentally; to follow closely, overtake, come upon, seize; to find, attain, obtain; to apprehend, understand; לָבַח evil came upon them; לָבַח they found him still alive. With לָבַח or לָבַח to reach or come to the end of life. ETHTAPH. לָבַח to be apprehended &c. DERIVATIVES, לָבַח, לָבַח, לָבַח, לָבַח, לָבַח, לָבַח, לָבַח, לָבַח, לָבַח.

לָּוּ rt. וָּו. m. a step, taking a step.

לָּוּ, לָּוּהָ rt. וָּו. f. the treading out or thrashing of corn; לָּוּהָ לָּוּהָ the ox that treadeth out the corn.

וָּו only Pael pass. part. וָּוּהָ, וָּוּהָ, וָּוּהָ cunning, crafty, tricky. DERIVATIVES, וָּוּהָ, וָּוּהָ.

וָּוּהָ pl. וָּוּהָ δρᾶμα, a fable, drama.

וָּוּהָ pl. וָּוּהָ f. δρόμων, a sort of light vessel.

וָּוּהָ or וָּוּהָ m. pl. dromonarii, rowers of a dromon, boatmen.

וָּוּהָ rarely וָּוּהָ pr. n. Damascus.

וָּוּהָ, וָּוּהָ from the above, damascene.

וָּוּהָ denom. verb Pael conj. from וָּוּהָ; to steer, rule; to take any one by the arm.

וָּוּהָ pl. וָּוּהָ, וָּוּהָ m. the arm, the shoulder; a sleeve.

וָּוּהָ pl. וָּוּהָ rt. וָּו. m. a wrestler, athlete, warrior, combatant.

וָּוּהָ rt. וָּו. f. prowess; conflict; a contest.

וָּוהָ fut. וָּוהָ, inf. וָּוהָ, act. part. וָּוהָ, וָּוהָ, pass. part. וָּוהָ, וָּוהָ (root-meaning to thresh or tread out) to tread, find

out or prepare a path, with וָּוהָ or וָּוהָ. Metaph. to practise, train, instruct, esp. with וָּוהָ; with וָּוהָ to dispute, debate. Pass. part. trodden, worn; common, trite; וָּוהָ un-trodden, pathless. PA. וָּוהָ to practise, train, instruct; with וָּוהָ in the way of life. Pass. part. וָּוהָ, וָּוהָ, וָּוהָ practised, trained, learned; וָּוהָ—וָּוהָ learned men. ETHPA. וָּוהָ to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with וָּוהָ to be expert in war; וָּוהָ in the ascetic life. DERIVATIVES, וָּוהָ, וָּוהָ, וָּוהָ, וָּוהָ, וָּוהָ, וָּוהָ, וָּוהָ, וָּוהָ, וָּוהָ.

וָּוהָ rt. וָּו. m. treading or pounding; metaph. with וָּוהָ or וָּוהָ a disputation, controversy, controversial treatise; וָּוהָ pl. וָּוהָ a gymnasium, school.

וָּוהָ f. some herb, perh. cyclamen or hellebore.

וָּו 3 m. s. pret. of וָּו.

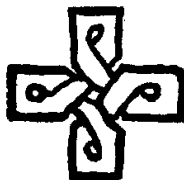
וָּוהָ denom. verb Pael conj. from וָּוהָ; to give, grant. ETHPA. וָּוהָ to be given.

וָּוהָ E-Syr. וָּוהָ pl. Pers. m. a gift.

וָּוהָ a double-edged blade.

וָּוהָ Heb. and Chald. an edict, judgement, law.

⋆ כח כח כח ⋆



⋆ כח כח כח ⋆

⋆ כח ⋆

כח

כח the fifth letter of the alphabet. The cardinal number 5; כח ordinal the fifth.

כח abbreviation for a) כח that is, i.e. b) Hallelujah, כח כח or כח כח Hallelujah, Hallelujah.

כח the letter כח.

כח

כח interjection demonstrative or emphatic Lo! Behold! often used in expressions of time already, now, these; כח אֵלֶּיךָ מֵעַתָּה מֵעַתָּה—Lo these eighteen years, twenty years; in adverbial expressions of time here, this, כח כח from this very time;

from this time onwards, henceforth; henceforward. With *wa*, *la* for behold, because, already; *la* interrog.—not? is it not so?

wa, *la*, *wa*, *wa*, imperative of verb *wa*, give, put &c.; interj. of encouragement or exhortation, come.

wa denom. verb Pael conj. from *wa*; to bloom, blossom; metaph. to flourish, glitter, to be showy; act. part. *wa*, pass. part. *wa* florid, adorned, splendid, foaming as new wine; *wa* his complexion which had been florid; *wa* wreathed or garlanded with leaves.

wa pl. *wa*, a flower, blossom; *wa* flowers of various colours; *wa* verdigris; *wa* saltpetre. DERIVATIVES, *wa* verb, *wa*, *wa*. COGNATES, *wa*, *wa*.

wa, *wa* m. vanity, emptiness; *wa* vanity of vanities; *wa* thy vain or empty life. DERIVATIVES, *wa*, *wa*.

wa pl. *wa* m. a herd, swineherd.

wa m. a rare form for *wa*; see below.

wa pl. *wa* m. *wa* f. *wa* adj. from *wa*; vain, empty, pl. m. followers of vanity.

wa from *wa* f. vanity.

wa or *wa* f. a herd, drove, line esp. of camels. COGNATE, *wa*.

wa from *wa* f. a bloom, blossom.

wa imper. *wa* to meditate with *wa* of the subject. ETHPA. *wa* to meditate; a) to plan or scheme with *wa* of the intention, with *wa* or *wa* against; *wa* they planned this affair; *wa* he plotted rebellion against him. b) to read syllable by syllable, study, brood over; gram. to vocalize. DERIVATIVES, *wa*, *wa*, *wa*, *wa*, *wa*, *wa*.

wa not used in PE.; root-meaning to dream, see visions in sleep. PA. *wa* to imagine, fancy. ETHPA. *wa* to fancy, imagine, conceive mentally, devise; *wa* he began to conceive foul fancies. DERIVATIVES the seven following words, *wa*, *wa*, and *wa*.

wa pl. *wa* rt. *wa* m. an imagination, illusion, idea; *wa* this world of illusions and dreams; *wa* ideas from books.

wa rt. *wa* m. a phantom, apparition, appearance, illusion; *wa* the ram sacrificed instead of Isaac was no phantom.

wa pl. *wa* rt. *wa* m. imagination, the imaginative faculty, the second of the five mental senses.

wa rt. *wa* m. delirium, illusion.

wa rt. *wa* adv. in vain semblance, spuriously.

wa pl. *wa* rt. *wa* f. a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts.

wa, *wa* rt. *wa* adj. fantastic, fanciful; a Phantasiast.

wa rt. *wa* m. ruin, destruction in the active sense, cf. *wa*.

wa rt. *wa* m. meditation; severe suffering.

wa rt. *wa* f. ruin, destruction in the passive sense.

wa pl. *wa* rt. *wa* m. meditation, study, subject of study; reading by syllables as a beginner, a syllable; *wa* we began to learn reading; *wa* monosyllabic; *wa* trisyllabic; *wa* octosyllabic metre; *wa* an articulate sound; *wa* in these very words.

wa fut. *wa*, act. part. *wa*, *wa*, pass. part. *wa* to ruin, destroy, overthrow, break down, hew down. ETHPE. *wa* to be ruined. PA. *wa* to break down, ruin utterly. DERIVATIVES, *wa*, *wa*.

wa, *wa* or *wa* pl. *wa* m. ἡγεμών, a prefect, procurator, governor; hegoumenos or prior of a monastery.

wa f. ἡγεμονία, principality, prefecture.

wa pl. *wa* rt. *wa* m. reading, the art of reading; a syllable.

wa m. a dromedary.

wa pr. n. Hagar; *wa* or *wa* Arabs, Saracens. DERIVATIVES the three following, *wa* and *wa*.

ܐܘܪܘܝܬܐ denom. verb Aphel conj. from the above; to become a Mohammedan, apostatize to Islam; ܐܘܪܘܝܬܐ perverts to Islam. ETHPA. ܐܘܪܘܝܬܐ the same.

ܐܘܪܘܝܬܐ pl. ܐܘܪܘܝܬܐ m. a Mohammedan.

ܐܘܪܘܝܬܐ f. Islam, Mohammedanism.

ܐܘܪܘܝܬܐ (rare), ܐܘܪܘܝܬܐ fem. this; ܐܘܪܘܝܬܐ this is; see ܐܘܪܘܝܬܐ.

ܐܘܪܘܝܬܐ fut. ܐܘܪܘܝܬܐ, part. ܐܘܪܘܝܬܐ rare in PE. to lead, direct. PA. ܐܘܪܘܝܬܐ to lead, direct with ܐ; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ everything that he hath commanded and directed us to do. ETHPA. ܐܘܪܘܝܬܐ to be led, guided; with ܐܘܪܘܝܬܐ by the hand; to follow, with ܐ or ܐܘܪܘܝܬܐ; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ let him follow my example. DERIVATIVES, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ.

ܐܘܪܘܝܬܐ a corruption of the Heb. harel = mount of God; metaph. the altar.

ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. inquisitive, garrulous.

ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ pl. m. ܐܘܪܘܝܬܐ f. ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. a leader, guide, teacher.

ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ m. ܐܘܪܘܝܬܐ f. pl. m. ܐܘܪܘܝܬܐ f. ܐܘܪܘܝܬܐ idwrtis, simple, untaught, ignorant ܐܘܪܘܝܬܐ of reading; ܐܘܪܘܝܬܐ unlearned; stupid, plebeian; pl. common people.

ܐܘܪܘܝܬܐ adv. plainly, ignorantly.

ܐܘܪܘܝܬܐ f. idwrtia, ignorance, lack of knowledge, want of experience.

ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. f. leading, direction; way, manner.

ܐܘܪܘܝܬܐ pl. ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. m. a leader, guide, teacher.

ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. adv. handsomely, splendidly.

ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. f. comeliness, excellence; honour; ܐܘܪܘܝܬܐ an honourable life.

ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ pl. ܐܘܪܘܝܬܐ m. a limb, member, part of the body; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ the hands and feet; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ the internal organs; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ &c. the genital organs; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ mutilation; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ limb by limb, piecemeal. Metaph. a part of a discourse, a part of speech, a word or syllable. DERIVATIVE the following—

ܐܘܪܘܝܬܐ denom. verb from ܐܘܪܘܝܬܐ; to dismember, cut in pieces, pass. part. ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ,

ܐܘܪܘܝܬܐ. ETHPA. ܐܘܪܘܝܬܐ a) to be dismembered. b) to be formed in the womb.

ܐܘܪܘܝܬܐ fut. ܐܘܪܘܝܬܐ, inf. ܐܘܪܘܝܬܐ, act. part. ܐܘܪܘܝܬܐ to meditate, hence to give heed, attend, apply oneself earnestly, generally with ܐ of the object.

DERIVATIVES, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ.

ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. m. meditation, attention.

ܐܘܪܘܝܬܐ PE. only participial adj. ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ adorned, comely, acceptable, agreeable, honourable; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ a comely youth; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ a beautifully wooded country. PAEL ܐܘܪܘܝܬܐ parts. same form for act. and pass. ܐܘܪܘܝܬܐ to adorn, glorify; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ I give glory to the King of heaven; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ shining garments. ETHPA. ܐܘܪܘܝܬܐ to be glorified, honoured; to receive gifts as marks of high esteem, pay or receive honour, ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ thou shalt be honoured by us with robes and titles of honour.

DERIVATIVES, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ.

ܐܘܪܘܝܬܐ constr. st. ܐܘܪܘܝܬܐ rt. ܐܘܪܘܝܬܐ. m. excellency, glory, honour.

ܐܘܪܘܝܬܐ pl. ܐܘܪܘܝܬܐ m. ὑδραυλις, some musical instrument, perhaps a water-organ.

ܐܘܪܘܝܬܐ m. ܐܘܪܘܝܬܐ f. E-Syr. ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ pl. m. ܐܘܪܘܝܬܐ f. ܐܘܪܘܝܬܐ pron. 3 pers. he, she, it, they; him, her, it, them; he himself, she herself &c.; this, that, these, those; ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something; the pl. is found but less commonly. ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ are used after active verbs instead of the pronominal suffixes ܐܘܪܘܝܬܐ, ܐܘܪܘܝܬܐ = them. In poetry the first syllable is sometimes dropped for the sake of the metre, ܐܘܪܘܝܬܐ.

ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ are often pleonastic but with emphatic force, esp. with ܐܘܪܘܝܬܐ but; ܐܘܪܘܝܬܐ can stand with another pers. pron. of any number or gender, ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ I myself. When ܐܘܪܘܝܬܐ follows an ܐ the ܐ takes linea occultans and the ܐ forms the diphthong au, the ' of the ܐ being changed to ' West-Syr.; East-Syr. keeps '; ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ form the diphthong oi; ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ eu, ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ ei; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ from the heart; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ it is hard; ܐܘܪܘܝܬܐ and ܐܘܪܘܝܬܐ make ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ E-Syr. but ܐܘܪܘܝܬܐ W-Syr.; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ the same; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ that which; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ this very; ܐܘܪܘܝܬܐ ܐܘܪܘܝܬܐ one, one only.

וְ, often serves as a copula, the וְ quiescing and the וְ or וְ coalescing with the preceding consonant; אֲנִי, אָנֹכִי I am; אַתָּה, אַתְּ thou art; אַתָּה, אַתְּ you are; אֵיךְ, אֵיךְ? or אֵיךְ, אֵיךְ? who is, which is; מַה, מַה? what are these? בֵּרֵךְ, בֵּרֵךְ or בָּרֵךְ, בָּרֵךְ blessed is he; לְךָ, לְךָ for Thee, O Lord; הוּא, הוּא = הוּא he is one; מִי, מִי = מִי who is he? who is this? and מַה, מַה = מַה what is this? how is it? מְבִינִי = מְבִינִי it is evident; מְבִינִי it is great. הוּא sometimes represents our definite article the; הוּא, הוּא generally written הוּא and הוּא, הוּא generally written הוּא E-Syr. הוּא, הוּא that is to say, id est, the same, that very; הוּא, הוּא who indeed is, who or which itself.

הוּא, הוּא m. הוּא, הוּא f. pl. m. הוּא, הוּא f. הוּא, הוּא f. הוּא, הוּא the same; הוּא, הוּא one and the same.

הוּא, E-Syr. הוּא or הוּא f. הוּא, pl. m. הוּא, הוּא f. הוּא are derived from הוּא &c., with הוּא prefixed adding demonstrative force; demonstr. pron. he, she, they, that, those; Germ. der, die, das; answers to the Greek def. art.; repeated one—the other, some—some; often used as antecedent, הוּא, הוּא? as, as if, as though, in like manner as, so as, as one who, because, considering that, inasmuch as; הוּא, הוּא therefore, on that account; הוּא, הוּא unless; הוּא, הוּא after that; הוּא, הוּא so that, so far as to; הוּא, הוּא on that account; הוּא, הוּא because of this. DERIVATIVES, הוּא, הוּא, הוּא, הוּא, הוּא, הוּא, הוּא, הוּא.

הוּא; see הוּא.

הוּא fut. הוּא, apoc. הוּא, pl. הוּא, apoc. הוּא, 2 fem. הוּא, apoc. הוּא &c., inf. הוּא, imper. הוּא (the pret. is often used as an imperative esp. in the 2nd pers.), act. part. הוּא, הוּא, pass. part. הוּא, הוּא, pl. m. הוּא, הוּא, f. הוּא a) the substantive verb to be, to exist; to be, remain or live in a place esp. with adverbs of place; to be sold for with הוּא of the price; with הוּא to be with, follow; with הוּא to be instead of, succeed; with הוּא to have, possess; to be for, serve as, be held or considered; with הוּא to marry; הוּא beware! take care! with הוּא to be with,

stay with; הוּא, הוּא he was alone; with הוּא to be for one or on his side. b) to begin to be, become, be made, done or wrought, to come to pass, happen; often in exclamations with pron. suffix הוּא, הוּא what is this? why is this? הוּא, הוּא, הוּא, הוּא what or that which has befallen me? הוּא, הוּא even if it happens that. The act. part. is used impersonally, it comes to pass, takes place &c.; when used with pron. 2 pers. pl. is generally contracted הוּא, הוּא you are. Pass. part. made, created; הוּא, הוּא created and temporal; pl. beings, created things, Germ. Wesen, all things that are or that may be created; cf. הוּא. c) as an auxiliary verb הוּא, with וְ quiescent, a) with the participle forms the imperfect tense; הוּא, הוּא he knew; הוּא, הוּא they were serving; הוּא, הוּא there was, Germ. es war; β) with the pret. sometimes equals the aorist more generally the pluperfect, הוּא, הוּא he had come. d) after הוּא impersonal, there was, there were, Germ. es gab, es war; הוּא is used with a pl. as well as with the sing.; הוּא is often otiose a) after another preterite, הוּא, הוּא he began; הוּא, הוּא not that; β) before another הוּא or הוּא; γ) before impersonal הוּא. APH. הוּא, הוּא to give existence, to create; הוּא, הוּא O Divine power who hast given existence to all things. ETTAPH. הוּא, הוּא to receive existence or being, be made or created. DERIVATIVES, הוּא, הוּא, הוּא, הוּא, הוּא, הוּא, הוּא, הוּא.

הוּא, הוּא pl. הוּא, הוּא euaggelion, gospel; usual spelling הוּא.

הוּא, הוּא rt. הוּא, m. a pretence, a counterfeit.

הוּא, הוּא rt. הוּא, m. meditation, study, exercise, practice; syllabification, the addition of a letter to facilitate enunciation; a reading or spelling book; הוּא, הוּא Wav in the pronunciation of הוּא.

הוּא, הוּא or הוּא, הוּא pl. הוּא, m. a dromedary, a strong camel. COGNATE, הוּא.

הוּא, הוּא pl. הוּא, rt. הוּא, m. a rule, direction.

הוּא, הוּא rit. abbrev.; see הוּא, Hallelujah, hallelujah.

הוּא, הוּא interj. of grief or sorrow, generally repeated, Alas! alas! woe!

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ ܘܢܦܪܝܢܐ, an attendant, inferior officer.

ܩܘܪܝܢܐ or ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ or ܩܘܪܝܢܐ, ܘܢܦܪܝܢܐ, a prefect, procurator, governor of a province.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ or ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, a province.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ E-Syr. subdeacon; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ Horus, an Egyptian deity. ܩܘܪܝܢܐ, a south-east wind.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ f. an abyss, deep; great cavern; ܩܘܪܝܢܐ ܩܘܪܝܢܐ a way full of snares and chasms; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the deep wherein the dead abide.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ m. a kind of thorn, a bramble.

ܩܘܪܝܢܐ pers. pron. 3 p. s. f. she, her, this; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ demonstr. pron. 3 p. s. f. she, her, that, the; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ a governor; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ a prefecture; see ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ adv. of time, at that time, then; ܩܘܪܝܢܐ henceforth, after this, afterwards; ܩܘܪܝܢܐ same as ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ contr. of ܩܘܪܝܢܐ, adv. of time, then, at that time; ܩܘܪܝܢܐ or ܩܘܪܝܢܐ ܩܘܪܝܢܐ from that time, henceforward; ܩܘܪܝܢܐ ܩܘܪܝܢܐ until now, hitherto.

ܩܘܪܝܢܐ contr. of ܩܘܪܝܢܐ, that is to say, id est; ܩܘܪܝܢܐ which is or which itself is.

ܩܘܪܝܢܐ and ܩܘܪܝܢܐ; see under ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ f. state, condition, identity, essence, likeness, mien.

ܩܘܪܝܢܐ from ܩܘܪܝܢܐ f. identity, being the same; with ܩܘܪܝܢܐ in like manner, likewise, in the same way; ܩܘܪܝܢܐ ܩܘܪܝܢܐ by the same name.

ܩܘܪܝܢܐ, ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ from ܩܘܪܝܢܐ ܩܘܪܝܢܐ adj. same, of the same nature, identical, equal, generally with ܩܘܪܝܢܐ motion or movement.

ܩܘܪܝܢܐ adv. in the same or like manner.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ m. a palace; a temple, the temple at Jerusalem; ܩܘܪܝܢܐ the holy

temple; a church, ܩܘܪܝܢܐ ܩܘܪܝܢܐ the Church of the Resurrection of the Lord = the Church of the Holy Sepulchre. E-Syr. that part of a church which is for the people = Eng. nave, see ܩܘܪܝܢܐ. Metaph. ܩܘܪܝܢܐ ܩܘܪܝܢܐ the temple of light = heaven; the B. V. M. is called ܩܘܪܝܢܐ ܩܘܪܝܢܐ the temple of God. Hence—

ܩܘܪܝܢܐ denom. verb; ܩܘܪܝܢܐ ܩܘܪܝܢܐ God the Word who had, as it were, a temple prepared for Him in the Virgin.

ܩܘܪܝܢܐ and ܩܘܪܝܢܐ same as ܩܘܪܝܢܐ f. matter, material.

ܩܘܪܝܢܐ act. part. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, pass. part. ܩܘܪܝܢܐ PAIEL conj. of ܩܘܪܝܢܐ see p. 19, to believe, have faith or confidence in, to be faithful, trusted.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. In the O. T., firmness, truth, faithfulness, an office; ܩܘܪܝܢܐ truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; ܩܘܪܝܢܐ objectively our religion, our belief; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the orthodox faith; ܩܘܪܝܢܐ ܩܘܪܝܢܐ Arianism; ܩܘܪܝܢܐ ܩܘܪܝܢܐ unbelief; ܩܘܪܝܢܐ ܩܘܪܝܢܐ want of faith. After another noun it has adjectival force, ܩܘܪܝܢܐ ܩܘܪܝܢܐ a true or faithful friend.

ܩܘܪܝܢܐ adv. here (rare).

ܩܘܪܝܢܐ another form of ܩܘܪܝܢܐ as, so, thus, likewise, as many.

ܩܘܪܝܢܐ now, then, thus, so, therefore, for.

ܩܘܪܝܢܐ, ܩܘܪܝܢܐ so, thus, in this way, after this manner, likewise, in like manner, such; ܩܘܪܝܢܐ, ܩܘܪܝܢܐ such and such; ܩܘܪܝܢܐ, ܩܘܪܝܢܐ a nation like this or such as this. With preps. ܩܘܪܝܢܐ ܩܘܪܝܢܐ this sort, of this opinion, these; ܩܘܪܝܢܐ ܩܘܪܝܢܐ at this, in this, thereby, thereat, herein; ܩܘܪܝܢܐ ܩܘܪܝܢܐ after this, henceforward; ܩܘܪܝܢܐ ܩܘܪܝܢܐ after such a time, after a certain time; ܩܘܪܝܢܐ ܩܘܪܝܢܐ to this; ܩܘܪܝܢܐ ܩܘܪܝܢܐ on this account; ܩܘܪܝܢܐ ܩܘܪܝܢܐ about the matter, on this business.

ܩܘܪܝܢܐ; see ܩܘܪܝܢܐ exile.

ܩܘܪܝܢܐ; see ܩܘܪܝܢܐ afar, beyond, aforeside, thenceforth.

ܩܘܪܝܢܐ not used in PE. PAEL ܩܘܪܝܢܐ to praise,

chant praises, sing hallelujahs. ETHPA. **קלמ** a) to chant, intone; b) to deride, scorn. APHEL **קלמ** fut. **קלמ** or **קלמ**, part. **קלמ** or **קלמ** to deride, mock with **ע** of the person. DERIVATIVES, **קלמ**, **קלמ**, **קלמ**, **קלמ**.

קלמ, **קלמ** unusual forms of **קלמ** 3 m. pl. they, them, that, the; see **קלמ**.

קלמ rt. **קלמ** adv. swiftly, speedily.

קלמ not used in PE. PA. **קלמ** a) to go, go on, move forward, proceed, walk, travel. b) used of time, **קלמ** let the years go on; of business, of judgement, **קלמ** the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. **קלמ** to be traversed; **קלמ** pathless mountains. DERIVATIVES, **קלמ**, **קלמ**, **קלמ**, **קלמ**, **קלמ**, **קלמ**.

קלמ, **קלמ** pl. m. **קלמ**, f. **קלמ** rt. **קלמ**. one who goes on foot, walks, a peripatetic philosopher; **קלמ** animals which walk on the ground opp. **קלמ** and **קלמ** those which swim or fly; **קלמ** a vine trained against a prop or tree.

קלמ rt. **קלמ** m. a going, way, walk; **קלמ** a walk, passage, corridor.

קלמ and **קלמ** pl. **קלמ** rt. **קלמ** f. a going, walking, treading, marching; pl. goings, steps, ways; **קלמ** = **קלמ**.

קלמ to praise; see **קלמ**.

קלמ Heb. hallelujah, crying of hallelujahs; **קלמ** hallelujah psalms, i.e. those which begin, Praise ye the Lord.

קלמ pl. **קלמ** m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; **קלמ** fretwork, chainwork.

קלמ not used in PE. APHEL **קלמ** to turn away or avert the eyes. a) to disregard, neglect with **ע** or **קלמ**; **קלמ** to neglect prayer. b) to allow; to delay; **קלמ** while I delayed a little. ETTAPH. **קלמ** to neglect, to be neg-

lected, disregarded. DERIVATIVES, **קלמ**, **קלמ**.

קלמ, **קלמ** *ḥmiva*, a liquid measure, a hin; a vessel.

קלמ, **קלמ** pl. **קלמ** Pers. m. a belt, girdle.

קלמ pl. m. **קלמ**, f. **קלמ** *ḥmpos*, a hostage, envoy; a pledge.

קלמ comp. of **קלמ**, **קלמ**, and **קלמ**, hence; **קלמ** on that account.

קלמ f. death or the place of the dead; **קלמ** he brake the bars of gloomy death.

קלמ, **קלמ** or **קלמ** pl. **קלמ** m. a necklace, neckchain.

קלמ fut. **קלמ**, part. **קלמ**.

a) to meditate, muse upon, think upon with **ע** of the object; **קלמ** that which the mind does not perceive, inscrutable. b) to seek, study, attempt with **ע** or **קלמ**; **קלמ** they seek to show; **קלמ** no one may attempt the abrogation of these canons. c) to attack with **ע**; **קלמ** the two wild beasts attacked each other. DERIVATIVE the following—

קלמ, or **קלמ** pl. **קלמ** rt. **קלמ** m. meditation, thought, thoughtfulness, a thought; touch.

קלמ, **קלמ** m. **קלמ**, f. **קלמ**, pl. c. demonst. pron. this, these; him-, her-, itself; **קלמ** in this very..., in the same...; **קלמ**, **קלמ** such as this, such as these, of this sort; **קלמ** and **קלמ** so very, so great, so much, so greatly, all this, to such a degree.

קלמ fut. **קלמ**, part. **קלמ** to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. **קלמ** and ETHPA. **קלמ** to gain profit or enjoyment with **ע** or **קלמ**. APH. **קלמ** to profit, avail, benefit; **קלמ** of what good is prayer? **קלמ** water benefits the earth. DERIVATIVES, **קלמ**, **קלמ**, **קלמ**, and **קלמ**, **קלמ**.

קלמ m. an axe to hew stone.

קלמ or **קלמ** India. The river Indus.

קלמ f. **קלמ** pl. m. **קלמ**, f. **קלמ** an

Ethiopian, Cushite, Nubian, a Hindoo; adj. Indian.

עֲבָרָה *évdékárh*, the eleventh indict.

עֲבָרָה see עָבַר an indict, i.e. a cycle of fifteen years.

עָבָר contr. from עָבַר; see עָבָר.

עָבָר another form of עָבָר; see under עָבָר.

עָבָר; see עָבָר; demonstr. pron. 3 m. pl. they, them, these; the, that.

עָבָר, עָבָרָה, עָבָרָה pl. m. עָבָרָה f. עָבָרָה, עָבָרָה rt. עָבָר. sweet, fragrant, pleasant, grateful, agreeable; עָבָרָה עָבָרָה sweet-smelling; עָבָרָה עָבָרָה does it please you, do you like? עָבָרָה עָבָרָה (contr. for עָבָרָה עָבָרָה) sweet is repose to the harassed.

עָבָרָה pl. עָבָרָה and עָבָרָה pl. עָבָרָה rt. עָבָר. f. sweetness, pleasantness, pleasure; עָבָרָה עָבָרָה pleasure-lovers, pleasure-seekers, luxurious; עָבָרָה עָבָרָה luxury; עָבָרָה עָבָרָה they slept sweetly.

עָבָרָה rt. עָבָר. adv. gladly, willingly; עָבָרָה עָבָרָה עָבָרָה she listened gladly to his words.

עָבָרָה pl. עָבָרָה *ἡνίοχος*, a charioteer, driver. Metaph. a cherub, עָבָרָה עָבָרָה with the cherubim who call upon Thee.

עָבָרָה *ἡνίοχος*, a constellation, the Waggoner.

עָבָרָה rt. עָבָר. m. use, profit, advantage; עָבָרָה עָבָרָה what good is it? what is the use?

עָבָרָה, עָבָרָה or עָבָרָה *ἐπακται ἡμέραι*, epacts, intercalary days.

עָבָרָה; see עָבָרָה.

עָבָרָה pl. עָבָרָה rt. עָבָר. m. changing, wavering, overturning, upsetting, ruin, perversion; return, reversal; astron. revolution, retrograde motion; logic. inversion; עָבָרָה עָבָרָה in inverse order, inversely.

עָבָרָה pl. עָבָרָה rt. עָבָר. m. perverted, contrary.

עָבָרָה pl. עָבָרָה rt. עָבָר. m. a babbler, prater, braggart.

עָבָרָה rt. עָבָר. adv. adversely, crookedly.

עָבָרָה rt. עָבָר. f. retrogression, reflux;

עָבָרָה עָבָרָה retrograde motion; עָבָרָה עָבָרָה ebb.

עָבָרָה fem. emph. participle of עָבָר = subst. an overthrow, reverse, ruin; an onslaught;

עָבָרָה עָבָרָה at one onslaught; pl. contradictions, contrariety, frowardness.

עָבָרָה עָבָרָה, עָבָרָה &c.; see עָבָרָה עָבָרָה; an overseer, bishop.

עָבָר fut. עָבָר, inf. עָבָר, act. part. עָבָר, עָבָר, pass. part. עָבָר, עָבָר, עָבָר. a) to turn, change, move, return; עָבָר עָבָר going and coming i.e. continually; עָבָר עָבָר the sun went down; עָבָר עָבָר wine that begins to turn; עָבָר עָבָר their love turned to hatred; with עָבָר, עָבָר—עָבָר—עָבָר to retract, break an oath, one's word, a promise; with עָבָר to return, give back, restore; metaph. to turn, be a pervert, convert, עָבָר עָבָר to Islam; עָבָר עָבָר from Magianism; with עָבָר עָבָר to turn back or away; with עָבָר עָבָר to turn back or away from often fig., עָבָר עָבָר to turn from folly, עָבָר עָבָר from sin, עָבָר עָבָר to leave off from anger; with עָבָר עָבָר to change within, return to; to turn upon, attack. b) with acc. or עָבָר to overthrow, ruin. c) עָבָר preceding another verb agreeing with it or with עָבָר before the governed verb, has adverbial force, again; עָבָר עָבָר he sent again; עָבָר עָבָר they came back. Participial adj. changed, inverted, upside-down; perverted, perverse, contrary, עָבָר עָבָר averted faces; עָבָר עָבָר perverted doctrines. ETHPEEL

עָבָר עָבָר a) refl. to turn, turn round in bed, spring back like a bow, to bow oneself, be moved, change, often with עָבָר the mind, עָבָר עָבָר or עָבָר the bowels, עָבָר עָבָר her bowels yearned upon her son. b) pass. to be changed, transformed, עָבָר עָבָר arsenic when it is transmuted; of wine, to turn, grow sour. c) to be overturned, overthrown, cast down or out, עָבָר עָבָר Nineveh shall be overthrown. PA. עָבָר עָבָר to turn, change, overthrow; with עָבָר עָבָר to stretch his hand out again, i.e. to lay hands on more, continue to seize; with עָבָר עָבָר to exchange words, converse. ETHPA.

עָבָר עָבָר to turn with עָבָר or עָבָר of place and person; to turn about, back, round; to overturn; to go about, do, have to do, be occupied, employed, deal, live with עָבָר of the place, occupation, or mode of life; עָבָר עָבָר merchants are busy with gain; עָבָר עָבָר

עָבָר עָבָר

עָבָר עָבָר

חַנְּנָה we live loosely; also with **ו** to receive usury; with **חָלַח** to turn over or revolve in his heart; with **כָּמ** of the person, to have to do, hold converse or intercourse, be intimate with. APH. **כָּפַח** a) to turn, change; to lead, bring or move from one place to another, e.g. **כָּפַח** a flock. b) with **כָּפַח** often also with **כָּפַח** to turn one's face away from = to turn one's back, hence to leave or fail, refuse, forsake, to flee; to turn away, forbear. c) with **כָּפַח** or **כָּפַח** to turn oneself towards; to translate. d) to overthrow, upset, subvert. e) to bring, send or put back, to restore, return, cause to return. f) esp. with **כָּפַח** to return answer, answer, retort with **כָּפַח** or **כָּפַח**, with **כָּפַח** he brought forward an objection in the form of a question, he retorted with a question. DERIVATIVES, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**.

כָּפַח, **כָּפַח** rt. **כָּפַח**. adj. contrary, rebellious; pl. f. **כָּפַח** perversions, perversities.

כָּפַח, **כָּפַח** rt. **כָּפַח**. m. inversion; with **ו** forms an adverbial expression, vice versa, on the contrary, in an opposite way, contrary to.

כָּפַח, **כָּפַח** rt. **כָּפַח**. m. a) inversion, **כָּפַח** inverse order; **כָּפַח** averting the face. b) overthrow, ruin.

כָּפַח or **כָּפַח** rt. **כָּפַח**. adv. bottom-upwards, topsy-turvy, inside out, in reverse or retrograde order; preposterously.

כָּפַח oftener **כָּפַח**, **כָּפַח** pl. m. **כָּפַח** pl. f. **כָּפַח** rt. **כָּפַח**. perverted, perverse, retrograde; adverse, contrary.

כָּפַח rt. **כָּפַח**. f. inversion; an objection.

כָּפַח f. **כָּפַח** pl. m. **כָּפַח** f. **כָּפַח** rt. **כָּפַח**. perverse, bending, bent.

כָּפַח or **כָּפַח** rt. **כָּפַח**. f. a return or coming again; **כָּפַח** the next day, the day after, **כָּפַח** the year following, the next year.

כָּפַח pl. **כָּפַח** sometimes with a vowel over the first letter from carelessness; rt. **כָּפַח**. f. a return, a coming back or again, a turning aside or away; **כָּפַח** to turn, flee; a retort, objection in arguing, usually followed

by **כָּפַח** the answer or **כָּפַח** the solution; an opposite argument, an answer, an antiphon.

כָּפַח ἀπλη ἀνή, sale without warranty.

כָּפַח ἀπλῶς, simply, hastily.

כָּפַח act. part. **כָּפַח**, **כָּפַח**, pass. part. **כָּפַח**, **כָּפַח**, **כָּפַח** to babble, prate, brag. DERIVATIVE, **כָּפַח**.

כָּפַח or **כָּפַח**, **כָּפַח** or **כָּפַח** pl. **כָּפַח**, see **כָּפַח**; ἑπαρχος, the governor of a province.

כָּפַח f. the governorship of a province.

כָּפַח and **כָּפַח** pl. **כָּפַח** a prefecture, province; cf. **כָּפַח**.

כָּפַח fut. **כָּפַח**, part. **כָּפַח** to bark or yelp; to quarrel, fight, with **כָּמ**. APH. **כָּפַח** fut. **כָּפַח** or **כָּפַח**, part. **כָּפַח** or **כָּפַח** to do harm or hurt, molest, annoy, irritate, be at strife; with **כָּפַח** to whet the tongue. Also pass. to be hurt.

DERIVATIVES, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**.

כָּפַח fut. **כָּפַח**, inf. **כָּפַח**, act. part. **כָּפַח**, **כָּפַח** to muse upon, apply the mind, dwell upon in thought often with **כָּפַח** thought, **כָּפַח** mind or the like as nominative, with **ו** of the object; to strive after, seek for preferment.

כָּפַח pl. **כָּפַח** rt. **כָּפַח**. m. study, musing.

כָּפַח heretics; see **כָּפַח**.

כָּפַח, **כָּפַח** pl. **כָּפַח** m. ἄρωμα, sweet spice, fragrant herb.

כָּפַח adj. from the above. sweet-smelling, fragrant, aromatic.

כָּפַח from the above. f. aroma, aromatic quality.

כָּפַח imper. of verb **כָּפַח** to run.

כָּפַח or **כָּפַח** pl. **כָּפַח**, **כָּפַח** or **כָּפַח** ἀιπετικός, heretical, a heretic.

כָּפַח, **כָּפַח** adj. heretical.

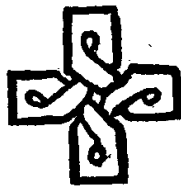
כָּפַח; see **כָּפַח**.

כָּפַח from **כָּפַח** particle of place and **כָּפַח**; adv. generally of place but also of time and cause, here, herein, in this place, now; **כָּפַח** here is, it is here; **כָּפַח** hither; **כָּפַח** hence, henceforward; **כָּפַח** so far, hitherto, hereunto; **כָּפַח** like our here below, is often used to express in this world, in this life opp. **כָּפַח**.

same as **لُؤُؤ**.
لُؤُؤ or **لُؤُؤ** pl. **لُؤُؤ** m. *the horse* an instrument of torture.
لُؤُؤ m. **لُؤُؤ** f. pl. m. **لُؤُؤ** f. **لُؤُؤ** heretical, a heretic.
لُؤُؤ f. *heresy*.
لُؤُؤ pl. **لُؤُؤ** f. *aipeus, an opinion, heresy, sect, faction*.
لُؤُؤ, **لُؤُؤ** pl. **لُؤُؤ** rt. **لُؤُؤ** *quarrelsome, contentious*; **لُؤُؤ** **لُؤُؤ** "opposing elements"; legal. a pleader.
لُؤُؤ pl. **لُؤُؤ** rt. **لُؤُؤ** f. a squabble, brawl,

quarrel, dispute, objurgation, controversy, lawsuit; **لُؤُؤ** **لُؤُؤ** to strive, contend, brawl.
لُؤُؤ there, thither; see **لُؤُؤ** and **لُؤُؤ**.
لُؤُؤ rt. **لُؤُؤ** *contentious*.
لُؤُؤ, **لُؤُؤ** from **لُؤُؤ** **لُؤُؤ** *this hour, this same* or *very hour*; adv. of time, *at present, just now, now, lately, not long since*; **لُؤُؤ** *now that, as—already*; **لُؤُؤ** *of to-day, of the present, that which now is*; **لُؤُؤ**—**لُؤُؤ** *sometimes—sometimes*; **لُؤُؤ** **لُؤُؤ** *from this time, henceforward*; **لُؤُؤ** **لُؤُؤ** or **لُؤُؤ** **لُؤُؤ** *yet, until now, up to the present*; **لُؤُؤ** **لُؤُؤ** *before this time*.

الحرف



الحرف



o the sixth letter of the alphabet, **و** or **و** *Vav* or *Waw*, a vowel-consonant, as vowel *u*, as consonant *v* or *w*. The number 6; **و**; *the sixth*.
o copulative conjunction *and, also, for, but, yet, however, since, because, that, in order that, then, or, even, again*; **و**—**و** *both—and, when—then*; **و** or **و**—**و** *neither, nor, not even*; **و**—**و** *neither—nor*; **و** *otherwise, else, if not*; **و** *and if*; **و** *although, nevertheless, so also*; **و** *not even, neither, nor*; **و** *even if*.
o is used very freely and often need not be translated, esp. when with the act. part., or it may be translated by *while, as, then, saying, then he said*; **و** *coming or as he was coming*.
و or **و** *Vav* or *Waw*, the name of the letter **و** and of the conjunction **و**.
و, **و** adj. from the above, *having a Waw*; **و** **و** *words in which there is a Waw*.
و, **و** or **و** *a veil*; see **و**.

و pl. **و**, also **و** and **و** only Lexx. *spawn, fishes' roe*.
و Ar. m. *imagination*.
و, **و** adj. from the above, *imaginative, imaginary*.
و or **و** seldom **و** pl. **و** f. *a goose or gander*.
و Ar. m. *vizier, minister of state; vice-gent*.
و f. *viziership, the office of prime minister or vizier*.
و pl. **و** also **و** m. *a cistern or bath generally of stone, a font*; **و** **و** *the bath-house*.
و, **و** a) interj. of anger, menace, or lamentation=**و**. *Ah! Oh! woe! alas!* generally with **و**, and when expressing grief with **و** and the pers. pron. suff. **و** *woe is me!* so with other persons sing. or pl., often being written in one word **و**; *a generation on whom be woe, an accursed generation*. b) subst. with pl. **و**, *a woe, misery, misfortune, denunciation*; **و**

לָו with ו or ׀ to mourn, make lamentation; to denounce woe, וְתִבְרַחְנוּ לָנוּ let us heap maledictions upon.

לָו pl. וְתִבְרַחְנוּ also וְתִבְרַחְנוּ &c. with pl. וְתִבְרַחְנוּ or וְתִבְרַחְנוּ f. *velum*, a veil, covering, curtain, hanging; metaph. וְתִבְרַחְנוּ the body is a veil.

לָו act. part. m. וְתִבְרַחְנוּ f. וְתִבְרַחְנוּ a) defective verb, used impersonally with ׀, it is meet, fit, right, proper, convenient; it ought, it should, it must, it behoves; with ׀ and pers. pron. suff. I ought or must &c., וְתִבְרַחְנוּ he must; וְתִבְרַחְנוּ we must or should. The fem. has less direct verbal force and needs the addition of a demont. pron., וְתִבְרַחְנוּ, וְתִבְרַחְנוּ, וְתִבְרַחְנוּ it is right or fitting that; וְתִבְרַחְנוּ unsuitably, unseemly. b) as adv., with prefix ו, fitly, rightly, of necessity, justly, fittingly; וְתִבְרַחְנוּ, וְתִבְרַחְנוּ according to its merit, as it deserves; c) as adj. וְתִבְרַחְנוּ things fit for food; d) as subst. that which is right or due, וְתִבְרַחְנוּ obedience in all due matters, so far as is proper; hence 1) dues, customary offerings or gifts esp. eccles., וְתִבְרַחְנוּ the dues of the Church; וְתִבְרַחְנוּ the last duties to the departed, funeral rites. 2) propriety, decorum, decency; וְתִבְרַחְנוּ that which transgresses the limits of decorum, opp. וְתִבְרַחְנוּ observing decorum; וְתִבְרַחְנוּ indecorum, impropriety. ETHPA. וְתִבְרַחְנוּ to be fitting, to beseem, וְתִבְרַחְנוּ let it be fitting for us. DERIVATIVES the four following words—

וְתִבְרַחְנוּ from וְתִבְרַחְנוּ. adv. fittingly, becomingly, duly.

וְתִבְרַחְנוּ or וְתִבְרַחְנוּ rt. וְתִבְרַחְנוּ. f. fitness, decorum, propriety, accordance with propriety.

וְתִבְרַחְנוּ from וְתִבְרַחְנוּ. adj. right, fitting, proper; with וְתִבְרַחְנוּ unworthy, unmeet, unseemly.

וְתִבְרַחְנוּ; see under וְתִבְרַחְנוּ.

וְתִבְרַחְנוּ pl. of וְתִבְרַחְנוּ.

וְתִבְרַחְנוּ pl. וְתִבְרַחְנוּ a stocking.

וְתִבְרַחְנוּ m. a captive, slave; a heavy burthen.

וְתִבְרַחְנוּ f. bondage, slavery; וְתִבְרַחְנוּ the yoke of bondage.

וְתִבְרַחְנוּ denom. verb Pael conj. from וְתִבְרַחְנוּ; to appoint a time or place for meeting, to meet, gather together, וְתִבְרַחְנוּ the disciples met at the mount which Jesus had appointed. ETHPA. וְתִבְרַחְנוּ with ׀, וְתִבְרַחְנוּ or וְתִבְרַחְנוּ to meet at a fixed time or place, to come together, assemble, join with, be present; וְתִבְרַחְנוּ the Children of Israel assembled to war; וְתִבְרַחְנוּ he was present at the council.

וְתִבְרַחְנוּ pl. וְתִבְרַחְנוּ m. a) an appointed time, signal or place, וְתִבְרַחְנוּ a trysting-place, rendez-vous; with וְתִבְרַחְנוּ donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, וְתִבְרַחְנוּ a pledge of heavenly promises. c) a place, space, term, boundary, approach, וְתִבְרַחְנוּ entrance to the port; וְתִבְרַחְנוּ I shall find access to Thy mercy, with ו or ׀ near, close by, towards, וְתִבְרַחְנוּ near Bethlehem; וְתִבְרַחְנוּ they went towards them, to meet them; וְתִבְרַחְנוּ or וְתִבְרַחְנוּ nearly, about, וְתִבְרַחְנוּ a space of two years; וְתִבְרַחְנוּ the boy drew near the term of twelve years; וְתִבְרַחְנוּ about 100 years.

וְתִבְרַחְנוּ perhaps וְתִבְרַחְנוּ, וְתִבְרַחְנוּ, speech.

וְתִבְרַחְנוּ Ar. a pious bequest, endowment of a monastery.

וְתִבְרַחְנוּ pl. וְתִבְרַחְנוּ m. the rose; וְתִבְרַחְנוּ rose-water, וְתִבְרַחְנוּ anemone coronaria; chem. films or skins forming on the surface of a liquid.

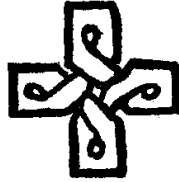
וְתִבְרַחְנוּ adj. from וְתִבְרַחְנוּ. rosy, rosaceous, of a rose.

וְתִבְרַחְנוּ m. merops, the bee-eater bird.

וְתִבְרַחְנוּ pl. וְתִבְרַחְנוּ m. a wild boar.

וְתִבְרַחְנוּ Ar. pl. וְתִבְרַחְנוּ m. a vein; a root or fibre of a tree.

וְתִבְרַחְנוּ or וְתִבְרַחְנוּ pl. וְתִבְרַחְנוּ f. a page, leaf or sheet; וְתִבְרַחְנוּ sheets of silver.



✠ ܘܕܢܘܨܢܐ ܫܠܡܝܢ : ܘܕܢܘܨܢܐ ܫܠܡܝܢ ܘܕܢܘܨܢܐ ܫܠܡܝܢ ✠

✠ 1 ✠

ܐܘܢ

ܐܘܢ the seventh letter of the Syriac alphabet, *Zain*, spelt variously ܐܘܢ, ܐܘܒ, ܐܘܒܥ, ܐܘܢܥ, and ܐܘܢܥ; the number 7; ܐܘܢ the seventh; ܐܘܢ 7000.

ܐܘܢܐ or ܐܘܢܐ pl. ܐܘܢܐ, ܐܘܢܐ or ܐܘܢܐ; see ܐܘܢܐ. m. *inquiry, accusation, fault*.

ܐܘܢܐ pl. ܐܘܢܐ rt. ܐܘܢ. m. *fraud, wile, deceit, dissimulation*; ܐܘܢܐ counterfeit, *fraudulent, deceitful, sham, false, simulated*, — ܐܘܢܐ ܐܘܢܐ *false love, simulated faith*; ܐܘܢܐ ܐܘܢܐ *teachers of false doctrine*.

ܐܘܢܐ pl. ܐܘܢܐ rt. ܐܘܢ. f. ܐܘܢܐ m. ܐܘܢܐ. counterfeited, *forged as coin*; metaph. *false esp. of teaching*, with ܐܘܢܐ *guileless, unfeigned, sincere*; ܐܘܢܐ ܐܘܢܐ *he puts the false for the true*; ܐܘܢܐ ܐܘܢܐ *a sincere heart*.

ܐܘܢܐ or ܐܘܢܐ rt. ܐܘܢ. adv. *fraudulently, deceitfully*.

ܐܘܢܐ rt. ܐܘܢ. f. *dissimulation, deceitfulness, pretence*.

ܐܘܢܐ rt. ܐܘܢ. adj. *worthless, useless, dishonest, clandestine*; with ܐܘܢܐ *unfeigned, sincere*.

ܐܘܢܐ pl. ܐܘܢܐ and ܐܘܢܐ ṣāḇa, *a coat of mail, cuirass*.

ܐܘܢܐ to *endow, give a dowry*. DERIVATIVE the following—

ܐܘܢܐ pl. ܐܘܢܐ m. *a dowry, marriage portion*.

ܐܘܢܐ pl. ܐܘܢܐ rt. ܐܘܢ. *a buyer, purchaser*.

ܐܘܢܐ or ܐܘܢܐ pl. ܐܘܢܐ m. *a pan, paten, dish, jar, vessel*.

ܐܘܢܐ *a basket made of rushes or palm-leaves*; cf. ܐܘܢܐ.

ܐܘܢܐ pl. ܐܘܢܐ rt. ܐܘܢ. f. *a purchase, possession; sale, price, ransom*; ܐܘܢܐ acquired

by *purchase* opp. ܐܘܢܐ inherited; ܐܘܢܐ deeds of purchase; ܐܘܢܐ ransoms of captives.

ܐܘܢܐ m. *dung, excrement; a dung-heap*; ܐܘܢܐ *new manure*. DERIVATIVES, verb ܐܘܢܐ.

ܐܘܢܐ denom. verb Pael conj. from ܐܘܢܐ; to *dung, to manure*. ETHPA. ܐܘܢܐ to be manured; ܐܘܢܐ manured ground. APH. ܐܘܢܐ same as PE.

ܐܘܢܐ fut. ܐܘܢܐ, inf. ܐܘܢܐ, imper. ܐܘܢܐ, act. part. ܐܘܢܐ, pass. part. ܐܘܢܐ, ܐܘܢܐ to *buy, buy off, ransom, redeem*; ܐܘܢܐ ܐܘܢܐ they paid six measures of gold for their ransom; ܐܘܢܐ ܐܘܢܐ ܐܘܢܐ ܐܘܢܐ *Christ hath redeemed us from the curse of the law*; past part. ܐܘܢܐ ܐܘܢܐ a bought slave; ܐܘܢܐ ܐܘܢܐ redeemed with blood; cf. ܐܘܢܐ. ETHPE. ܐܘܢܐ to be bought. PA. ܐܘܢܐ to sell with ܐ of the object and ܐ of the price; to *accept a ransom*. Act. part. selling = a merchant, ܐܘܢܐ a seller of purple; ܐܘܢܐ a hay-dealer. ETHPA. ܐܘܢܐ to be sold, ܐܘܢܐ ܐܘܢܐ ܐܘܢܐ ܐܘܢܐ *are not two sparrows sold for a farthing?* DERIVATIVES, ܐܘܢܐ, ܐܘܢܐ, ܐܘܢܐ, ܐܘܢܐ, ܐܘܢܐ, ܐܘܢܐ.

ܐܘܢܐ pl. ܐܘܢܐ, ܐܘܢܐ m. *time, a space of time; an age, epoch, era*, ܐܘܢܐ ܐܘܢܐ times and seasons; ܐܘܢܐ ܐܘܢܐ ܐܘܢܐ he remained a while in that place; ܐܘܢܐ ܐܘܢܐ ܐܘܢܐ within three years; ܐܘܢܐ ܐܘܢܐ eventide; ܐܘܢܐ ܐܘܢܐ in the month of Abib; ܐܘܢܐ ܐܘܢܐ season of Nisan = *spring-time*; ܐܘܢܐ ܐܘܢܐ autumn; ܐܘܢܐ ܐܘܢܐ he is younger; ܐܘܢܐ ܐܘܢܐ of the same age, contemporaries;

אָחַלָּהּ *the Noachian era*; אָחַלָּהּ אָחַלָּהּ *in successive ages*; אָחַלָּהּ אָחַלָּהּ *a chronicle*; often = *the present age* opp. *the life to come* and so אָחַלָּהּ אָחַלָּהּ *temporal* opp. אָחַלָּהּ אָחַלָּהּ *eternal*; אָחַלָּהּ אָחַלָּהּ *this present life*, אָחַלָּהּ אָחַלָּהּ *the temporal world*, אָחַלָּהּ אָחַלָּהּ *secular rulers*; אָחַלָּהּ אָחַלָּהּ *temporary*; אָחַלָּהּ אָחַלָּהּ *the tabernacle*; gram. אָחַלָּהּ אָחַלָּהּ אָחַלָּהּ *past, present, and future tense*. With preps. אָחַלָּהּ אָחַלָּהּ *at that time, then*, אָחַלָּהּ אָחַלָּהּ *when*, אָחַלָּהּ אָחַלָּהּ *at another time, again*; אָחַלָּהּ אָחַלָּהּ or אָחַלָּהּ אָחַלָּהּ *in due season*; אָחַלָּהּ אָחַלָּהּ or אָחַלָּהּ אָחַלָּהּ *in and out of season*. Adverbial use, אָחַלָּהּ אָחַלָּהּ *formerly*; אָחַלָּהּ אָחַלָּהּ *often, frequently*; אָחַלָּהּ אָחַלָּהּ *sometimes*; אָחַלָּהּ אָחַלָּהּ *now and then, occasionally*; אָחַלָּהּ אָחַלָּהּ *soon*; אָחַלָּהּ אָחַלָּהּ *always*; אָחַלָּהּ אָחַלָּהּ or אָחַלָּהּ אָחַלָּהּ *afterwards, after a time*; אָחַלָּהּ אָחַלָּהּ *long after*. The forms אָחַלָּהּ אָחַלָּהּ, אָחַלָּהּ W-Syr. אָחַלָּהּ pl. אָחַלָּהּ, when used to express an indefinite date or repetition of an action, are generally fem.; אָחַלָּהּ אָחַלָּהּ *often, how often*; אָחַלָּהּ אָחַלָּהּ or אָחַלָּהּ אָחַלָּהּ *once*, אָחַלָּהּ אָחַלָּהּ *twice*, with אָחַלָּהּ prefixed for the second time, again; so with other numerals. אָחַלָּהּ אָחַלָּהּ *first, formerly*; אָחַלָּהּ אָחַלָּהּ *many times, sometimes*; אָחַלָּהּ אָחַלָּהּ or אָחַלָּהּ אָחַלָּהּ *each time*; אָחַלָּהּ אָחַלָּהּ *once and again*; אָחַלָּהּ אָחַלָּהּ *for the third time*; אָחַלָּהּ אָחַלָּהּ *thrice*; so with other numbers. COGNATE, אָחַלָּהּ. DERIVATIVES the three following—

אָחַלָּהּ rt. אָחַלָּהּ adv. *in time, temporally*; with אָחַלָּהּ *not concerned with time, eternally*.

אָחַלָּהּ pl. m. אָחַלָּהּ f. אָחַלָּהּ rt. אָחַלָּהּ *temporal, temporary, transient, transitory*; pl. m. adverbs of time.

אָחַלָּהּ &c. same as אָחַלָּהּ but less commonly used; opp. אָחַלָּהּ אָחַלָּהּ *eternal*; pl. m. *human beings*.

- אָחַלָּהּ; see end of אָחַלָּהּ.
- אָחַלָּהּ oftener אָחַלָּהּ f. *pitch*; *a hog's bristle*.
- אָחַלָּהּ, אָחַלָּהּ m. *a bell, a mortar*.
- אָחַלָּהּ m. *vitriol*.
- אָחַלָּהּ pl. m. אָחַלָּהּ m. *a glass-blower*.
- אָחַלָּהּ pl. f. אָחַלָּהּ f. *glass*; *a glass vessel*.
- אָחַלָּהּ pl. אָחַלָּהּ and אָחַלָּהּ m. dim. of אָחַלָּהּ *a little bell*.
- אָחַלָּהּ fut. אָחַלָּהּ, inf. אָחַלָּהּ, imper. אָחַלָּהּ, act.

part. אָחַלָּהּ, אָחַלָּהּ, pass. part. אָחַלָּהּ *to shut up, hold in, keep from, confine, curb, restrain*; *to hinder, forbid, find fault*. ETHPE. אָחַלָּהּ *to keep oneself from*; *to be kept back or under, to be confined, compressed, closed, restrained, hindered, forbidden*. PA. אָחַלָּהּ *to keep back or under, curb, restrain*. APH. אָחַלָּהּ same as PA. COGNATES, אָחַלָּהּ and אָחַלָּהּ.

אָחַלָּהּ pl. אָחַלָּהּ a Sadducee.
 אָחַלָּהּ, אָחַלָּהּ, אָחַלָּהּ pl. m. אָחַלָּהּ f. אָחַלָּהּ rt. אָחַלָּהּ *upright, righteous* opp. אָחַלָּהּ *a sinner*.
 אָחַלָּהּ rt. אָחַלָּהּ adv. *justly*.
 אָחַלָּהּ rt. אָחַלָּהּ f. *righteousness*; *alms, beneficence*.

אָחַלָּהּ only act. part. אָחַלָּהּ pl. אָחַלָּהּ usually impersonal; *it is right, it ought, it is due*; אָחַלָּהּ אָחַלָּהּ *it is meet and right*; אָחַלָּהּ אָחַלָּהּ *as befits, as is right, worthily*; אָחַלָּהּ אָחַלָּהּ *as beseems the Lord's Day*; with אָחַלָּהּ and a pers. pron., *it is right for me, for thee, I ought, thou oughtest &c.*; אָחַלָּהּ אָחַלָּהּ *that which you ought to do*; אָחַלָּהּ אָחַלָּהּ *he is unfit to live*; אָחַלָּהּ אָחַלָּהּ *it belonged to me, to him, it was mine, his, by right*; אָחַלָּהּ אָחַלָּהּ—אָחַלָּהּ אָחַלָּהּ *the inheritance, the kingdom was his by right*. PA. אָחַלָּהּ *to justify, to declare righteous, give sentence in behalf of, to adjudge, attribute*; *to think to be right, judge right, approve*; *to give alms*; אָחַלָּהּ אָחַלָּהּ *Christ rose that He might justify us*; אָחַלָּהּ אָחַלָּהּ *as the canons declare*; אָחַלָּהּ אָחַלָּהּ *those who judge, hold opinions, like him*; אָחַלָּהּ אָחַלָּהּ *we adjudge this as the right of the Church*. ETHPA. אָחַלָּהּ *to be justified, declared righteous, acquitted*; *to be adjudged, assigned, attributed*; אָחַלָּהּ אָחַלָּהּ *the tithe is assigned for orphans*; metaph. אָחַלָּהּ אָחַלָּהּ *he is rightly called a brute*. DERIVATIVES, אָחַלָּהּ, אָחַלָּהּ, אָחַלָּהּ, אָחַלָּהּ, אָחַלָּהּ, אָחַלָּהּ, אָחַלָּהּ, אָחַלָּהּ, אָחַלָּהּ, אָחַלָּהּ, אָחַלָּהּ, אָחַלָּהּ.

אָחַלָּהּ rt. אָחַלָּהּ m. *that which is right or due, hence a right, law, rule*; *a righteous act*; *a due, portion, allowance, appurtenance, tax, tribute, debt*; *a rite, service, alms* oftener אָחַלָּהּ; אָחַלָּהּ *duly, according to rule or ordinance*; אָחַלָּהּ *unduly*; אָחַלָּהּ *rightly, accord-*

ing to right, as it should; **וְלֹא חָזַק** unlawfully, wrongly; **וְלֹא חָזַק** the priest's due or portion.

אֲדָרְכָה rt. **ד**. adv. rightly, duly, deservedly.

אֲדָרְכָה, **אֲדָרְכָה**, **אֲדָרְכָה** rt. **ד**. right, lawful, regular.

אֲדָרְכָה, **אֲדָרְכָה** rt. **ד**. f. alms as the right or due of God or of our neighbour; see **אֲדָרְכָה**.

אֲדָרְכָה PE. only participial adj. **אֲדָרְכָה**, **אֲדָרְכָה**, **אֲדָרְכָה** pl. m. **אֲדָרְכָה**, **אֲדָרְכָה** f. emph. **אֲדָרְכָה**. shining, splendid, glorious; noble, distinguished, honourable, reverend. ETHPE. **אֲדָרְכָה** to be purified, made to shine, glorified. PA. **אֲדָרְכָה** imper. **אֲדָרְכָה** to purify, adorn, make to shine, make to bloom. ETHPA. **אֲדָרְכָה** to shine, glow; to be purified, shining, resplendent. DERIVATIVES, **אֲדָרְכָה**, **אֲדָרְכָה**.

אֲדָרְכָה, **אֲדָרְכָה** rt. **פ**. strong-smelling, stinking.

אֲדָרְכָה rt. **א**. adv. nobly, honourably, worthily, chastely.

אֲדָרְכָה rt. **א**. f. splendour, glow, resplendence; excellency, honour, virtue.

אֲדָרְכָה rt. **א**. adv. warily, circumspectly, securely.

אֲדָרְכָה, **אֲדָרְכָה** rt. **א**. f. watchful care, prudence, caution; an admonition; safety, guardianship; **אֲדָרְכָה** carelessness, heedlessness, imprudence; **אֲדָרְכָה** with great care, securely.

אֲדָרְכָה root-meaning to be greasy, dirty; to smell like bad fat. PAEL pass. part. **אֲדָרְכָה** stinking. ETHPA. **אֲדָרְכָה** to be foul, evil-smelling. DERIVATIVES the two following and **אֲדָרְכָה**.

אֲדָרְכָה, **אֲדָרְכָה** pl. m. **אֲדָרְכָה** pl. f. **אֲדָרְכָה**, **אֲדָרְכָה** rt. **פ**. filthy, foul, rank.

אֲדָרְכָה rt. **פ**. f. a stink, corruption, foulness.

אֲדָרְכָה fut. **אֲדָרְכָה** 1) to be clear, transparent, bright; **אֲדָרְכָה** clear honey. 2) participial adj. **אֲדָרְכָה**, **אֲדָרְכָה**, **אֲדָרְכָה** rt. **א**. safe, secure, sure, circumspect, prudent, vigilant; **אֲדָרְכָה** a most sure hope; with **אֲדָרְכָה** imprudent, dangerous, unsafe; **אֲדָרְכָה** an imprudent onslaught; **אֲדָרְכָה** an unsafe road, dangerous place; with **אֲדָרְכָה** careful of, intent upon, watchful over, attentive; **אֲדָרְכָה** watchful over thyself; **אֲדָרְכָה** the rein which restrains the horse; **אֲדָרְכָה** the grace of

Christ kept him safe; with **אֲדָרְכָה** or **אֲדָרְכָה** taking heed, provident; with **אֲדָרְכָה** avoiding, keeping from; **אֲדָרְכָה** he carefully kept the matter from her; **אֲדָרְכָה** whose keeps far from abominations. ETHPE. **אֲדָרְכָה** imper. **אֲדָרְכָה** to take heed, be careful, watch over, guard, keep; to beware, with **אֲדָרְכָה** of the object cared for, esp. with **אֲדָרְכָה** of his soul, of himself, with **אֲדָרְכָה** of the object to be avoided; **אֲדָרְכָה** watch over him, guard him; **אֲדָרְכָה** take heed lest the faith be defiled. Imper. with **אֲדָרְכָה** and pers. pron. suff. cave tibi, take care, take warning, take heed to thyself, &c. PA. **אֲדָרְכָה** to warn, admonish, caution; to take precautions, provide against, make sure, keep safe. ETHPA. **אֲדָרְכָה** to take care, watch over, guard, guard against. APH. **אֲדָרְכָה** a) to shine brightly, flash, lighten; **אֲדָרְכָה** the path of the just is as a shining light; metaph. **אֲדָרְכָה** illustrious. b) to warn, admonish. DERIVATIVES, **אֲדָרְכָה**, **אֲדָרְכָה**, **אֲדָרְכָה**, **אֲדָרְכָה**, **אֲדָרְכָה**, **אֲדָרְכָה**.

אֲדָרְכָה pl. **אֲדָרְכָה** rt. **א**. m. a) brightness, brilliancy, splendour, flashing, **אֲדָרְכָה** of a fire; **אֲדָרְכָה** of the stars; **אֲדָרְכָה** God sends brilliant beams of the truth to those who love Him; **אֲדָרְכָה** unbroken gloom; **אֲדָרְכָה** a land with no flash of light, a gloomy land. b) a flower in full bloom. c) Pers. venom.

אֲדָרְכָה, **אֲדָרְכָה** pl. **אֲדָרְכָה** rt. **א**. m. a bright light, a flash or beam of light.

אֲדָרְכָה act. part. **אֲדָרְכָה** to swell. ETHPA. **אֲדָרְכָה** to be swollen, distended. PA'LI **אֲדָרְכָה** to swell. ETHPALP. **אֲדָרְכָה** to be puffed up with pride, behave haughtily, swagger.

אֲדָרְכָה from **אֲדָרְכָה** m. spreading dung, manuring.

אֲדָרְכָה pl. **אֲדָרְכָה** rt. **א**. m. sale.

אֲדָרְכָה denom. verb Pael conj. from **אֲדָרְכָה**; to join together, unite in marriage. APHEL **אֲדָרְכָה** to couple, join with another. ETHPA. **אֲדָרְכָה** to be joined together, united in marriage; to marry.

אֲדָרְכָה, pl. **אֲדָרְכָה**, **אֲדָרְכָה** m. ζυγόν, a yoke, **אֲדָרְכָה** in couples; esp. with **אֲדָרְכָה**, **אֲדָרְכָה**, **אֲדָרְכָה** a yokefellow, companion, wife, equal,

associate; **אָפּוֹסֵט** *a fellow-worker with the Apostles*; **אָפּוֹסֵט** *his equals*; a pair, couple, **אָפּוֹסֵט** *two brothers*, **אָפּוֹסֵט** *double Waw*. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two **אָפּוֹסֵט**; an even number, a balance; gram. a conjugation; two even points.

אָפּוֹסֵט pl. **אָפּוֹסֵט** m. a fledgeling, esp. a young dove.

אָפּוֹסֵט same as **אָפּוֹסֵט**, ζύγωμα, a bolt, bar.

אָפּוֹסֵט pl. **אָפּוֹסֵט** from **אָפּוֹסֵט**. even, double; **אָפּוֹסֵט** *the double members of the body*; **אָפּוֹסֵט** *a rhymed poem, rhyming couplets*.

אָפּוֹסֵט PAEL **אָפּוֹסֵט** to supply with provision for a journey, to make preparation, equip, prepare or send on a journey; metaph. to dismiss with prayer before a journey or on leaving home, to provide with, load with; **אָפּוֹסֵט** *arming and equipping*; **אָפּוֹסֵט** *he dismissed them with blessings*; **אָפּוֹסֵט** *he loaded them with contumely*; **אָפּוֹסֵט** *the dowry where-with the parents of a bride furnish her*; **אָפּוֹסֵט** *equipped with a knowledge of languages*. ETHPA. **אָפּוֹסֵט** to be furnished or to furnish oneself with food for a journey, to be provided, supplied or furnished with; metaph. to receive the viaticum when dying; **אָפּוֹסֵט** *endued with holiness*; **אָפּוֹסֵט** *let them be provided with commendatory letters*. DERIVATIVE the following—

אָפּוֹסֵט generally in the pl. **אָפּוֹסֵט** m. provision for a journey, viaticum, victuals, food, support, often metaph. of the Holy Communion.

אָפּוֹסֵט pl. **אָפּוֹסֵט** ζώδιον, a sign of the zodiac; see **אָפּוֹסֵט** the Syriac word for the same.

אָפּוֹסֵט rt. **אָפּוֹסֵט** m. an adjudgement, sentence; an endowment or provision for religious purposes; pl. alms.

אָפּוֹסֵט, **אָפּוֹסֵט** pl. **אָפּוֹסֵט** rt. **אָפּוֹסֵט** m. a caution, warning, admonition, provision, prohibition; security.

אָפּוֹסֵט, **אָפּוֹסֵט** pl. **אָפּוֹסֵט** from **אָפּוֹסֵט**. m. marriage, coition, copulation; **אָפּוֹסֵט** a second marriage; **אָפּוֹסֵט** polygamy.

אָפּוֹסֵט pl. **אָפּוֹסֵט** m. a) a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence; **אָפּוֹסֵט** a didrachma, half-shekel = the temple tribute. b) a measure of weight or of liquids, a dram = one-eighth of an oz.

אָפּוֹסֵט PA'LI conj. of **אָפּוֹסֵט** to swell.

אָפּוֹסֵט m. the zizyphus or jujube-tree.

אָפּוֹסֵט fut. **אָפּוֹסֵט**, act. part. **אָפּוֹסֵט**, pass. part. **אָפּוֹסֵט** to put in motion, to move, stir or arouse oneself to action, to rise; often with **אָפּוֹסֵט** to arise and come, also with **אָפּוֹסֵט** or other verbs of motion; pass. part. borne; **אָפּוֹסֵט** *when Thy pitifulness moved Thee to descend*; **אָפּוֹסֵט** *the bridegroom arose to come unto thee*; **אָפּוֹסֵט** *he was borne with great honour to the sepulchre*. PA. **אָפּוֹסֵט** a) to move or lift up any one or thing, hence to carry solemnly or in procession; to bear to the grave, bear in the womb, to accompany, attend upon, escort; rit. to lift up, elevate or bear vestments or vessels, to solemnize or keep a feastday. b) to celebrate, extol, laud, glorify, adorn. **אָפּוֹסֵט** *Thou didst bear the lost sheep on Thy shoulders*; **אָפּוֹסֵט** *angels bare the bier of the B. V. M.*; **אָפּוֹסֵט** *the priest carries the chalice in procession*; **אָפּוֹסֵט** *he swings the censer over the holy elements*; **אָפּוֹסֵט** *the Church which celebrates thy feastday*; **אָפּוֹסֵט** *when Thou didst glorify the honourable likeness on the Mount of Transfiguration*. ETHPA. **אָפּוֹסֵט** to be led, borne or carried about with pomp and solemnity, to march in triumph, go in state or magnificence, to be celebrated, highly extolled; **אָפּוֹסֵט** *He was borne in the Virgin's arms*; **אָפּוֹסֵט** *He was exalted far above them by the teaching of the Prophets*; **אָפּוֹסֵט** *Paganism which was highly exalted in this age*. DERIVATIVES, **אָפּוֹסֵט**, **אָפּוֹסֵט**, **אָפּוֹסֵט**.

rt. m. a) a solemn procession, a train or retinue; with a great train of servants. b) pomp, magnificence.

pl. a) a window. b) a battlement or turret.

pl. rt. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; the festival of the procession of the Cross; the procession of the Host. b) the transfiguration or appearance in glory of our Lord, the festival of the transfiguration.

m. winnowing of corn.

pl. f. a corner, angle; a corner-stone; used metaph. of the four corners of the earth, the seven zones or climes, the four quarters of heaven.

from m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

rt. m. meanness, ignominy; luxury.

rt. m. adornment, ornament.

m. a) broth; broth-makers. b) the humming of gnats.

pl. rt. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

fut. imper. act. part. to feed, give food to, provide; to support, supply, sustain; feed the poor; the Son sustaining the ages by His Body; the wheel of time provides high degrees for some; that which the grace of God has given into his hands. PA. to supply with arms, to arm, equip; act. part. pl. m. armed men, soldiers. ETHPE. imper. to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; a troop of allurements armed against the mind. DERIVATIVES, m, m, m, m.

pl. f. a zone, girdle, belt; with to unbelt = degrade, disgrace; the empyrean; the torrid zone.

pl. f. a girdle, belt, worn by monks and priests and Christians generally; the festival of the girdle of the B. V. M. (West-Syr.)

fut. inf. act. part. pass. part. pl. m. f. rarely pl. f. to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, his heart quaked as trees are shaken; thou art beside thyself, over-excited; the question was moved, the subject was agitated; stable habitations; pass. part. made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; I tremble; terrific appearance; fearful and terrible sounds. ETHPE. a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with to be moved with anger; the earth quaked; with to rise or be stirred up against. b) to be moved, impelled by love, by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APH. to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as persecution, mercy. With to let fly an arrow, sling a dart; with to affect himself; with to discourse, discuss; with to move an accusation = accuse, censure; with to sound, give forth sound; with to attack, charge; gram. to vocalize, give a vowel, or a noun the first letter of which has a vowel. PALPAL to shake, to make to shake or tremble, to move or drive away; unstable, unreliable teaching. ETHPALPAL to be greatly moved, stirred or disturbed of animate or

inanimate things; to struggle, jostle. DERIVATIVES, *حاحا*, *حاحا*, *حاحا*, *حاحا*, *حاحا*, *حاحا*, *حاحا*, *حاحا*, *حاحا*, *حاحا*, *حاحا*.

حاحا pl. *حاحا* rt. *حاحا* m. a moving, shaking, quaking; a) physical, an earthquake, the vibration of a weapon, tottering of the feet, staggering, the stirring of ferment—*حاحا*—*حاحا* diurnal, stellar, solar motion. b) mental, motion, movement, impulse, e.g. *حاحا* or *حاحا* a carnal impulse; *حاحا* of the passions; *حاحا* or *حاحا* of the mind; pl. the powers or faculties of the mind, i. e. *حاحا* understanding, apprehension, memory, discrimination and consideration; *حاحا* sanctify our powers; *حاحا* enlighten, O our Lord, the impulses of our thoughts. c) a popular movement, sedition. d) adjectival use, *حاحا* or *حاحا* terrible. e) gram. a vowel as moving the consonant to which it belongs, *حاحا* having a vowel opp. *حاحا* mute.

حاحا rt. *حاحا* m. a violent disturbance, a whirlwind; *حاحا* unshaken; without disturbance.

حاحا rt. *حاحا* m. faultfinding, blaming.

حاحا rt. *حاحا* m. railing; pl. angry menaces.

حاحا f. no pl., rt. *حاحا*. quaking, trembling, terror.

حاحا root-meaning to clip coin, utter false coin, not used in PE. PAEL *حاحا* usually metaph. except in the pass. part. a) to utter false or counterfeit doctrine; to demonstrate teaching to be false or spurious. b) to charge or convict of falsehood or perjury. c) to suborn witnesses, corrupt or falsify; *حاحا* we demonstrated that this opinion is false; *حاحا* corrupting the truth. Pass. part. forged, counterfeit, false; *حاحا* false coin; *حاحا* unalloyed knowledge. ETHPA. *حاحا* to be adulterated, corrupted; to act fraudulently; to show to be a sham, worthless, a mere counterfeit; *حاحا* wine adulterated with water. ETHPALAN *حاحا* denom. from *حاحا* to be cunning or wily. DERIVATIVES, *حاحا*, *حاحا*, *حاحا*, *حاحا*, *حاحا*, *حاحا*.

حاحا f. hyssop; *حاحا* cleanse me with the sprinkling of Thy hyssop; metaph. a fuller's sprinkler.

حاحا m. a white heron or egret.

حاحا fut. *حاحا*, act. part. *حاحا* to tie tightly, hold tight in the hand, to take a handful.

DERIVATIVE the following—

حاحا pl. *حاحا* rt. *حاحا* m. a handful, the hollow of the hand, palm of the hand, a blow, slap; a measure; *حاحا* Thou hast measured the dust of the earth in the hollow of Thy hand.

حاحا Ar. m. a boat.

حاحا pl. *حاحا* m. a cake made of fine flour, oil, and honey, offered to idols.

حاحا short, dwarfish.

حاحا pl. *حاحا* f. scarlet; *حاحا* a robe of scarlet; *حاحا* robes of brilliant scarlet.

حاحا pl. *حاحا* m. a crawling locust, a locust before its wings are grown.

حاحا or *حاحا* denom. verb PAEL conj. from *حاحا*; to investigate, accuse, blame; *حاحا* the charges they bring against me. Part. *حاحا* used as adj. culpable, faulty, wrong; *حاحا* a wrong opinion. ETHPA. *حاحا* to be blamed, found guilty; to find fault; *حاحا* heaven forbid that he be guilty.

حاحا and *حاحا* pl. *حاحا*, for other spellings see *حاحا* and *حاحا* m. *حاحا*, an inquiry, investigation, impeachment, accusation, charge; a fault, misdeed; *حاحا* I will efface these accusations from thy thoughts. DERIVATIVES, verb *حاحا*, *حاحا*.

حاحا or *حاحا* Zain, the seventh letter of the alphabet.

حاحا Ar. a calendar; *حاحا* a calendar for beginners.

حاحا pl. *حاحا* m. shining, brightness esp. with *حاحا* or *حاحا* brightness of countenance = cheerfulness; *حاحا* his looks changed, his countenance fell.

حاحا also spelt *حاحا* and *حاحا* m. quicksilver, mercury.

أَمِنًا rt. ٥١. m. one who feeds, supports, supplies or sustains, a guardian, preserver, sustainer; أَمِنًا بِمَنْعِهِ حَقًّا حَقًّا دَمًا He is the Preserver who supports the whole creation.

أَمِنًا pl. ٢ rt. ٥١. timid.

أَمِنًا pl. ٢ rt. ٥١. m. ζιζάνιον, usually pl. tares, often metaph. of wicked men.

أَمِنًا PAEL conj. of ٥١. to bear in state; to extol, &c.

أَمِنًا; see أَمِنًا.

أَمِنًا another spelling of ٥١ the pass. part. of ٥١. scared, fearful.

أَمِنًا pl. ٢ rt. ٥١. f. ζημία, harm, injury, misfortune; أَمِنًا قَتِيلًا حَبَّتْ كَلًّا أَمِنًا the many calamities which befel the Christians.

أَمِنًا Zain; see 1.

أَمِنًا PAEL conj. of ٥١. to arm.

أَمِنًا rt. ٥١. m. arms, armour, weapons; furniture, trappings, ornaments; أَمِنًا مَخَاتِبُ أَمِنًا engines of war; أَمِنًا مَخَاتِبُ أَمِنًا an armoury; often metaph.

أَمِنًا rt. ٥١. f. a repast, victuals; أَمِنًا أَمِنًا make lawful, O Lord, the food Thou hast provided.

أَمِنًا or أَمِنًا, أَمِنًا, أَمِنًا pass. part. of ٥١. fearful, &c.

أَمِنًا pl. ٢ (when written without vowels has a point above the Yod, while أَمِنًا has a point beneath, أَمِنًا) trembling, fearful.

أَمِنًا PAEL conj. of ٥١. to falsify, &c.

أَمِنًا; see under ٥١.

أَمِنًا rt. ٥١. same as أَمِنًا deceitfully.

أَمِنًا pl. ٢ rt. ٥١. m. a) violent rain with wind, rain falling in great drops, boisterous wind. b) a shooting star, metaph. radiancy; أَمِنًا أَمِنًا fiery shooting stars like lances; أَمِنًا أَمِنًا enlighten me with the radiancy of Thy splendour.

أَمِنًا f. same as أَمِنًا II.

أَمِنًا pl. ٢ rt. ٥١. m. a crescent-shaped ornament worn by women, also by camels; a necklace.

أَمِنًا pl. ٢ rt. ٥١. m. the olive tree and fruit, olive oil; أَمِنًا أَمِنًا or simply أَمِنًا an olive garden; أَمِنًا أَمِنًا scum or lees of oil; أَمِنًا أَمِنًا the wild olive opp. أَمِنًا أَمِنًا or أَمِنًا the cultivated olive.

أَمِنًا fut. ٢ rt. ٥١. imper. ٢ rt. ٥١. act. part. ٢ rt. ٥١. a) to conquer, overcome; أَمِنًا أَمِنًا أَمِنًا he went forth conquering and to conquer; أَمِنًا أَمِنًا أَمِنًا the victory that overcometh the world. b) to be free from guilt, blame or punishment, to be declared blameless or innocent, to be clear or to clear oneself, to show oneself in the right, to justify oneself or others, opp. أَمِنًا أَمِنًا to be or be found guilty; أَمِنًا أَمِنًا أَمِنًا how can a man be found just with God? ETHPE. أَمِنًا أَمِنًا to be conquered, vanquished, overcome, overpowered, metaph. by temptation, pleasure, sleep, a bribe, &c. PA. أَمِنًا a) to grant victory, cause to conquer, overcome or predominate; أَمِنًا أَمِنًا He who giveth thee the victory. b) to hold or pronounce innocent, to acquit, justify, clear, opp. أَمِنًا أَمِنًا do not justify thyself; أَمِنًا أَمِنًا أَمِنًا if the king hold him innocent who can find him guilty? ETHPA. أَمِنًا أَمِنًا to be pronounced innocent, be justified. DERIVATIVES, أَمِنًا, أَمِنًا, أَمِنًا, أَمِنًا.

أَمِنًا pl. ٢ rt. ٥١. f. a) victory, the reward of victory; أَمِنًا أَمِنًا the ruins of Ephesus are a great sign of victorious desolation; أَمِنًا أَمِنًا that I may receive the prize of the high calling. b) justification, acquittal, innocence; أَمِنًا أَمِنًا witnesses to prove her innocence.

أَمِنًا or أَمِنًا pl. ٢ rt. ٥١. m. a diviner, necromancer; pl. familiar spirits, demons, spirits of the dead; أَمِنًا أَمِنًا or أَمِنًا أَمِنًا to bring up a familiar spirit = to divine by one; أَمِنًا أَمِنًا one who summons a spirit to divine by.

أَمِنًا pl. ٢ rt. ٥١. a) victorious, an epithet often applied to kings; أَمِنًا أَمِنًا we are conquerors through Him who loved us; أَمِنًا أَمِنًا victorious martyrs;

Christ is **قَتْلًا** **قُدْرًا** the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; **قَتْلًا** **قُدْرًا** innocent blood.

قَتْلًا rt. **قَتْلًا** f. innocence, equity.

قَتْلًا to use magic arts.

قَتْلًا fut. **قَتْلًا** and **قَتْلًا**, act. part. **قَتْلًا**, **قَتْلًا**, pl. m. **قَتْلًا**, f. **قَتْلًا** or **قَتْلًا**, participial adj. **قَتْلًا**, **قَتْلًا**, **قَتْلًا** to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with **قَتْلًا** **قَتْلًا** in the scales; **قَتْلًا** **قَتْلًا** in the eyes of any one; **قَتْلًا** **قَتْلًا** the talent of Dives was found wanting; **قَتْلًا** **قَتْلًا** our penitence was too slight; **قَتْلًا** **قَتْلًا** my pain is lighter than his; **قَتْلًا** **قَتْلًا** he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; **قَتْلًا** **قَتْلًا** luxurious furniture; **قَتْلًا** **قَتْلًا** the licentious embraces of the dance; f. emph. pl. loose women. PA. **قَتْلًا** to lessen, to make light or frivolous, to corrupt; **قَتْلًا** **قَتْلًا** dancing makes those who pursue it frivolous. ETHPA. **قَتْلًا** a) to think little of; to become or be considered of little value, contemptible; **قَتْلًا** **قَتْلًا** thou art thought little of because of thy youth; **قَتْلًا** **قَتْلًا** he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; **قَتْلًا** **قَتْلًا** lest they become extravagant and spendthrift; **قَتْلًا** **قَتْلًا** when the peacock wantons in pride. APH. **قَتْلًا** a) to hold in no esteem, to despise, debase, **قَتْلًا** **قَتْلًا** he who thinks lightly of his own soul; **قَتْلًا** **قَتْلًا** he has despised my honourable things. b) to seduce. DERIVATIVES, **قَتْلًا**, **قَتْلًا**.

قَتْلًا m. a rush, reed.

قَتْلًا not used in Peal. APH. **قَتْلًا** to shine forth, be radiant, effulgent; **قَتْلًا** **قَتْلًا** the light of the truth broke in brightness upon me; **قَتْلًا** **قَتْلًا** shining glass. ETAPH. **قَتْلًا** to be enlightened, illuminated; **قَتْلًا** **قَتْلًا** sinful souls are by nature incap-

able of enlightenment. COGNATE, **قَتْلًا**. DERIVATIVES, **قَتْلًا**, **قَتْلًا**.

قَتْلًا pl. **قَتْلًا** = **قَتْلًا** m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; **قَتْلًا** **قَتْلًا** the rays of light reflected from gold; **قَتْلًا** **قَتْلًا** dazzling splendours of royalty.

قَتْلًا to cut short, said of time. ETHPAIAL **قَتْلًا** to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; **قَتْلًا** **قَتْلًا** when the purchaser fails, goes bankrupt; **قَتْلًا** **قَتْلًا** the harvest failed and caused dearth; **قَتْلًا** **قَتْلًا** his constitution was broken. DERIVATIVES, **قَتْلًا**, **قَتْلًا**.

قَتْلًا fut. **قَتْلًا**, imper. **قَتْلًا**, act. part. **قَتْلًا**, **قَتْلًا**, pass. part. **قَتْلًا**, **قَتْلًا** to pour out, shed or cast abroad; to sprinkle, bedew, moisten with **قَتْلًا** of the accusative and with **قَتْلًا**, e.g. **قَتْلًا** **قَتْلًا** with blood, **قَتْلًا** **قَتْلًا** with tears, **قَتْلًا** **قَتْلًا** to envelop in flame. With **قَتْلًا** to grieve, to pain, with **قَتْلًا** to apply medicine or salve, with **قَتْلًا** to blame, with **قَتْلًا** to cast shame, insult, with **قَتْلًا** to spit. Particip. adj. sprinkled, scattered, covered with; **قَتْلًا** **قَتْلًا** a vesture spotted with blood; **قَتْلًا** **قَتْلًا** perfumed dwellings. ETHPE. **قَتْلًا** to be poured out, sprinkled, shed, cast abroad.

قَتْلًا pl. **قَتْلًا** m. a thin plate of metal.

قَتْلًا, **قَتْلًا**, **قَتْلًا** participial adj.; see **قَتْلًا**.

قَتْلًا rt. **قَتْلًا** adv. lustfully, lasciviously.

قَتْلًا rt. **قَتْلًا** f. luxury, license, licentiousness; baseness.

قَتْلًا rt. **قَتْلًا** adv. obliquely.

قَتْلًا rt. **قَتْلًا** f. obliqueness, obliquity, oblique position, slant; **قَتْلًا** **قَتْلًا** two points placed slanting; metaph. **قَتْلًا** **قَتْلًا** mental obliquity.

قَتْلًا pl. **قَتْلًا** rt. **قَتْلًا** m. a ray or flash of light, dazzling, flashing or twinkling light; **قَتْلًا** **قَتْلًا** the rays of dawn; metaph. **قَتْلًا** **قَتْلًا** the dazzling glory of the vision of God.

الل Pael conj. of الل.

الل fut. الل, pass. part. الل, الل, الل to make crooked a line; to turn aside, pervert; participial adj. الل, الل, slanting, uneven; الل الل an oblique position; astron. الل الل an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; الل الل a verbal noun; الل الل points placed obliquely; metaph. الل, الل, distorted, perverted, depraved; الل الل perversions of words. ETHPE. الل to be turned aside, distorted; to turn away. DERIVATIVES, الل, الل, الل, الل.

الل pl. الل rt. الل m. a) Zlama, E-Syr. the vowel َ = W-Syr. Revotzo; الل الل, الل الل or = الل long e, الل الل short e. b) a fault, crooked writing.

الل rt. الل m. twisting, winding; perversity.

الل fut. الل, inf. الل, imper. الل, act. part. الل, الل, pass. part. الل to draw water or wine, pour out; metaph. to empty, wash away, الل الل who can purge the filth from their books; pass. part. الل, الل mingled, infected, الل الل mingled or infected with serpents' poison. ETHPE. الل to be drawn up, poured out, to flow as water; to be exhausted, wasted; الل الل watery particles are suspended in the air so that they do not flow away in either direction; الل الل the sea of tranquillity is ever full. DERIVATIVE, الل.

الل pl. الل rt. الل m. a cup, bowl; the drawing up of water.

الل = الل fut. الل, inf. الل, act. part. الل to drop or trickle down, to rain or pour water in drops, to bale out water. DERIVATIVES, الل, الل.

الل pl. الل or الل f. an oyster, oyster-shell; a measure of weight.

الل APH. الل to shine brightly, dazzle; الل الل their colour dazzles the eyes. ETTAPH. الل to be illuminated. DERIVATIVES, الل, الل.

الل pl. الل rt. الل m. a flash of lightning, thunderbolt.

الل fut. الل, act. part. الل, pass. part. الل, الل a) to sound, resound, buzz; الل الل they buzzed like wasps; الل الل the whole air resounded. b) to tie or train a tree; pass. part. sounding, sonorous. PALP. الل to make resound, make a bubbling noise. ETHPALPAL الل to be rumoured, buzzed about. APH. الل to ring or sound as metal; to noise abroad. DERIVATIVE, الل.

الل or الل pl. الل m. σμίλη, a pruning-knife, penknife.

الل m. σμῆγμα, soap or anything else used for cleaning clothes.

الل, الل, الل; see الل. a) invited, bidden; a guest. b) ready, appointed, destined; الل الل the stripes prepared for them.

الل pl. الل rt. الل f. a chant, psalm, hymn, song; الل الل the melody of the cinyra, sound of the strings; الل الل the Song of Songs, called also الل and الل; الل الل the Psalms of David, oftener الل.

الل f. hoar-frost.

الل rt. الل m. a) a buzzing or ringing sound; the sound of a trumpet, hum of voices. b) Ar. a ring or wooden bit in the nostrils. c) the tie of a vine.

الل denom. verb Pael conj. from Chald. الل = الل a fixed or appointed time. to summon to an appointed time or place, to prepare for the same, hence to bid, summon, call, invite, attract, induce; silversmiths used lead الل الل to induce the fusion of silver; الل الل he called them to repentance; الل الل words calling to peace; الل الل O saved by the cross and bidden to the king's house. ETHPA. الل to be summoned, bidden, invited; to prepare oneself, be ready, imminent. See الل.

الل fut. الل, imper. الل, act. part. الل, الل to sing, chant, play on a stringed instrument; الل الل sing praise to God. ETHPE. الل to be chanted, sung;

أَوْ هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا harping; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا as was said by the Psalmist. PAEL same as PEAL; also with regard to David, to say in the Psalms; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا the Psalmist = David. ETHPA. هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا to be chanted, sung. DERIVATIVES, هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا, هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا, هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا.

هَدَّوْصًا هَدَّوْصًا pl. m. هَدَّوْصًا هَدَّوْصًا f. هَدَّوْصًا هَدَّوْصًا a) rt. هَدَّوْصًا هَدَّوْصًا a singer, flute-player; when without vowels هَدَّوْصًا هَدَّوْصًا b) steel grey generally with هَدَّوْصًا هَدَّوْصًا, pl. f. ellipt. steel grey eyes.

هَدَّوْصًا هَدَّوْصًا pl. m. هَدَّوْصًا هَدَّوْصًا m. music vocal or stringed; revelling.

هَدَّوْصًا هَدَّوْصًا or هَدَّوْصًا هَدَّوْصًا pl. m. هَدَّوْصًا هَدَّوْصًا m. σμάραγδος, an emerald; often with prosthetic Alep, هَدَّوْصًا هَدَّوْصًا.

هَدَّوْصًا هَدَّوْصًا rt. هَدَّوْصًا هَدَّوْصًا f. music.

هَدَّوْصًا هَدَّوْصًا pl. m. هَدَّوْصًا هَدَّوْصًا m. sort, kind, way, method, manner, هَدَّوْصًا هَدَّوْصًا a kind of wine; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا the ways or customs of shepherds; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا of various kinds or sorts, divers, different; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا evil, of evil ways; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا his wicked habits; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا chastity; gram. mood, هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا—the indicative—imperative mood; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا the infinitive mood. With preps. هَدَّوْصًا هَدَّوْصًا by way of, in the manner of, in some way, metaphorically; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا by a parable; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا in whatever way; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا in another fashion; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا in some way or other; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا by all means; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا; see هَدَّوْصًا هَدَّوْصًا. DERIVATIVE, هَدَّوْصًا هَدَّوْصًا.

هَدَّوْصًا هَدَّوْصًا fut. هَدَّوْصًا هَدَّوْصًا to commit whoredom once. PA. هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا to go a whoring habitually, commit fornication; to accuse of prostitution.

هَدَّوْصًا هَدَّوْصًا pl. Pers. m. a basket, frail of figs.

هَدَّوْصًا هَدَّوْصًا m. the noise of a chariot, of arms, of horses.

هَدَّوْصًا هَدَّوْصًا m. sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar.

هَدَّوْصًا هَدَّوْصًا a tumour.

هَدَّوْصًا هَدَّوْصًا f. هَدَّوْصًا هَدَّوْصًا or هَدَّوْصًا هَدَّوْصًا pl. m. هَدَّوْصًا هَدَّوْصًا f. هَدَّوْصًا هَدَّوْصًا rt. هَدَّوْصًا هَدَّوْصًا a fornicator, whoremonger, harlot.

هَدَّوْصًا هَدَّوْصًا pl. هَدَّوْصًا هَدَّوْصًا rt. هَدَّوْصًا هَدَّوْصًا fornication, whore-mongering; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا bodily fornication, opp. هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا fornication of the soul which is هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا sorcery and هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا apostacy.

هَدَّوْصًا هَدَّوْصًا m. هَدَّوْصًا هَدَّوْصًا f. only pl.; from هَدَّوْصًا هَدَّوْصًا various, different, of many sorts.

هَدَّوْصًا هَدَّوْصًا fut. هَدَّوْصًا هَدَّوْصًا, inf. هَدَّوْصًا هَدَّوْصًا to shoot an arrow, to hurl, sling, hence to cast off, out or away; to bind; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا cast me not out of thy dwelling; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا he hurled and cast him into the furnace of fire.

DERIVATIVE, هَدَّوْصًا هَدَّوْصًا.

هَدَّوْصًا هَدَّوْصًا or هَدَّوْصًا هَدَّوْصًا m. a) rt. هَدَّوْصًا هَدَّوْصًا a bit, bridle. b) هَدَّوْصًا هَدَّوْصًا, long boots.

هَدَّوْصًا هَدَّوْصًا; see هَدَّوْصًا هَدَّوْصًا.

هَدَّوْصًا هَدَّوْصًا rt. هَدَّوْصًا هَدَّوْصًا adv. angrily.

هَدَّوْصًا هَدَّوْصًا pl. هَدَّوْصًا هَدَّوْصًا m.; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا, pl. هَدَّوْصًا هَدَّوْصًا f. rt. هَدَّوْصًا هَدَّوْصًا adj. little, less, least; small, feeble, short; younger, junior, opp. هَدَّوْصًا هَدَّوْصًا; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا a very small affair; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا considerable wealth; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا a very little whale; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا of feeble faith; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا desponding, discouraged; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا short, young; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا very young; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا his youngest son. Pl. few, opp. هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا soon after; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا in few words, in short, briefly, concisely. Metaph. inferior, low, base; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا things of no value.

هَدَّوْصًا هَدَّوْصًا rt. هَدَّوْصًا هَدَّوْصًا adv. a little, feebly, in a small degree.

هَدَّوْصًا هَدَّوْصًا rt. هَدَّوْصًا هَدَّوْصًا f. fewness of years = youth; feebleness; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا faintheartedness; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا failing breath; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا my feebleness = my feeble self.

هَدَّوْصًا هَدَّوْصًا; see هَدَّوْصًا هَدَّوْصًا.

هَدَّوْصًا هَدَّوْصًا rt. هَدَّوْصًا هَدَّوْصًا adv. briefly, moderately, a very little.

هَدَّوْصًا هَدَّوْصًا Palpel conj. of هَدَّوْصًا هَدَّوْصًا to shake, &c.

هَدَّوْصًا هَدَّوْصًا rt. هَدَّوْصًا هَدَّوْصًا adv. angrily, wrathfully.

هَدَّوْصًا هَدَّوْصًا rt. هَدَّوْصًا هَدَّوْصًا f. flaring up of fire or anger, indignation; هَدَّوْصًا هَدَّوْصًا هَدَّوْصًا indignantly, opp. هَدَّوْصًا هَدَّوْصًا gently.

هَدَّوْصًا هَدَّوْصًا fut. هَدَّوْصًا هَدَّوْصًا to find fault. DERIVATIVES, هَدَّوْصًا هَدَّوْصًا, هَدَّوْصًا هَدَّوْصًا.

احصاء rt. احم. f. reproach.

احه ETHPE. اويك to be wroth, indignant.

DERIVATIVES, احصاء, احصاء, احصاء.

احم or احم fut. ارحم and ارحم, act. part. ارحم, ارحم to call, shout with the voice or with a trumpet. APH. ارحم same as Peal.

احم crying out and saying; ارحم he proclaims. ETTAPH. ارحم to be declared, noised abroad. DERIVATIVES, احصاء, احصاء.

احم rt. احم. f. a shout, outcry, loud noise, clamour.

احم fut. ارحم, inf. ارحم to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with ارحم to be faint-hearted, despond. ETHPE. اويك to be closed, hemmed in. APH. ارحم to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, احصاء, احصاء, احصاء.

احم f. a bristle; cf. احم.

احم or ارحم some, so much, so many, as many, such and such things; ارحم these and others, and more besides.

احم fut. ارحم to stink as a fox or goat. DERIVATIVES the two following words—

احم or ارحم pl. ارحم rt. ارحم. stinking, evil-smelling; ارحم كرحم foul strangled food of the heathen.

احم rt. ارحم. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; ارحم the stink of foul sacrifices.

احم; see ارحم.

احم or ارحم f. pitch; a bristle, ارحم a hog's bristle.

احم f. a wineskin, leathern bottle.

احم or ارحم pl. ارحم f. a curry-comb.

احم pl. ارحم rt. ارحم. m. a crucifier; ارحم who was it who delivered our Lord up to those who crucified Him?

احم pl. ارحم rt. ارحم. m. texture, web, cloth, a garment; ارحم a linen cloth; ارحم

احم a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

احم pl. ارحم rt. ارحم. m. a weaver; metaph. one who plots or contrives.

احم rt. ارحم. f. weaving, the textile craft.

احم pl. ارحم rt. ارحم. f. a goad.

احم pl. ارحم, ارحم f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

احم pl. ارحم rt. ارحم. m. the cross; crucifixion.

احم rt. ارحم. f. a) crucifixion; metaph. the faith of the cross, Christianity; ارحم the sign of the cross; ارحم Good Friday. b) the rising, surging of waves.

احم fut. ارحم, inf. ارحم, imper. ارحم, act. part. ارحم, ارحم, pass. part. ارحم, ارحم, a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekofo. ارحم God set mountains above the earth; ارحم he hung an earring in the ears; ارحم the hair of my flesh bristled; ارحم a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books ارحم is usual; gram. having the vowel Zekofo. ارحم they stand erect like palms; ارحم swollen floods; ارحم their turgid thoughts; ارحم uplifted voices. ETHPE. اويك to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; ارحم Joseph's sheaf stood erect; ارحم a ladder was set up; ارحم they were crucified. PA. ارحم to make the hair stand on end. DERIVATIVES, احصاء, احصاء, احصاء.

am fut. rt. m. a) a stake. b) the vowel ʾ o pronounced Zekofa by the West-Syrians, & pronounced Zkâpâ by the East-Syrians.

am fut. inf. am, imper. am, act. part. am, pass. part. am, ʾ, ʾ, ʾ to weave; metaph. to compose; am am women weaving garments; am am he composes a parable; am am they spin out a long prayer; am am He formed a body for Himself. Pass. part. woven, textile, am am cloth interwoven with gold. ETHPE. am am to be woven, composed, formed; am am within the Person of the Logos was formed the robe of human limbs; am am music set to words. DERIVATIVES, am, am, am.

am fut. inf. am, imper. am, act. part. am, am, am to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented; am am urge on thy beast; am am envy stimulated her; am am everything urged me to; am am thou art goaded on to a conflict with heretics. ETHPE. am am metaph. to be goaded, urged on; to be stung, tormented; am am he was urged on by the pricks of the love of God. PAEL am am to prick, wound; am am they wounded him in the loins. DERIVATIVES, am, am, am.

am pl. am rt. am m. a rod, goad; the bow of a musical instrument.

am rt. am f. tetanus; spasm or rigor of fever.

am fut. am, act. part. am, pass. part. am, am, am to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist; am am they breathe shortly while reading; am am they pressed upon him, thrust themselves upon him; am am fear constrained them; pass. part. compressed, compact; constrained, oppressed; am am a torrent straightly pent

in, hence rapid, headlong; am am a narrow and straight path; am am a net of close meshes; am am constrained by extreme poverty; am am compact hailstones. ETHPE. am am to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed; am am constrained by violence; am am all his inner organs were crushed upwards; am am he was urged by the ambassador. DERIVATIVES, am, am, am.

am rt. am m. pressure, burden.

am fut. am, act. part. am, am to glisten, be red with wine, said of the eyes. DERIVATIVE, am.

am pl. am rt. am m. wine colour, a colour between yellow and red, a topaz, amethyst.

am pl. am m. a coat of mail.

am pl. am rt. am m. compression; straitness, distress; am am in straits; am am waters being pent up in narrow ways; am am shortness of breath.

am pl. am rt. am m. a sower.

am root not found in Syr.; Chald. to gird on, arm. DERIVATIVES, am, am, am.

am rt. am f. compression, condensation, impetus; am am the constrained force of his mind.

am rt. am f. a whirlwind, hurricane.

am, am, am rt. am brave, valiant, strenuous; ready, swift, diligent; am am valiant for the truth; am am valiant conquerors; am am ready in handling the spear; am am swift pinions.

am rt. am adv. valiantly, strenuously, readily, diligently.

am rt. am f. valiantness, readiness, rapidity.

am pl. of am.

am; see am.

am m. a giraffe.

רָמַת rt. רָמַד adv. violently, by force.
רָמַת rt. רָמַד f. violence.
רָמַת rt. רָמַד f. violent rain, downpour.

רָמַד; see רָמַד.
רָמַת ETHPA. רָמַד" to walk proudly, strut, swagger.

רָמַת אֶרְפֵּיכִיךָ, רָמַת אֶרְפֵּיכִיךָ *ἀρσενικόν, yellow orpiment.*

רָמַד fut. רָמַד, inf. רָמַד, imper. רָמַד, act. part. רָמַד, רָמַד, רָמַד, pass. part. רָמַד, רָמַד, רָמַד, to spread abroad, scatter, hence to scatter seed, to sow, beget, generate; metaph. to implant, disseminate, propagate; רָמַד מַטְהֵר בְּרַאשֵׁי הָאֵלֹהִים a sower of the words of God = a preacher of the Gospel; רָמַד בְּעַמְּךָ dispersed, dispersed among the Gentiles. ETHPE. רָמַד" to be scattered abroad, dispersed; to be sown, planted; disseminated. APh. רָמַד" to form seed; to sow. DERIVATIVES, רָמַד, רָמַד, רָמַד, רָמַד, רָמַד.

רָמַד pl. רָמַד, רָמַד (rare), rt. רָמַד. m. a) seed, grain, a cornfield; רָמַד אֶרֶץ land fit for sowing, but רָמַד אֶרֶץ means also among the cornfields; רָמַד בְּרֵיחַ—רָמַד בְּרֵיחַ seed of procreation. b) young or immature offspring; birds' eggs or nestlings; רָמַד מֵמַיִם the young of animals; רָמַד בְּרֵיחַ הָאָרֶץ the grubs of bees; רָמַד מֵעִצִּים locusts' eggs. c) offspring,

race, רָמַד רָמַד; רָמַד the seed royal, royal lineage.

רָמַד pl. מֵמַיִם m. dim. of רָמַד. grain, pulse, dry vegetables opp. מֵמַיִם green pot-herbs; the germ opp. רָמַד the entire seed.

רָמַד pl. רָמַד rt. רָמַד f. generally used in the pl. descendants, family, offspring; רָמַד רָמַד the descendants of Noah.

רָמַד rt. רָמַד adj. generative, pertaining to procreation.

רָמַד fut. מְרַמַד to sprinkle, shed. DERIVATIVES, רָמַד, רָמַד, רָמַד.

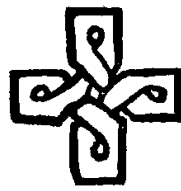
רָמַד m. a skin disease, the scab.

רָמַד fut. מְרַמַד, act. part. מְרַמַד, pass. part. רָמַד, רָמַד, רָמַד, to scatter, sprinkle, disperse; מְרַמַד אֶת הַשָּׁמַיִם a cloud sprinkles fine drops; מְרַמַד מְרַמַד he squandered his inheritance; מְרַמַד מְרַמַד scattered and dispersed bones. ETHPE. רָמַד" to be scattered about, dispersed. APh. רָמַד" to scatter, e.g. blood.

רָמַד, רָמַד sky-blue, blue-eyed.

רָמַד pl. רָמַד, רָמַד f. a span, the space one can stretch from the thumb to the little finger; a רָמַד equals רָמַד twelve fingers, and רָמַד make one רָמַד cubit.

הַחֹדֶשׁ הַשְּׁמִינִי שֵׁשֶׁת יָמִים וְשֵׁשֶׁת שָׂעִים וְשֵׁשֶׁת עָשָׂר שָׂעִים וְשֵׁשֶׁת עָשָׂר סָעִים וְשֵׁשֶׁת עָשָׂר מִנּוּטִים וְשֵׁשֶׁת עָשָׂר בִּשְׁעָטִים וְשֵׁשֶׁת עָשָׂר קָבִיעִים



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וּ i.e. חֵט חeth, the eighth letter of the alphabet; the numeral 8, with ו prefixed the eighth.

חָיָה pl. חַיִּים irreg. and rare form for חָיָה pres. part. of חָיָה to live.

חָיָה constr. st. חָיָה f. thickened milk,

clotted cream, butter, חָיָה חָיָה butter made from goats' milk; חָיָה חָיָה the book called the Cream of Wisdom.

חָיָה pl. חַיִּים; see חָיָה m. an abyss.

חָיָה act. part.; see חָיָה and חָיָה.

חָיָה unripe dates.

تارفا pl. تارفا m. a) the rushing of water, hence an onset, irruption; impetuosity, eagerness, vehemence, violence, turbulence; تارفا تارفا an irruption of the Huns; تارفا تارفا the passions or the turbulence of youth; تارفا تارفا turbulence of the wicked; تارفا تارفا impetuously, hastily, vehemently; with تارفا or تارفا to rush in or upon, to hasten, to do or go eagerly; تارفا تارفا تارفا تارفا each hastens eagerly to the land of his inheritance. b) a cock-crow, تارفا تارفا at each cock-crow.

تارفا or تارفا coll. gnats.

تارفا تارفا adj. from تارفا. vehement, violent.

تارفا (ك) pl. تارفا; see تارفا.

تارفا تارفا rt. تارفا. adv. freely, of his own accord; with تارفا basely.

تارفا or تارفا rt. تارفا. f. a) freedom, liberty opp. تارفا servitude; the being free-born, of gentle or noble extraction; metaph. nobility of birth or mind, good breeding, good manners, politeness, generosity. b) continence esp. the period of widowhood to be observed before re-marriage, تارفا تارفا a woman after her husband's death shall keep continent for ten months; تارفا تارفا a woman who sells her chastity. c) تارفا تارفا power over oneself; تارفا تارفا usually ellipt. تارفا تارفا God will not compel freewill; تارفا تارفا تارفا تارفا nought can subjugate the freewill of the martyrs; تارفا تارفا voluntary death; with تارفا or تارفا of his own accord, willingly; تارفا تارفا of their own accord and without coercion.

تارفا تارفا adv. rt. تارفا. freely.

تارفا تارفا f. تارفا or تارفا pl. m. تارفا تارفا, تارفا تارفا or تارفا تارفا emph. تارفا تارفا f. تارفا تارفا free, well-born, noble; a freed slave; تارفا تارفا the garb of the free, تارفا تارفا He raises slaves to the dignity of the freeborn; تارفا تارفا self empire; تارفا تارفا in frank and open language; f. a mistress, a lady; تارفا تارفا noble ladies; تارفا تارفا she was freeborn; تارفا تارفا the free wild ass; pl. emph.

nobles, princes, men of rank; تارفا تارفا is constantly used for تارفا.

تارفا تارفا pl. تارفا تارفا f. a ditch, trench, canal; a fosse.

تارفا fut. تارفا, act. part. تارفا, pass. part. and participial adj. تارفا and تارفا, تارفا, تارفا to be kindled, set on fire, burn fiercely; تارفا تارفا the fire raged in or amongst; تارفا تارفا fire was set to it from beneath; تارفا تارفا coals are kindled at it. Part. تارفا glowing, shining, white hot; تارفا loved, beloved, dear, cherished; a friend, near relative, تارفا تارفا he was dear to him as his own soul; تارفا تارفا beloved by me. PA. تارفا to love vehemently, embrace, caress; to keep warm, cherish as birds their eggs; تارفا تارفا they embraced each other. ETHPA. تارفا to be beloved, cherished, embraced. APH. تارفا fut. تارفا or تارفا, inf. تارفا or تارفا, act. part. تارفا or تارفا to kindle; to love; تارفا تارفا that ye should love one another; تارفا تارفا whoso loveth. ETHTAPH. تارفا to be loved, beloved; تارفا تارفا beloved of God. DERIVATIVES, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا, تارفا.

تارفا 3 m. s. of تارفا.

تارفا or تارفا pl. تارفا m. a measure = 1/2 of a drachm.

تارفا تارفا pl. تارفا rt. تارفا. m. anything quickly set on fire, withered leaves or twigs, dry sticks, rubbish.

تارفا تارفا m. rt. تارفا. mixture, commingling, confusion.

تارفا تارفا m. smoke, steam; metaph. تارفا تارفا the fumes of thy wrath.

تارفا تارفا rt. تارفا. containing, comprehensive, convincing.

تارفا تارفا pl. تارفا m. apple, peach.

تارفا تارفا rt. تارفا. adv. compendiously.

تارفا تارفا pl. تارفا rt. تارفا. a) a siege, blockade; imprisonment; with تارفا written or understood, a prison. b) a burrow, covert. c) the life of a recluse; life in the cloister; the cell of a recluse; with تارفا the dwelling of a recluse; تارفا تارفا the rule of the cloistered

life; **فَلَمَّا فَتَحَ لَهَا** **بَابَ السَّجِّ** he opened the door of his cell. d) metaph. distress, straitness; **سَجَّ** **لَهَا** **لِأَنَّ** **قَدِ مَقَسًا** distresses for Christ's sake.

سَجَّةٌ pl. **سَجَّاتٌ** f. an enclosure, cloister; the cell of a recluse; a prison; a stronghold; **سَجَّةٌ** **وَقَدْحٌ** the cloistered grave; **صَهْبٌ** **سَجَّةً** the compression, i. e. force of confined vapour, of the cloud rends it.

سَجَّ fut. **سَجِّجُ**, inf. **سَجِّجْ**, act. part. **سَجِّجٌ**, **سَجَّجٌ**, pass. part. **سَجِّجٌ**, **سَجَّجٌ** to beat down like hail, to cudgel, batter, with **س** of the instrument and **ج**; **سَجَّجُوا** **وَوَيْلٌ** **لَهُمْ** **يَوْمَئِذٍ** the hail of wrath beat down; **سَجَّجُوا** **حَبْلًا** beating her breast; **سَجَّجُوا** **حَبْلًا** a vineyard beaten down by hail; **سَجَّجُوا** **حَبْلًا** beating rain, violent rain; to thrash corn, olives, walnuts; to snatch away as a torrent. ETHPE. **سَجَّجُوا** to be beaten out, as olives or grain. PA. **سَجَّجُوا** to dash or throw against the ground, to go on kicking or beating the earth; **سَجَّجُوا** **حَبْلًا** he dashed the jug to the ground; **سَجَّجُوا** **حَبْلًا** he kept kicking his feet. ETHPA. **سَجَّجُوا** to be thrown down headlong. DERIVATIVE, **سَجَّجٌ**.

سَجَّجٌ rt. **سَجَّجٌ** m. a beating, shaking, **سَجَّجٌ** of the olive.

سَجَّجٌ; see **سَجَّجٌ**.

سَجَّجًا rt. **سَجَّجًا** adv. kindly, affectionately, pleasantly.

سَجَّجَةٌ rt. **سَجَّجَةٌ** f. loveliness, pleasantness.

سَجَّجًا rt. **سَجَّجًا** adv. confusedly, without order; gram. contracted.

سَجَّجَةٌ rt. **سَجَّجَةٌ** f. commingling.

سَجَّجَةٌ fem. emph. part. of **سَجَّجٌ** = subst. that which is twisted; metaph. **سَجَّجَةٌ** **سَجَّجَةٌ** the ropes or snares of his perversity.

سَجَّجٌ rt. **سَجَّجٌ** m. a sort of cake made of flour and sweetened wine or honey.

سَجَّجًا rt. **سَجَّجًا** adv. having the vowel **ـِ**.

سَجَّجَةٌ f. carded wool.

سَجَّجٌ m. a prisoner; a recluse; see under **سَجَّجٌ** Peal.

سَجَّجَةٌ rt. **سَجَّجَةٌ** f. beleaguering, siege; imprisonment; the life of a recluse; **سَجَّجَةٌ**

سَجَّجَةٌ the siege of the city; **سَجَّجَةٌ** a city prepared to sustain a siege.

سَجَّجٌ m. a recluse, a monk secluded in his cell; cf. **سَجَّجٌ** under **سَجَّجٌ**.

سَجَّجَةٌ f. a cloister; a recluse; see **سَجَّجٌ**.

سَجَّجَةٌ or **سَجَّجَةٌ** f. a liquid measure = Heb. bath, about 8½ gallons; a wine-cask, butt; **سَجَّجَةٌ** **سَجَّجَةٌ** an empty butt.

سَجَّجٌ fut. **سَجِّجُ**, act. part. **سَجِّجٌ**, **سَجَّجٌ**, pass. part. **سَجِّجٌ**, **سَجَّجٌ** to mix, mingle esp. of dry things; to join, unite in intercourse; to confuse, confound esp. of confounding the substances; gram. to join letters, write two letters or words together; **سَجَّجُوا** **كِلْتَا** **جَانِبَيْهَا** both sides got mingled; **سَجَّجَتْ** **قَلْبًا** **لَهُ** she mixed among the crowd; **سَجَّجُوا** **جَانِبَيْهَا** the soul when it is no longer mixed up with or united to the body. ETHPE. **سَجَّجُوا** pass. of PEAL, with **س** or **ج**; **سَجَّجُوا** **كِلْتَا** **جَانِبَيْهَا** the two substances were confounded. PA. **سَجَّجُوا** to intermix, confuse; **سَجَّجُوا** **كِلْتَا** **جَانِبَيْهَا** he confuses one affair with another; **سَجَّجُوا** **كِلْتَا** **جَانِبَيْهَا** the colour of the earth is a mingled colour. ETHPA. **سَجَّجُوا** to be intermixed, confounded, amalgamated. DERIVATIVES, **سَجَّجٌ**, **سَجَّجَةٌ**, **سَجَّجَةٌ**, **سَجَّجَةٌ**.

سَجَّجٌ rt. **سَجَّجٌ** m. combination, conjunction, mingling, mixture.

سَجَّجٌ fut. **سَجِّجُ**, act. part. **سَجِّجٌ**, **سَجَّجٌ**, pass. part. **سَجِّجٌ**, **سَجَّجٌ** root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; **سَجَّجَتْ** **قَلْبًا** **لَهُ** the travailing one was near delivery; **سَجَّجُوا** **كِلْتَا** **جَانِبَيْهَا** one of perverted mind. PA. **سَجَّجُوا** a) to travail, be in pains of childbirth, labour to bring forth; metaph. **سَجَّجُوا** **كِلْتَا** **جَانِبَيْهَا** a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; **سَجَّجُوا** **كِلْتَا** **جَانِبَيْهَا** hailstones spoil the fruit; **سَجَّجُوا** **كِلْتَا** **جَانِبَيْهَا** marred wine; **سَجَّجُوا** **كِلْتَا** **جَانِبَيْهَا** he did not break the seals of the sepulchre; **سَجَّجُوا** **كِلْتَا** **جَانِبَيْهَا** he corrupted his compassion = cast forth all pity; with **سَجَّجُوا** to pervert a covenant, make it useless or void by false

teaching, **سَحَلُوا** **لِلْأَدْوَارِ** i.e. **دَوُّوْهُمْ** they corrupted those countries with false teaching, cf. below under *d*; **سَحَلٌ** **مَحْضٌ** **وَحَيْثُ** one of corrupt opinions = a heretic; **لَا** **سَحَلًا** uncorrupt. *c*) to become corrupt, depraved, **سَحَلُ** **لِأَيِّمٍ** to sin with a woman. *d*) to destroy, to spoil, ravage with **س**, bring destruction upon with **سَحَلٌ**, said of war, famine or pestilence; to ravage, devour, tear as wild beasts; **سَحَلُوا** **فِي** **أَرْضِ** **بَنِي** **إِسْرَائِيلَ**—**كَأَنَّ** **أَرْضَهُمْ** to ravage, make havoc in the land, in those countries; **فَمَا** **سَحَلَتْ** **لَهَا** **أَرْضُ** **يَهُدَا** Jerusalem when she had destroyed those of her own household; **سَحَلَتْ** **نَفْسَهُ** he destroyed himself. ETHPA. **سَحَلُ** **لِأَيِّمٍ** a) to be formed in the womb, be brought forth with travail; **سَحَلُ** **لِأَيِّمٍ** he was conceived and brought to the birth and brought forth. *b*) to be corrupted, corrupt, esp. with heresy; **سَحَلُوا** **فِي** **أَرْضِهِمْ** they were corrupted by laxity of life; **سَحَلُوا** **فِي** **أَرْضِهِمْ** those who have lost their reason; **سَحَلُوا** **فِي** **أَرْضِهِمْ** his mind was perverted from the faith. *c*) to be destroyed, **سَحَلُوا** **بِ** **رَعْدٍ** by lightning, **سَحَلُوا** **بِ** **نَارٍ** by fire, **سَحَلُوا** **فِي** **الْبَحْرِ** in the sea; to be depraved. DERIVATIVES, **سَحَلٌ**, **سَحَلًا**, **سَحَلًا**, **سَحَلًا**, **سَحَلًا**, **سَحَلًا**, **سَحَلًا**.

سَحَلٌ pl. **سَحَلٌ**, **سَحَلٌ** rt. **سَحَلٌ** m. *a*) a cord, rope, line, noose; esp. a measuring line, hence a portion of land measured out, a portion, allotment, tract of land; **سَحَلٌ** **لِأَيِّمٍ** he was hung with a rope; **سَحَلٌ** **لِأَيِّمٍ** he destroyed the destroyer with his own noose; **سَحَلٌ** **لِأَيِّمٍ** the lot of his inheritance; **سَحَلٌ** **لِأَيِّمٍ** one portion of land; **سَحَلٌ** **لِأَيِّمٍ** coast-land, maritime district. *b*) a line, row, series of persons or things; **سَحَلٌ** **لِأَيِّمٍ** seven lines or climes; **سَحَلٌ** **لِأَيِّمٍ** a line or row of vines; **سَحَلٌ** **لِأَيِّمٍ** birds which fly in lines or straight flights in the air; **سَحَلٌ** **لِأَيِّمٍ**—**سَحَلٌ** **لِأَيِّمٍ** the line or succession of prophets; **سَحَلٌ** **لِأَيِّمٍ** **وَأَيُّ** **سَحَلٌ** **لِأَيِّمٍ** lines or rays of fire rose from their mouths.

سَحَلٌ pl. **سَحَلٌ**, **سَحَلٌ** f. **سَحَلٌ**, rt. **سَحَلٌ** m. *a*) a destroyer, avenger; a corruptor of youth; adj. rapacious, devouring, destructive; **سَحَلٌ** **لِأَيِّمٍ** rapacious wolves; **سَحَلٌ** **لِأَيِّمٍ** carnivorous animals, **سَحَلٌ** **لِأَيِّمٍ** birds of prey.

سَحَلٌ pl. **سَحَلٌ** rt. **سَحَلٌ** m. usually in the pl.; the pangs of travail; **سَحَلٌ** **وَأَيُّ** the sorrow of travail; **سَحَلٌ** **وَأَيُّ** or **سَحَلٌ** **وَأَيُّ** the birth-pangs; metaph. the pains of death, of Sheol, or any great pain; **سَحَلٌ** **وَأَيُّ** the pangs of fear.

سَحَلٌ pl. **سَحَلٌ** rt. **سَحَلٌ** m. corruption, hurt, harm, destruction, desolation; adultery; **سَحَلٌ** **وَأَيُّ** incorrupted, incorruptible, immortal; **سَحَلٌ** **وَأَيُّ** immortal life; **سَحَلٌ** **وَأَيُّ** they are sown in corruption, they are raised in incorruption; **سَحَلٌ** **وَأَيُّ** that thou mayest rededicate its buildings after their defilement in idol-worship. Interj. woe! destruction! **سَحَلٌ** **وَأَيُّ** woe unto me! **سَحَلٌ** **وَأَيُّ** woe to Edessa!

not used in PE. ETHPA. **سَحَلٌ** and **سَحَلٌ** to be slothful, lazy; to hesitate, falter; **سَحَلٌ** **وَأَيُّ** they who are slothful in this matter. DERIVATIVES the three following words—

سَحَلٌ pl. **سَحَلٌ**, **سَحَلٌ** rt. **سَحَلٌ** slothful, lazy, negligent; **سَحَلٌ** **وَأَيُّ** the very laziest of all the lazy.

سَحَلٌ adv. slothfully, negligently.

سَحَلٌ pl. **سَحَلٌ** f. rt. **سَحَلٌ** slothfulness, sluggishness.

سَحَلٌ fut. **سَحَلُ**, imper. **سَحَلُ** or **سَحَلُ**, act. part. **سَحَلٌ**, **سَحَلٌ**, pass. part. **سَحَلٌ**, **سَحَلٌ** to push, shove; to crowd together, throng, push or squeeze through a throng, to press onward; **سَحَلُ** **وَأَيُّ** keep him outside, shut the door against him; **سَحَلُ** **وَأَيُّ** he pushes his way through; **سَحَلُ** **وَأَيُّ** they pushed people aside, squeezed through the crowd; **سَحَلُ** **وَأَيُّ** every one crowded to the door; metaph. to press on, urge on, hasten, be earnest, eager, anxious; **سَحَلُ** **وَأَيُّ** thou art in a hurry to be off; **سَحَلُ** **وَأَيُّ** she was eager to learn; **سَحَلُ** **وَأَيُّ** I hasten to relate their affairs; **سَحَلُ** **وَأَيُّ** he urged on his sons, exhorted them; gram. to give the vowel *Hvasa* —. ETHPE. **سَحَلٌ** refl. to thrust, press, throng; **سَحَلُ** **وَأَيُّ** she pressed against the wall; pass. to be pressed close together, com-

pressed; to endeavour earnestly, to take great pains; gram. to have the vowel 2. DERIVATIVES, سج, سج, سج.

سج rt. سج. m. a crowd, throng; سج a throng of robbers.

سج m. rt. سج. a press, throng, crowd, pressure; سج, سج, سج thronging cups = a carouse; سج on account of the crowd; gram. the vowel Hvasa 2, سج, سج long Hvasa, i.e. written with 2 as in سج; سج short i as in سج West-Syr. = سج East-Syr.

سج PAEL سج a) to fix the eyes, with سج upon. b) with سج to associate with, be a companion of, سج, سج the throne of the wicked shall have no fellowship with thee. ETHPA. سج to be intimate, be a companion, to ally oneself with. DERIVATIVES, سج, سج, سج, سج.

سج f. سج, pl. m. سج, f. سج, rt. سج. a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like; سج if a man have anything against another; سج between one stone and another; سج there was not its equal in the world; سج one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant, سج, سج responding tones; سج the first part and the following part.

سج pl. سج m. I. rt. سج. a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness; سج precipices and abysses; سج pitfalls leading to wickedness.

سج rt. سج. f. fellowship, boon-companionship, a partnership; سج the synagogue of the Jews.

سج pl. سج rt. سج. of or belonging to partners; سج suits between partners.

سج pl. سج fem. of سج.

سج pl. سج f. a bruise, sore; سج running sores; metaph. an error in a manuscript; سج full of blots and blurrts.

سج fut. سج, inf. سج, imper. سج,

act. part. سج, pass. part. سج, سج to shut in or up. a) سج or ellipt. to besiege, beleaguer, hem in; to confine, imprison with سج of the pers., سج he kept him besieged in the city; سج darkness imprisoned them in terror; سج he shut him up in prison; سج he seized the vizier and imprisoned him. b) to enclose, with سج or سج to net fish; metaph. سج he caught him in the toils of his own words. c) with سج to shut up close, make subject, bind; سج he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include; سج every two sides contain an angle; سج a debt which comprises the whole of his property; سج the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner, سج a prison; سج when rain is held back, denied; سج subject to blame.

b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. ETHPE. سج a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse; سج it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned; سج every one who is besieged is as good as taken. c) geom. to be contained, included; سج a figure is contained within its bounding lines. APH. سج to make subject, to shut up. DERIVATIVES, سج, سج, سج, سج, سج, سج, سج, سج.

سج pl. m. سج, f. سج a beetle; سج black beetles.

سج = سج rt. سج. f. stubble, brushwood, husks, dry rubbish; سج if stubble come near the fire, it devours it; metaph. سج rubbishy teaching, stale trash.

3 m. s. pret. of verb **سعى**.

سعى pl. **سعى** m. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; **سعى** **سعى** feasting and mirth; **سعى** **سعى** a spiritual feast; **سعى** **سعى** the gloomy feasts of heathendom; **سعى** **سعى** **سعى** the crowds of devils divided themselves into bands. DERIVATIVES, verb **سعى**, **سعى**, **سعى**, **سعى**, **سعى**, **سعى**.

سعى or **سعى** m. *hedysarum alhagi*, a thorny plant.

سعى pl. of **سعى**.

سعى pl. of **سعى**.

سعى denom. verb PAEL conj. from **سعى**. to keep a feast; **سعى** **سعى** the feast we celebrate.

سعى from **سعى** f. festivity.

سعى f. halting, lameness.

سعى fut. **سعى** to surround, go round; **سعى** **سعى** **سعى** that they might erect walls round the cities; **سعى** **سعى** his soul shall wander round his grave.

سعى also **سعى**, pl. **سعى** com. gen. but **سعى** a hen partridge; a partridge; **سعى** a brace of partridges.

سعى m. Ar. a cupper, a surgeon who applies a cupping instrument.

سعى adj. a) from **سعى**, festal; **سعى** in festal assemblies. b) from **سعى**, thorny.

PE. only part. **سعى** halt, lame, maimed. PA. **سعى** to be lame. DERIVATIVES, **سعى**, **سعى**.

سعى pl. **سعى** m. a coney.

a) fut. **سعى**, part. **سعى** intr. to halt, limp, be lame; **سعى** **سعى** Jacob halted, limped. Participial adj. **سعى**, **سعى** halt, lame, crippled, feeble; often used as a nickname; **سعى** **سعى** Pharaoh Claudus = Pharaoh Necho; with **سعى** or **سعى** stammering, of halting tongue; **سعى** **سعى** a stammering child; metaph. deficient, feeble; **سعى** **سعى** too weak to carry out his will.

b) fut. **سعى**, act. part. **سعى** tr. to hinder, restrain; **سعى** **سعى** **سعى** that which impedes and prevents its rising; **سعى** **سعى** it is not the habits of the body which hinder. ETHPE.

a) to be or become lame; metaph. to be or become feeble, be impeded, fettered; **سعى** **سعى** he was fettered by his sins; **سعى** **سعى** they are hindered from good works. b) to stammer, have an impediment in his speech; **سعى** **سعى** his speech was impeded. PA. **سعى** to lame, cripple; to impede, fetter; to halt; **سعى** **سعى** nature which hath denied motion to it; **سعى** **سعى** he prevented his entrance; **سعى** **سعى** he fettered freewill; **سعى** **سعى** those who still halt between two opinions. ETHPA. **سعى** to fall lame, be crippled; to be stopped, checked, impeded; **سعى** **سعى** the serpent which on account of Adam was deprived of feet; **سعى** **سعى** a dog when it is ordered by its master to stay still. APH. **سعى** a) to lame, to restrain. b) to be lame, feeble; metaph. to stumble, waver, be unsteady; **سعى** **سعى** nature is impotent, restrained from; **سعى** **سعى** halting on both knees = doubly irresolute; **سعى** **سعى** they stumbled at the Resurrection, were not firm in the faith.

سعى pl. **سعى** (uncertain) f. the shrine or fane of an idol; **سعى** **سعى** when they make feasts in the temples of idols.

سعى pl. **سعى** f. a thorn.

m. **سعى** f. a) one, each, some one, any one; used as indef. art. a; **سعى** **سعى** a letter to some one, to a certain man; **سعى**—**سعى** or **سعى**—**سعى** one—the other, each; **سعى** **سعى** f. or **سعى** **سعى** m. each, every, every one, several; **سعى** **سعى** m., **سعى** **سعى** f. each one severally, several; **سعى** **سعى** in each and all; **سعى** **سعى** each of you; **سعى** **سعى** each one of the several gates was of a single pearl, Apoc. xxi. 21. b) with preps. **سعى** **سعى** each one, one—the other; **سعى** **سعى** single, singular; **سعى** **سعى** verb of the singular and of the plural; **سعى** **سعى** one-eyed; **سعى** **سعى** of each other, of one another; **سعى** **سعى** one another; **سعى** **سعى** one from another; **سعى** **سعى** or

one towards—one with—another; *separately, particularly.* c) *with a number and* *denotes double, treble, &c., a double portion; or double; fourfold; sevenfold, seven times.* With *or* before the number, *a part; a fourth part; ellipt. for* *, is used adverbially with* *or* *once, e.g. once a year; or — or — firstly—secondly; once in ten thousand times; at once, directly; in one word; oftener contr. directly, immediately, suddenly; as soon as, at the same time as; how much more, how much rather; how much more; or how much less; or seldom, sometimes; it is rarely found.*
 DERIVATIVES, *, verb* *, seldom, sometimes; it is rarely found.*

or fut. inf. imper. act. part. intr. to be glad, rejoice, with over or at; to welcome, entertain with; glad of heart. The imper. and infin. are used as salutations = χαίρε, χαίρειν; hail, master; rejoice in our Lord; greeting; thou shalt not salute him, shalt give him no greeting. The act. part. is often contracted with a pron., *I rejoice, we rejoice.* PA. *to gladden, make glad, rejoice trs.; to felicitate, congratulate; causes of gladness; He made glad with His light.* ETHPA. *to be gladdened, made glad.* APH. *to gladden, rejoicing the heart.* DERIVATIVES, *, verb*

= f. one only, once.

or pl. m. only lexx. chicory, cichorium endivia.

Sunday; for special Sundays see , &c.

from each other, one the other, one with another; of one another, of each

other, mutual; brotherliness towards one another.

or contr. of m. one only, once.

const. st. with suff. i p. my gladness, with the other suffixes it is regular, thy joy, &c.; emph. pl. m. and f. rt. a) gladness, mirth, joy, rejoicing; a merrymaking, festivity, dance; brave apparel, festal raiment; all joy be with you; joy of heart; hail to thee, O joyful one, who barest the joy of the whole world. b) subterranean granaries, pits for storing wheat or barley; underground stores and pits of wheat and barley.

pl. m. the friend of the bridegroom, best man, master of the ceremonies at a wedding, a wedding-guest; the guests and attendants of the wedding-feast; the guests of the spiritual bride-chamber.

pl. f. a friend of the bridegroom, esp. the women who made known to His disciples that their Lord had risen; the angel beheld the friends of the bridegroom.

f. pl. m. f. rt. a vagrant, mendicant; the beggar's dish, the name of the constellation otherwise called Corona borealis.

a) see above; b) a door-hinge. c) a buttonhole.

const. st. of , emph. st.

rt. adj. joyful, glad.

m. pl. f. pl. from a few, a very few, some; it is granted to few; in a few instances, in some few cases.

; see verb . PA. of the same. to gladden, &c.

pl. or m. the breast; the Virgin bearing on her bosom the Son of God; or a breastplate.

ܡܘܨܪܐ pl. m. ܡܘܨܪܝܢܐ, f. ܡܘܨܪܝܢܐ, rt. ܡܘܨܪ. glad, cheerful, joyous, mirthful, merry; often with ܚܘܠܐ heart.

ܡܘܨܪܐ rt. ܡܘܨܪ. adv. gladly, cheerfully; with ܡܚܠܐ to welcome, to receive hospitably.

ܡܘܨܪܐ f. rt. ܡܘܨܪ. solitude; union, unity; ܡܘܨܪܐ ܡܘܨܪܐ natural union as that of the elements; ܡܘܨܪܐ ܡܘܨܪܐ unity in action; ܡܘܨܪܐ ܡܘܨܪܐ inexplicable unity.

ܡܘܨܪܐ contr. for ܡܘܨܪܐ ܡܘܨܪܐ. we rejoice; see ܡܘܨܪ act. part.

ܡܘܨܪܐ rt. ܡܘܨܪ. f. being surrounded; ܡܘܨܪܐ ܡܘܨܪܐ a siege.

ܡܘܨܪܐ contr. of ܡܘܨܪܐ ܡܘܨܪܐ I am glad; see ܡܘܨܪ.

ܡܘܨܪܐ rt. ܡܘܨܪ. adv. singly, singularly, with special honour; in the singular number.

ܡܘܨܪܐ pl. m. ܡܘܨܪܝܢܐ, f. ܡܘܨܪܝܢܐ, rt. ܡܘܨܪ. singular, gram. in the singular number; ܡܘܨܪܐ ܡܘܨܪܐ having only one vowel; ܡܘܨܪܐ ܡܘܨܪܐ monosyllabic; ܡܘܨܪܐ ܡܘܨܪܐ following the same rule. Metaph. unique, ܡܘܨܪܐ ܡܘܨܪܐ he was singularly esteemed as a physician in his time; ܡܘܨܪܐ ܡܘܨܪܐ those who assert that there is one only nature in Christ = Monophysites.

ܡܘܨܪܐ f. from ܡܘܨܪ. oneness, unity; singularity, the singular number; ܡܘܨܪܐ ܡܘܨܪܐ the unity of the Divine Nature; ܡܘܨܪܐ ܡܘܨܪܐ the doctrine of one sole nature in Christ, Monophysitism.

ܡܘܨܪܐ m. ܡܘܨܪܝܢܐ f. comp. of ܡܘܨܪ one and ܡܘܨܪ ten; eleven.

ܡܘܨܪܐ fut. ܡܘܨܪܐ and ܡܘܨܪܐ, imper. ܡܘܨܪܐ, act. part. ܡܘܨܪܐ, ܡܘܨܪܐ, pass. part. ܡܘܨܪܐ, ܡܘܨܪܐ. a) to go round or about, to encompass with ܘ or ܘܘ; ܡܘܨܪܐ ܡܘܨܪܐ he went about in the market-places; ܡܘܨܪܐ ܡܘܨܪܐ he groped about, spied all round; ܡܘܨܪܐ ܡܘܨܪܐ all round, round about. b) to surround, beset, with ܡܘܨܪܐ to besiege; ܡܘܨܪܐ ܡܘܨܪܐ he came against the city and beset it. c) to beg; ܡܘܨܪܐ ܡܘܨܪܐ he begs his bread. d) with another verb, again; ܡܘܨܪܐ ܡܘܨܪܐ let him come round again. Pass. part. compassed, surrounded; ܡܘܨܪܐ ܡܘܨܪܐ surrounded by water; ܡܘܨܪܐ ܡܘܨܪܐ the villages lying round about; with ܡܘܨܪܐ or ܡܘܨܪܐ beset, besieged; ܡܘܨܪܐ ܡܘܨܪܐ compassed with armies.

ETHPE. ܡܘܨܪܐ to be begged of. APL. ܡܘܨܪܐ to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; ܡܘܨܪܐ ܡܘܨܪܐ he girds them with armour. With other verbs; again; ܡܘܨܪܐ ܡܘܨܪܐ he enters and again goes out; ܡܘܨܪܐ ܡܘܨܪܐ he gave him back, gave him again. DERIVATIVES, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ.

ܡܘܨܪܐ pl. ܡܘܨܪܝܢܐ m. rt. ܡܘܨܪ. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; ܡܘܨܪܐ ܡܘܨܪܐ the suburbs of Jerusalem. The const. forms ܡܘܨܪܐ, ܡܘܨܪܐ are in common use as a prep. round about, surrounding, hard by; ܡܘܨܪܐ ܡܘܨܪܐ a garden adjoining the house; ܡܘܨܪܐ ܡܘܨܪܐ they encamped round about my tent; ܡܘܨܪܐ ܡܘܨܪܐ the country round about the Jordan.

ܡܘܨܪܐ pl. ܡܘܨܪܝܢܐ f. rt. ܡܘܨܪ. a circuit; corridor; a surrounding outer wall, hence an out-building.

ܡܘܨܪܐ PA. ܡܘܨܪܐ a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; ܡܘܨܪܐ ܡܘܨܪܐ heretics brought in new teaching against Christ; ܡܘܨܪܐ ܡܘܨܪܐ the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; ܡܘܨܪܐ ܡܘܨܪܐ they renewed or dedicated the gates; ܡܘܨܪܐ ܡܘܨܪܐ he rebuilt the walls of the city. ETHPE. ܡܘܨܪܐ a) to arise newly, be new, recent, gain new strength; ܡܘܨܪܐ ܡܘܨܪܐ a new custom has arisen; ܡܘܨܪܐ ܡܘܨܪܐ newly-decreed laws; ܡܘܨܪܐ ܡܘܨܪܐ his doctrine gained fresh strength each day; ܡܘܨܪܐ ܡܘܨܪܐ he daily grew in beautiful virtues. b) to renew, restore, repair. DERIVATIVES, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ.

ܡܘܨܪܐ f. ܡܘܨܪܝܢܐ pl. m. ܡܘܨܪܝܢܐ, f. ܡܘܨܪܝܢܐ, rt. ܡܘܨܪ. new, recent, fresh; ܡܘܨܪܐ ܡܘܨܪܐ the scar is fresh; ܡܘܨܪܐ ܡܘܨܪܐ the new life beyond death; ܡܘܨܪܐ often ellipt. for ܡܘܨܪܐ ܡܘܨܪܐ the New Testament; ܡܘܨܪܐ ܡܘܨܪܐ novices, tiroos; pl. f. novelties, innovations; ܡܘܨܪܐ ܡܘܨܪܐ novelty-mongers, longing for something fresh.

שׁוֹמֵר rt. שׁ. adv. lately, recently, newly, unusually.

שׁוֹמֵר pl. שׁוֹמֵר f. rt. שׁ. newness e.g. of clothes opp. שׁוֹמֵר freshness; שׁוֹמֵר when it was new; שׁוֹמֵר לאַ חֲדָשׁ while our freshness hath not been made old by sin; שׁוֹמֵר אַ חֲדָשׁ a new reign, the beginning of a reign; שׁוֹמֵר הַיָּמִים the new moon; pl. novelties.

שׁוֹמֵר not used in Pe. PA. שׁוֹמֵר, imper. שׁוֹמֵר, שׁוֹמֵר to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with שׁוֹמֵר; to make a show, exhibit; to pretend, profess; to discover, to publish; שׁוֹמֵר אֵלֵינוּ show us the way in; שׁוֹמֵר אֵלַי show me a penny; שׁוֹמֵר אֵלַי prove me to be good ground; שׁוֹמֵר חַפְּזֵי אֵלֵינוּ who will declare that they are free = who will free them; שׁוֹמֵר חַפְּזֵי אֵלֵינוּ that he may declare, expound, your religion to us; שׁוֹמֵר אֵלַי he declares him a liar; שׁוֹמֵר אֵלַי the name indicates the nature of the thing; שׁוֹמֵר אֵלַי Enoch discovered books and writings. ETHPA. שׁוֹמֵר to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; שׁוֹמֵר אֵלַי as is reported, related. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

שׁוֹמֵר fut. שׁוֹמֵר, inf. שׁוֹמֵר, act. part. שׁוֹמֵר. a) to be unequal, unequally matched, weaker, with שׁוֹמֵר than, hence to succumb, be conquered; to be powerless, of no avail, to fail; שׁוֹמֵר אֵלַי his wiles effected nothing; שׁוֹמֵר אֵלַי he was conquered by a few men; שׁוֹמֵר אֵלַי human speech is unable to utter His praise; שׁוֹמֵר אֵלַי unconquered in war. b) to owe, to be guilty; שׁוֹמֵר אֵלַי I owed a myriad talents; with שׁוֹמֵר אֵלַי to commit a sin; שׁוֹמֵר אֵלַי I am guilty; שׁוֹמֵר אֵלַי I am guilty before him; שׁוֹמֵר אֵלַי souls who ought not to grieve. ETHPE. שׁוֹמֵר to be found guilty, to be owing, due. Part. used impers.; שׁוֹמֵר אֵלַי it is due, incumbent with שׁוֹמֵר of the person to whom and with שׁוֹמֵר of that which is due to be paid or observed. PA. שׁוֹמֵר to prevail; with

שׁוֹמֵר with or over; to overcome, surmount; to confute; to find guilty, condemn; with שׁוֹמֵר אֵלַי to bind over, cause to take an oath; שׁוֹמֵר אֵלַי that they may conquer and overcome the passions of the soul. ETHPA. שׁוֹמֵר אֵלַי to be worsted, convinced, confuted; to be guilty, convicted, condemned.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁ. m. a debt, esp. שׁוֹמֵר אֵלַי a creditor, usurer.

שׁוֹמֵר rt. שׁ. m. love, charity, affection; שׁוֹמֵר אֵלַי love is of God; שׁוֹמֵר אֵלַי brotherly love; שׁוֹמֵר אֵלַי without natural affection, heartless; שׁוֹמֵר אֵלַי unwillingly; שׁוֹמֵר אֵלַי my friend; with pron. suff. 2 p. a title of regard or courtesy, שׁוֹמֵר אֵלַי unto thee, O Beloved; שׁוֹמֵר אֵלַי dear or beloved Sir.

שׁוֹמֵר rt. שׁ. adv. affectionately, amicably.

שׁוֹמֵר m. gloom, thick darkness; שׁוֹמֵר אֵלַי he came out of deep gloom into life.

שׁוֹמֵר rt. שׁ. m. mixture, confusion.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁ. m. a recompense, reward, remuneration, compensation, interest, usually with שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר or שׁוֹמֵר; שׁוֹמֵר אֵלַי behold how they reward us; שׁוֹמֵר אֵלַי they have rewarded evil unto them; שׁוֹמֵר אֵלַי they returned good unto their brother; שׁוֹמֵר אֵלַי I am overcome by that which I owe i.e. by gratitude and affection.

שׁוֹמֵר rt. שׁ. m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; שׁוֹמֵר אֵלַי the slaying of men by that serpent; שׁוֹמֵר אֵלַי the desolation of the temple; שׁוֹמֵר אֵלַי a deadly pestilence; שׁוֹמֵר אֵלַי the destruction or corruption of souls; שׁוֹמֵר אֵלַי corruptions in the Church; שׁוֹמֵר אֵלַי it transmits the passions to descendants.

שׁוֹמֵר rt. שׁ. adv. lovingly, amicably.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁ. f. a debt, pl. dues; שׁוֹמֵר אֵלַי a creditor; שׁוֹמֵר אֵלַי he forgave him the debt; metaph. guilt, sin; שׁוֹמֵר אֵלַי the guilt of Adam.

שׁוֹמֵר act. part. שׁוֹמֵר, pass. part. שׁוֹמֵר to describe or draw a circle, hence to

encompass, go about; **مُحِطًا حُدُودَهُ قَدِمَ سِي** the sea is encompassed and bound in its limit. Metaph. with **كُفِلًا** to stammer; with **قَم** to avoid, stand in awe of, hold in reverence; to refuse from modesty, be modest, retiring; **قَمَ حَمْدُهُ وَهُوَ يَوْمَ** he revered his virtue. PA. **سَقَى** to surround. DERIVATIVES, **سَقَى**, **سَقَى**, **سَقَى**, **سَقَى**.

سَعْتًا m. pl. idol temples or shrines.
سَعْتًا pl. rt. **سَعَى** m. a circle; **سَعْتًا** spiritual circles i. e. angelic choirs.
سَعْتًا from **سَعَى** m. the celebration of a feast, festival-keeping.

سَعْتًا pl. **سَعْتًا** rt. **سَعَى** f. a compass, circle, orb; halo round the sun or moon; **هَبَّوْا سَعْتًا** this encircling air; **قَبَّ وَهَبَّوْا** the moon when it forms halos; **سَعْتًا** the circle of the firmament.

سَعْتًا rt. **سَعَى** adj. orbed, round, spherical, **سَعْتًا** a curved surface, the plane of a sphere.
سَعْتًا pl. **سَعْتًا** m. a tiara, head-band, head-dress; **حَكَمَ تَعْتًا** he was a maker of regal tiaras.

سَعْتًا pl. **سَعْتًا** rt. **سَعَى** m. a) a circle, circumference; globe; **سَعْتًا** the entire circle; **سَعْتًا** the meridian circle; **سَعْتًا** brazen circles for taking observations of the heavenly bodies; **سَعْتًا** the whole world; **سَعْتًا** or **سَعْتًا** the circle or course of the year. b) a circuit, course, series, esp. the Khudhra i. e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; **سَعْتًا** the company of the saints. With preps.; **سَعْتًا** round about; **سَعْتًا** all round, round about; **سَعْتًا** the circumjacent towns.

سَعْتًا pl. **سَعْتًا** m. dim. of **سَعْتًا**. a little circle, circlet.
سَعْتًا rt. **سَعَى** adv. in circumference, all round, on every side, circular; in an orbit or course; **سَعْتًا** about four cubits in circumference.

سَعْتًا rt. **سَعَى** circular, spherical; arranged by course, revolving; **سَعْتًا**

سَعْتًا the earth is round; **سَعْتًا** nine thousand revolutions in the course of the year.

سَعْتًا pl. **سَعْتًا** rt. **سَعَى** m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. Jahresfeier; **سَعْتًا** dedication of the altar; **سَعْتًا** the feast of dedication; **سَعْتًا** the feast of the saving Cross; **سَعْتًا** or **سَعْتًا** the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession; **سَعْتًا** the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching. b) rebuilding, restoration; pl. repairs; **سَعْتًا** the rebuilding of ruins; metaph. renewal, restitution, restoration e. g. to spiritual life, **سَعْتًا** our being made new at the resurrection; **سَعْتًا** the renewal of the law, the new law i. e. the Gospel; **سَعْتًا** the renewal of creation; **سَعْتًا** or **سَعْتًا** the restitution or renewal of all things.

سَعْتًا pl. **سَعْتًا** rt. **سَعَى** m. a demonstration, proof.

سَعْتًا pl. **سَعْتًا** rt. **سَعَى** m. whiteness, white heat, white flame; **سَعْتًا** the exandescence of heated iron stakes; **سَعْتًا** they put on white i. e. white clothing; chem. blanching.

سَعْتًا pl. of **سَعْتًا**. snakes.

سَعْتًا to be glad; particip. adj. **سَعْتًا**, **سَعْتًا** cheerful, ready, apt, prompt, spirited; **سَعْتًا** his countenance was radiant and cheerful; **سَعْتًا** spirited horses. ETHPA. **سَعْتًا** to be cheerful, ready, prompt; **سَعْتًا** he was ready and trustful. DERIVATIVES, **سَعْتًا**, **سَعْتًا**.

سَعْتًا m. a thorn, thornbush.

سَعْتًا fut. **سَعْتًا**, inf. **سَعْتًا**, act. part. **سَعْتًا**, pass. part. **سَعْتًا**. a) to sew on or up, to stitch up, piece on, patch, mend; **سَعْتًا** they sewed him up in a leathern coat; **سَعْتًا** mend the rent I have made; **سَعْتًا** a seam-

less garment. b) to dig. ETHPE. *לִּלְתֵּן* to be sewn on; metaph. to join, come together. PA. *שָׂרַף* to sew together; metaph. to join, piece together; *שָׂרַף* he borrowed and pieced on many expressions i.e. he plagiarized; *שָׂרַף* Lazarus was bound and sewn up. ETHPA. *לִּלְתֵּן* to be sewn on or together. DERIVATIVES, *שָׂרַף*, *שָׂרַף*, *שָׂרַף*, *שָׂרַף*, *שָׂרַף*.

שָׂרַף or *שָׂרַף* m. lasciviousness.

שָׂרַף pl. *שָׂרַף* rt. *שָׂרַף* m. a thread, string, measuring-line; a fillet; *שָׂרַף* *שָׂרַף* *שָׂרַף* a threefold cord is not quickly broken; *שָׂרַף* *שָׂרַף* *שָׂרַף* who stretched the line upon it?

שָׂרַף rt. *שָׂרַף* m. seizing or carrying off by violence.

שָׂרַף pl. *שָׂרַף* rt. *שָׂרַף* m. a staff, rod, sceptre; a pastoral staff; *שָׂרַף* *שָׂרַף* a shepherd's staff; *שָׂרַף* *שָׂרַף* the sceptre of the kingdom; *שָׂרַף* *שָׂרַף* youths are the staff of old age.

שָׂרַף f. a hump, *שָׂרַף* a camel's hump.

PAEL conj. of *שָׂרַף*; to show, &c.

שָׂרַף pl. *שָׂרַף*, generally m. a snake, serpent; metaph. the devil; heretics are called *שָׂרַף*.

שָׂרַף pl. *שָׂרַף* rt. *שָׂרַף* m. finding guilty, condemning; condemnation; *שָׂרַף* *שָׂרַף* what condemnation shall there be? *שָׂרַף* *שָׂרַף* he condemned, passed sentence of condemnation.

שָׂרַף rt. *שָׂרַף* m. an enclosure, place of safety; a veil.

שָׂרַף rt. *שָׂרַף* m. a uniting, joining; junction, union, unity; *שָׂרַף* *שָׂרַף* at Thy union with flesh; *שָׂרַף* *שָׂרַף* prayer for unity.

שָׂרַף rt. *שָׂרַף* adv. gladly, cheerfully, readily, willingly; *שָׂרַף* *שָׂרַף* they willingly became subject to Antiochus; *שָׂרַף* *שָׂרַף* they gladly accept.

שָׂרַף pl. *שָׂרַף* rt. *שָׂרַף* f. cheerfulness, alacrity, readiness; *שָׂרַף* *שָׂרַף* he was glad in himself at that which he might possess; *שָׂרַף* *שָׂרַף*

שָׂרַף *שָׂרַף* *שָׂרַף* they should store up in their mind readiness sufficient for this; *שָׂרַף* *שָׂרַף* gladly, readily, willingly; *שָׂרַף* *שָׂרַף* they cordially assented.

שָׂרַף pl. *שָׂרַף* rt. *שָׂרַף* m. a patching together, fabrication.

שָׂרַף from *שָׂרַף* m. strength, strengthening, help, comforting, exhortation; *שָׂרַף* *שָׂרַף* God the strength of our weakness; *שָׂרַף* *שָׂרַף* exhortation to repentance.

שָׂרַף rt. *שָׂרַף* m. a tight bandage, compress.

שָׂרַף pl. *שָׂרַף* m. a weaver.

שָׂרַף pl. *שָׂרַף* rt. *שָׂרַף* m. a contrivance, subtilty, cunning device or composition; pl. *שָׂרַף*; *שָׂרַף* *שָׂרַף* with cunningly devised phrases; *שָׂרַף* *שָׂרַף* human wiles.

שָׂרַף m. a common or unconsecrated place or thing, opp. *שָׂרַף* a consecrated thing, and *שָׂרַף* a devoted thing.

שָׂרַף or *שָׂרַף* pl. *שָׂרַף* m. a thorn; a goad; a chisel.

שָׂרַף pl. *שָׂרַף* rt. *שָׂרַף* m. a mole; *שָׂרַף* *שָׂרַף* thou art blind as a mole.

שָׂרַף rt. *שָׂרַף* m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion; *שָׂרַף* *שָׂרַף* the mingling of light with darkness; *שָׂרַף* *שָׂרַף* he loathed any contact with heresy, intercourse with heretics.

שָׂרַף rt. *שָׂרַף* m. must, new wine.

שָׂרַף from *שָׂרַף* m. a washing or cleansing; *שָׂרַף* *שָׂרַף* the washing of vessels.

שָׂרַף pl. *שָׂרַף* rt. *שָׂרַף* m. a fissure, cavity.

שָׂרַף or *שָׂרַף* pl. *שָׂרַף* m. a chameleon.

שָׂרַף pl. *שָׂרַף* rt. *שָׂרַף* m. convalescence, recovery, healing, health; *שָׂרַף* *שָׂרַף* little by little they lead them to convalescence; *שָׂרַף* *שָׂרַף* the gift of all divine healings.

שָׂרַף rt. *שָׂרַף* m. healing, wholesome, salutary; *שָׂרַף* *שָׂרַף* wholesome fruits; *שָׂרַף* *שָׂרַף* the science of healing substances.

سك pl. م. a cavern, a hole, hollow or cleft in the ground; سك سك سك caverns in the desert; سك سك سك سك deep clefts in the earth.

سك pl. م. rt. سك. m. a) a change, exchange; سك سك سك an exchange of prisoners; سك سك سك a change of abode, migration. b) a changing or succeeding in course, سك سك سك succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سك prep. for.

سك rt. سك. م. a spoiling, robbery; a spoil, the prey.

سك rt. سم I. م. heat, sultriness; سك سك clear heat; سك سك سك the dazzling heat of the desert.

سك rt. سم II. ف. a broom.

سك rt. سم I. م. heat; سك سك سك bees swarm after hot weather.

سك rt. سمع. م. endurance, constancy, perseverance.

سك rt. سجد. م. shame, bashfulness, modesty; سك سك سك shameless, immodest.

سك emph. سك سك or سك سك pl. سك سك or سك سك f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; سك سك سك precious gems; سك سك or سك سك the vertebrae of the spine; سك سك the berries of the deadly nightshade.

سك pl. م. from سك. م. a) a fifth part, a fifth; سك سك two-fifths. b) the loins, abdomen.

سك fut. سك, cf. سم. to have pity on; سك سك grace which takes pity on sinners; سك سك سك the Sultan had pity on him.

سك show us; imper. of verb سك with suff. I pl.

سك rt. سب. ف. a mixture of spices for embalming the dead; سك سك سك the spices wherewith they embalmed our Lord.

سك fut. سك, inf. سك, imper. سك, act. part. سك. a) to pity, have

pity, spare, have regard; with سك; سك سك if He spared not His Son; سك سك spare thy slaughter i.e. be not slaughtered; سك سك spare thy flesh. b) to spare, hence to use sparingly; to refrain from with سك, سك سك abstain from calumny; سك سك I forbear lest... سك is constantly used to express deprecation of evil, generally with > of the pers., God forbid, far be it from me, let it not be; prob. optative use of perfect ellipt. for God save us from doing such and such a thing; سك سك God forbid that it should be; سك سك far be it from us. DERIVATIVES, سك, سك, سك, سك.

سك pl. م. from سك. م. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest; the mercy-seat, hence سك سك the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution; سك سك the rite or office of absolution; pl. سك سك prayers for pardon.

سك rt. سمع. م. restraint; سك سك that which you deny yourself.

سك rt. سمع. م. a) pity, indulgence, lenity; سك سك harsh; سك سك merciless and pitiless; سك سك very pitiful. b) sparing, frugality; سك سك sparingly; سك سك without measure.

سك pl. م. rt. سمع. م. strength, defence, سك سك they were trodden down in the defence of the flock; سك سك اشك سك under the defence and protection of God.

سك pl. م. rt. سمع. م. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; سك سك سك in the fear of God is no loss; سك سك سك the wants of all of us are supplied by the advantages of all of us; سك سك unjust exaction; سك سك nor did he mind expense.

سك fut. سك, act. part. سك, سك to sprinkle, rub, cleanse; سك سك she washed and rubbed her children.

س ه ج pl. س ه ج rt. س ه ج m. exhortation, encouragement; س ه ج س ه ج exhortation to almsgiving; س ه ج س ه ج through the inworking of the Comforter.

س ه ج rt. س ه ج m. a) covering over or hiding; س ه ج س ه ج an eclipse of the moon; س ه ج س ه ج the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

س ه ج pl. س ه ج f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with س ه ج to fill the hand, take handfuls; س ه ج س ه ج by handfuls; س ه ج س ه ج the seed held together in his hands; rit. س ه ج س ه ج the priest shall take the body and blood from the cup into his hands.

س ه ج fut. س ه ج, imper. س ه ج, act. part. س ه ج, pass. part. س ه ج, س ه ج. a) to bind fast, press closely, hold tight; س ه ج س ه ج Satan bound them fast with the cords of sin; س ه ج س ه ج he held his hand close = was close-fisted. b) with س ه ج to play the cithern; with س ه ج to touch the chords; with س ه ج to be swift. c) metaph. to compel; to strengthen, grow strong; س ه ج س ه ج till he grows strong and gains health; س ه ج س ه ج that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; س ه ج س ه ج dense air; س ه ج س ه ج solid food and better than milk; س ه ج س ه ج a robust old man; س ه ج س ه ج swift running; س ه ج س ه ج thy combat is hard; س ه ج س ه ج a very pressing call; س ه ج س ه ج pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. س ه ج to bind together, to strengthen; س ه ج س ه ج undergirding the ship; س ه ج س ه ج they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; س ه ج س ه ج strengthen

the paralyzed; س ه ج س ه ج he strengthens the weak; gram. doubled; س ه ج س ه ج every letter strengthened i.e. having Teshdid in Arabic. ETHPA. س ه ج to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; س ه ج س ه ج so that his strength may become hard and firm like iron; س ه ج س ه ج that the swift may be strengthened and encouraged. DERIVATIVES, س ه ج, س ه ج, س ه ج, س ه ج, س ه ج, س ه ج.

س ه ج rt. س ه ج m. the spathe of a palm; a palm mat.

س ه ج rt. س ه ج m. boldness, impudence, frowardness; persistence; س ه ج س ه ج impudence and audacity; س ه ج س ه ج he checked the wantonness of the oppressor.

س ه ج fut. س ه ج, act. part. س ه ج to crack, creak; س ه ج س ه ج the fire crackled; س ه ج س ه ج the door creaks.

س ه ج m. a stair; س ه ج س ه ج the steps of the staircase.

س ه ج pl. س ه ج m. a line, verse, meaning; س ه ج س ه ج everything that is expressed in the lines of the book; س ه ج س ه ج it repeats the verses of Scripture.

س ه ج fut. س ه ج, pres. part. س ه ج to be or become white; to assume white i.e. white clothing as a party badge; س ه ج س ه ج his garments became white like light; س ه ج س ه ج he turned white. PA. س ه ج imper. س ه ج to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; س ه ج س ه ج he cleansed and whitened garments; س ه ج س ه ج clean away our stains. ETHPA. س ه ج to become or be made white or clean; to be blanched; to be whitewashed; س ه ج س ه ج the churches are to be whitewashed. APH. س ه ج inf. س ه ج, act. and pass. part. س ه ج, f. س ه ج to make white, blanch, to cause to appear white; س ه ج س ه ج sulphur which whitens; part. adj. white, with س ه ج white or pale from leprosy; س ه ج س ه ج white as snow. DERIVATIVES, س ه ج, س ه ج, س ه ج, س ه ج, س ه ج, س ه ج, س ه ج, س ه ج.

سار fut. سار, inf. سار, imper. سار, act. part. سار. a) to look, behold, gaze with ل or لاقه to look at, regard, have regard to, consider; with ع to give heed to; with فح to beware of; سار فح delightful to behold; سار حقا I considered every work; سار سار a wall with an eastward aspect; سار سار look to thyself, be circumspect; سار سار a watchman. b) to look for, expect with acc. or ل; to regard, concern with ل or حه; سار حه the king looks for the end of his affair; سار سار how can you expect that...? لا سار سار no one regarded the wheat i. e. crops were neglected in time of pestilence; سار سار salvation concerned mankind; سار سار he who seeks what does not concern him. APH. سار a) to cause to look at or regard; to show, direct; سار سار he made them look towards earthly things lest they should regard heavenly things; سار سار direct us in God's ways; سار سار he addressed his words to the Jews. b) to urge. c) to see, understand; سار سار he did not see and understand. DERIVATIVES, سار, سار, سار, سار, سار.

سار pl. سار rt. سار. m. a) sight, a sight, aspect, look, appearance; سار سار a spectacle; سار سار his stature and appearance were pleasing; سار سار a bitter or sad sight; metaph. a likeness, model, copy, example; سار سار the example of the first disciples. b) a lamb of the first year, a yearling. c) a cinder. d) the white poplar.

سار rt. سار. m. an envious or gluttonous person.

سار pl. سار, سار, سار f. سار, rt. سار. white, silvery, clear, bright; سار سار white wool; سار سار a white or whitish spot; سار سار white robes. Special meanings: a) سار سار the white of an egg. b) m. various trees and plants, such as the white alder, white vine. c) white metal, tin. d) silver coin; سار سار

silver dinars; سار سار 500,000 pieces of silver. e) pl. white garments ellipt. for سار سار; سار سار the week of white i.e. Easter or Whitsun weeks when those who had received baptism wore white for the whole week as a symbol of baptismal purity; سار سار second lesson for Easter week. f) pl. f. white hair, old age; سار سار care produces white hair; سار سار his honourable grey hairs.

سار rt. سار. m. a look, glance; gazing, consideration, contemplation; aim, intention; سار سار a sharp glance; سار سار she looked up; سار سار what considerations lead us to the contemplation of God.

سار pl. سار rt. سار. m. a hole, aperture; سار سار an asp's hole.

سار pl. سار rt. سار. m. a) a desert, plain, waste place, hence pr. n. the Arabah, the low desert tract or plain of the Jordan from the Sea of Galilee to the Red Sea; سار سار a desert place. b) emptiness, solitude, desolation, devastation; laying waste, ravaging; سار سار the abominable sign of desolation; سار سار the laying waste or the ruins of Jerusalem; سار سار the laying waste of churches. c) a stork or heron.

سار m. hellebore.

سار rt. سار. adj. whitish; subst. m. pl. سار سار white spots in the eye or a web of white obscuring the sight.

سار rt. سار. f. whiteness; metaph. wantonness of the eyes.

سار rt. سار. m. cutting, laceration.

سار rt. سار. f. a scratch, gash; laceration.

سار pl. سار rt. سار. m. parching; سار سار I cool all parching heats; metaph. ardent prayers; astron. occultation of a star by reason of its passing near the sun.

سار from سار. m. wagging the tail as a dog.

سار pl. سار m. a kind of vetches or tares used for fodder.

ܡܫܘܒܐ m. the service tree, sorbus domestica.
ܡܫܘܒܐ, ܡܫܘܒܐ rt. ܡܫܘ. whitish, grey; ܡܫܘܒܐ
ܡܫܘܒܐ white clayey soil.

ܡܫܘܒܐ f. the white poplar, also the black
poplar or alder.

ܡܫܘܒܐ rt. ܡܫܘ. m. a sharp edge or point e.g.
of a sword; ܡܫܘܒܐ ܡܫܘܒܐ the points of the nails;
metaph. the highest point, extreme, best, vigour;
ܡܫܘܒܐ ܡܫܘܒܐ the height of youth; ܡܫܘܒܐ
ܡܫܘܒܐ the extreme fierceness of the sun.

ܡܫܘܒܐ, ܡܫܘܒܐ rt. ܡܫܘ. m. generally with
ܡܫܘܒܐ gnashing of teeth.

ܡܫܘܒܐ pl. ܡܫܘ rt. ܡܫܘ. m. a limit, definition,
that which is determined, an established pur-
pose, decree; ܡܫܘܒܐ ܡܫܘܒܐ ܡܫܘܒܐ
our confession is according to that which is
determined by Scripture; ܡܫܘܒܐ ܡܫܘܒܐ
ܡܫܘܒܐ the creatures
by the decree of their Creator hold their special
order; ܡܫܘܒܐ ܡܫܘܒܐ ܡܫܘܒܐ God
showed their purpose to be void and vain;
with ܡܫܘܒܐ predestination; ܡܫܘܒܐ ܡܫܘܒܐ
the appointed time; ܡܫܘܒܐ ܡܫܘܒܐ
a fixed or
appointed number of years.

ܡܫܘܒܐ, ܡܫܘܒܐ rt. ܡܫܘ. m. freeing, giving free-
dom; ܡܫܘܒܐ ܡܫܘܒܐ freedom from fear; ܡܫܘܒܐ
ܡܫܘܒܐ the manumission of thy slaves; ܡܫܘܒܐ
ܡܫܘܒܐ the release of prisoners; ܡܫܘܒܐ
exemption from tax or tribute; exemption of
monasteries from episcopal jurisdiction, a
monastery so exempt and directly under the
patriarch.

ܡܫܘܒܐ m. the plum-tree.

ܡܫܘܒܐ pl. ܡܫܘ rt. ܡܫܘ. m. quinsy, sore throat,
hoarseness.

ܡܫܘܒܐ pl. ܡܫܘ rt. ܡܫܘ. m. reckoning,
thinking, thought, idea; opinion, intention,
design, council; ܡܫܘܒܐ ܡܫܘܒܐ ܡܫܘܒܐ
may all thy intentions be successful; ܡܫܘܒܐ
ܡܫܘܒܐ he does not judge in his
secret thoughts; ܡܫܘܒܐ ܡܫܘܒܐ a noble thought;
ܡܫܘܒܐ ܡܫܘܒܐ they took council; ܡܫܘܒܐ
ܡܫܘܒܐ rashly; an objection, ܡܫܘܒܐ ܡܫܘܒܐ
solution or
answer to objections; gram. the part under-
stood in an elliptical sentence.

ܡܫܘܒܐ, ܡܫܘܒܐ pl. ܡܫܘ, f. ܡܫܘܒܐ
rt. ܡܫܘ. adj. mental, in thought; gram. under-
stood, not expressed.

ܡܫܘܒܐ, ܡܫܘܒܐ pl. ܡܫܘ rt. ܡܫܘ. m.
a) a numbering, number, fixed or appointed
number; an account, reckoning; arithmetic,
calculation, computation, enumeration, census;
ܡܫܘܒܐ ܡܫܘܒܐ an account of the money;
ܡܫܘܒܐ ܡܫܘܒܐ money according to computa-
tion; ܡܫܘܒܐ ܡܫܘܒܐ beyond calculation,
innumerable, immeasurable; ܡܫܘܒܐ
ܡܫܘܒܐ in-
numerable, endless; with ܡܫܘܒܐ to take account,
reckon; with ܡܫܘܒܐ or ܡܫܘܒܐ to give account;
ܡܫܘܒܐ ܡܫܘܒܐ a white pebble [Gr. ψήφος]. b) Ar.
a small cushion.

ܡܫܘܒܐ, ܡܫܘܒܐ pl. ܡܫܘ rt. ܡܫܘ. m. use;
ܡܫܘܒܐ ܡܫܘܒܐ ܡܫܘܒܐ ܡܫܘܒܐ
ܡܫܘܒܐ the uses of the law became void at the
coming of our Saviour.

ܡܫܘܒܐ imper. of verb ܡܫܘ to descend.

ܡܫܘܒܐ pl. ܡܫܘ from ܡܫܘ. m. tickling,
itching, longing; enticement, allurement;
ܡܫܘܒܐ ܡܫܘܒܐ with itching ears;
ܡܫܘܒܐ ܡܫܘܒܐ so much as
thou art disturbed by itching desire; ܡܫܘܒܐ
ܡܫܘܒܐ the speechless longings of
childhood; ܡܫܘܒܐ ܡܫܘܒܐ—
ܡܫܘܒܐ the enticements of the body, of sin.

ܡܫܘܒܐ inciting, inflammatory, enticing.

ܡܫܘܒܐ, ܡܫܘܒܐ pl. ܡܫܘ rt. ܡܫܘ. m. the end,
conclusion; ܡܫܘܒܐ ܡܫܘܒܐ the end of our letter;
ܡܫܘܒܐ ܡܫܘܒܐ to the end of the psalm;
usually rit. the conclusion of an office, esp. the
final prayer after the celebration of Holy
Communion, the conclusion, obsignation or
final benediction; pl. concluding versicles,
dimissory hymns or prayers, sometimes ܡܫܘܒܐ
ܡܫܘܒܐ the final or dimissory
blessing; the recital of the whole psalter;
ܡܫܘܒܐ ܡܫܘܒܐ those who
each week recite the whole psalter to its con-
clusion.

ܡܫܘܒܐ, ܡܫܘܒܐ rt. ܡܫܘ. m. pride, pomp;
ܡܫܘܒܐ ܡܫܘܒܐ pride is dear to the free;
ܡܫܘܒܐ ܡܫܘܒܐ pride, boast, honour, glory;
ܡܫܘܒܐ ܡܫܘܒܐ the pride and boast of our nature.

سار fut. سار, inf. سار, imper. سار, act. part. سار, سار, pl. سار, f. سار, سار, سار, pass. part. سار, سار to see. a) to perceive, consider, notice; سار سار he takes the shadow for reality. b) to provide, سار سار God will provide a lamb for the burnt-offering. c) with سار lit. to see the face = to appear before, visit. d) to look, take heed, watch; سار سار look to thyself, beware; سار سار go and watch the doors; pass. part. سار لا سار it did not seem to us; as adj. visible, respected, remarkable, well-known, Germ. angesehen; سار سار the visible Church; سار سار notable and remarkable; سار سار notable women. ETHPE. سار a) to be seen, to be visible; سار سار the invisible God; سار سار سار سار سار visible things have their being from those which are invisible. b) to let oneself be seen, show oneself, appear, hence to seem; سار سار it seemed to me, to us, &c.; سار سار I think, I consider; سار سار if it seems good, if it is approved. c) to show or prove oneself, hence to be strong, victorious, &c.; سار سار they were weak and fled; سار سار he was victorious in all his wars; سار سار he on whose side was the victory. d) to receive sight with س and pers. pron. suff. ETHPEAU. سار to obtain honour or glory, to distinguish oneself; to make a show or spectacle of oneself; to boast; سار سار سار those who are wont to make a boast of their prayers, to say prayers for appearance sake. DERIVATIVES, سار, سار, سار, سار, سار, سار, سار, سار, سار, سار, سار, سار, سار, سار, سار.

سار or سار pl. سار or سار m. a depth, an abyss; سار سار or سار سار the bowels of the earth; سار سار to sound the depths of thy heart.

سار pl. سار m. a barrel, tub. سار pl. سار rt. سار m. a) appearance, form, figure, سار سار of pleasing appearance; سار سار a good-looking or hand-

some man; سار سار shapeless, ill-favoured. b) a likeness, a vision (سار is the usual word), سار سار a phantom, apparition; سار سار in a vision; also openly, in sight.

سار pl. سار rt. سار m. a spectator, seer, prophet (سار is the usual word).

سار pl. سار rt. سار m. generally pl. a) visions; سار سار seers of visions. b) remarkable or notable doings, sights, shows, public games or contests; سار سار pagan spectacles; سار سار a gymnasium, theatre.

سار rt. سار rough, shaggy as camels' hair.

سار rt. سار f. hairiness, shagginess.

سار pl. سار rt. سار m. a) a wayfarer, traveller. b) a membrane, the diaphragm, midriff.

سار rt. سار f. setting out on a journey, a journey, departure esp. from this life; سار سار it is like a far journey; سار سار viaticum.

سار rt. سار adj. of or for travelling, سار سار travelling raiment.

سار pl. سار a) the apple; other round fruits; سار سار apricots; سار سار the citron; سار سار the peach; سار سار is used to translate pomegranate in the Song of Songs, iv. 3 and vi. 6; but it may also mean, like μηλον, the round part of the cheek. b) a poppy-head. c) the capital of a column. d) the bowl of a candlestick.

سار adj. m. scabby, mangy. سار or سار f. a) scab, ringworm. b) lichen.

سار pl. سار rt. سار one who sees, beholds or contemplates, an eye-witness, spectator at the theatre, looker-on; a seer of divine visions; adj. discerning, wise; سار سار the witnesses of Thy wonderful works.

سار rt. سار m. sight; سار سار sharp-sighted; سار لا سار blindness.

سار pl. m. سار, سار, سار, f. سار, m. a) a hog; سار سار the wild boar; سار سار a boar of the wood. b) f. a sow; f. pl. sores or swellings on the neck, scrofula.

سارنا adj. from the above, swinish, hoggish; سارنا دوحلا a herd of swine; سارنا دوحلا swinish gluttony; سارنا دوحلا hoggish manners.

سارنا from سار f. hoggishness, swinishness.

سار Khaziran, the tenth Syrian month, answering to June with us.

سار pl. سار, prop. act. part. fem. emph. of سار; subst. the eye; سار سار tears; سار سار her eyes were dim with weeping.

سار pass. part. سار, سار to stop the ears; سار سار a dull or deaf soul.

سار m. a girth.

سار root-meaning to be rough, harsh. PE. not used in Syr. ETHPE. سار the same. DERIVATIVES, سار, سار.

سار fut. سار, inf. سار, imper. سار, act. part. سار, سار, pass. part. سار, سار.

a) to gird, gird up or on, bind on; سار سار he girt them with armour; سار سار he gird up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life; سار سار he went to a distant country;

سار سار he departed thence; سار سار wayfarers, travellers; سار سار an ambassador travelling to the king's presence;

سار سار a courier, swift messenger; سار سار thou shalt depart hence to thy Lord; pass. part. سار bound with cords; سار سار his loins were girded gloriously;

سار سار bound or enslaved by desire of thy love. PA. سار. a) to gird round, Germ. umgürten; to girth a beast of burden. b) to gird for a journey, send away; to arm; سار سار well girt, active; سار سار a fortified camp; سار سار hewn stones bound together with iron joints; metaph.

سار سار to strengthen their hands in the work of the house of the Lord. ETHPA. سار to gird oneself, put on; to be girt round, equipped, armed, esp. with سار garments or سار armour; to be

girt with strength, strengthened, to be ready, often metaph. سار سار the just are armed fully with divine love only; سار سار they were not ready for deeds, did not carry out their work. DERIVATIVES, سار, سار, سار, سار, سار, سار, سار.

سار rt. سار. m. a girdle, belt; a band, bond; سار سار the knots of a cord; سار سار faithfulness shall be the girdle of his reins; سار سار love which is the band of perfectness.

سار rt. سار. f. setting forth, a journey.

سار m. flour, esp. flour not cleared of bran.

سار from سار m. a swineherd.

سار pl. سار m. a furrow or line made in sand by wind.

سار or سار from سار adj. floury, farinaceous.

سار pl. سار or سار as if from a form سار m. the plum tree and fruit.

سار pl. سار f. the plum or damson.

سار constr. st. سار, pl. سار f. a round loaf or cake; سار سار barley cakes.

سار pl. سار m. a mallet for beating flax or hemp.

سار fut. سار, inf. سار, act. part. سار, سار, pass. part. سار. a) to dig, dig out; سار سار he hath made and dug a well;

سار سار they dig out the foundation. b) to sew, patch, cf. سار. PA. سار to plough, excavate, with سار to gouge or pluck out the eyes; سار سار furrowed with the ploughshare. ETHPA. سار to be dug up or ploughed; سار سار the earth is dug or ploughed. DERIVATIVES, سار, سار, سار, سار, سار.

سار fut. سار, inf. سار, act. part. سار, سار root-meaning to miss, hence to sin with سار of the pers. or with سار of the deed; سار سار he committed a sin; سار سار I will not sin with my tongue. PA. سار to boast, be arrogant; to give oneself to sensual pleasure. ETHPA. to behave arrogantly. APH. سار to cause to sin, lead into sin; to count

sinful; **سَاءَ لِي** he made Israel sin. DERIVATIVES, **سَاءَ**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**.

سَاءُوا rt. **سَاءَ** m. (rare) sin; they committed open sin.

سَاءُوا pl. of **سَاءُوا** grains of wheat.

سَاءُوا, **سَاءُوا** pl. **سَاءُوا** rt. **سَاءَ** m. sin; a sin, fault; **سَاءُوا** sinless, innocent; metaph. a sin-offering, **سَاءُوا** the same; **سَاءُوا** water of expiation, lustral water.

سَاءُوا pl. **سَاءُوا** rt. **سَاءَ** m. a furrow, trench; **سَاءُوا** a grain falling into the furrow; **سَاءُوا** in graves as in furrows; metaph. **سَاءُوا** a striped vest.

سَاءُوا pl. m. **سَاءُوا**, f. **سَاءُوا**, rt. **سَاءَ** adj. ravenous, rapacious; **سَاءُوا** hawks are birds of prey; subst. an extortioner, plunderer, ravisher.

سَاءُوا rt. **سَاءَ** rapacity.

سَاءُوا rt. **سَاءَ** m. seizing by force, rapine, rape; the spoil; **سَاءُوا** wealth which he gets together by violence; **سَاءُوا** the spoil of the poor.

سَاءُوا adj. same as **سَاءُوا**.

سَاءُوا rt. **سَاءَ** a carder of cotton.

سَاءُوا rt. **سَاءَ** f. a) the hump of a camel. b) **سَاءُوا** a mound, hill. c) a carder's bow.

سَاءُوا pl. **سَاءُوا** rt. **سَاءَ** m. a well.

سَاءُوا, **سَاءُوا** pl. m. **سَاءُوا**, **سَاءُوا** pl. f. **سَاءُوا** rt. **سَاءَ** a sinner; **سَاءُوا** a sinful man; **سَاءُوا** this woman is a sinner.

سَاءُوا rt. **سَاءَ** adv. sinfully; apart from sin, blamelessly.

سَاءُوا rt. **سَاءَ** f. sinfulness; with pers. pron. suff. **سَاءُوا** = I a sinner.

سَاءُوا rt. **سَاءَ** f. a hole, excavation; a furrow.

سَاءُوا pl. **سَاءُوا** rt. **سَاءَ** m. a fault, slight sin; let him keep his soul and body from every sin.

سَاءُوا rt. **سَاءَ** adv. violently, hastily.

سَاءُوا rt. **سَاءَ** f. rapture, ecstasy.

سَاءُوا f. no pl. rt. **سَاءَ** sin.

سَاءُوا rt. **سَاءَ** adj. sinful, of sin, caused by sin; **سَاءُوا** sinful impulses; **سَاءُوا** sufferings caused by sin.

سَاءُوا fut. **سَاءُوا**, inf. **سَاءُوا**, imper. **سَاءُوا**, act. part. **سَاءُوا**, **سَاءُوا**, pass. part. **سَاءُوا**, **سَاءُوا** to take by force, do violence, violate; to seize, snatch, catch at; with **سَاءُوا** to usurp; **سَاءُوا** he usurped the kingdom; **سَاءُوا** he took or usurped the name of . . . ; to rob, plunder; gram. to draw back, attract, e.g. the **سَاءُوا** letters attract the vowel from the initial of a word to which they are prefixed; **سَاءُوا** they violated the law; **سَاءُوا** snatch them out of the fire; **سَاءُوا** to snatch a little time from sleep; **سَاءُوا** to allure men's eyes; **سَاءُوا** they seize on that expression as a pretext.

Pass. part. **سَاءُوا** sudden or violent death; **سَاءُوا** my whole mind was forcibly attracted to Christ.

ETHPE. **سَاءُوا** to be seized, pillaged, snatched away, carried off, caught up; **سَاءُوا** all my goods were forcibly seized; **سَاءُوا** boys carried off prematurely by death; **سَاءُوا** the just are caught up in the clouds to meet Him. PA. **سَاءُوا** to take by force. ETHPA.

سَاءُوا to be dragged or carried away by force. DERIVATIVES, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**.

سَاءُوا act. part. **سَاءُوا**, pass. part. **سَاءُوا** to beat with rods, to card, **سَاءُوا** carded cotton. ETHPA. **سَاءُوا** to be beaten with rods, carded. DERIVATIVES, **سَاءُوا**, **سَاءُوا**, **سَاءُوا**.

سَاءُوا f. the hump of a camel or bull.

سَاءُوا pl. **سَاءُوا** f. a grain of wheat, wheat; **سَاءُوا** the fat of wheat = the best flour; **سَاءُوا** wheat harvest.

سَاءُوا pl. m. abs. **سَاءُوا**, **سَاءُوا** or **سَاءُوا**, emph. **سَاءُوا**, pl. f. **سَاءُوا** rt. **سَاءَ** a) living, alive, often used verbally, **سَاءُوا** I live; **سَاءُوا** he lives, is alive; **سَاءُوا** whose soul liveth, i.e. although his body be dead; the formula of an oath, **سَاءُوا** as I live = by my

life; *سك به* as thy soul liveth; *سك به* as the Lord liveth. b) living, alive, life-giving; *سك سككلا* He who lives eternally; *سك كم* while alive, in his lifetime; *سكيا* the living opp. *سكيا* the dead; *سكيا* a living soul = an animal; *سكيا* *سكيا* viva voce, with the living voice, opp. *سكيا* in writing; *سكيا* the life-giving Gospel; *سكيا قلا سكيا* out of life do living voices speak, and by means of living voices life is given; f. emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; *سكيا* raw flesh; *سكيا* live coals; *سكيا* unripe olives; *سكيا* till the fruit mature in the vineyard; *سكيا* if the wine be unmixed and strong; *سكيا* living i.e. perennial, never-failing waters; *سكيا* the plant *semper-vivum*.

سكيا rarely *سكيا*, rt. *سكيا* only pl. m.; takes a verb in either sing. or pl., *سكيا به* in Him was life; *سكيا به* the life was light; life, salvation, *سكيا* life-working power; *سكيا* or *سكيا* temporal life, this present life opp. *سكيا* or *سكيا* the new life, the other life; *سكيا* the web of life; *سكيا* the altar; *سكيا* he died. A formula of swearing with pers. pron. suff. and often with *لا* or *و*, by the life of — .

سكيا fut. *سكيا* or *سكيا*, inf. *سكيا* or *سكيا*, imper. *سكيا*, part. m. *سكيا*, f. *سكيا*, pl. m. *سكيا* or *سكيا* and anom. *سكيا* to live, be alive; to revive, recover; to be saved, to live again; *سكيا* a craft by which he may live; *سكيا* he recovered from his illness; *سكيا* let the king live; *سكيا* live for ever; *سكيا* the laws were revived and revived; *سكيا* save yourselves from this froward generation; *سكيا* we are saved by hope; *سكيا* Christ both died and revived and rose. APH. *سكيا*, fut. *سكيا* and *سكيا*, act. part. *سكيا*, fem. constr. *سكيا* or *سكيا*, pl. m. *سكيا*, f. *سكيا* to give life, save, keep alive, save alive; to quicken, restore to life; *سكيا* he gave life to the dead; *سكيا* he left neither

man nor woman alive; *سكيا* that ye may save rather than destroy; *سكيا* I give life and I slay; *سكيا* they denied Him who giveth life to all. Imper. with suff. pron. 1st pers. *سكيا*, interj. *سكيا* Aha! Alas! ETHTAPH. *سكيا* to be quickened, to be saved alive. DERIVATIVES, *سكيا*, *سكيا* or *سكيا*, *سكيا*, *سكيا*, *سكيا*, *سكيا*, *سكيا*, *سكيا*, *سكيا*, *سكيا*.

سكيا rt. *سكيا* adv. alive, raw; *سكيا* they eat plain honey.

سكيا PAEL conj. of *سكيا* to condemn, &c.

سكيا pl. *سكيا* rt. *سكيا* guilty, condemned; conquered, vanquished; a debtor; *سكيا* condemned to death or deserving death; *سكيا* self-condemned; *سكيا* we are guilty concerning our brother; *سكيا* we are harassed but unconquered; *سكيا* blessed be the victor who came down to help the vanquished; *سكيا* thy debtor; *سكيا* as we also have forgiven our debtors. Verbal use with pron. or *سكيا* and *سكيا*, to owe, to be due; impers. it ought, it should, it is due; *سكيا* it must, he ought; *سكيا* I ought; *سكيا* you ought; *سكيا* we must understand.

سكيا rt. *سكيا* f. a) defeat, rout, opp. *سكيا* victory; metaph. *سكيا* in the defeat of any lust. b) loss, liability. c) condemnation, guilt, opp. *سكيا* innocence. With pron. suff. *سكيا* = I a sinner.

سكيا pl. *سكيا* rt. *سكيا* m. a going round, perambulation, circuit.

سكيا act. part. *سكيا*, pass. *سكيا*, other forms *سكيا* are the same for both parts; denom. verb Pael conj. from *سكيا* to make one, unite, join, adjoin; *سكيا* they join field to field; *سكيا* pools connected with the sea; *سكيا* an animal whose foot is not cloven; *سكيا* a web-footed bird. ETHPA. *سكيا* to be united, joined, with *سكيا* or *سكيا*; *سكيا* ye also shall join with us.

سنة pl. سنة rt. س. a) f. life, living, vitality; سنة قه سنة the bones are devoid of life; سنة سنة love of life; سنة سنة the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; سنة سنة quadrupeds; سنة سنة or سنة سنة or سنة سنة a wild animal; opp. سنة سنة a domesticated animal; سنة سنة beasts of burthen; سنة سنة a dolphin, whale, &c.; سنة سنة a bird, esp. a bird of prey; سنة سنة a rational creature, a human being; سنة سنة a zoophyte; سنة سنة a carnivorous animal, savage beast.

سنة rt. س. pitiful; سنة سنة pitiless, harsh.

سنة سنة سنة rt. س. pitiful, benevolent, ready to pardon; سنة سنة woman is more pitiful than man.

سنة سنة adv. rt. س. a) pitifully, kindly, courteously. b) sparingly; سنة سنة he gave parsimoniously and grumblingly.

سنة سنة rt. س. f. compassion, benevolence, kindness, indulgence, solicitude; سنة سنة fatherly indulgence or care.

سنة سنة rt. س. adj. animal; metaph. brutal.

سنة سنة adv. rt. س. after the manner of animals, brutally.

سنة سنة rt. س. adj. animal, vital; brutal, bestial; سنة سنة the animal powers; سنة سنة beastly customs.

سنة PAEL conj. of سنة to sew together.

سنة سنة pass. part. and سنة سنة f. act. part. of سنة to sew.

سنة rt. س. m. a tailor.

سنة rt. س. m. a seam, suture; سنة سنة the suture of the head.

سنة سنة rt. س. f. tailoring.

سنة سنة pl. سنة سنة m. might, strength, power, force; a) with سنة or سنة to prevail

with, overcome, to be able; with سنة to master the power of another, prevail over; سنة سنة he had power over the angel and prevailed; سنة سنة he conquered his appetites; سنة سنة and سنة سنة omnipotent, almighty; سنة سنة a strong man; سنة سنة strong or able men; سنة سنة powerless, impotent; سنة سنة they are able, they have the power; سنة سنة or سنة سنة as I can, as thou canst—according to my—thy—power, &c.; سنة سنة beyond his power; سنة سنة with all his might.

b) a host, an army; سنة سنة a captain, commander; سنة سنة the heavens with all their host. c) pl. the fifth order of angels, powers. d) -a mighty work = a miracle, in this sense generally f.; سنة سنة mighty works and signs; سنة سنة faith which works miracles. e) potentiality, possibility.

f) force, sense, import; سنة سنة the sense of the letter; سنة سنة the force of his speech i.e. his forcible speech, eloquence; سنة سنة they did not apprehend the import of his words. g) abundance, wealth.

DERIVATIVES, سنة, verb سنة, سنة, سنة, سنة, سنة, سنة, سنة, verb سنة, سنة.

سنة denom. verb PAEL conj. from سنة to strengthen, comfort, confirm; سنة سنة those who strengthened his hands; سنة سنة strengthen them in the fight. ETHPA. سنة imp. E-Syr. same as Pret. W-Syr. سنة to grow strong, gather one's strength, be strengthened; to be strong, take courage; سنة سنة they are strong in a good hope.

سنة سنة pl. سنة سنة from سنة. f. strength, power, force; pl. companies, hosts; miracles; سنة سنة the God of hosts; سنة سنة heavenly powers or hosts; سنة سنة powers of evil, evil spirits; سنة سنة the powers of the air.

سنة سنة pl. سنة سنة m. strength, mighty, powerful; a mighty man; سنة سنة the mighty Plato; سنة سنة the mighty of the land;

שִׁבְעָה a powerful prayer; שִׁבְעָה omnipotent; שִׁבְעָה is the Peshitto equivalent for Heb. Jehovah Sabaoth, the Lord of hosts.

שִׁבְעָה from שִׁבְעָה. adv. mightily, strenuously; virtually; וְשִׁבְעָה וְשִׁבְעָה that he may strenuously endure that which befalls.

שִׁבְעָה pl. שִׁבְעָה from שִׁבְעָה. f. might, strength; ability, intrepidity, courage; שִׁבְעָה the sun in his strength; שִׁבְעָה spiritual strength, fortitude.

שִׁבְעָה denom. verb PAEL conj. from שִׁבְעָה. a) to perform the duty of a kinsman or Goel. b) to connect, ally; pass. part. שִׁבְעָה she was related to the judge; שִׁבְעָה an act akin to that of his brother. ETHPA. שִׁבְעָה to be connected, allied in marriage; to be near of kin, alike, analogous.

שִׁבְעָה pl. שִׁבְעָה rt. שִׁבְעָה. m. a swath, bandage-cloth; שִׁבְעָה a linen cloth; gram. the doubling of a letter.

שִׁבְעָה rt. שִׁבְעָה. adv. closely, vigorously, robustly, actively, speedily; שִׁבְעָה strike hard; שִׁבְעָה when they have fought very strenuously.

שִׁבְעָה pl. שִׁבְעָה rt. שִׁבְעָה. f. compactness, the curdling of milk. Metaph. firmness, tenacity, mental denseness; שִׁבְעָה which weaken the forces of the soul; שִׁבְעָה vehemence of a sound; שִׁבְעָה strongly, firmly.

שִׁבְעָה pl. שִׁבְעָה rt. שִׁבְעָה. m. a sight, look, gazing, aspect, countenance. Metaph. appearance, presence, attention; שִׁבְעָה the regard of the heart; שִׁבְעָה discernment; שִׁבְעָה the mind when it collects itself. With verbs, שִׁבְעָה to turn the eyes towards; שִׁבְעָה to look up; with שִׁבְעָה or שִׁבְעָה to fix the gaze; שִׁבְעָה straight forward.

שִׁבְעָה or שִׁבְעָה f. a shepherds' camp; a mandra, convent.

שִׁבְעָה rt. שִׁבְעָה. f. a) life, resurrection of the dead. b) alive; a midwife.

שִׁבְעָה Cheth, the letter ש.

שִׁבְעָה act. part. שִׁבְעָה. to rub, scratch. DERIVATIVES, שִׁבְעָה, שִׁבְעָה.

שִׁבְעָה contr. from שִׁבְעָה. m. the palate; שִׁבְעָה it is bitter to the palate; שִׁבְעָה the larynx; שִׁבְעָה the palatal letters; metaph. שִׁבְעָה I have delivered myself from the jaws of error.

שִׁבְעָה rt. שִׁבְעָה. m. coition, sexual intercourse.

שִׁבְעָה pl. שִׁבְעָה, שִׁבְעָה, שִׁבְעָה, f. שִׁבְעָה, rt. שִׁבְעָה. wise, prudent, intelligent, sensible; learned, skilful, crafty, cunning; a wise man, sage, magician; שִׁבְעָה wise-hearted; שִׁבְעָה a skilled physician; שִׁבְעָה chief of the magicians.

שִׁבְעָה adv. rt. שִׁבְעָה. wisely, with understanding, prudently, sensibly.

שִׁבְעָה rt. שִׁבְעָה. f. a) wisdom. b) coition.

שִׁבְעָה rt. שִׁבְעָה. m. itch, scab, mange.

שִׁבְעָה fut. שִׁבְעָה, inf. שִׁבְעָה, act. part. שִׁבְעָה, pass. part. שִׁבְעָה only in sense b. See שִׁבְעָה. a) to know, discern. b) to have sexual intercourse. ETHPE. שִׁבְעָה to be known carnally. PA. שִׁבְעָה to make wise, grant wisdom or discernment, to instruct; שִׁבְעָה grant wisdom to our ignorance, to us who are ignorant; שִׁבְעָה books instruct us that. ETHPA. שִׁבְעָה to prove oneself wise, act wisely; to become wise, learn wisdom, be instructed; to be cunning, make artful or guileful attempts, conspire; שִׁבְעָה a man learns wisdom through trials; שִׁבְעָה he contrived his murder. DERIVATIVES, שִׁבְעָה, שִׁבְעָה, שִׁבְעָה, שִׁבְעָה, שִׁבְעָה, שִׁבְעָה, שִׁבְעָה, שִׁבְעָה, שִׁבְעָה, שִׁבְעָה. שִׁבְעָה const. st. שִׁבְעָה, emph. שִׁבְעָה, pl. שִׁבְעָה, rt. שִׁבְעָה. f. the meaning differs somewhat with the forms, the abs. st. being used in a more defined and restricted

sense. a) abs. **سجده** wisdom, counsel; a scheme, plan; **سجده** cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; **سجده** **سجده**? **سجده**? the fear of the Lord is the chief part of wisdom; **سجده** **سجده** who hath numbered the clouds in his wisdom? **سجده** **سجده** the Wisdom of Solomon = the Book of Wisdom. c) skill, art; **سجده** **سجده** the art of war, generalship. Often used as a title of honour, **سجده** thou who art wise.

سجده rt. **سجده** adj. scientific, of science, of the wise.

سجده rt. **سجده** f. scab, mange.

سجده root-meaning to enter into a hollow. PE. only part. adj. **سجده**, **سجده**, **سجده** hollow, concave; **سجده** **سجده** it was hollow; **سجده** **سجده** a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, **سجده** **سجده** the hollow places of the earth; **سجده** **سجده** they dug a hole; **سجده** **سجده** the serpents burrow. PAEL **سجده** to wash away, cleanse, purify; **سجده** **سجده** let him cleanse and rub away all dirt; **سجده** **سجده** purify my tongue with thy hyssop; **سجده** purify me. ETHPA. **سجده** to be washed, made clean, purified; **سجده** **سجده** his body was made clean and his soul made pure. PALPEL **سجده** fut. **سجده** to move to and fro, shake violently; **سجده** the mountains are shaken; pass. part. **سجده** hollow. ETHPALPAL **سجده** a) to be dissolved; **سجده** the body wastes away and grows old. b) to be hollowed out. APH. **سجده** to infringe, break, profane the Sabbath. DERIVATIVES, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**, **سجده**.

سجده m. vinegar; **سجده** **سجده** vinegar made from wine.

سجده m. sand, gravel; **سجده** **سجده** a grain of sand from the sea-shore.

سجده pl. **سجده** m. a mother's brother, maternal uncle, opp. **سجده** an uncle on the father's side.

سجده pl. **سجده** m. a) dust, fine dust; **سجده** **سجده** I shake off dust from my feet; **سجده** **سجده** the dust of conflicts. b) a garment of

fine linen. c) **سجده** **سجده** a white film in the eyes, cataract. d) **سجده** a scabbard has pl. **سجده**.

سجده sweet; see **سجده**.

سجده fut. **سجده**, imper. **سجده**, act. part. **سجده**, pass. part. **سجده**, **سجده**, **سجده**. to milk, press out or suck milk. ETHPE. **سجده** to be milked. DERIVATIVES, **سجده**, **سجده**.

سجده rt. **سجده** m. a) milk; **سجده** **سجده** curdled milk; **سجده** **سجده** a sucking lamb; **سجده** **سجده** sucking, a suckling; metaph. milky juice or sap; **سجده** **سجده** there is milky juice in fig-leaves. b) yielding milk, giving suck.

سجده m. fat; membrane, the diaphragm; peel, rind or shell; **سجده** **سجده** a fine skin or membrane.

سجده rt. **سجده** adj. milky, like milk; **سجده** **سجده** milk-stone.

سجده pl. m. **سجده**, **سجده** from **سجده**. adj. fat, membranaceous, **سجده** **سجده** insects with transparent wings.

سجده f. galbanum, a fragrant resin.

سجده fut. **سجده**, inf. **سجده**, act. part. **سجده**, **سجده**. to creep, crawl, glide; with **سجده** to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; **سجده** **سجده** snakes which crawl in the dust; **سجده** **سجده** they crept secretly into houses; **سجده** **سجده** forces latent in the elements. PA. **سجده** to creep or thrust oneself in; to move in or through; **سجده** **سجده** the leaven which moves through. APH. **سجده** to drive or screw in. DERIVATIVES, **سجده**, **سجده**, **سجده**.

سجده rt. **سجده** f. gangrene; **سجده** **سجده** their speech is like gangrene.

سجده rt. **سجده** m. the jerboa.

سجده rarely **سجده** rt. **سجده** m. a mixed crowd, rabble; a swarm of insects.

سجده pl. **سجده** rt. **سجده** m. a banquet, supper, esp. a marriage feast; a banqueting room; **سجده** **سجده** the bridegroom came to the marriage feast.

سجده pl. **سجده** rt. **سجده** f. a blade, knife.

سجده or **سجده** pl. **سجده** m. shellfish, esp.

the Tyrian murex; **قَتَمًا كَبُخًا وَسَيِّئَةً** dyed Tyrian purple.

سَلَّ PALPEL conj. of **سَلَّ**.

سَلَّ fut. **سَلَّ**, inf. **سَلِّ**, imper. **سَلِّ**, act. part. **سَلِّ**, pass. part. **سَلِّ**, **سَلِّ** to mix, mingle with; act. and refl., generally with acc. and **و** or **حَم**; to add, join or unite; to take part with, to impart; **سَلَّ** **مُتَكَلِّمِي** they who mix or knead the Eucharistic bread; **سَلَّ** **قَتَا حَقِيقًا** he adds water to the oil; **سَلَّ** **قَتَمًا وَسَيِّئَةً** he mingled their blood with that of their fellows; **سَلَّ** **قَتَمًا وَسَيِّئَةً** they have added blood to blood i.e. slain continually; **سَلِّ** **حَقِيقًا** let Him add me to the number of His chosen; **سَلَّ** **حَم** **سَيِّئَةً** **وَلَا يَصَدُّهَا** He infused His life in us that we should die no more; **سَلَّ** **قَتَمًا وَسَيِّئَةً** wine mingled with myrrh; **سَلَّ** **قَتَمًا وَسَيِّئَةً** pure virtue; **سَلَّ** **قَتَمًا وَسَيِّئَةً** tempered with. ETHPE. **سَلَّ** a) to join or take part with. b) to be kneaded, to be alloyed. PA. **سَلَّ** to mix thoroughly, to join, mingle; **سَلَّ** **قَتَمًا وَسَيِّئَةً** let our voices mingle with the voices of thy angels; pass. part. **سَلِّ** mixed, alloyed; **سَلِّ** of various sorts. ETHPA. **سَلَّ** imper. E-Syr. same as Pret. W-Syr. **سَلَّ** with **و** or **حَم** to be admitted, have part with, be together; to mix with, have to do with, make alliance; **سَلَّ** **قَتَمًا وَسَيِّئَةً** the Tigris mingles with the Euphrates; **سَلَّ** **قَتَمًا وَسَيِّئَةً** Ephraim had dealings with the nations; **سَلَّ** **قَتَمًا وَسَيِّئَةً** **وَقَبَمًا** that he may be added to the choirs of the saints. DERIVATIVES, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**.

سَلَّ pl. **سَلَّ** rt. **سَلَّ** m. a) a mixture; **سَلَّ** **لَا يَأْرُوحُهُ** thou shalt not sow mixed seed i.e. two sorts together; **سَلَّ** **قَتَمًا وَسَيِّئَةً** a garment of mixed material and colours e.g. of interwoven cotton and silk; **سَلَّ** **قَتَمًا وَسَيِّئَةً** unmixed. b) spelt, rye.

سَلَّ fut. **سَلَّ**, act. part. **سَلَّ**, pass. part. **سَلَّ**, **سَلَّ** to be or become sweet; to speak fair; **سَلَّ** **قَتَمًا وَسَيِّئَةً** the waters were made sweet; **سَلَّ** **قَتَمًا وَسَيِّئَةً** it is sweet in odour; part. adj. sweet, soft, pleasant; **سَلَّ** **قَتَمًا وَسَيِّئَةً** sweeter than honey; **سَلَّ** **قَتَمًا وَسَيِّئَةً** sweet sounds; **سَلَّ** **قَتَمًا وَسَيِّئَةً** sweet-looking; **سَلَّ** **قَتَمًا وَسَيِّئَةً** of illustrious name; pl.

emph. fem. **سَلَّ** chicory. PA. **سَلَّ** to sweeten, make sweet; **سَلَّ** **قَتَمًا وَسَيِّئَةً** sweetening their bitter flavours. ETHPA. **سَلَّ** to become sweet. APH. **سَلَّ** same as PA. **سَلَّ** **قَتَمًا وَسَيِّئَةً** Moses made the waters sweet. DERIVATIVES, **سَلَّ**, **سَلَّ**, **سَلَّ**, **سَلَّ**.

سَلَّ rt. **سَلَّ** f. a) sweetness, pleasantness; **سَلَّ** **قَتَمًا وَسَيِّئَةً** the sweetness of fruits. b) sweetmeats; **سَلَّ** **قَتَمًا وَسَيِّئَةً** he did not eat sweets. c) must, sweet wine; **سَلَّ** **قَتَمًا وَسَيِّئَةً** sweet wine or juice of pomegranates.

سَلَّ shellfish; see **سَلَّ**.

سَلَّ rt. **سَلَّ** adv. confusedly; with **لَا** without confusion.

سَلَّ rt. **سَلَّ** f. mingling; communion, intercourse, sociability.

سَلَّ m. a hollow, hole, cavity, burrow, boat; see part. of **سَلَّ**.

سَلَّ rt. **سَلَّ** f. a cavity, hollow; hollow-ness, concavity; **سَلَّ** **قَتَمًا وَسَيِّئَةً** there is a great cavity in the earth; **سَلَّ** **قَتَمًا وَسَيِّئَةً** the hollow of the bosom.

سَلَّ rt. **سَلَّ** adv. well, mighty, entirely, firmly, stoutly, bravely.

سَلَّ rt. **سَلَّ** f. health, soundness, firmness; **سَلَّ** **قَتَمًا وَسَيِّئَةً** a right faith; **سَلَّ** **قَتَمًا وَسَيِّئَةً** the right or true sense; **سَلَّ** **قَتَمًا وَسَيِّئَةً** strong resolutions of the soul, fortitude; **سَلَّ** **قَتَمًا وَسَيِّئَةً** uprightness.

سَلَّ rt. **سَلَّ** m. a) a skin to hold liquids, a bottle made of hide; **سَلَّ** **قَتَمًا وَسَيِّئَةً** a skin of milk. b) strong, valiant; an athlete, combatant; see under **سَلَّ**.

سَلَّ rt. **سَلَّ** adv. strenuously, bravely, valiantly.

سَلَّ rt. **سَلَّ** f. hardihood, stoutness, courage, fortitude, steadfastness.

سَلَّ PAEL conj. of **سَلَّ** to purify, &c.

سَلَّ pl. **سَلَّ** rt. **سَلَّ** m. a hole in the earth, a cave; a tunnel, trench, breach, mine; **سَلَّ** **قَتَمًا وَسَيِّئَةً** those who dug trenches under the wall = sappers; **سَلَّ** **قَتَمًا وَسَيِّئَةً** they made a breach.

سلس fut. سلس, act. part. سلس, سلس, pass. part. سلس, سلس, سلس. to dream; pass. part. a) dreaming. b) as adj. well, healthy, whole, sound; سلس سلس alive and well; سلس of sound mind; سلس or سلس farewell; metaph. sound, wholesome, firm, strong, correct; سلس سلس firm in the faith, orthodox; سلس سلس correct opinions; سلس سلس a sure foundation; سلس سلس a strong-winged eagle; gram. a strong verb; سلس سلس ending in a strong letter. ETHPE. سلس a) to be refreshed with sleep. b) to recover health, be healed, cured, made whole; سلس سلس wilt thou be made whole? PA. سلس to heal. APH. سلس to heal, cure, restore, &c.; سلس سلس heal our stripes; سلس سلس he healed the lame. ETHPALAL سلس to dream; to give forth seed of generation in sleep. DERIVATIVES, سلس, سلس, سلس, سلس, سلس, سلس, سلس.

سلس pl. سلس rt. سلس. m. a dream; سلس in a dream; سلس سلس the narration of a dream and its interpretation.

سلس = سلس lit. vinegar salt, m. pickle, brine.

سلس rt. سلس. adj. dreamlike, arising from dreams.

سلس from سلس adj. sandy, gravelly; سلس sandy soil; سلس gravel stones.

سلس or سلس, Ar. m. a pad, cloth, rug.

سلس pl. سلس m. the beard of an ear of corn.

سلس fut. سلس, pass. part. سلس, سلس. a) to exchange, substitute. b) to pierce, shear. PA. سلس to change, exchange, renew; سلس سلس he changed clothes with his servant; سلس سلس money-changers; سلس سلس we will not change our faith; سلس سلس they shall renew their strength. ETHPA. سلس to be changed, exchanged, bartered; to be renewed; to change in turn, do anything in turn,

succeed; سلس سلس his likeness was changed, he was transfigured; سلس سلس seven seasons shall be renewed or shall succeed. APH. سلس to sprout or grow up again, to succeed something of a different nature; to try different ways, change one's methods; سلس سلس a tree sprouts again and shoots up; سلس desire springs again. SHAPHEL سلس. a) to change, alter; to convert, pervert. b) to translate, turn from one language into another; سلس سلس he changed the word of the Lord i.e. disobeyed its command; سلس سلس he altered, interpolated the letter; سلس سلس he perverted them from the faith; سلس سلس the Evangelists give varying genealogies; pass. part. as adj. سلس سلس different, various, diverse; سلس سلس various versions; سلس equality not differing. ESHTAPHAL سلس a) pass. to be changed, be turned the other way. b) refl. to change, be transformed. c) to change an opinion, to turn or be perverted from the faith; سلس سلس he changed with the times. DERIVATIVES, سلس, سلس, سلس, سلس, سلس, سلس, سلس, سلس, سلس, سلس, سلس, سلس, سلس.

سلس rt. سلس. prep. takes the suffixes of a noun in the m. pl., for, instead, because; سلس سلس instead of unity oppression; سلس سلس he contends for the Council; سلس in the place of, on account of; سلس because, on account of, Germ. dafür dass; سلس Antichrist; gram. سلس pl. سلس a pronoun.

سلس another form for سلس b.

سلس rt. سلس. a) impious, profane. b) a reed, willow.

سلس rt. سلس. m. exchange, barter; سلس = سلس, prep. instead of, on account of, on behalf of; سلس سلس instead of silken raiments; سلس سلس on account of their sins.

سكك rt. سكك. f. impiety.

سكك rt. سكك. f. something given in exchange, a substitute.

سكك fut. سكك, act. part. سكت, pass. part. سكت. I. to gird oneself, set briskly to work. Part. adj. a) girt; metaph. strong, strenuous, valiant; لاسكتا a hard fight; لا سكتا slack; subst. an athlete, a combatant; لاسكتا combatants armed with prayer. b) chafed or bare, said of the shoulder worn by constant friction. ETHPE. لاسكت to gird oneself. PA. سكت to take spoil, seize; to commit sacrilege; لاسكتا they seized many ships from the Arabs; لاسكتا robbers of churches; لاسكتا spoilors of tombs. ETHPA. لاسكت to be spoiled, pillaged, to be taken by storm or by force; with سكت to be deprived of; لا سكتا inviolable, secure. DERIVATIVES, سكتا, سكتا, سكتا.

سكك fut. سكك, act. part. سكك, pass. part. سكت. I. to allot, to determine by lot or fate, to destine; سكت سكت he foreknew and foredestined; سكت سكت the stars determined and apportioned for him death; pass. part. سكت, destined; سكت سكت as fate decreed for him; سكت سكت these things shall come to pass by fate. DERIVATIVE, سكك.

سكك pl. سكت rt. سكك. lot, portion; fate, destiny; pl. casting lots, oracles, auguries; سكت سكت the lot went forth from God; سكت سكت augurs and enchanters.

سكك denom. verb PAEL conj. from the following. to weaken, enfeeble. ETHPA. لاسكت to be enfeebled, discouraged.

سكك pl. m. سكت, f. سكت frail, feeble, enfeebled; weak, mean, unwarlike, faint-hearted, unfortunate, unlucky; سكت سكت a feeble apology; سكت سكت our feeble nature; سكت سكت I who am frail or unfortunate; with سكت lacking, wanting, devoid of,

سكك one lacking the discipline of the learned = untaught. DERIVATIVES, verb سكك, سكك.

سكك from سكك. f. weakness, feebleness, frailty, low estate; سكت سكت I know my frailty; سكت سكت have mercy on my low estate, on me who am frail.

سكك pl. سكت rt. سكك. f. a sheath, scabbard; سكت سكت he put his sword back into the scabbard.

سكك or سكت rt. سكك. f. a bucket. سكك pl. سكت fem. of سكت. the mother's sister, an aunt on the mother's side.

سكك f. laserpitium, silphium, assa-foetida.

سكك fut. سكك, act. part. سكت, pass. part. سكت and سكت. I. to be hot, grow warm or hot, said of the sun, of the heart, of teeming animals. Part. adj. سكت heated, hot, glowing; fervent, violent; سكت سكت he was stirred in spirit; سكت سكت a torrid region; سكت سكت fervent love; سكت سكت fever; سكت سكت hot or new bread; سكت سكت hot springs, cf. سكت. II. to sweep, سكت sweeping the house; سكت سكت swept and garnished. PA. سكت part. سكت. to warm. ETHPA. سكت to be warm, to feel the heat, to become hot with desire, zeal, &c. APH. سكت to warm, scorch. PALPEL سكت pass. part. سكت parched, arid. ETHPALPAL سكت to dry up with heat, decay for lack of moisture. DERIVATIVES, سكت, سكت, سكت, سكت, سكت, سكت, سكت, سكت, سكت, سكت, سكت, سكت, سكت, سكت, سكت, سكت.

سكك pl. irreg. سكت with suff. سكت, سكت &c. m. a father-in-law, cf. سكت f. a mother-in-law.

سكك pr. n. Ham. سكك fut. سكت, part. سكت, سكت. I. to wither with the heat, to fade; metaph. to fade away, grow faint; سكت سكت the tender grass is withered away; سكت سكت it withers away suddenly like the grass; سكت سكت it passes away as vapour; سكت سكت may its remembrance fade away;

سَجْدَةٌ comeliness which passes away ;
 سَجْدَةٌ لَا تُسَجِّدُ unfading. II. to sweep, سَجَّدُوا
 سَجْدَةً that which they sweep out of
 their houses. PA. سَجَّدُوا to warm. APH. سَجَّدُوا
 to dry up, wither trans., cause to fade ;
 سَجَّدُوا كَادِكُمْ مَدَامًا advancing age makes
 youthfulness fade away. DERIVATIVES,
 سَجَّدٌ, سَجَّدَةٌ.

سَجَّدَةٌ pl. of سَجْدٌ, سَجْدٌ a father-in-law.

سَجْدَةٌ حَمَلٌ or سَجْدَةٌ حَمَلٌ f. lapathum, cress ;
 سَجْدَةٌ حَمَلٌ سَجْدَةٌ حَمَلٌ sour cress.

سَجْدَةٌ pl. m. سَجْدَةٌ, سَجْدَةٌ, سَجْدَةٌ
 f. سَجْدَةٌ, سَجْدَةٌ, rt. سَجَّدُوا. sour, unripe, harsh ;
 سَجْدَةٌ سَجْدَةٌ sour wine ; سَجْدَةٌ سَجْدَةٌ sour
 milk.

سَجْدَةٌ rt. سَجَّدُوا. f. acidity, sharpness,
 sourness.

سَجْدَةٌ, سَجْدَةٌ, سَجْدَةٌ rt. سَجَّدُوا. bashful,
 modest ; سَجْدَةٌ سَجْدَةٌ a modest woman.

سَجْدَةٌ pl. سَجْدَةٌ, سَجْدَةٌ f. a globule ;
 a round stone ; a gem ; a joint ; a berry. See
 سَجْدَةٌ.

سَجْدَةٌ pl. سَجْدَةٌ m. an imposthume, pustule,
 breaking out, the head of a sore ; سَجْدَةٌ سَجْدَةٌ
 سَجْدَةٌ the pustules which come out on his
 body ; سَجْدَةٌ سَجْدَةٌ smallpox.

سَجْدَةٌ or سَجْدَةٌ m. outworks, rampart.

سَجْدَةٌ rt. سَجَّدُوا. m. drying up ; going out as
 a fire ; sweeping.

سَجْدَةٌ rt. سَجَّدُوا. f. the ingathering,
 harvesting.

سَجْدَةٌ rt. سَجَّدُوا. f. a rough outer garment,
 rug or wrap ; a cassock.

سَجْدَةٌ, سَجْدَةٌ ; see سَجَّدُوا.

سَجْدَةٌ rt. سَجَّدُوا. m. hay, dry fodder.

سَجْدَةٌ rt. سَجَّدُوا. adv. warmly, fervently,
 instantly.

سَجْدَةٌ rt. سَجَّدُوا. f. a) heat, glow ; fervour,
 zeal ; سَجْدَةٌ سَجْدَةٌ solar heat ;
 سَجْدَةٌ سَجْدَةٌ his fervent zeal towards
 God. b) sweeping, cleaning.

سَجْدَةٌ pl. سَجْدَةٌ rt. سَجَّدُوا. f. hot springs,
 warm waters ; a bath.

سَجْدَةٌ m. a father-in-law ; cf. سَجْدَةٌ, سَجْدَةٌ ;
 سَجْدَةٌ سَجْدَةٌ my father and mother-in-law.

سَجَّدُوا m. leaven, leavened bread ;
 cf. سَجَّدُوا pass. part.

سَجْدَةٌ rt. سَجَّدُوا. f. fermentation.

سَجْدَةٌ, سَجْدَةٌ pl. سَجْدَةٌ m. leaven ; leavened
 bread.

سَجْدَةٌ adv. from سَجْدَةٌ. fivefold ; سَجْدَةٌ
 سَجْدَةٌ fear arises from five causes.

سَجْدَةٌ, سَجْدَةٌ from سَجَّدُوا. adj. fifth.

سَجْدَةٌ from سَجَّدُوا f. the number five ;
 dividing into five parts.

سَجْدَةٌ, سَجْدَةٌ angry ; see سَجَّدُوا.

سَجَّدُوا fut. سَجَّدُوا, inf. سَجَّدُوا, imper.
 سَجَّدُوا, act. part. سَجَّدُوا, pass. part.

سَجَّدُوا, سَجَّدُوا. a) to gather in esp. corn into
 a barn, to amass, lay up, lay by, put away ;
 to take up, gather in, collect, compile ; سَجَّدُوا

سَجَّدُوا a quantity
 of barns stored up wheat for him i.e. were
 heaped with corn ; سَجَّدُوا سَجَّدُوا

سَجَّدُوا infinite wealth was laid up in
 the treasuries ; سَجَّدُوا سَجَّدُوا

سَجَّدُوا gather in thy
 cattle ; سَجَّدُوا سَجَّدُوا the pit
 opened her mouth and swallowed up ; سَجَّدُوا

سَجَّدُوا the Lord hath taken me up ; سَجَّدُوا
 سَجَّدُوا they recollected themselves ; سَجَّدُوا

سَجَّدُوا that he might collect glosses
 into one book i.e. compile scholia. b) to with-
 hold, restrain ; سَجَّدُوا سَجَّدُوا he
 withholdeth mercy in his wrath ; سَجَّدُوا

سَجَّدُوا do thou, O Sun, restrain thy
 rays ; سَجَّدُوا سَجَّدُوا he restrained his tongue ;
 سَجَّدُوا she restrained herself. ETHPE.

سَجَّدُوا imper. سَجَّدُوا a) to be gathered in as
 the harvest ; esp. with سَجَّدُوا to be gathered
 to his fathers, to die, be buried ; سَجَّدُوا

سَجَّدُوا he was gathered into the quiet of
 the tomb. b) to gather together intr., to go or be
 put aside ; سَجَّدُوا سَجَّدُوا wild beasts betake themselves to their
 dens and are quiet. c) to be withheld, re-
 strained. PA. سَجَّدُوا a) to wrap up, cover
 closely ; to enshroud ; سَجَّدُوا

سَجَّدُوا when he had covered the Eucharistic vessels.
 b) to hem in. c) to withhold, withdraw a book
 from circulation. ETHPE. سَجَّدُوا to be gathered
 in, brought in as the harvest, to gather

in, brought in as the harvest, to gather

together or stand up in a heap; to be summed up; to be held back, restrained; **دِه** (السجدا) the Old Testament is gathered up, is complete, in Him; **دِه** (السجدا) that weeping may be restrained. DERIVATIVES, **سجدا**, **سجدا**.

سجدا pl. **سجدا** rt. **سجدا** m. ingathering of the harvest, laying by; **سجدا** (السجدا) the feast of ingathering; **سجدا** (السجدا) a storehouse.

سجدا PAEL conj. of **سجدا**.

سجدا ginger.

سجدا PAMEL conj. of **سجدا**, has the same meanings as the PAEL but intensified. a) to grasp firmly, hold fast with **سجدا**; **سجدا** (السجدا) take hold of him firmly; **سجدا** (السجدا) he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; **سجدا** (السجدا) he held out bravely, was strong in combat; **سجدا** (السجدا) they were steadfast, held fast, in the doctrine of our Saviour; **سجدا** (السجدا) let us not endure the sight of them. c) with **سجدا** to remain with any one; with **سجدا** to abstain from; to remain away from.

سجدا fut. **سجدا**, act. part. **سجدا**, pass. part. **سجدا** and **سجدا**, **سجدا**, **سجدا**. to ferment, to leaven, to mix; **سجدا** (السجدا) dough set to leaven; **سجدا** (السجدا) heathen leaven which had leavened and penetrated them; **سجدا** (السجدا) a mass of clay worked up and mixed; **سجدا** (السجدا) unleavened bread. APH. **سجدا** to cause to ferment or be leavened, to leaven; **سجدا** (السجدا) he leavened it with leaven. DERIVATIVES, **سجدا**, **سجدا**.

سجدا or **سجدا** m. a pomegranate seed or grain.

سجدا fut. **سجدا** to turn sour, intr.; **سجدا** (السجدا) lest the wine turn acid. PA. **سجدا** to make ashamed. ETHPA. **سجدا** to blush, be ashamed, be confused; **سجدا** (السجدا) unabashed love; **سجدا** (السجدا) no man makes me ashamed. APH. **سجدا**

a) to turn sour, tr. **سجدا** (السجدا) if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, **سجدا** (السجدا) blushing and shamefaced. DERIVATIVES, **سجدا**, **سجدا**, **سجدا**, **سجدا**, **سجدا**, **سجدا**, **سجدا**.

سجدا or **سجدا** pr. n. Emesa now Homs, in N. Syria.

سجدا pl. **سجدا** m. a) small pulse, vetches. b) bean meal.

سجدا f. the autumn crocus, meadow saffron, *colchicum autumnale*.

ETHPA. **سجدا** to ferment.

سجدا or **سجدا** pl. **سجدا** or **سجدا** c. gen. but more often used as masc. while **سجدا** (السجدا) is used for the fem. a) an ass; **سجدا** (السجدا) a she-ass; **سجدا** (السجدا) the burial of an ass; **سجدا** (السجدا) the peony. b) metaph. the bridge of a cithern.

سجدا pl. **سجدا** or **سجدا** m. wine; **سجدا** (السجدا) must, unfermented juice of the grape; **سجدا** (السجدا) pure wine i. e. unmixed with water; **سجدا** (السجدا) mead; **سجدا** (السجدا) wine mingled with honey; **سجدا** (السجدا) wines of various flavours; **سجدا** (السجدا) pomegranate juice.

سجدا m. **سجدا** f. a wine-seller, wine-merchant.

سجدا pl. **سجدا** m. dim. of **سجدا**. a little ass.

سجدا or **سجدا** m. an ass-driver, donkey-boy.

سجدا five; **سجدا** (السجدا) five times; **سجدا** (السجدا) the fifth; **سجدا** (السجدا) W-Syr., E-Syr. Thursday; **سجدا** (السجدا) at dawn on Thursday; **سجدا** (السجدا) or **سجدا** (السجدا) the fifth day of Holy Week, Maundy Thursday; **سجدا** (السجدا) five hundred; **سجدا** (السجدا) fifty; **سجدا** (السجدا) by fifties. The collective **سجدا** (السجدا) is used with suffixes, **سجدا** (السجدا) we five; **سجدا** (السجدا) those five, the five of them, &c. DERIVATIVES, **سجدا**, **سجدا**, **سجدا**, **سجدا**, **سجدا**, verb **سجدا**.

سجدا denom. verb PAEL conj. from **سجدا**. to take a fifth part, divide by five.

سَخَّطُوا; see سَخَّطَ, سَخَّطُوا. 500.

سَخَّطُوا and سَخَّطُوا m. | سَخَّطُوا f. fifteen.

سَخَّطَ denom. verb from سَخَّطَ. PE. to burn with anger, part. adj. سَخَّطٌ, سَخَّطٌ. enraged, angry, usually impers. with كَلَّ; سَخَّطَ كَلَّ he was angry because Joseph was sold; usually impers. with د, سَخَّطَ كَلَّ he is enraged about... PAEL سَخَّطَ to enrage, to anger, provoke anger; كَلَّ سَخَّطَ وَنَا he provokes and enrages the judge. ETHPA. سَخَّطَ with كَلَّ of the object, to rage, be furious; to provoke; | سَخَّطَ دَارَهُ justice is angered; | سَخَّطَ وَهُوَ كَلَّ his anger was kindled against Job; | سَخَّطَ كَلَّ the tumult raged against them all. APH. سَخَّطَ to provoke, anger, vex; | سَخَّطَ كَلَّ I shall vex the hearts of many nations.

سَخَّطٌ pl. سَخَّطٌ rt. سَخَّطٌ f. heat, سَخَّطٌ the heat of the fire; metaph. a) rage, fury, passion, سَخَّطٌ fierce anger. b) venom, inflammation from venom.

سَخَّطٌ fem. of سَخَّطٌ a mother-in-law; سَخَّطٌ thy father- and mother-in-law.

سَخَّطٌ pl. m. | سَخَّطٌ f. | سَخَّطٌ from سَخَّطٌ. irascible, wrathful, passionate, furious; | سَخَّطٌ a wrathful man stirreth up strife.

سَخَّطٌ from سَخَّطٌ. adv. angrily, furiously.

سَخَّطٌ 3 m. s. of verb سَخَّطٌ to have pity.

سَخَّطٌ fut. سَخَّطٌ, inf. سَخَّطٌ, imper. سَخَّطٌ, act. part. سَخَّطٌ, pass. part. سَخَّطٌ. I. to pity, spare, to be gracious, pitiful, to have pity or compassion with د or كَلَّ of the pers. سَخَّطٌ سَخَّطٌ have pity on me as Thou hadst pity on the robber; سَخَّطٌ سَخَّطٌ pitifully hear my request; سَخَّطٌ سَخَّطٌ souls who have obtained mercy. II. pass. part. سَخَّطٌ see below; to smell rank as the body from sweat and dirt. ETHPE. سَخَّطٌ to find mercy or favour; | سَخَّطٌ he obtained mercy from thee. ETHPA. سَخَّطٌ to seek favour or kindness, to make supplication; | سَخَّطٌ سَخَّطٌ I beseech

you, brethren. DERIVATIVES, سَخَّطٌ, سَخَّطٌ, سَخَّطٌ, سَخَّطٌ, سَخَّطٌ, سَخَّطٌ, سَخَّطٌ.

سَخَّطٌ fut. سَخَّطٌ, act. part. سَخَّطٌ, سَخَّطٌ. to bend a bow, to take aim, aim at, hit the mark; to have regard or look to the end, to notice; to incline towards an opinion, turn towards a person, come near, agree nearly; to have for an aim, bend one's mind towards, to attain, apprehend; to apply or accommodate to a purpose, often used with سَخَّطٌ; سَخَّطٌ سَخَّطٌ they took aim with the sling; سَخَّطٌ سَخَّطٌ aiming and missing; | سَخَّطٌ سَخَّطٌ shooting and aiming at each other; | سَخَّطٌ سَخَّطٌ he bent his mind to that aim, had for his aim; | سَخَّطٌ سَخَّطٌ he attained the aim, hit the mark; | سَخَّطٌ سَخَّطٌ look at your aim lest you deflect, fall aside, to error; | سَخَّطٌ سَخَّطٌ do not think that I aim only at gold; | سَخَّطٌ سَخَّطٌ which more nearly hits the truth; | سَخَّطٌ سَخَّطٌ it very nearly agrees in number; | سَخَّطٌ سَخَّطٌ it is in accord with the will of God; | سَخَّطٌ سَخَّطٌ the pool of Siloam did not answer the expectation of the man laid there. ETHPE. سَخَّطٌ to be inclined or disposed. DERIVATIVES, سَخَّطٌ, سَخَّطٌ, سَخَّطٌ, سَخَّطٌ, سَخَّطٌ.

سَخَّطٌ pl. سَخَّطٌ rt. سَخَّطٌ m. a bending, hence, a) the hollow of a chariot, the lap; | سَخَّطٌ سَخَّطٌ he takes them in his lap. b) the privy parts.

سَخَّطٌ root-meaning to groan, pant after, PE. only part. adj. سَخَّطٌ, سَخَّطٌ, سَخَّطٌ sighing, sad, mournful, doleful, miserable, lamentable; | سَخَّطٌ sad weeping; | سَخَّطٌ سَخَّطٌ with a sorrowful heart; | سَخَّطٌ سَخَّطٌ oh! what a lamentable history this is; | سَخَّطٌ or سَخَّطٌ a lament, dirge. PAEL سَخَّطٌ only 3 p. s. f. impers. سَخَّطٌ سَخَّطٌ it grieved him; | سَخَّطٌ سَخَّطٌ it made us groan. ETHPA. سَخَّطٌ to groan, to sign or pant after, to long for; | سَخَّطٌ سَخَّطٌ this I desire and long for. APH. سَخَّطٌ to cause to pant after or long for; to make doleful; | سَخَّطٌ سَخَّطٌ the crown rouses the desire of athletes. DERIVATIVES, سَخَّطٌ, سَخَّطٌ, سَخَّطٌ, سَخَّطٌ.

سنة pl. سنة rt. سنة f. a sigh, groan ;
سنة سنة weeping and groaning.

سنة سنة pl. سنة from سنة a tavern-
keeper ; a huckster, seller of herbs, greengrocer ;
سنة سنة سنة سنة while the green-
grocer weighed the grapes.

سنة m. a young pig, sucking-pig.

سنة pl. سنة rt. سنة strangling, stifling,
overwhelming ; سنة سنة سنة rivers which
drown people ; سنة سنة سنة she was
drowned in the overwhelming waters.

سنة pl. سنة rt. سنة m. strangling, hang-
ing, drowning ; سنة سنة سنة
there is no mark on his neck of his having been
strangled or hanged ; metaph. distress, anxiety ;
سنة سنة سنة mental anxiety.

سنة pl. سنة rt. سنة f. an arched chamber,
a cell, stall or booth ; a gang or crew ; سنة
سنة سنة the blacksmith's booth ; سنة سنة سنة
gangs of heretics.

سنة fut. سنة, inf. سنة, pass. part.
سنة سنة سنة سنة to embalm ; سنة سنة سنة
سنة سنة سنة the physicians embalmed
Israel. ETHPE. سنة سنة to be embalmed. PA.
سنة same as PE. DERIVATIVE, سنة سنة.

سنة pl. سنة rt. سنة m. aim, bent, leaning,
disposition, purpose ; سنة سنة سنة aim at a mark,
direction ; سنة سنة سنة he
explained them according to the bent of his
own mind.

سنة rt. سنة adv. at a venture.

سنة rt. سنة adv. dolefully, sadly ;
سنة سنة سنة weeping and groaning.

سنة rt. سنة f. lamentation.

سنة rt. سنة II. adj. stale, musty,
rancid ; سنة سنة سنة rancid oil ; سنة سنة سنة
سنة سنة سنة dirty and foul
and evil-smelling bottles.

سنة pl. سنة f. usually contr. to سنة the
palate ; سنة سنة سنة sad, embittered, morose.

سنة pers. pron. I c. pl. we ; after a participle
the initial ه is not pronounced ; a fuller form
سنة or سنة is found in ancient MSS.

سنة rt. سنة pitiful, tender, com-
passionate, clement, with سنة unmerciful, pitiless ;

سنة سنة سنة سنة I have besought Thee, O Son
of the Merciful One.

سنة rt. سنة m. pity, mercy, compassion,
pitifulness, clemency, favour, grace ; سنة
سنة سنة by His pitiful love ; سنة سنة سنة
سنة سنة Thou hast in Thy pity drawn me near
to Thee ; metaph. a compound of oil, dust,
and water mixed with the relics of saints
or with earth from holy places ; this was used
for anointing the sick, for anointing at be-
trothals, &c., by the East Syrians ; cf. سنة سنة.

سنة rt. سنة f. pitifulness, clemency.

سنة denom. verb PAEL conj. from سنة to
paganize ; to turn aside to idolatry. ETHPA.
سنة سنة to be profane, irreligious. APH. سنة سنة
to apostatize ; to pervert to paganism ; سنة سنة
سنة سنة سنة the world which Satan had reduced
to paganism.

سنة سنة pl. m. سنة f. سنة. godless, un-
godly, profane, pagan, heathen ; a Gentile,
Greek ; سنة سنة سنة the erring heathen ; سنة سنة سنة
سنة سنة Julian the apostate. DERIVATIVES, verb
سنة سنة سنة سنة سنة.

سنة adv. from سنة after the Gentile or
heathen manner.

سنة from سنة f. a) impiety, godlessness,
paganism, Sabaeism, سنة سنة سنة the
impiety of idolatry ; سنة سنة سنة
سنة سنة سنة he passed over from the
heathenism of his father to faith in God. b) used
as a collect. noun heathendom, the Gentiles.

سنة سنة from سنة heathen, Gentile,
ethnic ; سنة سنة سنة heathen nations ; سنة سنة
سنة سنة سنة it was a heathen custom.

سنة fut. سنة, act. part. سنة, pass.
part. سنة سنة سنة to choke, stifle, suffocate,
smother, with smoke, in water, under ruins ;
to strangle, hang ; metaph. to torment, oppress ;
سنة سنة سنة he hanged himself ; سنة سنة سنة
سنة سنة سنة that they might strangle him with a noose ;
سنة سنة سنة thorns grew up and
choked the seed ; سنة سنة سنة choked with tears ;
سنة سنة سنة drowned ; سنة سنة سنة perished
with hunger. ETHPE. سنة سنة to be choked,
suffocated, drowned ; metaph. to be overwhelmed
with cares, sorrows or difficulties ; سنة سنة سنة

לְחַבֵּן דַּחֵבֵּן *my mind was overwhelmed with sorrow.* PA. חָבַב to choke, suffocate, strangle, ruin. ETHPA. חָבַבְתִּי to be choked, suffocated, smothered, strangled, drowned; metaph. to be straitened. DERIVATIVES, חָבַב, חָבַבְתִּי, חָבַבְתֶּם, חָבַבְתִּים.

חָבַבְתִּי rt. חָבַב usually in the pl. חָבַבְתִּים bands, bonds; חָבַבְתִּי חָבַבְתִּי the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel; חָבַבְתִּי חָבַבְתִּי they cut the bands of fear.

חָבַב particle of deprecation, let it not be, God forbid! see חָבַב.

חָבַבְתִּי pl. m. חָבַבְתִּי f. חָבַבְתִּי adj. a) holy, just, pure, חָבַבְתִּי חָבַבְתִּי just weights; חָבַבְתִּי חָבַבְתִּי the Holy One who is from everlasting; חָבַבְתִּי חָבַבְתִּי the holy bodies of the saints; חָבַבְתִּי חָבַבְתִּי pious nuns; חָבַבְתִּי חָבַבְתִּי the pure choirs of holy angels. b) venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c. c) subst. a bishop, חָבַבְתִּי חָבַבְתִּי the bishop of that city; חָבַבְתִּי חָבַבְתִּי an episcopal synod. DERIVATIVES, חָבַב, verb חָבַב, חָבַבְתִּי, חָבַבְתֶּם, חָבַבְתִּים, חָבַבְתִּי.

חָבַבְתִּי pl. חָבַבְתִּי f. חָבַבְתִּי lettuce leaves.

חָבַבְתִּי fut. חָבַבְתִּי, act. part. חָבַבְתִּי. to revile, scorn with חָבַב; חָבַבְתִּי חָבַבְתִּי let not one of the blasphemers revile. PA. חָבַבְתִּי to scorn, revile, insult, taunt, reproach, defy; חָבַבְתִּי חָבַבְתִּי a people that jeopardized their lives; חָבַבְתִּי חָבַבְתִּי Goliath has come up to defy Israel; חָבַבְתִּי חָבַבְתִּי blessed are ye when men shall revile you; pass. part. חָבַבְתִּי חָבַבְתִּי he who pronounces judgment before he heareth is a fool and put to shame. ETHPA. חָבַבְתִּי to be mocked, reviled; to suffer blame or reproach; חָבַבְתִּי חָבַבְתִּי if ye be reproached for the name of Christ. DERIVATIVES, חָבַב, חָבַבְתִּי, חָבַבְתֶּם, חָבַבְתִּים, חָבַבְתִּי, חָבַבְתִּי.

חָבַבְתִּי (with hard d) rt. חָבַב a shameful thing, shame, reproach, ignominy.

חָבַבְתִּי (with aspirated dh) Heb. cf. חָבַבְתִּי mercy, kindness, favour; חָבַבְתִּי חָבַבְתִּי Bethesda = place of mercy.

חָבַבְתִּי pl. חָבַבְתִּי rt. חָבַב parsimonious; abstinent, frugal; חָבַבְתִּי חָבַבְתִּי the over-frugal man is not liberal.

חָבַבְתִּי rt. חָבַב f. חָבַבְתִּי parsimony, avarice; refraining, restraint; חָבַבְתִּי חָבַבְתִּי the refraining of the tongue from falsehood.

חָבַבְתִּי rt. חָבַב parsimonious.

חָבַבְתִּי rt. חָבַב an envious person.

חָבַבְתִּי m. חָבַבְתִּי cartilage, a tendon; חָבַבְתִּי חָבַבְתִּי the throat is formed of three tendons.

חָבַבְתִּי חָבַבְתִּי gristly, cartilaginous; חָבַבְתִּי חָבַבְתִּי crustaceans opp. חָבַבְתִּי חָבַבְתִּי vertebrate animals.

חָבַבְתִּי denom. verb PAEL conj. from חָבַב. to make atonement or propitiation with חָבַב; to absolve, give absolution, purge, pardon, condone, spare, be gracious; חָבַבְתִּי חָבַבְתִּי he sanctified and made atonement for the altar; חָבַבְתִּי חָבַבְתִּי they made atonement for the sins of their nation; חָבַבְתִּי חָבַבְתִּי it is the blood that maketh atonement for the soul; חָבַבְתִּי חָבַבְתִּי purge my guilt; חָבַבְתִּי חָבַבְתִּי pity and pardon; חָבַבְתִּי חָבַבְתִּי whosoever pardons shall himself be pardoned; חָבַבְתִּי חָבַבְתִּי thou shalt be free of any oath, absolved from it; חָבַבְתִּי חָבַבְתִּי we are innocent of human blood. ETHPA. חָבַבְתִּי to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; חָבַבְתִּי חָבַבְתִּי whoso prays may he receive mercy from the Lord; חָבַבְתִּי חָבַבְתִּי thou shalt be clear from my oath; חָבַבְתִּי חָבַבְתִּי they that love holiness holily shall be judged holy; חָבַבְתִּי חָבַבְתִּי thy sins are absolved.

חָבַבְתִּי from חָבַב. adv. piously, rightly.

חָבַבְתִּי Heb. cf. חָבַב. gracious, winning,

full of grace; **קָדְשָׁם** the holy nation i. e. the Hebrews.

קָדְשָׁם from **קָדַשׁ**. f. righteousness, holiness, venerableness; **קָדְשָׁם** holy living; a title of honour esp. applied to bishops, **קָדְשָׁם** your Holiness, your Reverence, hence the episcopate, **קָדְשָׁם** a hierarch, a prelate.

קָדַשׁ exempt; abstinent; a glade; see **שׁוֹמֵר**.

קָדְשָׁם rt. **שׁוֹמֵר**. f. abstinence, immunity; **קָדְשָׁם** refraining from all intercourse; **קָדְשָׁם** freedom from all rumours, noises or disturbances.

קָדַשׁ rt. **שׁוֹמֵר**. f. weaning, abstinence; **קָדְשָׁם** abstinence from food.

קָדַשׁ, **קָדַשׁ** mighty, serious, in many senses; see under **שׁוֹמֵר**.

קָדְשָׁם rt. **שׁוֹמֵר**. adv. very much, violently, seriously, courageously; **קָדְשָׁם** he wept violently.

קָדְשָׁם rt. **שׁוֹמֵר**. f. fortifying; ramparts, fortifications; **קָדְשָׁם** the fortifying or the fortifications of the city.

קָדַשׁ lacking, less, without; see **שׁוֹמֵר**.

קָדְשָׁם pl. **קָדְשָׁם** rt. **שׁוֹמֵר**. f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity, **קָדְשָׁם** failure of the crops, a bad harvest; **קָדְשָׁם** stupidity; **קָדְשָׁם** scant faith; **קָדְשָׁם** folly, madness.

קָדְשָׁם emph. fem. of **קָדַשׁ**, **קָדְשָׁם** holy, a holy person.

קָדַשׁ fut. **קָדַשׁ**, inf. **קָדַשׁ**, imper. **קָדַשׁ**, act. part. **קָדַשׁ**, pass. part. **קָדַשׁ**, **קָדַשׁ**. to keep back or from, to withhold, restrain, refuse; to save up; with **קָדַשׁ** to spare, preserve, set free; **קָדַשׁ** he withheld corn and would not give it out; **קָדַשׁ** I will preserve my life; **קָדַשׁ** he spared him from slaughter; **קָדַשׁ** save me from dishonour; **קָדַשׁ** death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining, abstinent; **קָדַשׁ** free

from sin; **קָדַשׁ** untrodden; **קָדַשׁ** glades, coverts of trees. ETHPE. **קָדַשׁ** to be withheld, preserved, free from; **קָדַשׁ** it was fireproof; **קָדַשׁ** seeds made proof against vermin. PA. **קָדַשׁ** to reserve, store up, keep in reserve. ETHPA. **קָדַשׁ** to be exempted, free from obligation, from guilt; **קָדַשׁ** we shall be acquitted, unstained by murder. DERIVATIVES, **קָדַשׁ**, **קָדַשׁ**, **קָדַשׁ**, **קָדַשׁ**, **קָדַשׁ**.

קָדַשׁ rt. **שׁוֹמֵר**. m. restraint; **קָדַשׁ** self-restraint.

קָדַשׁ fut. **קָדַשׁ**, imper. **קָדַשׁ**, act. part. **קָדַשׁ**, pass. part. **קָדַשׁ**, **קָדַשׁ**. to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; **קָדַשׁ** a weaned infant; **קָדַשׁ** they accustomed the beast to do without water; **קָדַשׁ** he refrained his mouth from all questions; **קָדַשׁ** they restrain themselves from envy; **קָדַשׁ** weaned from lust; **קָדַשׁ** love is separated from arrogance. ETHPE. **קָדַשׁ** to be weaned, trained to abstinence; **קָדַשׁ** weaned from evil things. DERIVATIVES, **קָדַשׁ**, **קָדַשׁ**.

קָדַשׁ rt. **שׁוֹמֵר**. m. being weaned.

קָדַשׁ fut. **קָדַשׁ**, act. part. **קָדַשׁ**, pass. part. **קָדַשׁ**, **קָדַשׁ** with **ו**. a) in a good sense, to emulate, rival, contend jealously or zealously; **קָדַשׁ** emulous of good works; **קָדַשׁ** he emulated their manner of life; part. adj. enviable, desirable, happy; **קָדַשׁ** the happy race of Christians; **קָדַשׁ** Edessenes, sons of the desirable city. b) to envy, be envious, jealous; **קָדַשׁ** be not anxious for death; **קָדַשׁ** the Jews are envious of thee. ETHPE. **קָדַשׁ** to be envied, to incur the jealousy or spite of rivals; **קָדַשׁ** Daniel was envied. ETHPA. **קָדַשׁ** to be emulous, compete zealously. DERIVATIVES, **קָדַשׁ**, **קָדַשׁ**, **קָדַשׁ**, **קָדַשׁ**.

שָׁמַח pl. m. שָׂמַח f. שָׁמַח rt. שָׁמַח. envious, grudging, spiteful; שָׁמַח שָׂמַח an envious mind; שָׁמַח שָׂמַח a grudging hand; שָׁמַח שָׂמַח that envious one i.e. hater of all good, the devil.

שָׁמַח pl. שָׂמַח rt. שָׁמַח. emulation, zeal, competition, envy, jealousy; a grudge; with שָׁמַח ungrudging, generous; שָׁמַח שָׂמַח שָׁמַח envy and backbiting; שָׁמַח שָׂמַח out of envy the chief priests had delivered him up.

שָׁמַח rt. שָׁמַח. adv. enviously.

שָׁמַח rt. שָׁמַח. envy, rivalry; with שָׁמַח frankness, generosity.

שָׁמַח and שָׁמַח fut. שָׁמַח, inf. שָׁמַח, act. part. שָׁמַח, שָׁמַח, pass. part. שָׁמַח and שָׁמַח, שָׁמַח, שָׁמַח. a) שָׁמַח intrans. to wax strong, increase of illness, to be extremely ill; to have hard labour in childbirth; to be very difficult, be in difficulties; שָׁמַח שָׁמַח their sickness was very sore; שָׁמַח שָׁמַח she laboured hard to bring forth; שָׁמַח שָׁמַח nothing is more difficult than. b) שָׁמַח trans. to be stronger than, prevail over, subdue; to force a woman; שָׁמַח שָׁמַח thou art stronger than I and hast prevailed; שָׁמַח שָׁמַח to subdue anger; שָׁמַח שָׁמַח some are stronger than hunger i.e. when they fast. Part. adj. a) strong, powerful, mighty = Heb. El Shaddai, the Almighty; שָׁמַח שָׁמַח are we stronger than he? שָׁמַח שָׁמַח doth the Almighty pervert justice? שָׁמַח שָׁמַח he defied the Almighty; שָׁמַח שָׁמַח Jesus by His death bound the strong man i.e. Satan, referring to Luke xi. 21, 22. b) violent, hard, difficult, severe, serious, solemn, weighty; שָׁמַח שָׁמַח a strong city; שָׁמַח שָׁמַח a violent noise; שָׁמַח שָׁמַח a violent north wind; שָׁמַח שָׁמַח a great war; שָׁמַח שָׁמַח a solemn oath; שָׁמַח שָׁמַח the commands are difficult; שָׁמַח שָׁמַח not subject to corruption. ETHPE. שָׁמַח imper. שָׁמַח to be subdued, overpowered, tyrannized over; שָׁמַח שָׁמַח he was not overcome by lust; שָׁמַח שָׁמַח all

those who suffered the tyranny of the devil. PA. שָׁמַח to strengthen, fortify, secure, guard, to take refuge; שָׁמַח שָׁמַח he strengthened the bolts of the church; שָׁמַח שָׁמַח to guard all his wealth; שָׁמַח שָׁמַח fortify thyself in one of the fortresses. Pass. part. שָׁמַח שָׁמַח fortified cities; metaph. שָׁמַח שָׁמַח an unguarded soul i.e. lying open to temptation. ETHPA. שָׁמַח a) to show oneself strong, to be strengthened, confirmed; שָׁמַח שָׁמַח oaths are confirmed. b) to fortify oneself, seek refuge; שָׁמַח שָׁמַח they sought refuge in holes and caves. c) to take by storm, to tyrannize over with שָׁמַח. For PAMEL conj. see שָׁמַח. DERIVATIVES, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח, שָׁמַח.

שָׁמַח pl. שָׂמַח rt. שָׁמַח. m. a fortress, citadel, fortification, rampart, outwork; שָׁמַח שָׁמַח a fortified place, stronghold; שָׁמַח שָׁמַח they broke down the ramparts.

שָׁמַח pl. שָׂמַח rt. שָׁמַח. m. the governor of a fortress.

שָׁמַח fut. שָׁמַח, act. part. שָׁמַח, שָׁמַח, pass. part. שָׁמַח, שָׁמַח, שָׁמַח. a) to be wanting, to decrease, fail, be insufficient; to be in want, to want, lack; שָׁמַח שָׁמַח their provisions did not fail, diminish; שָׁמַח שָׁמַח the wine failed, came to an end; שָׁמַח שָׁמַח if the cup be not sufficient i.e. if the wine fail; שָׁמַח שָׁמַח he had no other servants; שָׁמַח שָׁמַח they were wanting in the balance, were less than the right weight; שָׁמַח שָׁמַח he began to be in want. b) to lose, suffer loss, be fined; to lay out, expend; שָׁמַח שָׁמַח he shall lose 100 pieces of silver; שָׁמַח שָׁמַח he had less by the hire of the porters. Pass. part. a) verbal use with שָׁמַח and pers. pron. suff. to lack, want, שָׁמַח שָׁמַח one thing thou lackest; שָׁמַח שָׁמַח I am in want of nothing. b) in want of, lacking; incomplete, שָׁמַח שָׁמַח in want of bread; שָׁמַח שָׁמַח an incomplete year; שָׁמַח שָׁמַח the waning moon; with a subst. it is frequently privative; שָׁמַח שָׁמַח stupid;

لَحْمًا or لَحْمًا سَقِي lacking understanding, senseless, mad; سَقِيًا سَقِيًا unbelieving; سَقِيًا سَقِيًا low bred. c) less opp. لَحْمًا سَقِيًا more; سَقِيًا سَقِيًا more or less; سَقِيًا سَقِيًا how much less; سَقِيًا سَقِيًا forty less one. d) pl. f. emph. سَقِيًا سَقِيًا wants, necessaries; سَقِيًا سَقِيًا the Book of Chronicles. PA. سَقِيًا to suffer any one to be in want, to inflict loss, fine, damage; سَقِيًا سَقِيًا thou didst not let them lack anything; metaph. سَقِيًا سَقِيًا the sore will waste his flesh. ETHPA. سَقِيًا سَقِيًا to be fined, amerced; to be damaged. APH. سَقِيًا سَقِيًا a) to allow to be in want; to fine, confiscate, deprive; سَقِيًا سَقِيًا he deprives him of his freedom. b) to do harm, to injure; سَقِيًا سَقِيًا I will do you no harm; سَقِيًا سَقِيًا it is hurtful to the ears; سَقِيًا سَقِيًا the thoughts of the bad man do harm. ETTAPH. سَقِيًا سَقِيًا to be fined, to forfeit; to be exacted as a fine, penalty, &c., سَقِيًا سَقِيًا he forfeited all that he possessed; سَقِيًا سَقِيًا that price was exacted. DERIVATIVES, سَقِيًا, سَقِيًا, سَقِيًا.

سَقِيًا and سَقِيًا fut. سَقِيًا, act. part. سَقِيًا, pass. part. سَقِيًا, سَقِيًا to cover, hide; سَقِيًا سَقِيًا a secret path. PA. سَقِيًا to cover, veil, obscure, hide from view, bury out of sight; سَقِيًا سَقِيًا a swarm of locusts obscured the air; سَقِيًا سَقِيًا a city fell and buried its inhabitants; سَقِيًا سَقِيًا with covered head; metaph. to cover i.e. expiate a sin, to give pardon; to pass over, omit; to surpass; سَقِيًا سَقِيًا he concealed his name; سَقِيًا سَقِيًا to pass over in silence; سَقِيًا سَقِيًا Daniel reduced the Chaldaeans to silence in all the sciences. ETHPA. سَقِيًا سَقِيًا a) refl. to veil oneself; metaph. to be shy. b) pass. to be covered, concealed, obscured, eclipsed, ruined; سَقِيًا سَقِيًا let them be hidden in silence; سَقِيًا سَقِيًا ruined ports. c) gram. to be passed over in pronunciation, as a letter with linea occultans. DERIVATIVES, سَقِيًا, سَقِيًا, سَقِيًا, سَقِيًا, سَقِيًا, سَقِيًا, سَقِيًا.

سَقِيًا m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.

سَقِيًا rt. سَقِيًا m. a ditcher, a labourer. سَقِيًا rt. سَقِيًا m. digging, excavation. سَقِيًا rt. سَقِيًا adv. secretly. سَقِيًا adv. barefoot.

سَقِيًا PE. only part. adj. سَقِيًا, سَقِيًا, سَقِيًا assiduous, painstaking, diligent, worthy with س or س of the object; سَقِيًا سَقِيًا take pains to . . . , be diligent about . . . ; سَقِيًا سَقِيًا careful in teaching; سَقِيًا سَقِيًا diligent about visible things, negligent of those to come; سَقِيًا سَقِيًا worthy and virtuous; سَقِيًا سَقِيًا he was worthy of admiration, admirable. PA. سَقِيًا to urge, exhort, incite, encourage with س of the pers. and with س or س of the object; سَقِيًا سَقِيًا he put it into his mind; سَقِيًا سَقِيًا he urged him to come quickly; سَقِيًا سَقِيًا he exhorts vigorously to abstinence and poverty; سَقِيًا سَقِيًا his entreaty was urgent. ETHPA. سَقِيًا imper. West-Syr. سَقِيًا a) to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; سَقِيًا سَقِيًا be diligent in reading; سَقِيًا سَقِيًا he took pains to do, in composing, to acquire. b) to work in, سَقِيًا سَقِيًا death worketh in us; سَقِيًا سَقِيًا the will of God which worked in them. APH. سَقِيًا same as PA. DERIVATIVES, سَقِيًا, سَقِيًا, سَقِيًا, سَقِيًا, سَقِيًا.

سَقِيًا verb; see سَقِيًا.

سَقِيًا rt. سَقِيًا adv. earnestly, carefully.

سَقِيًا pl. سَقِيًا rt. سَقِيًا f. exhortation, diligence, earnest care; سَقِيًا سَقِيًا exhortation to virtuous living; سَقِيًا سَقِيًا diligence in pursuing virtue; سَقِيًا سَقِيًا with pains, diligently; سَقِيًا سَقِيًا preparation for or celebration of a festival.

سَقِيًا adverbial form of the following; سَقِيًا سَقِيًا she was walking barefoot.

سَقِيًا سَقِيًا barefoot, unshod; سَقِيًا سَقِيًا naked and barefoot.

سفسف f. going barefoot ; سفسف with bare feet.

سفسف m. soap, soaping ; shampooing, rubbing or brushing of the head or clothes.

سفسف I. fut. سفسف, imper. سفسف, act. part. سفسف, pass. part. سفسف, سفسف, to dig, drive a mine, to burrow ; to scratch or paw the ground ; سفسف digging a fount in a thirsty land ; سفسف wells dug which thou diggedst not. II. fut. سفسف to blush, be ashamed ; سفسف I need not blush for good works. ETHPE. سفسف to be dug up or out ; سفسف minerals. APH. سفسف I. to dig or break through ; سفسف an arch was broken through. II. to be put to the blush, put to shame ; سفسف = سفسف thou art put to shame ; سفسف your faces shall not be ashamed ; سفسف even barbarian hands are ashamed, restrained by shame. DERIVATIVES, سفسف, سفسف, سفسف.

سفسف rt. سفسف m. a ditch, trench, pit, pond, mine, grave ; سفسف a pit or pond in watery land ; سفسف a sulphur mine ; سفسف he was buried.

سفسف pl. سفسف m. the loin, the back ; سفسف to gird the loins ; with سفسف, سفسف &c. to turn tail, to flee ; سفسف they shall load their riches on the backs of young asses ; سفسف he did not flee death ; سفسف the rear-guard. Metaph. the back, highest part, summit ; سفسف — the surface of the water, of the sea ; سفسف above the highest ridge of heaven ; سفسف faith shall be borne upon the voice, i. e. by the voice.

سفسف fut. سفسف to pluck out, tear out the eyes ; to knock out a tooth ; سفسف if thou pluck out mine eyes ; metaph. سفسف an angel plucked out and bare my soul. ETHPE. سفسف and ETHPA. سفسف to be plucked or torn out, said of the eyes. PA. سفسف to tear or root out the eyes, the nails. DERIVATIVES, سفسف, سفسف.

سفسف pl. سفسف m. an earthen vessel with two handles, a large wine-jar ; سفسف he mingled it from his wine-jars.

سفسف fut. سفسف, act. part. سفسف, سفسف to reap, cut or mow down ; سفسف till they had reaped the crops. ETHPE. سفسف to be reaped, cut down ; سفسف for already their fields had been reaped. DERIVATIVES, سفسف, سفسف.

سفسف rt. سفسف m. reaping, the harvest, a ripe crop ; سفسف wheat harvest ; سفسف barley harvest ; سفسف the feast of harvest.

سفسف rt. سفسف m. a reaper ; a sickle. سفسف rt. سفسف m. a toothpick. سفسف Ar. m. a small axe. سفسف rt. سفسف adv. shamelessly, wilfully, frowardly.

سفسف rt. سفسف f. being urgent or pressing, persistence, obstinacy, wilfulness ; سفسف impudence.

سفسف pl. سفسف m. a pebble. سفسف fut. سفسف rare except in part. adj. سفسف, سفسف bold, impudent, shameless ; سفسف a bold person ; سفسف a woman with an impudent eye, shameless look. PA. سفسف to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with سفسف about or upon ; سفسف every one urgently makes for himself ; سفسف if any man impudently impugn the truth. ETHPA. سفسف to bear oneself impudently, behave shamelessly. APH. سفسف to be bold, persistent, urgent in action with سفسف of the action ; often with سفسف to speak boldly ; with سفسف to set or harden the face ; سفسف one who begs importunately for help ; سفسف an urgent decree ; سفسف do not molest them. DERIVATIVES, سفسف, سفسف, سفسف.

سفسف pl. سفسف m. a) an earthen vessel ; سفسف

كُفْنَا a potter's vessel; كُفْنَا an earthen vessel. b) a shell; كُفْنَا univalves.

كُفْنَا from كُفْنَا earthen; testaceous; pl. shell-fish.

كُفْنَا pl. 1° m. pebble, shingle.

كُفْنَا f. a) the little finger, the little toe; كُفْنَا a ring on the little finger; كُفْنَا the tip of his little finger; كُفْنَا as much water as clings to the little finger when dipped into water; كُفْنَا a little drop of water. b) a pen; كُفْنَا trial of a quill pen.

كُفْنَا with كُفْنَا m. the caul.

كُفْنَا; same as كُفْنَا to bound.

كُفْنَا fut. كُفْنَا, act. part. كُفْنَا. to bound, gambol.

كُفْنَا pl. كُفْنَا f. the field, the open country opp. كُفْنَا; كُفْنَا a field; كُفْنَا Aceldama, the field of blood; كُفْنَا parchment.

كُفْنَا fut. كُفْنَا, act. part. كُفْنَا. to talk empty talk, boastfully, to vaunt.

كُفْنَا to be dry or husky of the throat; to be dumb; كُفْنَا my throat is rough. PA. كُفْنَا to manumit, set free slaves or captives; to exempt from taxes, from episcopal jurisdiction; كُفْنَا قُفْنَا قُفْنَا Constantine exempted the places where bones of saints were laid from taxation; كُفْنَا كُفْنَا كُفْنَا grace which sets us free from all guilt and judgement. Pass. part. كُفْنَا freed, free, exempt from tribute, jurisdiction, guilt, anxiety, &c.; كُفْنَا كُفْنَا a mind free from love of praise; كُفْنَا كُفْنَا an invariable rule. ETHPE. كُفْنَا to be freed, set free from servitude, prison, &c., to be relieved from tribute; to be disencumbered, cleared out by the removal of rubbish or debris. DERIVATIVES, كُفْنَا (كُفْنَا), كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا.

كُفْنَا I. not used in Pe. ETHPE. كُفْنَا a) to gainsay, resist, contend, dispute, strive, quarrel

with كُفْنَا or كُفْنَا; كُفْنَا he shall not strive nor cry; كُفْنَا كُفْنَا كُفْنَا a gainsaying and disobedient people. b) to contend, strive, attempt in a good sense; كُفْنَا كُفْنَا كُفْنَا the Jews contended for the law; كُفْنَا كُفْنَا كُفْنَا time strives to destroy ancient things. c) to stick against, obstruct, كُفْنَا كُفْنَا كُفْنَا a fishbone stuck in his throat; كُفْنَا كُفْنَا كُفْنَا the ship struck fast, run aground. APH. كُفْنَا to make ready to fight. DERIVATIVES, كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا.

كُفْنَا II. imper. كُفْنَا to mute as birds. DERIVATIVES, كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا.

كُفْنَا fut. كُفْنَا, act. part. كُفْنَا, verbal adj. كُفْنَا, كُفْنَا. to waste, dwindle; to be laid waste, be desolate, destroyed, ruined, ravaged; to lie waste; كُفْنَا كُفْنَا Jerusalem was desolate; كُفْنَا كُفْنَا the river dwindles, and dries up. Part. adj. ravaged, waste, desolate, used of buildings or places whereas كُفْنَا is said of human beings; كُفْنَا كُفْنَا cities ravaged and full of corpses of the slain.

كُفْنَا fut. كُفْنَا, inf. كُفْنَا, act. part. كُفْنَا, كُفْنَا, pass. part. كُفْنَا, كُفْنَا. to waste, lay waste, destroy, ravage, make havoc; to slay with the sword, take by force, massacre, rout; كُفْنَا كُفْنَا Sapor laid waste Syria; كُفْنَا كُفْنَا when he had made an end of slaying them with a great slaughter; كُفْنَا كُفْنَا the slain. ETHPE. كُفْنَا to be slain, cut down, put to flight, routed; كُفْنَا كُفْنَا they were utterly destroyed. ETHPA. كُفْنَا to be brought to destruction, utterly wasted, dispersed, exterminated. APH. كُفْنَا to lay waste, destroy, make havoc of, make desolate; to dry up, empty or consume as water, treasures, &c., كُفْنَا كُفْنَا he destroyed our tranquillity; كُفْنَا كُفْنَا he ravaged the treasures. DERIVATIVES, كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا, كُفْنَا.

كُفْنَا rt. كُفْنَا desolate, waste, uninhabited; waterless, arid, dried up; metaph.

forlorn, destitute; empty, vain, foolish; **سَكْبَانٌ** an arid wilderness; **سَكْبَانٌ** a dried-up river; **سَكْبَانٌ** desolate streets; **سَكْبَانٌ** his dry bones; **سَكْبَانٌ** let his habitation be desolate; **سَكْبَانٌ** destitute of knowledge; **سَكْبَانٌ** their vain idols; **سَكْبَانٌ** a braggart. Fem. emph. = subst. a waste, ruin, solitary place; **سَكْبَانٌ** the ruins of Jerusalem; **سَكْبَانٌ** as an owl in the desert.

سَكْبَانٌ rt. س. com. a) a sword, blade, dagger; **سَكْبَانٌ** a ploughshare; metaph. war, slaughter; laying waste, ravaging, devastating, destroying, ruining; **سَكْبَانٌ** to encounter each other in war; **سَكْبَانٌ** they waged war; **سَكْبَانٌ** they made great havoc, ravaged near and far; **سَكْبَانٌ** the ravaging of monasteries. b) desolation, emptiness, nought; **سَكْبَانٌ** your works are of nought.

سَكْبَانٌ rt. س. m. demolition, destruction.

سَكْبَانٌ or **سَكْبَانٌ** f. a button-hole.

سَكْبَانٌ fut. **سَكْبَانٌ**, inf. **سَكْبَانٌ**, act. part. **سَكْبَانٌ**, pass. part. **سَكْبَانٌ**, **سَكْبَانٌ** to rub, polish; **سَكْبَانٌ** fishes rub their sides against each other; part. adj. polished, elegant. PA. **سَكْبَانٌ** to rub hard; **سَكْبَانٌ** stones rub against each other and become gravel. ETHPA. **سَكْبَانٌ** to be rubbed hard or violently. DERIVATIVES, **سَكْبَانٌ**, **سَكْبَانٌ**.

سَكْبَانٌ rt. س. m. rubbing, rubbing against something; **سَكْبَانٌ** in the rubbing against each other of their fins.

سَكْبَانٌ m. a large wingless locust; see **سَكْبَانٌ**.

سَكْبَانٌ pl. **سَكْبَانٌ** m. mustard seed; black mustard.

سَكْبَانٌ dimin. of **سَكْبَانٌ** m. wild mustard, white mustard.

سَكْبَانٌ pl. **سَكْبَانٌ** m. a lizard; **سَكْبَانٌ** a land crocodile; **سَكْبَانٌ** a sort of crab or crayfish; **سَكْبَانٌ** a crocodile.

سَكْبَانٌ, **سَكْبَانٌ** rt. س. adj. (rare) waste, desolate, dried up.

سَكْبَانٌ pl. **سَكْبَانٌ** m. the locust or carob tree, *ceratonia siliqua*; also its husks or pods which

are used for fodder; **سَكْبَانٌ** the husks which the swine did eat.

سَكْبَانٌ rt. س. f. devastation, exhaustion; **سَكْبَانٌ** being wasted with hunger.

سَكْبَانٌ rt. س. m. desolation, devastation.

سَكْبَانٌ, **سَكْبَانٌ** rt. س. harsh, coarse, rough; **سَكْبَانٌ** a coarse woollen cloak, a shaggy cloak.

سَكْبَانٌ rt. س. f. coarseness, roughness, harshness; **سَكْبَانٌ** hoarseness.

سَكْبَانٌ or **سَكْبَانٌ**, **سَكْبَانٌ** rt. س. yellow, pale, saffron-hued; **سَكْبَانٌ** the yellow hue of gold; **سَكْبَانٌ** arsenic; **سَكْبَانٌ** the sunflower.

سَكْبَانٌ or **سَكْبَانٌ**, **سَكْبَانٌ** rt. س. rough or harsh to the taste, bitter, astringent.

سَكْبَانٌ rt. س. f. harshness of taste, astringency.

سَكْبَانٌ pl. **سَكْبَانٌ** rt. س. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; **سَكْبَانٌ** I grant thee freedom; **سَكْبَانٌ** their deeds of manumission were drawn up; **سَكْبَانٌ** he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; **سَكْبَانٌ** the orifice of the ear.

سَكْبَانٌ, **سَكْبَانٌ** rt. س. hoarse.

سَكْبَانٌ or **سَكْبَانٌ** rt. س. f. hoarseness, a cold.

سَكْبَانٌ, **سَكْبَانٌ** rt. س. hoarse, rough, guttural.

سَكْبَانٌ rt. س. f. the throat.

سَكْبَانٌ pl. **سَكْبَانٌ** f. a branch esp. a palm-branch.

سَكْبَانٌ pl. **سَكْبَانٌ** f. the upper part of the thigh, the hip-joint; **سَكْبَانٌ** sciatica.

سَكْبَانٌ rt. س. I. f. excrement, dung; the buttocks.

سَكْبَانٌ fut. **سَكْبَانٌ**, imper. **سَكْبَانٌ**, act. part. **سَكْبَانٌ**, pass. part. **سَكْبَانٌ**, **سَكْبَانٌ**, **سَكْبَانٌ**. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.

with **سَنَى** to string words together, to compose a discourse; **سَنَى سَاهُ كَمُحَكِّمْ مَقَلًا** they hung a chain round my neck; **سَنَى سَاهُ كَصَدَقَةٍ** they associated themselves with them; **سَنَى سَاهُ كَمُحَكِّمْ** they associated themselves with them; **سَنَى سَاهُ كَمُحَكِّمْ** he strung a long story on to it; part. adj. **سَنَى**, **سَنَى**, **سَنَى**; set with precious stones; **سَنَى سَاهُ كَمُحَكِّمْ** arranged in three vols.; **سَنَى سَاهُ كَمُحَكِّمْ** included in apostolic succession; gram. **سَنَى** inserted, as diacritic points. ETHPE. **سَنَى** to be pierced through; to be set or arranged in right order. DERIVATIVES, **سَنَى**, **سَنَى**, **سَنَى**.

سَنَى rt. **سَنَى**. Ar. m. an amulet, charm.

سَنَى rt. **سَنَى**. m. perforation of beads, &c., a row, series, arrangement.

سَنَى part. adj. **سَنَى**, **سَنَى**, **سَنَى** planed, filed.

سَنَى to wag the tail; to growl, snarl, begin to bark.

سَنَى fut. **سَنَى**, act. part. **سَنَى**, pass. part. **سَنَى**, **سَنَى**, **سَنَى**. to scrape, scratch; **سَنَى سَاهُ كَمُحَكِّمْ** their faces were scratched. ETHPE. **سَنَى** to be scratched; to gash or lacerate oneself. PA. **سَنَى** to scratch or tear esp. with the nails; **سَنَى سَاهُ كَمُحَكِّمْ** they shall not make any cuttings in their flesh. DERIVATIVES, **سَنَى**, **سَنَى**, **سَنَى**.

سَنَى or **سَنَى** pl. **سَنَى** rt. **سَنَى**. m. a gash or scratch.

سَنَى m. the snout, proboscis, the trunk of an elephant.

سَنَى or **سَنَى** pl. **سَنَى** m. chick-pea.

a) see **سَنَى** I. for ETHPEAL and APHEL.
b) construct state pl. of **سَنَى**.

سَنَى pl. **سَنَى** rt. **سَنَى** II. m. dung, droppings; **سَنَى سَاهُ كَمُحَكِّمْ** doves' dung. Metaph. **سَنَى سَاهُ كَمُحَكِّمْ** dross of silver; **سَنَى سَاهُ كَمُحَكِّمْ** iron slag.

سَنَى and **سَنَى**; see **سَنَى** and **سَنَى**.

سَنَى rt. **سَنَى**. f. devastation, desolation.

سَنَى rt. **سَنَى**. f. polish, refinement, eloquence.

سَنَى rt. **سَنَى**. f. arrangement of words, composition.

سَنَى rt. **سَنَى** I. quarrelsome, contentious; a heretic; **سَنَى سَاهُ كَمُحَكِّمْ** stop the mouths of heretics who investigate the Divinity.

سَنَى rt. **سَنَى** I. f. strife, contention, dispute, litigation.

سَنَى rt. **سَنَى**. f. red-heat, state of being red-hot.

سَنَى pl. **سَنَى** rt. **سَنَى** I. controversy, dispute, contention, strife, schism; **سَنَى سَاهُ كَمُحَكِّمْ** contradiction; **سَنَى سَاهُ كَمُحَكِّمْ** a matter of dispute; **سَنَى سَاهُ كَمُحَكِّمْ** a matter of strife; **سَنَى سَاهُ كَمُحَكِّمْ** without dispute, assuredly.

سَنَى rt. **سَنَى** I. adv. contentiously, schismatically.

سَنَى rt. **سَنَى** I. polemic, controversial; **سَنَى سَاهُ كَمُحَكِّمْ** matters of controversy.

سَنَى rt. **سَنَى**. m. carthamus tinctorius, a sort of yellow thistle.

سَنَى and **سَنَى**; see **سَنَى** part.

سَنَى rt. **سَنَى**. adv. swiftly, suddenly, ardently; **سَنَى سَاهُ كَمُحَكِّمْ** lightning which passes in a moment; **سَنَى سَاهُ كَمُحَكِّمْ** he began ardently to confess his faith.

سَنَى rt. **سَنَى**. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftiness, speed, rapidity, celerity, velocity; fervour; **سَنَى سَاهُ كَمُحَكِّمْ** at the rapid motion of their wings; **سَنَى سَاهُ كَمُحَكِّمْ** the swiftiness of thought; **سَنَى سَاهُ كَمُحَكِّمْ** natural acuteness; **سَنَى سَاهُ كَمُحَكِّمْ** irascibility; **سَنَى سَاهُ كَمُحَكِّمْ** sharpness of speech, sarcasm; **سَنَى سَاهُ كَمُحَكِّمْ** fervent zeal.

سَنَى rt. **سَنَى**. f. huskiness of the throat, hoarseness.

سَنَى fut. **سَنَى** to burn, scorch, singe. ETHPE. **سَنَى سَاهُ كَمُحَكِّمْ** pass. **سَنَى سَاهُ كَمُحَكِّمْ** not one hair of his head was singed; **سَنَى سَاهُ كَمُحَكِّمْ** the mystery of the bush which was not consumed. PA. **سَنَى** to burn up, parch, dry up; part. **سَنَى سَاهُ كَمُحَكِّمْ** sunburnt, parched, dried up, burnt up, charred; **سَنَى سَاهُ كَمُحَكِّمْ** her face burnt with the sun; **سَنَى سَاهُ كَمُحَكِّمْ** charred brands. ETHPA. **سَنَى سَاهُ كَمُحَكِّمْ** to be singed; to be heated, warmed; astron. to be hidden by rays of light; **سَنَى سَاهُ كَمُحَكِّمْ**

heated vapour. DERIVATIVES, سجده, سجده, سجده, سجده, سجده.

سجده rt. سجده. m. touchwood, tinder; some medicament.

سجده pl. سجده from سجده. m. flattering, fawning.

سجده to fawn upon, to wag its tail as a dog. DERIVATIVES, سجده, سجده.

سجده ETHPE. سجده to be excommunicated, anathematized. APH. سجده in O.T. to separate from ordinary use, to devote to God, to destroy utterly; سجده سجده thou shalt devote their substance unto the Lord. N. T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. سجده, سجده, سجده accursed, execrable, under anathema; سجده سجده then began he to curse and to swear; سجده سجده an execrable heresy; سجده suspended from office and excommunicate. ETAPH. سجده to be anathematized, excommunicated; to be threatened with excommunication; سجده سجده the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and سجده.

سجده pl. سجده rt. سجده. m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; سجده سجده let him be anathema; سجده سجده God forbid that it should be...

سجده rt. سجده. m. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; سجده سجده she sat like one under a ban or curse; سجده سجده a wild storm; سجده سجده ferocious and carnivorous birds.

سجده rt. سجده. adv. savagely, cruelly; سجده سجده he was cruelly slain.

سجده pl. سجده rt. سجده. f. cruelty, ferocity, barbarity; savage or inhuman deeds; سجده سجده the raging of the tempest; سجده سجده harsh enactments of the Law;

سجده سجده سجده the outrageous violence of the Council of Chalcedon.

سجده pl. سجده rt. سجده. a) with سجده or ellipt. the basilisk or cockatrice; سجده سجده crowned with a basilisk.

سجده rt. سجده. f. harshness.

سجده pl. m. سجده rt. سجده. another, the other; see سجده.

سجده fut. سجده to roughen, to harden by rubbing. DERIVATIVES, سجده, سجده, سجده.

سجده rt. سجده. m. scab, mange; سجده سجده a thickening of the eyelids.

سجده rt. سجده. f. roughness.

سجده pl. سجده m. rock-dwelling fish.

سجده fut. سجده, act. part. سجده, pass. part. سجده, سجده. a) to be cunning. b) to be yellow. PA. سجده to sophisticate; سجده سجده unsophisticated simplicity. ETHPA. سجده to act craftily, deceitfully. DERIVATIVES, سجده, سجده, سجده, سجده.

سجده pl. m. سجده f. سجده rt. سجده. 1) astute, crafty, knavish. 2) yellow, yellowish; سجده سجده saffron-water. 3) carthamus tinctorius, cf. سجده.

سجده rt. سجده. adv. craftily, knavishly.

سجده rt. سجده. f. 1) cunning, craftiness, knavishness; سجده سجده crafty counsel. 2) biliousness; سجده سجده biliousness, heartburn.

سجده fut. سجده, act. part. سجده, pass. part. سجده and adj. سجده, سجده. to mix drink; سجده سجده he mixed great flagons for himself; metaph. سجده سجده He mingled blood and water that He might cleanse that which was defiled; part. سجده a) mingled; سجده سجده undiluted wine. b) a drinking-companion, table-companion, guest, سجده سجده that I may enter His pure feast as a guest. Part. adj. سجده sharp, sudden, swift, acute; bitter, severe; سجده سجده an acute or severe fever; سجده سجده sharp nails; سجده سجده a sharp sickle; سجده سجده agile, quickwitted, acute in body or mind; سجده سجده he is keen-sighted; سجده سجده ready of speech;

ܣܝܘܐ prompt to answer; ܣܝܘܐܐܘܢܐ a sudden change; ܣܝܘܐܐܘܢܐܐ swift repentance; math. ܣܝܘܐܐܘܢܐ an acute angle; ܣܝܘܐܐܘܢܐ shrill notes. PA. ܣܝܘܐ a) to mix, to infuse. b) to sharpen; to stimulate; ܣܝܘܐܐܘܢܐ sharpening his sword; ܣܝܘܐܐܘܢܐ hunger which makes the stomach keen. ETHPA. ܣܝܘܐܐܘܢܐ to be stimulated, made eager. APH. ܣܝܘܐܐܘܢܐ to sharpen; to egg or urge on. DERIVATIVES, ܣܝܘܐܐܘܢܐ, ܣܝܘܐܐܘܢܐܐ, ܣܝܘܐܐܘܢܐܐܘܢܐ.

ܣܝܘܐܐܘܢܐ or ܣܝܘܐܐܘܢܐ rt. ܣܝܘܐܐܘܢܐ m. a blade, sword.
 ܣܝܘܐܐܘܢܐ or ܣܝܘܐܐܘܢܐ f. a patch on a shoe; ܣܝܘܐܐܘܢܐܐܘܢܐ a new patch on a sandal.
 ܣܝܘܐܐܘܢܐ m. ornithogalum, an umbelliferous plant.

ܣܝܘܐܐܘܢܐ f. half-frozen hail, sleet.
 ܣܝܘܐܐܘܢܐ fut. ܣܝܘܐܐܘܢܐ, inf. ܣܝܘܐܐܘܢܐ, imper. ܣܝܘܐܐܘܢܐ, act. part. ܣܝܘܐܐܘܢܐ, pass. part. ܣܝܘܐܐܘܢܐ, ܣܝܘܐܐܘܢܐ. root-meaning to cut; to fix, settle, appoint, destine; to conclude, with ܣܝܘܐܐܘܢܐ to abdicate; with ܣܝܘܐܐܘܢܐ to predestine; ܣܝܘܐܐܘܢܐ ܣܝܘܐܐܘܢܐܐܘܢܐ He appointed princes over the angels; ܣܝܘܐܐܘܢܐ ܣܝܘܐܐܘܢܐܐܘܢܐ until that day which God determined; ܣܝܘܐܐܘܢܐ ܣܝܘܐܐܘܢܐܐܘܢܐ we conclude that the moon derives light from the sun from this reason . . . Part. adj. determined, destined, appointed, fixed, definite, express, obligatory; ܣܝܘܐܐܘܢܐ ܣܝܘܐܐܘܢܐܐܘܢܐ the curse determined upon whoso turns aside from the faith; ܣܝܘܐܐܘܢܐܐܘܢܐ if everything be destined by fate; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ prayers enjoined on all; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ at fixed times; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ the canonical hours. ETHPE. ܣܝܘܐܐܘܢܐܐܘܢܐ to be appointed, decreed, determined; with ܣܝܘܐܐܘܢܐܐܘܢܐ to be predestined; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ baptism by water, appointed for the remission of sins; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ things which were instituted by God. PA. ܣܝܘܐܐܘܢܐܐܘܢܐ to gnash the teeth, to sharpen; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ they sharpened their tusks; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ they gnash their teeth at us. ETHPA. ܣܝܘܐܐܘܢܐܐܘܢܐ to be cut, cut through. DERIVATIVES, ܣܝܘܐܐܘܢܐܐܘܢܐ, ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ, ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ.

ܣܝܘܐܐܘܢܐ pl. ܣܝܘܐܐܘܢܐ rt. ܣܝܘܐܐܘܢܐ m. a) a division, section; b) an end, limit; ܣܝܘܐܐܘܢܐܐܘܢܐ he set limits to it. c) a divine decree, destiny; ܣܝܘܐܐܘܢܐܐܘܢܐ there is neither destiny nor fate. d) pl. a necklace.

ܣܝܘܐܐܘܢܐ rt. ܣܝܘܐܐܘܢܐ m. 1) gnashing the teeth. 2) a judicial decision, enforcing. 3) an army.
 ܣܝܘܐܐܘܢܐ m. the heel, the ankle; the pastern of a horse.

ܣܝܘܐܐܘܢܐ pr. n. Heraclea a town of Syria.
 ܣܝܘܐܐܘܢܐ from ܣܝܘܐܐܘܢܐ adj. of Heraclea, Harkleian, according to the Harkleian version i. e. that of ܣܝܘܐܐܘܢܐܐܘܢܐ Thomas of Heraclea; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ the Harkleian version i.e. the recension in A. D. 616 of the translation of the N. T. from Greek into Syriac by Philoxenus about 100 years earlier; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ the Gospel according to the Harkleian Version.

ܣܝܘܐܐܘܢܐ I. ܣܝܘܐܐܘܢܐ, fut. ܣܝܘܐܐܘܢܐ to be silent, dumb, mute; with ܣܝܘܐܐܘܢܐܐܘܢܐ to be hoarse; ܣܝܘܐܐܘܢܐܐܘܢܐ his tongue was tied; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ the harp was mute; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ that time when I shall speak no more. II. ܣܝܘܐܐܘܢܐ, fut. ܣܝܘܐܐܘܢܐ, pass. part. ܣܝܘܐܐܘܢܐܐܘܢܐ to slay; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ the wolf who slew the lamb. ETHPE. ܣܝܘܐܐܘܢܐܐܘܢܐ to become deaf, to stop one's ears. PA. ܣܝܘܐܐܘܢܐ I. a) to use enchantments, magic arts, to enchant; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ he bewitched her; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ he practised magic arts openly. b) to silence, make dumb. II. to butcher. ETHPA. ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ to enchant; to become deaf. APH. ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ to silence, to cause to be dumb; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ who has silenced thy harp. DERIVATIVES, ܣܝܘܐܐܘܢܐܐܘܢܐ, ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ, ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ, ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ, ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ, ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ, ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ, ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ, ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ.

ܣܝܘܐܐܘܢܐ rt. ܣܝܘܐܐܘܢܐ m. dumb, deaf; a deaf-mute; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ dumb animals; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ dumb idols; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ speechless darkness.

ܣܝܘܐܐܘܢܐ pl. ܣܝܘܐܐܘܢܐ m. rt. ܣܝܘܐܐܘܢܐ a magician, enchanter, sorcerer, wizard; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ wizards can dissolve charms; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ Simon the Sorcerer; ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐܐܘܢܐ pl. ܣܝܘܐܐܘܢܐܐܘܢܐܐܘܢܐ f. a sorceress, witch, enchantress.

לְמַחֲמָה or לְמַחֲמָה pl. לְמַחֲמָה rt. מ.ח.מ. m. an enchantment, incantation; magic, witchcraft; חֲכָמָה they worked enchantments, performed incantations; חֲכָמָה an enchanter, magician.

לְמַחֲמָה adv. rt. מ.ח.מ. stupidly.

לְמַחֲמָה rt. מ.ח.מ. f. dumbness, deafness.

לְמַחֲמָה pl. לְמַחֲמָה rt. מ.ח.מ. f. magic, sorcery, witchcraft; וְחֲכָמָה לְמַחֲמָה wonder-working witchcraft; pl. incantations, charms.

לְמַחֲמָה fut. לְמַחֲמָה, act. part. לְמַחֲמָה, I. to dig out, hollow out, furrow. II. to be hoarse. ETHPA. לְמַחֲמָה pass. of both meanings; וְחֲכָמָה לְמַחֲמָה the earth is furrowed by rivers. DERIVATIVE, לְמַחֲמָה.

לְמַחֲמָה 2 pers. masc. sing. and לְמַחֲמָה 1 pers. com. sing. of verb מ.ח.מ. to behold, &c.

לְמַחֲמָה constr. לְמַחֲמָה, pl. לְמַחֲמָה for לְמַחֲמָה rt. מ.ח.מ. f. the latter end, extremity, furthest part; the term, event, result; remnant; the stem of a ship; לְמַחֲמָה an evil end, evil event; לְמַחֲמָה the term of bliss, the highest bliss; לְמַחֲמָה in the last time, at the last; לְמַחֲמָה at the end, in the lowest place, last, at last, at length, finally; לְמַחֲמָה last of all.

לְמַחֲמָה pl. לְמַחֲמָה rt. מ.ח.מ. m. a furrow, hollow worn by the drip of water.

לְמַחֲמָה m. vitriol; לְמַחֲמָה shoemaker's vitriol; לְמַחֲמָה ink.

לְמַחֲמָה fut. לְמַחֲמָה, act. part. לְמַחֲמָה, f. לְמַחֲמָה or לְמַחֲמָה, pl. m. לְמַחֲמָה or לְמַחֲמָה, f. לְמַחֲמָה or לְמַחֲמָה, pass. part. לְמַחֲמָה and לְמַחֲמָה, a) to suffer, with לְמַחֲמָה at the hands of any one, to be sad, sorrowful, with לְמַחֲמָה to feel sorry for, to pity; לְמַחֲמָה I don't care; לְמַחֲמָה he is not grieved at his own death; לְמַחֲמָה he sympathized with him. b) to be sorry, to repent; לְמַחֲמָה they felt no compunction at all for their sins. c) rare uses, to be offended; לְמַחֲמָה he was offended that they had not expected him; to suffer, be obliged to put up with; לְמַחֲמָה the haste to which they were compelled. In versions from the Greek לְמַחֲמָה answers to πάροχος. Gram. לְמַחֲמָה passive opp. לְמַחֲמָה active.

Part. adj. a) לְמַחֲמָה conscious of, cognizant of, privy to; guilty of, deserving; לְמַחֲמָה I know nothing against myself; לְמַחֲמָה they knew no guile; לְמַחֲמָה ye were privy to his murder. b) לְמַחֲמָה suffering, diseased; sad, sorrowful, full of feeling, pathetic, sympathetic; לְמַחֲמָה those suffering from sickness; לְמַחֲמָה the part affected, the seat of pain; לְמַחֲמָה he felt for them, compassionate them; לְמַחֲמָה a feeling heart; לְמַחֲמָה mournful melodies; לְמַחֲמָה sad Jeremiah. APHEL לְמַחֲמָה act. part. לְמַחֲמָה or לְמַחֲמָה. to pain, sadden; to cause pain or suffering; לְמַחֲמָה that he might afflict the body; לְמַחֲמָה Patripassians, Theopaschites. ETHPALPAL לְמַחֲמָה to be pained, afflicted. DERIVATIVES, לְמַחֲמָה, לְמַחֲמָה, לְמַחֲמָה, לְמַחֲמָה, לְמַחֲמָה, לְמַחֲמָה, לְמַחֲמָה, לְמַחֲמָה or לְמַחֲמָה.

לְמַחֲמָה; see below לְמַחֲמָה.

לְמַחֲמָה pl. לְמַחֲמָה rt. מ.ח.מ. m. a) pain, suffering, disease, sickness; לְמַחֲמָה paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord; לְמַחֲמָה or Passion week; לְמַחֲמָה Good Friday. d) passion, desire, ambition, affection; לְמַחֲמָה mental passions or affections e.g. pallor from fear; grief, anger, fear, gladness; לְמַחֲמָה a passion for God; לְמַחֲמָה he is ambitious to reign; לְמַחֲמָה he keeps his heart from passions; לְמַחֲמָה to satisfy their passions.

לְמַחֲמָה or לְמַחֲמָה m. the herb thyme.

לְמַחֲמָה fut. לְמַחֲמָה, imper. לְמַחֲמָה, act. part. לְמַחֲמָה, pass. part. לְמַחֲמָה, a) to count, number, reckon, לְמַחֲמָה they reckoned the value of them; לְמַחֲמָה counting the cost, reckoning the expense; לְמַחֲמָה chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with לְמַחֲמָה to make or think nothing of ...; לְמַחֲמָה he thought she was drunk; לְמַחֲמָה they think nothing of death; לְמַחֲמָה she takes account of

the stars as the Chaldeans did. d) to charge, lay to the account of any one, ascribe, lay the blame. Pass. part. highly esteemed or reputed, imputed or reckoned; **חָבַרְתָּ לְחַטְּאוֹתָא**... **לְאֵל** until the law... sin was not imputed; **לֹא לְאֵל** it was not reckoned, was thought nothing of; **לֹא לְאֵל** of no account, not thought much of; **חָבַרְתָּ** or **חָבַרְתָּ** what is it to me? = it is nothing to me. ETHPE.

חָבַרְתָּ (a) pass. to be numbered, reckoned, imputed, accounted, with **חָבַרְתָּ** amongst; **לְאֵל** **חָבַרְתָּ** let not this sin be imputed to you before God; **לְאֵל** **חָבַרְתָּ** innumerable, inestimable; **לְאֵל** **חָבַרְתָּ** of inestimable worth; **חָבַרְתָּ** **חָבַרְתָּ** for they were counted faithful. b) refl. to think, meditate, but in this sense the Ethpa. is usual. PAEL **חָבַרְתָּ** to count. ETHPA.

חָבַרְתָּ to think, reckon, have in the mind; to plan, devise, design, purpose, plot with **חָבַרְתָּ** against any one; with **חָבַרְתָּ** or **חָבַרְתָּ** to purpose in his heart, think to himself; with **חָבַרְתָּ** to make plans, invent designs; with **חָבַרְתָּ** to plot, lay a plot; with **חָבַרְתָּ** to invent a pretext; **חָבַרְתָּ** **חָבַרְתָּ** they have taken evil counsel against...; with **חָבַרְתָּ** **חָבַרְתָּ** the same; **חָבַרְתָּ** **חָבַרְתָּ** he thought to kill him, planned his murder; **חָבַרְתָּ** **חָבַרְתָּ** those things which he purposed. APHEL

only parts. a) act. **חָבַרְתָּ** one who computes, **חָבַרְתָּ** astrologers. b) pass. reckoned, computed. DERIVATIVES, **חָבַרְתָּ**, **חָבַרְתָּ**, **חָבַרְתָּ**, **חָבַרְתָּ**, **חָבַרְתָּ**, **חָבַרְתָּ**, **חָבַרְתָּ**, **חָבַרְתָּ**.

חָבַרְתָּ pl. **חָבַרְתָּ** rt. **חָבַרְתָּ**. f. a) thought, a thought; **חָבַרְתָּ** **חָבַרְתָּ** thought is easier than speech. b) a dirge, lamentation.

חָבַרְתָּ gram. abbrev. for **חָבַרְתָּ** passive.

חָבַרְתָּ rt. **חָבַרְתָּ**. f. a) the mind, powers of thought, **חָבַרְתָּ** enlighten our mind. b) computation, arithmetic.

חָבַרְתָּ, **חָבַרְתָּ** rt. **חָבַרְתָּ**. thoughtful, having the faculty of thought or reflection; **חָבַרְתָּ** the soul endowed with reason and thought.

חָבַרְתָּ rt. **חָבַרְתָּ**. f. the faculty of thought, logical power.

חָבַרְתָּ, **חָבַרְתָּ**, **חָבַרְתָּ** rt. **חָבַרְתָּ**. a) adj. dark, darkened, dim, shady; in the dark, in darkness; turbid, foul of water; **חָבַרְתָּ** a dark cloud; **חָבַרְתָּ** a dark cell; **חָבַרְתָּ** his dim eyes; **חָבַרְתָּ** I will give light to those who are in darkness. b) subst. darkness, **חָבַרְתָּ** or **חָבַרְתָּ** while it was yet dark; **חָבַרְתָּ** the hosts of darkness.

חָבַרְתָּ rt. **חָבַרְתָּ**. f. darkness, obscurity; **חָבַרְתָּ** the darkness of sin.

חָבַרְתָּ, **חָבַרְתָּ** rt. **חָבַרְתָּ**. dark, obscure; ignorant, blind; **חָבַרְתָּ** works of darkness; **חָבַרְתָּ** shady Tartarus.

חָבַרְתָּ rt. **חָבַרְתָּ**. shady, dark.

חָבַרְתָּ rt. **חָבַרְתָּ**. f. obscurity of mind, ignorance.

חָבַרְתָּ pl. **חָבַרְתָּ** rt. **חָבַרְתָּ**. a worker in metal, goldsmith.

חָבַרְתָּ pl. **חָבַרְתָּ** rt. **חָבַרְתָּ**. m. same as **חָבַרְתָּ**.

חָבַרְתָּ, **חָבַרְתָּ** pl. m. **חָבַרְתָּ**, f. **חָבַרְתָּ** rt. **חָבַרְתָּ**.

a) passible, capable of or liable to feeling or suffering; **חָבַרְתָּ** of like passions with us; **חָבַרְתָּ** impassible, not subject to passion; **חָבַרְתָּ** the Godhead not subject to passion; **חָבַרְתָּ** anxiety pertaining to the passions = temporal care. b) sympathetic, pitiful; **חָבַרְתָּ** as a wise and pitiful physician. c) gram. passive, in the accusative case opp. **חָבַרְתָּ** active, nominative; **חָבַרְתָּ** nouns of passive form.

חָבַרְתָּ rt. **חָבַרְתָּ**. adv. passively; with grief; gram. in the passive voice or sense, in the acc. case.

חָבַרְתָּ rt. **חָבַרְתָּ**. f. passibility, sensitiveness; with **חָבַרְתָּ** impassibility, indifference; **חָבַרְתָּ** freedom from temporal affections; gram. the passive voice, the government of a verb or noun.

חָבַרְתָּ to be fit, suitable, useful usually act. part. **חָבַרְתָּ**, **חָבַרְתָּ**, **חָבַרְתָּ**. a) verbal use, impers. it is suitable, useful, needed, **חָבַרְתָּ** the lost sheep was wanted to complete the tale

of them. b) adj. *useful, serviceable, profitable, suitable, convenient, in ordinary use, common*; *ܘܢܘܟܘܢܘܘܬܐ* most useful; *ܘܢܘܟܘܢܘܘܬܐ* useless; *ܘܢܘܟܘܢܘܘܬܐ* profitable sayings; *ܘܢܘܟܘܢܘܘܬܐ* the land was not suitable for a settlement; pl. fem. emph. *ܘܢܘܟܘܢܘܘܬܐ* necessities; gram. common words, *ܘܢܘܟܘܢܘܘܬܐ* a vocabulary. ETHPA. *ܘܢܘܟܘܢܘܘܬܐ* to be used to, familiar with; to use, employ, do, deal, treat, behave with ܘ; to have to do with, hold intercourse, treat with ܘܟܘܢܘܟܘܢܘܘܬܐ of the pers.; *ܘܢܘܟܘܢܘܘܬܐ* he was familiar with the Syriac language; *ܘܢܘܟܘܢܘܘܬܐ* I use violence; *ܘܢܘܟܘܢܘܘܬܐ* we used no enticing words; *ܘܢܘܟܘܢܘܘܬܐ* he behaved mercifully towards the inhabitants; *ܘܢܘܟܘܢܘܘܬܐ* for the Jews have no dealings with the Samaritans. DERIVATIVES, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*.

ܘܢܘܟܘܢܘܘܬܐ rt. *ܘܢܘܟܘܢܘܘܬܐ* adv. *usefully, fitly*.

ܘܢܘܟܘܢܘܘܬܐ, *ܘܢܘܟܘܢܘܘܬܐ* also *ܘܢܘܟܘܢܘܘܬܐ* rt. *ܘܢܘܟܘܢܘܘܬܐ* f. *usefulness, utility, advantage*; *ܘܢܘܟܘܢܘܘܬܐ* or *ܘܢܘܟܘܢܘܘܬܐ* useless, of no use, no good.

ܘܢܘܟܘܢܘܘܬܐ, *ܘܢܘܟܘܢܘܘܬܐ* rt. *ܘܢܘܟܘܢܘܘܬܐ* useful; gram. used for the sake of elegance, opp. *ܘܢܘܟܘܢܘܘܬܐ* necessary to the sense.

ܘܢܘܟܘܢܘܘܬܐ pl. *ܘܢܘܟܘܢܘܘܬܐ* rt. *ܘܢܘܟܘܢܘܘܬܐ* f. a) *use, utility; that which is necessary for use, needed esp. necessities of life*; *ܘܢܘܟܘܢܘܘܬܐ* for use and for ornament; *ܘܢܘܟܘܢܘܘܬܐ* things necessary for food; *ܘܢܘܟܘܢܘܘܬܐ* ordinary salt; *ܘܢܘܟܘܢܘܘܬܐ* those things of which the poor have need; *ܘܢܘܟܘܢܘܘܬܐ* that of which the body has need; *ܘܢܘܟܘܢܘܘܬܐ* they supplied their necessity, their needs; *ܘܢܘܟܘܢܘܘܬܐ* the menial work of the monastic life; *ܘܢܘܟܘܢܘܘܬܐ* we have nothing to use for digging (lit. that we may fulfil with it the use of digging). b) legal, *ܘܢܘܟܘܢܘܘܬܐ* usufruct. c) gram. use, dialect, phrase, *ܘܢܘܟܘܢܘܘܬܐ* Syriac phrases, Syriacisms; *ܘܢܘܟܘܢܘܘܬܐ* the Edessene use, Edessene dialect.

ܘܢܘܟܘܢܘܘܬܐ obscure; see *ܘܢܘܟܘܢܘܘܬܐ*.

ܘܢܘܟܘܢܘܘܬܐ rt. *ܘܢܘܟܘܢܘܘܬܐ* adv. *sadly, mournfully; with contrition, sorrow of heart*.

ܘܢܘܟܘܢܘܘܬܐ rt. *ܘܢܘܟܘܢܘܘܬܐ* f. *sadness, sorrow*, with *ܘܢܘܟܘܢܘܘܬܐ* of the cause, *ܘܢܘܟܘܢܘܘܬܐ* sorrow for sin.

ܘܢܘܟܘܢܘܘܬܐ rt. *ܘܢܘܟܘܢܘܘܬܐ* of passible nature, subject to passion.

ܘܢܘܟܘܢܘܘܬܐ fut. *ܘܢܘܟܘܢܘܘܬܐ*, act. part. *ܘܢܘܟܘܢܘܘܬܐ*, pass. part. *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*; part. adj. *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*. to grow dark towards evening, to be darkened, eclipsed, obscured, dimmed; *ܘܢܘܟܘܢܘܘܬܐ* the sun is eclipsed by the moon; *ܘܢܘܟܘܢܘܘܬܐ* their eyes are dim from weeping; *ܘܢܘܟܘܢܘܘܬܐ* a darkened eye. Part. adj. *ܘܢܘܟܘܢܘܘܬܐ* obscure, under a cloud; in darkness, ignorant, *ܘܢܘܟܘܢܘܘܬܐ* a poor and obscure man. PAEL *ܘܢܘܟܘܢܘܘܬܐ* to darken; *ܘܢܘܟܘܢܘܘܬܐ* they darkened the air; to do anything at eventide opp. *ܘܢܘܟܘܢܘܘܬܐ* to do anything early; *ܘܢܘܟܘܢܘܘܬܐ* coming early and late, at morn and at even. ETHPA. *ܘܢܘܟܘܢܘܘܬܐ* to be obscured, made dim or weak of apprehension; *ܘܢܘܟܘܢܘܘܬܐ* their heart was dull. APH. *ܘܢܘܟܘܢܘܘܬܐ* to turn the day to night, darken; metaph. with *ܘܢܘܟܘܢܘܘܬܐ* to sadden; with *ܘܢܘܟܘܢܘܘܬܐ* to darken the heart = obscure the mind. ETAPH. *ܘܢܘܟܘܢܘܘܬܐ* to be obscured, darkened as the sun in an eclipse. DERIVATIVES, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*.

ܘܢܘܟܘܢܘܘܬܐ pl. *ܘܢܘܟܘܢܘܘܬܐ* rt. *ܘܢܘܟܘܢܘܘܬܐ* m. *darkness, an eclipse*; *ܘܢܘܟܘܢܘܘܬܐ* lunar eclipses; metaph. *ܘܢܘܟܘܢܘܘܬܐ* darkness or dullness of mind.

ܘܢܘܟܘܢܘܘܬܐ pl. *ܘܢܘܟܘܢܘܘܬܐ* rt. *ܘܢܘܟܘܢܘܘܬܐ* m. *a dark night, moonless night*; pl. *ܘܢܘܟܘܢܘܘܬܐ*.

ܘܢܘܟܘܢܘܘܬܐ, *ܘܢܘܟܘܢܘܘܬܐ* rt. *ܘܢܘܟܘܢܘܘܬܐ* dark.

ܘܢܘܟܘܢܘܘܬܐ fut. *ܘܢܘܟܘܢܘܘܬܐ*, act. part. *ܘܢܘܟܘܢܘܘܬܐ*, pass. part. *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*. to found, cast or forge; e.g. *ܘܢܘܟܘܢܘܘܬܐ* gold; *ܘܢܘܟܘܢܘܘܬܐ* a key; *ܘܢܘܟܘܢܘܘܬܐ* armour. Metaph. to frame or devise; to cause, contrive, plot; with *ܘܢܘܟܘܢܘܘܬܐ* to devise evil with *ܘܢܘܟܘܢܘܘܬܐ* of the pers.; with *ܘܢܘܟܘܢܘܘܬܐ* to intrigue, conspire; *ܘܢܘܟܘܢܘܘܬܐ* his heart worketh iniquity; *ܘܢܘܟܘܢܘܘܬܐ* Joseph's coat caused him to be envied; with *ܘܢܘܟܘܢܘܘܬܐ* to form pus. ETHPE. *ܘܢܘܟܘܢܘܘܬܐ* to be founded, cast, forged, fabricated; metaph. to invent, contrive; with *ܘܢܘܟܘܢܘܘܬܐ* to be resolved... PA. *ܘܢܘܟܘܢܘܘܬܐ* to frame, make out of metal. DERIVATIVES, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*, *ܘܢܘܟܘܢܘܘܬܐ*.

سعل rt. س. m. a goldsmith.
 سعل m. a decoction of wheat and barley, barley-water.
 سعل rt. س. m. working in gold, the goldsmith's art.

سعل pl. س rt. س. f. a) any graven work, a graven image, an ornament of metal work, generally of gold; سعل قه "وقد" graven work of Ophir; سعل وقاها وقاها ornaments and vessels of silver; سعل سعل سعل rings of gold work. b) the casting or graving of metal.

سعل APHEL. سعل "to sup, dine, take food; to eat, use as food. DERIVATIVE, the following word—

سعل or سعل pl. س rt. س. f. supper.

سعل pl. س rt. س. liable or subject to passions, carried away by passion.

سعل rt. س. adv. passibly, in a passible manner; mournfully, pathetically; سعل "if Christ was born as a passible being or with human passions, but if He be above passion . . .

سعل rt. س. adj. pertaining to the passions or desires, hence subject or under the dominion of natural passions or desires; perverted, criminal, سعل سعل depraved counsel; سعل سعل evil and perverted thoughts.

سعل from س and س. adv. according to; clearly, evidently.

سعل some plant, perhaps Solomon's Seal.

س PE. only pass. part. = adj. س, س, س. a) exact, accurate, approved, found correct as س codices; س س a correct version. b) true, faithful, steadfast, sure, real; that which truly is opp. apparent; س س the right or true sense; س س faithful translators; س س the true faith; س س thorough heretics; س س pure heathenism; س س the truth is that . . . ; س س a sure guard; س س the real i.e. the proper name. Gram. regular, proper; س

س a proper noun; س a regular feminine i.e. formed according to rule. PAEL س to settle definitely, exactly, to ratify, prove. ETHPA. to be ratified, confirmed. DERIVATIVES, س, س, س.

س for س fem. of س, pl. س. a) a sister; س س his step-sister on the mother's side; س—س a paternal—maternal aunt. b) a relation, companion. c) a sister, nun; س س a convent, nunnery.

س or س pl. irreg. س, س or س f. a sack, bag; س س س a sack with two openings. b) a plank esp. one resting on piles or pillars, hence a plank bridge, wooden bridge.

س PALPEL conj. to excite, entice, allure, solicit; س س with laughter-provoking speech; س "if a fair face attract us; س س a garment enticing to the eyes. ETHPALPAL س "to be enticed, allured. DERIVATIVES, س, س, س, س.

س rt. س. f. pride, pomp.

س rt. س. adv. accurately, exactly, diligently, truly; gram. regularly.

س rt. س. f. accuracy, exactness, sincerity, genuineness, essential quality, characteristic; gram. regularity; س س the extreme of accuracy, the greatest possible exactness; س س he proved the sincerity of their heart; س س carefully, diligently, truly, exactly.

س fut. س, imper. س, act. part. س, س, pass. part. س, س. a) to seal, set a seal upon; to attest, confirm, sign, ratify, determine; س س seal with the king's seal; س س seal not the sayings of the prophecy of this book; س س I signed in Greek letters; س س confirm by action that which thou hast said. b) with س expressed or understood to make the sign of the Cross, to sign with the Cross; س س he crossed himself;

ܠܚܕܐ he made the sign of the Cross over the whole congregation; then, because the sign of the Cross was made over the congregation at the concluding prayer or benediction (cf. ܠܚܕܐ), to finish, conclude, ܠܚܕܐ they finished their prayer; ܠܚܕܐ I have brought my history to a conclusion in two discourses; Benjamin was the last-born of the sons of Jacob. c) to close, seal, stop up; to close a wound; ܠܚܕܐ he sealed the vessel with lead; ܠܚܕܐ they stopped the gate with stones; ܠܚܕܐ the earth closed above him; ܠܚܕܐ sores which are difficult to close, slow to heal up; ܠܚܕܐ eyelids sealed with lead = heavy with sleep; each phrase ends in Alep. ETHPE. ܠܚܕܐ to be sealed, signed; closed; ܠܚܕܐ the baptized were not signed with chrism. PA. ܠܚܕܐ a) to seal, sign, subscribe; metaph. to prove, certify; other events besides have proved the foreknowledge of our Saviour. b) to sign with the Cross. c) to bring to an end, finish, conclude esp. divine service; to read through to the end e.g. the Psalter; ܠܚܕܐ the Cross begins and finishes everything, i.e. every rite is commenced and concluded with the sign of the Cross. ETHPA. ܠܚܕܐ a) to be consummated, accomplished; to be read to the end; ܠܚܕܐ the Psalms are read through once in each week. b) to be printed. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. a seal, signet-ring; a seal, token or sign; the healing over or cicatrix of a wound; ܠܚܕܐ they witness it with their seal, they seal it; ܠܚܕܐ

ܠܚܕܐ the seal of baptism; ܠܚܕܐ receive the sign of life.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. often used indifferently with the preceding ܠܚܕܐ m. properly sealing, signing, making the sign of the Cross, oblation, ܠܚܕܐ the sealing or signing of baptism.

ETHPA. ܠܚܕܐ denom. verb from ܠܚܕܐ. to connect with oneself by marriage, to marry; to take in marriage, be married; to intermarry; metaph. to be united; ܠܚܕܐ to marry the king's daughter; ܠܚܕܐ the bride came to be married; ܠܚܕܐ at the resurrection to each body its soul is united.

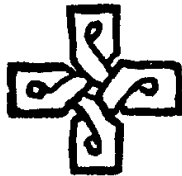
ܠܚܕܐ pl. ܠܚܕܐ m. a connection by marriage, esp. a son-in-law, a brother-in-law, a bridegroom; ܠܚܕܐ his daughter's husband; ܠܚܕܐ his brother-in-law; ܠܚܕܐ he was a connection of the house of Ahab. DERIVATIVES, verb ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ from ܠܚܕܐ. f. espousals, nuptials; ܠܚܕܐ a nuptial garment, wedding raiment.

PAEL. ܠܚܕܐ to break, break down; ܠܚܕܐ which breaketh the cedars.

ܠܚܕܐ root-meaning to shake, vibrate; to be tremulous with pride. PE. only part. ܠܚܕܐ, ܠܚܕܐ swollen with pride, puffed up with pride, haughty, proud; ܠܚܕܐ = ܠܚܕܐ thou dost glory, boast; ܠܚܕܐ loving fair fame and glorying in it; ܠܚܕܐ ye are puffed up. ETHPE. ܠܚܕܐ and ETHPA. ܠܚܕܐ to step proudly or haughtily, to swagger, be puffed up. APHEL ܠܚܕܐ to puff up, make proud. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ; see ܠܚܕܐ.



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٩, *Teth*, the ninth letter of the alphabet; the number 9, with 9 the ninth.

٩ fut. *تُؤَاد*, inf. *تُؤَادُ*, act. part. *تُؤَادٌ*. impers. and intrans. *to be good or well* opp. *تُؤَادُ* *to be or do evil*; usually with ٩; *تُؤَادُ* *it shall be well with them*; with *مِمْ* or *حَكْتَبُ* *to please, seem good*; with *كُحَا* *to be cheerful, glad, merry*. APH. *تُؤَادُ* a) *to do good, deal well, treat well* generally with ٩ of the pers. *to or with*; *فَقِمَ كَحْتَبَةَ* *he charged his sons to deal well with the Christians and not to wrong them*. b) *to make or do better, to amend*. For DERIVATIVES, see *تُؤَادُ*. For *تُؤَادُ* or *تُؤَادُ*, see also APHEL of *تُؤَادُ*.

٩, *تُؤَادُ* and *تُؤَادُ* pl. *تُؤَادَاتُ* and *تُؤَادَاتُ* rt. *تُؤَادُ* m. a) *a message, news, tidings*. b) often pl. *rumour, fame, report*; *تُؤَادُ قَدَاتَا* *the news of his arrival*; *تُؤَادُ تُوَادَهُ* *to announce him to the emperor*; *تُؤَادُ تُوَادَهُ* *what is the news of you—of him? how are you? how is he? what is said about him?*

تُؤَادُ or *تُؤَادُ* *cyclamen europaeum* or *leontica, leontopetalum*.

تُؤَادُ; see *تُؤَادُ*.

تُؤَادُ pl. *تُؤَادَاتُ*; see *تُؤَادُ* *pollution*.

تُؤَادُ *τέως*, at least, only, directly.

تُؤَادُ *τετράπυλον*, a building with four gates.

تُؤَادُ *taxus*, the yew-tree.

تُؤَادُ; see *تُؤَادُ* m. *dew*; metaph. *تُؤَادُ* *the dew of God's mercy*; *تُؤَادُ* *the dew of healing*.

تُؤَادُ or *تُؤَادُ* *τελλίνη*, a bivalve shell-fish.

تُؤَادُ pl. *تُؤَادَاتُ* from *تُؤَادُ* adj. *dewy, of dew*. *تُؤَادُ* oftener *تُؤَادُ* rt. *تُؤَادُ* *shady, shadowy, dim, unreal*.

تُؤَادُ pl. f. *تُؤَادَاتُ* and other spellings, see *تُؤَادُ* *impure, unclean*.

تُؤَادُ m. *the body of a shirt*.

تُؤَادُ; see *تُؤَادُ* *a thin plate or layer of metal*.

تُؤَادُ fut. *تُؤَادُ*, part. *تُؤَادُ*, *تُؤَادُ* *to make inquiry, inform oneself, be informed*; part. adj. *renowned, illustrious, celebrated, famous; memorable, remarkable, تُؤَادُ* *the famous war; تُؤَادُ* *illustrious heathen*. ETHPE. *تُؤَادُ* *to be published, spread abroad*. PA. *تُؤَادُ* *to publish a report, spread abroad a rumour*; pass. part. *تُؤَادُ*, *تُؤَادُ* *celebrated, notorious*. ETHPA. *تُؤَادُ* *to be published, spread abroad; to acquire fame, become or be renowned*. APH. *تُؤَادُ* and *تُؤَادُ* *to bring news, report, tell, say; to make known, to spread a rumour or report*. DERIVATIVES, *تُؤَادُ* or *تُؤَادُ*.

تُؤَادُ pl. m. *تُؤَادُ*, *تُؤَادُ* pl. f. *تُؤَادُ* rt. *تُؤَادُ* a) adj. *good* opp. *تُؤَادُ* *bad, evil, valuable, precious, worth* usually with a value specified; *cultivated* of a tree or plant, *excellent, honourable; kind, gracious, benevolent, beneficent, favourable; تُؤَادُ* *better than*; *تُؤَادُ* *I was brought up in good or easy circumstances*; *تُؤَادُ* *a precious stone*; *تُؤَادُ* *precious ointments*; *تُؤَادُ* *worth one hundred*; *تُؤَادُ* *the value, the worth*; *تُؤَادُ* *a good olive* opp. *تُؤَادُ* *wild*; *تُؤَادُ* *the dew of healing*; *تُؤَادُ* *a fair wind*; *تُؤَادُ* *the*

chief men of the city, nobles; used impers. **لُحٌ** or **لُحٌ** or **لُحٌ** it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; **لُحًا** the chief good; with **لُحًا** or **لُحًا** to act or treat kindly; **لُحًا** a benefactor; with **لُحًا** to return good, reward; with **لُحًا** to be grateful, to thank; with **لُحًا** to make good offers, promise advantages. c) **لُحٌ** or **لُحٌ**; adv. very, much, greatly, exceeding; **لُحًا** as much as possible; **لُحًا** very many; **لُحًا** very great; **لُحًا** very much, very greatly, exceedingly; **لُحًا** though, although, however, nevertheless; **لُحًا** above, over, more, more than, rather; **لُحًا** death rather than life; **لُحًا** **لُحًا** a far better sacrifice than that of Cain.

لُحًا pl. **لُحًا** oftener **لُحًا** rt. **لُح**. m. news, tidings, fame, rumour, report; **لُحًا** thy fair fame.

لُحًا rt. **لُح**. adv. well, rightly, virtuously; **لُحًا** it does well, it prospers; **لُحًا** he is in the wrong.

لُحًا PAEL conj. of **لُح**.

لُحًا rt. **لُح**. f. goodness, kindness; with **لُحًا** and **لُحًا** of the pers. to act kindly or well towards any one, to be good, kind, gracious.

لُحًا m. tabularius, the collector or registrar of tribute.

لُحًا fut. **لُحًا** to slay, strike; **لُحًا** a sword which slays evil things. PA. **لُحًا** to strike down, batter, crush. ETHPA. **لُحًا** to be crushed, battered. DERIVATIVES, the three following words and **لُحًا**.

لُحًا pl. **لُحًا** rt. **لُح**. a butcher, slaughterer; a cook.

لُحًا rt. **لُح**. m. the shambles or market; **لُحًا** a kitchen.

لُحًا rt. **لُح**. f. slaughter, slaughtering.

لُحًا pl. **لُحًا**, **لُحًا** m. a roe, deer; **لُحًا** or **لُحًا** f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

لُحًا rt. **لُح**. f. renown, celebrity; **لُحًا** the renown of his family, his renowned race.

لُحًا and **لُحًا**, **لُحًا**, **لُحًا**; see **لُح**.

لُحًا rt. **لُح**. f. sunkness, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., **لُحًا** **لُحًا** **لُحًا** may the love of the spiritual world awaken me from my absorption in the cares of this world; **لُحًا** **لُحًا** Jesus has raised us out of our abasement.

لُحًا or **لُحًا** fem. of **لُحًا**.

لُحًا act. part. **لُحًا** denom. verb from **لُحًا**. to drum; **لُحًا** **لُحًا** the drums were drumming.

لُحًا pl. **لُحًا** m. a drum, a tabor; **لُحًا** the sound of the tabors; metaph. the drums of the ear.

لُحًا pl. **لُحًا** f. tabula. a) a tablet, plate; **لُحًا** **لُحًا** coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. **لُحًا** an altar of stone. c) arith. a table or column of figures.

لُحًا crescent-shaped.

لُحًا cr **لُحًا**, pl. **لُحًا** or **لُحًا** m. tabellarius, a runner, letter-carrier, postman.

لُحًا fut. **لُحًا** and **لُحًا**, inf. **لُحًا**, imper. **لُحًا**, act. part. **لُحًا**, pass. parts. **لُحًا** and **لُحًا**, **لُحًا**, **لُحًا**. a) intr. to sink, be sunk, immersed, swallowed up, set; with **لُحًا** to be drowned; **لُحًا** to be sunk in sleep, be in a deep slumber; **لُحًا** to be given over to pleasures; **لُحًا** the sun sank or set. b) tr. to imprint a seal, to mark, sign, seal; **لُحًا** with a signet-ring; **لُحًا** he signed this will. c) to imprint, stamp money, to coin; **لُحًا** **لُحًا** he issued money stamped with his name; **لُحًا** **لُحًا** he issued paper money printed in red; pass. parts. both forms have the same meaning, **لُحًا** is most used, **لُحًا** or **لُحًا** sound asleep, in deep slumber; **لُحًا** **لُحًا** his feet were held fast with fetters; **لُحًا** **لُحًا** I was immersed in worldly cares; **لُحًا** **لُحًا** sealed with seven seals; **لُحًا** **لُحًا** a sealed-up jar; **لُحًا** **لُحًا** marked with the same spot; **لُحًا** **لُحًا** coined silver; **لُحًا** **لُحًا** it is that voice which

wakens the sleepers or those immersed in worldly cares. ETHPE. **لألحده** (a) to be plunged, immersed, drowned; **سكده** **لألحده** **حصفدا** Pharaoh's army was drowned in the sea; **لألحده** **هقتنلدا** the ships sank; with **قصفدا** **لألحده** to have been plunged in the waters of baptism; **لألحده** **نلألحده** let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; **لألحده** **حده** to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; **لألحده** **ه** **ملا** **و** **حصفدا** **و** **حصفدا** **حصفدا** the image of the king imprinted on the dinar; **لألحده** **كده** **لألحده** **ه** **لألحده** **ه** **لألحده** it was impressed on him in his youth that he was to serve the king. PA. **لألحده** to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; **لألحده** **ه** **لألحده** **ه** **لألحده** **ه** I sink in a sea of sins; **لألحده** **ه** **لألحده** **ه** Eve plunged Adam into trouble; **لألحده** **ه** **لألحده** **ه** building stones strongly fixed with lead. ETHPA. **لألحده** to be sunk, submerged; to be imbued; to be sealed, with **لألحده** **ه** **لألحده** to receive chrism. DERIVATIVES, **لألحده**, **لألحده**, **لألحده**, **لألحده**.

لألحده pl. **لألحده** rt. **لألحده** m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; **لألحده** **ه** **لألحده** **ه** **لألحده** **ه** place the oblates above each other; seal or token, **لألحده** **ه** **لألحده** **ه** **لألحده** **ه** the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; **لألحده** **ه** **لألحده** **ه** **لألحده** **ه** that his name should be inscribed on the dies of the zuzi and dinars; **لألحده** **ه** **لألحده** **ه** a polished style; **لألحده** **ه** **لألحده** **ه** in the metre or style of Saint James.

لألحده or **لألحده** m. a frying-pan. **لألحده** denom. verb PAEL conj. from **لألحده**. to broil; pass. part. **لألحده**, **لألحده**. ETHPA. **لألحده** to be broiled; metaph. to be tormented; **لألحده** **ه** **لألحده** **ه** I am tormented with anxiety.

لألحده, **لألحده**, **لألحده** or **لألحده** pl. **لألحده** m. **رڠڠاون**, a gridiron, an instrument of torture; metaph. pain, torture.

ETHPE. **لألحده** to do harm, deal hardly with **لألحده** of the pers.; to strive or brawl with **لألحده** of the pers. ETHPA. **لألحده** the same; **لألحده** **ه** **لألحده** **ه** do harm to none. DERIVATIVE, **لألحده**.

لألحده denom. verb PAEL conj. from **لألحده**. to bring into relationship, make to be related; **لألحده** **ه** **لألحده** **ه** Christ is a mediator to bring those of both sides into relationship; **لألحده** **ه** **لألحده** **ه** a woman of good family. APH. **لألحده** the same; **لألحده** **ه** **لألحده** **ه** she brings the sons of Adam into relationship with God. ETHPA. **لألحده** to be of kin, related, like with **لألحده**; **لألحده** **ه** **لألحده** **ه** Christ was of thy race and substance.

لألحده pl. **لألحده** m. noon, midday; **لألحده** **ه** **لألحده** **ه** summer noonday heat; **لألحده** **ه** **لألحده** **ه** the mid-day meal, Germ. Mittagessen.

لألحده, **لألحده** pl. m. **لألحده** f. **لألحده** adj. meridian, of noontide or noonday; **لألحده** **ه** **لألحده** **ه** the meridian circle; **لألحده** **ه** **لألحده** **ه** noontide heat; f. pl. noontide heat; **لألحده** **ه** **لألحده** **ه** at noon.

لألحده from **لألحده**. adv. at noontide; as at noon.

لألحده pass. part. **لألحده**, **لألحده** to be parched, broiled. PA. **لألحده** to roast, broil, bake, scorch; **لألحده** **ه** **لألحده** **ه** roast with fire; **لألحده** **ه** **لألحده** **ه** roast lamb. DERIVATIVES, **لألحده**, **لألحده**.

لألحده root-meaning to be good, cf. cognate **لألحده**. PA. **لألحده** pass. part. **لألحده**, **لألحده** to get ready, make preparations, prepare, provide; **لألحده** **ه** **لألحده** **ه** when he dresses the lamps; **لألحده** **ه** **لألحده** **ه** prepare ye the way of the Lord; **لألحده** **ه** **لألحده** **ه** they made ready the Passover; **لألحده** **ه** **لألحده** **ه** he made preparations against him i.e. prepared to go to war; pass. part. prepared, ready, at hand, present; **لألحده** **ه** **لألحده** **ه** ready to kill; **لألحده** **ه** **لألحده** **ه** always ready; **لألحده** **ه** **لألحده** **ه** He who has been appointed for you; **لألحده** **ه** **لألحده** **ه** those who were present; **لألحده** **ه** **لألحده** **ه**

لا يَحْضُرُ one of those present; | حَضَرَ he was not at home. ETHPA. اَلْحَيِّطُ imper. W-Syr. اَلْحَيِّطُ a) pass. to be prepared, made ready. b) refl. to prepare oneself, get or be ready; to be near at hand, be present, be found with حَضْرًا or حَضْر of the pers., with ح of the place; حَضْرًا when he was with Socrates; اَلْحَيِّطُ اَلْحَيِّطُ lo, twelve times over has this been presented to me; اَلْحَيِّطُ he was in the mosque; حَضَرَ حَضْرًا he was present at the synod, attended the council; حَضَرَ on some occasion when he was not present; فَمَنْ حَضَرَ whoever is within reach, every one who is there; حَضَرَ on the eve of Good Friday; حَضَرَ war is imminent; but اَلْحَيِّطُ to make ready for war. DERIVATIVES, حَضَرَ, حَضَرَ, حَضَرَ, حَضَرَ, حَضَرَ, حَضَرَ or حَضَرَ, حَضَرَ.

حَيْثُ pl. حَيْثُ rt. حَيْثُ m. good, good things, a) the fruits of the earth, choice produce. b) blessing, bliss, blessedness, beatitude, with pron. suff. or with > to be blessed, حَيْثُ, حَيْثُ, حَيْثُ, حَيْثُ blessed is he, she, blessed are they, &c., حَيْثُ blessed art thou; حَيْثُ, حَيْثُ most blessed; حَيْثُ thrice blessed; حَيْثُ worthy of congratulation, felicitation, enviable; with حَيْثُ to call blessed, to deem happy or blessed; حَيْثُ all generations shall call me blessed; حَيْثُ the Beatitudes Matt. v. 3-12.

حَيْثُ rt. حَيْثُ m. the crusher, batterer.

حَيْثُ a kind of red dye or pigment.

حَيْثُ adj. from the above, coloured red.

حَيْثُ = حَيْثُ Blessed be he who, the name of a Syrian chant.

حَيْثُ pl. m. f. حَيْثُ rt. حَيْثُ blessed, the blessed generally used as a title of honour of apostles, martyrs, prophets, patriarchs, bishops, monks, &c., حَيْثُ according to the saying of St. Paul;

حَيْثُ the Blessed Virgin Mary. Cf. حَيْثُ.

حَيْثُ rt. حَيْثُ f. beatitude; حَيْثُ final bliss, the extremity of blessedness.

حَيْثُ pl. حَيْثُ rt. حَيْثُ m. overwhelming, submersion, حَيْثُ drowning; حَيْثُ heavy slumber; حَيْثُ the swallowing up or destruction of cities by earthquakes; metaph. baptismal immersion, absorption in worldly affairs, torpor; حَيْثُ that they may be aroused from slothful negligence.

حَيْثُ pl. m. f. حَيْثُ rt. حَيْثُ adj. blessed, blissful used like حَيْثُ; حَيْثُ blessed Paul; حَيْثُ the most blessed saint Diodorus; حَيْثُ happy is he who leads a quiet life i. e. the life of a hermit; حَيْثُ blissful rest.

حَيْثُ rt. حَيْثُ f. blessedness, beatitude, used as a title of bishops and patriarchs, حَيْثُ your venerable Beatitude.

حَيْثُ f. toga; حَيْثُ a scarlet toga.

حَيْثُ m. an iron chair in which martyrs were scorched; see حَيْثُ.

حَيْثُ rt. حَيْثُ m. rebuke, reproach, brawling; prejudice; حَيْثُ hearken unto godly rebukes; حَيْثُ if any one will read the whole Gospel without prejudice.

حَيْثُ pl. حَيْثُ m. race, stock, family, lineage, descent, origin; حَيْثُ or ellipt. kindred, kinsmen; حَيْثُ or حَيْثُ of noble birth; حَيْثُ high or noble birth, nobility; حَيْثُ the races of the earth i.e. all nations; حَيْثُ three kinds of birds; حَيْثُ the origin of the soul. DERIVATIVES, حَيْثُ, حَيْثُ.

حَيْثُ pl. حَيْثُ m. a moment, an interval of time, slightly longer than حَيْثُ.

حَيْثُ rt. حَيْثُ m. disturbance esp. the surging of the billows, a tempest.

حَيْثُ ETHPA. حَيْثُ to make supplication. DERIVATIVE, حَيْثُ.

حَيْثُ rt. حَيْثُ m. supplication.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a small bunch or cluster of grapes, ܐܘܪܝܢܐ ܐܘܪܝܢܐ a cluster of blessing.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. roasting, ܐܘܪܝܢܐ ܐܘܪܝܢܐ to eat roast meat; ܐܘܪܝܢܐ ܐܘܪܝܢܐ you will eat me roast.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. preparation, readiness; ܐܘܪܝܢܐ ܐܘܪܝܢܐ promptitude; with ܐܘܪܝܢܐ to make preparations, prepare.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ m. a device, machination, trick, guile; ܐܘܪܝܢܐ ܐܘܪܝܢܐ thou shalt use no guile; ܐܘܪܝܢܐ ܐܘܪܝܢܐ straight-forwardly.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ m. a) ordering, arrangement, organization; regulation, instruction; ܐܘܪܝܢܐ ܐܘܪܝܢܐ rational arrangement; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the training of the novices; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the regulation or ordering of church services. b) ordinance, rule, precept; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ecclesiastical rules or constitutions; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the order of divine service as prescribed by the canons. c) a composition, tract. d) assisting at the Takhsa or liturgy, communicating.

ܐܘܪܝܢܐ root-meaning to be long. PA. ܐܘܪܝܢܐ to walk to and fro, pace up and down for pleasure.

ܐܘܪܝܢܐ m. from ܐܘܪܝܢܐ. rejuvenescence. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ eminent, excellent, superior, able, distinguished usually with ܐܘܪܝܢܐ; ܐܘܪܝܢܐ ܐܘܪܝܢܐ able artificers; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a distinguished writer.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. eminence, excellence; ܐܘܪܝܢܐ ܐܘܪܝܢܐ great ability.

ܐܘܪܝܢܐ Ar. m. soft squashy bread, doughy bread.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. heavy sleep; a soporific.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a troop, band, camp; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they moved camp; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a troop of demons.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. end, passing away, destruction, annihilation; scattering, dissipation; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the waning of the moon; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the dissipation of riches; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the ending of life = death; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Dives ended in Sheol.

ܐܘܪܝܢܐ m. an iron ladle or frying-pan.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a spot, stain, defilement; ܐܘܪܝܢܐ ܐܘܪܝܢܐ unspotted, stainless, undefiled; ܐܘܪܝܢܐ ܐܘܪܝܢܐ some sort of white spots.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. the plastering of a house.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adj. impure, polluted.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. pollution, defilement.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. pollution, defilement.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. τόμος, a tome, volume, document, epistle; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a synodical letter; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the tome or Letter of Pope Leo to Flavian on Eutychianism.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ Ar. m. a rope, cord esp. a tent-cord; metaph. ܐܘܪܝܢܐ ܐܘܪܝܢܐ the cords which hold fast this world.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. τόμος, a tone in music; a syllable; ܐܘܪܝܢܐ ܐܘܪܝܢܐ in heptasyllabic metre.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. pollution, defilement; ܐܘܪܝܢܐ ܐܘܪܝܢܐ by blood.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ. a) to fly on high, circle in the air as a bird of prey; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he flew mightily as an eagle; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the ostrich rouseth herself up to flight. Metaph. ܐܘܪܝܢܐ ܐܘܪܝܢܐ mercy flew swiftly; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the mind circles round times and seasons, i. e. is anxious as to coming events. b) to float; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the ship rode on the waves.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. τὰς, a peacock.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. a) error, mistake, false worship; ܐܘܪܝܢܐ ܐܘܪܝܢܐ by mistake. b) forgetting, forgetfulness, oblivion; ܐܘܪܝܢܐ ܐܘܪܝܢܐ silence and oblivion; with ܐܘܪܝܢܐ or ܐܘܪܝܢܐ and ܐܘܪܝܢܐ to give over to oblivion. c) deception, deceitfulness, ܐܘܪܝܢܐ of riches; ܐܘܪܝܢܐ by guile.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ. a) to float, swim as anything lighter than water, said of oil, eggs, the ark; hence to sail upon, set sail for; ܐܘܪܝܢܐ ܐܘܪܝܢܐ to sail courageously

on the billows; **כעב** **כעב** **כעב** corpses floated on the waters; to go about, go round, **כעב** **כעב** **כעב** send me away to go about the land. b) to rise, overflow as water, be inundated; **כעב** **כעב** **כעב** the waters rose above my head; **כעב** **כעב** **כעב** Tarsus was flooded by the river; **כעב** **כעב** **כעב** an overwhelming wind. APH. **כעב** a) to make float; **כעב** **כעב** **כעב** Elisha made iron float on the water. b) to make overflow, to overflow, overwhelm, deluge; **כעב** **כעב** **כעב** lest the waters overflow the earth; metaph. **כעב** **כעב** **כעב** he deluged the whole earth with his teaching. DERIVATIVES, **כעב**, **כעב**, **כעב**, **כעב**, **כעב**.

כעב or **כעב** (for pl. **כעב** see **כעב**) rt. **כעב**. f. a) sailing, course, a voyage; **כעב** **כעב** **כעב** a ship is guided by the rudder to a straight course. b) a raft.

כעב, **כעב** or **כעב** **כעב**, **כעב** **כעב** or **כעב** **כעב** **כעב** **כעב**, a topaz.

כעב **כעב** **כעב** adj. **כעב**, **כעב**, tempestuous.

כעב or **כעב** **כעב** m. **כעב**, an edict, imperial rescript.

כעב **כעב** pl. **כעב** rt. **כעב**. m. a flood, deluge, inundation; **כעב** **כעב** **כעב** the waters of the flood; **כעב** **כעב** **כעב** the fiery deluge which will overwhelm the later world as **כעב** **כעב** **כעב** that watery deluge covered the earlier.

כעב **כעב** pl. **כעב**, **כעב** **כעב** m. **כעב**, a type, figure, likeness, model, mould, example; **כעב** **כעב** **כעב** he drew the outline of a bow and arrow; **כעב** **כעב** **כעב** they are an example which we should follow; **כעב** **כעב** **כעב** in the likeness, in like manner, like, as; geomet. a figure; gram. a mood. DERIVATIVES, the two following words, verb **כעב**, and **כעב**.

כעב **כעב** from **כעב**. adv. typically, figuratively.

כעב **כעב** pl. **כעב**, **כעב** from **כעב**. adj. typical, symbolic.

כעב **כעב** pl. **כעב** rt. **כעב**. f. a drop; **כעב**

כעב or **כעב** **כעב** **כעב** raindrops; **כעב** a drop of milk; gram. Ribui points.

כעב only found in act. part. **כעב**, **כעב**, pl. f. **כעב** to fly. APH. **כעב** to make fly, let take flight; **כעב** **כעב** **כעב** turn our regard heavenward. DERIVATIVE, **כעב**.

כעב pl. **כעב** Ar. from a middle Alep root meaning to go or turn round, m. a space of time or distance, a moment, interval; measure, size, quantity; **כעב** **כעב** in a moment, at that moment; **כעב** or **כעב** **כעב** a long time, a great distance.

כעב **כעב** pl. **כעב**, **כעב** m. a mountain; **כעב** **כעב** **כעב** the Mount of Olives; **כעב** **כעב** **כעב** Mount Lebanon.

כעב **כעב** pl. **כעב** m. a thistle.

כעב **כעב** m. the noise of wind in the belly; a like sound from the depth of the earth, a rumbling noise.

כעב **כעב** pl. **כעב** rt. **כעב**. m. seething, ebullition, raging of the sea; metaph. of persecution.

כעב, **כעב** pl. m. **כעב**, f. **כעב** from **כעב**. mountainous, of the mountains; a mountaineer, an ascetic living in the mountains; **כעב** **כעב** **כעב** hermits of mountains and deserts.

כעב **כעב** rt. **כעב**. m. an assault, attack, shock.

כעב **כעב** com. gen. Pahlawi **כעב**, a jackal.

כעב; see **כעב**.

כעב m. **כעב**, a turner's chisel, a lathe chisel; **כעב** **כעב** **כעב** a candlestick chased with a chisel.

כעב **כעב** pl. **כעב** rt. **כעב**. m. a) tossing to and fro of the billows; weariness, exhaustion, wretchedness, ill-treatment; **כעב** **כעב** **כעב** exhaustion from hunger, from thirst; **כעב** **כעב** **כעב** weariness from the journey. b) vexation, agitation, anxiety, trouble. **כעב** **כעב** **כעב** anxiety of heart; **כעב** or **כעב** **כעב** **כעב** vexation of spirit. c) the stripping or shaking off of leaves.

כעב or **כעב** **כעב** pl. **כעב** rarely **כעב** and **כעב** m. a Turk.

כעב **כעב** rt. **כעב**. m. food which was forbidden during a fast e.g. flesh, eggs, and milk food.

لجده fut. لجده, imper. لجده, act. part. لجده, pass. part. لجده. to besmear, rub on, daub, anoint; لَجَّدُوا كَلِمَاتَهُمْ they besmear their arrows with poison; metaph. to fasten upon, ascribe; لَجَّدَهُمْ he nicknamed them; لَجَّدَ قَدْحَهُ he palmed off his compositions as being those of Mar James. ETHPE. لَجَّدٌ to be besmeared, anointed; لَجَّدُوا لَكِ let the salve be spread on a rag; metaph. to be falsely ascribed to. PA. لَجَّدُوا to defile, pollute, profane; لَجَّدُوا بِلَيْسَانِهِم blood-stained, guilty of slaughter; لَجَّدُوا يَدَيْهِم polluted hands. ETHPA. لَجَّدُوا to be defiled, polluted; لَجَّدُوا لَيْسَانَ الْقَدْحِ the city has never been profaned by a false faith. DERIVATIVES, لَجَّدٌ, لَجَّدٌ, لَجَّدٌ.

لَجَّدٌ, لَجَّدٌ or لَجَّدٌ rt. لَجَّد. f. lurking, lying in hiding; لَجَّدُوا كَلِمَاتَهُمْ if any hide in secret places, Jer. xxiii. 24; لَجَّدُوا سِرًّا secret sin, sin which lurks secretly; لَجَّدُوا or لَجَّدُوا secretly, in secret, in concealment.

لَجَّدٌ rt. لَجَّد. f. pollution.

لَجَّدٌ fasting, used adverbially, لَجَّدٌ لَيْلًا he passed the night fasting.

لَجَّدٌ corrupted from τριταος. a tertian fever or ague, cf. لَجَّدٌ.

لَجَّدٌ pass. part. لَجَّدٌ, لَجَّدٌ. troubled, disturbed; لَجَّدُوا لَيْسَانَ سَامُوئِيلَ disturbed in sleep as Samuel. ETHPALPAL لَجَّدُوا to be troubled, confused. DERIVATIVE, لَجَّدٌ.

لَجَّدٌ = لَجَّدٌ rt. لَجَّد. m. grinding e.g. of flour.

لَجَّدٌ pl. لَجَّدٌ rt. لَجَّد. m. pl. piles, hemorrhoids; لَجَّدُوا كَلِمَاتَهُمْ models of their emeralds, 1 Sam. vi.

لَجَّدٌ pl. لَجَّدٌ m. the milt, spleen; sometimes the lungs, kidneys; لَجَّدُوا سِكِّتَهُمْ sick of the spleen, suffering pain in the spleen.

لَجَّدٌ and لَجَّدٌ pl. لَجَّدٌ adj. m. splenetic, sick of the spleen.

لَجَّدٌ fut. لَجَّدٌ, act. part. لَجَّدٌ, pass. part. لَجَّدٌ. to grind, pound, masticate;

لَجَّدُوا take the grindstone, grind meal; لَجَّدُوا سَامْسُونٌ Samson grinds at the mill; said of the ostrich grinding up nails in her stomach; metaph. لَجَّدُوا هَيْكَلَهُمْ those who grind up, i.e. pervert, the word of Scripture. ETHPE. لَجَّدُوا to be ground. PA. لَجَّدُوا to grind up, pound hard. DERIVATIVES, لَجَّدٌ, لَجَّدٌ, لَجَّدٌ.

لَجَّدٌ pl. لَجَّدٌ m. لَجَّدٌ pl. لَجَّدٌ f. rt. لَجَّد. a grinder, one who grinds; لَجَّدُوا هَيْكَلَهُمْ the sound of women at the mill; لَجَّدُوا هَيْكَلَهُمْ the molar teeth, the grinders.

لَجَّدٌ rt. لَجَّد. m. grinding, mastication.

لَجَّدٌ fut. لَجَّدُوا, part. لَجَّدٌ, لَجَّدٌ. to suffer from constrained bowels. ETHPE. لَجَّدُوا and PA. لَجَّدُوا same as PE. DERIVATIVES, لَجَّدٌ, لَجَّدٌ.

لَجَّدٌ rt. لَجَّد. m. tenesmus, a straining at stool.

لَجَّدُوا; see لَجَّدُوا a bird.

لَجَّدُوا; see لَجَّدُوا.

لَجَّدُوا tetrapa, four; لَجَّدُوا or لَجَّدُوا or لَجَّدُوا or لَجَّدُوا tetraevangelion, a codex containing the four Gospels.

لَجَّدُوا, لَجَّدُوا or لَجَّدُوا, m. tetrapagon, a quadrangle, four-sided rectangle.

لَجَّدُوا and لَجَّدُوا the same; لَجَّدُوا هَيْكَلَهُمْ the sun forms a rectangle with them.

لَجَّدُوا pl. لَجَّدُوا tetradites, a tetradite, a heretic who believes in a quaternity of Persons instead of acknowledging the Holy Trinity.

لَجَّدُوا tetradite, the fourth Indict.

لَجَّدُوا; see لَجَّدُوا.

لَجَّدُوا or لَجَّدُوا pl. لَجَّدُوا or لَجَّدُوا tetraparches = Syr. لَجَّدُوا m. a tetrarch, governor of the fourth part of a country, a petty prince.

لَجَّدُوا f. a tetrarchy, a principality being the fourth part of a realm.

لَجَّدُوا for لَجَّدُوا adv. in the Arabic language.

لَجَّدُوا pl. لَجَّدُوا rt. لَجَّد. f. active goodness, kindness, lovingkindness, grace; a favour, benefit; لَجَّدُوا بِالْغَرَّةِ by the grace

of God; **بِعِزَّةِ رَبِّهِ** the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with **بِحَسَبِ** to deal kindly with **و** or **حَسَبِ** of the pers.; with **بِعِزَّةِ** to confer a favour; with **بِعِزَّةِ** to thank, be grateful, hence **بِعِزَّةِ** thanksgiving, see under **و**; **بِعِزَّةِ** I have to return thanks for great favours. Special meanings, a) a gift, bounty, thankoffering. b) holy oil; **بِعِزَّةِ** the horn of oil of Extreme Unction; **بِعِزَّةِ** baptismal oil i.e. the chrism of the grace of confirmation. c) same as **بِعِزَّةِ** which see; **بِعِزَّةِ** the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

بِعِزَّةِ rt. **و**. gracious.

بِعِزَّةِ; see **بِعِزَّةِ**.

بِعِزَّةِ and **بِعِزَّةِ**, Ar. a quail.

بِعِزَّةِ pl. **بِعِزَّةِ** rt. **و**. m. a) a swimmer; a sailor, seaman, mariner, seafarer; **بِعِزَّةِ** he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

بِعِزَّةِ pl. **بِعِزَّةِ** m. **بِعِزَّةِ** pl. **بِعِزَّةِ** and **بِعِزَّةِ** f. the fundament, anus.

بِعِزَّةِ only pl. **بِعِزَّةِ** m. white spots on the eyes, a defluxion in the eyes, blurriness or soreness of the eyes.

بِعِزَّةِ pl. m. **بِعِزَّةِ** f. **بِعِزَّةِ** — adj. from **بِعِزَّةِ** blear-eyed, suffering from the above disease.

بِعِزَّةِ or **بِعِزَّةِ** same as the following—

بِعِزَّةِ or **بِعِزَّةِ** Ar. *taïtawa*, all these forms are corruptions of Sans. *tittibha*, a sandpiper; this name has also been confused with *psittacus*, a parrot, and with *térrig*, a cicada; **بِعِزَّةِ** the *tittibha* is a bird which picks up words.

بِعِزَّةِ pl. **بِعِزَّةِ** m. *titulus*, a title, superscription, inscription.

بِعِزَّةِ pl. m. **بِعِزَّةِ** f. **بِعِزَّةِ** Ar. an Arab of the tribe of Tay, then any Arab, Moslem, Mohammedan; **بِعِزَّةِ** an Arab

king; **بِعِزَّةِ**—**بِعِزَّةِ** according to Arabic chronology i.e. in the year of the Hegira; **بِعِزَّةِ** or **بِعِزَّةِ** the Arabic language, Arabic. DERIVATIVES, the two following words—

بِعِزَّةِ adv. in the Arabic language; **بِعِزَّةِ** the explanation of it in Arabic.

بِعِزَّةِ f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; **بِعِزَّةِ** **بِعِزَّةِ** the Arabs of Egypt and Syria.

بِعِزَّةِ PAEL of **بِعِزَّةِ**.

بِعِزَّةِ or **بِعِزَّةِ** f. but masc. in the pl. **بِعِزَّةِ** or **بِعِزَّةِ** τιμή, an honour, value, fee, price; **بِعِزَّةِ** the price of blood; **بِعِزَّةِ** **بِعِزَّةِ** he offered to give gold and yield fortresses to ransom his son; **بِعِزَّةِ** and **بِعِزَّةِ** **بِعِزَّةِ** costly, valuable, precious; **بِعِزَّةِ** **بِعِزَّةِ** priceless, of inestimable worth.

بِعِزَّةِ or **بِعِزَّةِ** cf. **بِعِزَّةِ** ταμείον, the exchequer; **بِعِزَّةِ** **بِعِزَّةِ** his house shall be confiscated.

بِعِزَّةِ denom. verb PAEL conj. from **بِعِزَّةِ** to smear with clay; cover with clay; **بِعِزَّةِ** **بِعِزَّةِ** the vessel thou hast smeared with clay; **بِعِزَّةِ** **بِعِزَّةِ** a pot covered with clay.

بِعِزَّةِ m. mud, mire, clay, dirt; **بِعِزَّةِ** **بِعِزَّةِ** mire from ploughed land.

بِعِزَّةِ adj. of clay; muddy, miry; **بِعِزَّةِ** **بِعِزَّةِ** a house of clay.

بِعِزَّةِ and **بِعِزَّةِ** f. a swelling or thickness of the liver or of its artery.

بِعِزَّةِ pl. m. **بِعِزَّةِ** f. **بِعِزَّةِ** rt. **و**. a superficial or shallow person.

بِعِزَّةِ rt. **و**. f. floating, swimming on the surface.

بِعِزَّةِ pl. **بِعِزَّةِ** rt. **و**. f. a bird, esp. a bird of prey.

بِعِزَّةِ act. part. of verb **بِعِزَّةِ** to fly.

بِعِزَّةِ pl. **بِعِزَّةِ** m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,

community of monks; the Church, ܐܘܪܝܢܐ; ܐܘܪܝܢܐ the true fold.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ Pers. the gores of a shirt.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. smearing; metaph. ܐܘܪܝܢܐ ܐܘܪܝܢܐ by putting on a false veneer; covering his real meaning by a pretence.

ܐܘܪܝܢܐ f. Teth, the name of the ninth letter of the alphabet.

ܐܘܪܝܢܐ rarely ܐܘܪܝܢܐ ܐܘܪܝܢܐ = Syr. ܐܘܪܝܢܐ. perhaps, now, soon.

ܐܘܪܝܢܐ to murmur, resound, swell as the sea. ܐܘܪܝܢܐ denom. verb PAEL conj. from ܐܘܪܝܢܐ. to exercise art or craft, to be skilful, ingenious; ܐܘܪܝܢܐ ܐܘܪܝܢܐ subtle or cunningly devised torments; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ingenious proofs. ETHPA. ܐܘܪܝܢܐ usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, ܐܘܪܝܢܐ, verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ adj. from ܐܘܪܝܢܐ. crafty, cunning, cheating.

ܐܘܪܝܢܐ denom. verb PAEL conj. from ܐܘܪܝܢܐ. pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. a) to order, set or place in order, arrange, assign, to lay out a corpse; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; ܐܘܪܝܢܐ ܐܘܪܝܢܐ compose yourself, be orderly; ܐܘܪܝܢܐ ܐܘܪܝܢܐ controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest. self-controlled; with ܐܘܪܝܢܐ disorderly, unruly, ܐܘܪܝܢܐ ܐܘܪܝܢܐ immoderate anger. b) appointed, settled; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the appointed season, time determined; stationed of soldiers, ܐܘܪܝܢܐ ܐܘܪܝܢܐ those on duty in Egypt. c) composed, written; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a commentary by —;

ܐܘܪܝܢܐ well-ordered speech; ܐܘܪܝܢܐ a subject set forth or arranged under twenty-five heads. ETHPA. ܐܘܪܝܢܐ a) to be set or arranged in order, placed, ranged amongst, ranked with; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a golden throne was set for him; often of burial; ܐܘܪܝܢܐ ܐܘܪܝܢܐ his body was laid in the church; with ܐܘܪܝܢܐ to be reckoned with the angels; metaph. ܐܘܪܝܢܐ ܐܘܪܝܢܐ they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, order; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the order of nature. a) series, rank; ܐܘܪܝܢܐ ܐܘܪܝܢܐ in ranks; ܐܘܪܝܢܐ ܐܘܪܝܢܐ in the place of, reckoned as or amongst; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he reckoned as enemies those who —; ܐܘܪܝܢܐ ܐܘܪܝܢܐ extraordinary, unusual. b) rank, degree, station; holy orders; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ecclesiastical orders; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the order of the priesthood, the order of the diaconate; ܐܘܪܝܢܐ ܐܘܪܝܢܐ three orders of angels. c) a rule, regulation, ordinance; ܐܘܪܝܢܐ ܐܘܪܝܢܐ monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; ܐܘܪܝܢܐ ܐܘܪܝܢܐ according to the rule on each Sunday, as is ordered for every Sunday; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Liturgy of the Apostles Addai and Mari; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; ܐܘܪܝܢܐ ܐܘܪܝܢܐ all the array or furniture of an altar; official robes, vestments esp. of priests; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a complete set of canonicals. f) officials, attendants; ܐܘܪܝܢܐ ܐܘܪܝܢܐ his attendants. DERIVATIVES, ܐܘܪܝܢܐ, verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, an apparitor, serjeant, magistrate's official.

حَقِيقَةٌ pl. حَقِيقَاتٌ = حَصَا m. τάξις.
a) order, rule, ordinance. b) degree, rank, official status. c) officials, public servants, attendants.

حَصَا not used in Peal. PA. حَصَا to cover, overshadow, shade; to roof, lay rafters or planks; حَصَا حَصَا a ceiled house; حَصَا حَصَا covered or shady trenches. ETHPA. حَصَا حَصَا to be covered, shaded, roofed; حَصَا حَصَا shaded by trees. APH. حَصَا part. حَصَا or حَصَا pl. حَصَا to cover over, overshadow, give shade, with حَصَا; حَصَا حَصَا a shady tree; حَصَا حَصَا a fortress overhanging the Tigris; حَصَا حَصَا a cherub overshadowing the mercy-seat. DERIVATIVES, حَصَا, حَصَا, حَصَا, حَصَا, حَصَا, حَصَا, حَصَا, حَصَا or حَصَا, حَصَا, حَصَا.

حَصَا and حَصَا m. dew; حَصَا half-frozen dew; also fine hoar-frost; cf. حَصَا. DERIVATIVE, حَصَا.

حَصَا pl. حَصَا m. حَصَا pl. حَصَا f. a) young, youthful, childish; حَصَا an infant, very young child; حَصَا young children; حَصَا very young; حَصَا he was childish. b) a child from seven to twelve years of age, cf. حَصَا a child under seven and حَصَا a youth up to twenty-five years of age; a child, boy, girl, maiden. c) a lad, handmaid, servant; حَصَا a scullion. DERIVATIVES, verb حَصَا, حَصَا, حَصَا, حَصَا, حَصَا, حَصَا, حَصَا, حَصَا.

حَصَا honey-dew, a sort of manna.

حَصَا pl. حَصَا m. a) a door-hinge. b) a horse-shoe. c) sandals.

حَصَا a leathern strigil or scraper.

حَصَا m. a drinking-cup.

حَصَا pl. m. حَصَا f. حَصَا rt. حَصَا. one who wrongs, injures or acts unjustly by another, an oppressor, tyrant; Cain was the حَصَا of Abel; unjust, faithless, ungrateful; حَصَا an unjust will; حَصَا one who is unmindful of benefits received.

حَصَا rt. حَصَا. adv. unjustly, wrongfully.

حَصَا pl. حَصَا rt. حَصَا. f. injustice, wrong, oppression; ingratitude, faithlessness, perfidy, calumny, stubborn unbelief, e.g. حَصَا of the Jews.

حَصَا pl. حَصَا rt. حَصَا. m. injustice, oppression, tyranny, violence, cruelty, calumny, iniquity, injury; حَصَا bad faith, perjury.

حَصَا a rare spelling of حَصَا a shadow, &c.

حَصَا pl. حَصَا rt. حَصَا. m. a destroyer.

حَصَا m. حَصَا f. same as حَصَا. an iron spoon or pan.

حَصَا rt. حَصَا. slimy, clogging, clammy as حَصَا vapour, حَصَا mud, حَصَا matter &c., حَصَا clayey earth.

حَصَا or حَصَا rt. حَصَا. f. stickiness, clamminess.

حَصَا imper. حَصَا to beat out, hammer; part. adj. حَصَا, حَصَا, حَصَا thin, meagre, mean; plane; flat. PA. حَصَا same as Pe. DERIVATIVES, حَصَا, حَصَا.

حَصَا pl. حَصَا m. a lazy, negligent or careless person.

حَصَا act. part. حَصَا, pass. part. حَصَا, denom. verb from حَصَا. to be or become young, new; حَصَا he who tastes them recovers his youth; حَصَا thou art young, of few years; حَصَا having eternal youth; حَصَا fresh bones. PAEL حَصَا to restore to youth. ETHPA. حَصَا to recover youth, be restored to youth, be rejuvenated; حَصَا whereby our human nature was restored.

حَصَا pl. حَصَا m. حَصَا pl. حَصَا f. from حَصَا. an unmarried youth or maiden, a freeborn youth or maiden; but the fem. is used also for maids, handmaids; cf. حَصَا, حَصَا.

حَصَا from حَصَا. f. a) childhood, boyhood, youth; حَصَا from childhood to the grave; حَصَا the wife of thy youth. b) collect. lads, servants; young people; حَصَا grief for those who die in youth.

لَحْنَانٌ dim. of لَحْنٌ. m. a little boy or lad, a youth.

لَحْنَانُهُ pl. لَحْنَانٌ dim. of لَحْنٌ. m. a little boy; لَحْنَانَةٌ f. a little girl.

لَحْنَانِيٌّ adv. from the above. childishly.

لَحْنَانِيٌّ adj. from لَحْنَانُهُ. childish, puerile.

لَحْنَانِيٌّ adj. from لَحْنَانٌ. puerile, of or belonging to childish ignorance.

لَحْسٌ rt. لَحَسَ. adv. thinly, narrowly; لَحْسٌ they lisp, clipping their words.

لَحْسَةٌ rt. لَحَسَتْ. f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

لَحْسَانٌ from لَحْنَانٌ. childish, youthful.

لَحْسَانَةٌ rt. لَحَسَتْ. f. injustice, oppression, calumny, false accusation.

لَحْسَانَةٌ or لَحْسَانَةٌ pl. لَحْسَانَةٌ or لَحْسَانَةٌ τέλεσματα, incantations, magic arts, wonders worked by magic.

لَحْنَانٌ a girl; see لَحْنَانٌ.

لَحْنَانٌ PAEL conj. of لَحْنَانٌ.

لَحْنَانٌ pl. لَحْنَانٌ rt. لَحْنَانٌ. m. shade, a shadow; metaph. protection; لَحْنَانٌ the shadows of death, deep darkness; لَحْنَانٌ he grasps the shadow; لَحْنَانٌ he took the shadow for the substance; لَحْنَانٌ wisdom is a defence as money is a defence.

لَحْنَانٌ pl. لَحْنَانٌ m. لَحْنَانٌ f. لَحْنَانٌ rt. لَحْنَانٌ. shadowy, of or belonging to shade.

لَحْمٌ fut. لَحَمْتُ, act. part. لَحَمْتُ, pass. part. لَحِمْتُ, لَحْمٌ. a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with لَحْمٌ to cheat of his wages; with لَحْمٌ to act ungratefully; with لَحْمٌ to break a promise; careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; لَحْمٌ they refused to believe in the wondrous works of God; لَحْمٌ he who rejecteth you rejecteth me. With لَحْمٌ to refuse a request; with لَحْمٌ to refuse to salute any one; with

لَحْمٌ to feign oneself, pretend to be; لَحْمٌ a vineyard that yields no fruit; لَحْمٌ those who refuse to render a deposit entrusted to their care.

Pass. part. لَحْمٌ defrauded, wronged, injured, oppressed, calumniated; لَحْمٌ relieve the oppressed; لَحْمٌ unjustly or untimely deprived of life; لَحْمٌ the slandered Susanna. ETHPE. لَحْمٌ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; لَحْمٌ the truth rejected and trampled on. PA. لَحْمٌ same as Peal. DERIVATIVES, لَحْمٌ, لَحْمٌ, لَحْمٌ, لَحْمٌ.

لَحْمٌ rt. لَحَمَ. m. oppression.

لَحْمٌ rt. لَحَمَ. adv. in a shadow, figuratively.

لَحْمٌ or لَحْمٌ from لَحْمٌ. dewy, of dew; لَحْمٌ a dew-drop.

لَحْمٌ and لَحْمٌ rt. لَحَمَ. adj. shady, shadowy; لَحْمٌ twilight; metaph. a) seeming, apparent, unreal; لَحْمٌ a shadowy good. b) shadowing forth that which truly is, figurative; لَحْمٌ altars which foreshadowed the true sacrifice.

لَحْمٌ pl. لَحْمٌ rt. لَحَمَ. f. a) a shadow, shade esp. metaph. a figure, type; لَحْمٌ the law was a shadow of future blessings. b) a spectre, demon.

لَحْمٌ τέλεσματα, magic; see لَحْمٌ.

لَحْمٌ ETHPE. لَحْمٌ to fall into a stupor, become unconscious. DERIVATIVE, لَحْمٌ.

لَحْمٌ pl. لَحْمٌ f. a marsh, watery mire.

لَحْمٌ pl. لَحْمٌ m. lentils; freckles; لَحْمٌ lentil pottage.

لَحْمٌ pl. لَحْمٌ dim. of لَحْمٌ. m. the pond or marsh lentil; لَحْمٌ adiantum capillus veneris; لَحْمٌ freckles.

لَحْمٌ m. chessmen, the game of chess.

لَحْمٌ same as لَحْمٌ.

لَحْمٌ and لَحْمٌ, fut. لَحَمْتُ, act. part. لَحَمْتُ, to be spent, consumed, used up, past, ended; to fail, vanish, disappear; لَحْمٌ he passed away from this life;

بلم endless darkness. ETHPE. **لم** to vanish, be dispersed **لم** like smoke; to pass away, be destroyed, perish. PA. **لم** to use up, to make or come to an end, finish; to spend, waste money, time, trouble, words; to put away a wife; to destroy, get rid of; **لم** when thou hast made an end of speaking; **لم** the Body and Blood of Christ put death away from us. ETHPA. **لم** to consume away, fail, vanish, perish as smoke, fire or by fire, to be finished, consumed; **لم** a heart consumed with envy. DERIVATIVES, **لم**, **لم**, **لم**.

لم talc.

لم pl. **لم** m. talare, talaria, sandals = **لم** and **لم**.

لم fut. **لم**, pass. part. **لم**, **لم**. to be spotted, filthy, despised. PA. **لم** to infect a sheep with mange; to make slimy, dirty. ETHPA. **لم** to be defiled, polluted. DERIVATIVES, **لم**, **لم**, **لم**, **لم**.

لم fut. **لم** root-meaning to stop up, close. PEAL only part. adj. **لم** close, solid, opaque, dense; **لم** a blotted Tau i. e. written too thickly, **لم** solid bodies, opaque substances; **لم** the horns of stags only are solid, others are hollow; **لم** stones closely packed; **لم** dense of heart. PA. **لم** to stop up, block a well, watercourse, cavern; metaph. to repress, restrain e. g. **لم** the lust of the flesh. ETHPA. **لم** to be stopped, closed; metaph. to be repressed, coerced. DERIVATIVES, **لم**, **لم**.

لم or **لم** to be unclean, defiled. PA. **لم** or **لم** infin. **لم** or **لم**, pass. part. **لم**, **لم**. to pollute, defile, corrupt, deflower; to pronounce or declare unclean. ETHPA. **لم** and **لم** to be defiled, polluted. APH. **لم** to pronounce unclean. DERIVATIVES, **لم** or **لم**, **لم**, **لم**, **لم**.

لم m. emph. and fem. abs. **لم** rarely **لم** f. emph. **لم**, pl. m. **لم**, **لم** f. **لم**, **لم** rt. **لم**. unclean, impure, defiled, polluted; **لم** unclean food; **لم** harlots.

لم pl. **لم** wrongly spelt **لم** and **لم** rt. **لم**. f. uncleanness esp. unchastity, defilement; an abomination, unclean thing esp. forbidden food; **لم** the fear of God is an abomination to the wicked.

لم rt. **لم**. impure, polluted.

لم rt. **لم**. hiding in the earth; burial.

لم m. **لم**, the imperial treasury.

لم rt. **لم**. adv. solidly.

لم rt. **لم**. f. stopping up, closing.

لم rt. **لم**. f. a loaf baked in the ashes.

لم pass. part. **لم** to pollute.

لم in the dialect of Tekrit. the first thread tied to the weaver's beam.

لم fut. **لم**, act. part. **لم**, **لم**, pass. part. **لم**, **لم**, **لم** root-meaning to dig deep.

a) to hide or bury under the earth, cover with earth; to lay hidden snares, nets, &c.; to hide, cover, to steep in liquid; **لم** cover it with a ball of earth; **لم** Hezekiah made a conduit from the outlet of the upper spring; **لم** she hid leaven in flour; metaph. **لم** darkness covers the world; **لم** hide love in the hearts of men like leaven. b) to bury under ruins, cover with a flood, overwhelm, burst in, rush headlong upon; **لم** the city fell and overwhelmed its inhabitants; **لم** the Nile covered it; **لم** indolence overwhelmed him; **لم** he rushed headlong among the Persian soldiers. Pass. part. hidden or buried under the earth; **لم** hidden treasures; **لم** the seed which was hidden in the soil; metaph. hidden, covered, steeped e. g. **لم** in sins; **لم** consider what is the hidden meaning. ETHPE. **لم** a) to hide oneself in the earth, **لم** in pits. b) to be

covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA. لَجِذًا to be covered with earth, buried in the earth, overwhelmed; سَأَلُ الْجِذَاءِ a vestal virgin was buried alive. DERIVATIVES, لَجِذًا, لَجِذًا, لَجِذًا, لَجِذًا.

لَجِذًا pl. لَجِذًا rt. لَجِذًا m. an accumulation of earth; being buried alive under falling buildings; a hidden thing, mystery; لَجِذَاتُ حَقِّهِ سَعْدَاتُ رُؤْيَا secrets of wisdom; med. an obstruction.

لَجِذًا and لَجِذًا rt. لَجِذًا m. a thigh-band; girdle round the loins.

لَجِذًا fut. لَجِذًا, act. part. لَجِذًا, لَجِذًا. to dip, moisten, wet, soak, لَجِذًا in vinegar, لَجِذًا in a cup, لَجِذًا شَرِبَهُ قَصْفًا that he may dip his little finger in water. ETHPE. لَجِذًا to be soaked. PA. لَجِذًا same as Peal.

لَجِذًا fut. لَجِذًا, imper. لَجِذًا, act. part. لَجِذًا, pl. لَجِذًا, pass. part. لَجِذًا. to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with لَجِذًا; لَجِذًا of spiritual gifts; لَجِذًا of good works; لَجِذًا be zealous therefore and repent; لَجِذًا I learned zealously; لَجِذًا moved with righteous zeal. Pass. part. a) envious; b) enviable. PA. لَجِذًا to inflame with zeal, provoke to jealousy; لَجِذًا she aroused the zeal of the Arabs by her words. ETHPA. لَجِذًا to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; لَجِذًا a certain Arab inflamed with zeal threw a stone at ... APH. لَجِذًا to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, لَجِذًا, لَجِذًا, لَجِذًا, لَجِذًا.

لَجِذًا pl. لَجِذًا Pers.-Arab. a tambour, tambourine, drum.

لَجِذًا Pael of لَجِذًا; see above.

لَجِذًا rt. لَجِذًا m. jealous, zealous, a zealot; لَجِذًا a jealous God; لَجِذًا he was zealous for God; لَجِذًا a woman zealous for the faith.

لَجِذًا rt. لَجِذًا m. jealousy, zeal, ardent desire; لَجِذًا the fire of jealousy; لَجِذًا

zeal for the faith; with لَجِذًا or لَجِذًا to be inflamed with zeal, to burn with zeal.

لَجِذًا rt. لَجِذًا adv. zealously, ardently.

لَجِذًا rt. لَجِذًا f. jealousy, emulation, zeal.

لَجِذًا PA. لَجِذًا to profane, pollute, defile, deflower; لَجِذًا with blood; لَجِذًا a harlot and polluted; لَجِذًا defiled by fornication; لَجِذًا evil which has polluted and defiled the world; لَجِذًا polluted i.e. heretical words. ETHPA. لَجِذًا to be defiled, polluted, corrupt; to commit abomination.

DERIVATIVES, لَجِذًا, لَجِذًا, لَجِذًا.

لَجِذًا rt. لَجِذًا defiled, polluted, impure, filthy, foul; لَجِذًا bread and water polluted by heathen rites; لَجِذًا unclean spirits; لَجِذًا foul language; لَجِذًا the sign of the abomination of desolation, Matt. xxiv. 15; cf. لَجِذًا.

لَجِذًا pl. لَجِذًا rt. لَجِذًا f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; لَجِذًا the abomination that maketh desolate, Dan. xi. 31; لَجِذًا the abominable customs of the heathen; لَجِذًا the bondage of uncleanness and iniquity; metaph. heresy.

لَجِذًا or لَجِذًا pl. لَجِذًا m. a) a thin plate or scale, a leaf of metal; لَجِذًا writings on metal; لَجِذًا wizards who write amulets. b) a basin, cup.

لَجِذًا a coin of small value, worth about four carats.

لَجِذًا ETHPA. لَجِذًا denom. verb from لَجِذًا. to be beaten into thin plates; لَجِذًا adamant cannot be beaten thin.

لَجِذًا fut. لَجِذًا, act. part. لَجِذًا, لَجِذًا, pass. part. لَجِذًا, لَجِذًا. a) to wander, err, go astray, fall in error, be led into the wrong way; لَجِذًا a stray sheep; لَجِذًا all we like sheep have gone astray; لَجِذًا lest ye go astray after their idols; لَجِذًا he shot his arrow unerringly; لَجِذًا

she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; *لَا يُدْرِكُ قَوْمٌ رَحْمَةً* not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; *كَيْفَ لَمْ يَنْجِسْ* how has it escaped your notice; *كَبُرَ الْخَلَاءُ دَهْطًا* the stupid fellow forgetting, not noticing; *وَلَا تَهْتِكَا قَوْلِي* thoughts which no man may disregard; *لُجَا* Joash was unmindful of the kindness shown him by Jehoiada; *لَا يُدْرِكُ* I am not unmindful of Roman law; with *مَعْنًا* to escape one's hearing, remain unknown; with *مَنْعَةً* or *نَعْمَةً* to forget oneself; with *سَعْفًا* to forget to be merciful, be unmindful of mercy. Act. part. with *قَدْحًا* or ellipt. *ا* planet, *عَدَدًا* the seven planets; *وَلَا لُجَمَ* fixed stars; *ا* the sphere of the planets; *وَلَا دُكْدَا* of an erring heart; *وَلَا بُكَمَ* the ignorant and erring; *وَلَا نَمَا* an erring or wayward spirit; *مُهْتَكِفَاتَا* erroneous doctrines; *مُهْتَكِفَاتَا* deceiving and deceived, a heretic; *قَبَائِلُ* congregations of heretics; *مُكَا* he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. ETHPE. *ا* a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, *مُضَيِّقًا* a forgetful hearer; *مُضَيِّقًا* one name in the list has been forgotten, is missing; *ا* they have been forgotten from the womb; *ا* they are out of mind in the grave. APH. *ا* a) to cause to wander or err, to lead astray, deceive, seduce; *ا* she led him astray like a child; *ا* he could not lead me into the sin of apostasy; *ا* he deceives himself. b) to cause to lose or miss = deprive, rob; *ا* we missed nothing by reason of them. c) to cause to forget or be forgotten, *ا* may their dear memory cause my sins to be forgotten. ETTAPH. *ا* a) to be led astray, deceived,

mistaken; *ا* they were deceived in their opinion of me; *ا* they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; *ا* his memory perished. DERIVATIVES, *ا*, *ا*, *ا*, *ا*, *ا*, *ا*, *ا*, *ا*.

ا rt. *ا*. a) that which tastes, gustatory; *ا* the sense of taste. b) a graft.

ا pl. *ا* rt. *ا*. m. a) taste, flavour. b) a taste, a meal; *ا* he took a snack; *ا* we went to take food.

ا pl. *ا* rt. *ا*. m. error, blunder, mistake in composition; *ا* he corrected his mistake; *ا* the error of a scribe.

ا pl. m. *ا* f. *ا* a) rt. *ا*. *ا* a bearer, carrier, porter; *ا* the dead rotted for want of any to bear them to the grave; *ا* beasts of burthen. b) Ar. a pestilence.

ا pl. *ا* rt. *ا*. f. a) a load, burthen, a crop of fruit; bearing, carrying, support; *ا* borne by camels, on camel-back; *ا* a horse to bear your Honour.

ا pl. m. *ا* f. *ا* rt. *ا*. erring, wandering, liable to err; *ا* infallible teachers.

ا rt. *ا*. f. with *ا* wandering of mind, mental derangement.

ا rt. *ا*. m. error, liability to err.

ا rt. *ا*. m. a deceiver.

ا or *ا* pl. *ا* or *ا* rt. *ا*. led astray, erring.

ا rt. *ا*. adv. deceitfully.

ا or *ا* rt. *ا*. f. a) erring, straying, error; *ا* the error of polytheism; *ا* the folly of idolatry; *ا* unwavering faith. b) misleading, deceiving, deception e. g. of the devil; foolish ignorance, forgetfulness.

ا pl. *ا* rt. *ا*. f. produce, yield; *ا* bearing fruit, fruitfulness.

لُحِمَ fut. لُحِمُ, imper. لُحِم, act. part. لُحِمٌ, لُحِمًا, لُحِمًا, pass. part. لُحِمٌ, لُحِمًا, لُحِمًا. to taste, take food, eat with ل or لَحْم; قَبِ لُحِمٌ while he was eating; metaph. to taste, try, touch, perceive; experience; لَمْ يَلُحِمْ لَمْ يَلُحِمْ he did not taste death; لُحِمُوا لُحِمُوا they experienced torments; لُحِمُوا سَبِيلاً لُحِمُوا they had experience of the power of Christ. Pass. part. a) verbal use, لُحِمُوا لُحِمُوا لُحِمُوا they had tasted nothing for several days. b) adj. tasting of, tasty, palatable; metaph. agreeable; sapient; لُحِمٌ لُحِمٌ more savoury than all savours; لُحِمٌ لُحِمٌ an acceptable or honourable name, opp. قَيْصٌ لُحِمٌ an insipid or vain name. ETHPE. لُحِمٌ لُحِمٌ

a) to be tasted. b) to taste of, taste like. c) metaph. to be perceived, tried, discerned; لُحِمُوا لُحِمُوا every one may perceive. d) to be grafted. ETHPA. لُحِمٌ لُحِمٌ to be budded or grafted; metaph. لُحِمُوا لُحِمُوا the Son of God willed to be grafted upon the Virgin. APH. لُحِمٌ لُحِمٌ a) to make to taste, perceive or experience; to acquire a taste, get a taste for; لُحِمُوا لُحِمُوا wild beasts from the number of those slain in battle had acquired a taste for human flesh; metaph. لُحِمُوا لُحِمُوا having a taste for abiding wealth. b) to ingraft, also to implant firmly. ETHTAPH. لُحِمٌ لُحِمٌ to be ingrafted, inserted, fixed. DERIVATIVES, لُحِمٌ لُحِمٌ, لُحِمٌ لُحِمٌ, لُحِمٌ لُحِمٌ, لُحِمٌ لُحِمٌ, لُحِمٌ لُحِمٌ, لُحِمٌ لُحِمٌ, لُحِمٌ لُحِمٌ.

لُحِمٌ pl. لُحِمٌ rt. لُحِم m. taste, taking a taste of; لُحِمٌ لُحِمٌ while he tasted wine; metaph. taste, perception, discernment, sapience, sense; لُحِمٌ لُحِمٌ a woman of bad taste, without discretion; لُحِمٌ لُحِمٌ an insipid life; لُحِمٌ لُحِمٌ she gives discernment to the ignorant; لُحِمٌ لُحِمٌ what sense is there in the saying?

لُحِمٌ pl. لُحِمٌ rt. لُحِم m. the grafting, budding or inoculation of trees; لُحِمٌ لُحِمٌ the season for making grafts; a graft, a sapling or shoot firmly planted.

لُحِمٌ rt. لُحِم. tasteful, of or in good taste, comely, agreeable, discreet, wise, witty.

لُحِمٌ rt. لُحِم. adv. wittily, discreetly. لُحِمٌ pl. لُحِمٌ rt. لُحِم. f. flavour, savour; metaph. sapience, discretion; لُحِمٌ لُحِمٌ the flavour or wit of his speech.

لُحِمٌ rt. لُحِم. having a strong savour, pungent; لُحِمٌ لُحِمٌ keen or sharp, salt; metaph. pleasant.

لُحِمٌ or لُحِمٌ pl. لُحِمٌ or لُحِمٌ rt. لُحِم. f. a) taste, flavour, sweet savour. b) the sense of taste, perception, sense, appreciation, quality, property; لُحِمٌ لُحِمٌ the taste resides in the palate; لُحِمٌ لُحِمٌ the will has two properties, that of willing and of refusing; لُحِمٌ لُحِمٌ the perceptions of faith. c) a taste, slight repast; a taste, specimen. d) a grafting in.

لُحِمٌ fut. لُحِمُ, act. part. لُحِمٌ, pass. part. لُحِمٌ, لُحِمٌ, لُحِمٌ. a) to bear, لُحِمٌ لُحِمٌ in the womb; لُحِمٌ لُحِمٌ fruit. b) to bear, carry لُحِمٌ لُحِمٌ on the shoulders; لُحِمٌ لُحِمٌ in a litter, لُحِمٌ لُحِمٌ the dead to burial, لُحِمٌ لُحِمٌ a weight, لُحِمٌ لُحِمٌ tidings, لُحِمٌ لُحِمٌ armour-bearers; to bear on high, uphold, to bring, to carry away. c) to bear with, tolerate, endure, لُحِمٌ لُحِمٌ labour; لُحِمٌ لُحِمٌ the wicked; with لُحِمٌ لُحِمٌ to be patient.

Part. لُحِمٌ a) active verbal sense, لُحِمٌ لُحِمٌ I bear in my hands, لُحِمٌ لُحِمٌ what symbolical meaning did the palms bear? لُحِمٌ لُحِمٌ laden asses.

b) passive sense, لُحِمٌ لُحِمٌ borne on men's shoulders. c) adjectival, answering to φέρω in composition, لُحِمٌ لُحِمٌ fruitful land; with لُحِمٌ لُحِمٌ a standard-bearer; with لُحِمٌ لُحِمٌ victorious; لُحِمٌ لُحِمٌ heavy with wine, لُحِمٌ لُحِمٌ the zodiacal circle as bearing figures of animals; لُحِمٌ لُحِمٌ his limbs were full of life; لُحِمٌ لُحِمٌ life-bringing opp. لُحِمٌ لُحِمٌ death-bringing, deadly; with لُحِمٌ لُحِمٌ a messenger; لُحِمٌ لُحِمٌ signifying; لُحِمٌ لُحِمٌ carrying a knife, an assassin; لُحِمٌ لُحِمٌ enriching, wealth-bringing; لُحِمٌ لُحِمٌ fruitful; لُحِمٌ لُحِمٌ Lucifer; لُحِمٌ لُحِمٌ bearing annoyance, anxiety. ETHPE. لُحِمٌ لُحِمٌ to be carried, borne, endured; to be laden, loaded; لُحِمٌ لُحِمٌ grievous to be borne. APH. لُحِمٌ لُحِمٌ a) to load, lade, freight, make carry; with لُحِمٌ لُحِمٌ to lay a burden

on any one; with **وَدَعَا** to load the horses; **فَعَلُوا** they made him carry a tray upon his head; **كَلَّمُوا** he mounted them on camels. b) to take up, pack up, carry a load; **مَعَا** as much as they could carry; **مَعَا** making the weight of a press bear gradually. ETHPH. **كَلَّمُوا** to be put into the scale; to be loaded, laden; to be compelled to bear; **كَلَّمُوا** his body was made to undergo labours. DERIVATIVES, **كَلَّمٌ**, **كَلَّمَةٌ**, **كَلَّمَةٌ**, **كَلَّمَةٌ**.

كَلَّمٌ pl. **كَلَّمٌ** rt. **كَلَّم** m. a load, burden, package, freight, cargo; **كَلَّمٌ** a camel's load; **كَلَّمٌ** a load of wine; **كَلَّمٌ** a freight of iron; **كَلَّمٌ** paralytics were conveyed like luggage; with **كَلَّمٌ** or **كَلَّمٌ** to take care of, take charge of, take trouble about, undertake; but **كَلَّمٌ** to relieve of a burthen; **كَلَّمٌ** a protector; **كَلَّمٌ** care, pain, industry.

كَلَّمٌ rt. **كَلَّم** f. a crop of fruit.

كَلَّمٌ or **كَلَّمٌ** fut. **كَلَّمٌ**, act. part. **كَلَّمٌ**. to miss, err, fall, fall into error; **كَلَّمٌ** that the lame may not lose the way; **كَلَّمٌ** a hope that has missed i.e. not reached fulfilment, failed. ETHPE. **كَلَّمٌ** to be missed, forgotten, neglected; **كَلَّمٌ** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. APH. **كَلَّمٌ** to lead into error. DERIVATIVES, **كَلَّمٌ**, **كَلَّمَةٌ**, **كَلَّمَةٌ**.

كَلَّمٌ rt. **كَلَّم** full of error, erring.

كَلَّمٌ PALPEL **كَلَّمٌ** to flicker as a dying lamp for want of oil. ETHPALPAL. **كَلَّمٌ** to bubble, sing as boiling water; to flicker.

كَلَّمٌ fut. **كَلَّمٌ**, act. part. **كَلَّمٌ**, pass. part. **كَلَّمٌ**. a) to shut, close, **كَلَّمٌ** the eyes; **كَلَّمٌ** the door; metaph. **كَلَّمٌ** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **كَلَّمٌ** like a bandage; **كَلَّمٌ** I pressed your letter to my eyes. PA. **كَلَّمٌ** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **كَلَّمٌ** the magpie sticks the feathers of other birds among her own; **كَلَّمٌ** let us lay before his eyes, force on his notice, the fact of his death; with **كَلَّمٌ** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. ETHPA. **كَلَّمٌ** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **كَلَّمٌ** I trust myself to the ship; **كَلَّمٌ** his flock kept close under the wings of his prayer for protection; **كَلَّمٌ** new life is found in nearness to Him. DERIVATIVES, **كَلَّمٌ**, **كَلَّمٌ**.

كَلَّمٌ fut. **كَلَّمٌ**, act. part. **كَلَّمٌ**. a) to stretch out, spread out; **كَلَّمٌ** my right hand hath spread out the heavens. b) to sparkle. PA. **كَلَّمٌ** same as Peal; **كَلَّمٌ** Thou hast spread out mountains and heights.

كَلَّمٌ and **كَلَّمٌ** pl. **كَلَّمٌ** m. **كَلَّمٌ**, **كَلَّمَةٌ**, a carpet.

كَلَّمٌ rt. **كَلَّم** m. the side **كَلَّمٌ** of a pillar; **كَلَّمٌ** of a mountain.

كَلَّمٌ rt. **كَلَّم** m. the shutting or closing of a gate or door.

كَلَّمٌ rt. **كَلَّم** f. corruption of manners, depravity.

كَلَّمٌ PEAL only particip. adj. **كَلَّمٌ** defiled, corrupt; **كَلَّمٌ** depraved lives. PAEL part. **كَلَّمٌ** the same; **كَلَّمٌ** an innocent child. ETHPA. **كَلَّمٌ** pass. DERIVATIVE, **كَلَّمٌ**.

كَلَّمٌ fut. **كَلَّمٌ** and **كَلَّمٌ**, to take or seek refuge, take shelter, shelter oneself, with **كَلَّمٌ**, **كَلَّمٌ** with the Greek emperor; **كَلَّمٌ** behind each other; **كَلَّمٌ** under His wings; **كَلَّمٌ** in His mercy.

كَلَّمٌ denom. verb PAEL conj. from **كَلَّمٌ**. to typify, symbolize, signify, figure, shadow forth; **كَلَّمٌ** by festivals we show symbolically the rest of Christ; **كَلَّمٌ** what is typified thereby? ETHPA. **كَلَّمٌ** pass. **كَلَّمٌ** the mystery which was prefigured as by a shadow; gram. to be formed.

فِعْلًا pl. ١ⁿ f. a) a finger- or toe-nail; فِعْلًا
 وَجَنًا horny membranes on the corners of the
 eyes; مَشَى عَلَى كَعْبَيْهِ walking on
 tiptoe; اَلْحَقَهُ فِيمَ فِعْلًا قِيْفًا he learnt it in
 his tender youth. b) a hoof, claw, talon, the
 leg of a locust; صَعَفًا فِعْلًا كَلْبًا فَعَدَّ حَمِيهَ
 parting its hoof into two divisions. c) a sharp
 instrument shaped like a finger-nail. d) onycha,
 a spice. e) the onyx-stone.

فِعْلًا imperative of فَعَلَ to keep.

فَعَلَ and فَعَلَتْ fut. فَعَلَّ، act. part. فَعَلٌ،
 pass. part. فَعُلٌ، usually with ١, I. to strike
 upon, beat against as the waves; to strike root
 as a plant; to beat back or off, drive away
 with فَعَمَ; to come upon, befall, assail, to settle
 and sting as the bee, to light on as the eye;
 to allow or leave to settle &c.; فَعَلْ عَمَّ let it
 settle; فَعَلْ فَرَفٍ let it cool; metaph. of con-
 science, doubt, fear, pain, peril; فَعَلْ فَعَلًا
 he touched thee lightly; فَعَلًا حَبَّ صَعَلًا death
 comes upon him; فَعَلًا مَبَلًا كَلَّ خَتَمَ
 slumber falls upon our eyes; فَعَلًا مَبَلًا
 فَعَلًا حَكَمَتَهُمْ visions which come before their eyes;
 فَعَلًا مَبَلًا فَعَلًا حَكَمَتَهُمْ all that assails or befalls human
 beings. II. to plaster, daub with mortar. Pass.
 part. smitten, beaten, assailed esp. harassed by
 evil spirits; فَعَلًا مَبَلًا فَعَلًا حَكَمَتَهُمْ vines struck
 by lightning; فَعَلًا مَبَلًا فَعَلًا حَكَمَتَهُمْ she had
 been harassed by evil spirits from her childhood.
 ETHPE. فَعَلًا مَبَلًا I. with ١ a) to assail, dash or
 strike against, to stumble at or against, be
 offended, displeased; to come or chance upon,
 run against. b) to be grazed, cut as vines by
 a spade, to be hurt, agitated فَعَلًا مَبَلًا
 in his mind; فَعَلًا مَبَلًا فَعَلًا حَكَمَتَهُمْ she fell without
 bruising herself. II. to be plastered, daubed
 with mortar. PA. فَعَلًا مَبَلًا intensive of Peal I. to
 assail severely, strike in pieces. ETHPE. فَعَلًا مَبَلًا
 to dash, beat or rush against as floods, to assault
 in war. DERIVATIVES, فَعَلًا مَبَلًا، فَعَلًا مَبَلًا، فَعَلًا مَبَلًا.

فَعَلًا مَبَلًا f. فَعَلًا مَبَلًا or فَعَلًا مَبَلًا m. فَعَلًا مَبَلًا
 τραγῳδός, an actor, poet, singer; فَعَلًا مَبَلًا
 David the singer of the spirit.

فَعَلًا fut. فَعَلًا، act. part. فَعَلًا، pass.
 part. فَعَلًا، ١، ١. to drive away, drive out,
 expel, excommunicate; with فَعَلًا، فَعَلًا، &c.
 to drive out devils; فَعَلًا مَبَلًا heirs

who had been driven away from their rights;
 فَعَلًا مَبَلًا فَعَلًا مَبَلًا troops of heretics put to flight;
 فَعَلًا مَبَلًا فَعَلًا مَبَلًا impelled forward with violence.
 ETHPE. فَعَلًا مَبَلًا to be driven away or out, expelled,
 rejected. DERIVATIVES, فَعَلًا مَبَلًا، فَعَلًا مَبَلًا، فَعَلًا مَبَلًا.

فَعَلًا مَبَلًا rt. فَعَلًا مَبَلًا. driving; فَعَلًا مَبَلًا
 فَعَلًا مَبَلًا the mules were tired from their
 having driven them so far; فَعَلًا مَبَلًا فَعَلًا مَبَلًا
 the driving out of a devil.

فَعَلًا مَبَلًا pl. ١ same as فَعَلًا مَبَلًا m. a citron,
 orange.

فَعَلًا مَبَلًا، فَعَلًا مَبَلًا or فَعَلًا مَبَلًا، ١ squinting, crook-
 eyed.

فَعَلًا مَبَلًا rt. فَعَلًا مَبَلًا. m. the driving off, chasing
 away of insects or birds; فَعَلًا مَبَلًا فَعَلًا مَبَلًا
 driving off the locust.

فَعَلًا مَبَلًا pl. ١ m. τρούλλα, a ladle; iron pan.

فَعَلًا مَبَلًا pl. ١، ١ m. a) τύραννος, a tyrant,
 lord, ruler; a rebel; فَعَلًا مَبَلًا فَعَلًا مَبَلًا the lords
 of the Philistines. b) as if from فَعَلًا مَبَلًا hence
 sometimes written فَعَلًا مَبَلًا. adj. hard, cruel;
 contumacious, refractory, rebellious; فَعَلًا مَبَلًا
 one of flinty-soul, a soul hard as flint;
 فَعَلًا مَبَلًا فَعَلًا مَبَلًا فَعَلًا مَبَلًا dull and rebellious hearts;
 فَعَلًا مَبَلًا فَعَلًا مَبَلًا فَعَلًا مَبَلًا a stony i. e. dried up
 jaw-bone. DERIVATIVES, the three following
 words—

فَعَلًا مَبَلًا from فَعَلًا مَبَلًا. adv. tyrannically,
 cruelly, violently.

فَعَلًا مَبَلًا from فَعَلًا مَبَلًا f. a) tyranny, tyrannical
 rule, outrageous ways, cruelty; فَعَلًا مَبَلًا فَعَلًا مَبَلًا
 He put a stop to the tyranny of sin.
 b) rebellion, defection; فَعَلًا مَبَلًا فَعَلًا مَبَلًا
 فَعَلًا مَبَلًا فَعَلًا مَبَلًا he began to forge secret
 conspiracy and rebellion against him.

فَعَلًا مَبَلًا، فَعَلًا مَبَلًا from فَعَلًا مَبَلًا. adj. tyrannical, cruel,
 violent, outrageous; فَعَلًا مَبَلًا فَعَلًا مَبَلًا فَعَلًا مَبَلًا
 فَعَلًا مَبَلًا by violence and bribery he seized the
 patriarchate.

فَعَلًا مَبَلًا pl. فَعَلًا مَبَلًا τροπικός, the solstice,
 فَعَلًا مَبَلًا—فَعَلًا مَبَلًا فَعَلًا مَبَلًا the winter solstice,
 the summer solstice; the tropic; فَعَلًا مَبَلًا
 فَعَلًا مَبَلًا—فَعَلًا مَبَلًا the tropic of Cancer, of
 Capricorn.

לְמַעְלָא, לְמַעְלָא from the above. *solstitial, tropical.*

כַּסְפָּא pl. כַּסְפָּא *τροπάριον, a short hymn.*
מְרַמְרֵם to murmur, grumble.

מְרַמְרֵם PALPAL to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. ETHPALPAL מְרַמְרֵם לְמַעְלָא to be made to boil, bubble or seethe up; מְרַמְרֵם לְמַעְלָא כְּעֵסֶלָא that the frying-pan be filled with oil and heated; metaph. as Palpal of water, of an earthquake; מְרַמְרֵם לְמַעְלָא הַיָּם the sea surges and rages savagely. DERIVATIVE, מְרַמְרֵם.

מְרַמְרֵם pl. מְרַמְרֵם perhaps a corrupt form of מְרַמְרֵם *craticula. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.*

מְרַמְרֵם PALPEL of מְרַמְרֵם to soil, blot.

מְרַמְרֵם, מְרַמְרֵם rt. מְרַמְרֵם. I. beating, buffeting of the billows; metaph. מְרַמְרֵם לְמַעְלָא the buffeting of conscience. II. daubing, plastering.

מְרַמְרֵם pl. מְרַמְרֵם *m. tribunus, a tribune, officer of the emperor.*

מְרַמְרֵם; see מְרַמְרֵם.

מְרַמְרֵם or מְרַמְרֵם pl. מְרַמְרֵם *f. τρίγωνον, a triangle.*

מְרַמְרֵם rt. מְרַמְרֵם. f. expulsion.

מְרַמְרֵם or מְרַמְרֵם pl. מְרַמְרֵם *τρίτη, the third esp. the third Indict; tertian ague.*

מְרַמְרֵם a) corrupted from *θέρμη, fever.*
b) a pear.

מְרַמְרֵם *τριμίσιον, a coin worth three dirhems or about half-a-crown.*

מְרַמְרֵם or מְרַמְרֵם Pers. m. a tray woven of palm-leaves or osiers.

מְרַמְרֵם, מְרַמְרֵם or מְרַמְרֵם m. whey.

מְרַמְרֵם *τρισκελής, a tripod, a three-legged table.*

מְרַמְרֵם *τρίπους, τρίποδα* a) a poem in three-foot measure. b) pl. מְרַמְרֵם mantlets or sheds to protect besiegers.

מְרַמְרֵם, מְרַמְרֵם, מְרַמְרֵם a contentious, mischief-making, malicious or sly person esp. the devil; מְרַמְרֵם מְרַמְרֵם Eve was beguiled by the mischief-maker; מְרַמְרֵם לְמַעְלָא הַיָּם a contentious tongue causeth confusion.

מְרַמְרֵם adv. from the above. *slyly, cunningly, dishonestly.*

מְרַמְרֵם pl. מְרַמְרֵם from מְרַמְרֵם f. *cunning, unfairness, knavery.*

מְרַמְרֵם or מְרַמְרֵם pl. מְרַמְרֵם f. *soles, sandals.*

מְרַמְרֵם a coin; see מְרַמְרֵם.

מְרַמְרֵם cf. מְרַמְרֵם to soil, spoil, blot writing.

מְרַמְרֵם denom. verb PAEL conj. from מְרַמְרֵם. to harden, indurate, petrify. ETHPA. מְרַמְרֵם to become hard, indurated or petrified.

מְרַמְרֵם pl. מְרַמְרֵם, מְרַמְרֵם m. *flint, hard stone, rock; מְרַמְרֵם מְרַמְרֵם hard rock, flinty rock; מְרַמְרֵם מְרַמְרֵם the hardness of flint; מְרַמְרֵם מְרַמְרֵם a heart of flint; מְרַמְרֵם מְרַמְרֵם he whose heart is hard as flint.* DERIVATIVES, verb מְרַמְרֵם, מְרַמְרֵם, מְרַמְרֵם.

מְרַמְרֵם a sort of manna.

מְרַמְרֵם from מְרַמְרֵם f. *stony or excessively hard nature* e. g. מְרַמְרֵם מְרַמְרֵם the extreme hardness of adamant.

מְרַמְרֵם, מְרַמְרֵם from מְרַמְרֵם *flinty, rocky, hard.*

מְרַמְרֵם fut. מְרַמְרֵם, act. part. מְרַמְרֵם, מְרַמְרֵם, pass. part. מְרַמְרֵם, מְרַמְרֵם, מְרַמְרֵם. to smite, buffet, dash against; to clap, flap, wave, move with מְרַמְרֵם, מְרַמְרֵם or מְרַמְרֵם; מְרַמְרֵם מְרַמְרֵם smiting his breast; מְרַמְרֵם מְרַמְרֵם smite upon thy heart; מְרַמְרֵם מְרַמְרֵם wings which touch against each other; said also of billows, wind, &c.

PAEL מְרַמְרֵם a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; מְרַמְרֵם מְרַמְרֵם tottering on their feet, mincing; מְרַמְרֵם מְרַמְרֵם he shall wave his hand against them; מְרַמְרֵם מְרַמְרֵם he must strip the vine of its leaves. b) usually

pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; מְרַמְרֵם מְרַמְרֵם the weary are at rest; מְרַמְרֵם מְרַמְרֵם smitten in his heart; מְרַמְרֵם מְרַמְרֵם the return of the shattered Church to God. ETHPA.

מְרַמְרֵם a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with מְרַמְרֵם or מְרַמְרֵם his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. מְרַמְרֵם מְרַמְרֵם he wore himself out in

prayer. c) to reel, stagger in drunkenness. APH. **فَضَّ** to smite, shake violently; metaph. to harass, vex; **فَضَّ** **فَضَّ** **فَضَّ** I smote my face with my hands; to wag the tail. DERIVATIVES, **فَضَّ**, **فَضَّ**, **فَضَّ**, **فَضَّ**, **فَضَّ**.

فَضَّ pl. **فَضَّ** rarely **فَضَّ** m. a leaf; **فَضَّ** a cabbage-leaf; **فَضَّ** a green reed, fresh reed; **فَضَّ** spinach; metaph. a) a leaf of a book. b) **فَضَّ** **فَضَّ** the lobe of the ear; **فَضَّ** **فَضَّ** the lobe of the liver; **فَضَّ** **فَضَّ** the cartilage of the nostril. c) **فَضَّ** or **فَضَّ** bran.

فَضَّ rt. **فَضَّ** m. a stroke, blow; the strokes of a bird's wings; **فَضَّ** a beat of time, a moment; **فَضَّ** **فَضَّ** as at one blow, as in a moment, very suddenly.

فَضَّ a skiff.

فَضَّ, **فَضَّ** pl. **فَضَّ** m. **τραπεζιτης**, a money-changer.

فَضَّ rt. **فَضَّ**. leafy, made of leaves; **فَضَّ** **فَضَّ** girdles of leaves.

فَضَّ pl. **فَضَّ** m. a corslet, cuirass of mail.

فَضَّ pl. **فَضَّ** or **فَضَّ** f. lean flesh.

فَضَّ pl. **فَضَّ** f. fine flour.

فَضَّ, **فَضَّ**, **فَضَّ** chief, excellent, best of its kind as the bravest, most valiant, wisest, most skilled; expert, vigorous, valuable; **فَضَّ** **فَضَّ** **فَضَّ** there is none so good but that there may be a better; **فَضَّ** **فَضَّ** excelling, best of all; **فَضَّ** **فَضَّ** the best tin; **فَضَّ** **فَضَّ** a strong or valuable beast, horse, mule; **فَضَّ** **فَضَّ** vigorous reapers; **فَضَّ** **فَضَّ** a strong fire; **فَضَّ** **فَضَّ** watchful, valiant and brave; **فَضَّ** **فَضَّ** the wisest of the Chaldaeans; **فَضَّ** **فَضَّ** the bravest of the Greeks; **فَضَّ** **فَضَّ** the greatest among the prophets.

فَضَّ from **فَضَّ** adv. well, wisely, excellently, skilfully.

فَضَّ from **فَضَّ** f. excellence, pre-eminence, the excellence of their way of life; **فَضَّ** **فَضَّ** the valour of the valiant is shown in war.

فَضَّ m. tractatulus, a little treatise.

فَضَّ, **فَضَّ** or **فَضَّ** pl. **فَضَّ** **τρακτατον**, treating, negotiation; **فَضَّ** **فَضَّ** they were sent to negotiate.

فَضَّ or **فَضَّ** pl. **فَضَّ** m. **τρικλινιον**, a dining-room, inner room; **فَضَّ** **فَضَّ** the president of a banquet, master of a feast; **فَضَّ** **فَضَّ** in one of the great banqueting-halls of the palace.

فَضَّ fut. **فَضَّ**, pass. part. **فَضَّ**, **فَضَّ**. to scatter, sprinkle, splash; metaph. to spot; **فَضَّ** **فَضَّ** the mud he splashed on their bodies; **فَضَّ** **فَضَّ** there being no spot of false semblance in thee.

PA. **فَضَّ** with **فَضَّ** to dash against the ground.

ETHPA. **فَضَّ** passive. PALPEL **فَضَّ** to spot, spatter, soil, sully, stain, pollute; **فَضَّ** **فَضَّ** spotted with blood, with evil; **فَضَّ** **فَضَّ** guile pollutes his heart; used esp. by writers in expressions of humility about their work; **فَضَّ** **فَضَّ** O God, pardon thy servant for sullyng these lines. ETHPALP.

فَضَّ **فَضَّ** to be spotted, stained, defiled; **فَضَّ** **فَضَّ** they will break the fast and begin to pollute themselves by eating prohibited food. DERIVATIVES, **فَضَّ**, **فَضَّ**.

فَضَّ, **فَضَّ**.

فَضَّ and **فَضَّ** m. a barren oak; a shrub.

فَضَّ or **فَضَّ** fut. **فَضَّ**, act. part. **فَضَّ**, pl. **فَضَّ**, pass. part. **فَضَّ**, **فَضَّ**, **فَضَّ**. to hide, conceal; to hide oneself; lie hid; **فَضَّ** **فَضَّ** he fled and hid; pass. part. hidden, concealed, secret, occult; **فَضَّ** **فَضَّ** concealed in a cave; pl. f. emph. **فَضَّ** hidden or secret sins, treasures, &c.; also hiding-places; **فَضَّ** **فَضَّ** they lay in secret places; gram. understood e.g. in an elliptical phrase as **فَضَّ** a handful of flour, where **فَضَّ** of is **فَضَّ** a conjunction lying hid or understood. PA. **فَضَّ** to hide, conceal; to conceal or excuse a fault; **فَضَّ** **فَضَّ** Cain, Achar, Gehazi, Judas concealed their wrongdoing; **فَضَّ** = **فَضَّ** **فَضَّ** I conceal; **فَضَّ** **فَضَّ** hidden treasure; also **فَضَّ** **فَضَّ** ellipt. the same; **فَضَّ** **فَضَّ** hidden stores of knowledge; **فَضَّ** **فَضَّ** a secret saying i.e. one in which the sense is

فَضَّ and **فَضَّ** m. a barren oak; a shrub.

فَضَّ or **فَضَّ** fut. **فَضَّ**, act. part. **فَضَّ**, pl. **فَضَّ**, pass. part. **فَضَّ**, **فَضَّ**, **فَضَّ**. to hide, conceal; to hide oneself; lie hid; **فَضَّ** **فَضَّ** he fled and hid; pass. part. hidden, concealed, secret, occult; **فَضَّ** **فَضَّ** concealed in a cave; pl. f. emph. **فَضَّ** hidden or secret sins, treasures, &c.; also hiding-places; **فَضَّ** **فَضَّ** they lay in secret places; gram. understood e.g. in an elliptical phrase as **فَضَّ** a handful of flour, where **فَضَّ** of is **فَضَّ** a conjunction lying hid or understood. PA. **فَضَّ** to hide, conceal; to conceal or excuse a fault; **فَضَّ** **فَضَّ** Cain, Achar, Gehazi, Judas concealed their wrongdoing; **فَضَّ** = **فَضَّ** **فَضَّ** I conceal; **فَضَّ** **فَضَّ** hidden treasure; also **فَضَّ** **فَضَّ** ellipt. the same; **فَضَّ** **فَضَّ** hidden stores of knowledge; **فَضَّ** **فَضَّ** a secret saying i.e. one in which the sense is

hidden; **סְחָפָה** **סְחָפָה** secret counsels of the king, secrets of state; **סְחָפָה** **סְחָפָה** the Apocryphal Books. **סְחָפָה** **סְחָפָה** to hide or conceal oneself, be hidden, lie in hiding; **סְחָפָה** **סְחָפָה** Adam and his wife hid themselves among the trees; **סְחָפָה** **סְחָפָה** the water disappeared in the earth. **סְחָפָה** **סְחָפָה** to hide, secrete; to conceal, lay up or store in a secret place; **סְחָפָה** **סְחָפָה** lay up my commandments in thine heart; pl. f. emph. **סְחָפָה** **סְחָפָה** hiding or lurking-places, places of

concealment opp. PA. part. **סְחָפָה** **סְחָפָה** the things concealed; **סְחָפָה** **סְחָפָה** the caves where they lay hid; **סְחָפָה** **סְחָפָה** he suffocated some in their hiding-places. DERIVATIVES, **סְחָפָה**, **סְחָפָה**, **סְחָפָה**, **סְחָפָה**, **סְחָפָה**.

סְחָפָה rt. **סְחָפָה** f. hiding away.

סְחָפָה rt. **סְחָפָה** f. an extinguisher; **סְחָפָה** of a candle.

סְחָפָה mountain dialect. indeed! really!

❖ כח כח כח כח כח כח כח כח ❖



❖ כח כח כח כח כח כח כח כח ❖

❖ ❖ ❖

כח

כח i.e. **יוד**, the tenth letter of the alphabet; the number 10; with a point above, **כח**, 100; with **י** prefixed, **כח**, the tenth.

כח interj. Ho! O! Oh!

כח or **כח**, **כח**, **כח** pl. m. **כח**, pl. f. **כח**, **כח** pres. part. of a verb no longer in use; fair, comely, becoming, seemly, suitable, meet, virtuous, noble, honourable; **כח** contraction of **כח** m. and **כח** = **כח** f. thou art fair &c.; **כח** a virtuous desire; **כח** it is meet and right; impers. with **כח**, it becomes, beseems, befits, is due; **כח** **כח** the honour due to his labours; **כח** **כח** praise befits him, is comely for him; **כח** **כח** things which befit, are in accordance with, sound doctrine. DERIVATIVE, **כח**.

כח fut. **כח**, act. part. **כח**, **כח**, pass. part. **כח** PE. hardly used except in the parts. both of which have active meaning,

to pant after, desire eagerly or fervently; to long for; **כח** **כח** they hunger and pant after it; **כח** **כח** he longed for this; **כח** **כח** fervent supplication.

PA. **כח** pass. part. **כח** filled with longing; full of passionate desire. The ETHPAAL has various forms **כח**, **כח**, **כח** and **כח** to long for, desire ardently; **כח** **כח** the sheep eagerly desire thy pasture; **כח** **כח** my soul hath desired thee in the night. DERIVATIVES, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**, **כח**.

כח rt. **כח** adv. eagerly, with desire.

כח rt. **כח** f. eager longing, earnest desire.

כח rt. **כח** f. beauty, grace, comeliness, seemliness, honourableness; **כח** **כח** fair beauty.

כח in the dialect of Tirhan. nightmare.

جذوع jasmine.

PAEL جذوع, fut. جذوع. a) to make a joyful noise, sound a trumpet, blow a horn. b) to shout; to howl as the wind. DERIVATIVE, جذوع.

جذوع a) puberty, adolescence; جذوع the state of puberty. b) إبيس, the ibis.

جذوع. rt. جذوع. f. dryness, drought.

جذوع roct-meaning to flow. PAEL جذوع

a) to do anything by course or in succession, to hand down, transmit from one to another; جذوع I have related in order of time the empire of the world; جذوع those who wore the crown in succession.

b) to bring, escort; to translate; to follow in order; جذوع the prophets who had brought the divine word to them; جذوع that they may bring accusations; جذوع thy hours pass by.

ETHPA. جذوع a) to be handed down in succession, transmitted, perpetuated; جذوع the faith which was handed down to us. b) to be derived, generated; to take one's origin, descend from; جذوع the kings who take their origin from thee.

c) to be brought, escorted, accompanied; جذوع on his journey he was escorted from one place to another. d) to be translated; جذوع the last line has been translated from the Greek. APH. جذوع to bring, lead, take, carry; to admit; to receive, جذوع carry corn for the famine of your houses; جذوع a people shall bring offerings to the Lord; جذوع ways leading to salvation; جذوع they received his words; جذوع he admitted them to his table. ETTAPH. جذوع to be led, brought, carried, removed; to be translated of a bishop; to be driven جذوع hither and thither. DERIVATIVES, جذوع, جذوع, جذوع, جذوع, جذوع, جذوع, جذوع.

جذوع

جذوع

جذوع

جذوع rt. جذوع. m. a) a stream; جذوع a tree firmly rooted by the

stream. b) couch-grass sometimes جذوع seaweed, squill, rush.

جذوع rt. جذوع. m. a burden.

جذوع a measure equal to two skins full; a great water-pot.

جذوع m. a wind.

جذوع denom. verb PAEL conj. from جذوع to marry a husband's widow, to fulfil the part of a brother in raising up a son to continue the father's name.

جذوع m. a brother-in-law, the husband's brother whose duty it was to raise up heirs to his deceased brother. DERIVATIVES, verb جذوع, جذوع.

جذوع const. rt. جذوع. pl. جذوع f. a sister-in-law to be taken after her husband's death by his brother.

جذوع pl. جذوع m. a buzzard.

جذوع pl. جذوع m. mandragora, the mandrake, love-apple.

جذوع rarely جذوع, fut. جذوع, infin. جذوع, act. part. جذوع, جذوع, pass. part. جذوع, جذوع.

a) to be dried up, arid; to dry up i.tr.; to be stanchd; جذوع the waters dried up from the earth. b) to fade, wither; to be shrivelled as trees with cold; to droop, languish; جذوع in one night it sprang up and in one night withered; جذوع shrivelling from fear; part. adj. جذوع, جذوع it. جذوع. dry, dried or burnt up, withered; having withered or wasted limbs; fem. emph. ellipt. for جذوع

جذوع dry land. PAEL جذوع to parch, dry up tr., desiccate. ETHPA. جذوع to become dried up, parched. APHEL جذوع to dry, dry up, shrivel; جذوع He dried up the seas, i.e. turned the sea into dry land; جذوع the cold which dries up and the heat which burns up. DERIVATIVES, جذوع, جذوع, جذوع, جذوع, جذوع, جذوع, جذوع, جذوع.

جذوع

جذوع

جذوع rt. جذوع. m. dry land, earth, opp. جذوع sea, جذوع he went by land.

جذوع rt. جذوع. terrestrial, جذوع land animals, opp. جذوع aquatic creatures.

جذوع rt. جذوع. m. drought.

כחג or כחג pl. rt. m. a wizard, soothsayer.

כחג, כחג pl. m. f. rt. m. a) instructed, learned, experienced, skilful; with ignorant; כחג כחג inform we now such as are discerning; כחג according to the computation of the learned. b) intimate; an acquaintance; כחג one of his acquaintances. c) כחג a soothsayer.

כחג rt. m. f. a) divination, soothsaying. b) knowledge with ignorant.

כחג, כחג rt. m. a) intelligent, intellectual, wise, prudent, discerning; כחג of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; כחג natures endowed with reason; כחג a reasonable soul.

כחג rt. m. adv. rationally, intelligently, learnedly, skilfully; with foolishly.

כחג rt. m. f. intelligence, reason, consciousness.

כחג rt. m. beloved; כחג our beloved Fathers.

כחג m. the hoopoe; perh. the centipede, multipede.

כחג rt. m. f. friendship, love.

כחג or כחג some insect; see כחג.

כחג rt. m. adv. clearly, evidently; expressly; with secretly, without notice; ignobly.

כחג rt. m. f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with uncertainty; obscurity.

כחג pl. m. and f. a hyena; כחג a she-hyena.

כחג also כחג, fut. כחג, inf. כחג, imper. כחג, act. part. כחג, pass. part. כחג, כחג. to know; to perceive, understand, be able; כחג know thyself; כחג if he know for certain; כחג at his discretion; כחג wittingly and unwittingly; with כחג or כחג to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. כחג I know, כחג m. כחג f. thou knowest, כחג we know, כחג you know, כחג they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; כחג knowing Greek, acquainted with the Greek language; כחג a cunning hunter; כחג practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; כחג a noble race or lineage; כחג the notables, chief men of the city; with obscure, mean. b) certain, fixed, a certain thing or person; with כחג or כחג a fixed or certain sum of money or tribute; כחג several years; כחג in a certain year, in such and such a year; כחג certain of them; with כחג or כחג a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; כחג things peculiar and private and special to each. d) manifest, evident, clear, with unknown, hidden; כחג the express image; fem. abs. imper. it is evident, obvious. ETHERE. כחג imper. W-Syr. כחג, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; כחג famous Syriac teachers; כחג at this time Mar Isaac flourished; כחג began to be renowned. c) to be known as, be called or named, כחג Jacob surnamed Paradaeus. d) to be made known, declared; to be meant, indicated, signified, כחג who was declared the Son of God. Fem. imper. it is known, clear, manifest; כחג it is clear to one who can understand. PAEL כחג to inform, indicate. APH. כחג to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; כחג we relate the affair; כחג they say there, give out there; כחג this relates to, refers to. ETAPH. כחג to be made known, announced, related, told; כחג they are known and

acknowledged. SHAPHEL **שָׁפַח** to make clear, explain, teach; to mean, notify, indicate, signify esp. symbolically, to symbolize, typify, prefigure, predict; with **כָּל** to refer to, indicate; **מָה עֲשֵׂה מִצְרַיִם** what does the expression myrrh signify? **שָׁפַח אֲנִי מִצְרַיִם** annals, chronicles; gram. **שָׁפַח מִצְרַיִם** expressing passion i.e. an interjection. ESHTAPH. **שָׁפַח** to know, recognize, understand, to see, perceive; **שָׁפַח בְּעֵינָיו** see if this coat be thy son's; **שָׁפַח וְיָדָע** he will then appreciate his power of speech and eloquence. DERIVATIVES, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, **שָׁפַח** and **שָׁפַח**.

שָׁפַח sometimes **שָׁפַח** rt. **שָׁפַח** m. a mark, sign, note; **שָׁפַח שָׁפַח** sign-posts and milestones by the roadside; any point, line or sign in writing opp. **שָׁפַח** points or dots only; **שָׁפַח** vowel-points. Also the first words of a hymn or canticle given as the name of a chant or tune.

שָׁפַח or **שָׁפַח** pl. **שָׁפַח** m. a firefly.

שָׁפַח rt. **שָׁפַח** adv. learnedly, skilfully; by name.

שָׁפַח often **שָׁפַח** pl. **שָׁפַח** rt. **שָׁפַח** f. a) information, knowledge, doctrine, **שָׁפַח** ignorance; **שָׁפַח** foreknowledge; **שָׁפַח** ignorantly, inconsiderately; unexpectedly; **שָׁפַח** wittingly and unwittingly; **שָׁפַח** learned men. b) = **שָׁפַח**, mind, sense, intelligence, understanding, apprehension, **שָׁפַח** he went out of his mind; **שָׁפַח** logic. c) a note, indication; **שָׁפַח** a notice of the patriarchs i.e. a table of their names.

שָׁפַח the name of GOD, Heb. JAH the Lord; **שָׁפַח** is sometimes found for Jahveh.

שָׁפַח interj. Oh! enough! woe! **שָׁפַח** woe to thee!

שָׁפַח rarely **שָׁפַח** or **שָׁפַח** has no future form and the infin. **שָׁפַח** is rare, the fut. and inf.

forms of **שָׁפַח** are borrowed, fut. **שָׁפַח**, inf. **שָׁפַח**, imper. **שָׁפַח**, **שָׁפַח**, **שָׁפַח**, act. part. **שָׁפַח**, **שָׁפַח**, pl. **שָׁפַח**, **שָׁפַח**, pass. part. **שָׁפַח**, **שָׁפַח**. The imperative is further shortened by the omission of **שָׁ** in pronunciation esp. after **שָׁ**, **שָׁפַח** u—wu and give it to him; in the fem. **שָׁ** is always retained. a) to give, grant, allow, permit, concede, offer; to yield, give oneself up; to apply or devote oneself; **שָׁפַח לִּי** grant to me that I may offer to Thee; **שָׁפַח** if time allow; **שָׁפַח** the seas do not permit thee to pass over; **שָׁפַח** he to whom it is given. b) to put, place, set, lay upon or by with **שָׁ** or **שָׁפַח**; **שָׁפַח** finding favour; with **שָׁפַח** to set before, in sight of; to entrust, commit, bestow, assign, appoint; **שָׁפַח** the father of a multitude of nations have I made thee; **שָׁפַח** Solomon made silver to be as stones and cedars as sycamores for abundance; **שָׁפַח** he set me a time. Idioms, before another verb to betake or take to; **שָׁפַח** he was on the point of coming; **שָׁפַח** they took to flight.

שָׁפַח to give the hand as a sign of good faith, to promise; to give help, Engl. a helping hand; to allow, give leave or opportunity; to give way, submit.

שָׁפַח to give way, make place, give opportunity.

שָׁפַח to give in marriage.

שָׁפַח to cry woe upon.

שָׁפַח to turn the back, flee.

שָׁפַח to pronounce or call blessed.

שָׁפַח to give an answer, pledge one's word.

שָׁפַח to yield obedience, submit.

שָׁפַח to devote or give oneself up to; to yield oneself.

שָׁפַח to bear or yield fruit.

שָׁפַח to answer.

שָׁפַח to cry out, proclaim, make a noise, give a sound.

ܠܘܘܐ ܘܘܘܐ to show, exhibit; to promise.

ܠܘܘܐ ܘܘܘܐ to salute, to bid farewell.

ܠܘܘܐ ܘܘܘܐ to correct.

ETHPE. ܠܘܘܐ ܘܘܘܐ to be given, granted, permitted; to be yielded, surrendered, delivered; ܠܘܘܐ ܘܘܘܐ ܠܘܘܐ ܘܘܘܐ the grace that was given me of God; ܠܘܘܐ ܘܘܘܐ let this be granted; ܠܘܘܐ ܘܘܘܐ he was delivered to death. DERIVATIVES, ܠܘܘܐ, ܠܘܘܐ, ܠܘܘܐ, ܠܘܘܐ, ܠܘܘܐ, ܠܘܘܐ.

ܠܘܘܐ, ܠܘܘܐ rt. ܘܘܐ. m. a giver (opp. ܠܘܘܐ a taker, receiver); esp. a liberal giver; ܠܘܘܐ ܘܘܘܐ ܠܘܘܐ ܘܘܘܐ God the Giver to those who give, grants gifts; ܠܘܘܐ ܘܘܘܐ the earth giver of fruits; gram. dative.

ܠܘܘܐ rt. ܘܘܐ. f. giving, alleging; ܠܘܘܐ ܘܘܘܐ advancing on loan; ܠܘܘܐ ܘܘܘܐ allegation of cause, bringing a case; ܠܘܘܐ ܘܘܘܐ ornamentation.

ܠܘܘܐ ܘܘܘܐ adv. Judaically, after the manner of the Jews.

ܠܘܘܐ ܘܘܘܐ and ܠܘܘܐ ܘܘܘܐ m. a Jew; ܠܘܘܐ ܘܘܘܐ f. a Jewess.

ܠܘܘܐ ܘܘܘܐ f. Judaism; collect. the Jews.

ܠܘܘܐ ܘܘܘܐ a shout of joy, hurrah! huzza!

ܠܘܘܐ ܘܘܘܐ rt. ܘܘܐ. adv. in the dative case.

ܠܘܘܐ ܘܘܘܐ or ܠܘܘܐ ܘܘܘܐ rt. ܘܘܐ. f. giving, assigning; a gift, donation; ܠܘܘܐ ܘܘܘܐ division by lot; ܠܘܘܐ ܘܘܘܐ the giving of the Law; ܠܘܘܐ ܘܘܘܐ help, assistance.

ܠܘܘܐ ܘܘܘܐ pl. ܘܘܐ, ܠܘܘܐ com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܠܘܘܐ ܘܘܘܐ bands of Kurds; ܠܘܘܐ ܘܘܘܐ heavenly cohorts.

ܠܘܘܐ m. ܠܘܘܐ pl. f. from ܠܘܘܐ. adj. gregarious, in troops or flocks.

ܠܘܘܐ contraction for ܠܘܘܐ Greek i.e. according to the Septuagint version.

ܠܘܘܐ rt. ܘܘܐ. m. eager longing, earnest desire.

ܠܘܘܐ pl. ܠܘܘܐ rt. ܘܘܐ. gram. optative.

ܠܘܘܐ rt. ܘܘܐ. m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܠܘܘܐ adj. of the Jubilee; ܠܘܘܐ the year of Jubilee.

ܠܘܘܐ pl. ܠܘܘܐ rt. ܘܘܐ. m. a) a course, series, succession; ܠܘܘܐ ܘܘܘܐ succession to the empire; ܠܘܘܐ ܘܘܘܐ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܠܘܘܐ ܘܘܘܐ verbal tradition; ܠܘܘܐ ܘܘܘܐ a translation from Greek into Syriac. c) chronological order; ܠܘܘܐ ܘܘܘܐ or ܠܘܘܐ ܘܘܘܐ chronology; a division or section of a chronicle; ܠܘܘܐ ܘܘܘܐ first section. d) ܠܘܘܐ ܘܘܘܐ, ܠܘܘܐ ܘܘܘܐ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܠܘܘܐ, ܠܘܘܐ adj. from ܠܘܘܐ. of tradition, traditional; genealogical; genital; etymological, an etymologist.

ܠܘܘܐ from ܠܘܘܐ m. a levirate marriage, marriage with a brother's widow.

ܠܘܘܐ jugum, an acre of land.

ܠܘܘܐ pl. ܠܘܘܐ and ܠܘܘܐ jugerum, a juger or acre of land.

ܠܘܘܐ pl. ܠܘܘܐ f. Yud, name of ܘ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܠܘܘܐ ܘܘܘܐ one jot or one titlle; ܠܘܘܐ ܘܘܘܐ confused or badly-written letters.

ܠܘܘܐ adv. Judaic, after the manner of the Jews.

ܠܘܘܐ, ܠܘܘܐ adj. Jewish, Judaic.

ܠܘܘܐ, ܠܘܘܐ from ܘܘܐ. gram. written with a Yud or formed by the insertion of a servile Yud.

ܠܘܘܐ or ܠܘܘܐ m. the panther, cheetah.

ܠܘܘܐ or ܠܘܘܐ f. iōra, Greek i.

ܠܘܘܐ pl. ܠܘܘܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܠܘܘܐ pl. ܠܘܘܐ rt. ܘܘܐ. m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܠܘܘܐ ܘܘܘܐ a school, college; ܠܘܘܐ ܘܘܘܐ the learning of the Magians; ܠܘܘܐ ܘܘܘܐ heresies; ܠܘܘܐ ܘܘܘܐ physics and metaphysics.

مُتَدَبِّتٌ from مُتَدَبِّتٌ an adherent of a doctrine, a sectarian; scientific.

يَوْمٌ pl. أَيَّامٌ oftener يَوْمَاتٌ m. a day, 24 hours from evening to evening (for the day, daytime opp. لَيْلَةٌ the night see مُتَدَبِّتٌ). لَيْلَةُ الرَّبِّ or لَيْلَةُ رَبِّنَا or لَيْلَةُ رَبِّنَا the Lord's Day; سُبُّوحٌ Sunday; أَمْسٌ the last day; شَهْرٌ أَكْبَرٌ a full month, entire month; أَمْسٌ or أَمْسٌ advanced in years, aged; وَحْيَةُ يَوْمِنَا of our time, in our days; حَيْثُ كَانَ فُلَانٌ in the time of any one; يَوْمِيكَ in my days; يَوْمٌ كَيْفٌ ephemeral. Adverbial expressions, يَوْمٌ مَعَهُ some time; يَوْمٌ مَعَهُ one day; يَوْمٌ مَعَهُ from day to day, continually; يَوْمٌ مَعَهُ each day; يَوْمٌ مَعَهُ and يَوْمٌ مَعَهُ each day, daily; يَوْمٌ مَعَهُ on the next day, on the day after; يَوْمٌ مَعَهُ the next day, the day following; يَوْمٌ مَعَهُ daily; يَوْمٌ مَعَهُ after some time; يَوْمٌ مَعَهُ or يَوْمٌ مَعَهُ from day to day; يَوْمٌ مَعَهُ or يَوْمٌ مَعَهُ yesterday, lately.

يَوْمِيَّةٌ from يَوْمِيَّةٌ daily, diurnal; يَوْمِيَّةٌ أَوْ كَيْفٌ the diurnal motion of the sun.

يَوْمِيٌّ from يَوْمِيٌّ to-day, this day, at this present time; يَوْمِيٌّ مَعَهُ from this day forward; يَوْمِيٌّ مَعَهُ this day, this very day, the present time.

يَوْمِيَّةٌ from يَوْمِيَّةٌ diurnal, quotidian.

يَوْمِيَّةٌ f. 'Iáwv, Javan, Greece. DERIVATIVES, verb مَعَهُ, مَعَهُ, مَعَهُ, مَعَهُ.

يَوْمِيَّةٌ pl. يَوْمِيَّةٌ com. a dove; يَوْمِيَّةٌ pl. يَوْمِيَّةٌ a young dove.

يَوْمِيَّةٌ from يَوْمِيَّةٌ adv. in Greek.

يَوْمِيَّةٌ from يَوْمِيَّةٌ Greek, a Greek; يَوْمِيَّةٌ مَعَهُ fables of the Greeks; يَوْمِيَّةٌ مَعَهُ the Septuagint, abbrev. مَعَهُ; . . . مَعَهُ or contr. مَعَهُ in the year . . . according to the Greek reckoning, according to the era of the Seleucidae.

يَوْمِيَّةٌ from يَوْمِيَّةٌ f. a) the Greek language, Greek learning, Hellenism; يَوْمِيَّةٌ مَعَهُ the teaching of Greek. b) the era or computation of the Seleucidae.

يَوْمِيَّةٌ denom. verb Palpel conj. from يَوْمِيَّةٌ to be versed in Greek, to write in the Greek manner.

يَوْمِيَّةٌ pl. يَوْمِيَّةٌ m. εἰκών, an image, figure, likeness, pl. icons, images of the saints; a copy of a book; يَوْمِيَّةٌ مَعَهُ مَعَهُ مَعَهُ مَعَهُ the king's likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form. DERIVATIVES, verb مَعَهُ, مَعَهُ, مَعَهُ, مَعَهُ.

يَوْمِيَّةٌ pl. يَوْمِيَّةٌ m. ἰάκινθος, jacinth.

يَوْمِيَّةٌ or يَوْمِيَّةٌ pl. يَوْمِيَّةٌ or يَوْمِيَّةٌ ἰάκινθος, of jacinth, hyacinthine.

يَوْمِيَّةٌ pl. يَوْمِيَّةٌ rt. مَعَهُ. m. a burden, a weight, charge; يَوْمِيَّةٌ مَعَهُ heavy expenses; يَوْمِيَّةٌ مَعَهُ burdensome charges, heavy exactions; يَوْمِيَّةٌ مَعَهُ the weight of his age; يَوْمِيَّةٌ مَعَهُ I will not be a burden to any one; heaviness, uneasiness. With يَوْمِيَّةٌ a) to undertake the care, take a charge. b) to bear hardship.

يَوْمِيَّةٌ rt. مَعَهُ. m. scarcity, dearth.

يَوْمِيَّةٌ Heb. the river Jordan; metaph. the baptismal font.

يَوْمِيَّةٌ rt. مَعَهُ. a) adj. tender green, greenish, yellowish, pale; يَوْمِيَّةٌ مَعَهُ a green lizard; يَوْمِيَّةٌ مَعَهُ pale as from fasting. b) subst. a herb, vegetable, greenstuff, greens; يَوْمِيَّةٌ مَعَهُ garden herbs; green pond-weed.

يَوْمِيَّةٌ rt. مَعَهُ. f. green grass; pullor.

يَوْمِيَّةٌ rt. مَعَهُ. f. inheritance, heirship.

يَوْمِيَّةٌ pl. يَوْمِيَّةٌ rt. مَعَهُ. m. heritage, a possession, property; يَوْمِيَّةٌ مَعَهُ for an everlasting possession.

يَوْمِيَّةٌ pl. يَوْمِيَّةٌ rt. مَعَهُ. m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; يَوْمِيَّةٌ مَعَهُ in vain, to no advantage; يَوْمِيَّةٌ مَعَهُ or يَوْمِيَّةٌ مَعَهُ very profitable.

يَوْمِيَّةٌ rt. مَعَهُ. advantageous, profitable.

يَوْمِيَّةٌ pl. يَوْمِيَّةٌ rt. مَعَهُ. m. a borrower.

يَوْمِيَّةٌ rt. مَعَهُ. adv. as a borrower.

يَوْمِيَّةٌ pl. يَوْمِيَّةٌ rt. مَعَهُ. f. borrowing; with يَوْمِيَّةٌ in debt.

يَوْمِيَّةٌ pl. يَوْمِيَّةٌ misspelling of يَوْمِيَّةٌ Tatar, a royal mandate.

נָרַף fut. תָּרַף, inf. תָּרַף, act. part. תָּרַף, pass. part. תָּרַף, לָ, תָּרַף. to borrow; pass. part. impers. תָּרַף מֵי אֵלָיו he borrowed from me; מָה הָיָה תָּרַף בְּיָדָיו what had he borrowed? gram. borrowed, adopted, opp. הִנְיָן proper. ETHPE. תָּרַף לָאֵל to be borrowed, obtained. APH. תָּרַף לָאֵל to lend, lend on interest. DERIVATIVES, תָּרַף, תָּרַף, תָּרַף, תָּרַף, תָּרַף, תָּרַף.

תָּרַף constr. st. תָּרַף pl. תָּרַף rt. תָּרַף f. a loan, investment; תָּרַף וְדָכָה תָּרַף borrowers who have asked a loan; תָּרַף וְאֵלָיו the scattered investment of the husbandman i.e. seed sown.

תָּרַף pl. תָּרַף m. dense smoke, thick dust; a funeral pyre; תָּרַף מִתָּרַף מִתָּרַף pots full of sulphur emitting dense fumes.

תָּרַף from תָּרַף. ETHPAAL תָּרַף לָאֵל to be united; sometimes by mistake for תָּרַף לָאֵל. SHAPHEL תָּרַף לָאֵל to leave lonely, separate; תָּרַף לָאֵל he went away by himself. Pass. part. תָּרַף, תָּרַף, תָּרַף, תָּרַף solitary, separate, deserted, desolate; תָּרַף תָּרַף a king is separate from both the high and low in rank; תָּרַף תָּרַף the entirely desolate; תָּרַף תָּרַף a solitary or desolate widow. ESHTAPHAL תָּרַף לָאֵל to be left alone, left solitary; with תָּרַף to separate from, abstain from. DERIVATIVES, תָּרַף, תָּרַף, תָּרַף, תָּרַף, תָּרַף, תָּרַף.

תָּרַף part. f. תָּרַף, pl. תָּרַף to cast its young, be abortive, have a miscarriage. APH. תָּרַף לָאֵל to cause abortion. DERIVATIVE, תָּרַף.

תָּרַף pl. תָּרַף often misspelt תָּרַף, rt. תָּרַף m. an abortive or still-born child, a premature or untimely birth.

תָּרַף or תָּרַף pl. תָּרַף m. a network veil or head-covering.

תָּרַף or תָּרַף pl. תָּרַף from תָּרַף m. only-begotten, only son with תָּרַף expressed or understood.

תָּרַף or תָּרַף from תָּרַף adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

תָּרַף from תָּרַף f. that which is alone, only or sole; תָּרַף תָּרַף monarchy, absolute power.

תָּרַף from תָּרַף a) sole, only, the only-begotten; תָּרַף וְתָּרַף the only-begotten of the Father; תָּרַף תָּרַף an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. תָּרַף generic. e) f. emph. property, quality = תָּרַף the word used by later writers.

תָּרַף from תָּרַף f. a) unity; the being one or being alone; תָּרַף תָּרַף thou only, thou by thyself. b) the solitary or monastic life; תָּרַף תָּרַף on the origin of the way of the solitary life. c) a property, special quality.

APHEL תָּרַף with תָּרַף a) to enfeeble, render weak, to relax; תָּרַף תָּרַף to give occasion to remissness in the observance of the sabbath; תָּרַף תָּרַף it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with תָּרַף or תָּרַף to be unable; with תָּרַף or תָּרַף to despair; תָּרַף תָּרַף we are exhausted from constant war; תָּרַף תָּרַף he failed and grew weak; תָּרַף תָּרַף I despaired of my life. DERIVATIVES, תָּרַף, תָּרַף, תָּרַף, תָּרַף.

תָּרַף m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

תָּרַף same as תָּרַף to be or become black; תָּרַף תָּרַף I became black; תָּרַף תָּרַף wheat and barley turn black with age.

תָּרַף fut. תָּרַף, 1 pers. sometimes תָּרַף, inf. תָּרַף, act. part. תָּרַף, תָּרַף, pass. part. תָּרַף, תָּרַף. a) to beget, to generate; תָּרַף תָּרַף thou art my son, this day have I begotten thee. b) to bear, to bring forth; תָּרַף תָּרַף she shall bear thee a son; to lay eggs; תָּרַף תָּרַף the cuckoo lays in a strange nest. Pass. part. תָּרַף תָּרַף born of women; תָּרַף תָּרַף we are born; תָּרַף תָּרַף born in the purple; תָּרַף תָּרַף born in the house i.e. a slave; תָּרַף תָּרַף born of the Spirit; תָּרַף תָּרַף natural

to teach, inform, train; **مُتَّكِّفٌ** **مُتَّكِّفٌ** trained to war. ETHPE. **اَتَّكَّ** imper. E-Syr. the same, W-Syr. **اَتَّكَّ** to be taught, instructed; to learn, to inform oneself. DERIVATIVES, **مُتَّكِّفٌ**, **مُتَّكِّفٌ**, **مُتَّكِّفٌ**.

بَحْرٌ pl. **بَحْرٌ**, **بَحْرٌ** m. the sea; a sea, a lake; **بَحْرٌ** **بَحْرٌ** the seashore, coast; **بَحْرٌ** **بَحْرٌ** the Salt Sea i.e. the Dead Sea; **بَحْرٌ** **بَحْرٌ** the Great Sea i.e. the Mediterranean; **بَحْرٌ** **بَحْرٌ** a sea of glass like unto crystal; **بَحْرٌ** **بَحْرٌ** he made the molten sea i.e. the great laver for the temple. Metaph. **بَحْرٌ** **بَحْرٌ** the sea of God's mercies is not exhausted; **بَحْرٌ** **بَحْرٌ** a sea of knowledge; **بَحْرٌ** **بَحْرٌ** the sea of darkness, i.e. Gehenna.

بَحْرٌ and **بَحْرٌ**, fut. **بَحْرٌ**, inf. **بَحْرٌ**, imper. **بَحْرٌ** and **بَحْرٌ**, m. **بَحْرٌ**, f. act. part. **بَحْرٌ**, **بَحْرٌ**. to swear; to take an oath, swear fealty; **بَحْرٌ** **بَحْرٌ** **بَحْرٌ** thou shalt not swear falsely, forswear thyself, perjure thyself; **بَحْرٌ** **بَحْرٌ** **بَحْرٌ** swear not at all, neither by heaven nor by the earth; **بَحْرٌ** **بَحْرٌ** swear to me. APH. **بَحْرٌ** a) to make swear, bind by an oath; **بَحْرٌ** **بَحْرٌ** to cause to swear fealty to some one. b) to call to witness, to adjure; **بَحْرٌ** **بَحْرٌ** **بَحْرٌ** adjuring him to stop. c) to exorcise; **بَحْرٌ** **بَحْرٌ** **بَحْرٌ** exorcists. ETTAPH. **بَحْرٌ** a) to be sworn, put on oath; **بَحْرٌ** **بَحْرٌ** let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. DERIVATIVES, **بَحْرٌ**, **بَحْرٌ**, **بَحْرٌ**, **بَحْرٌ**.

بَحْرٌ pl. **بَحْرٌ** rt. **بَحْرٌ**. m. a) one who takes an oath, one who swears esp. habitually or falsely, a swearer, perjurer. b) of or pertaining to an oath.

بَحْرٌ pl. **بَحْرٌ** f. the right, esp. the right hand, rarely with **بَحْرٌ**, **بَحْرٌ** his right hand opp. **بَحْرٌ** the left, the left hand; **بَحْرٌ** **بَحْرٌ** his right ear; **بَحْرٌ** **بَحْرٌ** the right side; **بَحْرٌ** **بَحْرٌ** the right cheek; **بَحْرٌ** **بَحْرٌ** on the right, on the right hand. Metaph. a pledge, promise, compact as confirmed by the right hand; **بَحْرٌ** **بَحْرٌ** a compact of peace; **بَحْرٌ** **بَحْرٌ** the right hand of mercy i.e. strength or help given in mercy, cf. **بَحْرٌ**; **بَحْرٌ** **بَحْرٌ** ordination to the

priesthood = **بَحْرٌ** **بَحْرٌ** and **بَحْرٌ** are often used with reference to Matt. xxv. 33, **بَحْرٌ** **بَحْرٌ** one who is set at the right hand, one who is approved, accepted, blessed. DERIVATIVES, **بَحْرٌ**, **بَحْرٌ**, verb **بَحْرٌ**, **بَحْرٌ**, **بَحْرٌ**.

بَحْرٌ from **بَحْرٌ**. adv. from the right hand or direction; rightly, well.

بَحْرٌ pl. m. **بَحْرٌ** f. **بَحْرٌ** from **بَحْرٌ**. a) at the right, on the right hand or side; **بَحْرٌ** **بَحْرٌ** the deacon who stands on the right. b) judged favourably, approved, righteous, blessed, esp. with reference to Matt. xxv. 33, cf. above; **بَحْرٌ** **بَحْرٌ** conduct such as will lead to our being set at Christ's right hand opp. **بَحْرٌ** **بَحْرٌ** **بَحْرٌ**; **بَحْرٌ** **بَحْرٌ** far from blessed courses and cast down towards those which lead to rejection; **بَحْرٌ** **بَحْرٌ** gracious recompenses.

بَحْرٌ and **بَحْرٌ** m. a kind of lake fish. **بَحْرٌ**, **بَحْرٌ** irreg. pl. of **بَحْرٌ**; see above. **بَحْرٌ** pl. m. **بَحْرٌ** from **بَحْرٌ**. marine, maritime, of the sea; a seaman, mariner; **بَحْرٌ** **بَحْرٌ** sea-green; **بَحْرٌ** **بَحْرٌ** a marine animal.

بَحْرٌ denom. verb PAEL conj. from **بَحْرٌ**. to take by the right hand, to handle.

بَحْرٌ pl. **بَحْرٌ**, **بَحْرٌ** f. a lake, pool, swamp; **بَحْرٌ** **بَحْرٌ** salt pools.

بَحْرٌ corruption of **بَحْرٌ** an alembic. **بَحْرٌ**; see **بَحْرٌ**.

بَحْرٌ pl. **بَحْرٌ** rt. **بَحْرٌ**. m. a suckling; sucking child.

بَحْرٌ rt. **بَحْرٌ**. f. suckling, giving suck.

بَحْرٌ rarely **بَحْرٌ** pl. **بَحْرٌ** m. νεανίσκος, a youth.

بَحْرٌ or **بَحْرٌ** fut. **بَحْرٌ**, act. part. **بَحْرٌ**, **بَحْرٌ**. to suck; **بَحْرٌ** **بَحْرٌ** infants at the breast; **بَحْرٌ** **بَحْرٌ** he sucked milk. ETHPE. **بَحْرٌ** to be suckled. PA. **بَحْرٌ** give suck or milk. APH. **بَحْرٌ** rarely **بَحْرٌ** to suckle, to give suck or milk; **بَحْرٌ** **بَحْرٌ** those who give suck, nursing mothers; **بَحْرٌ** **بَحْرٌ** milch camels. DERIVATIVES, **بَحْرٌ**, **بَحْرٌ**, **بَحْرٌ**, **بَحْرٌ**, **بَحْرٌ**, **بَحْرٌ**, **بَحْرٌ**.

بَحْرٌ or **بَحْرٌ** m. **بَحْرٌ** f. pl. m. **بَحْرٌ**, f. **بَحْرٌ** rt. **بَحْرٌ**. a suckling, sucking child.

تَمَكُّا or تَمَكُّا rt. م. f. suckling, lactation; اَدِنَا تَمَكُّا the period of suckling.

اَسْتَمَكُّا rt. م. foster; تَمَكُّا relationship by birth or fosterhood.

تَمَكُّا jasmin, jessamine, تَمَكُّا jasmin oil or salve.

APHEL اَزَمَم to add, increase, be greater, do more opp. اَزَمَم to subtract, diminish; اَزَمَم the fruit-trees shall yield an abundant crop; اَزَمَم one who puts on more to the price; اَزَمَم why do they add in theology that the Holy Spirit receives from the Son? Adverbial use with another verb, again, more, abundantly; اَزَمَم they hated him yet more; اَزَمَم he answered again. ETTAPH. اَزَمَم to be added, to be given in addition; with اَزَمَم to be added from without i.e. to be extraneous, non-essential; to wax as the moon; to be swollen as a river; to increase in volume, in honour, in riches, &c.; اَزَمَم it increased by little and little; اَزَمَم they ran and swelled their number from all sides of the city; gram. اَزَمَم additional i.e. servile letters. Adverbial use same as APHEL. DERIVATIVES, اَزَمَم, اَزَمَم, اَزَمَم, اَزَمَم.

اَزَمَم for اَزَمَم eccles. the seventh Sunday after Pentecost.

اَزَمَم and اَزَمَم fut. تَزَمَم, inf. تَزَمَم, imper. تَزَمَم, act. part. تَزَمَم, تَزَمَم. to shoot, sprout, bud; to spring or come up, grow as plants, human hair, birds' feathers; تَزَمَم now when the grass sprang up; تَزَمَم trees which had grown up; metaph. تَزَمَم out of the love of money springs covetousness. APH. اَزَمَم to make grow, to bear or bring forth as a tree; to sprout or put forth as feathers; اَزَمَم and out of the ground made the Lord God to grow every tree; اَزَمَم before it puts forth thorns; اَزَمَم

they shall put forth wings like a dove; اَزَمَم the Lord will cause righteousness and praise to spring forth. DERIVATIVES, اَزَمَم, اَزَمَم, اَزَمَم.

اَزَمَم pl. اَزَمَم m. a quail, a sand-grouse.

اَزَمَم pl. اَزَمَم rt. اَزَمَم f. a sprout, shoot, blade, herb, plant; اَزَمَم Adam after the fall tended thorny plants; metaph. a projection, battlement, parapet; اَزَمَم the battlements of the wall.

اَزَمَم pl. اَزَمَم m. the mountain goat, ibex, chamois.

اَزَمَم and اَزَمَم rheum ribes.

اَزَمَم, اَزَمَم, اَزَمَم avaricious, covetous, greedy, grasping; اَزَمَم an avaricious man stirreth up strife; اَزَمَم insatiable death. DERIVATIVES, verb اَزَمَم, اَزَمَم.

اَزَمَم denom. verb PAEL conj. from اَزَمَم. to make greedy, excite cupidity; اَزَمَم evil passion arouses covetousness in them so that they take what is not theirs. ETHPA. اَزَمَم to covet, greedily desire, with اَزَمَم, اَزَمَم the Sultan coveting what they had with them.

اَزَمَم from اَزَمَم. adv. greedily, gluttonously; اَزَمَم they greedily seized their dues from the congregation.

اَزَمَم from اَزَمَم. f. avarice, avidity, covetousness, cupidity, insatiableness; اَزَمَم their insatiable bellies; اَزَمَم sin entered the world through the enticingness of cupidity.

اَزَمَم pl. اَزَمَم m. a thicket, a tangle of thorns or briars; a sucker of a vine, a briar; often metaph. of sin, &c., اَزَمَم briars and thorns; اَزَمَم root out the thorny growth of sins; اَزَمَم the thorny tangle of idolatry.

اَزَمَم act. part. m. pl. اَزَمَم, rare for اَزَمَم. to bake.

اَزَمَم PEAL not in use. APHEL اَزَمَم a) to be able, enough, sufficient; اَزَمَم the land was not able to bear them because of their cattle;

poor is my tongue and wherewith shall I be sufficient for thee? b) to bring to an end, complete, consume. c) to come to an end, pass away, cease, fail, vanish, wane; *it vanished like smoke*; when anger has ceased; *unfailing joys, pleasures which vanish not away.* DERIVATIVES, *careful, diligent.*

from ἥπαρ (ὄβειον) the liver of an ass.

rt. (rare) a baker.

clear red.

pl. rt. m. a superintendent, caretaker, overseer, guardian; diligent, busy; *diligent in every good cause.*

rt. adv. carefully, diligently.

careful, diligent, zealous; an overseer, warden.

rt. f. care, solicitude.

pl. m. a joint, the elbow.

and ; see .

rt. adv. carefully, exactly, with pains.

rt. f. care, diligence, attention, seriousness; anxiety, guardianship; worldly anxieties; overmuch anxiety.

ETHPALPAL denom. verb from . to become a nation, to be propagated.

and pl. m. a people, race, nation; of low family and mean nation. DERIVATIVE, verb .

fut. , act. part. , pass. part. and , . to be careful, be anxious about; to take care, take pains, to mind, to be diligent, earnest, solicitous; *be not anxious about your life*; *minding their houses well*; he wrote carefully. Parts. the form has the passive sense, cared for, studied, sought out, exquisite; form active signif. careful, anxious, solicitous. ETHPE. pl.

to be sought for, cared for, taken care of, attended to, studied, necessary; the pleasures of the body are cared for; it does not matter much; let his needs be attended to. PAEL to take pains, attend to. ETHPA. to take pains, do carefully; he took pains in their education, instructed them carefully. DERIVATIVES, , , , , , , , , , .

pl.] Neo-Heb. m. propensity esp. towards evil, natural disposition; bent, inclination; stubbornness; the bent of our nature; a man who does not control his inclinations; he could not do what he wished.

or fut. , act. part. , part. adj. , , . to be burnt up, set on fire, to catch fire; there was shown to Moses a bush which blazed without being consumed; red-hot arrows; He from whom seraphs derive brilliance. Metaph. to be inflamed, enkindled; to burn with envy, love, faith, &c. Part. adj. burnt, burning, fiery, torrid, tawny; did not our heart burn within us? the parched with thirst; to be on fire, to burn. ETHPA. to be set on fire, kindled, burnt up. APH. to set on fire, light, kindle, burn up, consume; come let us make bricks and burn them thoroughly; he burnt their city; my bones are white as if they were burnt. Metaph. to inflame, excite. ETTAPH. to be burnt, burnt up. DERIVATIVES, , , , , , , , , , .

pl.] rt. m. a burning esp. a burnt sacrifice, burnt-offering; a whole burnt-offering.

pl.] rt. m. fuel, kindling-wood.

ܡܥܘܒܝܢܐ pl. ܟܘܢܐ rt. ܡܥܒ. m. a) burning, a fire, conflagration; ܟܡܥܘܒܝܢܐ it shall be burnt; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ the burning of the temple. b) firing, fuel. c) heat, inflammation; ܡܥܘܒܝܢܐ a burning wind; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ fever heat.

ܡܥܘܒܝܢܐ rt. ܡܥܒ. f. fire, burning flame.

ܡܥܘܒܝܢܐ rt. ܡܥܒ. flaming, fiery, fervent; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ incomcombustible; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ the burning ranks of angels.

ܡܥܘܒܝܢܐ rt. ܡܥܒ. adv. ardently.

ܡܥܘܒܝܢܐ rt. ܡܥܒ. f. flaming, burning; metaph. glow, vehemence.

ܡܥܘܒܝܢܐ or ܡܥܘܒܝܢܐ pl. ܟܘܢܐ ܕܘܩܝܝܝܘܨܝܝܐ, a jacinth or ruby; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ a red and scarlet ruby.

ܡܥܘܒܝܢܐ or ܡܥܘܒܝܢܐ rt. ܡܥܒ. adj. heavy, ponderous.

ܡܥܘܒܝܢܐ or ܡܥܘܒܝܢܐ m. a button-hole.

ܡܥܘܒܝܢܐ denom. verb PAEL conj. from ܡܥܘܒܝܢܐ. to stamp or imprint a likeness on a coin, to coin; to form, figure, represent, describe, esp. by similitudes, to signify; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ have pity on the souls formed after Thy own likeness; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ all the Sacraments point to Him and all holy days are similitudes of Him. ETHPA. ܡܥܘܒܝܢܐ to be stamped with an image as a coin, to be depicted, described, expressed; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ the beauty of comely life is described.

ܡܥܘܒܝܢܐ rt. ܡܥܒ. adv. a) with difficulty, hardly, grievously; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ thou art hard of hearing. b) with honour, reverentially.

ܡܥܘܒܝܢܐ rt. ܡܥܒ. f. a) weight; metaph. seriousness, sobriety, dignity; honour, reverence; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ serious or severe anger; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ sober or dignified conduct. b) heaviness, sluggishness. c) furniture.

ܡܥܘܒܝܢܐ fut. ܡܥܘܒܝܢܐ, act. part. ܡܥܘܒܝܢܐ, pass. part. ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ. a) to be heavy generally metaph. to be heavy, weighed down, oppressed; to be heavy or dull with age; to be a burden, burdensome, oppressive; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ his tongue was slow from palsy; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ lest your hearts be weighed down with surfeiting and drunkenness and worldly care; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ

ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ this place is wearisome to me. b) to be precious, rare, costly.

Part. adj. a) heavy, ponderous; deep, dull, hard; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ a stone is heavy and the sand weighty but a fool's wrath is heavier than them both; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ heavy or deep sleep; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ dull of heart. b) weighty, honourable, honoured; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ Moses was honoured before the Lord. c) dear, beloved with ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ a servant who was dear to him. d) precious, costly, valuable; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ wisdom is more precious than goodly stones; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ the precious things of the Church i. e. the Sacraments; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ dearly, at a high price. ETHPE. ܡܥܘܒܝܢܐ to be burdened. PA. ܡܥܘܒܝܢܐ a) to honour, treat with reverence; to worship; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ honour thy father and thy mother; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ ye worship fire.

b) to confer honour or public office; to bring gifts; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ the office of reader was conferred on him. Part. adj.

ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ a) honoured, honourable, venerable; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ a sacrament so great and honoured; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ venerable old men. b) precious, valuable; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ valuable possessions, ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ of a valuable kind. ETHPA. ܡܥܘܒܝܢܐ imper. West-Syr. ܡܥܘܒܝܢܐ to be honoured, held in honour, accounted precious; to glory, to obtain honour; to be adorned or given in honour of some one. APH. ܡܥܘܒܝܢܐ a) to make heavy or dull; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ they have made dull their hearing; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ he loaded him with chains. b) with ܡܥܘܒܝܢܐ to be burdensome, wearisome; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ do not be a bore.

c) to give honour, make valuable; to appraise. ETTAPH. ܡܥܘܒܝܢܐ to be burdened. DERIVATIVES, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ, ܡܥܘܒܝܢܐ.

ܡܥܘܒܝܢܐ rt. ܡܥܒ. m. weight.

ܡܥܘܒܝܢܐ m. a toad.

ܡܥܘܒܝܢܐ and ܡܥܘܒܝܢܐ rt. ܡܥܒ. f. a burthen, cumbrance, belongings, family, children, little ones, following, household stuff, baggage; ܡܥܘܒܝܢܐ ܕܡܥܘܒܝܢܐ

وَالْمَغْلَبَاتِ waggons for your wives and little ones; وَجَنَّبَهُمْ they left their baggage and fled.

كَبَّرَ and كَبَّرُ cognate root to كَبَّرَ and كَبَّرُ, fut. كَبَّرُ, act. part. كَبَّرٌ. to be or become great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; كَبَّرَ الْبُيُوتَ كَبَّرَ the plant grew up heaven-high; كَبَّرَ تِلْكَ سَكْبُ كَبَّرَ now, O Lord, let Thy power be great; كَبَّرَ كَبَّرَ let Thy name be magnified; كَبَّرَ كَبَّرَ the physician became famous and honoured. APH. كَبَّرَ (a) to enlarge, widen; كَبَّرَ كَبَّرَ he enlarged Amid; كَبَّرَ كَبَّرَ he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, extol; كَبَّرَ كَبَّرَ كَبَّرَ emperors have raised thee to honour and made thee a judge; كَبَّرَ كَبَّرَ كَبَّرَ my soul doth magnify the Lord; كَبَّرَ كَبَّرَ the Magnificat; كَبَّرَ كَبَّرَ Christ grant thee to be long remembered.

كَبَّرُ pl. كَبَّرُ m. the jerboa.

كَبَّرُ pl. كَبَّرُ m. a well or tank; كَبَّرُ كَبَّرُ their pools and tanks; metaph. كَبَّرُ كَبَّرُ blessed wells are the divine scriptures.

كَبَّرُ rt. كَبَّرُ adj. pale, ashy, livid.

كَبَّرُ pl. كَبَّرُ usually f. a jackal.

كَبَّرُ or كَبَّرُ m. a tree the sap of which is used medicinally, panaces, heracleum, ferula opopanax.

كَبَّرُ pl. كَبَّرُ rt. كَبَّرُ m. an heir, inheritor, master, possessor; كَبَّرُ كَبَّرُ he is both heir and lord of the vineyard; كَبَّرُ كَبَّرُ a house the owner of which is dead.

كَبَّرُ pl. كَبَّرُ m. a month; كَبَّرُ كَبَّرُ a full month; كَبَّرُ كَبَّرُ the new moon, the first of the month; كَبَّرُ كَبَّرُ Nisan, the month of flowers; كَبَّرُ كَبَّرُ the month of harvest. The months answer nearly to our own, beginning with كَبَّرُ or كَبَّرُ October, كَبَّرُ or كَبَّرُ November, كَبَّرُ or كَبَّرُ December, كَبَّرُ January, كَبَّرُ February, كَبَّرُ March, كَبَّرُ April, كَبَّرُ May, كَبَّرُ June, كَبَّرُ July,

كَبَّرُ August, كَبَّرُ September. DERIVATIVES, كَبَّرُ, كَبَّرُ, كَبَّرُ.

كَبَّرُ from كَبَّرُ. f. a monthly course.

كَبَّرُ from كَبَّرُ. adv. monthly.

كَبَّرُ from كَبَّرُ. monthly; كَبَّرُ كَبَّرُ a monthly reckoning.

كَبَّرُ pl. كَبَّرُ, same as كَبَّرُ or كَبَّرُ m. a firefly.

كَبَّرُ, كَبَّرُ pl. كَبَّرُ, كَبَّرُ f. a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; كَبَّرُ كَبَّرُ He stretched out the heaven like a curtain; كَبَّرُ كَبَّرُ haircloth tents; كَبَّرُ كَبَّرُ 200,000 tents or families of Turks.

كَبَّرُ dim. of كَبَّرُ. a little curtain, coverlet.

كَبَّرُ to be long; كَبَّرُ كَبَّرُ a dwarf oak; كَبَّرُ كَبَّرُ discourse on this matter is lengthy. Cf. كَبَّرُ p. 29.

كَبَّرُ perh. a crocodile.

كَبَّرُ or كَبَّرُ pl. كَبَّرُ Tatar. m. a royal mandate or diploma.

كَبَّرُ fut. كَبَّرُ to be or grow pale. PA. كَبَّرُ to make pale; pass. part. كَبَّرُ, كَبَّرُ. pale, pallid. ETHPA. كَبَّرُ to become pale. APH. كَبَّرُ to make pale, become or turn pale; كَبَّرُ كَبَّرُ his face turned pale; to show or become green i.e. to put forth leaves. DERIVATIVES, كَبَّرُ, كَبَّرُ, كَبَّرُ, كَبَّرُ, كَبَّرُ, كَبَّرُ, كَبَّرُ, كَبَّرُ, كَبَّرُ, كَبَّرُ.

كَبَّرُ pl. كَبَّرُ rt. كَبَّرُ m. a herb, garden- or pot-herb, vegetable; كَبَّرُ كَبَّرُ wild herbs; كَبَّرُ كَبَّرُ fresh vegetables; كَبَّرُ كَبَّرُ medicinal herbs.

كَبَّرُ pl. كَبَّرُ dim. of كَبَّرُ. m. a small herb.

كَبَّرُ rt. كَبَّرُ adj. yellowish, pale yellow.

كَبَّرُ rt. كَبَّرُ m. pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.

كَبَّرُ fut. كَبَّرُ, inf. كَبَّرُ, for act. part. see كَبَّرُ. to be heir, to inherit; to take possession, possess; كَبَّرُ كَبَّرُ his seed shall inherit the land; كَبَّرُ كَبَّرُ ye have been called to

inherit a blessing; יִירוּשָׁלַם וְיִירְשֻׁהָ וְיִירְשֻׁהָ יִירוּשָׁלַם ye shall take possession of a land flowing with milk and honey; יִירוּשָׁלַם יִירוּשָׁלַם that I may inherit life. ETHPE. יִירוּשָׁלַם or יִירוּשָׁלַם to be made heir; to be made to inherit. APH. יִירוּשָׁלַם to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; יִירוּשָׁלַם יִירוּשָׁלַם distribute thy riches to thy sons; יִירוּשָׁלַם יִירוּשָׁלַם a good man leaveth an inheritance to his children's children; יִירוּשָׁלַם יִירוּשָׁלַם he shall cause Israel to take possession of it. DERIVATIVES, יִירוּשָׁלַם, יִירוּשָׁלַם, יִירוּשָׁלַם, יִירוּשָׁלַם, יִירוּשָׁלַם.

יִירוּשָׁלַם pl. יִירוּשָׁלַם rt. יִירוּשָׁלַם m. an heir, inheritor, possessor; יִירוּשָׁלַם יִירוּשָׁלַם inheritors of the promise; יִירוּשָׁלַם יִירוּשָׁלַם a bishop's appointed successor to the see.

יִירוּשָׁלַם pl. יִירוּשָׁלַם rt. יִירוּשָׁלַם f. an inheritance, portion, lot, possession, property; יִירוּשָׁלַם יִירוּשָׁלַם fellow-heirs; with יִירוּשָׁלַם to redeem an inheritance.

יִירוּשָׁלַם but pl. יִירוּשָׁלַם a maggot, hopper, a worm bred in salted meat.

יִירוּשָׁלַם only used in APHEL יִירוּשָׁלַם to move, stretch out, usually with יִירוּשָׁלַם and with יִירוּשָׁלַם of the object and יִירוּשָׁלַם of the pers. to lay hands on, seize, steal, harm; יִירוּשָׁלַם יִירוּשָׁלַם he laid hands on Tabriz; יִירוּשָׁלַם יִירוּשָׁלַם if he have not laid his hand on his neighbour's goods; יִירוּשָׁלַם יִירוּשָׁלַם they laid hands on him, handled him roughly.

יִירוּשָׁלַם pl. יִירוּשָׁלַם from יִירוּשָׁלַם. of or belonging to Jesus, a follower of Jesus; יִירוּשָׁלַם יִירוּשָׁלַם love such as that of Jesus.

יִירוּשָׁלַם not used in Peal. APHEL יִירוּשָׁלַם to hold out, stretch out usually with יִירוּשָׁלַם and with יִירוּשָׁלַם of the object or יִירוּשָׁלַם of the pers., יִירוּשָׁלַם יִירוּשָׁלַם lest he put forth his hand and take of the tree of life; יִירוּשָׁלַם יִירוּשָׁלַם I will stretch out my hand and smite the Egyptians; יִירוּשָׁלַם יִירוּשָׁלַם the destroyer laid his hand on the powerful and renowned; יִירוּשָׁלַם יִירוּשָׁלַם thou stretchest forth thy hand to heal and to do wonders; יִירוּשָׁלַם יִירוּשָׁלַם he brought help; יִירוּשָׁלַם יִירוּשָׁלַם they address questions to

their superiors; יִירוּשָׁלַם יִירוּשָׁלַם he slew him with an arrow. ETTAPH. יִירוּשָׁלַם יִירוּשָׁלַם to be offered, presented; to advance. SHAPHEL יִירוּשָׁלַם יִירוּשָׁלַם to make spring forth, cause to advance; יִירוּשָׁלַם יִירוּשָׁלַם heat makes everything bring forth and shoot up; יִירוּשָׁלַם יִירוּשָׁלַם the path which brings near and leads us forward towards God. ESHTAPHAL יִירוּשָׁלַם יִירוּשָׁלַם to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; יִירוּשָׁלַם יִירוּשָׁלַם reaching forward to the things which are before in labouring unto virtue; יִירוּשָׁלַם יִירוּשָׁלַם he grew taller and stronger; יִירוּשָׁלַם יִירוּשָׁלַם as time advances; יִירוּשָׁלַם יִירוּשָׁלַם let him not be advanced from rank to rank. DERIVATIVES, יִירוּשָׁלַם, יִירוּשָׁלַם or יִירוּשָׁלַם, יִירוּשָׁלַם, יִירוּשָׁלַם.

יִירוּשָׁלַם pl. יִירוּשָׁלַם rt. יִירוּשָׁלַם m. the throat, gullet, windpipe; יִירוּשָׁלַם יִירוּשָׁלַם medicines for the windpipe; metaph. יִירוּשָׁלַם יִירוּשָׁלַם and that the throat of thy soul may be sweetened by the taste of our love.

יִירוּשָׁלַם or יִירוּשָׁלַם m. jasper.

יִירוּשָׁלַם, יִירוּשָׁלַם com. a) being, essence, existence; material, matter; with יִירוּשָׁלַם non-existence, nothingness; יִירוּשָׁלַם יִירוּשָׁלַם He brought us into being out of nothingness. b) archaism used like Heb. *eth* as sign of the accusative; יִירוּשָׁלַם יִירוּשָׁלַם God created the heaven and the earth. c) the self; with pron. suff. יִירוּשָׁלַם, יִירוּשָׁלַם thyself; יִירוּשָׁלַם himself; יִירוּשָׁלַם themselves; יִירוּשָׁלַם יִירוּשָׁלַם his own body; יִירוּשָׁלַם יִירוּשָׁלַם beside himself cf. יִירוּשָׁלַם יִירוּשָׁלַם possessed of freewill; יִירוּשָׁלַם יִירוּשָׁלַם self-empire, self-control; יִירוּשָׁלַם יִירוּשָׁלַם self-disdain; יִירוּשָׁלַם יִירוּשָׁלַם plants come into existence by themselves. DERIVATIVES, יִירוּשָׁלַם, יִירוּשָׁלַם, יִירוּשָׁלַם, verb יִירוּשָׁלַם.

יִירוּשָׁלַם fut. יִירוּשָׁלַם, inf. יִירוּשָׁלַם or יִירוּשָׁלַם imper. יִירוּשָׁלַם, parts. יִירוּשָׁלַם, יִירוּשָׁלַם and יִירוּשָׁלַם, יִירוּשָׁלַם. a) to sit down, sit, be seated, repose; to incubate; with יִירוּשָׁלַם &c. to ride; with יִירוּשָׁלַם or יִירוּשָׁלַם to take ship, embark; with יִירוּשָׁלַם or יִירוּשָׁלַם on the throne or ellipt. to reign; יִירוּשָׁלַם יִירוּשָׁלַם they who sit in the gate = judges, chief men of the city; with יִירוּשָׁלַם יִירוּשָׁלַם to be in one's right

mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; כָּסַבְתָּ he dwelt for a year and six months in Corinth; to lie as snow; כָּסַבְתָּ אֶת הַיָּדַיִם אֶת הַגַּגִּים it lay four fingers deep on the roofs. c) to be situated.

Parts. a) כָּסַב sitting, situated, placed; settled, inhabited; כָּסַבְתָּ אֶת הַיָּדַיִם a city in the plain; כָּסַבְתָּ אֶת הַיָּדַיִם inhabited cities; see also as subst. below. b) כָּסַב sitting, seated; כָּסַבְתָּ אֶת הַיָּדַיִם one day when Nur-eddin was sitting where thou art sitting. PA. כָּסַב to cause to inhabit, people, re-people; pass. part. כָּסַבְתָּ, כָּסַבְתָּ situated, settled; with לָא uninhabited; metaph. settled, composed, occupied; כָּסַבְתָּ אֶת הַיָּדַיִם O firmly-set mind; כָּסַבְתָּ אֶת הַיָּדַיִם a composed mind. ETHPA. כָּסַבְתָּ to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. APHEL כָּסַבְתָּ to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; כָּסַבְתָּ אֶת הַיָּדַיִם they shall make desolate cities to be inhabited; כָּסַבְתָּ אֶת הַיָּדַיִם God setteth the solitary in a family; כָּסַבְתָּ אֶת הַיָּדַיִם to take strange women to dwell with, to marry strangers; כָּסַבְתָּ אֶת הַיָּדַיִם to appoint judges; כָּסַבְתָּ אֶת הַיָּדַיִם to set on the throne, make king; כָּסַבְתָּ אֶת הַיָּדַיִם to station a guard; כָּסַבְתָּ אֶת הַיָּדַיִם kings founders of cities. ETHTAPH. כָּסַבְתָּ to sojourn, settle, dwell, inhabit; כָּסַבְתָּ אֶת הַיָּדַיִם he came to sojourn with us; כָּסַבְתָּ אֶת הַיָּדַיִם I an insignificant person dwelling in Amid. DERIVATIVES, כָּסַבְתָּ, כָּסַבְתָּ, כָּסַבְתָּ, כָּסַבְתָּ, כָּסַבְתָּ, כָּסַבְתָּ.

כָּסַב pl. כָּסַבְתָּ, כָּסַבְתָּ rt. כָּס. m. an inhabited place opp. כָּסַבְתָּ, a dwelling-place, habitation; seat, site; כָּסַבְתָּ אֶת הַיָּדַיִם in all the inhabited part of the country; כָּסַבְתָּ אֶת הַיָּדַיִם their habitation is situated . . . ; כָּסַבְתָּ אֶת הַיָּדַיִם the seat of empire, imperial palace.

כָּסַבְתָּ, כָּסַבְתָּ pl. כָּסַבְתָּ, כָּסַבְתָּ rt. כָּס. a) adj. inhabited. b) subst. an inhabitant, settler, sojourner.

כָּסַב pl. כָּסַבְתָּ rt. כָּס. part. emph. = subst. an inhabitant, dweller; כָּסַבְתָּ אֶת הַיָּדַיִם the wickedness of those that dwell therein; כָּסַבְתָּ אֶת הַיָּדַיִם dwellers in the desert; כָּסַבְתָּ אֶת הַיָּדַיִם settlers established dwelling-places that dwellers therein might have rest.

כָּסַבְתָּ rt. כָּס. f. a place of sojourning, resting-place.

כָּסַבְתָּ or כָּסַבְתָּ rt. כָּס. f. dung, excrement.

כָּסַבְתָּ rt. כָּס. f. a place of habitation, the habitable earth.

כָּסַבְתָּ m. spurge, euphorbia.

כָּסַבְתָּ, כָּסַבְתָּ, כָּסַבְתָּ rt. כָּס. adj. a) greater, overmuch, superfluous, surpassing, especial; כָּסַבְתָּ אֶת הַיָּדַיִם superabundant love; כָּסַבְתָּ אֶת הַיָּדַיִם greater condemnation; כָּסַבְתָּ אֶת הַיָּדַיִם with especial care; כָּסַבְתָּ אֶת הַיָּדַיִם very many days; כָּסַבְתָּ אֶת הַיָּדַיִם he found them ten times better than all the magicians; כָּסַבְתָּ אֶת הַיָּדַיִם undue familiarity; כָּסַבְתָּ אֶת הַיָּדַיִם a nickname; pl. fem. emph. superfluous or needless cares, words or deeds; superfluities; great or virtuous deeds; כָּסַבְתָּ אֶת הַיָּדַיִם anxiety about needless things; adverbial use; כָּסַבְתָּ אֶת הַיָּדַיִם and כָּסַבְתָּ אֶת הַיָּדַיִם more or less; כָּסַבְתָּ אֶת הַיָּדַיִם still more, especially; כָּסַבְתָּ אֶת הַיָּדַיִם more and more; כָּסַבְתָּ אֶת הַיָּדַיִם most accurately. b) odd, uneven opp. כָּסַבְתָּ even. c) far off, strange; כָּסַבְתָּ אֶת הַיָּדַיִם we are not strangers and unacquainted with our law; כָּסַבְתָּ אֶת הַיָּדַיִם Eve became estranged from that garden.

כָּסַבְתָּ rt. כָּס. adv. more and more, increasingly, especially; the more, the rather.

כָּסַבְתָּ, כָּסַבְתָּ rt. כָּס. f. a) the best, excellence, advantage; כָּסַבְתָּ אֶת הַיָּדַיִם in a better way, more excellent manner. b) abundance, superfluity; כָּסַבְתָּ אֶת הַיָּדַיִם a man's life consisteth not in abundance of possessions; כָּסַבְתָּ אֶת הַיָּדַיִם superfluous, needless. c) secretions, products; כָּסַבְתָּ אֶת הַיָּדַיִם animal products i.e. milk, butter, eggs; כָּסַבְתָּ אֶת הַיָּדַיִם waste products, excrement.

בָּרָא, בָּרָא, בָּרָא bereaved, desolate, fatherless, orphan; בָּרָא, בָּרָא my orphaned children; בָּרָא, בָּרָא education of orphans. DERIVATIVES, verb בָּרָא, בָּרָא.

בָּרָא denom. verb PAEL conj. from בָּרָא. to bereave, make an orphan. ETHPA. בָּרָא, בָּרָא to be bereaved, orphaned.

בָּרָא from בָּרָא. f. orphanhood, fatherlessness, bereavement; בָּרָא, בָּרָא his being motherless.

בָּרָא from בָּרָא. adv. of itself, by its nature.

בָּרָא, בָּרָא from בָּרָא. essential.

בָּרָא pl. f. m. a sheet, roll, tablet, codex.

בָּרָא or בָּרָא, fut. בָּרָא, imper. בָּרָא, act. part. בָּרָא. to be left over, to have over and above, have profit, advantage; to gain, be gained, win, obtain; בָּרָא, בָּרָא that which remaineth of it until the morning, מַמְלָכָה בָּרָא, בָּרָא they took up the fragments left over; בָּרָא, בָּרָא וְבָרָא וְבָרָא וְבָרָא the Arabs won from the Greeks a quantity of horses and arms; בָּרָא, בָּרָא וְבָרָא a merchant makes twice and a half profit; בָּרָא, בָּרָא and they had great profit from seeing each other. PA. בָּרָא to make to abound; to increase; בָּרָא, בָּרָא the Lord make you to increase and abound in love one towards another; בָּרָא, בָּרָא he increased and intensified his sin by.... Part. a) בָּרָא, בָּרָא good, excellent, especial, best; בָּרָא, בָּרָא the finest fruit; בָּרָא, בָּרָא autumn honey is the best; בָּרָא, בָּרָא are ye not better than they? בָּרָא, בָּרָא I show you a more excellent way; — בָּרָא, בָּרָא he surpassed him in wealth, in

power; a title of honour, בָּרָא, בָּרָא O excellent man. Pl. f. בָּרָא, בָּרָא the most excellent things, noble deeds, virtues; בָּרָא, בָּרָא בָּרָא, בָּרָא there are four virtues pertaining to rational being, prudence, fortitude, temperance, justice; בָּרָא, בָּרָא a man of distinguished virtues. b) from בָּרָא. supplied with a string, strung; בָּרָא, בָּרָא a strung bow. ETHPA. בָּרָא, בָּרָא a) to be made to abound, to have abundance, abound, superabound; to be increased, to grow in power, dignity &c.; to profit; בָּרָא, בָּרָא to him shall be given and he shall have abundance; בָּרָא, בָּרָא grace abounded; בָּרָא, בָּרָא we increased opp. בָּרָא, בָּרָא they decreased. b) to exceed, excel, surpass; בָּרָא, בָּרָא he shall exceed in wickedness; בָּרָא, בָּרָא he excelled in godliness and in learning. APHEL בָּרָא, בָּרָא a) to have over, have enough and to spare; to leave, let remain; בָּרָא, בָּרָא he who gathered much had nothing over; בָּרָא, בָּרָא that which is left, the rest. b) to be of use, help, profit, advantage; to help, avail; בָּרָא, בָּרָא or בָּרָא, בָּרָא what use is it? בָּרָא, בָּרָא he gained no advantage. DERIVATIVES, בָּרָא, בָּרָא, בָּרָא, בָּרָא, בָּרָא, בָּרָא, בָּרָא, בָּרָא, בָּרָא, בָּרָא, בָּרָא, בָּרָא, בָּרָא, בָּרָא, בָּרָא.

בָּרָא, בָּרָא pl. f. m. the string of a bow, of a musical instrument; בָּרָא, בָּרָא he put a bowstring round his neck and strangled him; בָּרָא, בָּרָא the string of a bow; a sinew; the diameter of a circle; a beam; בָּרָא, בָּרָא a beam of a house.

בָּרָא denom. verb PAEL conj. from בָּרָא. to give existence, constitute, establish.

⋆ בָּרָא, בָּרָא, בָּרָא ⋆

قاروا and قاروا; see قاروا the ark.

قاروا rt. ح. f. concealing, keeping back property, suppression of facts in witness; cheating.

قاروا and قاروا n. pr. m. Saturn, the planet Saturn; chem. lead.

قاروا; see قاروا, participle.

قاروا for قاروا soon after.

قاروا a fuller writing of قاروا.

قاروا or قاروا rt. ح. sultry, heavy; قاروا the air is suffocating me, weighs me down.

قاروا = قاروا a storm.

قاروا particle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; قاروا so that; قاروا—قاروا although—yet; قاروا as if a horse could eat flesh! قاروا as if he had not seen what had happened.

قاروا or قاروا Tatar. m. khan, emperor, supreme ruler.

قاروا pl. m. (قاروا, قاروا), قاروا pl. m. (قاروا, قاروا), قاروا f. قاروا upright, right, just; قاروا my judgement is just; قاروا it is not right to say; قاروا to judge what things are right; قاروا the saying is not approved by you, does not seem right to you; قاروا dwelling amongst the just i.e. the blessed dead; قاروا are ranked next to قاروا the perfect. DERIVATIVES, قاروا, قاروا.

قاروا from the above, adv. rightly, justly, deservedly.

قاروا or قاروا from قاروا f. justice, rectitude, uprightness, righteousness, قاروا righteous dealing; قاروا legal righteousness; قاروا a just judge; قاروا just judgement; قاروا of right, with justice; justly, truly.

قاروا; see قاروا a cither.

قاروا pl. قاروا f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; قاروا a stylite is one who stands on a column; قاروا deaf stones i. e. idols; قاروا he was turned to stone; قاروا he was stoned; قاروا he leaves no stone unturned; قاروا a rock-fish; قاروا hailstones; قاروا chrysolite; قاروا grindstone, hard stone fit for grindstones; قاروا a whetstone; قاروا a millstone; قاروا a hewn or squared stone opp. قاروا a whole stone i. e. unhewn; قاروا a jeweller; قاروا precious stones; قاروا stone in the bladder; قاروا Simon Peter. DERIVATIVES, قاروا, قاروا, قاروا, قاروا.

قاروا pl. f. قاروا from قاروا. stony, like stone.

قاروا pl. f. قاروا from قاروا. adj. stone, made of stone; قاروا—قاروا—قاروا stone water-pots, tablets, plaques.

قاروا, قاروا from قاروا. stony, rocky, hard as stone.

قاروا from قاروا f. stony nature.

قاروا from قاروا. stony.

قاروا act. part. قاروا to vituperate (rare). PAEL قاروا or قاروا rarely قاروا or قاروا, fut. قاروا both parts have the same irreg. form قاروا. to reproach, put to the blush, put to confusion, bring reproach upon; قاروا قاروا لا قاروا Christ's miracles reproach him who does not confess Him; قاروا قاروا قاروا reproving and reproaching his wickedness. Pass. part. قاروا for قاروا, قاروا as adj. misshapen, ill-favoured, unsightly, marred, despised; قاروا قاروا قاروا an ill-favoured woman; قاروا قاروا قاروا poor and despised by all. ETHPA. قاروا and قاروا to be ashamed, put to the blush, reproached; قاروا قاروا قاروا lest we be put to shame; قاروا قاروا قاروا they were reproached by every one. APH. قاروا to put to shame, sentence to ignominy; قاروا قاروا God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, قاروا, قاروا, قاروا or قاروا, قاروا.

قاروا m. a vinegar-cruet.

قاروا for قاروا handwriting.

רָאָה or רָאָה f. i. rt. רָאָה. reproof, rebuke, censure, blame; רָאָה רָאָה a feeble or ineffectual reproof; רָאָה רָאָה of the censure of conscience. II. an uncultivated crop, that which grows of itself; see רָאָה, רָאָה.

רָאָה f. a clod, lump of earth; see רָאָה.

רָאָה Turkish a sultana, the chief wife of a ruler = רָאָה רָאָה a chief queen.

רָאָה denom. verb PAEL conj. from רָאָה. to move to wrath. ETHPE. רָאָה. a) to be angry, indignant רָאָה with or against. b) to have excited the wrath of others, be detested.

רָאָה or רָאָה pl. רָאָה f. the liver, the seat of anger, gall, bile; רָאָה רָאָה bitter wrath; רָאָה רָאָה he smote him out of anger. DERIVATIVES, verb רָאָה, רָאָה, רָאָה.

רָאָה from רָאָה. irascible, irritable.

רָאָה from רָאָה, רָאָה pertaining to the liver.

רָאָה pl. רָאָה m. a round cake רָאָה of bread; it is larger than a רָאָה.

רָאָה = רָאָה a cloak.

רָאָה or רָאָה pl. רָאָה rt. רָאָה m. a) nightmare. b) רָאָה רָאָה new cheeses i. e. pressed together from fresh cheese.

רָאָה rt. רָאָה m. the storming of a town.

רָאָה f. dung.

רָאָה usually pl. רָאָה m. excrement, dung, filth; רָאָה רָאָה cow-dung.

רָאָה pl. רָאָה rt. רָאָה a) a hood. b) a girdle.

רָאָה rt. רָאָה f. bondage, bringing into subjection; self-control opp. רָאָה opp. flurry.

רָאָה fut. רָאָה, pass. part. רָאָה. to bind, fetter. PA. רָאָה the same. DERIVATIVES, the two following words—

רָאָה pl. רָאָה rt. רָאָה m. a bond, fetter; רָאָה רָאָה all the nets laid for us are fetters for thyself.

רָאָה rt. רָאָה m. binding, fettering.

רָאָה or רָאָה fut. רָאָה and רָאָה, imper. רָאָה, act. part. רָאָה, pass. part. רָאָה. to gird on, put on with רָאָה sackcloth; רָאָה רָאָה

רָאָה רָאָה faith clothed them in purple; רָאָה רָאָה—רָאָה—רָאָה clothed in sackcloth, in fine linen, wearing a girdle; metaph. רָאָה רָאָה girt with sad words and covered with suffering; רָאָה רָאָה he bore suffering within, was suffering inwardly; רָאָה רָאָה thick darkness. ETHPE. רָאָה רָאָה to put on esp. רָאָה רָאָה sackcloth; metaph. רָאָה רָאָה the heavens became black with clouds and wind. APH. רָאָה רָאָה to gird, clothe trans. רָאָה רָאָה thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, רָאָה, רָאָה, רָאָה.

רָאָה or רָאָה pl. רָאָה rt. רָאָה m. a) girding on, putting on רָאָה of sackcloth. b) a girdle.

רָאָה or רָאָה rt. רָאָה f. a cloak, the habit of a monk.

רָאָה fut. רָאָה, pass. part. רָאָה, רָאָה. to increase, abound רָאָה רָאָה in wealth and possessions; רָאָה רָאָה a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. רָאָה רָאָה to increase, augment, multiply; רָאָה רָאָה loaves bred and multiplied at the word of Jesus. DERIVATIVES, רָאָה, רָאָה, רָאָה.

רָאָה often written רָאָה or רָאָה; when with ו or ו prefixed takes רָאָה or רָאָה. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; רָאָה רָאָה unless perchance; רָאָה רָאָה they may be, they appear to be. b) formerly, of old.

רָאָה or רָאָה I. rt. רָאָה m. great increase, augmentation. II. = רָאָה m. a bee-hive.

רָאָה or רָאָה f. sulphur, brimstone; רָאָה רָאָה the smell of sulphur; רָאָה רָאָה sulphuric acid; soap or lye from the ashes of plants, רָאָה רָאָה fuller's brimstone or soap.

רָאָה pl. רָאָה adj. from the above. sulphurous, of sulphur or brimstone; רָאָה רָאָה breastplates as of brimstone.

רָאָה, רָאָה the same.

حَدِيثُ from حَدِيثٌ pl. m. sulphuric or fiery bolts.

حَدَّ fut. تَحْدَهُ, act. part. دَحَّ, pass. part. حَدَّم, حَدَّم, حَدَّم. root-meaning to tread down, tread under foot, وَحَدَّوْا the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; وَلَا فُحْمَ مَرُّوْهُ who does not conquer his natural disposition; حَدَّمَهُ he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; حَدَّوْا لَهُمْ he compelled them to pay tribute, reduced them to the condition of tributaries; وَتَحَدَّوْا لَهُمْ they make ready to fall upon them suddenly; مَبْرُؤُ سَتَكُهُمْ وَتَحَدَّوْا لَهُمْ هُوَ هُوَ هُوَ he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., حَدَّوْا لَهُمْ حَسْبًا هُوَ هُوَ هُوَ the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle حَمْلًا in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, حَدَّمَهُ هُوَ Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, حَدَّمَهُ هُوَ هُوَ هُوَ who has taken, pilfered all this money. d) pressed, preserved, حَدَّمَهُ هُوَ هُوَ هُوَ figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; حَدَّمَهُ هُوَ هُوَ leap-year as having an intercalated day, opp. حَدَّمَهُ هُوَ هُوَ an usual or even year. ETHPE. حَدَّمَهُ a) to be broken up, ploughed. b) to be subdued, brought into subjection, with حَدَّمَهُ هُوَ to be reduced to paying tribute, to be made tributary; حَدَّمَهُ هُوَ هُوَ هُوَ the Edessenes were brought under the power of the Romans; حَدَّمَهُ هُوَ هُوَ his will is untamed. c) to be crushed, squeezed in a press.

PA. حَدَّمَهُ to subdue, break in, bring into subjection, tame animals, حَدَّمَهُ هُوَ حَدَّمَهُ هُوَ قَتَلَهُ they tame wild elephants by means of one already trained; حَدَّمَهُ هُوَ an

unbroken foal; metaph. to control, subdue حَدَّمَهُ the self, حَدَّمَهُ the body. ETHPA. حَدَّمَهُ to be thoroughly broken in, subjugated, brought under subjection; حَدَّمَهُ هُوَ هُوَ هُوَ his thoughts were thoroughly under control. APH. حَدَّمَهُ to make lie down or sit down. DERIVATIVES, حَدَّمَهُ, حَدَّمَهُ, حَدَّمَهُ, حَدَّمَهُ, حَدَّمَهُ.

حَدَّمَهُ pl. حَدَّمَهُ m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or حَدَّمَهُ a spindle.

حَدَّمَهُ rt. حَدَّمَهُ m. a) an assault, taking by storm. b) see above d.

حَدَّمَهُ some vegetable.

حَدَّمَهُ a) when, after; although, even if; because; while; حَدَّمَهُ حَدَّمَهُ when indeed, although, notwithstanding that; حَدَّمَهُ—حَدَّمَهُ although—not; حَدَّمَهُ حَدَّمَهُ حَدَّمَهُ from the time that...; حَدَّمَهُ حَدَّمَهُ حَدَّمَهُ from the moment she came in. حَدَّمَهُ before the finite verb, and esp. before a participle or adjective, denotes present action or state حَدَّمَهُ حَدَّمَهُ while he was thinking; حَدَّمَهُ حَدَّمَهُ while praying, in the act of prayer; حَدَّمَهُ حَدَّمَهُ bound, he being bound; حَدَّمَهُ حَدَّمَهُ written, being written; حَدَّمَهُ حَدَّمَهُ sitting; حَدَّمَهُ حَدَّمَهُ alive; حَدَّمَهُ حَدَّمَهُ being unwilling, unwillingly; حَدَّمَهُ حَدَّمَهُ حَدَّمَهُ wittingly and unwittingly. b) حَدَّمَهُ standing between two pronouns signifies identity, حَدَّمَهُ حَدَّمَهُ m. حَدَّمَهُ حَدَّمَهُ f. the same, حَدَّمَهُ حَدَّمَهُ حَدَّمَهُ in the same year; حَدَّمَهُ حَدَّمَهُ حَدَّمَهُ the very same words; حَدَّمَهُ حَدَّمَهُ حَدَّمَهُ of the same body; حَدَّمَهُ حَدَّمَهُ حَدَّمَهُ touching this same kingdom. Cf. حَدَّمَهُ and its derivative حَدَّمَهُ حَدَّمَهُ identity. For حَدَّمَهُ = حَدَّمَهُ see below.

حَدَّمَهُ act. part. حَدَّمَهُ to be false in word or deed. Usually PAEL حَدَّمَهُ a) to lie, speak falsely, be false, break faith, fail, deny with حَدَّمَهُ; with حَدَّمَهُ or حَدَّمَهُ حَدَّمَهُ to be unfaithful to God; حَدَّمَهُ حَدَّمَهُ I have been false to God's truth; حَدَّمَهُ حَدَّمَهُ حَدَّمَهُ he was unfaithful to the Lord; حَدَّمَهُ حَدَّمَهُ حَدَّمَهُ friends fail, prove false; حَدَّمَهُ حَدَّمَهُ حَدَّمَهُ these opinions are partly true, partly false; حَدَّمَهُ حَدَّمَهُ حَدَّمَهُ oil shall fail them. b) to accuse of

falsehood, convict of lying; **صَحَبُوا حَقَّ** **لَمَنْ** they accuse true men of falsehood. **ETHPA.** **اَلْقَبُولُ** a) to be deceived, violated as a vow or promise; **لَا يَكْفُرُ** because we were false others were false to us; **مَنْعًا** **اَلْقَبُولُ** the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. **APHEL** to make to lie or be false; **لَا يَكْفُرُونَ** their doctrine is mad and makes its preachers false. **DERIVATIVES,** **صَحَبَ، صَحَابًا، صَحَابَةً، صَحَابَةٌ، صَحَابَةٌ، صَحَابَةٌ.**

قَبُولٌ rt. **قَبِيحٌ** a) lying, false as **قَبُولٌ** an oath, **قَبُولٌ** a speech, **قَبُولٌ** a spirit, **قَبُولٌ** a report; **قَبُولٌ** false Christs, pseudo-Messiahs; **قَبُولٌ** even if it be false. b) a liar.

قَبُولٌ rt. **قَبُولٌ** adv. falsely, mendaciously.

قَبُولٌ rt. **قَبُولٌ** f. a falsehood, lie, breach of faith, treachery; **قَبُولٌ** lying prophets.

قَبُولٌ contraction of **قَبُولٌ** it suffices, is enough, sufficient, more than enough; **قَبُولٌ** it suffices us, is all we want; **قَبُولٌ** there are three which are not satisfied, and a fourth says not, enough! **قَبُولٌ** enough of this; **قَبُولٌ** have enough, leave me; **قَبُولٌ** are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. **قَبُولٌ** he indeed being of enlightened understanding, possessing great perspicacity. **قَبُولٌ** sometimes closes a paragraph or narration, thus far, thus much and no more, enough; **قَبُولٌ** the name of the patriarch only shall be recited; **قَبُولٌ** only and solely; **قَبُولٌ** or **قَبُولٌ** at that very time, even now, already, for some time; **قَبُولٌ** they found that he was even now dead; **قَبُولٌ** the lot had already gone forth from God.

قَبُولٌ rt. **قَبُولٌ** f. yoking, coupling, joining, **قَبُولٌ** yoking to the plough; **قَبُولٌ** the coupling of life with passible flesh.

قَبُولٌ rt. **قَبُولٌ** f. feebleness, weariness, fatigue.

قَبُولٌ fut. **قَبُولٌ**, act. part. **قَبُولٌ**, pass. part. **قَبُولٌ**, **قَبُولٌ**. to yoke, couple, join, bind **قَبُولٌ** or **قَبُولٌ** to the yoke, **قَبُولٌ** he yoked the oxen; **قَبُولٌ**. **قَبُولٌ** he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; **قَبُولٌ** they put their shoulder to the plough; with **قَبُولٌ** to compel to pay tribute; **قَبُولٌ** I have restrained my words; **قَبُولٌ** they formed a company walking by couples; **قَبُولٌ** they yoked the simple to the priesthood i.e. made priests of the unlearned; with **قَبُولٌ** to bring under the yoke of bondage, of the cross. Pass. part. **قَبُولٌ** yoked in couples; **قَبُولٌ** draught animals; metaph. **قَبُولٌ** enslaved; **قَبُولٌ** enslaved by greed; **قَبُولٌ** to be subject to the law, under the law; with **قَبُولٌ** joined with, united or coupled to; **قَبُولٌ** a bridge of boats lashed together on the river; **قَبُولٌ** a throne to which fiery wheels are yoked. **ETHPE.** **قَبُولٌ** a) to be yoked, bound, harnessed, subjugated; metaph. with or without **قَبُولٌ**; with **قَبُولٌ** to be brought into subjection; with **قَبُولٌ** to be reduced to slavery. b) to be coupled, yoked, joined **قَبُولٌ** or **قَبُولٌ** in marriage. **DERIVATIVES,** **قَبُولٌ، قَبُولٌ، قَبُولٌ** or **قَبُولٌ**.

قَبُولٌ rt. **قَبُولٌ** m. yoking, bringing under the yoke, subjection, subjugation.

قَبُولٌ m. **قَبُولٌ** f. a small narrow-necked jug.

قَبُولٌ fut. **قَبُولٌ**, act. part. **قَبُولٌ**, verbal adj. **قَبُولٌ**, **قَبُولٌ**. to become weak, sickly or weary, **قَبُولٌ** he was wearied with running; **قَبُولٌ** the infirm. **PA.** **قَبُولٌ** to enfeeble, **قَبُولٌ** thou hast enfeebled all my senses. **DERIVATIVES,** **قَبُولٌ، قَبُولٌ، قَبُولٌ.**

قَبُولٌ rt. **قَبُولٌ** f. violence, wickedness.

قَبُولٌ **APHEL** **قَبُولٌ** to breathe out wind or fire, to sigh.

قَبُولٌ **قَبُولٌ** having abundance, opulent, rich, prosperous, flourishing; **قَبُولٌ**

ܐܘܡܢܐ ܕܩܘܪܝܘܬܐ a woman of a wealthy family; ܡܘܪܐ ܕܩܘܪܝܘܬܐ a wall of great strength; ܩܘܪܝܘܬܐ entire peace; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ prosperous, abundant or fruitful years; with ܘ abounding in, full of, ܩܘܪܝܘܬܐ ܕܩܘܪܝܘܬܐ a city rich in dependent towns; ܩܘܪܝܘܬܐ ܕܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the city was given up to evil and impiety; ܩܘܪܝܘܬܐ ܕܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the various confessions which at the present time abound in the world; ܩܘܪܝܘܬܐ ܕܩܘܪܝܘܬܐ Persia which is full of, given up to, Mohammedanism.

ܩܘܪܝܘܬܐ pl. ܩܘܪܝܘܬܐ from the above. f. abundance, opulence, affluence, prosperity, well-being; ܩܘܪܝܘܬܐ ܕܩܘܪܝܘܬܐ worldly prosperity; ܩܘܪܝܘܬܐ ܕܩܘܪܝܘܬܐ an abundance of monasteries.

ܩܘܪܝܘܬܐ pl. ܩܘܪܝܘܬܐ, ܩܘܪܝܘܬܐ m. a priest; ܩܘܪܝܘܬܐ or ܩܘܪܝܘܬܐ a high-priest; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ Leviticus; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ commentary on Leviticus. DERIVATIVES, verb ܩܘܪܝܘܬܐ, ܩܘܪܝܘܬܐ, ܩܘܪܝܘܬܐ, ܩܘܪܝܘܬܐ, ܩܘܪܝܘܬܐ, ܩܘܪܝܘܬܐ.

ܩܘܪܝܘܬܐ denom. verb PAEL conj. from ܩܘܪܝܘܬܐ a) to be or serve as a priest, to fulfil the priestly office, minister, offer sacrifice as a priest, ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ they fulfilled the priestly office according to the law; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ those who minister as priests in the house of the Lord; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the ignorant when made priests did not abide in their ministry. b) to offer up sacrifice, with ܩܘܪܝܘܬܐ to celebrate Holy Communion; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ to offer up spiritual sacrifices. c) to serve, minister said of a deacon, a preacher &c. ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ those who waited on the preaching of the Gospel. d) to appoint, set up, make a priest. e) connected with ܩܘܪܝܘܬܐ to abound in wealth; enrich or aid with wealth; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ he gave abundantly to ruined churches. ETHPA. ܩܘܪܝܘܬܐ a) to be offered in sacrifice, immolated, consecrated; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ Christ was offered up in the flesh upon the tree; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ consecrated Eucharistic bread. b) to be consecrated priest. c) to be administered, performed. d) to grow rich, abound, flourish; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ all that region abounded in Syrians; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ

she was conspicuous for her piety. APH. ܩܘܪܝܘܬܐ to offer up ܩܘܪܝܘܬܐ a sacrifice; to consecrate the Eucharist.

ܩܘܪܝܘܬܐ rt. ܩܘܪܝܘܬܐ. as a priest, in a priestly manner, sacerdotally.

ܩܘܪܝܘܬܐ rt. ܩܘܪܝܘܬܐ. f. a) priesthood, office or dignity of a priest, ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the priestly order; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the high-priesthood; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ—he ܩܘܪܝܘܬܐ he gave, he received, ordination to the priesthood; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ = ܩܘܪܝܘܬܐ Hierapolis. b) collect. the priests, the priesthood, clergy; as a title, ܩܘܪܝܘܬܐ O Priest.

ܩܘܪܝܘܬܐ, ܩܘܪܝܘܬܐ rt. ܩܘܪܝܘܬܐ. belonging to the priest's office, devoted to sacred purposes, sacred, holy, consecrated; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ prayers which might be recited by the priest only; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ high-priestly, pontifical; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the sacred vessels; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the sacred scriptures; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the sacred evening i.e. that on which our Lord instituted the Holy Communion; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the Holy week of the Passion.

ܩܘܪܝܘܬܐ abbrev.; see ܩܘܪܝܘܬܐ.

ܩܘܪܝܘܬܐ pl. ܩܘܪܝܘܬܐ, ܩܘܪܝܘܬܐ f. an opening, aperture, hole; a) a window, lattice; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ an upper room with many windows; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ openings in the sides of tents; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the windows or sluices of heaven; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the windows of the mind. b) a pigeon-hole; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ they fly as doves to their windows; i.e. openings in round towers. c) a recess, hole; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ he placed his books in a recess; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the recess or cupboard where the holy vessels were placed.

ܩܘܪܝܘܬܐ pass. part. ܩܘܪܝܘܬܐ. to sear, cauterize; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ having seared consciences. PA. ܩܘܪܝܘܬܐ to cauterize, brand, scorch; ܩܘܪܝܘܬܐ ܩܘܪܝܘܬܐ the physician cauterizes their hurts. ETHPA. ܩܘܪܝܘܬܐ to be scorched, seared, cauterized. DERIVATIVES, ܩܘܪܝܘܬܐ, ܩܘܪܝܘܬܐ.

ܩܘܪܝܘܬܐ also spelt ܩܘܪܝܘܬܐ and ܩܘܪܝܘܬܐ. Pers. Khowaja, master, lord, sir.

ܩܘܪܝܘܬܐ or ܩܘܪܝܘܬܐ rt. ܩܘܪܝܘܬܐ. m. shame, reproach, disgrace, dishonour, ignominy.

فَدَحَى fut. فُدَّ, act. part. فُذِّدُ, same as فاد. to feel pain or sorrow; فُدَّعَى he will sorrow with thee; فُدَّتْ يَدَا فُحَا his eyes smarted, ached, from so much weeping.

فُدْحَا pl. فُدْحَا m. a thorn; فُدْحَا thorns and briars; فُدْحَا فُدْحَا land bringing forth thorns; فُدْحَا cotton wool, cotton; proverb فُدْحَا فُدْحَا ye beat our sores with thorns, touch a raw. DERIVATIVES, فُدْحَا, فُدْحَا, فُدْحَا.

فُدْحَا a cup, goblet, vessel; فُدْحَا a silver goblet.

فُدْحَا pl. فُدْحَا from فُدْحَا m. a thorn.

فُدْحَا pl. فُدْحَا m. فُدْحَا f. فُدْحَا from فُدْحَا. of thorns, thorny, bristly, prickly; فُدْحَا فُدْحَا their branches are thorny; فُدْحَا فُدْحَا the hedgehog is an animal with a prickly skin; metaph. bristling with difficulties.

فُدْحَا from فُدْحَا f. thorniness; prickly nature of a thorn or thistle.

فُدْحَا rt. فُدْحَا m. a) breaking up or ploughing fallow land. b) subjection, subjugation; فُدْحَا of the body; فُدْحَا self-control.

فُدْحَا pl. فُدْحَا rt. فُدْحَا m. a footstool; pl. stone sedilia.

فُدْحَا m. haemorrhage after child-birth; the caul.

فُدْحَا sour butter-milk.

فُدْحَا rarely فُدْحَا m. فُدْحَا f. pl. m. and f. فُدْحَا rt. فُدْحَا a mule; فُدْحَا فُدْحَا they brought water on the backs of mules; فُدْحَا فُدْحَا riding a mule; metaph. f. a mole, mound; فُدْحَا فُدْحَا he erected two moles over against the city.

فُدْحَا pl. فُدْحَا m. a vulture, perh. the Egyptian vulture, in size it is between a فُدْحَا and فُدْحَا; فُدْحَا young vultures.

فُدْحَا, cf. فُدْحَا f. a woman lately delivered; a midwife.

فُدْحَا or misspelt فُدْحَا pl. فُدْحَا rt. فُدْحَا m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; فُدْحَا all the priestly offices; فُدْحَا the administration of the mysteries; فُدْحَا the Gospel of the liturgy; فُدْحَا the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence فُدْحَا a bishop; فُدْحَا patriarchs consecrated with due form and ceremony.

فُدْحَا or فُدْحَا pl. فُدْحَا rt. فُدْحَا II. a warning, admonition, correction.

فُدْحَا; see فُدْحَا shame &c.

فُدْحَا fut. فُدْحَا, act. part. فُدْحَا to shrink with fear, shame or modesty; a) to quail, be timid, afraid with فُدْحَا — فُدْحَا — فُدْحَا to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, فُدْحَا فُدْحَا he was ashamed of them; فُدْحَا فُدْحَا he stood in awe of his name.

DERIVATIVE, فُدْحَا.

فُدْحَا rt. فُدْحَا m. bashfulness, shrinking modesty.

فُدْحَا m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

فُدْحَا Ar. m. shivering.

فُدْحَا rt. فُدْحَا m. reverence, modesty, shame; فُدْحَا shameless.

فُدْحَا rt. فُدْحَا m. modest, shamefaced.

فُدْحَا Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

فُدْحَا rt. فُدْحَا m. the use of kohl, application of kohl to the eyes.

فُدْحَا pl. فُدْحَا rt. فُدْحَا m. branding; branding-irons; metaph. burning reproaches.

فُدْحَا rt. فُدْحَا f. penitence.

فُدْحَا having the lower eyelid weak or drooping.

فُدْحَا or فُدْحَا f. weakness of the lower eyelid.

فُدْحَا pl. فُدْحَا or فُدْحَا f. an ark esp. Noah's ark; فُدْحَا فُدْحَا they came out of the ark; فُدْحَا فُدْحَا the ark of safety.

فُدْحَا rt. فُدْحَا I. m. constitution, disposition; occurrence, chance, luck; فُدْحَا

fortuitous, by chance; قَدِيمًا قَدِيمًا a wonderful piece of luck.

قَدِيمًا or قَدِيمًا name of the ancient city or the site later occupied by Seleucia and still in use ecclesiastically as the name of the Patriarchal See, also for the suburbs or district of Seleucia; قَدِيمًا قَدِيمًا the See of Cucha; قَدِيمًا قَدِيمًا the Church of Cucha, mother of Seleucia and Ctesiphon.

قَدِيمًا قَدِيمًا pl. m. قَدِيمًا قَدِيمًا usually m., f. the planet Venus; a star, planet; قَدِيمًا قَدِيمًا or قَدِيمًا قَدِيمًا the morning star; قَدِيمًا قَدِيمًا a lance-like star i.e. a comet; قَدِيمًا قَدِيمًا wandering stars, planets; قَدِيمًا قَدِيمًا nebula; قَدِيمًا قَدِيمًا a comet; قَدِيمًا قَدِيمًا an astrologer; metaph. قَدِيمًا قَدِيمًا the star or shining light of his age; an asterisk usually قَدِيمًا قَدِيمًا; قَدِيمًا قَدِيمًا talc.

قَدِيمًا denom. verb PALPEL conj. from قَدِيمًا a) to stud or cover with stars; قَدِيمًا قَدِيمًا a starry circle. b) to mark with an asterisk. ETHPALPAL قَدِيمًا قَدِيمًا to become a star; قَدِيمًا قَدِيمًا Orion who became a star.

قَدِيمًا pl. m. dim. of قَدِيمًا m. a little star, asterisk.

قَدِيمًا or قَدِيمًا m. some unclean bird, perh. an owl.

قَدِيمًا contr. for قَدِيمًا قَدِيمًا the planet Jupiter.

قَدِيمًا pl. m. from قَدِيمًا adj. m. stellar, of stars.

قَدِيمًا pl. f. a sudden storm, tempest, whirlwind, snowstorm, sandstorm.

قَدِيمًا same as قَدِيمًا f. a barley cake.

قَدِيمًا not used in Peal. APH. قَدِيمًا to mete, measure esp. corn. ETTAPH. قَدِيمًا to be measured used of superficies, quantity, extent or time; قَدِيمًا قَدِيمًا time which is measured by the course of the sun and moon; قَدِيمًا قَدِيمًا unmeasured mercy. DERIVATIVES, قَدِيمًا, قَدِيمًا, قَدِيمًا.

قَدِيمًا a fuller form of قَدِيمًا all, the whole. قَدِيمًا; see قَدِيمًا the ark.

قَدِيمًا or قَدِيمًا pl. m. an axe, hatchet, pickaxe.

قَدِيمًا m. a worn path, a rut.

قَدِيمًا pl. m. a basket for carrying grapes to the winepress.

قَدِيمًا cholā, the bile, gall = Syr. قَدِيمًا.

قَدِيمًا pl. قَدِيمًا قَدِيمًا f. the kidneys or reins; قَدِيمًا قَدِيمًا the flanks.

قَدِيمًا from قَدِيمًا f. entirety, completeness, all; قَدِيمًا قَدِيمًا the whole and the parts; قَدِيمًا قَدِيمًا with his entire household; قَدِيمًا قَدِيمًا in its entirety, altogether.

قَدِيمًا rt. قَدِيمًا m. crowning, perfecting, approving, adorning. a) the ceremony of setting crowns on the bride and bridegroom, a wedding. b) the crowning of a conqueror esp. of a martyr, the death or commemoration of a martyr or other saint; قَدِيمًا قَدِيمًا crowning or martyrdom by the sword; قَدِيمًا قَدِيمًا the festival of his receiving the crown; قَدِيمًا قَدِيمًا the festival of the Apostles, the translation of the B.V. Mary.

قَدِيمًا or قَدِيمًا from قَدِيمًا adv. wholly, entirely, altogether; totally; on the whole.

قَدِيمًا or قَدِيمًا from قَدِيمًا adj. entire, total; general, universal opp. قَدِيمًا particular; قَدِيمًا قَدِيمًا common or universal temptations; قَدِيمًا قَدِيمًا the ocean; eccles. catholic; قَدِيمًا قَدِيمًا the Patriarch or Catholicos.

قَدِيمًا or قَدِيمًا from قَدِيمًا f. the whole, all, totality; entirety, completeness; قَدِيمًا قَدِيمًا the sea is the gathering together of all waters; قَدِيمًا قَدِيمًا absolute power.

قَدِيمًا pl. of قَدِيمًا khalif.

قَدِيمًا from قَدِيمًا calcination; قَدِيمًا قَدِيمًا calcination of earths.

قَدِيمًا fut. قَدِيمًا, act. part. قَدِيمًا rarely قَدِيمًا usually with قَدِيمًا; root-meaning to cover up, conceal, hence a) to keep, lay by or reserve secretly; to keep oneself close; to be reserved, keep silent; قَدِيمًا قَدِيمًا the wise man collects and keeps reserves; قَدِيمًا قَدِيمًا the sound of her songs is not silent; قَدِيمًا قَدِيمًا my

tongue shall not keep silence touching my faith in Thee, but cf. e below. b) to take away privily, appropriate, used esp. in colophons of secretly taking possessions of books. c) to lay hold secretly, fall suddenly upon; **فَمَ فَعَلَا** death laid hold secretly on all flesh. d) to make a fraudulent use of, defraud of, refuse to return or make good, to deny **مَنْ حَنَّا** a deposit, **مَنْ حَفَا** a promise, **مَنْ حَنَّا** the principal. e) to refuse to give out in due time, to keep in or suppress till the thing is spoiled or corrupt, to fail to produce as the earth her seed, the womb a foetus, a tree its fruit; metaph. **فَمَ فَعَلَا** if ye suppress contention; **لَا يَفْعَمُ حَكَّ** grant that I may pass over, let not the difficult place engulf me. This verb is sometimes confused with **فَمَ**, **فَعَلَا**, and **فَمَ**.
 DERIVATIVES, **فَمَعَلَا**, **فَمَعَلَا**, **فَمَعَلَا**.

chemistry.

فَمَعَلَا pl. **فَمَعَلَا** m. **χυμός**, chyme, humour, juice, **فَمَعَلَا** **فَمَعَلَا** there are four humours or fluids in the body; **فَمَعَلَا** **فَمَعَلَا** bilious humours; **فَمَعَلَا** the blood; **فَمَعَلَا** **فَمَعَلَا** the juices of fruits.

فَمَعَلَا pl. **فَمَعَلَا** rt. **فَمَعَلَا** m. a priest, sometimes opp. **فَمَعَلَا** a priest according to the Mosaic Law; **فَمَعَلَا** or **فَمَعَلَا** a high-priest; **فَمَعَلَا** **فَمَعَلَا** hieroglyphics.

فَمَعَلَا rt. **فَمَعَلَا** f. priesthood; **فَمَعَلَا** **فَمَعَلَا** the priesthood of Melchisedech; **فَمَعَلَا** **فَمَعَلَا** the episcopate; **فَمَعَلَا** **فَمَعَلَا** the patriarchal throne.

فَمَعَلَا rt. **فَمَعَلَا** priestly; **فَمَعَلَا** **فَمَعَلَا** hieroglyphics.

فَمَعَلَا pl. **فَمَعَلَا** rt. **فَمَعَلَا** f. a priestess, temple keeper, one having charge of a holy place or holy rites; **فَمَعَلَا** **فَمَعَلَا** deaconesses; **فَمَعَلَا** **فَمَعَلَا** a vestal virgin.

فَمَعَلَا = **فَمَعَلَا** a pear.

فَمَعَلَا I. fut. **فَمَعَلَا**, act. part. **فَمَعَلَا**. to be, exist, begin to be; eccles. to come, fall on a special day, as a festival; gram. to be found, exist, occur; **فَمَعَلَا** **فَمَعَلَا** Lamadh is found instead of Daleth. ETHPE. **فَمَعَلَا** to be by nature, be naturally constituted; to

happen, occur; **فَمَعَلَا** **فَمَعَلَا** he was born a eunuch; **فَمَعَلَا** **فَمَعَلَا** every rational being is by nature capable of learning; **فَمَعَلَا** **فَمَعَلَا** a place naturally fit for . . . , **فَمَعَلَا** **فَمَعَلَا** natural objects. PA. **فَمَعَلَا** to give existence or nature, to constitute; to give shape, elaborate, make fit; **فَمَعَلَا** **فَمَعَلَا** God forms and ordains the nature of everything; pass. part. **فَمَعَلَا** inborn, natural, fit; **فَمَعَلَا** **فَمَعَلَا** all created beings. ETHPA. **فَمَعَلَا** a) to be by nature, be naturally constituted, ordained, formed **فَمَعَلَا** **فَمَعَلَا** by God; **فَمَعَلَا** **فَمَعَلَا** the zone wherein are formed lightnings and thunders. b) to be closely fitted, be in conjunction; **فَمَعَلَا** **فَمَعَلَا** they trim the grafts so that the inner heart may fit close to that of the stem; **فَمَعَلَا** **فَمَعَلَا** stars when in conjunction with the moon. c) to occur, fall as a festival, a conjunction of planets, the position of a star; to be found, stand, be extant; **فَمَعَلَا** **فَمَعَلَا** it is possible for two eclipses of the moon to occur within five months; **فَمَعَلَا** **فَمَعَلَا** Greek words occurring in Syriac books; **فَمَعَلَا** **فَمَعَلَا** histories are extant; **فَمَعَلَا** **فَمَعَلَا** whichever woman it happens to be. APH. **فَمَعَلَا** a) to give existence, appoint by natural law, constitute, ordain; **فَمَعَلَا** **فَمَعَلَا** God brought the world into existence out of nothing; **فَمَعَلَا** **فَمَعَلَا** brief is the space of life appointed unto men by God. b) to give shape, elaborate a description. Pass. part. **فَمَعَلَا** natural, capable, possible see under **فَمَعَلَا**. DERIVATIVES, **فَمَعَلَا**, **فَمَعَلَا**, **فَمَعَلَا**, **فَمَعَلَا**, **فَمَعَلَا**, **فَمَعَلَا**, **فَمَعَلَا**, **فَمَعَلَا**.

II. root-meaning to be upright cf. **فَمَعَلَا**. PAEL **فَمَعَلَا** to set right, correct, admonish, rebuke, convict, condemn; **فَمَعَلَا** **فَمَعَلَا** the sight of holy men is a rebuke to the beholders. ETHPA. **فَمَعَلَا** a) to be corrected, reformed, amended; to correct, reform, amend himself or his ways; **فَمَعَلَا** **فَمَعَلَا** the impious would not be corrected, would not amend their ways; **فَمَعَلَا** **فَمَعَلَا**

if they would have received reproof, been admonished, by former chastisements. DERIVATIVES, حوسوس or حوسوس, حوسوس, حوسوس.

حوسوس; see حوسوس Saturn.

حوسوس pl. حوسوس rt. حوس. m. a naming, mention; a name, title, appellation; حوسوس; حوسوس a place called...; حوسوس by the same name; حوسوس a monk in name only; حوسوس those whom he called his parents, his adopted parents; gram. a noun, the nominative; حوسوس the nom. case.

حوسوس pl. حوسوس or حوسوس, حوسوس χούμης, a dry measure = about three pints.

حوسوس rt. حوس. m. a gathering together.

a) a collection of alms, amassing of money, حوسوس that which we have gathered together remains for others; حوسوس collecting the tribute money; حوسوس amassing unfair profit; حوسوس ingathering of the harvest. b) a summoning, assembling, convoking; حوسوس levying the forces. c) a collection of precepts, canons, laws, &c.; حوسوس an epitome; حوسوس catenae of the Fathers. d) a logical conclusion, reasoning, summing-up, computation; حوسوس a chronological reckoning. e) recollection, a recollected mind.

حوسوس usually pl. حوسوس f. spelt, rye.

حوسوس or حوسوس and contr. حوسوس the navel, the passage of the navel.

حوسوس imper. of verb حوس to slay.

حوسوس χόος, χούος a) earth. b) a liquid measure = six sextarii, about three quarts.

حوسوس f. coriandrum sativum, the spice coriander, حوسوس coriander seed.

حوسوس rt. حوس. m. a) covering, concealing any part of the body, حوسوس covering the face. b) a covering, wrapper.

حوسوس pl. حوسوس rt. حوس. f. a covering for the head, a conical felt cap, cowl, hood; حوسوس the cowl is the symbol of the helmet of salvation.

حوسوس m. cartilage; the part of a bone which contains marrow.

حوسوس pl. حوسوس f. a) a scalpel; a cupping-glass; حوسوس the art of cupping. b) حوسوس the space between the shoulders.

حوسوس m. a bow, bend, curve; convexity; حوسوس the bow or curve of a circle. DERIVATIVES, the two following words—

حوسوس from حوسوس. convex, crooked, bowed, hunchbacked.

حوسوس hunchbacked, crookbacked.

حوسوس fut. حوسوس, pass. part. حوسوس same as حوسوس. to bend, bow حوسوس the knee, حوسوس the neck, حوسوس the head. ETHPE. حوسوس to be bent, pliable.

حوسوس imper. of verb حوس to bend.

حوسوس or حوسوس Coph or Cap, the letter حوس.

حوسوس rt. حوس. m. a) wiping off or out; metaph. the effacing of sin. b) a towel, dishcloth, clout. c) that which is wiped away, dirt, offscouring.

حوسوس m. I. pitch, bitumen; حوسوس pitch for calking a ship. II. the henna-flower, cypress-flower.

حوسوس f. the blossom or calyx of the garden pomegranate, a rose-calyx.

حوسوس Peal doubtful, perh. to be ashamed, to fear, to oppress. ETHPA. حوسوس to feel ashamed; to grow hot, be sultry; metaph. to grow angry. DERIVATIVES, حوسوس and حوسوس, حوسوس.

حوسوس or حوسوس pl. حوسوس m. and f. a beehive.

حوسوس or حوسوس pl. حوسوس or حوسوس f. حوسوس, country, land, neighbourhood, district, esp. the country round a city; حوسوس whether in the town or in the country; حوسوس a woman from the neighbourhood; حوسوس from some other quarter; حوسوس the district of Amida, Emesa, &c.; حوسوس chorepiscopus, one who ruled over village churches in the place of a bishop and appointed the lesser orders, but did not ordain priests nor deacons, and himself belonged to the priesthood.

فؤ, فؤ pl. فؤ rt. فؤ m. a fire, furnace, kiln, crucible, refining-pot; فؤ فؤ a crucible for separating; فؤ فؤ—فؤ فؤ the furnace of trial.

فؤ, فؤ pl. فؤ Heb. a cor, a measure both dry and liquid = 10 ephahs or 1 1/8 bushels, فؤ فؤ a cor of wheat, of barley, of honey, of wine; فؤ فؤ in the country I have a furnace and beehive, bushels of wheat too.

فؤ فؤ chorepiscopus; see under فؤ فؤ.

فؤ pl. فؤ, Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

فؤ, فؤ a Kurd, Kurdish man or woman.

فؤ pl. فؤ m. the same.

فؤ, فؤ pl. فؤ rt. فؤ m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; فؤ فؤ he recovered from his illness; فؤ فؤ a complication of diseases; فؤ فؤ a pestilence; فؤ فؤ diarrhoea, فؤ فؤ disease of the kidneys, فؤ فؤ dropsy; فؤ فؤ there is a grievous evil which I have seen beneath the sun.

فؤ, فؤ rt. فؤ adj. morbid, pertaining to disease.

فؤ, فؤ or فؤ, Ar. f. a satchel, provision bag, wallet, traveller's bag. Cf. فؤ.

فؤ pl. فؤ, فؤ m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. فؤ a cell in a monastery; فؤ فؤ a hermit's life.

فؤ m. one who lives in a cell, a hermit.

فؤ pl. فؤ from فؤ m. a chorepiscopus; see under فؤ.

فؤ pl. فؤ rt. فؤ m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

فؤ pl. فؤ rt. فؤ m. a crane;

perh. a swift or swallow so called from its gyrations.

فؤ m. crocus sativus, the saffron crocus.

فؤ from the above, f. saffron colour, yellowness; metaph. pallor.

فؤ or فؤ adj. from فؤ saffron or crocus coloured.

فؤ or فؤ pl. فؤ rt. فؤ m. sultriness, dry or baking heat and suffocating air, a drought; فؤ فؤ the season of excessive heat in August; فؤ فؤ hot winds and sultry heats.

فؤ rt. فؤ adj. parched.

فؤ pl. فؤ, فؤ usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciculi of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e. g. فؤ. فؤ فؤ quire 14, page 6; فؤ فؤ from the last quire; cf. فؤ. b) a pamphlet, book; فؤ فؤ a book of canticles; فؤ فؤ a vocabulary, catalogue.

فؤ, فؤ pl. فؤ, فؤ m. a) a seat of state, chair, throne; فؤ فؤ the royal throne. b) a bishop's throne or seat; فؤ فؤ or ellipt. a cathedral city, bishop's see, jurisdiction, authority. c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

فؤ pl. فؤ f. a) = فؤ; فؤ فؤ the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

فؤ pl. فؤ m. an asp, a viper.

فؤ f. a beehive or a honey-comb; cf. فؤ.

فؤ, فؤ fut. فؤ, act. part. فؤ, فؤ to be tranquil, stay quiet, remain quietly; فؤ nor will they stay quietly at home; فؤ فؤ at leisure, having leisure. PAEL فؤ to make to stay quiet. DERIVATIVE, فؤ.

فؤ rt. فؤ m. tranquillity, the tranquil and silent life of a monk, monastic retirement; فؤ فؤ the tranquillity of the cell; فؤ فؤ he led the quiet life in the monastery.

דָּמָה pl. דָּמָה = דָּמָה m. a spindle.

דָּמָה pl. m. דָּמָה f. דָּמָה from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; דָּמָה דָּמָה דָּמָה an Ethiopian i.e. a negro.

דָּמָה pl. דָּמָה Pers. m. a kind of pulse, the bitter vetch.

דָּמָה pl. דָּמָה rt. דָּמָה m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; דָּמָה לַאֲדָמָה קָדְשָׁהּ דָּמָה he offered prayer to God with many supplications; דָּמָה דָּמָה וְדָמָה about the intercessions and prayers of inclining in the liturgy.

דָּמָה or דָּמָה דָּמָה a covering, blanket, rug.

דָּמָה pl. דָּמָה f. a coverlet, blanket, rug.

דָּמָה rt. דָּמָה m. a) prosperity, success, advantage, good-fortune; דָּמָה דָּמָה דָּמָה his frequent successes; דָּמָה דָּמָה very fortunate. b) diligence, activity, vigour, assiduity; דָּמָה דָּמָה he showed admirable assiduity; דָּמָה דָּמָה actively, diligently, admirably.

דָּמָה usually דָּמָה prep. as, like, דָּמָה דָּמָה stupid like me.

דָּמָה emph. state of דָּמָה f. a window &c.

דָּמָה m. a relish prepared with vinegar, tasty food.

דָּמָה, דָּמָה, דָּמָה pl. דָּמָה, דָּמָה, דָּמָה from דָּמָה f. a) a linen garment, a coat or tunic; דָּמָה דָּמָה a long coat with sleeves; דָּמָה דָּמָה a coat of fine linen; דָּמָה דָּמָה דָּמָה a tunic worked in different colours; דָּמָה דָּמָה a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; דָּמָה דָּמָה the membranes of the eye.

דָּמָה const. st. דָּמָה (rare), emph. דָּמָה, pl. דָּמָה rt. דָּמָה f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; דָּמָה דָּמָה דָּמָה freckles; metaph. marks, spots or scars of sin; with דָּמָה to spot, defile; דָּמָה דָּמָה He made white our spots; דָּמָה דָּמָה spotless, unspotted, immaculate; דָּמָה דָּמָה pure love.

דָּמָה rt. דָּמָה m. awaiting, persistence, stability, duration; דָּמָה דָּמָה the duration of an eclipse; דָּמָה דָּמָה love abiding in continuance, continuing or constant love.

דָּמָה Pers. m. a bold fighter, brave warrior, champion.

דָּמָה APHEL דָּמָה to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, דָּמָה.

דָּמָה act. part. דָּמָה, pass. part. דָּמָה, דָּמָה. to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. PA. דָּמָה to put to shame, make ashamed. ETHPA. דָּמָה to stand in awe, reverence with דָּמָה; דָּמָה דָּמָה to be ashamed, modest, feel shame; דָּמָה דָּמָה, דָּמָה דָּמָה, דָּמָה דָּמָה. DERIVATIVES, דָּמָה, דָּמָה, דָּמָה.

דָּמָה rt. דָּמָה f. reverence, respect; modesty, chastity.

דָּמָה fut. דָּמָה, act. part. דָּמָה, pass. part. דָּמָה, דָּמָה, דָּמָה. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; דָּמָה דָּמָה her painted eyes. b) to gouge out the eyes. ETHPE. דָּמָה a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, דָּמָה, דָּמָה, דָּמָה, דָּמָה, דָּמָה, דָּמָה.

דָּמָה rt. דָּמָה or דָּמָה rt. דָּמָה f. the application of kohl or of salve to the eyes.

דָּמָה rt. דָּמָה m. kohl, antimony, collyrium.

דָּמָה rt. דָּמָה f. a breath, stirring of air, a light breeze.

דָּמָה a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; דָּמָה דָּמָה now will any one? דָּמָה דָּמָה now where? דָּמָה דָּמָה now who? דָּמָה דָּמָה how much indeed? דָּמָה דָּמָה what sort of sign can it be? דָּמָה דָּמָה how much more?

דָּמָה or דָּמָה f. xia, a fragrant gum, mastick; דָּמָה דָּמָה mastick salve.

דָּמָה same as דָּמָה דָּמָה pain; דָּמָה דָּמָה compunction.

דָּמָה pl. m. דָּמָה f. דָּמָה rt. דָּמָה fraudulent, tricky.

ܘܚܘܪܘܬܐ rt. ܘܚ. f. *secret fraud, trickiness.*

ܘܚܘܪܘܬܐ pass. part. of ܘܚ.

ܘܚܘܪܘܬܐ same as ܘܚܘܪܘܬܐ *sultry, heavy.*

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ rt. ܘܚ. m. *a measure of wine, oil, grain, &c., by various measures; ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ a just or exact measure; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ God is not measurable; metaph. amount, quantity; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ his teaching on the Prophets amounted to fifty homilies, was fifty in amount.*

ܘܚܘܪܘܬܐ rt. ܘܚ. adv. *by measure, according to right measure.*

ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ *χιλιάρχος, a chiliarch, captain of a thousand.*

ܘܚܘܪܘܬܐ = ܘܚܘܪܘܬܐ *a willow.*

ܘܚܘܪܘܬܐ f. *a steep rock, abrupt bank or ridge.*

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ rt. ܘܚ. f. *a measure, ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a greater and lesser measure; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ diverse measures, ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ the same; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ according to measure; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ 'nor is honour of age measured by the number of years; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ until the measure be full and the number completed.*

ܘܚܘܪܘܬܐ f. *the constellation of the Pleiades; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ the setting of the Pleiades = September; also Coma Berenices.*

ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ m. *χειμών, a storm, tempest, rough weather; metaph. ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a storm of distress, of persecution.*

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ from the above. adj. *stormy, tempestuous.*

ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ *chemistry; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ alchemy.*

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ rt. ܘܚ. i. m. a) *nature; natural disposition, instinct opp. ܘܚܘܪܘܬܐ will; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ his natural or inborn strength; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ every nature or kind of creature; eccles. the Council of Chalcedon taught ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ one Person and two Natures in our Lord; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ Dyophysites. b) procreation, the procreative member, privy parts. c) essence, substance (ܘܚܘܪܘܬܐ and ܘܚܘܪܘܬܐ) were used by early*

writers before the adoption of the Greek (*ὁὐκ ἔστιν*); ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ *the nature or substance of oil; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ created things or substances; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ stony substances; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ sulphurous substances; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ consubstantial; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ of the same nature or essence, ὁμοούσιος. d) as adj. ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ physical, natural, inborn; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ preternatural; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ supernatural.*

ܘܚܘܪܘܬܐ from ܘܚܘܪܘܬܐ. adj. *naturally, according to nature or natural order.*

ܘܚܘܪܘܬܐ pl. m. ܘܚܘܪܘܬܐ f. ܘܚܘܪܘܬܐ rt. ܘܚ. i. a) *natural, physical; of nature, according to nature; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ that which is natural to the soul and that which is preternatural and supernatural; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ physical or natural science; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ physics; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ metaphysics; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a natural philosopher; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a physiologist; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a physiographer. b) by nature, innate, inborn, native, essential; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ an own brother, brother-german; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ native wit; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ natural properties, essential attributes; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ He is Lord by nature; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ consubstantial with the Father. c) gram. substantive, radical.*

ܘܚܘܪܘܬܐ rt. ܘܚ. i. f. *nature, natural; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ physiology; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ consubstantiality.*

ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ m. *a small bag, pouch, purse; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ a bag or trunk of clothes; ܘܚܘܪܘܬܐ ܘܚܘܪܘܬܐ their gods are their moneybag and their belly.*

ܘܚܘܪܘܬܐ dim. of ܘܚܘܪܘܬܐ. m. *a little bag or purse.*

ܘܚܘܪܘܬܐ or ܘܚܘܪܘܬܐ pl. ܘܚܘܪܘܬܐ f. *χειροτονία = Syr. ܘܚܘܪܘܬܐ laying on of hands, ordination or consecration.*

ܘܚܘܪܘܬܐ *χειροτονῆσαι, ordination; with ܘܚܘܪܘܬܐ to ordain; ordained, admitted to holy orders.*

ܘܚܘܪܘܬܐ and ܘܚܘܪܘܬܐ *χειροτονῆθεις a) elected, appointed; with ܘܚܘܪܘܬܐ fore-ordained. b) ordained, consecrated.*

حيد or حيد pl. حيد also حيد and حيد m. handwriting, autograph; with حيد, حيد or حيد to subscribe, sign e.g. a synodical decree or anathema, حيد حيد I have signed this with my own hand; حيد حيد written by the hand of.

حيد particle of explanation, scilicet, that is to say, indeed; usually compounded with حيد; حيد i.e.

حيد E-Syr. حيد pl. حيد m. a tooth esp. a molar tooth, tusk; حيد حيد an elephant's tusk; حيد حيد a hollow tooth.

حيد pl. حيد and حيد f. a cake of bread; حيد حيد bitter cakes i.e. flavoured with wormwood.

حيد pl. حيد f. a weasel, polecat.

حيد or حيد m. spotted, speckled, esp. white speckled with black.

حيد marked with spots, speckled.

حيد pl. حيد f. a) a spot; حيد حيد a spotted pard; حيد حيد a spotted beast. b) a pill, pastille. Cf. pl. of حيد حيد.

حيد pl. حيد f. a talent = £125 or 12,000 zuzi at 8 zuzi the oz. or 3,000 silver staters; حيد حيد ten talents of silver; حيد حيد the talents spoken of in the Gospel.

حيد pl. حيد f. a) a honeycomb; حيد حيد honey in the comb. b) a disease when the skin becomes full of little holes.

حيد from حيد. weighing a talent, very ponderous.

حيد root-meaning to complete, perfect. PA. حيد to crown, adorn with garlands; حيد حيد crowned with roses, rose-garlanded. Special meanings, a) to give the crown of martyrdom. b) to set crowns on the heads esp. of the bride and bridegroom, to unite in marriage. c) to surround e.g. with a wall. d) to crown with praise or approval. ETHPA. حيد to be crowned, adorned as a tree with foliage, a city with buildings; حيد حيد crowned or covered with praise; esp. to be crowned as a bride, be wedded; to receive the crown of martyrdom, to die a holy death; with حيد to be martyred by fire; حيد to die

as a martyr; حيد حيد he suffered as a confessor; حيد حيد he received the crown of martyrdom at Edessa. APH. حيد to fancy, imagine. SHAPHEL حيد to complete, finish esp. a building; to build, restore; حيد حيد to complete the circuit of the walls; حيد حيد a tower encircled with walls and crowned with battlements; حيد حيد he rebuilt that which they had ruined; حيد حيد built upon sand i.e. insecure, transitory. Pass. part. a) finished, complete, perfect, حيد حيد perfect wisdom. b) adult, full-grown; حيد حيد a woman of full age. ESHTAPH. حيد to be completed, finished. a) as the building of a house, wall, gate; to be built, constructed, adorned. b) as a book, to be brought to an end, ended. c) to be brought to the end of life, to die. d) to be perfected, made perfect e.g. حيد حيد in spiritual things. DERIVATIVES, حيد, حيد, حيد, حيد, حيد.

حيد emph. st. حيد. written also حيد m. a) the whole, the whole world, the universe, all; حيد حيد upholding all; حيد حيد all-victorious; حيد حيد omniscient; حيد حيد the Creator of the universe; حيد حيد the entirety of the whole universe, a title of God; حيد حيد the whole and its parts; with suffixes حيد, حيد, &c.; حيد حيد I am wholly thine; حيد حيد thou art altogether lovely; حيد حيد I am utterly unclean; حيد حيد nothing at all, absolutely nothing; حيد حيد entirely, utterly; حيد حيد the whole of us, we all without exception. b) in construction with a pronoun or substantive all, every, each, حيد or حيد every one, any one, each; حيد حيد of every sort, all sorts; حيد حيد everywhere, in every place; حيد حيد every living thing; حيد حيد always, ever; حيد حيد every one, each one; حيد حيد every day, daily; حيد حيد all, all things, everything; حيد حيد this universe; حيد حيد ever, always; حيد حيد usually with حيد preceding, altogether, entirely, at all, in any manner.

anyhow, whatever happens, at all events; **ܐܠ ܘܢܗܘܐ ܩܡ ܩܠܐ ܗܘܐ ܩܡ ܩܠܐ ܗܘܐ** come to us in any case; with **ܐܠ** in no wise; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** or **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** every year, each year, yearly; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** hourly, ever, at all times; **ܐܘܢ ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** we ought always to pray; see **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ**. c) in construction with relative pronouns and particles corresponds to Lat. *cumque*; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** & **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** who or whatsoever; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** whoever, whosoever; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** so much as; as much, how much, how long; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** whosoever, whatsoever; as often as, as often soever as . . . , **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** wheresoever; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** whenever, whensoever.

Before numerals **ܩܠܐ** adds distributive meaning, **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** each two, every couple; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** to every hundred; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** every sixth year, once in six years.

ܩܠܐ after an adjective forms a superlative, **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** most wise; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** it is most holy.

ܐܠ ܩܠܐ or **ܐܠ ܩܠܐ** no one, none, nothing, no, no manner of, not at all, in no wise, **ܐܠ ܩܠܐ** nor any. DERIVATIVES, **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ**, **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ**.

ܩܠܐ fut. **ܩܠܐ**, act. part. **ܩܠܐ**, pass. part. **ܩܠܐ**. a) to withhold, forbid, hinder, restrain usually with **ܩܠܐ**; to detain, shut up, keep under restraint; to refuse, deny; with **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** to restrain from bearing; with **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** to forbid or hinder from speaking; with **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** to hinder oneself, be in one's own way; with **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** to refuse compassion; with **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** to shut up the heaven from giving rain; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** thou hast withholden bread from the hungry; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** ask of him and he will not refuse you; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** God forbade in the law the eating of blood. b) eccles. to forbid, prohibit e. g. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** marriages between near relations; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** it is not forbidden opp. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** it is not allowed; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** — **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** he is suspended from the ministry, excommunicated. c) intrans. to stay, hold back, pause; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** he stayed not but went quickly; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** his journey is delayed; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** he paused at each word.

ETHPE. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** a) to be withheld, kept back, restrained, hindered, forbidden, prohibited; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** or **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** the heavens were stayed from rain; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** the roads were impassable; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** if you are hindered. b) eccles. to be forbidden, prohibited, suspended. c) to refrain, refuse, stay, pause; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** from speech; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** thou hast refused to send. PA. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** to keep close, hold back. APH. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** same as Pael. DERIVATIVES, **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ**, **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ**, **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ**.

ܩܠܐ fut. **ܩܠܐ** or **ܩܠܐ**, act. part. **ܩܠܐ**, denom. verb Pael conj. from **ܩܠܐ**. to behave like a dog, be rabid; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** like a mad dog.

ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ pl. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** m. a dog; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** pl. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** f. a bitch; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** a mad dog; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** sheep-dogs; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** dumb watch-dogs; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** a seal; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** an otter; metaph. a sodomite; astron. the dog-star, Sirius. DERIVATIVES, verb **ܩܠܐ**, **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ**, **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ**.

ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ pl. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** m. a dog-keeper. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** usually **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** m. an axe. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** rt. **ܩܠܐ** adv. rabidly, like a mad dog.

ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ m. and f. dim. of **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ**. a puppy, whelp.

ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ or **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** m. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** f. from **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** adj. canine.

ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ pl. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** m. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ**, gum galbanum.

ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ from **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** f. canine nature or behaviour, hydrophobia, rabies.

ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ and **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** pl. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** a) fem. of **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ**. b) metaph. tongs, pincers, tweezers, nippers; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** a three-pronged fork.

ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ denom. verb Pali conj. from the following word, to act as a Chaldaean; **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** the more they played the Chaldaean the more they were exposed. APH. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** infin. **ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ** to consult the stars, consult an oracle.

ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ a Chaldaean, astronomer, astrologer.

ܩܠܐ ܗܘܐ ܩܠܐ ܗܘܐ f. Chaldaean knowledge i.e. astronomy, astrology; the Chaldaean language.

كُذُل pl. كُذُل m. a tiara, mitre; كُذُلُ the mitre which crowns a priest.

كُذُة m. κάλαθος, a bowl.

كُذِل rt. دلا. hindering, preventive, prohibitive; كُذُلُ كُذُلُ kinship within prohibited degrees.

كُذِل rt. فلا. f. hindrance, impediment; كُذِلُ unhindered, without let or hindrance.

كُذِم f. χελώνη, a tortoise (milit.).

كُذِم pl. كُذِم f. anemone coronaria, colchicum autumnale, meadow saffron.

كُذِم pl. كُذِم f. wild roses.

كُذِم or كُذِم m. the chin.

كُذِم or كُذِم a corruption of كُذِم a secretary.

كُذِم; see كُذِم bile.

كُذِم pl. كُذِم rt. كُذِم m. a) a crown, garland, chaplet; a circle or chaplet of gold opp. كُذِم a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; كُذِم كُذِم the laying aside of the crowns of the baptized after the octave of their baptism; كُذِم كُذِم the crown of betrothal; كُذِم كُذِم a wedding, the nuptial rite; كُذِم كُذِم the tonsure; كُذِم كُذِم the crown of victory; كُذِم كُذِم he received the crown of martyrdom. b) a circle, company, e. g. كُذِم of the perfect; كُذِم of the disciples. c) astron. كُذِم—كُذِم the Corona Borealis, Australis; كُذِم كُذِم when the Corona has set; كُذِم كُذِم the circle of the Zodiac.

كُذِم rt. كُذِم adj. coronal, of or belonging to a crown or to the crown of the head.

كُذِم the ichneumon.

كُذِم rt. فلا. m. a hindrance, stay, let, impediment, prohibition; كُذِم unhindered, unstayed; eccles. a prohibition, suspension, e. g. كُذِم from administering Divine service; excommunication.

كُذِم pl. كُذِم Ar. m. the Khalif, vice-gerent of the Prophet Mohammed.

كُذِم f. the Khaliphate, empire of the Khalifs.

كُذِم rt. دلا. f. restraint, hindrance, obstacle; كُذِم كُذِم nothing hinders us; كُذِم كُذِم what prevents us? what objection is there? كُذِم unhindered, finding no obstacle; كُذِم كُذِم it depends only on you.

كُذِم pl. كُذِم Ar. a raft; metaph. a floating mass of ice.

كُذِم PAEL of كُذِم.

كُذِم pl. of كُذِم; كُذِم pl. of كُذِم.

كُذِم, كُذِم, كُذِم or كُذِم, كُذِم, &c., χλαμύς, χλαμύδα, dim. χλαμύδιον, f. a mantle, robe.

كُذِم; see كُذِم.

كُذِم from كُذِم Chalcedon in Bithynia, eccles. an adherent of the Council of Chalcedon, a Dyophysite, Melchite; كُذِم كُذِم the schism of Chalcedon.

كُذِم denom. verb Pael conj. from كُذِم. to calcine, to whitewash; كُذِم كُذِم a whitewashed wall. ΕΤΗΡΑ. كُذِم to be calcined. ΑΡΗ. كُذِم to fill or cover with chalk, fill with chalk or lime; to plaster, whitewash; كُذِم or كُذِم whited sepulchres.

كُذِم m. lime, quicklime; كُذِم powdered eggshell.

كُذِم pl. كُذِم rt. كُذِم f. a) a bride; كُذِم كُذِم the royal bride; كُذِم كُذِم the bride of light. b) a daughter-in-law. c) the foreskin.

كُذِم pl. كُذِم rt. كُذِم f. a) a canopy, bed-curtain, mosquito-net. b) a piece of linen, kerchief, veil esp. the covering or pall over the Eucharistic elements; a linen wrap or covering. c) anemone coronaria, cf. كُذِم.

كُذِم adv. how much, how many; كُذِم as much, as many, as far, as long; كُذِم كُذِم as much as they can; كُذِم كُذِم how many times? كُذِم كُذِم so long as; كُذِم كُذِم so long as he lives; كُذِم كُذِم how much more? كُذِم or كُذِم seldom, once in a while, sometimes; كُذِم كُذِم for how much? كُذِم كُذِم in how many ways?

مقنا pl. ^{rt.} ^{معج} m. *lying-in-wait, lurking-place, lair; an ambush; with ميو or حخب to set ambushes; metaph. wiles, subtilty; by thy evil wiles; ححقا secretly, insidiously.*

مقنا rt. ^{معج} adv. *insidiously, treacherously.*

مقن pass. part. ^{معج} *to fade, be flabby.*

مقن fut. ^{معج} *to be blinded, befogged, confused, usually metaph. ETHPE. مقن* the same. PA. ^{معج} *to blind; مقن* *sin blinds the soul. APH. مقن* *to blind, darken, surround with darkness; مقن* *the world which blinds us. DERIVATIVES, مقن, مقن, مقن.*

مقن pl. m. ^{معج} or ^{معج} *blind, obscured, dark, dim.*

مقن rt. ^{معج} f. *blindness, darkness, obscurity, shadow; مقن* *dullness of heart.*

مقن or مقن m. *cummin.*

مقن from ^{معج} f. *quantity, amount, sum; number; size, length; مقن* *the average length of life; مقن* *of small size; مقن* *eighty men in all; مقن* *he gave a sum of money.*

مقن pl. ^{معج} m. *a cake.*

مقن rt. ^{معج} adv. *mournfully, sorrowfully, sadly.*

مقن or مقن rt. ^{معج} f. *sadness, mournfulness, sorrow.*

مقن or مقن *alchemy; مقن* *alchemists, chemists.*

مقن or مقن *the chameleon.*

مقن fut. ^{معج}, act. part. ^{معج}, pass. part. ^{معج}, ^{معج} and ^{معج} *to lay wait, lie in wait, in ambush; to be full of wiles and deceits; مقن* *to plot secretly; مقن* *in his heart lurks treachery; مقن* *sin lies in wait in our bodily members; مقن* *a bear lying-in-wait; مقن* *fire lies in wait for the trees. ETHPE. مقن* *to lay wait, lie*

in wait; مقن *they laid an ambush against the city; metaph. to act perfidiously. PA. مقن* *to devise plots, lay snares; مقن* *he lay in wait for what did not belong to him. ETHPE. مقن* *intensive of ETHPE. APH. مقن* *usually with مقن and with ^{معج} or ^{معج} to set an ambush, lay snares, act treacherously. DERIVATIVES, مقن, مقن.*

مقن adj. from ^{معج} *relating to quantity.*

مقن fut. ^{معج}, act. part. ^{معج} *to let fade or languish, to languish, wither said of fruit, flesh, the soul, &c.*

مقن fut. ^{معج}, pass. part. ^{معج}, ^{معج} *to be sad. Part. adj. gloomy, dark, black as مقن* *a cloud, مقن* *a valley, مقن* *the night, مقن* *the complexion; metaph. gloomy, sad, mournful; مقن* *a mourning garment; مقن* *the gloomy month of February; مقن* *for the comfort of the sad. ETHPE. مقن* *to be sad, to mourn. APH. مقن* *to cast a gloom, sadden, make mournful; مقن* *gloomy February which casts a gloom on all. DERIVATIVES, مقن, مقن, مقن, مقن, مقن, مقن.*

مقن pass. part. ^{معج} *to dry up, shrivel from drought as grapes. DERIVATIVE, مقن.*

مقن pl. ^{معج} rt. ^{معج} m. *a grape stone; مقن* *the stones of raisins; shrivelled grapes which fall from the cluster.*

مقن pl. ^{معج} also مقن m. *a pear.*

مقن sometimes ^{معج} and for the sake of metre ^{معج} *and so, and then, then, next, afterward; soon, shortly, hereupon.*

مقن m. a) *the base, support, fundament; a candlestick; مقن* *a tripod; مقن* *the base of the laver; مقن* *a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; مقن* *to strike root; metaph. مقن* *I set my feet firmly. c) geom. the base of a cylinder.*

مقن PA. ^{معج}, fut. ^{معج} *to give a name or title, to name, surname, nickname, call; with مقن* *to name it after him; مقن* *he ordained him by the name of . . . , ordained*

and gave him the name; **קָרָא** **לְהַלְלָהּ** he named the book, gave a title to the book; **דַּבְּרָא** **לְ** **דַּבְּרָא** if any one will call him a teacher, count him among the doctors. ETHPA. **לְ** **לְ** to be named, surnamed, called; **לְ** **לְ** Joseph who was called Barnabas; **לְ** **לְ** it was named after him. DERIVATIVES, **לְ**, **לְ**.

לְ for **לְ**. adv. justly.

לְ m. the name of two months, **לְ** **לְ** or **לְ** **לְ** First Conun, December; **לְ** **לְ** or **לְ** **לְ** Later Conun, January.

לְ adj. from **לְ** II. regular, exact.

לְ pl. **לְ** f. I. the palm of the hand, sole of the foot; **לְ** **לְ** within his hand, upon his palm. II. **לְ**, a rule for ruling lines or measuring, a plumb-line.

לְ rt. **לְ** f. gathering together; **לְ** **לְ** the nations gathered together.

לְ pl. **לְ** rt. **לְ** m. a) a convocation, congregation, assembly; with **לְ** to call together, assemble a multitude; **לְ** **לְ** congregations for Divine worship, **לְ** **לְ** places of meeting for worship. b) a council, synod; gram. a plural, plural form, **לְ** **לְ** is the plural of **לְ**.

לְ perh. contr. of **לְ** m. the navel.

לְ pl. **לְ** or **לְ** rt. **לְ** f. a) a coming or meeting together, a congregation, a synagogue, also **לְ** **לְ**; sometimes the Jews opp. **לְ** **לְ** the Christians. b) a choir, company, congregation, church.

לְ usually **לְ** **לְ** justice, &c.; **לְ** justly.

לְ Pael conj. of **לְ**.

לְ f. also **לְ**, **לְ** f. a cake.

לְ rt. **לְ**. adv. modestly, seriously, discreetly.

לְ rt. **לְ** f. dignity, self-respect, prudence, modesty; dignified manners, grave or reverend behaviour.

לְ rt. **לְ**. adv. together, taken together, jointly, with one accord, in common, universally,

generally; **לְ** **לְ** **לְ** he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

לְ rt. **לְ** f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; **לְ** **לְ** a gathering flood, a lake; **לְ** **לְ** a recalling of the mind from wandering thoughts, recollection; the conjunction or being present of all the essential parts of a sacrament; arith. the sum, total; **לְ** **לְ** together, added together.

לְ PE. only part. adj. **לְ**, **לְ**. grave, dignified, solemn, venerable, reverend; moderate, modest, chaste, gentle; **לְ** **לְ** of venerable appearance; **לְ** **לְ** reverend monks; **לְ** **לְ** chaste or reverend women, recluses; **לְ** **לְ** the bee carries on her modest labour. ETHPE. **לְ** **לְ** to bear oneself with dignity, behave seriously, modestly; to give serious attention; **לְ** **לְ** he bore himself gravely as a philosopher. PA. **לְ** **לְ** to render honourable; to praise; to recall to serious or dignified behaviour; **לְ** **לְ** he moderates desire; pass. part. dignified, honourable, venerable, adorned; **לְ** **לְ** venerable from great age. ETHPA. **לְ** **לְ** to bear oneself with dignity; to be honoured; to glory in, boast of. DERIVATIVES, **לְ**, **לְ**, **לְ**.

לְ f. a ball of unspun flax or cotton, clew of cotton.

לְ Pael conj. and **לְ** Aphel conj. denom. verb from **לְ**. to gather under the wings.

לְ pl. **לְ** and **לְ** f. the side, edge, outer part, esp. a) a wing; **לְ** **לְ** a winged creature, a bird; **לְ** **לְ** the ostrich; metaph. covering, overshadowing, protection; **לְ** **לְ** the overshadowing of the wings. b) the arms, lap, bosom; **לְ** **לְ** she took her son in her arms; **לְ** **לְ** infants-in-arms. c) the border, flap, skirt, hem of a garment; **לְ** **לְ** under his cloak; metaph. **לְ** **לְ** the ends of the earth; **לְ** **לְ** a bay of the sea; **לְ** **לְ** the sides, stretches or crests of a mountain. d) a pinnacle;

the side or horn of an altar; the arm of a cross; a branch; the wing of an army. DERIVATIVES, verb **حَنَى**, **حَنِي**.

قُنَا or **قَانَا** pl. **قَانَا** m. a harp, cithera, cithern, lyre; **قُنَا** **وَمَكَدَ قُنَاتِهِ** a seven-stringed harp; **قُنَا** **وَحَفَا** ellipt. ten-stringed; **قُنَا** **وَوَحَا** many stringed; metaph. **قُنَا** **وَوَحَا** the soul and mind and their harp the body; S. Ephrem is called **قُنَا** **وَوَحَا** the cithern of the Holy Spirit; **قُنَا** **وَوَحَا** harps sounding forth praise.

قُنَا or **قَانَا** pl. **قَانَا** m. the service tree, sorbus domestica.

قَانَا m. a harpist.

قَانَا fut. **قَانَا**, act. part. **قَانَا**, pass. part. **قَانَا**. **قَانَا** to gather together, collect; **قَانَا** **وَوَحَا** a hen gathering her chickens under her wings; **قَانَا** **وَوَحَا** the gold which you have brought together, amassed; **قَانَا** **وَوَحَا** a sorcerer, mountebank who collects a crowd; **قَانَا** **وَوَحَا** he gathered into one treatise, epitomized. Special meanings, a) with **قَانَا** **وَوَحَا** to gather to his fathers, to cause to die; **قَانَا** **وَوَحَا** God took him to Himself; also to lay out for burial, **قَانَا** **وَوَحَا** they laid her body out and buried her. b) to bring together, assemble; **قَانَا** **وَوَحَا** they assembled the church; **قَانَا** **وَوَحَا** the Council was assembled; **قَانَا** **وَوَحَا** which of you here assembled? c) to gather or collect one's senses; to hold oneself in; **قَانَا** **وَوَحَا** recollect yourself; **قَانَا** **وَوَحَا** a recollected mind, ellipt. recollected, contemplative. d) to curdle, thicken; **قَانَا** **وَوَحَا** the liquidness of milk thickens. e) to sweep. f) with **قَانَا** to be dropsical, have the dropsy; **قَانَا** **وَوَحَا** a man suffering from dropsy. g) metaph. of time or number to amount, come to; **قَانَا** **وَوَحَا** or **قَانَا** **وَوَحَا** the number of years from—to—are so many. ETHPE. **قَانَا** and ETHPA. **قَانَا** a) to be gathered **قَانَا** **وَوَحَا** to his people, **قَانَا** **وَوَحَا** to the grave or ellipt. to die; **قَانَا** **وَوَحَا** he was taken away from the world; **قَانَا** **وَوَحَا** they departed in peace. b) to come together,

assemble esp. as a synod; **قَانَا** **وَوَحَا** in the churches; **قَانَا** **وَوَحَا** the whole city came together; **قَانَا** **وَوَحَا** they held a synod in Seleucia; **قَانَا** **وَوَحَا** they agreed on this point, met each other's wishes. c) with **قَانَا** **وَوَحَا** to recollect one's thoughts, enter into oneself, be recollected; **قَانَا** **وَوَحَا** he had returned from error to a right mind. d) in reasoning, **قَانَا** **وَوَحَا** or **قَانَا** **وَوَحَا** it follows, results, we gather that.... e) arith. to be computed, reckoned, to result, amount, come to, **قَانَا** **وَوَحَا** the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural; **قَانَا** **وَوَحَا** they have no plural form. i) to be laid waste. PAEL **قَانَا** to assemble, call together, levy an army, convoke a synod; to collect money, tribute, alms; to bring or gather together, acquire; to compile, make a digest, epitomize; to compute, reckon; to gather a conclusion from an argument, conclude; to recall, recollect, summon the thoughts, collect the mind; **قَانَا** **وَوَحَا** he stretches out his hand and draws it back; **قَانَا** **وَوَحَا** I was a stranger and ye took me in; **قَانَا** **وَوَحَا** Christ brought together into oneness the Godhead and Manhood; **قَانَا** **وَوَحَا** which are brought together in the Lord our Lord; **قَانَا** **وَوَحَا** a heaped-up pyre; **قَانَا** **وَوَحَا** a lexicon compiled from others; **قَانَا** **وَوَحَا** epitomized; **قَانَا** **وَوَحَا** a recollected or thoughtful mind. DERIVATIVES, **قَانَا**, **قَانَا**, **قَانَا**, **قَانَا**, **قَانَا**, **قَانَا**, **قَانَا**, **قَانَا**, **قَانَا**, **قَانَا**, **قَانَا**, **قَانَا**.

قَانَا pl. **قَانَا**, rt. **قَانَا** m. a gathering together of waters; multitude of people; a congregation, assembly; a company of monks, pupils, a school; **قَانَا** together, in common; gram. the plural number.

قَانَا with **قَانَا** dropsy; in the lexx. sweeping; assembling; death.

قَانَا rt. **قَانَا** f. sweepings, rubbish; **قَانَا** **وَوَحَا** dust swept together; in the lexx. a ball of cotton.

حَدِيءٌ pl. حَدِيءَاتٌ m. and f. a companion, fellow-servant, colleague; حَدِيءَاتِي my fellow-servants; حَقِيْبٌ حَقِيْبٌ his fellow-priest; an opponent in an argument; metaph. like, similar, equal; وَدَمِي حَدِيءِي وَوَدَمِي حَقِيْبِي Ravenna the fellow of Rome; wood is the حَدِيءُ of fire i. e. suits with its nature; حَقِيْبِي حَقِيْبِي you are like beasts.

حَدِيءٌ or حَقِيْبٌ f. a) same as حَدِيءٌ. b) a basket of fruit.

حَدِيءٌ fut. حَقِيْبٌ and حَقِيْبٌ, act. part. حَقِيْبٌ, pass. part. حَقِيْبٌ, حَقِيْبٌ, حَقِيْبٌ. a) to break in pieces, munch, crunch; حَقِيْبٌ حَقِيْبٌ munching dry barley; حَقِيْبٌ حَقِيْبٌ an uprooted and broken tree. b) to blame, put to shame. ETHPE. حَقِيْبٌ حَقِيْبٌ to be reproved, blamed, found guilty, proved to be in the wrong; convicted wickedness; حَقِيْبٌ حَقِيْبٌ of much wickedness; حَقِيْبٌ حَقِيْبٌ he was blamed for, shown to be wrong in; حَقِيْبٌ حَقِيْبٌ — حَقِيْبٌ حَقِيْبٌ by this text such wicked opinions are refuted. PA. حَقِيْبٌ حَقِيْبٌ to blame, reprove. APH. حَقِيْبٌ حَقِيْبٌ to show to be wrong, rebuke, reprove, convince, confute, with ح or pers. affix and with ح, حَقِيْبٌ or حَقِيْبٌ of the cause; حَقِيْبٌ حَقِيْبٌ he will rebuke his words, reprove him for what he has said; حَقِيْبٌ حَقِيْبٌ he will reprove the righteous first; حَقِيْبٌ حَقِيْبٌ let us reprove forsakers of the faith as being like robbers. ETHAPH. حَقِيْبٌ حَقِيْبٌ with حَقِيْبٌ to be reproved, shown his faults, convinced of sin. DERIVATIVES, حَقِيْبٌ, حَقِيْبٌ, حَقِيْبٌ.

حَدِيءٌ fut. حَقِيْبٌ, act. part. حَقِيْبٌ, pass. part. حَقِيْبٌ, حَقِيْبٌ, حَقِيْبٌ. a cup, beaker, drinking-vessel; حَقِيْبٌ حَقِيْبٌ a cup of cold water; esp. the Eucharistic chalice; حَقِيْبٌ حَقِيْبٌ the mixed cup; حَقِيْبٌ حَقِيْبٌ he consecrated the cup, i. e. celebrated Holy Communion.

حَدِيءٌ fut. حَقِيْبٌ, act. part. حَقِيْبٌ, pass. part. حَقِيْبٌ, حَقِيْبٌ, حَقِيْبٌ. to cover, veil, conceal, keep secret. Pass. part. concealed, hidden, secret, occult often opp. حَقِيْبٌ open, uncovered; حَقِيْبٌ the internal organs; but حَقِيْبٌ حَقِيْبٌ the inner sight of the mind opp. حَقِيْبٌ حَقِيْبٌ the outer bodily eyes; ineffable, mystic; حَقِيْبٌ حَقِيْبٌ حَقِيْبٌ

حَقِيْبٌ حَقِيْبٌ Thou that art secret in all Thy works and manifest in their workings; حَقِيْبٌ حَقِيْبٌ the mystic seal of the Spirit; حَقِيْبٌ حَقِيْبٌ the secrets of God, the ineffable blessings of God. PA. حَقِيْبٌ a) to cover, wrap up, clothe, robe; حَقِيْبٌ حَقِيْبٌ I was naked and ye clothed me; حَقِيْبٌ حَقِيْبٌ she covered her face with a veil; metaph. gusts arose حَقِيْبٌ حَقِيْبٌ to overwhelm the ship. b) to hide, conceal; to cover, condone; حَقِيْبٌ حَقِيْبٌ thou hast not concealed this from us. c) to stop up a fountain. d) to protect; حَقِيْبٌ حَقِيْبٌ he protected the camps with his spear. Pass. part. a) covered, robed, clothed حَقِيْبٌ in sackcloth; حَقِيْبٌ in purple; حَقِيْبٌ with covered head. b) hidden, secret; حَقِيْبٌ حَقِيْبٌ beyond human beings, hidden from them; حَقِيْبٌ حَقِيْبٌ hidden mysteries. c) closed, shut; حَقِيْبٌ حَقِيْبٌ a closed mouth. ETHPA. حَقِيْبٌ حَقِيْبٌ to be covered, clothed, robed, arrayed; حَقِيْبٌ حَقِيْبٌ he was clothed in sackcloth; to be overwhelmed by waves, floods, earth; حَقِيْبٌ حَقِيْبٌ the earth closed upon them; to be hidden from sight; to be passed over, condoned of sin; to be sheltered, protected; حَقِيْبٌ حَقِيْبٌ men shall find shelter under the shadow of Thy wings. DERIVATIVES, حَقِيْبٌ, حَقِيْبٌ, حَقِيْبٌ, حَقِيْبٌ, حَقِيْبٌ, حَقِيْبٌ, حَقِيْبٌ.

حَقِيْبٌ pl. of حَقِيْبٌ.

حَقِيْبٌ fut. حَقِيْبٌ or حَقِيْبٌ pl. حَقِيْبٌ m. time of full moon, the fifteenth day of the month; حَقِيْبٌ حَقِيْبٌ full moons; حَقِيْبٌ حَقِيْبٌ the moon at the full i. e. in its fullness; حَقِيْبٌ حَقِيْبٌ from the middle of the month; حَقِيْبٌ حَقِيْبٌ at July or September full moon.

حَقِيْبٌ pl. حَقِيْبٌ rt. حَقِيْبٌ m. a pruner.

حَقِيْبٌ حَقِيْبٌ m. ευστός, a porch supported on pillars; a balcony, an upper room.

حَقِيْبٌ m. a huckster, costermonger.

حَقِيْبٌ fut. حَقِيْبٌ, pass. part. حَقِيْبٌ, حَقِيْبٌ, حَقِيْبٌ. to prune esp. a vine, to lop; حَقِيْبٌ حَقِيْبٌ trees with their shoots lopped off. ETHPE. حَقِيْبٌ حَقِيْبٌ to be pruned; حَقِيْبٌ حَقِيْبٌ as a pruned vineyard.

PA. حَصَبٌ *perh. flatnosed as if with lopped-off nostrils. DERIVATIVES, حَصَبٌ, حَصَبٌ, حَصَبٌ.*

- حَصَبٌ rt. حَصَبٌ m. *pruner.*
- حَصَبٌ rt. حَصَبٌ m. *pruning, lopping.*
- حَصَبٌ pl. حَصَبٌ rt. حَصَبٌ m. *small seed-bulbs.*

حَصَبٌ rt. حَصَبٌ m. *hiding, concealment usually with prep. حَصَبٌ in hiding, in secret, secretly; حَصَبٌ حَصَبٌ it shall come forth from obscurity and appear openly.*

حَصَبٌ pl. حَصَبٌ rt. حَصَبٌ m. *an outer covering, roof of the ark, of a tent; the cover of a well, lid of a pot; حَصَبٌ حَصَبٌ natural coverings such as rind, shell, bark; حَصَبٌ حَصَبٌ the air which is the outer covering of the world; حَصَبٌ حَصَبٌ he drew some covering over his mouth.*

حَصَبٌ rt. حَصَبٌ adv. *covertly, secretly, obscurely, mysteriously, mystically.*

حَصَبٌ rt. حَصَبٌ f. *a covering over or concealing; that which is concealed or unseen; that which really is, within, opp. حَصَبٌ or حَصَبٌ external appearance; حَصَبٌ حَصَبٌ the true inwardness of things; secrets, mysteries, arcana.*

حَصَبٌ or حَصَبٌ f. a) ξήπου, *powdered drugs or perfumes.* b) Ar. *elixir, the philosopher's essence which would change lead to gold.*

حَصَبٌ or حَصَبٌ m. a) *a basket.* b) حَصَبٌ *wooden moulds for making bricks.*

حَصَبٌ m. *plaster.*

حَصَبٌ or حَصَبٌ denom. verb from ξένος, *to travel about; to receive hospitality, be entertained as a guest. Cf. حَصَبٌ and below.*

حَصَبٌ pl. حَصَبٌ m. *fruits usually dried or preserved fruits such as raisins, walnuts, almonds; dessert; but حَصَبٌ حَصَبٌ fresh fruits.*

حَصَبٌ pl. حَصَبٌ m. *coral.*

حَصَبٌ or حَصَبٌ f. ξενοδοχείου, *a guest-house, hospital; cf. for this and the following حَصَبٌ &c.*

حَصَبٌ or حَصَبٌ m. ξενόδοχος, *the master of the guests.*

حَصَبٌ f. *a crust of bread.*

حَصَبٌ pl. حَصَبٌ m. *the sole of a sandal, shoe, &c.; حَصَبٌ حَصَبٌ worn-out soles.*

حَصَبٌ pl. حَصَبٌ and حَصَبٌ f. *the loin, loins, muscles of the loins.*

حَصَبٌ pl. حَصَبٌ m. *silver, money, a silver coin, piece of money; حَصَبٌ حَصَبٌ the money he was bought for, his price; حَصَبٌ حَصَبٌ thirty pieces of silver; حَصَبٌ حَصَبٌ avaricious; حَصَبٌ حَصَبٌ avarice; حَصَبٌ حَصَبٌ a poll-tax, capitation tax; a census; حَصَبٌ حَصَبٌ Omar commanded a census to be taken of all the countries of his empire; حَصَبٌ حَصَبٌ he is enrolled amongst them, numbered with them.*

حَصَبٌ APHEL حَصَبٌ denom. verb from حَصَبٌ *to banish, exile.*

حَصَبٌ or حَصَبٌ pl. حَصَبٌ f. (cf. حَصَبٌ) *an earthen vessel in which wine was mixed.*

حَصَبٌ pl. حَصَبٌ and حَصَبٌ f. *provender, fodder, forage, hay; حَصَبٌ حَصَبٌ a dealer in hay.*

حَصَبٌ fut. حَصَبٌ, inf. حَصَبٌ, imper. حَصَبٌ, act. part. حَصَبٌ, pl. m. حَصَبٌ or حَصَبٌ, pass. part. حَصَبٌ, *to bend, curve, bow حَصَبٌ the knee; حَصَبٌ the head; حَصَبٌ himself, &c.; with حَصَبٌ to stretch the sling; metaph. to bend, make flexible, make gentle; حَصَبٌ حَصَبٌ thou hast brought me very low; حَصَبٌ حَصَبٌ bowing before him. Part. adj. a) bent, bowed, crookbacked, distorted; حَصَبٌ حَصَبٌ bent or distorted limbs; حَصَبٌ حَصَبٌ bent backwards. b) arched, curved, concave; حَصَبٌ حَصَبٌ straight and curved trumpets; حَصَبٌ حَصَبٌ an arched stone cavern; حَصَبٌ حَصَبٌ a curved-headed nail; حَصَبٌ حَصَبٌ birds with hooked beaks, talons; حَصَبٌ حَصَبٌ hook-nosed. ETHPE. حَصَبٌ *to be bent or bowed down, to bend or bow oneself, usually metaph. حَصَبٌ حَصَبٌ their back was bent i.e. they were no longer inflexible. PA. حَصَبٌ to bend over, bow حَصَبٌ the body; حَصَبٌ oneself. ETHPA. حَصَبٌ to bow in adoration, stoop from weakness, bend over, bulge e.g. as buildings from the shock of an earthquake;**

to be bent, crooked, hooked. No APHEL, **دُفٌ** is PAEL of **دُفٌ**, see p. 16, col. 2.

دُفٌ, **دُفٌ** pl. **دُفٌ** rt. **د. ف.** f. the palm, hollow of the hand; a handful, sheaf, bundle; **دُفٌ** **دُفٌ** a handful; **دُفٌ** **دُفٌ** a handful of salt; **دُفٌ** **دُفٌ** bundles of thorns; **دُفٌ** **دُفٌ** to clap the hands; with **دُفٌ** or **دُفٌ** to reap, gather together a sheaf; metaph. **دُفٌ** **دُفٌ** the blessed sheaf, i.e. company, of the Apostles.

دُفٌ, **دُفٌ** pl. **دُفٌ** rt. **د. ف.** f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; **دُفٌ** **دُفٌ** or **دُفٌ** **دُفٌ** the scale of a balance; **دُفٌ** **دُفٌ** the bowl of a candlestick; **دُفٌ** **دُفٌ** the hollow of a sling; the hollow of a vault, a vault, **دُفٌ** **دُفٌ** the vault of heaven; **دُفٌ** **دُفٌ** the arch of the rainbow; **دُفٌ** **دُفٌ** the door of the vaults; **دُفٌ** **دُفٌ** the hollow spaces under the arches of a bridge; **دُفٌ** **دُفٌ** a seat carried on a camel's back, on a mule.

دُفٌ = **دُفٌ** rt. **د. ف.** f. a ladle, large kitchen spoon.

دُفٌ fut. **دُفٌ**, act. part. **دُفٌ**, **دُفٌ**, pass. part. **دُفٌ**, **دُفٌ**, COGNATE **دُفٌ**. a) to bend, bow, incline, curve, lean over; with **دُفٌ** **دُفٌ** to bow over on one's breast; with **دُفٌ** **دُفٌ** or **دُفٌ** **دُفٌ** to bow down the face to the ground; **دُفٌ** **دُفٌ** they were lying with their faces toward the ground; **دُفٌ** **دُفٌ** deceit recoiling on itself; **دُفٌ** **دُفٌ** the deluge bent its head and kissed the outskirts of Paradise; **دُفٌ** **دُفٌ** a waterpot with a curved spout. b) to overturn, upset; **دُفٌ** **دُفٌ** I threw the soapsuds over her, upset the washing-basin over her. ETHPE. **دُفٌ** a) to bend with effort, strain. b) to bow in adoration, **دُفٌ** **دُفٌ** before Him celestial beings bend. c) to be overturned, upset, **دُفٌ** **دُفٌ** a pot of water turned upside down. ESHTAPH. **دُفٌ** to be overwhelmed.

دُفٌ, **دُفٌ** rt. **د. ف.** II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but Jews opp. Christians; **دُفٌ** **دُفٌ** the unbelieving Persian nation; an apostate; **دُفٌ** **دُفٌ** form of absolution for those who have denied the faith. b) ungrateful, unthankful; **دُفٌ** **دُفٌ** unmindful of benefits; **دُفٌ** **دُفٌ** kind to the thankless.

دُفٌ rt. **د. ف.** adv. as an infidel, perfidiously, denying and refuting.

دُفٌ rt. **د. ف.** f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

دُفٌ rt. **د. ف.** m. denial, rejection; infidelity, impiety; **دُفٌ** **دُفٌ** denial of the Godhead; **دُفٌ** **دُفٌ** apostasy or rejection of God.

دُفٌ or **دُفٌ** m. hellebore, helleborus niger or candidus.

دُفٌ rt. **د. ف.** f. crookedness, **دُفٌ** **دُفٌ** being hook-nosed.

دُفٌ fut. **دُفٌ**, act. part. **دُفٌ**, **دُفٌ**. to hunger; metaph. to hunger after, desire greedily; the adj. **دُفٌ**, **دُفٌ** usually takes the place of the participle; see below. ETHPE. **دُفٌ** and ETHPA. **دُفٌ** same as Peal. **دُفٌ** he hungered after wealth; **دُفٌ** **دُفٌ** death for which he had hungered. APH. **دُفٌ** to make to hunger, afflict with hunger; **دُفٌ** **دُفٌ** Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, **دُفٌ**, **دُفٌ**, **دُفٌ**.

دُفٌ pl. **دُفٌ** rt. **د. ف.** m. a) subst. hunger, scarcity, famine; **دُفٌ** **دُفٌ** a great famine overspread all lands; **دُفٌ** **دُفٌ** lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; **دُفٌ** **دُفٌ** thirsting for blood; **دُفٌ** **دُفٌ** a ravenous wolf; **دُفٌ** **دُفٌ** or **دُفٌ** **دُفٌ** a hungry soul; **دُفٌ** **دُفٌ** thirsting for justice.

دُفٌ rt. **د. ف.** adv. very hungrily, in a famished state.

دُفٌ rt. **د. ف.** f. hunger, state of famine, being famished.

دَفْعًا m. monthly course, menstruous discharge; دَفَعْتُهَا حَقْفَعُلًا; دَفَعْتُهَا حَقْفَعُلًا a woman staying apart for her uncleanness.

دَفْعًا adj. from دَفَعًا. unclean, dirty.

دَفَعْتُهَا دَفْعًا from دَفَعًا menstruous; دَفَعْتُهَا دَفْعًا the monthly course; a woman during that time or suffering from an issue; دَفَعْتُهَا دَفْعًا He healed her who had a flux.

دَفَعٌ PAEL conj. of دَفَعٌ.

دَفَعًا rt. دَفَع. m. a) being bent, bowed with age, دَفَعًا دَفَعًا being bent with years; دَفَعًا دَفَعًا the being drawn of a bow; دَفَعًا دَفَعًا the vaults of heaven, zones, spheres; astron. a segment of a circle; دَفَعًا دَفَعًا a segment larger than a half-circle; دَفَعًا دَفَعًا lit. the string of an arc i. e. the line dividing a circle into segments.

دَفَعًا pl. دَفَعًا rt. دَفَع. f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; دَفَعًا دَفَعًا chalices and patens; دَفَعًا دَفَعًا curved tusks of ivory, ivory platters.

دَفَعُ fut. دَفَعُ, act. part. دَفَعٌ, pass. part. دَفَعٌ, دَفَعٌ, دَفَعٌ. I. to wipe, wipe clean, scour; دَفَعُ دَفَعُ دَفَعُ حَقْفَعُلًا حَقْفَعُلًا he seized the sword and wiped it in the body of the blessed martyr; دَفَعُ دَفَعُ دَفَعُ دَفَعُ wipe its cut i. e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with دَفَعُ e. g. دَفَعُ دَفَعُ دَفَعُ دَفَعُ to deny the Cross of our salvation; with دَفَعُ دَفَعُ دَفَعُ دَفَعُ to renounce the world; دَفَعُ دَفَعُ دَفَعُ دَفَعُ the devil; دَفَعُ دَفَعُ Dَفَعُ Dَفَعُ thou didst renounce the heavenly gift; دَفَعُ Dَفَعُ Dَفَعُ Dَفَعُ they do not deny the truth of this opinion; with دَفَعُ Dَفَعُ Dَفَعُ Dَفَعُ to be ungrateful; but دَفَعُ Dَفَعُ Dَفَعُ Dَفَعُ let not Thy grace reject us. Pass. part. a) impers. دَفَعُ Dَفَعُ it is renounced as to thee i. e. I renounce thee; دَفَعُ Dَفَعُ Diana is renounced; دَفَعُ Dَفَعُ I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. دَفَعُ I. to be wiped away. II. to be denied; to be disannulled, declared null as دَفَعُ a covenant. PA. دَفَعُ. I. to wipe, rub dry as دَفَعُ his hands; دَفَعُ دَفَعُ the paten with the

corporal; to wipe away دَفَعُ دَفَعُ tears; دَفَعُ دَفَعُ stains of sin; دَفَعُ دَفَعُ دَفَعُ a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; دَفَعُ دَفَعُ Saul did away with the remnant of the Amalekites; دَفَعُ دَفَعُ he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPA. دَفَعُ to be wiped off, blotted out, effaced دَفَعُ with a sponge; metaph. as sin in baptism; دَفَعُ دَفَعُ may the memory of them be blotted out; to be done away with, vanish as دَفَعُ anger. APHEL: دَفَعُ to force to deny دَفَعُ God; to compel to apostatize دَفَعُ from Christianity; to cause or command to renounce, دَفَعُ دَفَعُ the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, دَفَعُ, دَفَعُ, دَفَعُ, دَفَعُ, دَفَعُ.

دَفَعٌ pl. دَفَعٌ m. a village, hamlet; usually as part of a proper name, دَفَعُ دَفَعُ Capernaum, the village of the prophet Nahum.

دَفَعٌ pl. دَفَعٌ dim. of دَفَعٌ. m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

دَفَعٌ a) hard white candy or sweetmeat. b) smoke, steam.

دَفَعٌ f. an earthen vessel, crock.

دَفَعُ fut. دَفَعُ to boll, form into a pod or seed-vessel; دَفَعُ دَفَعُ the flax was balled; دَفَعُ دَفَعُ the rod of Aaron put forth ripe almonds; دَفَعُ دَفَعُ the fruits did not form. ETHPE. دَفَعُ to be formed as fruit. PA. دَفَعُ to thicken, form into a knot. DERIVATIVE, دَفَعُ.

دَفَعُ دَفَعُ the cyclamen.

دَفَعًا rt. دَفَع. f. a hollowed place, arch or vault; دَفَعًا دَفَعًا the fireplace.

دَفَعًا rt. دَفَع. m. the calix of a flower, capsule, seed-vessel.

دَفَعًا adj. from دَفَعًا. arched, vaulted.

دَفَعٌ adv. of place, where, usually with the relative, دَفَعُ; دَفَعُ where; دَفَعُ دَفَعُ wheresoever; دَفَعُ دَفَعُ whithersoever; دَفَعُ دَفَعُ thither where; دَفَعُ دَفَعُ whence, from that place.

or time; as soon as; **وَتَعَدُّهُمُ ذَا** from whatever quarter the wind blows.

فُتِلَ fut. **فَتِلُ** act. part. **فُتِلٌ**, pass. part. **فُتِلٌ**. a) to be short, narrow, brief; **فَتِلَ يَوْمٌ** the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with **لَ**; **فَتِلَ دَاوُدُ** David was sad; **لَا يَأْتِيهِمْ فُتِيلٌ** sorrow not for those that are asleep; **وَأَيُّهُمُ يَأْتِيهِمْ فُتِيلٌ** he felt pity for him; pass. part. a) small, narrow, brief, short opp. **وَأَيُّهُمُ يَأْتِيهِمْ فُتِيلٌ** a brief space; **فَتِيلٌ** few or brief years; **فَتِيلٌ** the lesser gate; **فَتِيلٌ** little of stature, short; **فَتِيلٌ** short-tempered opp. **فَتِيلٌ** long-suffering, patient; music. **فَتِيلٌ** short notes; gram. **فَتِيلٌ** a short vowel; **فَتِيلٌ** short names or nouns; adverbial, **فَتِيلٌ** briefly, shortly; **فَتِيلٌ** a grammatical epitome. b) sad, sorrowful f. impers. with **لَ** to grieve, be sorry, **فَتِيلٌ** we are very sad at thy separation from us; **فَتِيلٌ** I do not care how long the journey may be; **فَتِيلٌ** I am not sorry to die. ETHPE. **فَتِيلٌ** to be cut short, made brief, **فَتِيلٌ** the moment was brief; his life is cut short. PA. **فَتِيلٌ** to shorten, curtail, contract, **فَتِيلٌ** the garment is too short to cover him, **فَتِيلٌ** it shortened the days, the time. ETHPA. **فَتِيلٌ** to be shortened, cut short as days, life; impers. to be despondent, despairing, **فَتِيلٌ** you did not lose heart in your trials; with **لَ** his spirit was grieved, courage failed. APH. **فَتِيلٌ** a) to shorten opp. **فَتِيلٌ**; **فَتِيلٌ** he shortened their hands, held them back. b) to sadden, be displeased, angry; with **لَ** to be sorry for, to condole with. DERIVATIVES, **فَتِيلٌ**, **فَتِيلٌ**, **فَتِيلٌ**.

فَتِيلٌ m. the socket or the higher part of the arm.

فَتِيلٌ or **فَتِيلٌ** m. an iron pot for heating pitch.

فَتِيلٌ fut. **فَتِيلُ**, act. part. **فَتِيلٌ**, pass. part. **فَتِيلٌ**. to plough, till the ground, **فَتِيلُ** break up your fallow ground; metaph. to meditate, turn over one's thoughts.

ETHPE. **فَتِيلٌ** to be ploughed, tilled. DERIVATIVES, **فَتِيلٌ**, **فَتِيلٌ**, **فَتِيلٌ**, **فَتِيلٌ**, **فَتِيلٌ**.

فَتِيلٌ or **فَتِيلٌ** m. cabbage, cauliflower, **فَتِيلٌ** wild cabbage.

فَتِيلٌ pl. **فَتِيلٌ** rt. **فَتِيلٌ** m. ploughing, tilling the ground; fallow ground; a furrow, **فَتِيلٌ** sow not in the furrow of unrighteousness.

فَتِيلٌ rt. **فَتِيلٌ** adj. rustic.

فَتِيلٌ pl. **فَتِيلٌ** f. a bird's crest or tuft, esp. **فَتِيلٌ** a cock's comb.

فَتِيلٌ pl. **فَتِيلٌ** m. fine cambric, muslin or lawn; **فَتِيلٌ** a linendraper.

فَتِيلٌ to suffer pain, be sad, weak, ill; cf. cognate **فَتِيلٌ**. PE. only part. adj. **فَتِيلٌ**, **فَتِيلٌ**, **فَتِيلٌ** sick, sickly, ill, diseased, weak, infirm, feeble; **فَتِيلٌ** he is ill; **فَتِيلٌ** a hospital, infirmary; **فَتِيلٌ** love-sick; **فَتِيلٌ** rotten figs; **فَتِيلٌ** the flesh is weak; **فَتِيلٌ** weak hearing; **فَتِيلٌ** ineffectual assistance; **فَتِيلٌ** unhealthy country; metaph. of wrong opinions **فَتِيلٌ** heterodox; **فَتِيلٌ** their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; **فَتِيلٌ** a noun having a weak letter; **فَتِيلٌ** nouns having the initial quiescent as **فَتِيلٌ**, the second letter quiescent as **فَتِيلٌ**, the final as **فَتِيلٌ**.

ETHPE. **فَتِيلٌ** a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; **فَتِيلٌ** thine heart was tender, thou didst grieve; **فَتِيلٌ** he grew weak in faith; **فَتِيلٌ** those who stumble, are perplexed, distressed at this saying. PA. **فَتِيلٌ** to make ill or sick; **فَتِيلٌ** sick in mind. ETHPA. **فَتِيلٌ** to fall sick, become very ill; to make oneself ill, feign sickness. APH. **فَتِيلٌ** to cause to be ill or sickly, injure, harm; with **فَتِيلٌ** to feign sickness; **فَتِيلٌ** nothing ruins and injures a vineyard so much as bad pruning. DERIVATIVES, **فَتِيلٌ**, **فَتِيلٌ**, **فَتِيلٌ**.

فَتِيلٌ pl. **فَتِيلٌ** rt. **فَتِيلٌ** m. a cherub.

חֹבֵל pl. חֹבֵלִים rt. חב. m. a ploughman, husbandman; a plough.

חֹבֵלִים, חֹבֵלִים from חֹבֵל. adj. cherubic, of or pertaining to cherubs; חֹבֵלִים חֹבֵלִים the cherubic companies.

חֹבֵל, חֹבֵלִים, חֹבֵלִים rt. חב. a herald, public crier, proclaimer, preacher, harbinger, fore-runner esp. used of St. John the Baptist, חֹבֵלִים חֹבֵלִים Elizabeth shall give birth miraculously to the forerunner of Christ.

חֹבֵל or חֹבֵלִים κήρυξ, m. a pearly shell, mother-of-pearl.

חֹבֵלִים pl. חֹבֵלִים rt. חב. f. a) heralding, proclamation, preaching, message; the Gospel; חֹבֵלִים חֹבֵלִים the preaching of Jonah; חֹבֵלִים חֹבֵלִים the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c., recited during divine service; חֹבֵלִים חֹבֵלִים they annulled the commemoration of the name of . . . c) public prayers for the khalifs = public acknowledgement of their sovereignty; חֹבֵלִים חֹבֵלִים the khalifs of the Arabs had only the name and proclamation of kings, not real power; חֹבֵלִים חֹבֵלִים he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

חֹבֵלִים pl. חֹבֵלִים; see חֹבֵלִים חֹבֵלִים laying on of hands.

חֹבֵל or חֹבֵלִים pl. חֹבֵלִים rt. חב. m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

חֹבֵלִים pl. חֹבֵלִים rt. חב. m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; חֹבֵלִים חֹבֵלִים a procession in church; חֹבֵלִים חֹבֵלִים the revolving of the firmament; חֹבֵלִים חֹבֵלִים the turning or revolving of the year; חֹבֵלִים חֹבֵלִים everything belonging to the succession of Festivals in their order.

חֹבֵלִים pl. חֹבֵלִים rt. חב. f. a whirlwind, hurricane.

חֹבֵלִים rt. חב. f. a whirlpool, eddy.

חֹבֵל pl. חֹבֵלִים m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) חֹבֵלִים חֹבֵלִים a twisted roll, twist of bread.

חֹבֵלִים, חֹבֵלִים from חֹבֵל. deeply curved, bent; חֹבֵלִים חֹבֵלִים a deeply curved line; חֹבֵלִים חֹבֵלִים very deep reverences.

חֹבֵלִים pl. חֹבֵלִים m. χρῶμα, colour; חֹבֵלִים חֹבֵלִים as the colour of heaven in its clearness; חֹבֵלִים חֹבֵלִים varied colours. Metaph. a) colour of the face, complexion, blushing; חֹבֵלִים חֹבֵלִים unblushing, shameless. b) countenance, aspect; boldness, impudence; חֹבֵלִים חֹבֵלִים a set face, bold look; חֹבֵלִים חֹבֵלִים his audacity is adamantine, Angl. he is brazen-faced. c) appearance, pretext, חֹבֵלִים חֹבֵלִים in appearance and not in truth; חֹבֵלִים חֹבֵלִים on what pretext do they accuse him? d) style; חֹבֵלִים חֹבֵלִים of ornate style.

חֹבֵלִים, חֹבֵלִים adj. from the above. bold, audacious, impudent.

חֹבֵלִים from חֹבֵלִים f. boldness, impudence; lasciviousness.

חֹבֵלִים, חֹבֵלִים or חֹבֵלִים pl. חֹבֵלִים m. χρονικόν, a chronicle.

חֹבֵלִים pl. a) of חֹבֵלִים a heap. b) of חֹבֵלִים the thumb.

חֹבֵלִים Pe. only participial adj. חֹבֵלִים or חֹבֵלִים proscribed, execrated, despised. ΕΤΗΡΕ. חֹבֵלִים a) to be proclaimed, announced, publicly taught, preached; חֹבֵלִים חֹבֵלִים this gospel of the kingdom shall be preached; חֹבֵלִים חֹבֵלִים his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; חֹבֵלִים חֹבֵלִים he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. חֹבֵלִים חֹבֵלִים; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. חֹבֵלִים to proscribe; with חֹבֵלִים חֹבֵלִים to disinherit. APH. חֹבֵלִים a) to

proclaim by a herald or messenger; **אָפּרױדן דאָס** proclaim peace to the city. b) to announce, preach; **אָפּרױדן דאָס פּרױדן** unto them the former prophets cried; John the Baptist **פּרױדן דאָס** preached in the desert. c) to teach, show, argue. d) to recite publicly or in a loud voice, to promulgate a decree, with **אָפּרױדן** to issue decrees in the name of, by the authority of . . . ; to proclaim or make king, caesar, khalif, sultan, to recite the name of a reigning khalif in public prayer; to proclaim a bishop, insert his name in the diptychs; to proclaim a feast. e) eccles. to proclaim, intone a **אָפּרױדן**. Pass. part. **אָפּרױדן** proscribed, interdicted, execrated, accursed, disinherited, exiled; **אָפּרױדן** excommunicated; **אָפּרױדן** cursed with childlessness. DERIVATIVES, **אָפּרױדן**, **אָפּרױדן**.

אָפּרױדן m. I. an earthen water-jar with a narrow orifice. II. a he-goat, a ram, head of the flock.

אָפּרױדן or **אָפּרױדן** pl. **אָפּרױדן** m. a shepherd, a shepherd's crook.

אָפּרױדן pl. **אָפּרױדן** usually f. **אָפּרױדן**, writing-material, paper, a schedule, bill, deed; a record, document, treatise; **אָפּרױדן** a preparer of paper or parchment; **אָפּרױדן** characters formed on paper; **אָפּרױדן** paid bills are to be returned to their owners i.e. given back receipted; **אָפּרױדן** he published a treatise against him.

אָפּרױדן pl. **אָפּרױדן** **אָפּרױדן**, a clerk of the revenue, administrator of the imperial exchequer; **אָפּרױדן** keeper of the records of the Church.

אָפּרױדן or **אָפּרױדן** ordination; see **אָפּרױדן** and **אָפּרױדן**.

אָפּרױדן, **אָפּרױדן** and **אָפּרױדן**, E-Syr. **אָפּרױדן**, pl. **אָפּרױדן** f. a pile, heap esp. a heap of threshed grain; **אָפּרױדן** by heaps.

אָפּרױדן rt. **אָפּרױדן** adv. shortly, briefly.
אָפּרױדן rt. **אָפּרױדן** adv. morbidly.

אָפּרױדן rt. **אָפּרױדן** f. sickness, sickliness, infirmity, weakness, impotence; **אָפּרױדן** the flesh subject to sickness; **אָפּרױדן** ye were tossed about through the weakness of your faith.

אָפּרױדן rt. **אָפּרױדן** f. shortness, brevity; **אָפּרױדן** lack of time; metaph. sadness, anxiety, distress; pressure, coercion; **אָפּרױדן** unwillingly; **אָפּרױדן** heartfelt sorrow; **אָפּרױדן** the Holy Spirit felt pity for mankind; **אָפּרױדן** impatience, sadness, but med. **אָפּרױדן** shortness of breath, asthma.

אָפּרױדן rt. **אָפּרױדן** adv. round about.
אָפּרױדן rt. **אָפּרױדן** f. girding, surrounding; **אָפּרױדן** a besieging.

אָפּרױדן **אָפּרױדן** **אָפּרױדן**, **אָפּרױדן** **אָפּרױדן**, **אָפּרױדן** **אָפּרױדן** **אָפּרױדן** the disciples were called Christians first in Antioch.

אָפּרױדן adj. Christian; **אָפּרױדן** Christian women.

אָפּרױדן or **אָפּרױדן** from the above. adv. as a Christian, in a Christian manner; **אָפּרױדן** as becomes a Christian, befitting a Christian.

אָפּרױדן or **אָפּרױדן** from the above. f. Christianity, the Christian faith; collect. the Christian congregation, Christian people; **אָפּרױדן** with the accord of the whole congregation.

אָפּרױדן or **אָפּרױדן** pl. **אָפּרױדן** or **אָפּרױדן** f. **אָפּרױדן**, a) use, custom, wont, experience; **אָפּרױדן** experience witnesses to this. b) testimony, evidence, proof, a passage adduced or cited in proof, a quotation, example; **אָפּרױדן** testimony from the Scriptures; **אָפּרױדן** citations from the Fathers.

אָפּרױדן fut. **אָפּרױדן** and **אָפּרױדן** imper. **אָפּרױדן** pass. part. **אָפּרױדן**, **אָפּרױדן**, **אָפּרױדן**. a) to go round, encircle, turn about as **אָפּרױדן** a boundary, **אָפּרױדן** a measuring-line; to turn round, move round with **אָפּרױדן** or **אָפּרױדן**; **אָפּרױדן** the city wall all round; **אָפּרױדן**

he went round from house to house; **לָאָהַרְוֹתָא** the subdeacon shall go round and see to the lamps; **לָאָהַרְוֹתָא** going about with wild beasts i. e. living like them. b) to place round, gird round, encompass, surround; to stand round about, to guard, to besiege; **לָאָהַרְוֹתָא** hang them round thy neck; **לָאָהַרְוֹתָא** strong walls surrounded me. c) to roll round, roll up or together, to wrap round, bind, swathe; **לָאָהַרְוֹתָא** she rolled up the plaits of her hair; **לָאָהַרְוֹתָא** he wrapped his face in his mantle; with **לָאָהַרְוֹתָא** to swaddle; with **לָאָהַרְוֹתָא** to roll a volume up, fold up a roll; to bind up a wound; to enshroud, prepare for burial; **לָאָהַרְוֹתָא** she put on her shroud; **לָאָהַרְוֹתָא** they shear the fleece all over; **לָאָהַרְוֹתָא** how much land does a bushel of corn cover? Part. **לָאָהַרְוֹתָא** a) active going round, encircling; standing round as a guard, surrounding or besieging with **לָאָהַרְוֹתָא** or **לָאָהַרְוֹתָא** a city with a wall round it; **לָאָהַרְוֹתָא** distress straitly surrounds her heart; **לָאָהַרְוֹתָא** the billows which surge round me; **לָאָהַרְוֹתָא** may honour adorn thee round about. b) passive fenced, surrounded with walls; wrapped in swaddling bands; **לָאָהַרְוֹתָא** in a veil or cloth; **לָאָהַרְוֹתָא** the embryo covered with the caul; **לָאָהַרְוֹתָא** a folded letter; **לָאָהַרְוֹתָא** a dog's curly tail. c) impers. **לָאָהַרְוֹתָא** they wandered about in other countries. ETHPE. **לָאָהַרְוֹתָא** imper. E-Syr. same as pret., W-Syr. **לָאָהַרְוֹתָא** with suff. 3 ps. **לָאָהַרְוֹתָא** I. active = Peal a) to go round, move about, &c.; **לָאָהַרְוֹתָא** a city whose circuit is forty miles; **לָאָהַרְוֹתָא** Jesus went about in all Galilee; **לָאָהַרְוֹתָא** I wandered about in the desert; **לָאָהַרְוֹתָא** they went about collecting...; **לָאָהַרְוֹתָא** we coasted round Cyprus. = Peal b) to surround, march round, stand round as a guard; to stand about, to delay, linger. II. passive a) to be turned round, driven round as **לָאָהַרְוֹתָא** a wheel; to be moved or carried round; **לָאָהַרְוֹתָא** the

inheritance of a Hebrew shall not be removed from one tribe to another; to be stationed round. b) pass. of Peal c) to be rolled up, wrapped up, swathed, swaddled; **לָאָהַרְוֹתָא** a rolled up scroll. III. refl. to turn oneself round, revolve; **לָאָהַרְוֹתָא** a door which turns on its hinges; to gyrate, circle, wheel round as a bee; to coil, twist round as a serpent, as a dog's tail; to roll round, revolve, come round of number or time; **לָאָהַרְוֹתָא** seven revolving days. PA. **לָאָהַרְוֹתָא** to bind or twist round, tie a vine to a stake; to go or circle round often. ETHPE. **לָאָהַרְוֹתָא** a) to go hither and thither, walk up and down, go to and fro. b) to be wrapped round, bound up. c) to gird, surround, besiege. APH. **לָאָהַרְוֹתָא** a) to make revolve, make to turn round, **לָאָהַרְוֹתָא** God makes the heavens revolve; with **לָאָהַרְוֹתָא** to turn a mill-wheel; **לָאָהַרְוֹתָא** a door on its hinges or in its grooves; **לָאָהַרְוֹתָא** he looks all round; **לָאָהַרְוֹתָא** do not set a lion to turn a mill-wheel; to make a stone revolve from a sling, to sling. b) to roll round in the mouth, utter, **לָאָהַרְוֹתָא** that they should not take the name on their tongue. DERIVATIVES, **לָאָהַרְוֹתָא**, **לָאָהַרְוֹתָא**, **לָאָהַרְוֹתָא**, **לָאָהַרְוֹתָא**, **לָאָהַרְוֹתָא**, **לָאָהַרְוֹתָא**, **לָאָהַרְוֹתָא**, **לָאָהַרְוֹתָא**, **לָאָהַרְוֹתָא**, **לָאָהַרְוֹתָא**, **לָאָהַרְוֹתָא**. **לָאָהַרְוֹתָא** pl. **לָאָהַרְוֹתָא** m. a fenced or walled city, fortified place. **לָאָהַרְוֹתָא** pl. **לָאָהַרְוֹתָא** rt. **לָאָהַרְוֹתָא** m. a) a written roll, scroll, volume, codex; **לָאָהַרְוֹתָא** a roll written within and without; **לָאָהַרְוֹתָא** rolls written all over; **לָאָהַרְוֹתָא** a volume of canons; **לָאָהַרְוֹתָא** writings of consent, written consent. b) an eddy; **לָאָהַרְוֹתָא** thou madest eddying pools of rain. c) **לָאָהַרְוֹתָא** a roll or cylinder of gold. **לָאָהַרְוֹתָא** pl. **לָאָהַרְוֹתָא** rt. **לָאָהַרְוֹתָא** m. a) revolving, revolution, circuit, course, orbit of the sun, the heavens, the year; **לָאָהַרְוֹתָא** at the turn of this year; **לָאָהַרְוֹתָא** continuous revolution. b) **לָאָהַרְוֹתָא**, the woof. **לָאָהַרְוֹתָא** m. a rhinoceros, a horn. **לָאָהַרְוֹתָא** to write badly, spoil writing.

ح ح ح or ح ح ح m. κερκίς, ἰδα. a) a weaver's comb, shuttle. b) the point of an arrow. c) the fore-arm, wrist, knuckle.

ح ح ح f. the girth, buckle of the girth.

ح ح ح denom. verb Palpel conj. from ح ح ح to make yellow, tinge with saffron, turn pale or yellowish, ح ح ح a saffron-coloured bird.

ح ح ح or ح ح ح pl. ح ح ح rt. ح ح ح. f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; ح ح ح a tendril of a vine. d) the slough of a snake.

ح ح ح fut. ح ح ح to cut short, lop off; pass. part. ح ح ح cut off, mutilated esp. of the nose; stopped short. DERIVATIVES, ح ح ح, ح ح ح.

ح ح ح pl. ح ح ح rt. ح ح ح. m. a) a vineyard; ح ح ح vine-dressers. b) a vine; ح ح ح snake's vine, colocynth.

ح ح ح pl. ح ح ح rt. ح ح ح. m. a vine-dresser.

ح ح ح rt. ح ح ح. adj. of or from the vine, the grape; ح ح ح wine from the grape.

ح ح ح pl. ح ح ح a thin cake of bread.

ح ح ح; see ح ح ح a chronicle.

ح ح ح imper. ح ح ح perh. to shut; ح ح ح leave off.

ح ح ح pl. ح ح ح f. a) the belly, the paunch; ح ح ح the intestines, entrails; ح ح ح diarrhoea; ح ح ح ventriloquists; metaph. ح ح ح the belly of the pot; ح ح ح big-bellied vessels of brass; ح ح ح a bird's crop; ح ح ح the body of a document, the middle part written on; ح ح ح she laughed within her, secretly; appetite, hunger; ح ح ح gluttony; ح ح ح vainglory, vanity, conceit. b) the womb; ح ح ح from his mother's womb. c) a cavity, ventricle, ح ح ح the left ventricle of the heart; ح ح ح the posterior ventricle of the brain.

ح ح ح pl. ح ح ح m. a stalk, bundle of stalks; ح ح ح flax-stalks.

ح ح ح or ح ح ح; see ح ح ح.

ح ح ح from ح ح ح big bellied, having a protuberant paunch.

ح ح ح pl. ح ح ح m. the leg, shank, shin of cattle, sheep, locusts, bees, &c.; often forms part of names of plants, ح ح ح hare's foot, trifolium arvense; ح ح ح wild basil, clinopodium; metaph. ح ح ح the shore or an inlet, arm of the sea.

ح ح ح or ح ح ح m. first milk after birth; also clotted milk.

ح ح ح or ح ح ح m. parsley, celery.

ح ح ح; see ح ح ح.

ح ح ح or ح ح ح pl. ح ح ح rt. ح ح ح. f. the thumb, the great toe; ح ح ح his thumb; ح ح ح the great toe; ح ح ح he signed with his thumb.

ح ح ح pl. ح ح ح f. a leek. DERIVATIVES, ح ح ح, ح ح ح.

ح ح ح pl. m. ح ح ح pl. f. ح ح ح adj. leek-green, leek-coloured.

ح ح ح f. a burden for the back, a load; ح ح ح he laid down his load.

ح ح ح from ح ح ح f. leek-colour, greenness.

ح ح ح not used in Pe. APHEL ح ح ح to drive off, flap away birds or bees. DERIVATIVES, ح ح ح, ح ح ح.

ح ح ح fut. ح ح ح, act. part. ح ح ح, pass. part. ح ح ح. to pile up, heap; ح ح ح they piled stones over him; ح ح ح vapours arose in heaps; ح ح ح let them pile wood on the fire; ح ح ح one who gathers sticks; ح ح ح he heaped kindness upon him. Pass. part. ح ح ح the earth heaped up to form a mole; ح ح ح the treasures they had heaped up; ح ح ح they have piles of bread, plenty of bread. ETHPE. ح ح ح to be piled or heaped up; ح ح ح on you too, hot coals are heaped; ح ح ح do not let your debts accumulate. PA. ح ح ح to pile up a great heap. ETHPA. ح ح ح pass. of Paal. DERIVATIVE, ح ح ح.

ح ح ح cnicus, bastard saffron.

ح ح ح or ح ح ح pl. ح ح ح m. a plank or beam; a one-plank bridge.

ح ح ح fut. ح ح ح, act. part. ح ح ح, pass. part. ح ح ح to shoot, aim, let fly an arrow,

with د; to send an arrow from the bow; metaph. كذ قبح حذوا قذروها فمهمهم بكم what we have written is not aimed at any special persons; pass. part. struck by an arrow. ETHPE. اذق and ETHPA. اذق to be pierced or wounded by an arrow. APH. اذق same as Pe. DERIVATIVES, فمها, فمها, فمها.

فمها or فمها = فمها m. a bow, the rainbow.

فمها pl. rt. جمع. m. an archer, Bowman; astron. a sign of the Zodiac, Sagittarius; فمها فمها a shooting star.

فمها pl. rt. جمع. m. a) فمها shooting with arrows, archery; فمها فمها his backward shots. b) an arrow, shaft, bolt; a shooting star.

فمها rt. جمع. f. archery; the setting up of a machine for casting darts.

فمها rt. جمع. adv. diligently, assiduously, strenuously, successfully.

فمها rt. جمع. f. success, prosperity; diligence, application, capability, business capacity; فمها فمها he ought to show what he is capable of.

فمها pl. جمع. rt. جمع. f. a pile, heap; فمها of wood; فمها of stones; فمها of the slain; فمها فمها in heaps.

فمها or فمها m. a girth, binding-band.

فمها fut. فمها root-meaning to stumble; pass. part. usually with د of the pers. or cause, offended, angry, irate, فمها فمها you are an offence to their consciences; فمها فمها they took great offence at the synod. ETHPE. اذق with د or ك to be offended, irate, scandalized; to suspect; اذق I was troubled in my mind; فمها فمها the boy died and many were scandalized, suspecting that his father and mother had put him to death. APH. اذق to give offence, cause offence, cause to offend or sin, scandalize, repulse; فمها فمها ye have caused many to stumble against the law; فمها فمها if thy hand

or foot cause thee to offend; فمها فمها she was a cause of offence or temptation to many by her beauty. DERIVATIVES, فمها, فمها, فمها.

فمها pl. جمع. rt. جمع. m. a stumbling-block, rock, reef; cause of offence, offence, scandal, scruple; with فمها to take offence; with فمها to put a stumbling-block in the way; فمها فمها a ship which strikes on every rock; فمها فمها lest it be a cause of offence; فمها فمها words which lead to scandal; فمها فمها ye ought to believe it without any scruple.

فمها root-meaning to speak softly, whisper, not used in Peal. ETHPA. اذق to pray in a low voice, make supplication, supplicate, deprecate; to entreat earnestly: with فمها فمها فمها with my voice I made supplication to the Lord; فمها فمها we pray and beseech. DERIVATIVES, فمها, فمها, فمها, فمها, فمها, فمها.

فمها fut. فمها, act. part. فمها, pass. part. فمها, فمها, فمها to prosper, succeed, be fortunate; to be favourable, be of use, serve well; فمها فمها useful, serviceable, profitable; فمها فمها useless, ineffectual; فمها فمها unprofitable talk; فمها فمها it is good for nothing, of no use; فمها فمها wine that has turned out well; فمها فمها what is there better than to . . . ? Part. adj. diligent, industrious, active, assiduous, dexterous, vigorous, strenuous, often used of ascetics; brave, excellent; advantageous, useful, profitable, acceptable, فمها فمها the industrious bee; فمها فمها the energetic will; فمها فمها one who labours assiduously in imparting doctrine; فمها فمها of what advantage was it? فمها فمها on the great advantage of quiet to strenuous ascetics. PA. فمها to do with success, accomplish successfully. ETHPA. اذق a) to prosper, prevail, succeed, have good success. b) to be active, vigorous; to do or accomplish with zeal or diligence; فمها فمها be diligent in your doings; فمها فمها they laboured zealously in prayers

and fastings. APH. כָּתַבְתִּי to have good success, bring to success, produce good results, do well, prosper in work, in war; to flourish as a tree or plant; כָּתַבְתִּי מִיָּדָם they fought with great success; כָּתַבְתִּי מִן הַיָּדָא when he saw he had gained the advantage; כָּתַבְתִּי מִן הַיָּדָא in a heathen land who can do well? DERIVATIVES, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי.

כָּתַבְתִּי pl. ל' rt. כָּתַבְתִּי. m. a wise or successful teacher.

כָּתַבְתִּי rt. כָּתַבְתִּי. m. skilful or successful work.

כָּתַבְתִּי, כָּתַבְתִּי or כָּתַבְתִּי f. i. that which grows of itself, a crop growing from a former harvest; כָּתַבְתִּי כָּתַבְתִּי the uncultivated produce of the second year; כָּתַבְתִּי כָּתַבְתִּי וְכָתַבְתִּי לְשָׁנָה אֲחֵרָה; כָּתַבְתִּי כָּתַבְתִּי thou shalt eat this year that which groweth of itself, and in the second year that which springeth from the same. II. reproof, censure; see כָּתַבְתִּי.

כָּתַבְתִּי or כָּתַבְתִּי f. a clod, lump or ball of earth; a mass of mud for smearing walls; כָּתַבְתִּי חֲרִטְתָּא the little lump of clay of which Adam was formed.

כָּתַבְתִּי fut. כָּתַבְתִּי, imper. כָּתַבְתִּי, act. part. כָּתַבְתִּי, pass. part. כָּתַבְתִּי, כָּתַבְתִּי. a) to write, write out, copy out; to describe, inscribe, subscribe, enroll; כָּתַבְתִּי בְּיָדִי he subscribes with his own hand; כָּתַבְתִּי לְאוֹרְחָא לְכַתְּבָא describe the land in seven divisions; כָּתַבְתִּי כָּתַבְתִּי he enrolled himself as a disciple; כָּתַבְתִּי כָּתַבְתִּי וְכָתַבְתִּי לְכָתְוִבִּי write me down amongst the faithless; כָּתַבְתִּי כָּתַבְתִּי he summoned them by letter, wrote for them to come; rarely with כָּתַבְתִּי to write of, concerning or about, in this sense the Aphel is usual. b) to decree, ordain, assign in writing, leave by will with ל' or כָּתַבְתִּי; כָּתַבְתִּי לְךָ אֶת כָּתַבְתִּי I will leave thee in my will all which I have. Pass. part. written, inscribed; כָּתַבְתִּי as it is written; כָּתַבְתִּי כָּתַבְתִּי a marked sheep. Fem. emph. = subst. see below. ETHPE. כָּתַבְתִּי a) to be written, committed to writing; כָּתַבְתִּי כָּתַבְתִּי writings in their handwriting, codices copied out by them; כָּתַבְתִּי כָּתַבְתִּי this

volume was copied out or put together. b) to be inscribed, enrolled e.g. as a soldier; with כָּתַבְתִּי in the census; כָּתַבְתִּי כָּתַבְתִּי enrolled in heaven. c) to be described; כָּתַבְתִּי כָּתַבְתִּי they were falsely described as, reported to be Messaliani. APH. כָּתַבְתִּי a) to write, commit to writing, write a book, compose; with כָּתַבְתִּי of, concerning, about; with כָּתַבְתִּי against; כָּתַבְתִּי כָּתַבְתִּי he wrote annals and a chronicle; כָּתַבְתִּי כָּתַבְתִּי many have written about him; כָּתַבְתִּי כָּתַבְתִּי he composed twelve discourses; also to cause to be written; כָּתַבְתִּי כָּתַבְתִּי he had this book written, caused this record to be made; כָּתַבְתִּי כָּתַבְתִּי candidates for baptism come to have their names written down. b) to issue a written decree, to inscribe, dedicate, mark; כָּתַבְתִּי כָּתַבְתִּי they began to impose tribute on each city and district; כָּתַבְתִּי כָּתַבְתִּי henceforth (from baptism) he dedicates himself to the Lord. Act. part. as subst. כָּתַבְתִּי a writer of fables; כָּתַבְתִּי כָּתַבְתִּי a chronicler, historian cf. part. pass. כָּתַבְתִּי a chronicle, history. DERIVATIVES, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי, כָּתַבְתִּי.

כָּתַבְתִּי pl. כָּתַבְתִּי rt. כָּתַבְתִּי m. a) writing, handwriting, script; כָּתַבְתִּי כָּתַבְתִּי I begin to write the book of—; כָּתַבְתִּי כָּתַבְתִּי write in common handwriting. b) superscription, inscription on a coin, title of a book. c) a writing, book, record, treatise; כָּתַבְתִּי כָּתַבְתִּי a book of annals; כָּתַבְתִּי כָּתַבְתִּי the writings of the Fathers; esp. the Holy Scriptures, כָּתַבְתִּי כָּתַבְתִּי the Old Testament; כָּתַבְתִּי כָּתַבְתִּי according to the witness of Scripture. d) a written agreement, a decree, a bill, bond; כָּתַבְתִּי כָּתַבְתִּי a bill of divorce.

כָּתַבְתִּי rt. כָּתַבְתִּי f. with כָּתַבְתִּי a handwriting, autograph; כָּתַבְתִּי כָּתַבְתִּי she wrote a letter with her own hand.

כָּתַבְתִּי pl. ל' dim. of כָּתַבְתִּי. m. a little book, booklet, pamphlet, scrap of writing.

דאדא rt. דאדא. a) adj. belonging to writing, taken from a book, literary; scriptural; דאדא דאדא literary language or style; דאדא דאדא natural law and scriptural law. b) subst. a librarian.

דאדא rt. דאדא. m. a writer, copyist, scribe, amanuensis, secretary, notary; דאדא דאדא the scribe who wrote out this book; דאדא דאדא דאדא דאדא the copyists mistook the letters of the name.

דאדא dim. of דאדא m. a little scribe; דאדא דאדא דאדא דאדא דאדא דאדא remember me John the paltry scribe.

דאדא rt. דאדא. f. writing, script; the writing out or copying of books; the profession of a scribe; literary pursuits.

דאדא pl. דאדא Peal pass. part. f. = subst. usually pl. a) writing, way of writing, handwriting; דאדא דאדא in the khalif's writing; דאדא דאדא he transcribed; דאדא דאדא דאדא דאדא they shall send their consent in their own handwriting. b) anything written, letters, characters, the alphabet; an inscription e.g. on stone or on coins; a letter, epistle; a bill, bond; דאדא דאדא a bill of sale; a document, register, roll; holy scripture.

דאדא rt. דאדא. way of writing, script; דאדא דאדא the inscribing of names; דאדא דאדא דאדא from the way in which the name . . . is written.

דאדא rt. דאדא. adj. written, copied; scriptural; דאדא דאדא a written apology.

דאדא rt. דאדא. f. excitement, excitability, perturbation, tumultuousness; דאדא דאדא he calmed his excitement; דאדא דאדא the raging madness of heathendom.

דאדא f. cartilage, gristle; bone small enough to be eaten.

דאדא fut. דאדא, act. part. דאדא, pass. part. דאדא. to mark, scar, make a mark. PA. דאדא to spot, sully, befoul, defile; דאדא דאדא דאדא I have spotted myself with guilt. Pass. part. דאדא, דאדא, דאדא spotted,

defiled, contaminated; דאדא דאדא spotted with leprosy; דאדא דאדא דאדא a man of impure thoughts; with דאדא undefiled, immaculate, &c.; דאדא דאדא דאדא nor was his mind sullied by envy; דאדא דאדא דאדא uninterrupted concord. ETHPA. דאדא דאדא to be spotted, sullied, defiled, foul; דאדא דאדא דאדא with sin; דאדא דאדא דאדא their harmony was interrupted; דאדא דאדא דאדא let not thy mind be sullied with envy of anything that we possess. DERIVATIVES, דאדא, דאדא, דאדא.

דאדא pl. דאדא m. flux, linen, a linen cloth or garment; דאדא דאדא linseed. DERIVATIVES, דאדא, דאדא.

דאדא, דאדא adj. linen, of linen; דאדא דאדא clothed in linen.

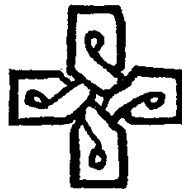
דאדא pl. דאדא, דאדא, דאדא f. the shoulder, the shoulder-blade; metaph. the upper side, side; דאדא דאדא the shoulder-pieces of an ephod; דאדא דאדא the right side of the house; דאדא דאדא to invade with a united front; or דאדא דאדא דאדא to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

דאדא PAEL דאדא a) to wait for, await, stay, continue, persist, remain with דאדא of a person, דאדא of a place, דאדא of a thing; דאדא דאדא stay with us; דאדא דאדא דאדא he continued in his bishoprick so many years; דאדא דאדא דאדא the B.V.M. after giving birth remained a virgin; דאדא דאדא דאדא where does the soul wait after death? דאדא דאדא דאדא the type awaits the realization. b) to wait, stay, delay, tarry; דאדא דאדא דאדא that he may wait a little while; דאדא דאדא דאדא the sun stayed and the moon stood still; דאדא דאדא דאדא dew and drops tarry for no man. ETHPA. דאדא דאדא to remain, dwell; דאדא דאדא דאדא God does not dwell in, is not limited to, any place. DERIVATIVES, דאדא, דאדא, דאדא, דאדא, דאדא, דאדא.

ܦܠܘܬܐ fut. ܦܠܘܬܐ, act. part. ܦܠܘܬܐ, ܦܠܘܬܐ, pass. part. ܦܠܘܬܐ, ܦܠܘܬܐ. to beat, toss, disquiet; to strive, contend, fight; to debate; ܦܠܘܬܐ ܦܠܘܬܐ a tempest tosses the sea, inquiry disquiets the mind; ܦܠܘܬܐ ܦܠܘܬܐ as one that beateth the air; ܦܠܘܬܐ ܦܠܘܬܐ quarrelling hotly. Part. adj. beaten, tossed, agitated; unruly, turbulent, contentious; ܦܠܘܬܐ ܦܠܘܬܐ tossing billows; ܦܠܘܬܐ ܦܠܘܬܐ furious wild asses. Especially driven about, vexed or harassed by a demon, ܦܠܘܬܐ ܦܠܘܬܐ they were driven about by spirits of madness; ܦܠܘܬܐ ܦܠܘܬܐ bodies vexed by evil spirits; ܦܠܘܬܐ ܦܠܘܬܐ priests and those possessed. ETHPE. ܦܠܘܬܐ a) to be disquieted,

be in an uproar, to roar, rage; ܦܠܘܬܐ ܦܠܘܬܐ the raging sea. b) to strive hard, make great efforts; ܦܠܘܬܐ ܦܠܘܬܐ he strove hard to speak. ETHPA. ܦܠܘܬܐ a) to strive, contend, struggle, resist, fight against usually with ܦܠܘܬܐ of the pers., with ܦܠܘܬܐ or ܦܠܘܬܐ of the thing; ܦܠܘܬܐ ܦܠܘܬܐ he strove with Satan; ܦܠܘܬܐ ܦܠܘܬܐ puddle it with clay that it may resist fire. b) to strive hard, endeavour painfully, take great pains; ܦܠܘܬܐ ܦܠܘܬܐ he strove to tranquillize his mind. DERIVATIVES, ܦܠܘܬܐ, ܦܠܘܬܐ, ܦܠܘܬܐ, ܦܠܘܬܐ, ܦܠܘܬܐ. ܦܠܘܬܐ ferruginous earth, iron ore.

ܘܫܐ ܚܫܝܬܐ ܘܫܐ
ܘܫܐ ܚܫܝܬܐ ܘܫܐ



ܘܫܐ ܚܫܝܬܐ ܘܫܐ ܘܫܐ ܘܫܐ ܘܫܐ
ܘܫܐ ܘܫܐ ܘܫܐ ܘܫܐ ܘܫܐ

ܘܫܐ

ܘܫܐ Lamad or Lomadh, the twelfth letter of the Syriac alphabet. As a numeral, ܘܫܐ 30, ܘܫܐ 31, ܘܫܐ 32 &c., ܘܫܐ 3000.

ܘܫܐ inseparable prefix prep. a) of place, to, unto, into, towards, against; ܘܫܐ ܘܫܐ towards the south and east; ܘܫܐ he came to a city; ܘܫܐ he went up against i.e. attacked. b) of pers. to, unto, upon; by, for, of, on account of, according to, against; ܘܫܐ I say unto thee; ܘܫܐ I have sinned against the Lord. c) of time, at, on, to, until, after; ܘܫܐ on the tenth day; ܘܫܐ from day to day; ܘܫܐ until to-day; ܘܫܐ at another

time; ܘܫܐ after forty days; ܘܫܐ once in four years; ... ܘܫܐ in the year ... after the birth of our Lord; ܘܫܐ ... ܘܫܐ in the year ... of the Greeks, but ܘܫܐ is commoner.

Uses: a) sign of the dative; ܘܫܐ give me. b) after transitive verbs the sign of the accusative; ܘܫܐ he killed the man. c) after a verb in the passive voice the sign of the agent; ܘܫܐ or ellipt. ascribed to, written by David; ܘܫܐ torn of wild beasts. d) after neuter verbs and with pers. prons. adds emphasis; ܘܫܐ get out; ܘܫܐ abide. e) after impers. verbs;

لَهُ he was sorry; with لَ or لَوْ and ellipt. to have to do, to be able; لَ لِي أَهْلٌ كَثِيرٌ I had many things to write; لَ لِي هُوَ كَذَلِكَ he was also able to ...; لَ لِي تَعَلَّمْ you may learn; مَا لَنَا بِكَ مَا لَنَا بِكَ what have we to do with thee? ... مَا لِي بِكَ مَا لِي بِكَ what have I to do with thee? ... د) sign of the infin., لَ لِي أَفْعَلُ to do; لَ لِي أَصْفَى heavy of hearing. g) used with nouns or pronouns to form other preps. and adverbs, لَ لِي أَتَى towards; لَ لِي أَجَا without, within; لَ لِي أَجْمَعُ altogether; لَ لِي أَجْزَأُ at length; لَ لِي أَجْزَأُ at the right; لَ لِي أَجْزَأُ لِمَا لِمَا why? wherefore? لَ لِي أَجْزَأُ hardly; لَ لِي أَجْزَأُ in vain; لَ لِي أَجْزَأُ towards; لَ لِي أَجْزَأُ near; لَ لِي أَجْزَأُ within, &c. &c.

لَ negative and interrog. particle no, not, is it not? لَ لِي—لَ لِي—لَ لِي—لَ لِي neither—nor. Formula of denying, لَ لِي أَجْزَأُ by Christ, no; لَ لِي أَجْزَأُ by your life, by his life I deny. With لَ prefixed, لَ لِي lest, that—not; without; لَ لِي he feared lest; لَ لِي without reckoning; لَ لِي without blame, blameless; لَ لِي godless, impious; لَ لِي imprudently; لَ لِي because—that—not, although—not.

لَ in compounds=in- or un-; لَ لِي impossible; لَ لِي unfaithful; for لَ لِي see لَ لِي.

لَ or لَ pl. 3 m. لَ f. لَ or لَ, 2 m. لَ, 1 c. لَ, fut. لَ or لَ, pl. 3 m. لَ or لَ, inf. لَ, act. part. لَ, pass. part. لَ, pl. لَ, to be weary, wearied by labour, to labour; لَ لِي they slew till they were weary; لَ لِي come unto Me, all ye that labour; لَ لِي unwearied, indefatigable. ETHPE. لَ لِي to be wearied by labour. APH. لَ or لَ part. لَ or لَ f. لَ to weary, fatigue, trouble; لَ لِي why do you trouble me? DERIVATIVE, لَ لِي.

لَ a) ληγός, a hare. b) λόγος, word, saying, speech.

لَ legatum, a legacy.

لَ and لَ and لَ and لَ and لَ and لَ ladanon, gum ladanum.

لَ m. leo, a lion.

لَ or لَ pl. لَ rt. لَ f. labour, trouble, weariness, care, the result of labour; لَ the fatigue of the journey; لَ the labour of thine hands; لَ the care of orphans; لَ he does not fall short of the labours of the Apostles.

لَ root found in Ethiopic, to send a messenger, an envoy. DERIVATIVES, لَ, لَ, لَ, لَ.

لَ; see لَ a port.

لَ pl. لَ for لَ an oar; metaph. لَ he holds the oars, Anglice the helm, of the Church.

لَ pl. لَ, لَ, لَ m. the heart; metaph. a) the mind; the breast as the seat of intelligence and feeling; لَ sorrow of heart; لَ without understanding, without energy, lazy, senseless; لَ rit. secretly; لَ of his own accord; by heart. With verbs; لَ he considered; لَ to rejoice, cheer, make friendly; with لَ to propose, intend; with لَ to pity; with لَ to be kind, speak kindly, comfort; لَ to be called to mind, come to mind; لَ to think of, consider; لَ God put into his heart. b) the centre, middle, best part, pith, marrow; لَ the inner part, part near the pith or centre; لَ the pith of the palm; لَ the depth of the sea; لَ the centre of an army, of a rank; لَ rosin; لَ starch; لَ moulds for brickmaking. DERIVATIVES, verb لَ, لَ, لَ, لَ, لَ, لَ, لَ, لَ, لَ, لَ.

لَ denom. verb Pael conj. from لَ. to encourage, comfort, console, exhort, inspirit. ETHPA. لَ to take heart, be encouraged, comforted; لَ he recovered somewhat from his sorrow.

لَ act. part. لَ, لَ, pass. part. لَ, لَ, to thicken; to make dense, heavy, opaque, compact; لَ the winds drive the clouds together; لَ thick darkness; لَ a heavy frost. ETHPE. لَ to

become heavy, to be condensed, solidified, congealed; **خَنَبًا قَدَّحَصِي** **هَأَدَدٌ قَدَّحَدَدِي** clouds gather closely and disperse again; **لَتَتَقَا** drops condensed upon bodies. PA. to solidify, thicken; **مَلَّحَتِم** they let their hair become matted. ETHPA. **لَلَّحَب** to be condensed, become dense, opaque. DERIVATIVES, **لَحَب**, **لَحِبِه**, **لَحِبِه**.

لَحَبٌ rt. **لَحِب**. m. condensation.

لُحْبُهُ or **لُحْبُهُ** pl. **لُحْبٌ** m. an equal, just or fair measure.

لُحْبُهُ rt. **لَحِب**. restraining; **لُحْبُهُ** a contrary wind.

لُحْبُهُ rt. **لَحِب**. m. laying or keeping hold, grasp, attainment.

لُحْبُهُ f. a) incense, frankincense. b) Mt. Lebanon.

لُحْبُهُ or **لُحْبُهُ** an uneven measure; cf. **لُحْبُهُ**.

لُحْبُهُ pl. **لُحْبُهُ** rt. **لَحِب**. m. a garment, raiment, clothing; with **لُحْبُهُ** to clothe oneself, dress oneself.

لُحْبُهُ PAEL **لُحْبُهُ** to instigate, incite; **لُحْبُهُ** stirrers up of strife; **لُحْبُهُ** his countenance was excited and fuming. ETHPA. **لُحْبُهُ** pass. of Pael. DERIVATIVES, **لُحْبُهُ**, **لُحْبُهُ**, **لُحْبُهُ**.

لُحْبُهُ or **لُحْبُهُ** rt. **لُحْبُهُ**. m. incitement, egging on to strife, brawling.

لُحْبُهُ adj. from **لُحْبُهُ**. courageous, bold, intrepid, strenuous; **لُحْبُهُ** the bold lion.

لُحْبُهُ adv. from **لُحْبُهُ**. courageously, boldly.

لُحْبُهُ from **لُحْبُهُ**. f. fortitude, courageousness.

لُحْبُهُ rt. **لُحْبُهُ**. f. congelation, opacity, density.

لُحْبُهُ rt. **لُحْبُهُ**. f. apprehension; **لُحْبُهُ** preoccupation of mind.

لُحْبُهُ rt. **لُحْبُهُ**. f. putting on, clothing. **لُحْبُهُ** fut. **لُحْبُهُ**, act. part. **لُحْبُهُ**, pass. part. **لُحْبُهُ**, **لُحْبُهُ**, to lay hold,

take hold, grasp, seize, catch, capture; to take, to hold, keep, retain; to take root; to take possession; to hold a bishopric; **لُحْبُهُ** as much as the hand can grasp; **لُحْبُهُ** she seized him by the beard; **لُحْبُهُ** he took possession of a little cell; **لُحْبُهُ** which equals the swiftness of the deer; **لُحْبُهُ** they held their former rank; with **لُحْبُهُ** to regain health. Metaph. to hold to, retain, adopt thought, custom, &c.; to comprehend; to keep, last, persist; **لُحْبُهُ** she held this opinion; with **لُحْبُهُ** to hold in honour. Idioms; with **لُحْبُهُ** to hold on his way, set forward; with **لُحْبُهُ** to succeed any one; with **لُحْبُهُ** to be chaste; with **لُحْبُهُ** to restrain, control oneself; with **لُحْبُهُ** to seize the opportunity; with **لُحْبُهُ** to begin the fast; with **لُحْبُهُ** to set out, start; with **لُحْبُهُ** to hasten; with **لُحْبُهُ** to begin to dance; with **لُحْبُهُ** to be silent. Pass. part. a) active sense holding fast, keeping, upholding, ruling, being in possession; **لُحْبُهُ** those in authority; **لُحْبُهُ** ruling the monastery = being abbot; **لُحْبُهُ** striving; **لُحْبُهُ** he entered on his work; **لُحْبُهُ** the custom prevailed; **لُحْبُهُ** the chronology which many adhere to; **لُحْبُهُ** a librarian; **لُحْبُهُ** self-controlled. b) pass. sense (rare) taken, captured, held fast, bound. ETHPE. **لُحْبُهُ** to be seized, caught, captured, taken, apprehended, kept; to become condensed; metaph. with **لُحْبُهُ** to be held in honour; **لُحْبُهُ** or **لُحْبُهُ** the custom was adopted. APh. **لُحْبُهُ** to give to hold, deliver, make to take; to make to apprehend or grasp, give to learn, teach, direct; **لُحْبُهُ** he made them lay hold of the right way. DERIVATIVES, **لُحْبُهُ**, **لُحْبُهُ**, **لُحْبُهُ**, **لُحْبُهُ**.

لُحْبُهُ rt. **لُحْبُهُ**. f. a) a task, lesson. b) a handle or occasion given to an adversary.

لُحْبُهُ f. the uvula.

لُحْبُهُ pl. of **لُحْبُهُ**, **لُحْبُهُ**.

لُحْبُهُ adv. from **لُحْبُهُ**. in his heart, secretly.

لَحْنَةٌ f. brick-making.

لَحْنٌ, لَحْنٌ adj. from لَحْنٌ. of or from the heart, hearty, heartfelt; وَكُنَّا لَحْنًا arterial blood; metaph. لَحْنًا لَحْنًا—لَحْنًا heartfelt praise, earnest prayer.

لَحْنٌ pr. n. Mount Lebanon.

لَحْنٌ or لَحْنٌ adj. from the above. of or from Lebanon; سُبُلٌ لَحْنٌ brass from Lebanon, fine brass.

لَحْنٌ and contr. لَحْنٌ pl. لَحْنٌ f. a sun-dried tile or brick; لَحْنٌ لَحْنٌ plates or ingots of gold; لَحْنٌ لَحْنٌ an iron plate.

لَحْنٌ adv. of place, out, outside, out-of-doors; see لَحْنٌ.

لَحْنٌ fut. لَحْنٌ, act. part. لَحْنٌ, لَحْنٌ, pass. part. لَحْنٌ, لَحْنٌ to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; لَحْنٌ لَحْنٌ put ye on the Lord Jesus Christ; لَحْنٌ لَحْنٌ devils entered into many; لَحْنٌ لَحْنٌ he took possession of the kingdom; لَحْنٌ لَحْنٌ he commenced a great war; with لَحْنٌ to endue a body, become corporeal; with لَحْنٌ, لَحْنٌ, &c. to grieve, suffer; with لَحْنٌ to assume a name. Part. adj. clad, clothed, endued, &c.; لَحْنٌ armed, mailclad, corseleted; لَحْنٌ لَحْنٌ clad in black, in white; لَحْنٌ لَحْنٌ in male attire; لَحْنٌ لَحْنٌ God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; لَحْنٌ لَحْنٌ having put on Christ; لَحْنٌ لَحْنٌ endued with the Spirit; لَحْنٌ لَحْنٌ conquering, triumphant; لَحْنٌ لَحْنٌ liable to natural passions; لَحْنٌ لَحْنٌ subject to death; لَحْنٌ لَحْنٌ clad in light; لَحْنٌ لَحْنٌ white-hot iron. ETHPE. لَحْنٌ to clothe oneself, to be clothed; to be possessed by a demon. APH. لَحْنٌ to clothe, endue, put on; to enshroud; metaph. لَحْنٌ لَحْنٌ endued with grace; لَحْنٌ لَحْنٌ they made him sad and sorry. DERIVATIVES, لَحْنٌ, لَحْنٌ, لَحْنٌ, لَحْنٌ, لَحْنٌ.

لَحْنٌ pl. لَحْنٌ rt. لَحْنٌ. armed, mailed, a heavy-armed soldier.

لَحْنٌ rt. لَحْنٌ. m. a garment, clothing.

لَحْنٌ; see لَحْنٌ.

لَحْنٌ part. لَحْنٌ. stammering. PALPEL لَحْنٌ to hesitate in speech; to lisp, stammer, prattle, chatter; لَحْنٌ لَحْنٌ he prattled like a child. DERIVATIVES, لَحْنٌ, لَحْنٌ.

لَحْنٌ or لَحْنٌ pl. لَحْنٌ f. a dish, basin, vessel; a measure; لَحْنٌ لَحْنٌ a basin of porridge; لَحْنٌ or لَحْنٌ a constellation the beggar's dish = Corona Borealis.

لَحْنٌ pl. لَحْنٌ m. a league.

لَحْنٌ pl. of لَحْنٌ; see لَحْنٌ.

لَحْنٌ prep. takes no suffixes; inside, within; see لَحْنٌ.

لَحْنٌ Ar. to speak in riddles. DERIVATIVE, لَحْنٌ.

لَحْنٌ m. an enigma, riddle, parable.

لَحْنٌ pl. لَحْنٌ cf. لَحْنٌ, Lat. legatum, portion of an inheritance, bequest, legacy.

لَحْنٌ pl. لَحْنٌ f. Lat. a legion; لَحْنٌ لَحْنٌ the legions of light descended from on high; لَحْنٌ لَحْنٌ the man possessed with the Legion of devils.

لَحْنٌ pl. لَحْنٌ m. λάγνος, a flask, bottle, vessel.

لَحْنٌ Palp. conj. of لَحْنٌ.

لَحْنٌ pl. لَحْنٌ rt. لَحْنٌ. m. a stammerer, stutterer.

لَحْنٌ m. a bridle, bit.

لَحْنٌ adv. utterly, entirely, altogether; see لَحْنٌ.

لَحْنٌ m. cynara scolymus, a kind of artichoke.

لَحْنٌ pl. لَحْنٌ m. λάγανον, a cake made of flour and oil.

لَحْنٌ a) emph. st. of لَحْنٌ. b) better لَحْنٌ f. a seed-bed or flower-bed, parterre; a ridge or furrow.

كُنْ, كُنْ, كُنْ cf. لادانوم gum ladanum.

كُن PALPEL كُن to amaze, confuse, stupefy. ETHPALP. كُن to be amazed. DERIVATIVES, كُن, كُن.

كُن perhaps a harder form of كُن. SHAPH. كُن part. كُن a) perh. wearying. b) corrupt reading for كُن in some copies of Job x. 22. DERIVATIVES, كُن, كُن.

كُن only SHAPHEL كُن to inflame, glow, warm, cherish; كُن و كُن glowing as in a furnace; كُن كُن glowing heat; كُن كُن a burning fever. ESHTAPHAL كُن to be glowing, to burn with fever; to be inflamed, excited with zeal. DERIVATIVES, كُن, كُن, كُن, كُن.

كُن denom. verb ETHPA. conj. from كُن. to be resolved or drawn up into vapour, to be evaporated, to exhale كُن كُن water when it is drawn up by heat. APH. كُن to evaporate, resolve into vapour.

كُن pl. كُن m. vapour, steam, exhalation, heat; كُن كُن hot fumes, watery vapours; كُن كُن the whole world is like a vapour. DERIVATIVES, verb كُن, كُن, كُن.

كُن and كُن adj. from كُن. vaporous, steamy; كُن كُن particles of vapour.

كُن ETHPE. كُن to be set on fire, to burn; كُن كُن flaming fire. APH. كُن to kindle, make glow. DERIVATIVE, كُن.

كُن pl. كُن m. the heat or flame of fire.

كُن rt. كُن adv. eagerly, greedily.

كُن rt. كُن f. ardent desire, eager longing; the object of desire; كُن كُن thou art desire and sweetness.

كُن comp. of كُن demonstrative particle and كُن adv. of place and time expressing remoteness, a) كُن, كُن, كُن hither and thither; كُن stand back; كُن كُن afar, far off, beyond; كُن كُن far from; كُن كُن above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; كُن كُن from this time forward; كُن كُن that which is beyond this life opp. to كُن the things of this present life; كُن كُن the last judgement; كُن كُن the age beyond, the world to come.

كُن or كُن adj. from كُن. of the life beyond this, كُن كُن the happiness of the far-off land i. e. of heaven.

كُن fut. كُن, pass. part. كُن. to pursue eagerly, seize greedily, be eager for; part. كُن, كُن, كُن thirsting, longing, eagerly desiring; كُن كُن eager for the slaughter; كُن كُن a mind athirst for virtue. ETHPA. كُن to desire ardently, seek or long for eagerly, thirst after; with كُن كُن for wealth; with كُن كُن to listen eagerly to his words. APH. كُن to devour with thirst, inflame with desire. DERIVATIVES, كُن, كُن.

كُن; see كُن a litter.

كُن denom. verb Pael conj. from كُن to breathe hard, pant; كُن كُن breathing quickly from toil; كُن كُن asthmatic people.

كُن or كُن m. asthma, shortness of breath; كُن كُن panting and puffing.

كُن contr. of كُن, negative particle no, not; is it not? does it not? كُن not—but; كُن كُن not only; كُن كُن not many. The double negative كُن كُن makes an affirmative; كُن كُن not unable = able; كُن كُن somewhat. In composition in-, un-; كُن forms negatives but less commonly than كُن; كُن كُن imperfectly; كُن كُن very little, not much; كُن كُن not much less.

كُن fut. كُن, imper. كُن, act. part. كُن. to go or come with, accompany, follow; كُن كُن Timothy was Paul's companion; كُن كُن a man's shadow follows him; كُن كُن chastity, holiness, was his familiar companion; كُن كُن God's strength was with him. ETHPE. كُن to accompany, join; with كُن كُن to join combat; كُن كُن

grace went with him. PA. **לחבר** to accompany, conduct, pursue; to follow to the grave; **לחבר** **לחבר** **לחבר** thy sin ever pursues thee; **לחבר** **לחבר** **לחבר** when thou followest the departed to the grave, remember that thou also wilt be borne thither. ETHPA. **לחבר** to be accompanied, conducted; to be followed or borne to the grave; to make or be a companion of, to associate with; to be brought up together, with **ו**, **י** or **עם**; **לחבר** **לחבר** they were fellow-learners; **לחבר** **לחבר** God be with you; **לחבר** **לחבר** let angels accompany. APH. **לחבר** to accompany, follow esp. to the grave. DERIVATIVES, **לחבר**, **לחבר**, **לחבר**, **לחבר**, **לחבר**, **לחבר**, **לחבר**.

לחבר pl. **לחבר** from **לחבר** m. encouragement, exhortation, consolation; **לחבר** **לחבר** to encourage each other.

לחבר rt. **לחבר** m. an inciting, rousing.

לחבר **לחבר** λογούτης, an auditor.

לחבר reasoning, speech.

לחבר m. **לחבר** f. pl. **לחבר** adj. λογικός, rational.

לחבר and **לחבר** λογική, logic, reasoning, eloquence.

לחבר, **לחבר** from the above. adj. logical, of logic.

לחבר pl. **לחבר** rt. **לחבר** m. stammering, hesitating speech, lisping.

לחבר m. a bridle, bit, curb; the jaw; **לחבר** **לחבר** the hollow of the jaw.

לחבר **לחבר** λουδον, the arena, amphitheatre.

לחבר m. λουδάριος, a gladiator, player, a rough, a bad character.

לחבר from the above. f. the business of a gladiator or player.

לחבר pl. **לחבר** f. a band, cohort, body-guard; **לחבר** **לחבר** **לחבר** the grace of God is the guard of our feebleness.

לחבר rt. **לחבר** m. amazement, consternation.

לחבר pl. **לחבר** rt. **לחבר** m. company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies; **לחבר** **לחבר** **לחבר**

the burial of St. Mary; **לחבר** **לחבר** or **לחבר** the funeral rite, burial service.

לחבר, **לחבר** pl. **לחבר** m. the almond tree and fruit; **לחבר** **לחבר** sweet almonds opp. **לחבר** bitter almonds.

לחבר pl. **לחבר** f. a tablet, writing-tablet, writing, title; **לחבר** **לחבר** tables of stone; **לחבר** **לחבר** **לחבר** the tables of the covenant, of the law; **לחבר** **לחבר** the tablets of thine heart = thy memory; **לחבר** **לחבר** a reading-book, lesson-book; **לחבר** **לחבר** a table of the lections; **לחבר** **לחבר** tablets or squares of glue.

לחבר rt. **לחבר** m. a threat, threatening, menace, rebuke.

לחבר pl. **לחבר** rt. **לחבר** m. muttering, whispering, incantation.

לחבר pl. **לחבר** rt. **לחבר** f. an incantation, a charm, an amulet; **לחבר** **לחבר** **לחבר** whispers of evil, detraction, disparagement.

לחבר fut. **לחבר**, act. part. **לחבר**, **לחבר**, **לחבר** to curse; pass. part. **לחבר**, **לחבר**, **לחבר**. p. p. accursed. ETHPE. **לחבר** to be accursed, be the subject of a curse. PA. **לחבר** to curse bitterly. DERIVATIVES, **לחבר**, **לחבר**, **לחבר**, **לחבר**.

לחבר **לחבר** λωτάριον, zizyphus lotus, the lotus.

לחבר or **לחבר**; see **לחבר** a litany.

לחבר, **לחבר** m. λωτός, the lotus plant.

לחבר pl. **לחבר** rt. **לחבר** f. a curse, malediction; imprecation; **לחבר** **לחבר** an accursed land; **לחבר** **לחבר** accursed, execrable.

לחבר irreg. imperative of **לחבר**, used as an interj. Oh that! if only.

לחבר pr. n. Levi. DERIVATIVES, **לחבר**, **לחבר**.

לחבר, **לחבר** pl. m. **לחבר**, f. **לחבר**, rt. **לחבר** a companion, guide, friend, follower; **לחבר** **לחבר** **לחבר** may wisdom accompany you.

לחבר pl. **לחבר** m. **לחבר** pl. **לחבר** from **לחבר** a Levite.

לחבר rt. **לחבר** m. a company, escort, suite; **לחבר** **לחבר** **לחבר** his companions; a funeral train or procession, a funeral.

חלוא from חל. f. the office or service of a Levite.

חלוא rt. חל. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; חלוא חלוא a companion; חלוא חלוא חלוא may he be one of your party, may he journey together with you; חלוא חלוא חלוא angels of light attend you; חלוא חלוא חלוא my thoughts journeyed on this wise.

חלוא or חלוא Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

חלוא pl. חלוא f. a spear, a broad spear.

חלוא pl. חלוא f. the point of an arrow or spear, a spear-head; חלוא חלוא חלוא points tipped with poison.

חלוא from above. sharp-pointed.

חלוא pl. חלוא m. a maker of rough cloth for tents or horsecloths.

חלוא f. the making of horsecloths.

חלוא or חלוא fut. חלוא, חלוא, part. חלוא. to draw nigh, come near; חלוא חלוא a bird if any one approaches her young...; חלוא חלוא חלוא sleep comes not near their eyelids. ETHPA. חלוא חלוא to be brought near, agree with.

חלוא pl. חלוא m. a farthing, the fourth part of an as.

חלוא from חלוא. m. enunciation, pronunciation.

חלוא or חלוא fut. חלוא, inf. חלוא, act. part. חלוא, pl. חלוא or חלוא. to lick up, lap; חלוא חלוא חלוא lapping water from their hands; חלוא חלוא licking up blood. DERIVATIVES, חלוא, חלוא, חלוא.

חלוא or חלוא rt. חלוא. a) pondweed. b) the jaw; חלוא חלוא the lower jaw.

חלוא or חלוא pl. חלוא the jawbone, the jaw.

חלוא rt. חלוא. m. chewing, masticating.

חלוא fut. חלוא, act. part. חלוא, pass. part. חלוא. to join, add. ETHPE.

חלוא to be added, to join oneself. APH. חלוא חלוא to subjoin, connect, continue; חלוא חלוא immediately after the salutation he begins his sermon.

חלוא m. a) sempervivum. b) pearl barley. c) the arum; חלוא חלוא arum crispum.

חלוא m. a) a little idol, image, metal figure. b) perh. λιπαρός, sumptuous, wealthy.

חלוא some instrument of torture.

חלוא = חלוא rt. חלוא. prep. a) opposite, against; with חלוא to rise or stand against, oppose; חלוא חלוא contradiction. b) before, in front, towards; חלוא חלוא facing, fronting, in front of; חלוא חלוא they shall go straight forward; חלוא חלוא towards evening. c) in proportion, in comparison, according to; חלוא חלוא they are nothing in comparison with this.

חלוא for חלוא חלוא rt. חלוא. first, first of all, before; חלוא חלוא formerly.

חלוא pl. חלוא rt. חלוא. m. gleaning, leasing; חלוא חלוא olive gleaning; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

חלוא pl. חלוא f. λύρα, a lyre.

חלוא or חלוא a) a sort of pulse. b) a saddle.

חלוא fut. חלוא, act. part. חלוא, pass. part. חלוא, חלוא. to knead, to weld; חלוא חלוא חלוא they welded iron as a man works clay; חלוא חלוא kneading dough. ETHPE. חלוא חלוא to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, חלוא, חלוא, חלוא.

חלוא contr. from the construct state of the unused noun חלוא being with, association: prep. a) at, with, near, in comparison with; חלוא חלוא near the door; חלוא חלוא the forefinger; חלוא חלוא with the king; חלוא חלוא at thy house, at his house, Fr. chez toi, chez lui; חלוא חלוא I have, he has; חלוא חלוא you have nothing to expect from me

but war; **לח** **לח** **לח** we do not acknowledge his rule; **לח** **לח** from being with, from the presence of; ... **לח** **לח** **לח** he left them and went to ...; gram. **לח** **לח** relation; **לח** **לח** relative; **לח** **לח** in the construct state. b) to, towards, for, regarding; **לח** **לח** as far as to; **לח** **לח** a letter to ...; **לח** **לח**—**לח** love to God, towards all, to each other; **לח** **לח** in respect of his death; **לח** **לח** we say respecting them. DERIVATIVES, verb **לח**, **לח**, **לח**, **לח**, **לח**.

לח APHEL **לח** denom. verb from **לח**. to put together, join, add, unite with **לח** or **לח**; **לח** **לח** **לח** love united to justice; gram. **לח** in apposition; **לח** **לח** two nouns joined i. e. one being in the construct state; **לח** **לח** a noun in the construct state as **לח** in **לח**. ETHTAPH. **לח** to join oneself; to be joined together, added, connected, referred; **לח** **לח** a line of connexion between two points; **לח** **לח** unless it be referred to Christ; gram. to be in connexion with another part of speech, to be in apposition, be placed in the construct state.

לח pl. **לח** rt. **לח**. m. guile, deceit, knavery, knavish plots; malice, ill-will; **לח** **לח** Pharisaic guile; **לח** **לח** foul designs.

לח rt. **לח**. m. a murmur, murmuring, muttering, incantation.

לח fut. **לח**, part. adj. **לח**, **לח**. to be importunate, tiresome, grievous; **לח** **לח** troublesome children; **לח** **לח** the offensive feasts of idol-worship. ETHPE. **לח** to be importuned, pestered, worried, annoyed, disquieted, harassed; — **לח** **לח** **לח** by thirst, sickness, desire, passions; **לח** **לח** **לח** she was worried by the solicitations of the nobles. ETHPA. **לח** to be disquieted. APHEL **לח** to importune, annoy by importunity, be pressing, tiresome,

vexatious; **לח** **לח** even if ye be importunate; **לח** **לח** grievous heresies; **לח** **לח** a pressing request. ETHTAPH. **לח** to be molested by a devil. DERIVATIVES, **לח**, **לח**, **לח**, **לח**, **לח**.

לח rt. **לח**. m. an importunate person, a bore.

לח; see **לח**.

לח pl. **לח** rt. **לח**. importunity, annoyance, worry.

לח Pers. lapis lazuli.

לח pl. **לח** rt. **לח**. f. importunity, tiresomeness, worry, annoyance, impertinence; **לח** **לח** **לח** he was constrained by the importunity of the Arabs; **לח** **לח** because of the plague of mice; **לח** **לח** ... they ought to avoid worries and turmoil.

לח fut. **לח**, inf. **לח**, pass. part. **לח**, **לח**. to rub off, wipe away, blot out, erase, efface e. g. **לח** a blot; **לח** tears; **לח** sin; **לח** a mistake; **לח** a name. ETHPE. **לח** to be blotted out, wiped off, effaced, destroyed; **לח** **לח** a wiped dish; **לח** **לח** to efface the place of the sepulchre; **לח** **לח** may your sins be blotted out; gram. to be elided, suppressed. APH. **לח** to blot out. DERIVATIVES, **לח**, **לח**, **לח**, **לח**.

לח from root **לח** and prep. **לח** takes pl. suffixes. only, alone, sole, by oneself; **לח** **לח** I only; **לח** **לח** thou alone, &c.; **לח** **לח** for **לח** **לח** he only; **לח** **לח** **לח** each man separately; **לח** **לח** a ship left to itself i. e. without a helmsman. DERIVATIVES, **לח**, **לח**, **לח**, **לח**.

לח from **לח**. adv. by oneself, separately, apart; **לח** **לח** he bare sole rule; **לח** **לח** he fought in single combat.

לח, **לח** from **לח**. only, alone, singular, solitary, sole; **לח** **לח** sole ruler; **לח** **לח** single-eyed; **לח** **לח** solitary or unsocial habits; **לח** **לח** the one man of his time; **לח** **לח**

אָפּהאַנגעבן *uniform in colour and taste; gram. singular; אָפּהאַנגעבן in the singular; separate, absolute opp. affixed.*

אָפּהאַנגעבן pl. אָפּהאַנגעבן from אָפּהאַנגעבן f. *unity opp. Trinity; a unit, oneness; solitude, solitariness opp. אָפּהאַנגעבן a crowd; אָפּהאַנגעבן single combat; אָפּהאַנגעבן sole rule; אָפּהאַנגעבן solely, simply; gram. the singular number.*

אָפּהאַנגעבן pl. אָפּהאַנגעבן rt. אָפּהאַנגעבן m. *one who erases, expunges.*

אָפּהאַנגעבן rt. אָפּהאַנגעבן f. *adaptation.*

אָפּהאַנגעבן pl. אָפּהאַנגעבן rt. אָפּהאַנגעבן a *charmer, snake-charmer.*

אָפּהאַנגעבן rt. אָפּהאַנגעבן m. *blotting out.*

אָפּהאַנגעבן rt. אָפּהאַנגעבן f. *threatening, indignation.*

אָפּהאַנגעבן fut. אָפּהאַנגעבן, act. part. אָפּהאַנגעבן. *to lick; אָפּהאַנגעבן אָפּהאַנגעבן he licked the dust in abjectness; אָפּהאַנגעבן אָפּהאַנגעבן the flame licked up blood. PAEL אָפּהאַנגעבן to go on licking, lick often or continually; אָפּהאַנגעבן אָפּהאַנגעבן a dog licks his master. DERIVATIVES, אָפּהאַנגעבן, אָפּהאַנגעבן.*

אָפּהאַנגעבן or אָפּהאַנגעבן m. *plantain, plantago major.*

אָפּהאַנגעבן rt. אָפּהאַנגעבן m. *licking.*

אָפּהאַנגעבן *to fawn as a dog, flatter. ETHPAAL אָפּהאַנגעבן to be flattered, wheedled. DERIVATIVES, אָפּהאַנגעבן, אָפּהאַנגעבן, אָפּהאַנגעבן.*

אָפּהאַנגעבן pl. אָפּהאַנגעבן m. *a fawner, flatterer, parasite.*

אָפּהאַנגעבן rt. אָפּהאַנגעבן m. *a flatterer, knave.*

אָפּהאַנגעבן rt. אָפּהאַנגעבן f. *fawning, flattery.*

אָפּהאַנגעבן fut. אָפּהאַנגעבן, act. part. אָפּהאַנגעבן, pass. part. אָפּהאַנגעבן, אָפּהאַנגעבן. I. *to eat. II. to suit with, fit, agree; אָפּהאַנגעבן אָפּהאַנגעבן agree with each other; used chiefly in the act. part. impers., it is fitting, suitable, convenient; אָפּהאַנגעבן אָפּהאַנגעבן at a convenient time. III. to menace, threaten; pass. part. active sense אָפּהאַנגעבן אָפּהאַנגעבן they threatened to kill him; אָפּהאַנגעבן אָפּהאַנגעבן fire menacing sinners. ETHPE. אָפּהאַנגעבן I. to fit, accommodate, connect, comprise, compact, form; אָפּהאַנגעבן אָפּהאַנגעבן*

אָפּהאַנגעבן אָפּהאַנגעבן a *place made suitable to it by the maker. II. pass. to be threatened with אָפּהאַנגעבן or אָפּהאַנגעבן; אָפּהאַנגעבן אָפּהאַנגעבן the ship was in peril of being dashed to pieces. PA. אָפּהאַנגעבן to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose; אָפּהאַנגעבן אָפּהאַנגעבן they choose a fitting place; אָפּהאַנגעבן אָפּהאַנגעבן let us try to find suitable words for prayer; אָפּהאַנגעבן אָפּהאַנגעבן you have planned your guiles ignorantly; pass. part. fitly composed, congruous, well arranged; אָפּהאַנגעבן אָפּהאַנגעבן harmonious songs. ETHPA. אָפּהאַנגעבן I. to be adapted, adjusted; to be fitted, joined or fastened together, to unite; אָפּהאַנגעבן אָפּהאַנגעבן the stones were fitted on the mountain = squared in the quarry; אָפּהאַנגעבן אָפּהאַנגעבן the twelve tribes-grew into one nation. II. to threaten, warn or command with threats; אָפּהאַנגעבן אָפּהאַנגעבן he threatened him with death. DERIVATIVES, אָפּהאַנגעבן, אָפּהאַנגעבן, אָפּהאַנגעבן, אָפּהאַנגעבן, אָפּהאַנגעבן, אָפּהאַנגעבן, אָפּהאַנגעבן, אָפּהאַנגעבן, אָפּהאַנגעבן, אָפּהאַנגעבן, אָפּהאַנגעבן.*

אָפּהאַנגעבן pl. אָפּהאַנגעבן rt. אָפּהאַנגעבן I. m. *food, victuals, bread, a cake or loaf of bread; אָפּהאַנגעבן אָפּהאַנגעבן 200 loaves; אָפּהאַנגעבן אָפּהאַנגעבן barley-bread; אָפּהאַנגעבן אָפּהאַנגעבן supper-time; אָפּהאַנגעבן אָפּהאַנגעבן to sup, sit at meat; אָפּהאַנגעבן אָפּהאַנגעבן living bread, the bread of life; אָפּהאַנגעבן אָפּהאַנגעבן it fed the flame, added fuel to the fire.*

אָפּהאַנגעבן rt. אָפּהאַנגעבן II. adv. *fitly, aptly, justly, rightly; אָפּהאַנגעבן אָפּהאַנגעבן אָפּהאַנגעבן he had not rightly come to understanding or to his senses.*

אָפּהאַנגעבן rt. אָפּהאַנגעבן II. f. *fitness, agreement, aptitude; אָפּהאַנגעבן אָפּהאַנגעבן natural aptitude.*

אָפּהאַנגעבן rt. אָפּהאַנגעבן II. *apt, suitable; אָפּהאַנגעבן אָפּהאַנגעבן a well-composed speech.*

אָפּהאַנגעבן fut. אָפּהאַנגעבן and אָפּהאַנגעבן, act. part. אָפּהאַנגעבן, אָפּהאַנגעבן. *to mutter incantations; to murmur, whisper, speak low אָפּהאַנגעבן אָפּהאַנגעבן in the ears of any one, to speak low in prayer, to sing softly as a lullaby; אָפּהאַנגעבן אָפּהאַנגעבן the devil whispered to her heart. ETHPE. אָפּהאַנגעבן to be told secretly, softly. PA. אָפּהאַנגעבן to murmur softly, to whisper,*

insinuate with **خَلَّ** against any one. ETHPA. **خَلَّ** *to whisper, murmur* e.g. **خَلَّ**; **خَلَّ**; **خَلَّ** prayers; **خَلَّ** *they whispered together against me*. DERIVATIVES, **خَلَّ**, **خَلَّ**, **خَلَّ**, **خَلَّ**.

خَلَّ pl. **خَلَّ** rt. **خَلَّ** m. a charm, allure-ment.

خَلَّ m. a) the palm of the hand. b) the breath, breathing.

خَلَّ fut. **خَلَّ** *to scrape off*. ETHPE. **خَلَّ** *to be scraped off*. DERIVATIVE, **خَلَّ**.

خَلَّ rt. **خَلَّ** m. one who sharpens his sword.

خَلَّ rt. **خَلَّ** m. a) abrasion. b) a scraped or sharpened stake, a spike; **خَلَّ** *an iron spike*; **خَلَّ** *the point of a reed*.

خَلَّ rt. **خَلَّ** f. the sharp point or edge of a weapon; metaph. **خَلَّ** *sharp anger*; *acuteness, subtlety of speech*.

خَلَّ or **خَلَّ** m. the pistachio nut, *nux pistacia* or *avellana*.

خَلَّ fut. **خَلَّ** *to bark, shave, unsheath*. **خَلَّ** *to chant, celebrate in song*.

خَلَّ fut. **خَلَّ**, act. part. **خَلَّ**, pass. part. **خَلَّ**, **خَلَّ**. a) to hammer, rub, polish, sharpen, smear; with **خَلَّ** *to hammer armour*; with **خَلَّ** *to sharpen a sword*; with **خَلَّ** *the bull rubbed his horns on the earth*. b) to provoke, incite with **خَلَّ** *to anger, to love*. Part. adj. a) sharpened, dipped or smeared with poison; **خَلَّ** *sharp or poisoned arrows*. b) keen, acute, crafty. ETHPE. **خَلَّ** imper. E-Syr. the same, W-Syr. **خَلَّ** passive of Peal in all senses. DERIVATIVES, **خَلَّ**, **خَلَّ**, **خَلَّ**.

خَلَّ *λίψ*, acc. *λίβα*, a south-west wind, African wind.

خَلَّ *λιβόντος* — **خَلَّ** — **خَلَّ**, south-west wind.

خَلَّ pl. **خَلَّ**, **خَلَّ** m. libellus; a deposition, written accusation, warrant, **خَلَّ** *a confession of faith*; **خَلَّ** *an imperial warrant*; **خَلَّ** *a written recantation*.

خَلَّ usually repeated **خَلَّ** *quickly, directly, swiftly*. DERIVATIVES, **خَلَّ**, **خَلَّ**.

خَلَّ from **خَلَّ** adv. *swiftly, quickly, rashly*.

خَلَّ from **خَلَّ** adv. *swiftly, rapidly, directly*.

خَلَّ pl. **خَلَّ**, **خَلَّ**, **خَلَّ** m. *ληγάτον*, a legacy, bequest.

خَلَّ pl. **خَلَّ** *legatarius, a legatee*.

خَلَّ rt. **خَلَّ** m. one who curses, declares accursed.

خَلَّ pl. **خَلَّ** rt. **خَلَّ** m. a swearer, one who curses, pronounces accursed.

خَلَّ pl. **خَلَّ** *λεειτουργία, liturgy*.

خَلَّ and see **خَلَّ** f. *λιτανεία*, a litany, solemn supplication.

خَلَّ pl. **خَلَّ**, **خَلَّ** usually m. but in the lex. f. *λίτρα, libra, a pound weight*; **خَلَّ** *the Baghdad pound weighed 400 drachmas, each drachma = 16 carats 2/3 grain, a Syrian pound equalled six Baghdad pounds*.

خَلَّ, **خَلَّ**, **خَلَّ** m. *λειχήν*, lichen.

خَلَّ irreg. pl. of **خَلَّ** *night*.

خَلَّ or **خَلَّ**; see **خَلَّ** *nocturnal*.

خَلَّ pl. **خَلَّ** m. the terebinth berry; the resin of the terebinth.

خَلَّ or **خَلَّ** *λίμιτον*, **خَلَّ** *borders, confines*.

خَلَّ rt. **خَلَّ** m. *licking*.

خَلَّ, **خَلَّ**, **خَلَّ** or **خَلَّ** pl. **خَلَّ** an oar; **خَلَّ** *oarsmen, rowers*; metaph. *the rudder, helm*, **خَلَّ** *of government*; **خَلَّ** *of authority*; with **خَلَّ** *to hold the helm*.

خَلَّ or **خَلَّ** rt. **خَلَّ** m. *dough, paste*.

خَلَّ rt. **خَلَّ** m. *kneading, mixing dough*.

خَلَّ dim. of **خَلَّ** m. a small bit of paste or dough.

خَلَّ comp. of **خَلَّ** and **خَلَّ** (the **خَلَّ** is always hard) indeclinable verbal particle *it is not, they are not, there is not*; takes suffixes like a plural noun, **خَلَّ** *he is not*; **خَلَّ** *they are not*; **خَلَّ** *there is no water*; **خَلَّ** *their law does not permit*; with

כחב expresses the past tense כחב there was not; with כ to have, כחב I have not; כחב we have only; כחב if this be not so neither will that continue to be. ETHPA. כחב to be reduced to nothing, annihilated; to cease, cease to be; to vanish from sight e. g. as a star; כחב it diminishes till it ceases to be; a cone כחב comes to nothing at its apex. DERIVATIVES, כחב, כחב, כחב.

כחב λίθος, stone.

כחב pl. כחב from כחב. non-existent.

כחב from כחב. f. non-existence, nothingness, annihilation; כחב Thou hast brought us out of nothingness into being.

כחב comp. of כ and חב. adv. of place and time hence, hither; כחב hither and thither; כחב hither and thither, in all directions; כחב henceforth, thenceforward, from this time forth; כחב on this side, within opp. כחב beyond.

כחב abbrev. for כחב to thee; כחב on Thee do our spirits wait; כחב to Thee, O Lord (first words of a hymn of praise).

כחב = כחב, fut. כחב, act. part. כחב, pass. part. כחב. to lick, lick up e. g. כחב the dust; metaph. of fire. ETHPE. כחב pass. PAEL כחב to lick, lick up as a dog, to suck as a bee; כחב lions gobbled him up; כחב he began to lick up the blood.

כחב comp. of כ, חב and כחב; see כחב and כחב.

כחב or כחב pl. כחב f. λέξις, a) speech; diction, style; כחב correct diction. b) language, tongue; a phrase, reading; כחב the Aramaic, the Persian tongue; כחב explanation of the Hebrew expressions in the Psalter.

כחב or כחב m. λεξικόν, a lexicon, dictionary; כחב

כחב a lexicon, that is an explanation of words; כחב a dictionary compiled from others; כחב a glossary.

כחב denom. verb to write or compile a lexicon.

כחב a dish; see כחב.

כחב emph. m. כחב, pl. m. כחב, f. כחב rt. כחב. a fool; foolish, fatuous, stupid, dull, brutish; כחב the brutes of the field, brute beasts; כחב a brutish or senseless people. DERIVATIVES, verb כחב, כחב.

כחב denom. verb Pael conj. from כחב. to make or pronounce stupid or foolish. ETHPA. כחב or כחב to be or become foolish, turn stupid or silly, make a fool of, be infatuated; כחב a fool when he is irritated behaves still more foolishly; כחב if he continues to act foolishly, if he goes on making a fool of himself.

כחב from כחב. f. folly, foolishness, nonsense; כחב foolish talking.

כחב pl. כחב, כחב, m. night, a night; כחב by night, at night; כחב or כחב a day and night; כחב two days and nights.

כחב or כחב, כחב, כחב, כחב, f. כחב adj. from כחב. nightly, by night, nocturnal; כחב a night-watch; כחב the hours of the night and day; כחב dark mountains.

כחב from כחב f. lamia, a night-spectre, a phantom or demon in the form of a woman.

כחב particle of explanation forsooth, to wit, namely; serves instead of inverted commas to mark a quotation or oblique oration; כחב for to the sinner saith God; כחב he gave himself out to be the elder son of Chosroes.

כחב PALPEL כחב to speak, enunciate. ETHPALPAL כחב to stammer; to enunciate. DERIVATIVE, כחב.

כחב comp. of כ and חב. a) interrogative particle, כחב art thou a prophet?

b) negative particle = **لَحْضًا** that—not, lest; **لَا تَقُلْ لِمَنْ شَاءَ قَوْلًا لِيَأْتِيَكَ بِهِ** see thou tell no man.

لَحْضًا or **لَحْضًا**, **لَحْضًا** pl. **لَحْضَاتٌ** m. **λαμῆν**, a haven, port, harbour; metaph. **لَحْضًا** **لَحْضًا** **لَحْضًا** the haven of salvation; **لَحْضًا** **لَحْضًا** **لَحْضًا** the harbour of the saints; **لَحْضًا** **لَحْضًا** **لَحْضًا** I have come to the end of the story; **لَحْضًا** **لَحْضًا** **لَحْضًا** the week of entry into the haven = the week preceding Palm Sunday.

لَحْضًا fut. **لَحْضًا**, pass. part. **لَحْضًا**. to put together, compile; to accord with; **لَحْضًا** **لَحْضًا** his tone of mind does not comport with solitude. PA. **لَحْضًا** to bring together, connect, compile; **لَحْضًا** **لَحْضًا** disjointed. ETHPA. **لَحْضًا** to be connected, related, inserted, set as a jewel, to music; — **لَحْضًا** **لَحْضًا** **لَحْضًا** a chant set to certain words. TAPHEL **لَحْضًا** to make a disciple, teach the Christian faith, convert; **لَحْضًا** **لَحْضًا** **لَحْضًا** the city which he brought to the Christian faith; **لَحْضًا** **لَحْضًا** he taught and baptized many; **لَحْضًا** **لَحْضًا** **لَحْضًا** he was a pupil of Abulbarcat. ETTAPH. **لَحْضًا** a) to be instructed, taught, educated, to become a disciple, pupil, follower; **لَحْضًا** **لَحْضًا** **لَحْضًا** Alexander was a pupil of Aristotle. b) to be instructed in the Christian faith, to become a catechumen, disciple, convert, **لَحْضًا** **لَحْضًا** **لَحْضًا** to Christianity; **لَحْضًا** **لَحْضًا** **لَحْضًا** to the faith; **لَحْضًا** **لَحْضًا** **لَحْضًا** catechumens. c) to embrace **لَحْضًا** **لَحْضًا** **لَحْضًا** the monastic life; **لَحْضًا** **لَحْضًا** **لَحْضًا** holy poverty; **لَحْضًا** **لَحْضًا** **لَحْضًا** he left the world = became a monk. DERIVATIVES, **لَحْضًا**, **لَحْضًا**, **لَحْضًا**.

لَحْضًا the letter Lamadh; see **ل**.

لَحْضًا adj. from the letter **لَحْضًا** gram. preceded by Lamadh as an accusative, an infinitive.

لَحْضًا rt. **لَحْضًا** adv. hardly, with difficulty, only just.

لَحْضًا m. felt.

لَحْضًا **لَحْضًا** **لَحْضًا** emph. **لَحْضًا**, rarely **لَحْضًا** pl. **لَحْضًا**, **لَحْضًا** m. rarely f. **λαμπάς**, -άδα, a) a lamp, torch, candlestick; **لَحْضًا** **لَحْضًا** a burning torch; **لَحْضًا** **لَحْضًا** a lighted torch; metaph. splendour, brightness, shining; **لَحْضًا** **لَحْضًا**

the shining of the sun; **لَحْضًا** **لَحْضًا** **لَحْضًا** the brightness of Divine love. b) a flash, meteor, lightning.

لَحْضًا from **لَحْضًا**. adv. in the manner of robbers or freebooters, marauding; **لَحْضًا** **لَحْضًا** **لَحْضًا** he made marauding incursions into the country of the Greeks.

لَحْضًا denom. verb Pali conj. from **لَحْضًا**. to rob, make raids, maraud, commit piracy. ETHPALI **لَحْضًا** **لَحْضًا** to be seized by robbers, carried off by brigands; metaph. **لَحْضًا** **لَحْضًا** **لَحْضًا** the Patriarchate was unlawfully occupied.

لَحْضًا or **لَحْضًا** pl. **لَحْضًا** **لَحْضًا** a) a robber, freebooter, brigand, pirate. b) adj. piratical, predatory, thievish. DERIVATIVES, **لَحْضًا**, **لَحْضًا**, **لَحْضًا**, **لَحْضًا**.

لَحْضًا from **لَحْضًا**. f. open robbery, brigandage.

لَحْضًا fut. **لَحْضًا** same as **لَحْضًا**, **لَحْضًا** to lick.

لَحْضًا part. **لَحْضًا** to be greedy, gluttonous, intemperate. ETHPE. **لَحْضًا** a) to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, **لَحْضًا** **لَحْضًا** with delicacies. b) in a good sense to be eager, delight in. DERIVATIVES, **لَحْضًا**, **لَحْضًا**, **لَحْضًا**, **لَحْضًا**.

لَحْضًا rt. **لَحْضًا**. greedy, gluttonous, voracious.

لَحْضًا rt. **لَحْضًا**. adv. greedily, immoderately.

لَحْضًا rt. **لَحْضًا**. f. avidity, greediness, gluttony.

لَحْضًا **لَحْضًا**, **لَحْضًا**, **لَحْضًا** perh. mimetic, cf. **لَحْضًا**. a stammerer, stutterer; — **لَحْضًا** **لَحْضًا** **لَحْضًا** hesitating in speech. DERIVATIVES, verb **لَحْضًا**, **لَحْضًا**.

لَحْضًا denom. verb Pael conj. from **لَحْضًا**. to stutter. ETHPA. **لَحْضًا** **لَحْضًا** to take to stuttering, begin to stammer.

لَحْضًا from **لَحْضًا**. f. stammering, stuttering, faltering speech, hesitation in speech.

لَحْضًا Ar. m. dialect. saliva.

لَحْضًا m. one whose saliva runs down.

لَحْضًا **لَحْضًا** rt. **لَحْضًا**. of indistinct or strange speech, of a foreign tongue.

لَحَّ fut. لَحَّ، act. part. لَحَّ، لَحَّ،
pass. part. لَحَّ to make indistinct or soft
sounds as birds, insects, serpents; to sing, chant,
sound, give forth a sound لَحَّ، لَحَّ of chants;
لَحَّ، لَحَّ sounds of lamentation; to lisp;
to speak a foreign language; to whisper softly
said of the Holy Spirit, of grace, faith, error;
لَحَّ، لَحَّ they utter, pronounce; لَحَّ، لَحَّ
لَحَّ، لَحَّ the truth proclaimed by the
Apostles; لَحَّ، لَحَّ angels
sounded forth a new song; gram. to express.
ETHPE. لَحَّ، لَحَّ to sound, be sounded, be heard
said of sound rather than of sense; to be told,
said, whispered; gram. to be pronounced, said.

DERIVATIVES, لَحَّ، لَحَّ، لَحَّ.

لَحَّ pl. لَحَّ rt. لَحَّ. m. sound, speech,
tongue, twittering esp. inarticulate sounds as
of birds and beasts; foreign speech; dialect,
way of speech, utterance, pronunciation, لَحَّ، لَحَّ
لَحَّ، لَحَّ pleasant sounds; لَحَّ، لَحَّ
لَحَّ، لَحَّ the sweet-voiced swallow; لَحَّ، لَحَّ other
tongues; لَحَّ، لَحَّ prophetic utterance;
لَحَّ، لَحَّ and لَحَّ، لَحَّ whispers of mysteries
i. e. of holy things, not made known by lips.

لَحَّ rt. لَحَّ. f. speaking, sound.

لَحَّ see لَحَّ; upward, above.

لَحَّ or لَحَّ fut. لَحَّ، imper. لَحَّ،
act. part. لَحَّ، لَحَّ، pass. part. لَحَّ،
لَحَّ، root-meaning to chew, masticate but
usually to take food, eat; لَحَّ، لَحَّ
لَحَّ، لَحَّ we eat and drink; pass. part. imper. لَحَّ، لَحَّ
لَحَّ، لَحَّ we have tasted no food to-day;
لَحَّ، لَحَّ after they had eaten. ETHPE.
لَحَّ، لَحَّ to be masticated, eaten. PA. لَحَّ، لَحَّ
لَحَّ، لَحَّ to eat hungrily, devour, gnaw. APH. لَحَّ، لَحَّ
لَحَّ، لَحَّ to make swallow, give to eat. DERIVATIVES,
لَحَّ، لَحَّ، لَحَّ، لَحَّ.

لَحَّ same as لَحَّ، لَحَّ to join. ETHPE.
لَحَّ، لَحَّ to be joined or woven together.

لَحَّ prep. according to, in proportion, corre-
sponding; لَحَّ، لَحَّ according
to the abundance of Thy mercies; لَحَّ، لَحَّ
لَحَّ، لَحَّ according to the different seasons;
لَحَّ، لَحَّ because, on account of.

لَحَّ or لَحَّ pl. لَحَّ λεπτός, a small
thing, small coin, obolus, farthing.

لَحَّ rt. لَحَّ. an envelope لَحَّ، لَحَّ of a letter.

لَحَّ a turnip.

لَحَّ; see لَحَّ an oar.

لَحَّ; see لَحَّ.

لَحَّ; see لَحَّ.

لَحَّ rt. لَحَّ. m. a gatherer, gleaner.

لَحَّ = لَحَّ true.

لَحَّ from لَحَّ adv. verily,
indeed.

لَحَّ m. the confines of a city, esp. the land
and villages under its jurisdiction, a suburb,
region, surrounding country; a monastery
لَحَّ، لَحَّ in the region of Sis.

لَحَّ fut. لَحَّ، act. part. لَحَّ، لَحَّ.
a) to gather, pick, pick up, collect, glean;
لَحَّ، لَحَّ they shall gather food i. e.
manna; لَحَّ، لَحَّ she gleaned in the
field; لَحَّ، لَحَّ he will gather lilies;
لَحَّ، لَحَّ picking up sticks; لَحَّ، لَحَّ
a gatherer of sycamore fruit. b) to pick up
as a bird = eat; with لَحَّ to pick up words
as a parrot. c) metaph. with لَحَّ، لَحَّ to collect
comments, explanations. d) chem. to collect
particles, attract, absorb. ETHPE. لَحَّ، لَحَّ
لَحَّ، لَحَّ to be gleaned, gathered, collected. PA. لَحَّ، لَحَّ
لَحَّ، لَحَّ to pick up arrows, gather in sheaves, gather
honey, collect, select; لَحَّ، لَحَّ
لَحَّ، لَحَّ his clothing was all patches;
لَحَّ، لَحَّ a babbler; لَحَّ، لَحَّ selected
sermons. ETHPE. لَحَّ، لَحَّ to be gathered
together. DERIVATIVES, لَحَّ، لَحَّ، لَحَّ، لَحَّ، لَحَّ، لَحَّ.

لَحَّ pl. لَحَّ m. an embroiderer.

لَحَّ rt. لَحَّ. m. bait, crumbs, food;
لَحَّ، لَحَّ fishing-bait; لَحَّ، لَحَّ
لَحَّ، لَحَّ crumbs or bait scattered on the ground;
metaph. لَحَّ، لَحَّ، لَحَّ، لَحَّ
لَحَّ، لَحَّ the heathen too are enticed by teaching
and entrapped to repentance; لَحَّ، لَحَّ
لَحَّ، لَحَّ the world strangles me with its allurements.

لَحَّ rt. لَحَّ. m. ingathering,
gleaning; لَحَّ، لَحَّ olive-gathering; لَحَّ، لَحَّ
لَحَّ، لَحَّ her gleanings.

لَحَّ or لَحَّ pl. لَحَّ dimin. of لَحَّ
m. a little collection; gathering, ingathering
of fruit.

كَمَيْتِيْمًا pl. كَمَيْتِيْمٌ adj. from كَمَيْتِيْمٌ a beast trained to draw a litter.

كَمَيْتِيْمٌ, كَمَيْتِيْمٌ and كَمَيْتِيْمٌ f. λεκτικιον, a litter, a bier; a pyx, portable altar.

كَمَيْتِيْمًا rt. كَمَيْتِيْمٌ adv. late.

كَمَيْتِيْمًا, كَمَيْتِيْمًا rt. كَمَيْتِيْمٌ adj. late, latter opp. كَمَيْتِيْمًا early; said of rain, of animals born late in the season, of plants flowering or ripening late.

كَمَيْتِيْمًا rt. كَمَيْتِيْمٌ f. lateness, tardiness.

كَمَيْتِيْمًا or كَمَيْتِيْمًا pl. كَمَيْتِيْمٌ, كَمَيْتِيْمٌ f. λεκάνη, a basin, bowl, laver, dish, plate, vessel; كَمَيْتِيْمًا كَمَيْتِيْمًا a washhand-basin, foot-bath; كَمَيْتِيْمًا كَمَيْتِيْمًا a brazen laver.

كَمَيْتِيْمًا PAEL كَمَيْتِيْمٌ; to bring forth late offspring or fruit, to gather late fruit. DERIVATIVES, كَمَيْتِيْمًا, كَمَيْتِيْمًا, كَمَيْتِيْمًا, كَمَيْتِيْمًا.

كَمَيْتِيْمًا rt. كَمَيْتِيْمٌ m. late grass, aftermath.

كَمَيْتِيْمًا from χαλκίτις, copperas, flowers of copper.

كَمَيْتِيْمًا m. dialect. a great sack, sack for litter.

كَمَيْتِيْمًا = كَمَيْتِيْمًا.

كَمَيْتِيْمًا pl. كَمَيْتِيْمٌ λήπος, m. senseless, foolish; كَمَيْتِيْمًا كَمَيْتِيْمًا as a foolish person who talks unceasingly.

كَمَيْتِيْمًا f. idle talk, nonsense, babbling, raving, folly.

كَمَيْتِيْمًا or كَمَيْتِيْمًا = كَمَيْتِيْمًا.

كَمَيْتِيْمًا denom. verb Pael conj. from كَمَيْتِيْمًا to pronounce, sound; كَمَيْتِيْمًا كَمَيْتِيْمًا لا كَمَيْتِيْمًا كَمَيْتِيْمًا not pronouncing those letters at all. ETHPA. كَمَيْتِيْمًا to be pronounced; كَمَيْتِيْمًا كَمَيْتِيْمًا 'Ain which sounds like Alep.

كَمَيْتِيْمًا pl. كَمَيْتِيْمٌ, كَمَيْتِيْمٌ m. a) the tongue; كَمَيْتِيْمًا, كَمَيْتِيْمًا lingual letters i.e. كَمَيْتِيْمًا; كَمَيْتِيْمًا b) speech, language, pronunciation; كَمَيْتِيْمًا كَمَيْتِيْمًا dialect; كَمَيْتِيْمًا كَمَيْتِيْمًا Highland dialect perh. the language of the Assyrian highlands opp. كَمَيْتِيْمًا كَمَيْتِيْمًا the common speech of Mesopotamia; كَمَيْتِيْمًا كَمَيْتِيْمًا the Jew's language. c) a people, nation; كَمَيْتِيْمًا كَمَيْتِيْمًا speaking the same tongue. d) metaph. a stretch of the sea, of a river, a tongue or spit of land; كَمَيْتِيْمًا كَمَيْتِيْمًا

a narrow isthmus; كَمَيْتِيْمًا كَمَيْتِيْمًا the mouth of Sheol; كَمَيْتِيْمًا كَمَيْتِيْمًا a tongue of flame; كَمَيْتِيْمًا كَمَيْتِيْمًا a wedge of gold or silver.

e) names of plants; كَمَيْتِيْمًا كَمَيْتِيْمًا plantago, the plantain; كَمَيْتِيْمًا كَمَيْتِيْمًا cynoglossum, hounds-tongue; كَمَيْتِيْمًا كَمَيْتِيْمًا lolium, darnel, cockle, tares; كَمَيْتِيْمًا كَمَيْتِيْمًا plantago major; كَمَيْتِيْمًا كَمَيْتِيْمًا fraxinus ornus, a sort of ash-tree; كَمَيْتِيْمًا كَمَيْتِيْمًا borago officinalis, buglossum, borage, bugloss. DERIVATIVES, verb كَمَيْتِيْمًا, كَمَيْتِيْمًا, كَمَيْتِيْمًا, كَمَيْتِيْمًا, كَمَيْتِيْمًا, كَمَيْتِيْمًا.

كَمَيْتِيْمًا, كَمَيْتِيْمًا adj. from كَمَيْتِيْمًا. loquacious, garrulous, talkative; eloquent.

كَمَيْتِيْمًا from كَمَيْتِيْمًا f. loquacity, talkativeness.

كَمَيْتِيْمًا from كَمَيْتِيْمًا f. language, idiom, speech.

كَمَيْتِيْمًا f. a button hole.

كَمَيْتِيْمًا, كَمَيْتِيْمًا and كَمَيْتِيْمًا adv. below, beneath, downwards; كَمَيْتِيْمًا كَمَيْتِيْمًا كَمَيْتِيْمًا the waters under the firmament; كَمَيْتِيْمًا كَمَيْتِيْمًا which Scripture mentions below.

كَمَيْتِيْمًا fut. كَمَيْتِيْمًا, act. part. كَمَيْتِيْمًا, كَمَيْتِيْمًا root-meaning to stain, pollute. To agree, be convenient, fitting, suitable, becoming, worthy; كَمَيْتِيْمًا كَمَيْتِيْمًا becoming to each; كَمَيْتِيْمًا كَمَيْتِيْمًا commands suitable for children; كَمَيْتِيْمًا كَمَيْتِيْمًا a speech worthy to be listened to. ETHPE. كَمَيْتِيْمًا to be guilty of, devise or act with guile, ill-will or malice, to conspire with كَمَيْتِيْمًا or كَمَيْتِيْمًا against; كَمَيْتِيْمًا كَمَيْتِيْمًا a malicious soul; كَمَيْتِيْمًا كَمَيْتِيْمًا the confusion of which all alike were guilty. PA. كَمَيْتِيْمًا to defile, contaminate, كَمَيْتِيْمًا كَمَيْتِيْمًا he was defiled with carnal passions. ETHPA. كَمَيْتِيْمًا to act with guile or deceit, to be defiled. DERIVATIVES, كَمَيْتِيْمًا, كَمَيْتِيْمًا, كَمَيْتِيْمًا.

كَمَيْتِيْمًا m. a dry measure, a half cor, half omer.

كَمَيْتِيْمًا fut. كَمَيْتِيْمًا, act. part. كَمَيْتِيْمًا, كَمَيْتِيْمًا a) to speak, pronounce. b) to pile up, bring together. PA. كَمَيْتِيْمًا a) to murmur كَمَيْتِيْمًا between his lips; to disparage. c) to bring together, compile. ETHPA. كَمَيْتِيْمًا to be coupled, fastened together. DERIVATIVES, كَمَيْتِيْمًا, كَمَيْتِيْمًا, كَمَيْتِيْمًا.

✽ علم صميم الهمم ✽
✽ علم صميم الهمم ✽



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ממממממ

מ

מ Mim the thirteenth letter of the alphabet; the numeral 40, מן Discourse 40; מן 400.

מ a) interrog. pron. *what?* מני עני מה *what have I to do with thee?* b) rel. pron. *that, that which, what; when, then, after that, whenever, as often as;* לא עני לא מה? *I do not deserve what you say, I am not worthy of that which you say;* מני עני? *but when;* מני עני *as = מני עני;* מני עני *as, like;* מני עני *whatsoever, whichever, whensoever, whenever, so often as.* c) particle of exclamation *how! how much! מני עני how terrible! מני עני how good!* d) מני עני; see מני עני. DERIVATIVES, מני עני, מני עני, מני עני, מני עני, מני עני.

מ, many participles of פ verbs and of Aphel conjugations have alternate forms, with and without Alep after Mim. Nouns derived from such participles have the same alternative spelling.

מני עני or מני עני pl. מני עני, מני עני, מני עני com. gen. *a hundred, a century;* מני עני or מני עני 200; מני עני or מני עני 300; מני עני or מני עני 400, and so on; מני עני or מני עני 800; מני עני or מני עני centurions.

מני עני; see מני עני *a cook.*

מני עני; see מני עני and מני עני above.

מני עני or מני עני; see מני עני.

מני עני for מני עני *a jackal.*

מני עני *māga, barley-water sweetened with refined honey; barley cakes mixed with milk.*

מני עני rt. מני עני m. *departure, journeying;* מני עני *going and coming;* מני עני *one day's journey.*

מני עני pl. מני עני rt. מני עני f. *a departure, journeying, pilgrimage;* with מני עני *a military expedition.*

מני עני rt. מני עני m. *grasping by the hand;* metaph. *help, assistance.*

מני עני and מני עני; see מני עני.

מני עני pl. מני עני; see מני עני *a mine.*

מני עני from מני עני f. *the number one hundred.*

מני עני or מני עני rt. מני עני *slanting, tottering, bending over, ready to fall;* מני עני *a tottering wall.*

מני עני; see מני עני.

מני עני; see מני עני.

מני עני rt. מני עני f. *sloth, laziness, lassitude, negligence, reluctance;* מני עני *a weary weight, distasteful burden;* מני עני *strenuousness;* מני עני *indefatigable, active, assiduous.*

מני עני rt. מני עני adv. *lazily, slothfully, carelessly.*

מני עני, מני עני or מני עני m. מני עני f. rt. מני עני *dead;* מני עני *he who is quite dead.*

מני עני pl. מני עני rt. מני עני f. *food, victuals, provisions;* pl. *suburbs, dependent towns.*

מני עני, מני עני rt. מני עני noxious, injurious, harmful; see מני עני.

מני עני; see מני עני.

قذافا rt. م. backbiting, calumny, an evil report; a backbiter, slanderer.

قذابل and قذابل rt. م. food, victuals, provisions.

قذابل pl. of قذابل.

قذابتها, قذابتها pl. قذابتها, قذابتها, قذابتها or قذابة f. μηχανή, an engine; a stratagem; a cunning or ingenious device; قذابا and قذابا a stone hurled from an engine; metaph. قذابتها means of justice = true arguments.

قذابتها rt. م. adv. by way of reproof, reprovingly.

قذابتها from قذابتها deifying, making divine, making to be a partaker of the divine nature; divine.

قذابتها from قذابتها f. deification.

قذابتها and rarely قذابتها; see قذابتها. adv. rather.

قذابتها for قذابتها mammon.

قذابتها pl. قذابتها rt. م. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with قذابتها a disputation.

قذابتها fut. قذابتها, act. part. قذابتها, part. adj. قذابتها. to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with قذابتها his soul was weary of, abhorred...; usually impers. with قذابتها; قذابتها كذا كذا he was weary of them; قذابتها لا قذابتها it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APH. قذابتها to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; قذابتها لا قذابتها as we have received mercy we faint not. DERIVATIVES, قذابتها, قذابتها.

قذابتها or قذابتها pl. قذابتها m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; قذابتها قذابتها cotton, woollen clothing; قذابتها قذابتها costly raiment; قذابتها قذابتها mourning; قذابتها قذابتها golden vessels or ornaments; قذابتها قذابتها his armour-bearer. Metaph. قذابتها قذابتها a vessel of perdition; قذابتها قذابتها vessels of mercy.

قذابتها the viscera, entrails, bowels.

قذابتها قذابتها vessels or fittings of the altar.

قذابتها قذابتها weapons, arms.

قذابتها قذابتها musical instruments.

قذابتها قذابتها the organs of reproduction.

قذابتها قذابتها wine-vessels, wine-skins, casks.

قذابتها قذابتها carpenters' tools.

قذابتها قذابتها potters' vessels.

قذابتها قذابتها vessels of the sanctuary, eucharistic vessels.

قذابتها قذابتها arms, weapons.

قذابتها قذابتها sacred vessels, vestments.

قذابتها and قذابتها the heresiarch Manes A. D. 240, founder of the Manichæan sect.

قذابتها, قذابتها; see قذابتها money.

قذابتها for قذابتها Manes.

قذابتها from قذابتها a Manichee, follower of Manes.

قذابتها or قذابتها; see قذابتها fibre.

قذابتها and قذابتها; see قذابتها a balance.

قذابتها; see قذابتها mastic.

قذابتها, قذابتها rt. م. healing, therapeutic; a healer, physician.

قذابتها rt. م. f. healing.

قذابتها; see قذابتها a saw.

قذابتها rt. م. a band; قذابتها قذابتها a girdle, belt; the waist.

قذابتها; see قذابتها and قذابتها.

قذابتها pl. قذابتها rt. م. f. a handful, bundle, burden.

قذابتها the elbow, bend of the arm, a cubit.

قذابتها; see قذابتها, قذابتها.

قذابتها rt. م. f. baking; a bakeress.

قذابتها; see قذابتها.

قذابتها = قذابتها the poppy.

قذابتها or قذابتها mace.

قذابتها; see قذابتها.

قذابتها or قذابتها m. mappov, a mattock, hoe, a mallet.

قذابتها, قذابتها act. part. of قذابتها; قذابتها, قذابتها act. part. of قذابتها.

قذابتها; see قذابتها.

כחאזכ rt. כח. f. bitterness.

כחאזכ and כחאזכ; see כחאזכ.

כחאזכ; see כחאזכ.

כחאזכ rt. כח. f. must, the juice of the grape as it flows from the winepress.

כחאזכ sweet, juicy.

כחאזכ denom. verb; see כחאזכ.

כחאזכ; see כחאזכ.

כחאזכ; see כחאזכ.

כחאזכ rt. כח. f. confidence, reliance.

כחאזכ emph. st. of כחאזכ one hundred; כחאזכ dual of כחאזכ.

כחאזכ or כחאזכ pl. כחאזכ or כחאזכ; see כחאזכ.

כחאזכ μαθηματικός, mathematical.

כחאזכ or כחאזכ rt. כח. m. coming, arrival, advent; כחאזכ וְכחאזכ the coming of the Saviour; כחאזכ מִלְּפָנֵי כחאזכ whose onslaught is hard to resist.

כחאזכ and כחאזכ rt. כח. f. a) coming, advent, כחאזכ וְכחאזכ coming to himself, recovery of consciousness; כחאזכ וְכחאזכ the second coming of Christ; כחאזכ accession to the throne. b) an attack, incursion.

כחאזכ Aphel part. of כחאזכ.

כחאזכ rt. כחאזכ a comforter, consoler; comforting, consolatory.

כחאזכ rt. כחאזכ noxious; an evil-doer, malefactor.

כחאזכ rt. כחאזכ f. harm, detriment; wickedness, evil conduct, iniquity.

כחאזכ rt. כחאזכ clamorous.

כחאזכ rt. כחאזכ f. uneasiness, mental disturbance.

כחאזכ rt. כחאזכ he or that which shows forth, declares; a prophet, lawgiver.

כחאזכ rt. כחאזכ f. a) a declaration; legal. a deposition. b) restoration, rebuilding.

כחאזכ rt. כחאזכ adv. dispersedly, here and there.

כחאזכ rt. כחאזכ f. dispersion, separation; כחאזכ we who are dispersed.

כחאזכ, כחאזכ a scatterer, spendthrift; a medicine which dissipates swellings.

כחאזכ rt. כחאזכ f. glittering brightness.

כחאזכ rt. כחאזכ f. pl. a lattice window.

כחאזכ, כחאזכ rt. כחאזכ causing shame, bringing to confusion, כחאזכ לֹא כחאזכ hope which maketh not ashamed.

כחאזכ rt. כחאזכ confounding, confuting.

כחאזכ, כחאזכ pl. כחאזכ, כחאזכ rt. כחאזכ m. a spring, source, fount esp. one gushing forth abundantly; כחאזכ כחאזכ springs of water; כחאזכ a source of life.

כחאזכ pl. כחאזכ rt. כחאזכ m. a scoffer, mocker.

כחאזכ rt. כחאזכ f. derision, mockery.

כחאזכ rt. כחאזכ adv. mockingly, derisively.

כחאזכ rt. כחאזכ m. barking.

כחאזכ or כחאזכ rt. כחאזכ adv. subtly, sophistically; with כחאזכ without discrimination or examination.

כחאזכ, כחאזכ rt. כחאזכ a) one who examines, discusses, investigates, tries. b) trying, disputing.

כחאזכ rt. כחאזכ f. investigation, examination.

כחאזכ, כחאזכ rt. כחאזכ he or that which makes to cease, abolishes, confutes, destroys.

כחאזכ rt. כחאזכ m. one who discerns, considers, examines.

כחאזכ rt. כחאזכ f. discernment, perception, skill.

כחאזכ part. of verb כחאזכ.

כחאזכ rt. כחאזכ domestic; gram. primitive opp. derived.

כחאזכ, כחאזכ rt. כחאזכ sad, plaintive.

כחאזכ rt. כחאזכ adv. in confusion, confusedly, disorderly.

כחאזכ, כחאזכ rt. כחאזכ one who confuses, confounds.

כחאזכ from כחאזכ. astounding, stupefying.

כחאזכ rt. כחאזכ f. the gullet.

כחאזכ rt. כחאזכ f. a tubercle, small ulcer, esp. כחאזכ on the eye; כחאזכ a hemorrhoid; laxity of the anus.

مَخْلُفًا rt. تَلَا. rt. حَلَم. unexpected, sudden.
 مَكْنِيًا rt. تَلَا. rt. حَلَا. a builder, founder, restorer; edifying.
 مَخْمُومًا rt. مَخْمَم. torn, rent; dissolute.
 مَخْمُومًا rt. مَخْمَا. m. a despiser, scornor.
 مَخْمُومًا rt. مَخْمَا. adv. carelessly, despicably.
 مَخْمُومًا rt. مَخْمَا. f. negligence, contempt.
 مَخْمُومًا rt. تَلَا. rt. حَمَم. a) one who prepares perfumes. b) exhilarating.
 مَخْمُومًا rt. تَلَا. rt. حَمَم. a scorner; scornful.
 مَخْمُومًا rt. مَخْمَا. adv. with contempt, contemptuously.
 مَخْمُومًا from مَخْمَا. adv. carnally.
 مَخْمُومًا rt. مَخْمَا. f. contempt.
 مَخْمُومًا from مَخْمَا. f. incarnation.
 مَخْمُومًا Aphel part. of مَخْمَا.
 مَخْمُومًا and مَخْمُومًا rt. حَمَم. f. distance, remoteness, a far journey.
 مَخْمُومًا rt. تَلَا. rt. حَمَم. a kicking horse or mule.
 مَخْمُومًا rt. مَخْمَا. m. one who pours forth, sheds abroad; مَخْمُومًا مَخْمُومًا a source or author of heresy.
 مَخْمُومًا rt. حَمَم. m. a gleaner, gatherer.
 مَخْمُومًا rt. مَخْمَا. f. inquiry, investigation.
 مَخْمُومًا rt. تَلَا. rt. حَمَم. diminishing, of diminution.
 مَخْمُومًا rt. حَمَم. f. deficiency.
 مَخْمُومًا rt. حَمَم. f. clearness, transparency.
 مَخْمُومًا rt. مَخْمَا. f. a) abstraction, separation. b) settlement, quittance.
 مَخْمُومًا rt. تَلَا. rt. حَمَم. external.
 مَخْمُومًا rt. مَخْمَا. f. separation; a break, rupture between the joints.
 مَخْمُومًا = مَخْمُومًا Pael part. pass. of مَخْمَا. blessed be he.
 مَخْمُومًا rt. مَخْمَا. blessing; one who blesses.
 مَخْمُومًا rt. مَخْمَا. f. benediction.
 مَخْمُومًا rt. مَخْمَا. adv. clearly, lucidly.
 مَخْمُومًا rt. مَخْمَا. f. elucidation, explanation.
 مَخْمُومًا rt. حَمَم. lightning, flashing like lightning.

مَخْمُومًا rt. تَلَا. rt. حَمَم. fit for boiling; having the power of digesting.
 مَخْمُومًا rt. مَخْمَا. f. ripeness, ripening.
 مَخْمُومًا to grow flat, tasteless as wine; pass. part. مَخْمُومًا, مَخْمُومًا, مَخْمُومًا tasteless, senseless.
 DERIVATIVE, مَخْمُومًا.
 مَخْمُومًا m. Indian pea.
 مَخْمُومًا = مَخْمُومًا pl. of مَخْمُومًا, مَخْمُومًا.
 مَخْمُومًا Aphel part. of verb مَخْمُومًا.
 مَخْمُومًا m. some sort of fruit.
 مَخْمُومًا (حَمَم) rt. مَخْمَا. a spot where fire breaks forth esp. a vent of volcanic flames.
 مَخْمُومًا pl. مَخْمُومًا rt. مَخْمَا. m. a tower, bulwark; often forms part of the name of a place.
 مَخْمُومًا from مَخْمُومًا pr. n. Magdalen, of Magdala, مَخْمُومًا مَخْمُومًا Mary Magdalen.
 مَخْمُومًا rt. مَخْمَا. f. gram. aphaeresis, contraction.
 مَخْمُومًا rt. مَخْمَا. f. gram. aphaeresis, dropping of a letter at the beginning or end of a word.
 مَخْمُومًا, مَخْمُومًا, مَخْمُومًا rt. مَخْمَا. blasphemous; a blasphemer.
 مَخْمُومًا rt. مَخْمَا. adv. blasphemously.
 مَخْمُومًا rt. مَخْمَا. f. blasphemy.
 مَخْمُومًا Aphel act. part. of مَخْمُومًا.
 مَخْمُومًا usually pl. مَخْمُومًا rt. مَخْمَا. m. dawn, daybreak; مَخْمُومًا مَخْمُومًا the star which rises at dawn; مَخْمُومًا مَخْمُومًا the night immediately preceding the Sabbath.
 مَخْمُومًا rt. مَخْمَا. that which sets free, gives refuge.
 مَخْمُومًا rt. مَخْمَا. f. escape, deliverance.
 مَخْمُومًا cf. مَخْمُومًا f. whispering, speaking softly.
 مَخْمُومًا from مَخْمُومًا. adv. flaming, like flames.
 مَخْمُومًا rt. مَخْمَا. f. initiation, acquaintance; with مَخْمُومًا skill.
 مَخْمُومًا pl. مَخْمُومًا from Zend môghu, a fire-worshipper. m. a magian, mage, a priest of the Persian religion, one professing

magianism; a magician, wizard; **כחאעא** *the Magian i.e. the Persian nation.*
 DERIVATIVES, verb **כחאעא**, **כחאעא**, **כחאעא**, **כחאעא**.

כחאעא pl. **כחאעא** from **כחאעא** f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

כחאעא pl. **כחאעא** from **כחאעא** m. a magian, fire-worshipper, Chaldaean.

כחאעא rt. **כחאעא** m. a sickle, bill-hook.

כחאעא an anchorite; see Pa. part. of **כחאעא**.

כחאעא rt. **כחאעא** f. want, lack, bereavement esp. of children, barrenness; penury; a penurious or destitute life as that of anchorites.

כחאעא, **כחאעא**, **כחאעא** rt. **כחאעא** one who makes to be childless or barren.

כחאעא m. lame; **כחאעא** f. fat, soft.

כחאעא rt. **כחאעא** m. a) an axe, hatchet, saw, esp. for smoothing stone. b) a dagger; a lancet, scalpel.

כחאעא rt. **כחאעא** ludicrous, ridiculous; comical, amusing, funny.

כחאעא rt. **כחאעא** adv. comically; derisively.

כחאעא rt. **כחאעא** f. laughter, ridicule, derision.

כחאעא pl. **כחאעא** rt. **כחאעא** f. an answer.

כחאעא rt. **כחאעא** answering, correspondent.

כחאעא rt. **כחאעא** f. tastelessness, insipidity; brackishness.

כחאעא rt. **כחאעא** dried up, waterless; **כחאעא** springs which have failed.

כחאעא rt. **כחאעא** a liberal giver.

כחאעא rt. **כחאעא** f. a breaking forth, overflowing.

כחאעא rt. **כחאעא** f. ejection, rejection.

כחאעא or **כחאעא** m. *μάγιστρος*, a master, steward, prefect; master of the horse, master of the imperial household, chief officer of the emperor's palace.

כחאעא pl. **כחאעא** or **כחאעא** m. *magistranus*, provincial.

כחאעא or **כחאעא**, **כחאעא**, **כחאעא**, **כחאעא** pl. **כחאעא** m. *μάγειρος*, a) a cook, baker, butcher; **כחאעא** *the head-cook*; **כחאעא** scullions; **כחאעא** *the kitchen.*
 b) a cooking-pot, kettle.

כחאעא APHEL **כחאעא** denom. verb from **כחאעא** to be purulent, discharge pus or matter.

כחאעא rt. **כחאעא** m. lit. uncovering of the face, unveiling, hence confidence.

כחאעא pl. **כחאעא** rt. **כחאעא** f. a sickle.

כחאעא m. **כחאעא** f. pl. **כחאעא** and **כחאעא** rt. **כחאעא** a roll, scroll, volume; a schedule, codicil; a sheet, skin, parchment; **כחאעא** skins for writings.

כחאעא pl. **כחאעא** m. a lash, whip.

כחאעא from **כחאעא** freezing, icy.

כחאעא rt. **כחאעא** a captive, exile.

כחאעא pl. **כחאעא** rt. **כחאעא** m. a clod, lump of mud.

כחאעא rt. **כחאעא** a cheat, knave.

כחאעא rt. **כחאעא** f. an explanation; a display.

כחאעא rt. **כחאעא** adv. clearly, openly.

כחאעא rt. **כחאעא** f. captivity; manifestation.

כחאעא, **כחאעא** rt. **כחאעא** a) revealing, manifesting. b) a starling.

כחאעא rt. **כחאעא** adv. clearly, openly.

כחאעא rt. **כחאעא** f. uncovering, manifestation; **כחאעא** unveiling of the face = confidence.

כחאעא rt. **כחאעא** f. being splay-mouthed, having the upper lip drawn back exposing the teeth.

כחאעא; see **כחאעא** and **כחאעא**.

כחאעא m. corrupt from *κροκόμαγμα*, the autumn crocus.

כחאעא rt. **כחאעא** impudent, importunate.

כחאעא rt. **כחאעא** f. impudence.

כחאעא pl. **כחאעא** rt. **כחאעא** m. a destroyer, exterminator.

כחאעא adv. gratis, freely, without expense, payment or recompense; empty, in vain; legal. **כחאעא** a woman divorcing her husband shall depart empty i.e. without her dowry.

מִשְׁעָלָהּ pl. מִשְׁעָלִים, מִשְׁעָלָהּ rt. מִשְׁ. f. a short buckler, round shield.

מִשְׁעָלָהּ rt. מִשְׁ. armed with a round shield; disk-shaped.

מִשְׁעָלָהּ rt. מִשְׁ. adv. secretly, by stealth.

מִשְׁעָלָהּ or מִשְׁעָלָהּ f. loadstone, magnet; מִשְׁעָלָהּ וְיִדְאָהּ מִשְׁעָלָהּ לְחַדּוֹ the attraction of the loadstone towards iron.

מִשְׁעָלָהּ rt. מִשְׁ. m. a retiring room, a couch or bed; lying or sitting down.

מִשְׁעָלָהּ from מִשְׁ. adj. freely given, free, without payments.

מִשְׁעָלָהּ rt. מִשְׁ. f. censure, reproach.

מִשְׁעָלָהּ rt. מִשְׁ. adj. reproachful, vituperative, contumelious, expressive of deserving censure or rebuke.

מִשְׁעָלָהּ rt. מִשְׁ. f. descent, gliding down, overshadowing, protection, abiding, indwelling.

מִשְׁעָלָהּ or מִשְׁעָלָהּ Aphel act. part.; see מִשְׁ.

מִשְׁעָלָהּ pl. מִשְׁ from מִשְׁ. m. a) reclining, lying down, sitting down esp. at table. b) a base. c) a flagon, oil-flask.

מִשְׁעָלָהּ m. a bolt, bar.

מִשְׁעָלָהּ pl. מִשְׁ rt. מִשְׁ. f. consigning, depositing, commendation; מִשְׁעָלָהּ וְקִיְּמָהּ מִשְׁעָלָהּ or מִשְׁעָלָהּ commendatory letters.

מִשְׁעָלָהּ rt. מִשְׁ. m. one suffering from nausea.

מִשְׁעָלָהּ rt. מִשְׁ. enticing, inciting, provocative; a seducer.

מִשְׁעָלָהּ rt. מִשְׁ. adv. provoking emulation.

מִשְׁעָלָהּ rt. מִשְׁ. f. incitement, enticement.

מִשְׁעָלָהּ rt. מִשְׁ. destitution.

מִשְׁעָלָהּ rt. מִשְׁ. failure.

מִשְׁעָלָהּ pl. מִשְׁ f. rt. מִשְׁ. a fire shovel.

מִשְׁעָלָהּ rt. מִשְׁ. stimulating, inciting; an instigator, stirrer up of strife.

מִשְׁעָלָהּ rt. מִשְׁ. f. stirring up of strife, instigation; an assault.

מִשְׁעָלָהּ rt. מִשְׁ. f. delay; patience.

מִשְׁעָלָהּ; see מִשְׁעָלָהּ.

מִשְׁעָלָהּ f. a mortar.

מִשְׁעָלָהּ rt. מִשְׁ. crushing, pulverizing, destructive.

מִשְׁעָלָהּ rt. מִשְׁ. f. shattering.

מִשְׁעָלָהּ rt. מִשְׁ. m. a stake of wood scraped smooth.

מִשְׁעָלָהּ rt. מִשְׁ. f. a shovel, a ladle.

מִשְׁעָלָהּ rt. מִשְׁ. f. longsuffering, indulgent kindness.

מִשְׁעָלָהּ act. part. מִשְׁעָלָהּ, denom. verb from מִשְׁ. to worship according to magian rites; to profess magianism; to mutter. PA. מִשְׁעָלָהּ to celebrate magian rites, practise magic arts, use enchantments. ETHPA. מִשְׁעָלָהּ to become a fire-worshipper.

מִשְׁעָלָהּ from מִשְׁ. m. muttering.

מִשְׁעָלָהּ rt. מִשְׁ. f. exploration, examination.

מִשְׁעָלָהּ and מִשְׁעָלָהּ cognate roots to מִשְׁ. DERIVATIVES, מִשְׁעָלָהּ, מִשְׁעָלָהּ, מִשְׁעָלָהּ, מִשְׁעָלָהּ.

מִשְׁעָלָהּ from מִשְׁ. adv. Median, in the Medes' language.

מִשְׁעָלָהּ also spelt מִשְׁעָלָהּ, מִשְׁעָלָהּ and מִשְׁעָלָהּ pl. מִשְׁ f. a) tribute; מִשְׁעָלָהּ וְמִשְׁעָלָהּ the king's tribute or tax; with מִשְׁ to pay tribute; with מִשְׁ to collect. b) a fine, penalty.

מִשְׁעָלָהּ pl. מִשְׁ rt. מִשְׁ. m. an altar; the sanctuary, the holy place where the altar stands; מִשְׁעָלָהּ the same.

מִשְׁעָלָהּ rt. מִשְׁ. m. one who offers sacrifice, the sacrificing priest.

מִשְׁעָלָהּ rt. מִשְׁ. pricking, stinging.

מִשְׁעָלָהּ rt. מִשְׁ. packing up for a journey.

מִשְׁעָלָהּ rt. מִשְׁ. adhesive; מִשְׁעָלָהּ bandages closing a wound.

מִשְׁעָלָהּ rt. מִשְׁ. m. wilderness, desert; מִשְׁעָלָהּ the Nitrian Desert.

מִשְׁעָלָהּ Pael act. part. of מִשְׁ. a guide, leader; מִשְׁעָלָהּ pilots.

מִשְׁעָלָהּ pl. מִשְׁ, מִשְׁ rt. מִשְׁ. adj. desert, deserted.

מִשְׁעָלָהּ, מִשְׁ from מִשְׁ of or belonging to a desert, solitary; a hermit; מִשְׁעָלָהּ the desert road i.e. road to or through the desert.

מְדִינָה rt. מ. a leader, ruler, judge, governor, prefect; with מְדַבֵּר a regent; a pilot; a tutor, guardian; a bishop, abbot.

מְדִינָה rt. מ. adv. providently, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

מְדִינָה pl. מְדִינָה rt. מ. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

מְדִינָה, מְדִינָה from מְדִינָה. adj. of the desert, inhabiting the desert.

מְדִינָה, מְדִינָה rt. מ. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

מְדִינָה fem. of מְדִינָה an abbess, superior.

מְדִינָה rt. מ. one who nullifies, stultifies.

מְדִינָה from מְדִינָה. f. gilding, overlaying with gold.

מְדִינָה rt. מ. he or that which makes fat or oily.

מְדִינָה rt. מ. adv. confusedly, irregularly; in confusion or perturbation.

מְדִינָה rt. מ. f. trouble, disturbance; מְדִינָה מְדִינָה confusion of mind, perturbation.

מְדִינָה, מְדִינָה rt. מ. troubling, disturbing; a disturber, troubler.

מְדִינָה rt. מ. adv. irregularly.

מְדִינָה E-Syr. מְדִינָה a pander, procurer.

מְדִינָה, מְדִינָה rt. מ. afflicting, reducing to misery.

מְדִינָה rt. מ. a breaker in of horses.

מְדִינָה, מְדִינָה rt. מ. rotten, spoiled, crusted; מְדִינָה מְדִינָה rotten eggs; מְדִינָה מְדִינָה dross of silver.

מְדִינָה pl. emph. of מְדִינָה.

מְדִינָה rt. מ. terrible, inspiring terror.

מְדִינָה rt. מ. f. horrifying, the inspiring of terror.

מְדִינָה rt. מ. m. one who drives forth, banishes.

מְדִינָה rt. מ. adj. of divorcement, with מְדִינָה a writing of divorcement.

מְדִינָה rt. מ. f. rejection, putting away; מְדִינָה מְדִינָה a writing of divorcement.

מְדִינָה or מְדִינָה pr. n. f. Media. DERIVATIVES, מְדִינָה, מְדִינָה.

מְדִינָה or מְדִינָה pl. מְדִינָה from מְדִינָה. a Mede, Median.

מְדִינָה and מְדִינָה plurals of מְדִינָה.

מְדִינָה rt. מ. m. flight, escape.

מְדִינָה, מְדִינָה rt. מ. consuming, causing to waste away; causing perspiration.

מְדִינָה rt. מ. f. pining, wasting away.

מְדִינָה rt. מ. f. deliverance.

מְדִינָה, מְדִינָה rt. מ. a servant, attendant, steward.

מְדִינָה or מְדִינָה pr. n. Midian.

מְדִינָה comp. of מְדִינָה and מְדִינָה well then, so then, then, therefore.

מְדִינָה, מְדִינָה pl. מְדִינָה, מְדִינָה rt. מ. f. a city, town; rarely a province, country; מְדִינָה מְדִינָה in various cities; מְדִינָה מְדִינָה the two cities = Seleucia and Ctesiphon; מְדִינָה מְדִינָה Decapolis; מְדִינָה מְדִינָה the city of God = Antioch; מְדִינָה מְדִינָה the royal city, the capital; מְדִינָה מְדִינָה the holy city = Jerusalem; מְדִינָה מְדִינָה the city of peace = Baghdad. The Blessed Virgin Mary is called מְדִינָה מְדִינָה the city of the Son of Jesse.

מְדִינָה, מְדִינָה rt. מ. a) of the city, urban, civil, civic; מְדִינָה מְדִינָה civic affairs, municipal matters. b) a citizen.

מְדִינָה, מְדִינָה from מְדִינָה. a Midianite.

מְדִינָה rt. מ. f. civil government.

מְדִינָה rt. מ. f. a little town.

מְדִינָה rt. מ. f. delighting, delight.

حَصْبَاءُ pl. حَصْبَاءُ m. a wallet, travelling-bag.

حَصْبَاءُ rt. حَصْبَاءُ f. gazing, regarding.

حَصْبَاءُ rt. حَصْبَاءُ f. looking, beholding.

حَصْبَاءُ pl. حَصْبَاءُ rt. حَصْبَاءُ m. a story of a building, a flat, a lofty dwelling; a habitation; metaph. the heavens, the zones of the heavenly spheres.

حَصْبَاءُ rt. حَصْبَاءُ a dweller, inhabiter.

حَصْبَاءُ PAEL حَصْبَاءُ to season, salt, compound, prepare with care; with حَصْبَاءُ to mix or prepare drugs; حَصْبَاءُ حَصْبَاءُ حَصْبَاءُ an antidote compounded of sweet and bitter herbs; حَصْبَاءُ حَصْبَاءُ pungent salt. Metaph. with حَصْبَاءُ to compass the death of any one; with حَصْبَاءُ to prepare wiles; with حَصْبَاءُ to lay a cunning trap; حَصْبَاءُ حَصْبَاءُ seasoned with the salt of truth; حَصْبَاءُ حَصْبَاءُ his speech was seasoned with love and knowledge. ETHPA. حَصْبَاءُ to be seasoned, spiced, salted; حَصْبَاءُ حَصْبَاءُ oil compounded with spices; حَصْبَاءُ حَصْبَاءُ the dull are seasoned by it i.e. by instruction. DERIVATIVES, حَصْبَاءُ, حَصْبَاءُ, حَصْبَاءُ.

حَصْبَاءُ rt. حَصْبَاءُ m. dentifrice.

حَصْبَاءُ or حَصْبَاءُ only pl. rt. حَصْبَاءُ m. herbs, seasoning, condiments, as pepper, cinnamon, &c.

حَصْبَاءُ rt. حَصْبَاءُ m. a razor; حَصْبَاءُ حَصْبَاءُ he stood on the edge of a razor = was in great peril.

حَصْبَاءُ Paal infin. of حَصْبَاءُ f. a cleansing, purging, pruning; purification; purity.

حَصْبَاءُ rt. حَصْبَاءُ purifying, purging; حَصْبَاءُ حَصْبَاءُ purgative medicine; حَصْبَاءُ حَصْبَاءُ purgatorial fire.

حَصْبَاءُ rt. حَصْبَاءُ m. a recorder, chronicler.

حَصْبَاءُ rt. حَصْبَاءُ (؟) f. a mortar.

حَصْبَاءُ pl. حَصْبَاءُ rt. حَصْبَاءُ wooden door-bolts.

حَصْبَاءُ and حَصْبَاءُ m. a millipede, woodlouse.

حَصْبَاءُ rt. حَصْبَاءُ a) adj. troubling, disturbing; حَصْبَاءُ حَصْبَاءُ disturbing or agitating thoughts; حَصْبَاءُ حَصْبَاءُ a troubling conscience. b) subst. a troubler, agitator, instigator.

حَصْبَاءُ rt. حَصْبَاءُ lifting up or out; a pulley; حَصْبَاءُ حَصْبَاءُ I rely on thy prayers to help me out.

حَصْبَاءُ rt. حَصْبَاءُ a) indicative, specifying. b) rarefying.

حَصْبَاءُ from حَصْبَاءُ an accuser, adversary.

حَصْبَاءُ from حَصْبَاءُ adv. in hostile opposition.

حَصْبَاءُ com. gen. and both numbers, but with a pl. حَصْبَاءُ affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain . . . ; حَصْبَاءُ حَصْبَاءُ some time; حَصْبَاءُ حَصْبَاءُ some fortresses; حَصْبَاءُ حَصْبَاءُ a certain rumour; حَصْبَاءُ حَصْبَاءُ that which, anything which, something which, whatever; حَصْبَاءُ حَصْبَاءُ of some sort, different sorts, various, certain; حَصْبَاءُ حَصْبَاءُ certain words; حَصْبَاءُ حَصْبَاءُ some, a few; حَصْبَاءُ حَصْبَاءُ in some things, partly; حَصْبَاءُ حَصْبَاءُ or حَصْبَاءُ حَصْبَاءُ at his own expense; حَصْبَاءُ حَصْبَاءُ everything cf. حَصْبَاءُ ; حَصْبَاءُ or لا حَصْبَاءُ nothing at all; لا حَصْبَاءُ it is good for nothing.

حَصْبَاءُ from حَصْبَاءُ something; a being; special.

حَصْبَاءُ from حَصْبَاءُ f. the being something.

حَصْبَاءُ rt. حَصْبَاءُ an imitator; representative, typical.

حَصْبَاءُ rt. حَصْبَاءُ adv. probably, conjecturally.

حَصْبَاءُ pl. حَصْبَاءُ rt. حَصْبَاءُ imitation, resemblance.

حَصْبَاءُ rt. حَصْبَاءُ m. lying down, a couch, bed; حَصْبَاءُ حَصْبَاءُ sexual intercourse; حَصْبَاءُ حَصْبَاءُ noontide rest, siesta; eccles. حَصْبَاءُ حَصْبَاءُ one of the canonical hours said before going to bed = حَصْبَاءُ حَصْبَاءُ comply.

حَصْبَاءُ rt. حَصْبَاءُ soporific.

حَصْبَاءُ from حَصْبَاءُ blood red, crimson; sanguine, rubicund.

حَصْبَاءُ rt. حَصْبَاءُ wonderful.

حَصْبَاءُ pl. حَصْبَاءُ from حَصْبَاءُ m. a wine-cellar, store-room; metaph. حَصْبَاءُ حَصْبَاءُ the bee stores up honey in cells.

حَصْبَاءُ pl. only constr. st. حَصْبَاءُ rt. حَصْبَاءُ m. (rarely f. when denoting a country).

a) the sunrise, the eastern sky, the east; ܘܨܘܪܝܢܐ in the east; ܘܨܘܪܝܢܐ towards the east; ܘܨܘܪܝܢܐ north-east; ܘܨܘܪܝܢܐ south-eastward; ܘܨܘܪܝܢܐ eastward; ܘܨܘܪܝܢܐ at the east of the desert. b) in a narrower sense the Persian empire; Syria, Assyria; also esp. eccles. Chaldaea and Assyria opp. ܘܨܘܪܝܢܐ Mesopotamia and Syria; ܘܨܘܪܝܢܐ the See of the East.

ܘܨܘܪܝܢܐ rt. ܘܨ. a) east, eastern; ܘܨܘܪܝܢܐ the east wind. b) pl. Easterns, Orientals; ܘܨܘܪܝܢܐ Patriarch of the Eastern Christians.

ܘܨܘܪܝܢܐ rt. ܘܨ. m. ܘܨܘܪܝܢܐ He Who maketh the dawn to rise.

ܘܨܘܪܝܢܐ or ܘܨܘܪܝܢܐ m. a thread esp. the thread first tied to the loom.

ܘܨܘܪܝܢܐ rt. ܘܨ. m. the mind, intellect, understanding; ܘܨܘܪܝܢܐ the rational mind; ܘܨܘܪܝܢܐ and ܘܨܘܪܝܢܐ wanting in understanding, ignorant, unwise; ܘܨܘܪܝܢܐ out of his mind.

ܘܨܘܪܝܢܐ denom. verb from ܘܨܘܪܝܢܐ to endow with mind. ETHPA. ܘܨܘܪܝܢܐ to be endowed with mind; to possess intelligence, to understand, know.

ܘܨܘܪܝܢܐ rt. ܘܨ. quenching; an extinguisher.

ܘܨܘܪܝܢܐ rt. ܘܨ. f. quenching, extinction.

ܘܨܘܪܝܢܐ from ܘܨܘܪܝܢܐ. intelligent, intelligible, rational; skilful, expert.

ܘܨܘܪܝܢܐ rt. ܘܨ. a) offending, contentious; ܘܨܘܪܝܢܐ a vexed or unquiet spirit. b) blinding, befogging.

ܘܨܘܪܝܢܐ Aphel act. part. of ܘܨ to pound.

ܘܨܘܪܝܢܐ pl. ܘܨܘܪܝܢܐ Aphel pass. part. of ܘܨ instructed, expert, versed.

ܘܨܘܪܝܢܐ rt. ܘܨ. f. skill, complete aptitude.

ܘܨܘܪܝܢܐ rt. ܘܨ. f. a mortar.

ܘܨܘܪܝܢܐ to be rotten as an egg. PA. ܘܨܘܪܝܢܐ to go bad, rot as eggs or fruit. APH. ܘܨܘܪܝܢܐ perh. denom. verb from ܘܨܘܪܝܢܐ to crack as parched ground. DERIVATIVE, ܘܨܘܪܝܢܐ.

ܘܨܘܪܝܢܐ pl. ܘܨܘܪܝܢܐ com. gen. usually m. a clod, lump of earth, mould or clay, soil; ܘܨܘܪܝܢܐ the earth whence Adam was formed; ܘܨܘܪܝܢܐ white clay; ܘܨܘܪܝܢܐ potter's clay. DERIVATIVES, verb ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ.

ܘܨܘܪܝܢܐ m. the cord wherewith a load is tied on a camel.

ܘܨܘܪܝܢܐ from ܘܨܘܪܝܢܐ. adv. in its degree.

ܘܨܘܪܝܢܐ m. rt. ܘܨ. a cylinder, roller for breaking clods.

ܘܨܘܪܝܢܐ pl. ܘܨܘܪܝܢܐ dimin. of ܘܨܘܪܝܢܐ f. a small roller, hand-roller.

ܘܨܘܪܝܢܐ pl. ܘܨܘܪܝܢܐ rt. ܘܨ. m. a winnowing-shovel, winnowing-fan.

ܘܨܘܪܝܢܐ from ܘܨܘܪܝܢܐ. earthy.

ܘܨܘܪܝܢܐ rt. ܘܨ. a winnower, scatterer, a spendthrift.

ܘܨܘܪܝܢܐ rt. ܘܨ. comprehending, intelligent.

ܘܨܘܪܝܢܐ pl. ܘܨܘܪܝܢܐ rt. ܘܨ. f. a) perception, conception, comprehension; astron. an observation. b) arrival, attainment esp. attaining puberty.

ܘܨܘܪܝܢܐ rt. ܘܨ. f. a) trodden ground; a rut. b) a footstool, step.

ܘܨܘܪܝܢܐ rt. ܘܨ. adv. craftily.

ܘܨܘܪܝܢܐ rt. ܘܨ. f. craft, slyness, cunning.

ܘܨܘܪܝܢܐ from ܘܨܘܪܝܢܐ. a creature of earth, earthly being.

ܘܨܘܪܝܢܐ m. a spindle.

ܘܨܘܪܝܢܐ from ܘܨܘܪܝܢܐ. f. stretching out the arm.

ܘܨܘܪܝܢܐ pl. ܘܨܘܪܝܢܐ rt. ܘܨ. m. an exposition, commentary, a doctrinal hymn, hymn, ode.

ܘܨܘܪܝܢܐ rt. ܘܨ. f. skill, training.

ܘܨܘܪܝܢܐ rt. ܘܨ. a) subst. schoolmaster, teacher. b) adj. disputed, debated.

ܘܨܘܪܝܢܐ rt. ܘܨ. f. a school.

ܘܨܘܪܝܢܐ from ܘܨܘܪܝܢܐ. f. earth.

ܘܨܘܪܝܢܐ rt. ܘܨ. m. a pestle.

ܘܨܘܪܝܢܐ rt. ܘܨ. f. silence, negligence.

ܘܨܘܪܝܢܐ fut. ܘܨܘܪܝܢܐ to cook, boil, boil up. DERIVATIVES, ܘܨܘܪܝܢܐ, ܘܨܘܪܝܢܐ.

ܘܨܘܪܝܢܐ infin. of verb ܘܨܘܪܝܢܐ.

ܘܨܘܪܝܢܐ rt. ܘܨ. m. giving.

הגות from הגה. adv. *gaudily, showily.*

הגות from הגה. f. *blossoming, bloom, prime, vigour.*

הגות Ar. gram. denoting *distinct utterance, forming a syllable, הוה a vowel added to facilitate pronunciation.*

הגות rt. הגה. f. *syllabification, addition of a vowel.*

הגות a *pervert to Islam*; see הגה.

הגות from הגה. f. *Islamism; the Hegira.*

הגות from הגה. an *Arab, Mussulman.*

הגות rt. הגה. a *leader, guide, director.*

הגות rt. הגה. f. *direction, guidance.*

הגות rt. הגה. m. *one who adorns, beautifies; הגות kings who have furnished or embellished monasteries.*

הגות rt. הגה. becoming, *honourable.*

הגות rt. הגה. m. *giving existence; a creator.*

הגות rt. הגה. f. *creation, the act of creation.*

הגות from הגה; see הגה; *rational, endowed with reason.*

הגות from הגה. adv. *wisely, prudently, discreetly.*

הגות from הגה. f. *understanding, intelligence, discretion.*

הגות from הגה. f. *intelligence.*

הגות; see הגה.

הגות rt. הגה. m. *boiling esp. boiling too long, boiling over.*

הגות from הגה. *watery.*

הגות from הגה. f. *wateriness.*

הגות act. part. of הגה; see הגה; a *believer, a Christian.* הגות pass. part. emph. and fem. forms same as those of the act. part., *faithful, trustworthy; an eunuch.*

הגות from הגה. adv. *faithfully, according to the Christian faith.*

הגות = הגות we *believe*; used as subst. for *the Nicene Creed.*

הגות, הגות *efficient.*

הגות rt. הגה. adv. *promptly, readily, skilfully, admirably.*

הגות rt. הגה. f. *skill, skilfulness; practice, intelligence; הגות practical knowledge, ability.*

הגות *Mechir, the name of the sixth Egyptian month.*

הגות or הגות pl. of הגות an *engine.*

הגות Aphel part. of הגה.

הגות *μελαγχολική, melancholy.*

הגות pl. הגות adj. *melancholy.*

הגות, הגות rt. הגה. *walking, able to walk.*

הגות rt. הגה. m. a *mocker, derider.*

הגות rt. הגה. adv. *derisively.*

הגות rt. הגה. f. *derisive.*

הגות, הגות rt. הגה. *derisive.*

הגות, הגות rt. הגה. *careless, negligent.*

הגות rt. הגה. *carelessly.*

הגות rt. הגה. f. *negligence, carelessness.*

הגות, הגות Aphel part. of הגה. *useful, agreeable.*

הגות rt. הגה. *boiled too long, insipid, spoiled.*

הגות, הגות rt. הגה. *useful, pleasant; with הגות useless, unprofitable.*

הגות rt. הגה. perh. Pael pass. part. a) subst. *return.* b) adj. *perverse, froward.*

הגות or הגות rt. הגה. m. *he or that which brings back or restores; subversive.*

הגות rt. הגה. f. *aversion, rejection, abolition.*

הגות root-meaning in Heb. *to be quick, apt*; in Ar. *to give a dowry*; in Conj. II. *to buy a foal*; Conj. III. and V. *to be quick, capable, skilful.* Syr. Pael only pass. part. הגות, הגות *trained, practised, skilled, skilful*; הגות a *skilled artisan*; הגות or הגות a *practised scribe*; הגות *wise or prudent instruction.* PAEL הגות to

train. ETHPA. ܡܘܨܪܝܢ to be skilled, trained, instructed; ܡܘܨܪܝܢ ܡܘܨܪܝܢ ܡܘܨܪܝܢ he was a master of his art. DERIVATIVES, ܡܘܨܪܝܢ, ܡܘܨܪܝܢ, ܡܘܨܪܝܢ.

ܡܘܨܪܝܢ Aphel part. of ܡܘܨܪܝܢ molesting, injurious.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. m. a marriage portion or gift from the bridegroom to the bride, a marriage dowry.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. injurious, destructive.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. f. molestation, disturbance.

ܡܘܨܪܝܢ dialect. m. a rod, whip.

ܡܘܨܪܝܢ or ܡܘܨܪܝܢ pl. ܡܘܨܪܝܢ, f. μέθοδος, way of acting, a stratagem.

ܡܘܨܪܝܢ meum athamanticum, a medicinal herb.

ܡܘܨܪܝܢ with suff. ܡܘܨܪܝܢ irreg. form of ܡܘܨܪܝܢ.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. adj. destructive, pernicious, fatal, mortal; subst. a destroyer.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. f. ruin, destruction, being brought to naught.

ܡܘܨܪܝܢ pl. ܡܘܨܪܝܢ, rt. ܡܘܨܪܝܢ. f. a burden, load, cargo.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. f. reduction.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. f. desiccation.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. that which drives away.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. f. expulsion.

ܡܘܨܪܝܢ, Neo-Gr. μούχλα, m. a) pus, matter, phlegm; ܡܘܨܪܝܢ ܡܘܨܪܝܢ ears discharging matter. b) the juice of olive kernels.

ܡܘܨܪܝܢ from ܡܘܨܪܝܢ. adv. in Mogul, in the language of the Moguls.

ܡܘܨܪܝܢ pl. m. ܡܘܨܪܝܢ f. ܡܘܨܪܝܢ a Mongol, explained in the native lexx. as a Tartar or Hun.

ܡܘܨܪܝܢ pl. ܡܘܨܪܝܢ and ܡܘܨܪܝܢ m. modius, a peck, a Roman measure used especially for corn, containing sixteen sextarii or nearly eight English quarts.

ܡܘܨܪܝܢ from ܡܘܨܪܝܢ. a) one who confesses Christ, one of the faithful, a confessor; ܡܘܨܪܝܢ martyrs and confessors; ܡܘܨܪܝܢ Friday of the Confessors under King Sapor = Friday in Easter week. b) one who confesses his sin, a penitent. c) grateful.

ܡܘܨܪܝܢ from ܡܘܨܪܝܢ. adv. by way of confession or acknowledgement.

ܡܘܨܪܝܢ from ܡܘܨܪܝܢ. f. confession, acknowledgement; giving of thanks; confession or profession of faith, profession of virginity; confession = witnessing to the faith, confessorship; ܡܘܨܪܝܢ ܡܘܨܪܝܢ a confessor's crown.

ܡܘܨܪܝܢ pl. ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. m. mixing, a mixture, compound, preparation, medicament, seasoning; ܡܘܨܪܝܢ ܡܘܨܪܝܢ the mixing and preparation of fragrant oil; ܡܘܨܪܝܢ highly seasoned dishes.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. f. knowledge, learning.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. a) instructive, didactic, teaching, giving information. b) a small bell, handbell.

ܡܘܨܪܝܢ = ܡܘܨܪܝܢ Aphel part. of ܡܘܨܪܝܢ with 1 pers. pron.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. f. a making known or showing, a preface, introduction, an admonition; ܡܘܨܪܝܢ ܡܘܨܪܝܢ an exposition of the faith.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. f. a) knowledge, acquaintance. b) a learned man. c) an acquaintance, with ܡܘܨܪܝܢ, ܡܘܨܪܝܢ or ellipt. d) a crying for sale, public offering for sale.

ܡܘܨܪܝܢ m. dross; cf. ܡܘܨܪܝܢ.

ܡܘܨܪܝܢ pl. ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. f. a gift, present, favour; ܡܘܨܪܝܢ ܡܘܨܪܝܢ usufruct; adverbial use ܡܘܨܪܝܢ freely, by favour, gratis, for nothing.

ܡܘܨܪܝܢ W-Syr., ܡܘܨܪܝܢ E-Syr.; see ܡܘܨܪܝܢ, chief of the Magi.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. m. a foal.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. m. mixture, blending, confusion; temperature; ܡܘܨܪܝܢ ܡܘܨܪܝܢ drugs and mixtures; ܡܘܨܪܝܢ physical temperament, bodily constitution; ܡܘܨܪܝܢ ܡܘܨܪܝܢ — a man of bad, of good, constitution; ܡܘܨܪܝܢ ܡܘܨܪܝܢ to retain your health; theol. the combination or union of the two natures in our Lord; ܡܘܨܪܝܢ ܡܘܨܪܝܢ that His commingling with our nature might quicken our mortality; astron. conjunction of stars.

ܡܘܨܪܝܢ rt. ܡܘܨܪܝܢ. adj. mingled, confused; constitutional.

لَفْتُ سُلَا سُلَا م. a beak, bill; لَفْتُ سُلَا سُلَا birds have a beak instead of a hand.

لَفْتُ سُلَا pl. لَفْتُ سُلَا f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

لَفْتُ سُلَا adj. of the spheres or pertaining to the zones of the heavens.

لَفْتُ سُلَا rt. لَفْتُ سُلَا m. a lender, one who lends on interest; a creditor.

لَفْتُ سُلَا lending, money lending.

لَفْتُ سُلَا a) rt. لَفْتُ سُلَا m. stretching; لَفْتُ سُلَا while stretching his limbs. b) dross.

لَفْتُ سُلَا m. the brain, the marrow; لَفْتُ سُلَا metaph. لَفْتُ سُلَا of little wit. DERIVATIVE, لَفْتُ سُلَا.

لَفْتُ سُلَا rt. لَفْتُ سُلَا f. setting on fire, conflagration.

لَفْتُ سُلَا rt. لَفْتُ سُلَا f. the bezel or setting of a ring.

لَفْتُ سُلَا from لَفْتُ سُلَا cerebral.

لَفْتُ سُلَا rt. لَفْتُ سُلَا f. exhaustion, feebleness.

لَفْتُ سُلَا rt. لَفْتُ سُلَا f. delay.

لَفْتُ سُلَا fut. لَفْتُ سُلَا, act. part. لَفْتُ سُلَا to totter, lean over, stagger; لَفْتُ سُلَا a tottering wall; لَفْتُ سُلَا my feet slipped.

ETHPE. لَفْتُ سُلَا to be shaken, to quiver. DERIVATIVES, لَفْتُ سُلَا, لَفْتُ سُلَا.

لَفْتُ سُلَا rt. لَفْتُ سُلَا m. rocking, leaning over, unsteadiness.

لَفْتُ سُلَا rt. لَفْتُ سُلَا m. arrival.

لَفْتُ سُلَا or لَفْتُ سُلَا pl. لَفْتُ سُلَا mimetic = لَفْتُ سُلَا a jackal.

لَفْتُ سُلَا rt. لَفْتُ سُلَا m. mocking, derision, laughing to scorn, sneering.

لَفْتُ سُلَا pl. لَفْتُ سُلَا rt. لَفْتُ سُلَا m. humiliation, affliction; abasing, abasement, submission; لَفْتُ سُلَا submissive speech, humble words; لَفْتُ سُلَا the humble even if affliction befall him is not cast down.

لَفْتُ سُلَا pl. لَفْتُ سُلَا m. μολός, a bar, bolt; لَفْتُ سُلَا he brake the bars of hell.

DERIVATIVE, لَفْتُ سُلَا.

لَفْتُ سُلَا pl. لَفْتُ سُلَا Ar. m. an hired servant; لَفْتُ سُلَا indoor servants.

لَفْتُ سُلَا and لَفْتُ سُلَا pl. m. لَفْتُ سُلَا f. لَفْتُ سُلَا and لَفْتُ سُلَا I. mulus, mula, a mule. II. μύλη, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

لَفْتُ سُلَا rt. لَفْتُ سُلَا m. a) parturition, travail, bringing forth. b) birth, nativity, generation; لَفْتُ سُلَا metaph. for baptism; لَفْتُ سُلَا regeneration.

لَفْتُ سُلَا rt. لَفْتُ سُلَا a) a forefather, progenitor, parent. b) generative, genital. c) causing to bring forth or to be prolific. d) causative, efficient.

لَفْتُ سُلَا rt. لَفْتُ سُلَا f. generation, procreation, begetting, bearing, bringing forth; لَفْتُ سُلَا fecundity, prolificness.

لَفْتُ سُلَا rt. لَفْتُ سُلَا of or belonging to birth.

لَفْتُ سُلَا μολυ, the plant moly.

لَفْتُ سُلَا rt. لَفْتُ سُلَا m. salting, pickling.

لَفْتُ سُلَا rt. لَفْتُ سُلَا m. a filling-up, fulfilling, satisfying, completion; fullness, fulfillment; the conclusion of a treaty; لَفْتُ سُلَا

the fulfilment of times, end of time; لَفْتُ سُلَا completion of the days; لَفْتُ سُلَا Friday at the end of Lent; لَفْتُ سُلَا the end of the year; لَفْتُ سُلَا the entire circle; لَفْتُ سُلَا

the supplying of a need; لَفْتُ سُلَا completion of an action; لَفْتُ سُلَا the entire Church, universal Church; لَفْتُ سُلَا the whole of the capital.

لَفْتُ سُلَا or لَفْتُ سُلَا a pander; an hermaphrodite.

لَفْتُ سُلَا or لَفْتُ سُلَا f. μολόχη, the mallow; لَفْتُ سُلَا malva arborescens; لَفْتُ سُلَا malva officinalis or sylvestris.

لَفْتُ سُلَا pl. لَفْتُ سُلَا rt. لَفْتُ سُلَا m. a) a promise, declaration; لَفْتُ سُلَا the promise made to Abraham; لَفْتُ سُلَا the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

لَفْتُ سُلَا; see لَفْتُ سُلَا.

لَفْتُ سُلَا pl. لَفْتُ سُلَا m. a spot, mark, لَفْتُ سُلَا

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blemish, a plague-spot; a speck, flaw, infirmity; **אִישׁ זָקֵן** *an old man whose infirmities increased*; metaph. a fault, vice, defect, bad habit; **יָדַע מִדָּמָו וּמִבִּעוּרָו** *he who is aware of his own offences*; **מִן עָלָה** *he branded him with disgrace*; **לֹא פֶּגַע** *flawless, faultless, unblemished*. DERIVATIVES, **פֶּגַע**, **פֶּגֶעָה**, **פֶּגַעָה**.

פֶּגַעָה *native pitch, bitumen*.

פֶּגַעָה from **פֶּגַע**. *blameworthy, reprehensible*.

פֶּגַעָה pl. **פֶּגַעָה** rt. **פֶּגַע** m. *one who administers an oath; an exorcist*.

פֶּגַעָה rt. **פֶּגַע** f. *exorcism, a formula of exorcising*.

פֶּגַעָה pl. **פֶּגַעָה** rt. **פֶּגַע** f. *an adjuration, a solemn oath or charge*.

פֶּגַעָה in the Bible, elsewhere generally **פֶּגַעָה** pl. **פֶּגַעָה** rt. **פֶּגַע** f. *an oath, curse, execration; a deprecation; an agreement or treaty ratified by oath*.

פֶּגַעָה from **פֶּגַע**. *faulty, damaged, imperfect*; **אִישׁ מְדַבֵּר מִפֶּגַעַת** *he declares that he sells damaged goods*; **אִישׁ מְדַבֵּר מִפֶּגַעַת** *perfect and spotless love*.

פֶּגַעָה from **פֶּגַע** f. *infirmity*; **אִישׁ מְדַבֵּר מִפֶּגַעַת** *soundness of body, healthiness*.

פֶּגַעָה pl. of **פֶּגַעָה**.

פֶּגַעָה = **פֶּגַעָה** and **פֶּגַעָה** interrog. and rel. pron. *what, what is it? why? wherefore?*; **פֶּגַעָה** *that which*; **פֶּגַעָה** *what was over*; **פֶּגַעָה** *on account of what was done*; **פֶּגַעָה** *whosoever, whatsoever*; **פֶּגַעָה** *by what means? how?*; **פֶּגַעָה** *why? wherefore? for what cause?*

פֶּגַעָה or **פֶּגַעָה** pl. **פֶּגַעָה** f. *moneta, money, coin, coinage; the die, stamp*; **פֶּגַעָה** *in the days of Serug coining or money was invented*; **פֶּגַעָה** *ancient silver coin*; **פֶּגַעָה** *the coins shall be struck from my die*. Metaph. **פֶּגַעָה** *the impress, stamp of the triple name i.e. in baptism*; **פֶּגַעָה** *those who are stamped with Thy divine impress*.

מוֹנַסְטֵרְיוֹן pl. **מוֹנַסְטֵרְיוֹת** *μοναστήριον, a monastery*.

מוֹנַסְטֵרְיוֹן rt. **מוֹנַס** m. *setting out, coming, arrival, advent*; **מוֹנַסְטֵרְיוֹן** *at his arrival*.

מוֹנַסְטֵרְיוֹן, **מוֹנַסְטֵרְיוֹן** *stubborn, kicking said of a mule*.

מוֹנַסְטֵרְיוֹן or **מוֹנַסְטֵרְיוֹן** *musa, a muse*; **מוֹנַסְטֵרְיוֹן**; **מוֹנַסְטֵרְיוֹן** *the crafts of the Muses, the liberal arts*.

מוֹנַסְטֵרְיוֹן f. **מוֹנַסְטֵרְיוֹן**, **מוֹנַסְטֵרְיוֹן**, *the internal sac of a mollusc*.

מוֹנַסְטֵרְיוֹן m. *sour wine*.

מוֹנַסְטֵרְיוֹן, **מוֹנַסְטֵרְיוֹן** &c. **מוֹנַסְטֵרְיוֹן**, *a measure*.

מוֹנַסְטֵרְיוֹן or **מוֹנַסְטֵרְיוֹן** pl. m. **מוֹנַסְטֵרְיוֹן** f. **מוֹנַסְטֵרְיוֹן** *μουσικός, a musician, singer, poet*; **מוֹנַסְטֵרְיוֹן** *singing women*.

מוֹנַסְטֵרְיוֹן f. **מוֹנַסְטֵרְיוֹן**, *music, the art of music*.

מוֹנַסְטֵרְיוֹן and **מוֹנַסְטֵרְיוֹן** f. **מוֹנַסְטֵרְיוֹן**, *music*.

מוֹנַסְטֵרְיוֹן, **מוֹנַסְטֵרְיוֹן** *musical, singing*.

מוֹנַסְטֵרְיוֹן rt. **מוֹנַס** m. *one who adds on esp. to the price of any article*.

מוֹנַסְטֵרְיוֹן; see **מוֹנַסְטֵרְיוֹן**.

מוֹנַסְטֵרְיוֹן *a tumour esp. on the eye*.

מוֹנַסְטֵרְיוֹן *the Persian New Year's Day*.

מוֹנַסְטֵרְיוֹן perh. **מוֹנַסְטֵרְיוֹן**, *abominable, odious*.

מוֹנַסְטֵרְיוֹן fut. **מוֹנַסְטֵרְיוֹן** *to shake esp. to shake milk to make butter*.

מוֹנַסְטֵרְיוֹן from **מוֹנַסְטֵרְיוֹן** m. *an appointed time or place; arrival in port*.

מוֹנַסְטֵרְיוֹן pl. **מוֹנַסְטֵרְיוֹן** rt. **מוֹנַס** m. *a spindle; a dish or bowl carried by a mendicant*.

מוֹנַסְטֵרְיוֹן rt. **מוֹנַס** *germinative*.

מוֹנַסְטֵרְיוֹן rt. **מוֹנַס** f. *germination, vegetation*.

מוֹנַסְטֵרְיוֹן pl. **מוֹנַסְטֵרְיוֹן** rt. **מוֹנַס** f. *growth, germination, the shooting or springing up of plants; a plant; collect. growth, plants, vegetation*; **מוֹנַסְטֵרְיוֹן**; **מוֹנַסְטֵרְיוֹן** *a fresh growth of leaves*.

מוֹנַסְטֵרְיוֹן or **מוֹנַסְטֵרְיוֹן**, **מוֹנַסְטֵרְיוֹן** and **מוֹנַסְטֵרְיוֹן** pl. **מוֹנַסְטֵרְיוֹן** deriv. Pers. *a mōbed, archmage, chief of the Magi*.

מגפא or מגפא from the above.

f. the office of the chief Magian.

מגפא rt. מג. evanescent, fleeting.

מגפא rt. מג. f. failure, cessation.

מגפא f. bees' dung or dead bees in honey.

מגפא f. the foreskin.

מגפא rt. מג. m. suckling, giving milk.

מגפא rt. מג. = מגפא m. stretching the limbs.

מגפא act. part. מגפא to deride. PAEL מגפא with ו of the pers. to mock, deride, make a mock of. ETHPA. מגפא to be mocked, derided, made a laughing-stock. DERIVATIVES, מגפא, מגפא, מגפא.

מגפא pl. מג. m. a shoe, slipper; מגפא a woman's shoe; priest's slippers opp. מגפא; monks might not wear מגפא but only מגפא a sort of sandal.

מגפא pl. מג. m. מיקס, מיקס, מיקס, a fungus.

מגפא rt. מג. inflammable, burning, fiery hot.

מגפא rt. מג. f. combustion, combustibility.

מגפא m. bdellium, borassus flabelliformis, an odoriferous gum.

מגפא pl. מג. m. the yolk of an egg.

מגפא fut. מגפא, infin. מגפא, act. part. מגפא. to deal in corn; to supply, transport or import provisions; מגפא to buy corn; מגפא כל מגפא their ships bring all sorts of victuals. ETHPE. מגפא to be carried, conveyed, imported. APH. מגפא to barter or sell corn. DERIVATIVE, מגפא.

מגפא or מגפא pl. מגפא or מגפא a) f. מוּיָא, astron. a degree of a circle; מגפא when the moon is in the sixteenth degree of Capricornus; מגפא point of transit; geograph. a degree. b) f. מוּיָא, a Fate. c) morus, the mulberry-tree. d) m. מוּיָא, myrrh; מגפא the bitterness of myrrh; מגפא pure or refined myrrh. DERIVATIVE, verb מגפא.

מגפא Aphel act. part. of מג. the Magnificat, a chant to which the Magnificat is sung; מגפא chants to which the Magnificat is commonly sung.

מגפא corrupt. from מολυβδήμη, iron or lead slag.

מגפא rt. מג. one who magnifies, exalts or extols.

מגפא a plant, conium maculatum.

מגפא a plant, harmala, ruta sylvestris.

מגפא λιθάργυρον, dross of silver.

מגפא or מגפא also spelt מגפא, מגפא, מגפא and מגפא pl. מגפא מוּיָא, an unguent, ointment, perfume, sweet oil; chrisim; מגפא consecration of the chrisim; מגפא signing with consecrated oil.

מגפא, מגפא and מגפא malevolent, malicious.

מגפא f. malevolence.

מגפא rt. מג. m. imitation.

מגפא m. מוּיָא, a sauce of pickled fish.

מגפא rt. מג. m. provocation, bitterness; rage; מגפא רַבּתּ מגפא burning like fury, burning furiously.

מגפא denom. verb from מגפא to perfume or preserve with myrrh; מגפא vinegar spiced with myrrh.

מגפא muraena, the murena, a fish.

מגפא or מגפא pl. מגפא f. a spear esp. used as a sceptre; a staff, a pastoral staff.

מגפא rt. מג. m. maceration.

מגפא rt. מג. ill-tempered.

מגפא pl. מג. rt. מג. m. sickness, ill-health, pining away, pallor; מגפא his flesh took a sickly hue.

מגפא rt. מג. m. cleansing.

מגפא rt. מג. f. pallor, paleness.

מגפא alch. of a reddish gold colour.

מגפא pr. n. Marah.

מגפא and מגפא from מגפא; מגפא waters of Marah.

מגפא rt. מג. one who leaves an inheritance.

מגפא fut. מגפא, act. part. מגפא, pass. part. מגפא. to touch, feel, grope; to search out, explore; מגפא as the blind man gropes; מגפא swine routed in the mire; with מגפא to search out parables; מגפא He who searcheth

hearts; *سَعَدَ* *I have searched out the abundance of my sins.* ETHPE. *سَعَدَ* or *سَعَدَ* to be touched, handled, felt, searched out; *سَعَدَ* *if they choose that the house be searched;* *سَعَدَ* *the judgements of God are inscrutable.* PA. *سَعَدَ* to pry, search closely. APH. *سَعَدَ* to let feel, cause to touch. DERIVATIVES, *سَعَدَ*, *سَعَدَ*, *سَعَدَ*.

سَعَدَ rt. *سَعَدَ*. a) touching, groping. b) pl. *سَعَدَ* some part of the date palm.

سَعَدَ pr. n. Moses. DERIVATIVE, *سَعَدَ*.

سَعَدَ constr. *سَعَدَ* or *سَعَدَ*, emph. *سَعَدَ*, pl. *سَعَدَ*, rt. *سَعَدَ*. f. a) measuring, a measure, dimension, size; *سَعَدَ* a measuring-line; *سَعَدَ* houses of large dimensions; *سَعَدَ* tall men, metaph. distinguished men; *سَعَدَ* a definite time; *سَعَدَ* moderately; *سَعَدَ* immoderately; *سَعَدَ* or *سَعَدَ* unmeasured, immense, immoderate; *سَعَدَ* above measure; *سَعَدَ* things that are beyond you; *سَعَدَ* you have forgotten your size, forgotten how weak you are. b) metre, *سَعَدَ* metrical harangues or sermons; *سَعَدَ* hexameter. c) an acrostic psalm, a metrical or rhythmical homily, sermon, speech; a chant. d) stature, age; *سَعَدَ* the three ages of man. e) condition, state; rank, station; *سَعَدَ* useful for men of all conditions or circumstances; *سَعَدَ* God had so highly exalted him.

سَعَدَ pl. *سَعَدَ* rt. *سَعَدَ*. f. an heifer.

سَعَدَ; see *سَعَدَ*.

سَعَدَ adj. from *سَعَدَ*. Mosaic, Mosaical; *سَعَدَ* the Mosaic tradition.

سَعَدَ m. musk.

سَعَدَ or *سَعَدَ* pl. *سَعَدَ* a garden carrot, parsnip.

سَعَدَ usually *سَعَدَ*, fut. *سَعَدَ*, poet. *سَعَدَ*, imper. *سَعَدَ*, infin. *سَعَدَ*, pres. part.

سَعَدَ, verbal adj. *سَعَدَ*, *سَعَدَ*, the form *سَعَدَ*, *سَعَدَ* is frequently used instead of this, to die; *سَعَدَ* he is dead, he died; *سَعَدَ* mortal flesh; *سَعَدَ* O ye who are to die a cruel death; *سَعَدَ* half-dead; *سَعَدَ* she counted ten dead in that house; *سَعَدَ* dead bodies. ETHPE. *سَعَدَ* to be put to death, killed, slain; *سَعَدَ* as they had slain so were they slain; *سَعَدَ* he found him dead already. APH. *سَعَدَ* to put to death, kill, slay; to mortify; *سَعَدَ* they mortified their members; two forms of infin. *سَعَدَ* he has decreed your death; *سَعَدَ* they are ready to kill him. DERIVATIVES, *سَعَدَ*, *سَعَدَ*, *سَعَدَ*, *سَعَدَ*, *سَعَدَ*, *سَعَدَ*.

سَعَدَ (abs. form rare) pl. *سَعَدَ*, rt. *سَعَدَ*. m. a) death; *سَعَدَ* sudden death; *سَعَدَ* premature death; *سَعَدَ* suicide; *سَعَدَ* a natural death; *سَعَدَ* ellipt. for *سَعَدَ* death not according to nature, a violent death. b) way of dying, cause of death; an execution; a plague, pestilence; *سَعَدَ* a myriad deaths; *سَعَدَ* thou shalt die these several deaths; *سَعَدَ* famine and pestilence. c) used with *سَعَدَ* as an adj. deadly, fatal, mortal; *سَعَدَ* his illness was fatal.

سَعَدَ pl. *سَعَدَ* rt. *سَعَدَ*. m. a) a site, settlement, habitation, place. b) sitting, sojourning; ascending the throne; a sitting, session, congress. c) a seat; *سَعَدَ* a chief seat; a bishop's see, throne; *سَعَدَ* thrones = the third rank of angels. d) eccles. part of a service sung sitting, a division of the Psalms; *سَعَدَ* or *سَعَدَ* prayers repeated between the Psalms. e) the seat, buttocks, anus.

سَعَدَ rt. *سَعَدَ*. m. an allegory, parable, simile.

سَعَدَ or *سَعَدَ* pl. *سَعَدَ* rt. *سَعَدَ*. m. a plague, pestilence, mortality, slaughter; *سَعَدَ* a raging pestilence.

כחבא rt. כחבא. adj. pestilential, deadly.

כחבא rt. כחבא. f. utility.

כחבא pl. m. כחבא, כחבא rt. כחבא. useful, profitable, advantageous; with כחבא unprofitable, unavailing.

כחבא rt. כחבא. adv. profitably.

כחבא pl. כחבא rt. כחבא. f. usefulness, advantage.

כחבא pl. of כחבא.

כחבא, כחבא, כחבא a seller, dealer, merchant; see Pael conj. of כחבא.

כחבא rt. כחבא. m. a seller, vender.

כחבא fut. כחבא, act. part. כחבא, pass. part. כחבא, כחבא, כחבא. to mix, mingle, blend; temper; esp. to mix wine with water; כחבא strong wine, undiluted; כחבא he mixed the cup of death; כחבא God hath tempered the body. ETHPE. כחבא to be mixed, mingled; כחבא wine mingled ready for drinking; metaph. כחבא ye were joined together as by betrothal; כחבא when water and fire are brought together. PA. כחבא a) to mingle, intermingle, compound, temper; כחבא those who adulterate the word of God; כחבא he tempered his address with admonition; כחבא temperate air; כחבא intemperate, excessive, extreme. b) theol. to join Godhead and manhood; כחבא He united the Natures. ETHPA. כחבא a) to be mingled, commingled, tempered, temperate. b) to be united, to unite oneself; כחבא He communicates Himself to our bodies through His own holy flesh and precious blood. DERIVATIVES, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא, כחבא.

כחבא pl. כחבא rt. כחבא. m. a mixture, a drink, wine and water; כחבא the mixed chalice.

כחבא pl. כחבא rt. כחבא. f. a) wine mingled with water esp. for the holy Eucharist. b) a cup, beaker, bowl of wine. c) a cup, liquid measure.

כחבא rt. כחבא. a) adj. saleable. b) subst. merchandise, goods for sale.

כחבא rt. כחבא. f. justification, being justified (passive sense).

כחבא rt. כחבא. f. admonition (passive sense).

כחבא, כחבא from כחבא. a) generative, marriageable; with כחבא within the prohibited degrees of marriage. b) of versification arranged in double order.

כחבא rt. כחבא. boasting, arrogant.

כחבא rt. כחבא. f. boastfulness, ostentation.

כחבא rt. כחבא. f. a ride, going on horseback; pomp.

כחבא, כחבא, כחבא rt. כחבא. conquerable, easily overcome; or with כחבא invincible, unconquerable.

כחבא rt. כחבא. f. fleeing or being put to flight, defeat, overthrow; with כחבא invincibility.

כחבא rt. כחבא. f. luxury.

כחבא, כחבא, כחבא Ethpalpal part. of כחבא; tossed to and fro, swayed, shaken; with כחבא unshaken, immovable.

כחבא, כחבא rt. כחבא. that can be moved or shaken, unstable; with כחבא firm, lasting, settled.

כחבא rt. כחבא. adv. with כחבא steadfastly, constantly.

כחבא rt. כחבא. f. with כחבא steadfastness, constancy.

כחבא, כחבא rt. כחבא. m. justifying; a justifier.

כחבא rt. כחבא. f. justification, acquittal.

כחבא rt. כחבא. f. standing up on end, bristling.

כחבא rt. כחבא. f. riding.

כחבא from כחבא. f. swaggering, ostentation.

כחבא rt. כחבא. sown, planted.

כחבא rt. כחבא. admonitory, warning; a monitor, denouncer.

כחבא rt. כחבא. adv. by way of warning.

כחבא rt. כחבא. transparency.

כחבא m. כחבא f. rt. כחבא. a bowl for mixing drink.

מְאוּסָהּ, מְאוּסָהּ from אָוַס. married; a married man or woman.

מְאוּסָהּ from אָוַס. adv. coupled, in pairs, together.

מְאוּסָהּ from אָוַס. f. matrimony, copulation.

מְאוּסָהּ rt. אָוַס. f. the combination or union of two natures in our Lord.

מְאוּסָהּ from אָוַס. f. uniting in marriage.

מְאוּסָהּ rt. אָוַס. f. making provision for a journey.

מְאוּסָהּ, מְאוּסָהּ rt. אָוַס. m. food, victuals, support, maintenance, sustenance.

מְאוּסָהּ rt. אָוַס. m. a mallet, a fuller's mallet.

מְאוּסָהּ pl. מְאוּסָהּ rt. אָוַס. f. a mallet, a spiked staff; a blow from a mallet.

מְאוּסָהּ, מְאוּסָהּ from אָוַס. an accuser, fault-finder; one who causes a fault to be committed.

מְאוּסָהּ and מְאוּסָהּ pl. מְאוּסָהּ, lumps.

מְאוּסָהּ rt. אָוַס. m. a traveller's provision-bag.

מְאוּסָהּ rt. אָוַס. a retainer, attendant, follower; pl. a retinue.

מְאוּסָהּ rt. אָוַס. f. carrying.

מְאוּסָהּ rt. אָוַס. f. armour, equipment.

מְאוּסָהּ rt. אָוַס. adv. hastily, quaveringly.

מְאוּסָהּ rt. אָוַס. f. confusion; absurdity.

מְאוּסָהּ rt. אָוַס. moving, causing motion; a muscle, motor nerve.

מְאוּסָהּ rt. אָוַס. a forger; a corrupter of doctrine.

מְאוּסָהּ, מְאוּסָהּ rt. אָוַס. a justifier, opp. מְאוּסָהּ accuser.

מְאוּסָהּ or מְאוּסָהּ pl. מְאוּסָהּ m. rank, station; astron. a station.

מְאוּסָהּ rt. אָוַס. f. sparkling brightness, brilliance.

מְאוּסָהּ f. same as מְאוּסָהּ.

מְאוּסָהּ, מְאוּסָהּ verbal adj. from אָוַס. short, brief; scarce, failing, little; mean, poor, bankrupt.

מְאוּסָהּ rt. אָוַס. f. shortness of time, scarcity, rareness.

מְאוּסָהּ rt. אָוַס. f. lasciviousness.

מְאוּסָהּ, מְאוּסָהּ rt. אָוַס. lucid, ornamented.

מְאוּסָהּ rt. אָוַס. elegantly.

מְאוּסָהּ rt. אָוַס. m. a psalm, hymn; מְאוּסָהּ; the Psalms, Book of Psalms; מְאוּסָהּ; the psalms of degrees; מְאוּסָהּ; psalms suitable for use in prayer.

מְאוּסָהּ from אָוַס. f. harm, injury.

מְאוּסָהּ pl. מְאוּסָהּ m. a) the lower saucer or base of a lamp; snuffers. b) a surgical instrument.

מְאוּסָהּ, מְאוּסָהּ pass. part. of אָוַס. appointed, invited, bidden; a guest.

מְאוּסָהּ, מְאוּסָהּ from אָוַס. one who makes ready, invites, calls; מְאוּסָהּ; servants bringing in guests; generally metaph. bringing, causing to attain; מְאוּסָהּ; penitence bringing us to pardon.

מְאוּסָהּ rt. אָוַס. m. a singer, psalmist; the Psalmist i.e. David; one of the lower ecclesiastical orders.

מְאוּסָהּ rt. אָוַס. f. psalmody.

מְאוּסָהּ rt. אָוַס. belonging to the Psalms; מְאוּסָהּ; verses taken from the Psalms.

מְאוּסָהּ m. medicago sativa sicca, a common food for cattle.

מְאוּסָהּ adj. from אָוַס Nasar. a bell, cf. מְאוּסָהּ; jingling, having bells on the harness.

מְאוּסָהּ, מְאוּסָהּ Aphel pass. part. of אָוַס. shaken, tottering.

מְאוּסָהּ Palpal pass. part. of אָוַס. tottering, unstable.

מְאוּסָהּ rt. אָוַס. a troubler, one who vexes.

מְאוּסָהּ rt. אָוַס. f. a prayer intoned in a loud voice.

מְאוּסָהּ rt. אָוַס. f. gram. formation of diminutives.

מְאוּסָהּ, מְאוּסָהּ rt. אָוַס. rugged.

מְאוּסָהּ fut. מְאוּסָהּ, pass. part. מְאוּסָהּ. to stretch out; to sit on a mule; to bind; to stretch in yawning. ETHPE. מְאוּסָהּ to stretch oneself as on awaking or in yawning. DERIVATIVES, מְאוּסָהּ, מְאוּסָהּ, מְאוּסָהּ, מְאוּסָהּ.

כָּסָב or כָּסָב pl. כָּסָב rt. כָּסָב. m. a) stocks for confining criminals who were to be scourged.

b) vulg. hardy, sturdy, unflinching.

כָּסָב a rolling-pin.

כָּסָב f. hair; pl. כָּסָב hairs, fur.

כָּסָב act. part. כָּסָב. to smell, perceive.

ETHPE. כָּסָב to blow away, go to dust.

ETHPALPAL כָּסָב to wallow in the dust, turn to dust.

כָּסָב fut. כָּסָב, act. part. כָּסָב, pass. part. כָּסָב, כָּסָב. a) to strike, smite, beat, wound; כָּסָב כָּסָב they smote them with great slaughter; with כָּסָב to wound with an arrow; כָּסָב כָּסָב the sun beat on his head; כָּסָב כָּסָב they fell on their knees; כָּסָב כָּסָב he rushed into the fray; with כָּסָב pains smote, took hold on; with כָּסָב to seize, attack as an illness, e.g. כָּסָב in the feet; כָּסָב ulcerous; with כָּסָב to strike, pitch a tent; with כָּסָב to strike root; with כָּסָב to clap the hands; with כָּסָב to drive a nail in; with כָּסָב to attack, invade; with כָּסָב to butt, but כָּסָב כָּסָב recline your head, lie down. b) to strike money. c) with כָּסָב to diffuse, be apparent; כָּסָב כָּסָב the sweet smell spread through the whole house; כָּסָב כָּסָב an odour rose up from them. d) to bind or gird with כָּסָב; כָּסָב on the loins; כָּסָב she put girdles on them; כָּסָב women girt with sackcloth. ETHPE. כָּסָב. a) to be wounded; to be attacked by illness; כָּסָב the horses were footsore. b) to be struck, coined as money. PA. כָּסָב to wound many, wound severely; part. כָּסָב, כָּסָב smitten, wounded, ill, sick, afflicted; with כָּסָב suffering from ulcers, full of sores. ETHPA. כָּסָב to be beaten back or down, struck down, smitten, sore wounded, afflicted; with כָּסָב with sores; כָּסָב with phantoms; כָּסָב with heathenism. APH. כָּסָב with כָּסָב to make a smell come up. DERIVATIVES, כָּסָב, כָּסָב, כָּסָב, כָּסָב, כָּסָב.

כָּסָב or כָּסָב irreg. infin. of verb כָּסָב to live, &c.

כָּסָב Aph. act. part. of כָּסָב.

כָּסָב, כָּסָב rt. כָּסָב. loving.

כָּסָב, כָּסָב rt. כָּסָב. striped, a striped tunic.

כָּסָב rt. כָּסָב. f. a compound, mixture.

כָּסָב rt. כָּסָב. adj. compound; subst. one who confounds.

כָּסָב rt. כָּסָב. f. sodomy, depravity.

כָּסָב, כָּסָב rt. כָּסָב. a) adj. destroying, corrupting; pestilential; rapacious. b) subst. a destroyer, spoiler, plunderer; a defiler, corrupter.

כָּסָב rt. כָּסָב. adj. earnestly desiring, zealous; subst. a lover, a friend.

כָּסָב rt. כָּסָב. f. love.

כָּסָב from כָּסָב. festal, solemn.

כָּסָב from כָּסָב. adv. in a joyous or festal manner.

כָּסָב rt. כָּסָב. adv. lamely.

כָּסָב a) contr. of כָּסָב and כָּסָב = כָּסָב immediately, at once; כָּסָב כָּסָב as soon as he went down to his own country. b) infin. of verb כָּסָב to rejoice.

כָּסָב, כָּסָב rt. כָּסָב. he who or that which makes glad, gladdening, cheering, exhilarating.

כָּסָב rt. כָּסָב. f. gyration.

כָּסָב, כָּסָב rt. כָּסָב. restoring, renewing; one who restores, makes anew.

כָּסָב pl. כָּסָב rt. כָּסָב. f. balustrade, parapet.

כָּסָב pl. כָּסָב rt. כָּסָב. f. a blow, wound, sore, stripe; sickness, disease; slaughter; affliction; a scourge, plague; כָּסָב a deadly wound; כָּסָב a stone of offence; כָּסָב the ten plagues of Egypt; כָּסָב a thunderbolt.

כָּסָב pl. כָּסָב m. a little fortified town smaller than a כָּסָב; כָּסָב villages and towns and cities.

כָּסָב pl. כָּסָב f. phlegm, rheum, snivel, mucus. DERIVATIVE, the following word— כָּסָב, כָּסָב adj. from כָּסָב. mucous, of phlegm.

כָּסָב rt. כָּסָב. m. an optical instrument, a spying-tube, the mirror of an astrolabe.

חַסְדָּה rt. חס. he or that which points out or declares; an informer; the index of a book; ellipt. for חַסְדָּה חַסְדָּה arguments; gram. indicative, demonstrative e. g. the points in חס and חס are חַסְדָּה.

חַסְדָּה rt. חס. adv. logically.

חַסְדָּה pl. חס rt. חס. f. a demonstration, proof.

חַסְדָּה pl. חס rt. חס. f. a sieve.

חַסְדָּה rt. חס. he or that which makes white or clean, a fuller.

חַסְדָּה rt. חס. f. bleaching, whitening.

חַסְדָּה rt. חס. m. with חס eye-sight, eye-service.

חַסְדָּה rt. חס. m. seeing, sight, considering.

חַסְדָּה pl. חס rt. חס. f. an example; a mirror.

חַסְדָּה rt. חס. clear, like a mirror.

חַסְדָּה rt. חס. f. being girded, readiness.

חַסְדָּה pl. חס rt. חס. f. a girdle.

חַסְדָּה pl. חס rt. חס. m. a needle; metaph. חס חס in detail.

חַסְדָּה or חַסְדָּה f. a many-coloured or embroidered garment.

חַסְדָּה rt. חס. inciting to sin.

חַסְדָּה rt. חס. f. incitement to sin.

חַסְדָּה rt. חס. m. beating; a blow.

חַסְדָּה rt. חס. f. condemnation.

חַסְדָּה rt. חס. condemning, damnatory, pronouncing guilty.

חַסְדָּה rt. חס. adv. conjointly, unitedly.

חַסְדָּה rt. חס. f. union.

חַסְדָּה rt. חס. uniting, serving to unite.

חַסְדָּה, חַסְדָּה, חַסְדָּה rt. חס. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; חַסְדָּה the poor opp. חַסְדָּה the rich; חַסְדָּה of scanty learning; חַסְדָּה I who am weak or ignorant; חַסְדָּה חַסְדָּה unavailing.

חַסְדָּה rt. חס. adv. weakly, impotently.

חַסְדָּה pl. חס rt. חס. f. weakness, infirmity, instability; חַסְדָּה חַסְדָּה scanty

learning; חַסְדָּה חַסְדָּה those who are encompassed with infirmities; often used of the 1st pers. חַסְדָּה I who am weak, my feeble self.

חַסְדָּה rt. חס. one who strengthens, confirms, comforts.

חַסְדָּה rt. חס. f. strengthening.

חַסְדָּה, חַסְדָּה or חַסְדָּה rt. חס. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

חַסְדָּה from חס. a kinsman.

חַסְדָּה rt. חס. quickening, vivifying; refreshment, nourishment.

חַסְדָּה rt. חס. styptic.

חַסְדָּה rt. חס. adv. providently, prudently.

חַסְדָּה pl. חס rt. חס. m. the kinsman whose duty it was to raise up seed for the dead.

חַסְדָּה rt. חס. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

חַסְדָּה denom. verb Pael conj. from חס. to weaken, grow weak. ETHPA. חַסְדָּה to be or become weak, feeble, unable; to lose strength; to be ruinous; חַסְדָּה חַסְדָּה he was unfit for work. APH. חַסְדָּה a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; חַסְדָּה חַסְדָּה I grew weak from hunger; חַסְדָּה חַסְדָּה his eyes grew feeble.

חַסְדָּה rt. חס. m. a milking-pail.

חַסְדָּה see Palpal part. of חס; loose, lax.

חַסְדָּה rt. חס. dissolvent, erosive.

חַסְדָּה rt. חס. f. putting together, including.

חַסְדָּה rt. חס. m. snoring; חַסְדָּה חַסְדָּה Ruth iii. 7, perh. deep sleep.

חַסְדָּה, חַסְדָּה from חס. deterrent, cleansing.

חַסְדָּה, חַסְדָּה, חַסְדָּה rt. חס. healing, wholesome.

חַסְדָּה rt. חס. f. healing, recovery.

حَسْبَرْنَا rt. س. m. a spoiler, robber; with حَسْبًا or حَسْبًا a sacrilegious robber.

حَسْبَانٌ m. حَسْبَانٌ f. rt. س. a pot or other vessel for heating water.

حَسْبَانٌ rt. س. m. that which dries up, causes to wither.

حَسْبَانٌ rt. س. causing heat.

حَسْبَانٌ rt. س. f. incandescence.

حَسْبَانٌ rt. س. constant, steadfast, self-controlled, unyielding; with لا incontinent, indiscreet.

حَسْبَانٌ rt. س. f. constancy, fortitude, endurance, steadfastness, self-control.

حَسْبَانٌ pl. حَسْبَانٌ rt. س. f. strangling, hanging; a noose, halter, rope.

حَسْبَانٌ rt. س. a reviler, taunter.

حَسْبَانٌ rt. س. adv. reproachfully, disdainfully.

حَسْبَانٌ from حَسْبَانٌ a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

حَسْبَانٌ from حَسْبَانٌ adv. propitiatorily, seeking pardon.

حَسْبَانٌ from حَسْبَانٌ f. propitiation.

حَسْبَانٌ from حَسْبَانٌ sanctifying, sanctificatory.

حَسْبَانٌ rt. س. parsimonious, avaricious, close fistcd.

حَسْبَانٌ rt. س. m. pl. the loins, reins; the privy parts.

حَسْبَانٌ rt. س. f. a stronghold, fortification.

حَسْبَانٌ rt. س. f. the groin, the loins.

حَسْبَانٌ, حَسْبَانٌ rt. س. hurtful, disadvantageous; حَسْبَانٌ اِحْبَانٌ a losing bargain, bad bargain.

حَسْبَانٌ, حَسْبَانٌ rt. س. he or that which exhorts or incites.

حَسْبَانٌ rt. س. adv. zealously, encouragingly.

حَسْبَانٌ rt. س. f. exhortation, encouragement.

حَسْبَانٌ rt. س. adv. covertly, secretly; gently, softly, in a low voice, mystically.

حَسْبَانٌ rt. س. concealment.

حَسْبَانٌ f. a midwife.

حَسْبَانٌ denom. verb Pael conj. from حَسْبَانٌ to measure land.

حَسْبَانٌ rarely حَسْبَانٌ the after-time, future, to-morrow; حَسْبَانٌ حَسْبَانٌ to-day and to-morrow and the day after; حَسْبَانٌ حَسْبَانٌ on the morrow; حَسْبَانٌ حَسْبَانٌ in time to come.

حَسْبَانٌ, حَسْبَانٌ pl. حَسْبَانٌ fully written حَسْبَانٌ حَسْبَانٌ m. a land-surveyor, geometrician. DERIVATIVE, حَسْبَانٌ, verb حَسْبَانٌ.

حَسْبَانٌ rt. س. f. desolation.

حَسْبَانٌ pl. حَسْبَانٌ rt. س. m. a spoiler, ravager.

حَسْبَانٌ rt. س. f. a troop of dogs; a dog-collar.

حَسْبَانٌ from حَسْبَانٌ f. measurement of land, surveying, geometry.

حَسْبَانٌ (حَسْبَانٌ) rt. س. m. a dung-heap, a privy.

حَسْبَانٌ, حَسْبَانٌ rt. س. parching, scorching.

حَسْبَانٌ rt. س. m. one who curses, anathematizes.

حَسْبَانٌ rt. س. adv. separately.

حَسْبَانٌ rt. س. adv. freely.

حَسْبَانٌ rt. س. one who sets free, gives freedom, manumits.

حَسْبَانٌ rt. س. magical.

حَسْبَانٌ rt. س. m. one who makes calculations, an astrologer.

حَسْبَانٌ pl. حَسْبَانٌ rt. س. f. a thought, idea, device; care, consideration; reasoning, intention, purpose; حَسْبَانٌ حَسْبَانٌ thoughtlessly, unreasonably.

حَسْبَانٌ, حَسْبَانٌ rt. س. rational, pertaining to thought.

حَسْبَانٌ, حَسْبَانٌ pl. حَسْبَانٌ rt. س. m. a storm, tempest, raging of the sea, surging of the waves; metaph. peril.

ܘܨܘܠܐ rt. ܘܨ. stormy, perilous.

ܘܨܘܠܐ rt. ܘܨ. f. passion, feeling.

ܘܨܘܠܐ rt. ܘܨ. darkening, clouding over.

ܘܨܘܠܐ denom. verb Palpel conj. from ܘܨܘܠܐ to disturb, agitate; ܘܨܘܠܐ it ruffles the air. ETHPALP. ܘܨܘܠܐ a) to be tempest-tossed, shipwrecked; ܘܨܘܠܐ it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

ܘܨܘܠܐ, ܘܨܘܠܐ also ܘܨܘܠܐ rt. ܘܨ. painful, afflictin, causing suffering.

ܘܨܘܠܐ rt. ܘܨ. f. infliction of pain.

ܘܨܘܠܐ from ܘܨܘܠܐ. exciting or heightening desire, arousing uneasy desire.

ܘܨܘܠܐ, ܘܨܘܠܐ rt. ܘܨ. one who signs or seals, concludes, consummates.

ܘܨܘܠܐ, ܘܨܘܠܐ from ܘܨܘܠܐ. allying, taking in marriage.

ܘܨܘܠܐ young, tender.

ܘܨܘܠܐ f. tender growth, young herbage.

ܘܨܘܠܐ fut. ܘܨܘܠܐ, act. part. ܘܨܘܠܐ, ܘܨܘܠܐ. to come, arrive at, reach, with ܘܨ, ܘܨܘܠܐ, ܘܨܘܠܐ but usually metaph. a) of time, season, number or amount, as rumours, &c., with ܘܨܘܠܐ the time came; ܘܨܘܠܐ his end draws near; ܘܨܘܠܐ the end of all things is at hand; ܘܨܘܠܐ the price mounted up, came to; ܘܨܘܠܐ he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with ܘܨ to or ܘܨܘܠܐ upon; with ܘܨܘܠܐ the lot came, fell; ܘܨܘܠܐ—ܘܨܘܠܐ—ܘܨܘܠܐ his lot, his portion was; ܘܨܘܠܐ to each his portion; ܘܨܘܠܐ it is not enough for all; ܘܨܘܠܐ the place where it was his lot to dwell; ܘܨܘܠܐ that which befell him; with ܘܨܘܠܐ to be able; ܘܨܘܠܐ as far as he can. PA. ܘܨܘܠܐ to bring; to come, arrive at a place, with ܘܨ or ܘܨܘܠܐ; to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; ܘܨܘܠܐ he had nearly

arrived at; ܘܨܘܠܐ he was on the point of entering; ܘܨܘܠܐ he was nearing his end; ܘܨܘܠܐ Jesus came and met them; ܘܨܘܠܐ the fields are ready for harvest; ܘܨܘܠܐ that which came to him of the prey, his booty; ܘܨܘܠܐ there was not a person who did not suffer some harm from them. ETHPA. ܘܨܘܠܐ to be brought unto, arrive at a place; to attain to, fall into or upon, ܘܨܘܠܐ unto virtue; ܘܨܘܠܐ into penury but ܘܨܘܠܐ much sorrow has fallen upon me. APH. ܘܨܘܠܐ to bring. DERIVATIVES, ܘܨܘܠܐ, ܘܨܘܠܐ, ܘܨܘܠܐ.

ܘܨܘܠܐ or ܘܨܘܠܐ rt. ܘܨ. a patron, leader, promoter, benefactor.

ܘܨܘܠܐ rt. ܘܨ. f. beneficence, kindness.

ܘܨܘܠܐ pl. ܘܨܘܠܐ; see ܘܨܘܠܐ a mine.

ܘܨܘܠܐ; see ܘܨܘܠܐ.

ܘܨܘܠܐ; see ܘܨܘܠܐ metathesis.

ܘܨܘܠܐ and ܘܨܘܠܐ rt. ܘܨ. a messenger, bringer of news.

ܘܨܘܠܐ rt. ܘܨ. f. proclaiming.

ܘܨܘܠܐ, ܘܨܘܠܐ, ܘܨܘܠܐ rt. ܘܨ. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

ܘܨܘܠܐ from ܘܨܘܠܐ. f. high descent.

ܘܨܘܠܐ from ܘܨܘܠܐ. a kinsman, relation.

ܘܨܘܠܐ or ܘܨܘܠܐ rt. ܘܨ. f. the forefinger.

ܘܨܘܠܐ rt. ܘܨ. f. a drag-hook or net for fishing things out of a pit or pool.

ܘܨܘܠܐ; see ܘܨܘܠܐ.

ܘܨܘܠܐ or ܘܨܘܠܐ pl. ܘܨܘܠܐ, ܘܨܘܠܐ and ܘܨܘܠܐ f. μετάνοια, a genuflection on one knee, an obeisance; with ܘܨܘܠܐ or ܘܨܘܠܐ to make or offer obeisance; ܘܨܘܠܐ he shall make one genuflection before th; altar.

זָרַקָהּ rt. זרק. f. dropping, dropping down, a splash; ointment.

זָרַקָהּ rt. זרק. f. a large drop.

זָרַקָהּ rt. זרק. rainy, damp.

זָרַקָהּ or זָרַקָהּ pl. זָרָהּ rt. זרק. f. a portion, part, share; זָרַקָהּ וְזָרַקָהּ the husband's or wife's portion according to the marriage settlements.

זָרַקָהּ fut. תִּזְרַקְנָהּ to lick the fingers. ETHPE. זָרַקָהּ לְ to be licked. PA. זָרַקָהּ to lick up greedily. APH. זָרַקָהּ לְ to cause to lick up or swallow. DERIVATIVES, זָרַקָהּ, זָרַקָהּ, זָרַקָהּ.

זָרַקָהּ pl. זָרָהּ rt. זרק. f. a lozenge.

זָרַקָהּ rt. זרק. m. coming, arrival.

זָרַקָהּ rt. זרק. adv. promptly, readily.

זָרַקָהּ rt. זרק. f. readiness, preparation, enterprise.

זָרַקָהּ rt. זרק. f. a flood, inundation.

זָרַקָהּ rt. זרק. rainy.

זָרַקָהּ from זרק. adv. in good order, regular; with לְ disorderly, in an irregular manner.

זָרַקָהּ pl. זָרָהּ from זרק. f. a) order, regularity, arrangement; orderliness, moderation; זָרַקָהּ good order, discipline; זָרַקָהּ disorderliness, commotion; irregularity. b) an order, class; זָרַקָהּ the heavenly orders; זָרַקָהּ hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

זָרַקָהּ from זרק. one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.

זָרַקָהּ rarely written fully זָרַקָהּ, often followed by ? . With pers. pron. affixes has the form זָרַקָהּ; זָרַקָהּ because of me, on my account, for me; זָרַקָהּ for whose sake; זָרַקָהּ because of them, &c. a) because of, by reason of, on account of, in order that; זָרַקָהּ for this cause, on account of; זָרַקָהּ on this account; זָרַקָהּ or זָרַקָהּ for what cause?

on what account? wherefore? זָרַקָהּ for behold! b) about, on a subject; זָרַקָהּ On physical death; זָרַקָהּ? Another homily on the end of the world.

זָרַקָהּ; see זָרַקָהּ.

זָרַקָהּ, זָרַקָהּ, זָרַקָהּ and זָרַקָהּ pl. זָרַקָהּ m. μέταλλον, a mine, quarry.

זָרַקָהּ pl. זָרַקָהּ also זָרַקָהּ, זָרַקָהּ metallικός, metallic, metal; a mine, quarry; a miner.

זָרַקָהּ f. a booth, shed, workshop.

זָרַקָהּ rarely זָרַקָהּ emph. st. זָרַקָהּ and זָרַקָהּ, pl. זָרַקָהּ, זָרַקָהּ, זָרַקָהּ or זָרַקָהּ rt. זרק. f. a booth, hut, shed, shelter, roof, tabernacle, tent; זָרַקָהּ in secret; זָרַקָהּ the feast of booths or tabernacles; זָרַקָהּ a hut in a vineyard; זָרַקָהּ heavenly habitations.

זָרַקָהּ rt. זרק. m. a) a covering for the head. b) one who makes a tent or roof.

זָרַקָהּ rt. זרק. f. heavy slumber, unconsciousness.

זָרַקָהּ, זָרַקָהּ, זָרַקָהּ rt. זרק. consuming, destroying, dissipating.

זָרַקָהּ pl. זָרָהּ rt. זרק. f. a hiding or lurking-place.

זָרַקָהּ rt. זרק. a) causing to stray esp. from the right faith, seducing, misleading, deceiving; זָרַקָהּ seducing spirits. b) an impostor, deceiver; pl. f. impositions, frauds. c) wandering; זָרַקָהּ or ellipt. the planets.

זָרַקָהּ rt. זרק. adv. deceitfully, guilefully.

זָרַקָהּ pl. זָרָהּ rt. זרק. f. error, misleading, fallacy, guile, deception; זָרַקָהּ his misleading artifices; זָרַקָהּ fallacious sophistries.

זָרַקָהּ a giraffe.

זָרַקָהּ rt. זרק. f. lameness, halting speech.

זָרַקָהּ rt. זרק. f. oozing, issuing in drops.

مَقْرُوءَةٌ rt. مَقْرَأَ. gram. line of abbreviation.

مَقْرُوءَةٌ rt. مَقْرَأَ. befouling, polluting.

مَقْرُوءَةٌ from مَقْرَأَ. adj. typical, figurative, symbolical.

مَقْرُوءَةٌ from مَقْرَأَ. f. adumbration.

مَقْرُوءَةٌ f. mallow, malva or althea ficus; cf. مَقْرَأَ.

مَقْرَأَ fut. مَقْرَأُ, act. part. مَقْرَأٌ. to rain; metaph. مَقْرَأَتْهُ السَّيْفُ it rained arrows. ETHPE. مَقْرَأَتْهُ to be rained upon, watered with rain; metaph. to come down like rain. PA. مَقْرَأَ to give rain, moisten with rain; مَقْرَأَ that it rain not. APH. مَقْرَأَ to cause to rain, to rain, pour or shower down; مَقْرَأَ the rain poured down; مَقْرَأَ I pour down bread for you. ETHTAPH. مَقْرَأَتْهُ metaph. to come down like rain; to be borne down as with rain e. g. مَقْرَأَتْهُ السَّيْفُ with arrows; مَقْرَأَتْهُ بَرَكَاتُ السَّمَاءِ blessings pour down upon us. DERIVATIVES, مَقْرَأَ, مَقْرَأَ, مَقْرَأَ, مَقْرَأَ, مَقْرَأَ, مَقْرَأَ, مَقْرَأَ, مَقْرَأَ.

مَقْرَأَ rt. مَقْرَأَ. m. rain; مَقْرَأَ rain fell; مَقْرَأَ دِيمًا وَاكْثَمًا early and latter rain; مَقْرَأَ لَيْلًا lack of rain, drought.

مَقْرَأَ; see مَقْرَأَ.

مَقْرَأَ, مَقْرَأَ, مَقْرَأَ; see under مَقْرَأَ.

مَقْرَأَ rt. مَقْرَأَ. a) a moment, the twinkling of an eye; مَقْرَأَ كَسْبًا in one moment; cf. مَقْرَأَ. b) a shovel, ladle (?).

مَقْرَأَ from مَقْرَأَ. f. being defiled.

مَقْرَأَ from Palpel of مَقْرَأَ. m. one who spots or spatters in writing, a careless scribe.

مَقْرَأَ rt. مَقْرَأَ. adj. rainy; مَقْرَأَ a rainy season; مَقْرَأَ rain-drops.

مَقْرَأَ adj. metropolitan; with مَقْرَأَ the Metropolitan see.

مَقْرَأَ ETHP. مَقْرَأَ denom. verb from مَقْرَأَ; to be made or become Metropolitan.

مَقْرَأَ rt. مَقْرَأَ. f. storing up, laying by.

مَقْرَأَ rt. مَقْرَأَ. f. metaph. showering down bad words.

مَقْرَأَ rt. مَقْرَأَ. same as مَقْرَأَ.

مَقْرَأَ rt. مَقْرَأَ. m. striking or clapping together; مَقْرَأَ مَقْرَأَ the twinkling of an eye; مَقْرَأَ for a single moment.

مَقْرَأَ rt. مَقْرَأَ. f. perturbation, tribulation; مَقْرَأَ دَعْوَةَ رَبِّي may God grant help to my troubled self.

مَقْرَأَ rt. مَقْرَأَ. sad, vexatious.

مَقْرَأَ Ar. m. a strap, scourge.

مَقْرَأَ pl. مَقْرَأَاتُ rt. مَقْرَأَ. f. a) a watch; مَقْرَأَ the morning watch; مَقْرَأَ the last watch of the night. b) a guard, guards, garrison. c) a post, station, camp.

مَقْرَأَ pl. مَقْرَأَاتُ f. a sandal, shoe, old shoe.

مَقْرَأَ rt. مَقْرَأَ. adv. in secret, secretly, covertly, clandestinely.

مَقْرَأَ rt. مَقْرَأَ. f. hiding, keeping close, secrecy.

مَقْرَأَ rt. مَقْرَأَ. hiding, concealing.

مَقْرَأَ or مَقْرَأَ f. metathesis, metathesis, transposition of letters.

مَقْرَأَ has no sing. and is always written with ribui, constr. st. مَقْرَأَ, abs. مَقْرَأَ, rare مَقْرَأَ; with affixes مَقْرَأَ, مَقْرَأَ, مَقْرَأَ, مَقْرَأَ; pl. مَقْرَأَ, مَقْرَأَ; مَقْرَأَ, مَقْرَأَ but usually the م is dropped and a shortened form is used مَقْرَأَ, مَقْرَأَ, &c., 3 p. s. m. irreg. مَقْرَأَ, but 3 p. s. f. مَقْرَأَ; pl. مَقْرَأَ, مَقْرَأَ, &c., m. water, waters; juice; the white of an egg; urine; مَقْرَأَ barley-water; مَقْرَأَ water from tanks or cisterns; مَقْرَأَ the watery part of olives, olive lees or scum; مَقْرَأَ aqua fortis; مَقْرَأَ rain-water; مَقْرَأَ the waters of the Nile; مَقْرَأَ juice of lemons; مَقْرَأَ urine; مَقْرَأَ water fit for drinking or for irrigation; مَقْرَأَ sherbet; مَقْرَأَ drinking-water. DERIVATIVES, مَقْرَأَ, مَقْرَأَ, مَقْرَأَ.

مَقْرَأَ rt. مَقْرَأَ. m. a) a bearer, carrier; with مَقْرَأَ a letter-carrier, postman; with مَقْرَأَ a messenger. b) an ancestor, founder of a line; a successor. c) a translator, interpreter.

مَتَعَلَّقَةٌ rt. مَتَعَلَّقٌ f. succession; translation.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ dessiccative.
 مَتَعَلِّقٌ مَتَعَلِّقَةٌ the kitchen; cf. مَتَعَلِّقٌ.
 مَتَعَلِّقٌ and مَتَعَلِّقَةٌ; see مَتَعَلِّقٌ.
 مَتَعَلِّقٌ the offering of the Eucharist.
 مَتَعَلِّقٌ a Grecist, Greek scholar; cf. مَتَعَلِّقٌ.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ f. touching, stroking.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ mortal, a mortal; with مَتَعَلِّقٌ immortal.
 مَتَعَلِّقٌ adv. with مَتَعَلِّقٌ immortally.
 مَتَعَلِّقَةٌ f. with مَتَعَلِّقٌ immortality.
 مَتَعَلِّقٌ a goldsmith, gold-smelter.
 مَتَعَلِّقٌ or مَتَعَلِّقٌ pl. مَتَعَلِّقٌ Ar. m. a girdle of hard material, an apron.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ causing abortion.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ m. shakiness, being ready to fall.
 مَتَعَلِّقٌ m. μέταξα, silk, raw silk.
 مَتَعَلِّقٌ or مَتَعَلِّقٌ also مَتَعَلِّقٌ and مَتَعَلِّقٌ contracted from مَتَعَلِّقٌ مَتَعَلِّقَةٌ m. the Matran, Metropolitan.
 مَتَعَلِّقٌ, مَتَعَلِّقَةٌ, &c., f. metropolis, a chief city.
 مَتَعَلِّقٌ مَتَعَلِّقَةٌ and other spellings, pl. مَتَعَلِّقٌ or مَتَعَلِّقٌ m. Metropolitan, a Metropolitan bishop.
 مَتَعَلِّقٌ مَتَعَلِّقَةٌ, &c., f. the office of a Metropolitan.
 مَتَعَلِّقٌ; see مَتَعَلِّقٌ shaky, &c.
 مَتَعَلِّقٌ = مَتَعَلِّقٌ and مَتَعَلِّقٌ; see مَتَعَلِّقٌ.
 مَتَعَلِّقٌ pl. مَتَعَلِّقٌ m. μίλιον, a mile, milestone.
 مَتَعَلِّقٌ a saw.
 مَتَعَلِّقٌ some coin.
 مَتَعَلِّقٌ pl. مَتَعَلِّقٌ f. a carpet; cf. مَتَعَلِّقٌ.
 مَتَعَلِّقٌ Mim name of the letter p, hence is derived—
 مَتَعَلِّقٌ having initial p, beginning with the letter Mim.
 مَتَعَلِّقٌ pl. مَتَعَلِّقٌ a mould.
 مَتَعَلِّقٌ ambidexter; see مَتَعَلِّقٌ.
 مَتَعَلِّقٌ pl. مَتَعَلِّقٌ m. μίμος, a mime, buffoon, jester; a rascal, rojue, thief.

مَتَعَلِّقٌ from مَتَعَلِّقٌ f. pantomime, acting, buffoonery, effeminacy, obscenity.
 مَتَعَلِّقٌ adj. from مَتَعَلِّقٌ; مَتَعَلِّقٌ mimes, actors.
 مَتَعَلِّقٌ, مَتَعَلِّقٌ, مَتَعَلِّقٌ from مَتَعَلِّقٌ. adj. of water, watery, aqueous.
 مَتَعَلِّقٌ m. race, family, stock.
 مَتَعَلِّقٌ and مَتَعَلِّقٌ from مَتَعَلِّقٌ f. wateriness, humidity.
 مَتَعَلِّقٌ, مَتَعَلِّقٌ from مَتَعَلِّقٌ. watery, aqueous, aquatic, humid; مَتَعَلِّقٌ مَتَعَلِّقٌ aqueous particles; مَتَعَلِّقٌ مَتَعَلِّقٌ moist vapours; مَتَعَلِّقٌ مَتَعَلِّقٌ aquatic animals.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ f. sucking.
 مَتَعَلِّقٌ, مَتَعَلِّقٌ rt. مَتَعَلِّقٌ giving milk, suckling; the teats; a nurse.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ f. a wet-nurse.
 مَتَعَلِّقٌ or مَتَعَلِّقٌ or مَتَعَلِّقٌ a dish, dessert dish.
 مَتَعَلِّقٌ or مَتَعَلِّقٌ or مَتَعَلِّقٌ μίσι, μίσιος m. shoemaker's vitriol.
 مَتَعَلِّقٌ or مَتَعَلِّقٌ m. a water-bird.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ a bobbin; the thread.
 مَتَعَلِّقٌ pl. مَتَعَلِّقٌ a musician; music.
 مَتَعَلِّقٌ m. the indigo plant, indigofera tinctoria.
 مَتَعَلِّقٌ or مَتَعَلِّقٌ pl. مَتَعَلِّقٌ m. μήκων, the poppy.
 مَتَعَلِّقٌ, مَتَعَلِّقٌ from مَتَعَلِّقٌ characteristic.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ adv. with honour, showing honour.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ f. honour, excellence; usually as a title مَتَعَلِّقٌ your Excellency.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ one who honours, shows honour, a worshipper.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ f. worship, reverence.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ m. corn, provisions, supplies; مَتَعَلِّقٌ مَتَعَلِّقٌ our corn-money.
 مَتَعَلِّقٌ m. μύρον, ointment, sweet salve.
 مَتَعَلِّقٌ m. a) quercus coccifera, the scarlet oak. b) celtis australis. c) a sort of raisin.
 مَتَعَلِّقٌ rt. مَتَعَلِّقٌ m. touching; مَتَعَلِّقٌ so as not to be touched.
 مَتَعَلِّقٌ, مَتَعَلِّقٌ, مَتَعَلِّقٌ; see مَتَعَلِّقٌ to die.

موتوتوت rt. موت. f. mortality, deadness, death; موتوتوت موتوتوت that he may quicken our mortality, raise us up from death; موت موتوتوت موتوتوت he aroused the Church from deathlike barrenness.

موتوتوت rt. موت. f. bringing, bearing; موتوتوت موتوتوت as opportunity offers; موتوتوت موتوتوت موتوتوت the bringing forth of fruits of the spirit; موتوتوت موتوتوت موتوتوت compiling from books.

موتوتوت rt. موت. m. he or that which brings or produces; موتوتوت موتوتوت موتوتوت the testator; موتوتوت موتوتوت موتوتوت aqueducts.

موتوتوت rt. موت. f. bringing forward, producing e.g. موتوتوت موتوتوت of witnesses; موتوتوت موتوتوت موتوتوت the alleging of arguments.

موتوتوت rt. موت. sweet food.

موتوتوت rt. موت. well, notably, especially, in the best way, excellently, virtuously.

موتوتوت rt. موت. f. the best, highest, extreme, peculiar excellence, virtue; موتوتوت موتوتوت موتوتوت excellent or virtuous conduct, the ascetic life.

موتوتوت f. virtues; see Pael part. of موت.

موتوتوت or موتوتوت, fut. موتوتوت and موتوتوت, act. part. موتوتوت or موتوتوت, موتوتوت or موتوتوت, f. emph. pl. موتوتوت or موتوتوت, pass. parts. موتوتوت and موتوتوت, موتوتوت, موتوتوت. to lie down flat, prostrate oneself, humble oneself; to be laid low, be spread or strewn flat; with موتوتوت or موتوتوت to put on sackcloth or strew ashes on the head, to humble oneself in sackcloth and ashes. Part. adj. a) active form low, lowly, poor; with موتوتوت lower, lesser, inferior; موتوتوت موتوتوت موتوتوت when the pole sinks below the horizon; موتوتوت موتوتوت موتوتوت silver being inferior to gold; موتوتوت موتوتوت موتوتوت—موتوتوت موتوتوت high and low, kings and paupers; f. emph. pl. poor affairs, low or mean circumstances, baseness; موتوتوت موتوتوت موتوتوت Christ took our poverty upon Him. b) first passive form (rare); موتوتوت موتوتوت موتوتوت lying prone in the dust. c) second passive form sunken, low, low-lying, prostrate; موتوتوت موتوتوت موتوتوت a vine of stunted growth; موتوتوت موتوتوت موتوتوت

موتوتوت Egypt which lies lower than the level of the Red Sea; metaph. low, lowly, humble, meek; موتوتوت موتوتوت موتوتوت موتوتوت blessed are the meek for they shall inherit the earth. ETHPE. موتوتوت موتوتوت to be spread flat. PA. موتوتوت to lay low, abase, humble, humiliate, afflict; to force a woman; to subdue in war; with موتوتوت to lay low to the ground; with موتوتوت موتوتوت موتوتوت to cast down from an office; with موتوتوت موتوتوت موتوتوت to humble oneself, to afflict one's own soul; with موتوتوت موتوتوت موتوتوت to humble a high spirit. Part. adj. موتوتوت موتوتوت موتوتوت; موتوتوت موتوتوت موتوتوت; موتوتوت موتوتوت موتوتوت low-lying ground; موتوتوت موتوتوت موتوتوت poor bread, bread of affliction; موتوتوت موتوتوت موتوتوت a lowly life. ETHPA. موتوتوت موتوتوت. a) pass. to be strewn upon; to be bowed down, brought low; to be forced, outraged of a woman; موتوتوت موتوتوت موتوتوت every one that exalteth himself shall be brought low. b) refl. to bow down, to behave humbly towards with موتوتوت; موتوتوت موتوتوت موتوتوت he came and submitted himself to the Sultan. APH. موتوتوت موتوتوت to strew; to lay low, cast down, humble, abase; موتوتوت موتوتوت موتوتوت ashes were strewn under many; with موتوتوت موتوتوت موتوتوت to lower the eyes, look down; with موتوتوت موتوتوت موتوتوت to lower the voice, speak in a low tone; with موتوتوت موتوتوت موتوتوت to humble himself. DERIVATIVES, موتوتوت, موتوتوت, موتوتوت, موتوتوت, موتوتوت, موتوتوت, موتوتوت, موتوتوت. موتوتوت comp. of موتوتوت and موتوتوت adv. a) of time, from this time; موتوتوت موتوتوت موتوتوت موتوتوت within forty days; موتوتوت موتوتوت موتوتوت from that time forth. b) of place, of or from this place, hence; موتوتوت موتوتوت موتوتوت they have departed hence; موتوتوت موتوتوت موتوتوت here and there; on this side and on that; موتوتوت موتوتوت موتوتوت one on this side and one on that. c) logic. موتوتوت موتوتوت موتوتوت hence, it follows.

موتوتوت rt. موت. f. infliction of pain, wounding.

موتوتوت rt. موت. painful, grievous; موتوتوت موتوتوت موتوتوت distressing poverty.

موتوتوت rt. موت. f. rain, affliction.

موتوتوت rt. موت. adv. humbly, submissively.

موتوتوت pl. موتوتوت موتوتوت; see موتوتوت موتوتوت, an engine of war.

موتوتوت from موتوتوت. adv. ingeniously.

حَقَاوُا Pael pass. part. of حَاو. marred, misshapen, &c.

حَقَاوَةٌ rt. حَاو. f. disfigurement; sternness, austerity; حَقَاوَةٌ of countenance.

حَقْدٌ and حَقْدٌ rt. حَقْد. one who makes to abound, increases wealth or prosperity.

حَقْبٌ rt. حَب. f. mendacity.

حَقْبٌ Aphel part. of حَب.

حَقْبَةٌ rt. حَب. a) adj. belonging to the ordination of a priest; حَقْبَةٌ lections read at an Ordination. b) subst. one who performs priestly functions, serves, ministers, offers sacrifice; حَقْبَةٌ the clergy i.e. the three orders; حَقْبَةٌ he who offers the living sacrifice, the officiating priest.

حَقْبَةٌ rt. حَب. f. the priest's office, priesthood; worship, religious service.

حَقْبَةٌ pl. حَقْبَةٌ m. a measure of corn.

حَقْبَةٌ pl. حَقْبَةٌ rt. حَب. humble, submissive.

حَقْبَةٌ rt. حَب. II. one who corrects, admonishes, rebukes; حَقْبَةٌ disciplinary chastisements.

حَقْبَةٌ pl. حَقْبَةٌ f. a base.

حَقْبَةٌ rt. حَب. a suitor, bridegroom, bride, one who betroths act. opp. حَقْبَةٌ one who is betrothed; metaph. حَقْبَةٌ submission which espouses honour; حَقْبَةٌ grace which espouses to itself blessings.

حَقْبَةٌ rt. حَب. m. pl. betrothals, espousals.

حَقْبَةٌ pl. حَقْبَةٌ rt. حَب. m. betrothal, espousal; حَقْبَةٌ the ring the pledge of her betrothal.

حَقْبَةٌ a) rt. حَب. f. humility, meekness. b) stone lid or cover of a well. c) a floating bladder, float, raft.

حَقْبَةٌ or حَقْبَةٌ rt. حَب. f. a bite.

حَقْبَةٌ rt. حَب. f. a bite.

حَقْبَةٌ rt. حَب. m. one who gnaws a crust of bread.

حَقْبَةٌ rt. حَب. f. a bite, a mouthful.

حَقْبٌ Aphel part. of حَب.

حَقْبٌ rt. حَب. m. the stick or style used in applying kohl to the eyes.

حَقْبٌ; see حَقْبٌ.

حَقْبٌ rt. حَب. adv. humbly, in lowliness or humiliation, submissively, meekly, gently; حَقْبٌ turtle-doves coo softly.

حَقْبَةٌ rt. حَب. f. lowliness, humility; حَقْبَةٌ heartfelt humility.

حَقْبٌ comp. of حَقْبٌ and حَقْبٌ obs. Cf. حَقْبٌ. a) adv. of time, thence, thenceforward, from that time, after this. b) illative adv. therefore, so then, so now, now therefore, from henceforth; حَقْبٌ no longer, no more, not again.

حَقْبٌ rt. حَب. a measurer, one who gives forth by measure.

حَقْبٌ and حَقْبٌ rt. حَب. noxious, hurtful, injurious, mischievous; حَقْبٌ unwholesome food.

حَقْبَةٌ rt. حَب. adv. elaborately.

حَقْبَةٌ rt. حَب. f. nature, natural constitution.

حَقْبَةٌ or حَقْبَةٌ rt. حَب. harm, damage, injury.

حَقْبٌ rt. حَب. adj. by nature, according to nature.

حَقْبٌ rt. حَب. m. He who calls into existence, appoints nature, the Creator, supreme disposer of the worlds.

حَقْبَةٌ rt. حَب. adv. naturally, according to nature.

حَقْبَةٌ rt. حَب. f. creation, formation.

حَقْبَةٌ rt. حَب. f. betrothal, connexion by marriage.

حَقْبٌ rt. حَب. m. a rug.

حَقْبٌ denom. verb Pael conj. from حَقْبٌ to bar, bolt.

حَقْبٌ = حَقْبٌ m. food.

حَقْبٌ rt. حَب. m. He who crowns, gives the crown حَقْبٌ to the martyrs, to the saints.

حَقْبٌ rt. حَب. m. imagination, instinct.

حَقْبَةٌ rt. حَب. f. opinion, supposition, imagination.

חֲמֹשֶׁת rt. חָשָׂה. adv. in a shadow, metaphorically.

חֲמֹשֶׁת rt. חָשָׂה. gloomy, darkening.

חֲמֹשֶׁת rt. חָשָׂה. saddening, mournful.

חָשָׂה Aphel pass. part. from חָשָׂה = adj. a) natural, by nature, innate; וְלֹא חָשָׂה unnatural, contrary to nature; לֹא חָשָׂה יָצְאוּ בָנָיו חָשָׂה they are not his own sons; חָשָׂה בָּשָׂר חָשָׂה passions innate in the flesh, the natural passions of the flesh. b) existing, in existence, possible; חָשָׂה כֵּן it cannot be, is impossible. c) natural'y fitted, endowed with capacity, capable, adapted usually followed by וְ; חָשָׂה לֵב לִלְמֹד those who have no power of learning, who are incapable of learning; חָשָׂה לְמֶלֶךְ for this king the crown was fitting.

חָשָׂה rt. חָשָׂה. f. essential nature, constitution, disposition; possibility.

חָשָׂה, חָשָׂה natural, innate, according to natural order.

חֲמִישִׁית pl. μηχανήματα, engines of war.

חָשָׂה or חֲמִישִׁית pl. חֲמִישִׁית or חֲמִישִׁית μηχανικός, an engineer.

חָשָׂה rt. חָשָׂה. he or that which confers honour, renders dignified.

חָשָׂה from חָשָׂה. f. sheltering under the wings, protection.

חָשָׂה, חָשָׂה, חֲמִישִׁית rt. חָשָׂה. one who gathers together, collects; חָשָׂה חֲמִישִׁית sheep that no man gathereth, sheep without a shepherd; חָשָׂה חֲמִישִׁית there is no one to take up the corpse, none to bury; חָשָׂה חֲמִישִׁית the monastery where we meet together; a compiler of laws, of words; deductive, inferential; gram. a collective noun.

חֲמִישִׁית or חֲמִישִׁית pl. חֲמִישִׁית or חֲמִישִׁית rt. חָשָׂה. f. a broom, besom.

חָשָׂה Aphel part. of חָשָׂה.

חָשָׂה pl. חָשָׂה m. a publican, collector, tax-gatherer; חָשָׂה חָשָׂה toll or custom-house.

חָשָׂה pl. חָשָׂה m. tribute, impost, toll, tax. DERIVATIVES, חָשָׂה, חָשָׂה.

חָשָׂה from חָשָׂה. f. publicanship, collectorship.

חָשָׂה rt. חָשָׂה. adv. secretly, mysteriously, mystically.

חָשָׂה, חָשָׂה, חֲמִישִׁית rt. חָשָׂה. a reprover, rebuker, chider, confuter; חָשָׂה חֲמִישִׁית the ass which reproved Balaam.

חָשָׂה rt. חָשָׂה. adv. reprovingly, with blame.

חָשָׂה or חָשָׂה rt. חָשָׂה. reproof, admonition, refutation, confutation; חָשָׂה חָשָׂה the rebukes of conscience; חָשָׂה חָשָׂה an admonitory discourse, admonition; חָשָׂה חָשָׂה he issued an admonition against them.

חָשָׂה from חָשָׂה. f. the collecting or farming of tolls and taxes; the office of a collector or publican.

חָשָׂה m. = חָשָׂה a dam.

חָשָׂה a large dish.

חָשָׂה rt. חָשָׂה I. a) one who wipes away, cleanses, effaces. b) a napkin. c) Antidoron.

חָשָׂה rt. חָשָׂה II. one who compels to apostatize.

חָשָׂה fut. חָשָׂה, act. part. חָשָׂה, pass. part. חָשָׂה.

חָשָׂה, חָשָׂה, חָשָׂה a) root-meaning to barter hence to betroth, espouse often with חָשָׂה; חָשָׂה; חָשָׂה חָשָׂה to ask for his daughter in marriage; חָשָׂה חָשָׂה Christ by His blood bought the Church to be His bride; pass. part. a wooer, suitor; the betrothed, spouse, bride, bridegroom; חָשָׂה חָשָׂה Joseph the suitor of Mary; חָשָׂה חָשָׂה the Church the betrothed of Christ. b) to spring or split open as the earth, to let a spring gush forth. ETHPE. חָשָׂה and ETHPA. חָשָׂה to be betrothed; metaph. חָשָׂה חָשָׂה חָשָׂה the soul of the righteous is promised to God. APH. חָשָׂה to betroth, promise or give in marriage. ETTAPH. חָשָׂה pass. of Aphel. DERIVATIVES, חָשָׂה, חָשָׂה, חָשָׂה, חָשָׂה, חָשָׂה, חָשָׂה, חָשָׂה.

חָשָׂה or חָשָׂה m. minium, red pigment; חָשָׂה חָשָׂה carpenter's vermilion.

חָשָׂה rt. חָשָׂה. m. a flagon with a small mouth.

חָשָׂה rt. חָשָׂה. f. morbidness, unhealthiness; morbid disposition.

חָלוּם or חָלוּם rt. ח. noxious, lethal.
חָלוּם pl. חָלוּם rt. ח. f. winding,
turning; a crooked path.

חָלוּם rt. ח. publicly.

חָלוּם pl. חָלוּם rt. ח. m. a preacher, reciter
of prayers in a mosque, &c., חָלוּם חָלוּם
preachers of the Gospel; חָלוּם חָלוּם
a herald of righteousness.

חָלוּם rt. ח. f. preaching, proclamation.

חָלוּם rt. ח. f. imperfection.

חָלוּם f. a burden to be carried on the back,
a knapsack. Cf. חָלוּם.

חָלוּם Aphel act. part. of ח. ח.

חָלוּם pl. חָלוּם rt. ח. m. a stumbling-
block, offence, scandal, scruple, a cause of
offence, occasion of stumbling; חָלוּם
offences will never be wanting in the world.

חָלוּם rt. ח. m. a stumbling-block,
offence.

חָלוּם rt. ח. f. an offence, scandal;
חָלוּם scandalous.

חָלוּם pl. חָלוּם rt. ח. f. a fly-flap.

חָלוּם pl. חָלוּם rt. ח. f. a fly-flap,
small fan.

חָלוּם rt. ח. m. a) a writing,
written narrative; חָלוּם חָלוּם
annals, a chronicle. b) a writing-style, punch, gimlet.

חָלוּם pl. חָלוּם rt. ח. m. a writer, com-
poser, author, compiler; a notary; חָלוּם
חָלוּם a chronicler, historian.

חָלוּם pl. חָלוּם rt. ח. f. a writing,
description, narration; a book, record, chroni-
cle, register, account; a deed, act, contract;
חָלוּם חָלוּם the Gospel records;
חָלוּם or חָלוּם a geography-book.

חָלוּם rt. ח. f. defilement, unclean-
ness.

חָלוּם rt. ח. defiling, polluting.

חָלוּם rt. ח. f. continuance; with חָלוּם
instability.

חָלוּם rt. ח. abiding, lasting,
stable, permanent, enduring, unmoved; slow,

tardy; חָלוּם חָלוּם unabiding, unstable things;
חָלוּם חָלוּם tardy motion.

חָלוּם rt. ח. adv. permanently.

חָלוּם rt. ח. f. abiding, stability,
permanence, duration; with חָלוּם
transitoriness; חָלוּם חָלוּם laid up with
God in steadfast continuance.

חָלוּם pl. חָלוּם rt. ח. m. contention, strife,
trouble, turbulence, conflict; חָלוּם חָלוּם
the turbulence of the impious; חָלוּם חָלוּם
the trouble of his heart, his own inner strife.

חָלוּם Pe. only part. adj. חָלוּם, חָלוּם,
חָלוּם a) endowed with speech and reason,
articulate, rational, reasonable, with חָלוּם
inarticulate, dumb, irrational; חָלוּם חָלוּם
the rational soul; חָלוּם חָלוּם rational
creatures opp. חָלוּם חָלוּם dumb animals; חָלוּם
חָלוּם a mind endowed with reason; חָלוּם חָלוּם
founts of reason i.e. of doctrine. b) eloquent,
a rhetorician, dialectician, logician; חָלוּם חָלוּם
logic; חָלוּם חָלוּם a treatise on logic. PAEL חָלוּם a) to speak,
say, recite; with חָלוּם or חָלוּם to talk; חָלוּם חָלוּם
חָלוּם dumb animals; חָלוּם חָלוּם he said the words of consecration over the
chalice. b) to utter a sound, sound, creak;
חָלוּם חָלוּם the thunder muttered. c) the
act. part. חָלוּם answers to -λόγος in com-
pounds; חָלוּם חָלוּם or חָלוּם חָלוּם
a theologian; חָלוּם חָלוּם—חָלוּם חָלוּם
astrologers, physiologists; חָלוּם חָלוּם
female ventriloquists. ETHPA. חָלוּם חָלוּם to
be spoken, said, told; to be accused; sometimes
perhaps active to speak with חָלוּם; part. with
negative חָלוּם חָלוּם ineffable, unspeakable;
חָלוּם חָלוּם an untold quantity. DE-
RIVATIVES, חָלוּם חָלוּם, חָלוּם חָלוּם,
חָלוּם חָלוּם, חָלוּם חָלוּם, חָלוּם חָלוּם,
חָלוּם חָלוּם, חָלוּם חָלוּם, חָלוּם חָלוּם,
חָלוּם חָלוּם, חָלוּם חָלוּם, חָלוּם חָלוּם,
חָלוּם חָלוּם, חָלוּם חָלוּם.

חָלוּם fut. חָלוּם, act. part. חָלוּם, pass.
part. חָלוּם, חָלוּם, חָלוּם. to fill, replenish; to
complete, conclude; to be full, satisfied; to be
enough, be able; חָלוּם חָלוּם God fills the universe;
חָלוּם חָלוּם the ear is not satisfied
with hearing. Special meanings: with חָלוּם

to fill the hand with gifts, to consecrate; with *مَهْلًا* to complete a time; *قَمَّ حَلَّهُ اَضْمِنًا* when eight days were completed; *حَلَّهُ* our days are ended; with *دَلْحًا* to comfort, console; with *حَبًا* to draw water; with *قِدَانًا* to patch clothes; with *قَمًّا* to draw a bow; *حَدَنَ حَقَعًا حَيًّا* he fitted an arrow to the bow. Pass. part. filled, full, complete; *وَسُّهُ* he was filled with the Spirit; *مَظِلًا* full ears of corn; *حَلَّلَا* full of years, advanced in years; *مَنَظِلًا* manifold, many-sided; *قَمًّا* a drawn bow; in comp. full; *حَلَّلَا* a houseful; *حَلَّلَا* or *حَمًّا*, *وَسُّهُ* a handful; *حَلَّلَا* a cupful; *حَلَّلَا* a mouthful; with nouns of time and space expresses limitation; *حَلَّلَا* a short time, little while; *وَسُّهُ* or *ح* for a while, temporary, temporal; *حَلَّلَا* short-lived friendship; *حَقَّقَا* temporal enjoyments; *حَلَّلَا* a cubit long; *وَسُّهُ* a span wide, narrow; *حَلَّلَا* the space of a day; *حَلَّلَا* one night; *حَلَّلَا* a minute's space; *حَلَّلَا* suddenly; *حَلَّلَا* in the twinkling of an eye; *حَلَّلَا* a short time; *حَلَّلَا* or *حَلَّلَا* for an hour, for a time. ETHPE. *حَلَّلَا* a) to be filled, with *سَبَّحًا* with joy; with *وَسُّهُ* with the Spirit; with *دَلْحًا* to be encouraged. b) to be provided, completed, finished; *حَلَّلَا* these affairs must first be completed; *حَلَّلَا* the exchange of prisoners was accomplished. PAEL *حَلَّلَا* a) to fill up, fulfil, complete, sate, supply, satisfy; *حَلَّلَا* a need; *حَلَّلَا* wants; *حَلَّلَا* a request; with *حَلَّلَا* to supply the place of, but cf. b; with *حَلَّلَا* to take a whole year. b) to fill an office, ministry, position. c) to consecrate a bishop, cf. Peal with *حَلَّلَا*. ETHPA. *حَلَّلَا* to be completely filled, quite full, fulfilled; *حَلَّلَا* that it might be fulfilled which was spoken by the prophet. APH. *حَلَّلَا* to fill up; act. part. *حَلَّلَا* consolation, cf. Peal. SHAPHEL *حَلَّلَا* to do thoroughly or completely, to accomplish, perfect, make an end, finish, perform; to fulfil a promise; to offer sacrifice; to celebrate a feast; to get perfect =

learn by heart; with *دَلْحًا* to wholly follow the Lord; with *حَلَّلَا* to consecrate to office; eccles. to perform divine service, celebrate the Eucharist, to confirm the consecration of a bishop, to ordain. Pass. part. *حَلَّلَا*, *حَلَّلَا*. full, whole, entire; perfect, complete; of full growth, adult; *حَلَّلَا* full growth = the age of twenty-five years; *حَلَّلَا* a full year; gram. *حَلَّلَا* a completed noun i.e. one ending in *ل*. ESHTAPH. *حَلَّلَا* a) to be entirely given over, to be initiated with *ح* to or in the rites of Baal-Peor (Num. xxv. 3-5). b) to be fully formed or grown, to become perfect; to be fulfilled; to be made perfect through martyrdom, to be at an end esp. of life; to be concluded as peace; to be celebrated as a feast; eccles. to be perfected in baptism or by receiving chrism after baptism; to be confirmed as a bishop by the patriarch or metropolitan after he has been consecrated; generally to be consummated. DERIVATIVES, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا* and *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا*. *حَلَّلَا* rt. *حَلَّلَا*. verbal adj. full; used occasionally in compounds instead of the pass. part. cf. above *حَلَّلَا* = *حَلَّلَا* a little while; *حَلَّلَا* a lapful; *حَلَّلَا* a bowlful; *حَلَّلَا* wordy, verbose. *حَلَّلَا* pl. *حَلَّلَا* rt. *حَلَّلَا*. f. (cf. b) a) a word, saying, sentence, precept, command; *حَلَّلَا* the living or spoken voice but *حَلَّلَا* the living words of Holy Scripture; *حَلَّلَا* the text of Scripture; *حَلَّلَا* a command. With verbs: with *حَلَّلَا* or *حَلَّلَا* to desire an agreement or treaty; *حَلَّلَا* the besieged sent to make terms for his life; with *حَلَّلَا* he went back on his word, broke his promise; with *حَلَّلَا* to give one's word, promise, answer; with *حَلَّلَا*, *حَلَّلَا*, *حَلَّلَا* to consent, agree, make a compact; with *حَلَّلَا* to cut one's words short; *حَلَّلَا* worthy of mention; *حَلَّلَا*

or **كَلِمَاتٌ لَا تُحْصَى** ineffable. b) m. the Logos; **كَلِمَاتُ رَبِّكَ** the Word of the Lord; **كَلِمَاتُ الْوَحِيدِ** the Only-begotten Word of God. c) the faculty of speech or thought, reason, energy of mind; **كَلِمَاتٌ لَا تَكَلِّمُونَ** dumb animals but **كَلِمَاتٌ لَا تَكَلِّمُونَ** a bad speaker. d) a thing, affair; a cause, reason, **كَلِمَاتٌ عَلَىٰ حَقِّكَ** on his account; **كَلِمَاتٌ فِي كُلِّ شَيْءٍ** in all things; **كَلِمَاتٌ صَغِيرَةٌ** a small matter, trifling affair; **كَلِمَاتُهُمْ** according to their argument, as they reason; **كَلِمَاتٌ حَكِيمَةٌ** a wise reason; with **كَلِمَاتٌ** to take into account, mention, speak about. e) a discourse, tract; a definition. f) gram. verb, voice; **كَلِمَاتٌ حَكِيمَةٌ** the active, the passive voice; **كَلِمَاتٌ فَعْلٌ** the imperative; **كَلِمَاتٌ** a participle, adjective; **كَلِمَاتٌ** an adverb.

كَلِمَاتٌ or **كَلِمَاتٌ**, **كَلِمَاتٌ** or **كَلِمَاتٌ** rt. **كَلِمَاتٌ**. m. the first milk after delivery.

كَلِمَاتٌ or **كَلِمَاتٌ** Aphel part. of **كَلِمَاتٌ** to weary.

كَلِمَاتٌ or **كَلِمَاتٌ** rt. **كَلِمَاتٌ**. m. fullness; **كَلِمَاتٌ** the whole inhabited earth; **كَلِمَاتٌ** the sea with the fullness thereof; **كَلِمَاتٌ** the multitude of its inhabitants; **كَلِمَاتٌ** the crowded church; **كَلِمَاتٌ** he drew his bow to the full.

كَلِمَاتٌ or **كَلِمَاتٌ** rt. **كَلِمَاتٌ**. m. an overflow, pool, flood, inundation; **كَلِمَاتٌ** the flow of her blood; **كَلِمَاتٌ** temptations gain in strength like a water-flood.

كَلِمَاتٌ Ar. f. the angelic host.

كَلِمَاتٌ pl. **كَلِمَاتٌ**, **كَلِمَاتٌ** rt. **كَلِمَاتٌ**. m. a messenger esp. a messenger of God, an angel; **كَلِمَاتٌ** or **كَلِمَاتٌ** an archangel.

كَلِمَاتٌ rt. **كَلِمَاتٌ**. adv. angelically.

كَلِمَاتٌ rt. **كَلِمَاتٌ**. f. an embassy, mission, message.

كَلِمَاتٌ, **كَلِمَاتٌ**, **كَلِمَاتٌ** rt. **كَلِمَاتٌ**. adj. angelic; **كَلِمَاتٌ** the likeness of an angel.

كَلِمَاتٌ; see **كَلِمَاتٌ**.

كَلِمَاتٌ m. τὰ μαλάκια, molluscs.

كَلِمَاتٌ m. a kind of perfume; the crocus.

كَلِمَاتٌ, **كَلِمَاتٌ** from **كَلِمَاتٌ** exhorting, encouraging; an encourager, instigator; **كَلِمَاتٌ** a word of exhortation.

كَلِمَاتٌ from **كَلِمَاتٌ** f. exhortation, consolation.

كَلِمَاتٌ rt. **كَلِمَاتٌ**. hortatory, stimulating; **كَلِمَاتٌ** positive and negative commandments.

كَلِمَاتٌ rt. **كَلِمَاتٌ**. f. instigation, incitement, exhortation.

كَلِمَاتٌ rt. **كَلِمَاتٌ**. m. a handle, haft, hilt.

كَلِمَاتٌ; see **كَلِمَاتٌ**. m. a mould for brick-making, a brick-kiln.

كَلِمَاتٌ fut. **كَلِمَاتٌ** and **كَلِمَاتٌ**, act. part. **كَلِمَاتٌ**, pass. part. **كَلِمَاتٌ**, **كَلِمَاتٌ**, **كَلِمَاتٌ**. to rub ears of corn in the hands; to pluck out hairs or feathers; **كَلِمَاتٌ** plucked up and rooted out; **كَلِمَاتٌ** a despoiled and weak nation. DERIVATIVE, **كَلِمَاتٌ**.

كَلِمَاتٌ rt. **كَلِمَاتٌ**. m. plucking, plucked-out feathers; **كَلِمَاتٌ** thickly feathered.

كَلِمَاتٌ pl. **كَلِمَاتٌ** or **كَلِمَاتٌ** m. μάλαγμα, salve, soothing ointment.

كَلِمَاتٌ pl. **كَلِمَاتٌ** and **كَلِمَاتٌ** rt. **كَلِمَاتٌ**. a bore, wearisome person.

كَلِمَاتٌ rt. **كَلِمَاتٌ**. f. consternation.

كَلِمَاتٌ, **كَلِمَاتٌ**, **كَلِمَاتٌ** or **كَلِمَاتٌ** pl. **كَلِمَاتٌ** rt. **كَلِمَاتٌ**. m. fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion; **كَلِمَاتٌ** the sea gets its fullness from the rivers; **كَلِمَاتٌ** they seized countless money; **كَلِمَاتٌ** the cargo of a ship; **كَلِمَاتٌ** riches; **كَلِمَاتٌ** that he may make profits by his trading; **كَلِمَاتٌ** formless matter; the material part of the sacraments; **كَلِمَاتٌ** the Eucharist is offered through bodily material.

كَلِمَاتٌ or **كَلِمَاتٌ** rt. **كَلِمَاتٌ**. sea-purslane, atriplex halimus.

كَلِمَاتٌ rt. **كَلِمَاتٌ**. m. a companion, guide, follower; one who follows a corpse to the funeral.

كَلِمَاتٌ, **كَلِمَاتٌ** rt. **كَلِمَاتٌ**. a counsellor, adviser.

לְמַלְאָכָה rt. מלך. f. counsel.

מַלְאָכָה f. μαλάχη, malva, althea, the mallow.

מַלְאָכָה, מַלְאָכָה rarely מַלְאָכָה, מַלְאָכָה
μᾶλλον, rather, the rather, more; מַלְאָכָה
how much more; מַלְאָכָה but the rather;
מַלְאָכָה or rather.

לְמַלְאָכָה rt. חם. f. licking, licking up.

מַלְאָכָה or מַלְאָכָה pl. מַלְאָכָה m. a sign of the
Zodiac; מַלְאָכָה—מַלְאָכָה the sign Aries,
the ram; a natal star; מַלְאָכָה regard
the star under which you were born; מַלְאָכָה
מַלְאָכָה the stars or zodiacal signs which have
influence over mankind.

מַלְאָכָה, מַלְאָכָה from מַלְאָכָה zodiacal, per-
taining to the heavenly bodies; מַלְאָכָה
fortune according to the stars, horoscopic lot.

מַלְאָכָה, מַלְאָכָה, מַלְאָכָה Aphel pass. part.
of מלך. joined, united.

מַלְאָכָה a) rt. מלך. f. a place for getting
water. b) pl. מַלְאָכָה f. a pear.

מַלְאָכָה or מַלְאָכָה from מלך. adv.
conjoinedly, together; in order.

מַלְאָכָה E-Syr. מַלְאָכָה or מַלְאָכָה from
מלך f. conjunction, aggregation; gram. an-
nexion of two nouns, the first being in the
constr. state; the being affixed as an enclitic.

מַלְאָכָה rt. ח. importunate, tiresome,
impertinent, foolish, distressing.

מַלְאָכָה rt. ח. troublesomeness, annoyance.

מַלְאָכָה fut. מַלְאָכָה, act. part. מַלְאָכָה,
מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה.
to be salt, to salt, season with salt, to sprinkle;
מַלְאָכָה sprinkle them with dust;
pass. part. salt, nitrous. ETHPE. מַלְאָכָה to
be salted, sprinkled with salt; to sprinkle
oneself; to eat salt with מלח. PA. מַלְאָכָה
a) to salt, season, מַלְאָכָה with salt. b) with
מַלְאָכָה to steer; metaph. to govern, direct.
ETHPA. מַלְאָכָה a) to be seasoned with
salt. b) to eat salt, be a companion, intimate
with מלח. c) to sail; metaph. מַלְאָכָה
מַלְאָכָה the mind when it
explores the sea of our Lord's tenderness. DE-
RIVATIVES, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה,
מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה,
מַלְאָכָה, מַלְאָכָה.

מַלְאָכָה pl. מַלְאָכָה rt. מלך. f. salt; מַלְאָכָה
מַלְאָכָה a covenant ratified with salt i.e. not to
be disannulled; מַלְאָכָה מַלְאָכָה salt the symbol
of the earth i.e. one of the four elements.

מַלְאָכָה pl. מַלְאָכָה rt. מלך. m. a sailor, mariner,
salt; met. מַלְאָכָה מַלְאָכָה the true pilot.

מַלְאָכָה a winnowing-fan.

מַלְאָכָה rt. מלך. f. a) saltiness, flavour of
salt. b) steering, piloting, pilotage.

מַלְאָכָה rt. חסו. f. licking.

מַלְאָכָה rt. חסם. adv. aptly, fittingly,
with exactitude, conveniently.

מַלְאָכָה rt. חסם. f. fitness, adaptation,
proportion, harmony, symmetry; מַלְאָכָה
מַלְאָכָה proportion of the limbs; מַלְאָכָה
מַלְאָכָה the harmony of nature; מַלְאָכָה
מַלְאָכָה an arrangement or series of stories.

מַלְאָכָה rt. חסם. an artificer,
skilful workman; a locksmith.

מַלְאָכָה pl. מַלְאָכָה rt. מלך. f. salt land,
a salt-marsh, salt-pit, salt-pan.

מַלְאָכָה fut. מַלְאָכָה, act. part. מַלְאָכָה, pass.
part. מַלְאָכָה, מַלְאָכָה, מַלְאָכָה. a) to smear,
rub over. b) to clothe or cover oneself; מַלְאָכָה
מַלְאָכָה He clothed Himself with light
as with a garment. c) μελετᾶν, to mix oneself up
with, trouble oneself about, busy oneself with,
study, practise; with מַלְאָכָה to consider before-
hand; מַלְאָכָה מַלְאָכָה accustomed to affairs,
businesslike, capable; מַלְאָכָה מַלְאָכָה
a busybody. Pass. part. a) smeared מַלְאָכָה
with blood. b) practised, studious, capable;
מַלְאָכָה מַלְאָכָה having studied much; מַלְאָכָה
מַלְאָכָה having studied Greek, well versed
in Greek; מַלְאָכָה מַלְאָכָה studious re-
search, careful investigations. ETHPE. מַלְאָכָה
and ETHPA. מַלְאָכָה to be smeared; metaph.
to be tinged with heretical speculations or to be
mixed up, occupied with them. DERIVATIVES,
מַלְאָכָה, מַלְאָכָה, מַלְאָכָה.

מַלְאָכָה rt. מלך. m. a) mortar,
cement; bee-glue, a gummy substance with
which bees close the crevices of their hive.
b) attention, study.

מַלְאָכָה rt. חרם. f. a whetstone, grind-
stone.

ܡܠܚܘܬܐ... ܡܠܚܘܬܐ in the year . . . of his reign; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the kingdom of heaven; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the children of the kingdom; as a title, ܡܠܚܘܬܐ ܡܠܚܘܬܐ your majesty; ܡܠܚܘܬܐ ܡܠܚܘܬܐ we the king; as an epithet, ܡܠܚܘܬܐ ܡܠܚܘܬܐ or ܡܠܚܘܬܐ ܡܠܚܘܬܐ the royal city, the capital; ܡܠܚܘܬܐ ܡܠܚܘܬܐ a royal mandate; pl. emph. ܡܠܚܘܬܐ ܡܠܚܘܬܐ the Books of Kings; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the First Book of Kings.

ܡܠܚܘܬܐ dim. of ܡܠܚܘܬܐ. m. a kinglet, prince-ling.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. royal, pertaining to the kingdom.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. royal, regal, imperial; ܡܠܚܘܬܐ ܡܠܚܘܬܐ regal raiment; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the king's highway.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. imperial majesty.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. adj. of counsel, persuasive.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. a queen, empress, princess; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the Queen of Sheba; used metaph. of cities, ܡܠܚܘܬܐ ܡܠܚܘܬܐ the queen of cities i.e. Baghdad; ܡܠܚܘܬܐ ܡܠܚܘܬܐ imperial Rome.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ dim. of ܡܠܚܘܬܐ. f. a little queen.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ the same.

ܡܠܚܘܬܐ Pael of ܡܠܚܘܬܐ.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. endowed with the power of speech, full of talk, talkative, eloquent, garrulous; with ܡܠܚܘܬܐ mute, speechless; ܡܠܚܘܬܐ endowed with speech, opp. ܡܠܚܘܬܐ endowed with reason; ܡܠܚܘܬܐ ܡܠܚܘܬܐ the gift of speech, faculty of speaking.

ܡܠܚܘܬܐ; see ܡܠܚܘܬܐ.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. talkativeness, loquacity.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. endowed with speech, rational.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. utterance.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. symmetry; with ܡܠܚܘܬܐ ungainliness.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ part. of denom. verb ܡܠܚܘܬܐ, m. a robber, freebooter, brigand.

ܡܠܚܘܬܐ from the above. f. robbery, brigandage; ܡܠܚܘܬܐ ܡܠܚܘܬܐ highway robbery.

ܡܠܚܘܬܐ or ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ m. white spots on the eyes.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. a) eating, nourishment, food, victuals. b) saffron dye.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. food, eating.

ܡܠܚܘܬܐ infin. of verb ܡܠܚܘܬܐ; ܡܠܚܘܬܐ, ܡܠܚܘܬܐ Pael parts. of verb ܡܠܚܘܬܐ.

ܡܠܚܘܬܐ or ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ ῥηλοπέπων, a kind of melon shaped like an apple.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. apt to teach, learned, a teacher, master, schoolmaster, doctor; given as a title to many of the Fathers esp. to St. Ephrem Syrus ܡܠܚܘܬܐ ܡܠܚܘܬܐ the Great Master, and to St. James of Sarug ܡܠܚܘܬܐ ܡܠܚܘܬܐ the Ecumenical Doctor and ܡܠܚܘܬܐ ܡܠܚܘܬܐ the divine Doctor.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. teaching, the office of a teacher; learning, scholarship; a doctrinal treatise, a homily.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. doctrinal; skilful.

ܡܠܚܘܬܐ pl. ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. tweezers, snuffers.

ܡܠܚܘܬܐ = ܡܠܚܘܬܐ; fut. ܡܠܚܘܬܐ. to peel, make smooth, pluck off hair, feathers, &c. DERIVATIVES, the four following words—

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. peeled, bald.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. hardworking, laborious.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. a great brazen vessel for washing clothes.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. baldness.

ܡܠܚܘܬܐ emph. state of ܡܠܚܘܬܐ; see above.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. gram. verbal; ܡܠܚܘܬܐ adverbial.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. adv. fraudulently, maliciously.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. guile, villany, malice.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. murmuring, detraction, disparagement.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. m. a mutterer, disparager, traducer.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. a) verbal, of words; ܡܠܚܘܬܐ ܡܠܚܘܬܐ a verbal war, war of words; ܡܠܚܘܬܐ ܡܠܚܘܬܐ verbal complications. b) verbose.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. escape, deliverance.

ܡܠܚܘܬܐ rt. ܡܠܚܘܬܐ. f. a compound, mixture of equal proportions.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. f. escape.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. informing or endowing with intelligence.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. f. rottenness.

ܘܚܘܪܘܨܘܬܐ pl. ܘܚܘܪ. m. a deluge, flood, cataclysm, tide; ܘܚܘܪܘܨܘܬܐ a flood of rain; metaph. ܘܚܘܪܘܨܘܬܐ a flood of pity; ܘܚܘܪܘܨܘܬܐ a whirlpool of trusts; ܘܚܘܪܘܨܘܬܐ a torrent of flame.

ܘܚܘܪܘܨܘܬܐ m. ܡܡܡܘܨܐ, mammon, money, riches; ܘܚܘܪܘܨܘܬܐ perishing riches.

ܘܚܘܪܘܨܘܬܐ pl. ܘܚܘܪ. Pael part. pass. of ܘܚܘܪ = subst. m. mingled wine and water, drink.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. adv. temperately, proportionately.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. f. mixing, blending, due proportion; ܘܚܘܪܘܨܘܬܐ non-confusion, non-commingling of natures in Christ; ܘܚܘܪܘܨܘܬܐ the vernal, the autumnal equinox.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. f. a blow, wound.

ܘܚܘܪܘܨܘܬܐ; see Pael part. of ܘܚܘܪ.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. f. rain.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. rain-giving, rain-bringing.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. m. mocking, scornful; a mocker, scoffer, scorner; ܘܚܘܪܘܨܘܬܐ a mocking tongue.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. f. scorn, mockery; ܘܚܘܪܘܨܘܬܐ scorners delight in scorning.

ܘܚܘܪܘܨܘܬܐ or ܘܚܘܪܘܨܘܬܐ a plant, chelidonium.

ܘܚܘܪܘܨܘܬܐ f. a plant, glaucium phoeniceum.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. adj. death-bringing, deadly; ܘܚܘܪܘܨܘܬܐ or ܘܚܘܪܘܨܘܬܐ deadly poison.

ܘܚܘܪܘܨܘܬܐ pl. ܘܚܘܪ. m. a humiliator.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. m. he who gives in betrothal, promises in marriage.

ܘܚܘܪܘܨܘܬܐ; see Aphel of ܘܚܘܪ.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. piloting, directing.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. a fulfiller, supplier; completing, fulfilling, &c.; ܘܚܘܪܘܨܘܬܐ

that which completes a number; ܘܚܘܪܘܨܘܬܐ love which fulfils the law; ܘܚܘܪܘܨܘܬܐ the grace of God which gives birth and nourishes and consummates.

ܘܚܘܪܘܨܘܬܐ rarely ܘܚܘܪ. m. with pron. suff. 1 pers. W-Syr. ܘܚܘܪܘܨܘܬܐ, E-Syr. ܘܚܘܪܘܨܘܬܐ. a) speech, diction, way of speaking, style, eloquence, dialect, ܘܚܘܪܘܨܘܬܐ parts of speech; ܘܚܘܪܘܨܘܬܐ or ܘܚܘܪܘܨܘܬܐ strange or foreign speech; ܘܚܘܪܘܨܘܬܐ ܘܚܘܪܘܨܘܬܐ—Syriac, Greek, &c. b) talk, discourse, dissertation, treatise, homily; ܘܚܘܪܘܨܘܬܐ idle talk; ܘܚܘܪܘܨܘܬܐ ܘܚܘܪܘܨܘܬܐ a preface, proemium.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. f. speaking, discourse; teaching, science; ܘܚܘܪܘܨܘܬܐ false-speaking; with ܘܚܘܪܘܨܘܬܐ theology; ܘܚܘܪܘܨܘܬܐ genealogy; ܘܚܘܪܘܨܘܬܐ astrology, astronomy; ܘܚܘܪܘܨܘܬܐ meteorology; ܘܚܘܪܘܨܘܬܐ genealogy; ܘܚܘܪܘܨܘܬܐ or ܘܚܘܪܘܨܘܬܐ the doxology.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. speaking, declaring.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. putrefying, causing decay.

ܘܚܘܪܘܨܘܬܐ f. serious illness.

ܘܚܘܪܘܨܘܬܐ one who is seriously ill.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. m. a mediator.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. f. impregnability.

ܘܚܘܪܘܨܘܬܐ pl. ܘܚܘܪ. one who is zealous, an imitator; ܘܚܘܪܘܨܘܬܐ imitators of Christ.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. adv. with emulation, vying with each other.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. f. emulation, imitation, comparison.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. provoking, irritating, contentious, rebellious; a rebel; ܘܚܘܪܘܨܘܬܐ those who provoke the wrath of the Spirit.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

ܘܚܘܪܘܨܘܬܐ rt. ܘܚܘܪ. adv. temperately, moderately, commensurately, fitly, evenly.

מִן מִן rt. חָמַם. f. a) moderation, moderate amount, state between two extremes, equipoise, balance. b) mensuration. c) מִן מִן a measure of drink.

מִן מִן contr. for מִן מִן from everlasting, from aforesaid; ever; with לָּ never.

מִן מִן rt. מִן. m. a writer of parables or proverbs; the author of the Book of Proverbs.

מִן Greek particle μέν, indeed, used to introduce the first member of a sentence, cf. Germ. zwar, usually followed by וְ introducing the second; מִן—מִן—δέ, on the one hand—on the other.

מִן interrog. pron. com. gen. and number who? which? what? מִן מִן who is it? מִן מִן who are ye? מִן מִן who are these? מִן מִן who is able to do this? מִן מִן whose shall be the victory? מִן מִן whose shall these things be? מִן מִן he who, any one who, whoso, whosoever; מִן מִן whose soever house; מִן מִן there is no one; מִן מִן preceding a verb, O that! מִן מִן usually contracted מִן מִן who? who is? what is? who is it? who are? מִן מִן who are these? מִן מִן which of you? מִן מִן whose used after verbs of inquiring, who he may be, who it may be, what it is.

מִן prep. with affixes מִן, מִן, מִן, &c. a) of place: from, out of, at, on; מִן מִן from the window; מִן מִן the Lord God sent him forth from the garden; מִן מִן outside the door; frequently with verbs of motion: מִן—מִן going from—to...; with מִן or מִן to return from...; מִן מִן a light which comes down from the sky; מִן מִן he went out of the door; מִן מִן ye came out from the land of Egypt; with מִן or מִן to bring out, take from a place or person; verbs of escaping often have מִן מִן; with expressions of position: מִן מִן—מִן מִן on the right hand, on the left; מִן מִן at the side; מִן מִן on the south side of the valley; מִן מִן thence. b) of origin, race, birthplace or residence: of, from; מִן מִן: מִן מִן very God of very God; מִן מִן Plato's father was

descended from Poseidon; מִן מִן of the royal stock; מִן מִן from the monastery of Zuknin. c) of material: of, from; מִן מִן the Lord God formed out of the ground every animal; מִן מִן made of tin. d) of agent or object, cause or reason: by, of, from, for, on account of, מִן מִן of necessity; מִן מִן for joy; מִן מִן it is clear from this; מִן מִן they died of thirst; מִן מִן they were too weary to bury the dead; with verbs of fear, of hindering or neglecting, of needing, asking, taking, giving: מִן מִן we feared for our lives; מִן מִן they will reverence my son. e) of time: from, while, during, at; מִן מִן from morn to noon; מִן מִן from my youth; מִן מִן at the beginning, from the beginning; מִן מִן during his life; מִן מִן letters from the time when he was made bishop: with מִן after; מִן מִן when the devil had gone out. f) partitive: of, out of, some of; מִן מִן some of them; מִן מִן some—others; מִן מִן some of the Arabs; מִן מִן he sent some of his forces; מִן מִן—מִן מִן one part—and another—and another; מִן מִן part of it, partly; cf. i. g) distributive: מִן מִן by fives and by tens; מִן מִן weighing one or two pounds each; מִן מִן Hex. and Harkleian for מִן מִן by fifties. h) comparative: than; מִן מִן sweeter than honey; מִן מִן more hateful than Satan; מִן מִן most miserable. i) idioms: with pers. pron. or the name of a person; מִן מִן on the side, of the party, in the name, מִן מִן who is on the Lord's side? מִן מִן they were on his side; מִן מִן on his side, in his own name, by his own authority; מִן מִן or מִן מִן and less commonly מִן מִן by himself, of himself, by itself alone; מִן מִן it fell of itself; מִן מִן with one voice, with one accord. For compounds מִן מִן, מִן מִן, מִן מִן, מִן מִן, see מִן מִן, מִן מִן, מִן מִן, &c. DERIVATIVES, מִן מִן, מִן מִן.

מַחְמָה interrog. pron. neuter. *what? why? wherefore?* מַחְמָה מִי שֵׁם מַחְמָה *what is his name?* מַחְמָה לִּי לַעֲשׂוֹת מַחְמָה לִּי לַעֲשׂוֹת *what have I to do with thee?* מַחְמָה מִי שֵׁם מַחְמָה *why stand ye looking into heaven?* מַחְמָה מִי שֵׁם *that which;* מַחְמָה מִי שֵׁם *whereby? wherewith? wherefore?* מַחְמָה לִּי לַעֲשׂוֹת *to what end? why? wherefore?* מַחְמָה מִי שֵׁם *why? wherefore? whence?* מַחְמָה מִי שֵׁם *wherefore? what is this? how is it?* מַחְמָה = מַחְמָה *is a less frequent contraction.* DERIVATIVE, מַחְמָה.

מַחְמָה usually emph. מַחְמָה pl. מַחְמָה f. a) *hair, fur;* מַחְמָה מַחְמָה *separate hairs;* מַחְמָה מַחְמָה *scanty hairs.* b) *music. a string* מַחְמָה מַחְמָה *tense—loose—strings;* מַחְמָה מַחְמָה *a decachord.*

מַחְמָה fut. מַחְמָה, act. part. מַחְמָה, מַחְמָה, pass. part. מַחְמָה, מַחְמָה, מַחְמָה. *to number, count, reckon, enumerate, recount, repute* often with אַ and pers. pron., מַחְמָה לִּי מַחְמָה לִּי *number me the people;* מַחְמָה מַחְמָה *I counted out money to them;* מַחְמָה מַחְמָה *who can recount His marvellous acts? with כִּם amongst or with;* מַחְמָה מַחְמָה *they joined the number of persecutors;* מַחְמָה מַחְמָה *amongst which flock do you reckon me?* מַחְמָה מַחְמָה *he reckoned him to be ignorant.* ETHPE. מַחְמָה *to be numbered, reckoned, counted;* מַחְמָה *in the tribe of;* מַחְמָה *He was counted amongst the transgressors.* DERIVATIVES, מַחְמָה, מַחְמָה, מַחְמָה, מַחְמָה, מַחְמָה, מַחְמָה, מַחְמָה, מַחְמָה, מַחְמָה, מַחְמָה.

מַחְמָה pl. מַחְמָה rt. מַחְמָה. *unhealthy, numb.*
 מַחְמָה rt. מַחְמָה. *having withered limbs.*
 מַחְמָה rt. מַחְמָה. *paralysis.*
 מַחְמָה rt. מַחְמָה. *parched; desiccative.*
 מַחְמָה rt. מַחְמָה. *scourging; a scourger, tormentor;* מַחְמָה מַחְמָה *the rods which scourge us.*

מַחְמָה m. *a mat; a shelter of matting.*
 מַחְמָה m. *μάγγανον, an engine esp. of war; an instrument of torture.*
 מַחְמָה pl. מַחְמָה, מַחְמָה or מַחְמָה com. gen. *παγγανικός, a ballista, torment, engine for hurling stones.*

מַחְמָה Aphel part. of מַחְמָה.
 מַחְמָה rt. מַחְמָה. *waving, motion.*

מַחְמָה pl. מַחְמָה, מַחְמָה m. *μανδήλη, μανδήλιον, a cloth, napkin, towel.*

מַחְמָה or מַחְמָה; see under מַחְמָה. *again.*

מַחְמָה rt. מַחְמָה. *moaning.*

מַחְמָה rt. מַחְמָה. *shining, bright, enlightening, of the nature of light; subst. a light, a window.*

מַחְמָה rt. מַחְמָה. *expository; a commentator, one who expounds the Scriptures; a torch of flax.*

מַחְמָה rt. מַחְמָה. *enlightening, illumination, irradiation; interpretation, elucidation; the mystery of enlightenment i.e. holy baptism.*

מַחְמָה contr. of מַחְמָה; see מַחְמָה.

מַחְמָה contr. of מַחְמָה; see מַחְמָה.

מַחְמָה from מַחְמָה. *shipwreck.*

מַחְמָה and מַחְמָה rt. מַחְמָה. *continued illness, ill-health.*

מַחְמָה pl. of מַחְמָה.

מַחְמָה rt. מַחְמָה. *a scale, balance.*

מַחְמָה Aphel part. of מַחְמָה. *deceased.*

מַחְמָה rt. מַחְמָה. *a snorer.*

מַחְמָה or מַחְמָה with אַ prefixed, *the next year, Luke xiii. 9.*

מַחְמָה rt. מַחְמָה. *he who or that which raises from the dead.*

מַחְמָה rt. מַחְמָה. *raising from the dead.*

מַחְמָה pl. מַחְמָה rt. מַחְמָה. *an augur, soothsayer.*

מַחְמָה rt. מַחְמָה. *humiliation.*

מַחְמָה rt. מַחְמָה. *a measure of weight.*

מַחְמָה rt. מַחְמָה. *guarding, preserving; watchful providence; arms of defence; subst. a guardian, preserver.*

מַחְמָה rt. מַחְמָה. *guardianship, care.*

מַחְמָה *Manes, cf. מַחְמָה.* DERIVATIVES, מַחְמָה, מַחְמָה.

מַחְמָה pl. מַחְמָה, מַחְמָה m. *a measure of weight and of value; a mina, a pound.*

מַחְמָה pl. מַחְמָה rt. מַחְמָה. *one who counts, numbers, a reckoner, arithmetician.*

מַחְמָה from מַחְמָה. *music. stringed.*

מַחְמָה rt. מַחְמָה. *tremblingly.*

חֲבִיבָה E-Syr. — חָבַב rt. חבב. f. numbering, enumeration, arithmetic.

חֲבִיבָה from חָבַב. f. quiddity.

חֲבִיבָה rt. חבב. rest-giving, ministering, useful, serviceable; a restorer; a servant, servant-maid, server, attendant, esp. a worshipper, a religious; חֲבִיבֵי אֱלֹהֵינוּ the saints who serve our Lord; חֲבִיבֵי אֱלֹהֵינוּ monks or religious.

חֲבִיבָה rt. חבב. f. service, ministry; the rests or beats of a metre.

חֲבִיבָה rt. חבב. religious, ministerial.

חֲבִיבָה; see חֲבִיבָה.

חֲבִיבָה pl. חֲבִיבִים (חֲבִיבָה with Ribui is used as a collective noun) rt. חבב. m. a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; חֲבִיבָה few; חֲבִיבָה a few days; חֲבִיבָה or חֲבִיבָה innumerable; חֲבִיבָה a sum of money; חֲבִיבָה when I had attained my seventh year; חֲבִיבָה the book of Numbers; חֲבִיבָה according to the computation of some, as some have reckoned or computed; חֲבִיבָה the Indian way of reckoning; חֲבִיבָה a reckoning of years or dates; חֲבִיבָה the Egyptian era, חֲבִיבָה the era of Alexander, Anno Graecorum (311 B.C.); חֲבִיבָה the Apamean era (same date); חֲבִיבָה the Judaic, the Hebrew chronology; gram. number חֲבִיבָה sing. or pl.

חֲבִיבָה or חֲבִיבָה m. a worm, weevil, an insect like a locust which eats the heart out of the corn.

חֲבִיבָה from חָבַב. Manichaeon, a Manichee.

חֲבִיבָה pl. חֲבִיבִים rt. חבב. pertaining to number, arithmetical; חֲבִיבָה a numeral.

חֲבִיבָה from חָבַב f. Manichaeonism.

חֲבִיבָה and חֲבִיבָה rt. חבב. f. beckoning, waving the hand.

חֲבִיבָה or חֲבִיבָה pl. חֲבִיבִים rt. חבב. f. a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure = about half a pint.

חֲבִיבָה m. *viola odorata*, the violet.

חֲבִיבָה; see חֲבִיבָה.

חֲבִיבָה; see חֲבִיבָה.

חֲבִיבָה from חָבַב. f. alienation, estrangement.

חֲבִיבָה rt. חבב. adj. biting, sharp, stinging; subst. one who bites, devours.

חֲבִיבָה; see חֲבִיבָה.

חֲבִיבָה or חֲבִיבָה m. manna.

חֲבִיבָה rt. חבב. a tempter, the tempter = Satan.

חֲבִיבָה rt. חבב. adv. by way of experiment, tentatively.

חֲבִיבָה rt. חבב. f. experience; temptation.

חֲבִיבָה PA. חֲבִיבָה a) to arrive, come with ח, > or חָבַב; חֲבִיבָה וְאֲחֵיבָה when the time shall come; חֲבִיבָה בְּיָמֵינוּ וְאֲחֵיבָה it was now Lent. b) to bring, lead; חֲבִיבָה לְאֵלֵינוּ the way which leads to the land of bliss; חֲבִיבָה לְאֵלֵינוּ he brought him safe to the haven. ETHPA. חֲבִיבָה to set out, come, arrive, with ח, חָבַב, חָבַב; חֲבִיבָה חֲבִיבָה when the sun has reached...; חֲבִיבָה מִיָּמֵינוּ חֲבִיבָה that I should appear in person before the temporal rulers. DERIVATIVES, חֲבִיבָה, חֲבִיבָה, חֲבִיבָה.

חֲבִיבָה or חֲבִיבָה rt. חבב. m. setting out, coming, arrival, attainment.

חֲבִיבָה rt.-meaning to throw away. DERIV. חֲבִיבָה.

חֲבִיבָה rt. חבב. f. a swelling, tumour.

חֲבִיבָה rt. חבב. flatulent.

חֲבִיבָה rt. חבב. f. a fan, fly-flap.

חֲבִיבָה rt. חבב. f. failing, feebleness.

חֲבִיבָה rt. חבב. purgative, emetic.

חֲבִיבָה rt. חבב. f. purging.

חֲבִיבָה rt. חבב. animate, endowed with life, with חָבַב inanimate, inert; חֲבִיבָה animate and inanimate creatures.

חֲבִיבָה rt. חבב. f. breathing, respiration.

חֲבִיבָה rt. חבב. one who gives the victory, makes to triumph; a conqueror.

חֲבִיבָה rt. חבב. adv. complainingly.

חֲבִיבָה; same as חֲבִיבָה.

חֲבִיבָה rt. חבב. wheedling, coaxing.

חֲבִיבָה rt. חבב. coaxingly, caressingly.

חֲבִיבָה rt. חבב. blandishment, caressing.

מחצית rt. נח. f. gram. the feminine gender.

מחצית rt. נח. gram. forming the feminine, a sign of the feminine form.

מחצית rt. נח. f. the clearing of a path.

מחצית; see מחצית.

מחצית rt. נח. f. clattering.

מחצית pl. מחצית; מחצית Heb. f. a) a lamp-stand, candlestick; מחצית מחצית seven golden candlesticks. b) a minaret.

מחצית rt. נח. causing oblivion.

מחצית rt. נח. f. oblivion.

מחצית, מחצית, מחצית comp. of נח and מחצית. suddenly; see מחצית.

מחצית pl. מחצית rt. נח. f. a part, portion esp. a portion allotted, a lot; מחצית; מחצית partakers; מחצית partly; מחצית manifold; מחצית the whole and the parts; מחצית severally, one by one; מחצית fragments; מחצית or ellipt. relics; geogr. or mathemat. a degree; gram. מחצית; מחצית; מחצית parts of speech.

מחצית; see מחצית.

מחצית rt. נח. adv. partly, somewhat, a little; severally, particularly.

מחצית, מחצית rt. נח. adv. particular, partial, separate, private; מחצית private affairs.

מחצית from נח and מחצית. adverb of time, the day before yesterday, the other day.

מחצית rt. נח. adv. partly, partially.

מחצית rt. נח. adv. partial, in part, particular.

מחצית rt. נח. f. particularization, severality opp. מחצית entirety.

מחצית rt. נח. that which makes the balance turn, preponderating.

מחצית rt. נח. f. preponderance.

מחצית; see מחצית.

מחצית fut. מחצית, pass. part. מחצית, מחצית a) to putrefy, melt, waste, drip away; מחצית fowl and fetid; מחצית a putrid corpse; מחצית running eyes,

failing, wasting; מחצית slimy mire; מחצית a melting heart, cowardly heart. b) to be thickened, to curdle, become hard; מחצית a rope harder than wood. ETHPE. מחצית to pine, decay, rot, melt or consume away as fruit, flesh; from disease, sorrow or fear; מחצית their feet mortified from frostbite; metaph. מחצית every heart shall melt. APH. מחצית to make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; מחצית rain does not wash it away, dissolve it; מחצית he watered with tears. Metaph. with מחצית to weaken, enervate. DERIVATIVES, מחצית, מחצית, מחצית, מחצית, מחצית.

מחצית to μέσον, τὰ μέσα, the middle מחצית of the city perh. the forum.

מחצית rt. נח. m. wooden fetters; cf. מחצית.

מחצית; see מחצית a sandal and מחצית a basket.

מחצית; see מחצית a saw.

מחצית, מחצית, מחצית or מחצית pl. מחצית or מחצית rt. נח. f. a balance, pair of scales; a sign of the Zodiac, Libra.

מחצית rt. נח. weighed in the balance, equal, exact, true.

מחצית or מחצית, מחצית rt. נח. m. a) taking, receiving; מחצית taking and giving = commerce, trade; מחצית receiving Holy Communion; מחצית or ellipt. taking a wife, marriage; מחצית polygamy. b) taking away, abstraction. c) מחצית regarding appearance, putting on an appearance; dissimulation, hypocrisy.

מחצית rt. נח. adv. in like manner, analogously.

מחצית rt. נח. f. likeness, resemblance, imitation, similarity, similitude.

מחצית rt. נח. f. adhesion.

מחצית rt. נח. f. the infliction of punishment.

מחצית rt. נח. satiating, satisfying.

מחצית rt. נח. f. a filling, satiating.

מחצית rt. נח. a messenger, bearer

of tidings; an evangelist, preacher; كس the four Evangelists.

كس rt. كس. adv. as we may suppose, conjecturally.

كس rt. كس. adv. as one who brings tidings.

كس rt. كس. f. opinion, surmise, supposition, suspicion, doubt.

كس rt. كس. f. preaching; expectation, awaiting.

كس pl. كس m. a cord to bind a load.

كس rt. كس. m. a mosque.

كس rt. كس. one who multiplies.

كس rt. كس. one who extols, chants praises, a singer.

كس rt. كس. f. multiplication, abundance.

كس rt. كس. f. singing, chanting, magnifying.

كس rt. كس. noxious, injurious.

كس rt. كس. f. causing injury, injuring.

كس rt. كس. f. testifying, bearing witness, giving evidence.

كس rt. كس. f. adjuring, taking or calling to witness.

كس rt. كس. adv. cheerfully, with alacrity.

كس rt. كس. f. longing, desire.

كس rt. كس. one who excites desire.

كس rt. كس. f. longing, desire.

كس or كس pl. كس rt. كس. m. a flood, torrent.

كس rt. كس. f. a syringe.

كس act. part. of verb كس.

كس from كس. a caretaker, nurse; a groom.

كس from كس. f. the care of the sick; care of horses, grooming.

كس pl. كس rt. كس. m. a delator, accuser, calumniator; a despiser, one who holds others in contempt.

كس rt. كس. f. delation, the laying of accusations.

كس pl. كس rt. كس. m. delation, calum-
nation; a charge, accusation; كس
a letter full of accusations.

كس pl. كس rt. كس. m. a) a comb for
the hair, weaver's comb. b) a pecten, sort of
shell. c) the radiating bones of the hand or
foot.

كس, كس or كس rt. كس. f. rennet;
كس milk curdled by rennet.

كس f. the cypress.

كس m. a poker, fire-shovel, oven-rake;
cf. كس.

كس pl. كس rt. كس. washing, ablution;
conveniences for washing; كس
the bath.

كس rt. كس. m. a bath-house.

كس rt. كس. f. ruin.

كس rt. كس. m. a destroyer.

كس m. a lancet.

كس = كس f. a stone bench; a
square raised place in front of the altar.

كس, كس f. μαριχνη, mastic, gum
mastic.

كس, كس rt. كس. averting, leading
astray; a seducer; an apostate.

كس pl. كس rt. كس. error, trans-
gression; apostasy.

كس pl. كس rt. كس. f. pollution;
كس blood-stains.

كس rt. كس. patient, temperate, self-
controlled.

كس rt. كس. f. patience, endurance,
continuance, moderation, self-control, continence.

كس, كس rt. كس. f. decay, rottenness,
foetor, an ulcer; كس watery
dissolution, dripping away; كس
كس he became very ill from the foulness of the
air; كس suffering from run-
ning sores.

كس or كس pl. كس, كس m. a day's
journey, a parasang or farsang; كس
كس five days' journey distant.

كس rt. كس. f. setting on fire, inflaming.

محدود rt. هـ. definitely, within limits, summarily, briefly; محدود (محدود) all together.

محدود rt. هـ. f. limitation, being contained within limits; with لا immensity; rhet. محدود a figure of speech where the orator expresses much in few words.

محدود rt. هـ. defining, circumscribing.

محدود rt. هـ. f. terminating, bringing to an end.

محدود rt. هـ. gram. affirmative.

محدود rt. هـ. a helper, auxiliary.

محدود rt. هـ. f. aid, help, support.

محدود rt. هـ. consuming, deadly, destructive.

محدود pl. ل rt. هـ. m. a) = محدود a poker, rake. b) a syringe, clyster, injection.

محدود; see محدود.

محدود, محدود, محدود; see محدود, &c.

محدود rt. هـ. expectant, expressing expectation.

محدود and محدود f. a fringe or mop of hair overhanging the forehead.

محدود pl. ل rt. هـ. m. a plough, that part of the plough to which the share is fixed, a plough-share.

محدود rt. هـ. f. crime, folly.

محدود rt. هـ. an evil-doer, wrong-doer, offender.

محدود rt. هـ. understanding; one who explains, instructs, expounds.

محدود rt. هـ. f. offence, perversity, iniquity, viciousness, folly, fatuity.

محدود rt. هـ. f. intelligence.

محدود, محدود rt. هـ. a former, fashioner, modeller.

محدود Palpel conj. of هـ. to impoverish.

محدود, محدود, محدود written fully محدود, &c. rt. هـ. poor, needy, meagre; poverty-stricken, wretched, miserable opp. كرم; محدود love of the poor.

محدود rt. هـ. adv. meagrely; like a poor person, in the guise of a pauper.

محدود rt. هـ. f. poverty, want, penury;

poorness, meagreness; محدود my poor self; محدود he became a disciple of holy poverty.

محدود or محدود pl. ل rt. هـ. m. a dam, barrier, embankment.

محدود = محدود m. difficulty, great pains.

محدود rt. هـ. f. rejection, contemptibility.

محدود rt. هـ. one who spurns, rejects.

محدود rt. هـ. adv. scornfully.

محدود rt. هـ. f. rejection; refuse.

محدود rt. هـ. f. the winnowing of grain.

محدود rt. هـ. f. the bobbin of a loom.

محدود pl. ل, ت infin. of verb هـ with ل m. capital punishment, punishment.

محدود Ar. poisoned.

محدود or محدود rt. هـ. f. lameness.

محدود rt. هـ. blinding.

محدود rt. هـ. m. retiring, repose; a couch, seat, support.

محدود rt. هـ. m. a supporter, helper, upholder.

محدود from محدود. ambidextrous.

محدود, محدود rt. هـ. m. a poisoner.

محدود rt. هـ. healing, curing.

محدود, محدود, محدود from محدود. austere, ascetic, self-restrained; humbled.

محدود from محدود. adv. ascetically.

محدود from محدود. f. voluntary poverty.

محدود or محدود, محدود pl. محدود and محدود f. a rush or reed basket.

محدود and محدود pl. ل rt. هـ. m. a shoe, sandal; محدود unshod.

محدود rt. هـ. f. indigence.

محدود pl. ل m. a goad; محدود an ox-goad.

محدود, محدود or محدود m. fibre esp. palm fibre, a rope of fibre, cocoanut matting.

محدود μέσπιλον, the medlar.

محدود rt. هـ. laxative.

محدود rt. هـ. m. shears, scissors, snuffers.

ܠܘܥܘܬܐ rt. ܘܥ. f. tonsure.

ܠܘܥܘܬܐ rt. ܘܥ. m. a) shears, scissors, a razor. b) a shearer, hair-cutter.

ܠܘܥܘܬܐ pl. ܠܘܥܘܬܐ rt. ܘܥ. f. a) shears, razors. b) an arch, vault.

ܠܘܥܘܬܐ, ܠܘܥܘܬܐ rt. ܘܥ. m. going or carrying up, ascent, sunrise; ܠܘܥܘܬܐ rising of the dawn; offering up sacrifice; ܠܘܥܘܬܐ ܠܘܥܘܬܐ the proper quantity of the oblate; chem. sublimation, distillation.

ܠܘܥܘܬܐ, ܠܘܥܘܬܐ pl. ܠܘܥܘܬܐ rt. ܘܥ. f. a) an ascent, going up, climb, pass; ܠܘܥܘܬܐ ܠܘܥܘܬܐ difficulty of the ascent; ܠܘܥܘܬܐ ܠܘܥܘܬܐ rising from the dead. b) taking up, translation of the bones of saints.

ܠܘܥܘܬܐ pl. ܠܘܥܘܬܐ f. perh. spasms.

ܠܘܥܘܬܐ from ܘܥ. adv. stiffly, symmetrically.

ܠܘܥܘܬܐ from ܘܥ. f. proportion.

ܠܘܥܘܬܐ pl. ܠܘܥܘܬܐ rt. ܘܥ. a) subst. m. an ascent, slope, eminence; steps, stairs; ܠܘܥܘܬܐ ܠܘܥܘܬܐ a psalm of degrees; ܠܘܥܘܬܐ ܠܘܥܘܬܐ the ascents of virtue. b) adj. impelling, making to rise; ܠܘܥܘܬܐ ܠܘܥܘܬܐ an upward impulse.

ܠܘܥܘܬܐ pl. ܠܘܥܘܬܐ rt. ܘܥ. f. contemplation.

ܠܘܥܘܬܐ rt. ܘܥ. of or for ascending.

ܠܘܥܘܬܐ pl. ܠܘܥܘܬܐ rt. ܘܥ. crouching.

ܠܘܥܘܬܐ rt. ܘܥ. gram. the point :

ܠܘܥܘܬܐ, ܠܘܥܘܬܐ rt. ܘܥ. cross-eyed, squinting; azure, blue-eyed.

ܠܘܥܘܬܐ rt. ܘܥ. f. squinting.

ܠܘܥܘܬܐ rt. ܘܥ. one who looks askance, despises.

ܠܘܥܘܬܐ fut. ܠܘܥܘܬܐ, act. part. ܠܘܥܘܬܐ, pass. part. ܠܘܥܘܬܐ. to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with ܐ or ܠܘܥܘܬܐ. ETHPE. ܠܘܥܘܬܐ to be delivered up, with ܐ or ܠܘܥܘܬܐ into the hands of his enemies; to be made the scorn or sport of . . . with ܐ or ܠܘܥܘܬܐ to be held in contempt; ܠܘܥܘܬܐ the faith was held in contempt. PA. ܠܘܥܘܬܐ

to bring an accusation with ܐ against; to speak contemptuously. APH. ܠܘܥܘܬܐ a) to hold in contempt, hold lightly, set at naught, condemn, with ܐ of people, but usually of ܠܘܥܘܬܐ shame; ܠܘܥܘܬܐ fear; ܠܘܥܘܬܐ life; ܠܘܥܘܬܐ death; ܠܘܥܘܬܐ the law; ܠܘܥܘܬܐ war. b) to dare with ܐ or ܐ and a verb. DERIVATIVES, ܠܘܥܘܬܐ, ܠܘܥܘܬܐ, ܠܘܥܘܬܐ.

ܠܘܥܘܬܐ also ܠܘܥܘܬܐ and ܠܘܥܘܬܐ pl. ܠܘܥܘܬܐ rt. ܘܥ. m. a) a saw. b) a dolphin, more probably a sawfish. c) see ܠܘܥܘܬܐ.

ܠܘܥܘܬܐ the mesentery.

ܠܘܥܘܬܐ, ܠܘܥܘܬܐ m. a ruler, one who rules lines.

ܠܘܥܘܬܐ rt. ܘܥ. f. inspiring terror, fear.

ܠܘܥܘܬܐ, ܠܘܥܘܬܐ rt. ܘܥ. terrifying, terrible, frightful.

ܠܘܥܘܬܐ rt. ܘܥ. f. the causing of terror, affrighting, terrifying.

ܠܘܥܘܬܐ, ܠܘܥܘܬܐ rt. ܘܥ. f. an oil-flask.

ܠܘܥܘܬܐ; see ܠܘܥܘܬܐ: a good Syriac scholar.

ܠܘܥܘܬܐ rt. ܘܥ. f. depravity.

ܠܘܥܘܬܐ, ܠܘܥܘܬܐ rt. ܘܥ. a) one who gives largely. b) he who ordains, consecrates.

ܠܘܥܘܬܐ, ܠܘܥܘܬܐ rt. ܘܥ. a corrupter.

ܠܘܥܘܬܐ rt. ܘܥ. f. a) a request, command. b) ordination, designation, consecration. c) liberality.

ܠܘܥܘܬܐ rt. ܘܥ. f. corruption, damage.

ܠܘܥܘܬܐ rt. ܘܥ. m. a scalpel.

ܠܘܥܘܬܐ and ܠܘܥܘܬܐ m. a large dish, dessert dish.

ܠܘܥܘܬܐ ignorant, unlearned.

ܠܘܥܘܬܐ mesenteric.

ܠܘܥܘܬܐ m. an eunuch; see verb ܠܘܥܘܬܐ.

ܠܘܥܘܬܐ rt. ܘܥ. adv. in poverty, in the practice of poverty, empty-handed.

ܠܘܥܘܬܐ rt. ܘܥ. f. privation, poverty esp. voluntary renunciation of worldly goods, an austere life.

ܠܘܥܘܬܐ rt. ܘܥ. f. sawing.

ܠܘܥܘܬܐ rt. ܘܥ. see ܠܘܥܘܬܐ a bundle.

מִחְבָּה or מִחְבָּה, מִחְבָּה only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, אֲכַלְתִּי מִחְבָּה אֶתְּךָ eat so much as is sufficient for thee; מִחְבָּה מִדְּבִיבְךָ enough for thy need, as much as thou needest; מִחְבָּה מִחְבָּה enough to pay a debt, the amount of the debt; מִחְבָּה אֶתְּךָ for a time; ? מִחְבָּה לֹא it is not enough to . . . ; ? מִחְבָּה as far as, in order that.

מִחְבָּה a balance; see מִחְבָּה.

מִחְבָּה and less correctly מִחְבָּה rt. מחב. f. rennet, sour curdled milk; that which holds together.

מִחְבָּה rt. מחב. with לֹא insatiable; that which never palls nor causes satiety.

מִחְבָּה rt. מחב. adored, adorable.

מִחְבָּה rt. מחב. subject to injury.

מִחְבָּה rt. מחב. with לֹא indivisible.

מִחְבָּה rt. מחב. adv. with לֹא indivisibly.

מִחְבָּה rt. מחב. that of which evidence is given.

מִחְבָּה rt. מחב. f. the giving of testimony.

מִחְבָּה from מחב. lunatic.

מִחְבָּה from מחב. m. gram. of narration.

מִחְבָּה rt. מחב. with לֹא intolerable.

מִחְבָּה rt. מחב. adv. with לֹא intolerably; מִחְבָּה מִחְבָּה אֶתְּךָ he is so excited with joy he cannot contain himself.

מִחְבָּה rt. מחב. f. kindling, burning; being scorched, burnt.

מִחְבָּה rt. מחב. finite, limited; with לֹא infinite, unlimited.

מִחְבָּה rt. מחב. adv. with לֹא infinitely.

מִחְבָּה rt. מחב. f. with לֹא infinity, incomprehensibility.

מִחְבָּה from מחב. f. wintering, passing the winter.

מִחְבָּה rt. מחב. one in need of help.

מִחְבָּה rt. מחב. expected, awaited, looked for; with לֹא unexpected.

מִחְבָּה rt. מחב. adv. with לֹא unexpectedly, unhoped for.

מִחְבָּה rt. מחב. adv. firmly, immovably.

מִחְבָּה rt. מחב. a) that which can be apprehended by the intellect, intelligible, mystical. b) one against whom an offence is committed.

מִחְבָּה rt. מחב. adv. mystically.

מִחְבָּה rt. מחב. f. understanding, intellect.

מִחְבָּה from מחב. f. formation, configuration.

מִחְבָּה rt. מחב. contemptible.

מִחְבָּה rt. מחב. f. rejection, reprobation.

מִחְבָּה rt. מחב. an undertaking.

מִחְבָּה rt. מחב. f. visitation; action.

מִחְבָּה rt. מחב. a braggart, prater.

מִחְבָּה rt. מחב. caparisoned.

מִחְבָּה rt. מחב. f. the being furnished with a horse-cloth.

מִחְבָּה rt. מחב. f. concealment.

מִחְבָּה rt. מחב. f. wasted, desolate.

מִחְבָּה rt. מחב. f. being scratched, scarified.

מִחְבָּה rt. מחב. a protector; protecting, concealing, sheltering.

מִחְבָּה rt. מחב. f. protection, defence.

מִחְבָּה rt. מחב. with לֹא that which cannot be laid aside.

מִחְבָּה rt. מחב. f. laying aside, renunciation.

מִחְבָּה rt. מחב. adv. according to natural character, opp. מִחְבָּה לֹא according to condition.

מִחְבָּה rt. מחב. f. stability, steadfastness, constancy; with לֹא instability, inconstancy.

מִחְבָּה rt. מחב. one who establishes, sets firmly.

מִחְבָּה rt. מחב. with לֹא indestructible.

מִחְבָּה pl. מחב. f. an obolus, farthing.

מִחְבָּה emph. מחב. rarely מחב. pl. מחב.

מִחְבָּה m. pl. a) the bowels, viscera, intestines; מִחְבָּה מִחְבָּה the lesser, the greater intestines; מִחְבָּה מִחְבָּה the rectum; מִחְבָּה

dysentery ; **حجج** **حجج** **حجج** **حجج** my son who came forth from my loins ; **حجج** **حجج** **حجج** bowels of mercy. b) **حجج** **حجج** **حجج** earth-worms.

حجج rt. **حجج** m. enchantment, sorcery ; a worker of enchantments.

حجج **حجج** rt. **حجج** working, causing, efficient ; **حجج** **حجج** **حجج** bringing destruction upon men ; with **حجج** ineffectual, void, of none effect ; gram. active.

حجج **حجج** rt. **حجج** adv. causally, actually.

حجج **حجج** pl. **حجج** rt. **حجج** f. operation, working, power to efface or produce, energy, activity, efficacy, effect, action ; instigation, motion or influence ; **حجج** **حجج** **حجج** life-giving power ; **حجج** **حجج** **حجج** as by the operation of God ; **حجج** **حجج** **حجج** human actions ; **حجج** **حجج** **حجج** as by Satanic influence ; **حجج** **حجج** **حجج** it came into operation or effect ; **حجج** **حجج** **حجج** really, actually, in effect ; pl. the functions of the body ; gram. action.

حجج **حجج** rt. **حجج** adj. efficient, effectual ; **حجج** **حجج** **حجج** efficient or productive force.

حجج **حجج** pl. **حجج** rt. **حجج** f. a) a way, pass, passage, crossing, ford, straits, a duct, canal ; **حجج** **حجج** **حجج** the pass of Geba ; **حجج** **حجج** **حجج** at the ford of the river. b) a public road or way ; a ferry, ferry-boat ; a passage, vestibule. c) a going amongst, intercourse, conversation.

حجج **حجج** pl. **حجج** rt. **حجج** m. a) he who causes to pass over or by ; **حجج** **حجج** **حجج** God who makes times and generations to pass away. b) a passage, a strait of the sea, a ferry-boat ; **حجج** **حجج** **حجج** ducts, pores of the body. c) a hymn of the dead ; **حجج** **حجج** **حجج** a hymn of those who are passing away.

حجج **حجج** rt. **حجج** f. stammering, hesitation.

حجج **حجج** pl. **حجج** rt. **حجج** m. keeping holiday, festive, festal ; **حجج** **حجج** **حجج** festal homilies ; **حجج** **حجج** **حجج** a book with hymns for festivals ; **حجج** **حجج** **حجج** those who do not keep Easter.

حجج **حجج** rt. **حجج** a) a helper, help, giver of assistance, fellow-worker, benefactor, protector, **حجج** **حجج** **حجج** a help meet for him. b) adj. useful, helpful, advantageous, salutary ; **حجج** **حجج** **حجج** useful drugs.

حجج **حجج** rt. **حجج** adv. helpfully.

حجج **حجج** rt. **حجج** f. help, assistance.

حجج **حجج** rt. **حجج** helpful, assisting ; **حجج** **حجج** **حجج** things helpful or salutary.

حجج **حجج** E-Syr. **حجج** **حجج** pl. **حجج** rt. **حجج** m. a recorder, chronicler.

حجج **حجج** rt. **حجج** f. a calling to remembrance, rehearsal, recording ; **حجج** **حجج** **حجج** the recording of actions ; **حجج** **حجج** **حجج** an exhortation to virtue ; **حجج** **حجج** **حجج** a commentary on the Gospel.

حجج **حجج** pl. m. **حجج** f. **حجج** rt. **حجج** he or that which hinders, impedes, a hinderer ; **حجج** **حجج** **حجج** you may not hinder the work ; **حجج** **حجج** **حجج** tares which entangle the corn or hamper growth ; **حجج** **حجج** **حجج** embarrassing superfluity. Pl. f. hindrances, impediments ; **حجج** **حجج** **حجج** worldly difficulties, hindrances to piety.

حجج **حجج** rt. **حجج** adv. loiteringly.

حجج **حجج** rt. **حجج** an oppressor.

حجج **حجج** f. an intestine, entrail.

حجج = **حجج** hair, fur.

حجج **حجج** rt. **حجج** f. constancy.

حجج **حجج** rt. **حجج** adv. with fortitude.

حجج **حجج** rt. **حجج** f. fortitude, endurance.

حجج **حجج** rt. **حجج** m. a spindle.

حجج **حجج** rt. **حجج** sneezing, causing sneezing ; a plant used for snuff.

حجج **حجج** rt. **حجج** f. habit, custom.

حجج **حجج** rt. **حجج** habituating, accustoming.

حجج **حجج** **حجج** **حجج** from **حجج** pl. **حجج** **حجج** **حجج** **حجج** from **حجج** f. a spring, fount ; **حجج** **حجج** **حجج** a spring of water ; metaph. **حجج** **حجج** **حجج** the fount of life ; **حجج** **حجج** **حجج** a fount of blessings.

حجج **حجج** from **حجج** adj. of or from a fount or spring ; **حجج** **حجج** **حجج** **حجج** spring and river water.

حجج **حجج** rt. **حجج** f. some illness perh. epilepsy.

حجج **حجج** ; see **حجج**.

تَتَمُّنًا rt. ح. m. *grievous, troublesome, distressing, vexatious*; pl. f. *annoyances, afflictions*; مَتَمُّنًا وَمَتَمُّنًا وَمَتَمُّنًا freedom from all annoyances.

مَتَمُّنًا rt. ح. m. a) *one who awakes, arouses*; مَتَمُّنًا وَمَتَمُّنًا woe to thee who stirrest up evil. b) *nocturns*. c) *a poker*.

مَتَمُّنًا pl. مَتَمُّنًا rt. ح. f. *that which arouses the mind to attention, a monition, observation, notice*.

مَتَمُّنًا pl. مَتَمُّنًا or مَتَمُّنًا rt. ح. m. opp. مَتَمُّنًا. *coming, entrance, return; beginning, commencement*; مَتَمُّنًا or مَتَمُّنًا *the entering upon or beginning of the fast*; مَتَمُّنًا مَتَمُّنًا مَتَمُّنًا *the Sunday before Lent*; مَتَمُّنًا وَمَتَمُّنًا وَمَتَمُّنًا *at vespers, that is at the commencement of the Sabbath*.

مَتَمُّنًا rt. ح. f. opp. مَتَمُّنًا. a) *entrance, entering in or upon; an incursion, inroad, invasion*. b) *bringing in, introduction; an introduction, preface*. c) *entrance into office, induction, inauguration*. d) *eccles. dedication of a church, solemn entrance or procession*; مَتَمُّنًا مَتَمُّنًا مَتَمُّنًا *the bringing in of the holy elements, the entrance*. e) *crop, produce, return*.

مَتَمُّنًا rt. ح. adv. *eminently, excellently, sublimely; on high*.

مَتَمُّنًا rt. ح. f. *loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity*; مَتَمُّنًا مَتَمُّنًا *nobility of birth*; title مَتَمُّنًا *your Highness, your Excellency*.

مَتَمُّنًا rt. ح. a) *one who raises, exalts*. b) *a monk's cloak*.

مَتَمُّنًا pl. مَتَمُّنًا rt. ح. m. opp. مَتَمُّنًا. *a way in, ingress, entrance*; مَتَمُّنًا *the entering or approach to the gate*.

مَتَمُّنًا rt. ح. f. *an entrance; access, admittance*; with مَتَمُّنًا *to obtain entrance or admittance*.

مَتَمُّنًا rt. ح. *tempest-tossed, troubled*.

مَتَمُّنًا rt. ح. f. *violent agitation*.

مَتَمُّنًا rt. ح. m. *one who baptizes*; esp. *John the Baptist*.

مَتَمُّنًا rt. ح. f. a) *a pool*. b) *washing*. c) *baptism*; مَتَمُّنًا مَتَمُّنًا *a godchild*. d) with مَتَمُّنًا or ellipt. *a baptistery*.

مَتَمُّنًا rt. ح. *darkening, sullyng*.

مَتَمُّنًا or مَتَمُّنًا cf. مَتَمُّنًا. *a rug, carpet*.

مَتَمُّنًا *very ill, seriously ill*.

مَتَمُّنًا rt. ح. m. *dwelling, sojourning esp. in a strange land*; مَتَمُّنًا *a dwelling-place; a dwelling, abode*; مَتَمُّنًا *fitness for habitation, habitableness*; مَتَمُّنًا *a monastery*.

مَتَمُّنًا rt. ح. *the founder of a town*.

مَتَمُّنًا rt. ح. *a singer, precentor*.

مَتَمُّنًا rt. ح. f. *singing; a choral dance*.

مَتَمُّنًا pl. مَتَمُّنًا rt. ح. f. a) *familiar intercourse*; with مَتَمُّنًا *intimate, a friend*. b) *a chant, antiphon*.

مَتَمُّنًا fut. مَتَمُّنًا, act. part. مَتَمُّنًا, pass. part. مَتَمُّنًا, مَتَمُّنًا, مَتَمُّنًا. *to dash, trample or knock down, to bruise*; مَتَمُّنًا مَتَمُّنًا *he tramples down branch and berries, mother and children, together*; مَتَمُّنًا مَتَمُّنًا *the ulcer which had brought his strength down*. Used of demoniacal possession esp. in the pass. part. *convulsed, distraught by a devil, raving, vile, horrid*; مَتَمُّنًا مَتَمُّنًا مَتَمُّنًا *the vile indulgence of their passions*. Fem. emph. *raving, distraction, aberration*; مَتَمُّنًا مَتَمُّنًا *I myself was tried by demoniacal distractions*. ETHPE. مَتَمُّنًا *to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon*. PA. مَتَمُّنًا *to trample, crush*; مَتَمُّنًا مَتَمُّنًا *parts of the city fell and crushed the inhabitants; metaph. to pollute*. DERIVATIVES, مَتَمُّنًا, مَتَمُّنًا.

مَتَمُّنًا pl. مَتَمُّنًا rt. ح. m. a) *a twisting, griping of the intestines, convulsion*; مَتَمُّنًا مَتَمُّنًا *the colic*; مَتَمُّنًا مَتَمُّنًا *infantile convulsions*. b) *the rubbing of ears of wheat*.

حَكَوْهُ rt. **ح.م.** *crisp, curly.*
حُكُوهٌ pl. ج from **حَه**. m. *a tenth part, tithe.*
حُكُوهٌ from **ح.م.** f. *tithing, the exacting or offering of a tithe.*
حَاكِنٌ rt. **ح.ل.** *an undertaker, one who lays out for burial; funereal.*
حُكُوفَةٌ rt. **ح.د.** f. *multiplication; plurality.*
حُكُوفٌ or **حُكُوفٌ** pl. ج rt. **ح.د.** m. *a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.*
حَاكِنٌ rt. **ح.د.** m. *a gleaner.*
حَاكِنٌ rt. **ح.ر.** *stubborn.*
حَاكِنٌ pl. **حَاكِنٌ** rt. **ح.ر.** f. *a wine-press, wine-vat.*
حَاكِنٌ rt. **ح.د.** adv. *sadly.*
حَاكِنٌ rt. **ح.د.** adv. *curiously, inquisitively.*
حَاكِنٌ rt. **ح.د.** *a tracker, one who follows the track, a searcher, investigator.*
حَاكِنٌ rt. **ح.د.** adv. *inquisitively.*
حَاكِنٌ rt. **ح.د.** f. *inquiry.*
حَاكِنٌ rt. **ح.د.** *interrogative.*
حَاكِنٌ rt. **ح.د.** f. *sadness.*
حَاكِنٌ rt. **ح.م.** adv. *perversely.*
حَاكِنٌ rt. **ح.م.** f. *perversity, craftiness, tortuosity.*
حَاكِنٌ rt. **ح.م.** *a perverter; one who takes distorted views, a cynic.*
حَاكِنٌ pl. ج rt. **ح.ل.** m. *a note, mark, sign.*
حَاكِنٌ pl. **حَاكِنٌ** E-Syr. **حَاكِنٌ** rt. **ح.د.** II. f. a) *a cave, cavern, den, hollow; حَاكِنٌ a den of thieves; حَاكِنٌ double caverns, caves one within the other; حَاكِنٌ the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; حَاكِنٌ a cell which he built and fashioned of stones.*
حَاكِنٌ also written **حَاكِنٌ** pl. **حَاكِنٌ**

usually constr. com. gen. *the setting of the sun, the west opp.* **حَاكِنٌ**; **حَاكِنٌ** *the north-west; حَاكِنٌ* *the going down of the sun, sunset; حَاكِنٌ on Wednesday evening; حَاكِنٌ the western shores of the Tigris; حَاكِنٌ the western regions of the world.*
حَاكِنٌ rt. **ح.د.** adv. *confusedly.*
حَاكِنٌ rt. **ح.د.** f. a) *mixing. b) sifting.*
حَاكِنٌ rt. **ح.د.** *western, occidental; حَاكِنٌ Westerns, inhabitants of the west.*
حَاكِنٌ from **ح.ل.** f. *sifting, bolting.*
حَاكِنٌ from **ح.د.** f. *corrosion of the bones, cariousness.*
حَاكِنٌ rt. **ح.د.** f. *licentiousness, lasciviousness.*
حَاكِنٌ rt. **ح.د.** *debauched.*
حَاكِنٌ rt. **ح.م.** adv. *maliciously.*
حَاكِنٌ rt. **ح.م.** f. *swelling, rising high as water; metaph. malice, exasperation, violence.*
حَاكِنٌ pl. ج rt. **ح.د.** *a money-changer.*
حَاكِنٌ adj. from the above, **حَاكِنٌ** *money-changers' tables.*
حَاكِنٌ rt. **ح.د.** m. *refuge; حَاكِنٌ a place of refuge.*
حَاكِنٌ rt. **ح.د.** *one who puts to flight, drives out.*
حَاكِنٌ rt. **ح.م.** *a champion, defender.*
حَاكِنٌ rt. **ح.م.** f. *strengthening.*
حَاكِنٌ from **ح.ل.** adv. *as an axe cuts, sharply, distinctly.*
حَاكِنٌ rt. **ح.م.** f. *insolence, madness, folly, perversity.*
حَاكِنٌ rt. **ح.م.** *grievous, insolent.*
حَاكِنٌ rt. **ح.م.** f. *oppression, false accusation.*
حَاكِنٌ rt. **ح.د.** adv. *ready, in readiness.*
حَاكِنٌ rt. **ح.د.** f. *preparing, preparation.*
حَاكِنٌ rt. **ح.د.** *one who prepares, makes ready; introductory.*
حَاكِنٌ rt. **ح.د.** f. *readiness.*
حَاكِنٌ rt. **ح.د.** *enriching, making rich.*

مَفْرُؤَاتُ rt. فر. gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in خَبْرٌ and خَبْرٌ.

مَفْرُؤٌ rt. فر. hindering, impeding.

مَفْرُؤَاتٌ rt. فر. adv. unwillingly.

مَفْرُؤَةٌ rt. فر. f. an error, defect.

مَفْرُؤَانٌ rt. فر. m. a pair of bellows.

مَفْرُؤَاتٌ pl. مَفْرُؤَةٌ rt. فر. f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) afflatus, inspiration. c) a fan, winnowing-shovel.

مَفْرُؤَةٌ rt. فر. cooling, refreshing.

مَفْرُؤَةٌ rt. فر. f. a breath, breathing, afflation, inspiration.

مَفْرُؤَاتٌ pl. مَفْرُؤَاتٌ and مَفْرُؤَاتٌ rt. فر. f. a fall, falling, ruin e. g. of buildings; epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

مَفْرُؤَةٌ rt. فر. diaphoretic, dissolvent.

مَفْرُؤَةٌ rt. فر. m. an air-ball, air-cushion.

مَفْرُؤَةٌ rt. فر. f. comparison, analogy.

مَفْرُؤَةٌ rt. فر. comparing, analogical.

مَفْرُؤَةٌ rt. فر. f. fattening, feeding up.

مَفْرُؤَةٌ rt. فر. f. fattening, stall-feeding.

مَفْرُؤَةٌ rt. فر. cooling, refreshing.

مَفْرُؤَةٌ rt. فر. f. cooling, coolness.

مَفْرُؤَاتٌ pl. مَفْرُؤَاتٌ rt. فر. f. a pair of bellows, a fan.

مَفْرُؤَةٌ and مَفْرُؤَةٌ rt. فر. f. disdain, scorn, negligence, boldness.

مَفْرُؤَةٌ from مَفْرُؤَةٌ, adj. persuasive, plausible, winning; مَفْرُؤَةٌ persuasive words; subst. an intercessor, advocate; gram. the accent :—.

مَفْرُؤَاتٌ from مَفْرُؤَةٌ. adv. persuasively, supplicantly.

مَفْرُؤَةٌ from مَفْرُؤَةٌ f. persuasion, in-

itation, persuasiveness, sophistry; supplication, intercession.

مَفْرُؤَةٌ rt. فر. counteractive, acting as an antidote.

مَفْرُؤَةٌ rt. فر. m. falling, fall; sunset, descent; مَفْرُؤَةٌ مَفْرُؤَةٌ when sleep falleth upon men; مَفْرُؤَةٌ مَفْرُؤَةٌ his being thrown into prison.

مَفْرُؤَاتٌ rt. فر. adv. separately, apart.

مَفْرُؤَةٌ rt. فر. f. duplicity.

مَفْرُؤَةٌ rt. فر. one who divides, separates.

مَفْرُؤَةٌ and مَفْرُؤَةٌ from فر. f. dispersion, scattering; mental perturbation or confusion.

مَفْرُؤَةٌ rt. فر. freeing, setting free.

مَفْرُؤَةٌ or مَفْرُؤَةٌ, cf. مَفْرُؤَةٌ rt. فر. f. gram. a case; a prefix.

مَفْرُؤَةٌ from مَفْرُؤَةٌ. imaginary.

مَفْرُؤَةٌ rt. فر. giving, bringing or leading back, restoring; مَفْرُؤَةٌ مَفْرُؤَةٌ one who brings back wanderers to the Church.

مَفْرُؤَةٌ rt. فر. answering, converting.

مَفْرُؤَةٌ rt. فر. f. return, conversion.

مَفْرُؤَةٌ rt. فر. f. a luxurious life, indulgence in ease and pleasure.

مَفْرُؤَةٌ rt. فر. one who leads a luxurious or effeminate life.

مَفْرُؤَةٌ Aphel pass. part. of فر. it is lawful, right.

مَفْرُؤَةٌ Aphel pass. part.; see under فر. able, capable, expert, &c.

مَفْرُؤَةٌ from فر. f. knowledge, capability; with لا ignorance, incapacity.

مَفْرُؤَةٌ rt. فر. f. permission, licence, liberty; eccles. a permission, faculty, power; used with مَفْرُؤَةٌ or مَفْرُؤَةٌ; مَفْرُؤَةٌ it is allowed, permitted.

مَفْرُؤَةٌ rt. فر. cutting, trenchant; one who lops off, amputates; مَفْرُؤَةٌ مَفْرُؤَةٌ the incisors.

مَفْرُؤَةٌ rt. فر. gladdening, one who makes glad.

חִפְּזוּתָא rt. חפּ. adv. *exultingly*.
 חִפְּזָא rt. חפּ. a *deliverer, saviour*.
 חִפְּזָא pl. חִפְּזָא or חִפְּזָא rt. חפּ. m. a) *going out, opp. חִפְּזָא. exit, egress; חִפְּזָא the end of the year.* b) *חִפְּזָא apology, excuse, defence; preface.*
 חִפְּזָא rt. חפּ. an *instructor, commander; a testator*.
 חִפְּזָא rt. חפּ. f. a *precept, injunction*.
 חִפְּזָא pl. חִפְּזָא rt. חפּ. m. a) *going forth or out, departure; חִפְּזָא; חִפְּזָא the Book of Exodus.* b) *outgoing, issue, flood.* c) *way out, passage, outlet, exit, egress.* d) *limit, end; חִפְּזָא the limit of the border; end of life, death; חִפְּזָא; חִפְּזָא the departure of the soul; חִפְּזָא; חִפְּזָא the hour of death.* e) *edition; חִפְּזָא חִפְּזָא new and accurate edition of a book.* f) *rejection.* g) *issue, result.* h) *the vent, anus.*
 חִפְּזָא rt. חפּ. f. a) *casting out.* b) *eccles. procession of the Holy Ghost.* c) *gram. derivation.*
 חִפְּזָא rt. חפּ. a) *departing, said on departing; חִפְּזָא חִפְּזָא commendatory words; words in which one at the point of death commends himself to God.* b) *excretory.*
 חִפְּזָא rt. חפּ. m. a *watchman, one who shouts to scare away thieves.*
 חִפְּזָא rt. חפּ. m. a *sling; a watchman's rattle.*
 חִפְּזָא rt. חפּ. f. a *blotch, pustule.*
 חִפְּזָא rt. חפּ. a *prater; garrulous.*
 חִפְּזָא pl. חִפְּזָא, חִפְּזָא rt. חפּ. f. a) *setting out opp. חִפְּזָא return; departure, death; expulsion; a procession, an expedition.* b) *a version, translation; חִפְּזָא חִפְּזָא the Peshita version; חִפְּזָא. חִפְּזָא the Hexapla.* c) *a breaking out, blain, eruption esp. on the skin of the head.* d) *gram. utterance, pronouncement.*
 חִפְּזָא rt. חפּ. that *which grows of itself, self-sown.*
 חִפְּזָא rt. חפּ. adv. *solemnly.*
 חִפְּזָא and חִפְּזָא rt. חפּ. f. *splendour, brilliancy.*

חִפְּזָא rt. חפּ. *entertaining.*
 חִפְּזָא rt. חפּ. m. a *cake made of the scrapings of the kneading-trough mixed with honey or oil.*
 חִפְּזָא rt. חפּ. f. *separation; fleeing.*
 חִפְּזָא rt. חפּ. adv. *swiftly, speedily.*
 חִפְּזָא rt. חפּ. one *who makes to fly; חִפְּזָא a spendthrift.*
 חִפְּזָא rt. חפּ. f. *procreation.*
 חִפְּזָא rt. חפּ. a) *fruitful, fertile, generative.* b) *a begetter, progenitor, parent.* c) *eccles. among the Jacobites the Maphrianus, Maphrian, primate.*
 חִפְּזָא rt. חפּ. a) *procreation, generative power, fecundity, fertility, productiveness; with חִפְּזָא sterility.* b) *eccles. the Maphrianate, primacy.*
 חִפְּזָא, חִפְּזָא rt. חפּ. a) *generative.* b) *belonging to the Maphrian.*
 חִפְּזָא rt. חפּ. f. *rubbing, crumbling, friction.*
 חִפְּזָא ETHP. (חִפְּזָא) denom. verb from חִפְּזָא *to be made Maphrian, be raised to the archiepiscopate.*
 חִפְּזָא from חפּ. m. a *steward, caretaker, provider; a tutor, guardian, administrator.*
 חִפְּזָא and חִפְּזָא from חפּ. adv. *providentially.*
 חִפְּזָא from חפּ. f. a) *a stewardship, management, administration, government, direction.* b) *providence, forethought, dispensation.*
 חִפְּזָא rt. חפּ. m. *spreading out, extension.*
 חִפְּזָא rt. חפּ. adv. *nakedly, barely.*
 חִפְּזָא rt. חפּ. f. a) *detection.* b) *open prostitution.*
 חִפְּזָא rt. חפּ. one *who spreads evil reports, an accuser; a betrayer of secrets.*
 חִפְּזָא rt. חפּ. f. *stripping naked.*
 חִפְּזָא from חפּ. f. *rarefaction, expansion, looseness.*
 חִפְּזָא from חפּ. f. *expansion, dissolution.*

ܡܚܘܒܝܢ rt. ܡܚ. blossoming.

ܡܚܘܒܝܢ rt. ܡܚ. adv. at a distance, from afar.

ܡܚܘܒܝܢ and ܡܚܘܒܝܢ rt. ܡܚ. separation, dispelling, removal.

ܡܚܘܒܝܢ rt. ܡܚ. adv. apart, separately, distinctly, differently, particularly; with ܡܚ indiscriminately.

ܡܚܘܒܝܢ rt. ܡܚ. f. separateness, distinctness, distinction.

ܡܚܘܒܝܢ or ܡܚܘܒܝܢ, ܡܚܘܒܝܢ rt. ܡܚ. a) one who separates, discerns or explains, a critic; ܡܚܘܒܝܢ an expounder of the law; ܡܚܘܒܝܢ the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.

ܡܚܘܒܝܢ rt. ܡܚ. f. separation, discrimination.

ܡܚܘܒܝܢ rt. ܡܚ. f. extension, simplicity.

ܡܚܘܒܝܢ rt. ܡܚ. stretching out, making straight.

ܡܚܘܒܝܢ rt. ܡܚ. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.

ܡܚܘܒܝܢ rt. ܡܚ. adv. clearly.

ܡܚܘܒܝܢ rt. ܡܚ. f. exposition, commentary.

ܡܚܘܒܝܢ rt. ܡܚ. liquefying, dissolvent.

ܡܚܘܒܝܢ rt. ܡܚ. m. the act of opening; ܡܚܘܒܝܢ eloquence.

ܡܚܘܒܝܢ rt. ܡܚ. opening, one who opens.

ܡܚܘܒܝܢ rt. ܡܚ. f. dilatation, expansion.

ܡܚܘܒܝܢ rt. ܡܚ. amplifying, dilating.

ܡܚܘܒܝܢ rt. ܡܚ. adv. many-coloured, manifold, variously.

ܡܚܘܒܝܢ rt. ܡܚ. f. variety, diversity, esp. of colour; an embroidered robe or stuff; ܡܚܘܒܝܢ the spotted coat of a leopard.

ܡܚܘܒܝܢ rt. ܡܚ. an embroiderer.

ܡܚܘܒܝܢ rt. ܡܚ. obliquely, perversely.

ܡܚܘܒܝܢ rt. ܡܚ. f. perversity.

ܡܚܘܒܝܢ pl. ܡܚ. rt. ܡܚ. f. perversity, perverse or froward ways.

ܡܚܘܒܝܢ rt. ܡܚ. f. commination, calumny, contumely.

ܡܚܘܒܝܢ fut. ܡܚܘܒܝܢ, act. part. ܡܚܘܒܝܢ, ܡܚܘܒܝܢ. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, ܡܚܘܒܝܢ, ܡܚܘܒܝܢ, ܡܚܘܒܝܢ.

ܡܚܘܒܝܢ I. fut. ܡܚܘܒܝܢ, act. part. ܡܚܘܒܝܢ, ܡܚܘܒܝܢ, pass. part. ܡܚܘܒܝܢ. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. ܡܚܘܒܝܢ to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHPA. ܡܚܘܒܝܢ to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. ܡܚܘܒܝܢ to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, ܡܚܘܒܝܢ.

ܡܚܘܒܝܢ II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. ܡܚܘܒܝܢ, ܡܚܘܒܝܢ used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: ܡܚܘܒܝܢ or ܡܚܘܒܝܢ I can, ܡܚܘܒܝܢ = ܡܚܘܒܝܢ thou canst, thou mayest, ܡܚܘܒܝܢ = ܡܚܘܒܝܢ we may or can; ܡܚܘܒܝܢ = ܡܚܘܒܝܢ you may, can, &c.; ܡܚܘܒܝܢ he could, he might; ܡܚܘܒܝܢ it may be, it is possible; ܡܚܘܒܝܢ ܡܚܘܒܝܢ it is not impossible; ܡܚܘܒܝܢ or ܡܚܘܒܝܢ as far as may be, as much as possible; ܡܚܘܒܝܢ ܡܚܘܒܝܢ to the best of our power; ܡܚܘܒܝܢ ܡܚܘܒܝܢ omnipotent. Often used with ܡܚܘܒܝܢ to give emphasis, ܡܚܘܒܝܢ ܡܚܘܒܝܢ I am not able to keep silent; ܡܚܘܒܝܢ ܡܚܘܒܝܢ I am no match for him; ܡܚܘܒܝܢ ܡܚܘܒܝܢ if I can get the better of one of them; ܡܚܘܒܝܢ a title of the Byzantine Emperors. ETHPE. ܡܚܘܒܝܢ to be able; to dare, oppose, resist with ܡܚܘܒܝܢ; with ܡܚܘܒܝܢ or ܡܚܘܒܝܢ or with ܡܚܘܒܝܢ, ܡܚܘܒܝܢ to prevail over, overcome; ܡܚܘܒܝܢ ܡܚܘܒܝܢ they were stronger than thee; ܡܚܘܒܝܢ ܡܚܘܒܝܢ they were unequally matched (in war); ܡܚܘܒܝܢ ܡܚܘܒܝܢ they could not take the city; metaph. ܡܚܘܒܝܢ ܡܚܘܒܝܢ he could not prevail upon him. DERIVATIVES, ܡܚܘܒܝܢ, ܡܚܘܒܝܢ, ܡܚܘܒܝܢ, ܡܚܘܒܝܢ.

ܡܚܘܒܝܢ rt. ܡܚ. f. only in the lexx. baptism.

rt. **ح**. f. ornament, adornment.
 rt. **ح**. one who adorns, ornaments, embellishes.
 rt. **ح**. one who deceives by false appearances, an impostor.
 rt. **ح**. f. impersonation, imposture.
 rt. **ح** or **ح**. f. fixing the eyes on any object, a fixed regard, steady gaze.
 rt. **ح**. adv. disgustingly.
 rt. **ح**. f. a) crapula. b) a tavern.
 rt. **ح** or **ح**. m. a) a syringe for injecting oil into the nostrils. b) the plucking out of hairs.
 rt. **ح**. m. chirping, twittering of birds.
 pl. **ح** rt. **ح**. f. strife, contention; a brawl, quarrel, conflict, disputation.
 rt. **ح**. adv. contradictorily.
 rt. **ح**. contradictory.
 Aphel part. of **ح**.
 rt. **ح**. f. foul-mouthed, abusive.
 rt. **ح**. f. evil speaking, abuse.
 rt. **ح**. f. transcription.
 rt. **ح**. pleasing, agreeable, delightful.
 rt. **ح**. f. goodwill, approval, good pleasure.
 or **ح** f. a raised place, platform, step, seat.
 rt. **ح**. f. adorning, embellishment.
 rt. **ح**. of false appearances, fallacious, delusive.
 rt. **ح**. f. imposture, delusiveness, fraudulence.
 rt. **ح**. a wayfarer, one who frequents a road.
 rt. **ح**. f. a being inclined towards.
 rt. **ح**. f. forward, prone to evil; with **ح** inflexible, firm, unperverted.
 rt. **ح**. adv. of its natural propensity; with **ح** unbendingly, undeviatingly.
 rt. **ح**. f. proneness, propensity, inclination, deviation, aberration; with **ح**

towards; **ح** apostasy;
ح unswerving rectitude; **ح**
ح unswervingly.
 rt. **ح**. cleansing, purification.
 pl. **ح** rt. **ح**. f. a wile, crafty trick.
 or **ح** f. rubbing, embrocation.
 rt. **ح**. a) a libertine. b) fissile, cleavable.
 rt. **ح**. f. cleavage.
 rt. **ح**. a leader; that which produces or causes.
 rt. **ح**. a fisher; network, lattice.
 pl. **ح** rt. **ح**. f. a net, snare; **ح**
ح net-work; **ح** lattice windows.
 rt. **ح**. like a network or grating.
 rt. **ح** II. f. power, strength.
 rt. **ح**. a painter.
 or **ح** f. rt. **ح** I. a wine-strainer; dregs.
 rt. **ح**. adv. well, prosperously.
 rt. **ح**. f. success, prosperity.
 rt. **ح**. cleaving.
 rt. **ح**. splitting, cleaving.
 pl. **ح** rt. **ح**. prosperity, welfare, success, a success, victory.
 rt. **ح**. a) protecting suppliants a title of Jove. b) one who prays esp. one who reads prayers in a mosque; a pilgrim to Mecca. c) a Messalian one of a sect of heretics. d) astron. relating to declension. e) gram. the points .- or . .
 rt. **ح**. adv. purely.
 rt. **ح**. f. cleansing, purification, purity.
 rt. **ح**. refining, purifying.
 rt. **ح**. a) a moulder, modeller. b) a feather with which bread is brushed over or ornamented.
 pl. **ح** rt. **ح**. f. a strainer, filter; strained wine, wine-dregs.
 rt. **ح**. adv. craftily.
 pl. **ح** rt. **ح**. f. a mitre, turban.

חַסַּד fut. תַּחַסַּד to be in the midst, place in the middle; חַסַּד חַסַּד בְּחַסַּד when the fast was half through. PA. חַסַּד a) to come between; with חַסַּד to place between or in the middle; with חַסַּד to stand in the middle, to halve; with חַסַּד to defraud of half; to intervene, meet, befall; to interpose, mediate; חַסַּד חַסַּד Christ places His cross in the midst, mediates by His cross; חַסַּד חַסַּד in the midst of passions, encompassed by the desires of the flesh. ETHPA. to be between, in the middle, to intervene, mediate, act as mediator; חַסַּד חַסַּד we stood between opposing forces; חַסַּד חַסַּד the road on which he is midway; with חַסַּד to stand between, be doubtful. APH. חַסַּד to mediate, act as mediator. DERIVATIVES, חַסַּד, חַסַּד, חַסַּד, חַסַּד, חַסַּד.

חַסַּד חַסַּד rt. חַסַּד. adv. moderately, mildly.

חַסַּד חַסַּד pl. m. חַסַּד חַסַּד f. חַסַּד חַסַּד rt. חַסַּד. a) middle, intermediate; חַסַּד חַסַּד the middle class; the middle line of an army; חַסַּד חַסַּד the middle finger; חַסַּד חַסַּד of middle height; חַסַּד חַסַּד a party-wall; חַסַּד חַסַּד the Upper and Middle Thebaid. b) intermediate, mediocre, subsidiary, medial. c) a go-between, intercessor, mediator; חַסַּד חַסַּד a peace-maker.

חַסַּד חַסַּד rt. חַסַּד. f. a) a middle part, state or position; mediocrity; חַסַּד חַסַּד from mediocrity to perfection. b) mediation, intervention, service, assistance, means; חַסַּד חַסַּד without further intervention; חַסַּד חַסַּד God gave healing through him, by his means; חַסַּד חַסַּד by his help and service; חַסַּד חַסַּד thou hast not cared to intervene to make peace; חַסַּד חַסַּד by their common assistance.

חַסַּד חַסַּד rt. חַסַּד. an insolent, infamous or outrageous person.

חַסַּד חַסַּד rt. חַסַּד. adv. insolently, abusively.

חַסַּד חַסַּד rt. חַסַּד. f. abusiveness, disgrace, shamefulness.

חַסַּד חַסַּד rt. חַסַּד. infamous, shameful, disgraceful.

חַסַּד חַסַּד rt. חַסַּד. f. the middle, middle part, centre; an interval; חַסַּד חַסַּד the earth is the centre of the universe; חַסַּד חַסַּד Mesopotamia; חַסַּד חַסַּד he will snatch thee away from the midst of thy delights; חַסַּד חַסַּד nisi obstet, if there be no let or hindrance; with חַסַּד to be in, be present; with חַסַּד to bring forward publicly, to be produced before all; to meet together; with חַסַּד חַסַּד to be taken away from amongst, to be slain. Construct state חַסַּד חַסַּד or חַסַּד חַסַּד prep. in the midst, between, amongst, at; חַסַּד חַסַּד between them and the water; חַסַּד חַסַּד he was drowned in the waves; חַסַּד חַסַּד about noon, at noon.

חַסַּד חַסַּד rt. חַסַּד. sucking, licking out.

חַסַּד חַסַּד = חַסַּד חַסַּד. ETHPA. חַסַּד חַסַּד to stretch one's limbs. DERIVATIVE, חַסַּד.

חַסַּד חַסַּד Egyptian, an Egyptian.

חַסַּד חַסַּד f. Misraim, Egypt; חַסַּד חַסַּד Inner Egypt i.e. beyond the Thebaid; חַסַּד חַסַּד the Red Sea.

חַסַּד חַסַּד rt. חַסַּד. f. astringency.

חַסַּד חַסַּד and חַסַּד חַסַּד rt. חַסַּד. astringent, styptic, binding.

חַסַּד חַסַּד rt. חַסַּד. f. astringency; metaph. keenness, contraction, gripping.

חַסַּד חַסַּד rt. חַסַּד. m. an awl; the eye of a needle; a hole bored in the lobe of the ear; חַסַּד חַסַּד a nostril.

חַסַּד חַסַּד or חַסַּד חַסַּד, חַסַּד חַסַּד Maccabee; חַסַּד חַסַּד the Book of the Maccabees.

חַסַּד חַסַּד rt. חַסַּד. f. receptivity.

חַסַּד חַסַּד rt. חַסַּד. capable of containing or receiving, receptive; a receiver, recipient, receptacle; חַסַּד חַסַּד the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; חַסַּד חַסַּד successor to the kingdom.

مَجْدَلَةٌ rt. مَجَل. f. receptivity, capacity;
مَجْدَلَةٌ مَجْدَلَةٌ succession to the
kingdom.

مَجْدِلٌ rt. مَجِد. one who binds sheaves.

مَجْدَلٌ rt. مَجِد. f. a) a club, awl, drill.
b) perh. an engine of war for boring holes
through walls; a narrow defile.

مَجْدِبٌ rt. مَجِب. m. an awl, borer, auger;
a tinder-box.

مَجْبُورٌ rt. مَجِب. m. pricking or throbbing
pain.

مَجْبُورَةٌ rt. مَجِب. f. possession.

مَجْبُورَةٌ rt. مَجِب. f. priority, preceding;
in comp. pre-, fore- : مَجْبُورَةٌ مَجْبُورَةٌ foresight;
مَجْبُورَةٌ مَجْبُورَةٌ foreknowledge; مَجْبُورَةٌ
مَجْبُورَةٌ foretelling; gram. مَجْبُورَةٌ
a preposition.

مَجْبُورٌ rt. مَجِب. preceding; مَجْبُورٌ
مَجْبُورَةٌ foreknowledge.

مَجْبُورًا rt. مَجِب. adv. primarily.

مَجْبُورٌ rt. مَجِب. m. مَجْبُورٌ the sanctuary,
holy place.

مَجْبُورٌ rt. مَجِب. an inhabitant of
Jerusalem.

مَجْبُورٌ rt. مَجِب. sanctifying, hallow-
ing, consecrating, proclaiming Holy, holy, holy;
a sanctifier, one who sanctifies, makes holy;
eccles. the consecrating priest; مَجْبُورٌ
مَجْبُورٌ the words of consecration.

مَجْبُورَةٌ rt. مَجِب. f. sanctification.

مَجْبُورٌ or مَجْبُورٌ perh. corrupt for مَجْبُورٌ. m.
a bird's beak.

مَجْبُورٌ rt. مَجِب. permanent, lasting,
abiding, enduring.

مَجْبُورٌ with مَجْبُورٌ rt. مَجِب. f. mutability,
instability.

مَجْبُورٌ or مَجْبُورٌ m. a cup.

مَجْبُورَةٌ f. a hen.

مَجْبُورٌ and مَجْبُورٌ rt. مَجِب. m. a) a bird's beak.
b) a canal, aqueduct, cistern.

مَجْبُورٌ; see مَجْبُورٌ.

مَجْبُورٌ m. a puddle, pool of rain-water.

مَجْبُورٌ and مَجْبُورٌ rt. مَجِب. cooling, re-
frigerative.

مَجْبُورٌ rt. مَجِب. f. cooling, refrigeration.

مَجْبُورَةٌ rt. مَجِب. f. quarrelling, contention.

مَجْبُورٌ pl. مَجْبُورَةٌ f. a cucumber-garden.

مَجْبُورٌ rt. مَجِب. a slayer, enemy.

مَجْبُورٌ rt. مَجِب. lean, emaciating, subtle.

مَجْبُورَةٌ rt. مَجِب. f. attenuation, rare-
faction.

مَجْبُورَةٌ rt. مَجِب. f. despondency, slack-
ness, remissness.

مَجْبُورٌ, مَجْبُورَةٌ rt. مَجِب. f. a covering,
wrapper.

مَجْبُورٌ from مَجِب. a) an accuser,
plaintiff; defamer, detractor. b) categorical,
positive, predicatory.

مَجْبُورَةٌ rt. مَجِب. f. a) accusation,
blame. b) predication, affirmation.

مَجْبُورٌ (مَجْبُورٌ) rt. مَجِب. connected speech.

مَجْبُورٌ rt. مَجِب. one who forms syllogisms.

مَجْبُورٌ rt. مَجِب. f. stocks, fetters.

مَجْبُورَةٌ rt. مَجِب. f. dancing.

مَجْبُورًا rt. مَجِب. adv. in reality.

مَجْبُورَةٌ rt. مَجِب. f. fixity, stubbornness,
position, state, status; the election of a patriarch.

مَجْبُورٌ, مَجْبُورٌ rt. مَجِب. one who establishes,
constitutes, an upholder, supporter; constituent,
essential; مَجْبُورٌ (مَجْبُورٌ) the Father who upholds
mankind; مَجْبُورٌ مَجْبُورٌ a supporter of
the Faith; مَجْبُورٌ مَجْبُورٌ essential virtue;
مَجْبُورٌ مَجْبُورٌ the elements
which constitute nature.

مَجْبُورٌ rt. مَجِب. a restorer, one who raises
the dead; persistent, constant; med. astringent,
tonic.

مَجْبُورَةٌ rt. مَجِب. f. resuscitation; insti-
tution.

مَجْبُورَةٌ from مَجِب. f. stiffness, tension of
the muscles, rigidity, a rigor.

مَجْبُورٌ a bolt, bar, door-chain; the socket
of a bolt.

مَجْبُورٌ and مَجْبُورٌ m. μάκελον, a sham-
bles, butchers' row, market-place.

مَجْبُورًا rt. مَجِب. adv. lightly.

כְּחֹלֵהּ rt. ח. f. *alleviation*.
 כְּחֹלֵהָּ from כָּחַלָּהּ adv. *laudably*.
 כְּחֹלֵהָּ, כְּחֹלֵהָּ from כָּחַלָּהּ a) *an
 applauder, one who praises*. b) *adj. of praise,
 praising, laudatory*.
 כְּחֹלֵהָּ from כָּחַלָּהּ m. *a ballista, catapult,
 sling; a slinger*.
 כְּחֹלֵהָּ rt. ח. f. *blame, reproach*.
 כְּחֹלֵהָּ rt. פ. m. *the act of standing,
 standing up*.
 כְּחֹלֵהָּ pl. ל. rt. ח. a *lurker, liar-in-wait,
 waylayer; a marauder, plunderer; a robber
 band*.
 כְּחֹלֵהָּ or כְּחֹלֵהָּ rt. ח. II. f. *lividness,
 lead colour*.
 כְּחֹלֵהָּ rt. ח. I. f. *acquiring, acquisition*.
 כְּחֹלֵהָּ rt. ח. I. m. *one who grants, gives
 possession*.
 כְּחֹלֵהָּ rt. ח. *having the property of
 dyeing blue*.
 כְּחֹלֵהָּ rt. ח. f. *a long veil*.
 כְּחֹלֵהָּ pl. ל. f. *spasms, convulsions;*
 cf. כְּחֹלֵהָּ.
 כְּחֹלֵהָּ from כָּחַלָּהּ f. *decorum,
 embellishment*.
 כְּחֹלֵהָּ pl. ל. m. *a wooden hook, shepherd's
 crook, pastoral staff*.
 כְּחֹלֵהָּ Aphel act. part. of ח. *proceeding,
 rit. he continues, proceeds*.
 כְּחֹלֵהָּ rt. ח. *buffeting; one who slaps
 or smites, a striker*.
 כְּחֹלֵהָּ rt. ח. f. *buffeting, boxing*.
 כְּחֹלֵהָּ or כְּחֹלֵהָּ rt. ח. f. *gram. affixing,
 suffixing; the connexion of one noun with an-
 other by means of the construct state or by ?*.
 כְּחֹלֵהָּ pl. ל. rt. ח. m. *the ham, hough*.
 כְּחֹלֵהָּ rt. ח. f. *a contract, an agreement*.
 כְּחֹלֵהָּ rt. ח. m. a) = כְּחֹלֵהָּ *a bird's beak*.
 b) *an auger, gimlet*.
 כְּחֹלֵהָּ rt. ח. m. *a cistern, channel*.
 כְּחֹלֵהָּ rt. ח. cock-crow.
 כְּחֹלֵהָּ rt. ח. f. *the making an offering,
 offering an oblation*.
 כְּחֹלֵהָּ, כְּחֹלֵהָּ rt. ח. *a warrior, fighter,
 enemy; warlike, hostile*.

כְּחֹלֵהָּ rt. ח. m. *one who offers sacrifice,
 an offerer; one who promotes, shows favour*.
 כְּחֹלֵהָּ rt. ח. adv. *in a warlike or
 hostile manner*.
 כְּחֹלֵהָּ rt. ח. f. *making war, the carry-
 ing on of war*.
 כְּחֹלֵהָּ intricate, involved, subtle, sophis-
 tical.
 כְּחֹלֵהָּ pl. ל. m. *a pair of paniers*.
 כְּחֹלֵהָּ rt. ח. lame, maimed.
 כְּחֹלֵהָּ rt. ח. eloquent.
 כְּחֹלֵהָּ rt. ח. f. *importunity; eloquence*.
 כְּחֹלֵהָּ rt. ח. f. *a teacher of reading*.
 כְּחֹלֵהָּ or כְּחֹלֵהָּ rt. פ. m. *a membrane,
 caul; the peritonaeum*.
 כְּחֹלֵהָּ rt. ח. *cooling, refrigerant; a water-
 cooler*.
 כְּחֹלֵהָּ from כָּחַלָּהּ adv. *crookedly, deviously,
 sideways*.
 כְּחֹלֵהָּ rt. ח. f. *cooling, refrigeration*.
 כְּחֹלֵהָּ m. a) Ar. *a lash, whip*. b) *frau-
 dulent*.
 כְּחֹלֵהָּ from כָּחַלָּהּ *a maker of earrings*.
 כְּחֹלֵהָּ rt. ח. f. *a narrow beak*.
 כְּחֹלֵהָּ, כְּחֹלֵהָּ rt. ח. *hardening,
 indurating*.
 כְּחֹלֵהָּ rt. ח. f. *flint; pyrites*.
 כְּחֹלֵהָּ rt. ח. f. *a gazing intently, atten-
 tive consideration*.
 כְּחֹלֵהָּ, כְּחֹלֵהָּ rt. ח. *intent, intense*.
 כְּחֹלֵהָּ fut. תַּחַח, act. part. חֹחֵחַ, pl. f. חֹחֵחַ,
 verbal adj. חֹחֵחַ, ל', חֹחֵחַ. *to be bitter, sour, acid;*
 חֹחֵחַ slightly acid, sub-acid; חֹחֵחַ
 חֹחֵחַ old grain becomes bitter. Verbal
 adj. bitter, sour; sad, harsh, severe, cruel,
 ferocious; חֹחֵחַ חֹחֵחַ a sour smell; חֹחֵחַ
 חֹחֵחַ wild gourd; חֹחֵחַ חֹחֵחַ
 חֹחֵחַ one to whose taste divine things are
 bitter, who has a distaste for them; חֹחֵחַ
 חֹחֵחַ piercing hail; חֹחֵחַ חֹחֵחַ bitter of palate=
 sad, morose; חֹחֵחַ חֹחֵחַ bitter of soul, sad;
 חֹחֵחַ חֹחֵחַ bitter sorrow; חֹחֵחַ חֹחֵחַ a harsh
 judge; חֹחֵחַ חֹחֵחַ he was bitter against,
 acted harshly towards; חֹחֵחַ חֹחֵחַ bitter

wrath, cruel rage; ܡܘܨܪܐ ܡܘܨܪܐ signs of punishment opp. ܡܘܨܪܐ ܡܘܨܪܐ miracles of blessing. PA. irreg. ܡܘܨܪ to make bitter. APH. ܡܘܨܪ to make bitter or sad; to sour, exacerbate; ܡܘܨܪܐ ܡܘܨܪܐ its taste is bitter to the palate. PALPAL ܡܘܨܪܐ ܡܘܨܪܐ to render bitter, embitter, sour, sadden, exacerbate; ܡܘܨܪܐ ܡܘܨܪܐ the sore which embitters my life; ܡܘܨܪܐ ܡܘܨܪܐ like an enraged lion; ܡܘܨܪܐ ܡܘܨܪܐ because they had provoked the Holy One to wrath. ETHPALPAL ܡܘܨܪܐ ܡܘܨܪܐ to be embittered, saddened, provoked to wrath; with ܡܘܨܪܐ or ܡܘܨܪܐ to weep bitterly, be in bitter sorrow; with ܡܘܨܪܐ to be bitter against, treat harshly. DERIVATIVES, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ.

ܡܘܨܪܐ PAEL ܡܘܨܪܐ or ܡܘܨܪܐ to contend, strive; to emulate, imitate with ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ; ܡܘܨܪܐ ܡܘܨܪܐ he strives to become like him; ܡܘܨܪܐ ܡܘܨܪܐ he emulates his labours; ܡܘܨܪܐ ܡܘܨܪܐ birds which imitate the human voice. ETHPA. ܡܘܨܪܐ ܡܘܨܪܐ same as Pael; ܡܘܨܪܐ ܡܘܨܪܐ they who contend on the racecourse. DERIVATIVES, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ.

ܡܘܨܪܐ; see ܡܘܨܪܐ.
ܡܘܨܪܐ abs. and constr., emph. ܡܘܨܪܐ and ܡܘܨܪܐ the latter form is used only of THE LORD God, and in the Peshita Version of the O. T. represents the Tetragrammaton. Eastern Lexicons have a fanciful derivation of this form from the initial letters of ܡܘܨܪܐ ܡܘܨܪܐ lordship, ܡܘܨܪܐ ܡܘܨܪܐ majesty, and ܡܘܨܪܐ ܡܘܨܪܐ self-existence. Pl. ܡܘܨܪܐ ܡܘܨܪܐ also ܡܘܨܪܐ ܡܘܨܪܐ; with affix ܡܘܨܪܐ ܡܘܨܪܐ my Lord, ܡܘܨܪܐ ܡܘܨܪܐ our Lord; m. (for fem. see ܡܘܨܪܐ) a lord, owner, master, ruler, prince, satrap; ܡܘܨܪܐ ܡܘܨܪܐ Maranatha, our Lord hath come; ܡܘܨܪܐ ܡܘܨܪܐ lord of lords; ܡܘܨܪܐ ܡܘܨܪܐ the ruler of the city; ܡܘܨܪܐ ܡܘܨܪܐ the nobles, rulers of the city; ܡܘܨܪܐ ܡܘܨܪܐ an affair of the rulers, of the government; ܡܘܨܪܐ Mar, my Lord, Sir, used not only in addressing a superior but as a title of ecclesiastics and saints; ܡܘܨܪܐ ܡܘܨܪܐ Mar Simeon; ܡܘܨܪܐ ܡܘܨܪܐ the Convent of Mar Saba.

ܡܘܨܪܐ in construction with another noun expresses rule, power, or ownership:—
ܡܘܨܪܐ ܡܘܨܪܐ the master, hirer.
ܡܘܨܪܐ ܡܘܨܪܐ the captain, pilot.
ܡܘܨܪܐ ܡܘܨܪܐ the father of the family, head of the house.
ܡܘܨܪܐ ܡܘܨܪܐ a creditor.
ܡܘܨܪܐ ܡܘܨܪܐ endowed with strength or fortitude.
ܡܘܨܪܐ ܡܘܨܪܐ Lord of all, omnipotent; ܡܘܨܪܐ ܡܘܨܪܐ the Word omnipotent.
ܡܘܨܪܐ ܡܘܨܪܐ the master or owner of the vineyard.
ܡܘܨܪܐ ܡܘܨܪܐ the author or owner of the book.
ܡܘܨܪܐ ܡܘܨܪܐ a rich man.
ܡܘܨܪܐ ܡܘܨܪܐ devoted to fasting and prayer.
ܡܘܨܪܐ ܡܘܨܪܐ landed proprietors, zemindars.
DERIVATIVES, ܡܘܨܪܐ, ܡܘܨܪܐ, verb ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ, ܡܘܨܪܐ.
ܡܘܨܪܐ also ܡܘܨܪܐ and ܡܘܨܪܐ from ܡܘܨܪܐ one who initiates into mysteries, an instructor, teacher; ܡܘܨܪܐ ܡܘܨܪܐ teachers and taught.
ܡܘܨܪܐ ܡܘܨܪܐ and ܡܘܨܪܐ ܡܘܨܪܐ from ܡܘܨܪܐ f. initiation into mysteries, instruction in holy things.
ܡܘܨܪܐ pl. ܡܘܨܪܐ m. folding-doors.
ܡܘܨܪܐ pl. ܡܘܨܪܐ rt. ܡܘܨܪܐ f. a place to lie down in, a den, lair, covert; a stable, fold; a place of repose, abode, tomb; the womb; ܡܘܨܪܐ ܡܘܨܪܐ his own sister.
ܡܘܨܪܐ rt. ܡܘܨܪܐ a) that which makes to grow or increase, one who brings up, tends, rears, a nurse, foster-father or mother; ܡܘܨܪܐ ܡܘܨܪܐ the sun which causes germination or growth; ܡܘܨܪܐ ܡܘܨܪܐ peace which fosters the growth of virtues; ܡܘܨܪܐ ܡܘܨܪܐ a foster-brother. b) a money-lender.
ܡܘܨܪܐ pl. ܡܘܨܪܐ rt. ܡܘܨܪܐ f. growth.
ܡܘܨܪܐ and ܡܘܨܪܐ rt. ܡܘܨܪܐ f. swelling, tumidity.
ܡܘܨܪܐ rt. ܡܘܨܪܐ swelling, causing to swell.
ܡܘܨܪܐ, ܡܘܨܪܐ rt. ܡܘܨܪܐ m. the womb; the inner part, pith of elders, rushes, &c.
ܡܘܨܪܐ rt. ܡܘܨܪܐ m. a cote, fold, byre; ܡܘܨܪܐ ܡܘܨܪܐ a sheep-cote.

דַּחַדְחָה rt. דַּחַד. adv. foursquare, quadrangular.

דַּחַדְחָה rt. דַּחַד. uterine, of the womb.

דַּחַדְחָה fut. דַּחַדְחָה to totter, vacillate, be weak as the hands or feet. APH. דַּחַדְחָה the same, also to make to totter.

דַּחַדְחָה pl. דַּחַד m. a meadow.

דַּחַדְחָה = דַּחַד m. red earth, red ochre.

דַּחַדְחָה rt. דַּחַד. f. irritating, provoking, exasperating.

דַּחַדְחָה rt. דַּחַד. f. irritation, provocation, wrath.

דַּחַדְחָה rt. דַּחַד. moist, watery, rainy.

דַּחַדְחָה pl. דַּחַד f. μάργα, a scourge of leathern thongs filled with sand and having sharp points.

דַּחַדְחָה pl. דַּחַד f. μαργαρίτης, a pearl esp. a single large pearl, a gem; דַּחַדְחָה וְלֹא מַדְהָה a flawless pearl. Metaph. a particle of the Eucharistic bread; a relic; used also of virginity, the faith, &c.

דַּחַדְחָה rt. דַּחַד. endowed with sense; דַּחַדְחָה דַּחַדְחָה having acute senses.

דַּחַדְחָה rt. דַּחַד. adv. sensibly; with לֹא insensibly.

דַּחַדְחָה rt. דַּחַד. f. the faculty of sense esp. the sense of touch, perception, sensation, sensibility, intelligence; with לֹא ignorance, stupidity.

דַּחַדְחָה fut. דַּחַדְחָה, act. part. דַּחַדְחָה, pass. part. דַּחַדְחָה and דַּחַדְחָה, a) to rebel, revolt, rise against with דַּחַד, דַּחַד; דַּחַדְחָה דַּחַדְחָה from the power; דַּחַדְחָה דַּחַדְחָה an heifer rebelled against the yoke; דַּחַדְחָה דַּחַדְחָה they rose against each other. b) to defy, resist, oppose, defend against, fortify, take shelter; דַּחַדְחָה דַּחַדְחָה in the towers of the rampart; דַּחַדְחָה דַּחַדְחָה a wound which defies all physicians; דַּחַדְחָה דַּחַדְחָה the sore which the Evil one inflicted on me. c) to go beyond, escape, surpass; דַּחַדְחָה דַּחַדְחָה beyond one's strength; דַּחַדְחָה דַּחַדְחָה beyond measure; דַּחַדְחָה דַּחַדְחָה lightning which flees beyond our sight; דַּחַדְחָה דַּחַדְחָה it surpasses human knowledge. d) legal. to be

emancipated, freed דַּחַדְחָה דַּחַדְחָה from subjection. Pass. parts. 1st form דַּחַדְחָה rebellious, a rebel; דַּחַדְחָה דַּחַדְחָה they rebelled against them. 2nd form דַּחַדְחָה a fugitive; inaccessible, secure; דַּחַדְחָה דַּחַדְחָה a stronghold; metaph. unattainable; דַּחַדְחָה דַּחַדְחָה beyond all. ETHPA. דַּחַדְחָה a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. PA. דַּחַדְחָה to rebel; to fortify; דַּחַדְחָה דַּחַדְחָה a fortified city. ETHPA. דַּחַדְחָה to rebel, resist, struggle against. APH. דַּחַדְחָה to incite rebellion, stir up revolt; to fortify. DERIVATIVES, דַּחַדְחָה, דַּחַדְחָה, דַּחַדְחָה, דַּחַדְחָה, דַּחַדְחָה, דַּחַדְחָה, דַּחַדְחָה, דַּחַדְחָה.

דַּחַדְחָה rt. דַּחַד. m. a journey, march; דַּחַדְחָה דַּחַדְחָה a day's journey; דַּחַדְחָה דַּחַדְחָה דַּחַדְחָה three days' journey; דַּחַדְחָה דַּחַדְחָה a Sabbath day's journey.

דַּחַדְחָה pl. דַּחַד, דַּחַד rt. דַּחַד. m. a) a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; דַּחַדְחָה דַּחַדְחָה frontier fortifications; דַּחַדְחָה דַּחַדְחָה a sentinel, soldier of the garrison.

דַּחַדְחָה m. a) a cord to tie up a camel. b) rt. דַּחַד. rebellion.

דַּחַדְחָה rt. דַּחַד. f. rebellion, defection, revolt; insolence, impudence.

דַּחַדְחָה pl. דַּחַד, דַּחַד rt. דַּחַד. f. instruction, discipline, correction, chastisement; דַּחַדְחָה דַּחַדְחָה the ten plagues of Egypt; דַּחַדְחָה דַּחַדְחָה perverse, headstrong, ignorant; דַּחַדְחָה דַּחַדְחָה ignorant, undisciplined, boorish; דַּחַדְחָה דַּחַדְחָה lest you should reproach us with incivility.

דַּחַדְחָה, דַּחַדְחָה or דַּחַדְחָה Pers. the root of the wild pomegranate.

דַּחַדְחָה rt. דַּחַד. m. disease, sickness.

דַּחַדְחָה rt. דַּחַד. running; דַּחַדְחָה דַּחַדְחָה fluxes, diarrhoea, dysentery.

דַּחַדְחָה pl. דַּחַד rt. דַּחַד. f. a journey, voyage, course; דַּחַדְחָה דַּחַדְחָה pleonastic a journey; דַּחַדְחָה דַּחַדְחָה retrograde movement opp. דַּחַדְחָה דַּחַדְחָה direct progress; דַּחַדְחָה or דַּחַדְחָה navigation; דַּחַדְחָה דַּחַדְחָה or דַּחַדְחָה menstruation; דַּחַדְחָה דַּחַדְחָה

לְמַדְּוֹ the course of years; וְדָדָא וְדָדָא the course of the stars.

כִּדְּוֹ = כִּדְּוֹ silver dross.

כִּדְּוֹ rt. כִּדְּוֹ m. a spindle.

כִּדְּוֹ, כִּדְּוֹ rt. כִּדְּוֹ. terrific, affrighting.

כִּדְּוֹ pl. כִּדְּוֹ rt. כִּדְּוֹ m. a) exertion, endeavour. b) resources, property, riches.

כִּדְּוֹ rt. כִּדְּוֹ adv. quickly, speedily, briefly.

כִּדְּוֹ rt. כִּדְּוֹ m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

כִּדְּוֹ rt. כִּדְּוֹ adv. a) briefly. b) having the line marhetono.

כִּדְּוֹ rt. כִּדְּוֹ f. speediness, molestation; gram. the use of the line marhetono.

כִּדְּוֹ m. wild marjoram.

כִּדְּוֹ, כִּדְּוֹ rt. כִּדְּוֹ. a) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.

כִּדְּוֹ rt. כִּדְּוֹ adv. contumaciously, frowardly.

כִּדְּוֹ rt. כִּדְּוֹ f. rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.

כִּדְּוֹ pl. כִּדְּוֹ rt. כִּדְּוֹ m. a fan; כִּדְּוֹ deacons bearing fans.

כִּדְּוֹ rt. כִּדְּוֹ adv. widely.

כִּדְּוֹ rt. כִּדְּוֹ refreshing, reviving.

כִּדְּוֹ pl. כִּדְּוֹ f. = כִּדְּוֹ a fan.

כִּדְּוֹ f. and כִּדְּוֹ m. rt. כִּדְּוֹ plucking, tearing out.

כִּדְּוֹ rt. כִּדְּוֹ intoxicating.

כִּדְּוֹ pl. כִּדְּוֹ Heb. height; or כִּדְּוֹ on high; כִּדְּוֹ who dwelleth on high.

כִּדְּוֹ rt. כִּדְּוֹ exalted, lofty, having high aims.

כִּדְּוֹ rt. כִּדְּוֹ exalted, on high, heavenly.

כִּדְּוֹ from כִּדְּוֹ Maro; a Maronite, follower of the heresy of Maro.

כִּדְּוֹ; see כִּדְּוֹ.

כִּדְּוֹ m. couch grass.

כִּדְּוֹ rt. כִּדְּוֹ. battered, shattered, harassed, epileptic, demoniac.

כִּדְּוֹ rt. כִּדְּוֹ. cleansing, detersive.

כִּדְּוֹ or כִּדְּוֹ Ar. f. wild chicory.

כִּדְּוֹ pl. כִּדְּוֹ from כִּדְּוֹ. f. a) lordship, dominion, authority, power; כִּדְּוֹ human authority opp. כִּדְּוֹ divine authority; כִּדְּוֹ our self-government, power over ourselves; כִּדְּוֹ monarchy, sole rule. b) ownership, right of possession, domain; כִּדְּוֹ ye shall claim the ownership of this spot. c) a title; כִּדְּוֹ his lordship. e) pl. dominions, the fourth order of angels. Cf. כִּדְּוֹ.

כִּדְּוֹ or כִּדְּוֹ Pers. the border, limit, march, frontier.

כִּדְּוֹ pl. כִּדְּוֹ from the above, marzban, a marquis, margrave, warden of the marches.

כִּדְּוֹ also כִּדְּוֹ and כִּדְּוֹ from כִּדְּוֹ. one who initiates into mysteries, an instructor, teacher; כִּדְּוֹ teachers and taught.

כִּדְּוֹ m. a rolling-pin.

כִּדְּוֹ fut. כִּדְּוֹ, act. part. כִּדְּוֹ to be rash, headstrong. ETHPA. כִּדְּוֹ same as Peal. APH. כִּדְּוֹ to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; כִּדְּוֹ = כִּדְּוֹ I venture, dare, &c.; כִּדְּוֹ he ventured great things, with כִּדְּוֹ to venture to say, say rashly, brag. ETTAPH. כִּדְּוֹ to be rashly or presumptuously done or committed. DERIVATIVES, כִּדְּוֹ, כִּדְּוֹ, כִּדְּוֹ.

כִּדְּוֹ, כִּדְּוֹ, כִּדְּוֹ rt. כִּדְּוֹ. bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.

כִּדְּוֹ rt. כִּדְּוֹ adv. boldly, rashly, presumptuously.

כִּדְּוֹ pl. כִּדְּוֹ rt. כִּדְּוֹ f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

כִּדְּוֹ rt. כִּדְּוֹ merciful, tender, compassionate, benevolent, conciliatory; with כִּדְּוֹ merciless.

כִּדְּוֹ rt. כִּדְּוֹ adv. mercifully; with כִּדְּוֹ mercilessly.

כִּסְפוּתָא rt. כִּסַּם. f. mercy, mercifulness, lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine emperors כִּסְפוּתְךָ your Clemency.

כִּסְפוּתָא, כִּסְפוּתָא, כִּסְפוּתָא rt. כִּסַּם. brooding, cherishing; rit. moving lightly to and fro; metaph. pitiful, compassionate, כִּסְפוּתָא לְכִסְפוּתָא God is full of compassion and merciful.

כִּסְפוּתָא rt. כִּסַּם. hoveringly.

כִּסְפוּתָא rt. כִּסַּם. f. compassion, pity, commiseration.

כִּסְפוּתָא, כִּסְפוּתָא rt. כִּסַּם. rebellious; a rebel; כִּסְפוּתָא אֶפְסָדָא apostates, backsliders.

כִּסְפוּתָא rt. כִּסַּם. removal to a distance; defection; כִּסְפוּתָא וְכִסְפוּתָא forsaking the world.

כִּסְפוּתָא rt. כִּסַּם. creeping.

כִּסְפוּתָא fut. כִּסְפוּתָא, act. part. כִּסְפוּתָא, pass. part. כִּסְפוּתָא. to pluck, pull or tear out hair, feathers, vegetables, &c.; כִּסְפוּתָא בְּיוֹמָא מֵהַבַּיִתָא she pulled out her white hairs; כִּסְפוּתָא קָאֵרַתְהָא Eve plucked the fruit of death; כִּסְפוּתָא מֵהַבַּיִתָא dishorn the stag; metaph. כִּסְפוּתָא מֵהַבַּיִתָא pluck profit; כִּסְפוּתָא מֵהַבַּיִתָא a dove with torn wings. ETHPE. כִּסְפוּתָא to be pulled out. PA. כִּסְפוּתָא to pluck, pull. ETHPA. כִּסְפוּתָא to be torn off, pulled out as feathers or wings. DERIVATIVES, כִּסְפוּתָא, כִּסְפוּתָא, כִּסְפוּתָא, כִּסְפוּתָא.

כִּסְפוּתָא pl. כִּסְפוּתָא and כִּסְפוּתָא rt. כִּסַּם. m. the plucking out, pulling off of the hair or feathers; baldness; plumes, fine apparel.

כִּסְפוּתָא rt. כִּסַּם. making moist, bringing moisture.

כִּסְפוּתָא pl. כִּסְפוּתָא m. a cloak, mantle, covering.

כִּסְפוּתָא rt. כִּסַּם. m. dim. a little feather, tiny plume.

כִּסְפוּתָא, כִּסְפוּתָא rt. כִּסַּם. a murmurer, grumbler.

כִּסְפוּתָא corrupt for כִּסְפוּתָא Pers. asparagus.

כִּסְפוּתָא irreg. Pael of כִּסַּם.

כִּסְפוּתָא my Lord; see כִּסְפוּתָא.

כִּסְפוּתָא emph. state of כִּסְפוּתָא.

כִּסְפוּתָא rt. כִּסַּם. resounding.

כִּסְפוּתָא; see כִּסַּם.

כִּסְפוּתָא rt. כִּסַּם. f. tranquillity.

כִּסְפוּתָא rt. כִּסַּם. refreshing, soothing.

כִּסְפוּתָא rt. כִּסַּם. digestive.

כִּסְפוּתָא rt. כִּסַּם. f. the sense of smell.

כִּסְפוּתָא, כִּסְפוּתָא rt. כִּסַּם. a) one who exalts. b) repressive, rescinding. c) an opponent. d) gram. negative, privative.

כִּסְפוּתָא rt. כִּסַּם. f. a) elevation, exaltation. b) abrogation, removal; prohibition of animal food during a fast. c) gram. negation, suppression.

כִּסְפוּתָא rt. כִּסַּם. negative.

כִּסְפוּתָא rt. כִּסַּם. f. being battered, knocked about; being vexed by a devil.

כִּסְפוּתָא rt. כִּסַּם. adv. clearly, lucidly.

כִּסְפוּתָא rt. כִּסַּם. f. cleansing, purifying, purification of body, mind, spirit.

כִּסְפוּתָא; see verb כִּסַּם.

כִּסְפוּתָא rt. כִּסַּם. adv. bitterly, harshly, cruelly, severely; כִּסְפוּתָא אֶבְרַתְהָא I wept bitterly; כִּסְפוּתָא אֶבְרַתְהָא he contracted a severe illness.

כִּסְפוּתָא rt. כִּסַּם. f. bitterness; harshness, cruelty; כִּסְפוּתָא or כִּסְפוּתָא, כִּסְפוּתָא moroseness, a sour or harsh disposition.

כִּסְפוּתָא; see כִּסְפוּתָא.

כִּסְפוּתָא, כִּסְפוּתָא pl. כִּסְפוּתָא, כִּסְפוּתָא rt. כִּסַּם. f. a chariot, carriage, vehicle, conveyance; a throne; a ship.

כִּסְפוּתָא rt. כִּסַּם. adv. artificially.

כִּסְפוּתָא rt. כִּסַּם. f. structure, composition, construction, complexity.

כִּסְפוּתָא rt. כִּסַּם. a driver, charioteer.

כִּסְפוּתָא rt. כִּסַּם. a) complex. b) a compounder, composer, author, writer.

כִּסְפוּתָא rt. כִּסַּם. f. intermingling, coherence.

כִּסְפוּתָא rt. כִּסַּם. softening, emollient, laxative.

כִּסְפוּתָא rt. כִּסַּם. adv. pronounced softly, i. e. with rucocho.

כִּסְפוּתָא rt. כִּסַּם. f. the softening or aspiration of a letter.

כחחחח rt. פחח. f. inclination, bending.

כחחחח m. black cummin, anise.

כחחחח rt. פחח. f. a) elevation, haughtiness.

b) gram. suppression, elision of a letter.

כחחחח rt. פחח. f. supplanting; כחחחח

כחחחח tripping up.

כחחחח rt. פחח. a whisperer, calumniator, slanderer.

כחחחח rt. פחח. f. a) setting upon, attack;

a cast or throw of a fisher's net or hook.

b) whispering, talebearing, slander, plotting, spite.

כחחחח pl. פחחחח rt. פחח. f.

a subdivision of the Psalter containing from one to four Psalms. Cf. כחחחח.

כחחחח pl. פחחחח m. candle-snuffers.

כחחחח Palpal conj. of פחח.

כחחחח rt. פחח. adv. wonderfully, exceedingly.

כחחחח rt. פחח. lifter up, exalter; raising, exalting.

כחחחח denom. verb from פחח. ETHPA. כחחחח or כחחחח to become lord, take possession.

כחחחח from פחח. adv. authoritatively, domineeringly; rightfully, rightful, properly, accurately opp. כחחחח and כחחחח metaphorically, figuratively.

כחחחח or כחחחח pl. פחחחח from פחח. f. domination, dominion; pl. angels; see כחחחח.

כחחחח or כחחחח, כחחחח from פחח. adj. a) of or pertaining to a lord or master, dominant, supreme, principal, pre-eminent, imperial; God is כחחחח the Supreme Father; כחחחח imperial rescripts; כחחחח a supreme command; כחחחח a noble temple; כחחחח the primary colours. b) spec. of or belonging to the Lord; כחחחח the commandments of our Lord; כחחחח the Lord's supper; כחחחח in the year 1703 of our Lord; כחחחח the festivals of our Lord. c) one's own, proper, properly named, rightly called, actual opp. כחחחח borrowed, assumed; כחחחח

property, possessions; כחחחח a personal or proper name; כחחחח the specific or generic property; כחחחח the spiritual and actual sacrifices of the intelligence.

כחחחח or כחחחח from פחח. f. a) dominion, sovereignty; כחחחח. כחחחח there is in the Trinity one being from everlasting, one dominion, one lordship. b) right of property, possession. c) property, essence; כחחחח in the name itself.

כחחחח pl. פחחחח f. a) a lance. b) rt. פחח. care, anxiety; כחחחח free from care, unconcerned; כחחחח worldly cares. c) thought, theory, reflection, suspicion.

כחחחח fut. פחחחח, act. part. פחחחח, pass. part. פחחחח. to crush, bruise, steep; כחחחח he crushes down, represses, godly thoughts; כחחחח his heart is harassed. PA. to bruise, batter. ETHPA. כחחחח to be bruised, steeped; כחחחח in wine. DERIVATIVES, כחחחח, כחחחח, כחחחח, כחחחח, כחחחח.

כחחחח rt. פחח. m. squeezing.

כחחחח pl. פחחחח m. μαρσύπιον, a pouch, purse, leathern bag.

כחחחח fut. פחחחח, act. part. פחחחח. to be or fall ill, become sick, infirm or flabby; כחחחח he is sick at heart; כחחחח the fruits of Eden do not wither. PA. כחחחח to be ill. ETHPA. כחחחח to be diseased; כחחחח lest they become diseased from the heat. APH. כחחחח to cause sickness, perh. to nip off. DERIVATIVES, כחחחח, כחחחח.

כחחחח pl. פחחחח, m. פחחחח, pl. פחחחח, f. rt. פחח. adj. sick, sickly, ill, wasting, unhealthy; כחחחח Thy Cross has healed a sick world; כחחחח these weak and beggarly elements; כחחחח a drooping vine.

כחחחח or כחחחח pl. פחחחח rt. פחח. m. sickness, disease.

כִּחַל rt. כִּחַ. soft, tender; כִּחַל soft-boiled eggs.

כִּחַל rt. כִּחַ. f. sickness, disease, unhealthiness; וְיִחַל אֶת הַחַיִּים מִן הַחַיִּים the air takes away disease from bodies.

כִּחַל pl. כִּחַל rt. כִּחַ. reconciling, propitiatory; a propitiator.

כִּחַל rt. כִּחַ. f. propitiation.

כִּחַל pl. כִּחַל rt. כִּחַ. f. a) pasture. b) a flock; subjects, a Christian community, a diocese.

כִּחַל rt. כִּחַ. f. stupefaction, being thunderstruck.

כִּחַל rt. כִּחַ. thundering.

כִּחַל rt. כִּחַ. f. froth, foam, foaming.

כִּחַ Aphel act. part. of כִּחַ.

כִּחַל, כִּחַל rt. כִּחַ. enervating, soft, effeminate.

כִּחַל rt. כִּחַ. f. abandonment, negligence.

כִּחַל rt. כִּחַ. a dancer.

כִּחַל rt. כִּחַ. causing to throb.

כִּחַל rt. כִּחַ. patched.

כִּחַל rt. כִּחַ. a trainer, breaker-in of horses.

כִּחַל fut. כִּחַל, act. part. כִּחַל, pass. part. כִּחַל, כִּחַל, כִּחַל. to rub off rust, scour, polish, cleanse; כִּחַל his armour; כִּחַל the teeth; metaph. to cleanse, purify, purge away; כִּחַל salt purifies; כִּחַל כִּחַל כִּחַל every one purifies himself outwardly and in his secret soul is stained; כִּחַל כִּחַל clear your mind of . . . Verbal adj. כִּחַל a polished mirror; כִּחַל clear air; כִּחַל a purified soul; used especially of being polished, prompt, cultivated in mind, thought or expression. ETHPE. כִּחַל and ETHPA. כִּחַל to be scoured, polished, wiped clean; to be cleansed, purified. ETHTAPH. כִּחַל to be cleansed, scoured. DERIVATIVES, כִּחַל, כִּחַל, כִּחַל, כִּחַל, כִּחַל.

כִּחַל rt. כִּחַ. m. a polishing, brushing, smoothing of clothes, pearls, &c.; כִּחַל the cleansing of a sore.

כִּחַל rt. כִּחַ. f. mourning, lamentation.

כִּחַל rt. כִּחַ. a mourner.

כִּחַל pl. of כִּחַל.

כִּחַל rt. כִּחַ. a particle expressing lamentation as וְיִחַל!

כִּחַל pl. כִּחַל f. sorrow, mourning, lamentation; כִּחַל the sound of lamentation.

כִּחַל or כִּחַל pl. כִּחַל or כִּחַל from כִּחַל. m. a Marcionite, follower of the heretic Marcion.

כִּחַל same as כִּחַל.

כִּחַל rt. כִּחַ. m. the hypochondria, upper part of the belly.

כִּחַל pyrites.

כִּחַל usually pl. כִּחַל rt. כִּחַ. f. bitterness, anything bitter, bitter herbs, gall, wormwood; כִּחַל a spring of bitterness; כִּחַל in bitterness of soul.

כִּחַל rt. כִּחַ. f. gall, bile, poison, כִּחַל the venom of the serpent; כִּחַל cucumis colocythis, the wild gourd.

כִּחַל or כִּחַל rt. כִּחַ. a) a pestle, a mortar. b) a strong hempen rope.

כִּחַל pl. כִּחַל rt. כִּחַ. f. rebuke, complaint, accusation, charge; כִּחַל blameless.

כִּחַל rt. כִּחַ. f. censure, vituperation; כִּחַל taunting with a favour.

כִּחַל rt. כִּחַ. adv. negligently, slackly.

כִּחַל and כִּחַל rt. כִּחַ. f. paralysis.

כִּחַל rt. כִּחַ. paralyzed, feeble.

כִּחַל rt. כִּחַ. a pencil; a baker's stamp.

כִּחַל rt. כִּחַ. f. drawing, design.

כִּחַל pl. כִּחַל fem. of כִּחַל. a) a lady, mistress, owner, governess, princess, abbess; כִּחַל the mistress of a household; כִּחַל a very noble lady; with suff. i p. כִּחַל my lady, Mistress, Lady a title esp. of the saints; כִּחַל Saint Mary Mother of God; כִּחַל our Lady; כִּחַל Saint Samona. b) adj. possessing,

rich; **كَلْبُ** **كَلْبُ** **كَلْبُ** the Godhead rich in treasures; **كَلْبُ** **كَلْبُ** **كَلْبُ** a rich or abundant year; **كَلْبُ** **كَلْبُ** **كَلْبُ** endowed with sense, rich in mental powers; **كَلْبُ** **كَلْبُ** **كَلْبُ** exceedingly defiled and polluted.

كَلْبُ or **كَلْبُ** pl. **كَلْبُ** rt. **كَلْبُ** f. bitterness, gall, bile; **كَلْبُ** **كَلْبُ** **كَلْبُ** the four humours of the body; **كَلْبُ** **كَلْبُ** **كَلْبُ** black bile; **كَلْبُ** **كَلْبُ** **كَلْبُ** yellow bile; **كَلْبُ** **كَلْبُ** **كَلْبُ** blood; **كَلْبُ** **كَلْبُ** **كَلْبُ** phlegm.

كَلْبُ rt. **كَلْبُ** adv. an admonisher, monitor; admonitory.

كَلْبُ rt. **كَلْبُ** adv. warningly, admonitorily.

كَلْبُ pl. **كَلْبُ** rt. **كَلْبُ** f. an admonition, warning, exhortation, homily.

كَلْبُ rt. **كَلْبُ** adj. bilious; irritable, ill-tempered.

كَلْبُ rt. **كَلْبُ** bilious, bitter.

كَلْبُ 3 m. s. pret. of verb **كَلْبُ**.

كَلْبُ = **كَلْبُ** to touch, feel. DERIVATIVES, **كَلْبُ**, **كَلْبُ**.

كَلْبُ fut. **كَلْبُ**, act. part. **كَلْبُ**, **كَلْبُ** to lease, glean corn, &c.; to rub; **كَلْبُ** **كَلْبُ** **كَلْبُ** he rubbed his face with his hand. PA. **كَلْبُ** to choose out, make a selection.

DERIVATIVES, **كَلْبُ**, **كَلْبُ**.

كَلْبُ rt. **كَلْبُ** asking, interrogative; an interrogator; the questioner in a dialogue; gram. interrogative, of interrogation; **كَلْبُ** **كَلْبُ** a mark of interrogation, the points **كَلْبُ**, **كَلْبُ** or **كَلْبُ**.

كَلْبُ rt. **كَلْبُ** adv. interrogatively.

كَلْبُ rt. **كَلْبُ** f. interrogation; excusing, eschewing.

كَلْبُ rt. **كَلْبُ** f. lending, money-lending.

كَلْبُ pl. **كَلْبُ** rt. **كَلْبُ** m. a breath, breath of air, breeze, light wind.

كَلْبُ a leathern wallet.

كَلْبُ rt. **كَلْبُ** adv. gloriously.

كَلْبُ rt. **كَلْبُ** f. praiseworthiness; **كَلْبُ** **كَلْبُ** **كَلْبُ** laudable behaviour.

كَلْبُ rt. **كَلْبُ** uttering praise, singing praises; a singer, chorister;

كَلْبُ **كَلْبُ** **كَلْبُ** resounding citherns; **كَلْبُ** **كَلْبُ** the orthodox.

كَلْبُ f. the plant scammony.

كَلْبُ pl. **كَلْبُ** rt. **كَلْبُ** a guide, leader, director; esp. the director of the monks, hegoumenos, abbot.

كَلْبُ rt. **كَلْبُ** f. direction.

كَلْبُ rt. **كَلْبُ** a misleader, beguiler, seducer, impostor; **كَلْبُ** **كَلْبُ** a beguiling epistle.

كَلْبُ from **كَلْبُ** changed, altered, different.

كَلْبُ from **كَلْبُ** adv. variously.

كَلْبُ from **كَلْبُ** f. a premiss, a proposition.

كَلْبُ dim. of **كَلْبُ** a washhand basin.

كَلْبُ rt. **كَلْبُ** m. a demagogue, leader of sedition.

كَلْبُ pl. **كَلْبُ** rt. **كَلْبُ** f. a washing-bowl, basin.

كَلْبُ Aphel part. of **كَلْبُ** m. a cast, throw; **كَلْبُ** **كَلْبُ** **كَلْبُ** a bowshot; **كَلْبُ** **كَلْبُ** a stone's-throw.

كَلْبُ rt. **كَلْبُ** enticing, alluring; a flatterer, deceiver.

كَلْبُ Pael pass. part. of **كَلْبُ** a messenger, ambassador, legate.

كَلْبُ rt. **كَلْبُ** m. a sender.

كَلْبُ rt. **كَلْبُ** f. sending, a mission.

كَلْبُ rt. **كَلْبُ** f. metaph. lukewarmness, coolness.

كَلْبُ rt. **كَلْبُ** adj. quenching, extinguishing.

كَلْبُ rt. **كَلْبُ** f. the act of quenching.

كَلْبُ m. **كَلْبُ** f. a thin woollen garment worn by monks.

كَلْبُ rt. **كَلْبُ** inciting, provoking.

كَلْبُ rt. **كَلْبُ** signifying, indicative, expressing, denoting.

كَلْبُ rt. **كَلْبُ** f. signification, denotation, indication; a token.

كَلْبُ rt. **كَلْبُ** f. deliverance, preservation, salvation; a remnant saved.

שָׁמַרְתָּ rt. שָׁמַר. adj. saving, delivering, redeeming; וְיִשְׁכַּח צְרוּרָה the redeeming cross; וְיִשְׁכַּח צְרוּרָה saving grace.

שָׁמַרְתָּ rt. שָׁמַר. an anointer; a measurer, geometrician.

שָׁמַרְתָּ from Shaphel conj. of שָׁמַר. adv. solitarily.

שָׁמַרְתָּ from Shaphel of שָׁמַר. rt. שָׁמַר. f. loneliness.

שָׁמַרְתָּ rt. שָׁמַר. germinating.

שָׁמַרְתָּ or שָׁמַרְתָּ rt. שָׁמַר. f. sprouting out; an excrescence, protuberance.

שָׁמַרְתָּ from Shaphel of שָׁמַר. adj. slow, slothful, slack.

שָׁמַרְתָּ from Shaphel of שָׁמַר. adv. slowly, tardily, late, negligently.

שָׁמַרְתָּ from Shaphel of שָׁמַר. f. delay, slackness.

שָׁמַרְתָּ emph. st. of שָׁמַרְתָּ; see above.

שָׁמַרְתָּ rt. שָׁמַר. metrical.

שָׁמַרְתָּ pl. שָׁמַרְתָּ m. a palmer or canker-worm, a creeping locust.

שָׁמַרְתָּ pl. שָׁמַרְתָּ rt. שָׁמַר. a gleaner.

שָׁמַרְתָּ rt. שָׁמַר. levelling, simplifying.

שָׁמַרְתָּ rt. שָׁמַר. f. levelling, making even; שָׁמַרְתָּ הַדְרָגוֹת the levelling of the roads.

שָׁמַרְתָּ rt. שָׁמַר. f. shrivelling, withering.

שָׁמַרְתָּ rt. שָׁמַר. f. nostrils; a tumour, blister.

שָׁמַרְתָּ rt. שָׁמַר. m. a plasterer's trowel.

שָׁמַרְתָּ rt. שָׁמַר. m. a swine, boar, grunter.

שָׁמַרְתָּ rt. שָׁמַר. f. progress, course e.g. with שָׁמַרְתָּ of time; שָׁמַרְתָּ לְחַיִּים liberality.

שָׁמַרְתָּ fut. שָׁמַרְתָּ, act. part. שָׁמַרְתָּ, שָׁמַרְתָּ, pass. part. שָׁמַרְתָּ, שָׁמַרְתָּ. I. a) to besmear, rub over; שָׁמַרְתָּ הַשִּׁבְעִים smear the cracks with liquid pitch. b) to anoint at baptism; to the office of king, prophet, priest; to administer unction or chrism; to consecrate to office; שָׁמַרְתָּ אֵלֶיךָ those who rebaptize. Pass. part. anointed, the Anointed One, the Messiah, the Christ; שָׁמַרְתָּ וְשָׁמַרְתָּ—שָׁמַרְתָּ הַשִּׁבְעִים the false Christ, pseudo-Christ, Anti-Christ.

II. to measure, extend, stretch out; שָׁמַרְתָּ the land; שָׁמַרְתָּ the limbs.

ETHPE. שָׁמַרְתָּ I. to be anointed, receive unction or chrism, be consecrated. II. to be measured; to stretch oneself out; שָׁמַרְתָּ immense. PAEL שָׁמַרְתָּ to measure, moderate, proportion; שָׁמַרְתָּ מִשְׁפָּטֵי חַטֹּאתֵינוּ punishments in proportion to the sins. Pass. part. שָׁמַרְתָּ, שָׁמַרְתָּ, שָׁמַרְתָּ temperate, moderate, modest; שָׁמַרְתָּ moderate heat; שָׁמַרְתָּ אֶתְּמוֹתֵינוּ a temperate or just reproof; שָׁמַרְתָּ אֶתְּמוֹתֵינוּ a metrical sermon. ETHPA. שָׁמַרְתָּ to be measured, stretched out; שָׁמַרְתָּ הַשָּׁמַיִם וְשָׁמַרְתָּ הָאָרֶץ He who stretched out the heavens is stretched out on the Cross. DERIVATIVES, שָׁמַרְתָּ, שָׁמַרְתָּ, שָׁמַרְתָּ, שָׁמַרְתָּ, שָׁמַרְתָּ, שָׁמַרְתָּ, שָׁמַרְתָּ, שָׁמַרְתָּ, שָׁמַרְתָּ, שָׁמַרְתָּ, שָׁמַרְתָּ, שָׁמַרְתָּ.

שָׁמַרְתָּ pl. שָׁמַרְתָּ rt. שָׁמַר. m. a) ointment, oil, salve, unguent; שָׁמַרְתָּ אֶתְּמוֹתֵינוּ a vase of ointment; שָׁמַרְתָּ אֶתְּמוֹתֵינוּ a horn of oil; שָׁמַרְתָּ אֶתְּמוֹתֵינוּ aromatic ointment; שָׁמַרְתָּ אֶתְּמוֹתֵינוּ olive oil. b) unction; שָׁמַרְתָּ אֶתְּמוֹתֵינוּ oil of grace i.e. oil with which the sick were anointed; שָׁמַרְתָּ אֶתְּמוֹתֵינוּ anointing oil; שָׁמַרְתָּ אֶתְּמוֹתֵינוּ chrism, unction.

שָׁמַרְתָּ rt. שָׁמַר. adv. foully.

שָׁמַרְתָּ rt. שָׁמַר. f. with שָׁמַרְתָּ innocence.

שָׁמַרְתָּ rt. שָׁמַר. m. a corruptor; corrupting, vicious.

שָׁמַרְתָּ rt. שָׁמַר. adv. differently, in various ways.

שָׁמַרְתָּ rt. שָׁמַר. f. variety; שָׁמַרְתָּ diversity of gifts.

שָׁמַרְתָּ rt. שָׁמַר. m. a salve; שָׁמַרְתָּ myrtle salve. Usually שָׁמַרְתָּ, שָׁמַרְתָּ pl. of שָׁמַרְתָּ.

שָׁמַרְתָּ rt. שָׁמַר. promoting warmth; inflaming, ulcerous.

שָׁמַרְתָּ rt. שָׁמַר. f. heating, carrying heat.

שָׁמַרְתָּ infin. of verb שָׁמַרְתָּ to flay.

שָׁמַרְתָּ infin. of verb שָׁמַרְתָּ to despise.

שָׁמַרְתָּ rt. שָׁמַר. m. skinning, peeling; שָׁמַרְתָּ stripping off the leaves of the locust-tree.

حَجَّجُوا pl. حَجَّجٌ rt. حَجَّجٌ m. anything spread out to dry, a drying.

حَجَّجٌ, حَجَّجٌ rt. حَجَّجٌ m. infatuating.

حَجَّجٌ pl. حَجَّجٌ rt. حَجَّجٌ m. pl. sweepings, rubbish, refuse.

حَجَّجٌ rt. حَجَّجٌ m. one who washes, used in washing.

حَجَّجٌ; see حَجَّجٌ.

حَجَّجٌ rt. حَجَّجٌ f. anointing, unction, chrism; حَجَّجٌ حَجَّجٌ being anointed with chrism, receiving chrism.

حَجَّجٌ rt. حَجَّجٌ m. anointed, Christian, belonging to Christ; a Christian; حَجَّجٌ the Christian fold; حَجَّجٌ حَجَّجٌ the Christian priesthood; حَجَّجٌ حَجَّجٌ Christian eyes sc. spiritual insight; حَجَّجٌ—حَجَّجٌ in the year—of the Christian era; حَجَّجٌ حَجَّجٌ the genealogies of Christ.

حَجَّجٌ rt. حَجَّجٌ m. ferocious, wanton, shameless.

حَجَّجٌ rt. حَجَّجٌ adv. with contempt.

حَجَّجٌ rt. حَجَّجٌ f. contempt.

حَجَّجٌ rt. حَجَّجٌ m. painful, hurtful, harmful; حَجَّجٌ حَجَّجٌ heavy sorrow; حَجَّجٌ حَجَّجٌ lacerating blows; حَجَّجٌ حَجَّجٌ these dreadful and distressing occurrences.

حَجَّجٌ rt. حَجَّجٌ f. annoyance, harshness; حَجَّجٌ حَجَّجٌ the biting cold.

حَجَّجٌ from حَجَّجٌ adv. peacefully, tranquilly.

حَجَّجٌ from حَجَّجٌ f. peacefulness, tranquillity, gentleness, serenity; the taming of wild animals; civilization; حَجَّجٌ حَجَّجٌ the calming of wrath; as a title حَجَّجٌ حَجَّجٌ your Serenity.

حَجَّجٌ, حَجَّجٌ from حَجَّجٌ calm, peaceful, making for peace, exhorting to peace, a peacemaker; حَجَّجٌ حَجَّجٌ a calm haven; حَجَّجٌ حَجَّجٌ conciliatory words.

حَجَّجٌ from حَجَّجٌ f. calming, reconciliation.

حَجَّجٌ rt. حَجَّجٌ adv. clearly, right well.

حَجَّجٌ rt. حَجَّجٌ sedative.

حَجَّجٌ fut. حَجَّجٌ, act. part. حَجَّجٌ; pass. part. حَجَّجٌ, حَجَّجٌ. to shrivel as fruit or leaves, to become shrivelled, flabby, flat; حَجَّجٌ حَجَّجٌ let them become shrivelled like raisins. DERIVATIVES, حَجَّجٌ, حَجَّجٌ, حَجَّجٌ, حَجَّجٌ, حَجَّجٌ.

حَجَّجٌ pl. حَجَّجٌ rt. حَجَّجٌ m. the skin, hide, fell; leather; skin, rind of fruit; حَجَّجٌ حَجَّجٌ the outer cuticle, epidermis; حَجَّجٌ حَجَّجٌ goat-skins; حَجَّجٌ حَجَّجٌ skins dyed red; حَجَّجٌ حَجَّجٌ a leathern girdle; حَجَّجٌ حَجَّجٌ a skinner, fellmonger; حَجَّجٌ حَجَّجٌ on animals' skins i. e. on parchment.

حَجَّجٌ pl. حَجَّجٌ m. rt. حَجَّجٌ a) negligence, carelessness, حَجَّجٌ negligently, carelessly. b) pl. trifles, follies, absurdities, nonsense; حَجَّجٌ حَجَّجٌ worldly follies.

حَجَّجٌ rt. حَجَّجٌ adv. negligently, carelessly, perfunctorily.

حَجَّجٌ pl. حَجَّجٌ rt. حَجَّجٌ f. a couch, bedroom; حَجَّجٌ حَجَّجٌ sleeping apartment, bedroom; a garden bed, plot.

حَجَّجٌ, حَجَّجٌ rt. حَجَّجٌ a) a finder, inventor, author; حَجَّجٌ حَجَّجٌ Finder of the lost; حَجَّجٌ حَجَّجٌ Satan the author of sin. b) possible, productive, efficient; حَجَّجٌ حَجَّجٌ an efficient cause; with حَجَّجٌ impossible; حَجَّجٌ حَجَّجٌ impossibilities.

حَجَّجٌ rt. حَجَّجٌ f. invention, discovery; possibility; with حَجَّجٌ impossibility.

حَجَّجٌ, حَجَّجٌ rt. حَجَّجٌ foolish, inept, out of order; حَجَّجٌ حَجَّجٌ preposterous inquiries; حَجَّجٌ حَجَّجٌ a foolish request.

حَجَّجٌ fut. حَجَّجٌ, act. part. حَجَّجٌ, pass. part. حَجَّجٌ denom. verb from حَجَّجٌ. to pledge, pawn, to give or take in pledge or as a hostage; حَجَّجٌ حَجَّجٌ he was sent as a hostage to the Huns. ETHP. حَجَّجٌ حَجَّجٌ to be given in pledge, left in deposit; metaph. to be pledged, devoted to.

حَجَّجٌ pl. حَجَّجٌ rt. حَجَّجٌ m. a tent, tabernacle, habitation; stage of a theatre; حَجَّجٌ حَجَّجٌ a tent of camel's hair; حَجَّجٌ حَجَّجٌ dwellers in tents, nomads; حَجَّجٌ حَجَّجٌ the tabernacle was set up; حَجَّجٌ حَجَّجٌ the tabernacle; also

كَمَّعًا a temporary stay, sojourn; كَمَّعًا when he was safe at home again.

كَمَّعًا pl. كَمَّعًا rt. كَمَّعًا m. a pledge.

كَمَّعًا rt. كَمَّعًا f. pawning, a pawn or pledge, the condition of a hostage; كَمَّعًا he was with the king of the Huns as a hostage.

كَمَّعًا rt. كَمَّعًا f. giving, bounty.

كَمَّعًا, كَمَّعًا rt. كَمَّعًا leathery, membranaceous; كَمَّعًا membranaceous or webbed wings.

كَمَّعًا rt. كَمَّعًا m. a giver; كَمَّعًا the Giver of all good gifts.

كَمَّعًا rt. كَمَّعًا f. obscenity.

كَمَّعًا pl. of كَمَّعًا.

كَمَّعًا rt. كَمَّعًا f. inflammation, glow.

كَمَّعًا rt. كَمَّعًا feverish, febrile.

كَمَّعًا, كَمَّعًا rt. كَمَّعًا flaming, burning; making to glow.

كَمَّعًا; see كَمَّعًا.

كَمَّعًا pl. of كَمَّعًا.

كَمَّعًا rt. كَمَّعًا adv. a) stripped, despoiled; كَمَّعًا he fled bare. b) simply, downright.

كَمَّعًا Pael part. fem. emph. of كَمَّعًا peeled off rind, cassia.

كَمَّعًا rt. كَمَّعًا adv. freely, of his own will; authoritatively; despotically, violently.

كَمَّعًا rt. كَمَّعًا f. power, rule, domination, free will, licence, full permission; a prefectship, principality; كَمَّعًا free agency, self-mastery.

كَمَّعًا rt. كَمَّعًا f. judgement, power.

كَمَّعًا pl. كَمَّعًا rt. كَمَّعًا f. a flesh hook or fork; كَمَّعًا a three-pronged hook or fork.

كَمَّعًا, كَمَّعًا rt. كَمَّعًا a) maker, perfecter, fashioner. b) perfect, complete, entire; full, whole, full grown; كَمَّعًا full ears of corn; كَمَّعًا an adult, man of full age i.e. of twenty-five years; كَمَّعًا an entire or complete copy of a Gospel. Fem. emph. a robe covering the whole body, a long garment.

كَمَّعًا rt. كَمَّعًا m. a) a traitor, betrayer; a deserter. b) a Moslem, Mohammedan.

كَمَّعًا rt. كَمَّعًا adv. entirely, fully, perfectly.

كَمَّعًا or with a helping vowel كَمَّعًا pl. كَمَّعًا rt. كَمَّعًا f. a) handing down, handing over, delivering, ceding, cession, capitulation, surrender, betrayal, treachery; كَمَّعًا danger of incurring the charge of treason. b) succession to the kingdom. c) tradition, translation, version; كَمَّعًا according to apostolic tradition; كَمَّعًا oral tradition; كَمَّعًا the Syriac or Peshita Version; كَمَّعًا the Septuagint. d) exposition, commentary; كَمَّعًا a commentary on the New Testament; كَمَّعًا commentary on the Song of Songs. e) dialect, traditional pronunciation. f) a summary, synopsis. g) Islam, Moslemism.

كَمَّعًا rt. كَمَّعًا f. fullness, completion, full growth.

كَمَّعًا pl. كَمَّعًا a packing-needle, awl, punch.

كَمَّعًا pl. كَمَّعًا rt. كَمَّعًا f. sloth, idleness, frivolity.

كَمَّعًا rt. كَمَّعًا adv. by name, expressly, verbally.

كَمَّعًا rt. كَمَّعًا f. reputation, celebrity.

كَمَّعًا Pael infin. emph. state of كَمَّعًا to name.

كَمَّعًا rt. كَمَّعًا adv. fully, completely.

كَمَّعًا rt. كَمَّعًا adv. wholly, entirely, completely, altogether.

كَمَّعًا pl. كَمَّعًا rt. كَمَّعًا f. completeness, entirety, perfection; fullness, abundance; wholeness, soundness, full growth, full number; كَمَّعًا spiritual panoply; كَمَّعًا fulfilment of a command; كَمَّعًا wholly, entirely.

كَمَّعًا rt. كَمَّعًا one who perfects, effects, fulfils; perfecting, efficient, consecrating; كَمَّعًا a doer or fulfiller of the works of the law; كَمَّعًا a doer of his will; كَمَّعًا workers of miracles; كَمَّعًا lessons read at an ordination service.

كعكع rt. كعكع. adj. fattening.
 كعكع rt. كعكع. m. often كعكع
 كعكع hearing, obedience; كعكع, كعكع
 obedience to the faith.

كعكع rt. كعكع. f. the sense
 of hearing; hearing, obedience.

كعكع rt. كعكع. a teacher, exhorter.

كعكع rt. كعكع. f. instruction.

كعكع rt. كعكع. f. the starting-place
 in a chariot-race.

كعكع rt. كعكع. a) a ser-
 vant, minister, attendant; كعكع
 Joshua the servant of Moses; the three lower
 orders of angels are كعكع
 كعكع ministers ministering to creation.
 O. T. a minister of the Temple Service;
 N. T. and eccles. a minister; كعكع
 those who serve at the altar; كعكع
 كعكع weak Elias who
 administers the throne of the Easterns i. e. is
 Patriarch; esp. a deacon, deaconess; كعكع
 كعكع an archdeacon; كعكع
 a subdeacon; كعكع
 a venerable or influential deaconess. b) efficient, causing;
 كعكع he who caused all
 the evil and brought it to pass.

كعكع rt. كعكع. f. administration;
 diaconate, office of a deacon or deaconess;
 كعكع he ordained
 him deacon.

كعكع rt. كعكع. a) of or belong-
 ing to a deacon. b) gram. servile; كعكع
 servile letters.

كعكع also كعكع and other spellings, rt. كعكع.
 f. a whetstone, hone.

كعكع Ar. fresh dates, dainties.

كعكع rt. كعكع. changing, wan-
 dering, wavering, diffuse; furniture, movable
 property opp. كعكع fixtures; gram.
 transitive.

كعكع rt. كعكع. adv. subject to change,
 mutably; with كعكع immovably, immutably.

كعكع rt. كعكع. f. torment, emaciation,
 phthisis.

كعكع rt. كعكع. torturing, ex-
 cruciating; a torturer; كعكع
 instruments of torture.

كعكع rt. كعكع. m. a bricklayer's trowel.

كعكع rt. كعكع. adv. as a servant or
 subject, submissively.

كعكع and كعكع rt. كعكع. f.
 subjection.

كعكع rt. كعكع. one who reduces to
 servitude, an oppressor, taskmaster.

كعكع pl. كعكع rt. كعكع. m. a story-
 teller, jester.

كعكع rt. كعكع. conceited, overbearing, arrogant.

كعكع and كعكع rt. كعكع. f.
 self-conceit, arrogance.

كعكع rt. كعكع. an emollient, laxative,
 aperient.

كعكع f. a) a measure of land. b) perh.
 a bed.

كعكع rt. كعكع. f. a squirt, syringe.

كعكع rt. كعكع. adv. feebly.

كعكع rt. كعكع. f. feebleness, humili-
 ation.

كعكع rt. كعكع. wearisome, en-
 feebling.

كعكع rt. كعكع. a harrow.

كعكع rt. كعكع. f. a) permission, leave,
 licence, assent, connivance; كعكع
 it is by favour. b) agreeableness, affability;
 with كعكع moroseness, disagreeableness.

كعكع rt. كعكع. m. an instrument for
 injecting oil into the nose.

كعكع rt. كعكع. f. a syringe.

كعكع rt. كعكع. a canal for irri-
 gation; a watered pasture; moist, plashy;
 كعكع watered or moist land.

كعكع pl. كعكع rt. كعكع. a) exaltation,
 honour. b) a load, burden esp. of prophecy.
 c) taking of a city, capture. d) journey,
 departure, march; كعكع the removal
 of the camp; pl. with كعكع to march, journey;
 to lay a burden on, to load. For adj. كعكع
 proud see Pael part. of كعكع.

كعكع rt. كع. adv. proudly.
 كعكع rt. كع. f. journey, expedition.
 كعكع rt. كع. f. pride, haughtiness.
 كعكع, كعكع rt. كع. a) journeying, removing. b) a march, journey; كعكع كعكع his journey was southward. Cf. pl. of كعكع.
 كعكع, كعكع rt. كع. proud, haughty.
 كعكع rt. كع. f. removal.
 كعكع, كعكع sick, ill (doubtful).
 كعكع rt. كع. frenzy-stricken.
 كعكع pl. كع rt. كع. mere, genuine.
 كعكع pl. كع rt. كع. erysipelas.
 كعكع from كع. f. a slip, error.
 كعكع f. the disk of a spindle.
 كعكع pl. كع rt. كع. f. slipperiness, a slippery place; a fall, offence.
 كعكع pl. كع rt. كع. m. a pipe, sound of the pipe.
 كعكع rt. كع. f. hissing; piping, sound of the pipe.
 كعكع rt. كع. adj. of or belonging to the pipe; hollow-sounding.
 كعكع pl. كعكع rt. كع. m. a dwelling, habitation; كعكع my dwelling; كعكع كعكع a dwelling-place; a guest-chamber, lodging, inn.
 كعكع, كعكع paralytic; see Pael part. of كع.
 كعكع rt. كع. f. weakness, paralysis; laxity of conduct.
 كعكع, كعكع rt. كع. an inn-keeper, tavern-keeper.
 كعكع, كعكع a) adj. originating, having a beginning opp. كعكع. b) subst. an author, originator, inventor.
 كعكع rt. كع. adv. having a beginning; with لا without a beginning, indissolubly.
 كعكع rt. كع. f. beginning.
 كعكع rt. كع. f. the whorl of a spindle.
 كعكع pl. كعكع, كعكع rt. كع. f. a) a camp, encampment; a retinue; a troop, cohort; an army, host; with كع or كع

to move the camp, strike encampment; كعكع كعكع a host of locusts; كعكع كعكع the heavenly host. b) = كعكع dwelling, habitation; كعكع كعكع he returned home; astron. كعكع كعكع the mansions of the moon.
 كعكع f. a bedstead raised to avoid reptiles.
 كعكع rt. كع. constant, trustworthy.
 كعكع rt. كع. f. piping, whistling.
 كعكع, كعكع rt. كع. a) a piper, whistler. b) gram. sibilant.
 كعكع rt. كع. adv. firmly, strongly, entirely, truly.
 كعكع pl. كع rt. كع. f. strength of body or mind, stability, steadfastness, constancy; with لا weakness, infirmity, inconstancy.
 كعكع, كعكع rt. كع. confirmatory, affirmative.
 كعكع rt. كع. f. confirmation, establishment.
 كعكع rt. كع. m. touching, groping.
 كعكع, كعكع rt. كع. interrogated, capable of being asked, an interlocutor; with لا inexorable, without intermission.
 كعكع rt. كع. adv. with لا unavoidably.
 كعكع, كعكع rt. كع. f. reluctance, refusal, excuse, resignation of office; appeal; كعكع كعكع the eschewal of evil.
 كعكع rt. كع. f. arrogance.
 كعكع from كع. a pupil.
 كعكع rt. كع. with لا lasting, enduring, indelible.
 كعكع rt. كع. f. abandonment, desertion, dereliction; permission, leave; كعكع كعكع they had permission, were allowed.
 كعكع rt. كع. with لا one who cannot be beguiled.
 كعكع rt. كع. f. engrossing occupation.
 كعكع pass. part. Ethpaal of كع disguised, mutable.

كشور and كشور from كشور.
f. permutation, mutability; with لا immutability.

كشور, كشور from كشور. mutable; with لا immutable.

كشور from كشور. adv. with لا immutably.

كشور rt. كشور. with لا untroubled, calm.

كشور rt. كشور. cast out, cast off, exposed.

كشور rt. كشور. f. putting off; with لا delay.

كشور, كشور rt. كشور. sent away, delegated, averting evil as the scapegoat; a delegate, ambassador; a missive.

كشور rt. كشور. f. a missive, letter.

كشور, كشور rt. كشور. with لا inextinguishable, unquenchable.

كشور rt. كشور. f. cooling, refrigeration.

كشور, كشور from كشور. variable, changeable.

كشور rt. كشور. self-convicted.

كشور rt. كشور. f. promising, a promise.

كشور, كشور rt. كشور. significant, understanding, apprehending.

كشور rt. كشور. f. acquaintance, knowledge, recognition; a notification.

كشور, كشور rt. كشور. freed, delivered, redeemed; escaping.

كشور rt. كشور. f. deliverance, redemption.

كشور Ar. a carcass.

كشور rt. كشور. f. delay, tardiness.

كشور rt. كشور. f. equality; with لا unworthiness.

كشور rt. كشور. f. a conjunction of the stars.

كشور rt. كشور. that can be leaped, passable.

كشور rt. كشور. f. dancing, leaping.

كشور rt. كشور. f. advance, advancement, promotion.

كشور pl. كشور rt. كشور. f. a feast, banquet esp. a wedding feast, marriage; كشور marriage of the Lamb; كشور a house of feasting, banqueting-hall.

كشور, كشور from كشور one who has been admitted to share, a partaker.

كشور, كشور rt. كشور. mutable, variable, subject to change or alteration; with لا unchangeable, invariable, immutable, unmoved.

كشور rt. كشور. adv. variously; with لا immutably, constantly.

كشور rt. كشور. f. change, difference; with لا immutability, unchangeableness, steadfastness.

كشور rt. كشور. f. a becoming heated; hot fomentation.

كشور rt. كشور. distracted.

كشور pl. كشور rt. كشور. drink, drinking, a draught, potion; feasting, a feast, banquet; كشور food and drink, eating and drinking; كشور drinking-cups, beakers; كشور they drank a spiritual drink; كشور a banquet of wine.

كشور pl. كشور rt. كشور. m. two beams to which the warp is fastened, a weaver's loom.

كشور rt. كشور. rabid.

كشور rt. كشور. with لا implacable, inter-necine.

كشور rt. كشور. a weaver's shuttle or beam, the thread, warp or web; كشور the thread of life is cut short.

كشور rt. كشور. given, bequeathed.

كشور rt. كشور. f. munificence.

كشور rt. كشور. igneous, fiery.

كشور rt. كشور. f. a) removing, stripping off. b) a missive, embassy.

كشور, كشور rt. كشور. a) finished, completed, delivered; with لا unending. b) = كشور I am given or delivered up.

كشور rt. كشور. adv. infinitely, endlessly, absolutely.

كشور rt. كشور. f. abandonment, betrayal, completion.

كشور, كشور rt. كشور. named, denominated; gram. the subject, object, a substantive qualified by an adjective.

كشور shamming deafness.

rt. *משיב*. f. the unsheathing of a sword.

rt. *כלל*. adv. in perfection, in entirety.

pl. *ל* rt. *כלל*. those waiting for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

rt. *כלל*. f. ordination to the priesthood.

rt. *מעבד*. a) to be attended to, obeyed. b) listening, willing to hearken, obedient. c) audible; things heard.

rt. *מעבד*. f. dismissal, letting go free.

rt. *מעבד*. he who is served, the master, lord.

rt. *מעבד*. a torturer.

pl. *ל* rt. *מעבד*. pl. movables, chattels.

rt. *מעבד*. f. removal, translation; with *ל* immobility, immutability.

from *מעבד*. f. a foundation.

rt. *מעבד*. reduced to subjection, obedient, broken in as a horse; rebels.

rt. *מעבד*. f. subjection.

rt. *מעבד*. rehearsing, narrating; a merry-maker.

rt. *מעבד*. overbearing.

rt. *מעבד*. f. arrogance, boasting.

rt. *מעבד*. f. complaisance, flattery.

rt. *מעבד*. watered, irrigated.

rt. *מעבד*. f. a being struck, hurt, damaged.

from *מעבד*. slip, error.

from *מעבד*. one who trembles.

from *מעבד*. adv. quiveringly.

rt. *מעבד*. a) having a beginning. b) subject to dissolution, perishable; with *ל* insoluble; indissoluble, imperishable, that cannot be set aside or annulled.

rt. *מעבד*. adv. with *ל* indissolubly.

rt. *מעבד*. f. dissolution, destruction, abrogation.

rt. *מעבד*. prone to fall.

rt. *מעבד*. a fall, tendency; slipperiness; *מעבד* *מעבד* *מעבד* tendency or proneness to sin.

rt. *מעבד*. drinkable, fit to drink; *מעבד* fresh water, drinking-water.

pl. *מעבד* fetters.

or *מעבד* pl. *מעבד* and *מעבד* f. native land, country, birthplace, domicile, home; *מעבד* *מעבד* *מעבד* I was not their fellow-countryman. Pl. little towns, townships.

pl. of *מעבד*.

rt. *מעבד*. fit for food, edible, esculent.

from *מעבד*. f. deification, divinity; the being made a partaker of the Divine Nature.

מעבד, *מעבד*, *מעבד* twin, double; see Aphel pass. part. of *מעבד*.

rt. *מעבד*. f. duplication; gram. conjunction.

rt. *מעבד*. adv. with *ל* ineffably.

pl. *מעבד* rt. *מעבד*. f. an utterance.

rt. *מעבד*. f. sloth.

rt. *מעבד*. in need of healing, sick, ill; with *ל* incurable, without remedy.

rt. *מעבד*. adv. with *ל* incurably.

rt. *מעבד*. f. with *ל* an incurable disease.

from *מעבד*. one initiated into mysteries, instructed, a disciple; connected with the mysteries.

from *מעבד* and *מעבד* from *מעבד*. f. initiation, instruction in holy things, secret intercourse, mystical consecration.

rt. *מעבד*. adj. liquid, fluid.

rt. *מעבד*. f. fluidity, pouring out.

rt. *מעבד*. f. annihilation.

שָׁכָהּ from שָׁכַח. f. *shakiness* from drink.

שָׁחַח rt. שָׁח. *considering, discerning, understanding.*

שָׁחַח rt. שָׁח. f. *reflection*; with לְ *stupidity.*

שָׁחַח rt. שָׁח. gram. *assimilated.*

שָׁחַח rt. שָׁח. gram. *an adjective derived from a substantive as שָׁחַחִי* (Israelitish).

שָׁחַח rt. שָׁח. f. *familiarity, fellowship.*

שָׁחַח rt. שָׁח. with לְ *imperturbable.*

שָׁחַח rt. שָׁח. *contemptible.*

שָׁחַח rt. שָׁח. *pleasant, jocund.*

שָׁחַח from שָׁחַח. f. *becoming incarnate, incarnation.*

שָׁחַח rt. שָׁח. *requisite, necessary, desirable.*

שָׁחַח rt. שָׁח. *that which can be examined into*; with לְ *inscrutable, impenetrable.*

שָׁחַח rt. שָׁח. with לְ *that which cannot be diminished.*

שָׁחַח rt. שָׁח. f. *observation, consideration, attention.*

שָׁחַח rt. שָׁח. f. *the being created, creation.*

שָׁחַח rt. שָׁח. *blessed, one who receives a blessing* opp. שָׁחַח.

שָׁחַח rt. שָׁח. *tangible, brittle.*

שָׁחַח from שָׁחַח; שָׁחַח *God made man.*

שָׁחַח from שָׁחַח. f. *the assumption of human nature, becoming man.*

שָׁחַח rt. שָׁח. f. *flashing, coruscation, splendour.*

שָׁחַח rt. שָׁח. f. *ripeness or maturity of fruit.*

שָׁחַח rt. שָׁח. *pliable*; medic. *universal.*

שָׁחַח rt. שָׁח. *rugged, ridged.*

שָׁחַח from שָׁחַח. *virile, manly.*

שָׁחַח from שָׁחַח. *burning, ardent.*

שָׁחַח from שָׁחַח. *kindling, inflaming, conflagration.*

שָׁחַח rt. שָׁח. f. *penetration.*

שָׁחַח from שָׁחַח. f. *a refuge.*

שָׁחַח rt. שָׁח. *shorn, ready for shearing.*

שָׁחַח rt. שָׁח. *ridiculous, incongruous.*

שָׁחַח rt. שָׁח. f. *becoming round*; *globularity.*

שָׁחַח rt. שָׁח. f. *deprivation, lack.*

שָׁחַח rt. שָׁח. f. *a revelation, manifestation, transfiguration*; *pronunciation, explanation.*

שָׁחַח = שָׁחַח elided; שָׁחַח letters omitted in pronunciation.

שָׁחַח rt. שָׁח. *blameworthy.*

שָׁחַח rt. שָׁח. said to mean an *instigator.*

שָׁחַח rt. שָׁח. f. *provocation.*

שָׁחַח rt. שָׁח. f. *pulverization, destruction, annihilation.*

שָׁחַח from שָׁחַח. *endued with a body, corporeal*; שָׁחַח *God incarnate.*

שָׁחַח from שָׁחַח. f. *the taking of a body or outward form, the incarnation.*

שָׁחַח rt. שָׁח. *perceptible, palpable, tangible*; *comprehensible*; with לְ *impalpable, intangible, incomprehensible, unfathomable.*

שָׁחַח rt. שָׁח. *a monk, an ascetic.*

שָׁחַח rt. שָׁח. *lying, false*; with לְ *true, trustworthy, firm, sure.*

שָׁחַח pl. שָׁחַח f. *méthodos, a method, system, dissertation, treatise.*

שָׁחַח rt. שָׁח. f. *being pushed or impelled, susceptibility to pressure.*

שָׁחַח rt. שָׁח. *he or that which is to be driven out, cast forth.*

שָׁחַח from שָׁחַח *a demoniac.*

שָׁחַח rt. שָׁח. *under censure, convicted, condemned.*

מְחַנְּנֵהוּ rt. חנן. one who is under discipline to restore him from sin.

מְחַנְּנֵהוּ rt. חנן. one who commemorates, keeps in remembrance.

מְחַנְּנֵהוּ pl. חנן rt. חנן. f. a commemoration.

מְחַנְּנֵהוּ, מְחַנְּנֵהוּ rt. חס. with מן imper- turbable, untroubled, unruffled, tranquil.

מְחַנְּנֵהוּ rt. חס. f. drawing out.

מְחַנְּנֵהוּ rt. חס. f. appropriation; gram. definition.

מְחַנְּנֵהוּ from חס. f. opposition, hostility.

מְחַנְּנֵהוּ, מְחַנְּנֵהוּ rt. חס. imitable; with מן inimitable, incomparable.

מְחַנְּנֵהוּ rt. חס. f. being imitated, imi- tation.

מְחַנְּנֵהוּ and מְחַנְּנֵהוּ rt. חס. gram. a mark, note of admiration; מְחַנְּנֵהוּ interjections or particles expressing amazement or admiration.

מְחַנְּנֵהוּ rt. חס. adv. wonderingly.

מְחַנְּנֵהוּ rt. חס. marvellousness.

מְחַנְּנֵהוּ rt. חס. f. compliance, obsequious- ness, dissimulation.

מְחַנְּנֵהוּ, מְחַנְּנֵהוּ rt. חס. extinguishable; with מן inextinguishable, unquenchable.

מְחַנְּנֵהוּ rt. חס. a winnower.

מְחַנְּנֵהוּ, מְחַנְּנֵהוּ rt. חס. perceptible; con- ceivable opp. מְחַנְּנֵהוּ sensible. With מן incomprehensible, impregnable.

מְחַנְּנֵהוּ rt. חס. with מן incomprehensibly, in a way that cannot be comprehended.

מְחַנְּנֵהוּ pl. חס rt. חס. f. a) with מן incom- prehensibility. b) pl. astronomical observations.

מְחַנְּנֵהוּ from חס. f. having the arms stretched out.

מְחַנְּנֵהוּ rt. חס. f. practice, training, discipline, abstinence.

מְחַנְּנֵהוּ rt. חס. adj. imaginative, imaginary, cogitative; subst. contemplation, cogitation.

מְחַנְּנֵהוּ rt. חס. meditation, cogi- tation.

מְחַנְּנֵהוּ rt. חס. reflective; with מן irre- flective, lacking in the power of reflection or consideration.

מְחַנְּנֵהוּ rt. חס. one to be guided or led, a pupil.

מְחַנְּנֵהוּ, מְחַנְּנֵהוּ, מְחַנְּנֵהוּ from חס.

a) act. sense: intellectual, understanding, wise; with מן stupid, unintelligent. b) pass. sense: intelligible, conceivable opp. מְחַנְּנֵהוּ per- ceptible by the senses; מְחַנְּנֵהוּ created intelligences = spiritual beings often used of angels and of the unseen world opp. מְחַנְּנֵהוּ creatures apparent to the senses = visible beings.

מְחַנְּנֵהוּ from חס. adv. intelligibly, by the intellect; with מן incomprehensibly.

מְחַנְּנֵהוּ from חס. f. the intellect; an understanding, comprehension.

מְחַנְּנֵהוּ and מְחַנְּנֵהוּ, מְחַנְּנֵהוּ from חס. credible; with מן incredible.

מְחַנְּנֵהוּ from חס. f. credibility, trustworthiness.

מְחַנְּנֵהוּ, מְחַנְּנֵהוּ rt. חס. permeable, possible of egress; with מן impassable.

מְחַנְּנֵהוּ rt. חס. f. with מן inaccessi- bility.

מְחַנְּנֵהוּ, מְחַנְּנֵהוּ rt. חס. pliant, convertible, transmutable.

מְחַנְּנֵהוּ rt. חס. adv. with מן straight- forward, without turning back, without retro- gression.

מְחַנְּנֵהוּ pl. חס rt. חס. f. turning from, changing, wavering, retrogression, per- version.

מְחַנְּנֵהוּ, מְחַנְּנֵהוּ rt. חס. witty, facetious.

מְחַנְּנֵהוּ or מְחַנְּנֵהוּ = מְחַנְּנֵהוּ a method.

מְחַנְּנֵהוּ, מְחַנְּנֵהוּ, מְחַנְּנֵהוּ sad; see Aphel of חס.

מְחַנְּנֵהוּ rt. חס. causing repentance.

מְחַנְּנֵהוּ adv. of time. without beginning, ever- lasting; מְחַנְּנֵהוּ lest ever, never, nor... ever; מְחַנְּנֵהוּ usually contracted מְחַנְּנֵהוּ from a foretime; from everlasting, formerly; מְחַנְּנֵהוּ, מְחַנְּנֵהוּ or more emphatically מְחַנְּנֵהוּ

never, at no time ; **מִמֶּנֶם מִדְּעוֹלָם וְחַלְפָא** from the beginning of the world ; **מִמֶּנֶם מִחֲמָלָא** the buried of former times arise ; **מִמֶּנֶם מִדְּעוֹלָם וְחַלְפָא** a thing which has ever been profitless. DERIVATIVES, **מִמֶּנֶם מִדְּעוֹלָם**, **מִמֶּנֶם מִחֲמָלָא**.

מִמֶּנֶם מִדְּעוֹלָם from **מִדְּעוֹלָם**. adv. everlastingly, sempiternally, perpetually.

מִמֶּנֶם מִדְּעוֹלָם, **מִמֶּנֶם מִדְּעוֹלָם** from **מִדְּעוֹלָם**. without beginning, from everlasting, eternal ; **מִמֶּנֶם מִדְּעוֹלָם וְחַלְפָא** the everlasting which neither has begun nor ends ; **מִמֶּנֶם מִדְּעוֹלָם וְחַלְפָא** the everlasting Word ; **מִמֶּנֶם מִדְּעוֹלָם וְחַלְפָא** the self-existent and everlasting Trinity.

מִמֶּנֶם מִדְּעוֹלָם from **מִדְּעוֹלָם**. f. everlastingness, eternity ; **מִמֶּנֶם מִדְּעוֹלָם** co-eternal.

מִמֶּנֶם מִדְּעוֹלָם from **מִדְּעוֹלָם**. f. keeping an appointment ; astron. conjunction.

מִמֶּנֶם מִדְּעוֹלָם, **מִמֶּנֶם מִדְּעוֹלָם** rt. **מִמֶּנֶם**. a suckling, one who sucks ; **מִמֶּנֶם מִדְּעוֹלָם** a soul which feeds on bitterness.

מִמֶּנֶם מִדְּעוֹלָם ; see **מִמֶּנֶם מִדְּעוֹלָם**.

מִמֶּנֶם מִדְּעוֹלָם from **מִדְּעוֹלָם**. f. matrimony.

מִמֶּנֶם מִדְּעוֹלָם fut. **מִמֶּנֶם מִדְּעוֹלָם**, act. part. **מִמֶּנֶם מִדְּעוֹלָם**, pass. part. **מִמֶּנֶם מִדְּעוֹלָם**, **מִמֶּנֶם מִדְּעוֹלָם**. to stretch out, extend, prolong, lengthen, elongate ; to reach out, hold out, present, offer. With **מִמֶּנֶם מִדְּעוֹלָם** to spread the wings ; **מִמֶּנֶם מִדְּעוֹלָם** to make long lamentation ; **מִמֶּנֶם מִדְּעוֹלָם** to lay out roads ; **מִמֶּנֶם מִדְּעוֹלָם** to stretch to its full length ; **מִמֶּנֶם מִדְּעוֹלָם**, **מִמֶּנֶם מִדְּעוֹלָם**, **מִמֶּנֶם מִדְּעוֹלָם**, &c. to direct the gaze, thoughts, mind, &c., to consider attentively ; **מִמֶּנֶם מִדְּעוֹלָם** the sun sends abroad its rays ; **מִמֶּנֶם מִדְּעוֹלָם** to offer the back, **מִמֶּנֶם מִדְּעוֹלָם** he gives his back to the pillar for scourging ; **מִמֶּנֶם מִדְּעוֹלָם** to stretch the bowstring ; **מִמֶּנֶם מִדְּעוֹלָם** to open out the ranks, draw up in line of battle, hence to offer battle, stand up to fight, with **מִמֶּנֶם מִדְּעוֹלָם** or **מִמֶּנֶם מִדְּעוֹלָם** ; **מִמֶּנֶם מִדְּעוֹלָם** to chant a long anthem ; **מִמֶּנֶם מִדְּעוֹלָם** to prolong a fast ; **מִמֶּנֶם מִדְּעוֹלָם** to draw the bow ; **מִמֶּנֶם מִדְּעוֹלָם** or **מִמֶּנֶם מִדְּעוֹלָם** to stretch out the heavens ; **מִמֶּנֶם מִדְּעוֹלָם** **מִמֶּנֶם מִדְּעוֹלָם** He stretcheth out the firmament as the hollow of His hand ; **מִמֶּנֶם מִדְּעוֹלָם** to last so many years ; **מִמֶּנֶם מִדְּעוֹלָם** when the discord of

opinions increased. Part. adj. stretched out, extended, long drawn out, protracted, strained, tense, intense, attentive ; with **מִמֶּנֶם מִדְּעוֹלָם** diffused through ; with **מִמֶּנֶם מִדְּעוֹלָם** extended over. With **מִמֶּנֶם מִדְּעוֹלָם** or **מִמֶּנֶם מִדְּעוֹלָם** a very long time ; **מִמֶּנֶם מִדְּעוֹלָם** an attentive mind ; **מִמֶּנֶם מִדְּעוֹלָם** tense strings ; **מִמֶּנֶם מִדְּעוֹלָם** a great number, long tale ; **מִמֶּנֶם מִדְּעוֹלָם** earnest prayer ; **מִמֶּנֶם מִדְּעוֹלָם** far-reaching rule ; **מִמֶּנֶם מִדְּעוֹלָם** protracted penance. ETHPE. **מִמֶּנֶם מִדְּעוֹלָם** to be spread out, reach far abroad ; to reach, be directed towards, to extend as a number, goodness ; to be stretched in the stocks, **מִמֶּנֶם מִדְּעוֹלָם** on a cross ; to be prolonged, last, endure ; **מִמֶּנֶם מִדְּעוֹלָם** a root that reaches deep into the earth ; **מִמֶּנֶם מִדְּעוֹלָם** another blow befell him ; **מִמֶּנֶם מִדְּעוֹלָם** let us pray intensely. DERIVATIVES, **מִמֶּנֶם מִדְּעוֹלָם**, **מִמֶּנֶם מִדְּעוֹלָם**, **מִמֶּנֶם מִדְּעוֹלָם**, **מִמֶּנֶם מִדְּעוֹלָם**.

מִמֶּנֶם מִדְּעוֹלָם pl. **מִמֶּנֶם מִדְּעוֹלָם** rt. **מִמֶּנֶם**. m. a) a length of time or place, length, duration, extent, reach, distance, height ; **מִמֶּנֶם מִדְּעוֹלָם** a length of time ; **מִמֶּנֶם מִדְּעוֹלָם** the space of eighty years, for eighty years ; **מִמֶּנֶם מִדְּעוֹלָם** all one's life ; **מִמֶּנֶם מִדְּעוֹלָם** the duration of the peace ; **מִמֶּנֶם מִדְּעוֹלָם** all this time ; **מִמֶּנֶם מִדְּעוֹלָם** the length of the journey ; **מִמֶּנֶם מִדְּעוֹלָם** a space or distance of sixty leagues ; **מִמֶּנֶם מִדְּעוֹלָם** the stretch of the axis of a flight of locusts, the space they covered ; **מִמֶּנֶם מִדְּעוֹלָם** a long or far-reaching search. b) a nerve or tendon.

מִמֶּנֶם מִדְּעוֹלָם pl. **מִמֶּנֶם מִדְּעוֹלָם** rt. **מִמֶּנֶם**. m. stretching out, lengthening ; being distended, distension.

מִמֶּנֶם מִדְּעוֹלָם, **מִמֶּנֶם מִדְּעוֹלָם** rt. **מִמֶּנֶם**. corruptible, destructible, subject to corruption or decay ; with **מִמֶּנֶם מִדְּעוֹלָם** incorruptible, immortal.

מִמֶּנֶם מִדְּעוֹלָם rt. **מִמֶּנֶם**. f. ruin, destruction, debauching ; with **מִמֶּנֶם מִדְּעוֹלָם** incorruptibility.

מִמֶּנֶם מִדְּעוֹלָם, **מִמֶּנֶם מִדְּעוֹלָם** rt. **מִמֶּנֶם**. limited, comprehended, restrained, subdued.

מִמֶּנֶם מִדְּעוֹלָם, **מִמֶּנֶם מִדְּעוֹלָם** rt. **מִמֶּנֶם**. demonstrable.

מִמֶּנֶם מִדְּעוֹלָם rt. **מִמֶּנֶם**. adv. demonstrably.

מִמֶּנֶם מִדְּעוֹלָם rt. **מִמֶּנֶם**. f. a manifestation, demonstration, expression, appearance.

קבסונו rt. סא. ostentatious.
 קבסונו rt. סא. f. ostentation, boasting.
 קבסנו, קבסנו, קבסנו rt. סא. visible;
 with ל unseen, invisible.
 קבסנו rt. סא. adv. visibly; with ל
 invisibly.
 קבסנו rt. סא. f. view, appearance;
 with ל being withdrawn from view, concealed;
 invisibility.
 קבסנו rt. ס. with ל irremediable, irre-
 parable.
 קבסנו rt. ס. f. capability of union,
 reunion.
 קבסנו rt. סמ. one with whom
 sexual intercourse is held.
 קבסנו rt. סמ. f. experience, wisdom.
 קבסנו rt. סח. with ל inviolable,
 secure.
 קבסנו rt. סח. f. plundering, pillage,
 rapine.
 קבסנו rt. סא. adv. definitely.
 קבסנו rt. סא. f. limit, terminating,
 termination.
 קבסנו rt. סא. defining, definite.
 קבסנו rt. סא. f. definition, designation.
 קבסנו rt. סח. f. shamefacedness.
 קבסנו, קבסנו rt. סא. far-reaching,
 extensive, spacious; קבסנו spacious
 heights.
 קבסנו, קבסנו rt. ס. miserable,
 pitiable, pitiful.
 קבסנו rt. ס. adv. humbly.
 קבסנו rt. ס. f. humiliation.
 קבסנו from סא. with ל in-
 expiable, that cannot be atoned for.
 קבסנו rt. סמ. with ל uncon-
 querable, invincible.
 קבסנו rt. סמ. f. defeat, shattering.
 קבסנו rt. סח. needing encouragement;
 with ל slack.
 קבסנו rt. סא. f. a covering, obscur-
 ation.
 קבסנו rt. ס. m. a mineral, metal;
 with ל too hard to dig.

קבסנו rt. סא. spoken against, debatable;
 given to controversy; gram. expressing con-
 troversy.
 קבסנו, קבסנו rt. ס. with ל that can-
 not be charmed away; deaf to enchantments,
 implacable.
 קבסנו rt. סמ. considered, estimated;
 mental; pl. objects of thought.
 קבסנו rt. סמ. f. thought, the faculty
 of thought.
 קבסנו rt. סא. f. inferiority, abase-
 ment, humiliation.
 קבסנו rt. סח. f. impression, image.
 קבסנו from סח. f. supplication.
 קבסנו rt. סמ. grain, cereal.
 קבסנו from סח. a candidate for
 ordination.
 קבסנו rt. סא. f. rejuvenescence.
 קבסנו, קבסנו rt. סח. with ל imperish-
 able.
 קבסנו rt. סח. f. destruction.
 קבסנו rt. סח. polluted; with ל un-
 defiled.
 קבסנו rt. סח. with ל uncontaminated.
 קבסנו from סח. laminar.
 קבסנו, קבסנו rt. סח. sensible to the
 taste; pl. f. victuals.
 קבסנו rt. סח. f. ingrafting.
 קבסנו, קבסנו rt. סח. portable; tolerable;
 קבסנו? קבסנו? קבסנו? קבסנו?
 very heavy burdens can be borne by the strong.
 קבסנו, קבסנו from סח. obedient;
 with ל disobedient.
 קבסנו from סח. f. obedience, willing
 obedience, docility; with ל disobedience, un-
 willingness.
 קבסנו from סח. f. adumbration,
 that whereby something is shadowed forth.
 קבסנו rt. סח. f. beating back, driving
 away; an insult.
 קבסנו from סח. f. induration, petri-
 faction.
 קבסנו rt. סח. harassed, persecuted.
 קבסנו m. a packing-needle.

חבד; see חבד.
 חבד and חבד rt. חב. f. longing, earnest desire.
 חבד rt. חב. adj. incentive, stimulative.
 חבד rt. חב. adv. eagerly.
 חבד rt. חב. gram. derived.
 חבד rt. חב. f. a) a reply. b) vomiting.
 חבד rt. חב. conceivable by the mind opp. חבד perceptible to the senses; intellectual, spiritual, incorporeal, immaterial, mystical; חבד the spiritual Israel; חבד mystical Babylon; חבד intelligences, spiritual beings, which are angels.
 חבד rt. חב. adv. intelligently, spiritually, in a figurative or mystical sense.
 חבד rt. חב. f. conventional usage of words.
 חבד rt. חב. in the dative case.
 חבד rt. חב. f. the apodosis of a sentence.
 חבד rt. חב. adv. earnestly, intensely.
 חבד rt. חב. f. extension, prolongation, extent, length, duration; חבד at length.
 חבד rt. חב. f. quietness; perh. eye-ache.
 חבד rt. חב. f. nativity.
 חבד dual of חבד. two hundred.
 חבד, חבד; see חבד.
 חבד rt. חב. adv. slowly, tardily, slothfully, sluggishly.
 חבד rt. חב. f. slowness, sloth, laziness, leisure; patience, gentleness, placidity.
 חבד rt. חב. studied, laboured; with חב unaffected.
 חבד from חבד. imaginable, that can be represented or delineated.
 חבד from חבד. f. delineation, representation; logic. differentiation.
 חבד rt. חב. adv. furiously.
 חבד; see חבד.
 חבד rt. חב. f. bounty, superfluity.
 חבד rt. חב. with חב impreg-

nable as חבד a wall, חבד a fortress; חבד untrodden, unsubdued or inaccessible peaks; חבד חבד tranquil and calmed seas.
 חבד, חבד rt. חב. with חב unimpeachable, undeniable; חבד חבד an undeniable testimony or evidence.
 חבד, חבד rt. חב. capable of being yoked; חבד חבד draught animals.
 חבד rt. חב. one consecrated, an ordained priest.
 חבד rt. חב. f. ordination to the priesthood; consecration e. g. of chrism.
 חבד, חבד rt. חב. shamefaced, modest, reverent; חבד חבד things to be ashamed of, disgraceful things.
 חבד rt. חב. f. a sense of shame, reverence, modesty; with חב impudence.
 חבד rt. חב. f. natural condition.
 חבד, חבד rt. חב. adj. hindered, forbidden.
 חבד rt. חב. adv. hardly, scarcely; with חב unhindered, unimpeded, without let.
 חבד rt. חב. f. prohibition, restraint, impediment, natural impossibility; חבד חבד occultation of light by some intervening body.
 חבד rt. חב. wearer of a crown.
 חבד rt. חב. one who makes to trust, wins confidence.
 חבד rt. חב. f. promising, threatening.
 חבד rt. חב. a person called by a חבד kunyah i. e. son or father of some one; gram. חבד חבד a collective designation as man.
 חבד, חבד rt. חב. contracted, narrowed; gram. with חב incapable of forming a plural.
 חבד rt. חב. f. a coming together, meeting, conjunction of the stars, elements, &c.
 חבד rt. חב. a censor, censorer, restrainer.
 חבד rt. חב. reprehensible.
 חבד, חבד rt. חב. with חב inflexible.
 חבד rt. חב. f. shortening, abridging.
 חבד, חבד rt. חב. a) wandering,

u vagabond, mendicant, wandering dervish.
b) with ܡܚܠܘܬܐ a circular letter. c) revolving,
rotatory, according to the course of the year;
ܡܚܠܘܬܐ a revolving wheel; ܡܚܠܘܬܐ
ܡܚܠܘܬܐ the Sunday Lectons in
rotation.

ܡܚܠܘܬܐ rt. ܡܚ. adv. circularly, in
rotation.

ܡܚܠܘܬܐ pl. ܡܚܠܘܬܐ rt. ܡܚ. f. revolving,
revolution of a sphere, rotation, a period of
time; winding up, folding, convolution; eccles.
a procession; ܡܚܠܘܬܐ ܡܚܠܘܬܐ going
regularly to school.

ܡܚܠܘܬܐ rt. ܡܚ. a suppliant, in-
tercessor; supplicatory, intercessory, depre-
catory; ܡܚܠܘܬܐ ܡܚܠܘܬܐ a service-book.

ܡܚܠܘܬܐ rt. ܡܚ. adv. supplicatingly,
as suppliants, earnestly beseeching.

ܡܚܠܘܬܐ rt. ܡܚ. f. supplication.

ܡܚܠܘܬܐ rt. ܡܚ. written, literary;
learned; ܡܚܠܘܬܐ ܡܚܠܘܬܐ written charac-
ters; ܡܚܠܘܬܐ ܡܚܠܘܬܐ unlettered, illiterate.

ܡܚܠܘܬܐ rt. ܡܚ. f. writing, enregister-
ing, enrolling.

ܡܚܠܘܬܐ rt. ܡܚ. one who
strives, contends ܡܚ for; a combatant,
wrestler, fighter, warrior, opponent; ܡܚܠܘܬܐ
ܡܚܠܘܬܐ conflicting commands; ܡܚܠܘܬܐ
ܡܚܠܘܬܐ unassailable.

ܡܚܠܘܬܐ fut. ܡܚܠܘܬܐ, inf. ܡܚܠܘܬܐ, pass.
part. ܡܚܠܘܬܐ, ܡܚܠܘܬܐ. to speak in parables,
figuratively, compare, with ܡܚ or ܡܚ; ܡܚܠܘܬܐ
ܡܚܠܘܬܐ he compared thee to a garden; ܡܚܠܘܬܐ
ܡܚܠܘܬܐ he took up his parable
again. Part. compared, represented, figured,
likened; ܡܚܠܘܬܐ ܡܚܠܘܬܐ the con-
secrated oil represents the Holy Spirit; ܡܚܠܘܬܐ
ܡܚܠܘܬܐ the Gentiles are
compared to the beasts of the field; ܡܚܠܘܬܐ
ܡܚܠܘܬܐ teaching by figures, in parables, symbolical
doctrine. ETHPE. ܡܚܠܘܬܐ to be likened unto,
compared to, described in a parable; ܡܚܠܘܬܐ
ܡܚܠܘܬܐ you are compared to stones; ܡܚܠܘܬܐ
ܡܚܠܘܬܐ God the Word was
spoken of by the prophets under types. PA.

ܡܚܠܘܬܐ to liken, compare, express under symbols
or parables; ܡܚܠܘܬܐ ܡܚܠܘܬܐ we are likened
to vapour; ܡܚܠܘܬܐ ܡܚܠܘܬܐ he compared
them to lights. ETHPE. ܡܚܠܘܬܐ to be made
like, represented as, compared to; ܡܚܠܘܬܐ
ܡܚܠܘܬܐ truth and error are
represented under the figure of two measures;
ܡܚܠܘܬܐ ܡܚܠܘܬܐ ܡܚܠܘܬܐ ܡܚܠܘܬܐ Shamai is taken as the type of those
heretics who war with Emmanuel. APHEL
ܡܚܠܘܬܐ to utter parables, use a proverb or
simile, speak fables with ܡܚ, ܡܚ, or ܡܚ; to fable,
speak foolishly; ܡܚܠܘܬܐ ܡܚܠܘܬܐ I told this
fable, used this simile. DERIVATIVES, ܡܚܠܘܬܐ,
ܡܚܠܘܬܐ, ܡܚܠܘܬܐ, ܡܚܠܘܬܐ.

ܡܚܠܘܬܐ pl. ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. m. a proverb,
parable, fable, myth; ܡܚܠܘܬܐ the Proverbs of
Solomon; ܡܚܠܘܬܐ ܡܚܠܘܬܐ the parable
of the barren fig-tree.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. m. giving; cf. ܡܚܠܘܬܐ.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. capable of being
grasped, held, controlled; with ܡܚ uncontrollable,
unrestrainable.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. adv. with ܡܚ uncon-
trollably, immoderately, irresistibly.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. f. with ܡܚ want of
comprehension.

ܡܚܠܘܬܐ from ܡܚܠܘܬܐ. covered with snow;
ܡܚܠܘܬܐ melted snow.

ܡܚܠܘܬܐ from ܡܚܠܘܬܐ. f. snowy whiteness.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. burning, glowing.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. f. companionship.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. with ܡܚ indelible.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. f. blotting out, doing
away with.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. adapted,
smoothed, harmonious.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. parabolical,
enigmatic.

ܡܚܠܘܬܐ from ܡܚܠܘܬܐ. f. evanescence,
waning of a star; annihilation.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. a teacher, instructor,
missionary.

ܡܚܠܘܬܐ rt. ܡܚܠܘܬܐ. adv. in a parable,
allegorically.

قَدَّحْتُ rt. حَدَّ. adj. *paraboli- cal, expressed in a parable, figurative.*

قَدَّحْتُ rt. حَدَّ. a *jester.*

قَدَّحْتُ rt. حَدَّ from حَدَّ. *uttered with the tongue, pronounced.*

قَدَّحْتُ from حَدَّ. f. *pronunciation.*

قَدَّحْتُ from حَدَّ. *triple, triangular.*

قَدَّحْتُ rt. حَدَّ. *guileful, malicious, villainous.*

قَدَّحْتُ rt. حَدَّ. f. *craft, artifice, guile, malice.*

قَدَّحْتُ from حَدَّ. *trilateral.*

قَدَّحْتُ rt. حَدَّ. *rational, endowed with intelligence.*

قَدَّحْتُ and قَدَّحْتُ rt. حَدَّ. f. *astonishment.*

قَدَّحْتُ rt. حَدَّ. *astounding, wonderful.*

قَدَّحْتُ rt. حَدَّ. *mingled, diluted, tempered; with لا that will not mingle.*

قَدَّحْتُ rt. حَدَّ. *wounded, vulnerable.*

قَدَّحْتُ from حَدَّ. *feeble, dismayed; with لا invincible, indomitable.*

قَدَّحْتُ from حَدَّ. *stormy, tempestuous.*

قَدَّحْتُ pl. حَدَّ from حَدَّ. *tempestuousness; disquietude, distraction.*

قَدَّحْتُ or قَدَّحْتُ m. pl. *μαθηματα, learning, science esp. geometry.*

قَدَّحْتُ pl. حَدَّ rt. حَدَّ. m. *a lozenge.*

قَدَّحْتُ pl. حَدَّ rt. حَدَّ. *one who or that which may arrive; with لا unattainable, inaccessible, that cannot be arrived at.*

قَدَّحْتُ rt. حَدَّ. f. *approach, access; حَقِيقٌ inaccessible, hard to attain.*

قَدَّحْتُ m. *μαθηματικῶν, gen. pl. for τὰ μαθηματικά, science esp. geometry.*

قَدَّحْتُ pl. حَدَّ or قَدَّحْتُ f. حَدَّ *μαθηματικός, mathematical, learned in geometry.*

قَدَّحْتُ rt. حَدَّ. *marriageable, sought in marriage.*

قَدَّحْتُ rt. حَدَّ. a) *salt, seasoned with salt; metaph. قَدَّحْتُ a witty person, one of seasoned wits; with لا mere, utter; قَدَّحْتُ لا قَدَّحْتُ which is utter want of faithfulness.* b) *navigable.*

قَدَّحْتُ rt. حَدَّ. f. *piloting, being piloted or steered; the helm.*

قَدَّحْتُ rt. حَدَّ. a) *pertaining to council, senatorial; one who consults or asks advice.* b) *princely, in the line of succession to the throne.*

قَدَّحْتُ rt. حَدَّ. f. *deliberation, consultation.*

قَدَّحْتُ rt. حَدَّ. with لا *unspeakable, ineffable, inexpressible, secret.*

قَدَّحْتُ rt. حَدَّ. adv. with لا *unutterably, ineffably, secretly.*

قَدَّحْتُ rt. حَدَّ. f. with لا *a secret, mystery, something which cannot be uttered or expressed in words.*

قَدَّحْتُ rt. حَدَّ. *numerable, that may be counted or reckoned; with لا innumerable.*

قَدَّحْتُ rt. حَدَّ. *subject to decomposition.*

قَدَّحْتُ rt. حَدَّ. with لا *impoverishable, inexhaustible.*

قَدَّحْتُ rt. حَدَّ. f. *delation.*

قَدَّحْتُ and قَدَّحْتُ rt. حَدَّ II. *possible, in one's power, potential; with لا impossible, powerless; قَدَّحْتُ لا impossibilities.*

قَدَّحْتُ rt. حَدَّ II. adv. *possibly, potentially.*

قَدَّحْتُ rt. حَدَّ II. f. a) *power, authority; قَدَّحْتُ قَدَّحْتُ the strong power of God; قَدَّحْتُ according to my ability, as I am able.* b) *possibility, potentiality.*

قَدَّحْتُ rt. حَدَّ. f. *intervening, intervention.*

قَدَّحْتُ rt. حَدَّ. m. *an imitator.*

قَدَّحْتُ rt. حَدَّ. f. *imitation, emulation.*

قَدَّحْتُ rt. حَدَّ. with لا *indelible, that cannot be washed away or cleansed; قَدَّحْتُ لا an indelible stain.*

מִדָּמָהּ rt. מָדַם. measured; with
 לְמִדָּמָהּ immense, immeasurable, infinite; מִדָּמָהּ
 the Infinite One is stretched on the Cross.

מִדָּמָהּ rt. מָדַם. with לְ relaxed, slack.
 מִדָּמָהּ from מָדַם. one who speaks
 through his nose or indistinctly; a mutterer.

מָדַם root-meaning to wait. PE. only part.
 adj. מְדַמָּה slow, sluggish, dull, inert;
 patient, placid, mild; still (of wine); cowardly;
 מְדַמָּה the bear is slower than
 the lion; מְדַמָּה one of sluggish
 mind, slow of understanding. ΕΤΗΡΑ. (מָדַם)
 to delay, linger, be late, slow; מְדַמָּה
 come without delay; מְדַמָּה let not
 supplication be tardy. DERIVATIVES, מְדַמָּה,
 מְדַמָּה, מְדַמָּה.

מְדַמָּה rt. מָדַם. prophetic, endowed with
 the gift of prophecy.

מְדַמָּה rt. מָדַם. adv. prophetically.

מְדַמָּה rt. מָדַם. f. overflowing.

מְדַמָּה rt. מָדַם. f. conflagration.

מְדַמָּה rt. מָדַם. one who is to
 suffer torture.

מְדַמָּה rt. מָדַם. enlightened; a pupil.

מְדַמָּה rt. מָדַם. f. enlightenment, illumina-
 tion.

מְדַמָּה rt. מָדַם. excruciating.

מְדַמָּה rt. מָדַם. adv. humbly.

מְדַמָּה rt. מָדַם. f. humiliation, sub-
 jection; condescension.

מְדַמָּה rt. מָדַם. gram. indicative.

מְדַמָּה rt. מָדַם. adv. repeatedly; gram.
 in the indicative mood.

מְדַמָּה rt. מָדַם. gram. historical,
 i.e. preterite.

מְדַמָּה rt. מָדַם. f. fiery brightness.

מְדַמָּה rt. מָדַם. subject to hurt, exposed
 to danger; with לְ inviolable, imperishable; in-
 vulnerable; unharmed, unhurt; safe, secure.

מְדַמָּה rt. מָדַם. adv. with לְ safely.

מְדַמָּה rt. מָדַם. f. liability to hurt or injury.

מְדַמָּה rt. מָדַם. f. being deceived, be-
 guilement.

מְדַמָּה rt. מָדַם. fit for sacrifice, due to be
 slain.

מְדַמָּה from מָדַם. f. alienation, estrange-
 ment, separation, denial.

מְדַמָּה rt. מָדַם. a smoker.

מְדַמָּה rt. מָדַם. adv. metaphorically.

מְדַמָּה rt. מָדַם. tempted, liable to temptation.

מְדַמָּה rt. מָדַם. f. fusibility.

מְדַמָּה rt. מָדַם. f. with לְ stable, durable.

מְדַמָּה rt. מָדַם. adv. with לְ immutably.

מְדַמָּה rt. מָדַם. fit for planting.

מְדַמָּה rt. מָדַם. lamentable.

מְדַמָּה rt. מָדַם. m. an avenger.

מְדַמָּה rt. מָדַם. relating to, con-
 sequent upon; gram. a noun in the construct
 state; following, related.

מְדַמָּה rt. מָדַם. f. intimacy.

מְדַמָּה rt. מָדַם. forgotten, unheeded.

מְדַמָּה rt. מָדַם. adv. lethargically.

מְדַמָּה rt. מָדַם. f. forgetfulness.

מְדַמָּה pl. מְדַמָּה rt. מָדַם. f. the loins,
 side, ribs; metaph. the back, side or ridge of
 a hill, a shelf of gravel.

מְדַמָּה rt. מָדַם. distracted; with לְ un-
 shaken, calm.

מְדַמָּה pl. מְדַמָּה m. the thread which is first
 tied to the beam of a loom; מְדַמָּה
 the first thread of my web.

מְדַמָּה rt. מָדַם. capable of being effected
 or carried out; gram. acted on, objective opp.
 מְדַמָּה active, nominative; with מְדַמָּה onomato-
 poetic.

מְדַמָּה rt. מָדַם. f. action, effect; gram.
 objectivity, predicability; transitiveness.

מְדַמָּה rt. מָדַם. a) passable; with
 לְ impassable as מְדַמָּה a torrent, מְדַמָּה a limit
 metaph. inviolable, inviolate, not to be trans-
 gressed as מְדַמָּה a law. b) a transgressor.

מְדַמָּה pl. מְדַמָּה rt. מָדַם. f. transgression,
 violation.

מְדַמָּה rt. מָדַם. a) adj. culpable,
 reprehensible; with לְ blameless. b) subst.
 a censor, faultfinder, disparager.

מְדַמָּה rt. מָדַם. needing help,
 receiving help; מְדַמָּה he that
 helpeth and he that is holpen; מְדַמָּה
 an obstinate mind, a mind that will not be helped.

מְדַמָּה rt. מָדַם. m. memorable, pertaining

to the memory, mindful; with ለግ unmindful, ungrateful.

ግብረ ግብረ ግብረ pl. ለግግ rt. ግብረ. f. commemoration, rehearsal, memory, remembrance; a commentary; rit. commemoration of the Passion in the Holy Eucharist; ግብረ ግብረ the consecration of the Commemoration = celebration of Holy Communion.

ግብረ ግብረ rt. ግብረ. with ለግ irresistible; ግብረ ግብረ ግብረ its resistless impetus.

ግብረ ግብረ rt. ግብረ. adv. with ለግ unimpeded.

ግብረ ግብረ rt. ግብረ. f. erasure.

ግብረ ግብረ rt. ግብረ. susceptible of harm or violence; with ለግ unhurt, unconquerable, insuperable.

ግብረ ግብረ rt. ግብረ. adv. in a higher sense, metaphorically.

ግብረ ግብረ rt. ግብረ. f. ascent, elevation; the higher or metaphorical sense of words.

ግብረ ግብረ rt. ግብረ. gram. causative.

ግብረ ግብረ rt. ግብረ. habitable, fit for habitation; with ለግ uninhabitable; with ግብረ or ellipt. the habitable earth.

ግብረ ግብረ rt. ግብረ. f. a) meekness. b) the ascetic life.

ግብረ ግብረ rt. ግብረ. f. multiplication.

ግብረ ግብረ rt. ግብረ. with ለግ irresistible.

ግብረ ግብረ rt. ግብረ. f. stubbornness.

ግብረ ግብረ rt. ግብረ. with ለግ inscrutable.

ግብረ ግብረ rt. ግብረ. adv. with ለግ inscrutably.

ግብረ ግብረ rt. ግብረ. f. with ለግ inscrutability.

ግብረ ግብረ rt. ግብረ. with ለግ ineradicable, indestructible.

ግብረ ግብረ rt. ግብረ. f. rooting out, extirpation, utter destruction; with ለግ impossibility of entire destruction.

ግብረ ግብረ rt. ግብረ. rotatory, revolving.

ግብረ ግብረ from ግብረ. f. a maze, confused heap.

ግብረ ግብረ rt. ግብረ. with ለግ incomprehensible.

ግብረ ግብረ rt. ግብረ. swelling, rising.

ግብረ ግብረ from ግብረ. with ለግ safe from entanglement, that cannot be embarrassed.

ግብረ ግብረ from ግብረ. f. perplexity.

ግብረ ግብረ, ግብረ rt. ግብረ. to be shunned, avoided; with ለግ inevitable, unavoidable.

ግብረ ግብረ rt. ግብረ. adv. with ለግ without escape, inevitably.

ግብረ ግብረ rt. ግብረ. f. with ለግ inevitableness.

ግብረ ግብረ rt. ግብረ. f. oppression; might.

ግብረ ግብረ rt. ግብረ. falsely accused.

ግብረ ግብረ rt. ግብረ. with ለግ incomparable; gram. of comparison.

ግብረ ግብረ rt. ግብረ. adv. with ለግ without comparison, incomparably.

ግብረ ግብረ rt. ግብረ. f. confidence, exhilaration.

ግብረ ግብረ rt. ግብረ. friable, crumbled to dust.

ግብረ ግብረ rt. ግብረ. with ለግ indivisible.

ግብረ ግብረ rt. ግብረ. adv. with ለግ indivisibly.

ግብረ ግብረ rt. ግብረ. f. doubt, hesitation.

ግብረ ግብረ, ግብረ rt. ግብረ. confused, scattered; with ለግ that cannot be disarranged, unchangeable, immutable.

ግብረ ግብረ rt. ግብረ. with ለግ that which cannot be escaped, inevitable.

ግብረ ግብረ from ግብረ. one who professes philosophy, calls himself a philosopher.

ግብረ ግብረ from ግብረ. imaginable.

ግብረ ግብረ rt. ግብረ. brought back, made to return; persuading to return or be converted; that to which answer is given, answered.

ግብረ ግብረ rt. ግብረ. adv. with ለግ without turning, inflexibly.

ግብረ ግብረ rt. ግብረ. f. turning about, away or back, return, returning, conversion, renunciation, retractation.

ግብረ ግብረ rt. ግብረ. luxurious, given to pleasures.

ግብረ ግብረ rt. ግብረ. hewn; with ለግ unhewn, unquarried.

ግብረ ግብረ, ግብረ rt. ግብረ. with ለግ indivisible; an atom.

ግብረ ግብረ rt. ግብረ. adv. with ለግ indivisibly.

חָסַדָּם rt. חסד. f. section, intersecting.
 חָסַדָּם rt. חסד. m. a fugitive; one who has escaped.
 חָסַדָּם, חָסַדָּם rt. חסד. commanded, one who receives commands opp. חָסַדָּם one who issues orders.
 חָסַדָּם rt. חסד. adv. gram. in the passive voice opp. חָסַדָּם.
 חָסַדָּם rt. חסד. enjoying.
 חָסַדָּם from חסד. f. direction, administration.
 חָסַדָּם, חָסַדָּם rt. חסד. disclosed, openly shown.
 חָסַדָּם rt. חסד. f. conviction, detection.
 חָסַדָּם from חסד. m. a contriver, inventor.
 חָסַדָּם, חָסַדָּם rt. חסד. with חָסַדָּם that cannot be requited or repaid.
 חָסַדָּם rt. חסד. needing salvation.
 חָסַדָּם, חָסַדָּם a) separate, distinguishable, distinct, separable; with חָסַדָּם inseparable. b) distinguished, illustrious. c) separate from the body, incorporeal; חָסַדָּם חָסַדָּם חָסַדָּם an incorporeal intelligence i.e. an angel.
 חָסַדָּם rt. חסד. adv. with חָסַדָּם inseparably, indivisibly.
 חָסַדָּם rt. חסד. f. with חָסַדָּם inseparability, indivisibility.
 חָסַדָּם rt. חסד. f. fissibility.
 חָסַדָּם, חָסַדָּם rt. חסד. equivocal, dubious, doubtful; with חָסַדָּם indubitable.
 חָסַדָּם rt. חסד. adv. with חָסַדָּם indubitably, unquestionably, incontestably.
 חָסַדָּם, חָסַדָּם rt. חסד. with חָסַדָּם incomprehensible, ineffable.
 חָסַדָּם rt. חסד. adv. with חָסַדָּם ineffably, unutterably.
 חָסַדָּם, חָסַדָּם rt. חסד. wasting away, soluble.
 חָסַדָּם rt. חסד. f. liquefaction, fusibility.
 חָסַדָּם rt. חסד. that which can be opened.
 חָסַדָּם fut. חסד. act. part. חסד. pass. part. חסד. to suck, suck up, draw out milk, water, rain; sweet or bitter; חָסַדָּם חָסַדָּם sucking the breast; חָסַדָּם חָסַדָּם חָסַדָּם

suck out the sweetness of the doctrine; חָסַדָּם; חָסַדָּם
 חָסַדָּם חָסַדָּם חָסַדָּם from Whom both worlds derive life and light. PAEL חָסַדָּם to suck dry, exhaust. APH. חָסַדָּם to make to suck, let suck. DERIVATIVES, חָסַדָּם, חָסַדָּם.
 חָסַדָּם rt. חסד. m. sucking, suckling.
 חָסַדָּם, חָסַדָּם rt. חסד. acceptable.
 חָסַדָּם rt. חסד. f. receiving, reception.
 חָסַדָּם rt. חסד. permanent; with חָסַדָּם transitory, evanescent.
 חָסַדָּם rt. חסד. f. possession.
 חָסַדָּם, חָסַדָּם rt. חסד. with חָסַדָּם unsurpassed, unprecedented.
 חָסַדָּם rt. חסד. f. prejudice.
 חָסַדָּם, חָסַדָּם rt. חסד. that which, or he who, is to be sanctified.
 חָסַדָּם rt. חסד. f. consecration.
 חָסַדָּם pl. חָסַדָּם rt. חסד. a) a plummet. b) a pouch.
 חָסַדָּם rt. חסד. f. coldness, frigidity.
 חָסַדָּם rt. חסד. one to be slain, one under sentence of death; the slain.
 חָסַדָּם rt. חסד. f. contraction, restriction.
 חָסַדָּם rt. חסד. downcast, rejected.
 חָסַדָּם rt. חסד. f. vintage, fruit-gathering; metaph. being cut off by an early death.
 חָסַדָּם, חָסַדָּם from חָסַדָּם a) the accused, the defendant. b) predicated, predicative, predicable.
 חָסַדָּם from חָסַדָּם adv. categorically.
 חָסַדָּם from חָסַדָּם f. a predicament.
 חָסַדָּם, חָסַדָּם rt. חסד. a) one who is raised from the dead. b) with חָסַדָּם irreparable.
 חָסַדָּם rt. חסד. f. being restored, raised up again.
 חָסַדָּם pl. חָסַדָּם, חָסַדָּם rt. חסד. m. a) a weight, scale, balance; חָסַדָּם חָסַדָּם the weight of a drachma; חָסַדָּם חָסַדָּם false weights; חָסַדָּם חָסַדָּם he will weigh in the balance. b) a measure of weight or value, a shekel said to equal a drachma, but more exactly 7 חָסַדָּם = 10 zuze or drachmas and = 1 oz., also חָסַדָּם

שֶׁקֶל; the royal shekel = 20 dirhems; שֶׁקֶל אֶלֶּהֶם a shekel of the sanctuary = 60 zuze.

מִשְׁכָּלָה rt. שֶׁל. f. a balance; weighing.

מִשְׁכָּלָה rt. שֶׁל. ponderable.

מִשְׁכָּלָה from מִשְׁכָּל. laudable, praiseworthy.

מִשְׁכָּלָה pl. מִשְׁכָּלָה rt. שֶׁל. m. a base, pedestal, support, a position, foundation. Cf. Pael and Aphel parts. of שֶׁל.

מִשְׁכָּלָה rt. שֶׁל. f. the coupling or opening of an ephod.

מִשְׁכָּלָה rt. שֶׁל. a) procurable, purchasable, attainable. b) that can be tamed, domestic.

מִשְׁכָּלָה rt. שֶׁל. f. possession, acquisition, attainment.

מִשְׁכָּלָה rt. שֶׁל. a) a founder, fashioner, artificer; מִשְׁכָּלָה אֱלֹהִים God Who formed the body. b) a repairer, supporter; a reformer.

מִשְׁכָּלָה rt. שֶׁל. f. stability, orderly arrangement, disposition.

מִשְׁכָּלָה rt. שֶׁל. with לְ irrepresible, stubborn.

מִשְׁכָּלָה rt. שֶׁל. f. taking away, laying aside.

מִשְׁכָּלָה rt. שֶׁל. a strengthener.

מִשְׁכָּלָה rt. שֶׁל. with לְ unapproachable; not to be sought.

מִשְׁכָּלָה rt. שֶׁל. f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering.

מִשְׁכָּלָה rt. שֶׁל. f. a term of prosody, perh. tripping Bacchic measure.

מִשְׁכָּלָה rt. שֶׁל. a) legible. b) vocative; gram. a noun in the vocative case.

מִשְׁכָּלָה from מִשְׁכָּל. one eligible or elected to the dignity of Catholicos.

מִשְׁכָּלָה or מִשְׁכָּלָה m. a long iron stake or rake, a long fork for turning sacrifices on the altar.

מִשְׁכָּלָה rt. שֶׁל. an instructor, preceptor, pedagogue.

מִשְׁכָּלָה rt. שֶׁל. that which grows or is nurtured.

מִשְׁכָּלָה from שֶׁל. an interpreter, translator, commentator.

מִשְׁכָּלָה from שֶׁל. f. perh. evidence given through an interpreter, the deposition of a witness.

מִשְׁכָּלָה rt. שֶׁל. that which can be apprehended by the senses, perceptible, sensible opp. מִשְׁכָּלָה apprehended by the reason, intelligible; מִשְׁכָּלָה natural water; מִשְׁכָּלָה ordinary bread opp. spiritual food; מִשְׁכָּלָה the visible Church.

מִשְׁכָּלָה rt. שֶׁל. adv. sensibly, outwardly, as perceived by the senses.

מִשְׁכָּלָה rt. שֶׁל. f. sensibility, possibility of being perceived by the senses.

מִשְׁכָּלָה rt. שֶׁל. one under instruction, a pupil.

מִשְׁכָּלָה rt. שֶׁל. persecuted.

מִשְׁכָּלָה rt. שֶׁל. affrighted, frightened.

מִשְׁכָּלָה rt. שֶׁל. swift, careless.

מִשְׁכָּלָה rt. שֶׁל. merciful, pitied; with לְ pitiless.

מִשְׁכָּלָה rt. שֶׁל. one who secedes, revolts, is separate.

מִשְׁכָּלָה rt. שֶׁל. adv. with לְ inseparably.

מִשְׁכָּלָה rt. שֶׁל. f. a) separation, distance, keeping aloof, putting away; מִשְׁכָּלָה a bill of divorce. b) secession, desertion, defection, revolt.

מִשְׁכָּלָה rt. שֶׁל. shaken by the wind.

מִשְׁכָּלָה rt. שֶׁל. f. being shaken to and fro; quivering.

מִשְׁכָּלָה rt. שֶׁל. boastful.

מִשְׁכָּלָה or מִשְׁכָּלָה pl. מִשְׁכָּלָה f. μετρητής, a liquid measure, a bath; מִשְׁכָּלָה a hundred measures of oil.

מִשְׁכָּלָה rt. שֶׁל. with לְ implacable, unquenchable.

מִשְׁכָּלָה rt. שֶׁל. a) fit for riding; מִשְׁכָּלָה riding horses. b) combinable, that which can be united. c) the material or substance of a compound.

מִשְׁכָּלָה rt. שֶׁל. f. cohesion.

קחאבאבא rt. קחאבאבא rt. with **ל** hardened, implacable, relentless.

קחאבאבא rt. קחאבאבא rt. flexible; with **ל** inflexible.

קחאבאבא rt. קחאבאבא rt. adv. kindly, condescendingly.

קחאבאבא rt. קחאבאבא rt. f. compliance, submission, condescension; gram. inflexion.

קחאבאבא rt. קחאבאבא rt. p. lifted up, exalted.

קחאבאבא; see קחאבאבא.

קחאבאבא rt. קחאבאבא rt. with **ל** inconceivable.

קחאבאבא pl. קחאבאבא rt. קחאבאבא rt. f. thought, reflection.

קחאבאבא and קחאבאבא from קחאבאבא f. nourishment.

קחאבאבא from קחאבאבא nourishing, nutritious; a nourisher, sustainer.

קחאבאבא rt. קחאבאבא rt. with **ל** unrelaxed, unwearied.

קחאבאבא rt. קחאבאבא rt. a director, corrector, reviser, regulator; one who puts to rights, restores to order.

קחאבאבא rt. קחאבאבא rt. indictable; with **ל** irreproachable.

קחאבאבא rt. קחאבאבא f. paralysis.

קחאבאבא rt. קחאבאבא rt. that which is to be signed.

קחאבאבא rt. קחאבאבא f. drawing, delineation.

קחאבאבא pl. of קחאבאבא.

קחאבאבא rt. קחאבאבא rt. a debtor; a culprit, one from whom punishment is exacted.

קחאבאבא rt. קחאבאבא f. flashing, brightness.

קחאבאבא rt. קחאבאבא with **ל** unfathomable, incomprehensible; pl. קחאבאבא things perceptible to the senses.

קחאבאבא rt. קחאבאבא f. meeting together, clashing.

קחאבאבא rt. קחאבאבא a) an earner, winner. b) that which is to be won or acquired.

קחאבאבא rt. קחאבאבא arraigned, impleaded, under trial; convicted, condemned.

קחאבאבא pl. קחאבאבא rt. קחאבאבא f. the being indicted or arraigned.

קחאבאבא rt. קחאבאבא with **ל** untrodden, pathless, impassable.

קחאבאבא rt. קחאבאבא f. with **ל** an untrodden or pathless place, a lonely waste.

קחאבאבא rt. קחאבאבא capable of being created.

קחאבאבא rt. קחאבאבא f. capability of creation.

קחאבאבא rt. קחאבאבא f. delay.

קחאבאבא rt. קחאבאבא an object of derision.

קחאבאבא rt. קחאבאבא f. being led away, captivity; being brought.

קחאבאבא from קחאבאבא rt. קחאבאבא acknowledged, declared, manifest, certain.

קחאבאבא rt. קחאבאבא adv. confessedly, avowedly, undeniably.

קחאבאבא rt. קחאבאבא f. an acknowledged fact.

קחאבאבא rt. קחאבאבא f. stupor.

קחאבאבא rt. קחאבאבא f. grief.

קחאבאבא rt. קחאבאבא rt. penitent, with **ל** impenitent.

קחאבאבא rt. קחאבאבא f. penitence, commutation.

קחאבאבא rt. קחאבאבא f. dwelling, habitation.

קחאבאבא rt. קחאבאבא movable; קחאבאבא movables, movable property; קחאבאבא a planet; with **ל** immovable, steadfast; gram. having a vowel.

קחאבאבא pl. קחאבאבא rt. קחאבאבא f. movement, motion, movableness, swift or continual motion such as surging, swelling of the sea, motion of the heavenly bodies; commotion; gram. vocalization; pl. points, vowels.

קחאבאבא rt. קחאבאבא tangible, that may be touched; liable, exposed to; with **ל** ungoverned, uncontrolled; not subject to, not exposed.

קחאבאבא rt. קחאבאבא adv. with **ל** without control, uncontrollably.

קחאבאבא rt. קחאבאבא f. arrest, seizing; apprehension.

קחאבאבא rt. קחאבאבא due, incumbent with **ל** to or **ל** upon.

קחאבאבא rt. קחאבאבא obligatory, owing, due; pl. dues.

קחאבאבא rt. קחאבאבא adv. duly.

קחאבאבא rt. קחאבאבא definite, circumscribed, limited.

קחאבאבא rt. קחאבאבא adv. with **ל** indefinitely.

קחאבאבא from קחאבאבא adv. humbly.

קחאבאבא from קחאבאבא f. condescension.

rt. חב. m. fallible; with חב infallible.
rt. חב. gram. derivative, super-induced, causal of verbs opp. primitive; astron. intercalar.

rt. חב. f. leading away; inclination, propensity.

rt. חב. measurable; with חב immeasurable, immense; pl. m. חב things sold by measure.

from חב. f. travelling, sojourning.

rt. חב. f. an illness, perh. a thickening of the tissues.

from חב. gram. an enclitic, affix pronoun as חב in חב my work.

pl. חב from חב. f. a connexion of ideas.

rt. חב. attractive.

rt. חב. moist.

rt. חב. a pupil, catechumen, novice.

rt. חב. possibility of escape; with חב that which is inevitable.

rt. חב. m. a laughing-stock.

rt. חב. with חב inscrutable, past finding out.

rt. חב. at rest, resting.

rt. חב. f. restfulness.

rt. חב. with חב indescribable.

rt. חב. smoky.

rt. חב. f. with חב indefiniteness.

rt. חב. a candidate for ordination to the subdiaconate or to another of the lower orders, also a bishop designate.

rt. חב. f. a) the laying on of a burden, of a temptation. b) an hypothesis.

rt. חב. fit to breathe; perceptible to the sense of smell.

rt. חב. a candidate for ordination to the diaconate or to the priesthood, one about to be consecrated bishop.

rt. חב. f. ordination, consecration, designation, election of a king, of a deacon, priest, bishop or patriarch.

rt. חב. a) acted on, influenced, operated in or upon; that whereby anything is effected. b) energumenous, beset or possessed by an evil spirit.

rt. חב. f. formation, the being affected or influenced.

rt. חב. f. awakening.

rt. חב. f. bringing, presentation.

rt. חב. f. duplication.

from חב. easily entreated, docile, obedient.

from חב. f. obedience.

rt. חב. irascible, indignant.

rt. חב. f. irascibility.

rt. חב. intelligible.

rt. חב. f. capture, seizing.

pl. חב rt. חב. f. formation, imagination.

rt. חב. successful, prosperous.

rt. חב. with חב rayless, murky.

rt. חב. f. illumination.

rt. חב. with חב void of offence.

rt. חב. f. chipping or bursting open as a bird from the egg, a bud from its sheath.

rt. חב. that can be smelt.

rt. חב. with חב that which cannot be taken away.

rt. חב. f. elevation, height, swelling, rising.

rt. חב. soluble; permeated; with חב impermeable.

rt. חב. f. soakage, maceration.

from חב. one to be reared, nourished.

rt. חב. with חב uninterrupted, continuous.

rt. חב. subst. a catechumen; adj. with חב incorrigible, incurable.

rt. חב. f. delivery of goods to the purchaser, of payment to the creditor, of a deposit to its owner.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. m. emotion, impulse; mental impulses.

ܢܚܘܐ rt. ܢܚܘܐ. m. a stirring, arousing of the thoughts or senses.

ܢܚܘܐ gram. originative, ܢܚܘܐܢܘܐ a noun from which other words are derived according to Syriac grammatical theory, as the verb ܢܚܘܐ from ܢܚܘܐ.

ܢܚܘܐ or ܢܚܘܐ rt. ܢܚܘܐ. f. emerging from water.

ܢܚܘܐ or ܢܚܘܐ pl. ܢܚܘܐ m. a centipede; the plant polytopy.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. m. one who barks; those who bark at him.

ܢܚܘܐ rt. ܢܚܘܐ. m. a beak.

ܢܚܘܐ fut. ܢܚܘܐ and ܢܚܘܐ, inf. ܢܚܘܐ, act. part. ܢܚܘܐ, ܢܚܘܐ. to bark; ܢܚܘܐ ܢܚܘܐ no dog barks; ܢܚܘܐ ܢܚܘܐ he will bark at every stranger; metaph. to speak roughly. APH. ܢܚܘܐ to cause to bark. DERIVATIVES, ܢܚܘܐ, ܢܚܘܐ, ܢܚܘܐ.

ܢܚܘܐ rt. ܢܚܘܐ. m. barking; ܢܚܘܐ the barking of our dog.

ܢܚܘܐ pl. ܢܚܘܐ, ܢܚܘܐ rt. ܢܚܘܐ. m. for fem. see ܢܚܘܐ. a prophet; ܢܚܘܐ ܢܚܘܐ sons of the prophets; ܢܚܘܐ ܢܚܘܐ false prophets.

ܢܚܘܐ rt. ܢܚܘܐ. adv. prophetically.

ܢܚܘܐ Ar. m. a drink made of dates or raisins.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. f. prophecy, a prophecy, the gift or office of a prophet, prophetic writings, ܢܚܘܐ ܢܚܘܐ in the prophecy of Isaiah; ܢܚܘܐ ܢܚܘܐ the word of prophecy; ܢܚܘܐ ܢܚܘܐ prophetically, with prophetic inspiration.

ܢܚܘܐ pl. ܢܚܘܐ m. ܢܚܘܐ f. ܢܚܘܐ rt. ܢܚܘܐ. prophetic, prophetic; ܢܚܘܐ ܢܚܘܐ the prophetic Books; ܢܚܘܐ ܢܚܘܐ the religion of the Prophet i.e. Mohammedanism.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. fem. of ܢܚܘܐ, a prophetess.

ܢܚܘܐ fut. ܢܚܘܐ, act. part. ܢܚܘܐ, ܢܚܘܐ. to spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth; ܢܚܘܐ ܢܚܘܐ a flowing brook; ܢܚܘܐ

ܢܚܘܐ heresies sprang up; ܢܚܘܐ my enemy suddenly appeared to me. APH. ܢܚܘܐ to pour forth, bring forth, eject, utter; ܢܚܘܐ ܢܚܘܐ the river brought forth frogs; ܢܚܘܐ ܢܚܘܐ my heart overflowed with good words; ܢܚܘܐ ܢܚܘܐ thy presses shall pour forth wine. DERIVATIVES, ܢܚܘܐ, ܢܚܘܐ, ܢܚܘܐ.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. m. a spring, source, fount; ܢܚܘܐ ܢܚܘܐ the flowing of their springs; ܢܚܘܐ ܢܚܘܐ a fount of fire; ܢܚܘܐ ܢܚܘܐ the source of the Nile; ܢܚܘܐ ܢܚܘܐ a fount of blessings.

ܢܚܘܐ act. part. ܢܚܘܐ. to scratch the ground. DERIVATIVES, ܢܚܘܐ, ܢܚܘܐ, ܢܚܘܐ.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. m. the spur of a cock, a hooked claw.

ܢܚܘܐ pl. ܢܚܘܐ rt. ܢܚܘܐ. a) clawing or scratching the ground. b) perhaps tape, something between ܢܚܘܐ thread and ܢܚܘܐ cord.

ܢܚܘܐ fut. ܢܚܘܐ, ܢܚܘܐ. to kindle, inflame; ܢܚܘܐ ܢܚܘܐ love of God inflamed them; ܢܚܘܐ ܢܚܘܐ living creatures burning with immaterial fire i.e. in Ezekiel's vision. ETHPAAL ܢܚܘܐ to be set on fire, burning, flaming, to break forth into flames; ܢܚܘܐ ܢܚܘܐ cedar-wood easily takes fire, burns up; ܢܚܘܐ ܢܚܘܐ the fervour which had blazed up within me. DERIVATIVES, ܢܚܘܐ, ܢܚܘܐ, ܢܚܘܐ.

ܢܚܘܐ pl. ܢܚܘܐ f. flame, blazing, bright fire; ܢܚܘܐ ܢܚܘܐ angels are flames of fiery ardour.

ܢܚܘܐ rt. ܢܚܘܐ. flaming; ܢܚܘܐ fiery lances.

ܢܚܘܐ fut. ܢܚܘܐ and ܢܚܘܐ, pass. part. ܢܚܘܐ, ܢܚܘܐ. to dry up, become dry; ܢܚܘܐ ܢܚܘܐ before the potters' clay has dried; p.p. dry, dried. PA. ܢܚܘܐ tr. to dry up; ܢܚܘܐ ܢܚܘܐ we must dry it in the sun. ETHPA. ܢܚܘܐ to be dried up. DERIVATIVES, ܢܚܘܐ, ܢܚܘܐ, ܢܚܘܐ.

ܢܚܘܐ rt. ܢܚܘܐ. m. being dried up.

ܢܚܘܐ fut. ܢܚܘܐ, inf. ܢܚܘܐ, imper. ܢܚܘܐ, act. part. ܢܚܘܐ, ܢܚܘܐ, pass. part. ܢܚܘܐ, ܢܚܘܐ. a) to

draw **חָטַל** with the yoke, **חָטַל** to draw the bow, **חָטַל** a net, **חָטַל** out of a pit; to withdraw, to lead; **חָטַל** he drew him aside; **חָטַל** withdraw yourselves from the city. b) to attract, induce, persuade; **חָטַל** love persuaded me to speak; **חָטַל** I will draw all men unto Me; **חָטַל** a star led the Magi to come. c) to stretch out, extend, prolong; **חָטַל** he lengthened the walls i. e. built further; pass. part. drawn, long drawn out, long; enchased, **חָטַל** chased silver; **חָטַל** the curtains were drawn. ETHPE. **חָטַל** a) to be drawn out, extracted, **חָטַל** in a net; **חָטַל** the poison is extracted. b) to be drawn aside, away, seduced; **חָטַל** to error; **חָטַל** by lust. d) to be long drawn out, lengthy. e) to be led, attracted, induced, impelled, compelled; **חָטַל** he could hardly be induced to reign after his brother; **חָטַל** he was compelled by law; **חָטַל** docile; **חָטַל** indocile. PA. **חָטַל** a) to draw. b) to beat, scourge; **חָטַל** they scourged him with thongs; metaph. to scourge, plague; **חָטַל** he scourged the Egyptians with plagues. ETHPA. **חָטַל** a) to be drawn or torn away; to be compelled. b) to be beaten, scourged; **חָטַל** thrice was I beaten with rods; metaph. **חָטַל** plagued with temptations. APH. **חָטַל** to draw strongly, attract. DERIVATIVES, **חָטַל**, **חָטַל**, **חָטַל**, **חָטַל**, **חָטַל**, **חָטַל**, **חָטַל**.

חָטַל pl. **חָטַל** rt. **חָטַל** m. one who draws, one who scourges; a thong, strap.
חָטַל pl. **חָטַל**, **חָטַל** rt. **חָטַל** m. a) the drawing up of a net. b) scourging, castigation, punishment, torment, pain; **חָטַל** he washed their stripes; **חָטַל** punishment befitting his fault; metaph. **חָטַל** the scourge of poverty.
 c) a scourge, thong.
חָטַל rt. **חָטַל** m. attraction, allurement; dragging, lengthening.
חָטַל fut. **חָטַל**, act. part. **חָטַל**, **חָטַל** to dawn,

usually impers. **חָטַל** at dawn, very early in the morning; **חָטַל** before dawn; **חָטַל** because the Sabbath was dawning; **חָטַל** on the Sabbath when Sunday was dawning, beginning to dawn. APH. **חָטַל** a) to be morning, to shine; **חָטַל** light shall shine upon thy ways. b) to wait till dawn, remain all night; **חָטַל** he continued till dawn in prayer to God. DERIVATIVES, **חָטַל**, **חָטַל**.

חָטַל part. used as subst. a) the dawn; **חָטַל** at dawn on the feast of the Cross. b) twilight, vespers which followed sunset and were before **חָטַל**; **חָטַל** at vespers; **חָטַל** Sabbath vespers.

חָטַל pl. **חָטַל** rt. **חָטַל** m. a) a guide esp. of the blind. b) a piece of wood attaching a yoke to the cart.

חָטַל rt. **חָטַל** m. a crooked stick to drive a ball with.

חָטַל rt. **חָטַל** f. guiding, leading esp. of the blind.

חָטַל rt. **חָטַל** f. being dried up, drought.

חָטַל rt. **חָטַל** m. a guide.

חָטַל rt. **חָטַל** f. length.

חָטַל f. foul, filthy.

חָטַל, **חָטַל**, **חָטַל** long; with **חָטַל** longsuffering; see **חָטַל**.

חָטַל rt. **חָטַל** adv. for a long time, patiently.

חָטַל rt. **חָטַל** f. a) length of time, duration; **חָטַל** they prayed for long life for him. b) **חָטַל** longsuffering, patience.

חָטַל fut. **חָטַל** to flee, take to flight; **חָטַל** they fled before the barbarians. PAEL **חָטַל** the same. **חָטַל** is also Aphel fut. of verb **חָטַל** to unroll.

חָטַל fut. **חָטַל**, act. part. **חָטַל**, **חָטַל**, pass. part. **חָטַל** and **חָטַל**, **חָטַל**, **חָטַל** 1) to be long, lengthy of time, to continue, last; **חָטַל** he had been there many days; **חָטַל** when impure thoughts persist in us; part. adj. **חָטַל** long, lengthy; with **חָטַל**, **חָטַל** or **חָטַל** long-lived;

كَمَّالًا وَدَعَاؤًا a long journey; كَمَّالًا وَدَعَاؤًا he endured death by slow fire; metaph. كَمَّالًا وَدَعَاؤًا longsuffering, patient. 2) to saw, hew, do carpenters' work; with كَمَّالًا وَدَعَاؤًا to turn; pass. part. كَمَّالًا وَدَعَاؤًا turned, hewn. PA. كَمَّالًا 1) to repress, restrain. 2) to saw, hew, carpenter. APH. كَمَّالًا a) with كَمَّالًا expressed or understood, to prolong his days, live long; to be a long time, remain, continue, last; كَمَّالًا وَدَعَاؤًا he spoke for a long time; كَمَّالًا وَدَعَاؤًا stay, we beg, until...; كَمَّالًا وَدَعَاؤًا he continued ill for seven days; كَمَّالًا وَدَعَاؤًا لا كَمَّالًا وَدَعَاؤًا their coals do not last hot. b) metaph. with كَمَّالًا or ellipt. and with كَمَّالًا or كَمَّالًا, to be longsuffering, patient; to defer, delay; كَمَّالًا وَدَعَاؤًا love is longsuffering; كَمَّالًا وَدَعَاؤًا he continued patiently in prayer; كَمَّالًا وَدَعَاؤًا be patient with me two days or grant me two days' delay. كَمَّالًا is also the Pael conj. of كَمَّالًا to hire. DERIVATIVES, كَمَّالًا, كَمَّالًا, كَمَّالًا, كَمَّالًا, كَمَّالًا, كَمَّالًا.

كَمَّالًا pl. كَمَّالًا rt. كَمَّالًا m. a workman esp. a carpenter; كَمَّالًا وَدَعَاؤًا carpenters, sawyers; كَمَّالًا وَدَعَاؤًا the carpenter's son i.e. our Lord.

كَمَّالًا rt. كَمَّالًا f. the carpenter's art, wood-carving, carpentry; كَمَّالًا وَدَعَاؤًا working as a carpenter.

كَمَّالًا fut. كَمَّالًا, act. part. كَمَّالًا, pass. part. كَمَّالًا, كَمَّالًا. to loathe, abhor, turn from, reject with كَمَّالًا وَدَعَاؤًا they who saw me in the market-place turned from me; كَمَّالًا وَدَعَاؤًا the Egyptians loathed the Israelites; كَمَّالًا وَدَعَاؤًا my soul abhorred the material things of this world. Usually impers. with > and pron. suff. كَمَّالًا وَدَعَاؤًا she loathed the sight of him; كَمَّالًا وَدَعَاؤًا do not abhor me. Part. adj. abominable, unclean, execrable, foul; an abominable thing, abomination; كَمَّالًا وَدَعَاؤًا stinking; كَمَّالًا وَدَعَاؤًا unclean food; كَمَّالًا وَدَعَاؤًا unmentionable. ETHPE. كَمَّالًا to be or become abominable; كَمَّالًا وَدَعَاؤًا this ought to be abominable in our eyes. PA. كَمَّالًا to abhor, make to be

abhorred. ETHPA. كَمَّالًا to become an abomination, be abhorred. APH. كَمَّالًا a) to be disgusted, abhor. b) to agitate, to chase away; كَمَّالًا وَدَعَاؤًا care drives away sleep. DERIVATIVES, كَمَّالًا, كَمَّالًا, كَمَّالًا.

كَمَّالًا fut. كَمَّالًا, act. part. كَمَّالًا, pass. part. كَمَّالًا, كَمَّالًا. a) to break away, burst forth, drop down, splash; كَمَّالًا وَدَعَاؤًا their blood splashed upon my garments. b) to project, be prominent, كَمَّالًا وَدَعَاؤًا stones which project outwards from a building; كَمَّالًا وَدَعَاؤًا tusks projecting and coming outside of the mouth; كَمَّالًا وَدَعَاؤًا tracts of rising and lofty ground. PA. كَمَّالًا only in part. كَمَّالًا, كَمَّالًا, كَمَّالًا. 1) to jog, shake, bound along; كَمَّالًا وَدَعَاؤًا a bounding chariot. 2) adj. vagabond, poor. DERIVATIVES, كَمَّالًا, كَمَّالًا, كَمَّالًا.

كَمَّالًا or كَمَّالًا pl. كَمَّالًا rt. كَمَّالًا m. a prominence, eminence, high ground; a protuberance, roughness of surface; a bump, pustule; كَمَّالًا وَدَعَاؤًا peaks and eminences; كَمَّالًا وَدَعَاؤًا from the absence of bumps at the back of the head come defects of memory.

كَمَّالًا, كَمَّالًا, كَمَّالًا abominable; an abomination; see كَمَّالًا.

كَمَّالًا pl. كَمَّالًا rt. كَمَّالًا f. filth, abomination; كَمَّالًا وَدَعَاؤًا foul crimes; كَمَّالًا وَدَعَاؤًا foul actions, wickedness; كَمَّالًا وَدَعَاؤًا nastiness, evil taste, of drugs.

كَمَّالًا rt. كَمَّالًا f. a rapid flow, burst, torrent of water, of tears.

كَمَّالًا m. a) a field-mouse. b) كَمَّالًا or كَمَّالًا a centipede.

كَمَّالًا 1) fut. كَمَّالًا, imper. كَمَّالًا, act. part. كَمَّالًا, كَمَّالًا. to pour down as water or tears; metaph. كَمَّالًا وَدَعَاؤًا pouring forth iniquity. 2) fut. كَمَّالًا, pass. part. كَمَّالًا, كَمَّالًا. to vow, devote; كَمَّالًا وَدَعَاؤًا to make a vow, take a vow; كَمَّالًا وَدَعَاؤًا trees devoted to devils i.e. planted near temples of idols. ETHPE. كَمَّالًا to be vowed, devoted. DERIVATIVES, كَمَّالًا, كَمَّالًا, كَمَّالًا.

كَمَّالًا or كَمَّالًا pl. كَمَّالًا, rt. كَمَّالًا m. a vow; كَمَّالًا وَدَعَاؤًا the vow which I have vowed unto God; كَمَّالًا وَدَعَاؤًا oblations and alms i.e. offerings which had been vowed.

יגא rt. ג. f. abomination, abhorrence.

יגא apoc. fut. of יגא, for יגא.

יגא fut. יגא to cry for food as a child.

יגא fut. יגא, act. part. יגא. to groan, roar. DERIVATIVE, יגא.

יגא rt. יגא. m. groaning of camels.

יגא rt. יגא. f. murmuring, moaning.

יגא rt. יגא. m. light.

יגא fut. יגא and יגא, act. part. יגא, יגא. to disturb, annoy; יגא יגא יגא this saying troubled them much. PA. יגא to grate, creak; יגא יגא יגא creaking chariots. ETHPA. יגא to be moved, shaken. DERIVATIVES, יגא, יגא.

יגא rt. יגא. m. creaking or clatter of chariots, neighing of horses.

יגא, יגא, יגא adj. see under יגא. subst. m. light, a light, luminary said of the sun, moon, stars; יגא יגא יגא the lights of heaven; יגא יגא bearers of lights, torch-bearers; יגא or יגא in the light opp. יגא in the dark; יגא יגא light and perfection i.e. Urim and Thummim.

יגא rt. יגא. adv. clearly, luminously, lucidly, plainly; יגא יגא יגא he saw all things clearly; יגא יגא יגא they answer him plainly.

יגא rt. יגא. f. clearness, brightness, intelligence, lucidity, splendour; יגא יגא clear or bright colour; יגא יגא יגא a lamp with unfailing oil to sustain its brightness; יגא יגא יגא a work of knowledge and intelligence.

יגא or יגא fut. יגא, act. part. יגא. a) to roar as a lion or in anger, metaph. יגא יגא the fire roars; יגא יגא יגא the seas roar; יגא יגא יגא the thunder roars. b) to moan as a dove, to murmur as wizards. PA. יגא to roar, bleat, moan. ETHPA. יגא to roar. DERIVATIVES, יגא, יגא, יגא, יגא, יגא.

יגא rt. יגא. m. roaring, howling of fire, of grief, murmuring of wizards.

יגא, יגא pl. יגא rt. יגא. f. roaring

of a lion, or in sorrow; יגא יגא the disquietness of my heart; moaning, murmuring of a dove.

יגא fut. יגא, act. part. יגא, יגא, pass. part. יגא, יגא, יגא. a) to be light, give light, shine; יגא יגא יגא till the dawn shone, till daybreak; יגא יגא יגא then shall the righteous shine forth as the sun; יגא יגא יגא on Wednesday towards the dawn of Thursday; יגא יגא יגא their lamps shine. b) to be lighted, alight, to burn, יגא יגא יגא the candles remained alight; metaph. to be enlightened. Part. adj. a) light, bright, shining, clear, transparent, splendid, cheerful; יגא יגא clear waters; יגא יגא of splendid appearance. b) enlightened, wise, far-seeing, clear-sighted; illustrious; יגא יגא an enlightened mind; יגא יגא an intelligent boy. c) lucid, clear, plain, manifest. d) subst. see יגא above. PA. יגא to bring to light, enlighten, make clear, show clearly, elucidate, explain esp. to annotate, write commentaries; יגא יגא יגא I will make all men see what is the dispensation of the mystery; יגא יגא יגא she enlightened many persons by the word of God; יגא יגא יגא possessing marginal notes. ETHPA. יגא to receive light, to be enlightened. esp. with teaching, to receive the light of the gospel; to be sounded clearly as a trumpet, to be explained, elucidated, יגא יגא יגא enlightened by the brightness of the Divine Word. APH. יגא a) to give forth light, to shine brightly; יגא יגא יגא let them shine in the firmament of heaven to give light upon the earth; יגא יגא יגא let your lamps be burning; יגא יגא יגא oil for lighting; יגא יגא יגא a firefly; יגא יגא יגא his face shone. b) to light a lamp. c) to give light, lighten, enlighten, show clearly; with יגא to give light in darkness, lighten darkness; יגא יגא יגא let thy face shine upon . . . ; יגא יגא יגא his lightnings shone forth; יגא יגא יגא thou art the true light which enlightenest thy creatures.

ETHYAPH. ἰμα to receive light, be enlightened.

DERIVATIVES, ἰμα.

ἰμα, ἰμα pl. ἰμα rt. ἰμα. m. a river, stream; a canal, branch of a river; ἰμα deep rivers; ἰμα from the Nile to the great river i.e. the Euphrates; ἰμα or ἰμα Mesopotamia.

ἰμα dim. of ἰμα. m. a rivulet, little stream.

ἰμα, ἰμα rt. ἰμα. of or like a river, fluviate, alluvial; ἰμα river floods; ἰμα alluvial soil; Mesopotamian, i.e. with ἰμα the language of Mesopotamia, ἰμα the Mesopotamian alphabet.

ἰμα rt. ἰμα. m. a faggot, a torch.

ἰμα rt. ἰμα. adv. as a river.

ἰμα rt. ἰμα. f. explanation, elucidation.

ἰμα m. a sort of arum or sempervivum.

ἰμα pass. part. ἰμα ναυαγέω, to shipwreck. ETHPA. ἰμα to be wrecked, suffer shipwreck, be tempest-tost; ἰμα I was driven about by the billows; metaph. ἰμα troubled by diseases and broken down by drugs; ἰμα some concerning the faith have made shipwreck.

ἰμα or ἰμα ναυαγός, shipwrecked; ἰμα those who have suffered shipwreck.

ἰμα or ἰμα pl. ἰμα ναυαγήσται, shipwrecked.

ἰμα rt. ἰμα. m. a kind of hymn, the first troparion of an ode.

ἰμα rt. ἰμα. m. early dawn, twilight before dawn; ἰμα the daystar, morning star.

ἰμα rt. ἰμα. m. length, duration, a long time, long; ἰμα—ἰμα—ἰμα for a long time, a very long time; ἰμα—ἰμα a long time ago, many years since; ἰμα not long, without delay; ἰμα this rarely, only

once in a long time, happened to him; ἰμα during three days; ἰμα for the space of one day.

ἰμα m. a house-sparrow, common sparrow.

ἰμα fut. ἰμα, infin. ἰμα, imper. ἰμα, act. part. ἰμα, ἰμα. a) to wave to and fro as a reed, a branch, to toss in sleep, to roll as a ship, to stagger as a drunken man, to shake, tremble, quiver; with ἰμα to wander to and fro on the earth; with ἰμα to turn away from; ἰμα I lie tossing till the morn; ἰμα his whole body shook; ἰμα the earth quakes and quivers. b) to be startled in sleep, start out of sleep, wake suddenly. ETHPALPAL ἰμα to be shaken to and fro, be tossed. APH. ἰμα to shake, toss, wag, esp. the head; to dandle; to cause to wander to and fro; ἰμα he shakes his head at thee; ἰμα he shakes the earth and makes it tremble.

DERIVATIVES, ἰμα, ἰμα, ἰμα, ἰμα.

ἰμα pl. ἰμα rt. ἰμα. m. trembling, unrest, earthquake; ἰμα the trembling of the whole body; ἰμα unrest and fear like that of Cain.

ἰμα pl. ἰμα rt. ἰμα. m. shaking, quaking of the earth.

ἰμα rt. ἰμα. m. creaking, clattering, noise of chariots.

ἰμα pl. ἰμα rt. ἰμα. m. murmuring, humming, moaning, mourning.

ἰμα, ἰμα pl. ἰμα rt. ἰμα. m. light, brightness, the light ἰμα of the firmament, ἰμα of the fire, ἰμα of a candle, ἰμα of the gospel; ἰμα clothed in light; ἰμα lights of the second rank = angels; ἰμα or ἰμα Epiphany. Metaph. sight, insight, enlightenment, brilliance, honour; ἰμα he had lost his sight; ἰμα shellfish have no eyesight; ἰμα a brilliant youth; ἰμα put on bright or festal attire.

ἰμα, ἰμα pl. ἰμα rt. ἰμα. m. enlightenment, instruction, note, comment, commentary; ἰμα a scholion or note; ἰμα commentary on the Psalms.

נֹרָא rt. נ. shining, splendid, luminous, illuminating.

נֹדַה see נֹדַה.

נֹדַה pl. cf. נָעָה m. nauyia, shipwreck, wreck, peril, misfortune, torment.

נֹדַה rt. נ. m. disease, misery.

נָסָה fut. נָסָה act. part. נָסָה to be restive, plunge, kick.

נָסָה or נֹדַה rt. נ. m. plunging, kicking, restiveness; frenzy, epilepsy.

נָסָה rt. נ. m. swaying up and down.

נָסָה fut. נָסָה, imper. נָסָה, act. part. נָסָה, part. adj. נָסָה, תָּסָה. to rest, be at rest, stay quiet; to cease, be stayed, assuaged; נָסָה the billows, the storm, ceased; נָסָה—נָסָה his thirst, his anger, was assuaged; נָסָה resting from his labour; נָסָה go, our brother, take a little rest. Part. adj. quiet, tranquil; gentle, meek; at rest = dead; נָסָה preferable, more tolerable, less severe, better; נָסָה נָסָה וְנָסָה it shall be more tolerable for Tyre and Sidon in the day of judgement than for you; נָסָה still waters; נָסָה a tranquil sea; נָסָה I am meek and lowly of heart; נָסָה courteous, affable; נָסָה whose soul is at rest, the deceased. ETHPE. נָסָה rarely נָסָה to rest, be at rest, take rest esp. of sleep and of death; to refresh oneself; to be quiet, assuaged, satisfied, contented, pleased; to stay or stand still, settle down, remain, press heavily with נָסָה or נָסָה upon; with נָסָה to recover from illness; נָסָה—נָסָה &c. to cease from anger; נָסָה נָסָה to have rest from war; נָסָה the waters assuaged, subsided; נָסָה Thy hand presseth me sore; נָסָה he is dead, peace be on him! נָסָה וְנָסָה those who are at rest, the blessed dead; נָסָה old things are at a standstill, have ceased; נָסָה וְנָסָה he is glad and content; נָסָה נָסָה that the poor may be relieved; נָסָה וְנָסָה may God the Lord of all be content with your ministrations. PA. נָסָה to assuage, relieve, give rest or pleasure. APH. נָסָה a) to give rest, to refresh; to satisfy

or calm wrath, quiet the spirit; to assuage, relieve, satisfy, content, serve, please, gratify, with נָסָה to content or do the will, cf. נָסָה below; נָסָה וְנָסָה if thou desire to do my will; נָסָה Christ give rest to thy death-bed; נָסָה the Lord grant rest to his soul; נָסָה relieve strangers; נָסָה הָסָה הָסָה he satisfied, refreshed them with bread and water. b) to leave, leave off, lay aside, put down; with נָסָה to lay down arms; with נָסָה to unlade; נָסָה נָסָה put away falsehood; נָסָה הָסָה he put down the waterpot from his shoulders; נָסָה הָסָה the just lay aside the weariness of sufferings. Act. part. נָסָה, נָסָה, נָסָה pleasing, agreeable; resting, contented, pleased; נָסָה pleasing to God; נָסָה unpleasant, disagreeable to him; נָסָה וְנָסָה a good servant giving satisfaction to his masters; נָסָה הָסָה they were dissatisfied, displeased, with what he had done; pass. part. נָסָה, נָסָה at rest, at ease, contented, gratified, pleased, pleasing, agreeable; נָסָה הָסָה the pleasant circumstances of those who dwell at ease; נָסָה הָסָה living there quietly; נָסָה וְנָסָה at rest among the just; נָסָה whose soul is at rest, dead; נָסָה or נָסָה with whom God is content, well-pleased; נָסָה נָסָה if it please you; נָסָה הָסָה he did not consent, would not; נָסָה הָסָה death is far preferable to these miseries; נָסָה הָסָה you take great pleasure in, are delighted at, this matter. DERIVATIVES, נָסָה, נָסָה, נָסָה, נָסָה, נָסָה, נָסָה, נָסָה, נָסָה, נָסָה, נָסָה. Noah.

נָסָה rt. נ. m. rest, repose, a resting-place; serenity, calm weather.

נָסָה adj. from נָסָה of Noah, נָסָה Noah's ark.

נָסָה rt. נ. m. resurrection, raising to life; recovery, revival; נָסָה הָסָה the general resurrection; נָסָה וְנָסָה

the raising of Lazarus; metaph. **אָסוּ נִשְׁעָלָה** as a revival of idolatry.

נִשְׁעָלָה rt. **ש.פ.** f. resurrection.

נִשְׁעָלָה rt. **ש.פ.** f. resurrection.

נִשְׁנָה rt. **ש.נ.** m. snoring.

נִשְׁנָה pl. **נִשְׁנָה** rt. **ש.נ.** f. the nostrils.

נִשְׁעָלָה pl. **נִשְׁעָלָה** rt. **ש.ע.** m. augury, omen.

נָוִי pl. **נָוִי** m. ναύτης, a sailor, seaman, mariner.

נִוְיָה *voría, moisture, damp.**

נִוְיָה pl. **נִוְיָה** rt. **נ.ו.** m. doubt, hesitation.

נִוְיָה pl. **נִוְיָה** rt. **נ.ו.** f. a drop; dropping; **נִוְיָה** drops of rain; **נִוְיָה** fine drops; **נִוְיָה** shedding of tears; **נִוְיָה** seed of man. Metaph. a drop, a very little; instilling, infusion.

נִוְיָה pl. **נִוְיָה** m. νοτάριος, a notary, public scribe.

נִוְיָה pl. **נִוְיָה** rt. **נ.ו.** m. keeping, custody, saving, preservation; **נִוְיָה** the keeping of the treasury; **נִוְיָה** about the preservation of barley; **נִוְיָה** pray that his life may be spared.

נִוְיָה rt. **נ.ו.** m. gentleness, calmness, modesty.

נִוְיָה rt. **נ.ו.** m. decency, decorum, chastity; shame.

נִוְיָה from **נ.ו.** a) subst. a stranger, foreigner, alien; **נִוְיָה** they are strangers in the land. b) adj. foreign, strange, unusual, alien, alienated, **נִוְיָה** a foreign land; **נִוְיָה** thou shalt have no strange god; **נִוְיָה** profane, ordinary books opp. ecclesiastical; **נִוְיָה** it is not strange.

נִוְיָה from **נ.ו.** adv. like a stranger; gram. irregularly, abnormally.

נִוְיָה from **נ.ו.** f. strangeness, alienation, separation; **נִוְיָה** its newness and strangeness; **נִוְיָה** heterodoxy; **נִוְיָה** deposition from honour.

נִוְיָה pl. **נִוְיָה** m. ἀναχωρητής, an anchorite.

נִוְיָה f. the life of an anchorite.

נִוְיָה from **נ.ו.** foreign.

נִוְיָה pl. **נִוְיָה** rt. **נ.ו.** f. a bite, sting of a serpent; **נִוְיָה** its sting is deadly.

נִוְיָה root-meaning to suffer pain. PA. **נִוְיָה** to pain, torment, vex esp. with **נִוְיָה** sickness, disease; pass. part. **נִוְיָה** suffering severe pain or long illness, **נִוְיָה** he remained in pain for some days; **נִוְיָה** sick and suffering bodies; **נִוְיָה** to me tormented with sins. ETHPA. **נִוְיָה** to suffer disease, hunger, be troubled, buffeted **נִוְיָה** by the waves, **נִוְיָה** in poverty. DERIVATIVES, **נִוְיָה**, **נִוְיָה**, **נִוְיָה**.

נִוְיָה m. a) **נִוְיָה** a weaver's beam. b) the web; **נִוְיָה** a web nearly ready to be cut off, nearly finished; **נִוְיָה** a spider's web, cobweb; **נִוְיָה** the web of life.

נִוְיָה rt. **נ.ו.** f. a long illness.

נִוְיָה from **נ.ו.** adj. woven.

נִוְיָה fut. **נִוְיָה**, act. part. **נִוְיָה** to sleep heavily, slumber; **נִוְיָה** they all slumbered and slept; **נִוְיָה** slumbering guards. PA. **נִוְיָה** to put to sleep, make slumber. APH. **נִוְיָה** same as PA. DERIVATIVES, **נִוְיָה** or **נִוְיָה**, **נִוְיָה**, **נִוְיָה**.

נִוְיָה pl. **נִוְיָה** rt. **נ.ו.** f. slumber, deep sleep.

נִוְיָה or **נִוְיָה** pl. **נִוְיָה** and **נִוְיָה** f. **νομή**, a) the spreading of a sore; usually with **נִוְיָה** to consume, spread as a sore; metaph. to spread, lay hold, obtain; **נִוְיָה** grief consumed their heart. b) pasture, territory. c) legal, usufruct; **נִוְיָה** the use of the water; easements, the space to be left between buildings. d) pl. **נִוְיָה** nummus, a small silver coin.

נִוְיָה and **נִוְיָה** pl. **נִוְיָה** m. νομικός, a lawyer, a scribe.

נִוְיָה, **נִוְיָה** from the above. relating to the law, about the law.

לְקַבְּלָהּ from לְקַבְּלָהּ f. the legal profession.

לְקַבְּלָהּ or לְקַבְּלָהּ νεομηνία, new moon, the beginning of a lunar month.

לְקַבְּלָהּ and לְקַבְּלָהּ m. νυμφαία, nymphaea lotus, the water-lily lotus.

לְקַבְּלָהּ m. a cohort, column of an army.

לְקַבְּלָהּ the letter Nun. See נ.

לְקַבְּלָהּ pl. לְקַבְּלָהּ, לְקַבְּלָהּ m. fish; לְקַבְּלָהּ the fishes of the sea; לְקַבְּלָהּ, לְקַבְּלָהּ dried fish; לְקַבְּלָהּ salt fish; astron. לְקַבְּלָהּ Pisces; לְקַבְּלָהּ the sign Pisces.

לְקַבְּלָהּ or לְקַבְּלָהּ pl. לְקַבְּלָהּ dim. of the above. m. a little fish.

לְקַבְּלָהּ or לְקַבְּלָהּ the nones.

לְקַבְּלָהּ, לְקַבְּלָהּ from לְקַבְּלָהּ adj. belonging to the letter Nun, having the letter Nun; לְקַבְּלָהּ a plural ending in Nun as לְקַבְּלָהּ; לְקַבְּלָהּ nouns having a radical Nun.

לְקַבְּלָהּ act. part. לְקַבְּלָהּ to tremble, fear.

לְקַבְּלָהּ pl. לְקַבְּלָהּ m. ναός, a temple, shrine of idol worship; the sanctuary of a church, a chapel, shrine; לְקַבְּלָהּ, לְקַבְּלָהּ silver shrines; לְקַבְּלָהּ they brought it into the temple; לְקַבְּלָהּ the curtains of the sanctuary are drawn; לְקַבְּלָהּ a mortuary chapel; metaph. לְקַבְּלָהּ the tomb is the shrine of the body; לְקַבְּלָהּ a martyr is called a pure shrine of the Spirit.

לְקַבְּלָהּ, לְקַבְּלָהּ rt. לְקַבְּלָהּ m. trial; לְקַבְּלָהּ trial of the ink.

לְקַבְּלָהּ pl. לְקַבְּלָהּ Ar. m. a copy, manuscript, codex.

לְקַבְּלָהּ Ar. f. transcription.

לְקַבְּלָהּ and לְקַבְּלָהּ the name of the first Sunday of summer, the seventh Sunday after Pentecost.

לְקַבְּלָהּ fut. לְקַבְּלָהּ, act. part. לְקַבְּלָהּ to bend or move towards; לְקַבְּלָהּ let it not bend, waver, to and fro; לְקַבְּלָהּ maidens who incline to ways of virtue. ETHPE. לְקַבְּלָהּ to be shaken down, hurled down, brandished. ETHPA. לְקַבְּלָהּ to

bend oneself, incline towards. APH. לְקַבְּלָהּ to lift up, lay to, move, beckon, esp. with לְקַבְּלָהּ; לְקַבְּלָהּ he laid his hand to...; לְקַבְּלָהּ he beckoned to them with the hand; לְקַבְּלָהּ to wave the hand against, to menace; לְקַבְּלָהּ he beckoned to the crowd; לְקַבְּלָהּ thou shalt not lay a sickle to thy neighbour's standing corn; לְקַבְּלָהּ, לְקַבְּלָהּ poisoning the lance. DERIVATIVES, לְקַבְּלָהּ, לְקַבְּלָהּ, לְקַבְּלָהּ.

לְקַבְּלָהּ pl. לְקַבְּלָהּ rt. לְקַבְּלָהּ m. a) beckoning, signing esp. with the hand, hence a sign, intimation; לְקַבְּלָהּ the spirit signed to him to go; with לְקַבְּלָהּ or לְקַבְּלָהּ bent or inclination of the mind, disposition. b) end; לְקַבְּלָהּ which arrives at an end.

לְקַבְּלָהּ pl. לְקַבְּלָהּ rt. לְקַבְּלָהּ m. a blister, the rising of a boil; flatulency; rising, inflation; לְקַבְּלָהּ dates cause flatulency and wind.

לְקַבְּלָהּ m. pagan sacrifices, the use of anything which has been offered in pagan worship.

לְקַבְּלָהּ pl. לְקַבְּלָהּ rt. לְקַבְּלָהּ m. a violent shaking; med. a clyster or drench; a discharge, evacuation.

לְקַבְּלָהּ pl. לְקַבְּלָהּ rt. לְקַבְּלָהּ m. athletic or military exercises; לְקַבְּלָהּ the gymnasium; לְקַבְּלָהּ parade-ground; usually metaph. discipline, asceticism.

לְקַבְּלָהּ to shoot, sprout, bud as plants, leaves or flowers.

לְקַבְּלָהּ rt. לְקַבְּלָהּ m. shooting, budding, sprouting.

לְקַבְּלָהּ rt. לְקַבְּלָהּ m. trickling down, oozing forth.

לְקַבְּלָהּ rt. לְקַבְּלָהּ m. afterglow opp. לְקַבְּלָהּ the glimmer of light before dawn.

לְקַבְּלָהּ rt. לְקַבְּלָהּ m. soft words, blandishments.

לְקַבְּלָהּ pl. לְקַבְּלָהּ rt. לְקַבְּלָהּ f. a) lullaby, soft murmuring, fond words; לְקַבְּלָהּ joyful hymns opp. לְקַבְּלָהּ dirges. b) the chirping, twittering or singing of birds.

לְקַבְּלָהּ pl. לְקַבְּלָהּ rt. לְקַבְּלָהּ f. a point, puncture, mark e.g. tattooed on the flesh; לְקַבְּלָהּ a point of time; לְקַבְּלָהּ a straight line is the shortest between two points; a drop; gram. points.

כבוד pl. כבוד rt. כבוד m. a) a grammatical point; the plural is denoted by כבוד points i.e. כבוד Siami or Ribbui; כבוד a dividing point i.e. dividing one phrase or paragraph from another; כבוד a point in red ink or minium; vowel-points. b) = כבוד a beak, bill.

כבוד rt. כבוד f. a point; כבוד the centre i.e. the point in the middle; כבוד a moment of time, an instant.

כבוד rt. כבוד gram. expressed by points.

כבוד pl. כבוד rt. כבוד m. a libation, drink-offering; כבוד sacrifices and drink-offerings; כבוד libations to dumb images; esp. eucharistic wine and water, כבוד the bread and wine.

כבוד ναύκληρος, a ship-owner, ship-master.

כבוד pl. כבוד rt. כבוד m. pl. carnal ties; gram. a suffix.

כבוד rt. כבוד m. a hole, cavity.

כבוד pl. כבוד rt. כבוד m. a) investigation, trying. b) throbbing, כבוד the throbs of disease.

כבוד fut. כבוד, act. part. כבוד, pass. part. כבוד. to shy at, be shy of, plunge, bolt; כבוד their camels shy at every strange sight; metaph. כבוד he is shy of, flees from, human intercourse. PA. כבוד same as Peal.

DERIVATIVE, כבוד.

כבוד PA. כבוד to set light, kindle. ETHPA. a) כבוד to be set light to, kindled. b) כבוד to be ignited, inflamed, illuminated; כבוד flaming and blazing. DERIVATIVES, כבוד, כבוד, כבוד, כבוד, כבוד, כבוד, כבוד, כבוד, כבוד, כבוד.

כבוד pl. כבוד rt. כבוד f. fire; כבוד burning fire; כבוד a fire-place, a beacon; כבוד pyrites; כבוד the heat of the stomach; pl. volcanoes. Metaph. כבוד the fire of zeal; כבוד the fire of envy; כבוד the fiery companies = Seraphim; כבוד fiery intelligences = Seraphim.

כבוד or כבוד rt. כבוד m. a mirror.

כבוד rt. כבוד m. shying, starting as a horse, fright.

כבוד pl. כבוד m. a sucker, shoot, offset, scion.

כבוד, כבוד pl. כבוד rt. כבוד fiery; כבוד fiery vapours; כבוד a fiery sword; esp. of the angels כבוד seraphs and cherubs; כבוד the seraphic ranks.

כבוד pl. m. rt. כבוד white pepper.

כבוד rt. כבוד f. igneous nature, inflammability.

כבוד, כבוד rt. כבוד a) igneous, fiery; כבוד fiery pillars; כבוד the zone of fire. b) geomet. a pyramid.

כבוד rt. כבוד f. igneousness, igneous nature.

כבוד and כבוד pl. כבוד rt. כבוד f. hay; a flower perh. a ranunculus; arsenic.

כבוד rt. כבוד m. flaying, skinning.

כבוד rt. כבוד m. a) the cleansing of corn. b) a sort of snake.

כבוד pl. כבוד rt. כבוד f. a kiss.

כבוד impers. with כ and pron. suff. כבוד it displeases, disgusts me.

כבוד rt. כבוד m. the turning of the scale, weighing down of the scale.

כבוד pl. כבוד rt. כבוד m. attraction, distraction of the mind; כבוד the perilous attractions of this world; כבוד the distraction of varying opinions.

כבוד pl. כבוד rt. כבוד m. tearing to pieces; metaph. כבוד the tearing of their flesh = calumnious detraction; כבוד a book of excerpts.

כבוד rt. כבוד m. continence.

כבוד rt. כבוד a Nazirite, a man separated from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

כבוד rt. כבוד adv. like a Nazirite, ascetically.

כבוד rt. כבוד f. Naziriteship; כבוד the hair of his separation under the vow of a Nazirite; כבוד the Naziritehood of Samson; hence abstinance,

continence, chastity, the ascetic life; **נָזְרוּ** **נָזְרוּ** their abstinence from flesh; **נָזְרוּ** fasting and abstinence and vigils; **נָזְרוּ** the modesty of her look.

נָזַר fut. **נָזְרוּ**, act. part. **נָזֵר**, **נָזְרָה**, pass. part. **נָזְרָה**, **נָזְרָה**. to bend, turn, turn the balance, preponderate. PA. **נָזַר** to sway, hang down, swing; to lead down, make go or hang down; **נָזְרָה** she shook off and cast away idols; **נָזְרָה** they let their locks hang down. DERIVATIVES, **נָזְרָה**, **נָזְרָה**, **נָזְרָה**.

נָזַר rt. **נָזַר** m. swaying, dipping of the balance, turning of the scale; **נָזְרָה** she weighed them in the poisoning of thy balance; **נָזְרָה** vacillation; **נָזְרָה** equal poise, equality; **נָזְרָה** equal in the scales, of equal weight usually metaph. exactly equal.

נָזַר fut. **נָזְרוּ**, parts. **נָזֵר**, **נָזְרָה**. to separate, to be continent, to abstain often with **נָזְרוּ** he abstained from bread; **נָזְרוּ** he let his beard grow as a Nazirite. ETHPE. **נָזְרוּ** and ETHPA. **נָזְרוּ** to separate oneself, to lead a life of abstinence, of continence, to abstain; **נָזְרוּ** they separated themselves unto the shameful thing; **נָזְרוּ** abstinent. PA. **נָזַר** to cause to abstain, to consecrate to be a Nazirite. DERIVATIVES, **נָזְרוּ**, **נָזְרוּ**, **נָזְרוּ**.

נָזַר fut. **נָזְרוּ**, act. part. **נָזֵר**, **נָזְרָה**, pass. part. **נָזְרָה**, **נָזְרָה**. to grow lean, waste; **נָזְרוּ** the horses grew lean; **נָזְרוּ** a wasting body. PA. **נָזַר** to emaciate, make lean. DERIVATIVES, **נָזְרוּ**, **נָזְרוּ**, **נָזְרוּ**.

נָזַר rt. **נָזַר** m. lean, meagre, dried up, squalid; **נָזְרוּ** our soul is dried up; **נָזְרוּ** a meagre table.

נָזַר rt. **נָזַר** m. the scab, scurvy; weakness. **נָזַר** rt. **נָזַר** f. thinness, wasting, emaciation; squalor.

נָזַר rt. **נָזַר** adj. dried up, thin, emaciated, meagre; **נָזְרוּ** emaciated from constant fasting; **נָזְרוּ** meagre food.

נָזַר rt. **נָזַר** f. thinness, emaciation; drying up and roughness of the skin.

נָזַר fut. **נָזְרוּ**, act. part. **נָזֵר**, **נָזְרָה**. to snore. PA. **נָזַר** the same. DERIVATIVES, **נָזְרוּ**, **נָזְרוּ**.

נָזַר pl. **נָזְרוּ** rt. **נָזַר** m. a snore.

נָזַר pl. **נָזַר** rt. **נָזַר** m. the nose, nostrils; nozzle of a lamp; the flange of folding-doors.

נָזַר fut. **נָזְרוּ**, imper. **נָזַר**, act. part. **נָזֵר**, **נָזְרָה**, pass. part. **נָזְרָה**, **נָזְרָה**. to sift, pass through a sieve; metaph. to rain, snow; **נָזְרוּ** it should be sifted fine; **נָזְרוּ** unsifted barley meal. ETHPE. **נָזְרוּ** to be sifted; metaph. **נָזְרוּ** sifted by tribulation. PA. **נָזַר** to sift; to make descend. DERIVATIVE, **נָזְרוּ**.

נָזַר pl. **נָזַר** m. a torrent, the dry bed of a torrent, a gorge, valley; **נָזַר** an impassable torrent; **נָזַר** a torrent of blood; **נָזַר** the valley of the son of Hinnom; **נָזַר** the valley of Kishon.

נָזַר PA. **נָזַר** to raise the dead, raise to life, resuscitate; **נָזַר** he raised the dead. ETHPA. **נָזַר** to be raised, to be revived, to be awaked; **נָזַר** those who are raised to life by the power of Christ; **נָזַר** we are roused from sleep which typifies death. APH. **נָזַר** same as Pael. DERIVATIVES, **נָזַר**, **נָזַר**, **נָזַר**.

נָזַר m. a dreamer.

נָזַר rt. **נָזַר** f. resurrection.

נָזַר pl. **נָזַר** f. the tonsils.

נָזַר cf. **נָזַר**. APH. **נָזַר** to be unshod, barefoot; to be weary; **נָזַר** thy feet did not go bare.

נָזַר fut. **נָזְרוּ**, act. part. **נָזֵר**, **נָזְרָה**. to breathe heavily as from illness, to snore. DERIVATIVES, **נָזְרוּ**, **נָזְרוּ**.

נָזַר rt. **נָזַר** m. heavy or stertorous breathing as in illness.

נָזַר fut. **נָזְרוּ**, act. part. **נָזֵר**. to whisper, mutter, divine. PA. **נָזַר** to practise augury or divination, to divine; **נָזַר** to augur by birds. ETHPA. **נָזַר** to be affected or

influenced by divination. DERIVATIVES, נחמ, נחמ, נחמ, נחמ.

נחמ pl. נחמ m. a) rt. נחמ. an augur. b) a worker in brass.

נחמ pl. נחמ rt. נחמ. m. augury, divination esp. by birds.

נחמ pl. נחמ rt. נחמ. m. an augur, diviner.

נחמ m. brass; נחמ מן קורנתין Corinthian brass.

נחמ, נחמ brazen; נחמ נחמ brazen circles.

נחמ pl. נחמ Pers. m. a) hunting, the chase; a battue, slaughter; with נחמ to hunt. b) a hunter, a strong man.

נחמ and נחמ from נחמ. f. hunting; metaph. endurance, fortitude.

נחמ and נחמ pl. נחמ from נחמ. m. a hunter, warrior; strong, enduring, warlike; נחמ a mighty hunter; נחמ brave among the martyrs.

נחמ from נחמ. adv. bravely, with endurance.

נחמ from נחמ. f. hunting, the chase; courage, fortitude.

נחמ fut. נחמ, imper. נחמ, act. part. נחמ, נחמ, part. adj. נחמ, נחמ, opp. נחמ, to go down, descend; to dismount, alight, get off, get down from a horse, carriage, &c.; to sink, fall as a river, rain, &c.; to descend from by birth; נחמ נחמ they who go down to the sea, sailors; נחמ נחמ they that go down to the dust, to the pit; נחמ נחמ he went down to the open country; נחמ he marched against Antioch, went down to besiege Antioch; נחמ נחמ with falling tears; נחמ נחמ Mary—descended from David; נחמ נחמ they went down; נחמ נחמ of plebeian descent. ETHPE. נחמ to be brought down, taken down. PAEL נחמ to bring down; to lower, abase. ETHPA. נחמ to go down; to lower oneself, stoop, descend, humiliate oneself; נחמ נחמ Christ stooping to their weakness. APH. נחמ to cause to come down, to send down, bring down, take down, cast down; נחמ He sent down rain; with נחמ

to let tears fall; נחמ נחמ they took the tabernacle down; נחמ נחמ he claims descent from. DERIVATIVES, נחמ, נחמ, נחמ, נחמ, נחמ, נחמ, נחמ, נחמ, נחמ, נחמ.

נחמ pl. נחמ rt. נחמ. m. a long outer garment reaching to the feet; נחמ נחמ a worn-out coat; נחמ נחמ wedding garments.

נחמ pl. נחמ m. a baker.

נחמ f. baking.

נחמ m. a wooden mallet.

נחמ rt. נחמ. f. lowness, baseness; descent.

נחמ act. part. נחמ, נחמ to be damp. DERIVATIVES, נחמ, נחמ, נחמ.

נחמ or נחמ pl. נחמ unclean, foul; weak, lazy.

נחמ rt. נחמ. נחמ. a drawer of water; dewy, moist.

נחמ and נחמ rt. נחמ. f. moisture; pouring, sprinkling, wetting.

נחמ usually נחמ rt. נחמ. f. a drop.

נחמ pl. נחמ rt. נחמ. m. a) a keeper, guard, watch, watchman, warder; pl. a guard, garrison; נחמ נחמ they who keep God's commandments; נחמ נחמ they who observe the canons; נחמ נחמ the Lord Himself is thy keeper; נחמ נחמ the tower of the watchmen. b) a vine shoot with two buds.

נחמ pl. נחמ rt. נחמ. f. keeping, observance; a custom, rite, rule; a watch, vigil; guard, ward; protection; astron. observation; נחמ נחמ the keeping, bridling, of the tongue; נחמ נחמ the keeping or observance of Sunday; נחמ נחמ the observances or rites of Sundays and Fridays; נחמ נחמ a guard-house, prison; נחמ נחמ archives.

נחמ rt. נחמ. m. observance.

נחמ pl. נחמ rt. נחמ. f. keeping, observance, precept, charge; ward, custody, a prison; נחמ נחמ guard-house, prison; נחמ נחמ he was confined under ward and in bonds; נחמ נחמ observance of natural law.

נחמ act. part. נחמ, נחמ. to glitter, shine;

to spread, strike upon, be diffused, shed upon;
 to fall upon as rays of light; **אֵתְּנִים מְעַלְמָא קָם**
אֵתְּנִים מְעַלְמָא קָם the sun's rays
 striking upon aerial particles; **אֵתְּנִים מְעַלְמָא קָם**
אֵתְּנִים מְעַלְמָא קָם the light of the
 moon is diffused over the clouds around its
 orb; metaph. **אֵתְּנִים מְעַלְמָא קָם**
 the revelations which shine upon them. PA. **אֵתְּנִים**
 to glitter. ETHPA. **אֵתְּנִים** to shine brightly.
 DERIVATIVE, **נָשַׁף**.

נָשַׁף or **נָשַׁף** pl. **נָשַׁף** rt. **נָשַׁף** m.
 glittering, coruscation, brilliancy; **נָשַׁף**
נָשַׁף rays which mutually destroy
 each other's brilliancy.

נָשַׁף rt. **נָשַׁף** m. moisture.

נָשַׁף rt. **נָשַׁף** f. moisture; lasciviousness.

נָשַׁף rt. **נָשַׁף** adv. heavily; doubtfully,
 hardly.

נָשַׁף or **נָשַׁף** rt. **נָשַׁף** f. heaviness,
 weight; weighing, pondering; the drawing of
 water.

נָשַׁף rt. **נָשַׁף** m. dampness.

נָשַׁף rt. **נָשַׁף** adv. cautiously.

נָשַׁף rt. **נָשַׁף** f. a) preservation, safe-
 keeping, safety, length of life. b) observance
 of the law; care, circumspection, **נָשַׁף**
נָשַׁף to what end was
 all this care? c) astron. an observation. d)
 abstinence, continence.

נָשַׁף fut. **נָשַׁף**, act. part. **נָשַׁף** a) to
 turn the scale, weigh heavy, be weighty; **נָשַׁף**
נָשַׁף the widow's mites weighed
 heavy in the scales. b) to draw water. Part. adj.
נָשַׁף and **נָשַׁף**, **נָשַׁף**, **נָשַׁף** weighty, ponderous;
 heavy, hesitating, divided; diuretic. ETHPE.
נָשַׁף to be weighty. PA. **נָשַׁף** to make heavy,
 lay a burden upon. The APHEL future of the
 verb **נָשַׁף** has the same form. ETHPA. **נָשַׁף**
 to be weighed in the mind, be pondered over,
 doubtful. DERIVATIVES, **נָשַׁף**, **נָשַׁף**, **נָשַׁף**,
נָשַׁף.

נָשַׁף or **נָשַׁף** rt. **נָשַׁף** m. a measure of weight
 = 1½ oz. or one spoonful; a spoon, ladle.

נָשַׁף rt. **נָשַׁף** m. drawing of water, pouring
 of water over the head, body, and feet = a
 shower-bath.

נָשַׁף fut. **נָשַׁף** and **נָשַׁף**, act. part. **נָשַׁף**,
נָשַׁף. to drop, flow in drops; **נָשַׁף**
נָשַׁף my fingers dropped myrrh; metaph. to
 flow in, be instilled, insinuated; **נָשַׁף**
נָשַׁף vain care did not creep into me. PA.
נָשַׁף to drop down abundantly. ETHPA. **נָשַׁף**
 to fall in drops. APH. **נָשַׁף** to drop, cause to
 drop, let fall in drops; to drop or lay salve on a
 wound; to distil, instil. DERIVATIVES, **נָשַׁף**,
נָשַׁף, **נָשַׁף**, **נָשַׁף**, **נָשַׁף**, **נָשַׁף**,
נָשַׁף.

נָשַׁף rt. **נָשַׁף** m. a drop.

נָשַׁף and **נָשַׁף** rt. **נָשַׁף** f. a) stacte, oil
 of myrrh. b) resin, gum. c) mallow, malva
 officinalis or althea ficifolia.

נָשַׁף fut. **נָשַׁף** rarely **נָשַׁף**, imper. **נָשַׁף** and **נָשַׁף**,
 act. part. **נָשַׁף**, **נָשַׁף**, pass. part. **נָשַׁף**, **נָשַׁף**. a)
 to guard, watch, keep; with **נָשַׁף** or **נָשַׁף**
נָשַׁף I
 will keep my mouth from evil; **נָשַׁף** keep
 thy tongue. b) to keep, observe a covenant,
 command, law; **נָשַׁף** do thou keep my
 covenant; **נָשַׁף** that I may keep thy
 law; **נָשַׁף** he kept silence; with **נָשַׁף**
 to fill the place, assume the duty or office of
 another. c) to keep, retain, preserve, keep in
 memory; **נָשַׁף** thou shalt not
 bear a grudge, keep enmity; **נָשַׁף**
 the treasure which thy fathers laid up. d) to
 observe, take heed, watch, spy; **נָשַׁף** I will
 take heed to my way; **נָשַׁף**
 they watched and found Daniel making
 petition. Act. part. a keeper, guard, warder,
 custodian; **נָשַׁף** a prison warder;
נָשַׁף or **נָשַׁף** a treasurer, custodian of
 the treasury; **נָשַׁף** a deputy, proxy,
 substitute; a successor; **נָשַׁף** the con-
 stellation Arcturus or the Great Bear; also the
 polar regions; **נָשַׁף** keeper of the wardrobe;
 a squire; **נָשַׁף** keeper of sheep = name of
 a star; **נָשַׁף** a spy; **נָשַׁף** the body-
 guard; **נָשַׁף** same as **נָשַׁף**;
נָשַׁף the door-keeper, porter. Pass. part.
 a) guarded, kept, preserved, safe; **נָשַׁף**
 whose life may God preserve. b) kept in
 memory, observed. c) laid by, stored, reserved.

d) watchful; abstinent, fasting. ETHPE. אִלְּאָרְיָא to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. PA. אִלְּאָרְיָא to keep or take as one's own; to keep safe, take care of, guard; to observe, keep a commandment; to leave unhurt, spare; אִלְּאָרְיָא וְשִׁמְרָהוּ אֵלֵינוּ He will keep the feet of His saints; אִלְּאָרְיָא אֶתְּ אֲפֻלְתָּי וְאֶתְּ אֲפֻלְתָּי keep me as the apple of the eye; אִלְּאָרְיָא אֶתְּ הַאֵשׁ אֲפֻלְתָּי the fire spared the vineyards. APH. אִלְּאָרְיָא to put in a safe place, lay by, preserve; אִלְּאָרְיָא נְפֹשׁוֹתֵינוּ enough to preserve life; אִלְּאָרְיָא נְפֹשׁוֹתֵינוּ אֶתְּ אֲפֻלְתָּי they ate by measure enough to preserve life. DERIVATIVES, אִלְּאָרְיָא, אִלְּאָרְיָא, אִלְּאָרְיָא, אִלְּאָרְיָא, אִלְּאָרְיָא, אִלְּאָרְיָא, אִלְּאָרְיָא, אִלְּאָרְיָא, אִלְּאָרְיָא, אִלְּאָרְיָא, אִלְּאָרְיָא.

אִלְּאָרְיָא a guard; see אִלְּאָרְיָא act. part.
אִלְּאָרְיָא rt. אִלְּאָרְיָא m. keeping of the law; care, custody; a portion reserved.

אִלְּאָרְיָא same as אִלְּאָרְיָא.
אִלְּאָרְיָא pl. אִלְּאָרְיָא m. a molar or a canine tooth, a tusk; crabs' claws.

אִלְּאָרְיָא the baggy part of drawers or breeches.
אִלְּאָרְיָא having tusks.

אִלְּאָרְיָא rt. אִלְּאָרְיָא m. shaking, trembling; אִלְּאָרְיָא וְאִלְּאָרְיָא a shake of the head; אִלְּאָרְיָא וְאִלְּאָרְיָא an earthquake.

אִלְּאָרְיָא rt. אִלְּאָרְיָא m. slumbering.

אִלְּאָרְיָא pl. אִלְּאָרְיָא m. a lance, spear, javelin; אִלְּאָרְיָא וְאִלְּאָרְיָא the staff of a spear; אִלְּאָרְיָא וְאִלְּאָרְיָא a spear-head; אִלְּאָרְיָא וְאִלְּאָרְיָא spearmen; astron. shooting stars, meteors.

אִלְּאָרְיָא dim. of אִלְּאָרְיָא m. a short lance, a dart.

אִלְּאָרְיָא m. a sabre, scimitar.

אִלְּאָרְיָא pl. אִלְּאָרְיָא rt. אִלְּאָרְיָא m. a) rest, calm, quiet; אִלְּאָרְיָא אֶתְּ אֲפֻלְתָּי Sabbath, a day of rest; אִלְּאָרְיָא וְאִלְּאָרְיָא and ye shall find rest to your souls; אִלְּאָרְיָא אֶתְּ אֲפֻלְתָּי a man of peace. b) appeasing, satisfaction; אִלְּאָרְיָא וְאִלְּאָרְיָא satisfaction of the senses; אִלְּאָרְיָא וְאִלְּאָרְיָא to appease his anger. c) will, pleasure; אִלְּאָרְיָא וְאִלְּאָרְיָא to do his will; אִלְּאָרְיָא אֶתְּ אֲפֻלְתָּי according to their pleasure. d) ease, refreshment, pleasure, enjoyment; אִלְּאָרְיָא וְאִלְּאָרְיָא sensual pleasures; אִלְּאָרְיָא וְאִלְּאָרְיָא he may live at ease; אִלְּאָרְיָא וְאִלְּאָרְיָא a sweet savour; אִלְּאָרְיָא וְאִלְּאָרְיָא sweet sleep.

אִלְּאָרְיָא rt. אִלְּאָרְיָא adv. gently, placidly, kindly; easily; softly, in a low voice.

אִלְּאָרְיָא rt. אִלְּאָרְיָא f. quietness, serenity, suavity, gentleness; אִלְּאָרְיָא אֶתְּ אֲפֻלְתָּי according to thy clemency; אִלְּאָרְיָא אֶתְּ אֲפֻלְתָּי gently opp. אִלְּאָרְיָא harshly; אִלְּאָרְיָא אֶתְּ אֲפֻלְתָּי benignity, gracious manners.

אִלְּאָרְיָא pl. אִלְּאָרְיָא rt. אִלְּאָרְיָא f. a) repose, leisure, rest, a resting-place; אִלְּאָרְיָא וְאִלְּאָרְיָא ye seek repose; אִלְּאָרְיָא וְאִלְּאָרְיָא let us strive to enter into that rest; אִלְּאָרְיָא וְאִלְּאָרְיָא the night for rest. b) sleep, falling asleep, rest, death; אִלְּאָרְיָא וְאִלְּאָרְיָא the time of his rest drew near. c) esp. the rest of Christ after the resurrection; אִלְּאָרְיָא וְאִלְּאָרְיָא חֲכֵיכֵי אֶתְּ אֲפֻלְתָּי by fast-days we typify the rest of Christ; hence Easter week is called אִלְּאָרְיָא וְאִלְּאָרְיָא Thursday in Easter week; אִלְּאָרְיָא וְאִלְּאָרְיָא Friday in Easter week; &c. d) the agape, love-feast; אִלְּאָרְיָא וְאִלְּאָרְיָא those who are at your love-feasts; אִלְּאָרְיָא וְאִלְּאָרְיָא memorials and agapes for the departed. אִלְּאָרְיָא אֶתְּ אֲפֻלְתָּי.

אִלְּאָרְיָא and אִלְּאָרְיָא m. vitrov, nitre.

אִלְּאָרְיָא m. indigo.

אִלְּאָרְיָא the river Nile.

אִלְּאָרְיָא adj. from אִלְּאָרְיָא. of the Nile; אִלְּאָרְיָא וְאִלְּאָרְיָא the Nile crocodile.

אִלְּאָרְיָא m. the nympheaea, lotus plant.

אִלְּאָרְיָא; see אִלְּאָרְיָא.

אִלְּאָרְיָא m. indigo.

אִלְּאָרְיָא Nineveh the capital of Assyria.

אִלְּאָרְיָא from אִלְּאָרְיָא. a Ninevite; אִלְּאָרְיָא וְאִלְּאָרְיָא Rogation of the Ninevites, a fast of three days in the tenth week before Easter.

אִלְּאָרְיָא and אִלְּאָרְיָא, in the lexx. אִלְּאָרְיָא 1) hempen twine, cord, string; fishing tackle. 2) a vegetable, ammi copticum.

אִלְּאָרְיָא and אִלְּאָרְיָא m. a sabre, scimitar; a swordstick. Cf. אִלְּאָרְיָא.

אִלְּאָרְיָא Nisan the seventh month = April; אִלְּאָרְיָא וְאִלְּאָרְיָא in spring.

אִלְּאָרְיָא adj. from אִלְּאָרְיָא. of the spring; אִלְּאָרְיָא וְאִלְּאָרְיָא spring verdure.

אִלְּאָרְיָא rt. אִלְּאָרְיָא m. loosely-hanging chains.

נע pl. נע, m. a) a yoke for oxen; metaph. service, servitude, bondage; נע נע take my yoke upon you; נע the yoke of slavery; נע: נע a yoke-fellow, husband, wife, colleague. b) the beam of a weaver's loom, the west. c) the tie of a vine to its prop.

נע same as נע.

נע and נע = נע m. the nymphaea, lotus.

נע pl. נע rt. נע f. white hairs.

נע pl. נע m. a) an ensign, standard, banner; נע נע the royal banner. b) a monument, sign, portent, sign of the Zodiac; נע נע the sign of the Cross; נע נע in this sign thou conquerest. c) aim, end, goal, object, intention, purpose, disposition; נע נע his intention is right; נע נע what is the aim, or object, of the king in this? נע נע he proposed, intended; נע נע his mind inclined towards.... d) signification, sense, point; the subject, proposition, section of a book, speech, poem, &c., נע נע matters or points in dispute; נע נע the contents of the book; נע נע the first section demonstrates.... e) metre, mode, manner, appearance; example; נע נע in the metre of St. Ephrem; נע נע with an appearance of friendship; נע נע examples of grammar i.e. of its rules. f) astron. an observation. g) gram. sign, point, stop; the form of a noun; נע נע a noun of the same form.

נע fut. נע, imper. נע, but when with a נע prefix נע, act. part. נע, נע. to harm, hurt, injure; to be opposed to; נע נע — hurtful to the body, to the spirit. ETHPE. נע and ETHPA. נע to be harmed, injured, polluted; נע נע those poor people suffered harm from the mountain tribes. APH. נע to harm, hurt, injure; נע נע the hot wind and sun shall not touch them; נע נע the tongue wherewith he had damaged his fellows; נע נע the serpent does not hurt him. ETHTAPH. נע

to be hurt, injured, suffer harm. DERIVATIVES, נע, נע, נע, נע, נע, נע.

נע rare for נע 'tin.

נע rt. נע. injurious, harmful, destructive; נע נע ravenous animals.

נע pl. נע rt. נע. crafty, wily, deceitful; נע נע the crafty and wily Greeks.

נע rt. נע, נע, נע. deceitful, wily; a deceitful man; נע נע deceitful lips.

נע rt. נע. f. fraud, deceitfulness.

נע rt. נע. m. a slaughterer, butcher.

נע rt. נע. modest, chaste, pious.

נע rt. נע. modest, shamefaced.

נע rt. נע. pungent.

נע rt. נע. pungent, stinging.

נע perh. to treat courteously; part. adj. נע and נע, נע, נע meek, gentle, peaceable.

DERIVATIVES, נע, נע, נע.

נע rt. נע. calmly, gently.

נע rt. נע. f. gentleness, calmness, serenity.

נע rt. נע. adv. deceitfully, craftily.

נע pl. נע rt. נע. f. cunning, wiliness, perfidy; deception, deceit; נע נע thy guiles have brought true men to destruction.

נע rt. נע. m. harm, hurt, damage, injury, pain, destruction; נע נע uninjured, inviolable.

נע rt. נע. f. being slain, being sacrificed.

נע and נע fut. נע and נע, infin. נע and נע, act. part. נע, נע, pass. part. נע, נע, נע. to deceive, defraud, act deceitfully, beguile, betray, with נע or נע; נע נע the disciple who betrayed his master; נע נע they defrauded their neighbours by oppression; נע נע deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; נע נע a deceitful bow;

دعdishonest labourers. ETHPE. دع" usually with دع to act deceitfully, treacherously, to dissemble; to be deceived. PA. دع to beguile, defraud. APH. دع" with دع to deceive, to hold or state falsely; to suppose. DERIVATIVES, دع, دع, دع, دع, دع, دع, دع.

دع pl. دع, دع rt. دع. guile, deceit, perfidy, dissimulation, treachery; a plot; دع they spake with guile; ولا دع not treacherously, unfeigned; دع deceitful, wily.

دع fut. دع, infin. دع and rarely دع, imper. دع, act. part. دع, pass. part. دع, دع. to slay, kill for sacrifice or for food; دع دع slay an animal and make ready; دع دع kill the passover; دع دع he slew himself; دع دع the lamb that hath been slain. ETHPE. دع" to be slain, slaughtered, killed, sacrificed. PA. دع to slay, put to death. ETHPA. دع" to be slain, killed. ETTAPH. دع" to be dislocated. DERIVATIVES, دع, دع, دع, دع.

دع usually pl. دع, دع m. a) a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. دع real estate; دع دع wealthy men.

دع rt. دع. m. slaying, slaughter.

دع or دع m. birdlime.

دع pl. دع rt. دع. f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

دع and دع fut. دع and دع, act. part. دع, دع. a) to blush, be ashamed, modest; to fear, feel awe or respect; دع دع I blush for you; دع دع he feared lest.... b) to be sober, chaste, abstinent. PA. دع to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; دع دع they taught their mouths to be chaste, controlled their speech; دع دع your modest appearance. ETHPA. دع" to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; دع دع the wanton shall grow chaste; دع دع

دع I am ashamed to go out. DERIVATIVES, دع, دع, دع, دع, دع, دع, دع.

دع rt. دع. modest, chaste, sober, religious, often applied to monks and nuns; دع دع honourable or pure life; دع دع they ended their lives in the pious practices of monasticism.

دع rt. دع. adv. modestly, discreetly, soberly.

دع rt. دع. f. chastity, modesty, discretion, prudence, honour, temperance, sobriety.

دع rt. دع. f. modesty, reverence, shame.

دع fut. دع, act. part. دع, pass. part. دع. to alienate, estrange, separate, remove; to make or be strange or foreign; دع دع a man should withdraw far from intercourse with the dissolute; دع دع saying that he deprived him of his right of inheritance; دع دع strangers to the faith; دع دع a place strange to the foot of man; دع دع it is foreign to the subject. ETHPALI دع" to be, become or be declared alien, strange, foreign; to be alienated, removed, dispossessed; to renounce, disown, reject, abstain. DERIVATIVES, دع, دع, دع, دع, دع, دع.

دع APHEL دع" to harm, do injury, chastise.

دع fut. دع, act. part. دع, pass. part. دع, دع. to bite, sting esp. as a serpent or dog; دع دع it bit him in the foot; دع دع stung by a viper; دع دع a decayed tooth. ETHPE. دع" to be bitten, stung. PA. دع to sting sharply, bite repeatedly, gnaw; دع دع biting his fingers. ETHPA. دع" to be bitten or stung repeatedly. DERIVATIVES, دع, دع, دع, دع, دع, دع, دع.

دع m. nightmare, incubus.

دع pl. دع, دع m. a) νομός, a nome, prefecture of Egypt. b) νόμος, law, ordinance, custom, usage; دع دع

a statute for ever; **ثَقَاتُهَا** *secular laws*; **ثَقَاتُهَا** *privilege, exemption*; **ثَقَاتُهَا** *lawless*. DERIVATIVES, verb **ثَقَاتُهَا**, **ثَقَاتُهَا**, **ثَقَاتُهَا**, **ثَقَاتُهَا**.

ثَقَاتُهَا ETHPALPAL **ثَقَاتُهَا** *to become law, be proposed as a law.*

ثَقَاتُهَا from **ثَقَاتُهَا**. adv. *in accordance with law, lawfully, legally, legitimately.*

ثَقَاتُهَا from **ثَقَاتُهَا**. *lawful, legal, legitimate, rightful, of the law*; **ثَقَاتُهَا** *a lawful wife*; **ثَقَاتُهَا** *an illegitimate son*; **ثَقَاتُهَا** *a rightful king*; **ثَقَاتُهَا** *legal service i.e. observance of the law of Moses.*

ثَقَاتُهَا from **ثَقَاتُهَا**. f. *lawfulness*; **ثَقَاتُهَا** *unlawful acts.*

ثَقَاتُهَا from **ثَقَاتُهَا**. f. *lawfulness, conformity to law, rectitude, rightfulness*; with **ثَقَاتُهَا** *unlawfulness; iniquity*; pl. **ثَقَاتُهَا** *unrighteous acts, transgressions.*

ثَقَاتُهَا; see **ثَقَاتُهَا** m. *a notary.*

ثَقَاتُهَا or **ثَقَاتُهَا** pl. **ثَقَاتُهَا** a) m. *an ant-heap*. b) f. *an ant; a rash.*

ثَقَاتُهَا m. *ichneumon.*

ثَقَاتُهَا denom. verb Paal conj. from **ثَقَاتُهَا** *to growl*. ETHPA. **ثَقَاتُهَا** *to growl, rage.*

ثَقَاتُهَا pl. **ثَقَاتُهَا** m. *a leopard*; **ثَقَاتُهَا** pl. **ثَقَاتُهَا** f. *a leopardess, she-leopard.*

ثَقَاتُهَا from **ثَقَاتُهَا**. *like a leopard.*

ثَقَاتُهَا f. *a cage for wild beasts.*

ثَقَاتُهَا m. *a rope*; cf. **ثَقَاتُهَا**.

ثَقَاتُهَا m. *mint.*

ثَقَاتُهَا PE. only found in verbal adj. **ثَقَاتُهَا**, **ثَقَاتُهَا** *weak, infirm, sickly*; **ثَقَاتُهَا** *his eyes are weak*; **ثَقَاتُهَا** *infirm in body*; **ثَقَاتُهَا** *an unhealed sore*. ETHPE. **ثَقَاتُهَا** *to become weak from illness*. ETHPA. **ثَقَاتُهَا** *to be weak, broken by disease*. DERIVATIVES, **ثَقَاتُهَا**, **ثَقَاتُهَا**.

ثَقَاتُهَا root-meaning *to weigh, try by weighing*. PAEL **ثَقَاتُهَا** *to try, prove, tempt, make trial of, estimate, know by experience usually with ٣*; **ثَقَاتُهَا** *prove thou me*; **ثَقَاتُهَا** *prove ye me*;

ثَقَاتُهَا *wishing to test the matter*; **ثَقَاتُهَا** *the tempter Satan*.

Part. adj. a) *tried, tempted, assailed, vexed by a devil, leprous*; **ثَقَاتُهَا** *the poor leprous*; **ثَقَاتُهَا** *an untried or unbroken-in colt*. b) *acquainted, accustomed, experienced*; **ثَقَاتُهَا** *acquainted with the places*; **ثَقَاتُهَا** *experienced in war, a veteran.*

ETHPA. **ثَقَاتُهَا** *to be tried, proved, tempted; to be afflicted, to be possessed by a devil.*

DERIVATIVES, **ثَقَاتُهَا**, **ثَقَاتُهَا**, **ثَقَاتُهَا**, **ثَقَاتُهَا**, **ثَقَاتُهَا**, **ثَقَاتُهَا** or **ثَقَاتُهَا**, **ثَقَاتُهَا**, **ثَقَاتُهَا**.

ثَقَاتُهَا or **ثَقَاتُهَا** only pl. **ثَقَاتُهَا** m. *signs, portents.*

ثَقَاتُهَا fut. **ثَقَاتُهَا**, imper. **ثَقَاتُهَا**, infin. **ثَقَاتُهَا**, act. part. **ثَقَاتُهَا**, pass. part. **ثَقَاتُهَا**, **ثَقَاتُهَا**. a) *to take, receive, assume*; **ثَقَاتُهَا** *he takes no bribe*; **ثَقَاتُهَا** *as we also have received*; **ثَقَاتُهَا** *they were partakers of the Holy Spirit*; **ثَقَاتُهَا** *for if you take Noah for an example.*

With nouns: **ثَقَاتُهَا** or **ثَقَاتُهَا** *to take a wife, marry*; **ثَقَاتُهَا** *he adopted a son, a daughter*; **ثَقَاتُهَا** *to take for a memorial, for a remembrance*; **ثَقَاتُهَا** *to gain the victory*; **ثَقَاتُهَا** *to make an onset*; **ثَقَاتُهَا** *to take for an example*; **ثَقَاتُهَا** *to take account*; **ثَقَاتُهَا** *to take care of, protect*; **ثَقَاتُهَا** *to take counsel*; **ثَقَاتُهَا** or ellipt. and **ثَقَاتُهَا** *to make a treaty that his life should be spared*; **ثَقَاتُهَا** *to draw a sword*; **ثَقَاتُهَا**, **ثَقَاتُهَا**, **ثَقَاتُهَا** or **ثَقَاتُهَا** *to come to an end*; **ثَقَاتُهَا** *to wage war*; **ثَقَاتُهَا** *to begin*. Pass. part. *taken, derived, adopted, selected, assumed*. b) *to take away*; **ثَقَاتُهَا** *this taketh away thy sins*; with **ثَقَاتُهَا** *to pare the nails*; **ثَقَاتُهَا** *to take away the understanding*; **ثَقَاتُهَا** *to behead*; **ثَقَاتُهَا** *bereft of his wits, insane*. c) *to take by force, take in war*; **ثَقَاتُهَا** *he took the fortress.*

With preps.: **ثَقَاتُهَا** *to summon*; **ثَقَاتُهَا** *to receive from, accept*; also *to take away from*. Idioms: with **ثَقَاتُهَا** *to bring, carry*; **ثَقَاتُهَا** *he thought, considered, had in his mind*; **ثَقَاتُهَا** or **ثَقَاتُهَا** *to accept the face or person of any one, be favourable to him*; **ثَقَاتُهَا** *he took the part of the Pope*; usually in a bad sense *to regard outward appearance, be a*

respecter of persons ; **לֹא יִשְׁתַּחֲוּי אִתְּכֶם אִשָּׁה** ye shall not respect persons in judgement ; **אִשָּׁה אֲשֶׁר עָלָה אֶת־הָאֵלֹהִים** one who puts on a false appearance, a hypocrite ; **אִשָּׁה אֲשֶׁר עָלָה אֶת־הָאֵלֹהִים** dissimulation, hypocrisy. ETHPEEL **לָקַח** to be taken, received, accepted ; to be partaker of, to be taken away ; to be understood, to assume, take to oneself ; **וְהָאֵלֹהִים לָקְחוּ** while the mysteries are being received ; **כִּי לָקַח** this is to be taken, understood, as relating to ... ; **וְהָאֵלֹהִים לָקְחוּ** he is received with favour ; gram. to be derived. DERIVATIVES, **לָקַח**, **לָקַח**, **לָקַח**, **לָקַח**.

לָקַח rt. **לָקַח**. a recipient, partaker, communicant.

לָקַח rt. **לָקַח**. f. acceptance ; **לָקַח** **לָקַח** hypocrisy.

לָקַח pl. **לָקַח** rt. **לָקַח**. m. a) a founder, metal-caster. b) a vessel for pouring oil into a lamp.

לָקַח m. Ar. credit ; **לָקַח** **לָקַח** selling on credit.

לָקַח rt. **לָקַח**. m. fear, alarm.

לָקַח rt. **לָקַח**. adv. in a derived or secondary sense.

לָקַח pl. **לָקַח** rt. **לָקַח**. f. taking, taking possession, obtaining ; receipts, income ; acceptance, participation, communion esp. receiving Holy Communion ; **לָקַח** **לָקַח** taking up arms ; **לָקַח** **לָקַח** hypocrisy ; **לָקַח** **לָקַח** respect of persons.

לָקַח rt. **לָקַח**. weak, morbid.

לָקַח pl. **לָקַח** rt. **לָקַח**. m. trial, temptation ; **לָקַח** **לָקַח** lead us not into temptation.

לָקַח pl. **לָקַח** rt. **לָקַח**. m. proof, test, trial ; experience, experiment, examination ; **לָקַח** **לָקַח** by experience of life here below ; **לָקַח** **לָקַח** it has been ascertained from close examination.

לָקַח from **לָקַח**. adj. on credit.

לָקַח rt. **לָקַח**. adj. learnt by experience.

לָקַח rt. **לָקַח**. adv. weakly, feebly of eyesight.

לָקַח rt. **לָקַח**. f. feebleness esp. of sight.

לָקַח rt. **לָקַח**. a prism.

לָקַח fut. **לָקַח**, imper. **לָקַח**, infin. **לָקַח**, act. part. **לָקַח**, pass. part. **לָקַח**.

a) to pour, pour out water, oil, &c., **לָקַח** a butler, cupbearer. Metaph. to pour forth, pour into, instil, infuse doctrine, love, &c. ; **לָקַח** the grace of the Spirit which was poured forth upon him ; **לָקַח** he hurled threats at their ears. b) to flow into the sea. c) to smelt, cast, found metal ; **לָקַח** a goldsmith ; **לָקַח** cast iron ; **לָקַח** a molten image, ellipt. **לָקַח** they have made them a molten image.

Metaph. **לָקַח** He will recast, remould them ; pass. part. inherent. ETHPE. **לָקַח** a) to be poured, poured out, shed abroad ; to be instilled, infused, insinuated ; ... **לָקַח** by the ear ... life entered and was instilled. b) to be melted, molten, tried in the fire ; **לָקַח** their gods are molten images. c) from **לָקַח** to be copied out. DERIVATIVES, **לָקַח**, **לָקַח**, **לָקַח**, **לָקַח**.

לָקַח pl. **לָקַח** rt. **לָקַח**. m. a) a fount, well-head, flood-gate. b) a medicine injected or sprayed into the nose. c) Ar. a copy, codex.

לָקַח pl. **לָקַח** rt. **לָקַח**. m. pouring out esp. the casting of metals, foundery.

לָקַח rt. **לָקַח**. f. smelting, casting, foundering ; **לָקַח** cast, molten.

לָקַח irreg. fut. of verb **לָקַח** to ascend.

לָקַח fut. **לָקַח**, act. part. **לָקַח**, pass. part. **לָקַח**, **לָקַח**. to saw, cut asunder ; to tear out the hair ; **לָקַח** with torn hair.

ETHPE. **לָקַח** to be sawn asunder ; to be torn in two. DERIVATIVES, **לָקַח**, **לָקַח**, **לָקַח**, **לָקַח** or **לָקַח**.

לָקַח pl. **לָקַח** rt. **לָקַח**. sawing ; the part sawn, the cleft of the wood ; pl. planks, sawn slabs.

לָקַח rt. **לָקַח**. f. sawdust.

לָקַח pl. **לָקַח** m. the breast of animals.

לָקַח pl. **לָקַח** m. a crow, raven.

לָקַח fut. **לָקַח**, act. part. **לָקַח**, pass. part. **לָקַח**, **לָקַח**. to drag, hale or tear away ; **לָקַח** dogs worried the sheep. ETHPE. **לָקַח** to be dragged or torn away,

to be worried ; to be ruined, come to ruin ; to wallow ; **כָּחַל לְאִדְוָתָא** *the evil-doer is dragged away to perdition.* PAEL **כָּחַל** to drag away, shake, worry, roll on the ground ; pass. part. **כָּחַל** rolled in the mire, defiled. ETHPA. **כָּחַל** same as Ethpe. ; **כָּחַל** *he wallows in his lusts.* DERIVATIVE, **כָּחַל**.

כָּחַל rt. **כָּחַל** m. coming to naught, irreparable ruin.

כָּחַל slothful, negligent.

כָּחַל f. sloth, idleness.

כָּחַל or **כָּחַל** m. and **כָּחַל** f. rt. **כָּחַל** a water-wheel.

כָּחַל rt. **כָּחַל** f. roaring ; braying.

כָּחַל to awaken.

כָּחַל uncertain. to strike, kick.

כָּחַל denom. verb Paal conj. from **כָּחַל** to shoe horses.

כָּחַל pl. **כָּחַל** a horse-shoe.

כָּחַל and PAEL **כָּחַל** to sound, utter. APH. **כָּחַל** to rebuke, chide. DERIVATIVES, **כָּחַל**, **כָּחַל**.

כָּחַל pl. **כָּחַל** f. an ostrich ; **כָּחַל** ostriches.

כָּחַל pl. **כָּחַל** rt. **כָּחַל** f. a musical note, modulation, gentle sound or voice, soft whisper, sound of the voice, tone of the voice ; **כָּחַל** *harps of sweet notes, melodious harps ;* **כָּחַל** *sirens' melodies ;* **כָּחַל** *his tone and voice were very soft ;* **כָּחַל** *mute fishes.*

כָּחַל rt. **כָּחַל** melodious, harmonious.

כָּחַל uncertain. to grunt.

כָּחַל fut. **כָּחַל**, act. part. **כָּחַל**. to roar, growl, bray ; to creak. ETHPA. **כָּחַל** to bray. DERIVATIVES, **כָּחַל**, **כָּחַל**.

כָּחַל rt. **כָּחַל** m. braying.

כָּחַל or **כָּחַל** E-Syr. **כָּחַל** rt. **כָּחַל** m. breathing ; a breathing-space, pause, intermission, rest, refreshment ; **כָּחַל** *the breath of life is in him, he still breathes ;* **כָּחַל** *breathless ;* **כָּחַל**

they shall give them no rest ; **כָּחַל** rest to the afflicted.

כָּחַל rt. **כָּחַל**. refreshing, of refreshment.

כָּחַל rt. **כָּחַל** m. a blow-pipe, bellows.

כָּחַל rt. **כָּחַל** going forth, proceeding ; **כָּחַל** a word proceeding out of the mouth, an uttered word. Esp. **כָּחַל** Who proceedeth = the Holy Spirit ; **כָּחַל** the Spirit Who proceedeth.

כָּחַל rt. **כָּחַל** f. a) utterance ; **כָּחַל** they teach expressly or implicitly ; **כָּחַל** eloquence. b) the procession of the Holy Spirit.

כָּחַל fut. **כָּחַל**, imper. **כָּחַל**, infin. **כָּחַל**, act. part. **כָּחַל**, **כָּחַל**, pass. part. **כָּחַל**, **כָּחַל**. to breathe, inbreathe, inspire ; to blow, fan a flame, blow out ; to puff up, swell ; **כָּחַל** *He breathed into his nostrils the breath of life ;* **כָּחַל** *I breathe into thee the Holy Spirit ;* **כָּחַל** the smith who blows the fire with bellows ; **כָּחַל** blow out the lamps ; **כָּחַל** pride puffed him up. Parts. **כָּחַל** *buprestis, a beetle whose sting caused swellings in cattle ;* **כָּחַל** an inflated bladder ; **כָּחַל** inspired by God ; **כָּחַל** ye are puffed up. ETHPE. to be blown upon, up or away, to be winnowed ; to be wafted as sweet odours ; metaph. to be inspired ; to be puffed up, elated ; **כָּחַל** *the fire is fanned ;* **כָּחַל** if a drug be injected ; **כָּחַל** their strength shall be blasted ; **כָּחַל** being inspired by the grace of God ; **כָּחַל** he was puffed up in spirit. PAEL **כָּחַל** to winnow ; **כָּחַל** winnowed corn. ETHPA. **כָּחַל** to swell, bubble up as a cauldron, to swell with disease. DERIVATIVES, **כָּחַל**, **כָּחַל**, **כָּחַל**, **כָּחַל**, **כָּחַל**, **כָּחַל**, **כָּחַל**, **כָּחַל**.

כָּחַל pl. **כָּחַל** rt. **כָּחַל** m. the blowing of the wind, blowing the fire ; inflation, elation ; a snort, hiss.

כָּחַל pl. **כָּחַל** rt. **כָּחַל** f. swelling, protuberance of the iris.

بُعْلًا E-Syr. بُعْلًا m. *váφθα, naphtha.*

بُعْلًا pl. بُعْلًا Ar. m. *a pustule, pimple, blister.*

بُعْلًا or بُعْلًا pl. بُعْلًا m. *a torch, lantern.*

بُعْلًا rt. بَعَس. adv. *puffed up with vain fancies.*

بُعْلًا rt. بَعَس. f. *a swelling; metaph. being puffed up, vain elation.*

بُعْلًا rt. بَعَس. f. *shaking.*

بُعْلًا rt. بَعَس. f. a) *a translation, version.*

b) *a swelling, prominence of the paunch.*

بُعْلًا; see بَعْلًا.

بُعْلًا rt. بَعَس. f. *the animal life.*

بُعْلًا fut. بُعْلًا, imper. بَعْلًا, infin. بُعْلًا, act. part. بُعْلًا, بُعْلًا, part. adj. بُعْلًا, بُعْلًا.

a) *to fall, fall down; to fall in ruins, collapse, fail, come to naught; to fall in battle, fall sick, lie down; metaph. to lapse, fall into sin; if thou wilt fall down and worship me; a great part of Antioch fell in that earthquake; the heart fails, fears; he fell into despair; the word of God has in no wise come to naught; her victory shall fall to the ground, come to naught; thy mighty men shall fall by the sword; if he fall sick; also with حِيَاكًا to fall sick; بُعْلًا, the epileptic; go in, lie down and sleep at thine ease; O soul fallen into evil ways. b) to be thrown, cast, laid; a net cast into the sea; it is cast into the fire; they were cast into chains; into prison; the foundations were laid; fire shall be set to the tree. c) to fall out, happen, occur, arise; it did not fall out as he wished; dissensions arose between... , strife arose among the people. Cf. d. d) with preps., with *ع* to fall upon or into, befall, assail; to begin, arise; to be put upon or in; they fell upon each other;*

*fire attacked Baghdad, arose in Baghdad; O what confusion has befallen us! great penitence laid hold of her; to fall into the hands of...; to fall into deep thought. N.B. construction حَقُّكَ you shall be put to death; the chains which were put on him. Cf. b. With *ع* to follow; with *أ* to agree with; the medicine suitable for him; cf. c; with *ع* to fall off, fall away to, desert to; with *ع* to fall away from, desert, lapse; from the faith; to desert monastic vows; to be expelled from his order; to lose hope; with *ع* to fall upon, be imposed upon, fall sick, attack; gram. to refer to; he took to his bed = fell ill; robbers fell upon them; with *ع* to lie with, have sexual intercourse with; let my supplication be accepted before Thee; with *ع* to submit, subject oneself to. Part. adj. fallen, ruined, lying down, prostrate, slain; a deserter; slain with the sword; fallen on his face, fallen prostrate; He will raise the fallen; placed in; gram. fallen away, lost. PAEL to make fall, throw down; part. failing, enfeebled. ETHPA. to fall away, leave off, cease; till their flesh waste away; their pains began to abate. APHEL to cast down, overthrow; to omit in writing or relating; to seduce; it causes mighty towers to fall; these have made me fall into the ditch; that he might seduce him from his vows. DERIVATIVES, بُعْلًا, بُعْلًا, بُعْلًا, بُعْلًا.*

بُعْلًا pl. بُعْلًا rt. بَعَل. a) *fragment, scrap; scraps from the oven. b) a plant malabathrum indicum.*

بُعْلًا pl. بُعْلًا rt. بَعَل. m. *one who falls; a deserter.*

نُقِم fut. **نُقِم**, infin. **نُقِم**, act. part. **نُقِم**,
نُقِمَا, pass. part. **نُقِم**. to cast lots; **نُقِمُوهُ**
نُقِمُوا... they cast lots at Golgotha;
 pass. part. allotted; heckled, carded of wool,
 cotton, &c. PAEL **نُقِم** to hackle, comb, card.
 DERIVATIVE, **نُقِمَا**.

نُقِمَا rt. **نُقِم**. m. the hackling, combing,
 carding of wool, cotton, &c.

نُقِم Aph. **نُقِم** to hatch eggs. ETHTAPH.
نُقِمَا to be hatched. DERIVATIVE, **نُقِمَا**.

نُقِمَا m. a bitter drug, aristolochia rotunda,
 rhabarbarum or rheum palmatum.

نُقِمَا rt. **نُقِم**. m. the hatching of eggs.

نُقِرَا fut. **نُقِر**, imper. **نُقِر**, act. part. **نُقِر**,
 to shake, toss; to shake out or off, empty water;
 to throw away or down; to impel; **نُقِرَا**
نُقِرَا she emptied her pitcher; **نُقِرَا** shake
 off the dust; **نُقِرَا** she shakes
 off the heaviness of sleep; **نُقِرَا**
نُقِرَا he shaketh his hand free of
 bribes; **نُقِرَا** it drove me from
 place to place. ETHPE. **نُقِرَا** to be tossed,
 shaken, shaken off; to be emptied; to rouse
 oneself from sleep. PAEL **نُقِرَا** to shake violently,
 break to pieces; **نُقِرَا** as
 potter's vessels thou shalt dash them in pieces;
 to shake out or off, to empty; **نُقِرَا**
 they cleared out the Egyptians; with **نُقِرَا**
 to shake off the effects of wine, become sober;
 to rouse the dead; med. to purge, expel. ETHPA.
نُقِرَا a) pass. to be stirred up, emptied out,
 raised out of the dust; to be shaken or driven
 as clouds by the wind; to be withdrawn, drawn
 aside; to be cleansed, purged; **نُقِرَا**
 the depths of the pit are emptied;
نُقِرَا vapour shaken out of
 the cloud; **نُقِرَا** they were drawn
 away from the city. b) refl. to shake oneself;
 to void, discharge; **نُقِرَا** shake
 thyself free of dust. DERIVATIVES, **نُقِرَا**,
نُقِرَا.

نُقِم fut. **نُقِم**, imper. **نُقِم**, infin. **نُقِم**,
 act. part. **نُقِم**, pass. part. **نُقِم**,
 to go out, issue or proceed forth; **نُقِم**

نُقِم to go out and come in; **نُقِم**
 he went out of the presence of
 Pharaoh; **نُقِم** who proceedeth
 from the Father. Especially a) of the sun and
 stars to shine forth, arise; **نُقِم** the star
 appeared. b) of plants and flowers to come up,
 come out, bloom. c) of time to pass; **نُقِم**
 the winter passed by; **نُقِم**
 let him regret his days spent in
 idleness. d) of events to turn out, come to
 pass; fully with **نُقِم** it came
 to pass, was fulfilled; **نُقِم** that
 dream came to pass; **نُقِم**
 the affair did not turn out as he
 wished. e) of a command, edict, sentence to go
 forth, be issued, passed with **نُقِم** of the person.
 f) of books to be put forth, published, translated,
 explained. g) milit. to make a sortie, to in-
 vade. h) legal to be emancipated, go out free
 from slavery; of a wife to leave her husband.
 i) eccles. to go right through, proceed, recite or
 read through; **نُقِم** while the
 first lesson is being read. k) arith. to subtract;
 with **نُقِم** to divide. l) gram. to be pronounced;
نُقِم nun is not
 sounded in m'dita and shata. With preps.:
نُقِم to set out, go on his way; **نُقِم** to go
 to war; **نُقِم** to be sent into captivity; also
 to consume, **نُقِم** if the house
 be too small for a lamb (Ex. xii. 4); **نُقِم**
 fit for military service; with **نُقِم** to
 pursue, follow; with **نُقِم** to proceed to, go
 towards; to fling himself, launch out into
نُقِم evil courses, **نُقِم** madness; also
 to suit, be in accord with; with **نُقِم** to go
 out, go away from, to come from; to leave,
 desert; to go aside, be thrust out; **نُقِم**
 to go aside from the way; metaph. to desert
 the ways or customs; **نُقِم** to
 go out of one's mind; **نُقِم** to disembark;
نُقِم to leave or give up his see; **نُقِم**
 to die; **نُقِم** to lose his labour;
نُقِم I will not go aside from
 thy counsel; **نُقِم** Marcion
 seceded from the Catholic Church; with **نُقِم**
 to be in authority over; to cost, be spent,
 expended. With substantives: **نُقِم** the rumour
 went abroad; **نُقِم** to expire; **نُقِم** the lot

came out, fell; **قَامَ** or **دَانَ** to excuse, apologize, defend, with **سَلَّمَ** or **حَلَّ**; **لَا نُقِمُ** I make no excuse for him; **لَا نُقِمُ لَهُ** I make my defence; **قَامَ** his name went abroad, he became famous. Part. a) verbal use **تَقِيمُ** they had gone out; **تَقِيمُ قَدِيمًا** the devil was gone out of her; impers. **تَقِيمُ قَدِيمًا** have they come forth? b) adj. translated; of lines produced; **تَقِيمًا** eccentric. PAEL **قَامَ** a) to spend, go through, pass time; **قَامَ** they passed Lent without nourishment. b) to train, instruct; pass. part. **تَقِيمًا** instructed, learned; **تَقِيمًا** eloquent; **تَقِيمًا** experienced in war. ETHPA. **قَامَ** to be sent out, driven out; to be instructed, learned, practised, exercised. APHEL **قَامَ** a) to bring forth, put forth, produce; **قَامَ** let the earth put forth grass; **قَامَ** to bring forth food from the earth; **قَامَ** it puts forth blossom; **قَامَ** care causes white hairs. b) to lead out, take, bring or carry out; **قَامَ** when Thou hast brought the people out of Egypt; **قَامَ** He plucketh my feet out of the net; **قَامَ** ye shall not carry forth a burden out of your houses. c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; **قَامَ** casting out devils; **قَامَ** they shall cast you out of their synagogues; **قَامَ** anathematized and having his name removed from the diptychs. d) to make proceed, send forth; **قَامَ** God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; **قَامَ** we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With **قَامَ** to set over. With **قَامَ** to excuse oneself. ETTAPAL **قَامَ** to be taken away, to be cast out, to be extracted as an arrow

from a wound; to be taken up, dragged out as bodies of the slain; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

قَامَ or **قَامَ** pl. **قَامَ** rt. **قَامَ** m. a) monks as those who leave the world. b) a rising, swelling in the groin.

قَامَ pl. **قَامَ** rt. **قَامَ** m. a) a mine. b) **قَامَ** the thickened juice of unripe grapes.

قَامَ rt. **قَامَ** m. a spendthrift, prodigal.

قَامَ rt. **قَامَ** m. fine parchment.

قَامَ and **قَامَ** pl. **قَامَ** rt. **قَامَ** f. outgoings, expense, charge, cost; supplies, necessaries; **قَامَ** I will pay expenses; **قَامَ** he reckons the cost; **قَامَ** he gave him supplies for his journey.

قَامَ fut. **قَامَ**, act. part. **قَامَ**, to snort, to shy as a horse; to shun, turn away from; to rage; **قَامَ** when he is full; **قَامَ** a man snorting with anger. APH. **قَامَ** to put to flight; pass. part. **قَامَ** standing on end, towzled as hair. DERIVATIVE, **قَامَ**.

قَامَ pl. **قَامَ** rt. **قَامَ** m. snorting, neighing.

قَامَ fut. **قَامَ**, act. part. **قَامَ**, pass. part. **قَامَ**. to breathe, be alive, have life. ETHPE. **قَامَ** to breathe, respire; to take breath, to revive, be refreshed; **قَامَ** he took breath for a moment. PAEL **قَامَ** to refresh; to give life. ETHPA. **قَامَ** to be refreshed, revived, inspirited; **قَامَ** after his troubles; **قَامَ** after illness. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

قَامَ pl. **قَامَ** rt. **قَامَ** f. a) the breath of life, the animal soul, physical life, vital principle, opp. **قَامَ** the body and **قَامَ** the mind; **قَامَ** the rational soul; **قَامَ** a living soul, living creature; **قَامَ** breath is still in him, he still lives; **قَامَ** the blood is the life;

لَفَعْلًا *He saves their soul from death*; لَفَعْلًا *they feared for their lives*; لَفَعْلًا *at the peril of his, of our life, but لَفَعْلًا for their lives, to save their lives*; لَفَعْلًا *metempsychosis.* b) a soul, living person, any one; لَفَعْلًا *persons*; لَفَعْلًا *whoso killeth any person*; لَفَعْلًا *they took captive about fifty thousand souls*; لَفَعْلًا *a dead person.* c) self, oneself; لَفَعْلًا *I myself*; لَفَعْلًا *we ourselves*; لَفَعْلًا *they said within themselves*; لَفَعْلًا *of himself, of his own accord*; لَفَعْلًا *their own blood*; لَفَعْلًا *he was exalted in his own eyes*; لَفَعْلًا *self-existent*; لَفَعْلًا *self-taught*; لَفَعْلًا *suicide*; لَفَعْلًا *silent prayer*; لَفَعْلًا *he gave himself out to be*; لَفَعْلًا *he professed*; لَفَعْلًا *he set himself, determined*; لَفَعْلًا *he feigned, pretended*; لَفَعْلًا *he abdicated.* d) a monument.

لَفَعْلًا rt. لَفَعْلًا. animate; endowed with a soul.

لَفَعْلًا rt. لَفَعْلًا. adv. according to nature, naturally opp. لَفَعْلًا spiritually.

لَفَعْلًا rt. لَفَعْلًا. f. animate life.

لَفَعْلًا rt. لَفَعْلًا. living, animal, natural; mental; لَفَعْلًا: لَفَعْلًا *it is sown a natural body, it is raised a spiritual body*; لَفَعْلًا *things without life*; لَفَعْلًا *the natural soul*; لَفَعْلًا *mental faculties*; لَفَعْلًا *natural or animal passions*; لَفَعْلًا *diseases of the soul or mind.*

لَفَعْلًا rt. لَفَعْلًا. f. sensuality.

لَفَعْلًا pl. لَفَعْلًا f. refuse, rubbish, off-scourings; لَفَعْلًا *as refuse cast out of the house*; لَفَعْلًا *one who is the scum of all monks.*

لَفَعْلًا fut. لَفَعْلًا, infin. لَفَعْلًا, act. part. لَفَعْلًا. usually with لَفَعْلًا *to strive, contend, quarrel, be contrary*; لَفَعْلًا *they strove one with another.* DERIVATIVES, لَفَعْلًا, لَفَعْلًا, لَفَعْلًا, لَفَعْلًا, لَفَعْلًا.

لَفَعْلًا pl. لَفَعْلًا m. a hawk; لَفَعْلًا *a hawk is smaller than a falcon and catches sparrows and fledglings.*

لَفَعْلًا fut. لَفَعْلًا and لَفَعْلًا, infin. لَفَعْلًا and لَفَعْلًا, imper. لَفَعْلًا, act. part. لَفَعْلًا, pass. part. لَفَعْلًا, لَفَعْلًا, لَفَعْلًا. to plant, implant, fix, found; of locusts to deposit eggs in the ground; لَفَعْلًا *the Lord God planted a garden*; لَفَعْلًا *the fowler fixed the net*; لَفَعْلًا *to found a monastery*; metaph. of sowing seeds of sin, of virtue, implanting hope, love, envy, &c. Pass. part. لَفَعْلًا *a tree planted by a watercourse*; لَفَعْلًا *the locust deposited in our fields, i.e. of which our fields are full*; metaph. implanted, ingrafted, innate; لَفَعْلًا *the implanted word*; لَفَعْلًا *the love of pleasure implanted in us.* ETHPE. لَفَعْلًا *to be planted, implanted, firmly fixed.* PAEL لَفَعْلًا *to implant, plant firmly.* DERIVATIVES, لَفَعْلًا, لَفَعْلًا, لَفَعْلًا, لَفَعْلًا, لَفَعْلًا, لَفَعْلًا.

لَفَعْلًا pl. لَفَعْلًا rt. لَفَعْلًا. f. planting, power of reproduction, the laying of locusts' eggs in the earth; a plant, sucker, slip; لَفَعْلًا *he planted, did planting*; لَفَعْلًا *of different kinds of planting*; لَفَعْلًا: لَفَعْلًا *the springs of doctrine whence he watered her young plants that she might yield the fruits of doctrine*; لَفَعْلًا *a zoophyte.*

لَفَعْلًا rt. لَفَعْلًا. vegetative, having the power to produce growth, implanted by nature, instinctive; لَفَعْلًا *the vivifying principle, principle of growth* opp. لَفَعْلًا *the intellectual principle, rational soul*; لَفَعْلًا *instinctive operations.*

لَفَعْلًا pl. لَفَعْلًا rt. لَفَعْلًا. m. a gardener, vine-dresser, planter; a founder; لَفَعْلًا *He who planted Paradise.*

لَفَعْلًا rt. لَفَعْلًا. clear, liquid, sonorous of the voice.

٤٥٥ E-Syr. ٤٥٥ &c. rt. ٤٥٥, ٤٥٥, ٤٥٥
red, reddish.

٤٥٥ or ٤٥٥ rt. ٤٥٥. f. clearness, brilliancy.

٤٥٥ pl. ٤٥٥ rt. ٤٥٥. m. a) a running sore in the corners of the eyes or on the gums, a gumboil; piles. b) a sucker.

٤٥٥ same as ٤٥٥ a).

٤٥٥ fut. ٤٥٥, act. part. ٤٥٥, part. adj. ٤٥٥, ٤٥٥, ٤٥٥. a) to shine out, flame upwards, be brilliant. b) to be well known, distinguished, to become famous, celebrated; to conquer, triumph; ٤٥٥ ٤٥٥ ٤٥٥ Daniel was famous in Babylon; ٤٥٥ ٤٥٥ he was famous in war; ٤٥٥ ٤٥٥ the fame of Abraham's sacrifice which was well known among the Canaanites; ٤٥٥ ٤٥٥ martyrs who were glorious through their afflictions. Part. adj. a) bright, shining, brilliant, splendid, glorious; ٤٥٥ ٤٥٥ the shining sphere of the sun; ٤٥٥ ٤٥٥ bright as crystal; ٤٥٥ ٤٥٥ linen pure and bright; ٤٥٥ ٤٥٥ such glorious blessings. b) clear, sonorous of the voice.

c) illustrious, victorious, triumphant; ٤٥٥ ٤٥٥ gloriously victorious; ٤٥٥ ٤٥٥ a very glorious saint. d) subst. of God ٤٥٥ ٤٥٥ the Victory of Israel; frequently of martyrs; ٤٥٥ ٤٥٥ the judge questioned the heroic martyr; ٤٥٥ ٤٥٥ the victorious martyr was burnt with fire. PAEL ٤٥٥ to render celebrated, to distinguish, to make to triumph; to adorn, glorify; to celebrate, keep; ٤٥٥ ٤٥٥ He who makes the poor and feeble to triumph; ٤٥٥ ٤٥٥ that they may glorify me in her streets; ٤٥٥ ٤٥٥ I have celebrated public prayers for the Khalif; ٤٥٥ ٤٥٥ solemnize your vows. ETHPA. ٤٥٥ ٤٥٥ to be celebrated, renowned, glorious, triumphant; to excel, be victorious; ٤٥٥ ٤٥٥ he was celebrated in all four corners of the earth; ٤٥٥ ٤٥٥

٤٥٥ he was renowned above all in this era; ٤٥٥ ٤٥٥ he excelled in virtue; ٤٥٥ ٤٥٥ he was celebrated for his ecclesiastical learning; ٤٥٥ ٤٥٥ he was glorious in great victories and many wars; ٤٥٥ ٤٥٥ that we may be victorious through patience; ٤٥٥ ٤٥٥ that summer may be glorious with fruits. APHEL ٤٥٥ to glorify, to be glorious, celebrated. DERIVATIVES, ٤٥٥, ٤٥٥, ٤٥٥, ٤٥٥, ٤٥٥.

٤٥٥ pl. ٤٥٥ rt. ٤٥٥. m. a victory, triumph, trophy; an exploit, heroic deed; success, praise, pomp, splendour; ٤٥٥ ٤٥٥ trophy of victory; ٤٥٥ ٤٥٥ they rejoiced at the triumph of their faith; ٤٥٥ ٤٥٥ he wrote the heroic acts of the martyrs; ٤٥٥ ٤٥٥ he being fulfilled with the victories of the perfect life; ٤٥٥ ٤٥٥ that thou shouldst gain a great name and praise amongst the kings thy fellows.

٤٥٥ rt. ٤٥٥. contentious; ٤٥٥ ٤٥٥ a contentious woman; ٤٥٥ ٤٥٥ no brawler.

٤٥٥ rt. ٤٥٥. m. contention, strife.

٤٥٥ rt. ٤٥٥. adv. implanted by nature.

٤٥٥ rt. ٤٥٥. f. planting, plantation.

٤٥٥ from ٤٥٥ Nisibene, a native of Nisibis.

٤٥٥ Nisibis, an ancient city of Northern Mesopotamia.

٤٥٥ from ٤٥٥ Nisibene, a native of Nisibis.

٤٥٥ rt. ٤٥٥. adv. excellently, gloriously, splendidly.

٤٥٥ rt. ٤٥٥. f. splendour, brilliancy, glory, pomp, excellence; ٤٥٥ ٤٥٥ a star resembling the planet Venus in brilliancy; ٤٥٥ ٤٥٥ the glory of the Godhead; ٤٥٥ ٤٥٥ the devil was cast down from his pristine state of blessedness and glory.

تَرْتِكْهُ rt. تَرْتِكْهُ f. percolation.

تَرْتِكْهُ rt. تَرْتِكْهُ m. dissension.

تَرْتِكْهُ m. the linen cloth worn on the head by Roman women.

تَرْتِكْهُ fut. تَرْتِكْهُ, act. part. تَرْتِكْهُ, تَرْتِكْهُ, pass. part. تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ. to let drop, to pour oil or medicine; to ooze. ETHPE. تَرْتِكْهُ to be dropped, applied as medicine to a sore. DERIVATIVES, تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ.

تَرْتِكْهُ or تَرْتِكْهُ rt. تَرْتِكْهُ m. a drinking-vessel.

تَرْتِكْهُ rt. تَرْتِكْهُ m. pouring, dripping, distillation.

تَرْتِكْهُ fut. تَرْتِكْهُ, act. part. تَرْتِكْهُ, تَرْتِكْهُ. to hiss as a serpent; to shriek at with تَرْتِكْهُ, scold, rage; to dilate, swell as a sore or with anger. Also, in the Lexx. to be strong, powerful; to be tasty, savoury, strong-flavoured; to be shrill, sharp in sound. ETHPE. تَرْتِكْهُ to exude, perspire; to become strong. PAEL تَرْتِكْهُ to reject. DERIVATIVES, تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ.

تَرْتِكْهُ or تَرْتِكْهُ rt. تَرْتِكْهُ m. a) hissing, sibilation. b) shrill, clear; clearness. c) a vine-branch, a caper twig, the caper plant.

تَرْتِكْهُ fut. تَرْتِكْهُ, act. part. تَرْتِكْهُ, تَرْتِكْهُ, pass. part. تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ. to chirp, twitter as birds; to squeak, squeal as a hog; to shriek, utter shrill or broken sounds as magicians; to hum, croon over a child; to chant, praise, sing praises; pass. part. well known. PAEL تَرْتِكْهُ same as Peal but in more frequent use: تَرْتِكْهُ as a swallow twittering so did I twitter; تَرْتِكْهُ thy words quaver out of the dust; تَرْتِكْهُ the mother of Sisera uttered shrill sounds of exultation. With accusative, تَرْتِكْهُ the sharp sword shall whistle by them; تَرْتِكْهُ aged Simeon crooned over Thee; تَرْتِكْهُ the poetess sings the praises of the rose. ETHPA. تَرْتِكْهُ to be chanted, praised, lauded; to be foretold, prefigured; to be caressed, lulled; تَرْتِكْهُ God is lauded and praised; تَرْتِكْهُ in the serpent

of Moses the body of our Lord was prefigured; Thou art lulled by the Virgin's lips. DERIVATIVES, تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ and تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ.

تَرْتِكْهُ and تَرْتِكْهُ rt. تَرْتِكْهُ m. the chirping, twittering of birds; humming or shrill cries of magicians; squealing.

تَرْتِكْهُ pl. تَرْتِكْهُ from تَرْتِكْهُ. a Nazarene, a Christian; تَرْتِكْهُ this is Jesus of Nazareth; تَرْتِكْهُ Saviour of the Nazarenes.

تَرْتِكْهُ rt. تَرْتِكْهُ f. novelty, innovation.

تَرْتِكْهُ Nazareth; تَرْتِكْهُ the folly of Nazareth = the Christian Faith.

تَرْتِكْهُ act. part. تَرْتِكْهُ. a) to be oppressed in mind. b) to be adapted, ready, intent, inclined. Pass. part. تَرْتِكْهُ, تَرْتِكْهُ. a) apt, ready, eager; prone, disposed, bent on; تَرْتِكْهُ for Satan with his helpers is cruelly intent on us; تَرْتِكْهُ the Godhead is as ready to aid us as a nurse to see after a child; تَرْتِكْهُ the creature is prone to variations; تَرْتِكْهُ his tongue is apt to mock. b) sprinkled, prepared by sprinkling as a sacrifice. ETHPE. تَرْتِكْهُ to be inclined. PAEL تَرْتِكْهُ to pour out a libation, make a drink-offering, often with تَرْتِكْهُ; to consecrate, offer; تَرْتِكْهُ their drink-offering of blood will I not offer; تَرْتِكْهُ offering drink-offerings upon this altar to devils; تَرْتِكْهُ that they may offer sacrifice and libations. ETHPA. تَرْتِكْهُ to be poured out as a drink-offering; to consecrate oneself; to be inclined; تَرْتِكْهُ wine that is offered. DERIVATIVES, تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ.

تَرْتِكْهُ fut. تَرْتِكْهُ, imper. تَرْتِكْهُ, pass. part. تَرْتِكْهُ, تَرْتِكْهُ, تَرْتِكْهُ. to bore, pierce, perforate, dig through; تَرْتِكْهُ his master shall bore his ear through with an awl. Pass. part. bored or pierced through; hollowed out; تَرْتِكْهُ a purse with holes in it; تَرْتِكْهُ a stone with a hole in it hung on for

a punishment, hence a weight, hindrance, fetter; **نَعِدُوا** **نَعِدُوا** **نَعِدُوا** **نَعِدُوا** **نَعِدُوا** they hung on him a great weight; **نَعِدُوا** **نَعِدُوا** **نَعِدُوا** let him cast off from his feet the weights of desire. ETHPE. **نَعِدُوا** to be bored through; **نَعِدُوا** **نَعِدُوا** **نَعِدُوا** holes have been prepared for the ears in the head. PAEL **نَعِدُوا** a) to make a hole, an opening; to tattoo; **نَعِدُوا** **نَعِدُوا** **نَعِدُوا** he scuttled the ships; **نَعِدُوا** **نَعِدُوا** **نَعِدُوا** they tattooed their arms as the heathen do; **نَعِدُوا** **نَعِدُوا** a sponge full of holes. b) gram. to be or be placed in the feminine gender; **نَعِدُوا** **نَعِدُوا** of the feminine gender. ETHPA. **نَعِدُوا** to be pierced through. ETHPALAN **نَعِدُوا** denom. verb from **نَعِدُوا** to be of the feminine gender. DERIVATIVES, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**.

نَعِدُوا pl. **نَعِدُوا** (ذ hard) rt. **نَعِدُوا** m. a hole, opening, hollow, burrow, tunnel; **نَعِدُوا** **نَعِدُوا** a hole in the wall; **نَعِدُوا** **نَعِدُوا** their feet were stretched in four holes in the stocks.

نَعِدُوا pl. **نَعِدُوا**, **نَعِدُوا** (د soft) rt. **نَعِدُوا** f. female, feminine opp. **نَعِدُوا**, **نَعِدُوا** male, masculine; **نَعِدُوا**, **نَعِدُوا** male and female created He them; **نَعِدُوا** **نَعِدُوا** the female locust; **نَعِدُوا** **نَعِدُوا** a she-ass; **نَعِدُوا** **نَعِدُوا** mares.

نَعِدُوا rt. **نَعِدُوا** adv. a) by means of a hole. b) in the feminine gender.

نَعِدُوا rt. **نَعِدُوا** f. the female sex, the feminine gender.

نَعِدُوا rt. **نَعِدُوا** gram. feminine.

نَعِدُوا rt. **نَعِدُوا** f. the feminine gender.

نَعِدُوا rt. **نَعِدُوا** gram. feminine.

نَعِدُوا rt. **نَعِدُوا** adv. gram. in the feminine gender.

نَعِدُوا rt. **نَعِدُوا** f. womanhood, effeminacy; gram. the feminine gender.

نَعِدُوا rt. **نَعِدُوا** female, feminine.

نَعِدُوا rt. **نَعِدُوا** adv. in the feminine gender.

نَعِدُوا rt. **نَعِدُوا** f. the feminine gender.

root-meaning a) to prick, puncture, punctuate. b) to be pure. ETHPE. **نَعِدُوا** to be thin. PAEL **نَعِدُوا** to clear away, cleanse; pass. part. **نَعِدُوا** cleansed. ETHPA. **نَعِدُوا** to be cleansed, purified; **نَعِدُوا** **نَعِدُوا** I spotted with sin was purified. DERIVATIVES, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**.

نَعِدُوا rt. **نَعِدُوا** a) clean, pure, shining; unalloyed, sincere, free from taint or sin; fresh, wholesome, healthful; **نَعِدُوا** **نَعِدُوا** a clean strip of linen; **نَعِدُوا** **نَعِدُوا** pure water; **نَعِدُوا** **نَعِدُوا** the pure and ethereal element i. e. air; **نَعِدُوا** **نَعِدُوا** his coin was tried and found unalloyed; **نَعِدُوا** **نَعِدُوا** wholesome pleasant food; **نَعِدُوا** **نَعِدُوا** with ingenuous ears hast thou hearkened; **نَعِدُوا** **نَعِدُوا** a soul free from evil thoughts; **نَعِدُوا** **نَعِدُوا** a revered physician, priest; **نَعِدُوا** **نَعِدُوا** pure and immaterial worship. b) subst. an embroidered shirt.

نَعِدُوا pl. **نَعِدُوا** rt. **نَعِدُوا** a herdsman, sheepmaster.

نَعِدُوا rt. **نَعِدُوا** adv. faultlessly, clearly, elegantly.

نَعِدُوا rt. **نَعِدُوا** dainty, delicate.

نَعِدُوا rt. **نَعِدُوا** f. cleanliness, purity, healthfulness.

نَعِدُوا rt. **نَعِدُوا** f. herdsmanship.

نَعِدُوا rt. **نَعِدُوا** m. a green locust or grasshopper.

نَعِدُوا pl. **نَعِدُوا** rt. **نَعِدُوا** a bird's beak, bill.

نَعِدُوا pl. **نَعِدُوا** rt. **نَعِدُوا** m. a follower, partisan; gram. agreeing with; affix.

نَعِدُوا pl. **نَعِدُوا** rt. **نَعِدُوا** m. one knocking at the door; pulsating, throbbing as a nerve; a musical instrument; a player; a bell or sounding-board used instead of a bell and struck with a mallet, same as Greek *semantron*; **نَعِدُوا** **نَعِدُوا** the sounding-board is struck at the beginning of prayer and service; **نَعِدُوا** **نَعِدُوا** the mallet of the sounding-board.

نَعِدُوا fut. **نَعِدُوا** a) to peck, wound. b) to point, add vowel-points. PAEL **نَعِدُوا** to peck, prick, tattoo.

DERIVATIVES, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**, **نَعِدُوا**.

لعمد part. لعمد, لعمد. a) to peck, crack. b) to croak. APH. لعمد to be audacious, obstinate. DERIVATIVES, لعمد, لعمد.

لعمد rt. لعمد. m. a) cracking, fracture. b) croaking.

لعمد pl. لعمد, لعمد f. a) a sheep, ewe; لعمد لعمد لعمد feed my sheep; the Blessed Virgin is called لعمد لعمد لعمد the ewe which bare the Lamb of Life. b) the pole of a mill to which an ass or mule is tied to turn it.

لعمد rt. لعمد. m. aptitude, readiness, disposition, propensity.

لعمد m. لعمد f. rt. لعمد. a patch on a shoe.

لعمد rt. لعمد. f. clearing, levelling or smoothing the road.

لعمد rt. لعمد. adv. consequently, in accordance with.

لعمد rt. لعمد. f. a) connexion, relationship, affinity; copulation; لعمد لعمد inheritance according to affinity and relationship; لعمد لعمد material union. b) used by the Nestorians to express the conjunction or connexion of the two natures in Christ without intermingling; لعمد لعمد inseparable conjunction. c) adherence to or following of opinion. d) order, sequence; لعمد لعمد لعمد the books of the Old and New Testament in order; لعمد لعمد the order of succession of the signs of the zodiac; لعمد لعمد inverse order; لعمد لعمد in order, regularly. e) gram. being affixed, suffixed; an affix, suffix; the construct state; لعمد لعمد verbal affixes i.e. denoting gender, number, tense, and person; لعمد لعمد affixing of the لعمد letters.

لعمد rt. لعمد. of or by an affix, denoted by an affix.

لعمد fut. لعمد, imper. لعمد, act. part. لعمد, لعمد, pass. part. لعمد, لعمد. to clear away, throw aside, reject; to make a road plain or smooth; لعمد لعمد clear away the stones; لعمد لعمد Thy splendour has cleared the path from stones;

لعمد لعمد لعمد the Easterns rejected him i.e. Manes; لعمد لعمد they who clear away stumbling-blocks from the road. Pass. part. لعمد, لعمد, لعمد clear, even, smooth; لعمد لعمد a smooth road without stones and stumbling-blocks; لعمد لعمد pearls and gems are picked up and cast away thence. ETHPE. لعمد to be cleared out of the way, cast aside; لعمد لعمد he is cast out into the dark. DERIVATIVES, لعمد, لعمد, لعمد.

لعمد rt. لعمد. m. clearing, levelling or smoothing the road.

لعمد ETHPE. لعمد usually with لعمد to take vengeance; لعمد لعمد I take vengeance on you. ETHPA. لعمد imper. West-Syr. لعمد to take vengeance, be avenged with لعمد or لعمد; to be punished; لعمد لعمد the blood of my servants is avenged; لعمد لعمد that he might be avenged on his nation. DERIVATIVE, لعمد.

لعمد rt. لعمد or لعمد f. vengeance; with لعمد or لعمد to take vengeance, avenge, punish; with لعمد to demand or exact vengeance; لعمد لعمد he defers taking vengeance.

لعمد to cut up, cut in pieces. DERIVATIVE, لعمد.

لعمد pl. لعمد rt. لعمد. m. a piece, portion of flesh; لعمد لعمد a piece of roast meat.

لعمد pl. لعمد m. a cave, den, hole; لعمد لعمد holes of the rocks; لعمد لعمد foxes in their dens; لعمد لعمد in the innermost recess of death.

لعمد f. a dark-coloured or honey-coloured gem.

لعمد fut. لعمد, imper. لعمد, infin. لعمد, act. part. لعمد, لعمد, pass. part. لعمد, لعمد. to cleave, stick to, be joined in marriage; to adhere, accompany, follow, agree with, be in accord with; لعمد لعمد a man shall cleave unto his wife; لعمد لعمد to adhere to or follow the teaching of any one; لعمد لعمد great multitudes followed him; لعمد لعمد he followed not us; لعمد لعمد keep yourself to yourself; لعمد لعمد my

soul cleaveth unto the dust; **تَبَعُوا كَتَبُوا** they joined forces, made common cause; **تَبَعُوا** the words which follow; gram. to be joined, belong, consent; fem. act. part. impers. **تَبَعُوا** it is suitable, agrees, corresponds; pass. part. following, cleaving, joined, united, adjoining, contiguous, agreeing with; **تَبِعْتَهُ** they followed him; **تَبِعْتَهُنَّ** their wings touched one another (1 Kings vi. 27); **تَبِعُوا** evil habits cleave to the body; **تَبِعُوا** a monastery was hard by the prison; **تَبِعُوا** some who adhered to his opinion; **تَبِعُوا** to brevity of speech wisdom is united; **تَبِعُوا** the natures of our Lord were conjoined; gram. affix. ETHPA. **تَبِعُوا** to cleave to; to dote upon; to have sexual intercourse; to be conjoined, be united; **تَبِعُوا** serve Him and cleave unto Him; **تَبِعُوا** they (Nestorians) do not confess Him to be God made flesh but man conjoined with God. Gram. to take an affix. APHEL **تَبِعُوا** a) to cause to cleave, to join, bring near; **تَبِعُوا** love brings us near to God; **تَبِعُوا** God the Word joined to Himself man of our nature; He made the male cleave to the female; **تَبِعُوا** associate them with yourselves. b) to be near, draw nigh; **تَبِعُوا** we are nigh to perishing; **تَبِعُوا** when the days of feasting came round. c) to apply himself, begin esp. with verbs of speaking; **تَبِعُوا** they began to speak; **تَبِعُوا** he began to eat. d) to add, continue; **تَبِعُوا** Saul added sin to sin; **تَبِعُوا** he went on to say; part. **تَبِعُوا** or **تَبِعُوا** he adds, continues, proceeds; **تَبِعُوا** as adverb then, next; **تَبِعُوا** next after, afterwards. ETHTAPH. **تَبِعُوا** to be joined. DERIVATIVES, **تَبِعُوا**, **تَبِعُوا**, **تَبِعُوا**, **تَبِعُوا**, **تَبِعُوا**, **تَبِعُوا**, **تَبِعُوا**, **تَبِعُوا**.

تَبِعُوا rt. **تَبِعُوا** m. contact, intercourse esp. sexual; doting; society, company; sequence,

cohesion; **تَبِعُوا** **تَبِعُوا** **تَبِعُوا** fleshly intercourse; **تَبِعُوا** my companion, my wife; **تَبِعُوا** Samaria was defiled by intercourse with idols; **تَبِعُوا** companions; **تَبِعُوا** a company of servants.

تَبِعُوا rt. **تَبِعُوا** adv. in consequence, consequently, accordingly; astron. in onward order.

تَبِعُوا rt. **تَبِعُوا** a) adj. copulatory; congruous, consequent; astron. onward, forward; gram. suffix; an adverb. b) fem. emph. = subst. adjacent country; **تَبِعُوا** the confines of Tyre.

تَبِعُوا rt. **تَبِعُوا** f. astron. a conjunction; a succession, series.

تَبِعُوا pl. **تَبِعُوا** rt. **تَبِعُوا** f. cohesion.

تَبِعُوا fut. **تَبِعُوا**, act. part. **تَبِعُوا**, pass. part. **تَبِعُوا**, **تَبِعُوا** to hew out, hollow out; **تَبِعُوا** thou hast hewed thee out a sepulchre; **تَبِعُوا** a tomb hewn in the rock; **تَبِعُوا** a woodpecker; **تَبِعُوا** a trough, tub. ETHPE. **تَبِعُوا** and ETHPA. **تَبِعُوا** to be hewn out, hollowed out; **تَبِعُوا** a cave had been hollowed out in the rock. DERIVATIVES, **تَبِعُوا**, **تَبِعُوا**, **تَبِعُوا**, **تَبِعُوا**.

تَبِعُوا rt. **تَبِعُوا** m. a cut, incision in a tree to receive a graft.

تَبِعُوا fut. **تَبِعُوا**, imper. **تَبِعُوا**, act. part. **تَبِعُوا**, **تَبِعُوا**, pass. part. **تَبِعُوا**, **تَبِعُوا**. a) to knock in a nail or tent-peg, to fix a nail or stake, to set up, pitch a tent, to encamp; **تَبِعُوا** he fixed the sockets of the tabernacle; **تَبِعُوا** he pitched his tent; **تَبِعُوا** he encamped by the river; also with **تَبِعُوا** to encamp against = besiege. b) to knock together as the knees, to chatter as the teeth, to clap the hands; **تَبِعُوا** thou didst clap thy hands; **تَبِعُوا** they shall clap their hands. c) to knock at the door; **تَبِعُوا** knock and it shall be opened unto you; **تَبِعُوا** they were at the doors of death. d) to strike, smite, batter; **تَبِعُوا** the stones which struck him; **تَبِعُوا** they battered the wall violently; **تَبِعُوا** apples without a bruise; **تَبِعُوا** he smote his breast; **تَبِعُوا**

sorrow smote him. e) to strike, clash, sound, play a musical instrument; **ܕܚܚܝܠ** or **ܕܚܚܝܠܐ** to beat the drum, sound the timbrels; **ܕܚܚܝܠܐ** a cunning player on the harp; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** he struck the semantron; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** he rang the brethren to meeting. f) of slight sounds to touch, move, stir, vibrate; **ܕܚܚܝܠܐ** the sound of a leaf stirring; **ܕܚܚܝܠܐ** if the wind moves among the corn; **ܕܚܚܝܠܐ** his nerves quivered like harp-strings. ETHPE. **ܕܚܚܝܠܐ** to be pitched as a tent, driven in as a nail; to be battered, tossed about by waves; to be struck, played, harped as a bell, semantron, musical instrument. PAEL **ܕܚܚܝܠܐ** a) intensive of Peal. b) to search out. ETHPE. **ܕܚܚܝܠܐ** same as Ethpeel but of repeated action. DERIVATIVES, **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ**.

ܕܚܚܝܠܐ pl. **ܕܚܚܝܠܐ** rt. **ܕܚܚ** m. knocking; clash, clang, din; throbbing, palpitation; **ܕܚܚܝܠܐ** the clanging of their armour; **ܕܚܚܝܠܐ** stoning; **ܕܚܚܝܠܐ** clapping the hands; **ܕܚܚܝܠܐ** dispute, altercation; headache.

ܕܚܚܝܠܐ rt. **ܕܚܚ** gram. of a vowel, sounded by a vowel.

ܕܚܚܝܠܐ pl. **ܕܚܚܝܠܐ** rt. **ܕܚܚ** f. gram. the vocalization of nouns.

ܕܚܚܝܠܐ pl. **ܕܚܚܝܠܐ** rt. **ܕܚܚ** f. a beat, a vowel, a syllable; **ܕܚܚܝܠܐ** five vowels in Syriac; **ܕܚܚܝܠܐ** octosyllabic metre.

ܕܚܚܝܠܐ pl. **ܕܚܚܝܠܐ** m. an axe; **ܕܚܚܝܠܐ** sugar-candy; **ܕܚܚܝܠܐ** rock-salt.

ܕܚܚܝܠܐ dimin. of **ܕܚܚܝܠܐ** m. a light hoe; a weeding-hook.

ܕܚܚܝܠܐ m. the cocoanut.

ܕܚܚܝܠܐ, **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ** m. but f. in the Lexx. to agree with the gender of the Greek, *vápdos*, Indian spikenard, nard; **ܕܚܚܝܠܐ** mountain nard; **ܕܚܚܝܠܐ** ointment of spikenard; **ܕܚܚܝܠܐ** a stalk of nard.

ܕܚܚܝܠܐ pl. **ܕܚܚܝܠܐ** from **ܕܚܚܝܠܐ** m. spikenard plants.

ܕܚܚܝܠܐ m. *nerium oleander*, the oleander.

ܕܚܚܝܠܐ *polygonum*, knot-grass.

ܕܚܚܝܠܐ, **ܕܚܚܝܠܐ**, and **ܕܚܚܝܠܐ** f. the narcissus.

ܕܚܚܝܠܐ *vápdos*, narthex, a part of a church to the west of the nave.

ܕܚܚܝܠܐ fut. **ܕܚܚܝܠܐ** and **ܕܚܚܝܠܐ**, act. part. **ܕܚܚܝܠܐ**, part. adj. **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ**. to become feeble, slack, torpid, inert; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** they were too feeble to strive; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** his tongue failed; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** their hands became slack = they gave up in despair; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** I will not be burdensome unto you. Part. adj. feeble, listless, ineffective; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** slack and remiss in thy deeds; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** a feeble rebuke. ETHPE. **ܕܚܚܝܠܐ** to become inert, stiff, slack. APH. **ܕܚܚܝܠܐ** to make torpid, stupefy. DERIVATIVES, **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ**.

ܕܚܚܝܠܐ fut. **ܕܚܚܝܠܐ**, act. part. **ܕܚܚܝܠܐ**, pass. part. **ܕܚܚܝܠܐ** to forget. ETHPE. **ܕܚܚܝܠܐ** and ETHPE. **ܕܚܚܝܠܐ** to forget; to be forgotten. PAEL **ܕܚܚܝܠܐ**, part. **ܕܚܚܝܠܐ** to make forget. APHEL **ܕܚܚܝܠܐ**, part. **ܕܚܚܝܠܐ** to make forget, make to be forgotten, consign to oblivion; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** God hath made me forget all my toil; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** He makes all their afflictions to be forgotten. DERIVATIVES, **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ**.

ܕܚܚܝܠܐ (abs. state rare) pl. of **ܕܚܚܝܠܐ** women.

ܕܚܚܝܠܐ fut. **ܕܚܚܝܠܐ** and **ܕܚܚܝܠܐ**, act. part. **ܕܚܚܝܠܐ**, to blow, breathe; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** when the wind has blown upon it, it withers; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** whencesoever the wind blows; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** persecution raged. ETHPE. **ܕܚܚܝܠܐ** a) to be tossed or driven by the wind. b) to be ensnared. APH. **ܕܚܚܝܠܐ** to cause to blow; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** He who brings forth the winds and lets them blow; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** I will send a stormy wind in my fury. DERIVATIVE, **ܕܚܚܝܠܐ**, **ܕܚܚܝܠܐ**.

ܕܚܚܝܠܐ pl. **ܕܚܚܝܠܐ** m. a noose, snare, net; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** he stretches his snares; **ܕܚܚܝܠܐ ܕܚܚܝܠܐ** the meshes of the net.

ܕܚܚܝܠܐ pl. **ܕܚܚܝܠܐ** rt. **ܕܚܚ** m. the blowing of the wind, a storm, whirlwind.

ܕܚܚܝܠܐ m. a summer cloud.

ܕܚܚܝܠܐ pl. **ܕܚܚܝܠܐ** rt. **ܕܚܚ** m. a bird's beak; the jaws or nose of a dog; a snout.

ܢܘܨܐ pl. ܢܘܨܐ fem. dimin. of ܢܘܨܐ. a little woman.

ܢܘܨܐ f. for ܢܘܨܐ. manhood.

ܢܘܨܐ from ܢܘܨܐ. f. effeminacy.

ܢܘܨܐ fut. ܢܘܨܐ, act. part. ܢܘܨܐ, pass. part. ܢܘܨܐ, ܢܘܨܐ, ܢܘܨܐ. to flay, skin, strip.

ETHPE. ܢܘܨܐ to be flayed, skinned. DERIVATIVES, ܢܘܨܐ, ܢܘܨܐ, ܢܘܨܐ.

ܢܘܨܐ rt. ܢܘܨܐ. m. flaying.

ܢܘܨܐ from ܢܘܨܐ. female; effeminate. Pl. f. the menses; a flow of blood after childbirth.

ܢܘܨܐ pl. ܢܘܨܐ feeble, inactive, listless, spiritless; ܢܘܨܐ ܢܘܨܐ ܢܘܨܐ the men of our generation are poor-spirited and harassed; ܢܘܨܐ ܢܘܨܐ a feeble mind.

ܢܘܨܐ rt. ܢܘܨܐ. m. forgetfulness, carelessness.

ܢܘܨܐ rt. ܢܘܨܐ. forgetful, careless; gram. ܢܘܨܐ ܢܘܨܐ ܢܘܨܐ misplacing words from carelessness.

ܢܘܨܐ; see ܢܘܨܐ.

ܢܘܨܐ rt. ܢܘܨܐ. adv. listlessly, feebly, slackly.

ܢܘܨܐ rt. ܢܘܨܐ. f. feebleness, slackness, inertness, effeminacy.

ܢܘܨܐ fut. ܢܘܨܐ and ܢܘܨܐ, act. part. ܢܘܨܐ, ܢܘܨܐ. to blow, breathe, respire, exhale; to blow the nose; ܢܘܨܐ ܢܘܨܐ animals which breathe air; ܢܘܨܐ ܢܘܨܐ he breathed out anger against him; ܢܘܨܐ ܢܘܨܐ breathing out death = exhaling poison. ETHPE. ܢܘܨܐ to be breathed. DERIVATIVES, ܢܘܨܐ, ܢܘܨܐ, ܢܘܨܐ.

ܢܘܨܐ pl. ܢܘܨܐ rt. ܢܘܨܐ. f. breath, breathing; a living being, soul; ܢܘܨܐ ܢܘܨܐ ܢܘܨܐ God is the life and breath of all; ܢܘܨܐ ܢܘܨܐ he left no living soul of them; ܢܘܨܐ ܢܘܨܐ she is at her last gasp, breathes her last breath; ܢܘܨܐ ܢܘܨܐ lifeless.

ܢܘܨܐ to pound, smooth, pulverize; pass. part. ܢܘܨܐ fine; ܢܘܨܐ ܢܘܨܐ fine flour; ܢܘܨܐ ܢܘܨܐ fine wheat meal; ܢܘܨܐ ܢܘܨܐ black meal. PAEL ܢܘܨܐ to smoothe, rub fine, pick

clean. ETHPE. ܢܘܨܐ to be picked clean, cleansed as corn. DERIVATIVES, ܢܘܨܐ, ܢܘܨܐ.

ܢܘܨܐ rt. ܢܘܨܐ. m. rubbing clean, purifying.

ܢܘܨܐ fut. ܢܘܨܐ and ܢܘܨܐ, imper. ܢܘܨܐ, act. part. ܢܘܨܐ, ܢܘܨܐ. to kiss; ܢܘܨܐ ܢܘܨܐ Orpah kissed her mother-in-law;

ܢܘܨܐ ܢܘܨܐ the deluge kissed the feet of Paradise.

ETHPE. ܢܘܨܐ to be kissed, receive a kiss.

PA. ܢܘܨܐ to kiss much or often; ܢܘܨܐ ܢܘܨܐ she hath not ceased to kiss my feet.

DERIVATIVE, ܢܘܨܐ.

ܢܘܨܐ pl. ܢܘܨܐ m. a) the eagle; ܢܘܨܐ a young eagle; astron. the name of various constellations: the Eagle; ܢܘܨܐ ܢܘܨܐ the Spread Eagle; ܢܘܨܐ ܢܘܨܐ the Sitting Eagle = Lyra. b) a roof gabled in the centre with lower roofs slanting down to side walls.

DERIVATIVE, the following—

ܢܘܨܐ from ܢܘܨܐ. of an eagle; ܢܘܨܐ ܢܘܨܐ an eagle's flight.

ܢܘܨܐ rt. ܢܘܨܐ. attractive, inducing; ܢܘܨܐ ܢܘܨܐ labour induces sleep; med. calculated to draw out humours; chem. distillatory.

ܢܘܨܐ rt. ܢܘܨܐ. f. attraction; ܢܘܨܐ ܢܘܨܐ the attraction of the magnet for iron.

ܢܘܨܐ rt. ܢܘܨܐ. deciduous.

ܢܘܨܐ rt. ܢܘܨܐ. f. dipping of the balance; inclining to one side.

ܢܘܨܐ rt. ܢܘܨܐ. f. attraction; evaporation by the action of the sun.

ܢܘܨܐ fut. ܢܘܨܐ Heb. to pour out. PAEL ܢܘܨܐ to hurt, do harm.

ܢܘܨܐ defective verb used to supplement ܢܘܨܐ: only fut. ܢܘܨܐ, 2 pers. ܢܘܨܐ, 1 pers. ܢܘܨܐ, and infin. ܢܘܨܐ to give, impart, yield, make to be, put, lay; ܢܘܨܐ ܢܘܨܐ that the earth may yield fruit; ܢܘܨܐ ܢܘܨܐ I will make nations of thee; ܢܘܨܐ ܢܘܨܐ the priest shall put of the blood upon the horns of the altar; ܢܘܨܐ ܢܘܨܐ I will put my law in their inward parts; ܢܘܨܐ ܢܘܨܐ we ought to lay down our lives for the brethren. With ܢܘܨܐ to give or pronounce judgement; with ܢܘܨܐ to pronounce; for con-

structions with other nouns see p. 188. DERIVATIVE, **سَلَا**.

سَلَا fut. **سَلَا**, parts. **سَلَا**, **سَلَا**, and **سَلَا**, **سَلَا**. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; **سَلَا** **سَلَا** Thy mercy weighs down the balance; **سَلَا** **سَلَا** they are weighed down, incline downwards; **سَلَا** **سَلَا** **سَلَا** **سَلَا** the scale inclined and hung equal with the other; **سَلَا** **سَلَا** **سَلَا** the soul outweighs all created things. PAEL **سَلَا** to give a turn to the scale, give the preponderance; **سَلَا** **سَلَا** **سَلَا** the preponderance should be given to that which is most nearly just. ETHPA. **سَلَا** to be made to depend, to be made to sink down. APH. **سَلَا** or **سَلَا** to make to incline downwards; **سَلَا** **سَلَا** **سَلَا** **سَلَا** that heretical teachers may not deflect their balance. DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**.

سَلَا or **سَلَا** rt. **سَلَا**. m. the turning of the balance, inclination of one scale.

سَلَا fut. **سَلَا**, imper. **سَلَا**, act. part. **سَلَا**, **سَلَا**, pass. part. **سَلَا**, **سَلَا**, **سَلَا**. to draw on, out, in or up, to attract, entice; to drag or pull; **سَلَا** **سَلَا** **سَلَا** **سَلَا** heat powerfully draws out moisture, causes evaporation; **سَلَا** **سَلَا** **سَلَا** they haul the carts with ropes; **سَلَا** **سَلَا** **سَلَا** lest the patch tear away from the garment; **سَلَا** **سَلَا** **سَلَا** Christ drew Lazarus from the tombs. Pass. part. **سَلَا** **سَلَا** **سَلَا** enticed towards sin; **سَلَا** **سَلَا** **سَلَا** his soul together with his body was drawn upward; **سَلَا** **سَلَا** **سَلَا** plucked out hair; **سَلَا** **سَلَا** **سَلَا** boisterous winds. ETHPE. **سَلَا** to be attracted, drawn aside, dragged away; **سَلَا** **سَلَا** **سَلَا** that your mind may be attracted towards a life of perfection; **سَلَا** **سَلَا** **سَلَا** **سَلَا** those who are not drawn away by every wind of doctrine. PAEL to drag, tear violently, seize; **سَلَا** **سَلَا** **سَلَا** the crafty adversary tears at me; **سَلَا** **سَلَا** **سَلَا** they wanted to seize the kingdom for themselves; **سَلَا** **سَلَا** **سَلَا** dis-

tracted by many things. ETHPA. **سَلَا** to be dragged about violently or often, to be driven in various directions, to be much harassed; **سَلَا** **سَلَا** **سَلَا** dragged hither and thither; **سَلَا** **سَلَا** **سَلَا** knocked about and roughly handled; **سَلَا** **سَلَا** **سَلَا** thou must labour and suffer much tribulation. DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**.

سَلَا rt. **سَلَا**. m. attraction.

سَلَا fut. **سَلَا**, act. part. **سَلَا**, **سَلَا**, pass. part. **سَلَا**, **سَلَا**. to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay; **سَلَا** **سَلَا** **سَلَا** eyelids from which the hair falls off; **سَلَا** **سَلَا** **سَلَا** He makes his bow to be as stubble falling flat; **سَلَا** **سَلَا** **سَلَا** a fallen branch; **سَلَا** **سَلَا** **سَلَا** lest the grapes fall from their clusters; **سَلَا** **سَلَا** **سَلَا** figs which fell off; **سَلَا** **سَلَا** **سَلَا** stars fall from the firmament of heaven; **سَلَا** **سَلَا** **سَلَا** his flesh fell away; **سَلَا** **سَلَا** **سَلَا** all their strength fails. Pass. part. bald; fallen; **سَلَا** **سَلَا** **سَلَا** they will be outcast from the glory of my kingdom; **سَلَا** **سَلَا** **سَلَا** worn out by the lapse of time. ETHPA. **سَلَا** to be fallen away, to be bald. APH. **سَلَا** to shed, to shake off or down as leaves; to let drop; **سَلَا** **سَلَا** **سَلَا** birds let fruits drop; **سَلَا** **سَلَا** **سَلَا** eyes which let teardrops fall; **سَلَا** **سَلَا** **سَلَا** He has cast us out of our land. DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**.

سَلَا rt. **سَلَا**. a) m. fallen fruit, crumbs fallen from the table, crusts, leavings; a particle of Eucharistic bread; **سَلَا** **سَلَا** **سَلَا** he gave no crumb from his table to the poor; **سَلَا** **سَلَا** **سَلَا** a crumb from thy treasures; **سَلَا** **سَلَا** **سَلَا** a potsherd. b) the plant teasel, dipsacus. c) a sort of poppy.

سَلَا Greek *νίτρον*, nitre.

سَلَا rt. **سَلَا**. m. a) a falling off of the hair; **سَلَا** **سَلَا** **سَلَا** falling off of the eyelashes. b) decay of wood, rot. c) anything fallen, a fragment.

سَلَا pl. **سَلَا** dimin. of **سَلَا**. m. a fallen fragment.

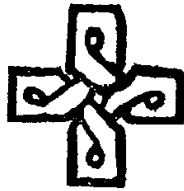
fut. **تَرَى**, act. part. **تَرِي**, **تَرِي**,
 pass. part. **تَرِي**, **تَرِي**, **تَرِي**. to tear, lacerate,
 pluck; **تَرَى** **تَرَى** **تَرَى** a dove which hawks
 have torn; **تَرَى** **تَرَى** **تَرَى** they tear flesh
 and eat it; **تَرَى** **تَرَى** **تَرَى** a
 loaf of which part has been torn off in the oven.
 Metaph. to excerpt; **تَرَى** **تَرَى** **تَرَى**
تَرَى he put together books of excerpts as
 he thought fit. ETHPE. **تَرَى** **تَرَى** to be torn, con-
 vulsed; to be torn apart, separated; **تَرَى** **تَرَى**
تَرَى he was torn by the evil
 spirit. PAEL to tear in pieces, to tear the

hair, the flesh; to mangle; to convulse; لا
 تَرَى **تَرَى** **تَرَى** ravening wolves shall
 not tear her in pieces; **تَرَى** **تَرَى** **تَرَى**
 flesh-tearing pincers; **تَرَى** **تَرَى** **تَرَى**
 tearing his hair; **تَرَى** **تَرَى** **تَرَى**
 they tear thee in different directions. ETHPA.
تَرَى **تَرَى** to be torn in pieces, mangled; **تَرَى** **تَرَى**
تَرَى they were eaten by
 wild beasts and torn in pieces by birds of prey.

DERIVATIVES, **تَرَى**, **تَرَى**, **تَرَى**.

rt. **تَرَى**. m. the plucking out of hair
 or feathers, tearing with pincers; extirpation.

✧ **تَرَى** **تَرَى** **تَرَى** : **تَرَى** **تَرَى** **تَرَى** ✧



✧ **تَرَى** **تَرَى** **تَرَى** : **تَرَى** **تَرَى** **تَرَى** ✧



60

60

س, **سَمَكَاث** *semkath*, the fifteenth letter of
 the alphabet; the numeral 60; with a point,
س, 600. **س** is an abbreviation for the version
 of Symmachus.

سَمَكَاث emph. **سَمَكَاث**, dual **سَمَكَاث**, pl. **سَمَكَاث**, E-Syr.
سَمَكَاث f. a seah, a dry measure containing about
 1½ pecks; **سَمَكَاث** **سَمَكَاث** **سَمَكَاث** three seahs
 of fine meal; **سَمَكَاث** **سَمَكَاث** under a bushel.

سَمَكَاث fut. **سَمَكَاث**, part. **سَمَكَاث**, **سَمَكَاث**. to grow
 old, to age, be aged, old; **سَمَكَاث** **سَمَكَاث** **سَمَكَاث**
 he was aged and full of days; **سَمَكَاث** **سَمَكَاث**
 lo! I have grown old; **سَمَكَاث** **سَمَكَاث**
 old men who had grown old there. APH.
سَمَكَاث to bring to old age, come to old age.
 DERIVATIVES, **سَمَكَاث**, **سَمَكَاث**, **سَمَكَاث**,
سَمَكَاث, **سَمَكَاث**.

سَمَكَاث pl. **سَمَكَاث** **سَمَكَاث** **سَمَكَاث** **سَمَكَاث** **سَمَكَاث**,
 Saturday; a week.

act. part. of verb **سَمَكَاث**.

سَمَكَاث rarely **سَمَكَاث** pl. **سَمَكَاث** rt. **سَمَكَاث**. m.
 a sandal, shoe.

سَمَكَاث **سَمَكَاث** **سَمَكَاث** or **سَمَكَاث**, also
 spelt **سَمَكَاث**, **سَمَكَاث**, &c., pr. n. Severus;
 esp. Severus patriarch of Antioch A. D. 512 to
 519, a Monophysite. Hence—

سَمَكَاث pl. **سَمَكَاث** and **سَمَكَاث** a follower of
 Severus, a Monophysite.

act. part. of verb **سَمَكَاث**.

rt. **سَمَكَاث**. burnt up.

; see **سَمَكَاث** a basket.

act. part. of verb **سَمَكَاث**.

no plural. m. silver; **سَمَكَاث** **سَمَكَاث**
 lead; **سَمَكَاث** **سَمَكَاث** tin. DERIVATIVE, **سَمَكَاث**.

pl. of **سَمَكَاث**.

from **سَمَكَاث**. silvern, silvery,
 of silver; **سَمَكَاث** **سَمَكَاث** silvery white.

fut. **سَمَكَاث**, imper. **سَمَكَاث**, act. part. **سَمَكَاث**.

pass. part. **יָמַע** *to put on sandals or shoes*; **מֵאוֹתָיָא** *those who wear sandals*; **יְמַע מְתַיָא** *slippered*; **יְמַע חַיָּתִי** *having old sandals bound on their feet*. APH. **לְמַע** *to give shoes, furnish with shoes or sandals*. ETHAPH. **לְמַע** *to be shod*. DERIVATIVES, **מַעוּבָא** or **מַעוּבָא** and **מַעוּבָא**.

מַעוּבָא m. *the stomach of a ruminant*.

מַעוּבָא = **מַעוּבָא** *an enemy*; with suff. **מַעוּבָאֵי** *they that hate me*; **מַעוּבָאֵינוּ** *our enemies*.

מַעוּבָאֵינוּ; see **מַעוּבָאֵינוּ**.

מַעוּבָאֵינוּ or **מַעוּבָאֵינוּ** *the medlar*.

מַעוּבָאֵינוּ act. part. of verb **מַעוּבָאֵינוּ**.

מַעוּבָאֵינוּ; see **מַעוּבָאֵינוּ**.

מַעוּבָאֵינוּ act. part. of verb **מַעוּבָאֵינוּ**.

מַעוּבָאֵינוּ; see **מַעוּבָאֵינוּ**.

מַעוּבָאֵינוּ m. *the sard*; oftener **מַעוּבָאֵינוּ**.

מַעוּבָאֵינוּ f. a) emph. state of **מַעוּבָאֵינוּ**. b) *a vine, see מַעוּבָאֵינוּ; a trailing plant; מַעוּבָאֵינוּ (אֵינוּ) מַעוּבָאֵינוּ black bryony; מַעוּבָאֵינוּ מַעוּבָאֵינוּ white bryony*. c) *a mortar*; see **מַעוּבָאֵינוּ**.

מַעוּבָאֵינוּ imper. of verb **מַעוּבָאֵינוּ**. *to take*.

מַעוּבָאֵינוּ, **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ** rarely **מַעוּבָאֵינוּ**, pl. **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ**, rt. **מַעוּבָאֵינוּ**. a) *an old man or woman, a grandfather or grandmother*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *an old man*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *old wives' fables*. b) *an elder, presbyter, a senior*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *elders of Israel*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *the prior of the monastery*. c) *used as a proper name Saba or Sabbas*.

מַעוּבָאֵינוּ fut. **מַעוּבָאֵינוּ**, act. part. **מַעוּבָאֵינוּ**. *to be or become like*. PAEL **מַעוּבָאֵינוּ** *to make like, to liken*. ETHPA. **מַעוּבָאֵינוּ** *to be made like*. APHEL **מַעוּבָאֵינוּ** *to liken, compare, find a resemblance*; pass. part. **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ** *like, similar*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *scarlet resembles fire*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *arguments sharp as a sword*. ETHTAPH. **מַעוּבָאֵינוּ** *to be likened*. DERIVATIVES, **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ**.

מַעוּבָאֵינוּ rt. **מַעוּבָאֵינוּ** m. *likeness, resemblance*.

מַעוּבָאֵינוּ rt. **מַעוּבָאֵינוּ** f. *resemblance, appearance*.

מַעוּבָאֵינוּ rt. **מַעוּבָאֵינוּ** *like, resembling*.

מַעוּבָאֵינוּ; see **מַעוּבָאֵינוּ** f. *salt meat*.

מַעוּבָאֵינוּ rt. **מַעוּבָאֵינוּ**. *sticky, viscous*.

מַעוּבָאֵינוּ rt. **מַעוּבָאֵינוּ** f. *tenacity, assiduity*.

מַעוּבָאֵינוּ, **מַעוּבָאֵינוּ** pl. **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ** rt. **מַעוּבָאֵינוּ**. *one who carries, esp. pl. they who carry corn from the field to the threshing-floor*.

מַעוּבָאֵינוּ rt. **מַעוּבָאֵינוּ** f. *the carrying of corn*.

מַעוּבָאֵינוּ rt. **מַעוּבָאֵינוּ** m. a) *carrying*. b) *bearing, toleration*.

מַעוּבָאֵינוּ m. Pers. *a basket*. Cf. **מַעוּבָאֵינוּ**.

מַעוּבָאֵינוּ m. *salt meat*.

מַעוּבָאֵינוּ, **מַעוּבָאֵינוּ** rt. **מַעוּבָאֵינוּ** *old, aged*.

מַעוּבָאֵינוּ *dried, preserved*; see **מַעוּבָאֵינוּ**.

מַעוּבָאֵינוּ rt. **מַעוּבָאֵינוּ** f. *ascending, adhesion*.

מַעוּבָאֵינוּ and **מַעוּבָאֵינוּ** Sabellius the heresiarch.

מַעוּבָאֵינוּ rt. **מַעוּבָאֵינוּ** f. *patience, toleration*.

מַעוּבָאֵינוּ pl. Sabellians, followers of Sabellius.

מַעוּבָאֵינוּ f. Sabellianism, the heresy of Sabellius.

מַעוּבָאֵינוּ *sariva*, the shrub *savin*, a kind of juniper.

מַעוּבָאֵינוּ rt. **מַעוּבָאֵינוּ** adv. *frequently, often, continuously*; gram. *joined together, in one*, of two words written in one, as **מַעוּבָאֵינוּ** for **מַעוּבָאֵינוּ**.

מַעוּבָאֵינוּ rt. **מַעוּבָאֵינוּ** f. *density, closeness, thickness, multitude*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *dense clouds*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *denseness of branches, many branches*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *his many excellences*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *hoarseness*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *asthma*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *assiduously*. Gram. *being joined together, being written continuously, following immediately*.

מַעוּבָאֵינוּ Pers. *the plant atropa mandagora*.

מַעוּבָאֵינוּ pl. **מַעוּבָאֵינוּ** rt. **מַעוּבָאֵינוּ** f. *imagination, illusion*.

מַעוּבָאֵינוּ *an inhabitant of Beth-Severina*.

מַעוּבָאֵינוּ fut. **מַעוּבָאֵינוּ** and **מַעוּבָאֵינוּ**, act. part. **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ**, pass. part. **מַעוּבָאֵינוּ** or **מַעוּבָאֵינוּ**, **מַעוּבָאֵינוּ**. a) *to fasten upon, set on, assail, attack with* **מַעוּבָאֵינוּ** or **מַעוּבָאֵינוּ**; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *they set on him like wild beasts*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *they turbulently assailed the truth*; **מַעוּבָאֵינוּ מַעוּבָאֵינוּ** *when tempta-*

tion assails a solitary. b) to set about, begin, rise to, attempt; **אֲנִי כְּמִצְּלֵה** I begin to speak; **הָרָה וָעָלָה** he rose and went up. c) to crawl up, touch, cling, settle as an insect; **אֲנִי כְּמִצְּלֵה** as a locust clinging on a hedge; **אֲנִי כְּמִצְּלֵה** dirt has settled. ETHPE. **אֲנִי כְּמִצְּלֵה** to fasten on, cling with. PAEL **אֲנִי כְּמִצְּלֵה** a) to cling, seize, lay hold, catch in; as insects or reptiles hang on a wall, as thorns catch in a dress, as dogs seize a person, as evil words fasten on any one. b) to rise in the air, take flight. c) caus. to set on, incite; **אֲנִי כְּמִצְּלֵה** the devil seeks to set brethren at strife. DERIVATIVES, **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**.

אֲנִי כְּמִצְּלֵה rt. **אֲנִי כְּמִצְּלֵה**. m. a) adhesion. b) a tire, headband, net.

אֲנִי כְּמִצְּלֵה pl. **אֲנִי כְּמִצְּלֵה** rt. **אֲנִי כְּמִצְּלֵה**. f. a tentacle.

אֲנִי כְּמִצְּלֵה fut. **אֲנִי כְּמִצְּלֵה**, act. part. **אֲנִי כְּמִצְּלֵה**, pass. part. **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**. a) to bear, carry esp. to carry corn; **אֲנִי כְּמִצְּלֵה** porters, carriers. b) to bear, suffer, endure; **אֲנִי כְּמִצְּלֵה** the sufferings which Christ bare; **אֲנִי כְּמִצְּלֵה** that he should suffer hardships; **אֲנִי כְּמִצְּלֵה** many trials were laid upon him. ETHPE. **אֲנִי כְּמִצְּלֵה** to be carried, conveyed. PAEL **אֲנִי כְּמִצְּלֵה**. a) to fetch, cause to bring; **אֲנִי כְּמִצְּלֵה** to fetch wood from the mountain. b) to inflict; **אֲנִי כְּמִצְּלֵה** we make them endure evils. APH. to make endure, lay upon, inflict; **אֲנִי כְּמִצְּלֵה** they made me endure those torments. DERIVATIVES, **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**.

אֲנִי כְּמִצְּלֵה rt. **אֲנִי כְּמִצְּלֵה**. m. perh. a straw mat.

אֲנִי כְּמִצְּלֵה pl. **אֲנִי כְּמִצְּלֵה** Ephraimite pronunciation of **אֲנִי כְּמִצְּלֵה** ears of corn (see Jud. xii. 6).

אֲנִי כְּמִצְּלֵה rt. **אֲנִי כְּמִצְּלֵה**. m. a) the carrying of corn. b) endurance.

אֲנִי כְּמִצְּלֵה rt. **אֲנִי כְּמִצְּלֵה**. m. pl. betrothal gifts.

אֲנִי כְּמִצְּלֵה Sabellius the heresiarch; hence is derived—

אֲנִי כְּמִצְּלֵה m. pl. Sabellians, followers of Sabellius.

אֲנִי כְּמִצְּלֵה and with Mehagyono **אֲנִי כְּמִצְּלֵה** pl. **אֲנִי כְּמִצְּלֵה** rt. **אֲנִי כְּמִצְּלֵה**. f. a) a staircase, ladder; a sign of the zodiac; **אֲנִי כְּמִצְּלֵה** the steps of the staircase. b) a kind of song.

אֲנִי כְּמִצְּלֵה to crowd, come frequently or thickly; **אֲנִי כְּמִצְּלֵה** types crowded on each other. Part. adj. **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**, oft, often, frequent, continuous, close, compact, crowded; **אֲנִי כְּמִצְּלֵה** thickly wooded mountains; **אֲנִי כְּמִצְּלֵה** leafy; **אֲנִי כְּמִצְּלֵה** one uninterrupted day i.e. in northern regions; **אֲנִי כְּמִצְּלֵה** close or intimate union; **אֲנִי כְּמִצְּלֵה** they abounded in wickedness, were given over to vice; **אֲנִי כְּמִצְּלֵה** a district full of paganism, given over to paganism; **אֲנִי כְּמִצְּלֵה** the serried ranks of seraphim; **אֲנִי כְּמִצְּלֵה** the scabious, scabiosa succisa. Gram. affix; **אֲנִי כְּמִצְּלֵה** nominal indicative affix i.e. a letter added to a verb to indicate gender, person, and number, as the **ו** and **ו** of the imperative. ETHPE. **אֲנִי כְּמִצְּלֵה** to be thick, tightly packed. PAEL **אֲנִי כְּמִצְּלֵה** to greatly increase, pass. part. **אֲנִי כְּמִצְּלֵה** enriched esp. in wisdom or knowledge. DERIVATIVES, **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**.

אֲנִי כְּמִצְּלֵה and **אֲנִי כְּמִצְּלֵה**, also **אֲנִי כְּמִצְּלֵה** **αυγουστίνος** -ή, belonging to Augustus = Caesar, Augustan.

אֲנִי כְּמִצְּלֵה and **אֲנִי כְּמִצְּלֵה** **αυγουστίνος** -ου, Augustus.

אֲנִי כְּמִצְּלֵה subsellium, a footstool.

אֲנִי כְּמִצְּלֵה fut. **אֲנִי כְּמִצְּלֵה**, act. part. **אֲנִי כְּמִצְּלֵה**, pass. part. **אֲנִי כְּמִצְּלֵה** and **אֲנִי כְּמִצְּלֵה**, **אֲנִי כְּמִצְּלֵה**. to be full, filled, satiated, satisfied; esp. **אֲנִי כְּמִצְּלֵה** he was full of days; **אֲנִי כְּמִצְּלֵה** the same; **אֲנִי כְּמִצְּלֵה** that the just might live out their full life; **אֲנִי כְּמִצְּלֵה** bread enough, bread to the full. Pass. part. full, satisfied, satisfying, sufficient; **אֲנִי כְּמִצְּלֵה** I am full; **אֲנִי כְּמִצְּלֵה** his drink is water and he is satisfied. ETHPE. **אֲנִי כְּמִצְּלֵה** a) to be fed, filled; **אֲנִי כְּמִצְּלֵה** he was filled, covered, with shame. b) to be satiating, annoying, wearisome; **אֲנִי כְּמִצְּלֵה** it did not satiate, weary, one could not have too much of it. PAEL **אֲנִי כְּמִצְּלֵה** to fill, satisfy,

sate; **אָהָרַם** *Jesus satisfied 4000 with five loaves.* ETHPA. **אָהָרַם** to be filled, sated. APH. **אָהָרַם** to fill, satisfy. DERIVATIVES, **הַחֲדָה**, **הַחֲדָה**, **הַחֲדָה**, **הַחֲדָה**, **הַחֲדָה**.

אָהָרַם rt. **הַחֲדָה** full.

אָהָרַם rt. **הַחֲדָה** m. fullness, plenty opp. **אָהָרַם** famine; **אָהָרַם** *they drank their fill of water; אָהָרַם as there was little food.*

אָהָרַם rt. **הַחֲדָה** adv. plentifully, to repletion.

אָהָרַם rt. **הַחֲדָה** f. plenty, abundance opp. **אָהָרַם** scarcity; **אָהָרַם** fruit in plenty, abundant fruit; **אָהָרַם** insatiable desire.

אָהָרַם fut. **אָהָרַם**, act. part. **אָהָרַם**, pass. part. **אָהָרַם**. **אָהָרַם** to think, hold as true, be convinced, believe, suppose; **אָהָרַם** I suppose; **אָהָרַם** think not that...; **אָהָרַם** thinking themselves to be wise; **אָהָרַם** who are supposed by us to be... ETHPE. **אָהָרַם** to be supposed, considered; impers. it seemed; **אָהָרַם** every one supposed, it seemed to every one; **אָהָרַם** that I may not seem; **אָהָרַם** an unthought-of miracle.

PAEL **אָהָרַם** a) to hope, trust, put trust with **אָהָרַם**; **אָהָרַם** truly I have hoped in the Lord. b) to announce, declare, tell, bring tidings, publish abroad; **אָהָרַם** I bring you good tidings of great joy; **אָהָרַם** go thou, preach the Kingdom of God; **אָהָרַם** the profession of faith which you make. c) to consider, think; **אָהָרַם** we think he is a sorcerer. ETHPA. **אָהָרַם** a) to have good tidings brought; **אָהָרַם** Mary received the message from the angel. b) to be preached, proclaimed, announced; **אָהָרַם** the birth of John was announced and came to pass; **אָהָרַם** his death was made known. c) to be considered, seem;

אָהָרַם it seems to me superfluous. PAIEL **אָהָרַם** to bear, endure; to wait; **אָהָרַם** lo, heaven and the heaven of heavens cannot contain thee;

אָהָרַם in the body He endured all those things, yet being God; **אָהָרַם** whose shall endure unto the end, he shall be saved; **אָהָרַם** they waited a day. With **אָהָרַם** to refrain from; with **אָהָרַם** to resist. ETH-PAIAL **אָהָרַם** a) to be borne, endured; **אָהָרַם** he could not endure to...; **אָהָרַם** unendurable, intolerable. b) denom. from **אָהָרַם** to feed; **אָהָרַם** they were sustained by the fruits of trees; **אָהָרַם** he ate only bread. APHEL **אָהָרַם** a) to think, suppose, expect; **אָהָרַם** I think, it is my opinion; **אָהָרַם** the ignorant supposed that...; **אָהָרַם** they had not the least idea it was he. b) to make any one suppose, to seem; to declare oneself, profess to be; **אָהָרַם** he made them think, made as if... DERIVATIVES, **אָהָרַם**, **אָהָרַם**, **אָהָרַם**, **אָהָרַם**, **אָהָרַם**, **אָהָרַם**, **אָהָרַם**, **אָהָרַם**, **אָהָרַם**, **אָהָרַם**.

אָהָרַם rt. **הַחֲדָה** m. hope, trust, confidence, expectation; **אָהָרַם** they shall dwell securely; **אָהָרַם** in the hope, trusting; **אָהָרַם** hopeless; also un hoped for, unexpected; **אָהָרַם** he despaired; **אָהָרַם** they throw us into despair.

אָהָרַם rt. **הַחֲדָה** m. opinion, conjecture, supposition.

אָהָרַם pl. **אָהָרַם** rt. **הַחֲדָה** m. imagination, illusion; thought, opinion; **אָהָרַם** right thought concerning God, orthodoxy.

אָהָרַם rt. **הַחֲדָה** rt. **הַחֲדָה** conjectural.

אָהָרַם rt. **הַחֲדָה** f. a) tidings, good tidings, the Gospel; **אָהָרַם** very sad tidings; **אָהָרַם** the angelic message; **אָהָרַם** the Gospel of the Kingdom of God. b) a copy of the Gospels, a lesson from one of the four Gospels; **אָהָרַם** the chief Gospels, viz. **אָהָרַם** the eleven lessons of the Gospel of the resurrection; **אָהָרַם** or **אָהָרַם** the Sabbath of the Gospel, i.e. Easter Eve, when these eleven lessons were read.

רַבְרָבָה rt. רָבָה f. a great number, multitude, increase; רַבְרָבָה לְאֱלֹהִים polytheism; רַבְרָבָה לְאִשָּׁה polygamy; רַבְרָבָה אֲנִי variously, in many ways; רַבְרָבָה חַדְלָא abounding evil; gram. plural.

רַבְרָבָה rt. רָבָה adv. greatly, exceedingly.

רַבְרָבָה rt. רָבָה adv. copiously; gram. plurally, in the plural.

רַבְרָבָה rt. רָבָה f. gram. the plural number.

רַבְרָבָה rt. רָבָה gram. plural; רַבְרָבָה plural nouns.

רַבְרָבָה rt. רָבָה f. gram. plurality, the plural number.

רַבְרָבָה rt. רָבָה f. mutilation.

רַבְרָבָה pl. רָבָה f. cyperus rotundus, a kind of rush.

רָבָה fut. רָבָה to injure, maim, unnerve. Pass. part. impotent, maimed, injured, disabled; רָבָה רַבְרָבָה impotent in his feet. ETHPE. רָבָה and ETHPA. רָבָה to be injured, damaged, diminished, imperfect. PAEL רָבָה to injure, harm, damage; to diminish, detract from; רָבָה רַבְרָבָה how should he do us any harm? רָבָה רַבְרָבָה foolish and hurtful lusts; רָבָה רַבְרָבָה it in no way diminishes, detracts from a truth, a parable, &c. DERIVATIVES, רָבָה, רַבְרָבָה, רָבָה, רַבְרָבָה.

רָבָה fut. רָבָה, act. part. רָבָה, pass. part. רָבָה. to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; רָבָה רַבְרָבָה the priest shall shut up the plague; רָבָה רַבְרָבָה He shut close the gates of the sea; רָבָה רַבְרָבָה seas enclosed by sand. ETHPE. רָבָה and ETHPA. רָבָה to be restrained, held back. DERIVATIVES, רָבָה, רַבְרָבָה, רָבָה.

רָבָה rt. רָבָה m. heavy rain.

רָבָה rt. רָבָה m. confinement, seclusion.

רָבָה E-Syr. רָבָה pl. רָבָה m. a) the stocks. b) grass.

רָבָה or רָבָה pl. רָבָה m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.

רָבָה f. a leathern bag, a nose-bag.

רָבָה Heb. pr. n. Sodom. DERIVATIVES, the three following words—

רָבָה from רָבָה adv. Sodomitically.

רָבָה from רָבָה Sodomite. Fem. ellipt. for רָבָה רָבָה the sin of Sodom.

רָבָה from רָבָה f. Sodomy.

רָבָה rarely רָבָה pl. רָבָה, רָבָה m. a cloth, loin-cloth, piece of cloth, towel; רָבָה רָבָה large cotton cloths; רָבָה רָבָה having a cloth round him.

רָבָה pl. רָבָה rt. רָבָה m. a schismatic, author of schism or discord; רָבָה רָבָה Arius who divided the Godhead.

רָבָה m. a corbel, projecting slab to hold a lamp.

רָבָה cf. רָבָה, the holm oak.

רָבָה rt. רָבָה f. division, dissension; רָבָה רָבָה the divided state of this world.

רָבָה rt. רָבָה adv. orderly, in good order.

רָבָה rt. רָבָה f. arrangement, disposing, setting in order, array; רָבָה רָבָה drawing up a line of battle; רָבָה רָבָה the composition of a narrative.

רָבָה pl. רָבָה contracted from רָבָה. m. a sandal.

רָבָה m. the potter's wheel; an anvil; רָבָה רָבָה gold is struck on the anvil; רָבָה רָבָה horehound, a fibrous plant used to make candle-wicks.

רָבָה and רָבָה fut. רָבָה, act. part. רָבָה, pass. part. רָבָה, רָבָה, רָבָה. to tear asunder, divide, rive; to separate, cause a schism; רָבָה רָבָה they tear the vesture; רָבָה רָבָה thou hast broken open a tomb; רָבָה רָבָה birds whose wings part into feathers; רָבָה רָבָה separated from their companions; רָבָה רָבָה doubtful and schismatical doctrine. ETHPE. רָבָה to be rent, riven, parted, separated, divided; to separate, cause a schism; רָבָה רָבָה one un-

divided concord; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ the heavens were rent; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ the expression on account of which we separated from the Church. PAEL ܩܘܪܝܢܐ to rend the garments; to rend, tear, lacerate; to cleave a way, divide; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ rent garments; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ he made a way and passed through the crowd; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ He rent the heavens and parted asunder the strife. ETHPA. ܩܘܪܝܢܐ to be torn, rent, separated; used of clothes, of the heart, of schism. DERIVATIVES, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. m. a rent, tear, division, schism, sect.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. m. rending, laceration.

ܩܘܪܝܢܐ fut. ܩܘܪܝܢܐ, act. part. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, pass. part. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ. to arrange, lay or set in order; to marshal, set in array; with ܩܘܪܝܢܐ or ܩܘܪܝܢܐ to resist; also to follow in order, happen successively; to set forth, digest, revise; eccles. to repeat, recite; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ He set before him the law of life; ܩܘܪܝܢܐ ܩܘܪܝܢܐ set with rows of precious stones; ܩܘܪܝܢܐ ܩܘܪܝܢܐ those things which happened to them; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ we have revised the discourses of the Greek Fathers. With ܩܘܪܝܢܐ to prepare for combat; ܩܘܪܝܢܐ to marshal one's words, dispose arguments; ܩܘܪܝܢܐ to recite a sedra; ܩܘܪܝܢܐ to draw up in line of battle; ܩܘܪܝܢܐ to begin a conversation. ETHPE. ܩܘܪܝܢܐ refl. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with ܩܘܪܝܢܐ; to be laid, set; ܩܘܪܝܢܐ ܩܘܪܝܢܐ set yourselves in array against Babylon; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ tables were set before them. PA. ܩܘܪܝܢܐ to set in array. ETHPA. to be drawn up, set in array. DERIVATIVES, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. m. a) a hanging, curtain. b) a row, line, rank, array, order, series; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ in order, one after the other; ܩܘܪܝܢܐ ܩܘܪܝܢܐ rows of shew-bread; ܩܘܪܝܢܐ ܩܘܪܝܢܐ rank opposed to rank; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

ܩܘܪܝܢܐ Pers. m. a centurion.

ܩܘܪܝܢܐ fut. ܩܘܪܝܢܐ, act. part. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, pass. part. ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ. to witness, testify with ܩܘܪܝܢܐ or ܩܘܪܝܢܐ; to suffer martyrdom; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. ETHPE. ܩܘܪܝܢܐ to be witnessed to, approved by testimony; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ by our Lord's passion and resurrection witness is borne that He is very God. PAEL ܩܘܪܝܢܐ to call to witness, charge, testify; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ thou shalt summon witnesses. ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ I call heaven and earth to witness against you. ETHPA. ܩܘܪܝܢܐ to be confirmed by witnesses; to suffer martyrdom. APH. ܩܘܪܝܢܐ to bear witness with ܩܘܪܝܢܐ or ܩܘܪܝܢܐ; to bring witness; to attest, protest; to be a martyr; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ thou shalt not bear false witness against thy neighbour; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ they attest by sealing. ETHTAPH. ܩܘܪܝܢܐ to be summoned as a witness. DERIVATIVES, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ, ܩܘܪܝܢܐ.

ܩܘܪܝܢܐ Peal act. part. in the emphatic state a witness, martyr; ܩܘܪܝܢܐ ܩܘܪܝܢܐ false witnesses; ܩܘܪܝܢܐ ܩܘܪܝܢܐ ܩܘܪܝܢܐ the proto-martyr Thekla; ܩܘܪܝܢܐ ܩܘܪܝܢܐ a martyrion, shrine or church where the remains of martyrs were laid; ܩܘܪܝܢܐ ܩܘܪܝܢܐ Martyropolis = the city Maiphercat.

ܩܘܪܝܢܐ pl. ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. f. a) witness, testimony, adjuration; ܩܘܪܝܢܐ ܩܘܪܝܢܐ and ܩܘܪܝܢܐ ܩܘܪܝܢܐ false witness; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the two tables of testimony. b) attestation, evidence, cited or quoted witness; ܩܘܪܝܢܐ ܩܘܪܝܢܐ he showed them by clear evidence; the Gospel of St. Matthew contains ܩܘܪܝܢܐ ܩܘܪܝܢܐ thirty-eight quotations. c) confession, martyrdom; ܩܘܪܝܢܐ ܩܘܪܝܢܐ a martyrology.

ܩܘܪܝܢܐ rt. ܩܘܪܝܢܐ. of or concerning a martyr; ܩܘܪܝܢܐ ܩܘܪܝܢܐ a martyr's conflict; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the evening office for a martyr.

ܩܘܪܝܢܐ com. gen. the moon; ܩܘܪܝܢܐ ܩܘܪܝܢܐ new moon; ܩܘܪܝܢܐ ܩܘܪܝܢܐ full moon; ܩܘܪܝܢܐ ܩܘܪܝܢܐ the foundation of the Paschal moon =

Angl. the golden number or prime; **قَدْرًا** **وَقَدْرًا** the moon which waxes and wanes. In chemistry **قَدْرًا** is a name for silver. DERIVATIVES, **قَدْرًا**, **قَدْرًا**, **قَدْرًا**, **قَدْرًا**.

قَدْرًا, **قَدْرًا** from **قَدْرًا**. lunar; **قَدْرًا** a lunar month.

قَدْرًا from **قَدْرًا**. m. pl. crescents, crescent-shaped ornaments hung on camels' necks.

قَدْرًا, **قَدْرًا** from **قَدْرًا**. lunar, of the moon, moonlike; moon-struck, lunatic; **قَدْرًا** **قَدْرًا** lunar years; **قَدْرًا** **قَدْرًا** lunar eclipses; **قَدْرًا** **قَدْرًا** maidens beautiful as the moon; **قَدْرًا** **قَدْرًا** selenite, crystalline gypsum.

قَدْرًا abbreviation of **قَدْرًا**, of **قَدْرًا**, &c.

قَدْرًا fut. **قَدْرًا**, part. **قَدْرًا**, **قَدْرًا**. **قَدْرًا** to long, desire; **قَدْرًا** **قَدْرًا** I long to see you; **قَدْرًا** **قَدْرًا** the lambs who long for thy voice. ETHPE. **قَدْرًا** to long, desire; **قَدْرًا** **قَدْرًا** it is sought by them, is greatly desired by them. APH. **قَدْرًا** to fill with longing; **قَدْرًا** **قَدْرًا** his loveliness filled me, the weak one, with longing. DERIVATIVES, **قَدْرًا**, **قَدْرًا**.

قَدْرًا root-meaning to be impure. PAEL **قَدْرًا** to defile, profane; **قَدْرًا** **قَدْرًا** these are the things which defile a man. Pass. part. **قَدْرًا**, **قَدْرًا**, **قَدْرًا**. defiled, unclean, common; filthy, abominable; **قَدْرًا** **قَدْرًا** common or unclean food; **قَدْرًا** **قَدْرًا** a holy and undefiled heart. ETHPA. **قَدْرًا** to defile oneself, to be defiled; **قَدْرًا** **قَدْرًا** they have defiled themselves by this crime. DERIVATIVES, **قَدْرًا**, **قَدْرًا**.

قَدْرًا rt. **قَدْرًا**. m. likeness.

قَدْرًا pl. **قَدْرًا** f. Pers. a spear.

قَدْرًا pl. **قَدْرًا** rt. **قَدْرًا**. m. a) a share, contribution, portion; **قَدْرًا** **قَدْرًا** take his contribution from so-and-so; **قَدْرًا** **قَدْرًا** a club; **قَدْرًا** **قَدْرًا** lounging at club-rooms. b) a fire-shovel, oven-rake.

قَدْرًا rt. **قَدْرًا**. m. compline; **قَدْرًا** a supper-room, refectory.

قَدْرًا rt. **قَدْرًا**. m. preaching, annunciation; the Syrians celebrate two feasts of Annuncia-

tion, **قَدْرًا** or **قَدْرًا**; that of our Lord or of Mary answering to the season of Advent with us, **قَدْرًا** **قَدْرًا** **قَدْرًا** First Sunday of Advent; and **قَدْرًا** **قَدْرًا** or **قَدْرًا** **قَدْرًا** the Annunciation of Zacharias or of John.

قَدْرًا fut. **قَدْرًا**, act. part. **قَدْرًا**, pass. part. **قَدْرًا**, **قَدْرًا**. to hedge or fence in, enclose; to shut up, stop, repair; **قَدْرًا** **قَدْرًا** to stop the way; **قَدْرًا** **قَدْرًا** a repairer of breaches, he who repairs ruined places; **قَدْرًا** **قَدْرًا** the hindrance, impediment; **قَدْرًا** **قَدْرًا** set about with lilies; **قَدْرًا** **قَدْرًا** the sea barred the way of the Hebrews. ETHPE. **قَدْرًا** to be stopped, blocked up, built up. PA. **قَدْرًا** to fence round; to repair, restore. APH. **قَدْرًا** to fence round; to stop, repair; **قَدْرًا** **قَدْرًا** to stop the breach with stones and mortar. DERIVATIVES, **قَدْرًا**, **قَدْرًا**, **قَدْرًا**, **قَدْرًا**.

قَدْرًا m. the black poplar.

قَدْرًا sometimes written **قَدْرًا** pl. **قَدْرًا**; with an affix loses one or both Aleps, **قَدْرًا** the greater part of it, **قَدْرًا** the multitude of them; construct state **قَدْرًا** rt. **قَدْرًا**. com. gen. a multitude, a great part, the greater part, most part, very many; **قَدْرًا** **قَدْرًا** the multitude of Thy goodness; **قَدْرًا** **قَدْرًا** a great crowd; **قَدْرًا** **قَدْرًا** the most part of the throng; **قَدْرًا** **قَدْرًا** very many men; **قَدْرًا** **قَدْرًا** very many gardens; **قَدْرًا** **قَدْرًا** his very great sorrow; **قَدْرًا** **قَدْرًا** for the most part, usually.

قَدْرًا f. a robe of honour.

قَدْرًا pl. **قَدْرًا** rt. **قَدْرًا**. f. a song, canticle.

قَدْرًا pl. **قَدْرًا** rt. **قَدْرًا**. m. hurt, damage, injury, harm; **قَدْرًا** **قَدْرًا** **قَدْرًا** three kinds of damage may befall; **قَدْرًا** **قَدْرًا** with impunity.

قَدْرًا rt. **قَدْرًا**. m. a clog tied to a dog's neck.

قَدْرًا or **قَدْرًا** pl. **قَدْرًا** Heb. and Ar. a rug, divan-cushion. m. conversation especially quiet and intimate conversation as of those sitting together; speech; **قَدْرًا** **قَدْرًا** his appearance and mode of speech were

pleasing; **הַדְּבָרִים הַזֵּהִים** western manner of speaking; **הַדְּבָרִים הַהַרְיָנִים** mountain dialect. DERIVATIVES, verb **דָּבַר**, **דָּבַרְתִּי**, **דָּבַרְתָּ**, **דָּבַרְתְּ**.

דָּבַר denom. verb Pael conj. from **דָּבַר**. to talk, converse. ETHPA. **דָּבַרְתִּי** to speak, talk, converse with **א** or **כִּם** of the pers., with **כִּי** or **כִּדְבָרֵי** of the subject; **כִּם אֲנִי וְכִם אֲנִי** we talked with certain men; **כִּי אֲנִי וְכִי אֲנִי** as those who converse in strange languages. ETHTAPH. **דָּבַרְתִּי** to be said.

דָּבָר or **דָּבָרִים** pl. **דָּבָר** m. a measure of corn containing rather less than a pound.

דָּבָרִי from **דָּבַר**. vocative, allocutory.

דָּבָרִים from **דָּבַר**. colloquial, conversational.

דָּבָרִים Arabic m. a sixth, sixth part.

דָּבָרִים pl. **דָּבָרִים** rt. **דָּבַר**. a tear, rent, wound.

דָּבָרִים pl. **דָּבָרִים** m. sudarium, a cloth, binder, linen girdle, loin-cloth; handkerchief; turban; **דָּבָרִים אֶת־פָּנָיו** his face was bound with a grave-cloth; **דָּבָרִים אֶת־רֹאשׁוֹ** a turban is the head-covering.

דָּבָרִים fem. of **דָּבָרִים**. a head-band, covering worn by women.

דָּבָרִים rt. **דָּבַר**. m. adjuration, calling to witness.

דָּבָרִים; for words with two Wavs after the first radical, see the form spelt with one Wav.

דָּבָרִים or **דָּבָרִים** pl. **דָּבָרִים** *συνυρία*, union; equal; **דָּבָרִים** two-fold doors.

דָּבַר fut. **דָּבַרְתִּי**, act. part. **דָּבַרְתִּי**, pass. part. **דָּבַרְתִּי**. to long for, earnestly desire; to eagerly meet or await with **לְדָבַר** or **לְדָבַרְתִּי**; **דָּבַרְתִּי לְדָבַר** for whom my soul longed; **דָּבַרְתִּי לְדָבַר** they eagerly watched for the return of the dove to the ark; **דָּבַרְתִּי לְדָבַר** I greatly desire. PAEL **דָּבַרְתִּי** to long for, eagerly desire. ETHPA. **דָּבַרְתִּי** the same.

DERIVATIVES, **דָּבַרְתִּי**, **דָּבַרְתָּ**, **דָּבַרְתְּ**, **דָּבַרְתִּי**, **דָּבַרְתָּ**, **דָּבַרְתְּ**, **דָּבַרְתִּי**.

דָּבָרִים rt. **דָּבַר**. m. dispersion.

דָּבָרִים and **דָּבָרִים** rt. **דָּבַר**. m. longing, earnest desire, eagerness; **דָּבָרִים** longing hearts.

דָּבַרְתִּי rt. **דָּבַר**. adv. desirously, eagerly. **דָּבָרִים** pl. **דָּבָרִים** rt. **דָּבַר**. m. washing, ablution esp. magical ablutions.

דָּבָרִים rt. **דָּבַר**. m. destruction, demolition, overthrow.

דָּבָרִים rt. **דָּבַר**. m. vagrancy.

דָּבַרְתִּי fut. **דָּבַרְתִּי**, parts. **דָּבַרְתִּי** and **דָּבַרְתִּי**. to burn, consume away; **דָּבַרְתִּי** the candle burns away; **דָּבַרְתִּי** they perished in the fire. PA. **דָּבַרְתִּי** to burn up, destroy by fire, scorch, pinch with cold; **דָּבַרְתִּי** the heat consumed it; **דָּבַרְתִּי** the air is dried up from the fierce cold; **דָּבַרְתִּי** a church destroyed by fire. ETHPA. **דָּבַרְתִּי** to be burnt up, scorched, withered by fire, sun, or cold wind. Metaph. to be darkened, dazzled; **דָּבַרְתִּי** the eyes of his mind were dim from spiritual light. DERIVATIVES, **דָּבַרְתִּי**, **דָּבַרְתָּ**, **דָּבַרְתְּ**, **דָּבַרְתִּי**, **דָּבַרְתָּ**, **דָּבַרְתְּ**.

דָּבָרִים pl. **דָּבָרִים** rt. **דָּבַר**. m. a shackle, fetter; **דָּבָרִים** manacles. **דָּבָרִים** are lighter than **דָּבָרִים** and **דָּבָרִים**.

דָּבָרִים pl. **דָּבָרִים** rt. **דָּבַר**. m. a scratch, puncture; a small knife.

דָּבָרִים rt. **דָּבַר**. m. desire, longing.

דָּבָרִים pl. **דָּבָרִים** rt. **דָּבַר**. m. uncleanness, defilement, abomination; **דָּבָרִים** blood-stain.

דָּבָרִים rt. **דָּבַר**. f. desire, craving.

דָּבָרִים rt. **דָּבַר**. m. strong desire, longing.

דָּבָרִים rt. **דָּבַר**. f. desire.

דָּבָרִים rt. **דָּבַר**. m. a burning, conflagration.

דָּבָרִים pl. **דָּבָרִים** rt. **דָּבַר**. m. limitation, ending; a conclusion, the concluding clauses of a prayer; arith. the amount, sum total; **דָּבָרִים** limitation in space; **דָּבָרִים** limitless; **דָּבַרְתִּי** finally, to sum up; with **דָּבַרְתִּי** to be finished, concluded.

דָּבָרִים rt. **דָּבַר**. m. binding up a wound; a bandage, plaster.

דָּבָרִים rt. **דָּבַר**. m. support, succour.

דָּבַרְתִּי imper. of verb **דָּבַרְתִּי**. to pour.

דָּבַרְתִּי fut. **דָּבַרְתִּי**, pass. part. **דָּבַרְתִּי**. to end; **דָּבַרְתִּי** the sermons are ended,

here end the sermons. PAEL **אָפּ אַ** a) to bring to an end, conclude; **אָפּ אַ צײַטלעך אַרױסברענגן** herewith he brings his chronicle to an end. b) to limit; to contain, comprise, comprehend; **אָפּ אַ אָרט** not contained in a place and space, unlimited; **אָפּ אַ אַרױסברענגן** in the heavenly bodies God collected together and set bounds to the light; **אָפּ אַ פּאַרל** they set or confined a pearl in a crown; **אָפּ אַ אַרױסברענגן** iron and brass are found therein; **אָפּ אַ אַרױסברענגן** limitless, infinite, incomprehensible. c) to define in words, to tell or rehearse completely; **אָפּ אַ אַרױסברענגן** no one is able to tell the number of them; **אָפּ אַ אַרױסברענגן** I have not the power to describe fully his virtues in this book; **אָפּ אַ אַרױסברענגן** shortly, summarily. ETHPA. **אָפּ אַ אַרױסברענגן** a) to be brought to an end, conclusion or consummation; **אָפּ אַ אַרױסברענגן** in the B. V. M. were consummated the utterances of the prophets. b) to be bounded, limited; to terminate; **אָפּ אַ אַרױסברענגן** a cone terminates at its apex; **אָפּ אַ אַרױסברענגן** our blessed Lord as a man is limited or finite. c) to be contained, comprehended, included; **אָפּ אַ אַרױסברענגן** a vessel in which the Maker can be contained; **אָפּ אַ אַרױסברענגן** in him all virtues are comprised; **אָפּ אַ אַרױסברענגן** countless, boundless, infinite. DERIVATIVES, **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן**.

אָפּ אַ אַרױסברענגן pl. **אָפּ אַ אַרױסברענגן** f. a bough, branch, twig; **אָפּ אַ אַרױסברענגן** a ram caught in the branches by his horns; **אָפּ אַ אַרױסברענגן** olive-branches; **אָפּ אַ אַרױסברענגן** the office of the Blessing of the Palms and **אָפּ אַ אַרױסברענגן** on Palm Sunday; palms are also called **אָפּ אַ אַרױסברענגן**; **אָפּ אַ אַרױסברענגן** Hosanna branches; **אָפּ אַ אַרױסברענגן** tooth-brushes or dentifrice.

אָפּ אַ אַרױסברענגן dimin. of **אָפּ אַ אַרױסברענגן** m. a small branch. **אָפּ אַ אַרױסברענגן** rt. **אָפּ אַ אַרױסברענגן** m. expectation; **אָפּ אַ אַרױסברענגן** they were in expectation; **אָפּ אַ אַרױסברענגן** unexpectedly. **אָפּ אַ אַרױסברענגן** rt. **אָפּ אַ אַרױסברענגן** m. nailing, fixing.

אָפּ אַ אַרױסברענגן pl. **אָפּ אַ אַרױסברענגן** rt. **אָפּ אַ אַרױסברענגן** m. the intelligence, understanding, intellect; a thought, consideration, opinion, note; the sense, meaning.

אָפּ אַ אַרױסברענגן rt. **אָפּ אַ אַרױסברענגן** gram. belonging to the sense.

אָפּ אַ אַרױסברענגן from **אָפּ אַ אַרױסברענגן** m. shaping, modifying, articulation of letters.

אָפּ אַ אַרױסברענגן pl. **אָפּ אַ אַרױסברענגן** m. a helm, rudder; **אָפּ אַ אַרױסברענגן** his ship errs rudderless among surging floods.

אָפּ אַ אַרױסברענגן a) from **אָפּ אַ אַרױסברענגן** branching; **אָפּ אַ אַרױסברענגן** branching horns. b) from **אָפּ אַ אַרױסברענגן** shaped like a rudder.

אָפּ אַ אַרױסברענגן pl. **אָפּ אַ אַרױסברענגן** rt. **אָפּ אַ אַרױסברענגן** m. a bolt, bar, lock.

אָפּ אַ אַרױסברענגן, **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן** &c. pl. **אָפּ אַ אַרױסברענגן** or **אָפּ אַ אַרױסברענגן** f. **אָפּ אַ אַרױסברענגן**, a syllable.

אָפּ אַ אַרױסברענגן pl. **אָפּ אַ אַרױסברענגן** also **אָפּ אַ אַרױסברענגן** rt. **אָפּ אַ אַרױסברענגן** m. refuse, dross, offscouring, abomination; refusal, rejection.

אָפּ אַ אַרױסברענגן small sheep.

אָפּ אַ אַרױסברענגן rt. **אָפּ אַ אַרױסברענגן** adulterated, alloyed.

אָפּ אַ אַרױסברענגן from **אָפּ אַ אַרױסברענגן** m. style, composition.

אָפּ אַ אַרױסברענגן pl. **אָפּ אַ אַרױסברענגן** **אָפּ אַ אַרױסברענגן**, **אָפּ אַ אַרױסברענגן** syllogistic.

אָפּ אַ אַרױסברענגן, **אָפּ אַ אַרױסברענגן** syllogistic.

אָפּ אַ אַרױסברענגן f. a syllogism; with **אָפּ אַ אַרױסברענגן** to infer by way of syllogism, to draw a conclusion.

אָפּ אַ אַרױסברענגן pl. **אָפּ אַ אַרױסברענגן** and **אָפּ אַ אַרױסברענגן** m. **אָפּ אַ אַרױסברענגן**, a syllogism; **אָפּ אַ אַרױסברענגן** a syllogism that is a mode of connected thought, an inference from premises.

אָפּ אַ אַרױסברענגן and **אָפּ אַ אַרױסברענגן** Ar. m. the sultan.

אָפּ אַ אַרױסברענגן pl. **אָפּ אַ אַרױסברענגן** adj. from **אָפּ אַ אַרױסברענגן** some coin; **אָפּ אַ אַרױסברענגן** silver sultan pieces.

אָפּ אַ אַרױסברענגן rt. **אָפּ אַ אַרױסברענגן** m. rejection.

אָפּ אַ אַרױסברענגן pl. **אָפּ אַ אַרױסברענגן** rt. **אָפּ אַ אַרױסברענגן** m. ascension esp. the ascension into heaven of our blessed Lord; ascent of a mountain, metaph. **אָפּ אַ אַרױסברענגן** ascent from virtue to higher virtue.

bodies, corporeal beings opp. ٢قته ٢٣٣١ incorporeal = Syr. ٢قتفا and ٢قتفا ٢.

٢قته ٢٣٣١ σωματικός -όν, corporeal.

٢٣٣١ rt. ٢٣٣١. m. blindness.

٢٣٣١, ٢٣٣١ -rt. ٢٣٣١. m. reliance, dependence; sustenance, maintenance; a camel's howdah; gram. conjunction of words.

٢٣٣١, ٢٣٣١ from ٢٣٣١, ٢٣٣١. m. healing, medical attendance.

٢٣٣١ an agent's or broker's commission.

٢٣٣١ from ٢٣٣١ m. voluntary poverty, asceticism, continence, denial; mean clothing.

٢٣٣١ or ٢٣٣١ m. the plant comfrey, bone-set; ٢٣٣١ ٢٣٣١ symphytum saxosum.

٢٣٣١, ٢٣٣١, ٢٣٣١ rt. ٢٣٣١. a) adj. blood-red, dark red, reddish, ruddy; ٢٣٣١ ٢٣٣١ a red heifer; ٢٣٣١ ٢٣٣١ his garments are blood-red; ٢٣٣١ ٢٣٣١ bile. b) subst. m. red lentil, red pottage; red or purple dye, rouge, metaph. disguise; red ink, minium; the ruby or sard; rhus coriaria, the sumach. f. bile.

٢٣٣١, ٢٣٣١ dimin. from ٢٣٣١. little red man.

٢٣٣١ rt. ٢٣٣١. f. redness, ruddiness, red colour, a flush.

٢٣٣١ pl. ٢٣٣١ or ٢٣٣١ a sort of small boat.

٢٣٣١ imper. of verb ٢٣٣١.

٢٣٣١ PAEL ٢٣٣١ to fortify.

٢٣٣١ a sandal; see ٢٣٣١.

٢٣٣١ or ٢٣٣١ cinnabar.

٢٣٣١ slothful repose.

٢٣٣١, ٢٣٣١; see ٢٣٣١ a synod.

٢٣٣١ and ٢٣٣١ ٢٣٣١, a pact, agreement.

٢٣٣١, ٢٣٣١, ٢٣٣١; see ٢٣٣١, &c.

٢٣٣١ ٢٣٣١, astron. conjunction; with ٢٣٣١ to be in conjunction.

٢٣٣١ an eye-salve.

٢٣٣١; see ٢٣٣١.

٢٣٣١, also ٢٣٣١, ٢٣٣١,

٢٣٣١ pl. ٢٣٣١, ٢٣٣١, also ٢٣٣١, ٢٣٣١, ٢٣٣١, &c. f. -σύνodos, a) a synod, council, esp. eccles. a general council; ٢٣٣١ ٢٣٣١ an ecumenical council; ٢٣٣١ in synodical writings. b) astron. conjunction; ٢٣٣١ ٢٣٣١ ٢٣٣١ a conjunction of stars with the sun and with each other is called a synod.

٢٣٣١ and ٢٣٣١ f. ٢٣٣١, a party of travellers, a company, astron. conjunction.

٢٣٣١, ٢٣٣١, ٢٣٣١ or ٢٣٣١ pl. ٢٣٣١ ٢٣٣١, a follower of a council, esp. of the Council of Chalcedon.

٢٣٣١ = ٢٣٣١.

٢٣٣١, ٢٣٣١, ٢٣٣١, ٢٣٣١ pl. ٢٣٣١ and ٢٣٣١ ٢٣٣١ ٢٣٣١ ٢٣٣١, synodical; ٢٣٣١ ٢٣٣١ ٢٣٣١ ٢٣٣١ ٢٣٣١ ٢٣٣١ synodical epistles, canons.

٢٣٣١, ٢٣٣١ or ٢٣٣١ ٢٣٣١, synodical; ٢٣٣١ ٢٣٣١ acts of a council; ٢٣٣١ ٢٣٣١ the synodical of Damasus.

٢٣٣١, ٢٣٣١ and ٢٣٣١ ٢٣٣١, synodical, synodal, conciliar; ٢٣٣١ ٢٣٣١ ٢٣٣١ ٢٣٣١ a collection of conciliar canons.

٢٣٣١; see ٢٣٣١.

٢٣٣١ a) ٢٣٣١, uninterrupted of a fever. b) ٢٣٣١, the sow-thistle.

٢٣٣١ ٢٣٣١ ٢٣٣١ ٢٣٣١; see ٢٣٣١.

٢٣٣١ from ٢٣٣١, synonymously.

٢٣٣١ ٢٣٣١, synonymy.

٢٣٣١, ٢٣٣١ and ٢٣٣١ f. ٢٣٣١, a) ٢٣٣١, ordering, arrangement; esp. ٢٣٣١ ٢٣٣١ arrangement of speech, syntax. b) section of a book. c) a treatise, compilation. d) valediction. e) ٢٣٣١ ٢٣٣١ compendiously.

٢٣٣١ ٢٣٣١ ٢٣٣١ ٢٣٣١, valedictory, a farewell.

٢٣٣١ ٢٣٣١, interview, conversation.

٢٣٣١ ٢٣٣١ ٢٣٣١, farewell addresses.

٢٣٣١ ٢٣٣١, ٢٣٣١ ٢٣٣١, compendious.

٢٣٣١ pl. ٢٣٣١ ٢٣٣١ and ٢٣٣١ ٢٣٣١ ٢٣٣١, tribute, impost.

כְּדָבָר שֶׁלפֶּנֶיךָ same as the preceding.

כְּדָבָר שֶׁלפֶּנֶיךָ *συντακτήριον*, *valedictory*, a *farewell address*.

כְּדָבָר שֶׁלפֶּנֶיךָ *σύνοπτον*, a *synopsis*.

כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ, &c., כְּדָבָר שֶׁלפֶּנֶיךָ from *σύνοπτον*. *collective, general, united, conjoint, compendious*; כְּדָבָר שֶׁלפֶּנֶיךָ *הטוב והרע* the *joint labours of the soul and body*.

כְּדָבָר שֶׁלפֶּנֶיךָ f. from *σύνοπτον*. *conjunction, comprehensiveness*.

כְּדָבָר שֶׁלפֶּנֶיךָ *συνοπτικῶς*, *briefly, comprehensively*.

כְּדָבָר שֶׁלפֶּנֶיךָ *contagious*.

כְּדָבָר שֶׁלפֶּנֶיךָ *συναξίς*, *synaxis*, a *meeting for worship*, esp. *Eucharistic*.

כְּדָבָר שֶׁלפֶּנֶיךָ also כְּדָבָר שֶׁלפֶּנֶיךָ and כְּדָבָר שֶׁלפֶּנֶיךָ *συναξάριον*, a *lectionary, collection of Gospels to be read at the Eucharist*.

כְּדָבָר שֶׁלפֶּנֶיךָ and other words in כְּדָבָר שֶׁלפֶּנֶיךָ; see כְּדָבָר שֶׁלפֶּנֶיךָ.

כְּדָבָר שֶׁלפֶּנֶיךָ Ar. the *Sunnah* or *traditions of Mohammed*; כְּדָבָר שֶׁלפֶּנֶיךָ *the Sunnite* or *orthodox Arabs*.

כְּדָבָר שֶׁלפֶּנֶיךָ pl. כְּדָבָר שֶׁלפֶּנֶיךָ rt. כְּדָבָר שֶׁלפֶּנֶיךָ m. *alacrity, promptness*; the *girding up of the garments*.

כְּדָבָר שֶׁלפֶּנֶיךָ and כְּדָבָר שֶׁלפֶּנֶיךָ pl. כְּדָבָר שֶׁלפֶּנֶיךָ *συμπέρασμα*, the *conclusion of a syllogism*.

כְּדָבָר שֶׁלפֶּנֶיךָ perh. *σύμφωνος*, *agreeing*.

כְּדָבָר שֶׁלפֶּנֶיךָ *σύνοψις*, a *synopsis, summary*.

כְּדָבָר שֶׁלפֶּנֶיךָ and כְּדָבָר שֶׁלפֶּנֶיךָ pl. כְּדָבָר שֶׁלפֶּנֶיךָ m. *σύγκελλος*, *syncellus, cell-mate* or *attendant of a bishop or patriarch*, later a *high ecclesiastical dignitary*.

כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ, &c. pl. כְּדָבָר שֶׁלפֶּנֶיךָ *σύγκλητος* -οι, a) m. a *senator, councillor; viceroy*. b) f. the *senate; the senatorial order*.

כְּדָבָר שֶׁלפֶּנֶיךָ pl. כְּדָבָר שֶׁלפֶּנֶיךָ and כְּדָבָר שֶׁלפֶּנֶיךָ *συγκλητικός*, *senatorial, of the senate, a senator; of senatorial rank, used of women as well as of men*.

כְּדָבָר שֶׁלפֶּנֶיךָ pl. כְּדָבָר שֶׁלפֶּנֶיךָ rt. כְּדָבָר שֶׁלפֶּנֶיךָ m. a) *need, necessity; the thing needed, necessities, a supply*; כְּדָבָר שֶׁלפֶּנֶיךָ *bread for our needs*,

sufficient bread; כְּדָבָר שֶׁלפֶּנֶיךָ *the granting of supplies*; כְּדָבָר שֶׁלפֶּנֶיךָ *water supply*. b) *frivolous conversation*.

כְּדָבָר שֶׁלפֶּנֶיךָ rt. כְּדָבָר שֶׁלפֶּנֶיךָ. *needful, necessary*.

כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ *joined, associated*; with כְּדָבָר שֶׁלפֶּנֶיךָ *to associate with himself*.

כְּדָבָר שֶׁלפֶּנֶיךָ pl. כְּדָבָר שֶׁלפֶּנֶיךָ *συγκρίτης*, a *judge's assessor*.

כְּדָבָר שֶׁלפֶּנֶיךָ *σύγκριτον*, a *congregation*.

כְּדָבָר שֶׁלפֶּנֶיךָ *συγκάθεδος*, an *assessor*.

כְּדָבָר שֶׁלפֶּנֶיךָ *συνηθεία* -as, *wages, pay*.

כְּדָבָר שֶׁלפֶּנֶיךָ with כְּדָבָר שֶׁלפֶּנֶיךָ, *to enthrone*.

כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ pl. כְּדָבָר שֶׁלפֶּנֶיךָ *συστατικός* -όν, a) *commendatory, letters of commendation*. b) *systaticon, letters of election of a patriarch subscribed by the electing bishops*.

כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ *συστατικός*, *commendatory*.

כְּדָבָר שֶׁלפֶּנֶיךָ act. part. כְּדָבָר שֶׁלפֶּנֶיךָ *Saphel conj. from כְּדָבָר שֶׁלפֶּנֶיךָ. to heal, attend as a physician, to tend, cherish, foster; to fondle, caress, fawn on, coax; כְּדָבָר שֶׁלפֶּנֶיךָ כְּדָבָר שֶׁלפֶּנֶיךָ כְּדָבָר שֶׁלפֶּנֶיךָ Thou who didst care for Thy sick, heal my sicknesses; כְּדָבָר שֶׁלפֶּנֶיךָ כְּדָבָר שֶׁלפֶּנֶיךָ כְּדָבָר שֶׁלפֶּנֶיךָ he cherishes them as a father his children; כְּדָבָר שֶׁלפֶּנֶיךָ כְּדָבָר שֶׁלפֶּנֶיךָ a dog fawning on some one; כְּדָבָר שֶׁלפֶּנֶיךָ כְּדָבָר שֶׁלפֶּנֶיךָ wheedle him with these words. ETHPA. כְּדָבָר שֶׁלפֶּנֶיךָ to be healed, tended, attended to, groomed; כְּדָבָר שֶׁלפֶּנֶיךָ כְּדָבָר שֶׁלפֶּנֶיךָ he shall be sustained with nourishment; כְּדָבָר שֶׁלפֶּנֶיךָ כְּדָבָר שֶׁלפֶּנֶיךָ לאִלֵּים לִבִּי my tormented heart is not soothed. DERIVATIVES, כְּדָבָר שֶׁלפֶּנֶיךָ or כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ.*

כְּדָבָר שֶׁלפֶּנֶיךָ pl. כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ, כְּדָבָר שֶׁלפֶּנֶיךָ m. כְּדָבָר שֶׁלפֶּנֶיךָ pl. כְּדָבָר שֶׁלפֶּנֶיךָ f. from כְּדָבָר שֶׁלפֶּנֶיךָ a *horse, mare*; כְּדָבָר שֶׁלפֶּנֶיךָ *sea-horse*; כְּדָבָר שֶׁלפֶּנֶיךָ *hippopotamus*; כְּדָבָר שֶׁלפֶּנֶיךָ name of some *star*; כְּדָבָר שֶׁלפֶּנֶיךָ *the constellation Pegasus*; כְּדָבָר שֶׁלפֶּנֶיךָ *the Quirinal Hill, Ital. Monte Cavallo*. Also, m. a *plank laid crosswise, a plank bridge*. f. pl. *worms infesting vines*.

כְּדָבָר שֶׁלפֶּנֶיךָ from כְּדָבָר שֶׁלפֶּנֶיךָ. m. *tending, care of the sick; regimen*.

הָעֵשֶׂה מִ. a centaur.

וְעָמַד, עָמַד not used in the Peal. PAEL עָמַד to uphold, support; to help, assist, succour, relieve; תְּחַמְּדֵנִי אֱמַמְדֵנִי Thy right hand shall hold me up; וְעָמַד אֱמַמְדֵנִי לְכַחֲזֵקוֹתָיִךְ faith upheld his works, wrought with his works; קִלְיָנוֹתָיִךְ... מִשְׁמַחְתֵּם לְכָל אֶחָד מֵאֵלֵינוּ sayings helpful to every one towards the doing of upright deeds; מִשְׁמַחְתֵּם לָנוּ the law grants her redress. ETHPA. אֱמַמְדֵנִי to be upheld, succoured, maintained; וְעָמַד אֱמַמְדֵנִי וְעָמַד אֱמַמְדֵנִי they were upheld by the aid of their Lord; לֹא יִשְׁמַחְתֵנִי אֱמַמְדֵנִי he cannot be upheld by the laws; אֱמַמְדֵנִי אֱמַמְדֵנִי if thou wilt benefit by my conversation. DERIVATIVES, מִשְׁמַחְתֵנִי, מִשְׁמַחְתֵנִי, מִשְׁמַחְתֵנִי.

עָמַד rt. מִ. m. action, effect; visitation.

עָמַד pl. עָמַד rt. מִ. m. a) an act, action, deed, thing; affair, business, administration; מִשְׁמַחְתֵנִי וְעָמַד the Acts of the Apostles; מִשְׁמַחְתֵנִי וְעָמַד affairs of the realm; עָמַד in deed, actually; עָמַד in the very act. b) a fact, reality opp. מִשְׁמַחְתֵנִי something imagined; the actual or literal sense. c) things = goods, possessions; עָמַד I have many things. d) a category. e) working, effect; עָמַד without effect. f) visiting e.g. of the sick; a visitation; עָמַד וְעָמַד the time of thy visitation. g) gram. עָמַד a noun of action.

עָמַד rt. מִ. adv. actually, literally, in the literal sense.

עָמַד rt. מִ. literal; in actual existence; gram. active, of action.

עָמַד from the Egyptian word for papyrus. עָמַד the reedy sea i.e. the Red Sea.

עָמַד, עָמַד fut. עָמַד, act. part. עָמַד. to come to an end, perish, be consumed; to cease, disappear, be no more with עָמַד; עָמַד everything that is in the earth shall perish; עָמַד וְעָמַד till all the nation were consumed; עָמַד the cloud is consumed; with עָמַד, עָמַד to be consumed with hunger, with thirst, perish of

hunger, of thirst. ETHPE. עָמַד to be consumed. APH. עָמַד to cause to disappear, consume away or cease to be; to consume, destroy; עָמַד לְעָמַד famine shall consume the land; עָמַד עָמַד as vapour dost Thou make me to consume away; עָמַד עָמַד purity has destroyed evil. DERIVATIVES, עָמַד, עָמַד, עָמַד, עָמַד, עָמַד, עָמַד, עָמַד, עָמַד.

עָמַד pl. עָמַד, עָמַד rt. מִ. m. the uttermost part, end, edge, border; עָמַד עָמַד or עָמַד עָמַד the borders of the land, ends of the world; עָמַד עָמַד the edge, outskirts, of the wilderness; עָמַד עָמַד of his kingdom there shall be no end; עָמַד עָמַד at the end of twenty years; עָמַד עָמַד at the last; עָמַד עָמַד everywhere; עָמַד עָמַד boundless, infinite; עָמַד עָמַד utterly; עָמַד עָמַד from end to end.

עָמַד pl. עָמַד rt. מִ. m. a filthy proverb or fable.

עָמַד and עָמַד f. σοφία, wisdom. Eccles. an exclamation of the deacon in the Jacobite Liturgy.

עָמַד, עָמַד rt. מִ. with עָמַד infinite.

עָמַד from עָמַד. wise, regarding wisdom.

עָמַד or עָמַד pl. עָמַד σοφιστής, a sophist.

עָמַד עָמַד σοφιστικώς, sophistically.

עָמַד from עָמַד. f. wisdom, sophistry, rhetoric.

עָמַד, עָמַד σοφιστικός, sophistical.

עָמַד עָמַד and עָמַד עָמַד σοφιστικός, of or like a sophist, sophistical.

עָמַד עָמַד and עָמַד עָמַד σοφιστική, a sophist's art, sophistry.

עָמַד, עָמַד σοφιστικός, sophistical, fallacious.

עָמַד, עָמַד rt. מִ. m. a coming to naught, end, destruction; עָמַד עָמַד I will make a full end of all the nations; עָמַד עָמַד the prophet proclaims destruction.

עָמַד, עָמַד rt. מִ. with עָמַד infinite, endless.

הַפְּנִימִי rt. פ. f. end, ending.

הַפְּנִי m. a palm leaf, palm basket.

הַפְּנִי rt. פ. m. bidding, noisy bargaining, quarrelling over a bargain; talkativeness.

הַפְּנִי rt. פ. f. bidding; loquacity.

הַפְּנִי rt. פ. m. destruction esp. by fire.

הַפְּנִי rt. פ. m. evacuation, an emptying, discharge.

הַפְּנִי rt. פ. m. leisure.

הַפְּנִי rt. פ. m. shaving the head, tonsure, the rite of tonsure.

הַפְּנִי rt. פ. f. filings.

הַפְּנִי fut. פ. act. part. הַפְּנִי.

a) to take breath, draw breath, breathe, inhale, esp. with הַפְּנִי air or הַפְּנִי breath; הַפְּנִי thou snuffedst up the wind as a jackal; הַפְּנִי a hissing serpent; הַפְּנִי she had already breathed her last; הַפְּנִי they still breathe = are still alive. b) to drink in, suck; with הַפְּנִי to suck poison. c) to smell, smell at, snuff up, scent often with הַפְּנִי. ETHPE. הַפְּנִי to be smelt, detected by its scent. PA. הַפְּנִי to smell at, snuff at. DERIVATIVES, הַפְּנִי, הַפְּנִי, הַפְּנִי, הַפְּנִי, הַפְּנִי, הַפְּנִי.

הַפְּנִי pl. הַפְּנִי rt. פ. m. breathing, breath, the nostrils, sense of smell; metaph. הַפְּנִי the desire of the soul.

הַפְּנִי rt. פ. m. a chance; הַפְּנִי by chance.

הַפְּנִי rt. פ. m. a cupping-glass.

הַפְּנִי rt. פ. m. a cupper, surgeon.

הַפְּנִי rt. פ. m. adornment, decoration.

הַפְּנִי from הַפְּנִי m. measurement, computation, a definite number, settled period; mean; direction.

הַפְּנִי rt. פ. that can be breathed.

הַפְּנִי or הַפְּנִי f. σαύρα, a lizard.

הַפְּנִי dross of copper. Cf. הַפְּנִי.

הַפְּנִי pl. הַפְּנִי σούριξ, fistula, a hollow sore, tubercles near the anus or in the nostrils.

הַפְּנִי pl. הַפְּנִי m. a line, verse; הַפְּנִי

הַפְּנִי a calendar. DERIVATIVES, verb הַפְּנִי, הַפְּנִי, הַפְּנִי.

הַפְּנִי from הַפְּנִי metrical.

הַפְּנִי pl. הַפְּנִי rt. פ. m. terror, fright; an object of terror; הַפְּנִי terrific, horrible.

הַפְּנִי usually הַפְּנִי a sardine stone.

הַפְּנִי rt. פ. terrific, horrible.

הַפְּנִי m. a guile, wile.

הַפְּנִי rt. פ. f. quaking, agitation.

הַפְּנִי rt. פ. m. haste, hurry, trepidation, commotion, agitation; הַפְּנִי hastily;

הַפְּנִי הַפְּנִי הַפְּנִי הַפְּנִי they were not wanting in experience of the turbulent billows; הַפְּנִי הַפְּנִי הַפְּנִי the imminence of the captivity.

הַפְּנִי rt. פ. gram. expressing haste.

הַפְּנִי, הַפְּנִי rt. פ. m. injury, laceration.

הַפְּנִי pl. הַפְּנִי rt. פ. m. a) fault, defect, vice, crime. b) a defect, blemish, deformity of the body. c) a fault, corrupt place in a text. d) injury, harm, ravage. e) pernicious teaching.

הַפְּנִי pl. הַפְּנִי rt. פ. m. a line, letter, character; הַפְּנִי הַפְּנִי a straight line; הַפְּנִי הַפְּנִי the meridian line; הַפְּנִי הַפְּנִי the reader of my lines. Gram. the four הַפְּנִי lines are = הַפְּנִי written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-vowel sound, = הַפְּנִי over a letter to mark a still slighter pronunciation, הַפְּנִי a slanting line below means that the voice is to be dropped, הַפְּנִי above, that the sound is to be sustained.

הַפְּנִי rt. פ. m. delineation.

הַפְּנִי dimin. of הַפְּנִי m. a small line.

הַפְּנִי rt. פ. f. an arrow-head, wound made by an arrow.

הַפְּנִי Pers. m. red vitriol, copperas water.

הַפְּנִי f. Syria; הַפְּנִי הַפְּנִי Farther Syria i.e. Mesopotamia and Assyria, הַפְּנִי הַפְּנִי Nearer Syria viz. Palestine and the region north of the Euphrates. Hence are derived the three following words and verb הַפְּנִי:

הַפְּנִי and הַפְּנִי unusual spellings of הַפְּנִי.

ܘܚܘܝܐ from ܘܚܘܝܐ. adv. Syriac, in Syriac; ܘܚܘܝܐ the same; ܘܚܘܝܐ ܘܚܘܝܐ ܘܚܘܝܐ he did not know Syriac.

ܘܚܘܝܐ, ܘܚܘܝܐ from ܘܚܘܝܐ. a) a Syrian, Palestinian; ܘܚܘܝܐ ܘܚܘܝܐ ܘܚܘܝܐ Chaldaeans i.e. ancient Syrians; ܘܚܘܝܐ the translation of the Syrians = the Syriac version. b) Syriac; ܘܚܘܝܐ ܘܚܘܝܐ the Syriac or Mesopotamian language and ܘܚܘܝܐ ܘܚܘܝܐ Palestinian Syriac. c) in the Lexx. f. the storax of Damascus.

ܘܚܘܝܐ from ܘܚܘܝܐ. f. the Syriac language, Syriac letters, Syriac faith.

ܘܚܘܝܐ Pers. colchicum autumnale, meadow saffron.

ܘܚܘܝܐ from ܘܚܘܝܐ. m. castration, mutilation.

ܘܚܘܝܐ pl. ܘܚܘܝܐ rt. ܘܚܘܝܐ. m. a branch, subdivision, ramification; gram. a conjugation, paradigm.

ܘܚܘܝܐ rt. ܘܚܘܝܐ. gram. of or belonging to a conjugation.

ܘܚܘܝܐ, ܘܚܘܝܐ pl. ܘܚܘܝܐ rt. ܘܚܘܝܐ. f. a sip, draught.

ܘܚܘܝܐ rt. ܘܚܘܝܐ. m. evacuation; privation, bereavement; voluntary poverty, renunciation esp. used of our Lord with reference to Phil. ii. 7.

ܘܚܘܝܐ pl. ܘܚܘܝܐ f. steam, smell, savour esp. of the fat of a sacrifice, a holocaust; ܘܚܘܝܐ a sweet savour; ܘܚܘܝܐ ܘܚܘܝܐ ܘܚܘܝܐ the smell from the fire rises up like spice; ܘܚܘܝܐ ܘܚܘܝܐ ܘܚܘܝܐ the holocausts which the heathen offered to idols. Rarely an evil smell.

ܘܚܘܝܐ, ܘܚܘܝܐ from ܘܚܘܝܐ. savoury.

ܘܚܘܝܐ rt. ܘܚܘܝܐ. m. covering, protection; Jac. = Nest. ܘܚܘܝܐ compline, because at that service Ps. xc. 1, He that dwelleth ܘܚܘܝܐ in the secret place of the Most High, was recited.

ܘܚܘܝܐ, ܘܚܘܝܐ from ܘܚܘܝܐ. m. a foundation, base; firmness, stability, constancy; taking root.

ܘܚܘܝܐ PAEL ܘܚܘܝܐ to make thin, rarefy. DERIVATIVES, ܘܚܘܝܐ, ܘܚܘܝܐ, ܘܚܘܝܐ.

ܘܚܘܝܐ and ܘܚܘܝܐ fut. ܘܚܘܝܐ, act. part. ܘܚܘܝܐ, ܘܚܘܝܐ, pass. part. ܘܚܘܝܐ, ܘܚܘܝܐ. a) to bathe, wash oneself; metaph. to be purified by baptism, baptized; ܘܚܘܝܐ ܘܚܘܝܐ she went down to bathe in the river; ܘܚܘܝܐ ܘܚܘܝܐ his heart was pure; ܘܚܘܝܐ ܘܚܘܝܐ that he may believe and be baptized. b) to swim, float; ܘܚܘܝܐ ܘܚܘܝܐ as long as a man swims vigorously in this sea; ܘܚܘܝܐ m. and ܘܚܘܝܐ f. creatures that swim; ܘܚܘܝܐ ܘܚܘܝܐ the bird floats in the air; ܘܚܘܝܐ ܘܚܘܝܐ human souls float above the tumult of earthly affairs; ܘܚܘܝܐ ܘܚܘܝܐ swimming in blood. c) to creep, spread as leprosy, poison, plants; ܘܚܘܝܐ ܘܚܘܝܐ thyme. d) to overspread, overrun, stray, roam; ܘܚܘܝܐ ܘܚܘܝܐ they overspread the country and settled in it. ETHPE.

ܘܚܘܝܐ to be washed. PA. ܘܚܘܝܐ trans. to wash, purify; ܘܚܘܝܐ ܘܚܘܝܐ washed by the Holy Spirit. ETHPA. ܘܚܘܝܐ to be washed. APH. ܘܚܘܝܐ trans. to wash, bathe; to allow or admit to bathe; ܘܚܘܝܐ ܘܚܘܝܐ he washed them in water; ܘܚܘܝܐ ܘܚܘܝܐ she bathed her children; ܘܚܘܝܐ ܘܚܘܝܐ he would have imbrued his hands in blood; ܘܚܘܝܐ ܘܚܘܝܐ he made me float through flame, dragged me through fire. DERIVATIVES, ܘܚܘܝܐ, ܘܚܘܝܐ, ܘܚܘܝܐ, ܘܚܘܝܐ, ܘܚܘܝܐ, ܘܚܘܝܐ, ܘܚܘܝܐ, ܘܚܘܝܐ.

ܘܚܘܝܐ rt. ܘܚܘܝܐ. m. swimming; ܘܚܘܝܐ ܘܚܘܝܐ a swimming-bath; ܘܚܘܝܐ ܘܚܘܝܐ they swam over the river; ܘܚܘܝܐ ܘܚܘܝܐ those who cannot swim.

ܘܚܘܝܐ pl. ܘܚܘܝܐ rt. ܘܚܘܝܐ. m. a destroyer; ܘܚܘܝܐ ܘܚܘܝܐ they who trouble me; ܘܚܘܝܐ ܘܚܘܝܐ Christ is the destroyer of death and corruption. Gram. negative.

ܘܚܘܝܐ rt. ܘܚܘܝܐ. f. a) a covering. b) overthrow.

ܘܚܘܝܐ rt. ܘܚܘܝܐ. m. a vagrant, vagabond.

ܘܚܘܝܐ rt. ܘܚܘܝܐ. f. mendicancy, vagrancy.

ܘܚܘܝܐ pl. ܘܚܘܝܐ rt. ܘܚܘܝܐ. f. washing, ablution. Cf. ܘܚܘܝܐ.

س m. a) = س, a codex, copy of a book.
b) rt. س. fineness, transparency.

س PEAL and س PAEL; see under س.

س, س rt. س. a swimmer, diver;
س and س swimming
creatures, fish, &c.; س a sweet-
smelling plant, perh. wild thyme.

س rt. س. m. washing, swimming.

س, س, س rt. س. fine, subtle,
transparent; liquid, fluid; loosely woven as
cloth; س fluid bodies; س
س transparent wings.

س rt. س. tenuity, subtlety, trans-
parency of air; phosphorescent putrefaction.

س rt. س. f. overthrow, destruction.

س rt. س. f. gangrene, cancer.

س fut. س, act. part. س, س.
to press together, tie tightly. ETHPE. س
to be pressed hard. DERIVATIVES, س,
س.

س m. and س f. rt. س. com-
pression, tying tightly together.

س f. a good complexion, beautiful
natural colour.

س fut. س, act. part. س, س,
pass. part. س, س. to thrust, throw,
cast or pull down; to overturn, overthrow,
demolish; to defeat; to dethrone; س
س they thrust with their
sides and their shoulders; س
س he pulled down the altar;
س س he thrust him down a pit and killed him;
س an arrow laid him low; س
س thou hast brought me very low;
س God overthrew the
deceitful Persians. Pass. part. overthrown,
ruined, prostrate; thrust down, degraded;
س I am lying in bed; س
س thrust down from authority.
ETHPE. س and ETHPA. س to be
thrust or cast down, to be ruined, overthrown,
defeated; to be outcast, rejected; often with
س to be cast down and fall; س
س the wicked is thrust down in
his evil-doing; س the
fortress and its wall were ruined; س

س his throne is overthrown; س
س the error of poly-
theism had been overthrown. PAEL س to
utterly defeat, destroy, overthrow, ruin; to
degrade, to thrust off or away; to urge,
compel; س He hath
put down the mighty from their seats; س
س ruined cities; س ruins. DE-
RIVATIVES, س, س, س,
س, س, س, س, س.

س pl. س, rt. س. m. a)
a course of stones or wood. b) reversion.

س pl. س a locust in the grub stage
or the larval casing of a locust-grub.

س fut. س, act. part. س, س. to go
round begging. PA. س to beg, be a beggar.
DERIVATIVES, س, س, س,
س, س.

س rt. س. m. a) vagrancy. b) peddling.

س or س pl. س rt. س. f. a
walled enclosure, a palace.

س pl. س rt. س. f. a cloth or rag
for grooming horses. b) a bath, laver often
used of baptism, e.g. س the holy
laver.

س fut. س, act. part. س. to turn aside,
turn in with س or س; to depart from sin, from
godliness; س س he had turned aside
to see; س س he turned in
thither to eat; س لا س
to turn aside neither to the right hand nor to
the left; س س from the way;
س from the way of truth; س
س ye have turned aside from my com-
mands. ETHPE. س to be led aside;
س س a stupid man is easily
led aside by words. APH. س a) trans. to
turn, turn aside, make to turn; to take or
carry aside; س into the way; س
س from the way; س the heart; س
س he perverted his mind to evil; س
س he turns us aside from mono-
theism. b) intrans. to turn aside, go astray,
lapse, apostatize; س
س he parted from them and went to Armenia;

אָפּגאַנג *Adam went wrong and rebelled;* with אָפּגאַנג *to separate oneself from the Church.* ETTAPH. אָפּגאַנג *to be turned away.* DERIVATIVES, אָפּגאַנג, אָפּגאַנג, אָפּגאַנג.

אָפּגאַנג usually אָפּגאַנג pl. אָפּגאַנג *stadion, a course, place of contest, arena.*

אָפּגאַנג = אָפּגאַנג.

אָפּגאַנג, אָפּגאַנג, and אָפּגאַנג *στάχυς, Spica Virginis; the sign of the zodiac Virgo.*

אָפּגאַנג; see אָפּגאַנג.

אָפּגאַנג; see אָפּגאַנג.

אָפּגאַנג and אָפּגאַנג pl. אָפּגאַנג m. *stabularius, groom; אָפּגאַנג אָפּגאַנג superintendent of the imperial stables.*

אָפּגאַנג for אָפּגאַנג = אָפּגאַנג.

אָפּגאַנג pl. of אָפּגאַנג.

אָפּגאַנג pl. אָפּגאַנג *a stoic.*

אָפּגאַנג pl. אָפּגאַנג m. *a baby-boy, an infant.*

אָפּגאַנג *στοιχεία, the elements.*

אָפּגאַנג pl. אָפּגאַנג *elementary, primary* as the particles אָ, ו, י, ד.

אָפּגאַנג, אָפּגאַנג *elementary, primary.*

אָפּגאַנג and אָפּגאַנג *στάμεν καλῶς, Jac. Malabar. stand ye aright, the deacon's cry to the congregation.*

אָפּגאַנג for אָפּגאַנג *a pillar.*

אָפּגאַנג Ar. *a butcher's knife.*

אָפּגאַנג pl. the same with Ribui; *σάτυρος, a satyr.*

אָפּגאַנג rt. אָפּגאַנג m. *declination, deflection.*

אָפּגאַנג pl. אָפּגאַנג *στίχος, a verse esp. a verse of the Bible.*

אָפּגאַנג or אָפּגאַנג also אָפּגאַנג, אָפּגאַנג, אָפּגאַנג, אָפּגאַנג *στήλη -as, a post, slab, column, statue.*

אָפּגאַנג pl. אָפּגאַנג rt. אָפּגאַנג f. *a narrow leathern pouch or bottle.* Cf. אָפּגאַנג.

אָפּגאַנג and אָפּגאַנג pl. אָפּגאַנג *στιχηρόν -ά, a verse of a hymn.*

אָפּגאַנג denom. verb Pael conj. from אָפּגאַנג *to robe, clothe.*

אָפּגאַנג, אָפּגאַנג, and אָפּגאַנג different spellings of אָפּגאַנג.

אָפּגאַנג fut. אָפּגאַנג, act. part. אָפּגאַנג, pass. part. אָפּגאַנג; also PAEL אָפּגאַנג. *to close, bind, restrain, shackle; אָפּגאַנג אָפּגאַנג stop his lying mouth; אָפּגאַנג אָפּגאַנג my mind bound by love.* Gram. *to draw a line round points to signify a mistake; אָפּגאַנג אָפּגאַנג אָפּגאַנג circumscribed points and those which are put instead of them; אָפּגאַנג אָפּגאַנג annotations which he had not well corrected.* ETHPA. אָפּגאַנג *to be closed, stopped, restrained, shackled; אָפּגאַנג אָפּגאַנג that the hole be closed with a heap of stones.* DERIVATIVES, אָפּגאַנג, אָפּגאַנג.

אָפּגאַנג m. *στόμωμα, steel, a steel edge.*

אָפּגאַנג pl. אָפּגאַנג pl. אָפּגאַנג f. *σταμνάριον, a small wine-skin or bottle.*

אָפּגאַנג m. *an adversary* often in the O. T.; אָפּגאַנג אָפּגאַנג אָפּגאַנג *the angel of the Lord stood in the way to be an adversary to Balaam; אָפּגאַנג אָפּגאַנג he was an adversary to Israel. The Adversary, Satan O. T. and N. T.*

אָפּגאַנג, אָפּגאַנג from אָפּגאַנג. *satanic, of Satan; אָפּגאַנג אָפּגאַנג satanic agency.*

אָפּגאַנג, אָפּגאַנג or אָפּגאַנג *στάσις, sedition.*

אָפּגאַנג *seditionous.*

אָפּגאַנג PAEL אָפּגאַנג *to cut, scarify, to puncture* sycamore fruit. ETHPA. אָפּגאַנג *to be cut, scarified.* DERIVATIVES, אָפּגאַנג, אָפּגאַנג.

אָפּגאַנג rt. אָפּגאַנג m. *scratching open, scarification.*

אָפּגאַנג and אָפּגאַנג f. *στακτή, oil of myrrh.* אָפּגאַנג *to write, write down.*

אָפּגאַנג denom. verb Pael conj. from אָפּגאַנג. *to cut in two; to turn aside, avoid.* ETHPA. אָפּגאַנג *to have divisions, to dispute.* APH. אָפּגאַנג *to lay on, ascribe undeservedly.*

אָפּגאַנג, אָפּגאַנג pl. אָפּגאַנג m. *the side of animate and of inanimate objects; אָפּגאַנג אָפּגאַנג on each side of him; אָפּגאַנג אָפּגאַנג the four sides of it; אָפּגאַנג אָפּגאַנג Christ's side was torn by the lance.*

Adverbial and prepositional uses: אָפּגאַנג and

هـ besides, beyond, except, without; هـ besides those; هـ other than this; هـ outside the law, lawlessly; هـ without fear, safely; هـ without wrath; هـ beside, near by; هـ he built an inn by the side of the church; — هـ on one side—on the other side; هـ besides, beyond; هـ other; هـ on one side, apart; هـ apart, aside, on one side; هـ each to his own way; هـ by its side; هـ on every side. DERIVATIVES, verb هـ, هـ.

هـ for words beginning thus, see هـ.

هـ stratum, a road; cf. هـ.

هـ pl. هـ, هـ m. στρατηγός, a commander, general oftener هـ.

هـ and هـ pl. هـ m. στρατιώτης, a soldier.

هـ, هـ, and هـ m. στρατηλάτης, a commander, general.

هـ στρατιά -ās, an army.

هـ from هـ. at or from the side, lateral; هـ cross and side winds.

هـ and هـ σρηνία, luxury, lasciviousness.

هـ and هـ pl. هـ m. σατράπης, a satrap, governor.

هـ and هـ pl. هـ f. a satrapy.

هـ or هـ perh. abbrev. from σείρα. a section of a chapter.

هـ m. pl. هـ f. pl. rt. هـ. white hairs.

هـ f. Σίβυλλα, a sybil.

هـ pl. هـ rt. هـ f. old age.

هـ Pael conj. of هـ.

هـ pl. هـ rt. هـ f. nourishment, food, provisions.

هـ pl. هـ rt. هـ m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; هـ the repairing of our ruin; هـ my sins have separated me from Thy grace.

هـ, هـ, and هـ pl. هـ m. σιγίλλιον, a seal, imperial diploma or letters patent, a state letter or document; هـ royal letters of exemption from taxes.

هـ pl. هـ m. a) some tree. b) a cave, cavern, mountain side or ridge.

هـ pl. هـ rt. هـ f. an enclosure, stronghold, fold, mandra, monastic precincts.

هـ m. lime, plaster, any material except mud used for daubing buildings.

هـ from هـ m. a plasterer; seller of lime or cement.

هـ rt. هـ m. a repairer, builder up.

هـ rt. هـ f. combustion.

هـ, هـ pl. هـ rt. هـ a) an author, writer. b) one who ordains, consecrates. c) a founder. d) a legislator; an umpire. e) a depositor, owner of goods deposited. f) gram. positive, affirmative, an affirmative proposition; hypothetical, an hypothesis; also هـ the ablative case.

هـ pl. هـ rt. هـ f. a) authorship, composition, style; a treatise, book; هـ the book he composed. b) هـ legislation, lawgiving. c) هـ adoption. d) gram. affirmation.

هـ rt. هـ f. destruction, disappearance.

هـ, هـ rt. هـ breathing; smelling; هـ the sense of smell.

هـ rt. هـ f. smelling.

هـ pl. هـ rt. هـ a swimmer, diver.

هـ pl. هـ m. a shrub.

هـ Pael conj. of هـ.

هـ a) Pers. m. a span. b) a kind of tumour.

هـ = هـ; see above.

هـ situla, a bucket.

هـ Pael conj. of هـ.

هـ dialect weak, feeble.

هـ m. a water-pipe, runnel, ditch. Cf. هـ.

ܘܨܬܝܢܝܘܬܐ or ܘܨܬܝܢܝܘܬܐ *silentarius* an official of the Byzantine court, a councillor.

ܘܨܬܝܢܝܘܬܐ *poor, base.*

ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ m. ܘܨܬܝܢܝܘܬܐ, a channel, gutter, drain, pipe, tube; duct; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ a house with neither door nor gutters; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the intestines.

ܘܨܬܝܢܝܘܬܐ and pl. ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ -as, a latrine, privy. Cf. ܘܨܬܝܢܝܘܬܐ.

ܘܨܬܝܢܝܘܬܐ f. ܘܨܬܝܢܝܘܬܐ -ia, a loaf made from spring wheat.

ܘܨܬܝܢܝܘܬܐ and ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ and ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ, a chronological list, table, schedule.

ܘܨܬܝܢܝܘܬܐ, ܘܨܬܝܢܝܘܬܐ' from the preceding. in the form of a column or page.

ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ, seat, throne.

ܘܨܬܝܢܝܘܬܐ imper. of verb ܘܨܬܝܢܝܘܬܐ.

ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ rt. ܘܨܬܝܢܝܘܬܐ m. 1) laying down, setting: a) planting, transplanting; a plantation. b) propounding; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the setting forth of a parable. c) the composing, settling e.g. of canons, enactment; drawing up in writing. 2) that which is laid down: a) a proposition, statement, symbol, creed; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the foundation of their teaching; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ writings of the Fathers; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the statement of the faith made at Nicea, the creed drawn up at Nicea; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ whoso sets forth another creed. b) a portion, allowance of food. c) a faggot. d) position, situation, place; a reservoir, conduit. e) gram. ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the placing of points but usually ellipt. points, vowel points, plural points; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ points written in red ink. Also ܘܨܬܝܢܝܘܬܐ, ܘܨܬܝܢܝܘܬܐ or ܘܨܬܝܢܝܘܬܐ a preposition. With other nouns: ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ and ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ or ܘܨܬܝܢܝܘܬܐ the laying on of hands, ordination ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ to the diaconate, ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ to the priesthood; consecration of a bishop, a patriarch; a prayer said at the consecration of a bishop; ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ kneeling, a genuflection; the name of one of

the Whitsunday services; ܘܨܬܝܢܝܘܬܐ *legislation*; ܘܨܬܝܢܝܘܬܐ *stirrups.*

ܘܨܬܝܢܝܘܬܐ dimin. of ܘܨܬܝܢܝܘܬܐ m. a little book, a tract.

ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ rt. ܘܨܬܝܢܝܘܬܐ f. a setting forth; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the sheaf-bread; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ adoption of sons; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the enacting of laws; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ a settling of boundaries.

ܘܨܬܝܢܝܘܬܐ, ܘܨܬܝܢܝܘܬܐ rt. ܘܨܬܝܢܝܘܬܐ assumed, supposed, hypothetical; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the lunar months are natural, not hypothetical.

ܘܨܬܝܢܝܘܬܐ; see under ܘܨܬܝܢܝܘܬܐ.

ܘܨܬܝܢܝܘܬܐ or ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ or ܘܨܬܝܢܝܘܬܐ m. ܘܨܬܝܢܝܘܬܐ, a sign, token, point, indication; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ a sign of wrath; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ his words were taken down in shorthand; a milestone; chiromancy.

ܘܨܬܝܢܝܘܬܐ sup. ܘܨܬܝܢܝܘܬܐ

ܘܨܬܝܢܝܘܬܐ, ܘܨܬܝܢܝܘܬܐ m. the moon; *Sin*, the moon-god of the Chaldaeans; chem. *silver.*

ܘܨܬܝܢܝܘܬܐ, ܘܨܬܝܢܝܘܬܐ m. mud, mire, filth; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the mire of the streets; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ muddy springs; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the filth of sin.

ܘܨܬܝܢܝܘܬܐ, ܘܨܬܝܢܝܘܬܐ *miry.*

ܘܨܬܝܢܝܘܬܐ *Sinai*; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ *Mount Sinai*; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the wilderness of Sinai. DERIVATIVE, ܘܨܬܝܢܝܘܬܐ.

ܘܨܬܝܢܝܘܬܐ, ܘܨܬܝܢܝܘܬܐ 1) *Sinaitic.* 2) *Sinite*, Gen. x. 17. 3) *Chinese.*

ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ a half-drachma.

ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ whetstone.

ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ m. a) a vine-shoot. b) ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ clusters of dates.

ܘܨܬܝܢܝܘܬܐ and ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ f. a row, series, company; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ the company of the just.

ܘܨܬܝܢܝܘܬܐ, ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ, ܘܨܬܝܢܝܘܬܐ rt. ܘܨܬܝܢܝܘܬܐ f. a) succour. b) a troop, band, company, choir; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ his retinue, his companions; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ in bands, by troops; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ they went forth in one band; ܘܨܬܝܢܝܘܬܐ ܘܨܬܝܢܝܘܬܐ a band of monks.

ܘܨܬܝܢܝܘܬܐ rt. ܘܨܬܝܢܝܘܬܐ adv. in troops, in companies.

ܘܨܬܝܢܝܘܬܐ pl. ܘܨܬܝܢܝܘܬܐ m. a sword, a blade;

שׁוּבָה his destroying sword; שׁוּבָה death by the sword.

שׁוּבָה rt. שׁוּבָה. m. slaughter, destruction.

שׁוּבָה also שׁוּבָה, שׁוּבָה, שׁוּבָה &c. σηπία, cuttle-fish, squid; also a kind of crab; also sea-foam.

שׁוּבָה m. a) dimin. of שׁוּבָה. a small sword-blade. b) σίφων, a waterspout, a tempest; a trough between surging billows.

שׁוּבָה chaff.

שׁוּבָה rt. שׁוּבָה. m. breathing.

שׁוּבָה pl. שׁוּבָה or שׁוּבָה — sicarius, an assassin, bandit.

שׁוּבָה pl. שׁוּבָה m. σήκωμα, amount, computation, era; metre; שׁוּבָה according to the Grecian era; שׁוּבָה וְשׁוּבָה dating from the Hejra. DERIVATIVES, verb שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה.

שׁוּבָה, שׁוּבָה pl. שׁוּבָה m. σίκλος, the Hebrew shekel; שׁוּבָה שׁוּבָה שׁוּבָה a shekel weighs two drachmas. Cf. שׁוּבָה.

שׁוּבָה or שׁוּבָה secretum, the emperor's or patriarch's privy chamber.

שׁוּבָה, שׁוּבָה French sire, sir. For שׁוּבָה see שׁוּבָה.

שׁוּבָה or שׁוּבָה pl. שׁוּבָה, שׁוּבָה m. a) σειρά, a cord, twist, plait, line; a small chain, chain armour; a thong, shoe-lace; the thread of a loom; שׁוּבָה weave a plait; שׁוּבָה שׁוּבָה they were caught in the toils; שׁוּבָה שׁוּבָה cords of sin. b) pickled fish. c) fine dust. d) a fine web.

שׁוּבָה pl. שׁוּבָה, שׁוּבָה usually f. Σειρήν, a siren; a singing-bird; a screech-owl; a demon shaped like a woman and preying on the dead.

שׁוּבָה, שׁוּבָה m. σιρικόν -ia, minium, red lead, a red pigment.

שׁוּבָה pl. of שׁוּבָה.

שׁוּבָה Pers. arsenic.

שׁוּבָה PAEL שׁוּבָה to nail, fix nails in; שׁוּבָה שׁוּבָה tablets nailed on the wall. ETHPA. שׁוּבָה to be nailed, held with nails; שׁוּבָה שׁוּבָה my hands and feet were

nailed. DERIVATIVES, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה.

שׁוּבָה pl. שׁוּבָה rt. שׁוּבָה. m. a) end, bound, limit, extreme; with שׁוּבָה or שׁוּבָה to be at an end, be finished; שׁוּבָה שׁוּבָה extreme misery; שׁוּבָה שׁוּבָה it has no end, is innumerable; שׁוּבָה שׁוּבָה he has nothing at all. b) sum, summing-up, total; שׁוּבָה שׁוּבָה the sum of his years; שׁוּבָה שׁוּבָה the end of the matter in its summing up. With preps. and ellipt. שׁוּבָה, שׁוּבָה and שׁוּבָה in short, briefly, etcetera; שׁוּבָה to the point that . . ., to such an extreme; שׁוּבָה שׁוּבָה the whole, entire, שׁוּבָה שׁוּבָה the entire city; שׁוּבָה שׁוּבָה they gave themselves over entirely to evil; שׁוּבָה שׁוּבָה exceedingly, transcendently. שׁוּבָה and שׁוּבָה not at all, by no means, in no wise, ever, never; שׁוּבָה שׁוּבָה we made no mention at all of this name; שׁוּבָה שׁוּבָה he would in no wise obey; שׁוּבָה שׁוּבָה without changing colour at all; שׁוּבָה שׁוּבָה not in any way, entirely not; שׁוּבָה שׁוּבָה unending, endless, innumerable, never-ceasing.

שׁוּבָה PAEL שׁוּבָה to wait for, look for, expect; to lie in wait; שׁוּבָה שׁוּבָה wait for me till the feast; שׁוּבָה שׁוּבָה all they who wait in His hope; שׁוּבָה שׁוּבָה the evil man lies in wait for the righteous. ETHPA. שׁוּבָה to be awaited, expected; שׁוּבָה שׁוּבָה he was vexed that he had not been waited for; שׁוּבָה שׁוּבָה the things expected; שׁוּבָה שׁוּבָה evening was drawing near; שׁוּבָה שׁוּבָה Christ is He who is looked for. DERIVATIVES, שׁוּבָה, שׁוּבָה, שׁוּבָה, שׁוּבָה.

שׁוּבָה pl. of שׁוּבָה.

שׁוּבָה rt. שׁוּבָה. adv. generally, in entirety.

שׁוּבָה pl. שׁוּבָה m. a money-changer.

שׁוּבָה pl. שׁוּבָה usually שׁוּבָה שׁוּבָה σχολή, a school; שׁוּבָה שׁוּבָה a school-fellow.

שׁוּבָה, שׁוּבָה, and שׁוּבָה a scholar; f. a kind of hymn.

שׁוּבָה, שׁוּבָה, and שׁוּבָה pl. שׁוּבָה, שׁוּבָה, שׁוּבָה.

ܘܪܺܢܺܝܺܐ m. σχολιον, a scholion, note, comment, gloss; enlightenment; ܐܺܘܺܟܺܠܺܝܺܢܺܐ : ܐܺܘܺܟܺܠܺܝܺܢܺܐ : note on Genesis iv. 7.

ܘܪܺܢܺܝܺܐ pl. m. laborious.

ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ pl. ܺܠܺ and ܘܪܺܢܺܝܺܐ m. σχολαστικϽς, a scholar, a schoolmaster; a pleader, advocate.

ܘܪܺܢܺܝܺܐ f. advocateship.

ܘܪܺܢܺܝܺܐ rt. ܘܪܺܢܺܝܺܐ. understanding, intelligent, prudent, capable; ܘܪܺܢܺܝܺܐ without understanding.

ܘܪܺܢܺܝܺܐ rt. ܘܪܺܢܺܝܺܐ. adv. intelligently.

ܘܪܺܢܺܝܺܐ rt. ܘܪܺܢܺܝܺܐ. f. understanding, intelligence.

ܘܪܺܢܺܝܺܐ = ܘܪܺܢܺܝܺܐ and ܘܪܺܢܺܝܺܐ.

ܘܪܺܢܺܝܺܐ Pael conj. of ܘܪܺܢܺܝܺܐ.

ܘܪܺܢܺܝܺܐ rt. ܘܪܺܢܺܝܺܐ. last, final.

ܘܪܺܢܺܝܺܐ m. pl. ܘܪܺܢܺܝܺܐ, memoranda tablets.

ܘܪܺܢܺܝܺܐ pl. ܘܪܺܢܺܝܺܐ rarely ܘܪܺܢܺܝܺܐ f. a knife, dagger.

ܘܪܺܢܺܝܺܐ m. a) ܘܪܺܢܺܝܺܐ -ov, mastich, the mastich-tree, pistacia lentiscus. b) ܘܪܺܢܺܝܺܐ, an aromatic rush.

ܘܪܺܢܺܝܺܐ rt. ܘܪܺܢܺܝܺܐ. f. stopping the ears, shutting the window.

ܘܪܺܢܺܝܺܐ act. part. ܘܪܺܢܺܝܺܐ. to be stupid or foolish, to act foolishly, stupidly. ETHPE. to be known, understood; ܘܪܺܢܺܝܺܐ ܘܪܺܢܺܝܺܐ ܘܪܺܢܺܝܺܐ the Lord is known by His creation. PAEL ܘܪܺܢܺܝܺܐ a) to make to understand, explain with ܘܪܺܢܺܝܺܐ; to advise; to signify; ܘܪܺܢܺܝܺܐ ܘܪܺܢܺܝܺܐ make this man to understand this vision; ܘܪܺܢܺܝܺܐ ܘܪܺܢܺܝܺܐ what is the meaning of the name? ܘܪܺܢܺܝܺܐ ܘܪܺܢܺܝܺܐ being admonished. b) to make foolish or stupid. ETHPA. to inspect, consider closely; to be capable, understanding; to understand, perceive, recognize; ܘܪܺܢܺܝܺܐ ܘܪܺܢܺܝܺܐ my servant deals wisely; ܘܪܺܢܺܝܺܐ ܘܪܺܢܺܝܺܐ lest they should perceive in their heart; ܘܪܺܢܺܝܺܐ ܘܪܺܢܺܝܺܐ they did not understand what he said; ܘܪܺܢܺܝܺܐ senseless. APH. ܘܪܺܢܺܝܺܐ intrans. a) to act foolishly or perversely, to play the fool. b) to go astray,

mistake; ܘܪܺܢܺܝܺܐ let any one not mistake if he read. trans. c) to offend, cause to fall; to be offensive, injure with ܘܪܺܢܺܝܺܐ; ܘܪܺܢܺܝܺܐ if thy brother have done thee wrong. ETHTAPH. to be committed as a sin, a transgression. DERIVATIVES, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ.

ܘܪܺܢܺܝܺܐ or ܘܪܺܢܺܝܺܐ pl. m. ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ pl. f. ܘܪܺܢܺܝܺܐ rt. ܘܪܺܢܺܝܺܐ. stupid, foolish, void of understanding; a foolish person, fool; ܘܪܺܢܺܝܺܐ a foolish man; ܘܪܺܢܺܝܺܐ it is foolish to suppose this.

ܘܪܺܢܺܝܺܐ rt. ܘܪܺܢܺܝܺܐ. m. stupidity.

ܘܪܺܢܺܝܺܐ rt. ܘܪܺܢܺܝܺܐ. adv. stupidly, foolishly.

ܘܪܺܢܺܝܺܐ pl. ܘܪܺܢܺܝܺܐ rt. ܘܪܺܢܺܝܺܐ. f. folly, transgression, evil-doing, offence; ܘܪܺܢܺܝܺܐ innocent, innocently; ܘܪܺܢܺܝܺܐ want of reason, senselessness, folly.

ܘܪܺܢܺܝܺܐ denom. verb Pael conj. from ܘܪܺܢܺܝܺܐ ܘܪܺܢܺܝܺܐ a) to form, shape, draw, delineate; ܘܪܺܢܺܝܺܐ the figure we have drawn out; pass. part. ܘܪܺܢܺܝܺܐ, figured, formed, shaped; ܘܪܺܢܺܝܺܐ an unformed mind. b) to transform, put on, pretend, assume; to attribute; ܘܪܺܢܺܝܺܐ wolves assuming lambs' garments. ETHPA. ܘܪܺܢܺܝܺܐ a) to be formed, conformed, take shape or form; ܘܪܺܢܺܝܺܐ assuming the form of angels of righteousness; ܘܪܺܢܺܝܺܐ pig-iron. b) to feign, pretend, deceive; ܘܪܺܢܺܝܺܐ they feign to obey the scriptures. DERIVATIVES, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ, ܘܪܺܢܺܝܺܐ.

ܘܪܺܢܺܝܺܐ probable root of following. MAPHEL ܘܪܺܢܺܝܺܐ to make poor, to weaken, reduce to poverty, pretend to be poor often opp. ܘܪܺܢܺܝܺܐ to enrich, give oneself out as rich; ܘܪܺܢܺܝܺܐ the Lord maketh poor and maketh rich; ܘܪܺܢܺܝܺܐ He emptied Himself and made Himself poor. ETHMAPHAL ܘܪܺܢܺܝܺܐ to grow poor or weak; to be impoverished, impaired, deprived of; ܘܪܺܢܺܝܺܐ the rich were im-

poverty and hungered; **لَا تَقْدِرُ عَلَيْهِمْ مَخْلُوقًا** He who makes all rich suffers no diminution; **قَدْرًا** the measure is lessened. DERIVATIVES, **مَخْلُوقًا**, **مَخْلُوقًا**, **مَخْلُوقًا**.

مَخْلُوقًا rt. **مَخْلُوقًا** adv. finally.

مَخْلُوقًا Pers. oxymel, a mixture of vinegar and honey.

مَخْلُوقًا rt. **مَخْلُوقًا** final; **مَخْلُوقًا** the extremities.

مَخْلُوقًا rt. **مَخْلُوقًا** f. conclusion; **مَخْلُوقًا** the final conclusion.

مَخْلُوقًا fut. **مَخْلُوقًا**, act. part. **مَخْلُوقًا**, pass. part. **مَخْلُوقًا**, **مَخْلُوقًا**, **مَخْلُوقًا** to shut, stop; to stop up, fill up, block as **مَخْلُوقًا** the way, **مَخْلُوقًا** a spring, **مَخْلُوقًا** a valley, **مَخْلُوقًا** the mouth, **مَخْلُوقًا** a breach, **مَخْلُوقًا** the door; **مَخْلُوقًا** shut your mouth; **مَخْلُوقًا** ears stopped with wax; **مَخْلُوقًا** stones set in the entrances of tombs. ETHPE. **مَخْلُوقًا** to be shut, stopped, repaired, silenced; **مَخْلُوقًا** it was shut in their faces; **مَخْلُوقًا** Zion was silent. PA. **مَخْلُوقًا** to shut up closely, to shut up, block or stop especially of the ears and mouth. Ellipt. **مَخْلُوقًا** they shut the door upon him, bolted him in. Also to set close together; to fence off. ETHPA. **مَخْلُوقًا** to be stopped, shut fast, barred in. DERIVATIVES, **مَخْلُوقًا**, **مَخْلُوقًا**, **مَخْلُوقًا**.

مَخْلُوقًا pl. **مَخْلُوقًا** rt. **مَخْلُوقًا** f. a round shield, a buckler, target.

مَخْلُوقًا pl. **مَخْلُوقًا** rt. **مَخْلُوقًا** m. a stopping, stoppage, obstacle, interposition; esp. an obstruction in the liver; a barrier, dam, mole.

مَخْلُوقًا pl. **مَخْلُوقًا** rt. **مَخْلُوقًا** f. a pin, peg, pole, stake, nail, wedge, splinter; **مَخْلُوقًا** iron teeth, stakes or nails; **مَخْلُوقًا** a ploughshare often ellipt.; **مَخْلُوقًا** some part of a die for coining.

مَخْلُوقًا pass. part. **مَخْلُوقًا** but cf. **مَخْلُوقًا** below. to despise, reject. ETHPE. **مَخْلُوقًا** to be rejected, thrown away; **مَخْلُوقًا** they shall be rejected as water that is poured away. PAEL **مَخْلُوقًا** to reject (rare).

APH. **مَخْلُوقًا** to reject, refuse, abhor, cast away, despise; **مَخْلُوقًا** the stone which the builders refused; **مَخْلُوقًا** Thou dost not despise aught. Pass. part. **مَخْلُوقًا**, **مَخْلُوقًا** despised, rejected, reprobate, profane; an abomination; **مَخْلُوقًا** rejected amongst the nations; **مَخْلُوقًا** hewn down as worthless shoots; **مَخْلُوقًا** an abominable marriage i.e. within prohibited degrees. ETHTAPH. **مَخْلُوقًا** to be rejected. DERIVATIVES, **مَخْلُوقًا** or **مَخْلُوقًا**, **مَخْلُوقًا**, **مَخْلُوقًا**, **مَخْلُوقًا**, **مَخْلُوقًا**, **مَخْلُوقًا**, **مَخْلُوقًا**.

مَخْلُوقًا and **مَخْلُوقًا** pl. **مَخْلُوقًا** com. gen. a basket.

مَخْلُوقًا f. the back hair.

مَخْلُوقًا f. a) sea-weed, sedge. b) tree lichen.

مَخْلُوقًا &c.; see **مَخْلُوقًا**.

مَخْلُوقًا f. **مَخْلُوقًا**, winter wheat, fine wheaten flour.

مَخْلُوقًا denom. verb Palpel conj. from **مَخْلُوقًا** to arrange words, compose, write. ETHPALP. **مَخْلُوقًا** to be arranged, composed. DERIVATIVES, **مَخْلُوقًا**, **مَخْلُوقًا**, **مَخْلُوقًا**.

مَخْلُوقًا or **مَخْلُوقًا** m. a column of writing.

مَخْلُوقًا m. a thorn.

مَخْلُوقًا f. a quail.

مَخْلُوقًا the city Seleucia.

مَخْلُوقًا an inhabitant of Seleucia.

مَخْلُوقًا f. mountain dialect. the tortoise.

مَخْلُوقًا pl. **مَخْلُوقًا** rt. **مَخْلُوقًا** m. one who mounts up, ascends.

مَخْلُوقًا or **مَخْلُوقًا** Seleucus king of Syria 311 B.C., from whose reign the Greek chronology is dated.

مَخْلُوقًا or **مَخْلُوقًا** Seleucia the name of various cities.

مَخْلُوقًا an inhabitant of Seleucia.

مَخْلُوقًا **مَخْلُوقًا**, a bird only found near Seleucia.

مَخْلُوقًا **مَخْلُوقًا**, a river-fish.

سَلَب pl. سَلَب m. a flint.

سَلَب (سَلَب) rt. سَلَب m. a draught-house, latrine.

سَلَب or سَلَب Seleucia on the Tigris, the capital of Parthia, almost always سَلَب Seleucia-Ctesiphon.

سَلَب a drain, sewer.

سَلَب rt. سَلَب f. refuse, filth.

سَلَب = سَلَب and سَلَب Seleucia.

سَلَب and سَلَب f. σαλαμάνδρα, the salamander.

سَلَب and سَلَب σιλέντιον, an audience with the emperor.

سَلَب; see سَلَب.

سَلَب pl. سَلَب a coin, a shekel.

سَلَب Ar. a husband's brother, سَلَب a husband's sister; cf. سَلَب and سَلَب.

سَع fut. سَع, imper. سَع, infin. سَع, act. part. سَع, سَع, part. adj. سَع and سَع. irreg. verb dropping the Lomad after a prefix, is conjugated like a سَع verb. a) to go up, ascend opp. سَع; سَع we go up to the temple; سَع he went up towards Egypt; سَع He ascended into heaven. b) to go to war esp. with سَع against. c) to embark, disembark e.g. with سَع, with سَع from the ship. d) to arise, rise up, ascend as the dawn, smoke, flame; as a spring, a flood, a storm. e) to rise up, mount up as a sacrifice = to be offered. f) to rise as a building, to grow taller as a tree. g) arith. to result, amount to; to mount up, rise as a number, a price. h) to come out, result from casting lots, to fall to one's lot. Idioms: سَع to turn out of the colour, be of the same colour; سَع to come into effect, to succeed, prevail; سَع—سَع to come into the mind, to come to mind; سَع his race arose from, had origin from; سَع his soul ascended = he died. سَع act. going up to war; سَع pass. offered up; distilled. PA. سَع to lift up with the winnowing-fan. ETHPA. سَع a) to be taken up, lifted up; سَع our Lord was taken up from us. b) to go up, ascend; سَع they climbed

up by the walls. APH. سَع a) to make ascend, raise, bring up, take up, to bring up from the dead cf. سَع; سَع a smooth path leading up to the heights; سَع Thou hast brought up my soul from Sheol; سَع; سَع that He might raise human nature to His wealth. b) to lift up, pull out of the water, out of a pit; سَع the waters lifted up the ark. c) to lift up, offer up sacrifice, incense, praise, prayer. d) to erect. e) to bring up = vomit. f) to pull up سَع by the roots. g) to raise a levy, to pay tax, tribute; سَع tributaries. h) to do raised work, carve in relief, emboss, overlay; سَع embossed with gold ornament. i) to distil, sublimate; سَع distilled water. Idioms: سَع to bring punishment on the head of any one; سَع to cause to succeed; with سَع to attribute; سَع—سَع to bring to mind, call to mind; سَع to suggest a thought. ETHTAPH. سَع used as pass. of Peal to be ascended. DERIVATIVES, سَع, سَع, سَع, سَع, سَع, سَع, سَع, سَع, سَع, سَع.

سَع m. beet, beetroot.

سَع rt. سَع. m. the lifting up in the air; winnowing of corn.

سَع m. excuse, apology.

سَع, سَع, سَع; see سَع and سَع.

سَع pl. سَع m. a drug, medicine, remedy, poison, pigment; سَع preparers of drugs, sorcerers; سَع medicine of life often said of our Lord; سَع a fatal drug, poison; سَع he put him to death with poison; سَع he gave him deadly poison to drink; سَع a painter who paints with various pigments. DERIVATIVES, verbs سَع, سَع, سَع, سَع, سَع, سَع, سَع, سَع, سَع, سَع.

Names of medicinal herbs:

سَع gentian. سَع plantain. سَع also سَع or سَع dragon's

blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Draena Draco. **דָּוָל** *dog's dung*.

הָעֵבֶל, **הָעֵבֶל** fut. **יַעֲבֵל**, pres. part. **עֹבֵל**, cf. **הָעֵבֶל**. to be blind; **הָעֵבֶל** **וְהָעֵבֶל** **וְהָעֵבֶל** the owl which is blind in the light. PAEL **הָעֵבֶל** to blind, put out the eyes, deprive of sight; **הָעֵבֶל** **הָעֵבֶל** **הָעֵבֶל** he put out his eyes; **הָעֵבֶל** **הָעֵבֶל** **הָעֵבֶל** the light blinded his sight. ETHPA. **הָעֵבֶל** **הָעֵבֶל** to become blind, lose the sight, be maimed, disabled; **הָעֵבֶל** **הָעֵבֶל** my eyes were blinded with weeping, and became dim; **הָעֵבֶל** **הָעֵבֶל** **הָעֵבֶל** let him not be stupefied and disabled by many terrors. APH. **הָעֵבֶל** to deprive of one eye; to halt; **הָעֵבֶל** **הָעֵבֶל** **הָעֵבֶל** Jacob halted upon his thigh. DERIVATIVES, **הָעֵבֶל**, **הָעֵבֶל**, **הָעֵבֶל**, **הָעֵבֶל**.

הָעֵבֶל, **הָעֵבֶל** pl. m. **הָעֵבֶל**, **הָעֵבֶל** f. **הָעֵבֶל** rt. **הָעֵבֶל**. blind; dark, concealed; **הָעֵבֶל** **הָעֵבֶל** **הָעֵבֶל** he was born blind; **הָעֵבֶל** **הָעֵבֶל** blind as a mole; **הָעֵבֶל** **הָעֵבֶל** a blind man was sitting by the wayside begging; **הָעֵבֶל** **הָעֵבֶל** they are spiritually blind; **הָעֵבֶל** **הָעֵבֶל** the concealed members.

הָעֵבֶל **הָעֵבֶל** **הָעֵבֶל** *sambuca, a three-cornered stringed instrument.*

הָעֵבֶל to blossom, put forth blossoms.

הָעֵבֶל pl. **הָעֵבֶל** rt. **הָעֵבֶל**. the blossom or young shoots of the vine, tendrils, vine-buds.

הָעֵבֶל rt. **הָעֵבֶל** f. the budding or blossoming of the vine.

הָעֵבֶל rt. **הָעֵבֶל**. a stay, support, supporter; **הָעֵבֶל** **הָעֵבֶל** O Support of my weakness.

הָעֵבֶל, **הָעֵבֶל** pl. **הָעֵבֶל** m. *mustela Scythica, the sable.*

הָעֵבֶל from **הָעֵבֶל**. adj. *sable.*

הָעֵבֶל, **הָעֵבֶל** or **הָעֵבֶל** f. some amphibious animal.

הָעֵבֶל m. *σμύρνα, myrrh.*

הָעֵבֶל *σμυρνίου, a kind of parsley resembling myrrh.*

הָעֵבֶל pl. **הָעֵבֶל** m. *a leader of the blind.*

הָעֵבֶל pl. **הָעֵבֶל** m. *a fox.*

הָעֵבֶל m. *beetroot.*

הָעֵבֶל m. *a small bladder, inflated skin.*

הָעֵבֶל rt. **הָעֵבֶל** m. *halting, limping.*

הָעֵבֶל m. *σμιδαλις, the finest wheaten flour, a meal offering Lev. ii. i, 3 and passim; הָעֵבֶל הָעֵבֶל the meal offering and drink offering; הָעֵבֶל הָעֵבֶל fine white bread.*

הָעֵבֶל, **הָעֵבֶל** adj. *of fine flour; הָעֵבֶל הָעֵבֶל fine white loaves.*

הָעֵבֶל rt. **הָעֵבֶל** f. *blindness.*

הָעֵבֶל the ichneumon.

הָעֵבֶל rt. **הָעֵבֶל** f. gram. *addition, an accessory proposition.*

הָעֵבֶל from **הָעֵבֶל**, **הָעֵבֶל**. *poisoned, dipped in poison as arrows.*

הָעֵבֶל fut. **יַעֲבֵל**, act. part. **עֹבֵל**, **עֹבֵל**, pass. part. **עֹבֵל**, **עֹבֵל**. a) *to stay, sustain; הָעֵבֶל* with bread, *הָעֵבֶל* with wine; **הָעֵבֶל** **הָעֵבֶל** sustain your heart = refresh yourself with food. b) *to uphold, support; to prop, shore up; הָעֵבֶל הָעֵבֶל הָעֵבֶל the Power which upholds creation.* c) *to rest the hand on the head of a victim; הָעֵבֶל הָעֵבֶל הָעֵבֶל he shall lay his hand upon the head of his oblation.* d) *to lean, support oneself, rest against or on; to press heavily with א, א or א; הָעֵבֶל הָעֵבֶל he rested himself against a corner of the wall and slept; הָעֵבֶל הָעֵבֶל הָעֵבֶל severe famine pressed upon the city.* e) *to recline at table; הָעֵבֶל הָעֵבֶל as he sat at table; הָעֵבֶל הָעֵבֶל before the guests.* f) *to lean over; הָעֵבֶל הָעֵבֶל it tottered to its fall.* g) *to lean away, leave; הָעֵבֶל הָעֵבֶל his riches passed away from him to ...* h) *to touch as a ship the land, to reach, arrive at port, arrive at a conclusion; הָעֵבֶל הָעֵבֶל that the ship may reach the haven; הָעֵבֶל הָעֵבֶל they arrived at the mandra; הָעֵבֶל הָעֵבֶל until they rest in the land of life.* i) *to dash or beat against; הָעֵבֶל הָעֵבֶל הָעֵבֶל the surges beat against the limit of the land; הָעֵבֶל הָעֵבֶל the*

rain did not beat upon the earth. Pass. part. upheld, supported; firm, established, steadfast; *سكك* unstable; depending from a letter, beginning with one letter, as several verses; lying at table, see e. ETHPE. *سكك* (a) to rest, recline esp. at table; *سكك* *سكك* make them all sit down. b) to support oneself, lean on with *سكك*, to rely upon; *سكك* *سكك* he leant on his staff. c) to be supported, propped up; *سكك* *سكك* one end of the beam was supported by the wall; gram. to depend on, be connected with. PA. *سكك* to uphold, support step by step, continuously; *سكك* *سكك* Thou hast upheld my steps; *سكك* *سكك* a gracious woman upholds the honour of her husband. ETHPA. *سكك* (a) to lean on with *سكك* of the pers.; to rely on. b) to be firmly knit, hold fast together. c) to be supported, sustained. d) to depend on a letter, begin with the same letter as verses. APH. *سكك* to make recline or sit down; to prop up, support; to inspire confidence. DERIVATIVES, *سكك*, *سكك*, *سكك*, *سكك*, *سكك*.

سكك pl. *سكك*, rt. *سكك*. m. a prop, pillar, support, socket; a supporter, upholder; *سكك* *سكك* two supports or sockets under each board; *سكك* *سكك* the staff of the bruised reed; metaph. *سكك* a pillar of the Church; gram. an accent under the word marking that the voice is to be sustained.

سكك pl. *سكك*, rt. *سكك*. m. a) stability. b) a couch, seat, cushion, place at table; a banquet, feast, company; *سكك* *سكك* a banqueting-room; *سكك* *سكك* the ruler of the feast, also the chief place; *سكك* *سكك* the chief place at feasts; *سكك* *سكك* or *سكك* *سكك* make them sit down in companies, in rows; *سكك* *سكك* take thy place at the feast; *سكك* *سكك* all the company looked at him.

سكك m. shoemaker's paste, glue. *سكك* rt. *سكك* Semkath, name of the letter *سكك*.

سكك f. the left, left hand opp. *سكك* the right hand; *سكك* *سكك*—*سكك* *سكك* on the right, on the left; *سكك* *سكك* the thief crucified on the left of our Lord. Constantly used with reference to Matt. xxv. 33 sqq. of those on the wrong side, the enemies of the Lord, evil; *سكك* *سكك* the voice saying, depart ye to the left; *سكك* *سكك* devils belonging to the left hand; *سكك* *سكك* his conflict is with evil. DERIVATIVES, *سكك*, *سكك*, *سكك*, *سكك*.

سكك from *سكك*. adv. on the left. *سكك*, *سكك* a) left, on the left side, *سكك* *سكك* the left wing of an army. b) unlucky, unfavourable, inauspicious. c) wrong, *سكك* *سكك* *سكك* *سكك* all his actions whether right or wrong.

سكك from *سكك*. f. the being on the left side.

سكك denom. verb Pael conj. from *سكك*, *سكك*, part. *سكك*, *سكك*. to poison; *سكك* *سكك* poisoned darts. ETHPA. *سكك* *سكك* to be poisoned, die by poison. PALPEL *سكك* *سكك* to give medicine, heal, cure. ETHPALP. *سكك* *سكك* to take medicine. APH. *سكك* to give poison.

سكك from *سكك*, *سكك*. m. lamp-black, used for ink.

سكك from *سكك*, *سكك*. f. a poisonous lizard.

سكك pl. of *سكك*, *سكك*. *سكك* from *سكك*, *سكك*. medicinal. *سكك* sediment of flour. *سكك* pl. *سكك* pomegranate rind. *سكك*; see under *سكك*. *سكك* m. a broker, agent. *سكك* m. wild thyme or mint.

سكك to make pale or thin, to emaciate. ETHPA. *سكك* *سكك* to be emaciated, to lead an ascetic life. DERIVATIVES, *سكك*, *سكك*, *سكك*, *سكك*.

سكك W-Syr. *سكك*, fut. *سكك*, act. part. *سكك*, *سكك*. to be red, turn red intrans. as the sky or heavenly bodies; with disease or chemical change; of the face. PA. *سكك*

to redden, turn red trans.; **كَمَحْمَح**; **كَمَحْمَح** wine which makes the countenance flushed. ETHPA. **كَمَحْمَح** to become red. APH. **كَمَحْمَح** to make red, dye red, make to blush; **كَمَحْمَح** it glows red-hot as iron in the fire; metaph. **كَمَحْمَح** dyed scarlet in sin. DERIVATIVES, **كَمَحْمَح**, **كَمَحْمَح**, **كَمَحْمَح**.

كَمَحْمَح red, ruddy, red-haired. **كَمَحْمَح** denom. verb from **كَمَحْمَح**.

ESTHAPH. **كَمَحْمَح** to be red of the face or hair.

كَمَحْمَح from **كَمَحْمَح** f. ruddiness.

كَمَحْمَح rt. **كَمَحْمَح** f. a red sea-weed.

كَمَحْمَح and **كَمَحْمَح** an emerald, oftener **كَمَحْمَح**, **كَمَحْمَح** or **كَمَحْمَح**.

كَمَحْمَح; see under **كَمَحْمَح**.

كَمَحْمَح imper. **كَمَحْمَح** to strain, filter, clarify, purge; **كَمَحْمَح** strain away the water from the preparation. Part. adj. **كَمَحْمَح** refined, purified, pure esp. of gold.

كَمَحْمَح fut. **كَمَحْمَح**, imper. **كَمَحْمَح**, act. part. **كَمَحْمَح**, pass. part. **كَمَحْمَح**, **كَمَحْمَح**, **كَمَحْمَح** to hate opp. **كَمَحْمَح**; **كَمَحْمَح** they hated me without a cause; **كَمَحْمَح** they hate evil; **كَمَحْمَح** we hate.

Part. adj. hateful, detestable, odious, foul, bad, ugly; **كَمَحْمَح** anything impious; **كَمَحْمَح** ugly; **كَمَحْمَح** a foul thought; **كَمَحْمَح** he called out with a terrible cry. Pl. f. emph. **كَمَحْمَح** foul deeds, vices, crimes.

ETHPE. **كَمَحْمَح** and ETHPA. **كَمَحْمَح** to be hated; to be disfigured; to be faulty of metre. APH. **كَمَحْمَح** to render odious; to disfigure. ETHPAU. **كَمَحْمَح** to be an object of hatred. DERIVATIVES, **كَمَحْمَح**, **كَمَحْمَح**, **كَمَحْمَح**, **كَمَحْمَح**, **كَمَحْمَح**, **كَمَحْمَح**, **كَمَحْمَح** or **كَمَحْمَح**.

كَمَحْمَح m. a bush, thorn, bramble; **كَمَحْمَح** a fire blazing in a bush; **كَمَحْمَح** from the thorn sprang a rose; **كَمَحْمَح** the wild-rose, dog-thorn.

كَمَحْمَح pl. **كَمَحْمَح** rt. **كَمَحْمَح** a hater, enemy, adversary, drops one Alep before suffixes and the other quiesces, **كَمَحْمَح** my enemy, pl. **كَمَحْمَح** my enemies; **كَمَحْمَح** our enemies; f. pl. **كَمَحْمَح** they that hate thee.

كَمَحْمَح, **كَمَحْمَح** also spelt without the Alep or with Yodh, **كَمَحْمَح**, pl. m. **كَمَحْمَح** f. **كَمَحْمَح** **Καθηγορος**, an advocate, defender; **كَمَحْمَح** let Thy cross be an advocate for us.

كَمَحْمَح **καθηγορία**, f. advocacy, pleading; a defence; with **كَمَحْمَح** to plead.

كَمَحْمَح another spelling of **كَمَحْمَح**.

كَمَحْمَح; see **كَمَحْمَح** and **كَمَحْمَح**.

كَمَحْمَح rt. **كَمَحْمَح** m. introducing.

كَمَحْمَح pl. **كَمَحْمَح** rt. **كَمَحْمَح** f. hatred, enmity; **كَمَحْمَح** hatred between brethren; **كَمَحْمَح** ill-will towards strangers, inhospitality; **كَمَحْمَح** opposition or contrary nature of fire towards wax.

كَمَحْمَح or **كَمَحْمَح** Pers. the resinous covering of the cedar fruit or perhaps the sheath of the betel-nut.

كَمَحْمَح denom. verb from **كَمَحْمَح**. ETHPAL. **كَمَحْمَح** to have one's cause pleaded, to be interceded for.

كَمَحْمَح; see **كَمَحْمَح**.

كَمَحْمَح Pers. m. a case, coffer, casket.

كَمَحْمَح m. **σάνδιξ**, cinnabar, a bright red pigment.

كَمَحْمَح or **كَمَحْمَح** pl. **كَمَحْمَح** m. **σάνδαλον**, a sandal.

كَمَحْمَح m. a sandal-maker.

كَمَحْمَح oftener **كَمَحْمَح**. **σαντάλوم**, sandal-wood.

كَمَحْمَح &c. **σάνδαράχη**, sandarach, red sulphuret of arsenic.

كَمَحْمَح seed of garden rue, **peganum harmala**, possessing narcotic properties.

كَمَحْمَح **συνέδριον**, assemblage, council.

كَمَحْمَح, **كَمَحْمَح**, and **كَمَحْمَح**; see **كَمَحْمَح**.

كَمَحْمَح, **كَمَحْمَح** also written **كَمَحْمَح**, **كَمَحْمَح** rt. **كَمَحْمَح** odious, detestable; a hated person.

كَمَحْمَح or **كَمَحْمَح** rt. **كَمَحْمَح** m. beardless.

كَمَحْمَح m. a large-meshed sieve.

كَمَحْمَح pl. **كَمَحْمَح** f. a) a swallow. b) a tortoise. c) an arch or hollow. d) a bat. e) the middle part of the breast. f) **كَمَحْمَح** the lesser ribs, the abdomen.

كَمَحْمَح, **كَمَحْمَح** f. a cat, a wild cat.

מִשְׁנָה, מִשְׁנָה or מִשְׁנָה pl. מִשְׁנָה f. a) the crown of the head. b) a head-covering, head-band, cap, helmet. DERIVATIVE, verb מִשְׁנָה; see מִשְׁנָה.

מִשְׁנָה and מִשְׁנָה rt. מִשְׁנָה. f. hate, hatred.

מִשְׁנָה m. pestilence.

מִשְׁנָה to shake, quiver. PAEL מִשְׁנָה to be beardless; part. מִשְׁנָה beardless, having a scanty beard; metaph. מִשְׁנָה a mountain bare of trees. DERIVATIVES, מִשְׁנָה, מִשְׁנָה.

מִשְׁנָה σιρώδης, τὰ σιρώδη, a morning meal of wheaten food.

מִשְׁנָה m. a senator.

מִשְׁנָה f. the hump of a camel, buffalo, &c.

מִשְׁנָה emph. state of מִשְׁנָה a bush.

מִשְׁנָה pl. m. מִשְׁנָה pl. f. מִשְׁנָה rt. מִשְׁנָה. detested, hated, hateful, odious; מִשְׁנָה hateful to God or haters of God; מִשְׁנָה arrogance hateful to God.

מִשְׁנָה rt. מִשְׁנָה. adv. detestably, odiously.

מִשְׁנָה and מִשְׁנָה rt. מִשְׁנָה. f. hatred, aversion; odiousness, detestability; bad condition or life, viciousness, rascality; odious aspect or sound, ugliness, hideousness.

מִשְׁנָה rt. מִשְׁנָה. m. propolis, bees' glue with which they close the entrance to the hive.

מִשְׁנָה m. mixture, intermingling.

מִשְׁנָה same as מִשְׁנָה.

מִשְׁנָה; see verb מִשְׁנָה.

מִשְׁנָה rt. מִשְׁנָה. f. need, necessity; poverty, want, indigence.

מִשְׁנָה fut. מִשְׁנָה to introduce, inject. PAEL מִשְׁנָה to be prompt in action, diligent; to loop up, gird up clothes. DERIVATIVES, מִשְׁנָה, מִשְׁנָה.

מִשְׁנָה m. pl. billows, surges.

מִשְׁנָה PEAL only part. מִשְׁנָה, מִשְׁנָה, מִשְׁנָה. with ׀ or ׃ and a following verb, with מִשְׁנָה and a substantive, to need, have need, be in need; as adj. in need, needy, indigent; מִשְׁנָה I have need to be baptized of Thee; מִשְׁנָה we have no need; מִשְׁנָה he must needs be bound; מִשְׁנָה

מִשְׁנָה in need of mercy; מִשְׁנָה the poor and needy. ETHPE. מִשְׁנָה to need, stand in need with מִשְׁנָה; to find it necessary, be obliged; to become needy, suffer want. ETHPA. מִשְׁנָה to be in great need; to find it indispensable, be compelled. APHEL מִשְׁנָה to cause to be in need, make to need; to constrain, compel. DERIVATIVES, מִשְׁנָה, מִשְׁנָה, מִשְׁנָה.

מִשְׁנָה PAEL מִשְׁנָה to nod or shake the head. ETHPA. מִשְׁנָה denom. verb from מִשְׁנָה. to put on a helmet.

מִשְׁנָה or מִשְׁנָה m. a peak, summit of a mountain.

מִשְׁנָה m. a fine white loaf.

מִשְׁנָה act. part. מִשְׁנָה to gnaw, fret. PA. מִשְׁנָה to gnaw as a worm. DERIVATIVES, מִשְׁנָה, מִשְׁנָה.

מִשְׁנָה m. σῶστος, a period of time.

מִשְׁנָה or מִשְׁנָה m. a vault; the stars of the Milky Way.

מִשְׁנָה rt. מִשְׁנָה. com. gen. a moth, maggot, worm; rottenness, decay.

מִשְׁנָה Pers. subst. vermillion, sky-blue or blue-black.

מִשְׁנָה adj. of the colour of מִשְׁנָה.

מִשְׁנָה; see under מִשְׁנָה.

מִשְׁנָה pl. ׀ m. σείστρον, a rattle.

מִשְׁנָה Pers. possession by evil spirits, illness resulting from the same.

מִשְׁנָה; see מִשְׁנָה.

מִשְׁנָה fut. מִשְׁנָה, act. part. מִשְׁנָה. to assail, assault, fall suddenly on; to act with boldness or presumption, to attempt, to dare, presume against with מִשְׁנָה; מִשְׁנָה wild beasts dared to attack the living; מִשְׁנָה when evils come suddenly; מִשְׁנָה they dared to take; מִשְׁנָה he presumptuously transgressed the custom of the Church. PAEL מִשְׁנָה to embolden. DERIVATIVE, מִשְׁנָה.

מִשְׁנָה or מִשְׁנָה a thickly branching tree bearing round blossoms.

מִשְׁנָה pl. ׀ f. cyperus, a kind of rush with

fragrant roots; the root of the same, the head of a rush or of garlic.

ههء rt. ههء perhaps dung.

ههء rt. ههء a) efficient, effectual, with ههء ineffectual; a maker, doer, worker, one who brings about; ههء ههء the Word is the efficient power of God; ههء ههء one who practises love of the poor. b) an overseer, director, curator, esp. eccles. a periodeuta, chorepiscopus, visitor.

ههء rt. ههء adv. actually.

ههء pl. ههء rt. ههء f. a) doing, operation, action, transaction; business, practice; ههء ههء evil-doing; ههء ههء or ههء ههء well-doing; ههء ههء miracle working; ههء ههء theory and practice; ههء ههء indeed, actually. b) care, supervision, visitation; ههء ههء visiting the sick; ههء ههء divine visitations. Eccles. a visitation, the office of a visitor or chorepiscopus, the diocese of a chorepiscopus. c) gram. action; ههء ههء an active verb.

ههء rt. ههء m. a visitation.

ههء rt. ههء practical; with ههء ineffectual, idle.

ههء fut. ههء, act. part. ههء, ههء, pass. part. ههء, ههء, ههء to shudder; to loathe; pp. loathsome, disdained, ignoble; ههء ههء they loathed error; ههء ههء of ignoble race. PA. ههء to make loathsome. ETHPA. 1) ههء to be disgusted; to be in doubt; to eject, reject. 2) ههء to flap the wings. DERIVATIVES, ههء, ههء.

ههء rt. ههء m. loathing.

ههء pl. ههء rt. ههء m. an audacious attack, assault, attempt upon some one; rhet. an objection, argument.

ههء rt. ههء f. loathing, aversion.

ههء m. the back hair.

ههء fut. ههء, act. part. ههء, ههء, pass. part. ههء, ههء, ههء a) to visit, inspect, look after, care for, provide, heal; ههء ههء the Lord hath visited His people; ههء ههء as a shepherd careth

for his flock; ههء ههء visiting the prison; ههء ههء Thou didst choose to heal the nations of their diseases. Eccles. to visit, hold a visitation. b) to do, deal, commit, act, effect, perform; to treat; to exact; ههء ههء who deal destruction; ههء ههء let us treat also of the irregular words; with ههء to make a way; ههء ههء a creditor; ههء ههء workers of miracles; ههء ههء a well-doer, a benefactor; ههء ههء an action done by me. ETHPE. ههء a) to be mustered for war; to be examined, inspected; ههء ههء let search be made in the records. b) to be done, worked, performed; also act. to work, effect; ههء ههء His power which worketh in us. c) to be, happen, come to pass; ههء ههء this cannot be; ههء ههء which came to pass according to the prophecy of the saint. PAEL

ههء 1) to visit; to treat of a subject, to write. 2) denom. verb from ههء to cut off the hair. ETHPA. ههء to be visited; to be done, achieved. APH. ههء to visit the sick. DERIVATIVES, ههء, ههء, ههء, ههء, ههء, ههء, ههء, ههء, ههء, ههء.

ههء and ههء pl. ههء m. hair, the hair. Fem. ههء or ههء pl. ههء, ههء a hair, single hair. Also ههء ههء one single hair; ههء ههء a hairy man; ههء ههء a long-haired or unshorn nation; ههء ههء the hair of his Nazirite vow; ههء ههء a maiden wearing her hair i.e. not a nun. ههء ههء hare's fur; ههء ههء camel's hair; ههء ههء giant hair, adiantum capillus veneris, maiden-hair fern; ههء ههء a moustache. Metaph. leaves, fibres; also chem. ههء Saturn = lead. DERIVATIVES, ههء, ههء, ههء, ههء.

ههء rt. ههء m. visitation.

ههء f. a) barley; ههء pl. ههء, ههء barley bread; ههء ههء one grain of barley; ههء ههء pearl barley; ههء ههء spelt. b) a disease of the eyes. c) a barley-corn, measure of weight.

כחצו pl. כחצו f. a litter.

כחצו or כחצו from כחצו. hairy, shaggy.

כחצו, כחצו from כחצו. a) hairy, made of hair or haircloth. b) f. a plant, clinopodium, wild basil.

כחצו, כחצו from כחצו. hairy.

כחצו from כחצו. hairy.

כחצו fut. כחצו, act. part. fem. כחצו, pass. part. כחצו, כחצו, כחצו. prep. to take fire slowly or gradually without flame; to burn up; to be kindled, heated; to smoulder; metaph. of anger, love, &c.; כחצו כחצו כחצו sin smouldered as a fire; כחצו כחצו a kindled fire, a smouldering fire. Cf. כחצו. ETHPA. כחצו to be hasty; to vaunt, boast. APH. כחצו to kindle, light, set fire to. ETTAPH. כחצו to be set on fire. DERIVATIVES, כחצו, כחצו, כחצו, כחצו, כחצו, כחצו.

כחצו fut. כחצו, act. part. כחצו, כחצו. to pick up, heap together, collect, accumulate; to carry corn; כחצו כחצו they picked him up and carried him; כחצו כחצו amass riches. ETHPE. כחצו to be collected. ETHPA. כחצו to be taken up, occupied. DERIVATIVES, כחצו, כחצו.

כחצו pl. כחצו, כחצו f. lip; brim, rim; the edge of a valley, of a curtain, &c.; the brink, shore of the sea, of a river; the rim or ledge of a table; the brim or rim of a cup, &c.; כחצו כחצו the utterance of the lips, speech; כחצו כחצו in a low voice he repeated; כחצו כחצו the proboscis of an elephant; כחצו כחצו full to the brim; כחצו כחצו from one side to the other, entirely.

כחצו pl. כחצו m. a doorpost, sill, threshold, porch; metaph. approach to a city or its suburb.

כחצו, כחצו or כחצו f. σηνία, the cuttlefish or squid.

כחצו to tremble; to wring the hands. PAEL-כחצו to make to tremble; to reject.

כחצו Pers. m. a) white pepper. b) white lead.

כחצו σηνεδών, a sore, gangrene.

כחצו ETHP. כחצו denom. verb from כחצו. alchem. to be reduced to the state of white lead.

כחצו; see כחצו.

כחצו, כחצו, כחצו also כחצו m. a sponge.

כחצו כחצו soap-suds, lye-water.

כחצו m. bran.

כחצו pl. כחצו m. σπεκουλάτωρ, an executioner; cf. כחצו.

כחצו m. pl. coverings.

כחצו ETHPE. כחצו to be cut, slit. DERIVATIVE, כחצו. ETHPA. כחצו to use foul proverbs. DERIVATIVE, כחצו.

כחצו m. a cut, incision.

כחצו pl. כחצו m. Pers. a small basket, small money-bag.

כחצו rt. כחצו m. a harvester.

כחצו dry drugs.

כחצו rt. כחצו m. carrying corn i. e. from the shock to the threshing-floor.

כחצו and כחצו white lead.

כחצו also כחצו and כחצו; כחצו f. the sapphire.

כחצו and כחצו sapphirine, sapphire blue.

כחצו m. perhaps a passenger in a ship.

כחצו, כחצו pl. כחצו, כחצו. f. a ship. DERIVATIVES, כחצו, כחצו, כחצו, כחצו.

כחצו a sophist, usually כחצו.

כחצו rt. כחצו. a) bold, headlong, headstrong. b) = כחצו kindled, alight, incensed.

כחצו rt. כחצו. adv. boldly, rashly, unadvisedly.

כחצו rt. כחצו. f. catching fire, being alight; passion, passionateness, mad folly, senselessness.

כחצו rt. כחצו. adv. a) empty handed; without cause. b) = כחצו sufficiently.

כחצו rt. כחצו. f. a void, an empty space; evacuation; nothingness, vanity; want; leisure, freedom e. g. from cares or business.

כחצו, כחצו and כחצו f. a) σπείρα, a cohort. b) σφαίρα, a ball, a round mass.

כחצו f. σφύρα, a large hammer.

||שׁוּׁמָהּ rt. שׁוּׁ. f. skilfulness, learning.

||שׁוּׁמָהּ and ||שׁוּׁמָהּ from σφαιρα, spherical.

||שׁוּׁמָהּ f. a jar with a twisted moulding round the brim.

||שׁוּׁמָהּ m. the plant aristolochia.

||שׁוּׁמָהּ pl. ||שׁוּׁמָהּ from ||שׁוּׁמָהּ. m. a mariner, sailor.

||שׁוּׁמָהּ from ||שׁוּׁמָהּ. f. navigation, seaman-ship.

||שׁוּׁמָהּ from ||שׁוּׁמָהּ. nautical.

||שׁוּׁמָהּ denom. verb Palpel conj. from ||שׁוּׁמָהּ. to cavil, make use of sophisms.

||שׁוּׁמָהּ and ||שׁוּׁמָהּ pl. ||שׁוּׁמָהּ, ||שׁוּׁמָהּ Pers. f. a sword, a blade; ||שׁוּׁמָהּ, ||שׁוּׁמָהּ a sharp flint, flint knife.

||שׁוּׁמָהּ pl. ||שׁוּׁמָהּ also written with other vowels. m. Lat. subsellium, eccles. a footstool, stool, bench; the presbyters' seats; a stand on which the bier rested while the office for the dead was sung.

||שׁוּׁמָהּ, ||שׁוּׁמָהּ, &c. a) same as ||שׁוּׁמָהּ. b) those occupying benches or seats in the church.

||שׁוּׁמָהּ to make a bid, to bargain, to haggle or dispute about the price; ||שׁוּׁמָהּ he disputed over the price of it. DERIVATIVES, ||שׁוּׁמָהּ, ||שׁוּׁמָהּ, ||שׁוּׁמָהּ, ||שׁוּׁמָהּ.

||שׁוּׁמָהּ pl. ||שׁוּׁמָהּ rt. שׁוּׁ. m. a) a factor, broker, huckster. b) gabble, empty talk, fiction, fable. For ||שׁוּׁמָהּ see ||שׁוּׁמָהּ.

||שׁוּׁמָהּ rt. שׁוּׁ. f. cunning, craftiness in bargaining; gabble.

||שׁוּׁמָהּ rt. שׁוּׁ. m. burning, smouldering, taking fire.

||שׁוּׁמָהּ f. cheese of kine.

||שׁוּׁמָהּ σάπφειρος, a sapphire.

||שׁוּׁמָהּ fut. ||שׁוּׁמָהּ, act. part. ||שׁוּׁמָהּ, ||שׁוּׁמָהּ part. adj. ||שׁוּׁמָהּ, ||שׁוּׁמָהּ, ||שׁוּׁמָהּ. to suffice, be enough, sufficient; to be able, capable, competent; to be fit, adequate; ||שׁוּׁמָהּ כִּי לְיוֹם אֵלֶּיךָ כָּשִׁיחַ sufficient unto the day is the evil thereof; ||שׁוּׁמָהּ כִּי אֶעֱשֶׂה he is capable, independent; ||שׁוּׁמָהּ כִּי אֶעֱשֶׂה how can I suffice? what can enable me to...? With ||שׁוּׁמָהּ לְךָ to have enough, possess sufficiency; ||שׁוּׁמָהּ לְךָ he has not enough, does not possess enough; ||שׁוּׁמָהּ לְךָ

||שׁוּׁמָהּ such as he has, according to his ability; with ||שׁוּׁמָהּ לְךָ to be equal to the saying, able to comprehend or receive, ellipt. ||שׁוּׁמָהּ לְךָ וְ||שׁוּׁמָהּ לְךָ whoso is able to receive it let him receive it. Act. part. able, capable, competent esp. with regard to learning; ||שׁוּׁמָהּ לְךָ an able teacher; ||שׁוּׁמָהּ לְךָ learned; ||שׁוּׁמָהּ לְךָ a learned Edessene; ||שׁוּׁמָהּ לְךָ the Omnipotent. Pass. part. empty, vacant, vain, fruitless, devoid, lacking; unoccupied, at leisure; ||שׁוּׁמָהּ לְךָ our treasures are empty; ||שׁוּׁמָהּ לְךָ an unoccupied house; ||שׁוּׁמָהּ לְךָ the ambassadors returned having failed of effecting anything; ||שׁוּׁמָהּ לְךָ vain hope; ||שׁוּׁמָהּ לְךָ I am not at leisure. ETHPE. ||שׁוּׁמָהּ לְךָ to be emptied, laid bare; to be at leisure, have time for; to cease or rest with ||שׁוּׁמָהּ לְךָ from. PAEL ||שׁוּׁמָהּ a) to empty, lay bare, clear out, evacuate; to withdraw from a region; ||שׁוּׁמָהּ לְךָ they emptied the cisterns; ||שׁוּׁמָהּ לְךָ they asked leave to withdraw from the city; ||שׁוּׁמָהּ לְךָ Saladin sent a force to deprive the fortress of its stores. b) to empty out, pour out e.g. ||שׁוּׁמָהּ לְךָ from one vessel into another; to lavish; metaph. ||שׁוּׁמָהּ לְךָ he does all he knows; ||שׁוּׁמָהּ לְךָ they concentrate their whole force upon you. c) to render empty, poor or futile; ||שׁוּׁמָהּ לְךָ many things will render our endeavours towards this end futile. ETHPA. ||שׁוּׁמָהּ לְךָ a) to be emptied, bare, devoid of, deprived of with ||שׁוּׁמָהּ לְךָ; ||שׁוּׁמָהּ לְךָ let the place of the unfruitful fig-tree be cleared; ||שׁוּׁמָהּ לְךָ let thy mind be free from avarice. b) to deprive oneself, abstain. c) to be at leisure, find opportunity; ||שׁוּׁמָהּ לְךָ so that they might be at leisure to stand and see the wonder. d) to be enabled, made fit. e) to be poured out, shed abroad, lavished; ||שׁוּׁמָהּ לְךָ the gift of the priesthood was poured upon him; ||שׁוּׁמָהּ לְךָ all my joys are scattered. APH. ||שׁוּׁמָהּ לְךָ a) to make fit or sufficient, to qualify; ||שׁוּׁמָהּ לְךָ

make us fit to be ministers of Thy covenant.
 b) to empty out, throw out; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ
 ܘܘܨܦܘܬܐ it took up and scattered the fishes
 about in the market-place. c) to give, grant,
 yield. DERIVATIVES, ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ,
 ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ.

ܘܘܨܦܘܬܐ rt. ܘܘܨܦܘܬܐ. adv. sufficiently, capably,
 competently; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ which is
 sufficient for them.

ܘܘܨܦܘܬܐ rt. ܘܘܨܦܘܬܐ. f. sufficiency, fitness,
 ability.

ܘܘܨܦܘܬܐ act. part. ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ see below,
 pass. part. ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ. root-meaning to cut,
 shear. a) to study, practise; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ
 ܘܘܨܦܘܬܐ the scribe learned in the law. b) to
 cut a pen. Pass. part. skilful, learned; with
 ܘܘܨܦܘܬܐ uninstructed, unlearned; ܘܘܨܦܘܬܐ
 ܘܘܨܦܘܬܐ practised hands; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ a ready pen.
 PAEL ܘܘܨܦܘܬܐ and APHEL ܘܘܨܦܘܬܐ to cut, crop,
 clip the hair, trim the beard, shear the head,
 take or give the tonsure; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ
 ܘܘܨܦܘܬܐ he cut off his hair and
 took the monastic habit. ETHPA. ܘܘܨܦܘܬܐ to be
 shorn; to take the tonsure; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ he
 who has the tonsure = a monk. DERIVATIVES,
 ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ,
 ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ,
 ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ.

ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ rt. ܘܘܨܦܘܬܐ. a barber.

ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ pl. ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ rt. ܘܘܨܦܘܬܐ. m. a) a
 writing, book; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ annals, chronicles;
 ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ acts, records; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ the book
 of life, i.e. the diptychs on which were enrolled
 the names of saints. Esp. a book of the Bible;
 ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ the Book of Genesis; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ
 the Book of Exodus, &c. b) letters, the art of
 writing; the letters of the alphabet; ܘܘܨܦܘܬܐ
 ܘܘܨܦܘܬܐ I cannot read; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ
 to teach them letters; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ a school;
 ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ shorthand writing. c) speech,
 language; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ the Syriac language.

ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ pl. m. ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ pl. f. ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ rt. ܘܘܨܦܘܬܐ.
 a) a scribe, clerk, notary, lawyer. b) a learned
 or literary man, a writer, teacher, schoolmaster.

ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ rt. ܘܘܨܦܘܬܐ. m. a) the shore, coast,
 bank, border; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ the sea-coast, coast

land, maritime district; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ the
 banks of Jordan; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ the borders of
 the inhabited world = remote regions. b) the
 edge, margin of a book; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ
 they write on the margin of a page.

ܘܘܨܦܘܬܐ and ܘܘܨܦܘܬܐ the quince.
 ܘܘܨܦܘܬܐ m. an aromatic plant esp. ocyimum
 basilicum.

ܘܘܨܦܘܬܐ rt. ܘܘܨܦܘܬܐ. f. the office of a scribe,
 grammar, learning.

ܘܘܨܦܘܬܐ and ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ rt. ܘܘܨܦܘܬܐ. learned,
 literary.

ܘܘܨܦܘܬܐ and ܘܘܨܦܘܬܐ Pers. m. sweet-smelling
 herbs esp. basilicum regium, sweet basil.

ܘܘܨܦܘܬܐ emph. state of ܘܘܨܦܘܬܐ.
 ܘܘܨܦܘܬܐ σπαθάριος, a sword-bearer, one of the
 body-guard of the Byzantine emperors.

ܘܘܨܦܘܬܐ a royal enclosure or pleasure-
 ground.

ܘܘܨܦܘܬܐ imper. of verb ܘܘܨܦܘܬܐ.
 ܘܘܨܦܘܬܐ vinegar.

ܘܘܨܦܘܬܐ pl. ܘܘܨܦܘܬܐ m. a) sackcloth, hair-
 cloth; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ he put sackcloth on
 his loins; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ dwellers in sackcloth
 tents. b) a sack, bag, wallet; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ
 worn-out sacks.

ܘܘܨܦܘܬܐ dialect of Harran. a box, chest.
 ܘܘܨܦܘܬܐ and ܘܘܨܦܘܬܐ σικάριοι, bandits.

ܘܘܨܦܘܬܐ adj. from Iscariotes; such as
 befel Judas Iscariot.

ܘܘܨܦܘܬܐ pl. ܘܘܨܦܘܬܐ m. a wound, an ulcer.
 ܘܘܨܦܘܬܐ SAPHEL conj. of verb ܘܘܨܦܘܬܐ and
 ESTAPHAL ܘܘܨܦܘܬܐ to be present, to happen;
 see under ܘܘܨܦܘܬܐ.

ܘܘܨܦܘܬܐ PAEL ܘܘܨܦܘܬܐ denom. verb from ܘܘܨܦܘܬܐ.
 to make bitter; to harm, torment.

ܘܘܨܦܘܬܐ σκεῦος, a tool.
 ܘܘܨܦܘܬܐ and ܘܘܨܦܘܬܐ pl.
 ܘܘܨܦܘܬܐ and ܘܘܨܦܘܬܐ Lat. excu-
 bitor, a guard, sentinel.

ܘܘܨܦܘܬܐ pl. ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ, ܘܘܨܦܘܬܐ rt. ܘܘܨܦܘܬܐ. opposite,
 contrary, adverse; an opponent; ܘܘܨܦܘܬܐ
 ܘܘܨܦܘܬܐ contradictory; ܘܘܨܦܘܬܐ ܘܘܨܦܘܬܐ self-
 contradictory, their own opponents; ܘܘܨܦܘܬܐ
 ܘܘܨܦܘܬܐ the winds were adverse.

سقف rt. سف. adv. *adversely, in opposition*; with *سقف* to contradict; with *سقف* and *سقف* to oppose, resist.

سقف rt. سف. *contrary, adverse, opposite; an opponent, adversary.*

سقف rt. سف. f. *contrariety, opposition*; with *سقف* or *سقف* *gainsaying, contradiction*; with *سقف* *resistance, strife*; with *سقف* *antiphrasis.*

سقف a trumpet.

سقف the bitter gourd; bitterness, annoyance.

سقف and سقف a) short, small, slender. b) a child, boy, youth. c) a curry-comb.

سقف rt. سف. m. a polisher.

سقف rheum ribes, rhubarb.

سقف pl. سف. m. σκούληκη, a scout, reconnoitring party.

سقف m. a surname, nickname.

سقف and سقف rt. سف. m. one who squats on his haunches, crouches.

سقف σκηπτοί, thunderbolts.

سقف, سف rt. سف. an ill-wisher, spiteful or malicious person, an enemy.

سقف سف σκόρδιον, wild garlic or some plant smelling like garlic.

سقف a) rt. سف. f. the evil eye, looking askance. b) σκωρία, dross, slag.

سقف rt. سف. one looking with the evil eye.

سقف pr. n. Scythia.

سقف pl. سف and سف Σκύθης, a Scythian.

سقف avaricious, covetous.

سقف Pers. a hedge round a vineyard.

سقف and سف سف and سف سف &c. Scete, a desert in Egypt.

سقف ασκητής, an ascetic.

سقف and سف سف سف and سف سف σκίλλα, the squill, a kind of onion.

سقف rt. سف. f. polish, brightness, lustre; a polished or elegant style; سف سف his polished words.

سقف pl. سف a Scythian; cf. سف سف.

سقف fut. سف, act. part. سف, pass. part. سف, سف, سف to furbish, burnish, polish esp. to polish or adorn speech, speak in a polished or elegant style. Pass. part. polished, elegant, rouged; سف سف a burnished mirror; سف سف elegant sandals; سف سف polished diction. ETHPE. سف to be adorned, made elegant. PA. سف to polish, adorn. DERIVATIVES, سف, سف, سف, سف, سف, سف.

سقف rt. سف. m. a furbisher, polisher esp. one whose business it was to polish and sharpen swords.

سقف rt. سف. m. polishing; elegance esp. of style.

سقف a) σκάλα, a landing-place, wharf. b) σκλάξ, squatting, sitting cross-legged and on the soles of the feet. c) a stirrup. d) rt. سف. m. adornment, embellishment; سف سف plaiting and hairdressing.

سقف; see سف سف.

سقف Lat. scarlatum, scarlet.

سقف σακκέλιον, a purse, treasury.

سقف pl. سف rt. سف. gram. particles used to impart elegance to the style.

سقف and سف سف σακελλάριος, a bursar, keeper of the emperor's or empress's purse.

سقف denom. verb Pael conj. from سف سف. to direct, adapt, apply, explain. Pass. part. سف سف, سف سف proportioned, tempered, measured, defined; a measure of capacity. ETHPA. سف سف to be measured out, defined, proportioned, computed.

سقف pl. سف سف Lat. scamnum, a seat, bench.

سقف fut. سف, act. part. سف, pass. part. سف. to crouch, to squat on the feet; to twist or pull awry a sandal. PA. سف to crouch down, cower. DERIVATIVES, سف, سف, سف, سف, سف.

سقف or سف سف rt. سف. m. crouching, squatting on the soles of the feet.

فُت. fut. تُفْتِدُ, act. part. مُفْتِدٌ, pass. part. مُفْتِدٌ, a) to look awry or askance, to look at with the evil eye, to envy, grudge, spite; give a perverted account of any one; هَبَّ سَاوِلٌ لِدَاوِيْدَ Saul began to envy David; كَيْلٌ هَقِيْبٌ an evil eye, malignant look. b) to colour, smear with paint. ETHPE. هُفْتِدُ to be envied, regarded with malignity. PA. هَفَّ and APH. هَفَّ to regard with malice or malignity. ETHTAPH. هَفَّ to be hated, envied. DERIVATIVES, هَفَفَ, هَفَفَا, هَفَفُوا, هَفَفْتُمْ, هَفَفْتُمْ, هَفَفْتُمْ, هَفَفْتُمْ.

هَفَا or هَفَا f. σάκρα, a letter esp. an imperial rescript, edict, state letter of recommendation, passport; an official report.

هَفَا rt. هَف. m. envy; هَفَا an envious eye.

هَفَا σκρίβωνες, the imperial body-guard.

هَفَا a) m. σκάπος, a kind of sea-fish. b) perhaps σκαρία, copper dross or scales.

هَفَا Pers. m. a saucer, small dish or pan.

هَفَا rt. هَف. rabid, mad as a dog.

هَفَا; see هَفَا.

هَفَا pl. هَفَا m. the mast of a ship.

هَفَا m. σκάρφος, an outline, delineation, ground-plan.

هَفَا and هَفَا rt. هَف. f. red paint.

هَفَا oftener هَف fut. هَف, pass. part. هَف, root-meaning to be stagnant as water. a) to be putrid, corrupt, to stink; هَفَا the land stank from the plague of frogs. b) to be motionless from terror. Part. corrupt, putrid, ill-smelling, foul, fetid; هَفَا its odour is foul; هَفَا a bad smell, stink; هَفَا the stagnant sea; هَفَا foul lusts; هَفَا a name of infamy. An epithet of various plants: هَفَا anemone coronaria, rosa foetida; هَفَا spina foetida; or ceratonia siliqua, the locust or carob-tree; هَفَا rumex hydrolapathum, horse-sorrel. ETHPE. هَفَا to become rotten. PA. هَفَا to cause to rot or stink; to make foul, defile. APH. هَفَا to leave to putrefy, make to stink. DERIVATIVE, هَفَا.

هَفَا fut. هَفَا, act. part. هَفَا, to talk idly or foolishly, to prate, boast; to bring false accusations; not to confess, to deny, gainsay; هَفَا I spoke impudently to thy face; هَفَا they talk a lot of nonsense; هَفَا if you refused to confess the sins you have committed; هَفَا gainsay not with the froward. DERIVATIVES, هَفَا, هَفَا, هَفَا, هَفَا.

هَفَا m. syrup.

هَفَا pl. هَفَا stakes, pales.

هَفَا fut. هَفَا, act. part. هَفَا, pass. part. هَفَا, هَفَا, هَفَا. to set the warp in the loom, begin the web, to set firmly together, to fabricate; to interweave, entangle; هَفَا Thou didst begin to frame me in my mother's womb; هَفَا let him weave clothes; هَفَا a road beset or entangled with stumblingblocks; هَفَا he was clad in tatters tied together round his waist. For هَفَا see below. ETHPE. هَفَا to be knotted firmly, bound on, joined together. PA. هَفَا denom. verb from هَفَا. to put on a saddle-cloth, to saddle, harness; to adjust armour, arrange words. ETHPA. هَفَا to be harnessed. DERIVATIVES, هَفَا, هَفَا, هَفَا, هَفَا, هَفَا, هَفَا.

هَفَا pl. هَفَا Ar. m. a saddle, saddle-cloth, housing, caparison.

هَفَا denom. verb Palpel conj. from هَفَا. to trace or write lines.

هَفَا fut. هَفَا. to remain alone; to quake, be terrified; هَفَا his bones quaked with his emotion. PAEL هَفَا to make to quake, make afraid, terrify; هَفَا a rumour the hearing of which terrifies greatly; هَفَا he claps his hands to frighten away the mice; هَفَا terrible deaths. ETHPA. هَفَا to be made to quake, be struck with terror; to be terrified, alarmed; هَفَا be alarmed at the power of thy nobles. DERIVATIVES, هَفَا, هَفَا, هَفَا, هَفَا, هَفَا, هَفَا.

רָזָהּ m. a sieve.

רָזָהּ rt. רָזָהּ m. terror.

רָזָהּ Pers. m. an ice-cellar, ice-house.

רָזָהּ or רָזָהּ and other spellings. a) m. a sard, sardius; רָזָהּ. רָזָהּ רָזָהּ רָזָהּ the sard or carnelian is a shining red stone. b) the island Sardinia.

רָזָהּ σαρδόνυξ, the sardoniyx.

רָזָהּ the prow of a ship.

רָזָהּ a) σάρδιον, the carnelian or sardine stone. b) the juice of the wild cucumber or a medicine prepared from it.

רָזָהּ and רָזָהּ SAPHEL and ESTAPHAL conjugations of verb רָזָהּ to hasten; see under רָזָהּ.

רָזָהּ the cypress.

רָזָהּ pl. רָזָהּ, רָזָהּ rt. רָזָהּ m. a caviller, gainsayer; רָזָהּ רָזָהּ רָזָהּ the gain-saying and rebellious Jews.

רָזָהּ rt. רָזָהּ adv. very rapidly, over-hastily of a man talking so quickly that he cannot be understood.

רָזָהּ rt. רָזָהּ f. idle or foolish speech, trifling, impudence; calumny.

רָזָהּ rt. רָזָהּ m. cavilling, disparagement.

רָזָהּ a) the patriarch Serug. b) Sarug, a district of Mesopotamia; its capital is רָזָהּ or רָזָהּ Batna of Serug also called Sarug.

רָזָהּ of Sarug; רָזָהּ James Bishop of Batna or Sarug; רָזָהּ in the metre of Sarug i. e. in twelve-syllable metre in which James of Sarug wrote.

רָזָהּ rt. רָזָהּ m. a porch perhaps of lattice-work.

רָזָהּ, רָזָהּ pl. רָזָהּ, רָזָהּ f. a ladle; an iron pan.

רָזָהּ rue-seed.

רָזָהּ, רָזָהּ pl. m. רָזָהּ, רָזָהּ pl. f. רָזָהּ or רָזָהּ rt. רָזָהּ noxious, baneful, ravenous, devastating, vicious; רָזָהּ רָזָהּ ravening wolves; רָזָהּ רָזָהּ baneful demons; רָזָהּ a wicked servant.

רָזָהּ rt. רָזָהּ adv. fiercely, cruelly.

רָזָהּ rt. רָזָהּ f. detriment, corruption, depravity.

רָזָהּ, רָזָהּ rt. רָזָהּ m. a writer.

רָזָהּ, רָזָהּ rt. רָזָהּ cohesive, obstructive; רָזָהּ רָזָהּ clogging humours.

רָזָהּ rt. רָזָהּ f. adherence.

רָזָהּ denom. verb from רָזָהּ, part. רָזָהּ to be well acquainted with the Syriac language.

רָזָהּ rt. רָזָהּ m. one who sips.

רָזָהּ and רָזָהּ rt. רָזָהּ f. sipping, swallowing; a draught, gulp.

רָזָהּ, רָזָהּ or רָזָהּ rt. רָזָהּ m. a particle of mist, a cloudy day.

רָזָהּ rt. רָזָהּ f. a) a weaver's sley or reed. b) a rake, harrow.

רָזָהּ m. alchym. refined and reddened brass.

רָזָהּ m. malicious, malignant.

רָזָהּ fut. רָזָהּ, act. part. רָזָהּ, רָזָהּ, pass. part. רָזָהּ, רָזָהּ, רָזָהּ. a) to hurt, injure, damage, devastate; to tear, wound, mangle as wild beasts, as locusts, pestilence, a demon, &c. with acc. רָזָהּ or רָזָהּ; רָזָהּ רָזָהּ he tore out his eye; רָזָהּ רָזָהּ רָזָהּ having done him no harm; רָזָהּ רָזָהּ rending claps of thunder. Esp. with רָזָהּ, to make an onslaught, onset of a flood, the enemy, &c.; רָזָהּ רָזָהּ he drove off the wolf that it might not attack the flock. b) to throttle, choke as a noose, as weeds choke growth. c) to defile, corrupt esp. to violate a maiden; רָזָהּ רָזָהּ רָזָהּ a woman who trespasses against her husband; רָזָהּ רָזָהּ he made his sword foul with blood; רָזָהּ רָזָהּ he defiles his body with fornication. d) absol. to commit sin, do iniquity. e) to vitiate, corrupt the text, the sense. f) to indicate, signify.

Pass. part. a) corrupt, damaged, feeble, vicious, foul; רָזָהּ רָזָהּ enfeebled in his limbs; רָזָהּ רָזָהּ bad and disorderly thoughts; רָזָהּ רָזָהּ corrupt codices; רָזָהּ רָזָהּ wicked men; רָזָהּ רָזָהּ the poor and feeble. Fem. pl. emph. רָזָהּ wicked actions, crimes, vices. b) consecrated to office. ETHPE. רָזָהּ to be

wounded, mangled, marred; to be damaged, laid waste, desolated. PA. ܠܘܣܝܐ to grievously mar, maim, mutilate esp. the limbs; to destroy; to defoul. ETHPA. ܠܘܣܝܐ to be destroyed, mutilated, injured, maimed; to be corrupt.

APH. ܠܘܣܝܐ a) to put forward, propound, express, utter a riddle, a proposition, objection, question, answer, &c.; to question, to object; ܠܘܣܝܐ ܕܥܝܢܐ ܕܥܝܢܐ ܕܥܝܢܐ they offered various suppositions about it; ܠܘܣܝܐ ܕܥܝܢܐ ܕܥܝܢܐ uttering fair words; ܠܘܣܝܐ ܕܥܝܢܐ he declared the truth unto them; ܠܘܣܝܐ ܕܥܝܢܐ that which I propound to you. With ܠܘܣܝܐ to reproach, recriminate. b) to brandish, cast spears, &c.; to dart, emit vituperation. c) to bring out, distribute, bestow; ܠܘܣܝܐ ܕܥܝܢܐ ܕܥܝܢܐ distributing out of Thy treasure and dividing to the needy; ܠܘܣܝܐ ܕܥܝܢܐ Adam bestowed names. With ܠܘܣܝܐ to pardon, to grant or pronounce pardon. d) to offer, proffer, tender a request; ܠܘܣܝܐ ܕܥܝܢܐ ܕܥܝܢܐ whoso reads let him proffer a prayer for my wretched self. e) to publish, edit, bring out a book. f) to spread out snares. g) to sprout out, grow luxuriantly as a tree. h) to designate, ordain, consecrate a deacon, priest, bishop; to appoint, make a king, leader, a Caesar. i) to inflict pain or damage, to corrupt ܠܘܣܝܐ with a bribe; also same as Pael to wound, injure. ETHTAPH. ܠܘܣܝܐ a) to be elected, appointed; esp. to be ordained deacon or priest, to be consecrated as a bishop or patriarch. b) gram. to be expressed as the plural. DERIVATIVES, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ.

ܠܘܣܝܐ rt. ܠܘܣܝܐ. m. corruption, depravity, violation of the marriage vow.

ܠܘܣܝܐ and ܠܘܣܝܐ fut. ܠܘܣܝܐ, act. part. ܠܘܣܝܐ, ܠܘܣܝܐ, pass. part. ܠܘܣܝܐ, ܠܘܣܝܐ. to scratch, make a line or stroke, indent; to draw or write a line, write down; ܠܘܣܝܐ ܕܥܝܢܐ scratch with steel; ܠܘܣܝܐ ܕܥܝܢܐ to note down matters in writing. ETHPE. ܠܘܣܝܐ to be

abraded, torn off as the skin; to be inscribed. PA. ܠܘܣܝܐ to tear off skin; to write down. ETHPA. ܠܘܣܝܐ to be lacerated, gashed; to be written. DERIVATIVES, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ, ܠܘܣܝܐ.

ܠܘܣܝܐ pl. ܠܘܣܝܐ rt. ܠܘܣܝܐ. m. a scratch, gash; a line, character, tittle; ܠܘܣܝܐ ܕܥܝܢܐ the simple or ordinary character i.e. Maronite script.

ܠܘܣܝܐ rt. ܠܘܣܝܐ. m. an incision; writing.

ܠܘܣܝܐ pl. ܠܘܣܝܐ rt. ܠܘܣܝܐ. m. gram. a short line or point over a word, = the accent ܠܘܣܝܐ.

ܠܘܣܝܐ rt. ܠܘܣܝܐ. m. dimin. of ܠܘܣܝܐ. a tiny line or mark.

ܠܘܣܝܐ pl. ܠܘܣܝܐ rt. ܠܘܣܝܐ. m. the crab; a sign of the Zodiac, Cancer; the disease cancer.

ܠܘܣܝܐ from ܠܘܣܝܐ. crab-like, sideways. ܠܘܣܝܐ; see ܠܘܣܝܐ.

ܠܘܣܝܐ pl. ܠܘܣܝܐ rt. ܠܘܣܝܐ. f. net, net-work; wicker-work, a basket; a lattice before book-shelves; matting, a mat.

ܠܘܣܝܐ rt. ܠܘܣܝܐ. adv. intricately, interwoven as a net.

ܠܘܣܝܐ rt. ܠܘܣܝܐ. f. saddling, caparisoning; housings.

ܠܘܣܝܐ rt. ܠܘܣܝܐ. a fugitive, survivor; a remnant, remainder; ܠܘܣܝܐ ܕܥܝܢܐ he left none of them remaining; ܠܘܣܝܐ ܕܥܝܢܐ the remnant of the nation; ܠܘܣܝܐ ܕܥܝܢܐ neglected and poor lands.

ܠܘܣܝܐ rt. ܠܘܣܝܐ. f. stink, rankness, sewage; snivel, mucus; foulness, filthiness.

ܠܘܣܝܐ Pers. the medlar.

ܠܘܣܝܐ rt. ܠܘܣܝܐ. adv. savagely, cruelly.

ܠܘܣܝܐ rt. ܠܘܣܝܐ. f. harm, hurt; a vicious life, depravity.

ܠܘܣܝܐ rt. ܠܘܣܝܐ. f. attachment, addictedness; a burr.

ܠܘܣܝܐ and ܠܘܣܝܐ pl. ܠܘܣܝܐ m. an eunuch; castrated. DERIVATIVES, verb ܠܘܣܝܐ, ܠܘܣܝܐ.

ܠܘܣܝܐ rt. ܠܘܣܝܐ. f. being deprived of the ears; metaph. hardness of heart.

ܘܨܘܪܝܢ rt. ܘܨܘܪܝܢ. adv. empty, empty-handed; vainly, in vain, without cause.

ܘܨܘܪܝܢ = ܘܨܘܪܝܢ minium.

ܘܨܘܪܝܢ rt. ܘܨܘܪܝܢ. f. vanity, nothingness, an idol; ܘܨܘܪܝܢ ܘܨܘܪܝܢ idols of naught; ܘܨܘܪܝܢ ܘܨܘܪܝܢ in vain, uselessly; ܘܨܘܪܝܢ idle talk; ܘܨܘܪܝܢ a vain thought, vanity; ܘܨܘܪܝܢ unprofitable labour.

ܘܨܘܪܝܢ and ܘܨܘܪܝܢ fut. ܘܨܘܪܝܢ, parts. ܘܨܘܪܝܢ, ܘܨܘܪܝܢ, and ܘܨܘܪܝܢ, ܘܨܘܪܝܢ. to adhere, stick as a plaster; to cohere, combine as quicksilver with other metals; metaph. to be addicted; ܘܨܘܪܝܢ ܘܨܘܪܝܢ fumes unite with the air; ܘܨܘܪܝܢ ܘܨܘܪܝܢ the error to which he adhered; ܘܨܘܪܝܢ ܘܨܘܪܝܢ faith combined with philanthropy; ܘܨܘܪܝܢ ܘܨܘܪܝܢ those who are attached to worldly concerns. ETHPE. ܘܨܘܪܝܢ to be fastened, combined immediately. PA. to stick, cling fast, cohere, adhere. ETHPA. ܘܨܘܪܝܢ to become gradually attached or addicted to. DERIVATIVES, ܘܨܘܪܝܢ, ܘܨܘܪܝܢ, ܘܨܘܪܝܢ.

ܘܨܘܪܝܢ rt. ܘܨܘܪܝܢ. m. glue; adhesion, attachment. ܘܨܘܪܝܢ or ܘܨܘܪܝܢ m. a fern probably filix mas.

ܘܨܘܪܝܢ fut. ܘܨܘܪܝܢ. to cut off the tip of the nose. Pass. part. ܘܨܘܪܝܢ, ܘܨܘܪܝܢ. flat-nosed, lop-nosed. DERIVATIVES, ܘܨܘܪܝܢ, ܘܨܘܪܝܢ, ܘܨܘܪܝܢ.

ܘܨܘܪܝܢ rt. ܘܨܘܪܝܢ. m. flat-nosed, having a part of the nose or of the lip cut off.

ܘܨܘܪܝܢ Pers. the plant orach, atriplex hortensis.

ܘܨܘܪܝܢ rt. ܘܨܘܪܝܢ. f. flatness of nose; mutilation of the nose or ear.

ܘܨܘܪܝܢ rt. ܘܨܘܪܝܢ. m. same as ܘܨܘܪܝܢ and ܘܨܘܪܝܢ.

ܘܨܘܪܝܢ pl. ܘܨܘܪܝܢ m. an axle, axis; the pole.

ܘܨܘܪܝܢ = ܘܨܘܪܝܢ; see above.

ܘܨܘܪܝܢ denom. verb Pael conj. a) from ܘܨܘܪܝܢ. to twist, twine; part. ܘܨܘܪܝܢ having a twisted ornament round the brim. b) from ܘܨܘܪܝܢ. to castrate, make an eunuch of. ETHPA. ܘܨܘܪܝܢ to be castrated.

ܘܨܘܪܝܢ dialect of Tirhan. f. a bird's crop.

ܘܨܘܪܝܢ from ܘܨܘܪܝܢ. to scrawl, spoil paper.

ܘܨܘܪܝܢ and ܘܨܘܪܝܢ pl. ܘܨܘܪܝܢ m. French saucisse, a sausage.

ܘܨܘܪܝܢ pl. ܘܨܘܪܝܢ m. a thread.

ܘܨܘܪܝܢ perhaps to choke, suffocate; ܘܨܘܪܝܢ a morsel of bread choked him and he died. Pass. part. ܘܨܘܪܝܢ, ܘܨܘܪܝܢ malformed or injured in any way, slit, bored through esp. of the ear; ܘܨܘܪܝܢ a lamb marked by a notch in its ear. DERIVATIVES, ܘܨܘܪܝܢ, ܘܨܘܪܝܢ, ܘܨܘܪܝܢ.

ܘܨܘܪܝܢ rt. ܘܨܘܪܝܢ. m. the notch of an aitow.

ܘܨܘܪܝܢ rt. ܘܨܘܪܝܢ. m. obstruction of the gullet, choking.

ܘܨܘܪܝܢ PAREL conj. of root ܘܨܘܪܝܢ not used in Syr. to branch out, increase intrans., propagate; ܘܨܘܪܝܢ spreading trees; ܘܨܘܪܝܢ three races branched out from Noah. Gram. to conjugate; to derive. ETHPARAL ܘܨܘܪܝܢ to put forth branches, branch out, subdivide; ܘܨܘܪܝܢ this opinion branches out into two heresies. Gram. to be conjugated; to be derived; ܘܨܘܪܝܢ imā (to swear) is conjugated like b'nā (to build) and q'rā (to read). DERIVATIVES, ܘܨܘܪܝܢ, ܘܨܘܪܝܢ, ܘܨܘܪܝܢ.

ܘܨܘܪܝܢ only pl. ܘܨܘܪܝܢ rt. ܘܨܘܪܝܢ. f. branches, a branching out, fork; layers, suckers.

ܘܨܘܪܝܢ fut. ܘܨܘܪܝܢ, act. part. ܘܨܘܪܝܢ. a) to sup up, swallow up, absorb; ܘܨܘܪܝܢ death swallows us up. b) to block up; ܘܨܘܪܝܢ he blocked the gates. ETHPE. ܘܨܘܪܝܢ to be blocked up; ܘܨܘܪܝܢ let the mouth of the cave be blocked with stones. PAEL ܘܨܘܪܝܢ a) to gulp up, swallow greedily. b) to fill, obstruct. APH. ܘܨܘܪܝܢ to make to swallow. DERIVATIVES, ܘܨܘܪܝܢ, ܘܨܘܪܝܢ, ܘܨܘܪܝܢ, ܘܨܘܪܝܢ.

ܘܨܘܪܝܢ rt. ܘܨܘܪܝܢ. m. gruel.

ܘܨܘܪܝܢ pl. ܘܨܘܪܝܢ, ܘܨܘܪܝܢ m. a seraph, seraphim, the second order of angels.

ܘܨܘܪܝܢ Pers. a tarboush, skull-cap.

ܘܨܘܪܝܢ fut. ܘܨܘܪܝܢ, act. part. ܘܨܘܪܝܢ, ܘܨܘܪܝܢ, pass. part. ܘܨܘܪܝܢ, ܘܨܘܪܝܢ. a) to comb the

hair or cotton cloth; to torture with an iron comb. b) to make to be in vain, to bring to naught. Pass. part. a) combed, carded, lacerated with combs. b) empty, vain, worthless; *הָיָה הַפִּתּוֹת אֵימָה* the pit was empty; *הָיָה הַפִּתּוֹת אֵימָה* worthless fellows; *הָיָה הַפִּתּוֹת אֵימָה* vain babbling; *הָיָה הַפִּתּוֹת אֵימָה* vain-glory; *הָיָה הַפִּתּוֹת אֵימָה* vain-glorious; *הָיָה הַפִּתּוֹת אֵימָה* worldly vanities. ETHPE. *הָיָה הַפִּתּוֹת אֵימָה* a) to be combed, to be torn with an iron comb. b) refl. to become empty, bare, lacking; to choose poverty as monks; *הָיָה הַפִּתּוֹת אֵימָה* he divests himself of the world, i.e. of worldly possessions; *הָיָה הַפִּתּוֹת אֵימָה* he lays aside his armour. PAEL *הָיָה הַפִּתּוֹת אֵימָה* a) to empty, toss out, lay bare, lay waste; to deprive, bereave; *הָיָה הַפִּתּוֹת אֵימָה* they have not emptied from one vessel to another; *הָיָה הַפִּתּוֹת אֵימָה* I have stripped thee of riches; *הָיָה הַפִּתּוֹת אֵימָה* our Lord spoiled Sheol. b) esp. to give up, renounce, make oneself poor; *הָיָה הַפִּתּוֹת אֵימָה* our Lord emptied Himself; *הָיָה הַפִּתּוֹת אֵימָה* one who has renounced the world. c) to evacuate, eject, clear out. d) to render null and void. e) gram. to deprive of, leave without a point, a vowel. Pass. part. *הָיָה הַפִּתּוֹת אֵימָה*. empty, vain, devoid of; having given up worldly possessions; *הָיָה הַפִּתּוֹת אֵימָה* devoid of points. ETHPA. *הָיָה הַפִּתּוֹת אֵימָה* a) to be emptied out, left bare; to be deprived of with *הָיָה הַפִּתּוֹת אֵימָה*, to be impoverished; *הָיָה הַפִּתּוֹת אֵימָה* they poured out of the city; *הָיָה הַפִּתּוֹת אֵימָה* they were deprived of their horses, lost their horses. b) to renounce worldly possessions; *הָיָה הַפִּתּוֹת אֵימָה* renounce for our Lord's sake. c) to be made null and void. ETHPAUAL *הָיָה הַפִּתּוֹת אֵימָה* denom. verb from *הָיָה הַפִּתּוֹת אֵימָה*. to be overclouded. DERIVATIVES, *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה*.

הָיָה הַפִּתּוֹת אֵימָה pl. *הָיָה הַפִּתּוֹת אֵימָה* rt. *הָיָה הַפִּתּוֹת אֵימָה* m. a comb, a carding-comb, hackle; an instrument of torture with iron claws.
הָיָה הַפִּתּוֹת אֵימָה pl. *הָיָה הַפִּתּוֹת אֵימָה* rt. *הָיָה הַפִּתּוֹת אֵימָה* m. a) torturing with the iron comb, tearing the flesh, laceration. b) emptying out, evacuation.
הָיָה הַפִּתּוֹת אֵימָה rt. *הָיָה הַפִּתּוֹת אֵימָה* f. same as *הָיָה הַפִּתּוֹת אֵימָה*.

הָיָה הַפִּתּוֹת אֵימָה oriental, Saracen, an Arab; *הָיָה הַפִּתּוֹת אֵימָה* the Saracenic or Arabic language.
הָיָה הַפִּתּוֹת אֵימָה f. the religion of the Saracens.
הָיָה הַפִּתּוֹת אֵימָה m. dung.
הָיָה הַפִּתּוֹת אֵימָה rt. *הָיָה הַפִּתּוֹת אֵימָה* f. linen or cotton waste, tow, hards; refuse.
הָיָה הַפִּתּוֹת אֵימָה = *הָיָה הַפִּתּוֹת אֵימָה*. berberis, the common barberry.
הָיָה הַפִּתּוֹת אֵימָה APHEL *הָיָה הַפִּתּוֹת אֵימָה* denom. verb from *הָיָה הַפִּתּוֹת אֵימָה*. to winter, pass the winter; *הָיָה הַפִּתּוֹת אֵימָה* we have passed the winter together.
הָיָה הַפִּתּוֹת אֵימָה or *הָיָה הַפִּתּוֹת אֵימָה* pl. *הָיָה הַפִּתּוֹת אֵימָה* f. a vine, a creeping plant, a vine-twig, sucker; a stem; *הָיָה הַפִּתּוֹת אֵימָה* a vine-sprout; *הָיָה הַפִּתּוֹת אֵימָה* palm-stems, palm-trees.
הָיָה הַפִּתּוֹת אֵימָה or *הָיָה הַפִּתּוֹת אֵימָה* f. a mortar; a bell.
הָיָה הַפִּתּוֹת אֵימָה pl. *הָיָה הַפִּתּוֹת אֵימָה* m. winter; stormy weather, a storm; *הָיָה הַפִּתּוֹת אֵימָה* great storms. DERIVATIVES, verb *הָיָה הַפִּתּוֹת אֵימָה* see *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה*.
הָיָה הַפִּתּוֹת אֵימָה m. a turban, cap, head-dress worn by women.
הָיָה הַפִּתּוֹת אֵימָה, *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה* from *הָיָה הַפִּתּוֹת אֵימָה*. wintry, stormy, cold.
הָיָה הַפִּתּוֹת אֵימָה rt. *הָיָה הַפִּתּוֹת אֵימָה*. destructive; a destroyer; a slanderer.
הָיָה הַפִּתּוֹת אֵימָה pl. *הָיָה הַפִּתּוֹת אֵימָה* rt. *הָיָה הַפִּתּוֹת אֵימָה* m. destruction, ruining; a slander, calumny; a refutation.
הָיָה הַפִּתּוֹת אֵימָה m. food prepared with vinegar, pickles.
הָיָה הַפִּתּוֹת אֵימָה rt. *הָיָה הַפִּתּוֹת אֵימָה*. adv. secretly.
הָיָה הַפִּתּוֹת אֵימָה rt. *הָיָה הַפִּתּוֹת אֵימָה* f. secrecy.
הָיָה הַפִּתּוֹת אֵימָה m. alchem. iron, steel. Cf. *הָיָה הַפִּתּוֹת אֵימָה*.
הָיָה הַפִּתּוֹת אֵימָה fut. *הָיָה הַפִּתּוֹת אֵימָה*, act. part. *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה*, pass. part. *הָיָה הַפִּתּוֹת אֵימָה*, *הָיָה הַפִּתּוֹת אֵימָה*. a) to break down, pull down, destroy, ruin opp. *הָיָה הַפִּתּוֹת אֵימָה* to build up; *הָיָה הַפִּתּוֹת אֵימָה* riflers of the tomb; *הָיָה הַפִּתּוֹת אֵימָה* He will break down the tyranny of the Accuser. b) to refute, confute, reject opp. *הָיָה הַפִּתּוֹת אֵימָה* to establish; *הָיָה הַפִּתּוֹת אֵימָה* we refute reasonings; *הָיָה הַפִּתּוֹת אֵימָה* if he destroy the force of the canons. c) to ruin a reputation, speak against, traduce; *הָיָה הַפִּתּוֹת אֵימָה* *הָיָה הַפִּתּוֹת אֵימָה* thou shalt not speak against any one who has left this world; *הָיָה הַפִּתּוֹת אֵימָה* those who traduce me. d) of

a wound, to break out again, break open. e) to cover; to shelter.

Pass. part. a) concealed, hidden, secret; **וְהִלַּח** **בְּחַשְׁתּוֹ** in a secret place, in secret; **וְהִלַּח** hidden mysteries; f. pl. secrets. b) f. pl. ruined places, ruins.

ETHPE. **וְהִלַּח** a) to be thrown down, ruined, destroyed; **וְהִלַּח** **בְּחַשְׁתּוֹ** the Temple was destroyed; **וְהִלַּח** **בְּחַשְׁתּוֹ** we will not suffer our faith to be overthrown. b) to be traduced, calumniated. c) to break out as sores. PA. **וְהִלַּח** a) to conceal, cover, bury; to obscure, occult, eclipse; **וְהִלַּח** **בְּחַשְׁתּוֹ** he conceals his face in the darkness; **וְהִלַּח** **בְּחַשְׁתּוֹ** mist concealed the light of the moon and stars. b) to shelter, protect, defend; **וְהִלַּח** **בְּחַשְׁתּוֹ** to cover over and shelter from storm; **וְהִלַּח** **בְּחַשְׁתּוֹ** protect us under Thy wings. Part. pass. hidden, concealed, secret, sure, safe, protected; **וְהִלַּח** **בְּחַשְׁתּוֹ** a safe place; **וְהִלַּח** **בְּחַשְׁתּוֹ** hidden or safely guarded treasure; **וְהִלַּח** **בְּחַשְׁתּוֹ** fenced cities safe from the spoilers.

ETHPA. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; **וְהִלַּח** **בְּחַשְׁתּוֹ** under His wings shalt thou take refuge; **וְהִלַּח** **בְּחַשְׁתּוֹ** he

was protected by divine grace. b) to be laid in the earth, buried. c) astron. to be obscured, in occultation. DERIVATIVES, **וְהִלַּח**, **וְהִלַּח**, **וְהִלַּח**, **וְהִלַּח**, **וְהִלַּח**, **וְהִלַּח**, **וְהִלַּח**, **וְהִלַּח**, **וְהִלַּח**, **וְהִלַּח**, **וְהִלַּח**.

וְהִלַּח rt. **וְהִלַּח** m. a) a secret; **וְהִלַּח** in secret, secretly. b) ruin; calumny. For **וְהִלַּח** subst. and prep. see under **וְהִלַּח**.

וְהִלַּח pl. **וְהִלַּח** rt. **וְהִלַּח** m. a) a covert, shelter, hiding-place, refuge; protection. b) a cover, covering, wall-hanging.

וְהִלַּח rt. **וְהִלַּח** m. destruction, ruin.

וְהִלַּח denom. verb Pael conj. from **וְהִלַּח**, **וְהִלַּח** to set firmly, establish, stay, settle; to plant firmly, implant, to take root; **וְהִלַּח** **בְּחַשְׁתּוֹ** they set their arrows to the bow-string; **וְהִלַּח** **בְּחַשְׁתּוֹ** stay me with spices; **וְהִלַּח** **בְּחַשְׁתּוֹ** evil has taken root and waxed sturdy. Pass. part. founded, stable, steady, sure; **וְהִלַּח** **בְּחַשְׁתּוֹ** a house well founded; **וְהִלַּח** **בְּחַשְׁתּוֹ** faith had not yet struck firm root in them. ETHPA. **וְהִלַּח** to be settled, established; to be rooted, implanted. DERIVATIVES, **וְהִלַּח**, **וְהִלַּח**, **וְהִלַּח**.

✧ **וְהִלַּח** **בְּחַשְׁתּוֹ** **וְהִלַּח** **בְּחַשְׁתּוֹ** **וְהִלַּח** **בְּחַשְׁתּוֹ** ✧



✧ **וְהִלַּח** **בְּחַשְׁתּוֹ** **וְהִלַּח** **בְּחַשְׁתּוֹ** **וְהִלַּח** **בְּחַשְׁתּוֹ** ✧
וְהִלַּח **בְּחַשְׁתּוֹ** **וְהִלַּח** **בְּחַשְׁתּוֹ** **וְהִלַּח** **בְּחַשְׁתּוֹ** ✧
✧ **וְהִלַּח** **בְּחַשְׁתּוֹ** ✧

וְהִלַּח Ain, the sixteenth letter of the alphabet; as a numeral 70; with **וְהִלַּח** prefixed the seventieth; with a line above, **וְהִלַּח**, 700.

וְהִלַּח contraction a) for **וְהִלַּח** the Hebrew text. b) for **וְהִלַּח** ancient; **וְהִלַּח** = **וְהִלַּח** in an ancient codex.

ح. ح. ح. pl. ح. ح. ح. rt. ح. cf. Arab. m. a day of assembly, a festival, feast, feast-day; **ح. ح. ح.** the festival of the Arabs, the Bairam; **ح. ح. ح.** the feast of tabernacles; **ح. ح. ح.** or **ح. ح. ح.** the festival of the Epiphany; **ح. ح. ح.** Easter.

ح. ح. ح. rt. ح. festal; **ح. ح. ح.** Festal Letters e.g. letters about the special feast, Easter; **ح. ح. ح.** the festal trumpet.

ح. ح. ح. or **ح. ح. ح.** = **ح. ح. ح.** Palpel conj. of **ح.**

ح. ح. ح. rt. **ح.** f. rooting up, stubbing.

ح. ح. ح. a) act. part. of verb **ح.** b) **ح. ح. ح.** = **ح. ح. ح.** and **ح. ح. ح.** pr. n. Gaza, the chief city of the Philistines.

ح. ح. ح. rt. **ح.** f. feebleness, languor.

ح. ح. ح. a) act. part. of verb **ح.** b) **ح. ح. ح.** = **ح. ح. ح.** a bramble.

ح. ح. ح. also spelt **ح. ح. ح.** and **ح. ح. ح.** pl. **ح. ح. ح.** rt. **ح.** double, multiplied; **ح. ح. ح.** an hundredfold.

ح. ح. ح. and **ح. ح. ح.** fut. **ح. ح. ح.** to swell, thicken, harden. Part. adj. **ح. ح. ح.** swollen, thick, dense, gross, fat, heavy; **ح. ح. ح.** his eyes were swollen; **ح. ح. ح.** he is thick-set; **ح. ح. ح.** heavy bodies; **ح. ح. ح.** dense fog. Metaph. dense, dull, material, crass, uncultivated; **ح. ح. ح.** dense of understanding; **ح. ح. ح.** clumsy definitions; **ح. ح. ح.** an unlearned country; **ح. ح. ح.** flat or bass sounds opp. **ح. ح. ح.** sharp, treble; gram. **ح. ح. ح.** full or heavy letters. ETHPE. **ح. ح. ح.** to swell. PA. **ح. ح. ح.** to make heavy, to harden; to be or become thick, to condense; **ح. ح. ح.** their skin is thick; **ح. ح. ح.** because their heart was hardened; **ح. ح. ح.** it condenses. ETHPA. **ح. ح. ح.** to become thick as honey; to be swollen as the eyes, face, or body, as a wound; to be hardened as the heart; to become dense, material; **ح. ح. ح.** the immaterial Word became material in the flesh. APH. **ح. ح. ح.** to thicken trans.; **ح. ح. ح.** scribes write the letters thickly. DERIVATIVES, **ح. ح. ح.**, **ح. ح. ح.**, **ح. ح. ح.**, **ح. ح. ح.**, **ح. ح. ح.**, **ح. ح. ح.**, **ح. ح. ح.**.

ح. ح. ح. pl. **ح. ح. ح.** rt. **ح. ح. ح.** m. a thicket, thick wood, dense forest; **ح. ح. ح.** a grove; **ح. ح. ح.** forest animals.

ح. ح. ح. or **ح. ح. ح.** m. a lizard.

ح. ح. ح. fut. **ح. ح. ح.**, act. part. **ح. ح. ح.**, pass. part. **ح. ح. ح.**, **ح. ح. ح.**, **ح. ح. ح.** contractions **ح. ح. ح.** = **ح. ح. ح.**, **ح. ح. ح.** = **ح. ح. ح.**, **ح. ح. ح.** = **ح. ح. ح.**, **ح. ح. ح.** = **ح. ح. ح.**; **ح. ح. ح.** = **ح. ح. ح.**; a) to do, cause, effect, perform, bring to pass; **ح. ح. ح.** thou hast acted wisely; **ح. ح. ح.** to do well, well-doing; **ح. ح. ح.** evil-doers, malefactors; **ح. ح. ح.** evil stars; **ح. ح. ح.** a benefactor; **ح. ح. ح.** O that . . . ! b) to do, make, work; **ح. ح. ح.** a man who does nothing, a sluggard; **ح. ح. ح.** the workmen; **ح. ح. ح.** doing the king's business; **ح. ح. ح.** filling offices, fulfilling ministries; **ح. ح. ح.** linen-weavers; **ح. ح. ح.** a silversmith; **ح. ح. ح.** makers of bows. c) to build, construct, repair. d) to write, compose. e) to make to be, appoint king, bishop, priest; spy, &c. f) to make to be, hold or consider as; **ح. ح. ح.** they make us out braggarts. g) to make ready, prepare food, slay, sacrifice; **ح. ح. ح.** Gideon made ready a kid; **ح. ح. ح.** Aaron shall offer the goat for a sin-offering. h) to bear fruit, yield milk. i) to be good or fit for with **ح.**; **ح. ح. ح.** black soil is good for, suits certain plants; **ح. ح. ح.** cane-root is good for . . . ; **ح. ح. ح.** a site convenient for a monastery. j) to pass time, stay; with **ح. ح. ح.** to pass a year; **ح. ح. ح.** he stayed a little while.

ح. ح. ح. is used in conjunction with many nouns:

ح. ح. ح. to contend, strive.

ح. ح. ح. to egg on the mob.

ح. ح. ح. to stir up sedition.

ح. ح. ح. to do or work a sign.

ح. ح. ح. to take pains about, have care for.

ح. ح. ح.; see under a.

ح. ح. ح. to combat, fight.

ح. ح. ح. to commemorate, celebrate; esp. to keep a saint's day.

ٲٲٲ to give judgement, hold judicial inquiry.
 ٲٲٲ; see under a.
 ٲٲٲ to act kindly; to gain favour.
 ٲٲٲ to take trouble, do carefully.
 ٲٲٲ or ٲٲٲ to convoke a synod.
 ٲٲٲ to compose a speech; to execute a
 command; to have reason.
 ٲٲٲ to grant permission.
 ٲٲٲ to hunt.
 ٲٲٲ to make oneself out, pretend to be.
 ٲٲٲ—ٲٲٲ—ٲٲٲ to make, keep or cele-
 brate a feast, the Passover, Easter, &c.
 ٲٲٲ to make mention, record.
 ٲٲٲ to find a pretext, an occasion.
 ٲٲٲ to have to do with, hold intercourse with.
 ٲٲٲ to reply.
 ٲٲٲ to use wiles; ٲٲٲ wily,
 tricky, fraudulent.
 ٲٲٲ to live ascetically, as a philosopher.
 ٲٲٲ to make certain, confirm.
 ٲٲٲ to pass sentence.
 ٲٲٲ to fast.
 ٲٲٲ to pray.
 ٲٲٲ to make the sign of the Cross.
 ٲٲٲ to set before.
 ٲٲٲ to celebrate the holy Eucharist.
 ٲٲٲ to gather in or tread the vintage.
 ٲٲٲ to be in peril, run into danger.
 ٲٲٲ to wage war.
 ٲٲٲ to depose.
 ٲٲٲ to take counsel; to celebrate the holy
 mysteries.
 ٲٲٲ to make a beginning; to make a king,
 set a chief or head over them.
 ٲٲٲ to make partaker.
 ٲٲٲ to make peace, reconcile.
 ٲٲٲ to make an agreement, agree with.
 ٲٲٲ to vote for.
 ٲٲٲ; see under j.
 ٲٲٲ soporific.
 ٲٲٲ to take vengeance.
 ٲٲٲ a wonder-worker.

ٲٲٲ to subject.
 ٲٲٲ an emetic.
 ٲٲٲ to close the gate, shut the door; ٲٲٲ
 ٲٲٲ the door is shut.
 Act. part. cf. above. Gram. ٲٲٲ active
 opp. ٲٲٲ passive. Pass. part. done, made,
 formed, become, committed, devised, composed,
 appointed, constituted; ٲٲٲ done, made,
 written &c. by . . . ; ٲٲٲ—ٲٲٲ it was
 done by me, by thee = I have done, thou hast
 done &c.; ٲٲٲ everything created; ٲٲٲ
 ٲٲٲ made by hands i.e. idols; ٲٲٲ
 ٲٲٲ let us see how they fare; ٲٲٲ
 ٲٲٲ ill, sick, diseased; ٲٲٲ
 they have become old; ٲٲٲ thou
 becamest like a mad woman. Fem. emph.
 ٲٲٲ pl. ٲٲٲ subst. a) anything done or com-
 mitted, a deed, action, thing. b) anything to
 be done, work, business, matter, occupation,
 office, service; ٲٲٲ a small matter,
 trifle; ٲٲٲ the
 armour and other imperial property.
 ETHPE. ٲٲٲ a) to be done, carried out,
 effected; ٲٲٲ vengeance was
 taken upon . . . b) to be performed, celebrated
 as a feast, the passover, &c. c) to be ordained,
 consecrated bishop, priest, &c. PA. ٲٲٲ denom.
 verb from ٲٲٲ to make serve (rare). Cf.
 Palpel. APH. a) ٲٲٲ to make work, set to
 work. b) to impel, instigate, set on to do any-
 thing. c) to work, effect; ٲٲٲ
 He who worketh all things in each one;
 ٲٲٲ the demon who im-
 pelled him, possessed him; ٲٲٲ life-
 giving, vivifying; ٲٲٲ he must
 needs. ETHTAPH. ٲٲٲ to be done, made,
 effected, formed; esp. to be impelled, possessed
 by an evil spirit. PALPEL ٲٲٲ to make to
 serve, reduce to servitude; ٲٲٲ the passions;
 ٲٲٲ he
 brought the Franks to his allegiance by gifts.
 ETHPALPAL ٲٲٲ to be enslaved, reduced to
 slavery, to bondage; to be a servant or slave of.
 SHAPHEL ٲٲٲ to make serve, enslave, subdue,
 subject, bring into subjection; with ٲٲٲ
 ٲٲٲ to reduce to slavery; ٲٲٲ
 I am Thy servant and subject to Thy

command; **חָבַבְתָּ** **כָּל־אֶרֶץ־פָּרָס** after he had subdued all Persia; **חָבַבְתָּ** **אֶת־לְבָבָם** to bring them into the service of righteousness. Pass. part. **חָבֵבִי**, **חָבֵבָא** subject, subject to; a servant, dependent; **חָבֵבִי** a debtor; **חָבֵבִי** subject to death; **חָבֵבִי** a slave of pleasure; **חָבֵבִי** subject or tributary Arabs; **חָבֵבִי** an incurable disease. ESHTAPH. **חָבֵבִי** to be enslaved, in bondage, in subjection; to be subject, to submit; to be under control, restrained; **חָבֵבִי** **לְהַגְרִיקִים** he submitted to the Greeks; **חָבֵבִי** **לְהַגְרִיקִים** the onrush of the flood cannot be restrained; **חָבֵבִי** **לְהַגְרִיקִים** for the creation was subjected unto vanity.

DERIVATIVES, **חָבַב**, **חָבַבְתָּ**, **חָבַבְתְּ**, **חָבַבְתִּי**, **חָבַבְתֶּם**, **חָבַבְתֶּם**, **חָבַבְתִּי**, **חָבַבְתִּי**, **חָבַבְתֶּם**, **חָבַבְתִּי**, **חָבַבְתִּי**, **חָבַבְתֶּם**, **חָבַבְתִּי**, **חָבַבְתִּי**, **חָבַבְתֶּם**, **חָבַבְתִּי**, **חָבַבְתִּי**, **חָבַבְתֶּם**, **חָבַבְתִּי**, **חָבַבְתִּי**, **חָבַבְתֶּם**.

חָבֵבִי pl. **חָבֵבִי** rt. **ח.ב.ג.** m. a bondsman, serving-lad, servant; **חָבֵבִי** **חָבֵבִי** a servant of servants; **חָבֵבִי** **חָבֵבִי** slaves born in bondage; **חָבֵבִי** **חָבֵבִי** he was the slave of his own passions; **חָבֵבִי** **חָבֵבִי** the servant of the Lord; **חָבֵבִי** **חָבֵבִי** my servant Moses. Often used to form proper names e.g. **חָבֵבִי** **חָבֵבִי** Ebedjesus, E-Syr. **חָבֵבִי** **חָבֵבִי** Audishu, the servant of Jesus; **חָבֵבִי** **חָבֵבִי** the servant of the Almighty.

חָבַב pl. **חָבַב** rt. **ח.ב.ג.** m. a) a deed, action, affair; work, occupation, business, employment; making, construction; **חָבַבִּי** **חָבַבִּי** skilled labour, the work of skilled hands; **חָבַבִּי** **חָבַבִּי** handiwork esp. idols; **חָבַבִּי** **חָבַבִּי** gods made by hand; **חָבַבִּי** **חָבַבִּי** or **חָבַבִּי** husbandry, agriculture, field labour; **חָבַבִּי** **חָבַבִּי** the work of creation; **חָבַבִּי** **חָבַבִּי** baking, bread-making; **חָבַבִּי** **חָבַבִּי** bakery, baked food; **חָבַבִּי** **חָבַבִּי** molten work, cast metal; **חָבַבִּי** **חָבַבִּי** servile work; **חָבַבִּי** **חָבַבִּי** the execution of commands; **חָבַבִּי** **חָבַבִּי** embroidery; **חָבַבִּי** **חָבַבִּי** lily work; **חָבַבִּי** **חָבַבִּי** my good

deeds; **חָבַבִּי** **חָבַבִּי** an illegal action; **חָבַבִּי** **חָבַבִּי** leisure from business. b) substance, goods, possessions, wealth; **חָבַבִּי** **חָבַבִּי** they sold their possessions; **חָבַבִּי** **חָבַבִּי** he had no possessions at all, had nothing left; **חָבַבִּי** **חָבַבִּי** the property of the poor. c) Arab. a province; **חָבַבִּי** **חָבַבִּי** belonging to the province of Damascus. d) gram. action, active voice; **חָבַבִּי** **חָבַבִּי** the active voice. e) adverbial use with **ו**, indeed, really; **חָבַבִּי** **חָבַבִּי** it came to pass; **חָבַבִּי** **חָבַבִּי** it was realized, accomplished; with **כ** after a verb; **חָבַבִּי** **חָבַבִּי** it is useful for work; **חָבַבִּי** **חָבַבִּי** or **חָבַבִּי** it took effect; **חָבַבִּי** **חָבַבִּי** he carried through, accomplished, brought it about.

חָבַבִּי = **חָבַבִּי**.
חָבַבִּי Palpel conj. of **חָבַב**.
חָבַבִּי rt. **ח.ב.ג.** f. service, servitude, slavery, bondage; **חָבַבִּי** **חָבַבִּי** I serve, do service; **חָבַבִּי** **חָבַבִּי** polytheism.
חָבַבִּי rt. **ח.ב.ג.** adv. slavishly, like a servant or bondsman.

חָבַבִּי rt. **ח.ב.ג.** adv. really, in deed.
חָבַבִּי rt. **ח.ב.ג.** servile, as becomes a servant or bondsman.
חָבַבִּי rt. **ח.ב.ג.** f. a household; substance, goods, wealth, property, baggage; **חָבַבִּי** **חָבַבִּי** he got himself much wealth in gold and silver.

חָבַבִּי rt. **ח.ב.ג.** a) a doer, maker esp. the Maker of all things; **חָבַבִּי** **חָבַבִּי** the creating Word; **חָבַבִּי** **חָבַבִּי** a doer of the Law; **חָבַבִּי** **חָבַבִּי** a paper-maker. b) efficient; an agent, factor; **חָבַבִּי** **חָבַבִּי** efficient force; **חָבַבִּי** **חָבַבִּי** the efficient cause. Gram. active opp. **חָבַבִּי** **חָבַבִּי** passive; **חָבַבִּי** **חָבַבִּי** active or transitive verbs; the subject or nominative.

חָבַבִּי rt. **ח.ב.ג.** adv. really, in effect; gram. in the active or transitive sense.
חָבַבִּי rt. **ח.ב.ג.** f. a) doing, working, operation, action, construction; **חָבַבִּי** **חָבַבִּי** God glorious in His working; **חָבַבִּי** **חָבַבִּי** beneficence. b) creative energy.

c) gram. active force or signification, action; **حَجَّوْا** nouns of action.

حَجَّوْا rt. **حجج**. adj. gram. active.

حَجَّوْا rt. **حجج**. growing or standing thick, thick, dense, abounding, fertile; with **حَجَّوْا** or **حَجَّوْا** a shady or umbrageous tree; **حَجَّوْا** dense clouds; **حَجَّوْا** a crowded flock; **حَجَّوْا** land thick with corn.

حَجَّوْا rt. **حجج**. f. density; **حَجَّوْا** a dense cloud of arrows.

حَجَّوْا pl. **حجج** Heb. m. a crop, produce, corn, food, victuals; **حَجَّوْا** a granary; **حَجَّوْا** the firstfruits of the crops.

حَجَّوْا rt. **حجج** pl. m. **حجج** f. a) transgressing, a transgressor. b) a passer-by, wayfarer. c) transient, transitory, passing away; **حَجَّوْا** passing time; **حَجَّوْا** this transitory world; pl. f. with **حَجَّوْا** or ellipt. transitory things, affairs opp. **حَجَّوْا**; **حَجَّوْا** passing words i.e. quickly forgotten.

حَجَّوْا rt. **حجج**. f. transgression; passing by or over.

حَجَّوْا pl. **حجج** rt. **حجج**. m. a) deviation, transgression **حَجَّوْا** of the law. b) transitoriness. c) migration, transmigration; **حَجَّوْا** metempsychosis.

حَجَّوْا or **حَجَّوْا** adj. spotted black and white, piebald as sheep or goats.

حَجَّوْا fut. **حَجَّوْا** to grow thick. Part. adj. **حَجَّوْا**, **حَجَّوْا**, **حَجَّوْا**. a) thickly grown, thick, heavy; **حَجَّوْا** a leafy or shady tree; **حَجَّوْا** giving close shade; **حَجَّوْا** dense woods; **حَجَّوْا** overgrown paths. b) full, abundant, crowded; **حَجَّوْا** full ears; metaph. **حَجَّوْا** a city abounding in works of righteousness. PA. **حَجَّوْا** same as Pe. DERIVATIVES, **حَجَّوْا**, **حَجَّوْا**, **حَجَّوْا**.

حَجَّوْا pl. **حجج** rt. **حجج**. m. thickness; a swelling, tumour; the solid part.

حَجَّوْا rt. **حجج**. adv. stupidly, in bungling fashion.

حَجَّوْا rt. **حجج**. f. making, forming, creation; **حَجَّوْا** the working of signs; **حَجَّوْا**

hypocrisy; **حَجَّوْا** the begetting of sons; **حَجَّوْا** prosopopeia, personification.

حَجَّوْا rt. **حجج**. f. thickness, grossness, futness; a swelling, thickening; metaph. denseness, dullness.

حَجَّوْا or **حَجَّوْا** rt. **حجج**. a camel's saddle for women tented over with a framework.

حَجَّوْا rt. **حجج**. f. thickness, denseness of fumes, incense.

حَجَّوْا rt. **حجج**. a swelling.

حَجَّوْا or **حَجَّوْا** rt. **حجج**. f. a) a woollen tunic. b) a sort of thick bread.

حَجَّوْا rt. **حجج**. wooded, woody, leafy.

حَجَّوْا fut. **حَجَّوْا**, act. part. **حَجَّوْا**, pass. part. **حَجَّوْا**, **حَجَّوْا**, **حَجَّوْا**. a) to pass on, by, over or beyond; **حَجَّوْا** he crossed the Euphrates; **حَجَّوْا** he walked by the river side; **حَجَّوْا** he passed through the city; **حَجَّوْا** a passer-by, wayfarer, traveller; **حَجَّوْا** one who passes by and returns, goes and comes metaph. one who transgresses and repents. Gram. **حَجَّوْا** transitive; with **حَجَّوْا** intransitive.

With preps.: **حَجَّوْا** to go to any place, to invade; with **حَجَّوْا** in relating or writing to pass on to; with **حَجَّوْا** to pass away from, depart from, turn aside from; **حَجَّوْا** from this way of thinking; **حَجَّوْا** to escape the memory, be forgotten; **حَجَّوْا** to die.

With **حَجَّوْا** to go close to, to flow near or by, to come upon, befall as trouble, affliction; metaph. to transgress, violate **حَجَّوْا** a command; **حَجَّوْا** the law; **حَجَّوْا** quarrelsome over wine, a brawler; **حَجَّوْا** a false swearer, perjurer.

b) to pass away, vanish esp. of time; **حَجَّوْا** time passes away; **حَجَّوْا** life eternal; **حَجَّوْا** present, past or future; **حَجَّوْا** the past or preterite tense; **حَجَّوْا** in the preterite. c) to surpass, exceed, be beyond, overcome; **حَجَّوْا** this is beyond them, more than they can understand; **حَجَّوْا** surpassing speech, inexpressible; **حَجَّوْا** innumerable; **حَجَّوْا** beyond measure; **حَجَّوْا** she surpassed the sun in fairness.

ETHPE. **حَجَّوْا** to be passed over, crossed

as a river; to pass on, by or to, to turn aside to with **حَمَّ** of the pers., to be turned away or diverted with **حَمَّ** from; to neglect, fail of accomplishment, to transgress, sin. APH. **حَمَّ** a) to cause to pass **حَمَّ** through the fire; to allow to pass or to depart; to transfer, remove, transport, transplant; **حَمَّ** **حَمَّ** they took the cross from our Saviour and laid it on Simon; with **حَمَّ** to bear to the sepulchre; **حَمَّ** **حَمَّ** to proclaim; **حَمَّ** **حَمَّ** or **حَمَّ** **حَمَّ** to depose; **حَمَّ** **حَمَّ** to remove from power, depose. b) to set aside **حَمَّ** the law. c) to pass over, remit transgression, sin. d) to transfer, translate **حَمَّ** **حَمَّ** from Hebrew into Greek; from one bishopric to another; **حَمَّ** **حَمَّ** he removed the seat of empire from Rome to Byzantium. e) to convert, turn from paganism to the faith. f) logic. to pass over **حَمَّ** **حَمَّ** from a part to the whole, from detail to generality; **حَمَّ** **حَمَّ** they attributed the Passion to the Father. g) to go beyond, exceed. h) to pass over, omit; to defer, put off **حَمَّ** **حَمَّ** from day to day; to pass time. ETHTAPH. **حَمَّ** to be translated, removed, transferred; to be extended (of a proposition). DERIVATIVES, **حَمَّ**, **حَمَّ**, **حَمَّ**, **حَمَّ**, **حَمَّ**, **حَمَّ**, **حَمَّ**, **حَمَّ**, **حَمَّ**.

حَمَّ rt. **حَمَّ**. m. a) passing over; **حَمَّ** crossing the river. b) transgression with **حَمَّ** of the law or **حَمَّ** of the command.

حَمَّ pl. **حَمَّ** rt. **حَمَّ**. m. a) passing over esp. crossing a river, hence a ford, strait; the further shore, the land beyond; **حَمَّ** **حَمَّ** beyond Jordan; **حَمَّ** **حَمَّ** the sea-shore, strand; **حَمَّ** **حَمَّ** the limits of the city; **حَمَّ** **حَمَّ** the ends of the earth. b) m. a stake, tent-peg.

حَمَّ rt. **حَمَّ**. adv. in Hebrew, in the Hebrew language.

حَمَّ rt. **حَمَّ**. Hebrew, an Hebrew; **حَمَّ** Hebrew women; **حَمَّ** of Hebrew parentage; **حَمَّ** the Hebrew nation; **حَمَّ** Hebrew characters.

حَمَّ or **حَمَّ** f. dysentery.

حَمَّ parti-coloured, black and white as sheep; unbleached, unbleached or unfulled cloth.

PA. **حَمَّ** to paralyze, afflict with paralysis; **حَمَّ** paralyzed, palsied; a paralytic, cripple.

حَمَّ or **حَمَّ** benumbed, torpid, stupefied.

rt. **حَمَّ**. rustic, rude, hard.

rt. **حَمَّ** f. rusticity, rudeness.

pl. **حَمَّ** rt. **حَمَّ**. m. wont to gore or butt as a bull.

rt. **حَمَّ** f. lying prostrate, prostration, dejection.

root-meaning to be round Cf. **حَمَّ** and **حَمَّ**. PA. **حَمَّ** to roll round, roll away; **حَمَّ** a stone rolled away. PAREL **حَمَّ** to roll about or roll violently; **حَمَّ** **حَمَّ** He who rolleth a stone it shall return upon him; **حَمَّ** **حَمَّ** rolled in and befouled with blood. ETH-PARAL **حَمَّ** to be rolled, to roll down as stones or water from a mountain, to roll or turn oneself, to wallow in the dust; **حَمَّ** **حَمَّ** in the mire of sin; **حَمَّ** **حَمَّ** judgement shall roll down like a flood; **حَمَّ** **حَمَّ** the engine was turned round; **حَمَّ** **حَمَّ** they writhe on the earth like a serpent. DERIVATIVES, **حَمَّ**, **حَمَّ**, **حَمَّ**, **حَمَّ**, **حَمَّ**, **حَمَّ**.

rt. **حَمَّ**. adv. usually with **حَمَّ** prefixed. a) quickly, immediately, forthwith; **حَمَّ** **حَمَّ** I come quickly; **حَمَّ** **حَمَّ** he was on the point of death; **حَمَّ** **حَمَّ** very quickly. b) soon, easily; with **حَمَّ** hardly, with difficulty; **حَمَّ** **حَمَّ** a golden vessel which is not easily broken.

pl. **حَمَّ** rt. **حَمَّ**. m. a calf; an antelope; **حَمَّ**, see under **حَمَّ**. For fem. see **حَمَّ**.

m. dim. a) of **حَمَّ** a little calf. b) of **حَمَّ** a small cart.

pl. **حَمَّ**, **حَمَّ** rt. **حَمَّ** f. an

heifer, a cow-calf sometimes **حَجَلٌ** و **حَجَلَةٌ** ; **حَجَلٌ** an heifer of three years.

حَجَلٌ or **حَجَلَةٌ** pl. **حَجَلٌ** rt. **حَجَلٌ** f. a cart, wain, waggon; the constellation Charles' Wain, the Waggoner.

حَجَمٌ or **حَجَمَةٌ** fut. **حَجَمْتُ**, pass. part. **حَجَمٌ**, **حَجَمَةٌ** to cast down, to lie prostrate; **حَجَمٌ** in the grave. Part. lying down, prone, prostrate, the dead; **حَجَمٌ** lying in darkness; **حَجَمٌ** in the pit. Metaph. of low morals; **حَجَمٌ** the nations were lying in corruption; **حَجَمٌ** behaviour of blind baseness. ETHPE. **حَجَمٌ** to be cast down, fallen down, lying prostrate. PA. **حَجَمٌ** to cast or throw down; **حَجَمٌ** into prison; to make fall into sin. DERIVATIVES, **حَجَمٌ**, **حَجَمَةٌ**.

حَجَمٌ pl. **حَجَمٌ** rt. **حَجَمٌ** m. prostration, humiliation; the lower regions.

حَجَمٌ root-meaning to be dense, thick. DERIVATIVES, **حَجَمٌ**, **حَجَمَةٌ**, **حَجَمٌ**, **حَجَمَةٌ**.

حَجَمٌ rt. **حَجَمٌ** adj. stout, heavy, weighty, thick, dense, gross; **حَجَمٌ** Leviathan is a very ponderous fish; **حَجَمٌ** grievous sins; **حَجَمٌ** gross and bestial passions.

حَجَمٌ rt. **حَجَمٌ** adv. strongly.

حَجَمٌ rt. **حَجَمٌ** f. grossness, roughness.

حَجَمٌ m. *inula helenium*, fleabane.

حَجَمٌ fut. **حَجَمْتُ** to butt, gore as a bull. DERIVATIVE, **حَجَمٌ**.

حَجَمٌ adv. of time while, whilst, whilst yet, as long as; until, till; as far as, up to, unto; **حَجَمٌ** until he come; **حَجَمٌ** while he was speaking; **حَجَمٌ** during his lifetime; **حَجَمٌ** or **حَجَمٌ** for a time, a while; **حَجَمٌ** a little while; **حَجَمٌ** for a few days; **حَجَمٌ** nearly, almost, but a little. Forms the compounds **حَجَمٌ**, **حَجَمٌ**.

حَجَمٌ for **حَجَمٌ** to fix a place or time of meeting, to assemble. PALPEL **حَجَمٌ**, **حَجَمٌ** or **حَجَمٌ** to celebrate, keep a feast; **حَجَمٌ** or **حَجَمٌ** let us keep the feast. DERIVATIVES, **حَجَمٌ**,

حَجَمٌ, **حَجَمَةٌ**, **حَجَمٌ**, **حَجَمَةٌ**, **حَجَمٌ**, **حَجَمَةٌ**, verb **حَجَمٌ**, **حَجَمَةٌ**.

حَجَمٌ or **حَجَمٌ** root-meaning to weed. Pass. part. **حَجَمٌ**, **حَجَمَةٌ**, **حَجَمٌ**. a) weeded, cleared of weeds, purged, pruned; **حَجَمٌ** a field cleared of thorns. b) bound together; **حَجَمٌ** loads packed up. ETHPE. **حَجَمٌ** to be weeded. DERIVATIVES, **حَجَمٌ**, **حَجَمَةٌ**.

حَجَمٌ, fut. **حَجَمْتُ**, imper. **حَجَم**, act. part. **حَجَمٌ**, **حَجَمَةٌ** with **ح** or **حَجَمٌ** to touch, pass near, come suddenly upon, affect, seize; **حَجَمٌ** the smell of fire had not passed upon them; **حَجَمٌ** evil spirits seize upon them; **حَجَمٌ** death does not touch the angels. PA. **حَجَمٌ** to set free; to sustain. APH. **حَجَمٌ** a) to lay hold, snatch, wrest; **حَجَمٌ** from the dragon's mouth; with **حَجَمٌ** to wrest a victory; **حَجَمٌ** to wrest empire from the Egyptians; **حَجَمٌ** who hath laid hold on the crown without strife? b) to wrest, extort. c) to snatch, pluck out, rescue, carry off from wild beasts, captivity, peril, &c. ETHTAPH. **حَجَمٌ** to be snatched or torn away; to be taken away by force, rescued. DERIVATIVES, **حَجَمٌ**, **حَجَمَةٌ**, **حَجَمٌ**, **حَجَمَةٌ**.

حَجَمٌ or **حَجَمٌ** pl. **حَجَمٌ** m. a wood-pigeon, stock-dove.

حَجَمٌ rt. **حَجَمٌ** m. weeding, stubbing, removing the young shoots of fruit trees.

حَجَمٌ pl. **حَجَمٌ** rt. **حَجَمٌ** m. an accuser, fault-finder.

حَجَمٌ pl. **حَجَمٌ** rt. **حَجَمٌ** m. a helper, giver of aid, assistant.

حَجَمٌ rt. **حَجَمٌ** m. a) distance; **حَجَمٌ** at a distance, far away. b) return, period, **حَجَمٌ** the cold fit of a fever opp. **حَجَمٌ** the hot fit.

حَجَمٌ or **حَجَمٌ** pl. **حَجَمٌ** pl. f. **حَجَمٌ** rt. **حَجَمٌ** a sojourner, wanderer, pilgrim.

حَجَمٌ rt. **حَجَمٌ** f. wandering, staying a while, being a sojourner.

حَجَمٌ rt. **حَجَمٌ** adv. culpably; with **حَجَمٌ** innocently, free of blame.

حَجَمٌ rt. **حَجَمٌ** blameworthiness, culpableness.

ح.ج.ج. rt. ح.ج. culpable, blameworthy, reprehensible.

ح.ج. = ح.ج. Eden.

ح.ج.ج. = ح.ج.ج. adj. of Eden or Paradise.

ح.ج.ج. pl. ح.ج.ج. rt. ح.ج. f. varicose veins; bloodshot state of the eyes; weak or blurred sight; vexation.

ح.ج. or ح.ج. fut. ح.ج.ح. act. part. ح.ج.ح. pass. part. ح.ج.ح. ح.ج.ح. to find fault, blame, complain of; ح.ج.ح. ح.ج.ح. he blames himself thoroughly; ح.ج.ح. ح.ج.ح. finding fault with everything, inveterate grumblers. Pass. part. blamed, reproved; culpable, blameworthy, reprehensible; with ح.ج. harmless, innocent, unimpugned. ETHPE.

ح.ج.ح. to be blamed, accused, complained of; ح.ج.ح. ح.ج.ح. ح.ج.ح. there is nothing to find fault with in him. ETHPA. ح.ج.ح. ح.ج.ح. to blame, find fault, complain, with ح.ج.ح. to accuse himself; to find guilty, condemn with ح. or ح. of the pers. APH. ح.ج.ح. ح.ج.ح. to blame severely, find great fault. PAREL ح.ج.ح. ح.ج.ح. to blame with ح. DERIVATIVES, ح.ج.ح. ح.ج.ح. ح.ج.ح. ح.ج.ح. ح.ج.ح. ح.ج.ح. ح.ج.ح. ح.ج.ح. ح.ج.ح.

ح.ج.ح. comp. of ح.ج. and ح.ج. adv. of time, before, until, while as yet, not yet, even now.

ح.ج.ح. pl. ح.ج.ح. rt. ح.ج. m. blame, censure, accusation; ح.ج.ح. ح.ج.ح. blameless.

ح.ج.ح. comp. of ح.ج. and ح.ج. a) adv. of time and place, usually followed by ح. until, so far, so that. b) prep. with ح. as far as, unto, until, to; ح.ج.ح. ح.ج.ح. ح.ج.ح. till the end of fifty years, for fifty years; ح.ج.ح. ح.ج.ح. for ever, to eternity; ح.ج.ح. ح.ج.ح. how far? as far, as long as; ح.ج.ح. ح.ج.ح. how far? how long? ح.ج.ح. ح.ج.ح. until after . . . , until past . . . ; ح.ج.ح. ح.ج.ح. contr. ح.ج.ح. ح.ج.ح. or ح.ج.ح. ح.ج.ح. hitherto, till the present time.

ح.ج.ح. or ح.ج.ح. Heb. Eden; ح.ج.ح. ح.ج.ح. the Garden of Eden; ح.ج.ح. ح.ج.ح. ح.ج.ح. Christ has brought us back to Eden. DERIVATIVES, verb ح.ج.ح. or ح.ج.ح. ح.ج.ح.

ح.ج.ح. denom. verb Pael conj. to make pleasant, delight, solace. Pass. part. ح.ج.ح. ح.ج.ح. ح.ج.ح. given to pleasures, delicate; abound-

ing in delights. ETHPA. ح.ج.ح. ح.ج.ح. to enjoy delights; ح.ج.ح. ح.ج.ح. ح.ج.ح. to enjoy the pleasures of the Garden of Eden.

ح.ج.ح. pl. ح.ج.ح. ح.ج.ح. m. a moment, minute; a season or time, esp. a convenient season, fit or right time; ح.ج.ح. ح.ج.ح. times and seasons; ح.ج.ح. ح.ج.ح. until the time appointed; ح.ج.ح. ح.ج.ح. in their season, in due season; ح.ج.ح. ح.ج.ح. unseasonably; ح.ج.ح. ح.ج.ح. daybreak, dawn; ح.ج.ح. ح.ج.ح. at supper-time; ح.ج.ح. ح.ج.ح. a rainy season; ح.ج.ح. ح.ج.ح. from season to season = an entire year; ح.ج.ح. ح.ج.ح. in a short time, a little while; ح.ج.ح. ح.ج.ح. a late season, long time; ح.ج.ح. ح.ج.ح. the hour is past; ح.ج.ح. ح.ج.ح. at all seasons, continually, ever; ح.ج.ح. ح.ج.ح. formerly, heretofore; ح.ج.ح. ح.ج.ح. temporary; ح.ج.ح. ح.ج.ح. of our time, of our age; ح.ج.ح. ح.ج.ح. seven times; ح.ج.ح. ح.ج.ح. ح.ج.ح. for a time, times and a half. DERIVATIVE, ح.ج.ح.

ح.ج.ح. or ح.ج.ح. ح.ج.ح. adj. from ح.ج.ح. of or belonging to Eden; ح.ج.ح. ح.ج.ح. ح.ج.ح. He hath granted abundantly to the saints a land of Eden.

ح.ج.ح. ح.ج.ح. adj. from ح.ج.ح. seasonable, fit, suitable.

ح.ج.ح. less commonly ح.ج.ح. pl. ح.ج.ح. rt. ح.ج. m. a feast, feast-day, holiday, festival.

ح.ج.ح. pl. ح.ج.ح. ح.ج.ح. f. a curl, curled lock of hair, crisped bush of hair; ح.ج.ح. ح.ج.ح. she shaved off the seven locks of his head.

ح.ج.ح. fut. ح.ج.ح. act. part. ح.ج.ح. pass. part. ح.ج.ح. ح.ج.ح. ح.ج.ح. to help, assist, be of use or advantage; ح.ج.ح. ح.ج.ح. as is expedient; ح.ج.ح. ح.ج.ح. it is of no avail, of no use. PA. ح.ج.ح. ح.ج.ح. to help, bear aid, assist, favour; to be good or useful; with ح.ج.ح. to take the part of; ح.ج.ح. ح.ج.ح. oil is good for the sick; ح.ج.ح. ح.ج.ح. O Might Who supported the martyrs in tribulation; ح.ج.ح. ح.ج.ح. ح.ج.ح. ح.ج.ح. it is better for you to stay than to go; ح.ج.ح. ح.ج.ح. it is useless, hurtful, prejudicial. ETHPA. ح.ج.ح. ح.ج.ح. to be helped, assisted, healed; to receive help, advantage; to be to the advantage or profit of . . . ; ح.ج.ح. ح.ج.ح. ح.ج.ح. what doth it profit a man?

ܕܘܿܟܘܿܠܐ ܕܘܿܚܘܿܐܘܿܬܘܿܐ a departed soul receives help from prayers. DERIVATIVES, ܘܿܚܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ.

ܘܿܚܘܿܐ pl. ܘܿܚܘܿܐܘܿܬܘܿܐ rt. ܘܿܚܘܿܐ. m. help, aid, advantage; ܘܿܚܘܿܐܘܿܬܘܿܐ no small advantage; pl. auxiliary troops, reinforcements.

ܘܿܚܘܿܐ pl. ܘܿܚܘܿܐܘܿܬܘܿܐ Ezech. xxvii. 5 and in the Lexx. probably a mistake for ܘܿܚܘܿܐܘܿܬܘܿܐ a mast &c.

ܘܿܚܘܿܐ m. saponaria officinalis, soapwort.

ܘܿܚܘܿܐ W-Syr. ܘܿܚܘܿܐ constr. st. ܘܿܚܘܿܐ pl. ܘܿܚܘܿܐܘܿܬܘܿܐ or ܘܿܚܘܿܐܘܿܬܘܿܐ rt. ܘܿܚܘܿܐ. f. = ܕܘܿܚܘܿܐ. a) an assembly, congregation, company, church; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ three heavenly companies; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ when the congregation broke up; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ the Catholic Church. b) a temple, church; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ a cathedral church.

ܘܿܚܘܿܐܘܿܬܘܿܐ dim. of ܘܿܚܘܿܐ, f. a little church.

ܘܿܚܘܿܐܘܿܬܘܿܐ adv. from ܘܿܚܘܿܐ. ecclesiastically, in the ecclesiastical sense.

ܘܿܚܘܿܐܘܿܬܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ adj. from ܘܿܚܘܿܐ. of the church, ecclesiastical, clerical; an ecclesiastic, official, doctor of divinity; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ Church history.

ܘܿܚܘܿܐܘܿܬܘܿܐ from ܘܿܚܘܿܐ. f. ecclesiastical law, custom or learning.

ܘܿܚܘܿܐ denom. verb from ܘܿܚܘܿܐ. to congregate.

ܘܿܚܘܿܐ fut. ܘܿܚܘܿܐܘܿܬܘܿܐ, imper. ܘܿܚܘܿܐ, act. part. ܘܿܚܘܿܐܘܿܬܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ, pass. parts. ܘܿܚܘܿܐܘܿܬܘܿܐ and ܘܿܚܘܿܐܘܿܬܘܿܐ; E-Syr. ܘܿܚܘܿܐ &c. (In this and the following words beginning with ܘܿܚܘܿܐ West-Syrians pronounce the ܘܿ like Alep, East-Syrians keep the strong pronunciation.) a) to remember, recall, come or call to mind; with ܘܿܚܘܿܐܘܿܬܘܿܐ to come to himself, come to a right mind. b) to mention, make mention of, recount, relate; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ he wrote the four epistles which I mention; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ we have recounted those monasteries and the founding of them. Pass. part. a) act. sense ܘܿܚܘܿܐܘܿܬܘܿܐ remembering, mindful of; ܘܿܚܘܿܐܘܿܬܘܿܐ I remember, &c.; ܘܿܚܘܿܐܘܿܬܘܿܐ we remember. b) passive sense ܘܿܚܘܿܐܘܿܬܘܿܐ mentioned, aforesaid. ETHPE. ܘܿܚܘܿܐܘܿܬܘܿܐ a) to remember, recollect; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ herein consists the whole oblation, that

we should remember and say what things Christ did for us. b) to bring to remembrance, reflect upon, mention, make mention of; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ the above-mentioned hymn; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ we remember, reflect upon, the saying of scripture. c) to recall, remind; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ you have recalled to my remembrance the lexicon. PA. ܘܿܚܘܿܐ to call to remembrance, mention; ܘܿܚܘܿܐܘܿܬܘܿܐ the books which I here mention. ETHPA. ܘܿܚܘܿܐܘܿܬܘܿܐ to be remembered, kept in remembrance. APH. ܘܿܚܘܿܐ to call or bring to remembrance, to remind, mention, commemorate, record; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ he shall put you in remembrance of my ways which are in Christ; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ I record in this book; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ they commemorated the giving of the Law. DERIVATIVES, ܘܿܚܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ.

ܘܿܚܘܿܐܘܿܬܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ rt. ܘܿܚܘܿܐ. endowed with a good memory.

ܘܿܚܘܿܐܘܿܬܘܿܐ rt. ܘܿܚܘܿܐ. m. opportunity.

ܘܿܚܘܿܐ only used in the part. ܘܿܚܘܿܐ, ܘܿܚܘܿܐ. convenient, suitable, opportune, fitting, agreeable; ܘܿܚܘܿܐܘܿܬܘܿܐ a convenient time, opportunity; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ a spot suitable for contemplation; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ fit to sustain human life. DERIVATIVES, the three following words and ܘܿܚܘܿܐ.

ܘܿܚܘܿܐܘܿܬܘܿܐ rt. ܘܿܚܘܿܐ. adv. usefully, profitably.

ܘܿܚܘܿܐܘܿܬܘܿܐ rt. ܘܿܚܘܿܐ. f. suitability, aptitude, aptness; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ a fitting time or opportunity; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ suitability for habitation; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ facility in preaching; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ the unsuitable character of their clothing.

ܘܿܚܘܿܐ rt. ܘܿܚܘܿܐ. fit, suitable, opportune, convenient, able; ܘܿܚܘܿܐܘܿܬܘܿܐ in a suitable manner; ܘܿܚܘܿܐܘܿܬܘܿܐܘܿܬܘܿܐ an able disputation.

ܘܿܚܘܿܐ fut. ܘܿܚܘܿܐܘܿܬܘܿܐ, act. part. ܘܿܚܘܿܐܘܿܬܘܿܐ, ܘܿܚܘܿܐܘܿܬܘܿܐ, pass. part. ܘܿܚܘܿܐܘܿܬܘܿܐ and ܘܿܚܘܿܐܘܿܬܘܿܐ. to be wanton, lustful as horses or camels. ETHPA. ܘܿܚܘܿܐܘܿܬܘܿܐ the same. DERIVATIVE, ܘܿܚܘܿܐ.

ܘܿܚܘܿܐܘܿܬܘܿܐ rt. ܘܿܚܘܿܐ. f. wantonness, lust.

ܘܿܚܘܿܐ or ܘܿܚܘܿܐ, fut. ܘܿܚܘܿܐܘܿܬܘܿܐ, act. part. ܘܿܚܘܿܐܘܿܬܘܿܐ,

ح. to howl as wild beasts, to wail with
 ح. he howled like a dog.
 PA. ح. to howl long or loudly. APH. ح. to cause to wail; ح. whose wrongs and causes wailing. DERIVATIVES, ح, ح, ح, ح, ح.

PA. ح 1) to smile, laugh at. 2) to grow gloomy; pass. part. ح overclouded. APH. ح to overcloud, shroud in mist. DERIVATIVES, ح, ح, ح, ح.

ح. pl. ح. rt. ح. m. a) the bosom, lap, womb, matrix; ح. God Only-begotten Who is in the bosom of His Father; ح. the bosom of the Church; ح. or ح. the spiritual or baptismal womb. b) a hollow, cavity, recess, inner part; ح. the upper cavity of the brain; ح. sap in the veins of trees; ح. the branches swell and open; ح. the hollow of a measure; ح. the lowest recesses of the world; ح. the gulf of Sheol. c) a gulf, bay, a land-locked lake or sea; ح. the Red Sea; ح. lagoons, inner seas. d) the bosom of a robe, a pocket, receptacle; metaph. ح. your mind is not capacious enough to hold . . . e) geometr. a sine. f) med. ح. piles, emerods; ح. the opening or the bottom of a sore.

ح. rt. ح. m. close growth, density, profusion; a crowd; condensing, an epitome; ح. a thicket; ح. trunks stuffed full of garments; ح. abundance of bodily nourishment; ح. the fatness of the earth.

ح. rt. ح. m. thickness, consistency; ح. about as thick as honey; ح. six cubits in width and thickness.

ح. pl. ح. rt. ح. m. a swelling, tumour, gathering, fester; ح. hard swellings.

ح. adj. from the above. festering, gathering.

ح. rt. ح. m. rotation, rotatory motion. (1) ح = ح, fut. ح, act. part. ح. to uproot weeds, tear up thorns, disbud vines. ETHPA. ح. to be pruned off, dis-budded. DERIVATIVES, ح, ح, ح.

(2) not used in Pe. PAEL ح. to accustom, habituate, use, exercise; ح. one who has accustomed his tongue to falsehood. Pass. part. ح, ح with و or ى accustomed, used, wont, expert, usual; ح. a matter to which they were well accustomed; ح. they were practised in observation of the stars; ح. as is usual, customary; ح. custom. ETHPA. ح. to be accustomed, to accustom oneself, grow used to esp. of tamed animals; ح. when it has been brought up and used to be with men; ح. you use a language to which I am not accustomed. APH. only part. ح, ح, ح and oftener ح, ح with و to be accustomed, used, wont; ح. = ح. as you are wont, as your habit is; ح. as is usual, as usually happens; with ح to be familiar or intimate with any one. DERIVATIVES, ح, ح, ح, ح, ح.

(3) Heb. not found in O. or N. T., often otiose, viz., sc., forsooth, indeed, again, for.

(4) Ar. lign-aloes.

(5) ح. pl. ح. com. usually masc. an unclean bird, the owl, little owl, night-hawk; ح. as an owl in the desert.

(6) m. a lock of wool, flock, nap. ح. same as ح; see above.

ح. pl. ح. rt. ح. (6). a lock of wool, flock; woolliness, nap of cloth; flock, down or woolliness of plants; lint, a morsel of plucked wool.

ح. rt. ح. the rooting up of weeds, weeding fields.

ح. rt. ح. (6). f. woolliness, fleeciness; the nap of clothes; a stopping, plug of flock or wool.

ح. pl. ح. rt. ح. liberation. ح. rt. ح. adj.

without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; כחא דה וזנא strange or foreign speech; חה וזנא מה חסא heterodox, of strange opinions.

|| חה וזנא rt. חב. f. with כחא; strange speech, foreign or outlandish pronunciation.

|| חה pl. ל rt. חב. m. complaint, blame, reproof.

|| חה pl. ל from חב. m. softness, delicacy; pl. delicacies, cates.

|| חה וזנא pl. ל rt. חב. m. a) aid, succour, an auxiliary force. b) advantage, benefit; חה וזנא for our good, for our benefit; חה וזנא א זנא א helping hand; חה וזנא spiritual benefit. c) relief, remedy, healing; חה וזנא the acts of healing which his Lord worked through him; חה וזנא relief from taking baths; חה וזנא Paradise where all ills will be redressed. d) rit. חה וזנא וזנא suffrages in aid of the departed; E-Syr. the concluding collects of the daily offices.

|| חה וזנא pl. חב. m. rt. חב. m. a) the memory, remembrance, with ל forgetfulness, oblivion; חה וזנא from memory; with חב or חב to bring to remembrance, remind, mention. b) a memory, record; חה וזנא or חה וזנא a book of records; חה וזנא a recorder, chronicler; חה וזנא a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

|| חה and חה וזנא rt. חב. m. howling, wailing.

|| חה וזנא pl. חב. m. rt. חב. m. a hindrance, impediment, obstacle, difficulty; with ל unhindered, unimpeded, free.

|| חה rt. חב. m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence חה וזנא of the blows; חה וזנא of fierce winds; חה וזנא the flower of youth; חה וזנא the prime or vigour of age.

|| חה rt. חב. m. fervour, heat, vehemence.

|| חה rt. חב. harsh, hard.

|| חה rt. חב. m. fortitude.

|| חה pl. ל m. a fawn, young roe.

|| חה a hog.

|| חה pl. ל m. thorn, bramble, spina Christi; חה וזנא a crown of thorns.

|| חה root-meaning to irritate. PAEL חה and חה to provoke, irritate; חה חה and חה חה to provoke, irritate; חה חה fear made her angry; pass. part. חה חה provoked, angry. ETHPA. חה חה to be annoyed, fretted, chafed, irritated.

DERIVATIVES, חה, חה.

|| חה rt. חב. m. a) the act of putting on; חה חה putting on clothes, dressing; חה חה incarnation. b) apparel, attire; חה חה in glorious apparel.

|| חה pl. ל rt. חב. f. sneezing, a sneeze; snuff.

|| חה rt. חב. m. howling, wailing.

|| חה pl. ל rt. חב. m. swaying; fainting, languor.

|| חה same as חה.

|| חה rt. חב. blind, one-eyed; חה חה a blind alley; חה חה blind of understanding, heart, mind.

|| חה rt. חב. adv. blindly.

|| חה rt. חב. f. blindness, esp. of the heart, mind, &c.

|| חה rt. חב. f. a) wailing, grief. b) tattered or ragged cloth.

|| חה root-meaning to hold back. PAEL חה, act. part. חה, pass. part. חה, also חה, חה, חה to hinder, impede; חה חה חה חה contumely has not held them back; חה חה חה חה his affairs were entangled, did not prosper. ETHPA. חה חה to be stopped, hindered with חה, entangled with חה; חה חה חה חה from prayer; חה חה חה חה from receiving blessings; חה חה חה חה there is no impediment, it does not matter. APH. חה חה, act. part. חה חה to obstruct, stop. DERIVATIVES, חה, חה, חה, חה, חה, חה.

|| חה rt. חב. m. a hindrance, let, impediment; חה חה without let or hindrance, unimpeded, without delay.

|| חה root-meaning to do iniquity. ETHPA.

וְיָסוּפוּ לְאִכְזָר׃ to suffer injury or wrong; וְיָסוּפוּ לְאִכְזָר׃ he that overcometh shall not be hurt of the second death; וְיָסוּפוּ לְאִכְזָר׃ deliver the wronged. APH. אָכַזַר׃ to wrong, do or commit wrong or injustice with אָכַזַר׃; to entice to sin; with אָכַזַר׃ or אָכַזַר׃ to pervert justice or judgement; אָכַזַר׃ those who trespass against the sacraments, i. e. receive them wrongfully. DERIVATIVES, אָכַזַר׃, אָכַזַר׃, אָכַזַר׃, אָכַזַר׃, אָכַזַר׃.

אָכַזַר׃ imperative of verb אָכַזַר׃ to enter.

אָכַזַר׃ pl. אָכַזַר׃, אָכַזַר׃ rt. אָכַזַר׃ unjust, unrighteous, lawless; an evil or wrong doer, wicked man; אָכַזַר׃ אָכַזַר׃ an unjust or unfair will; אָכַזַר׃ אָכַזַר׃ unrighteous rule; אָכַזַר׃ אָכַזַר׃ the wicked tyrannizes over the righteous.

אָכַזַר׃ pl. אָכַזַר׃ rt. אָכַזַר׃ m. iniquity, injustice, injury, wrong against man opp. אָכַזַר׃ wickedness towards God; אָכַזַר׃ אָכַזַר׃ mammon of unrighteousness; אָכַזַר׃ אָכַזַר׃ or אָכַזַר׃ אָכַזַר׃ workers of iniquity; אָכַזַר׃ אָכַזַר׃ unjustly, wrongfully, iniquitously.

אָכַזַר׃ pl. אָכַזַר׃ m. the embryo, fetus; a newborn babe, swaddled baby; אָכַזַר׃ אָכַזַר׃ it is called אָכַזַר׃ so long as it is wrapped in swaddling clothes, cf. אָכַזַר׃; אָכַזַר׃ אָכַזַר׃ an infant too young to speak; metaph. אָכַזַר׃ אָכַזַר׃ the immature fruits of the earth.

אָכַזַר׃ rt. אָכַזַר׃ adv. unjustly, unfairly, wrongfully, iniquitously.

אָכַזַר׃ Ar. f. a basket, pail.

אָכַזַר׃ pl. אָכַזַר׃ rt. אָכַזַר׃ m. a) committing fraud, wrong; אָכַזַר׃ אָכַזַר׃ the defrauding of the poor. b) extreme, excess, eminence, superiority.

אָכַזַר׃ rt. אָכַזַר׃ f. wrong, injustice, unrighteousness, wickedness.

אָכַזַר׃ from אָכַזַר׃ f. the embryonic or rudimentary stage, infancy; אָכַזַר׃ אָכַזַר׃ men impugn the abiding of our Lord in the womb.

אָכַזַר׃ pl. אָכַזַר׃ rt. אָכַזַר׃ m. rising, elevation, ascent; sublimity.

אָכַזַר׃ rt. אָכַזַר׃ m. entrance, access, arrival.

אָכַזַר׃ pl. אָכַזַר׃ from אָכַזַר׃ m. renewed youth; youthful lusts or innovations.

אָכַזַר׃ from אָכַזַר׃ m. raising a whirlwind, stirring up strife.

אָכַזַר׃, אָכַזַר׃ root-meaning to be cloudy, overclouded. ETHPA. אָכַזַר׃ the same; אָכַזַר׃ אָכַזַר׃ when the air grew dark or misty. ETHPAİLAL אָכַזַר׃ to be cloudy, overcast with clouds. APH. אָכַזַר׃ to darken, render obscure; metaph. אָכַזַר׃ אָכַזַר׃ let not the memory of me, O my Lord, be clouded. DERIVATIVES, אָכַזַר׃, אָכַזַר׃.

אָכַזַר׃ rt. אָכַזַר׃ m. gloom.

אָכַזַר׃ rt. אָכַזַר׃ m. a morsel אָכַזַר׃ of bread.

אָכַזַר׃ rt. אָכַזַר׃ m. closing, shutting in.

אָכַזַר׃ pl. אָכַזַר׃, אָכַזַר׃ rt. אָכַזַר׃ m. a) the deep, depth, deepness; אָכַזַר׃ אָכַזַר׃ the depths of the sea; אָכַזַר׃ אָכַזַר׃ the innermost desert; אָכַזַר׃ אָכַזַר׃ extreme old age; אָכַזַר׃ אָכַזַר׃ the profundity of a parable. b) a vale, dale, low-lying country. c) a meteor.

אָכַזַר׃ rt. אָכַזַר׃ m. deep research.

אָכַזַר׃ pl. אָכַזַר׃ rt. אָכַזַר׃ m. a) living, life, course or manner of life; אָכַזַר׃ אָכַזַר׃ the end of his life. b) a habitation, dwelling-place, house = family. c) the monastic life, a monastery, cell.

אָכַזַר׃ rt. אָכַזַר׃ m. a dweller in a monastery.

אָכַזַר׃ rt. אָכַזַר׃ m. a) removal, transference אָכַזַר׃ אָכַזַר׃ of the kingdom of God from the Jews to the Gentiles. b) departing, departure אָכַזַר׃ אָכַזַר׃ from his own people. c) decease, death; אָכַזַר׃ אָכַזַר׃ the putting off of my body; אָכַזַר׃ אָכַזַר׃ illness before death; אָכַזַר׃ אָכַזַר׃ the end of his failing health.

אָכַזַר׃ pl. אָכַזַר׃ rt. אָכַזַר׃ m. a refrain, response, alternate chant, antiphon.

אָכַזַר׃ pl. אָכַזַר׃ rt. אָכַזַר׃ f. an anthem, chant, response, chorus, alternate verse or verses sung by the choir.

אָכַזַר׃ from אָכַזַר׃ m. a clouding over.

אָכַזַר׃ pl. אָכַזַר׃ rt. אָכַזַר׃ m. worrying, care.

ح ح ح pl. rt. ح. m. a) the roughness of wood after sawing. b) pl. worldly cares, distractions.

ح ح ح pl. and ح ح ح rt. ح. m. difficulty, embarrassment, vexation, pain.

ح ح ح rt. ح. m. a tenth part.

ح ح ح act. part. ح ح ح. to cry as an infant.

ح ح ح cf. ح ح ح and ح ح ح, fut. ح ح ح, act. part. ح ح ح, pass. part. ح ح ح.

a) intrans. to be double, have double; ح ح ح their sorrow is double. b)

trans. to double, render double; ح ح ح render unto her double. c) to fold, enfold,

wind round, twist, twine, connect; with ح ح ح to twist a rope; with ح ح ح to enfold in a

veil; ح ح ح ح ح ح ح ح ح ح ح ح ح he twisted off the rings on his hands and

gave them to her; ح ح ح ح ح ح ح ح ح ح ح ح ح connected as the limbs with the head; ح ح ح

I will twine my words into a tale of him. d) to fail in strength, faint,

swoon; ح ح ح ح ح ح ح ح ح ح ح ح ح they faint on the way from hunger. ETHPA. ح ح ح to grow

languid, faint, droop; ح ح ح ح ح ح ح ح ح ح ح ح ح Satan wearied and giving way. APH. ح ح ح to

enfeeble. DERIVATIVES, ح ح ح, ح ح ح, ح ح ح, ح ح ح or ح ح ح.

ح ح ح m. a) collect. subst. fowl, winged creatures, esp. birds of prey; ح ح ح possessing wings; ح ح ح wild fowl; ح ح ح domestic fowls. b) pl. m. a high branch,

tree top, vine-shoots.

ح ح ح rt. ح. m. bloom, herb, flowers; ح ح ح the flowers of the field, wild flowers; ح ح ح tender herb.

ح ح ح pl. rt. ح. m. enshrouding, interment; a winding-sheet, shroud; ح ح ح ح ح ح ح ح ح ح ح ح ح carrying his shroud; ح ح ح ح ح ح ح ح ح ح ح ح ح their winding-sheets; ح ح ح ح ح ح ح burial of the departed.

ح ح ح pl. rt. ح. m. a) herb, growth; ح ح ح ح ح ح ح ح ح ح ح ح ح the green things of the earth. b) distraction. c) in the Lexx. a place of pitch and sulphur.

ح ح ح pl. rt. ح. m. a) herb, growth; ح ح ح ح ح ح ح ح ح ح ح ح ح the green things of the earth. b) distraction. c) in the Lexx. a place of pitch and sulphur.

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ح ح ح pl. rt. ح. m. a) herb, growth; ح ح ح ح ح ح ح ح ح ح ح ح ح the green things of the earth. b) distraction. c) in the Lexx. a place of pitch and sulphur.

cation, reduplication, repetition; rhet. tautology; لا لا ح ح ح a double negative; ح ح ح genuflexions.

ح ح ح pl. rt. ح. m. an embrace.

ح ح ح rt. ح. f. dust or refuse of the threshing-floor, gleanings.

ح ح ح act. part. ح ح ح, pass. part. ح ح ح. to press or join together. PA. ح ح ح to howl, cry.

DERIVATIVE, ح ح ح.

ح ح ح m. the blossom of cnicus, blessed thistle, or of carthamus, saffron-thistle, safflower.

ح ح ح pl. rt. ح. m. a) pressing or squeezing out. b) stones, skins, kernels or husks of olives or grapes.

ح ح ح fut. ح ح ح, act. part. ح ح ح. the adj. ح ح ح is used instead of the pass. part.

to loathe, be weary, be out of heart with ح or لا لا لا لا لا لا لا لا لا do not read over-

much till you are weary; ح ح ح our soul loathes. Impers. with ح of the pers. and ح of the thing; ح ح ح ح ح ح ح I am weary

of my life; ح ح ح ح ح ح ح they were distressed about it. ETHPE. ح ح ح

a) to be out of heart, wearied, grieved, indignant; ح ح ح ح ح ح ح Cain was very

indignant; ح ح ح ح ح ح ح ye are out of heart with temptations. b) to be

straitened, pent in; ح ح ح ح ح ح ح Zimri was pent in in Tirzah by Omri.

ETHPA. ح ح ح to become wearied or disgusted; to be deeply distressed. APH. ح ح ح a) to

annoy, be troublesome, weary, grieve, distress; ح ح ح ح ح ح ح by their

sins they grieved the spirit of their Creator; ح ح ح ح ح ح ح I am distressed that he

did not wait for me. Pass. part. ح ح ح, ح ح ح. weary, distressed; ح ح ح ح ح ح ح the land which thou loathest; ح ح ح ح ح ح ح

comfort the distressed. DERIVATIVES, ح ح ح, ح ح ح, ح ح ح, ح ح ح, ح ح ح, ح ح ح, ح ح ح, ح ح ح, ح ح ح.

ح ح ح pl. rt. ح. m. searching, investigation, inquiry; لا لا ح ح ح untested, without investigation; ح ح ح ح ح ح ح fear, O ye prudent, and shun curious

search into Divine matters.

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ح ح ح pl. rt. ح. m. searching, investigation, inquiry; لا لا ح ح ح untested, without investigation; ح ح ح ح ح ح ح fear, O ye prudent, and shun curious

حَدْمَةٌ pl. حَمَدَةٌ, حَمَدَةٌ, حَمَدَةٌ
and حَمَدَةٌ com. gen. a mouse, field-mouse,
jerboa; a maggot; حَمْدَةٌ a bat; حَمْدَةٌ
حَمْدَةٌ marjoram; حَمْدَةٌ a small
boil; حَمْدَةٌ a root of sedge or reed, perh. the
node or joint of a reed.

حَمْدَةٌ pl. حَمْدَةٌ f. a) a muscle. b) a she-
mouse.

حَمْدَةٌ Pael conj. of حَمْدٌ.

حَمْدَةٌ and حَمْدَةٌ rt. حَمْدٌ. m. sinuous
motion of a worm or serpent, wriggling,
writhing.

حَمْدَةٌ pl. حَمْدَةٌ rt. حَمْدٌ. m. an intricacy or
difficulty in the way, that which leads astray
or trips up.

حَمْدَةٌ pl. حَمْدَةٌ rt. حَمْدٌ. m. crookedness,
perversity, stratagem.

حَمْدَةٌ pl. حَمْدَةٌ rt. حَمْدٌ. m. a sting, goad,
sharp stake.

حَمْدَةٌ rt. حَمْدٌ. m. stinging, goading;
extracting a sting.

حَمْدَةٌ rt. حَمْدٌ. extraction حَمْدَةٌ of the teeth.

حَدٌ PA. حَدٌّ to put out one or both eyes,
to blind; حَدٌّ حَمْدٌ حَمْدٌ their own
wickedness hath blinded them; حَمْدٌ حَمْدٌ
a gift blindeth the eyes of the wise in judgement. Pass. part. pl.
حَمْدٌ حَمْدٌ حَمْدٌ the blind. Metaph. with
حَمْدٌ حَمْدٌ to disbud. ETHPA. حَمْدٌ حَمْدٌ to be
blinded; حَمْدٌ حَمْدٌ حَمْدٌ their understand-
ing was darkened. APH. حَمْدٌ حَمْدٌ to put out
the eyes, to blind. DERIVATIVES, حَمْدٌ,
حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ.

حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ
to wake, watch. Part. adj. a) waking, watchful,
vigilant, attentive, diligent; حَمْدٌ حَمْدٌ
I sleep but my heart waketh; حَمْدٌ حَمْدٌ
half-awake; حَمْدٌ حَمْدٌ watchful shepherds;
حَمْدٌ حَمْدٌ or حَمْدٌ حَمْدٌ sober,
prudent. b) subst. a watcher, guardian angel,
angel; حَمْدٌ حَمْدٌ حَمْدٌ He
left an angel to guard their limbs. ETHPE.
حَمْدٌ حَمْدٌ rarely and wrongly حَمْدٌ حَمْدٌ to awake;
to be awaked, aroused, excited, stirred up of
the sword, of wind; to be attentive, sober; to
wake from the dead; حَمْدٌ حَمْدٌ حَمْدٌ they

wake and watch; حَمْدٌ حَمْدٌ حَمْدٌ
he bestirred himself to godly labours; حَمْدٌ حَمْدٌ
an enemy rose up against me;
حَمْدٌ حَمْدٌ حَمْدٌ when speech is
aroused or begins. PA. حَمْدٌ حَمْدٌ to wake, rouse;
حَمْدٌ حَمْدٌ حَمْدٌ that ye stir
not up nor awake love. APH. حَمْدٌ حَمْدٌ to wake,
awaken, arouse out of sleep, from death; to
rouse up, stir up, excite passion, the enemy,
insurrection, war, persecution; to good works;
حَمْدٌ حَمْدٌ حَمْدٌ awakening the buried; حَمْدٌ حَمْدٌ
become sober. DERIVATIVES,
حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ,
حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ, حَمْدٌ.

حَدٌ, حَدٌ root-meaning to descend into an
enclosed valley or into the ground. DERIVA-
TIVE, حَدٌ.

حَدٌ, حَدٌ pl. حَدٌ rt. حَدٌ. f. any minute
particle that hurts the eye as chaff, fine dust,
down, smoke; حَدٌ حَدٌ حَدٌ the husk of pulse;
حَدٌ حَدٌ حَدٌ chaff which the wind scattereth;
حَدٌ حَدٌ حَدٌ it is defiled with
particles of the body.

حَدٌ rt. حَدٌ. m. blindness.

حَدٌ pl. حَدٌ m. a) a raven. b) willow.

حَدٌ rt. حَدٌ. m. mingling.

حَدٌ from حَدٌ. m. sifting, shaking in
a sieve.

حَدٌ rt. حَدٌ. m. a) intermingling,
admixture. b) pl. حَدٌ willow.

حَدٌ from حَدٌ. corvine, of or belong-
ing to ravens.

حَدٌ pl. حَدٌ rt. حَدٌ. m. rolling, wallow-
ing; fomentation.

حَدٌ and حَدٌ rt. حَدٌ. gnawing or
craunching of bones.

حَدٌ pl. حَدٌ rt. حَدٌ. m. a tangle, entangle-
ment, intricacy; connexion, a connected series;
حَدٌ حَمْدٌ حَمْدٌ very intricate, tricky;
حَدٌ حَمْدٌ حَمْدٌ the glad maze of the stars;
حَدٌ حَمْدٌ حَمْدٌ verbal intricacies.

حَدٌ m. حَدٌ f. pl. حَمْدٌ, حَمْدٌ. wind
ejected from the stomach, eructation.

حَدٌ from حَدٌ. m. stripping, denuda-
tion.

حَدٌ rt. حَدٌ. pl. f. button-holes.

حذ^١ abs. and constr. st. حذ^١ pl. حذ^١ rt. حذ^١. uncircumcised; profane, a gentile; حذ^١ حذ^١ حذ^١ حذ^١ uncircumcised in heart and in flesh.

حذ^١ pl. حذ^١ rt. حذ^١ f. the foreskin, uncircumcision.

حذ^١ the temples of the head.

حذ^١ from حذ^١. m. a lotion for the teeth, a gargle; gargling.

حذ^١ rt. حذ^١. m. money-changing.

حذ^١ from حذ^١. m. rolling on the ground as a horse or mule.

حذ^١ pl. حذ^١ rt. حذ^١. m. money, change, small money; حذ^١ حذ^١ silver money.

حذ^١ pl. حذ^١ rt. حذ^١. m. a kind of pottage.

حذ^١ rt. حذ^١ m. gnawing, crunching of bones.

حذ^١ pl. حذ^١ from حذ^١. m. a twist, turn; perplexity.

حذ^١ f. pl. damaged goods, chipped and broken crockery.

حذ^١ only used in the participle. to talk nonsense; حذ^١ حذ^١ what nonsense you talk.

حذ^١ or حذ^١ pl. حذ^١ m. a) a marsh, swamp, bog. b) rank growth. c) a buffoon. d) nonsense, buffoonery.

حذ^١ rt. حذ^١. m. strength, force, power, multitude; strong current or swelling of a river; a stronghold.

حذ^١ rt. حذ^١. m. calumny.

حذ^١ pl. حذ^١ cf. حذ^١. m. a tenth, tithe.

حذ^١ rt. حذ^١. f. wailing, bitter weeping.

حذ^١ pl. حذ^١ rt. حذ^١. m. preparation, plan, purpose; preface; حذ^١ حذ^١ supreme condemnation; حذ^١ حذ^١ equipment of war; حذ^١ حذ^١ deliberate sins.

حذ^١ rt. حذ^١. m. fraud, fraudulence.

حذ^١ rt. حذ^١. m. age, old age, antiquity; حذ^١ حذ^١ in old time; حذ^١ حذ^١ or حذ^١ حذ^١ ancient time.

حذ^١ pl. حذ^١ rt. حذ^١. m. riches, opulence.

حذ^١ rt. حذ^١. pertaining to riches.

حذ^١ fut. حذ^١, act. part. حذ^١, حذ^١, حذ^١, حذ^١, pass. part. حذ^١, حذ^١, حذ^١. to be powerful, full of force, vehement; to wax powerful, gain force, surpass or exceed in power, overpower with حذ^١; حذ^١ حذ^١ حذ^١ the scent of the lily was overpowering; حذ^١ حذ^١ حذ^١ the disease gained great force; حذ^١ حذ^١ حذ^١ the heat grows overpowering; حذ^١ حذ^١ the fire waxes vehement; حذ^١ حذ^١ be like fertile ground. Pass. part. حذ^١ حذ^١ strong flavoured opp. حذ^١ حذ^١ insipid; حذ^١ حذ^١ لا حذ^١ حذ^١ its fragrance is rank to Satan, sweet to God; حذ^١ حذ^١ حذ^١ a mighty wind; حذ^١ حذ^١ حذ^١ they exorcise the demon with potent names. PA. حذ^١ to encounter with fortitude, resist or bear undauntedly with حذ^١ or حذ^١. ETHPA. حذ^١ حذ^١ to be mighty, strongly moved, animated حذ^١ inwardly; حذ^١ حذ^١ in the spirit; حذ^١ حذ^١ حذ^١ in anger, wrath, &c.; حذ^١ حذ^١ حذ^١ being strongly devoted to paganism. DERIVATIVES, حذ^١, حذ^١, حذ^١, حذ^١, حذ^١, حذ^١, حذ^١.

حذ^١ pl. حذ^١, حذ^١ com. gen. a goat; Capella, a star in the left shoulder of the constellation Auriga.

حذ^١ or حذ^١ root-meaning to endure. PAEL حذ^١ to endure with constancy, withstand with fortitude, with حذ^١, حذ^١ of the enemy; to sustain, persist, persevere; حذ^١ حذ^١ to endure hunger; حذ^١ حذ^١ to fast with constancy; حذ^١ حذ^١ حذ^١ they persuaded him to withstand a while; حذ^١ حذ^١ حذ^١ to hold strong disputations. ETHPA. حذ^١ حذ^١ to strive with fortitude. DERIVATIVES, حذ^١, حذ^١, حذ^١, حذ^١.

حذ^١ pl. حذ^١ rt. حذ^١. m. thread.

حذ^١ حذ^١ rough, harsh, bristly, unpleasant.

حذ^١ f. roughness, harshness.

حذ^١ rt. حذ^١. m. a wooden bolt or pin to hold pieces of wood together.

حذ^١ rt. حذ^١. adv. vigorously, vehemently, intensely; حذ^١ حذ^١ حذ^١ flowing with a strong current.

حذ^١ rt. حذ^١. f. vehemence, intensity,

severity of cold, heat, light; of misery, persecution, &c.; strength, acridness of taste or smell.

حدا fut. حداه, act. part. حداء, pass. part. حداء, حداء, حداء. to spin, twist, twine; حداء حداء fine twined linen; حداء حداء their souls were knit together; حداء حداء a mystery was interwoven with this sacrifice. PAREL حداء to entwine, interweave; حداء حداء thy tongue wove guile; pass. part. حداء, involved, entangled, complicated opp. حداء simple or straightforward; حداء حداء entangled in sins. ETHPARAL حداء a) to be tangled, intertwined, knit together; حداء حداء old and infirm and contorted. b) to join together; حداء حداء to join in combat; حداء حداء let us hold no converse with the wicked. c) to be joined in marriage. DERIVATIVES, حداء, حداء, حداء, حداء, حداء, حداء.

حداء or حداء rt. حداء. m. spinning; a web, cloth.

حداء to melt, refine gold.

حداء or حداء pl. حداء f. a) a ring, signet-ring; حداء حداء keeper of the signet; حداء حداء Blessing of the rings, the first part of the marriage service; حداء حداء ringlets. b) the seat, anus.

حداء pass. part. حداء. to entangle; حداء حداء her hair was tangled like a wild dog's. PALAL حداء to involve, intertwine; to enswathe, swaddle; حداء حداء discourse not involved in proverbs and parables. ETHPALAL حداء to be environed, enwrapped esp. in swaddling-bands; حداء حداء the air is encompassed with water. DERIVATIVES, حداء, حداء, حداء.

حداء pl. حداء m. and حداء حداء f. rt. حداء. a swathing-band, pl. swaddling-clothes; حداء حداء from the cradle.

حداء pl. حداء m. حداء pl. حداء f. the service-tree or berry; the medlar.

حداء f. marriageable, of marriageable age.

حداء fut. حداء, imper. حداء, act. part. حداء,

حداء, pass. part. حداء, حداء, root-meaning to cover. To blot out, efface, cancel; opp. حداء to inscribe; حداء حداء the city which expunged the phrase . . . ; حداء حداء whose memory is blotted out; حداء حداء your debts, sins, are blotted out. ETHPE. حداء to be blotted out, effaced esp. حداء or حداء sin, حداء a name; حداء حداء the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; حداء حداء confession of sins has fallen into desuetude amongst you. PA. حداء to entirely efface, wholly obliterate. APH. حداء to cause to be blotted out. DERIVATIVES, حداء, حداء, حداء, حداء.

حداء m. a grass of which baskets, huts, &c. are woven.

حداء حداء rt. حداء. he or that which erases.

حداء rt. حداء. gram. copulative.

حداء pl. حداء rt. حداء. m. a) return; turn, winding of a river. b) gram. the connexion of any word with that which precedes it; حداء حداء a copulative conjunction.

حداء rt. حداء. a copulative particle.

حداء حداء rt. حداء. smoking, steamy, vaporous.

حداء or حداء m. the ichneumon, mus indicus.

حداء حداء rt. حداء. m. a cancelling حداء of debts or sins; حداء حداء the abolition of paganism. Gram. blotting or crossing out.

حداء rt. حداء. m. obliteration, negation.

حداء rt. حداء. f. a) return; حداء حداء renascence, second existence. b) a double cloak.

حداء rt. حداء. f. a double garment, lined cloak.

حداء fut. حداء, act. part. حداء, حداء, pass. part. حداء, حداء, حداء. to be hard of hearing, of heart, slow of tongue, stupid; to be hard, difficult; حداء حداء who can be so silly and stupid? حداء حداء nothing is hard to God. ETHPA. حداء to find anything hard or difficult;

lest thou find it hard to pray. DERIVATIVES, ححلا, ححلا, ححلا.

ححلا rt. ححلا. a) slow in doing or understanding; hard, difficult; ححلا indistinct or hesitating in speech; ححلا speech hard to understand. b) stiff, stubborn, obstinate; ححلا obstinate diseases; ححلا hard-hearted.

ححلا rt. ححلا. adv. hardly, with difficulty.

ححلا rt. ححلا. f. slowness of apprehension, hardness of heart, dullness, stubbornness.

ححلا pl. ححلا f. the thigh; ححلا the femoral tendon; metaph. the side; ححلا the hill-sides.

ححلا fut. ححلا, act. part. ححلا, pass. part. ححلا. a) to turn another way, turn back, return, to do anything again; ححلا if you choose to come back hither; ححلا he sat down again; a genealogy ححلا going backwards i.e. beginning at the end. b) to reflect, be reflected as light. c) to return a purchase; ححلا he may return the slave and recover the price. d) to clothe oneself, put on clothes. Pass. part. a) impers. ححلا I did not come back. b) clothed, arrayed; bearing, wearing; ححلا a white garment; ححلا victorious, arrayed in victory; ححلا or ححلا arrayed in light; ححلا crowned; ححلا having taken the name, bearing the name; ححلا souls who have put on or received Baptism. Gram. ححلا when it takes the plural form.

ETHPE. ححلا to be covered as the lip of a leper; to return. PA. ححلا a) to cover, deck, clothe, array; ححلا Who covereth the heavens with clouds. b) to add, insert extra verses. c) to assume a name. Part. having put on, clothed, wearing ححلا purple; ححلا golden ornaments; ححلا sackcloth; ححلا beauty. ETHPA. ححلا a) to wrap or shroud oneself, to put on, assume; to be covered, clothed with ح or ح; لا do not cover thy lips

i.e. in sign of grief. b) to be covered as a door with curtains. APH. ححلا to cover as with a garment, wrap round, endue; ححلا Thou hast robed him in honour and glory; ححلا Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to recall words or actions; to return, reciprocate affection; ححلا they sent him back to prison. DERIVATIVES, ححلا, ححلا, ححلا, ححلا, ححلا, ححلا.

ححلا rt. ححلا. m. a) clothing, a cloak. b) retrograde movement of the stars.

ححلا rt. ححلا. f. a) a mantle, cloak, shroud. b) putting on a cloak, enshrouding the dead. c) an interpolated verse. d) return.

ححلا fut. ححلا, act. part. ححلا, pass. part. ححلا. to exhale, to rise up as vapour, smoke or steam, to steam, smoke; ححلا rising up in smoke; ححلا his lamentations rise up; ححلا lees of oil, muddy water i.e. containing sediment after evaporation. ETHPA. ححلا to be burned as incense. APH. ححلا to produce fumes, burn incense or perfume, make a fragrance; ححلا burn incense within the sanctuary; ححلا آية فخر ححلا do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. DERIVATIVES, ححلا, ححلا, ححلا, ححلا, ححلا, ححلا.

ححلا rt. ححلا. m. a perfumer, preparer of perfumes.

ححلا pl. ححلا rt. ححلا. m. vapour, fume, steam, incense esp. of anything offered in sacrifice; ححلا sweet incense; ححلا sulphur fumes; ححلا fiery vapour.

ححلا pl. ححلا rt. ححلا. odorous, fragrant.

ححلا or ححلا rt. ححلا. m. cedar resin, oil of cedar, resin.

ححلا rt. ححلا. vaporous, steamy; ححلا particles of vapour.

ححلا root found in Chaldee and Arabic

to sneeze. DERIVATIVES, **حَجَمَا**, **حَجَمَا**, **حَجَمِي**.

حَجَمَا rt. **حَجَم**. m. sneezing.

حَجَمَا = **حَجَمَا** mimet. woe; **حَجَمَا** woe betide thee.

حَجَمَا Pael conj. of **حَجَم**.

حَجَمَا pl. **حَجَم** rt. **حَجَم**. m. a) a large leathern pouch or wallet; a trunk. b) thick clouds.

حَجَمَا Pael conj. of **حَجَم**.

حَجَمَا pl. **حَجَم** rt. **حَجَم**. m. a) custom, habit, rite, use; **حَجَمًا** as usual; **حَجَمًا** according to the custom of the heathen; **حَجَمًا** according to the law; **حَجَمًا** usual, customary; **حَجَمًا** their bows were longer than is usual; **حَجَمًا** Holy Scripture is wont. b) pl. habits, customs, behaviour; **حَجَمًا** heathen customs.

حَجَمَا rt. **حَجَم**. m. extirpation of weeds.

حَجَمًا rt. **حَجَم**. a) customary, usual, familiar; **حَجَمًا** carelessness arising from familiarity; **حَجَمًا** familiar conversation. b) ethical, moral. c) festal, cf. **حَجَمًا**.

حَجَمًا rt. **حَجَم**. grievous, troublesome.

حَجَمًا rt. **حَجَم**. adv. hardly, painfully.

حَجَمًا or **حَجَمًا** m. the name of the star Aldebaran.

حَجَمًا Pael of **حَجَم**.

حَجَمًا pl. **حَجَم** rt. **حَجَم**. m. indignation, vexation, blustering; contumely, reproach.

حَجَمًا rt. **حَجَم**. m. cedar resin.

حَجَمًا pl. **حَجَم** rt. **حَجَم**. m. cedar resin or oil; a mixture of oil and pitch.

حَجَمًا rt. **حَجَم**. irritating.

حَجَمًا rt. **حَجَم**. dusky, gloomy.

حَجَمًا rt. **حَجَم**. a) folded; **حَجَمًا** stoles when doubled or folded. b) weary, fainting, failing.

حَجَمًا rt. **حَجَم**. f. weakness, faintness.

حَجَمًا, **حَجَمًا**, **حَجَمًا** rt. **حَجَم**. a) impers. verbal use **حَجَمًا** it grieves us, we are straitened; **حَجَمًا** grieving, distressed. b) usually in the construct state with **حَجَمًا**, **حَجَمًا** or **حَجَمًا** grieved, distressed, sad.

حَجَمًا rt. **حَجَم**. adv. sadly.

حَجَمًا rt. **حَجَم**. f. sadness.

حَجَمًا pl. **حَجَم** or **حَجَمًا**, **حَجَمًا** m. a foal, colt.

حَجَمًا pl. **حَجَم** rt. **حَجَم**. m. mist, fog, cloud, mass of clouds; metaph. rit. a veil.

حَجَمًا, **حَجَمًا** pl. **حَجَم**, **حَجَمًا**, in the metaphorical senses **حَجَمًا**, **حَجَمًا**. f. the eye; **حَجَمًا** an envious eye; **حَجَمًا** the forehead. Metaph. a) of men: **حَجَمًا** and **حَجَمًا** Moses was a clear eye to the whole nation; **حَجَمًا** the lights of that generation. b) **حَجَمًا** &c. intelligence, the mental eye. c) a view, opinion. d) **حَجَمًا** the surface of the earth. e) **حَجَمًا** the socket of the knee. f) the opening or span of a bridge. g) the buds of a vine. h) the colour, sparkle of wine, of precious stones. i) **حَجَمًا** usually ellipt. a spring, fount, fountain, source; **حَجَمًا** springs of water; **حَجَمًا** he collected the springs and conducted their waters into the monastery. **حَجَمًا** often forms part of a proper name as in **حَجَمًا** Engedi, **حَجَمًا** 'Ain Warda, the Fount of Roses.

With preps.: **حَجَمًا** in the sight of, before; **حَجَمًا** eye to eye; **حَجَمًا** to the face, openly, publicly; **حَجَمًا** they were eye-witnesses of these marvels; **حَجَمًا** or **حَجَمًا** in the sight of, before: with suffixes is often spelt **حَجَمًا**: **حَجَمًا** or **حَجَمًا** in my sight, **حَجَمًا** or **حَجَمًا** in thy sight, &c.; **حَجَمًا** in the sight of the people; **حَجَمًا** show no one; **حَجَمًا** before the whole world, publicly; **حَجَمًا** in the open day. DERIVATIVES, verb **حَجَم**, **حَجَمًا**, **حَجَمًا**, **حَجَمًا**.

حَجَمًا calf's eye, some precious stone, perhaps sardonyx or amethyst.

حَجَمًا buphthalmum, ox-eye, a composite flower.

حَجَمًا denom. verb Pael conj. from **حَجَمًا**. a) to eye, look at, perceive. b) to point out, show; **حَجَمًا** he showed his companion his properties. **حَجَمًا** to be pointed out, designated. **حَجَمًا** to be ingrafted.

حَسْبُ; see under حَسِبَ.

حَسْبُ dim. of حَسْبُ. f. a little eye, little spring.

حَسْبُ from حَسِبَ. m. adj. having large eyes. subst. budding.

حَسْبُ rt. حَسِبَ. m. folding up; a swoon; a horse's mane, cock's comb.

حَسْبَاتُ oftener حَسْبَاتُ doubly.

حَسْبُ rt. حَسِبَ. f. a mane.

حَسْبُ rt. حَسِبَ. f. a) urgency. b) nearness, propinquity.

حَسْبُ, حَسْبُ, حَسْبُ vigilant; a watcher: see under حَسِبَ.

حَسْبُ pl. حَسْبُ rt. حَسِبَ. f. vengeance esp. حَسْبُ, حَسْبُ blood-vengeance, demand or penalty for bloodshed; with حَسِبَ to be liable to a blood-feud, with حَسِبَ to exact satisfaction for the slain.

حَسْبُ for حَسْبُ f. a rival, second wife.

حَسْبُ rt. حَسِبَ. adv. watchfully, vigilantly.

حَسْبُ m. pl. asphodel.

حَسْبُ rt. حَسِبَ. f. a) wakefulness, vigilance, diligence, attention; حَسْبُ the angels' watch; حَسْبُ or حَسْبُ heed, vigilance; حَسْبُ diligent service. b) rousing.

حَسْبُ rt. حَسِبَ. pertaining to vigils.

حَسْبُ pl. حَسْبُ m. a pock-mark; a wart, callosity.

حَسْبُ rt. حَسِبَ. m. a troubler; حَسْبُ Achar the troubler of Israel.

حَسْبُ PAEL حَسِبَ to hinder, detain, prevent, obstruct; حَسِبَ he detained the ambassadors; حَسِبَ لا تَحْسَبُوا حَسْبُ day and night in no wise hinder each other; حَسِبَ smoke which clouds the pure air. ETHPA. حَسِبَ to be hindered, prohibited حَسِبَ from conjugal intercourse; حَسِبَ put not off from day to day. DERIVATIVES, حَسِبَ, حَسِبَ.

حَسْبُ Num. xxiii. 10 and quoted thence in the Lexx. is a mistake for حَسِبَ.

حَسْبُ for حَسْبُ. name of a plant.

حَسِبَ fat. حَسِبَ, imper. حَسِبَ, infin. حَسِبَ or حَسِبَ, act. part. حَسِبَ, حَسِبَ, part. adj. حَسِبَ, حَسِبَ, حَسِبَ. a) intrans. to enter, come in;

حَسِبَ to go in and out; حَسِبَ = to no one. b) trans. with حَسِبَ, حَسِبَ, حَسِبَ, حَسِبَ, حَسِبَ &c.; حَسِبَ life returns to him; حَسِبَ he entered into the labour of another. With حَسِبَ or حَسِبَ to come in to a woman. c) to attack, invade with حَسِبَ; with حَسِبَ to attempt to kill; حَسِبَ to go to war; حَسِبَ the pig came at the man. d) to begin; حَسِبَ at the coming in of the year; حَسِبَ the fast is coming, draws near. e) to come in, be carried in; حَسِبَ at the bringing in of harvest. f) to go towards as a road. With حَسِبَ to take possession; حَسِبَ to undergo circumcision; حَسِبَ to go to law; حَسِبَ see c; حَسِبَ لا حَسِبَ they cannot be numbered; حَسِبَ to be instead of, be substituted; حَسِبَ to enter into a covenant by oath; حَسِبَ to come to witness, to testify; حَسِبَ to perceive or recognize their folly; حَسِبَ to agree or conspire with; حَسِبَ to advance in years, age; حَسِبَ he had entered his thirteenth year; حَسِبَ to have come to full age; حَسِبَ to enter the religion of the Arabs, embrace Islam.

Pass. part. entered, brought in; advanced حَسِبَ in the monastic life; حَسِبَ in years; حَسِبَ a devil entered into him; حَسِبَ when that opinion had been introduced into the Church; حَسِبَ a picture let into the wall. ETHPE. حَسِبَ to be brought in, introduced; to enter; find entrance. PAEL حَسِبَ pass. part. حَسِبَ—حَسِبَ advanced in years; in the Lexx. حَسِبَ we allege, bring an excuse. ETHPA. حَسِبَ a) to enter; حَسِبَ Satan entered into him. b) to allege, make a pretext, excuse; حَسِبَ he excused himself on account of the winter; حَسِبَ they made false excuses. APH. حَسِبَ a) to bring, put or carry in; حَسِبَ bring us not into temptation; حَسِبَ he puts his hand in the water; حَسِبَ he got mixed up with worldly affairs; حَسِبَ thou shalt not put one office on another i.e. say prayers for two of the

hours at one time. b) to bring in, introduce a custom, rite, opinion, doctrine, heresy. c) to insert notes from the margin into the text. With **كَلَّمَ** to substitute, put instead; **كَلَّمَ** to bring an accusation against; **كَلَّمَ** to bring in the harvest. ETHAPH. **كَلَّمَ** to be brought or conducted in; **كَلَّمَ** **دَاوُدُ** he made his entrance into Amid with pomp. DERIVATIVES, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ** or **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**.

كَلَّمَ rt. **كَلَّمَ**. prep. takes the suffixes of a noun in the m. pl. a) of place: above, upon, on, near, by; opposite, against; **كَلَّمَ** close by, near; **كَلَّمَ** at or by the gate; with **كَلَّمَ** to lay upon. b) of motion: to, unto; **كَلَّمَ** the word of the Lord came unto; with **كَلَّمَ** or **كَلَّمَ** to send to. c) of cause or subject: for, as, because of, on account of, concerning, about, of; **كَلَّمَ** for the sake of; **كَلَّمَ** about or concerning this, on that account, therefore; **كَلَّمَ** because, on account of; in order to; whilst; **كَلَّمَ** because; **كَلَّمَ** and **كَلَّمَ** wherefore, on what account? **كَلَّمَ** of the same matter; **كَلَّمَ** on account of; **كَلَّمَ** weeping for her children; with **كَلَّمَ** to be said of or concerning; with **كَلَّمَ** or **كَلَّمَ** to inquire, ask about or concerning; **كَلَّمَ** to command or charge concerning; **كَلَّمَ** to pray for. d) of war or enmity: to, with, against; **كَلَّمَ** to make war; **كَلَّمَ** to collect forces against; with **كَلَّمَ** to go up to or against; **كَلَّمَ** to lay siege to; **كَلَّمَ** to be angry with; **كَلَّمَ** bitter against. e) expressing number or distance: to, over, more, beyond; **كَلَّمَ** let no one be added to that number; **كَلَّمَ** he divides by four; **كَلَّمَ** it is divided into two parts; **كَلَّمَ** seventy times seven; **كَلَّمَ** over six miles from...; **كَلَّمَ** three verses shall begin with each letter. Idioms: f) expressing affliction: **كَلَّمَ** Rachel died. g) obligation: **كَلَّمَ** I ought, thou oughtest, &c.;

كَلَّمَ no one has aught against me; **كَلَّمَ** abstinence is enjoined on them. h) position or dignity: **كَلَّمَ** over the household; with **كَلَّمَ** to reign over. i) possession: **كَلَّمَ**—**كَلَّمَ** I have, thou hast, &c. j) close relation: by, with, according to; **كَلَّمَ** beloved by him; **كَلَّمَ** feared by his enemies; **كَلَّمَ** under whom hast thou studied medicine; **كَلَّمَ** by the name, with **كَلَّمَ** to build a city and name it after some one; **كَلَّمَ** according to agreement, on condition. k) in composition: **كَلَّمَ** ineffable; **كَلَّمَ** an adverb.

كَلَّمَ comp. of **كَلَّمَ** and **كَلَّمَ**. adv. upward, above opp. **كَلَّمَ**; **كَلَّمَ** upper, higher, superior; **كَلَّمَ** they filled them up to the brim; **كَلَّمَ** henceforward; **كَلَّمَ** the companies above; **كَلَّمَ** mountain dialect; **كَلَّمَ** above, from above; **كَلَّمَ** above, upon, beyond; **كَلَّمَ** ineffable.

كَلَّمَ or **كَلَّمَ**; see **كَلَّمَ**.
كَلَّمَ or **كَلَّمَ**, **كَلَّمَ**. f. thorn, bramble.

كَلَّمَ not found in Peal. PAEL **كَلَّمَ** to raise, elevate, exalt; to offer a higher price; with **كَلَّمَ** to raise the wall, make it higher; **كَلَّمَ** to a high position. Pass. part. **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**. lofty, exalted, sublime opp. **كَلَّمَ** low. With **كَلَّمَ** excelling, superior; **كَلَّمَ** most excellent; **كَلَّمَ** God wholly exalted; **كَلَّمَ** the Supreme Nature; **كَلَّمَ** royal and exalted matters; **كَلَّمَ** a miracle exceeding human power. ETHPA. **كَلَّمَ** a) to be raised, elevated, exalted, to excel with **كَلَّمَ** in wisdom; **كَلَّمَ** in conduct; ellipt. **كَلَّمَ** he excelled and became a virtuous monk; **كَلَّمَ** to be raised above fear; **كَلَّمَ** the soul is lifted up to God. b) to go up higher, mount on high, ascend; to exalt oneself, boast. c) to be taken away, removed. d) to be referred to a higher court. APH. **كَلَّمَ** a) to lift up. b) perhaps denom. from **كَلَّمَ** to act perversely, wickedly, do ini-

quity; **قَدَحُوا** *their iniquity which they have committed against me.* SHAPHEL **مَدَحٌ** *to exalt; thou hast exalted over me, preferred to me.* ESHTAPH. **أَمَدَحٌ** *to exalt oneself, behave haughtily, be arrogant, haughty; كَلَّا نَعْتَهُمُ* *to arrogantly violate the law; أَمَدَحٌ مَعَهُمُ* *death bare haughty dominion over mankind.*
 DERIVATIVES, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**, **حَدَحٌ**.

حَدَحٌ fut. **تَحَدَّعُ**, act. part. **تَحَدَّعٌ**, **حَدَّعٌ**, pass. part. **حَدَّعٌ**, **حَدَّعٌ**, **حَدَّعٌ**. a) *to have the upper hand, to overreach, take advantage; to defraud, wrong; يَلَا تَحَدَّعُ بَعْضُ لِسَانِهِ بَعْضٌ* *ye shall not overreach or wrong one another.* b) *to surpass, exceed; وَلَا تَحَدُّ فِئَاتُهُ لِأَوْدَانِهَا* *the breadth of a cube does not exceed the length; تَحَدَّتْ نَوْءُ يَوْمٍ* *Thy light which surpasses the sun in its strength.* Pass. part. *wronged, oppressed, snatched away esp. by premature death; iniquitous, unfair; وَمَا وَجَدُوا* *the blood they wrongfully shed; حَدَّعَتْهُمُ* *overpowered by sleep; حَدَّعَتْهُمُ* *infants and prematurely slain.*
 ETHPE. **חַדַּחְתִּי** and **חַדַּחְתִּי** *to be defrauded, wronged; to suffer wrong, be overpowered by lust; حَدَّعْتُ* *by sleep; حَدَّعْتُ* *one who is meek and suffers wrong.* PAEL **حَدَّعْتُ** *to exceed; حَدَّعْتُ* *discussion is worse than a viper.* DERIVATIVES, **حَدَّعٌ**, **حَدَّعٌ**, **حَدَّعٌ**, **حَدَّعٌ**, **حَدَّعٌ**, **حَدَّعٌ**, **حَدَّعٌ**, **حَدَّعٌ**.

حَدَّعٌ or **حَدَّعٌ** m. a goat-skin, a small leathern bottle; a bellows.

حَدَّعٌ pl. **حَدَّعٌ** or **حَدَّعٌ** m. a waking vision, something seen when half-awake, awakening opp. **حَدَّعٌ** a dream.

حَدَّعٌ, **حَدَّعٌ** rt. **حَدَّعٌ**. a grasping or overreaching person.

حَدَّعٌ rt. **حَدَّعٌ**. adv. oppressively, unjustly.

حَدَّعٌ pl. **حَدَّعٌ** rt. **حَدَّعٌ**. f. a) *fraudulence,*

greed, avarice; oppression, coercion. b) *pre-eminence.*

حَدَّعٌ pl. **حَدَّعٌ** rt. **حَدَّعٌ**. m. *fraud, wrong.*
حَدَّعٌ m. *the aloe; metaph. bitterness.*

حَدَّعٌ E-Syr. **حَدَّعٌ**. a) *the upper part; حَدَّعٌ* *the address on a letter, superscription.* b) *above, over; حَدَّعٌ* *above my tent.*

حَدَّعٌ, **حَدَّعٌ**, **حَدَّعٌ** rt. **حَدَّعٌ**. a) *one who enters.* b) *brought in, introduced, foreign, adventitious, accidental.* Gram. *added, adopted* opp. *radical.*

حَدَّعٌ rt. **حَدَّعٌ**. f. *gram. adoption, insertion of a non-radical letter.*

حَدَّعٌ and **حَدَّعٌ** pl. **حَدَّعٌ** rt. **حَدَّعٌ**. m. a) *a leech.* b) *tough, tenacious, viscous, glutinous, sticky, greasy as clay or dough.*

حَدَّعٌ and **حَدَّعٌ** rt. **حَدَّعٌ**. f. *lubricity, oiliness, slipperiness.*

حَدَّعٌ, a) **حَدَّعٌ** Pael conj. of **حَدَّعٌ**. b) **حَدَّعٌ** prep. **حَدَّعٌ** with suffix pron. I pers. sing.

حَدَّعٌ, **حَدَّعٌ**, **حَدَّعٌ** rt. **حَدَّعٌ**. a) *exalted, supreme, heavenly; حَدَّعٌ* *God exalted over all; pl. m. heavenly beings* opp. *mortals; pl. f. حَدَّعٌ* *heavenly things* opp. *earthly.* b) *upper, superior; حَدَّعٌ* *the highest heavens; حَدَّعٌ—حَدَّعٌ* *the upper and lower wells; حَدَّعٌ* *the top line; حَدَّعٌ* *we have written above; حَدَّعٌ* *an upper story.* c) *ellipt. a lofty chamber; حَدَّعٌ* *large and lofty rooms.* d) *gram. ellipt. for حَدَّعٌ* *the points: at the end of a phrase; حَدَّعٌ* *palatal letters.*

حَدَّعٌ rt. **حَدَّعٌ**. m. *malice, wanton wrong; حَدَّعٌ* *treachery is deceit practised haughtily and spitefully on familiar friends.*

حَدَّعٌ rt. **حَدَّعٌ**. adv. *iniquitously.*

حَدَّعٌ rt. **حَدَّعٌ**. f. *fraudulence, oppression.*

حَدَّعٌ rt. **حَدَّعٌ**. f. *the higher or upper place.*

حَدَّعٌ rt. **حَدَّعٌ**. f. *full age.*

حَدَّعٌ, **حَدَّعٌ** pl. **حَدَّعٌ**, **حَدَّعٌ**. a) *subst. a youth, maiden; pl. the young* opp. *the aged or حَدَّعٌ* *the elders; a serving-lad, hand-maiden.* b) *Greek the New Academy.* c) *adj. young, youthful, juvenile; حَدَّعٌ* *boyish behaviour.*

حَلَا from حَلَا. adv. ardently, vigorously, valiantly.

حَلَا dimin. of حَلَا. m. a bachelor.

حَلَا from حَلَا. f. youth, youthfulness, youthful vigour; collective. youth, the young.

حَلَا from حَلَا. young, lusty, vigorous.

حَلَا pl. حَلَا, حَلَا. rt. حَلَا. f. a) an upper room, upper story; حَلَا حَلَا the upper chamber of the Mysteries i.e. of the Last Supper. b) a pinnacle.

حَلَا rt. حَلَا. f. the thigh. Cf. حَلَا, حَلَا.

حَلَا Pael conj. of حَلَا.

حَلَا and حَلَا rt. حَلَا. m. entrance, commencement; حَلَا of Lent; حَلَا of the year = Oct. 1.

حَلَا for حَلَا; see حَلَا.

حَلَا and حَلَا pl. حَلَا, حَلَا. rt. حَلَا. m. a) a pastor esp. a chief pastor of the Church, bishop, pontiff, prelate. b) a disciple; حَلَا حَلَا Elisha was disciple to Elijah.

حَلَا pl. of حَلَا, حَلَا.

حَلَا pl. حَلَا and حَلَا rt. حَلَا. f. ingathering, increase, harvest, crop, fruit, yield, produce.

حَلَا denom. verb Pael conj. from حَلَا. a) to grow young, be youthful, possess youthful vigour; to restore to youth, invigorate, renew; حَلَا حَلَا grant him fresh youth in the Eden of delight. b) from حَلَا. eccles. to recite the words 'for ever and ever'; حَلَا حَلَا they repeat the Gloria Patri and In Secula. ETHPA. حَلَا to grow up, come to maturity; to be renewed, grow young again.

حَلَا pl. حَلَا, حَلَا m. 1) constr. st. حَلَا. an age, generation, life-time, era; eternity, ever; حَلَا حَلَا a tomb; حَلَا حَلَا Mary ever-virgin; حَلَا حَلَا the new age; حَلَا حَلَا times eternal; حَلَا حَلَا eternal life; حَلَا حَلَا the kingdom of eternity; حَلَا حَلَا an everlasting covenant. With preps.: حَلَا حَلَا for ever; حَلَا حَلَا for ever and ever, in secula seculorum; حَلَا حَلَا never; حَلَا حَلَا eternal; حَلَا حَلَا; see حَلَا.

حَلَا حَلَا for His mercy endureth for ever; حَلَا حَلَا which shall never pass away; حَلَا حَلَا of old time, of yore, ever; حَلَا حَلَا from the days of old, of old time; حَلَا حَلَا never before.

2) const. st. حَلَا a) the world; temporal life; worldly or lay life opp. monasticism; حَلَا حَلَا ye are the light of the world; حَلَا حَلَا every one; حَلَا حَلَا a book of cosmography; حَلَا حَلَا life in the flesh, life in this world; حَلَا حَلَا he died; حَلَا حَلَا thou shalt lead thy temporal life, do thy worldly duties, fearlessly; حَلَا حَلَا a layman; حَلَا حَلَا secular or worldly songs; حَلَا حَلَا a secular priest. DERIVATIVES, verb حَلَا b, حَلَا, حَلَا, حَلَا, حَلَا, حَلَا, حَلَا. In the composition of Arabic names حَلَا is frequent.

حَلَا from حَلَا. adv. in lay or worldly fashion.

حَلَا, حَلَا from حَلَا. temporal; secular, lay, worldly, common; a layman.

حَلَا from حَلَا. f. the course of this world; lay or secular life; حَلَا حَلَا the hair of my secular life i.e. the long hair worn by laymen.

حَلَا from حَلَا. adv. eternally.

حَلَا, حَلَا from حَلَا. eternal, everlasting opp. حَلَا; حَلَا حَلَا having neither beginning nor end.

حَلَا from حَلَا. f. eternity.

حَلَا from حَلَا. adv. in a worldly way, by a worldly standard.

حَلَا, حَلَا from حَلَا. of this world, mundane; secular, lay; popular, common.

حَلَا from حَلَا. f. worldly nature or constitution.

حَلَا denom. verb Palpel conj. from حَلَا. to blow away.

حَلَا pl. حَلَا f. a whirlwind, sudden gust, hurricane.

حَلَا, حَلَا from حَلَا. tempestuous, whirling.

حَلَا; see حَلَا.

حلم Peal only found once in the imperative *حلم* perh. a mistake for *حلم* boil. PAEL *حلم* to stick, adhere; be attached; adherents of the Church. ETHPA. *حلم* a) to resist, strive with. b) to become sticky, glutinous. DERIVATIVES, *حلم*, *حلم*.

حلم pl. *حلم* or *حلم* rt. *حلم* f. a) a leech. b) colic, a disease of cattle and horses. c) anything clammy or sticky. d) a metal catch, a ward of a lock.

حلم rt. *حلم* emph. state and usual form of *حلم*, constr. *حلم* pl. *حلم* and *حلم* rt. *حلم* f. cause, pretext; occasion, necessity; affair, thing, article; a fault, accusation; the argument, subject of a book, introduction, heading; gram. a primitive noun; *حلم* and *حلم* on account of, because.

حلم pl. *حلم*, *حلم* rt. *حلم* f. a) an offering, oblation, holocaust, sacrifice. b) high place, altar.

حلم rt. *حلم* f. causation.

حلم, *حلم* rt. *حلم* a) caused, effected; the effect, result. b) serving for a pretext. c) gram. causal, of causation.

حلم rt. *حلم* adv. causally.

حلم rt. *حلم* f. causation, cause.

حلم gram. a) causal as particles of causation. b) adjectives not formed immediately from a noun but from another adjective, as *حلم* from *حلم*.

حلم rt. *حلم* f. causality.

حلم prep. a) with, together with, on, upon, at, at the moment; *حلم* with me, *حلم* in his presence, before him; *حلم* those with him, his companions; *حلم* together; *حلم* at dawn, at eventide; *حلم* at his entrance; *حلم* on her arrival, at the moment of her arrival; *حلم* with the consent of the bishops and nobles; *حلم* synonymous. b) besides, although, in spite of. c) along; *حلم* along the wall; *حلم* along the river. d) after verbs of fighting, quarrelling, &c. with. e) with *حلم* and a proper name to belong to; *حلم* the city belonged to the Arabs, to the Romans.

حلم pl. *حلم* m. a) a people, nation; *حلم* my people; *حلم* he was gathered to his people; *حلم* the Arab tribes. b) pl. emph. the Gentiles; *حلم* a Gentile; *حلم* a type of the Jews and Gentiles. c) the people, populace, a crowd; *حلم* the people of the city. DERIVATIVES, *حلم*, *حلم*.

PAEL *حلم* to blind. APH. *حلم* to extinguish, extirpate.

حلم Arab. m. ambergris.

fut. *حلم*, act. part. *حلم*, pass. part. *حلم*, *حلم*. a) to dive, plunge, sink, set; *حلم* when the day begins to set; *حلم* he plunged into the depth of the sea; *حلم* they dive and come up, sink and rise; metaph. *حلم* he had sunk from this earth = his day of life set. b) to penetrate; *حلم* the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; *حلم* she bathed in the spring. d) to be baptized; *حلم* He came to be baptized by him. Pass. part. *حلم*, *حلم*; set beneath the horizon; a candidate for baptism. ETHPE. *حلم* to be baptized. APH. *حلم* trans. to dip, immerse *حلم* in water; to baptize. Pass. part. pl. *حلم* baptized in blood. DERIVATIVES, *حلم*, *حلم*, *حلم*.

حلم rt. *حلم* m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; *حلم* a baptistery; *حلم* the Feast of Baptism = Epiphany.

حلم pl. *حلم* m. a column, pillar; a platform; a meteor.

حلم pl. *حلم* rt. *حلم* m. a) a diver. b) one to be baptized.

حلم rt. *حلم* m. baptism.

حلم and *حلم*, *حلم*, *حلم* rt. *حلم* clouded over, misty, gloomy, dark; obscure.

حلم or *حلم* rt. *حلم* adv. obscurely, enigmatically.

חֲצִי and חֲצִי rt. חֲצִי. f. darkness, gloominess; חֲצִי dull or dim sight.

חֲצִי rt. חֲצִי. laborious.

חֲצִי rt. חֲצִי. laborious, hard-working.

חֲצִי pr. n. Ammon son of Lot; חֲצִי the Ammonites. DERIVATIVE, the following:—

חֲצִי, חֲצִי— an Ammonite, Ammonitess.

חֲצִי rt. חֲצִי. f. shutting, closing esp. of the eyes.

חֲצִי rt. חֲצִי. f. depth; the hollow of the hand, the sole of the foot.

חֲצִי, חֲצִי, חֲצִי rt. חֲצִי. a) a dweller, sojourner, settler; an inhabitant; חֲצִי the citizens. b) f. emph. a priest's housekeeper, priest's or bishop's concubine.

חֲצִי pr. n. Gomorrha.

חֲצִי rt. חֲצִי. f. a) a site. b) in-dwelling.

חֲצִי rt. חֲצִי. m. a dwelling-place; inhabiting; restoration, making habitable.

חֲצִי fut. חֲצִי, act. part. חֲצִי. to become dark, cloud over; חֲצִי that darkness may gather; חֲצִי the moon becomes obscure and invisible. Metaph. to be clouded, thick with dregs. PA. חֲצִי to conceal, obscure. ETHPA. חֲצִי to be cast into shade, become dim, be darkened. APH. חֲצִי to darken, make dark, obscure, dim; חֲצִי I will darken the stars of heaven; חֲצִי it dims the eyes; חֲצִי custom dulls the senses. ETHTAPH. חֲצִי to be obscured, darkened. DERIVATIVES, חֲצִי, חֲצִי, חֲצִי, חֲצִי, חֲצִי, חֲצִי.

חֲצִי rt. חֲצִי. m. thick darkness, gloom; a dark night; חֲצִי blackness of darkness.

חֲצִי, חֲצִי rt. חֲצִי. shrouded in darkness, gloomy.

חֲצִי rt. חֲצִי. adv. laboriously, with great pains.

חֲצִי rt. חֲצִי. f. laboriousness, painful exertion.

חֲצִי bastard, spurious.

חֲצִי or חֲצִי a) pass. part. of חֲצִי. b) mistake for חֲצִי name of a plant.

חֲצִי rt. חֲצִי. f. being closed as the eyes; suppression or restraint of the senses.

חֲצִי rt. חֲצִי. adv. deeply, profoundly.

חֲצִי rt. חֲצִי. f. deepness, profundity, intensity.

חֲצִי, חֲצִי m. חֲצִי rare f. grass, hay, fodder.

חֲצִי fut. חֲצִי, act. part. חֲצִי, pass. part. חֲצִי, חֲצִי, חֲצִי. to labour, toil; take trouble, weary; חֲצִי Lord, trouble not Thyself; חֲצִי sloth made him feel weary; with חֲצִי to lead the hard life of an ascetic. Act. part. a toiler; חֲצִי a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship; toilsome, painful, diseased; חֲצִי חֲצִי they devised this foolish fiction; חֲצִי lives of hardship; חֲצִי ascetics = those who labour in prayer. ETHPE. חֲצִי to labour under, be exercised by temptation or sin; חֲצִי when they labour under shortcomings through the weakness of human nature. APH. חֲצִי to weary, worry, trouble; חֲצִי she wearied him with her talk; חֲצִי one who worries himself. DERIVATIVES, חֲצִי, חֲצִי, חֲצִי, חֲצִי.

חֲצִי pl. חֲצִי rt. חֲצִי. m. a) labour, travail, toil, pain, trouble, weariness; חֲצִי unruffled, easily, willingly; חֲצִי laborious, industrious; חֲצִי diligence, industry. Often used of ascetic and religious exercises; חֲצִי labouring after righteousness; חֲצִי the work of repentance. b) a district, prefecture.

חֲצִי Arab. m. a prefect, official.

חֲצִי from חֲצִי. adv. after the manner of the Gentiles.

חֲצִי from חֲצִי. a) gentile, pagan. b) one of the people, a plebeian; a layman. Pl. the common people, the populace. c) plebeian,

common, popular; **ح ح ح** the vulgar tongue, the vernacular.

ح ح ح pl. of **ح ح**.

ح ح ح from **ح ح**. endemic.

ح ح ح f. Arab. a mitre.

ح ح ح pl. of **ح ح**.

ح ح ح fut. **ح ح ح**, imper. **ح ح ح**, act. part. **ح ح ح**, pass. part. **ح ح ح**, **ح ح ح**, to shut esp. the eyes; to shut up as flowers. Pass. part. **ح ح ح** closed eyes; **ح ح ح** dense darkness. ETHPE. **ح ح ح** to be closed. PA. **ح ح ح** to close, shut trans. esp. the eyes, to close the eyes of the dead; to close the ears; to restrain the senses. ETHPA. **ح ح ح** to be closed, shut as the eyes, to have the eyes shut; **ح ح ح** at even the world sleeps with closed eyes; **ح ح ح** we were on the roads with our eyes shut, i.e. we could not see our way. APH. **ح ح ح** a) to close the eyes of the dying; **ح ح ح** who will lay out the dead and close their eyes? b) to restrain, suppress the senses. DERIVATIVES, **ح ح ح**, **ح ح ح**, **ح ح ح**, **ح ح ح**.

ح ح ح rt. **ح ح ح**. m. closing the eyes, **ح ح ح** letting the eyelids fall.

ح ح ح PEAL only part. adj. **ح ح ح**, **ح ح ح**. a) deep, profound, hidden, difficult; hollow; very great, extreme; **ح ح ح** a profound abyss; **ح ح ح** deep-seated disease; **ح ح ح**—**ح ح ح** at dead of night, in the very early morning; **ح ح ح** extreme old age; **ح ح ح** very great riches. b) m. the cardiac artery. PA. **ح ح ح** to go deep, excavate deeply; to deepen. Used adverbially, deeply, intensely; **ح ح ح** he dugged deep down; **ح ح ح** he who seeks to lay deep wiles; **ح ح ح** they have deeply corrupted themselves. ETHPA. **ح ح ح** to be deeply sunken of the eyes; of sleep; of planting deeply. APH. **ح ح ح** to go or hide far in, penetrate deeply. ETHTAPH. **ح ح ح** to search the depth, to fathom; **ح ح ح** a sea difficult to fathom. DERIVATIVES, **ح ح ح**, **ح ح ح**, **ح ح ح**.

ح ح ح, **ح ح ح**, **ح ح ح**, **ح ح ح**.

ح ح ح rt. **ح ح ح**. m. a name of the vowel \bar{u} as being a deeper sound than \bar{o} .

ح ح ح pl. **ح ح ح** rt. **ح ح ح**. f. a) a hollow, depression in the surface of the ground. b) a kind of meteor.

ح ح ح rt. **ح ح ح**. f. a valley.

ح ح ح fut. **ح ح ح**, act. part. **ح ح ح**, pass. part. **ح ح ح**, **ح ح ح**. to dwell; to sojourn, stay; with **ح** to indwell, inhabit; with **ح ح** and **ح ح** to live with esp. of married life; metaph. to be immersed in an occupation; **ح ح ح** that we may lead a tranquil life; **ح ح ح** the demon which possessed him. Act. part. dwelling, a dweller, inhabitant, colonist; **ح ح ح** inhabitants of Jerusalem; **ح ح ح** uninhabited, houseless; **ح ح ح** dwellers on the earth; **ح ح ح** tent-dwellers, nomads. Fem. emph. see below. Pass. part. impers. **ح ح ح** he dwell. For **ح ح ح** grass see above. ETHPE. **ح ح ح** to be inhabited. PA. **ح ح ح** to cause to dwell, to settle. APH. a) to cause to inhabit, cause to dwell; to colonise, settle; **ح ح ح** he built the city and peopled it; **ح ح ح** do Thou make joy to dwell in our hearts. b) with **ح ح** to give or take in marriage, to espouse; **ح ح ح** ye have taken strange women to dwell with you. ETH-TAPH. **ح ح ح** to be made to dwell, be settled. DERIVATIVES, **ح ح ح**, **ح ح ح**, **ح ح ح**, **ح ح ح**, **ح ح ح**, **ح ح ح**.

ح ح ح m. a) wool; **ح ح ح** unshorn rams; **ح ح ح** wearers of woollen i.e. monks; **ح ح ح** she put on wool i.e. the habit of a nun. b) pith; **ح ح ح** its inner pith.

ح ح ح green scum, pond-weed.

ح ح ح papyrus-pith.

ح ح ح cotton.

ح ح ح sea-weed.

ح ح ح water-weed.

ح ح ح goats' hair.

كَبُؤًا, كَبُؤًا West-Syr. كَبُؤ rt. ح.ه.ه. a) poor, afflicted; كَبُؤًا, كَبُؤًا the cry of the afflicted. b) self-contained, continent; نَعْفًا كَبُؤًا a continent soul. c) ascetic, an ascetic, hermit.

كَبُؤًا rt. ح.ه.ه. f. self-denial, voluntary poverty, abstinence, continence, asceticism, the ascetic life; كَبُؤًا, كَبُؤًا the practice of virtue; كَبُؤًا consists in four things. كَبُؤًا prayer, recollection, study, meditation.

كَبُؤًا or كَبُؤًا rt. ح.ه.ه. f. the maw of a ruminant, the craw or crop of a bird.

ح.ه.ه denom. verb from كَبُؤًا. ETHPA. كَبُؤًا to become a goat-herd.

ح.ه.ه constr. st. ح.ه.ه and ح.ه.ه m. a goat, ح.ه.ه the same; ح.ه.ه a mountain goat; ح.ه.ه a fabulous animal the goat-stag.

كَبُؤًا from كَبُؤًا m. a goat-herd.

كَبُؤًا m. sarcocolla, a Persian gum.

ح.ه.ه to smell as the body from heat and sweat.

كَبُؤًا rt. ح.ه.ه. m. a) a singer. b) the doxology.

كَبُؤًا rt. ح.ه.ه. m. a) anxiety, effort, study. b) a response.

كَبُؤًا, كَبُؤًا rt. ح.ه.ه. a) absent, away from home. b) departed, deceased, defunct; كَبُؤًا dying commands; كَبُؤًا memorial of the departed; كَبُؤًا E-Syr. Sunday of the Departed = the Sunday before Lent.

كَبُؤًا rt. ح.ه.ه. adj. funeral, burial.

كَبُؤًا rt. ح.ه.ه. f. chanting.

كَبُؤًا pl. ح.ه.ه. rt. ح.ه.ه. m. a) toil, business, travail; كَبُؤًا sore travail; كَبُؤًا trade, commerce. b) study; كَبُؤًا versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with كَبُؤًا to converse, hold intercourse; كَبُؤًا a companion; كَبُؤًا social, fond of society; كَبُؤًا a lonely life; كَبُؤًا we were intimate with him; كَبُؤًا conversation; كَبُؤًا dissolute habits. d) an answer, report; كَبُؤًا by letter; كَبُؤًا let them bring us back word; كَبُؤًا the Hebrew word for sea also answers to west. e) an antiphon, anthem.

كَبُؤًا rt. ح.ه.ه. intimate, familiar.

كَبُؤًا pl. ح.ه.ه. rt. ح.ه.ه. f. a) a shout or song. b) pl. liturgical responses.

كَبُؤًا denom. verb PAEL conj. from ح.ه.ه. to collect as clouds, be clouded over. PALP. كَبُؤًا to cloud over.

كَبُؤًا pl. ح.ه.ه. f. a cloud; كَبُؤًا rain-clouds. Alchym. quicksilver. DERIVATIVES, ح.ه.ه, verb ح.ه.ه.

كَبُؤًا m. impotent, lacking the power of propagation.

كَبُؤًا from ح.ه.ه. nebulous, cloudy.

ح.ه.ه pass. part. ح.ه.ه. tormented by a devil.

ETHPA. كَبُؤًا to have a mane.

كَبُؤًا or كَبُؤًا pl. ح.ه.ه, ح.ه.ه. f. a) a horse's mane. b) the crest of a tree, top of a branch esp. of a vine-branch.

كَبُؤًا pl. ح.ه.ه. f. a) a sucker, offset, offshoot. b) a fibre, tie.

كَبُؤًا f. an ostrich.

كَبُؤًا from كَبُؤًا. gram. radical.

كَبُؤًا, كَبُؤًا, كَبُؤًا pl. m. ح.ه.ه, ح.ه.ه. f. ح.ه.ه. Cf. ح.ه.ه and ح.ه.ه. wicked, heinous, vicious, worthless; a knave, evil-speaker; كَبُؤًا a villainous frame of mind. DERIVATIVES, the two following words:—

كَبُؤًا from كَبُؤًا. adv. evilly, viciously.

كَبُؤًا from كَبُؤًا. f. wickedness, criminality, immorality.

كَبُؤًا fut. كَبُؤًا, act. part. كَبُؤًا. to feel emotion; to be involved, be distracted with business. ETHPE. كَبُؤًا to be distracted with sorrow. PA. كَبُؤًا to engage, occupy. ETHPA. كَبُؤًا to be occupied, engrossed, harassed with business. PALP. كَبُؤًا to distract, harass with business. ETHPALP. كَبُؤًا to be split, splintered. DERIVATIVES, ح.ه.ه, ح.ه.ه, ح.ه.ه.

كَبُؤًا but with aspirated b in the pl. كَبُؤًا m. green herb, grass; كَبُؤًا orobanche.

كَبُؤًا rt. ح.ه.ه. evil.

كَبُؤًا pl. ح.ه.ه. rt. ح.ه.ه. f. a decad.

كَبُؤًا, كَبُؤًا rt. ح.ه.ه. the tenth; كَبُؤًا ح.ه.ه a ten-stringed harp; كَبُؤًا ح.ه.ه question the eleventh.

حَقْبُوتَةٌ pl. حَقْبُوتَاتٌ rt. حَقْبُوت. f. a decad, the number ten; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ the decalogue; حَقْبُوتَةٌ حَقْبُوتَةٌ ten times ten.

حَقْبُوتَةٌ pl. حَقْبُوتَاتٌ Arab. f. an army, a troop.

حَقْبُوتَةٌ pl. حَقْبُوتَاتٌ rt. حَقْبُوت. m. a) harassment, trouble, pains, assiduity. b) idle talk, nonsense.

حَقْبُوتَةٌ fut. حَقْبُوتُ, pass. part. حَقْبُوتٌ or حَقْبُوتٌ. to be difficult, to be vexed with حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ to be obstinate in a verbal strife. Pass. part. difficult, grievous; حَقْبُوتَةٌ حَقْبُوتَةٌ difficult to be understood; حَقْبُوتَةٌ حَقْبُوتَةٌ so grievous is this terrible trouble. ETHPA. حَقْبُوتَةٌ a) to contend; to resist, withstand, dispute with حَقْبُوتَةٌ, حَقْبُوتَةٌ or حَقْبُوتَةٌ; حَقْبُوتَةٌ حَقْبُوتَةٌ he strongly withstands this saying; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ that baptism with regard to which Nicodemus was difficult to convince; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ if thou obstinately dispute on a secret subject. b) to be unhappy, vexed, indignant with حَقْبُوتَةٌ or حَقْبُوتَةٌ; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ my spirit was vexed; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ when any one is indignant, takes it hard, that another is set above him. c) to be difficult, grievous; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ it is difficult to root them up. d) to be ill. DERIVATIVES, حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ.

حَقْبُوتَةٌ rt. حَقْبُوت. difficult, hard, rough; obstinate, perverse; grievous; حَقْبُوتَةٌ a rugged place; حَقْبُوتَةٌ حَقْبُوتَةٌ obstinate diseases; حَقْبُوتَةٌ حَقْبُوتَةٌ a grievous famine; حَقْبُوتَةٌ حَقْبُوتَةٌ grievous to be borne; حَقْبُوتَةٌ حَقْبُوتَةٌ hard to interpret; حَقْبُوتَةٌ حَقْبُوتَةٌ ungovernable; f. emph. pl. hardships, difficulties; baggage.

حَقْبُوتَةٌ rt. حَقْبُوت. m. troublesomeness.

حَقْبُوتَةٌ rt. حَقْبُوت. adv. with difficulty.

حَقْبُوتَةٌ rt. حَقْبُوت. f. difficulty, severity; heaviness; حَقْبُوتَةٌ حَقْبُوتَةٌ roughness of the roads; حَقْبُوتَةٌ حَقْبُوتَةٌ perversity, morosity; حَقْبُوتَةٌ حَقْبُوتَةٌ asthma; حَقْبُوتَةٌ deafness.

حَقْبُوتَةٌ f. حَقْبُوتَةٌ m. ten, حَقْبُوتَةٌ f. emph. collective a ten or the ten, the tenth esp. the tenth day of the month; pl. حَقْبُوتَةٌ twenty. حَقْبُوتَةٌ

حَقْبُوتَةٌ ten virgins; حَقْبُوتَةٌ حَقْبُوتَةٌ one-tenth, a tenth part; حَقْبُوتَةٌ حَقْبُوتَةٌ the tenth; حَقْبُوتَةٌ حَقْبُوتَةٌ a ten-stringed harp; حَقْبُوتَةٌ حَقْبُوتَةٌ the ten of them; حَقْبُوتَةٌ حَقْبُوتَةٌ Decapolis. DERIVATIVES, حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ &c., حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ, verb حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ.

حَقْبُوتَةٌ denom. verb PAEL conj. from حَقْبُوتَةٌ. to tithe, offer or receive a tithe; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ I will surely give the tithe unto thee. ETHPA. حَقْبُوتَةٌ حَقْبُوتَةٌ to be tithed, made to pay tithes.

حَقْبُوتَةٌ pl. حَقْبُوتَاتٌ rt. حَقْبُوت. m. a tenth part. حَقْبُوتَةٌ; see حَقْبُوتَةٌ. twenty.

حَقْبُوتَةٌ from حَقْبُوتَةٌ. the twentieth.

حَقْبُوتَةٌ pl. حَقْبُوتَاتٌ f. a battlement, pinnacle. Cf. حَقْبُوتَةٌ.

حَقْبُوتَةٌ same as حَقْبُوتَةٌ. fut. حَقْبُوتُ, infin. حَقْبُوتٌ, imper. حَقْبُوتُ, act. part. حَقْبُوتٌ, pass. part. حَقْبُوتٌ. to double, fold over; to multiply, increase; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ as a vesture shalt Thou fold them; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ their victory was redoubled; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ they increase the talent ten times or five times; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ when thou art greatly increased. Pass. part. double, doubled, repeated; حَقْبُوتَةٌ حَقْبُوتَةٌ triple; حَقْبُوتَةٌ حَقْبُوتَةٌ quintuple; حَقْبُوتَةٌ حَقْبُوتَةٌ in the Octopla of Origen; حَقْبُوتَةٌ حَقْبُوتَةٌ a chant ending in a repeated word, e.g. in two alleluias; حَقْبُوتَةٌ حَقْبُوتَةٌ repeated kneeling = prayers. Fem. emph. a) a double or lined garment. b) double or outline writing. ETHPE. حَقْبُوتَةٌ or حَقْبُوتَةٌ to be doubled, repeated. PA. حَقْبُوتَةٌ to double, repeat, do again and again; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ he often repeated this name; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ he imposed double tribute. ETHPA. حَقْبُوتَةٌ حَقْبُوتَةٌ to be doubled, repeated, multiplied, with حَقْبُوتَةٌ to be tripled; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ the favour granted to him, being doubled; حَقْبُوتَةٌ حَقْبُوتَةٌ حَقْبُوتَةٌ to draw together and to stretch out, to contract and expand. APH. حَقْبُوتَةٌ to double, fold. ETHTAPH. حَقْبُوتَةٌ to be multiplied. DERIVATIVES, حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ, حَقْبُوتَةٌ.

حَقْبُوتَةٌ = حَقْبُوتَةٌ and حَقْبُوتَةٌ double.

حَقْبُوتَةٌ fut. حَقْبُوتُ, act. part. حَقْبُوتٌ, pass.

part. **حَقْلًا**, **حَقْلًا**. a) to bloom, flourish. b) to double. c) to increase, gain, collect, amass esp. with **حَقْلًا** wages or reward and **حَقْلًا** gain, profit; **حَقْلًا** **حَقْلًا** thou dost gain wisdom. Pass. part. doubled, wrapped up, occupied; **حَقْلًا** **حَقْلًا** their torment is doubled; **حَقْلًا** **حَقْلًا** he was occupied and engrossed in similar matters. ETHPE. **حَقْلًا** to be implicated, engaged. PA. **حَقْلًا** to cover over, envelop, enfold esp. to enshroud, prepare for burial; **حَقْلًا** **حَقْلًا** they enshrouded his body and formed a funeral procession; **حَقْلًا** Thou hast enfolded, included, all men in Thy gladness. ETHPA. **حَقْلًا** a) to be doubled, augmented. b) to be covered over, involved. c) to be enshrouded, laid in the grave. APH. **حَقْلًا** to put forth flowers, to blossom. DERIVATIVES, **حَقْلًا**, **حَقْلًا**, **حَقْلًا**, **حَقْلًا**.

حَقْلًا rt. **حَقْلًا**. f. repetition, reduplication.

حَقْلًا rt. **حَقْلًا**. m. a) an embrace. b) the chin.

حَقْلًا rt. **حَقْلًا**. m. embracing, clinging.

حَقْلًا rt. **حَقْلًا**. m. a levinge, mosquito curtain; a wrapper.

حَقْلًا rt. **حَقْلًا**. m. putrefaction, stench.

حَقْلًا rt. **حَقْلًا**. f. stench.

حَقْلًا rt. **حَقْلًا**. adv. twice, doubly, in double measure.

حَقْلًا rt. **حَقْلًا**. f. a doubling, duplication; duplicity; **حَقْلًا** repetition; **حَقْلًا** a second time; **حَقْلًا** **حَقْلًا** he had a relapse.

حَقْلًا from **حَقْلًا**. dusty.

حَقْلًا = **حَقْلًا** m. a gull, oak-apple.

حَقْلًا fut. **حَقْلًا**, act. part. **حَقْلًا**, pass. part. but with act. sense **حَقْلًا**, **حَقْلًا**. to embrace, cling, enclose; **حَقْلًا** **حَقْلًا** they embraced each other; **حَقْلًا** **حَقْلًا** I clung to my ease; **حَقْلًا** **حَقْلًا** having attained to victory. PA. **حَقْلًا** to embrace, clasp, grasp, handle; **حَقْلًا** **حَقْلًا** she clasped him to her breast; **حَقْلًا** **حَقْلًا** he embraced heathen worship. ETHPA. **حَقْلًا** to embrace, be embraced; **حَقْلًا**

حَقْلًا sorrows have laid hold on me. DERIVATIVES, **حَقْلًا**, **حَقْلًا**, **حَقْلًا**.

root-meaning extant in Arabic to veil.

PAEL **حَقْلًا** a) to veil, cover the face. b) denom. from **حَقْلًا**. to dust, sweep, pick out of the dust.

ETHPA. a) to be veiled, covered, to wear a hood. b) to become dust or earth; to be dusted, swept.

DERIVATIVES, **حَقْلًا**, **حَقْلًا**, **حَقْلًا**.

حَقْلًا pl. **حَقْلًا** m. dust, earth, soil; **حَقْلًا** **حَقْلًا** fine dust; **حَقْلًا** **حَقْلًا** powdered incense, frankincense; **حَقْلًا** **حَقْلًا** chameleons. DERIVATIVES, **حَقْلًا**, **حَقْلًا**, verb **حَقْلًا**, **حَقْلًا**, **حَقْلًا**, **حَقْلًا**, **حَقْلًا**.

حَقْلًا pl. **حَقْلًا** rt. **حَقْلًا**. m. a hood.

حَقْلًا pl. **حَقْلًا** from **حَقْلًا**. earthy, earthly; pl. creatures of earth, mortals.

حَقْلًا from **حَقْلًا**. f. earthiness, nature of earth.

حَقْلًا from **حَقْلًا**. earthly, terrestrial.

حَقْلًا, **حَقْلًا** or **حَقْلًا** from roots **حَقْلًا**, **حَقْلًا** and **حَقْلًا**. f. a) a swoon, languor. b) a fold.

act. part. **حَقْلًا** root-meanings to contract; to insert; pass. part. **حَقْلًا**. W-Syr. gram. having the vowels **حَقْلًا** or **حَقْلًا** above **حَقْلًا** and **حَقْلًا** respectively, **حَقْلًا** **حَقْلًا** yud written with **حَقْلًا**, **حَقْلًا**. PAEL **حَقْلًا** to compel. DERIVATIVES, **حَقْلًا**, **حَقْلًا**, **حَقْلًا**.

fut. **حَقْلًا**, act. part. **حَقْلًا**, **حَقْلًا**, pass. part. **حَقْلًا**, **حَقْلًا**. a) to compel, constrain, force; **حَقْلًا** **حَقْلًا** she forced herself; **حَقْلًا** **حَقْلًا** His love constrained Him to be revealed in the flesh; **حَقْلًا** **حَقْلًا** He will not do force to our free-will; **حَقْلًا** **حَقْلًا** I am constrained to speak. b) to resist, make resistance, fight against; **حَقْلًا** **حَقْلًا** he resists hateful passions; **حَقْلًا** **حَقْلًا** they made no resistance to his command. ETHPE. **حَقْلًا** a) to be compelled, constrained, urged. b) to refuse, resist, oppose. c) to be tormented, molested, annoyed with **حَقْلًا** of the pers. or cause; **حَقْلًا** **حَقْلًا** by pangs of childbirth; **حَقْلًا** **حَقْلًا** by severe cold; **حَقْلًا** **حَقْلًا** by vermin. PA. **حَقْلًا** a) to resist, refuse, be contumacious, wilfully disobedient; **حَقْلًا** **حَقْلًا** if he utterly refuse; **حَقْلًا** **حَقْلًا**

لحأ ye resist my sayings; لحأ they set themselves against the Lord. b) to scrape up, claw up roots. ETHPA.

لحأ a) to suffer violence, suffer pangs. b) to resist, refuse. DERIVATIVES, لحأ, لحأ, لحأ, لحأ, لحأ, لحأ, لحأ, لحأ.

لحأ fut. لحأ, act. part. لحأ. to bind up, bandage لحأ a wound, لحأ a breach, fracture; to repair لحأ a ship. Metaph. to restore, strengthen, heal; لحأ who will bind up my weakness? ETHPE. لحأ to be bound up, strengthened. PAEL لحأ to bind up, heal; لحأ neither can their hurt be bound up. DERIVATIVES, لحأ, لحأ, لحأ.

لحأ pl. لحأ rt. لحأ m. a bandage; binding up; a remedy, prescription; لحأ one kind of remedy or drug.

لحأ rt. لحأ f. a fillet, head-band.

لحأ pl. لحأ rt. لحأ m. one who binds up wounds, a dresser, surgeon, doctor.

لحأ rt. لحأ m. one who uses force, an oppressor.

لحأ pl. لحأ rt. لحأ m. a pea.

لحأ rt. لحأ m. a) one who treads the wine-press; metaph. one who wrings or racks.

لحأ rt. لحأ a large basin, cup, vial.

لحأ rt. لحأ f. fresh cheese.

لحأ pl. لحأ rt. لحأ contumacious.

لحأ rt. لحأ f. contumacy, stubborn resistance.

لحأ rt. لحأ m. a) contumacy, contentiousness. b) compulsion, coercion; لحأ by compulsion. c) gram. a point over the middle of a sentence to indicate a slight pause; also written double ح.

لحأ rt. لحأ adv. against his will.

لحأ rt. لحأ f. contumacy, stubborn disobedience or resistance.

لحأ rt. لحأ contentious.

لحأ; see لحأ.

لحأ W-Syr. gram. being written with the vowel لحأ etsotso; لحأ vav with ' above it, ح.

لحأ rt. لحأ m. W-Syr. the vowel '.

لحأ fut. لحأ, act. part. لحأ, pass. part. لحأ. to trample, tread the wine- or oil-press; to squeeze, wring or press out; metaph. to crush, repress; لحأ press out gall in his eyes; لحأ he presses out a living draught; لحأ I have trodden them in my wrath.

Pass. part. لحأ pure oil from trodden olives; لحأ beaten oil; also لحأ is used elliptically for the juice of olives or grapes, must. ETHPE. لحأ a) to be pressed out, expressed as oil, wine, &c. b) to be trampled upon, crushed; لحأ women crushed by the trampling of elephants. PA. لحأ to tread, press, squeeze, wring, keep under; لحأ if thou wring the nose; لحأ he subdued his body with fasts. ETHPA. لحأ to be coerced, subdued, oppressed; لحأ suffering force and weeping; لحأ oppressed by great heat. DERIVATIVES, لحأ, لحأ, لحأ, لحأ, لحأ, لحأ.

لحأ rt. لحأ m. a) treading, pressing out of grapes. b) juice, extract; an infusion, decoction; with لحأ barley-water; لحأ walnut oil; لحأ olive oil; لحأ starch; لحأ grape juice, must; لحأ juice of unripe olives or grapes; لحأ gum arabic; لحأ mulberry juice.

لحأ pl. لحأ f. Heb. a religious assembly.

لحأ agrimonia eupatorium, hemp agrimony.

لحأ rt. لحأ f. force, compulsion.

لحأ fut. لحأ, act. part. لحأ. to throw on the back, twist backwards; لحأ they throw him on to his back. ETHPE. لحأ and ETHPA. لحأ to lean

backwards opp. **اَدْفَعُ** to lean forwards; to lie down on the back, to twist or bend backwards as the fingers, the hand or foot. DERIVATIVE, **حَمَلٌ**.

حَمَلٌ pl. **حَمَلَاتٌ** m. a necklace, neck-chain, string of beads; **حَمَلَةٌ** **حَمَلَةٌ** a gold chain.

حَمَلٌ, **حَمَلَةٌ** pl. **حَمَلٌ**, **حَمَلَةٌ** rt. **حَمَمَ** f. sadness, grief, distress, adversity; harm, detriment; **حَمَلٌ** cheerful; unharmed.

حَمَلٌ fut. **حَمَلْتُ**, act. part. **حَمَلٌ**.

a) to take by the heel, to hold back, to follow closely, to succeed in office, esp. with **حَمَلْتُ** to supply the place of; **حَمَلْتُ** **حَمَلْتُ** thy name shall be Jacob because thou didst lay hold of thy brother Esau's heel. b) to trace or seek out a way, **حَمَلُوا** **حَمَلُوا** when they found out the way and came. PA. **حَمَلْتُ** to trace, track, seek out, investigate with **حَمَلٌ**; to hold a judicial inquiry; to discuss, dispute with **حَمَلٌ**, in a bad sense to dispute or inquire too closely into holy matters; **حَمَلْتُ** **حَمَلْتُ** with my whole heart have I sought Thee; **حَمَلْتُ** **حَمَلْتُ** a judge and seeking judgement; **حَمَلْتُ** **حَمَلْتُ** the matter is discussed, inquired into; **حَمَلْتُ** **حَمَلْتُ** let the children of the church offer up praise and not be curious. ETHPA. **حَمَلْتُ** to be investigated, sought out, inquired into; to make trial of, experience; **حَمَلْتُ** **حَمَلْتُ** that the agitators should be seized and tried; **حَمَلْتُ** **حَمَلْتُ** the Holy Name is glorious and unsearchable; **حَمَلْتُ** **حَمَلْتُ**... **حَمَلْتُ** justice was experienced, followed, was the rule, in the days of King Josiah. DERIVATIVES, **حَمَلٌ**, **حَمَلَةٌ**, **حَمَلَةٌ**, **حَمَلَةٌ**, **حَمَلَةٌ**, **حَمَلَةٌ**, **حَمَلَةٌ**, **حَمَلَةٌ**, **حَمَلَةٌ**, **حَمَلَةٌ**, **حَمَلَةٌ**, **حَمَلَةٌ**, **حَمَلَةٌ**.

حَمَلٌ pl. **حَمَلَاتٌ**, **حَمَلَاتٌ** m., **حَمَلَاتٌ** pl. **حَمَلَاتٌ** f., rt. **حَمَمَ** up to 10 the m. pl. is used, above that number the f. pl. a) a foot, heel, hoof; **حَمَلْتُ** **حَمَلْتُ** his hand took hold of Esau's heel; **حَمَلْتُ** **حَمَلْتُ** a horse-hoof. b) a footstep, footprint, trace, track,

vestige **حَمَلٌ** of the feet, **حَمَلَةٌ** of chariots; **حَمَلَةٌ** **حَمَلَةٌ** the mark of a good heart is a shining countenance. With **حَمَلْتُ** to follow closely; **حَمَلْتُ** to retrace one's steps; often with **حَمَلْتُ**, **حَمَلْتُ** or **حَمَلْتُ** to follow in the footsteps, follow the example; **حَمَلْتُ** **حَمَلْتُ** after, close after; **حَمَلْتُ** **حَمَلْتُ** directly after; **حَمَلْتُ** **حَمَلْتُ** after or at the end of each prayer. c) the lower part, extremity, end; **حَمَلْتُ** **حَمَلْتُ** at the extreme limit of the mountain; **حَمَلْتُ** **حَمَلْتُ** the end of the staff; **حَمَلْتُ** **حَمَلْتُ** the end of humility is the fear of the Lord. In Jacobite Offices an **حَمَلٌ** was a variable termination of a prayer, also a short form of prayer at the conclusion of an Office. Gram. the end or termination of a word.

حَمَلٌ m. succession; investigation.

حَمَلْتُ rt. **حَمَمَ** f. supplanting.

حَمَلْتُ or **حَمَلْتُ** rt. **حَمَمَ** following a trace, tracking; **حَمَلْتُ** **حَمَلْتُ** a sleuth-hound, blood-hound.

حَمَلْتُ rt. **حَمَمَ** f. a) tracking, investigation. b) succession.

حَمَلْتُ act. part. **حَمَلٌ**. to fix, settle, solidify. PAUEL **حَمَلْتُ** a) to coil as a serpent, to bend in sitting down; part. **حَمَلْتُ** curved; **حَمَلْتُ** **حَمَلْتُ** the orbicular course of the stars, opp. **حَمَلْتُ** straight. ETHPAUAL **حَمَلْتُ** to coil, writhe, twist round; metaph. to be perplexed; **حَمَلْتُ** **حَمَلْتُ** being perplexed to know whether. DERIVATIVES, **حَمَلٌ** or **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**.

حَمَلْتُ rt. **حَمَمَ** m. solidification of a liquid.

حَمَلْتُ rt. **حَمَمَ** a tracker, pursuer.

حَمَلْتُ rt. **حَمَمَ** f. walking in the steps, following, searching out.

حَمَلْتُ pl. **حَمَلَاتٌ** rt. **حَمَمَ** m. a winding, twist, turn; **حَمَلْتُ** **حَمَلْتُ** a road with many turns.

حَمَلْتُ rt. **حَمَمَ** m. a door-fastening.

حَمَلْتُ rt. **حَمَمَ** an uprooter, destroyer.

حَمَلْتُ pl. **حَمَلَاتٌ** rt. **حَمَمَ** m. eradication, razing to the ground, destruction, ruins.

حَمَلْتُ restive, kicking. Cf. **حَمَلٌ**.

حَفَا rt. حَم. m. bending backwards esp. the hand or finger; حَفَا; turning the head round.

حَقَّب rt. حَم. solidified.

حَقَم rt. حَم. f. crookedness, craft.

حَقَم or حَم rt. حَم. m. a crab, small lobster or prawn.

حَقَم rt. حَم. f. being twisted.

حَقَم PAEL pass. part. حَقَم, حَقَم awry, distorted, perverse; حَقَم حَقَم? perverted religion. ETHPAL حَقَم to be twisted round. PAREL حَقَم to twist awry, tie up, trip up; to entangle, confuse; to embrace, bring together; حَقَم حَقَم they have tripped me up; حَقَم حَقَم he will entangle them in a net; حَقَم حَقَم neither does God render the way intricate. ETHPARAL حَقَم to be entangled, involved, tripped up, perplexed, confused; to be enveloped حَقَم in smoke; حَقَم حَقَم let the paths of their ways be perplexed; حَقَم حَقَم his arrow twists round in his hand, i.e. returns and wounds him; حَقَم حَقَم the flow of speech is confused. DERIVATIVES, حَم, حَم, حَم, حَم, حَم, حَم, حَم.

حَم rt. حَم. m. the shank, leg.

حَم rt. حَم. m. a griping pain in the bowels; lassitude.

حَم rt. حَم. winding, crooked as a serpent, a line; forked lightning. Metaph. perverse, tortuous.

حَم rt. حَم. adv. crookedly, windingly.

حَم rt. حَم. f. crookedness.

حَم PAEL only part. adj. حَم, حَم crooked, crafty, perverse; حَم حَم with the perverse thou wilt show thyself forward. PAEL حَم to turn aside, pervert, esp. with حَم the way; حَم حَم they pervert equity. Pass. part. حَم, حَم, حَم crooked, perverse; حَم حَم by ways, devious or crooked ways; حَم حَم

حَم O faithless and perverse generation; حَم حَم speaking perverse things. ETHPA. حَم to turn aside, be perverse; حَم حَم woe to them who turn perversely from the Lord. Gram. to twist round in the throat; حَم حَم guttural letters. DERIVATIVES, حَم, حَم, حَم, حَم, حَم, حَم.

حَم rt. حَم. f. perversity, guile.

حَم PEAL only pass. part. حَم, حَم. twisted, bent, crooked; حَم حَم a crooked staff. ETHPE. حَم to be stung by a scorpion, serpent, &c.; to be pricked by thorns. PA. حَم to wave in the air; حَم حَم waving palm-branches. Pass. part. f. emph. حَم crooked. DERIVATIVES, حَم, حَم, حَم, حَم, حَم, حَم.

حَم rt. حَم. m. lobster sauce.

حَم rt. حَم. crisp, curly.

حَم rt. حَم. f. crispness.

حَم PAEL conj., Arab. a) to adorn with cornelians. b) to hinder, impede.

حَم oblique.

حَم fut. حَم, inf. حَم, act. part. حَم, pass. part. حَم, حَم. a) to uproot, opp. حَم to plant; to pull out teeth, tear out an eye; to break down, pull down foundations, buildings; metaph. to extirpate nations, opinions, &c.; to utterly do away with; حَم حَم they brake down the pillar of Baal; حَم حَم it has extirpated great nations; حَم حَم a people uprooted, torn from their homes; حَم حَم that He may completely heal our scars. b) to be barren. ETHPE. حَم to be plucked up, torn out, uprooted. PAEL حَم same senses as Peal but more forcible. ETHPA. حَم to be utterly rooted up or destroyed; حَم حَم the school of Edessa was totally ruined. APh. حَم to make barren. DERIVATIVES, حَم, حَم, حَم, حَم, حَم, حَم, حَم, حَم, حَم, حَم. حَم rt. حَم. barren, sterile.

حَقْلًا = حَقْلًا أَجْرًا agrimony.

حَقْلًا rt. ح. m. an extractor; حَقْلًا a dentist, a rogue.

حَقْلًا rt. ح. a) germination. b) a medicine taken from a corpse.

حَقْلًا pl. ح. rt. ح. m. a) a root, plant, sucker, shoot; حَقْلًا حَقْلًا حَقْلًا the stump of his roots; حَقْلًا حَقْلًا حَقْلًا the roots of the hairs; حَقْلًا حَقْلًا radically. b) stock, origin. c) the lower part of a wall; حَقْلًا حَقْلًا of a staircase. d) a salt-pit; حَقْلًا حَقْلًا the edge of a torrent. e) a herb, medicinal herb; حَقْلًا حَقْلًا he drank the physic.

حَقْلًا حَقْلًا or حَقْلًا حَقْلًا agrimonia eupatorium, hemp agrimony.

حَقْلًا حَقْلًا root of the wild pomegranate.

حَقْلًا حَقْلًا orobanche, a parasitic plant.

حَقْلًا حَقْلًا or حَقْلًا حَقْلًا androsaces, a sea-plant.

حَقْلًا حَقْلًا the dye madder.

حَقْلًا حَقْلًا a kind of verbena.

حَقْلًا حَقْلًا paeonia, peony.

حَقْلًا حَقْلًا a) chelidonium, celandine. b) the corm of the autumn crocus.

حَقْلًا حَقْلًا daphne oleoides, dwarf olive.

حَقْلًا حَقْلًا anthemis pyrethrum, featherfew or camomile.

حَقْلًا حَقْلًا paeonia, peony.

حَقْلًا حَقْلًا glycyrrhiza, liquorice.

حَقْلًا rt. ح. m. extirpation, eradication; extraction of teeth.

حَقْلًا pl. ح. m. a scorpion; Scorpio, a sign of the Zodiac; حَقْلًا حَقْلًا a tortoise; حَقْلًا حَقْلًا heliotrope.

حَقْلًا scorpivurus, a kind of heliotrope with scorpion-like pods.

حَقْلًا حَقْلًا f. asses' scorpion, a plant.

حَقْلًا حَقْلًا pl. ح. m. a frog.

حَقْلًا حَقْلًا rt. ح. f. barrenness.

حَقْلًا حَقْلًا m. kicking, restiveness.

حَقْلًا حَقْلًا restive, untamed, apt to throw.

حَقْلًا حَقْلًا m. erection or movement of the penis.

حَقْلًا حَقْلًا = حَقْلًا.

حَقْلًا حَقْلًا emph. state of حَقْلًا, see above.

حَقْلًا fut. حَقْلًا, act. part. حَقْلًا. to be anxious; حَقْلًا حَقْلًا his heart is anxious. PALPEL حَقْلًا see below. DERIVATIVES, حَقْلًا, حَقْلًا, حَقْلًا.

حَقْلًا حَقْلًا fut. حَقْلًا, act. part. حَقْلًا. a) to contain, hold, esp. of measures; to have room for; حَقْلًا حَقْلًا حَقْلًا a measure holds so much; حَقْلًا حَقْلًا لا حَقْلًا a worn-out wineskin cannot contain new wine; حَقْلًا حَقْلًا حَقْلًا she who was to contain Him who cannot be contained. b) to receive, grasp, comprehend; حَقْلًا حَقْلًا حَقْلًا not every mind can fully comprehend the force of the saying. c) to hold, take hold; حَقْلًا حَقْلًا حَقْلًا hold a full cup to him; حَقْلًا حَقْلًا حَقْلًا in frosty weather a grasp cannot be maintained; حَقْلًا حَقْلًا حَقْلًا take me and deliver me to a violent death; حَقْلًا حَقْلًا حَقْلًا the fruits of Paradise follow each other in close succession; with حَقْلًا to seize a pretext. d) to be seized with illness, to swoon; حَقْلًا حَقْلًا حَقْلًا she fell down in a swoon. ETHPE. حَقْلًا حَقْلًا a) to be held, seized, arrested; حَقْلًا حَقْلًا حَقْلًا Absalom's head was caught in a great branch. b) to become numb, rigid; حَقْلًا حَقْلًا حَقْلًا her tongue became rigid so that she could not speak at all. c) to be contained, comprehended used of God. Pa. حَقْلًا to grow numb with cold. APH. حَقْلًا حَقْلًا a) to breakfast. b) to seize hold. DERIVATIVES, حَقْلًا, حَقْلًا, حَقْلًا, حَقْلًا, حَقْلًا, حَقْلًا, حَقْلًا, حَقْلًا, حَقْلًا, حَقْلًا, حَقْلًا, حَقْلًا.

حَقْلًا rt. ح. m. a) tamarix, the tamarisk shrub. b) perh. myrica, myrtle; حَقْلًا حَقْلًا and حَقْلًا حَقْلًا vitex agnus castus.

حَقْلًا rt. ح. m. violence, intensity; حَقْلًا حَقْلًا violence of the throbbing of a wound.

حَقْلًا حَقْلًا a) fut. حَقْلًا, act. part. حَقْلًا, pass. part. حَقْلًا, حَقْلًا. to set, go down; حَقْلًا حَقْلًا حَقْلًا the sun was setting; حَقْلًا حَقْلًا حَقْلًا the setting sun; حَقْلًا حَقْلًا حَقْلًا light which does not go down. b) fut. حَقْلًا حَقْلًا to promise solemnly, to be surety, give security, pledge oneself, with حَقْلًا, حَقْلًا or حَقْلًا. Esp. to stand sponsor at baptism. حَقْلًا حَقْلًا حَقْلًا if thou art become surety for thy neighbour;

ح^٣ ح^٣ ح^٣ rt. ح. m. pl. grinders, bolters of corn.
 ح^٣ ح^٣ pl. ح^٣ perh. dimin. of ح^٣. f. a little cup or bowl.
 ح^٣ ح^٣ rt. ح. f. suretyship; a pledge, surety.
 ح^٣ centaurium, centaury.
 ح^٣ ح^٣ rt. ح. f. Arabia; Arabia Felix.
 ح^٣ pl. ح^٣ rt. ح. a) an Arab, Arabian. b) ح^٣ ح^٣ or ح^٣ ح^٣ Araba between the Tigris and Nisibis; cf. ح^٣.
 ح^٣ ح^٣ from ح^٣ of sheep; with ح^٣ understood, the sheep-gate.
 ح^٣ = ح^٣ f. shivering or trembling with fever.
 ح^٣ to sift, riddle. DERIVATIVES, ح^٣, ح^٣, ح^٣.

ح^٣ or ح^٣ rt. ح. f. Araba, part of Northern Mesopotamia between the Tigris and Nisibis and round Edessa.

ح^٣ pl. ح^٣ rt. ح. f. a) a large wooden bowl or vessel, a washtub, kneading-trough; also a cup, a measure; an olive-press. b) the west (rare). c) a vetch, chick-pea. d) a water-wheel or mill.

ح^٣, ح^٣ pl. ح^٣, ح^٣, f. a) a willow; ح^٣ ح^٣ piper cubeba. b) asparagus.

ح^٣, ح^٣ rt. ح. a) a surety, sponsor, a god-parent; also one who gives in betrothal; a sponsor at marriage, groomsman. b) security, bail.

ح^٣ pl. ح^٣ m. but used generally, a sheep; ح^٣ ح^٣ the sheep set at the Lord's right hand.

ح^٣, ح^٣ pl. ح^٣ rt. ح. m. sunset, opp. ح^٣ sunrise; ح^٣ ح^٣ at sunset.

ح^٣ rt. ح. the Arabah i.e. the low desert tract of the Jordan and the Dead Sea; ح^٣ ح^٣ the sea of the Arabah, the salt sea.

ح^٣ pl. ح^٣ m. a ringdove.

ح^٣ rt. ح. m. pl. grinders, bolters of corn.
 ح^٣ pl. ح^٣ perh. dimin. of ح^٣. f. a little cup or bowl.
 ح^٣ rt. ح. f. suretyship; a pledge, surety.
 ح^٣ centaurium, centaury.
 ح^٣ rt. ح. f. Arabia; Arabia Felix.
 ح^٣ pl. ح^٣ rt. ح. a) an Arab, Arabian. b) ح^٣ ح^٣ or ح^٣ ح^٣ Araba between the Tigris and Nisibis; cf. ح^٣.
 ح^٣ ح^٣ from ح^٣ of sheep; with ح^٣ understood, the sheep-gate.
 ح^٣ = ح^٣ f. shivering or trembling with fever.
 ح^٣ to sift, riddle. DERIVATIVES, ح^٣, ح^٣, ح^٣.
 ح^٣ from ح^٣. m. a sieve.
 ح^٣ PAREL conj. of verb ح^٣.
 ح^٣ pl. ح^٣ rt. ح. m. a little ball.
 ح^٣ ETHPA. ح^٣ a) to make patterns in the skin, to tattoo. b) to be unrestrained, unruly, savage as a wild ass. PALEL ح^٣ ح^٣ to gnaw. ETHPALAL ح^٣ ح^٣ and ح^٣ ح^٣ a) to gnaw, crunch. b) to be devoured by dogs or wild beasts. DERIVATIVES, ح^٣, ح^٣, ح^٣, ح^٣, ح^٣, ح^٣.
 ح^٣ Ar. m. a mushroom, truffle.
 ح^٣ and ح^٣ pl. ح^٣ Ar. a mast; a column; a balk, timber; an engine of war smaller than a battering-ram; a wooden frame, peg; pasture left as uneatable.
 ح^٣ pl. ح^٣, m. ح^٣ pl. ح^٣, f. rt. ح. a wild ass.
 ح^٣ rt. ح. f. licentiousness.
 ح^٣ PAREL conj. of verb ح^٣.
 ح^٣ rt. ح. m. a) a swarm of vermin and insects. b) a mixed multitude, riff-raff, rabble. c) ح^٣ ح^٣ a confusion of words.
 ح^٣ pl. ح^٣ and ح^٣ rt. ح. f. the eve, day of preparation, esp. the eve of the Sabbath, Friday; ح^٣ ح^٣ the first Friday after Whitsunday when S. Peter and S. John were commemorated [East-Syr.], S. Paul also

[West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; **ܟܘܢܐ** or **ܟܘܢܐ** or **ܟܘܢܐ** or **ܟܘܢܐ** *Good Friday*; **ܟܘܢܐ** or **ܟܘܢܐ** *the Friday in Easter week*.

ܟܘܢܐ or **ܟܘܢܐ** rt. **ܟܘܢܐ** f. *the shivering fit of an ague*.

ܟܘܢܐ pl. **ܟܘܢܐ** rt. **ܟܘܢܐ** f. *the pin of a loom which holds the woven cloth*.

ܟܘܢܐ rt. **ܟܘܢܐ** *uncircumcised*. Cf. **ܟܘܢܐ**.

ܟܘܢܐ = **ܟܘܢܐ**.

ܟܘܢܐ pl. **ܟܘܢܐ** rt. **ܟܘܢܐ** m. *a fugitive*; **ܟܘܢܐ** *a runaway slave*; chem. *volatile, quicksilver*.

ܟܘܢܐ rt. **ܟܘܢܐ** f. *dirt of the teeth or ears, ear-wax*.

ܟܘܢܐ pl. **ܟܘܢܐ** rt. **ܟܘܢܐ** m. *flight*; **ܟܘܢܐ** *a place of refuge, asylum*; **ܟܘܢܐ** *avoidance of evil*; pl. *evasions, subterfuges*.

ܟܘܢܐ rt. **ܟܘܢܐ** m. a) *fog, dark clouds, a whirlwind*. b) *manna*.

ܟܘܢܐ PAREL conj. of **ܟܘܢܐ**.

ܟܘܢܐ pl. **ܟܘܢܐ** rt. **ܟܘܢܐ** m. *a booth or hut of interwoven branches*; *a lodge in a cucumber-garden or vineyard*.

ܟܘܢܐ rt. **ܟܘܢܐ** *twisted, woven*.

ܟܘܢܐ PAEL **ܟܘܢܐ** perh. *to neigh*.

ܟܘܢܐ *to strip, lay bare*. ETHPARAL **ܟܘܢܐ** *to be stripped, spoiled*; *to be bare of, despoiled of*. DERIVATIVES, **ܟܘܢܐ** and the four following words:—

ܟܘܢܐ indeclinable, *bare, nude, naked, stripped*; **ܟܘܢܐ** *they come in naked*.

ܟܘܢܐ from **ܟܘܢܐ** adv. *smoothly*; *stripped, exposed*; *openly, simply, without disguise*.

ܟܘܢܐ, **ܟܘܢܐ**, **ܟܘܢܐ** from **ܟܘܢܐ** *bare, naked, exposed, unarmed, unadorned, simple*; **ܟܘܢܐ** *deprived of meaning*; **ܟܘܢܐ** *spelt*.

ܟܘܢܐ from **ܟܘܢܐ** f. *nakedness, extreme poverty*.

ܟܘܢܐ *a cyclamen*.

ܟܘܢܐ or **ܟܘܢܐ** f. *leontice leontopetalon, lion's leaf or cyclamen europaeum*.

ܟܘܢܐ, **ܟܘܢܐ** rt. **ܟܘܢܐ** m. a) *a grasp*. b) *a seizure, epileptic fit*.

ܟܘܢܐ pl. **ܟܘܢܐ** rt. **ܟܘܢܐ** m. a) *adj. cold*. b) *frost, severe weather*; **ܟܘܢܐ** *winter frosts*; **ܟܘܢܐ** *the chill of shame*. c) *severity, calamity*.

ܟܘܢܐ rt. **ܟܘܢܐ** f. *nakedness*.

ܟܘܢܐ, **ܟܘܢܐ** rt. **ܟܘܢܐ** *cold, stiff*.

ܟܘܢܐ rt. **ܟܘܢܐ** f. *mixing flour, kneading*.

ܟܘܢܐ rt. **ܟܘܢܐ** adv. *craftily, cunningly*.

ܟܘܢܐ, **ܟܘܢܐ** rt. **ܟܘܢܐ** f. *craft, cunning, acuteness, subtilty, sagacity*.

ܟܘܢܐ rt. **ܟܘܢܐ** adv. a) *accidentally*. b) *necessarily, of necessity, reluctantly*.

ܟܘܢܐ, **ܟܘܢܐ** rt. **ܟܘܢܐ** f. *necessity, compulsion*; often with **ܟܘܢܐ** or **ܟܘܢܐ** *of necessity, by compulsion*.

ܟܘܢܐ rt. **ܟܘܢܐ** adv. *cold*.

ܟܘܢܐ rt. **ܟܘܢܐ** f. a) *breakfast*. b) *catching fire, burning up*. c) *power of endurance*.

ܟܘܢܐ act. part. **ܟܘܢܐ**, **ܟܘܢܐ** *to knead, stir up*. DERIVATIVES, **ܟܘܢܐ**, **ܟܘܢܐ**.

ܟܘܢܐ rt. **ܟܘܢܐ** m. *stirring, kneading*.

ܟܘܢܐ root-meaning *to circumcise*. DERIVATIVES, **ܟܘܢܐ**, **ܟܘܢܐ**, **ܟܘܢܐ**.

ܟܘܢܐ *to stand up in a heap*. Pass. part. **ܟܘܢܐ**, **ܟܘܢܐ**. a) *subtle, wily, adroit, astute, sagacious*, **ܟܘܢܐ** *wily as the serpent*; **ܟܘܢܐ** *wise and astute grammarians have defined speech*; **ܟܘܢܐ** *it was discussed by his astute councillors*. b) *lofty*. ETHPE. **ܟܘܢܐ** a) *perh. to stand up on a heap*; cf. ETHPA. b) *to become astute*; *to ascertain*. PA. **ܟܘܢܐ** a) *to steal subtilly*; *to make subtle or wise*; **ܟܘܢܐ** *he will make wise thy simplicity*; pass. part. *subtle*. b) *to cause to swell with excitement*; pass. part. *swollen, piled up, steep*; **ܟܘܢܐ** *the mountains were heaped with snow*. ETHPA. **ܟܘܢܐ** a) *to be piled up, rise high, swell as the sea, the tempest*; metaph. *to be swollen, inflated, exasperated*; **ܟܘܢܐ** *they were puffed up with the spirit of opposition*. b) *to become astute, sagacious*. DERIVATIVES, **ܟܘܢܐ**, **ܟܘܢܐ**, **ܟܘܢܐ**.

حزق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق.

حذق pl. حذق rt. حذق. a) adj. steep, rugged. b) subst. a steep or rugged place, a heap; asperity; حذق: حذق I will make the rugged places smooth. c) a dark cloud. d) حذق: حذق an oil-flask, oil-press.

حذق: حذق rt. حذق. rugged, steep.

حذق: حذق pass. part. حذق: حذق, حذق: حذق polluted.

حذق pl. حذق rt. حذق. f. a heap, pile of wheat, of stones.

حذق ETHPE. حذق: حذق to become hard. DERIVATIVES, حذق: حذق and حذق: حذق.

حذق and حذق: حذق rt. حذق. hard, obdurate.

حذق: حذق rt. حذق. f. hardness, obduracy.

حذق pl. حذق: حذق, حذق: حذق. f. a couch, bed, litter, bier. Astron. حذق: حذق the four stars forming the body of Ursa Minor and حذق: حذق the three of its tail; also حذق: حذق the constellation Cassiopea.

حذق: حذق pl. حذق: حذق dim. of حذق: حذق a small couch.

حذق: حذق from حذق: حذق m. a) tempest, hurricane. b) manna.

حذق mimetic. PALPEL conj. to clean the teeth, wash out the mouth, gargle. DERIVATIVE, حذق: حذق.

حذق: حذق hypericum, St. John's wort.

حذق PAEL حذق: حذق to change, esp. to change money. DERIVATIVES, حذق: حذق, حذق: حذق, حذق: حذق.

حذق pl. حذق: حذق f. the willow; حذق: حذق a willow-plantation, osier-bed. Perhaps also the elm, the pine.

حذق ETHPARAL حذق: حذق a) to roll on the ground as a horse. b) denom. from حذق: حذق to cloud over, grow dark. DERIVATIVE, حذق: حذق.

حذق pl. حذق: حذق f. a) dark fog or mist, thick darkness. b) حذق: حذق a white film on the eyes. DERIVATIVES, حذق: حذق b, حذق: حذق.

حذق: حذق from حذق: حذق. dark, thick.

حذق fut. حذق: حذق, act. part. حذق: حذق, cf. حذق: حذق and حذق: حذق below; pass. part. حذق: حذق. to occur,

arise as an occasion, to come to pass; to happen, befall, come unexpectedly with حذق or حذق; حذق: حذق a wayfarer came to me unexpectedly; حذق: حذق the robber fell suddenly on the country; حذق: حذق if there is occasion; حذق: حذق if necessity arise. Pass. part. a) accidental, fortuitous, f. emph. حذق: حذق unforeseen events, mischances. b) necessary. ETHPE. حذق: حذق to receive a visitor at nightfall. DERIVATIVES, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق.

حذق act. part. = subst. m. a) a chance arrival, passer-by, stranger, alien. b) adj. necessary.

حذق rt. حذق. m. necessity, exigency.

حذق: حذق rt. حذق. adv. unexpectedly, by chance.

حذق: حذق rt. حذق. f. arrival of strangers, of guests; accident; exigency.

حذق pl. حذق: حذق, act. part. f. emph. a casual event; accident, non-essential property.

حذق fut. حذق: حذق, act. parts. حذق: حذق, and حذق: حذق. to flee, escape, shun, avoid; usually with حذق and pers. pron. حذق: حذق he fled; with حذق, حذق or حذق of pers. and place; حذق: حذق darkness fled away and vanished; حذق: حذق Simon head and chief of the Apostles had fled; حذق: حذق they refuse medicine; حذق: حذق it is inevitable; chem. حذق: حذق it is volatilized by fire.

Pass. part. حذق: حذق gnawed. ETHPE. حذق: حذق to shun. PA. a) to take to flight; to scatter; to allow to escape; حذق: حذق that they might disperse the clouds. b) to gnaw, crunch. APH. حذق: حذق a) to put to flight, drive away; to banish; حذق: حذق two put ten thousand to flight; حذق: حذق dawn makes the shadows flee away. b) to rescue, to put in a safe place; حذق: حذق the things they were able to save from the flood. DERIVATIVES, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق.

حذق pl. حذق: حذق rt. حذق. m. juniper, acacia or box-wood; حذق: حذق juniper-berries.

حزق rt. **حزق** pl. **حزقا**, **حزقم**, **حزقوا** rt. **حزق**. f. a) a leathern strap, rein; a bell, band, fillet; **حزقا** **حزقا** **حزقا** his shoe-straps; **حزقا** a leathern belt; **حزقا** **حزقا** he tightens the reins; **حزقا** **حزقا** **حزقا** he was gagged. b) a transverse beam, thwart, joist, framework; **حزقا** **حزقا** squared timbers; **حزقا** **حزقا** the walls of the house are bound together with thwarts. e) perh. a lock or tuft of hair.

حزقا pl. **حزقا** m. the tendon Achilles; the hollow of the knee.

حزقا a) rt. **حزق** of juniper. b) Arkite, of Arce in Lebanon.

حزقا PAREL conj. of **حزق**.

حزقا m. grease and sweat from the tails of fat sheep.

حزقا rt. **حزق** m. a) the mast of a ship, an ensign, beacon. b) the female locust. c) the sound of sheep and camels at the pasture, bleating, lowing.

حزق ETHPE. **حزقا** a) dial. to be fattened. b) to bite hard with the molar teeth, to grind with the teeth. ETHPA. **حزقا** a) to be fattened. b) to be hard and strong like a molar. DERIVATIVES, **حزقا**, **حزقا**, **حزقا**.

حزقا pl. **حزقا** rt. **حزق** f. a molar tooth, grinder.

حزقا rt. **حزق** f. fatness.

حزقا rt. **حزق** molar.

حزقا pl. **حزقا** and **حزقا** rt. **حزق** f. a second or rival wife in polygamy.

حزقا rt. **حزق** m. oppression, compulsion; the obligation of dividing a heritage.

حزقا pl. **حزقا** rt. **حزق** m. an informer, false accuser, tale-bearer.

حزقا rt. **حزق** f. false witness, calumny.

حزقا pl. **حزقا** rt. **حزق** m. misrepresentation, calumny, slander, false witness.

حزقا m. a whetstone.

حزقا rt. **حزق** adv. mightily, violently.

حزقا rt. **حزق** f. strength, power.

حزقا rt. **حزق** f. frowardness, depreciation.

حزقا fut. **حزقا**, act. part. **حزقا**, pass. part. **حزقا**. a) to treat unjustly, wrong, oppress; **حزقا** **حزقا** **حزقا** the stranger, the orphan and the widow shall ye not oppress. b) to compel, repress, overcome; **حزقا** **حزقا** his freewill; **حزقا** **حزقا** his thoughts. ETHPE. **حزقا** to be compelled, coerced; **حزقا** **حزقا** he was elected and compelled to be Patriarch and consecrated. DERIVATIVE, **حزقا**.

حزقا fut. **حزقا**, act. part. **حزقا**, part. adj. **حزقا**, **حزقا**. to gain strength, prevail; to increase in number, be many, be more; to be sure, grievous, with **حزقا** or **حزقا**; as **حزقا** famine, **حزقا** pestilence, **حزقا** disease, **حزقا** iniquity. **حزقا** **حزقا** waxing stronger and stronger; **حزقا** **حزقا** the hand of the Lord was heavy upon...; **حزقا** **حزقا** their sins are very many or very grievous; **حزقا** **حزقا** the spring had increased in volume; **حزقا** **حزقا** that his shame might be the more grievous. Part. adj. a) strong, fortified as **حزقا** fortresses, **حزقا** cities. b) powerful, heroic; a mighty man, a warrior; **حزقا** **حزقا** he shall destroy the mighty ones; **حزقا** **حزقا** of mighty strength. c) sore, grievous, heavy, hard, severe; as **حزقا** sickness, **حزقا** iniquity, **حزقا** lamentation; **حزقا** **حزقا** a hard king; **حزقا** **حزقا** hard-hearted; **حزقا** **حزقا** weighty matters. d) large, loud, fierce, violent as **حزقا** rain, **حزقا** winds, **حزقا** anger; rit. **حزقا** **حزقا** with a loud voice. PA. **حزقا** to strengthen; to repair a wall, a ruin; to magnify; pass. part. **حزقا** very great or strong; **حزقا** **حزقا** he continued the battle very sore; **حزقا** **حزقا** they shall magnify the God of Israel. ETHPA. **حزقا** a) pass. to be hardened as the heart; to be strengthened; **حزقا** **حزقا** the feeble are girded with strength. b) to strengthen oneself, wax strong, act strongly, bravely, do with all one's might; **حزقا** **حزقا** be strong and of good courage; **حزقا** **حزقا** heresy grew strong. APH. to set firmly, harden **حزقا** the face, **حزقا** the

heart; to make firm or strong, to strengthen
حَدَمْتُ the hands; to repair a wall; **صَحَعْتُ**
 shouting loudly. DERIVATIVES, **حَدَمْتُ**,
صَحَعْتُ, **حَدَمْتُ**, **صَحَعْتُ**, **حَدَمْتُ**,
صَحَعْتُ.

حَدَمْتُ m. an axe, hatchet. DERIVATIVE,
صَحَعْتُ.

حَدَمْتُ m. cleaning grain.

حَدَمْتُ fut. **تَحَدِمُ**, act. part. **حَدِمٌ**,
 pass. part. **حَدِمٌ**, **حَدِمٌ**, **حَدِمٌ**. to bring
 an accusation, charge, reproach esp. falsely;
 to misrepresent, slander, oppress; esp. to im-
 pugnap, detract from miracles or doctrines; to
 falsify a text; **حَدَمْتُ** **عَلَيْهِ** he brought a false
 charge; **حَدَمْتُ** **عَلَيْهِ** he slanders and lies;
لَا أَكْفُرُ **بِجَسَدِ** **عِيسَى** **بَنِي** **مَرْيَمَ**
 I do not deny the body of Christ, as liars
 accuse me; **حَدَمُوا** **عَلَيْهِ** **عِيسَى**
 they impugnap his glory, saying... Pass. part.
 one falsely accused; **حَدِمٌ** **كَاذِبٌ**—
 shifty, perverse. ETHPE. **حَدِمْتُ** to be falsely
 accused, oppressed. PA. **حَدِمْتُ** a) to accuse
 falsely, impugn; **حَدِمْتُ** **عَلَيْهِ**
كُلُّ **الَّذِينَ** **كَفَرُوا** those elders who accused Susanna.
 b) to be arrogant, haughty. ETHPA. **حَدِمْتُ**
 to be accused, slandered, oppressed. APH.
حَدِمْتُ a) to slander, wrong. b) to boast,
 vaunt. DERIVATIVES, **حَدِمْتُ**, **حَدِمْتُ**,
صَحَعْتُ, **حَدِمْتُ**, **صَحَعْتُ**, **حَدِمْتُ**,
صَحَعْتُ.

حَدَمْتُ Ar. m. one who collects tithes, a
 publican.

حَدَمْتُ from the preceding. f. the office of
 a publican.

حَدَمْتُ contracted from **حَدَمْتُ**: cf. **حَدِمْتُ**. fut.
تَحَدِمُ, act. part. **حَدِمٌ**, pass. part. **حَدِمٌ**,
حَدِمٌ. to defraud, be fraudulent, dishonest.
 ETHPE. **حَدِمْتُ** to deal fraudulently. DERI-
 VATIVES, **حَدِمْتُ**, **حَدِمْتُ**, **حَدِمْتُ**.

حَدَمْتُ rt. **ح**. m. deceit, knavery, villany,
 depravity; **حَدَمْنَا** **عَلَيْهِ** **عِيسَى** let us lie in wait
 wrongfully for the innocent; **حَدَمْنَا** **عَلَيْهِ**
 treasures gotten by knavery.

حَدَمْتُ same as **حَدَمْتُ**. to commit fraud, act
 deceitfully. ETHPE. **حَدِمْتُ** the same. PA.
حَدِمْتُ to charge, accuse. DERIVATIVE, **حَدِمْتُ**.

حَدَمْتُ to be prepared. PEAL only pass. part.
حَدِمْتُ, **حَدِمْتُ**, **حَدِمْتُ** ready, prepared; to come, future;
حَدِمْتُ expresses the future tense; **حَدِمْتُ**
حَدِمْتُ he shall come; **حَدِمْتُ** **حَدِمْتُ** that shall
 be; **حَدِمْتُ** **حَدِمْتُ** judgement to come; **حَدِمْتُ**
 the future tense; **حَدِمْتُ** things to come.
 PAEL **حَدِمْتُ** to make ready, prepare, to bring
 to pass; esp. to equip soldiers, also to urge to
 prepare for war; **حَدِمْتُ** **حَدِمْتُ** **حَدِمْتُ** who hath
 made ready and done it? **حَدِمْتُ** **حَدِمْتُ** in
 order to prepare some deceit. ETHPA. **حَدِمْتُ**
 a) to be arranged, concerted, devised, brought
 to pass. b) to get ready, make ready esp. for
 war. DERIVATIVES, **حَدِمْتُ**, **حَدِمْتُ**,
حَدِمْتُ, **حَدِمْتُ**, **حَدِمْتُ**, **حَدِمْتُ**,
حَدِمْتُ, **حَدِمْتُ**.

حَدِمْتُ rt. **ح**. adv. willingly, ready.

حَدِمْتُ rt. **ح**. f. the future; readiness,
 preparation; gram. the future tense.

حَدِمْتُ rt. **ح**. future.

حَدِمْتُ rt. **ح**. adv. anciently.

حَدِمْتُ rt. **ح**. f. old age, antiquity,
 old order, old habit.

حَدِمْتُ rt. **ح**. adv. richly, abundantly.

حَدِمْتُ rt. **ح**. f. wealth, richness,
 opulence.

حَدِمْتُ rt. **ح**. villainous, knavish.

حَدِمْتُ fut. **تَحَدِمُ**, act. part. **حَدِمٌ**,
 part. adj. **حَدِمٌ**, **حَدِمٌ**. to grow old; to
 become antiquated, out of date; **حَدِمْتُ**
حَدِمْتُ I have grown old among
 many evils; **حَدِمْتُ** **حَدِمْتُ** obsolete and
 worn-out chronicles. Part. adj. old, ancient
حَدِمْتُ aged; **حَدِمْتُ** **حَدِمْتُ** in an
 ancient copy or codex. Often ellipt. for old
 provisions, old wine, old time, the Old Testa-
 ment. APH. **حَدِمْتُ** a) to make old, make
 stale. b) to become old, antiquated, ancient.
 DERIVATIVES, **حَدِمْتُ**, **حَدِمْتُ**, **حَدِمْتُ**,
حَدِمْتُ.

حَدِمْتُ pl. **ح** rt. **ح**. m. an edge, fringe.

حَدِمْتُ fut. **تَحَدِمُ**, act. part. **حَدِمٌ**,
 pass. part. **حَدِمٌ**, **حَدِمٌ**. to be or grow rich,
 to be enriched, increase, gain; **حَدِمْتُ**
 he shall gain great riches, grow very rich;
حَدِمْتُ

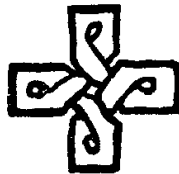
حدا *who make gain out of wickedness.*
 Part. adj. rich; حقاوا *very fertile;*
 حادوا *bountifully, munificently.* APH.
 حادوا *to enrich; to make to abound; with*
 حادوا *to pretend to be rich. DERIVATIVES,*

حادوا, حادوا, حادوا, حادوا, حادوا,
 حادوا.

حادوا rt. حادوا m. riches, abundance.

حادوا = حادوا.

حدا حادوا حادوا حادوا حادوا



حدا حادوا حادوا حادوا حادوا

حدا

حدا

حدا

حدا f. *Pe*, the seventeenth letter of the
 alphabet; as a numeral *eighty*; with *?* pre-
 fixed *the eightieth*; with a point above, *ف*,
 800. *ح* gram. abbreviation for *حدا* im-
 perative.

حدا m. a) *the hyena.* b) pass. part. of verb
 حادوا.

حدا *Φαωφι, Phaophi*, name of the second
 Egyptian month.

حدا act. part. of verb *حادوا*.

حدا; see *حادوا* *rue*.

حدا act. part. of verb *حادوا*.

حدا and *حادوا*, see *حادوا*
 a poet.

حدا see *حادوا* *poetry*.

حدا a poet.

حدا *poetical, of a poet.*

حدا and *حادوا*; see *حادوا*.

حدا *paeonia, the peony.*

حدا pl. *πεύκη, the fir.*

حدا act. part. of verb *حادوا*.

حدا *περαστρης*, a sort of coltsfoot.

حدا *patrician*; see
 حادوا.

حدا *patrician.*

حدا pl. *حادوا*, *حادوا*,
patriarch: see *حادوا*.

حدا fut. *حادوا*, act. part. *حادوا*. *to be becoming,*
comely. Pass. part. *حادوا, حادوا, حادوا* pl. *حادوا*,
حادوا; a *ح* letter prefixed takes *ح*,
حادوا, حادوا, حادوا. *proper, becoming, comely, seemly,*
convenient, fair; *حادوا* *it becomes us*
to say; *حادوا* *this is not proper*; *حادوا*
victorious, triumphant; *حادوا*
radiant; *حادوا* *of goodly appearance*;
حادوا *of excellent majesty, magnificent*;
حادوا *goodly, comely.* Pl. f. emph.
beautiful things, beauties, glories. PA. *حادوا*
to be adorned, beauti-
fied. APH. *حادوا* *to beautify.* ETHAPH.
حادوا *to be beautified.* DERIVATIVES, *حادوا,*
حادوا.

حدا rt. *حادوا* adv. *well, beautifully.*

حدا rt. *حادوا* f. *beauty, comeliness,*
elegance; comp. with adverbs; *حادوا*
befitting the holy; *حادوا*
well arranged, orderly; *حادوا*
as befits a slave, servilely.

حدا rt. *حادوا* erring, mistaken.

فكح Παχών, Pachon, the ninth Egyptian month.

فكح and فكح a palace; see فكح.

فكح for فكح a concubine.

فكح and فكح Phamenoth, the seventh Egyptian month from about Feb. 25 to March 27.

فكح and فكح, Lat. pinnae, bulwarks, ramparts.

فكح and فكح; see فكح.

فكح and فكح pl. فكح; see فكح.

فكح doubtless, positively; see فكح.

فكح usually without the Alep, Pentecost.

فكح = فكح a panther.

فكح pl. فكح m. Lat. fossa, a fosse, trench.

فكح πᾶσι, to all; فكح εἰρήνη pax omnibus.

فكح = فكح a pheasant.

فكح, Ar. scoundrel.

فكح and فكح; see فكح pope.

فكح πεπωμένη, fated, destined.

فكح and فكح m. papyrus; cf. فكح.

فكح πεπερατώσθαι, to have been fated.

فكح, فكح and فكح tongue-tied, dumb, speaking indistinctly.

فكح pl. فكح, فكح m. φακός, the lentil; the lesser duckweed.

فكح from فكح f. dumbness, stammering.

فكح, فكح; see فكح a lamb.

فكح pl. فكح, فكح rt. فكح m. fruit; فكح a fruit-tree; فكح first-fruits; فكح a cedar-cone, fir-cone. Metaph. offspring; a knot in the flesh.

فكح and فكح; see فكح periodeutes.

فكح περαιός, a foreigner.

فكح; see فكح a deposit.

فكح and فكح rt. فكح fruit-bearing, fruitful, profitable.

فكح; see فكح.

فكح rt. فكح adv. after the manner of fruit.

فكح and فكح confidence; see فكح.

فكح adv. freely.

فكح a climbing plant, bryony.

فكح and فكح pl. فكح f. a) an edge, side, corner; فكح the corner of the beard, hair on the lower lip, a mustache. b) the face esp. the forehead, the cheek.

فكح = فكح.

فكح and فكح pl. فكح a) an unripe fig, a sycamore fruit. b) cross-roads.

فكح PAEL فكح to cajole, disturb, deceive. ETHPA. فكح to take pleasure, enjoy oneself. DERIVATIVE, فكح.

فكح; see فكح.

فكح to harness, bridle. PA. فكح to make ready a chariot, to harness, bridle; metaph. to curb, restrain; فكح he curbed his tongue with silence; فكح unbridled. ETHPA. فكح to be curbed, checked. DERIVATIVES, فكح, فكح, فكح.

فكح pl. فكح f. a bridle.

فكح rt. فكح toothless.

فكح rt. فكح m. waning of the moon.

فكح pl. فكح rt. فكح m. a chance reader, one who meets with a book.

فكح stale, mouldy, musty as bread or other food.

فكح f. staleness, mouldiness.

ETHPAAL فكح to be hindered. DERIVATIVES, فكح, فكح, فكح.

فكح rt. فكح m. a hindrance.

فكح oftener فكح radish.

فكح act. part. فكح, فكح to diminish, decay. DERIVATIVES, فكح, فكح, فكح.

فكح rt. فكح m. fracture of a bone.

فُلَانٌ and فُلَانٌ pl. فُلَانٌ, Lat. paganus, a villager, countryman, civilian.

فُلَانٌ rue; see فُلَانٌ.

فُلَانٌ παρτυδιον -a, a game, sport.

فُلَانٌ fut. فُلَانٌ, act. part. فُلَانٌ, pass. part. فُلَانٌ with ف in all its senses, to meet with a person, arrive at a place; to fall in with, light upon, find, happen upon; فُلَانٌ فُلَانٌ they chanced on a river; فُلَانٌ فُلَانٌ out of death life has come to thee; فُلَانٌ فُلَانٌ he had not found wisdom. Esp. used a) of disease or difficulty, فُلَانٌ فُلَانٌ the afflictions which befel them; فُلَانٌ فُلَانٌ he fell sick. b) to meet with a book, chance to read; come across a codex. c) to meet = attack, oppose; فُلَانٌ فُلَانٌ he advised them not to attack; فُلَانٌ فُلَانٌ they fought, disputed. APH. فُلَانٌ to cause to attack or fall upon; to lay upon with ف; فُلَانٌ فُلَانٌ the Lord hath laid upon him the iniquity of us all. DERIVATIVES, فُلَانٌ, فُلَانٌ.

فُلَانٌ pl. فُلَانٌ rt. فُلَانٌ a) a meeting, falling in with; a concourse; an interview, friendly meeting; فُلَانٌ فُلَانٌ = Greek ὑπαπόρνη, the Meeting of Christ by Simeon in the Temple, a W-Syr. Feast = the Purification of the B.V.M. in the Western Church. b) presence, appearance. c) a hostile encounter, attack. d) occurrence, chance, accident; فُلَانٌ فُلَانٌ mischance, misfortune; فُلَانٌ فُلَانٌ by chance, accidentally.

فُلَانٌ denom. verb Paal conj. from فُلَانٌ. pass. part. فُلَانٌ embodied, incarnate. ETHPA. فُلَانٌ to become incarnate.

فُلَانٌ m. the body, the flesh; a carcase; فُلَانٌ فُلَانٌ whilst I am in the flesh; فُلَانٌ فُلَانٌ the Lord's Body = Eucharistic bread. DERIVATIVES, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ.

فُلَانٌ from فُلَانٌ. bodily, fleshly, carnal opp. فُلَانٌ and فُلَانٌ spiritual, and فُلَانٌ of the soul, natural.

فُلَانٌ from فُلَانٌ. adv. bodily, in the flesh; according to the flesh, carnally.

فُلَانٌ from فُلَانٌ. f. being in the flesh,

bodily nature; the Incarnation, the human nature of our Lord.

فُلَانٌ from فُلَانٌ. bodily, corporeal, carnal; according to the flesh; relating to the Incarnation; فُلَانٌ فُلَانٌ a sister-german.

فُلَانٌ ἀπογράφειν, to write down, transcribe. ETHPALPAL فُلَانٌ to be copied, transcribed. DERIVATIVE, فُلَانٌ.

فُلَانٌ and فُلَانٌ cognate roots with the same meaning; fut. فُلَانٌ, act. parts. فُلَانٌ, فُلَانٌ also فُلَانٌ and فُلَانٌ, pass. part. فُلَانٌ. to stray; to miss, fall short of, fail, slip, shrink, swerve; فُلَانٌ from the aim; فُلَانٌ of his hope; فُلَانٌ of the prey; فُلَانٌ from the truth; فُلَانٌ فُلَانٌ when a sheep strays; فُلَانٌ فُلَانٌ the bow swerved and fell from their hands; فُلَانٌ فُلَانٌ your hands did not fail, were not unable. I am baulked, baffled, by him. ETHPE. فُلَانٌ also فُلَانٌ and فُلَانٌ to write incorrectly. PALPEL فُلَانٌ to cause to err. ETHPALPAL فُلَانٌ to be made to err. APH. فُلَانٌ to cause to swerve or start aside, to lead astray, to deprive of with فُلَانٌ; فُلَانٌ فُلَانٌ he turned aside the hand of the grasper. DERIVATIVES, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ, فُلَانٌ.

فُلَانٌ pl. فُلَانٌ m. παιδαγωγός, a pedagogue, tutor, schoolmaster.

فُلَانٌ and فُلَانٌ f. παιδαγωγία, education.

فُلَانٌ m. ποδάγρα, gout; cf. فُلَانٌ.

فُلَانٌ gouty.

فُلَانٌ rt. ف. f. error, deviation.

فُلَانٌ a disease of the eye.

فُلَانٌ pl. فُلَانٌ rt. ف. m. an iron bar, club, mace, axe.

فُلَانٌ f. a lute, flute.

فُلَانٌ rt. ف. m. swerving, going astray, error.

فُلَانٌ rt. ف. f. distraction, frantic state.

فُلَانٌ rt. ف. f. error, aberration.

فُلَانٌ pl. فُلَانٌ f. a long sleeve.

فُلَانٌ pl. فُلَانٌ f. a yoke, a plough; فُلَانٌ فُلَانٌ a yoke of oxen; with فُلَانٌ to yoke, to plough.

כָּבַד fut. כְּבֹד. to break the head, to smash.

DERIVATIVES, כָּבַד, כְּבֹד.

כָּבֵד rt. כָּבַד. m. a broken skull, contusion.

כָּבַד and כָּבֵד m. fastening a bit or bridle, tying up, pulling up an animal's head by the reins; hanging up.

כָּבַד to drive away sleep. DERIVATIVE, כָּבַד.

כָּבֵד m. Ital. padre, father.

כָּבֵד pl. 1ⁿ m. a cake.

כָּבַד rt. כָּבַד. m. dispersion.

כָּבַד pl. כָּבֵד. f. an ephod.

כָּבַד fut. כְּבֹד, act. part. כָּבֵד, כָּבֵד, כָּבֵד.

a) to roam, rove, wander about esp. of the eyes and mind; act. part. roving, vagabond, inconstant, unstable, distracted; כָּבַד כָּבֵד wandering in wildernesses and deserts; כָּבַד כָּבֵד driven about by the winds; כָּבַד כָּבֵד be not of inconstant mind. b) to be absorbed; to permeate, pervade as drugs the body, as atoms the air. c) to be distracted with admiration, כָּבַד כָּבֵד the beholders were distraught at thy beauty. APH. כָּבַד to cause to wander, lead astray; to wander; to drive crazy, bewilder, dazzle; כָּבַד כָּבֵד dreams set the soul wandering; כָּבַד כָּבֵד roam about the city; כָּבַד כָּבֵד he drives them out of their wits; כָּבַד כָּבֵד worldly pleasure dazzled him. DERIVATIVES, כָּבַד, כָּבֵד, כָּבֵד, כָּבֵד, כָּבֵד.

כָּבַד = כָּבֵד paeonia, the peony.

כָּבֵד m. Ar. a panther, ounce.

כָּבֵד; see כָּבֵד.

כָּבַד rt. כָּבַד. roving, wandering; כָּבַד כָּבֵד desert nomads; כָּבַד כָּבֵד raving or delirious words. כָּבַד כָּבֵד planets, meteors.

כָּבַד rt. כָּבַד. m. wandering, aberration, error, esp. wandering of the mind, distraction, dissipation.

כָּבַד rt. כָּבַד. a) = כָּבֵד. b) a cloudy substance in the urine.

כָּבַד rt. כָּבַד. adv. vaguely, unsteadily.

כָּבַד rt. כָּבַד. f. going astray, aberration, error.

כָּבַד φελών, a thick cloak.

כָּבַד πέντε, five; כָּבַד πεντεκαδεκάτη, fifteenth.

כָּבַד or כָּבֵד Pentecost.

כָּבַד and כָּבֵד πέπερι, pepper.

כָּבַד PAEL כָּבֵד to yawn. ETHPA. כָּבֵד to yawn. DERIVATIVE, כָּבַד.

כָּבַד abbrev. for כָּבַד commentary.

כָּבַד φου, the plant valerian.

כָּבַד, כָּבֵד, כָּבֵד and כָּבֵד, also כָּבַד and כָּבֵד, pl. 1ⁿ and כָּבֵד m. ποιητής, a poet.

כָּבַד and כָּבֵד adv. poetically.

כָּבַד and כָּבֵד f. poetry.

כָּבַד f. poetry, the art of poetry.

כָּבַד fut. כְּבֹד, act. part. כָּבֵד, כָּבֵד.

a) to cool, grow cold, abate as love, anger; to be quenched as thirst, fire; כָּבַד כָּבֵד until the day be cool; כָּבַד כָּבֵד ere thy youth hath cooled down. b) to lose flavour, grow insipid; to grow slack, feeble; כָּבַד כָּבֵד myrrh which does not lose its pungency; כָּבַד כָּבֵד the law of foreshadowings waxed powerless. ETHPE. כָּבֵד to be quenched. PA. כָּבֵד to cool, refresh; to mitigate, assuage cold, heat, anger, grief, torment; to quench thirst; med. to check inflammation.

ETHPA. כָּבֵד imper. W-Syr. כָּבֵד to be cooled, refreshed, quenched, mitigated; to be soothed, calm. APH. כָּבֵד to quench thirst, to put away or shake off drunkenness. DERIVATIVES, כָּבַד, כָּבֵד, כָּבֵד, כָּבֵד, כָּבֵד.

כָּבַד pl. 1ⁿ rt. כָּבַד. m. a bridle, curb; metaph. curbing, restraining. Gram. the vowel ֵ.

כָּבַד rt. כָּבַד. m. an obstacle, hindrance.

כָּבַד rt. כָּבַד. m. enjoyment.

כָּבַד pl. 1ⁿ Ar. m. wild radish, horse-radish.

כָּבַד pl. 1ⁿ rt. כָּבַד. m. a sore.

כָּבַד from כָּבַד. m. a writing, description.

כָּבַד; see כָּבַד.

כָּבַד pl. 1ⁿ rt. כָּבַד. m. a slip of the pen, fault, error.

כָּבַד a bird's crop.

כָּבַד a) pl. 1ⁿ a small leaden box.

b) = כָּבֵד.

כִּנָּה; see כִּנָּה.

כִּנָּה pl. כִּנָּה m. the bandage folded round the chin of a corpse.

כִּנָּה also כִּנָּה, כִּנָּה and כִּנָּה often with קַיָּה m. podágra, gout in the feet.

כִּנָּה pl. כִּנָּה gouty.

כִּנָּה probably a mistake for כִּנָּה. m. a bedstead, couch. Cf. כִּנָּה.

כִּנָּה dialect m. the loam or clay stopping of a wine-jar.

כִּנָּה, כִּנָּה cf. כִּנָּה and כִּנָּה. m. a subdeacon.

כִּנָּה, כִּנָּה, כִּנָּה; see כִּנָּה.

כִּנָּה pl. כִּנָּה, כִּנָּה and כִּנָּה f. πούς, measure of length a foot; measure of time two minutes; member of the body a foot (rare in this sense).

כִּנָּה rt. כִּנָּה adv. erroneously.

כִּנָּה pl. כִּנָּה m. a) a vulture. b) a lizard. c) a balcony.

כִּנָּה also כִּנָּה and כִּנָּה pl. כִּנָּה m. ποδήρης, a priestly vestment reaching to the feet.

כִּנָּה or כִּנָּה pl. כִּנָּה m. an eruption in the mouth of the nature of erysipelas.

כִּנָּה suffering from כִּנָּה; see the preceding.

כִּנָּה rt. כִּנָּה m. yawning.

כִּנָּה rt. כִּנָּה m. an odour, waft of odour.

כִּנָּה rt. כִּנָּה m. a hiccough, yawn, gasp.

כִּנָּה a small wooden box. Cf. כִּנָּה.

כִּנָּה, כִּנָּה imper. of verb כִּנָּה to blow.

כִּנָּה, כִּנָּה fut. כִּנָּה, act. part. כִּנָּה, כִּנָּה.

a) to breathe, blow usually with כִּנָּה upon or into, rarely with כִּנָּה; כִּנָּה הֵבִיחַ וְהָיָה וְהָיָה he will blow upon them and they shall wither.

b) to blow away, scatter intrans. כִּנָּה מִן הַיָּבֵשׁ they scattered like chaff. c) to exhale, give out odour; כִּנָּה הַפְּרִיחַת הַכִּנָּה the blossom which sends forth its fragrance. PA. כִּנָּה to breathe forth, exhale. ETHPA. כִּנָּה to be exhaled.

APH. כִּנָּה to cause to exhale, shed abroad; to cause to pant, hasten after; to puff up; כִּנָּה he puffs himself up. DERIVATIVES, כִּנָּה, כִּנָּה, כִּנָּה, כִּנָּה, כִּנָּה, כִּנָּה, כִּנָּה, כִּנָּה, כִּנָּה, כִּנָּה.

כִּנָּה rt. כִּנָּה m. a breath of air, the air; inspiration, influence.

כִּנָּה m. a) rt. כִּנָּה coolness, cold. b) = כִּנָּה, כִּנָּה a white pustule, sore in the mouth.

כִּנָּה pl. כִּנָּה m. the jugular veins; the thighs, sinews of the thighs.

כִּנָּה, כִּנָּה pl. כִּנָּה rt. כִּנָּה m. comparison; collation; a similitude; with כִּנָּה respect, ratio; כִּנָּה, כִּנָּה incomparably. Gram. relation of words to each other and of points; adverbs of comparison; distinction; כִּנָּה, כִּנָּה diacritic points, hence punctuation, vowel-points.

כִּנָּה rt. כִּנָּה gram. diacritical.

כִּנָּה rt. כִּנָּה m. breaking, smashing.

כִּנָּה pl. כִּנָּה rt. כִּנָּה m. a banquet; a mess, company.

כִּנָּה rt. כִּנָּה convivial.

כִּנָּה f. a young gazelle.

כִּנָּה, כִּנָּה only in the Lexx. to scorn, deride. ETHPE. כִּנָּה to be scorned. PA. כִּנָּה to utterly scorn. ETHPA. כִּנָּה to be utterly scorned. APH. כִּנָּה to say pooh, to pooh-pooh, to treat lightly with כִּנָּה or כִּנָּה; כִּנָּה I said pooh; כִּנָּה הֵבִיחַ הַיָּבֵשׁ they held worldly riches in light esteem. DERIVATIVES, כִּנָּה, כִּנָּה, כִּנָּה, כִּנָּה.

כִּנָּה contemptible; כִּנָּה, כִּנָּה not the very least.

כִּנָּה; see כִּנָּה poetry.

כִּנָּה pitch.

כִּנָּה and כִּנָּה pl. כִּנָּה m. a jar.

כִּנָּה rt. כִּנָּה m. fattening, increase.

כִּנָּה for כִּנָּה an inn.

כִּנָּה or כִּנָּה interj. of contempt, pooh, fie, used with כִּנָּה or כִּנָּה; כִּנָּה מִן חֵשֶׁבְּתִי out on my weakness.

כִּנָּה pl. כִּנָּה rt. כִּנָּה m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

כִּנָּה; see כִּנָּה a poet.

כִּנָּה rt. כִּנָּה m. with כִּנָּה washing out the mouth.

כִּנָּה rt. כִּנָּה m. yawning.

רָחַץ rt. רָחַץ. m. *anger, heat.*

רָחַץ rt. רָחַץ. m. *smashing, battering.*

רָחַץ m. *mixing, a confused heap.*

רָחַץ rt. רָחַץ. m. *a chafing-dish, receptacle for hot embers.*

רָחַץ fut. רָחַץ, pass. part. רָחַץ, *קָחַץ*. a) to *sprinkle, strew, cover, bespatter, mingle* רָחַץ with blood; רָחַץ with tears; רָחַץ with ashes; רָחַץ thou hast bespattered them with thy filth; רָחַץ מִשְׂמָלָה cakes mingled with oil. b) to clean the head from lice. ETHPE. רָחַץ to be mingled; to sprinkle the head with ashes. DERIVATIVE, רָחַץ.

רָחַץ imperative of verbs רָחַץ and רָחַץ.

רָחַץ; see רָחַץ.

רָחַץ pl. רָחַץ φυλακτήριον, *an amulet; a phylactery.*

רָחַץ pl. רָחַץ φυλακή, *a prison.*

רָחַץ pl. רָחַץ rt. רָחַץ. m. *dividing, division, distribution; distinction; hesitation, doubt, ambiguity; a segment, section, portion; a faction; רָחַץ the division of languages; רָחַץ distribution by lot, inheritance; רָחַץ divisions and subdivisions; רָחַץ without hesitation; undoubtedly, undeniably.*

רָחַץ m. Pers. steel; cf. רָחַץ.

רָחַץ rt. רָחַץ. m. *dispersion, dissipation.*

רָחַץ pl. of רָחַץ.

רָחַץ pl. רָחַץ πολιτεία, *the state, government, administration; רָחַץ citizens. Metaph. polity, conduct.*

רָחַץ; see רָחַץ a palace, the court; רָחַץ courtiers.

רָחַץ and רָחַץ pl. רָחַץ m. πόλος, *the pole; רָחַץ the north pole; רָחַץ the south pole.*

רָחַץ and רָחַץ, רָחַץ, רָחַץ pr. n. m. Paul.

רָחַץ from רָחַץ. of Paul, Pauline.

רָחַץ pl. רָחַץ rt. רָחַץ. m. a) *service, labour, work, occupation; with רָחַץ*

servitude; רָחַץ stone-cutting; רָחַץ take pains; רָחַץ diligent. b) רָחַץ or ellipt. tillage, husbandry, cultivation; רָחַץ an ox fit for the plough. c) religious service, worship; רָחַץ service of the Tabernacle; רָחַץ administration of the sacraments; רָחַץ idolatry. d) exercise, practice רָחַץ of virtue; רָחַץ of the contemplative life.

רָחַץ rt. רָחַץ. m. *escape; רָחַץ paralysis or slipping out of the joints.*

רָחַץ; see רָחַץ.

רָחַץ and רָחַץ φύλλον, *malobathrum, the aromatic leaf of an Indian plant, perhaps the betel or areca. Cf. רָחַץ.*

רָחַץ; see רָחַץ and רָחַץ.

רָחַץ and רָחַץ; see רָחַץ mullein.

רָחַץ pl. רָחַץ m. from ἀβολός through Arabic; *a small coin.*

רָחַץ rt. רָחַץ. m. *filth, pollution.*

רָחַץ; see רָחַץ.

רָחַץ phylacteries; see רָחַץ. רָחַץ = רָחַץ.

רָחַץ m. *refuse from the wine-press, grape-skins &c.*

רָחַץ rt. רָחַץ. m. *the digging through of a wall.*

רָחַץ pl. רָחַץ, רָחַץ rt. רָחַץ. f. *breaking through the wall of a house, a breach, hole in the wall, aperture.*

רָחַץ pl. רָחַץ, רָחַץ m. *the mouth; a mouthful; mouth, orifice, hole, opening of a well, cave, garment; entering in, entrance of a path, valley, desert; edge of a sword; רָחַץ surface of the ground; רָחַץ the vent. A saying, command, mode of speech; רָחַץ oral tradition; רָחַץ according to the word, the command; רָחַץ with one accord; רָחַץ mouth to mouth, openly. DERIVATIVES, the two following words:—*

רָחַץ ETHPE. רָחַץ denom. verb from רָחַץ. *to be spoken in a full or round voice. PALEL רָחַץ to mouth, speak with a full or round voice.*

ܕܘܪܟܬܐܘܪܐ from ܕܘܪܟܬܐ. adv. face to face, by word of mouth.

ܕܘܪܟܬܐ and ܕܘܪܟܬܐ pl. f. φωνάς, an outcry, shout, acclamation.

ܕܘܪܟܬܐ, ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. return, restitution; conversion; ܕܘܪܟܬܐ recompense; ܕܘܪܟܬܐ or ܕܘܪܟܬܐ or ellipt. answer, reply; ܕܘܪܟܬܐ; revocation of a command; the latter half of a verse of a psalm in alternate recitation.

ܕܘܪܟܬܐ φόνιος, murderous.

ܕܘܪܟܬܐ, ܕܘܪܟܬܐ or ܕܘܪܟܬܐ φοίνιξ. a) the phoenix. b) a palm-tree. c) a kind of grass.

ܕܘܪܟܬܐ, ܕܘܪܟܬܐ and ܕܘܪܟܬܐ Phoenicia.

ܕܘܪܟܬܐ φοίνιξ, blister ointment.

ܕܘܪܟܬܐ, ܕܘܪܟܬܐ Phoenician.

ܕܘܪܟܬܐ or ܕܘܪܟܬܐ m. the lower or foundation threads of a web.

ܕܘܪܟܬܐ; see ܕܘܪܟܬܐ.

ܕܘܪܟܬܐ; see ܕܘܪܟܬܐ a torch.

ܕܘܪܟܬܐ pl. ܕܘܪܟܬܐ, ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. delicacy, daintiness, pleasure.

ܕܘܪܟܬܐ; see ܕܘܪܟܬܐ.

ܕܘܪܟܬܐ = Syr. ܕܘܪܟܬܐ ܕܘܪܟܬܐ physiology, natural science.

ܕܘܪܟܬܐ and ܕܘܪܟܬܐ physiognomical.

ܕܘܪܟܬܐ pl. m. physiognomists.

ܕܘܪܟܬܐ physiologists.

ܕܘܪܟܬܐ and ܕܘܪܟܬܐ. f. φύσις, nature.

ܕܘܪܟܬܐ φυσικός, a physicist, student of natural science.

ܕܘܪܟܬܐ πόσος, how much?

ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. a coal-pan, censer.

ܕܘܪܟܬܐ m. biting, a bite.

ܕܘܪܟܬܐ pl. ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. a) cutting down, slaughter; cutting off a limb, amputation. b) a division, section; intersection. c) oxymel, a drink made with vinegar. d) an eggshell.

ܕܘܪܟܬܐ; see ܕܘܪܟܬܐ a ditch, channel.

ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. a portion; a decision, decree, ordinance, fate; ܕܘܪܟܬܐ precise.

ܕܘܪܟܬܐ = ܕܘܪܟܬܐ.

ܕܘܪܟܬܐ, ܕܘܪܟܬܐ from ܕܘܪܟܬܐ. adj. pistachio green.

ܕܘܪܟܬܐ PAEL ܕܘܪܟܬܐ to wash out the mouth. DERIVATIVES, ܕܘܪܟܬܐ, ܕܘܪܟܬܐ.

ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. dropsical.

ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. a) gaping. b) a cleft, chasm.

ܕܘܪܟܬܐ m. an eclipse.

ܕܘܪܟܬܐ papyrus; see ܕܘܪܟܬܐ.

ܕܘܪܟܬܐ some aquatic creature.

ܕܘܪܟܬܐ, ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. deliverance.

ܕܘܪܟܬܐ imper. of verb ܕܘܪܟܬܐ to go out.

ܕܘܪܟܬܐ the owl.

ܕܘܪܟܬܐ ΕΤΗΡΑ. ܕܘܪܟܬܐ to yawn, to hiccough.

DERIVATIVES, ܕܘܪܟܬܐ, ܕܘܪܟܬܐ, ܕܘܪܟܬܐ.

ܕܘܪܟܬܐ f. φώκη, a seal.

ܕܘܪܟܬܐ m. the partition between the nostrils, cartilage of the nose.

ܕܘܪܟܬܐ pl. ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. a) a command, commandment, precept, order, ordinance. b) a will, testament; a legacy.

ܕܘܪܟܬܐ pl. ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. a) visitation. b) command, commandment, decree; sentence of death. c) authority, rule, dominion, domination.

ܕܘܪܟܬܐ a) = ܕܘܪܟܬܐ lentil, duckweed. b) φῦκος, red seaweed. c) with pl. points πεῦκαι, fir-trees; cf. ܕܘܪܟܬܐ.

ܕܘܪܟܬܐ pl. ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. counsel.

ܕܘܪܟܬܐ πυκτική, boxing.

ܕܘܪܟܬܐ = ܕܘܪܟܬܐ. m. a cap, wrap, kerchief worn on the head, kefiyeh.

ܕܘܪܟܬܐ πεύκινος, of fir-wood.

ܕܘܪܟܬܐ pl. ܕܘܪܟܬܐ perh. corrupt for ܕܘܪܟܬܐ. a cap, kerchief.

ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. cracking, crackling; ܕܘܪܟܬܐ snapping the fingers.

ܕܘܪܟܬܐ pl. ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. m. chattering, nonsense.

ܕܘܪܟܬܐ = ܕܘܪܟܬܐ a warming-pan.

ܕܘܪܟܬܐ rt. ܕܘܪܟܬܐ. f. hiccough, hiccoughing.

root-meaning to boil. ETHPE. **قَبْلُ** or **قَبْلٌ** to wax hot as anger, to be angry, enraged with **ق** of the pers. DERIVATIVES, **قَبْلٌ**, **قَبْلٌ**, **قَبْلٌ**, **قَبْلٌ**, **قَبْلٌ**, **قَبْلٌ**.

قَبْلٌ, **قَبْلٌ** and **قَبْلٌ** = **قَبْلٌ** a tower.

قَبْلٌ rt. **ق**. m. pleasure.

قَبْلٌ and **قَبْلٌ** pl. **قَبْلٌ** from **قَبْلٌ**. m. a command, order, charge; a warning, prohibition.

قَبْلٌ rt. **ق**. m. separation, forming into grains or seeds.

قَبْلٌ; see **قَبْلٌ**.

قَبْلٌ from **قَبْلٌ**. m. demonstration.

قَبْلٌ m. a warning, caution.

قَبْلٌ pl. **قَبْلٌ** and **قَبْلٌ** f. a) *πόρος*, a pore. b) *πόρος*, a bridge, ferry, ford. c) *πυρός*, wheat.

قَبْلٌ pl. **قَبْلٌ** rt. **ق**. f. wrath, raging.

قَبْلٌ pl. **قَبْلٌ** m. Lat. porta, a gate.

قَبْلٌ and **قَبْلٌ**. m. a) *φορείον*, a couch, litter, sedan-chair. b) palm-pith.

قَبْلٌ pl. Heb. Purim, lots.

قَبْلٌ rt. **ق**. m. crumbling.

قَبْلٌ pl. **قَبْلٌ** from **قَبْلٌ**. m. a bond, strap, shackle.

قَبْلٌ pl. **قَبْلٌ**. m. dispersion.

قَبْلٌ and **قَبْلٌ** also **قَبْلٌ**, **قَبْلٌ**, **قَبْلٌ** pl. **قَبْلٌ** m. *πύργος*, a tower.

قَبْلٌ, **قَبْلٌ**, **قَبْلٌ**, and **قَبْلٌ** m. Lat. furnus, an oven.

قَبْلٌ pl. **قَبْلٌ**, f. *πόρνη*, a prostitute.

قَبْلٌ m. *πορνοβοσκός*, a brothel-keeper.

قَبْلٌ pl. **قَبْلٌ** from **قَبْلٌ**. f. bread baked in the oven, a loaf.

قَبْلٌ, **قَبْلٌ** pl. **قَبْلٌ** from **قَبْلٌ**. m. a) sustenance, support, supply; pl. supplies, revenues. b) control, management, administration; safeguard; guardianship. c) affair, action. d) Divine dispensation, providence. e) a province, diocese.

قَبْلٌ emph. state of **قَبْلٌ**.

قَبْلٌ for **قَبْلٌ** pl. of **قَبْلٌ**. **قَبْلٌ** rt. **ق**. m. nakedness, shame, the privy parts.

قَبْلٌ = **قَبْلٌ** Persian.

قَبْلٌ = **قَبْلٌ** m. balsam, balm.

قَبْلٌ from **قَبْلٌ**. adv. craftily, prudently.

قَبْلٌ from **قَبْلٌ**. m. one who provides.

قَبْلٌ from **قَبْلٌ**. m. attenuation, rarefaction; the thing rarefied.

قَبْلٌ, **قَبْلٌ** from **قَبْلٌ**. m. astute, crafty.

قَبْلٌ, **قَبْلٌ** pl. **قَبْلٌ**, **قَبْلٌ** rt. **ق**. a) retribution, vengeance, punishment. b) payment of a debt. c) recompense, reward. d) germination. e) gram. apodosis.

قَبْلٌ rt. **ق**. f. requital, remuneration, retribution, vengeance; with **قَبْلٌ**, **قَبْلٌ** or **قَبْلٌ** to requite. Gram. apodosis.

قَبْلٌ and **قَبْلٌ**, **قَبْلٌ** πορφύρα, purple; the murex from which the purple dye is obtained. Cf. **قَبْلٌ**.

قَبْلٌ pl. **قَبْلٌ** from **قَبْلٌ**. m. a) plashing of water, floundering of a fish. b) luxury, pleasure.

قَبْلٌ a) from **قَبْلٌ**. m. death-struggle, agony, convulsion. b) rt. **ق**. an outbreak, a burst of passion.

قَبْلٌ, **قَبْلٌ** rt. **ق**. m. a) looseness, sunderings of the limbs; **قَبْلٌ** knocking together of the knees. b) a division of a MS.

قَبْلٌ pl. **قَبْلٌ** rt. **ق**. m. redemption, ransom, salvation.

قَبْلٌ rt. **ق**. relating to salvation.

قَبْلٌ = **قَبْلٌ**.

قَبْلٌ, **قَبْلٌ** pl. **قَبْلٌ** rt. **ق**. m. a) distinction, difference; **قَبْلٌ** distinction between foods allowed and forbidden by the Mosaic Law; **قَبْلٌ** without distinction. b) separation, divorce. c) interpretation of a dream, setting forth, explanation. d) **قَبْلٌ** selected lessons, a lectionary; **قَبْلٌ** an index.

قَبْلٌ m. a goat's hoof.

قَبْلٌ pl. **قَبْلٌ**, **قَبْلٌ** rt. **ق**. m. a) division,

separation, sundering, absence, departure; **קָטַן** **קָטַן** **קָטַן** **קָטַן** **קָטַן** the sundering of the soul from the body. b) separation, divorce. c) O.T. setting apart as an offering to God; an oblation; **קָטַן** **קָטַן** sheubread. Hence: d) an offering, a gift. e) bread for the Eucharist; also an ordinary loaf. f) a portion set apart, a sum agreed upon. g) decision, discrimination, difference; **קָטַן** **קָטַן** with no difference, indiscriminately; **קָטַן** separately, apart. h) manner, way, form; **קָטַן** manifold, **קָטַן** **קָטַן** **קָטַן** multiform, various. i) distinction, excellence; **קָטַן** **קָטַן** as a mark of distinction, of honour; **קָטַן** distinctive, characteristic, extraordinary.

קָטַן rt. **קָטַן**. m. select, arranged.

קָטַן rt. **קָטַן**. f. wrath, fury.

קָטַן rt. **קָטַן**. m. crumbling, sundering.

קָטַן pl. **קָטַן** rt. **קָטַן**. m. a) fragment, particle, scale. b) uncertainty, anxiety.

קָטַן pl. **קָטַן** m. a) a flea. b) **קָטַן** **קָטַן** fleabane, plantago psyllium.

קָטַן fut. **קָטַן**, act. part. **קָטַן**, part. adj. **קָטַן**. a) to remain, wait, stay behind, stay, persist; **קָטַן** **קָטַן** **קָטַן** he waited seven days; **קָטַן** **קָטַן** stay here; **קָטַן** **קָטַן** it remains alone; **קָטַן** **קָטַן** to remain alive; **קָטַן** **קָטַן** to remain a slave; **קָטַן** **קָטַן** he said, cease, let be; **קָטַן** **קָטַן** farewell. b) with **קָטַן** of a place, **קָטַן** or **קָטַן** of a person to stay, remain. c) = to be in a state; **קָטַן** **קָטַן** they were in distress; **קָטַן** **קָטַן** he was stupefied; **קָטַן** **קָטַן** without Thee the tabernacle of my soul is desolate. d) to remain over, be left; **קָטַן** **קָטַן** if two—three be over. e) astron. to recede. f) with **קָטַן**, to cease, leave off, desist from, fall short of, abstain; **קָטַן** **קָטַן** he did not desist from war; **קָטַן** **קָטַן** he did not go; **קָטַן** **קָטַן** he ceases to follow thee, forsakes thee; **קָטַן** **קָטַן** riches forsake us. APH. **קָטַן** to miss, lose; to forbear to do often with **קָטַן**.
DERIVATIVES, **קָטַן**, **קָטַן**.

קָטַן rt. **קָטַן**. m. lingering, postponement, intermission, pause, delay; astron. recession.

קָטַן pl. **קָטַן** m. a) oats; the round Egyptian bean. b) a canal.

קָטַן pl. **קָטַן** rt. **קָטַן**. m. breaking or tearing down, dislocation, tumbling of waves.

קָטַן rt. **קָטַן**. m. a) embarrassment; uncertainty; **קָטַן** **קָטַן** undoubtedly, indisputably. b) **קָטַן** **קָטַן** clapping the hands.

קָטַן rt. **קָטַן**. gram. expressing doubt, as the particles **קָטַן**, **קָטַן** &c.

קָטַן from **קָטַן**. m. having the legs twisted inwards.

קָטַן rt. **קָטַן**. m. crookedness, limping.

קָטַן m. pl. tick, small vermin infesting birds.

קָטַן rt. **קָטַן**. m. interpretation, translation, explanation, commentary; **קָטַן** interpretation of dreams; **קָטַן** a dictionary; **קָטַן** **קָטַן** inexplicable, incomprehensible.

קָטַן rt. **קָטַן**. m. explanatory.

קָטַן same as **קָטַן**.

קָטַן rt. **קָטַן**. m. fusion, liquefaction.

קָטַן Pael conj. of **קָטַן**.

קָטַן pl. **קָטַן** rt. **קָטַן**. m. evaporation; daily loss, wearing away of the body.

קָטַן always with **קָטַן** prefixed; see under **קָטַן**.

קָטַן f. the plant madder, *rubia tinctorum*.

קָטַן **קָטַן** and **קָטַן** **קָטַן** Pythagoras.

קָטַן **קָטַן** from the above. Pythagorean.

קָטַן, **קָטַן** rt. **קָטַן**. m. opening, esp. of the eyes of the blind, enlightenment.

קָטַן rt. **קָטַן**. m. pl. two wooden supports from which the beam of a loom hangs.

קָטַן rt. **קָטַן**. m. extension.

קָטַן rt. **קָטַן**. m. diversity; changing colours, iridescence.

קָטַן pl. **קָטַן** rt. **קָטַן**. m. crookedness, perversity, anxiety.

קָטַן rt. **קָטַן**. f. calumny.

קָטַן pl. **קָטַן** a) from **קָטַן**, m. an inn, a tavern, hostelry; **קָטַן** **קָטַן** an oil-store. b) = **קָטַן** a label, notice.

קָטַן m. from **קָטַן**. an innkeeper, a landlord, hostler; **קָטַן** **קָטַן** f. pl. landladies.

קָטַן fut. **קָטַן**. to leap, frisk as lambs and kids. Part: adj. **קָטַן**, **קָטַן** agile, nimble.

ETHPE. **قَلْبٌ** to be agile, quick. PAEL **قَلَّبَ** part. **مَقْلُوبٌ** = **قَلْبٌ**. DERIVATIVE, **قَلْبَانٌ**.

قَلْبٌ pl. **قَلْبٌ** m. barley-water.

قَلْبٌ = **قَلْبٌ** m. an uneven number, but in the Lexx. also even.

قَلَّبَ denom. verb from **قَلْبٌ**. to make uneven.

قَلْبٌ or **قَلْبٌ** pl. **قَلْبٌ** adj. a) light. b) in the Lexx. greedy, gluttonous.

قَلْبَانٌ or **قَلْبَانٌ** f. greediness, gluttony.

قَلْبَانٌ rt. **قَلْبَانٌ** f. agility, nimbleness, friskiness.

قَلْبٌ ETHPA. **قَلَّبَ** to be shattered, dried up or porous as a burnt bone. DERIVATIVES, **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**.

قَلَّبَ denom. verb from **قَلْبٌ**. ETHPA. **قَلَّبَ** to be ensnared.

قَلْبٌ pl. **قَلْبٌ** f. a snare, gin. DERIVATIVES, verbs **قَلَّبَ** and **قَلَّبَ**.

قَلْبٌ or **قَلْبٌ** rt. **قَلْبٌ** weak, soft.

قَلْبَانٌ pl. **قَلْبَانٌ** rt. **قَلْبَانٌ** f. an earthquake which makes chasms.

قَلْبٌ PAEL **قَلَّبَ** to act lewdly. ETHPA. **قَلَّبَ** to be voluptuous, licentious. APH. **قَلَّبَ** to cause to wanton, make to be impudent; part. fem. **قَلْبَانٌ** a wanton. DERIVATIVES, **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**.

قَلْبٌ rt. **قَلْبٌ** voluptuous, wanton, licentious.

قَلْبٌ rt. **قَلْبٌ** m. wantonness, lasciviousness.

قَلْبَانٌ rt. **قَلْبَانٌ** adv. licentiously.

قَلْبَانٌ pl. **قَلْبَانٌ** rt. **قَلْبَانٌ** f. wantonness, lasciviousness.

قَلْبٌ rt. **قَلْبٌ** porous, hollow, empty, futile, untrustworthy; **قَلْبٌ** **قَلْبٌ** **قَلْبٌ** his mind is as hollow as a reed.

قَلْبَانٌ rt. **قَلْبَانٌ** f. emptiness of mind, vacillation.

قَلْبَانٌ = **قَلْبَانٌ**; see **قَلْبَانٌ**.

قَلْبَانٌ pl. **قَلْبَانٌ** m. a stallion.

قَلْبَانٌ pl. **قَلْبَانٌ** f. (vowels uncertain) testicle.

Peal only act. part. **قَلْبَانٌ**, **قَلْبَانٌ** to be like, comparable, to equal; **قَلْبَانٌ** **قَلْبَانٌ** nothing is comparable to wisdom. PA. **قَلْبَانٌ** to

compare, treat as equal, estimate; make comparison, collate; **قَلْبَانٌ** **قَلْبَانٌ** **قَلْبَانٌ** I esteemed riches nothing in comparison of her;

قَلْبَانٌ **قَلْبَانٌ** **قَلْبَانٌ** Holy Scripture compares the chosen nation to ...; **قَلْبَانٌ** **قَلْبَانٌ** collated with Greek codices. Gram. to punctuate, add points.

ETHPA. **قَلَّبَ** to be compared, estimated; to be collated; to become like, imitate; **قَلْبَانٌ** **قَلْبَانٌ** incomparable. DERIVATIVES, **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**.

قَلْبَانٌ pl. **قَلْبَانٌ** m. a coal.

قَلْبَانٌ rt. **قَلْبَانٌ** m. a) equal, like, similar often with **قَلْبَانٌ** **قَلْبَانٌ** his equal. b) a copy of or answer to a letter; a written narrative.

c) equality, proportion; **قَلْبَانٌ** **قَلْبَانٌ** as with one accord. d) comparison, analogy. With **قَلْبَانٌ**, in respect to, with regard to, like; with **قَلْبَانٌ**, in comparison with, in contrast to; with **قَلْبَانٌ**, incomparable, unlike.

قَلْبَانٌ rt. **قَلْبَانٌ** adv. comparatively.

قَلْبَانٌ rt. **قَلْبَانٌ** comparative.

قَلْبَانٌ rt. **قَلْبَانٌ** comparative, relative.

قَلْبَانٌ denom. verb Pael conj. from **قَلْبَانٌ**. to ensnare.

قَلْبَانٌ denom. verb Pael conj. from **قَلْبَانٌ**. a) to harden; **قَلْبَانٌ** **قَلْبَانٌ** a vessel of clay hardened in the sun. b) to crack. ETHPA. **قَلَّبَ** a) to be formed as by a potter. b) to be cracked, crumbling.

قَلْبَانٌ m. a potter; **قَلْبَانٌ** **قَلْبَانٌ** a potter's vessel. DERIVATIVES, verb **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**.

قَلْبَانٌ, **قَلْبَانٌ** from **قَلْبَانٌ**. a) m. a potter. b) adj. earthen, of earthenware.

قَلْبَانٌ, **قَلْبَانٌ** friable, loose.

قَلْبَانٌ fut. **قَلْبَانٌ**, act. part. **قَلْبَانٌ**. to dig, burrow. PA. **قَلْبَانٌ** to dig through a house, to cleave, shatter the head, the ground. ETHPA. **قَلَّبَ**

to be undermined, collapse; to be riven, to cleave intr., to part asunder as by earthquake; **قَلْبَانٌ** **قَلْبَانٌ** the riven land; **قَلْبَانٌ** **قَلْبَانٌ** the ice opened under her. DERIVATIVES, **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**, **قَلْبَانٌ**.

قَلْبَانٌ E-Syr. **قَلْبَانٌ**, pl. **قَلْبَانٌ** rt. **قَلْبَانٌ** m. a chasm, gulf.

فَسْدَةٌ dimin. of فَسْلٌ m. a fissure, pit, pool.

فَسَلٌ pl. فَسَلٌ rt. فَس. fiery meteors.

فَسَاوَسَ; see فَسَاوَسَ.

فَسَخِيَ^ا denom. verb ETHPALAL conj. from فَخِخٌ to feast on dainties.

فَسْحٌ pl. فَسْحٌ m. a dainty, delicacy; confectionery.

فَسْحٌ m. a cook, confectioner.

فَسْحٌ oftener فَسْحٌ m. gout.

فَسْحٌ, فَسْحٌ and فَسْحٌ m. πτέρις, filix mas, the male fern; فَسْحٌ فَسْحٌ filix femina, lady-fern.

فَسْحٌ a disease of the eye.

فَسْحٌ dry, rotten as a tree.

فَسْحٌ m. bread fallen into the oven.

فَسْحٌ m. pl. fattenings.

فَسْحٌ rt. فَس. prudent, discreet, wise.

فَسْحٌ rt. فَس. f. discretion, prudence.

فَسْحٌ f. πῶσις, gram. a case; logic. the five predicaments, sc. genus, species, difference, property, accident.

فَسْحٌ = فَخِخٌ dainties.

فَسْحٌ pl. فَسْحٌ rt. فَس. passing away, dying.

فَسْحٌ rt. فَس. f. passing away, decease, non-existence.

فَسْحٌ, فَسْحٌ rt. فَس. transient.

فَسْحٌ or فَسْحٌ pl. فَسْحٌ rt. فَس. a fungus.

فَسْحٌ rt. فَس. oblong.

فَسْحٌ = فَسْحٌ.

فَسْحٌ pl. فَسْحٌ m. a melon, pumpkin.

فَسْحٌ, فَسْحٌ, فَسْحٌ rt. فَس. a) fresh, untanned, raw, as hides. b) unleavened, unleavened bread; فَسْحٌ, فَسْحٌ and often ellipt. the feast of unleavened bread, the Passover, Easter; metaph. the Lord's Supper; also unleavened = sincere.

فَسْحٌ rt. فَس. flat, snub-nosed.

فَسْحٌ or فَسْحٌ m. a praefect.

فَسْحٌ f. office, authority of a فَسْحٌ.

فَسْحٌ a briar, thorny shrub.

فَسْحٌ and فَسْحٌ pl. فَسْحٌ πτέριον -a, a sheet of writing; a sheet, plate of metal.

فَسْحٌ = فَسْحٌ.

فَسْحٌ PAEL فَسْحٌ to fatten, feed up, enrich; فَسْحٌ فَسْحٌ enrich them with the blessings of Thy kingdom. Pass. part. فَسْحٌ, فَسْحٌ, فَسْحٌ fattened; a fattening, fat beast. ETHPA. فَسْحٌ فَسْحٌ to be fattened, fed; to fare sumptuously; فَسْحٌ فَسْحٌ فَسْحٌ gorging at the feasts of his gods; فَسْحٌ فَسْحٌ فَسْحٌ enemies growing fat on the harvests of the land. DERIVATIVES, فَسْحٌ, فَسْحٌ, فَسْحٌ.

فَسْحٌ rt. فَس. m. fattening; a fattening; فَسْحٌ فَسْحٌ fat oxen.

فَسْحٌ fut. فَسْحٌ, parts. فَسْحٌ and فَسْحٌ to perceive, understand; فَسْحٌ فَسْحٌ senseless; فَسْحٌ فَسْحٌ a physician wise to help. DERIVATIVES, فَسْحٌ, فَسْحٌ, فَسْحٌ.

فَسْحٌ rt. فَس. m. good sense, understanding.

فَسْحٌ denom. verb from فَسْحٌ. ETHPA. فَسْحٌ فَسْحٌ to be stupid.

فَسْحٌ, فَسْحٌ stupid, senseless, silly, worthless. DERIVATIVES, verb فَسْحٌ, فَسْحٌ, فَسْحٌ.

فَسْحٌ from فَسْحٌ adv. stupidly.

فَسْحٌ pl. فَسْحٌ from فَسْحٌ f. ignorance, stupidity, folly.

فَسْحٌ m. rank, degree.

فَسْحٌ pl. فَسْحٌ m. a) πτεράκιον, a slip of parchment, list, writing-tablet, label, inscription, written bond. b) a bowl.

فَسْحٌ fut. فَسْحٌ, act. part. فَسْحٌ, فَسْحٌ a) to leave, quit, go away, return home فَسْحٌ فَسْحٌ from a banquet; فَسْحٌ فَسْحٌ return to thy house; فَسْحٌ فَسْحٌ when it was time to take leave. b) to leave, فَسْحٌ فَسْحٌ his strength left him. c) to pass away فَسْحٌ فَسْحٌ from life; فَسْحٌ فَسْحٌ from the world; فَسْحٌ فَسْحٌ the passing, the dying. d) to cease, desist فَسْحٌ فَسْحٌ from his labour; to be at an end, pass away; فَسْحٌ فَسْحٌ the feast is ended; فَسْحٌ فَسْحٌ persecution ceased from the Church; فَسْحٌ فَسْحٌ life which does not pass away;

ܩܘܠܐ unending gladness. e) to be or remain unleavened. APH. ܩܘܠܐ a) to shoot out, thrust out ܩܘܠܐ ܩܘܠܐ the lips in mockery, also sing. without ܩܘܠܐ ܩܘܠܐ he put out his lip to him. b) to bring to an end, bring to nought, do away with; ܩܘܠܐ ܩܘܠܐ until he had finished supper; ܩܘܠܐ Christ put an end to the sacrifices of the Law. c) to dismiss, separate, dissolve; ܩܘܠܐ ܩܘܠܐ sickness relaxes the joints; ܩܘܠܐ ܩܘܠܐ death dismisses them all. DERIVATIVES, ܩܘܠܐ, ܩܘܠܐ, ܩܘܠܐ, ܩܘܠܐ.

ܩܘܠܐ m. pl. shank-bands, putties.

ܩܘܠܐ Peter; see ܩܘܠܐ.

ܩܘܠܐ rt. ܩܘܠܐ m. passing away.

ܩܘܠܐ m. pl. ܩܘܠܐ, ܩܘܠܐ, ܩܘܠܐ pl. ܩܘܠܐ m. Lat. patronus, a patron, protector, defender, advocate. DERIVATIVES, the two following:—

ܩܘܠܐ from ܩܘܠܐ f. patronage, defence, advocacy.

ܩܘܠܐ from ܩܘܠܐ f. patronage; collect. furtherers, promoters.

ܩܘܠܐ, ܩܘܠܐ also spelt ܩܘܠܐ and ܩܘܠܐ. E-Syr. ܩܘܠܐ pr. n. Peter.

ܩܘܠܐ, ܩܘܠܐ from ܩܘܠܐ. Petrine, of or derived from Peter; ܩܘܠܐ ܩܘܠܐ primacy derived from Peter.

ܩܘܠܐ ܩܘܠܐ and ܩܘܠܐ pl. ܩܘܠܐ m. ܩܘܠܐ f. Lat. patricius, patrician, a Byzantine and Persian rank.

ܩܘܠܐ &c. E-Syr. ܩܘܠܐ, ܩܘܠܐ, ܩܘܠܐ pl. ܩܘܠܐ and oftener ܩܘܠܐ, m. ܩܘܠܐ, Patriarch the highest ecclesiastical dignity. DERIVATIVES, verb ܩܘܠܐ, and the four following words:—

ܩܘܠܐ f. the patriarchate.

ܩܘܠܐ patriarchal.

ܩܘܠܐ denom. verb Palen conj. from ܩܘܠܐ. to raise to the patriarchate, to elect Patriarch. ETHPALAN ܩܘܠܐ to be elected or consecrated Patriarch.

ܩܘܠܐ patriarchal.

ܩܘܠܐ snub-nosed, flat-nosed; ܩܘܠܐ his nostrils were flat. DERIVATIVES, ܩܘܠܐ, ܩܘܠܐ, ܩܘܠܐ.

ܩܘܠܐ pl. ܩܘܠܐ Chald. m. leggings.

ܩܘܠܐ from ܩܘܠܐ f. being snub-nosed.

ܩܘܠܐ Ar. in.

ܩܘܠܐ m. a balustrade.

ܩܘܠܐ m. a) Lat. fibula, a clasp, buckle.

b) a thick thread.

ܩܘܠܐ pl. ܩܘܠܐ Pers. m. a runner; a foot-soldier.

ܩܘܠܐ rt. ܩܘܠܐ m. cooling, refreshment, repose.

ܩܘܠܐ pl. ܩܘܠܐ m. Lat. paganus, rustic, plebeian.

ܩܘܠܐ, ܩܘܠܐ, ܩܘܠܐ m. ܩܘܠܐ, peganum harmala, rue.

ܩܘܠܐ = ܩܘܠܐ.

ܩܘܠܐ rt. ܩܘܠܐ m. error.

ܩܘܠܐ πυρῖον, a stove.

ܩܘܠܐ rt. ܩܘܠܐ f. cooling.

ܩܘܠܐ rt. ܩܘܠܐ m. a cool, spacious or draughty place.

ܩܘܠܐ m. ἐπίουρος, a stake.

ܩܘܠܐ Chinese, a tablet, Mongolian symbol of authority.

ܩܘܠܐ m. a travelling merchant, a peddler.

ܩܘܠܐ m. an obolus.

ܩܘܠܐ rt. ܩܘܠܐ m. contemptibility.

ܩܘܠܐ rt. ܩܘܠܐ fragrant.

ܩܘܠܐ; see verb ܩܘܠܐ.

ܩܘܠܐ m. Lat. vicarius, the Vicar apostolic.

ܩܘܠܐ pl. ܩܘܠܐ, ܩܘܠܐ m. ܩܘܠܐ pl. ܩܘܠܐ f. an elephant; ܩܘܠܐ, ܩܘܠܐ ivory. DERIVATIVE, ܩܘܠܐ.

ܩܘܠܐ or ܩܘܠܐ, pl. ܩܘܠܐ, ܩܘܠܐ, ܩܘܠܐ f. φιάλη, a broad shallow dish; a paten, a cup, bowl, esp. a sacrificial bowl. Cf. ܩܘܠܐ, ܩܘܠܐ and ܩܘܠܐ.

ܩܘܠܐ pl. ܩܘܠܐ rt. ܩܘܠܐ anything sprinkled or mixed e.g. with oil as a cake or dough.

ܩܘܠܐ and ܩܘܠܐ πλωτός, felt, a horse-cloth, girth; a falcon's hood.

ܩܘܠܐ, ܩܘܠܐ, ܩܘܠܐ, ܩܘܠܐ f. ܩܘܠܐ pl. ܩܘܠܐ m. ܩܘܠܐ f. φιλόσοφος, a philosopher.

فج and فج dialect of Tirhan, a split, rupture.

فج pl. فج, فج m. a censer, incense.

فج lazy.

فج rt. فج. m. pause, delay.

فج rt. فج. f. frying, cooking.

فج pl. فج Pers. a fore-runner : cf. فج.

فج fut. فج to break, bruise the head.

ETHPE. فج to be crushed, shattered. PA. فج to break to pieces, shatter. ETHPA. فج to be reduced to powder or ashes, to smoke.

DERIVATIVES, فج, فج, فج, فج, فج, فج.

فج pl. فج rt. فج. m. a) a blow, buffet, slap, box on the ear. b) a tusk; the jaw, cheek; metaph. فج the side of the altar.

فج fut. فج, act. part. فج, part. adj. فج, فج. a) to lose flavour, scent or colour as fruit and flowers, to fade from the mind; فج if salt lose its savour. b) to cool as an oven; as love, anger &c.; to abate as suffering, persecution. c) to grow pale or dim; to languish, grow weak as prayer, faith &c.; to lose interest, sense or meaning; فج the light of the torches waxed dim before his light; فج day faded and shadows lengthened. Part. adj. faded, dim; tasteless, insipid; senseless, foolish; فج senseless, foolish; فج spirilless, weak-spirited; فج silly fables; فج a meaningless name; فج a sycamore. PA. فج to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. ETHPA. فج to be tempered, mitigated, counteracted. APH. فج to moderate, soothe. DERIVATIVES, فج, فج, فج, فج.

فج rt. فج. m. one who binds.

فج rt. فج. adv. foolishly.

فج rt. فج. f. insipidity, folly, slackness, lukewarmness.

فج rt. فج. f. contusion, bruising or wounding of the head.

فج rt. فج. f. binding; a bond.

فج rt. فج. m. contusion.

فج perhaps denom. verb from فج. to jaw, gabble. ETHPA. فج to abuse, be insolent, gabble.

فج from فج. loud-tongued, vociferous, clamouring.

فج from فج. f. vociferousness, impudence, clamour.

فج fut. فج, act. part. فج, pass. part. فج, فج, فج. to bind; with فج to join or fold the hands in prayer; فج bound and tied; فج the oaths with which his father had bound him. ETHPE. فج to be bound, فج in chains; فج in the bonds of sin. PA. فج to bind closely, to ensnare. ETHPA. فج to be bound with many bonds or gradually, chiefly metaph. to be entangled with cares or lusts; فج entangled in worldly matters. DERIVATIVES, فج, فج, فج, فج, فج.

فج pl. فج rt. فج. m. a band, bond, obstacle; a hard question, subtle view.

فج rt. فج. m. a door-fastening, bolt, bar.

فج rt. فج. f. the handle of an auger or drill.

فج pl. فج f. Ar. fruit.

فج or فج Pers. nymphaea lotus, the blue water-lily or its root.

فج fut. فج, infin. فج, act. part. فج, pass. part. فج, فج. a) to sprinkle, فج with ashes; فج I am bespattered with the mire of evil. b) to knead, press into a mass. PALPEL فج to wallow in blood, imbrue the hands in blood; to bespatter, defile, cast aspersions; فج weltering in blood; فج he defiled her with his filthy lust; فج thou hast covered thy lovers with abominable scorn. ETHPALP. فج to be sprinkled with ashes,

rolled in the dust, defiled with blood, mire, sin. DERIVATIVE, **فهللا**.

فلا imperative of verb **فلا** to fall.

فلا and **فلا** m. a large flask, cup, tumbler of glass, leather or wood. Cf. **قنلا** and **قنلا**.

فلا, **فلا** or **فلا** m. *laurus malobathrum*, an Indian plant from which a costly ointment was prepared.

فلا fut. **فلا**, act. part. **فلا**, **فلا**. to pick out lice, search for vermin in the head or clothes; look over an olive-tree for the remaining olives; metaph. to search minutely; **فلا... فلاب** search out the meanings as with a lantern. PA. **فلا** to search closely; **فلا** **فلا** he searched him and found the letter. APH. **فلا** to shake or search thoroughly. DERIVATIVE, **فلا**.

فلا; see **فلا** Plato.

فلا; see **فلا** a palace.

فلا and **فلا** pl. f. *πλακες*, tables of stone; see **فلا**.

فلا and **فلا** denom. verb Pael conj. from **فلا** to speak parables, describe by a parable. ETHPA. **فلا** and **فلا** to be pronounced as a parable, to be compared.

فلا, **فلا** pl. f. a parable, allegory, proverb, illustration; **فلا** in parables, allegorically.

فلا from **فلا**. adv. allegorically, mystically.

فلا from **فلا**. allegorical, of the nature of a parable.

فلا corrupted from Lat. *fabularius*, a fabler, teller of fables.

فلا and **فلا** fut. **فلا** and **فلا**, act. part. **فلا**, **فلا**, pass. part. **فلا**, **فلا**. a) to divide, part in two; **فلا** he divided the sea; to assign **فلا** honour. b) to have a portion, go shares with **فلا** with; **فلا** bid my brother divide the inheritance with me. c) to be half through, to come to the middle; **فلا** when half the days of the feast were

passed. Pass. part. a) divided; **فلا** cloven-footed. b) **فلا** middle-aged. c) doubting, dubious, undecided, wavering with **فلا** in heart; **فلا** in mind; **فلا** in thought. d) differing, at variance; schismatic; **فلا**—**فلا** schismatic doctrine, a schismatic synod. ETHPE. **فلا** a) to be divided, parted in two, shared. b) to be divided, at strife, to separate from with **فلا** or **فلا** of the pers.; **فلا** father shall be divided against son and son against father. c) to be doubtful, to doubt.

PAEL **فلا** to divide into many parts, to distribute a portion, an inheritance, the spoil; **فلا** into four parts; **فلا** to divide by lot, allot; to share, to assign; **فلا** they parted my garments amongst them; **فلا** he divided unto them his substance; **فلا** the mysteries of the body and of the blood which the priest distributes; **فلا** the poor to whom wealth is distributed. Metaph. to divide, make heretical distinctions; **فلا** dividing the Godhead from the body. With **فلا** to honour, show honour. **فلا** the distracted life of worldliness; **فلا** lying lips; **فلا** of wavering or doubtful mind. ETHPA. **فلا** a) to be divided, distributed as alms, as the holy mysteries; **فلا** the upper chamber wherein tongues were divided; **فلا** power was granted to the sword to destroy; **فلا** undivided. b) to divide oneself, separate; **فلا** streams divide. c) to doubt, hesitate. DERIVATIVES, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**, **فلا**.

فلا pl. rt. **فلا** m. a) a half, a part; **فلا** half on one side half on the other, hither and thither; **فلا** half and half, in equal quantities; **فلا** half-congealed; **فلا**

half the dowry; **فلسفة** **فلسفة** a half-tribe.
 b) the midst; **فلسفة** or ellipt. midday; **فلسفة**
 midnight; **فلسفة** middle-aged. c) the middle
 of the body = the loins; half the body; **فلسفة**
فلسفة lightning struck him and
 withered half his body = he had a paralytic
 stroke; **فلسفة** partial paralysis, a stroke
 on one side, hemiplegia. d) a sect, school of
 thought. e) Ar. a two-humped camel.

فلسفة pl. **فلسفة** m. a tambourine.

فلسفة m. and f. rt. **فلسفة** a phalanx,
 battalion, battle-array.

فلسفة pl. **فلسفة** rt. **فلسفة** m. division, a division.

فلسفة pl. **فلسفة** rt. **فلسفة** f.
 a) half generally in composition; **فلسفة**
 half a cubit; **فلسفة** hemisphere; **فلسفة** semi-
 Arian; **فلسفة** a puny creature, a pigmy;
فلسفة semi-circle; **فلسفة** a mule; **فلسفة**
 midnight; **فلسفة** half dead; **فلسفة** sub-
 deacon; **فلسفة** full moon; **فلسفة** pain on one
 side of the head, migraine; **فلسفة** middle age;
فلسفة half an hour; **فلسفة** co-heir.
 b) part, section or volume of a book. c) **فلسفة**
فلسفة paralysis of one side, a stroke.

فلسفة pl. **فلسفة** rt. **فلسفة** f.

a) a portion, part. b) a division esp. of an
 army, a rank, order; **فلسفة** indivisible.
 c) a division, difference of opinion, dissension,
 faction. d) duplicity, deception.

فلسفة pl. **فلسفة** f. **فلسفة** a) a player on
 the tabor or tambourine. b) rt. **فلسفة** m. a
 sub-prefect, second in command. c) a soldier.

فلسفة and **فلسفة** **فلسفة** artemisia
 maritima, mugwort, wormwood.

فلسفة pl. **فلسفة** and **فلسفة** m. φλέγμα -τα,
 phlegm, a cold, inflammation.

فلسفة from **فلسفة** of the nature
 of phlegm, arising from phlegm.

فلسفة inula helenium, elecampane.

فلسفة rt. **فلسفة** adv. to half extent, at
 half-moon.

فلسفة rt. **فلسفة** f. mid-lent, the middle of
 the fast.

فلسفة m. Pers. steel.

فلسفة fut. **فلسفة** to scatter, drive away,

rout, separate; to lavish, scatter, squander
 money; **فلسفة** **فلسفة** he who
 squanders his riches; **فلسفة** **فلسفة**
 Christ who dispelled darkness; **فلسفة** **فلسفة**
 drive away from
 your minds human considerations. ΕΤΗΡΑ.
فلسفة to disperse, be scattered as an army,
 people, clouds; to be squandered, dissipated,
 as possessions; to be distracted, disturbed;
فلسفة they were dispersed in many
 places; **فلسفة** they had scattered to strip the slain; **فلسفة**
 dirt is dispelled by the
 washtub; **فلسفة** his thoughts
 are in confusion. DERIVATIVES, **فلسفة**,
فلسفة, **فلسفة**.

فلسفة rt. **فلسفة** one who serves God,
 pious; labouring; **فلسفة** manual
 labour.

فلسفة Pers. a door-ring, knocker.

فلسفة; see **فلسفة** felt; a felt rug.

فلسفة = **فلسفة** palace.

فلسفة m. Lat. pluma, a feather.

فلسفة m. Lat. plumbatae, scourges
 loaded with lead.

فلسفة, **فلسفة**, **فلسفة** and
فلسفة m. φλόμος, verbascum, mullein, the
 leaves of which were used for candle-wicks.

فلسفة πλουμί, πλουμίον, embroidery.

فلسفة or **فلسفة** Heb. such an one,
 Dan. viii. 13.

فلسفة; see **فلسفة**.

فلسفة fut. **فلسفة** and **فلسفة**, act. part.
فلسفة, **فلسفة**, pass. part. **فلسفة**, **فلسفة**. to
 labour, work, cultivate, plough; to make, do,
 exercise an art or occupation; to do business;
 to teach; to serve esp. to serve God, to worship;
فلسفة the bee makes the sweet
 honeycomb; **فلسفة** work ingredients
 in a mortar; **فلسفة**
 go serve the Lord your God. With **فلسفة** to
 till the ground; **فلسفة** to do military service,
 serve as a soldier; **فلسفة** to make glass;
فلسفة to sow; **فلسفة** to reflect, meditate;
 or **فلسفة** to work righteousness; **فلسفة** to

trade; كَحْتًا to make bricks; مَدَّسُفُنَةً to show mercy; كَحِبَةً to be a slave, to serve; فَعَسًا to do work, do service; فَعَسًا to wage warfare, carry on war; فَعَسًا to serve idols; مَدَّسُفُنَةً to use a gift, an office; فَعَسًا to trade. Also act. part. in comp. فَعَسًا alchemists; فَعَسًا fishermen; فَعَسًا a tanner. Pass. part. cultivated, tilled; worked, wrought as stone, wood, brass; done with great pains, arduous as writing, war; committed as sin; with فَعَسًا unhearn, unwrought; unprepared as food. Gram. in use. ETHPE. فَعَسًا to be tilled, ploughed; to be practised, wrought, made, done; to be committed as sins; to be elaborated, reduced to method. PA. فَعَسًا to labour; to serve as a soldier; to work, temper clay. ETHPA. فَعَسًا to be worshipped; to be made, wrought; to be enlisted. APH. فَعَسًا to cause to labour, enforce labour; to enlist; to serve as a soldier, do military service; to grant military decorations. DERIVATIVES, فَعَسًا, فَعَسًا, فَعَسًا, فَعَسًا, فَعَسًا, فَعَسًا, فَعَسًا, فَعَسًا, فَعَسًا, فَعَسًا.

فَعَسًا pl. up to ten فَعَسًا, over ten فَعَسًا rt. فَعَسًا a) a servant, attendant, worshipper; a worker, artisan; cf. act. part. of فَعَسًا b) a soldier.

فَعَسًا rt. فَعَسًا a labourer, husbandman, vine-dresser.

فَعَسًا pl. فَعَسًا rt. فَعَسًا f. a) tillage, husbandry, agriculture. b) service; with فَعَسًا the same; فَعَسًا idolatry; فَعَسًا attendants. c) occupation, office, ministry. d) an army, host; the military profession; فَعَسًا fellow soldiers.

فَعَسًا rt. فَعَسًا f. agriculture.
 فَعَسًا rt. فَعَسًا military.
 فَعَسًا rt. فَعَسًا f. agriculture.
 فَعَسًا rt. فَعَسًا military.

فَعَسًا fut. فَعَسًا, act. part. فَعَسًا, part. adj. فَعَسًا, فَعَسًا. a) to escape, slip out or away; فَعَسًا فَعَسًا he has escaped suffering; فَعَسًا فَعَسًا their hands have lost hold of all = all has slipped away from them; فَعَسًا فَعَسًا nothing escapes them i.e. their notice; فَعَسًا

فَعَسًا escaped from the sword. Cf. فَعَسًا below. b) to bring forth young. ETHPE. فَعَسًا to be allowed to escape. PA. فَعَسًا a) to save, deliver with فَعَسًا from; فَعَسًا save thyself. b) to let escape, throw up, eject; فَعَسًا فَعَسًا the prophet whom the fish disgorged. ETHPA. فَعَسًا a) to make one's escape, save oneself, flee; فَعَسًا فَعَسًا flee to the mountain; فَعَسًا فَعَسًا the flea jumped out and made his escape. b) to be taken away. APH. فَعَسًا to set free, let loose, let escape. DERIVATIVES, فَعَسًا, فَعَسًا, فَعَسًا, فَعَسًا.

فَعَسًا rt. فَعَسًا m. a) escape. b) slipping out of place, dislocation of a joint.

فَعَسًا and فَعَسًا pr. n. Plato.

فَعَسًا from فَعَسًا adv. platonically, according to wise precept.

فَعَسًا, فَعَسًا and فَعَسًا pl. فَعَسًا and فَعَسًا from فَعَسًا platonically, of Plato.

فَعَسًا pl. فَعَسًا f. πλατεία, a broad way, broad place.

فَعَسًا, فَعَسًا, فَعَسًا, فَعَسًا &c. f. Lat. palatium, a palace, the court; فَعَسًا courtiers.

فَعَسًا and فَعَسًا m. palatinus, an officer of the palace.

فَعَسًا pl. فَعَسًا πολιτικός, publicly distributed.

فَعَسًا and فَعَسًا m. pl. πολιτευόμενοι, public magistrates.

فَعَسًا rt. فَعَسًا m. picking out lice, searching out vermin; metaph. scrutiny.

فَعَسًا rt. فَعَسًا adv. in parts, separately; doubtfully.

فَعَسًا rt. فَعَسًا f. discord, division, schism; doubt, doubtfulness; double-mindedness, duplicity. With فَعَسًا wavering or hesitation; فَعَسًا middle age.

فَعَسًا and فَعَسًا πλαγίος, plagal, belonging to the second set of tones in church music.

فَعَسًا and فَعَسًا m. φελόνιον, a cloak, long garment; a eucharistic vestment worn by priests.

فَعَسًا rt. فَعَسًا f. with فَعَسًا stone-hewing, masonry.

فِيضًا m. pl. *πλάνητες*, the planets. Cf. *فَكَي*.
 فَيُتْرَا m. *πλανητεία*, wandering.
 فَيُتْرَا f. *trigonella*, fenugreek.
 فَيُتْرَا rt. *فحم*. f. *crookedness* esp. of the beard.

فَيُتْرَا or فَيُتْرَا *mustard seed*.
 فَيُتْرَا pl. *ف*, f. *πληροφορία*, full assurance, full conviction.

فَيُتْرَا with *فَحَبْ*. *πληροφορησαι*, to assure, to be fully assured.

فَيُتْرَا *πληροφορηθηναι*, to be assured, fully persuaded.

فَيُتْرَا *πλήρης*, full; with *ف* in full.
 فَيُتْرَا and فَيُتْرَا *having the canine teeth projecting*.

فَيُتْرَا PEAL only part. *فَيُتْرَا*, *فَيُتْرَا*. *curved* as a vessel; *crooked* as a beard. ETHPE. *فَيُتْرَا* to be curved, crooked. DERIVATIVE, *فَيُتْرَا*.

فَيُتْرَا; see *فَيُتْرَا*.
 فَيُتْرَا m. pl. Lat. *flammula*, a little banner.

فَيُتْرَا; see *فَيُتْرَا*.
 فَيُتْرَا pl. *فَلْمِيَّة* or *فَلْمِيَّة* *Palmyrene*, from *فَلْمِيَّة* *Palmyra*.

فَيُتْرَا m. *فَيُتْرَا*, *فَيُتْرَا* f. *so and so*, a certain one, such an one; *such and such*, some or other; *فَيُتْرَا* *فَيُتْرَا* *فَيُتْرَا* *I N. son of N. of N.*, *فَيُتْرَا* *فَيُتْرَا* *فَيُتْرَا* a certain gem in the necklace of a certain woman.

فَيُتْرَا = *فَيُتْرَا* a small copper coin.
 فَيُتْرَا Lat. *falsus*, forged.

فَيُتْرَا pl. *ف* m. Lat. *pressura*, a press, a mangle.

فَيُتْرَا f. a strict fast, severe fasting.
 فَيُتْرَا *πλαστοί*, m. pl. *forged*. Cf. *فَيُتْرَا*.

فَيُتْرَا also *فَيُتْرَا*, *فَيُتْرَا*, *فَيُتْرَا* *فَيُتْرَا* f. *Palestine*.

فَيُتْرَا pl. *ف* from the above: *Palestinian*, an inhabitant of Palestine.

فَيُتْرَا pl. the same, *πλαστός*, forged, fictitious.

فَيُتْرَا denom. verb PALPEL conj. from *فَيُتْرَا*. *to live as a philosopher* = ascetically.

ETHPALP. *فَيُتْرَا* to have studied philosophy, profess to be a philosopher.

فَيُتْرَا Lat. *falsarius*, babbling, raving; false.
 فَيُتْرَا f. *falsifying*, falsification.

فَيُتْرَا fut. *فَيُتْرَا*. to shake off the yoke; with *فَيُتْرَا* to turn out of the way. ETHPE. *فَيُتْرَا* to be shaken off. PA. *فَيُتْرَا* same as Peal. APH. *فَيُتْرَا* to shake off, shake free; *فَيُتْرَا* he shook free his shoulder from the yoke. DERIVATIVES, *فَيُتْرَا*, *فَيُتْرَا*, *فَيُتْرَا*.

فَيُتْرَا, *فَيُتْرَا* rt. *ف*. m. a) occasion, opportunity. b) alchem. a name for tin.

فَيُتْرَا rt. *ف*. m. shaking off the yoke.
 فَيُتْرَا PALPEL conj. of *ف*.

فَيُتْرَا, *فَيُتْرَا* pl. *ف* Sanskrit f. *pepper*.
 فَيُتْرَا Sanskrit *pepper-root*, an Indian drug.

فَيُتْرَا m. a bookbinder's press. Cf. *فَيُتْرَا*.

فَيُتْرَا *πάλλαξ* -is -ή, f. a concubine.

فَيُتْرَا pl. *ف* *πέλεκυς*, m. an axe.

فَيُتْرَا *πελέκιον*, m. a hatchet.

فَيُتْرَا and *فَيُتْرَا* or *فَيُتْرَا* f. pl. *πλαξ*, *πλάκες*, tables of stone.

فَيُتْرَا fut. *فَيُتْرَا*, act. part. *فَيُتْرَا*, *فَيُتْرَا*, pass. part. *فَيُتْرَا*, *فَيُتْرَا*. a) to break through, undermine, dig through a wall; *فَيُتْرَا* *فَيُتْرَا* *فَيُتْرَا* housebreakers, burglars; *فَيُتْرَا* *فَيُتْرَا* he dug through to a treasure, found a treasure by digging. Pass. part. *broken into*, nicked, notched. Metaph. to see into, to fathom; of dreams to issue, result. ETHPE. *فَيُتْرَا* to be dug through, broken into as a house. PA. *فَيُتْرَا* to force a way into, to pierce; pass. part. *فَيُتْرَا* rent, worn, riddled. DERIVATIVES, *فَيُتْرَا*, *فَيُتْرَا*, *فَيُتْرَا*.

فَيُتْرَا rt. *ف*. m. violation.

فَيُتْرَا, *فَيُتْرَا* rt. *ف*. f. *فَيُتْرَا* the parting of the ways.

فَيُتْرَا m. a doorhandle.

فَيُتْرَا cf. *فَيُتْرَا*. f. a vial, vessel of holy oil.

فَيُتْرَا = *فَيُتْرَا* allegorically.

فَيُتْرَا pl. *ف*, *ف* a) *πλέθρον*, a measure of land = 100 poles. b) a sown field. c) a dish, basin.

פָּנָה *πέντε, five.*

פָּנָה pl. פָּנָה Lat. famulus, a servant.

פָּנָה *φήνη, the ossifrage.*

פָּנָה and פָּנָה, fut. פָּנָה, act. part. פָּנָה.

to turn with Δ or \searrow towards or upon; to decline as the sun, the day; to return; to repent; with another verb again, back; פָּנָה *כַּלְמֵינָה* which turns towards the south; פָּנָה *כֹּה לַיּוֹם* the day declined; פָּנָה *בְּיָדָא הַיְיָ* he sent him back. ETHPE. פָּנָה *אֶלְ* a) to turn, turn towards, betake oneself with Δ , \searrow , \swarrow of place or pers. esp. with the notion of heeding, regarding; פָּנָה *אֶלְ* return, O Lord, deliver my soul. Esp. in O. T. פָּנָה *אֶלְ* he who has turned unto Me i. e. to God, a convert, proselyte. b) to turn back, return; to be converted; פָּנָה *אֶלְ* she returned from death to life; פָּנָה *אֶלְ* turn ye from your evil ways. c) to be returned, rendered (rare, cf. Ethpaal); פָּנָה *אֶלְ* this reward was rendered me by them. PA. פָּנָה to return, restore a deposit, possession; to give back, grant; with פָּנָה or ellipt. to answer; to make responses in the liturgy. ETHPA. פָּנָה a) to be restored, given back, returned to the owner; to be rewarded. b) with פָּנָה a request, to be granted. c) to be answered, returned answer. d) to turn. APH. פָּנָה to cause to turn, turn trans. a) to make to return, bring back; פָּנָה *אֶלְ* when the Lord turns again the captivity of Zion. b) to give back, restore; פָּנָה *אֶלְ* they were unwilling to give back the city. c) to convert, turn פָּנָה *אֶלְ* from error; פָּנָה *אֶלְ* to the Lord. With nouns: פָּנָה to turn the face away, also to turn towards; פָּנָה to turn towards, set out; to expect; פָּנָה to turn the back, to flee; פָּנָה to restore the soul. DERIVATIVES, פָּנָה, פָּנָה, פָּנָה, פָּנָה, פָּנָה, פָּנָה, פָּנָה, פָּנָה, פָּנָה, פָּנָה.

פָּנָה or פָּנָה pl. פָּנָה n. the filbert.

פָּנָה and פָּנָה פָּנָה *πανδέκτης*, a) a complete copy of the Holy Scriptures. b) a place of burial for strangers.

פָּנָה = פָּנָה, in the Lexx.

פָּנָה, פָּנָה *πενταδία, consisting of five.*

פָּנָה pl. פָּנָה Lat. pontonium, a heavy river boat; also a pontoon.

פָּנָה *πάντως, altogether, by all means.*

פָּנָה פָּנָה פָּנָה *Πεντηκοστή, Pentecost.*

פָּנָה denom. verb PALPEL conj. from פָּנָה. to cause illusions, play juggling tricks, represent to the imagination. ETHPALP. פָּנָה to imagine, to represent to oneself.

פָּנָה and פָּנָה pl. פָּנָה *φαντασία*, f. a) display, ostentation. b) one of the five mental senses, cf. פָּנָה: imagination, power of forming mental images. c) a fancy, imagination, phantasm, apparition; an effigy; vain show; פָּנָה in appearance opp. פָּנָה in truth. DERIVATIVES, verb פָּנָה, פָּנָה, פָּנָה, פָּנָה, פָּנָה, פָּנָה.

פָּנָה and פָּנָה, פָּנָה from פָּנָה. of the imagination, imaginary, illusory.

פָּנָה pl. פָּנָה *φάντασμα -ra*, a phantom, illusion.

פָּנָה pl. פָּנָה rt. פָּנָה f. region, district, quarter; פָּנָה *אֶלְ* the four quarters of the globe; פָּנָה *אֶלְ* the northern regions; פָּנָה *אֶלְ* everywhere; פָּנָה *אֶלְ* towards; פָּנָה *אֶלְ* French de la part de...; from, to represent....

פָּנָה rt. פָּנָה m. with פָּנָה. the turn of the day, declining day, early evening; metaph. פָּנָה *אֶלְ* declining age; פָּנָה *אֶלְ* the last age of the world.

פָּנָה rt. פָּנָה m. turning, return, inclination; sound, cry.

פָּנָה rt. פָּנָה adj. of the evening.

פָּנָה rt. פָּנָה f. a) turning, return. b) early evening meal.

פָּנָה; see פָּנָה above.

פָּנָה denom. verb Pael conj. from פָּנָה. to depict. ETHPA. פָּנָה *אֶלְ* or פָּנָה *אֶלְ* to be made like, to be depicted; to be hindered, slackened.

פָּנָה pl. פָּנָה = פָּנָה a paten, dish.

פָּנָה base; a bastard.

פָּנָה or פָּנָה, פָּנָה, פָּנָה pl. פָּנָה

m. *pharos*, a torch, lantern, lamp, candlestick, socket for a candle.

ܦܘܪܘܫܐ = ܦܘܪܘܫܐ. a parrot.

ܦܘܪܘܫܐ, ܦܘܪܘܫܐ, ܦܘܪܘܫܐ &c. f. *πανσέλης*, full moon.

ܦܘܪܘܫܐ PAEL ܦܘܪܘܫܐ to treat with affection, indulge, give pleasure, feed luxuriously. Part.

ܦܘܪܘܫܐ, ܦܘܪܘܫܐ, ܦܘܪܘܫܐ delighting, delightful; luxurious, tender, delicate; ܦܘܪܘܫܐ pampered bodies; ܦܘܪܘܫܐ those who live in luxury opp. ܦܘܪܘܫܐ hermits. ETHRA. ܦܘܪܘܫܐ

to delight oneself, enjoy to the full, live luxuriously, to revel; to be pampered; ܦܘܪܘܫܐ

ܦܘܪܘܫܐ let your soul delight itself in fatness; ܦܘܪܘܫܐ revelling in struggles after virtue. DERIVATIVES, ܦܘܪܘܫܐ,

ܦܘܪܘܫܐ, ܦܘܪܘܫܐ, ܦܘܪܘܫܐ, ܦܘܪܘܫܐ.

ܦܘܪܘܫܐ *πινακίδιον*, f. an old and rare form for ܦܘܪܘܫܐ a volume.

ܦܘܪܘܫܐ m. writer of a codex.

ܦܘܪܘܫܐ pl. ܦܘܪܘܫܐ, ܦܘܪܘܫܐ f. *πίναξ*, *πινακίς*, *πινακίδιον*, a writing-tablet, ܦܘܪܘܫܐ a tablet of brass; a letter, volume, book.

ܦܘܪܘܫܐ m. a) the upper leather of a shoe, a leathern patch. b) the back of the hand, instep of the foot.

ܦܘܪܘܫܐ or ܦܘܪܘܫܐ m. *πανθήρ*, a panther, leopard.

ܦܘܪܘܫܐ pass. part. ܦܘܪܘܫܐ, ܦܘܪܘܫܐ, ܦܘܪܘܫܐ. allowed, permitted; with ܦܘܪܘܫܐ forbidden usually eccles.

ܦܘܪܘܫܐ a deacon is not allowed to consecrate the mysteries. ETHRA. ܦܘܪܘܫܐ

to be allowed, permitted; ܦܘܪܘܫܐ he was allowed to enter the royal presence. PA. ܦܘܪܘܫܐ to grant. APH. ܦܘܪܘܫܐ a) to grant permission, give leave, allow, permit; ܦܘܪܘܫܐ

ܦܘܪܘܫܐ if you allow me; ܦܘܪܘܫܐ grant that we may glorify Thee; part. ܦܘܪܘܫܐ

it is permitted, allowed; ܦܘܪܘܫܐ it is forbidden, unlawful. b) denom. from ܦܘܪܘܫܐ, ܦܘܪܘܫܐ. to cast lots. ETHRA. ܦܘܪܘܫܐ

to obtain by lot; to be allowed. DERIVATIVES, ܦܘܪܘܫܐ, ܦܘܪܘܫܐ, ܦܘܪܘܫܐ.

ܦܘܪܘܫܐ pl. ܦܘܪܘܫܐ = ܦܘܪܘܫܐ m. Lat. *fossa*, a fosse, trench.

ܦܘܪܘܫܐ pl. ܦܘܪܘܫܐ, ܦܘܪܘܫܐ f. a) the palm of

the hand, sole of the foot; a measure of length, ܦܘܪܘܫܐ one foot. b) a towel, clout.

ܦܘܪܘܫܐ pl. ܦܘܪܘܫܐ a softened form of ܦܘܪܘܫܐ generally f. a) a lot, an allotted portion; casting lots, divining by lot; a ballot, suffrage; with ܦܘܪܘܫܐ or ܦܘܪܘܫܐ to cast lots; ܦܘܪܘܫܐ the lot fell; ܦܘܪܘܫܐ the lot came, &c. b) wing of an army, line of battle. c) page of a book.

ܦܘܪܘܫܐ m. pl. freckles.

ܦܘܪܘܫܐ pl. ܦܘܪܘܫܐ rt. ܦܘܪܘܫܐ. m. a) a stone-cutter, stone-mason. b) an axe, a chisel.

ܦܘܪܘܫܐ m. *ψύλλιον*, *plantago psyllium*, flea-wort.

ܦܘܪܘܫܐ rt. ܦܘܪܘܫܐ. cutting; one who cuts; a section of a book, an aphorism. Gram. a word or point breaking off a phrase; a full stop.

ܦܘܪܘܫܐ rt. ܦܘܪܘܫܐ. adv. absolutely.

ܦܘܪܘܫܐ rt. ܦܘܪܘܫܐ. f. excision.

ܦܘܪܘܫܐ, ܦܘܪܘܫܐ rt. ܦܘܪܘܫܐ. cutting; ܦܘܪܘܫܐ the incisors.

ܦܘܪܘܫܐ *βασταγή*, baggage.

ܦܘܪܘܫܐ *jujube syrup*.

ܦܘܪܘܫܐ or ܦܘܪܘܫܐ pl. ܦܘܪܘܫܐ. *ἐπιστύλιον*, a peristyle, colonnade.

ܦܘܪܘܫܐ denom. verb from ܦܘܪܘܫܐ. to surround with pillars.

ܦܘܪܘܫܐ *ξύστρα*, m. a plane.

ܦܘܪܘܫܐ m. a file; a whetstone.

ܦܘܪܘܫܐ m. a) same as ܦܘܪܘܫܐ. b) a river-bottom, deep hole in a river.

ܦܘܪܘܫܐ, ܦܘܪܘܫܐ, ܦܘܪܘܫܐ &c. pl. ܦܘܪܘܫܐ f. *ψίττακος*, a parrot.

ܦܘܪܘܫܐ rt. ܦܘܪܘܫܐ. f. stone-cutting, quarrying.

ܦܘܪܘܫܐ rt. ܦܘܪܘܫܐ. Heb. m. a stone-quarry or sculptures.

ܦܘܪܘܫܐ rt. ܦܘܪܘܫܐ. f. a stone-quarry; a hewn stone.

ܦܘܪܘܫܐ *ψιμίθιον*, white-lead.

ܦܘܪܘܫܐ and ܦܘܪܘܫܐ pl. ܦܘܪܘܫܐ m. *φασιανός*, a pheasant.

ܦܘܪܘܫܐ m. a ploughshare.

ܦܘܪܘܫܐ and ܦܘܪܘܫܐ *φάσις*, f. a) a declaration, decision. b) appearance.

ܦܘܪܘܫܐ, ܦܘܪܘܫܐ; see under ܦܘܪܘܫܐ.

فَقَصِدُوا and ψήφισμα, a decree, act, vote.

فَقَصِدَاتٍ rt. فَصَد. adv. shortly, concisely.

فَقَصِيدَةٌ rt. فَصَد. f. separation, refraining; فَصِيدَةٌ briefly.

فَقَصِيدٌ pl. فُ rt. فَصَد. short, abridged, compendious.

فَقَصِيدَةٌ pl. فُ rt. فَصَد. f. usually pl. a decision, thing determined, judgement; فَعْدُ the day of judgement. With preps. فَصِيدَةٌ briefly, shortly, in few words; with فَصَد to abridge; فَصِيدَةٌ in brief, abridged; فَصِيدَةٌ aphorisms.

فَقَصِي، فَصِيدٌ páσχα = فُ the passover; Easter; also the fast before Easter, فَصِيدَةٌ Lent.

فَقَصِي act. part. فَصِيدٌ. to make a step, perh. to crawl.

فَقَصِي fut. فَصِيدٌ, act. part. فَصِيدٌ, pass. part. فَصِيدٌ, فَصِيدٌ, فَصِيدٌ. to quarry, hew stone; فَصِيدٌ hewers of stone; فَصِيدٌ and فَصِيدٌ ellipt. hewn stones, squared stones. ETHPE. فَصِيدٌ to be hewn, quarried. DERIVATIVES, فَصِيدٌ, فَصِيدٌ, فَصِيدٌ.

فَقَصِيدَةٌ f. psalmody.

فَقَصِيدٌ, فَصِيدٌ, فَصِيدٌ pl. فَصِيدٌ, فَصِيدٌ m. ψάλτης, a chanter, church singer.

فَقَصِيدٌ and فَصِيدَةٌ m. ψαλτήρ, ψαλτήριον, a psalter, book of psalms.

فَقَصِيدٌ m. a moustache.

فَقَصِيدٌ m. the male flower of the palm.

فَقَصِيدٌ rt. فَصَد. m. permission, favour; فَصِيدٌ by favour.

فَقَصِيدَةٌ rt. فَصَد. f. permission.

فَقَصِيدٌ fut. فَصِيدٌ, act. part. فَصِيدٌ. a) to step or go forward, advance, proceed; فَصِيدٌ he advanced and entered their border. Metaph. with فَصِيدٌ to overstep, go beyond bounds, transgress; فَصِيدٌ to go beyond measure; فَصِيدٌ they transgress that ancient law of Moses. b) to take steps, make foolish attempts, presume; فَصِيدٌ

فَقَصِيدٌ a king who attempts great things foolishly and unadvisedly. c) to step upon, tread under with scorn, trample upon; فَصِيدٌ despising death; فَصِيدٌ he trampled upon contempt. ETHPE. فَصِيدٌ to advance. PA. فَصِيدٌ to tread out, tread apart. DERIVATIVES, فَصِيدٌ, فَصِيدٌ.

فَقَصِيدٌ, فَصِيدٌ or فَصِيدٌ pl. فَصِيدٌ, فَصِيدٌ rt. فَصَد. f. a) a step, pace; a measure of length, two فَصِيدٌ cubits make one فَصِيدٌ pace, 1000 paces make one فَصِيدٌ mile. b) a hole or opening in the lappet of an under-garment.

فَقَصِيدٌ pl. فَصِيدٌ m. ψήφος -is, dice; a pebble, a piece in a game.

فَقَصِيدٌ fut. فَصِيدٌ, infin. فَصِيدٌ, act. part. فَصِيدٌ, فَصِيدٌ, فَصِيدٌ, فَصِيدٌ, فَصِيدٌ. to hew wood, stones, to cut down; to cut off, mutilate, castrate; to break off, come to an end; to interrupt, to decide, determine, decree, pass sentence; to excommunicate; to agree, make an agreement; with فَصِيدٌ to cut in two, divide; فَصِيدٌ they brake in pieces the brazen serpent; فَصِيدٌ the line of prophets broke off, came to an end; فَصِيدٌ he determined; فَصِيدٌ they refrained from food. With فَصِيدٌ to cross the road; to interrupt his journey; to close the way; also to open a way; فَصِيدٌ to cut off supplies; فَصِيدٌ to give judgement; فَصِيدٌ to settle the price, value; فَصِيدٌ to withhold gifts; فَصِيدٌ to hew limb from limb; فَصِيدٌ to stop the recitation of a Bishop's name in the liturgy; فَصِيدٌ to refuse tribute but with فَصِيدٌ to impose tribute upon; فَصِيدٌ to be certain of death, resigned to death; فَصِيدٌ to interrupt, break off communications; فَصِيدٌ to despair; فَصِيدٌ to cut the hair, give tonsure; فَصِيدٌ to interrupt, break a custom; فَصِيدٌ to behead; فَصِيدٌ innovators. Pass. part. mutilated, castrated; فَصِيدٌ maimed of one hand; excommunicate; settled, determined; gram. abbreviated.

ETHPE. to be cut, hewn down as wood; to be cut off, slain; to be cut out or off, mutilated; to be in rags as clothes; to be broken, interrupted as a genealogy, line of succession; to be shut up; to be excommunicate, under interdict;

to be determined, decreed with **كُن** concerning; with **قُضِيَ** hope was cut off, was lost; **قُتِلَ** atoms. PAEL **قَتَمَ** to cut to bits, hew up, cut off the lesser members of the body, break into fragments, cut or break many small things as bouds, meshes of a net; pass. part. pl. **مَقْتَمًا** small change, clipped coin. ETHPA. **قُتِلَ** to be cut to pieces; to be castrated. DERIVATIVES, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**.

قَتَمَ, **قَتَمًا** pl. **قَتَمًا** rt. **قَتَمَ** m. a) cutting, hewing; amputation, mutilation; excommunication, interdict; a decree, precept, sentence; interruption; **قَتَمًا** in short, finally; **قَتَمًا** or **قَتَمًا** under anathema. b) a cut, part; a division. c) in imitation of Arabic usage a flock, herd. With **قَتَمًا** concision, cutting of the flesh; **قَتَمًا** a judicial decision; **قَتَمًا** stopping a flow of blood; **قَتَمًا** despair; **قَتَمًا** hair-cutting; **قَتَمًا** beheading; **قَتَمًا** gram. an abbreviation.

قَتَمًا pl. **قَتَمًا** rt. **قَتَمَ** m. a cloth, rag.
قَتَمًا pl. **قَتَمًا** or **قَتَمًا** com. gen., Lat. piscina, a fishpond, tank, cistern.
قَتَمًا pl. **قَتَمًا** rt. **قَتَمَ** f. a bed-quilt; a bandage, swathing-band, grave-clothes.
قَتَمًا ETHPALPAL **قَتَمًا** denom. verb from **قَتَمًا** to be made a bishop, be raised to the episcopate.

قَتَمًا PAAL conj. to annul, render void esp. to reject witness.
قَتَمًا see **قَتَمًا**; **قَتَمًا** see **قَتَمًا**.
قَتَمًا pl. **قَتَمًا** Pers. m. a narrow-necked wide-mouthed jug; cf. **قَتَمًا**.
قَتَمًا pl. **قَتَمًا**, **قَتَمًا** matting.
قَتَمًا pl. **قَتَمًا** m. **πιστάκη**, the pistachio-tree, pistachio-nut; **قَتَمًا** nutmeg.

قَتَمًا fut. **قَتَمًا**, act. part. **قَتَمًا**, **قَتَمًا**, pass. part. **قَتَمًا**, **قَتَمًا**, **قَتَمًا**. a) to beat with a stick, to batter, strike down; **قَتَمًا** he battered in his head with stones; pass. part. battered, beaten, bruised, worn. b) to hatch eggs; cf. **قَتَمًا**. ETHPE. **قَتَمًا** to be beaten

with a stick as a dog; to be crushed. PA. **قَتَمًا** to bruise, crush. ETHPA. **قَتَمًا** to be badly bruised or crushed. DERIVATIVES, **قَتَمًا**, **قَتَمًا**.

قَتَمًا and **قَتَمًا** fut. **قَتَمًا**, act. part. **قَتَمًا**, **قَتَمًا**. to bleat, baa; metaph. of children calling for their mother and of senseless speech. DERIVATIVES, **قَتَمًا**, **قَتَمًا**.

قَتَمًا pl. **قَتَمًا** rt. **قَتَمَ** m. a labourer.
قَتَمًا pl. **قَتَمًا** rt. **قَتَمَ** m. one who bleats.
قَتَمًا rt. **قَتَمَ** m. bleating.
قَتَمًا and **قَتَمًا** rt. **قَتَمَ** f. a broken head, bruise.

قَتَمًا rt. **قَتَمَ** f. **قَتَمًا** opening the mouth wide, gaping.

قَتَمًا fut. **قَتَمًا**, act. part. **قَتَمًا**. to labour. DERIVATIVES, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**.

قَتَمًا rt. **قَتَمَ** m. hired labour, day labour.
قَتَمًا pl. **قَتَمًا** rt. **قَتَمَ** m. an hired labourer, day labourer.

قَتَمًا and **قَتَمًا** rt. **قَتَمَ** f. daily labour, service; course of action.

قَتَمًا rt. **قَتَمَ** m. a broken head, a bruise.

قَتَمًا fut. **قَتَمًا**, parts. **قَتَمًا**, **قَتَمًا** and **قَتَمًا**, **قَتَمًا**, **قَتَمًا**. to open wide, to gape as the mouth, the earth, sores; **قَتَمًا** his eyes were distended; **قَتَمًا** a craving palate. ETHPA. **قَتَمًا** to be made to gape. DERIVATIVES, **قَتَمًا**, **قَتَمًا**, **قَتَمًا**.

قَتَمًا E-Syr. **قَتَمًا**, pl. **قَتَمًا** rt. **قَتَمَ** m. a cleft, chasm, gap; **قَتَمًا** the opening of the cave.

قَتَمًا rt. **قَتَمَ** m. opening wide of the mouth.

قَتَمًا f. piper cubeba, cubeb.

قَتَمًا or **قَتَمًا** pl. **قَتَمًا** **πάππας**, Papa, m. pope, father, a title of bishops and esp. of the patriarchs of Alexandria and Rome, also of Greek priests. **قَتَمًا** the pope of Rome; **قَتَمًا** pope of the West i. e. the patriarch of Antioch. Also a Christian name.

قَتَمًا, **قَتَمًا**, **قَتَمًا**, **قَتَمًا** m. **πάπυρος**, the papyrus.
قَتَمًا **πατρία**, vocative, O Father.

פר imperative of verb פָּרַע to shake off.

פָּרָא pl. פָּרָע, cf. פָּעָא, f. a) a piece, part. b) a column, page of a book; חֲפָרָא חֲפָרָא on the seventh column; חֲפָרָא חֲפָרָא the Hexapla version; אֲחַתְּנָא חֲפָרָא the Octapla. c) a lot, allotted portion, share, claim, title; חֲפָרָא חֲפָרָא he has robbed me of my title to the kingdom; חֲפָרָא חֲפָרָא this lot, sentence, of being burnt is assigned thee.

פָּרָא PAEL פָּרָא to deliver, set free; חֲפָרָא חֲפָרָא deliver us from evil; חֲפָרָא חֲפָרָא save thyself. Pass. part. חֲפָרָא חֲפָרָא guiltless, innocent; חֲפָרָא חֲפָרָא not liable to the blood-penalty. ETHPA. חֲפָרָא חֲפָרָא to be delivered; to escape. DERIVATIVES, חֲפָרָא חֲפָרָא, חֲפָרָא חֲפָרָא.

חֲפָרָא Pers. a viceroy.

חֲפָרָא f. a mark on the forehead of a beast of burden.

פָּרָא fut. חֲפָרָא. to rejoice, cause rejoicing. Part. adj. חֲפָרָא, חֲפָרָא, חֲפָרָא glad, gay, merry; clear, bright, radiant; חֲפָרָא חֲפָרָא glad at heart; חֲפָרָא חֲפָרָא their countenances were radiant; חֲפָרָא חֲפָרָא bright dawn. ETHPE. חֲפָרָא חֲפָרָא to be glad, bright, cheerful; חֲפָרָא חֲפָרָא Abel was as bright as a shining star. ETHPA. חֲפָרָא חֲפָרָא a) to exult, burst forth into song; חֲפָרָא חֲפָרָא break forth into singing, ye mountains. b) to cease raging, become serene. c) to be inaugurated. APH. חֲפָרָא a) to gladden; to make bright, serene, cheerful; with חֲפָרָא or חֲפָרָא to make to be of a cheerful countenance; חֲפָרָא חֲפָרָא it is He who makes the mournful glad; חֲפָרָא חֲפָרָא the beauty which brought gladness to all. b) to make merry, to joke; חֲפָרָא חֲפָרָא he said to me in joke. c) from Heb. to keep the passover; חֲפָרָא חֲפָרָא the Lord will pass over the doors; God gave Moses a lamb חֲפָרָא חֲפָרָא to offer the passover for the nation. DERIVATIVES, חֲפָרָא חֲפָרָא, חֲפָרָא חֲפָרָא, חֲפָרָא חֲפָרָא.

פָּרָא pl. חֲפָרָא Heb. m. a) the passover, feast of the passover, the paschal lamb; חֲפָרָא חֲפָרָא slay the passover. b) the Paschal feast, Easter; E-Syr. Maundy Thursday. Cf. חֲפָרָא.

חֲפָרָא rt. חֲפָרָא m. cheerfulness, merriment.

חֲפָרָא Pael conj.; see חֲפָרָא.

חֲפָרָא m. a brook, watercourse, channel; a pond, tank, lake; חֲפָרָא חֲפָרָא a pond &c. of water.

חֲפָרָא rt. חֲפָרָא adv. gladly, readily, cheerfully, with alacrity.

חֲפָרָא rt. חֲפָרָא f. cheerfulness.

חֲפָרָא fut. חֲפָרָא. to cleave, cut through, make a way through, to open a book; חֲפָרָא חֲפָרָא she made a way through the line; חֲפָרָא חֲפָרָא Seraphim did not make an opening among their wings, did not fold them asunder, so as to look through and behold the Deity. Pass. part. חֲפָרָא חֲפָרָא wood cleft in twain; חֲפָרָא חֲפָרָא cloven-footed. ETHPE. חֲפָרָא חֲפָרָא to be cleft, separated. PA. חֲפָרָא to cut asunder, divide. ETHPA. חֲפָרָא חֲפָרָא to be cut asunder. DERIVATIVE, חֲפָרָא.

חֲפָרָא rt. חֲפָרָא m. cutting or sawing of wood into planks.

חֲפָרָא; see חֲפָרָא.

חֲפָרָא PAEL חֲפָרָא to babble, prate, talk idly, talk nonsense; חֲפָרָא חֲפָרָא they talk diffusely and noisily; חֲפָרָא חֲפָרָא do not utter vain and angry words. DERIVATIVES, חֲפָרָא חֲפָרָא, חֲפָרָא חֲפָרָא, חֲפָרָא חֲפָרָא.

חֲפָרָא fut. חֲפָרָא, act. part. חֲפָרָא, pass. part. חֲפָרָא, חֲפָרָא. a) to visit, inquire, review, see to; חֲפָרָא חֲפָרָא I will visit their sins upon them; חֲפָרָא חֲפָרָא number and see who is gone from us. b) to command, order, give command, give charge with חֲפָרָא or חֲפָרָא over; also with חֲפָרָא to have the command of, bear rule over; חֲפָרָא חֲפָרָא he ordered his servants to draw their swords; חֲפָרָא חֲפָרָא he ordered so many pieces of silver to be given to him; חֲפָרָא חֲפָרָא they gave orders concerning their households. Legal, to leave by

will; to adjudge; with **قَامَ** to give judgement; liturg. to enjoin, to give a rubrical direction; gram. to use the imperative tense. c) to entreat; **قَامَ** Thy disciples entreat Thee to hear them. d) to depart, die; **قَامَ** the departed who have left us. Pass. part. commanded, ordained, appointed; under orders; with **ع** or **ك** appointed over, in authority over; **قَامَ** a publican. ETHPE. **قَامَ** a) to be sought for, to be missing; to be vacant, empty as **قَامَ** a place, **قَامَ** a seat. b) to be visited with punishment. c) to be commanded. PA. **قَامَ** a) to give a commission, a charge, a commandment; **قَامَ** He will give His angels charge concerning thee; with **ك** or abs. to set over. b) to give last commands; bequeath; **قَامَ** if he leave a garden to Peter. ETHPA. **قَامَ** a) to be commanded, committed; to receive command; with **ك** to be set over, put in charge of; with **قَامَ** to be commanded to abstain from; **قَامَ** the tree of knowledge of good and evil which was forbidden them. b) to be bequeathed, devised by will; **قَامَ** to him was the kingdom bequeathed. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

قَامَ m. a) rt. **قَامَ**. a decree, mandate. b) a visitation, inquiry, demand. c) Ar. a kind of mead flavoured with the leaves and fruit of the *Vitex agnus castus*.

قَامَ rt. **قَامَ**. a) a superintendent, director, officer, esp. a procurator; eccles. the ordinary. b) gram. the imperative mood.

قَامَ rt. **قَامَ**. adv. with command, imperatively; gram. in the imperative mood.

قَامَ rt. **قَامَ**. f. giving command, governing, directing, superintendence; an injunction; gram. the imperative mood.

قَامَ rt. **قَامَ**. m. visitation; seeking, missing.

قَامَ Lat. peculium, private property of a slave.

قَامَ pl. **قَامَ** rt. **قَامَ**. m. a) wild cucumber

or gourd; also **قَامَ** unripe figs. b) cheese-maggot, cheese-mite. c) a bow-legged or bandy-legged man.

قَامَ = **قَامَ** f. stammering.

قَامَ to be flourishing. Part. fem. **قَامَ** impers. to be of advantage, be advantageous, suitable, expedient, **قَامَ** it is better for me; **قَامَ** it is not expedient; **قَامَ** suitable modes of training. PA. **قَامَ** a) to flourish, produce blossoms. b) to cure, be good for. APH. **قَامَ** to bud, put forth blossoms. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

قَامَ usually in the abs. state, useful, expedient; **قَامَ** it were better for us; **قَامَ** it is well with me in thy house; **قَامَ** I seek not mine own advantage.

قَامَ E-Syr. **قَامَ** pl. **قَامَ** rt. **قَامَ**. m. a blossom; **قَامَ** fruit-blossoms; **قَامَ** flower-buds; **قَامَ** spring blossoms; metaph. **قَامَ** the choice flowers of rational speech.

قَامَ rt. **قَامَ**. adv. suitably, rightly, duly.

قَامَ pl. **قَامَ** dimin. of **قَامَ** m. a bud, floweret.

قَامَ rt. **قَامَ**. f. benefit, advantage.

قَامَ rt. **قَامَ**. suitable.

قَامَ rt. **قَامَ**. freely flowering, covered with blossoms.

قَامَ m. leaping, bounding.

قَامَ Ar. m. a Mohammedan lawyer or theologian.

قَامَ denom. verb from **قَامَ**. to put on a turban.

قَامَ or **قَامَ** pl. **قَامَ** **قَامَ** m. a) a cope worn by E-Syrian bishops, same as the **قَامَ**. b) a cloth worn over the head, a turban.

قَامَ and **قَامَ** pl. **قَامَ** Heb. m. a capital of a pillar; a brazen boss or support.

قَامَ rt. **قَامَ**. f. being fissured, a cleft, chaps on the skin.

قَبْلًا pl. قَبْلًا f. a) *bran*; قَبْلًا قَبْلًا *bran is the husks of wheat and barley.* b) *scurf, dandriff.*

قَبْلًا for words beginning thus, see under قَبْلًا.

قَبْلًا for words beginning thus, see under قَبْلًا.

قَبْلًا; see under قَبْلًا.

قَبْلًا pl. Lat. *parabolarius, a hired fighter with wild beasts.*

قَبْلًا or قَبْلًا *paraβάρης, a transgressor.*

قَبْلًا root-meaning *to be free from care.* ETHPE. قَبْلًا^١ *to be bright.* APH. قَبْلًا^٢ a) *intrans. to shine, gleam, glitter; act. part. gay, radiant, splendid, resplendent; قَبْلًا قَبْلًا a flower in bloom; قَبْلًا قَبْلًا gleaming pearls; قَبْلًا قَبْلًا a banquet resplendent with gifts; قَبْلًا قَبْلًا a robe gay with colours. Metaph. to be radiant, to rejoice; قَبْلًا قَبْلًا let us keep festival and rejoice in the day of their commemoration.* b) *trans. to make bright or joyful; to adorn; to give pleasure; قَبْلًا قَبْلًا make your garments gay; قَبْلًا قَبْلًا holy canticles calling us to gladness. PALI قَبْلًا to delight, to recreate, reanimate; قَبْلًا قَبْلًا shade refreshed and solaced them. ETHPALI قَبْلًا^٣ to take pleasure, find recreation, delight oneself, divert oneself; قَبْلًا قَبْلًا I will go and divert myself in such and such a village; قَبْلًا قَبْلًا they delight in barren pleasure. DERIVATIVES, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا.*

قَبْلًا m. a kind of millet.

قَبْلًا rt. قَبْلًا m. splendour.

قَبْلًا Arab. a striped garment.

قَبْلًا from قَبْلًا f. administration.

قَبْلًا dumbfoundered.

قَبْلًا pl. rt. قَبْلًا m. a strigil, currycomb.

قَبْلًا and قَبْلًا^٤; see under قَبْلًا.

قَبْلًا m. sweet cane.

قَبْلًا a tongue of sea; a channel, moat.

قَبْلًا = قَبْلًا a ditch.

قَبْلًا *παρήγγειλε, to summon an army; to prescribe a fast; to command, charge; قَبْلًا قَبْلًا instructed in all good ways; with قَبْلًا or قَبْلًا to forbid, prohibit; legal. to challenge a right. ETHPA. قَبْلًا^٥ to be commanded, admonished, قَبْلًا قَبْلًا by teachers; with قَبْلًا to be forbidden. DERIVATIVES, قَبْلًا, قَبْلًا.*

قَبْلًا pl. m. *φραγέλλιον, a whip, lash.*

قَبْلًا m. *πραγματευτής, a) a merchant, trader. b) a skilled scribe. c) a beggar.*

قَبْلًا or قَبْلًا pl. f. *πραγματεία, an undertaking, business, trade; a treatise.*

قَبْلًا, قَبْلًا *πραγματικόν, of state affairs, imperial; with قَبْلًا an imperial decree.*

قَبْلًا fut. قَبْلًا, act. part. قَبْلًا, pass. part. قَبْلًا and قَبْلًا. a) *to flee as sleep, flee away, be scared away as birds or sheep, pass away as a dream; قَبْلًا قَبْلًا the sleep of all the avaricious is scared away; قَبْلًا قَبْلًا the sheep flee at his voice; قَبْلًا قَبْلًا he shall pass away as a vision of the night.* b) *to place apart, lay separately as grapes. Pass. part. sleepless, heavy with sleep, scared; crumbling, friable as soil, sand. ETHPE. قَبْلًا^٦ to be crushed, reduced to grains. PA. قَبْلًا a) to scare away, drive away as sheep. b) to break up, crumble. ETHPA. قَبْلًا^٧ a) to flee away, be driven away. b) to be friable, crumbled. PALEL قَبْلًا a) to break in pieces, disperse. b) to pick out pomegranate seeds. ETHPALAL قَبْلًا^٨ a) to be crumbled to pieces, become friable, loose. b) to be scared away as sleep. APH. قَبْلًا^٩ to make to flutter of the heart; to disturb, break slumber. DERIVATIVES, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا, قَبْلًا.*

قَبْلًا or قَبْلًا m. a) rt. قَبْلًا a cake. b) Arab. uneven, odd.

قَبْلًا rt. قَبْلًا m. an interval, separation; sleeplessness, fright.

כִּיּוֹן, כִּיּוֹן pl. כִּיּוֹן, כִּיּוֹן rt. כִּיּוֹן f. a grain of corn, sand, metal; an atom; a berry, grape-stone, seed, pip; כִּיּוֹן mustard-seed; כִּיּוֹן pomegranate seeds; כִּיּוֹן hail-stones; כִּיּוֹן seed-pearls.

כִּיּוֹן Palel conj. of כִּיּוֹן.
כִּיּוֹן pl. כִּיּוֹן rt. כִּיּוֹן m. a granule.
כִּיּוֹן perh. περὶδεία, terror.
כִּיּוֹן rt. כִּיּוֹן adv. in separate grains.
כִּיּוֹן and כִּיּוֹן m. παράδειγμα, a model, pattern; exordium.

כִּיּוֹן m. a leopard.
כִּיּוֹן pl. כִּיּוֹן Pers. m. a paradise, park, garden.
כִּיּוֹן Pers. m. a gardener, park-keeper.
כִּיּוֹן from the preceding. f. gardening.

כִּיּוֹן pl. כִּיּוֹן m. a cupboard, chest, shrine.
כִּיּוֹן rt. כִּיּוֹן producing grains, granulated.
כִּיּוֹן Pers. a hunter's tent.

כִּיּוֹן to demonstrate, explain. ΕΤΗΡΑ.
כִּיּוֹן to be explained. DERIVATIVE, כִּיּוֹן.
כִּיּוֹן; see כִּיּוֹן.

כִּיּוֹן, כִּיּוֹן, כִּיּוֹן &c. f. παρρησία, freedom of speech, confidence, boldness; liberty, familiarity. With כִּיּוֹן, freely, openly, publicly, orally, by word of mouth. DERIVATIVES, כִּיּוֹן and כִּיּוֹן, כִּיּוֹן.

כִּיּוֹן pl. כִּיּוֹן πρόβλημα -τα, a proposition, premiss.

כִּיּוֹן and כִּיּוֹן pl. כִּיּוֹן and כִּיּוֹן pl. כִּיּוֹן, כִּיּוֹן f. a young bird, nestling, fledgeling, chick.

כִּיּוֹן m. a royal patent, diploma. Also = כִּיּוֹן.

כִּיּוֹן; see כִּיּוֹן.
כִּיּוֹן m. sipping.
כִּיּוֹן, כִּיּוֹן rt. כִּיּוֹן a) flying; כִּיּוֹן birds.
b) quicksilver.

כִּיּוֹן rt. כִּיּוֹן f. flying, flight.
כִּיּוֹן for כִּיּוֹן. Lat. porta, a gate, door.
כִּיּוֹן πρώτη, the first Indict.

כִּיּוֹן pl. the same. f. πρότασις, logic. a proposition, the major premiss.

כִּיּוֹן; see כִּיּוֹן.
כִּיּוֹן = כִּיּוֹן.

כִּיּוֹן pl. כִּיּוֹן f. a starling.
כִּיּוֹן, כִּיּוֹן Lat. proximus, a deputy, viceroy.

כִּיּוֹן Heb. f. a veil, curtain.
כִּיּוֹן, כִּיּוֹן, כִּיּוֹן πρόλογος, a preface, introduction.

כִּיּוֹן, כִּיּוֹן, כִּיּוֹן, כִּיּוֹן pl. כִּיּוֹן, כִּיּוֹן &c. m. προοίμιον, a preface, introduction.

כִּיּוֹן pl. כִּיּוֹן m. a thong; perh. a lasso or a club.

כִּיּוֹן pl. כִּיּוֹן m. a runner, king's messenger.

כִּיּוֹן emph. כִּיּוֹן pl. כִּיּוֹן, כִּיּוֹן m. πόρος, means, way, resource; a contrivance, stratagem, device, trick; כִּיּוֹן resources for obtaining necessaries; כִּיּוֹן as a means of propagating error; כִּיּוֹן he caught birds by stratagem; כִּיּוֹן he found no way of escape; כִּיּוֹן seek means. With verbs: כִּיּוֹן if there be a way, if it be possible; כִּיּוֹן there is no way of avoiding; with כִּיּוֹן, or similar verbs: to contrive, plot, scheme. Phrases: כִּיּוֹן in any way, with כִּיּוֹן by no means; כִּיּוֹן in every way; כִּיּוֹן by all means; כִּיּוֹן by no means. DERIVATIVES, כִּיּוֹן, כִּיּוֹן, כִּיּוֹן, כִּיּוֹן, כִּיּוֹן.

כִּיּוֹן, כִּיּוֹן and כִּיּוֹן pl. כִּיּוֹן πρόσταγμα, a mandate, edict, command.

כִּיּוֹן another spelling of כִּיּוֹן; see below.

כִּיּוֹן; see כִּיּוֹן.
כִּיּוֹן πρόστιμον, a fine.
כִּיּוֹן προσφωνητικόν, addressing, an address.
כִּיּוֹן and כִּיּוֹן προσφώνησις, an address, allocution.

מַשְׁפָּטִים, מַשְׁפָּטִים, מַשְׁפָּטִים προσφορικοί, hymns chanted by the choir before the reception of the holy Eucharist.

מַשְׁפָּטִים rarely מַשְׁפָּטִים pl. מַשְׁפָּטִים a) προστάς, a porch. b) παραστάς, door-post, lintel; מַשְׁפָּטִים מַשְׁפָּטִים the door-posts.

מַשְׁפָּטִים, מַשְׁפָּטִים from מַשְׁפָּטִים ingenious, crafty.

מַשְׁפָּטִים rt. מַשְׁפָּטִים m. he who recompenses, requites; a rewarder, an avenger.

מַשְׁפָּטִים rt. מַשְׁפָּטִים f. a) refutation; reparation. b) uncovering the head.

מַשְׁפָּטִים מַשְׁפָּטִים; see under מַשְׁפָּטִים.

מַשְׁפָּטִים, מַשְׁפָּטִים rt. מַשְׁפָּטִים m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

מַשְׁפָּטִים rt. מַשְׁפָּטִים f. salvation.

מַשְׁפָּטִים, מַשְׁפָּטִים rt. מַשְׁפָּטִים of our Saviour, saving, bringing salvation; מַשְׁפָּטִים מַשְׁפָּטִים the Passion of our Saviour; מַשְׁפָּטִים מַשְׁפָּטִים in the year 1579 of our Saviour; מַשְׁפָּטִים מַשְׁפָּטִים the saving Blood.

מַשְׁפָּטִים or מַשְׁפָּטִים. a) broth. b) roof, upper storey.

מַשְׁפָּטִים, מַשְׁפָּטִים, מַשְׁפָּטִים rt. מַשְׁפָּטִים a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. מַשְׁפָּטִים the Separate Name i.e. the Holy Name of the Most High.

מַשְׁפָּטִים rt. מַשְׁפָּטִים adv. a) discriminately, distinctly, particularly. b) discreetly, prudently, wisely.

מַשְׁפָּטִים rt. מַשְׁפָּטִים f. a) power of discerning, discernment, discrimination, judgement; with מַשְׁפָּטִים want of judgement, folly. b) difference. c) the use of arms. d) used as a title, מַשְׁפָּטִים your discretion.

מַשְׁפָּטִים pl. מַשְׁפָּטִים rt. מַשְׁפָּטִים m. difference; separation, renunciation; excommunication.

מַשְׁפָּטִים m. a smelter.

מַשְׁפָּטִים or מַשְׁפָּטִים pl. מַשְׁפָּטִים from מַשְׁפָּטִים f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeer-skin.

מַשְׁפָּטִים also מַשְׁפָּטִים and מַשְׁפָּטִים m. a latrine.

מַשְׁפָּטִים rt. מַשְׁפָּטִים m. rupture, hernia.

מַשְׁפָּטִים מַשְׁפָּטִים πρόθεσις, a proposition, statement; a preposition.

מַשְׁפָּטִים, מַשְׁפָּטִים, מַשְׁפָּטִים f. προθεσμία, a term, limit of time for the bringing of an action, for payment &c., מַשְׁפָּטִים מַשְׁפָּטִים sale on credit.

מַשְׁפָּטִים, מַשְׁפָּטִים from the above. deferred; on credit.

מַשְׁפָּטִים m. pottage or pudding flavoured with almonds, honey &c.

מַשְׁפָּטִים and מַשְׁפָּטִים pl. מַשְׁפָּטִים m. περίωμα, a girdle, loincloth, drawers.

מַשְׁפָּטִים pl. מַשְׁפָּטִים m. iron; an iron bar, tool, fetter &c.; מַשְׁפָּטִים מַשְׁפָּטִים steel.

מַשְׁפָּטִים, מַשְׁפָּטִים and מַשְׁפָּטִים, מַשְׁפָּטִים from מַשְׁפָּטִים adj. of iron, iron.

מַשְׁפָּטִים m. a piece of bread, crust of bread.

מַשְׁפָּטִים fut. מַשְׁפָּטִים, act. part. מַשְׁפָּטִים, מַשְׁפָּטִים, pass. part. מַשְׁפָּטִים, מַשְׁפָּטִים a) to fly, flee as birds, arrows &c.; מַשְׁפָּטִים מַשְׁפָּטִים his spirit fled = he expired; מַשְׁפָּטִים מַשְׁפָּטִים the soul flies towards Thee; מַשְׁפָּטִים מַשְׁפָּטִים a whirlwind. b) to float, crawl; מַשְׁפָּטִים מַשְׁפָּטִים on the deluge floated the ship of the Lord of all; מַשְׁפָּטִים מַשְׁפָּטִים earthly and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; מַשְׁפָּטִים מַשְׁפָּטִים the ulcer has crept into the heart of mankind; מַשְׁפָּטִים מַשְׁפָּטִים over the whole world the Gospel has spread. PA. מַשְׁפָּטִים a) to flutter, fly about; מַשְׁפָּטִים מַשְׁפָּטִים a sparrow flying about on the roof. b) to squander, dissipate מַשְׁפָּטִים riches, מַשְׁפָּטִים possessions; מַשְׁפָּטִים מַשְׁפָּטִים the prodigal son; מַשְׁפָּטִים מַשְׁפָּטִים I have wasted my days. ETHPA. מַשְׁפָּטִים to be squandered, dissipated. APH. מַשְׁפָּטִים a) to cause to fly, let a bird go free, scare away; to give wings, enable to soar, raise on high; מַשְׁפָּטִים מַשְׁפָּטִים He rent bodies and let souls soar free; מַשְׁפָּטִים מַשְׁפָּטִים let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; מַשְׁפָּטִים מַשְׁפָּטִים a violent wind caused the flame to spread.

ETHYAPH. **فاز** *to be allowed to fly, to be let go.* DERIVATIVES, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**, **فاز**.

فاز rt. **فاز** m. a) *spendthrift, dissolute.* b) *a travelling merchant.* c) *capparis spinosa, the caper-tree.*

فاز pl. **فاز** rt. **فاز** m. a) *flight of birds.* b) *a bud, sprout.*

فاز rt. **فاز** adv. *prodigally, dissolutely.*

فاز pl. **فاز** rt. **فاز** m. *a bat.*

فاز from the above. *batlike, of the nature of bats.*

فاز rt. **فاز** f. *prodigality, dissipation.*

فاز rt. **فاز** f. *a spark.*

فاز pl. **فاز** rt. **فاز** f. *a flying creature, insect, bird, fowl.*

فاز from the above. *winged, of birds.*

فاز fut. **فاز**, act. part. **فاز**, **فاز**, pass. part. **فاز**, **فاز**. *to rend, tear away, burst open as a seam; to drop off as fruit; to speak while yawning; to be abrupt in speaking; فاز فاز they divert the conversation in another direction; فاز فاز the seam was partially rent; فاز فاز متفوق torn by the teeth of . . .* ETHPE. **فاز** *to be rent, gaping open.* PA. **فاز** *to give up entirely, make over.* DERIVATIVE, **فاز**.

فاز rt. **فاز** m. *rending, tearing.*

فاز *πειρατής, a pirate.*

فاز, **فاز**, **فاز**, **فاز** and **فاز** pl. **فاز** f. Lat. *praetorium, the prefecture, governor's residence, palace.*

فاز and **فاز** pl. **فاز** from the above. *a praetorian, soldier of the bodyguard.*

فاز m. *snout, nose.*

فاز pl. **فاز** rt. **فاز** m. *offshoot, offspring; fertility.*

فاز rt. **فاز** m. *propagation, fertility.*

فاز Lat. *privatum, the emperor's private property.*

فاز, **فاز**, **فاز**, **فاز**, **فاز** &c. pl. **فاز** m. *περιδευτής, a visiting priest acting*

as the bishop's representative in visiting villages and monasteries.

فاز from the above. f. *the office of a periodeuta.*

فاز rt. **فاز** f. a) *comminution.* b) *absent-mindedness.*

فاز f. *περιόδευσις, περιοδεία, medical treatment.*

فاز pl. **فاز** f. *φορέιον, a cradle, a litter for a child.*

فاز pl. **فاز** = **فاز** m. *girdle, short drawers.*

فاز *olive juice, olive dregs.*

فاز rt. **فاز** m. *the breastplate of the High Priest; the veil of the Temple; a mantle, cloak, wide wrapper; a Jacobite vestment, cloak or pall.*

فاز pl. **فاز** rt. **فاز** f. a) *a flat cake of bread, a wafer esp. that used for the holy Eucharist, the host.* b) *a coverlet, wrapper, rug.* c) *a cloak.*

فاز m. *πρηστήρ, a violent wind, hurricane, storm; a kind of meteor.*

فاز rt. **فاز** f. *uncovering, baring the head.*

فاز, **فاز**, **فاز** &c. **فاز** pl. **فاز** or **فاز** *περιπατητικός -ή, a peripatetic philosopher, Aristotelian.*

فاز rt. **فاز** f. *distance, separation.*

فاز or **فاز** m. *feeble-minded, half-witted.*

فاز f. *shallowness of mind, imbecility.*

فاز pl. **فاز** rt. **فاز** m. a) *a Pharisee.* b) *a noble; فاز فاز my father was a noble.*

فاز rt. **فاز** adv. *separately, singularly; especially; distinctly, articulately; of weaving palm-leaves, loosely.*

فاز rt. **فاز** f. *difference, diversity.*

فاز rt. **فاز** m. *a Pharisee; pharisaic.*

فاز fut. **فاز**, act. part. **فاز**, **فاز**. *to rub; bruise; فاز فاز they rubbed ears of corn between their hands.* Pass. part. **فاز**, **فاز**. a) *hard, dry, musty.* b) f. pl. **فاز** *new corn rubbed from the ears.* ETHPE. **فاز**

to be rubbed, bruised; to be shaken out. PA. **قُذِرَ** to shake out; to bruise, to soften. ETHPA. **قُذِرَ** to be bruised, broken; to be brittle, crumbled, to become friable, loose as earth; **قُذِرَ** they are crumbled as from burning. PALPEL **قُذِرَ** to break in pieces; to crumble, loosen clods; to promote perspiration. ETHPALPAL. **قُذِرَ** to be broken up, loosened, scattered as earth, to become brittle. DERIVATIVES, **قُذِرَ**, **قُذِرَ**, **قُذِرَ**, **قُذِرَ**, **قُذِرَ**, **قُذِرَ**.

قُذِرَ rt. **قُذِرَ** f. **قُذِرَ**. hard, savage.

قُذِرَ pl. **قُذِرَ** f. an idol's shrine, small temple for idol-worship on the outskirts of a village; conventicle of heretics.

قُذِرَ pl. **قُذِرَ** rt. **قُذِرَ**. easily broken open or picked out of the shell as almonds.

قُذِرَ rt. **قُذِرَ** m. fragility, breakage.

قُذِرَ pl. **قُذِرَ** rt. **قُذِرَ** m. a bit of bread, slice of bread, morsel, crust; a clot of blood.

قُذِرَ *παραχωρησαι*, concession; with **قُذِرَ** to cede possession.

قُذِرَ rt. **قُذِرَ** f. dryness; inhumanity, unmercifulness.

قُذِرَ Palel conj. of **قُذِرَ**.

قُذِرَ to shackle, hobble a horse; to impede; **قُذِرَ** **قُذِرَ** **قُذِرَ** he shackled him so as not to let him go beyond bounds; **قُذِرَ** **قُذِرَ** he kept his heart in bonds. ETHPARAL **قُذِرَ** to be ensnared, entangled **قُذِرَ** in a net; **قُذِرَ** **قُذِرَ** **قُذِرَ** thou hast not been ensnared as was Eve by that agent of death. DERIVATIVE, **قُذِرَ**.

قُذِرَ to separate, annihilate, destroy; **قُذِرَ** **قُذِرَ** **قُذِرَ** do not part asunder my soul and body. ETHPALPAL **قُذِرَ** to be parted, destroyed. DERIVATIVE, **قُذِرَ**.

قُذِرَ m. a secret place, hiding-place, thicket.

قُذِرَ pl. **قُذِرَ** f. *πράξις*, a deed, action, act; acts of a synod; an action at law, with **قُذِرَ** to be brought; the Acts of the Apostles.

قُذِرَ; see **قُذِرَ**.

قُذِرَ and **قُذِرَ** m. pl.

قُذِرَ and **قُذِرَ** f. pl. *παράλληλος*, parallel.

قُذِرَ *παραλος*, the coast district, maritime region.

قُذِرَ fut. **قُذِرَ**, act. part. **قُذِرَ**, **قُذِرَ**. a) to hack, hash, cut in little pieces; **قُذِرَ** **قُذِرَ** they hacked him limb from limb. b) with **قُذِرَ** to lose the milk teeth, have a gap between the teeth. Pass. part. **قُذِرَ**, **قُذِرَ** hashed, chopped, splintered, having the partition of the nose pierced. ETHPE. **قُذِرَ** a) to be chopped up; to be separate, stand apart. b) perhaps to be poured in, filled up as a jar with wine. PA. **قُذِرَ** a) to slice up, cut up. Pass. part. **قُذِرَ**, **قُذِرَ** rent, tattered as clothes in sign of grief; also fringed, slashed for elegance; **قُذِرَ** **قُذِرَ** tunics with fringed borders. b) to fill up, fill full a jar with new wine. DERIVATIVES, **قُذِرَ**, **قُذِرَ**, **قُذِرَ**.

قُذِرَ m. and **قُذِرَ** f. rt. **قُذِرَ**. a) slashing, cutting, rending of garments. b) slicing, shredding vegetables. c) a gap among the teeth. d) filling a jar with must.

قُذِرَ Pers. a firman.

قُذِرَ a compound of musk and other perfumes.

قُذِرَ and **قُذِرَ** pl. **قُذِرَ** *παραμονάριος*, a verger, sacristan.

قُذِرَ; see **قُذِرَ**.

قُذِرَ and **قُذِرَ** *Pharmuthi*, the seventh Egyptian month, nearly answering to April.

قُذِرَ f. *παραμυθία*, comfort, assistance.

قُذِرَ pl. **قُذِرَ** f. a button, buckle.

قُذِرَ rt. **قُذِرَ** f. perh. a divided hoof, cloven hoof.

قُذِرَ denom. verb from **قُذِرَ**. APHEL **قُذِرَ** to endow, portion.

قُذِرَ m. big-bellied, a glutton.

قُذِرَ or **قُذِرَ** from Frank; the country of the Franks, Western Europe.

قُذِرَ and **قُذِرَ** in Latin, in the Latin language.

قُذِرَ, **قُذِرَ** a Frank, Roman, one of Latin race; one belonging to the Western or Latin Church.

قُذِرَ pl. **قُذِرَ** a) *παραγγελία*, legal

an intimation, notice of a suit, charge. b) φαλάγγιον, a venomous spider.

כּוּפֵּה and כּוּפֵּה πρόνοια, divine providence.

כּוּפֵּה m. worn out with age, a decrepit old man.

כּוּפֵּה f. decrepitude, extreme old age.

כּוּפֵּה, כּוּפֵּה senile.

כּוּפֵּה from כּוּפֵּה f. intemperance, gluttony.

כּוּפֵּה pl. כּוּפֵּה f. φερνή, price paid to the father of the bride, dower, dowry, marriage settlements, sometimes used of the portion brought by the bride from her father's house but usually of the dower settled by the bridegroom, hence a marriage without settlements and children of the same ranked lower than a marriage with dower and כּוּפֵּה legitimate children. כּוּפֵּה marriage contract.

כּוּפֵּה προνομία, privilege, exemption, remission of taxes.

כּוּפֵּה a) to take the oversight, manage, rule; to administer כּוּפֵּה property; כּוּפֵּה the realm = to be regent; to be a guardian of orphans, bring up children; כּוּפֵּה God has ruled our separation from each other; כּוּפֵּה he managed the affairs of his kingdom; כּוּפֵּה the elders who govern the town. b) to care for, provide for the poor or sick; to distribute; כּוּפֵּה he distributed all the gold and silver he possessed to the poor; כּוּפֵּה heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. ETHPALAL כּוּפֵּה to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food; כּוּפֵּה this is so appointed by divine dispensation; כּוּפֵּה God gave fire to the world that it might be sustained thereby. DERIVATIVES, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה.

כּוּפֵּה pl. כּוּפֵּה from כּוּפֵּה m. a steward, administrator.

כּוּפֵּה fut. כּוּפֵּה, parts. כּוּפֵּה, כּוּפֵּה, a) intrans. to spread out, extend; כּוּפֵּה cf. subst. כּוּפֵּה above. b) trans. to spread out, stretch out, unfold the wings, the hands; a net; a veil, covering; to unroll a scroll, roll; to shed abroad light, darkness; to diffuse; כּוּפֵּה he spread a veil over . . ., כּוּפֵּה the sun sheds its rays abroad; כּוּפֵּה they stretched out their hands; כּוּפֵּה His mercies are extended to all. c) to divide, distribute. ETHPE. כּוּפֵּה a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. PA. כּוּפֵּה to spread out the hands widely. ETHPA. כּוּפֵּה to overspread, overrun for plunder. DERIVATIVES, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה.

כּוּפֵּה denom. verb from כּוּפֵּה, כּוּפֵּה. ETHPAAL כּוּפֵּה to devise, plan, scheme; with כּוּפֵּה to contrive a means or device; to attempt, invent, achieve; to use guile, do cunningly; כּוּפֵּה let us compass peace; כּוּפֵּה he schemes to attain great honour; כּוּפֵּה he flatters him cunningly.

כּוּפֵּה pr. n. f. Persia. DERIVATIVES, כּוּפֵּה and כּוּפֵּה.

כּוּפֵּה pl. כּוּפֵּה, כּוּפֵּה rt. כּוּפֵּה f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; כּוּפֵּה having the hoof undivided; כּוּפֵּה cloven-hoofed; כּוּפֵּה web-feet. b) the lupine.

כּוּפֵּה a) = כּוּפֵּה c. b) fem. act. part. of verb כּוּפֵּה. כּוּפֵּה, כּוּפֵּה, כּוּפֵּה within the tent to she spreads the cloth to give us our portion.

כּוּפֵּה pl. כּוּפֵּה rt. כּוּפֵּה m. a) a cloth, strip of cloth; a covering, carpet, tent-covering. b) a peach-tree. c) = כּוּפֵּה.

כּוּפֵּה pl. כּוּפֵּה rt. כּוּפֵּה m. a) a cover, curtain, veil, screen; rit. the veil placed over the conse-

part. adj. **فَقِيْلًا**, **فَقِيْلِي** maimed, crippled in hand or foot. DERIVATIVES, **فَقِيْلِي**, **فَقِيْلِي**.

فَعَدَا rt. **فَعَد** m. tasteless, insipid.

فَعَدَّ rt. **فَعَد** a) explaining, discerning; an interpreter of dreams. b) digestive; suppurating, generating matter. c) lukewarm, pl. ellipt. warm water; metaph. insipid, senseless, silly.

فَعْدُوْهُ rt. **فَعَد** f. a) liquefaction. b) senselessness, folly.

فَعَسَ fut. **فَعَسَ** and **فَعَسَ**, act. part. **فَعَسٌ**, part. adj. **فَعَسِي**, **فَعَسِي** a) to tear, rend asunder, cut off; **فَعَسَ سَامْسُونُ لِأَزْوَاجِهِ** Samson rent the lion; **فَعَسَ مَخْذَلًا فَمِنْهُ** he cut off a sucker from the tree. b) to throw down; **فَعَسَتْ فَدَعَسَتْ فَدَعَسَتْ** throw her down, and they threw her down. c) to detach, seduce; **فَعَسَ** **فَعَسَ** he seeks to draw you away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; less, more tolerable; **فَعَسَ فَعَسَ** **فَعَسَ** **فَعَسَ** that it may be more tolerable for them in the day of judgement; **فَعَسَ** **فَعَسَ** the temptation was less, the force of the temptation was broken. ETHPE. **فَعَسَ** **فَعَسَ** to be torn or broken off as branches; to be crippled, disjoined; metaph. to be enfeebled, knocked up. PA. **فَعَسَ** to cut in pieces as sacrificial animals, to cut off as branches; to tear asunder, tear to pieces; **فَعَسَ فَعَسَ** lopped off branches; **فَعَسَ فَعَسَ** they will threaten to seize him and tear him to pieces. Metaph. to perplex, distract. ETHPA. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed; **فَعَسَ فَعَسَ** **فَعَسَ** every day is torn away from us, comes to an abrupt end without profit; **فَعَسَ فَعَسَ** lest your mind be distracted. DERIVATIVES, **فَعَسَ**, **فَعَسَ**, **فَعَسَ**.

فَعَسَ pl. **فَعَسَ** rt. **فَعَسَ** m. a) a section, part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

ETHPAL. **فَعَسَ** **فَعَسَ** to be torn or broken away.

فَعَسَ fut. **فَعَسَ**, act. part. **فَعَسٌ**, pass. part. **فَعَسِي**, **فَعَسِي** a) trans. to stretch out, extend, reach out, often with **فَعَسَ** to spread out the hands in supplication, to reach out the hand to give; **فَعَسَ فَعَسَ** **فَعَسَ** extend help to the needy; **فَعَسَ فَعَسَ** be large-minded; with **فَعَسَ** or **فَعَسَ** to stand erect but with **فَعَسَ** also to offer oneself; **فَعَسَ فَعَسَ** He gave Himself up to the wicked; with **فَعَسَ** to stretch forward, offer the neck. b) to make straight; **فَعَسَ فَعَسَ** He made the crooked to stand erect; **فَعَسَ فَعَسَ** He made the tongue of the dumb to speak. c) intrans. to reach, go forward, spread out; **فَعَسَ فَعَسَ** the arrow went on and passed through his body; **فَعَسَ فَعَسَ** the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. **فَعَسَ** prostrate; **فَعَسَ فَعَسَ** a prayer said by the priest standing up. b) with **فَعَسَ** a stretched-out hand; metaph. open, liberal; with **فَعَسَ** ready of tongue. c) straight, plain, flat; **فَعَسَ فَعَسَ** straight before us. d) med. simple drugs, substances, illnesses, opp. **فَعَسَ** compound. e) geomet. with **فَعَسَ** explained as a simple or straight shadow, i.e. one which only widens or decreases, opp. **فَعَسَ** a shadow which moves round the object which casts it. f) legal. with **فَعَسَ** sale without warranty. g) simple; common, with **فَعَسَ** prose; **فَعَسَ** common, i.e. heptasyllabic measure; also the categories are called **فَعَسَ فَعَسَ** the ten simple matters; **فَعَسَ فَعَسَ** or ellipt. the Peshitto or Simple Version. h) simple, unlearned, pl. the common people; **فَعَسَ فَعَسَ** an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; **فَعَسَ فَعَسَ** a simple heart; **فَعَسَ فَعَسَ** He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpeal conj.

ETHPE. **فَعَسَ** **فَعَسَ** a) to be made straight, made able to move as the tongue, hand, body; **فَعَسَ فَعَسَ** the paralysed stood erect,

b) to stretch out, spread out, extend; to expand as flowers; **مُؤْمَرٌ وَتَشَقَّقَتْهُ** **إِلَّاؤُهُ** **أَلَّاؤُهُ** **أَلَّاؤُهُ** before the Tartars overspread those countries; **أَلَّاؤُهُ** **أَلَّاؤُهُ** **أَلَّاؤُهُ** the Faith of Christ has spread throughout our realm. PA. **فَقَّ** to spread out; to set straight; **فَقَّقْتُهُ** compose my limbs for burial. ETHPA. **أَقَّقْتُ** a) to stretch out the limbs, to stand up, stand erect. b) to be extended, be made straight as a road. DERIVATIVES, **فَقَّ**, **فَقَّقْتُ**, **فَقَّقْتُ**, **فَقَّقْتُ**.

فَقَّ rt. **فَقَّ** m. extension, dilatation; **فَقَّقْتُ** **فَقَّقْتُ** the stretching out of the hands.

فَقَّ pl. **فَقَّقْتُ** rt. **فَقَّ** f. a prayer said by the priest with outstretched hands and in a loud voice.

فَقَّقْتُ m. pl. swaddling clothes.

فَقَّقْتُ rt. **فَقَّقْتُ** adv. walking with a limp, lamely.

فَقَّقْتُ rt. **فَقَّقْتُ** f. paralysis of the hands.

فَقَّقْتُ or **فَقَّقْتُ** the middle form is probably correct, Pers. m. a small coin.

فَقَّقْتُ m. the cloven hoof of a goat.

فَقَّقْتُ rt. **فَقَّقْتُ** f. perplexity, a distracted mind.

فَقَّقْتُ rt. **فَقَّقْتُ** adv. simply, directly, liberally; foolishly; generally opp. specially; rit. **فَقَّقْتُ** **فَقَّقْتُ** he rises and stands erect; legal. with **فَقَّقْتُ** to buy without warranty.

فَقَّقْتُ rt. **فَقَّقْتُ** f. simplicity, innocence, ignorance; with **فَقَّقْتُ** or ellipt. openhandedness; unity of substance; gram. prose.

فَقَّقْتُ a) the Peshitto Version; see under **فَقَّقْتُ** b) a branch.

فَقَّقْتُ held close together, pressed close.

فَقَّقْتُ rt. **فَقَّقْتُ** f. tastelessness, insipidity.

فَقَّقْتُ rt. **فَقَّقْتُ** adv. easily, with ease, freely, readily; plainly, distinctly.

فَقَّقْتُ rt. **فَقَّقْتُ** f. ease, facility; readiness; **فَقَّقْتُ** **فَقَّقْتُ** proneness to offend.

فَقَّقْتُ impers. **فَقَّقْتُ** usually with **فَقَّقْتُ** to be all over with ...; pass. part. **فَقَّقْتُ** pressed closely together. PAEL **فَقَّقْتُ** to make to doubt; pass. part. **فَقَّقْتُ**, **فَقَّقْتُ** nonplussed, at a loss, pressed by difficulties. ETHPA. **أَقَّقْتُ** to be

doubtful, to hesitate, be in doubt with **فَقَّقْتُ** or **فَقَّقْتُ** **فَقَّقْتُ** **فَقَّقْتُ** **فَقَّقْتُ** **فَقَّقْتُ** let him not be in doubt concerning either matter. DERIVATIVES, **فَقَّقْتُ**, **فَقَّقْتُ**, **فَقَّقْتُ**.

فَقَّقْتُ m. a handbreadth = half a cubit.

فَقَّقْتُ part. **فَقَّقْتُ**, **فَقَّقْتُ** twisted, crooked, crookshanked.

فَقَّقْتُ fut. **فَقَّقْتُ**, act. part. **فَقَّقْتُ**, **فَقَّقْتُ**, pass. part. **فَقَّقْتُ**, **فَقَّقْتُ**. to twist, twine, spin; metaph. **فَقَّقْتُ** **فَقَّقْتُ** it will twist in every direction. ETHPE. **أَقَّقْتُ** a) to be twisted, spun. b) = **أَقَّقْتُ** to be cooked.

PA. **فَقَّقْتُ** to spin; pass. part. a) twined or spun linen. b) crooked, bending over to fall. ETH-

PAAL **أَقَّقْتُ** and ETHPAIAL **أَقَّقْتُ** a) to be twisted, twined. b) to be cooked, fried. APH.

أَقَّقْتُ a) to twist, twine **فَقَّقْتُ** a rope. b) to twist, wring the limbs. c) to make great haste. ETTAPH. **أَقَّقْتُ** to be spun. DERI-

VATIVES, **فَقَّقْتُ**, **فَقَّقْتُ**, **فَقَّقْتُ**.

فَقَّقْتُ or **فَقَّقْتُ** a) spinning. b) a thread. c) parching.

فَقَّقْتُ Ar. tasteless.

فَقَّقْتُ or **فَقَّقْتُ** pl. **فَقَّقْتُ**. Pers. m. a horse-cloth, pack-saddle.

فَقَّقْتُ pass. part. **فَقَّقْتُ**, **فَقَّقْتُ**, **فَقَّقْتُ**. lukewarm, tepid, tasteless. ETHPA. **أَقَّقْتُ** to become insipid, be spiritless. DERIVATIVES, **فَقَّقْتُ**, **فَقَّقْتُ**.

فَقَّقْتُ pl. **فَقَّقْتُ** m. a small reddish bug.

فَقَّقْتُ m. a wicket door.

فَقَّقْتُ m. a great fish the skin of which is used for planing or polishing wood.

فَقَّقْتُ fut. **فَقَّقْتُ** only in the lexx. to make plain or easy. Part. adj. **فَقَّقْتُ**, **فَقَّقْتُ**, **فَقَّقْتُ**.

فَقَّقْتُ **فَقَّقْتُ** **فَقَّقْتُ** **فَقَّقْتُ** **فَقَّقْتُ** whether is it easier to say, &c.—or ...; **فَقَّقْتُ** easy-

tempered. PA. **فَقَّقْتُ** to explain, expound; to write commentaries; to translate; **فَقَّقْتُ** **فَقَّقْتُ** explain this parable to us; **فَقَّقْتُ** **فَقَّقْتُ** hard of interpretation; **فَقَّقْتُ** **فَقَّقْتُ** he expounds the Six

Days of Creation to the congregation; **فَقَّقْتُ** **فَقَّقْتُ** James of Sarug wrote commentaries on the Old and New Testaments. ETHPA. **أَقَّقْتُ** a) to be declared,

explained; **لَا حَيْبَ لِقَوْمِ كُنَّا نَحْكُمُ** it had not yet been declared what should be done. b) to be translated; **لِقَوْمِ كُنَّا نَحْكُمُ** which was translated from the Septuagint. DERIVATIVES, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**.

فَعَمِلَ rt. **فَعَمِلَ** m. an interpreter.

فَعَمِلَ pass. part. **فَعَمِلَ** bandy-legged. Cf. **فَعَمِلَ**.

فَعَمِلَ fut. **فَعَمِلَ**, act. part. **فَعَمِلَ**, pass. part. **فَعَمِلَ**. a) to interpret a dream, solve a riddle. b) intrans. to dissolve, melt, to liquefy, fuse as metals; to be macerated; **فَعَمِلَ** the salt dissolved; **فَعَمِلَ** the frost of heathendom disappeared; metaph. **فَعَمِلَ** the anger of thine heart is not melted. c) to digest, to ruminate; to mature as an ulcer; **فَعَمِلَ** a digestive; **فَعَمِلَ** immature pustules. ETHPE. **فَعَمِلَ** to melt, be melted; of a dream to vanish away, be of no effect. PA. **فَعَمِلَ** a) to interpret a dream, a parable. b) trans. to melt, smelt, liquefy wax, glass, metals, to run down honey. c) to digest. ETHPA. **فَعَمِلَ** a) to melt, flow down, to be melted, liquefied; to be cracked; **فَعَمِلَ** the walls and houses were cracked by the conflagration. b) to be explained as a dream. c) to be digested. APH. **فَعَمِلَ** a) to declare, explain; **فَعَمِلَ** these things Isaiah declared in his parable of the vine. b) to relax, loosen the limbs. DERIVATIVES, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**.

فَعَمِلَ rt. **فَعَمِلَ** m. interpretation of dreams, solution of riddles; rumination, digestion; melting; **فَعَمِلَ** melting of the heart = great sorrow; mitigation, relaxation; foolishness.

فَعَمِلَ rt. **فَعَمِلَ** f. urine; **فَعَمِلَ** diuretic.

فَعَمِلَ = **فَعَمِلَ** bryony.

فَعَمِلَ = **فَعَمِلَ**.

فَعَمِلَ or **فَعَمِلَ**, **فَعَمِلَ**, fut. **فَعَمِلَ**, act. part. **فَعَمِلَ**, pass. part. **فَعَمِلَ**, **فَعَمِلَ**. to break bread in pieces; **فَعَمِلَ** break the cake in pieces;

فَعَمِلَ broken bread. ETHPA. **فَعَمِلَ** to be pounded, crushed. PALPEL **فَعَمِلَ** to tear a reputation to pieces, to disparage, calumniate. ETHPALP. **فَعَمِلَ** to be broken, crushed, destroyed. DERIVATIVES, **فَعَمِلَ**, **فَعَمِلَ** and **فَعَمِلَ**, **فَعَمِلَ**.

فَعَمِلَ and **فَعَمِلَ** to be enlarged, increased. Pass. part. **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ** wide, broad, ample; **فَعَمِلَ** wide is the gate; **فَعَمِلَ** a broad street; **فَعَمِلَ** a wide-mouthed vessel; **فَعَمِلَ** splay-footed; with **فَعَمِلَ** or ellipt. long, lengthy; **فَعَمِلَ** Luke wrote his Gospel at full length. PA. **فَعَمِلَ** to enlarge, enrich; widen dresses, houses, territories; **فَعَمِلَ** enlarge the place of thy tent; **فَعَمِلَ** we have not narrated it at length. ETHPA. **فَعَمِلَ** to be enlarged, extended; to wax great, extend widely, spread abroad; **فَعَمِلَ** he ate and drank and grew large and stout; **فَعَمِلَ** whoso relaxes in ease, the straitness of the gate repels him; **فَعَمِلَ** do not talk big about thyself; **فَعَمِلَ** the gospel spreads widely. APH. **فَعَمِلَ** to enlarge, make broad, spread out widely; to be verbose, lengthy; **فَعَمِلَ** desirous of enlarging his dominions; **فَعَمِلَ** they make broad their phylacteries; **فَعَمِلَ** Sheol has opened widely. DERIVATIVES, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**, **فَعَمِلَ**.

فَعَمِلَ = **فَعَمِلَ**.

فَعَمِلَ pl. of **فَعَمِلَ**.

فَعَمِلَ denom. verb from **فَعَمِلَ** to say, speak.

فَعَمِلَ pl. **فَعَمِلَ**, **فَعَمِلَ** Pers. a word, saying, phrase; a text of Scripture; in poetry a line, verse, half-verse, versicle, a foot; a matter, thing, affair; with **فَعَمِلَ**, **فَعَمِلَ**, &c. to return or give an answer, to answer for, be answerable.

فَعَمِلَ rt. **فَعَمِلَ** m. largeness; **فَعَمِلَ** their exceedingly large number.

فَعَمِلَ rt. **فَعَمِلَ** m. a) an originator;

הַשֵּׁשֶׁת הַשְּׁלֵשִׁים וְהַיּוֹם הַרִאשׁוֹן he who first baptized.
b) cow-dung. c) a letter taking P'thacha.

שֵׁשֶׁת, שְׁלֹשִׁים pl. שֵׁשֶׁת, שְׁלֹשִׁים m. a table, tray;
a gift; שֵׁשֶׁת שְׁלֹשִׁים a refectory. Esp. a Com-
munion table, altar.

שֵׁשֶׁת צִבְעוֹת or שֵׁשֶׁת צִבְעוֹת pl. שֵׁשֶׁת צִבְעוֹת m.
ornaments, girdles or raiments dyed or wrought
in various colours or of coloured gems, varie-
gated marble or wood, agate, striped silk,
brocade.

שָׁחַק fut. שֹׁחֵק, imper. שֹׁחֵק and שֹׁחֵק,
act. part. שֹׁחֵק, שֹׁחֵק, pass. part. שֹׁחֵק, שֹׁחֵק,
שֹׁחֵק. a) to open, unlock, unbar, admit, of a
door to be open; שֹׁחֵק שֹׁחֵק לַיהוָה Lord,
Lord, open to us; שֹׁחֵק שֹׁחֵק מִמַּיִם from my stream of thoughts
I brought out these for thy drink. Esp. with
שֹׁחֵק to open a way, remove obstruction; שֹׁחֵק
to be liberal; שֹׁחֵק שֹׁחֵק to break a seal, unseal;
שֹׁחֵק or שֹׁחֵק to open the eyes of the blind;
שֹׁחֵק or שֹׁחֵק to open the womb, be first-born;
שֹׁחֵק שֹׁחֵק the door opened, was open. b) to
institute, originate. c) Arab. to take a town
by storm. d) gram. to give or require the
vowel P'thacha; שֹׁחֵק שֹׁחֵק write or
pronounce its first letter with P'thacha. Pass.
part. open, seeing; שֹׁחֵק שֹׁחֵק an open
letter, opp. secret instructions; also שֹׁחֵק
ellipt. letters-patent. Gram. a letter or syl-
lable with the vowel P'thacha. ETHPE.
שֹׁחֵק a) to be opened, according to the lexx.
used of gates and of being opened at once:
שֹׁחֵק שֹׁחֵק the heaven opened; שֹׁחֵק שֹׁחֵק
a way was opened for him to
speak. b) to be taken by storm. PA. to open
windows; to open the eyes of the blind; with
שֹׁחֵק to show or declare openly. ETHPA.
to be opened, used according to the lexx. of
the eyes, ears, and other plural objects, and
of opening gradually; שֹׁחֵק שֹׁחֵק the
blind man whose eyes were opened. APH.
שֹׁחֵק to cause to open, to give vent. DERI-
VATIVES, שֹׁחֵק, שֹׁחֵק, שֹׁחֵק, שֹׁחֵק, שֹׁחֵק,
שֹׁחֵק, שֹׁחֵק, שֹׁחֵק, שֹׁחֵק, שֹׁחֵק, שֹׁחֵק,
שֹׁחֵק, שֹׁחֵק.

שֹׁחֵק, שֹׁחֵק pl. שֹׁחֵק rt. שֹׁחֵק. m. a) a door,
an opening. b) a commencement, institution.

c) the place where a book opens, i.e. the
two pages lying open. d) the taking of a
city by storm. e) pl. = שֹׁחֵק the supports of
a weaver's beam. f) gram. the vowel P'thacha.

שֹׁחֵק pl. שֹׁחֵק rt. שֹׁחֵק. m. a) an opening.
b) explanation. c) the royal sceptre.

שֹׁחֵק verb; see שֹׁחֵק.

שֹׁחֵק, שֹׁחֵק pl. שֹׁחֵק rt. שֹׁחֵק. m. breadth;
latitude; שֹׁחֵק across, transversely.

שֹׁחֵק rt. שֹׁחֵק. adv. of speaking or
writing at length, fully.

שֹׁחֵק rt. שֹׁחֵק. f. a) extent, abundance;
enlargement, state of being at large, at ease,
opp. straits and distress; שֹׁחֵק amply,
abundantly. b) with שֹׁחֵק diffusiveness.

שֹׁחֵק dimin. of שֹׁחֵק see under שֹׁחֵק.
m. a short letter.

שֹׁחֵק rt. שֹׁחֵק. f. a doorway, gateway.

שֹׁחֵק, שֹׁחֵק rt. שֹׁחֵק. broad, large.

שֹׁחֵק pl. שֹׁחֵק rt. שֹׁחֵק. f. variety, diversity;
embroidery; -pl. a leopard's spots.

שֹׁחֵק rt. שֹׁחֵק. adv. obliquely, sidewise.

שֹׁחֵק rt. שֹׁחֵק. f. crookedness; שֹׁחֵק
in a straight course.

שֹׁחֵק rt. שֹׁחֵק. f. a wick.

שֹׁחֵק rt. שֹׁחֵק. latitudinal, of latitude.

שֹׁחֵק, שֹׁחֵק and שֹׁחֵק φθίσις, consump-
tion, also a disease of the eye, the pupil
becomes small and dull.

שֹׁחֵק pl. שֹׁחֵק φθισικός, consumptive.

שֹׁחֵק fem. pass. part. a) of verb שֹׁחֵק stat.
abs. b) of verb שֹׁחֵק stat. emph.

שֹׁחֵק fut. שֹׁחֵק. to mix, mingle. Pass.
part. שֹׁחֵק, שֹׁחֵק, שֹׁחֵק intermingled,
various, woven of different materials or colours,
embroidered; שֹׁחֵק שֹׁחֵק the good seed is intermingled with briars;
שֹׁחֵק שֹׁחֵק thou hast arrayed thyself in
many-coloured raiment. PA. שֹׁחֵק to vary;
שֹׁחֵק שֹׁחֵק vary thy physical service with spiritual labours.
Pass. part. שֹׁחֵק, שֹׁחֵק, שֹׁחֵק varied,
mixed, confused; various, adorned, manifold,
esp. many coloured, wrought in various colours;
שֹׁחֵק שֹׁחֵק meadows

رکب act. part. of verb رکب

رکب = رکب

رکب act. part. of verb رکب

رکب fut. ركبوا, act. part. ركب, ركب, pass. part.

رکب pl. W-Syr. ركبوا, E-Syr. ركبوا to be filthy, defiled; ركبوا هكبا هكبا ركبوا men were vile and the whole race of man was foul; ركبوا ركبوا garments undefiled.

PA. ركبوا and ركبوا to defile, pollute, tarnish, sully; ركبوا ركبوا thou hast tarnished thy pearl. ETHPA. ركبوا, ركبوا, ركبوا to be made filthy, to be defiled, sullied, tarnished;

ركبوا ركبوا the sun is not sullied when it passes over dirt-heaps.

DERIVATIVES, ركبوا, ركبوا, ركبوا, ركبوا, ركبوا.

رکب part. of verb رکب. eager, &c.

رکب a) = ركب act. part. of رکب b) dazzled, dizzy.

رکب = ركب a mat.

رکب; see ركب tamarind fruit.

رکب, ركب, act. part. of verb رکب. ركب, ركب act. part. of verb رکب.

رکب denom. verb PAEL conj. from ركب; pass. part. ركب dirty, vile.

رکب rarely ركب pl. ركب rt. ركب. f. dirt, foulness, impurity.

رکب fut. ركبوا, act. part. ركب, ركب. a) to be willing, to will, wish, prefer, seek to; with ركب to agree, consent; ركب ركب would that we had died; ركب ركب we would see a sign from Thee; ركب ركب I desire to draw nigh but I fear; ركب ركب unintentionally, unwillingly. b) with ركب to have pleasure in, be pleased with, delight in; ركب ركب delighting in evil; ركب ركب Lord God, accept our prayers. ETHPE. ركبوا to be willing, to consent; with ركب to be well pleased, to choose; ركب ركب the Bishops and laity elected Bishop Behnam Patriarch; with ركب to desire, be inclined; with ركب to be of one will; ركب ركب what his soul desireth; pass. part.

رکب fut. ركبوا, act. part. ركب, ركب. a) to be willing, to will, wish, prefer, seek to; with ركب to agree, consent; ركب ركب would that we had died; ركب ركب we would see a sign from Thee; ركب ركب I desire to draw nigh but I fear; ركب ركب unintentionally, unwillingly. b) with ركب to have pleasure in, be pleased with, delight in; ركب ركب delighting in evil; ركب ركب Lord God, accept our prayers. ETHPE. ركبوا to be willing, to consent; with ركب to be well pleased, to choose; ركب ركب the Bishops and laity elected Bishop Behnam Patriarch; with ركب to desire, be inclined; with ركب to be of one will; ركب ركب what his soul desireth; pass. part.

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رکب fut. ركبوا, act. part. ركب, ركب. a) to be willing, to will, wish, prefer, seek to; with ركب to agree, consent; ركب ركب would that we had died; ركب ركب we would see a sign from Thee; ركب ركب I desire to draw nigh but I fear; ركب ركب unintentionally, unwillingly. b) with ركب to have pleasure in, be pleased with, delight in; ركب ركب delighting in evil; ركب ركب Lord God, accept our prayers. ETHPE. ركبوا to be willing, to consent; with ركب to be well pleased, to choose; ركب ركب the Bishops and laity elected Bishop Behnam Patriarch; with ركب to desire, be inclined; with ركب to be of one will; ركب ركب what his soul desireth; pass. part.

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رکب fut. ركبوا, act. part. ركب, ركب. a) to be willing, to will, wish, prefer, seek to; with ركب to agree, consent; ركب ركب would that we had died; ركب ركب we would see a sign from Thee; ركب ركب I desire to draw nigh but I fear; ركب ركب unintentionally, unwillingly. b) with ركب to have pleasure in, be pleased with, delight in; ركب ركب delighting in evil; ركب ركب Lord God, accept our prayers. ETHPE. ركبوا to be willing, to consent; with ركب to be well pleased, to choose; ركب ركب the Bishops and laity elected Bishop Behnam Patriarch; with ركب to desire, be inclined; with ركب to be of one will; ركب ركب what his soul desireth; pass. part.

رکب acceptable. DERIVATIVES, ركبوا, ركبوا, ركبوا, ركبوا, ركبوا, ركبوا.

رکب part. ركبوا to dry up, wither. Cf. ركبوا.

رکب m. medicine. Cf. ركبوا.

رکب pl. ركبوا rt. ركبوا. f. a matter, affair, thing; a possession, property, goods; ركبوا ركبوا that she was come; ركبوا ركبوا sulphur; ركبوا ركبوا furniture; ركبوا ركبوا in some measure; ركبوا ركبوا because.

رکب or ركبوا rt. ركبوا. witless, foolish.

رکب rt. ركبوا. f. vain talking, mad folly, depravity, witlessness.

رکب pl. ركبوا rt. ركبوا. m. will, desire, device, delight; ركبوا ركبوا freedom of the will, free-will; ركبوا ركبوا of his free choice or will; ركبوا ركبوا those who are on his side, partisans; ركبوا ركبوا he may choose, it may be as he will; ركبوا ركبوا he chose, willed; it was the will, mind or decision of...; it seemed good to...; ركبوا ركبوا I have no pleasure in them. With preps. ركبوا or ركبوا willingly, of his own accord; ركبوا voluntary; acceptable; ركبوا with acceptance, acceptable.

رکب rt. ركبوا. adv. willingly, wilfully, voluntarily.

رکب rt. ركبوا. voluntary, willing, of free will.

رکب rt. ركبوا. f. will.

رکب fut. ركبوا, act. part. ركب, ركب, pass. part. ركبوا. to dip, moisten, dye; ركبوا ركبوا when He had dipped the sop in the dish; ركبوا ركبوا dyed purple; ركبوا ركبوا swords wet with blood. ETHPE. ركبوا to be dipped, dyed; to be baptized; to be moistened, wet; ركبوا ركبوا the ground was wet with his tears.

PA. ركبوا to make wet, to water; ركبوا ركبوا she began to wet his feet with her tears. ETHPA. ركبوا to be dipped, wetted, sprinkled ركبوا with dew; ركبوا with

blood; **דָּחַ** with oil. DERIVATIVES, **דָּחַ**, **דָּחַ**, **דָּחַ**, **דָּחַ**, **דָּחַ**, **דָּחַ**, **דָּחַ**, **דָּחַ**.

דָּחַ pl. **דָּחַ** rt. **דָּחַ** m. a dyer.

דָּחַ pl. **דָּחַ** rt. **דָּחַ** m. a dye, pigment; med. an external application.

דָּחַ, **דָּחַ** constr. st. **דָּחַ**, pl. up to ten **דָּחַ**, above ten **דָּחַ** rt. **דָּחַ** f. a) a finger, toe, digit; **דָּחַ** the finger next the thumb, the forefinger also called **דָּחַ** is the middle finger, **דָּחַ** the fourth, and **דָּחַ** the fifth finger. b) a measure of length equalling six barley-grains placed side by side. c) **דָּחַ** a thimble; **דָּחַ** the duodenum, an intestine twelve fingers in length; **דָּחַ** Hermes' fingers=meadow saffron; **דָּחַ** virgins' fingers, a long-shaped berry used in dyeing red.

דָּחַ rt. **דָּחַ** m. dyeing.

דָּחַ rt. **דָּחַ** of or done with the finger.

דָּחַ fut. **דָּחַ**, act. part. **דָּחַ**, to talk foolishly, brawl, rave, twaddle; **דָּחַ** he uttered raving blasphemies; **דָּחַ** men of disordered minds. PA. **דָּחַ** to rave. DERIVATIVES, **דָּחַ**, **דָּחַ**, **דָּחַ**.

דָּחַ Ar. m. the aloe.

דָּחַ pl. **דָּחַ** rt. **דָּחַ** a chatterer, witless.

דָּחַ pl. **דָּחַ** rt. **דָּחַ** m. a) prating, vain talk, gossip. b) bloodshot state of the eyes.

דָּחַ denom. verb PAEL conj. from **דָּחַ** to set in order, improve, decorate, embellish buildings; to adorn, dress, trim; **דָּחַ** rain adorning the earth with all sorts of fruit; **דָּחַ** if error be able to dress up deceit; **דָּחַ** a bride adorned for her husband. ETHPA. **דָּחַ** to adorn or deck oneself; to be adorned.

דָּחַ pl. **דָּחַ** sometimes **דָּחַ** (soft p, **דָּחַ** care has hard p) m. an ornament, decoration, embellishment; carved work; the gem of a ring. DERIVATIVES, verb **דָּחַ**,

דָּחַ, **דָּחַ**, **דָּחַ**, **דָּחַ**, **דָּחַ**.

דָּחַ fut. **דָּחַ** and **דָּחַ**, parts. **דָּחַ**; **דָּחַ** to fix the eye, cast the evil eye; to gaze intently, contemplate; with **דָּחַ** **דָּחַ** Moses went to gaze at the bush; **דָּחַ** silent and contemplative. APH. **דָּחַ** to fix the eyes, **דָּחַ** the mind, **דָּחַ** the thoughts, &c.; also absolutely to regard intently, consider with **דָּחַ**; **דָּחַ** he gazed intently into its depth and saw thy beauty; **דָּחַ** consider this book. DERIVATIVES, **דָּחַ**, **דָּחַ**, **דָּחַ**.

דָּחַ Sodhe, name of the letter **דָּחַ**.

דָּחַ fut. **דָּחַ**, act. part. **דָּחַ**, **דָּחַ**; pass. part. **דָּחַ**, **דָּחַ**, **דָּחַ**. a) to grow rusty, worn out; to become deserted, desolate, lonely, void; **דָּחַ** the ploughshare has long been rusted; **דָּחַ** the city was left desolate; **דָּחַ** the fields were untilled; **דָּחַ** void of virtues; **דָּחַ** a lone woman, a desolate place.

b) to snatch at, mock with **דָּחַ**; **דָּחַ** lest darkness snatch thee or taunt thee in the pit. PA. **דָּחַ** a) to lay waste, depeople. b) to play the wanton. ETHPA. **דָּחַ** a) to be uninhabited, depopulated, deserted; **דָּחַ** may these monasteries never be uninhabited by monks. b) to make sport, make game of, mock; to trick, delude, beguile with **דָּחַ**; **דָּחַ** the world mocked him with its enticements; **דָּחַ** he deludes himself. APH. **דָּחַ** to make desolate, deprive of inhabitants; **דָּחַ** night made the streets of the cities lonely. DERIVATIVES, **דָּחַ**, **דָּחַ**, **דָּחַ**, **דָּחַ**, **דָּחַ**, **דָּחַ**, **דָּחַ**, **דָּחַ**.

דָּחַ pl. **דָּחַ** rt. **דָּחַ** m. sport, mockery; a laughing-stock; irony; a trick, beguilement.

דָּחַ pl. **דָּחַ** rt. **דָּחַ** m. rust; waste, uncultivation; a desert, solitude.

דָּחַ a) rt. **דָּחַ** m. desolation. b) Heb. intent regard, attention.

דוּרְבַּר rt. דוּרְבַּר. adv. *in ridicule, ironically.*
 דוּרְבַּר; see דוּרְבַּר.
 דוּרְבַּר E-Syr. דוּרְבַּר rt. דוּרְבַּר. m. a) *the carbuncle.*
 b) *antimony, black lead, paint for the eyes.*
 דוּרְבַּר rt. דוּרְבַּר. f. *lying waste, remaining un-*
cultivated or uninhabited, desolation.
 דוּרְבַּר rt. דוּרְבַּר. growing *in waste places.*
 דוּרְבַּר pl. דוּרְבַּר m. *a rootlet, fibre.*
 דוּרְבַּר pl. דוּרְבַּר m. *the temples of the head.*
 דוּרְבַּר Ar. *mother-of-pearl.*
 דוּרְבַּר pass. part. דוּרְבַּר. *to be drunken, be in a*
drunken sleep. ETHPE. דוּרְבַּר *to be seized with*
fear, flee from fright. PA. דוּרְבַּר, pass. part.
 דוּרְבַּר. *intoxicated, giddy from drink.* ETHPA.
 דוּרְבַּר *to be drowsy or giddy from drunkenness;*
 דוּרְבַּר *I was as one stupified with*
drink. APH. דוּרְבַּר *to make drunken, make*
giddy. DERIVATIVES, דוּרְבַּר, דוּרְבַּר, דוּרְבַּר,
 דוּרְבַּר, דוּרְבַּר.
 דוּרְבַּר rt. דוּרְבַּר. m. *sick headache, dizziness.*
 דוּרְבַּר rt. דוּרְבַּר. f. *headache, pain in the temples.*
 דוּרְבַּר and דוּרְבַּר, fut. דוּרְבַּר, act. part. דוּרְבַּר, דוּרְבַּר,
 דוּרְבַּר. *to thirst, to be dry, parched with thirst;*
 part. adj. דוּרְבַּר, דוּרְבַּר, דוּרְבַּר *dry, thirsty;* דוּרְבַּר
 דוּרְבַּר *a thirsty land;* דוּרְבַּר *thirsting*
for salvation; דוּרְבַּר *I thirst for*
the sight of them. PA. דוּרְבַּר *intens. to thirst;*
 דוּרְבַּר *for blood.* ETHPA. דוּרְבַּר *to thirst.* APH.
 דוּרְבַּר *to make to thirst, cause to thirst.* DERI-
 VATIVES, דוּרְבַּר, דוּרְבַּר, דוּרְבַּר, דוּרְבַּר, דוּרְבַּר.
 דוּרְבַּר rt. דוּרְבַּר. m. *thirst.*
 דוּרְבַּר, דוּרְבַּר rt. דוּרְבַּר. *neighing; lustful.*
 דוּרְבַּר rt. דוּרְבַּר. f. *neighing, whinnying,*
braying.
 דוּרְבַּר pl. דוּרְבַּר rt. דוּרְבַּר. *thirst, drought; thirsty;*
 דוּרְבַּר *dry places.*
 דוּרְבַּר, דוּרְבַּר or דוּרְבַּר rt. דוּרְבַּר. m. *thirst.*
 דוּרְבַּר rt. דוּרְבַּר. adv. *eagerly.*
 דוּרְבַּר pr. n. *Sion.*
 דוּרְבַּר from דוּרְבַּר: *of or from Sion,*
Sionite.
 דוּרְבַּר rt. דוּרְבַּר. f. *thirst, thirstiness.*
 דוּרְבַּר fut. דוּרְבַּר, act. part. דוּרְבַּר, דוּרְבַּר. *to*

neigh, whinny; metaph. to lust. DERIVA-
 TIVES, דוּרְבַּר, דוּרְבַּר, דוּרְבַּר.
 דוּרְבַּר or דוּרְבַּר rt. דוּרְבַּר. m. *a neigh, neighing.*
 דוּרְבַּר or דוּרְבַּר m. *cicuta virosa, hemlock.*
 דוּרְבַּר m. *a cistern.*
 דוּרְבַּר fut. דוּרְבַּר, act. part. דוּרְבַּר, pass. part. דוּרְבַּר.
 a) *to pile up stones, set up a cairn, block.* b)
to be silent as an empty house. c) *to languish,*
begin to wither. ETHPE. דוּרְבַּר *to clash.* PA.
 דוּרְבַּר trans. *to dry.* APH. דוּרְבַּר same as Peal.
 DERIVATIVES, דוּרְבַּר or דוּרְבַּר, דוּרְבַּר.
 דוּרְבַּר imper. of דוּרְבַּר *to plant* and of the fol-
 lowing verb.
 דוּרְבַּר, דוּרְבַּר fut. דוּרְבַּר, act. part. דוּרְבַּר, דוּרְבַּר.
to resort, frequent, visit, come with דוּרְבַּר, דוּרְבַּר,
 דוּרְבַּר or דוּרְבַּר of place or pers. דוּרְבַּר *they go to school;*
 דוּרְבַּר *every one resorted to his door.* PA. דוּרְבַּר a) *to*
summon, call or bring together; to recall, call
to memory; דוּרְבַּר *God brought together to the ark animals which*
they had never seen. b) *to fetch, obtain, procure,*
prepare; דוּרְבַּר *victuals;* דוּרְבַּר *advantage.*
 ETHPA. דוּרְבַּר *to resort, to be present, ready;*
to be found, obtained; דוּרְבַּר *that they should assemble and be*
present at Ephesus; דוּרְבַּר *our sustenance is derived from the king.*
 DERIVATIVES, דוּרְבַּר, דוּרְבַּר, דוּרְבַּר, דוּרְבַּר,
 דוּרְבַּר, דוּרְבַּר.
 דוּרְבַּר rt. דוּרְבַּר. m. *a resort, rendezvous;*
meeting-place, approach, nearness; דוּרְבַּר
place of meeting; דוּרְבַּר *to meet thee;* דוּרְבַּר
 דוּרְבַּר *is in propinquity, approaches nearest*
to...; דוּרְבַּר *He gathers*
wanderers near to Himself.
 דוּרְבַּר rt. דוּרְבַּר. m. *dye;* דוּרְבַּר or
 דוּרְבַּר *scarlet dye.*
 דוּרְבַּר pl. דוּרְבַּר rt. דוּרְבַּר. m. *dyeing.*
 דוּרְבַּר pl. דוּרְבַּר rt. דוּרְבַּר. m. *dye, colour; dyed*
wool, dyed raiment.
 דוּרְבַּר rt. דוּרְבַּר. m. *elegance.*
 דוּרְבַּר, דוּרְבַּר fut. דוּרְבַּר, act. part. דוּרְבַּר, דוּרְבַּר, pass.
 part. דוּרְבַּר, דוּרְבַּר, דוּרְבַּר. *to hunt, chase, fish; to capture,*

ܟܘܢܝܢܐ from ܟܘܢܝܢܐ m. *shame, confusion*.
 ܟܘܢܝܢܐ and ܟܘܢܝܢܐ plurals of ܟܘܢܝܢܐ.
 ܟܘܢܝܢܐ perh. *anethum foeniculum, anise, dill, fennell*.
 ܟܘܢܝܢܐ Pers. *red beet*.
 ܟܘܢܝܢܐ m. *hard stone, such as flint, quartz, marble*.
 ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ m. a) *filth*. b) perh. *metaphysics*.
 ܟܘܢܝܢܐ pl. ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ m. a) *filth, defilement*. b) *reproach, calumny*.
 ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ m. *abuse, invective*.
 ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ m. *a sudden onslaught, encounter*.
 ܟܘܢܝܢܐ (ܟܘܢܝܢܐ) *soap-stone*.
 ܟܘܢܝܢܐ PALI conj. *to chirp, squeak, chink*.
 DERIVATIVES, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ.
 ܟܘܢܝܢܐ from ܟܘܢܝܢܐ m. *chirping, twittering*.
 ܟܘܢܝܢܐ E-Syr. ܟܘܢܝܢܐ pl. ܟܘܢܝܢܐ m. with ܟܘܢܝܢܐ or ellipt. *a comet*.
 ܟܘܢܝܢܐ usually pl. ܟܘܢܝܢܐ f. a) *a lock of hair, fore-lock*; metaph. *tendrils, flames*. b) *the downy plume of a reed*. c) *fibrous roots*. d) *fringes, threads*.
 ܟܘܢܝܢܐ pl. ܟܘܢܝܢܐ m. *a wood-pigeon, ringdove*.
 ܟܘܢܝܢܐ f. pl. *forceps, tongs*.
 ܟܘܢܝܢܐ m. *artemisia vulgaris, southern-wood, old man*; or *sium lancifolium, an umbellifer producing edible roots*.
 ܟܘܢܝܢܐ m. *dust*.
 ܟܘܢܝܢܐ imper. of verb ܟܘܢܝܢܐ to *bind* and of verb ܟܘܢܝܢܐ, ܟܘܢܝܢܐ.
 ܟܘܢܝܢܐ pr. n. *Tyre*.
 ܟܘܢܝܢܐ, ܟܘܢܝܢܐ fut. ܟܘܢܝܢܐ, act. part. ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, pass. part. ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ. a) *to form, fashion, paint, draw* often with ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ *figures, images*; *to describe, depict, delineate*; ܟܘܢܝܢܐ ܟܘܢܝܢܐ ܟܘܢܝܢܐ *painters paint with pigments*; ܟܘܢܝܢܐ ܟܘܢܝܢܐ *the calf they fashioned*; ܟܘܢܝܢܐ ܟܘܢܝܢܐ *to decorate the church with pictures*; ܟܘܢܝܢܐ ܟܘܢܝܢܐ *a ringdove*. b) with ܟܘܢܝܢܐ or ܟܘܢܝܢܐ *to make the sign of the cross*. c) *to represent, show forth, signify, typify*;

with ܟܘܢܝܢܐ to *prefigure*; ܟܘܢܝܢܐ ܟܘܢܝܢܐ *the war they represented to him as imminent*; ܟܘܢܝܢܐ ܟܘܢܝܢܐ ܟܘܢܝܢܐ *Jacob's ladder typified Our Saviour's cross*. d) *to see confused images, be dim-sighted, dizzy*. ETHPE. ܟܘܢܝܢܐ and ܟܘܢܝܢܐ *to be formed, fashioned, depicted, represented, figured* ܟܘܢܝܢܐ *in a parable*; ܟܘܢܝܢܐ ܟܘܢܝܢܐ *before he was formed in the womb*. PA. ܟܘܢܝܢܐ and ܟܘܢܝܢܐ *to paint, represent, imagine*; pass. part. ܟܘܢܝܢܐ, ܟܘܢܝܢܐ *speckled, variegated*. DERIVATIVES, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ, ܟܘܢܝܢܐ.
 ܟܘܢܝܢܐ pl. ܟܘܢܝܢܐ m. *the neck, throat*; ܟܘܢܝܢܐ *collar*; ܟܘܢܝܢܐ *a camel's hump*; ܟܘܢܝܢܐ *the top or the stalk of pomegranates*; ܟܘܢܝܢܐ *haughtiness*.
 ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ m. *dizziness*.
 ܟܘܢܝܢܐ m. *tordylium officinale, the seed of the hartwort or meadow saxifrage*. Also *laserpitium, assafoetida*.
 ܟܘܢܝܢܐ and ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ f. *cry, scream* of an eagle, peacock, &c.
 ܟܘܢܝܢܐ, ܟܘܢܝܢܐ from ܟܘܢܝܢܐ. *Tyrian*.
 ܟܘܢܝܢܐ pl. ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ m. *poverty, want*.
 ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ m. a) *cutting, harvesting* of the date crop. b) *resolution*.
 ܟܘܢܝܢܐ pl. ܟܘܢܝܢܐ, ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ m. *a swimming in the head, dizziness, consternation, terror*; usually pl. and often with ܟܘܢܝܢܐ *to be seized with giddiness*.
 ܟܘܢܝܢܐ, ܟܘܢܝܢܐ Ar. m. *epilepsy*.
 ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ m. *constipation, astringent acidity*.
 ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ m. *hard frost*.
 ܟܘܢܝܢܐ pl. ܟܘܢܝܢܐ, ܟܘܢܝܢܐ rt. ܟܘܢܝܢܐ f. a) *a form, image; a statue but also a picture, opp. ܟܘܢܝܢܐ a statue*; ܟܘܢܝܢܐ ܟܘܢܝܢܐ *an illuminated gospel*. b) *figured work, embroidery*. c) *lineaments, features*. d) *form, opp. substance and reality*. e) *moral character*. f) ܟܘܢܝܢܐ or ܟܘܢܝܢܐ *writing, text, esp. the text of Holy Scripture*. g) ܟܘܢܝܢܐ *the dog-star, Sirius*.

לֹא, לִי fut. לֹא, infin. לִי, act. part. לִי, לִי, pass. part. לִי, לִי, לִי. to give ear, give heed, obey; הִשְׁמַע לִי הִשְׁמַע לִי hearken unto me; *וְלִי תִשְׁמַע* Thou hast inclined Thine ear. ETHPE. לִי part. לִי or לִי. to be listened to. APH. לִי to hearken. DERIVATIVES, לִי, לִי.

לִי (hard l) rt. לִי. m. a) hearkening, attention, heed; sound esp. the sound of a voice. b) לִי (soft l) conversation, society, companionship.

לִי fut. לִי, act. part. לִי. to glow, to strike, beat as the rays of the sun; *וְלִי הִשְׁמַע* the sun beat on Jonah's head. APH. לִי to express, pronounce, make known abroad as לִי tidings; to publish as לִי an edict. Esp. to write down, write out; *וְלִי* if a man write a will; *וְלִי* he commanded two copies to be made of it. ETHTAPH. לִי to be expressed, described; to be written down. DERIVATIVES, לִי, לִי, לִי, לִי, לִי, לִי, לִי, לִי.

לִי or לִי rt. לִי. m. burning heat. לִי PAEL לִי. to revile; *וְלִי* Who was reviled and reviled not; *וְלִי* do not revile him. ETHPA. לִי to be reviled, to be accused of disgraceful sin. DERIVATIVES, לִי, לִי, לִי, לִי, לִי, לִי.

לִי rt. לִי. m. a clear sky, fair weather. לִי pl. לִי rt. לִי. usually m. a) a copy, codex, manuscript, לִי and לִי in another copy; לִי לִי copies of articles, heads of accusation. b) a section, lesson, portion of scripture. These are rather longer than our chapters.

לִי rt. לִי. f. a document, note לִי of sale.

לִי pl. לִי, לִי rt. לִי. clear, bright, powerful of sunlight.

לִי rt. לִי. f. splendour.

לִי denom. verb from לִי PAEL conj. a) to play the harlot. b) to use foul language. ETHPA. לִי to defile oneself.

לִי, לִי, לִי filthy, impure. DERIVATIVES, verb לִי, לִי.

לִי from לִי f. harlotry, licentiousness, immodesty.

לִי f. a fish snack, relish.

לִי shamefaced. Cf. לִי.

לִי pl. לִי m. a) chips of wood, splinters, firewood, fuel. b) slices of dried meat, layers of salted meat.

לִי m. the mouthpiece of a reed pipe.

לִי adj. hard, dried meat.

לִי from לִי laminar.

לִי rarely לִי, also לִי and לִי but only with pron. affixes, לִי or לִי, &c. prep. to, with, at; לִי to, up to; לִי within a little; לִי there is nothing against me; לִי for our part, their part; of our, of their own accord.

לִי, לִי, לִי pass. part. of verb לִי.

לִי (לִי) rt. לִי. m. hunting, fishing; a snare; the prey; game, venison, food; לִי a catch, haul of fish; לִי hunting dogs; לִי a bird of prey. Metaph. a chase, eager pursuit; also לִי he failed to catch the meaning.

לִי (לִי) pl. לִי rt. לִי. m. a hunter, fisher, fowler.

לִי rt. לִי. f. fishing.

לִי pr. n. Sidon.

לִי, לִי a) from לִי Sidonian. b) an apothecary. c) rt. לִי. of the chase.

לִי pl. לִי rt. לִי. m. a comer, a goer, one who habitually attends.

לִי rt. לִי. m. one who fasts.

לִי rt. לִי. m. one who forms, a maker.

לִי pl. לִי rt. לִי. m. a listener.

לִי rt. לִי. m. the sharp cry or shriek of a hawk.

לִי or לִי lepidium latifolium, broad-leaved cress.

לִי m. reason, intellect.

מִלְכָּה m. a rope of bark.

מִלְחָחָה m. a reed flute or whistle.

מִלְחָחָה or מִלְחָחָה m. a cloth soaked in naphtha and oil and wound round a piece of iron or wood and lighted; brimstone.

מִלְחָחָה act. part. מִלְחָחָה to prop up. DERIVATIVE, the following word:—

מִלְחָחָה pl. מִלְחָחָה rt. מִלְחָחָה m. a prop, support.

מִלְחָחָה; see מִלְחָחָה.

מִלְחָחָה pl. מִלְחָחָה m. מִלְחָחָה f. rt. מִלְחָחָה a crucifier; fem. ellipt. for מִלְחָחָה מִלְחָחָה the synagogue of those who crucified.

מִלְחָחָה rt. מִלְחָחָה f. Heb. a water-pot, horse-trough.

מִלְחָחָה rt. מִלְחָחָה transparent; innocent, guiltless.

מִלְחָחָה and מִלְחָחָה pl. מִלְחָחָה Palma Christi, ricinus communis, castor-oil plant.

מִלְחָחָה rt. מִלְחָחָה f. clearness, limpidity.

מִלְחָחָה or מִלְחָחָה m. a scarecrow.

מִלְחָחָה pl. מִלְחָחָה rt. מִלְחָחָה f. prayer, a prayer; מִלְחָחָה an oratory. Also reconciliation, readmission to communion.

מִלְחָחָה rt. מִלְחָחָה adv. by way of prayer, with a petition.

מִלְחָחָה rt. מִלְחָחָה of prayer, liturgical.

מִלְחָחָה fut. מִלְחָחָה, act. part. מִלְחָחָה, pass. part. מִלְחָחָה. to cleave wood, to crack the head; met. מִלְחָחָה מִלְחָחָה מִלְחָחָה the story of Abel rent me with pain. PA. מִלְחָחָה to cleave wood; to hew down an altar; to rip up, rive, rend of animals fighting; מִלְחָחָה מִלְחָחָה the elephant ripped up the lion's body with his tusks. ETHPA. מִלְחָחָה to be rent, ripped open. DERIVATIVES, מִלְחָחָה, מִלְחָחָה, מִלְחָחָה, מִלְחָחָה, מִלְחָחָה.

מִלְחָחָה fut. מִלְחָחָה. to prosper, succeed. ETHPA. מִלְחָחָה to be successful. APH. מִלְחָחָה a) to make prosperous, grant success; מִלְחָחָה מִלְחָחָה he attempted to conduct ecclesiastical matters successfully. b) to be prosperous, to succeed, flourish, do well; to be of good report, honoured; part. prosperous,

לִּזְכָּרָה, well-to-do, wealthy; מִלְחָחָה do they envy the successful? מִלְחָחָה they were renowned in the faith. ETHTAPH. מִלְחָחָה to be prosperous, go well as an undertaking, a journey. DERIVATIVES, מִלְחָחָה, מִלְחָחָה, מִלְחָחָה.

מִלְחָחָה rt. מִלְחָחָה m. a) splitting, shivering wood. b) the frog of a horse's foot.

מִלְחָחָה rt. מִלְחָחָה f. a splitting pain.

מִלְחָחָה pl. מִלְחָחָה rt. מִלְחָחָה f. cleaving, splitting; a cleft of the head, wound; headache on one side of the head.

מִלְחָחָה = מִלְחָחָה; PAEL conj. of מִלְחָחָה.

מִלְחָחָה pl. מִלְחָחָה rt. מִלְחָחָה m. inclination; a slope, depression, hollow where water collects; astron. declination.

מִלְחָחָה pl. מִלְחָחָה rt. מִלְחָחָה m. a cross, sign of the cross; the crucifixion; ellipt. for מִלְחָחָה Holy Cross day. Astron. מִלְחָחָה four stars in the constellation Aquila.

מִלְחָחָה rt. מִלְחָחָה adv. crosswise.

מִלְחָחָה dimin. of מִלְחָחָה m. a small cross.

מִלְחָחָה rt. מִלְחָחָה f. crucifixion.

מִלְחָחָה pl. מִלְחָחָה rt. מִלְחָחָה of the form of a cross.

מִלְחָחָה rt. מִלְחָחָה f. astron. declination.

מִלְחָחָה pl. מִלְחָחָה rt. מִלְחָחָה split wood, fire-wood, a lath, chip.

מִלְחָחָה Ar. stone on which perfumes are ground.

מִלְחָחָה rt. מִלְחָחָה f. clearness, transparency, purity.

מִלְחָחָה rt. מִלְחָחָה f. a line, snare.

מִלְחָחָה PAEL conj. of verb מִלְחָחָה.

מִלְחָחָה rt. מִלְחָחָה m. a) a ringing in the ears, tingling. b) purity, pure condition.

מִלְחָחָה rt. מִלְחָחָה f. a noise, rattling, clattering.

מִלְחָחָה denom. verb PAEL conj. from מִלְחָחָה to impress an image מִלְחָחָה on clay; to form, mould; מִלְחָחָה to reform, form anew; מִלְחָחָה shapeless. ETHPA. מִלְחָחָה to be formed in the womb; to be impressed with an image as coin; to be prepared for

baptism. ETHPALP. **رلح** to be expressed, represented.

رلح pl. **رلح** m. a) image, figure, form; a picture; **رلح** the human form; **رلح** a statue. b) an image on a coin; **رلح** silver coins. c) an image, idol; **رلح** image-worship, idolatry. d) astron. **رلح** Sagittarius, **رلح** Gemini, signs of the Zodiac. DERIVATIVES, verb **رلح**, **رلح**, **رلح**, **رلح**.

رلح Ar. m. stone.

رلح coriander.

رلح dimin. of **رلح**. m. a small idol; a doll.

رلح m. a venomous insect, a tarantula.

رلح f. pl. wasps.

رلح from **رلح**. f. fashioning, formation, conformation; figured work woven or embroidered.

رلح fem. of **رلح**. an idol, image.

رلح fut. **رلح**. to bruise, wound. Pass. part. **رلح**, **رلح** wounded; metaph. divided, dissentient **رلح** wills, **رلح** mind. ETHPE. **رلح** to be wounded. PA. **رلح** a) to beat, wound, bruise, hurt esp. the head; **رلح** cutting himself with stones; **رلح** they beat them like dogs. b) to open a little way or gradually, set a door ajar; **رلح** God opens a little chink and shows His glory to every one according to his strength; part. **رلح** apparent, partly open, ajar. ETHPA. **رلح** a) to be beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. **رلح** to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. **رلح** to be shown a little, to appear; **رلح** a glimmer of that light appeared to him. DERIVATIVES, **رلح**, **رلح**, **رلح**.

رلح or **رلح** pl. **رلح** m. a) a chink, cranny of a door or window; a rift in armour; dissension. b) **رلح** the first flowers

of the pomegranate, first-ripe fruits of the same, pomegranate rind.

رلح pl. **رلح** rt. **رلح** f. a cleft, division.

رلح pl. **رلح** m. a bird which preys on fish.

رلح fut. **رلح** to observe attentively, watch, guard. PA. **رلح** and APH. **رلح** the same.

رلح pl. **رلح** Ar. dumb.

رلح or **رلح** Ar. jessamine oil.

رلح pl. m. crescent-shaped ornaments, silver crescents.

رلح Ar. with **رلح**. gum arabic.

رلح fut. **رلح**, act. part. **رلح** to bind up a wound, bind together; **رلح** he bound up his head. Pass. part. **رلح**, **رلح** bound, closely joined, constricted, narrow; **رلح** a narrow mouth; **رلح** stars closely arranged in a constellation; **رلح** the hands held closely together to receive; **رلح** a brotherhood closely linked in love. PA. **رلح** to bind, fasten; to tie, strap or buckle on; pass. part. bound, fastened; compact; **رلح** his dagger fastened on his thigh; **رلح** the round and compact body of a bird. ETHPA. **رلح** to be joined or fastened together, be made compact, connected; **رلح** at the creation when the waters were gathered together and held united. Gram. to be connected. APH. **رلح** same as Pael. DERIVATIVES, **رلح**, **رلح**, **رلح**, **رلح**, **رلح**, **رلح**, **رلح**, **رلح**.

رلح rt. **رلح** m. in Isaiah iii. 23, is explained in the Lexx. as a casket to contain bridal array or a wrapper or cloak worn over full dress.

رلح rt. **رلح** m. a bandage; the binding of a book.

رلح pl. **رلح** rt. **رلح** m. a wardrobe-peg; peg in a weaver's beam.

رلح rt. **رلح** m. a bone-setter.

رلح rt. **رلح** m. binding up; closing the eyes of the dead.

שׁוֹרֵב pl. שׁוֹרֵב rt. שׁוֹרֵב. shining bright as a star.

שׁוֹרֵב rt. שׁוֹרֵב. m. a polisher.

שׁוֹרֵב rt. שׁוֹרֵב. f. shining brightness.

שׁוֹרֵב rt. שׁוֹרֵב. shining, brilliant, resplendent.

שׁוֹרֵב rt. שׁוֹרֵב. f. brilliance.

שׁוֹרֵב pl. שׁוֹרֵב also שׁוֹרֵב and שׁוֹרֵב f. a serpent's tooth, the large tooth in which a serpent's venom is contained.

שׁוֹרֵב fut. שׁוֹרֵב, parts. שׁוֹרֵב, שׁוֹרֵב, and שׁוֹרֵב. to spring forth, appear, shine; שׁוֹרֵב those on whom the light of Christ shines. ETHPE. שׁוֹרֵב to be illuminated. PA. שׁוֹרֵב to make apparent, show, reflect. ETHPA. שׁוֹרֵב to shine; to obtain light. APH. שׁוֹרֵב to cause to spring forth; to cause to shine; to shine, gleam, glitter; שׁוֹרֵב that beautiful raiment glittered like the sun; שׁוֹרֵב who so has not a mind shining with purity. ETHTAPH. שׁוֹרֵב to be illuminated, enlightened. DERIVATIVES, שׁוֹרֵב, שׁוֹרֵב, שׁוֹרֵב, שׁוֹרֵב, שׁוֹרֵב, שׁוֹרֵב, שׁוֹרֵב, שׁוֹרֵב.

שׁוֹרֵב pl. שׁוֹרֵב rt. שׁוֹרֵב. m. a) a sprout, shoot. b) brilliancy, radiance, effulgence, splendour, reflection. c) gram. an elucidation, comment.

שׁוֹרֵב PAEL conj. of verb שׁוֹרֵב.

שׁוֹרֵב rt. שׁוֹרֵב. adv. together, jointly.

שׁוֹרֵב rt. שׁוֹרֵב. f. close connexion or alliance, familiarity, coherence.

שׁוֹרֵב Ar. m. a sharp unyielding sword.

שׁוֹרֵב m. dirt, uncleanness.

שׁוֹרֵב f. = שׁוֹרֵב.

שׁוֹרֵב a strengthened form of root שׁוֹרֵב. ETHPAMAL שׁוֹרֵב to be ashamed. DERIVATIVE, שׁוֹרֵב.

שׁוֹרֵב denom. verb PAEL conj. from שׁוֹרֵב. to run, be watery, bleared as the eyes. ETHPA.

שׁוֹרֵב to have bleared eyes.

שׁוֹרֵב m. pl. running of the eyes, bleared eyes.

שׁוֹרֵב pl. שׁוֹרֵב m. a) dirt. b) calumny, detraction.

שׁוֹרֵב root-meaning to burst. ETHPE. שׁוֹרֵב to suffer from strangury. DERIVATIVES, the following five words:—

שׁוֹרֵב rt. שׁוֹרֵב. m. the heliotrope.

שׁוֹרֵב pl. שׁוֹרֵב rt. שׁוֹרֵב. m. strangury; stone in the bladder.

שׁוֹרֵב rt. שׁוֹרֵב. f. strangury.

שׁוֹרֵב pl. שׁוֹרֵב rt. שׁוֹרֵב = שׁוֹרֵב.

שׁוֹרֵב and שׁוֹרֵב rt. שׁוֹרֵב. f. a) strangury, retention of urine. b) a whirlpool, gulf.

שׁוֹרֵב crooked, perverse.

שׁוֹרֵב pl. שׁוֹרֵב and שׁוֹרֵב m. Ar. castanets, cymbals.

שׁוֹרֵב pl. שׁוֹרֵב = שׁוֹרֵב Ar. a box, chest.

שׁוֹרֵב usually שׁוֹרֵב Ar. m. sandal-wood.

שׁוֹרֵב Turk. m. a chair of state.

שׁוֹרֵב Ar. m. sandal-wood.

שׁוֹרֵב; see שׁוֹרֵב.

שׁוֹרֵב pl. שׁוֹרֵב rt. שׁוֹרֵב. crafty.

שׁוֹרֵב rt. שׁוֹרֵב. adv. craftily.

שׁוֹרֵב rt. שׁוֹרֵב. f. craftiness.

שׁוֹרֵב; see שׁוֹרֵב.

שׁוֹרֵב rt. שׁוֹרֵב. skilful, shrewd, astute, ready, crafty, cunning.

שׁוֹרֵב rt. שׁוֹרֵב. adv. artfully, cunningly.

שׁוֹרֵב pl. שׁוֹרֵב rt. שׁוֹרֵב. f. prudence, cunning, slyness, artifice, artfulness.

שׁוֹרֵב pl. שׁוֹרֵב m. savour, smell esp. of roast meat; smell of the armpits.

שׁוֹרֵב and שׁוֹרֵב f. a) a single hair or lock of wool. b) stench, stink.

שׁוֹרֵב PAEL שׁוֹרֵב to act craftily, plot, scheme; שׁוֹרֵב who so doth not plot evil. ETHPA. שׁוֹרֵב to contrive, plot; to act cunningly, skilfully, artfully; to be caught by guile; with another verb craftily, with guile; שׁוֹרֵב he craftily changed the letter. APH. שׁוֹרֵב to devise artifices. DERIVATIVES, שׁוֹרֵב, שׁוֹרֵב, שׁוֹרֵב.

سجده سجده, سجده سجده, سجده سجده, سجده سجده.

سجده pl. سجده rt. سجده f. skill, craft; a doing, contrivance; a device, artifice, stratagem; سجده sophisms.

سجده Heb. to wind round. PAEL سجده the same: سجده سجده سجده سجده it is called a head-band from being bound and rolled round the head. DERIVATIVE, سجده.

سجده pl. سجده m. a wasp's sting.

سجده and سجده pl. سجده f. a fish-hook, fishing-line.

سجده contraction of a) سجده. b) سجده.

سجده parts. سجده and سجده fetid, foul as ulcers. PALPAL سجده pass. part. سجده, سجده, سجده fetid, foul, polluted; سجده running sores. ETHPALP. سجده to be bespattered with mire or with calumny. DERIVATIVE, سجده.

سجده E-Syr. سجده, Ar. a) a dish. b) a measure of fruit.

سجده rt. سجده adv. pitifully.

سجده rt. سجده f. contemptibleness.

سجده perhaps denom. verb from سجده. Pass. part. سجده defiled.

سجده soiled, dirty, impure, filthy.

DERIVATIVES, سجده, verb سجده, سجده, سجده.

سجده from سجده. adv. impurely, basely.

سجده pl. سجده from سجده. f. dirt, filth, nastiness, ordure; foulness of a sore, foulness of speech.

سجده PALPAL of سجده.

سجده to be despised, bear disgrace. Part. adj. سجده, سجده, سجده despised, despicable, vile, ignominious, disreputable. Legal. disreputable, debarred from holding office or exercising certain honourable professions; also of a woman marrying again within ten months of her husband's death, thereby forfeiting money left by her first husband. PA. سجده to be overbearing; to treat shamefully, abuse, contemn, dishonour;

to outrage a woman; سجده Sarah dealt hardly with Hagar; سجده they beat him and handled him shamefully and sent him away; سجده he lived an abject life. ETHPA. سجده to be brought into contempt, be shamefully entreated, suffer dishonour; to be dishonoured, outraged. DERIVATIVES, سجده, سجده, سجده, سجده, سجده, سجده, سجده.

سجده rt. سجده m. shame, dishonour, insult, wrong.

سجده rt. سجده f. insolence.

سجده fut. سجده, parts. سجده and سجده, سجده to be eager, rampant as a lion; to be inflamed with thirst, with desire; سجده inflamed with thirst. PA. سجده to leap. DERIVATIVE, سجده.

سجده PAEL سجده to filter, strain.

سجده pl. of سجده a mat.

سجده m. pl. fastening threads of quires; threads used by women weavers.

سجده or سجده m. dial. of Tagrit, a pewter wine-pot.

سجده m. the staple of a bolt.

سجده rt. سجده epidemic.

سجده m. soap.

سجده a flute.

سجده, سجده pl. سجده and سجده f. perh. συμφωνία, bagpipes; also a seven-stringed harp.

سجده confused, distracted.

سجده, سجده or سجده pl. سجده m. a pillory, iron collar.

سجده fut. سجده, act. part. سجده. a) to close suddenly, spring to as a trap; سجده does a springe close to the ground without catching anything? b) to fall upon as lightning; سجده the sudden vehemence of thunder and lightning strikes upon and stuns our feeble nature. Metaph. سجده muttering thunders, thundering at him. c) to come

suddenly upon, fall upon, overtake or attack suddenly with **ك**; as death, destruction, wrath, sorrow, evil; an invasion; an army; to arise suddenly as a rumour; **حجلا رقت حده** death came upon him in the night; **حرفنا رقتهم وهمك حقتنا** early in the morning they fell on them and captured a convoy; **رقت نه سفلا ك** resurrection suddenly comes to those who sleep deep in the dust; **هوه هوه** resurrection of his own words shall quickly convict the liar. PA. **رقت** intensive of Peal **ع**, to come suddenly on, fall upon. ETHIAPH. **رقت** to be afflicted with sudden misfortune.

DERIVATIVES, **رقتا**, **رقتا**, **رقتا**, **رقتا**.

رقتا m. a) rt. **رقت**. anything happening suddenly or unexpectedly; **رقتا رقتا** at thy sudden dawning. b) a plate, dish.

رقتا pl. **رقتا** rt. **رقت** f. a springe, gin, noose; a clap, crash; a sudden onslaught, surprise; an epidemic; **رقتا رقتا** sudden wrath.

رقتا Ar. a sheet, plate of metal.

رقتا, **رقتا**, **رقتا** rt. **رقت** a) burning **رقتا** in hell. b) **رقتا رقتا** flocks heated with thirst.

رقتا PAEL conj. of **رقت**.

رقتا pl. instruments of torture.

رقتا pl. **رقتا** m. early morning, day-break, dawn; the third of the twelve divisions of the day; the second of the seven canonical hours; **رقتا رقتا** and **رقتا** **رقتا** every morning; also **رقتا رقتا** in the mornings he used to go; **رقتا رقتا** early next day. DERIVATIVES, **رقتا**, **رقتا**.

رقتا pl. **رقتا**, **رقتا** f. any small bird, sparrow, finch; **رقتا رقتا** every bird and winged creature; **رقتا رقتا** an ostrich; **رقتا رقتا** the bulbul, nightingale; **رقتا رقتا** the Ethiopian bird = parrot; **رقتا رقتا** = **رقتا رقتا** a bird which feeds on locusts, also a tomtit; **رقتا رقتا** a starling; **رقتا رقتا** the ostrich. DERIVATIVES, **رقتا**, **رقتا**.

رقتا m. a bird-fancier.

رقتا Ar. m. a lark.

رقتا dimin. of **رقتا** m. a little bird.

رقتا, **رقتا** from **رقتا**. in the morning, early, morning (adj.); **رقتا رقتا** in the early morning.

رقتا, **رقتا** and **رقتا**, **رقتا** com. gen. a kid, yearling goat usually **رقتا رقتا**.

رقتا from **رقتا**. the part of the sky where the sun rises, the east.

رقتا f. the peg of an ox-yoke.

رقتا and **رقتا** pl. **رقتا**, **رقتا** f. a mat, matting.

رقتا pl. **رقتا** rt. **رقت** f. care, anxiety, solicitude.

رقتا f. a) the stone or setting of a ring. b) = **رقتا رقتا** ornament. c) **رقتا رقتا** a writing-case, desk.

رقتا or **رقتا** m. the tamarind.

رقتا pl. **رقتا** m. a) a nail. b) a wart, whitlow.

رقتا or **رقتا** pl. **رقتا** m. cymbals, castanets; song of birds, cooing of doves.

رقتا denom. verb PAEL conj. from **رقتا** to nail.

رقتا or **رقتا** and perhaps **رقتا رقتا** pl. **رقتا** m. a cricket.

رقتا fut. **رقتا**, act. part. **رقتا**, **رقتا**, pass. part. **رقتا**, **رقتا**. to tie up a purse, to bind fast e.g. in a cloth or in a corner of a garment; **رقتا رقتا** bind up the money in thine hand; **رقتا رقتا** my mind was constrained and confused; **رقتا رقتا** bound up in a bundle. ETHPE. **رقتا رقتا** and ETHPA. **رقتا رقتا** to be bound fast. PA. **رقتا** to bind up, sew up; **رقتا رقتا** wineskins rent and bound up. DERIVATIVES, **رقتا**, **رقتا**.

رقتا fut. **رقتا**, act. part. **رقتا**, **رقتا**, pass. part. **رقتا**, **رقتا**. to rip up, mangle with claws or knives; to rend asunder, rend clothes; to make a way through, pass through; to break through the enemy's ranks; to cleave the air as a bird, the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the calix as flowers. ETHPE. **رقتا رقتا** a) to be rent in twain, rent by

earthquake; **לְקַבַּל מִלְּפָנָיו וּמִלְּפָנָיו** the veil of the temple was rent in twain; **לְקַבַּל מִלְּפָנָיו** a way was forced through the snow. b) to burst with anger, be torn with vexation. c) to take pleasure. PA. **לְקַבַּל** to rend garments, rend rocks, walls, to tear, lacerate the flesh; to burst open, tear, perforate. ETHPA. **לְקַבַּל** a) to be violently rent as the earth; to be rent, burst, torn as wineskins, nets; as clouds, the sky. Also **לְקַבַּל מִלְּפָנָיו** the bird's wings grew to separate form in the egg. b) denom. verb from *στρογγία* (cf. **לְקַבַּל**) to be luxurious, lascivious; to wax wanton. DERIVATIVES, **לְקַבַּל**, **לְקַבַּל**, **לְקַבַּל**, **לְקַבַּל**.

לְקַבַּל or **לְקַבַּל** m. the kermes worm from which a crimson dye is obtained.

לְקַבַּל ETHPE. **לְקַבַּל** to flutter about, tear about as a frightened bird or beast.

לְקַבַּל m. a) balsam, opobalsam. b) mace. c) gum or root of a resinous tree. d) pine kernels.

לְקַבַּל rt. **לְקַבַּל** m. one who cleaves a way, the leader of a flock of birds.

לְקַבַּל, **לְקַבַּל** rt. **לְקַבַּל** f. pl. torn pieces, tatters, rags. Cf. **לְקַבַּל**.

לְקַבַּל pl. **לְקַבַּל** rt. **לְקַבַּל** m. a) a metal-worker, refiner. b) astringent.

לְקַבַּל and **לְקַבַּל** rt. **לְקַבַּל** f. astringency, contraction, congelation.

לְקַבַּל rt. **לְקַבַּל** astringent, styptic.

לְקַבַּל pl. **לְקַבַּל** f. an est, newt; a poisonous yellow lizard.

לְקַבַּל fut. **לְקַבַּל**, act. part. **לְקַבַּל**, part. adj. **לְקַבַּל**. a) to catch or take fire; to set on fire; to crackle, crash, coruscate all used of meteors and lightnings; **לְקַבַּל מִלְּפָנָיו** fiery ether seizes those oily vapours and sets them on fire; **לְקַבַּל מִלְּפָנָיו** the fiery force which crackles in the clouds; **לְקַבַּל מִלְּפָנָיו** death comes with a crash on all the offspring of Eve. b) to groan, to cry out. APH. **לְקַבַּל** to burst out singing or sobbing, to cry aloud; to scream as an eagle; **לְקַבַּל מִלְּפָנָיו** the tongue which cries out lamentations; **לְקַבַּל מִלְּפָנָיו** break

forth and cry aloud. DERIVATIVES, **לְקַבַּל**, **לְקַבַּל**.

לְקַבַּל rt. **לְקַבַּל** m. coruscation, play of lightning.

לְקַבַּל rt. **לְקַבַּל** f. name of a bird.

לְקַבַּל also **לְקַבַּל** pl. **לְקַבַּל** m. and pl. f. **לְקַבַּל**, **לְקַבַּל** rt. **לְקַבַּל**. a) rending asunder; dissection, anatomy. b) a crack, rift, cleft; **לְקַבַּל מִלְּפָנָיו** a cleft in the rock; **לְקַבַּל מִלְּפָנָיו** a crack in the door; **לְקַבַּל מִלְּפָנָיו** chaps in the hands and feet. c) a fragment, chip, bit of broken glass. d) f. pl. a piece rent from a garment.

לְקַבַּל twisted, bent.

לְקַבַּל rt. **לְקַבַּל** f. rending; a rent, cut.

לְקַבַּל rt. **לְקַבַּל** f. poverty, need, distress.

לְקַבַּל rt. **לְקַבַּל** f. insolence, violence.

לְקַבַּל rt. **לְקַבַּל** f. flux, fusion of metals.

לְקַבַּל to lack, be in want. Part. **לְקַבַּל**, **לְקַבַּל** lacking, needy, poor; **לְקַבַּל לֶחֶם** lacking bread; **לְקַבַּל לֶחֶם** the Hebrew language is very poor. ETHPE. **לְקַבַּל** and ETHPA. **לְקַבַּל** to suffer want, be in need. APH. **לְקַבַּל** to impoverish, reduce to poverty. DERIVATIVES, **לְקַבַּל**, **לְקַבַּל**.

לְקַבַּל fut. **לְקַבַּל**, act. part. **לְקַבַּל**, **לְקַבַּל**. a) to crop, cut off the ears; to crop grass as cattle; to cut grass for cattle; to pluck, tear up plants; to crop or cut back branches, prune. b) to venture, be determined. PA. **לְקַבַּל** to be persistent, carry through with perseverance. APH. **לְקַבַּל** a) to resort to. b) to dare to attempt, be firmly resolved. DERIVATIVES, **לְקַבַּל**, **לְקַבַּל**, **לְקַבַּל**.

לְקַבַּל rt. **לְקַבַּל** m. a) resolution, determination. b) a cut, cut-off branch, place of a cut. c) half a skin of wine.

לְקַבַּל Pers. m. a leathern, glass, or stone bottle, a tumbler, glass.

לְקַבַּל and **לְקַבַּל** same as **לְקַבַּל**.

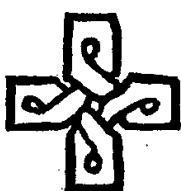
לְקַבַּל E-Syr. **לְקַבַּל** m. breasts or udders full of milk.

לְקַבַּל or **לְקַבַּל** fut. **לְקַבַּל** and **לְקַבַּל**, act. part. **לְקַבַּל**, **לְקַבַּל**, pass. part. **לְקַבַּל**, **לְקַבַּל**. a) to clear,

refine, purge; ܩܘܦܗܘܢܗ ܕܩܘܦܗܘܢܗ
 I will refine them as they refine silver; *ܩܘܦܗܘܢܗ*
ܩܘܦܗܘܢܗ refined silver; *ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ*
 refined him. b) to straiten, chasten, pain,
 afflict; *ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ* his heart does not
 misgive him. c) to astringe, be astringent.
 d) Arab. to change money; *ܩܘܦܗܘܢܗ* money-
 changers. ETHPE. *ܩܘܦܗܘܢܗ* a) to be purged,
 refined as silver; to be purged from sin. b)
 to contract, become of close texture. PA. *ܩܘܦܗܘܢܗ*
 a) to clarify. b) to chastise, afflict. c) to
 render astringent. ETHPA. *ܩܘܦܗܘܢܗ* a) to be
 contracted, to have the lips drawn up or awry
 from a bitter taste. b) denom. from *ܩܘܦܗܘܢܗ* to
 be treated with alum. APH. *ܩܘܦܗܘܢܗ* a) to chasten,
 chastise, punish; *ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ*
 fasting chastens the body; *ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ*
 he rebuked and chastised him. b) to bind fast,
 astringe, contract; *ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ* styptic or
 astringent virtue; *ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ*
 with their vinegar they made His lips contract.
 c) to gripe, pinch, pain; *ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ*

ܩܘܦܗܘܢܗ cold and wet pinch our bodies. DERI-
 VATIVES, *ܩܘܦܗܘܢܗ*, *ܩܘܦܗܘܢܗ*, *ܩܘܦܗܘܢܗ*, *ܩܘܦܗܘܢܗ*,
ܩܘܦܗܘܢܗ, *ܩܘܦܗܘܢܗ*, *ܩܘܦܗܘܢܗ*, *ܩܘܦܗܘܢܗ*, *ܩܘܦܗܘܢܗ*,
ܩܘܦܗܘܢܗ, *ܩܘܦܗܘܢܗ*, *ܩܘܦܗܘܢܗ*, *ܩܘܦܗܘܢܗ*, *ܩܘܦܗܘܢܗ*,
ܩܘܦܗܘܢܗ, *ܩܘܦܗܘܢܗ*.
ܩܘܦܗܘܢܗ pl. *ܩܘܦܗܘܢܗ* rt. *ܩܘܦܗܘܢܗ* m. a) a refiner of silver.
 b) Arab. a money-changer, banker.
ܩܘܦܗܘܢܗ rt. *ܩܘܦܗܘܢܗ* m. a) a fining-pot. b) an
 astringent salt, alum. c) constipation. d) *ܩܘܦܗܘܢܗ*
ܩܘܦܗܘܢܗ oppression of the heart, palpitations.
ܩܘܦܗܘܢܗ from *ܩܘܦܗܘܢܗ* m. a buffet, blow.
ܩܘܦܗܘܢܗ = *ܩܘܦܗܘܢܗ* kermes.
ܩܘܦܗܘܢܗ to slap, buffet.
ܩܘܦܗܘܢܗ pl. *ܩܘܦܗܘܢܗ* rt. *ܩܘܦܗܘܢܗ* m. a goldsmith.
ܩܘܦܗܘܢܗ m. canker-worm, grub, locust.
ܩܘܦܗܘܢܗ and *ܩܘܦܗܘܢܗ*, *ܩܘܦܗܘܢܗ* m. a register.
ܩܘܦܗܘܢܗ rt. *ܩܘܦܗܘܢܗ* m. a bundle, packet, money-bag,
 purse; a knot, tie.
ܩܘܦܗܘܢܗ and *ܩܘܦܗܘܢܗ* and perh. *ܩܘܦܗܘܢܗ* m. tamarind
 fruit.
ܩܘܦܗܘܢܗ pl. *ܩܘܦܗܘܢܗ* m. satureia thymbra, wild thyme,

ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ



ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ ܩܘܦܗܘܢܗ

ܩܘܦܗܘܢܗ

ܩܘܦܗܘܢܗ

ܩܘܦܗܘܢܗ

ܩܘܦܗܘܢܗ Qoph, the nineteenth letter of the
 Syriac alphabet; the numeral 100, *ܩܘܦܗܘܢܗ* the
 one hundredth.
ܩܘܦܗܘܢܗ abbrev. a) for *ܩܘܦܗܘܢܗ* somewhat, slightly.
 b) for *ܩܘܦܗܘܢܗ* a lection. c) *ܩܘܦܗܘܢܗ* a tone.
ܩܘܦܗܘܢܗ, *ܩܘܦܗܘܢܗ* or *ܩܘܦܗܘܢܗ* Tatar. m. Khan, lord,
 chief.
ܩܘܦܗܘܢܗ, *ܩܘܦܗܘܢܗ* act. part. of verb *ܩܘܦܗܘܢܗ*.

ܩܘܦܗܘܢܗ or *ܩܘܦܗܘܢܗ* pl. *ܩܘܦܗܘܢܗ* f. *ܩܘܦܗܘܢܗ*,
 the ark; *ܩܘܦܗܘܢܗ* or *ܩܘܦܗܘܢܗ* the ark of the
 covenant; a chest, coffer, coffin; a wooden
 cage for wild beasts.
ܩܘܦܗܘܢܗ rt. *ܩܘܦܗܘܢܗ* m. a harvester, reaper.
ܩܘܦܗܘܢܗ act. part. of verb *ܩܘܦܗܘܢܗ*.
ܩܘܦܗܘܢܗ f. pl. swollen glands, glandular swellings.
ܩܘܦܗܘܢܗ pl. *ܩܘܦܗܘܢܗ* Ar. m. the Cadi, judge.

قَارَانٌ pl. قَارَانٌ m. a watercourse, channel.
 قَارُونَ مَرُوحَةٌ *kaúros*, a bilious remittent fever.
 قَارٍ act. part. of verb قَارَى.
 قَارِي Greek *κατά*: for words beginning thus see under قَارَى.
 قَارِيَةٌ pl. قَارِيَةٌ and قَارِيَةٌ pl. قَارِيَةٌ m. *κῆτος*, a huge fish, sea-monster, whale, *leviathan*.
 قَارِيٌّ or قَارِيٌّ or قَارِيٌّ adj. from قَارِيٌّ. of or belonging to a whale.
 قَارِيٌّ pl.; see قَارِيٌّ.
 قَارِيٌّ m. قَارِيٌّ and قَارِيٌّ f. verbal adj. of قَامَمٌ. standing.
 قَارِيٌّ Ar. m. the framework of a roof.
 قَارِيٌّ; see قَارِيٌّ *calends*.
 قَارِيٌّ pl. قَارِيٌّ; see قَارِيٌّ a basket.
 قَارِيٌّ act. part. of verb قَامَمٌ.
 قَارِيٌّ rarely مَرُوحَةٌ f. *κῆτος*, a muzzle, snaffle, bit. DERIVATIVE, verb قَامَمٌ.
 قَارِيٌّ a name for sorcerers in a Turkish tribe.
 قَارِيٌّ *Khan*; see قَارِيٌّ.
 قَارِيٌّ = قَارِيٌّ a nest.
 قَارِيٌّ *κρήνη* -as, fountains.
 قَارِيٌّ = قَارِيٌّ.
 قَارِيٌّ Lat. *cassis*, a helmet.
 قَارِيٌّ = قَارِيٌّ a secretary.
 قَارِيٌّ pl. قَارِيٌّ; see قَارِيٌّ a camp.
 قَارِيٌّ usually قَارِيٌّ *cassia*.
 قَارِيٌّ the Greek letter *κάμμα*.
 قَارِيٌّ pl. قَارِيٌّ; see قَارِيٌّ a chapter.
 قَارِيٌّ Lat. *capita*, with قَارِيٌّ. to take a census.
 قَارِيٌّ; see قَارِيٌّ.
 قَارِيٌّ; see قَارِيٌّ.
 قَارِيٌّ and قَارِيٌّ m. *camphor*.
 قَارِيٌّ act. part. of verb قَارَى.
 قَارِيٌّ = قَارِيٌّ end.
 قَارِيٌّ = قَارِيٌّ a *Cadi*, judge.
 قَارِيٌّ act. part. of verb قَارَى.
 قَارِيٌّ pl. قَارِيٌّ for قَارِيٌّ a gourd.

قَارِيٌّ pl. قَارِيٌّ m. *κάραβος*, a prickly crab.
 قَارِيٌّ, قَارِيٌّ oftener قَارِيٌّ. *κῆπος*, a) f. wax; a wax candle; قَارِيٌّ clarified wax. b) قَارِيٌّ f. *καρυῶν*, a palm bearing fruit like walnuts.
 قَارِيٌّ pl. قَارِيٌّ also spelt قَارِيٌّ and قَارِيٌّ *καρπός*, m. a) the right time, occasion, opportunity. b) misfortune, calamity. c) fighting, battle, war.
 قَارِيٌّ act. part. of verb قَارَى.
 قَارِيٌّ act. part. of verb قَارَى.
 قَارِيٌّ *Cathari*, heretics; see قَارِيٌّ.
 قَارِيٌّ, قَارِيٌّ pl. قَارِيٌّ; see قَارِيٌّ *catholic*.
 قَارِيٌّ m. *ἡ κάθετος*, a perpendicular line; *plumb-line*.
 قَارِيٌّ and قَارِيٌّ; see قَارِيٌّ *deposition*.
 قَارِيٌّ fut. قَارِيٌّ. parts. قَارِيٌّ and قَارِيٌّ. a) to stand on end, bristle as the hair from terror; قَارِيٌّ their hair stands on end. b) to over-arch, form a dome; قَارِيٌّ flames of light form a dome over Him. Part. adj. قَارِيٌّ vaulted, convex; قَارِيٌّ the arched and vaulted firmament. PA. قَارِيٌّ a) to be horrified. b) to vault; قَارِيٌّ a vaulted house. ETHPA. قَارِيٌّ a) to bristle, be rigid with fear. b) to shiver feverishly. DERIVATIVES, قَارِيٌّ, قَارِيٌّ, قَارِيٌّ.
 قَارِيٌّ rt. قَارِيٌّ m. a pool.
 قَارِيٌّ fut. قَارِيٌّ, act. part. قَارِيٌّ, pass. part. قَارِيٌّ. a) intrans. to collect, run together as liquids, secretions; قَارِيٌّ water collected in hollows and pools; قَارِيٌّ the blood which had trickled down into the chariot; قَارِيٌّ matter gathered in the chest. b) trans. to collect, gather, contain, hold; قَارِيٌّ broken cisterns which can hold no water; قَارِيٌّ standing water; metaph. قَارِيٌّ thy letters drip honey; قَارِيٌّ it gathers evil, is a receptacle for evil. ETHPE. قَارِيٌّ

a) to be collected, gathered together; **قَم مَبْم** before the sea was gathered together. b) to be retained, held **حَفَهُ خَا** in the mouth. **ETHPA. لَقَمَ ل** to betake oneself, secrete oneself. DERIVATIVES, **مد**, **مَدَا**, **مَدَا**, **مَدَا**, **مَدَا**, **مَدَا**.

مَدَا m. a) an enclosure; **قَم** and **قَم** an iron cage. b) Arab. the womb; **قَم** the last offspring of a woman as closing the womb.

مَدَا pl. **مَدَا** Heb. **cab**, a dry measure equalling nearly two quarts; a liquid measure of nearly half a pint.

مَدَا rt. **مد** = **مَدَا**.

مَدَا rt. **مد** m. a vault, dome; an arched cavity e.g. in the body.

مَدَا rt. **مد** f. a shivering fit, feverish rigour, shudder.

مَدَا; see **مَدَا**.

مَدَا rt. **مد** m. an accuser.

مَدَا rt. **مد** m. an accusation, impeachment.

مَدَا pl. **مَدَا** rt. **مد** m. a grave-digger, sexton.

مَدَا pl. **مَدَا** rt. **مد** m. burial, sepulture; **مَدَا** and ellipt. a burial-place, sepulchre.

مَدَا pl. **مَدَا** rt. **مد** f. burying, a burial, funeral, funeral rites; a shroud.

مَدَا; see **مَدَا**.

مَدَا dimin. of **مَدَا** f. a small chest.

مَدَا or **مَدَا** rt. **مد** m. a) a pool, water-hole, cistern. Metaph. **مَدَا** the swamp of idolatry. b) holding water in the mouth to rinse it out.

مَدَا rt. **مد** f. a gathering together, mass of waters, of pus.

مَدَا rt. **مد** f. a charge, accusation.

مَدَا pl. **مَدَا** rt. **مد** m. a bruise.

مَدَا rt. **مد** adv. fixedly, firmly.

مَدَا rt. **مد** f. a) putting up, setting up **مَدَا** of booths = feast of tabernacles. b) fixedness, stability, coherence; **مَدَا** the mystery of the standing of our Lord at

God's right-hand; **مَدَا** cast of features, physiognomy. c) compactness, elegance of style. d) fixing the mind, attention, application.

مَدَا rt. **مد** f. burial.

مَدَا also **مَدَا** and **مَدَا** pl. **مَدَا** rt. **مد** f. a pool, standing water; a tank, reservoir, cistern; **مَدَا** the gathering together of the seas.

مَدَا pl. **مَدَا** f. a man's upper garment, overcoat.

مَدَا fut. **مَدَا**, act. part. **مَدَا**, pass. part. **مَدَا**, **مَدَا**. to accuse, impeach, complain of with **مَدَا** or **مَدَا** of the pers. accused or of the cause and **مَدَا** or **مَدَا** of the pers. before whom the complaint is laid, also abs., **مَدَا** to lodge complaints with him about these matters; **مَدَا** the plaintiff must carry his appeal before the judge; **مَدَا** weeping and complaining that. Pass. part. a) accused; **مَدَا** thy neighbour is accused by thee. b) opposite. **ETHPE. لَمَدَا** to be accused. **PA. مَدَا** a) to receive, accept as **مَدَا** a gift, an office; **مَدَا** in the house; **مَدَا** a guest; **مَدَا** stolen goods; **مَدَا** the signing of baptism, to be baptized; **مَدَا** ordination; **مَدَا** the monastic habit. Special meanings: with **مَدَا** to conceive; **مَدَا** to be put to shame; **مَدَا** = to receive punishment for sin; **مَدَا** to be grateful, render thanks; **مَدَا** to be declared miserable; **مَدَا** to accept a promise, make terms; **مَدَا** to accept a man's word, believe him; **مَدَا** to receive punishment; **مَدَا** to take nourishment; **مَدَا** to be commanded; **مَدَا** to grant a petition; **مَدَا** legal. to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with **مَدَا**; **مَدَا** Eve consented to the serpent; **مَدَا** to assent to a synod, to synodical decisions; with **مَدَا** of the pers. to accept doctrine, opinion, information; **مَدَا** they had learnt from me that; with **مَدَا** to consent, agree upon; with **مَدَا** and pers. pron. to determine, take upon oneself, agree to; absol.

ETHPA. **לְאָמַק** to be heaped up. DERIVATIVES, **מַחְבֵּה**, **מַחְבֵּהָ**, **מַחְבֵּהוּ**, **מַחְבֵּהוֹ**, **מַחְבֵּהוֹת**, **מַחְבֵּהוֹתָ**, **מַחְבֵּהוֹתָו**, **מַחְבֵּהוֹתָוּ**, **מַחְבֵּהוֹתָוּהוּ**, **מַחְבֵּהוֹתָוּהוֹ**, **מַחְבֵּהוֹתָוּהוֹתָ**, **מַחְבֵּהוֹתָוּהוֹתָוּ**.

מַחְבֵּה pl. **מַחְבֵּהוֹתָ** rt. **מַחְבֵּה** m. a grave, tomb, sepulchre.

מַחְבֵּה rt. **מַחְבֵּה** m. a ball of thread; a shock of corn.

מַחְבֵּה rt. **מַחְבֵּה** f. a garden.

מַחְבֵּה ETHP. **לְאָמַק** from **מַחְבֵּה** to navigate.

מַחְבֵּה rt. **מַחְבֵּה** m. an epitaph.

מַחְבֵּה or **מַחְבֵּהָ** = **מַחְבֵּהָ** f. the scum or fat of broth.

מַחְבֵּה fut. **מַחְבֵּהוּ**, act. part. **מַחְבֵּהוֹ** to tear or cut away; **מַחְבֵּהוּ** **מַחְבֵּהוֹ** **מַחְבֵּהוֹ** he rends a piece out of a garment. PA. **מַחְבֵּהוּ** to cut off, tear up **מַחְבֵּהוּ** a bill of debts. ETHPA. **לְאָמַק** to be torn up of bonds. DERIVATIVE, **מַחְבֵּהוּ**.

מַחְבֵּה, **מַחְבֵּהָ** and **מַחְבֵּהוֹ** abbreviations for **מַחְבֵּהוֹתָ** and the pl.

מַחְבֵּהוּ verb: see **מַחְבֵּהוּ**.

מַחְבֵּהוּ a) Ar. m. a leathern vessel, skin of milk, oil, wine. b) imper. of verb **מַחְבֵּהוּ**.

מַחְבֵּהוּ rt. **מַחְבֵּהוּ** m. a strip of untanned leather; cutting or tearing to pieces.

מַחְבֵּהוֹתָ rt. **מַחְבֵּהוֹתָ** f. priority, precedence.

מַחְבֵּהוֹתָ f. a cap coming down low on the neck, a burnoose.

מַחְבֵּהוֹתָ f. a small pot, vase.

מַחְבֵּהוֹתָ absol. and construct state of **מַחְבֵּהוֹתָ**.

מַחְבֵּהוֹתָ fut. **מַחְבֵּהוֹתָוּ**, act. part. **מַחְבֵּהוֹתָוּ**, pass. part. **מַחְבֵּהוֹתָוּ**, **מַחְבֵּהוֹתָוּ**. a) to tear the hair, shave the head as a sign of grief; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** they shall not make bald patches on their heads. b) fut. **מַחְבֵּהוֹתָוּ** to catch fire, blaze up; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** a flame of fire blazed up. Metaph. to rekindle, revive, of error, of fever. c) to set light, kindle usually with **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** the flint which lights a fire; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** a lighted fire. d) to bore, pierce; to make a cut in grafting; **מַחְבֵּהוֹתָוּ** they pierced His hands with nails. ETHPE. **לְאָמַק** a) to be kindled. b) to be cut,

pierced. PA. **מַחְבֵּהוֹתָוּ** to light **מַחְבֵּהוֹתָוּ** a fire. APH. **מַחְבֵּהוֹתָוּ** a) to light a fire, heat a pot. b) to pluck out hair. DERIVATIVES, **מַחְבֵּהוֹתָוּ**, **מַחְבֵּהוֹתָוּ**, **מַחְבֵּהוֹתָוּ** &c., **מַחְבֵּהוֹתָוּ**.

מַחְבֵּהוֹתָוּ (vocalisation uncertain, perhaps **מַחְבֵּהוֹתָוּ** or **מַחְבֵּהוֹתָוּ**) pl. **מַחְבֵּהוֹתָוּ** rt. **מַחְבֵּהוֹתָוּ** m. a) striking fire from a flint. b) a perforation, incision, cut. c) removal of cataract from the eye. d) a suture of the skull. e) crying, wailing. f) germination. g) black pocks under the skin. h) chem. a receiver, matrass.

מַחְבֵּהוֹתָוּ PAEL **מַחְבֵּהוֹתָוּ** to keep possession of, not let go, hold fast, retain; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** keep thine own; often of martyrs, **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** they did not let go the crown of their victory. Of trees to keep fruit hanging on opp. **מַחְבֵּהוֹתָוּ** to let fall; metaph. to give abiding or enduring possessions; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** O world full of misery which givest nothing enduring to him who loves thee. ETHPA. **לְאָמַק** to be held fast, possessed in perpetuity; to last, endure; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** worldly power is not long possessed; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** not lasting, not enduring. APH. **מַחְבֵּהוֹתָוּ** to make to endure, make permanent. DERIVATIVES, **מַחְבֵּהוֹתָוּ**, **מַחְבֵּהוֹתָוּ**, **מַחְבֵּהוֹתָוּ**.

מַחְבֵּהוֹתָוּ subst.: see **מַחְבֵּהוֹתָוּ**.

מַחְבֵּהוֹתָוּ rt. **מַחְבֵּהוֹתָוּ** f. a fire.

מַחְבֵּהוֹתָוּ pl. **מַחְבֵּהוֹתָוּ** rt. **מַחְבֵּהוֹתָוּ** red-hot coals.

מַחְבֵּהוֹתָוּ or **מַחְבֵּהוֹתָוּ** also **מַחְבֵּהוֹתָוּ** rt. **מַחְבֵּהוֹתָוּ** first, former qualifying the names of two months; see **מַחְבֵּהוֹתָוּ** and **מַחְבֵּהוֹתָוּ**.

מַחְבֵּהוֹתָוּ rt. **מַחְבֵּהוֹתָוּ** f. priority, precedence, pre-eminence, primacy; in comp. usually fore-, pre-; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** fore-knowledge; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** a prediction, fore-telling; **מַחְבֵּהוֹתָוּ** or **מַחְבֵּהוֹתָוּ** precedence, the first place at table; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** preparation; also **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** advancing a loan; **מַחְבֵּהוֹתָוּ** or **מַחְבֵּהוֹתָוּ** a proposition, a design, purpose; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** a vigil. Gram. **מַחְבֵּהוֹתָוּ** a preposition.

מַחְבֵּהוֹתָוּ or **מַחְבֵּהוֹתָוּ** rt. **מַחְבֵּהוֹתָוּ** former, pristine; logic. antecedent.

מַחְבֵּהוֹתָוּ, **מַחְבֵּהוֹתָוּ**, **מַחְבֵּהוֹתָוּ** rarely written without the Yudh, **מַחְבֵּהוֹתָוּ** &c. rt. **מַחְבֵּהוֹתָוּ** pure, holy; a holy one, saint; **מַחְבֵּהוֹתָוּ** **מַחְבֵּהוֹתָוּ** the Holy One of Israel;

כַּדִּים pl. כַּדִּים m. *kados*, a metal pot, caldron.
PAEL כָּדַם and ETHPA. כָּדַם to be
anxious.

כָּדַם pl. כָּדַם spotted, mottled, particoloured.
PAEL כָּדַם to cut, rend. ETHPA. כָּדַם
to be torn up.

כָּדַם m. a runner, attendant.

כָּדַם from כָּדַם m. a potter.

כָּדַם pl. כָּדַם, כָּדַם f. a pot. DERIVA-
TIVES, כָּדַם, כָּדַם.

כָּדַם pl. כָּדַם ricinus, castor oil.

כָּדַם; see כָּדַם cedar resin.

כָּדַם also כָּדַם, כָּדַם and כָּדַם pl. כָּדַם.
m. *kédros*, *pinus cedrus*, the cedar; *juniper*.

כָּדַם* to be pure, holy. For כָּדַם see above.
PAEL כָּדַם to keep or render holy, to hallow,
sanctify, consecrate, to set apart for holy use;
to celebrate holy rites, to give in marriage; to
chant the Tersanctus, cry 'Holy, Holy, Holy';
כָּדַם כָּדַם כָּדַם remember
the Sabbath day to keep it holy; כָּדַם
he celebrated the holy Eucharist often ellipt.;
כָּדַם כָּדַם כָּדַם he will consecrate
a building to monastic purposes. ETHPA.
כָּדַם to be sanctified, consecrated; to be
joined in marriage. DERIVATIVES, כָּדַם,
כָּדַם, כָּדַם, כָּדַם, כָּדַם,
כָּדַם, כָּדַם, כָּדַם, כָּדַם,
כָּדַם, כָּדַם, כָּדַם.

כָּדַם pl. כָּדַם m. an ear-ring, nose-ring.

כָּדַם or כָּדַם m. a) a thin sandal-strap or
shoe-strap. b) name of a plant.

כָּדַם and כָּדַם fut. כָּדַם, act. part. כָּדַם,
כָּדַם, pass. part. כָּדַם, כָּדַם, כָּדַם. to be
blunt, dull as iron, a sword, &c.; to be set on
edge as the teeth; metaph. of the eye, mind;
of death. APH. כָּדַם to blunt, turn the edge,
set on edge; כָּדַם כָּדַם כָּדַם he
blunts the sting of death; כָּדַם כָּדַם
כָּדַם that he might turn the edge of
error by bright rays of knowledge. DERIVA-
TIVES, כָּדַם, כָּדַם.

כָּדַם *kedréa*, cedar resin or oil.

כָּדַם; see כָּדַם cedar.

כָּדַם, כָּדַם rt. כָּדַם m. numbness; כָּדַם
bluntness or being set on edge of the teeth.

כָּדַם rt. כָּדַם f. כָּדַם bluntness of
the teeth.

כָּדַם fut. כָּדַם, act. part. כָּדַם, כָּדַם.
a) to come together, assemble with כָּדַם. b) to
consider; כָּדַם כָּדַם I considered and
saw. PA. כָּדַם to bring or call together, sum-
mon, assemble; to compile a book; to consider
attentively; כָּדַם כָּדַם he calls
another to listen; כָּדַם כָּדַם
I have brought them to meet together. ETHPA.
כָּדַם to assemble from all sides, to collect,
gather together; כָּדַם כָּדַם troops of
Arabs collected from all sides; כָּדַם
כָּדַם all the people came together. APH.
כָּדַם to levy troops; to gather. DERIVA-
TIVES, כָּדַם, כָּדַם, כָּדַם, כָּדַם.

כָּדַם, כָּדַם rt. כָּדַם m. a gathering,
assembly.

כָּדַם, כָּדַם rt. כָּדַם. one who gathers
a crowd by shrieking, a brawler, scold, noisy
person.

כָּדַם rt. כָּדַם f. altercation, wrangling.

כָּדַם rt. כָּדַם. summoning or calling
people together.

כָּדַם the Caesareum, temple of Caesar.

כָּדַם *kepaivos*, a thunderbolt.

כָּדַם PAEL כָּדַם to abide, continue, remain,
await; כָּדַם or ellipt. to remain alive; כָּדַם
כָּדַם abide in me and I in you; כָּדַם
כָּדַם we await you; כָּדַם
a continuing city; כָּדַם
a ship waiting for a fair wind. DERIVATIVES, כָּדַם,
כָּדַם, כָּדַם.

כָּדַם imper. of verb כָּדַם to bore.

כָּדַם pl. כָּדַם rt. כָּדַם m. a reservoir, cistern.

כָּדַם pl. כָּדַם rt. כָּדַם f. a) a
canopy, umbrella, tabernacle, pavilion. b) a
dome, vault, arch; metaph. כָּדַם
the dome of the heavens. c) apex, top, crown,
centre.

כָּדַם pl. כָּדַם rt. כָּדַם m. *ague*, shivering fit.

כָּדַם = כָּדַם.

כָּדַם pl. כָּדַם m. *kúβos*, a cube. Cf.
כָּדַם.

כָּדַם, כָּדַם and other spellings,

كناز pl. m. كناز, pl. f. كناز. Lat. cubicularius, a chamberlain; chamber-servant, chambermaid.

كناز m. pl. two obols = 1/3 dram, a grain (measure).

كناز pl. كناز rt. كناز. m. a gathering, swelling, tumour; white spots on the nails.

كناز, كناز constr. st. = كناز rt. كناز. m. face, visage, aspect; front; كناز كناز fair of face. Adv. a) with كناز: كناز opposite, against, over against; afar, far off. b) with كناز: كناز usually with pron. suffix of 2 and 3 pers. sing. and of 1 pers. pl., with other pron. suffs. the form كناز is used. Opposite to, over against, in front of; كناز كناز he encamped over against the city; كناز كناز he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; كناز كناز in opposition to the tricks of deceivers; كناز كناز the wind was contrary to, right against the ship. Cf. كناز under كناز.

كناز pl. كناز m. matricaria chamomilla; anthemis; the chamomile or earth-apple.

كناز pl. كناز rt. كناز. m. a flower-cup, calyx, bud; a cluster of flowers.

كناز pl. كناز rt. كناز. m. acceptance, approval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; كناز كناز an inn, guest-house; كناز كناز the day preceding a festival; كناز كناز gracious acceptance, thanksgiving; كناز كناز most gracious.

كناز, كناز rt. كناز. opposite.

كناز rt. كناز. m. the face, countenance, aspect, appearance; كناز كناز of comely appearance.

كناز pl. كناز rt. كناز. m. a) the capital of a column. b) a felt cap; a hood; metaph. the covering, sheath of a flower or fruit.

كناز rt. كناز. m. nailing, driving in nails.

كناز dimin. of كناز. m. a black hood worn by a bishop.

كناز pl. كناز rt. كناز. f. a cap, hood.

كناز or كناز or كناز. m. a) thick

string finer than كناز rope and thicker than كناز a line or thread. b) a heap of wheat.

كناز, كناز E-Syr. كناز pl. كناز, m. κυβερνήτης, a shipmaster, helmsman, pilot.

كناز from the preceding. f. steering, pilotage, direction.

كناز pl. كناز some part of the hand.

كناز pl. كناز m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

كناز pl. كناز and كناز m. Lat. codicillus, a writing, treatise.

كناز pl. كناز rt. كناز. f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

كناز rt. كناز. m. abiding possession, continuance.

كناز, كناز, كناز &c. m. Lat. codex, index, table of contents.

كناز pl. كناز rt. كناز. m. the fore part, front, first; كناز كناز facing east; كناز كناز all this chief part; كناز... لا كناز not until. With pron. suff. before, in the presence of; كناز كناز he prostrated himself before him on the ground; كناز كناز he fled before him; كناز كناز depart from my presence; كناز كناز before and behind; with كناز, facing front, in front, before, first usually written كناز. Pl. كناز كناز former generations; كناز كناز of old time, at the first.

كناز pl. كناز rt. كناز. m. a presumption, preconception, conviction; astron. precession.

كناز rt. كناز. adv. forward, previously.

كناز rt. كناز. anterior, front, fore; كناز كناز insects having stings in front.

كناز rt. كناز. prep. before, in front of, in the presence of; against.

كناز m. silk.

كناز pl. كناز m. κόδρα, a mattress, thick mat.

كناز abs. and constr. st. كناز, pl. كناز rt. كناز. m. a) holiness, sanctity; often used adjectivally كناز كناز the Holy Scriptures; كناز كناز the holy city; كناز كناز the Holy Spirit. b) proclaiming holy; كناز كناز thrice

holy, the hymn 'Holy, Holy, Holy.' c) *holy things, dedicated offerings, a sacrifice; hence the shewbread; ܩܘܕܫܐ ܩܘܕܫܐ ܩܘܕܫܐ hallowed things separated unto the Lord, Lev. xxiii. 15.* d) *the holy place, sanctuary, ܩܘܕܫܐ the same; ܩܘܕܫܐ ܩܘܕܫܐ the Holy of holies, also ܩܘܕܫܐ ܩܘܕܫܐ the most holy things = the priest's part of the sacrifice. e) eccles. consecration to any office in the Church.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. a) *hallowing, sanctifying, the crying 'Holy' of the angels.* b) *dedication, consecration, e.g. of an altar, of chrism; ܩܘܕܫܐ ܩܘܕܫܐ consecration of the Church, a feast kept on the 8th Sunday before Christmas; E-Syr. the season from this Sunday until Advent.* c) *the liturgy, communion service.* d) *the oblation, Eucharist, the consecrated elements; ܩܘܕܫܐ ܩܘܕܫܐ to consecrate.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *holy.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *holy, sacred.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *clamour at a wedding or a funeral; deep affliction.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *continuance, abiding.*

ܩܘܕܫܐ fut. ܩܘܕܫܐ, act. part. ܩܘܕܫܐ. *to leap, bound; to palpitate, ܩܘܕܫܐ for fear. PAEL ܩܘܕܫܐ a) to leap, skip; ܩܘܕܫܐ ܩܘܕܫܐ ܩܘܕܫܐ then shall the lame man leap as an hart. b) to cause to leap. DERIVATIVES, ܩܘܕܫܐ, ܩܘܕܫܐ.*

ܩܘܕܫܐ and **ܩܘܕܫܐ** pl. ܩܘܕܫܐ m. *a weasel.*

ܩܘܕܫܐ act. part. ܩܘܕܫܐ. *to mourn, sorrow. ETHPA. ܩܘܕܫܐ a) to cry out, raise an outcry, cry for help. b) denom. from ܩܘܕܫܐ. to put forth shoots, to bloom, blossom. DERIVATIVES, ܩܘܕܫܐ, ܩܘܕܫܐ.*

ܩܘܕܫܐ E-Syr. ܩܘܕܫܐ pl. ܩܘܕܫܐ m. *a stem, stalk; a young shoot, top of a branch, leaf; expanding blossoms; ܩܘܕܫܐ ܩܘܕܫܐ lettuce shoots; ܩܘܕܫܐ ܩܘܕܫܐ the heart of a cabbage, a cauliflower; ܩܘܕܫܐ ܩܘܕܫܐ tender vine-shoots, tendrils.*

ܩܘܕܫܐ from ܩܘܕܫܐ. m. *ripple or gurgle of water flowing over pebbles; gurgling laughter.*

ܩܘܕܫܐ rt. ܩܘܕ. f. *a cry for help; calamity.*

ܩܘܕܫܐ fut. ܩܘܕܫܐ, act. part. ܩܘܕܫܐ, denom. verb PAEL conj. from ܩܘܕܫܐ. *to evaporate, be dried up, dissipated as water in summer. PA. ܩܘܕܫܐ to pass the summer.*

ܩܘܕܫܐ and **ܩܘܕܫܐ** rt. ܩܘܕ. m. *provocation, picking a quarrel.*

ܩܘܕܫܐ; see under verb ܩܘܕܫܐ.

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. *a heap.*

ܩܘܕܫܐ a) *pawns, men in chess.* b) *costus albus, an aromatic plant, perh. tansy, costmary.*

ܩܘܕܫܐ from ܩܘܕܫܐ. m. *painstaking; being engaged in, engrossed in.*

ܩܘܕܫܐ from ܩܘܕܫܐ. *pre-occupied, anxious.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. *the part of a fruit where it is broken or cut from the stem, footstalk, end of the stalk nearest the fruit.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. a) *the mass or bulk of the people, the people, populace; the congregation, the laity.* b) **ܩܘܕܫܐ ܩܘܕܫܐ** *a mass of stones.*

ܩܘܕܫܐ rt. ܩܘܕ. m. a) *mutilation.* b) **ܩܘܕܫܐ** or absol. *listlessness, depression; shrinking, flinching, irksomeness, disgust.* c) E-Syr. *an extra hulala or section of the Psalms said at matins in Lent.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. *depression, heaviness, fit of low spirits, losing heart, ܩܘܕܫܐ ܩܘܕܫܐ in the depths of despair, in extreme dejection.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *a tie, joint, connexion; ܩܘܕܫܐ ܩܘܕܫܐ connected argument; ܩܘܕܫܐ ܩܘܕܫܐ jointed timbers.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ from ܩܘܕܫܐ. m. a) *a charge, indictment, complaint.* b) *logic, denotation; predicate.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ m. a) *a loom; ܩܘܕܫܐ ܩܘܕܫܐ a weaving shed; a ball of thread; a web.* b) = **ܩܘܕܫܐ**, **ܩܘܕܫܐ** *a window.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ rt. ܩܘܕ. m. *dancing, a dance.*

ܩܘܕܫܐ pl. ܩܘܕܫܐ *an amulet, charm.*

ܩܘܕܫܐ rt. ܩܘܕ. m. *sustenance, subsistence, support, consistence, system, substance; structure, constitution, state; settlement, establishment; confirmation.*

ܩܘܕܫܐ said to mean *a spider.* Cf. **ܩܘܕܫܐ**.

ܩܘܕܫܐ from ܩܘܕܫܐ. *stiffness, a stiff neck.*

ܩܘܕܫܐ *κοχλιώδης, spiral, curved as the ear.*

ܡܚܠܝܐ pl. ܠܡ m. *κοχλίας*, a screw or vice; an instrument of torture; a fuller's press.

ܡܚܠܝܐ = ܡܚܠܝܐ a clothes-press; a press or vice of torture.

ܡܚܠܝܐ *κοχλίων*, a small snail, spiral shell.

ܡܚܠܝܐ snail-shaped, spiral.

ܡܚܠܝܐ imper. of verb ܡܚܠܝܐ to clear away.

ܡܚܠܝܐ a) dregs, sediment of liquor. b) a mule, an ass; pl. ܡܚܠܝܐ foals of asses.

ܡܚܠܝܐ accus. ܡܚܠܝܐ *κόλλα* -v, f. glue.

ܡܚܠܝܐ or ܡܚܠܝܐ pl. ܡܚܠܝܐ and ܡܚܠܝܐ or ܡܚܠܝܐ. m. *κῶλον*, a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

ܡܚܠܝܐ pl. ܡܚܠܝܐ, ܡܚܠܝܐ. f. a pitcher, ewer, cruse.

ܡܚܠܝܐ pl. ܠܡ m. a) a bracelet. b) = ܡܚܠܝܐ a sleeveless coat.

ܡܚܠܝܐ m. name of some bird.

ܡܚܠܝܐ = ܡܚܠܝܐ a labourer.

ܡܚܠܝܐ m. a joining, a fastening, door-bolt; the lower part of a door-knocker.

ܡܚܠܝܐ m. *κόλον*, the colon, part of the great intestines; ܡܚܠܝܐ *κολικ*.

ܡܚܠܝܐ Lat. *colonia*, a colony.

ܡܚܠܝܐ rt. ܡܚܠܝܐ. m. contempt, disparagement.

ܡܚܠܝܐ rt. ܡܚܠܝܐ. m. swiftness; relief.

ܡܚܠܝܐ, ܡܚܠܝܐ pl. ܠܡ from ܡܚܠܝܐ. m. good report, praise; an eulogy, panegyric; ܡܚܠܝܐ, ܡܚܠܝܐ honourable titles. Rit. E-Syr. the deacon's exclamation in the Liturgy.

ܡܚܠܝܐ pr. n. *Colossae* in Phrygia.

ܡܚܠܝܐ *κολοσσός*, a gigantic statue, esp. the *Colossus* of Rhodes.

ܡܚܠܝܐ pl. ܠܡ from ܡܚܠܝܐ. a Colossian.

ܡܚܠܝܐ pl. ܠܡ from ܡܚܠܝܐ. m. a) a sling-stone, sling, projectile. b) a clod, lump of earth, earth, fallow land.

ܡܚܠܝܐ pl. ܠܡ rt. ܡܚܠܝܐ. m. censure, a reproach.

ܡܚܠܝܐ rt. ܡܚܠܝܐ. m. sounding a bell.

ܡܚܠܝܐ pl. ܠܡ m. Lat. *collare*, an iron band or chain for the neck.

ܡܚܠܝܐ a drug, perh. *lithospermum*, grom-well.

ܡܚܠܝܐ emph. st. of ܡܚܠܝܐ.

ܡܚܠܝܐ fut. ܡܚܠܝܐ, act. part. ܡܚܠܝܐ, verbal adj. ܡܚܠܝܐ, ܡܚܠܝܐ see above. a) to rise, arise, esp. ܡܚܠܝܐ from sleep; from death; ܡܚܠܝܐ the dead are raised up. b) to stand up, stand, be present; ܡܚܠܝܐ he stood silent. c) to stay, stop; ܡܚܠܝܐ go, stay not; to cease with ܡܚܠܝܐ from. d) to go on, last, remain; ܡܚܠܝܐ while supper is going on; ܡܚܠܝܐ while the market is open; ܡܚܠܝܐ how many days remain? ܡܚܠܝܐ the illness persists. e) to be, exist; ܡܚܠܝܐ everything that is; ܡܚܠܝܐ his homilies are extant; ܡܚܠܝܐ his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with ܡܚܠܝܐ or ܡܚܠܝܐ. g) to consist of with ܡܚܠܝܐ or ܡܚܠܝܐ; ܡܚܠܝܐ the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; ܡܚܠܝܐ kings began to reign in Edessa.

With preps. ܡܚܠܝܐ to be over; to profess, stick to, be occupied in; esp. ܡܚܠܝܐ a protector, champion; ܡܚܠܝܐ to succeed; ܡܚܠܝܐ to remain alive; ܡܚܠܝܐ to stand by, keep oaths; ܡܚܠܝܐ to reign; ܡܚܠܝܐ... ܡܚܠܝܐ to be of the age of so many years; ܡܚܠܝܐ to persevere in prayer; ܡܚܠܝܐ to be chief, to rule. With ܡܚܠܝܐ to succeed. With ܡܚܠܝܐ to stand for, aid, opp. ܡܚܠܝܐ rise up; of stars to rule over. With ܡܚܠܝܐ to withstand, confront; to weigh as much. With ܡܚܠܝܐ to recover from; to be composed of. With ܡܚܠܝܐ to stand opposite = arrive at; to under-stand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for

مَحْسَبَاتِ الْمَلِكِ m. Lat. comitatus, the emperor's court, his retinue.

مَحْسَبَاتِ Lat. comitissa, fem. of مَحْسَبَاتِ.

مَحْسَبَاتِ, مَحْسَبَاتِ, مَحْسَبَاتِ and مَحْسَبَاتِ, مَحْسَبَاتِ, مَحْسَبَاتِ, acc. مَحْسَبَاتِ pl. مَحْسَبَاتِ m. Lat. comes, an official of the Byzantine court, chief officer, prefect, commander; French a count.

مَحْسَبَاتِ مَحْسَبَاتِ pl. مَحْسَبَاتِ m. كومكوس, a comedian, comic poet, satirist.

مَحْسَبَاتِ = مَحْسَبَاتِ a and مَحْسَبَاتِ.

مَحْسَبَاتِ and مَحْسَبَاتِ rt. مَحْسَبَاتِ m. a) blue mould on bread. b) barley cakes baked in the embers and allowed to grow sour.

مَحْسَبَاتِ Ar. m. the nodes of stalks, seedpods, husks, refuse of vegetables.

مَحْسَبَاتِ pl. مَحْسَبَاتِ rt. مَحْسَبَاتِ m. a bond, belt.

مَحْسَبَاتِ (rare), مَحْسَبَاتِ, مَحْسَبَاتِ pl. مَحْسَبَاتِ, pl. f. مَحْسَبَاتِ, مَحْسَبَاتِ = مَحْسَبَاتِ but is somewhat paler. adj. كُأْنَيْسٌ, deep blue, purple, livid, dark, black and blue; مَحْسَبَاتِ مَحْسَبَاتِ black = discoloured eyes; مَحْسَبَاتِ مَحْسَبَاتِ blue lilies, irises.

مَحْسَبَاتِ f. a) from مَحْسَبَاتِ, deep blue, sad colour; the gloom, shadow of an eclipse. b) in the Lexx. a scabby eruption on the skin, ringworm.

مَحْسَبَاتِ and مَحْسَبَاتِ a sail.

مَحْسَبَاتِ or مَحْسَبَاتِ pl. مَحْسَبَاتِ asclepias, swallow-wort, a hot drug resembling mustard.

مَحْسَبَاتِ pl. مَحْسَبَاتِ m. a night watchman, city watchman.

مَحْسَبَاتِ pl. مَحْسَبَاتِ the same and مَحْسَبَاتِ m. كُونْيُيُون, the hunt, chase; combats with wild beasts.

مَحْسَبَاتِ = مَحْسَبَاتِ.

مَحْسَبَاتِ pl. مَحْسَبَاتِ = مَحْسَبَاتِ peril.

مَحْسَبَاتِ pl. مَحْسَبَاتِ m. كُونْتَاغ, a pole.

مَحْسَبَاتِ pl. مَحْسَبَاتِ m. a) كُونْتَاكِيُون, the stick of a scroll, a scroll, roll; an official writing; a short hymn for a holy day. b) كُونُوس, a cone.

مَحْسَبَاتِ, مَحْسَبَاتِ from مَحْسَبَاتِ. cone-shaped, conical.

مَحْسَبَاتِ, مَحْسَبَاتِ, مَحْسَبَاتِ, مَحْسَبَاتِ, مَحْسَبَاتِ, also مَحْسَبَاتِ, مَحْسَبَاتِ, مَحْسَبَاتِ, &c. m. كُونَامُومُون, cinnamon.

مَحْسَبَاتِ pl. مَحْسَبَاتِ m. كُونُوس, a cone, cedar-cone, fir-cone; geomet. a cone. DERIVATIVE, مَحْسَبَاتِ.

مَحْسَبَاتِ and مَحْسَبَاتِ and wrongly مَحْسَبَاتِ f. كُونُوسَا, a) inula, fleabane. b) the carob-tree. c) a kind of thorn.

مَحْسَبَاتِ rt. مَحْسَبَاتِ m. fear.

مَحْسَبَاتِ French connétable, the high constable.

مَحْسَبَاتِ pl. مَحْسَبَاتِ m. كُونْتَارِيُون, a pole, javelin, short spear; an iron mace, iron-tipped staff; metaph. a spear-shaped meteor.

مَحْسَبَاتِ m. كُونِيَا, a) ashes. b) lye made of ashes and quicklime.

مَحْسَبَاتِ pl. of مَحْسَبَاتِ.

مَحْسَبَاتِ f. كُونَيْيُون, cicuta virosa, hemlock.

مَحْسَبَاتِ pl. the same, and مَحْسَبَاتِ f. perh. كُونُون, a concourse, party, factious meeting, with مَحْسَبَاتِ and مَحْسَبَاتِ.

مَحْسَبَاتِ pl. مَحْسَبَاتِ كُونِيكُوس, a) the name of a tribe of Arabs. b) philosoph. a Cynic.

مَحْسَبَاتِ canine; a Cynic.

مَحْسَبَاتِ and مَحْسَبَاتِ = مَحْسَبَاتِ a sacristan.

مَحْسَبَاتِ, مَحْسَبَاتِ; see مَحْسَبَاتِ cinnamon.

مَحْسَبَاتِ, مَحْسَبَاتِ = مَحْسَبَاتِ. كُونَيْيُون, dark blue, ash-coloured, livid, black and blue; f. pl. مَحْسَبَاتِ blue tints; bruises.

مَحْسَبَاتِ a woollen veil.

مَحْسَبَاتِ, مَحْسَبَاتِ m. harmony.

مَحْسَبَاتِ pl. مَحْسَبَاتِ m. harmony. DERIVATIVE, verb مَحْسَبَاتِ; cf. مَحْسَبَاتِ.

مَحْسَبَاتِ m. a) a little bit. b) a pot.

مَحْسَبَاتِ كُونُوسْمَبَاتُوسُ -ُون, fringed, bordered.

مَحْسَبَاتِ كُونُوسْمَبَاتُوسُ, fringes, borders.

مَحْسَبَاتِ Lat. custodia, the guard; مَحْسَبَاتِ مَحْسَبَاتِ death by execution.

مَحْسَبَاتِ m. a money-changer, banker.

مَحْسَبَاتِ pl. مَحْسَبَاتِ m. كُونُوسُلَا, a kind of hood worn by priests.

مَحْسَبَاتِ m. كُونُوسْمُوس, a) the ordered universe. b) decoration, an ornament. DERIVATIVES, مَحْسَبَاتِ, verb مَحْسَبَاتِ, مَحْسَبَاتِ.

مَحْسَبَاتِ from مَحْسَبَاتِ m. adornment.

קִיבוּל in the Lexx. a worn-out ass.

קִיבוּל Ar. f. a small pot.

קִיבוּל pl. קִיבוּל m. a) bridge of the nose, partition between the nostrils. b) capital of a column. c) a bud.

קִיבוּל Ar. a) an outer shell; perh. the bottom, extremity. b) a platter hollowed out of wood.

קִיבוּל Qoph; see ק.

קִיבוּל pl. קִיבוּל m. carrying staves or poles esp. the poles by which the ark was carried; the bars of a bier.

קִיבוּל pl. קִיבוּל m. an ape.

קִיבוּל, קִיבוּל pl. קִיבוּל f. a) the hoop or bezel of a ring. b) = קִיבוּל an arch, arched recess.

קִיבוּל pl. קִיבוּל rt. קִיבוּל f. hedgehog, porcupine; קִיבוּל, קִיבוּל sea-urchin.

קִיבוּל m. a) κοπάδιον, a piece of meat. b) a long staff.

קִיבוּל, קִיבוּל, קִיבוּל an owl.

קִיבוּל pl. קִיבוּל rt. קִיבוּל m. buffeting, insult, humiliation, mortification, coercion, reprimand.

קִיבוּל m. a white sweetmeat prepared from new wine boiled down and flavoured with young shoots of vine or other trees.

קִיבוּל a) incense prepared in the temples and used as a medicine to strengthen the chest and vocal organs. b) Chald. a basket.

קִיבוּל rt. קִיבוּל m. spume, foam, floatage, floating rubbish on rivers; scum of broth.

קִיבוּל pl. קִיבוּל from קִיבוּל m. a carrier, porter.

קִיבוּל pl. קִיבוּל, קִיבוּל m. κόφινος, a large basket.

קִיבוּל the Indian betel-tree and its nut.

קִיבוּל pl. קִיבוּל, קִיבוּל f. a lock, bolt.

קִיבוּל pl. קִיבוּל m. κύβος, a) a cube, a square tablet; a pebble; a tessellated pavement, checker-work. b) a die, piece of a game, chessman, chess. DERIVATIVES, verb קִיבוּל, קִיבוּל. c) part of a verse consisting of four syllables, each line of the twelve-syllable metre of James of Sarug contained three קִיבוּל. d) = קִיבוּל a cage. e) = קִיבוּל the inner bend of the knee.

קִיבוּל of chess.

קִיבוּל pl. קִיבוּל f. a woollen tunic.

קִיבוּל rt. קִיבוּל m. brooding, sitting on eggs.

קִיבוּל = קִיבוּל m. pitch, bitumen. DERIVATIVE verb קִיבוּל.

קִיבוּל pl. קִיבוּל cypress-flowers, henna. Cf. קִיבוּל.

קִיבוּל, קִיבוּל and קִיבוּל Cyprus. DERIVATIVES, קִיבוּל, קִיבוּל.

קִיבוּל κόπρος, m. dung.

קִיבוּל, קִיבוּל from קִיבוּל. a Cypriot; of Cyprus.

קִיבוּל = the preceding.

קִיבוּל m. a fly-catcher (bird).

קִיבוּל pl. קִיבוּל m. a fig-pecker, becafico; perh. a lark.

קִיבוּל; see קִיבוּל.

קִיבוּל m. the washing of a soiled part of a garment.

קִיבוּל rt. קִיבוּל m. shattering.

קִיבוּל rt. קִיבוּל m. meanness, grudging.

קִיבוּל or קִיבוּל pl. קִיבוּל f. a curl, ringlet.

קִיבוּל, קִיבוּל pl. קִיבוּל, קִיבוּל f. a) a water-pot, pitcher, urn. b) cells of a honeycomb.

קִיבוּל m. κόκκος, a berry.

קִיבוּל mimetic verb to caw, croak.

קִיבוּל, קִיבוּל pl. קִיבוּל, קִיבוּל a) from קִיבוּל. a potter; also used as a surname. b) a kind of chant probably first composed by קִיבוּל, קִיבוּל Simeon surnamed the potter. c) from קִיבוּל the name of their founder, a Cruchite = Aquarius, a sect of Gnostics. d) a flat loaf given to harvesters in the early morning. e) קִיבוּל from Lat. praecox, the apricot.

קִיבוּל f. the potter's art.

קִיבוּל m. κύκλος, a circle, cycle; the Pharos of Alexandria, probably as being a circular tower.

קִיבוּל and קִיבוּל pl. קִיבוּל, קִיבוּל, קִיבוּל m. κύκλιον = ἐγκύκλιον, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.

קִיבוּל Lat. cucullus, a cowl.

קִיבוּל m. pl. hymns sung in procession round the altar.

קִיבוּל pl. קִיבוּל m. κύκνος, a swan.

בדלליום.

rit. abbreviation for

pl. rt. m. cold, frost.

a) = land &c.; a furnace. b) a handful, bundle of corn. c) the hollow of a box.

for lady.

rt. f. in the phrase cooling, refreshing, relief.

and Ar. the Koran.

rt. m. nearness, intimacy, neighbourhood, vicinity opp. distance. Usually with a prep. and shortly; near; and near, nearly, about.

rt. m. a) act. offering, oblation; an offering of fruit upon the altar; the offering of the oblation; the liturgy, Eucharistic office, anaphora; mass for the dead. b) pass. being brought near, access.

m. pl. *kypbeis*, triangular tablets inscribed with laws.

pl. rt. m. a) an offering, oblation to God, a sacrificial offering. b) the eucharistic oblation, eucharist, anaphora; oblate, consecrated bread; virgin oblate = when given to a layman before the priest has communicated. c) an offering, present; the sacred treasury.

from eucharistic.

from m. house-work, sweeping, making beds, putting to rights.

or m. a) a hypocrite, secret evil-doer. b) a puppy, whelp.

pl. m. a later form of a Kurd.

m. a crocodile. In the Lexx. a puppy, whelp.

pl. m. a wart, whitlow.

m. a cudgel, club.

= bald.

rt. f. baldness, a bald head; the forehead.

dialect. m. a woollen jacket with wide sleeves; a long wrapper.

usually pl. m. a thistle, thorn-bush, prickly shrub.

or pl. m. curator, a legal guardian = Syr. *ḥōḥ*.

f. curatorship, guardianship.

or pl. m. *carthamus tinctorius*, the saffron thistle, safflower and its seed.

Ar. f. a snippet, small piece of meat.

kyria, lady.

pl. of *ḥōḥ*.

usually written as one word, and *ḥōḥ*, *ḥōḥ* *κύριε ἐλέησον*, Lord have mercy.

and pl. of *ḥōḥ*.

from *ḥōḥ*, rustic, boorish; a villager, rustic, peasant; a field-labourer.

from f. a country life; rusticity, boorishness.

and *ḥōḥ* Cyrene. DERIVATIVE, the following:—

pl. from a Cyrenean.

ḥōḥ, *ḥōḥ*, *ḥōḥ* Corinth. DERIVATIVE, the following:—

and pl. from *ḥōḥ*. Corinthian; a Corinthian.

Ar. pr. n. Koreish.

and from a Koreishite, one of the tribe of Koreish.

pl. m. a crane (bird).

pl. m. κορμός, trunk of a tree, of the body; a log.

from m. frowning; a frown.

f. *origanum*, *marjoram* or *mint*; *ḥōḥ* field *marjoram*; *ḥōḥ* mountain *mint*; *ḥōḥ* *mentha pulegium*, *pennyroyal*.

מַזְנוּלָה pl. מַזְנוּלָה m. a small hammer, mallet.

DERIVATIVE, verb מַזְנוּלָה.

מַזְנוּלָה m. perfidy, calumny, villany.

מַזְנוּלָה f. a short hooded cloak or woman's large veil reaching to the shoulders.

מַזְנוּלָה pl. מַזְנוּלָה m. a) a trough. b) a wallet, forage-bag, nose-bag.

מַזְנוּלָה pl. מַזְנוּלָה m. the son of a slave.

מַזְנוּלָה m. a pointed cap worn by priests, a mitre.

מַזְנוּלָה pl. מַזְנוּלָה m. the ankle, ankle-bone; the wrist.

מַזְנוּלָה pl. מַזְנוּלָה f. = מַזְנוּלָה. a lock of hair.

מַזְנוּלָה m. a) a halter; ring through a camel's nose. b) a gimlet, awl, borer. c) rt. מַזְנוּלָה. cackling of a hen, cackling laughter.

מַזְנוּלָה m. the gullet; crop of a bird.

מַזְנוּלָה m. a halter, muzzle.

מַזְנוּלָה pl. מַזְנוּלָה m. a ring, clasp, buckle, the tongue of a buckle; astron. a ring of light.

DERIVATIVES, מַזְנוּלָה, מַזְנוּלָה.

מַזְנוּלָה pl. מַזְנוּלָה from מַזְנוּלָה m. a) the opening of the ear, a buzzing, humming in the ears. b) clucking of a hen. c) noise of wind in the intestines, rumbling.

מַזְנוּלָה from מַזְנוּלָה m. clash, rattling.

מַזְנוּלָה Pael conj. of מַזְנוּלָה.

מַזְנוּלָה rt. מַזְנוּלָה m. cooling, cold; a cold, catarrh.

מַזְנוּלָה pl. מַזְנוּלָה rt. מַזְנוּלָה m. intense cold, frost, iciness; a chill, bad cold.

מַזְנוּלָה rt. מַזְנוּלָה icy.

מַזְנוּלָה pl. מַזְנוּלָה m. a lump; מַזְנוּלָה smoothly.

מַזְנוּלָה imper. of verb מַזְנוּלָה to knock.

מַזְנוּלָה rt. מַזְנוּלָה m. hardening; gram. pronunciation of a letter without aspiration.

מַזְנוּלָה also מַזְנוּלָה and מַזְנוּלָה &c. m. κόστος, an aromatic plant, costmary, tansy; ladanum.

מַזְנוּלָה m. no pl. truth, right, justice, rectitude; with preps. מַזְנוּלָה truly, verily, indeed; מַזְנוּלָה true, just, fair. DERIVATIVES, the four following words and מַזְנוּלָה.

מַזְנוּלָה with מַזְנוּלָה prefixed, from מַזְנוּלָה. adj. and adv. true, very; truly, really, verily; מַזְנוּלָה a true believer or verily a believer.

מַזְנוּלָה from the preceding. true, very, real; also with prefixed מַזְנוּלָה the same.

מַזְנוּלָה from מַזְנוּלָה. adv. rightly, fairly.

מַזְנוּלָה pl. מַזְנוּלָה from מַזְנוּלָה. true, upright.

מַזְנוּלָה from מַזְנוּלָה m. immoderate laughter.

מַזְנוּלָה from מַזְנוּלָה m. deposition from office.

מַזְנוּלָה fut. מַזְנוּלָה, act. part. מַזְנוּלָה. to loathe. ETHPA. מַזְנוּלָה the same.

מַזְנוּלָה Ar. m. raw silk, floss silk. DERIVATIVE, מַזְנוּלָה.

מַזְנוּלָה a small song-bird with bright-coloured plumage.

מַזְנוּלָה f. a skin of oil.

מַזְנוּלָה from מַזְנוּלָה m. a silk manufacturer, mercer.

מַזְנוּלָה f. a bottle, phial, jar, goblet, tumbler.

מַזְנוּלָה f. a pitcher with a narrow neck and wide mouth.

מַזְנוּלָה m. a skipper, ship-master; a driver.

מַזְנוּלָה mimet. to laugh. ETHPALPAL מַזְנוּלָה to gurgle, make a sound as running water. DERIVATIVE, מַזְנוּלָה.

מַזְנוּלָה fut. מַזְנוּלָה, act. part. מַזְנוּלָה, מַזְנוּלָה. a) to turn round, revolve; מַזְנוּלָה a turning axle; מַזְנוּלָה the revolving sun. b) to go about, go hither and thither, be occupied; מַזְנוּלָה they go about like beggars; מַזְנוּלָה those who wander abroad; with מַזְנוּלָה to run hither and thither in pursuit. c) to sprinkle, מַזְנוּלָה salt is sprinkled on his head. APH. מַזְנוּלָה to turn round, make to revolve, turn upside down; מַזְנוּלָה the potter turns the wheel; מַזְנוּלָה the Evil one upsets everything.

PAUEL מַזְנוּלָה a) to make to go round; to go round begging. b) to pile up, heap up; מַזְנוּלָה heaped up live coals. DERIVATIVES, מַזְנוּלָה, מַזְנוּלָה.

مُؤَلِّمٌ m. a plummet, plumb-line.
 مَوْءٌ, مَوْءٌ usually m. a cat, pl. مَوْءٌ, مَوْءٌ.
 مَوْءٌ, مَوْءٌ some bird, perh. ardea stellaris,
 the heron.

مَوْءٌ for مَوْءٌ pl. of مَوْءٌ.

مَوْءٌ governor.

مَوْءٌ = مَوْءٌ.

مَوْءٌ PAEL مَوْءٌ to pick a quarrel. DERIVATIVES, مَوْءٌ, مَوْءٌ.

مَوْءٌ, مَوْءٌ, مَوْءٌ &c.; see مَوْءٌ.

مَوْءٌ m. legal καταγραφή, a conveyance, deed of transfer.

مَوْءٌ pl. مَوْءٌ, legal καταδίκη, a sentence, condemnation; with مَوْءٌ to punish, pronounce sentence.

مَوْءٌ and مَوْءٌ m. κατάδρομος -ov, a race-course, lists; an onset, course.

مَوْءٌ; see مَوْءٌ.

مَوْءٌ m. flax.

مَوْءٌ rt. مَوْءٌ. subst. a slayer, manslayer, homicide, murderer, executioner, adj. deadly, mortal, fatal, as مَوْءٌ a weapon; مَوْءٌ a snake.

مَوْءٌ name of the plant from which ladanum is made.

مَوْءٌ rt. مَوْءٌ. f. slaying, murder; مَوْءٌ fratricide.

مَوْءٌ from مَوْءٌ f. ashes.

مَوْءٌ m. مَوْءٌ f. dimin. of مَوْءٌ. a kitten.

مَوْءٌ and مَوْءٌ Ar. psyllium plantago, flea-bane.

مَوْءٌ m. مَوْءٌ f. rt. مَوْءٌ. a path, road, way.

مَوْءٌ pl. مَوْءٌ rt. مَوْءٌ. m. a grape-gatherer, vintager; metaph. a carper, caviller.

مَوْءٌ pl. مَوْءٌ rt. مَوْءٌ. m. a) مَوْءٌ perh. intricacy of language. b) a blow with the fist, a push.

مَوْءٌ pl. مَوْءٌ f. the groin, hair of the groin.

مَوْءٌ and مَوْءٌ pl. مَوْءٌ (rare), مَوْءٌ, مَوْءٌ constr. st. مَوْءٌ f. a cucumber, gourd; مَوْءٌ the wild gourd, also called مَوْءٌ the snake gourd and مَوْءٌ asses' gourd, is the bitter colocynthis citrullus, colocynth; مَوْءٌ the garden cucumber. DERIVATIVE, مَوْءٌ.

مَوْءٌ pl. of مَوْءٌ a cat.

مَوْءٌ rt. مَوْءٌ. m. a) rotation. b) joking, jesting.

مَوْءٌ pl. مَوْءٌ, مَوْءٌ, also مَوْءٌ and مَوْءٌ κατηγορία, f. a) a charge, accusation. b) a predicate, category.

مَوْءٌ pl. مَوْءٌ κατηγορικός, affirmative, categorical.

مَوْءٌ and مَوْءٌ pl. مَوْءٌ from مَوْءٌ. m. an assertion, argument.

مَوْءٌ also مَوْءٌ, مَوْءٌ pl. مَوْءٌ from مَوْءٌ. m. an informer, accuser, plaintiff.

مَوْءٌ and مَوْءٌ pl. مَوْءٌ from مَوْءٌ. f. an accusation, complaint, charge, suit with مَوْءٌ or مَوْءٌ to bring.

مَوْءٌ rt. مَوْءٌ. f. being slain; مَوْءٌ my slain body.

مَوْءٌ rt. مَوْءٌ. f. = مَوْءٌ.

مَوْءٌ rt. مَوْءٌ. adv. sharply, minutely, exactly; in minute characters; sparingly.

مَوْءٌ rt. مَوْءٌ. f. fineness of texture; thinness, leanness; narrowness of a path; مَوْءٌ mental subtlety, fineness of wit.

مَوْءٌ rt. مَوْءٌ. f. مَوْءٌ anguish.

مَوْءٌ pl. مَوْءٌ Ar. f. a shaggy cloak or rug.

مَوْءٌ pl. مَوْءٌ rt. مَوْءٌ. m. a) compulsion, coercion, necessity, force, violence; مَوْءٌ natural need, necessity of nature; مَوْءٌ the violent man; مَوْءٌ I must needs; with مَوْءٌ or مَوْءٌ by force, by compulsion; مَوْءٌ constrained by entreaties. b) = مَوْءٌ b.

مَوْءٌ rt. مَوْءٌ. adv. of necessity, perforce, necessarily; by force, with violence.

مَوْءٌ rt. مَوْءٌ. f. condensation, coagulation; congelation.

مَوْءٌ, مَوْءٌ rt. مَوْءٌ. violent, forcible; by constraint, compulsory, necessary; مَوْءٌ by a strong hand, by force; مَوْءٌ the kingdom of heaven is to be taken by force.

مَوْءٌ pl. مَوْءٌ rt. مَوْءٌ. violent.

مَوْءٌ a later writing of مَوْءٌ.

مَوْءٌ rt. مَوْءٌ. f. compulsion, obligation.

مَوْءٌ fut. مَوْءٌ, inf. مَوْءٌ, act. part.

מָלַךְ, pass. part. מְלֹךְ, לָ, לָ. to kill, slay usually of killing one; לֹא תַמְרֹךְ thou shalt do no murder; מְלֹךְ מִיְדֶיךָ slain with the sword; מְלֹךְ אֶנְיָא a homicide, murderer; מְלֹךְ נַפְשׁוֹ a suicide. ETHPE. מְלֹךְ to be killed, slain, put to death. PA. מְלֹךְ to kill, slay many; מְלֹךְ מֵאֵלָּם Saul hath slain by thousands. ETHPA. מְלֹךְ to be slain in numbers. DERIVATIVES, מְלֹךְ, מְלֹךְ, מְלֹךְ, plant names in מְלֹךְ, מְלֹךְ, מְלֹךְ.

מְלֹךְ מ. arbutus unedo, wild strawberry-tree.

מְלֹךְ אֶנְיָא m. aconitum lycoctonum, wolf's bane.

מְלֹךְ מ. cynanchus erectus.

מְלֹךְ pl. לָ rt. מְלֹךְ m. slaughter, murder.

מְלֹךְ from καταλαμβάνειν, to take pains with; to engross; מְלֹךְ מִדְּבָרָא וְמִדְּבָרָא the discourses elaborated by this man. ETHPA. מְלֹךְ to be taken up with, engrossed in. DERIVATIVES, מְלֹךְ, מְלֹךְ.

מְלֹךְ fut. מְלֹךְ, pass. part. מְלֹךְ. to cut off, crop, lop trees; מְלֹךְ מִדְּבָרָא trees with lopped offshoots. ETHPE. מְלֹךְ to be cropped, lopped off. PA. מְלֹךְ denom. from מְלֹךְ to make pale. DERIVATIVES, מְלֹךְ, מְלֹךְ, מְלֹךְ.

מְלֹךְ מ. מְלֹךְ m. ash, ashes; מְלֹךְ לַיֵּל lye. DERIVATIVES, מְלֹךְ, מְלֹךְ.

מְלֹךְ rt. מְלֹךְ m. a slice.

מְלֹךְ rt. מְלֹךְ m. slicing, lopping off.

מְלֹךְ from מְלֹךְ. ashy.

מְלֹךְ מ. מְלֹךְ from מְלֹךְ. ashy, ash-coloured; mixed with ashes as soil.

מְלֹךְ fut. מְלֹךְ, act. part. מְלֹךְ, verbal adj. מְלֹךְ, לָ, לָ. to be narrowed, grow thin, frail; מְלֹךְ מִדְּבָרָא our neck is too frail to be worthy of thy sword. Verbal adj. a) thin, lean, meagre as ears of corn, food, cattle; also מְלֹךְ small cattle. b) strait, narrow as windows, paths, doors, &c.; מְלֹךְ narrow-necked; מְלֹךְ the lesser intestines. c) fine, sharp, delicate; מְלֹךְ delicate matters. d) subtle, ethereal. e) high, shrill as sounds. f) keen, subtle, acute.

ETHPE. מְלֹךְ to be narrowed, contracted as an arm of the sea. PA. מְלֹךְ a) to reduce to powder, to particles; to attenuate, rarefy, subtilize. b) to emaciate. c) to restrict, straiten; מְלֹךְ מִנְפְּסֵךְ? מְלֹךְ מִדְּבָרָא? straiten yourself that you may enter in by the strait gate. Pass. part. מְלֹךְ rarefied, subtle; narrow, slender; מְלֹךְ wasps have slender waists. Metaph. of the mind, to refine, render keen or acute. ETHPA. מְלֹךְ to be drawn out fine מְלֹךְ as a thread; to contract, become narrow as a strait; to grow lean, emaciated; to become thin, subtle, ethereal. DERIVATIVES, מְלֹךְ, מְלֹךְ, מְלֹךְ, מְלֹךְ, מְלֹךְ, מְלֹךְ.

מְלֹךְ Arab. m. a cotton-spinner or seller.

מְלֹךְ FROM κατέστησε, PAEL conj. to set in order.

מְלֹךְ, מְלֹךְ, מְלֹךְ, &c. f. κατὰστασις, a settled state, condition as health, sickness, widowhood, orphanhood, riches; a settled state of the weather, serenity, peace, order; conduct; the constitution of a state; institution, appointment of deacons, bishops, &c. Perh. usury.

מְלֹךְ fut. מְלֹךְ, infin. מְלֹךְ, act. part. מְלֹךְ, לָ, לָ. a) to tear or cut out a leaf of a book; to hew down a tree, hew stones; with מְלֹךְ to behead, wring the neck; to cut short, bring to an abrupt end as a reign, dynasty. Pass. part. cut, cut out, torn. b) intrans. to pause, cease, stop short, be intermitted; מְלֹךְ מִדְּבָרָא the oil ceases and flows no more; מְלֹךְ מִדְּבָרָא thy incessant weeping; מְלֹךְ מִדְּבָרָא visions and prophets have ceased. c) impers. to be weary, give up, be low-spirited; מְלֹךְ it is all over; מְלֹךְ לָ מְלֹךְ we need not despond in our illnesses. PA. מְלֹךְ to mutilate, cut off, tear out the hands, the tongue; pres. part. מְלֹךְ, מְלֹךְ mutilated, severed; slack, poor-spirited. Impers. to sadden, make to despond.

ETHPE. מְלֹךְ and ETHPA. מְלֹךְ to be cut or torn out as the tongue; to be torn up as tent cords; to be disallowed as legal rights.

With **فُحِنْتُ** or **فُكِنْتُ** to be shaken in resolution, crushed in spirit, disheartened. Impers. to be disheartened, to lose hope, grow weary, shrink back; **سَاهُ وَحُحِنُوا لِمَا قَبْلَهُمْ حَقِيحًا** حَتَّى حَتَمْتُمْ بَعْدَهُ take heed that ye wax not weary in temptation.

DERIVATIVES, **مُحِنٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**.

مُحِنٌ pl. **مُحِنٌ** rt. **مُحِنٌ** m. a fragment, scrap, particle; a segment, piece.

مُحِنٌ rt. **مُحِنٌ** m. intermission.

مُحِنٌ rt. **مُحِنٌ** m. mutilated.

مُحِنٌ fut. **مُحِنٌ**, infin. **مُحِنٌ**, act. part. **مُحِنٌ**, pass. part. **مُحِنٌ**. to pluck, gather, pick fruit, esp. grapes; **مُحِنٌ كَقِيحِيحًا وَمُحِنًا** gather the clusters of the vineyard. Metaph. to gain, acquire, wrest **مُحِنًا** victory, **مُحِنًا** profit; **مُحِنٌ هُمْ هُمُودِيحٌ** **مُحِنٌ** **مُحِنٌ** you will profit by their opinion. Pass. part. troublesome, annoying; **مُحِنٌ** **مُحِنٌ** to annoy. ETHPE. **مُحِنٌ** a) to be plucked, gathered in as the vintage. b) to be gained, acquired. c) to be low-spirited, faint-hearted, depressed, esp. with **مُحِنٌ**. d) impers. with **مُحِنٌ** to be annoyed, vexed, disturbed. PA. **مُحِنٌ** a) to pick, pluck flowers, herbs. b) to gather, tie up. c) to obtain, get. d) to annoy, vex, distress. ETHPA. **مُحِنٌ** a) to be gathered in, obtained, received as **مُحِنٌ** vexation, **مُحِنٌ** requests. b) to be weary, depressed, in low spirits. c) impers. with **مُحِنٌ**, to be restless, disquieted, depressed. DERIVATIVES, **مُحِنٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**.

مُحِنٌ rt. **مُحِنٌ** m. a) ingathering, vintage. b) weakness or palpitation of the heart. c) atriplex hortensis, orach, a pot-herb.

مُحِنٌ and **مُحِنٌ** **καταφατικός**, affirmatively.

مُحِنٌ = **مُحِنٌ**.

مُحِنٌ, **مُحِنٌ** **καταφατικός**, affirmative.

مُحِنٌ with **مُحِنٌ** **καταφῆσαι**, to affirm.

مُحِنٌ f. **مُحِنٌ** f. **κατάφασις**, an affirmation, affirmative proposition.

مُحِنٌ weak, distressed, poverty-stricken.

مُحِنٌ to gnaw.

مُحِنٌ fut. **مُحِنٌ**, act. part. **مُحِنٌ**, **مُحِنٌ**, pass. part. **مُحِنٌ**, **مُحِنٌ**, **مُحِنٌ**. a) to tie, bind, knot, interlace; to adjust, frame, form; **مُحِنٌ** **مُحِنٌ** **مُحِنٌ** bonds of sin;

مُحِنٌ she bound a thread of scarlet in the window; **مُحِنٌ** **مُحِنٌ** **مُحِنٌ** do not wind in silken shrouds. With **مُحِنٌ** to mourn; with **مُحِنٌ** or **مُحِنٌ** mourning befel . . . ; **مُحِنٌ** (uncertain) to harbour wrath; **مُحِنٌ** to bring shame upon; **مُحِنٌ** troops formed, drew up; **مُحِنٌ** to interweave a bridal chamber, i.e. to enclose it with wickerwork; **مُحِنٌ** to raise cries of grief; **مُحِنٌ** to weave a crown; to gain or give the victory; **مُحِنٌ** to pick a quarrel; **مُحِنٌ** to weave wiles, to plot; **مُحِنٌ** to tie a knot; **مُحِنٌ** to knot, form nodes in the stem; **مُحِنٌ** to consult; to take secret council, conspire; **مُحِنٌ** to put on a crown; **مُحِنٌ** crowned heads. b) intrans. to harden, stiffen; congeal, curdle; grow thick, **مُحِنٌ** **مُحِنٌ** **مُحِنٌ** ice had formed on the pool; **مُحِنٌ** **مُحِنٌ** it curdles like milk; **مُحِنٌ** **مُحِنٌ** darkness closed in on them; **مُحِنٌ** **مُحِنٌ** a tempest gathered. Part. adj. a) bound, fastened, tied; knotted, intertwined, &c.; **مُحِنٌ** **مُحِنٌ** fillets bound on their heads; **مُحِنٌ** a tied-up money-bag; **مُحِنٌ** huts of wattle. b) condensed, congealed, curdled, coagulated, clotted; as drops of water, milk, blood. c) dense, gathering as darkness.

ETHPE. **مُحِنٌ** a) to be joined or linked together. b) with **مُحِنٌ** and **مُحِنٌ** to be crowned. c) to be condensed. PA. **مُحِنٌ** to tie up, pack up; to condense; pass. part. **مُحِنٌ**, **مُحِنٌ** knotty, complicated, connected. ETHPA. **مُحِنٌ** a) to be tied up, tied as a cord; **مُحِنٌ** to make a bridge, prob. by linking boats together. b) to be rallied, brought together. c) chem. to be condensed, fixed; **مُحِنٌ** **مُحِنٌ** condensed mercury. APH. **مُحِنٌ** a) with **مُحِنٌ** to put on a crown. b) to bring upon oneself, make oneself liable to **مُحِنٌ** captivity. c) to condense, curdle, coagulate. DERIVATIVES, **مُحِنٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**, **مُحِنَةٌ**.

مُحِنٌ pl. **مُحِنٌ** rt. **مُحِنٌ** m. a tie, bandage; knot, node of a stem; magic knots used in divining; interlaced patterns; joint, articulation; an enigma, perplexity; **مُحِنٌ** **مُحِنٌ** bonds of sin;

قنقن, قنقن a wild boar.

قن = قن a cell.

قنقن a drain.

قنقن pl. قنقن perh. κήλων, m. a stallion.

قنقن a path.

قنقن f. intestinal or scrotal hernia.

قنقن rt. قنقن. m. in being, existing, still alive; continuing, lasting; قنقن قنقن it is yet high day; قنقن قنقن! if there be yet many years; قنقن قنقن! if his father be yet alive; قنقن قنقن abiding for ever; قنقن قنقن half-alive; قنقن قنقن continuing sickness, chronic disease; قنقن قنقن uncertain; legal standing, valid; قنقن قنقن the sale is valid.

قنقن rt. قنقن. m. a) standing, upright bearing; constitution; stability; قنقن قنقن a standing place. b) a military post, station, garrison. c) a statute, covenant; قنقن قنقن lawful wife; قنقن قنقن an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) قنقن قنقن one in minor orders, one vowed to a religious life; قنقن قنقن church virgins, nuns, rarely used of a deaconess.

قنقن = قنقن a bit.

قنقن pl. قنقن rt. قنقن. m. a door-post.

قنقن rt. قنقن. f. a) standing firm, stability. b) rising up, resurrection; قنقن قنقن the day of our Lord's resurrection = Sunday, but usually = Easter, قنقن قنقن Easter week. c) a portion, ration, fixed allowance. d) a garrison, post.

قنقن rt. قنقن. f. a) قنقن قنقن (rare) of his own will. b) قنقن قنقن or ellipt. chanting, intoning music.

قنقن and قنقن; see قنقن قنقن.

قنقن and قنقن pl. قنقن and قنقن m. κειμήλιον, treasure, valuables, chattels.

قنقن pl. قنقن rt. قنقن. f. a) a post, قنقن قنقن door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.

قنقن rt. قنقن. relating to the resurrection.

قنقن pl. قنقن, قنقن f. singing, wail-

ing, melody; a song, chant, hymn; tone, قنقن in the first tone; metre; a point. DERIVATIVE, verb قنقن.

قنقن, قنقن, قنقن, قنقن, قنقن, &c.; see قنقن cinnamon.

قنقن; see قنقن m. cinnabar, minium.

قنقن the elm.

قنقن, قنقن, قنقن, قنقن, قنقن, قنقن, قنقن, قنقن pl. قنقن قنقن &c. f. κίνδυνος, peril; danger.

قنقن, قنقن from قنقن قنقن perilous, dangerous.

قنقن, قنقن, قنقن, &c. pl. قنقن m. κίνδυνος, peril, with قنقن to be in peril, run a risk.

قنقن = قنقن.

قنقن τὸ κοινόν, the community, communion.

قنقن pl. قنقن m. a smith, blacksmith, silver-smith, goldsmith. DERIVATIVES, verb قنقن, قنقن.

قنقن from قنقن. f. the smith's art, metal-working.

قنقن pl. قنقن from قنقن. a Kenite.

قنقن denom. verb from قنقن. to work as a smith, to forge; قنقن قنقن forged chains, wrought fetters.

قنقن m. Lat. census, registration for taxation, poll-tax.

قنقن and قنقن cynara, the cardoon, globe artichoke.

قنقن; see قنقن.

قنقن denom. verb PAEL conj. from قنقن. to plank, cover with boards. ETHPA. قنقن to stiffen refl., become rigid.

قنقن pl. قنقن, قنقن m. a) wood, a piece of wood, a wooden vessel; قنقن قنقن cedar-wood; قنقن قنقن white-thorn; قنقن قنقن asparagus; قنقن قنقن olive-wood; in the Lexx. also an ounce of oil, two drachms; قنقن قنقن aspalathus, a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. DERIVATIVES, verb قنقن, قنقن, قنقن, قنقن, قنقن, قنقن, قنقن, قنقن, قنقن, قنقن.

قنقن pl. قنقن dimin. of قنقن. m. a stick, piece of wood; a stem, twig, brushwood.

מבטא, מבטא and מבטא, &c., f. κισσός, ivy; a kind of vine.

מבטא m. a) arsenic. b) cf. מבטא pumice stone.

מבטא, מבטא and מבטא, מבטא from מבטא. f. sandal-wood usually מבטא.

מבטא from מבטא. wooden.

מבטא from מבטא. woody, hard.

מבטא from מבטא. f. woodiness, woodenness.

מבטא, מבטא from מבטא. wooden, woody.

מבטא pr. n. Caiaphas.

מבטא m. soot.

מבטא; see מבטא.

מבטא a bird, the bee-eater.

מבטא from κύκλος, circular, rotatory.

מבטא f. κύκλωσις, circumvolution.

מבטא E-Syr. מבטא or מבטא pl. מבטא f. a dung-hill, dust-heap.

מבטא and מבטא pl. מבטא m. a plough-share, share-beam.

מבטא m. κύρ = κύριος, lord, sir.

מבטא and מבטא f. κυρά = κυρία, lady, mistress.

מבטא m. pitch, tar, bitumen.

מבטא; see מבטא.

מבטא, מבטא oblique.

מבטא; see מבטא.

מבטא f. a whip of plaited hair smeared with pitch.

מבטא rt. מבטא m. clinging, fixing the nails in.

מבטא denom. verb PAIEL conj. from מבטא. to harp, play the harp, sing to the harp or guitar. ETHP. מבטא to be harped, played on the harp.

מבטא, מבטא m. κιθάρα, a stringed instrument, harp, cithern, lyre. DERIVATIVES, verb מבטא and the six following words:—

מבטא, מבטא κιθαρωδός, a player on the harp or cithern.

מבטא from מבטא. f. harp-playing.

מבטא = מבטא.

מבטא dimin. of מבטא. a small cithern.

מבטא, מבטא from מבטא. of or on the cithern.

מבטא m. κιθαριστής, a harp-player.

מבטא fut. מבטא, act. part. מבטא, מבטא construed with מבטא. Verbal adj. מבטא see below. a) to abate, diminish, lessen as a flood, as pain. b) to be swift, pass swiftly; מבטא מבטא oh may the days pass swiftly. c) to be lightened, relieved, as מבטא a weight; מבטא מבטא his body gains alertness. PA. מבטא to lighten a weight; to make easier, expedite. Pass. part. מבטא, מבטא swift; bare, vile. ETHPA. מבטא with מבטא a) to be lightened, become light, swift. b) to be lightly esteemed. APH. מבטא a) to lighten, relieve, assuage מבטא suffering, &c.; מבטא relieve mine eyes of earthly dust; מבטא מבטא they lightened the ship; מבטא מבטא it is a relief to thee. b) to hasten מבטא a course; מבטא מבטא haste to be forgiven. c) to rise above as sounds; to get the upper hand. d) with מבטא to make light of, disparage; מבטא מבטא they make light of death.

PALPEL מבטא a) to distort, distract, throw into confusion. b) to bring shame upon; מבטא מבטא blessed is he whose tongue has brought no reproach upon him. ETHPALP. מבטא to be thrown into disorder; to be held in light esteem. DERIVATIVES, מבטא, מבטא, מבטא, מבטא, מבטא, מבטא, מבטא, מבטא.

מבטא pl. מבטא, מבטא m. a) voice, sound, noise, clamour; מבטא or מבטא a loud voice or cry; מבטא מבטא the swans' song; מבטא the sound of a trumpet; מבטא a footfall, trampling of feet; with מבטא to cry out, to sound; מבטא to lift up the voice, cry aloud; מבטא or מבטא dumb, speechless; gram. מבטא a consonant. b) a saying, expression. c) a chant properly one strophe with a versicle prefixed, a hymn; a tone, tune; מבטא a hymn farced with alternate verses of another hymn or psalm, מבטא מבטא a hymn with double antistrophe to each verse; מבטא or מבטא to the tone, to the tune; מבטא the same tone; מבטא מבטא a word, term, expression, cf. under מבטא, p. 54 b. DERIVATIVES, מבטא, מבטא.

قلا pl. of قلا.

قلا pl. قلا Lat. cella, a cell. Cf. قلا.

قلا fut. قلا, act. part. قلا, pass. part. قلا, قلا, قلا, for pl. قلا see below.

a) to roast, parch, fry; قلا قلا ears of corn parched by fire. b) to inflict severe pain, pain acutely, destroy; قلا قلا he kicked him and hurt him severely and he died.

ETHPE. قلا a) to be fried. b) to suffer agony, be in great pain. PA. قلا a) to fry, parch, dry up; قلا قلا fry fish. b) to quarrel. c) to make eager, make hot in pursuit.

ETHPA. قلا a) to be fried, scorched, burnt up; قلا قلا the bones shall be burnt. b) to be nipped, pinched with cold. c) to be consumed by desire. d) perh. denom. from قلا to have the colic, suffer in the bowels; قلا قلا they were in agony from eating too much.

APH. قلا a) to fry. b) from قلا to lighten a load. c) to make light of, hold in light esteem with قلا; قلا قلا they made light of death. DERIVATIVES, قلا, قلا, قلا, قلا, قلا.

قلا قلا and قلا قلا pl. قلا, قلا m. κλείς, κλείδα, a key; قلا قلا the collar-bone.

قلا قلا m. keeper of the keys, doorkeeper.

قلا, قلا, قلا rt. قلا. a) swift, light, rapid; hasty, headlong; قلا قلا fleeting clouds; قلا قلا rushing waters; قلا قلا little, small, brief; قلا قلا it was a little thing in his eyes; قلا قلا he buys for a small sum of money; قلا قلا a short time. c) a little, a few, somewhat; قلا قلا thou hast been faithful in a little; قلا قلا I was but a little angry; قلا قلا somewhat boldly; قلا قلا a slight error. Phrases: قلا قلا almost; partly; قلا قلا more or less, sooner or later; قلا قلا soon after; — قلا قلا after a few months, years; قلا قلا every little while; قلا قلا wellnigh; قلا قلا briefly, shortly; scarcely; قلا قلا shortly before; قلا قلا within a little, wellnigh, almost; قلا قلا a little before; قلا قلا a few days before; قلا قلا and قلا قلا a very little, little by little, gradually.

قلا قلا rt. قلا. adv. swiftly, suddenly, hastily; easily.

قلا قلا rt. قلا. f. a) swift, rapidity, facility; قلا قلا shortness of the time. b) lightness, subtilty; قلا قلا levity.

قلا قلا m. a door-fastening, bolt, ring.

قلا قلا rt. قلا. avaricious, grasping.

قلا قلا rt. قلا. f. avarice, niggardliness.

قلا قلا rt. قلا. stingy, niggardly.

قلا قلا rt. قلا. a) light in weight, swift.

b) squint-eyed.

قلا قلا rt. قلا. f. nimbleness, agility.

قلا قلا m. a long sharp blade.

قلا pl. قلا rt. قلا. squint-eyed.

قلا rt. قلا. f. squinting.

قلا pl. قلا, قلا m. κολύρα, a flat round loaf, small cake of bread. DERIVATIVE, verb قلا.

قلا pl. قلا, قلا f. a small cake.

قلا m. giant fennel; a slender rod or stem swayed by the wind.

PAEL قلا, part. قلا. close-fisted, mean. ETHPA. قلا to be niggardly, grasping. DERIVATIVES, قلا, قلا, قلا.

قلا rt. قلا. m. alkali.

قلا rt. قلا. m. a) frying, parching corn over the fire. b) whipping with raw rods. c) the colic, pains in the bowels, cf. Ethpa. of قلا d.

قلا and قلا pl. قلا, قلا m. κλείς, κλείδα, a key; قلا قلا the collar-bone.

قلا m. keeper of the keys, doorkeeper.

قلا, قلا, قلا rt. قلا. a) swift, light, rapid; hasty, headlong; قلا قلا fleeting clouds; قلا قلا rushing waters; قلا قلا little, small, brief; قلا قلا it was a little thing in his eyes; قلا قلا he buys for a small sum of money; قلا قلا a short time. c) a little, a few, somewhat; قلا قلا thou hast been faithful in a little; قلا قلا I was but a little angry; قلا قلا somewhat boldly; قلا قلا a slight error. Phrases: قلا قلا almost; partly; قلا قلا more or less, sooner or later; قلا قلا soon after; — قلا قلا after a few months, years; قلا قلا every little while; قلا قلا wellnigh; قلا قلا briefly, shortly; scarcely; قلا قلا shortly before; قلا قلا within a little, wellnigh, almost; قلا قلا a little before; قلا قلا a few days before; قلا قلا and قلا قلا a very little, little by little, gradually.

قلا قلا rt. قلا. adv. swiftly, suddenly, hastily; easily.

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قلا قلا m. a door-fastening, bolt, ring.

قلا قلا rt. قلا. avaricious, grasping.

قلا قلا rt. قلا. f. avarice, niggardliness.

قلا قلا rt. قلا. stingy, niggardly.

قلا قلا rt. قلا. a) light in weight, swift.

b) squint-eyed.

قلا قلا rt. قلا. f. nimbleness, agility.

قلا قلا m. a long sharp blade.

مِنْخَل pl. مَنَاحِم and مَنَاحِم m. κλίμα, a clime, zone, region, district; the ancients divided the world into seven مَنَاحِم climes or zones.

مِنْخَل pl. مَنَاحِم from مَنَح of good report, honoured, praised.

مِنْخَل pl. مَنَاحِم m. Lat. clausura, a pass or narrow path in the mountains.

مِنْخَل also مَلَا and مَلَا; see مَلَا church history.

مِنْخَل a jug with one handle.

مِنْخَل and مَكْنُوس m. κληρος, the clergy.

مِنْخَل m. κελларίτης, cellarer, store-keeper.

مِنْخَل pl. مَنَاحِم m. κληρικός, a clerk in holy orders, clergyman; pl. the secular clergy opp. مَنَاحِم the monastic orders.

مِنْخَل pass. part. emph. f. pl. of verb مَلَا parched corn.

مِنْخَل pl. مَنَاحِم f. κελλα, a cell, an alcove, usually a monk's cell; used of the Patriarch's residence; مَنَاحِم a bishop's or abbot's cell-mates, attendants.

مِنْخَل pl. مَنَاحِم rt. مَلَا f. a) a challenge, combat, contention. b) a slight, insult.

مِنْخَل dimin. of مَنَاحِم f. a little cell.

مِنْخَل pr. n. a) = مَنَاحِم Chalcedon. b) Carthage.

مِنْخَل from the preceding. a) properly مَنَاحِم an adherent of the Council of Chalcedon. b) a Carthaginian.

مِنْخَل rt. مَلَا m. belittling, slighting, contempt, ignominy, shame; مَنَاحِم or مَنَاحِم to put to shame.

مِنْخَل pl. مَنَاحِم com. gen. a) a louse, parasite, weevil. b) morbus pedicularis.

مِنْخَل m. palma Christi, castor-oil bean.

مِنْخَل f. a well with steps down to it.

مِنْخَل m. Lat. calamarius, a writing-case.

مِنْخَل = مَنَاحِم m. κλάνιον, a bracelet.

مِنْخَل com. مَلَا, مَلَا, &c. pl. مَلَا com. gen. Lat. calendae, the Calends, first day of the month or year.

مِنْخَل from مَلَا sounding, resounding;

vocal, vowel; مَلَا 'the vowel-letters' = . ة . ؓ .

مِنْخَل a) muddy, turbid. b) from مَنَاحِم similar to a bracelet.

مِنْخَل from مَلَا f. gram. the quality of a vowel, vocalization.

مِنْخَل from Greek κλωσ. PAEL conj. to laud, extol, give praise, applaud; مَلَا how greatly thou hast extolled him before all. Pass. part. مَلَا, مَلَا, مَلَا laudable, commendable, excellent; with مَلَا unworthy, improper; مَلَا it is not thought suitable. ETHPA. مَلَا to be praised, commended; to become illustrious. DERIVATIVES, مَلَا, مَلَا, مَلَا, مَلَا, مَلَا.

مِنْخَل, مَلَا; see مَلَا.

مِنْخَل denom. verb PAEL conj. from مَلَا to sling, hurl.

مِنْخَل m. a) a sling; مَلَا slingers; مَلَا a catapult, ballista. b) a sail. DERIVATIVES, verb مَلَا, مَلَا, مَلَا, مَلَا.

مِنْخَل pl. مَنَاحِم from مَلَا m. a slinger.

مِنْخَل or مَلَا, مَلَا pl. مَلَا Ar. a fortress, fortification; castle.

مِنْخَل fut. مَلَا, act. part. مَلَا, مَلَا, pass. part. مَلَا, مَلَا, مَلَا to peel, pare, shell; to scrape off, strip off; to scale off as the crust of a sore; مَلَا he peeled the apple with a knife; مَلَا he stripped the idols, i.e. of their gold casings; مَلَا shelled beans; مَلَا must. ETHPE. مَلَا to be pared, husked, lose the husk; to be scraped off, rubbed off. PA. مَلَا to scrape off, rub away, fret; lay bare. ETHPA. مَلَا to be scraped or skinned off. DERIVATIVES, مَلَا, مَلَا, مَلَا, مَلَا, مَلَا, مَلَا.

مِنْخَل pl. مَنَاحِم rt. مَلَا m. a sheet of parchment, leaf.

مِنْخَل, مَلَا, and مَلَا pl. مَلَا, مَلَا rt. مَلَا f. bark, rind; husk, peel, chaff, shells; scales of fish, scales formed by disease such as cataract or leprosy; talc, flakes of talc; مَلَا—مَلَا egg-shells, snail-shells;

مكعنا cinnamon; مكعنا skin formed over a sore; مكعنا brass filings, particles, dross; مكعنا iron slag; مكعنا pomegranate peel.

مكعنا and مكعنا from κολοφωνία, resin.

مكعنا m. καλπίον, a tankard.

مكعنا rt. مكعنا f. scab, scurf.

مكعنا pl. مكعنا rt. مكعنا bark, a leaf.

مكعنا rt. مكعنا a) adj. flaky, laminar.

b) a cutaneous disease.

مكعنا = σκολόπενδρα, m. milliped.

مكعنا rt. مكعنا scaly.

مكعنا and مكعنا f. εκλειψις, an eclipse, = Syr. مكعنا.

مكعنا act. part. مكعنا to show the white of the eye, look askance. DERIVATIVES, مكعنا, مكعنا.

مكعنا pl. مكعنا m. κάκληξ, a pebble, gravel.

مكعنا pl. مكعنا corrupted from χαρακωμα, a mound, rampart, bulwark thrown up by a besieging force.

مكعنا m. some small low-growing herb.

مكعنا Palpel conj. of مكعنا; see above.

مكعنا = مكعنا the acacia.

مكعنا f. pl. forms, appearances.

مكعنا to strike or sound a bell. DERIVATIVE, مكعنا.

مكعنا denom. verb PAEL conj. from مكعنا to make cakes.

مكعنا; see مكعنا.

مكعنا m. κελλαρίτης, a cellarer, store-keeper.

مكعنا PEAL, and مكعنا APH. to swell, surge said of the deep sea.

مكعنا and مكعنا pl. مكعنا, مكعنا a) f. κάλαθος, a large basket. b) κήλη, hernia.

مكعنا fem. form of مكعنا. an anthem sung at Nocturns when the Eucharist is to follow.

مكعنا maimed of one testicle.

مكعنا m. a snail.

مكعنا = مكعنا an actor.

مكعنا, مكعنا and مكعنا, مكعنا f. gum, gum arabic.

مكعنا rt. مكعنا wrinkled, rugged.

مكعنا or مكعنا = مكعنا.

مكعنا pl. مكعنا καμελαύκιον, a kind of cap.

مكعنا rt. مكعنا f. mould, mouldiness esp. on bread.

مكعنا pl. مكعنا rt. مكعنا f. a cake of bread, biscuit.

مكعنا = مكعنا b, and perhaps also = مكعنا.

مكعنا m. flour, meal.

مكعنا from مكعنا f. blue mould.

مكعنا fut. مكعنا, act. part. مكعنا, مكعنا, pass. part. مكعنا and مكعنا. a) to lay fast hold of, to take; a dog مكعنا مكعنا laid hold of the weasel and strangled it.

b) to contract, shrink; مكعنا مكعنا her face was contracted with pain. ΕΤΗΡΕ. مكعنا a) to be laid hold of. b) with مكعنا to be contracted, drawn as the features with pain or disgust. PA. مكعنا to shrivel up tr. ΕΤΗΡΑ.

مكعنا to fall in as the cheeks with old age, to become wrinkled, contracted. DERIVATIVES, مكعنا, مكعنا, مكعنا.

مكعنا pl. مكعنا rt. مكعنا a wrinkle, crease.

مكعنا m. pl. Ar. swaddling-clothes.

مكعنا = مكعنا.

مكعنا; see مكعنا a comet.

مكعنا κάμπτρια, a box, case.

مكعنا or مكعنا m. a) a baby's cradle. b) = مكعنا a count. c) cf. verb مكعنا.

مكعنا = مكعنا a comet.

مكعنا E-Syr. مكعنا m. κάμνος, a stove, fireplace, metal hearth.

مكعنا = مكعنا.

مكعنا pl. مكعنا f. Ar. a chemise, shirt, camisole, tunic.

مكعنا pl. مكعنا rt. مكعنا m. an amulet, charm, phylactery.

مكعنا to moulder, become mouldy. PA. مكعنا to grow as the fungus of mould. APH. مكعنا to grow mouldy as bread. DERIVATIVES, مكعنا, مكعنا, مكعنا, مكعنا, مكعنا.

مكعنا pl. مكعنا rt. مكعنا m. mould, dust.

مكعنا = مكعنا chattels.

مكعنا denom. verb PAEL conj. from مكعنا to bit, put a bit or bridle in the mouth.

مُقَدِّم and مُقَدِّم = مُقَدِّم a commander, &c.

مَقَد to tie or bind; مُقَدِّم those who bind on or who sew together amulets.

مَقَدِيον κάμπυιον -ια, a kind of boot.

مَقَد m. campus, a plain.

مَقَد and مَقَد m. κάμπτος, κάμπτηρ, a turning-point, turning-post, goal.

مَقَد pl. 1ⁿ m. a) the locust; مَقَد young locusts before the wings are developed. b) pastinaca agrestis, parsnip.

مَقَد PEAL and مَقَد PAEL to strap, tie. DERIVATIVES, مَقَد, مَقَد.

مَقَد pl. 1ⁿ and مَقَد rt. مَقَد m. a strap, shoe-strap, belt; astron. the belt of Orion; or مَقَد مَقَد مَقَد the zodiac; four points of intersection of the epicycle.

مَقَد denom. verb from مَقَد, مَقَد. APHEL مَقَد to nest, build a nest used of ants and bees besides birds; to breed as worms.

مَقَد and مَقَد pl. 1ⁿ m. a) a nest, brood; a rookery; an ant's nest, ant-hill, a bee-hive. b) مَقَد مَقَد; see مَقَد. DERIVATIVE, مَقَد.

مَقَد I. fut. مَقَد, parts. مَقَد, مَقَد and مَقَد, مَقَد. to get, gain, purchase, possess, have; to obtain, attain; مَقَد مَقَد مَقَد if he gain the whole world; مَقَد مَقَد attain to repentance. With مَقَد to go to ruin, perish; مَقَد to be healed, restored; مَقَد to become of a colour; مَقَد to exercise caution; مَقَد to possess cattle; مَقَد to have for a friend; مَقَد to attain completely; مَقَد to consent. Both participles have active significance; having, endowed with, &c., a possessor, owner; مَقَد مَقَد the humility to which he had attained; مَقَد مَقَد possessor of heaven and earth; مَقَد مَقَد the ox knoweth his owner; مَقَد مَقَد rich and poor; مَقَد مَقَد intelligent, reasonable; مَقَد مَقَد cattle-owners. ETHPE. مَقَد to be acquired, gained, purchased, possessed; مَقَد مَقَد worthy of attainment, desirable. PA. مَقَد to retain. APH. مَقَد to put in possession, enable to win; to confer, bestow, impart مَقَد life, مَقَد power, &c.; to impose

مَقَد rules, مَقَد silence. With مَقَد to persuade, convince. DERIVATIVES, مَقَد, مَقَد, مَقَد, مَقَد, مَقَد, مَقَد, مَقَد, مَقَد, مَقَد, مَقَد.

مَقَد II. perh. from مَقَد. 3 m. pl. مَقَد they became pale as ashes. PA. مَقَد pass. part. مَقَد pl. مَقَد livid, dim. DERIVATIVES, مَقَد, مَقَد, مَقَد.

مَقَد, مَقَد pl. مَقَد, مَقَد; see مَقَد subst. مَقَد, مَقَد pl. مَقَد, مَقَد part. of verb مَقَد I.

مَقَد pl. of a) مَقَد. b) مَقَد.

مَقَد rt. مَقَد II. f. lead colour.

مَقَد m. a) the giraffe. b) cynara cardunculus, cardoon, globe artichoke.

مَقَد; see مَقَد.

مَقَد and مَقَد pl. 1ⁿ rt. مَقَد f. a) anger, indignation. b) enmity, rancour, virulence.

مَقَد PAEL مَقَد to lie in ambush. APH. مَقَد a) to maraud. b) to lie in ambush. DERIVATIVES, مَقَد, مَقَد.

مَقَد rt. مَقَد m. an ambush.

مَقَد m. a rope-maker.

مَقَد and مَقَد مَقَد كιννάβαρις, cinnabar, red sulphuret of mercury, minium.

مَقَد a tribute, fine.

مَقَد and مَقَد pl. مَقَد = مَقَد مَقَد peril.

مَقَد and مَقَد. saponaria officinalis, soap-wort; or veratrum album, white hellebore.

مَقَد pl. 1ⁿ, مَقَد and مَقَد m. and f. Lat. candela, a candle, candlestick, lamp-stand, hanging lamp.

مَقَد pl. 1ⁿ m. a cenobite, cloister-brother.

مَقَد, مَقَد, مَقَد and مَقَد m. κοινόβιον, a cloister, monastery.

مَقَد the large middle pearl of a necklace.

مَقَد rt. مَقَد m. m. possessor, owner.

مَقَد pl. 1ⁿ, مَقَد m. a) hypostasis, substance, actual existence; مَقَد مَقَد God created the substance, or the true existence, of heaven and earth; مَقَد مَقَد one actual hour, one very hour. b) a person, individual, the individual self; مَقَد مَقَد the king's person; مَقَد مَقَد

ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ he is to send two persons, a priest and a deacon; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ in person, personally; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ his very substance, himself = ܡܘܨܪܝܢܐ a certain person, any one; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ office for such an one of the Fathers; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ for a certain monk. With pron. suff. ܡܘܨܪܝܢܐܐ I myself; ܡܘܨܪܝܢܐܐ thyself; ܡܘܨܪܝܢܐܐ Satan himself; ܡܘܨܪܝܢܐܐ his own blood; ܡܘܨܪܝܢܐܐ not at all. c) theol. ܡܘܨܪܝܢܐܐ the persons of the Godhead; Nestorians distinguish between ܡܘܨܪܝܢܐܐ hypostasis and ܡܘܨܪܝܢܐܐ πρόσωπον; ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ Christ is two natures and two quomi united in the person of the Son (Ebedjesus Lib. Margaritae Par. 3. cap. 1). DERIVATIVES, the five following words and verb ܡܘܨܪܝܢܐܐ:—

ܡܘܨܪܝܢܐܐ adv. in substance; in person, personally.
 ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ a) actually existent; hypostatic. b) personal, proper, own. c) real, substantive.
 ܡܘܨܪܝܢܐܐ f. and ܡܘܨܪܝܢܐܐ f. personality.
 ܡܘܨܪܝܢܐܐ subsisting, existent, personal.
 ܡܘܨܪܝܢܐܐ denom. verb from ܡܘܨܪܝܢܐܐ. ETHPAUAL ܡܘܨܪܝܢܐܐ to be prescribed in a canon, canonically pronounced or ordered.
 ܡܘܨܪܝܢܐܐ pl. ܡܘܨܪܝܢܐܐ m. κανών. a) O. T. Hex. a measuring-rod. b) a section, paragraph of Scripture. c) a rule of life, of medicine, of grammar. d) a canon, rule of the Church; a canonical fine, penalty. e) the regular clergy. f) rit. a canon, a list of those to be prayed for or commemorated; an appointed chant, hymn esp. a short metrical farcing of a psalm; an expansion of the endings of certain prayers. DERIVATIVES, verb ܡܘܨܪܝܢܐܐ and the four following words:—

ܡܘܨܪܝܢܐܐ adv. rightly, canonically; with ܡܘܨܪܝܢܐܐ uncanonically, irregularly.
 ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ regular, canonical.
 ܡܘܨܪܝܢܐܐ f. observation of the canons.
 ܡܘܨܪܝܢܐܐ f. a mould.
 ܡܘܨܪܝܢܐܐ f. a whip, scourge.
 ܡܘܨܪܝܢܐܐ fut. ܡܘܨܪܝܢܐܐ, parts. ܡܘܨܪܝܢܐܐ and ܡܘܨܪܝܢܐܐ,

ܡܘܨܪܝܢܐܐ to fear, shrink from with ܡܘܨܪܝܢܐܐ, ܡܘܨܪܝܢܐܐ; ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ love feared lest...; ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ I fear thy fellow tribesmen. Pass. part. a) verbal use; ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ I fear the great Judgement. b) afraid, timid. c) fearful, terrible; ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ harsh and terrible words. ETHPA. ܡܘܨܪܝܢܐܐ to be afraid, alarmed with ܡܘܨܪܝܢܐܐ, ܡܘܨܪܝܢܐܐ. APH. ܡܘܨܪܝܢܐܐ to make afraid, make anxious; ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ my heart made me afraid of him. DERIVATIVES, ܡܘܨܪܝܢܐܐ, ܡܘܨܪܝܢܐܐ, ܡܘܨܪܝܢܐܐ, ܡܘܨܪܝܢܐܐ.

ܡܘܨܪܝܢܐܐ pl. ܡܘܨܪܝܢܐܐ rt. ܡܘܨܪܝܢܐܐ m. fear, suspicion; ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ safe; safely, securely.
 ܡܘܨܪܝܢܐܐ pl. ܡܘܨܪܝܢܐܐ probably κελόντες the beams in the upright loom of the ancients.
 ܡܘܨܪܝܢܐܐ or ܡܘܨܪܝܢܐܐ pl. ܡܘܨܪܝܢܐܐ m. κέντημα, a point, instant.
 ܡܘܨܪܝܢܐܐ and ܡܘܨܪܝܢܐܐ &c. pl. ܡܘܨܪܝܢܐܐ m. κεντηνάριον, a quintal, hundredweight.
 ܡܘܨܪܝܢܐܐ and ܡܘܨܪܝܢܐܐ pl. ܡܘܨܪܝܢܐܐ m. κέντρον, the centre, middle point of a circle.
 ܡܘܨܪܝܢܐܐ pl. ܡܘܨܪܝܢܐܐ m. Lat. centurio, a centurion, captain of a hundred.
 ܡܘܨܪܝܢܐܐ from ܡܘܨܪܝܢܐܐ f. centurionship.
 ܡܘܨܪܝܢܐܐ abs. st. ܡܘܨܪܝܢܐܐ pl. ܡܘܨܪܝܢܐܐ m. pl. f. ܡܘܨܪܝܢܐܐ (rare) a) a cane, reed; rope of twisted rushes; ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ or ellipt. aromatic cane, sweet calamus. b) a reed pen, pen; ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ a style. c) stalk, straw, halm of corn. d) shaft, branch, pipe of a candlestick. e) a measuring rod; a rod (measure of land). f) beam of a balance, balance; Libra, sign of the zodiac. g) the shoulder. h) ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ the wind-pipe. i) virga virilis.
 ܡܘܨܪܝܢܐܐ pl. ܡܘܨܪܝܢܐܐ rt. ܡܘܨܪܝܢܐܐ m. a possessor, owner, purchaser, rich man.
 ܡܘܨܪܝܢܐܐ pl. ܡܘܨܪܝܢܐܐ rt. ܡܘܨܪܝܢܐܐ f. a) purchase, property, possessions; ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ deed of purchase. b) habit, constitution, condition, state ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ of the body, ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ of the soul; ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ bad state of health. c) gram. a noun signifying a quality or state as ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ sickness, ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ comeliness, ܡܘܨܪܝܢܐܐ ܡܘܨܪܝܢܐܐ righteousness.
 ܡܘܨܪܝܢܐܐ, ܡܘܨܪܝܢܐܐ; see ܡܘܨܪܝܢܐܐ.

مذ rt. مذ. adv. timidly.

مذ rt. مذ. f. timidity.

مذ pl. مذ rt. مذ. m. possessions, landed property opp. مذ money; substance, goods, chattels esp. cattle, beasts of burden.

مذ rt. مذ. adv. habitually.

مذ pl. مذ rt. مذ. f. a) an image, puppet, female idol. b) a shoot, sucker. c) a band of robbers.

مذ or مذ usually pl. مذ also مذ m. κόγχη, the apse, chancel of a church, approached by steps and containing the bema with the altar. DERIVATIVES, مذ, مذ, and مذ.

مذ or مذ pl. مذ m. a sacristan.

مذ, مذ and مذ m. a gem, reddish amber, jacinth.

مذ denom. verb from مذ. ETHPA. مذ to subsist, to be personified.

مذ poll-tax, tribute.

مذ pl. a) of مذ. b) chick-peas.

مذ pl. مذ from مذ. reed-like, reed-shaped.

مذ, مذ, مذ pl. مذ m. κανίσκιον, a basket woven of reeds esp. a bread basket for use in the temple.

مذ fut. مذ, part. مذ to turn blue, livid, pale. Cf. مذ II. and مذ. ETHPAH. مذ to become blue. APH. مذ to turn blue, become blue. DERIVATIVES, مذ, مذ, مذ.

مذ APH. مذ to invest with the veil called مذ. DERIVATIVES, مذ, مذ.

مذ or مذ pl. مذ rt. مذ I. m. a) isatis tinctoria, woad. b) = مذ.

مذ rt. مذ. m. flower of the woad plant; indigo blue.

مذ, مذ, مذ, مذ m. hemp; مذ hemp-seed.

مذ Lat. and French consul, consul.

مذ denom. verb PAEL conj. from مذ. to enclose.

مذ or مذ pl. مذ m. Lat. cancelli, a lattice, grating, trellis-work; a brass railing or screen

outside the chancel door; a barred prison; the barrier of a racecourse.

مذ m. Lat. cancellarius, doorkeeper.

مذ denom. verb PALPEL conj. from مذ. to chant, sing. ETHPALP. مذ to be chanted, sung. DERIVATIVES, مذ, مذ.

مذ, مذ, مذ m. κρήνη -as, a well, tank, fountain.

مذ rarely مذ = مذ an even rod or beam of a balance, m. Libra, a sign of the zodiac.

مذ f. pl. مذ, مذ m. the split or cleft of a nut, a kernel.

مذ, مذ f. Lat. cassis, a helmet. مذ in Job xxxviii. 29 for hoar-frost, in the Lexx. snowy or severe weather, a gloomy hard sky.

مذ, مذ hairless, scabby, having hard dry and stiff skin, having scanty hair or wool from old sores not come to a head or from sickness.

مذ f. dry scab, hard skin.

مذ m. a wart, horny skin, withered skin.

مذ f. induration, callosity, thickness of skin.

مذ; see مذ.

مذ (مذ) sandal-wood.

مذ pl. مذ ξέστης, f. a) a pint. b) a pot.

مذ, مذ pl. مذ m. Lat. quaestionarius, a guard, a gaoler; a torturer, executioner.

مذ from the preceding word. f. execution, office of an executioner.

مذ and مذ m. a) Lat. quaestor, Byzant. a secretary. b) κάστωρ, the beaver.

مذ pl. مذ κάστανα, a chestnut.

مذ, مذ, مذ pl. مذ m. Lat. castrum, a castle, fort, fortress, fortified place.

مذ perh. κἀδοστρωμα, m. a porch; the base or raised floor of the altar; the chancel steps.

مذ and مذ καστήριος, an

official of the Byzantine court, a quarter-master, lord chamberlain.

مكاف m. Lat. casia, an aromatic bark.

مكاف a pitcher with handles.

مكاف denom. verb PALPEL conj. from مكاف. to adorn, be an honour. Pass. part. مكاف; مكاف مكاف adorned with knowledge. ETHPA. مكاف, to be adorned.

مكاف and مكاف pl. مكاف Caspian, a dweller by the Caspian Sea.

مكاف the Caspian Sea.

مكاف; مكاف; مكاف; مكاف pl. مكاف; مكاف; مكاف; مكاف pr. n. and title, Caesar, a Caesar = next to the throne.

مكاف kisorapis, pumice stone.

مكاف a) pr. n. of a woman, Caesaria. b) also spelt مكاف, مكاف, مكاف, مكاف, مكاف, مكاف, name of various cities, Caesarea.

مكاف from مكاف. adj. of Caesarea.

مكاف a) a Caesar. b) pr. n. Caesarius.

مكاف = مكاف, fut. تكاف, act. part. مكاف. مكاف a) to call, cry out, shout; مكاف مكاف he cried with a loud voice; مكاف مكاف send her away for she crieth after us. b) to cry, scream, as an eagle, to crow, to bleat. c) to sound مكاف trumpets; also مكاف the trumpet sounds. ETHPE. مكاف to be applauded. PA. مكاف to cry out curses. APH. مكاف a) to make to cry out; مكاف it made the stones cry out. b) to proclaim, or aloud. DERIVATIVES, مكاف, مكاف.

مكاف fut. تكاف W-Syr. and مكاف fut. تكاف E-Syr. pass. part. مكاف, مكاف. to bend مكاف the knees, to kneel; مكاف مكاف when a man kneels to pray; مكاف مكاف kneeling upon one knee. ETHPA. مكاف to kneel down. APH. مكاف to make to kneel; مكاف مكاف he bent his knees on the earth. DERIVATIVES, مكاف, مكاف.

مكاف rt. مكاف m. genuflexion, kneeling.

مكاف rt. مكاف f. genuflexion.

مكاف rt. مكاف m. the crier, herald, name of the constellation Bootes.

مكاف expansive, expanding as the lungs.

مكاف pl. مكاف f. a plait, braid of hair; rope or wreath pattern; stones linked together to form the top course of a wall.

مكاف m. an iron stove, fire-basket.

مكاف fut. تكاف, act. part. مكاف, pass. part. مكاف. to shell.

مكاف pl. مكاف rt. مكاف. f. a) an acorn-cup; an egg-shell. b) a weal, wale from beating, bump or roughness of the skin from exposure to bad weather.

مكاف pl. مكاف rt. مكاف. f. crying, shouting, an outcry, clamour, applause; blast of a trumpet.

مكاف imper. of verb تكاف. to follow.

مكاف fut. تكاف, act. part. مكاف, part. adj. مكاف, مكاف. to settle down, subside, condense; to keep quiet, to sit on eggs, brood; مكاف مكاف the deeps were congealed; مكاف مكاف keep quiet at home; مكاف مكاف a mother-bird brooding over her young.

PAEL مكاف to brood over. PALP. مكاف to brood, sit as a hen. DERIVATIVES, مكاف, مكاف.

مكاف fut. تكاف, act. part. مكاف, pass. part. مكاف. a) to collect, gather in heaps; to skim off; مكاف مكاف dead infants lay in heaps like locusts on the river bank; مكاف مكاف froth which had collected on his lips. b) to float as scum on the water, as dead bodies. c) to reach, attain, touch مكاف the haven; مكاف I clung to the steep rock. ETHPE. مكاف a) to be dispersed as a cloud. b) to reach port. PA. مكاف a) to skim off. b) to catch insects as a bird. DERIVATIVES, مكاف, مكاف.

مكاف = مكاف kappa.

مكاف and مكاف an old form of preterite, fut. تكاف, act. part. مكاف. a) intr. to bristle, to contract, shrink, creep from fear; مكاف مكاف my very skin crept; مكاف مكاف their bodies bristled with fear. b) tr. to contract, make to shrink, confine; مكاف مكاف the sun dries up the surface of the earth and draws it into folds; مكاف مكاف I have drawn to one

centre this light of the moon. ETHPE. **مَقِبٌ** to be shortened, cut off as ropes; to be shrunk, shrivelled; **مَقِبُهُمْ** their skin over their bones was shrivelled.

مُقِبٌ from **مَقِبٌ** m. contraction into wrinkles, shrunkness; bristling, stiffening from terror.

مَقِبَةٌ, **مَقِبَةٌ**, **مَقِبَةٌ** &c. f. pr. n. Cappadocia.

مَقِبَةٌ, **مَقِبَةٌ**, **مَقِبَةٌ** &c. pl. **مَقِبَةٌ** a Cappadocian.

مَقِبَةٌ rt. **مَقِبٌ** m. a locksmith.

مَقِبَةٌ pl. **مَقِبَةٌ** m. an unclean night-bird, perh. a crow or an owl.

مَقِبَةٌ and **مَقِبَةٌ** m. camphor.

مَقِبَةٌ = **مَقِبَةٌ** m. hellebore.

مَقِبٌ fut. **مَقِبٌ**, act. part. **مَقِبٌ**, pass. part. **مَقِبٌ**, **مَقِبٌ**. to beat on the head, slap, buffet, subdue; **مَقِبْتُ** greediness has subdued me; **مَقِبْتُ** may my face be slapped! PA. **مَقِبٌ** a) to slap, cuff, buffet, beat, treat with insolence; **مَقِبُوا** they smote Christ with a reed; **مَقِبُوا** he buffeted his body with abstinence from food; **مَقِبُوا** birds beating the air with the tips of their wings. b) to trample upon, insult, bring low, humiliate; **مَقِبُوا** ye have trampled down the poor; **مَقِبُوا** he trampled down all growths of error; **مَقِبُوا** that he might humiliate the pride of the Jews. c) to check, reprimand with **مَقِبٌ** of the fault. d) to press, repress, oppress; pain; **مَقِبُوا** the crown of thorns was set on His head and pressed down on Him; **مَقِبُوا** an old man oppressed with age; **مَقِبُوا** unrepressed passions. ETHPE. **مَقِبٌ** to be slapped, cuffed, insulted, to suffer indignities; to be oppressed, brought low; to be repressed, coerced. DERIVATIVES, **مَقِبَةٌ**, **مَقِبَةٌ**.

مُقِبٌ m. leaping, jumping.

مُقِبٌ m. a leaper.

مَقِبٌ Pael conj. of verb **مَقِبٌ**.

مَقِبٌ m. the hinder part of the neck, vertebrae of the neck.

مَقِبٌ or **مَقِبٌ** rt. **مَقِبٌ** m. a heap of rubbish, flotsam, esp. loose substances gathered from the surface of the water.

مَقِبٌ m. a measure equalling about 48 bushels, an ass-load.

مَقِبَةٌ f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

مَقِبَةٌ, **مَقِبَةٌ**, **مَقِبَةٌ** pl. **مَقِبَةٌ** m. the Capitol, temple of Jupiter.

مَقِبَةٌ pl. **مَقِبَةٌ** m. a) **مَقِبَةٌ**, a tavern-keeper, petty tradesman, huckster; **مَقِبَةٌ** a tavern. b) = **مَقِبَةٌ** and **مَقِبَةٌ** a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb **مَقِبٌ**.

مَقِبَةٌ, **مَقِبَةٌ**, **مَقِبَةٌ** from **مَقِبَةٌ**, with **مَقِبٌ** to adulterate, debase, corrupt.

مَقِبَةٌ from **مَقِبَةٌ** f. huckstering, adulterating.

مَقِبَةٌ rt. **مَقِبٌ** f. destruction.

مَقِبَةٌ, **مَقِبَةٌ** from **مَقِبَةٌ**. adulterated; with **مَقِبٌ** uncorrupt, genuine.

مَقِبَةٌ doing, business, stir.

مَقِبَةٌ rt. **مَقِبٌ** adv. succinctly, briefly, compendiously.

مَقِبَةٌ rt. **مَقِبٌ** f. relaxation, contraction; conciseness, **مَقِبَةٌ** concisely, in a shortened form.

مَقِبٌ fut. **مَقِبٌ**, act. part. **مَقِبٌ**, pass. part. **مَقِبٌ**, **مَقِبٌ**. to strip, lay bare walls; to roll away a veil, curtain; to take off or away **مَقِبٌ** a burden, **مَقِبٌ** a covering; to remove, dispel **مَقِبٌ** darkness, **مَقِبٌ** distress. ETHPE. **مَقِبٌ** a) to be rubbed, peeled, torn off; **مَقِبٌ** the painting peeled off the wall; **مَقِبٌ** woods are torn up. b) to be drawn back, rolled aside; **مَقِبٌ** the firmament is rolled up like a curtain; **مَقِبٌ** their bridal chambers were not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided.

ETHPA. **مَفَّلَ** (مَفَّلُ) a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. APH. **مَفَّلَ** to roll or fold up; to uncover. DERIVATIVES, **مَفَّلَا**, **مَفَّلَا**, **مَفَّلَا**.

مَفَّلَا pl. **مَفَّلَا** rt. **مَفَّلَا** m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

مَفَّلَا or **مَفَّلَا** pl. **مَفَّلَا** m. a fillet, turban.

مَفَّلَا pl. **مَفَّلَا** m. a) an armful, sheaf. b) Ar. a caravan.

مَفَّلَا rt. **مَفَّلَا** m. stripping, tearing off.

مَفَّلَا pl. **مَفَّلَا**, **مَفَّلَا** and **مَفَّلَا** m. κεφαλή, a chapter.

مَفَّلَا &c. pl. **مَفَّلَا**, **مَفَّلَا**, **مَفَّلَا** &c. m. κεφάλαιον. a) a chapter, = Syr. **مَفَّلَا**. b) a sum of money.

مَفَّلَا pl. **مَفَّلَا** κεφαλωτός. a) a large-headed nail. b) a leek with a large head.

مَفَّلَا pl. m. bee-food made of raisins and thyme kneaded together.

مَفَّلَا pl. **مَفَّلَا** κεφαλῆς -ίδα, the capital or chapter of a pillar.

مَفَّلَا pl. **مَفَّلَا** perhaps from κεφαλή. m. a many-headed thing; **مَفَّلَا** many-headed idolatry.

مَفَّلَا fut. **مَفَّلَا**, act. part. **مَفَّلَا**, pass. part. **مَفَّلَا**, **مَفَّلَا**. a) to contract the muscles; with **مَفَّلَا** to close the hand, to desist; to draw back, hold in check, restrain; **مَفَّلَا** stay thine hand; **مَفَّلَا** one who restrains his hand from striking and his tongue from backbiting; **مَفَّلَا** He checked the waves. b) to bring close together, to lay by, store; **مَفَّلَا** he laid them in the treasury; **مَفَّلَا** I will gather thee to thy fathers. c) to take up, compose the body for burial. d) to shorten; to put shortly, say briefly; **مَفَّلَا** he made it short; **مَفَّلَا** He shortens and reduces the length of the time; **مَفَّلَا** the angel

of death cuts short your life; **مَفَّلَا** let him avoid prolixity. e) (rare) to withdraw, remove. f) intrans. to restrain oneself, be self-contained, recollected; to contract; of flowers, to droop; **مَفَّلَا** it shrank from fear; **مَفَّلَا** winds stay quiet in their bosoms. Pass. part. contracted, brief, abbreviated; recollected; **مَفَّلَا** chary of giving, close; **مَفَّلَا** a restrained mind. ETHPE. **مَفَّلَا** to be drawn together, to be gathered to the grave; to be withdrawn, to stay as troops from pursuing; to draw in, be withdrawn as light in the evening; to recede as the sea; **مَفَّلَا** his hand was stayed = his power was checked. ETHPA. **مَفَّلَا** to be withdrawn, withheld; to be restrained; to draw or shrink back. APH. **مَفَّلَا** to gather up, store; to withdraw, do away with. DERIVATIVES, **مَفَّلَا**, **مَفَّلَا**, **مَفَّلَا**, **مَفَّلَا**.

مَفَّلَا APH. **مَفَّلَا** denom. verb from **مَفَّلَا** to lay tesserae, make a tessellated pavement.

مَفَّلَا m. a birdcage; a basket.

مَفَّلَا or **مَفَّلَا** pl. **مَفَّلَا** rt. **مَفَّلَا** m. the inner bend of the knee-joint, the ham, haunch.

مَفَّلَا and **مَفَّلَا** pl. **مَفَّلَا** rt. **مَفَّلَا** m. a) contraction; a spasm, convulsion; **مَفَّلَا** canine convulsions = distortion of one side of the face. b) a store; **مَفَّلَا** a storehouse, barn, magazine.

مَفَّلَا rt. **مَفَّلَا** convulsive.

مَفَّلَا transliteration of καψάκης, a cruse.

مَفَّلَا PAEL conj. of **مَفَّلَا**.

مَفَّلَا rt. **مَفَّلَا** m. incubation, brooding.

مَفَّلَا PALPEL conj. of **مَفَّلَا**.

مَفَّلَا denom. verb PAEL conj. from **مَفَّلَا** to pitch, cover with pitch.

مَفَّلَا m. capparitis spinosa, the caper.

مَفَّلَا pl. **مَفَّلَا** m. κάπρος, the wild boar.

مَفَّلَا m. lawsonia inermis, the henna plant; pitch, bitumen.

مَفَّلَا fut. **مَفَّلَا** and **مَفَّلَا**, act. part. **مَفَّلَا**, pass. part. **مَفَّلَا**, **مَفَّلَا**. a) to agree, make an agreement with **مَفَّلَا**, **مَفَّلَا** or **مَفَّلَا** of the pers.

with **د**, **فم** or acc. of the payment; with **فم** or **فم** to settle a price, a ransom, value at so much; **فم** to impose a tribute; **فم** to make marriage settlements; **فم** he agreed with them for a penny; **فم** reckon not against us our former sins. Also to reckon, take into account pain or penitence, hence to acquit, excuse, pardon. b) to cut short, clip the wings, the beard; **فم** clipped-beards. ETHPE. **فم** a) to be reckoned, imputed as sin. b) to be stipulated, made a condition. c) to be clipped, docked. PA. **فم** to cut off, hack, to pare the nails, clip wings, clip, trim a beard. ETHPA. **فم** to be reckoned, credited, creditable. APH. **فم** to reckon against a debt, take into consideration; to repay, requite; **فم** reckon, O Lord, the torments inflicted on me against all that I have done wrong; **فم** his deserts are requited to every man; **فم** we have sinned against thee, reckon it not against us. DERIVATIVES, **فم**, **فم**, **فم**, **فم**, **فم**, **فم**.

فم and **فم** rt. **فم** m. cutting off, end, **فم** the pointed end of a winejar, bottom of a cask. Esp. the end of life; **فم** the final dissolution. Adv. **فم** to the end, for the sake of; **فم** because.

فم fut. **فم**, act. part. **فم**, pass. part. **فم**. to break bread, esp. at the Holy Communion, hence also to celebrate; **فم** thou shalt break thy bread for the hungry; **فم** he breaks and signs the mysteries. ETHPE. **فم** a) to be broken; **فم** this is My body which is broken for you. b) rarely = **فم** probably by mistake. PA. **فم** to break bread. ETHPA. **فم** pass. of Pael. DERIVATIVES, **فم**, **فم**, **فم**, **فم**.

فم Ar. m. a butcher.

فم pl. **فم** rt. **فم** m. a diviner, soothsayer; a bard.

فم rt. **فم** f. augury, divination, soothsaying.

فم pl. **فم** fem. of **فم**. usually a woman delivering oracles by ventriloquism.

فم pl. **فم** rt. **فم** m. a) a contract, a norm, settled standard. b) a maggot.

فم pl. **فم** rt. **فم** m. a) breaking esp. the breaking of bread at the Holy Eucharist. b) a morsel of bread, a broken piece; a particle of consecrated bread.

فم E-Syr. **فم** rt. **فم** m. a morsel, piece, crust of bread.

فم rt. **فم** f. the action of breaking of bread.

فم rt. **فم** f. a morsel, scrap.

فم pl. **فم** rt. **فم** m. a) an empty eggshell, eggshell after hatching out. b) fine, as linen.

فم rt. **فم** f. an eggshell; thinness, fine cloth.

فم, **فم**; see **فم**.

فم rt. **فم** f. clipping, paring.

فم fut. **فم**, act. part. **فم**. to divine, use divinations, consult an oracle; **فم** divine for me; **فم** to divine for the queen; **فم** an observer of omens; **فم** a necromancer; **فم** women ventriloquists. ETHPE. **فم** to divine, presage. PA. **فم** to give signs or omens. DERIVATIVES, **فم**, **فم**, **فم**.

فم pl. **فم** rt. **فم** m. an augur, diviner.

فم pl. **فم** rt. **فم** m. a) divination; an omen, oracle. b) a piece of barley bread used for divination. c) barley meal, millet or vetch flour. d) = **فم** soot.

فم m. smoke from a stove.

فم rt. **فم** last, final.

فم to rout. ETHPE. **فم** to be shattered, routed. DERIVATIVE, **فم**.

فم rt. **فم** m. wrinkling into folds; breaking into many pieces.

مرد and مرد, fut. تَمَرَّد, act. part. مُرَدِّد, part. adj. مَرْدِي, مُرْدِي, مُرْدِي. to grudge, to be jealous; to be sad, irritated; to dread, be anxious, worried, to take amiss, take it ill; *هَلَّا سَمِعْتُمْ حَقِّهَا* they were jealous and hostile to peace; *لَا مَرَّدَ حَقِّكَ يَوْمَ* he did not take his words amiss; *لَا قَرَّبَكَ لَدَى حَمِيْقٍ* he was not annoyed, disheartened, by this. Part. adj. a) sad, worried, anxious; *عُدْسُنَا مَرْدِيًا* an irritable or angry sore. b) shelled, skinned; cf. مَرْدِيًا above. ETHPE. اَمَرَّدٌ to be sadly, poorly. PA. مَرَّدِي pass. part. مَرْدِي sad, anxious. ETHPA. اَمَرَّدِي a) to be vexed, take it ill. b) to be mean, grudging. APH. مَرَّدِي to grieve, to grudge. DERIVATIVES, مَرْدِي, مَرْدِي, مَرْدِي.

مرد rt. مرد. m. jealousy, grudging, meanness; sadness, anxiety.

مرد pl. مرد m. = مَرْدِي.

مرد rt. مرد. m. an agreement, contract, bargain; prepayment, discount.

مرد rt. مرد. f. pl. clippings, parings, shreds.

مرد fut. تَمَرَّد, act. part. مُرَدِّد, pass. part. مَرْدِي. to scour, full cloth. P. p. a) scoured. b) sick. PA. مَرَّدِي to full; *لَا صَفِيْرًا* a piece of unfulled cloth. ETHPA. اَمَرَّدِي to be purged from smokiness; to be thickened, condensed. DERIVATIVES, مَرْدِي, مَرْدِي, مَرْدِي.

مرد Ar. m. a fortress.

مرد pl. مرد rt. مرد. m. a fuller.

مرد and مرد pl. مرد m. husk of a grain of wheat, knot, joint in a straw, piece of straw.

مرد rt. مرد. m. fulling, bleaching, scouring.

مرد rt. مرد. f. fulling.

مرد construct state of مرد, مرد. adv. on account of.

مرد rt. مرد. f. extremity, outskirt.

مرد rt. مرد. f. the breaking of bread, a broken portion; esp. the bread to be consecrated for Holy Communion, the Holy Eucharist.

مرد m. the pelican.

مرد káκη, bad.

مرد pl. مرد m. κακάβη, a three-legged pot, caldron.

مرد, مرد and مرد pl. مرد m. κακάβη, a partridge.

مرد m. the jerboa, jumping mouse.

مرد or مرد m. a glass flask.

مرد, مرد and مرد m. mimosa nilotica, the acacia-tree.

مرد m. salsola fruticosa.

مرد m. cardamom.

مرد = مرد.

مرد f. a cup, goblet.

مرد; see مرد.

مرد; see مرد.

مرد abbreviation for مرد cooling, as a drug.

مرد fut. تَمَرَّد and تَمَرَّد, act. part. مُرَدِّد, part. adj. مَرْدِي, مُرْدِي. to grow cold, to cool; *قَبَّ قَدِّ* his friendship cooled; *قَبَّ قَدِّ* when the day grew cool. Part. adj. cool, cold; ellipt. m. dough before fermentation has made it warm, m. pl. cold water; *لَا حَمِيْقًا* he does not thirst for cold water; f. emph. cold fit of ague, a chill. APH. مَرَّدِي part. مَرَّدِي or مَرَّدِي. to cool; to put out fire; to dry as the wind. PAUEL مَرَّدِي to cool; to become cool. ETHPAU. اَمَرَّدِي to cool, grow cold. DERIVATIVES, مَرْدِي, مَرْدِي, مَرْدِي and مَرْدِي, مَرْدِي, مَرْدِي, مَرْدِي, مَرْدِي, مَرْدِي, مَرْدِي.

مرد and مرد fut. تَمَرَّد, act. part. مُرَدِّد, pass. part. مَرْدِي, مَرْدِي, pl. مَرْدِي, مَرْدِي, مَرْدِي, a) to call, invoke, to summon, invite; to proclaim, pronounce; to call to be bishop, to designate; *مَرَّدِي حَمِيْقِهِ* to call on the name of the Lord; *مَرَّدِي حَمِيْقَتِهِ* He called His disciples unto Him; *مَرَّدِي حَمِيْقِهِ* where there is an urgent call. b) to crow, to croak. c) to read, recite; to study. With *مَرَّدِي* to appeal; *مَرَّدِي* to call to witness; *مَرَّدِي* to read the lesson; *مَرَّدِي حَمِيْقَتِهِ* to sound a horn, a trumpet; *مَرَّدِي* to proclaim peace; *مَرَّدِي* to salute; *مَرَّدِي* to proclaim, acknowledge a ruler. Act. part. *مَرَّدِي* a reader; *مَرَّدِي حَمِيْقَتِهِ* trumpeters. Pass. part. *مَرَّدِي حَمِيْقَتِهِ* a festal day; *مَرَّدِي*

made, as glass. DERIVATIVES, כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ.

כַּוִּיּוֹ pl. לְ an artisan, smith, esp. one who makes small articles opp. כַּוִּיּוֹ a blacksmith.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. f. working in iron; handicraft.

כַּוִּיּוֹ כερδαλή, m. a fox.

כַּוִּיּוֹ כερδαλέος, craftily, cunningly.

כַּוִּיּוֹ pl. לְ perh. corrupted from Lat. calidarium. usually m. a large hanging pot, a pot used to cook meat offered in sacrifice.

כַּוִּיּוֹ hashed meat roasted with onions and eggs.

כַּוִּיּוֹ pl. לְ rt. כַּוִּיּוֹ. m. a communicant.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. m. presentation, preferring of a petition, charge, accusation.

כַּוִּיּוֹ κηρωτή, med. a cerate or salve.

כַּוִּיּוֹ m. in the Lexx. ink.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. m. a chisel, graving-tool, pencil.

כַּוִּיּוֹ pl. לְ rt. כַּוִּיּוֹ. m. a reader, reciter, esp. a reader in church, one of the lower ecclesiastical orders.

כַּוִּיּוֹ, כַּוִּיּוֹ rt. כַּוִּיּוֹ. gram. vocative.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. f. a) calling by name, naming. b) readership, office of a reader.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. f. eccles. a) a letter. b) a reading-desk, lectern.

כַּוִּיּוֹ pl. לְ m. Lat. carruca, a two-horse chariot.

כַּוִּיּוֹ having the eyebrows meeting.

כַּוִּיּוֹ pl. לְ κορώνη, m. a) a crow, jackdaw, magpie. b) a door-hanale, bolt.

כַּוִּיּוֹ pl. כַּוִּיּוֹ f. a cruse with a handle and a curved spout, used for oil or wine.

כַּוִּיּוֹ κρύσταλλος, m. rock crystal.

כַּוִּיּוֹ perhaps κροσσοί, tassels, a fringe.

כַּוִּיּוֹ and כַּוִּיּוֹ rt. כַּוִּיּוֹ. m. a spike, very large nail.

כַּוִּיּוֹ f. a felt cap or hat worn by a deacon or priest.

כַּוִּיּוֹ pl. כַּוִּיּוֹ rt. כַּוִּיּוֹ. f. a glass bottle, phial.

כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ rt. כַּוִּיּוֹ. cold, icy.

כַּוִּיּוֹ m. the ibex, mountain goat.

כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ f. κηρός, wax; כַּוִּיּוֹ hands like wax.

כַּוִּיּוֹ m. a ball of thread, a skein.

כַּוִּיּוֹ fut. כַּוִּיּוֹ and כַּוִּיּוֹ to become bald.

Metaph. to describe baldly, expose, divulge; כַּוִּיּוֹ לֹא אֶבְחַר אֶת אֵלֵינוּ כַּוִּיּוֹ I do not choose to specify these sins distinctly. Part. adj. כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ evident, specified, clearly known, prominent; כַּוִּיּוֹ בְּבֵית מַסָּכָה it is publicly known; כַּוִּיּוֹ—כַּוִּיּוֹ a specified place, object; כַּוִּיּוֹ הַשֵּׁם נֹחַ the name Noah is obviously Syriac; כַּוִּיּוֹ וְכַוִּיּוֹ well-known, prominent Persians. Gram. expressed, pronounced opp. כַּוִּיּוֹ elided and כַּוִּיּוֹ quiescent.

APH. כַּוִּיּוֹ a) to make bald. b) to declare expressly, disclose, specify, mention, exhibit. Pass. part. כַּוִּיּוֹ eloquent; quarrelsome. ETTAPH. כַּוִּיּוֹ to be clearly evident, commonly known, manifest; כַּוִּיּוֹ אֵין מֵמִזְרָח וְאֵין מֵמַגְרֵב neither east nor west could it be discerned on the horizon; כַּוִּיּוֹ אֵין מֵמִזְרָח וְאֵין מֵמַגְרֵב that the profit may be clear. DERIVATIVES, כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ.

כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ rt. כַּוִּיּוֹ. a) bald. b) having a white spot on the forehead, hornless as sheep. c) bare as a mountain.

כַּוִּיּוֹ, כַּוִּיּוֹ m. broken skull, cleft in the head.

כַּוִּיּוֹ pl. לְ rt. כַּוִּיּוֹ. m. tempest, whirlwind.

כַּוִּיּוֹ pl. לְ m. a vetch; a pea-nut; כַּוִּיּוֹ pyrethrum, featherfew.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. f. a) baldness. b) hornlessness (sheep).

כַּוִּיּוֹ PAEL כַּוִּיּוֹ to nibble, gnaw. ETHPE. כַּוִּיּוֹ to be nibbled, gnawed. DERIVATIVE, כַּוִּיּוֹ.

כַּוִּיּוֹ pl. כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ &c. כַּוִּיּוֹ, m. a) the fruit of the locust or carob-tree. b) a carat = the third part of an obol, also = 4 barleycorns.

כַּוִּיּוֹ pl. לְ m. a leek.

כּוּלָּה &c. pr. n. Crete.

כּוּלָּה a woollen tunic.

כּוּלָּה, כּוּלָּה, כּוּלָּה from כּוּלָּה. Cretan.

כּוּלָּה a line.

כּוּלָּה m. early breakfast given to reapers.

כּוּלָּה a very small coin; cf. כּוּלָּה b.

כּוּלָּה, כּוּלָּה pl. כּוּלָּה χάρτης, m. paper, a sheet of paper, a book written in pages, a pamphlet.

כּוּלָּה pl. כּוּלָּה m. a basket; a fruit-basket used at the vintage. Cf. כּוּלָּה.

כּוּלָּה to cut off. DERIVATIVE, כּוּלָּה.

כּוּלָּה or כּוּלָּה f. thin mist, vapour.

כּוּלָּה = כּוּלָּה verb.

כּוּלָּה; see כּוּלָּה a beam.

כּוּלָּה rt. כּוּלָּה m. a) strife. b) an effusion during sleep, usually כּוּלָּה or כּוּלָּה nocturnal pollution.

כּוּלָּה rt. כּוּלָּה m. a) crying; כּוּלָּה I am weary of crying. b) crowing of a cock, chatter of a magpie. c) election, designation of a bishop.

כּוּלָּה and כּוּלָּה rt. כּוּלָּה adv. contentiously, contrarily, adversely.

כּוּלָּה, כּוּלָּה, כּוּלָּה rt. כּוּלָּה a) near, nigh, neighbouring, present, contemporary; approaching, imminent; כּוּלָּה at the point of death; כּוּלָּה you are about to hear; כּוּלָּה of whom it may almost be said . . . , כּוּלָּה those of the present age opp. כּוּלָּה later generations. b) one who draws near, an attendant; a kinsman, neighbour; כּוּלָּה the courtiers; כּוּלָּה a near relation. c) a god-father, god-mother.

כּוּלָּה rt. כּוּלָּה adv. near by, nearly, shortly.

כּוּלָּה, כּוּלָּה rt. כּוּלָּה f. nearness, neighbourhood, proximity; affinity, kinsmanship = right of redemption; access; presence; juxtaposition, comparison; כּוּלָּה nearly, about; כּוּלָּה in the neighbourhood of, near.

כּוּלָּה; see כּוּלָּה.

כּוּלָּה, כּוּלָּה pl. כּוּלָּה m. rarely f. כּוּלָּה, כּוּלָּה, a wax-light, wax candle.

כּוּלָּה rt. כּוּלָּה adv. plainly, openly, obviously, expressly.

כּוּלָּה rt. כּוּלָּה f. distinctness, perspicuity.

כּוּלָּה, כּוּלָּה and כּוּלָּה, also כּוּלָּה pr. n. Crete.

כּוּלָּה, כּוּלָּה, כּוּלָּה &c. pl. כּוּלָּה Cretan.

כּוּלָּה m. κριτής, a judge.

כּוּלָּה, כּוּלָּה rt. כּוּלָּה quarrelsome, contentious, wrangling.

כּוּלָּה rt. כּוּלָּה f. contentiousness, contrariety.

כּוּלָּה, כּוּלָּה; see verb כּוּלָּה.

כּוּלָּה, כּוּלָּה f. a cake of raisins.

כּוּלָּה polished brass.

כּוּלָּה, כּוּלָּה pl. כּוּלָּה rt. כּוּלָּה m. a) calling, vocation; calling on, invocation. b) reading, study, erudition; eccles. a lection, lesson; כּוּלָּה a lectionary. c) disputation.

כּוּלָּה, כּוּלָּה and כּוּלָּה κηρίαιτης, a lamp.

כּוּלָּה, כּוּלָּה; see under verb כּוּלָּה.

כּוּלָּה rt. כּוּלָּה f. severe cold, frost, coldness, chilliness.

כּוּלָּה, כּוּלָּה rt. כּוּלָּה f. a) milk after parturition, beestings. b) brass.

כּוּלָּה abs. st. כּוּלָּה pl. כּוּלָּה, f. a beam, plank.

כּוּלָּה f. a kind of locust.

כּוּלָּה pl. כּוּלָּה rt. כּוּלָּה f. a) a calling, vocation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockcrow; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood; a sentence in the vocative.

כּוּלָּה emph. state of כּוּלָּה.

כּוּלָּה or כּוּלָּה f. κριθή, barley; a sty in the eye.

כּוּלָּה dimin. of כּוּלָּה, כּוּלָּה. a little village, hamlet.

כּוּלָּה from כּוּלָּה. beam-like.

כּוּלָּה pl. כּוּלָּה m. χαλκηδών, chalcedony, carnelian.

מִצְמָה pl. מִצְמָה prob. = מִצְמָה a crow.

מִצְמָה fut. מִצְמָה, act. part. מִצְמָה, pass. part. מִצְמָה, לְ, מִצְמָה. to overlay, plate, encrust, מִצְמָה or מִצְמָה with gold; to veneer, cover with wood, stone, skin; to spread, overspread; מִצְמָה מִצְמָה overlay it with brass; מִצְמָה מִצְמָה the fat that covereth the inwards; מִצְמָה מִצְמָה darkness lies upon your eyes; מִצְמָה מִצְמָה ye draw joy on to your heart. ETHPE. מִצְמָה to be spread over, be overlayed with מִצְמָה. PA. מִצְמָה to overlay, overspread. DERIVATIVES, מִצְמָה, מִצְמָה.

מִצְמָה also מִצְמָה and מִצְמָה pl. מִצְמָה m. a layer, plate, covering of metal, wood, skin; a bed-spread; a membrane; מִצְמָה the peritonaeum; מִצְמָה panelling; מִצְמָה a saddle-cloth.

מִצְמָה Arab. to contract, be drawn as the face with grief.

מִצְמָה or מִצְמָה pl. מִצְמָה כֶּרַמִּידִיּוֹן, a tile, brick.

מִצְמָה = מִצְמָה a pen-case: in the Lexx. a brass inkstand.

מִצְמָה and מִצְמָה pl. מִצְמָה m. כֶּרַמִּוֶּס, a pitcher.

מִצְמָה alchem. a compound of tin and lead.

מִצְמָה pl. מִצְמָה when used of natural horns, מִצְמָה when used figuratively, f. a) a horn of an animal, a horn (trumpet), horn (vessel); מִצְמָה the horn of baptismal oil. With מִצְמָה to exalt the horn; מִצְמָה haughtiness. b) cornea of the eye; a corn, horny excrescence; claw of a crab. c) a corner, angle; מִצְמָה obliquely. d) tip; arm of a seat; tittle of a letter; border of a garment; peak of a mountain; wing of an army. e) a capital sum; מִצְמָה principal and interest. f) a measure = twelve pints. g) bot. dictamnus, dittany. DERIVATIVES, מִצְמָה, מִצְמָה, מִצְמָה.

מִצְמָה = καρύνα κεράμια, wine-bins.

מִצְמָה m. a gardener.

מִצְמָה the rhinoceros.

מִצְמָה pl. מִצְמָה from מִצְמָה. horned, horned cattle.

מִצְמָה from מִצְמָה. horny, horn-coloured.

מִצְמָה denom. verb PALPEL conj. from מִצְמָה. to hammer.

מִצְמָה fut. מִצְמָה, act. part. מִצְמָה. to become dried up, rugged, harsh; מִצְמָה מִצְמָה when the tongue of the angry is exasperated. ETHPE. מִצְמָה to be dried up, wrinkled, hard. PA. מִצְמָה to be rough, harsh. ETHPA. מִצְמָה perhaps denom. from מִצְמָה. to wage war. APH. מִצְמָה to dry, harden. DERIVATIVES, מִצְמָה, מִצְמָה, מִצְמָה.

מִצְמָה rt. מִצְמָה. dry, hard; frigid, severe; harsh, rugged, rough-tempered.

מִצְמָה pl. מִצְמָה m. κρᾶσις, mixture, temper, combination.

מִצְמָה m. Lat. currus, a chariot.

מִצְמָה; see מִצְמָה.

מִצְמָה pl. מִצְמָה m. a robe.

מִצְמָה rt. מִצְמָה. f. harshness, asperity; frigidty; מִצְמָה harsh language, disparagement.

מִצְמָה and מִצְמָה pl. מִצְמָה κερᾶία, a cherry, cherry-tree.

מִצְמָה pl. מִצְמָה f. cut branches.

מִצְמָה rt. מִצְמָה. hardened, severe.

מִצְמָה rt. מִצְמָה. f. a piece of wood used as a lever to lift stones.

מִצְמָה Ar. = מִצְמָה. m. a) the pumpkin gourd; מִצְמָה pumpkin juice. b) chem. a cucurbit. c) also Arab. a blow, stripe.

מִצְמָה pl. מִצְמָה f. cucurbita sylvestris, wild gourd, colocynth.

מִצְמָה ETHPA. מִצְמָה to be roofed over.

מִצְמָה m. a woman's veil.

מִצְמָה m. pl. pustules.

מִצְמָה to narrow, contract, trans.

מִצְמָה f. an aromatic wood; in the Lexx. cubeb pepper.

מִצְמָה pl. מִצְמָה m. a) paltry household stuff, trash. b) a gnat.

קַבֵּל pl. קַבְּלִים = קַבֵּל a wicker basket.

קָבַע fut. תִּבְעַע and תִּבְעַע, act. part. קָבַע, קָבַע and קָבַע. a) to grow old; קָבַע וְקָבַע we grew old and advanced in years. b) to collect, pick up sticks, straw. Cf. קָבַע. ETHPE. קָבַע to be the eldest. PA. קָבַע to place as eldest or first, give precedence; pass. part. קָבַע prior, preferred, first. ETHPA. קָבַע to be declared elder, be given precedence, take precedence. DERIVATIVES, קָבַע, קָבַע, קָבַע, קָבַע, קָבַע.

קָבַע Peal only part. adj. קָבַע, קָבַע pl. m. קָבַע, קָבַע, pl. f. קָבַע, קָבַע. a) hard, difficult, grievous; with קָבַע too hard, too difficult; stronger than, more severe &c.; קָבַע a hard saying. b) rough as a road; severe as labour, winter, persecution; violent as wind, storm, earthquake. c) strong as a smell; harsh in taste; tough as meat; drastic as medicine; med. hard, indurated as a tumour. d) of men and beasts, austere, stern, crabbed, stubborn, intractable; קָבַע hardhearted; קָבַע impudent; קָבַע stiffnecked. e) gram. non-aspirated letters (rare). f) cf. קָבַע. PAEL קָבַע a) to harden, stiffen; קָבַע I have hardened Pharaoh's heart; with קָבַע to be severe, inflexible; with קָבַע or קָבַע to be stubborn. Pass. part. קָבַע, קָבַע callous, indurated; gram. not aspirated, hard in pronunciation. b) with קָבַע to make grievous, press heavily upon; קָבַע he laid grievous interdicts upon Edessa; with קָבַע to make the yoke heavy. ETHPA. קָבַע a) to be hardened as the heart, as the hands with labour. b) to become harder, more difficult, grievous, serious; to increase in severity, press heavily upon with קָבַע, as flood, famine, pain; קָבַע before the matter grows serious. c) to be harsh with קָבַע of the pers. d) to become solid, congeal; קָבַע the waters rose in a solid mass. e) gram. to be hard, unaspirated. APH. קָבַע to make grievous as קָבַע a yoke; to be harsh, severe; קָבַע give him severe discipline; with קָבַע and קָבַע as PAEL. Gram. to pronounce a letter hard, without aspiration.

DERIVATIVES, קָבַע, קָבַע, קָבַע, קָבַע, קָבַע, קָבַע.

קָבַע contracted from קָבַע. m. an elder, presbyter, priest.

קָבַע rt. קָבַע. m. f. a) stubble, dry stalks, grass or leaves. b) picking up sticks, gathering dry leaves &c.

קָבַע pl. קָבַע m. a) a sign, beckoning. b) a dried date.

קָבַע name of a medicine.

קָבַע PAEL קָבַע to shoot an arrow. Act. part. קָבַע an archer. Cf. קָבַע and קָבַע. ETHPA. קָבַע to be shot at with an arrow, to have an arrow aimed at one.

קָבַע = קָבַע m. an archer, bowman; astron. Sagittarius.

קָבַע m. archery.

קָבַע Pael conj. of קָבַע.

קָבַע rt. קָבַע. adv. roughly, severely, harshly, grievously, violently, overpoweringly.

קָבַע rt. קָבַע. hardness, callosity; difficulty, severity, harshness, acerbity; grievousness, violence; stubbornness, with קָבַע hardness of heart, קָבַע stiffneckedness; fortitude.

קָבַע rt. קָבַע. a) eldest, older with קָבַע; the elder, eldest son, brother, sister; קָבַע my eldest daughter. b) full-grown, fully formed as men, trees, the moon, at creation. c) a grandfather, ancestor; קָבַע a maternal grandfather. d) an elder, ancient; קָבַע of great age; קָבַע = קָבַע the Ancient of all; קָבַע the elders of the city; קָבַע the tradition of the ancients. e) ancient, of old time; קָבַע doctrine is more ancient than the doctors. f) a presbyter, priest; קָבַע a secular priest; קָבַע village priests. Fem. a presbyteress.

קָבַע pl. קָבַע rt. קָבַע. seniority, primogeniture, precedence; priority, antiquity; the office of presbyter, priesthood.

קָבַע pl. קָבַע rt. קָבַע. m. a presbyter, priest.

קָבַע rt. קָבַע. f. the presbyterate, priesthood.

ܩܘܩܘܠܐ or ܩܘܩܘܠܐ pl. ܩܘܩܘܠܐ rt. ܩܘ. f. a fruit-stone, cotton-husk.

ܩܘܩܘܠܐ having deeply set eyes, sunken-eyed, squinting.

ܩܘܩܘܠܐ Arab. m. rubbish picked up, leaves and sticks lying about.

ܩܘܩܘܠܐ f. a parasitic plant, bindweed; or perh. = ܩܘܩܘܠܐ or ܩܘܩܘܠܐ transliteration of cuscuta.

ܩܘܩܘܠܐ denom. verb Pael conj. from ܩܘܩܘܠܐ. to shoot an arrow from the bow.

ܩܘܩܘܠܐ, ܩܘܩܘܠܐ pl. m. ܩܘܩܘܠܐ (rare), pl. f. ܩܘܩܘܠܐ, ܩܘܩܘܠܐ a) a bow; with ܩܘܩܘܠܐ and ܩܘܩܘܠܐ to draw the bow; metaph. ܩܘܩܘܠܐ = Cupid's bow. b) ܩܘܩܘܠܐ and in the Lexx. ܩܘܩܘܠܐ the rainbow. c) arch of a building. d) row, semi-circle.

ܩܘܩܘܠܐ emph. state of ܩܘܩܘܠܐ.

ܩܘܩܘܠܐ f. dial. of Tirhan a door-knocker; cf. ܩܘܩܘܠܐ.

ܩܘܩܘܠܐ pl. ܩܘܩܘܠܐ from ܩܘܩܘܠܐ. m. an archer, bowman.

ܩܘܩܘܠܐ, ܩܘܩܘܠܐ a) from ܩܘܩܘܠܐ. arched, curved like a bow. b) a door-knocker; cf. verb ܩܘܩܘܠܐ and ܩܘܩܘܠܐ.

ܩܘܩܘܠܐ fut. ܩܘܩܘܠܐ, act. part. ܩܘܩܘܠܐ, ܩܘܩܘܠܐ. to remain fixed, stuck ܩܘܩܘܠܐ in the ground; ܩܘܩܘܠܐ ܩܘܩܘܠܐ the anchor which stays fast in the mud; to remain motionless as eyes glazed in death. Part. adj. ܩܘܩܘܠܐ, ܩܘܩܘܠܐ thrust in, stuck in as claws; intent, fixed as the eyes; ܩܘܩܘܠܐ ܩܘܩܘܠܐ his gaze was fixed on the ground. PA. ܩܘܩܘܠܐ a) to fix the claws in. b) in the Lexx. to cause to wither. APH. ܩܘܩܘܠܐ act. part. ܩܘܩܘܠܐ and ܩܘܩܘܠܐ a) to fix in, stick in teeth, claws; iron tools; ܩܘܩܘܠܐ ܩܘܩܘܠܐ he struck his axe into the wall. b) to fix the eyes, the gaze, to gaze steadfastly with ܩܘܩܘܠܐ, often with ܩܘܩܘܠܐ, ܩܘܩܘܠܐ; with ܩܘܩܘܠܐ to contemplate, fix the mind. DERIVATIVES, ܩܘܩܘܠܐ, ܩܘܩܘܠܐ, ܩܘܩܘܠܐ, ܩܘܩܘܠܐ.

ܩܘܩܘܠܐ pl. ܩܘܩܘܠܐ m. a handle.

ܩܘܩܘܠܐ rt. ܩܘ. m. the sticking in of claws, clawing.

ܩܘܩܘܠܐ m. καθέδρα, a seat, throne.

ܩܘܩܘܠܐ abbrev. for ܩܘܩܘܠܐ.

ܩܘܩܘܠܐ, ܩܘܩܘܠܐ, ܩܘܩܘܠܐ and ܩܘܩܘܠܐ pl. ܩܘܩܘܠܐ ܩܘܩܘܠܐ καθολικός-κή. a) catholic, general, universal; ܩܘܩܘܠܐ ܩܘܩܘܠܐ the holy catholic Church; ܩܘܩܘܠܐ ܩܘܩܘܠܐ the general epistles. b) the Catholicos, primate of the East; ܩܘܩܘܠܐ ܩܘܩܘܠܐ of the Armenians; ܩܘܩܘܠܐ ܩܘܩܘܠܐ Seleucia Ctesiphon, the see of the Catholicos. c) the principal or cathedral church of a city. d) name of a general prayer in the Liturgy wherein the names of dead and living were briefly mentioned. e) the median vein of the hand. DERIVATIVES, the two following words, verb ܩܘܩܘܠܐ, ܩܘܩܘܠܐ.

ܩܘܩܘܠܐ and ܩܘܩܘܠܐ f. the office of a Catholicos, the primacy.

ܩܘܩܘܠܐ, ܩܘܩܘܠܐ and ܩܘܩܘܠܐ a) catholic; of the Catholicos. b) ܩܘܩܘܠܐ ܩܘܩܘܠܐ a book containing both parts of the Bible.

ܩܘܩܘܠܐ or ܩܘܩܘܠܐ rt. ܩܘ. m. a) loud laughter. b) vulg. pausing in weeping, gulping down sobs. c) blinking, an intent gaze (of young children). d) = ܩܘܩܘܠܐ.

ܩܘܩܘܠܐ, ܩܘܩܘܠܐ pl. ܩܘܩܘܠܐ, ܩܘܩܘܠܐ &c., κάθισμα -ra, a session, W-Syr. one of the twenty sections of the Pšalms, hymns chanted while sitting. Cf. E-Syr. ܩܘܩܘܠܐ.

ܩܘܩܘܠܐ; see under verb ܩܘܩܘܠܐ.

ܩܘܩܘܠܐ rt. ܩܘ. f. attention, application.

ܩܘܩܘܠܐ denom. verb from ܩܘܩܘܠܐ. ETHPA. ܩܘܩܘܠܐ to be raised to the dignity of Catholicos.

ܩܘܩܘܠܐ PALPEL to burst out laughing, laugh loudly. DERIVATIVE, ܩܘܩܘܠܐ.

ܩܘܩܘܠܐ denom. verb from ܩܘܩܘܠܐ. to be rocky.

ܩܘܩܘܠܐ pl. ܩܘܩܘܠܐ m. a) a rock. b) a great candlestick.

ܩܘܩܘܠܐ, ܩܘܩܘܠܐ pl. ܩܘܩܘܠܐ, ܩܘܩܘܠܐ καθαρός. a) clean, pure; ܩܘܩܘܠܐ ܩܘܩܘܠܐ a clean copy was made. b) pl. Cathari, heretics.

ܩܘܩܘܠܐ ETHPALEL ܩܘܩܘܠܐ to be married: perh. a mistake for ܩܘܩܘܠܐ.

ܩܘܩܘܠܐ m. a giraffe.

money. DERIVATIVES, وَحْبًا, وَحْبًا, وَحْبًا, وَحْبًا, وَحْبًا, وَحْبًا, وَحْبًا, وَحْبًا.

وَحْبًا = وَحْبًا

وَحْبًا f. a) rt. وَحْبُ, confused cries, clamour, sound of many voices. b) thickened fruit-juice.

وَحْبُ páβδιον, an iron pin or style.

وَحْبًا pl. وَحْبًا, وَحْبًا rt. وَحْبُ f. a myriad, ten thousand; وَحْبًا ten thousand times more; وَحْبًا ten thousandfold.

وَحْبًا pl. وَحْبًا rt. وَحْبُ f. a swelling in the groin.

وَحْبًا = وَحْبًا. my master: both these are dimin. forms.

وَحْبًا usually with pron. suff. وَحْبًا. master, lord.

وَحْبًا pl. وَحْبًا rt. وَحْبُ m. a square salver or dish, four-cornered flask.

وَحْبًا f. prob. dimin. of وَحْبًا.

وَحْبًا pl. وَحْبًا, وَحْبًا rt. وَحْبُ f. greatness, grandeur; size, magnitude; importance; majesty, magnificence, generosity; dignity, majesty; وَحْبًا وَحْبًا give glory to...; as a title, وَحْبًا وَحْبًا the commands of thy Excellence. In construction: وَحْبًا magnificence; وَحْبًا or وَحْبًا the high-priesthood; وَحْبًا gluttony; وَحْبًا large-heartedness, courage; وَحْبًا magnanimity; وَحْبًا great deeds; وَحْبًا magnificence; وَحْبًا sagacity.

وَحْبًا rt. وَحْبُ relating to myriads.

وَحْبًا fut. وَحْبًا, act. part. وَحْبًا, part. adj. وَحْبًا. to crumble away, moulder, rot; وَحْبًا ruins mouldered away and were scattered like wind. Metaph. to diminish. ETHPE. وَحْبًا to be decayed, rotten. DERIVATIVE, وَحْبًا.

وَحْبًا Arab. m. usury.

وَحْبًا rt. وَحْبُ m. mould, putrefaction.

وَحْبًا rt. وَحْبُ Rabbi, master.

وَحْبًا rt. وَحْبُ m. a usurer.

وَحْبًا pl. وَحْبًا rt. وَحْبُ f. usury.

وَحْبًا rt. وَحْبُ m. interest.

وَحْبًا rt. وَحْبُ bearing interest, subject to interest.

وَحْبًا, وَحْبًا, pl. وَحْبًا rt. وَحْبُ a) a square or oblong tabor hung from the neck and played on both sides, a timbrel. b) early rain, spring rain, spring time. c) وَحْبًا Arab. fourth lunar month of the Arabs.

وَحْبًا rt. وَحْبُ adv. fourfold, quadruply.

وَحْبًا, وَحْبًا, وَحْبًا also written وَحْبًا rt. وَحْبُ a) early, spring rain. b) fourth; وَحْبًا sons of the fourth generation. In comp. وَحْبًا quadrilateral; وَحْبًا four-winged; وَحْبًا tetrasyllabic; وَحْبًا four days dead; وَحْبًا tetraplar; وَحْبًا having four faces; وَحْبًا quadrupeds.

وَحْبًا and وَحْبًا rt. وَحْبُ f. fourfold nature or quality; a body of four, quaternion; quaternity; quadrature.

وَحْبًا and وَحْبًا rt. وَحْبُ quadragesimal.

وَحْبًا rt. وَحْبُ f. a squared block of stone.

وَحْبًا rt. وَحْبُ f. prominence of the eyes.

وَحْبًا or وَحْبًا pl. وَحْبًا contraction of وَحْبًا a steward.

وَحْبًا; see وَحْبًا.

وَحْبًا fut. وَحْبًا, act. part. وَحْبًا, to swell. ETHPE. وَحْبًا to be swollen with weeping, with disease. PA. وَحْبًا to swell up, gather; وَحْبًا their faces were covered with abscesses. SHAPHEL وَحْبًا pass. part. وَحْبًا, dragged, shabby. ESHTAPH. وَحْبًا to be dragged. DERIVATIVES, وَحْبًا, وَحْبًا, وَحْبًا, وَحْبًا.

وَحْبًا rt. وَحْبُ lax, dissolute.

وَحْبًا m. palm-fibre.

وَحْبًا from وَحْبًا with pron. suff. our master. Used as a title for priests, monks and abbats.

وَحْبًا pl. of وَحْبًا.

وَحْبًا rt. وَحْبُ of or belonging to a master or teacher.

وَحْبًا fut. وَحْبًا, act. part. وَحْبًا, pass. part. وَحْبًا, وَحْبًا. a) to lie down, couch; to recline at table; وَحْبًا he stooped down, he couched as a lion; وَحْبًا in the spring

time a woman reclining and singing to a timbrel.
 b) to drum, tabour, beat a tabor. PA. only
 pass. part. **زَحَّ**, **زَح**, **زَحَّ** square, four-
 cornered, four-sided, quadrangular, quadri-
 lateral; geom. a square; arith. square of a
 number. ETHPA. **زَحَّ** to be squared, made
 square. APH. **زَحَّ** a) to cause to lie down,
 to settle; **زَحَّ** **زَحَّ** **زَحَّ** shepherds
 causing their flocks to lie down. DERIVATIVES,
زَحَّ, **زَحَّ**, **زَحَّ**, **زَحَّ**, **زَحَّ**, **زَحَّ**,
زَحَّ, **زَحَّ**, **زَحَّ**, **زَحَّ**, **زَحَّ**,
زَحَّ, **زَحَّ**, **زَحَّ**, **زَحَّ**, **زَحَّ**,
زَحَّ, **زَحَّ**, **زَحَّ**, **زَحَّ**.

زَحَّ pl. **زَحَّ**, rt. **زَح** m. a quadrantal,
 liquid measure of about nine gallons.

زَحَّ rt. **زَح** a sheep-fold, camel-stable.

زَحَّ rt. **زَح** four years hence.

زَحَّ fut. **زَحَّ**, act. part. **زَحَّ**, pass.
 part. **زَحَّ**, **زَحَّ**, **زَحَّ**. a) to hold tight, grip, to
 confine within bounds; to stiffen; to oppress,
 depress; **زَحَّ** **زَحَّ** sharp air chills and
 grips; **زَحَّ** **زَحَّ** the heat oppressed thee;
زَحَّ **زَحَّ** his humours have become
 clogged; **زَحَّ** **زَحَّ** a mind held in the
 grip of passions; **زَحَّ** **زَحَّ** it held us
 fast in transgressions. b) to pronounce with
 the vowel R'wasa, "e, **زَحَّ** **زَحَّ** Alep with e.
 ETHPE. **زَحَّ** a) to be squeezed tightly, gripped,
 wedged in; **زَحَّ** **زَحَّ** **زَحَّ** **زَحَّ**
 when it is wedged tight in both holes; **زَحَّ**
زَحَّ **زَحَّ** **زَحَّ** **زَحَّ** **زَحَّ**
 when our free choice is in a strait
 between keeping and breaking the command-
 ment; **زَحَّ** **زَحَّ** **زَحَّ** when they are
 forced, obliged. b) gram. to have the vowel "e,
 R'wasa. PA. **زَحَّ** to check, repress. ETHPA.
 to be checked, repressed. DERIVATIVES, **زَحَّ**,
زَحَّ, **زَحَّ**, **زَحَّ**, **زَحَّ**, **زَحَّ**.

زَحَّ rt. **زَح** m. pressure, strain.

زَحَّ rt. **زَح** m. R'wasa, the vowel "e, **زَحَّ**
 with Yudh having e, **زَحَّ**.

زَحَّ Arab. f. treading out grain by oxen
 without instruments.

زَحَّ an older spelling of **زَحَّ** pl. of **زَحَّ**.

زَحَّ rt. **زَح** adv. very much, very greatly.

زَحَّ fem. of **زَح**. great, noble; a mistress,
 superior; a great lady.

زَحَّ fut. **زَحَّ**, parts. **زَحَّ**, **زَحَّ** or **زَحَّ** and
زَحَّ, **زَحَّ** frequently written with Alep as
 if the root were **زَحَّ**, fut. **زَحَّ**, part. adj. **زَحَّ**
 &c. to desire, covet, lust often with **زَحَّ** or the
 infin., **زَحَّ** also **زَحَّ** **زَحَّ** he desired
 earnestly, while **زَحَّ** **زَحَّ** is usually in a bad
 sense to lust; **زَحَّ** **زَحَّ** the lustful, but **زَحَّ**
زَحَّ **زَحَّ** desirable or goodly vessels; **زَحَّ**
زَحَّ thou shalt not covet thy
 neighbour's wife. Parts. a) first form fem.
 impers. with **زَح** to be desirable, pleasant; to
 desire, to please; **زَحَّ** **زَحَّ** whom you
 please; **زَحَّ** **زَحَّ** as you please; **زَحَّ**
زَحَّ what do you wish? **زَحَّ** they
 desire that b) second form, verbal use
زَحَّ I desire; **زَحَّ** they
 desire to be worthy of. . . . c) adj. desirable,
 fair, pleasant; **زَحَّ** or **زَحَّ**
زَحَّ pleasant to see, of agreeable appearance;
زَحَّ **زَحَّ** life was pleasant to him. d) pl. subst.
 desires, lusts; desirable things, pleasures; **زَحَّ**
زَحَّ they strove against lusts;
زَحَّ **زَحَّ** with all the desires of
 thy soul. PALP. **زَحَّ** to make to long, rouse
 desires, yearnings; **زَحَّ** **زَحَّ**
زَحَّ he made them long to pursue virtue.
 ETHPALP. **زَحَّ** to long sore, yearn, earnestly
 desire; **زَحَّ** **زَحَّ** **زَحَّ**
 my soul hath a desire and longing to enter
 into the courts of the Lord. APH. **زَحَّ** to long,
 covet. DERIVATIVES, **زَحَّ**, **زَحَّ**,
زَحَّ, **زَحَّ**, **زَحَّ**, **زَحَّ**,
زَحَّ, **زَحَّ**, **زَحَّ**, **زَحَّ**.

زَحَّ fut. **زَحَّ**. to moisten. Part. adj. **زَحَّ**,
زَحَّ moist, soft; tender, fresh, green;
زَحَّ **زَحَّ** fresh branches; **زَحَّ**
 time; **زَحَّ** **زَحَّ** moist skies. PA. **زَحَّ** to
 moisten, soften, freshen; **زَحَّ** **زَحَّ**
زَحَّ He Who could make moist the barren
 breasts. ETHPA. **زَحَّ** to be moistened,
 softened; to grow fresh; **زَحَّ**
زَحَّ **زَحَّ** can the reed shoot up fresh
 without water? **زَحَّ** **زَحَّ** my mind
 is freshened by Thy dew. APH. **زَحَّ** a) to
 make to grow up fresh, make to flourish. b) act.

part. **فَاعِلٌ** I wish, I hope, as if from verb **فَعَلَ**. DERIVATIVES, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**.

فَاعِلٌ (abs. st. rare) **فَاعِلٌ** rt. **فَاعِلٌ** f. a) desire, longing, appetite, lust; **فَاعِلٌ** **فَاعِلٌ** **فَاعِلٌ** fleshly desire; **فَاعِلٌ** **فَاعِلٌ** as you please. b) an object of desire; **فَاعِلٌ** **فَاعِلٌ** the eye desires every object of desire; **فَاعِلٌ** **فَاعِلٌ** a delight to the eyes.

فَاعِلٌ = **فَاعِلٌ** largess.

فَاعِلٌ Arab. *Rajab*, the third lunar month of the Arabs, accounted holy.

فَاعِلٌ m. vernac. mire or slime out of a well.

فَاعِلٌ rt. **فَاعِلٌ** adj. of desire, of appetite.

فَاعِلٌ rt. **فَاعِلٌ** f. wrath.

فَاعِلٌ rt. **فَاعِلٌ** m. anger, irritation.

فَاعِلٌ = **فَاعِلٌ**

فَاعِلٌ rt. **فَاعِلٌ** angry, wrathful, irascible.

فَاعِلٌ rt. **فَاعِلٌ** f. proneness to anger, irascibility.

فَاعِلٌ pl. **فَاعِلٌ** m. the narrow valley of a rivulet; a rivulet.

فَاعِلٌ pl. **فَاعِلٌ** rt. **فَاعِلٌ** m. one who stones.

فَاعِلٌ rt. **فَاعِلٌ** m. a) stoning, **فَاعِلٌ** death by stoning. b) the disease of the stone.

فَاعِلٌ rt. **فَاعِلٌ** with **فَاعِلٌ** stones for stoning, heavy stones.

فَاعِلٌ = **فَاعِلٌ** bounty.

فَاعِلٌ pl. **فَاعِلٌ** rt. **فَاعِلٌ** m. endowed with senses, sentient, moved by the senses, sensitive.

فَاعِلٌ rt. **فَاعِلٌ** f. sense, perception, with **فَاعِلٌ** insensibility; sentient beings.

فَاعِلٌ rt. **فَاعِلٌ** m. rushing sound of water, tumult.

فَاعِلٌ and **فَاعِلٌ** rt. **فَاعِلٌ** f. pl. nurses who rock and lull babies to sleep.

فَاعِلٌ rt. **فَاعِلٌ** sentient, sensitive.

فَاعِلٌ rt. **فَاعِلٌ** adv. sensibly, perceptibly.

فَاعِلٌ rt. **فَاعِلٌ** f. understanding, intelligence.

فَاعِلٌ fut. **فَاعِلٌ**, act. part. **فَاعِلٌ**, **فَاعِلٌ**, pass. part. **فَاعِلٌ**, **فَاعِلٌ**. to be wroth, angry with **فَاعِلٌ** of the pers. or cause; with **فَاعِلٌ** to part in anger. P. p. prone to anger; at enmity. APH. **فَاعِلٌ** to provoke to anger, excite imagination

with **فَاعِلٌ** or **فَاعِلٌ**; **فَاعِلٌ** **فَاعِلٌ** be reconciled to us for we have provoked Thee to anger.

DERIVATIVES, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**, **فَاعِلٌ**.

فَاعِلٌ or **فَاعِلٌ** f. a wallet of hair cloth or wool, a fodder-bag, nosebag; a plaited basket.

فَاعِلٌ PAEL conj. of verb **فَاعِلٌ**.

فَاعِلٌ **فَاعِلٌ** broad, spacious; **فَاعِلٌ** a broad place for the erection of idols.

فَاعِلٌ; see under verb **فَاعِلٌ**.

فَاعِلٌ and **فَاعِلٌ** pl. **فَاعِلٌ** rt. **فَاعِلٌ** f. appetite, desire, savouriness.

فَاعِلٌ rt. **فَاعِلٌ** f. delightfulness.

فَاعِلٌ rt. **فَاعِلٌ** f. moisture, greenness, freshness, softness.

فَاعِلٌ rt. **فَاعِلٌ** f. indignation, enmity.

فَاعِلٌ rt. **فَاعِلٌ** f. sensibility.

فَاعِلٌ rt. **فَاعِلٌ** f. perh. young crops, spring corn.

فَاعِلٌ denom. verb from **فَاعِلٌ**. ETHPA. **فَاعِلٌ** to come or go on foot, to dismount, to step forward; **فَاعِلٌ** **فَاعِلٌ** **فَاعِلٌ** he went out to meet him and dismounted and kissed the ground. APH. **فَاعِلٌ** to go on foot. SHAPH. **فَاعِلٌ** to impede, ensnare, to drag or sweep off the feet; **فَاعِلٌ** **فَاعِلٌ** to ensnare in witchcraft; **فَاعِلٌ** **فَاعِلٌ** they dragged them down. ESHTAPH. **فَاعِلٌ** to slip, slide down, lose one's footing; to be made to swerve aside; to be impeded, ensnared; **فَاعِلٌ** **فَاعِلٌ** they slipped from one pitfall into another; **فَاعِلٌ** **فَاعِلٌ** the narration slid off into another subject; **فَاعِلٌ** **فَاعِلٌ** they had slid into evil ways.

فَاعِلٌ pl. **فَاعِلٌ**, **فَاعِلٌ** and in metaph. senses **فَاعِلٌ** f. a foot, hoof; **فَاعِلٌ** crookshanked; **فَاعِلٌ** **فَاعِلٌ** and **فَاعِلٌ** four-footed, quadruped; **فَاعِلٌ** biped. Metaph. foot, base, pier. With preps. **فَاعِلٌ** and **فَاعِلٌ** on foot; **فَاعِلٌ** after him. DERIVATIVES, verb **فَاعِلٌ**, and the six following words:—

فَاعِلٌ f. pl. astragalus, milk-vetch.

فَاعِلٌ, **فَاعِلٌ** pl. **فَاعِلٌ**, **فَاعِلٌ** from **فَاعِلٌ** a foot-soldier; f. **فَاعِلٌ** a land animal.

فعل pl. from فعل. m. a footstool.

فعل from فعل. adv. on foot.

فعل from فعل. f. fighting on foot.

فعل pl. from فعل. m. a foot-soldier, infantry.

فعل pl. فعل, also فعل (rare). f. a torrent.

فعل fut. فعل, act. part. فعل, فعل. to stone, kill by stoning, hurl stones, heap stones; فعل فعل فعل they stoned him with stones and he died; فعل فعل فعل they defaced his tomb with stones. Pass. part. فعل condemned to be stoned, deserving of death by stoning. ETHPE. فعل to be stoned, to be subjected to stone-throwing. ETHPA. فعل to be stoned. DERIVATIVES, فعل, فعل, فعل.

فعل rt. فعل. m. stoning.

فعل pl. فعل = فعل.

فعل fut. فعل, parts. فعل and فعل, فعل, فعل. a) to rage, be in an uproar; فعل فعل that desire might rage in his body. b) to feel, perceive, be conscious, aware of with فعل; فعل فعل فعل I am not conscious of having done anything disgraceful; فعل فعل فعل they do not perceive; فعل فعل فعل unawares; فعل فعل sentient beings. c) to curry, rub down. ETHPE. فعل a) to be in commotion, toss; فعل فعل فعل his waters toss. b) to be perceived, perceptible. APH. فعل a) to feel, perceive, to be sensible of, conscious of, aware of; فعل فعل فعل when he was aware of them he fled; فعل فعل فعل when the Alexandrians were apprised of this. With فعل فعل to feel ill, feverish, be seized with illness, with fever. b) to make known, acquaint; فعل فعل فعل making it known to none of his companions. DERIVATIVES, فعل فعل, فعل فعل فعل, فعل فعل فعل, فعل فعل فعل, فعل فعل فعل, فعل فعل فعل, فعل فعل فعل, فعل فعل فعل.

فعل pl. فعل. rt. فعل. m. a) uproar. b) a sense, the senses, organs of sense; فعل فعل senseless; فعل فعل فعل the bodily senses are فعل فعل sight, فعل فعل hearing, فعل فعل smell, فعل فعل.

taste, فعل feeling; فعل or فعل the inner senses or فعل فعل the senses of the soul are variously reckoned by Bar Bahlul as فعل mind, فعل thought, فعل discernment, فعل understanding, فعل speech, by Ebedjesu as فعل imagination, فعل thought, فعل memory, فعل intelligence, فعل understanding.

فعل rt. فعل. perceptible to the senses.

فعل rt. فعل. of the senses, sensible.

فعل rt. فعل. f. a) rustling noise. b) sense, sensation, perception, cognizance, movement.

فعل emph. state of فعل.

فعل rt. فعل. eager, covetous.

فعل rt. فعل. adv. greedily, eagerly.

فعل rt. فعل. of desire, desirous, eager.

فعل fut. فعل, act. part. فعل, فعل, pass. part. فعل, فعل. a) to journey, travel, go forward, proceed on the way, move along; often with فعل فعل to go on the road, travel; فعل فعل travellers; but فعل فعل the path leads to...; with فعل فعل to journey by sea, sail, make a voyage; فعل فعل let us go into the open country; فعل فعل proceed before me; فعل فعل the fire runs along to the wick; فعل فعل motionless. With فعل فعل to seek, to follow after, pursue; فعل فعل ambitious men; with فعل فعل to follow, imitate; with فعل فعل to accompany. b) to go on, proceed, continue, with فعل or ellipt. to obtain as a custom; فعل فعل as the custom is; فعل فعل as he began so he continued and ended; فعل فعل so far has the argument proceeded. c) to continue, live فعل فعل in sin, فعل فعل in truth; فعل فعل every one began to behave as he pleased. d) to flow, issue, emanate, derive, descend as a stream; فعل فعل flowing streams; فعل فعل stagnant waters; فعل فعل like fire did He issue forth from on high; فعل فعل the priestly power does not derive from an uncanonical ordination. For act. part. m. pl. = subst. see under فعل.

e) to instruct, chastise; ܠܘܟܢܐ ܫܒ ܫܒܘܬܐ ܠܘܟܢܐ I will chastise your sins sevenfold. Pass. part. well informed, experienced, cultivated, versed; ܠܘܟܢܐ ܫܒܘܬܐ ܠܘܟܢܐ trained apes; with ܠܘܟܢܐ ignorant, unlearned, undisciplined; ܠܘܟܢܐ ܫܒܘܬܐ a badly brought-up boy; ܠܘܟܢܐ ܫܒܘܬܐ an uncouth saying, rude speech. Often misprinted or confused with ܠܘܟܢܐ to scatter. ETHPE. ܠܘܟܢܐ a) to be chastened, corrected, instructed, learned; ܠܘܟܢܐ ܫܒܘܬܐ if ye will not accept discipline; ܠܘܟܢܐ ܫܒܘܬܐ he was punished by that demon; ܠܘܟܢܐ ܫܒܘܬܐ they had been taught the whole of the New Testament and of the Old. b) to be made fluid, to be liquefied. c) with ܠܘܟܢܐ to pursue a journey, a course. PA. ܠܘܟܢܐ a) to pound. b) = Aph. to lead. APH. ܠܘܟܢܐ a) to shed forth, let flow; to discharge; metaph. to supply abundantly; ܠܘܟܢܐ ܫܒܘܬܐ a land flowing with milk and honey; ܠܘܟܢܐ ܫܒܘܬܐ he sheds forth an abundant spring of spiritual life. b) to instruct, chastise, punish; ܠܘܟܢܐ ܫܒܘܬܐ he adjudged severe and wrathful punishment to both of them. c) = Peal to proceed, go with. d) to lead; ܠܘܟܢܐ ܫܒܘܬܐ the heavenward path. DERIVATIVES, ܠܘܟܢܐ, ܠܘܟܢܐ, ܠܘܟܢܐ, ܠܘܟܢܐ, ܠܘܟܢܐ, ܠܘܟܢܐ, ܠܘܟܢܐ, ܠܘܟܢܐ, ܠܘܟܢܐ.

ܠܘܟܢܐ rt. ܠܘܟܢܐ. m. (rare) for ܠܘܟܢܐ persecution.

ܠܘܟܢܐ = ܠܘܟܢܐ.

ܠܘܟܢܐ, ܠܘܟܢܐ pl. ܠܘܟܢܐ rt. ܠܘܟܢܐ. a) adj. fluid, liquid; med. running. Metaph. frail, perishable. b) subst. m. a traveller. c) an instructor, chastiser; apt to teach or guide.

ܠܘܟܢܐ pl. ܠܘܟܢܐ Lat. raeda, a four-wheeled travelling carriage.

ܠܘܟܢܐ, ܠܘܟܢܐ, ܠܘܟܢܐ rt. ܠܘܟܢܐ. a persecutor.

ܠܘܟܢܐ rt. ܠܘܟܢܐ. f. persecuting, persecution.

ܠܘܟܢܐ and ܠܘܟܢܐ pl. ܠܘܟܢܐ rt. ܠܘܟܢܐ. m. persecution, banishment.

ܠܘܟܢܐ pl. ܠܘܟܢܐ also ܠܘܟܢܐ rt. ܠܘܟܢܐ. m. a) a flow, current; running water, a stream. b) flux, fusion of metal; med. a flux, discharge, issue.

e) a march, journey; ܠܘܟܢܐ ܫܒܘܬܐ a forced march; metaph. course, succession.

ܠܘܟܢܐ rt. ܠܘܟܢܐ. adv. skilfully; with ܠܘܟܢܐ ignorantly.

ܠܘܟܢܐ and ܠܘܟܢܐ pl. ܠܘܟܢܐ m. a bridal veil, a square veil of transparent stuff gathered at the top.

ܠܘܟܢܐ f. a cloak.

ܠܘܟܢܐ and ܠܘܟܢܐ f. a deacon's sleeveless surplice.

ܠܘܟܢܐ rt. ܠܘܟܢܐ. f. a) good breeding, culture; with ܠܘܟܢܐ ignorance, lack of education. b) course, continuance.

ܠܘܟܢܐ rt. ܠܘܟܢܐ. f. suffering persecution, being persecuted.

ܠܘܟܢܐ ETHPE. ܠܘܟܢܐ perh. to be spun into thread. DERIVATIVE, ܠܘܟܢܐ.

ܠܘܟܢܐ fut. ܠܘܟܢܐ, act. part. ܠܘܟܢܐ, ܠܘܟܢܐ, pass. part. ܠܘܟܢܐ, ܠܘܟܢܐ. a) to urge on, drive on, to overdrive cattle; ܠܘܟܢܐ ܫܒܘܬܐ slavedrivers, taskmasters; ܠܘܟܢܐ ܫܒܘܬܐ a galley propelled by oars. b) to chase away, banish with ܠܘܟܢܐ from; ܠܘܟܢܐ ܫܒܘܬܐ riches have banished sleep; ܠܘܟܢܐ ܫܒܘܬܐ thou hast chased the demons away. c) to persecute with ܠܘܟܢܐ. d) to pursue an enemy, to pursue a desire, to seek after, long after with ܠܘܟܢܐ; ܠܘܟܢܐ ܫܒܘܬܐ we seek waste places. e) with ܠܘܟܢܐ or ܠܘܟܢܐ to rush upon, make an attack. Pass. part. driven, banished, persecuted; ܠܘܟܢܐ ܫܒܘܬܐ a storm-driven ship; ܠܘܟܢܐ ܫܒܘܬܐ God will seek him who is persecuted and outcast. ETHPE. ܠܘܟܢܐ to be driven away, banished, persecuted. ETHPA. ܠܘܟܢܐ a) to be put to flight. b) to be hurried on a journey. DERIVATIVES, ܠܘܟܢܐ, ܠܘܟܢܐ, ܠܘܟܢܐ, ܠܘܟܢܐ, ܠܘܟܢܐ.

ܠܘܟܢܐ fut. ܠܘܟܢܐ, act. part. ܠܘܟܢܐ, ܠܘܟܢܐ. to watch closely esp. from a lurking-place, to spy out, be on the look out for; ܠܘܟܢܐ ܫܒܘܬܐ let us settle ourselves among these trees and watch for the old man; ܠܘܟܢܐ ܫܒܘܬܐ birds are on the look out for snakes. DERIVATIVE, ܠܘܟܢܐ.

ܠܘܟܢܐ Peal only part. adj. ܠܘܟܢܐ, ܠܘܟܢܐ.

a) verbal use : to hasten ; **לָּוּ סָבִיבָה לְאַחַד וְעָמַד** 'O life whither hastest thou? b) hasty, hurried; rapid, swift; **וְעָמַד לְמָוֶת** a premature death; **וְעָמַד לְנַחֵל** a swift stream. c) disquieted, agitated, perturbed, alarmed; **לָּוּ לָּוּ** **וְעָמַד וְעָמַד** composed and firm; **וְעָמַד וְעָמַד** uneasy all night; **וְעָמַד וְעָמַד** thou art careful and troubled about many things. ETHPE. **וְעָמַד לְאַחַד** to be disquieted, agitated with fear, to be afraid. ETHPA. **וְעָמַד לְאַחַד** to be greatly alarmed, terrified. APH. **וְעָמַד לְאַחַד** a) to trouble, disquiet; **וְעָמַד לְאַחַד** the dreams that troubled them. b) to inspire awe, terror, to alarm, cause to tremble; **וְעָמַד לְאַחַד** the Lord of all inspires the cherubim with awe. c) to hasten, make to hasten; **וְעָמַד לְאַחַד** if he who is in charge of thee hurries thee on; **וְעָמַד לְאַחַד** the hawk utters hasty cries; **וְעָמַד לְאַחַד** she made haste to come. ETTAPH. **וְעָמַד לְאַחַד** to be made to tremble. SAPHEL **וְעָמַד לְאַחַד** to hasten, impel, urge on; **וְעָמַד לְאַחַד** the terrors of death forced sudden action on the disciples; **וְעָמַד לְאַחַד** the trumpets haste to sound; **וְעָמַד לְאַחַד** the king's command brooked no delay; **וְעָמַד לְאַחַד** Thou hast been very hasty to destroy Thy servant. Often with adverbial force; **וְעָמַד לְאַחַד** hasten to bring me; **וְעָמַד לְאַחַד** come quickly; **וְעָמַד לְאַחַד** flee in haste. P.p. pressing, hurried, hasty, precipitate, unrestrained; quick, speedy; **וְעָמַד לְאַחַד** quick to hear; **וְעָמַד לְאַחַד** one of hasty speech; **וְעָמַד לְאַחַד** immoderate laughter. ESTAPH. **וְעָמַד לְאַחַד** to make haste, hasten; to be terrified; **וְעָמַד לְאַחַד** the king rose up hastily; **וְעָמַד לְאַחַד** I hasten to this appointed work. DERIVATIVES, **וְעָמַד לְאַחַד**, **וְעָמַד לְאַחַד**, **וְעָמַד לְאַחַד**, **וְעָמַד לְאַחַד**, **וְעָמַד לְאַחַד**, **וְעָמַד לְאַחַד**, **וְעָמַד לְאַחַד**.

וְעָמַד לְאַחַד rt. **וְעָמַד לְאַחַד** m. commotion; alarm.
וְעָמַד לְאַחַד m. ἀρπάζων, arles, earnest-money, a pledge, earnest.
וְעָמַד לְאַחַד from the preceding word. adv. as an earnest.

וְעָמַד לְאַחַד rt. **וְעָמַד לְאַחַד** f. trepidation.
וְעָמַד לְאַחַד E-Syr. **וְעָמַד לְאַחַד** rt. **וְעָמַד לְאַחַד** f. a) haste, speed; **וְעָמַד לְאַחַד** speedily. b) commotion, consternation.
וְעָמַד לְאַחַד pl. **וְעָמַד לְאַחַד** rt. **וְעָמַד לְאַחַד** m. a runner; a vivid flash of lightning.
וְעָמַד לְאַחַד, **וְעָמַד לְאַחַד** rarely **וְעָמַד לְאַחַד**, also **וְעָמַד לְאַחַד**, **וְעָמַד לְאַחַד** Rome, the Roman Empire.
וְעָמַד לְאַחַד pl. **וְעָמַד לְאַחַד** and **וְעָמַד לְאַחַד**, also **וְעָמַד לְאַחַד**, m. **πεύμα**, a flux, esp. diarrhoea.
וְעָמַד לְאַחַד from **וְעָמַד לְאַחַד**. adv. in the Latin language.
וְעָמַד לְאַחַד, **וְעָמַד לְאַחַד** pl. **וְעָמַד לְאַחַד**, **וְעָמַד לְאַחַד** from **וְעָמַד לְאַחַד**. a) Roman, Latin. b) a Roman, Latin, rarely a Frank; a Greek i.e. a citizen of the Eastern Roman Empire. c) a soldier.
וְעָמַד לְאַחַד and **וְעָמַד לְאַחַד** from **וְעָמַד לְאַחַד**. f. a) the right of Roman citizenship, being Roman. b) military service.
וְעָמַד לְאַחַד and **וְעָמַד לְאַחַד** f. the Roman Empire, sometimes the Eastern Empire.
וְעָמַד לְאַחַד and **וְעָמַד לְאַחַד** pl. **וְעָמַד לְאַחַד** a Roman, a Greek.
וְעָמַד לְאַחַד fut. **וְעָמַד לְאַחַד**, imper. **וְעָמַד לְאַחַד** and **וְעָמַד לְאַחַד**, parts. **וְעָמַד לְאַחַד**, **וְעָמַד לְאַחַד** and **וְעָמַד לְאַחַד**, **וְעָמַד לְאַחַד**, **וְעָמַד לְאַחַד**. to run, to make haste, be swift; to have free course, make rapid progress; to occur, concur; to be active, eager, energetic, to endeavour, strive esp. with **וְעָמַד לְאַחַד** or **וְעָמַד לְאַחַד**. With **וְעָמַד לְאַחַד** to run after, follow, pursue; with **וְעָמַד לְאַחַד** or **וְעָמַד לְאַחַד** to run to, hasten towards; with **וְעָמַד לְאַחַד** to flow from; with **וְעָמַד לְאַחַד** or **וְעָמַד לְאַחַד** to assail, run at. Adverbial use quickly, speedily; **וְעָמַד לְאַחַד** come quickly; **וְעָמַד לְאַחַד** she rushed in; **וְעָמַד לְאַחַד** he returned quickly; **וְעָמַד לְאַחַד** immediately preceding; **וְעָמַד לְאַחַד** he ran to meet...; **וְעָמַד לְאַחַד** the Scriptures pass on quickly to things of greater moment; **וְעָמַד לְאַחַד** a brawler; **וְעָמַד לְאַחַד** be eager in thy youth; **וְעָמַד לְאַחַד** a great crowd having run together; **וְעָמַד לְאַחַד** painstaking and energetic. APH. **וְעָמַד לְאַחַד** to drive or urge forward, to move quickly, to do, go or bring with haste; **וְעָמַד לְאַחַד** they brought him hastily out of the dungeon; **וְעָמַד לְאַחַד** strong men drive it

(a battering-ram) *forcibly*; **רָמַי** **רָמַי** **רָמַי** they are actively engaged in preparations. Esp. to ride quickly, to gallop. With **רָמַי** and **רָמַי** or **רָמַי** to throw the blame upon; with **רָמַי** or **רָמַי** to make a sudden attack. Gram. to let the voice pass on quickly i.e. to pronounce without a vowel. DERIVATIVES, **רָמַי**, **רָמַי**, **רָמַי**, **רָמַי**, **רָמַי**, **רָמַי**, **רָמַי**, **רָמַי**, **רָמַי**, **רָמַי**, **רָמַי**.

רָמַי pl. **רָמַי** rt. **רָמַי**. a) m. a runner, courier, letter-carrier, foot-guard; a fore-runner esp. John the Baptist. b) swift; **רָמַי** a swift horse; **רָמַי** a dromedary; **רָמַי** a she-dromedary.

רָמַי E-Syr. **רָמַי** rt. **רָמַי**. m. a) running, racing; rapidity, strenuousness; **רָמַי** horse-racing; **רָמַי** a racecourse; **רָמַי** at a run, rapidly. b) a course, row, series; **רָמַי** bound with rows of stitching. c) a rafter. d) course of action, of nature, of years; esp. the course or manner of life, life, condition; **רָמַי** that he might know how they did; **רָמַי** the good actions of their lives; **רָמַי** wearisome runnings to and fro; **רָמַי** equal, conjoint.

רָמַי pl. **רָמַי** rt. **רָמַי**. m. running waters, watercourse, stream. Gram. the name of three points, . . , . . , and . . which accelerate the rhythm.

רָמַי or **רָמַי** rt. **רָמַי**. m. manual labour, gain from hard labour; a labourer; perh. also course of life.

רָמַי and **רָמַי** also **רָמַי** and **רָמַי** &c. pl. **רָמַי** f. **רָמַי**, resin, gum, balm.

רָמַי, **רָמַי**, **רָמַי** &c. pl. **רָמַי** m. **רָמַי**, a public speaker, pleader, orator.

רָמַי and **רָמַי** from **רָמַי**. adv. eloquently.

רָמַי and **רָמַי** from **רָמַי**. f. rhetoric, oratory, eloquence.

רָמַי rt. **רָמַי**. m. squalling of a cat.

רָמַי rt. **רָמַי**. adv. a) hastily, speedily, precipitately. b) timorously, weakly.

רָמַי, **רָמַי** and **רָמַי** rt. **רָמַי**. perturbation, trepidation; velocity.

רָמַי, **רָמַי** from **רָמַי**. rhetorical, eloquent.

רָמַי PEAL only act. part. **רָמַי** to putrefy. ETHPE. **רָמַי** to be putrid. PA. pass. part. **רָמַי**, **רָמַי** putrid, foul. ETHPA. **רָמַי** to discharge bloody matter. APH. **רָמַי** to putrefy, ooze blood. DERIVATIVES, **רָמַי**, **רָמַי**.

רָמַי rt. **רָמַי**. m. festering, putrefaction; matter.

רָמַי pl. **רָמַי** rt. **רָמַי**. bilious; watery.

רָמַי m. strength.

רָמַי, **רָמַי** fut. **רָמַי**, act. part. **רָמַי**, **רָמַי** to become drunken, intoxicated; **רָמַי** his sword was drunken with blood. Pass. part. **רָמַי**, **רָמַי**, **רָמַי** pl. **רָמַי**, **רָמַי**, **רָמַי** irrigated, watered; drunken; **רָמַי** a watered garden; **רָמַי** they staggered like drunken men. ETHPE. **רָמַי** to drink to excess, to be drunken. APH. **רָמַי** to give to drink, to water, satiate, intoxicate; **רָמַי** He hath sated me with wormwood; **רָמַי** as rain which watereth the earth; **רָמַי** the Nile supplies its fields with abundant waters. DERIVATIVES, **רָמַי**, **רָמַי**, **רָמַי**, **רָמַי**.

רָמַי a) yellow amber. b) **רָמַי** and **רָמַי** **רָמַי**, pomegranate.

רָמַי, **רָמַי** fut. **רָמַי**, act. part. **רָמַי**, **רָמַי** to clamour, be in an uproar, resound; **רָמַי** they clamoured for his death; **רָמַי** the populace clamours. APH. **רָמַי** to make to resound; to clamour, cry aloud; **רָמַי** buzzing sounds which make the air resound; **רָמַי** he called out with a loud voice. With **רָמַי** to clamour against, contend. ETTAPH. **רָמַי** to sound, resound. DERIVATIVES, **רָמַי**, **רָמַי**.

רָמַי pl. **רָמַי** rt. **רָמַי**. m. a row, clamour, confused noise of a crowd; sound, resounding.

רָמַי Arab. m. juice thickened by boiling, thickened milk or honey.

רָמַי, **רָמַי** rt. **רָמַי**. m. growth; augmentation; bringing up, education.

רָמַי rt. **רָמַי**. m. a swelling, tumour.

spiritually; **רוּחַ** spiritual; **רוּחַ מְקַדְּשִׁים** ministering spirits = angels; **רוּחַ שְׂטָנִים** evil spirits.

רוּחַ rt. **רוּחַ**. the E-Syr. vowel *Rwakha*, **וּ**.

רוּחַ rt. **רוּחַ**. m. a space, interstice.

רוּחַ, **רוּחַ** rt. **רוּחַ**. windy, of wind.

רוּחַ for **רוּחַ** m. a screech, shrill cry.

רוּחַ, **רוּחַ** pl. m. **רוּחַ**, **רוּחַ**, pl. f. **רוּחַ** rt. **רוּחַ**. spiritual. **רוּחַ** is also the old form of pl. for **רוּחַ** in senses b and c.

רוּחַ rt. **רוּחַ**. adv. in a spiritual sense, spiritually, mystically.

רוּחַ, **רוּחַ** rt. **רוּחַ**. f. spiritual existence, spirituality.

רוּחַ, **רוּחַ** rt. **רוּחַ**. spiritual, mystical. Gram. **רוּחַ** sibilant letters scil. **רוּחַ**.

רוּחַ rt. **רוּחַ**. f. spirituality.

רוּחַ pl. **רוּחַ** rt. **רוּחַ**. m. brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; rit. a gentle waving of the hands.

רוּחַ = **רוּחַ** f. brooding.

רוּחַ abs. and constr. **רוּחַ** rt. **רוּחַ**. m. usually with a prep. **רוּחַ** or **רוּחַ** afar; **רוּחַ** from afar, from the East; long ago, long beforehand.

רוּחַ from **רוּחַ**. m. a ring in water made by a stone thrown in.

רוּחַ and **רוּחַ** rt. **רוּחַ**. f. an open space, spaciousness; deliverance, relief.

רוּחַ, **רוּחַ**. ETHPA. **רוּחַ** to be tremulous, to vibrate, vacillate; **רוּחַ** the body tremulous with fear; **רוּחַ** the sword shall vibrate and descend upon them; **רוּחַ** their faith does not vacillate. ETHPALP. **רוּחַ** to deviate. DERIVATIVES, **רוּחַ**, **רוּחַ**, **רוּחַ**.

רוּחַ pl. **רוּחַ** rt. **רוּחַ**. m. a flexible thin branch, a lath.

רוּחַ rt. **רוּחַ**. m. medicago sativa, a kind of clover.

רוּחַ rt. **רוּחַ**. m. complaint, dissatisfaction; murmuring of magicians.

רוּחַ = **רוּחַ** verb.

רוּחַ, **רוּחַ**, **רוּחַ** and **רוּחַ** rt. **רוּחַ**. a drunkard; thirsty; enthusiastic.

רוּחַ rt. **רוּחַ**. adv. in drunken fashion.

רוּחַ rt. **רוּחַ**. f. drunkenness, intoxication, strong drink; pl. **רוּחַ** drinking-bouts.

רוּחַ, **רוּחַ**; see **רוּחַ** Peal conj.

רוּחַ rt. **רוּחַ**. adv. amply; at great length.

רוּחַ rt. **רוּחַ**. f. open country, breadth, ampleness, vastness; **רוּחַ** magnanimity.

רוּחַ, **רוּחַ** rt. **רוּחַ**. m. construction, composition, arrangement, fabrication; esp. the compounding of medicines, a recipe; structure of the body; literary composition; **רוּחַ** composition, style; **רוּחַ** elaborate.

רוּחַ rt. **רוּחַ**. m. a besom, broom.

רוּחַ rt. **רוּחַ**. structural.

רוּחַ rt. **רוּחַ**. m. a) an emollient, poultice, fomentation. b) hoeing, harrowing. c) gram. aspiration of the **רוּחַ** letters.

רוּחַ, **רוּחַ** root-meaning to be or become high. ETHPE. **רוּחַ** a) to go up; **רוּחַ** God went up from Abraham. b) to be lifted on high, exalted; to be lifted up, haughty; **רוּחַ** the thigh of the heave-offering which is heaved up; **רוּחַ** so shall the Son of man be lifted up; **רוּחַ** he that humbleth himself shall be exalted; **רוּחַ** the proud; with **רוּחַ** his horn was lifted up = he was exalted to honour. c) to be taken away; with **רוּחַ** he was bereft of his wits. Gram. to be suppressed as a letter. PALP. **רוּחַ** to lift up, exalt; pass. part. high, exalted, lofty; **רוּחַ** to exalt fallen man; **רוּחַ** I will exalt Thee. ETHPALP. **רוּחַ** a) to become great; **רוּחַ** that tree grew great and reached to the sky. b) to be exalted, extolled, magnified; **רוּחַ** the name of our Lord was magnified. c) to exalt oneself, be haughty. PAEL **רוּחַ** pass. part. **רוּחַ** set on high, high, lofty; **רוּחַ** or ellipt. the Most High God; **רוּחַ** our mind which is the highest

١٢٢٢ to be despised. DERIVATIVES, ١٢٢٢, ١٢٢٢.

١٢٢٢ pl. ١٢٢٢ rt. ١٢٢٢. m. saliva, spittle; spitting, ignominy.

١٢٢٢ pl. of ١٢٢٢ (rare) and ١٢٢٢ rt. ١٢٢٢. f. a piece of worn cloth, a rag, tatter; a slip of paper; ١٢٢٢ clouts, towels.

١٢٢٢ m. dialect of Tirhan, marrow, fat.

١٢٢٢ PALPEL conj. of verb ١٢٢٢.

١٢٢٢ pl. m. a) ١٢٢٢, ١٢٢٢, b) ١٢٢٢;

١٢٢٢ pl. f. a) ١٢٢٢, ١٢٢٢, b) ١٢٢٢.

Sing. is rare; the shorter forms of pl. are chiefly used as adj., the longer (older) forms only as subst. rt. ١٢٢٢. a) great, grown up; ١٢٢٢ great and small; ١٢٢٢ young and old. Fem. emph. pl. mighty works, great deeds or words; ١٢٢٢ he spake haughtily. b) pl. m. princes, nobles, chiefs, often constr., ١٢٢٢ captains of the host. Pl. f. ١٢٢٢ princesses, great ladies.

١٢٢٢ rt. ١٢٢٢. adv. greatly, excessively, magnificently.

١٢٢٢ rt. ١٢٢٢. f. greatness; ١٢٢٢ magnanimity.

١٢٢٢; see ١٢٢٢.

١٢٢٢ and ١٢٢٢ m. barley groats, barley water.

١٢٢٢ and ١٢٢٢ pl. ١٢٢٢ m. a pad-saddle, pad under the saddle; panniers, saddle-bags.

١٢٢٢ rt. ١٢٢٢. m. convulsion, paralysis of one side of the face.

١٢٢٢ const. st. ١٢٢٢ rarely ١٢٢٢, pl. ١٢٢٢ rt. ١٢٢٢. m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; ١٢٢٢ leavened bread marked with a cross = Eucharistic bread; ١٢٢٢ the sign of salvation i.e. Baptism; ١٢٢٢ index of chapters.

١٢٢٢ rt. ١٢٢٢. written, committed to writing.

١٢٢٢ Pers. m. a skylight, dormer window.

١٢٢٢ rt. ١٢٢٢. m. ungodliness, impiety, wickedness; an impious opinion, wicked deed.

١٢٢٢ pl. ١٢٢٢ rt. ١٢٢٢. m. a crawler, worm, insect.

١٢٢٢ m. a triplex halimus, orach, a wild potherb.

١٢٢٢ rt. ١٢٢٢. m. ravage, destruction.

١٢٢٢ act. part. ١٢٢٢, denom. verb from ١٢٢٢. to conspire. ETHPE. ١٢٢٢ and ١٢٢٢ to be initiated into mysteries; to receive secret information; to be mystically shown forth; ١٢٢٢ the great mystery was mystically shown forth in the upper chamber. In the Lexx. to take secret counsel, plot. PA. ١٢٢٢ to signify mystically, to teach by types or mysteries; ١٢٢٢ what is the mystical meaning of...? ١٢٢٢ we show forth in a mystery His passion and death and resurrection. ETHPA. ١٢٢٢ and ١٢٢٢ to be instructed in or made familiar with mysteries; to be signified in mysteries or sacraments; ١٢٢٢ divine mysteries were mystically imparted to the prophets. ETHPALEN ١٢٢٢ or ١٢٢٢ to take secret counsel. APH. ١٢٢٢ and ١٢٢٢ to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction; ١٢٢٢ Isaiah declared it in mystic parables; ١٢٢٢ those who are instructed inwardly by the Holy Spirit. Gram. ١٢٢٢ 'al signifies opposition.

١٢٢٢ ETHPE. ١٢٢٢ to be reduced, wasted away. ١٢٢٢ a vine root.

١٢٢٢, ١٢٢٢, ١٢٢٢; see ١٢٢٢ &c.

١٢٢٢ fut. ١٢٢٢, act. part. ١٢٢٢. to sprinkle, to rain gently; ١٢٢٢ Moses sprinkled blood upon the people; ١٢٢٢ the clouds dropped water. ETHPE. ١٢٢٢ to be gently watered, sprinkled with water. APH. ١٢٢٢ to sprinkle, cause to drop; ١٢٢٢ the priests shall sprinkle the blood of the sacrifice upon the altar. ETTAPH. ١٢٢٢ to be sprinkled. DERIVATIVES, ١٢٢٢, ١٢٢٢.

١٢٢٢ rt. ١٢٢٢. m. a) black and white poppy. b) = ١٢٢٢.

١٢٢٢ pl. ١٢٢٢ rt. ١٢٢٢. m. a) sprinkling, ceremonial aspersion. Metaph. ١٢٢٢ he was counted worthy that

سجده pl. سجده rt. سجده f. love, friendship, kindness, desire; سجده سجده material desires; metaph. the attraction of the magnet. Often in construction: سجده سجده love towards man, philanthropy; سجده سجده tender love, affectionateness; سجده سجده self-regard; سجده سجده gluttony; سجده سجده contentment, moderation.

سجده E-Syr. سجده or سجده rt. سجده pitiful, compassionate, merciful, by love.

سجده rt. سجده adv. with compassion, benevolently.

سجده rt. سجده f. commiseration.

سجده PAEL سجده to brood, hover over; to cherish, pity, take care of with سجده; سجده سجده a hen brooding over her young; سجده سجده the Spirit of God brooded upon the face of the waters; سجده سجده I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating; سجده سجده the priest waves his hand gently above the elements; سجده سجده the Patriarch moved his hand above the head of one to be ordained priest; سجده سجده waving fans. DERIVATIVES, سجده, سجده, سجده, سجده, سجده.

سجده rt. سجده m. pl. heated pebbles or small stones thrown into milk to heat it.

سجده for part. adj. سجده &c. see above. PAEL سجده to put far away. ETHPA. سجده to journey or abide afar; to avoid, abstain, renounce; سجده سجده the evildoer fled afar to avoid learning righteousness; سجده سجده salvation was far from us; سجده سجده a time to refrain from embracing; سجده سجده thou dost eschew the company of the wicked. APH. سجده to depart afar, go to a distance; to abandon, forsake; to remove, put away, separate; سجده سجده ye shall not go very far away; سجده سجده he forsook God; سجده سجده so far hath He set our sins from us; in-separable. ETTAPH. سجده to be removed

or sent far away. DERIVATIVES, سجده, سجده, سجده, سجده, سجده, سجده, سجده, سجده.

سجده PALPEL conj. to make rings in the water as a stone. DERIVATIVE, سجده.

سجده and سجده fut. سجده, act. part. سجده, سجده. a) to creep; to swarm, bring forth swarms; سجده سجده every creeping thing that creepeth upon the earth; سجده سجده the waters swarmed with reptiles. b) to move slowly, creep, throb, flutter; سجده سجده the fingers of their hands have no feeling; سجده سجده without living blood moving in it; سجده سجده his soul was fluttering to depart. c) to start growth, germinate, burgeon; سجده سجده until the eye of the vine burgeon. APH. سجده a) to breed reptiles, swarm; to make to creep; سجده سجده a stagnant pool breeds creeping things from the influence of the sun; سجده سجده the river shall swarm with frogs. b) metaph. to insinuate, suggest; سجده سجده he put it into their hearts to . . . c) to move; سجده سجده he could neither move hand nor foot. d) to cause germination; سجده سجده doves' dung encourages germination in vines. DERIVATIVES, سجده, سجده, سجده, سجده, سجده, سجده, سجده, سجده.

سجده rt. سجده collective noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

سجده rt. سجده m. a) a creeping tumour. b) decay.

سجده dimin. of سجده m. small vermin.

سجده pl. سجده rt. سجده m. a louse, vermin.

سجده pl. سجده rt. سجده f. myrobalsam.

سجده rt. سجده creeping, a creeping thing.

سجده fut. سجده, act. part. سجده to be or become

moist. Part. adj. **رَطِبٌ**, **رَطِيْبٌ**, **رَطِيْبٌ** moist, fresh, green; **رَطِيْبٌ** **رَطِيْبٌ** **رَطِيْبٌ** fresh hemp while still tender; **رَطِيْبٌ** **رَطِيْبٌ** new bowstrings; **رَطِيْبٌ** **رَطِيْبٌ** such are called rainy winds.

ETHPE. **رَطِبْتُ** to become wet, moist; **رَطِبُوا** they shall be wet with the showers of the mountains. PA. **رَطِبْتُ** to wet, moisten; **رَطِبْتُ** **رَطِيْبٌ** he watered the ground with his tear; **رَطِبْتُ** **رَطِيْبٌ** moistened with salve. ETHPA. **رَطِبْتُ** to be made wet or moist. APH. **رَطِبْتُ** to wet, moisten; **رَطِبْتُ** **رَطِيْبٌ** that he may moisten my tongue.

DERIVATIVES, **رَطِيْبٌ**, **رَطِيْبٌ**, **رَطِيْبٌ**. E-Syr. **رَطِيْبٌ** rt. **رَطِبْتُ** m. moisture, wet ground; verdure.

رَطِيْبٌ rt. **رَطِبْتُ** m. prone to complain, a gainsayer; **رَطِيْبٌ** **رَطِيْبٌ** meat consecrated by the Magi.

رَطِيْبٌ and **رَطِيْبٌ** pl. **رَطِيْبٌ** rt. **رَطِبْتُ** m. murmuring, gainsaying, contradiction, disparagement.

رَطِيْبٌ rt. **رَطِبْتُ** m. gainsaying, contradictory grumbling.

رَطِيْبٌ pl. **رَطِيْبٌ**, **رَطِيْبٌ** rt. **رَطِبْتُ** f. moisture, wetness; humour, saliva; sap, juice.

رَطِيْبٌ m. red nitre.

رَطِيْبٌ and **رَطِيْبٌ** m. a weight, one pound; a measure, $2\frac{1}{2} = 1$ pint.

رَطِيْبٌ fut. **رَطِبْتُ**, act. part. **رَطِيْبٌ**, **رَطِيْبٌ**. to murmur, with **رَطِيْبٌ**, rarely with **رَطِيْبٌ** or **رَطِيْبٌ**; **رَطِبْتُ** **رَطِيْبٌ** the Pharisees murmured, saying.... ETHPE. **رَطِبْتُ** to be murmured against; **رَطِبْتُ** **رَطِيْبٌ** on this account many spoke against him and murmured. PA. **رَطِبْتُ** to murmur very much, complain greatly; **رَطِبْتُ** **رَطِيْبٌ** they complained of manna, the bread of angels; **رَطِبْتُ** **رَطِيْبٌ** he gave sparingly and grumbling. APH. **رَطِبْتُ** to make to murmur, arouse complaints; **رَطِبْتُ** **رَطِيْبٌ** the spies made all the congregation murmur against Moses. DERIVATIVES, **رَطِيْبٌ**, **رَطِيْبٌ**, **رَطِيْبٌ**, **رَطِيْبٌ**, **رَطِيْبٌ**.

رَطِيْبٌ pl. **رَطِيْبٌ** rt. **رَطِبْتُ** m. murmuring, speaking against, a scruple; **رَطِيْبٌ** **رَطِيْبٌ** = **رَطِيْبٌ**.

رَطِيْبٌ m. filth.

رَطِيْبٌ pl. **رَطِيْبٌ** rt. **رَطِبْتُ** m. longing, yearning.

رَطِيْبٌ rt. **رَطِبْتُ** m. eager, sensual, greedy.

رَطِيْبٌ rt. **رَطِبْتُ** f. avidity.

رَطِيْبٌ pl. **رَطِيْبٌ**, **رَطِيْبٌ** rt. **رَطِبْتُ** m. a smell, savour, odour, fragrance; pl. perfumes, spices, unguents; **رَطِيْبٌ** **رَطِيْبٌ** leprosy.

رَطِيْبٌ rt. **رَطِبْتُ** f. fragrance.

رَطِيْبٌ rt. **رَطِبْتُ** m. spiced, fragrant, aromatic.

رَطِيْبٌ rt. **رَطِبْتُ** m. fragrance.

رَطِيْبٌ rt. **رَطِبْتُ** m. aromatic.

رَطِيْبٌ; see **رَطِيْبٌ**.

رَطِيْبٌ rhetorical.

رَطِيْبٌ and **رَطِيْبٌ** f. rhetoric.

رَطِيْبٌ and **رَطِيْبٌ**; see **رَطِيْبٌ** resin.

رَطِيْبٌ PAEL conj. of verb **رَطِبْتُ**.

رَطِيْبٌ pl. **رَطِيْبٌ** m. a wild bull, buffalo, unicorn.

رَطِيْبٌ rt. **رَطِبْتُ** m. raising, support; **رَطِيْبٌ** **رَطِيْبٌ** — lifting up the hands, the head.

رَطِيْبٌ m. ivory chips.

رَطِيْبٌ pl. **رَطِيْبٌ** rt. **رَطِبْتُ** f. a very large stone, an obstacle.

رَطِيْبٌ pl. **رَطِيْبٌ** f. Lat. repudium, a bill of divorce.

رَطِيْبٌ rt. **رَطِبْتُ** f. small gains, a 'tip.'

رَطِيْبٌ, **رَطِيْبٌ**, **رَطِيْبٌ** rt. **رَطِبْتُ** m. empty, vain, valueless.

رَطِيْبٌ or **رَطِيْبٌ** rt. **رَطِبْتُ** f. vanity, emptiness.

رَطِيْبٌ m. saliva, spittle, mucus, watery phlegm; mucilage.

رَطِيْبٌ pl. **رَطِيْبٌ**, **رَطِيْبٌ** constr. **رَطِيْبٌ**, also written without yudh, **رَطِيْبٌ**, **رَطِيْبٌ** &c. m. a) head, poll, single person; **رَطِيْبٌ** **رَطِيْبٌ** one by one; **رَطِيْبٌ** **رَطِيْبٌ** by their polls; **رَطِيْبٌ** **رَطِيْبٌ** a hundred head of cattle; **رَطِيْبٌ** **رَطِيْبٌ** poll-tax. b) summit, point, tip, top, end; **رَطِيْبٌ** **رَطِيْبٌ** a mountain top; **رَطِيْبٌ** **رَطِيْبٌ** tip of the finger; **رَطِيْبٌ** **رَطِيْبٌ** on tiptoe. c) a division of a discourse, head, heading, chapter, treatise. d) the beginning, chief part; **رَطِيْبٌ** **رَطِيْبٌ** the beginning of the Gospel; **رَطِيْبٌ** **رَطِيْبٌ** various ways of beginning letters; **رَطِيْبٌ** **رَطِيْبٌ** beginning or first of September; **رَطِيْبٌ** **رَطِيْبٌ** first of the month = new moon, calends; **رَطِيْبٌ** **رَطِيْبٌ** New Year. e) a division,

company of soldiers. f) first, best, chief, a capital city, initial letter; prince, chief, prefect, superior; **ܩܘܡܐ ܩܘܡܐ** the magistrates; **ܩܘܡܐ ܩܘܡܐ ܩܘܡܐ** words having Pthaka on the first letter. In composition: **ܩܘܡܐ** O. T. head of a family; patriarch; a bishop, pope, patriarch; **ܩܘܡܐ** founder of a race; **ܩܘܡܐ** a chiliarch, captain of a thousand; **ܩܘܡܐ** orifice of the stomach; **ܩܘܡܐ** archbishop; **ܩܘܡܐ** choice spices; **ܩܘܡܐ** cheiranthus incanus, gilliflower; **ܩܘܡܐ** abbat, archimandrite; **ܩܘܡܐ** battering-ram; **ܩܘܡܐ** heresiarch; **ܩܘܡܐ** chief corner-stone; **ܩܘܡܐ** commander-in-chief; **ܩܘܡܐ** archetype; **ܩܘܡܐ** first-born; **ܩܘܡܐ** the uvula; **ܩܘܡܐ** warts; **ܩܘܡܐ** high-priest; **ܩܘܡܐ** a centurion; **ܩܘܡܐ** president; also a chief seat; **ܩܘܡܐ** archangel; **ܩܘܡܐ** arch-deacon; **ܩܘܡܐ** source, head of a spring, a stream; **ܩܘܡܐ** master-builder, architect; **ܩܘܡܐ** architecture; **ܩܘܡܐ** Head of the Law, a Moghul title; **ܩܘܡܐ** protomartyr; **ܩܘܡܐ** ruler of the feast; **ܩܘܡܐ** chief seats; **ܩܘܡܐ** = **ܩܘܡܐ**; **ܩܘܡܐ** = **ܩܘܡܐ**; **ܩܘܡܐ** first-fruits; **ܩܘܡܐ** tetrarch; **ܩܘܡܐ** chief Vizir; **ܩܘܡܐ** nipple; **ܩܘܡܐ** initial letter of a stanza. Idiom: **ܩܘܡܐ ܩܘܡܐ ܩܘܡܐ** he has no business to live. See **ܩܘܡܐ**, **ܩܘܡܐ** &c. With preps. **ܩܘܡܐ** before, representing; especially, briefly; **ܩܘܡܐ** headlong, head downwards; **ܩܘܡܐ** again; **ܩܘܡܐ** again; **ܩܘܡܐ** upside down; **ܩܘܡܐ** from end to end, utterly. DERIVATIVES, the following sixteen words:—

ܩܘܡܐ from **ܩܘܡܐ** adv. especially.

ܩܘܡܐ pl. **ܩܘܡܐ** cf. **ܩܘܡܐ** f. abbacy, office of archimandrite, rule over a mandra.

ܩܘܡܐ dimin. of **ܩܘܡܐ** m. head, top of a plant.

ܩܘܡܐ from **ܩܘܡܐ** f. in construction most high, supreme, chief; **ܩܘܡܐ** the Most High Godhead; **ܩܘܡܐ** the supreme good; **ܩܘܡܐ** the high-priesthood; the episcopate; **ܩܘܡܐ** the angelic hierarchy.

ܩܘܡܐ from **ܩܘܡܐ** chief, best,

fine, finest, choice, admirable. Pl. f. noble ladies; initial letters.

ܩܘܡܐ from **ܩܘܡܐ** f. first rank, chief place or part, beginning.

ܩܘܡܐ high-priests, chief presbyters, bishops.

ܩܘܡܐ pl. **ܩܘܡܐ** from **ܩܘܡܐ** f. a) beginning, first beginning, origin; chief part, principal part. Gen. i. 1, In the beginning, is written **ܩܘܡܐ** by the West-Syrians, **ܩܘܡܐ** by the East-Syrians. b) usually pl. first-fruits.

ܩܘܡܐ pontifical, episcopal.

ܩܘܡܐ from **ܩܘܡܐ** principal sum, capital.

ܩܘܡܐ E-Syr. **ܩܘܡܐ** denom. verb from **ܩܘܡܐ**. to raise to power, constitute king, patriarch &c.; **ܩܘܡܐ ܩܘܡܐ ܩܘܡܐ** they seized the supreme power. ETHPALAN **ܩܘܡܐ** and **ܩܘܡܐ** to be raised to power, set in authority over, made head; to hold rule.

ܩܘܡܐ from **ܩܘܡܐ** a ruler, magistrate, noble, prince; prefect, president, captain, general.

ܩܘܡܐ from **ܩܘܡܐ** adv. originally, commandingly, authoritatively.

ܩܘܡܐ pl. **ܩܘܡܐ** from **ܩܘܡܐ** f. principality, governorship, magistracy; dignity; principle; primacy, episcopacy, abbacy.

ܩܘܡܐ from **ܩܘܡܐ** chief, principal.

ܩܘܡܐ constr. st. **ܩܘܡܐ** fem. form of **ܩܘܡܐ**. head, chief; **ܩܘܡܐ** an abbess.

ܩܘܡܐ fut. **ܩܘܡܐ**, act. part. **ܩܘܡܐ**. a) to be soft, tender; **ܩܘܡܐ ܩܘܡܐ ܩܘܡܐ** when the branches of the fig grow tender and put forth leaves. b) to soften, moderate; **ܩܘܡܐ ܩܘܡܐ** he moderated the force of the flame. Part. adj. **ܩܘܡܐ**, **ܩܘܡܐ** soft, fresh, gentle, mild; **ܩܘܡܐ ܩܘܡܐ** soft couches; **ܩܘܡܐ ܩܘܡܐ** fresh milk; **ܩܘܡܐ ܩܘܡܐ** slow fire; **ܩܘܡܐ ܩܘܡܐ** gentle rain; **ܩܘܡܐ ܩܘܡܐ** soft stone opp. **ܩܘܡܐ** marble; **ܩܘܡܐ ܩܘܡܐ** let his speech be mild. Pl. f. molluscs. PA. **ܩܘܡܐ** to soften, mollify; to make tender, gentle; **ܩܘܡܐ ܩܘܡܐ** He will make his flesh tender as a child's; **ܩܘܡܐ ܩܘܡܐ** they made their hearts tender by penitence. Gram. to write or pronounce the **ܩܘܡܐ** letters

Part. 1st form : verbal use *inclining, bending* in prayer; *قَامُوا قِيَامًا* casting their looks downwards. 2nd form: *prone, inclined to; lowly; downcast;* *قَامُوا قِيَامًا* inclined to adornment; *قَامُوا قِيَامًا* prostrate adoration. ETHPE. *قَامُوا* (a) to incline oneself, bend, be bent; *قَامُوا* he bent and did obeisance. b) to dismount, light down; *قَامُوا* she lighted down from the ass. c) to descend, condescend; *قَامُوا* Christ in His love descended and came to us; *قَامُوا* begging that he would condescend to enter his house. d) to yield, agree; *قَامُوا* she did not yield to their entreaty. e) gram. to be subject to, agree with a rule. f) denom. from *قَامُوا* to modulate, chant. APH. *قَامُوا* (a) to lower, let down; *قَامُوا* let down thy pitcher that I may drink; to take down a tent opp. *قَامُوا* to erect. b) to incline, bend esp. *قَامُوا* to incline the ear, hearken; *قَامُوا* to stretch out the hand, set the hand to work; *قَامُوا* and *قَامُوا* to bend the neck, the head, to submit, obey; with *قَامُوا* to turn away, avert. Pass. part. bent, abased, humbled; *قَامُوا* vain idolatry. DERIVATIVES, *قَامُوا*, *قَامُوا*, *قَامُوا*, *قَامُوا*, *قَامُوا*, *قَامُوا*, *قَامُوا*.

قَامُوا pl. rt. *قَامُوا* m. inflection, modulation; metre; a tone in music, *قَامُوا* octoechus, hymnbook of the eight tones.

قَامُوا rt. *قَامُوا* m. side, slope; *قَامُوا* a waterfall, the sound of falling water.

قَامُوا rt. *قَامُوا* f. subsiding.

قَامُوا pl. rt. *قَامُوا* inflexional.

قَامُوا pl. *قَامُوا* m. a horse; *قَامُوا* or *قَامُوا* stallions; *قَامُوا* a stable.

قَامُوا fem. of *قَامُوا*, only pl. mares.

قَامُوا rt. *قَامُوا* tall, high; exalted, sublime; proud; *قَامُوا* supercilious; *قَامُوا* having prominent eyes, also haughty.

Peal only parts. Act. *قَامُوا* pl. m. *قَامُوا* pl. f. *قَامُوا* a) to put, place, pour, to cast *قَامُوا* a net, *قَامُوا* a hook; *قَامُوا* rivers run into the sea; *قَامُوا*

the priest casts dust on the dead. b) to lay, set, lay low, lay or leave on the ground; *قَامُوا* as he was felling a beam; *قَامُوا* he sets the mitre on the bishop's head. c) with *قَامُوا* to sow discord, set at variance; *قَامُوا* a sower of discord. d) with *قَامُوا* to add, multiply; to impose a fine, tribute &c. e) with *قَامُوا* to set the hand to; to subscribe; *قَامُوا* he lays his hand upon...; *قَامُوا* to lay down arms; *قَامُوا* to requite, oblige, lay under an obligation; *قَامُوا* venomous; *قَامُوا* they lay down their lives; *قَامُوا* feasters, riotous livers; *قَامُوا* to bridle; *قَامُوا* they utter laments; *قَامُوا* to lay or offer a petition. Pass. part. *قَامُوا* fallen, lying, prostrate, cast out, set; *قَامُوا* the torment in which they lie; *قَامُوا* the devil having put it in his heart; *قَامُوا* fallen by the way; *قَامُوا* lying in a cradle; *قَامُوا* ill with fever; *قَامُوا* lying sick; *قَامُوا* or *قَامُوا* lying on a couch. Idiom: *قَامُوا* what does it concern you? what do you care? ETHPE. *قَامُوا* (a) to be lying down, lying ill. b) to be poured, thrown, cast out; *قَامُوا* it was cast into the sea. c) to submit, yield; to give heed, give way, to be given up to, occupied with; *قَامُوا* yielding to persuasion; *قَامُوا* he was engaged in some business or other; *قَامُوا* he seldom gave way to laughter. d) to be allowed to stand, left to ferment. PAEL *قَامُوا* to tell tales, traduce, calumniate, with *قَامُوا* of the pers. ETHPE. *قَامُوا* (a) to be tricked, deceived. b) to agree, acknowledge. APH. *قَامُوا* to throw, cast, pour, impart; to cast down, lay low, make to fall; to lay, set, place, put, add, with *قَامُوا* on, to set upon, attack; to impose a tax, tribute; with *قَامُوا* to lay before, offer; with *قَامُوا* to pursue. With *قَامُوا* to set out, undertake a journey; *قَامُوا* to set the hand to, undertake, subscribe; *قَامُوا* to lay hands on; *قَامُوا* to send into exile; *قَامُوا* to take ship; *قَامُوا* to cast into prison; *قَامُوا* to kneel; *قَامُوا* to offer a petition; *قَامُوا* to lay an egg; *قَامُوا* to take up arms;

تَمَدُّ to require, oblige; with تَمَدُّ to exact, extort; تَمَدُّ to saddle an ass; تَمَدُّ دَفْعًا to put to the sword; تَمَدُّ كَتَمًا to make bricks; تَمَدُّ تَرَبُّبًا to cast a net; تَمَدُّ نَوْأًا to set fire to; تَمَدُّ to cast oneself down, lay oneself open to, take upon oneself; تَمَدُّ هُوَ إِهْلًا to take to witness, adjure; تَمَدُّ to gird on a sword, cf. تَمَدُّ دَسَدًا; تَمَدُّ سِنًا to cast the eyes on, cast a look; تَمَدُّ فَرَسًا to bridle; تَمَدُّ دِجِبَّةً to sow discord; تَمَدُّ قِرًا or قِرًا to cast lots; تَمَدُّ to raise the voice; تَمَدُّ to urge forwards; تَمَدُّ حَبًّا or تَمَدُّ حَبًّا to throw into chains; تَمَدُّ to knock out a tooth; تَمَدُّ to undertake a matter, set forth a tale; تَمَدُّ to lay a foundation.

ETTAPH. تَمَدُّ (a) to be cast, cast out, out-cast, exposed as infants; تَمَدُّ حَقْلًا they were thrown to the dogs. b) to be laid, laid aside, stored up. With تَمَدُّ to be tripped up. DERIVATIVES, تَمَدُّ, تَمَدُّ, تَمَدُّ, تَمَدُّ, تَمَدُّ, تَمَدُّ, تَمَدُّ, تَمَدُّ, تَمَدُّ, تَمَدُّ.

تَمَدُّ pl. of تَمَدُّ.
تَمَدُّ rt. pos. adv. greatly, sublimely, proudly.

تَمَدُّ and تَمَدُّ Ramadan, the Arab month of fasting.

تَمَدُّ m. تَمَدُّ f. rt. تَمَدُّ. a syringe for injecting oil into the nostrils.

تَمَدُّ = تَمَدُّ hot embers.

تَمَدُّ rt. pos. f. elevation, height, altitude; elation, pride. Gram. suppression of a letter.

تَمَدُّ fut. تَمَدُّ, act. part. تَمَدُّ, pass. part. تَمَدُّ, تَمَدُّ. to make signs, beckon, wink with the eyes; تَمَدُّ حَقْلًا with the fingers; to mean, point out, indicate, with تَمَدُّ; تَمَدُّ he beckoned to him to speak; تَمَدُّ Abu Jafar gave a sign and he was put to death; تَمَدُّ what is the meaning of . . . ? تَمَدُّ as Scripture indicates; تَمَدُّ it is clear that the sceptre indicates power; تَمَدُّ signified in parables. ETHPE. تَمَدُّ to be indicated, signified; تَمَدُّ قَبْلًا allegories indicated by Moses' actions with the rod. PA. تَمَدُّ to beckon, make signs تَمَدُّ with the eyes; to intimate, signify.

APH. تَمَدُّ to beckon with the eyes, to glance.

DERIVATIVES, تَمَدُّ, تَمَدُّ, تَمَدُّ. تَمَدُّ pl.]ⁿ rt. تَمَدُّ. m. a sign, hint, gesture, a dark saying; suggestion, symbol; تَمَدُّ وَ تَمَدُّ a motion of the eyebrow; تَمَدُّ وَ تَمَدُّ a glance, wink; تَمَدُّ تَمَدُّ Book of Symptoms of disease; تَمَدُّ وَ تَمَدُّ a moment. Metaph. the Divine will, command.

تَمَدُّ rt. تَمَدُّ. adv. by way of a sign or hint, suggestively; mystically, symbolically.

تَمَدُّ rt. تَمَدُّ. allusive, symbolical. Gram. demonstrative; indicating.

تَمَدُّ PAEL conj. of تَمَدُّ.

تَمَدُّ pl. تَمَدُّ rt. تَمَدُّ. m. a) تَمَدُّ shedder of rays i.e. the sun. b) a whisperer, slanderer: cf. تَمَدُّ c. c) fraudulent, a sharper.

تَمَدُّ constr. st. تَمَدُّ and تَمَدُّ, rt. تَمَدُّ. m. a throw, cast of a missile, a bolt; تَمَدُّ وَ تَمَدُّ a laid-on piece of stuff = a patch; تَمَدُّ وَ تَمَدُّ bricklaying; تَمَدُّ وَ تَمَدُّ putting on of a bit, a bridle; تَمَدُّ وَ تَمَدُّ undertaking, subscribing.

تَمَدُّ rt. تَمَدُّ. m. a place to receive things in.

تَمَدُّ rt. تَمَدُّ. f. a) fraud. b) casting out, exposing.

تَمَدُّ rt. تَمَدُّ. adv. sagaciously, soberly, placidly, with composure.

تَمَدُّ rt. تَمَدُّ. f. soberness, moderation, composure, cool reasoning.

تَمَدُّ collective noun. f. a herd of swine, camels &c.; a troop of demons; a crowd, multitude.

تَمَدُّ from تَمَدُّ. m. a herdsman.

تَمَدُّ m. Arab. the musk of commerce i.e. adulterated.

تَمَدُّ from تَمَدُّ. of the common herd, vulgar.

تَمَدُّ; see تَمَدُّ to be a widow.

تَمَدُّ PEAL only part. adj. تَمَدُّ, تَمَدُّ, تَمَدُّ rt. تَمَدُّ. sedate, sober, moderate, temperate; gentle of speech, placid opp. تَمَدُّ morose; تَمَدُّ with composed mind; composedly, تَمَدُّ تَمَدُّ with cautious thought, cautiously; تَمَدُّ تَمَدُّ

bruised; פקעוהו broken cisterns; *פקעוהו* pounded salt. Metaph. *פקעוהו* disordered, defective; *פוקעוהו* irregular opinions. ETHPE. *פוקעוהו* to be bruised, broken to pieces, brought to naught; *פוקעוהו* ופוקעוהו he that falleth on this stone shall be broken to pieces. PAEL act. and pass. parts. *פוקעוהו* shattering; shattered, bruised. ETHPA. *פוקעוהו* to be fractured, shattered; *פוקעוהו* her limbs were shattered by the fall. PALP. *פוקעוהו* to dash together, to shatter. ETHPALP. *פוקעוהו* to be dashed together, broken to bits; *פוקעוהו* ships collided and were broken to pieces. DERIVATIVES, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*.

פוקעוהו fut. *פוקעוהו*, act. part. *פוקעוהו*, cf. *פוקעוהו* subst., pass. part. *פוקעוהו*, *פוקעוהו*. Two different roots. I. a) to feed, tend, herd, keep; metaph. to rule, lead, govern of bishops, pastors, rulers; *פוקעוהו* feed and lead thy flock; *פוקעוהו* shepherds; *פוקעוהו* leaders and forces. b) to feed, feed on, graze, browse, eat up; *פוקעוהו* the beasts of the field devoured it; *פוקעוהו* gaminivorous; *פוקעוהו* he fed on grass; *פוקעוהו* our mind which we sustain on hope; *פוקעוהו* he who flocks, or companies, with harlots. II. to be contented, pleased, willing; *פוקעוהו* they were unwilling to accept him; *פוקעוהו* the things which happen to us against our will. Pass. part. *פוקעוהו* he is unwilling; *פוקעוהו* (for *פוקעוהו*) I am very willing to hear. ETHPE. *פוקעוהו* a) to feed, to be fed; to be governed by a bishop. b) to think, suppose; *פוקעוהו* as you suppose. PA. *פוקעוהו* a) to please, to be pleasing; *פוקעוהו* the just who are well-pleasing to the Lord. b) to appease, reconcile; to heal; *פוקעוהו* our Lord came to reconcile the creation unto Himself. ETHPA. *פוקעוהו* a) to be accepted; to be reconciled, to agree with, make agreement; with *פוקעוהו*, *פוקעוהו* or *פוקעוהו*; *פוקעוהו* his offering shall be accepted for him; *פוקעוהו*

פוקעוהו agreeing well together; *פוקעוהו* God was reconciled with us by the death of His Son. b) to think, be minded, be of opinion; to reason; to purpose; with *פוקעוהו* to take counsel, have a purpose, determine; *פוקעוהו* while he thought on these things; *פוקעוהו* who think with me, who are of my opinion. APH. *פוקעוהו* (cf. Peal c) to appease, pacify; to be pleasing, acceptable; *פוקעוהו* to appease the adversary. ETTAPH. *פוקעוהו* to be fed upon, eaten off of pasture. DERIVATIVES, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*.

פוקעוהו rhubarb : see *פוקעוהו*.
פוקעוהו PE. only part. *פוקעוהו* tender, flexible. ETHPE. *פוקעוהו* to become flexible, pliable; *פוקעוהו* iron becomes pliant in the fire. DERIVATIVES, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*, *פוקעוהו*.
פוקעוהו rt. *פוקעוהו*. tender.
פוקעוהו rt. *פוקעוהו*. f. suppleness, softness, freshness.
פוקעוהו m. a sheep which lags behind the others, the last to follow of the flock.
פוקעוהו or *פוקעוהו* rt. *פוקעוהו*. m. a) the pith of a palm-tree. b) cowardly.
פוקעוהו rt. *פוקעוהו*. a) tender, supple, flexible as a reed. b) weak, shaky.
פוקעוהו rt. *פוקעוהו*. f. same as *פוקעוהו*.
פוקעוהו weak, unsteady.
פוקעוהו rt. *פוקעוהו*. m. a wether.
פוקעוהו rt. *פוקעוהו*. adv. quiveringly.
פוקעוהו and *פוקעוהו* rt. *פוקעוהו*. quivering with emotion, piteous; *פוקעוהו* she was lamenting, uttering laments; *פוקעוהו* laments, dirges.
פוקעוהו rt. *פוקעוהו*. adv. stormily, passionately; mournfully.
פוקעוהו f. Ar. a wide-mouthed jar.
פוקעוהו PAEL conj. of verb *פוקעוהו*.
פוקעוהו rt. *פוקעוהו*. m. pasture, fodder, food; *פוקעוהו* pasturage, feeding-place; *פוקעוהו* pastinaca

sativa, carrot or parsnip; ٓ probably verbena officinalis, common vervain.

ح pl. ح rt. ح = act. part. emph. st. m. a shepherd; a pastor, chief pastor, bishop.

ح rt. ح. f. tending, shepherding, pastoral care, charge, supervision, office of a pastor.

ح rt. ح. pastoral.

ح rt. ح. f. agitation, trepidation.

ح rt. ح. m. a) mind, intellect, conscience; ٓ folly; ٓ lowliness of mind. b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; ٓ in my judgement, in my opinion. c) sense, meaning.

ح rt. ح. adv. from the mind, from the soul.

ح rt. ح. mental.

ح; see verb ٓ.

ح rt. ح. f. collision, shattering.

ح = ح a cake baked in the embers.

ح or ح rt. ح. f. the elephant's trunk, proboscis.

ح pl. ح rt. ح. f. a) a pasture. b) sheep, cattle, stock.

ح fut. ٓ, act. part. ٓ, pass. part. ٓ and ٓ, ٓ, ٓ. to oscillate, reel, quiver; to be swayed, shaken; ٓ the earth quaked; ٓ the reflection of the moon quivering in the water; ٓ palsied knees; ٓ they trembled and quaked for fear. Pass. part. a) ٓ shaken, shattered. b) ٓ quivering, trembling, shuddering. APH. ٓ to make to quake, to terrify; ٓ He will smite the lofty house and cause it to quake; ٓ he will terrify them with a violent noise. DERIVATIVES, the four following words, also ٓ, ٓ and ٓ.

ح and ٓ rt. ح. m. a) oscillation, quaking, earthquake. b) trembling, terror.

ح rt. ح. f. quaking, shuddering, tremor.

ح pl. ٓ rt. ٓ. f. an egg half-cooked, not set.

ح rt. ٓ. adv. with oscillation; quiveringly.

ح fut. ٓ, act. part. ٓ, pass. part. ٓ, ٓ. a) to thunder, sound, resound, ring, to rise as a sound, clamour; ٓ the Lord thundered in the heavens; ٓ that her borders may resound with inhabitants; ٓ sounds of praise arose on every side. b) to feel pity, have compassion; ٓ his soul moved with compassion for his darlings. ETHPE. ٓ to be angry, enraged, indignant. PAEL ٓ to rage; to make to resound. ETHPA. ٓ a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with ٓ, ٓ, ٓ; ٓ at this demand he was indignant; ٓ Cain complained angrily against God. APH. ٓ to make to resound; ٓ he made their temples resound with praise. ETTAPH. ٓ to be made angry, indignant, with ٓ. DERIVATIVES, ٓ, ٓ, ٓ, ٓ, ٓ.

ح pl. ٓ rt. ٓ. m. thunder, thundering; resonance, sonorousness; ٓ Boanerges, sons of thunder; ٓ truffles.

ٓ ETHPE. ٓ perh. to be overwhelmed.

ٓ m. dispersion.

ٓ PAEL conj. of verb ٓ.

ٓ pl. ٓ rt. ٓ. m. a violent blow, a crash.

ٓ pl. ٓ m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opp. ٓ bread baked in an oven.

ٓ m. gargling, rinsing out the mouth.

ٓ dimin. of ٓ. f. a cake baked in the embers.

ٓ PALPEL conj. of verb ٓ.

ٓ rt. ٓ. m. dashing two things together, a collision.

زح fut. زح. to rend, trample as a wild beast, to convulse as a demon. Pass. part. زح bruised, shattered.

زح denom. verb from زح, زح. APHEL زح a) to foam at the mouth; زح he gnashes his teeth and foams. b) to make to palpitate. ETTAPH. زح to be made to foam.

زح rt. زح. m. foaming.

زح fut. زح, act. part. زح, زح. a) to move the eyelids, wink, blink. b) to flap the wings, move gently; زح a bird flying without flapping the wings; زح his lips moved gently. PA. زح to flutter. ETHPA. زح to be fluttered, twitched. APH. زح to move slightly, to twitch, touch lightly; زح dreaming makes the limbs twitch. PALP. زح to move to and fro; زح a wounded elephant staggered and fell. ETHPALP. زح to oscillate. DERIVATIVES, زح, زح, زح, زح, زح, زح.

زح m. a lizard.

زح and زح pl. زح rt. زح. m. a nest, brood, flight of birds, a shoal of fishes, swarm of lice; زح in flocks, in flights.

زح rt. زح. m. a slight motion, twitch, fluttering.

زح PEAL only part. adj. زح, زح, زح. a) loose, porous, friable, soft as air, earth, unstable as water; flabby as flesh. b) loose, slack, effeminate, dissolute; زح slack harpstrings; زح badly built ships; زح we are not to be idle nor slack and ineffectual. PAEL زح a) to loosen, slacken, relax; to weaken, enfeeble; زح his body was enfeebled; زح he that is slack in his work; زح weary and exhausted; زح softnesses, relaxations, luxuries. b) to leave, desert; زح I will not leave the ministry of Christ. c) to concede, allow, induce; زح you allowed them to speak publicly. ETHPA. زح a) to become loose, weak; زح

زح the part newly built became loosened and fell; زح weakened with hunger. b) to be slack, remiss, to succumb; with زح to fall away from, be overcome by; زح nor let thy purpose relax from thy conflict; زح the matter was conducted slackly. c) to be left as a legacy. APH. زح a) to leave, let alone; زح give us seven days' respite; زح leave me to my misery; زح let it settle; زح they will leave nothing behind. Often with زح to loose hold, let go, allow; to weaken; with زح and زح to lose hold of, to become weak. b) to leave, desert, renounce; زح if you leave the country; زح I will not leave thee nor forsake thee. c) to leave out, neglect; زح the matters which he omitted to write about; زح he neglected their advice. d) to give leave, allow; زح he allowed no one to enter there. Imper. زح allow, grant; let alone, much less; زح hardly can the aged endure, let alone youths and boys. e) to let loose; زح begging him to let loose the lion on the martyr. f) to leave an inheritance, a legacy; to leave children, disciples, after him. g) rare uses: to set fire to; to let blood; to utter words. DERIVATIVES, زح, زح, زح, زح, زح, زح, زح, زح, زح.

زح part. زح. to lurk, crawl as a serpent. DERIVATIVE, زح.

زح m. gentle motion, palpitation.

زح rt. زح. supple, flabby.

زح rt. زح. f. distension.

زح rt. زح. f. a) impulse, incentive.

b) زح the beginning of dawn.

زح fut. زح. to bubble, heave, burst open; زح the mole undermined by fire, heaved open and fell in. ETHPE. زح to be distended, swelled. DERIVATIVES, زح, زح, زح.

زح pl. زح rt. زح. m. rising up, swelling, surging.

وَقَدَ PAEL conj. of وَقَد.

وَقَدًا rt. وَقَد. adv. carelessly, slackly, negligently.

وَقْدًا rt. وَقَد. f. softness, weakness, want of cohesion, laxity, levity, dissoluteness.

وَقْدًا rt. وَقَد. f. condescension.

وَقْدًا; same as وَقْدًا.

وَقْدًا Lat. Referendarius, an official of the Byzantine Court, a lord in waiting.

وَقَدُ fut. وَقَدُ, act. part. وَقَدُ, pass. part. وَقَدُ. a) to beat the ground in dancing, to dance in a ring, to prance, stamp, paw; وَقَدُ وَقَدُ وَقَدُ they go out to tread dances; وَقَدُ وَقَدُ وَقَدُ he stamped upon . . . ; وَقَدُ وَقَدُ وَقَدُ the lion pawed the ground. b) to fasten, make fast; وَقَدُ وَقَدُ وَقَدُ carpenters are to make the windows secure with bars. DERIVATIVES, وَقَدُ, وَقَدُ, وَقَدُ.

وَقْدًا or وَقْدًا pl. وَقَد. m. a) a beat of the foot, a stamp. b) a choral dance; وَقَدُ وَقَدُ they weave a dance and raise shouts. c) a measure of time, twenty minutes.

وَقَدَ PAEL conj. of وَقَد.

وَقْدًا pl. وَقَد. a) vibration, balancing of the scales. b) a twitch, jerk, quivering, slight motion, involuntary movement (observing these was a mode of divination); وَقَدُ وَقَدُ fluttering the wings; وَقَدُ وَقَدُ agitation of the thoughts, impulses. c) وَقَدُ وَقَدُ a blink, twinkling of the eye, a second. d) = وَقَدُ a throng, shoal.

وَقْدًا rt. وَقَد. momentary.

وَقْدًا and وَقْدًا rt. وَقَد. an itch, twitch.

وَقْدًا PALPEL conj. of وَقَد.

وَقْدًا pl. وَقَد. m. a) a winnowing-fan. b) the shoulder-blade.

وَقْدًا fut. وَقَدُ, act. part. وَقَدُ, pass. part. وَقَدُ. a) to glide, wriggle, wind along; to throb, pulsate, palpitate; vibrate; to move, show signs of life; وَقَدُ وَقَدُ the snake with sinuous tail; وَقَدُ وَقَدُ the body will throb with living pulses; وَقَدُ وَقَدُ the embryo stirred in the womb; وَقَدُ وَقَدُ neither apart from Thee do impulses stir in

the soul. b) to swarm, breed; وَقَدُ وَقَدُ the earth swarmed with reptiles; وَقَدُ وَقَدُ it bred worms; وَقَدُ وَقَدُ he was covered with lice. DERIVATIVES, وَقَدُ, وَقَدُ.

وَقْدًا and وَقْدًا pl. وَقَد. m. a) a throb, palpitation, vibration, slight stirring, an impulse; وَقَدُ وَقَدُ agitation. b) a moment. c) a creeping thing.

وَقْدًا fut. وَقَدُ, act. part. وَقَدُ, pass. part. وَقَدُ, to bruise, crush; وَقَدُ وَقَدُ He crushed the serpent by His crucifixion; وَقَدُ وَقَدُ she brake his skull. ETHPE. وَقَدُ to be bruised, crushed. PA. وَقَدُ a) to bruise, crush; وَقَدُ وَقَدُ he crushed the asp. b) to strain, sprain; وَقَدُ وَقَدُ he dislocated the vertebrae of the back. ETHPA. وَقَدُ to be entirely crushed, bruised; وَقَدُ وَقَدُ may the dragon's head be utterly crushed. APH. وَقَدُ pass. part. وَقَدُ torn. DERIVATIVES, وَقَدُ, وَقَدُ, وَقَدُ.

وَقْدًا Arab. lead.

وَقْدًا only pass. part. وَقَدُ, وَقَدُ pieced together, patched, patchwork, a patched garment; وَقَدُ وَقَدُ clothed in a horsecloth patched together of pieces of sacking. DERIVATIVES, وَقَدُ, وَقَدُ.

وَقْدًا rt. وَقَد. m. a patch, piece sewn on.

وَقْدًا rt. وَقَد. m. making costive, astringent.

وَقْدًا dimin. of وَقْدًا m. a tiny rill.

وَقْدًا and وَقْدًا pl. وَقَد. m. a slender trickling stream, a brooklet, rill.

وَقْدًا or وَقْدًا rt. وَقَد. f. a) dimin. of وَقْدًا. b) scurf, dandruff.

وَقْدًا rt. وَقَد. oozing, marshy.

وَقْدًا rt. وَقَد. f. closeness, density of air, of foliage.

وَقْدًا pl. وَقَد. rt. وَقَد. f. a pavement.

وَقْدًا rt. وَقَد. f. being bruised, sprained.

وَقْدًا fut. وَقَدُ, act. part. وَقَدُ, to ooze, trickle; to let trickle, let drop; وَقَدُ وَقَدُ water which trickles forth from caves; وَقَدُ وَقَدُ a sponge moist with

vinegar; **ܘܘܪܝܢܐ** vines which shed their grapes. ETHPE. **ܘܘܪܝܢܐ** to trickle, ooze. DERIVATIVES, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ** m. a slender rill, oozing drops.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ** m. scurf, scab, dirt.

ܘܘܪܝܢܐ fut. **ܘܘܪܝܢܐ**, act. part. **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**. to set closely, to ram in, to crowd; to make solid; **ܘܘܪܝܢܐ** young plants should not be crowded together; **ܘܘܪܝܢܐ** he made the roads firm. Part. adj. **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**. set close together, dense, compact, solid, paved, shaded by thick foliage; **ܘܘܪܝܢܐ** vines closely covered with clusters; **ܘܘܪܝܢܐ** his room was spacious and leafy and full of light; **ܘܘܪܝܢܐ** thick ropes; **ܘܘܪܝܢܐ** hewn stones set closely together; **ܘܘܪܝܢܐ** couches set with precious stones; f. emph. a pavement. ETHPE. **ܘܘܪܝܢܐ** to be condensed as air, vapour; to be set close together, of planks or stones, to be paved. APH. **ܘܘܪܝܢܐ** to condense, contract. DERIVATIVES, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**.

ܘܘܪܝܢܐ pl. **ܘܘܪܝܢܐ** = **ܘܘܪܝܢܐ** m. the sole of a sandal.

ܘܘܪܝܢܐ pl. **ܘܘܪܝܢܐ** rt. **ܘܘܪܝܢܐ** m. a) a pavement. b) density.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ** m. a) a bruise, contusion; a sprain, strain. b) a fragment. c) contrition.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ** m. tinware, a leaden vessel.

ܘܘܪܝܢܐ pl. **ܘܘܪܝܢܐ** f. thin parchment.

ܘܘܪܝܢܐ fut. **ܘܘܪܝܢܐ**, act. part. **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, pass. part. **ܘܘܪܝܢܐ**, part. adj. **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**. to spit with **ܘܘܪܝܢܐ** or **ܘܘܪܝܢܐ**, to spit up or out, expectorate; **ܘܘܪܝܢܐ** he spit in her face; **ܘܘܪܝܢܐ** spitting out phlegm; **ܘܘܪܝܢܐ** his face spat upon. Part. adj. fine, thin, thin-drawn, shallow; rejected, scorned; **ܘܘܪܝܢܐ** shallow water; **ܘܘܪܝܢܐ** a thin summer dress. ETHPE. **ܘܘܪܝܢܐ** to be spat upon with **ܘܘܪܝܢܐ** or **ܘܘܪܝܢܐ**; to be vomited; to be rejected with contumely with **ܘܘܪܝܢܐ**. PA. **ܘܘܪܝܢܐ** to make thin, draw fine. ETHPE. **ܘܘܪܝܢܐ** to be thinned, set far apart. PALP. **ܘܘܪܝܢܐ** to drivel, talk in a contemptible manner. APH.

ܘܘܪܝܢܐ to make thin; to attenuate; **ܘܘܪܝܢܐ** they beat out thin plates of gold. DERIVATIVES, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ**. Aramaic through Greek *paká*, *Raca*, contemptible, an object of contempt, fool, empty fellow.

ܘܘܪܝܢܐ or **ܘܘܪܝܢܐ** pl. **ܘܘܪܝܢܐ** m. a tortoise; **ܘܘܪܝܢܐ** land tortoises.

ܘܘܪܝܢܐ pl. **ܘܘܪܝܢܐ** m. a leathern bottle; **ܘܘܪܝܢܐ** a skin of water.

ܘܘܪܝܢܐ m. pl. stone brackets, corbels.

ܘܘܪܝܢܐ fut. **ܘܘܪܝܢܐ**, act. part. **ܘܘܪܝܢܐ** (rare in Peal). to dance. PA. **ܘܘܪܝܢܐ** to dance, prance, skip; to make to skip; **ܘܘܪܝܢܐ**: **ܘܘܪܝܢܐ** a time to mourn and a time to dance. APH. **ܘܘܪܝܢܐ** to mourn, make lamentation with **ܘܘܪܝܢܐ**; **ܘܘܪܝܢܐ** Abraham came to mourn for Sarah and to weep over her. ETAPH. **ܘܘܪܝܢܐ** to be mourned, lamented; **ܘܘܪܝܢܐ** there shall be no mourning for them nor shall they receive burial. DERIVATIVES, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**, **ܘܘܪܝܢܐ**.

ܘܘܪܝܢܐ pl. **ܘܘܪܝܢܐ** rt. **ܘܘܪܝܢܐ** m. a dancer, mime.

ܘܘܪܝܢܐ E-Syr. **ܘܘܪܝܢܐ** m. the dance, pantomimic dancing; a revel, revelling; jerking, convulsive movements of fish out of water.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ** m. mourning.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ** m. a dancer, skipper.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ** f. the dance.

ܘܘܪܝܢܐ in the Lexx. a milking-pail.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ** f. a) vileness, contemptibility. b) vernac. of Mosul, *mentha siccata*, mint.

ܘܘܪܝܢܐ and **ܘܘܪܝܢܐ** rt. **ܘܘܪܝܢܐ** m. the expanse of heaven, the firmament; a zone, sphere of the heavens.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ** f. a) squeezing out, wringing out. b) spreading out. c) **ܘܘܪܝܢܐ** hardening, coagulation of blood.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ** of the firmament, heavenly.

ܘܘܪܝܢܐ, **ܘܘܪܝܢܐ**; see verb **ܘܘܪܝܢܐ**.

ܘܘܪܝܢܐ rt. **ܘܘܪܝܢܐ** f. thinness, shallowness **ܘܘܪܝܢܐ** of soil; **ܘܘܪܝܢܐ** of water.

زق Arab. an embroidered robe.

زق *ῥυκάνη*, m. a carpenter's plane.

زق fut. زق, act. part. زق, pass. part. زق, زق. to spread out; to press down, make firm; to plug; زق زق Who spread forth the earth above the waters; زق زق he set it firmly for a foundation; زق زق plug the mouth of the jar with a sponge. Pass. part. a) زق web-footed. b) firm, impervious, compact; زق زق good measure pressed down; زق زق stiff soil, also the solid earth; زق زق a hard and trodden road. c) subst. see above. ETHPE. زق to be pressed together, solidified; زق زق the firmament was compacted out of the waters; زق زق the foundations of the earth grew solid. PA. زق to make solid, lay firmly. ETHPA. زق to be pressed together, coagulated; زق زق the waters which were coagulated as cheese from milk. APH. زق a) to patch, sew cloth to b) to press together, make solid; زق زق the firmament compacted out of water. DERIVATIVES, زق, زق, زق, زق.

زق rt. زق. m. a) a piece of cloth. b) expansion, extension.

زق pass. part. زق. to floor, lay a floor; زق زق let it be floored with round timbers. DERIVATIVE, زق.

زق or زق rt. زق. m. planking, roof-covering of rounded timbers set closely above the joists.

زق PAEL conj. of verb زق.

زق rt. زق. m. a) a shallow. b) expectation, vomit; زق زق spitting blood.

زق PALPEL conj. of verb زق.

زق rt. زق. thin, meagre.

زق fut. زق, act. part. زق, pass. part. زق, زق. to bray, pound, decorticate; زق زق husked parched corn. ETHPE. زق to be pounded, beaten, hammered. PA. زق to crush, chew, masticate. ETHPA.

زق to be husked. ETAPH. زق to be broken small. DERIVATIVES, زق, زق.

زق pl. زق, زق E-Syr. spellings of زق &c.; see above.

زق fut. زق, act. part. زق, pass. part. زق. to find fault, blame; to accuse, lodge a complaint; زق زق why doth he yet find fault? زق زق accuse and judge the transgressor. ETHPE. زق to be censured, accused, prosecuted, with زق of the pers.; زق زق that of which he is accused; زق زق "infamis" disfranchised. PA. زق to present; زق زق they gave to the Levites for the Passover a thousand sheep. APH. زق a) with زق and زق of the pers. to confer a favour; زق زق he did me the kindness. b) to accuse with زق or زق; زق زق the accusations they brought against us. DERIVATIVES, زق, زق, زق, زق, زق.

زق rt. زق. m. a censor, faultfinder, accuser.

زق a) imper. of verb زق. b) abs. and constr. st. of زق; see above.

زق rt. زق. m. a crawler, reptile.

زق rt. زق. f. crawling.

زق rt. زق. m. a) a grievance, ground of complaint. b) the conferring of a favour.

زق; see زق.

زق rt. زق. f. relaxation; ambiguity.

زق pl. زق rt. زق. m. censure, reprehension; accusation, indictment; زق found blameless.

زق rt. زق. f. culpability.

زق rt. زق. often pl. the lawless, wicked, impious, criminal; f. emph. crimes.

زق rt. زق. adv. wickedly, impiously.

زق rt. زق. f. wickedness, impiety, superstition.

زق; see زق.

زق fut. زق. to be feeble, palsied; to be tremulous with age. ETHPE. زق a) with

לְאֻמְלָהּ וְהִתְנַחַּתּוּ to be paralysed; but לְאֻמְלָהּ וְהִתְנַחַּתּוּ her limbs relaxed opp. לְאֻמְלָהּ to become rigid.
 b) to be slack, relaxed from moisture; to be disabled, to flag; to give way; לְאֻמְלָהּ וְהִתְנַחַּתּוּ their resolution faltered; לְאֻמְלָהּ וְהִתְנַחַּתּוּ those who give way to dissolute habits.
 PA. וְנָמַלּוּ pass. part. וְנָמַלּוּ, וְנָמַלּוּ slack, relaxed as the stomach; weak as stale medicine; palsied. ETHPA. וְנָמַלּוּ with וְנָמַלּוּ to wax feeble; to falter, yield; לְאֻמְלָהּ וְהִתְנַחַּתּוּ they gave way before them. APH. וְנָמַלּוּ a) to give up; to let go; וְנָמַלּוּ וְנָמַלּוּ the creditor had let him go free; וְנָמַלּוּ וְנָמַלּוּ he gave up and left all that he possessed. With וְנָמַלּוּ to falter, flag, be slack.
 b) to permit with נ. SHAPHEL וְנָמַלּוּ part. וְנָמַלּוּ perh. loose, dragging of dress. DERIVATIVES, וְנָמַלּוּ, וְנָמַלּוּ, וְנָמַלּוּ, וְנָמַלּוּ.
 וְנָמַלּוּ rt. וְנָמַלּוּ. m. a) flabby, disabled, feeble; flap-eared. b) subst. flabbiness, languor.
 וְנָמַלּוּ fut. וְנָמַלּוּ, act. part. וְנָמַלּוּ, וְנָמַלּוּ, pass. part. וְנָמַלּוּ, וְנָמַלּוּ. a) to grave, engrave, inscribe on the rock; to note, set down; וְנָמַלּוּ וְנָמַלּוּ graven upon the table of their heart; וְנָמַלּוּ וְנָמַלּוּ inscribe them in the book of life; וְנָמַלּוּ וְנָמַלּוּ whom we mentioned above; וְנָמַלּוּ וְנָמַלּוּ annotations, marginal notes.
 b) to draw, delineate, trace the plan of a building; to represent, denote, indicate; וְנָמַלּוּ וְנָמַלּוּ he fashioned it like the image of a man; וְנָמַלּוּ וְנָמַלּוּ set before your eyes the glory which is reserved; וְנָמַלּוּ וְנָמַלּוּ the olive branch should represent to us the sign of peace; וְנָמַלּוּ וְנָמַלּוּ by unleavened bread a guileless life is indicated. c) to assign, appoint, ordain; וְנָמַלּוּ וְנָמַלּוּ the Saints' days which he arranged at the end of the Service Book; וְנָמַלּוּ וְנָמַלּוּ thou art ordained by grace to strive and to conquer. With וְנָמַלּוּ to prefigure, fore-ordain.
 d) to entitle, call; Psalms i and ii are וְנָמַלּוּ without title, without the name of the writer.
 e) to sign, make the sign of the cross; וְנָמַלּוּ וְנָמַלּוּ set a mark; וְנָמַלּוּ וְנָמַלּוּ he makes the

sign of the cross over the elements; וְנָמַלּוּ וְנָמַלּוּ the hearers and the signed i.e. catechumens and those who have received chrisms and are about to be baptized. ETHPE. וְנָמַלּוּ a) to be engraved, inscribed, written down; וְנָמַלּוּ וְנָמַלּוּ let them be inscribed on thy mind; gram. וְנָמַלּוּ וְנָמַלּוּ letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; וְנָמַלּוּ וְנָמַלּוּ coin was stamped with the names of three rulers; וְנָמַלּוּ וְנָמַלּוּ those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrisms; to be ordained; fore-ordained; וְנָמַלּוּ וְנָמַלּוּ let them be signed with the waters of baptism; וְנָמַלּוּ וְנָמַלּוּ N. is ordained Reader. d) to be indicated, figured, shown by types; וְנָמַלּוּ וְנָמַלּוּ the mysteries of the Son shadowed forth in creation. PAEL וְנָמַלּוּ pass. part. וְנָמַלּוּ, וְנָמַלּוּ, וְנָמַלּוּ drawn, marked out by lines; וְנָמַלּוּ וְנָמַלּוּ ruled boards, chess- or draught-boards. ETHPA. וְנָמַלּוּ to be delineated, imprinted; to be signed with chrisms; וְנָמַלּוּ וְנָמַלּוּ may the light of Thy countenance be imprinted on them. DERIVATIVES, וְנָמַלּוּ, וְנָמַלּוּ, וְנָמַלּוּ, וְנָמַלּוּ, וְנָמַלּוּ.
 וְנָמַלּוּ rt. וְנָמַלּוּ. m. signing with the sign of the cross; indicating, foreshadowing.
 וְנָמַלּוּ and וְנָמַלּוּ; see verb וְנָמַלּוּ.
 וְנָמַלּוּ APHEL וְנָמַלּוּ to speak or act impiously, to do wickedness; וְנָמַלּוּ וְנָמַלּוּ he committed the wickedness of denial of Christ; וְנָמַלּוּ וְנָמַלּוּ saying impiously . . . SHAPHEL וְנָמַלּוּ to conceal wickedness. DERIVATIVES, וְנָמַלּוּ, וְנָמַלּוּ, וְנָמַלּוּ, וְנָמַלּוּ.
 וְנָמַלּוּ rt. וְנָמַלּוּ. m. impiety.
 וְנָמַלּוּ fut. וְנָמַלּוּ, act. part. וְנָמַלּוּ, וְנָמַלּוּ, pass. part. וְנָמַלּוּ, וְנָמַלּוּ (uncertain). to crawl, creep as a snake, worm, insect, to grovel often with וְנָמַלּוּ on the ground; וְנָמַלּוּ וְנָמַלּוּ fear does not steal into his heart; וְנָמַלּוּ וְנָמַלּוּ carnal and earthbound.

ETHPE. **לָזַח** to drag oneself along. APH. **זָחַ** to allow to crawl, to humble. DERIVATIVES, **זָחַ**, **זָחַ**, **זָחַ**, **זָחַ**.

זָחַ pl. **זָחַ** rt. **זָחַ** m. a reptile.

זָחַ rt. **זָחַ** m. crawling, slow movements, insinuation.

זָחַ ETHPE. **זָחַ** to be hurled to a distance.

DERIVATIVE, the following word:—

זָחַ m. a) a cast, bow-shot. b) **זָחַ** rose seed.

זָחַ rt. **זָחַ** m. pounding, braying.

זָחַ fut. **זָחַ**, act. part. **זָחַ** and **זָחַ**, part. adj. **זָחַ**, **זָחַ**. Two Grammars and a Lex. add the form **זָחַ**, saying that **זָחַ** is used of the natural world and **זָחַ** of sentient beings, e. g. **זָחַ** heaven and created beings trembled; to tremble, shudder, quake, shake; **זָחַ** the earth was quaking and shaking to and fro; **זָחַ** their bodies shook with ague. Part. adj. **זָחַ** fainthearted; **זָחַ** trembling with fear. PA. **זָחַ** to cause to tremble; **זָחַ** evil spirits made to quake before the name of Christ. APH. **זָחַ** to terrify, to cause to shake; **זָחַ** (for **זָחַ**) his teeth chattered. DERIVATIVES, **זָחַ** or **זָחַ**, **זָחַ**, **זָחַ**, **זָחַ**, **זָחַ**.

זָחַ APH. **זָחַ** to admonish, advise, instruct; **זָחַ** he admonished him lovingly; **זָחַ** some of them he instructed and admitted to monasteries; **זָחַ** he expounded and preached to the people. ETTAPH. **זָחַ** to be admonished; to be under instruction before baptism; **זָחַ** a catechumen. DERIVATIVES, **זָחַ**, **זָחַ**, **זָחַ**, **זָחַ**.

זָחַ = **זָחַ** the lungs.

זָחַ m. a filbert.

זָחַ rt. **זָחַ** f. lung disease, consumption.

זָחַ fut. **זָחַ**, act. part. **זָחַ**, part. adj. **זָחַ**. to seethe, bubble up, grow hot, heave; to ferment, to heat as manure; to break out as a boil; **זָחַ** in the heat of the day his armour grew hot; **זָחַ** boiling

water; **זָחַ** new wine working in fermentation; **זָחַ** fire-coloured stones. Metaph. to be greatly moved, be fervent, heated; **זָחַ** his blood boiled with anger, also his blood bubbled up; **זָחַ** mercy on high was fervently moved; **זָחַ** fervent in spirit; **זָחַ** fervent, enthusiastic. APH. **זָחַ** to set to boil, heat; to make fervent, inflame with zeal, lust &c., **זָחַ** to heat the waters and cause them to ferment and bring forth life; **זָחַ** endow my tongue with fervency. ETTAPH. **זָחַ** to be heated, brought to boiling point. SHAPHEL **זָחַ** to make to abound, supply abundantly; parts. abundant, ample, copious, numerous; **זָחַ** grant exuberance to my mind; **זָחַ** no one had a superfluity of bread in his house; **זָחַ** opulent persons; **זָחַ** grant us lives of leisure abounding in peace. ESHTAPH. **זָחַ** to be made to abound; to acquire opulence, power; to flourish exceedingly, be very numerous; **זָחַ** the number of priests surpassed that of the laity. DERIVATIVES, **זָחַ**, **זָחַ**, **זָחַ**, **זָחַ**, **זָחַ**, **זָחַ**, **זָחַ**, **זָחַ**.

זָחַ E-Syr. **זָחַ** m. a) bubbling up, working, fermentation; fervent heat. b) breakings out, discharging boils, gangrene. c) fervour, enthusiasm, excitement.

זָחַ rt. **זָחַ** fervid, enthusiastic.

זָחַ or **זָחַ** rt. **זָחַ** m. warning, admonition.

זָחַ rt. **זָחַ** f. fervour of the sun; boiling heat.

זָחַ and **זָחַ** pl. **זָחַ** rt. **זָחַ** com. gen. trembling, fear; pl. violent shocks of earthquake. Cf. **זָחַ** part. adj. of verb **זָחַ**.

זָחַ rt. **זָחַ** f. trembling, shuddering.

זָחַ rt. **זָחַ** adv. tremulously.

זָחַ fut. **זָחַ**, act. part. **זָחַ**, pass. part. **זָחַ**. to speak very softly or indistinctly, to whisper, stammer, **זָחַ** whisper gently; **זָחַ** no tongue can tell; **זָחַ** let thy lips stammer

praise. Pass. part. *mumbling, toothless*: ETHPE. פל'ל' to be uttered, mentioned. PA. פל' to utter gently; rit. פל' he says gently. DERIVATIVE, פל'.

פל' or פל' rt. פל' m. movement of the lips, a gentle murmur, whisper, utterance.

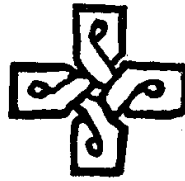
פל' to droop; only part. פל', פל', פל'.

פל' thy branches droop. APH. פל' to wrench loose as פל' the shoulder; to make to hang loose; פל' the bulls' ears droop. DERIVATIVES, פל', פל'.

פל' rt. פל' m. violence of the wind, a violent shaking, shock.

פל' APHEL פל' to prick, make a puncture.

✧ כסחי כסחי כסחי כסחי ✧
✧ כסחי כסחי כסחי כסחי ✧



✧ כסחי כסחי כסחי כסחי ✧

✧ כ ✧

כ

כסחי

כ, Shin, the twenty-first letter of the alphabet. The number *three hundred*, with ק, כ, the *three hundredth*.

כ abbrev. for פניס *fnis, here endeth a book or lesson*.

כ act. part. a) of verb כ to let down. b) of verb כ to burn.

כ, כ act. part. of verb כ.

כ pl. כ, כ m. a demon, devil, evil spirit, often כ. DERIVATIVES, the following three words:—

כ pl. כ from כ. *demoniac, possessed by a demon; a demon*.

כ from כ. f. *diabolical cunning*.

כ, כ from כ. *of or caused by an evil spirit or by demoniacal possession; diabolical, devilish; also כ conflicts with evil spirits*.

כ Pers. *Shah, King; כ King of Kings, Emperor*.

כ Mongol paper money, worth from one to twenty dinars.

כ rt. כ. f. *letting down a bucket*.

כ, כ and כ Heb. pr. n. *Saul*.

כ pl. כ rt. כ. m. *an asker, beggar, petitioner*.

כ pl. כ rt. כ. m. *an inquiry, interrogation; a riddle*.

כ m. pl. = כ jujubes.

כ act. part. of verb כ.

כ (כ) *lenticula stagnina, marsh lentil*.

כ, כ act. part. of verb כ.

כ = כ.

כ, כ; see verb כ.

כ and כ rt. כ. adv. *supposed, reputed, putatively opp. כ by nature; feignedly; in a borrowed or secondary sense, tropically opp. כ properly, כ exactly and כ truly*.

כ rt. כ. f. a) with כ: *tropically, by personification*. b) כ pretence.

כ fut. כ, imper. כ, act. part.

ܡܘܫܐ, pass. part. ܡܘܫܐ, ܡܘܫܐ and with
 prosthetic Aleph ܡܘܫܐ &c. a) to ask, entreat;
 to beg, borrow; ܡܘܫܐ ܡܘܫܐ ܡܘܫܐ ask of me
 and I will give thee; ܡܘܫܐ ܡܘܫܐ ask the
 king's permission for me; with ܡܘܫܐ to make
 a request; with ܡܘܫܐ to extort. b) to inquire,
 interrogate; with ܡܘܫܐ or ܡܘܫܐ to inquire
 after the health, salute; ܡܘܫܐ ܡܘܫܐ my
 friend. With ܡܘܫܐ to examine by torture.
 c) to ask counsel, consult with ܡܘܫܐ or ܡܘܫܐ;
 ܡܘܫܐ ܡܘܫܐ ܡܘܫܐ they asked of God, of the
 Lord; ܡܘܫܐ ܡܘܫܐ one who divines by familiar
 spirits, a necromancer. Pass. part. borrowed,
 pretended, assumed, putative, reputed; in a
 secondary sense, tropical; ܡܘܫܐ ܡܘܫܐ bor-
 rowed splendour; ܡܘܫܐ ܡܘܫܐ ܡܘܫܐ
 the reflected glory on the countenance of Moses;
 ܡܘܫܐ ܡܘܫܐ the reputed or supposed father;
 ܡܘܫܐ ܡܘܫܐ an assumed name; ܡܘܫܐ ܡܘܫܐ
 fancy dress; ܡܘܫܐ ܡܘܫܐ unreal and fleeting
 life; ܡܘܫܐ ܡܘܫܐ or ܡܘܫܐ ܡܘܫܐ in pretence,
 feignedly; gram. ܡܘܫܐ ܡܘܫܐ secondary or tropical use.
 ETHPE. ܡܘܫܐ imper. W-Syr. ܡܘܫܐ to
 excuse oneself, to decline; to eschew, abstain
 from; to resign; with ܡܘܫܐ, ܡܘܫܐ, ܡܘܫܐ
 he excused himself from going in; ܡܘܫܐ ܡܘܫܐ
 ܡܘܫܐ refuse suretyship; ܡܘܫܐ ܡܘܫܐ
 he absolutely declined; ܡܘܫܐ ܡܘܫܐ
 eschewing vainglory; ܡܘܫܐ ܡܘܫܐ
 inevitable, necessary. With ܡܘܫܐ
 ܡܘܫܐ to abstain from food,
 from marriage; ܡܘܫܐ ܡܘܫܐ to resign the
 office of Patriarch. Legal to refuse to receive
 a purchase, to disallow, cancel. PA. ܡܘܫܐ
 sometimes with Yudh inserted before ܡܘܫܐ. a) to
 ask questions, to inquire, question with ܡܘܫܐ or
 acc. of the pers., with ܡܘܫܐ for, about or con-
 cerning; ܡܘܫܐ ܡܘܫܐ he asked who it
 was; ܡܘܫܐ ܡܘܫܐ they inquired for
 the house; ܡܘܫܐ ܡܘܫܐ ܡܘܫܐ the
 owner of the deposit asked concerning the
 man with whom he had left it. With ܡܘܫܐ
 to propose a question, propound an enigma.
 b) to call in question, debate. ETHPE. ܡܘܫܐ
 a) to be questioned, interrogated, examined,
 tried at law; with ܡܘܫܐ ܡܘܫܐ to be put to the
 question. b) = ETHPEEL to excuse himself,

refuse; to abstain; with ܡܘܫܐ, ܡܘܫܐ
 ܡܘܫܐ we beg to be excused from
 military duty and service. APH. ܡܘܫܐ act.
 part. ܡܘܫܐ or ܡܘܫܐ. to lend, bestow; to lend,
 grant a loan; ܡܘܫܐ ܡܘܫܐ ܡܘܫܐ
 lend me three loaves; ܡܘܫܐ ܡܘܫܐ
 who will grant me an alms. DERIVATIVES, ܡܘܫܐ,
 ܡܘܫܐ, ܡܘܫܐ, ܡܘܫܐ, ܡܘܫܐ,
 ܡܘܫܐ, ܡܘܫܐ, ܡܘܫܐ, ܡܘܫܐ,
 ܡܘܫܐ, ܡܘܫܐ, ܡܘܫܐ, ܡܘܫܐ,
 ܡܘܫܐ, ܡܘܫܐ.

ܡܘܫܐ and ܡܘܫܐ, ܡܘܫܐ, ܡܘܫܐ pl.
 ܡܘܫܐ &c. rt. ܡܘܫܐ. f. a request, petition,
 object of desire, requisite; consultation; a loan;
 the appropriation of a name, a trope; ܡܘܫܐ
 household requisites; ܡܘܫܐ ܡܘܫܐ a salutation;
 ܡܘܫܐ ܡܘܫܐ he borrowed or assumed
 that name; ܡܘܫܐ ܡܘܫܐ the fruit of cordia
 myxa, a kind of plum.

ܡܘܫܐ, ܡܘܫܐ rarely ܡܘܫܐ Arab. Damascus;
 Syria.

ܡܘܫܐ and ܡܘܫܐ from ܡܘܫܐ. a Damascene,
 a Syrian.

ܡܘܫܐ act. part. of verb ܡܘܫܐ.

ܡܘܫܐ Arab. m. a mill-stone.

ܡܘܫܐ act. part. of verb ܡܘܫܐ to rub.

ܡܘܫܐ or ܡܘܫܐ act. part. of verb ܡܘܫܐ to
 crawl.

ܡܘܫܐ rt. ܡܘܫܐ. m. a crawling locust, unfledged
 locust.

ܡܘܫܐ a) for ܡܘܫܐ act. part. of ܡܘܫܐ to leap.

b) act. part. of ܡܘܫܐ to be strong, firm.

ܡܘܫܐ or ܡܘܫܐ pl. 1^a Heb. m. a chain, ankle-
 chain, bangle, bracelet.

ܡܘܫܐ rarely ܡܘܫܐ, ܡܘܫܐ, ܡܘܫܐ pl. 1^a subst.
 and adj. silk, silken, silken attire, a silken
 hanging, a piece of silk; ܡܘܫܐ ܡܘܫܐ
 a silk-weaver, mercer.

ܡܘܫܐ Heb. the Song of Songs; cf.
 ܡܘܫܐ.

ܡܘܫܐ; see ܡܘܫܐ.

ܡܘܫܐ = ܡܘܫܐ verb.

ܡܘܫܐ; see ܡܘܫܐ.

ܡܘܫܐ imper. of verb ܡܘܫܐ to blow.

مَد fut. تَعَدُّ, act. part. مُعَاد. a) to let down down *حَدَّاهُ* into a pit; *قَدَّاهُ* from a window; *حَدَّاهُ حَتَّى حَتَّى* they let the water rush out with violence. b) to descend, condescend; *يَدُّهُ* *يَدُّهُ* *يَدُّهُ* who will come down and converse with me? PA. مَدَّ to let down. DERIVATIVE, مَدَّاهُ.

مَدَّاهُ pl. مَدَّاهُ; see مَدَّاهُ.

مَدَّاهُ fut. تَعَدُّ, imper. مَدَّ, act. part. مَدَّاهُ, مَدَّاهُ pl. مَدَّاهُ, مَدَّاهُ, pass. part. مَدَّاهُ, مَدَّاهُ pl. مَدَّاهُ cf. مَدَّاهُ. to take or lead away captive, to bring into captivity; to depopulate, lay waste; to capture, take possession of, with د; *مَدَّاهُ* he led away captives; *مَدَّاهُ* they seized our silver. Metaph. *مَدَّاهُ* she captivated him by her beauty; *مَدَّاهُ* we bring every thought into captivity. Act. part. a captor, spoiler, robber; *مَدَّاهُ* cattle-lifters. Pass. part. captured, a captive; *مَدَّاهُ* beautiful captives may become the capturers of their enamoured captors; *مَدَّاهُ* enslaved by his lusts; *مَدَّاهُ* my mind is ravished unto God; *مَدَّاهُ* bereft of wit. ETHPE. مَدَّاهُ to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; *مَدَّاهُ* he was led away captive to Babylon; *مَدَّاهُ* Edessa was devastated by floods; *مَدَّاهُ* all their baggage was carried off. Metaph. to be captivated, enslaved, subject with م, مَدَّاهُ she was captivated by love of him; *مَدَّاهُ* every victory shall be in thy power, be possible to thee. APH. مَدَّاهُ act. part. مَدَّاهُ. a) to deliver into captivity, to send or lead away captive. b) to take a catch of fish. DERIVATIVES, مَدَّاهُ, مَدَّاهُ, مَدَّاهُ.

مَدَّاهُ pr. n. Sheba, Sabaea, kingdoms of Arabia.

مَدَّاهُ neighbouring, a neighbour. DERIVATIVES, مَدَّاهُ, &c.

مَدَّاهُ potamogeton natans, pondweed.

مَدَّاهُ or مَدَّاهُ m. nigella sativa, a kind

of fennel the black seeds of which were used to spice bread and for a medicine.

مَدَّاهُ f. a) neighbourhood, nearness, vicinity; *مَدَّاهُ* social intercourse. b) a district, quarter of a town; *مَدَّاهُ* the Jews' quarter.

مَدَّاهُ and مَدَّاهُ Shaphel and Eshtaphal conjugations; see under مَدَّاهُ.

مَدَّاهُ from مَدَّاهُ. adv. arrogantly.

مَدَّاهُ, مَدَّاهُ, مَدَّاهُ from مَدَّاهُ. boastful, vainglorious.

مَدَّاهُ from مَدَّاهُ. adv. vaingloriously.

مَدَّاهُ from مَدَّاهُ. f. boastfulness, vainglory.

مَدَّاهُ; see مَدَّاهُ.

مَدَّاهُ pl. مَدَّاهُ rt. مَدَّاهُ. m. a) a thin plate of metal. b) a large fish found in the Nile.

مَدَّاهُ pl. مَدَّاهُ m. مَدَّاهُ f. (rare) rt. مَدَّاهُ. the number seven; a week. E-Syr. مَدَّاهُ (soft b) a division of the ecclesiastical year, properly seven weeks.

مَدَّاهُ pl. مَدَّاهُ rt. مَدَّاهُ. m. a shoot, sprig, slip, sucker, rod; — مَدَّاهُ — مَدَّاهُ myrtle sprigs, vine-shoots, rose-stems, rods of pomegranate; *مَدَّاهُ* woven of osiers, wicker.

مَدَّاهُ pl. مَدَّاهُ rt. مَدَّاهُ. m. pardoning, forgiving, ready to forgive; *مَدَّاهُ* He who forgives sins.

مَدَّاهُ rt. مَدَّاهُ. m. liberation.

مَدَّاهُ from مَدَّاهُ. like a rod, striped.

مَدَّاهُ pl. مَدَّاهُ rt. مَدَّاهُ. f. a staff, and esp. a pastoral staff.

مَدَّاهُ from مَدَّاهُ. simple, childish; a simpleton, innocent.

مَدَّاهُ Pers. steel.

مَدَّاهُ PEAL only part. adj. مَدَّاهُ, مَدَّاهُ. glorious, illustrious, celebrated; splendid, goodly, stately; praiseworthy, excellent; *مَدَّاهُ* the glorious nature of His Godhead; *مَدَّاهُ* stately edifices; *مَدَّاهُ* of goodly stature. Fem. emph. pl. مَدَّاهُ glories, glorious deeds. PA. مَدَّاهُ a) to praise, glorify, sing praises often with مَدَّاهُ; to hold in honour; eccles. to say

the Gloria. b) to keep in good repute, sustain the credit of; **مَعْمُونٌ كَتَبَ لَهُ** **مَعْمُونٌ** **هَتَمَ** **هَتَمَ** **هَتَمَ** he served the Church and guarded it from discredit. c) like Gk. *δοξάζειν*, cf. derivs. to think, hold opinions; **أَمْرٌ مَعْمُونٌ** **أَمْرٌ مَعْمُونٌ** those of his opinion. Pass. part. a) glorious, illustrious, in high position opp. **مَعْمُونٌ** a commoner; **مَعْمُونٌ** **مَعْمُونٌ** the illustrious Patriarch. b) splendid, precious; **مَعْمُونٌ** **مَعْمُونٌ** magnificent array; **مَعْمُونٌ** **مَعْمُونٌ** the glories, precious ornaments, of the temple. ETHPA. **مَعْمُونٌ** a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. DERIVATIVES, **مَعْمُونٌ**, **مَعْمُونٌ**, **مَعْمُونٌ**, **مَعْمُونٌ**, **مَعْمُونٌ**, **مَعْمُونٌ**, **مَعْمُونٌ**, **مَعْمُونٌ**, **مَعْمُونٌ**, **مَعْمُونٌ**, **مَعْمُونٌ**.

مَعْمُونٌ (قَتَبَ) the ostrich.

مَعْمُونٌ fut. **مَعْمُونٌ**, act. part. **مَعْمُونٌ**, **مَعْمُونٌ** to float, to fly loose, stream. DERIVATIVE, **مَعْمُونٌ**.

مَعْمُونٌ PAEL conj. to beat out, hammer; **مَعْمُونٌ** **مَعْمُونٌ** beaten silver. ETHPA. **مَعْمُونٌ** to be beaten out; **مَعْمُونٌ** **مَعْمُونٌ** unyielding, stubborn. DERIVATIVES, **مَعْمُونٌ**, **مَعْمُونٌ**, **مَعْمُونٌ**.

مَعْمُونٌ E-Syr. **مَعْمُونٌ** m. the Syrian month Shebat or Shawat from February new moon to that of March.

مَعْمُونٌ pl. **مَعْمُونٌ**, **مَعْمُونٌ** rt. **مَعْمُونٌ** m. a) a rod, staff, branch, sceptre; **مَعْمُونٌ** **مَعْمُونٌ** a pomegranate rod; **مَعْمُونٌ** **مَعْمُونٌ** a cloak of wickerwork; **مَعْمُونٌ** **مَعْمُونٌ** a seven-branched candlestick. Pl. the fasces of Roman lictors. b) a stripe, scourging; metaph. a scourge, plague; **مَعْمُونٌ** **مَعْمُونٌ** the plague of waters, the deluge; **مَعْمُونٌ** **مَعْمُونٌ** the scourge of the tongue; **مَعْمُونٌ** **مَعْمُونٌ** a just judgement overtook him. c) a tribe; **مَعْمُونٌ** **مَعْمُونٌ** the half-tribe of Manasseh. d) = **مَعْمُونٌ** a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; **مَعْمُونٌ** **مَعْمُونٌ** the skin of the panther is striped. g) the arum. h) salt pork.

مَعْمُونٌ rt. **مَعْمُونٌ** m. flowing hair, straight locks opp. **مَعْمُونٌ** curls.

مَعْمُونٌ m. *polygonum seminale*, knot-grass. **مَعْمُونٌ** com. gen. level; **مَعْمُونٌ** a table-land. **مَعْمُونٌ** pl. **مَعْمُونٌ** m. **مَعْمُونٌ** pl. **مَعْمُونٌ** f. rt. **مَعْمُونٌ**.

a) a captor, capturer, kidnapper, marauder, robber. b) E-Syr. **مَعْمُونٌ** a Sabaeen.

مَعْمُونٌ rt. **مَعْمُونٌ** m. a) collect. captives, captivity. b) devastation, depopulation, harrying.

مَعْمُونٌ pl. **مَعْمُونٌ** m. a) a ray, spark; **مَعْمُونٌ** **مَعْمُونٌ** the rays of dawn. b) in the Lexx. a mountain path.

مَعْمُونٌ f. sparkling, glittering.

مَعْمُونٌ rt. **مَعْمُونٌ** adv. gloriously, nobly, excellently.

مَعْمُونٌ rt. **مَعْمُونٌ** f. splendour, magnificence, goodness.

مَعْمُونٌ pl. **مَعْمُونٌ** m. a path, pathway, way, road, trace; **مَعْمُونٌ** **مَعْمُونٌ** the old ways, ancient paths; **مَعْمُونٌ** **مَعْمُونٌ** the Milky Way, lit. the way of chaff.

مَعْمُونٌ from **مَعْمُونٌ**. seven times, sevenfold.

مَعْمُونٌ, **مَعْمُونٌ**, **مَعْمُونٌ** from **مَعْمُونٌ**. seventh, consisting of seven, sevenfold; **مَعْمُونٌ** the seven planets.

مَعْمُونٌ from **مَعْمُونٌ** f. the number seven, a number of seven.

مَعْمُونٌ rt. **مَعْمُونٌ** f. desertion, abandonment, being abandoned.

مَعْمُونٌ; see **مَعْمُونٌ**.

مَعْمُونٌ rt. **مَعْمُونٌ** f. a) collect. captives, captivity; **مَعْمُونٌ** **مَعْمُونٌ** those of the captivity came up from Babylon. b) the prey, booty; a theft; a take of fishes.

مَعْمُونٌ I. denom. verb PAEL conj. from **مَعْمُونٌ**. a) to show the way, direct; **مَعْمُونٌ** **مَعْمُونٌ** conveying water from considerable distances; **مَعْمُونٌ** **مَعْمُونٌ** pathless ravines. b) to instruct, train in the spiritual life. II. denom. verb from **مَعْمُونٌ** to form spikes. ETHPA. **مَعْمُونٌ** to be directed, instructed; **مَعْمُونٌ** **مَعْمُونٌ** he was under the direction of our Master.

مَعْمُونٌ, **مَعْمُونٌ** from **مَعْمُونٌ**. a director, spiritual guide.

مَعْمُونٌ, **مَعْمُونٌ** or **مَعْمُونٌ** pl. **مَعْمُونٌ**; **مَعْمُونٌ** constr. states **مَعْمُونٌ** and **مَعْمُونٌ** f. a spike,

blade, an ear of wheat; **سَمَلًا** **مَخَلًا** blades of corn, young green corn; **مَخَكَا** **مَخَصَلًا** or **مَخَلًا** spikenard; **مَخَلًا** **مَخَلًا** mountain nard. Astron. a sign of the Zodiac, *Virgo spicifera*. DERIVATIVES, verb **مَخَل**, **مَخَلَا**, **مَخَلًا**, **مَخَلًا**.

مَخَا f. **مَخَلًا** m. seven; **مَخَا** or **مَخَلًا** the seventh; **مَخَا** **مَخَا** seven times; **مَخَلًا** **مَخَلًا** seven or eight; **مَخَلًا** or ellipt. the seven aeons of Bardesanes' heresy; the seven planets; **مَخَلًا** pl. **مَخَلًا** the seventh day of the month; the collective number seven; **مَخَلًا** **مَخَلًا** the seven of them. DERIVATIVES, the four following words, and **مَخَلَا**, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**.

مَخَلًا **مَخَلًا** seventy; **مَخَلًا** **مَخَلًا** the Septuagint version.

مَخَلًا, **مَخَلًا** with **مَخَلًا** or oftener ellipt. of the Septuagint; **مَخَلًا** **مَخَلًا** Isaiah in the LXX version.

مَخَلًا seven hundred.

مَخَلًا or **مَخَلًا** m. **مَخَلًا** f. seventeen.

مَخَلًا m. mixing, confusing.

مَخَلًا fut. **مَخَلًا**, act. part. **مَخَلًا**, pass. part. **مَخَلًا**, **مَخَلًا**, **مَخَلًا**. a) to leave, go away; **مَخَلًا** **مَخَلًا** the fever left her. With **مَخَلًا** to let blood; with **مَخَلًا** to expire; also **مَخَلًا** **مَخَلًا** his soul departed. Otiose with verbs of motion: **مَخَلًا** **مَخَلًا** they went away, took leave; **مَخَلًا** **مَخَلًا** he went out; **مَخَلًا** **مَخَلًا** he took to flight. b) to leave over, leave behind, leave by will; **مَخَلًا** **مَخَلًا** he left none remaining; **مَخَلًا** **مَخَلًا** I shall leave a good example; **مَخَلًا** **مَخَلًا** the riches his parents had left him. c) to give leave, allow, let alone; **مَخَلًا** **مَخَلًا** permit me to send; **مَخَلًا** **مَخَلًا** leave me alone. d) to send away, let go, dismiss from school, set free from prison, manumit a slave, put away, repudiate a wife; **مَخَلًا** **مَخَلًا** heralds have been sent out by the king; **مَخَلًا** **مَخَلًا** a legally divorced woman. e) to let go, let loose; **مَخَلًا** **مَخَلًا** he ordered the wild beasts to be let loose at him; with **مَخَلًا** to set fire to. f) to remit, forgive **مَخَلًا** **مَخَلًا** debts, **مَخَلًا**

sins; **مَخَلًا** **مَخَلًا** taxes. g) to leave, forsake, desert, abandon; **مَخَلًا** **مَخَلًا** he forsook them; **مَخَلًا** **مَخَلًا** thou hast left thy first love; **مَخَلًا** **مَخَلًا** forsaken eggs. h) to leave out, omit; **مَخَلًا** **مَخَلًا** to say nothing about, except. ETHPE. **مَخَلًا** imper. W-Syr. **مَخَلًا** passive of Peal in all its senses: to be left, deserted, repudiated; to be permitted, allowed; to be remitted, forgiven; to be left out, passed over, omitted; also to be deferred; to be reserved as the Eucharist. DERIVATIVES, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**.

مَخَلًا or **مَخَلًا** pl. **مَخَلًا** rt. **مَخَلًا**. m. a) a source, channel or pool of water. b) a rush, onslaught, charge. c) **مَخَلًا** **مَخَلًا** blood-letting. d) desertion, abandonment.

مَخَلًا act. part. **مَخَلًا**, **مَخَلًا** to be childish, infantile, simple, foolish, to behave childishly; **مَخَلًا** **مَخَلًا** they are even yet childish in mind. ETHPA. **مَخَلًا** to behave as a child, pretend to be a simpleton. APH. **مَخَلًا** to feign childishness. DERIVATIVES, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**, **مَخَلًا**.

مَخَلًا, **مَخَلًا**, **مَخَلًا** from **مَخَلًا**. a) subst. an infant, young child, little boy or girl under five years old. b) **مَخَلًا** her infancy. c) adj. infantile, childish, innocent, simple, silly, stupid.

مَخَلًا and **مَخَلًا**, **مَخَلًا** and **مَخَلًا**. m. peganum harmala, Syrian rue used for wicks, a wick.

مَخَلًا from **مَخَلًا**. adv. childishly, foolishly.

مَخَلًا, **مَخَلًا** and **مَخَلًا** dimin. of **مَخَلًا**. m. a little boy, tiny child.

مَخَلًا from **مَخَلًا**. f. infancy, childhood, youth; innocence, simplicity, childishness, silliness, folly.

مَخَلًا, **مَخَلًا** from **مَخَلًا**. infantile, childish, puerile; **مَخَلًا** **مَخَلًا** tender age; **مَخَلًا** **مَخَلًا** teaching suited to children.

مَخَلًا, **مَخَلًا** from **مَخَلًا**. infantile, childish.

مَخَلًا PAEL **مَخَلًا** to wheedle. ETHPA. **مَخَلًا** to be coaxed, wheedled.

מַדְּכָל pl. מַדְּכָת and מַדְּכָת pl. מַדְּכָת usually f. a vine-shoot, sucker, slip, layer, branch, twig.

מַדְּכָל f. sorbus domestica, the service-tree.

מַדְּכָלָא, מַדְּכָלָא from מַדְּכָל. having long creeping branches.

מַדְּכָל denom. verb PAEL conj. from מַדְּכָל. to keep the Sabbath. APH. מַדְּכָל to keep Sabbath, take Sabbath rest; מַדְּכָלָא the land kept Sabbath.

מַדְּכָל and מַדְּכָל pl. מַדְּכָת, מַדְּכָת f. a) the Sabbath, Saturday; מַדְּכָל or מַדְּכָלָא the Sabbath day; מַדְּכָלָא the Sabbatical year; מַדְּכָלָא a synagogue, also a refectory. b) a week; מַדְּכָלָא מַדְּכָלָא Holy week; מַדְּכָלָא מַדְּכָלָא the week of weeks i.e. Easter week; מַדְּכָלָא מַדְּכָלָא Saturday in Easter week; מַדְּכָלָא מַדְּכָלָא on the first day of the week; מַדְּכָלָא מַדְּכָלָא Sunday; מַדְּכָלָא מַדְּכָלָא the First Sunday after Easter. DERIVATIVES, verb מַדְּכָל, מַדְּכָל, מַדְּכָל, מַדְּכָל, מַדְּכָל.

מַדְּכָל f. anethum graveolens, dill.

מַדְּכָלָא pl. מַדְּכָלָא from מַדְּכָל. m. a) the officer of the week, hebdomadary of a monastery. b) a Sabbatarian, a heretic who observed the Jewish Sabbath.

מַדְּכָלָא from מַדְּכָל. adv. on each Sabbath.

מַדְּכָלָא pl. מַדְּכָלָא from מַדְּכָל. Sabbatical, on the Sabbath.

מַדְּכָלָא; see מַדְּכָלָא.

מַדְּכָל fut. מַדְּכָל, act. part. מַדְּכָל, מַדְּכָל. to stray, wander, err, swerve; מַדְּכָלָא from the way; מַדְּכָלָא from the truth; מַדְּכָלָא they thought he was wandering, delirious. APH. מַדְּכָל to lead astray, mislead, delude; מַדְּכָלָא מַדְּכָלָא evil spirits leading the world astray; מַדְּכָלָא מַדְּכָלָא a wind blowing athwart the vision. DERIVATIVES, מַדְּכָל, מַדְּכָל, מַדְּכָל.

מַדְּכָל m. teak-wood.

מַדְּכָלָא pl. מַדְּכָלָא f. the almond tree and fruit, esp. the bitter almond opp. מַדְּכָלָא sweet almonds but מַדְּכָלָא מַדְּכָלָא bitter almonds; מַדְּכָלָא מַדְּכָלָא fresh almonds.

מַדְּכָל m. absorption, pre-occupation.

מַדְּכָלָא rt. מַדְּכָל. m. craft, sublety.

מַדְּכָלָא pl. מַדְּכָלָא rt. מַדְּכָל. m. a stoker.

מַדְּכָלָא pl. מַדְּכָלָא rt. מַדְּכָל. m. a) troublesome, disturbing; with מַדְּכָלָא mild. b) factious, seditious, a partisan, revolutionary. c) soothing.

מַדְּכָלָא rt. מַדְּכָל. f. turbulence, disorderliness, unsteadiness.

מַדְּכָלָא rt. מַדְּכָל. m. a) commotion, tumult, sedition. b) מַדְּכָלָא, מַדְּכָלָא, מַדְּכָלָא a tempest.

מַדְּכָלָא rt. מַדְּכָל. turbulent, seditious.

מַדְּכָלָא rt. מַדְּכָל. f. a) turbulence. b) soothing words, flattery.

מַדְּכָלָא or מַדְּכָלָא rt. מַדְּכָל. m. error, misleading.

מַדְּכָלָא rt. מַדְּכָל. m. a seducer, deceiver.

מַדְּכָלָא rt. מַדְּכָל. f. a venture, surmise.

מַדְּכָלָא rt. מַדְּכָל. f. glowing heat, ardour.

מַדְּכָלָא rt. מַדְּכָל. adv. violently, hastily.

מַדְּכָלָא rt. מַדְּכָל. f. commotion, disturbance, tumult; מַדְּכָלָא מַדְּכָלָא the boisterous sea; מַדְּכָלָא מַדְּכָלָא frightful masks.

מַדְּכָל m. Pers. a jackal.

מַדְּכָלָא perh. a pier, jetty.

מַדְּכָלָא fut. מַדְּכָלָא, act. part. מַדְּכָלָא, מַדְּכָלָא, pass. part. מַדְּכָלָא, מַדְּכָלָא. a) to engage in, be occupied with, take to; מַדְּכָלָא מַדְּכָלָא they are engaged in these arts. b) to cajole, pervert, distract; מַדְּכָלָא מַדְּכָלָא thinking to cajole him with soft words. Pass. part. a) occupied, given up to, intent, engrossed; מַדְּכָלָא מַדְּכָלָא he was engrossed in study. b) cajoled, distracted; מַדְּכָלָא מַדְּכָלָא I am as one distraught. ETHPE. מַדְּכָלָא a) to occupy oneself, to be engaged in, intent upon, given up to; מַדְּכָלָא מַדְּכָלָא I am occupied in affairs of state; מַדְּכָלָא מַדְּכָלָא he attended to nothing but gluttony and vice. b) to be cajoled, deluded; מַדְּכָלָא מַדְּכָלָא a human being capable of being deluded. APH. מַדְּכָלָא to occupy the attention, keep engaged; מַדְּכָלָא מַדְּכָלָא the assailants kept those on the ramparts fully engaged. DERIVATIVES, מַדְּכָלָא, מַדְּכָלָא, מַדְּכָלָא, מַדְּכָלָא, מַדְּכָלָא.

לְעָמָל to be even; usually metaph. with ? or > to be equal, sufficient; to be worth; to deserve, to be esteemed worthy; to agree with; לְעָמָל לְעָמָל all this does not suffice me; לְעָמָל לְעָמָל I was not worthy to come unto Thee; לְעָמָל לְעָמָל Edessa was deemed worthy to receive a blessing from our Lord; לְעָמָל לְעָמָל the oil is thought worth three hundred pence; לְעָמָל לְעָמָל it is meet and right; לְעָמָל לְעָמָל remarkable, admirable; לְעָמָל לְעָמָל praiseworthy. Pass. part. א) level, even opp. לְעָמָל depressed; לְעָמָל level surfaces of bricks; לְעָמָל an even number; לְעָמָל an even year opp. לְעָמָל bissextile. Gram. לְעָמָל ellipt. for לְעָמָל the even points: serving to divide members of a sentence, לְעָמָל these same points when at the end of a sentence. b) equal, in compos. fellow-, co-, con-, like-, לְעָמָל equal to the Father; לְעָמָל or לְעָמָל co-essential, consubstantial = *ὁμοούσιος*; לְעָמָל a fellow workman; לְעָמָל fellow heirs, fellow soldiers; לְעָמָל like-minded; לְעָמָל concentric; לְעָמָל concurrent, accompanying; לְעָמָל homonymous; לְעָמָל of the same race; contemporary; לְעָמָל adjoining, contiguous.

ETHPE. א) to be equal, like, placed on an equality. b) to deserve, to be made or esteemed worthy esp. of office, spiritual gifts &c.; א) I was counted worthy to see; א) he was preferred to the episcopate. c) to be of the same opinion, to agree, make an agreement, conspire with א) of the pers. and א) of the object; א) they conspired to ruin him; א) if he has come to terms with the seller. PA. א) pass. part. א) a) to lay even, spread over esp. to lay the table, make a bed, spread out a rug; א) he saddled the ass; א) I have made my bed; א) they made his place ready and he sat down; א) an upper room laid and set in order; א) paved; א) to smooth, soften. b) to wipe: א)

א) to wipe His feet with her hair. c) to treat as equal, treat alike; to proportionate; א) couplets. d) to agree, be like-minded with א). ETHPA. א) to be laid low; to lie down at table; to be smoothed as a vine-cutting; to agree with א); א) they held familiar intercourse. APH. א) a) to level, make even, make equal, treat alike, make agree; א) make His paths level; א) spread out your hands; with א) to put things straight between brothers, make them agree; א) thou hast made the last equal to the first. b) to take part with, with א). c) to make or deem worthy, to deign; א) they might not keep the Passover on account of pollution; א) or א) make us worthy to...; א) make me worthy to enjoy Thy rest; א) thou dost not deign to praise anything; א) they dedicated the first day of the week to the sun. DERIVATIVES, א), א), א), א), א), א), א), א), א), א), א), א), א), א), א).

א), א), א), א) pl. א) rt. א) m. a) a petition, prayer. b) question, inquiry, query, case, debate; א) questions and answers, cases for discussion with their solutions; א) unquestionable, certain. c) cross-examination, questioning by torture. d) gram. interrogation.

א) the tenth Arabian month.
 א); see א).
 א) or א) rt. א) gram. interrogative.

א) part. א) a) to wither, be scorched esp. by hot wind; א) lest the young crops wither from heat. b) to hatch by heat as fishes. PA. א) to blight with heat. ETHPA. א) to be blighted, scorched by strong sun. DERIVATIVES, א), א), א), א).
 א) rt. א) m. parching or sultry heat,

sultriness, blight; כְּבוֹדָא or ellipt. a sultry wind, the Simoom.

כְּבוֹדָא from כָּבוֹד m. pride, pomp; boast, ostentation; כְּבוֹדָא לְכָל אֲרָצוֹת כְּבוֹדָא the glory of the whole earth; כְּבוֹדָא כְּבוֹדָא a most pompous letter.

כְּבוֹדָא pl. כְּבוֹדָא rt. כָּבַד m. a) praise, honour, glory, splendour; כְּבוֹדָא כְּבוֹדָא precious stones; כְּבוֹדָא כְּבוֹדָא a crown of glory. b) a hymn of praise, ascription of glory, the Gloria Patri, doxology; כְּבוֹדָא לְכָל אֲרָצוֹת Glory to God. c) a division of the Psalms according to the Jacobites who divided the Psalter into XV כְּבוֹדָא each כְּבוֹדָא comprising four כְּבוֹדָא. d) = δόξα, tenet, opinion; כְּבוֹדָא לְכָל אֲרָצוֹת orthodoxy.

כְּבוֹדָא pl. כְּבוֹדָא dimin. of כָּבַד m. a boast.

כְּבוֹדָא rt. כָּבַד m. a thin plate of metal; כְּבוֹדָא אֲרָצוֹת gold-leaf.

כְּבוֹדָא from כָּבַד m. direction in the monastic life; כְּבוֹדָא כְּבוֹדָא the chief director, archimandrite.

כְּבוֹדָא pl. כְּבוֹדָא rt. כָּבַד m. sultriness, sultry wind.

כְּבוֹדָא rt. כָּבַד m. a) release from debt, sin, prison, forgiveness; אֲרָצוֹת כְּבוֹדָא the year of release. b) being forsaken, left; repudiation; אֲרָצוֹת כְּבוֹדָא a bill of divorce; כְּבוֹדָא כְּבוֹדָא deserving to be abandoned, also venial, pardonable.

כְּבוֹדָא = כְּבוֹדָא.

כְּבוֹדָא rt. כָּבַד m. coaxing, wheedling.

כְּבוֹדָא rt. כָּבַד f. heat spots, eruption.

כְּבוֹדָא from כָּבַד m. the keeping of the Sabbath.

כָּבַד, כָּבַד root-meaning to rub. PAEL כָּבַד to wash. APH. כָּבַד act. part. כָּבַד, pass. part. כָּבַד, כָּבַד to wash, wash away, scour; to purify, expiate; כָּבַד אֲרָצוֹת with unwashed hands; כָּבַד אֲרָצוֹת wash thy hands of me; כָּבַד אֲרָצוֹת the flood swept away that whole generation. ETTAPH. כָּבַד to be washed, scoured; to be purified, expiated. DERIVATIVES, כָּבַד, כָּבַד, כָּבַד, כָּבַד.

כְּבוֹדָא pl. כְּבוֹדָא from כָּבַד m. change, alteration, variation, transformation; כְּבוֹדָא אֲרָצוֹת mental confusion, aberration; אֲרָצוֹת invariable. Logic. a conversion.

כְּבוֹדָא; see under כָּבַד.

כְּבוֹדָא rt. כָּבַד m. a hollow where water collects, a reservoir.

כְּבוֹדָא rt. כָּבַד m. vileness.

כְּבוֹדָא pl. כְּבוֹדָא rt. כָּבַד m. a) uproar, tumult. b) blandishment, allurements.

כְּבוֹדָא rt. כָּבַד m. pleasure, enjoyment.

כָּבַד, כָּבַד act. part. כָּבַד, כָּבַד probably to devastate; כָּבַד אֲרָצוֹת Ps. xci. 6. But cf. כָּבַד.

כָּבַד ESHTAPHAL אֲרָצוֹת; see under כָּבַד.

כְּבוֹדָא or כְּבוֹדָא pl. כְּבוֹדָא rt. כָּבַד m. wheedling, flattery; a compliment, bait.

כְּבוֹדָא SHAPHEL conj. of verb כָּבַד.

כְּבוֹדָא pl. כְּבוֹדָא rt. כָּבַד m. an embassy; expulsion; a portion.

כְּבוֹדָא m. a sixth part.

כְּבוֹדָא rt. כָּבַד m. calming, a free space.

כְּבוֹדָא and כְּבוֹדָא; see כְּבוֹדָא.

כְּבוֹדָא or כְּבוֹדָא pl. כְּבוֹדָא rt. כָּבַד m. a promise; a declaration. Gram. protasis.

כְּבוֹדָא and כְּבוֹדָא pl. כְּבוֹדָא rt. כָּבַד m. a sign, mark, indication, signification; a narration; a catalogue, list. Gram. a predicate.

כְּבוֹדָא and כְּבוֹדָא from כָּבַד m. deliverance, preservation, safety, refuge; אֲרָצוֹת an asylum, refuge; כְּבוֹדָא אֲרָצוֹת the salvation of Christ.

כְּבוֹדָא rt. כָּבַד m. germination, origin.

כְּבוֹדָא or כְּבוֹדָא rt. כָּבַד m. solitude.

כְּבוֹדָא and כְּבוֹדָא pl. כְּבוֹדָא rt. כָּבַד m. a) delay, tardiness. b) a gap, omission.

כְּבוֹדָא m. the spreading out of the hands.

כְּבוֹדָא dial. of Tirhan. f. a weaver's comb or shuttle.

כְּבוֹדָא rt. כָּבַד m. a pavement.

כְּבוֹדָא rt. כָּבַד f. a reel for winding yarn.

כְּבוֹדָא; see כְּבוֹדָא.

כְּבוֹדָא; see כְּבוֹדָא.

רִיבָּא rt. רִבָּא. m. dancing; singing in chorus.

רִיבָּא oftener רִבָּא.

רִבָּא to deliver, preserve, redeem, ransom; רִבָּא a refugee. ESHTAPH. רִבָּא (a) to be preserved, delivered; to escape. b) to be hatched as fishes.

רִבָּא fut. רִבָּא, act. part. רִבָּא, רִבָּא. to sprout, spring up, have origin, flourish; רִבָּא sprouting crops; רִבָּא רִבָּא Christ sprang from the Father as life from life; רִבָּא רִבָּא the words which sprang from her mouth; רִבָּא רִבָּא in His days shall the right flourish. APH. רִבָּא (a) to make to spring up; to foster; רִבָּא רִבָּא rain which makes the tares spring up. b) to bring forth; רִבָּא רִבָּא Mary as a blessed field brought forth Christ. DERIVATIVES, רִבָּא, רִבָּא, רִבָּא, רִבָּא, רִבָּא.

רִבָּא act. part. רִבָּא, רִבָּא. to melt intrans., to waste away, be consumed; רִבָּא רִבָּא it melts like wax; רִבָּא רִבָּא my heart melted within me; רִבָּא רִבָּא all his flesh was consumed by the fire. PA. רִבָּא a) to waste away. b) in the Lexx. to dare, to attempt. APH. רִבָּא (a) to melt trans., to cause to waste; רִבָּא רִבָּא cares which waste the body. b) to presume, attempt; to defy, treat contemptuously with רִבָּא; רִבָּא רִבָּא they effected that which they boldly designed; רִבָּא רִבָּא they defied his power. DERIVATIVES, רִבָּא, רִבָּא, רִבָּא.

רִבָּא rt. רִבָּא. m. a slip, shoot.

רִבָּא SHAPHEL conj.; see רִבָּא.

רִבָּא pl. רִבָּא rt. רִבָּא. m. a bribe; blood-money; a forced contribution. רִבָּא; see רִבָּא.

רִבָּא pl. רִבָּא rt. רִבָּא. m. perversity, perverse folly; a corrupt passage; deflowering.

רִבָּא pl. רִבָּא rt. רִבָּא. m. a) change, alteration, variation, transformation; רִבָּא רִבָּא the Feast of Transfiguration. b) difference, variety, kind, species; רִבָּא רִבָּא various ways, different methods; רִבָּא רִבָּא all sorts of things, every manner

of form. c) variation in temperature, season, solstice, tropic; רִבָּא רִבָּא four seasons of the year. d) astron. parallax; music modulation; רִבָּא רִבָּא hymns with variable tones; gram. part of the names of various points.

רִבָּא rt. רִבָּא. m. a) disorder. b) the strawberry-tree, arbutus.

רִבָּא pl. רִבָּא rt. רִבָּא. m. an ulcer, abscess; רִבָּא רִבָּא cancer or elephantiasis.

רִבָּא rt. רִבָּא. m. fomentation, application of hot cloths.

רִבָּא, רִבָּא rt. רִבָּא. m. ulcerous.

רִבָּא SHAPHEL conj. of רִבָּא.

רִבָּא pl. רִבָּא rt. רִבָּא. m. a) blackness, foulness; usually pl. lampblack, soot, coals. b) forced labour. c) for רִבָּא, see above.

רִבָּא rt. רִבָּא. with רִבָּא slowly, deliberately.

רִבָּא pl. רִבָּא rt. רִבָּא. m. rust, verdigris; tartar on the teeth; venom; metaph. foulness.

רִבָּא rt. רִבָּא. m. rusty, foul.

רִבָּא fut. רִבָּא, inf. רִבָּא, act. part. רִבָּא, רִבָּא, part. adj. רִבָּא, רִבָּא. to treat with contempt, to neglect; רִבָּא רִבָּא he treated him as beneath contempt; רִבָּא רִבָּא ye have dishonoured the poor; רִבָּא רִבָּא he neglected the army and gave them no pay. Part. adj. despised, contemptible, mean, worthless; רִבָּא רִבָּא Thy blood is as nothing in his sight; רִבָּא רִבָּא a wretched gnat; רִבָּא רִבָּא a sorry nag. ETHPE. רִבָּא to be despised, held in contempt, insulted. PA. רִבָּא to treat with contempt. APH. רִבָּא to treat with contempt, to render contemptible.

DERIVATIVES, רִבָּא, רִבָּא, רִבָּא, רִבָּא, רִבָּא, רִבָּא, רִבָּא, רִבָּא, רִבָּא, רִבָּא.

רִבָּא pl. רִבָּא m. a whip, lash, scourge, stroke.

רִבָּא rt. רִבָּא. m. a hilt, handle; רִבָּא the shaft of a spear.

רִבָּא rt. רִבָּא. adv. equally, alike, in like manner or proportion; at the same time, together.

سَوَاءٌ rt. |ع. f. a plane, level surface; equality, agreement; equity; with | disagreement, inequality; سَوَاءٌ equally, together, alike; سَوَاءٌ with one consent. In construction like-, co-, con-, equi-; سَوَاءٌ consubstantiality; سَوَاءٌ co-essentiality; سَوَاءٌ the equinox; سَوَاءٌ the equator; سَوَاءٌ the autumnal equinox; سَوَاءٌ co-habitation; سَوَاءٌ equipoise; سَوَاءٌ unanimity; سَوَاءٌ harmony, a concert; سَوَاءٌ a concourse; سَوَاءٌ having the same name.

سَوَاءٌ rt. |ع. f. dignity, worth; سَوَاءٌ unmerited; سَوَاءٌ my unworthy self.

سَوَاءٌ adj. from سَوَاءٌ. equinoctial.

سَوَاءٌ rt. |ع. m. melting, softening.

سَوَاءٌ rt. |ع. f. vital force, growth.

سَوَاءٌ artemisia arborescens, a healing herb.

سَوَاءٌ from سَوَاءٌ. m. pacification.

سَوَاءٌ pl. |ع. rt. |ع. m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

سَوَاءٌ = سَوَاءٌ and سَوَاءٌ: rt. |ع. adv. simultaneously, together.

سَوَاءٌ rt. |ع. f. reduction, low price.

سَوَاءٌ pl. |ع. rt. |ع. f. a thick cord esp. a measuring-line; سَوَاءٌ a wire rope.

سَوَاءٌ or سَوَاءٌ m. pl. dial. = سَوَاءٌ a rash.

سَوَاءٌ rt. |ع. m. completion, finishing; سَوَاءٌ the best of all.

سَوَاءٌ less commonly سَوَاءٌ pl. |ع. rt. |ع. m. a) a gift, grace esp. a spiritual gift, office, holy orders; سَوَاءٌ those who have not cultivated their gifts. b) a charitable bequest, legacy.

سَوَاءٌ rt. |ع. relating to legacies.

سَوَاءٌ m. covering over.

سَوَاءٌ rt. |ع. m. abuse, insult, dishonour; a disgrace, shameful deed.

سَوَاءٌ rt. |ع. m. sediment, lees of wine or oil; secretions, faeces. In the Lexx. skin disease, eruption, erysipelas.

سَوَاءٌ rt. |ع. sedimentary, feculent.

سَوَاءٌ; see سَوَاءٌ.

سَوَاءٌ pl. |ع. a) bird's fat; سَوَاءٌ goose-grease. b) the glutinous matter secreted in the corner of the eye and on the eyelashes. Cf. سَوَاءٌ.

سَوَاءٌ pl. |ع. m. = سَوَاءٌ.

سَوَاءٌ pl. |ع. rt. |ع. a) m. heat, inflammation; a conflagration; سَوَاءٌ burning tears. b) the hearth of an altar.

سَوَاءٌ from سَوَاءٌ. m. blowing upon any object, as a magician does.

سَوَاءٌ rt. |ع. m. degradation from office.

سَوَاءٌ f. lathyrus sativa, everlasting pea.

سَوَاءٌ pl. |ع. rt. |ع. m. a) power, authority, right; سَوَاءٌ the temporal power; سَوَاءٌ free-will; سَوَاءٌ it is not allowed, he has not the right to . . . b) rule, government, sway; charge, office; a province, diocese; سَوَاءٌ military rule; سَوَاءٌ oligarchy; سَوَاءٌ the diocese of Edessa. c) a ruler, commander, prince, sultan. d) pl. dominions the sixth order of angels.

سَوَاءٌ rt. |ع. f. power, empire, the sultanate.

سَوَاءٌ rt. |ع. adj. conferring authority; imperial.

سَوَاءٌ rt. |ع. m. the end of a fixed period as سَوَاءٌ, سَوَاءٌ, سَوَاءٌ of a week, the year, Lent; often = سَوَاءٌ and opp. سَوَاءٌ or سَوَاءٌ the beginning. End, completion, consummation; with سَوَاءٌ or سَوَاءٌ end of life; سَوَاءٌ or سَوَاءٌ the consummation of this age or world; سَوَاءٌ when the time was fully come; سَوَاءٌ as the event showed; سَوَاءٌ at the end, after, finally; سَوَاءٌ endless. With سَوَاءٌ to come to an end, cease; with سَوَاءٌ or سَوَاءٌ to be fulfilled, completed.

سَوَاءٌ rt. |ع. m. a) the blade of a knife. b) = سَوَاءٌ.

سَوَاءٌ and سَوَاءٌ m. rump-fat of partridges, pheasants, or pigeons.

سَوَاءٌ pl. |ع. from سَوَاءٌ = سَوَاءٌ to blow,

swell. m. a) a floating bubble. b) a blister, boil, swelling; inflammation of the eye; smallpox.

כחלול pl. כחלול f. = כחלול b.

כחלול rt. כחלול m. a decoction.

כחלול from כחלול m. progressive desire.

כחלול pass. part. כחלול. stricken, pain-stricken.

APH. כחלול to inflict pain, to cut, wound; כחלול sin which strikes and wounds us. DERIVATIVES, כחלול, כחלול, כחלול.

כחלול rt. כחלול m. a name, surname, appellation, title; fame, renown; כחלול nominally; כחלול of high fame; כחלול he gained a name, renown; כחלול antiphrasis. Gram. an epithet, attributive adjective opp. כחלול a substantive.

כחלול rt. כחלול adv. nominally opp. כחלול really.

כחלול rt. כחלול nominal, appellative.

כחלול f. perh. the upper part of the body.

כחלול pl. כחלול rt. כחלול m. a) in the O. T. consecration, perfection; כחלול the ram of consecration; כחלול the feast of ingathering; כחלול Thummim and Urim. b) completion, complement, fulfilment, accomplishment, conclusion, finality; כחלול completion of a building; כחלול end of the year. c) eccles. perfection in the religious life; performance, conclusion, consummation of a rite; confirmation of a bishop by the Patriarch; כחלול ordination, confirmation. d) full age, ending of life; maturity, ripeness of fruit. e) gram. termination.

כחלול and כחלול, כחלול rt. כחלול efficient, complementary.

כחלול rt. כחלול m. fat, fatness, plumpness; the best part; כחלול cream; כחלול the fat of the land; כחלול the best wheat; כחלול wheat which has formed ears and filled out; כחלול stacte, oil of myrrh.

כחלול rt. כחלול m. obesity.

כחלול or כחלול m. anethum foeniculum, anise.

כחלול pl. כחלול rt. כחלול m. a) eccles. reservation, inhibition. b) in the Lexx. discharge of arrows; being emptied out, poured out.

כחלול rt. כחלול spilled, overflowing.

כחלול pl. כחלול, כחלול rt. כחלול f. a) a sore, swelling, spot, scurvy spot, plague spot; a scab, scar; כחלול a white rising in the skin; כחלול scar over a burn; כחלול marks of Christ, scars of sufferings borne for His sake; כחלול spots on the face of the moon. b) pl. whiskers; כחלול the beard; כחלול a beardless boy; כחלול his beard sprouted. c) pl. crumbs of the Eucharistic bread.

כחלול = כחלול torment.

כחלול rt. כחלול m. a) change, changing, transition, vicissitudes. b) removal, migration, departure esp. from this life; כחלול the Festival of the Assumption of the B. V. M.; כחלול transmigration. c) translation from one see to another; of relics. d) deflection.

כחלול or כחלול m. vitex agnus castus, tree of chastity.

כחלול pl. כחלול rt. כחלול m. suffering, punishment, torment, torture, bad usage.

כחלול rt. כחלול m. = כחלול.

כחלול m. a cat.

כחלול, כחלול fut. כחלול, act. part. כחלול, part. adj. כחלול, כחלול, כחלול. to daub, besmear, pitch; to stop up, obstruct with clay, wax, pitch; to rub with ointment; metaph. to stop the eyes, ears, nostrils, heart; כחלול he stops up the doors of the furnace with clay; כחלול the eye is dulled. Part. adj. a) daubed over, covered; closed, stopped; כחלול tablets covered with wax; כחלול dull of understanding; כחלול a sealed sepulchre. b) headlong, ill-considered. ETHPE. כחלול to be smeared over; to be dull as the eyes. APH. כחלול to smear with clay. DERIVATIVES, כחלול, כחלול, כחלול.

כחלול ETAPHAL כחלול denom. from כחלול to be petrified.

ܠܝܓܐܝܘܬܐ and ܠܝܓܐܝܘܬܐ m. mugwort, artemisia.

ܠܝܓܐܝܘܬܐ imper. of verb ܠܝܓܐܝܘܬܐ to kiss.

ܠܝܓܐܝܘܬܐ, ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ m. a) an open space; with ܘ or ܕ abroad, out-of-doors, out. b) a street, square, market-place, market, bazaar; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ the bakers' quarter, bread-market; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ alleys; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ blind alleys; metaph. ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ the watery ways of the sea. c) forum, place of assembly, court. d) a laura, row of monastic cells. e) a quarter of a city; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ the third quarter of Baghdad.

ܠܝܓܐܝܘܬܐ, ܠܝܓܐܝܘܬܐ from ܠܝܓܐܝܘܬܐ. a) a huckster, petty trader; a sutler, camp-follower. b) a court-day, a public pleader.

ܠܝܓܐܝܘܬܐ rt. ܠܝܓܐܝܘܬܐ m. arrogance.

ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ rt. ܠܝܓܐܝܘܬܐ m. a) buffeting, beating, dashing to the ground, slaughter; castigation, tribulation. b) a blow, bruise; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ a slap on the cheeks, box, cuff. c) being beaten to the ground as crops, meagreness of a crop. d) a contention.

ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ rt. ܠܝܓܐܝܘܬܐ m. lying, falsehood; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ perjury; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ false witness.

ܠܝܓܐܝܘܬܐ fut. ܠܝܓܐܝܘܬܐ, act. part. ܠܝܓܐܝܘܬܐ, ܠܝܓܐܝܘܬܐ. a) to leap, bound, spring, jump; to spring to as a trap; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ to jump the ditches; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ he leapt into the ship; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ arrows darting from the bows; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ his eyes started out; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ he bounded away; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ he leapt up. b) to rise, swell, mount up; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ the pitch bubbled up; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ it mounts up to a hundred. c) to rise, aspire; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ he aspired to the supreme power; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ a tempest burst forth against the ship. ETHPE. ܠܝܓܐܝܘܬܐ to rise, spring up; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ she sprang upright; with ܠܝܓܐܝܘܬܐ to oppose. PA. ܠܝܓܐܝܘܬܐ to dance, to skip, gambol as young animals; to dart, leap up as fish; to start, palpitate as the heart; to startle. DERIVATIVES, ܠܝܓܐܝܘܬܐ, ܠܝܓܐܝܘܬܐ, ܠܝܓܐܝܘܬܐ.

ܠܝܓܐܝܘܬܐ = ܠܝܓܐܝܘܬܐ a wick, a plant from which wicks are made.

ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ m. a city wall, fortification,

bulwark, defence; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ walled cities; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ an outer wall, rampart.

ܠܝܓܐܝܘܬܐ m. the navel.

ܠܝܓܐܝܘܬܐ rt. ܠܝܓܐܝܘܬܐ m. a pulley, axle-tree, leathern bucket of a water-wheel.

ܠܝܓܐܝܘܬܐ, ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ rt. ܠܝܓܐܝܘܬܐ f. a spring, leap, bound.

ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ from ܠܝܓܐܝܘܬܐ m. planting, propagation.

ܠܝܓܐܝܘܬܐ, ܠܝܓܐܝܘܬܐ = ܠܝܓܐܝܘܬܐ f. the cypress.

ܠܝܓܐܝܘܬܐ from ܠܝܓܐܝܘܬܐ m. a slip, error.

ܠܝܓܐܝܘܬܐ from ܠܝܓܐܝܘܬܐ m. alarm, trepidation, a shock.

ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ Ar. m. a city watchman, guard; pl. the Praetorian guard.

ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ f. peas, pulse; oats.

ܠܝܓܐܝܘܬܐ ESHTAPHAL ܠܝܓܐܝܘܬܐ from a root ܠܝܓܐܝܘܬܐ not found in Syriac. a) to be arrogant, insolent; with ܠܝܓܐܝܘܬܐ to attack. b) to happen to be, to be present; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ those who happened to be present. c) astron. to be in conjunction. DERIVATIVE, ܠܝܓܐܝܘܬܐ.

ܠܝܓܐܝܘܬܐ, ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ rt. ܠܝܓܐܝܘܬܐ m. a) beginning, origin opp. ܠܝܓܐܝܘܬܐ end; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ without beginning, eternal; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ from the beginning. b) a preface, exordium, introduction. E-Syr. a few verses of the Psalms introducing an anthem or a clause from the Psalter prefixed to a verse of an anthem. c) gram. the subject of a nominal sentence.

ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ rt. ܠܝܓܐܝܘܬܐ m. pl. flashing beams of sun or fire-light.

ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ m. in the Lexx. a white film, white spots on the eye.

ܠܝܓܐܝܘܬܐ Ar. m. the rectum.

ܠܝܓܐܝܘܬܐ m. a weasel.

ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ m. a) the calyx of a flower; a seed-vessel, pod, cod; rind of a pomegranate. b) casing, sheath of the brain. c) the bag or case of locusts' eggs. d) scab, crust of an ulcer. e) a watery bladder in the eye. f) a poison made of various bitter herbs.

ܠܝܓܐܝܘܬܐ, ܠܝܓܐܝܘܬܐ pl. ܠܝܓܐܝܘܬܐ rt. ܠܝܓܐܝܘܬܐ f. a slip, fall, offence, fault lit. or metaph.; a slippery slope; ܠܝܓܐܝܘܬܐ ܠܝܓܐܝܘܬܐ slips of the tongue.

ⲛⲓⲁⲗ from ⲛⲓⲁⲗ. m. quivering, palpitation.

ⲛⲓⲁⲗ *mespilus germanica*, the medlar.

ⲛⲓⲁⲗ a) grape-gleaning. b) free access, permission.

ⲛⲓⲁⲗ rt. ⲓⲁ. m. a) strength, support. b) confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of force by words such as ⲛⲓⲁⲗ, ⲛⲓⲁⲗ, &c.

ⲛⲓⲁⲗ pl. ⲛⲓⲁⲗ rt. ⲓⲁ. adj. affirmative, confirmatory e.g. an adverb such as ⲛⲓⲁⲗ Amen.

ⲛⲓⲁⲗ rt. ⲓⲁ. f. reflection, deliberation.

ⲛⲓⲁⲗ rt. ⲓⲁ. m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

ⲛⲓⲁⲗ f. the navel, the umbilical cord. Cf. ⲛⲓⲁⲗ and ⲛⲓⲁⲗ.

ⲛⲓⲁⲗ; see ⲛⲓⲁⲗ.

ⲛⲓⲁⲗ pl. ⲛⲓⲁⲗ rt. ⲓⲁ. m. superabundance, opulence, numerousness.

ⲓⲁ PAEL 1st form, ⲓⲁ to confuse, put in disorder. 2nd form, ⲓⲁ to repress, refrain, curb the heart, anger, &c. ETHPA. ⲓⲁ to be quieted; to be put out as a blaze. APH. ⲓⲁ to abate, to quiet. DERIVATIVES, ⲓⲁ, ⲓⲁ.

ⲓⲁ rt. ⲓⲁ. m. a) disorder. b) in the Lexx. self-restraint, gentleness, patience.

ⲓⲁ or ⲓⲁ: ⲓⲁ m. liquorice.

ⲓⲁ = ⲓⲁ m. a worm.

ⲓⲁ m. ⲓⲁ f. from a root ⲓⲁ, cf. ⲓⲁ the bridegroom's friend, groomsman; the bridesmaid; a godparent, sponsor.

ⲓⲁ or ⲓⲁ from the preceding. f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

ⲓⲁ, ⲓⲁ from ⲓⲁ. pertaining to sponsorship, sponsorial.

ⲓⲁ SHAPHEL conj.; see ⲓⲁ.

ⲓⲁ rt. ⲓⲁ. m. advance, growth, progress, course; ⲓⲁ; ⲓⲁ youth.

ⲓⲁ part. ⲓⲁ to grunt.

ⲓⲁ and ⲓⲁ m. a muleteer, caravan attendant.

ⲓⲁ f. caravan hiring, care of caravan horses or mules.

ⲓⲁ pl. ⲓⲁ, ⲓⲁ f. a tape-worm.

ⲓⲁ pl. ⲓⲁ f. sesame; pl. sesame seed.

ⲓⲁ a) = ⲓⲁ. b) a crocodile; a lizard.

ⲓⲁ and ⲓⲁ pl. ⲓⲁ a) an ant; ⲓⲁ the lion ant. b) roughness of the skin from cold, tingling, irritation.

ⲓⲁ f. *amomum granum paradisi*, an aromatic shrub whence a spice used in embalming was prepared.

ⲓⲁ (collective), ⲓⲁ (noun of unity) pl. ⲓⲁ f. a lily; ⲓⲁ the lily of the valley; ⲓⲁ; ⲓⲁ carved lily work.

ⲓⲁ pl. ⲓⲁ rt. ⲓⲁ. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vestment, robe of a judge, king, priest.

ⲓⲁ and ⲓⲁ perh. contr. from ⲓⲁ. adv. equally, together; ⲓⲁ rashly, commonly.

ⲓⲁ from ⲓⲁ. m. foundation; ⲓⲁ an elementary grammar.

ⲓⲁ a) to make a partaker, to communicate; to associate with ⲓⲁ; ⲓⲁ he associated his brother with himself in the royal power; ⲓⲁ make them partakers, Lord, of life. b) to administer the Holy Eucharist; ⲓⲁ he administered the Holy Mysteries to him. Pass. part. ⲓⲁ, ⲓⲁ a) a partaker, sharer, associate; ⲓⲁ Christ is a partaker of both natures. b) shared, in common; ⲓⲁ common sense. c) a married person. d) gram. a participle. With ⲓⲁ excommunicate; not shared, not in common; a bachelor. ETHPAUAL ⲓⲁ a) to be made a partaker; to share, have part in; to be an accomplice; to communicate; ⲓⲁ who desire to be made partakers of eternal life; ⲓⲁ he had no part in his murder; ⲓⲁ let us have no fellowship with thieves and sorcerers; ⲓⲁ communicating to the necessities of the saints; with

||| or ellipt. to receive the Holy Communion. b) to have conjugal intercourse. DERIVATIVES, |||, |||, |||, |||, |||, |||, |||, |||.

||| pl. m. |||, |||. a partaker, partner, associate, colleague; a companion, consort, husband, wife.

||| from |||. f. a) participation, partnership; O.T. with ||| a bargain. b) fellowship, communion, communicating; esp. Holy Communion; |||, |||, ||| the fellowship of the Holy Spirit. c) a charitable contribution. d) intercourse, familiarity esp. conjugal intercourse, marriage; ||| impure carnal intercourse.

||| rt. |||. m. silence, taciturnity; cessation; apoplexy.

||| from |||. f. a sixth part.

||| = |||, |||.

||| fut. |||, act. part. |||, ||| = |||, |||. to melt, waste away used esp. of the eyes; ||| his body wastes away; ||| all the inhabitants melted away. ETHPE. ||| perh. to treat with contempt. APH. ||| a) to melt away, refine silver. b) presume against, defy with |||. DERIVATIVE, |||.

||| fut. |||, inf. |||, act. part. |||, pass. part. |||, |||. to give a gift, a bribe; to bribe, corrupt with a gift; ||| the judge says, bring a gift; ||| corrupted by avarice; ||| the judges' sentences are corrupt. ETHPE. ||| to be bribed. PA. ||| to bribe often or habitually, to be addicted to bribery. ETHPA. ||| to receive many bribes; ||| he hoped to receive bribes from all of them. DERIVATIVE, |||.

||| rt. |||. wearisome; an annoying person.

||| rt. |||. rough, stony. Fem. a steep place, bad bit of road.

||| or ||| rt. |||. f. roughness, difficulty of a road.

||| = ||| rust.

||| pl. of |||.

||| PAEL ||| a) to harm, mar, abuse; to impair, vitiate; ||| damaged codices; ||| prominences do not detract from the sphericity of the earth. b) to infringe, violate a law; to abuse, violate a virgin. ETHPA. ||| to suffer harm, detriment; to be damaged, impaired, depraved; to fall away from, fall into desuetude; ||| and ||| that he should suffer no harm from sun or sleet; ||| he was infected by this heresy; ||| lest the special attributes suffer detraction; ||| after a time this ordinance fell into desuetude. DERIVATIVES, |||, |||, |||.

||| rt. |||. m. a swelling, sore.

||| rt. |||. f. violation of a woman; depravity.

||| rt. |||. f. abomination.

||| rt. |||. m. wasting, consumption of the bowels.

|||; see under verb |||.

||| rt. |||. adv. simply, plainly, in a simple style, in an ordinary way; merely; extempore, without forethought, unadvisedly.

||| rt. |||. f. a) a dark mass, swarthy. b) plainness, frugality; boorishness; absence of -style; ||| secular dress; ||| want of learning.

|||, |||, |||; see verb |||.

||| rt. |||. f. warmth, heat.

|||, ||| rt. |||. m. and f. a) vitriol, verdigris, copperas; ||| copperas water used in making blacking and ink. b) black liquid, ink.

||| rt. |||. f. vulg. a sauce, condiment.

||| fut. |||, and ||| fut. |||, act. part. |||, |||, pass. part. |||, |||. to drip, trickle, exude, emit moisture; to run down, fall, overflow of tears, to let tears fall; to strain, filter; metaph. to desist; ||| it will drop like melted wax; ||| his limbs dripping with sweat; ||| strain through

y. aryr. isah h'alu, Thompson Durh... of Bot. 148.

למנוא, למנומה, למנו, למנומה, למנומה,
למנומה, למנומה, למנומה, למנומה.

למנו rt. מנע. m. perh. a hot potion.

מנומא Pers. m. governor of a town or province, satrap.

למנומא rt. מנע. f. ulceration of the stomach.

למנומא m. first milk after parturition, beestings; a flow of milk; sucking.

למנומא fut. מנעו and מנעו, act. part. מנעו, למנומא, pass. part. מנעו, למנומא. a) to break up small, shatter, triturate, pound; מנעו מנעו he tears them as a threshing-instrument tears chaff; מנעו מנעו Christ shattered idols; מנעו מנעו the physician pounds his drugs. b) to wear away, fret, harass, vex, importune; מנעו מנעו they thresh out questions; מנעו מנעו be importunate at the judge's doors. c) to wear oneself out, drudge, take trouble; מנעו מנעו I drudge at my learning; מנעו מנעו he did not trouble about an army. Pass. part. a) triturated, pounded, broken; מנעו מנעו pulverized glass; מנעו מנעו a contrite heart. b) wearied out, harassed, sad, anxious; מנעו מנעו he was worn out with age; מנעו מנעו miserable life; מנעו מנעו anxious about their wealth. ETHPE. מנעו and ETHPA. מנעו a) to be broken to pieces, pounded. b) to be harassed, in trouble, molested, vexed with מנעו or מנעו; מנעו מנעו a ship which has suffered many shocks; מנעו מנעו their possessions were damaged; מנעו מנעו uneasy in body and soul; מנעו מנעו a man vexed with his friend. c) to be wearied, worn out; to trouble oneself, take trouble; מנעו מנעו as a wearied old man takes rest; מנעו מנעו the diligent will weary themselves out; מנעו מנעו I besought you to trouble yourself to come to me. PA. מנעו a) to shatter, shiver. b) to molest, disturb; מנעו מנעו no one has disturbed his possession, has questioned his title to the property. APH. to weary. DERIVATIVES, מנעו, מנעו, מנעו.

למנומא rt. מנע. m. a pelican.

למנומא pl. מנעו rt. מנע. m. a) מנעו מנעו pounding in a mortar. b) wear and tear, detriment. c) fatigue, wearisomeness; מנעו מנעו being weary of life. d) vexation, misery, adversity; מנעו מנעו anguish of mind. e) bickering, strife. f) מנעו מנעו without disturbance, untroubled, calmly.

מנעו fut. מנעו, act. part. מנעו. a) to become black, sooty; מנעו מנעו our skin is blackened like a furnace; מנעו מנעו add soot. b) to be alarmed. PA. מנעו. a) to blacken, foul, char; to make gloomy; מנעו מנעו pots foul with soot; מנעו מנעו sooty cheeks; מנעו מנעו how long wilt thou blacken thy face with misery? b) to levy forced service, to compel, impress; מנעו מנעו he commandeered his camels; מנעו מנעו whosoever shall compel thee to go one mile. ETHPA. מנעו a) to be blackened, fouled; מנעו מנעו their faces were covered with shame. b) to be forced, compelled. c) cf. Eshtaphal conj. of מנעו. APH. מנעו to blacken, foul; מנעו מנעו Nile mud fouls its limpid waters. DERIVATIVES, מנעו, מנעו, מנעו, מנעו, מנעו, מנעו, מנעו, מנעו.

מנעו and מנעו pl; מנעו f. Arab. a pannier or hurdle for carrying corn on beasts to the threshing-floor.

מנעו pl. מנעו, מנעו rt. מנע. com. gen. a herd of swine, a troop of demons; a drove, crowd, sect.

מנעו pl. מנעו rt. מנע. m. burnt crusts of bread.

מנעו, מנעו rt. מנע. f. vitriol.

מנעו Arab. m. a blackbird.

מנעו rt. מנע. f. forced labour.

מנעו vernac. m. the last child born to a woman.

מנעו fut. מנעו. to rust intr., to contract rust, grow dull; מנעו מנעו the soul rusted with its old sores. APH. מנעו trans. and neut. to cover with rust, to tarnish, sully; מנעו מנעו tarnished gold; מנעו מנעו smoke has blackened their teeth; מנעו מנעו sin destroys the lustre

of the soul. DERIVATIVES, **لُدَاع**, **لُدَاع**, **لُدَاع**.

لُدَاع f. a marsh plant, *sium lancifolium*.

لُدَاع pl. **لُدَاع** f. the armpit, armpit.

لُدَاع m. pl. rising ground, eminences.

لُدَاع, **لُدَاع** f. barley-meal, barley porridge, made of barley-meal, honey and fat.

لُدِع fut. **لُدِع**, act. part. **لُدِع**, **لُدِع**, **لُدِع**. to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; **لُدِعَ لِحَىٰ قَم** if thou hast gone wrong with another not thy husband. Act. part. infatuated, crazy, a born fool, madman, low fellow; **لُدِعَ لِحَىٰ قَم** he feigned madness. Pl. f. **لُدِعَات** prostitutes; vain folly; **لُدِعَ لِحَىٰ قَم** a fool utters folly. ETHPE. **لُدِعَ** to act foolishly, take to bad ways. ETHPA. **لُدِعَ** to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; **لُدِعَ لِحَىٰ قَم** he committed wicked folly with her; **لُدِعَ لِحَىٰ قَم** when the heir took to evil ways; **لُدِعَ لِحَىٰ قَم** finish thy course lest thou be accounted a fool. APH. **لُدِعَ** to infatuate; to besot, to accuse of folly, to make to appear foolish; **لُدِعَ لِحَىٰ قَم** she despised him in her heart, thought him a fool; **لُدِعَ لِحَىٰ قَم** hath not God made foolish the wisdom of the world? **لُدِعَ لِحَىٰ قَم** it has driven every one crazy. DERIVATIVES, **لُدَاع**, **لُدَاع**, **لُدَاع**, **لُدَاع**.

لُدِع Arab. m. brink, margin, shore.

لُدِع rt. **لُدِع** m. ground fig, wolf's milk, a sort of spurge.

لُدِع rt. **لُدِع** m. pl. cups, goblets.

لُدِع rt. **لُدِع** f. wild fig; cf. **لُدِع**.

لُدِع, **لُدِع** or **لُدِع** rt. **لُدِع** a) frivolous, vapid, stupid, inane esp. of conversation; **لُدِع** vapid talk; **لُدِع** a clattering cymbal; **لُدِع** silly old women. b) one bereft of sense, witless, a driveller.

لُدِع or **لُدِع** rt. **لُدِع** adv. frivolously, at random.

لُدِع pl. **لُدِع** rt. **لُدِع** f. mental confusion, raving, drivel, random talk, humbug.

لُدِع fut. **لُدِع**, act. part. **لُدِع**, **لُدِع**, part. adj. **لُدِع**, **لُدِع**. to spread out, lay out on the ground; to strike down, lay dead on the ground; **لُدِعَ لِحَىٰ قَم** they shall lay the fruit out in the sun; **لُدِعَ لِحَىٰ قَم** God spread flesh before them; **لُدِعَ لِحَىٰ قَم** their children he stretched dead on the ground. Part. adj. trailing as plants, prone; broad, ample; diffuse; **لُدِعَ لِحَىٰ قَم** sheep with long fleeces opp. curly; **لُدِعَ لِحَىٰ قَم** a broad plain, ellipt. **لُدِع** open country. Geomet. plane. ETHPA. **لُدِع** to be spread out on the ground, laid flat. DERIVATIVES, **لُدَاع**, **لُدَاع**, **لُدَاع**, **لُدَاع**, **لُدَاع**, **لُدَاع**, **لُدَاع**.

لُدِع pl. **لُدِع** rt. **لُدِع** m. a) an open space esp. the land beyond the walls of a city; **لُدِع** houses without the walls; **لُدِع** unwalled villages; **لُدِع** open country and mountains. b) open space round a house, unwalled courtyard. c) open expanse of smooth sea, a pool; a reach of a river.

لُدِع m. a shallow in which turtles are caught.

لُدِع rt. **لُدِع** adv. stupidly, impertinently, tactlessly.

لُدِع rt. **لُدِع** f. senselessness, folly, misconduct; madness; contempt.

لُدِع rt. **لُدِع** adv. plane, flat.

لُدِع rt. **لُدِع** f. breadth, extent, surface, superficies; geomet. a plane, plane figure; **لُدِع** proximity.

لُدِع pl. **لُدِع** rt. **لُدِع** f. a small tapering vase of glass or alabaster, an ointment-box, incense-boat.

لُدِع m. a polo-mallet.

لُدِع fut. **لُدِع**, act. part. **لُدِع**. to cleave asunder, cut obliquely; **لُدِعَ قَم** they cut reeds across. Pass. part. **لُدِع**, **لُدِع**, **لُدِع** sloping, slanting, splayed; **لُدِعَ قَم** windows broad within and narrow without. DERIVATIVES, **لُدَاع**, **لُدَاع**.

لُدِع rt. **لُدِع** m. plucking, skinning, flaying.

قنكس, قنكسا and قنكسا Arab. m. *lolium, darnel.*

قنكسا f. a *Shunammite* or *Shulammite*, woman of *Shunem*, now *Sûlem*.

قنم pr. n. m. *Shem*.

قن Shin, name of the letter *ש*.

قن probably from a root (قن). PAEL a) to make peace, conciliate, reconcile, appease with د, كس, كم; قنم قنن لكباي grant peace, Lord, to Thy Church; قنم او قنن he rendered the roads safe; pass. part. قنن قنن quiet and peaceable; قنن قنن a peaceful life; قنن قنن a violent death; قنن قنن or ellipt. a favourable answer, soft words. b) to calm قنن قنن the tempest; قنن قنن be calm; قنن قنن to quiet their minds, pacify them; قنن قنن tranquil pools; قنن قنن a calm haven. c) to cultivate, reclaim, tame; with قنن قنن to bring lands under cultivation, also to render peace to a country; قنن قنن garden vegetables; قنن قنن untamed animals. ETHPA. قنن قنن a) to be at peace, find peace; to be pacified, reconciled, to live peaceably with د, كم; قنن قنن creation was at peace. b) to make peace, make a treaty of peace. c) to be calmed, tranquillized, tamed. DERIVATIVES, قنن, قنن, قنن, قنن, قنن, قنن, قنن, قنن, قنن, قنن, قنن, قنن.

قن, قن, rt. (قن). m. a) peace (answers to Lat. *pax*; cf. قنن salus), tranquillity. b) a treaty of peace, a truce, capitulation; to take a city قنن by surrender opp. قنن by storm. c) cultivated or inhabited land opp. قنن and قنن; قنن? cultivated; tame, domestic.

قن Arab. m. *anchusa tinctoria*, alkanet, a plant yielding a red dye.

قن rt. (قن). a) peaceful; قنن? peace-offerings. b) cultivated, garden; قنن? cinnamon.

قن, قن, قن; see verb قن.

قن rt. قن. m. daubing, plastering; a layer of mud over a graft.

قن and قن Arab. the *Shi'ah*, followers of *Ali*.

قن rt. قن. adv. headlong, indiscreetly, rashly.

قن rt. قن. f. headlong hurry, temerity, ungovernableness.

قن pl. قن rt. قن. m. a) salve, eye-salve; قنن. reduce it to a paste. b) a little swelling under the tongue. c) قنن? perh. a purgative. d) قنن? glaucium, celandine. e) in the Lexx. filing.

قن rt. قن. a caulker, one who smears with pitch.

قن pl. قن m. a trumpet, trumpet.

قن denom. verb from قن. to file, saw.

قن rt. قن. f. filings.

قن denom. verb PAEL conj. from قن. to sing.

قن m. fine dust; the first corn trodden out of the ear.

قن in BB. leavings, residuum.

قن; see قن silk.

قن Arab. sesame oil.

قن Heb. the Song of Songs = Syr. قنن.

قن pl. قن f. a caravan.

قن PAEL conj.; see قن.

قن pl. قن m. marble; قن white marble. Cf. قن.

قن pl. قن m. a palm-spathe, a rope of palm-fibre.

قن, قن or قن or قن pl. قن. f. a) a chain, bond, fetter; قنن he put fetters upon them = cast them into bonds. b) a line, series.

قن, قن from قن. adj. of chain-work.

قن = قن grains of sesame.

قن butomus, the flowering rush.

قن pl. قن f. an alabaster vase, a flagon.

قن = قن six.

قن pr. n. m. Seth.

قن m. a mound of earth, a grave.

قن, قن probably from قن. primaeval, pristine.

מלאוהו from the preceding. f. antiquity.

מָצָא = מָצָא.

מָצָא fut. תִּמְצָא, parts. מִצְאָה, מִצְאָה; מָצָא and מָצָא, ל. to lie down, fall asleep, take rest; a) of natural sleep: לָא מָצָא וְשָׁמַר וְשָׁמַר וְשָׁמַר I laid me down and slept and rose up again; לָא מָצָא לְהַרְחֵק his heart taketh no rest; part. מָצָא lying down. b) of death: esp. with מָצָא לְהַרְחֵק to rest from this world; with מָצָא in peace; מָצָא אִתּוֹ he slept with his fathers. Act. and pass. parts. dead, buried; מָצָא or מָצָא those that lie in the dust; מָצָא those who have long been at rest. ETHPE. מָצָא to be laid out, part. מָצָא divided into beds or plots for irrigation. APH. מָצָא a) to make to lie down, to send to sleep; מָצָא laid upon the bed. b) to situate; מָצָא open land lying by abundant waters. DERIVATIVES, מָצָא, מָצָא, מָצָא.

מָצָא or מָצָא m. a louse.

מָצָא rt. מָצָא. f. sediment; subsidence; repose.

מָצָא only pl. m. rt. מָצָא. sunk, subsided, calmed down; מָצָא settled on the lees.

מָצָא anomalous verb usually with prosthetic Aleph, מָצָא, fut. תִּמְצָא, inf. מָצָא, act. part. מָצָא, pass. part. מָצָא. a) to find, meet with, happen; to attain, acquire; to find out, invent, discover; מָצָא לָא the dove found no rest; מָצָא if thou meet any one; מָצָא that they may find life in Christ; מָצָא inventors of evil. With מָצָא or מָצָא to find occasion against any one; מָצָא לָא he is no match for thee; with מָצָא to find mercy, grace, pardon. b) with מָצָא to find room or opportunity, with מָצָא to find strength (cf. above), hence auxil. verb to be able, to find it possible, he can, he may; construed with fut. or inf. or with the same tense immediately following; מָצָא if by any means I may attain; מָצָא who may abide it? מָצָא I cannot. Impers. מָצָא it may be; מָצָא

it is impossible. c) part. adj. a) to be found, present, occurring, existing, extant; remaining over; מָצָא the Found = Christians opp. מָצָא the erring; מָצָא there were present; מָצָא ever-present; מָצָא essential attributes; מָצָא there is found in him, it is natural to him; מָצָא I have something to say; מָצָא twenty-five books by Honein are extant. β) possible; מָצָא impossible. ETHPE. מָצָא a) to be found, be present, exist, be; to happen; מָצָא he was found faithful; מָצָא the lost who are found; מָצָא there came by chance; מָצָא there were; מָצָא we were at Scete; מָצָא hence it follows; מָצָא whatsoever I possess. b) to be found out, discovered, detected; מָצָא if the theft be found in his hand; מָצָא because he was convicted of Nestorianism. c) to be able. DERIVATIVES, מָצָא, מָצָא, מָצָא, מָצָא, מָצָא.

מָצָא pl. מָצָא rt. מָצָא. f. finding, discovery, recovery = salvation; an invention, idea, notion, occasion; מָצָא easy to find; מָצָא on Foundlings; מָצָא inventing excuses; מָצָא their inventions, imaginations; מָצָא the Invention of the Cross.

מָצָא rt. מָצָא. f. falling asleep = death; מָצָא thirty days after he had entered into rest.

מָצָא pl. מָצָא f. a quail. מָצָא rt. מָצָא. f. finding, discovery, attainment; existence. With מָצָא absence, lack.

מָצָא rt. מָצָא. adv. actually. מָצָא rt. מָצָא. adj. of or belonging to existence, essential.

מָצָא rt. מָצָא. f. a halt, stay; residence. מָצָא rt. מָצָא. perpetual, constantly abiding.

מָצָא pl. מָצָא rt. מָצָא. f. a) a resting-place, habitation; a tabernacle, temple. b) Neo-Heb. the Shechinah, the visible glory of the Divine Presence; מָצָא the Holy One who let His glory

part. **ܡܘܨܪ** and **ܡܘܨܪ**. a) to sink, settle as dregs; **ܡܘܨܪ ܡܘܨܪ** throw away the sediment; **ܡܘܨܪ ܡܘܨܪ** choice wine clear in its vessel. b) to settle down, rest, stay quiet, cease from war; **ܡܘܨܪ ܡܘܨܪ** let us not rest on the earth. ETHPE. **ܡܘܨܪ** to sink, subside; **ܡܘܨܪ ܡܘܨܪ** he sank deep into the filthy slough of lewdness. PA. **ܡܘܨܪ** a) to let sink. b) to tranquillize, give rest. ETHPA. **ܡܘܨܪ** to find rest, be led to rest. APH. **ܡܘܨܪ** to tranquillize, bring rest. DERIVATIVES, **ܡܘܨܪܐ**, **ܡܘܨܪܐ**, **ܡܘܨܪܐ**, **ܡܘܨܪܐ**, **ܡܘܨܪܐ**.

ܡܘܨܪ rt. **ܡܘܨܪ**. a) grounds, lees. b) repose.

ܡܘܨܪܐ part. **ܡܘܨܪܐ**. to ooze slowly; **ܡܘܨܪܐ ܡܘܨܪܐ** thy slow tears well up. DERIVATIVES, **ܡܘܨܪܐ**, **ܡܘܨܪܐ**.

ܡܘܨܪܐ with **ܡܘܨܪܐ**; see **ܡܘܨܪܐ**.

ܡܘܨܪܐ fut. **ܡܘܨܪܐ**, act. part. **ܡܘܨܪܐ** cf. **ܡܘܨܪܐ**. to draw out **ܡܘܨܪܐ ܡܘܨܪܐ ܡܘܨܪܐ ܡܘܨܪܐ** from a well and a pit and the sea and a river and an abyss; **ܡܘܨܪܐ ܡܘܨܪܐ** they dived and brought thee, O pearl, out of the depth; **ܡܘܨܪܐ ܡܘܨܪܐ** the sun as it draws up and dissipates darkness. ETHPE. **ܡܘܨܪܐ** to be taken out of the water; **ܡܘܨܪܐ** we were rescued from the sea. APH. **ܡܘܨܪܐ** to draw out, pull out. DERIVATIVES, **ܡܘܨܪܐ**, **ܡܘܨܪܐ**, **ܡܘܨܪܐ**, **ܡܘܨܪܐ**.

ܡܘܨܪܐ pl. **ܡܘܨܪܐ** m. Arab. a) a sack. b) a shawl. c) Pael imper. of verb **ܡܘܨܪܐ**.

ܡܘܨܪܐ pl. **ܡܘܨܪܐ** rt. **ܡܘܨܪܐ** m. a flesh-hook.

ܡܘܨܪܐ pl. **ܡܘܨܪܐ** rt. **ܡܘܨܪܐ** m. a pelican, gannet; a heron.

ܡܘܨܪܐ = **ܡܘܨܪܐ**.

ܡܘܨܪܐ and **ܡܘܨܪܐ** pl. **ܡܘܨܪܐ** m. a mountain pass, defile, gully.

Arab. m. turnip.

ܡܘܨܪܐ pl. **ܡܘܨܪܐ** f. a corpse, body, carcass; the trunk; **ܡܘܨܪܐ ܡܘܨܪܐ** dead bodies.

SHAPHEL conj.; see **ܡܘܨܪܐ**.

ܡܘܨܪܐ pl. **ܡܘܨܪܐ** rt. **ܡܘܨܪܐ** f. a) a flame, blaze; **ܡܘܨܪܐ ܡܘܨܪܐ** a flame of fire. b) the flash of arms, a bright blade. c) a burning fever.

ܡܘܨܪܐ from **ܡܘܨܪܐ**. flaming, blazing.

SHAPHEL conj.; see **ܡܘܨܪܐ**.

ܡܘܨܪܐ rt. **ܡܘܨܪܐ** m. cessation, intermission; **ܡܘܨܪܐ ܡܘܨܪܐ** unceasing, incessant.

ܡܘܨܪܐ or **ܡܘܨܪܐ** m. a cave, chasm, hollow; cf. **ܡܘܨܪܐ**.

ܡܘܨܪܐ rt. **ܡܘܨܪܐ** adv. with **ܡܘܨܪܐ** uninterruptedly.

ܡܘܨܪܐ rt. **ܡܘܨܪܐ** m. one who sends, a sender; **ܡܘܨܪܐ ܡܘܨܪܐ** Christ ascended to Him who sent Him.

ܡܘܨܪܐ = **ܡܘܨܪܐ** f. skin, slough.

ܡܘܨܪܐ a) pl. **ܡܘܨܪܐ** rt. **ܡܘܨܪܐ** m. a bucket for drawing water. b) **ܡܘܨܪܐ ܡܘܨܪܐ** rt. **ܡܘܨܪܐ** with **ܡܘܨܪܐ** unceasing. c) from **ܡܘܨܪܐ** m. a cave-dweller.

ܡܘܨܪܐ rt. **ܡܘܨܪܐ** with **ܡܘܨܪܐ** infinite, endless.

ܡܘܨܪܐ rt. **ܡܘܨܪܐ** adv. endlessly.

ܡܘܨܪܐ = **ܡܘܨܪܐ**.

ܡܘܨܪܐ rt. **ܡܘܨܪܐ** logic. granted, admitted as a premiss.

ܡܘܨܪܐ pl. **ܡܘܨܪܐ** = **ܡܘܨܪܐ** m. a boil, swelling, blister.

ܡܘܨܪܐ pl. **ܡܘܨܪܐ** rt. **ܡܘܨܪܐ** m. a pot-herb.

act. part. **ܡܘܨܪܐ**, **ܡܘܨܪܐ**, pass. part. **ܡܘܨܪܐ**, **ܡܘܨܪܐ**. I. fut. **ܡܘܨܪܐ** to send a messenger, letter, answer; with **ܡܘܨܪܐ** or **ܡܘܨܪܐ** of the pers. **ܡܘܨܪܐ ܡܘܨܪܐ** he sent word to Cavad that ...; **ܡܘܨܪܐ ܡܘܨܪܐ** she sent to inform us of ... **ܡܘܨܪܐ** subst., see below.

II. fut. **ܡܘܨܪܐ** opp. **ܡܘܨܪܐ**. a) to doff, take off, strip off clothes; **ܡܘܨܪܐ ܡܘܨܪܐ** strip yourselves bare; **ܡܘܨܪܐ ܡܘܨܪܐ** Adam and Eve laid aside glory for a clothing of leaves. With **ܡܘܨܪܐ** to lay aside armour; **ܡܘܨܪܐ** to put off the body; **ܡܘܨܪܐ** to put off sin. b) to abjure the monastic life; **ܡܘܨܪܐ ܡܘܨܪܐ** a monk who lays aside his habit, an unfrocked monk.

c) to slough, shed a slough, cast a skin as an insect or reptile; **ܡܘܨܪܐ ܡܘܨܪܐ** they shed their skins and fly. Pass. part. **ܡܘܨܪܐ**, **ܡܘܨܪܐ**; **ܡܘܨܪܐ ܡܘܨܪܐ** his bare bones; **ܡܘܨܪܐ ܡܘܨܪܐ** barebacked horses; **ܡܘܨܪܐ ܡܘܨܪܐ** Nisan clothes the bare trees; **ܡܘܨܪܐ ܡܘܨܪܐ** despoiled of his glory; **ܡܘܨܪܐ ܡܘܨܪܐ** those who have cast off the world. Fem. emph. = subst.,

see below. ETHPE. **علمك** to be sent with **فقدته** **علمك** **لستهم**; **علمك**, **علمك**, **علمك**, **علمك** the fountain sent for our pardoning. PA. **علمك** to strip, lay bare, spoil, loose from, divest of clothes, armour; with **علمك**, **علمك**. With **علمك** to flay. Ecces. to unfrock, deprive of habit or orders. Pass. part. **علمك**, **علمك**, **علمك**, **علمك**, **علمك** unarmed, naked, bare, destitute; **علمك** **علمك** empty-handed; **علمك** **علمك** having put aside the fear of God; **علمك** **علمك** **علمك** the Word alone apart from the flesh. ETHPA. **علمك** a) to be stripped, despoiled, laid bare; **علمك** **علمك** to be skinned; **علمك** **علمك** to be deprived of priests' orders. b) refl. to divest oneself, lay aside, put off; **علمك** **علمك** we strip for gymnastics; **علمك** **علمك** thou dost depose thyself and abdicate. APH. **علمك** to strip, lay bare, take off, despoil; **علمك** **علمك** He hath stripped me of my glory; **علمك** **علمك** a heart bare of good fruit. ETTAPH. **علمك** to be sent. DERIVATIVES, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**.

علمك pl. **علمك** rt. **علمك** II. m. a) a swarm **علمك** **علمك** of flies, **علمك** **علمك** of bees. b) a hide, skin; **علمك** **علمك** lamb skins. c) in BB. bank of a river.

علمك rt. **علمك** II. m. putting off, laying aside of clothes.

علمك pl. **علمك** rt. **علمك** II. f. a) undressing. b) a cast skin, exuviae esp. **علمك** **علمك** a serpent's slough.

علمك m. **علمك**, lovage or the flower of laserpitium, laserwort.

علمك fut. **علمك**. to bear rule, bear sway, have the mastery, prevail with **علمك** or **علمك**; **علمك** **علمك** **علمك** God set the sun and moon to rule over the day and over the night; **علمك** **علمك** **علمك** as fire among the stubble so had the sword sway amongst them. Part. adj. **علمك**, **علمك**, **علمك** a) **علمك** **علمك** he bare rule; **علمك** **علمك** in authority, in charge of or over; **علمك** **علمك** he hath power to forgive

sins; **علمك** **علمك** I have power; **علمك** or **علمك** endowed with free-will, free. b) impers. it is lawful, he may; **علمك** **علمك** it is not lawful for any one, no one may. c) subst., see below. PA. **علمك** to set to rule, give power, put in authority with **علمك** or **علمك**; **علمك** **علمك** when a king sets men in authority over the affairs of his kingdom. Pass. part. **علمك**, **علمك**. a) authoritative, in authority, set over with **علمك**; **علمك** **علمك** as one having authority; **علمك** **علمك** his word was with authority; **علمك** **علمك** famine prevailed over the East; **علمك** **علمك** absolute power. With **علمك**, **علمك**, **علمك** or absol. master of himself, having free-will, free. b) perh. = Aph. pass. part. ETHPA. **علمك** a) to bear sway, rule, have dominion, authority, power with **علمك**. b) to have the right, be allowed, be able; to be lawful; **علمك** **علمك** no one has either the power or the right to . . . c) to take possession, take, occupy; **علمك** **علمك** **علمك** the Persians took yet another tower; **علمك** **علمك** melancholy took possession of him. APH. **علمك** to set in authority, set over work or business; to give power, permission. Pass. part. **علمك** permitted, lawful. ETTAPH. **علمك** to be under dominion. DERIVATIVES, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**, **علمك**.

علمك pl. **علمك** m. a quiver. **علمك** fut. **علمك**, act. part. **علمك**, pass. part. **علمك**, **علمك**, **علمك** pl. m. **علمك**, **علمك**, **علمك** pl. f. **علمك**, **علمك**. Cf. **علمك** to cease, desist; to be silent, still, to abate; to dwell in peace; **علمك** **علمك** **علمك** the winds, the waves were still; **علمك** **علمك** m. **علمك** f. be still, keep silence; **علمك** **علمك** **علمك** there the wicked cease from troubling; **علمك** **علمك** **علمك** respecting which I am silent; **علمك** **علمك** incessant sorrow or pain. Pass. part. quiet, silent, mute; immovable; inert, unemployed; **علمك** **علمك** a hermit dwelt at peace in his abode; **علمك** **علمك** **علمك** quiet tearless weeping; **علمك** **علمك** **علمك**

where the water was still and deep. Gram. quiescent, vowelless; **عَمِلًا قَمِيحًا** a noun with quiescent initial. PA. **عَمِيَ** a) to quiet, calm, still; to reduce to silence, make an end of; **وَلَجَّتِ لَهَا عَمِيًّا مَلًا حَتِيحًا** Jesus who didst calm the billows, calm angry passions; **عَمِيحًا** he made them keep it secret in their hearts; **عَمِيَ فَصَلَّحًا** he made an end of speaking. b) to stay, stanch; **عَمِيًّا وَبَلًا** poppy juice assuages pain; **عَمِيحًا كَمِيحًا** he stanching the blood. c) gram. to write or pronounce without a vowel, to make quiescent. ETHPA. **عَمِيحًا** to cease; to be stilled, quieted. Gram. to be quiescent, be without a vowel. APH. **عَمِيَ** to calm, to quiet; to allow to remain at rest; **عَمِيحًا قَمِيحًا** they let their wings hang motionless. DERIVATIVES, **عَمِيحًا**, **عَمِيحًا**, **عَمِيحًا**, **عَمِيحًا**, **عَمِيحًا**, **عَمِيحًا**.

عَمِيحًا rt. **عَمِيَ** m. a) stillness, quiet, calm; deep sleep, stupor, immobility; **عَمِيحًا** there was a calm; **عَمِيحًا** it ceases not, there is no pause; **عَمِيحًا** the Lord God caused a deep sleep to fall upon the man; **عَمِيحًا** when the earth is at rest; **عَمِيحًا** the end of the affair. b) silence, private life; the solitary life; **عَمِيحًا** the life of an anchorite; **عَمِيحًا** solitaries, eremites, recluses; **عَمِيحًا** living in retirement. Adverbial use: c) **عَمِيحًا** in silence, at peace, securely; tranquilly, silently, secretly; **عَمِيحًا** in his secret guile; rit. **عَمِيحًا** be still, keep silence. d) **عَمِيحًا**, **عَمِيحًا**, **عَمِيحًا**, **عَمِيحًا**, **عَمِيحًا** or **عَمِيحًا** or **عَمِيحًا** sudden, unexpectedly, all at once; **عَمِيحًا** sudden death.

عَمِيحًا m. a) rt. **عَمِيَ**. taking out of the water; **عَمِيحًا** drawing water. b) rt. **عَمِيَ**. gram. quiescence of a letter, not pronounced as **ع** in **عَمِيحًا** or not vocalized as **ع** in **عَمِيحًا**.

عَمِيحًا rt. **عَمِيَ** adv. a) silent, quiet; quietly, noiselessly, in a low voice. b) in retirement, in the solitary or eremite life. c) gram. without a vowel.

عَمِيحًا rt. **عَمِيَ** f. stillness, calmness, calm; the eremite life. Gram. the quiescence of a letter.

عَمِيحًا pl. **عَمِيحًا** rt. **عَمِيَ** I. m. a) a messenger,

emissary, missionary; esp. an apostle; **عَمِيحًا** the seven weeks following Whitsunday; **عَمِيحًا** the third Sunday of the Apostles = first Sunday after Trinity. b) the Epistles of St. Paul, a lection from the Epistles. c) fem. **عَمِيحًا** a go-between, bearer of messages.

عَمِيحًا rt. **عَمِيَ** II. f. a skin = **عَمِيحًا**; a serpent's slough.

عَمِيحًا rt. **عَمِيَ** II. adv. bare, despoiled; barely; in private station.

عَمِيحًا f. a) rt. **عَمِيَ** I. shoots, suckers, palm-branches. b) an embassy, message; **عَمِيحًا** I am come on an embassy from . . . c) the office of an apostle, apostleship, the Apostolate; **عَمِيحًا** the company of the Apostles. d) rt. **عَمِيَ** II. nakedness, nudity, bareness.

عَمِيحًا rt. **عَمِيَ** I. apostolic; **عَمِيحًا** W-Syr. the Apostolic see i.e. the Patriarchate of Antioch.

عَمِيحًا; see **عَمِيحًا** and **عَمِيحًا** II.

عَمِيحًا pl. **عَمِيحًا** and **عَمِيحًا** rt. **عَمِيَ** m. a taskmaster; a ruler, leader, governor, prefect, prince; **عَمِيحًا** captains; **عَمِيحًا** temporal rulers. Pl. the sixth order of angels = **عَمِيحًا**.

عَمِيحًا rt. **عَمِيَ** f. rule, governorship; **عَمِيحًا** self-mastery, free-will; **عَمِيحًا** freely, independently.

عَمِيحًا; see **عَمِيحًا**.

عَمِيحًا rt. **عَمِيَ** m. a dweller; a recluse, hermit. **عَمِيحًا** also spelt **عَمِيحًا**, **عَمِيحًا** &c. pr. n. Solomon.

عَمِيحًا adj. from the preceding. Solomitic; **عَمِيحًا** the temple of Solomon.

عَمِيحًا m. a) a large fodder-bag, corn-sack. b) pass. part. of verb **عَمِيَ** b.

عَمِيحًا pl. **عَمِيحًا** rt. **عَمِيَ** f. a) a caul, membrane enveloping the foetus, after-birth. b) the thin covering of an egg, egg-skin; membranaceous casing of roe.

عَمِيحًا pl. **عَمِيحًا** rt. **عَمِيَ**; see **عَمِيحًا**. a) Chald. and Arab. a skein, perhaps intricacy, detail; **عَمِيحًا** the details or discipline

of war; also the fray, contest. b) involution, knot; *كُتِبَ بِهَا* the knots with which they were held together; *كُتِبَ لَيْلًا حَمْلًا* the dense folds of night. c) Chald. spoils.

مُكْمَلٌ fut. *تُكْمَلُ*, act. part. *مُكْمَلٌ*, pass. part. *مُكْمَلٌ*. a) opp. *مَكْمَلٌ* to come to an end, be finished, concluded; *مُكْمَلَتِ السَّمَاوَاتُ وَالْأَرْضُ* the heavens and the earth were finished; *مُكْمَلَتِ أَوْلَادُكَ* are these all thy sons? *مُكْمَلَتِ السَّنَةُ* at the end of the year; *مُكْمَلَتِ الْمُلْكَةُ* the kingdom came to an end; *مُكْمَلَتِ الدُّنْيَا* the world has come to an end; *مُكْمَلَتِ الْعُذْبَةُ* when the Eucharist is concluded; *مُكْمَلَتِ الْوَسْمَانَةُ* after the reading of the Gospel; *مُكْمَلَتِ الْكِتَابُ* by the help of our Lord this book is completed; absol. *مُكْمَلٌ* *Finis, the End*. b) to come to the end of life, to die. Cf. Pael. c) to be complete, fulfilled as a tale, number, measure, time, prophecy, with *كَلِمًا*, *دَلِيلًا*, *كَلِمًا*; *كَلِمَةُ الرَّبِّ* the word of the Lord was fulfilled; *كَلِمَةُ الرَّبِّ* it is fulfilled in our Lord. d) to agree with, consent, assent; with *دَلِيلًا* or *كَلِمًا*; *كَلِمَةُ الرَّبِّ* to obey his command; *كَلِمَةُ الرَّبِّ* to consent to a truce; *كَلِمَةُ الرَّبِّ* they agreed to cast lots; *كَلِمَةُ الرَّبِّ* different dispositions. e) to agree to, approve, ratify an election, appointment, canons &c., with *لَا* to refuse; *كَلِمَةُ الرَّبِّ* the people would not receive him as Patriarch; *كَلِمَةُ الرَّبِّ* this ratification was made. f) to follow, be a follower of, adhere to esp. with regard to doctrine; *كَلِمَةُ الرَّبِّ* to follow the faith or confession; *كَلِمَةُ الرَّبِّ* whose does not adhere to the Council; *كَلِمَةُ الرَّبِّ* let us follow the same path. g) to follow, succeed, be contiguous; *كَلِمَةُ الرَّبِّ* the Moabites come next to the Ammonites; *كَلِمَةُ الرَّبِّ* the following book. h) to correspond, resemble; *كَلِمَةُ الرَّبِّ* S. Simeon resembled Simon Peter in name and in deed. i) to yield, surrender; *كَلِمَةُ الرَّبِّ* he gave himself up for God and the Church. j) impers. use *كَلِمَةُ الرَّبِّ* it was agreed, settled. Act. part. *كَلِمَةُ الرَّبِّ* whole, entire; following, agreeable &c.; *كَلِمَةُ الرَّبِّ* contrary, discordant. ETHPE. *كَلِمَةُ الرَّبِّ* a) to be given up, delivered up; *كَلِمَةُ الرَّبِّ*

كَلِمَةُ الرَّبِّ Christ was delivered up for the salvation of the world; *كَلِمَةُ الرَّبِّ* he was given over to childish folly. b) to be put to death. PA. *كَلِمَةُ الرَّبِّ* a) opp. *كَلِمَةُ الرَّبِّ* to make an end, end, finish, conclude; *كَلِمَةُ الرَّبِّ* without beginning or end = eternal; *كَلِمَةُ الرَّبِّ* when Jesus had ended these parables. b) with *كَلِمَةُ الرَّبِّ*, *كَلِمَةُ الرَّبِّ* to end his days, life, course, conflict, to die; *كَلِمَةُ الرَّبِّ* he died in a good old age; *كَلِمَةُ الرَّبِّ* he shall be put to death; *كَلِمَةُ الرَّبِّ*—*كَلِمَةُ الرَّبِّ* he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; *كَلِمَةُ الرَّبِّ* fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; *كَلِمَةُ الرَّبِّ* he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with *دَلِيلًا* or *كَلِمًا*. Pass. part. *كَلِمَةُ الرَّبِّ* a) perfected, finished; *كَلِمَةُ الرَّبِّ* it is finished. β) whole, entire; *كَلِمَةُ الرَّبِّ* whole or unhewn stones. ETHPA. *كَلِمَةُ الرَّبِّ* a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; *كَلِمَةُ الرَّبِّ* at the conclusion of the office; *كَلِمَةُ الرَّبِّ* the will of the Lord was accomplished. b) to be given or delivered up, surrendered, to surrender with *دَلِيلًا*. c) to be brought into a state of peace; *كَلِمَةُ الرَّبِّ* peace was restored to the world at the death of Julian the Apostate. APH. *كَلِمَةُ الرَّبِّ* a) to bring to completion, to achieve; *كَلِمَةُ الرَّبِّ* herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; *كَلِمَةُ الرَّبِّ* before Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; *كَلِمَةُ الرَّبِّ* God gave up His Son for us; *كَلِمَةُ الرَّبِّ* one of you shall betray Me. With *كَلِمَةُ الرَّبِّ* to entrust but *كَلِمَةُ الرَّبِّ* to yield, surrender; with *كَلِمَةُ الرَّبِّ* to turn the back, flee; *كَلِمَةُ الرَّبِّ* to deliver up to death; *كَلِمَةُ الرَّبِّ* to give oneself up, devote oneself; *كَلِمَةُ الرَّبِّ* to expire. d) to commit to writing, to memory; to hand down; *كَلِمَةُ الرَّبِّ* the learned who transmit knowledge to

the young. e) to become a Moslem. ETTAPH. **اَلْمَعْلَمُ** (a) to be given up, handed over, surrendered, delivered. b) to be surrendered to, to take possession of a surrendered place or force; **اَلْمَعْلَمُ** هُوَ كَخَفِيٍّ he took command of the army. c) to receive, take possession of a purchase. d) to be handed down, prescribed; to receive by tradition. DERIVATIVES, **مَعْلَمٌ**, **مَعْلَمَةٌ**, **مَعْلَمَانِ**, **مَعْلَمَاتٍ**, **مَعْلَمَانِ**, **مَعْلَمَاتٍ**, **مَعْلَمَانِ**, **مَعْلَمَاتٍ**, **مَعْلَمَانِ**, **مَعْلَمَاتٍ**, **مَعْلَمَانِ**, **مَعْلَمَاتٍ**, **مَعْلَمَانِ**, **مَعْلَمَاتٍ**, **مَعْلَمَانِ**, **مَعْلَمَاتٍ**, **مَعْلَمَانِ**, **مَعْلَمَاتٍ**.

مَعْلَمٌ, **مَعْلَمَةٌ** rt. علم. whole, entire, perfect, full, complete; **قَمْعًا مَعْلَمًا** the full price; **مَعْلَمًا مَعْلَمًا** a full or entire year; **مَعْلَمًا** a man of full age, adult; **مَعْلَمًا** often ellipt. whole burnt-offerings, peace-offerings; **مَعْلَمًا مَعْلَمًا** Urim and Thummim.

مَعْلَمٌ pl. **مَعْلَمَاتٍ** rt. علم. m. a) peace, safety, health, welfare; **يَوْمَ مَعْلَمٍ** is he well? **وَالْحَيْرُ** or **كَيْفِي** peace be with thee, hail, greeting; **مَعْلَمًا** farewell. b) a greeting, salutation; with **يَوْمَ**, **مَعْلَمًا** and **د** to greet, salute; **مَعْلَمًا مَعْلَمًا** to inquire of the health or welfare; **مَعْلَمًا مَعْلَمًا** greetings and friendly letters. c) eccles. the invocation of peace, Pax nobiscum; the pax or kiss of peace. d) **مَعْلَمًا مَعْلَمًا** the City of Peace, the Arabic name of Baghdad given to it by its founder, Almansor, the second Abbasside Khalif.

مَعْلَمَاتٍ rt. علم. adv. entirely, fully; unanimously.

مَعْلَمًا or **مَعْلَمًا** rt. علم. f. a) soundness of body, full age. b) consummation of marriage. c) the setting of gems. d) agreement, concord, common consent, unanimity; **مَعْلَمًا** unanimously; **مَعْلَمًا** agreeing, consenting. e) vote, suffrage, assent to the election of a Patriarch, Maphrian &c. or to the succession of a Khalif; **مَعْلَمًا مَعْلَمًا** synodical ratification of an election; **مَعْلَمًا** written assent or vote sent by bishops not present at an election. f) **مَعْلَمًا مَعْلَمًا** harmony, agreement of expressions

in the four Gospels. g) convention, technical or conventional meaning.

مَعْلَمًا rt. علم. conventional. **مَعْلَمًا**, **مَعْلَمًا** rt. علم. whole, entire, perfect; **مَعْلَمًا مَعْلَمًا** whole stones i. e. undressed stones, also squared, ready-hewn stones.

مَعْلَمًا rt. علم. f. entirety, completeness.

مَعْلَمًا rt. علم. complete, containing all.

مَعْلَمًا and **مَعْلَمًا** pl. **مَعْلَمَاتٍ** m. jutting out, projecting stones.

مَعْلَمًا fut. **مَعْلَمًا**, act. part. **مَعْلَمًا**. a) to dry up, languish. b) in BB. to shoot up, form blades or ears. c) to draw a sword, to extract, pull out splinters, nails, a lance-head. ETHPE. **مَعْلَمًا** to go out of doors. PA. **مَعْلَمًا** to dry up; **مَعْلَمًا مَعْلَمًا** dry garlic stalks. ETHPA. **مَعْلَمًا** to be drawn of a sword. DERIVATIVES, **مَعْلَمًا**, **مَعْلَمًا**, **مَعْلَمًا**.

مَعْلَمًا rt. علم. pincers. **مَعْلَمًا** rt. علم. m. a blade without hilt or handle.

مَعْلَمًا m. a brother-in-law, sister's husband. **مَعْلَمًا** rt. علم. m. a) extraction of an arrow &c. from a wound. b) a bread-trencher.

مَعْلَمًا cf. **مَعْلَمًا**. f. a bladder, the renal bladder; **مَعْلَمًا** an inflated bladder.

مَعْلَمًا rt. علم. f. a double-edged knife.

مَعْلَمًا fut. **مَعْلَمًا**, act. part. **مَعْلَمًا**, pass. part. **مَعْلَمًا**, **مَعْلَمًا**. to cook, boil, broil, to soak, steep; **مَعْلَمًا مَعْلَمًا** sodden grain. ETHPE. **مَعْلَمًا** to be boiled, soaked. ETHPA. **مَعْلَمًا** to be sodden, stewed; scalded; **مَعْلَمًا مَعْلَمًا** the fruit was scalded by the sun. APH. **مَعْلَمًا** to scald linen, to steep in boiling water. DERIVATIVES, **مَعْلَمًا**, **مَعْلَمًا**, **مَعْلَمًا**.

مَعْلَمًا pl. **مَعْلَمَاتٍ** rt. علم. m. boiling, a decoction; fruit-juice thickened by boiling; **مَعْلَمًا مَعْلَمًا** they eat it boiled.

مَعْلَمًا or **مَعْلَمًا** rt. علم. f. small-pox.

ETHPALPAL מלל to follow in succession.

מלל a) pl. מלל and מלל rt. מלל m. a clot of blood. b) pl. מלל; see מלל.

מלל; see מלל.

מלל irreg. pl. מלל, מלל, מלל m. a) a name, appellation, title; מלל I mention each by name; מלל = מלל a proper or personal name opp. מלל a gentilic or family name. b) an empty name, pretext, pretence; מלל a bishop, a monk in name only, nominally. c) fame, reputation, renown; מלל very famous, of great renown; מלל infamy. With preps. מלל in the name of, for the sake of; מלל he was slain gloriously for Jesus; מלל the building was named after, dedicated to... d) gram. a word, part of speech, noun; מלל a collective noun; מלל or מלל a noun substantive; מלל demonstrative pronouns. DERIVATIVES, verbs מלל and מלל, מלל, מלל, מלל, מלל, מלל, מלל, מלל, מלל, מלל.

מלל PAEL מלל perh. a) to mislead; to allow to be idle or inattentive; מלל a teacher compels his pupil to learn and in kindness does not allow him to idle. b) to excommunicate, execrate; מלל the priest shall bind and excommunicate them. Pass. part. מלל, מלל idle, dissipated; execrable, excommunicate. ETHPA. מלל to be weakened, divided; to be repudiated. DERIVATIVES, מלל, מלל.

מלל rt. מלל m. imprecation; exultation over the misfortunes of others.

מלל and מלל denom. verb PAEL conj. from מלל. to name, call, denominate; to give a surname, nickname; to take or assume a name with מלל or מלל; מלל he baptized him by the name of George; מלל he called the city after his own name; מלל

מלל Jacob to whom he gave the name of Israel. Pass. part. מלל, מלל, מלל named, mentioned; famous, renowned, illustrious; מלל the above-named; מלל an unnamed bishopric viz. when a bishop was consecrated without a cure; מלל nameless, anonymous. ETHPA. מלל and מלל to be called, named; to have or assume a name or title; to be designate; to be renowned, famous; מלל called, surnamed; מלל above-named, aforesaid.

מלל from מלל. adv. by name, expressly.

מלל, מלל from מלל. gram. of or pertaining to a noun.

מלל from מלל. gram. the mentioning of a noun; nominality.

מלל rt. מלל m. thread wound on the spindle, a ball of thread.

מלל rt. מלל f. peeling, skinning.

מלל m. a mill-house, mill-shed.

מלל pl. מלל, מלל m. a very small coin, a farthing or the fourth part of an as or farthing, an obol; מלל is said to be equivalent to a half as which weighs 36 carats, also to a mina i.e. an obol or 31 carats. Troy weight one מלל = 1 1/2 grains.

מלל in the Lexx. m. sadness, depression.

מלל pl. מלל rt. מלל a) a hearer, hearer, listener; attentive. b) an official appointed to hear law-suits. c) a pupil; eccles. one under instruction; מלל go ye hearers = Ite missa est. d) Arab. coating or incorporating with wax.

מלל pl. מלל rt. מלל f. news, tidings; a report, rumour; hearsay, tattling.

מלל fut. מלל, act. part. מלל, מלל, pass. part. מלל, מלל, מלל. a) to draw, unsheathe; מלל draw thy sword. b) to draw out, tear out, pluck out hair, feathers, a weapon from a wound &c., מלל he pulled out a thorn from his foot; מלל lightning tore a plank out of the boat; מלל the rib which the Maker drew out. c) to pull off shoes,

bracelets &c. Pass. part. *unsheathed, drawn, bare, unshod, barefoot*; ܡܩܨܐ ܕܠܦܐ ܡܩܨܐ a tongue like a drawn sword; ܩܕܝܗ ܡܩܨܐ ܕܥܝܢܐ a boned shoulder of meat; ܡܩܨܐ ܕܠܦܐ discouraged, senseless. ETHPE. ܡܩܨܐ to be unsheathed, drawn as a sword; to be pulled or drawn out; ܡܩܨܐ ܕܠܦܐ ܩܕܝܗ the iron may slip from the helve; ܡܩܨܐ ܕܠܦܐ ܩܕܝܗ let a beam be pulled out from his house. ETHPA. ܡܩܨܐ to get loose from harness, throw off the yoke. APH. ܡܩܨܐ to draw off sandals. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ rt. ܡܩܨ. m. a great axe, woodman's axe.

ܡܩܨܐ rt. ܡܩܨ. m. the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound.

ܡܩܨܐ rt. ܡܩܨ. f. drawing a sword; extraction.

ܡܩܨܐ and ܡܩܨܐ Pael and Ethpaal; see ܡܩܨ.

ܡܩܨܐ from ܡܩܨ. *Damascene, a Syrian.*

ܡܩܨܐ pl. ܡܩܨܐ rarely ܡܩܨܐ. com. gen. usually m. and sing. a) *heaven*; ܡܩܨܐ ܡܩܨܐ the heaven of heavens; ܡܩܨܐ ܡܩܨܐ sky-blue, azure. b) *the ceiling, roof, eaves; the height, highest part*; ܡܩܨܐ ܡܩܨܐ the roof or ceiling; ܡܩܨܐ ܡܩܨܐ a shelter roofed with skins; ܡܩܨܐ ܡܩܨܐ the roof of the palate; ܡܩܨܐ ܡܩܨܐ the roof of the mouth; ܡܩܨܐ ܡܩܨܐ the upper part of the brain; ܡܩܨܐ ܡܩܨܐ the vaults, ceilings. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ rt. ܡܩܨ. f. being unsheathed; being plucked out; being unshod.

ܡܩܨܐ, ܡܩܨܐ fat; see ܡܩܨ.

ܡܩܨܐ, ܡܩܨܐ from ܡܩܨܐ. *heavenly, celestial.*

ܡܩܨܐ rt. ܡܩܨ. f. *fatness.*

ܡܩܨܐ, ܡܩܨܐ from ܡܩܨܐ. *heavenly.*

ܡܩܨܐ from ܡܩܨܐ. f. *heavenliness.*

ܡܩܨܐ rt. ܡܩܨ. f. *the being heard, acceptableness of prayer.*

ܡܩܨܐ or ܡܩܨܐ m. a) *adamant*; ܡܩܨܐ or ܡܩܨܐ a diamond point, steel graver. b) *emery.*

ܡܩܨܐ, ܡܩܨܐ from ܡܩܨܐ. *adamantine.*
ܡܩܨܐ pl. ܡܩܨܐ from ܡܩܨܐ or ܡܩܨܐ
Samosata, Samosatene, of or from Samosata.

ܡܩܨܐ and ܡܩܨܐ m. pl. *onions, garlic bulbs, bulbous roots.*

ܡܩܨܐ m. pl. *the smell of the armpits.*

ܡܩܨܐ f. *the stink of a cavern.*

ܡܩܨܐ SHAPHEL conj. of verb ܡܩܨܐ.

ܡܩܨܐ fut. ܡܩܨܐ, act. part. ܡܩܨܐ. *to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour*; ܡܩܨܐ ܡܩܨܐ he waxed fat and kicked; ܡܩܨܐ ܡܩܨܐ until the fruit be ripe in the vineyard; ܡܩܨܐ ܡܩܨܐ his portion is fat or large. Part. adj. ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ *fat, full, rich, ripe, fertile*; ܡܩܨܐ ܡܩܨܐ fat sheep; ܡܩܨܐ ܡܩܨܐ a full ear; ܡܩܨܐ ܡܩܨܐ manured and fertile soil; ܡܩܨܐ ܡܩܨܐ men with fat or well-filled purses. ETHPE. ܡܩܨܐ to grow fat; to grow luxuriantly. PA. ܡܩܨܐ to fatten, ripen; ܡܩܨܐ ܡܩܨܐ fattening food. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ fut. ܡܩܨܐ, act. part. ܡܩܨܐ, pass. part. ܡܩܨܐ, ܡܩܨܐ. *to hear, hearken, listen, attend, understand, obey*; with ܐ or ܐ of, about; with ܐ or ܐ of the pers. or ܐܐܐ to attend to, consent, comply with. Imper. with suff. ܐ pers. ܡܩܨܐ (sing.) attend to me; ܡܩܨܐ (pl.) hearken unto me; ܡܩܨܐ ܡܩܨܐ he that hath ears to hear let him hear; ܡܩܨܐ ܡܩܨܐ he understands nothing beyond Syriac. Pass. part. heard, accepted as a prayer; understood, intelligible; audible; obedient; with ܐ unheard of; ܡܩܨܐ ܡܩܨܐ thou hast heard; ܡܩܨܐ ܡܩܨܐ audibly; ܡܩܨܐ ܡܩܨܐ world-renowned. ETHPE. ܡܩܨܐ to be heard, hearkened unto; to be obedient, obey; ܡܩܨܐ ܡܩܨܐ thy prayer is heard; ܡܩܨܐ ܡܩܨܐ disregarded justice; ܡܩܨܐ ܡܩܨܐ obey your parents. APH. ܡܩܨܐ to let or make hear, cause to hear, tell; to announce, proclaim; ܡܩܨܐ ܡܩܨܐ let me hear thy voice; eccles. with ܡܩܨܐ to speak audibly, proclaim aloud; ܡܩܨܐ ܡܩܨܐ that he might there proclaim the Gospel. DERIVATIVES,

how was his death brought about? **سُئِلَ** the sin committed in our city; **وَقَعَلَا مَعَهُمَا ذُنُوبَهُنَّ** the treaty that was concluded between them; **وَقَعَلَا مَعَهُمَا** the stupendous events at the end of the world. e) to be cultivated, revered; **لَمَّا** where purity was revered. DERIVATIVES, **مَصْعَلٌ**, **مَصْعَلَةٌ**, **مَصْعَلَاتٌ**, **مَصْعَلِيٌّ**, **مَصْعَلِيَّةٌ**, **مَصْعَلِيَّةٌ**.

مَصْعَلٌ, **مَصْعَلَةٌ** pl. **مَصْعَلَاتٌ** com. gen. usually masc. the sun; **مَصْعَلٌ** sunny or red hair. Chem. a name for gold. DERIVATIVES, **مَصْعَلٌ**, verb **مَصَعَع**, **مَصَعَعَةٌ**, **مَصَعَعَاتٌ**.

مَصْعَلٌ, **مَصْعَلَةٌ** pl. **مَصْعَلَاتٌ** rt. **مَصَع**. a) a servant, minister. b) = **مَصْعَلَانٌ** a deacon; rarely = a priest; **مَصْعَلٌ وَمُهْرٌ** a minister of holy things. c) f. a hand-maid, a deaconess.

مَصْعَلَةٌ rt. **مَصَع**. f. the diaconate (rare).

مَصْعَلٌ denom. verb from **مَصْعَلٌ**. to expose to the sun, leave in the sun.

مَصْعَلٌ, **مَصْعَلَةٌ** from **مَصْعَلٌ**. solar.

مَصْعَلٌ from **مَصْعَلٌ**. **مَصْعَلِيٌّ** sunny-coloured.

مَصْعَلَانٌ from **مَصْعَلٌ**. adv. like the sun, sunnily.

مَصْعَلَانٌ, **مَصْعَلَانَةٌ** from **مَصْعَلٌ**. a) of the sun, sunny, solar; **مَصْعَلَانَتٌ** those who count by solar months; metaph. **مَصْعَلَانَتٌ** radiant, sunlike in beauty. b) pl. sun-worshippers = Yezidees.

مَصْعَلٌ, **مَصْعَلَةٌ** m. the juniper.

مَصْعَلٌ, **مَصْعَلَةٌ** pl. **مَصْعَلَاتٌ** of animal teeth, **مَصْعَلٌ** when used figuratively, const. st. **مَصْعَلَانٌ** pl. f. a) a tooth, tusk; **مَصْعَلَانٌ** the upper row of teeth; **مَصْعَلَانٌ** a wild beast. Gram. **مَصْعَلَانٌ** dental sibilants i.e. **مَصْعَلَانٌ**. As in Arabic **مَصْعَلَانٌ** of the same age. b) ellipt. for **مَصْعَلَانٌ** ivory; **مَصْعَلَانٌ** ivory carving. c) a steep rock, jutting crag, mountain peak; **مَصْعَلَانٌ** the crag of the rock. d) a spike **مَصْعَلَانٌ** of garlic; a prong; **مَصْعَلَانٌ** three-pronged. e) compounds: **مَصْعَلَانٌ** eryngium; **مَصْعَلَانٌ** or **مَصْعَلَانٌ** pointed

burning sores, furuncles, usually near the nails; **مَصْعَلَانٌ** dragon arum, snake-plant.

مَصْعَلٌ Arab. great honour, sublimity.

مَصْعَلٌ fut. **مَصْعَلٌ**, act. part. **مَصْعَلٌ**, **مَصْعَلٌ**, **مَصْعَلٌ**, pass. part. **مَصْعَلٌ**, **مَصْعَلٌ**. a) to be altered for the worse; **مَصْعَلٌ** its fine colour fades. b) to be displaced, dislocated; **مَصْعَلٌ** his hip was dislocated. c) to change from one place to another, to remove, depart; **مَصْعَلٌ** he ordered me to move. d) to be changed in mind, go mad, rave. Parts. insane, frantic, mad, foolish; **مَصْعَلٌ** thou ravest wildly; **مَصْعَلٌ** mad Manes. ETHPE. **مَصْعَلٌ** to rave, rage, act wildly, go on madly; **مَصْعَلٌ** they raved like frantic demons. PA. **مَصْعَلٌ** a) to change, alter, remove from one place to another; **مَصْعَلٌ** the heart of a man changeth his countenance; **مَصْعَلٌ** a written decree which altereth not. With **مَصْعَلٌ** to change his manner = feign madness; **مَصْعَلٌ** to remove a landmark. b) to be dislocated, to slip out of the socket. c) trans. to transfer, convey, remove, take away; **مَصْعَلٌ** God translated Enoch; **مَصْعَلٌ** in order to avert death. d) intrans. to remove, migrate, depart with **مَصْعَلٌ** and **مَصْعَلٌ**, often with **مَصْعَلٌ** and pron. suff., **مَصْعَلٌ** take thyself off; **مَصْعَلٌ** he hath passed from death unto life; **مَصْعَلٌ** thou shalt say to this mountain, Remove hence and it shall remove; **مَصْعَلٌ** a migratory bird; **مَصْعَلٌ** the stripes disappeared from his body. Metaph. to leave, fall off from, desert; **مَصْعَلٌ** discipleship; **مَصْعَلٌ** the conflict; with **مَصْعَلٌ** to be converted from error; **مَصْعَلٌ** to apostatize. Also **مَصْعَلٌ** grace departed from him. e) to depart **مَصْعَلٌ** from this life; **مَصْعَلٌ** to his Lord; **مَصْعَلٌ** from the body; **مَصْعَلٌ** he expired; **مَصْعَلٌ** when Jacob saw Joseph's coat he swooned. ETHPA. a) to be changed, troubled with **مَصْعَلٌ**, **مَصْعَلٌ** &c. of the colour or expression of the countenance; **مَصْعَلٌ** changing with every wind. b) to depart, be taken away, translated as relics, as a Bishop. Esp. to

مِنَّا m. pl. perh. blades or ears of corn when they first shoot up.

مِنَّا Arab. f. a cat.

مِنَّا, مَنَّا, مَنَّا; see under مَنَّا.

مِنَّا Arab. f. tree-moss, lichen.

مِنَّا a year; see مَنَّا.

مِنَّا abs. st. مَنَّا (rare) rt. مَنَّا. found in Heb. f. sleep.

مِنَّا from مَنَّا. adv. yearly, annually.

مِنَّا, مَنَّا, مَنَّا from مَنَّا, مَنَّا. yearly, annual, of the year.

مِنَّا from مَنَّا. f. annual circuit, period.

مَنَّا fut. مَنَّا to smooth, plaster; مَنَّا let them smooth the roughness. Part. adj. مَنَّا, مَنَّا, مَنَّا a) of stones, shells &c. smooth, bare. b) of plants glabrous. c) مَنَّا flat-nosed. PA. مَنَّا to smooth. ETHPA. مَنَّا to be smoothed.

APH. مَنَّا to make smooth or bare; مَنَّا water wore the stones smooth; مَنَّا souls which have shuffled off the body. PALP. مَنَّا to smooth, plane. DERIVATIVES, مَنَّا, مَنَّا, مَنَّا, مَنَّا, مَنَّا, مَنَّا, مَنَّا.

مَنَّا, مَنَّا, مَنَّا constr. st. مَنَّا pl. مَنَّا, مَنَّا (abs. state only in مَنَّا) f. an hour, moment, time, season; مَنَّا half an hour; مَنَّا at three o'clock, at the third hour, مَنَّا at the sixth hour, مَنَّا at the ninth hour, these were three of the seven hours of prayer; مَنَّا the hour of my death; مَنَّا a clock or clock tower; مَنَّا a horoscope. Astron. a degree. A weight = 5 ozs. With preps. مَنَّا, مَنَّا and مَنَّا; مَنَّا that same hour, that very moment, directly; مَنَّا, مَنَّا now, at the same time; for a moment, passing; مَنَّا the guest of an hour; مَنَّا instantaneous death; مَنَّا an hour's journey; مَنَّا to-morrow at this time; مَنَّا hourly, always, perpetually; مَنَّا for ever glorified; مَنَّا from that time.

COMPOUNDS, مَنَّا, مَنَّا; see under مَنَّا.

مَنَّا act. part. مَنَّا. a) to smooth down, please. b) to stop up holes. Cognates مَنَّا and مَنَّا. ETHPE. مَنَّا to play at ball; مَنَّا at dice, to gamble; to sport, engage in sports, in warlike exercises; to divert himself مَنَّا with hounds; to mock, make a mock of. ETHPA. مَنَّا to relate, narrate, tell; to discuss, discourse, talk; with مَنَّا or مَنَّا; مَنَّا he told his dream; مَنَّا fable-writers, story-tellers. Ethpeel and Ethpaal are often confused. ETTAPH. مَنَّا to mock with مَنَّا. DERIVATIVES, مَنَّا, مَنَّا, مَنَّا, مَنَّا, مَنَّا, مَنَّا, مَنَّا, مَنَّا, مَنَّا, مَنَّا, مَنَّا.

مَنَّا Arab. m. name of the eighth Arab month.

مَنَّا Shaphel conj. of verb مَنَّا.

مَنَّا Pehlevi a jackal.

مَنَّا pl. مَنَّا rt. مَنَّا. m. aquatic animals having fins, fish.

مَنَّا rt. مَنَّا. m. a cough, coughing.

مَنَّا only in the Lexx. having an unpleasant flavour, loathsome.

مَنَّا only Lexx. f. loathsomeness.

مَنَّا or مَنَّا no pl. wax, sealing-wax, a wax light; مَنَّا we will light the church with wax candles. DERIVATIVES, the two following words:—

مَنَّا from مَنَّا. wax-coloured; مَنَّا pale honey.

مَنَّا from مَنَّا. f. waxen, wax-coloured.

مَنَّا fut. مَنَّا, act. part. مَنَّا, مَنَّا, مَنَّا pass. part. مَنَّا. to float; مَنَّا in the air, مَنَّا in the water; to swim, crawl. PAREL see مَنَّا. DERIVATIVES, مَنَّا and the three following words:—

مَنَّا pl. مَنَّا rt. مَنَّا. m. a newly hatched bird or reptile, a young snake, viper, brood of vipers generally metaph.

مَنَّا rt. مَنَّا. m. floating.

مَنَّا rt. مَنَّا. webbed, finny, مَنَّا having webbed wings or fins.

مُحَدِّثٌ pl. مُحَدِّثَاتٌ rt. حَدَّ. m. a) a game, a play, show, amusement; مَحَدَّةٌ و مَحَدَّةٌ a play; مَحَدَّةٌ و مَحَدَّةٌ a pantomime; مَحَدَّةٌ و مَحَدَّةٌ a game of hazard, gaming; مَحَدَّةٌ a juggler; مَحَدَّةٌ و مَحَدَّةٌ ludicrous, amusing. b) trumpery, nonsense. c) jesting, mockery. d) in the Lexx. dimness of sight.

مَحَدِّثٌ dial. of Tirhan. m. squinting.

مَحَدَّةٌ or مَحَدَّةٌ rt. حَدَّ. f. only Lexx. a game, show.

مَحَدَّةٌ m. mire, filth; مَحَدَّةٌ to a paste.

مَحَدَّةٌ rt. حَدَّ. playing, of play.

مَحَدَّةٌ f. muddiness, defilement.

مَحَدَّةٌ, مَحَدَّةٌ, مَحَدَّةٌ; see verb حَدَّ.

مَحَدَّةٌ rt. حَدَّ. m. مَحَدَّةٌ و مَحَدَّةٌ sea-weed.

مَحَدَّةٌ rt. حَدَّ. f. a) smoothness, glossiness. b) مَحَدَّةٌ مَحَدَّةٌ looseness of the bowels, dysentery.

مَحَدَّةٌ fut. مَحَدَّةٌ, act. part. مَحَدَّةٌ. to cough, have a cough. DERIVATIVES, مَحَدَّةٌ, مَحَدَّةٌ, مَحَدَّةٌ.

مَحَدَّةٌ pl. مَحَدَّةٌ rt. حَدَّ. m. a cough, coughing.

مَحَدَّةٌ Shaphel conj.; see حَدَّ.

مَحَدَّةٌ rt. حَدَّ. m. tussilago, colt's foot.

مَحَدَّةٌ denom. verb from مَحَدَّةٌ: مَحَدَّةٌ shouting Hosanna.

مَحَدَّةٌ Pael conj. of verb حَدَّ.

مَحَدَّةٌ pl. مَحَدَّةٌ rt. حَدَّ. m. a) adj. beardless, without hair; مَحَدَّةٌ مَحَدَّةٌ a smooth man. b) a smooth stone, a pebble.

مَحَدَّةٌ rt. حَدَّ. f. smoothness; مَحَدَّةٌ مَحَدَّةٌ the smooth part of the neck.

مَحَدَّةٌ, مَحَدَّةٌ rt. حَدَّ. smooth, waterworn, rounded.

مَحَدَّةٌ or مَحَدَّةٌ soft hair, down, wool.

مَحَدَّةٌ Palpal conj. of verb حَدَّ.

مَحَدَّةٌ emph. state of مَحَدَّةٌ. an hour.

مَحَدَّةٌ rt. حَدَّ. f. = مَحَدَّةٌ a game.

مَحَدَّةٌ rt. حَدَّ. f. a) a joke, a game, play, spectacle, sport; the public games. b) a laughing-stock, object of mockery.

مَحَدَّةٌ fut. مَحَدَّةٌ, act. part. مَحَدَّةٌ or مَحَدَّةٌ. to move softly, to crawl; مَحَدَّةٌ مَحَدَّةٌ whatsoever goeth upon the belly; مَحَدَّةٌ مَحَدَّةٌ

مَحَدَّةٌ a wingless crawling locust; مَحَدَّةٌ مَحَدَّةٌ I crept softly till I reached...; مَحَدَّةٌ مَحَدَّةٌ the evening passed slowly; مَحَدَّةٌ مَحَدَّةٌ they gently moved their wings. PA. مَحَدَّةٌ to crawl on the ground; مَحَدَّةٌ مَحَدَّةٌ like a crawling infant. APH. مَحَدَّةٌ or مَحَدَّةٌ, act. part. مَحَدَّةٌ and مَحَدَّةٌ. a) to turn gently aside, to bring down; مَحَدَّةٌ مَحَدَّةٌ he turned their thoughts from ambition to humility; مَحَدَّةٌ مَحَدَّةٌ Abraham induced the Judge of all to give way from fifty to ten; مَحَدَّةٌ مَحَدَّةٌ if thou diverge from the truth. b) with مَحَدَّةٌ to adapt oneself; to deal gently, be indulgent, give way, yield with مَحَدَّةٌ; مَحَدَّةٌ مَحَدَّةٌ make allowance for the weakness of the age; مَحَدَّةٌ مَحَدَّةٌ to accommodate himself to circumstances; مَحَدَّةٌ مَحَدَّةٌ if they are indulgent towards you; مَحَدَّةٌ مَحَدَّةٌ concede a little to thy adversary. c) to give assent, consent, grant; مَحَدَّةٌ مَحَدَّةٌ concede a small boon; مَحَدَّةٌ مَحَدَّةٌ God permitting; مَحَدَّةٌ مَحَدَّةٌ he would not yield one jot; with مَحَدَّةٌ to refuse, decline. Eccles. to allow, give permission, grant dispensation; to consent to the election of a Patriarch. DERIVATIVES, مَحَدَّةٌ, مَحَدَّةٌ, مَحَدَّةٌ, مَحَدَّةٌ, مَحَدَّةٌ, مَحَدَّةٌ.

مَحَدَّةٌ fut. مَحَدَّةٌ, act. part. مَحَدَّةٌ. a) to plane wood. b) to become clear from dregs, from sin; مَحَدَّةٌ مَحَدَّةٌ let them leave the oil to settle. Pass. part. مَحَدَّةٌ, مَحَدَّةٌ, مَحَدَّةٌ pl. مَحَدَّةٌ, مَحَدَّةٌ. a) plain, cleared, bare; مَحَدَّةٌ مَحَدَّةٌ a road clear of rocks; مَحَدَّةٌ مَحَدَّةٌ a bare plain; مَحَدَّةٌ مَحَدَّةٌ the rough place shall become a plain. b) clarified, clear, transparent, limpid, serene; مَحَدَّةٌ مَحَدَّةٌ clearer than strained wine; مَحَدَّةٌ مَحَدَّةٌ he took nothing but a spoonful of liquid; مَحَدَّةٌ مَحَدَّةٌ clear springs; مَحَدَّةٌ مَحَدَّةٌ a cloudless day. c) metaph. simple, pure, sincere, single-minded; مَحَدَّةٌ مَحَدَّةٌ clear from the rust of sin; مَحَدَّةٌ مَحَدَّةٌ guileless; مَحَدَّةٌ مَحَدَّةٌ single-minded;

١٥٠ مَعْبُودٌ simple-minded, sincere. d) serene, calm, equable; ١٥١ مَعْبُودٌ O Thou who art ever calm, calm my meditations; ١٥٢ مَعْبُودٌ I am quietly praying. e) plain, innocent, ingenuous, simple, silly, worthless; ١٥٣ مَعْبُودٌ innocent children; ١٥٤ مَعْبُودٌ simple in his expressions; ١٥٥ مَعْبُودٌ the innocent dove; ١٥٦ مَعْبُودٌ wisdom directed the course of Noah in a piece of wood of small value. PAEL مَعْبُودٌ a) to hew smooth, shave off; ١٥٧ مَعْبُودٌ the shavings, refuse wood; ١٥٨ مَعْبُودٌ pomegranate rods with the thorns not scraped off. b) to make plain, even, smooth ١٥٩ مَعْبُودٌ a road, ١٦٠ مَعْبُودٌ a rugged place. c) to clarify, strain; to separate from refuse, purge from dross; used of oil, of iron; ١٦١ مَعْبُودٌ corn freed from the chaff; ١٦٢ مَعْبُودٌ purge thy army of Nazarenes. d) to calm, settle ١٦٣ مَعْبُودٌ calm my mind with thy psalms. ETHPA. مَعْبُودٌ a) to be hewn smooth, planed; to be made plain, level. b) to be cleared of dregs, cleansed, purged, purified; metaph. ١٦٤ مَعْبُودٌ from dregs of false doctrine; ١٦٥ مَعْبُودٌ from passions. c) to be made calm, serene; ١٦٦ مَعْبُودٌ may serene vision be restored to the eyes after alarming apparitions. DERIVATIVES, مَعْبُودٌ, مَعْبُودٌ, مَعْبُودٌ, مَعْبُودٌ, مَعْبُودٌ.

١٦٧ مَعْبُودٌ m. a coffin, case.
 ١٦٨ مَعْبُودٌ pl. مَعْبُودٌ rt. مَعْبُودٌ f. a) upper part of a slipper. b) the nostril.
 مَعْبُودٌ fut. مَعْبُودٌ, act. part. مَعْبُودٌ, pass. part. مَعْبُودٌ. a) to pierce, transfix with an arrow or dart. PA. مَعْبُودٌ same as Peal. Metaph. ١٦٩ مَعْبُودٌ he pierced him still more with sharp words. ETHPE. مَعْبُودٌ and ETHPA. مَعْبُودٌ to be transfixed, pierced; ١٧٠ مَعْبُودٌ an arrow which had penetrated the body. DERIVATIVES, مَعْبُودٌ, مَعْبُودٌ, مَعْبُودٌ.
 ١٧١ مَعْبُودٌ rt. مَعْبُودٌ m. a large sieve.
 ١٧٢ مَعْبُودٌ rt. مَعْبُودٌ m. piercing.
 مَعْبُودٌ for مَعْبُودٌ jasper.
 ١٧٣ مَعْبُودٌ pl. مَعْبُودٌ rt. مَعْبُودٌ m. a) a dart. b) a

spit, broach; a poker; ١٧٤ مَعْبُودٌ a glass tube; pl. مَعْبُودٌ.
 ١٧٥ مَعْبُودٌ rt. مَعْبُودٌ m. emptying out.
 ١٧٦ مَعْبُودٌ rt. مَعْبُودٌ f. a syringe, funnel.
 ١٧٧ مَعْبُودٌ pl. مَعْبُودٌ rt. مَعْبُودٌ m. usually pl. skirts, outskirts, uttermost parts, borders, lower parts ١٧٨ مَعْبُودٌ of a mountain; ١٧٩ مَعْبُودٌ base of an altar; ١٨٠ مَعْبُودٌ foot of a rock; ١٨١ مَعْبُودٌ skirt of a dress; ١٨٢ مَعْبُودٌ seam of a robe; ١٨٣ مَعْبُودٌ sing. lowland.
 ١٨٤ مَعْبُودٌ or مَعْبُودٌ pl. مَعْبُودٌ rt. مَعْبُودٌ m. a) crawling; ١٨٥ مَعْبُودٌ infants crawling before they can walk; ١٨٦ مَعْبُودٌ a wingless locust. b) a reptile; ١٨٧ مَعْبُودٌ a land reptile.
 ١٨٨ مَعْبُودٌ rt. مَعْبُودٌ f. crawling.
 ١٨٩ مَعْبُودٌ rt. مَعْبُودٌ m. complaisance, obsequiousness, adulation.
 ١٩٠ مَعْبُودٌ pl. مَعْبُودٌ rt. مَعْبُودٌ m. desirous to curry favour, obsequious; a flatterer.
 ١٩١ مَعْبُودٌ rt. مَعْبُودٌ f. adulation, obsequiousness.
 ١٩٢ مَعْبُودٌ m. pl. Heb. the Book of Judges.
 ١٩٣ مَعْبُودٌ or مَعْبُودٌ pl. مَعْبُودٌ rt. مَعْبُودٌ m. a sharpened stake, splinter, thorn; an offence, hindrance; ١٩٤ مَعْبُودٌ a thorn in my flesh; ١٩٥ مَعْبُودٌ a cause of offence.
 ١٩٦ مَعْبُودٌ rt. مَعْبُودٌ m. a) clearing, levelling, smoothing. b) sincerity.
 ١٩٧ مَعْبُودٌ rt. مَعْبُودٌ adv. straight on, straightforward, simply, sincerely.
 ١٩٨ مَعْبُودٌ rt. مَعْبُودٌ f. serenity, limpidity, transparency, sincerity; ١٩٩ مَعْبُودٌ simply, sincerely.
 ٢٠٠ مَعْبُودٌ rt. مَعْبُودٌ adv. abundantly, liberally, bountifully.
 ٢٠١ مَعْبُودٌ rt. مَعْبُودٌ f. abundance, profusion, plenitude; prodigality; exaggeration; ٢٠٢ مَعْبُودٌ or مَعْبُودٌ liberality, munificence; ٢٠٣ مَعْبُودٌ abundantly.
 ٢٠٤ مَعْبُودٌ rt. مَعْبُودٌ f. oil, unguent.
 ٢٠٥ مَعْبُودٌ, ٢٠٦ مَعْبُودٌ, ٢٠٧ مَعْبُودٌ rt. مَعْبُودٌ a) fair, good, lovely, pleasing; ٢٠٨ مَعْبُودٌ fair to look upon; ٢٠٩ مَعْبُودٌ and God saw that it was good. b) honourable, noble, excellent, virtuous, right; ٢١٠ مَعْبُودٌ a well-fought contest; ٢١١ مَعْبُودٌ

אֱמוּנָה a right faith; מִצְוַת הַיְיָ orthodox believers; מִצְוַת הַיְיָ הַשְּׂרָיִים the orthodox Syrians of India; תְּבוּעוֹת מִצְוַת הַיְיָ good works. F. emph. usually pl. a virtue, merit, advantage, noble deed, fine saying; בְּנֵי חַיִּים beneficent; also *Euergetes*. c) in compos. מִצְוֶה is often equivalent to Greek εὖ, well, &c.; מִצְוֶה אֱמוּנָה pious, devout; מִצְוֶה אֱמוּנָה virtuous; מִצְוֶה אֱמוּנָה or מִצְוֶה אֱמוּנָה well-born; מִצְוֶה אֱמוּנָה glad of heart; מִצְוֶה אֱמוּנָה a well-merited rebuke. Adv. well, rightly, piously, properly, correctly; מִצְוֶה אֱמוּנָה thou hast well said; מִצְוֶה אֱמוּנָה he received them kindly, made them welcome; rit. the deacon says מִצְוֶה אֱמוּנָה stand aright, in due order, reverently. Interj. bravo, well done.

מִצְוֶה אֱמוּנָה spinach.

מִצְוֶה אֱמוּנָה rt. מִצְוֶה. adv. well, finely, beautifully.

מִצְוֶה אֱמוּנָה rt. מִצְוֶה. f. pleasure, loveliness, goodness. Usually in constr. answering to Greek εὖ: מִצְוֶה אֱמוּנָה skill; מִצְוֶה אֱמוּנָה piety, devoutness, orthodoxy; מִצְוֶה אֱמוּנָה manliness, virility; מִצְוֶה אֱמוּנָה at a convenient time, suitable opportunity; מִצְוֶה אֱמוּנָה or מִצְוֶה אֱמוּנָה orderliness, moderation; מִצְוֶה אֱמוּנָה goodly appearance, comeliness; מִצְוֶה אֱמוּנָה good pleasure, approval.

מִצְוֶה אֱמוּנָה rt. מִצְוֶה. f. the fat under the skin of human beings.

מִצְוֶה אֱמוּנָה fut. מִצְוֶה אֱמוּנָה to pour from one vessel into another, empty out; מִצְוֶה אֱמוּנָה pour it out on the ground. ETHPA. מִצְוֶה אֱמוּנָה to be transfused, transmitted; מִצְוֶה אֱמוּנָה חַיִּים human souls pass into the natures of animals (by transmigration). DERIVATIVES, מִצְוֶה אֱמוּנָה, מִצְוֶה אֱמוּנָה, מִצְוֶה אֱמוּנָה.

מִצְוֶה אֱמוּנָה or מִצְוֶה אֱמוּנָה pl. מִצְוֶה. m. a) a funnel, the tube of a syringe; a water-pipe, spout. b) pouring out, transfusion.

מִצְוֶה אֱמוּנָה fut. מִצְוֶה אֱמוּנָה. to be weary, give way, faint; מִצְוֶה אֱמוּנָה lest they give way before the enemy. PAEL מִצְוֶה אֱמוּנָה to humble, bring low, cast down, give trouble; מִצְוֶה אֱמוּנָה he lays low the mighty warrior; מִצְוֶה אֱמוּנָה he cast down the high places; מִצְוֶה אֱמוּנָה do not lose heart; מִצְוֶה אֱמוּנָה

I have given you the trouble of coming hither. Pass. part. מִצְוֶה אֱמוּנָה weary, weak, humble, low, base; מִצְוֶה אֱמוּנָה low weak voices; מִצְוֶה אֱמוּנָה Oh how base a thing is life! ETHPA. מִצְוֶה אֱמוּנָה a) to be wearied; to give oneself trouble, labour to weariness; מִצְוֶה אֱמוּנָה the building at which they had laboured; מִצְוֶה אֱמוּנָה I took the trouble of coming. b) to be worn out, weakened, overcome; to be abased, humbled; מִצְוֶה אֱמוּנָה the Evil One is overcome; מִצְוֶה אֱמוּנָה because we were arrogant we were brought low. APH. מִצְוֶה אֱמוּנָה a) to bring low, humble, overpower; מִצְוֶה אֱמוּנָה I will vanquish and humble thee. b) to be wearied out, to succumb, give way; to take trouble; מִצְוֶה אֱמוּנָה he succumbed to no difficulty; מִצְוֶה אֱמוּנָה the Turks were weary of slaughter. DERIVATIVES, מִצְוֶה אֱמוּנָה, מִצְוֶה אֱמוּנָה, מִצְוֶה אֱמוּנָה, מִצְוֶה אֱמוּנָה, מִצְוֶה אֱמוּנָה.

מִצְוֶה אֱמוּנָה or מִצְוֶה אֱמוּנָה, מִצְוֶה אֱמוּנָה rt. מִצְוֶה. feeble, mean, low, humble, wretched, cowardly; מִצְוֶה אֱמוּנָה the meanest of men; מִצְוֶה אֱמוּנָה bury me as one of low estate.

מִצְוֶה אֱמוּנָה pl. מִצְוֶה. m. a) = מִצְוֶה אֱמוּנָה skirts. b) a depression, low-lying land; מִצְוֶה אֱמוּנָה the delta of the Nile. c) fatigue, weariness, exhaustion. d) low estate, humiliation, fall. e) ignominy, cowardice.

מִצְוֶה אֱמוּנָה rt. מִצְוֶה = Heb. the Shephelah, lowland.

מִצְוֶה אֱמוּנָה rt. מִצְוֶה. adv. basely, meanly.

מִצְוֶה אֱמוּנָה pl. מִצְוֶה. m. in the Lexx. a) a wick. b) an acorn. c) eye-salve. d) a syringe.

מִצְוֶה אֱמוּנָה rt. מִצְוֶה. f. a) feebleness of the voice, the limbs, debility, slackness. b) lowliness, poverty. c) cowardice.

מִצְוֶה אֱמוּנָה act. part. מִצְוֶה אֱמוּנָה. perh. denom. verb from מִצְוֶה אֱמוּנָה. Cf. rts. מִצְוֶה אֱמוּנָה and מִצְוֶה אֱמוּנָה. To harrow, to make even or smooth; מִצְוֶה אֱמוּנָה the lion to conceal his traces from the hunter smooths the ground with his tail.

מִצְוֶה אֱמוּנָה from מִצְוֶה אֱמוּנָה. m. harrowing.

מִצְוֶה אֱמוּנָה fut. מִצְוֶה אֱמוּנָה, act. part. מִצְוֶה אֱמוּנָה. to pour forth, overflow, run over, rise as a river in flood; to abound; מִצְוֶה אֱמוּנָה

المعاصر the presses shall overflow with wine and oil; **مَعْرَافًا** **مَعْرَافًا** the measure ran over; **مَعْرَافًا** **مَعْرَافًا** his tears flow freely; **مَعْرَافًا** **مَعْرَافًا** a land abounding in delights. Act. part. redundant, superfluous. Part. adj. **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا** abundant, copious, lavish; **مَعْرَافًا** **مَعْرَافًا** copious streams; **مَعْرَافًا** **مَعْرَافًا** munificent; **مَعْرَافًا** **مَعْرَافًا** abounding mercy. PA. **مَعْرَافًا** to pour out, shed abroad, give abundantly; **مَعْرَافًا** **مَعْرَافًا** copious dews. ETHPE. **مَعْرَافًا** and ETHPA. **مَعْرَافًا** a) to overflow, rush forth; **مَعْرَافًا** **مَعْرَافًا** when the water rose higher than the wall; **مَعْرَافًا** **مَعْرَافًا** the flames leapt up above the furnace. b) to be poured forth, shed or given freely; to be abundantly supplied; **مَعْرَافًا** **مَعْرَافًا** let Thy rain descend abundantly upon all. c) to be as weak as water, to be unnerved. APH. **مَعْرَافًا** a) to pour forth, shed, run over, give abundantly with **مَعْرَافًا**; **مَعْرَافًا** **مَعْرَافًا** she poured the ointment upon his head; **مَعْرَافًا** **مَعْرَافًا** he gave liberally; **مَعْرَافًا** **مَعْرَافًا** they give abundant alms. b) to make to abound; **مَعْرَافًا** **مَعْرَافًا** he consecrates many priests. DERIVATIVES, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**.

مَعْرَافًا pl. **مَعْرَافًا** rt. **مَعْرَافًا** m. abundance of water, a full spring, copious shower, rushing stream, strong current, flood; **مَعْرَافًا** **مَعْرَافًا** regularity of the Nile rising; **مَعْرَافًا** **مَعْرَافًا** fluency of speech; **مَعْرَافًا** **مَعْرَافًا** eloquent.

مَعْرَافًا Pael conj. of verb **مَعْرَافًا**.

مَعْرَافًا rt. **مَعْرَافًا** m. creeping, crawling; **مَعْرَافًا** **مَعْرَافًا** trailing vines.

مَعْرَافًا rt. **مَعْرَافًا** m. a) crawling. b) **مَعْرَافًا** **مَعْرَافًا** oozing, trickling.

مَعْرَافًا fut. **مَعْرَافًا**, act. part. **مَعْرَافًا**. For part. adj. **مَعْرَافًا** see above. a) to be fair, bright, beautiful; **مَعْرَافًا** **مَعْرَافًا** they grew fat and fair; **مَعْرَافًا** **مَعْرَافًا** as bright as gold; **مَعْرَافًا** **مَعْرَافًا** grass throve beautifully. b) **مَعْرَافًا** **مَعْرَافًا** to be exhilarated, merry with wine. c) to please, to be pleasing with **مَعْرَافًا** or **مَعْرَافًا** in the sight of and with **مَعْرَافًا** or **مَعْرَافًا** of the pers., **مَعْرَافًا** **مَعْرَافًا** their words pleased . . .

مَعْرَافًا **مَعْرَافًا** all who were well-pleasing to God; hence abs. to act well, do right opp. **مَعْرَافًا**. d) to make oneself agreeable, please, court; **مَعْرَافًا** **مَعْرَافًا** Baidu professed Islam to court their favour. e) impers. **مَعْرَافًا** **مَعْرَافًا** if it seem good to you; **مَعْرَافًا** **مَعْرَافًا** as he pleases; **مَعْرَافًا** **مَعْرَافًا** it seemed good unto the Holy Spirit and unto us (exordium of Canons). ETHPE. **مَعْرَافًا** to be pleased; to seek to please. ETHPA. **مَعْرَافًا** to be pleasing, to find favour; to try to please, make oneself agreeable, curry favour. APH. **مَعْرَافًا** a) to do well, act becomingly, improve; **مَعْرَافًا** **مَعْرَافًا** if you amend your ways. b) to make fair, pleasing, to adorn; **مَعْرَافًا** **مَعْرَافًا** the tongue of the wise makes knowledge pleasing; **مَعْرَافًا** **مَعْرَافًا** do as you please. c) to make himself agreeable. DERIVATIVES, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**.

مَعْرَافًا rt. **مَعْرَافًا** m. early dawn, twilight before dawn, the first glimmer of light; **مَعْرَافًا** **مَعْرَافًا** at cockcrow, before the break of dawn.

مَعْرَافًا m. a) rt. **مَعْرَافًا** a flatterer. b) Neo-Heb. a tailor.

مَعْرَافًا rt. **مَعْرَافًا** m. early, matutinal; **مَعْرَافًا** **مَعْرَافًا** in the morning twilight opp. **مَعْرَافًا** **مَعْرَافًا** at fall of night.

مَعْرَافًا Pael only parts. = subst., see below. Cf. **مَعْرَافًا**. ETHPE. **مَعْرَافًا** to be watered. PA. perh. to water drop by drop. APH. **مَعْرَافًا** to water, irrigate; to give to drink, serve as a cupbearer; **مَعْرَافًا** **مَعْرَافًا** they gave him water to drink; **مَعْرَافًا** **مَعْرَافًا** I will water thy camels; **مَعْرَافًا** **مَعْرَافًا** a watered field. ETTAPH. **مَعْرَافًا** to be made to drink; to be watered. DERIVATIVES, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**, **مَعْرَافًا**.

مَعْرَافًا rarely **مَعْرَافًا** pl. **مَعْرَافًا** f. a) the shin-bone, shank, fore-leg, leg; the fore-arm; **مَعْرَافًا** **مَعْرَافًا** a haunch or a shoulder. b) a greave, legging. c) branch or stem, metaph. stem, stock, lineage;

||مَعَالِي|| royal lineage. d) a division, limb. e) side of a triangle; ||مَعَالِي|| equilateral. f) a line, verse.

||مَعَالِي|| pl. ||مَعَالِي||, f. a mound of earth; a sarco-phagus.

||مَعَالِي|| diarrhoea in fowls.

||مَعَالِي||, ||مَعَالِي||, ||مَعَالِي|| pl. m. ||مَعَالِي|| pl. f. ||مَعَالِي|| rt. ||مَعَالِي||. a) a cupbearer, butler; a water-seller. b) f. emph. a watercourse, canal.

||مَعَالِي|| or ||مَعَالِي|| pl. ||مَعَالِي|| only Lexx. m. an entrance.

||مَعَالِي|| m. pl. rattles.

||مَعَالِي|| Heb. f. the bitter almond.

||مَعَالِي|| avaricious, envious.

||مَعَالِي|| pl. ||مَعَالِي|| rt. ||مَعَالِي||. m. a) a bearer. b) a partaker.

||مَعَالِي|| rt. ||مَعَالِي||. m. an impost.

||مَعَالِي|| rt. ||مَعَالِي||. adv. arrogantly.

||مَعَالِي|| pl. ||مَعَالِي|| rt. ||مَعَالِي||. f. a) an elevation, rising-ground; exaltation. b) conveyance, transport; a burden, baggage; ||مَعَالِي|| baggage or transport camels.

||مَعَالِي|| pl. ||مَعَالِي|| rt. ||مَعَالِي||. f. a) watering, irrigation; a watercourse, channel. b) drink, drinking; a drink, potion, draught; savour.

||مَعَالِي|| perhaps stupor, amazement.

||مَعَالِي||, ||مَعَالِي|| rt. ||مَعَالِي||. m. a waterer, irrigator; a water-carrier; a butler.

||مَعَالِي|| pl. ||مَعَالِي|| rt. ||مَعَالِي||. m. a) watering, irrigation; ||مَعَالِي||, ||مَعَالِي|| a watered garden. b) a watercourse, channel, trough. c) drink, drinking, a drink.

||مَعَالِي|| rt. ||مَعَالِي||. f. irrigation.

||مَعَالِي|| rt. ||مَعَالِي||. f. derivation.

||مَعَالِي||, ||مَعَالِي||, ||مَعَالِي|| rt. ||مَعَالِي||. precipitous; bristling with difficulties; headlong, stubborn.

||مَعَالِي|| pl. ||مَعَالِي|| rt. ||مَعَالِي||. m. a steep rock, crag, precipice.

||مَعَالِي|| rt. ||مَعَالِي||. f. emaciation, pallor.

||مَعَالِي|| pl. ||مَعَالِي|| rt. ||مَعَالِي||. m. a) abstruse, arduous. b) one who dwells in rocky places.

||مَعَالِي|| in the Lexx. f. a) nausea, dizziness. b) a fell, hide.

||مَعَالِي|| pl. ||مَعَالِي|| rt. ||مَعَالِي||. f. a draught, purge; remedy.

||مَعَالِي|| pl. ||مَعَالِي|| rt. ||مَعَالِي||. f. a) see ||مَعَالِي||. b) Lexx. a thick measuring-rod.

||مَعَالِي|| fut. ||مَعَالِي||, parts. ||مَعَالِي||, ||مَعَالِي|| and ||مَعَالِي||. a) to lift up, carry, bear ||مَعَالِي|| on the shoulder; ||مَعَالِي|| on a camel; hence to pack up, to break up a camp opp. ||مَعَالِي||, to march, start with ||مَعَالِي|| or with verbs of motion, ||مَعَالِي|| ||مَعَالِي|| he marched thence; ||مَعَالِي|| ||مَعَالِي|| he started and went. Metaph. to proceed from, arise out of, begin; ||مَعَالِي|| ||مَعَالِي|| I began to speak. b) to take, partake, receive; to take in war, capture, carry off; to take away with ||مَعَالِي||; ||مَعَالِي|| ||مَعَالِي|| he took the child by the hand. c) rarer uses: to bear a crop; to put on, wear; to borrow; to subtract, to omit; to take as the meaning, interpret; with ||مَعَالِي|| to increase. Examples: with ||مَعَالِي|| to receive a reward; ||مَعَالِي|| to make lamentation; ||مَعَالِي|| to raise a standard; ||مَعَالِي|| or ||مَعَالِي|| to marry; ||مَعَالِي|| to fill or take the place; ||مَعَالِي|| to take up arms; ||مَعَالِي|| or ||مَعَالِي|| to gain the victory; ||مَعَالِي|| to bear or take away sin; ||مَعَالِي|| to regain strength; ||مَعَالِي|| to take up a burden = to take trouble, undertake; ||مَعَالِي|| to exact tribute; ||مَعَالِي|| to take a city by storm; ||مَعَالِي|| to receive Baptism; ||مَعَالِي|| to obtain permission; ||مَعَالِي|| to take up a burden = utter a prophecy; ||مَعَالِي|| to bear the yoke; ||مَعَالِي|| to make trial or proof; ||مَعَالِي|| to take away life; to hold in suspense; ||مَعَالِي|| to wear silver ornaments; ||مَعَالِي|| to draw the sword; ||مَعَالِي|| or ||مَعَالِي|| to come to an end, be finished; ||مَعَالِي|| to lift up the eyes; ||مَعَالِي|| to originate, take its rise; ||مَعَالِي|| to receive Holy Communion; ||مَعَالِي|| to behead; ||مَعَالِي|| to call to mind; ||مَعَالِي|| to take a bribe; ||مَعَالِي|| to begin; ||مَعَالِي|| to be encouraged. Idioms: after ||مَعَالِي|| to be eager, carried away, ||مَعَالِي|| lit. the swine took a furious rush = they rushed vehemently; ||مَعَالِي|| to be carried away by zeal; ||مَعَالِي|| to feel incited, urged, impelled; ||مَعَالِي|| a wind arose. Parts. a) active sense: both forms are used thus: ||مَعَالِي|| or ||مَعَالِي|| an armour-bearer; ||مَعَالِي|| ||مَعَالِي|| victors; ||مَعَالِي|| or ||مَعَالِي|| he had

received authority; **לע** **לע** **לע** excepting; **לע** **לע** I take. b) passive sense: derived; captured, taken; **לע** **לע** taken by force; **לע** **לע** bereft of reason. ETHPE. **לע** a) to be lifted up on the cross, crucified; also to be taken down from the cross. b) to be borne **לע** **לע** in the womb; to be carried, brought. c) to be captured, taken by storm; to be exacted as tribute. d) to be taken away, be abolished, come to an end, cease; **לע** **לע** manna was no longer given; **לע** **לע** fear ceased. e) to be cut off as the feet, cut out as the tongue; **לע** **לע** from life. f) to be accepted as the meaning, understood; **לע** **לע** when it is taken in a spiritual sense. PAEL **לע** to lift, raise **לע** the eyelids; to carry in the arms. Part. adj. **לע**, **לע**, **לע** uplifted, lofty, proud; high-spirited, prancing. ETHPA. **לע** imper. W-Syr. **לע** to lift himself up **לע** as a lion; to be exalted, to prevail over; **לע** **לע** he is exalted over his enemies; to set himself above, be uplifted with pride, be arrogant, haughty with **לע**. APH. **לע** a) caus. to break up a camp, cause to set forward; **לע** **לע** He led forth His people like sheep; to force to receive. b) = Peal to carry, remove; to set forward, set off, remove, march, journey; **לע** **לע** he marched rapidly towards Edessa; **לע** **לע** depart hence to the kingdom above. c) with **לע** to spread the wings, fly away. DERIVATIVES, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**.

לע pl. **לע** rt. **לע** m. a) taking; **לע** **לע** putting to death; **לע** **לע** the translation of S. John; **לע** **לע** uprooting. b) a burden; a portion, assigned provision. c) a syllable; **לע** **לע** dodecasyllabic metre. d) usually with **לע** care, pains, diligence; with **לע** or **לע** to bestow endeavour, take pains, be careful; **לע** **לע** carefully, diligently. Chem. a mortar.

לע pl. **לע** rt. **לע** m. a) pl. takings,

receipts, gains; **לע** **לע** trade, commerce. b) a tax, impost; an assessed district. c) a robe with a train.

לע pl. **לע** Heb. m. a shekel = Syr. **לע**.

לע rt. **לע** f. a baggage-animal.

לע rt. **לע** f. with **לע**; the lower part of the shoulder.

לע pl. **לע** ill, sad.

לע E-Syr. **לע** pl. **לע** f. the sycamore tree and fruit, a wild fig, unripe grape.

לע fut. **לע**, act. part. **לע**, **לע**, pass. part. **לע**, **לע**, **לע**. to beat, bruise, dash against the ground; to blight, make pale; **לע** **לע** beat thy breast; **לע** **לע** ears blasted by the wind; **לע** **לע** pale with fear. PA. **לע**

a) to dash against the ground, to batter; **לע** **לע** he will take and dash thy little ones against the rock. b) to buffet, slap, knock; **לע** **לע** the teacher slaps the boy's cheeks. c) to make pale, to afflict; **לע** **לע** pale i.e. in colour; **לע** **לע** the stricken Church of the East. ETHPE. **לע** and ETHPA. **לע** a) to be dashed in pieces, dashed against the ground; to be buffeted, knocked about; **לע** **לע** a ship buffeted by the billows. b) to be blighted, pale; **לע** **לע** a flower beaten down or blighted by the wind; **לע** **לע** prostrated by famine, pale with hunger. c) to be pushed, thrust out; **לע** **לע** they dug that pit into which they were thrust. DERIVATIVES, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**, **לע**.

לע rt. **לע** a) state of health, habit of body. b) impact, encounter.

לע f. the hoopoo.

לע pl. **לע** m. a narrow passage, lane, alley; **לע** a blind alley.

לע dimin. of **לע** m. a) a stype, narrow passage esp. in a church. b) dwarf walls in a church.

PAEL **كَاذَبَ** to lie, deceive, assert falsely, do wickedness secretly; **كَاذِبٌ** one who commits lewdness in secret. ETHPA. **كَاذَبْتُ** to tell lies. DERIVATIVES, **كَاذِبٌ**, **كَاذِبَةٌ**, **كَاذِبَةٌ**.

كَاذِبٌ rt. **كَاذَبَ**. lying, perjured, perfidious; **كَاذِبَةٌ** lying prophets; a liar, hypocrite, secret sinner. Fem. emph. a lie.

كَاذِبَةٌ rt. **كَاذَبَ**. f. falseness, perjury.

كَاذِبَةٌ pl. **كَاذِبَاتٌ** Ar. m. perh. a kind of thrush or a woodpecker.

كَانَ fut. **كَانَ** or **كَانَ**, act. part. **كَانَ**. a) to be strong, get well; **كَانَ كَيْفَ كَانَهُ** he recovered his strength. b) with **كَانَ كَانَهُ**, **كَانَ كَانَهُ** &c. to be proved true, to stand firm, come to pass; with **كَانَ كَانَهُ** to be proved, ratified; **كَانَ كَانَهُ** to be fixed. Impers. **كَانَ كَانَهُ** it was certain, proved; it was established, settled; **كَانَ كَانَهُ** be assured. c) to tell the truth. Part. adj. **كَانَ**, **كَانَ**, **كَانَ** a) whole, sound; firm, solid; strong, lasting; legal, valid; **كَانَ كَانَهُ** depart safe and sound; **كَانَ كَانَهُ** the solid rock; **كَانَ كَانَهُ** solid food; **كَانَ كَانَهُ** an invalid deposition. b) with **كَانَ** and pers. pron. assured, certain; with **كَانَ** legal, lawful; **كَانَ كَانَهُ** it is lawful for a man to set aside his will. c) true, genuine, trustworthy, steadfast, faithful; **كَانَ كَانَهُ** a steadfast will; **كَانَ كَانَهُ** a trusty servant; **كَانَ كَانَهُ** a true or right opinion; **كَانَ كَانَهُ** the true faith; **كَانَ كَانَهُ** very God of very God. Subst. m. a confidential servant, a commissioner, prefect; pl. the faithful, the orthodox. Fem. emph. truth; a confirmation, sanction. PA. **كَانَ كَانَهُ** a) to fix or set firmly; **كَانَ كَانَهُ** strengthen thy stakes; **كَانَ كَانَهُ** he sets his teeth into the bone. b) to assure, assert, affirm; **كَانَ كَانَهُ** he assured them that...; **كَانَ كَانَهُ** Paul affirmed. c) to strengthen, confirm, ratify; **كَانَ كَانَهُ** with oaths; **كَانَ كَانَهُ** they confirmed the election and designation to the patriarchate; **كَانَ كَانَهُ** they approved and confirmed the Creed. d) denom. from **كَانَ** to speak the truth. Part. adj. robust, strong, firm, solid, sure, steadfast; **كَانَ كَانَهُ**

كَانَ كَانَهُ its seals were entire; **كَانَ كَانَهُ** a firm foundation; **كَانَ كَانَهُ** steadfast in the faith. ETHPA. **كَانَ كَانَهُ** a) to become strong, get well; to show himself strong, prevail. b) to become solid, firm as clay in the fire. c) to be firmly set, fixed or laid as a building; **كَانَ كَانَهُ** my thoughts were fixed on flight. d) to be established **كَانَ كَانَهُ** on the throne, in possession of the kingdom; to be determined upon, settled as war, peace; to be confirmed, ratified as a testament, deed, canon. e) to be certain, assured, made known; **كَانَ كَانَهُ** believe and be certain; **كَانَ كَانَهُ** we received information of... APH. **كَانَ كَانَهُ** a) to set firmly; to make strong, restore to health; **كَانَ كَانَهُ** gems set in gold. b) to confirm, establish, make true, keep one's word, a promise, vow, command, dream; **كَانَ كَانَهُ** confirming their words with signs; **كَانَ كَانَهُ** Thou canst make dreams come true. c) to credit, give credence, believe firmly, be convinced; **كَانَ كَانَهُ** thou shalt give no credit to a false report; **كَانَ كَانَهُ** I believe you fully. d) to assert, affirm; **كَانَ كَانَهُ** affirming that it was even so. Gram. with **كَانَ** to signify, refer to. e) to speak the truth, be true; **كَانَ كَانَهُ** these heresies are partly true and partly false. ETHPA. **كَانَ كَانَهُ** to make himself believed, assert strongly. DERIVATIVES, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**, **كَانَ كَانَهُ**.

كَانَ abbrev. for **كَانَ كَانَهُ** : **كَانَ كَانَهُ** etcetera.

كَانَ fut. **كَانَ**, parts. **كَانَ**, **كَانَ** and **كَانَ**, **كَانَ**. I. trans. to loosen opp. **كَانَ** in many senses. a) to loosen, untie, unfasten, unbind; **كَانَ كَانَهُ** with dishevelled hair; **كَانَ كَانَهُ** unshod. With **كَانَ** to ungird the loins; **كَانَ كَانَهُ** to unloose, set free the tongue; to paralyse the limbs. With **كَانَ كَانَهُ** &c. to unseal, break open, open a will, letter, book. Metaph. to lay open the sense, expound. With **كَانَ كَانَهُ** or **كَانَ كَانَهُ** to untie a knot, solve a difficulty, a riddle. b) to let loose from bonds, unburden,

b) denom. from **كَلَّمَ** to *propagate, generate; to found a city, fill it with families.* ETHPA. **كَلَّمَ** a) to be reckoned by genealogy, counted according to families; to be propagated, continued; to divide a subject under heads; **لَا تَكَلِّمُوا فِي دِينِكُمْ كَلِمًا** let not this doctrine be propagated in our country. b) perh. to set up.

كَلَّمَ pl. **كَلَّمَ** m. a) generation, genealogy, history, a story, deed, action; **وَكَلَّمَ** Thy generation is revealed and yet hidden; **وَكَلَّمَ** the history of Abel; **كَلَّمَ** in the foregoing account. b) a matter, affair; subject, argument, discourse, essay; supposition, hypothesis; legal a cause, action, suit; **كَلَّمَ** for, touching, with regard to; **كَلَّمَ** concerning.

كَلَّمَ in the Lexx. m. rt. **كَلَّمَ**. sultry wind, the simoom.

كَلَّمَ rt. **كَلَّمَ** m. drought.

كَلَّمَ pl. **كَلَّمَ** f. a) generation, genealogy; a family, tribe, race, nation; **كَلَّمَ** or **كَلَّمَ** genealogical science. b) order, rank. c) gram. origin.

كَلَّمَ dimin. of **كَلَّمَ** m. a minor matter, small affair.

كَلَّمَ pl. **كَلَّمَ** f. a) a noose, snare. b) a loop, dress-fastening.

كَلَّمَ rt. **كَلَّمَ** f. aridity.

كَلَّمَ Shaphel conj. of verb **كَلَّمَ**.

كَلَّمَ pl. **كَلَّمَ** m. wide trousers.

كَلَّمَ dimin. of **كَلَّمَ** m. a trifle, small sum.

كَلَّمَ act. part. **كَلَّمَ**, **كَلَّمَ**. a) to be dim as the eyes. b) to light. ETHPA. **كَلَّمَ** to be illuminated. ETHPALPAL **كَلَّمَ** a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. APH. **كَلَّمَ** to dazzle. DERIVATIVES, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**, **كَلَّمَ**.

كَلَّمَ pl. **كَلَّمَ** m. a lamp.

كَلَّمَ m. *myristica moschata, the mace and nutmeg-tree.*

كَلَّمَ Shaphel conj.; see **كَلَّمَ**.

كَلَّمَ rt. **كَلَّمَ** adj. of a lamp.

كَلَّمَ, **كَلَّمَ** rt. **كَلَّمَ** m. a phantasm; hallucination.

كَلَّمَ pl. **كَلَّمَ** rt. **كَلَّمَ** f. a) twinkling, sparkling. b) usually pl. hallucination, illusion, phantom; with **كَلَّمَ** mirage; **كَلَّمَ** conjuror's tricks.

كَلَّمَ rt. **كَلَّمَ** fantastic, hallucinatory.

كَلَّمَ rt. **كَلَّمَ** having charge of the lamps.

كَلَّمَ m. the bitter almond.

كَلَّمَ pl. **كَلَّمَ** m. a skeleton, corpse.

كَلَّمَ rt. **كَلَّمَ** adv. for the first time, newly, recently; as a candidate, probationer.

كَلَّمَ rt. **كَلَّمَ** f. being dried up, mustiness.

كَلَّمَ, **كَلَّمَ** rt. **كَلَّمَ** a) early, fresh, young, first-ripe; **كَلَّمَ** early rain. b) new, recent, initial, newly made, built or appointed. c) a beginner, tyro, postulant, novice; **كَلَّمَ** rudimentary teaching, instruction for beginners. Fem. a mother bearing her first child.

كَلَّمَ, **كَلَّمَ** rt. **كَلَّمَ** a) solvent. b) one who dissolves, loosens, unbinds, violates &c. c) a dweller, sojourner. d) = **كَلَّمَ** the whorl of a spindle.

كَلَّمَ rt. **كَلَّمَ** f. commencement, rudiments; novitiate.

كَلَّمَ rarely **كَلَّمَ** the cypress; also a species of cedar.

كَلَّمَ = **كَلَّمَ** and **كَلَّمَ** Ar. m. a cat; a squirrel.

كَلَّمَ, **كَلَّمَ**, **كَلَّمَ** rt. **كَلَّمَ** slippery; gliding.

كَلَّمَ rt. **كَلَّمَ** f. viscosity, slipperiness.

كَلَّمَ rt. **كَلَّمَ** gliding, rapid as water.

كَلَّمَ rt. **كَلَّمَ** f. instability.

كَلَّمَ f. a) rt. **كَلَّمَ** absorption. b) a woollen tunic.

كَلَّمَ and **كَلَّمَ** pl. **كَلَّمَ** rt. **كَلَّمَ** m. a tender shoot, young plant; **كَلَّمَ** a young gourd-plant.

كَلَّمَ rt. **كَلَّمَ** m. dimness of sight.

كَلَّمَ pl. **كَلَّمَ** abs. state **كَلَّمَ** rt. **كَلَّمَ** f. a meal, repast, feast, banquet; the meal eaten by reapers at 3 p.m.

ܘܚܘܝܘܬܐ and ܘܝܘܬܐ usually with ܘ prefixed.
rt. ܘܚܘܝܘܬܐ. adv. recently, lately; first.

ܘܝܘܬܐ or ܘܚܘܝܘܬܐ m. some bird.

ܘܚܘܝܘܬܐ only LEXX. ETHPA. ܘܚܘܝܘܬܐ to tremble,
be alarmed. DERIVATIVES, ܘܚܘܝܘܬܐ, ܘܝܘܬܐ, ܘܚܘܝܘܬܐ.

ܘܚܘܝܘܬܐ to range; ܘܚܘܝܘܬܐ ܘܚܘܝܘܬܐ thou
hast taken to roving ways. Part. adj. ܘܚܘܝܘܬܐ,
ܘܚܘܝܘܬܐ, ܘܚܘܝܘܬܐ immoderate, unrestrained, lascivious;
ܘܚܘܝܘܬܐ excessive luxury; ܘܚܘܝܘܬܐ
ܘܚܘܝܘܬܐ fanatical idolaters; ܘܚܘܝܘܬܐ
ܘܚܘܝܘܬܐ chaste and modest. ETHPE. ܘܚܘܝܘܬܐ
and ETHPA. ܘܚܘܝܘܬܐ to be immoderate, run riot,
commit excesses; to be overjoyed, ravished with
joy; with ܘܚܘܝܘܬܐ ܘܚܘܝܘܬܐ my tongue exceeds;
with ܘܚܘܝܘܬܐ ܘܚܘܝܘܬܐ to indulge
in debauches, in lust. PA. ܘܚܘܝܘܬܐ to provoke lust,
excite excesses; ܘܚܘܝܘܬܐ ܘܚܘܝܘܬܐ Bardesanes excited the
passions of the youthful. APH. ܘܚܘܝܘܬܐ to ravish,
enrapture, fascinate, captivate; ܘܚܘܝܘܬܐ
ܘܚܘܝܘܬܐ Paradise enraptured me
yet more by its peace than by its loveliness.
DERIVATIVES, ܘܚܘܝܘܬܐ, ܘܝܘܬܐ.

ܘܚܘܝܘܬܐ pl. ܘܚܘܝܘܬܐ Arab. = ܘܚܘܝܘܬܐ. m. a watchman,
guard; the Pretorian guard.

ܘܚܘܝܘܬܐ rt. ܘܚܘܝܘܬܐ. m. a) release, liberation;
acquittance, remission; ܘܚܘܝܘܬܐ relief. Eccles.
abrogation, dispensation; ܘܚܘܝܘܬܐ losing the
Baptismal water from its consecration. b)
dismissal; repudiation; ܘܚܘܝܘܬܐ or ellipt.
abdication. c) dissolution, destruction; ܘܚܘܝܘܬܐ
abolition of death; ܘܚܘܝܘܬܐ consumption,
dysentery. d) end, termination; the concluding
verses of an antiphon. e) solution, resolving
of ܘܚܘܝܘܬܐ a query, ܘܚܘܝܘܬܐ an objection; explan-
ation, exposition, interpretation ܘܚܘܝܘܬܐ
of dreams; ܘܚܘܝܘܬܐ of the Quran; confutation,
refutation, with ܘܚܘܝܘܬܐ to confute, refute. f) the
points : .

ܘܚܘܝܘܬܐ; see ܘܚܘܝܘܬܐ.

ܘܚܘܝܘܬܐ rt. ܘܚܘܝܘܬܐ. adv. loosely, freely, dis-
solutely.

ܘܚܘܝܘܬܐ rt. ܘܚܘܝܘܬܐ. f. a) solubility, fluidity,
liquidness. b) liberty, laxity, license. c) ܘܚܘܝܘܬܐ
ܘܚܘܝܘܬܐ paralysis; ܘܚܘܝܘܬܐ loquacity.

ܘܚܘܝܘܬܐ rt. ܘܚܘܝܘܬܐ. adv. wantonly, lecherously.
ܘܚܘܝܘܬܐ rt. ܘܚܘܝܘܬܐ. f. intemperance, excess,
wantonness, lasciviousness.

ܘܚܘܝܘܬܐ, ܘܚܘܝܘܬܐ; see verb ܘܚܘܝܘܬܐ.

ܘܚܘܝܘܬܐ and ܘܚܘܝܘܬܐ rt. ܘܚܘܝܘܬܐ. f. persistence, con-
tinuance.

ܘܚܘܝܘܬܐ having the nose split.

ܘܚܘܝܘܬܐ pl. ܘܚܘܝܘܬܐ m. a) a corselet, cuirass,
breastplate; ܘܚܘܝܘܬܐ a coat of mail. b) a joint,
articulation. c) a nerve, a membrane. d) an
artery, vein, pulse; a vein in the rocks,
a fissure.

ܘܚܘܝܘܬܐ, ܘܚܘܝܘܬܐ from ܘܚܘܝܘܬܐ. of a joint,
articulation.

ܘܚܘܝܘܬܐ rt. ܘܚܘܝܘܬܐ. f. hollowness, emptiness.

ܘܚܘܝܘܬܐ, ܘܚܘܝܘܬܐ; see verb ܘܚܘܝܘܬܐ.

ܘܚܘܝܘܬܐ rt. ܘܚܘܝܘܬܐ. adv. truly, verily, indeed,
firmly, steadfastly.

ܘܚܘܝܘܬܐ rt. ܘܚܘܝܘܬܐ. f. a) firmness, soundness,
health. b) reality, truth, fidelity, steadfastness.

ܘܚܘܝܘܬܐ pl. ܘܚܘܝܘܬܐ rt. ܘܚܘܝܘܬܐ. f. a) ܘܚܘܝܘܬܐ
laxness of the bowels, diarrhoea. b) laxity, lascivious-
ness. c) a joint, articulation; gram. a member
of a sentence.

ܘܚܘܝܘܬܐ fut. ܘܚܘܝܘܬܐ and ܘܚܘܝܘܬܐ, act. part. ܘܚܘܝܘܬܐ,
ܘܚܘܝܘܬܐ, pass. part. ܘܚܘܝܘܬܐ and ܘܚܘܝܘܬܐ, ܘܚܘܝܘܬܐ. a) to be
left, to remain, be reduced to, come to; to turn
out, result, end in; ܘܚܘܝܘܬܐ ܘܚܘܝܘܬܐ light is turned into darkness for thee; ܘܚܘܝܘܬܐ
ܘܚܘܝܘܬܐ vanity shall be his recompense;
ܘܚܘܝܘܬܐ he was doomed to banishment. Esp.
ܘܚܘܝܘܬܐ ܘܚܘܝܘܬܐ to be reduced to
destruction, to misery, to be ruined; with
ܘܚܘܝܘܬܐ to be left to oblivion; ܘܚܘܝܘܬܐ to come
to naught, be spoiled; ܘܚܘܝܘܬܐ to drift down-
wards; ܘܚܘܝܘܬܐ to be left to choice, be optional.
With ܘܚܘܝܘܬܐ or ܘܚܘܝܘܬܐ to refer the matter; ܘܚܘܝܘܬܐ
ܘܚܘܝܘܬܐ their cause was referred to
the Sultan; but ܘܚܘܝܘܬܐ ܘܚܘܝܘܬܐ how the thing
would end or turn out. b) to remain, be found,
persist with ܘܚܘܝܘܬܐ or ܘܚܘܝܘܬܐ of the pers. ܘܚܘܝܘܬܐ
ܘܚܘܝܘܬܐ if the fault is brought home to you,
if you are found guilty; with ܘܚܘܝܘܬܐ of the thing
to incline to, tend towards; ܘܚܘܝܘܬܐ he

inclines to, abides by, my opinion. c) to be left over, left remaining, survive; سَقَطَ مَا كَانَتْ عَلَيْهِ كَثِيرًا many things remained unfinished; بَقِيَوا the survivors; وَمَا بَقِيَ the residue, remainder; وَمَا بَقِيَ (in an argument) the remaining alternative is, it results that . . . APH. بَقِيَ to leave, commit, abandon حَسَرَ to contempt; تَوَكَّلْ عَلَى اللَّهِ فَإِنَّكَ تَكْفُرُ بِمَا كَانَتْ تَدْعُوهُ قَوْمُكَ thou committest thy cause to God. ETTAPH. تَوَكَّلْ to be committed, entrusted. DERIVATIVES, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ.

بَقِيَةٌ no pl. rt. بَقِيَ m. the remnant, remains, the rest; مَبْقِيَةٌ the rest of the people; مَبْقِيَةٌ the rest, the others; مَبْقِيَةٌ, مَبْقِيَةٌ etcetera.

بَقِيَةٌ only Lexx. m. a) a young calf. b) foundation, root, base.

بَقِيَةٌ rt. بَقِيَ m. tendency, result.

بَقِيَةٌ pl. لُ rt. بَقِيَ m. a remainder, remnant, residue, the rest; وَمَا بَقِيَ سِنِينَ the rest of our lives.

بَقِيَةٌ rt. بَقِيَ remaining, of the remainder.

بَقِيَةٌ empty, exhausted.

بَقِيَةٌ Sanskrit: the silk-cotton tree.

بَقِيَ fut. يَبْقِي, act. part. يَبْقِي, بَقِي, pass. part. بَقِيَ. a) to slip, slip away, slide, glide; وَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّكَ تَكْفُرُ بِمَا كَانَتْ تَدْعُوهُ a gymnast oils himself that he may be able to slip from the grasp of his antagonist; مَتَكَ aquatic creatures. b) to slip, stumble, lapse بَقِيَ from the truth; وَبَقِيَ one who has slipped and fallen into the pitfalls of sin; وَتَوَكَّلْ عَلَى اللَّهِ thou hast erred. ETHPE. بَقِيَ = Peal b; بَقِيَ he fell into a fault; بَقِيَ ye have offended in words. APH. بَقِيَ to make ready to fall, cause to waver, shake; بَقِيَ the cause of their fall and expulsion from Paradise. DERIVATIVES, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ.

بَقِيَةٌ pl. لُ rt. بَقِيَ f. a) a slippery place, a slide. b) a slip, lapse, fault. c) slipping out of the joints, dislocation.

بَقِيَةٌ pl. لُ m. a plague-spot, the plague.

بَقِيَ PAREL conj. from بَقِيَ to quiver, palpitate as fishes.

بَقِيَ pl. لُ m. a) dung, droppings. b) cinders.

بَقِيَ fut. يَبْقِي, act. part. يَبْقِي. to creep. DERIVATIVES, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ.

بَقِيَ rt. بَقِيَ collect. m. creeping things, vermin, opp. بَقِيَ large reptiles.

بَقِيَ and بَقِيَ rt. بَقِيَ creeping, reptilian.

بَقِيَ Peal only act. part. بَقِيَ, بَقِيَ, بَقِيَ and part. adj. بَقِيَ, بَقِيَ hollow, hollow-sounding, empty; بَقِيَ brainless, empty-headed; بَقِيَ a hollow tree. APH. بَقِيَ a) to whistle, hiss; وَبَقِيَ whistling winds; وَبَقِيَ the serpent hissing deceit to Eve; وَبَقِيَ piping. DERIVATIVES, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ, مَبْقِيَةٌ.

بَقِيَ rt. بَقِيَ m. a) hissing, whistling. b) swallowing, gulping.

بَقِيَ a resounding box on the ears.

بَقِيَ Ar. m. a green magpie or bee-eater.

بَقِيَ = بَقِيَ a.

بَقِيَ pl. لُ rt. بَقِيَ f. a) a shell, eggshell; وَبَقِيَ empty eggshells. b) husk of a pomegranate.

بَقِيَ rt. بَقِيَ f. بَقِيَ vote, assent.

بَقِيَ denom. verb from بَقِيَ. APHEL بَقِيَ to root, establish. PALI بَقِيَ to take root; to root up, eradicate; to loosen, relax. ETHPALI بَقِيَ a) to strike root. b) to settle, make smooth, facilitate.

بَقِيَ pl. لُ m. a) a root; بَقِيَ the stump of its roots; بَقِيَ thunderbolts. Often metaph. root, base, foundation, ground; بَقِيَ radically, from the foundations. b) a ball of thread or cotton. DERIVATIVES, verb بَقِيَ and بَقِيَ, بَقِيَ, بَقِيَ.

بَقِيَ Shaphel conj. of verb بَقِيَ.

بَقِيَ, بَقِيَ from بَقِيَ gram. radical, principal.

بَقِيَ Shaphel conj. of verb بَقِيَ.

לָּא; see לָּא.

וּלְאָ Shaphel conj. of verb וּלְאָ.

לָּא or לָּא m. a) a raft. b) a cotton jacket.

לָּא or לָּא = לָּא m. a worm, maggot, wood-worm.

לָּא, לָּא pl. לָּא; see לָּא a chain.

לָּא, לָּא; see לָּא.

לָּא, לָּא a tortoise.

לָּא f. לָּא or לָּא m. also לָּא and לָּא six; לָּא לָּא by sixes, six in a row; לָּא, לָּא the sixth; לָּא לָּא the Hexapla. Pl. לָּא and לָּא sixty; לָּא לָּא six hundred. DERIVATIVES, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא.

לָּא root together with לָּא of לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא.

לָּא W-Syr. לָּא E-Syr. rt. לָּא. perhaps construct st. of לָּא the lowest part, bottom; לָּא לָּא the bottom of a cask; לָּא לָּא refuse of the barn floor; לָּא לָּא pl. לָּא almond.

לָּא the pret. and imper. are always written with prosthetic Aleph, pret. לָּא, imper. לָּא, fut. לָּא, act. part. לָּא, לָּא. a) to drink, imbibe, suck in; לָּא לָּא he was drinking old wine; לָּא לָּא the sword drenched with blood; לָּא לָּא ye shall receive my words. b) to give drink, water, be watered; לָּא לָּא they give it to them to drink; לָּא לָּא fields watered from tanks. ETHPE. לָּא to be drunk, swallowed, imbibed; לָּא לָּא when it is drunk; לָּא לָּא a drinking-vessel; לָּא לָּא drinking-water. APH. לָּא I. to cause to drink. II. to weave, intertwine, plait; לָּא לָּא women braiding their hair; לָּא לָּא through the whole body he weaves nerves and veins. ETTAPH. לָּא to be woven. DERIVATIVES, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא, לָּא.

לָּא verb; see לָּא.

לָּא pl. לָּא, E-Syr. לָּא, also לָּא and לָּא from לָּא and לָּא. f. the base of a wall; a foundation, groundwork, base; with לָּא and לָּא to lay. Metaph. לָּא לָּא I have based my dissertation on —; לָּא foundations of the Church = Anglice foundation truths; לָּא the golden number; לָּא the last day of the year.

לָּא pl. לָּא rt. לָּא. m. one who drinks, a drinker.

לָּא from לָּא m. desire; attachment.

לָּא rt. לָּא. adv. silently.

לָּא pl. לָּא rt. לָּא. m. a drinker; לָּא a wine-bibber.

לָּא pl. לָּא rt. לָּא. m. a) drink. b) thread, the warp opp. לָּא the woof; לָּא fine threads.

לָּא rt. לָּא. m. drinking; a drink, beverage.

לָּא rt. לָּא. adv. silently.

לָּא rt. לָּא. f. silence, inaction, taciturnity.

לָּא from לָּא adv. with לָּא hexagonally.

לָּא, לָּא from לָּא sixth; sextuple, of or consisting of six; לָּא לָּא six-winged; לָּא לָּא Hexaplar.

לָּא from לָּא. f. the number six; the consisting of six; לָּא לָּא six-sided; לָּא לָּא hexameter.

לָּא fut. לָּא, act. part. לָּא, לָּא, pass. part. לָּא, לָּא. to plant, transplant, lay down, set, insert; לָּא לָּא they shall lay out gardens; לָּא לָּא a road planted with trees; לָּא לָּא I will insert your names on the schedule. ETHPE. לָּא to be planted, transplanted, grafted, inserted; to be rooted, grounded. DERIVATIVES, לָּא, לָּא, לָּא.

לָּא rt. לָּא. m. planting, laying out.

לָּא pl. לָּא rt. לָּא. f. a plantation, nursery garden; grove.

לָּא rt. לָּא. f. fundamentality.

לָּא contraction of לָּא yearly.

ᲕᲗᲃᲗ from ᲕᲗ. sixth.

ᲕᲗᲃᲗ, ᲕᲗᲃᲗ, ᲕᲗᲃᲗ or ᲕᲗᲃᲗ denom. verb PAEL conj. from ᲕᲗᲃᲗ. to found, ground, establish; ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ that it may fix its roots firmly in the ground; ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ not firmly established in the fear of God; ᲕᲗᲃᲗ ᲕᲗᲃᲗ unfounded, unrealities. ETHPA. ᲕᲗᲃᲗ and ᲕᲗᲃᲗ to be founded, firmly set; refl. to settle, establish oneself; ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ he found rest in the village and settled there; ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ established habits are like nature.

ᲕᲗᲃᲗ = ᲕᲗᲃᲗ a game, play.
ᲕᲗᲃᲗ = ᲕᲗᲃᲗ.

ᲕᲗ fut. ᲕᲗᲃᲗ, act. part. ᲕᲗᲃᲗ, ᲕᲗᲃᲗ, part. adj. ᲕᲗᲃᲗ, ᲕᲗᲃᲗ. to cease, be still, to keep silence, hold his peace; ᲕᲗᲃᲗ ᲕᲗᲃᲗ when he had ceased speaking; ᲕᲗᲃᲗ ᲕᲗᲃᲗ let him hold his tongue; ᲕᲗᲃᲗ ᲕᲗᲃᲗ the spring ceased, ran dry. Part. adj. still, silent, mute, speechless; ᲕᲗᲃᲗ ᲕᲗᲃᲗ motionless as stones; ᲕᲗᲃᲗ ᲕᲗᲃᲗ the mute creation; ᲕᲗᲃᲗ ᲕᲗᲃᲗ the law kept silence on this point. PA. ᲕᲗᲃᲗ

to still, stop, suppress, make to cease; to silence, reduce to silence; ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ he stops their mouth with silver; ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ the Cross which makes wickedness cease; ᲕᲗᲃᲗ ᲕᲗᲃᲗ He put the Sadducees to silence. ETHPA. ᲕᲗᲃᲗ to be silenced, stilled, speechless, mute; to be stopped, to cease, come to an end; ᲕᲗᲃᲗ ᲕᲗᲃᲗ the billows are stilled; ᲕᲗᲃᲗ ᲕᲗᲃᲗ he became inanimate, lifeless; ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ the primacy ceased to be seated at Seleucia Ctesiphon. DERIVATIVES, ᲕᲗᲃᲗ, ᲕᲗᲃᲗ, ᲕᲗᲃᲗ, ᲕᲗᲃᲗ, ᲕᲗᲃᲗ, ᲕᲗᲃᲗ.

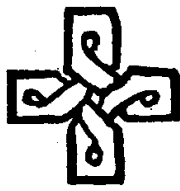
ᲕᲗᲃᲗ rt. ᲕᲗᲃᲗ. m. a) silence. b) privation of motion, apoplexy.

ᲕᲗᲃᲗ, ᲕᲗᲃᲗ rt. ᲕᲗᲃᲗ. mute, speechless.
ᲕᲗᲃᲗ Pers. a tent.

ᲕᲗᲃᲗ and ᲕᲗᲃᲗ from ᲕᲗ. f. the number six; usually with suffixes, ᲕᲗᲃᲗ the six of us, we six; ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ they did thus for six days; ᲕᲗᲃᲗ ᲕᲗᲃᲗ a discourse on the six days of Creation.

ᲕᲗᲃᲗ or ᲕᲗᲃᲗ and ᲕᲗᲃᲗ m. ᲕᲗᲃᲗ, ᲕᲗᲃᲗ or from ᲕᲗ. sixteen.

ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ
ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ



ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ ᲕᲗᲃᲗ

ᲕᲗᲃᲗ

ᲕᲗᲃᲗ

ᲕᲗᲃᲗ

ᲕᲗ, ᲕᲗ or ᲕᲗᲃᲗ pl. ᲕᲗᲃᲗ, ᲕᲗᲃᲗ Tau, the twenty-second and last letter of the alphabet, t, th. The numeral 400; with ᲕᲗ, ᲕᲗ the four hundredth; with a line beneath, ᲕᲗ, 4000.

ᲕᲗ abbrev. for the version of Theodotion, in the Tetrapla and Hexapla versions of Holy Writ.

ᲕᲗᲃᲗ imper. m. s. of verb ᲕᲗᲃᲗ to come.
ᲕᲗᲃᲗ pl. ᲕᲗᲃᲗ, ᲕᲗᲃᲗ Hex. transliteration from Heb. through Greek, a room, lodge, chamber.
ᲕᲗᲃᲗ, ᲕᲗᲃᲗ and ᲕᲗᲃᲗ pl. ᲕᲗᲃᲗ from ᲕᲗᲃᲗ.
a) a dweller in the Thebais, a hermit of the Theban desert. b) a Theban.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ &c.; see ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ f. the habitable earth, the earth, the world. DERIVATIVES, ܐܘܪܘܬܐ and ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ from ܐܘܪܘܬܐ. of the whole earth, universal. Eccles. a) ecumenical, esp. belonging to the first Ecumenical Council, a Father present at the Council of Nicaea; ܐܘܪܘܬܐ ܐܘܪܘܬܐ the Creed of the Nicene Fathers. b) ܐܘܪܘܬܐ ܐܘܪܘܬܐ a metropolitan bishop with no special see but authorized to exercise metropolitanical functions wherever any of his flock were found. c) as a title; ܐܘܪܘܬܐ Universal Doctor.

ܐܘܪܘܬܐ; see ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ; see ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ const. st. ܐܘܪܘܬܐ pl. ܐܘܪܘܬܐ, ܐܘܪܘܬܐ from ܐܘܪܘܬܐ. f. commerce, merchandise, trade, business, endeavour, pursuit; ܐܘܪܘܬܐ a mart, market, market-place.

ܐܘܪܘܬܐ from ܐܘܪܘܬܐ. commercial.

ܐܘܪܘܬܐ &c.; see under ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ oftener ܐܘܪܘܬܐ; see below.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, or ܐܘܪܘܬܐ rt. ܐܘܪܘܬܐ f. a skeleton.

ܐܘܪܘܬܐ or ܐܘܪܘܬܐ Tagrit or Tekrit, a city on the Tigris between Mosul and Baghdad.

ܐܘܪܘܬܐ or ܐܘܪܘܬܐ from ܐܘܪܘܬܐ. an inhabitant of Tagrit.

ܐܘܪܘܬܐ and ܐܘܪܘܬܐ; see ܐܘܪܘܬܐ spring.

ܐܘܪܘܬܐ or ܐܘܪܘܬܐ also ܐܘܪܘܬܐ, ܐܘܪܘܬܐ or ܐܘܪܘܬܐ, ܐܘܪܘܬܐ from ܐܘܪܘܬܐ. vernal, of the spring.

ܐܘܪܘܬܐ; see ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ or ܐܘܪܘܬܐ; see ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ pl. ܐܘܪܘܬܐ; see ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ rarely ܐܘܪܘܬܐ pl. ܐܘܪܘܬܐ, ܐܘܪܘܬܐ &c. θεολόγος, a theologian, divine, apostle. Esp. used of S. Gregory Nazianzen.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ θεολογία, theology = Syr. ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ or ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ and ܐܘܪܘܬܐ from ܐܘܪܘܬܐ through Greek, pr. n. Thomas, Didymus.

ܐܘܪܘܬܐ = ܐܘܪܘܬܐ garlic; thyme.

ܐܘܪܘܬܐ and ܐܘܪܘܬܐ, ܐܘܪܘܬܐ from ܐܘܪܘܬܐ of or belonging to Thomas.

ܐܘܪܘܬܐ = ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ pl. ܐܘܪܘܬܐ θεοφόρος -οι, the God-bearer = Syr. ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ from θεωρία, f. metaphysics.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ and ܐܘܪܘܬܐ pl. ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ θεωρία, a) philosophic speculation, theory opp. ܐܘܪܘܬܐ action, practice; method of study or observation, research. b) spiritual contemplation, intuition, ecstasy. c) a concept, idea, view, estimate. d) a theory, inner meaning, hypothesis, argument.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ pl. ܐܘܪܘܬܐ θεωρητικός -ή -όν -οί. a) contemplative. b) a researcher, investigator.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ theoretic, speculative.

ܐܘܪܘܬܐ pl. ܐܘܪܘܬܐ m. θεωρημα -ατα, a theorem.

ܐܘܪܘܬܐ θεωρησαι, theorizing, contemplating. With ܐܘܪܘܬܐ to investigate, research.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ act. part. of verb ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ &c.; see ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ or ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ pl. ܐܘܪܘܬܐ, ܐܘܪܘܬܐ θέατρον, f. a) a theatre. b) the spectators. c) a show, play, game.

ܐܘܪܘܬܐ from ܐܘܪܘܬܐ. f. dregs, impurities.

ܐܘܪܘܬܐ from ܐܘܪܘܬܐ. turbid, thick.

ܐܘܪܘܬܐ from ܐܘܪܘܬܐ. f. foulness.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ from ܐܘܪܘܬܐ. turbid, foul, faecal.

ܐܘܪܘܬܐ pl. ܐܘܪܘܬܐ; see ܐܘܪܘܬܐ, ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ act. part. of verb ܐܘܪܘܬܐ to cease; ܐܘܪܘܬܐ act. part. of verb ܐܘܪܘܬܐ to harm.

ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ; see ܐܘܪܘܬܐ.

ܐܘܪܘܬܐ denom. verb from ܐܘܪܘܬܐ. ΕΤΗΡΑ. ܐܘܪܘܬܐ to be coupled, paired. ΑΦ. ܐܘܪܘܬܐ act. part. ܐܘܪܘܬܐ to double, to bear twins; ܐܘܪܘܬܐ shorn ewes bearing twins. Usually pass. part. ܐܘܪܘܬܐ, ܐܘܪܘܬܐ, ܐܘܪܘܬܐ paired, double, twofold, fitted to each other; ܐܘܪܘܬܐ ܐܘܪܘܬܐ (= ܐܘܪܘܬܐ) sackcloth was added upon sackcloth. PALEN ܐܘܪܘܬܐ to double.

אֶבְרָא, אֶבְרָא pl. אֶבְרָא, אֶבְרָא twin, double; אֶבְרָא, אֶבְרָא eggs with double yolks; אֶבְרָא, אֶבְרָא twin brothers; אֶבְרָא, אֶבְרָא the five twins who laboured i. e. the hands of a scribe. Pl. m. astron. Gemini, a sign of the Zodiac. Pl. f. valves of a door, double doors. DERIVATIVES, verb אֶבְרָא, אֶבְרָא, אֶבְרָא, אֶבְרָא, אֶבְרָא.

אֶבְרָא from אֶבְרָא. f. twin-ship, being double or a pair; אֶבְרָא, אֶבְרָא twin-born; אֶבְרָא, אֶבְרָא both of them, the pair of them.

אֶבְרָא pl. אֶבְרָא and אֶבְרָא θάμνος, a bush, shrub.

אֶבְרָא act. part. of verb אֶבְרָא and of verb אֶבְרָא.

אֶבְרָא; see אֶבְרָא.

אֶבְרָא = אֶבְרָא a groan, sigh.

אֶבְרָא m. pl. blisters, dimples.

אֶבְרָא rt. אֶבְרָא m. pl. only in BB. vapours, exhalations.

אֶבְרָא, אֶבְרָא, אֶבְרָא pl. אֶבְרָא, אֶבְרָא f. a) the fig-tree and fruit; אֶבְרָא, אֶבְרָא untimely figs; אֶבְרָא, אֶבְרָא the sycamore. b) a hard red swelling.

אֶבְרָא = אֶבְרָא.

אֶבְרָא pl. אֶבְרָא, אֶבְרָא f. a curtain-loop.

אֶבְרָא = אֶבְרָא.

אֶבְרָא = אֶבְרָא.

אֶבְרָא = אֶבְרָא; see verb אֶבְרָא.

אֶבְרָא act. part. אֶבְרָא. to contemplate, meditate. PA. אֶבְרָא to suggest, intimate. ETHPA. אֶבְרָא to be directed or prompted by instinct. DERIVATIVES, אֶבְרָא, אֶבְרָא.

אֶבְרָא prep.; see אֶבְרָא.

אֶבְרָא and אֶבְרָא; see אֶבְרָא.

אֶבְרָא rt. אֶבְרָא f. discipline, system of education.

אֶבְרָא = אֶבְרָא.

אֶבְרָא, אֶבְרָא from אֶבְרָא. conscientious.

אֶבְרָא with אֶבְרָא a heap of straw. Only in the Lexx.

אֶבְרָא rarely אֶבְרָא pl. אֶבְרָא, אֶבְרָא rt. אֶבְרָא f. a) the conscience, consciousness, mind; אֶבְרָא, אֶבְרָא as a brother, in paternal wise. b) the abdomen.

אֶבְרָא = אֶבְרָא the second time.

אֶבְרָא; see אֶבְרָא.

אֶבְרָא, אֶבְרָא, אֶבְרָא, אֶבְרָא, אֶבְרָא and

other spellings a) Thebes, the Thebais, Upper Egypt. b) Thebes in Boeotia.

אֶבְרָא pl. אֶבְרָא rt. אֶבְרָא m. a) an avenger, one who vindicates a right, hence a near kinsman. b) a creditor, a tax-gatherer; a punisher. c) an inquirer, inquisitor, detective.

אֶבְרָא; see אֶבְרָא.

אֶבְרָא pl. אֶבְרָא perh. Pers. vile, abandoned.

אֶבְרָא = אֶבְרָא the habitable earth.

אֶבְרָא, אֶבְרָא = אֶבְרָא.

אֶבְרָא rt. אֶבְרָא f. a wound; אֶבְרָא, אֶבְרָא sadness, depression.

אֶבְרָא rt. אֶבְרָא f. pl. an eruption, rash.

אֶבְרָא pl. אֶבְרָא usually אֶבְרָא, אֶבְרָא tordylium, hartwort, meadow saxifrage.

אֶבְרָא from אֶבְרָא. adv. universally.

אֶבְרָא = אֶבְרָא universal, ecumenical.

אֶבְרָא straw; אֶבְרָא, אֶבְרָא bean haulm. Astron. אֶבְרָא, אֶבְרָא the Milky Way.

אֶבְרָא pl. אֶבְרָא from אֶבְרָא m. one who carries straw.

אֶבְרָא fut. אֶבְרָא and אֶבְרָא, imper. אֶבְרָא and אֶבְרָא, act. part. אֶבְרָא, אֶבְרָא, pass. part. אֶבְרָא, אֶבְרָא. a) to seek, demand, desire, beg with acc. of the thing, אֶבְרָא or אֶבְרָא of the pers. אֶבְרָא, אֶבְרָא he sought an exchange of prisoners; אֶבְרָא, אֶבְרָא bodily nature makes demands on us. With אֶבְרָא, אֶבְרָא to desire baptism; with אֶבְרָא, אֶבְרָא to compel, coerce. b) to require, claim, exact, avenge with אֶבְרָא or אֶבְרָא of any one. With אֶבְרָא to require or avenge blood; אֶבְרָא, אֶבְרָא to levy tribute; אֶבְרָא to require the life, also to avenge oneself; אֶבְרָא, אֶבְרָא or אֶבְרָא, אֶבְרָא to demand vengeance. Pass. part. אֶבְרָא, אֶבְרָא on whom judgement is done, the guilty party. Act. part. אֶבְרָא, אֶבְרָא one whose right it is to redeem an inheritance, the next of kin; אֶבְרָא, אֶבְרָא avengers, near kinsmen. Hence c) to perform the duty of a kinsman. d) to ask, inquire with אֶבְרָא of the thing and אֶבְרָא of the pers. ETHPE. אֶבְרָא a) to avenge oneself, be avenged with אֶבְרָא on; with אֶבְרָא or אֶבְרָא vengeance is taken. b) to be required to give satisfaction; to be required, compelled, exacted, claimed; אֶבְרָא, אֶבְרָא.

כחכח when a claim was made on him and he had not wherewith to pay; כחכח the money may be claimed; כחכח a wife is not liable; כחכח we are required to be careful. c) to be inquired. DERIVATIVES, כחכח, כחכח, כחכח, כחכח, כחכח, כחכח, כחכח.

כחכח rt. כחכח. m. demanding, requiring.

כחכח, כחכח pl. כחכח, כחכח rt. כחכח. f. a) vengeance, punishment; כחכח un-avenged. b) O. T. redemption, right or custom of redemption of inheritance. c) a legal inquiry, judgement. d) a requisition, demand, exaction; with כחכח the levying of a tribute. e) inquiry, a question.

כחכח rt. כחכח. f. a female demon who strangled women and children.

כחכח rt. כחכח. litigious.

כחכח fut. כחכח and כחכח, act. part. כחכח, כחכח, pass. part. כחכח, כחכח, כחכח. a) to break, bruise, fracture; כחכח the wind breaks the tree. Metaph. to break the power, break down, defeat; כחכח they defeated the army but usually with כחכח to weaken; כחכח they weaken the wine with plenty of water. With כחכח to discourage; כחכח broken-hearted, dispirited; כחכח sad and broken down. b) to rend, tear; כחכח torn of wild beasts. c) with כחכח to pay a price. ETHPE. כחכח and ETHPA. כחכח a) to be broken, rent, torn, fractured, wrecked; כחכח the bows of the mighty shall be broken. b) to be routed, discomfited, defeated; כחכח the Arabs were crushingly routed. c) to be broken-hearted. BB. says Ethpeel is used of physical objects and Ethpaal metaphorically. PAEL כחכח to break, shatter, shiver stones, bones, weapons; כחכח he brake the bars of Sheol; כחכח a wounded man. APH. כחכח to rout, defeat. DERIVATIVES, כחכח, כחכח, כחכח, כחכח, כחכח, כחכח, כחכח, כחכח.

כחכח pl. כחכח rt. כחכח. m. a fragment, broken

piece; כחכח shards of earthenware idols.

כחכח pl. כחכח rt. כחכח. m. a) breaking, crushing; shipwreck, discomfiture, ruin; כחכח heart-breaking. b) a fracture, bruise, wound; a part, piece; the prey.

כחכח pl. כחכח rt. כחכח. f. rout, defeat. Pl. broken hymns i. e. short clauses.

כחכח, כחכח or כחכח = כחכח rt. כחכח. f. dung, excrement, filth.

כחכח, כחכח or כחכח pl. כחכח, כחכח m. a) a diadem, the band or fillet beneath the crown; a Persian king's head-dress, tiara. Metaph. regal power; the summit, crown. b) Jac. Syr. fillet or mitre of the Patriarch. DERIVATIVE, verb כחכח.

כחכח τάγος, a ruler, king.

כחכח denom. verb Pael conj. from כחכח. to crown, set a diadem on the head; כחכח diademed. ETHPA. כחכח to be crowned, diademed. APH. כחכח to set on a diadem.

כחכח denom. verb from כחכח. ETHPA. כחכח to be drawn up in line.

כחכח, כחכח or כחכח pl. כחכח, כחכח τάγμα, m. a) a division, legion. b) a rank, class, order of angels. c) class, rank, sex, company; כחכח an equal, companion. d) a precept. e) sort, fashion.

כחכח denom. verb from כחכח. ETHPA. כחכח a) to earn wages. b) to trade, carry on commerce, engage in business; כחכח let them dwell in the land and trade therein. c) to acquire, obtain, gain, make gains; כחכח his talent has gained nothing; כחכח chrisim by means of which sinners obtain remission of sins. With כחכח to gain for himself, also to gain his soul. Ironically to get, make, acquire harm; כחכח I shall gain my advantage at the expense of the community; כחכח he lays up for himself suffering and temptation.

כחכח rt. כחכח. m. strife, contention.

כחכח or כחכח, כחכח pl. כחכח a merchant.

Alchem. a name of the planet Mercury. DERIVATIVES, verb ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ.

ܕܘܪܝܢܘܬܐ from ܕܘܪܝܢܘܬܐ. adv. commercially.

ܕܘܪܝܢܘܬܐ = ܕܘܪܝܢܘܬܐ.

ܕܘܪܝܢܘܬܐ from ܕܘܪܝܢܘܬܐ. f. trade, commerce.

ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ from ܕܘܪܝܢܘܬܐ. commercial.

ܕܘܪܝܢܘܬܐ and ܕܘܪܝܢܘܬܐ; see under ܕܘܪܝܢܘܬܐ.

ܕܘܪܝܢܘܬܐ rarely ܕܘܪܝܢܘܬܐ, usually pl. ܕܘܪܝܢܘܬܐ m. a breast, the breasts, paps.

ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ E-Syr. ܕܘܪܝܢܘܬܐ m. a) sprouting grass or corn, tender grass. b) the spring. DERIVATIVES, ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ and ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ.

ܕܘܪܝܢܘܬܐ pl. ܕܘܪܝܢܘܬܐ dimin. of ܕܘܪܝܢܘܬܐ pulse.

ܕܘܪܝܢܘܬܐ rt. ܕܘܪܝܢܘܬܐ. f. a) cleansing, purification, expiation; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ a sin- or trespass-offering. b) evacuation of excrement, excrement.

ܕܘܪܝܢܘܬܐ from Heb. m. deep sleep.

ܕܘܪܝܢܘܬܐ pl. ܕܘܪܝܢܘܬܐ rt. ܕܘܪܝܢܘܬܐ. f. a marvel, wonder, portent; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ men set for a sign; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ the week of miracles = the fifth week of Lent; ܕܘܪܝܢܘܬܐ in a wonderful way.

ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ = ܕܘܪܝܢܘܬܐ vernal.

ܕܘܪܝܢܘܬܐ PAEL ܕܘܪܝܢܘܬܐ to waste time, delay, defer, retard, arrest; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ they would make him too late for the day of sacrifice; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ he put off his arrival; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ he restrained the garrison. Absol. ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ we delay from day to day. ETHPA. ܕܘܪܝܢܘܬܐ a) refl. to delay, be tardy, desist, absol. or with ܕܘܪܝܢܘܬܐ; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ they ceased making war. b) pass. to be hindered, retarded, deferred; to be at a loss; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ the tortoise swam slowly.

ܕܘܪܝܢܘܬܐ apoc. fut. for ܕܘܪܝܢܘܬܐ 3 f. s. and 2 m. s. of verb ܕܘܪܝܢܘܬܐ.

ܕܘܪܝܢܘܬܐ = ܕܘܪܝܢܘܬܐ.

ܕܘܪܝܢܘܬܐ pl. ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ (rare) Heb. m. a) chaos, deep abyss, the bottomless pit; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ the pit of perdition. b) the depth, bottom of a well, river, the sea. DERIVATIVES, the three following words and verb ܕܘܪܝܢܘܬܐ.

ܕܘܪܝܢܘܬܐ from ܕܘܪܝܢܘܬܐ. f. depth, profundity.

ܕܘܪܝܢܘܬܐ and ܕܘܪܝܢܘܬܐ from ܕܘܪܝܢܘܬܐ. very deep, abysmal.

ܕܘܪܝܢܘܬܐ rt. ܕܘܪܝܢܘܬܐ. adv. marvellously, miraculously.

ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ rt. ܕܘܪܝܢܘܬܐ. f. marvellousness; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ wonderful.

ܕܘܪܝܢܘܬܐ rt. ܕܘܪܝܢܘܬܐ. m. derision.

ܕܘܪܝܢܘܬܐ rt. ܕܘܪܝܢܘܬܐ. f. derision, mockery; a jest, object of derision; ܕܘܪܝܢܘܬܐ in jest, in mockery.

ܕܘܪܝܢܘܬܐ rt. ܕܘܪܝܢܘܬܐ. expressing derision.

ܕܘܪܝܢܘܬܐ denom. verb Pael conj. from ܕܘܪܝܢܘܬܐ. Pass. part. ܕܘܪܝܢܘܬܐ profound. ETHPA. ܕܘܪܝܢܘܬܐ to be submerged, sunk in the depths.

ܕܘܪܝܢܘܬܐ fut. ܕܘܪܝܢܘܬܐ, parts. ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ and ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ part. adj. ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ to wonder, marvel, be astonished; with ܕܘܪܝܢܘܬܐ to regard with wonder, marvel at; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ he was confounded, astounded and stupefied; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ they marvelled saying . . . Part. adj. marvel-ling, marvellous, miraculous, delightful; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ marvellously holy; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ the miraculous conception of the B. V. M. Pl. f. miracles. ETHPA. ܕܘܪܝܢܘܬܐ to marvel with ܕܘܪܝܢܘܬܐ at. APH. ܕܘܪܝܢܘܬܐ to make to marvel, to entrance, fascinate, delight; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ he astounded them by his endurance; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ his beauty entranced our eyes; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ its taste and scent delighted heavenly beings. DERIVATIVES, ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ.

ܕܘܪܝܢܘܬܐ E-Syr. ܕܘܪܝܢܘܬܐ pl. ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ rt. ܕܘܪܝܢܘܬܐ. m. a) astonishment. b) a wonder, miracle; ܕܘܪܝܢܘܬܐ wondrous, miraculous; ܕܘܪܝܢܘܬܐ miraculously; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ wonderful to relate.

ܕܘܪܝܢܘܬܐ rt. ܕܘܪܝܢܘܬܐ. m. dismay, terror.

ܕܘܪܝܢܘܬܐ or ܕܘܪܝܢܘܬܐ letter Tau; see ܕܘܪܝܢܘܬܐ.

ܕܘܪܝܢܘܬܐ imper. m. pl. of verb ܕܘܪܝܢܘܬܐ to come.

ܕܘܪܝܢܘܬܐ fut. ܕܘܪܝܢܘܬܐ, act. part. ܕܘܪܝܢܘܬܐ, ܕܘܪܝܢܘܬܐ to be sorry, to regret, feel compunction, remorse, with ܕܘܪܝܢܘܬܐ or ܕܘܪܝܢܘܬܐ in the nom. and with pers. pron. ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ David's heart smote him; ܕܘܪܝܢܘܬܐ ܕܘܪܝܢܘܬܐ he repented himself; also with ܕܘܪܝܢܘܬܐ and absol. ETHPE. ܕܘܪܝܢܘܬܐ sometimes ܕܘܪܝܢܘܬܐ to regret, rue, repent, be moved to regret, with

אִי־כֹחַ and כָּחַ; *except they repent of her works.* PA. אִי־כֹחַ to soften, affect, move to regret; אִי־כֹחַ לֵב the sound of weeping does not move him; אִי־כֹחַ חֲסִיל חֲסִיל חֲסִיל חֲסִיל illness reduces the strength. APH. אִי־כֹחַ to suggest sorrowful reflections, to sadden, bring to penitence; part. אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ downcast, sad, melancholy; אִי־כֹחַ חֲסִיל in melancholy sorrow. DERIVATIVES, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ.

אִי־כֹחַ; see אִי־כֹחַ.

אִי־כֹחַ, אִי־כֹחַ fut. אִי־כֹחַ, act. part. אִי־כֹחַ. a) to return, come again; אִי־כֹחַ אִי־כֹחַ one who passes by and returns. b) to flow back, ebb. c) to turn to God, be converted, repent, do penance; אִי־כֹחַ אִי־כֹחַ אִי־כֹחַ that they should repent and turn to God; אִי־כֹחַ אִי־כֹחַ I repent me; אִי־כֹחַ אִי־כֹחַ penitents. APH. אִי־כֹחַ a) to turn, convert. b) to vomit, disgorge, throw up, eject; אִי־כֹחַ אִי־כֹחַ the cuttle-fish discharges an inky fluid. c) with אִי־כֹחַ אִי־כֹחַ to take to heart, bring to mind; with אִי־כֹחַ אִי־כֹחַ to bring word, answer. ETTPH. אִי־כֹחַ a) to be vomited, disgorged. b) to be restored. DERIVATIVES, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ.

אִי־כֹחַ rt. אִי־כֹחַ. a) again, back, on the other hand; אִי־כֹחַ אִי־כֹחַ I will not again; אִי־כֹחַ אִי־כֹחַ she returned back to the city; אִי־כֹחַ אִי־כֹחַ again and again; אִי־כֹחַ אִי־כֹחַ no more, never again, never; אִי־כֹחַ אִי־כֹחַ no one had ever seen. Often stands at the beginning of a narrative, אִי־כֹחַ אִי־כֹחַ again we write; אִי־כֹחַ אִי־כֹחַ אִי־כֹחַ by the same author. b) also, yet, even; אִי־כֹחַ אִי־כֹחַ אִי־כֹחַ grant also to me, O Lord; אִי־כֹחַ אִי־כֹחַ yet more; אִי־כֹחַ אִי־כֹחַ and even greater.

אִי־כֹחַ rt. אִי־כֹחַ. m. the ebb, ebb-tide, reflux.

אִי־כֹחַ or אִי־כֹחַ pl. אִי־כֹחַ m. the wild fig.

אִי־כֹחַ rt. אִי־כֹחַ. m. vomit.

אִי־כֹחַ Arab. m. a robe.

אִי־כֹחַ = אִי־כֹחַ again, afresh.

אִי־כֹחַ rt. אִי־כֹחַ. m. breaking, a fracture; אִי־כֹחַ אִי־כֹחַ breaking the legs, a punishment

of slaves; אִי־כֹחַ אִי־כֹחַ disputatiousness; אִי־כֹחַ אִי־כֹחַ toothache.

אִי־כֹחַ or אִי־כֹחַ pl. אִי־כֹחַ m. a raindrop, dew-drop, snowflake.

אִי־כֹחַ from אִי־כֹחַ. m. profound meditation, anxiety.

אִי־כֹחַ, אִי־כֹחַ pl. אִי־כֹחַ, אִי־כֹחַ from אִי־כֹחַ rt. אִי־כֹחַ. f. acknowledgement, profession, thanksgiving, praise, a confession esp. of faith, hence faith, religion, doctrine, a sect; אִי־כֹחַ אִי־כֹחַ sectaries; אִי־כֹחַ אִי־כֹחַ the orthodox; אִי־כֹחַ אִי־כֹחַ the orthodox faith.

אִי־כֹחַ from אִי־כֹחַ. religious; expressive of thanksgiving.

אִי־כֹחַ Arab. m. bugloss = Syr. אִי־כֹחַ.

אִי־כֹחַ fut. אִי־כֹחַ, parts. אִי־כֹחַ and אִי־כֹחַ. to be alarmed, startled, astounded; אִי־כֹחַ אִי־כֹחַ he was startled as it were from sound sleep; אִי־כֹחַ אִי־כֹחַ they were in great consternation. PA. אִי־כֹחַ to alarm, stun; אִי־כֹחַ אִי־כֹחַ the blow which stuns them. ETHPA. אִי־כֹחַ to be troubled, perturbed, dismayed, in consternation; אִי־כֹחַ אִי־כֹחַ if any one strike the emperor's statue the spectators are dismayed. APH. אִי־כֹחַ to dismay, discomfit, alarm; אִי־כֹחַ אִי־כֹחַ death dismays many an one. Pass. part. אִי־כֹחַ, אִי־כֹחַ stunned, stupefied, stupid; אִי־כֹחַ אִי־כֹחַ as stunned and unconscious of pain. DERIVATIVES, אִי־כֹחַ, אִי־כֹחַ, אִי־כֹחַ.

אִי־כֹחַ interj. begone; with אִי־כֹחַ away with it.

אִי־כֹחַ אִי־כֹחַ Heb. Tohu-w^e-Bohu, chaos.

אִי־כֹחַ אִי־כֹחַ, אִי־כֹחַ from the preceding word. chaotic.

אִי־כֹחַ, אִי־כֹחַ rt. אִי־כֹחַ. m. a) delay, tardiness; אִי־כֹחַ אִי־כֹחַ without delay, immediately. b) a prodigy, marvel; אִי־כֹחַ אִי־כֹחַ from His marvellous words. c) perh. for אִי־כֹחַ or אִי־כֹחַ. remorse.

אִי־כֹחַ, אִי־כֹחַ or אִי־כֹחַ pl. אִי־כֹחַ rt. אִי־כֹחַ. f. a) a prodigy. b) confusing or stunning noise; אִי־כֹחַ אִי־כֹחַ roaring of the sea. c) alarm, consternation, perturbation, amazement.

אִי־כֹחַ or אִי־כֹחַ and אִי־כֹחַ pl. אִי־כֹחַ rt. אִי־כֹחַ. m. an inner room; a garner.

יָלַח fut. יֹלֵחַ, act. part. יֹלֵחַ. to leap, exult.
 ETHPE. יֹלֵחַ with יָלַח to assail. DERIVATIVE, יָלוּחַ.

יָלוּחַ rt. יָלוּחַ. m. leaping; assault, victory.

יָלוּחַ PAEL only part. adj. יָלוּחַ moaning.

ETHPA. יָלוּחַ to sigh, regret; יָלוּחַ מִן הַיָּמִים it repented the Lord that He had made man. DERIVATIVES, יָלוּחַ, יָלוּחַ.

יָלוּחַ rt. יָלוּחַ. m. dry rubbish.

יָלוּחַ m. pl. palm-leaf baskets for dates.

יָלוּחַ rt. יָלוּחַ. f. despondency.

יָלוּחַ from יָלוּחַ. m. a) a set limit of time. b) a resolution, determination, order. c) log. a definition; יָלוּחַ וְיָלוּחַ indeterminate, indefinite.

יָלוּחַ from יָלוּחַ. f. termination.

יָלוּחַ pl. יָלוּחַ rt. יָלוּחַ. f. delay, tardiness.

יָלוּחַ rt. יָלוּחַ. f. bemoaning, regret.

יָלוּחַ from יָלוּחַ. m. condescension, courtesy.

יָלוּחַ Pael conj. of verb יָלוּחַ.

יָלוּחַ adj. from יָלוּחַ; יָלוּחַ וְיָלוּחַ words to which ל is added.

יָלוּחַ rt. יָלוּחַ. m. compunction.

יָלוּחַ rt. יָלוּחַ. f. consternation.

יָלוּחַ rt. יָלוּחַ. f. compunction.

יָלוּחַ rt. יָלוּחַ. f. amazement, confusion, embarrassment.

יָלוּחַ, יָלוּחַ fut. יָלוּחַ, act. part. יָלוּחַ, יָלוּחַ, pass. part. יָלוּחַ, denom. verb from יָלוּחַ. a) to be contained, enclosed; יָלוּחַ כֻּלּוֹ אֵלֶיךָ all is contained in the memory; יָלוּחַ בְּיָסוּדָא he was enclosed, protected, by serenity. b) to be kept within bounds, to restrain, give over; יָלוּחַ לֹא לְיָמָיו חֵם וְזִמְזוּמָא his impiety was unbounded. c) to be abashed, disconcerted; יָלוּחַ וְיָלוּחַ unabashed wickedness; יָלוּחַ וְיָלוּחַ no one of us was ashamed, not one gave in. PA. יָלוּחַ to rail or fence in; to coerce, hold in check; יָלוּחַ וְיָלוּחַ enclosed land; יָלוּחַ וְיָלוּחַ חֵם וְזִמְזוּמָא he forbade him to persecute the monks. ETHPA. יָלוּחַ to be restrained, kept within bounds; יָלוּחַ לֹא חֵם וְזִמְזוּמָא an unbridled tongue. APH.

יָלוּחַ a) to put a stop to. b) יָלוּחַ Sir. xviii. 18 uncertain, in the Lexx. to hurt, to abash.

יָלוּחַ pl. יָלוּחַ, יָלוּחַ rt. יָלוּחַ. m. harm, loss, injury; a trick, fraud; misery.

יָלוּחַ pl. יָלוּחַ rt. יָלוּחַ. m. heavy care.

יָלוּחַ rt. יָלוּחַ. m. trust, confidence; יָלוּחַ וְיָלוּחַ uncertain; יָלוּחַ וְיָלוּחַ a trusty friend; יָלוּחַ וְיָלוּחַ a source of confidence; יָלוּחַ וְיָלוּחַ steadfast heroes.

יָלוּחַ Arab. m. sourness in the stomach, indigestion.

יָלוּחַ rt. יָלוּחַ. only in BB. m. harm, loss.

יָלוּחַ rt. יָלוּחַ. m. reining in, coercion, reproof.

יָלוּחַ rt. יָלוּחַ. m. inducing, putting on; יָלוּחַ וְיָלוּחַ the taking of the monastic habit.

יָלוּחַ pl. יָלוּחַ rt. יָלוּחַ. f. generation, descent, origin, race, stock, kindred.

יָלוּחַ pl. יָלוּחַ rt. יָלוּחַ. m. rending, tearing asunder; יָלוּחַ וְיָלוּחַ rupture.

יָלוּחַ rt. יָלוּחַ. m. a) training, discipline, instruction of catechumens, catechizing; יָלוּחַ וְיָלוּחַ a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; יָלוּחַ וְיָלוּחַ a novice, pupil of the monastery; יָלוּחַ וְיָלוּחַ he received instruction, was a pupil.

יָלוּחַ rt. יָלוּחַ. m. ridicule, scoffing.

יָלוּחַ denom. verb from יָלוּחַ. ETHPAUAL יָלוּחַ וְיָלוּחַ to swarm with worms.

יָלוּחַ, יָלוּחַ pl. יָלוּחַ usually fem. a) a worm, tape-worm. b) cochineal kermes, scarlet dye, murex. c) a firefly. d) a grub, larva, embryo; יָלוּחַ וְיָלוּחַ a silkworm.

יָלוּחַ from יָלוּחַ. adv. as if dyed scarlet.

יָלוּחַ from יָלוּחַ. vermicular; יָלוּחַ וְיָלוּחַ gum arabic.

יָלוּחַ from יָלוּחַ. m. a third time, doing anything a third time.

יָלוּחַ pl. יָלוּחַ from יָלוּחַ. com. gen. three years old, a three-year old.

יָלוּחַ pl. יָלוּחַ from יָלוּחַ. m. a third

part; ܠܘܘܬܝܢ ܐܘܨܝܢܝܢ two-thirds of a mile.

ܠܘܘܬܝܢ pl. ܠܘܘܬܝܢ perh. an unripe ulcer.

ܠܘܘܬܝܢ; see ܠܘܘܬܝܢ Thomas.

ܠܘܘܬܝܢ or ܠܘܘܬܝܢ pl. ܠܘܘܬܝܢ m. garlic.

ܠܘܘܬܝܢ, ܠܘܘܬܝܢ (rare), ܠܘܘܬܝܢ, ܠܘܘܬܝܢ, ܠܘܘܬܝܢ
θύμος, thyme = Syr. ܠܘܘܬܝܢ.

ܠܘܘܬܝܢ from ܠܘܘܬܝܢ m. weighing, measuring.

ܠܘܘܬܝܢ from ܠܘܘܬܝܢ m. hammering.

ܠܘܘܬܝܢ θυμῆλη, an altar.

ܠܘܘܬܝܢ θυμῆλην, an altar-shaped platform, the theatre.

ܠܘܘܬܝܢ from ܠܘܘܬܝܢ m. an eighth part.

ܠܘܘܬܝܢ, ܠܘܘܬܝܢ from ܠܘܘܬܝܢ. garlic-like.

ܠܘܘܬܝܢ, ܠܘܘܬܝܢ part. ܠܘܘܬܝܢ to make water. ETHPE.

ܠܘܘܬܝܢ to be passed of urine. DERIVATIVES, ܠܘܘܬܝܢ, ܠܘܘܬܝܢ, ܠܘܘܬܝܢ.

ܠܘܘܬܝܢ, ܠܘܘܬܝܢ; see ܠܘܘܬܝܢ an inner chamber.

ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ m. pl. urine.

ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ in BA. pestilence, epidemic; dearth.

ܠܘܘܬܝܢ pl. ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ m. a tale, byword; a story, history, narration; ܠܘܘܬܝܢ ܘܨܝܢܝܢ oral tradition. Gram. the indicative mood.

ܠܘܘܬܝܢ = ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ m. smoke.

ܠܘܘܬܝܢ, ܠܘܘܬܝܢ pl. ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ f. an addition, increase, growth; support, relief. Pl. a supplement, appendix. Gram. a predicate; ܠܘܘܬܝܢ, ܠܘܘܬܝܢ servile letters.

ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ m. augmentation, surplus.

ܠܘܘܬܝܢ pl. ܠܘܘܬܝܢ light smooth-grained wood, used in Tirhan for making spindles.

ܠܘܘܬܝܢ, ܠܘܘܬܝܢ pl. ܠܘܘܬܝܢ, ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ f. a stumbling-block, offence, scandal; ܠܘܘܬܝܢ, ܠܘܘܬܝܢ giving no offence.

ܠܘܘܬܝܢ (ܠܘܘܬܝܢ) rt. ܠܘܘܬܝܢ m. only Judges ix. 27, variously explained in the Lexx. as a plain; centre; soft mire.

ܠܘܘܬܝܢ pl. ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ m. a) the work ܠܘܘܬܝܢ of creation; the making ܠܘܘܬܝܢ of the heavens, ܠܘܘܬܝܢ of the seas, ܠܘܘܬܝܢ of man. b) making, construction, structure; ܠܘܘܬܝܢ road-making; ܠܘܘܬܝܢ ship-building; ܠܘܘܬܝܢ husbandry. c) a thing made, formed or constructed, a

structure, handiwork. d) preparation, making ready of a meal, a meal, banquet. e) preparation, making up of medicines or chemicals. f) establishment, institution, ordinance. g) repairing, restoration, putting to rights.

ܠܘܘܬܝܢ const. st. ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ m. a) bottom, base. b) force, power, strength; ܠܘܘܬܝܢ, ܠܘܘܬܝܢ goodness of the fields; ܠܘܘܬܝܢ immensity of the mountains; ܠܘܘܬܝܢ warlike strength; ܠܘܘܬܝܢ, ܠܘܘܬܝܢ the flower of his age; ܠܘܘܬܝܢ, ܠܘܘܬܝܢ thy fenced cities.

ܠܘܘܬܝܢ fut. ܠܘܘܬܝܢ, pass. part. ܠܘܘܬܝܢ, part. adj. ܠܘܘܬܝܢ. to be dazed, amazed, shocked, confounded; ܠܘܘܬܝܢ ܠܘܘܬܝܢ ܠܘܘܬܝܢ ܠܘܘܬܝܢ when he recovered consciousness he remained dazed for thirty days. APH. ܠܘܘܬܝܢ, ܠܘܘܬܝܢ pass. part. ܠܘܘܬܝܢ, ܠܘܘܬܝܢ. to confound, daze, bewilder. DERIVATIVES, ܠܘܘܬܝܢ, ܠܘܘܬܝܢ.

ܠܘܘܬܝܢ, ܠܘܘܬܝܢ to stir. APH. ܠܘܘܬܝܢ to plough.

ܠܘܘܬܝܢ pl. ܠܘܘܬܝܢ, ܠܘܘܬܝܢ m. for fem.; see ܠܘܘܬܝܢ. a bull, ox; a sign of the Zodiac, Taurus, the Bull. DERIVATIVE, ܠܘܘܬܝܢ.

ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ m. bewilderment, confusion.

ܠܘܘܬܝܢ, ܠܘܘܬܝܢ pl. ܠܘܘܬܝܢ f. in the Lexx. a swelling, plague-spot.

ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ m. erudition.

ܠܘܘܬܝܢ pl. ܠܘܘܬܝܢ from ܠܘܘܬܝܢ m. interpretation, an allegory, commentary, homily, funeral oration; a discourse, speech, harangue. E-Syr. an expository anthem preceding the Epistle and Gospel.

ܠܘܘܬܝܢ or ܠܘܘܬܝܢ ܠܘܘܬܝܢ, a) antidote. b) poison opp. ܠܘܘܬܝܢ.

ܠܘܘܬܝܢ adv. Turkish.

ܠܘܘܬܝܢ, ܠܘܘܬܝܢ or ܠܘܘܬܝܢ, also ܠܘܘܬܝܢ. a Turk.

ܠܘܘܬܝܢ, ܠܘܘܬܝܢ pl. ܠܘܘܬܝܢ θέρπος, m. a kind of lupine.

ܠܘܘܬܝܢ, ܠܘܘܬܝܢ from ܠܘܘܬܝܢ. bovine, savage.

ܠܘܘܬܝܢ f. the cypress.

ܠܘܘܬܝܢ from ܠܘܘܬܝܢ m. nourishment, victuals, provisions, means of subsistence, support.

ܠܘܘܬܝܢ (rare), ܠܘܘܬܝܢ W-Syr., ܠܘܘܬܝܢ E-Syr. pl. ܠܘܘܬܝܢ, ܠܘܘܬܝܢ rt. ܠܘܘܬܝܢ f. a breach, rift, gap, mountain pass; a strait, creek, channel; a hole; ruin, slaughter.

לְבִיָּוֹּת rt. שׁוּב. m. dyed wool.

לְבִיָּוֹּת pl. ל' rt. שׁוּב. m. a) direction, arrangement; right action, uprightness. b) reformation, a remedy; לְבִיָּוֹת ל' sanity. c) correction, emendation; לְבִיָּוֹת or לְבִיָּוֹת ל' revised version; לְבִיָּוֹת ל' the right reading, correct text; לְבִיָּוֹת לְבִיָּוֹת grammar.

לְבִיָּוֹת or לְבִיָּוֹת pl. ל', ל' f. a cow, heifer; לְבִיָּוֹת ל' a milch cow; לְבִיָּוֹת ל' a buffalo cow.

לְבִיָּוֹת fut. לְבִיָּוֹת. to wander, rave. PA. לְבִיָּוֹת to lead astray. Part. לְבִיָּוֹת tainted. ETHPA. לְבִיָּוֹת ל' to hesitate, deviate, be led astray. DERIVATIVES, the three following words:—

לְבִיָּוֹת pl. ל' rt. שׁוּב. m. a trackless waste, pathless desert; wandering; לְבִיָּוֹת astray.

לְבִיָּוֹת and לְבִיָּוֹת rt. שׁוּב. adv. astray, deviously.

לְבִיָּוֹת rt. שׁוּב. m. a ninth part.

לֹל Thoth, name of the first Egyptian month.

לְבִיָּוֹת often לְבִיָּוֹת לְבִיָּוֹת rt. לֹל. f. compunction, regret, remorse.

לְבִיָּוֹת pl. ל' m. the sycamore; the mulberry; a swelling near the anus like a mulberry.

לְבִיָּוֹת, לְבִיָּוֹת rt. שׁוּב. a sojourner, stranger, foreigner; a settler, a lodger.

לְבִיָּוֹת rt. שׁוּב. f. pilgrimage, sojourning, dwelling in a strange country.

לְבִיָּוֹת Arab. antimony.

לְבִיָּוֹת, לְבִיָּוֹת pl. ל' rt. שׁוּב. m. generally pl. the remainder, rest, leavings; fullness, superfluity.

לְבִיָּוֹת fut. לְבִיָּוֹת, act. part. לְבִיָּוֹת, לְבִיָּוֹת. to swell up, to be boiling hot, to be indignant; לְבִיָּוֹת לְבִיָּוֹת his heart swells with joy. Part. adj. לְבִיָּוֹת, לְבִיָּוֹת, לְבִיָּוֹת raging hot, fervid. ETHPE. לְבִיָּוֹת ל' to be greatly excited, act with extreme fervour. PA. לְבִיָּוֹת to make to swell with לְבִיָּוֹת the heart. ETHPA. לְבִיָּוֹת ל' to be swollen with pride; to be enraged; to be greatly alarmed. DERIVATIVES, לְבִיָּוֹת, לְבִיָּוֹת.

לְבִיָּוֹת rt. שׁוּב. adv. angrily.

לְבִיָּוֹת rt. שׁוּב. f. raging heat, fervour, vehemence, commotion.

לְבִיָּוֹת water-peppermint.

לְבִיָּוֹת fut. לְבִיָּוֹת, act. part. לְבִיָּוֹת, לְבִיָּוֹת. to be brought low, be enfeebled; to succumb, give way; לְבִיָּוֹת לְבִיָּוֹת; לְבִיָּוֹת לְבִיָּוֹת the Roman Empire has not sunk so low as to send tribute to the Persians. PA. לְבִיָּוֹת same as APHEL. ETHPA. לְבִיָּוֹת ל' to appear weak. APH. לְבִיָּוֹת ל' to bring low, enfeebled, depress; לְבִיָּוֹת לְבִיָּוֹת fear made us irresolute. DERIVATIVES, לְבִיָּוֹת, לְבִיָּוֹת, לְבִיָּוֹת.

לְבִיָּוֹת rt. שׁוּב. m. infirmity.

לְבִיָּוֹת, לְבִיָּוֹת, לְבִיָּוֹת rt. שׁוּב. infirm, feeble, helpless, wretched, of low degree, mean; לְבִיָּוֹת לְבִיָּוֹת having impaired vision; לְבִיָּוֹת לְבִיָּוֹת unhealthy months.

לְבִיָּוֹת rt. שׁוּב. adv. weakly.

לְבִיָּוֹת rt. שׁוּב. f. impotence, incompetence, wretchedness, feebleness; לְבִיָּוֹת לְבִיָּוֹת my wretched self.

לְבִיָּוֹת, לְבִיָּוֹת pl. לְבִיָּוֹת rt. לְבִיָּוֹת. f. an appearance, showing forth, manifestation; a token, example, specimen; a demonstration, argument.

לְבִיָּוֹת pl. ל' m. a) limit, boundary, border; a limit, set time. b) a precept, regulation, penalty. c) limitation, extreme; definition, term; לְבִיָּוֹת indefinitely. DERIVATIVES, לְבִיָּוֹת, לְבִיָּוֹת, verb לְבִיָּוֹת, לְבִיָּוֹת, לְבִיָּוֹת, לְבִיָּוֹת, לְבִיָּוֹת, לְבִיָּוֹת.

לְבִיָּוֹת; see לְבִיָּוֹת.

לְבִיָּוֹת pl. ל' f. lepidium sativum, garden cress.

לְבִיָּוֹת, לְבִיָּוֹת rt. שׁוּב. m. a) an exchange; the thing exchanged or given in return; לְבִיָּוֹת in exchange, instead, for. b) a vicegerent, deputy, substitute.

לְבִיָּוֹת rt. שׁוּב. f. change, substitution.

לְבִיָּוֹת pl. ל' rt. שׁוּב. m. spoil, prey, plunder; לְבִיָּוֹת לְבִיָּוֹת sacrilege; לְבִיָּוֹת לְבִיָּוֹת unhurt, untouched, inviolate.

לְבִיָּוֹת denom. verb PAEL conj. from לְבִיָּוֹת. a) to mark out a boundary, set a limit, to limit, border; to keep within bounds, confine; to forbid, restrict, inhibit; לְבִיָּוֹת לְבִיָּוֹת

ܐܘܪܝܝܢܐ ye shall mark out your border; ܐܘܪܝܝܢܐ he forbade the evil spirit; stayed the fire, the flood. b) to settle, fix, determine; to lay down, define; ܐܘܪܝܢܐ I fixed a time for him; ܐܘܪܝܢܐ destined and determined. With ܐܘܪܝܢܐ to fore-determine. Eccles. of determining questions of faith or practice, ܐܘܪܝܢܐ ܐܘܪܝܢܐ we have laid down and confirmed this canon; ܐܘܪܝܢܐ ܐܘܪܝܢܐ we determine by the authority and living word of God. Log. and gram. to define, determine. ETHPA. ܐܘܪܝܢܐ a) to be terminated, to have a set limit; to be kept within bounds. b) to be determined, fore-determined; to be laid down, settled, defined.

ܐܘܪܝܢܐ 2 m. s. fut. of verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. bashfulness, modesty, reverence; ܐܘܪܝܢܐ ܐܘܪܝܢܐ honour among thieves; ܐܘܪܝܢܐ impudent.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. fervent prayer, supplication, intercession.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. a veil, covering; an eggshell. Metaph. a disguise, mask, cloak; ܐܘܪܝܢܐ openly, frankly.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, the 1st form is properly an adverb used with the preps. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, the 2nd a prep. with pron. suffixes, ܐܘܪܝܢܐ under me, &c. The 3rd form precedes a noun and is without suffixes, but these distinctions are not constant. Under, beneath; ܐܘܪܝܢܐ down, downward, under, below, here below; ܐܘܪܝܢܐ the lower place, beneath opp. ܐܘܪܝܢܐ; ܐܘܪܝܢܐ from below upward. Of place usually with ܐܘܪܝܢܐ, ܐܘܪܝܢܐ below Mosul; ܐܘܪܝܢܐ ܐܘܪܝܢܐ which are mentioned below; of age, ܐܘܪܝܢܐ ܐܘܪܝܢܐ from two years old and under; of rank, ܐܘܪܝܢܐ ܐܘܪܝܢܐ any one inferior to him; ܐܘܪܝܢܐ ܐܘܪܝܢܐ late-born; ܐܘܪܝܢܐ ܐܘܪܝܢܐ in debt; ܐܘܪܝܢܐ ܐܘܪܝܢܐ guilty, culpable; ܐܘܪܝܢܐ ܐܘܪܝܢܐ under a curse; ܐܘܪܝܢܐ ܐܘܪܝܢܐ subject; ܐܘܪܝܢܐ ܐܘܪܝܢܐ suddenly. Logic. ܐܘܪܝܢܐ ܐܘܪܝܢܐ sub-alternate; ܐܘܪܝܢܐ ܐܘܪܝܢܐ sub-contrary. DERIVATIVES, ܐܘܪܝܢܐ, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. haughtiness, pompousness. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ = a) ܐܘܪܝܢܐ down, and b) ܐܘܪܝܢܐ under.

ܐܘܪܝܢܐ denom. verb PALI conj. from ܐܘܪܝܢܐ. to bring low, bring into subjection, to abase, humble, despise; ܐܘܪܝܢܐ ܐܘܪܝܢܐ who brought Thee down from heaven? ܐܘܪܝܢܐ ܐܘܪܝܢܐ it humbled pride; ܐܘܪܝܢܐ ܐܘܪܝܢܐ vile and despised. ETHPALI ܐܘܪܝܢܐ a) pass. to be brought down, suppressed; to be made to hang down; ܐܘܪܝܢܐ ܐܘܪܝܢܐ by meek speech anger is subdued. b) refl. to humble himself, to submit; ܐܘܪܝܢܐ ܐܘܪܝܢܐ He humbled Himself and tasted death.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. a) lower, inferior, lowest, earthly; ܐܘܪܝܢܐ ܐܘܪܝܢܐ this lower world, here below; ܐܘܪܝܢܐ opp. ܐܘܪܝܢܐ those below, earthly beings; also the lower stories of a house. Masc. a lowlander; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the sole of the foot. Fem. this world; also humiliation, indignity. Fem. pl. earthly things. Gram. the points : at the end of a sentence; these sometimes signify interrogation.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ f. descent; lower position, low estate.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. pollution, a polluted thing. ܐܘܪܝܢܐ or ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. clouded, foul, turbid, perturbed.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ f. turbidity.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ f. contamination.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a roof, rafters; a panelled ceiling.

ܐܘܪܝܢܐ denom. verb from ܐܘܪܝܢܐ. to render gloomy, to foul.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ constr. st. ܐܘܪܝܢܐ m. dregs, lees, sediment; refuse, filth; earwax, thought to be dregs of the brain. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ imper. 2 f. of verb ܐܘܪܝܢܐ to come. ܐܘܪܝܢܐ pl. of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ sol. a) a backslider, apostate. b) a penitent. c) one who can be moved by entreaty, relenting. d) ܐܘܪܝܢܐ ܐܘܪܝܢܐ those who frequented the place and returned to it, visitors.

יִחַל and יִחַל pl. יִחַל = יִחַל a Theban.

יִחַל rt. ח. adv. penitently.

יִחַל, יִחַל rt. ח. f. backsliding; recantation; return, conversion, repentance, penitence.

יִחַל rt. ח. f. vomit.

יִחַל rt. ח. penitential.

יִחַל rt. ח. a) vomiting, sickness, nausea. b) vomit, spittle. c) returning; with קָדַח an answer.

יִחַל = יִחַל, יִחַל.

יִחַל pl. יִחַל rt. ח. m. vomiting.

יִחַל rt. ח. m. vomit, saliva, spittle.

יִחַל, יִחַל rt. ח. nauseous, sickening.

יִחַל from יִחַל. f. pl. two-valved, double doors.

יִחַל and יִחַל pl. יִחַל and יִחַל θείον, θεία, f. brimstone, sulphur.

יִחַל pl. יִחַל m. battlements, a parapet; paling, railing, fence round a well. DERIVATIVE, verb ח.

יִחַל f. a water-skin, large leathern bottle.

יִחַל or יִחַל from יִחַל. f. the south; יִחַל south-east.

יִחַל or יִחַל, יִחַל from יִחַל. southern; יִחַל south wind.

יִחַל rt. ח. m. pl. urine. Chem. oil of sulphur, sulphuretted water; יִחַל a name for mercury.

יִחַל rt. ח. f. urine.

יִחַל also יִחַל and יִחַל pl. יִחַל f. θήκη, a receptacle, case, scabbard; a shrine, a grave.

יִחַל pl. יִחַל Arab. m. the surface of the sea.

יִחַל = יִחַל.

יִחַל pl. יִחַל f. in the Lexx. a bubo, inguinal swelling; cf. יִחַל, יִחַל.

יִחַל pl. יִחַל m. a) a he-goat. b) in the Lexx. the hoarse voice of a youth when it first grows deep.

יִחַל fut. יִחַל, infin. יִחַל, act. part. יִחַל. to harm, injure, oppress; יִחַל לָא יִחַל לָא thou shalt not oppress the poor. ETHPE. יִחַל to be humiliated. APH. יִחַל a) to do harm, bring harm; יִחַל יִחַל the harm which my

sins have caused. b) to suffer harm or loss; יִחַל יִחַל its merchants suffer daily loss. PALPEL יִחַל to injure; part. יִחַל mischievous. DERIVATIVES, יִחַל, יִחַל.

יִחַל pl. of יִחַל.

יִחַל fut. יִחַל, act. part. יִחַל, יִחַל, יִחַל, pass. part. יִחַל, יִחַל, יִחַל. a) to press hard, come heavily, to grow frequent, throng, to grow worse, weigh upon; יִחַל יִחַל persecution pressed hard on the Christians; יִחַל the wound becomes worse; יִחַל heavy rains fell; יִחַל evening sets in; יִחַל יִחַל letters pour in on you; יִחַל visions thronged upon him. b) to be urgent, pressing, assiduous; יִחַל יִחַל when he greatly urged her; יִחַל יִחַל the mole labours assiduously in the earth. Pass. part. heavy, frequent, continuous, assiduous; יִחַל heavy snow; יִחַל continuous supplication. ETHPE. יִחַל and ETHPA. יִחַל to be oppressed, troubled, weighed down; יִחַל by diseases. APH. יִחַל to frequent, visit frequently; to urge, oppress; יִחַל יִחַל do not press thy debtor; יִחַל יִחַל task-masters; יִחַל יִחַל they urged him with repeated supplication. DERIVATIVES, יִחַל, יִחַל, יִחַל, יִחַל.

יִחַל rt. ח. m. frequency, heaviness.

יִחַל rt. ח. m. one who restrains, forbids.

יִחַל rt. ח. adv. earnestly, urgently, hastily, voraciously, frequently.

יִחַל rt. ח. f. vehemence, assiduity, persistence.

יִחַל rt. ח. adv. trustfully, confidently, with assurance, assuredly; faithfully, steadfastly.

יִחַל rt. ח. f. reliance, assurance, trustfulness, trustworthiness; יִחַל assiduously, confidently.

יִחַל prob. dial. for יִחַל. perturbed.

יִחַל from יִחַל. f. perturbation.

יִחַל PEAL only part. יִחַל, יִחַל, יִחַל. a) to

trust, place confidence in, rely on with ܘ or ܘܠ; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ he that trusteth in his own heart; ܘܠܐܝܡܢܐ ܕܠܘܢܐ we put our trust in . . . b) secure, safe; ܘܠܐܝܡܢܐ ܕܠܘܢܐ a safe bridge; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ may we be in safety and tranquillity. ETHPE. ܘܠܐܝܡܢܐ ܕܠܘܢܐ to trust, put trust in, rely upon; to state assuredly; to be assured, certain, confident; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ they were confident of victory; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ he had the assurance to hold a council without authorization. APH. ܘܠܐܝܡܢܐ ܕܠܘܢܐ to lead or exhort to trust, to assure, promise; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ exhorting him not to fear; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ I promised thee secret treasures. DERIVATIVES, ܘܠܐܝܡܢܐ, ܘܠܐܝܡܢܐ, ܘܠܐܝܡܢܐ, ܘܠܐܝܡܢܐ.

ܘܠܐܝܡܢܐ rt. ܘܠܐܝܡܢܐ m. confidence; ܘܠܐܝܡܢܐ ܕܠܘܢܐ trusting that . . .

ܘܠܐܝܡܢܐ m. bereavement, barrenness, loss of children.

ܘܠܐܝܡܢܐ pl. ܘܠܐܝܡܢܐ f. dark blue, violet, purple; pl. purple robes, fringes.

ܘܠܐܝܡܢܐ fut. ܘܠܐܝܡܢܐ, act. part. ܘܠܐܝܡܢܐ. a) to strike ܘܠܐܝܡܢܐ ܕܠܘܢܐ the harp; ܘܠܐܝܡܢܐ ܕܠܘܢܐ to strike with goads. b) to hold or keep back, forbid, control, restrain, stop; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ the reins of justice which restrain from offence; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ he stopped the reader. Often with ܘܠܐܝܡܢܐ ܕܠܘܢܐ to withhold, ܘܠܐܝܡܢܐ ܕܠܘܢܐ to restrain the impetus. c) perh. a mistake for ܘܠܐܝܡܢܐ to exhort, ordain. ETHPE. ܘܠܐܝܡܢܐ a) to be coerced, deterred, prevented, restrained; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ they were undeterred by his threats; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ unbridled, uncontrollable. b) to be jerked back, dislocated; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ his neck was jerked out of joint. PA. ܘܠܐܝܡܢܐ to suppress, keep back, drive back; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ they could not rebut his words; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ control thy sobs. APH. ܘܠܐܝܡܢܐ perh. for ܘܠܐܝܡܢܐ: ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ he repressed his opinion. DERIVATIVES, ܘܠܐܝܡܢܐ, ܘܠܐܝܡܢܐ, ܘܠܐܝܡܢܐ, ܘܠܐܝܡܢܐ.

ܘܠܐܝܡܢܐ rt. ܘܠܐܝܡܢܐ m. W-Syr. gram. the moderator, name of the points ܘܠܐܝܡܢܐ which express repression or lamentation.

ܘܠܐܝܡܢܐ rt. ܘܠܐܝܡܢܐ m. opposition, coercion. ܘܠܐܝܡܢܐ pl. ܘܠܐܝܡܢܐ rt. ܘܠܐܝܡܢܐ f. a covering, garment, vesture, cloak; a kerchief; an awning; ܘܠܐܝܡܢܐ ܕܠܘܢܐ without any covering at all.

ܘܠܐܝܡܢܐ rt. ܘܠܐܝܡܢܐ adj. of reproof. ܘܠܐܝܡܢܐ = ܘܠܐܝܡܢܐ; to remember.

ܘܠܐܝܡܢܐ only in the Lexx. m. satiety.

ܘܠܐܝܡܢܐ rt. ܘܠܐܝܡܢܐ f. sorrow.

ܘܠܐܝܡܢܐ; see ܘܠܐܝܡܢܐ.

ܘܠܐܝܡܢܐ rt. ܘܠܐܝܡܢܐ adv. as a suppliant. ܘܠܐܝܡܢܐ pl. ܘܠܐܝܡܢܐ rt. ܘܠܐܝܡܢܐ f. supplication, intercession, entreaty, request; ܘܠܐܝܡܢܐ ܕܠܘܢܐ a written petition. Pl. lit. solemn metrical litanies.

ܘܠܐܝܡܢܐ rt. ܘܠܐܝܡܢܐ supplicatory.

ܘܠܐܝܡܢܐ pl. ܘܠܐܝܡܢܐ f. a belt.

ܘܠܐܝܡܢܐ pl. ܘܠܐܝܡܢܐ rt. ܘܠܐܝܡܢܐ m. a contest, fight, conflict, strife; ܘܠܐܝܡܢܐ ܕܠܘܢܐ the Olympian contests; ܘܠܐܝܡܢܐ ܕܠܘܢܐ or ܘܠܐܝܡܢܐ ܕܠܘܢܐ a naval battle; ܘܠܐܝܡܢܐ ܕܠܘܢܐ to strive after the ascetic life; ܘܠܐܝܡܢܐ ܕܠܘܢܐ a strife of words.

ܘܠܐܝܡܢܐ PEAL only pass. part. ܘܠܐܝܡܢܐ, ܘܠܐܝܡܢܐ, ܘܠܐܝܡܢܐ. damped, deadened as sounds; damp, moist, watery as land; air. Metaph. tainted. PA. ܘܠܐܝܡܢܐ part. ܘܠܐܝܡܢܐ to taint. ETHPE. ܘܠܐܝܡܢܐ to be wetted, soaked. DERIVATIVES, ܘܠܐܝܡܢܐ, ܘܠܐܝܡܢܐ.

ܘܠܐܝܡܢܐ fut. ܘܠܐܝܡܢܐ, act. part. ܘܠܐܝܡܢܐ, pass. part. ܘܠܐܝܡܢܐ. a) trans. to lift up, hang up, suspend, make depend from; with ܘܠܐܝܡܢܐ ܕܠܘܢܐ, ܘܠܐܝܡܢܐ ܕܠܘܢܐ; with ܘܠܐܝܡܢܐ ܕܠܘܢܐ to draw back, take away; ܘܠܐܝܡܢܐ ܕܠܘܢܐ a peg whereon to hang vessels; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ he shall elevate the sacrament. Often with ܘܠܐܝܡܢܐ ܕܠܘܢܐ the hands and ellipt. ܘܠܐܝܡܢܐ ܕܠܘܢܐ he raised his hand to strike him; ܘܠܐܝܡܢܐ ܕܠܘܢܐ or ܘܠܐܝܡܢܐ ܕܠܘܢܐ to lift up the eyes; ܘܠܐܝܡܢܐ ܕܠܘܢܐ to get up, stand erect; ܘܠܐܝܡܢܐ ܕܠܘܢܐ to raise the voice; ܘܠܐܝܡܢܐ ܕܠܘܢܐ to lift the head; with ܘܠܐܝܡܢܐ ܕܠܘܢܐ or ܘܠܐܝܡܢܐ ܕܠܘܢܐ to carry the harvest; with ܘܠܐܝܡܢܐ ܕܠܘܢܐ to take up a parable. Metaph. ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ he laid the blame of Saul's death upon him; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ he let them depend on an empty hope. b) to fix, prop up, fasten, wear; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ he fixed the notice up in the streets; ܘܠܐܝܡܢܐ ܕܠܘܢܐ ܗܝܥܘܠܐ ܗܝܥܘܠܐ they wore pearls. c) to hang, crucify;

which a vessel is suspended. b) eccles. a prayer said with uplifted voice opp. ܘܢܘܚܘܢܝܘܬܐ a secret prayer.

ܘܢܘܚܘܢܝܘܬܐ from ܘܢܘܚܘܢܝܘܬܐ. adv. thrice, triply, threefold; thirdly; triunely; ܘܢܘܚܘܢܝܘܬܐ the Ter Sanctus.

ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ constr. st. m. ܘܢܘܚܘܢܝܘܬܐ, f. ܘܢܘܚܘܢܝܘܬܐ from ܘܢܘܚܘܢܝܘܬܐ. a) third, threefold, triple, treble, tertian. b) triune, trine; ܘܢܘܚܘܢܝܘܬܐ the Three Persons of the Holy Trinity; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ the triune God; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ the chant Holy, Holy, Holy. c) third, the third in command; the third day. d) perh. eating only once in three days. e) a go-between, mediator. f) the sixtieth part of a second. g) in compos. ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ tritheists; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ trilateral; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ triangular; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ trisyllabic; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ those who marry three times; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ thrice-blessed; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ three-storied; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ tripartite; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ one in the third division of life = ܘܢܘܚܘܢܝܘܬܐ a youth.

ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ pl. ܘܢܘܚܘܢܝܘܬܐ from ܘܢܘܚܘܢܝܘܬܐ. f. a triad; the Trinity. In comp. ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ tritheism; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ a triangle; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ a third marriage; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ a space of three days; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ with triple blows.

ܘܢܘܚܘܢܝܘܬܐ from ܘܢܘܚܘܢܝܘܬܐ. adv. for the third time.

ܘܢܘܚܘܢܝܘܬܐ and ܘܢܘܚܘܢܝܘܬܐ a hill; see ܘܢܘܚܘܢܝܘܬܐ.

ܘܢܘܚܘܢܝܘܬܐ pl. ܘܢܘܚܘܢܝܘܬܐ dial. m. an earthen vessel, pitcher.

ܘܢܘܚܘܢܝܘܬܐ TAPHEL conj. of ܘܢܘܚܘܢܝܘܬܐ. to make disciples, teach the Faith, give instruction.

ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ rt. ܘܢܘܚܘܢܝܘܬܐ. a disciple, follower, servant of a prophet.

ܘܢܘܚܘܢܝܘܬܐ rt. ܘܢܘܚܘܢܝܘܬܐ. f. a) teaching, education. b) discipleship, pupillage, novitiate. c) the company of the disciples.

ܘܢܘܚܘܢܝܘܬܐ dimin. of ܘܢܘܚܘܢܝܘܬܐ. f. a little pitcher, jug.

ܘܢܘܚܘܢܝܘܬܐ PAEL ܘܢܘܚܘܢܝܘܬܐ to deride, scoff. DERIVATIVES, ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ.

ܘܢܘܚܘܢܝܘܬܐ f. a) the scab, mange. b) birds' dung.

ܘܢܘܚܘܢܝܘܬܐ fut. ܘܢܘܚܘܢܝܘܬܐ and ܘܢܘܚܘܢܝܘܬܐ, act. part.

ܘܢܘܚܘܢܝܘܬܐ to tear up, pluck up; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ he tore it up by the roots. ETHPE. ܘܢܘܚܘܢܝܘܬܐ to be plucked or torn up.

ܘܢܘܚܘܢܝܘܬܐ denom. verb PAEL conj. from ܘܢܘܚܘܢܝܘܬܐ. a) to divide by three, to multiply by three, to triple; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ he doubled and tripled his riches. b) to do a third time, repeat thrice; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ he did it again and again. Pass. part. ܘܢܘܚܘܢܝܘܬܐ triangular, triliteral. ETHPA. ܘܢܘܚܘܢܝܘܬܐ a) to be thrice repeated. b) to become triune, be made a trinity.

ܘܢܘܚܘܢܝܘܬܐ f., ܘܢܘܚܘܢܝܘܬܐ m. three; ellipt. for ܘܢܘܚܘܢܝܘܬܐ thrice; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ thrice daily; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ three each; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ three times more; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ once in three days; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ Tuesday, market-day; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ artemisia arborescens, southern-wood; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ at three o'clock. In gen. with ܘܢܘܚܘܢܝܘܬܐ, the third; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ on the third day; threefold; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ triangular. Pl. ܘܢܘܚܘܢܝܘܬܐ thirty; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ thirty pieces of silver; ܘܢܘܚܘܢܝܘܬܐ or ܘܢܘܚܘܢܝܘܬܐ thirtyfold. DERIVATIVES, ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ, verb ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ.

ܘܢܘܚܘܢܝܘܬܐ = ܘܢܘܚܘܢܝܘܬܐ.

ܘܢܘܚܘܢܝܘܬܐ and ܘܢܘܚܘܢܝܘܬܐ three hundred.

ܘܢܘܚܘܢܝܘܬܐ m. ܘܢܘܚܘܢܝܘܬܐ f. thirteen.

pl. part. adj. ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ innocent, perfect, harmless, guileless as ܘܢܘܚܘܢܝܘܬܐ a lamb, ܘܢܘܚܘܢܝܘܬܐ a dove; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ deceiving the guileless. PAEL ܘܢܘܚܘܢܝܘܬܐ to make entire, to perfect; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ Thou makest Thy ways perfect. ETHPA. ܘܢܘܚܘܢܝܘܬܐ to become innocent. DERIVATIVES, ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ.

ܘܢܘܚܘܢܝܘܬܐ rare form of ܘܢܘܚܘܢܝܘܬܐ.

ܘܢܘܚܘܢܝܘܬܐ fut. ܘܢܘܚܘܢܝܘܬܐ, parts. ܘܢܘܚܘܢܝܘܬܐ and ܘܢܘܚܘܢܝܘܬܐ; part. adj. ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ. a) to be numb, torpid, rigid; dumb, speechless; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ the pupils were rigid; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ they stood speechless. b) to stare, to be struck dumb, stupefied, amazed, with ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ, ܘܢܘܚܘܢܝܘܬܐ and absol. ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ till all the guards were stupefied at his light; ܘܢܘܚܘܢܝܘܬܐ ܘܢܘܚܘܢܝܘܬܐ the eye of thought, approaching it, is amazed and dazed. c) to regard

with awe, to reverence; ܐܩܩܘܘܢܐ ܐܩܩܘܘܢܐ ܐܩܩܘܘܢܐ
 we ought to reverence his wisdom. Part. adj.
 stupendous, amazing; ܐܩܩܘܘܢܐ ܐܩܩܘܘܢܐ
 prophet of wondrous visions; ܐܩܩܘܘܢܐ ܐܩܩܘܘܢܐ
 stupendous signs. ETHPE. ܐܩܩܘܘܢܐ ܐܩܩܘܘܢܐ
 to be admired. ETHPA. ܐܩܩܘܘܢܐ ܐܩܩܘܘܢܐ
 to be stupefied, amazed with ܐ or ܐܩܩܘܘܢܐ. APh. ܐܩܩܘܘܢܐ
 a) to stop the growth of a plant. b) to stupefy, make amazed;
 ܐܩܩܘܘܢܐ ܐܩܩܘܘܢܐ amazing those who hear.
 c) to do wondrously. DERIVATIVES, ܐܩܩܘܘܢܐ,
 ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ,
 ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ.

ܐܩܩܘܘܢܐ pl. ܐܩܩܘܘܢܐ rt. ܐܩܩܘܘܢܐ. m. torpor, insensibility, stupor; amazement, reverence; a prodigy.

ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ rt. ܐܩܩܘܘܢܐ. gram. expressing admiration as ܐܩܩܘܘܢܐ Oh!

ܐܩܩܘܘܢܐ Thammuz, the tenth Syrian month, answering to July.

ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ from ܐܩܩܘܘܢܐ. in or of the month of July.

ܐܩܩܘܘܢܐ = ܐܩܩܘܘܢܐ.

ܐܩܩܘܘܢܐ only in BB. rice.

ܐܩܩܘܘܢܐ from ܐܩܩܘܘܢܐ. to weigh, measure. DERIVATIVES, ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ.

ܐܩܩܘܘܢܐ rt. ܐܩܩܘܘܢܐ. f. destruction.

ܐܩܩܘܘܢܐ and ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ; see Peal of ܐܩܩܘܘܢܐ.

ܐܩܩܘܘܢܐ rt. ܐܩܩܘܘܢܐ. adv. admirably.

ܐܩܩܘܘܢܐ rt. ܐܩܩܘܘܢܐ. f. a hard swelling on the eyelids.

ܐܩܩܘܘܢܐ rt. ܐܩܩܘܘܢܐ. f. stupefaction, amazement, admiration; ܐܩܩܘܘܢܐ ܐܩܩܘܘܢܐ the awe-inspiring structure of the heavens.

ܐܩܩܘܘܢܐ; see verb ܐܩܩܘܘܢܐ.

ܐܩܩܘܘܢܐ rt. ܐܩܩܘܘܢܐ. adv. innocently, simply, unwittingly, not aiming at any special object, not addressing any one in particular.

ܐܩܩܘܘܢܐ rt. ܐܩܩܘܘܢܐ. f. guilelessness, harmlessness, simplicity, innocence, integrity, perfectness.

ܐܩܩܘܘܢܐ from ܐܩܩܘܘܢܐ. adv. eight times as much.

ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ from ܐܩܩܘܘܢܐ. eighth; ܐܩܩܘܘܢܐ on the eighth day; ܐܩܩܘܘܢܐ ܐܩܩܘܘܢܐ octangular.

ܐܩܩܘܘܢܐ from ܐܩܩܘܘܢܐ. f. the number eight, being or consisting of eight.

ܐܩܩܘܘܢܐ meat cooked with dates.

ܐܩܩܘܘܢܐ adv. of time, oftener ܐܩܩܘܘܢܐ yesterday; ܐܩܩܘܘܢܐ recently, formerly; ܐܩܩܘܘܢܐ as beforetime, as heretofore.

ܐܩܩܘܘܢܐ PAEL conj. of ܐܩܩܘܘܢܐ.

ܐܩܩܘܘܢܐ denom. verb PAEL conj. from ܐܩܩܘܘܢܐ. to divide into eight parts.

ܐܩܩܘܘܢܐ, rarely ܐܩܩܘܘܢܐ adv. of place. there, yonder; ܐܩܩܘܘܢܐ thence, whence; ܐܩܩܘܘܢܐ thither; ܐܩܩܘܘܢܐ of that place; ܐܩܩܘܘܢܐ he departed thence; Heaven, the life beyond opp. ܐܩܩܘܘܢܐ here below.

ܐܩܩܘܘܢܐ f. ܐܩܩܘܘܢܐ m. rarely ܐܩܩܘܘܢܐ f., ܐܩܩܘܘܢܐ m. eight; ܐܩܩܘܘܢܐ on the eighth day; ܐܩܩܘܘܢܐ Octoechus i.e. a book in which hymns are arranged according to the eight tones. Pl. ܐܩܩܘܘܢܐ and ܐܩܩܘܘܢܐ eighty. DERIVATIVES, ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ, verb ܐܩܩܘܘܢܐ.

ܐܩܩܘܘܢܐ; see ܐܩܩܘܘܢܐ.

ܐܩܩܘܘܢܐ from ܐܩܩܘܘܢܐ. of that place, yonder; ܐܩܩܘܘܢܐ the life beyond.

ܐܩܩܘܘܢܐ or ܐܩܩܘܘܢܐ eight hundred.

ܐܩܩܘܘܢܐ or ܐܩܩܘܘܢܐ m., ܐܩܩܘܘܢܐ f. eighteen.

ܐܩܩܘܘܢܐ rt. ܐܩܩܘܘܢܐ. f. putrefaction, decay, rottenness, stink, pus, matter. Metaph. corruption.

ܐܩܩܘܘܢܐ Arab. the crocodile.

ܐܩܩܘܘܢܐ denom. verb from ܐܩܩܘܘܢܐ. APh. ܐܩܩܘܘܢܐ only Lexx. to blink, wink.

ܐܩܩܘܘܢܐ pl. ܐܩܩܘܘܢܐ f. the tamarind.

ܐܩܩܘܘܢܐ pl. ܐܩܩܘܘܢܐ m. eyelid, eyelash; ܐܩܩܘܘܢܐ or ܐܩܩܘܘܢܐ the twinkling of an eye, a moment. DERIVATIVE, verb ܐܩܩܘܘܢܐ.

ܐܩܩܘܘܢܐ pl. ܐܩܩܘܘܢܐ f. the date-palm, the date.

ܐܩܩܘܘܢܐ to mutter, murmur, to speak through the nose. DERIVATIVES, ܐܩܩܘܘܢܐ, ܐܩܩܘܘܢܐ.

ܐܩܩܘܘܢܐ pl. ܐܩܩܘܘܢܐ from ܐܩܩܘܘܢܐ. m. a mutterer, magician; one who speaks through his nose.

ܐܩܩܘܘܢܐ fut. ܐܩܩܘܘܢܐ, part. ܐܩܩܘܘܢܐ. a) to be numb, rigid, to stiffen; ܐܩܩܘܘܢܐ ܐܩܩܘܘܢܐ his whole body becomes rigid. b) to smoke; ܐܩܩܘܘܢܐ a smoking furnace. ETHPE. ܐܩܩܘܘܢܐ to smoulder, be reduced to smoke, to emit smoke; ܐܩܩܘܘܢܐ

cell-mate; second in authority, representative; sub-prior; **וְחֶכְלָא**; **וְחֶכְלָא** viceroy.

אֲשֵׁנָא rt. **אֲשֵׁנָא** f. second rank or course, second place, second year of age. Constr. st. adv. for the second time, again, anew; twice. Gram. **אֲשֵׁנָא** **אֲשֵׁנָא** exception.

אֲשֵׁנָא PAEL conj. of verb **אֲשֵׁנָא**.

אֲשֵׁנָא adv. of place here, in this place; **אֲשֵׁנָא** of this place, also the things of this life opp. **אֲשֵׁנָא** and **אֲשֵׁנָא** the things to come; **אֲשֵׁנָא** this present life.

אֲשֵׁנָא rt. **אֲשֵׁנָא** m. a) smoke, steam, reek, fumes. b) a stone used for polishing glass.

אֲשֵׁנָא from **אֲשֵׁנָא** adv. in this world.

אֲשֵׁנָא from **אֲשֵׁנָא** of this life, present.

אֲשֵׁנָא rt. **אֲשֵׁנָא** smoky, vaporous.

אֲשֵׁנָא rt. **אֲשֵׁנָא** f. smokiness, reek, fumes.

אֲשֵׁנָא or **אֲשֵׁנָא** f. pl. a kind of plum.

אֲשֵׁנָא or **אֲשֵׁנָא** Pers. gold soldering, borax.

אֲשֵׁנָא, **אֲשֵׁנָא**, **אֲשֵׁנָא** pr. n.

Thessalonica.

אֲשֵׁנָא and **אֲשֵׁנָא** pl. **אֲשֵׁנָא** Thessalonian.

אֲשֵׁנָא Lexx. a sample, pattern.

אֲשֵׁנָא rt. **אֲשֵׁנָא** f. refuse, abomination.

אֲשֵׁנָא pl. **אֲשֵׁנָא** Pers. f. a strap.

אֲשֵׁנָא BB. f. filth.

אֲשֵׁנָא BA. f. a commission, contract.

אֲשֵׁנָא Arab. proportionate taxation opp. poll-tax.

אֲשֵׁנָא pl. **אֲשֵׁנָא** rt. **אֲשֵׁנָא** m. help, assistance, aid, service rendered; milit. an adjutant.

אֲשֵׁנָא pl. **אֲשֵׁנָא** rt. **אֲשֵׁנָא** m. a toiler.

אֲשֵׁנָא rt. **אֲשֵׁנָא** adv. assiduously.

אֲשֵׁנָא rt. **אֲשֵׁנָא** f. weariness, lassitude, distressfulness.

אֲשֵׁנָא denom. verb PAEL conj. from **אֲשֵׁנָא** to fawn, wag the tail.

אֲשֵׁנָא pl. **אֲשֵׁנָא** m. **אֲשֵׁנָא** pl. **אֲשֵׁנָא** f. a fox; **אֲשֵׁנָא** **אֲשֵׁנָא** night foxes; **אֲשֵׁנָא** **אֲשֵׁנָא** solanum nigrum.

אֲשֵׁנָא from **אֲשֵׁנָא** f. a) a disease like mange in foxes. b) slyness.

אֲשֵׁנָא, **אֲשֵׁנָא** from **אֲשֵׁנָא** vulpine, fox-like, sly.

אֲשֵׁנָא rt. **אֲשֵׁנָא** f. a) cold, cold fit. b) sweepings.

אֲשֵׁנָא fut. **אֲשֵׁנָא**, act. part. **אֲשֵׁנָא**, **אֲשֵׁנָא**, part. adj. **אֲשֵׁנָא**, **אֲשֵׁנָא**. a) to toil, labour, be wearied, distressed; **אֲשֵׁנָא** **אֲשֵׁנָא** they are sore put to it in the war. b) to be troublesome, to annoy; **אֲשֵׁנָא** **אֲשֵׁנָא** annoys us to hear schoolboys' songs. Part. adj. wearisome, toilsome, wearied out, distressing; **אֲשֵׁנָא** **אֲשֵׁנָא** the hard labour of brick-making; **אֲשֵׁנָא** **אֲשֵׁנָא** the weary world. DERIVATIVES, **אֲשֵׁנָא**, **אֲשֵׁנָא**, **אֲשֵׁנָא**.

אֲשֵׁנָא pl. **אֲשֵׁנָא** rt. **אֲשֵׁנָא** m. toil, labour, exertion, effort; troublesomeness, annoyance; **אֲשֵׁנָא** laborious.

אֲשֵׁנָא or **אֲשֵׁנָא** pl. **אֲשֵׁנָא** (hard p) com. gen. a stream smaller than a river, usually **אֲשֵׁנָא**; **אֲשֵׁנָא** streams of tears. DERIVATIVES, verbs **אֲשֵׁנָא** and **אֲשֵׁנָא**.

אֲשֵׁנָא denom. verb PAEL conj. from **אֲשֵׁנָא**. pass. part. **אֲשֵׁנָא**, **אֲשֵׁנָא**. to set on, put on the pot; **אֲשֵׁנָא** set on the caldron. ETHPE. **אֲשֵׁנָא** to be set on.

אֲשֵׁנָא denom. verb PAEL conj. from **אֲשֵׁנָא** to cause to flow, to pour.

אֲשֵׁנָא and **אֲשֵׁנָא** pl. **אֲשֵׁנָא**, **אֲשֵׁנָא** rt. **אֲשֵׁנָא** f. a bake-house, oven; a kettle, a three-legged caldron.

אֲשֵׁנָא pl. **אֲשֵׁנָא**, **אֲשֵׁנָא** (soft p) m. a phylactery, a scroll, tablet.

אֲשֵׁנָא and **אֲשֵׁנָא** pl. **אֲשֵׁנָא** Pers. m. a prototype, exemplar, idea, original; figure.

אֲשֵׁנָא and **אֲשֵׁנָא** from **אֲשֵׁנָא**. primary, typical.

אֲשֵׁנָא pl. **אֲשֵׁנָא** rt. **אֲשֵׁנָא** m. good cheer, luxury.

אֲשֵׁנָא from **אֲשֵׁנָא** f. the thing itself, reality.

אֲשֵׁנָא denom. verb PAEL conj. from **אֲשֵׁנָא** to cause to flow. ETHPA. **אֲשֵׁנָא** to be poured.

אֲשֵׁנָא PAEL **אֲשֵׁנָא** to knock, thump, tap; **אֲשֵׁנָא** if we see any brethren slumbering let us nudge them.

אֲשֵׁנָא rt. **אֲשֵׁנָא** f. urine.

אֲשֵׁנָא pl. **אֲשֵׁנָא** rt. **אֲשֵׁנָא** f. decoration, carved or decorative work; adornment, ornament, toilet necessities, elegant dress.

אֲשֵׁנָא a) Arab. necklace. b) some kind of dress. c) **אֲשֵׁנָא** = **אֲשֵׁנָא** θήκη, a case.

אֲשֵׁנָא pl. **אֲשֵׁנָא** m. a) a staff, sceptre, pastoral

staff; **سب** he who bears rule. b) in the Lexx. a standard.

المؤل pl. **المؤل** rt. **المؤل**. m. a weigher, balancer, banker; a balance.

المؤل pl. **المؤل** rt. **المؤل**. m. a tax, impost.

المؤل constr. st. of **المؤل**.

المؤل rt. **المؤل**. adv. exactly, evenly balanced.

المؤل rt. **المؤل**. f. weighing.

المؤل rt. **المؤل**. f. stability, position.

المؤل rt. **المؤل**. adv. violently.

المؤل rt. **المؤل**. f. force, weight, intensity; **المؤل** heavily.

المؤل I. fut. **المؤل**, act. part. **المؤل**, pass. part. **المؤل**, **المؤل**. a) trans. to weigh **المؤل** in the balance; to fathom, sound; to balance, counterpoise, compare. b) to weigh out, pay, **المؤل** silver, **المؤل** a bribe. c) intrans. to weigh, be equal to; **المؤل** it weighed a thousand pounds; **المؤل** his sorrow equals his love;

المؤل even measure, metre. ETHPE. **المؤل** and ETHPA. **المؤل** to be weighed in the balance. PA. **المؤل** to balance, compare, equalize; **المؤل** he made the loads equal.

DERIVATIVES, **المؤل**, **المؤل**, **المؤل**, **المؤل**, **المؤل**, **المؤل**, **المؤل**, **المؤل**.

المؤل II. ETHPE. **المؤل** and ETHPA. **المؤل** to stumble; **المؤل** against a stone; **المؤل** one upon another; to be scandalized, to take exception. APH. **المؤل** to cause to stumble, to let fall into sin. DERIVATIVES, **المؤل**, **المؤل**.

المؤل, E-Syr. **المؤل** rt. **المؤل**. Tekel, Dan. v. 27.

المؤل pl. **المؤل** rt. **المؤل**. m. a weight, weighing; a ponderous mass, bulk.

المؤل rt. **المؤل**. f. a weight, measure of weight, weighed amount.

المؤل a name of mountain spikenard.

المؤل fut. **المؤل**, act. part. **المؤل**, part. **المؤل**, **المؤل**. a) to be in good order, established, settled **المؤل** on the throne; **المؤل** in the kingdom; **المؤل** the city shall be built and settled. b) to be stable, steady, erect; **المؤل** he sat up; **المؤل** till high noon i.e. when the sun seems to stand still; but **المؤل**

the day of the feast was fixed. c) to be put right, to be restored, healed, to regain the use of **المؤل** his mind; **المؤل** the pupils of the eyes; **المؤل** that tangled business has been put to rights. Part. adj. set ready, prepared; firm, stout, sturdy, staunch; unsullied. PA. **المؤل** a) to construct, frame, fashion, furnish. Used esp. of the work of the Son, **المؤل** the Father created, the Son formed, the Spirit adorned; **المؤل** He formed us first by His grace; **المؤل** he fashioned an image out of wood; **المؤل** robes wrought with gold and pearls; **المؤل** the soul prepared for our Lord opp. His Eternal Godhead; **المؤل** unwrought, in the rough, formless. b) to restore, repair, set to rights; **المؤل** He set disordered creation straight. c) to arrange, set right, get ready as **المؤل** food, **المؤل** a place; **المؤل** to get ready for their journey; **المؤل** he equipped his army. ETHPA. **المؤل** a) to be formed, framed, fashioned as **المؤل** the ages; **المؤل** the creation; **المؤل** the temple; to be constituted, instituted as **المؤل** law-courts. b) to be equipped, furnished. c) to be repaired, set to rights. d) to be made, prepared **المؤل** from flour; prepared as drugs, medicated. APH. **المؤل** a) to set in order, construct, fix, adapt, fit; **المؤل** to make and set up milestones; **المؤل** he fitted his bow and shot; **المؤل** the Maker of all things; **المؤل** the Lord make your affairs prosperous. b) to furnish, fashion, fit up often with **المؤل**; **المؤل** he built a church and provided it with suitable fittings; **المؤل** he laid out gardens; **المؤل** wrought with cunning workmanship. c) to make ready, prepare a tent, a bedroom, supper; to make up medicines; **المؤل** sheep ready dressed; **المؤل** prepared ointment. d) to correct, restore, make firm or whole; **المؤل** blessed be He who restored sight. DERIVATIVES, **المؤل**, **المؤل**, **المؤل**, **المؤل**, **المؤل**, **المؤل**.

אָפּחל fut. 3 f. s. and 2 m. s. of verb חָפַח to nest.

אָפּחל a) firmly set, stable, steady, reliable, firm, steadfast, honest, trusty, good, thorough. Fem. emph. pl. excellent handiwork, right words or actions, honest or respectable women. b) אָפּחל a table-land.

אָפּחל rt. אָפּחל adv. firmly, steadily, straightforwardly, thoroughly, honestly.

אָפּחל pl. אָפּחל decrepit.

אָפּחל f. advanced age, decrepitude.

אָפּחל rt. אָפּחל f. stability, steadfastness; integrity, honesty, probity; excellent fashioning.

אָפּחל fut. אָפּחל, act. part. אָפּחל, part. adj. אָפּחל, אָפּחל, אָפּחל. to wax strong, prevail; with אָפּחל anger waxed strong; אָפּחל אָפּחל the nation increased and waxed strong in Egypt. Part. adj. a) strong, powerful, valiant; אָפּחל אָפּחל the Mighty One of Jacob: b) strong, fortified as אָפּחל a courtyard, אָפּחל a city. c) vast, ample, enormous; אָפּחל an enormous sum of money. d) heavy, grievous as אָפּחל a yoke; אָפּחל a plague; pungent as אָפּחל vinegar. e) severe, rigorous as אָפּחל heat, אָפּחל frost, אָפּחל discipline.

PA. אָפּחל to strengthen, repair, refresh, אָפּחל he repaired his monastery; אָפּחל Thou refreshedst it when it was weary. ETHPA. אָפּחל to wax lusty, increase in strength, with אָפּחל to prevail over. APH. אָפּחל to increase, augment. DERIVATIVES, אָפּחל, אָפּחל, אָפּחל.

אָפּחל 3 f. s. and 2 m. s. fut. of verb אָפּחל to adhere.

אָפּחל f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail.

אָפּחל prep. = אָפּחל at, near, with; by, on account of.

אָפּחל PAEL אָפּחל and אָפּחל to instruct, admonish, guide, discipline; אָפּחל אָפּחל each disciplines himself in the fear of God. ETHPA. אָפּחל and אָפּחל to be instructed, disciplined; אָפּחל he would not receive instruction. DERIVATIVES, אָפּחל or אָפּחל, אָפּחל, אָפּחל, אָפּחל.

אָפּחל and אָפּחל fut. אָפּחל, pass. part. אָפּחל, אָפּחל.

a) to be damp, soaked; to grow in the water; אָפּחל אָפּחל lenticula stagnina, marsh-weed; אָפּחל אָפּחל Gideon's fleece did not become soaked by rain. b) to be dissolved, reduced to mud. c) = אָפּחל to burst, burst forth. ETHPE. אָפּחל to become soaked, steeped; אָפּחל אָפּחל when they become soaked with rain and sprout. APH. אָפּחל to soak, steep, macerate אָפּחל in water, אָפּחל in vinegar, אָפּחל in oil; אָפּחל steeped pot-herbs. DERIVATIVES, אָפּחל, אָפּחל, אָפּחל, אָפּחל, אָפּחל, אָפּחל, אָפּחל.

אָפּחל B A. a flame.

אָפּחל E-Syr., אָפּחל, אָפּחל W-Syr. pl. אָפּחל, אָפּחל and אָפּחל (rare) rt. אָפּחל. m. a tutor, pedagogue, master, instructor, guide.

אָפּחל m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; אָפּחל the fat of wheat; the fleshy part of fruit, pulp. DERIVATIVES, verb אָפּחל, אָפּחל, אָפּחל.

אָפּחל denom. verb from אָפּחל. ETHPA. אָפּחל a) = ETHPALAL אָפּחל to be fattened, to grow fat. b) in the Lexx. to be drawn or dragged away. APH. אָפּחל to become fat.

אָפּחל rt. אָפּחל. f. growth, increase, up-bringing, education; אָפּחל a foster-child, pupil.

אָפּחל and אָפּחל from אָפּחל. fat, fleshy; fatty, adipose.

אָפּחל pl. אָפּחל Pers. m. pl. breeches.

אָפּחל אָפּחל sirens, sea-monsters.

אָפּחל rt. אָפּחל. m. B B. a fore-court, entry.

אָפּחל perh. denom. verb from אָפּחל. a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a eulogy; אָפּחל אָפּחל he delivers the Second Homily to the congregation. ETHPAL. אָפּחל to be interpreted, translated, expounded; to be the subject of a sermon; אָפּחל אָפּחל the Word not to be interpreted into our speech.

אָפּחל, אָפּחל m. an interpreter. DERIVATIVES, verb אָפּחל, אָפּחל, אָפּחל, אָפּחל.

אָפּחל θόρυβος, a disturbance.

אָפּחל τροπάριον, troparion.

כֹּזֵב pl. כֹּזְבִים m. a) a spoon, spoonful. b) a probe. c) a measure, one כֹּזֵב (small teaspoonful) = two מַתְּקָלָא mathqalas, and five כֹּזְבִים = one מִתְּקָלָא tablespoon.

כֹּזֵב, כֹּזְבָא a mountain goat, capra Caucasiaca, the chamois of Kurdistan.

כֹּזֵב, כֹּזְבִים, כֹּזְבִים pl. כֹּזְבִים m. θρόνος, a throne; the altar, the middle of the altar where the chalice and paten stand; the episcopal or patriarchal throne.

כֹּזְבִים θρονισμα, enthronization.

כֹּזֵב, כֹּזְבָא rt. כֹּזֵב. a breaker, house-breaker. Med. clearing away obstructions, opening.

כֹּזֵב rt. כֹּזֵב m. one who directs, corrects.

כֹּזֵב rt. כֹּזֵב firm.

כֹּזֵב PEAL only parts. Act. כֹּזֵב to fill over-full, to burst. Pass. part. כֹּזְבָא, כֹּזְבָא crammed, replete, distended, bursting. PA. כֹּזֵב to rip or chip open; כֹּזֵב אֲדֹנִים Adonis whom a wild boar ripped open; כֹּזֵב חֵצִית חֵצִית the chick grew and chipped open the egg. ETHPE. כֹּזְבָא to be crammed, distended, riven open; כֹּזְבָא מִתְּקָלָא שְׁעָרָא שְׁעָרָא Sheol was rent and the confined ranks issued forth. ETTAPHAL כֹּזְבָא to be riven. PALI כֹּזֵב to transfix. DERIVATIVES, כֹּזְבָא, כֹּזְבָא, כֹּזְבָא.

כֹּזֵב rt. כֹּזֵב m. repletion, surfeit; כֹּזְבָא she gorged herself.

כֹּזֵב = כֹּזְבָא a chamois.

כֹּזְבָא or כֹּזְבָא Pers. barley and wheaten meal prepared with sheep's milk.

כֹּזֵב; see verb כֹּזֵב.

כֹּזֵב; see כֹּזֵב.

כֹּזֵב tria, three.

כֹּזֵב rt. כֹּזֵב. (rare) = כֹּזְבָא juice.

כֹּזֵב rt. כֹּזֵב m. steeping, maceration.

כֹּזְבָא rt. כֹּזֵב m. pl. loaves made from soaked wheat.

כֹּזְבָא rt. כֹּזֵב f. bursting asunder.

כֹּזֵב emph. st. כֹּזֵב (rare), constr. st. כֹּזְבִים, m. כֹּזְבִים, f. rt. כֹּזֵב two; a couple, brace; with suffixes כֹּזְבִים, כֹּזְבִים we two; כֹּזְבִים, כֹּזְבִים

they two, the two of them, &c.; כֹּזְבִים two or three; כֹּזְבִים, כֹּזְבִים, כֹּזְבִים two each; כֹּזְבִים or כֹּזְבִים double; כֹּזְבִים or ellipt. twice. With כֹּזְבִים, second, another; secondly, for the second time; כֹּזְבִים or ellipt. Monday. In comp. כֹּזְבִים ambidexter; כֹּזְבִים dualists, Manichaeans; כֹּזְבִים Diophysites.

כֹּזֵב pl. כֹּזְבִים rt. כֹּזֵב m. juice from steeped raisins, dates or figs.

כֹּזֵב, כֹּזְבָא from כֹּזֵב. second; double, lined. Masc. second in command or rank, vicegerent, viceroy; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtieth part of a minute; the after-birth.

כֹּזְבָא from כֹּזֵב. adv. secondly, in the second place; twofold, doubly.

כֹּזְבָא from כֹּזֵב. f. the second rank or order; the dual number, duality, double-dealing, duplicity; כֹּזְבָא dualism, Manichaeism; כֹּזְבָא Diophysitism; כֹּזְבָא remarriage.

כֹּזְבָא from כֹּזֵב. secondary, inferior; dual. In compos. כֹּזְבָא biliteral; כֹּזְבָא disyllabic; כֹּזְבָא bigamists; כֹּזְבָא didrachma; כֹּזְבָא amphibious; met. having divided aims in life; כֹּזְבָא or כֹּזְבָא double-tongued; כֹּזְבָא or כֹּזְבָא two-edged, having two openings; כֹּזְבָא or כֹּזְבָא double-minded; כֹּזְבָא bivalves.

כֹּזְבָא rt. כֹּזֵב f. rupture; כֹּזְבָא haemorrhage; כֹּזְבָא a burst of tears; כֹּזְבָא garrulousness.

כֹּזְבָא rt. כֹּזֵב. adv. rightly, uprightly, straightforwardly; in a straight line, straight opposite; right way up.

כֹּזְבָא rt. כֹּזֵב f. uprightness, rectitude, integrity, straightforwardness; the direct road; a carpenter's rule. With כֹּזְבָא upright conduct; כֹּזְבָא a direct course; כֹּזְבָא asthma; כֹּזְבָא orthodoxy. With preps. כֹּזְבָא in a straight line; correctly; straightforwardly, sincerely; כֹּזְבָא right, exact, true.

لَاؤَقْبَا or لَاؤَقْبَا or لَاؤَقْبَا θηριακή, an antidote, medicine.

لَاؤَقْبَا or لَاؤَقْبَا m. a layer of straw under or over a stack of corn, thatch.

لَاؤَقْبَا B A. indigent, poverty-stricken.

لَاؤَقْبَا from لَاؤَقْبَا. idle, incapable; an idler, good-for-nothing.

لَاؤَقْبَا, لَاؤَقْبَا from لَاؤَقْبَا. f. idling, carelessness, incapacity.

لَاؤَقْبَا f. a dimple.

لَاؤَقْبَا ETHPA. لَاؤَقْبَا to dawdle, idle.

لَاؤَقْبَا pl. لَاؤَقْبَا rt. لَاؤَقْبَا f. a) a foundation.

b) لَاؤَقْبَا the sowing of seed; metaph. conception.

لَاؤَقْبَا rt. لَاؤَقْبَا m. a wallet, scrip; a bag, case.

لَاؤَقْبَا f. pl. moles, beauty-spots, freckles.

لَاؤَقْبَا Lexx. whey.

لَاؤَقْبَا pl. لَاؤَقْبَا m. a cock; لَاؤَقْبَا pl. لَاؤَقْبَا f. a hen, fowl; لَاؤَقْبَا a hoopoe; لَاؤَقْبَا a turkey.

لَاؤَقْبَا = لَاؤَقْبَا and لَاؤَقْبَا.

لَاؤَقْبَا probably TAPHEL conj. from rt. لَاؤَقْبَا. to nourish, support, rear; to supply with د; لَاؤَقْبَا one who rears cattle, a herdsman; لَاؤَقْبَا a fattened ox. ETHPALI لَاؤَقْبَا to be nourished, sustained, fed; to feed upon with د, لَاؤَقْبَا; لَاؤَقْبَا they feed on fish. DERIVATIVES, لَاؤَقْبَا, لَاؤَقْبَا, لَاؤَقْبَا, لَاؤَقْبَا.

لَاؤَقْبَا pl. لَاؤَقْبَا from لَاؤَقْبَا. f. nourishment, sustenance, food, victuals, supplies.

لَاؤَقْبَا fut. لَاؤَقْبَا, act. part. لَاؤَقْبَا, pass. part. لَاؤَقْبَا, لَاؤَقْبَا. a) trans. to force a passage, break through with د or د; with لَاؤَقْبَا to break down a fence, لَاؤَقْبَا to make a breach, لَاؤَقْبَا to break a law, transgress. b) to rive لَاؤَقْبَا his side with a lance; with لَاؤَقْبَا to open a vein, bleed. c) intrans. to find a vent, burst forth as لَاؤَقْبَا tears, لَاؤَقْبَا springs; لَاؤَقْبَا the tempest burst; لَاؤَقْبَا streaming eyes; لَاؤَقْبَا copious rain. d) caus. to let flow, cause to flow, give vent to; لَاؤَقْبَا tears, لَاؤَقْبَا blood; لَاؤَقْبَا

لَاؤَقْبَا turn on water and water the garden. ETHPA. لَاؤَقْبَا to be riven, rent, broken through, to have a breach made in the walls, be ruined; to be given vent to, to burst or break forth; لَاؤَقْبَا thy kingdom is rent with terrible slaughter; لَاؤَقْبَا their ranks were broken; لَاؤَقْبَا waters burst forth. PAEL لَاؤَقْبَا only parts., لَاؤَقْبَا, لَاؤَقْبَا, لَاؤَقْبَا. Act. to tear asunder, make a breach; لَاؤَقْبَا the flood breaks down her walls. Pass. broken down, ruined. DERIVATIVES, لَاؤَقْبَا, لَاؤَقْبَا, لَاؤَقْبَا, لَاؤَقْبَا, لَاؤَقْبَا, لَاؤَقْبَا, لَاؤَقْبَا.

لَاؤَقْبَا constr. state لَاؤَقْبَا pl. لَاؤَقْبَا rt. لَاؤَقْبَا m. a) a gate, door, entrance; لَاؤَقْبَا double doors, folding-doors; لَاؤَقْبَا out of doors; لَاؤَقْبَا indoors; لَاؤَقْبَا close to, very near. b) لَاؤَقْبَا and ellipt. the court, palace. c) an opening, outlet, vent; a gateway, avenue, ingress; a mountain pass. d) as in Arabic باب a division of a book, chapter; a stanza each verse of which begins or ends in a special letter.

لَاؤَقْبَا m. لَاؤَقْبَا f. rt. لَاؤَقْبَا. a porter, portress (rare).

لَاؤَقْبَا m. لَاؤَقْبَا f. rt. لَاؤَقْبَا. a doorkeeper, porter, janitor.

لَاؤَقْبَا rt. لَاؤَقْبَا m. a rent.

لَاؤَقْبَا pl. لَاؤَقْبَا m, a small melon.

لَاؤَقْبَا dimin. from لَاؤَقْبَا m, a little door, outlet.

لَاؤَقْبَا rt. لَاؤَقْبَا f. reconciliation; a truce, peace; agreement, goodwill, benevolence; legal consent.

لَاؤَقْبَا pl. لَاؤَقْبَا rt. لَاؤَقْبَا m. a janitor, door-keeper.

لَاؤَقْبَا pl. لَاؤَقْبَا rt. لَاؤَقْبَا f. the mind, intelligence, sense; reflection; opinion, doctrine, belief; sense, meaning.

لَاؤَقْبَا from لَاؤَقْبَا. intellectual.

لَاؤَقْبَا f. the number twelve.

لَاؤَقْبَا m. لَاؤَقْبَا f. twelve; لَاؤَقْبَا abstract noun, the number twelve, a company of twelve, usually = the twelve Apostles.

ܠܘܚܘܬܐ f. a plant used for washing, perh. mallow.

ܠܘܘܬܐ act. part. to dip. DERIVATIVE, ܠܘܘܬܐ.

ܠܘܘܬܐ fut. ܠܘܘܬܐ, act. part. ܠܘܘܬܐ, ܠܘܘܬܐ, part. adj. ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ. a) to direct, make straight or right; to steer a ship, aim an arrow; ܠܘܘܬܐ ܠܘܘܬܐ make the paths straight; ܠܘܘܬܐ ܠܘܘܬܐ set thy heart aright. With ܠܘܘܬܐ to direct the gaze. Often with ܠܘܘܬܐ, ܠܘܘܬܐ or ellipt. with ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ to direct one's course, make straight for, go in the direction of; ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ they went in the direction of the monastery. b) to erect, set up, sit up straight; ܠܘܘܬܐ ܠܘܘܬܐ he sits up. c) to set straight, correct. Part. adj. straight, direct; ܠܘܘܬܐ ܠܘܘܬܐ a straight line; ܠܘܘܬܐ ܠܘܘܬܐ a right angle. Metaph. upright, straightforward, right, honest; ܠܘܘܬܐ ܠܘܘܬܐ upright in heart; ܠܘܘܬܐ ܠܘܘܬܐ thy legitimate husband; ܠܘܘܬܐ ܠܘܘܬܐ they cannot speak the truth. With ܠܘܘܬܐ or ellipt. orthodox. F. emph. pl. honesty, uprightness. PA. ܠܘܘܬܐ a) to do rightly, set right, direct; with ܠܘܘܬܐ to judge aright, give right judgement; ܠܘܘܬܐ ܠܘܘܬܐ desiring to lead right lives. b) to set upright, rebuild. c) to amend, reform ܠܘܘܬܐ ܠܘܘܬܐ manners, ܠܘܘܬܐ ܠܘܘܬܐ the age; to emend ܠܘܘܬܐ a codex, ܠܘܘܬܐ ܠܘܘܬܐ errors. With ܠܘܘܬܐ or ܠܘܘܬܐ to make or observe rules of grammar. ETHPA. ܠܘܘܬܐ a) refl. to stand erect, stand up. b) pass. to be directed, guided aright; to be straightforward; ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ a young plant is easily trained right; ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ their heart and aim will not be sincere. c) to be emended, corrected. APH. ܠܘܘܬܐ (rare), to correct. DERIVATIVES, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ.

ܠܘܘܬܐ = ܠܘܘܬܐ direction.

ܠܘܘܬܐ or ܠܘܘܬܐ, also ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ (rare). pr. n. Thrace.

ܠܘܘܬܐ pl. ܠܘܘܬܐ from ܠܘܘܬܐ. a Thracian.

ܠܘܘܬܐ BA. tares.

ܠܘܘܬܐ a) pr. n. Tarshish. b) chrysolith.

ܠܘܘܬܐ = ܠܘܘܬܐ.

ܠܘܘܬܐ a) and ܠܘܘܬܐ from ܠܘܘܬܐ. second, for the second time. b) = ܠܘܘܬܐ Tatar.

ܠܘܘܬܐ pl. ܠܘܘܬܐ rt. ܠܘܘܬܐ. f. pomp, splendour.

ܠܘܘܬܐ pl. ܠܘܘܬܐ, ܠܘܘܬܐ rt. ܠܘܘܬܐ. f. a) praise, honour, glory, magnificence; a hymn, chant, canticle; ܠܘܘܬܐ ܠܘܘܬܐ the Song of Songs; ܠܘܘܬܐ ܠܘܘܬܐ musical instruments; ܠܘܘܬܐ ܠܘܘܬܐ W-Syr. the hymn Gloria in Excelsis. b) = ܠܘܘܬܐ, opinion; ܠܘܘܬܐ ܠܘܘܬܐ orthodoxy.

ܠܘܘܬܐ and ܠܘܘܬܐ from ܠܘܘܬܐ Thisbe. a Tishbite.

ܠܘܘܬܐ rt. ܠܘܘܬܐ. f. sending, a mission, embassy; a letter.

ܠܘܘܬܐ and ܠܘܘܬܐ pl. ܠܘܘܬܐ, ܠܘܘܬܐ rt. ܠܘܘܬܐ. f. a) a rug, carpet, mattress, bedding, bed. b) the deck of a ship.

ܠܘܘܬܐ, ܠܘܘܬܐ from ܠܘܘܬܐ. ninth; the ninth day.

ܠܘܘܬܐ from ܠܘܘܬܐ. f. autumn.

ܠܘܘܬܐ pl. ܠܘܘܬܐ, ܠܘܘܬܐ rt. ܠܘܘܬܐ. f. a) serving, service, attendance, ministrations; with verb of going to go to do homage, to pay one's respects; ܠܘܘܬܐ ܠܘܘܬܐ a pilgrimage to Mecca. b) service, office, rite, worship; ܠܘܘܬܐ ܠܘܘܬܐ or ܠܘܘܬܐ ܠܘܘܬܐ administration of Holy Communion, the mass, liturgy; ܠܘܘܬܐ ܠܘܘܬܐ nocturns, ܠܘܘܬܐ ܠܘܘܬܐ matins, ܠܘܘܬܐ ܠܘܘܬܐ vespers; ܠܘܘܬܐ ܠܘܘܬܐ burial service. c) office, ministry, administration; ܠܘܘܬܐ ܠܘܘܬܐ the priestly ministry; ܠܘܘܬܐ ܠܘܘܬܐ a fellow servant, fellow worshipper, fellow minister, colleague; ܠܘܘܬܐ ܠܘܘܬܐ the Patriarchal office.

ܠܘܘܬܐ rt. ܠܘܘܬܐ. ministerial; an attendant.

ܠܘܘܬܐ pl. ܠܘܘܬܐ rt. ܠܘܘܬܐ. m. torment, torture.

ܠܘܘܬܐ pl. ܠܘܘܬܐ rt. ܠܘܘܬܐ. m. torment, torture, severe pain, anguish.

ܠܘܘܬܐ f. ܠܘܘܬܐ m. nine; ܠܘܘܬܐ f. emph. the ninth day of the month; ܠܘܘܬܐ ܠܘܘܬܐ alchem. lead. Pl. ܠܘܘܬܐ ninety. DERIVATIVES, verb ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ.

ܠܘܘܬܐ denom. verb PAEL conj. from ܠܘܘܬܐ. to multiply by nine. ETHPA. ܠܘܘܬܐ to be multiplied by nine.

ܠܘܘܬܐ TAPHEL conj. of ܠܘܘܬܐ. to tell, relate; ܠܘܘܬܐ tell us, rehearse to us.

ܠܘܘܬܐ, ܠܘܘܬܐ from ܠܘܘܬܐ. ninth.

כְּסִיבִים pl. כְּסִיבִים or כְּסִיבִים rt. כָּסַב. f. a) relation, narration, account; story, history, biography; כְּסִיבִים אֵל a sad story; כְּסִיבִים לִי Lives of the Saints. Gram. the indicative mood.

כְּסִיבִים from כָּסַב. adv. narratively; gram. in the indicative mood.

כְּסִיבִים from כָּסַב. adj. narrative, historical.

כְּסִיבִים nine hundred.

כְּסִיבִים and כְּסִיבִים m. כְּסִיבִים f. nineteen.

כְּסִיבִים from כָּסַב. f. a nineteenth part.

כָּסַב denom. verb from כְּסִיבִים. to make up a story.

כְּסִיבִים rt. כָּסַב. m. transfusion; כְּסִיבִים אֵל transmigration of souls.

כְּסִיבִים from כָּסַב. m. one of a sect who believed in the transmigration of souls.

כְּסִיבִים the alphabet backward i.e. from the last letter to the first.

כְּסִיבִים in the Lexx. f. wish, desire.

כְּסִיבִים or כְּסִיבִים pl. כְּסִיבִים f. the name of two months, כְּסִיבִים or כְּסִיבִים, אֵל October; אֵל כְּסִיבִים or אֵל כְּסִיבִים latter Tishrin, November. Pl. the autumn months, autumn. DERIVATIVES, כְּסִיבִים, כְּסִיבִים, כְּסִיבִים.

כְּסִיבִים, כְּסִיבִים and כְּסִיבִים, כְּסִיבִים from אֵל. autumnal.

כְּסִיבִים or כְּסִיבִים f. glue.

כְּסִיבִים = כְּסִיבִים.

כְּסִיבִים a small awl, small tool. cf. Assyri. ka-aš-ka-ru

כְּסִיבִים 3 f. and 2 m. fut. of verb אָסַב to give. Assyri. ka-ru '72.

כְּסִיבִים 2 s. fut. Aphel of verb אָסַב to fall.

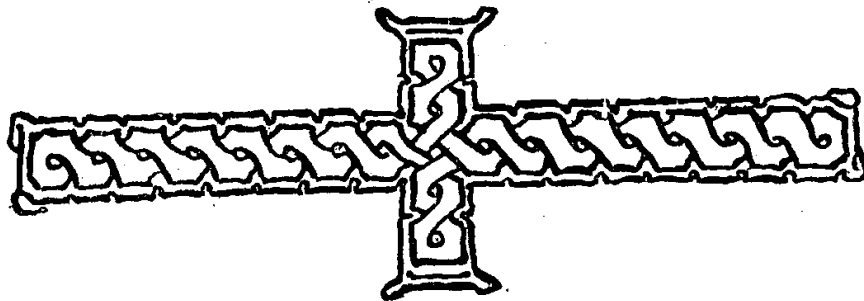
כְּסִיבִים m. pl. Tatars.

כְּסִיבִים כְּסִיבִים כְּסִיבִים כְּסִיבִים כְּסִיבִים כְּסִיבִים כְּסִיבִים כְּסִיבִים כְּסִיבִים כְּסִיבִים

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ADDENDA

- Page 4 **ⲁⲓ** add to *hammer*. DERIVATIVES, **ⲁⲓⲙⲉⲗ**, **ⲁⲓⲙⲉⲗⲓ**.
- 5 **ⲁⲓⲟⲩ** rt. **ⲁⲓ**. f. *the pole of a litter*.
- ⲁⲓⲟⲩ** read APH. conj. of rt. **ⲁⲓ**.
- 7 b **ⲁⲓⲟⲩ** or **ⲁⲓⲟⲩ** f. *a net, head-dress*.
- 12 b **ⲁⲓⲟⲩ** a *flood of water*.
- 13 b **ⲁⲓⲟⲩ** commoner than **ⲁⲓⲟⲩ** rt. **ⲁⲓ**. f. *wailing; a shout, cry*.
- 17 b **ⲁⲓⲟⲩ** m. *the aloe*.
- ⲁⲓⲟⲩ** or **ⲁⲓⲟⲩ** m. *first milk after calving*.
- 19 **ⲁⲓⲟⲩ** add *a bit*.
- 24 b **ⲁⲓⲟⲩ** f. *an oven-rake; a branch; the spathe of a palm*.
- ⲁⲓⲟⲩ** rt. **ⲁⲓ**. m. *distillation, sublimation*.
Gram. the point above **ⲟ**:
- **ⲁⲓⲟⲩ** pl. **ⲁⲓ** f. *σκάφος, a mattock*.
- 25 **ⲁⲓⲟⲩ** add astron. *a node, intersection of the ecliptic*.
- 26 **ⲁⲓⲟⲩ** m. **ⲁⲓⲟⲩ** f. rt. **ⲁⲓ**. *a baker*.
- 26 b **ⲁⲓⲟⲩ** rt. **ⲁⲓ**. f. *government, authority*.
- ⲁⲓⲟⲩ**; see **ⲁⲓⲟⲩ**. m. *a plan, plot, artifice; with ⲁⲓ or ⲁⲓ to plot; ⲁⲓⲟⲩ to sit in council*.
- 27 **ⲁⲓⲟⲩ** m. *the handle of a bucket*.
- ⲁⲓⲟⲩ** pl. **ⲁⲓ** rt. **ⲁⲓ**. f. *a sequente*.
- 29 b **ⲁⲓⲟⲩ** for Lat. read Greek.
- ⲁⲓⲟⲩ** *vitex agnus castus*.
- 31 **ⲁⲓⲟⲩ** = **ⲁⲓ**.
- 31 b **ⲁⲓⲟⲩ** or **ⲁⲓⲟⲩ** rt. **ⲁⲓ**. m. *a game; public games, plays, shows*.
- ⲁⲓⲟⲩ** rt. **ⲁⲓ**. *pertaining to games, belonging to one faction of the circus*.
- 37 **ⲁⲓⲟⲩ**

- Page 37 b **ⲁⲓⲟⲩ** Arab. m. *a crucible*.
- 55 **ⲁⲓⲟⲩ** for ΕΤΗΡΑ. read ΕΤΗΡΕ.
- 66 b **ⲁⲓⲟⲩ** f. *the inner rind of an acorn*.
- 68 **ⲁⲓⲟⲩ** APH. for *cease* read *cause*.
- 70 **ⲁⲓⲟⲩ** or **ⲁⲓⲟⲩ** *sea-foam*.
- 79 b **ⲁⲓⲟⲩ** pl. **ⲁⲓ** from **ⲁⲓ**. m. *the bridgi joist of a roof*.
- 85 for **ⲁⲓⲟⲩ** correct **ⲁⲓⲟⲩ**.
- 88 **ⲁⲓⲟⲩ** add *treading out wheat*.
- ⲁⲓⲟⲩ** m. a) from **ⲁⲓⲟⲩ**. *stretching on the arms*. b) Arab. *a coarse upper garment*.
- 91 **ⲁⲓⲟⲩ** **ⲁⲓⲟⲩ** *dikeλλα, a mattock with two points*.
- 91 b **ⲁⲓⲟⲩ** add *a thick branch*.
- 93 b **ⲁⲓⲟⲩ** rt. **ⲁⲓ**. adv. *contradictorily, on the contrary*.
- ⲁⲓⲟⲩ** from **ⲁⲓⲟⲩ**. adv. *verily indeed*.
- 98 b **ⲁⲓⲟⲩ** rt. **ⲁⲓ**. adv. *recently*.
- 106 b **ⲁⲓⲟⲩ** rt. **ⲁⲓ**. f. *activity*.
- 110 **ⲁⲓⲟⲩ** from **ⲁⲓ** m. *resounding, a ringing in the ears*.
- 113 **ⲁⲓⲟⲩ** BA. m. *a little boy*.
- ⲁⲓⲟⲩ** or **ⲁⲓⲟⲩ** m. *a bird of prey, perh. the ossifrage*.
- 116 **ⲁⲓⲟⲩ** fut. **ⲁⲓⲟⲩ** to *shine forth*.
- 116 b **ⲁⲓⲟⲩ** rt. **ⲁⲓ**. m. *a shower of sparks*.
- 118 **ⲁⲓⲟⲩ** pl. **ⲁⲓ** m. *an ulcer*.
- ⲁⲓⲟⲩ** denom. verb **ⲁⲓ**.
- ⲁⲓⲟⲩ** a *bell, to bells on*.

Page 118 b **نزل** m. *the running of mucus from the nose, catarrh.*

119 **كف** fut. **كف** to scold, blame. Part. adj. **كاف**, **كاف** wrathful, furious. PA. **كف** to be furious, reprove sharply.

كف pl. **كف** dimin. of **كف** f. a small leathern bottle.

119 b **كف**, **كف** from **كف**. dropsical.

123 **كف** rt. **كف**. f. the violence of a torrent.

124 b **كف** m. a water-weed, perh. pellitory.

125 **كف** m. ink.

128 **كف** from **كف**. eleventh.

129 **كف** add DERIVATIVES, **كف**, **كف**, **كف**, **كف**, **كف**, **كف**, **كف**, **كف**.

137 **كف** add PAEL **كف** to be austere, make rough.

157 **كف**, **كف**; see **كف**.

166 b **كف** add properly a tambourine hung with jingles.

175 b **كف** pl. **كف** m. a grub, insect on herbs.

208 **كف** and **كف** m. a cake; **كف** a barley-cake.

210 **كف** **κωνη**, m. a funnel, hopper of a mill, a bucket tied to the mill to receive the flour.

كف rt. **كف**. add a crunching.

211 b **كف** dimin. of **كف** m. a chair of state.

213 b **كف** pl. **كف** Turk. m. a cucumber.

225 **كف** m. **κάρων**, caraway seed.

227 b **كف** to brand.

228 **كف** pl. **كف** rt. **كف**. f. a coping; capital, abacus.

228 b **كف** pl. **كف** f. furniture, utensils; old and broken goods esp. broken crockery.

241 b **كف** pl. **كف** m. a weasel; ichneumon.

244 b **كف** rt. **كف**. adv. on the contrary; logic. in the way of opposition.

Page 244 b **كف** rt. **كف**. opposed, opposite.

كف rt. **كف**. f. opposition, contradiction.

251 b **كف** add pass. part. **كف**; **كف** meat consecrated by Magi.

260 b, line 7 for ten read nine.

266 **كف** rt. **كف**. m. a) descent. b) dripping, a fall of rain. c) catarrh.

كف rt. **كف**. f. descent.

كف rt. **كف**. a) causing to descend. b) subst. a descent, way down.

كف pl. **كف** rt. **كف**. f. descending, descent, going down, journey.

267 b **كف** pl. **كف** rt. **كف**. m. a balance; a weight.

271 **كف** usually **كف**.

272 b **كف** rt. **كف**. f. a pruning-knife.

273 **كف** from **كف**. m. a brander.

285 **كف** for Palpel conj. read see —. Next three words, dele rt. **كف**.

286 b **كف** rt. **كف**. adv. hurriedly, inconsiderately.

كف rt. **كف**. f. haste.

294 b **كف** rt. **كف**. m. the gradual opening of a door.

كف rt. **كف**. f. = **كف** a peg fastening the web to the beam.

كف rt. **كف**. m. repressive.

كف rt. **كف**. f. fastening.

كف rt. **كف**. f. radiance.

كف rt. **كف**. f. radiance; polishing.

297 b **كف** crafty, fraudulent.

300 b **كف** Arab. m. a conduit, canal.

302 b **كف** rt. **كف**. m. a marsh, water-meadow.

304 **كف** m. a seller of pitch.

304 b **كف** rt. **كف**. f. glory, boast.

305 **كف** from **كف**. adv. in common.

كف from **كف**. f. communion, fellowship, harmony; with **كف** excommunication. Gram. a participle; homonymity.

Page 305 **לְשָׂרָה** from **שָׂרָה**. *sharing* ;
gram. *expressing participation*.

306 **לְשֹׂאֵת** rt. **שָׂע**. f. *presumption*.

307 b **לְשֹׂאֵת** pl. **לְשֹׂאֵת** rt. **שָׂע**. f.
a linen robe covering the whole body.

309 b **לְשֹׂאֵת** rt. **שָׂע**. adv. *copiously*,
abundantly.

לְשֹׂאֵת rt. **שָׂע**. f. *plenteousness, opulence*,
superabundance, exuberance.

לְשֹׂאֵת rt. **שָׂע**. f. *making copious* or
redundant.

לְשֹׂאֵת rt. **שָׂע**. f. *superabundance*.

לְשֹׂאֵת, **לְשֹׂאֵת** rt. **שָׂע**. *glorified, of good*
repute.

לְשֹׂאֵת rt. **שָׂע**. f. *glory, gloriousness*.

לְשֹׂאֵת rt. **שָׂע**. f. *bondage*.

310 b **לְשֹׂאֵת** from **שָׂרָה**. f. *par-*
ticipation.

311 **לְשֹׂאֵת** rt. **שָׂע**. adv.
obediently.

Page 311 **לְשֹׂאֵת** rt. **שָׂע**. f.
obedience, heed; **לְשֹׂאֵת** **וְ** *the instruction of*
catechumens.

313 b **לְשֹׂאֵת** rt. **שָׂע**. f. *repression*.

315 **לְשֹׂאֵת** rt. **שָׂע**. f. *irascibility*.

323 **לְשֹׂאֵת** rt. **שָׂע**. *that which can admit*
of great heat as a metal.

לְשֹׂאֵת rt. **שָׂע**. f. *liability*.

324 b **לְשֹׂאֵת** rt. **שָׂע**. f. *ablution*.

לְשֹׂאֵת rt. **שָׂע**. *despicable*.

לְשֹׂאֵת rt. **שָׂע**. f. *indignity, insult*.

368 b read **שָׂע**, **שָׂע**.

375 b **לְשֹׂאֵת** pl. **לְשֹׂאֵת** rt. **שָׂע**. f. a) *a*
treasure, treasury, hoard, store, case, casket.

b) **לְשֹׂאֵת** **וְ** *planting a vineyard*. c) *adoption*,
usually **לְשֹׂאֵת**.

d) *a precept, statute*.

e) *a thesaurus, dictionary*.

383 b **לְשֹׂאֵת** add *a period of sixty years*.

390 **לְשֹׂאֵת** **וְ** *a fistula, hollow sore*.

