

LEXICON TO THE
SYRIAC NEW TESTAMENT
(*Peshitta*)

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LEXICON TO THE 'SYRIAC NEW TESTAMENT

(*Peshitta*)

WITH COPIOUS REFERENCES, DICTIONS, NAMES
OF PERSONS AND PLACES
AND SOME VARIOUS READINGS FOUND IN
THE CURETONIAN, SINAITIC PALIMPSEST
PHILOXENIAN & OTHER MSS.

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P R E F A C E

A KNOWLEDGE of Syriac is now becoming of great and growing importance to the Biblical student, especially in regard to the New Testament, and to the Four Gospels in particular. Syriac is a sister dialect of the Aramaic of Galilee, the dialect spoken there by our Lord and the Twelve; and the one differs only slightly from the other. The late Dr. C. F. Burney, in his recent work, *The Aramaic Origin of the Fourth Gospel* (Clarendon Press, 1922), demonstrated the practical certainty that that Gospel was written first in the North-Palestine vernacular, not in Greek.¹ I am inclined to believe that parts of the First Gospel were also originally so written.² And though it was from the Greek originals that the *bulk* of the New Testament was transcribed into Syriac, yet the writers who performed this task naturally substituted here and there corrective expressions—phrases and idioms which would be actually current in Galilee and Syria. Thus, in the Syriac Gospels, we are brought frequently *behind* the Greek to the very words of Christ and of those about Him.

Dr. J. Armitage Robinson has pointed out, in his *Study of the Gospels* (Longmans, 1902) how in the Syriac versions

¹ A good example occurs in Joh. xx 10, where the Greek version has the strange (*un-Greek*) reading ἀπῆλθον πρὸς αὐτούς, which is, however, a literal equivalent of the Syriac (Sinai Palimpsest) ܩܘܘܕ ܩܘܘܕܐ, an idiomatic phrase meaning simply *they went their way*.

² See in particular Mt. xiii 20, 22, 23, δ σπαραίς, translated in R.V. "he that was sown", where the masc. δ refers really to the *seed*, which in Syriac is masc. The same mistake is made in Joh. xi 10: "no light in *him*" should be "no light *therein*", or "*in it*", referring to *the night*, which in Syriac is masc.

plays upon words are found, which of course could not be preserved in the Greek; as in the account of the children playing in the market-place, Lk. vii 32; also in the familiar invitation of Mt. xi 28, 29, where the Syriac reads: "Come unto Me, . . . and I will *rest* you . . . for I am *restful* . . . and ye shall find *rest* for yourselves." Here the Greek *παύς*, *meeek*, in place of *يَسْت* *restful*, spoils the word-play, and introduces a somewhat different idea. It is remarkable also that in the Syriac versions the word *life* stands equally for *salvation*, and that *to be saved* is *to live*; and here Professor Burkitt pertinently asks, "May we not believe that this is the genuine Aramaic usage, and that the Greek Gospels have in this instance introduced a distinction which was not made by Christ and His Aramaic-speaking disciples?" (*Early Christianity outside the Roman Empire*).

These are a few instances, out of many that might be adduced, which help to show the claims of Syriac upon the attention of students. Surely it ought to *attract* attention; and certainly no critic in these days can afford to dispense with it.

Interest was excited in this direction by the discovery by Mrs. Lewis in 1892 of the Palimpsest of the Four Gospels in Syriac in the monastery of S. Catherine on Mount Sinai, shortly afterwards transcribed by Professors Bensly, Harris, and Burkitt on the spot, and published in 1894 by the Cambridge University Press. Some readings in this codex are highly interesting. "Of all additions", says Professor Turner, "since the publication of Westcott and Hort, to our knowledge of the early texts of the Gospels, this Sinai Syriac MS. is the most weighty."

All the principal peculiarities of this text are noted in the following pages, as also are those of the Curetonian MS. (not so complete) discovered in 1847 and published in 1858.

Hitherto, showing our backwardness, or rather perhaps our dependence on German industry, there has been published no English Lexicon to the Syriac New Testament; and the need of one in handy form is, I think, apparent. The idea of compiling one occurred to me on looking through Professor Souter's *Pocket Lexicon to the Greek New Testament* (Clarendon Press, 1916), a very useful and up-to-date work. And I have been encouraged in the carrying-out of this idea by the kindness of Professor Burkitt, who was good enough to lend me books bearing on the subject, including Schaaf's *Lexicon Syriacum Concordantiale*, ed. 1717, which is acknowledged to be the best for the New Testament, though too mechanical and altogether too redundant, besides lacking, as do all Lexicons, prior to 1900, many words found in lately discovered manuscripts. I have consulted also Gutbir's Lexicon, 1667, appended to his Syriac New Testament and republished in the Latin by Dr. E. Henderson (Bagster), which is too concise and meagre though fairly correct so far as it goes; and Castell's general Lexicon with notes and corrections by Michaelis, 1788, which is not always a safe guide. Mr. Gantillon has collated my manuscript throughout with the *Thesaurus Syriacus* of Dean Payne Smith, and desires to express his own thanks to Professor and Mrs. Margoliouth for their authoritative opinions on obscure points. In cases of difficulty my thanks are due to Professor Burkitt, to Professor Guillaume of Durham, and

to Dr. Rendel Harris and Dr. Mingana of Manchester, for helpful suggestions.

I have not attempted, like the German compilers and others, to group all words under their roots. That plan is an excellent one, but troublesome to all but advanced students, since the difficulty with learners is often the *finding* of the roots. My system is that of our modern dictionaries, alphabetical, with very few exceptions; and where a word is distant alphabetically from its root the latter is given; e.g. ܐܘܪܝܢܐ *a sojourning*; from ܐܘܪܝܢܐ . Some knowledge of grammar is of course taken for granted; but all anomalous forms have been carefully noted. I have written as a learner for learners.

The references are to the Peshiṭta so far as it goes (i.e., to all the books except the Apocalypse and the four minor Catholic Epistles—2 Pet., 2 and 3 John, Jude), and to the Philoxenian version which contains these exceptions. References also are made, as has been already stated, to a number of various readings found in the Sinai Palimpsest, and in a manuscript of the Apocalypse formerly belonging to the Earl of Crawford and Balcarres, now in the John Rylands Library, Manchester; of which an edition was prepared in 1897 by Professor Gwynn. This last, along with the Peshiṭta and the four minor Catholic Epistles, is now published by the British and Foreign Bible Society (1919). I refer to it as "Crawford MS."

In the vocalization of words I have followed, in general, the system found in the excellent edition of the Peshiṭta published by the American Bible Society of New York (ed. 1901).

A small point placed *under* the letters ܐ , ܐ , ܐ , and ܐ indicates that these letters are aspirated, i. e. pronounced *bh*, *dh*, *ph*, and *th*; and a similar small point *above* these consonants shows that the aspiration is removed (or, in the case of verbs in Pa'el and Ethpa'el, that the middle consonant may be doubled, as in Hebrew). The same might have been done with the letters ܐ and ܐ , but the varied sound of these is much less marked, and would involve much trouble in printing: the student will find the correct pronunciation in every case in *The New Testament in Syriac*, published in 1919 by the B. and F. Bible Society and printed by the Oxford University Press.

W. J.

NEWLANDS,
WINDERMERE.

CONSONANTS

Order.	Name.	Jacobite.				Estrangelo.	Hebrew.	Sound.
		Initial.	Medial.	Connected final.	Unconnected.			
1	'olaph	ʾ	ʾ	ʾ	ʾ	Ⲁ	א	'
2	Bēth	ⲃ	ⲃ	ⲃ	ⲃ	Ⲃ	ב	b, bh
3	Gomal	Ⲅ	Ⲅ	Ⲅ	Ⲅ	ⲁ	ג	g, gh
4	Dolath	ⲅ	ⲅ	ⲅ	ⲅ	ⲃ	ד	d, dh
5	Hē	Ⲇ	Ⲇ	Ⲇ	Ⲇ	Ⲅ	ה	h
6	Waw	ⲇ	ⲇ	ⲇ	ⲇ	ⲅ	ו	w
7	Zain	Ⲉ	Ⲉ	Ⲉ	Ⲉ	Ⲇ	ז	z, Gk. ζ
8	Ḥēth	ⲉ	ⲉ	ⲉ	ⲉ	ⲇ	ח	ḥ
9	Ṭēth	Ⲋ	Ⲋ	Ⲋ	Ⲋ	Ⲉ	ט	ṭ
10	Yūdh	ⲋ	ⲋ	ⲋ	ⲋ	ⲉ	י	y = 10
11	Coph	Ⲍ	Ⲍ	Ⲍ	Ⲍ	Ⲇ	כ	k, kh = 20
12	Lomadh	ⲍ	ⲍ	ⲍ	ⲍ	ⲇ	ל	l = 30
13	Mim	Ⲏ	Ⲏ	Ⲏ	Ⲏ	Ⲉ	מ	m = 40
14	Nūn	ⲏ	ⲏ	ⲏ	ⲏ	ⲉ	נ	n = 50
15	Semcath	Ⲑ	Ⲑ	Ⲑ	Ⲑ	Ⲇ	ס	s = 60
16	'ē	ⲑ	ⲑ	ⲑ	ⲑ	ⲇ	ע	' = 70
17	Pē	Ⲓ	Ⲓ	Ⲓ	Ⲓ	Ⲉ	פ	p, ph = 80
18	Ṣodhē	ⲓ	ⲓ	ⲓ	ⲓ	ⲉ	צ	ṣ = 90
19	Ḳuph	Ⲕ	Ⲕ	Ⲕ	Ⲕ	Ⲇ	ק	explosive q, ḳ = 100
20	Rīsh	ⲕ	ⲕ	ⲕ	ⲕ	ⲇ	ר	r = 200
21	Shīn	Ⲍ	Ⲍ	Ⲍ	Ⲍ	Ⲉ	ש	sh = 300
22	Tau	ⲍ	ⲍ	ⲍ	ⲍ	ⲉ	ת	t, th = 400

VOWELS

Five borrowed from Greek used in this Lexicon, placed above or below the consonant:—

- ʳ pəthoḥo = α, ᾶ, ā followed by |
 - ʳ zəqopho = ο, ᾶ, for ā, Danish aa, Swedish ä
 - ʳ rəbhoḥo = ε, ἔ, ē
 - ʳ ḥəbhoḥo = ι, ἴ in initial ʰ; see | ʰḥḥ p. 42.
 - ʳ ʿəḥoḥo = ὀ = ov, ū
- " = Ribbūi mark of plural.

A line under a letter indicates that it is silent, the following consonant if ʰḥḥ being treated as doubled if assimilation is possible, e.g. | ʰḥḥ shatto *year*; in Ethpa. Imp. a furtive helping vowel too slight to be expressed; but see Duv. §§ 98, 143-150.

ADDENDA ET CORRIGENDA

Page 87, l. 10. For τ ξις read τάξις.

Page 107, s.v. 𐤀 as a numeral, for 20 read 30.

Page 31, l. 6. Read "S. Joseph" as elsewhere in his genealogy.

Page 36, l. 2. 𐤁 𐤀 in my Father's House; add ref. John xiv 2. N.B. Prep. 𐤀 omitted before constr. 𐤁. Duv. p. 278, ll. 12 ff. is inaccurate. See Bar Hebraeus *Gram.* (Bertheau) 40. 5.

Page 37, l. 9 af. 𐤁 as subst. m. with | for differentiation from 𐤀 of adj. *aroma, fragrance*, v.s. 𐤁, 𐤁.

Page 38, s.v. 𐤁. Add for Rev. xviii 12 see 𐤁, 𐤁.

Page 39. 𐤁 (see 𐤁 p. 52) is loan-wd. fr. Ass. *bēl dabābi* "one who has a plea" = *plaintiff, legal adversary*. Cf. G. R. Driver, *J. T. S.* Vol. xxiii (1922) p. 406; *The People and the Book*, p. 78; Zimmern and Winckler, *KAT*³, p. 461.

Page 59, s.v. | 𐤁. Add *befell* with pronom. obj. Lk. xiii 2; with suff. Ac. vii 40. Duv. § 348; cf. |.

Page 77, s.v. 𐤁. After 𐤁 add m. After *fifteen* add John xi 18; f. | Lk. iii 1.

Page 170, s.v. | 𐤁. Add metaph. *was distracted*, Lk. xii 29.

ABBREVIATIONS

- Abs., Absolute.
Aph., Aph'el.
Ar., Arabic.
Aram., Aramaic.
Ass., Assyrian.
c., common gender.
constr., construct state.
cpd., compound.
Cur., Curetonian.
Duv., Duval, *Grammaire Syriaque*, Paris, 1881.
emph., emphatic form.
Eth., Ethiopic.
Ethpa., Ethpa'el.
Ethpalp., Ethpalpal
Ethpe., Ethpe'el.
f., feminine.
fut., future.
Gk., Greek.
Heb., Hebrew.
impers., impersonal.
imp., imperative.
inf., infinitive.
intr., intransitive.
LXX, Septuagint.
m., masculine.
metaph., metaphorical.
obj., object.
Palm., Palmyrene.
part., participle; p. part., passive do.
Pesh., the Peshitta version.
Philox., the Philoxenian version.
Phoen., Phoenician.
pl., plural.
Rabb., Rabbinical.
RVm., margin of R.V.
Sin. Palimps., the Sinaitic Palimpsest.
sing., singular number.
sts., sometimes.
subst. substantive, noun.
suff., suffix.
tr., transitive.
ts., times.
var. rdg., various reading.
Voc., vocative.
> = less likely.
Others generally adopted.

ʾ as a numeral, ١.

اَءِʾ m. *áhp, the air*, ١ Cor. ix 26; ١ Thess. iv 17. Pronounced *o-yar*.

اَبْʾ, اَبْءِʾ m. *father*. (Aram. ܐܒܝܐ = اَبْʾ = *my father*, Voc. *Abba*; Gk. always Ἀββᾶ ὁ πατήρ; اَبْʾ Mk. xiv 36; اَبْءِʾ اَبْءِʾ Rom. viii 15; Gal. iv 6; aspirate ʾ due to transliteration from Gk. where β already bh.) Pl. اَبْءِʾ, اَبْءِʾ, and اَبْءِʾ. Takes ٥ in sing. before suff. (except in اَبْʾ *my father*), e. g. اَبْءِʾ, اَبْءِʾ. اَبْءِʾ *her parents*, Lk. viii 56; cf. Heb. xi 23. اَبْءِʾ (or ٥) *patriarch*, Acts ii 29.

اَبْءِʾ m. *fruit*, Jude 12. Written more fully اَبْءِʾ Rev. xviii 14.

اَبْءِʾ *was lost*, John xvii 12; *perished*, ١ Cor. x 10; fut. اَبْءِʾ Lk. xv 4; John iii 16. Part. Lk. xv 17; p. part. اَبْءِʾ ib. 9, 32. Aph. اَبْءِʾ *caused to perish, destroyed*, Mt. xxii 7; *lost*, x 39 *bis*; Lk. xv 8. Inf., with suff. اَبْءِʾ *to destroy us*, Lk. iv 34.

اَبْءِʾ m. *perdition*, Mt. vii 13; John xvii 12; *waste, loss*, Mt. xxvi 8.

اَبْءِʾ f. *fatherhood, parentage*; hence, to denote descent from a common ancestry, *family* (παρτιά), Eph. iii 15. The antecedent here is the *Father*.

اَبْءِʾ m. *a pipe, flute*, ١ Cor. xiv 7.

اَبْءِʾ *Abijah*, (a) founder of a "course" of priests, written اَبْءِʾ in Sin. Palimps., Lk. i 5; (b) son of Rehoboam, Mt. i 7.

اَبْءِʾ *Abiud*, an ancestor of S. Joseph, Mt. i 13. Written اَبْءِʾ *Abiur* in Cur. and Sin. Palimps.

اَبْءِʾ *Abilene*, a district on the eastern slope of the Anti-Libanus, Lk. iii 1. Written اَبْءِʾ in Sin. Palimps.

اَبْءِʾ *Abiathar*, high-priest in the time of David, Mk. ii 26.

اَبْءِʾ *was grieved, mourned*. P. part. اَبْءِʾ; pl. Mt. v 4; Mk. xvi 10.

Ethpe. اَبْءِʾ the same: fut. Lk. vi 25; Rev. xviii 11.

اَبْءِʾ m. *grief, sadness, mourning*, ١ Cor. v 2; Jas. iv 9.

حِجْلٌ m. *a stone*. Only 1 Pet. ii 8 misquotation of Hebrew Is. viii 14; elsewhere لُجْلٌ is used, for both *stone* and *rock*,— even in Mt. xvi 18, where the *Greek* differentiates these by Πέτρος and πέτρα respectively.

أَبْرَاهِمٌ Abraham, Mt. iii 9; Lk. xvi 22 ff.

أَغَابُسٌ Agabus, a Christian prophet, Ac. xi 28; xxi 10.

أَعْرَابٌ see under أَعْرَابٌ.

أَعْرَابٌ, لُجْلٌ m. ἀγών, ἀγώνια, *a contest, conflict*, 1 Cor. ix 25; Phil. i 30.

أَوْغُسْتُصُ Augustus, the emperor, Lk. ii 1.

أَرْضٌ m. ἀγρός, *a field, parcel of land*, Mt. xxvii 8, 10; pl. مَعْرَبٌ farms, Mk. vi 36.

أَعْرَابٌ see under أَعْرَابٌ.

لُجْلٌ m. *a pitcher, water-pot*; pl. لُجْلٌ John ii 6.

أَعْرَابٌ did hire, engage for pay; fut. أَعْرَابُ Mt. xx 1. P. part.

أَعْرَابٌ m. hireling, John x 12; pl. hired servants, Mk. i 20; with suff. Lk. xv 19. Pa'el, hired house, Ac. xxviii 30.

أَعْرَابٌ see under أَعْرَابٌ.

أَعْرَابٌ, لُجْلٌ m. pay, Mt. xx 8; recompense, reward, v 46; Heb. x 35.

لُجْلٌ m. *a roof, housetop*, Mt. x 27; Lk. v 19. لُجْلٌ دَابَّةٌ *a demon*, (frequenter of the house-top), Mt. xvii 15; دَابَّةٌ لُجْلٌ

لُجْلٌ my son who has a demon. Bar Bahlul says that the name (given in mockery, since there are no such things) is that of a lunar demon active at the beginning of the month, or between moons, being supposed to have most influence then, or because demons were supposed to descend from the roof. The baleful effect of sleeping on the roof in the moonlight accounts for the phrase. Sin. Palimps. here has لُجْلٌ دَابَّةٌ *a spirit of paralysis*. لُجْلٌ دَابَّةٌ (pl.) as adjective, means *affected by lunacy*; so لُجْلٌ دَابَّةٌ signifies *and lunatics*, Mt. iv 24, occurring among other plurals. Gutbir wrongly takes دَابَّةٌ as a preposition = *extra, outside*.

أَدْرِي (أَدْرِي) *Agrippa*, Herod Agrippa II, Ac. xxvi 1.
Vocative form أَدْرِي, ib. 2, 7.

أَدْرِي f. a letter, epistle, 2 Cor. iii 1; with suff. أَدْرِي x 9;
pl. أَدْرِي, ib. 10.

أَدْرِي *Idumaea*, Edom, a district S. of Judaea, the country of the descendants of Esau, previously called Mount Seir, Mk. iii 8.

أَدْرِي *Addi*, an ancestor of S. Joseph, Lk. iii 28.

أَدْرِي *Adam*, Lk. iii 38. أَدْرِي the last Adam (Christ),
1 Cor. xv 45.

أَدْرِي f. an ear, 1 Cor. ii 9; pl. أَدْرِي Mt. xi 15.

أَدْرِي m. a thrashing-floor, pl. with suff. 3 m. s. Mt. iii 12; Lk. iii 17.

أَدْرِي *Adramyttium*, a sea-port in Mysia, Ac. xxvii 2.

أَدْرِي m. for εἶδος, sc. أَدْرِي the varied produce of the year; so
fruit, result, profit, Rom. i 13; vi 21.

أَدْرِي *Aaron*, Lk. i 5; Ac. vii 40; Heb. v 4; vii 11; ix 4.

أَدْرِي *O! Oh! passim.*

أَدْرِي or, else; also, in comparisons, *rather than*, Mt. xi 22-24; Lk. x 14.

(أَدْرِي) Ethpa. part. أَدْرِي agreed, reconciled, Mt. v 25.

أَدْرِي *Eubulus*, a Christian with S. Paul at Rome, 2 Tim. iv 21.

أَدْرِي see under (أَدْرِي).

أَدْرِي see under (أَدْرِي).

أَدْرِي *Euodia*, a Christian lady at Philippi, Phil. iv 2.

أَدْرِي, أَدْرِي m. possession, sovereignty, dominion, Lk. ii 1; 1 Pet.
v 11. From أَدْرِي.

أَدْرِي *Eutychus*, a hearer of S. Paul at Troas, Ac. xx 9.

أَدْرِي, أَدْرِي f. agreement, unity, 2 Cor. vi 16; Eph. iv 3; Phil.
iii 16. From أَدْرِي.

أَدْرِي black, Rev. vi 5, 12; f. أَدْرِي Mt. v. 36.

أَدْرِي f. εὐχαριστία, the Eucharist, Ac. ii 42; xx 7.

أَدْرِي, أَدْرِي m. affliction, tribulation, oppression, Mt. xxiv 29;
pl. Rom. v 3. From أَدْرِي.

كُذِبَ m. *amomum*, a sweet-smelling ointment, Rev. xviii 13.
 كُذِبَ, كُذِبَ m. *an artificer, builder*, Heb. xi 10; كُذِبَ^١ they are craftsmen, Ac. xix 38 (here for Gk. ἀγοραῖοι—where understand perhaps σύνοδοι).

كُذِبَ f. *ingenuity, art, craft*, Ac. xix 24, 38; 2 Pet. i 16.

كُذِبَ f. *a nation, people*, Rev. v 9; pl. كُذِبَ^١ Lk. ii 31; Rom. xv. 11.

كُذِبَ Oh! Ah! in reproach, Mt. xvii 17; in mockery, Mk. xv 29.

كُذِبَ m. *an abode, habitation (mansio)*, John xiv 2, 23.

كُذِبَ^١ m. *εὐαγγέλιον, Gospel*, Mk. i 1; Rom. i. 1, 9; Phil. i 27; Rev. xiv 6.

كُذِبَ^١ m. *Evangelist*; not in text, but applied to S. John in subscription to Gospel and in title prefixed to the Apocalypse.

كُذِبَ^١ Eunice, mother of Timothy, 2 Tim. i 5.

كُذِبَ f. *sadness*, Sin. Palimps. Mt. iv. 16.

كُذِبَ see under كُذِبَ.

كُذِبَ, كُذِبَ, m. *store-house, barn, repository*, pl. Mt. vi 26. Heb. אוֹצָר,

كُذِبَ m. *an anchor*, Ac. xxvii 29, 40; كُذِبَ m. the same, Heb. vi 19; also a *sounding-lead*, Ac. xxvii 28. Confused with كُذِبَ^١ ἄγκυρα, كُذِبَ^١ which Philox. has in these passages.

كُذِبَ Urbane, a fellow-worker with S. Paul at Rome, Rom. xvi 9.

كُذِبَ m. *a frog*; pl. Rev. xvi 13.

كُذِبَ f. *a way, road, highway*; pl. كُذِبَ^١ Mt. xxii 9; *journeyings*, 2 Cor. xi 26; *the system or way of belief and life* (the Christian religion), Ac. ix 2; xviii 26; xix 9, 23; xxii 4; xxiv 22.

كُذِبَ Uriah, (the Hittite), Mt. i 6.

كُذِبَ m. *a manger*, Lk. ii 7; *stall*, xiii 15. Root كُذِبَ.

كُذِبَ^١ f. *the Law*, Mt. xi 13; xii 5; xxii 40. Root كُذِبَ.

كُذِبَ m. *length*, Rev. xxi 16. From كُذِبَ^١.

٥٧١ m. a meeting. Generally preceded by ٥٧١, e.g. ٥٧١ she went forth to meet Him, John xi 20; Ac. xxviii 15; constr. Mt. xxv 1. From ٥٧١.

٥٧٢ εὐρακίλων, *Euraquilo*, an ENE. wind, Ac. xxvii 14.

٥٧٣ f. a piece of cloth, a patch, Mt. ix 16; Mk. ii 21; Lk. v 36; pl. Ac. xix 12 ٥٧٤ q.v. In Sin. Palimps. ٥٧٥ and ٥٧٥.

٥٧٦ f. *Jerusalem*, Lk. xiii 34.

٥٧٧ *Hosanna*; originally a cry for help, "Save!" Ps. cxviii 25, Heb. הושיענה, Aramaic הושיענה; afterwards a cry of joy and praise, Mt. xxi 9. In Heb. נגילה ונשמחה precedes.

٥٧٨ see under ٥٧٩.

٥٧٩ *Azotus*, Ashdod, a coast-town in S. Palestine, Ac. viii 40.

٥٨٠ went away, departed, Mt. xiii 44, 46. Fut. ٥٨١ Mk. v 17; Mt. ii 8. Imp. ٥٨٢ go thy way, Mt. iv 10; xvi 23; pl. ii 18.

Takes *linea occultans* under ٥٨٠ in the forms ٥٨٣, ٥٨٤, ٥٨٥, ٥٨٦. In Mt. v 13 ٥٨٧ it goes for nothing = it is quite useless. In this one place ٥٨٠ was pronounced.

٥٨٨ m. a brother, Mt. iv 18. With suff. ٥٨٩, ٥٩٠, ٥٩١, &c. Pl. ٥٩٢, ٥٩٣.

٥٩٤ see ٥٩٥.

٥٩٦ took, apprehended, Mt. xxvi 4; held, maintained, Mk. vii 3; took, accepted, (part.), Lk. xiv 9; holding or checking his tongue, Jas. i 26. Imp. ٥٩٧ close (door), Mt. vi 6. P. part. ٥٩٨ holden, Lk. xxiv 16; closed, John xx 19, 26; retained (sins), John xx 23; also with active signification, shutting up, withholding, Mt. xxiii 14; holding on (to), Ac. iii 11; ٥٩٩ and ٥٩٩ for παντοκράτωρ, Lord of all, lit. holding or maintaining all things, 2 Cor. vi 18; Rev. iv 8; cf. ٥٩٩ Eph. vi 12. Ethpe. ٥٩٩ was held, Ac. ii 24; was closed, shut up, Mt. xxv 10; Lk. iv 35; ٥٩٩ (3 f.) was taken, caught,

John viii 3, 4. Aph. *أَسْتَوَىٰ* let out (to), handed over, Mt. xxi 33, 41; when joined with *أَسْتَوَىٰ*, kindled, Lk. xxii 55; Ac. xxviii 2. *أَسْتَوَىٰ* sisters; pl. of *أَسْتَوَىٰ*.

أَسْتَوَىٰ Ahaz, Mt. i. 9.

أَسْتَوَىٰ f. brotherhood, 2 Pet. i 7.

أَسْتَوَىٰ m. a kinsman, John xviii 26; Rom. xvi 11; *أَسْتَوَىٰ* f. kinswoman, cousin, Lk. i 36; pl. xiv 12, xxi 16.

أَسْتَوَىٰ see under *أَسْتَوَىٰ*.

(*أَسْتَوَىٰ*) Aph. *أَسْتَوَىٰ* larried long, delayed, Mt. xxv 5; part. xxiv 48; Lk. xii 45; Jas. i 19; fut. Heb. x 37. Eshtaph. *أَسْتَوَىٰ* spent time, fut. Ac. xx 16; part. slow, slack, 2 Pet. iii 9.

أَسْتَوَىٰ last, extreme, Mt. xx 14; f. *أَسْتَوَىٰ* xxvii 64; pl. m. xix 30; f. Rev. xv 1. F. constr. advb. *أَسْتَوَىٰ* afterwards, at last, iv 2; Mk. iv 28.

أَسْتَوَىٰ, *أَسْتَوَىٰ*, another; f. *أَسْتَوَىٰ*; pl. m. *أَسْتَوَىٰ*, *أَسْتَوَىٰ*; f. *أَسْتَوَىٰ*, *أَسْتَوَىٰ* some shouting one thing, some another (*alii aliud*), Ac. xix. 32.

أَسْتَوَىٰ otherwise, contrariwise, Gal. ii 7; 1 Tim. v 25.

أَسْتَوَىٰ and *أَسْتَوَىٰ*, f. an end, the end, termination, Mt. xxiv 13; xxvi 58; the stern (of a ship), Ac. xxvii 29. *أَسْتَوَىٰ*, at last, in the end, Mt. xxii 27; *أَسْتَوَىٰ* last of all, 1 Cor. xv 8.

أَسْتَوَىٰ f. a meal, feast, in Sin. Palimps. always for *أَسْتَوَىٰ*.

أَسْتَوَىٰ see under (*أَسْتَوَىٰ*).

أَسْتَوَىٰ see under (*أَسْتَوَىٰ*).

أَسْتَوَىٰ who? what?—f. of *أَسْتَوَىٰ* q.v.

أَسْتَوَىٰ emph. of *أَسْتَوَىٰ* q.v.

أَسْتَوَىٰ (Gk. εὖ, εὖτε) well (done)! Mt. xxv 21, 23; Lk. xix 17.

أَسْتَوَىٰ Job, Jas. v 11.

أَسْتَوَىٰ Ituraea (Ἰτουραία), a district NE. of Palestine, Lk. iii 1. The Ituraei were a wandering people, and their district not political or organized. "Ituraea" was not used as a noun by ancient writers, but as an adj. with Ἰτουραία understood. (Ramsay.)

ܐܘܪܝܢܐ m. a *legate, representative*, (Hesych. ἀσκανδής· ἄγγελος) Lk. xiv 32; xix 14; 2 Cor. v 20; Eph. vi 20; represents a Persian loan-word not preserved as Pers.; found only in Aramaic dialects, ܐܘܪܝܢܐ, Mandaic ܐܘܪܝܢܐ, whence M. Jastrow der. fr. ܐܘܪ or ܐܘܪ. Pl. usually renders in O. T. Hebrew מַלְאָכִים, *messengers*, e.g. Gen. xxxii 4, 7.

ܐܘܪܝܢܐ *Attalia*, the port of Perga in Pamphylia, Ac. xiv 24.

ܐܘܪܝܢܐ f. *Italy*, Ac. xxvii 1. ܐܘܪܝܢܐ better ܐܘܪܝܢܐ *Italian*, Ac. x 1.

ܐܘܪܝܢܐ *as, as if, according as*; Jas. v 7; *according to*, Mt. ii 16; 1 Cor. iii 10; in regard to numbers, *about*, Ac. iv 4. ܐܘܪܝܢܐ *in order that, so that*, Mt. ii 13; *as*, John xxi 25; *just as*, Ac. iii 17. With ܐܘܪ prefixed, ܐܘܪܝܢܐ *such*, Mt. ix 8. Other phrases:—ܐܘܪܝܢܐ (for ܐܘܪܝܢܐ), *just as, even as*, 2 John 6; ܐܘܪܝܢܐ the same, Lk. i 2.

ܐܘܪܝܢܐ *where*. Sometimes interrogative, sometimes not, e.g. John xi 34; xx 2. Particular phrases:—ܐܘܪܝܢܐ *whereas*; ܐܘܪܝܢܐ *whence*; ܐܘܪܝܢܐ *whither*; ܐܘܪܝܢܐ *whithersoever*, Rev. xiv 4; ܐܘܪܝܢܐ *where is he (or it)?* This last is a compound of ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, Mt. ii 2; Gal. iv 15; but ܐܘܪܝܢܐ 1 Cor. i 20. In Mk. viii 21 interrogative of cause, *how is it?* so Num. xxii 37; 1 Sam. i 8.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ *as, how, relatively*; also interrogatively, *how?* ܐܘܪܝܢܐ...ܐܘܪܝܢܐ *as...so*. ܐܘܪܝܢܐ *in such a manner that, so that*.

ܐܘܪܝܢܐ see under ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. *God* (general Semitic term); Heb. ܐܘܪܝܢܐ. ܐܘܪܝܢܐ *God! God!* Mt. xxvii 46; Mk. xv 34. In Sin. Palimps. the cry in Mt. is given as in the *Hebrew* of Ps. xxii 1, ܐܘܪܝܢܐ *My God! My God!* and in Mk. as in the *Syriac* of the same passage ܐܘܪܝܢܐ ܐܘܪܝܢܐ. The Peshiṭta in Mk. *explains* ܐܘܪܝܢܐ as meaning ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ m. a *tree*; pl. Mt. iii 10; Lk. iii 9.

ܐܘܪܝܢܐ *whence?* interrog., Mt. xiii 54; *whence, rel.*, Lk. xi 24.

} مُضْعَفٌ} m. *the daytime*, Lk. xxi 37; 2 Pet. ii 13. Pl. *days* (*daytimes*), Mt. iv 2; xii 40.

ع} *so, yea, truly*. As opposite of } مِ, Mt. v 37; 2 Cor. i 17.

} مِ} *who, what*; also *what kind of?* 1 Cor. xv 35. } مِ} the same, Ac. vii 49 (for } مِ } مِ). Requires } after it, unless used interrogatively. } مِ} *he who*; also *such as*. Fem. } مِ} Ac. xxvii 15, reading } مِ } مِ = *to wherever it* (f. for n.) *might be*, i.e. with } مِ, *we drifted helplessly*; but see } مِ; pl. m. and f. } مِ.

} مِ} *Jason*, a Christian of Thessalonica, Ac. xvii 5, perhaps S. Paul's kinsman, Rom. xvi 21.

} مِ} *Isaac*, the patriarch, Mt. i 2, ancestor of B.V.M.'s spouse.

} مِ} *Issachar*, the tribe, Rev. vii 7.

} مِ} m. *jasper*, Rev. xxi 19. Also } مِ, } مِ, and } مِ.

} مِ} *Israel*, Rom. ix 4; usu. } مِ.

} مِ} *εἰκῆ, in vain, for nought; without cause*; Mt. v. 22; Phil. ii 16.

} مِ} *Iconium*, a small town in the *region* about Pisidian Antioch,—modern *Konia*, Ac. xiii 51.

} مِ, } مِ} m. *glory, honour, majesty*, Rom. ii 7, 10; var. rdg. Crawford MS. Rev. xviii 19; pl. *honours*, Ac. xxviii 10, here probably in the sense of *gifts*. } مِ } مِ } مِ } *Honour of the Sanctuary*, name given to the Feast of the Dedication, Sin. Palimps. John x 22.

} مِ} *Jericho*, Mt. xx 29.

} مِ } مِ } مِ} *Hierapolis*, a Phrygian city near Colossae, Col. iv 13.

} مِ} *Jesse*, father of David, Mt. i 5, ancestor of S. Joseph.

} مِ} *is, are*. } مِ } مِ } مِ } *we have*, Mt. iii 9. Inflected only by addition of pers. suffs., thus: } مِ } *I am*, } مِ } *thou art*, &c. Preterite usually denoted by } مِ } مِ } مِ } *I have been*, Sin. Palimps. John viii 58 [variant for } مِ } مِ } *I am* (Pesh.)]; } مِ } مِ } مِ } مِ } *He that is and that was*, Rev. i 8. } مِ } *there are that = some*; Eph. iv 11. See negative } مِ.

ܐܘܪܝܢܐ f. *essence, substance, ὑπόστασις*, Heb. i. 3.

ܐܘܪܝܢܐ *Achaia*, the Roman Province, nearly corresponding to modern Greece, Ac. xviii 12.

ܐܘܪܝܢܐ *Achaicus*, a Christian of Corinth, 1 Cor. xvi 17.

ܐܘܪܝܢܐ f. *ἔχιδνα, a viper*, Ac. xxviii 3; pl. Mt. iii 7.

ܐܘܪܝܢܐ *gluttonous*, Mt. xi 19. From ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ *like as*. With suff. ܐܘܪܝܢܐ *as we*; ܐܘܪܝܢܐ *as I*.

ܐܘܪܝܢܐ *as, just as*, Rom. v 18.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, not ܐܘܪܝܢܐ *together*, Ac. ii 1. Compound of ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, *as one*.

ܐܘܪܝܢܐ see under ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ see (ܐܘܪܝܢܐ).

ܐܘܪܝܢܐ see (ܐܘܪܝܢܐ). Written ܐܘܪܝܢܐ in Cur. and Sin. Palimps.

ܐܘܪܝܢܐ *Achim*, an ancestor of S. Joseph, Mt. i 14.

ܐܘܪܝܢܐ *sedulously, diligently*, Phil. ii 20.

ܐܘܪܝܢܐ *ate, consumed*, Ac. ix 9. Fut. ܐܘܪܝܢܐ Lk. xiv 15. Inf. ܐܘܪܝܢܐ Mt. xii 4, Imp. all perss. has ܐܘܪܝܢܐ. Ethpe. *was eaten, consumed*, Jas. v 2. When followed by ܐܘܪܝܢܐ (q. v.) *was calumniated, accused*. ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ *his accusations were brought against him*, Lk. xvi 1; cf. xxiii 2. Aph. ܐܘܪܝܢܐ *gave to eat*, 1 Cor. xiii. 3; *fed*, Rom. xii 20.

ܐܘܪܝܢܐ m. *weevil*, Mt. vi 19. *Rust is ܐܘܪܝܢܐ*. βρωσις, Pesh. ܐܘܪܝܢܐ *as here*, in Mal. iii 11 = ܐܘܪܝܢܐ = ܐܘܪܝܢܐ; BarBahlul says "*that which devours corn*".

ܐܘܪܝܢܐ *ὄχλος, a crowd, multitude*, Ac. xxi 34.

ܐܘܪܝܢܐ m. *an accuser, calumniator*, Ac. xiii 10; f. pl. ܐܘܪܝܢܐ 1 Tim. iii 11; (*the Devil*, Mt. iv 1; xxv 41). See the two words ܐܘܪܝܢܐ and ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ see under ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ m. *ξένος, stranger, guest*, Mt. xxv 35. ܐܘܪܝܢܐ *hospitality*, Heb. xiii 2.

ܐܘܪܝܢܐ m. *a ploughman, husbandman*, 2 Tim. ii 6.

ܐܘܪܝܢܐ f. *anger, enmity*, Mt. v 23.

لَّ ۖ *if*. . . *not*, 1 Cor. ix 16; ۖ لَّ ۖ *except, unless*, Mk. iii 27; ۖ لَّ ۖ *but if not*, John xv 6; *but*, Mt. v 37; *but rather*, 15, 17, 39. Emphasizes apodosis, 2 Cor. v 1

لَّ ۖ *howled, lamented aloud*. ۖ لَّ ۖ *we wailed*, Mt. xi 17. ۖ لَّ ۖ *ye shall lament*, John xvi 20. Part. f. pl. ۖ لَّ ۖ Lk. xxiii 27.

لَّ ۖ m. *God*. Pl. *gods*, John x 34; Ac. vii 40; xiv 11; xvii 18; 1 Cor. viii 5. لَّ ۖ f. *goddess*, Ac. xix 27.

لَّ ۖ f. *Godhead, divinity*, Ac. xvii 29; Rom. i 20; Col. ii 9.

لَّ ۖ *divine*, 2 Pet. i 3.

لَّ ۖ *if*.

لَّ ۖ *Elymas, the sorcerer*, Ac. xiii 5-8.

لَّ ۖ *Olympas, a Christian at Rome*, Rom. xvi 15.

لَّ ۖ m. *oppressor, pl*. Ac. vii 10; 2 Thess. i 6. Fr. لَّ ۖ.

لَّ ۖ *Illyricum, a Roman province E. of the Adriatic*, Rom. xv 19.

لَّ ۖ m. *a yell, wail, cry of lamentation*, Mt. ii 18.

لَّ ۖ *Elijah (Elias)*, Mt. xi 14; لَّ ۖ xxvii 47; Lk. iv 25.

لَّ ۖ *Eliud*, Mt. i 14.

لَّ ۖ *Eleazar*, Mt. i. 15; *Eliezer*, Lk. iii 29.

لَّ ۖ *Eliakim*, Mt. i 13; Lk. iii 30.

لَّ ۖ *Elizabeth*, Lk. i 5.

لَّ ۖ *Elisha (Eliseus)*, Lk. iv 27.

لَّ ۖ *Alexander*; (a) son of Simon of Cyrene, Mk. xv 21; (b) an opponent of the Apostles at Jerusalem, Ac. iv 6; (c) a Jew at Ephesus, xix 33; 2 Tim. iv 14 [probably same as (b)].

لَّ ۖ f. *Alexandria, in Egypt*, Ac. xviii 24.

لَّ ۖ *Alexandrians*, Ac. vi 9; f. sing. لَّ ۖ xxviii 11.

لَّ ۖ *Elmadam, an ancestor of S. Joseph*, Lk. iii 28.

اَلْحَمِيَّةُ *Alaneans*, Elamites, Jews exiled in Elam = mod. Khuzistan, N. of Persian Gulf, Ac. ii 9.

اَلْحَمَّ *Olaph*, (the letter commencing the alphabet), *the Beginning*, Rev. i 8.

اَلْحَمَّ m. *a thousand*, emph. اَلْحَمَلُ Pl. اَلْحَمَمُ and اَلْحَمَلُ; اَلْحَمَلُ Rev. vii 4-8.

(اَلْحَمَّ) اَلْحَمَلُ, اَلْحَمَلُ *learnt*, John vii 15; 2 Tim. iii 14; Ac. xxviii 1; fut. 1 Cor. xiv 31; Ac. xxiv 8; Phil. ii 19. Pa'el اَلْحَمَّ *taught, informed*, Lk. xi 1; xiii 26; fut. with and without اَلْحَمَّ. Part. اَلْحَمَمُ, f. اَلْحَمَلَةُ; p. part. f. Mt. xiv 8. Ethpa. part, Lk. xxi 14.

اَلْحَمَلُ f. *a boat*, Mt. xiv 24; *a ship*, Ac. xxvii 2.

اَلْحَمَلُ m. *a mariner*, var. rdg. Rev. xviii 17 (Crawford MS.).

اَلْحَمَّ *did urge, constrain*, Lk. xxiv 29; *besiege*, xix 43; imp. اَلْحَمَّ *and constrain*, xiv 23. Part. f. اَلْحَمَلُ *it is requisite*, Rom. xiii 5; pl. in pass. sense, 1 Pet. ii 20; f. *necessary*, Tit. iii 14. P. part. اَلْحَمَلُ, اَلْحَمَلُ *strait, narrow*, Mt. vii 13, 14; *afflicted*, iv 24; Heb. xi 37; *requisite, urgent*, Ac. xv 28. Ethpe. اَلْحَمَّ *was afflicted, driven, urged*, fut. as if for θλιβήσῃ, 2 Cor. x 2. Ethpa. اَلْحَمَلُ *was constrained*, Ac. xxviii 19; *was reduced to straits*, ("grew worse"), Mk. v 26. Part. pl. with crasis of اَلْحَمَلُ, اَلْحَمَلُ *afflicted*, 2 Thess. i 7.

اَلْحَمَّ f. *mother*. Pl. اَلْحَمَمُ. اَلْحَمَّ اَلْحَمَّ *thy mother's mother*, 2 Tim. i. 5.

اَلْحَمَّ, اَلْحَمَلُ f., *a cubit*, Mt. vi 27. Pl. اَلْحَمَمُ.

اَلْحَمَمُ see under اَلْحَمَلُ.

اَلْحَمَمُ *amethyst*, Rev. xxi 20. Written also اَلْحَمَمُ.

اَلْحَمَمُ *Amen, verily*, John xiv 12.

اَلْحَمَمُ *continual* (bread), Sin. Palimps. Lk. xi 3 (for اَلْحَمَمُ اَلْحَمَمُ); *steadfast, sure, constant*, Phil. i 3; pl. Rom. xii 12; 1 Tim. v 23; f. sing. اَلْحَمَمُ Ac. xii 5.

اَلْحَمَمُ *assiduously, constantly*, 1 Thess. i 2.

اَلْحَمَمُ and اَلْحَمَمُ *was constant, firm*. Only Ethpe. imp. اَلْحَمَمُ *be ye constant, faithful*, Col. iv 2. See also under اَلْحَمَمُ.

مَقَالُوه ^{مَقَالُوه} *Amplias* or *Ampliatius*, a Christian in Rome, Rom xvi 8.

مَقَالُوه ^{مَقَالُوه} *Amphipolis*, a city in Macedonia, Ac. xvi 1.

كَلِمَةٌ ^{كَلِمَةٌ} *spoke, said, thought, announced, commanded, affirmed, foretold.*

Fut. يَكَلِمُ. P. part. كَلِمٌ, كَلِمٌ *predicted, commanded.* Ethpe.

كَلِمَةٌ ^{كَلِمَةٌ} *was said*, Mt. v 21.

كَلِمَةٌ ^{كَلِمَةٌ} m. *a lamb, a young sheep*; pl. Mt. vii 15.

كَلِمَةٌ ^{كَلِمَةٌ} f. *a handmaid, female bond-servant*, Lk. i 38, 48; Gal. iv 22-31; pl. كَلِمَةٌ.

كَلِمَةٌ ^{كَلِمَةٌ} *when?* ؟ كَلِمَةٌ ^{كَلِمَةٌ} *as, when.* ؟ كَلِمَةٌ ^{كَلِمَةٌ} *as often as*,
1 Cor. xi 26. كَلِمَةٌ ^{كَلِمَةٌ} *until when?* كَلِمَةٌ ^{كَلِمَةٌ} *how long?*

كَلِمَةٌ ^{كَلِمَةٌ} see under كَلِمَةٌ.

كَلِمَةٌ ^{كَلِمَةٌ} *if?* ؟ كَلِمَةٌ ^{كَلِمَةٌ} *but if*, Mt. v 13; كَلِمَةٌ ^{كَلِمَةٌ} *if... not, unless*, xviii 3;

كَلِمَةٌ ^{كَلِمَةٌ} *whether... or*, Rom. i 16. [For كَلِمَةٌ, Sin. Palimps.

Lk. xii 5.]

أَنَا ^{أَنَا} *I. أنا أنا أنا I am (He)*,—the second word with *linea occultans* being used as *copula*, John xviii 5, 6; also *it is I*, Mt. xiv 27.

Pl. أَنَا; also أَنَا (أَنَا) Sin. Palimps. Lk. xi 4; as suff. أَنَا
John iv 22.

أَنَا ^{أَنَا} *Andrew*, the Apostle, Mt. iv 18; x 2.

أَنَا ^{أَنَا} *they, them*; see أَنَا.

أَنَا ^{أَنَا} f. *distress, anxiety*, 2 Cor. ii 4. From أَنَا.

أَنَا ^{أَنَا} *Enos*, grandson of Adam, Lk. iii. 38.

(أَنَا) أَنَا ^{أَنَا} *sighed deeply*, Mk. vii 34; *murmured*, fut. for imp. Jas. v. 9.

أَنَا ^{أَنَا} and أَنَا ^{أَنَا}, *Antioch* on the Orontes (both forms in Ac. xi 26); the latter *only* for Pisidian Antioch, xiii 14;

أَنَا ^{أَنَا} *an Antiochene*, vi 5.

أَنَا ^{أَنَا} *antichrist*, 2 John 7.

أَنَا ^{أَنَا} *Antipatris*, a town on the Jerusalem-Caesarea road, Ac. xxiii 31.

أَنَا ^{أَنَا} *Aeneas*, a paralytic at Lydda, Ac. ix 33; voc. أَنَا ^{أَنَا} ib. 34.

نِيْمِي f. ἀνάγκη necessity, Mt. xviii 7; اِهْدُوْنَا in necessities, 2 Cor. vi 4.

(بَعَثَ) Ethpe. بَعَثَ "was compelled, Gal. ii 3. Heb. בָּנָה.

بَعَثَ Onesimus, the runaway slave of Philemon, Philem. 10.

بَعَثَ Onesiphorus, a friend of S. Paul at Ephesus, 2 Tim. i 16; iv 19. Written also بَعَثَ.

بَعَثَ m. a man, (homo). Anyone, Mt. xxiv 23; some one, xii 47; with لِ (before or after), no one, vi 24; Mk. x 29; بَعَثَ man by man, each one, Mt. xvi 27. Pl. بَعَثَ; بَعَثَ Mt. xii 38; Ac. iii 2; constr. بَعَثَ Mk. vi 54; sometimes used for parents (one's "people"), Lk. ii 41; Sin. Palimps. xxi 16; 2 Tim. iii 2. بَعَثَ see p. 41. بَعَثَ to any man, Ac. iv 17. بَعَثَ every man.

بَعَثَ f. humanity, mankind, Jas. iii 7. The people, Ac. xvii 13.

بَعَثَ m. thou; f. بَعَثَ. Pl. m. بَعَثَ ye; f. بَعَثَ. بَعَثَ for بَعَثَ Ac. iv 24.

بَعَثَ ἀθύρτωρ, proconsul, Ac. xiii 7; xviii 12.

بَعَثَ f. woman; wife. Const. بَعَثَ Mt. xiv 3; بَعَثَ thy wife. Pl. بَعَثَ.

(بَعَثَ) Pa'el بَعَثَ wrought healing, made whole; part. بَعَثَ Ac. ix 34; inf. بَعَثَ Mt. xvii 16. Ethpa. بَعَثَ was healed, viii 13; part. pl. Ac. xxviii 9.

بَعَثَ, بَعَثَ f. a wall, Ac. xxiii. 3.

بَعَثَ m. only pl. a pillow, بَعَثَ from (or at) His pillow, i. e. at the place of His head, John xx 12; cf. Gen. xxviii 11, 18; Sin. Palimps. has بَعَثَ بَعَثَ بَعَثَ بَعَثَ بَعَثَ بَعَثَ.

بَعَثَ f. ἀσωτία, a surfeiting, luxury, profligacy, Lk. xxi 34.

بَعَثَ Asyncritus, a Christian at Rome, Rom. xvi 14.

بَعَثَ m. a bond, fetter, chain, Lk. viii 29; Ac. xx 23. From بَعَثَ.

بَعَثَ m. bondage, captivity, Lk. xiii 16.

- (المصنفات) m. στάδιον, *race-course*, 1 Cor. ix 24.
 (المصنفات) m. στάδιον, one-eighth of 1000 paces, about 202 yds. Trans.
furlong. Pl. (المصنفات) Mt. xiv 24; Lk. xxiv 13; (المصنفات) Ac. i 12.
 (المصنفات) m. στοά, *an arcade, portico*, Ac. iii 11; pl. (المصنفات) John v 2.
 (المصنفات) Στωϊκοί, *Stoics*, Ac. xvii 18.
 (المصنفات) στοιχεῖα, *elements, heavenly bodies*, 2 Pet. iii 12; so Bar
 Bahlul Gal. iv 3, 9 "sun and moon" as causes of seasons, vs. 10;
rudimentary lessons, i.e. ritualistic practices, perh. ib.; Col. ii 8, 20.
 (المصنفات) m. στόμαχος, *stomach*, 1 Tim. v 23.
 (المصنفات) *Stachys*, a Christian at Rome. Rom. xvi 9.
 (المصنفات) f. στολή, *a robe*, Lk. xv 22; pl. Mk. xii 38. (Sin. Palimps. has
 here and Lk. xx 46 (المصنفات) erroneously.)
 (المصنفات) στάσις, *sedition*, Lk. xxiii 25. (المصنفات) (as if to mark
 acc. case) Mk. xv. 7.
 (المصنفات) *Stephanas*, a Christian at Corinth, 1 Cor. i 16.
 (المصنفات) *Stephen*, the deacon and proto-martyr, Ac. vi 8, 9.
 (المصنفات) στρατεία, *soldiery, army, band of troops*. (المصنفات) *فحستة*
soldiers, Lk. iii. 14.
 (المصنفات) στρατηγός, *prefect, praetor*; pl. Ac. xvi 20; xxi 32.
 (المصنفات) στρατιώτης, *a soldier*, Ac. xxviii 16; pl. xii 4; Mt. viii 8.
 (المصنفات) στρηνός, *luxury, wantonness, excess*, 1 Tim. v 6; Rev. xviii 3.
 (المصنفات) f. *Asia*, Roman province in Asia Minor, Ac. ii 9.
 (المصنفات) part. (المصنفات), m. *physician*, Col. iv 14; pl. (المصنفات) Mk. v 26.
 (المصنفات) f. *a healing, cure*; pl. (المصنفات) Lk. xiii 32.
 (المصنفات) σχολή, *school, lecture-hall*, Ac. xix 9.
 (المصنفات) m. σχῆμα, *form, fashion, figure. Elegance, comeliness* 1 Cor.
 xii 23; *array (dress)*, 1 Tim. ii 9. (المصنفات) *in any*
way, 2 Thess. ii 3. (المصنفات) (as adv.) *honestly, becomingly*,
 Rom. xiii 13; 1 Thess. iv 12.

(١٥٦) P. part. pl. ١٥٦١ stored up, 2 Pet. iii 7.

١٥٦٢ f. σπόγγος, a sponge, Mt. xxvii 48.

١٥٦٣ σπεκουλάτωρ (of Latin origin), (a) a spy or scout; (b) an officer attached to a legion for keeping the look-out and for carrying dispatches; (c) since this person was often employed to carry out a sentence, an executioner, Mk. vi 27 (Swete).

١٥٦٤ f. σπεῖρα, a cohort, John xviii 3. ١٥٦٥ Ac. x 1.

١٥٦٦ f. Spain, Rom. xv 24.

١٥٦٧ f. ἄσπις, an asp, hooded snake, Rom. iii 13; sing.—Gk. pl. due to LXX ἀσπίδων Ps. 139 4, Heb. cxi 4 ١٥٦٨.

١٥٦٩ m. σπυρίς, a basket, Ac. ix 25; pl. Mt. xv 37.

١٥٧٠ did bind, fasten, Mk. xv 36; fut. ١٥٧١ iii. 27. Part. ١٥٧٢ Ac. xxii 4; pl. Mt. xxiii 4. P. part. ١٥٧٣ bound, John xviii 24; ١٥٧٤ a prisoner, Mt. xxvii 15; Eph. iii 1; ١٥٧٥ a prison, Ac. xvi 26; girt, Mk. i 6; f. a she-ass, tied, Mt. xxi 2; a woman, metaph., bound, Rom. vii 2; 1 Cor. vii 39. Pl. girt, Lk. xii 35. Ethpe. ١٥٧٦ was bound, Ac. xxi 13.

١٥٧٧ m. a girdle, zone, belt, Mt. iii 4; ١٥٧٨ (Sin. Palimps. ١٥٧٩) string (of tongue), Mk. vii 35; var. rdg. for ١٥٨٠ Rev. i 13 Crawford MS.

١٥٨١ ἀσάριον = as, half-an-obol, about a modern penny, Mt. x 29; pl. ١٥٨٢ Lk. xii 6.

١٥٨٣ see ١٥٨٤.

١٥٨٤ denom. fr. ١٥٨٥ q. v.

١٥٨٦ στατήρ, shekel, 4 ١٥٨٧ (drachmae), Mt. xvii 27; v. 24.

١٥٨٨ double, Mt. xxiii 15; pl. Lk. xviii 30. For ١٥٨٩ q. v.

١٥٩٠ doubly, 2 Cor. i 15. For ١٥٩١ fr. ١٥٩٢ = ١٥٩٣, ١٥٩٤.

١٥٩٥ also; even. ١٥٩٦ (١٥٩٧ and ١٥٩٨) even if, at least. ١٥٩٩ neither.

فَيْقَا and فَيْفِيم (pl. f. of unused فَيْفِي, فَيْفَا) *face*, 1 Cor. xiii 12; Heb. iii 6. Used often, as in Heb. for *persons*. فَيْقَا فَيْفِيمُ كَرَفَا *a respecter of persons* (one given to favouritism), Mt. xxii 16; *a hypocrite, simulator*, Lk. vi 42; xi 44. فَيْقَا فَيْفِيمُ فَيْفِيمُ *the face (front) of the door of the sanctuary*, i. e. its *veil*, Mt. xxvii 51; Heb. vi 19, &c., فَيْقَا فَيْفِيمُ *the Presence-bread*, Heb. ix 2, (see under فَيْفِيمُ for its other names). فَيْفِيمُ فَيْفِيمُ *for, in behalf of*, John vi 51; *on account of*, 1 Pet. iv 14: so فَيْفِيمُ فَيْفِيمُ *for you*, Lk. xxii 19. فَيْفِيمُ (lit. *to the appearance*), *about, as it were*, Mt. xx 6; Ac. x 3. فَيْفِيمُ (with elision of فَيْ) فَيْفِيمُ *she ran towards Him (facing Him)*, Sin. Palimps. John xx 16 (an interpolation).

فَيْفِيمُ f. פְּהוֹד *ephod*, priestly vestment, var. rdg. for فَيْفِيمُ Rev. i 13. فَيْفِيمُ 'Απολλύων, *Apollyon*, Rev. ix 11, the Destroyer, Gk. personification of Heb. פְּהוֹד *Destruction*, as if part. in -וֹן. Pesh. Job xxvi 6 فَيْفِيمُ.

فَيْفِيمُ or فَيْفِيمُ *Apollonia*, a city in Macedonia, Ac. xvii 1. فَيْفِيمُ *Aphia*, wife of Philemon, Ep. vs. 2.

فَيْفِيمُ *Appii Forum, The Market of Appius*, Ac. xxviii 15.

فَيْفِيمُ *ἐπίτροπος, a tutor or guardian*, the legal representative of a minor; pl. فَيْفِيمُ Gal. iv 2. (Elsewhere the Gk. *ἐπίτροπος* means a *steward*).

فَيْفِيمُ *ἐπίσκοπος, overseer, bishop*; pl. فَيْفِيمُ Ac. xx 28.

فَيْفِيمُ *Epicurus*, Ac. xvii 18. فَيْفِيمُ *of the Epicurean school*.

فَيْفِيمُ or فَيْفِيمُ *Phlegon*, a Christian at Rome, Rom. xvi 14.

فَيْفِيمُ *Apollos*, an Alexandrian Jew, Ac. xix 1. فَيْفِيمُ 1 Cor. i 12.

فَيْفِيمُ *Apelles*, a Christian at Rome, Rom. xvi 10.

فَيْفِيمُ *even if, although*, Mt. xxvi 33; *at least, καὶ*, Mk. vi 56; Ac. v 15.

فَيْفِيمُ *Epaenetus*, a Christian at Rome, Rom. xvi 5.

فوق see under فوق.

فوق Ephesus, Ac. xviii 19; xix 1. فوق an Ephesian; pl. ib. 28.

فوق wormwood, Rev. viii 11. Various written فوق, فوق, and فوق.

فوق (pl.) f. *ὀψωνια, rations, soldiers' pay*, Lk. iii 14. Also written فوق, فوق, فوق.

فوق Epaphras, short form of Epaphroditus, Col. i 7.

فوق Epaphroditus, a Christian of Colossae, Phil. ii 25; iv 18.

فوق Ephraim (uncertain), John xi 54; cf. Q^orē 2 Chr. xiii 19.

فوق m. a plot, insidious design, Ac. ix 24. From فوق (فوق).

فوق. Inf. فوق, Ac. xx 35; see فوق.

فوق Ac. xviii 2; فوق Rom. xvi 3 *Aquila*, a fellow-labourer with S. Paul.

فوق see under فوق.

فوق άκρarov, *unmixed, undiluted*, Rev. xiv 10.

فوق Arabia, Gal. i 17. But فوق Arabians, Ac. ii 11.

فوق, فوق, four. Constr. فوق; with pl. f. suff. فوق Mk. xiii 27. فوق fourteen, Mat. i 17; فوق Ac. xxvii 27, 33. فوق forty. See further under فوق.

فوق m. *purple*, Mk. xv 17, 20; Lk. xvi 19; Ac. xvi 14.

فوق at the feet, Sin. Palimps. John xx 12, for فوق at His feet.

فوق or فوق m. a *master-builder, architect*, 1 Cor. iii 10.

فوق see فوق.

فوق, فوق Pers. از m. a *mystery*, Mt. xiii 11; 2 Thess. ii 7; 1 Tim. iii 16; فوق Rev. i 20; x 7; xvii 5, 7; pl. فوق 1 Cor. xiii 2.

فوق Aretas (Hārīthā, Nab. חרחת, Ar. حَارِثَة), Aretas IV, a Nabataean prince (9 B.C.—A.D. 40), possibly temporary master of Damascus, whose daughter was married to Herod Antipas, 2 Cor. xi 32.

أَرْتَمِيسُ *Artemis*, called Μεγάλη, the oriental πολυμαστός Mother Nature-goddess, whose worship, centring in Ephesus, spread throughout Asia Minor, Ac. xix 35.

أَرْتَمِيسُ *Artemas*, a Christian of Rome, Tit. iii 12.

أَرْتَمِيسُ m. a lion, 2 Tim. iv 17; pl. أَرْتَمِيسَاتُ Heb. xi 33; Rev. xiii 2.

أَرْتَمِيسُ *Areopagus*, hill of Arēs, (Mars), Ac. xvii 19, 22, 34.

أَرْتَمِيسُ *was long*, Eph. vi 3. *grew long*, Mk. iv 27. Aph. أَرْتَمِيسُ *prolonged, enlarged*; part. pl. مَبْتَدِئَةً Mt. xxiii 5; Mk. xii 40.

أَرْتَمِيسُ m. ἄρχων, a ruler, Mt. ix 18; *magistrate*, Lk. xii 58; *captain*, pl. Ac. iv 1. أَرْتَمِيسُ *principalities*, Eph. i 21; Col. i 16; in shorter form أَرْتَمِيسُ in Sin. Palimps. in place of أَرْتَمِيسُ Lk. xii 11.

أَرْتَمِيسُ *Archelaus* (Herod), Mt. ii 22; reigned over Judaea 4 B.C.—A.D. 6.

أَرْتَمِيسُ *Archippus*, a Christian of Colossae, Col. iv 17; Philem. 2.

أَرْتَمِيسُ *Ram* (Aram), Mt. i 3.

أَرْتَمِيسُ *Armageddon*, Rev. xvi 16, quasi Heb. תְּלֵלֵי מְטֵסֵלִים. Tell el-Mutesellim (Syr. مَتْسَلِيم) was the scene of several decisive battles. See Burney, *Judges*, pp. lxvii, 144, 203, 500, and cf. תְּלֵלֵי מְטֵסֵלִים v 18 with 19, ib.

أَرْتَمِيسُ (advb.), *after the manner of the Gentiles*, Gal. ii 14.

أَرْتَمِيسُ a Gentile (of Haran!); a Greek, Rom. x 12; Gal. ii 3.

أَرْتَمِيسُ a Syrian (Aramean), Lk. iv 27.

أَرْتَمِيسُ *Jeremiah*, Mt. ii 17.

أَرْتَمِيسُ *widowhood*, Sin. Palimps. Lk. ii 37.

أَرْتَمِيسُ f. a widow, Mk. xii 42; pl. أَرْتَمِيسَاتُ Mt. xxiii 13.

أَرْتَمِيسُ m. ἄρμενον, -a, *tackle*, Ac. xxvii 17; ἀρτέμων, a foresail, ib. 40.

أَرْتَمِيسُ *Aristobulus*, a Christian of Rome, Rom. xvi 10.

أَرْتَمِيسُ for أَرْتَمِيسُ *Erastus*, a Christian of Corinth, Ac. xix 22; 2 Tim. iv 20.

أَرْتَمِيسُ *Aristarchus*, a Christian of Thessalonica, Ac. xxvii 2.

١٤٧ (pl., imitation of Gk. αἰρέσεις), *sects, heresies*, 2 Pet. ii 1. The aspirate appears in ١٤٧ q.v.

١٤٧ met, met with, encountered, Ac. viii 27; ١٤٧ met him, Heb. vii 1; fut. ١٤٧ Eph. vi 13. Inf. ١٤٧ Lk. xiv 31. Part. ١٤٧ befalling me, Ac. xx 22.

١٤٧ *Reu*, an ancestor of Jesus, Lk. iii 35.

١٤٧ f. *the earth*, Mt. xxiv 35; *the land, country*, Lk. xxiii 44; so in Mt. xxvii 45, Mk. xv 33, and Ac. vii 3, 4; *the soil, ground*, Lk. viii 8. Pl. ١٤٧ *the lands, or fields*, John iv 35; Jas. v 4.

١٤٧ f. (for ١٤٧) in Sin. Palimps., *goodwill, reconciliation*, Lk. ii 14. See under ١٤٧.

١٤٧ *earthly*, (in physical sense), *terrestrial*, 1 Cor. xv 40; (in moral sense), *mundane*, f. ١٤٧ Jas. iii 15.

١٤٧ *Arphaxad*, Lk. iii 36.

١٤٧ *a patch*, Sin. Palimps. Mt. ix 16. See ١٤٧.

١٤٧ *did pour out*, John ii 15; fut. Ac. ii 17. Ethpe. ١٤٧ *was shed, poured out*, Lk. xi 50; part. xxii 20.

١٤٧ *Asher*, the tribe, Rev. vii 6,

١٤٧ *Isaiah*, Mk. i 2; Lk. iv 17.

١٤٧ f. *fever*, Mt. viii 14.

١٤٧ *O that! would that!* 1 Cor. iv 8; Gal. v 12.

١٤٧ *a year ago; last year*, 2 Cor. viii 10. Aram. ١٤٧ Targ. Jonath. Lev. xvi 21.

١٤٧ *came*. Imp. m. ١٤٧, pl. ١٤٧; f. sing. ١٤٧, pl. ١٤٧ Mt. xxviii 6.

Fut. ١٤٧ *shall I come?* 1 Cor. iv 21. 3 f. pl. ١٤٧ Mt. xxiii 36.

P. part. m. pl. Mk. viii 3; John xi 19; with ١٤٧ *followed*.

Aph. ١٤٧ *brought*; imp. ١٤٧, pl. ١٤٧; ١٤٧ *bring thou him*, Mt. xvii 17; part. pl. ١٤٧ *bringing*, Ac. iii 2.

١٤٧ f. *a sign*, Mk. xiii 14; *miraculous token*, John ii 11, 18; pl. ١٤٧, 2 Cor. xii 12.

- ḥāḥ, ḥāḥ f. a letter of the alphabet, Lk. xvi 17; but ḥāḥ Mt. v 18.
 ḥāḥ m. a furnace, Mt. xiii 42, 50; Rev. i 15.
 ḥāḥ, ḥāḥ yesterday, John iv 52; Heb. xiii 8. Heb. ḥāḥ.
 ḥāḥ a she-ass, Mt. xxi 5; John xii 15.
 ḥāḥ or ḥāḥ f. Athens, Ac. xvii 15, 16. ḥāḥ an Athenian,
 ib. 21, 22.
 ḥāḥ, ḥāḥ m. a place, region, Lk. x 1; John xi 48; country, Mt. ii 12;
 a delaying, respite, Rom. ii 4; (available) space, room, Lk. xiv 22;
 opportunity, Ac. xxiv 25. Pl. ḥāḥ places, Mt. xii 43; Sin.
 Palimps. John xiv 2, abodes, as (s) in v. 23, var. rdg. for ḥāḥ.
 ḥāḥ ḥāḥ whithersoever, Mt. viii 19. ḥāḥ ḥāḥ where, vi 19; Col. iii 1.



◻ as a numeral, 2.

◻ a prefix-preposition chiefly indicating location; *in, into, among, at, with, against*. ḥāḥ in me; ḥāḥ in the world; ḥāḥ I have sinned against heaven. In adjurations, ḥāḥ by. Rom. vii 2, to (◻) her husband . . . by (◻) law.

ḥāḥ f. well, cistern, Rev. ix 1, 2; ḥāḥ Lk. xiv 5; John iv 11.

(ḥāḥ) Aph. ḥāḥ did ill-treat, afflict, annoy, Ac. vii 6. 19. Ethpe. ḥāḥ more correctly ḥāḥ hurt or offence was caused (to), Mt. xxvi 8; part. Lk. xi 53.

ḥāḥ Babylon, Mt. i 11, 12; Rev. xvii 5. Also written ḥāḥ in O.T.

(ḥāḥ) Pa'el ḥāḥ cried out. Part. pl. ḥāḥ Ac. xxi 28.

ḥāḥ, ḥāḥ, m. an appeal (to a higher court); ḥāḥ ḥāḥ thou hast appealed to Caesar, Ac. xxv 12; cf. 11 and xxviii 19.

ḥāḥ (for ◻ and ḥāḥ) in that, since; ḥāḥ ḥāḥ (for ḥāḥ) Ac. xiv 16. ḥāḥ
 1 Pet. ii 8.

ḥāḥ m. dotage. ḥāḥ ḥāḥ foolish talk, babble, 2 Pet. ii 3.

دَهْوِي (Pa'el) *showed, made known*, Lk. xx 37; John xi 57; xvi 25.
Ethpa. *was shown, became known*, Ac. ix 24.

دَهْوِي (Pa'el) *did scatter, spend, waste*, Mt. xii 30; Lk. xv 13; *scare away, disperse*, John x 12. Ethpa. *became dispersed*, John xvi 32; Ac. viii 1.

دَهْوِي *left off, ceased, became silent or quiet*, Ac. xxi 32, 40; xxii 2.

دَهْوِي *quietly*, Mt. i 19 Sin. Palimps. and Cur. for دَهْوِي, *secretly*.
(دَهْوِي) see دَهْوِي.

دَهْوِي followed by و, *was ashamed (of)*, Heb. ii 11; Rom. i 16;
followed by دَهْوِي, *stood in awe of, revered*, Mk. xii 6. Aph.
put to shame, 1 Cor. iv 14; xi 4, 5.

دَهْوِي f. *shame*, 2 Cor. iv 2; دَهْوِي *to your shame*, 1 Cor.
xv 34. Var. rdg. for دَهْوِي Rev. xvi 15 (Crawford MS.)

دَهْوِي m. *proof (by trial)*, 1 Pet. i 7; iv 12; *scrutiny*, ii 12.
From دَهْوِي.

دَهْوِي m. *comfort, encouragement*, and all senses of Gk. παράκλησις;
Lk. vi 24; 2 Cor. i 3, 7; 1 Thess. ii 3. From دَهْوِي.

دَهْوِي m. *first-born*, Mt. i 25; pl. Heb. xii 23. Heb. דְּבִרָא.

دَهْوِي f. *birthright, right of primogeniture*, Heb. xii 16.

دَهْوِي βουλευτής, *a senator, councillor, (counsellor)*, Mk xv 43; but
دَهْوِي Lk. xxiii 50.

دَهْوِي *pleasure, luxury, revelling*, 2 Pet. ii 13.

دَهْوِي *byssus, the finest white linen*, الكتان الرقيق, Lk. xvi 19, Heb.
גִּזְיָא = שֵׁשׁ = Coptic ϣεπε (shens), for which Egypt was famous.

Also called in Ar. دِمَقْس = by metathesis méraḡa = *damask*: **not**
from Damascus (دَمِشَق).

دَهْوِي m. *probation, proof*, Rom. v 4. From دَهْوِي.

دَهْوِي *rude, uncultivated, unskilled*, 2 Cor. xi 6.

دَهْوِي see دَهْوِي.

دَهْوِي f. *a benediction, blessing*, 1 Pet. iii 9. Pl. دَهْوِي Rom. i 25
and دَهْوِي xvi 18.

دَهْوِي βυρσεύς, *a tanner*, Ac. ix 43.

حَم *Boash*, for *Bo'az*, Sin. Palimps. Lk. iii 32.

كَس has *plundered, spoiled*, fut. Mt. xii 29.

كَلْب f. *booty, spoil*, Lk. xi 22.

كَلَم (Pa'el) *did mock, deride*, Mt. xxvii 31. Ethpa. (1) *was mocked*, Mt. ii 16; Gal. vi 7. (2) *bore self unbecomingly*. كَلَمَ حَمَّاسًا؟ كَلَمَهُ حَمَّاسًا، *that he is acting unbecomingly with, &c.*, 1 Cor. vii 36.

كَلَمًا m. *raillery, jeering, mocking*, Eph. v 4; Heb. xi 36.

كَلَمَ *burst, broke through*, part. Lk. v 37; *rent, tore*, fut. Mt. vii 6.

كَلَمًا m. *a rent, rupture*, Mt. ix 16.

كَلَمًا looked at *closely, inspected, noted*, Mt. vii 3; *investigated*, Sin. Palimps. Lk. i 3; *perceived*, fut. Ac. xxviii 26. كَلَمًا حَمِيمًا f. *حَمِيمًا*, *proved, approved; tried, refined*, of gold, Rev. iii 18; hence *elect*, 1 Pet. ii 6. Ethpe. *was examined, tested, tried*, Jas. i 12; 2 Pet. iii 12.

كَلَمًا was *idle, came to an end, failed*, Heb. xi 12; part. 1 Cor. xv 24; p. part. 1) كَلَمًا with ۱۱ *it concerned*, some one had *leisure to concern himself in*, Mk. iv 38; Lk. x 40; 2) كَلَمًا *idle*, Mt. xx 3; *useless*, xxv 30; Lk. xvii 10. Pl. f. *idle*, كَلَمًا كَلَمًا Tit. i 12. Ethpe. *it was a matter of concern* (with ۱۱ of subject and ۱۱ of object), Lk. x 34; كَلَمًا حَمِيمًا *it was a care to me (I took care)*, 2 Cor. ix 5. Pa'el *put a stop to, abolished*, Ac. v 39; 2 Tim. i 10; *made ineffectual, useless, or void*, Lk. xiii 7 (part.); Rom. iii 31; pass. iv 14. Ethpa. *was discharged, loosed*, Rom. vii 6; كَلَمًا حَمِيمًا، كَلَمًا حَمِيمًا *ye loose (or sever) yourselves*, Gal. v 4; *was stopped, made to cease* (fut.) 2 Cor. xi 10.

كَلَمًا، emph. and f. كَلَمًا *idle, useless, vain*, Mt. xii 36; 1 Cor. xv 17; pl. كَلَمًا كَلَمًا Mt. xx 6; f. كَلَمًا كَلَمًا Ac. xiv 15.

كَلَمًا كَلَمًا *without cause*, Ac. xix 40.

كَلَمًا كَلَمًا f. *eagerness*, Mk. vi 25.

كُنْجِلِيَّة *diligently, carefully, punctiliously*, Mk. vii 3; *earnestly*, Lk. vii 4.

كُنْجِلْ *has conceived* (in the womb), Lk. i 24; fut. Mt. i 23; (in the mind) part. f. كُنْجِلَا Jas. i 15. Ethpe. كُنْجِلْ *was conceived*, Lk. ii 21.

كُنْجِلْ m. *conception*, Lk. i 31. In Gen. iii 16 pl.

كُنْجِلَا *pregnant*, Mt. i 18. emph. كُنْجِلَا 1 Thess. v 3. Pl. كُنْجِلْ
Lk. xxi 23; emph. كُنْجِلَا Mt. xxiv 19; Mk. xiii 17.

كُنْ m. for كُنْجِلْ *house*, Mt. xii. 25. Rabb. ٧.

كُنْجِلْ (Pa'el) *comforted, encouraged, exhorted*—all the senses of παρακαλέω—passim; Ac. xx 1, 2 كُنْجِلْ. Fut. كُنْجِلْ 2 Cor. i 4. Imp. pl. كُنْجِلْ 1 Thess. v 11. Part. كُنْجِلْ 2 Cor. i 4; كُنْجِلْ vii 6; pl. كُنْجِلْ 1 Thess. iv 18. Ethpa. كُنْجِلْ *was comforted*, Ac. xv 31; in xxvii 36 كُنْجِلْ. Imp. كُنْجِلْ 2 Cor. xiii 11. Retains one ʾ throughout.

كُنْجِم βῆμα, *a tribunal, judgement-seat*, Mt. xxvii 19.

كُنْجِلْ *interval*; as prep. *between*, Mt. xix 10; xx 17. كُنْجِلْ

كُنْجِلْ *between these things = meanwhile*. كُنْجِلْ among you.

Contracted to كُنْجِلْ, *among* Mt. xiii 7; John xxi 23; كُنْجِلْ

كُنْجِلْ *as among men = after the manner of men*, Rom. vi 19;

Gal. iii 15. كُنْجِلْ among the houses = *from house to house*,

1 Tim. v 13. كُنْجِلْ from among, Ac. xxiv 15. كُنْجِلْ

between the rivers, Mesopotamia. كُنْجِلْ the space between the eyes, the forehead, Rev. xiv 1.

كُنْجِم emph. and f. كُنْجِلْ, كُنْجِلْ emph. f., *evil, wrong*, Mt. vi 13,

3 John 11; pl. f. كُنْجِلْ Mt. xii 45; and كُنْجِلْ Ac. ix 13. In

Mt. xiii 19, 38, and perhaps therefore in vi 13 كُنْجِلْ is used for

كُنْجِلْ, cf. Ac. x. 38. كُنْجِم *sorely, miserably*, Mt. iv 24; xxi 41;

wrongly, disorderly, 2 Thess. iii 6, 7, 11.

كُنْجِلْ *badly, sorely*, Mk. v 23.

كُنْجِلْ f. *wrong-doing, wickedness*, Heb. vii 26; Mk. vii 22.

كُنْجِلْ m. constr. كُنْجِلْ, *a house, an abode*. Pl. كُنْجِلْ; with suff.,

كُنْجِلْ *their houses*. كُنْجِلْ *at home*, Mt. viii 6; Ac. ii 46;

- v 42. **דַּכְסָהוּס** and **דַּכְסָהוּס**, **דַּכְסָהוּס** a steward; whence **דַּכְסָהוּס** **דַּכְסָהוּס** stewardship, Lk. xvi 2; 1 Cor. ix 17. **דַּכְסָהוּס** **דַּכְסָהוּס** in my Father's House, Lk. ii 49. **דַּכְסָהוּס** **דַּכְסָהוּס** and **דַּכְסָהוּס** **דַּכְסָהוּס** a prison.
- דַּכְסָהוּס** "censer (receptacle of incense), Heb. ix 4. **דַּכְסָהוּס** "Olivet. **דַּכְסָהוּס** "case containing writings, 2 Tim. iv 13. **דַּכְסָהוּס** "at the customs house or office, Mt. ix 9. **דַּכְסָהוּס** "a sepulchre. **דַּכְסָהוּס** = **דַּכְסָהוּס** "the Temple treasury, *νασοφυλάκιον*, Qōrbān (Heb. **דַּכְסָהוּס**), Mt. xxvii 6. For **דַּכְסָהוּס** see also under **דַּכְסָהוּס**.
- דַּכְסָהוּס** f. formed fr. cpd. **דַּכְסָהוּס** as abstr. n. for **דַּכְסָהוּס** with illogical anticipation of f. term. in f. constr. **דַּכְסָהוּס**.
- דַּכְסָהוּס** **דַּכְסָהוּס** Bethesda. See under **דַּכְסָהוּס**.
- דַּכְסָהוּס** **דַּכְסָהוּס** Bethlehem, Mt. ii 1; poss. not *place of bread*, but *Chaos* as mythical monster of a fish.
- דַּכְסָהוּס** **דַּכְסָהוּס** (a) Bethany, Mt. xxvi 6; village near Jerusalem (perh. *place of echo*), modern El-'Āzariyeh, formerly *Lazarium*; (b) Bethany over the Jordan, John i 28; many Greek manuscripts read Bethabarah (perh. **דַּכְסָהוּס** for **דַּכְסָהוּס**, *בֵּית אֶבְרָהָה* *place of the ship* = *בֵּית עֲבָרָה* *the place of the ford*), and some Betharabah; Sin. Palimps. has **דַּכְסָהוּס**.
- דַּכְסָהוּס** **דַּכְסָהוּס** Bethphage, Mt. xxi 1 (**דַּכְסָהוּס** *place of unripe figs*), village near Jerusalem.
- דַּכְסָהוּס** **דַּכְסָהוּס** Bethsaida, Mt. xi 21 (fishing village), W. of Gennesaret.
- דַּכְסָהוּס** **דַּכְסָהוּס** wept, Mt. xxvi 75. **דַּכְסָהוּס** fut. f. pl., for imp. Lk. xxiii 28.
- דַּכְסָהוּס** m. *weeping* (the act of), Mt. ii 18.
- דַּכְסָהוּס** f. *κλαυθμός*, Ac. xx 37.
- דַּכְסָהוּס** m. *the first, early* (rain season), Jas. v 7.
- דַּכְסָהוּס** **דַּכְסָהוּס** was old, worn by age, Lk. xii 33; Heb. i 11; part. **דַּכְסָהוּס** 1 Pet. i 23.
- דַּכְסָהוּס** m. *a fish-hook*, Mt. xvii 27.
- דַּכְסָהוּס** adv. of **דַּכְסָהוּס** only, John v 18; w. pl. suffs. *alone*, vi 15; viii 16.
- דַּכְסָהוּס** = **דַּכְסָהוּס** **דַּכְסָהוּס** old, worn out, Mt. ix 16; f. pl. **דַּכְסָהוּס** = **דַּכְסָהוּס** ib., 17.
- דַּכְסָהוּס** has muzzled; fut. for imp. **דַּכְסָהוּס** 1 Cor. ix 9; 1 Tim. v 18.
- דַּכְסָהוּס** Blastus, chamberlain of Herod Agrippa I, Ac. xii 20.

كَلَّ *has swallowed up, devoured*, Mt. xxiii 24; 1 Pet. v 8. Also *was beaten*, 2 Cor. xi 24; *was struck, smitten*, Lk. xxii 51. Ethpe. **كَلَّ** *has been swallowed up*, 1 Cor. xv 54.

كَلَّمَ *without, apart from*, Heb. **כָּלַמְתִּי**, Rom. vii 8; with **كَلَّمَ** Mt. x 29; with suff. (in plural form), **كَلَّمَ** *without Him*, John i 3.

كَلَّمَ *Balaam, son of Beor*, 2 Pet. ii 15; cf. Rev. ii 14.

كَلَّمَ *sprang up, sprouted*, (of seeds), Mk. iv 5.

كَلَّمَ *Balak, King of Moab*, Rev. ii 14.

كَلَّمَ *did build*, Mt. vii 24, 26. Ethpe. **كَلَّمَ** *was built*, John ii 20.

Pa'el **كَلَّمَ** *did build up, edify*, 1 Thess. v 11; part. **كَلَّمَ** 1 Cor. x 23.

Ethpa. metaph. 1 Pet. ii 5; part. 1 Cor. xiv 7; f. Ac. ix 31.

كَلَّمَ *sons*; see under **كَلَّمَ**. **كَلَّمَ** *men*; see under **كَلَّمَ**.

كَلَّمَ *a builder*, Heb. iii 3; pl. Mt. xxi 42.

كَلَّمَ m. *a building*, Eph. ii 21; pl. Mk. xiii 2; *edification*, 1 Cor. xiv 12.

كَلَّمَ *Benjamin, the tribe*, Rom. xi 1; **كَلَّمَ** Ac. xiii 21; Rev. vii 8.

كَلَّمَ *did make light of, despise* (with **كَلَّمَ** or **كَلَّمَ**), 1 Tim. vi 2; *neglect*, Ac. xx 20. Ethpe. part. pl. f. **كَلَّمَ** *neglected*, vi 1. Aph. **كَلَّمَ** *despise*, Mt. xviii 10; 1 Tim. iv. 12, 14.

كَلَّمَ m. *a cushion*, Mk. iv 38; used as sing. of **كَلَّمَ**.

كَلَّمَ, **كَلَّمَ**, **كَلَّمَ**, *mild, easy*, Mt. xi 30; *kindly, benign, pleasant*, 1 Cor. xiii 4; Eph. iv 32; *good* (of manners), 1 Cor. xv 33; *sweet* (smell), Eph. v 2; *fair* (of speech), Rom. xvi 18. **كَلَّمَ** *sweetened* (wine), Sin. Palimps. Mk. xv 23.

كَلَّمَ *gladly, readily*, Mk. vi 20; xii 37.

كَلَّمَ *pleasantness, gentleness, kindness*, Rom. xi 22; Gal. v 22; *pleasure, gladness*, Ac. xiv 17. In Sin. Palimps. Lk. viii 14 this word takes the place of **كَلَّمَ** *lusts or desires*.

كُكِيَا (مُكِيَا) Rev. xviii 12, see كُكِيَا.

كُكِيَا *made merry, rejoiced*, Rev. xi 10. Inf. كُكِيَا Lk. xv 32. Pa'el the same: also *has anointed*, Mk. xiv 8 (from كُكِيَا see below). Part. p. كُكِيَا *sweetened*, Sin. Palimps. Mk. xv 23. Ethpa. *lived merrily or joyfully*, Lk. xii 19; *made merry*, xv 23, 24, 29; *was made happy*, Ac. ii 26; Rom. xv 24.

كُكِيَا m. *ointment, unguent*, Mt. xxvi 12; Lk. vii 37; pl. كُكِيَا *incense (censings)*; Lk. i 9-11.

كُكِيَا for كُكِيَا *unguents*, Rev. xviii 13.

كُكِيَا *did despise, contemn*, Tit. ii 8; *condemn*, 1 John iii 20, 21. Pa'el كُكِيَا *recked little of* (كُكِيَا), and so, *hazarded* (life), Phil. ii 30.

كُكِيَا, كُكِيَا, m. *flesh*, Mt. xvi 17; Lk. xxiv 39; term used to describe the *Incarnation*, كُكِيَا يُوْهُ John i 14. In contrast with πνεῦμα, Rom. viii 5-13; Gal. v. 17, &c.; pl. Jude 7; Rev. xix 18, five ts., 21.

كُكِيَا m. (Pers. بَستَر comp. of پَس post) *the back*. Used as prep. كُكِيَا قَمَح *behind me*, Rev. i 10; كُكِيَا قَمَح *she came behind Him*, Mt. ix 20; كُكِيَا مَارُ *looking back* (lit. *behind him*), Lk. ix 62; كُكِيَا قَمَح *they went backwards*, John xviii 6.

كُكِيَا *sought for, required*, Lk. xiii 6; *besought*, Mt. viii 5; *questioned, inquired into*, 1 Thess. iii 2. كُكِيَا (in some editions for كُكِيَا), *I beseech*, Rom. xii 1. Ethpe. كُكِيَا *was required or requisite*; part. كُكِيَا *needful for you*, Mt. vi 8, cf. 32; f. كُكِيَا *needed, necessary*, Lk. x 42, xv 7.

كُكِيَا f. *a petition, prayer*, Rom. x 1; pl. كُكِيَا Eph. vi 18; كُكِيَا 1 Tim. v 5. Sin. Palimps. has كُكِيَا in Lk. ii 25 by error for كُكِيَا.

(حَم) Aph. كُكِيَا *was absent, stayed away*, Lk. xx 9.

كُكِيَا *Boaz*, an ancestor of S. Joseph, Mt. i 5. See also حَم.

كُكِيَا (Pael) *did kick, recalcitrate*; only inf. كُكِيَا Ac. ix 4; xxvi 14.

דימחא *a married woman*, Gal. iv 27.

חַמְּיָא, חַמְּיָא, חַמְּיָא, *husband, lord, master*, Mt. i. 19; John iv 17;
חַמְּיָא חַמְּיָא *a counsellor*, Rom. xi 34.

חַמְּיָא *Baal*, the Phoenician *sun-god*, Rom. xi 4.

חַמְּיָא חַמְּיָא *an enemy*, (? *master of slander*), Mt. xiii 25, 28; pl. xxii 44.
See חַמְּיָא.

חַמְּיָא חַמְּיָא *enmity*, Lk. xxiii 12.

חַמְּיָא חַמְּיָא *an adversary at law*; with suff. Mt. v 25.

חַמְּיָא חַמְּיָא Heb. חַמְּיָא חַמְּיָא *quasi fly-master, Beelzebub*, a chief demon.
Perh. a cacophonous alteration of חַמְּיָא חַמְּיָא *Beelzeboul lord of the high house* understood in N.T. times as the under-world. Note Pesh. does not translate חַמְּיָא חַמְּיָא.

חַמְּיָא (Pa'el) *tore, convulsed*, part. Cur. Lk. ix 42; f. Philox. ib. 39.
Ethpa. *was convulsed, writhed*, Mk. ix 20.

חַמְּיָא f. *a beast* (prop. one that *grazes*), Ac. xxiii 24; 1 Cor. xv 39.

חַמְּיָא חַמְּיָא *fierce*; pl. 2 Tim. iii 3. Cf. חַמְּיָא חַמְּיָא *brutish (men)*,
Ezek. xxi 31.

חַמְּיָא *a questioning, enquiry*, Ac. xv 2, 7; pl. חַמְּיָא (doubtful) Tit. iii 9.

חַמְּיָא *did search, examine*; imp. חַמְּיָא John vii 52; pl. חַמְּיָא v 39; part.
חַמְּיָא Rev. ii 23; f. חַמְּיָא 1 Cor. ii 10. Ethpe. part. חַמְּיָא for
ἐλέγχεται *convicted*, 1 Cor. xiv 24.

חַמְּיָא *was less, or inferior*. Inf. חַמְּיָא *to decrease*, John iii 30.
Pa'el fut. חַמְּיָא *shall diminish, take from*, Rev. xxii 19. Ethpa.
חַמְּיָא חַמְּיָא *ye are lacking, "come behind,"* 1 Cor. i. 7.

חַמְּיָא חַמְּיָא *inferior, less, least*, Mt. ii 6 (with ח); v 19; John
ii 10, the *worse* (wine); 1 Cor. i 28 the *base* (things) in cpd.
= a priv. חַמְּיָא חַמְּיָא 2 Cor. ii 5 *in part, almost*.

חַמְּיָא חַמְּיָא f. *a matter of little importance, a mere trifle*, 1 Cor. iv 3;
deterioration, with חַמְּיָא "for the worse", xi 17.

חַמְּיָא חַמְּיָא *the less* (adv.), 2 Cor. xii 15. Or, *a very little, scarcely*.

חָפָא *did try, prove*; fut. Lk. xiv 19. P. part. חָפָא *approved*, Rom. xiv 18. Ethpe. *was approved*, 1 Pet. i 7. Ethpa. *did consider, contemplate* (with ם following), Rom. iv 19; Mt. vi 28; Phil. iii 17.

חָפָא m. *a gnat*; pl. Mt. xxiii 24.

חָפָא f. *a herd of cattle*, when used alone; when applied to other animals the specific name must follow, e. g., of *swine*, Mk. v. 11.

חָפָא m. *a son*. With suff. חָפָא, חָפָא, חָפָא, חָפָא, &c.; pl. חָפָא, חָפָא; with suff. חָפָא, חָפָא, &c. חָפָא *forty years old*, Ac. vii 23, and in following compounds:

חָפָא חָפָא *one of the same craft* ὁμοτέχνης Ac. xviii 3.

חָפָא חָפָא ἄνθρωπος, the generic term for *man* (homo) or an individual *human being*, Mt. xii 12; contracted a) חָפָא Mk. ii 27; Rom. i 23; Rev. xxi 17; *Adam* the first human being, summing up mankind fallen, חָפָא חָפָא 1 Cor. xv 45; (not divine) Ac. x 26; b) חָפָא Rom. iii 4; חָפָא xii 18; the inner man vi 6.

חָפָא חָפָא ὁ υἱὸς τοῦ ἀνθρώπου, the prophetic title used exclusively 39 times. (excluding parallels) in the Gospels of Christ as the Ideal Adam, summing up mankind restored, Mk. ii 28.

חָפָא חָפָא *Barabbas*, Mt. xxvii 16, 17—patronymic only; see under חָפָא.

חָפָא חָפָא *the son of perdition*, John xvii 12; Antichrist, 2 Thess. ii 3.

חָפָא חָפָא see under חָפָא.

חָפָא חָפָא *Bar-jona*, patronymic of Simon Peter, Mt. xvi 17.

חָפָא חָפָא *his fellow-citizen*, Heb. viii 11; pl. חָפָא חָפָא Eph. ii 19.

חָפָא חָפָא *a foster-brother (collactaneus)*, Ac. xiii 1.

חָפָא חָפָא *Barnabas*, "son of consolation," appellation given to Joseph, uncle of S. Mark, Ac. iv 36, 37; xiii 1, 2.

חָפָא חָפָא *Barsabas*, patronymic of Joseph surnamed Justus, Ac. i 23; חָפָא of Judas, xv 22.

חָפָא חָפָא (for חָפָא), *Bar-jesus*, a magian, Ac. xiii 6.

[The copyists seem to have felt it impious to write the Holy Name as a designation of this person, and substituted חָפָא (as if from חָפָא the name (*Michaelis*). But see also חָפָא.]

كُؤ مَكُؤ adv. *straightway, at once*, Mt. xiii 5. See كُؤ.

كُؤ مَكُؤ *Bartholomew*, Mt. x 3 patronymic, probably, of Nathanael whose name is also said by Bar Bahlul to have been مَكُؤ.

From the constr. pl. of كُؤ the following phrases are formed:—

كُؤ مَكُؤ *sons of men = men*, Mt. iv 19; vi 5; كُؤ مَكُؤ 2 Tim. iii 2.

كُؤ مَكُؤ *men of the same craft*, Ac. xix 24.

كُؤ مَكُؤ *they of the place*, Ac. xxi 12.

كُؤ مَكُؤ *his household*, Mt. xxiv 45.

كُؤ مَكُؤ *sons of the bride-chamber, intimates of bridegroom*, Mk. ii 19.

كُؤ مَكُؤ *yoke-fellows*, 2 Cor. vi 14; sing. Phil. iv 3.

كُؤ مَكُؤ *sons of the family = kinsmen*, Lk. i 58; كُؤ مَكُؤ *of good family, noble*, 1 Cor. i 26.

كُؤ مَكُؤ *sons of inheritance = co-heirs*, Rom. viii 17; Eph. iii 6.

كُؤ مَكُؤ *sons of the resurrection*, Lk. xx 36; cf. 35.

كُؤ مَكُؤ *persons of the company = the companions (in travel)*, Lk. ii 44.

كُؤ مَكُؤ *men of the council*, Ac. xxv 12.

كُؤ مَكُؤ *men of my age = my contemporaries*, Gal. i 14.

كُؤ مَكُؤ *sons of tumult, men of noise or rage*, (cf. Ac. iv 25), explained in Mk. iii 17 as = كُؤ مَكُؤ *sons of thunder*. For a full discussion of this epithet given to the brothers James and John see Swete's *S. Mark*. Sin. Palimps. has كُؤ مَكُؤ only.

كُؤ مَكُؤ, كُؤ مَكُؤ, *the outside*, Mt. xxiii 25. كُؤ مَكُؤ *outside of, without*,

Heb. xiii 12. كُؤ مَكُؤ *come out*, Sin. Palimps. John xi 43.

كُؤ مَكُؤ *an olive tree of the outer lands, i.e. wild olive*, Rom. xi 24.

- So also دُج دُج wild honey (دُج in Sin. Palimps.) Mt. iii 4.
Hence adj. دُج q. v.
- دُج see دُج, p. 32.
- دُج has created, Mk. xiii 19. دُج of Him that created him,
Col. iii 10. Ethpe. دُج "was created, 1 Cor. xi 9; Rev.
iv 11 (3 pl).
- دُج m. a barbarian, foreigner, 1 Cor. xiv 11; Col. iii 11;
pl. Ac. xxviii 1, 4; Rom. i 14.
- دُج m. hail, (shower of hailstones), Rev. viii 7.
- دُج Beroea, a town in Macedonia, Ac. xvii 10, 13; دُج xx 4.
- دُج Creator, Rom. i 25; 1 Pet. iv 19.
- دُج f. the knee, Phil. ii 10. دُج knelt, Lk. xxii 41.
- دُج m. beryl, Rev. xxi 20.
- دُج outer. (tabernacle, as separated from the inner,—“the holy of
holies”), Heb. ix 6; (darkness), Mt. viii 12; pl. دُج “they that
are without,” Mk. iv 11; 1 Cor. v 12.
- دُج f. simplicity, singleness (of mind), Ac. ii 46. From (دُج).
- دُج f. pl. scribal lapse first in Proverbs i 21 for دُج quod lege
=vici, quarters of a city; later imagined to mean 1) paths,
2) forts. دُج "دُج Lk. xiv 21. See دُج.
- دُج f. creation, Mk. xiii 19; Rom. viii 19-21; pl. دُج created
things, Ac. xvii 27; Rom. i. 20.
- دُج knelt, bowed down; دُج they went down on
their knees, Mt. xxvii 29; cf. xvii 14; Rom. xi 4. P. part. دُج,
دُج, blessed, Mt. xxi 9; Tit. ii 13; f. constr. bef. prep. Lk. i 28.
Pa'el دُج did bless, Mk. x 16; part. (with دُج), giving a blessing (to),
Lk. xxiv 51; f. pass. Lk. i 42. Ethpa., was blessed, Gal. iii 8.
- دُج Barachiah, Mt. xxiii 35.
- دُج but, yet, nevertheless, Mt. xi 22, 24; so, Ac. xvi 5.
- دُج Bernice, sister of Agrippa II, Ac. xxv 13.
- دُج Barak, one of the heroes of faith, Heb. xi 32.

كاذم *flashed, gleamed*; part. Lk. xvii 24. Aph. part. كاذم *dazzling*, Lk. xxiv 4; pl. ix 29.

كاذم m. *lightning*, Lk. x 18; xvii 24.

كاذم f. 1) *daughter*. Constr. كاذم كاذم *my daughter*, Mt. ix 18.

Pl. كاذم, constr. كاذم. كاذم, كاذم *word, utterance*, Rom. x 16; pl. كاذم كاذم *a god's words*, Ac. xii 22. كاذم كاذم *inane talk*, 1 Tim. vi 20. 2) كاذم *an egg*, Lk. xi 12.

كاذم *spent the night, lodged*; part. كاذم Lk. xxi 37; fut. كاذم; *should remain overnight*, pl. John xix 31.

كاذم, emph. كاذم m. *man who devotedly abstains from carnal knowledge of woman*; pl. كاذم Rev. xiv 4.

كاذم, كاذم, f. *a virgin*, Mt. i 23; 1 Cor. vii 28, 34-38; pl. كاذم Mt. xxv 1. كاذم 7, 11.

كاذم f. *virginity*, Lk. ii 36; 1 Cor. vii 25.

كاذم *Bithynia*, a province in Asia Minor, Ac. xvi 7.

كاذم *after, behind*; كاذم *found occasion of charge against*, John xix 4; كاذم *come after me = follow me*, xxi 22. Also *against (versus)*, كاذم *against him*, Sin. Palimps. Lk. xxiii 14; Ac. xxv 7 with كاذم. كاذم *after*, Mt. xxvi 32; كاذم *in order*, Ac. xi 4; *one by one, one after another*, xxi 19.

كاذم *afterwards*, Lk. xviii 4. كاذم xii 4; كاذم *subsequent (glories)*, 1 Pet. i 11.



ك as a numeral, 3.

كاذم *Gaius*, Ac. xix 29 = ? xx 4 = ? 3 John 1; Rom. xvi 23 = ? 1 Cor. i 14.

كاذم *magnificently, splendidly*, Lk. xvi 19.

كاذم *Gallio*, proconsul of Achaia, Ac. xviii 12-17.

كاذم see under كاذم.

كاذم, كاذم (كاذم) m. *a shaft, dart (missile)*; pl. Eph. vi 16.

جَا m. *the side* (of the body), John xx 27; Ac. xii 7; *party, side, sect*, xxiii 9 (pl.); *part* (of a ship), xxvii 41. جَا حَسِي to one side, aside, xxiii 19.

جَا chose, elected, collected (tribute or tax), Ac. xiii 17; 2 Thess. ii 13. P. part. جَا with Inf. abs. = *kal*, 2 Cor. viii 19; emph. جَا elect, approved, Rom. xvi 10; f. جَا 1 Pet. ii 9; 2 John 1; pl. جَا Mt. xx 16. Ethpe. جَاⁿ was chosen, Ac. x 41; Pa'el جَا gathered out, Mt. xiii 28, 30, 48; chose out, Lk. xiv 7. Ethpa. جَاⁿ was gathered out, Mt. xiii 40.

جَا an officer (of a law-court), collector of tribute (Ar. جَبَا), exactor, usher; for Gk. πρᾶκτωρ Lk. xii 58; for ὑπηρέτης Mt. v 25.

جَا f. election, Rom. ix 11; 1 Thess. i 4.

جَا f. election, Rom. xi 7, 28.

جَا f. collection (of alms), pl. جَا 1 Cor. xvi 2.

جَا gave shape to, formed, made, John ix 6; Rom. ix 20. Ethpe. was formed, 1 Tim. ii 13.

جَا f. πλάσμα, the thing formed, Rom. ix 20; mass of clay, ib. 21; lump of dough, xi 16; Gal. v 9.

جَا m. top, brow (of a hill), Lk. iv 29.

جَا, جَا m. a man, a person, Mk. xii 1; John xix 5. Also a husband, Mt. i 16. Pl. جَا and جَا. جَا brethren 1 Ac. i 8.

(جَا) Ethpa. imp. pl. جَاⁿ play the man, 1 Cor. xvi 13.

جَا f. power; pl. جَا wonders, prodigies, Ac. ii 19, 22, 43.

جَا f. pl. throats, Rom. iii 13. [s. جَا for جَا fr. جَا.]

جَا Golgotha, (cf. Heb. גִּלְגֹּתָא, Aram. גִּלְגֹּתָא, a skull).

Probably so called from the shape of the knoll. Bar Bahlul identifies with Ornan's threshing-floor, and derives name from burial there of Adam's skull by Melchizedek.

جَا Gad, the tribe, Rev. vii 5.

جَا a youth, young man; pl. جَا your young men, Ac. ii 17. In Joel ii 28 جَا.

كَيْدٌ m. a *kid*, Lk. xv 29. Pl. كَيْدَاتٌ *goats*, Mt. xxv 32.

كَيْسٌ *wove, twisted, plaited*, Mt. xxvii 29.

كَيْسَاتٌ pl. (كَيْسٌ s.) m. *twistings, curls, braidings* (of the hair),
1 Tim. ii 9; 1 Pet. iii 3.

كَيْسَمَانَةٌ or كَيْسَمَانَةٌ *Gethsemane*, Gk. Γεθσημανεΐ, Aram. ܟܝܣܡܢܐ
Sin. Palimps. has ܟܝܣܡܢܐ in Mt. xxvi 36 and ܟܝܣܡܢܐ
in Mk. xiv. 32.

كَيْسَانٌ *Gideon*, one of the heroes of faith, Heb. xi 32.

كَيْسَانٌ (Pa'el) *has blasphemed*, Mt. xxvi 65; fut. Mk. iii 29. Ethpa.
was spoken of blasphemously, Rom. xiv 16.

كَيْسَانٌ and كَيْسَانٌ *Gadarenes*, Mt. viii 28. Stands also for *Gerasenes*
and *Gergesenes* in Mk. v 1 and Lk. viii 26 Pesh. [See Burkitt's
Syriac Forms of N. T. Names, pp. 9-11.]

كَيْسٌ *happened, occurred*, Lk. x 31; xxiv 14; 1 Pet. iv 12.

(كَيْسٌ) Ethpe. كَيْسٌ *stooped down, bowed*, Mk. i 7; John viii 6, 8.

كَيْسٌ see كَيْسَانٌ.

كَيْسٌ, كَيْسٌ m. *the inside*, Mt. xxiii 26. كَيْسٌ *within thee*, Lk.
xix 44; كَيْسٌ *in the midst of her*, xxi 21; كَيْسٌ *within us*,
xxiv 32. كَيْسٌ *inwardly*, Mt. vii 15; *from within*, Mk.
vii 21. كَيْسٌ *after the inward man*, Rom. vii 22.
كَيْسٌ *within the veil*, Heb. vi 19.

كَيْسٌ emph. of كَيْسٌ, *community*; كَيْسٌ *common, shared generally*,
Ac. ii 44; iv 32; Tit. i 4. كَيْسٌ *in common*.

كَيْسٌ *Gog*, and كَيْسٌ *Magog*, names borrowed from Ezek.
xxxviii, xxxix, to represent the nations that would oppose the
Christian Faith, Rev. xx 8.

كَيْسٌ m. *blasphemy*, Mt. xii 31; xxvi 65.

(كَيْسٌ) part. f. كَيْسٌ *transient*, Lk. xii 33.

كَيْسٌ (Pau'el) *did set on fire*. Ethpau'el part. pl. كَيْسٌ
inflamed, roused to hot indignation, Ac. v. 33.

ٲٲٲٲ m. *flame, flaming heat*, 2 Thess. i 8.

ٲٲٲٲ m. *laughter*, Jas. iv 9; *jesting*, 2 Pet. ii 18 which does not render ὑπέρογκα (ٲٲٲٲ in Philox.—cp. Jude 16 ٲٲٲٲ for same Gk. wd. whence Lee here ٲٲٲٲ).

ٲٲٲٲ m. *interior; inner part* (of a prison), Ac. xvi 24; (of the Temple), Heb. ix 3; for ٲٲٲٲ see next word.

ٲٲٲٲ *that which is within*, ٲٲٲٲ *his intestines*, Ac. i 18.

ٲٲٲٲ m. *a hole in the ground, ditch*, Mt. xv 14. Heb. ٲٲٲٲ.

ٲٲٲٲ m. *a thief*; pl. Rev. ix 21.

ٲٲٲٲ see ٲٲٲٲ.

ٲٲٲٲ m. *contumely, evil report*, 2 Cor. vi 8.

ٲٲٲٲ f. γωνία, *a corner*; pl. ٲٲٲٲ Rev. vii 1; xx 8.

(ٲٲٲٲ) Ethpa. ٲٲٲٲ fled, took refuge, Ac. xiv 6; Heb. vi 18.

ٲٲٲٲ m. *a deposit, thing entrusted to another*, 2 Tim. i 14.

From ٲٲٲٲ in sense of Ar. جعل.

ٲٲٲٲ m. *adultery*, Mt. xv 19. From ٲٲٲٲ (ٲٲٲٲ).

ٲٲٲٲ m. *incitement, encouragement*, Heb. x 24. From ٲٲٲٲ.

ٲٲٲٲ emph. of ٲٲٲٲ m. *a body (corpus)*. Lk. iii 22; 2 Cor. x 10; the body of Christ (the Church), Eph. i 23.

ٲٲٲٲ *bodily*, Col. ii 9.

ٲٲٲٲ *Gaza*, an old coast-town in SW. Palestine, Ac. viii 26.

ٲٲٲٲ m. *treasure*; ٲٲٲٲ the (sacred) *treasury*, Mk. xii 41; Lk. xxi 1; *treasure*, Ac. viii 27. From Pers. گنج, Sans. गज्ज gañja; Lagarde thinks Old Median. Hence γαζοφυλάκιον.

ٲٲٲٲ f. *circumcision*, John vii 22; Rom. ii 25-29. From ٲٲٲٲ.

ٲٲٲٲ *shore off*; part. f. ٲٲٲٲ for ٲٲٲٲ, Rev. xii 4. See ٲٲٲٲ and ٲٲٲٲ.

ٲٲٲٲ *a shearer*, Ac. viii 32.

ٲٲٲٲ *rushed*, Ac. vii 57. In Rom. ix 28 *decided*; but Lee ٲٲٲٲ.

ٲٲٲٲ m. *an onset, rush*, Ac. xiv 5.

ٲٲٲٲ *did circumcise*, Ac. vii 8; also *received circumcision*, part. Ac. xv 1; fut. Gal. ii 3. P.part. ٲٲٲٲ *circumcised*. Inf. ٲٲٲٲ Lk. i 59. Ethpe. *was circumcised*, Col. ii 11. Fut. Gal. v 2.

כָּבָד m. a flock, Lk. xii 32.

כְּבִיבָא f. an island, Ac. xiii 6; xxviii 1; pl. כְּבִיבָאָ Rev. vi 14.

כָּסַח, כָּסַח, laughed, Lk. vi 21; laughed at (with כָּסַח), Mt. ix 24; Mk. v 40; derided (without כָּסַח) Mk. xv 31.

כְּבִיבָא f. for כְּבִיבָאָ Heb. כְּבִיבָא a wheel. Pl. Jas. iii 6. This Targumic passage may be rendered thus: "and setleth a-flame the successive generations of our race, that whirl on as do wheels".

כְּבִיבָא, כְּבִיבָא f. Gehenna, hell. Originally the name of a gorge SE. of Jerusalem (now Wady er-Rabdbi) called הַבַּיְתָא הַקָּטָן (הַבַּיְתָא הַקָּטָן) under which name perh. Tammuz was concealed (Cheyne), the vale of Hinnom's son(s) where firstborn sons were sacrificed to Melech; afterwards a receptacle for the refuse of the city and the bodies (probably) of criminals,—a place in which purificatory fires were kept burning. Mt. v 22-30; x 28; xxiii 15, 33; Mk. ix 43-47; Lk. xii 5.

כְּבִיבָא m. a proselyte, Mt. xxiii 15; Ac. vi 5; pl. ii 11; xiii 43.

כְּבִיבָא m. a robber, bandit, John x 1; xviii 40; pl. x 8.

כָּאָ גָּאָר, for; used as Latin nam or enim, vero, profecto.

כְּבִיבָא m. Pl. adulterers, Lk xviii 11. כְּבִיבָא f. adulterous, Mt. xvi 4.

כָּאָ a dry stalk or twig; a chip, Mt. vii 3, 4. Usually translated "mote"; but neither the Gk. κάρφος nor the Syriac word implies so small a thing as a mote, i. e. a fine particle of dust.

כָּאָ has revealed, manifested, made plain, Mt. xvi 17. P. part. כָּאָ, emph. כָּאָ; f. כָּאָ, emph. כָּאָ; pl. כָּאָ w. crasis of כָּאָ, 2 Cor. v 11; f. כָּאָ, emph. כָּאָ iii 18. Fut. כָּאָ Lk. x 22. Ethpe. כָּאָ, was revealed; inf. כָּאָ Gal. iii 23.

כָּאָ openly, plainly, Mk. viii 32; John xvi 25 + 15 ts.;

כָּאָ 2 Cor. iii 12; Heb. iv 16.

כָּאָ γλασσόκομον, bag, box, or chest, John xii 6; xiii 29; understood by natives as purse.

כָּאָ f. captivity, exile, Mt. i 11. Heb. כָּאָ.

כָּאָ has wronged, deprived (of a right); fut. כָּאָ Mk. vi 26; 1 Cor. i 19; vii 5. P. part. כָּאָ deprived, bereft, pl. 1 Tim. vi 5.

- Ethpe. part. pl. **مَضَى** 1 Cor. vi 7; why do you not *allow yourselves to be defrauded?*
- مَضَى** m. *publicity*, Lk. viii 17. **مَضَى** *publicly*, John vii 4.
- مَضَى** *openly*, Ac. x 3.
- مَضَى** m. *crystal* (var. rdg.), Rev. iv 6; xxii 1. For **مَضَى**.
- مَضَى** f. *manifestation, open declaration*, 2 Cor. iv 2. **مَضَى** *with openness of face, i.e. frankness, confidence, assurance*, Phil. i. 20; Heb. x 19; 1 John ii 28 for *παρησία*.
- مَضَى** m. *revelation*, Lk. ii 32; 2 Tim. i 10; *the Apocalypse*, title and i 1; *assurance*, Heb. xi 1 for *ἔλεγχος*.
- مَضَى** *Galatia*, Gal. i 2. **مَضَى** *Galatians*, Gal. iii. 1.
- مَضَى** *Galilee*, Mt. iv 15, 18. **مَضَى** *a Galilean*, Mk. xiv 70.
- مَضَى** m. pl. *waves, stormy billows*, Mt. viii 24; xiv 24; Jas. i 6.
- مَضَى** *has carved, engraved*. P. part. f. **مَضَى** *graven*, Ac. xvii 29.
- مَضَى** m. *a perfecter, finisher*, Heb. xii 2. From **مَضَى**.
- مَضَى** f. *a coal, live coal*; pl. **مَضَى** John xxi 9; Rom. xii 20.
- مَضَى** *perfectly, fully*, Ac. xxii 3. **مَضَى** the same. See **مَضَى**.
- مَضَى** f. *the absolute, perfection*, 1 Cor. xiii 10; Heb. vi 1; vii 11.
- مَضَى** c. *a camel*, Mt. xix 24; pl. xxiii 24.
- مَضَى** *Gamaliel*, a doctor of the Law, son of Simeon, son of Hillel, Ac. v 34.
- مَضَى** *has perfected, matured*, Heb. vii 19; ix 9; xiii 21; *fulfilled*, Rom. ii 27; iv 21; *has brought about, wrought, or caused*, Rom. vii 8, 13; 2 Cor. ix 11; *came to an end*, Lk. xvi 9; fut. Heb. i 12. See **مَضَى** p. 49. Ethpe. **مَضَى** *was made perfect*, Heb. v. 9; *was full-grown*, Jas. i 15. Pa'el **مَضَى** *brought to an end, fully spent*, Lk. xv 14; *thoroughly performed, accomplished*, Rom. xv 28.
- مَضَى**, **مَضَى** m. *the process of perfecting; maturing*, Eph. iv 12. With **مَضَى** adv. (*omnino*) used negatively **مَضَى** . . . **مَضَى** or **مَضَى** *not at all*, Lk. xiii 11; Ac. iv 18.

تَهَّجٌ, تَهَّجٌ p. part. تَهَّجٌ and adj. *perfect, full-grown, mature*; sometimes designating those who were admitted to the fullest privileges of the Church, or those who were fully instructed, as contrasted with catechumens or "babes in Christ", 1 Cor. ii 6; cf. Heb. vi 1.

(تَهَّجٌ) Aph. تَهَّجٌ dwell, tabernacled, John i 14; Ac. ii 26; visited, came upon, Ac. x 44; overshadowed, brooded over, Lk. i 35; Ac. v 15; fut. تَهَّجٌ Rev. vii 15.

تَهَّجٌ lay down, reclined. Ethpe. تَهَّجٌ withdrew, retired, John v 13.

تَهَّجٌ stole, pilfered, removed stealthily, Mt. xxviii 13; metaph. 2 Cor. xii 16. Fut. for imp. تَهَّجٌ thou shalt not steal, Rom. xiii 9.

تَهَّجٌ m. a side, shore, edge; Arabic تَهَّجٌ side. Always preceded by تَهَّجٌ, hence beside; Mt. xv 29; xxi 1; John iii 23; Ac. i 12; "تَهَّجٌ at the feet of Gamaliel, xxii 3.

Note.—Some have found a connexion between تَهَّجٌ and تَهَّجٌ; see Gesenius under تَهَّجٌ, where *to pilfer* is explained as in one sense to *put aside*, where also he instances Sanskrit pārsvaka, pilferer, thief, i. e. one who obtains by *side* means, from pārsva, side. But P'ayne Smith regards *n* as a later euphonic insertion, the absol. and constr. being تَهَّجٌ √ تَهَّجٌ, Heb. תֵּהָבָה; cf. תֵּהָבָה with לָל regularly in Talmud, beside &c.

تَهَّجٌ m. a thief, Mt. xxiv 43.

تَهَّجَةٌ f. a theft, Mt. xv 19.

تَهَّجٌ m. a bride-chamber, Mt. ix 15.

(تَهَّجٌ) Ethpe. تَهَّجٌ they were stung to the heart, or, felt great commotion (throbbing) in their heart, Ac. ii 37. تَهَّجٌ vehement, rousing, or stinging (words), Jude 16.

تَهَّجٌ hidden, unknown, Ac. xvii 23. A p. part. form. Aram. תֵּהָבָה hid, stored away.

تَهَّجٌ m. a gardener, John xx 15.

تَهَّجٌ m. gévos, offspring, Rev. xxii 16.

تَهَّجٌ Gennesaret, a small fertile plain on the NW. shore of Lake Tiberias (modern *El Ghuweir*), Mt. xiv 34.

جاءل f. a garden, John xviii 1, 26; xix 41; Lk. xiii 19.

جاءل roared (as a lion), Rev. x 3.

جاءل cried aloud, shouted. Imp. f. جاءل Gal. iv 27.

جاءل (not in Pe. or Pa.) Ethpe. was entrusted, Lk. xii 48; 1 Tim. vi 20. Aph. جاءل, did commend, commit, entrust, part. Ac. xiv 22; Rom. xvi 1; pass. Ac. xiv 25; Imp. 2 Tim. ii 2; fut. 1 Pet. iv 19.

جاءل chode, rebuked; fut. جاءل 1 Tim. v 1.

جاءل f. a crying, an outcry, Heb. v 7; Jas. v 4.

جاءل m. a wing. Pl. جاءل her wings, Lk. xiii 34.

جاءل Gabbatha (quasi Aram. جاءل), a rounded height, so called from its position in Jerusalem, overlooking the rest of the city; otherwise known as the λιθόστρωτον, the Pavement, a place outside the Praetorium, John xix 13. Thes. cf. Aram. جاءل peribolo cinxit; locus clausus, septus, unde pavementum. Bar Bahlul جاءل id.

جاءل for جاءل f. a vine. Mt. xxvi 29; John xv 1; Jas. iii 12.

جاءل did drag away, Ac. xiv 18; xvii 6. Palpel part. جاءل haling (with جاءل of dir. obj.), Ac. viii 3.

جاءل committed adultery, w. f. suff. Mt. v 28; fut. ib. 27. Part. جاءل xix 9; Rom. ii 22; pl. جاءل Rev. ii. 22. Aph. part. جاءل causing her to commit adultery, Sin. Palimps. Mt. v 32; for جاءل جاءل.

جاءل = جاءل dragged, part. جاءل perh. for جاءل Rev. xii 4. See جاءل. Pa'el جاءل stirred up, Ac. xxi 27.

جاءل m. a skin, pitcher, Lk. xxii 10.

جاءل m. leprosy, Mt. viii 3; Lk. v 12, 13. جاءل m. a leper, Mt. viii 2.

جاءل m. the north, Lk. xiii 29, Rev. xxi 13.

جاءل (Pa'el) did stir up, incite, instigate, 2 Cor. ix 2.

جاءل a cake, loaf, Mk. viii 14; pl. جاءل Mt. xiv 17.

جاءل has brought to an end, cut off, decided, Rom. ix 28.

جاءل, جاءل, m. a bone, John xix 36; pl. جاءل Mt. xxiii 27; Lk. xxiv 39.

فَاذًا m. *ivory*, Rev. xviii 12. Compound of فَاذًا and فَاذًا *an elephant*; var. rdg. فَاذًا Crawford MS.

فَاذًا *did shave*. Inf. فَاذًا 1 Cor. xi 6. P. part. فَاذًا *shaven*, *ibid.* 5.

فَاذًا *drew away*. Part. f. فَاذًا *drawing, dragging, away*, variant (Crawford MS.) for فَاذًا *shearing off* (see فَاذًا), Rev. xii 4.

فَاذًا *has felt, handled*, 1 John i 1; *touched, lighted upon*, (with و), Ac. xxvii 41. فَاذًا *handle Me*, Lk. xxiv 39. Also *explored, spied out*; fut. Gal. ii 4. Ethpa. part. f. فَاذًا *tangible, palpable*, Heb. xii 18.

فَاذًا m. *a scout, spy, explorer*, Lk. xx 20; Jas. ii 25.



فَاذًا as a numeral 4.

فَاذًا used as a prefix in the following ways:—

1. as the relative pronoun forming its oblique cases periphrastically with preps. and the proper suffs. e.g. dat. فَاذًا lit. *which to it*, i. e. *to which*, Col. iii 15; abl. فَاذًا lit. *which from it*, i. e. *from which* (f.), Ac. i 25; (before a vowelless letter, and before a monosyllabic word not a particle or adj. with the vowel on the first letter, فَاذًا).
2. as the mark of the genitive, = *of*.
3. as final conjunction, = *that*, Latin *ut* = *to*.
4. pleonastically after such words as فَاذًا, فَاذًا.
5. in the sense of *because, for*, e.g. John xiv 2, 12; xvi 4.
6. as *index orationis directae*, introducing the very words of a speaker (where now inverted commas are used); e.g. Lk. xiv 9 فَاذًا, &c. Sometimes فَاذًا is omitted where usually it would be required, e.g. فَاذًا فَاذًا فَاذًا *I go* (that) *I may catch fish*, John xxi 3.

فَاذًا c. *a wolf*, John x 12; pl. Mt. vii 15; Ac. xx 29.

فَاذًا *Demas*, the renegade companion of S. Paul, Col. iv 24;

2 Tim. iv 10.

בָּרָא m. a bear, Rev. xiii 2.

בָּרָא (in בָּרָא:בָּרָא), poss. slander, Heb. בָּרָא from root בָּרָא, Arab. بَرَّبَ.

Cf. also בָּרָא, whence בָּרָא a spreader of reports or calumnies.

בָּרָא did sacrifice, immolate, Heb. ix 28; part. pl. 1 Cor. x 20.

Pa'el בָּרָא the same, Ac. vii 41; xiv 12.

בָּרָא m. a victim, a sacrifice made at an altar, 1 Cor. x 19;

Heb. x 12; pl. 8, 11; metaph. Phil. iv 18; Heb. xiii 15, 16.

בָּרָא f. the same, Mt. ix 13; Ac. vii 42.

בָּרָא m. p. part. בָּרָא as noun, the animal or thing offered in sacrifice (to an idol), Ac. xv 29; 1 Cor. viii 7.

בָּרָא f. immolation, Heb. ix 26.

בָּרָא, בָּרָא, בָּרָא, clave to, adhered, Lk. x 11; Rev. xviii 5. P. part. בָּרָא attending, closely following, pl. Mk. vi 1.

בָּרָא took, conducted, led, Mt. ii 21; Ac. xv 39. Part. בָּרָא guiding a yoke (of oxen), ploughing, Lk. xvii 7; p. part. in sense of act., pl. Ac. xxi 16; f. Jas. iii 4. Ethpe. בָּרָא was led or taken, Mt. iv 1; Gal. ii 13; imp. conduct yourselves, 1 Pet. i 17. Pa'el, same as Pe'al, 1 Tim. iii 4, 12; inf. Lk. vi 39. Ethpa. led (a life), lived, conducted self, Ac. xxiii 1; Heb. xiii 18; has been led, Gal. v 18.

בָּרָא m. open country, desert (uncultivated) land, Mt. vi 18; Lk. v 16.

בָּרָא m. honey, Lk. xxiv 42. בָּרָא "wild" honey, Mt. iii 4; (Sin. Palimps. בָּרָא).

בָּרָא (Pa'el) spoke falsely, lied, Ac. v 4; 1 Tim. ii 7; Heb. vi 18.

בָּרָא, בָּרָא, f. בָּרָא a liar, false, Rom. iii. 4; Tit. i 12;

Mk. x 19; בָּרָא lying wonders, 2 Thess. ii 9.

בָּרָא f. falsity, a lie, Mt. v 11; Rom. iii 7; 1 John ii 27.

בָּרָא m. an uncle (father's brother). בָּרָא m. cousin, Col. iv 10.

בָּרָא m. gold, Mt. ii 11.

- سَعَدٌ pl. m. *conduct, course or habit of life*, Ac. xxvi 4; Heb. xiii 7; *polity*; matters *pertaining to citizenship*, (πολιτεία), Eph. ii 12.
- سَعَدٌ (Pa'el) *did molest, disturb*, Gal. v 7; Col. ii 16. Ethpa. سَعَدٌ^ن *was perturbed, troubled*; fut. John xiv 1; Mt. xxiv 6.
- سَعَدٌ m. *misery*, Rom. iii 16; pl. Jas. v 1.
- سَعَدٌ *wretched, unhappy, pitiable*, Rom. vii 24; with 1 pl. suff. سَعَدٌ^{نَا} 1 Cor. xv 19.
- سَعَدٌ *David*, Mt. i 6, 17; Lk. i 27; ii 4; iii 31.
- سَعَدٌ c. but usu. سَعَدٌ m. *a place*. سَعَدٌ^{نَا} *everywhere*, Lk. ix 6; سَعَدٌ^{نَا} سَعَدٌ^{نَا} *in divers places*, xiii 8; constr. سَعَدٌ^{نَا} Phil. ii 16; emph. f. سَعَدٌ^{نَا} Mt. xxiv 15; pl. سَعَدٌ^{نَا} *places, seats*, Lk. xiv 7.
- سَعَدٌ m. *purification, cleansing*, 2 Pet. i 9. From سَعَدٌ.
- سَعَدٌ m. *a memorial*, سَعَدٌ^{نَا} *for My memorial*, Lk. xxii 19; *remembrance*, Ac. x 4. From سَعَدٌ.
- سَعَدٌ m. *a bucket*, for drawing water, John iv 11. From سَعَدٌ.
- سَعَدٌ m. *separation, divorcement*, Mt. v 31; written سَعَدٌ Sin. Palimps. From سَعَدٌ.
- سَعَدٌ m. *form, likeness, image*, Rom. ii 20; Rev. ix 7. From سَعَدٌ.
- سَعَدٌ m. *wonder, amazement*, Mk. v 42. From (سَعَدٌ).
- سَعَدٌ f. Gk. δόμῃσις, *structure, building*, Rev. xxi 18. N-Syr. سَعَدٌ.
- سَعَدٌ m. and f. *tail*, Rev. viii 13; where ἐν μεσουρανήματι has been connected with οὐρά and αἷμα. Render "I looked and heard an eagle flying in the midst: with bloody tail; saying with a loud voice; 'Woe, woe,'" &c.; xii 4 both genders with var. rdgs. سَعَدٌ (= سَعَدٌ), سَعَدٌ, سَعَدٌ.
- سَعَدٌ f. *tail*, pl. سَعَدٌ^{نَا} Rev. ix 10, 19.
- سَعَدٌ f. *sweat*, Lk. xxii 44.
- سَعَدٌ f. *a pace, step*, Ac. vii 5. From سَعَدٌ.
- سَعَدٌ *Drusilla*, wife of Felix, Ac. xxiv 24.
- سَعَدٌ m. *exercise*, 1 Tim. iv 8. From سَعَدٌ.
- سَعَدٌ *did thrust away, push*; part. pl. Ac. xiii 46; fut. xxvii 39.
- سَعَدٌ *timorous, timid*, pl. Mt. viii 26; Mk. iv 40. From سَعَدٌ.

قَمِيءٌ, قَمِيءٌ in active sense *afraid, (fearful)*, Mk. v 33; x 32; pl. Rev. xi 13; f. Mk. xvi 8.

قَمِيءٌ was *afraid*, Lk. xix 21; Ac. ix 26. Also *revered, stood in awe* (with قَمِيءٌ), Ac. xiii 50; (with قَمِيءٌ), John ix 31; Ac. ii 5; 1 Pet. ii 17. P. part. قَمِيءٌ *terrible, formidable, awful*, Heb. xii 21; قَمِيءٌ x 27. Pa'el, *did terrify*, with Inf. Abs. 2 Cor. x 9; part. 1 Pet. iii 14.

قَمِيءٌ m. (Thes.), قَمِيءٌ f., cstr. قَمِيءٌ *fear, awe*, Lk. i 74; Ac. ix. 31; 1 Cor. ii 3; قَمِيءٌ *fearful things*, Lk. xxi 11; with قَمِيءٌ *godliness, piety*, 2 Tim. iii 5; with قَمِيءٌ *idolatry*, Col. iii 5; *worship* (as manifested much in fear, both among Jews and the heathen) Ac. xvii 22; *object of worship*, 2 Thess. ii 4.

قَمِيءٌ *has rejected, thrust away, repudiated*, Ac. vii 27; Rom. xi 2. Imp. قَمِيءٌ 2 Tim. iii 5.

قَمِيءٌ m. *servants, attendants, officers*, Mk. xiv 65; Ac. v 26.

قَمِيءٌ m. *a demon*, Mt. ix 32. Persian ديو *demon, devil*.

قَمِيءٌ Diotrophes, 3 John 9.

قَمِيءٌ m. *a demoniac*, one "possessed" with a demon, Mt. xii 22; pl. viii 16.

قَمِيءٌ f. Heb. *ink*, 2 Cor. iii 3; 2 John 12; 3 John 13.

قَمِيءٌ a particle (قَمِيءٌ = قَمِيءٌ + قَمِيءٌ, cf. قَمِيءٌ) of no signification when alone, but with pronom. suffs. representing the various possessive pronouns, e.g. قَمِيءٌ *my*, or *my own*; قَمِيءٌ *their*; قَمِيءٌ *your own*, Lk. xvi 12.

قَمِيءٌ *but, yet*. قَمِيءٌ *then, therefore*.

قَمِيءٌ, قَمِيءٌ m. *judgement, sentence* (of judge), Mk. xii 40; *case, cause*, 1 Pet. ii 23; *matter in dispute*, pl. 1 Cor. vi 2. قَمِيءٌ *قَمِيءٌ* a *law-court, tribunal*, Jas. ii 6. From قَمِيءٌ.

قَمِيءٌ m. *a judge*, Mt. v. 25; pl. xii 27.

قَمِيءٌ *Dionysius*, the Areopagite, Ac. xvii 34.

قَمِيءٌ, قَمِيءٌ m. *a denarius*, a Roman silver coin varying in value, = from about 8½d. to 9½d. of our money, and representing a labourer's daily wages, Mt. xx 9; xxii 19; pl. xviii 28; Mk. vi 37.

Note.—Other money-values in this Lexicon are based upon that assigned in Enc. Bibl. to "penny" as 9-83d.

فَصْلٌ, فَصْلٌ m. *fold, dwelling, habitation*, Ac. i 20.

فَصْلَةٌ f. διαθήκη, *a covenant*, Lk. i 72; also *a will, or testament*,
 فَصْلٌ Mt. xxvi 28; Gal. iii 15, 17; Heb. ix 16. For pl.
 فَصْلَاتٍ Gal. iv 24.

فَصْلٌ *clean, pure*, Mt. xxiii 26; فَصْلٌ 1 Tim. i 5; f. فَصْلٌ Heb. xiii 4;
 فَصْلٌ 2 Cor. xi 2; pl. m. فَصْلٌ Mt. v 8; فَصْلٌ John xiii 10.
 P. part. of فَصْلٌ, فَصْلٌ used in follg. conjugations.

فَصْلٌ (Pa'el) *has cleansed*, Ac. x 15. Inf. فَصْلٌ to *make me*
clean; Mt. viii 2. Ethpa. فَصْلٌ "was cleansed"; Imp. فَصْلٌ, ib. 3.

فَصْلٌ *purely, sincerely*, Phil. i 17.

فَصْلٌ f. *purity*, 1 Cor. v 8; vii 7.

فَصْلٌ usu. Ethpe. *was mindful, remembered, mentioned*, Mt. xxvi 75;
 f. intrans. ἐμνήσθη, Rev. xvi 19. Imp. Lk. xvi 25; xvii 32. Aph.
 فَصْلٌ "called to mind, made mention of", Lk. xx 37; part. pl. Heb. x 3.

فَصْلٌ m. *a male*, Rom. i 27; pl. 1 Cor. vi 9.

فَصْلٌ *drew water, drew up or out*; part. m. Lk. xiv 5; f. فَصْلٌ
 John iv 15.

فَصْلٌ conj. *lest, (that not)*; prep. *without*, Mt. xii 5. 7; Col. i 22.

(فَصْلٌ) فَصْلٌ Pa'el, *has put away, repudiated*; only in Sin. Palimps.
 fut. with suff. فَصْلٌ should *put her away*, for فَصْلٌ, Mt. i 19.

فَصْلٌ m. *confusion, tumult*, Jas. iii 16. From فَصْلٌ.

فَصْلٌ, فَصْلٌ (p. part. فَصْلٌ *made light of, was of small account*) *easy*,
 in cpds. from Gk. = εὐ, 1 Tim. vi 18, Mt. xix 24; Lk. xviii 25.

فَصْلٌ *did trouble, agitate, confuse*, Gal. v 10. Pa'el the same; part.
 pl. فَصْلٌ Ac. xvi 20. Ethpa. *was troubled*, Ac. xvii 8.

فَصْلٌ see فَصْلٌ and فَصْلٌ.

فَصْلٌ *Dalmatia*, a Roman province E. of the Adriatic, 2 Tim. iv 10.

فَصْلٌ *Dalmanutha*, a place in Galilee, unidentified; perhaps a
 corrupt form of Magdaloutha. See Swete's S. Mark (viii 10) and
 Burkitt's *Syriac Forms of N. T. Proper Names*, pp. 15-17; cf.
 Thomson, *Land and Book*, p. 393. See also under فَصْلٌ and فَصْلٌ.

كُفِّمٌ *burned, blazed*; part. John v 35.

كُفْلٌ, كُفْلٌ? m. *flame, brightness*, Lk. xi 36.

كُفْلًا *prep. phr. cpd. of ٢ + كُفْلًا* as indecl. noun; m. *an opponent*, 2 Thess. ii 4; 1 Pet. iii 9 n. as adv., *on the contrary*.

كُفْلًا = كُفْلًا after suppressed vb. of fearing, *lest somehow*, Gal. ii 2.

كُفْلٌ, كُفْلٌ m. *blood*; with suff. كُفْلِي, كُفْلِي, &c. ٢ كُفْلِي *one blood*, Ac. xvii 26; *bloodshed*, v 28.

كُفْلًا *was like*, fut. Mt. vi 8. Part. كُفْلًا John ix 9; f. كُفْلًا Mt. xiii 31, 33, &c. See also under كُفْلًا. Ethpe. part. Eph. v 1. Pa'el كُفْلًا *did liken, compare*, Lk. xiii 18, 20; *make like*, 2 Cor. xi 13. Ethpa. كُفْلًا *was likened*, Mt. vii 24; Rom. xii 2; Heb. ii 17; *became an imitator* (with ١), 1 Thess. i 6; Phil. iii 17.

كُفْلًا f. *similitude, image, type*, Mk. xvi 12; constr. كُفْلًا Lk. iii 22; suff. 2 Cor. iv 4; *an exemplar, pattern*, 1 Thess. i 7; pl. كُفْلًا Heb. i 1 and كُفْلًا Ac. vii 43.

كُفْلًا Demetrius, a silversmith of Ephesus, Ac. xix 24.

كُفْلًا m. (pl.), *price*, Mt. xiii 46; John xii 3; Ac. v 3; xix 19.

كُفْلًا *slept*, Mt. xxv 5; euphemism for *died*, John xi 12; 1 Cor. vii 39; xv 6. P. part. كُفْلًا *asleep*, Mt. viii 24; Ac. xii 6.

كُفْلًا adj. *asleep, sleeping*, Mk. iv 38, John xi 12; emph. Eph. v 14; f. كُفْلًا Mt. ix 24, pl. xxvi 40; xxviii 13; emph. 1 Cor. xv 20.

كُفْلًا f. *a tear*, Rev. vii 17; pl. كُفْلًا 2 Cor. ii 4. كُفْلًا *'the tears of Jesus were coming, for "Jesus wept"*, John xi 35.

(كُفْلًا) Ethpa. كُفْلًا *was amazed*, Mk. x 24, 32; *wondered*, Ac. x 17.

Inf. as gerundive كُفْلًا *marvellous*, John ix 30; 2 Cor. xi 14.

كُفْلًا Damaris, a woman of Athens, Ac. xvii 34.

كُفْلًا (كُفْلًا) *has judged*, Lk. vii 43; fut. for imp. كُفْلًا Mt. vii 1; كُفْلًا *to go to law*, v 40; inf. كُفْلًا 1 Cor. vi 2; imp. كُفْلًا; part. كُفْلًا *contending*, Jude 9; f. كُفْلًا; m. pl. كُفْلًا *discriminating*, Lk. xii 57. P. part. كُفْلًا (is) *judged*, John iii 18. Ethtaph. كُفْلًا *was tried, judged*; fut. 2 pl. كُفْلًا Mt. vii 2.

- (ل) Ethpe. لٲٲٲ *was subservient*; inf. Ac. vii 39; *attended, waited upon*; part. x 7; pl. *bore with, submitted to*, 2 Cor. xi 20.
- لٲٲ *rose* (as the sun), Mt. iv 16; Jas. i 11; *dawned*, 2 Cor. iv 4; *sprang, arose*, Heb. vii 14. Aph. part. لٲٲٲ *causing to rise*, Mt. v 45.
- لٲٲٲ m. *dawn, dayspring*, Lk. i 78. In titles (sts. لٲٲٲ) *the Epiphany*.
- لٲٲٲٲ *Daniel*, Mt. xxiv 15.
- لٲٲٲ *is extinguished, gone out* (as a lamp), Mt. xxv 8; part. iii 12; Mk. ix 48. Pa'el لٲٲٲ *has quenched*, Heb. xi 34. Aph. the same; fut. 1 Thess. v 19.
- لٲٲٲ m. Ass. *duppu*, Sum. *DUB* clay-tablet, *tablet, thin piece of wood* on which the charge was written, affixed to the cross, John xix 20. Pl. لٲٲٲ *planks*, Ac. xxvii 44.
- لٲٲٲ f. *the side* (of the body), John xix 34; xx 25.
- لٲٲٲ (لٲٲٲ) *leapt* (for joy), *exulted*, Lk. i 41, 44; vi 23.
- (لٲٲ, لٲٲٲ) Pa'el لٲٲٲ *did inspect; viewed*. لٲٲٲٲ *that they may look into, or investigate*, 1 Pet. i 12. Aph. لٲٲٲ *the same*, Lk. xxiv 12; John xx 5, 11; p. part. لٲٲٲ *having the insight* which comes from training in accuracy, *well versed* (in examination of the Scriptures), Ac. xviii 24.
- لٲٲٲٲ *small, trifling*; pl. Mt. xv 34; Ac. viii 10; 1 Cor. vi 2.
- لٲٲٲٲ m. *a palm-tree*; pl. John xii 13; *palm(-branch)*, pl. Rev. vii 9.
- لٲٲٲ *did prick, pierce*, John xix 37; Rev. i 7; *smote*, Ac. xii 7.
- لٲٲٲ m. *a generation*; Ac. viii 33; pl. xiv 16.
- لٲٲٲ *did winnow, scatter* (as chaff), Mt. xxi 44; Lk. xx 18.
- لٲٲٲٲ *Derbe*, a city of Lycaonia, Ac. xiv 6, 20.
- لٲٲٲٲ m. *a step* (in a ladder or stairway); metaph. *a standing, degree*, 1 Tim. iii 13. Pl. *the stairs* (to the castle), Ac. xxi 35.
- لٲٲٲٲ (pl.) *caltrops* (species of thistle), Heb. vi 8.
- لٲٲٲ, لٲٲٲ *trod*. Aph. لٲٲٲٲ *caught* (part.), Mk. ix 18; *overlook*, 1 Thess. v 4; *attained*, Rom. ix 31; 1 Cor. ix 24; *apprehended*, Phil. iii 12 (bis), 13; *grasped* (a fact), *perceived*, John i 5; Ac. x 34;

- anticipated, preceded*, 1 Thess. iv 15. Part. *تَدْبِطٌ* *treading out* (corn), 1 Cor. ix 9.
- تَدْبِطٌ* f. *the act of treading out* (corn), 1 Tim. v. 18.
- دَامَسَقِيٌّ* *Damascus*, 2 Cor xi 32. *دَامَسَقِيَّةٌ* *a Damascene*, *ibid.*
- ذِرَاعٌ* m. *the arm*, Ac. xiii 17; pl. Mk. ix 36.
- دَعَا* argued, questioned, disputed. Part. Mk. ix 16; Ac. vi 9; *confuting*, xviii 28. Pa'el *دَعِيَ* trained, exercised (self), 1 Tim. iv 7; p. part. *دَعِيَ* having been initiated into a mystery or secret (*μυστήριον*), Phil. iv 12. Ethpa. *has been exercised*, Heb. xii 11.
- دَاعِيٌّ* m. *a disputer, arguer, logician*, 1 Cor. i 20.
- دَعْوَةٌ* m. *disputation, argumentation*, 1 Tim. vi 4.
- دَعْوَةٌ* (دَعْوَةٌ) f. *a court, atrium*, Mt. xxvi 3, 69; Ac. x 17.
- دَعَا* (دَعَا) *trod upon, trampled*; fut. *دَعِي* Mt. vii 6; Rev. xix 15; part. pl. *دَعِي* Lk. x 19. Pa'el *دَعِيَ* the same, xii 1. Ethpe. *دَعِيَ* was trodden, viii 5; Rev. xiv 20; fut. Mt. v 13.



∴ as a numeral, 5.

- لَا* lo! behold! Mt. x 16. Interrog. particle when preceded by *لَا*: *لَا* shall not! Rom. ii 26. Emphatic, Mk. ix 21; Lk. xiii 16.
- زَهْرٌ* m. *flower, bloom, blossom*, Jas. i 11.
- أَبِيلٌ* *Abel*, Lk. xi 51.
- أَبِيلِينٌ* in Sin. Palimps. Lk. iii 1 for *Abilene*.
- (*كَلِمَةٌ*) Ethpa. imp. *كَلِمَةٌ* meditate, study, be occupied (with *كَلِمَةٌ*), 1 Tim. iv 15.
- مُهْلِكٌ* has destroyed, Ac. xiii 19.
- رِجَالٌ* ἡγεμόν, a governor, prefect, Mt. xxvii 27; pl. x 18.
- رِجَالٌ* f. *governorship, prefecture*, Lk. ii 2.
- رِجَالٌ* Hagar, bondmaid of Sarah, Gal. iv 24.
- هَذَا* this, f. of *هَذَا*, *هَذَا*. Pl. c. *هَذَا*. As n. *هَذَا* *this thing be ye doing*, Lk. xxii 19. *هَذَا* *hōdhēu, herein*, John ix 30; *هَذَا* *hodhoi, this is*, Lk. xxii 53.

Ἰῆσ *did lead, conduct*, fut. Rev. vii 17, Schaaf, Lee, Bagster. Pa'el the same, Walton.

Ἰδιώτης m. ἰδιώτης, *an ignorant person, vulgar, plebeian*, 1 Cor. xiv 24; pl. Ac. iv 13.

ἰμῶσ, ἱκκῶσ, m. *a limb, member*, Eph. iv 16; 1 Cor. vi 15; pl. Rom. xii 4.

Ἰμῶσ m. *embellishment; honour, praise*, Eph. i 12. Heb. Ἰμῶσ.

Ἰμῶσ ἡ θαλάσσης m. *the sea of Hadria*; not the Adriatic alone, but also the open sea between Crete and Malta.

ἰσῶσ 3rd pers. pron. *he, f.*, ἰσῶσ *she, it*; pl. ἰσῶσ, ἰσῶσ, demonstr. ἰσῶσ, ἰσῶσ *they, those*. ἰσῶσ *he it is, the same* (for ἰσῶσ ἰσῶσ), Lk. xxiv 21; John iv 29; Heb. xiii 8; as enclitic = copula coalescing with preceding word by occultation of ἰσῶσ; ἰσῶσ, ἰσῶσ, ἰσῶσ.

ἰσῶσ, *she*; pl. ἰσῶσ. See ἰσῶσ. ἰσῶσ ἰσῶσ *for that* (purpose), Mt. xxvi 50.

ἰσῶσ = ἰσῶσ + ἰσῶσ, f. ἰσῶσ = ἰσῶσ + ἰσῶσ, pl. m. ἰσῶσ = ἰσῶσ + ἰσῶσ, f. ἰσῶσ = ἰσῶσ + ἰσῶσ demonstr. adj. and pron. *that, he, she, it, those*. ἰσῶσ ἰσῶσ ἰσῶσ *was it for that thou camest, friend?* Mt. xxvi 50; ἰσῶσ ἰσῶσ ἰσῶσ ἰσῶσ *those who are worthy of that world*, Lk. xx 35; ἰσῶσ *that which*, 1 John i 1.

ἰσῶσ *was*, Mt. i 18; *became*, John i 14; *was realized, effected, done*, Mt. vi 10 (ἰσῶσ ἰσῶσ *Thy will be done*); *it came to pass*, xi 1. As auxiliary, ἰσῶσ forms with part. periphrastic duratives of indic., subj., and imp.; with perf., the plup.; with ἰσῶσ = *was*; or merely emphasizes past time (indic. and subj.), Mk. i. 45 both; xi 13; or neg. 1 John iv 10. ἰσῶσ ἰσῶσ *we should have become*, Rom. ix 29. Imp. for which perf. sts. used, ἰσῶσ, ἰσῶσ. Inf. ἰσῶσ. Part. ἰσῶσ, f. ἰσῶσ.

ἰσῶσ ἰσῶσ *a jacinth*, Rev. xxi 20. Also written ἰσῶσ ἰσῶσ Crawford MS. *ibid*.

ἰσῶσ ἰσῶσ *Hymenaeus*, a renegade Christian, 1 Tim. i 20; 2 Tim. ii 17.

ἰσῶσ Pa'el denom. fr. ἰσῶσ, part. pl. ἰσῶσ, *thoughtful, sober, reasonable*, 1 Thess. v 6.

ἰσῶσ m. *mind, reason, intelligence*. ἰσῶσ ἰσῶσ ἰσῶσ *He has gone out of His wils*, Mk. iii 21; Rev. xiii 18; xvii 9.

ἰσῶσ m. *conduct, manner of life, ways*, 2 Pet. ii 7; pl. Rom. viii 13; Jas. iii 13. From ἰσῶσ.

Ḳō was profitable. Ethpa. ܘܚܝܘܬܐ^ܐ was profited, Mt. xv 5, edd. Ethpe.; xvi 26; 1 Cor. xv 32, edd. Ethpe. Aph. part. ܘܚܝܘܬܐ^ܐ profiting (bringing profit), John vi 63; Gal. v 2.

ܘܚܝܘܬܐ^ܐ f. gain, good; a pleasure, 2 Pet. ii 13.

ܘܚܝܘܬܐ^ܐ m. profit, utility, Jas. ii 14.

ܘܚܝܘܬܐ^ܐ m. an overthrow, 2 Pet. ii 6.

ܘܚܝܘܬܐ^ܐ turned, returned (intrans.), fut. Mt. vii 6; Lk. x 6; Ac. xiii 34; (trans.) overturned, John ii 15; turned away, 2 Tim. iv 4. Ethpe. returned, turned self, changed, Mk. xiii 16; Mt. xviii 3. Pa. turned, Rev. xi 6. Ethpa. dealt, traded, Sin. Palimps. Lk. xix 13, for Pesh. ܘܚܝܘܬܐ^ܐ; spent time (with), John iii 22; gone about (with), Ac. iv 13; conducted self, behaved, 2 Cor. i 12; 1 Tim. iii 15; lived (in), Col. iii 7. Aph. ܘܚܝܘܬܐ^ܐ took back, Mt. xxvii 3; subverted, Ac. xv 24; part. pl. ܘܚܝܘܬܐ^ܐ turning about, Jas. iii 3.

ܘܚܝܘܬܐ^ܐ f. pl. antitheses, contrary principles, 1 Tim. vi 20. [S. ܘܚܝܘܬܐ^ܐ.]

ܘܚܝܘܬܐ^ܐ behold! ܘܚܝܘܬܐ^ܐ see there! Lk. xvii 21; as one word ܘܚܝܘܬܐ^ܐ Mk. xiii 21. Rabb. ܘܚܝܘܬܐ^ܐ.

ܘܚܝܘܬܐ^ܐ Herodias, Mt. xiv 3.

ܘܚܝܘܬܐ^ܐ Herod; (a) Herod I, "the Great" (73 to 4 B.C.), Lk. i 5; (b) Herod Antipas, the tetrarch (ruled 4 B.C. to A.D. 39) Lk. iii 1, 19; ix 9; xxiii 7; (c) Herod the king, (Agrippa I, ruled 37-44 A.D.), Ac. xii. ܘܚܝܘܬܐ^ܐ ܘܚܝܘܬܐ^ܐ the Herodians, Mk. iii 6 referring to (b).

ܘܚܝܘܬܐ^ܐ m. ἄρωμα, spice; pl. Lk. xxiv 1.

ܘܚܝܘܬܐ^ܐ imp. of ܘܚܝܘܬܐ^ܐ, run! 1 Tim. vi 11; pl. ܘܚܝܘܬܐ^ܐ 1 Thess. v 15.

ܘܚܝܘܬܐ^ܐ here. "ܘܚܝܘܬܐ^ܐ on this side, Rev. xxii 2; hence, John iv 15; "ܘܚܝܘܬܐ^ܐ hither, 16.

ܘܚܝܘܬܐ^ܐ (ܘܚܝܘܬܐ^ܐ) Hermas; ܘܚܝܘܬܐ^ܐ Hermes; Christians in Rome; Rom. xvi 14.

ܘܚܝܘܬܐ^ܐ Hermogenes, a renegade convert, 2 Tim. i 15.

ܘܚܝܘܬܐ^ܐ Hermes, Mercury, Ac. xiv 11.

جُهَدٌ m. *heretic, sectarian, factious man*, Tit. iii 10. See جُهَدٌ.
 جُهَدٌ to yelp, be contentious, fight; fut. جُهَدٌ for جُهَدٌ Aph. in pass.
 sense, shall be hurt, Rev. ii 11 (var. rdg.). Aph. جُهَدٌ? caused harm,
 annoyed. Inf. with suff. جُهَدٌ to harm thee, Ac. xviii 10.
 Part. f. Lk. xviii 5, جُهَدٌ she (be) causing me annoyance.
 جُهَدٌ now (contrn. of جُهَدٌ this very hour; cf. נְתַתְּ = נְתַתְּ נְתַתְּ).

⋄ 6 ⋄

6 as a numeral, 6.

6 and, a prefix conjunction. 6 . . . 6 both . . . and, 2 John 9.

6 woe! 6 alas for! 6 (Amer.) woe to him, Mt. xxvi 24.

6 m. a woe, Rev. ix 12. Pl. 6 ib.

6 Part. impers. is right, proper; it behoves; one ought, must, should;
 Lk. xix 5; John iii 7; with 6 impf., Mt. xxiii 23. Part. f. 6
 befitting (procedure), Ac. i 21; pl. f. 6 the proprieties, Rom.
 ii 18. Hence (emph. w. 6) 6 in due course, of course,
 Ac. xviii 14.

6 (Pa'el denom. fr. 6) has fixed, appointed, indicated (time
 or place), Mt. xxviii 16.

6 m. 6 appointed time or place; place, approach. 6
 towards; 6 ἐπὶ τῆν Ἄσσοῦ, Ac. xx 13.

⋄ 7 ⋄

7 as a numeral, 7.

7 Zenas, a scribe or lawyer (7) in Rome, Tit. iii 13.

7 ζήτημα, a matter in question; pl. Ac. xviii 15; xxv 19.

7 see 7.

7 Zebedee, the father of James and John, Mt iv 21.

7 Zebulun, the tribe, Rev. vii 8.

أَوْسَابُ *a platter, bowl*, Mt. xxiii 25; Rev. v 8, and xvi 3-17, var. rdg. for أَوْسَابُ.

أَوْسَابُ m. *dung, dirt*, Phil. iii 8.

أَوْسَابُ (Pa'el denom.) *has manured*, Lk. xiii 8.

أَوْسَابُ *has bought*. Pa'el أَوْسَابُ *has sold*. "Sold . . . and bought," Mt. xiii 44, 46. Ethpa. أَوْسَابُ "was sold, John xii 5,

أَوْسَابُ m. *time, season, period*, John v 6. أَوْسَابُ *at certain times or sometimes*, ib. 4; أَوْسَابُ *always*, vi 34; أَوْسَابُ *once*, Rom. vi 10. Pl. أَوْسَابُ m. *times*, 1 Thess. v 1; Ac. i 7; f. أَوْسَابُ *often*, Heb. ix 25; and أَوْسَابُ = *vices*, أَوْسَابُ vi 7. أَوْسَابُ *opportunistly and inopportunistly*, 2 Tim. iv 2. أَوْسَابُ *how often!* Lk. xiii 34.

أَوْسَابُ f. *glass*, Rev. iv 6.

أَوْسَابُ Ar. *زَجَرَ*; *did shut up, restrain, curb*. P. part. أَوْسَابُ *restrained, constrained* as with a muzzle, Mk. iv 39. In Ar. vers. *زجر* = ἐπιμαρτυρε.

أَوْسَابُ *Sadoc*, Mt. i 14.

أَوْسَابُ *a Sadducee pl.* Mt. iii 7; xvi 1 (with ").

أَوْسَابُ Lk. ii 25; أَوْسَابُ *just, worthy, righteous*, xxiii 50; f. أَوْسَابُ 2 Pet. ii 8.

أَوْسَابُ *worthily; as befits righteous or good men*, 1 Cor. xv 24.

أَوْسَابُ Rom. iv 3, 6; Gal. iii 6; أَوْسَابُ Heb. xii 11, f. *righteousness, justness, uprightness*.

أَوْسَابُ *was just, right, worthy, befitting*. Part. أَوْسَابُ Rom. xvi 2; 2 Pet. iii 11; f. impers., Heb. viii 3; pl. f. as n. Philem. 8. Pa'el أَوْسَابُ *has righted or justified* (a person), Rom. iii 26; iv 5; *deemed a thing right*, Ac. iii 13. Ethpa. أَوْسَابُ "was justified, Rom. iv 2; Gal. v 4.

أَوْسَابُ m. *rectitude, propriety, justice*, 1 Cor. vii 31; pl. أَوْسَابُ *righteous acts*, Rev. xix 8.

أَوْسَابُ f. *almsgiving, charity*. Concr. *alms*, Mt. vi 2, 3; Ac. iii 3; pl. أَوْسَابُ ix 36.

أَوْسَابُ *worthily, chastely*, Eph. v 15. From أَوْسَابُ p. part. أَوْسَابُ *splendid, honourable, noble*.

أَوَيْمُ *cautiously, warily, securely*, Mk. xiv 44 ; Ac. v 23 ; Eph. v 15.
 اَوَيْمُ *was transparent ; admonished*, p. part. اَوَيْمُ *cautious, wary*, Gal.
 vi 1 ; Heb. ii 1 ; xii 15. Ethpe. Mt. xxvii 66 ; imp. pl. اَوَيْمُ *beware of*, vii 15 ; Phil. iii 2 ; Mt. xxvii 64, *make sure*, ib. 65.
 Pa'el اَوَيْمُ *admonished, bade take precaution*, Mk. vii 36 ; part.
 pl. f. اَوَيْمُ *saving* ; " اَوَيْمُ *they save you*, Phil. iii 1.
 Aph. اَوَيْمُ *gleamed, glittered* ; part., Mk. ix 3.

اَوَيْمُ (Pa'el denom. fr. اَوَيْمُ = ζύγῳν, ζεύγος) *has joined or yoked together, united, paired*, Mk. x 9. Ethpa. اَوَيْمُ *was married* ; fut. 1 Cor. vii 9, 36 ; 1 Tim. v 14 ; inf. اَوَيْمُ *to be married, to marry*, 1 Tim. iv 3.

Note.—In Mk. xii 25 "they neither marry nor are given in marriage" is expressed in Pesh. by a circumlocution, *لَا نَهْبَتُمْ تَعْمَلُ : لَئِنْ لَا تَعْمَلُ تَعْمَلُ لِحَاجَتِكُمْ* ; but in Philox. by *لَا حَلَاوَيْمُ هَلَا حَلَاوَيْمُ*.

اَوَيْمُ m. *a pair, couple* ; (of doves), Lk. ii 24 ; *yoke* (of oxen), pl. xiv 19.
 اَوَيْمُ *my yoke-fellow*, Phil. iv 3.

اَوَيْمُ m. *the yoke of marriage, wedlock*, Heb. xiii 4.

اَوَيْمُ (Pa'el denom. fr. اَوَيْمُ, pl. Gen. xlii 25) *supplied a viaticum*.
 اَوَيْمُ *gave us supplies for the journey*, for ἐπέθετο τὰ πρὸς τὰς χρείας (R.V. *put on board such things as we needed*), Ac. xxviii 10.
 Part. اَوَيْمُ 3 John 6.

اَوَيْمُ m. *a drachma*, a small silver coin of nearly the same value as the denarius, two of which = the half-shekel demanded for the temple-tax, Mt. xvii 24 ; Lk. xv 9. Pl. اَوَيْمُ ib. 8 ; here the lost اَوَيْمُ was probably one of ten strung together and worn as an ornament round the neck or brow.

اَوَيْمُ m. *pomp, display*, Ac. xxv 23.

اَوَيْمُ f. *a corner*, Mt. xxi 42 ; pl. اَوَيْمُ vi 5.

اَوَيْمُ m. *ζώνη, a zone, girdle*, Rev. i 13 ; pl. اَوَيْمُ xv 6. For both sing. and pl. اَوَيْمُ occurs here as var. rdg., Crawford MS.

(٥٥١) **أُ** shook, was moved; fut. **أُؤٓ** Ac. ii 25; *was in violent commotion* (as one beside himself), **أُؤٓ أُؤٓ أُؤٓ** (perf. with Inf. Abs.) *surely thou (f.) art mad, or, thou art all a-tremble*, xii 15. P. part. pl. **أُؤٓ** trembling, 2 Pet. ii 10. Ethpe. **أُؤٓ** was troubled, agitated, Mt. ii 3; Lk. xxiv 38; shaken, Ac. iv 31; xvi 26; in commotion, Mt. xxi 10. Aph. **أُؤٓ** shook, moved (trans.), Lk. vi 48; incited, Ac. xxi 38; part. with aux. **أُؤٓ** confounded, ix 22. Ethpalpal part. pl. **أُؤٓ** tossed about (as by waves), Eph. iv 14.

أُؤٓ m. agitation, commotion, Lk. xxi 26; tempest, Mt. viii 24; earthquake, xxvii 54; pl. xxiv 7.

أُؤٓ, hyssop, John xix 29; Heb. ix 19.

Note.—In the former passage, if Aramaic be the original language of this Gospel, that disposes of the opinion that **ύσσώπ** in the Greek is erroneously written for **ύσσώπ** a pike. The stem of the hyssop is said to be sometimes $1\frac{1}{2}$ or 2 ft. long, therefore possibly long enough for the purpose.

أُؤٓ Zerubbabel, Mt. i 12.

أُؤٓ f. scarlet, Mt. xxvii 28.

أُؤٓ (pl.) darnel; "tares," Mt. xiii 25. An Arabic, not Greek, word **الزَّرَانِ**, **زِدُونِ**, **زِدْوَانِ**, **زَبِرَانِ**: the Gk. ζιζάνια is an imitation.

أُؤٓ (Pa'el) has equipped with arms; p. part. **أُؤٓ** armed, I.k. xi 21. Ethpa. imp. **أُؤٓ** be ye armed, 1 Pet. iv 1. [Pe. fed, nourished.]

أُؤٓ m. arms, armour, John xviii 3; **أُؤٓ** πανοπλία, Eph. vi 11, 13.

أُؤٓ m. an olive tree. **أُؤٓ** **أُؤٓ** an oleaster ("wild" olive), Rom. xi 17, 24. **أُؤٓ** **أُؤٓ** the Mount of Olives, Mt. xxi 1.

أُؤٓ overcame, John xvi 33. **أُؤٓ** **أُؤٓ** let not evil overcome you, Rom. xii 21. Part. and fut. **أُؤٓ** **أُؤٓ** conquering as conquer He will, Rev. vi 2: var. rdg. (Crawford MSS.) **أُؤٓ** **أُؤٓ** victorious, both conquering and about to conquer. Ethpe. part. pl. **أُؤٓ** vanquished, 2 Pet. ii 20.

اَضْعُجُ f. *victory*, Mt. xii 20; *justification*, Rom. v 18. For βαβειον, *the victor's prize*, 1 Cor. ix 24; Phil. iii 14.

اَضْعُجُ (as if for اَضْعُجُ), 1) *pure, innocent*, Mt. xxvii 4. [Some authorities, including Sin. Palimps., have here اَضْعُجُ *righteous*].
2) *victorious*, اَضْعُجُ *conquerors*, Rom. viii 37; Walton et al. Rev. vi 2.

اَضْعُجُ *Zacchaeus*, a rich publican at Jericho, Lk. xix 2.

اَضْعُجُ (a) *Zacharias*, son of Barachias, Mt. xxiii 35; Lk. xi 51 (not clearly identified: cf. 2 Chr. xxiv 20 and Zech. i 1); (b) *Zechariah*, the prophet, Sin. Palimps., John xii 15; (c) *Zacharias*, father of John the Baptist, Lk. i 5.

(اَضْعُجُ) Aph. اَضْعُجُ *shone brilliantly, gleamed like lightning*, Ac. ix 3; xii 7; xxii 6; xxvi 13. Part. f. اَضْعُجُ *gleaming*, Rev. xxi 20.

اَضْعُجُ m. *a luminary*, Rev. xxi 11.

اَضْعُجُ (Pa'el) *has narrowed down*. Ethpai. اَضْعُجُ *is closing in, shortened, reduced*, 1 Cor. vii 29.

(اَضْعُجُ) P. part. اَضْعُجُ *sprinkled (with)* (اَضْعُجُ), Rev. xix 13.

اَضْعُجُ *drew out (water, &c.)*. Imp. اَضْعُجُ John ii 8.

اَضْعُجُ f. *psalmody, song*; اَضْعُجُ *spiritual songs*, Eph. v 19.

اَضْعُجُ *resounded, clanged*. Part. اَضْعُجُ *resonant*, 1 Cor. xiii 1.

اَضْعُجُ (Pa'el), *bade, invited*. Part. pass., Lk. xiv 8; pl. ib. 7. Ethpa. اَضْعُجُ *was invited*, ibid. 10; part. 8.

اَضْعُجُ *sang, sang praises* (with or without accompaniment of musical instrument). Pe'al and Pa'el used indiscriminately. اَضْعُجُ *we have played* (with reed-pipe or flute), Mt. xi 17; part. pl. Col. iii 16 (see اَضْعُجُ); Pa'el Rom. xv 9; 1 Cor. xiv 15, *I will sing*; part. pl. Jas. v 13. Ethpe. part. اَضْعُجُ *played*, 1 Cor. xiv 7.

اَضْعُجُ m. *singing and playing in concert, song, music*, Lk. xv 25; Sin. Palimps. has here اَضْعُجُ *song and piping* (bagpipes). *Convivial song, "revelling,"* Rom. xiii 13; Gal. v 21.

اَضْعُجُ (pl. m.) *flute-players*, Mt. ix 23; Rev. xviii 22.

اَضْعُجُ (smaragdus, also اَضْعُجُ) m. *emerald*, Rev. xxi 19.

أفح, m. *a kind, species; mode; various kinds*, Heb. ix 10; *أفح* *diversities of tongues*, 1 Cor. xii 10, 28.

أفح committed fornication. Pa'el أفح (habitually), 1 Cor. vi 18; x 8. أفح m. *a fornicator*, Heb. xii 16; 1 Cor. v 11; f. أفح *a harlot*, 1 Cor. vi 15; Rev. xvii 1; pl. أفح Lk. xv 30 (Cur. and Sin. Palimps. also in v. 13).

أفح f. *fornication, harlotry*, Mt. v 32; xv 19; Ac. xv 29.

أفح, f. أفح, *little*, Lk. iv 5; *least*, xii 26; 1 Cor. xv 9; Eph. iii 8; followed by أفح, Mt. xiii 32; pl. *few*, ix 37; emph. أفح *least*, v 19; *few*, vii 14; *little ones*, x 42; constr. vi 30; أفح *pusillanimous*, 1 Thess. v. 14; f. أفح *few*, Ac. xvii 4; emph. أفح Lk. xii 48.

أفح f. *littleness, paucity, defect*, Mk. xvi 14, var. rdg. for أفح. أفح *was angry*. Ethpe. part. pl. أفح *indignant*, Mk. xiv 5. أفح *cried out*, Lk. iv 33. Aph. the same; part. pl. أفح *ibid.* 41.

أفح f. *a leathern bag, a wineskin*; pl. أفح Mk. ii 22.

أفح *did elevate, lift up, erect* (euphemism for crucifixion), Mk. xv 25, 27; Gal. v 24 (metaph.); fut. John xix 15; imp. pl. ib. 6; part. 1 Cor. ii 8; p. part. أفح 1 Cor. i 23; Gal. vi 14 (metaph.); *exalted* (in opposition to one) 2 Tim. iv 15. Ethpe. أفح *was crucified*, Mt. xxvi 2; also *became high* (said of the sea in a storm), John vi 18.

أفح m. *a cross, the Cross*, Mt. xxvii 40; John xix 17-31; Gal. vi 14; Phil. iii 18; metaph. Mt. x 38.

أفح *wove*. Part. f. pl. أفح Sin. Palimps. Lk. xii 27. P. part f. emph. أفح *woven*, John xix 23.

أفح m. *a sower*, Mt. xiii 3.

أفح son of Judah by Tamar, Mt. i 3.

أفح *sowed*, Mt. xiii 4. P. part. f. pl. أفح *scattered, dispersed* (said of the twelve tribes), Jas. i 1. Ethpe. أفح *was sown*, Mt. xiii 20.

- أَوْكًا m. *seed*; of cereals, &c., Mt. xiii 24; metaph. *race, family, offspring*, Lk. i 55; John vii 42; Rom. ix 7, 8; pl. Gal. iii 16.
 سَجِدًا among the (standing) crops (Latin *sata*), Mt. xii 1.
 أَوْكَةً m. pl. *seeds, germs* (of vegetable kingdom generally), Mt. xiii 32.



٨ as a numeral, 8.

سَجِدًا see سَجَدَ.

سَجِدًا see سَجَدَ.

سَجِدًا see سَجَدَ.

سَجِدًا see سَجَدَ.

سَجِدًا m. *violent motion, a rush*, Rev. xviii 21.

سَجِدًا see سَجَدَ, سَجَدَ.

سَجِدًا and سَجِدًا m. *free, freedman*, 1 Cor. ix 1; also *noble, well-born, or of repute*, pl. سَجِدًا Ac. xvii 11. سَجِدًا f. *freewoman*, Gal. iv 22.

سَجِدًا f. *freedom, liberty*, 1 Cor. x 29; Gal. v. 13; for pl. سَجِدًا Rom. viii 21 see سَجِدًا.

سَجِدًا see سَجَدَ.

سَجِدًا was *kindled, on fire*, Lk. xii 49. Pa'el سَجِدًا was *ardently attached to*; part. f. سَجِدًا *cherishing*, 1 Thess. ii 7. Aph. سَجِدًا *loved*, Lk. vii 47; John iii 16; xi 5; xvii 23; Rom. viii 37. In xiii 8 inf., 2 John 1, 3 John 1 part., and 2 John 5 fut. the characteristic } is retained.

سَجِدًا m. pl. *twigs, sticks* (for *fuel*), Ac. xxviii 3.

سَجِدًا m. *inclusion, confinement, imprisonment*, Ac. viii 33; pl. Heb. xi 36; *straits, restraint, difficulty*, Rom. viii 35; pl. 2 Cor. vi 4; xii 10. From سَجِدًا.

سَجِدًا *shook violently, convulsed*, Mk. ix 18, 20.

سَجِدًا m. *beloved*, Mt. iii 17; f. سَجِدًا Rev. xx 9; pl. Rom. i 7.

- سَجَلٌ (1) *laboured in child-birth*; part. f. سَجَلٌ Rev. xii 2 and Pa'el سَجَلٌ part. m. (metaph.), Gal. iv 19; pl. f. Rom. viii 22.
- (2) Pa'el, *did defile, make unsightly*, Mt. vi 16; *corrupt, destroy*, 1 Cor. iii 17; xv 33; Heb. xi 28; p. part. 1 Tim. vi 5. Ethpa. *became corrupted, perished*, Ac. xiii 41. فَعَلَّ سَجَلٌ *incorruptible, imperishable*, Rom. i 23.
- سَجَلٌ, سَجَلٌ, m. *corruption, decay*, Eph. vi 24; Ac. ii 27, 31; Rom. viii 21; Gal. vi 8; 2 Pet. ii 12.
- سَجَلٌ m. *a rope, cable, cord*, John ii 15; pl. Ac. xxvii 32.
- سَجَلٌ m. *travail, pangs, throes*, 1 Thess. v 3; pl. Mt. xxiv 8; Ac. ii 24.
- سَجَلٌ, *idle, slothful*, Mt. xxv 26; pl. Rom. xii 11.
- سَجَلٌ f. *idleness*, 1 Tim. v 13.
- سَجَلٌ *thronged, pressed upon*; fut. pl. with suff. *that they might not throng Him*, Mk. iii 9; part. pl., Lk. viii 45.
- سَجَلٌ m. *pressure* (of a crowd), Mk. v 27.
- سَجَلٌ, سَجَلٌ, m. *an associate; one of like business, craft, or rank*, Lk. v 7; *comrade*, vii 32; xxiii 40; *another* (king), xiv 31; *other* (hand) f. سَجَلٌ Mt. xii 13, cf. 1 Cor. xiv 7; *neighbour*, Rom. xiii 8.
- سَجَلٌ m. *a pit*, Mt. xii 11.
- سَجَلٌ *has included, shut up*, Rom. xi 32; Gal. iii. 22, 23; *excluded*, iv 17; *make binding* (with an oath), Heb. vi 17.
- سَجَلٌ f. *straw, stalk, haulm*, 1 Cor. iii 12. [From سَجَلٌ as inflammable.]
- سَجَلٌ, سَجَلٌ, *lame, halt*, Mt. xviii 8; Mk. ix 45; pl. Mt. xxi 14 + 2 ts.
- سَجَلٌ *limped*. P. part. as adj. سَجَلٌ, *lame, limping*, Heb. xii 13; سَجَلٌ Ac. iii 2 + 2 ts.; pl. Mt. xi 5 + 3 ts. Hence also سَجَلٌ p. part. Pa. the same, pl. Lk. xiv 21; Ac. viii 7.
- سَجَلٌ *one, a, a certain . . .*; f. سَجَلٌ. سَجَلٌ *one by one; each one*. سَجَلٌ *a hundredfold*. سَجَلٌ *Sunday*. سَجَلٌ *how much more!* سَجَلٌ Lk. xxiv 3 Cur. *at once*. سَجَلٌ *together, as one, simultaneously, with one consent; in one* (point), Jas. ii 10. سَجَلٌ *at once*. سَجَلٌ, f. سَجَلٌ *eleven, eleventh*.

- سَعِدَ *was glad, rejoiced*, Lk. xxiii 8; John viii 56. سَعِبَ لِحُوِّ سَعِبَ (a formula of greeting), 2 John 10. سَعِبَ (so Lee 10), ib. 11. Pa'el سَعِبَ *caused to rejoice, gladdened*, 2 Cor. ii 2, 3.
- سَعِبَ *one with another; among themselves*, Lk. iv 36; *each other*, Rom. xv 17; Gal. vi 2.
- سَعِبَ f. *joy*, Phil. ii 29; Jas. i 2; *emph.* سَعِبَ لِكُفْرِهِ Lk. ii 10; John iii 29; سَعِبَ لِحَبَابِ، سَعِبَ لِحَبَابِ xv 11; Ac. xii 14.
- سَعِبَ m. *a mendicant*, Ac. iii 10. From سَعِبَ.
- سَعِبَ *glad, joyous, cheerful*, 2 Cor. ix 7.
- سَعِبَ *gladly, readily*, Ac. xvii 11.
- سَعِبَ m. Heb. חֶסֶד *breast, bosom*, Lk. xviii 13; John xiii 25; pl. سَعِبَ، *emph.* سَعِبَ، سَعِبَ Lk. xxiii 48.
- سَعِبَ *went round, surrounded*, John x 24; Ac. xxv 7; *went about* (as a beggar), inf. Lk. xvi 3, Part. سَعِبَ *begging*, lit. (a mendicant or vagrant), Mk. x 46. P. part. سَعِبَ *surrounded*, Lk. xxi 20; pl. Heb. xii 1. Aph. سَعِبَ *put round*, Mk. xii 1.
- سَعِبَ constr. pl. سَعِبَ *circuit; round about, on each side of*, Mt. iii 5. Suff. سَعِبَ *round about us*, Mk. vi 36; سَعِبَ *around him*, Ac. ix 39.
- سَعِبَ (Pa'el) *has renewed, restored*. Also *initiated, dedicated*, Heb. x 20. Ethpa. *was renewed*, Eph. iv 23; Heb. vi 6. سَعِبَ in Eph. i 10 is an incorrect rendering of ἀνακεφαλαιώσασθαι *to sum up* or *comprehend under one head*; see Greek of Rom. xiii 9, there rendered سَعِبَ.
- سَعِبَ، سَعِبَ *new*, Mt. ix 17; f. سَعِبَ، ib. 16; pl. Mk. xvi 17; f. سَعِبَ، Mt. ix 17. سَعِبَ *something new*, Ac. xvii 21.
- سَعِبَ f. *newness*, Rom. vii 6. سَعِبَ *anew*, Mk. xiv 25.
- سَعِبَ *Eve*, 1 Tim. ii 13.
- (سعد) سَعِبَ *was responsible or under an obligation; owed*, Rom. xiii 8; *was in the wrong*, 1 Cor. vi 7. Part. سَعِبَ *bound*,

responsible, Mt. xxiii 18. Ethpe. كَلَّابِيَجْ ^(?) *was due, owing*; Rom. iv 4; xiii 7; 1 Cor. vii 3. Pa'el سَبَّجْ *did condemn*, Ac. xxvi 10; Rom. viii 3; p. part. مَسْبُوجْ *liable*, Mt. v 22. Ethpa. اَسْبَجْ ^(?) *was condemned*, Rom. xiv 23.

سَهْجَا m. *a debt, liability, wrong, sin* (chiefly of omission), Mt. vi 11; Col. ii 14. مَوْلَا سَهْجَا *a lender* (lit. *master of debt*), Lk. vii 41.

سَهْجَا m. *love, lovingkindness* (ἀγάπη), 1 Cor. xiii et passim. From سَحَّحْ.

سَهْجَا m. *interest; that which is due in return for a benefit received, requital, recompense*, 2 Cor vi 13; 1 Tim. v 4.

سَهْجَا f. *a debt*, Mt. xviii 32.

سَهْجَا m. *a circuit*. حَسَمَهْجَا *round about*, Rev. iv 8. سَهْجَا ^(?) *ibid.* (var. rdg.).

سَهْجَا f. *a renewing*, Rom. xii 2. *Encenia, Dedication* (feast), John x 22.

سَهْجَا f. *sewed, stitched*. Part. مَلَّجْ Mk. ii 21, p. part. f. مِلَّجَا ^(?) *ἄραφος*, John xix 23.

سَهْجَا m. *a rod, staff*, 1 Cor. iv. 21; Heb. xi 21; pl. Mt. xxvi 47.

سَهْجَا (Pa'el) *shewed*, Mt. iv 8; Lk. xxiv 40. Fut. سَهْجَا Mt. xxiv 29; *كَلَّابِيَجْ* *to shew you what we are*, 2 Cor. iii 1.

Imp. سَهْجَا *shew ye me*, Mt. ii 8; xxii 19. Inf. كَلَّابِيَجْ *Rev. i 1*. Part. pl. f. مَسْبُوجْ Ac. ix 39; sing. f. مَسْبُوجَا var. rdg. (Crawford MS.) for مَسْبُوجَا *Rev. i 16*.

سَهْجَا m. *a serpent*, John iii 14; pl. سَهْجَا Mt. x 16.

سَهْجَا m. *condemnation, judgement*, Rom. v 16, 18; 1 Cor. xi 29.

سَهْجَا m. *a commingling, fellowship*, 2 Cor. vi 14. From سَكَّجَا

سَهْجَا m. *heat*, Lk. xii 55; Rev. vii 16.

سَهْجَا *be gracious to me*, Lk. xviii 13. See سَهْجَا.

سَهْجَا f. *a mixture of aromatic spices, &c.* (used in preparing a corpse for burial), John xix 39. Heb. *חָבַט* *to embalm*.

(سَعَى) *did spare*, Rom. xi 21; fut. سَعَى ib.; 2 Cor. xiii 2. Imp. سَعَى *spare Thyself!* = *be it far from Thee!* Mt. xvi 22. سَعَى (alone), *forbid it!* Ac. x 14; Rom. iii 4, 6, 31. Part. سَعَى 1 Cor. vii 28; Sin. Palimps. Mk. viii 32; pl. سَعَى Ac. xx 29; Col. ii 23.

سَعَى m. *propitiation* (personified), Rom. iii 25; 1 John ii 2; iv 10. Also *the propitiatory* (mercy-seat, or covering of the ark) = *ελαστήριον*, Heb. תְּכָפֶתֶת, Heb. ix 5. From سَعَى.

سَعَى m. *parsimony*. سَعَى sparingly, 2 Cor. ix 6.

سَعَى m. *loss, detriment*, Ac. xxvii 10, 21; Phil. iii 7, 8. From سَعَى.

(سَعَى), سَعَى *beheld*; fut. *looked* (upon), *gazed* (at), with و, Mk. iii 5; ix 8; xvi 4; Heb. xii 2. Imp. سَعَى *look on us*, Ac. iii 4. Part. سَعَى *faciŕg*, Ac. xxvii 12; pl. سَعَى i 10, 11.

سَعَى *was or became white*, Mt. xvii 2; John iv 35. Pa'el سَعَى *has made white*, Rev. vii 14. سَعَى *whited wall*, Ac. xxiii 3.

Aph. same as Pa'el; inf. سَعَى Mk. ix 3; p. part. ib.

سَعَى m. *form, outline, pattern*, 2 Tim. i 13.

سَعَى, سَعَى *white*, Mt. xxviii 3; Rev. i 14; pl. سَعَى ib.; سَعَى *white vestments*, John xx 12; Rev. iii 4; in titles of lessons, *Low Sunday*, Mt. ix 9; Lk. x 1; f. sing. سَعَى Mt. v 36; Rev. xiv 14; pl. سَعَى vii 9.

سَعَى m. *wilderness*, Mt. iii 1; *desolation*, Lk. xxi 20. From سَعَى.

سَعَى, سَعَى m. *a gnashing* (of teeth), Mt. viii 12.

سَعَى m. pl. *thoughts, ideas*. سَعَى "سَعَى naturalistic or sensuous thoughts", Jas. iii 15. From سَعَى. [S. سَعَى *reckoning*.]

سَعَى, سَعَى m. *a reckoning, calculation*, Mt. xviii 23; *account* (of payments and receipts), Phil. iv 15.

سَعَى m. *use*, 1 Tim. iv 3; 2 Tim. ii 21. From سَعَى.

سَعَى see under سَعَى.

سَعَى f. *an itching, prurience*, 2 Tim. iv 3. From سَعَى.

- سَأَلَ *saw, beheld*, Mt. ii 16; Lk. i 29; Ac. xxii 15; John viii 38; Mt. ii 10; Mk. xv 47; John xiv 7; 1 John i 1; *considered, contemplated*, imp. Heb. iii 1. Fut. سَأَلُ Ac. ii 17; Rev. i 7. Durative, Lk. x 18. Ethpe. سَأَلْتُ *was seen; sight was given*, John ix 15; *appeared, seemed*: سَأَلْتُ كَيْفَ هُوَ how seems it to thee? Mt. xvii 25. Rev. ii 13, *was exhibited to the public gaze*, quadril. m. Others سَأَلْتُ.
- سَأَلٌ m. *aspect, appearance*, Mt. xxviii 3; *an apparition, spectre*, xiv 26; *a vision*, Ac. ix 10.
- سَأَلُونَ m. *a vision*, pl. Ac. ii 17; 2 Cor. xii 1; *a spectacle, gazing-stock*, Heb. x 33.
- سَائِلٌ m. *a spectator, eye-witness*, pl. Lk. i 2; 2 Pet. i 16.
- سَائِلَةٌ m. *sight (eyesight, power of seeing)*, Lk. iv 18; *sight (as contrasted with faith)*, 2 Cor. v 7.
- سَائِلَةٌ f. *a spectacle*, Lk. xxiii 48; (*triumphal*) *show*, 2 Cor. ii 14; also *the act of seeing* i.e. *sight*, 2 Pet. ii 8; *aspect, appearance*, Rev. iv 3.
- سَائِلَةٌ m. pl. (سَائِلَاتُ, سَائِلَاتُ) *swine*, Mt. vii 6; f. sing. سَائِلَةٌ *a sow*, 2 Pet. ii 22.
- سَأَلَ *did gird, put round*; imp. Eph. vi 14; 1 Pet. i 13; *went away, abroad, or on a journey*, Mt. xxi 23; xxv 14, 15; fut. Ac. xxv 4. P. part. سَائِلٌ *swathed round (as a turban)*, John xx 7.
- سَائِلَةٌ m. *a bond, band; that which binds together*, Eph. iv. 3; Col. iii 14.
- سَاءَلَ *erred, sinned*, John ix 2. Fut. سَاءَلُ 1 John ii 1. Inf. سَاءَلٌ.
- سَاءَلٌ, سَاءَلٌ, m. *a sin*. Pl. سَاءَلَاتٌ, سَاءَلَاتٌ Mt. xii 31; ix 2; Lk. vii 48.
- سَاءَلَةٌ f. the same, or *sin* generally, John i 29; viii 34.
- سَائِلٌ m. *a sinner*, Lk. xviii 13; f. سَائِلَةٌ Lk. vii 37.
- سَائِلَةٌ m. *an extortioner, rapacious person*, Lk. xviii 11; 1 Cor. v 10; *ravening (wolves)*, Mt. vii 15.
- سَائِلَةٌ m. *extortion, rapacity*, Lk. xi 39; Heb. x 34; *a presumptuous claim*, Phil. ii 6.

سَبَّأٌ *did seize, snatch*, Ac. xix 29; *was beforehand with* (in good sense) = *encouraged*, Ac. xviii 27; but read with Bagster سَبَّأٌ = προτρέψαμενοι. Ethpe. *was caught*, 2 Cor. xii 2, 4; 1 Thess. iv 17. Pa'el *seized by force*, Mt. xi 12. Ethpa. = συναρπασθέντος, Ac. xxvii 15.

سَبَّأٌ *grain of wheat, wheat*, John xii 24; usually pl. سَبَّأٌ, Mt. iii. 12; Ac. xxvii 38; 1 Cor. xv 37. Heb. חֲטִיבִים, חֲטִיבָה. Other Semitic languages spell with *n*; thus Ar. حِنَطَةٌ, Aram. pl. חֲטִיבִין, חֲטִיבָה.

سَبَّأٌ *was alive, lived; was preserved alive = saved*, John iv 51; fut. يَسُّ Mt. ix 18; Ac. xi 14; xvi 31; Rom. x 9. Imp. pl. (سَبَّأٌ) *be saved*, i.e. *save yourselves (from)*, Ac. ii 40. Inf. حَسُّ Mk. x 26. Part. m. سَبَّأٌ, f. سَبَّأٌ; pl. m. سَبَّأٌ and سَبَّأٌ. Aph. *gave life, restored to life, saved*, Mt. ix 22; fut. i 21; 1 Cor. vii 16; Jas. ii 14; 1 Tim. iv 16; inf. حَسُّ Mk. iii 4; imp. سَبَّأٌ *save Thyself*, Lk. xxiii 37; part. m. سَبَّأٌ, f. سَبَّأٌ. This verb in Pe'al is the N. T. equivalent of Gk. σωθῆναι; in Aph. of σώζειν physically and spiritually. Thus (spiritual) "life" and "salvation" in Syriac usage are identified.

سَبَّأٌ, f. سَبَّأٌ, pl. سَبَّأٌ, *alive*, John iv 50; pl. Ac. x 42; *we are living*, 2 Cor. vi 9; xiii 4; *ye are living*, Col. ii 20. *a living sacrifice*, Rom. xii 1. *living oracles*, Ac. vii 38. *as I live* (a strong asseveration), Rom. xiv 11.

سَبَّأٌ, (pl. m. emph.) *life, salvation*, Rom. xiii 11 et passim. *the salvation of God*, Lk. iii 6.

سَبَّأٌ m. *a debtor*, Mt. vi 12; f. سَبَّأٌ 1 Cor. xi 10. سَبَّأٌ = سَبَّأٌ Gal. v 3. From سَبَّأٌ.

سَبَّأٌ f. *condemnation* (κατάκριμα), Rom. viii 1; *a judgement* (κρίμα), 1 Cor. xi 34.

سَبَّأٌ f. *a living creature, animal*, Heb. xii 20; pl. سَبَّأٌ Mk. i 13; Ac. x 12; Rev. iv 6. In Rev. xiii-xix m. constr.

- يسها p. part. f. *سها*, John xix 23. *يسها* *يسها*? *ἄραφος*, *seamless*.
- يسها mis-spelling for *سها* m. *an abortion*, Job iii 16; 1 Cor. xv 8, the discrepancy arising from confusion of *سها* with *سها*. Pa'el *يسها*. Hexaplar Job xxi 10 *سها* (*ἰσχυρότησεν*, *ἰσχυρότης*).
- سها* (Pa'el) *did strengthen, confirm, comfort*, Lk. xxii 43; Ac. xv 32. Ethpa. *was made strong*, Ac. ix 19; Heb. xi 34; imp. *يسها*, *be strong = be of good cheer*, Ac. xxiii 11.
- يسها* m. *strength, virtue, power, force*, Ac. iv 7; Rom. i 4; Col. i 11; Mt. vi 13. Pl. *يسها* *mighty works, miracles*, Ac. xix 11.
- سها* f. *an army (force), host*, Lk. ii 13; Ac. vii 42. Pl. *سها* var. rdg. (Crawford MS.) for *سها* Rev. xix 19.
- سها* m. *strong, robust*, Mk. i 7; Rom. xv 1; *a potentate*, 1 Tim. vi 15; f. *سها* 1 Cor. i 25; *سها* Heb. v 7.
- سها* (Pa'el of *سها*) *undergirded (ship)*, Ac. xxvii 17.
- سها* m. *a swathing, shroud, winding-sheet*, Mt. xxvii 59.
- يسها* *closely around*, 1 Pet. v 5.
- سها* Sin. Palimps. Lk. ii 34, for *سها*.
- سها*, emph. *سها* f. *revivification, resurrection*, Mt. xxii 23; 1 Cor. xv 12.
- سها*, *سها*, *knowing, wise, prudent*, Mt. x 16; xi 25; xxv 2; *cunning (words)*, Sin. Palimps. Lk. xxiii 9.
- سها* *wisely, prudently*, Mk. xii 34; Lk. xvi 8
- سها* *knew, was intimate with*; part. John xxi 17; *knew (carnally)*, Mt. i 25. P. part. *سها* *known (carnally)*, Lk. i 34. Pa'el, *gave wisdom to*, 2 Tim. iii 15.
- سها*, emph. *سها* f. *wisdom*, Mt. xi 19; 1 Cor. ii. 5, 6.
- سها* m. *sand*, Mt. vii 26; Rom. ix 27.
- سها* m. *vinegar, sour wine*, Mt. xxvii 34, 48.
- سها* m. *dust*, Mt. x 14.

سلا, emph. سلا, *sweet, pleasant to the taste*; pl. سلا Jas. iii 11, 12.
سلا m. *milk*, 1 Cor. iii 2; ix 7.

سلا (Pa'el) *crept in*. Part. pl. سلا *insinuating themselves*,
2 Tim. iii 6.

سلا f. *gangrene, cancer* (from its creeping). سلا
"سلا" and their word as a gangrene will hold (εξει)
pasture (i. e. *spread*), 2 Tim. ii 17. سلا = Gk. *νομή*, *pasture*.

سلا m. *a marriage festivity* (with singing and dancing), Mt.
xxv 10. Cf. Heb. *קִלְקִיל* *pipe*, *קָלַל*, Syr. *ܫܘܠܐ*, v. سلا.

سلا *did mingle*, Lk. xiii 1. P. part. سلا *mingled*, Mt. xxvii 34;
Rev. xv 2. Ethpa. *was associated* (with), 1 Cor. v 9, 11; part.
2 Thess. iii 14; *had part* (with), Heb. iii 14.

سلا m. *admixture*. سلا var. rdg. for سلا Rev. xiv 10.
سلا, *whole, sound, healthy, strong*, Lk. vii 10; John v 14;
ib. 11; سلا ερρωσο, Ac. xxiii 30; f. emph. سلا *sound*
(speech); pl. 1 Tim. vi 3.

سلا f. *health, strength*, Ac. iii 16.

سلا *was hollowed out; pierced, opened, profaned*. Pa'el سلا *did*
cleanse. سلا var. rdg. for سلا Rev. vii 14. NSyr. *washed*
clothes. Aph. part. pl. سلا *profaning*, Mt. xii 5.

سلا *dreamt*; fut. Ac. ii 17. Ethpe. سلا *was healed, made*
whole, John iv 52; v 9. Aph. سلا *healed*, v 15; Ac. xxviii 8.

سلا m. *a dream*, Mt. i 20; pl. Ac. ii 17.

سلا (Pa'el) *did change, transmute*, Rom. i 23, 25; Phil. iii 21.
Ethpa. سلا *was turned* (into), fut. Ac. ii 20; *was changed*,
1 Cor. xv 51, 52; Heb. i 12. Shaph'el سلا *did alter, change*,
Ac. xxviii 6; fut. Gal. iv 20; Part. Gal. iii 15; p. part. *various*,
pl. سلا Mt. iv 24; f. سلا Rom. xii 6; Eshtaph. *was*
transfigured, Mk. ix 2; part. pl. 2 Cor. iii 18; imp. سلا
Rom. xii 2.

سلا (prep.), *for, in behalf of*; also *instead of, in the place of*.
Takes suffixes (in pl. form). In Lk. xix 44 سلا =
because, for. 1 John ii 2 *περὶ τῶν ἡμετέρων δὲ* سلا *because, for*.

سَجَّافٌ *Alphaeus*, (a) father of Matthew, Mk. ii 14; (b) father of James, iii 18.

سَكْرِي (Pa'el of سَكَّرَ) *did despoil, plunder*, Ac. xix 37; 2 Cor. xi 8.

سَكَلًا *inane, weak*, Jas. ii 20.

سَكْبَلٌ f. *a sheath, scabbard*, John xviii 11.

سَكَمَ (סָכַם, Aram. סָכַם, Ar. حَمَّ) *became hot, languished with heat*,

Mt. xiii 6. Also (Ar. حَمَّ) *did sweep*; part. f. سَكَمًا Lk. xv 8.

P. part. سَكِمَ *swept*, Mt. xii 44; Lk. xi 25. Ethpe. سَكِمَ⁷

was scorched, Rev. xvi 9. Aph. inf. حَسَمْتُ *to scorch*, ib. 8.

Part. سَكَمٌ var. rdg. i 15.

سَمٌ, m. *father-in-law*, John xviii 13.

سَمًا *languished, drooped, shrivelled (with heat)*, Mk. iv 6; part.

سَمًا *fading away*, Jas. i 11; f. سَمًا 1 Pet. i 4.

سَمَةٌ *Hamor, Emmor*, Ac. vii 16.

سَمِيحًا m. *hot*, Rev. iii 15.

سَمِيحًا m. *leaven*, Lk. xiii 21; 1 Cor. v 7, 8.

سَمِيحًا m. Rev. vi 9, سَمِيحًا f. xxi 20, *fifth*.

سَمَّوْا *did gather in (as corn to a barn)*, Mt. vi 26; Lk. xii 17.

سَمَّوْا (Pam'el of سَمَّ) *bore up, sustained, persevered, persisted*,

Heb. iii 14; iv 14; *forbore*, 1 Thess. iii 1, 5.

سَمَّوْا *was leavened, fermented*, Mt. xiii 33. Aph. part. سَمَّوْا

leavening, 1 Cor. v 6; Gal. v 9.

سَمِيحًا m. *wine*, Mk. xv 23; John ii 3, 9.

سَمِيحًا c. *an ass*, Mt. xviii 6; f. *she-ass*, xxi 2.

سَمِيحًا, سَمِيحًا, *five*. سَمِيحًا *fifty*; duplicated = *by fifties*, Mk.

vi 40. سَمِيحًا *fifteen*. سَمِيحًا *five hundred*.

سَمًا *was wroth, burned with indignation*. Ethpa. the same,

Mt. ii 16.

سَمِيحًا f. of سَمٌ *mother-in-law*, Mt. viii 14.

سُفْ f. *fury*, Ac. ix 1; ὀργή, *anger* (usu. سُفْ) Mk. iii 5; θυμός *wrath*, Lk. iv 28; Rom. ii 8; Eph. iv 31; *virus, venom*, Rom. iii 13.

سُفْ irascible, irritable, of hasty temper, Tit. i 7.

سُفْ Hannah, i. q. Anna, Lk. ii 36.

سُفْ Enoch, Lk. iii 37; Jude 14.

سُفْ f. a *store, tavern*. Pl. Ac. xxviii 15, — سُفْ سُفْ سُفْ, *The Three Taverns*, name of a station on the Appian Way, about 30 Roman miles from the Forum, where travellers could find food and accommodation.

سُفْ we. See سُفْ.

سُفْ showed kindness, was gracious or merciful; سُفْ I have had mercy on thee, Mt. xviii 33. Fut. سُفْ Rom. ix 15. Part. سُفْ. Imp. with suff. سُفْ have mercy on me, Lk. xviii 13. Ethpe. سُفْ was shown kindness, favour, or mercy, 1 Cor. vii 25; 1 Tim. i 13. Ethpa. supplicated; part., Rom. i 10.

سُفْ Annas, the high priest, John xviii 13.

سُفْ m. *grace, mercy, kindness, favour*, Mt. ix 13; Lk. i 50-78; 1 Pet. i 3. This word, synonymous with سُفْ—Pesh. Hos. vi 6 = 777 = LXX ελεος (n.) quoted Mt. ix 13, xii 7 (m.)—represents the Greek word *passim* in Syriac N. T. Lk. ii 30 سُفْ = τὸ σωτήριόν σου. Ps. xxv (κΔ) 6 pl. سُفْ = οἰκτευμοί = 77777.

سُفْ Ananias; (a) the husband of Sapphira, Ac. v; (b) a disciple at Damascus, ix; (c) the high priest, xxiii.

سُفْ m. a *foreigner, Gentile, profane*, (as outside the covenant) Mt. xviii 17; pl. vi 7; x 5; f. سُفْ, Mk. vii 26.

سُفْ seized by the throat, Mt. xviii 28; سُفْ هُفْ hanged himself, Mt. xxvii 5; choked, Lk. viii 7. P. part. emph. سُفْ m. *that which has been strangled*, Ac. xv 20. Ethpa. *was drowned, suffocated*, Mk. v 13; stifled, 2 Cor. iv. 8.

سُفْ see (سُفْ).

سَمَّ (Pa'el) *has reproached, upbraided*. Part. Mk. xv 32; Jas. i 5.

Ethpa. *was reproached*, part. pl. 1 Tim. iv 10; 1 Pet. iv 14.

سَمَّ (Heb. סָמַן Lev. xx 17, Prov. xiv 34) m. *opprobrium, reproach, contumely*, Rom. xv 3; 1 Tim. iii 7; Heb. x 32. Note hard *d*.

In O. T. (apart from Lev. xx 17) سَمَّ = סָמַן; سَمَّ (*dh*) = סָמַן *kindness, mercy, grace*, Gen. xxxix 21, Ruth ii 20. In N. T., in all (except one) of the Syriac versions it appears *once only*, in the name سَمَّ Beth(h)esd(h)a, *House of Mercy*, John v 2.*

سَمَّ (Pa'el denom. fr. سَمَّ) *has absolved, freed, exempted*; fut.

Heb. viii 12; p. part. سَمَّ *I am free (from)*, Mt. xxvii 24.

سَمَّ *pure, innocent, holy*, Ac. ii 27; Tit. i 8.

سَمَّ f. *purily, holiness*, Eph. iv 24.

سَمَّ, سَمَّ, *strong, mighty*, Mt. iii 11; Mk. iii 27; *hard, violent (death)*, 2 Cor. i 10.

سَمَّ, سَمَّ, *deficient, lacking*; falling short (of), Rom. iii 23;

سَمَّ, سَمَّ *senseless, willess*, Lk. xii 20; pl. 2 Cor. xi 19;

Gal. iii 1.

سَمَّ f. *want, defect*, 2 Cor. ix 12; Phil. iv 12.

سَمَّ *kept back*. Ethpe. *was kept immune (from)*; part. pl. سَمَّ

(سَمَّ), Ac. xxvii 21.

سَمَّ *Esti*, an ancestor of S. Joseph, Lk. iii 25.

سَمَّ *was jealous, emulous, envious*; part., 1 Cor. xiii 4, like βαρκαίω *to envy, grudge*, also = *to bewitch* with the evil eye; سَمَّ

سَمَّ Gal. iii. 1 τίς ὑμᾶς ἐβάρανε, *who has been jealousy (or invidiously) at work among you?* ib. iv 17 *emulating; envying*,

v. 26; *zealous*, Tit. ii 14. Ethpa. fut. سَمَّ *that ye should be made zealous*, Gal. iv 18.

* The Syr. versions are, however, almost alone in this spelling. *Bēzathá* was probably the name written by S. John; afterwards it received various other spellings from Gk. copyists. Doubt exists both as to the *site* and the *name*. See Burkitt's *Syr. Forms of N. T. Names*, pp. 19-22.

سَعْفٌ m. *envy, emulation, jealousy*, Mk. xv 10; Rom. i 29; Jas. iii 14.

سَعْفٌ prevailed against, fut. Mt. xvi 18. لَا تُسَعْفُكَ *nothing shall overcome you, i.e. be too hard (powerful) for you*, xvii 20.

Ethpe. imp. اِسْتَعِفُّوا *be ye strong*, 1 Cor. xvi 13.

سَعْفٌ, pl. سَعْفٌ m. *stronghold*, 2 Cor. x 4.

سَعْفٌ was lacking, Lk. xxii 35; John ii 3; *suffered loss of, forfeited*, Mt. xvi 26; *was in want*, Lk. xv 14. Pa'el سَعَّفَ *he has caused thee loss*, Philem. 18.

سَعْفٌ only p. part as adj. سَعْفٌ, سَعْفٌ, *diligent, strenuous, busy, earnest*, Rom. xii 11; 2 Cor. viii 22; Eph. iv 3. Pa'el سَعَّفَ *has wrought upon, energized*, Gal. ii 8; Phil. ii 13; *moved, incited*, Mk. xv 11; *encouraged*, Ac. xviii 27. Ethpa. was busied, eager, intent, Rom. i 15; 1 Thess. ii 17; 2 Thess. ii 7; imp. اِسْعَفُوا *give diligence*, 1 Tim. iv 13.

سَعْفٌ (Pa'el) *has hidden, covered, veiled*. Part. مَسْعُوفٌ Lk. viii 16; xxii 63; 1 Pet. iv 8.

سَعْفٌ *diligently*, Mt. ii 8; *eagerly* (Sin. Palimps.) John xi 29

سَعْفٌ, سَعْفٌ f. *diligence, zest, earnestness, perseverance*, Rom. xii 8; 2 Cor. i 6; viii 7.

سَعْفٌ *dug (digged)*, Mt. xxi 33; xxv 18; fut. Lk. xvi 3.

سَعْفٌ m. *a pit*, Mt. xii 11, variant in some MSS. for سَعْفٌ.

سَعْفٌ *tore out, plucked out*, (as an eye), Mt. v 29; Gal. iv 15.

سَعْفٌ m. *the back (of the body)*, Rom. xi 10; *lumbar region*, Heb. vii 5, 10; pl. سَعْفٌ *the loins*, Mt. iii 4; John xiii 4.

سَعْفٌ *has mowed, reaped*, John iv 36-38; Gal. vi 8; Jas. v 4. Ethpe. was reaped, Rev. xiv 16.

سَعْفٌ m. *harvest*, Lk. x 2; John iv 35.

سَعْفٌ m. *a reaper*, John iv 36; pl. Mt. xiii 39; Jas. v 4

شَرِيحَةُ f. *pertinacity, importunity*, Lk. xi 8. Bibl. Aram. שָׁרִיחַ in Haph. *to show insolence*, part. f. Dan. ii 15, iii 22, *urgent*.

شَرِيحَا m. *earthenware, pottery*, 2 Cor. iv 7.

شَرِيحَا *Hexron*, an ancestor of S. Joseph, Mt. i 3.

شَرِيحَا f. *a field, parcel of land*, Mt. vi 30; 1 Pet. i 24. Hence شَرِيحَا *Akeldama, field of blood*, Ac. i. 19. (Aram. שָׂדֵה אֶקֶלְדָמָא; cf. explanation of אֶבֶן דְּמִים 1 Sam. xvii 1, שָׂדֵה 1 Chr. xi 13 in Midrash Sam. xx as חֶקֶל סוּמְקָתָא "Red Field.")

شَرِيحَا see (شَرِيحَا).

(شَرِيحَا) Ethpe. شَرِيحَا "strove, contended, argued, Mk. ix 34; Lk. xxii 59; ran aground, Ac. xxvii 41. Part. f. شَرِيحَا, *stubbornly maintaining*, Ac. xii 15.

شَرِيحَا became desolate, was devastated, fut. شَرِيحَا Mt. xii 25. شَرِيحَا to lay waste, part. Gal. i 13.

شَرِيحَا desolate, Mt. xxiii 38; Ac. i 20.

شَرِيحَا f. *a sword*, Mt. x 34; Lk. xxi 24; *slaughter*, Heb. vii 1; *a ploughshare*, شَرِيحَا—used for the *plough* itself, Lk. ix 62.

شَرِيحَا m. *mustard* (the plant and its seed), Mt. xiii 31; xvii 20.

شَرِيحَا m. pl. *carob pods*, Lk. xv 16.

شَرِيحَا m. *a hole, opening; the eye* (of a needle), Mt. xix 24; Mk. x 25; Lk. xviii 25.

شَرِيحَا pl. m. *emancipation, manumission, liberty*, Rom. viii 21.

شَرِيحَا m. *contention, dispute, altercation, contradiction*, Lk. ii 34; Ac. xv 39; 1 Cor. i 11; Phil. i 17; 1 Tim. i 4. شَرِيحَا Heb. vi 16.

شَرِيحَا sharp, incisive, Heb. iv 12; keen, fervent, 1 Pet. iv 8.

شَرِيحَا sharply, suddenly, 1 Cor. xv 52.

(شَرِيحَا) Aph. شَرِيحَا, *did anathematize*. شَرِيحَا *they vowed an anathema* (or *curse*) upon themselves, Ac. xxiii 12, 21. Part. شَرِيحَا *invoking curses*, Mk. xiv 71. Inf. شَرِيحَا *to curse*, Mt. xxvi 74.

- سَجَّ m. *an anathema, curse*, Ac. xxiii 14; *an accursed or devoted person or thing*, 1 Cor. xii 3; xvi 22; Gal. i 8, 9.
- سَجَّ Haran, Carrhae, a place in NW. Mesopotamia, Ac. vii 2.
- سَجَّ astute, crafty, 2 Cor. xii 16.
- سَجَّ f. *astuteness, craftiness, cunning*, Lk. xx 23; 1 Cor. iii 19.
- سَجَّ (Pa'el) *ground the teeth, gnashed with the teeth*, Lk. ix 39; Ac. vii 54.
- سَجَّ (Pa'el of سَجَّ) *has freed (from bondage)*, Gal. v 1. Ethpa. سَجَّⁿ *was freed*; fut. Rom. viii 21.
- سَجَّ, سَجَّ, mute, dumb, Mt. ix 32, 33; xii 22; deaf, xi 5; f. سَجَّⁿ *deaf-mute*, Mk. ix 25.
- سَجَّ m. *a sorcerer, practiser of magical arts or enchantments*, Ac. xiii 6, 8; pl. xix 9.
- سَجَّ (or سَجَّ) m. *magic, sorcery, enchantment*; pl. suff. Ac. viii 9, 11.
- سَجَّ f. *use of magical potions or charms*, (φάρμακία), Gal. v. 20; Rev. xviii 23.
- سَجَّ see سَجَّ.
- سَجَّ *has suffered*, Ac. i 3; Heb. ii 18; xiii 12; fut. سَجَّⁿ Lk. xxii 15. Part. سَجَّ 1 Pet. ii 23; pl. سَجَّ iv 19. P. part. سَجَّ *conscious of, feeling*, 1 Cor. iv 4.
- سَجَّ m. *properly suffering*, Heb. ii 9; whence *a feeling, experience, affection, passion, lust*, 1 Thess. iv 5; pl. سَجَّ 2 Cor. i 5, 6, 7; Phil. iii. 10. From سَجَّ.
- سَجَّ *deliberated, thought out, reckoned, took into account*, 2 Cor. v 19; Phil. ii 6; iii 7. P. part. pl. سَجَّ *being held in estimation*, 1 Cor. iv 1. Ethpe. سَجَّⁿ *was reckoned, imputed, accounted*, Rom. viii 36. Ethpa. سَجَّⁿ *thought, agreed, with سَجَّ* Mk. xi 31; Lk. vii 39; part., Rom. ii 3.

سكس, سكس, سكس, *dark*. سكس سكس سكس *in the morning while yet dark*, Lk. xxiv 1 (Sin. Palimps. سكس). Fem. سكس. Rev. xvi 10. As a noun, *darkness*, Mt. iv 16; viii 12.

سكس m. *having (natural) feelings*, Ac. xiv 14; Jas. v 17. From سكس.

سكس Part. *befitting, fit, adapted, suitable*, Lk. ix 62; Eph. iv 29; Heb. vi 7. Ethpa. *adapted, or applied, self to, used (with و)* 1 Cor. vii 31; ix 12, 15; 1 Thess. ii 5; *had to do (with), i. e. had dealings or intercourse (with)*, John iv 9; *behaved self towards, treated, (with و)*, Ac. xxvii 3.

سكس f. *utility, profit, advantage*, Philem. 11; *value, worth*, Heb. ix 17.

سكس f. *use*, Rom. i 26; *usage, using*, 1 Cor. vii 31; Col. ii 22; 1 Tim. vi 6; *need*, Phil. ii 25; iv 16.

سكس *was dark*, John vi 17; *was obscured*, Mt. xxiv 29; Rom. xi 10. Ethpa. metaph. of heart; Rom. i 21. Aph. *has darkened, blinded*, John xii 40.

سكس, pl. f. سكس *jewels, ornaments (of gold or silver)*, 1 Pet. iii 3.

سكس Aph. *supped, took supper*; Lk. xxii 20; 1 Cor. xi 25; fut. Rev. iii 20.

سكس f. *a supper*, Lk. xiv 12, 17; John xii 2, pl. سكس *feasts*, Mt. xxiii 6.

سكس for سكس *a sister*; pl. سكس, Mt. xiii 56.

سكس see سكس.

سكس f. *a vaunting, swelling, boasting*, 2 Cor. xii 20; Jas. iv 16.

سكس *set a seal to, sealed up*, Mt. xxvii 66; (metaph.) *stamped, impressed*, John vi 27; 2 Cor. i 22; p. part. Rev. vii 5. Pa'el, the same, (metaph.) Rom. xv 28. Ethpe. *was sealed (metaph.)* Rev. vii 4; *was confirmed or sealed (by the Sign of the Cross in*

- Baptism* and the gift of the Holy Spirit), Eph. i 13; iv 30.
Hence later the term "Seal" (Gk. σφραγίς) was used in Eastern
Christendom for the laying on of Hands *in ordination*.
- سُبُلًا m. a seal, token of ratification, Rom. iv 11; 1 Cor. ix 2;
2 Tim. ii 19.
- سُبُلًا a seal, Rev. v 5, 9; ix 4.
- رُجَّةٌ a bridegroom, Mt. xxv 1.
- سَبَّحُوا *vibrate, quiver* with pride. Pe'al only in p. part. سَبَّحٌ
proud, haughty, puffed up, Rom. i 30; 1 Cor. v 2: pl. سَبَّحُونَ
Lk. i 51. Ethpe. *was proud, boastful, puffed up*, 1 Cor. iv 18;
Jas. iii 14; part. 1 Cor. xiii 4; Col. ii 18. Aph. *caused arrogance*
or *pride*, part. f. سَبَّحَتْ 1 Cor. viii 1.



- د as a numeral, 9.
- (رَجَد) Aph. رَجَدٌ *did good, benefited*; part. pl. رَجَدُوا Lk. vi 33.
Imp. pl. رَجِدُوا *ibid.* 35. See رَجَدٌ fr. cognate (رَجَد).
- رَجَدٌ see under رَجَدٌ.
- رَجَدٌ see under (رَجَد) رَجَدٌ.
- رَجَدٌ, رَجَدٌ *good*; f. رَجَدَةٌ; f. pl. رَجَدَاتٌ *benefactors, εὐεργέται*,
an honorary title given to rulers, Lk. xxii 25.
- رَجَدٌ (as adverb), *much, greatly*; رَجَدٌ *very malignant*, Mt.
viii 28. رَجَدٌ *more than, rather than; better than*, Heb. xii 24.
رَجَدٌ *although*, Heb. v. 8.
- رَجَدٌ m. a rumour, report; fame, Mt. iv 24; ix 26. رَجَدٌ
what her report is, i.e. how notorious she is, Lk. vii 39.
- (رَجَد) Aph. رَجَدٌ *spread a report of, divulged*, Mt. ix 31; Mk. i 45.
- رَجَدٌ f. goodness, Eph. v 9.

لُحْبَسَا *Tabitha*, a woman of Joppa, Ac. ix 36.

لُحْبَسَ intr. *was immersed, sank*, Mt. xiv 30; Ac. xx 9; tr. *did impress, seal, stamp*; p. part. لُحْبَسَ *sealed*, Rev. v 1. Pa'el لُحْبَسَ *did immerse, drown*, part. 1 Tim. vi 9; pass. Mt. xviii 6.

لُحْبَسَا m. *a seal, stamp*; pl. Rev. v 1; Sin. Palimps. Mt. xxii 19.

لُحْبَسَا لُحْبَسَا *Tiberias*, a town in Galilee, John vi 1, 23.

(لُحْبَسَا) Ethpa. لُحْبَسَا "was vexatious, annoying, troublesome, dealt hardly": fut. Lk. iii 14 (with لُحْبَسَا).

لُحْبَسَا *did broil, roast*; p. part. لُحْبَسَا (لُحْبَسَا Bagst.) *broiled*, Lk. xxiv 42.

(لُحْبَسَا) لُحْبَسَا see لُحْبَسَا Pa'el.

لُحْبَسَا m. *beatitude, happiness, blessedness, a blessing*, Rom. iv 6, 9; *gratulation* (R.V.), Gal. iv 15; with لُحْبَسَا μακαρίω, Jas. v 11; fut. لُحْبَسَا لُحْبَسَا shall give me beatitude, i. e. hail me as blessed, Lk. i 48. The constr. pl. لُحْبَسَا with suffixes is used like Heb. לְבֵרָכָה *blessed* (is, are), Mt. v 3-11; Lk. vii 23; xii 43.

لُحْبَسَا *blessed, happy*, Ac. xxvi 2; Jas. i 25; pl. John xiii 17; also in the Title to the Acts of the Apostles.

لُحْبَسَا *blessed*, Rev. i 3.

لُحْبَسَا m. *kin, family, birth, nationality*, Lk. i 58; Ac. xviii 24. لُحْبَسَا "لُحْبَسَا scion of a great family, nobleman", Lk. xix 12.

لُحْبَسَا لُحْبَسَا *readiness, preparedness, promptitude*, 2 Cor. ix 2; Eph. vi 15 = *ἱτοιμασία, preparation*. "Pedes militis Christiani firmantur Evangelio, ne loco moveatur aut cedat", Bengel. From لُحْبَسَا.

لُحْبَسَا *Tychicus*, a companion of S. Paul, Ac. xxiv.

لُحْبَسَا m. *spot, stain, blemish*, Eph. v. 27; 1 Tim. vi 14; Heb. vii 26.

لُحْبَسَا f. *error, a leading astray, deception*, Mt. xiii 22; xxvii 64; *error through ignorance*, Ac. iii 17.

(٥٥) ٥٥, was flooded, submerged, 2 Pet. iii. 6. Part. ٥٥ sailing (passing through the waters), Rev. xviii 17.

٥٥ a topaz, Rev. xxi 20. Also written ٥٥ or ٥٥.

٥٥ τυφωνικός, tempestuous (wind), Ac. xxvii 14.

٥٥ m. a deluge, Mt. xxiv 38; 2 Pet. ii 5.

٥٥ m. τύπος, type, example, 1 Pet. iii 21; John xiii 15.

٥٥, ٥٥ m. a hill, mountain; ٥٥ Mount Sinai, Ac. vii 30.

٥٥ Tyrannus, Ac. xix 9.

٥٥ m. trouble, anxiety, Lk. ii 48; Rom. ii 9.

(٥٥) ٥٥ did daub, smear, paint, anoint, John ix 6. Pa'el ٥٥ did pollute, defile, Rev. iii 4. Ethpa. ٥٥ was defiled, John xviii 28; 1 Cor. viii 7; Rev. xiv 4.

٥٥, ٥٥ or ٥٥ f. that which is hidden, secret; ٥٥ in secret, secretly, Mk. iv 22; John vii 4; ٥٥ Eph. v 12. From ٥٥.

٥٥ was grinding (corn); part. f. pl. ٥٥ Mt. xxiv 41.

٥٥ Titus, 2 Cor. ii 13; Tit. i 4; see Alford's crit. n. Ac. xviii 7.

٥٥ τετραγωνος, four-cornered, square, Rev. xxi 16.

٥٥ τετραρχης, tetrarch, Mt. xiv 1.

٥٥ (Pa'el) has prepared, Lk. ii 31; xii 20; xxiii 56; John xiv 2; made ready (a meal), Lk. xxii 13; part. act. ٥٥ preparing, 2 Cor. iv 17; pass. ٥٥ ready, Lk. xxii 33; f. ٥٥ Heb. xii 1 (always ready for us). Ethpa. ٥٥ has been prepared, Mt. xx 23; 1 Cor. xiv 8; made self ready (for journey), Ac. xxi 15.

٥٥, ٥٥, f. grace, favour, kindness, John i 14, 16, 17; Rom. i 5, 7; iii 24; graciousness, Col. iv 6; alms, bounty = χάρις, 1 Cor. xvi 3; thanks, 2 Cor. ix 15; cf. Lk. xvii 9. ٥٥, lit. the acceptance of a kindness, is the usual phrase for giving thanks for it, Rev. iv 9.

٥٥, constr. ٥٥ (pl. m.), τιμή, price, Mt. xxvii 6; Ac. v 2.

يَصِفُ *Timon*, one of the seven first deacons, Ac. vi 5.

يَصِفُ *Timaeus*, pr. n. Mk. x 46. Pesh. and Sin. Palimps. read
يَصِفُ د: يَصِفُ.

يَصِفُ *Timotheus*; quasi voc. يَصِفُ ١ Tim. vi 20.

يَصِفُ m. *clay*, John ix 6; Rom. ix 21.

يَصِفُ m. *a fold* (for sheep), John x 1, 16.

يَصِفُ *a bird, fowl*, var. rdg. Rev. xix 21.

يَصِفُ *τάχα*, perhaps, peradventure, Rom. v 7; Sin. Palimps., Mk. xi 13.

يَصِفُ (Pa'el) *put in order*. Part. pass. يَصِفُ *bearing self orderly*,
١ Tim. iii 2. Denom. fr. يَصِفُ ٢ ٤١٥.

يَصِفُ m. *order, arrangement*; يَصِفُ Lk. i 3; ١ Cor. xiv 40; xv 23.

يَصِفُ, emph. يَصِفُ, *a boy, a youth*, Gal. iv 1; Lk. ii 40; *servant*,
Mt. viii 13. Pl. emph. يَصِفُ *boys*, Mt. ii 16. Fem. يَصِفُ
a girl, maid, Mk. v 41; vi 22; pl. يَصِفُ Tit. ii 4.

يَصِفُ f. *childhood, youth*, Mk. ix 21; ١ Tim. iv 12.

يَصِفُ (Pa'el) *did cover*. Aph. يَصِفُ" the same; 3 f. يَصِفُ" *did*
overshadow, Lk. ix 34. Part. f. يَصِفُ (or يَصِفُ), Mk. ix 7.

يَصِفُ, يَصِفُ m. *shadow, shade*, Mt. iv 16; Mk. iv 32; Lk. i 79.

يَصِفُ *did set aside, deny*, Lk. vii 30; ١ Tim. v 12; *hold back*,
Jas. v 4; *defraud*, fut. Mk. x 19; *impugn*, ١ Pet. iii 16.

يَصِفُ f. *shade, shadow*, Ac. v 15; *type, adumbration*, Heb. viii 5;
pl. يَصِفُ Col. ii 17.

يَصِفُ *vanished, disappeared*; part. Jas. iv 14. Ethpa. the same;
inf. يَصِفُ 2 Cor. i 8.

يَصِفُ pl.m. *sandals*, Mk. vi 9; Ac. xii 8.

يَصِفُ *was unclean*. Ethpa. part. pl. يَصِفُ *defiled*, Heb. ix 13.

يَصِفُ *unclean, impure*, Ac. x 14; Rom. xiv 14; emph. يَصِفُ
2 Cor. vi 17, f. يَصِفُ (Lee), and emph. يَصِفُ or يَصِفُ;
يَصِفُ Mk. i 23; Rev. xviii 2 ter; pl. m. يَصِفُ ١ Cor. vii 14;
f. emph. يَصِفُ Rom. i 24; Rev. xvi 13.

حَمَاءٌ for حَمَاءٌ f. *pollution*, Ac. xv 20; 2 Cor. vii 1; 2 Pet. ii 10. Wrongly spelt حَمَاءٌ and حَمَاءٌ.

حَمَّ did *hide, bury, cover up*, Mt. xiii 33. P. part. f. pl. حَمَّسٌ *heaped upon, laden*, 2 Tim. iii 6.

حَمَّ was *jealous*. حَمَّوْا were *jealous of*, Ac. vii 9. Imp. حَمَّ be *zealous*, Rev. iii 19. Part. حَمَّوْا, pl. حَمَّوْا. Aph. حَمَّوْا (with ِ of dir. obj.) *has provoked to jealousy*, Rom. xi 14. Abs. Inf. with part. حَمَّوْا حَمَّوْا 1 Cor. x 22.

حَمَّوْا m. *zeal*, John ii 17.

حَمَّوْا m. *a zealot*, Lk. vi 15; Ac. xxii 3; *zealous*, pl. 1 Cor. xiv 12; 1 Pet. iii 13.

حَمَّوْا (Pa'el) *pollute, defile*; part. pl. حَمَّوْا *polluting*, Jude 8. Ethpa., part. f. حَمَّوْا لا حَمَّوْا *aplavros, undefiled*, 1 Pet. i 4.

حَمَّوْا m. حَمَّوْا f., *unclean, impure, filthy* (chiefly of spirits), pl. 1 Tim. iii 8, f. حَمَّوْا Mt. x 1. حَمَّوْا حَمَّوْا *the Abomination of desolation*, lit. the abominable Sign of desolation, Mt. xxiv 15.

حَمَّوْا f. *uncleanness, impurity*, Rom. vi 19; 2 Pet. ii 20.

حَمَّوْا went *astray, erred*, Mt. xviii 12; 1 Tim. i 6; vi 10; *escaped notice of*, Lk. viii 47; *forgot*, Mt. xvi 5; Phil. iii 13; Heb. vi 10; *was mistaken, deceived*, 1 Tim. ii 14; part. pl. m. emph. حَمَّوْا *wanderers*, Heb. xi 38; f. حَمَّوْا حَمَّوْا *wandering spirits*, 1 Tim. iv 1. Ethpe. part. حَمَّوْا *forgetting, forgetful*, Jas. i 25. Aph. حَمَّوْا *did lead astray*, 2 Cor. xi 3; *delude*, Jas. i 22; 1 John i 8; part. pl. حَمَّوْا *beguiling*, Rom. xvi 18.

حَمَّوْا f. *error, mistake, deception*, Jas. v 20; Col. ii 8; Heb. iii 13; *ignorance*, Ac. xvii 30.

حَمَّوْا did *taste*, Mt. xxvii 34; Heb. ii 9; 1 Pet. ii 3; *partook (of)*, Ac. xx 11. Ethpe. *was grafted*, Rom. xi 17. Aph. *has grafted*, xi 23.

- كج *bore, carried, was laden with*, Mt. viii 17; Lk. xi 27. P. part. كج in act. sense with كج = imperf., John xii 6; كج Rev. xvii 7. كج (eyes) *carrying* (laden with) *sleep*. Sin. Palimps. Mk. xiv 40. Aph. part. pl. كج *loading, burdening*, Lk. xi 46. كج m. *a burden, load*, 1 Thess. v 14; *cargo*, Ac. xxi 3; Rev. xviii 11; *burden of office or authority*, Ac. xxiv 3.
- كج or كج, *lose the way*, Heb. xii 13; metaph. for aggravation of an evil. The rendering of *ἐκπαρη* in RVm. is erroneous.
- كج, كج *was burning dimly, or flickering*, part. كج Mt. xii 20; an onomatopœia representing the sound of a lamp dying out for want of oil.
- كج (كج) Ethpe. for كج see (كج).
- كج f. *nail; talon*, Rev. iv 8 (var. rdg. where distributive *ἀνά* misunderstood as *ἀνά* and obj. supplied); *onyx*, xxi 20 (var. rdg.). See under كج.
- كج and كج *did urge, impel, agitate*. Part. f. كج *urging*, Heb. x 2. Here the Syr. is a free rendering of the Gk., and reads: *because now no more their consciousness of sins would be urging them*. Ethpa. كج *surged, brake upon* (with ك), Lk. vi 48.
- كج *drove away, expelled*, Ac. xviii 16.
- كج Troas, a coast town in Mysia, Ac. xx 6.
- كج Trogyllium, a city and promontory near Miletus, Ac. xx 15.
- كج Trophimus, a Christian of Ephesus, Ac. xx 4.
- كج and كج Tryphæna and Tryphosa, Christian women at Rome, Rom. xvi 12.
- كج Tertullus, an orator, or barrister, Ac. xxiv 1.
- كج Trachonitis, a rocky district N. of the Hauran, Lk. iii 1.
- كج Tarsus, a city of Cilicia, Ac. xi 25.
- كج *smote, beat*. Part. Lk. xviii 13; pl. xxiii 48. Pa'el p. part. pl. كج *violently treated*, Heb. xi 37. Ethpa. *was knocked about*, Ac. xxvii 27; 2 Cor. iv 8.

يَفَا m. a leaf; pl. Mt. xxi 19; Rev. xxii 2.

يَفَا lay hid, had privacy; fut. Mk. vii 24. P. part. f. يَفَا, hidden, secret, Heb. iv 13. Pa'el يَفَا did conceal, Mt. xxv 18; secreta, Ac. v 2. Ethpa. hid self, John viii 59. Aph. يَفَا same as Pa'el, Mt. xiii 33 (Sin. Palimps.).



as a numeral, 10 : 11, &c.

يَفَا seemly, congruous, decorous, beautiful, Mt. iii 15; 1 Cor. xi 13; pl. f. يَفَا Rom. x 15.

يَفَا (Pa'el) did desire fervently, longed for. Ethpa. part. يَفَا desiring ardently, Lk. xvi 21.

يَفَا f. seemliness, beauty, 1 Pet. i 24.

يَفَا Jannai, an ancestor of S. Joseph, Lk. iii 24.

يَفَا (Pa'el) made a joyful cry, sounded the trumpet, blew a horn, Rev. viii 7, 10+5 ts. = ἐσάλπισε; fut. viii 6; inf. x 7.

(مَحَا) Aph. يَفَا took, led away, conducted, carried, Mt. xxvi 57; Ac. v. 10. Part. f. Mt. vii 13, 14. Ethpa. يَفَا was brought, borne, transmitted, Ac. vii 45.

يَفَا was dry, parched, withered, Mk. iv 6; dried up, v 29. P. part. يَفَا dry, Lk. xxiii 31; withered, vi 6; John v 3. Aph. part. يَفَا causing to wither, Jas. i 11.

يَفَا f. the dry land (as contrasted with the sea); hence simply the land, Lk. v 3; Ac. xxvii 39; يَفَا sea and land, Jas. iii 7. In Mk. vi 33 يَفَا by land stands for Gk. πεδίον, on foot, (i. e. not by boat).

يَفَا, emph. يَفَا f. hand. Pl. يَفَا, emph. يَفَا. يَفَا by means of, by, through. يَفَا at the side of, beside, near, Mt. iv 13, 18;

Ac. xvi 13. In Ac. xxvii 15, |فؤء supplies an object for *ἐπι* in *ἐπιδόντες* "we gave way to the power, or force of it", *ἐφερόμεθα* being left untranslated, the supplement of |فؤء implying this consequence. But others point |فؤء, f. of |فؤء, q. v.

(ج) Aph. |فؤء confessed (sin) with ج, Mk. i 5; 1 John i 9; professed belief in (ج), Mt. x 32; confessed that (ف), John i 20; gave thanks to, praised (ف), Mt. xxvi 27; Lk. ii 38. Eshtaph. |فؤء promised, Ac. vii 5; 1 John ii 25.

|فؤء m. an acquaintance, familiar person. Pl. Lk. xxiii 49.

|فؤء knew. Fut. |فؤء; |فؤء that ye may know, Mk. ii 10. P. part. |فؤء, |فؤء, known, notable, Mt. xxvii 16; pl. m. |فؤء |فؤء inconspicuous or unnoticed graves, Lk. xi 44; pl. f. |فؤء Ac. xvii 4. Ethpe. |فؤء was known, recognized, Lk. xxiv 35; Ac. ii 14; was made known, Phil. iv 5, 6. Aph. |فؤء made known, told, showed, Mt. xviii 31; Lk. ii 15; John xvii 6, 26; Col. i 8. Shaph. |فؤء signified, Rev. i 1; Eshtaph. |فؤء became aware, recognized, Ac. xii 11; xix 15; acknowledged, 2 Cor. i 13. Pe'al Imp., Inf. drop ج; Heb. viii 11; Mt. xxiv 43; xiii 11.

|فؤء f. perception, concept, Rom. i 19.

|فؤء f. knowledge, 1 Tim. vi 20; Heb. x 26; 2 Pet. i 5.

|فؤء gave. Imp. |فؤء, |فؤء; with suff. |فؤء wbhūh Mt. xxv 28; |فؤء (as one word) give me, John iv 15. Pe'al future is wanting, that of |فؤء being used instead. |فؤء saluted (salaamed) Ac. xxi 7, 19. P. part. pl. |فؤء being given, i. e. receiving, Ac. ii 47. Ethpe. |فؤء was given, Mt. xxviii 18; John vii 39.

|فؤء m. a giver, 2 Cor. ix 7.

|فؤء Judea, Mt. iv 25; Lk. i 39. |فؤء Mt. ii 1, 5.

|فؤء (a) Judah, Jacob's son; (b) Judas, the betrayer, son of Simon; (c) Joda, Lk. iii 26; (d) Judas, ib. 30; (e) Judah, ib. 33; (f) Judas, one of the "brethren" of Jesus, Mt. xiii 55;

- (g) *Judas*, the Apostle, son (or brother) of James, Lk. vi 16; John xiv 22; Ac. i 13; Jude 1; (h) *Judas* of Galilee, a rebel, Ac. v 37; (i) *Judas*, of Damascus, ix 11; (j) *Judas* called Barsabbas, xv 22.
- ܩܘܪܝܢܐ *a Jew*, Rom. ii 28, 29; pl. ܩܘܪܝܢܐܐ Mt. xxvii 37. ܩܘܪܝܢܐܐ *a Jewess*, Ac. xvi 1.
- ܩܘܪܝܢܐܐ *Judaism*, "the Jews' religion," Gal. i 13, 14.
- ܩܘܪܝܢܐܐܐ *Judaically, as a Jew, after the Jews' manner*, Gal. ii 14.
- ܩܘܪܝܢܐܐܐ *Jehoshaphat*, Mt. i 8.
- ܩܘܪܝܢܐܐ *Joel*, the prophet, Ac. ii 16.
- ܩܘܪܝܢܐܐ *Jairus*, ruler of a synagogue, Mk. v 22. ܩܘܪܝܢܐܐ Sin. Palimps. Lk. viii 41.
- ܩܘܪܝܢܐܐ *Jobel*, in Sin. Palimps. for ܩܘܪܝܢܐܐ (Obel), Lk. iii 32.
- ܩܘܪܝܢܐܐ m. *succession of race, progeny*; pl. ܩܘܪܝܢܐܐܐ. See ܩܘܪܝܢܐܐܐ.
- ܩܘܪܝܢܐܐ the letter *Yudh, lôru, a jot*, Mt. v 18.
- ܩܘܪܝܢܐܐ *Joanna*, wife of Chuza, Lk. viii 3.
- ܩܘܪܝܢܐܐ (a) *Joanan*, an ancestor of S. Joseph, Lk. iii 27; (b) *John*, the Apostle; (c) *John*, the Baptist; (d) *John* (Mark), cousin of Barnabas, and writer of the 2nd Gospel.
- ܩܘܪܝܢܐܐ *Jecomiah*, Mt. i 11.
- ܩܘܪܝܢܐܐ *Julia*, a Roman Christian, Rom. xvi 15.
- ܩܘܪܝܢܐܐ *Julius*, a centurion, Ac. xxvii 1.
- ܩܘܪܝܢܐܐ m. *doctrine, instruction*, Mk. i 27; Rom. xv 4; *the teaching, or philosophy*, (of Epicureans), Ac. xvii 18; pl. Heb. xiii 9.
- ܩܘܪܝܢܐܐ, ܩܘܪܝܢܐܐ m. *a day*. Pl. ܩܘܪܝܢܐܐܐ, ܩܘܪܝܢܐܐܐ, oftener ܩܘܪܝܢܐܐܐ m., as ܩܘܪܝܢܐܐܐ Ac. vi 1; constr. ܩܘܪܝܢܐܐܐ Mt. ii 1.
- ܩܘܪܝܢܐܐ, ܩܘܪܝܢܐܐ, *to-day*, Mt. vi 11; Lk. xiii 32; Ac. xx 26; Heb. iii 7.
- ܩܘܪܝܢܐܐ f. *a dove*, Mt. iii 16; x 16.

- ١٤٥ *Jonas*, father of Simon Peter, John xxi 15.
 ١٤٦ *in the Greek* (language), John xix 20; var. rdg. (Crawford MS.) for ١٤٧ Rev. ix 11.
 ١٤٨ *a Greek*, Col. iii 11; pl. Rom. i 14; *Hellenists*, (Greek-speaking Jews), Ac. vi 1.
 ١٤٩ *Junias*, a kinsman of S. Paul, Rom. xvi 7.
 ١٥٠ *Jonam*, an ancestor of S. Joseph, Lk. iii 30.
 ١٥١ *Jonah*, the prophet, Mt. xii 39.
 ١٥٢ *Joses*, one of the "brethren" of Jesus, Mt. xiii 55.
 ١٥٣ *Jesus*, an ancestor of S. Joseph, Lk. iii 29.
 ١٥٤ *Justus*, surname of "Joseph called Barsabbas", Ac. i 23.
 ١٥٥ *Joseph*, (a) son of the patriarch Jacob; (b, c) two ancestors of Jesus, Lk. iii 24, 30; (d) foster-father of Jesus; (e) of Arimathaea; (f) Joseph called Barsabbas and Justus, (g) name of Barnabas the cousin of Mark.
 ١٥٦ *Joppa*, coast town of Judea, Ac. ix 36-43.
 ١٥٧ pl. of ١٥٨ *hyacinthine*, Rev. ix 17; also written ١٥٩.
 ١٦٠ m. *a heavy weight, load*, Mt. xx 12; John xxi 11; Gal. vi 2, (in contrast with ١٦١, verse 5); pl. Heb. xii 1. From ١٦٢.
 ١٦٣ the river *Jordan*, Mt. iii 6.
 ١٦٤ *Joram*, Mt. i 8.
 ١٦٥ m. *a garden herb, green vegetable*, Lk. xi 42; *the green* (grass), Sin. Palimps. John vi 10.
 ١٦٦ *an inherilance, hereditary possession*, Ac. vii 45; xx 32. From ١٦٧.
 ١٦٨ *Josias*, Mt. i 10.
 ١٦٩ *Jotham*, Mt. i 9.
 ١٧٠, ١٧١ m. *profit, advantage*, Ac. xix 24; Rom. iii 1; *lucre*, 1 Tim. iii 8; *abundance*, Sin. Palimps. John x 10.
 ١٧٢ *Jesebel*, Rev. ii 20 (metaph.)

يَأْء *has borrowed*; fut. يَأْءُ, Mt. v 42. Aph. يَأْءُ^ر *lent*, Lk. vi 34, 35.

(مَسْب). Aph. يَأْءُ^ر *kindled* (a fire), Lk. xxii 55; Ac. xxviii 2: for يَأْءُ^ر (يَأْءُ^ر) *caused to lay hold, set fire to*.

يَأْءُ^ر, f. يَأْءُ^ر *the only* (son or daughter born to a person) *μονογενής*, Lk. vii 12; viii 42; ix 38; *the only Son of God the Father*, John i 14, 18 (which points to an original μ . Θεός as W. & H., the emphatic contrast being in the protevangel between the Invisible God and the God *Born*).

يَأْءُ^ر *an abortion*. Often mis-spelt يَأْءُ^ر. 1 Cor. xv 8.

يَأْءُ^ر *Italian*, Ac. x 1.

يَأْءُ^ر *begat, brought forth, bare, gave birth to*, (metaph.) Jas. i 18, Philem. 10; Lk. ii 7. Fut. يَأْءُ^ر. P. part. يَأْءُ^ر *born; son*. Ethpe. يَأْءُ^ر *was born*, Mt. i 16; with يَأْءُ^ر, *was regenerated, born anew*, John iii 7; 1 Pet. i 23. Aph. يَأْءُ^ر *begat*, Mt. i passim; 1 Pet. i 3.

يَأْءُ^ر m. *birth*, Mt. i 18; *offspring*, iii 7; *fruit, yield, or produce* (of the vine), xxvi 29; pl. *bearing of children*, 1 Tim. ii 15.

يَأْءُ^ر m. *a child*, 1 Cor. xiii 11; pl. xiv 20; *babes*, Ac. xvii 19.

يَأْءُ^ر m. *a begetter*, 1 John v 1.

يَأْءُ^ر f. *descent, ancestry, genealogy*, Mt. i 1.

(مَلَأ) Aph. يَأْءُ^ر *howled, wailed*. Imp. Jas. v 1. Part. pl. يَأْءُ^ر Mk. v 38.

يَأْءُ^ر *learnt*, Mt. ii 7; John vii 15. Fut. يَأْءُ^ر 1 Cor. xiv 31. Ethpa. part. pl. يَأْءُ^ر *instructed*, Lk. xxi 14. P. part. يَأْءُ^ر *learned, instructed*, 2 Tim. iii 15. See under (كَلَّمَ).

يَأْءُ^ر m. *the sea*, Mt. iv 13. Pl. يَأْءُ^ر (with *linea occultans*) Ac. iv 24. [The name "Sea of Tiberias" or "Sea of Galilee" is common in all the Gospels except in that of S. Luke, who, being more familiar with the Mediterranean, calls this smaller water a lake, يَأْءُ^ر. For exceptions to the common designation يَأْءُ^ر in the Fourth Gospel, see under يَأْءُ^ر below.]

يُضَا *swore, took an oath*, Mt. xiv 7; Ac. ii 30; Heb. vi 13. Fut. ib. 2 pl. لَا تُضَا *swear not*, Mt. v 34. Inf. حَيَاكُمَا Mt. xxvi 74. Aph. اَوْضَا (with ۞), *adjured*, Mt. xxvi 63; Ac. xix 13. Part. pl مُضَا *exorcists, (adjurers of demons)*, *ibid.*

يُضَا, يُضَا *the right (hand, ear, eye, &c.)*, Mt. v 29, 30, 39.

يُضَا f. *a lake*, (of Gennesaret, Galilee, Tiberias), Lk. v. 1; viii 22, 33; (Pesh. and Sin. Palimps.) John vi 19; xxi 1, 7; (of fire) Rev. xix 20.

يُضَا and يُضَا *Jannes and Jambres*, Egyptian magicians, 2 Tim. iii 8.

يُضَا *has suckled*. Aph. اَوْضَا *has suckled*, Lk. xi 27. Part. pl. f. مُضَا Mt. xxiv 19.

(يُضَا) Aph. اَوْضَا *added, did in addition (to other things)*, Lk. iii 20. Ettaphal اَوْضَا *was added*, Mt. xxv 29; Ac. ii 41.

يُضَا *Israel*, John i 49.

يُضَا *Israelite*; Rev. vii 4, {يُضَا}; 2 Cor. xi 22 {يُضَا}.

يُضَا *germinated, sprouted*, Lk. viii 6, 7, 8. Aph. اَوْضَا *brought forth, produced*, Heb. vi 7.

(يُضَا) Ethpa. اَوْضَا *was greedy (of gain), was exacting, took advantage (with ۞)*, 2 Cor. xii 17, 18.

يُضَا, يُضَا f. *greed, avarice, covetousness*, Lk. xii 15; 2 Cor. ix 5; 1 Thess. ii 5.

يُضَا *Jacob = James*; (a) the patriarch, son of Isaac; (b) the father of Joseph the husband of Mary; (c) James the Less, an Apostle, son of Alphaeus; (d) one of "the brethren" of Jesus; (e) father (or brother) of Jude; (f) brother of John, son of Zebedee; (g) the writer of an Epistle, traditionally same as (d), Jas. i 1.

(عَا) Aph. *قَامَ* 'came to an end, Jas. iv 14; 2 Pet. ii 14; Jude 12; Rev. xxi 4.

[*Note.*—In the Semitic languages the root signifies (a) in Arabic *وَفَّى* to fulfil a promise, be full in number, complete, be whole or perfect; (b) in Eth. *አወረደ*: awaffaya to give (entirely) over to, into the power of; (c) in Hebrew (from the notion of perfection) *יָפַף* to be beautiful; (d) in Syriac to come to a perfect or full end.]

عَاجِلٌ was anxious, solicitous, Mt. vi 25; Phil. iv 6; was at pains (with), took care (of), Lk. x 35 imp. *عَاجِلٌ*: 1 Tim. v 8. Fut. *يَعَاجِلُ*. Inf. *عَاجِلٌ*. Part. f. w. crasis of *عَاجِلٌ*; Lk. x 41.

عَاجِلَةٌ f. solicitude, anxiety, earnest insistence, importunity, Lk. xi 8 (but see *عَاجِلَةٌ*); Jude 3.

عَاجِلٌ anxiously, with great care, Lk. i 3.

عَاجِلٌ was set on fire, was burnt; fut. *يَعَاجِلُ* Mt. xiii 30; 1 Cor. xiii 3; Part. *عَاجِلٌ* Jas. iii 6; *عَاجِلٌ* fiery, burning, Ac. vii 30; Eph. vi 16. P. part. (adj.) *عَاجِلٌ* burning, Lk. xxiv 32. (See below under *عَاجِلٌ*). Inf. *عَاجِلٌ* to burn, 1 Cor. vii 9. Aph. *عَاجِلٌ* set on fire, burned, burned up, Mt. iii 12; xxii 7; Jas. iii 5, 6.

عَاجِلٌ m. a burnt-offering. Pl. Mk. xii 33; Heb. x 6, 8.

عَاجِلٌ m. a burning, conflagration. Heb. vi 8; Rev. xviii 9.

عَاجِلٌ was heavy, weighed down (with sleep), Lk. ix 32; surcharged, xxi 34; also became burdensome, 2 Cor. xi 9. Fut. *يَعَاجِلُ*. P. part. (adj.) *عَاجِلٌ* q. v. Pa'el, *عَاجِلٌ* gave honour to. Imp. Mt. xv 4. Part. pl. *عَاجِلٌ* Rom. xii 10; p. part. Lk. xiv 8; Rev. xxi 19; 1 Cor. xii 24; Rev. xvii 4. Ethpa. was held in honour, John iv 44. Aph. *عَاجِلٌ* has made heavy, dull (of hearing), Ac. xxviii 27.

عَاجِلٌ heavy (burdens), Mt. xxiii 4; deep (sleep), Ac. xx 9; precious, Lk. vii 2; Jas. v 7; 1 Pet. ii 6; great, heavy (price), Mk. xiv 3 Sin. Palimps.; Mt. xiii 46; xxvii 9 (satirical, as in the Heb. here quoted); dull (heart), Lk. xxiv 25; (in error for *عَاجِلٌ* Lk. xxiv 32; Sin. Palimps. and Cur. have *عَاجِلٌ*, yet the Gk. is *καυμένη*).

- مَصْنُوعَات heavily, with difficulty, Mt. xiii 15; Ac. xxvii 7.
- عَبَّ was great, superior, Heb. i 4; part. f. مَعْبُور eminent, 1 Pet. ii 20. Aph. عَابَّ did magnify, extol, part. f. Lk. i 46; increased the size of, xii 18.
- عَبَّو m. a month, Lk. i 26; pl. مَبَّع John iv 35. مَبَّع (pl. emph.) the new moons, Col. ii 16.
- عَبَّو m. a vegetable, garden herb, Rom. xiv 2.
- عَبَّو m. a small herb, Mt. xiii 32.
- عَبَّو was heir to, inherited, Heb. i 4; part. مَبَّع, 1 Cor. xv 50; emph. مَبَّع an heir, Mt. xxi 38. Fut. مَبَّع Mt. xix 29; pl. v 5. Imp. pl. مَبَّع xxv 34. Inf. مَبَّع Ac. vii 5.
- مَبَّع f. inheritance, Lk. xii 13; (spiritual) Eph. iii 6; 1 Pet. i 4.
- عَبَّ (1) JESUS, Mt. i 21, Heb. and Aram. יְהוֹשֻׁעַ contr. fr. יְהוֹשֻׁעַ Yah is salvation, loosely treated as Hiph. He saveth; (b) Joshua, Ac. vii 45; Heb. iv 8; (c) according to a few Greek MSS., including the newly-discovered Georgian Θ, the citation of Bar Bahlul from مَبَّع مَبَّع مَبَّع, and the Sin. Palimps., the proper name of Bar-Abbas the robber, مَبَّع مَبَّع Mt. xxvii 16, 17; (d) Jesus called Justus, Col. iv 11; (e) the patronymic of Elymas the sorcerer, Bar-jesus; see مَبَّع.
- (عَبَّ) Aph. مَبَّع, handed (to a person), offered, Mt. vii 9, 10; reached, put forth (the hand), John xx 25; Ac. iv 30. Eshtaph. مَبَّع stretched (self); part., Phil. iii 13.
- عَبَّو m. jasper, see مَبَّع var. rdg. in Rev. iv 3 (Crawford MS.).
- عَبَّو sat, Lk. x 39; sat up, Ac. ix 40; resided, dwell, Lk. xxi 35. Fut. مَبَّع, مَبَّع that ye should sit, Mk. x 40. Imp. مَبَّع Mt. xxii 44. Aph. مَبَّع set, made to sit, Eph. i 20; ii 6; 1 Cor. vi 4.
- مَبَّع m., an orphan, pl. John xiv 18; Jas. i 27; bereft, 1 Thess. ii 17.
- عَبَّو remained over, was left, John vi 12; won, gained, (had as increment), Mt. xxviii 15; Mk. viii 36. Fut. مَبَّع. Pa'el مَبَّع

made to abound, 2 Cor. ix 8; 1 Thess. iii 12. *Ethpa. was in abundance*, Mt. xiii 12; Rom. v 20; *advanced, excelled*, Gal. i 14. Aph. **جاء** gained, Lk. xix 16; *brought profit to*, Heb. iv 2.

جاء exceeding, excessive, more, several, greater, better, surpassing, excelling, remarkable, Mt. ix 16; v 47; *more excellent*, followed by **جاء** than, John vii 31; *superfluous*, 2 Cor. ix 1. As advb. *more, the more, rather*, Mt. vi 30; Ac. ix 22.

جاء abundantly, exceedingly, especially, the rather, the more.

جاء f. abundance, Lk. xii 15; *ὑπερβολή*, 2 Cor. xii 7; so Lee Eph. i. 19; *superiority*, Rom. iii 1.

❖ ج ❖

ج as a numeral, 20.

جاء here. **جاء** hence. **جاء** hither.

جاء did rebuke, restrain, repress, exclaim against, (followed by **جاء**), Mt. viii 26; ix 30. Imp. **جاء**. Inf. **جاء**. Part. **جاء**, pl. **جاء**.

جاء did suffer, grieve, (with **جاء**), Heb. x 34. Part. 1 Cor. xii 26. Aph. **جاء** did afflict; p. part. pl. **جاء** Lk. xiv 21.

جاء, m. pain, suffering, disease, Mt. iv 23; Rom. ix 2; Ac. xxviii 8; (sinful) passions, Rom. i 26; vii 5, Gal. v 24.

جاء painful, Rev. xvi 2.

جاء, **جاء**, just, righteous, upright, John v 30; Ac. xxii 12; pl. Rom. ii 13; Mt. v 45; Phil. iv 8; Rev. xv 3.

جاء justly, rightly, Lk. xxiii 41; Rom. iii 26; 1 Thess. ii 10.

جاء, f. rectitude, righteousness, Mt. iii 15; Lk. i 6; Rom. iv 13; godliness, 1 Tim. iii 16; justice, Ac. xxviii 4. From **جاء**.

جاء see under **جاء**.

جاء, f. a stone (fragment of a **جاء**, rock), Lk. xix 44; Mt. iv 6; Ac. xvii 29; pl. John viii 59; 1 Pet. ii 5; a rock, Mt. xxvii 60; 1 Cor. x 4; the name *Cephas*, given to Simon,

one of the Twelve, Mt. xvi 18. In John i 42 Sin. Palimps. has "thou shalt be called **فاد**, which is translated in Greek **φωσφορος**". See also note under **فاد**.

فاد f. *reproof, rebuke*, 2 Cor. ii 6. From **فاد**.

فاد f. *gall, bile*, Ac. viii 23, where "gall of bitterness" (Hebraism for *bitter gall*) is used metaphorically for *bitter malignity*.

فاد m. (pl.) *fetters*, Lk. viii 29.

فاد particle of doubt or hope, *perhaps, then, it may be, be it so*, Ac. xii 15; Rom. ix 19; 1 Cor. xvi 6; 2 Cor. xii 16; *long ago*, Mt. xi 21.

فاد f. *sulphur, brimstone*, Lk. xvii 29; Rev. ix 17 Crawford MS.

فاد *sulphurous*; pl. Rev. ix 17.

فاد f. *a comb* (of honey); **فاد** "honeycomb", Lk. xxiv 42. This is found in certain editions only, and may be an error for **فاد** q. v.

فاد *overcame, subdued*, Mk. v 4 (inf.); 1 Cor. ix 27; Jas. iii 8.

فاد *when, while; where*; between doubled demonstr. pronouns *the same* (things), Phil. iii 1; Heb. x 1, 11. **فاد** *from the time when*, 2 Pet. iii 4.

فاد (Pa'el) *spoke falsely, lied*; part., 2 Cor. xi 31; Gal. i 20.

فاد m. *a liar*, John viii 55.

فاد f. *falsehood, lie*, Mt. xxiv 24; Rom. i 25.

فاد *suffice it*, Lk. xxii 51; *it suffices*, John xiv 8; 2 Cor. ii 6, **فاد** *by now, already*, John iv 35; Phil. iii 12; **فاد** *lit. "some time about now", before long*, Rom. i 10.

فاد *did subject, subjugate, bring into bondage*. Ethpe., **فاد** *be ye not brought under (the yoke)*, Gal. v 1.

فاد (Pa'el) *exercised the functions, or discharged the duties, of a priest*; part. **فاد** Lk. i 8; f. **فاد** 1 Pet. ii 9 (agreeing with **فاد**).

كُؤ, كُؤؤ m. a *priest*, Lk. i 5, pl. كُؤؤؤ Mk. xiv 1.

كُؤؤؤؤ f. *priesthood, a priest's office*, "كُؤؤؤؤؤ high-priesthood," Lk. iii 2.

كُؤؤؤؤؤ sacerdotal; f. كُؤؤؤؤؤؤ (كُؤؤؤؤؤؤ) Rev. i 6.

كُؤؤ, كُؤؤؤ f. an *opening* admitting light, *window, lattice*, Ac. xx 9; 2 Cor. xi 33.

كُؤؤ did *sear, cauterize*; P. part. pl. كُؤؤؤ 1 Tim. iv 2.

كُؤؤؤؤ, كُؤؤؤؤؤ, كُؤؤؤؤؤ m. *shame*, *ἐντροπή*, 1 Cor. vi 5.

كُؤؤؤ m. a *thorn- or bramble-bush*; pl. Mt. xiii 7; Lk. vi 44; pl. *thorn-twigs*, Sin. Palimps. Mt. xxvii 29; John xix 1.

كُؤؤؤؤ m. a *footstool*, Mt. v 35; Mk. xii 36; Jas. ii 3.

كُؤؤؤ *Chuzā*, Herod's steward, Lk. viii 3.

كُؤؤؤ m. a *star*, Mt. ii 7. Emph., كُؤؤؤؤ Rev. ii 28; pl. i 16.

(كُؤؤ) Ethpe. كُؤؤؤؤؤ "was measured, meted out"; part. Mt. vii 2. Aph. كُؤؤؤؤ "did measure, mete out, part. pl. ibid.

كُؤؤؤ f. the *ark* (of Noah), Mt. xxiv 38. In 1 Pet. iii 20 كُؤؤؤؤؤ.

كُؤؤؤؤؤ (pl. f.) the *reins*, Rev. ii 23.

كُؤؤؤؤ m. a *priest*; (of Jupiter) Ac. xiv 13; كُؤؤؤؤؤؤ high priest (Jewish), Heb. iii 1. Fem. كُؤؤؤؤؤؤ temple-keeper or server, said of the city of Ephesus in regard to the shrine of Diana, Ac. xix 35.

كُؤؤؤؤؤؤ f. *priesthood, priest's office*, Heb. vii 3, 5.

(كُؤؤ 1) كُؤؤ existed, began to be, was. Aph. كُؤؤؤؤ brought into being, created. P. part. (as adj.) right, natural, كُؤؤؤؤ something which is not, or ought not to be, done, wrong, unnatural, Rom. i 26.

(كُؤؤ 2) Pa'el كُؤؤ did reprove, convict, correct; part. pl. m. كُؤؤؤؤؤ Eph. v 11; pl. f. كُؤؤؤؤؤ Rom. ii 15; imp. كُؤؤ 1 Tim. v 20. Ethpa. كُؤؤؤؤ "was reprov'd, &c.; part., 1 Cor. xiv 24; Eph. v 13; Jas. ii 9.

كُؤؤؤؤ m. *reproof*, 2 Tim. iii 16.

- كَيْفُؤُكُ *χοῖνυξ*, a small dry measure, $\frac{1}{2}$ cab, a quart, Rev. vi 6.
 كَيْفُؤُكُ, كَيْفُؤُكُ m. *refuse*, 1 Cor. iv 13. From كَيْفُؤُكُ.
 كَيْفُؤُكُ, كَيْفُؤُكُ m. a dry and liquid measure, a cor; 10 Heb. ephahs or
 baths, about 393.9 litres; pl. كَيْفُؤُكُ Lk. xvi 7. Heb. כֶּבֶת, whence
 Gk. κόπος.
 كَيْفُؤُكُ f. *χώρα*, a region, district, Mk. i 5.
 كَيْفُؤُكُ m. an ailment, infirmity, disease, Mt. iv 23; x 1; emph.
 كَيْفُؤُكُ Mt. viii 17; Lk. xiii 11; John xi 4; pl. 1 Tim. v 23.
 From كَيْفُؤُكُ.
 كَيْفُؤُكُ *Chorazin*, a town in Galilee, Mt. xi 21.
 كَيْفُؤُكُ m. a throne, Mt. v 34; pl. كَيْفُؤُكُ thrones, xix. 28; كَيْفُؤُكُ
 seats, xxi 12.
 كَيْفُؤُكُ *Cush, Ethiopia*, Act. viii 27. كَيْفُؤُكُ *Ethiopians*, *ibid.*
 كَيْفُؤُكُ see كَيْفُؤُكُ.
 كَيْفُؤُكُ f. a tunic, Mt. v 40; pl. كَيْفُؤُكُ Ac. ix 39.
 كَيْفُؤُكُ f. a spot, stain, mark, Jude 24; pl. (stigmata), Gal. vi 17.
 From كَيْفُؤُكُ.
 (كَيْفُؤُكُ) Ethpa. كَيْفُؤُكُ "stood in awe of, reverently regarded, Lk. xviii
 2, 4; fut. xx 13.
 كَيْفُؤُكُ applied kuhl to the eyelids, so salved with collyrium (Ar. كَحَلَ to
 apply كَحْلٌ, antimony-pigment). Imp. كَيْفُؤُكُ Rev. iii 18. Eth. ክርክሊ.
 كَيْفُؤُكُ an interrogative, intensive, or dubitative particle, = Lat. *num ?*
ne ? or *perhaps ?* Lk. xviii 8; xxiv 18; John vii 35. كَيْفُؤُكُ
O if, Lk. xix 42.
 كَيْفُؤُكُ Gk. καύμα, burning heat, Rev. vii 16.
 كَيْفُؤُكُ *Chios*, the island, Ac. xx 15.
 كَيْفُؤُكُ m. measure. كَيْفُؤُكُ by measure, John iii 34. From كَيْفُؤُكُ.
 كَيْفُؤُكُ f. the same, Mt. vii 2; Lk. vi 38.
 كَيْفُؤُكُ *χιλιάρχος*, a military tribune; lit. commander of 1000, i. e.
 of a cohort, Ac. xxi 31; pl. Mk. vi 21.

مِصْبُحَةٌ, مِصْبُحَةٌ m. χεῖμων, a *tempest*, Ac. xxvii 18.

مِصْبُحَةٌ m. *nature* (natural aptitude or disposition), Rom. i 26, 27; pl. Gal. iv 8; Jas. iii 7. مِصْبُحَةٌ؟ مِصْبُحَةٌ the *word implanted* (ὁ σπόρος ἐστὶν ὁ λόγος τοῦ Θεοῦ) in our nature, Jas. i 21.

مِصْبُحَةٌ naturally, Jude 10.

مِصْبُحَةٌ m. a *purse, bag*, Lk. xxii 36; pl. Mt. x 9.

مِصْبُحَةٌ so correct for مِصْبُحَةٌ q. v., Lk. xxiv 42.

مِصْبُحَةٌ f. a *talent*, i.e. a talent-weight = 3000 shekels, Mt. xxv 24; with suff. 25; pl. 15-22; xviii 24.

مِصْبُحَةٌ m. *the whole, entirely*, (as a subst.), Mt. ii 3; iii 5. Hence adj. *all, every*: مِصْبُحَةٌ مِصْبُحَةٌ lit. *all its whole* = Lat. *omnino, at all*, 1 John 1 5. Prefixed to other words, thus:—مِصْبُحَةٌ every man, مِصْبُحَةٌ each one, مِصْبُحَةٌ every day, مِصْبُحَةٌ everything, ؟ مِصْبُحَةٌ whosoever. ؟ مِصْبُحَةٌ every time that = as often as, 1 Cor. xi 25.

مِصْبُحَةٌ forbade, demurred, Mt. iii 14; restrained, Ac. xiv 17; xxvii 43; withstood, fut. xi 17. Ethpe. مِصْبُحَةٌ was hindered, Rom. i 13.

مِصْبُحَةٌ Chloe, an Ephesian (or Corinthian) lady, 1 Cor. i 11.

مِصْبُحَةٌ m. a *dog*, 2 Pet. ii 22; pl. Mt. vii 6; of men, Rev. xxii 15.

[No diminutive (مِصْبُحَةٌ) in Mt. xv 26, 27, corresponding to the Gk. κυνάριον.]

مِصْبُحَةٌ the *Chaldeans*, Ac. vii 4.

مِصْبُحَةٌ a *chalcedony*, Rev. xxi 19.

مِصْبُحَةٌ m. a *crown (corona)*, Mt. xxvii 29; pl. Rev. iv 10; wreaths, Ac. xiv 13.

مِصْبُحَةٌ m. *hindrance, prohibition*, Ac. xxviii 31. From مِصْبُحَةٌ.

مِصْبُحَةٌ f. *obstacle*, Ac. viii 36.

مِصْبُحَةٌ (Pa'el of مِصْبُحَةٌ) has crowned. Ethpa. part. مِصْبُحَةٌ crowned, 2 Tim. ii 5.

مِصْبُحَةٌ f. χλαμὺς, a *military cloak or mantle*, Mt. xxvii 28, 31.

مِصْبُحَةٌ (Pa'el) and مِصْبُحَةٌ (Aph.) has whitened; p. part. pl. مِصْبُحَةٌ whitened, Mt. xxiii 27.

- كحل f. a *bride*, John iii 29; Mt. xxv 1 in some MSS., including Sin. Palimps.; *daughter-in-law*, Mt. x 35. From كحل.
- كحل how much? many? how much more? how! when (rel.).
 ؟ كحل so much, as much as, as long as. كحل how much more?
 less? Heb. xii 25.
- كحل m. *ambush*, Ac. xxiii 21.
- كحل m. *cummin*, a plant used as a condiment, Mt. xxiii 23.
- كحل gloomily, Mt. xvi 3.
- كحل was sad. P. part. كحل sad, morose, gloomy, Mt.
 vi 16; Lk. xxiv 17. Ethpe. كحلⁿ was saddened, Mk. x 22.
- كحل afterwards, Rom. xi 35. Heb. אַחֲרָיִם.
- (كحل) Pa'el كحل gave a surname to. Ethpa. كحلⁿ was surnamed,
 Mt. x 3; Ac. iv 36.
- كحل m. an *assembly*, Ac. xix 39; *synagogue*, xxvi 11; (hostile)
band (of critical intriguers), 2 Cor. xi 28.
- كحل f. *synagogue*, Mt. v 22; *council* (Sanhedrin), Ac. xxiii 15;
 pl. كحل xxii 19; كحل ix 2.
- كحل Canaan, the land of, Ac. vii 11.
- كحل Canaanitish; f. كحل Mt. xv 22.
- كحل, كحل f. *wing*, a *pinnacle*, Mt. iv 5; a *bay*, *arm* (of the sea),
 Ac. xxvii 39; *hem*, *border* of garment, Mt. xiv 36; Mk. vi 56;
 Lk. viii 44.
- كحل came together, assembled, trs. and intr.; Lk. v 1; viii 4; *swathed*
 (him) in *funeral bandages*, Ac. v 6; part. كحل gathering, (with
 act. signif.), Mt. iii 12; p. part. كحل dropsical, (affected by
collection of water), Lk. xiv 2. Pa'el كحل brought together; Mt.
 ii 4. Ethpa. same as Pe'al intr.
- كحل m. a *gathering* (of persons), *council*, *assembly*, *crowd*; passim.
- كحل, كحل m. *fellow* (-servant, &c.), Mt. xviii 29; pl. كحل, ib. 28.
- (كحل) Ethpe. كحلⁿ was reprov'd, John iii 20; part. Lk. iii 19.
 Aph. كحلⁿ has convicted John xvi 8; *exposed a fault*, Gal. ii 11;

(cf. Mt. xviii 15). Part. **فُجِّعَ** *convicting, overcoming by testimony*, John viii 46. Inf. **فُجِّعُوهُ** Jude 14, Philox.

فُجُ, **فُجُ** m. *a cup*, Mk. ix 41; Lk. xxii 17, 42.

فُجُّ *covered, concealed, hid*. P. part. **فُجِّعًا**, **فُجِّعًا**, *hidden, secret, inward*, Mt. x 26; Lk. viii 17; xii 2; Eph. iii 9. Pl. m. **فُجِّع** Col. iii 3; f. emph. **فُجِّعًا** Mat. xiii 35; Rom. i 20. Pa'el **فُجِّع**, *has hidden*, Mt. xi 25; *clothed (covered)*, John xix 2; Mt. xxv 36; p. part. m. **فُجِّعًا** *hidden (mystery)*, Rom. xvi 25; Col. i 26; *covered (head)*, 1 Cor. xi 4; f. **فُجِّعًا** Lk. ix 45. Ethpa. **فُجِّعًا** *was covered, clothed, hidden*, Mt. vi 29; Ac. i 9.

فُجُّ m. *hiding, حُجِّعًا in hiding*, in abscondito, *where it cannot be seen*, Lk. xi 33; *in secret*, Mt. vi 4, 6, 18; Rom. ii 29.

فُجِّعًا *secretly*, John xi 28.

فُجِّعًا, **فُجِّعًا** m. *silver; money*, Mt. xxvii 6. **فُجُّ** **فُجُّ** *money per capita*, = tribute, Ac. v 37; Rom. xiii 6, 7.

فُجُّ f. *a cup*, Rev. xiv 10. Prob. corrupt for **فُجُّ**.

فُجِّعًا m. *one who disowns, or refuses acknowledgement*; pl. Lk. vi 35, ("unthankful").

فُجِّعًا *was hungry*, Mt. iv 2, Ac. x 10; fut. **فُجِّعًا** John vi 35.

فُجِّعًا, **فُجُّ** (a) subst. m. *hunger*, Phil. iv 12; *a famine*, Lk. iv 25; xv 14; pl. **فُجِّعًا** Mt. xxiv 7. **فُجِّعًا**, **فُجُّ** (b) adj. *hungry*, Mt. xxv 37, 44; pl. v 6.

فُجُّ *did bend, incline, bow down*, Lk. xxiv 5. Fut. **فُجِّعًا**; f. Rom. xiv 11; Phil. ii 10. Part. **فُجِّعًا** Eph. iii 14. P. part. **فُجِّعًا** *curved, bent, bowed down*, Rom. xi 10; f. Lk. xiii 11.

فُجِّعًا *refused to acknowledge, denied, disowned*, (with **فُجِّعًا**) Mt. xxvi 70, 72; fut. x 33; xxvi 34; (without **فُجِّعًا** and followed by **فُجِّعًا**) *made the disavowal that . . . not*, Lk. xxii 34. Ethpe. **فُجِّعًا** *was denied, disowned*; fut. Lk. xii 9.

فُجُّ m. *a small village, hamlet*; pl. Lk. ix 12.

د:م:م Capernaum, (Nahum's Village?), probably the modern Tell Hum, Mt. iv 13.

د:م where; wherever (followed by ة), so read in Ac. x 23; xxviii 23; Rom. iv 15; v 20; ix 26; xv 20; Col. iii 11; Heb. vi 20.

د:م, د:م, (impersonal), it (fem.) was grievous, sad, painful (to), د:م:م Mt. xiv 9; xvii 23; د:م:م:م for you it will be grievous, John xvi 20; part. f. impers. د:م:م John xvi 22; 1 Thess. iv 13; more usually p. part. f. (as adj.) د:م:م Mt. xix 22; د:م:م my soul is sorrowful, xxvi 38. Pa'el د:م:م has shortened, Mk. xiii 20. Ethpa. was shortened, Mt. xxiv 22. Aph. د:م:م has caused sorrow, 2 Cor. ii 5; part. د:م:م ii 2.

د:م has ploughed; fut. 1 Cor. ix 10.

(د:م) Pe. only p. part. adj. د:م:م, د:م:م, sick, infirm, Mt. xxv 36, 39; weak (in faith), Rom. xiv 1, 2. Ethpe. د:م:م:م became infirm, Rom. iv 19; was sick, Phil. ii 26, 27; 3 f. د:م:م:م Ac. ix 37.

د:م:م m. a ploughman, 1 Cor. ix 10.

د:م:م m. a cherub; pl. د:م:م:م cherubim, Heb. ix 5.

د:م:م m. a preacher, 1 Tim. ii 7; pl. Ac. xv 21.

د:م:م:م f. proclamation, preaching (i. e. the thing preached), 1 Cor. i 21; xv 14; also in the titles given to each of the four Gospels.

د:م in Pe. only p. part. as adj. from Greek κηρύσσειν. د:م:م Ac. xv 36 incorrectly for د:م:م:م. See Aph. Ethpe. د:م:م:م was preached, proclaimed, recited, Col. i 23; part. Ac. xii 24. Aph. د:م:م:م proclaimed by a herald (κηρυξ), preached, promulgated, title of John; 1 Pet. iii 19; fut. Mt. xii 18; part. Mt. iii 1; iv 23; inf. iv 17.

د:م:م:م f. sts. m. χάρτης, paper, papyrus, 2 John 12.

د:م:م:م f. infirmity, frailty, weakness (physical or moral), Rom. v 6; vi 19; Heb. iv 15.

د:م:م, د:م:م:م f. sorrowfulness, sadness, John xvi 6; Rom. ix 2; grievousness, Heb. xii 11. From د:م.

صَلَبٌ m. 1 Pet. iv 16, صَلَبٌ Ac. xxvi 28, a Christian; pl. Ac. xi 26.

صَلَبٌ did fold or roll up (a roll of a book), Lk. iv 20; wrap, Mt. xxvii 59; Lk. ii 7. P. part. صَلَبٌ actually folded (turbanwise round the head) as if the Head were in it, John xx 7. Ethpe. صَلَبٌ went about, Heb. xi 37; made a circuit of, compassed, Mt. xxiii 15; travelled (or sailed) over, Ac. xiii 6; xviii 23; xix 1; xxvii 4, 7; for Heb. xi 30, see Pesh. Josh. vi 3, 13, 14 (bis, cf. v. 10); subj. صَلَبٌ suppl. fr. صَلَبٌ, "after they had compassed (it) seven days." Aph. inf. صَلَبٌ to lead or take about, 1 Cor. ix 5.

صَلَبٌ better than صَلَبٌ m. a scroll, codex; pl. in cpd. صَلَبٌ the parchment-rolls, 2 Tim. iv 13.

صَلَبٌ m. a (walled-round) city or town, John xi 54; pl. Lk. xix 17.

صَلَبٌ m. a vineyard, Mt. xx. 1.

صَلَبٌ f., the womb, Lk. i 42; pl. xxiii 29; belly, Mt. xv 17; Lk. xv 16; pl. صَلَبٌ Tit. i 12, idle gormandizers.

صَلَبٌ chrysoptase, Rev. xxi 20.

صَلَبٌ chrysolite, ibid.

(صَلَبٌ) Ethpe., was offended, Mt. xv 12. Aph. صَلَبٌ caused offence, caused to offend, stumble; scandalized, Mt. xviii 6; John vi 61.

صَلَبٌ m. offence, cause of tripping or stumbling, Gal. v 11; 1 John ii 10; 1 Pet. ii 8.

(صَلَبٌ) Ethpa., صَلَبٌ made supplication, Ac. iv 31; Phil. i 4.

صَلَبٌ wrote, Mk. x 5; part. John viii 6. P. part. صَلَبٌ written, Mt. ii 5; see below صَلَبٌ. Ethpe. was written, Rom. xv 4; 2 Tim. iii 16; part. enrolled, Ac. v 37. Aph. caused to be written, Lk. i 1. John viii 6 read صَلَبٌ.

ك m. *a writing, book, Scripture*, Mt. i 1; 2 Tim. iii 16; 2 Pet. i 20; pl. Heb. x 7; *thing written, inscription, description*, Mk. xii 16; xv 26; MSS., 2 Tim. iv 13 (see ك); *the letter* (as contrasted with the spirit), 2 Cor. iii 6.

ك f. *a writing*; constr. ك handwriting, 1 Cor. xvi 21.

ك m. *a booklet*, Rev. x 2.

ك p. part. as subst. f. *superscription*, Lk. xx 24; pl. (*first*) *things written = elements, rudiments*, Heb. v 12.

ك (Pa'el); part. *impressing marks, spotting* (and so) *defiling*, Jas. iii 6; pass. f. *spotted*, Jude 23; pl. 2 Pet. ii 13.

ك f. *a linen sheet*, Mt. xxvii 59; Ac. x 11.

ك f. *the shoulder*; pl. ك Mt. xxiii 4; Lk. xv 5.

ك (Pa'el) *abode, continued, remained, waited*, John xi 6; Lk. xxii 28; John viii 7, 31; Heb. xiii 1. Part. pl. *abiding*, Ac. xxvii 31; f. *abiding* 1 Cor. xiii 13.

ك *strove, fought*. Ethpa. the same, 2 Tim. iv 7; part. *fighting, boxing*, 1 Cor. ix 26 (sic); *contending*, John xviii 36. Imp. pl. *strive*, Lk. xiii 24. Inf. *strive* Lk. xiv 31.

❖ د ❖

∥ as a numeral, 20.

∥ prep., *to* or *for*; sign of direct and indirect obj.; of the inf.; of reflexive verbs, with pronom. suffs.; of dative with impersonal verbs; and of cpd. preps. and adverbs.

لا *not*. Used also as negative or privative in such phrases as *spotless*; *immortality*; *there is not*.

لا, *toiled, laboured, grew weary*. *thou hast not grown weary*, Rev. ii 3; *they* (f.) *toiled*, Phil. iv 3. Fut. *they* Eph. iv. 28. Part. *toiled* 1 Cor. xvi 16; pl. f. *toiled* Mt. vi 28. P. part. *fatigued, toil-worn*, John iv 6; pl. *toiled* 1 Tim. v 17; emph.

- لألأ (ye) weary, Mt. xi 28. Aph. لآل has harassed; fut. with suff. نلأمو we should harass thee, Ac. xxiv 4; part. f. لآلأ Lk. xviii 5; pl. m. لآلأ Mt. xxvi 10.
- لألأ f. fatigue, laboriousness, 2 Cor. vi 5; xi 23, 27.
- لألأ Lasea, a city in Crete, Ac. xxvii 8.
- لألأ m. the heart; pl. (f.) لآلأ Ac. i 24, and (m.) لآلأ, with suff. Jas. iii 14.
- لألأ (Pa'el) did hearten, encourage; imp. 1 Thess. v 14. Ethpa. لآلأ was heartened; imp. be of good cheer, Mt. ix 2; pl. John xvi 33; Ac. xxvii 25.
- لألأ f. frankincense, Mt. ii 11.
- لألأ m. dress, clothing, apparel, Mt. vi 25; John xix 24; Ac. xii 21.
- لألأ Lebbaeus, Mt. x 3, "eke-name" of the disciple Thaddaeus, (?) hearty or cheery one. Bar Bahlul derives fr. لآلأ intelligence.
- لألأ laid hold on, Rev. xx 2. P. part. لآلأ held, attached, Heb. vi 19; لآلأ continent, self-controlled, Tit. i 8.
- لألأ (bronze) of Lebanon, Rev. i 15; ii 18 understanding χαλκολίβανος = (?) Erzweihrauch as λιβανόχαλκος, poss. still thinking of لآلأ = λευκός and Lebanon's glistening, perennial snow-cap. Var. reading لآلأ.
- لألأ outside, beside; see under كآل, كآل.
- لألأ put on, or wore, clothes; was clothed, Ac. xii 21; metaph., 1 Cor. xv 49; Gal. iii 27; part., Lk. viii 27; xvi 19. P. part. لآلأ clothed, passim. Aph. لآلأ clothed, Lk. xxiii 11; Heb. x 5.
- لألأ m. a garment, Mk. x 50; xiii 16.
- لألأ see لآلأ.
- لألأ f. λεγεών=Lat. legio, a legion, division of a Roman army, numbering about 6000 men; hence a multitude, Mk. v 9; pl. لآلأ Mt. xxvi 53.
- لألأ see لآلأ.

- حَوْبَا f. a dish. Mt. xxvi 23.
 حَوْبَا Laodicea, the city, Col. ii 1; Rev. iii 14. Also written
 حَوْبَا Laodiceans, Col. iv 16.
 حَوْبَا m. vapour, steam, Jas. iv 14.
 حَوْبَا see حَوْبَا.
 حَوْبَا not; . . . not . . . ? (yes!); neither . . . nor.
 حَوْبَا Lois, grandmother of Timothy, 2 Tim. i 5.
 حَوْبَا m. encouragement, 1 Cor. xiv 3; heartiness, readiness of mind,
 or willingness, 2 Cor. viii 19.
 حَوْبَا &c. Libya, in N. Africa; used for Africa, Ac. ii 10.
 حَوْبَا Lydda, modern Ludd, a town on the Joppa-Jerusalem road,
 Ac. ix 32.
 حَوْبَا Lydia, a woman convert at Philippi, Ac. xvi 14, 40.
 حَوْبَا f. a tablet, John xix 19; pl. "tables" Heb. ix 4.
 حَوْبَا m. a threat; intimidation, Ac. ix 1; pl. iv 29. From حَوْبَا.
 حَوْبَا Lot, Abraham's nephew, Lk. xvii 28; 2 Pet. ii 7.
 حَوْبَا pronounced a curse upon, Mk. xi 21; part. حَوْبَا Mt. v 44;
 pl. حَوْبَا Lk. vi 28; p. part. حَوْبَا accursed, Gal. iii 10; pl. Mt.
 xxv 41.
 حَوْبَا f. a cursing, Rom. iii 14; a malediction, curse, Gal. iii 10, 13;
 pl. حَوْبَا Jas. iii 10.
 حَوْبَا O that! would that! Rev. iii 15.
 حَوْبَا (Pa'el of حَوْبَا) gave escort to, conducted, accompanied, Ac. xv 3;
 xx 38; Rom. xv 24. Part. pl. حَوْبَا Ac. xxi 5. Fut. حَوْبَا
 set thou forward, Tit. iii 13. Ethpa. حَوْبَا the same, Ac. xvii 15.
 حَوْبَا Levi; (a) name of two ancestors of S. Joseph, Lk. iii 24, 29;
 (b) the tribe, Heb. vii 5, 9; Rev. vii 7; (c) son of Alphæus,
 called also Matthew (the Apostle), Mk. ii 14.
 حَوْبَا a Levite, Lk. x 32. حَوْبَا the Levitical priesthood,
 Heb. vii 11.
 حَوْبَا f. a company (travelling together), Lk. ii 44; Ac. xix 29.

حَسِبَا f. λόγχη, a pike, long lance, John xix 34.

حَسِبَا = σκηνοποιοί Ac. xviii 3, Latinism for حَسِبَا صَعْمَانَا, perh. corrupt fr. aulaearii, or > fr. lorarii. A saddle- or harness-maker does not make curtains or tent-cloth. حَسِبَا = Lat. lorum with sense saddle, housing, trappings. The connexion is conjectural.

حَسِبَا Lystra, a city of Lycaonia, Ac. xiv 6; 2 Tim. iii 11.

حَسِبَا مَكْدُونَا Claudius Lysias, a military tribune at Jerusalem, Ac. xxiii 26.

حَسِبَا Lysanias, tetrarch of Abilene, Lk. iii 1.

حَسِبَا, حَسِبَا Luke, (probably a shortened form of Lucanus or Lucius); S. Luke, Evang.; 2 Tim. iv 11.

حَسِبَا for حَسِبَا against, opposite to; also for (propter), Mt. xix 8. Take suffixes حَسِبَا, حَسِبَا, حَسِبَا, and حَسِبَا only; with the others حَسِبَا is the form taken, as حَسِبَا against us, Rom. viii 31. See حَسِبَا.

حَسِبَا for حَسِبَا before (of time), first of all, Mt. v 24; vi 33; pl. حَسِبَا حَسِبَا Ac. xxvi 20.

حَسِبَا Lycia, a province on S. coast of Asia Minor, Ac. xxvii 5.

حَسِبَا Lucius, (a) of Cyrene, a Christian teacher at Antioch, Ac. xiii 1; (b) a kinsman of St. Paul at Corinth, thought by some to be St. Luke, Rom. xvi 21.

حَسِبَا Lycaonia, a district in the province of Galatia, Ac. xiv 6.

حَسِبَا to, towards, against; at, with (apud); at the house of (chez), 2 Tim. iv 13. Takes suffixes; حَسِبَا حَسِبَا from amongst us, Ac. i 22.

حَسِبَا has effaced, obliterated, wiped away, Rev. iii 5; vii 17.

حَسِبَا (as adj. with suffixes like حَسِبَا adv.), alone, John viii 9.

حَسِبَا did lick. Pa'el part. pl. حَسِبَا (often) licking, Lk. xvi 21.

حَسْمٌ, كَسْمٌ m. *bread*, Mt. vi 11; Mk. vi 37; pl. كَسْمِجٌ *loaves*, 38. حَسْمٌ ٱقْرَأْ *the Presence-bread*, Heb. ix 2; other names for the same are: حَسْمٌ ٱسْمٌ *the bread set forth, shew-bread*, Sin. Palimps. Mk. ii 26; حَسْمٌ ٱقْرَأْ ٱقْرَأْ ٱقْرَأْ *the bread of the table of the LORD*, Pesh. *ibid.*

حَسْمٌ *did threaten, intimidate*. P. part. f. حَسْمٌ *set against, hostile to*, Mk. vi 19. Ethpa. same as Pe'al, Ac. iv 17, 21; part. 1 Pet. ii 23.

كَسْمٌ (Pa'el) *spoke in a low tone, whispered*, Lk. xii 3.

حَسْمٌ m. *frankincense*, Rev. xviii 13; Graecized variant for حَسْمٌ from acc. of λιβανος back-formation from λιβανωτός the Phoen. חֲבַנָּה, Ar. كَبَانٌ, Heb. חֲבַנָּה, Targumic חֲבַנָּה. Bar Bahlul explains as iii 18 collyrium, *eye-salve*.

حَسْمٌ (a Latin word) *Libertines, emancipated Jews*, a class evidently having a synagogue of their own in Jerusalem, Ac. vi 9. Probably the correct reading is λιβωστίνων with Arm.

حَسْمٌ quickly, Mk. ix 30 (Philox.).

حَسْمٌ see حَسْمٌ.

حَسْمٌ m. *a weight*, actual amount unknown; guessed at as *libra*, a Roman lb. = about 12 oz., but probably much less. Pl.

حَسْمٌ John xix 39. Written also حَسْمٌ Sin. Palimps. John xii 3.

حَسْمٌ, less correctly حَسْمٌ m. *night*, John iii 2; xi 10. Pl. حَسْمٌ Mt. iv 2: xii 40.

حَسْمٌ *Linus*, a Christian of Rome, 2 Tim. iv 21.

حَسْمٌ *there is not, are not; there is nothing*. Contracted from ٱ and حَسْمٌ. حَسْمٌ حَسْمٌ *they have nothing*, Mt. xv 32. حَسْمٌ *we have not*, Heb. xiii 14. With suff. حَسْمٌ *I am not; حَسْمٌ they are not, &c.*

حَسْمٌ *hither*, Mt. viii 29.

حَسْمٌ *fool! infatuated!* Mt. v 22; pl. f. Philox. xxv 2.

حَسْمٌ f. *foolishness*, 1 Cor. iii 19.

حَم *forsooth*; a particle used in quoting another's words, Col. ii 21; 2 Thess. ii 2.

حَفَّجِلًا a particle implying a doubt or a negation; *perhaps* ? *what if* ? John iv 29; *perhaps . . . not, surely . . . not*, Mt. xxv 9; xxvi 22; *lest perhaps*, 1 Cor. viii 9; ix 8. See حَفَّجِلًا.

حَفَّجِلًا حَفَّجِلًا m. λιμὴν, a port, haven, Ac. xxvii 12; pl. حَفَّجِلًا Fair Havens, *ibid.* v 8.

(حَصَم) only Taph'el forms; see حَصَمٌ denom. fr. حَصَمٌ.

حَصَمٌ scarcely, hardly, Rom. v 7. حَصَمٌ حَصَمٌ the same, Ac. xiv 17. From حَصَمٌ.

حَفَّجِلًا *wherefore* ? *why* ? Mt. xxvii 46; Mk. xv 34 (bis).

حَفَّجِلًا, Curet., حَفَّجِلًا Pesh., *at its revival, when it lives*, popular phrase for *when the year comes round again*, Lk. xiii 9; Greek εἰς τὸ μέλλον. Heb. הַיּוֹם הַבֶּאֱרֵבָה Gen. xviii 10, 14; 2 K. iv 16, 17 = *at this time*, when it lives again, i.e. about this time next year. Ar. حَفَّجِلًا حَفَّجِلًا في مثل هذا الوقت من قابل. Philox. has here حَفَّجِلًا حَفَّجِلًا *in that (year) which is coming*, and tradition is unanimous in favour of this meaning.

حَفَّجِلًا حَفَّجِلًا m. a lamp, Rev. viii 10; pl. Mt. xxv 1; John xviii 3; *lights*, Ac. xx 8.

حَفَّجِلًا حَفَّجِلًا m. ληστής, a robber, brigand, pl. Mt. xxi 13; xxvii 38.

(حَصَم) Ethpa. حَفَّجِلًا lived on delicacies, or lusted after delicacies, Jas. v 5. [حَفَّجِلًا is saliva; hence the mouth "watering" expresses greed or desire].

حَفَّجِلًا Lazarus; (a) the beggar, Lk. xvi; (b) the brother of Martha and Mary, John xi.

حَفَّجِلًا ate; lit. masticated; Lk. iv 2; x 7. Pa'el part. pl. حَفَّجِلًا *biting, gnawing*, Rev. xvi 10; others Aph. حَفَّجِلًا.

حَفَّجِلًا حَفَّجِلًا see حَفَّجِلًا.

حَمَى *has gathered, picked up, collected*, Mt. vii 16; John xv 6. Pa'e'l, the same: مَحْمَلٌ حَمَى *a picker-up of words, babbler* (for Gk. σπερμολόγος, seed-picker; metaph. one who picks up and retails scraps of information), Ac. xvii 18.

حَمَلٌ *later, latter* (of rain seasons), Jas. v 7. From كَمَى *was late in doing something, gathered late fruit*.

كَمَلٌ *a bason*; only Sin. Palimps., John xiii 5: مَسَالٌ حَمَلٌ *a wash-bason*; var. for حَمَى.

كَمَمٌ *m. the tongue*, Jas. iii 5; *a language*, Ac. i 19; ii 8; xiv 10; in pl. the refs. are chiefly to the "gift of tongues", whether of actual languages or ecstatic utterance, Mk. xvi 17; Ac. ii; 1 Cor. xii-xiv; *race*, Rev. vii 9; xi 9; xvii 15.

حَاثَمٌ *thither*, Mt. ii 22; (lit. *to there*).

❖ م ❖

م as a numeral, 40.

مَا *what?* مَا *what (is that) to us?* Mt. xxvii 4; cf. John xxi 22; مَا لِي وَمَا لَكَ lit. *what to Me and to thee*, colloquially = "never mind", John ii 4; *how!* مَا ضَيِّقٌ *how narrow!* Mt. vii 14. مَا *when*, Mt. ii 8; vi 3. مَا *whatsoever*, vii 12. مَا *that... not, lest*, Mt. vii 6; suppressed *No!* in interrogative clauses, xii 23; *if somehow*, Phil. iii 11; مَا *lest*, 1 Thess. iii 5; 2 Pet. iii 17. مَا *how much, how many*; مَا *how often*. مَا *inasmuch as*. مَا *how much more*, Mt. x 25. مَا *until*.

مَا 100. مَا 200. مَا *a hundred fold*. مَا *by hundreds*, Mk. vi 40.

مَا *f. food*, John iv 32; vi 55. From مَا.

مَا *f. the same*, Rom. xiv 17; pl. 1 Tim. iv 3.

مَا *m. accusation*, 1 Pet. ii 1; Rom. i 30; (in separate words) John xviii 29.

- قَدَلٌ (an impersonal verb), *it was wearisome, tedious* (with Δ);
 هَلَّا يَدَلُّكُمْ لَّا يَهُؤِبُ قَدَلَانَا كُمْ *it has not been wearisome to us, Gal. vi 9.* قَدَلَانَا here is part. f.;
 see also 2 Cor. iv 1; Heb. iii 10; xii 3. Aph. قَدَلٌ. Part.
 قَدَلٌ *being made weary, giving up, ceasing*, 2 Pet. i 12.
- قَدَلٌ, قَدَلَانَا, f. a vessel, utensil, John xix 29; *receptacle*, 2 Cor. iv 7;
 also a garment; *clothing*, Mt. ix 21; xxvi 65.
- قَدَارِي Menna, an ancestor of S. Joseph, Lk. iii 31.
- قَدَاهُ f. a bundle; pl. قَدَاهُ تَبَاهُ, Mt. xiii 30. From قَدَاهُ.
- قَدَاوِي f. must, new wine, Ac. ii 13.
- قَدَاثَا Maath, an ancestor of S. Joseph, Lk. iii 26.
- قَدَاثَانَا m. a coming, advent. قَدَاثَانَا وَيَهُؤِبُ مَعَدَلٌ *bodily presence*, 2 Cor.
 x 10. From قَدَاثَانَا. The follg. form is sts. written without Δ .
- قَدَاثَانَا f. the same. ($\epsilon\lambda\epsilon\upsilon\sigma\iota\varsigma$) Ac. vii 52; ($\pi\alpha\rho\upsilon\sigma\iota\alpha$) *appearance,*
presence, Mt. xxiv 27; 1 Cor. xv 23; 2 Cor. vii 6; 2 Pet. i 16.
- قَدَحَةٌ m. a fountain, Jas. iii 11.
- قَدَحَانَا m. a mocker; pl. 2 Pet. iii 3. From قَدَحَانَا.
- قَدَحَانَانَا m. a consoler, exhorter, Rom. xii 8. From قَدَحَانَانَا.
- قَدَحَانَانَا m. a despiser, pl. Ac. xiii 41. From قَدَحَانَانَا.
- قَدَحَانَانَا (قَدَحَانَانَا) Magdala, perhaps *el Mejdal*, three miles W. of
 Tiberias, Mt. xv 39; Sin. Palimps. قَدَحَانَانَا.
- قَدَحَانَانَا epithet of one of the Marys, *the Magdalene*, probably
 because belonging to Magdala, Mt. xxvii 56.
- قَدَحَانَانَا m. a tower, Mk. xii 1.
- قَدَحَانَانَا Magadan, in Sin. Palimps. for قَدَحَانَانَا Mt. xv 39 and for
 قَدَحَانَانَا Mk. viii 10.
- قَدَحَانَانَا m. a blasphemer, 1 Tim. i 13; pl. قَدَحَانَانَا 2 Tim. iii 2.
 From قَدَحَانَانَا.
- قَدَحَانَانَا m. (pl.) *Magi*, Persian or Chaldean astrologers, Mt. ii 1.
 For full account, see Pusey, *Lectures on Daniel*, pp. 420-27.

Máyo (sing.), Ac. xiii 6, 8, is there rendered into Syriac as *سَنْجِيْل*.
Pers. *مُغ*, Zend *môghu* *fire-worshipper*, Ass. *maḥḥu*.

صَنْجِيْل f. Heb. *לַחֶבֶץ* a sickle, Mk. iv 29; Rev. xiv 14 *صَنْجِيْل*
(where also is var rdg. *صَنْجِيْل*); 16-19.

صَنْجِيْل m. *openness, frankness*. *صَنْجِيْل* " *صَنْجِيْل* confidence, 1 Tim. iii 13.
From *صَنْجِيْل*.

صَنْجِيْل (pl. of *صَنْجِيْل*) m. *rolls* (of parchment folios), 2 Tim. iv 13.

صَنْجِيْل for *nothing, freely, gratis*, Rom. iii 24; 2 Cor. xi 7.

صَنْجِيْل f. cpd. subst. from Aph. f. part. constr. *صَنْجِيْل* on the
analogy of *صَنْجِيْل* *صَنْجِيْل*, Gk. *μακροθυμία*, *patience, long-suffering*,
Rom. ii 4; Gal. v 22; Jas. v 10.

صَنْجِيْل (*صَنْجِيْل*) *escaped*; Aph. fut. pl. *صَنْجِيْل* for *صَنْجِيْل* 1 Thess. v 3.

صَنْجِيْل m. *an altar*, Mt. v 23; Rom. xi 3; Heb. xiii 10.
From *صَنْجِيْل*.

صَنْجِيْل m. *the wilderness, desert*, Mt. iv 1; John vi 31.

صَنْجِيْل of the desert; f. *صَنْجِيْل* a desert road, Ac. viii 26.

صَنْجِيْل m. *a leader, guide*, Mt. xxiii 10; Rom. ii 19. From *صَنْجِيْل*.

صَنْجِيْل f. *rule, direction; dispensation*, Eph. i 10; iii 2, 9; Col.
i 25; reign (var. rdg. for *صَنْجِيْل*) Sin. Palimps. Lk. iii 1.

صَنْجِيْل f. *gilded, bedecked with gold*, Rev. xvii 4. P. part. Aph. *صَنْجِيْل*
denom. from *صَنْجِيْل* gold.

صَنْجِيْل *Medes, Medians*, Ac. ii 9.

صَنْجِيْل see *صَنْجِيْل*.

صَنْجِيْل *Midian*, a region NE. of Egypt, Ac. vii 29.

صَنْجِيْل f. *a city*, Mt. xii 25; pl. *صَنْجِيْل* and *صَنْجِيْل*.

See *صَنْجِيْل*, *صَنْجِيْل*.

صَنْجِيْل m. *floor, upper chamber, loft*; pl. Ac. xx 9.

صَنْجِيْل (Pa'el); p. part. f. *صَنْجِيْل* *seasoned*, Col. iv 6.

شَيْءٌ (שׂוֹיָה) *something, anything, some*. شَيْءٌ لَا *nothing, none*.
 شَيْءٌ شَيْءٌ or شَيْءٌ شَيْءٌ *everything, all*. شَيْءٌ شَيْءٌ *various things*,
 Ac. xxi 34; xxv 19; *several (some of the) things*, 1 Cor. xi 18.
 ؟ شَيْءٌ *that which*, 1 John i 3, = ؟ شَيْءٌ in verse 1.

شَيْءٌ John ix 9. Abs. inf. شَيْءٌ, reinforcing the idea of the verb,
 Duv. § 353, not a Hebraism; *he is indeed, or certainly, like him*.

شَيْءٌ m. the act of *going to bed, or lying down* (to sleep).
 شَيْءٌ شَيْءٌ *the lying down to sleep*, John xi 13; شَيْءٌ شَيْءٌ
 in a bad sense, Rom. xiii 13, A.V. "chambering and wantonness",
 κοίταις καὶ ἀσελγείαις, taken by the native lexica as hendiadys for
 κοίταις ἀσελγείαις pl. for the abstract ἀρρενοκοιτία (cp. 1 Cor. vi 9).
 From شَيْءٌ.

شَيْءٌ m. *the Orient; the sun-rising*, as a point of direction (*East*),
 Mt. ii 1, 2; viii 11; Lk. xiii 29. From شَيْءٌ.

شَيْءٌ, شَيْءٌ, m. *the mind, intellect; knowledge, understanding,*
judgement, Rom. xi 33; pl. 2 Cor. iii 14; Eph. iv 18. From شَيْءٌ.

شَيْءٌ شَيْءٌ *pricking, contentious, unquiet*, f. emph. شَيْءٌ شَيْءٌ
 Rom. xi 8, as Vulg. *spiritum compunctionis* for πνεῦμα κατανύξεως
 from LXX of Is. xxix 10 רִיחַ תְּרִיחִים רִיחַ, misunderstanding double
 sense of κατανύσσομαι, cf. Ac. ii 37, LXX Gen. xxxiv 7 וַיִּתְעַצְבוּ
 vi 6 of '.

شَيْءٌ f. *soil, earth*, Mt. xiii 5.

شَيْءٌ Rom. iii 22, شَيْءٌ شَيْءٌ John xx 27; f. Mt. xvii 17; emph.
 Ac. xvi 1, Act. part. Aph. شَيْءٌ ⁿ *faithful, trustful, believing,*
a Christian; شَيْءٌ شَيْءٌ p. part. *trustworthy, sure, faithful*, Lk.
 xix 17; Heb. x 23; emph. Mt. xxiv 45; f. 1 Tim. i 15; emph.
 شَيْءٌ شَيْءٌ Ac. xiii 34; *a eunuch* (with whom women were
 entrusted) Mt. xix 12; Ac. viii 27.

شَيْءٌ *Mahalaleel*, an ancestor of S. Joseph, Lk. iii 37.

شَيْءٌ fr. شَيْءٌ f. *a load*, Gal. vi 5; pl. Mt. xxiii 4.

شَيْءٌ شَيْءٌ f. *a gift*, John iv 10; Jas. i 17; pl. شَيْءٌ شَيْءٌ Mt. vii 11.
 From شَيْءٌ.

مَدَّ m. *a money-lender*, Sin. Palimps. Lk. vii 41. From مَدَّ, Aph.

مَدَّة m. *the marrow*, Heb. iv 12.

مَدَّة see under مَدَّ, Aph. part.

مَدَّة m. *lowliness, humble condition or position*, Lk. i 48; *humiliation*, Phil. iii 21.

مَدَّة m. *birth*, Lk. i 14. مَدَّة مَدَّة "re-birth, regeneration", Tit. iii 5.

مَدَّة m. *fullness*, Ac. iii 21; Col. i 19, πλήρωμα; *fulfilment, consummation*, Rom. xiii 10. From مَدَّ.

مَدَّة m. *a promise*, Rom. iv 13; pl. ix 4. From مَدَّ.

مَدَّة, مَدَّة for مَدَّة, مَدَّة rt. مَدَّ (Gk. μῶμος not borrowed or connected, since M is radical and connected with the Gk. μέμφομαι, not μύω), m. *a spot, blemish*, Col. i. 22, مَدَّة = ἀμώμους.

مَدَّة adjuring, Aph. part. of مَدَّ.

مَدَّة f. Heb. vi 16, 17, pl. مَدَّة with sing. signification, *an oath*, Mt. xiv 7; Lk. i 73; with pl. Mt. v. 33; xiv 9; with sing. adj. Jas. v 12.

مَدَّة *Mysia*, a district in NW. of Asia Minor, Ac. xvi 7, 8.

مَدَّة *a musician, singer, minstrel*; pl. Rev. xviii 22.

(مَدَّة) see مَدَّة.

مَدَّة m. *myrrh*, Mt. ii 11.

مَدَّة *Myra*, a city and sea-port in Lycia, Ac. xxvii 5.

مَدَّة Aph. part. f. of مَدَّ.

مَدَّة (Gk. μύρον, itself borrowed from Assyrian trade-name *murru*, Ar. مَر, Heb. מַר/מר) *an unguent, ointment, perfume, sweet oil*, Rev. xviii 13.

مَسَّوِي see under مَسَّوِي.

مَسَّوِي *did feel, examine, search into*, (part. مَسَّوِي), Rom. viii 27; xi 33.

مَسَّوِي *Moses*, Ac. vii 20, 40 + 77 ts.

مَسَّوِي, مَسَّوِي see مَسَّوِي.

مَسَّوِي m. *death*, Rom. vi 9; pl. مَسَّوِي 2 Cor. i 10; xi 23.

مَسَّوِي m., in pl. *seats*, Lk. xi 43; *thrones*, Col. i 16.

مَسَّوِي m. *a mortality, deadly plague*; pl. Mt. xxiv 7.

مَسَّوِي *helpful, advantageous* 1 Tim. iv 8; f. ib.; pl. f. مَسَّوِي Tit. iii 8. Aph. part. of مَسَّوِي (as adj.).

مَسَّوِي *useful, profitable*, 2 Tim. iii 16.

مَسَّوِي *did blend, mingle, temper, adjust*, 1 Cor. xii 24; Rev. xviii 6; var. rdg. ibid. 4. P. part. مَسَّوِي *mixed*, xiv 10. Pa'el مَسَّوِي the same; part. 2 Cor. ii 17 (*adulterating*); pass. Heb. iv 2 (*blended*). [Gk. *μισγω* is strengthening of rt. MIK (MIT), but Syr. akin to *ܡܘܨܓܐ*, *ܡܘܨܓܐ*, *ܡܘܨܓܐ*, Ar. *مَزَج* *mixture of wine and water, temperament*, denom. *مَزَجَ*.]

مَسَّوِي m. *a psalm*, Ac. xiii 33; pl. Col. iii 16; *the Psalms* (book), Lk. xx 42; xxiv 44.

مَسَّوِي *habitual fornicators*; emph. pl. Rev. xxi 8. From مَسَّوِي, Pa. part.

مَسَّوِي pl. *trumpeters*, Rev. xviii 22, (var. rdg. Crawford MS.). From مَسَّوِي q.v.

مَسَّوِي *smote*, Lk. xxii 50; Ac. xii 23. Followed by مَسَّوِي *did cast, or gird* (e.g. a towel) *on the loins*, John xiii 4; cf. xxi 7. P. part. مَسَّوِي *girded*, xiii 5. Pa'el مَسَّوِي *smote*; p. part. مَسَّوِي *smitten*, Lk. xvi 20.

مَسَّوِي p. part. Pa. مَسَّوِي *corrupt*, (mind) 1 Tim. vi 5; f. (speech) Tit. ii 8.

مَسَّوِي m. *corrupter, destroyer*, 1 Cor. x 10.

- حَسِبْتُ lame, Lk. xiv 21; Ac. viii 7. P. part. Pa'el حَسِبْتُ.
 حَسِبْتُ at once, Mt. iii 16; see حَسِبْتُ.
 حَسِبْتُ whitened; p. part. f. emph. Pa'el of حَسِبْتُ, Ac. xxiii 3.
 حَسِبْتُ f. a wound, stroke, injury. Emph. حَسِبْتُ Rev. xi 6; pl. حَسِبْتُ Mk. iii 11.
 حَسِبْتُ m. sight. حَسِبْتُ حَسِبْتُ with eye sight, what can be seen by the eye, "eye-service", a show of servility, Eph. vi 6.
 حَسِبْتُ f. a mirror, 1 Cor. xiii 12; 2 Cor. iii 18; Jas. i 23.
 حَسِبْتُ m. a needle, Mt. xix 24. From حَسِبْتُ sewed.
 حَسِبْتُ f. condemnation, 2 Cor. vii 3. From حَسِبْتُ.
 حَسِبْتُ weak, Rom. viii 3; xv 1, a compound of حَسِبْتُ (حَسِبْتُ) privative and حَسِبْتُ strength like Gk. ἀσθενής (Bernstein), whence denom. حَسِبْتُ became weak, was infirm, Hexaplar O. T. More prob. the positive and negative ideas of حَسِبْتُ meet in the gradation—power to help: help: a cry for help (help!): need of help: weakness.
 حَسِبْتُ f. weakness, impotence, 2 Cor. xiii 4; Heb. vii 18; Sin. Palimps. Mk. ii 21.
 حَسِبْتُ SAVIOUR, life-giver, preserver, 1 Tim. i 1; iv 10; Tit. i. 3, 4; f. in حَسِبْتُ حَسِبْتُ life-giving or quickening Spirit, 1 Cor. xv 45. From حَسِبْتُ.
 حَسِبْتُ see حَسِبْتُ.
 حَسِبْتُ f. self-control, 2 Pet. i 6. From حَسِبْتُ.
 حَسِبْتُ f. a noose, snare; constraint, 1 Cor. vii 35. From حَسِبْتُ.
 حَسِبْتُ i. q. حَسِبْتُ (Rom. v 7), hardly, with difficulty, Ac. xiv 17. From حَسِبْتُ.
 حَسِبْتُ to-morrow, the morrow, Mt. xxvii 62; 1 Cor. xv 32.
 حَسِبْتُ m. a freedman, 1 Cor. vii 22. From حَسِبْتُ, p. part. Pa.
 حَسِبْتُ f. reasoning, thought, Lk. ix 46, 47; counsel, Ac. v 38; pl. حَسِبْتُ Lk. ii 35; disputings, 1 Tim. ii 8.
 حَسِبْتُ m. a tempest; pl. ragings (of waters), Lk. viii 24, 25.
 حَسِبْتُ Mt. v 45, Aph. part. حَسِبْتُ, q. v.

صَّسَّيْلًا f. *a declivity*, Lk. xix 37; *وَصَّسَّيْلًا* " *ص* the Syrtis,—one of the two quicksands of this name on the N. coast of Africa, Ac. xxvii 17. From *صَّسَّ*.

صَدَّيْلًا was at hand, approached, 2 Tim. iv 6; fut. Ac. xxiii 15; part belonging, pertaining to, Lk. xv 12; *صَدَّيْلًا* or f. *صَدَّيْلًا* followed by *قَامِيًا* = *it comes into the hands or power of*, Rom. xiv 4; Heb. xi 19; p. part. f. *صَدَّيْلًا* Ac. xxiv 13; 2 Cor. ix 8; 2 Tim. ii 2 (Lee). Pa'el *صَدَّيْلًا* attained to, came to, Phil. iii 11; Heb. xii 4; *has come, is (now) present*, Mk. iv 29; 2 Thess. ii 2. Ethpa. *لَبَّيْ صَدَّيْلًا* was brought to, (reached), 2 Cor. x 14.

رُحَصَّةٌ f. *orderliness*, Col. ii 5. From *رُحَصَّ*.

صَدَّيْلًا (صَدَّيْلًا) m. *a shaded place, shelter, booth* of branches; (for man) *a tent*, Mt. viii 8; Lk. vii 6, v. sub *صَدَّيْلًا*; (for birds) *a nest, or lodging-place*, ib. 20; Lk. ix 58.

صَدَّيْلًا or صَدَّيْلًا f. *shade, shed*; pl. *صَدَّيْلًا* booths, Mt. xvii 4; *صَدَّيْلًا* (صَدَّيْلًا) Lk. ix 33; *صَدَّيْلًا* ἡ σκηνοπηγία, *ἡ σκηνοπηγία*, John vii 2. From *صَدَّ*.

لِئَلَّا because of, Rom. iv 25. *لِئَلَّا* for, since, seeing that. *لِئَلَّا* why? *لِئَلَّا* for this reason. Takes suffixes of f. pl. as *لِئَلَّا* for *My sake*, Mt. v 11.

صَدَّيْلًا m. *a deceiver, impostor*, Mt. xxvii 63; pl. 2 Cor. vi 8; *erratic or wandering (stars)*, Jude 13. From *صَدَّ*.

صَدَّيْلًا f. *deception, error*, 1 John iv 6.

صَدَّيْلًا Pa. rained, Rev. xi 6. Aph. *صَدَّيْلًا* caused to rain, Lk. xvii 29.

صَدَّيْلًا m. *rain*, Mt. vii 25; Ac. xiv 16; *a shower*, Lk. xii 54.

صَدَّيْلًا f. *a watch (of the night)*, Mk. vi 48; pl. Lk. ii 8; *ward = guard*, Ac. xii 10. From *صَدَّ*.

صَدَّيْلًا secretly, privately, Mt. i 19; ii 7. From *صَدَّ*.

صَدَّيْلًا Matthat, an ancestor of S. Joseph, Lk. iii 24.

صَدَّيْلًا (pl. m.) *water*. *صَدَّيْلًا* living water, John iv 10.

صُنَّةُ إِهْلًا f. *mortal state, liability to death*. *لَا صُنَّةُ إِهْلًا* immortality, 1 Cor. xv 53, 54. From *صَبَّ*.

مَعْنَى دِيَا *Mitylene*, a city in the island of Lesbos, Ac. xx 14.

مَعْنَى دِيَا *Michael*, the archangel, Rev. xii 7.

مَعْنَى دِيَا m. a *mile* (Roman, about 1618 Engl. yds.), Mt. v 41.

مَعْنَى دِيَا *Melita*, the island *Malta*, Ac. xxviii 1. A Phoenician colony. The name is from Phoenician *مَلِيْتَا (Heb. מִלְיָתָא *mortar*, Jer. xliii 9, Ar. مِلَاطٌ, Syr. مَعْلِكِي) because of the fat *lime* of the native soil derived from the disintegration of the subjacent calcareous rock. Hence Μελιτ-ήνη, shortened to Μελιτη.

مَعْنَى دِيَا *Miletus*, a city on the W. coast of Asia Minor, Ac. xx 15, 17.

مَعْنَى دِيَا (Pa'el), *scoffed at, derided*, part. pl. مَعْنَى دِيَا Lk. xvi 14; Ac. ii 13.

مَعْنَى دِيَا (1) act. part. Pa'el of مَعْنَى دِيَا, *honouring*, Mt. xv 8; (2) p. part. of same, used as adj., *honourable*, Lk. xiv 8; Heb. xiii 4, with enclitic مَعْنَى دِيَا; f. *costly, precious* (of stones, &c), Rev. xxi. 11. *Honoured*, Sin. Palimps. Lk. xx 46.

مَعْنَى دِيَا f. *glory, honour; costliness, magnificence*, Rev. xviii 19; emph. 11; var. rdg. مَعْنَى دِيَا Crawford MS.

مَعْنَى دِيَا *died, is dead*. Fut. مَعْنَى دِيَا. Part. m. مَعْنَى دِيَا, f. مَعْنَى دِيَا; pl. m. مَعْنَى دِيَا *dying*. مَعْنَى دِيَا? *mortal*, 1 Cor. xv 53. P. part. m. مَعْنَى دِيَا, f. مَعْنَى دِيَا, emph. مَعْنَى دِيَا; adj. مَعْنَى دِيَا for مَعْنَى دِيَا Heb. xi 4; pl. m. مَعْنَى دِيَا, مَعْنَى دِيَا *dead*. Inf. مَعْنَى دِيَا Rom. viii 13. Absol. مَعْنَى دِيَا مَعْنَى دِيَا *he shall surely die*, Mt. xv 4. Aph. مَعْنَى دِيَا? *has put to death*; fut. Mt. x 21; part. *mortify*, Rom. viii 13; imp. Col. iii 5.

مَعْنَى دِيَا f. *death*, 2 Cor. iv 10; v 4.

مَعْنَى دِيَا Pa'el p. part. مَعْنَى دِيَا, *of high account, eminent, excellent*; مَعْنَى دِيَا *the very highest*, 2 Cor. xi 5; used also in comparisons, *better, greater, of more value*, Mt. x 31; Heb. vii 22; xi 35.

مَعْنَى دِيَا f. *moral excellence, virtue*, 2 Pet. i 3, 5.

حَبَو lay down flat, was spread flat, (laid) low, Heb. ii. 9. حَبِيءٌ p. part. 2, lowly, humble, Mt. xi 29; mild, gentle, 1 Tim. iii 3; 2 Tim. ii 24. Pa'el حَبَى has abased (3 ts. with حَبَلٌ self), Phil. ii 8; 2 Cor. xi 7. fut. suff. xii 21; part. Mt. xviii 4; (حَبَا) Jas. iv 6. Ethpa. حَبِيَءٌ was humiliated; fut. Mt. xxiii 12; imp. Jas. iv 9, 10. Aph. حَبَى same as Pa'el, Heb. ii 7; Lk. xviii 14.

حَبَا hence, (حَبَا + حَبَا from here), Mt. xvii 20; Joh. xix 18.

حَبَا see under حَبَا.

حَبِيءٌ f. lowliness, humility, Ac. xx 19; condescension, courtesy, xxiv. 4.

حَبَا henceforth, now (adv. of time); also = French or in continuing an argument, well now, and so, wherefore, Phil. iii 1; iv 1; Heb. iii 1.

حَبَا natural, Rom. i 26. See under حَبَا 1.

حَبَا m. a tax-collector, publican, Lk. v 27; pl. Mt. ix 9.

حَبَا m. tribute, impost, toll, tax, Mt. xvii 25; Rom. xiii 7.

حَبَا m. a rebuker; f. حَبَا 2 Pet. ii 16. From حَبَا.

حَبَا a rebuke, Philox. ibid.

حَبَا gave in betrothal, espoused, 2 Cor. xi 2. P. part. f. حَبَا betrothed, Lk. i 27; emph. حَبَا ii 5.

حَبَا m. a preacher, Rom. x 14. From حَبَا.

حَبَا m. an occasion of offence, a scandal, cause of stumbling, Rom. ix 33; pl. xvi 17. From حَبَا.

حَبَا f. a writing, rescript, list, enrolment, Lk. ii 2. From حَبَا.

حَبَا was full, complete (of time); pl. Lk. ii 21. Also with active signif., did fill, John ii 7; vi 13; Ac. v 28. حَبَا put fullness (satisfaction) in the heart, i. e. cheered or consoled, John xi 19; encouraged, 1 Thess. ii 11. P. part. حَبَا full, Lk. v 12; f. حَبَا John xxi 11; as advb., full, fully, -ful, Mt. xv 37; Gal. ii 5; حَبَا for a little while, 2 Pet. ii 18. Ethpe.

חָכְלָא" was filled, Mt. xxii 10. Pa'el חָכְלָא did fully supply, fill up, fulfil, Mt. v. 17; 2 Cor. xi 9; Phil. ii 30. Ethpa. חָכְלָא" was completed, fulfilled, Mt. ii 17. Aph. part. חָכְלָא as subst. w. חָכְלָא filling up the heart, consolation, Phil. ii 1; not for חָכְלָא = חָכְלָא. See also חָכְלָא.

חָכְלָא, emph. חָכְלָא f. a word, Mt. iv 4; viii 8; case, cause, matter, thing, v 32; xix 11. Pl. חָכְלָא, חָכְלָא. חָכְלָא the word of God, Heb. iv 12; the WORD as a Divine Person, the Λόγος, with verb in masc., John i 1; חָכְלָא חָכְלָא the WORD became flesh = was incarnate, ibid. 14; 1 John i 1; Rev. xix 13. Cf. hypostatized use of מְיֹמָר, Word, in Targums, e.g. Onkelos Gen. iii 8 חָכְלָא חָכְלָא for the Heb. חָכְלָא חָכְלָא to avoid the use of the Divine Name in anthropomorphism; ib. 10 חָכְלָא חָכְלָא for חָכְלָא חָכְלָא. In Mt. xix 11, thing, Gk. λόγος. See חָכְלָא. Ac. xxvi 26 things. Cf. Heb. דְּבַר. 1 Sam. iv 16 מָה חָכְלָא חָכְלָא: LXX τί τὸ γεγονὸς ῥήμα; x 2 דְּבַר חָכְלָא חָכְלָא: τὸ ῥήμα τῶν ὁσων; אַחַר חָכְלָא חָכְלָא: μετὰ τὰ ῥήματα ταῦτα; and in Dan. ii 11 for חָכְלָא חָכְלָא = λόγος. So prob. (Burney) John vi 63, 68; Aram. מְלֻחָא, Dan. ii (6 ts.), v (twice), vii (thrice).

חָכְלָא (pronounced mloyo) m. fullness, 1 Cor. x 26.

חָכְלָא (Lk. xviii 5) see under חָכְלָא.

חָכְלָא m. a flood, Lk. vi 48. Pronounced mélèyo.

חָכְלָא m. an angel, Mt. i 20; a messenger, Mk. i 2.

חָכְלָא f. division of angels, only Rev. xii 7.

חָכְלָא did pluck, pick off, Mk. ii 23.

חָכְלָא did salt. P. part. 2. חָכְלָא as adj., saline; pl. Jas. iii 12.

Ethpe. חָכְלָא" was salled; fut. Mt. v 13.

חָכְלָא, f. salt, Mt. v 13; Lk. xiv 34.

חָכְלָא (no connexion with חָכְלָא, borrowed in Heb. חָכְלָא, Aram.

חָכְלָא, Ar. مَلَّاحٌ for مَلَّاحٌ from Ass. malaḥu, mariner) m. a sailor, Ac. xxvii 30.

חָכְלָא Melea, an ancestor of S. Joseph, Lk. iii 31.

مَدَّعِيْمَةٌ *fully, perfectly*, Ac. xviii 25, 26; xxiv 22.

مَدَّعِيْمَةٌ f. *fullness*, John i 16; *a supplement, patch* Mt. ix 16.

مَدَّعِيْمَةٌ p. part. مَدَّعِيْمٌ as adj. *rational, reasonable*; f. مَدَّعِيْمَةٌ Rom. xii 1.

مَدَّعِيْمَةٌ f. *a patch*, Mk. ii 21.

مَدَّعِيْمٌ *gave advice, counselled*, John xviii 14; *gave opinion*, 2 Cor. viii 10, with Abs. Inf. for *kat*; also *promised*, Rom. i 2; Heb. vi 13. P. part. مَدَّعِيْمٌ *promised*, f. Eph. i 13; *to which a promise is attached*, vi 2. Ethpe. *was promised*, Gal. iii 16; Heb. xi 9. Ethpa. *took counsel*, Mt. xxvi 4; Ac. iv 26. Aph. *held sway, reigned*, Rom. v 14; Rev. xix 6; fut. Lk. i 33.

مَدَّعِيْمٌ m. *a king*, Mt. i 6; John xviii 37.

مَدَّعِيْمٌ m. *counsel*, Mt. xii 14; 1 Cor. vii 25. "مَدَّعِيْمَةٌ held a consultation, Mk. xv 1. "مَدَّعِيْمٌ a counsellor, Rom. xi 34.

مَدَّعِيْمٌ *Malchus*, pr.n., John xviii 10.

مَدَّعِيْمَةٌ f. *a kingdom, realm*, passim; *reign*, Lk. iii 1; pl. مَدَّعِيْمَةٌ iv 5.

مَدَّعِيْمٌ *Moloch*, the Ammonite god, Ac. vii 43. Heb., fr. מלך w. ם suff.

مَدَّعِيْمٌ *Melchi*; ancestors of S. Joseph, Lk. iii 24; ib. 28.

مَدَّعِيْمَةٌ *Melchizedek*, Heb. vii 1.

مَدَّعِيْمَةٌ f. *a queen*, Mt. xii 42.

مَدَّعِيْمٌ (Pa'el of مَدَّعِيْمٌ only found in مَدَّعِيْمٌ) *spoke*. Part. مَدَّعِيْمٌ with مَدَّعِيْمَةٌ *conversing with them*, Ac. xx 7; f. مَدَّعِيْمَةٌ. Inf. مَدَّعِيْمَةٌ Mt. xii 34. Ethpa. *was spoken, was told*, Lk. ii 20; fut. Ac. ix 6; part. f. مَدَّعِيْمَةٌ unutterable, 2 Cor. ix 15; 1 Pet. i 8.

مَدَّعِيْمٌ *مَدَّعِيْمٌ, a teacher* (including the terms *Master, Doctor*), Mk. x 17; John iii 10; pl. Lk. ii 46. As adj. *didactic, apt to teach*, 1 Tim. iii 2.

فَعْلِيَّةٌ f. *doctrine, teaching*, Tit. ii 7; Rev. ii 14.

فَعْلًا Phil. ii 1, see Aph. part. فَعْلًا, p. 123.

فَعْلًا m. *speech, discourse, talk*, Mt. vi 7; 1 Cor. ii 1; Col. iii 8.

This word and فَعْلِيَّةٌ take suffix of 1 pers. on the first radical of the verb, فَعْلِيَّةٌ, فَعْلِيَّةٌ in E.-Syr., on the second فَعْلِيَّةٌ, فَعْلِيَّةٌ in W.-Syr., (Lk. vii 6) not فَعْلِيَّةٌ (Mt. viii 8) as Lee or فَعْلِيَّةٌ as Gutbir (Duv. § 281 a), as if from فَعْلًا.

فَعْلِيَّةٌ m. *Mamon* (wrongly spelt Mammon as if fr. فَعْلِيَّةٌ); *accumulation of riches, wealth, substance*, Mt. vi 24. [Aram. فَعْلِيَّةٌ for فَعْلِيَّةٌ = فَعْلِيَّةٌ Ps. xxxvii 16, Eccles. v 9, Is. lx 5.]

فَعْلِيَّةٌ m. *an imitator*, Heb. vi 12. From فَعْلِيَّةٌ.

فَعْلِيَّةٌ m. *an irritator, provoker*; pl. Heb. iii 8. From فَعْلِيَّةٌ.

فَعْلِيَّةٌ ever, at any time. See فَعْلِيَّةٌ.

فَعْلِيَّةٌ (Gk. μέν) *indeed*, 2 Pet. i 3; Jude 8.

فَعْلِيَّةٌ who? ? فَعْلِيَّةٌ *whosoever*. فَعْلِيَّةٌ *who is he?* or *who is it?* (compound of فَعْلِيَّةٌ and فَعْلِيَّةٌ). Also *what?* فَعْلِيَّةٌ *what (is) thy name?* Lk. viii 30. فَعْلِيَّةٌ see فَعْلِيَّةٌ.

فَعْلِيَّةٌ *from, out of*. Takes suffixes, thus فَعْلِيَّةٌ *two of you*. In comparisons, *than*: فَعْلِيَّةٌ *than I*. فَعْلِيَّةٌ *whence?* with ? rel. *whence*. فَعْلِيَّةٌ *already; now at length*; see فَعْلِيَّةٌ.

فَعْلِيَّةٌ *what? how? why?* فَعْلِيَّةٌ *with what?* Mt. v 13.

فَعْلِيَّةٌ *for what? why?* Mk. xv 34. فَعْلِيَّةٌ *what it (was)*, Lk. i 29; *how is it?* Mk. ii 16. For فَعْلِيَّةٌ. فَعْلِيَّةٌ *what is it?* Eph. iv 9; Ac. v 24. فَعْلِيَّةٌ *who should take what*, Mk. xv 24.

فَعْلِيَّةٌ *did number*. P. part. فَعْلِيَّةٌ *was numbered*, Ac. i 17; pl. f.

فَعْلِيَّةٌ Mt. x 30, with play on فَعْلِيَّةٌ. Inf. with suff. فَعْلِيَّةٌ

Rev. vii 9. Ethpe. فَعْلِيَّةٌ *was numbered*, Lk. xxii 37; Ac. i 26.

فَعْلِيَّةٌ, emph. فَعْلِيَّةٌ, f. *a hair*, Mt. v 36; فَعْلِيَّةٌ *each hair of the hair* (pl. vb.; perh. = فَعْلِيَّةٌ), Sin. Palimps Lk. xii 7; pl. فَعْلِيَّةٌ Mt. x 30.

مَنَاجِلٌ *Manaen*, a teacher at Antioch, Ac. xiii 1.

مَنَاجِلٌ m. a scourger, torturer, pl. Mt. xviii 34. From مَنَاجِلٌ Pa. مَنَاجِلٌ. see Aph. of مَنَاجِلٌ, نُج.

مَنَاجِلٌ m. a mina or maneh, a specific sum of money = 50 shekels, about £6 13s. 4d. Maneh = an appointed part of a talent = our "sterling".

Lk. xix 13-25. Pl. مَنَاجِلٌ and مَنَاجِلٌ.

مَنَاجِلٌ pl. minute coins, λεπτά, "mites", Mk. xii 42 = مَنَاجِلٌ; sing. Mt. v 26 appar. $\frac{1}{8}$ of obol, $\frac{1}{4}$ assarion, value in N. T. times $\frac{1}{40}$ d. Fr. large number to be counted in small change.

مَنَاجِلٌ, مَنَاجِلٌ, m. a number, Heb. xi 12; Lk. xxii 3.

مَنَاجِلٌ m. manna, John vi 31; Heb. ix 4; Rev. ii 17.

مَنَاجِلٌ *Mnason*, an early disciple, Ac. xxi 16.

مَنَاجِلٌ m. the Tempter, 1 Thess. iii 5. From مَنَاجِلٌ.

مَنَاجِلٌ (Pa'el) has attained, reached, arrived at, Ac. xxvi 7; xxvii 12; xxviii 13.

مَنَاجِلٌ, مَنَاجِلٌ f. a lamp-stand, Mt. v 15; pl. مَنَاجِلٌ candlesticks, Rev. i 20.

مَنَاجِلٌ *Manasseh*, the tribe, Rev. vii 6.

مَنَاجِلٌ f. a part, portion, lot, مَنَاجِلٌ مَنَاجِلٌ some portion, with مَنَاجِلٌ, no portion, Lk. xi 36; John xiii 8. Pl. (مَنَاجِلٌ) مَنَاجِلٌ Heb. i 1.

(مَنَاجِلٌ) putrefy, coagulate. Ethpe. part. مَنَاجِلٌ مَنَاجِلٌ was made to putrefy, decay, or rot; consumed away, mortified, Ac. xxviii 6.

مَنَاجِلٌ, مَنَاجِلٌ f. a balance (for weighing), Rev. vi 5.

مَنَاجِلٌ, مَنَاجِلٌ m. acceptance. مَنَاجِلٌ مَنَاجِلٌ respect of persons, partiality, John vii 24; Rom. ii 11; Eph. vi 9; 1 Tim. v 21; Jas. ii 1; simulation, hypocrisy, Mt. xxiii 28; 1 Pet. ii 1. مَنَاجِلٌ مَنَاجِلٌ receiving and giving, Phil. iv 15. From مَنَاجِلٌ.

مَنَاجِلٌ m. an evangelist, Ac. xxi 8; 2 Tim. iv 5; pl. Eph. iv 11. From مَنَاجِلٌ.

مَنَاجِلٌ f. evangelization, preaching, 1 Thess. i 5.

مَحْدَحَةٌ m. a delator, accuser, Rev. xii 10, var. rdg. for مَحْدَحِيَّةٌ.
From مَحْدَحٌ.

مَحْدَحِيَّةٌ f. apostasy, falling away, transgression, Gal. iii 19.
From مَحْدَحٌ.

مَحْدَحِيَّةٌ, مَحْدَحِيَّةٌ f. patience, long-suffering, 2 Cor. xii 12;
Col. i 11; Jas. i 3; v 11.

مَحْدَحِيَّةٌ f. pollution, abomination, Crawford MS. Rev. xxi 27 for
مَحْدَحِيَّةٌ. From مَحْدَحٌ.

مَحْدَحِيَّةٌ m. an offender, evil-doer, 2 Cor. vii 12; pl. 1 Pet. ii 14.
From مَحْدَحٌ.

مَحْدَحِيَّةٌ m. a poor person, Jas. ii 2; pl. Mt. xi 5; f. مَحْدَحِيَّةٌ Mk. xii 42.

مَحْدَحِيَّةٌ Ethpalp. became poor; or beggared Himself, 2 Cor. viii 9.

مَحْدَحِيَّةٌ f. poverty, ibid.

مَحْدَحٌ m. مَحْدَحٌ f. Aph. p. part. مَحْدَحٌ, contemptible, to be rejected,
reprobate, 1 Tim. iv 4; pl. m. مَحْدَحِيَّةٌ Tit. i 16.

مَحْدَحٌ inf. (مَحْدَح) مَحْدَحٌ a putting or placing; imposition, supposition.

مَحْدَحٌ دَحْدَحٌ lit. a setting in the mind, i. e. surmising, good or
bad; with مَحْدَحٌ, 1 Tim. vi 4; مَحْدَحٌ دَحْدَحٌ a laying on the head,
i. e. (capital) punishment, Ac. xxii 5; Heb. x 29.

مَحْدَحٌ, مَحْدَحٌ, m. a shoe; always pl. مَحْدَحِيَّةٌ John i 27. From مَحْدَحٌ.

(مَحْدَح) Aph. مَحْدَحٌ? despised, καταφρονήσας, Heb. xii 2. Pa'el مَحْدَحٌ
has accused, Rev. xii 10, var. rdg. for مَحْدَحِيَّةٌ.

مَحْدَحٌ hastily, Lk. ii 16. From مَحْدَحٌ.

مَحْدَحٌ, مَحْدَحٌ f. sufficiency, 1 Tim. vi 6. Aram. מִסְתָּח, מִסְתָּח, מִסְתָּח, מִסְתָּח.

مَحْدَحِيَّةٌ f. reprobation, rejection, Rom. xi 15. From مَحْدَحٌ.

مَحْدَحِيَّةٌ Aph. p. part f. مَحْدَحِيَّةٌ "مَحْدَحٌ" He must needs, for
n. impers. "it had to be done by Him", John iv 4.

مَحْدَحِيَّةٌ m. an effecter, Rom. iv 15.

مَحْدَحِيَّةٌ f. operation, action, efficacy, Eph. i 19; iii 7.

مَكَّنَّ *accustomed*; see under مَكَّنَّ (2).

مَكَّنَّ: مَكَّنَّ m. *a helper, co-operator*, 1 Thess. iii 2; Heb. xiii 6.
From مَكَّنَّ.

مَكَّنَّ: مَكَّنَّ f. *help, aid, assistance*, 2 Cor. i. 11; Col. i 29.

مَكَّنَّ: مَكَّنَّ m. *the abdomen*; pl. مَكَّنَّ *intestines*; مَكَّنَّ *dysentery*, Ac. xxviii 8.

مَكَّنَّ: مَكَّنَّ f. *a well, fountain*, Mk. v 29; John iv 6.

مَكَّنَّ: مَكَّنَّ f. *entering into*, Heb. iv 1; 2 Pet. i 11.

مَكَّنَّ: مَكَّنَّ m. *entrance, ingress*, εἰσοδος, 1 Thess. i 9; Heb. x 19.
From مَكَّنَّ.

مَكَّنَّ: مَكَّنَّ f. *introduction, access*, Jude 4.

مَكَّنَّ: مَكَّنَّ m. *the Baptist* (John), Mt. iii 1. From Aph. مَكَّنَّ.

مَكَّنَّ: مَكَّنَّ f. *a pool*, John v 2; ix 7; *ablution, washing*, pl. Mk. vii 8; Heb. ix 10; *Baptism*, Mt. xxi 25; Eph. iv 5.

مَكَّنَّ: مَكَّنَّ m. *an abode, habitation*, Eph. ii 22; var. rdg. for مَكَّنَّ Crawford MS., Rev. xviii 2. From مَكَّنَّ.

مَكَّنَّ: مَكَّنَّ *trampled down, bruised, convulsed*, Ar. مَعَس, Lk. ix 42.
Here only in Pesh. Bible, but found in p. part. (of demoniacal possession), Ethpe., Pa'el, Ethpa. Philox. has مَكَّنَّ.

مَكَّنَّ: مَكَّنَّ m. pl. *tithe, tenths*, Heb. vii 2-9. From مَكَّنَّ.

مَكَّنَّ: مَكَّنَّ f. *a press; wine-press*, Mk. xii 1; Rev. xiv 19. From مَكَّنَّ *pressed*.

مَكَّنَّ: مَكَّنَّ: مَكَّنَّ f. *a cave*, Mt. xxi 13; John xi 38. Pl. مَكَّنَّ: مَكَّنَّ: مَكَّنَّ Heb. xi 38; Rev. vi 15.

مَكَّنَّ: مَكَّنَّ c. *the West*, Mt. viii 11; xxiv 27. Pl. (constr.) مَكَّنَّ: مَكَّنَّ *at sunset*, Mk. i 32. From مَكَّنَّ.

مَكَّنَّ: مَكَّنَّ corrupt reading, as if "hardened", Rom. xi 8 for مَكَّنَّ: مَكَّنَّ q. v.

مَكْفُنْ m. a money-changer, pl. Mt. xxi 12. From مَدْرَحْ, Phoen., Palm., Aram., Syr. (Pa'el), *changed money*.

مَدْرَحَةٌ f. a fall, collapse, Lk. ii 34. From مَدْرَحْ.

مَدْفِهُنْ f. persuasion, 1 Cor. ii 4. From (مَفْه).

مَدْفِئُنْ m. a divider, Lk. xii 14. From مَدْفِئْ.

مَدْفُوءَةٌ f. licence, permission, commission, Ac. xxvi 12. From مَدْفُوءْ.

مَدْفُوءْ see under مَفْه.

مَدْفُومٌ m. a going out. مَدْفُومٌ وَوَسْمٌ a going out (with emphasis) in breath, a detailed answer, full defence, purposeful excuse, reasoned apology, Lk. xxi 14. مَدْفُومٌ مَدْفُومٌ the same, Ac. xxii 1; xxv 16; Rom. i 20; ii 1; 1 Pet. iii 15. From مَدْفُومْ.

مَدْفُومٌ m. an exit, way out, 1 Cor. x 13; a going forth, exodus, departure, Lk. ix 31; 2 Pet. i 15.

مَدْفُومَةٌ f. departure, exodus, Heb. xi 22.

مَدْفِئُ مَدْفِئٌ m. a judge, discriminator; pl. Jas. ii 4. From مَدْفِئْ.

مَدْفِئٌ m. the act of opening; (of the mouth), Eph. vi 19.

مَدْفِئٌ was able. Often followed and emphasized by مَدْفِئٌ or مَدْفِئٌ with power. P. part. مَدْفِئٌ able, Eph. iii 20; Phil. iv 13. Ethpe. مَدْفِئٌ (prevalled, Rev. xii 8; مَدْفِئٌ ye shall be empowered, Eph. vi 16.

مَدْفِئَةٌ f. contention, strife; a law-suit; pl. مَدْفِئَةٌ Jas. iv 1. From مَدْفِئْ.

مَدْفِئَةٌ f. a fishing-net, John xxi 6; pl. Mt. iv 20. From مَدْفِئْ.

مَدْفِئٌ m. a mediator, Gal. iii 19; Heb. viii 6.

مَدْفِئٌ m. a reviler, 1 Cor. v 11; 1 Tim. i 13. From مَدْفِئْ.

חַבְּרָא f. *middle*; with ח John xix 18; with ח Lk. v 19; with חב Ac. xxiii. 10; constr. חבְּרָא prep. *in the midst of*, Mk. vi 47; with ח Lk. vi 8; with pronominal suffixes, Lk. xxiii 45; Rev. vii 17.

חַבְּרָא *Egypt*, Ac. ii 10; vii 9. חַבְּרָא an *Egyptian*, ib. 24, 28; pl. 22. חַבְּרָא Pa'el p. part. of חַבְּרָא q. v.

חַבְּרָא m. *a host, entertainer*, Rom. xvi 23.

חַבְּרָא f. *Macedonia*, Ac. xvi 9, 10. חַבְּרָא a *Macedonian*, Ac. xvi 9.

חַבְּרָא f. *precedence*. Constr. in cpds. = προ-. חַבְּרָא "foreknowledge", Ac. ii 23; 1 Pet. i 2.

חַבְּרָא m. with חבְּרָא *Sanctuary, holy place*, Rom. ii 22; Heb. ix 12, 24.

חַבְּרָא m. *an accuser*, Rev. xii 10. From חַבְּרָא.

חַבְּרָא m. μάκελλον, *shambles*; place for sale of meat, 1 Cor. x 25.

חַבְּרָא m. *cock-crowing* (time of), Mk. xiii 35. From חַבְּרָא.

חַבְּרָא was or *became bitter*; 3 f. חַבְּרָא Rev. x 10; 3 m. pl. חַבְּרָא viii 11. P. part. (adj.) חַבְּרָא, חַבְּרָא *bitter*, Jas. iii 11 (pl.), 14; f. emph. Ac. viii 23. Ethpalpal *become bitter*, חַבְּרָא var. rdg. Rev. viii 11; part. חַבְּרָא *embittered, provoked*, Ac. xvii 16. Aph. חַבְּרָא; fut. חַבְּרָא *will make bitter*, Rev. x 9.

חַבְּרָא abs. and constr., emph. חַבְּרָא, m. *a lord or master*, Mt. ix 38; Lk. vi 5; John xiii 13, 14; Ac. xiv 12 (*lord or chief of the gods, i. e. Jupiter*); *sovereign or ruler*, Lk. x 21. חַבְּרָא, *our Lord*, is often found in the Syriac versions instead of *the Lord*, e. g. John xxi 7, 12; חַבְּרָא "our Lord is come", 1 Cor. xvi 22, though this is taken by Dalman as Aram. 1 pl. suff. + חַבְּרָא, imp. of חַבְּרָא, חַבְּרָא, חַבְּרָא *O Lord, come!* Pl. חַבְּרָא, חַבְּרָא, חַבְּרָא. חַבְּרָא, the emphatic form, is used for the sacred Hebrew tetragrammaton יהוה, thus חַבְּרָא חַבְּרָא "The LORD said to

my Lord, Mt. xxii 44; also for Christ as *Lord of all*, Ac. x 36, and the *one Lord*, 1 Cor. viii 6; Phil. ii 11.

[*Note*.—In Lk. xvi 8 دَعْوًا in Pesh. is plainly an error for دَعْوًا, the lord of verses 3 and 5 bis, so Vulg. *dominus*. The moral of the LORD JESUS begins with the regular formula κἀγὼ ὑμῖν λέγω v. 9. Sin. Palimps. has دَعْوًا.]

دَعْوًا m. *rearer, upbringer*. Pl. "دَعْوًا foster-brother, Vulg. collactaneus, Ac. xiii 1; f. دَعْوًا a nurse, 1 Thess. ii 7. From دَعْوًا.

دَعْوًا m. *womb*, Lk. ii 23; Rom. iv 19.

دَعْوًا *four-square*, Rev. xxi 16 (var. rdg.).

دَعْوًا f. μαργαρίτης, a *pearl*, Mt. xiii 46; Rev. xxi 21.

دَعْوًا m. a *journey*, Lk. ii. 44. From دَعْوًا.

دَعْوًا emph. دَعْوًا f. *discipline*; دَعْوًا ignorant, 2 Tim. ii 23; admonition, 1 Cor. x 11; Eph. vi 4; chastening (as discipline), Heb. xii 5, 7, 8, 11. From دَعْوًا.

دَعْوًا f. *voyage, passage*, Ac. xxvii 10; *flux, flow, issue* (of blood), Mk. v 25.

دَعْوًا, دَعْوًا rebellious, unruly; pl. 1 Tim. i 9. From دَعْوًا rebelled, resisted.

دَعْوًا f. *rebellion, apostasy*, 2 Thess. ii 3.

دَعْوًا m. *height*; "دَعْوًا on high, Eph. iv 8. Pl. دَعْوًا the highest (places), Lk. ii 14. Heb. דָּרָגָה.

دَعْوًا f. *dominion*, 2 Pet. ii 10; pl. دَعْوًا Eph. i 21; Col. i 16.

(دَعْوًا) Aph. دَعْوًا "durst, presumed, had the audacity (to), Mt. xxii 46; ventured, Heb. xi 29; part. دَعْوًا being bold or insolent, Rom. ii 4; inf. دَعْوًا to lord it (over), 1 Tim. ii 12.

دَعْوًا audacious; pl. 2 Pet. ii 10.

دَعْوًا boldly, Rom. xv 15.

مَدِينَةٌ merciful, compassionate, Jas. v 11; pl. Mt. v 7.

From مَدِينَةٌ.

مَدِينَةٌ f. mercy, pity, kindness, Ac. xxvii 3; Tit. iii 4.

مَدِينَةٌ tender, kind, Jas. v 11. From مَدِينَةٌ.

مَدِينَةٌ m. an outer garment, cloak, Mt. v 40; pl. xxiii 5; Ac. ix 39.

مَدِينَةٌ (Pa'el) did imitate; only imp. pl. مَدِينَةٌ Heb. xiii 7.

مَدِينَةٌ p. part. مَدِينَةٌ rebelling, defiant, resisting, fortified, مَدِينَةٌ strongholds, 2 Cor. x 4.

مَدِينَةٌ see مَدِينَةٌ (مَدِينَةٌ).

مَدِينَةٌ Mary; (a) the Mother of Jesus, Mt. i 16; (b) sister of Martha of Bethany, Lk. x 39; John xi 1; (c) the Magdalene, Lk. viii 2; (d) mother of James and Joses (wife of Clopas), Mt. xxvii 56; John xix 25; (e) mother of Mark, Ac. xii 12; (f) a Christian lady of Rome, Rom. xvi 6.

مَدِينَةٌ Pa'el p. part. (مَدِينَةٌ) q. v.

مَدِينَةٌ see مَدِينَةٌ.

مَدِينَةٌ f. bitterness, acrimony, Rom. i 29; 1 Cor. v 8.

مَدِينَةٌ bitterly, Mt. xxvi 75; Lk. xxii 62.

مَدِينَةٌ f. a chariot, Ac. viii 28. From مَدِينَةٌ rode.

مَدِينَةٌ or مَدِينَةٌ Walton, Gutbir, m. a deceiver, Rev. xii 9. From مَدِينَةٌ.

مَدِينَةٌ dominical. "مَدِينَةٌ the Lord's day, Rev. i 10.

مَدِينَةٌ, usually emph. مَدِينَةٌ, infirm, weak, 1 Cor. viii 11. Pl. مَدِينَةٌ xi 30; f. مَدِينَةٌ viii 12.

مَدِينَةٌ f. a flock, Ac. xx 28; pl. مَدِينَةٌ Lk. ii 8. From مَدِينَةٌ.

مَدِينَةٌ Mark, the Evangelist, Ac. xii 12, 25; acc. to Schol. son of S. Peter, perh. = spiritual son, 1 Pet. v 13.

مَدِينَةٌ m. bitterness; pl. Heb. xii 15.

مَدِينَةٌ f. gall, so-called from its bitterness, Mt. xxvii 34.

مَدِينَةٌ f. bitterness, Rom. iii 14.

مَدِينَةٌ Martha, of Bethany, Lk. x 38; John xi 1.

مَكْنُتُهُ f. *admonition*, 2 Tim. i 7. From مَكَّنَ.

مَكْبَلٌ m. *a wind, blast*, Ac. xxvii 14. From مَكَّبَ.

مَكْبَسٌ see مَكَّبَ.

مَكْبِيٌّ f. *a bason* (for washing), John xiii 5. From مَكَّبَ.

مَكْبَرٌ Aph. part. as subst. m. *a throw*; مَكْبَرٌ "مَد" *a stone's cast*, Lk. xxii 41. From مَكَّبَ.

مَكْبَسَةٌ f. of مَكْبَسٌ p. part. Shaphel of مَسَبَ, *separated, left lonely; solitary, desolate*, 1 Tim. v 5.

مَكْبَسَةٌ emph. of مَكْبَسَةٌ f. *measure* (generally), Mt. xxiii 32; Eph. iv 7, 13, 16; for *ἀναλογία, proportion*, Rom. xii 6.

مَكَّبَ (1) *has anointed*, John xi 2; Ac. x 38, (2) *has measured*, Rev. xi 1, 2; xxi 15-17.

مَكْبَسٌ m. *an ointment, unguent*, Mt. xxvi 7; *oil*, xxv 3, 4, 8; Jas. v 14.

مَكْبِسٌ p. part. مَكْبَسٌ *the Anointed One, the Christ*, Heb. מָשִׁיחַ *Messiah*, Mt. i 1, 16, 17, 18; ii 4.

مَكْبِسَةٌ f. *unction*, 1 John ii 20.

مَكْبِسِيمٌ see under (مَكْبَس) مَكْبَسٌ.

مَكْبِسِيٌّ m. *a corrupter, spoiler; a pernicious character, pestilent person*, Ac. xxiv 5. From مَكَّبَ.

مَكْبَسَةٌ, مَكْبَسَةٌ p. part. Shaph'el مَكَّبَ *diverse, various*, pl. Mt. iv 24; 1 Tim. i 3; fem. emph. مَكْبَسَةٌ Rom. xii 6.

مَكْبَسٌ m. *a hide, skin*, مَكْبَسٌ *leathern*, Mt. iii 4; pl. Heb. xi 37.

مَكْبَسٌ m. *a habitation; tabernacle*, Rev. xiii 6; *tent*, pl. Heb. xi 9. From مَكَّبَ.

مَكْبَسٌ Pa'el p. part. مَكَّبَ *treated as vile: shameful, disgraceful*, 1 Cor. xi 6.

مَكْبَسٌ see مَكَّبَ.

مَكْبَسٌ, مَكْبَسٌ *perfect*, Heb. ix 11; Jas. i 5 (pl.), 25. From مَكَّبَ.

شَعْبَدِيْلَا m. *a traitor, betrayer*, Mk. xiv 44; pl. 2 Tim. iii 4.
From شَعْبَدِيْلَا (Aph.).

شَعْبَدِيْلَا f. *tradition*, Mt. xv 2, 3, 6.

شَعْبَدِيْلَا Shaphi'el p. part. شَعْبَدِيْلَا, *full, perfect*, Ac. xi 24;
Jas. i 4; f. شَعْبَدِيْلَا, شَعْبَدِيْلَا John xvi 24; Jas. i 17.

شَعْبَدِيْلَا m. *hearing, obedience*, Rom. xv 18; xvi 26; with
شَعْبَدِيْلَا^ا *hearing*, x 17; *obedience*, vi 16. From شَعْبَدِيْلَا.

شَعْبَدِيْلَا f. *the sense of hearing*, Ac. xvii 20; *ears*, vii 51;
obedience, 2 Cor. x 5. From شَعْبَدِيْلَا.

شَعْبَدِيْلَا m. *a servant, attendant, minister*, Mt. xxiii 11; Rom.
xiii 4; *deacon*, pl. 1 Tim. iii 8; f. شَعْبَدِيْلَا *deaconess*, Rom. xvi 1.
From شَعْبَدِيْلَا.

شَعْبَدِيْلَا, f. شَعْبَدِيْلَا, see شَعْبَدِيْلَا.

شَعْبَدِيْلَا m. Pa'el part. شَعْبَدِيْلَا q. v.

شَعْبَدِيْلَا m., see شَعْبَدِيْلَا (Pa'el).

شَعْبَدِيْلَا (شَعْبَدِيْلَا) m. *a lodging, place for receiving guests*, Mk. xiv 14;
Philem. 22.

شَعْبَدِيْلَا f. *a military station, camp*, Heb. xiii 11; *castle*, Ac. xxi 34;
pl. *armies*, Heb. xi 34. Var. rdg. for شَعْبَدِيْلَا Rev. xxi 3,
Crawford MS. Fr. شَعْبَدِيْلَا (Aph.).

شَعْبَدِيْلَا f. *abundance*, Phil. iv 12 (var. rdg. for شَعْبَدِيْلَا Walton,
fr. شَعْبَدِيْلَا, *riotous excess*). Fr. Shaph'el of شَعْبَدِيْلَا (*seethed, bubbled*)
made to abound.

شَعْبَدِيْلَا f. *festivity, symposium; a marriage-feast*, Lk. xii 36.

شَعْبَدِيْلَا see شَعْبَدِيْلَا.

شَعْبَدِيْلَا m. *drink*, John vi 55; Col. ii 16; Heb. ix 10.

شَعْبَدِيْلَا m. شَعْبَدِيْلَا f. *compliant*, Jas. iii 17; pl. 1 Pet. i 14.

شَعْبَدِيْلَا f. *obedience*, Rom. v 19 with شَعْبَدِيْلَا; xvi 19.

شَعْبَدِيْلَا see under شَعْبَدِيْلَا.

صَلَاة *silently*, John xi 28 (Sin. Palimps.). From صَلَاة.

صَلَاة see صَلَاة.

صَلَاة, صَلَاة, صَلَاة *ever, at any time*; with لَا preceding or following, *never*, Mt. vii 23; صَلَاة ix 33.

صَلَاة *Methuselah*, Lk. iii 37.

صَلَاة *did stretch out, extend*, Ac. xxii 25; 2 Cor. x 14.

صَلَاة f. *corruptibility*; "صَلَاة لَا" *incorruptibility*, 1 Cor. xv 50.
From صَلَاة.

صَلَاة f. *obedience*; "صَلَاة لَا" *disobedience*, Rom. xi 30; Eph. v 6.
From (صَلَاة).

صَلَاة *Mattai = Matthew*, Ap. and Evang., Mt. ix 9.

صَلَاة, صَلَاة *Matthias*, Ap. chosen in place of Judas Iscariot, Ac. i 23.

صَلَاة *Matthat*, an ancestor of S. Joseph, Lk. iii 29.

صَلَاة m. *a parable*, Mt. xiii passim; *a proverbial saying*, Lk. iv 23; *similitude*, Heb. xi 19. Hence the verb in Aph. صَلَاة "spoke a parable", Mt. xiii. 24.

[*Note.*—In the Semitic languages there is no distinction between proverb and parable, i.e. between a short wise saying and a longer utterance such as a N. T. parable. Cf. Job xxvii 1; xxix 1, M.T. and Pesh.]

صَلَاة m. (the act of) *giving*, Phil. iv 15. Fr. صَلَاة.

صَلَاة, صَلَاة *Matthan*, an ancestor of S. Joseph, Mt. i 15.

صَلَاة f. *transgression*, 2 Pet. ii 16. From صَلَاة.

صَلَاة (sc. صَلَاة) f. of صَلَاة *habitable, the inhabited* (earth), Rev. iii 10; xii 9. From صَلَاة.

صَلَاة f. *μετρητής*, a liquid measure = *bath*, about 8 gals.; pl. صَلَاة Lk. xvi 6.

صَلَاة *Mattathias*, an ancestor of S. Joseph, Lk. iii 25.



ب as a numeral, 50.

بَئَام *Nain*, a town in Galilee, Lk. vii 11.

بَافَةُ جِيف *Neapolis*, the harbour-town of Philippi, Ac. xvi 11.

بَافَا see بَافَا.

(بَدَا) Ethpa. بَدَا *did prophesy*, Mt. vii 22; xv 7; John xi 51; Rev. xi 3.

بَدَا m. *a prophet*, Mt. ii 5; 1 Cor. xii 28. بَدَا f. *a prophetess*, Lk. ii 36.

بَدَا f. *prophecy*, Rom. xii 6; 1 Cor. xiii 2; pl. بَدَا ib. 8; 1 Tim. i 18.

بَدَا *gushed, welled up or forth* (as fountains), part. pl. John iv 14. Aph. بَدَا *caused to bubble forth, uttered voluminously*, Mt. xiii 35 (אֲבִיעָה Ps. lxxviii 2; but Gk. ἐρεύξομαι due to memory of same verb for הִבִּיעַ Ps. 77 2; רוּחַ 171 where Pesh. also fr. بَدَا Aph. but بَدَا 2, بَدَا, LXX φθέγξομαι).

بَدَا *drew*, John xxi 11; metaph. vi 44; *drew out*, Mk. vii 33; *withdrew*, Gal. ii 12; fut. John xii 32. Ethpe. part. بَدَا *drawn away*, Jas. i 14; pl. *moved*, 2 Pet. i 21. Pa'el بَدَا *beat* (with rods, for Gk. ῥαβδίσειν, ἐπιτίθημι πληγὰς), Ac. xvi 23; fut. ib. 22; *scourge* (with knout, for Gk. μαστίγω, μαστιγόω, φραγελλόω), xxii 25 (fut.); for ἀνεράζειν, inf. ib. 29; Mt. x 17 (fut. w. suff.); xxvii 26; p. part. Mk. xv 15; *flay, lash, flog* (with whip, or stick, for Gk. δέρω), Ac. v 40; xvi 37. Ethpa. *was beaten*, 2 Cor. xi 25; fut. Mk. xiii 9.

بَدَا m. *a weal, wound* (caused by scourging), Ac. xvi 33; the *scourging* itself, xxii 24; *stripes*, pl., 2 Cor. vi 5; Heb. xi 36.

بَدَا *came dawn or daylight*, Lk. vi 13; xxii 66; part. f. *dawning*, xxiii 54; John xix 31. Aph. بَدَا *spent the night*, Lk. vi 12 (plpf.).

بَدَا m. (part. as subst.), *earliest dawn*, Mt. xxviii 1.

بَدَا m. *a guide, leader, conductor*, pl. Mt. xv 14; xxiii 16, 24.

بَدَا p. part. (adj.) بَدَا f. *agreeing w. بَدَا following, patient, long-enduring, forbearing*, 1 Cor. xiii 4; 2 Tim. ii 24; see s. v. بَدَا end.

شَدِيدٌ f. Constr. with هَدِيدٌ, *patience, long-suffering, tolerance*, Eph. iv 2; Heb. vi 12.

شَدِيدٌ see under (شَدِيدٌ).

شَدِيدٌ Aph. شَدِيدٌ *did long continue, prolong, protract*, Ac. xx 7, 9; with هَدِيدٌ following, *bore, endured long*, Heb. vi 15; xiii 22; Jas. v 7. شَدِيدٌ حَكَمْتُ *have patience with me*, Mt. xviii 29.

شَدِيدٌ, شَدِيدٌ m. *a carpenter*, Mt. xiii 55.

شَدِيدٌ *shrank from, loathed, abominated*; 2 pl. شَدِيدٌ Gal. iv 14. P. part. as adj., شَدِيدٌ, شَدِيدٌ *abominable*, Lk. xvi 15; Eph. v 12.

شَدِيدٌ *made a vow*. P. part. شَدِيدٌ *being vowed*. شَدِيدٌ لَمْ يَكُنْ لَهُ صَوْرَةٌ *he had a vow (that was) vowed*, "he was under the obligation of a vow," Ac. xviii 18; xxi 23 impersonal.

شَدِيدٌ m. *a vow*, Ac. xviii 18.

شَدِيدٌ, شَدِيدٌ as adj. see وَهَدِيدٌ. As subst. m. *the light, daylight*, Lk. xii 3 John xi 10; pl. *lights, luminaries*, Phil. ii 15.

شَدِيدٌ clearly, Mk. viii 25.

شَدِيدٌ *roared*. Only part. شَدِيدٌ *roaring*, 1 Pet. v 8.

شَدِيدٌ *shone*, Mt. xvii 2; fut. شَدِيدٌ v 16; p. part. شَدِيدٌ, شَدِيدٌ as adj. *bright, shining, illumined*, Lk. xi 34; f. Mt. xvii 5. Pa'el شَدِيدٌ *brought to light*; fut. Eph. iii 9. Ethpa. *was illumined*, fut. 2 Cor. iv 6. Aph. شَدِيدٌ *gleamed, shone*, f. Lk. ii 9; *illumined*, Rev. xxi 23; *lighted* (lamp, &c.), Lk. xv 8; Ac. xvi 29. Ar. شَدِيدٌ.

شَدِيدٌ, شَدِيدٌ m. *a river*, Mk. i 5; pl. شَدِيدٌ John vii 38; Aram. form in imitation of Heb. שְׁרָרִים שְׁרָרִים *between the rivers* only in phrase *between the rivers, Mesopotamia*, Ac. ii 9. Ar. شَدِيدٌ.

شَدِيدٌ m. *protraction, delay; a long time*; شَدِيدٌ *from times long ago*, Ac. xxvi 5.

(شَدِيدٌ) شَدِيدٌ *was agitated*. Aph. شَدِيدٌ *tossed*; part. pl. شَدِيدٌ *wagging* (the head), Mk. xv 29.

شَدِيدٌ m. *a shaking, earthquake*, Rev. vi 12 (var. rdg.).

شَدِيدٌ, شَدِيدٌ m. *that which shines, a light*, Mt. v 16; John i 4; شَدِيدٌ *the Light of the world*, viii 12; Mt. v 14.

نَهْه m. *shipwreck*, 2 Cor. xi. 25. (Gk. *vavayia*.)

نَهْه *Noah*, ancestor of S. Joseph, Lk. iii 36; Mt. xxiv 37.

(نَهْه) نَهْه *became calm* or *quiet*; *rested, ceased*; 3 pl. نَهْه Lk. viii 24; p. part. نَهْه. نَهْه, as adj., *quiet, calm, restful*, Mt. xi 29; *easy, tolerable*, x 15; xi 22, 24. Ethpe. نَهْه the same; also *was rested, refreshed*, 2 Cor. vii 7, 13; Philem. 7; fut. Rev. xiv 13. Part. نَهْه for نَهْه Sin. Palimps. Lk. xvi 25. Aph. نَهْه gave *rest* or *calm*; fut. Mt. xi 28; *refreshed*, 1 Cor. xvi 18; 2 Tim. i 16; *made to cease, put away*, Rom. xiii 12; Eph. iv 22, 25. Inf. نَهْه *to ease* (ship) i. e. *unlade* it, Ac. xxi 3. P. part. نَهْه *at rest, contented, acquiescent*; pl. 2 Cor. xi 19. [Note the play upon this verb in Mt. xi 28, 29: "come unto Me . . . and I will *rest* you (نَهْه) . . . for I am *restful* (نَهْه) . . . and ye shall find *rest* (نَهْه)." Cf. xi 17; Rom. xiii 8; 1 Tim. v 15; Jas. i 4.]

نَهْه m. *a calm*, Mk. iv 39.

نَهْه نَهْه m. *the resurrection*; *resuscitation*, John xi 24, 25; fr. نَهْه originally *breathe in a laboured manner* (Ar. نَهْه), then *breathe* (an animal), *give breath to, resuscitate* (Syr. Pa'el), *recover one's breath, one's right moral feeling, repent, comfort oneself, console* (Heb. Niph. and Pi. נִחַם).

نَهْه m. *ναύτης, a sailor, mariner*; pl. Rev. xviii 17.

نَهْه m. *modesty*, 1 Cor. xii 23. From نَهْه.

نَهْه, نَهْه *alien, strange, foreign* (thing or person), 1 Pet. iv 12; Lk. xvii 18; John x 5; 1 Cor. xiv 21; f. نَهْه Rom. xv 20.

(نَهْه) نَهْه *slumbered*, Mt. xxv 5; part. نَهْه 2 Pet. ii 3.

نَهْه f. *νομή*, w. نَهْه *spread* (of a sore); see under نَهْه.

نَهْه *Nymphas*, a Christian at Colossae, Col. iv 15 (m. for Nymphodorus).

نَهْه m. *a fish*, Mt. xvii 27; pl. xiv 17; xv 34.

نَهْه m. *ναός, a shrine*; pl. Ac. xix 24.

(١٥) *was bent, inclined.* Aph. *يَمِدْ* w^{aved} or *shook* (the hand); *يَمِلْ* always following, Ac. xxviii 5; *beckoned*, xii 17; xiii 16.

نُورْ f. *fire*, Rev. viii 8; Mt. iii 10, 11.

نُورْ *fiery*, pl. Rev. ix 17.

نُومْ f. *a kiss*, Lk. xxii 48; Rom. xvi 16; 1 Pet. v 14. From *نَم*.

نُورْ *Nahor*, an ancestor of S. Joseph, Lk. iii 34.

نُورْ, *نُورْ* m. *dry torrent-bed, torrent-valley*, pl. *نُورْ* Lk. iii 5, Heb. *נַחַל* a *wady*.

نُورْ m. *brass*, 1 Cor. xiii 1; as *money*, Mt. x 9.

نُورْ *Nahshon*, an ancestor of S. Joseph, Lk. iii 32.

نُورْ *went or came down, descended*, Mk. i 10. Fut. *نُورْ* xv 32. Imp. *نُورْ* ib. 30; Lk. xix 5. Aph. *نُورْ* look, sent, or brought down, Mk. xv 46; Rom. x 6. Part. *نُورْ* Mt. v 45.

نُورْ m. *a garment*, Mt. ix 16; pl. John xiii 4; xix 23.

نُورْ m. *a keeper, gaoler*, Ac. v 23; = *نُورْ* xvi 23.

نُورْ f. *custody*; *نُورْ* *prison*, Rev. ii 10; *hold*, xviii 2; *careful watching* (for signs), *observation*; pl. Lk. xvii 20.

نُورْ f. In pl., *observances, keepings* (of commandments), 1 Cor. vii 19.

نُورْ *has kept, guarded*, John xvii 12 bis; *reserved*, ii 10; *observed*, vii 19; xv 10. Part. f. *نُورْ*, constr. in *نُورْ* *janitrix*, xviii 16, 17; pl. w. suffs. 1 John ii 3; Gal. iv 10. Fut. *نُورْ* Mt. xxiii 3 (*نُورْ*). Imp. *نُورْ* xix 17. Inf. *نُورْ* Eph. iv 3. P. part. *نُورْ* *kept, stored*, Col. i 5; 2 Tim. iv 8. Pa'el *نُورْ* *took care of*, Lk. iv 10; *observed*, Mk. vi 20. Ethpe. *نُورْ* *was kept, &c.* Mt. ix 17.

نُورْ *Niger*, a Christian teacher at Antioch, Ac. xiii 1. See *نُورْ*.

نُورْ, *نُورْ* m. *quietness, restfulness, rest, relief*, Mt. xi 29; 2 Cor. ii 13; Rev. iv 8.

- نُسْبًا f. *repose, leisure, rest, recreation*, Ac. iii 20; Heb. iii 11; pl. نُسْبَاتٌ lit. *refections, ágamaí, love-feasts*, 2 Pet. ii 13; Jude 12.
- يَسْتَهْئِلُ f. *meekness, gentleness, mildness*, 2 Cor. x 1; Eph. iv 2; Col. iii 12.
- يَسْتَهْئِلُونَ pl. *the people of Nineveh* (يَسْتَهْئِلُونَ), Lk. xi 30, 32.
- يَسْمَعُونَ Nicodemus, John iii 1.
- يَسْمَعُونَ Nicolaus (E. V. Nicolas), a deacon, Ac. vi 5.
- يَسْمَعُونَ Nicolaitans, followers of "Nicolaus"; prob. cryptic designation of Paulinism, Rev. ii 6, 15.
- يَسْمَعُونَ Nicanor, a deacon, Ac. vi 5.
- يَسْمَعُونَ Nicopolis, a city of Greece, Tit. iii 12.
- يَسْمَعُونَ m. *a yoke*, metaph. Mt. xi 29; Ac. xv 10; Gal. v 1 (of bondage to the Law); 1 Tim. vi 1.
- يَسْمَعُونَ m. *a sign, mark*, Mt. xxiv 30; *goal (meta)*, Phil. iii 14.
- يَسْمَعُونَ was *harmful, opposed to*; only part. نَقْلًا *opposing*, Gal. v 17. Ethpe. *لَمْ يَسْمَعُونَ* was *oppressed*, Ac. x 38. Aph. *لَمْ يَسْمَعُونَ* did *harm*; part. *لَمْ يَسْمَعُونَ* it *does no harm*, Sin. Palimps. Mt. xxiii 16, 18; pl. *لَمْ يَسْمَعُونَ* = ἀδικούσι, Rev. ix 19. Inf. *لَمْ يَسْمَعُونَ* to *hurt*, xi 5.
- يَسْمَعُونَ *crafty, deceitful*; pl. Rom. iii. 13.
- يَسْمَعُونَ f. *craftiness, deceit*, 2 Cor. xi 3.
- يَسْمَعُونَ acted *insidiously, plotted cunningly against*; part. pl. Lk. xi 54; *handled deceitfully*, 2 Cor. iv 2; p. part. *يَسْمَعُونَ, يَسْمَعُونَ* *deceitful, wily*, Ac. xviii 14; pl. 2 Cor. xi 13.
- يَسْمَعُونَ m. *guile, craft, trickery*, Mt. xxvi 4; John i 47; Ac. viii 22.
- يَسْمَعُونَ *slew, immolated*, Lk. xv 30. P. part. *يَسْمَعُونَ* *slain*, Rev. xiii 3; emph. v 6; xiii 8. Imp. *يَسْمَعُونَ* Ac. x 13. Ethpe. *was slain, sacrificed*, 1 Cor. v 7; Rev. v 9.
- يَسْمَعُونَ m. *a portion of a sacrifice*; usu. pl. *تَحْقِيقًا, تَحْقِيقًا* *goods; means, property*, Mk. x 22; Lk. xii 15; Heb. x 34.

- تَمَعَّلَ f. *victim, sacrifice*, Ac. vii 42; *immolation, slaughter*, Rom. viii 36; Jas. v 5.
- نَهَى *shrank back, was modest or retiring, ashamed*, Heb. xi 16. Pa'el part. pl. f. تَمَعَّلُ *sobering, moderating*, Tit. ii 4; pass. sing. m. تَمَعَّلَ *sobered, moderated, of sound mind*, Lk. viii 35. Ethpa. imp. pl. تَمَعَّلُوا *be ye sober*, 1 Pet. iv 7.
- نَهَى *sober, modest*; pl. m. تَمَعَّلُوا Tit. ii 2; sing. f. تَمَعَّلِي ib. 8; pl. f. تَمَعَّلِينَ ib. 5.
- تَمَعَّلِي f. *modesty*, Rom. xii 3; 1 Tim. ii 9, 15; Tit. ii 12.
- بَلَى *bil* (did bite), Ac. xxviii 3. Pa'el the same; part. pl. تَمَعَّلُوا for تَمَعَّلُوا + تَمَعَّلُوا Gal. v 15.
- نَهَى m. νόμος, *law*, 1 Cor. ix 21 (both); Rom. ii 12; *the Law* (of Moses), Lk. x 26; John i 17.
- نَهَى m. *a leopard*, Rev. xiii 2.
- نَهَى m. *mint* (the herb), Mt. xxiii 23; Lk. xi 42.
- نَهَى *took*, Mk. xiv 22; *received*, fut. Mt. xxi 22; *took in marriage*, Mk. vi 18; Lk. xiv 20; *took off, removed*, Lk. xxii 50; Ac. xiii 22; *assumed*, Phil. ii 7. Fut. نَهَى Mt. viii 17. Imp. نَهَى xvii 27. Inf. تَمَعَّلُوا xxiv 17. See also under تَمَعَّلُوا. Ethpe. *was taken away*, Lk. xix 26; *rejected*, 1 Tim. iv 4.
- نَهَى (Pa'el) *did tempt, try, prove*, Lk. x 25 (w. suff.); 1 Cor. x 9 (w. 𐤀). Inf. تَمَعَّلُوا Ac. v 9; part. with rel. = noun, تَمَعَّلُوا = *The*; tentator, *The Tempter*, Mt. iv 3; p. part. Jas. i 13 with 𐤀 = *diabolos*. Ethpa. تَمَعَّلُوا *was tempted, tried*; fut. تَمَعَّلُوا Mt. iv 1. Aph. تَمَعَّلُوا; imp. pl. تَمَعَّلُوا *make proof of*, 2 Cor. xiii 5.
- نَهَى m. *temptation, trial*, Mt. vi 13.
- نَهَى m. *a proving, experiment*; hence *proof*, 2 Cor. ii 9.
- نَهَى irreg. part. تَمَعَّلُوا as if Pe Nun vb., Rev. xiv 11.
- نَهَى irreg. fut. تَمَعَّلُوا q. v.
- نَهَى *sawed*. Ethpe. تَمَعَّلُوا *were sawn asunder*, Heb. xi 37.

نَدَجًا m. *a raven*; pl. Lk. xii 24.

نَدْمَع Naaman, the Syrian, Lk. iv 27.

نَقْلًا m. *a refreshment, relief*, Phil. ii 28. Var. rdg. for نَسْلًا Rev. xiv 11.

نَفَسَ *breathed* (with **و** *into or upon*), John xx 22.

نُورًا, بُعْثًا m. *a lantern*, John xviii 3.

نَفَلَ *fell down*, Mt. vii 25. Fut. نَفَلْ xviii 8 (*shouldst fall or be cast down*). Imp. نَفَلْ, نَفَلْ Mt. xxi 21; Lk. xxiii 30. Inf. abs. Rom. ix 6.

نَفَسَ *shook off*. Imp. pl. نَفَسُوا Mk. vi 11. Part. Lk. x 11. Pa'el *shook off resolutely*; Ac. xiii 51; *shook out*, xviii 6.

نَفَسَ *came or went forth, issued*, Mt. xv 18; John xiii 3; *got away, escaped*, Sin. Palimps. Mk. v 4. Fut. نَفَسَ John x 9. Imp. نَفَسَ Mk. i 25. P. part. نَفَسَ *gone out*, vii 30. نَفَسَ, نَفَسَ (adv. accus.) *made a defence or excuse*, lit. *went out in breath*, i. e. *made a full defence*; cf. Prov. i 23; Job vi 26; Ac. xix 33, 40; xxv 8; 2 Cor. xii 19. See further under نَفَسَ. Aph. نَفَسَ *cast out, ejected*, Mt. viii 16, 31; with نَدَجًا following, John ix 34; *took or led out*, Lk. xxiv 50; *produced* (in payment), *spent*, x 35; viii 43; *emitted*, Heb. xii 15. Ethpa. 3 pl. نَفَسُوا *have been exercised*, v 14. [The idea of *coming out* or *drawing out* appears in all the forms.]

نَفَسًا and نَفَسًا, pl. نَفَسًا and نَفَسًا f. *outlay, expense, cost*, Lk. xiv 28; Ac. xxi 24; *payment*, 2 Cor. xi 8.

نَفَسًا f. *the vital or animating principle; the soul or heart* (as seat of the emotions), Mt. xxvi 38; (as apart from the body), Rev. vi 9; pl. نَفَسًا, نَفَسًا, souls as *persons*, Ac. ii 41; Lk. ix 56; *life*, Mt. ii 20; vi 25; xvi 25, 26; 1 Cor. xiv 7; *self*, Mt. xii 26; xvi 24; نَفَسًا *ourselves*, 2 Cor. iv 5. نَفَسًا *with one accord*, Ac. i 14.

نَفَسًا *animal* (adj.), *natural*, as distinct from spiritual, 1 Cor. xv 44, 46; pl. Jude 19.

بَغْلًا f. *offscourings, rubbish, filth*, 1 Cor. iv 13.

بَجَلَسَ *Jephthah*, one of the heroes of faith, Heb. xi 32 (ب in error for ج: Heb. יפתח).

بَحْلِيَّة *Naphtali*, the tribe, Rev. vii 6.

بَجَلَّ *strove, contended*; part. pl. بَجَلَّ John vi 52; Ac. vii 26; Jas. iv 2.

بَجَلَّ *contentious, quarrelsome*, 1 Tim. iii 3.

بَجَلَّ *has planted*, Mt. xxi 33. P. part. f. بَجَلَّة *planted*, Lk. xiii 6.

Ethpe. بَجَلَّ "was planted"; 1 pl. Rom. vi 5. Imp. Lk. xvii 6.

بَجَلَّة f. *a plant; thing planted*, Mt. xv 13.

بَجَلَّ *shone, was famous*; also *conquered*. Ethpa. part. pl. بَجَلَّ

(for بَجَلَّ "joining together in the contest, or for the mastery, Phil. i 27 (Gk. συναθλοῦντες).

بَجَلَّة p. part. (adj.) بَجَلَّ (a title of dignity, like "Excellency");

noble, illustrious, Lk. i 3; Ac. xxiii 26; *bright, clear, splendid*, Rev. xxii 1, 16; pl. f. xviii 14.

بَجَلَّ *poured*, Lk. x 34.

بَجَلَّة *a Nazarene*, one belonging to Nazareth, Mt. ii 23; بَجَلَّة

Jesus of Nazareth, Lk. xviii 37. Also, as term of contempt,

a Christian; S. Paul was called بَجَلَّة *a leader of the doctrine of the Nazarenes*, Ac. xxiv 5.

بَجَلَّة *Nazareth*, Mt. ii 23; Lk. iv. 16.

بَجَلَّ Pa'el of بَجَلَّ *poured a libation*. Ethpa. p. part. بَجَلَّ

I am made a libation, Phil. ii 17; 2 Tim. iv 6.

بَجَلَّة, emph. بَجَلَّة f. *a female*, Mt. xix 4; pl. بَجَلَّة Rom. i 26, 27

(ج soft).

بَجَلَّ *clean*, Mt. xxvii 59; *pure*, 1 Pet. ii 2.

بَجَلَّة f. *a sheep*, Ac. viii 32; pl. بَجَلَّة John xxi 17.

بَجَلَّة m. *hole, lair*, pl. بَجَلَّة Mt. viii 20.

تَبَّأَ *clave to, adhered, followed, joined (self) to, consorted with*, Mt. viii 1; Mk. ix 38; Lk. xv 15; fut. xix 5; Col. ii 21. Imp. تَبَّأَ, Ac. viii 29. P. part. تَبَّأَ *an adherent*, Ac. viii 13; *fastening upon*, Lk. viii 29 (Sin. Palimps.). Ethpa. the same, Ac. ix 26; Rom. xii 9. Aph. تَبَّأَ *took as associates*, Ac. xvii 5; but freq. *began*, ii 4; xi 4; Phil. iv 10.

تَبَّأَ *did excavate; hewed out*; only p. part. تَبَّأَ *hewn out*, Mt. xxvii 60; emph. تَبَّأَ Lk. xxiii 53.

تَبَّأَ *knocked (at a door)*, Lk. xii 36; Ac. xii 13; fut. تَبَّأَ Rev. iii 20; *struck (stringed instrument)*, part. pl. Rev. xiv 2. Imp. pl. تَبَّأَ Mt. vii 7. Ethpe. تَبَّأَ *was struck (played upon)*, part. 1 Cor. xiv 7.

تَبَّأَ m. *an axe*, Mt. iii 10.

تَبَّأَ m. Sans. *nálada, nard*, an Indian perfume prepared from the *Nardostachys Jatámánsi* (a valerian); in form تَبَّأَ as Pers. and Ar. نردین, ناردین Mk. xiv 3; John xii 3.

تَبَّأَ *Neri*, an ancestor of S. Joseph, Lk. iii 27.

تَبَّأَ *Narcissus*, a Christian at Rome, Rom. xvi 11.

تَبَّأَ (pl.) *women, wives*, Mt. xi 11; xxii 30; 2 Tim. iii 6. See تَبَّأَ.

تَبَّأَ *blew (said of winds)*, Mt. vii 25; John vi 18; fut. Rev. vii 1.

تَبَّأَ *did kiss*, Mt. xxvi 49; Lk. vii 45 rdg. تَبَّأَ see Pusey and Gwilliam's note *ad loc.* Pa'el تَبَّأَ *cover with kisses*, part. f. Lk. vii 38; inf. تَبَّأَ ib. 45; *embraced at parting, bade farewell (with a kiss)*, Ac. xx 1; xxi 6.

تَبَّأَ m. Rev. iv 7; viii 13; xii 14; for Gk. *derós* (? = تَبَّأَ) *eagle*; but in Syria ref. prob. usu. to *the Griffon*, a noble bird; for identity see Micah i 16; so pl. *vultures*, Mt. xxiv 28.

(تَبَّأَ) only fut. and Inf. used: fut. تَبَّأَ, تَبَّأَ, تَبَّأَ, تَبَّأَ, تَبَّأَ, تَبَّأَ, will give; inf. تَبَّأَ *to give*, Mt. vii 11.

تَبَّأَ *Nathan*, an ancestor of S. Joseph, Lk. iii 31.

تَبَّأَ *Nathanael*, of Cana in Galilee, John i 45; xxi 2; probably تَبَّأَ. Also written تَبَّأَ.

سك drew on, in, out; dragged, pulled away; fut. سك Mt. ix 16.
 Pa'el part. f. سكد drawing away, Sin. Palimps. Mk. ii 21.
 Ethpa. part. f. pl. سكدت drawn, turned about, Jas. iii 4.

سك m. (cf. New Heb. שׁקף fall off, drop from a tree; Hiph. of a tree, let its fruit fall prematurely; שׁקף, שׁקף fallen fruit; Aram. ܣܩܦ fallen fruit or leaves, Rev. xxii 3 for Gk. καταθεμα, deposit, dropping; misrendered in R.V. as if = κατανάθεμα, correctly understood by the Syriac translator as from κατατίθημι and as referring to the tree of life in the previous verse, whose fruit and leaves, not as those of earth, are food and healing for the various needs of earth; according to which we should render the passage thus: and all falling-off (of leaves and fruit) shall not be any more. The MS. in the John Rylands Library, Manchester, has here, however, سكدت a curse, or anathema.



∞ as a numeral, 60.

سك emph. سكد Heb. סֶקֶף, Aram. ܣܩܦ, ܣܩܦ, ܣܩܦ, f. a measure (for grain, &c.), a peck, Mt. v 15.

سك was old, grew old, John xxi 18; Heb. viii 13 Bagst. سكدت. Aph. سكدت came to old age, Heb. viii 13.

سك part. of سكد.

سكد m. (Pers. سیم silver) silver; money, Mt. x 9. "سكدت a silversmith, Ac. xix 24.

سكد put on shoes or sandals, was shod, Mk. vi 9; imp. سكدت Ac. xii 8; Eph. vi 15. Aph. سكدت caused to be shod; imp. Lk. xv 22.

سكد see سكد.

سكد old, aged, Lk. i 18; pl. سكدت 1 Tim. iv 7.

سكد bore, sustained, suffered, Mk. v 26; Heb. v 8. Aph. سكدت inflicted, made to suffer, Ac. ix 13.

مُجْمَعِي (Gk. *σεβαστός*, -ή), *Augustan*, name of a Roman cohort, Ac. xxvii 1.

مَجْدٌ *was full, sated*, John vi 12; f. pl. Rev. xix 21; fut. Lk. vi 21.
Pa'el مَجَّدَ *filled, sated, satisfied*, Lk. i 53; fut. Mt. xv 33.

مَجْدًا *sated, full*; pl. Lk. vi 25.

مَجْدًا m. *satiety, plenty*, Phil. iv 12.

مَجْدًا *thought, considered, supposed*, Mt. xx 10; John xx 15; مَجْدًا
I presume, Lk. vii 43. Ethpe. مَجْدًا *was supposed*, Lk. iii 23;
seemed, 2 Cor. x 9; *was accounted, repuled*, Mk. x 42; 1 Cor.
xii 22; Gal. ii. 6, 9. Pa'el مَجَّدَ *hoped, expected*, John v 45; Eph.
i 12; also *announced, preached, published*, Lk. ii 10; ix 60;
Eph. ii 17. Ethpa. مَجَّدَ *was evangelized, received a message*,
Mt. xi 5; Heb. iv 6; 1 Pet. i 25; *was preached*, Lk. xvi 16;
Gal. i 11; 1 Pet. iv 6. Pa'el مَجَّدَ *bore, suffered, sustained,*
endured, Mt. x 22; Mk. ix 19; Heb. x 32; xii 2; part. pl.
مَجْدًا *forbearing*, Eph. iv 2. Ethpa'el مَجَّدَ *was*
sustained, fed, Ac. xxvii 21; 1 Cor. ix 13; 2 Tim. ii 6. Aph.
مَجَّدَ *imagined*, John xvi 2; Jas. i 7; *expected, hoped*, Lk. xxiii 8;
made it seem, xxiv 28.

مَجْدًا m. *hope*, Rom. viii 24; xv 13; Heb. vi 18. In the
angels' message, Lk. ii 14 Pesh. has مَجْدًا مَجْدًا
مَجْدًا,—*on earth peace and good hope*,—but Sin. Palimps. مَجْدًا
مَجْدًا *peace on earth and reconciliation*. See on مَجْدًا.

مَجْدًا f. *the Gospel, hopeful (news)*, Mt. iv 23; ix 35; Rom. x 16,
et passim; *message (Gospel)*, 1 John i 5.

مَجْدًا *was great*, Mt. v 12; *grew, increased, was multiplied*,
Ac. vi 1, 7; Rom. v 20. Aph. مَجَّدَ *did magnify, exalt*, Lk.
i 58; Phil. ii 9; *multiply*, Heb. vi 14; f. pl. مَجَّدَ 1 Tim. v 13.

مَجَّدًا *paid homage to*, Mt. ii 2, 8, 11; iv 9; *worshipped*, John
iv 2024. Fut. مَجَّدَ.

مَجَّدًا m. *a worshipper*; pl. John iv 23.

مَجْدًا m. *a cluster (grapes)*, pl. Rev. xiv 18.

فَعْلٌ, فَعْلٌ *much, great*, (in pl. *many*); pl. فَعْلٌ, فَعْلٌ; f. sing. فَعْلٌ, فَعْلٌ, f. pl. فَعْلٌ, فَعْلٌ. فَعْلٌ is also used adverbially, *greatly, much*; فَعْلٌ *many a time*, John xviii 2. فَعْلٌ *at the most three*, 1 Cor. xiv 27.

فَعْلٌ f. *abundance*, constr. Mt. xxiv 12.

فَعْلٌ *did afflict, hurt*. P. part. (as adj.), فَعْلٌ, فَعْلٌ *lame*, Ac. xiv 7; pl. *maimed*, Lk. xiv 13. Pa'el part. pl. f. فَعْلٌ *hurting, hurtful*, 1 Tim. vi 9.

فَعْلٌ m. Aram. ܦܩܦ, NHeb. ַפּ, cf. Ar. سَدَّ *to block; the stocks*, Ac. xvi 24.

فَعْلٌ *Sodom*, Mt. x 15.

فَعْلٌ m. a fine linen fabric (Ass. *sudinnu*, Ar. سِدْنٌ); anything made of it; a *loin-cloth* (so understood by the translator who says he was naked but for this, not in the sense of γυμνός, "without the mantle", or the Gnostic interpretation of this story), Mk. xiv 51; a *napkin*, Lk. xix 20; *towel*, John xiii 4. Gk. σινδών.

فَعْلٌ *rived, split asunder, tore*; fut. John xix 24. Ethpe. ʾḥḥḥ *was rent asunder*, Mk. i 10. Pa'el *rent clothes*, Ac. xiv 13; xvi 22.

فَعْلٌ m. a *rent, tear*, Mk. ii 21; *rupture, schism*, pl. Gal. v 20.

فَعْلٌ *bore witness, testified*, μαρτυρεῖν; John i 15; fut. ii 25. Part. as subst. Ac. xxii 20; pl. Mt. xviii 16; xxvi 59, 60. Pa'el ʾḥḥḥ *called to witness, warned, testified*, διαμαρτυρεῖσθαι, Lk. xvi 28; Ac. ii 40; viii 25; *charged*, 1 Tim. v 21; *testified*, μαρτυρεῖσθαι, Ac. xx 26; *charged*, παραγγέλλω, 1 Tim. vi 13. Aph. *gave testimony, brought witness, attested*, μαρτυρεῖν, John i 7, 8, 32; part. ʾḥḥḥ ʾḥḥḥ *I profess to God, or, call on God to witness*, 2 Cor. i 23.

فَعْلٌ m. *witness, martyr*, see ʾḥḥḥ Part.

فَعْلٌ, فَعْلٌ f. (cf. Gen. xxxi 47) *testimony*, Ac. xiv 17; John i 19; pl. *solidwotho*, Mk. xiv 56.

فَعْلٌ c. Ar. شَهْرٌ *the moon*, Mt. xxiv 29; 1 Cor. xv 41.

هَهْهَهْ *longed, yearned*. Only p. part. هَهْهَهْ, pl. هَهْهَهْ *desirous*, Rom. i 11; 1 Thess. iii 6.

هَهْهَهْ m. *a multitude*, Mt. xxi 8; Ac. xix 26; *abundance*, Rom. v 17.

هَهْهَهْ m. (Lat. sudarium), *a cloth* (for wiping off *perspiration*), *handkerchief*, Philox. Lk. xix 20; pl. Ac. xix 12; (in burials) *a head-cloth*, John xi 44; xx 7.

هَهْهَهْ (هَهْهَهْ) m. *readiness, promptitude, eagerness*, 2 Cor. viii 11.

هَهْهَهْ i. q. هَهْهَهْ *has yearned or craved for, regarded with longing or delight*, Mt. xii 18. Pa'el part. هَهْهَهْ *longing*, John viii 56; pl. هَهْهَهْ 1 Thess. ii 8.

هَهْهَهْ *subversion, upsetting*, 2 Cor. x 8; 2 Tim. ii 14.

هَهْهَهْ m. Pl. هَهْهَهْ *shackles, fetters*, Mk. v 4.

هَهْهَهْ m. *pollution*; pl. Rev. xvii 5. From هَهْهَهْ.

هَهْهَهْ f. *a branch*, Mk. iv 32; xiii 28 see هَهْهَهْ; Rom. xi 16, 17, 19, 21.

هَهْهَهْ m. *intelligence, understanding, discernment*, Eph. i 8; Phil. i 9; Col. i 9; ii 2; 2 Pet. iii 16.

هَهْهَهْ m. *a rudder*, Jas. iii 4; pl. Ac. xxvii 40.

هَهْهَهْ m. *the Ascension*, Lk. ix 51. From هَهْهَهْ.

هَهْهَهْ (هَهْهَهْ) *has put, placed, set, laid*, Mt. xix 15; Ac. i 7. هَهْهَهْ *put on the head = punished*, Ac. iv 21; inf. xxii 5. هَهْهَهْ *kneeled*, (lit. *placed the knee*), Lk. xxii 41; Ac. vii 60. هَهْهَهْ see subst. هَهْهَهْ. Fut. هَهْهَهْ. Imp. هَهْهَهْ Mt. ix 18. Part. هَهْهَهْ, pl. هَهْهَهْ. P. part. هَهْهَهْ. Ethpe. هَهْهَهْ *was placed*, Ac. vii 16.

هَهْهَهْ *red, scarlet*, Rev. vi 4; xvii 3.

هَهْهَهْ *Syntyche*, a Christian woman at Philippi, Phil. iv 2.

هَهْهَهْ m. *need, necessity*, 1 Cor. xii 22; Rev. iii 17. هَهْهَهْ *give us the bread of our need to-day*, Mt. vi 11, cf. Lk. xi 3.

هَهْهَهْ m. *a horse*, Rev. vi 2.

መስታዊት ስሙ *Sosipater*, a Christian at Rome, Rom. xvi 21.

መስታዊት ስሙ *Sosthenes*, ruler of the synagogue at Corinth, Ac. xviii 17; helper of S. Paul, 1 Cor. i 1.

ሥራ ስሙ m. *a deed* (thing done), Lk. xxiii 51; 1 Cor. v 2; *event, happening; matter, affair*; Phil. i 12; pl. Lk. i 1; 1 Thess. iv 11; *visitation*, Lk. xix 44.

(ወረወረ) ስሙ *was wanting, came to nought*; only fut. ስሙህ *ye be consumed, disappear*, Gal. v 15. Aph. ስሙህ *did bring to nought, consumed*; fut. 2 Thess. ii 8; f. Lk. ix 54.

ወረወረ ስሙ m. *end, utmost bound, limit*, Lk. i 33; pl. with suff. ወረወረ ስሙ Ac. i 8.

ወረወረ ስሙ (Egypt. *twfi, reeds, papyrus*) *reeds*. ወረወረ ስሙ lit. *the reedy sea, the Red Sea*, Ac. vii 36; Heb. xi 29.

መስታዊት ስሙ *Sopater*, a Christian of Beroea, Ac. xx 4.

ሥራ ስሙ m. *rashness, hastiness*, Ac. xix 36. Saph'el of ወረወረ.

ሥራ ስሙ f. *Syria*, the Roman imperial province, including Palestine the south and extending north of Antioch; united with it was the province of Cilicia, Lk. ii 2; Ac. xv 23; Gal. i 21.

ሥራ ስሙ m. *terror*. Pl. ሥራ ስሙ *panics*, Lk. xxi 11. From ሥራ ስሙ (*quaked for fear*).

ሥራ ስሙ, ሥራ ስሙ *washed* (self); *was washed*, 1 Cor. vi 11; 2 Pet. ii 22; *swam*, fut. ሥራ ስሙ Ac. xxvii 43. Part. *swimming*, John xxi 7, Sin. Palimps. P. part. ሥራ ስሙ *washed*, John xiii 10. Aph. ሥራ ስሙ *washed* (another), Ac. ix 37; xvi 33; p. part. ሥራ ስሙ Heb. x 22.

ሥራ ስሙ m. *swimming* (the act of), Ac. xxvii 42, 43.

ሥራ ስሙ m. *washing*, Eph. v 26.

ሥራ ስሙ f. *laver* of baptism, Tit. iii 5.

ሥራ ስሙ *overthrew, laid low*, fut. Lk. xix 44. Pa'el, the same, Mt. xxi 12; Rom. xi 3. Ethpe. *was cast down*; part. with pronom. suff. ሥራ ስሙ *we having been cast down*, 2 Cor. iv 9.

صه went aside, turned away, intr. Rom. iii 12 = Ps. xiv 3 Pesh.; fut. tr. 2 Tim. iv 4; inf. 1 Tim. v 15. Aph. صه tr. drew, led away, Ac. v 37.

صه m. Satan, Mt. iv 10; Lk. x 18; 1 Tim. v 15 (play on the word—see صه above). Heb. שׂטן, adversary, accuser.

صه side. With prepositions used as advb.:—صه aside, by itself, John xx 7; صه besides, Mt. xiv 21; 1 Cor. iii 11; it is evident that it is apart from Him &c., xv 27. Emph. صه the side (of body &c.), John xx 20.

صه (Pa'el of صه) did pollute, defile, Ac. xxi 28; regard as common or unclean, fut. x 15. Part. act. صه, Mt. xv 11; pass. Ac. x 14. Ethpa. صه was polluted; part., Mt. xv 20.

صه f. old age, Lk. i 36; Heb. xi 12. From صه.

صه see صه.

صه f. sustenance, food, Mt. vi 25; x 10.

صه m. a fence, hedge, barrier, any thing which shuts in or up, Mt. xxi 33; partition, Eph. ii 14. صه where the ways are shut in, i. e. the narrow lanes, opp. to highways, Lk. xiv 23.

صه m. a laying down, on, setting; صه the imposition, laying on of hands; in Confirmation, Heb. vi 2, Ac. viii 18; cf. xix 6 صه; in Ordination (a) to the Diaconate, vi 6 صه; (b) to Missionary labours, xiii 3 صه; (c) to the Priesthood and Episcopate, 1 Tim. iv 14 صه; 2 Tim. i 6. From صه.

صه Simon, the sorcerer, Ac. viii 9.

صه f. a store, treasure, Mt. xiii 44; xix 21; صه the adoption of sons, Rom. viii 15; Gal. iv 5; pl. 2 Cor. xii 14. From صه.

صه m. mud, mire, 2 Pet. ii 22.

صه Sinai, Gal. iv 24.

صه (Pa'el of صه) upheld, wrought with, Jas. ii 22.

صه m. cf. Ar. سيف not Gk. ξίφος, a sword, Mk. xiv 47; Rev. i 16.

- فُهْمُ m. *an end, limit*, Rom. x 4. As advb., *at all*, Mt. v 34. Ellip. هُمْلاً *actually, in fine*, 1 Cor. v 1. هُمْلاً وَاِلَّا هُمْلاً *unending, illimitable*, 2 Cor. iv 17; هُمْلاً كَمَا حَتَمَ *endless*, 1 Tim. i 4.
- هَمَّهْدَانَا m. *intelligent, prudent*, Mt. xi 25; Lk. x 21. From هَمَّهْدٌ.
- هَمَّيْب (Pa'el) *did expect, look for*, Ac. xxviii 6; Heb. xi 35; part. مَهْمَمًا Mk. xv 43; suff. 1 pl. Mt. xi 3 + 9 ts.; 2 pl. 1 Thess. i 10.
- هَمَّهْدٌ (Pa'el of هَمَّهْد = هَمَّهْد) *gave to understand, informed*. Only part. pl. مَهْمَمِيْم Col. i 28. Ethpa. هَمَّهْدٌ ^ل *knew, perceived, understood*, Lk. xx 23; John vii 17; *recognized*, Mk. vi 54. Aph. from هَمَّهْد = هَمَّهْدٌ ^ل *acted foolishly or injuriously (with ح)*, *sinned*, Mt. xviii 15; 1 Cor. viii 12; Gal. iv 12.
- هَمَّهْدٌ m. *foolish*, Mt. vii 26; pl. Gal. iii 3; Mt. xxiii 17; f. xxv 2; emph. هَمَّهْدٌ ^ل *ib.* 3. Heb. هَمَّهْدٌ.
- هَمَّهْدَةٌ f. *foolishness*; but chiefly *error, trespass, wrongdoing, sin*, Ac. xvi 37; emph. xxiv 20; Heb. ix 7; pl. Mt. vi 15; Jas. v 16. *The crime*, Sin. Palimps. Mt. xxvii 37.
- هَمَّهْدٌ *did close, stop* (mouth or ears). Imp. هَمَّهْدٌ ^ل Mk. i 25. Ethpe. هَمَّهْدٌ ^ل *was closed, stopped*; fut. Rom. iii 19. Pa'el, *shut closely*, Ac. vii 57; Heb. xi 33. Inf. Tit. i 11.
- هَمَّهْدٌ f. a shield, Eph. vi 16.
- هَمَّهْدِيْمُ Iscariot, Mt. x 4; (the man) of Kerioth or Scariot,— a place not identified. Cur. has هَمَّهْدِيْمُ ^ل.
- هَمَّهْدٌ *has rejected*. Only p. part. pl. هَمَّهْدٌ ^ل *reprobates*, 2 Tim. iii 8. Ethpe. هَمَّهْدٌ ^ل *was rejected*; fut. Mk. viii 31; *became reprobate*, Rom. iii 12; fut. 1 Cor. ix 27. Aph. هَمَّهْدٌ ^ل same as Pa'el, Mk. xii 10; *made void*, part. Gal. iii 15; fut. *ib.* 17; p. part. هَمَّهْدٌ 1 Tim. iv 4.
- هَمَّهْدَانَا *Silvanus*, a helper of S. Paul, 2 Cor. i 19; 1, 2 Thess. i 1; 1 Pet. v 12. Also written هَمَّهْدَانَا.
- هَمَّهْدِيْمَا *Seleucia*, the harbour-town of Syrian Antioch, Ac. xiii 4.
- هَمَّهْدَانَا *Salmon*, an ancestor of S. Joseph, Mt. i 4, 5, and Lk. iii 32.

سَكَمًا *Salmona*, a promontory on E. of Crete, Ac. xxvii 7.

سَكَمِيَا، سَكَمِيَا *Salamis*, a city in Cyprus, Ac. xiii 5.

سَكَمًا *went up, ascended*, Mt. v 1; Eph. iv 9; with سَكَمًا، *went on board*, Mt. ix 1; with سَكَمًا، *went ashore, disembarked*, Lk. v 2; *arose* (in the mind), with سَكَمًا، Ac. vii 23; Lk. xxiv 38; (the lot) *came up, eventuated* (in favour of), Ac. i 26. Fut. سَكَمًا by metathesis and assimilation as if Pe Nun vb. (سَكَمًا = سَكَمًا = سَكَمًا) Mt. xiii 2; xx 17; Ac. viii 31. Imp. as if Pe Nun vb. سَكَمًا، John vii 8; part. ib.; سَكَمًا Rev. xiv 11. Ethpa. سَكَمًا "was taken up", Ac. i 2, 9; xi 10; 1 Tim. iii 16. Aph. سَكَمًا "took up", Mt. xvii 1; Lk. ii 22; *drew up* (part. after سَكَمًا)، Lk. xiv 5; *offered up*, Heb. xi 17; *raised up*, xiii 20.

سَكَمًا، سَكَمًا m. *a drug, remedy; poison, venom*. سَكَمًا؟ "deadly poison", Mk. xvi 18; Jas. iii 8.

سَكَمًا and سَكَمًا *was or became blind*; fut. John ix 39. Pa'el سَكَمًا *has blinded*, 1 John ii 11.

سَكَمًا p. part. of سَكَمًا as adj. *blind*, John ix 2; emph. سَكَمًا Mt. xii 22; pl. سَكَمًا Mt. ix 27.

سَكَمًا *Samos*, the island, Ac. xx 15.

سَكَمًا *Smyrna*, the city, Rev. ii 8 (var. rdg. سَكَمًا).

سَكَمًا، سَكَمًا *Samothrace*, an island S. of Thrace, Ac. xvi 11.

سَكَمًا m. Gk. σερμίδαλις, *fine flour*, Rev. xviii 13.

سَكَمًا *supported, stayed; sat, reclined* (at meals). سَكَمًا؟ *to rest His head*, Mt. viii 20. P. part. سَكَمًا *reclining* (*reclined*), Mk. ii 15; pl. *recliners, guests*, Mt. xxii 11; *settled*, 2 Pet. i 12; سَكَمًا؟ *unsteadfast or unsettled* (souls), ii 14. Ethpe. سَكَمًا "reclined at meals", Mt. viii 11. Aph. *caused to be seated*; imp. (with سَكَمًا added), Lk. ix 14.

سَكَمًا m. *a place, company at a meal* Lk. ix 14; "chief seat", xiv 8; pl. ib. 7; also *the person charged with the arrangements*

- for a banquet, John ii 8, 9; Mk. vi 39, 40, by ranks, in rows.
 Metaph. settled state, 2 Pet. iii 17 (written هُجِّلًا in Philox.).
- هُجِّلًا f. the left (hand), Mt. vi 3; xx 23; xv 33, 41; hence later, evil.
- هَجَمَ grew red (of sky), Mt. xvi 2, 3.
- هَجَمَ see هَجَمَ, هَجَمَ.
- هَجَمَ passed through filter or sieve. Only p. part. emph. هَجَمَ purified, refined (gold, &c.); 1 Pet. i 7.
- هَجَمَ hated, John xv 18, 24; Rom. xii 9; Heb. i 9. هَجَمَ هَجَمَ they hated me, John xv 25; p. part. (adj.) هَجَمَ هَجَمَ detestable, hateful, Lk. xxiii 41; Ac. xviii 14; Tit. ii 8; f. sing. هَجَمَ Eph. iv 29; pl. هَجَمَ John iii 20.
- هَجَمَ, هَجَمَ m. a bush, Lk. vi 44; the Bush (of Exod. iii), Mk. xii 26; Ac. vii 30, 35.
- هَجَمَ, هَجَمَ f. a helmet, Eph. vi 17; 1 Thess. v 8.
- هَجَمَ hateful, hated, Rev. xviii 2; pl. هَجَمَ Mt. x 22; Rom. i 30; هَجَمَ Tit. i 16.
- هَجَمَ f. lack, want, need, Ac. xx 34; Rom. xii 13; Jas. ii 16.
- هَجَمَ had need. Only p. part. هَجَمَ needing, Mt. iii 14; John ii 25; pl. Mt. ix 12; needy, destitute, 1 John iii 17; pl. Heb. xi 37. Ethpe. هَجَمَ? same as Pe'al, Mk. ii 25; fut. 1 Thess. i 8.
- هَجَمَ only part. هَجَمَ Col. ii 18, intruding into, lit. assailing presumptuously. Gk. original varies, see Lightfoot on Colossians.
- هَجَمَ m. an overseer, bishop, 1 Pet. ii 25. For ἐπίσκοπος.
- هَجَمَ visitation, Sin. Palimps. Lk. xix 44, for هَجَمَ.
- هَجَمَ visited, Lk. i 68; vii 16; Heb. ii 6; did, wrought, effected; هَجَمَ هَجَمَ did a deed, 1 Cor. v 2; part. Gal. iii 5; 1 John iii 22; f. 1 Cor. xii 11; هَجَمَ هَجَمَ ἐνεργής, active, effective, Heb. iv 12. Ethpe. هَجَمَ? refl. Part. working, Mt. xiv 2; Eph. iii 20; was done, fut. Jas. iii 10.

هـ m. *a hair, the hair*, Mt. v 36; Mk. i 6; pl. 1 Pet. iii 3.

هـ, هـ, pl. هـ, هـ f. *barley* (the bearded grain),
هـ John vi 9; 1 Cor. xv 37; Rev. vi 6.

هـ, هـ *lip, margin, shore*; Heb. xi 12; pl. هـ *the lips*,
Lk. vi 45; Heb. xiii 15.

هـ m. *a post, threshold, vestibule, passage* from the street to the
هـ, Mt. xxvi 71; Mk. xiv 68.

هـ f. *sapphire*, Rev. xxi 19. Also written هـ, m. perhaps
for هـ or هـ.

هـ, هـ f. *a boat, bark, sailing vessel*, Mt. viii 23; pl. هـ
Mk. iv 36.

هـ *empty-handed*, as advb. Lk. i 53.

هـ f. Ac. x 1 see هـ?

هـ m. *a sailor*; pl. Ac. xxvii 39.

هـ f. Pers. شمشیر *a sword*, Mt. xxvi 51, 52; pl. ib. 47, 55.

هـ *was enough, sufficed*, Mt. xxv 9; Lk. iii 14; هـ for هـ
3 John 10; a good instance of an Aramaic original for a hard
saying is Mt. xix 11, 12, "*not every man sufficeth for this thing . . .*
let him who can suffice therefor, suffice". Part. هـ *sufficient, fit*
for, equal to, ib. 11; vi 34 w. f. pred. quasi n.; f. هـ *sufficient*
(grace), 2 Cor. xii 9. Also *did empty* (only in O. T., Lev. xiv 36),
whence p. part. هـ *empty, empty-handed*, Mk. xii 3.

هـ (Pa'el of هـ) *shaved, cut the hair*, Ac. xviii 18. Ethpa.
هـ *was shaven*; inf. هـ 1 Cor. xi 6; fut. ib.

هـ, هـ m. *a book, roll*, Lk. iv 17; pl. Heb. ix 19; *book-*
learning, lore, letters, γραμματα, John vii 15; Ac. iv 13; xxvi 24;
pl. *Scriptures, writings*, 2 Tim. iii 15.

هـ m. *a scribe, lawyer* (one learned in the law), Mt. xiii 52;
Lk. x 25; Tit. iii 13; pl. Mt. xxiii 34.

هـ m. *shore, beach, seaside*, Mt. xiii 2; pl. ib 48; *coast-land*,
Lk. vi 17.

הַמְּבַרְבְּרִים σφυρίδες or σπυρίδες, *mat-baskets*, Sin. Palimps. Mt. xvi 10.
 מַבְרָבְרָא m. *sackcloth*, Rev. vi 12; pl. מַבְרָבְרָאִים Mt. xi 21.

(הַמְּבַרְבְּרִים) and Estaph. הַמְּבַרְבְּרִים^ן *encountered*, see מַבְרָבְרָא.

הַמְּבַרְבְּרִים *contrary*, Gal. iii 21; Col. ii 14; *an opponent*, John xix 12;
 (of winds), Ac. xxvii 4. From Saph. of מַבְרָבְרָא.

הַמְּבַרְבְּרִים *Sceva*, a Jewish priest at Ephesus, Ac. xix 14.

הַמְּבַרְבְּרִים *Secundus*, a Christian at Thessalonica, Ac. xx 4.

הַמְּבַרְבְּרִים, הַמְּבַרְבְּרִים *became stagnant, putrid, stank*, John xi 39; *was rotten, corrupt*, Jas. v 2.

הַמְּבַרְבְּרִים *Sarah*, wife of Abraham, Heb. xi 11.

הַמְּבַרְבְּרִים הַמְּבַרְבְּרִים *Sergius Paulus*, proconsul of Cyprus, Ac. xiii 7.

הַמְּבַרְבְּרִים Ar. שָׁרָה *take fright and stray*, hence p. part. הַמְּבַרְבְּרִים *a fugitive*,
 so *survivor, remnant*, emph. Rom. ix 29 σπέσμα = Isa. i 9 שָׁרָה.
 Pesh. הַמְּבַרְבְּרִים.

הַמְּבַרְבְּרִים הַמְּבַרְבְּרִים *sardenyx*, Rev. xxi 20. Var. rdg. (in Crawford MS
 הַמְּבַרְבְּרִים הַמְּבַרְבְּרִים *sardius and onyx*.

הַמְּבַרְבְּרִים *sardius*, Rev. iv 3. Also written הַמְּבַרְבְּרִים and הַמְּבַרְבְּרִים.

הַמְּבַרְבְּרִים *Sardis*, a city of Lydia, Rev. i 11; iii 1, 4.

הַמְּבַרְבְּרִים see under הַמְּבַרְבְּרִים.

הַמְּבַרְבְּרִים *Serug*, an ancestor of S. Joseph, Lk. iii 35.

הַמְּבַרְבְּרִים *Sharon*, the "plain" on the Mediterranean, N. of Joppa,
 near which Lydda lies (now Lōd), Ac. ix 35.

הַמְּבַרְבְּרִים *did injure, harm, or hurt*, Lk. iv 35.

הַמְּבַרְבְּרִים m. *a scratch, line, the point* (of a letter), *tittle*, κεφαλή, Mt. v 18,
 referring to the horn-like tip of Ν or other minute difference.

הַמְּבַרְבְּרִים see הַמְּבַרְבְּרִים.

הַמְּבַרְבְּרִים f. *wicker-work; a basket*, 2 Cor. xi 33.

הַמְּבַרְבְּרִים see הַמְּבַרְבְּרִים.

הַמְּבַרְבְּרִים *in vain*, Mt. xv 9; 1 Cor. xv 2.

הַמְּבַרְבְּרִים f. *emptiness, vanity*, Rom. viii 20.

كج made vain; p. part. كج, كج empty, vacant, Mt. xii 44; emph. metaph. Phil. ii 3; void, vain, f. Rom. iv 14; 1 Cor. xv 10, 14, 58 (m.); pl. m. 1 Pet. i 18; constr. Gal. v 26; f. 1 Cor. iii 20; كج 1 Tim. vi 20. Pa'el كج did empty; كج He emptied Himself, Phil. ii 7; made void, fut. 1 Cor. ix 15. Ethpa. كج became inane, Rom. i 21; was made void, 1 Cor. i 17.

كج Syracuse, city in Sicily, Ac. xxviii 12.

كج Heb. קָיָץ, Aram. קַיָּץ, Ar. شَيْتَاءٌ, m. winter, Mk. xiii 18; John x 22; Ac. xxvii 12; tempest, foul weather, Mt. xvi 3; Ac. xxvii 20; pl. كج tempests, Lk. xxi 11. Hence denom. Aph. كج wintered, Ac. xxviii 11; fut. 1 Cor. xvi 6. Inf. كج, Ac. xxvii 12.

كج m. a sapphire, Rev. xxi 19; see كج.

كج pulled down, destroyed, Lk. xii 18; Gal. ii 18. Imp. كج John ii 19. Ethpe. كج was destroyed, thrown down, Mt. xxiv 2. (كج for φλυαρῶν 3 John 10 in Philox., prating against, "seeking to ruin our reputation, traducing us", which is preferable to the colourless Pesh. كج.)



ك as a numeral, 70.

كج m. a feast, festival, Mt. xxvii 15; pl. كج Col. ii 16.

كج, كج &c., see كج.

كج m. double, a duplication, Rev. xviii 6. From كج. See variant كج.

كج, كج m. a wood, jungle, thicket, Jas. iii 5, 6. Heb. כַּץ, Jer. iv 29 but there perhaps imitation of Aram.

حُجَّ intr. *swelled, hardened*. Pa'el حَجَّج tr. *hardened; became or was dull, crass, gross*. P. part. حَكَّج Mk. vi 52. Ethpa. *was hardened*, Mt. xiii 15; Ac. xxviii 27.

حَجَّج did, acted, Mt. i 24; xii 3; xxvii 23; Lk. xii 18; *made*, John ii 16; حَجَّ (imp.) *make*, variant for حَجَّج, *urge*, Sin. Palimps. Lk. xiv. 23; *prepared* (a meal), Mk. vi 21; *wrought, performed, executed*, Mt. xxi 31; Lk. i 51, 68, 72; *bore, yielded* (fruit), Lk. viii 8; xiii 9; *celebrated or kept* (a feast), 1 Cor. v 8; *waged* (war), Jas. iv 2. P. part. حَجَّج affected, Mt. iv 24; ix 12; *made*, 2 Pet. ii 16. Ethpe. *was made*, Heb. ix 2; Ac. xix 26. Aph. *wrought, effected*, 1 Cor. xii 6. Shaph. حَجَّج has subjected, Rom. viii 20; *brought into bondage*, Ac. vii 6; part. 2 Cor. xi 20 *tyrannizing over you*; p. part. Lk. vii 8. Eshtaph. حَجَّج was subjected, 1 Cor. xv 28. Imp. Jas. iv 7. Inf. Gal. iv 9. Part. حَجَّج undisciplined, Tit. i 10.

حَجَّج, emph. حَجَّج m. *a servant* (generally a *bond-servant*), Mt. x 24 1 Cor. vii 21; حَجَّج βασιλικός, *royal officer*, John iv 46.

حَجَّج, emph. حَجَّج m. *a deed, work*, Mt. xxvi 10; 2 Cor. ix 8; pl. Jas. ii 14, 17, 18; حَجَّج his work (i.e. payment for it), var. rdg. for حَجَّج Sin. Palimps. Lk. xii 58.

حَجَّج Abaddon, *Destroyer*, Rev. ix 11. As if from حَجَّج; Heb. אַבְדֹן.

حَجَّج, f. حَجَّج f. *service* (work of servant), Lk. xv 29; *bondage*, Gal. iv 24, 25; v 1.

حَجَّج m. *a doer*; حَجَّج a doer of works, Jas. i 25; *a maker*, Heb. xi 10.

حَجَّج m. *harvest, crop, yearly produce*, Lk. xii 18; *corn*, Ac. vii 12.

حَجَّج went over, crossed, Mt. ix 1; *passed by*, ib. 9; *passed* (of time), xiv 15; *passed away*, Lk. xxi 33; *transgressed*, xv 29; Rom. ii 25. Aph. حَجَّج let pass, Ac. xvii 30. Imp. Mk. xiv 36.

حَجَّج, حَجَّج m. *transgression*, Rom. iv 15; v 14.

حَجَّ *Heber*, an ancestor of S. Joseph, Lk. iii 35.

حَجَّ *crossing, the other side*; pl. Mt. iv 15. مَحْ حَجَّ؟ هُوَ؟ *from beyond Jordan*, ibid. 25. حَجَّ John i 28.

حَجَّ *in Aramaic*, the current vernacular, colophon to Mt.; Lk. xxiii 38; John v 2; xix 13, 17, 20; xx 16; Ac. xxi 40; xxii 2; xxvi 14; *in Hebrew*, only Rev.; 1) ix 11 = חַבְרֵי Job xxvi 6; 2) xvi 16 = חַבְרֵי חַבְרֵי cf. Judges v 18, 19, and for the form Zech. xii 11.

حَجَّ *a Hebrew*. Sing. and pl. Phil. iii 5.

حَجَّ (Pa'el) *did roll* (stone, &c.) *up to*, or *away from*, Mk. xv 46; xvi 3; p. part. f. حَجَّ *rolled away*, xvi 4.

حَجَّ *quickly*, Mt. v. 25. حَجَّ *shortly, soon*, Phil. ii 19; ibid. 23 حَجَّ = εἰς ταχὺς; ? حَجَّ (1) = ὡς ἄν; ? حَجَّ (2) = τὰ.

حَجَّ m. *a calf*, Ac. vii 41; Rev. iv 7; pl. Heb. ix 12, 13.

حَجَّ f. *a heifer*, Heb. ix 13, 19.

حَجَّ (Pa'el) *did cast down* (Gk. καταρῶ), 2 Pet. ii 4. The Philox., Ed. Paris. (1645), Walton (1657), have Pe'al. See حَجَّ.

حَجَّ *while*, Lk. i 15; *until*, 1 Tim. iv 13. حَجَّ *yet, still*, Ac. ix 1; حَجَّ *not yet*, John ii 4; viii 20; ? حَجَّ *until*, vii 6; *insomuch that*, Mk. iii 10; حَجَّ *up to, as far as*, Mt. i 17; حَجَّ *before* (in time), antequam, ib. i 18; حَجَّ *how long?* xvii 17.

حَجَّ with حَجَّ following, *came upon, overtook, befel*; part. f. حَجَّ Lk. ix 39; pl. m. حَجَّ Ac. xx 19; 1 Pet. i 6. Aph. حَجَّ *took hold of, snatched away*, Ac. xxiv 7.

حَجَّ *Addi*, an ancestor of S. Joseph, Lk. iii 28.

حَجَّ *found fault*. Part. pl. حَجَّ حَجَّ *μεμφίμοιροι, complainers at everything, perpetual grumblers*, Jude 16. Ethpa. حَجَّ *they found fault*, Mk. vii 2, ἐμέμψαντο.

حَمَلٌ, emph. حَمَلٌ m. *fault, blame*, Mt. xii 5; Lk. i 6; *matter of accusation, cause*, Mt. xix 10.

حَمَلٌ, emph. حَمَلٌ m. *time, moment, opportunity*, Mt. xiv 15; John xvi 4; pl. 1 Thess. v 1. حَمَلٌ حَمَلٌ *always, continually*, Lk. xviii 1, 5. حَمَلٌ حَمَلٌ *the hour is much*, i. e. *late*, Mk. vi 35.

حَمَلٌ حَمَلٌ m. *a feast, festival*, Lk. ii 42; John v 1; 1 Cor. v 8. حَمَلٌ gave help, advantaged; f. part. impers. 1 Cor. xii 7 *as it is profitable for him*. Pa'el the same: "hath holpen", Lk. i 54; Ac. xviii 27; part. حَمَلٌ confirming, Mk. xvi 20. Ethpa. *was bettered, helped, received profit*, Mk. v 26; part. viii 36.

حَمَلٌ f. *a congregation, assembly, Church*, Mt. xvi 18 حَمَلٌ My Church; xviii 17; Ac. viii 1; xx 28; Heb. xii 23; pl. حَمَلٌ Ac. xv 41; حَمَلٌ Rom. xvi 4. From حَمَلٌ (حَمَلٌ = Heb. חָמַל, Ar. وَعَد).

حَمَلٌ was mindful of, remembered, Lk. i 72; John xvi 21; made mention of, Heb. xi 22; p. part. حَمَلٌ mindful; pl. Ac. xx 31 Aph. حَمَلٌ did remind; part. 2 Tim. i 6; ii 14; pl. commemorating 1 Cor. xi 26. Inf. Jude 5. Ethpa. حَمَلٌ حَمَلٌ that ye may recall to memory, 2 Pet. iii 2 (Philox.). حَمَلٌ pronounced as حَمَلٌ.

حَمَلٌ was convenient, suitable, part. Ac. xxvii 12; 2 Tim. ii 21; useful, iv 11; filling, δια-, quasi συμφέροντα, Phil. i 10. حَمَلٌ = حَمَلٌ.

حَمَلٌ m. *breast, lap, bosom*, Lk. xvi 22, 23; John i 18; xiii 23; pl. حَمَلٌ حَمَلٌ into your bosoms, Lk. vi 38; here the pocket or fold of the outer garment, Lat. sinus, held up to receive grain, which is so measured to this day, until the "bosom" overflows.

حَمَلٌ Obed, an ancestor of S. Joseph, Mt. i 5.

حَمَلٌ (2) not in Pe'al. Aph. حَمَلٌ was wont, only p. part. حَمَلٌ, Mt. xxvii 15; Mk. x 1; pl. Lk. ii 42.

حَمَلٌ m. *help, advantage*, 1 Cor. vii 35; Heb. iv 16; xii 10. From حَمَلٌ.

حنه، حنه m. *remembrance*, Phil. i 3; 1 Thess. iii 6; 2 Pet. i 15.
pronounced as ʿ.

حنه Uziah, an ancestor of S. Joseph, Mt. i 8, 9.

حنه m. *thorn*. Pl. Mt. xxvii 29; Sin. Palimps. Lk. xxiii 38.

حنه، حنه blind. Pl. حنه، حنه، Mt. xxiii 19, 26. From حنه.

حنه f. *blindness*. حنه، حنه blindness of heart, Rom. xi 25.

حنه (Pa'el) *did hinder*, 1 Thess. ii 18.

(حنه) Ethpa. حنه، حنه was harmed, Rev. ii 11. Aph. حنه، حنه
caused harm or injustice, Mt. xx 13 with ح; Rev. xxii 11.

حنه، حنه unjust, unrighteous, Lk. xvi 10; Rom. iii 5;
Heb. vi 10; 2 Thess. ii 7, 8; pl. Mt. v 45.

حنه m. *injustice, unrighteousness, iniquity*, Mt. vii 23; Lk. xvi
8, 9, 11; Rom. iii 5; pl. Rev. xviii 5.

حنه m. *a babe, a suckling, child*, Lk. i 41, 44; ii 12, 16.

حنه f. *iniquity, depravity, unrighteousness*, Rom. i 29.

حنه m. *depth*, Mt. xiii 5; Rom. viii 39; pl. Ac. xxvii 41 (*deep
places*).

حنه m. *residence, dwelling-place, sojourn, mode of life*, Ac.
xvii 26; 1 Tim. ii 2; Jude 6; حنه، حنه، حنه the remainder of
her sojourn (on earth), Sin. Palimps. Lk. ii 37. From حنه.

حنه m. *departure, decease, putting off*, ἀπόθεσις, 2 Tim. iii 16 tit.;
2 Pet. i 14. From حنه.

حنه doubled, imp. Rev. xviii 6; folded, rolled up, fut. حنه، حنه،
Heb. i 12 (for حنه see حنه); fainted, lacked strength, fut.
Mt. xv 32; part. Mk. viii 3.

حنه m. *growth, budding*, Heb. xii 15; *flower*, 1 Pet. i 24.

حنه Ethpe. حنه، حنه was grieved, was made sorry, 2 Cor.
vii 11; was discouraged, Col. iii 21; part. (for inf.) Mk. xiv 19;

- 1 Pet. i 6; inf. حَمَمٰج حَمَمٰج Mt. xxvi 37. Aph. حَمَمٰج^٢ *caused grief*; part. Rom. xiv 15; Eph. iv 30; pass. حَمَمٰج *grieved*, Phil. ii 26.
- حَمَمٰج m. *question, inquiry*, 1 Cor. x 25, 27. From حَمَمٰج.
- حَمَمٰج m. *a sting*, 1 Cor. xv 55, 56; *a goad*, pl. Ac. ix 4; xxvi 14. (حَمَمٰج) حَمَمٰج was *awake, watching or watchful*; only p. part. (adj.) حَمَمٰج *vigilant*, Mk. xiii 34; *awake*, 1 Thess. v 10 (metaph. for *alive*). Ethpe. حَمَمٰج^٢ was *awakened, roused from sleep*, Lk. ix 32; Ac. xvi 27; imp. *watch*, Mt. xxv 13; 1 Pet. i 13; v 8. Aph. حَمَمٰج^٢ *did rouse, awaken*, Lk. viii 24; fut. John xi 11; *stir up*, 2 Tim. i 6.
- حَمَمٰج (Pa'el) *has blinded*, 2 Cor. iv 4. Ethpa. حَمَمٰج^٢ was *blinded*, Rom. xi 7.
- حَمَمٰج m. *a wallowing*, 2 Pet. ii 22.
- حَمَمٰج *uncircumcised*, pl. Ac. xi 3.
- حَمَمٰج f. *the uncircumcision*, Rom. ii 27.
- حَمَمٰج, حَمَمٰج m. *small money, change*, Mk. xii 41; John ii 15. See حَمَمٰج.
- حَمَمٰج m. *strength, power*, 2 Pet. ii 11; Rev. v 12. From حَمَمٰج.
- حَمَمٰج m. *wealth, riches*, Jas. v 2. From حَمَمٰج.
- حَمَمٰج c. *a goat*; pl. Heb. xi 37.
- حَمَمٰج *Azor*, an ancestor of S. Joseph, Mt. i 13.
- (حَمَمٰج) p. part. حَمَمٰج, حَمَمٰج *vehement, mighty*; f. حَمَمٰج Ac. ii 2; *wild* (waves), Jude 13. Ethpa. حَمَمٰج^٢ was *vehemently troubled*, John xi 33; xiii 21; part. xi 38.
- حَمَمٰج *vehemently*, Lk. xxiii 10.
- حَمَمٰج *spun, wove*; part. pl. f. حَمَمٰج *spinning*, Mt. vi 28; Lk. xii 27.
- حَمَمٰج f. *a ring, signet-ring*, Lk. xv 22; pl. حَمَمٰج Jas. ii 2.
- حَمَمٰج pl. m. *bandages, swaddling-clothes*, Lk. ii 7.

- حكها has deleted, blotted out, cancelled, Col. ii 14; Jas. v 20. Ethpa.
 حكها^١ was blotted out, Ac. iii 19.
- حكها hard, difficult, Lk. i 37; xviii 24; stubborn, obtuse,
 dull of understanding, pl. Mk. vii 18.
- حكها f. the thigh, Rev. xix 16; var. rdg. pl. with suff. حكها^١
 His thighs.
- حكها was clad. P. part. حكها vested, arrayed, Mk. xiv 51; xvi 5.
 Pa'el p. part. حكها the same, Rev. x 1; f. xii 1. Ethpa. imp.
 حكها^١ be ye clothed, 1 Pet. v 5; حكها^١ clothe thyself with,
 put on, Ac. xii 8. Inf. حكها^١ Rev. iii 18.
- حكها m. reek, vapour, Ac. ii 19; Rev. viii 4.
- حكها m. a custom, rite, Lk. i 9; John xviii 39; pl. Ac. vi 14.
- حكها verbal adj. impers. حكها^١ it being sorrowful to him,
 λυπούμενος, sad, sorrowful, Mk. x 22. From حكها.
- حكها m. a young animal; a colt, John xii 15.
- حكها Elam (cf. Gen. x 22); for Cainan, Sin. Palimps. Lk. iii 36.
- حكها emph. حكها f. the eye, Mk. ix 47. Pl. حكها Mt. xviii 9;
 حكها Mk. viii 18. With حكها following, openly, clearly, ib. 32,
 see حكها. حكها^١ before you, Lk. xxiii 14. (حكها)
 a spring, pl. حكها^١ fountains (var. rdg.) Rev. vii 17; viii 10.
- حكها Enon, a place in the Jordan valley, John iii 23; Sin.
 Palimps. حكها Fish Spring.
- حكها Accho, Acre, Ptolemais, a seaport between Carmel and Tyre,
 Ac. xxi 7.
- (حكها) Ethpa. حكها^١ was lifted or drawn up, Ac. x 16;
 ascended, 1 Pet. iii 22; imp. حكها^١ go up, Lk. xiv 10. Eshtaph.
 حكها^١ was haughty, arrogant; with حكها exalted self against;
 part., 2 Thess. ii 4; pl. Jas. ii 6; abs. as adj. iii 5.
- حكها took advantage of, injured, wronged, 2 Cor. vii 2. Ethpa.
 حكها^١ 1 Cor. vi 7.

كالف m. a wrong-doer, unjust or fraudulent person, Lk. xviii 11; covetous, avaricious, 1 Cor. v 11; Eph. v 5.

كالفه f. covetousness (as leading to fraud), Mk. vii 22; Eph. v 3.

كالف m. (sing.) properly, powdered eagle-wood, used for perfuming clothes, but usu. in Syr. of medicinal bitter aloe (inspissated juice of the aloe), John xix 39.

كالف exalted, lofty; the Most High, Lk. i 32; f. كالفه on high, above, Gal. iv 26; upper (region), pl. كالفه highlands, Ac. xix 1.

كالف m. a young man, Mk. xiv 51; pl. Ac. v 10. كالفه f. a girl, maid, Mk. xiv 66.

كالفه f. an upper room, loft, Mk. xiv 15; Ac. ix 37, 39; xx 8.

كالف upon, over, about, against, concerning, on behalf of. Takes suffixes: e. g. كالفه pray for us, 1 Thess. v 25. كالف because, Lk. xiii 14. كالفه was it for that thou camest? Mt. xxvi 50.

كالف + كالف = كالف to the top, brim, John ii 7; on high, Rev. v 3. كالفه "كالفه" He that cometh from on high is higher than all, John iii 31.

كالفه also = above or before (referring to something previously written), Heb. iv 7; x 8.

كالف went in, John xx 5, 6, 8; fut. كالفه x 9. Imp. كالفه Mt. vi 6.

Inf. كالفه Rev. xv 8. Part. كالف. P. part. pl. كالفه gone into, Lk. viii 30.

Ethpa. كالفه "كالفه" same as Pe'al, entered, John xiii 27. Aph. كالفه brought into: كالفه lead us not into

(temptation), Mt. vi 13; John xviii 16; produced (harvest),

Lk. xii 16; inf. كالفه to enter, Heb. iii 19; كالفه to offer,

Sin. Palimps. Lk. i 9.

كالفه f. produce, fruit, income, 1 Cor. ix 10; pl. كالفه Lk. xii 16.

كالفه, كالفه, كالفه, constr. كالفه, f. a cause, occasion, reason,

Mt. xix 3; xxvii 37; pretext, pretence, Mk. xii 40; 2 Cor. xi

12 (bis); "cloak", 1 Thess. ii 5.

(كالفه denom. fr. كالفه). Ethpe. كالفه "كالفه" was full-grown, Rev.

xiv 18; var. rdg. كالفه, Ethpa.

- كَلِمَةٌ, كَلِمَةٌ m. *an age, aeon*; the whole unknown duration or extent of time or things, hence freq. *eternity, perpetuity*, John xvii 2; Rom. xvi 24; the world without God, self-sufficient and evil in its tendency, 1 John ii 15, 17; iv 3, 4; v 19; *a world*, Jas. iii 6; *the world, the earth*, Mt. iv 8; v 14; John xxi 25. كَلِمَةٌ the new world, the regeneration, Mt. xix 28. Pl. كَلِمَةٌ, كَلِمَةٌ, constr. كَلِمَةٌ, Eph. iii 21. كَلِمَةٌ for ever and ever, Mt. vi 13 as one wd., Rom. xvi 26. كَلِمَةٌ; *aeonian, of the other world*, Mt. xviii 8; xix 16; *eternal*, Rom. xvi 25; كَلِمَةٌ since the world began, Lk. i 70 (cf. העולם מן Jer. xxviii 8); John ix 32; Ac. iii 21.
- كَلِمَةٌ f. *worldliness, secularity*, Eph. ii 2.
- كَلِمَةٌ *mundane, pertaining to the world*, Heb. ix 1.
- كَلِمَةٌ f. *a whirlwind, sudden storm or gust of wind*, Mk. iv 37.
- كَلِمَةٌ f. *an altar*, Ac. xvii 23, as if fr. كَلِمَةٌ = עֹזֶה, but in O.T. = עֹזֶה.
- كَلِمَةٌ with. Takes suffixes; e.g. كَلِمَةٌ with us; thus the name كَلِمَةٌ, كَلِمَةٌ (Heb. עִמָּנוּאֵל) is explained as كَلِمَةٌ "our God with us", Mt. i 23.
- كَلِمَةٌ, كَلِمَةٌ m. *the people, a people, nation*, Rom. x 19; Lk. i 17. Pl. كَلِمَةٌ, كَلِمَةٌ *peoples, nations, the Gentiles*, Mt. vi 32; Ac. iv 25.
- كَلِمَةٌ, كَلِمَةٌ *Emmaüs, a village in Judaea*, Lk. xxiv 13.
- كَلِمَةٌ intr. *went down into, sank, set, dipped into*, esp. water for washing, hence *was baptized*, Mt. iii 16. Also *did cleanse, wash (self)*, Lk. xi 38. Ethpe. *was baptized*, Mk. i 9. Aph. كَلِمَةٌ *did baptize*, Ac. viii 38; fut. Mk. i 8. Part. كَلِمَةٌ *baptizing*, John iii 22, 23.
- كَلِمَةٌ, كَلِمَةٌ m. *a pillar*, 1 Tim. iii 15; pl. Gal. ii 9.
- كَلِمَةٌ, كَلِمَةٌ *dark*, 2 Pet. i 19.
- كَلِمَةٌ, كَلِمَةٌ m. *an inhabitant, dweller*, Ac. i 20; pl. كَلِمَةٌ iv 16.

- كَعْبُهُ *Gomorrhah*, the city, Mt. x 15.
- كَعْبُهُ *m. thick darkness, obscurity, mist*, Ac. ii 20; xiii 11.
- كَعْبُهُ *Aminadab*, an ancestor of S. Joseph, Mt. i 4.
- كَعْبُهُ see كَعْبُهُ.
- حَبِي *m. grass*, Mt. vi 30; *hay*, 1 Cor. iii 12.
- حَبِي *toiled, laboured*, Phil. ii 16; *troubled (self)*, Lk. vii 6. Aph. حَبِي gave trouble, fut. Lk. viii 49.
- حَبِي *m. toil, labour, fatigue*, John iv 6; 2 Cor. xi 27; pl. Rev. xiv 13.
- حَبِي *Amos*, an ancestor of S. Joseph, Lk. iii 25.
- حَبِي (Pa'el of حَبِي) *has closed, shut (the eyes)*, Mt. xiii 15.
- حَبِي only p. part. as adj. *deep*, f. John iv 11; pl. حَبِي the depths (of Satan), Rev. ii 24. Pa'el حَبِي *has made deep (an excavation)*, Lk. vi 48.
- حَبِي *dwelt, abode*, Mt. iv 13; Ac. vii 4; fut. ib. 2. Inf. حَبِي Col. i 19. Part. حَبِي Lk. viii 27. P. part. dep. حَبِي Ac. viii 9.
- حَبِي *m. wool*, Heb. ix 19; Rev. i 14.
- حَبِي and حَبِي with s. or pl. vb. f. *a flock*, Mt. xxvi 31; John x 11; 1 Cor. ix 7.
- حَبِي (1) *answered*, Mt. iii 15; iv 4. (2) *was much occupied, busy, engrossed with* (حَبِي), part. (Lee, al.) f. حَبِي Lk. x 40; p. part. f. حَبِي Pusey and Gwilliam, *ibid.*; Sin. Palimps. John xii 2; pl. m. حَبِي *busied*, 1 Thess. iv 11. Ethpe. *was devoted (to)*. حَبِي that ye may give yourselves (to), 1 Cor. vii 5.
- حَبِي, حَبِي, pl. حَبِي *grapes*, Mt. vii 16; Rev. xiv 18.
- حَبِي *has gone abroad (euphemism for is dead)*, lit. Lk. xx 9 Cur.; fut. 1 pl. حَبِي that we should depart, be absent, 2 Cor. v 8. P. part. pl. titles, Mt. x 34; Mk. xii 18; John v 19; Ac. ix 36; xx 7; 1 Cor. xv 34; حَبِي we are absent, 2 Cor. v 6. حَبِي that depart in our Lord, var. rdg. in Crawford MS. for حَبِي that die in God, Rev. xiv 13.

- حَرْبٌ m. *absent, away from home*; pl. 2 Cor. v 9.
- حَبْلٌ f. *a cloud*, Ac. i 9; pl. 1 Thess. iv 17; constr. Mt. xxiv 30.
- حَبْلٌ, حَبْلٌ *perverse, wicked*; pl. حَبْلٌ 2 Thess. iii 2; 1 Tim. i 9. (حَبْلٌ). For حَبْلٌ Lk. ix 42 see حَبْلٌ.
- حَبْلٌ, حَبْلٌ m. *a blade* (of corn), Mt. xiii 26; *herb, edible greenstuff*, Heb. vi 7; *grass*, Mk. vi 39; Jas. i 10, 11.
- حَبْلٌ *tenth*; f. حَبْلٌ, Rev. xxi 20.
- حَبْلٌ *was difficult*; p. part. حَبْلٌ *hard, difficult*. "حَبْلٌ" *hard to understand*, 2 Pet. iii 16.
- حَبْلٌ, حَبْلٌ *rough* (road), Lk. iii 5; *obstinate, perverse* (people), Phil. ii 15; pl. *hard* (masters), 1 Pet. ii 18; *difficult* (to explain), f. Heb. v 11.
- حَبْلٌ, f. حَبْلٌ m. *ten*, Mt. xxv 1; Rev. xii 3; xvii 7; *it was about ten hours* for "the hour was about the tenth", i.e. 4 p.m., John i 39. m. Mt. xx 24; constr. حَبْلٌ حَبْلٌ حَبْلٌ *Decapolis*, Mt. iv 25. See Grammars for cardinal numbers and ordinals from 11 to 19.
- حَبْلٌ (Pa'el denom. fr. حَبْلٌ) *tithed, gave tenths of*; part. Lk. xviii 12; pl. Mt. xxiii 23. *Ethpa. was tithed, mulcted in tithes*, Heb. vii 9.
- حَبْلٌ pl. of حَبْلٌ *twenty*, Lk. xiv 31.
- حَبْلٌ *did duplicate, double or fold up*. P. part. حَبْلٌ *doubled*, 1 Tim. v 17. Fut. حَبْلٌ Heb. i 12 (Gutbir [vocab., text perh. misprint حَبْلٌ], Bagst.); imp. pl. حَبْلٌ see حَبْلٌ.
- حَبْلٌ (Pa'el of حَبْلٌ) *did embrace*, Ac. xx 10, 37.
- حَبْلٌ, حَبْلٌ m. *dust*, Rev. xviii 19; *soil*, Lk. vi 49; "حَبْلٌ" *earthy*, 1 Cor. xv 49.
- حَبْلٌ *earthy*, 1 Cor. xv 47; pl. ib. 48.
- حَبْلٌ *strove, was contentious*; part. pl. *rebels, disobedient*, حَبْلٌ, Rom. ii 8. Pa'el حَبْلٌ *did oppose, gainsay*; part. pl. حَبْلٌ, Tit. ii 9.
- حَبْلٌ *did bind up, bandage*, Lk. x 34.

- حُرُنَا m. *contumacy*, abst. for Gk. pl. ἐπιθείαι, 2 Cor. xii 20; Gal. v 20.
- حُرُنَا f. *gainsaying, opposition, resistance, ἀντιλογία*, Jude 11.
- حُمَا emph. حُمَا f. *sorrow*, Phil. ii 27; *anxiety*, Ac. xxvii 22; *grief, distress, trouble*, Lk. xxii 45; pl. حُمَا 1 Pet. ii 19.
- حُمَا (Pa'el of حُمَا fr. حُمَا *heel, took by the heel, followed closely*), *traced, made enquiry, examined*, Mt. ii 16; Lk. xxii 23; xxiii 14; 1 Pet. i 10. Ethpa. part. Eph. iii 8; f. pl. حُمَا 1 Pet. xi 33. *untraceable, unsearchable*, Rom. xi 33.
- حُمَا m. *the heel*, John xiii 18; pl. = σφυδρά, *ankle-bones*, Ac. iii 7. Also f. pl. حُمَا *heel-prints, i.e. footsteps*, Rom. iv 12; 1 Pet. ii 21. حُمَا *in their footsteps, at their heels*, Sin. Palimps. Lk xxiii 55.
- كَمَا (Pa'el). Only p. part. *perverse*; f. emph. كَمَا Mt. xvii 17; Lk. ix 41 Cur., Sin. Palimps.; Pusey and Gwilliam, Pesh.
- كَمَا (Pa'el) *turned aside, perverted*; fut. Ac. xiii 8; inf. كَمَا ibid. 10; p. part. f. Lk. ix 41; pl. emph. for n. كَمَا *perverse things*, Ac. xx 30.
- كَمَا *did uproot*; fut. Mt. xiii 29. Ethpe. fut. f. كَمَا (sic) *shall be rooted up*, xv 13; imp. كَمَا *be thou rooted up*, Lk. xvii 6.
- كَمَا m. *a root*, Mt. iii 10; Heb. xii 15; pl. Col. ii 7.
- كَمَا f. كَمَا *barren*, Lk. i 7, 36; pl. كَمَا xxiii 29.
- كَمَا m. *a scorpion*, Lk. xi 12; pl. x 19. Rev. ix 5 with f. vb.
- كَمَا *went down* (as the sun); fut. كَمَا Eph. iv 26.
- كَمَا *sifted i.e. unmixed*; fut. كَمَا Lk. xxii 31. Philox. has Pa'el كَمَا cf. Ar. غَرَبَل.
- كَمَا m. *a sheep*, Mt. xii 11; pl. John xxi 16.
- كَمَا m. *a sponsor, surety; security*, Heb. vii 22; pl. Ac. xvii 9. Heb. לַרַב *to pledge*.

كَجُنَا *an Arab*; pl. Ac. ii 11.

حَدِيَهُ جَدَا f. *the eve* (of the Sabbath or festival); *day of preparation*, παρασκευή (*Friday*), John xix 14, 31; Mk. xv 42 = προσάββατον.

حَدِيَهُ قَمِيَهُ m. *flight* (fleeing), Mt. xxiv 20; حَدِيَهُ قَمِيَهُ Mk. xiii 18. From حَدِيَهُ.

حَدِيَهُ جَدَا m. *fog, black clouds*, see كَجَحَهُ جَدَا. From كَجَا *was anxious*.

كَجِيَهُ جَدَا (Par'el of كَجَا *span, twisted*) *entwined, entangled*. Ethpar'al. part. pl. كَجِيَهُ جَدَا *entangled*, 2 Pet. ii 20.

كَجِيَهُ جَدَا indecl. *naked, stripped, nude*, Mk. xiv 51, 52 (see Amos ii 16 and كَجِيَهُ جَدَا); Heb. iv 13; for pl. 2 Cor. v 3.

كَجِيَهُ جَدَا, كَجِيَهُ جَدَا, كَجِيَهُ جَدَا *bare, exposed, simple*, Mt. xxv 36; John xxi 7; f. *a bare, naked* (grain), 1 Cor. xv 37; pl. كَجِيَهُ جَدَا Jas. ii 15.

كَجِيَهُ جَدَا f. *nakedness*, Rom. viii 35; 2 Cor. xi 27.

كَجِيَهُ جَدَا m. *coldness* (cold, wintry weather), 2 Cor. xi 27.

كَجِيَهُ جَدَا m. *a heap, mound*, Lk. iii 5 as Isa. xl 4.

كَجِيَهُ جَدَا f. *a bed, pallet*, Mt. ix 2; *a litter, bier*, Lk. vii 14; pl. كَجِيَهُ جَدَا *pallets*, Mk. vi 55.

كَجِيَهُ جَدَا m. *storm, tempest*, so read Heb. xii 18. From كَجِيَهُ جَدَا *gargled*.

كَجِيَهُ جَدَا, كَجِيَهُ جَدَا f. *gloom, blackness*, Heb. xii 18.

كَجِيَهُ جَدَا *came upon, happened*; part. pl. كَجِيَهُ جَدَا *coming upon*, 1 Pet. v 9.

كَجِيَهُ جَدَا part. pl. emph. of كَجِيَهُ جَدَا, used as noun, *sojourners* (non-natives), 1 Pet. ii 11.

كَجِيَهُ جَدَا *fled*, Mk. xiv 52; fut. xiii 14. Inf. Mt. iii 7. Imp. ii 13.

كَجِيَهُ جَدَا, كَجِيَهُ جَدَا f. *a girdle, belt, thong*, Mk. i 6; pl. m. كَجِيَهُ جَدَا *ties*, (shoe)-*latchets*, ib. 7; *thongs*, Ac. xxii 25; *straps* (of phylacteries), Sin. Palimps. Mt. xxiii 5.

كَجِيَهُ جَدَا *prevailed*, Lk. xxiii 23; p. part. كَجِيَهُ جَدَا *strong, powerful*; pl. كَجِيَهُ جَدَا Jas. iii 4; f. sing. كَجِيَهُ جَدَا var. rdg. Rev. xviii 10.

كَجِيَهُ جَدَا *brought a (false) charge against, oppressed*, ουκοφαντρέω, fut. Lk. iii 14.

(حَبَّ). Only p. part. حَبَّ (is) *about* (to), Mt. ii 13; *ready*, 2 Cor. ix 2, 4; حَبَّ f. *prepared*, Mt. xxv 34; *about to be*, *future*, freq. Expresses *must* a) impersonally ? حَبَّ Mk. xiii 7; حَبَّ Ac. xxvii 24; b) personally=*is to, was to*, John xx 9; Ac. xvii 3; xxiii 11. Pl. f. emph. حَبَّ *things that are to come*, John xvi 13. Pa'el حَبَّ *did arrange beforehand, prepared*, 2 Cor. v 5; ix 5; *purposed, intended*, Eph. iii 11; imp. حَبَّ *get ready*, Ac. xxiii 23.

حَبَّ *readily*, Ac. ii 41; x 29.

حَبَّ *grew old*. P. part. حَبَّ, حَبَّ *ancient, old* (wine, leaven, &c.), Lk. v 39; 1 Cor. v 8; f. emph. حَبَّ *the Old Testament*, 2 Cor. iii 14; pl. حَبَّ τὰ ἀρχαῖα 2 Cor. v 17. Aph. حَبَّ *made old, or antiquated*, πεπαλαιωκεν, Heb. viii 13; *became, was made old, showed signs of old age*, τὸ παλαιούμενον, *ibid.*

حَبَّ f. *oldness, antiquity*, Rom. vii 6.

حَبَّ *was or grew rich*, 1 Cor. iv 8; Rev. iii 17, 18. P. part. as adj. حَبَّ, حَبَّ *rich, wealthy*, Lk. xii 21; xvi 19; metaph. *abundant, full, rich in*, Ac. vii 22; f. ix 36; *copious* (speech), Ac. xv 32. Aph. حَبَّ *has enriched*; part. pl. nom. حَبَّ *we enrich*, πλουτίζοντες, 2 Cor. vi 10.

حَبَّ *copiously, richly*, 2 Pet. i 11.

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۵ as a numeral, 80.

قَالَ (p. part. of قَالَ *was comely*) *worthy, seemly, becoming*, 3 John 6; represents πρέπω in Gk. cpds.; f. قَالَ, constr. قَالَ حَبَّ *lit. befitting in its majesty, magnificent*, μεγαλοπρεπής, 2 Pet. i 17.

قَالَ *Patara*, a coast town in Lycia, Ac. xxi 1.

قَالَ m. *a stammerer, one tongue-tied*, or who has difficulty of speech, Mk. vii 32.

قَالَ m. *fruit*; pl. abs. قَالَ 1 Cor. xiv 14; emph. قَالَ Mt. iii 8, 10.

فَعْلٌ see فَعَلٌ.

فَعْلٌ f. *countenance*; (properly the angle of the chin, then the beard thereon; later the brow, cheek, moustache), Rev. i 16.

فَعْلٌ f. *bridle*; pl. فَعْلٌ Jas. iii 3; Rev. xiv 20.

فَعْلٌ m. *πήγανον*, the herb *rue*, Lk. xi 42.

فَعْلٌ *met* (with ع), Mk. v 2; Ac. xvi 16; part. فَعْلٌ Mk. xiv 13.

فَعْلٌ, فَعْلٌ m. *the body*, living or dead, Mt. xix 6; vi 25; xxiv 28; xxvi 26 (فَعْلٌ فَعْلٌ); Col. i 18 (the Church); pl. Rev. xviii 13 (traffic in bodies and souls of men, i.e. *slaves*).

فَعْلٌ, فَعْلٌ *corporeal, carnal*; pl. 1 Cor. iii 1, 3, 4.

فَعْلٌ *carnally, materially, after the flesh*, John viii 15.

فَعْلٌ *carnal*, Heb. vii 16.

فَعْلٌ, فَعْلٌ f. *a yoke* (of oxen), *pair*, Lk. ix 62; xvii 7; *brow* (of hill), Sin. Palimps. iv 29, cf. Lat. iugum.

فَعْلٌ *wandered away*, Lk. xii 29; part. pl. f. فَعْلٌ Walton, Jude 12, but Gutbir, Schaaf, Lee, Bagst., Thes. m. فَعْلٌ with f. فَعْلٌ.

فَعْلٌ *Festus* ("فَعْلٌ *Porcius*) procurator of Judaea, Ac. xxiv 27.

فَعْلٌ *Phoebe*, a Christian woman at Cenchreae, Rom. xvi 1.

فَعْلٌ *grew cool, was become cold*; fut. Mt. xxiv 12.

فَعْلٌ *Phygelus*, a renegade convert, 2 Tim. i 15.

فَعْلٌ *Pudens*, a Christian in Rome, 2 Tim. iv 21.

فَعْلٌ *ποδήρης*, a *tunic*, reaching to the feet, Rev. i 13. Var. rdg. (Crawford MS.) فَعْلٌ *an ephod*.

فَعْلٌ, فَعْلٌ m. *a putting together, comparison*, 2 Cor. iii 10. From فَعْلٌ.

فَعْلٌ *Puteoli*, modern *Pozzuoli*, a harbour near Naples, Ac. xxviii 13.

فَعْلٌ, فَعْلٌ m. *a dividing, distinction; disputation*, Phil. ii 14; *dividing* of the mind, *hesitation*, Ac. xi 12; *diversity, distribution*, pl. 1 Cor. xii 4, 5, 6; Heb. ii 4.

- فَعْنَم *Paul*, the Apostle, Ac. xxvi 24; vocative form فَعْنَم, ib.
- فَعْنَم, فَعْنَم m. *occupation, trade*, Ac. xix 25; *work, husbandry* (metaph.), 1 Cor. iii 9; *practice*, Eph. iv 19; *cult (worship)*, Col. ii 18; 1 Pet. iv 3; *function* (business as citizens), for πολιτευμα, Phil. iii 20.
- فَعْنَم, فَعْنَم m. *the mouth*, Ac. iv 25; iii 21; pl. Heb. xi 33; of a sword, *the edge*, iv 12; Rev. i 16.
- فَعْنَم *Pontus*, a Roman province in Asia Minor, Ac. xviii 2. See فَعْنَم.
- فَعْنَم m. *a turning round; conversion*, Ac. xv 3; *reversion*, Rom. xi 15. From فَعْنَم.
- فَعْنَم *Phoenicia*, a maritime district of Syria, Ac. xv 3 (*Phenice*, A. V.), xxi 2; فَعْنَم Mk. vii 26; Ac. xi 19.
- فَعْنَم *Phoenix (Phenice, A. V.)*, a bay on the S. coast of Crete, Ac. xxvii 12.
- فَعْنَم m. *luxury, delicacy*; pl. *delights*; فَعْنَم *luxuriously*, Lk. vii 25.
- فَعْنَم m. *a commandment, precept*; pl. Eph. ii 15; *ordinances*, Col. ii 22; Heb. ix 1; فَعْنَم, فَعْنَم "letters of commendation", 2 Cor. iii 1.
- فَعْنَم, فَعْنَم m. *authority*, Tit. ii 15; *edict, decree*, Lk. ii 1; *precept, commandment*, John xiii 34; pl. Mt. xxii 40; v 19.
- (فَعْنَم to boil). Ethpe. فَعْنَم "was provoked, irritated", Ac. xvi 18; part. 1 Cor. xiii 5.
- فَعْنَم m. *food, feeding, victuals, supplies*, Ac. xii 20.
- فَعْنَم m. *shame (pudenda)*, Rev. xvi 15. From فَعْنَم.
- فَعْنَم m. *recompense*, Lk. xiv 12; *retribution*, Rom. i 27. From فَعْنَم.
- فَعْنَم 2 Cor. vi 13. See فَعْنَم.
- فَعْنَم m. *redemption, deliverance, salvation*, Lk. i 68, 69; Ac. iv 12; *ransom*, Mt. xx 28. From فَعْنَم (2).
- فَعْنَم, فَعْنَم m. *separation; discrimination*, 1 Cor. xii 2, *distinction, differentiation*, vii 34; xiv 7; *separation, sundering*, Heb. iv 12.

(قَدِمَ) *stayed, remained*, Lk. ii 43; John vii 9; part. قَدِمًا Phil. i 25; f. قَدِمًا *abiding*, John xii 24. Inf. كَدِمَ 1 Thess. iii 1. Imp. قَدِمَ Lk. xxiv 29.

قَدِمًا m. N.T. only Lk. xxi 25 (قَدِمًا) *ἀπορία, compression of the hands*, either in passionate *beating* or perplexed *wringing*; usually *doubt, embarrassment, ἀπορία*, without قَدِمًا.

قَدِمًا = the four fingers *pressed together* as a measure of breadth; denom. قَدِمًا *measured with fingers pressed together; put pressure on someone, made him doubtful what to do.*

In Sin. Palimps. قَدِمًا (قَدِمًا).

قَدِمًا m. *interpretation*, 1 Cor. xii 10; xiv 26.

قَدِمًا m. *an inn, hostelry*, from πανδοχείον, Lk. x 34. Ar. قَدِمًا.

قَدِمًا (so correct Pusey and Gwilliam) m. *inn-keeper, host*, Lk. x 35.

قَدِمًا m. *a snare*, Rom. xi 9; 2 Tim. ii 26; pl. 1 Tim. vi 9.

قَدِمًا f. *lasciviousness*, 2 Cor. xii 21; Eph. iv 19.

قَدِمًا (Pa'el) *did compare*; fut. 2 Cor. x 12; part. pl. ib.; *weigh, consider*, part. f. Lk. ii 19.

قَدِمًا m. *an equal, one to be compared with*, Phil. ii 6.

قَدِمًا m. *a potter*, Mt. xxvii 7; Rom. ix 21; 2 Tim. ii 20; Rev. ii 27.

قَدِمًا Patmos, the isle, Rev. i 9. Also written (later) قَدِمًا.

قَدِمًا m. *unleavened (bread)*, 1 Cor. v 7; pl. *the Feast of Unleavened Bread*, or قَدِمًا *the Passover*, Lk. xxii 1; Ac. xii 3. Sin. Palimps. John xii 1; xiii 1.

قَدِمًا (Pa'el) *did fatten*; p. part. pl. قَدِمًا *my fallings*, Mt. xxii 4.

قَدِمًا m. *fattening*. قَدِمًا; قَدِمًا *the ox of fattening = the fatted ox*, Lk. xv 23, the Syro-Hexaplar reading in Jud. vi 25, LXX (Alex. and Luc.) τὸν μόσχον τὸν στυρετόν = חֲמִשָּׁן for חֲמִשָּׁן; cf. Pesh. 1 Sam. xv 9. Mt. xxii 4 Cur. قَدِمًا *my fallings*.

قَدِمًا *has departed, ceased, deceased*. Only inf. حَقِبَ *to depart*, Phil. i 23. Heb. פָּרַח.

قَدِمًا Patrobas, a Christian in Rome, Rom. xvi 14.

فُلُؤْ *Péτρος, Peter*, the Apostle. See under فُلُؤْ.

فُلُؤْ *Philadelphia*, Rev. iii 7.

فُلُؤْ m. *an elephant*; only in فُلُؤْ q. v.

فُلُؤْ *φιάλην* (acc. f.), *a bowl*, Rev. xvi, 7 ts. Pl. (acc. also like Gk.)

فُلُؤْ, *ibid.* 1; xvii 1.

فُلُؤْ *Pilate*, cognomen of the procurator of Judaea, Mt. xxvii 2; Lk. iii 1.

فُلُؤْ *Philetus*, a renegade Christian, 2 Tim. ii 17.

فُلُؤْ *Philadelphia*, the city, Rev. i 11.

فُلُؤْ *Philippi*, the city, Ac. xvi 12. Also *Philip*, (a) the Apostle, Mt. x 3; (b) Herod Antipas' half-brother, xiv 3; (c) the Deacon, Ac. vi 5.

فُلُؤْ *Philippian*; pl. Phil. iv 15.

فُلُؤْ *Felix*, procurator of Judaea, Ac. xxiii 24.

فُلُؤْ *Philologus*, a Roman Christian, Rom. xvi 15.

فُلُؤْ m. *φιλόσοφος, a philosopher*; pl. فُلُؤْ Ac. xvii 18

فُلُؤْ f. *φιλοσοφία, philosophy*, Col. ii 8.

فُلُؤْ m. *πίναξ, a dish, platter*, Mt. xiv 8.

فُلُؤْ, فُلُؤْ m. quasi *πείσα, compliance, the being persuaded*; with neg. *disobedient*, Tit. i 16; iii 3; *assurance*, Col. ii 2; Heb. xi 1; *persuasiveness*, Col. ii 4. Perhaps noun-formation from فُلُؤْ.

(فُلُؤْ) Aph. فُلُؤْ from *πείσαι (πείθω) caused to assent, persuaded*, Mt. xxvii 20; Ac. xix 26; part. فُلُؤْ *urging*, Ac. vii 26; 2 John 5; Jude 3; p. part. فُلُؤْ *being persuaded*, Rom. xiv 14; 2 Cor. v 6; فُلُؤْ Heb. vi 9. Ethpe. فُلُؤْ for فُلُؤْ and فُلُؤْ *allowed self to be persuaded, assented, acquiesced, was obedient, believed*; fut. فُلُؤْ Ac. xxiii 21; inf. Ac. v 29; part. فُلُؤْ *disobedient*, Lk. i 17; 2 Tim. iii 2.

فُلُؤْ *Pisidia*, a district or region (*χώρα*) in the province Galatia, Ac. xiii 14.

قُلُوبٌ m. *a thurible, censer*, Rev. viii 3, 5.

قَبْ, كَبْ m. *the jaw, cheek*, Mt. v 39; pl. John xix 3.

قَفِيفٌ was or became insipid, savourless; fut. f. قَفِيفٌ^ا Mt. v 13.

P. part. as adj. قَفِيفٌ tasteless, worthless; قَفِيفٌ قَفِيفٌ insipid (fatuus) fig, by misrendering of συκομορέα as if from μωρός not μόρον, a sycamore, Lk. xix 4; pl. f. قَفِيفٌ silly (stories), 1 Tim. iv 7.

قَفِيفٌ foolishly, 2 Cor. xi 1.

قَفِيفَةٌ f. foolishness, 2 Cor. xi 17.

قَفَفٌ did bind, fetter, Ac. xxii 29. Ethpa. part. قَفَفٌ being involved, entangled, 2 Tim. ii 4.

قَلْبًا, قَلْبًا f. *a parable, an analogy*, Mk. xiii 28; John x 6; *a riddle*, 1 Cor. xiii 12; pl. قَلْبًا parables, Mt. xiii 3; *allegories*, Gal. iv 24.

قَلْبًا and قَلْبًا divided, distributed, Rom. xii 3; 1 Cor. vii 17; *were half over*, John vii 14; part., that he be *sharing*, Lk. xii 13; pl. *share*, 1 Cor. ix 13; p. part. قَلْبًا divided, Ac. xiv 4; قَلْبًا δὲ διψυχος, Jas. i 8; pl. constr. iv 8. Ethpa. *was divided*, Ac. xxiii 7. Pa'el *divided, apportioned*, Mt. xxvii 35; *halved*, Lk. xv 12; imp. xxii 17. Ethpa. *was divided*, Mt. xii 25; 1 Cor. i 13; metaph. *hesitated, doubted*, Mt. xiv 31; fut. xxi 21; part., *parted*, Ac. ii 3; *doubting*, x 20; pl. *now inclined to one belief, now to another*, Rom. xiv 1.

قَلْبًا, قَلْبًا m. *the half*, Mk. vi 23; *the middle; mid(-night, -day)*, Ac. xvi 25; xxvi 13. قَلْبًا a spirit of epilepsy (or paralysis of one side) Sin. Palimps. Mt. xvii 15; cf. iv 24 Cur.=paralysis, Ar. فالج. Cf. Gk. ἡμιπληξία (πλήσσω √ ΠΛΑΓ), Engl. hemiplegia.

قَلْبًا a Christian at Rome, Rom. xvi 14.

قَلْبًا, قَلْبًا f. *the half* (of substance), constr. Lk. xix 8; قَلْبًا midnight, xi 5; *half* (hour), Rev. viii 1.

- فصله, فصله f. *division, separation*, Lk. xii 51; John vii 43; *portion* (of inheritance), Lk. xv 12; *division of mind*; فصله; فصله *undoubting*, Jas. iii 17; pl. فصله فصله *schisms*, 1 Cor. i 10; xi 18.
- فعل *tilled, cultivated, worked*; hence like Lat. colere, *served*, esp. God, Gal. iv 8; fut. Mt. iv 10; *performed, wrought*, 1 Pet. iv 3; *served as soldier, warred*, 2 Cor. x 3; 1 Tim. i 18. P. part. f. John viii 33. Ethpe. part. f. فصله فصله *tilled (land)*, Heb. vi 7. Aph. part. in فصله فصله *doing military service*, 1 Cor. ix 7.
- فصله part. of فصله as noun, m. *a soldier*, Ac. x 7; *worker*, Rom. xvi 21; 2 Tim. ii 15.
- فصله m. *a tiller, cultivator, husbandman*, pl. Mt. xxi 33; *vine-dresser*, Lk. xiii 7, 8; John xv 1. Ar. فلاح.
- فصله f. *military service, warfare*, 1 Cor. ix 7; 2 Cor. x 4; 1 Tim. i 18. Pl. فصله فصله *armies*, Rev. xix 14.
- فصله *escaped*. Pa'el فصله *caused to escape, freed*, Ac. xii 11; fut. xxiii 24 فصله فصله *they should bring him in safety*. Ethpa. used as dep., *escaped*, 2 Cor. xi 33.
- فعل "such and such" *a person (quidam)*, Mt. xxvi 18. Gk. ὁ δεῖνα, Heb. فصله, Ar. فصله, voc. فصله, Ass. *pulpul* or *pulānu*.
- فعل m. *occasion, opportunity*, Mt. xxvi 16.
- فعل *dug or broke through*; part. pl. Mt. vi 19, 20. Ethpe. *was dug through*; fut. xxiv 43; Lk. xii 39.
- فصله *Pamphylia*, a province in Asia Minor, Ac. ii 10; xiii 13.
- فعل *did return*, Ac. xii 25; fut. فصله Mt. x 13. Ethpe. فصله *turned self round*, Mk. v 30; Rev. i 12; *returned*, Ac. xv 36; *turned from sin*, Mt. xiii 15; imp. Lk. ix 38 *turn to me*; xxii 32 *turn and strengthen*. Pa'el فصله *gave answer, replied*, with فصله فصله Mt. xxvii 12; *restored*, part. Ac. i 6. Ethpa. *was restored*; fut. Heb. xiii 19. Aph. فصله فصله *brought back, restored, caused to turn*,

Lk. i 16; Ac. xvii 31; Jas. v 19. Imp. فُهْلٌ *turn* (other cheek), Mt. v 39. Part. f. فُهْلٌ 2 Cor. vii 10.

فُهْلٌ *Phanuel*, father of Anna, Lk. ii 36.

فُهْلٌ *Pontus*, better form of فُهْلٌ, Ac. ii 9.

فُهْلٌ *Pontius*, nomen gentilicium of the procurator of Judaea, Lk. iii 1.

فُهْلٌ and فُهْلٌ Πεντηκοστή, *Pentecost*, Ac. ii 1.

(فهم). Pa'el part. pl. فُهْلٌ *living delicately*, Sin. Palimps. Lk. vii 25. Ethpa. part. pl. فُهْلٌ *given to revelling or luxury*, 2 Pet. ii 13.

فُهْلٌ f. πινακίδιον, *a writing tablet*, Lk. i 63.

فُهْلٌ usu. f. *anything used to determine chances, lottery, a lot*, Mk. xv 24; *a portion or lot possessed*, Ac. i 17; viii 21; pl. فُهْلٌ i 26.

فُهْلٌ *cast lots*. Inf. Abs. فُهْلٌ John xix 24; fut. فُهْلٌ *Lee*, Bagst. Aph فُهْلٌ *gave leave, allowed*, Mk. v 13; Ac. xxi 40; fut. *decide by lot*, with abs. inf. for emphasis فُهْلٌ فُهْلٌ *[rather than rénd it] let us cast lots for it*, John xix 24. Imp. *allow*, Ac. xxi 39; part. 37. P. part. فُهْلٌ *permitted*, x 28; فُهْلٌ *one may say*, ii 29.

فُهْلٌ m. *a section, passage (of scripture)*, Ac. viii 32.

فُهْلٌ πιστική, *trustworthy, genuine, or best* (qualifying *nard*), Mk. xiv 3 and فُهْلٌ John xii 3 Sin. Palimps.

فُهْلٌ f. emph. of فُهْلٌ adj. *determined, definite, brief*. As subst., *decision, brevity*; pl. فُهْلٌ with و *concisely, briefly*, Ac. xxiv 10.

فُهْلٌ *did cut off, cease, stop* (abs.), Mt. xiv 10; v 30 (imp.); John xviii 26; *decided*, ix 22; Ac. xiii 46; 1 Cor. vii 37. فُهْلٌ فُهْلٌ *cut away the hope of none*, Lk. vi 35; cf. Eph. iv 19. فُهْلٌ فُهْلٌ *we anticipated, or made up our mind for, death*, 2 Cor. i 9. The Syriac here misunderstands the rare Gk. word ἀπόκριμα and renders the verb and noun "we have had the

answer (Vulg. responsum)" as "we sentenced". With inf. abs. **فَصَمْتًا تَجْمَعُونَ** would finally cut off, i. e. STOP, determinedly cease from unsettling you, Gal. v 12. For the *Greek* see Lightfoot.

Syr. usage is against the middle use of Pe'al in sense of R.V. marginal rendering of ἀποκλύουσαι and that of the American Committee as if for **فَصَمْتًا تَجْمَعُونَ**. The force of **فَصَمْتًا** is the antithesis to **فَصَمْتًا** "I do heartily wish that those who are trying to unsettle you would STOP trying to unsettle you".

Others cf. **فَصَمْتًا** tr. to circumcise, intr. be circumcised; cf. vi 13.

P. part. **فَصَمْتًا** **فَصَمْتًا** impers. had determined, decided, Ac. xx 16.

Ethpe. **فَصَمْتًا** "was cut off, Ac. xxvii 20; cut self off, broke away, Sin. Palimps. John x 5; cut down, part. Mt. iii 10. Pa'el part. **فَصَمْتًا** breaking in pieces, Mk. v 4.

(**فَصَمْتًا**) **فَصَمْتًا** m. concision, mutilation, a strong phrase used ironically of mere outward circumcision, Phil. iii 2.

فَصَمْتًا f. bandage; pl. **فَصَمْتًا** swathings, John xi 44.

فَصَمْتًا m. a worker, labourer, Mt. x 10; pl. ix 37.

فَصَمْتًا did wound. P. part. pl. **فَصَمْتًا** wounded, Ac. xix 16.

فَصَمْتًا m. hole, cave; pl. **فَصَمْتًا**, Heb. xi 38.

فَصَمْتًا Paphos, a city in Cyprus, Ac. xiii 6, 13.

فَصَمْتًا (Pa'el) did deliver, set free, preserve, 2 Pet. ii 7; fut. Rom. vii 24. Part. Thess. i 10. Imp. **فَصَمْتًا** deliver us, Mt. vi 13.

Ethpa. **فَصَمْتًا** "was delivered, 2 Tim. iv 17; Heb. xii 25; fut. Rom. v 9. Inf. Heb. xi 35.

(**فَصَمْتًا**) Ethpa. imp. f. **فَصَمْتًا** "exult, Gal. iv 27.

فَصَمْتًا m. not from preceding, Heb. פסח, Aram. ܦܫܚܐ, the Passover or Paschal feast, Mt. xxvi 2; (Christ) our Passover, 1 Cor. v 7.

فَصَمْتًا f. gladness, cheerfulness, Rom. xii 8.

فَصَمْتًا bade, commanded, Mt. i 24 et passim. P. part. **فَصَمْتًا** commanded; pl. f. for neut. Lk. xvii 10; predic., ordained, Rom. xiii 1. Ethpe. was commanded, Ac. x 33. Pa'el gave commandment, charged, Mt. iv 6; Mk. x 3. Ethpa. received commandment, Col. iv 10.

كَمْحَا m. *an unripe fig*; pl. Rev. vi 13.

كَمْحَا *flourished*, very rare in Pe'al; usu. part. f. كَمْحَا impers. *expedient, advantageous*, Phil. i 23; with لا *unprofitable*, Heb. xiii 17.

كَمْحَا *expedient, better*, Mt. xix 10; 2 Cor. xii 1 (with لا); 2 Pet. ii 21.

كَمْحَا f. *a plain, level place*, Lk. iii 4, 5; vi 17.

كَمْحَا (Pa'el of unused كَمْ *babbled, talked idly*), part. pl. كَمْحَا *chattering, verbose, prating idly*, Mt. vi 7.

كَمْحَا *Perga*, a town in Pamphylia, Ac. xiii 13, 14. Later كَمْحَا.

كَمْحَا m. φραγγελιον, *a whip, scourge*, John ii 15; pl. Mt. xxvii 26.

كَمْحَا *Pergamum*, the city, Rev. i 11. Also written كَمْحَا.

كَمْحَا f. *a grain* (of mustard seed), Mt. xiii 31; (of wheat), John xii 24.

كَمْحَا m. *Paradise*, Lk. xxiii 43; 2 Cor. xii 4; Rev. ii 7. Persian پالیز *pālīz*, Ar. فَرْدَوْس *furādīs*, pl. فراديس *furādīs*, perh. Ar. form of Pers. پردوس [δ], Zend *pairidaēza*, an enclosure, Armenian *partēz*, a walled-in garden surrounding a house, a delightful place of trees, fruits, and flowers, Heb. פֶּרְדִּיס.

كَمْحَا *parálios*, the *littoral* (coast of Phoenicia), Sin. Palimps., Lk. vi 17.

كَمْحَا f. *παρρησία*, *boldness, liberty of speech, assurance*, Eph. iii 12; 1 John v 14.

كَمْحَا, كَمْحَا, pl. كَمْحَا m. *the young of birds*, Lk. ii 24; xiii 34.

كَمْحَا *Phrygia* (adj.), the *Phrygian region* (χώρα) of the province of Galatia, Ac. ii 10; xvi 6.

كَمْحَا m. *mode, manner*. "كَمْحَا *in every way*, Phil. i 18.

كَمْحَا m. *a recompenser, rewarder*, Heb. xi 6. From كَمْحَا.

كَمْحَا m. *Saviour*, Lk. ii 11; Ac. xiii 23; 1 John iv 14; *deliverer* (as Moses), Ac. vii 35. From كَمْحَا.

كَمْحَا f. *discernment, discrimination*, 1 Cor. xii 10. From كَمْحَا.

كَمْحَا m. *iron*, Ac. xii 10; Rev. ii 27.

كَيْب *flew*; fut. f. كَيْبٌ without ب, Rev. xii 14; part. iv 7; pl. m. with fem. subst. Schaaf, Lee, Bagst., xix 17, but Walton, Gutbir f. كَيْبٌ. Pa'el كَيْبٌ *made to fly* (metaph.), *dissipated, squandered*, Lk. xv 30; part. xvi 1.

كَيْبٌ only as emph. كَيْبٌ f. *a flying creature, a bird*, sing. for pl. Mt. vi 26; xiii 4; but pl. كَيْبٌ Lk. xii 24; Rev. xix 17.

كَيْبٌ *lavishly, dissipatedly*, Lk. xv 13.

كَيْبٌ *Fortunatus*, a Christian of Corinth, 1 Cor. xvi 17.

كَيْبٌ f. Lat. *Praetorium*, *the residence of the governor, procurator*, Mt. xxvii 27; John xviii 28; كَيْبٌ *palace*, Ac. xxiii 35; *head-quarters of the imperial guard, or the imperial guard itself*, Phil. i 13. Also written كَيْبٌ.

كَيْبٌ *Priscilla*, wife of Aquila, Ac. xviii 2. كَيْبٌ Rom. xvi 3.

كَيْبٌ f. *a cake, loaf*, Ac. ii 46; probably *the eucharistic bread*, cf. 42.

كَيْبٌ m. *a Pharisee*; see under كَيْبٌ. كَيْبٌ *of the Pharisaic sect*, Phil. iii 5.

كَيْبٌ *did rub*. Part. pl. كَيْبٌ *rubbing*, Lk. vi 1.

كَيْبٌ *παῖτες*, *acts*; only found as title of the Acts of the Apostles; usu. = *παῖτες*, pl. كَيْبٌ.

كَيْبٌ *Prochorus*, one of the seven Deacons, Ac. vi 5.

كَيْبٌ *Parmenas*, another of same, *ibid.*

كَيْبٌ *did spread, strew*; part. pl. كَيْبٌ *spreading*, Lk. xix 36.

كَيْبٌ (Pa'li) *made a display of*, Col. ii 15; fut. with suff. كَيْبٌ Mt. i 19. Ethpa. part. f. كَيْبٌ *divulged, made notorious* (in bad sense), Ac. xix 27. Others regard as Pa'el conj.

كَيْبٌ m. *a portion* (of food spread, a measured ration served out monthly, weekly, or daily), Lk. xii 42. Pusey and Gwilliam كَيْبٌ.

كَيْبٌ *Persis*, a Christian lady of Rome, Rom. xvi 12.

فأ *did render, remunerate, recompense*, f. Rev. xviii 6; fut. Mt. xvi 27; *pay* (debt), fut. and inf. xviii 25. Imp. pl. فأوحه *render*, Rom. xiii 7; and with suff. فأوحه 2 Cor. vi 13; فأوحه Rev. xviii 6. Also *did shoot forth* (as leaves, buds, &c.), Mk. xiii 28. Ethpe. *was recompensed, received retribution*, Lk. vi 34; xxiii 41; fut. 2 John 8. Aph. *budded*, Heb. ix 4.

فأ Pharaoh, Heb. xi 24.

(فأ). Ethpa. part. pl. فأفجيم *feasting to excess, revelling, luxuriating, unrestrained*, Jude 12.

فأ m. πρόσωπον, *face, countenance; aspect, appearance*, Mt. vi 16; xvi 3; xvii 2; *semblance*, constr. Col. ii 23; pl. *persons*, Jude 16.

فأ (1) intr. *went apart*, Mt. xxvi 39; *broke away, seceded*, Ac. i 25; *departed*, Lk. iv 13; P. part. فأفم, *apart*, 1 Pet. ii 9; *off, away from*, Ac. i 12; *abstaining*, 1 Thess. iv 3. Imp. pl. فأفم *refrain ye*, Ac. v 38. Ethpe. *kept away* (from); imp. 1 Pet. ii 11. Pa'el *ran off after, distracted oneself with*; fut. pl. f. فأفم 1 Tim v 13. Aph. *removed*, fut. 2 Cor. xii 8. Part. pl. فأفم *causing to abstain*, 1 Tim. iv 3. Hence transitively in causative sense (2) *has saved, freed, delivered*, Eph. ii 5; fut. Mt. xxvii 43; imp. فأفم *save me*, Mt. xiv 30; inf. xxvii 49. Ethpe. فأفم *ye were redeemed (freed)*, 1 Pet. i 18; Eph. ii 8; fut. Lk. i 74. Ethpa. فأفم *thou shalt be quit of him*, Lk. xii 58.

فأ m. Παράκλητος, *Paraclete, Advocate, Helper*; the Spirit of truth, John xiv-xvi; Jesus Christ, 1 John ii 1.

فأ *did set apart, separate, appoint*, Lk. x 1; Gal. i 15; *determined*, Ac. xi 29; *separated self, departed, parted from*, inf. Pe. with فأ, Lk. ix 33; Ac. xiii 13; *differentiated*, xv 9; *discriminated*, 1 Cor. xi 29; *put to the test, proved*, Lk. xii 56; Rom. xiv 22; 1 Cor. iii 13. P. part. فأفم *determinate*, Ac. ii 23; فأفم *indeterminate, uncertain*, 1 Cor. xiv 8; emph. always as noun, فأفم *a separated one*,

a *Pharisee*, Ac. xxiii 6; pl. *passim*. Ethpe., passive of all senses given above. Pa'el *did separate*, Mt. xxv 32; *discern*, 1 Cor. xiv 29; part. **قَمِّمًا** *separating*, Mt. xxv 32; pass. f. **قَمِّمًا** *diverse*, 1 Pet. iv 10.

قَمِّمٌ m. a *horseman* (*horse-soldier*); pl. Ac. xxiii 23; Rev. ix 16 Crawford MS.

قَمِّمَةٌ f. *cavalry*, Rev. ix 16.

(ل:ه). Ethpe. **قَمِّمًا** ^لελάκησε, *was ruptured, burst asunder*, Ac. i 18.

قَمِّمٌ the *Euphrates*, Rev. ix 4 ل:ه.

قَمِّمًا *Parthians*, Ac. ii 9.

قَمِّمَةٌ f. a *fragment, a crumb*; pl. Mt. xv 27; Lk. xvi 21. From ل:ه.

قَمِّمٌ *lukewarm, tepid*, Rev. iii 16.

قَمَّمَ *broke off*. Ethpe. **قَمَّمَ** ^لwas broken off, severed, Rom. xi 17-21. Pa'el **قَمَّمَ**; fut. **قَمِّمْتَهُ** *they should tear him to pieces*, Ac. xxiii 10.

قَمَّمَ *did straighten out or stretch forth* (the hand), Mt. viii 3; John xxi 18; Rom. x 21. P. part. **قَمِّمٌ**, **قَمِّمًا**, *simple, single, straightforward*, hence *guileless*, Col. iii 22; f. Mt. vi 22; pl. Rom. xvi 18; *righteous*, Heb. i 8. Hence also the name *Peshito*, or *Peshitta*, Version, *the Syriac Vulgate*. Ethpe. *was made straight; stretched self out*, Lk. xiii 13 (cf. 11); *stood up erect*, John viii 7.

قَمِّمٌ, **قَمِّمًا** *maimed, mutilated*, Mt. xviii 8; pl. xv 30.

قَمِّمًا *simply, freely*, Jas. i 5.

قَمِّمَةٌ f. *simplicity, directness*, Rom. xii 8; constr. Eph. vi 5.

قَمِّمٌ, **قَمِّمًا** *easy*, Mt. ix 5; *plain*, παράκειται μοι, Rom. vii 18.

قَمِّمًا *plainly, clearly*, Mk. vii 35; John xi 14; 1 Tim. iv 1.

قَمَّمَ (Pa'el) *did explain, expound, interpret*, 1 Cor. xiv 13; part. **قَمِّمًا** Mk. iv 34; Ac. xvii 3; 1 Cor. xiv 5; pass. f. **قَمِّمًا**

- ib. 9. Ethpa., part. **١٣** *being interpreted*, Heb. vii 2; f. Mk. xv 22.
- ١٣** *was wide, broad*. P. part. **١٣** *wide (gate)*, Mt. vii 13; emph. **١٣** *spacious, broad (street)*, Rev. xi 8. Aph. part. pl. **١٣** *making broad*, Mt. xxiii 5.
- ١٣** m. (Pers. *paighám, payám, message*, fr. *patigáma*) *a word (in answer)*, Mt. xv 23; xxvi 62; John i 22; pl. Lk. ii 47; *an account*, Mt. xii 36; Heb. iv 13; *oracle, or word (of God)*, Lk. iv 4.
- ١٣** m. *a table*, Lk. xvi 21; xxii 21; *the counter of a bank*, Mt. xxv 27; Lk. xix 23; pl. John ii 15. **١٣** *bread of the table of the LORD, the shewbread*, Mk. ii 26; **١٣** *the table of our Lord*, 1 Cor. x 21.
- ١٣** *did open*, Mt. v 2; Ac. v 19. Ethpe. *was opened*; Mt. iii 16. Pa'el **١٣** *opened (eyes)*, John ix 14. Ethpa. imp. **١٣** *be opened, have thy hearing and speech restored*, Graecized ἐφθάθᾶ, Mk. vii 34; cf. in Aram. of the eyes, Lev. Rabbah § 22 דין דהוה סמי אתפתח *he who was blind had his sight restored*.
- ١٣**, **١٣** m. *breadth*, Eph. iii 18; Rev. xxi 16.
- ١٣** *did mix*. P. part. pl. **١٣** *mingled*, Rev. viii 7.
- ١٣** m. Pers. *paikar*, Sanskrit *pratikṛti*, *an idol, image*, pl 1 Cor. viii 4; pl. Ac. xvii 16.

* ١٣ *

١٣ as a numeral, 90.

١٣ *vile, sordid*; pl. **١٣** Jas. ii 2.

١٣, **١٣**, **١٣** *with, unto, towards* (only found with suffixes); **١٣** for **١٣** Sin. Palimps. John xii 6; xiii 29; Ac. ix 38; Heb. xii 7; **١٣** *from you*, lit. *from with you*, 1 Thess. iii 6.

(٢٣). Part. ١٢٣ as adj., *filthy*, Rev. xxii 11 (Crawford MS. ١٢٣);
al. ١٢٣ Pa'el. Ethpa. fut. ١٢٣ al. ١٢٣ let him be filthy, ib.

١٢٣ see under ١٢٣.

١٢٣ f. *sordidness, filth*, 1 Pet. iii 21.

١٢٣ *would, wished, was willing*, Mt. i 19; xviii 23; xxvii 34;
with ١, *desired*, Lk. ix 9; John v 6; with ١, *delighted in, approved
of*, Lk. xi 48; Ac. vii 61. Fut. ١٢٣. Part. w. suffs. ١٢٣.
Pusey and Gwilliam ١٢٣ 1 pl.; ١٢٣ 2 pl. Ethpe.
١٢٣ was well-pleased, Mt. iii 17; acquiesced, 2 Thess. ii 12.

١٢٣ Sabaoth, Heb. ١٢٣, *hosts; armies*. " ١٢٣ Lord of hosts,
Rom. ix 29; Jas. v 4; Walton, Lee, Bagst., ١٢٣.

١٢٣ f. *a thing, matter, affair*, Ac. ii 12; pl. ١٢٣,
Heb. vi 18; Ac. xviii 15. ١٢٣ followed by ١٢٣ (soul,
self) or by ١٢٣ (mind, conscience) = *of oneself, of one's own
mind or will*, John iii 27; v 19, 30; vii 17, 18; viii 28; *of (its)
own accord*, Ac. xii 10. From ١٢٣.

١٢٣ m. *the will, good pleasure*, Mt. vi 10; Lk. xxiii 25;
John i 13. With ١, *voluntarily*, Rom. viii 20; cf. 2 Cor. viii 3.

١٢٣ *did steep, soak, dip*; part. John xiii 26; fut. ١٢٣ Lk.
xvi 24. Pa'el ١٢٣ *wetted*, Lk. vii 38 (part. for inf. w. ١٢٣),
44 (Pusey and Gwilliam Pa'el ١٢٣).

١٢٣ f., constr. ١٢٣ *a finger*, Lk. xvi 24; John xx 27;
pl. ١٢٣ ibid. 25.

١٢٣ (Pa'el denom. fr. ١٢٣) *did adorn*; fut. Tit. ii 10; part. pl. f.
1 Pet. iii 5; pass. ١٢٣ *adorned, garnished*, Mt. xii 44. Ethpa.
١٢٣ was adorned; fut. 2 pl. f. ١٢٣ 1 Pet. iii 3. Imp. pl. ib. 4.

١٢٣ m. *adornment*, 1 Pet. iii 4; pl. ib. 3.

١٢٣ was intent. Aph. part. pl. ١٢٣ *fixing* (eyes upon, ١), Rev. xi 12
(Crawford MS.); Philox. Ac. i 10.

لثي was lying waste; part. f. emph. لثي desolate, barren, infecund, Gal. iv 27. For Ethpe. لثي lived luxuriously, inf. لثي Rev. xviii 7, 9, read لثي and لثي denom. fr. لثي quasi σρηνία = σρηνεα.

لثي was thirsty, Mt. xxv 35; fut. John iv 13. P. part. لثي athirst, John xix 28; emph. لثي Mt. xxv 44; pl. Mt. v 6; w. suff. I Cor. iv 11.

لثي m. thirst, aridity, 2 Cor. xi 27.

لثي Zion, Mt. xxi 5. لثي Mount Zion, Heb. xii 22.

لثي has caught (in hunting, fishing, &c.), Lk. v 9; John xxi 3; ensnared, netted; fut. Mt. xxii 15. Part. لثي Lk. v 10. Ethpe. لثي was caught, 2 Tim. ii 26; Rev. xix 20.

لثي f. an insult, abuse; a reviling, 1 Tim. v 14; 1 Pet. iii 9; pl. لثي obscenities, Eph. v 4. From لثي.

لثي fasted, Mt. iv 2; Ac. xiii 3; fut. لثي Mt. ix 15; part., لثي Lk. xviii 12, pl. لثي Mk. viii 3.

لثي m. fasting (the act of), Mk. ix 29.

لثي fasting, hungry; pl. Mt. xv 32; Mk. viii 3.

لثي Tyre, the city, Mt. xi 21.

لثي Tyrian; pl. Ac. xii 20.

لثي did portray, placard, depict. Inf. with p. part. لثي ποεγράφη, was openly set forth, Gal. iii 1. Ethpe., fut. لثي shall be formed, iv 19.

لثي f. a portrayal, an image, Rom. viii 29.

لثي m. the neck, Mt. xviii 6; pl. with suff. لثي their necks, Rom. xvi 4.

لثي gave attention, listened; part. لثي John iii 29; pl. لثي Ac. viii 6. Imp. لثي ii 14.

- ܐܘܪܘܫܐܝܡ m. *serenity; clear, fine or fair weather*, Mt. xvi 2. ܐܘܪܘܫܐܝܡ *glow*.
- ܐܘܪܘܫܐܝܡ usu. m. *a codex; in margins, a section of a book, lesson*.
- ܐܘܪܘܫܐܝܡ (Pa'el) *spoke evil of, reviled*, John ix 28. Part. ܐܘܪܘܫܐܝܡ Mt. xv 4; pl. Ac. xix 9; Tit. i 6. Ethpa., part. ܐܘܪܘܫܐܝܡ *being reviled*, 1 Pet. ii 23.
- ܐܘܪܘܫܐܝܡ f. *lasciviousness*, Mk. vii 22.
- ܐܘܪܘܫܐܝܡ see ܐܘܪܘܫܐܝܡ p. 182.
- ܐܘܪܘܫܐܝܡ m. *a catch* (of fish, &c.), Lk. v 4, 9.
- ܐܘܪܘܫܐܝܡ m. *a fisherman*; pl. Mk. i 16, 17; Lk. v 2.
- ܐܘܪܘܫܐܝܡ *Sidon*, the city, Mt. xv 21. ܐܘܪܘܫܐܝܡ *Sidonian*; pl. Ac. xii 20.
- ܐܘܪܘܫܐܝܡ *was inclining, declining*. Inf. Lk. ix 12. P. pass. pl. ܐܘܪܘܫܐܝܡ *bending, yielding, favourably disposed* (towards), Ac. viii 10; *prone, addicted, given* (to), 1 Tim. iii 8. Ethpe. ܐܘܪܘܫܐܝܡ *wavered*; fut. Heb. x 23. Pa'el ܐܘܪܘܫܐܝܡ *prayed, besought*, Mk. xiv 39; Ac. i 24; part. ܐܘܪܘܫܐܝܡ Lk. xi 1. Inf. ܐܘܪܘܫܐܝܡ Mk. xi 25. Imp. ܐܘܪܘܫܐܝܡ Mt. vi 6; pl. v 44; vi 9.
- ܐܘܪܘܫܐܝܡ f. *prayer*, Ac. ii 42; xvi 16; pl. ܐܘܪܘܫܐܝܡ.
- ܐܘܪܘܫܐܝܡ *did suspend on a cross, crucify* (Aram. equivalent for Syr. ܐܘܪܘܫܐܝܡ, as John xix 6 b). Imp. with suff. ܐܘܪܘܫܐܝܡ *crucify Him*, John xix 6 a. P. part. ܐܘܪܘܫܐܝܡ *crucified*, Gal. iii 1. Ethpe. ܐܘܪܘܫܐܝܡ *was crucified*, Rev. xi 8.
- ܐܘܪܘܫܐܝܡ m. *the Cross*, Heb. xii 2; 1 Pet. ii 24.
- ܐܘܪܘܫܐܝܡ *did prosper*; fut. 3 John 2. Aph. p. part. f. ܐܘܪܘܫܐܝܡ (is) *prospered*, *ibid*.
- ܐܘܪܘܫܐܝܡ (Pa'el) *did filter, strain out*; part. pl. ܐܘܪܘܫܐܝܡ Mt. xxiii 24.
- ܐܘܪܘܫܐܝܡ m. *an image, portrait, figure*, Mk. xii 16; Ac. xix 35; ܐܘܪܘܫܐܝܡ *the likeness of an image*, Rom. i 23; *the impress*, Heb. i 3.
- ܐܘܪܘܫܐܝܡ (Pa'el) *did wound, strike violently*, Lk. xx 12; part. Mk. v 5.
- ܐܘܪܘܫܐܝܡ m. *radiance, effulgence*, Heb. i 3. From ܐܘܪܘܫܐܝܡ *shone*.

- (כָּבַד). Ethpa. כָּבַדְתָּ *dealt subtilly*, Ac. vii 19; part. Eph. iv 14.
- כָּבֵדָה f. Pl. כָּבֵדוֹת *tricks, wiles*, Eph. vi 11.
- כָּבֵד was *foul or filthy*. כָּבֵד, variant for כָּבֵד or כָּבֵד; Crawford MS. Rev. xxii 11.
- כָּבֵד (Palpel) *acted foully or filthily*. Ethpalp. fut. כָּבֵדְתָּ *let him be befouled*, variant for כָּבֵדְתָּ al. כָּבֵדְתָּ Rev. xxii 11.
- כָּבֵד was *small, despised, held in low esteem*. P. part. כָּבֵד *slighted*, Mk. vi 4. Pa'el כָּבַדְתָּ *did treat ignominiously*, Lk. xx 11; part. pl. John viii 49; pass. 1 Cor. xii 23. Ethpa. כָּבַדְתָּ *was treated with ignominy*, Ac. v 41; 1 Thess. ii 2.
- כָּבֵד m. *ignominy, disgrace*, Mk. xii 4; Rom. i 26; *disparagement*, 2 Cor. xi 21.
- כָּבֵד f. (so Dan. iii 5, 7, 10, 15 for Gk. *συμφωνία*, as in LXX ib. 15, Aram. סומפוניא 5, סומפוניא 9, סומפוניא 15), *bagpipes; piping*, Sin. Palimps., Lk. xv 25. Vocalized כָּבֵדָה. It. *zampogna*.
- כָּבֵד *overtook, came upon, caught*; fut. Lk. xxi 35.
- כָּבֵדָה f. *a snare*, Lk. xxi 35.
- כָּבֵדָה m. *the break of day, dawn, morning*, Mt. xx 1.
- כָּבֵדָה of *the morning*. " כָּבֵדָה *the morning star*, Rev. ii 28; xxii 16.
- כָּבֵדָה f. *a sparrow*; pl. Mt. x 29, emph. 31.
- כָּבֵדָה c. *a young goat*; pl. Heb. ix 12.
- כָּבֵדָה i. q. כָּבֵדָה fr. כָּבֵד q. v.; Mt. xxviii 14; Lk. xxi 34. **כָּבֵדָה**
(in act. sense) *moved by concern for*, Mt. xxii 16.
- כָּבֵדָה m. *a nail, spike*; pl. John xx 25.
- כָּבֵדָה m. *a cymbal*, 1 Cor. xiii 1.
- כָּבֵדָה *tore, rent*, Mk. xiv 63. Ethpe. כָּבַדְתָּ *was rent*, xv 38. Pa'el כָּבַד same as Pe'al, Mt. xxvi 65; part. כָּבֵדָה *tearing, bursting*,

Mk. ii 22. Ethpa. same as Ethpe. (so edd. here), Mt. xxvii 51; John xxi 11; part. f. Lk. v 6; pl. f. مَجَلَةٌ *burst*, Mt. ix 17; *becoming restive, breaking out* (against), from Gk. (κατα)στρηυ(άω), 1 Tim. v 11. See مَجَل.

مَجَلٌ *needy, lacking*, Ac. iv 34. Aram. ܡܝܩܘܢܝܢ.

(مَجَل؟) مَجَلٌ *Zarephath, Sarepta*, prob. *Dye-town* (cf. Ass. *çirpu, dyed wool, garment*), a town between Tyre and Sidon, Lk. iv 26; mod. *Surafend*.

✧ م ✧

م as a numeral, 100.

مَجَل see under (مَم).

مَجَل *Cain*, 1 John iii 12.

مَجَل m. 1) *καρπός, time, season, opportunity*, Eph. v 16. 2) *κρίσις* pl. مَجَلَات, *wars*, Mt. xxiv 6; Mk. xiii 7 Pusey and Gwilliam, al. مَجَلَات.

مَجَل a dry measure, *a cab*, about half a gallon (var. rdg. for مَجَلَة), Rev. vi 6 (Crawford MS.). Heb. קב.

مَجَل m. *burial*, John xii 7; *sepulchre*, xix 42, see مَجَلَة; "مَجَل" *a tomb, sepulchre*, Lk. xxiv 1; Ac. ii 29; pl. Mt. viii 28.

مَجَل m. *one who buries*; pl. Ac. v 9.

مَجَلَة f. *burial*, Mk. xiv 8.

مَجَل f. *κιβωτός, the ark* (of the Covenant), Heb. ix 4; مَجَل (of Noah), 1 Pet. iii 20; مَجَلَة Rev. xi 19.

مَجَل brought a charge or complaint, sued (with مَجَل against), Ac. xxv 24; Rom. viii 33; part. xi 2. Pa'el مَجَل took, accepted, received, Lk. ii 28; xvi 25; John x 18; Ac. ii 46; welcomed, 1 Tim. v 10; conceived, Lk. i 31; Heb. xi 11. Inf. to receive, 1 Tim. i 15. P. part. acceptable, Ac. x 35; Rom. xv 16; 1 Pet. ii 5. Ethpa. *was received*; pl. Ac. xv 4. Estaph. *came up by chance, met with*, part. pl. Ac. xvii 17. Aph. same as Pa'el, Lk. xv 27.

مَجَّهٌ constr. of مَجَّهٌ q. v. مَجَّهٌ from over against, var. rdg., Rev. xviii 10, 15, for مَجَّهٌ.

مَجَّهٌ has fixed (as a tent, with pegs); hence pitched, Heb. viii 2; affixed, Col. ii 14.

مَجَّهٌ has buried, Mt. xiv 12; inf. with suff. لِحَمْدِي for My burying, xxvi 12; part. after محم viii 22; Lk. ix 60. Ethpe. was buried, xvi 22; 1 Cor. xv 4. Pa'el; fut. تَكْمِي, thou shalt heap up, Rom. xii 20.

مَجَّهٌ m. a grave, sepulchre, Mt. xxvii 61; so, John xix 42; pl. Mt. xxiii 27.

مَجَّهٌ tore or cut off; part. مَجَّهٌ, Lk. v 36.

مَجَّهٌ see مَجَّهٌ.

مَجَّهٌ (Pa'el) did possess; part. pl. مَجَّهٌ, 1 Cor. vii 30.

مَجَّهٌ see مَجَّهٌ.

مَجَّهٌ m. the neck, nape. " مَجَّهٌ stiff-necked, Ac. vii 51.

مَجَّهٌ has preceded, Mt. xxi 31; part. going before, xxviii 7; expressing προ- in Gk. cpds., doing sthg. before, 1 Cor. xi 21; pl. 2 Pet. iii 17. P. part. second form مَجَّهٌ was going in front, Mk. x 32. مَجَّهٌ with first form, from the first, Lk. i 2; before (in time), John vi 62; once, formerly, Gal. i 13; Col. iii 7. Pa'el مَجَّهٌ anticipated, was beforehand with, Mt. xvii 25; joined also with other verbs without change, e. g. مَجَّهٌ ran first, outran, προέδραμε τάχιστα, John xx 4; مَجَّهٌ foresaw (provided), Heb. xi 40; مَجَّهٌ predetermined, Rom. viii 28; مَجَّهٌ said before, ix 29; مَجَّهٌ مَجَّهٌ preferring one another in honour, xii 10. مَجَّهٌ مَجَّهٌ He rose up very early, Mk. i 35. Ethpa. was outstripped, overtaken, Gal. vi 1; was prejudiced, 1 Tim. v 21.

مَجَّهٌ before, in front of, in the presence of, Mt. v 16; Ac. vi 6; Jude 25. مَجَّهٌ and مَجَّهٌ مَجَّهٌ before (in time), Lk. ii 21; John xvii 24. Takes suffixes, e. g. مَجَّهٌ before me; مَجَّهٌ for your progress (improvement), 1 Cor. xi 17; cf. 1 Tim. iv 15.

مَجَّهٌ first (in order), 2 Tim. ii 6.

مَعْدٌ, مَعْدٌ *first, fore*; مَعْدٌ ἡ πρώτη, Ac. xxvii 41; مَعْدٌ *the first of them*, Mt. x 2; 1 Tim. i 16; f. مَعْدٌ Mt. xxvii 64; also *former, older, of old time*, Rev. xx 2; pl. m. Mt. v 21; Heb. iv 6; f. v 12.

مَعْدٌ (f. constr. of مَعْدٌ as advb.) *for the first time, first*, Ac. xi 26; xiii 46.

مَعْدٌ advb. *first*, 1 John iv 19.

مَعْدٌ *the Kidron*, a brook on E. side of Jerusalem, John xviii 1. Mod. *Wady en Nár*.

مَعْدٌ (Pa'el) *has consecrated*, John x 36; xvii 17, 19; Heb. ii 11. Ethpa. *was sanctified*, ib.; 1 Cor. vi 11; *hallowed*, fut. Mt. vi 9. Hence مَعْدٌ, مَعْدٌ, *holy*; m. emph. مَعْدٌ مَعْدٌ *the Holy (Spirit)*, Eph. iv 30; f. مَعْدٌ (Church), v 27; f. pl. (covenants), Lk. i 72. Hence also مَعْدٌ, مَعْدٌ, m. *holiness*, Rom. i 4; مَعْدٌ مَعْدٌ *the Holy Spirit* (throughout the Gospels); مَعْدٌ مَعْدٌ *the Holy of Holies*, Heb. ix 3; مَعْدٌ مَعْدٌ f. *sanctification*, 1 Cor. i 30; *holiness*, Heb. xii 10, 14.

مَعْدٌ *Cos*, the island, Ac. xxi 1.

مَعْدٌ مَعْدٌ *Quartus*, Rom. xvi 23.

مَعْدٌ m. *face, front*. With مَعْدٌ *against, opposite to*, see مَعْدٌ مَعْدٌ.

مَعْدٌ مَعْدٌ (he) *who is contrary, an opponent*, 2 Thess. ii 4; *that which is contrary, the opposite*, 1 Pet. iii 9. مَعْدٌ مَعْدٌ *withstand him*, v 9.

مَعْدٌ m. *reception, acceptance*; hence *a feast, entertainment*, Lk. v 29; xiv 13. Constr. مَعْدٌ مَعْدٌ *thanksgiving*, Rev. iv 9; vii 12; see under مَعْدٌ. From مَعْدٌ in sense of Pa.

مَعْدٌ مَعْدٌ m. κυβερνήτης, *a ship-master, captain*, Ac. xxvii 11; مَعْدٌ مَعْدٌ Rev. xviii 17.

مَعْدٌ *Cauda*, modern *Gavdho*, Γαυδοῦσι, Gozo, an island SW. of Crete, Ac. xxvii 16.

مَنْعُ مَعَا m. *fore part, front*, with suff. after 𐤎 the form becomes by metathesis مَنْعُ مَعَا like مَنْعُ مَعَا from مَنْعُ مَعَا, Mt. v 24; " 𐤎 𐤎 𐤎 poré Eph. v 8; Rom. viii 29 (προέγνω); pl. Ac. xxvii 20.

مَنْعُ مَعَا m. *a shrinking, falling back, listlessness, ὑποστολή*, Heb. x 39. From مَنْعُ مَعَا.

مَنْعُ مَعَا (Pa'el) *abode, stayed*, Lk. i 56; *continued*, ib. 22; *stopped* (on the way), Ac. xx 15; *awaited* (with 𐤎), fut. Ac. i 4; مَنْعُ مَعَا *that they would continue*, Ac. xiv 21. Part. مَنْعُ مَعَا *abiding; awaiting, expecting*, Ac. x 24; Heb. x 13. Imp. مَنْعُ مَعَا 2 Tim. iii 14; pl. مَنْعُ مَعَا, *abide, continue*, John xv 9.

مَنْعُ مَعَا m. *sustenance, support, food*, Ac. xxvii 34. From مَنْعُ مَعَا.

مَنْعُ مَعَا (Lat. *colonia*), *a colony*, Ac. xvi 12.

مَنْعُ مَعَا m. κλέος, *commendation, good report*, 2 Cor. vi 8; Phil. iv 8. مَنْعُ مَعَا *Colossae*, a town in Asia Minor, Col. i 2.

مَنْعُ مَعَا f. *a water-pot*, John iv 28.

مَنْعُ مَعَا (مَعَا) stood, Mt. ii 9; مَنْعُ مَعَا *she stood*, Lk. vii 38; *arose*, Mt. xi 11; fut. مَنْعُ مَعَا *shall rise*, 1 Cor. xv 52; *should stand* (still), Ac. viii 38. Part. مَنْعُ مَعَا Rom. xii 8 *رئيسًا ruler*; مَنْعُ مَعَا *opposing, withstanding*, xiii 2; f. *remaining*, 2 Cor. iii 14; pl. مَنْعُ مَعَا Mt. xx 6: f. as n. *things present*, Rom. viii 38. Imp. مَنْعُ مَعَا 2 Tim. iv 2; f. مَنْعُ مَعَا, Mk. v 41. Pa'el مَنْعُ مَعَا, *did confirm, establish*, Ac. xv 32; fut. Mk. vii 9, Sin. Palimps. Ethpa. مَنْعُ مَعَا *was established*, Ac. xvi 5. Aph. مَنْعُ مَعَا *has raised up*, Lk. i 69; (from the dead), John xii 1; *set up*, Mt. iv 5; *fixed, settled*. xxvi 15; *put forward*, Ac. i 23; *appointed*, Ac. xiv 22.

مَنْعُ مَعَا m. *a fathom* (the measure of the outstretched arms from tip to tip of the third finger of each hand); pl. مَنْعُ مَعَا, Ac. xxvii 28.

مَنْعُ مَعَا f. *stature*, Mt. vi 27; Lk. ii 52; Eph. iv 13.

مَنْعُ مَعَا m. *cinnamon*, Rev. xviii 13.

- مَلِيحٌ m. *κόφινος*, a wicker basket, pl. مَلِيحِيْنَ John vi 13.
 مَلِيحٌ *Cyprus*, the island, Ac. iv 36.
 مَلِيحٌ m. *access, approach*, Eph. ii 18. In Pesh. titles the *Eucharistic offering*. From مَلِيحٌ.
 مَلِيحٌ m. *sacrifice, oblation*, Heb. x 10, 14; *offering or gift*, Mt. viii 4; "Corban", Mk. vii 11; مَلِيحٌ the *Temple Treasure* in which contributions were deposited, Mt. xxvii 6.
 مَلِيحٌ *Core, Korah*, Jude 11.
 مَلِيحٌ m. *thistle, thorn-bush*; usu. pl. Mt. vii 16; Heb. vi 8.
 مَلِيحٌ see مَلِيحٌ.
 مَلِيحٌ *κυρία*, lady, 2 John 1, 5.
 مَلِيحٌ *Cyrene*, a district on the N. African coast, Ac. ii 10; xi 20.
 مَلِيحٌ *Cyrenian*, Mt. xxvii 32; pl. Ac. vi 9.
 مَلِيحٌ Sin. Palimps., John vii 42, see مَلِيحٌ.
 مَلِيحٌ *Quirinius* (Publius Sulpicius Q.), a Roman plenipotentiary in Syria, Lk. ii 2.
 مَلِيحٌ *Corinth*, 1 Cor. i 2; مَلِيحٌ Ac. xviii 1; xix 1.
 مَلِيحٌ *Corinthian*; pl. 2 Cor. vi 11; مَلِيحٌ Ac. xviii 8.
 مَلِيحٌ *Cornelius*, a centurion, Ac. x 1. Voc. مَلِيحٌ ibid. 3.
 مَلِيحٌ m. *cold* (coldness), Ac. xxviii 2.
 مَلِيحٌ see مَلِيحٌ.
 مَلِيحٌ m. *truth, verity*, Mt. xxii 16; John i 14; Ac. xii 11.
 مَلِيحٌ m. *a slayer, murderer*; Ac. iii 14; pl. Mt. xxii 7; Rev. xxi 8.
 مَلِيحٌ, مَلِيحٌ m. *κατήγορος*, an accuser; pl. Ac. xxiii 30, 35; xxiv 8.
 مَلِيحٌ f. *an accusation*, Ac. xxii 30; 1 Tim. v 19.
 مَلِيحٌ verbal adj. of مَلِيحٌ *be thin, narrow; small, narrow*, Mt. vii 14.

مِهْمَةٌ p. part. emph. of مَهْمٌ used as subst. m. *violence, force, necessity*, Mt. xi 12; Ac. xxvii 41; مَهْمَةٌ violently, Lk. vi 28; constraint, 2 Cor. ix 7; Philem. 14.

مِهْمَةٌ violent; pl. Mt. xi 12.

مَهْمٌ slew, killed, Lk. xv 27; Ac. xii 2; p. part. Mt. xxii 4; Ethpe. *was killed, perished*, Mk. ix 31; Lk. xi 51. Pa'el, *slaughtered, massacred, killed in numbers, suddenly, violently*, Mt. ii 16; Lk. xiii 4. Ethpa., *was slain, put to death*, often as judicial sentence, Lk. xxiii 32; Rev. vi 11; xiii 15.

مَهْمَةٌ m. *slaughter, murder*, Mt. xv 19; Ac. vii 61; ix 1.

مَهْمَةٌ, مَهْمَةٌ m. *ashes*, Lk. x 13; Heb. ix 13.

مَهْمَةٌ *Cana*, of Galilee, John ii 1, 11; modern Kefr Kenna.

مَهْمَةٌ has cut off. Ethpe. مَهْمَةٌ¹ was torn out, up, legally disallowed; hence became *disheartened, weary, shrank back*, f. part. impers. Heb. x 38. Ethpa. impers. *it was a weariness to, one became listless*, 1 Thess. iii 3; Heb. vi 12. Cf. Dante, *Inf.* iii 36; vii 123.

مَهْمَةٌ did gather (fruit, esp. grapes), Rev. xiv 19; imp. مَهْمَةٌ ib. 18. Part. pl. Lk. vi 44.

مَهْمَةٌ did bind, tie together. Ethpe. part. مَهْمَةٌ being knit together, Eph. iv 16.

مَهْمَةٌ m. *a bond, fetter*; pl. Ac. viii 23.

مَهْمَةٌ by metathesis from κατηγορέω, *did accuse*; part. Rev. xii 10; fut. Mk. iii 2; John viii 6.

مَهْمَةٌ f. of مَهْمَةٌ a *supportress, succourer*, Rom. xvi 2.

مَهْمَةٌ m. *summer*, Lk. xxi 30.

مَهْمَةٌ m. *a chamberlain*, Ac. xii 20. From Gk. κοιτών.

صِيحِيَّةٌ *Cilicia*, a province in SE. of Asia Minor, united with Syria, Ac. vi 9.

- مَم m. مَمْنَعٌ f. *lasting, in existence, abiding, valid*, 1 Tim. v 12; Lk. x 30 *scarcely alive*; Heb. i 11; *remaining*, iv 9.
- مَمْنَعٌ m. *a stand; a pact, covenant*, Ac. xxiii 13; Rom. i 31; pl. ix 4; *standing up*, Lk. ii 34; *grounding, a standing firm*, Heb. iii 14 not quite the same as ὑπόστασις. مَمْنَعٌ locus standi, 1 Cor. iv 11. From مَمَّعَ.
- مَمْنَعٌ f. *resurrection*, Lk. xiv 14; emph. xx 27 and freq.
- مَمْنَعٌ f. *a tone, musical sound*, 1 Cor. xiv 7. In O. T. = מִנְיָן.
- مَمْنَعٌ f. κινδυνος, *danger, peril* (for sing. and pl.) Ac. xix 40; 2 Cor. xi 26 (Philox. مَمْنَعٌ).
- مَمْنَعٌ m. *a smith, worker in iron, silver, gold, or bronze*, 2 Tim. iv 14.
- مَمْنَعٌ Cainan, an ancestor of S. Joseph, Lk. iii 37; مَمْنَعٌ Gen. v 9; 1 Chron. i 2.
- مَمْنَعٌ m. *a tree*, Lk. xxiii 31; Rev. xxii 2; *wood, timber*, 2 Tim. ii 20; مَمْنَعٌ مَمْنَعٌ Rev. xviii 12, the aromatic wood of the مَمْنَعٌ (مَمْنَعٌ) thyia articulata or callitris quadrivalvis, a N. African tree from which gum sandarac is prepared, the so-called citrus of Pliny; v. l. مَمْنَعٌ aroma, fragrance, ἀπ. λεγ.; pl. *timbers*, Ac. xxvii 44. *Tree* (for the Cross), Ac. v 30; Gal. iii 13.
- مَمْنَعٌ Caiaphas, the high priest, Mt. xxvi 3; John xi 49.
- مَمْنَعٌ Kish, father of Saul the king, Ac. xiii 21.
- مَمْنَعٌ, مَمْنَعٌ m. *a harp*, 1 Cor. xiv 7; Rev. v 8; pl. xiv 2.
- مَمْنَعٌ a small harp, Rev. xv 2. From κιθάρα, cithara.
- مَمْنَعٌ a harpist, κιθαρῳδός; pl. Rev. xiv 2; xviii 22.
- مَمْنَعٌ was light, less, swift. Aph. مَمْنَعٌ lightened, disburdened (ship), Ac. xxvii 38; part. pl. مَمْنَعٌ provoking, Gal. v 26.
- مَمْنَعٌ, مَمْنَعٌ m. *a voice*, Mt. iii 17; John xii 28; *a musical sound*, 1 Cor. xiv 8; of wind in simile, John iii 8; cf. Ac. ii 2; مَمْنَعٌ مَمْنَعٌ our voice, Rom. x 16: see under مَمْنَعٌ; pl. Ac. xii 22; 1 Tim. vi 20; *loud cry*, Mt. xxvii 46; *clamour*, Ac. xxiii 9; مَمْنَعٌ مَمْنَعٌ mule, 1 Cor. xiv 10; 2 Pet. ii 16.
- مَمْنَعٌ Claudia, a woman of the Christian community of Rome, 2 Tim. iv 21.

مَكَوْنَةُ *Claudius*, fourth Roman emperor, A. D. 41-54, Ac. xi 28.

مَكِيَّةٌ m. κλείς, κλειδός, a key, Rev. iii 7; pl. Mt. xvi 19; Lk. xi 52.

مَكْنُوقٌ (a) *Cleopas* for κλεόπατρος, one of the two disciples to whom the risen Lord manifested Himself at Emmaus, Lk. xxiv 18; (b) the *Cleopas* (? Graecized form for مَكْنُوقٌ = Ἀλφάϊος) of John xix 25, husband of Mary the mother of James and Joses.

مَكْنُوقٌ Verbal adj. (p. part.) of مَكْنُوقٌ, light, swift; f. Mt. xi 30; f. pl. Rom. iii 15; little, small, 2 Cor. iv 17; Rev. xii 12; adv. a little; مَكْنُوقٌ مَكْنُوقٌ scarcely alive, Lk. x 30; somewhat, a few, Mt. xv 34; but Mk. viii 7 after nom.; so after مَكْنُوقٌ vi 5; a little while, ib. 31; a little space, Mt. xxvi 39; rather, Rom. xv 15; with مَكْنُوقٌ full little, only just, 2 Pet. ii 18; مَكْنُوقٌ مَكْنُوقٌ a very little, John vi 7; مَكْنُوقٌ مَكْنُوقٌ ἐν ὀλίγῳ with very little more (sarcastically), Ac. xxvi 28; مَكْنُوقٌ مَكْنُوقٌ whether with little or much, ib. 29; مَكْنُوقٌ مَكْنُوقٌ to a small extent, Rom. xi 25; مَكْنُوقٌ مَكْنُوقٌ in part, 1 Cor. xiii 12; 2 Cor. i 14; مَكْنُوقٌ مَكْنُوقٌ in part, ii 5.

مَكْنُوقٌ *Clement*, a fellow-worker with S. Paul at Philippi, Phil. iv 3.

مَكْنُوقٌ f. bark, peel, shell, husk, rind; pl. scales, Ac. ix 18.

مَكْنُوقٌ m. meal, flour, Mt. xiii 33.

مَكْنُوقٌ for مَكْنُوقٌ m. a wrinkle, Eph. v 27.

مَكْنُوقٌ m. a locust; pl. Mt. iii 4; Rev. ix 3.

مَكْنُوقٌ m. nest; denom. Aph. مَكْنُوقٌ made a nest, nested; 3 f. مَكْنُوقٌ Lk. xiii 19; fut. مَكْنُوقٌ Mt. xiii 32.

مَكْنُوقٌ obtained possession of, acquired, Ac. i 18; got, won, fut. Mt. x 9; xvi 26; Lk. xxi 19. مَكْنُوقٌ ye (f.) may win, 1 Pet. iii 1. Part. Lk. xviii 12; pl. 1 Tim. iii 13. P. part. emph. f. Lk. xxi 4 = act. Ethpe. مَكْنُوقٌ; part. f. مَكْنُوقٌ (is) gained or

obtained, Ac. viii 20. Aph. *اَمِيْب* caused to acquire; part. *حَمَلَا*, f. *كَمِيْنَا* Jas. i 3; Heb. x 39.

قَصِيْفَا Candace, the official name of queens of Ethiopia, Ac. viii 27. Philox. *مَارِبْ اَمِيْب*. Not Ethiopic. *ف* for Greek *κ*. See F. Ll. Griffith, *Meroitic Inscriptions*, I 55, 79; II 39-40; and in *Journal of Egyptian Archaeology*, IV 165.

مَنْ مَعَهُ m. *solid existence, substance*, Heb. x 1 (as distinct from the shadow); *person, so the self, -self*. *كَلَّا مَعَهُ قَدِيْمَه* against itself, of a house, Lk. xi 17; *كَمَعَهُ قَدِيْمَه* in Himself, John v 26; *مَعَهُ مَدِيْنَه*, 2 Cor. xii 15; *اَنَا مَعَهُ مَدِيْنَه* I myself, Rom. ix 3; *مَعَهُ مَدِيْنَه*, لا, Mt. v 34 Cur.

مَقِيْفَا shrank from. P. part. pl. *قَصِيْفِيْمِنَا دُوْنَه* we avoiding this, 2 Cor. viii 20.

قَصِيْمَا m. *a perilous thing, a thing to be avoided*, Ac. xxvii 9; "*قَصِيْمَا* from alarm, commotion, *ibid.* 33; *a shrinking, fearfulness*, 1 John iv 18.

مَنْ مَعَهُ قَصِيْمَا m. *one who shrinks or is fearful*; pl. Rev. xxi 8 (var. rdg.).

مَنْ مَعَهُ قَصِيْمَا m. (Lat. *centurio*), *a centurion*, Mk. xv 39; Ac. x 1; pl. xxiii 23; emph. 17.

صَلَا مَعَهُ قَصِيْمَا m. *a cane, reed*, Mt. xi 7; xxvii 29; *a pen (made of same)*, 3 John 13; *a rod for measuring*, Rev. xi 1.

مَنْ مَعَهُ قَصِيْمَا *Cnidus*, a coast-town in SW. of Asia Minor, Ac. xxvii 7.

قَصِيْمَا مَقِيْمَا m. *property, possessions, goods, substance*, Mt. xix 22; Ac. ii 45; *acquisition*, 1 Thess. v 9; *قَصِيْمَا مَقِيْمَا* worldly wealth, Ac. viii 20.

مَنْ مَعَهُ قَصِيْمَا *Cenchreae*, the harbour-town of Corinth, Ac. xviii 18; Rom. xvi 1. Also written *قَصِيْمَا مَقِيْمَا*, *قَصِيْمَا مَقِيْمَا*.

مَقِيْمَا مَقِيْمَا m. = *ξίρην* = Lat. *sextarius*, *a pint*; *an urn, ewer, pot*, Heb. ix 4; pl. Mk. vii 4.

قَصِيْمَا نُوْا (Lat. *quaestionarius, quaestor*), evidently an error for *مَقِيْمَا مَقِيْمَا* (*custodia*), which is found in Philox., or [] *مَقِيْمَا* as written in Sin. Palimps., *a guard*, Mt. xxvii 65, 66; xxviii 11, 12.

قَصَبٌ (قَصَبٌ) Philox. Mk. xii 16), *Caesar, emperor*, Mt. xxii 17, 21; Lk. ii 1; Ac. xxv 11, 12.

قَصَبًا *Caesarea*; (a) of Philip, at the foot of Hermon, Mt. xvi 13; (b) on W. coast of Palestine, Ac. viii 40.

مَكَرًا *cried aloud*, Mt. xxvii 46; Lk. i 42; fut. تَعْلَمُ Mt. xii 19; Lk. xix 40; *called on*, Ac. xxv 12; xxviii 19.

مَكْرًا f. *a shout, loud cry*, Mt. xxv 6; *clamour, uproar*, Ac. xxi 34.

مَكْرًا better than مَكْرًا *knelt*, Ac. ix 40; xx 36; xxi 5.

قَفْءُ مِصْرَيا *Cappadocia*, a province in Asia Minor, 1 Pet. i 1.

قَفْءُ مِصْرَيا *Cappadocian*; pl. Ac. ii 9.

قَفِيسٌ (Pa'el) *did cuff, buffet*, 2 Cor. xii 7; part. pl. مَقْفُوسِينَ Mt. xxvi 67; *vexing, wounding* (conscience), 1 Cor. viii 12. Ethpa. part. مَقْفُوسِينَ *we (are) buffeted*, 1 Cor. iv 11; *vexed*, 2 Pet. ii 7.

مَجْمُوعًا m. *a mob, crowd, mass*, only in Sin. Palimps. John vii 49.

مَجْمُوعًا m. κεφάλαιον, m. *a heading, chapter of book*.

مَجْمُوعًا *did gather, store up, add to a collection*—a euphemism for God's removal by *death* in act. and *burial* in pass., as in Heb. usage, "gathered to his fathers"; but *composed for burial, buried*, Ac. v 10; viii 2; see Pesh. 2 Chron. xxxiv 28 for both mngs.

مَجْمُوعًا m. *a collection, store*; مَجْمُوعًا مَبْنِيًا *store-house, barn*, Lk. xii 18, 24.

مَرَّ *did agree* (in a bargain), Mt. xx 2, 13; xxvii 9.

مَرًّا *brake* (bread), Mk. vi 41; xiv 22; fut. تَمْرُّ Ac. xx 7; part. with suff. 1 Cor. x 16. Ethpe. مَرًّا; part. مَرًّا *broken*, xi 24.

مَرًّا m. *the breaking* (of bread), Ac. ii 42; pl. مَرِّمًا *fragments*, Mt. xiv 20.

مَرَّيًّا *practised divination*; part. f. مَرَّيًّا *soothsaying*, Ac. xvi 16.

مَرَّيًّا m. *divination, soothsaying*, Ac. xvi 16.

مَدِينَة *bade, called, summoned, convoked*, Mt. ii 7; x 1; *called* (gave a name to), Mt. i 21; *denominated*, John xv 15; *crew* (as cock), Mk. xiv 68; *sounded* (trumpet), Mt. vi 2; 1 Cor. xiv 8; xv 52, Also *read* (aloud or silently), John xix 20; Ac. xxiii 34. Part. مَدِينَة مَدِينَة = مَدِينَة مَدِينَة Rom. viii 15. P. part. مَدِينَة Rev. xix 13, emph. مَدِينَة Rom. i 1; pl. مَدِينَة مَدِينَة Lk. xiv 17; emph. مَدِينَة مَدِينَة *called; being by vocation*, Rom. i 6, 7. Imp. مَدِينَة Mt. xx 8; f. مَدِينَة John iv 16; مَدِينَة Mt. xxii 9. Ethpe. مَدِينَة مَدِينَة *was called*, Eph. iv 1, 4; part. f. *read*, 2 Cor. iii 2.

مَدِينَة f. emph. مَدِينَة مَدِينَة, broken pl. مَدِينَة مَدِينَة *city*, Mt. x 14; *village*, ib. 11; *field*, xiii 24; مَدِينَة مَدِينَة مَدِينَة *Field of Blood*, xxvii 8; *fields*, coll. Lk. xv 15; *farm*, Mt. xxii 5; *country*, Lk. xxiii 26; pl. *villages*, κωμαι, Mt. xiv 15; κωμοπολεις, *cities with village status*, Mk. i 38; *rural districts*, χωραι, Lk. xxi 21; *lands*, Mt. xix 29; for sing. χωρα, *country*, Ac. xxvi 20; emph. مَدِينَة مَدِينَة *lanes*, Lk. xiv 21; constr. fr. pl. مَدِينَة مَدِينَة Ac. i 19, whence emph. مَدِينَة مَدِينَة Sin. Palimps John vii 42 for κωμη.

مَدِينَة *came to, approached*, Mt. viii 5; *was coming near*, iv 17; *touched*, Lk. vii 39. Pa'el مَدِينَة مَدِينَة *brought near, presented*, Mt. viii 16; Lk. xviii 15; *gave access to*, 1 Cor. viii 8; *admitted* (to friendly intercourse), *welcomed*, Rom. xiv 3; xv 7; *offered*, Mt. ii 11; Heb. vii 27; metaph. v 7. Ethpa. *was given access*, Rom. v 2; *approached*, Ac. viii 29, 30; Sin. Palimps. Mt. i 18; *was offered*, Heb. ix 28. مَدِينَة مَدِينَة مَدِينَة *she drew near and touched*, Lk. viii 44. Aph. مَدِينَة مَدِينَة *made war, fought*, Rev. xii 7; part., *warring*, Rom. vii 23; pl. f. Jas. iv 1.

مَدِينَة م. *war, fighting*, 1 Cor. xiv 8; 2 Cor. vii 5; pl. مَدِينَة مَدِينَة Jas. iv 1.

مَدِينَة مَدِينَة م. κρύσταλλος, *crystal*, Rev. xxi 11.

مَدِينَة مَدِينَة مَدِينَة (pl.), *the fruit of the carob or locust tree*; in Sin. Palimps. for مَدِينَة مَدِينَة Lk. xv 16.

كَيْبٌ, كَيْبًا *near, at hand*, John ii 13; Rom. x 8; so Deut. xxx 14; *neighbour*, Lk. x 27; *emph. ib.* 36; *in close touch with*, i. 3.

كَيْبَةٌ f. *access, approach*, Eph. iii 12.

كَيْبٌ *Crete*, Ac. xxvii 7; Tit. i 5; كَيْبٌ كَيْبٌ *Cretans*, ib. 12; كَيْبٌ Ac. ii 11.

كَيْبٌ f. *a beam (of wood)*, Mt. vii 3.

كَيْبٌ m. *vocation, calling*, 1 Cor. vii 20; Eph. iv 1; *reading (aloud)*, 1 Tim. iv 13; *a lesson*, Mt. xxviii title, "Evening Lesson for Easter Sunday", and *passim*.

كَيْبٌ f. *calling, profession*, 1 Cor. i 26.

كَيْبٌ *Crispus*, ruler of the synagogue at Corinth, Ac. xviii 8; for كَيْبٌ *Crescens*, one of the Seventy, 2 Tim. iv 10.

كَيْبٌ p. part. of كَيْ as adj., *cold*, Rev. iii 15; pl. Mt. x 42, ellipt. for كَيْبٌ.

كَيْبٌ m. *frost, freezing*, John xviii 18. P. part. impers. of كَيْ *was frozen*. Others misled by ψυχος think subst.

كَيْبٌ see كَيْبٌ.

كَيْبٌ quasi *Carchedon stone* (Καρχηδών = Carthage) for χαλκηδών, variant for كَيْبٌ Rev. xxi 19 Crawford MS.; also for كَيْبٌ ix 17.

كَيْبٌ *did overlay, besmear*. P. part. f. كَيْبٌ *overlaid*, Heb. ix 4.

كَيْبٌ f. *a horn*. Pl. كَيْبٌ Rev. v 6; xii 3; xvii 7; كَيْبٌ Rev. xiii 11; *a horn or trumpet*, Mt. vi 2; 1 Thes. iv 16; (symbol of strength), Lk. i 69; *a corner*, Ac. x 11; Eph. ii 20; *corner-stone*, Lk. xx 17; *the extremity, fringe, or corner (of a garment)*, Mt. ix 20; (of an altar) Rev. ix 13. Pl. كَيْبٌ once in O. T.

كَيْبٌ *Carpus*, a Christian of Troas, 2 Tim. iv 13.

كَيْبٌ m. *a hunch of bread; carping, pulling to pieces, so accusation, disparagement, biting words*; hence كَيْبٌ' q. v.

كَيْبٌ f. *a ship's boat*, Ac. xxvii 16.

رَدَّ:رَدَّ f. a skull, Mk. xv 22; head, Rom. xii 20; pl. Rev. ix 17
Crawford MS.

رَدَّ p. part. of رَدَّ hard, difficult, Ac. ix 4; severe, harsh, emph.
رَدَّ Mt. xxv 24; Lk. xix 21; f. رَدَّ hard, John vi 60; rough,
Mt. xiv 30; pl. m. رَدَّ grievous, Ac. xxv 7; pl. f. رَدَّ
rough (winds), Jas. iii 4. رَدَّ رَدَّ stiff-necked, obdurate, Ac. vii 51.

رَدَّ (Pa'el) did harden; fut. (for imp.) رَدَّ رَدَّ harden ye not. Heb.
iii 8; part. رَدَّ, Rom. ix 18. Ethpa., fut. for subjunc.
رَدَّ رَدَّ lest . . . be hardened, ἵνα μὴ σκληρυνθῆ, Heb. iii 13.

رَدَّ severely, 2 Cor. xiii 10.

رَدَّ f. hardness (of heart), Mk. iii 5; Rom. ii 5; severity, xi 22.

رَدَّ m. and f. older; the elder (of two); Lk. xv 25; Rom. ix 12;
f. constr. with رَدَّ aged, Lk. ii 36; pl. 1 Pet. v 5; Elders (Jewish)
Mt. xvi 21; pl. f. رَدَّ Tit. ii 3. Elders, Ac. xi 30; xx 17;
a presbyter, Gk. πρεσβύτερος, 1 Tim. v 19; 1 Pet. v 1. Also
a bishop (for Gk. ἐπίσκοπος), 1 Tim. iii 2; Tit. i 7; pl. Phil. i 1.

رَدَّ f. = ἐπισκοπή, office of overseer in body of elders of a church
or congregation, later bishop, 1 Tim. iii 1; = πρεσβυτέριον, the
body of elders, later priests, iv 14.

رَدَّ rarely m. usu f. a bow; رَدَّ رَدَّ "a bow of the clouds, rainbow,
Rev. iv 3; رَدَّ رَدَّ "a x 1.



رَدَّ as a numeral, 200.

رَدَّ emph. of رَدَّ incorrectly written رَدَّ q. v. ✓ رَدَّ to conspire.

رَدَّ see under رَدَّ.

رَدَّ grew, increased, Mk. iv 8; f. رَدَّ Mt. xiii 32; fut. رَدَّ Mk.
iv 27. Inf. John iii 30. Part. رَدَّ رَدَّ let them (be) growing,
Mt. xiii 30. Pa'el رَدَّ gave growth or increase, multiplied,

- 1 Cor. iii 6; f. *reared* (children), 1 Tim. v 10. Ethpa. **قُبْ** *was reared, brought up*, Lk. iv 16; 1 Tim. iv 6. Part. (durative) **قُبْ** *be ye growing continuously*.
- قُبْ**, *great*; emph. **قُبْ**; f. **قُبْ** emph. **قُبْ**; constr. **قُبْ**. **قُبْ** *greater than*. As noun, *master, chief*; **قُبْ** *a steward*, Lk. xvi 1 ff.; pl. **قُبْ** 1 Cor. iv 1; **قُبْ** *stewardship*, Lk. xvi 2; **قُبْ** *high priest*, Mt. xxvi 51; pl. constr. **قُبْ** *chief priests*, ii 4; **قُبْ** *great high priest*, Heb. iv 14.
- قُبْ** f. *a myriad, ten thousand*, Mt. xviii 24. **قُبْ** *a myriad myriads*, Rev. v 11; pl. emph. **قُبْ** Ac. xix 19.
- قُبْ** *my Master*, John xx 16; Mk. x 51 Sin. Palimps. for **قُبْ**.
- قُبْ** m. Aram. **قُبْ** *master, lord*. Voc. **قُبْ** *πάββουι*, John xx 16.
- قُبْ** f. *high position, authority*, Rom. xiii 1; *greatness*, 2 Cor. iv 7; *abundance*, viii 20; *majesty*, 2 Pet. i 16, 17; **قُبْ** *high-priesthood*, Lk. iii 2.
- قُبْ** Graecized form from *πάββι* for **قُبْ**, Mt. viii 19; Mk. ix 5.
- قُبْ**, **قُبْ** f. *interest* (on money lent), pl. Mt. xxv 27; Lk. xix 23.
- قُبْ** m. *fourth*, **قُبْ** *a tetrarch*, Lk. iii 1; *fourth seal*, Rev. vi 7; f. **قُبْ** *fourth creature*, iv 7.
- قُبْ** m. *a firkin*; pl. John ii 6.
- قُبْ** *coveted*, Ac. xx 33; Lk. xxii 15 **قُبْ** f. impers. with two accs., suff. of pers. and adv. acc., *with-desire was-there-desire-to-me*, cited in Syriac gram. as instance of superlative (**قُبْ**), *I greatly desired*. Duv. § 348; cf. Lk. xiii 2. The Inf. Abs. of Cur. is not for subst. **قُبْ** but emphasizes impers. Fut. **قُبْ** *lusted after*, Mt. v 28; *coveted*, Rom. vii 7; xiii 9. Part. **قُبْ**, f. **قُبْ**; pl. m. **قُبْ**, *desired*, Heb. xi 16.

- P. part. as Verb. adj. **فؤ** *desiring*, Phil. i 23. Ethpalpal **فؤ** *earnestly desired*, Mt. xiii 17. Imp. **فؤ** *1* Pet. ii 2. Eshtaph'al part. pl. **فؤ** *imagining*, Jude 8.
- فؤ**, **فؤ** f. *desire, longing, craving, covetousness, lust*, Lk. xxii 15; John viii 44; Rom. vii 8; 1 John ii 16; **فؤ** *subjected to desire*, 2 Tim. iii 3.
- فؤ** pl. f. of **فؤ**, verb. adj. **فؤ** as subst., *lusts*, Mk. iv 19; Jas. iv 3; *pleasures*, 2 Tim. iii 4.
- فؤ** *was angry, wrath*, Mt. xviii 34; xx 24. Fut. **فؤ**. P. part. **فؤ** (so Bar Hebraeus in Schol.) *irate, displeased*, Ac. xii 20. Aph. **فؤ** *did irritate, provoke to anger*, Rom. x 19; Heb. iii 16.
- فؤ** *Rhegium*, mod. *Reggio*, a town in S. Italy, Ac. xxviii 13.
- فؤ**, **فؤ** f. *the foot*, 1 Cor. xii 15; pl. Mt. xviii 8; emph. John xiii 14. **فؤ** *quadrupeds*, Ac. x 12, w. pl. suff. xi 6.
- فؤ** m. Pl. **فؤ** *foot-soldiers*, Ac. xxiii 32.
- فؤ** f. *a brook, wady* (fordable on *foot*), John xviii 1.
- فؤ** *threw stones at, stoned*, Mt. xxi 35; fut. **فؤ** John viii 5, 59; part. f. constr. Mt. xxiii 37; pl. Ac. vii 58. Ethpe. *was stoned*, Heb. xi 37; fut. xii 20. Ethpa. *was stoned fiercely*, 2 Cor. xi 25.
- فؤ** Heb. **פוע**, *was turbulent, raged*, Ac. iv 25; *felt*; p. part. f. **فؤ** *consenting* (with **و**), Ac. v 2; *conscious*, Heb. xiii 2. Aph. **فؤ** *fell, perceived*, Mk. v 29; *knew*, Ac. xiii 27 (with **و**); part. pl. 1 John ii 3.
- فؤ**, **فؤ**, Mk. iii 17, see under **فؤ**.
- فؤ** m. *sense, perception*; pl. **فؤ** *their senses*, Heb. v 14.
- فؤ** *proceeded, journeyed or voyaged*, Mt. xiv 34; Ac. xviii 18; xx 6; fut. **فؤ** xxvii 9. Part. **فؤ** *proceeding*, Lk. xiii 22; f. **فؤ** Ac. ix 31; *issuing, flowing* (as blood), Mt. ix 20. Also *corrected, chastised*; fut. Lk. xxiii 16; part. as above, *admonishing*, Col.

iii 16; *instructing*, 2 Tim. ii 25; Tit. ii 12; *chastening*, Heb. xii 7; Rev. iii 19. P. part. **مُؤَدِّبٌ** *instructed*, Ac. xviii 24; Jas. iii 13. Ethpe. **مُؤَدِّبٌ** *was instructed*, Ac. vii 22; xxii 3; part. *chastened*, 2 Cor. vi 9. Inf. abs. with part., **مُؤَدِّبٌ** *we are indeed chastened*, 1 Cor. xi 32.

مُؤَدِّبٌ m. *an instructor*, Rom. ii 20.

مُؤَدِّبٌ *did persecute*, Mt. v 12; fut. Lk. xxi 12. Part. Ac. viii 3; pl. Mt. v 11. Ethpe. *has been persecuted*, Mt. v 10. Part. Gal. v 11 (periphrastic); pl. 2 Cor. iv 9.

مُؤَدِّبٌ, **مُؤَدِّبٌ** m. *a persecutor*, 1 Tim. i 13; emph. Phil. iii 6; pl., Rom. xii 14.

مُؤَدِّبٌ m. *persecution* (active), Mt. xiii 21; Ac. viii 1; pl. 2 Cor. xii 10.

مُؤَدِّبٌ f. *persecution* (passive), 2 Thess. i 4; 2 Tim. iii 11.

مُؤَدِّبٌ *did agitate*. P. part. **مُؤَدِّبٌ** *troubled, distracted, agitated*, Mk. v 38, 39; Lk. x 41, where **مُؤَدِّبٌ** = f. **مُؤَدِّبٌ** + **مُؤَدِّبٌ** *distracted (art) thou*. Ethpe. *was agitated*, Lk. i 29; pl. *were terrified*, xxiv 37. Saph'el **مُؤَدِّبٌ** *did urge on*; p. part. **مُؤَدِّبٌ** *being hard pressed, hence hastening*, Ac. xx 16; *quick*, Jas. i 19; emph. **مُؤَدِّبٌ** *swift*, 2 Pet. ii 1; *hasty, rash*, 2 Cor. i 17; pl. *headstrong*, 2 Tim. iii 4. Estaph. **مُؤَدِّبٌ** found generally joined with **مُؤَدِّبٌ** and **مُؤَدِّبٌ**; imp. **مُؤَدِّبٌ** *make haste, come down*; **مُؤَدِّبٌ** *and he hastened (and) came down*, Lk. xix 5, 6. **مُؤَدِّبٌ** *haste thee and come out*, Ac. xxii 18. **مُؤَدِّبٌ** *let not your heart be urged*, i.e. stirred or quickly moved, Sin. Palimps. John xiv 1 (for Pesh, **مُؤَدِّبٌ**).

مُؤَدِّبٌ m. *ἀρραβών*, itself for Heb. **מֶרְבֵּן**, Lat. *arrha*, Ital. *arra*, Fr. *arrhes*, Sp. *arras*, Port. *arras*, *arrhas*, Scots *arles*, *earnest-money*; hence *pledge, security*, 2 Cor. i 22; v 5; Eph. i 14.

مُؤَدِّبٌ f. *Rome*, Ac. ii 10; xix 21.

مُؤَدِّبٌ *a Roman*, Ac. xxii 25; pl. John xi 48.

ܐܘܪܘܫܠܝܡ adv. in the Roman tongue, in Latin, colophon of Mk.; Lk. xxiii 38; John xix 20.

ܐܘܪܘܫܠܝܡ f. Roman citizenship; the rights of a Roman freeman, Ac. xxii 28.

ܐܘܪܘܫܠܝܡ ran, John xx 4 (ܐܘܪܘܫܠܝܡ ܐܘܪܘܫܠܝܡ outran him), fut. ܐܘܪܘܫܠܝܡܢܐ let us run it (the race), Heb. xii 1. Anomalous in imp., ܐܘܪܘܫܠܝܡ, pl. ܐܘܪܘܫܠܝܡ run; 1 Tim. vi 11; 1 Cor. ix 24. Parts. w. ܐܘܪܘܫܠܝܡ followed, Rom. ix 30, 31; pl. John xx 4; f. (so read) Mt. xxviii 8.

ܐܘܪܘܫܠܝܡ m. (act of) running, with ܐ quickly, Ac. xii 14; course, xx 24; 2 Tim. iv 7.

ܐܘܪܘܫܠܝܡ m. ῥήτωρ, an orator, rhetorician, barrister, Ac. xxiv 1.

ܐܘܪܘܫܠܝܡ was inebriated, Ac. ii 13; part. pl. ܐܘܪܘܫܠܝܡ drunken, 1 Thess. v 7 bis. P. part. ܐܘܪܘܫܠܝܡ drunk, 1 Cor. xi 21; f. ܐܘܪܘܫܠܝܡ Rev. xvii 6; pl. ܐܘܪܘܫܠܝܡ Ac. ii 15. Inf. ܐܘܪܘܫܠܝܡ Lk. xii 45. In John ii 10 read as Ac. ii 13 with Pusey and Gwilliam, Lee, and Walton.

(ܐܘܪܘܫܠܝܡ) ܐܘܪܘܫܠܝܡ was in an uproar. Aph. ܐܘܪܘܫܠܝܡ contended, with ܐܘܪܘܫܠܝܡ Ac. xxiv 9.

ܐܘܪܘܫܠܝܡ m. contention; also tumult, clamour, outcry, Mt. xxvii 24; Ac. xii 18; Eph. iv 31.

ܐܘܪܘܫܠܝܡ Reuben, the tribe, Rev. vii 5.

ܐܘܪܘܫܠܝܡ m. a fourth part, Rev. vi 8. √ܐܘܪܘܫܠܝܡ of four-legged animals, to lie down, p. part. four-sided, square, Pa. be square-shaped; hence w. prosthetic ܐ, as throughout Semitic family, ܐܘܪܘܫܠܝܡ four.

ܐܘܪܘܫܠܝܡ emph. of ܐܘܪܘܫܠܝܡ m. = ὀργή anger, indignation, Rom. ii 5; iii 5; παροργισμός, Eph. iv 26.

ܐܘܪܘܫܠܝܡ, ܐܘܪܘܫܠܝܡ (Philox. ܐܘܪܘܫܠܝܡ and later writers), ܐܘܪܘܫܠܝܡ Bar Bahlul, Rhoda, Rose, Ac. xii 13. Traditionally daughter of Mary, mother of John whose surname was Mark, and of S. Peter (!), and "the elect in Babylon" (!), 1 Pet. v 13.

ܐܘܪܘܫܠܝܡ Rhodes, the island, Ac. xxi 1.

رُؤٍ *exulted*, Lk. x 21; 3 f. رُؤٍ^ف Ac. ii 26; fut. 2 pl. 1 Pet. iv 13.
Imp. pl. رُؤٍ^ف Mt. v 12.

رُؤٍ, in O. T. with prosthetic رُ, رُؤٍ^ف m. *exultation*, Lk. i 14.

رُؤٍ *was enlarged* [Ezek. xli 7]; p. part as adj. رُؤٍ^ف *spacious, expanded*, 2 Cor. vi 11; f. رُؤٍ^ف *broad, wide*, Mt. vii 13. Pa'el رُؤٍ^ف *did amplify, broaden*. Imp. pl. رُؤٍ^ف *enlarge (yourselves)*, 2 Cor. vi 13.

(رُؤٍ) رُؤٍ *took breath*. Aph. *smell, scented*; part. with رُؤٍ^ف 1 Cor. xii 17 *how were one smelling?* for رُؤٍ^ف رُؤٍ^ف رُؤٍ^ف.

رُؤٍ^ف, رُؤٍ^ف c. *spirit* not body, Jas ii 26; *breath*, 2 Thess. ii 8; *wind*, pl. Mt. viii 27; *airt' o' the wind, quarter* under heaven, xxiv 31; Mk. xiii 27; *vital principle*=life, Mt. xxvii 50;=heart, xxvi 41; *spectre*, Lk. xxiv 37, 39; *spiritual being*, 1 John iv 1; *GOD*, John iv 24; *angels*, Heb. i 14; *evil spirit*, Mk. i 23, 26; ix 17; Lk. xiii 11; *evil power*, 1 John iv 6; Ac. xvi 16; the *Divine Spirit* رُؤٍ^ف رُؤٍ^ف 1 Thes. iv 8; رُؤٍ^ف رُؤٍ^ف Rom. i 4; رُؤٍ^ف رُؤٍ^ف Eph. i 13; *wind and spirit*, John iii 8. رُؤٍ^ف رُؤٍ^ف *and his spirit long = and forbearing (m.)* 2 Tim. ii 24; رُؤٍ^ف رُؤٍ^ف *love, its spirit is long = is forbearing with m.*, 1 Cor. xiii 4. Pl. رُؤٍ^ف (bis) *spirits*, رُؤٍ^ف and رُؤٍ^ف (bis) *spirits*.

رُؤٍ^ف *spiritual* (of men), 1 Cor. ii 13, 15; iii 1.

رُؤٍ^ف *spiritual* (of things), 1 Cor. xv 44; pl. f. رُؤٍ^ف ii 13, 14; xii 1.

رُؤٍ^ف *spiritually*, 1 Pet. v 2; Rev. xi 8.

رُؤٍ^ف m. *lovingkindness, tenderness*, Phil. ii 1; Col. iii 12. Heb. רַחַם in Pi'el to cherish, to brood as a hen on eggs; Syr. رُؤٍ^ف Gen. i 2; Dt. xxxii 11.

رُؤٍ^ف see رُؤٍ^ف.

رُؤٍ^ف f. *a relaxation, easing*, 2 Cor. viii 13. √ رُؤٍ^ف.

رُؤٍ^ف 1 Cor. v 11, رُؤٍ^ف *drunken; a drunkard*, pl. Mt. xxiv 49; 1 Cor. vi 10. From رُؤٍ^ف.

وَعُودًا f. *drunkenness*, Lk. xxi 34; Rom. xiii 13.

(وَعُودًا) Heb. עָרַב to be high, exalted. Ethpe. עָרַבְתִּי was exalted, lifted up, 2 f. s. Mt. xi 23; fut. John xii 32; exalted self, was or became high-minded, Rom. xi 20; 1 Tim. vi 17. Inf. عָרַבְתָּ to be lifted up, John iii 14. Palpel عָرַבְתָּ exalted, Phil. ii 9; fut., Jas. iv 10. Ethpalpal عָרַבְתָּ was exalted; part. Ac. xix 17. Pa'el עָרַב did exalt; p. part. عָרַב exalted, Heb. vii 26; emph. عָרַבְתָּ the Highest (One), Mk. v 7; Ac. vii 48. Aph. عָרַב exalted others or self, Lk. i 52; part. 1 Cor. iv 19; raised, lifted up (eyes, voice, hands, in blessing or oath, &c.), Lk. vi 20; xi 27; xxiv 50; Rev. x 5; (heel), John xiii 18; took away, Mk. ii 4.

وَعُودًا m. height, Rom. viii 39; high thing, 2 Cor. x 5: "عُودًا from on high, Lk. i 78.

وَعُودًا f. a lance, spear, Lk. ii 35. Var. rdg. for عَصًا a sword, Rev. i 16.

وَعُودًا m. high estate, lofty position, Jas. i 9.

وَعُودًا m. a grumbling, murmuring, muttering, complaint, Col. iii 13. From عَمَّ thundered, lamented.

وَعُودًا f. froth, foam, Jude 13. From عَمَّ.

وَعُودًا Rufus; (a) son of Simon of Cyrene, Mk. xv 21; (b) a Christian in Rome, Rom. xvi 13.

وَعُودًا m. spittle, John ix 7. From عَمَّ.

وَعُودًا pl. of عَمَّ f. pieces of cloth, apocopated garments; so aprons, Ac. xix 12; for Gk. σιμικίνθια = the short *semicintia* worn by artisans at their work. See عَمَّ usu. form of sing.

وَعُودًا Palpel of عَمَّ became large; for عَمَّ has magnified. Ethpa. fut. عَمَّ Christ shall be magnified, Phil. i 20; 1 pl. 2 Cor. x 15.

وَعُودًا great, grand, 1 Cor. ii 1; pl. عَمَّ Mk. xiii 2; Ac. viii 10; f. pl. عَمَّ John i 50, emph. عَمَّ great, wonderful (things), Lk. i 49. See عَمَّ.

ذَم m. *the matrix; inward parts* (seat of the affections); hence pl. ذَمَم ذَمَم hearts, Philem. 7; *mercies, mercy, compassions*, Mt. v 7; Lk. i 78; σπλαγχνά = מַחְסָבִים of the Heb. original; *kindly affections*, Ac. ii 47; *humanity, kindness*, xxviii 1.

ذَمَم f. *love*, John xv 9; *friendship*, Jas. iv 4; represents φιλία in Gk. cpds., Heb. xiii 2; constr. ذَمَم 1 Tim. vi 10; 2 Pet. i 7.

ذَمَم f. *friendship*, Lk. xi 8.

ذَمَم tender-hearted; pl. 1 Pet. iii 8.

ذَم was remote. Ethpa. fut. ذَمَم ذَمَم that ye keep yourselves away (from), i. e. *abstain from*, Ac. xv 29; refl. *keep yourselves far from*, Rom. xvi 17. Imp. ذَمَم 1 Tim. vi 6. Aph. ذَمَم went away, Ac. xix 9; *put away*, Jas. i 21. Imp. refl. ذَمَم ذَمَم get you gone, depart from me, Mt. vii 23.

ذَمَم m. (a noun of multitude), *creeping things*, Ac. x 12; Rom. i 23; Jas. iii 7.

ذَمَم (Pa'el) *did wet, moisten*; fut. ذَمَم ذَمَم and moisten for me my tongue, Lk. xvi 24. The Aph. ذَمَم has ancient support.

ذَمَم humid, moist, Lk. xxiii 31,

ذَمَم murmured, Ac. vi 1; fut. John vi 43; 1 Cor. x 10. Pa'el ذَمَم ذَمَم murmured greatly, Mt. xx 11, Philox. Aph'el. Aph. *murmured against*; part. pl. ذَمَم ذَمَم murmurers, Jude 16.

ذَمَم m. *a murmuring*, John vii 12; Phil. ii 14.

ذَمَم, m. *a smell, odour, perfume*; John xii 3; Eph. v 2; *savour, sweet smell*, 2 Cor. ii 16.

ذَمَم, ذَمَم, ذَمَم m. *the head*, 1 Cor. xii 21; *beginning*, Mk. i 1; *headstone of corner*, Mk. xii 10; Lk. xx 17; Ac. iv 11; 1 Pet. ii 6; Eph. ii 20; *first* (day of month), pl. Col. ii 16; *tip* (of finger), Lk. xvi 24; *uttermost part, end*, Mk. xiii 27; *top* (of staff), Heb. xi 21; *chief*, Mt. ix 34; Lk. viii 41; Eph. ii 2. ذَمَم ذَمَم

- κῆρυκος, φόρος, *poll-tax, tribute*; Mk. xii 14; Rom. xiii 6.
 ܐܘܪܚܝܠܐ ܘܡܥܐ ܦܬܪܝܚܐ, Ac. ii 29. ܐܘܪܚܝܠܐ ܘܡܥܐ ܦܬܪܝܚܐ ruler of fourth part, *tetrarch*, Lk. iii 1. ܐܘܪܚܝܠܐ ܘܡܥܐ ܦܬܪܝܚܐ Prince of life, Ac. iii 15. ܐܘܪܚܝܠܐ ܘܡܥܐ ܦܬܪܝܚܐ an archangel, 1 Thess. iv 16. ܐܘܪܚܝܠܐ ܘܡܥܐ ܦܬܪܝܚܐ anew, afresh, John iii 3; again, Gal. iv 9, 19. See ܘܡܥܐ ܦܬܪܝܚܐ; cf. ܘܡܥܐ ܦܬܪܝܚܐ id.
- ܘܡܥܐ excellent, choice, best, Mk. xiv 3 (nard); best (robe), Lk. xv 22; most thorough (teaching), Ac. xxvi 5.
- ܘܡܥܐ f. beginning, Heb. iii 14; vii 3; 1 John iii 8; firstfruits, Ac. xxvi 23; Rom. viii 23; 1 Cor. xv 20, 23; Rev. xiv 4; constr. with ܘܡܥܐ ܦܬܪܝܚܐ (NSyr. Nestor. ܘܡܥܐ ܦܬܪܝܚܐ) John i 1, 2; ܘܡܥܐ ܦܬܪܝܚܐ 1 John i 1. Pl. ܘܡܥܐ ܦܬܪܝܚܐ spoils, Heb. vii 4 misunderstanding ἀπο-. Gen. xiv. 20=Heb. vii 2, (ܘܡܥܐ ܦܬܪܝܚܐ).
- ܘܡܥܐ m. a ruler, chief person, pl. Lk. xviii 18; Ac. xiii 27; constr. Rev. vi 15, military tribunes.
- ܘܡܥܐ f. sovereignty, principality, high estate, Jude 6.
- ܘܡܥܐ sat on (horse, &c.), rode, Mt. xxi 7. P. part. ܘܡܥܐ riding, ib. 5; (said of a demon possessing a person, Sin. Palimps., Mt. ix 32); set (one) on (horseback); fut. Ac. xxiii 24 (Schaaf, Bagst., Gutbir for Aph.). Ethpa. part. ܘܡܥܐ put together, constructed, Eph. ii 21. Aph. ܘܡܥܐ caused to ride, Lk. xix 35; fut. Ac. xxiii 24, Walton, Lee.
- ܘܡܥܐ pl. m. connexions, bands, fastenings, Ac. xxvii 40.
- ܘܡܥܐ was or became soft, tender, ܘܡܥܐ for ܘܡܥܐ 3 f. pl., Mk. xiii 28; part. pl. f. ܘܡܥܐ Mt. xxiv 32.
- ܘܡܥܐ soft, delicate; pl. Mt. xi 8; Lk. vii 25.
- ܘܡܥܐ was declining (said of the day), Lk. xxiv 29. Aph. ܘܡܥܐ inclined, bowed (the head), John xix 30.
- ܘܡܥܐ m. horse; pl. ܘܡܥܐ horses, horse = cavalry, Jas. iii 3; Rev. ix 7.

ثَوَّلَ *threw; cast or set* (nets, &c.); part. ثَوَّلٌ, pl. ثَوَّلٌ *placing, putting on, in*, Mt. ix 16, 17; John xx 25; *casting*, Mt. iv 18; p. part. ثَوَّلٌ, f. ثَوَّلَةٌ, pl. ثَوَّلٌ, *lying, prostrate*, Mt. ix 2; viii 14; Ac. v 15. Ethpe. ثَوَّلٌ, *'was cast, Rev. viii 8; submitted self (to), gave place (to), Gal. ii 5, 13; gave heed (to), fut. 1 Tim. i 4. Aph. ثَوَّلٌ, 'cast (in), Mk. xii 42; put, applied, laid, Mt. xiv 3; Mk. vii 33; John vii 30, 44. Inf. Mt. xv 26. Imp. xvii 27. Part. with ثَوَّلٌ Heb. vi 1. Ettaph'al ثَوَّلٌ, 'were cast down, Rev. xii 9.*

ثَوَّلٌ, ثَوَّلٌ *high*, Mt. iv 8; xvii 1; in Ac. xxvii 41 *eis τόπον διθίλασσον* becomes ثَوَّلٌ; ثَوَّلٌ *upon an elevation; high, loud voice* Mt. xxvii 46; Mk. xv 34; Lk. iv 33; John xi 43; pl. ثَوَّلٌ *the proud*, Jas. iv 6. From (ثَوَّل).

ثَوَّلٌ *nodded, winked, pointed, whispered*, Lk. i 62; v 7; John xiii 24; inf. abs. with part. ثَوَّلٌ *he continued making signs*, Lk. i 22.

ثَوَّلٌ, ثَوَّلٌ m. *evening*, Mk. i 32; John vi 16; *a late hour (of night)* Mt. xxviii 1; in titles ثَوَّلٌ *at Vespers; ثَوَّلٌ, Vespers of Christmas*, Mt. ii 1.

ثَوَّلٌ f. *hill*; pl. ثَوَّلٌ, Lk. xxiii 30. From (ثَوَّل).

ثَوَّلٌ *Ramah*, a place in Benjamin, 5 ms. N. of Jerusalem, Mt. ii 18; as place-name, lit. *The Height*=Heb. הַרְמָה usu., but in Jer. xxxi 15 quoted here, רְמָה, cf. place-names רְבֵעָה, רְבֵעָה. In Mt. xxvii 57 i. q. *Arimathea* in hill-country of Ephraim=הַרְמָתִים 1 Sam. i 1.

ثَوَّلٌ *gave thought to, meditated, planned, cared for, considered, was anxious for, judged*, Ac. iv 25; fut. Mk. xiii 11; *consider, reckon*, 2 Cor. xi 5.

ثَوَّلٌ m. *care, concern*, Mt. xiii 22; Mk. iv 19.

ثَوَّلٌ *Rhesa*, an ancestor of S. Joseph, Lk. iii 27.

رُحِمٌ *did sprinkle, bespatter*, Heb. ix 19. P. part. pl. رُحِمٌ *sprinkled*, x 22. Ethpe. رُحِمٌ *was sprinkled*; part. ix 13.

رُحِمٌ m. *aspersion, sprinkling*; constr. رُحِمٌ Heb. xi 28; 1 Pet. i 2.

رُحِمٌ *did bruise*. P. part. emph. رُحِمٌ *bruised*, Mt. xii 20. Ethpe. fut. رُحِمٌ *shall be shattered*, xxi 44.

رُحِمٌ *fed (self or others), tended as shepherd, ruled over*, Mt. ii 6; Rev. ii 27; vii 17. Inf. رُحِمٌ Lk. xv 15. Part. tr. Lk. xvii 7; f. intr. Mt. viii 30; pl. tr. ib. 33. Imp. رُحِمٌ John xxi 15, 16, 17 (no distinction here between βόσκει and ποιμαίνει: Sin. Palimps. has Aph. رُحِمٌ for the three commissions). Pa'el رُحِمٌ lit. *caused animals to be satisfied with pasturage, so reconciled*, رُحِمٌ *reconciled us*, 2 Cor. v 18; cf. 19. Inf. رُحِمٌ Col. i 20. Ethpa. رُحِمٌ *was reconciled*, Rom. v 10; fut. 1 Cor. vii 11. From this meaning the sense shades off through *making a pact, thinking out a plan of common action* into that of *thought alone*, whence رُحِمٌ *the mind*; so, *was minded*, Mt. i 19; *thought*, ib. 20; xvi 23; fut. Phil. iii 15; part. 2 Cor. i 17; *took counsel, plotted*, John xii 10; *reasoned, considered*, Mt. xxi 25; *accounted, reckoned*, Rom. viii 18; *meditated*, Sin. Palimps. Mk. ix 10; 2 Cor. iii 5; xii 6; Heb. xi 19; *set the mind on (imp.)*, Phil. ii 5; Col. iii 2.

رُحِمٌ *Ruth*, great-grandmother of King David, Mt. i 5.

رُحِمٌ part. emph. as subst., m. *a shepherd*, 1 Pet. ii 25; pl. (anomalous) رُحِمٌ Lk. ii 8; viii 34; *pastors*, Eph. iv 11; رُحِمٌ *the Chief Shepherd*, 1 Pet. v 4.

رُحِمٌ m. *pasture*, John x 9.

رُحِمٌ m. *the mind, the faculty of thought* (cf. Ethpa'al above) Mk. xii 30; Rom. xii 2, 16; also *conscience*, Rom. ix 1; pl. 2 Cor. iv 2; *thought, idea, conception*, Rom. xi 25; *common sense*; رُحِمٌ ἄφρων, *senseless, foolish*, Lk. xii 20; pl. ἀνόητοι, Gal. iii 1. رُحِمٌ جَمٌّ *vigilant in mind*, 1 Tim. iii 2.

وَقَمِي *quivered, reeled, swayed, shuddered, trembled, shook, tottered, wobbled*; part. pl. m. Jas. ii 19; f. Heb. xii 12.

وَقَمِي m. *thunder*, John xii 29; Rev. vi 1; pl. iv 5.

(وَقَمِي). Aph. part. وَقَمِي fr. n. وَقَمِي *foaming*, Mk. ix 18, 20.

(وَقَمِي). P. part. وَقَمِي *lax, remiss, depraved* (for Gk. βέβηλος, *unhallowed, profane*), Heb. xii 16. Ethpa. وَقَمِيⁿ *became lax, grew faint*, fut. f. Heb. xii 3, 5. Aph. وَقَمِي^r *did relax, let go*, Ac. xxvii 40; *allow*, I Cor. x 13; *forsake (relax care of)*, Heb. xiii 5.

وَقَمِي *Rephan*, a god (? Saturn), Ac. vii 43.

وَقَمِي constr. وَقَمِي m. *a wink, flashing movement, glance* (of eye), I Cor. xv 52.

وَقَمِي *Rebecca*, wife of Isaac, Rom. ix 10.

وَقَمِي m. *a fan* (for winnowing), Mt. iii 12; Lk. iii 17.

وَقَمِي *to crawl, creep, pulsate, writhe as a serpent's tail when it is cut off, throb, swarm with lice, breed worms*; وَقَمِي دَابَّة حَاكِل *he rotted with worms* (in a wriggling mass), Ac. xii 23 [elsewh. of a wound; so of Herod Agrippa here, whose grandfather Herod the Great died of a similar disease, Jos. *Antiq.* xvii 6, 5; cf. 2 Macc. ix 9 of Antiochus Epiphanes وَقَمِي دَابَّة حَاكِل *worms bred from his body*].

وَقَمِي p. part. f. emph. وَقَمِي *set closely in order, paved; a laying in order*; followed by وَقَمِي (of stones), *a pavement*, John xix 13.

وَقَمِي *spat*, Mk. vii 33; fut. وَقَمِي x 34; part. pl. with وَقَمِي xiv 65.

وَقَمِي *Raka*, a term expressing contempt; *worthless fellow! idiot!* Mt. v 22. Prob. freq. Aram. נַקְוָא (Heb. נַקְוָא, נַקְוָא *empty*) in Syriac letters.

وَقَمِي (Pa'el) *leapt; danced*, Mt. xi 17; xiv 6. Aph. وَقَمِي^r *wailed*, also in xi 17; fut. xxiv 30; part. Lk. viii 52. For connexion of ideas cf. Tennyson, *In Mem.* i. 11, 12.

فَصَحَّجًا spread out by beating or pressing. P. part. f. emph. فَمَّجًا firmly compressed, Lk. vi 38.

فَمَّجًا a patch, Sin. Palimps., Mk. ii 21; i. q. فَمَّجًا.

فَمَّجًا found fault, blamed; part. Rom. ix 19; Heb. viii 8; accusing, pl. Ac. xxiii 28. Ethpe. فَمَّجًا was accused; fut. Ac. xix 40; part. xxvi 2. Aph. فَمَّجًا fut. with ʔ to confer a favour (so all the ancient native authorities) فَمَّجًا Ac. xxv 9; cf. Ar. فَمَّجًا be firm, IV make firm; Talm. פֶּרַשׁ Hiph. permit, Aram. Aph. do.; part. pl. فَمَّجًا accusing, Lk. xxiii 14.

فَمَّجًا m. blame; فَمَّجًا blameless, irreproachable, 1 Cor. i 8; a charge, accusation, Ac. xxv 18; pl. ib. 7.

فَمَّجًا m. a mark, stamp, sign, seal, χάραγμα, Rev. xiii 16. From the following.

فَمَّجًا did mark, sign, assign, designate, draw, Rom. viii 29; w. فَمَّجًا predestined, Ac. iv 28; Rom. viii 30. Ethpe. was inscribed, imprinted, engraved, 2 Cor. iii 7. [Cf. Pesh. Job xix 23, 24.]

(فَمَّجًا). Aph. فَمَّجًا impiously wrought or practised, Jude 15.

فَمَّجًا impious, 1 Pet. iv 18; pl. Ac. ii 23.

فَمَّجًا quaked, trembled; part. فَمَّجًا trembling, Ac. xvi 29; p. part. فَمَّجًا quaking, vii 32; Heb. xii 21; f. Mk. v 33; so read Lk. viii 47.

(فَمَّجًا) Aph. فَمَّجًا did admonish, advise, instruct, fut. Ac. viii 31; inf. فَمَّجًا to admonish, Rom. xv 14; part. فَمَّجًا admonishing, 1 Cor. iv 14; Tit. iii 10.

فَمَّجًا was hot, fervent, ardent, John xi 33 Sin. Palimps, var. rdg. for فَمَّجًا. Part. فَمَّجًا fervent, Ac. xviii 25; pl. Rom. xii 11.

فَمَّجًا m. heat, Ac. xxviii 3.

فَمَّجًا m. (by confusion sts. later f.) tremor, a trembling, Mk. xvi 8; 1 Cor. ii 3; Phil. ii 12.



ا as a numeral, 300.

عجا see under عفت.

عجا see under عفا.

عجا m. a demon, evil spirit, Mt. xv 22; pl. Mk. xvi 9; emph. vi 13.
Heb. ٦٣ fr. Ass. šēdu.

عجا, later عجا (a) Saul, afterwards called Paul, Ac. xiii 9.
(b) the first king of Israel, ib. 21.

عجا expressed a wish for, asked for, Lk. i 63; John xvi 23; imp.,
Mt. vii 7; saluted (when followed by عجا or عجا), Lk.
i 40; Rom. xvi freq. Ethpe. عجا" shrank or withdrew from,
Ac. xx 27; refused, xxv 11; Heb. xii 25; made excuse ("begged
off"), Lk. xiv 18, 19. Imp. عجا" be excused (from), shun,
2 Tim. ii 16. Pa'el عجا inquired, John iv 52; interrogated,
put a question to, Mt. xxii 41; part. Mt. ii 4. Ethpa. عجا"
examination was made of or into, Ac. xxv 26; fut. xxii 24.
Aph. عجا"; only imp. عجا" lend me, oblige me with, Lk. xi 5.
[Mt. xiv 7 read Pe. عجا.]

عجا, عجا f. a request, Lk. xxiii 24; pl. عجا Phil. iv 6;
1 John v 15.

عجا adj. silken, of silk; subst. m. var. rdg. (Crawford MS.), Rev.
xviii 12.

عجا did lower, let down, Mk. ii 4; Lk. v 19; Ac. ix 25. عجا
they let me down, 2 Cor. xi 33. Part. عجا was descending,
Ac. x 11; xi 5.

عجا took or led away captive. عجا led captivity captive,
Eph. iv 8, for led away a great number of captives, cf. 2 Chron.
xxviii 5, Heb. and LXX for the gemination, Pesh. عجا
عجا. Part. Rom. vii 23; pl. 2 Cor. x 5. P. part. عجا bound

as *captive, seized*, Lk. viii 29; emph. مَجَل used as noun, a *captive, prisoner*, Col. iv 10; pl. مَجَل Lk. iv 18; Rom. xvi 7. Ethpe. مَجَل "was led captive"; fut. Lk. xxi 24.

مَجَل for مَجَل q. v.

مَجَل m. مَجَل f. a *neighbour*. Pl. Lk. xv 6; i 58; f. مَجَل xv 9. مَجَل (Shaph'el √ مَجَل, Ar. بَهَرَ shone with surpassing splendour, III. boasted; Heb. מְהִירָ Job xxxvii 21) *did glorify*. Part. pl. مَجَل *exalting* (themselves), 2 Cor. x 12. Ethpa. مَجَل "did glory, pride oneself, ix 2, 3, 4; fut. Jas. i 9. Part. Rom. v 2, 3; Inf. مَجَل 2 Cor. xi 30; xii 1.

مَجَل *boastful*; pl. Rom. i 30; 2 Tim. iii 2.

مَجَل f. *pride*, Mk. vii 22.

مَجَل only in p. part. as adj. مَجَل; pl. f. مَجَل *praiseworthy* (objects), Phil. iv 8. Pa'el مَجَل *has glorified*, John xii 28; xvii 4, 5; *praised, commended*, Lk. xvi 8; fut. 1 Cor. xi 22; *sang praise*, Mk. xiv 26; *offered thanks* (or *praise*), Mt. xv 36; p. part. مَجَل m. *glorified*, John xvii 10; f. *glorious*, Eph. v 27; emph. f. مَجَل *glorified*, 1 Pet. i 8; pl. Lk. vii 25. Ethpa. مَجَل "was glorified, John xiii 31; fut. 8 ts.; part. 6 ts.

مَجَل m. a *sceptre*, Heb. i 8; *rod*, ix 4; pl. 2 Cor. xi 25; *staff*, Lk. ix 3. Also a *tribe*, Lk. ii 36; Rev. vii 4-9. مَجَل *lictors*, Ac. xvi 35.

مَجَل m. a *path, way*; pl. Mt. iii 3; a *way* or *rule* (of life), for κανών, Gal. vi 16; Phil. iii 16.

مَجَل, m. *captivity*, Rev. xiii 10.

مَجَل *seventh*, Heb. iv 4; Rev. viii 1; f. مَجَل xxi 20.

مَجَل f. *captivity*; coll. *captives*, Eph. iv 8.

مَجَل m. a *spike, ear* (of corn), Mk. iv 28; pl. ii 23.

مَجَل (Pa'el denom. fr. مَجَل) *did guide, direct*, var. rdg. (Crawford MS.) for مَجَل, Rev. vii 17.

مَجَّة f., مَجَّة m., seven; seventh, John iv 52. مَجَّة مَجَّة seven times. مَجَّة مَجَّة مَجَّة they seven, the seven of them, Lk. xx 31.

مَجَّة; seventh, Ac. xxi 27; Jude 14.

مَجَّة مَجَّة pl. of مَجَّة seventy, Lk. x 1, 17. مَجَّة مَجَّة مَجَّة seventy times seven times, Mt. xviii 22.

مَجَّة left, forsook, deserted, left alone, Mk. i 18; xv 34; John viii 29; مَجَّة مَجَّة leave (me) alone, man, Sin. Palimps. Lk. xxii 58; ignored, remitted, forgave (a debt), Lk. vii 42, (sins) John xx 23; omitted, Heb. ii 8; allowed, Mt. iii 15; xxiii 14; Mk. v 19; gave up breath, life, Mt. xxvii 50; dismissed crowd, Mt. xiii 36; put away (wife or husband), Mk. x 11, 12 Sin. Palimps.; Mt. xix 9; P. part. f. divorced woman, ib.; v 32; pl. مَجَّة مَجَّة forgiven (sins), Mt. ix 2. Ethpe. مَجَّة مَجَّة "was left, deserted, forgiven.

مَجَّة, مَجَّة m. an infant, babe; (in understanding) Heb. v 13; pl. مَجَّة مَجَّة new-born children, 1 Pet. ii 2.

مَجَّة usu. f. a vine-shoot, branch, John xv 2; pl. مَجَّة مَجَّة ib. 5.

(مَجَّة). Aph. inf. مَجَّة مَجَّة to sabbatize, to keep or enjoy a time of rest, Heb. iv 9.

مَجَّة, by elision مَجَّة f. 1) sabbath, Heb. מַשְׁבֵּט day of rest, Mt. xii 1; Lk. vi 1; pl. مَجَّة مَجَّة Ac. xv 21; مَجَّة Mk. i 21=sing. as Gk.; Ac. xvii 2; Col. ii 16; 2) week, Lk. xviii 12; مَجَّة مَجَّة Passion week, John vi 61 tit.; مَجَّة مَجَّة the first day of the week=Sunday, Rev. i 10 var. rdg. Crawford MS.; John xxi 19; Ac. xx 7. Lk. xvi 1 Morning Lesson for Quinquagesima Sunday.

مَجَّة m. dill, anise, Mt. xxiii 23.

مَجَّة went astray. Only 3 pl. مَجَّة 2 Pet. ii 15.

(مَجَّة). Ethpa. part. مَجَّة مَجَّة kindled, on fire, Rev. ix 2.

مَجَّة did excite, stir up, Lk. xxiii 5; Ac. vi 12. Part. Jas. i 6. P. part. مَجَّة unsettled, ib. 8; agitated, distressed; f. John xii 27;

- confused*, pl. m. Ac. xix 32. Ethpe. **حَدَّ** "was excited, troubled, Lk. i 12; *confounded*, Ac. ii 6; *agitated, in tumult*, xix 29, 40.
- حَدَّ** m. *a rioter*; pl. Ac. xix 40.
- حَدَّ** m. *a riot, tumult*, Mt. xxvi 5; *commotion*, Ac. xv 2; pl. *tumults*, Mk. xiii 8; 2 Cor. vi 5.
- حَدَّ** *threw off, down, cast*, Mk. i 26; x 50; John xxi 7; Ac. xxvii 38; *thrust out*, vii 45; part. pl. **حَدَّ** *throwers with the right hand*=*spear-men*, Ac. xxiii 23. Imp. **حَدَّ** Mt. iv 6. Ethpe. **حَدَّ** "was cast forth, Ac. vii 21; *exposed, thrown* (to the beasts), 1 Cor. xv 32; fut. f. Mt. v 13. Pa'el **حَدَّ** same as Pe'al; part. pl. Ac. xxii 23.
- حَدَّ** *flattered, spoke smoothly*. Pa'el **حَدَّ**. Part. pl. **حَدَّ** *enticing*, 2 Pet. ii 14, 18.
- حَدَّ** m. *flattering*, 1 Thess. ii 5.
- حَدَّ** (Pa'el) *did send*, Mt. ii 8; fut. John xvi 7; followed by **حَدَّ** of dir. obj. when not pronom., Mt. xxi 34, 37; xxii 3; Lk. xxii 8. Imp. Mk. v 12. Part. pl. Ac. xxv 27; Inf. Lk. iv 18. Ethpa. **حَدَّ** "was sent, Lk. iv 26, 43; John i 6; f. pl. Rev. v 6. Part. pl. 1 Pet. ii 14.
- حَدَّ** *was wakeful, kept watch*; fut. pl. Mt. xxvi 40. Imp. ib. 38. Part. Lk. xxi. 36; Heb. xiii 17.
- حَدَّ** m. *wakefulness, vigilance, watch-keeping*, 2 Cor. vi 5.
- حَدَّ** *was worthy, sufficient for, equal to*, Lk. vii 7; fut. xxi 36; part. **حَدَّ** Mt. iii 11; viii 8; Rom. viii 18; *deserving*, Lk. xxiii 15. P. part. **حَدَّ** *equal, alike, same*, 1 Cor. xv 39; f. **حَدَّ** xi 5; constr. **حَدَّ** 2 Pet. i 1; pl. m. **حَدَّ**, f. **حَدَّ**. In rendering Gk. cpds. **حَدَّ** = *συν-, ἰσο-, ὁμο-*; e. g. 1) in Philox. Ac. xix 25; Heb. xi 9; where Pesh. has cpds. with **حَدَّ**. 2) Pesh. 2 Pet. i 1

- for *ισότιμος*. 3) Philox. Ac. xviii 3; 1 Pet. iii 8. Ethpe. **حَدَّجَ** "became or was made worthy, 2 Pet. i 1; became like-minded, agreed, fut. Mt. xviii 19; 1 Cor. vii 5. Pa'el **حَدَّجَ** wiped (smoothed), John xi 2; xii 3; part. **حَدَّجٌ** xiii 5. Also spread (garments), Mt. xxi 8; made (bed), imp. **حَدَّجْ** Ac. ix 34; p. part. f. **حَدَّجَةٌ** Lk. xxii 12. Aph. **حَدَّجَ** "has made worthy, sufficient, or equal to, Mt. xx 12; Col. i 12; imp. pl. **حَدَّجُوا** "make even, level, Mt. iii 3; fut. (for inf.) 1 Cor. vi 5 (to deal equitably).
- حَدَّجٌ** m. heat, var. rdg. (Crawford MS.) for **حَدَّجٌ** or **حَدَّجٌ**, Rev. vii 16.
- حَدَّجَةٌ** m. a glorying, Rom. xv 17; Heb. iii 6; vainglory, vaunting, Jas. iv 16; 1 John ii 16.
- حَدَّجَةٌ** m. glory, Mt. iv 8; xxiv 30; glorification, praise, John viii 50; 1 Cor. iv 5.
- حَدَّجَةٌ** m. a putting away, repudiation, divorcement, Mt. xix 7; release, Lk. iv 18; remission (of sins), forgiveness, Mk. i 4; iii 29; constr. Ac. ii 38; v 31.
- (عَدَّ). Aph. **عَدَّجَ** "did wash (hands, &c.) Mt. xxvii 24; fut. John xiii 9, 10, 14; inf. ib. 5; part. ib. 6; p. part. pl. f. Mt. xv 20. Imp. **عَدَّجْ** Mt. vi 17.
- عَدَّجَةٌ** m. alteration, variation, change, Jas. i 17. From **عَدَّجَ**.
- (عَدَّ) **عَدَّجَ** did pour out, shed; fut. **عَدَّجُ** "I will pour out, Ac. ii 17.
- عَدَّجَ**. Eshtaph. **عَدَّجَ** see (عَدَّ), p. 91.
- عَدَّجَةٌ** m. a promise, Ac. i 4; pl. Heb. viii 6; 2 Pet. i 4. From **عَدَّجَ**.
- عَدَّجَ** Shaph. see **عَدَّجَ**, p. 91.
- عَدَّجَةٌ** m. sign, indication, recognition, 2 Pet. i 2. From **عَدَّجَ**.
- عَدَّجَةٌ** m. delay, slackness, 2 Pet. iii 9. From **عَدَّجَ**, **عَدَّجَ**.
- عَدَّجَ** (Pau'el) has rescued; fut. 2 Thess. iii 3. Ethpauel **عَدَّجَ** "was rescued, Ac. xxviii 4; fut. 1 Cor. iii 15.
- عَدَّجَةٌ** m. salvation; var. rdg. Crawford MS. for **عَدَّجَةٌ** Rev. xii 10.
- (عَدَّ) **عَدَّجَ** (1) did melt; fut. 3 pl. **عَدَّجُوا** shall melt, 2 Pet. iii 12. (2) hence Aph. held in small esteem, so, was daring in danger;

- of speech *was inept, feeble*; عَدَّ *was bold, dared*, Phil. i 14; fut. 2 Cor. x 2; part. pl. i Thess. iv 6.
- عَدَّ *germinated, sprouted, sprang up*, Mt. xiii 5.
- عَدَّة m. *a present, gift, bribe*, Ac. xxiv 26.
- عَدَّة m. *change, variation*, Heb. vii 12; Jas. i 17. From عَدَّ, عَدَّة.
- عَدَّة m. *a boil, ulcer*, Rev. xvi 2; pl. Lk. xvi 20. From عَدَّ.
- عَدَّة see (عَدَّ).
- عَدَّة m. *rust*, Jas. v 3.
- (عَدَّ) عَدَّ *did contemn, set at nought*, Lk. xxiii 11; Jas. ii 6; fut. Mt. vi 24. Part. عَدَّ *contemning*, Rom. xiv 10; p. part. f. عَدَّة *contemptible*, 2 Cor. x 10. Ethpe. عَدَّ *was contemned*; part. f. Ac. xix 27.
- عَدَّة *equally, similarly*, Ac. xi 17.
- عَدَّة f. *equality*, 2 Cor. viii 13, 14; Col. iv 1; *similarity*, Rom. xv 5.
- عَدَّة, عَدَّة m. *power, authority, dominion*, Mt. viii 9; ix 6; xxviii 18; ἐξουσία, Rom. xiii 1, 2, 3; pl. ib. 1; *rule*, Sin. Palimps. Lk. xvi 2; pl. (for ἀρχαί) of angels, Rom. viii 38; ἐξουσία, Eph. i 21; Col. i 16. From عَدَّ.
- عَدَّة m. *end, consummation*, Mt. xxiv 6, 14; xxviii 20; *fulfilment*, Lk. i 45; *fulness*, Gal. iv 4.
- عَدَّة, عَدَّة f. *the mark of a blow; a weal, scar*; pl. عَدَّة 1 Pet. ii 24. For عَدَّة see also "عَدَّة" a name perhaps of opprobrium.
- عَدَّة m. *fulness*, Rom. xi 12; Eph. i 23; Heb. vi 11. From عَدَّ.
- عَدَّة m. *fatness*, Rom. xi 17. From عَدَّ.
- عَدَّة m. *torment*, 2 Pet. ii 4; Rev. xviii 10, 15. From عَدَّ.
- عَدَّة m. *a rock*, Mt. vii 24; Mk. xv 46; *rocky ground*, Mt. xiii 5; pl. *rocks*, Ac. xxvii 29.

عَدَّاجِي m. *subjection*, 1 Tim. ii 11; "عَدَّاهُ = adj. pl. *unruly*, Tit. i 6, emph. 1 Tim. iii 4. From Shaph. of عَدَّاجِي.

عَدَّاجِي f. *talk, conversation*; pl. عَدَّاجِي stories, *conversations*, 1 Cor. xv 33; *fables, stories*, 2 Tim. iv 4 + 3 ts.

عَدَّاجِي m. *a turtle-dove*; pl. Lk. ii 24.

عَدَّاجِي m. *effusion, shedding*, Heb. ix 22.

عَدَّاجِي m. *beauty, elegance, grace*, Jas. i 11.

عَدَّاجِي m. *a broad way or open space (in a city); market-place, ayopá*, Mt. xx 3; xi 16; pl. xxiii 7, *highway, square, πλατεία* (Fr. *place*, It. *piazza*, Sp. *plaza*) xii 19; pl. vi 5, *street, bazaar, ῥύμη*, Ac. ix 11; xii 10; pl. Mt. vi 2.

عَدَّاجِي m. *a lie; falsity*, 2 Thess. ii 11; "عَدَّاجِي false witness, Mt. xix 18.

عَدَّاجِي leapt, *sprang up*, Ac. iii 8; xvi 29; xix 16. Pa'li عَدَّاجِي Ethpa'li عَدَّاجِي "chanced to be present"; 3 pl. عَدَّاجِي Sin. Palimps. and Cur. Lk. xxiii 48. [Others derive fr. √عَدَّ other-wise unknown in Syr. Native lexica, however, give as mnngs. of عَدَّاجِي leapt upon, behaved insultingly, proudly, arrogantly. The sense of *springing up from nowhere* as a crowd does for a عَدَّاجِي also grows out of عَدَّاجِي.]

عَدَّاجِي m. *a city's wall, rampart*, Ac. ix 25; Rev. xxi 12; pl. Heb. xi 30.

عَدَّاجِي m. *a beginning*, John xv 27; *starting-point*, Lk. xxiv 47; Heb. vi 1.

عَدَّاجِي f. *trespass, fault*, Rom. v 15; *fall, stumbling*, Jude 24.

عَدَّاجِي f. *a lily*; pl. عَدَّاجِي Mt. vi 28.

عَدَّاجِي Susanna, Lk. viii 3.

عَدَّاجِي (Pau'el) *made to take part (ع in)*; p. part. عَدَّاجِي partaker,

- Ac. viii 1 so for part. مَعَا. Ethpau'al مَعَا' became partaker, associated oneself with, joined, Ac. ii 42; xxvi 10; Rom. xv 27; Heb. ii 14; shared, imparted, communicated, Gal. vi 6; consorted (fut.), Mt. i 18.
- مَعَا m. a partaker, Rom. xi 17; 1 Pet. v 1; partner, 2 Cor. viii 23; Philem. 17; pl. مَعَا partakers, 2 Cor. i 7; مَعَا partners, Lk. v 10; in communion with, 1 Cor. x 18, 20.
- مَعَا f. participation; contribution, Rom. xv 26; Heb. xiii 16; fellowship, 1 Cor. i 9; 2 Cor. xiii 13; Gal. ii 9; Phil. ii 1; communion, 1 Cor. x 16 (not yet in later ecclesiastical sense); 2 Cor. vi 14; congress, commerce = conception, κοινή, Rom. ix 10.
- مَعَا (Pa'el) made waste, wasted; variant for مَعَا, Sin. Palimps., Cur., Lk. xvi 1.
- مَعَا see مَعَا, p. 76.
- مَعَا warmed self, Mk. xiv 54; fut. John xviii 18; imp. pl. مَعَا warm yourselves, Jas. ii 16.
- مَعَا tore, crushed, bruised, Mk. ix 26; fut. Rom. xvi 20; vexed; part., Ac. xv 19; xxi 13. Ethpe. مَعَا' was broken up, shivered; fut. Rev. ii 27.
- مَعَا m. destruction, Rom. iii 16; violent collision, contention, wrangling, 1 Tim. vi 5.
- (مَعَا was black, afraid). Ethpe. by confusion with Eshtaph. of مَعَا' (abbrev. fr. مَعَا', مَعَا', for which مَعَا' used), with reminiscence of Ithpe. of مَعَا', مَعَا' was left, remained, Rom. xi 3, 5; part. pl. مَعَا' we who are left, 1 Thess. iv 15, 17. Pa'el مَعَا' (made gloomy), forced to work without payment, Ar. مَعَا', did press into service, compelled, Mk. xv 21; part., Mt. v 41.
- (مَعَا rusted). Aph. intr. مَعَا' has contracted rust, has turned to rust, Jas. v 3.

מַלְאָה *became foolish*; מַלְאָה הָיוּ *they became fools*, Rom. i 22; Mt. v 13 Cur. where Sin. Palimps has אַחַד. Part. emph. ἀφρων, 2 Cor. xii 6; pl. מַלְאָה מוֹרֹת, 1 Cor. iv 10; with suff. 2 Cor. v 13, ἐξέστημεν. Aph. מַלְאָה has made foolish, 1 Cor. i 20.

מַלְאָה f. *foolishness*, 1 Cor. i 18, 21; *folly, infatuation*, 2 Pet. ii 16.

מַלְאָה f. *an alabaster casket, box, or vase*, Mk. xiv 3; John xii 3.

מַלְאָה m. Aram. מַלְאָה, מַלְאָה whence "Star" Chamber, *a thing written down, handwriting, legal document, bond*, מַלְאָה סְתוּמָה *the written account of our debts (sins)*, Col. ii 14.

מַלְאָה for מַלְאָה f. מַלְאָה, *Sheol, Hades, the unseen underworld*, Mt. xi 23; xvi 18; Lk. xvi 23; Ac. ii 24; 1 Cor. xv 55; *the abyss*, Rom. x 7; as *place of safe-keeping*, φυλακή, 1 Pet. iii 19.

מַלְאָה see under מַלְאָה.

מַלְאָה *Silas, companion of S. Paul*, Ac. xv 22; xvi 19.

מַלְאָה Σιλωάμ (LXX Is. viii 6), *Siloam*, Lk. xiii 4; John ix 7 (cf. Neh. iii 15).

The spring is in the SE. corner of Jerusalem connected by a circuitous conduit (586 yds. long, *Enc. Bibl.*) with the Virgin's Spring (368 yds. distant), outside; an intermittent *gush* of water, caused by a natural syphon from an underground basin, perhaps accounting for the name (שֶׁלַח); hence the omission in Pesh. of the explanation *sent*. The pool has been identified with Bethesda (John v 2) on the strength of four drums of columns which would divide half the water into a covered bathing-place with five porticoes (note, end of Alford, Vol. I). The well-known Inscription dating from the reign of (?) Ahaz, discovered in 1880, is on a tablet 19 ft. from the Siloam entrance to the tunnel, and describes the meeting of the workmen 100 cubits below ground, "pick to pick", having heard each others' voices for three days; and the release of water.

מַלְאָה *Shem, son of Noah*, Lk. iii 36.

מַלְאָה (Pa'el of unused מַלְאָה) *made peace*, Col. i 20, *reconciled*, 22. Ethpa.

מַלְאָה *was reconciled, at peace*. Imp., 1 Thess. v 13; fut. Ac. vii 26.

حَمَلٌ m. *peace, tranquility*, Mt. x 34; Jas. iii 18.

حَمَلٌ m. *eye-salve, collyrium*, Rev. iii 18. From حَمَمَ *rubbed, applied salve*.

حَمَلَةٌ m. *a trumpet*, Mt. xxiv 31; pl. Rev. viii 2. Heb. שׁוֹפָר.

حَمَلٌ m. *marble*, Rev. xviii 12. Heb. שׁוֹשֵׁבֶת *alabaster*.

חַיָּה *Seth*, son of Adam, Lk. iii 38.

حَمَجٌ *has lain down, gone to sleep*, John xi 11; *fell asleep*, Ac. vii 60; 2 Pet. iii 4 (for *succumbed, died*); so p. part. pl. حَمَجٌ Mt. xxvii 52; part. pl. constr. حَمَجٌ *lying (with)*, 1 Cor. vi 9; 1 Tim. i 10. Duv. §§ 351 a, 357 a, h.

(حَمَسَ) used in Pe. with prosthetic ح, حَمَسٌ *has found, obtained*, Lk. i 30 (2 f. s.); v 19; vii 10; xxiv 2 (3 f. pl.), 3 (with suff.); Mt. xxvi 40 bis; here the second vb. = *could*; so also Mt. xvii 16; Lk. xiv 29. Part. حَمَسٌ as adj. *able*, Mt. iii 9; f. as n. حَمَسٌ *possible*, Mk. x 27; but *finding*, Mt. xii 43, 44. P. part. حَمَسٌ *being found, met with, present*, ἰσχυροῦσα, 2 Pet. i 8. Ethpe. حَمَسٌ *was found*, Lk. ix 36; xix 17; Ac. i 10; 2 Cor. xi 12.

حَمَمٌ see حَمَلٌ.

حَمَمٌ *dwelt, lodged*; fut. 3 f. حَمَمٌ without final yudh, Mk. iv 32.

حَمَمٌ *Sychar*, a city of Samaria, John iv 5, Sin. Palimps. حَمَم *Shechem*; in Ac. vii 16 حَمَمٌ Συχέμ (cf. Gen. xlvi 22 שׁיכֶם אֶחָד); later Nablus (Neapolis).

حَمَلٌ m. *strong (intoxicating) drink, date wine or mead*, not from grapes, Lk. i 15. Heb. שׁוֹכַר, Graecized form σικερα.

حَمَلٌ *ceased, settled down*, Mt. xiv 32; Ac. xx 1, 31; *became silent*, xi 18. Imp. حَمَلٌ *be still*, Mk. iv 39. P. part. حَمَلٌ, pl. حَمَلٌ, *quiet, tranquil*; m. emph. حَمَلٌ 1 Tim. ii 2. Pa'el حَمَلٌ *did pacify*, Ac. xix 35. Ethpa. part. حَمَلٌ *ceasing*, Eph. i 16.

هلا *Shela*, for *Salmon* or *Sala*, Sin. Palimps. Lk. iii 32; also Cur. and Sin. P. Mt. i 5.

شكف m. *a corpse*, Mt. xiv 12; Ac. ix 40; pl. Rev. xi 8. Perh. fr. the Gk. σκελετόν *a dried-up (body), mummy*: acc. to native lexx. *headless corpse* of men or animals. Cf. شكف corpse, skeleton.

شكف Shaph. (Aram. שִׁלַּח) of unused / להב *was inflamed, in flames, on fire*, Arab. لَهَب *burned with thirst, flamed, II and IV made fire blaze*; V *flamed, blazed, became inflamed, burned with anger or thirst*; VIII *was in conflagration*; Eth. ለህላ lahāba; Heb. / להב only in noun formations; Aram. להב only Shaph. and Ishtaph; Syriac Shaph. and Eshtaph.; Ass. la'abu (for lahabu) *press hard (bedrängen), be hot, vex*; la'abu *flame, li'bu fever*. P. part. شكف flaming, Rev. i 15.

شكف f. *a flame*, Lk. xvi 24; Rev. i 14; ii 18; xix 12.

شكف m. *cessation*, " / لا م *unceasingly*, Rom. i 9; 1 Thess. v 17.

شكف *Salome*, mother of James and John, Mk. xv 40; xvi 1.

شكف *dispatched, has sent, got off, away*, Mt. x 40; Ac. xiii 15; also *put or took off (clothing), divested, stripped*, Lk. x 30; 2 Cor. v 4; Col. iii 9; p. part. Ac. xix 16; see شكف. Ethpe. شكف " *was sent*, Lk. i 19, 26. Aph. شكف " *stripped*, Mt. xxvii 28.

شكف m. *a putting off, divesting*, Col. ii 11.

شكف *Shelah*, an ancestor of S. Joseph, Lk. iii 35.

شكف (Pa'el of شكف, see شكف) *gave power to, set in authority*. P. part. m. emph. شكف *authoritative*, Mk. vii 29; f. Lk. iv 32. Ethpa. شكف " (with / but chiefly /), *ruled, lorded over, had sway*, شكف " *but over me no one shall have dominion*, 1 Cor. vi 12. [Note.— / seems here an error for *nothing*, arising from the vague Gk. *ὐπό τινος*]. Part. Rom. vi 9; f. ib. 14. Aph. شكف " *gave authority over, set over*, John v 27; 2 m. s. w. suff. Heb. ii 7.

مَكِب see مَكِب.

مَكِب m. a cessation, lull, calm, Mt. viii 26; quietness, 2 Thess. iii 12. "مَكِبٌ" and "مَكِبٌ" suddenly, Mk. ix 8; Ac. ix 3. مَكِبٌ the same, Lk. ii 13. For مَكِبٌ Crawford MS. Rev. i 8.

مَكِبٌ p. part. emph. of مَكِب, m. one who is sent, a legate, messenger, representative, John xiii 16; Phil. ii 25; pl. Mt. xxiii 37; Lk. xiii 34; Apostle, Rom., 1 and 2 Cor., Gal., Eph., Col., 1 and 2 Tim., 1 Pet. i 1; pl. Ac. ii 14; emph. Mt. x 2.

مَكِبَةٌ f. Apostleship, Ac. i 25; Rom. i 5.

مَكِبَةٌ, مَكِبَةٌ m. one endowed with power or authority, Mk. ii 10; John x 18. Emph. Ac. viii 27, chief eunuch; f. having power, 1 Cor. vii 4; pl. Mt. xx 25. Also a lawful, authorized thing, Mk. ii 24; John v 10; *Ac. viii 37 (insertion in Pesh.); 1 Cor. vi 12.

مَكِبَةٌ m. an authority, a ruler; pl. 1 Cor. ii 6, 8; Tit. iii 1; of evil angels, Eph. vi 12; Col. ii 15; of good, 1 Pet. iii 22.

مَكِبٌ 1) Σαλήμ, Salem, probably the ancient site of Jerusalem, Heb. vii 1; 2) Σαλείμ, Salim, a place in the Jordan valley, John iii 23.

مَكِبٌ Solomon, son of David, Mt. i 6; Lk. xi 31; John x 23.

مَكِمٌ was finished, complete (of time), Mk. i 15; John vii 8; was fulfilled (Scr.), Jas. ii 23; finished (life), expired, Mk. xv 37, 39; fut. 3 f. s. without مَكِمٌ John xviii 9. Part. مَكِمٌ; f. مَكِمَةٌ is being fulfilled (prophecy), Mt. xiii 14; corresponding to (as antitype to type), Gal. iv 25; hence agreeing, Lk. xxiii 51; pl. f. Ac. xv 15; conforming, m. Rom. iv 12. Ethpe. مَكِمٌ was delivered up, handed over, Mt. iv 12; xi 27; part. xxvi 2; was betrayed, ibid. 24. Pa'el مَكِمٌ did complete, finish, Mt. xiii 53; accomplish, John xvii 4; fut. perform (oaths), Mt. v 33. Part. Ac. xiii 25; p. part. مَكِمٌ (it is) finished, John xix 30; perfected (love),

- 1 John ii 5. Ethpa. **مَكْمُومٌ** "was completed, finished, John xix 28.
 Aph. **مَكْمُومٌ** "delivered, handed over, Lk. i 2; John xviii 35;
 yielded up (spirit), xix 30; betrayed, Mt. x 4; part. xxvi 15;
 committed, Ac. viii 3 (to prison); p. part. Lk. iv 6; 1 Pet. v 2.
- مَكْمُومٌ**, **مَكْمُومٌ** m. whole, entire, perfect; pl. Heb. x 6, 8, Heb. **שְׁלֵמִים**.
- مَكْمُومٌ**, **مَكْمُومٌ** m. peace, Lk. ii 14; John xiv 27; salutation, Mt.
 xxiii 7; Lk. i 29; Col. iv 18; peace, 2 Cor. xiii 13 (for χάρις).
 ? **مَكْمُومٌ** **مَكْمُومٌ** saluted, Lk. i 40; cf. **مَكْمُومٌ**. **مَكْمُومٌ** hail!
 Mk. xv 18, Cur. and Sin. Palimps. Lk. xxiii 36.
- مَكْمُومَةٌ** f. peace, 2 Cor. xiii 11; concord, vi 15.
- مَكْمُومَةٌ** m. blood flowing drop by drop; pl. Lk. xxii 44.
- مَكْمُومَةٌ** **مَكْمُومَةٌ** Salathiel, Shealtiel, an ancestor of S. Joseph, Lk. iii 27.
- مَكْمُومٌ**, **مَكْمُومٌ** m. a name, Eph. i 21; Phil. ii 9; constr. Mt. xxviii 19.
 With suffs. **مَكْمُومٌ**, **مَكْمُومٌ**, &c. Pl. **مَكْمُومٌ**, **مَكْمُومٌ**. **مَكْمُومٌ**
 your names, Lk. x 20.
- مَكْمُومٌ**, **مَكْمُومٌ** (Pa'el denom. fr. **مَكْمُومٌ**) did denominate, name, surname,
 Mk. iii 16; Ac. xiv 11; fut. Lk. i 62. Ethpa. **مَكْمُومٌ** "was
 denominated, named, called, Heb. v 10; surnamed, Ac. i 23;
 fut. w. Inf. Abs. Eph. v 3; part. i 21; f. 1 Cor. v 1.
- مَكْمُومٌ** **مَكْمُومٌ** Samuel, the prophet, Ac. iii 24.
- مَكْمُومٌ** name of a small copper coin, as name implies, $\frac{1}{8}$ of obol,
 a mite, Mt. v 26; pl. Mk. xii 42, where it = **مَكْمُومٌ** q. v., p. 126;
 cf. Swete's *S. Mark* on this passage. Talm. **מַשְׁמֵט**. Here **ש** = **ש**.
- مَكْمُومٌ** m. a hearer, Jas. i 25.
- مَكْمُومٌ** drew, unsheathed (sword), Mk. xiv 47.
- مَكْمُومٌ** pl. **مَكْمُومٌ**, c. usu. m. and sing. heaven, regarded as the place
 of God's special presence, Mt. vi 9; Rev. xxi 10; the heavens,
 or worlds above, pl. Ac. vii 56; Heb. i 10; third h., 2 Cor. xii 2
 lit. a third of h.; metaph. for greatness of privilege, Lk. x 15;
 high estate or power, ib. 18. The sky, Mk. xiii 25; Lk. xii 56;
 Ac. xiv 14, 16.

مَعْنَا heavenly, Ac. xxvi 19; celestial (bodies), 1 Cor. xv 40; pl. f. emph. مَعْنَا heavenly things, Heb. ix 23.

مَعْنَا p. part. of مَعْنَا used as adj. fat, fattened. Pl. f. emph. as if from مَعْنَا, مَعْنَا dainty things (fare), Rev. xviii 14.

مَعْنَا (Shaph'el of مَعْنَا) has fulfilled, Ac. xiii 33; fut. Col. i 25. Part. مَعْنَا filling, iv 17; pass. مَعْنَا full, Ac. xi 24; emph. Jas. i 4; f. John xvi 24; Mk. iv 28; pl. Rev. iii 2; Col. iv 12; Rom. xv 14. Eshtaph'al مَعْنَا was accomplished, perfected, Lk. xii 50; part. مَعْنَا I am perfected, xiii 32.

مَعْنَا is fat, mature, ripe, Mk. iv 29.

مَعْنَا has heard. Imp. مَعْنَا hear ye me, Ac. xv 13. P. part. مَعْنَا Ac. xv 24; xix 2. Ethpe. مَعْنَا was heard, Mt. ii 18; also was obedient, compliant, Phil. ii 8 12; Heb. xi 8; part. obedient, Lk. xvii 6; Rom. vi 16; heard, 1 Cor. v 1; pl. Mt. vi 7; obedient, viii 27; f. Mk. i 27.

مَعْنَا m. the act, or sense, of hearing, Mt. xiii 14; rumour (thing heard), xxiv 6; Jas. i 25.

مَعْنَا (a) Simeon, the tribe, Rev. vii 7; (b) Symeon, an ancestor of S. Joseph, Lk. iii 30; (c) Simon the cousin ("brother") of Jesus, Mt. xiii 55; (d) Simeon of Lk. ii 25-35; (e) Simon Peter, Mt. iv 18; xvi 17; (f) Simon Zelotes, x 4; (g) Simon, father of Judas Iscariot, John vi 71; (h) Simon the leper of Bethany, Mt. xxvi 6; (i) Simon the Pharisee, Lk. vii 40; (j) Simon of Cyrene, Mt. xxvii 32; (k) Simon Magus, Ac. viii 24; (l) Simon the tanner at Joppa, ix 43; x 6; (m) Simon called Niger, of Antioch, xiii 1.

مَعْنَا (Pa'el) did cast out, send away, dismiss; excommunicate, fut. John ix 22 Sin. Palimps.

مَعْنَا a Samaritan, Lk. x 33; xvii 16; f. مَعْنَا John iv 9; pl. Mt. x 5. مَعْنَا Samaria, John iv 4.

مُعَذِّبٌ f. *Samaría*, John iv 7.

مُعَذِّبٌ (Pa'el) *served, ministered to, attended upon*, Mt. xxv 44 ; 2 Tim. i 18 ; fut. Mk. x 45 ; part. pl. Heb. xiii 10. Inf. كَعَذِّبْتُه Lk. x 40. Imp. w. suff. Lk. xvii 8. Ethpa. كَعَذِّبْتُه "was ministered to, fut. Mk. x 45.

مُعَذِّبٌ c. usu. m. *the sun*, Mt. v 45 ; 1 Cor. xv 41.

مُعَذِّبٌ Samson, Heb. xi 32.

عَمَّ f. *a tooth*, Mt. v 38 ; *tusk, ivory*, var. rdg. in Crawford MS. for عَضِيْبٌ Rev. xviii 12 ; in Rev. سَمًا مَمًا 33 ts. Lee ; pl. emph. مَمًا only form in N. T., seven ts. in phr. "مَمًا مَمًا", Mt. viii 12.

مَمًا *did something in another way, changed, departed, was out of one's mind, demented, deranged* (in mind). With Inf. Abs. مَمًا مَمًا (intensive) *He is quite mad*, John x 20. كَمَمًا مَمًا *thou art beside thyself*, Ac. xxvi 24 ; fut. *ibid.* ; cf. 25. Part. pl. f. emph. مَمًا (as adj.) *senseless, insane* (words), Lk. xxiv 11. Pa'el tr. مَمًا "I might remove (mountains), 1 Cor. xiii 2 ; Ac. vii 43 ; reflex. and intr. مَمًا *went out or away, departed*, Mt. iv 12 ; John v 24 ; vi 15 ; fut. xiii 1. Imper. Mt. xvii 20. Ethpa. مَمًا "was transferred, carried over, Ac. vii 16 ; translated, Heb. xi 5 ; part., moved, Eph. iv 14.

مَمًا f. *a year*. Emph. مَمًا Rev. ix 15. Constr. مَمًا Lk. iii 1. Pl. مَمًا, مَمًا. مَمًا مَمًا *men of my own years, my contemporaries*, Gal. i 14.

(عَمَّ). Ethpa. part. in act. sense مَمًا مَمًا *pulling to torture, severely punishing*, Ac. xxvi 11.

مَمًا m. *torture* ; pl. emph. مَمًا Heb. xi 35.

مَمًا *madness, wildness, excess*, var. rdg. for مَمًا Rev. xviii 3.

مَمًا (Pa'el) *did torment*, Rev. xi 10 ; fut. Mk. v 7 ; part. 2 Pet. ii 8. Ethpa. مَمًا "was tormented ; fut. Rev. xiv 10 ; part. *distressed*, Mk. vi 48 ; *anguished*, Lk. xvi 23-5 ; pl. *pained* (in mind), Ac. xx 38.

مَجَّل f. *sleep*, Mt. i 24; Lk. ix 32. √ مَجَّ unused in Syr. = Heb. מָצָא was *sleepy*. Ar. وَسَنَ.

(مَجَّل). Ethpe. inf. لِحَقَمَتَاكُم to *play, amuse self*, 1 Cor. x 7. Ethpa. لِحَقَجِب has *told, declared*, Mk. v 16; John i 18; Ac. x 8. Imper. Mk. v 19.

مَجَّل f. *an hour*; constr. مَجَّل. Pl. مَجَّل، مَجِّم. حِينَ مَجَّلَا in that (very) *hour*, i. e. *straightway*, Mk. i 42. ذَ مَجَّلَا the same, Mt. xiii 5.

مَجَّن m. *play; badinage, jesting; scurrilous speech, low or indecent language*, Eph. v 4.

مَجَّن p. part. مَجَّل to *plane; to become clear of dregs, pure; direct, straight*, Lk. iii 5; *honest, straightforward*, viii 15.

مَجَّن m. *a sharpened splinter, stake, thorn, hindrance*; hence "*thorn*" (in the flesh), 2 Cor. xii 7 (metaph.).

مَجَّي good, *beautiful*; as neut. Mt. v 44; xii 12; Gal. iv 18; chiefly as adv., *well*, Mk. xii 32; 2 Pet. i 19; emph. مَجَّيَّ adj., Mt. xxvi 10; Mk. xiv 6; بَابُ مَجَّيَّ the *gate which is called Beautiful*, Ac. iii 2, 10; f. *good*, Mk. ix 50; f. emph. مَجَّيَّ Lk. viii 8; for n. Ac. iv 9; Gal. iv 17; so f. pl. Heb. vi 9; emph. مَجَّيَّ good *things*, Gal. iv 18.

مَجَّيَّ Sapphira, wife of Ananias, Ac. v 1.

مَجَّيَّ (Pa'el) *threw down*, Ac. xix 16.

مَجَّيَّ (Pa'el) *has shed abroad, given profusely*; p. part. مَجَّيَّ Rom. v 5; f. *given abundantly* so as to overflow the fold in the bosom of the garment held up for grain, Lk. vi 38. Ethpa. لِحَقَجِب was *poured forth*, Ac. x 45; 1 Pet. ii 10. Aph. لِحَقَجِب poured (it) out, Mk. xiv 3; *profusely bestowed (mercies)*, Rom. ix 23.

مَجَّيَّ gave *pleasure, pleased* (with مَجَّيَّ), Mt. xiv 6; with مَجَّيَّ (Hebraism), Ac. vi 5; fut. Rom. xv 1, 3. Ethpe. لِحَقَجِب of

a servant, *seek to please, be pleasing to, be easy to manage*, fut. Tit. ii 9.

م, م m. *the dawn, daybreak*, Mk. xvi 2; Ac. v 21.

(م). Aph. م" gave to drink, Mt. xxv 35; fut. Mk. ix 41; xv 36; watered (the ground), 1 Cor. iii 6. Part. م watering (animal), Lk. xiii 15.

م f. *the tibia, leg*; pl. with suff. م, م, John xix 32; ib. 31; Heb. פיש.

م participial adj. م as subst., m. *a steep, precipitous place, cliff*, Lk. iv 29; viii 33.

م took, Mt. ii 14; xv 36; held back, kept in hand, Ac. v 2; took, lifted, carried (our sins), 1 Pet. ii 24; betook self away, departed, Mt. xix 1; took off = struck off (ear), Mk. xiv 47. Imp. م away with him! Ac. xxi 36. Part. م victors, orderlies, Ac. xvi 35. P. part. م act. sense bearing, Mk. xiv 13; pl. ii 3 as vi 55; Lk. vii 14; constr. م burdened, Mt. xi 28. Ethpe. م" was taken away, Mk. ii 20; fut. iv 25; م "conveyed Himself away, Lk. xxiv 31. Pa'el p. part. pl. emph. م as adj., haughty, overweening, 2 Pet. ii 10. Aph. inf. م to lift, bear, Mt. iii 11.

م m. *a taking up, acceptance*. م load-bearing, the taking up and discharge of (official or other) tasks, forethought, providence, solicitude, zeal, Ac. xxiv 3; as one word م diligence, 2 Pet. i 5.

م became strong, Ac. iii 7. Pa'el م for Gk. ἀπορθοῦν, βεβαιῶν, διαβεβαιοῦσθαι, ἐπιστηρίξειν, did confirm, stablish, strengthen; fut. 1 Cor. i 8; inf. م with v. l. م = ἀποστεῖλαι, Lk. iv 18; part. affirming, Tit. iii 8; confirming, pl. Ac. xiv 21; welding, 2 Cor. i 21; f. pass. م as adj., firm, sure, 2 Pet. i 10. Imp. Lk. xxii 32; pl. Heb. xii 12. Ethpa. م" was confirmed,

- assured, 1 Cor. i 6; Rom. xiv 5. Aph. هَيْئًا has made strong, Ac. iii 16; assured هَيْئًا Sin. Palimps. Lk. iv 18; Rom. iv 21; هَيْئًا she held firmly. Heb. xi 11; fut. might confirm, Rom. xv 8.
- هَيْئًا let go, sent away, dismissed (with 𐤀), Mt. xiv 23; xviii 27; part. هَيْئًا divorcing, Mt. v 31, 32. Fut. هَيْئًا release, Mt. xxvii 21; break (commandment) v 19; break down, destroy, xxvi 61; Ac. vi 14. Imp. هَيْئًا let go, depart, dismiss, Lk. ii 29 (see Pa.); loose, put off (shoes), Ac. vii 33; loose (a tied-up animal), Lk. xix 30. Also (from the custom of travellers' undoing their baggage or loosing their beasts) put up, turned in to lodge, Lk. xix 7; and hence generally dwell or abode, part. Ac. ix 43; xxviii 23. P. part. هَيْئًا loosed, Mt. xvi 19; 1 Cor. vii 27; f. هَيْئًا dwelling, abiding, 1 John ii 14; was at home (with), 2 Cor. v 6 w. suff. 1 pl. Ethpe. هَيْئًا was let go, Ac. iv 23; dismissed, xiii 43; was loosed, xvi 26; Heb. xiii 23; was dissolved, 2 Pet. iii 10-12; was disannulled, John vii 23; x 35; was solved, settled, decided, fut. Ac. xix 39; part. pl. هَيْئًا a life indissoluble, i.e. endless, Heb. vii 16. Pa'el هَيْئًا began, Mk. iv 1 plpf.; xi 15; Phil. i 6; part. هَيْئًا, with هَيْئًا the chief speaker, Ac. xiv 11; p. part. هَيْئًا, هَيْئًا paralysed, Mt. viii 6; Ac. ix 33; emph. Mt. ix 2, 6; pl. iv 24; f. هَيْئًا drooping (hands), Heb. xii 12. Imp. هَيْئًا (Pusey and Gwilliam) Lk. ii 29. Ethpa. هَيْئًا broke (fast), breakfasted, John xxi 15; imp. ibid. 12; fut. Lk. xi 37.
- هَيْئًا f. هَيْئًا a generation, Mt. xi 16; Lk. xxi 32; Ac. ii 40; family, stock, line, Lk. ii 4; kindred, Ac. iv 6; tribe, Rev. vii 4-8; pl. هَيْئًا τὸ δωδεκάφυλλον, Ac. xxvi 7; هَيْئًا, genealogy, Heb. vii 3; genealogies, Tit. iii 9.
- هَيْئًا m. Ar. سِرَاج lamp, wick, metaph. light, Mt. v 15; wick (cf. Is. xlii 3) Id. xii 20; metaph. vi 22; 2 Pet. i 19; pl. Lk. xii 35.
- Fr. *cierge* is not derived from this word but from Lat. *cereus*, *waxen*.

حَمَلٌ f. a meal; breakfast, Lk. xi 38; dinner, Mt. xxii 4.
From حَمَلٌ.

(حَمَلٌ). Ethpa. حَمَلٌⁿ was immoderate in enjoyment, dissolute, lascivious, Rom. i 27 as if ἐξεχύθησαν, cf. Jude 11; part. debauched, 1 Pet. iv 4.

حَمَلٌ, حَمَلٌ m. a loosing, divorce (λύσις), 1 Cor. vii 27; a solution, explanation, interpretation (ἐπίλυσις), 2 Pet. i 20.

حَمَلٌ silk, Rev. xviii 12 Walton, but Lee, Bagst. حَمَلٌ, sericum fr. Seres, Chinese. Also written حَمَلٌ var. rdg. Crawford MS.

حَمَلٌ m. a breastplate, Eph. vi 14. Pl. joints, ligaments, Col. ii 19.

حَمَلٌ f. a joint (of the limbs); pl. حَمَلٌ Eph. iv 16; emph. حَمَلٌ Heb. iv 12.

حَمَلٌ m. the residue, remainder; noun of multitude, sing. only, but taking pl. vb, Mt. xxii 6; Ac. xv 17.

حَمَلٌ m. a remnant, Rom. ix 27; xi 5.

حَمَلٌ stumbled, fell (into sin), transgressed; part. Jas. ii 10; iii 2. Ethpe. حَمَلٌⁿ the same; part. pl. Jas. iii 2; 2 Pet. i 10.

حَمَلٌ, حَمَلٌ true, Mt. xxii 16; firm, fast, Heb. iii 14; solid, v 12; sound, strong, John v 9 (Sin. Palimps.). حَمَلٌ fare ye well (Valete), Ac. xv 29. Emph. f. as subst. حَمَلٌ the truth, certainty, Ac. xxi 34.

حَمَلٌ truly, assuredly; with certainty, Ac. xxii 30.

حَمَلٌ f. steadfastness, Col. ii 5.

حَمَلٌ m. truth, John xviii 37, 38. حَمَلٌ truly, Ac. x 34; in sincerity, 2 Cor. ii 17.

حَمَلٌ f. a chain, Ac. xxviii 20; pl. حَمَلٌ xii 6; emph. حَمَلٌ Mk. v 4.

حَمَلٌ f. حَمَلٌ, حَمَلٌ or with حَمَلٌ (Lk. i 26, 36 Walton, Schaaf, Lee, Pusey and Gwilliam حَمَلٌ) bef. wh. the حَمَلٌ particles take

rebhošo ʔ, m. *six*, Mt. xvii 1; (for *sixth*), xx 5. مَبْرُوحٌ 666, Rev. xiii 18.

[Note that there is no connexion between Sans. शश shash, Pers. شش shash, Gk. ἕξ (=σέξ), Lat. *sex*, Goth. *saihs*, Germ. *sechs*, Icel. *sex*, Gael. and Ir. *se* (W. *chrwech*), Lithuanian *szeszi*, Russian *шесть šest'*, Rumanian *sex* and their congeners on the one hand, and Heb. ששׁ, Ar. سِتٌّ, Eth. ስሱ sēsū, Aram. ששׁ, שׁשׁ, Syr. ܫܫܐ, Sam. 𐤑𐤍 shēt, on the other. In the former case the root prob. contained medial *K*, while in the latter a *dental* radical has been assimilated, cf. Eth. ስረስቱ sēdéstū, Ar. سَادِسٌ *sixth*, Sabaeen ስገገ, ስገገ *six*, Ass. *suduṣu*, *sixfold*.]

مَبْرُوحٌ *drank*. Fut. مَبْرُوحٌ Lk. i 15; xxii 18. Takes prosthetic ʔ in pret. and imp., e. g. مَبْرُوحٌ "he drank, John iv 12; f. مَبْرُوحٌ", Heb. vi 7; مَبْرُوحٌ "they drank, Mk. xiv 23; Lk. xiii 26 مَبْرُوحٌ", but 1 Cor. xii 13, Ac. x 41 مَبْرُوحٌ; مَبْرُوحٌ "drink ye, Mt. xxvi 27.

مَبْرُوحٌ f. a *foundation*, Lk. xiv 29; Rev. xxi 19; 1 Cor. iii 11; pl. مَبْرُوحٌ Rev. xxi 14; with suff. Mt. vii 25; Heb. i 10; treated as masc. in Ac. xvi 26.

مَبْرُوحٌ m. *sixth*, Rev. vi 12 + 2 ts.; مَبْرُوحٌ f. xxi 20.

مَبْرُوحٌ *sixty*, also written مَبْرُوحٌ, takes same vowel with مَبْرُوحٌ as مَبْرُوحٌ, Lk. xxiv 13; مَبْرُوحٌ? Mt. xiii 8; مَبْرُوحٌ *sixtyfold*, Mk. iv 20.

مَبْرُوحٌ *was or became silent, ceased* (speaking), Lk. v 4; ix 36; fut. xix 40. مَبْرُوحٌ *silent*, Ac. viii 32; f. pl. مَبْرُوحٌ 1 Cor. xiv 34. Pa'el مَبْرُوحٌ *put to silence*, Mt. xxii 34. Ethpa. مَبْرُوحٌ "became speechless, ib. 12; fut. (tongues) *shall cease*, 1 Cor. xiii 8. Hence advb. مَبْرُوحٌ *silently*, Sin. Palimps. John xi 28.

مَبْرُوحٌ incorr. for مَبْرُوحٌ, m. *silence*, Rev. viii 1.

مَبْرُوحٌ, مَبْرُوحٌ m. *sixteen*, Ac. xii 4. [F. مَبْرُوحٌ or مَبْرُوحٌ.]

لَوَا *exacted satisfaction, avenged*, Ac. vii 24; Lk. xviii 3 (imp. w. suff.); *exacted, required*, fut. Lk. iii 13; xii 48; part. 1 Pet. iii 15; pl. Lk. xii 20. Ethpe. لَوَا' *was required*, Lk. xi 50, 51.

لَوَا' f. *vengeance*, Lk. xxi 22; Heb. x 30; *vindication*, Lk. xviii 8; 2 Cor. vii 11.

لَوَا' Heb. לָבַר, Aram. ܠܒܪ, Sam. do. ܠܒܪ, Ar. ܠܒܪ, Eth. ለበረ: sâbârâ, Ass. šabaru, šebîru, *broke*, fut. Mt. xii 20. P. part. لَوَا' *broken, crushed*; metaph. pl. and constr. Lk. iv 18. Ethpe. لَوَا' *was broken*; fut. John xix 36. Pa'el intensive of Pe'al, *crushed*, κατέεσεν, *ibid.* 32; part. لَوَا' Mk. v 4.

لَوَا' Ar. and Pers. ٭, Arm. Թագ, *tag*, Aram. ܢܦܩ, m. *a diadem*; pl. Rev. xii 3; xix 12. Also written لَوَا'.

(لَوَا' denom. fr. لَوَا'). Ethpa. لَوَا' *traded*, Mt. xxv 16; *gained by trading*, *ib.* 17, 20, 22; لَوَا' *they will make merchandise of you*, 2 Pet. ii 3; part. Jas. iv 13.

لَوَا' = Ass. tamkaru (cf. ܬܡܟܪܘ), see لَوَا'.

لَوَا' Heb. 7, du. 7, pl. emph. 7 m. *the breasts*, Lk. xi 27; suff. 7 Rev. i 13. Note that the Gk. words θήλυς, θηλή, θηλέω, θάλλω, θαλλός, θάλος, θάλεια, θαλία, θάλεα, γαλαθηνός, τιθός, τίθη, τικήνη κτλ. (not English *teat* &c. and congeners) are not connected with the Ar. 7 rigavit, *madefecit*, Heb. 7, but are derived from √ΘΑ *to suckle*, Sans. धृ dhê √DHA.

لَوَا' Thaddæus surnamed Lebbaeus, perh. identical w. Judas "of James", one of the twelve, Mt. x 3.

لَوَا' f. *purification, cleansing*, Lk. ii 22; v 14; Mk. vii 19 (here a euphemism for ἀφεδρών; Philox. 7).

لَوَا' f. *a marvel, prodigy*, Mk. xii 11; pl. لَوَا' Ac. ii 11; 2 Thess. ii 9. From 7.

لَوَا' m. *an abyss*, Lk. viii 31; Rev. xi 7; xvii 8. Heb. 7, Ass. tiam(a)tu, personified *Tiamat*.

- ᐅᐅᐅ (Pa'el) *did defer, put off, delay*, Ac. xxiv 22.
 ᐅᐅᐅ *was amazed, marvelled*, Mt. xxi 20; Ac. iv 13; fut. Mt. xiii 54;
 p. part ᐅᐅᐅ *amazed*, Ac. iii 11.
 ᐅᐅᐅ m. *astonishment*, Mk. xvi 8.
 ᐅᐅ; *Tau*, last letter of alphabet; *the End*, Rev. i 8.
 ᐅᐅᐅ *has repented*; fut. f. ᐅᐅᐅᐅ *she shall repent*, Rev. ii 21 v.1.; part. f.
 ᐅᐅᐅᐅ *regretting*, 2 Cor. vii 8 (bis). Ethpe. ᐅᐅᐅᐅᐅᐅ *repented himself*,
 Mt. xxvii 3; pl. xxi 32; fut. Rev. ii 22. Inf. ᐅᐅᐅᐅᐅᐅᐅ.
 Imp. ᐅᐅᐅᐅᐅᐅ.
 (ᐅᐅᐅ) ᐅᐅᐅ *turned back, changed the mind, repented*, Mt. xi 20, 21;
 fut. ᐅᐅᐅᐅᐅ Mk. vi 12. Imp. ᐅᐅᐅᐅ. Part. ᐅᐅᐅᐅᐅ, pl. ᐅᐅᐅᐅᐅᐅ. Aph.
 ᐅᐅᐅᐅᐅᐅ *replied, answered*, Mk. xii 28; Lk. xxiii 9; *regurgitated,*
vomited, fut. Rev. iii 16.
 ᐅᐅᐅ *again, besides, furthermore*; ᐅᐅᐅ ᐅᐅ *no more; yet*, Rev. vi 11.
 ᐅᐅᐅᐅ *Theudas*, a Jewish pretender, Ac. v 36.
 ᐅᐅᐅᐅ, ᐅᐅᐅᐅᐅᐅᐅ f. *thanksgiving*, 1 Cor. x 16; Eph. v 4; *confession,*
avowal, Heb. x 23. From (ᐅᐅᐅ).
 ᐅᐅᐅ *was amazed*, Mk. ix 15; fut. ᐅᐅᐅᐅᐅ; ᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ *be ye not*
amazed, troubled, 2 Thess. ii 2.
 ᐅᐅᐅᐅᐅ m. *delay*, Ac. xxv 17. From ᐅᐅᐅᐅ.
 ᐅᐅᐅᐅᐅ Walton, ᐅᐅᐅᐅᐅᐅ Gutbir, Bagst., Lee, Pusey and Gwilliam,
 f. *stupefaction, amazement*, Lk. xxi 25. Also written ᐅᐅᐅᐅᐅ.
 ᐅᐅᐅᐅᐅᐅᐅᐅ f. *delay, tarrying*, Lk. i 21. From ᐅᐅᐅᐅ. Also written ᐅᐅᐅᐅᐅᐅᐅᐅ.
 ᐅᐅᐅᐅᐅᐅᐅ see ᐅᐅᐅ.
 ᐅᐅᐅᐅᐅᐅᐅᐅ f. *confusion*, Cur. and Sin. Palimps. Lk. xxiv 11. From ᐅᐅᐅᐅ.
 ᐅᐅᐅᐅᐅᐅᐅᐅ m. *confidence*, 2 Cor. i 9, 15; Heb. x 22. From ᐅᐅᐅᐅ.
 ᐅᐅᐅᐅᐅᐅᐅᐅ m. *catechetical instruction, discipleship*. "ᐅᐅ ᐅᐅᐅ a novice,
 1 Tim. iii 6. From ᐅᐅᐅᐅᐅᐅᐅ.
 ᐅᐅᐅᐅᐅᐅᐅ f. *a worm*, Mk. ix 44; pl. ᐅᐅᐅᐅᐅᐅᐅᐅ Ac. xii 23.

اَلثَّلَاثِيَّةُ m. *a third part*, 2 Cor. xii 2; Rev. viii 12.

اَلثَّلَاثِيَّةُ for اَلثَّلَاثِيَّةُ see اَلثَّلَاثِيَّةُ. A coin, *an eighth* (of an obol);
a mite, Sin. Palimps. Mk. xii 42.

اَلثَّلَاثِيَّةُ m. *an inner chamber*, Mt. vi 6; pl. Lk. xii 3. For اَلثَّلَاثِيَّةُ
= اَلثَّلَاثِيَّةُ, اَلثَّلَاثِيَّةُ √اَلثَّلَاثِيَّةُ; cf. اَلثَّلَاثِيَّةُ = اَلثَّلَاثِيَّةُ.

اَلثَّلَاثِيَّةُ, اَلثَّلَاثِيَّةُ f. *an offence, a stumbling-block*, Mt. xvi 23; Rom.
ix 32. From اَلثَّلَاثِيَّةُ.

اَلثَّلَاثِيَّةُ m. *strength*, Eph. i 19; vi 10. From اَلثَّلَاثِيَّةُ.

اَلثَّلَاثِيَّةُ was confounded. P. part. اَلثَّلَاثِيَّةُ confounded, perplexed, pl. Ac.
ii 12; v 24.

اَلثَّلَاثِيَّةُ m. *steer, stirk*, Lk. xv 23; *ox, bullock*, xiv 5; 1 Tim. v 18;
pl. Lk. xiv 19. The Lat. *taurus*, Gk. *ταῦρος* and their most
ancient Aryan congeners are identical with our *steer* and the
Northern *stirk* (c. formerly m.) which preserve the initial *s* found
in Goth. *stiur*, Zend *staora*, Sans. *sthūrin*, cf. *sthūra*, *sthūla*, allied
to *sthāvara*, *firm, stable*, √STHŪ collateral of STHĀ; but the
Semitic words אַרְוִית, אַרְוִית, אַרְוִית, &c. are der. fr. √of אַרְוִית aravit, so,
from the *repeated motion* backwards and forwards in the furrows
βουτροφῆδόν, *the animal used in ploughing*.

اَلثَّلَاثِيَّةُ m. *interpretation*, Ac. i 19. From اَلثَّلَاثِيَّةُ.

اَلثَّلَاثِيَّةُ m. *food, nourishment*, Ac. xiv 16; xxvii 36. From اَلثَّلَاثِيَّةُ.

اَلثَّلَاثِيَّةُ m. *reformation, correction*, 2 Tim. iii 16; Heb. ix 10.
From اَلثَّلَاثِيَّةُ.

اَلثَّلَاثِيَّةُ f. *repentance*; constr. اَلثَّلَاثِيَّةُ اَلثَّلَاثِيَّةُ *change of mind*, 2 Cor. vii 10.
From اَلثَّلَاثِيَّةُ.

اَلثَّلَاثِيَّةُ m. *a mulberry tree; sycamine*, Lk. xvii 6.

اَلثَّلَاثِيَّةُ m. *a settler, sojourner from abroad*, Ac. vii 6; pl. 1 Pet. ii 11.
From اَلثَّلَاثِيَّةُ.

اَلثَّلَاثِيَّةُ f. *a sojourning*, 1 Pet. i 17.

كَلِمَاتٌ m. *remainder, what is left over, superfluity*; pl. كَلِمَاتٌ Mk. viii 8, here of the miraculous pieces broken off ready for distribution; constr. *abundance*, Mt. xii 34; Lk. vi 45. From كَلِمَاتٌ.

كَلِمَاتٌ f. *a shewing, demonstration*, Lk. i 80; Rom. iii 26; *a clear token*, Phil. i 28; *example*, 1 Tim. i 16. From كَلِمَاتٌ.

كَلِمَاتٌ m. *a border, confine*, Mt. iv 13; pl. xv 22.

كَلِمَاتٌ m. *an exchange*, Mk. viii 37. From كَلِمَاتٌ.

كَلِمَاتٌ f. *modesty, shamefastness*, 1 Tim. ii 9; *reverence, godly fear*, Heb. xii 28. From كَلِمَاتٌ (blushed).

كَلِمَاتٌ f. *intercession*, 1 Tim. ii 1. From كَلِمَاتٌ.

كَلِمَاتٌ f. *a covering, veil*, 2 Cor. iii 13; *a mask, screen*, 1 Pet. ii 16. From كَلِمَاتٌ.

كَلِمَاتٌ, كَلِمَاتٌ, كَلِمَاتٌ under. 1) as adv. كَلِمَاتٌ with prep. كَلِمَاتٌ, Mt. ii 16; كَلِمَاتٌ كَلِمَاتٌ from below, John viii 23; foll. by كَلِمَاتٌ = כַּחֲסֵי Rev. v 3, 13; vi 9; كَلِمَاتٌ كَلِمَاتٌ καραχθόνως, Phil. ii 10; 2) with suffs. كَلِمَاتٌ; 3) as prep. كَلِمَاتٌ Mt. v 15; metaph. viii 9; كَلِمَاتٌ كَلِمَاتٌ suddenly, Ac. ix 3; xxii 6 (cf. ii 2).

كَلِمَاتٌ (Pa'el) *did lower, bring down, humble*. Ethpa. كَلِمَاتٌ was lowered; fut. f. كَلِمَاتٌ thou shall be lowered, Mt. xi 23; Lk. x 15. ("كَلِمَاتٌ" here for "كَلِمَاتٌ").

كَلِمَاتٌ, كَلِمَاتٌ adj. *lower, lowest, bottom*; as subst. m. *sole of foot*, Mk. vi 11; pl. f. emph. كَلِمَاتٌ of life down on earth in contrast to the highest height above heaven, Eph. iv 9; Tartarus, the place of punishment in the lowest abyss below earth, 2 Pet. ii 4.

كَلِمَاتٌ m. *a roof, rafters covered with matting, earth, &c., beaten down, forming the roof-floor*, Mk. ii 4; Lk. v 19. From كَلِمَاتٌ, كَلِمَاتٌ.

Note.—Lk. uses διὰ τῶν κεράμων, through the tilings, to denote the roof of a Roman (not Jewish) house to hearers who would not understand how perishable a flat Syrian roof was.

اائنه f. *a turning back, repentance*, Lk. iii 3, 8; Heb. xii 17.

From ااه.

اائنه m. *vomit* (subst., Prov. xxvi 11), 2 Pet. ii 22. From ااه.

اائنه f. *the South*, Lk. xi 31; Ac. viii 26. The right hand (ائنه) when facing East.

اائنه *did something frequently, was urgent, frequent, insistent*; part. pl. اائنه Lk. xxiii 23.

اائنه *urgently, earnestly*, Lk. xxii 44.

اائنه *confidently*, Heb. xiii 6.

(اائنه *was confident*). P. part. اائنه *confiding, trustful*, Lk. xi 22; pl. xviii 9. Ethpe. in use for Pe'al, Rom. ii 19.

اائنه f. *purple; fringe*; pl. اائنه *fringes* (of garments), Mt. xxiii 5.

اائنه *struck, restrained*. Ethpe. *was hindered*, Rom. xv 22.

اائنه *unrestrainable*, Jas. iii 8. Pa'el اائنه *caused hindrance or delay*; fut. 1 Cor. ix 12; *tried to refute, carped at, quibbled at*, part. pl. Lk. xi 53.

The Pesh. appears to misunderstand ἀποστοματίζειν as if it meant *to shut the mouth* of s. o. and translates *περὶ πλείονων* in the next vs. with *ἐνεδρεύοντες*. Render therefore: When He had said these things to them the Scribes and Pharisees began to be offended and were furious and *tried to refute* His words [*to prevent* His words of truth, Who spake as never man spake, from having their full effect], and with many a crafty ruse sought to catch sthg. out of His mouth that they might be able to accuse Him.

اائنه f. *a covering, garment*, Ac. xii 8; Heb. i 12. From ااه.

اائنه f. *supplication*, Heb. v 7. From ااه.

اائنه m. *strife, struggle*, Eph. vi 12; pl. Tit. iii 9. From ااه.

اائنه *did hang up, hoist*; 3 pl. اائنه Ac. xxvii 40. اائنه *they, ye, suspended Him*, x 39; v. 30. P. part. اائنه *hanging* (upon), *intent*, Lk. xix 48; f. اائنه Mt. xviii 6. اائنه *so that they might hang Him*, Sin. Palimps. Lk. iv 29 (mistaking κρημνισαί for κρεμάσαι). Ethpe. part. اائنه *hanging, suspended*, Gal. iii 13.

- لاجتا m. snow, Mt. xxviii 3; Mk. ix 3; Rev. i 14.
 لاجتا f. moisture, Lk. viii 6. From لاجتا p. part. لاجتا damp.
 لاجتا m. emph. third, Rev. vi 5; f. emph. لاجتا ib.; iv 7.
 لاجتا (Taph'el) made disciples; Ac. xiv 20. Imp. pl. لاجتا Mt.
 xxviii 19. P. part. لاجتا instructed, Ac. xviii 25. Ethph.
 لاجتا had been made a disciple, Mt. xxvii 57; has been
 instructed, Lk. i 4; part. Mt. xiii 52.
 لاجتا m. a disciple, Mt. x 24; pl. xvii 6.
 لاجتا f. a woman who follows a prophet, Ac. ix 36.
 لاجتا f. لاجتا m. Heb. שלש, Ar. ثلاث, three, f. Mt. xiii 33; m.
 xii 40; لاجتا thrice, Mt. xxvi 34, 75; لاجتا the
 third time, ib. 44; لاجتا the third, Lk. xii 38; لاجتا
 the third hour, Mt. xx 3; لاجتا Mk. xv 25; لاجتا
 thrice, Mk. xiv 30, لاجتا understood fr. preceding.
 لاجتا these three, 1 John v 8. لاجتا three hundred, Mk. xiv 5, لاجتا
 three thousand, Ac. ii 41.
 لاجتا pl. of لاجتا thirty, Mt. xiii 8, 23; لاجتا thirtyfold,
 Mk. iv 20.
 لاجتا was numb, dumb, rendered speechless, stupefied, amazed, Mk.
 xv 44; f. pl. xvi 5. Fut. لاجتا Ac. xiii 41. P. part. (act. sense)
 لاجتا I am amazed, Gal. iv 20; pl. Mk. i 22; Lk. i 21;
 ii 33; f. xxiv 4; in pass. sense f. emph. Rev. xv 1; emph.
 pl. ib. 3; f. emph. wonderful things, mirabilia = εὑδοξα, not
 miracula, Lk. xiii 17. Ethpa. same as Pe'al; part. pl. لاجتا
 Mt. xxii 33. Aph. لاجتا stupefied, caused amazement to, Lk.
 xxiv 22; Ac. viii 11.
 لاجتا m. amazement, stupor, Lk. iv 36; ecstasy, trance, Ac. x 10.
 لاجتا whole; hence simple, ingenuous, guileless, Mt. x 16; Rom.
 xvi 19; Phil. ii 15.
 لاجتا m. eighth, Rev. xvii 11; f. لاجتا xxi 20.

أَمْضٍ *there*; Heb. םַצְּ, Ar. تَمَّه. كَلَامُ *thither*; أَمْضٍ *thence*.

أَمْضٍ f. أَمْضٍ m. Heb. שְׁמֹנֶה, Ar. ثَمَانِيَّةٌ *eight*. اِسْتِثْنَاءٌ *eighth*, Lk. i 59; 2 Pet. ii 5. اِسْتِثْنَاءٌ *eighteen*, Lk. xiii 4; f. اِسْتِثْنَاءٌ ib. 11, 16.

اِسْتِثْنَاءٌ pl. of اِسْتِثْنَاءٌ *eighty*, Lk. ii 37; xvi 7.

اِسْتِثْنَاءٌ f. proper name, *Tamar*, Mt. i 3.

اِسْتِثْنَاءٌ m. *a vaulted place, an oven, furnace*, Mt. vi 30; Lk. xii 28.

اِسْتِثْنَاءٌ f. *groanings*, Rom. viii 26; Heb. xiii 17. S. اِسْتِثْنَاءٌ for اِسْتِثْنَاءٌ. From (اِسْتِثْنَاءٌ).

اِسْتِثْنَاءٌ m. *a monster, dragon*, Rev. xii 3.

اِسْتِثْنَاءٌ *the second*. Only found in Rev. ii 11; xx 6, 14; xxi 8; elsewhere اِسْتِثْنَاءٌ.

اِسْتِثْنَاءٌ, constr. as adv. اِسْتِثْنَاءٌ f. *a second time, twice*, Jude 12.

اِسْتِثْنَاءٌ *here*, Mt. xii 41; xiv 17.

اِسْتِثْنَاءٌ m. *smoke*, Ac. ii 19; Rev. ix 2.

اِسْتِثْنَاءٌ *Assos*, a harbour-town in Mysia, Ac. xx 13, 14.

اِسْتِثْنَاءٌ *Thessalonica*, mod. Salonica, Σαλονίκη, Ac. xvii 1.

اِسْتِثْنَاءٌ *Thessalonian*; pl. 1, 2 Thess. i. 1.

اِسْتِثْنَاءٌ m. *a fox*, Lk. xiii 32; pl. ix 58. Heb. שׁוּפָל, Ar. ثَعَالَةٌ.

Note.—*Jackal*=Fr. chacal=Turk. şakâl=collat. form. of Pers. šaghâl, Sans. śṛgāla. But the Semitic names for *fox* appear to have contained a final *b*; cf. שׁוּפָלִים Jud. i 35, Ar. ثَعَلَبٌ, As. šêlibu.

اِسْتِثْنَاءٌ m. only pl. اِسْتِثْنَاءٌ Talm. תְּפִלִּין for Heb. תְּפִלִּיִּם *frontlets*, amulets of parchment worn at prayers by men, on the forehead and left arm near the heart, containing Ex. xiii 1-10, 11-16; Dt. vi 4-9; xi 13-21, Gk. φυλακτήρια, *safeguards* (agst. demons). Pl. with suff. اِسْتِثْنَاءٌ *their tephillin*, Mt. xxiii 5.

اِسْتِثْنَاءٌ f. *adornment*, 1 Tim. ii 9. From اِسْتِثْنَاءٌ.

اِسْتِثْنَاءٌ see emph. اِسْتِثْنَاءٌ.

أَمِينٌ, أَمِينٌ 2nd form. p. part. as adj. fr. أَمِينٌ *strong, mighty*; f. أَمِينَةٌ 1 Pet. v 6; pl. m. as noun, Lk. i 52; *grievous* (βαπύς), pl. Ac. xx 29.

أَمِينٌ *powerfully*, Ac. xviii 28.

أَمِينٌ (1) = שָׁקַל not in N. T. (2) أَمِينٌ = שָׁלַח Ethpe. أَمِينٌ *stumbled, was offended*, Rom. ix 32; fut. أَمِينٌ for أَمِينٌ Mt. iv 6; part. John xi 9, 10; pl. Gal. ii 11; 1 Pet. iii 7.

أَمِينٌ *was put right, restored*, Lk. vi 10; *trimmed*, 3 f. pl. Walton, Lee, Mt. xxv 7, but rd. with Pusey and Gwilliam Pa. Pa'el أَمِينٌ *has perfected, ordered*, Mt. xxi 16; part. pl. أَمِينٌ *mending* (nets), iv 21; pass. pl. f. for n. Heb. ix 5. Imp. أَمِينٌ Mk. xiv 15. Ethpa'al أَمِينٌ *was formed, ordered*, Heb. xi 3. Aph. أَمِينٌ *did set, direct* (the face), Lk. ix 51; fut. *prepare*, Mt. xi 10; *repair, restore*, Mk. ix 12; part. pl. *preparing*, Ac. x 10; *strengthening*, xxvii 17; pass. pl. f. for n. *prepared*, 2 Cor. x 16; imp. *restore*, Gal. vi 1.

أَمِينٌ, أَمِينٌ *firm, right, correct*. أَمِينٌ if we are right-minded, 2 Cor. v 13. أَمِينٌ *reforms, corrections*, Ac. xxiv 3.

أَمِينٌ f. *rectitude, integrity*, Ac. xxvi 25.

أَمِينٌ *grew strong, increased*, Ac. vii 17; part. f. *prevailing*, xix 20; see أَمِينٌ.

أَمِينٌ fut. 2 sing. m. of أَمِينٌ.

أَمِينٌ (sic) m. *a tutor*, Gal. iii 24; pl. أَمِينٌ 1 Cor. iv 15.

أَمِينٌ f. *increase, enlargement, progress, up-bringing*, Eph. iv 16; Phil. i 25; Col. ii 19. From أَمِينٌ.

أَمِينٌ (Taph'el) *did interpret*. Ettaph. part. أَمِينٌ *being interpreted*, Mt. i 23; Ac. iv 36.

أَمِينٌ, أَمِينٌ, θρόνος, *a high ornamental chair*, esp. of dignitaries, *a throne*, Mt. xix 28; Rev. viii 3.

لَاؤِسْ *Terah*, father of Abraham, Lk. iii 34.

لَاؤِسْ *two* days, Mt. xxvi 2; f. لَاؤِسْ ii 16. لَاؤِسْ *they two, both of them*, John xx 4. لَاؤِسْ Mt. xxii 26; لَاؤِسْ Lk. xii 38 *the second*; لَاؤِسْ Mt. xxvi 42, *the second time*. لَاؤِسْ *twelve*, Mt. x 1; emph. لَاؤِسْ *The Twelve*, xxvi 47+9 ts.; f. لَاؤِسْ ix 20. لَاؤِسْ *twelfth*; f. emph. لَاؤِسْ Rev. xxi 20.

لَاؤِسْ *second*, Rev. vi 3; f. لَاؤِسْ iv 7; xxi 19; but لَاؤِسْ ii 11; xx 6, 14; xxi 8.

لَاؤِسْ f. *a foundation*; pl. لَاؤِسْ *foundations* (of world), Mt. xiii 35; xxv 34.

لَاؤِسْ m. *a bag, wallet, haversack*, Mt. x 10; pl. Lk. x 4.

لَاؤِسْ (Pusey and Gwilliam) *cockcrow*, Mk. xiii 35. لَاؤِسْ *a hen*, Lk. xiii 34.

لَاؤِسْ (Taph'el of ؤهلا) *fed, nourished, supported*, Mt. xxv 37; Ac. xiii 18; Jas. v 5; part. ؤهلا Eph. v 29. Ettaph. part. f. ؤهلا *being nourished*, Rev. xii 14.

لَاؤِسْ *divided, laid open; found outlet*; P. part. اؤِسْ *bursting*, (blood) *issuing forth*, Lk. viii 43.

لَاؤِسْ m. *a gate, door, portal* Mt. vii 13; John x 1; *entrance, mouth*, xi 38; pl. xx 19, 26. Heb. שַׁעַר, Ar. فُتْر.

Note.—The Gk. *thŭpa* is not connected. Cf. Sans. *dvār, dvāra*. Lat. drops initial dental in *fores*, Goth. retains in *daur*. Russ. keeps both in *dver'*. But Semitic door was *divided* (لَاؤِسْ) into halves, either as *foldings*, or into *upper* or *lower*.

لَاؤِسْ m. *door-keeper*, Mk. xiii 34.

لَاؤِسْ f. *reconciliation*, Rom. v 11. From Pa'el of ؤس, hence ل for ؤ.

لَاؤِسْ f. *thought, imagination*, Lk. i 51; *mind*, Rom. viii 27; Phil. ii 2; *purpose*, Eph. i 11; pl. ؤِسْ *imaginings, reasonings*, 2 Cor. x 5; *minds*, 1 Pet. i 13. ل w. internal ؤ of Ethpa.

اَوْحِيَّةٌ f. emph. اَوْحِيَّةٌ *twelfth*, Rev. xxi 20.

اَوْحِيَّةٌ *twelve*, see اَوْحِيَّةٌ.

اَوْحِيَّةٌ *made straight, went straight on, took a direct course*, Mt. viii 32 ; Ac. xvi 11. Fut. اَوْحِيَّةٌ *will direct*, Lk. i 79. Imp. اَوْحِيَّةٌ *make straight*, iii 4.

اَوْحِيَّةٌ p. part. of above, as adj., *right, true, straight*, Ac. viii 21 ; f. 2 Pet. ii 15. Emph. m. اَوْحِيَّةٌ *Straight*, a street in Damascus so called, ix 11. Pl. f. اَوْحِيَّةٌ *the righteous (acts)*, var. rdg. for اَوْحِيَّةٌ Rev. xix 8 (Crawford MS.).

اَوْحِيَّةٌ *rightly, correctly*, Lk. vii 43 ; *by a straight course*, Ac. xxi 1.

اَوْحِيَّةٌ f. *praise, glory*, Mt. vi 13 ; Rom. iii 7 ; pl. اَوْحِيَّةٌ ix 5 ; اَوْحِيَّةٌ *hymns*, Eph. v 19 ; اَوْحِيَّةٌ *my glory* for ἡ γλῶσσά μου as LXX, Ac. ii 26 quoted from Ps. 109 (Pesh. اَوْحِيَّةٌ for Heb. כְּבוֹדוֹ xvi 9 ; so א 8 b for Heb. 9 a) ; for *dignities = majesty* (sing.), 2 Pet. ii 10.

اَوْحِيَّةٌ f. *ministration, service, attendance*, Lk. x 40 ; *religion*, Jas. i 27 ; *a course (of priests) serving (for a stated time)*, Lk. i 5, 8 ; *office*, Ac. i 20 ; *assistance, relief*, xi 29. From اَوْحِيَّةٌ.

اَوْحِيَّةٌ m. *torment*, Lk. xvi 28 ; Rev. ix 5 ; pl. Mt. iv 24. From اَوْحِيَّةٌ.

اَوْحِيَّةٌ f. *nine for ninth*, Mat. xx 5 ; اَوْحِيَّةٌ m. Lk. xvii 17.

اَوْحِيَّةٌ *ninth*, f. اَوْحِيَّةٌ Rev xxi 20.

اَوْحِيَّةٌ pl. of اَوْحِيَّةٌ *ninety* ; with اَوْحِيَّةٌ *ninety-nine*, Mt. xviii 12, 13 ; Lk. xv 4, 7.

اَوْحِيَّةٌ f. *a narrative, statement* ; pl. اَوْحِيَّةٌ Lk. i 1 ; اَوْحِيَّةٌ *genealogies*, Tit. iii 9. From اَوْحِيَّةٌ in sense of Ethpa.

اَوْحِيَّةٌ f. اَوْحِيَّةٌ *a sycamore*, Lk. xix 4. See اَوْحِيَّةٌ.

اَوْحِيَّةٌ Mt. ix 16, see اَوْحِيَّةٌ.

אמר אלהים ויהי אור ויהי אור
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