

Ε. Α. Coakley



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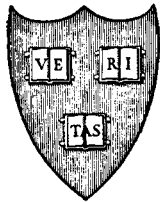
OF THE

ROMAN AND BYZANTINE
PERIODS

(FROM B. C. 146 TO A. D. 1100)

By E. A. SOPHOCLÉS

LATE UNIVERSITY PROFESSOR OF ANCIENT, BYZANTINE, AND MODERN GREEK
IN HARVARD UNIVERSITY



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NOTE.

A NUMBER of words compounded with *κατά, περί, πρό, πρόσ, σύν, ὑπέρ,* and *ὑπό,* are left undefined. The proper directions with regard to them are given under each of these prepositions. The same remark applies to words whose first component part is *φιλο-, ψευδο-*. The reader is of course supposed to know the meaning of the second component part. This retrenchment is to be attributed to absolute necessity, the alternative being to give up the intention of publishing the book.

E. A. SOPHOCLES.

AT a meeting of the President and Fellows of Harvard College, in Boston, January 11, 1887, it was

Voted: To authorize the publication by Messrs. Charles Scribner's Sons of a Memorial Edition of Professor SOPHOCLES'S "Greek Lexicon of the Roman and Byzantine Periods," and to intrust the whole matter to Professor JOSEPH HENRY THAYER.

The present edition differs from the second impression of 1870 by the correction of nearly two hundred evident inadvertencies. In a few instances additions have been introduced, enclosed in square brackets; but such additions will be readily distinguished, by their qualifying or correcting character, from the matter similarly enclosed by the author. For the greater number of these emendations the thanks of students are due to Professor HENRY DRISLER, LL.D., of New York.

J. H. T.

CAMBRIDGE, MASSACHUSETTS,
April, 1887.



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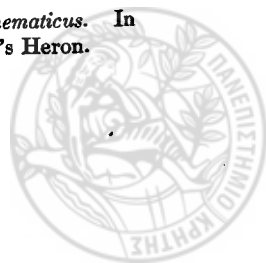


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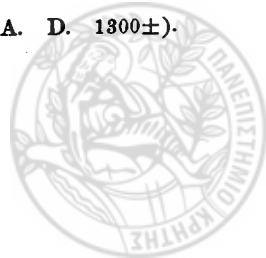
THE names of the earlier authors are not given in this list, because Greek scholars are supposed to be familiar with them.

Authors of the Third Epoch of the Byzantine Period are referred to only when they throw any light upon those of the preceding Epochs.

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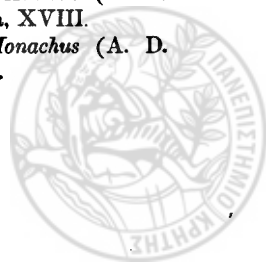
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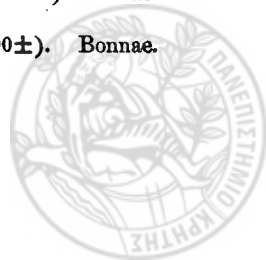
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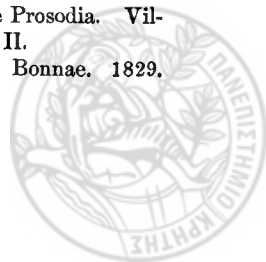
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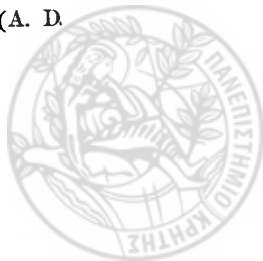
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*** The greater part of the author's "Glossary of Later and Byzantine Greek, forming Vol. VII. (New Series) of the *Memoirs of the American Academy*," has been incorporated into the present work.



INTRODUCTION.

THE IONIC DIALECT.

THE Ionians first appeared in *Attica*, the earlier name of which was *Ionía*, that is, the country of the Ionians. Their principal city was Athens. From Attica they spread over Megaris and the northern parts of Peloponnesus. They occupied also the Cyclades. Finally they colonized a portion of Asia Minor, to which they transferred the original name of the mother country, and which is the *Ionía* of history and geography. The Asiatic Ionians, with the well-known sensitiveness of colonists, were great sticklers for the appellation *Ionians*, even after it had become obsolete in European Greece; claiming at the same time that they themselves were the pure Ionians. According to Herodotus, the Cynurians also were of Ionic descent. [*Her.* 8, 73. Compare *Paus.* 2, 37, 3 Πρὶν δὲ Ἡρακλείδης κατελθεῖν εἰς Πελοπόννησον τὴν αὐτὴν ἠφίεσαν Ἀθηναῖοι οἱ Ἀργεῖοι φωνήν.] The name *Ionía* was given also to Achaia while it was occupied by the Ionians.

The Ionians were the most intellectual of all the Greek tribes, and their dialect, in all its stages, was the leading dialect of Greece. [*Her.* 1, 60. *Anthol.* I, 102 Πατρίς δ' Ἑλλάδος Ἑλλάς Ἀθῆναι, *Athens the Greece of Greece.* *Philon* II, 467, 18 οἱ τῶν Ἑλλήνων ὀξυδερκέστατοι διάνοιαν Ἀθηναῖοι. ἔπερ γὰρ ἐν ὀφθαλμῷ κόρη, ἢ ἐν ψυχῇ λογισμὸς, τοῦτ' ἐν Ἑλλάδι Ἀθῆναι. *Jos. Apion.* 1, 4 Ἀθηναῖοι αὐτόχθονας λέγουσι καὶ παιδείας ἐπιμελείς. *Paus.* 4, 35, 5 Ἀθηναῖοι δὲ προήχθησαν ἐπὶ μέγα ἀπ' αὐτῆς (τῆς δημοκρατίας).

συνέσει γὰρ οἰκεία τὸ Ἑλληνικὸν ὑπερεβάλλοντο καὶ νόμοις τοῖς καθεστηκόσιν ἐλάχιστα ἠπίεθον.]

Solon calls his native dialect *the Attic language*. Dionysius of Halicarnassus and Strabo apply to the early language of Athens the name of *old Attic*, and regard it as essentially the same with the *Ias*; a term used by the later authors to designate the language of the Asiatic Ionians. [See Ἀττικός, Ἴας, and compare *Aristid.* I, 296 (317) Εἰ δὲ δεῖ καὶ τῆς Ὀμήρου μνησθῆναι (ποιήσεως), μετέχει καὶ ταύτης τῆς φιλοτιμίας ἡ πόλις, οὐ μόνον διὰ τῆς ἀποίκου πόλεως, ἀλλ' ὅτι καὶ ἡ φωνὴ σαφῶς ἐνθένδε. *Diomed.* 335, 2.] The earlier representatives of the dialect of the Ionians are Homer and Hesiod. But we are not to assume that the language of these authors was the ordinary language of Athens; for, as poets, they had the privilege of employing, within certain limits, forms and expressions peculiar to the other dialects of Greece. The later representatives are Herodotus, Hippocrates, and several inscriptions.

Greek Prose. Greek prose began to be cultivated about the beginning of the sixth century before Christ. The earliest prose writers (logographers) employed the Ionic dialect. According to Strabo their prose was poetry divested of metre. [*Dion. H.* VI, 863, 12 seq. *Diog.* 1, 79. 2, 2. 3. *Strab.* 1, 2, 6.]

THE ATTIC DIALECT.

Athens was the centre of political power during the greater part of the fifth century. It was also the great emporium of Greece.



All the dialects met there, and the Athenians culled from each of them such forms and expressions as were calculated to add strength and elegance to their own Ionic idiom. This confluence of dialects produced the *Attic dialect*, technically so called. [*Xen. Vect.* 1, 6. *Rep. Ath.* 2, 8. *Isocr. Pan.* 48 D. 49 A seq. Compare *Aristid.* I, 159. *Xanth.* apud *Dion. H.* I, 73, 12.] In point of development and in richness of literature this dialect stood at the head of all the Greek dialects. The natural consequence of this pre-eminence was that Greeks from all the tribes repaired to Athens to obtain a finished education. It is not necessary to our purpose to mention here any other names than those of Ephorus of Æolis, Aristotle of Stagira, Theopompus of Chios, and Theophrastus of Lesbos. [*Thuc.* 2, 41. *Isocr. Pan.* 50 E.]

Now persons from whatever part of Greece educated at Athens would by preference use the dialect of Athens. And it is not difficult to understand that their example would naturally be followed by their kinsmen, pupils, friends, and dependents.

The Attic now began to force its peculiarities upon the other Greek dialects. Naturally enough, the dialect of the Asiatic Ionians was the first to feel the influence of the idiom of the metropolis. Still inscriptions show that it continued to be spoken and written, in a modified form, as late as the close of the fourth century before Christ. And it may be added here that (in the early part of the third century before Christ) Sotades, Alexander of Ætolia, Pyres, Alexus, and others, made it the vehicle of their impure thoughts, probably because it abounded in indelicate words and expressions; the Asiatic Ionians being noted for dissoluteness of morals. [*Inscr.* 2691. *c. d. e* (B. C. 367) Mylasa. 2008 (B. C. 352) Amphipolis. 2919 (B. C. 350 ±)

Ionia? 2117. 2118. 2119 (B. C. 348–308) Phanagoria. *Strab.* 14, 1, 41. *Athen.* 14, 13 'Ο δὲ Ἴωνικός λόγος τὰ Σωτάδου καὶ τὰ πρὸ τούτου Ἴωνικά καλούμενα ποιήματα Ἀλεξάνδρου τε τοῦ Αἰτωλοῦ καὶ Πύρρητος τοῦ Μιλησίου καὶ Ἀλέξου καὶ ἄλλων τοιούτων ποιητῶν προφέρεται. *Suid.* Σωτάδης, Κρής, Μαρωνείτης, δαιμονισθεὶς ἰαμβογράφος. Ἔγραψε Φλύακας ἦτοι Κιναιδούς διαλέκτῳ Ἴωνικῇ. *Heraclicid.* apud *Athen.* 14, 19 Ἴωνων δὲ τὸ πολὺ πλῆθος ἠλλοίωται, διὰ τὸ συμπεριφέρεσθαι τοῖς αἰεὶ δυναστεύουσιν αὐτοῖς τῶν βαρβάρων. 14, 20 Τὰ δὲ τῶν νῦν Ἴωνων ἦθη τρυφερώτερα. *Polyb.* 32, 20, 9 Τὴν Ἰακίην καὶ τεχνητικὴν ἀσωτίαν. Compare *Arist.* *Thesm.* 169. *Eccl.* 914. 953.] Inscriptions in the Attic dialect appeared in Ionia in the latter part of the third century before Christ; which shows that the Ionic dialect was not in common use at that time. When therefore Artemidorus the geographer says that the Ionic was spoken in Ionia when he wrote, we are to understand that Ionisms were heard among the uneducated of that country as late as the second century before Christ. [For Attic inscriptions found in Ionia, see *Inscr.* 3137. 2852. 3045. 3067. 2855. 3069. *Artem.* apud *Porph.* *Them.* 1, 17, p. 42 Καὶ ἀπὸ μὲν τῆς Μιλήτου μέχρι τῆς Ἐφεσίων πόλεως καὶ αὐτῆς Σμύρνης καὶ Κολοφῶνος Ἴωνων ἐστὶ κατοικία, οἱ τινεὶ τῇ τῶν Ἴωνων διαλέκτῳ χρῶνται.] As to the Ionians of the Cyclades, it cannot be shown that they ever spoke a dialect materially different from that of Attica. Be this as it may, all the inscriptions belonging to this group of islands are in Attic.

From a Bœotic inscription, in which the name Ἀλεξάνδρεια occurs, it is inferred that the *Bœotic dialect* was spoken and written at least as late as the time of Alexander the Great. As to *Καρχαδόμιος*, found in another Bœotic inscription, it only proves that that inscription could not have been written long after the destruction of Carthage by the Romans. [*Inscr.* 1564. 1565.]



In the first century before Christ the Bœotians had adopted the Attic dialect, as inscriptions clearly show. [*Inscr.* 1570.]

The Asiatic *Æolic*, and some of the branches of the *Doric*, continued to resist the encroachments of the Attic as late as the second century of the Christian era. And according to Pausanias, the Messenians of his time (second century) still retained their Doric idiom. [*Inscr.* *Æolic*, 2176. 2181. 2187. 2189. 2190. 3524. *Doric*, 2060. 1346. 1317. 1124. Compare *Tatian.* 26 Εἰ γὰρ ἀττικίζεις οὐκ ὦν Ἀθηναῖος, λέγε μοι τοῦ μὴ δωρίζειν τὴν αἰτίαν. *Paus.* 4, 27, 5 Μεσσηνιοὶ δὲ ἐκτὸς Πελοποννήσου τριακόσια ἔτη μάλιστα ἠλώντο, ἐν οἷς οὔτε ἔθων εἰσὶ δῆλοι παραλύσαντές τι τῶν οἰκοθεν, οὔτε τὴν διάλεκτον τὴν Δωρίδα μετεδιδάχθησαν, ἀλλὰ καὶ ἐς ἡμᾶς ἔτι τὸ ἀκριβὲς αὐτῆς Πελοποννησίῳ μάλιστα ἐφύλασσαν. The following passages refer to the first century. *Strab.* 8, 1, 2 Σχεδὸν δ' ἔτι καὶ νῦν κατὰ πόλεις ἄλλοι ἄλλως διαλέγονται, δοκοῦσι δὲ δωρίζειν ἅπαντες διὰ τὴν συμβάσαν ἐπικράτειαν: said of the Peloponnesians. *Suet.* Tiber. 56 Zenonem quendam exquisitius sermocinantem cum interrogasset "Quaenam illa tam molesta dialectos esset," et ille respondisset, "Doridem," relegavit Cinariam, existimans exprobratum sibi veterem successum, quod Dorice Rhodii loquantur.]

Of the language of *Macedonia* only a few isolated specimens have been preserved by ancient authors, and there is no evidence that it was ever reduced to writing by the natives. But as the leading families of that country were of Hellenic extraction, it is to be presumed that they spoke a genuine Greek dialect, not unlike that of Northern Greece, properly so called. This presumption is strengthened by the fact that its *case-endings* and *personal endings* are identical with those of the acknowledged Greek dialects; unless it be assumed unwarrantably that the grammarians took liberties with the words which they repre-

sent as Macedonian. [See *ἄβαγνα*, *ἀβαρύ*, *ἀβρούτες*, *ἄδισκον*, *ἀκρέα*, *γάρκαν*, *γόδα*, *γοτάν*, *γώπας*, *Ἰλεξ*, *κοῖος*, *κώρυκος*, *πελιγών*, and compare *Ἀλέξανδρος*, *Ἀμύντας*, *Κάρανος*, *Λάγος*, *Νικάνωρ*, *Παρμενίων*, *Περδίκκας*, *Πτολεμαῖος*, *Βίλιππος*, that is *Φίλιππος*. *Apollonius* (*Synt.* 214, 6) refers such nominatives as *ἰππότα*, *Θυέστα*, to the Macedonian dialect.] It appears further from Polybius that a native of Macedonia could not converse with an Illyrian without an interpreter. But it is nowhere stated that the Greek language was unintelligible to the Macedonians. The passage in Quintus Curtius, the romancer, sometimes quoted to prove that there was a radical difference between the two languages, merely shows, if it shows anything, that a promiscuous assembly of Hellenes addressed in the Macedonian dialect was not likely to understand every word said by the speaker; which might be affirmed of any other dialect. [*Polyb.* 28, 8, 9. *Q. Curt.* 6, 9, 34. Compare *Paus.* 9, 22, 3 Φαίνεται δέ μοι (Corinna) νικῆσαι τῆς διαλέκτου τε εἵνεκα, ὅτι ἦδεν οὐ τῇ φωνῇ τῇ Δωρίδι, ὥσπερ ὁ Πίνδαρος, ἀλλὰ ὅποια συνήσειε ἔμελλον Αἰολεῖς.] Alexander, the son of Philip, was placed under the immediate tuition of Aristotle. And as this philosopher used no other dialect than the Attic, his pupil became acquainted with that dialect and its literature at an early age. Now the language of Alexander must have been also the language of his personal attendants and officers in general. The common soldiers of course spoke their native dialect; and it is natural to suppose that the military terms and expressions used in the army of Alexander were of Macedonian origin. [Compare *Plut.* I, 592 B Εὐθὺς ἀσπασάμενοι Μακεδονιστὶ τῇ φωνῇ. 694 C Ἀναπηδήσας (Alexander) ἀνεβόα Μακεδονιστὶ καλῶν τοὺς ἵππασμιστάς.]

In the last half of the second century after Christ, *the Attic had superseded all the other dialects*. [*Aristid.* I, 295 Οἱ τὰς πατρίους φωνὰς ἐκλελοίπασιν, κ. τ. λ.]



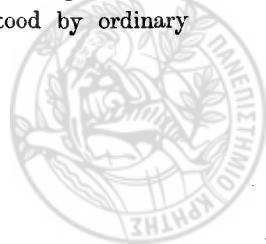
In *Egypt* and in the greater part of *Western Asia* the Greek was no native tongue. Ptolemy the son of Lagus, one of Alexander's generals, and afterwards the first Macedonian ruler of Egypt, introduced the Attic dialect into that country. And although the native population spoke the language of their forefathers, the Greek residents followed the example of the king and his officers and flatterers. Hence the Greek inscriptions found in Egypt are written in Attic. The other dialects were now so little heard in Alexandria, that, whenever they made their appearance there, they would naturally attract notice. And some of the Ptolemys would not tolerate even the dialect of Macedonia. [*Theocr.* 15, 87 Παύσασθ, ὃ δύστανοι, ἀνάντα κοπίλλουσαι Τρυγόνες· ἐκκναισεύντι πλατειάσδοισαι ἅπαντα: to which the Syracusan women indignantly reply, Πελοποννασιῶτι λαλεῦμες· Δωρίσθεν δ' ἔξεστι, δοκῶ, τοῖς Δωριέεσσιν, *we speak the language of Peloponnesus; the Dorians, I trow, have a right to speak Doric.* In respect to the word πλατειάσδω, *to broaden*, it refers to the prevalence of long *α* in the Doric dialect; which sound requires the mouth to be opened as much as possible. Compare *Hermog.* Rhet. 224, 15. *Plut.* I, 927 F Πολλῶν δὲ λέγεται (ἢ Κλεοπάτρα) καὶ ἄλλων ἐκμαθεῖν γλώττας, τῶν πρὸ αὐτῆς βασιλέων οὐδὲ τὴν Αἰγυπτίων ἀνεχομένων περιλαβεῖν διάλεκτον, ἐνίων δὲ καὶ τὸ μακεδονίζειν ἐκλιπόντων. For Greek inscriptions found in Egypt, see *Inscr.* Vol. III.]

Seleucus and his successors introduced the Attic into *Syria*; and Eumenes and his successors, into the *interior of Asia Minor*. The two great centres of these parts of the Macedonian empire were Antioch and Pergamus. [Compare *Joseph.* Ant. 17, 11, 4 Γάζα γὰρ καὶ Γάδαρα καὶ Ἴππος Ἑλληνίδες εἰσὶ πόλεις. *Bell. Jud.* 2, 14, 4 Οἱ Καισαρέων Ἑλληνες. 3, 9, 1 Καισάρειαν μεγίστην τῆς τε Ἰουδαίας πόλιν, καὶ τὸ πλεόν

ὑφ' Ἑλλήνων ἐποικουμένην. For Greek inscriptions found in Syria, Assyria, and Mesopotamia, see *Inscr.* Vol. III, p. 211 seq.]

The Common Dialect. The Attic used in countries more or less remote from Athens was not in every particular the same as the Attic of that city. On the contrary, speakers and writers born and educated in such countries were apt to mix with it words and phrases derived from their native idioms. At the same time, they would naturally avoid whatever was likely to perplex a hearer or reader unacquainted with the refinements of the Attic dialect. The grammarians, from the second century before Christ downward, call this phase of the Attic *the common dialect*, and sometimes *the Greek language*, in contradistinction to *the Attic dialect*, by which expression they designate the language of the Athenian authors of the Attic period. When they apply the term *κοινή* to the dialect of Pindar, they simply mean that this poet employs a *mixed dialect*. But this might with equal propriety be said of the language of Homer and Hesiod. [*Athen.* 3, 94 Μακεδονίζοντάς τ' οἶδα πολλοὺς τῶν Ἀττικῶν διὰ τὴν ἐπιμειξίαν. *Greg. Corinth.* init. Κοινή δὲ, ἣ πάντες χρώμεθα, καὶ ἣ ἐχρήσατο Πίνδαρος, ἦγον ἢ ἐκ τῶν τεσσάρων συνεστῶσα. *Pausanias* (9, 22, 3) calls the language of Pindar *Doric*. See *κοινή*, *κοινός*, *κοινῶς*, Ἀττικῶς, Ἑλληνικῶς, Ἀτθίς, Ἀττικός, Ἀττικῶς.]

Alexandria under the Ptolemys was the great seat of learning. The genius of poetry was now leaving the Greeks, and science, criticism, erudition, and a taste for fantastic versification were taking its place. The language of the early poets was obsolescent, and in part entirely obsolete. It was natural, therefore, that some of the best scholars of the age should devote their time and learning to the explanation of such words and passages as were no longer understood by ordinary



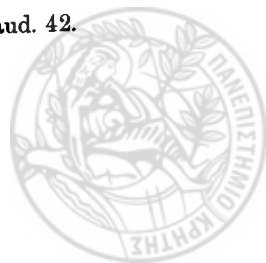
readers. But we are not to suppose that these critics were grammarians, in the usual sense of the term; for the first attempt at systematic grammar was made by Dionysius of Thrace, who died in the early part of the first century before Christ. They were *annotators* rather than grammarians, and their *scholia* may be compared to the *explanatory notes* of modern commentators. It must be added here, that, while Zenodotus, Aristophanes of Byzantium, Aristarchus, and others were industriously commenting upon the productions of the golden age of Greek literature, Aratus, Callimachus, Apollonius of Rhodes, and Nicander were endeavoring to revive the old Ionic, that is, the dialect of Homer and Hesiod, but of course without success. These versifiers may be said to afford the earliest example of learned men making use of an obsolete language. [See βωμός, θρόνος, πέλεκυς, πτέρυξ, σφαίρα, ώόν. — Homer's poems were enjoyed by the common people of Athens as late as the time of Xenophon. Compare *Xen. Conv.* 3, 5 'Ο πατήρ ὁ ἐπιμελούμενος ὅπως ἀνὴρ ἀγαθὸς γενοίμην ἠγάκασέ με πάντα τὰ Ὅμηρου ἔπη μαθεῖν. Καὶ νῦν δυναίμην ἂν Ἰλιάδα ὄλην καὶ Ὀδύσειαν ἀπὸ στόματος εἰπεῖν. Ἐκείνο δ', ἔφη ὁ Ἀντισθένης, λέληθί σε ὅτι καὶ οἱ ραψῶδοι πάντες ἐπίστανται ταῦτα τὰ ἔπη; Καὶ πῶς ἂν, ἔφη, λελήθοι ἀκροώμενόν γε αὐτῶν ὀλίγου ἂν ἐκάστην ἡμέραν;]

In the year one hundred and forty-six before Christ, the fall of Corinth reduced Greece to a Roman province. In the last half of the first century of the Christian era, the emperor Nero declared it free. The Greeks, however, were incapable of making a wise use of this boon. Envy and hatred suddenly revived and produced their usual effects. Vespasian therefore brought them back under the Roman yoke, declaring at the same time that they had *unlearned liberty*; words which imply that they had lost the faculty of governing

themselves. The Greek rhetoricians, on the other hand, with their usual superficialness, asserted that Greece had never been in a more prosperous condition than when Vespasian deprived it of its independence. [*Plut.* II, 568 A. 824 C 'Ἐλευθερίας δὲ ὅσον οἱ κρατοῦντες νέμονται τοῖς δήμοις μέτεστι, καὶ τὸ πλεόν ἴσως οὐκ ἄμεινον for the Greeks. *Paus.* 7, 17, 2. *Dion C.* 63, 11, 1 Πᾶσαν μὲν τὴν Ἑλλάδα ἐλεηλάτησε, καὶ περ ἑλευθέραν ἀφείε. *Philostr.* 224. *Herodn.* 3, 2, 14 Ἀρχαίων τοῦτο πάθος Ἑλλήνων, οἱ πρὸς ἀλλήλους στασιάζοντες αἰεὶ καὶ τοὺς ὑπερέχειν δοκοῦντας καθαυρῶν θέλοντες ἐτρήχων τὴν Ἑλλάδα Τὸ δὲ πάθος τοῦτο τοῦ ζήλου καὶ φθόνου μετήλθεν εἰς τὰς καθ' ἡμᾶς ἀκμαζούσας πόλεις.]

This is the period of empty declamation, of grammatical works, of fanaticism, theosophism, theurgy, mysticism, religious persecution, religious imposture, and philosophical charlatanry. The principal literary centres were Alexandria, Athens, and Antioch.

The common dialect was now more or less spoken and written in regions widely remote from each other, in Spain, in Mesopotamia, and from Æthiopia to Sarmatia. It was a sort of universal language, and consequently a medium of communication. Every well-educated person was supposed to be acquainted with it; and, if Epictetus is to be believed, the Roman ladies were particularly fond of Plato's Republic. [*Cic. Arch.* 23 Nam, si quis minorem gloriæ fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propterea quod Graeca leguntur in omnibus fere regionibus, Latina suis finibus, exiguis sane continentur. *Senec. Consol. ad Helv.* 6, 8 Quid sibi volunt in mediis barbarorum regionibus Graecae urbes? Quis inter Indos Persasque Macedonicus sermo? *Juven.* 6, 184. 15, 110 Nunc totus Graias nostrasque habet orbis Athenas. *Quintil.* 1, 1, 12. *Sueton. Claud.* 42.



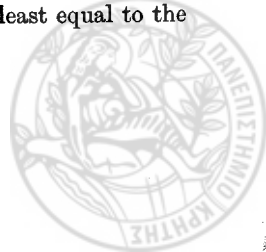
Aristid. I, 294, 10 Ἄπασαι γὰρ αἱ πόλεις καὶ πάντα τὰ τῶν ἀνθρώπων γένη πρὸς ὑμᾶς καὶ τὴν ὑμετέραν διαίταν καὶ φωνὴν ἀπέκλινε . . . καὶ ταύτην μίαν φωνὴν κοινὴν ἅπαντες τοῦ γένους ἐνόμισαν, κ. τ. λ. *Luc.* 23, 38. *Act.* 21, 37. *Joann.* 19, 20. *Jos. B. J.* 5, 5, 2. *Epicet.* *Frag.* 53 Ἐν Ρώμῃ αἱ γυναῖκες μετὰ χεῖρας ἔχουσι τὴν Πλάτωνος πολιτείαν, ὅτι κοινὰς ἀξιοῦ εἶναι τὰς γυναῖκας. *Plut.* I, 564 E. *Lucian.* I, 695.]

Meanwhile the population of Greece was rapidly diminishing; so that in the time of Plutarch that country could not produce more than three thousand hoplitae. This may explain the fact that most of the writers of this period were not natives of Greece proper; and some of them were not even of Greek descent. [*Cic.* *Pis.* 40 *Achaia exhausta, Thessalia vexata, laceratae Athenae, etc.* *Philon* II, 302, 12 Ἡ πλείστη μοῖρα τοῦ Ἑλληνικοῦ παντὸς ἐξέφθάρη πανωλεθρία. Κεναὶ γὰρ αἱ πρότερον εὐανδροῦσαι πόλεις οἰκητόρων μνημεῖα τῶν τῆς Ἑλλάδος συμφορῶν ὑπεξελείφθησαν, ἀτυχῆς θέα τοῖς ὄρωσιν. *Tacit.* *Ann.* 2, 55. *Plut.* II, 413 F. *Paus.* 7, 17, 1.]

The Atticists. In the second century of our era the language had deviated perceptibly from the ancient standard. Old words and expressions had disappeared, and new ones succeeded them. In addition to this, new meanings were put upon old words. The syntax, moreover, was undergoing some changes. Further, Latinisms and other foreign idioms were continually creeping into the language of common life. The purists of the day made an effort to check this tendency, but they were steadily opposed by usage, and not unfrequently by good sense. Those self-constituted guardians of the honor of the ancient Attic may be divided into two classes; the *grammarians* (as Phrynichus and Mæris), on the one hand, and the *literary exquisites*, on the other. The former took it upon themselves to

annihilate every word and phrase that had not the good fortune to be under the special protection of a Thucydides or a Plato. "You must not use this word," they would say, "because it is not found in any ancient author. This is a good word, because it is old." They assumed that the limits of the Greek language had been forever fixed during the Attic period. In short, they overlooked the simple fact that a spoken language never remains stationary, but imperceptibly passes from one stage to another. Sometimes they would carry their presumption so far as to attempt to correct authors of the first order. Thus, Phrynichus finds fault with ὁδμή in Xenophon, πρώτως in Aristotle, and ἐμπυρισμός in Hyperides. But we must not suppose that this class of critics had any influence with their contemporaries. On the contrary, as they were remarkable neither for sense nor for real learning, they were contemned by men of judgment, and ridiculed by epigrammatists. "If there were no physicians, nothing would be more foolish than grammarians," said one of the wits of this period. [*Tatian.* 1. 26. *Lucian.* II, 23. III, 171. *Athen.* 3, 94. 15, 2 Εἰμὶ ἰατροὶ ἦσαν, οὐδὲν ἂν ἦν τῶν γραμματικῶν μωρότερον. *Philostr.* 553. *Sext.* 620, 28. 642, 27. 650, 24. *Hor.* *Poet.* 58-70. *Anthol.* III, 38. See also *Κεϊτούκειτος*, and compare *Hellad.* apud *Phot.* IV, 317 A.]

The latter, namely, the literary exquisites, technically called *Atticists* (who may be regarded as the predecessors of the modern *logiotati*), conceived the preposterous idea of restoring the classical Attic in all its splendor. They imagined that all that was necessary to constitute an Attic author of the first class was the use of rare and obsolete words and expressions. The mania, therefore, for such words and expressions was now very great; the supply, however, was at least equal to the



demand. Every obscure corner of Greek literature was zealously ransacked for these hidden treasures. And if a word or expression was objected to, nothing was easier for the word-hunters than to produce excellent authority for it. Sometimes they would use words of their own coinage. One of this class of writers, Lucian tells us, fancied himself so thoroughly Attic that he translated into Greek even Latin proper names. Thus, he converted *Saturninus* into Κρόνιος, because *Saturnus* corresponds to Κρόνος; and instead of Φρόντων he wrote Φρόντις, because he took for granted that *Fronto* was derived from φροντίς. Had he been better acquainted with Latin, he would have transformed him most probably into Μετωπίας. It is hardly necessary to observe here that the style of the Atticists was essentially *macaronic*. [*Plut.* I, 523 E. *Lucian.* II, 23. 29. 30. 172. 342. 344. 348. 349. 385. III, 17. 18. *Galen.* VI, 344 E. 348 A. 361 E. 363 D. VIII, 40 A 'Ἐπεὶ δὲ οὐχ Ἑλληνικὴν διάλεκτον εἰλεκρινῶς οὐδεμίαν, οὐδὲ βάρβαρον ἀπλῶς, ἀλλὰ τινα μικτὴν ἐξ ἀπασῶν, οἶον καρύκην, ἢ τινα ποικιλωτέραν καὶ ἀλοκοτέραν καρύκης συντιθέασιν, κ. τ. λ. *Phrygn.* Proem. *Athen.* 3, 53. *Anthol.* III, 47, 55. See also ἀπτικίζω, ἀπτικισμός, ἀπτικιστής.]

This tendency, however, to imitate the Attic authors began to manifest itself at least a century before the age of the Atticists. Thus, Strabo, in speaking of his friend Diodorus, says, that his style was "sufficiently antique." [*Strab.* 13, 4, 9. *Jos.* B. J. Proem. 5, about the *logiostatē* of his time.]

It has already been remarked that some of the Alexandrian poets used the old Ionic, that is, the language of Homer and Hesiod. We now add, that, in the above-mentioned century, it was not an uncommon thing, even for good scholars, to write in the then obsolete *new Ionic* dialect. Thus, Lucian, in his *De Astrologia*

and *De Syria Dea*, and Arrian in his *Indica*, attempt to imitate Herodotus. Aretæus, a physician, employed this dialect after the example of Hippocrates. [*Lucian.* II, 25. 26. *Philostr.* 314 Ἀπολλώνιος δὲ τὰς μὲν διαθήκας τὰς ἑαυτοῦ τὸν Ἴώνιον ἐρμηνεύει τρόπον. *Suid.* Κοδῶτος Ρωμῆος ἱστορικός wrote in Ionic.]

The Asiatic Style. The Asiatic style, that is, the style in which little else is required than high-sounding words and sonorous periods, made its appearance among the Greeks in the first century before Christ. It is represented by the declamations of Dion Chrysostomus, Aristides, Himerius, Themistius, and Libanius; productions which conclusively show that it is possible to use language skilfully without conveying any important ideas. But it must not be forgotten that these oration-makers enjoyed a high reputation for eloquence in their day. Thus, the admirers of Polemon and of Aristides had no difficulty in putting them on an equality with Demosthenes. [*Lucian.* II, 348. III, 168. *Aristid.* III, 737, 9. 742. 743. *Philostr.* 539. 542. See also Ἀσιανός, and compare *Plut.* II, 44 E Ὅπου γὰρ ἐμέτου τινὸς ἐγκώμια καὶ πυρετοῦ καὶ νῆ Δία χύτρας ἐπιεικνύμενοι, κ. τ. λ.]

Hellenistic Greek. The Jews after the dispersion generally adopted the language of the gentiles among whom they resided. A Jew whose native language was the Greek was called a *Hellenist*. The Jews of Alexandria used the *common dialect* of that city, that is, the Attic as modified by the Macedonians. But as they impressed upon it the peculiarities of the Jewish mind, we are not to suppose that their dialect was identical in every respect with that of their Greek neighbors. [See Ἑλλημιστής, and compare *Luc.* Act. 2, 8.]

Now the language of the Hebrew Scriptures was no longer understood by the



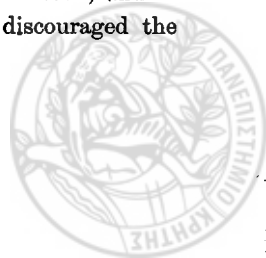
Alexandrian Jews. It became therefore necessary to translate them into Greek. According to Aristeas, or rather Pseudo-Aristeas, a Greek Jew, the Pentateuch was translated by seventy-two learned Jews (six from each tribe) in the reign of Ptolemy Philadelphus. The translation of these seventy-two mythical interpreters is called the *Septuagint* (*seventy*) version; *seventy* being adopted on account of its being a round number. [See also *Aristob.* apud *Clem. A.* I, 893 A, et apud *Eus.* III, 1097 A. *Philon* II, 138, 39. *Jos.* Ant. Prooem. 3. Ibid. 12, 2, 1 seq. Apion. 2, 4, p. 472. *Just.* Apol. 1, 31. Tryph. 68. Cohort. 13. *Iren.* 947 A Προλεμαῖος ὁ δάγρον κ. τ. λ. *Clem. A.* I, 889 C. *Tertull.* I, 378 B seq. *Anatol. Laod.* 213 A. *Epiph.* III, 241 C. 373 seq.] The other Hebrew books must have been translated after the reign of Ptolemy Philadelphus, but before the beginning of the first century before Christ. The addition to the last chapter of Esther mentions Ptolemy and Cleopatra. If this Ptolemy is the same as Ptolemy Philometor, who died B. C. 145, the passage must have been written between B. C. 181 and 145. If his predecessor is meant, then its date is B. C. 204 – 181. The Wisdom of Sirach was translated about the thirty-eighth year of the reign of Ptolemy Euergetes, corresponding to B. C. 131.

The translations of Aquila, Symmachus, and Theodotion appeared in the second century after Christ. Aquila valued etymology more than good usage; consequently his version was so literal as to be frequently unintelligible. [*Orig.* I, 52 B. *Hieron.* I, 577 (316) Aquila enim proselytus et contentiosus, qui non solum verba, sed etymologias verborum transferre conatus est, jure projicitur a nobis.] Three other translations were discovered in the early part of the third century, designated by the numerals *Fifth*, *Sixth*, *Seventh*.

[*Eus.* II, 553 C Οὐμόνον πέμπτην, ἀλλὰ καὶ ἕκτην καὶ ἑβδόμην (Origenes) παραβείς ἑρμηνείαν. *Epiph.* III, 380 A.] The Jews, in their eagerness to prove that the wisdom of the Greeks proceeded from their sacred books, invented the improbable story that portions of the Pentateuch had been rendered into Greek long before the time of Alexander. [*Aristob.* apud *Clem. A.* I, 781 A. 893 A. B. II, 145 A, et apud *Eus.* III, 637 A. 1097 A. Pseudo-Aristeas 5. 35. *Josephus* (Ant. 12, 2, 14. Apion. 1, 22) repeats these absurdities. See also *Just.* Apol. 1, 44. *Clem. A.* I, 176 B. 408 A. 820 A. II, 136 A. *Tertull.* I, 515 B.]

The writers of the New Testament, and of the Apocrypha, strictly so called, were Hellenists. They used the Common Dialect as spoken by Jews of limited education. And as there was a great gulf between the doctrines propagated by the Apostles and the religion of the Greeks; these writers were sometimes obliged to give new meanings to old words and expressions. Further, their diction is, in a manner, based upon that of the Septuagint. It is not surprising, therefore, that the style of the sacred books of the Christians should have been regarded as contemptible by mere verbal critics. [*Clem. A.* I, 693 C. *Orig.* I, 356 A. 1289 B. 1297 A. 1505 C. 1508 C. III, 584 C. 1072 C. *Eus.* II, 264 B. *Basil.* I, 68 B. 121 A. *Lactant.* Instit. 6, 21. *Nil.* 264 C. *Isid.* 1080 D. *Theod.* IV, 784. 792 seq. Compare *Jos.* Ant. 20, 11, 2 Παρ' ἡμῖν γὰρ οὐκ ἐκείνους ἀποδέχονται τοὺς πολλῶν ἔθνῶν διαλέκτους ἐκαθόντας καὶ γλαφυρότητι τὸν λόγον ἐπικομψέοντας. *Diog.* 7, 22 Zeno ἔλεγε μὴ τὰς φωνὰς καὶ τὰς λέξεις ἀπομνημονεύειν, ἀλλὰ περὶ τὴν διάθεσιν τῆς χρείας τὸν νοῦν ἀσχολείσθαι.]

Ecclesiastical Greek. Many of the early Christians believed that philosophy proceeded from the devil, and as a matter of course they discouraged the



study of Greek authors. They would sometimes ask disapprovingly, "What defect, pray, dost thou find in the law of God, that thou shouldst have recourse to those heathenish fables?" The more intelligent of the Fathers, however, recommend these authors for the mental discipline they afford. [*Const. Apost.* I, 6 *Τί γάρ σοι καὶ λείπει ἐν τῷ νόμῳ τοῦ θεοῦ ἢ ἐπ' ἐκεῖνα τὰ ἐθνόμυθα δρμήσης; Clem. A. I, 708 B. 717 C. 740 B. 796 A. II, 288 B. 301 A. 309 C. 313 A. 388 B. Orig. I, 1309 B. Basil. IV, 824 A. Greg. Naz. II, 508 B. 509 A. Nil. 132 A. Socr. 420 B. Compare Plut. I, 350 B Ἀπολοῦσι Ρωμαῖοι τὰ πράγματα γραμμάτων Ἑλληνικῶν ἀναπλησθέντες, said Cato the elder.] The ecclesiastical writers were more or less under the influence of the Septuagint and of the New Testament, but they wrote in the common dialect of their respective times and places. With some exceptions, their style is less elaborate than that of the majority of their secular contemporaries. The ecclesiastical vocabulary continued to receive accessions until a late date, but by far the greater number of theological terms was introduced before the close of the fifth century.*

Byzantine Greek. When Constantine the Great removed the seat of empire to Byzantium, he called it *New Rome*, and also *Constantinople*. The Greeks began now to lose their national consciousness. They were called *Romans*, and sometimes *Eastern Romans*, to distinguish them from the *Western Romans*, that is, the genuine Romans. With regard to the name *Hellenes*, which the ancient Greeks gave themselves, it is to be observed here that, during the preceding periods, the Jews of Alexandria and of other places out of Palestine often used it in the sense of *pagans, heathens, gentiles, idolaters*, apparently because the Greeks were the most prominent gentile people

with which they were acquainted. This signification passed into the works of the Christian authors. The name *Γραικός*, from Polybius downward, represents the Latin *Graecus*, a *Greek*. But Greek speaking people always regarded it as an exotic. The later Byzantines, when they speak of the inhabitants of Greece, usually designate them by the term Ἑλλαδικοί.

Constantine was the first Roman emperor who publicly declared in favor of the new religion. But although Christianity, that is, the externals of Christianity, enjoyed the protection of the court, the ancient religion continued to struggle for existence as late as the ninth century. [*Porph. Adm.* 224.] Many of the emperors were fond of religious controversy, and Constantinople was now converted into a vast theological seminary, in which everybody fancied himself a doctor of divinity. "If you ask a person," says Gregorius of Nyssa, "about coins, he delivers a discourse about *γεννητὸν* and *ἀγέννητον*. You inquire concerning the price of bread; the baker informs you that the Son is subordinate to the Father. If you wish to know whether the bath is in good order, the answer is, The Son was created out of nothing." [*Greg. Naz. II, 13 A. Greg. Nyss. III, 557 B. Socr. 188 B.*]

The language, notwithstanding the changes it had undergone, retained its original character as late as the sixth century; that is, it was ancient Greek in the strictest sense of the expression. The spoken language formed the basis of the written, but at the same time it contained many words and phrases which good scholars generally avoided. Thus, Chrysostom's *style*, although superior to that of an uneducated person, was level to the comprehension of the common people of Constantinople, with whom he was a great favorite. [*Zos. 278, 20 Ἦν γὰρ ὁ ἄνθρωπος (Joannes) ἀλογὸν ὄχλον ὑπαγαγέσθαι*



δευός.] The ordinary language of the first part of the Byzantine period is to be sought, not in the elaborate productions of rhetoricians, but in the works of Pachomius, Palladius, Cyril of Scythopolis, Euagrius, Dorotheus, Zosimas, and Joannes Moschus, in the Great Limonarium, in most of the Apocrypha of the New Testament, and in the Acts of Councils.

From the beginning of the seventh century to the close of the eleventh, learning was at a very low ebb, and a good scholar was so rare a phenomenon, that his literary attainments were likely to be regarded as the result of proficiency in magic. Thus, it was believed by the superstitious that Photius had received lessons in the black art from a Jewish sorcerer. [*Theoph. Cont.* 670.] The language lost much of its original character by the prevalence of ignorance and the intermixture of foreign elements. The grammatical inflections were for the most part Attic, but hosts of new words and phrases were daily coming into use, to say nothing of new meanings given to ancient words. The syntax also underwent important changes. With very few exceptions, the learned of this age were incapable of appreciating the merits of the best models of antiquity. They confined themselves chiefly to the study and imitation of Basilus, Gregorius of Nazianzus, and Joannes Chrysostomus, of whom they were great admirers. In their writings they endeavored to avoid as much as possible whatever belonged to the language of common life, which may be regarded as the connecting link between ancient Greek and modern Greek. [*Joann. Sic.* pp. 57. 67. 75.]

Modern Greek. Imbecility, pedantry, childishness, and self-conceit are the characteristics of the last epoch of the Byzantine period. In the twelfth century the ancient language was an obsolete lan-

guage; that is, it was no longer understood by the masses. Those, however, who made any pretensions to education affected to write according to the grammatical rules of classical Greek; the spoken dialect being, in their judgment, unfit for elaborate composition. But they did not aim at anything higher than an imitation of the earlier imitators. They were enraptured with the turgid style of the rhetoricians of the first five or six centuries of our era, and with the verses of such poets as Oppian. Joseph Rhacendytes, a writer of the thirteenth century, recommends the following authors as models of eloquence: Gregorius of Nazianzus, Basilus of Cæsarea, Gregorius of Nyssa, Psellus, Synesius, Themistius, Plutarch, Chrysostom, Symeon Metaphrastes, Libanius, Aphthonius, Procopius of Gaza, Choricus, Philostratus, Demosthenes, Xenophon, Procopius of Cæsarea, Lycophon, Josephus, Isocrates, Georgius Pisides, Callicles, Ptochoprodromus, and Sophocles. According to Nicephorus Gregoras, Georgius of Cyprus resuscitated the ancient language; which can only mean that he wrote what was then called good Attic. [*Ptoch.* 1, 316 seq. *Rhetor.* III, 521. *Nic. Greg.* I, 163.]

The popular dialect of the twelfth century was essentially the same as the Romaic or modern Greek of the present day, and may with propriety be called *the early modern Greek*. The learned gave it the name of *the vulgar dialect, the common dialect, the common language of the Romans*. The last of these expressions owes its origin to the fact that, during the Byzantine period, the Greeks called themselves *Romans*, as has already been remarked. [*Comn.* I, 98. *Conquest.* 2805. *Ducas* 138.]

In the latter part of the eighteenth century, Ilgen, of the University of Jena, in his preface to the Homeric Hymns,



maintained that the popular modern Greek was the same as the language of the *rustics* of ancient Greece, and fortified his position by instancing such forms as δῶ, κρῖ, ἀλφι, τρόφι, κάρη, ἦλ; just as if these words belonged to the Romaic. Athanasios Christópulos, a modern Greek poet of considerable merit, confounding, it would seem, the Æolians and Dorians with Ilgen's rustics, asserted that the modern language was neither more nor less than a slight modification of the ancient Æolic and Doric. And in the early part of the present century he published a grammar entitled Γραμματικὴ τῆς Αἰολοδωρικῆς, ἥτοι τῆς ὀμιλουμένης τωρινῆς τῶν Ἑλλήνων γλώσσας. Coray modified the German professor's assertion by asserting that the popular dialect of the first four centuries of the Christian era was essentially the same as that of the twelfth century, which was modern Greek. [Coray's *Atacta*, Vol. II, 8 seq.] These are mere assumptions. The fact is, that, during the best days of Greece, the great teacher of Greek was the common people. The language of the orator and of the comedian, who respectively advised and amused the masses, differed from that of the majority of their hearers, not in kind, but in quality. [Plat. Alc. 1, p. 110 E ΣΩΚ. Εἶτα τὰ μὲν φαυλότερα οὐχ οἰοί τε διδάσκειν, τὰ δὲ σπουδαιότερα; ΑΔΚ. Οἶμαι ἔγωγε . . . οἶον καὶ τὸ ἐλληρίζειν παρὰ τούτων ἔγωγε ἔμαθον, καὶ οὐκ ἂν ἔχοιμι εἰπεῖν ἐμ.πυτοῦ διδάσκαλον, ἀλλ' εἰς τοὺς αὐτοὺς ἀναφέρω, οὓς σὺ φῆς οὐ σπουδαίους εἶναι διδασκάλους. ΣΩΚ. Ἄλλ', ὦ γενναῖε, τούτου μὲν ἀγαθοὶ διδάσκαλοι οἱ πολλοί.] As to Ilgen's rustics, Philostratus informs us that, in his time, that is, in the third century, the inhabitants of the interior of Attica spoke purer Greek than those who resided in the capital. [Philostr. Vit. Soph. 2, 1, 7 Ἡ μεσόγεια, ἔφη, τῆς Ἀττικῆς ἀγαθὸν διδασκαλεῖον ἀνδρὶ βουλομένῳ διαλέγεσθαι, κ. τ. λ. Ibid. 2, 31 Αἰλιανὸς δὲ

Ρωμαῖος μὲν ἦν, ἠττίκιζε δὲ ὥσπερ οἱ ἐν τῇ μεσογείᾳ Ἀθηναῖοι.]

It must always be borne in mind that from the twelfth century downward the Greeks had, in a manner, *two languages*; namely, the traditional language of the many (*Modern Greek*), and the written language of scholars (*Scholastic Greek*). The latter was supposed by the ignorant to be excellent Attic, but in reality it was little else than a lifeless mass of far-fetched words and expressions. Theodorus Ptochoprodromus, one of the most learned men of the twelfth century, wrote in both these languages. His popular verses, addressed to the emperor Manuel Comnenus, are regarded as the earliest specimen of modern Greek, properly so called.

THE PERIODS OF THE GREEK LANGUAGE.

Changes in a language are not instantaneous, but come on by insensible gradations, and therefore it is impossible to fix the precise time of transition from one stage to another. Thus, although the period of the highest development of the language of Athens coincides with the Persian, Peloponnesian, and Macedonian troubles, we are not to infer that it began on the day after the burning of Sardes and ended with the death of Alexander.

The history of the Greek language may, for practical purposes, be divided into six periods, namely:

- I. *The mythical period.*
- II. *The Ionic period*, from Homer to the beginning of the Persian war (B. C. 500).
- III. *The Attic period*, from the beginning of the Persian war (B. C. 500), to the accession of Ptolemy Philadelphus (B. C. 283).
- IV. *The Alexandrian period*, from the accession of Ptolemy Philadelphus (B. C.



283), to the conquest of Greece by the Romans (B. C. 146).

V. *The Roman period*, from the conquest of Greece by the Romans (B. C. 146), to the removal of the seat of government from Rome to Constantinople (A. D. 330).

VI. *The Byzantine period*, from the removal of the seat of government from Rome to Constantinople (A. D. 330), to the conquest of Constantinople by the Turks (A. D. 1453).

The mythical period. Of the poets of this period, with the exception of a few lines attributed to Pamphos and to Orpheus, nothing remains. [*Her.* 2, 81. 4, 35. *Plat. Crat.* 402 B. *Aristot. Poet.* 4, 9. *An. Gen.* 2, 1, 32. *Mund.* 7, 4. *Paus.* 1, 18, 5. 7, 21, 9. 7, 29, 8. *Philostr.* 693.]

The Ionic period. The best known representatives of this period are Homer and Hesiod.

The Attic period. The principal authors of this period are Aeschylus, Pindarus, Antiphon, Herodotus, Sophocles, Euripides, Thucydides, Andocides, Aristophanes, Lysias, Isæus, Xenophon, Hippocrates, Plato, Isocrates, Lycurgus, Aristoteles, Demosthenes, Aeschines, Dinarchus, Theophrastus.

The Alexandrian period. This period takes the name *Alexandrian* from the circumstance that Alexandria, under the Ptolemies, was the great seat of learning. *It begins, strictly speaking, with the reign of Ptolemy Philadelphus.* For, although the new capital of Egypt was founded in the year three hundred and thirty-three before our era, the foundation of its literary celebrity may be said to have been laid by that monarch.

The authors of the Alexandrian period are commonly called *later authors*, and their language *later Greek*, in contradistinction to the authors and language of

the Ionic and Attic periods. Some scholars use the term *later* even with reference to the Roman period. The principal writers are Euclides, Bion, Theocritus, Aratus, Callimachus, Lycophron, Archimedes, Apollonius of Perga, Apollonius of Rhodes, Moschus, Nicander. [*Quintil.* 10, 1, 54.]

Authors of the Roman period.

Polybius	B. C. 129
Carneades	129
Apollodorus	128
Hipparchus	127
Inscriptio 4893	127
Inscriptio 4896	117
Ptolemaeus Euergetes	116
Agatharchides	113
Clitomachus, philosophus	111
Dionysius of Thrace	107
Artemidorus of Ephesus	103
Antipater of Sidon	103
Meleager	95
Alexander Polyhistor	93
Apollonius Molon	
Scymnus	90
Inscriptio 4678	82
Geminus	
Metrodorus of Scepsis	70
Parthenius	63
Tyrannio, grammaticus	58
Castor, chronographus	56
Inscriptiones 4898. 4897, b. 4899	
Aenesidemus	
Posidonius	51
Demetrius Magnes	49
Theophanes of Lesbos	49
Juba (<i>Ἰόβας</i>)	46
Didymus, grammaticus	46
Antipater of Tyre	44
Diodorus of Sicily	43
Conon, mythographus	
Tyrannio, junior	32
Nicolaüs of Damascus	16
Inscriptio 3902, b.	11
Dionysius of Halicarnassus	7
Theodorus of Gadara	6
Dionysius Periegetes	



From the first century of the Christian era downward the writers are divided into *secular* and *ecclesiastical*. The former are the legitimate successors of those preceding this century; the latter may be regarded as intruders or disturbing forces.

Secular authors.		Ecclesiastical authors.
Babrius	?	[Septuaginta Interpretes, B. C. 283–135.]
Lesbonax, orator	?	Aristobulus, B. C. 145. Pseud-Aris-
Lesbonax, grammaticus	?	teas ?]
Apollonius, sophista	?	
Tryphon, grammaticus		
Inscriptio 2060		
Cleomedes	?	
Menippus, geographus		
Philistio	A. D. 7	
Strabo	18	
Antipater of Thessalonica	38	
Apion of Alexandria		Philon 40
Inscriptio 4762	44	
Onosander	?	
Inscriptio 4956	49	
Nicomachus	?	
Xenocrates		
Inscriptio 4697, <i>b</i>		
Heraclides, grammaticus		
Inscriptio 4699	56	[Matthaeus, Marcus, Lucas, Joannes, Pe-
Pamphile	58	trus, Paulus, Jacobus, Judas]
Dioscorides		
Erotianus	68	
Inscriptio 4967	68	
Chaeremon	68	
Cornutus		
Leonidas of Alexandria		
Demetrius, cynicus	71	
Inscriptio 5879	78	
Musonius	80	
Inscriptio 4716	89	
		Josephus 93
Nicetas of Smyrna	97	
Inscriptio 4150, <i>b</i> , p. 1112 (Dorica)	97	
		Justus of Tiberias 98
Dion Chrysostomus	99	
		Clemens of Rome
		Barnabas
		Hermas
		Epistola ad Diognetum



Isaeus, sophista	101		
Nicarchus, epigrammatarius			
		Ignatius	107 - 115
		Papias	116
Aelianus, tacticus	117		
• Epictetus	118		
Plutarchus	120		
Oenomaüs			
Philon of Byblus	124		
Hermippus of Berytus	127		
Nicanor, grammaticus			
Inscriptio 4732	130		
Inscriptio 4734			
Diogenianus			
Numenius	130		
		Basilides, gnosticus	
		Isidorus, gnosticus	
		Satornilus, gnosticus	
		Agrippa Castor	135
		Quadratus	136
		Ariston of Pella	136
		Aristides of Athens	
Draco, grammaticus			
Phlegon of Tralles			
Polemo, sophista	143		
Inscriptio 4697			
Antonius Liberalis	??		
Maximus of Tyre	148		
		Justinus, martyr	151
		Hegesippus	152
		Valentinus, gnosticus	155
		Heracleon, gnosticus	
Pseudo-Demetrius Phalereus			
Straton of Sardes			
Atticus, philosophus		Secundus, gnosticus	
		Ptolemaeus, gnosticus	
		Justinus, gnosticus	
		Apollinaris of Hierapolis	
Inscriptio 3834	157		
Hephaestion	160		
Appianus	161		
Arrianus			
Ptolemaeus, geographus	161		
Marcianus, geographus			
Apollonius Dyscolus			
		Polycarpus	166
		Martyrium Polycarpi	



		Tatianus	
Herodianus, grammaticus	173		
Hermogenes	173		
Pausanias	176		
Herodes Atticus	176		
Secundus, sophista			
Hadrianus, sophista			
Polyaenus			
Inscriptio 396			
Artemidorus, onirocrites			
Phrynichus, grammaticus			
Moeris, grammaticus	?		
Arcadius, grammaticus			
Achilles Tatius	?		
		Martyrium Pothini	177
		Dionysius of Corinth	178
Marcus Aurelius Antoninus	180		
Lucianus	180		
Aretaeus	?		
		Theophilus of Antioch	181
		Athenagoras	
		Hermias, philosophus	
Inscriptio 4683		Irenaeus	183
Pollux	183	Melito	184
Aristides	189		
		Maximus of Jerusalem	190
		Theophilus of Caesarea in Palestine	190
		Serapion of Antioch	190
		Marcion	194
		Polycrates of Ephesus	196
		Rhodon	196
Galenus	200		
Alexander of Aphrodisias	200		
Inscriptio 4989			
Gaudentius	?		
Agathemerus			
Aristides Quintilianus	?		
Sextus	205		
		Pantaenus	206
		Asterius Urbanus	
		Caius of Rome	210
Oppianus	211		
		Apollonius of Ephesus	212
		Clemens of Alexandria	217
Aelianus, sophista	222	Julius Africanus	222
Dion Cassius	222	Hippolytus	



Diogenes Laertius			
Athenaeus	228		
Inscriptio 4705			
Herodianus, historicus	238		
Philostratus		Alexander of Jerusalem	251
		Origenes	253
		Dionysius of Alexandria	265
Dexippus	269		
Plotinus	270	Gregorius Thaumaturgus	270
		Manichaeus	272
		Macarius Magnes	
Longinus	273	Archelaüs of Mesopotamia	278
		Anatolius of Laodicea	279
		Pierius of Alexandria	283
		Malchio	
		Theognostus of Alexandria	285
		Phileas	300
		Theonas	300
		Petrus of Alexandria	304
Porphyrus	305		
Aphthonius			
Hierocles (λόγος φιλαλήθης)			
Palaephatus	??		
Apsines			
Menander, rhetor		Pamphilus	307
Helladius	308	Methodius	312
		Concilium Ancyranum	314
		Concilium Neocaesariense	314
		Concilium Nicaenum I	325
		Concilium Gagrense	
		Alexander of Alexandria	326
Iamblichus	329		

The Byzantine period. The language of this period passed through several stages, and therefore it will be convenient to divide it into a number of subordinate periods or epochs. We propose the following :

First epoch, from A. D. 330 to 622 (the first year of the Hegira).

Second epoch, from A. D. 622 to 1099 (the year of the capture of Jerusalem by the Crusaders).

Third epoch, from A. D. 1099 to 1453 (the year of the conquest of Constantinople by the Turks).



Authors of the first epoch of the Byzantine period.

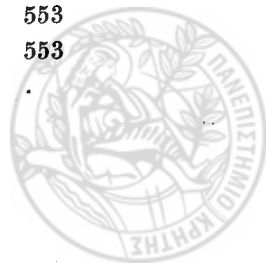
<i>Secular authors.</i>		<i>Ecclesiastical authors.</i>	
Ulpianus			
Theodosius, grammaticus	?		
Harpocratio		Concilium Caesariense in Palestina	335
		Concilium Tyrium	335
Alypius		Eustathius of Antioch	
		Eusebius	340
		Concilium Antiochenum	341
		Concilium Sardicense	347
		Serapion of Egypt	
		Concilium Laodicenum	347
		Pachomius	348
Julianus	363		
Oribasius		Concilium Illyricum	365
		Titus of Bostra	
		Esaias, abbas	372
		Concilium Alexandrinum	372
		Athanasius	373
		Concilium Romanum	373
		Marcellus of Ancyra	374
		Petrus II. of Alexandria	378
		Basilus of Caesarea	379
		Concilium Constantinopolitanum I	381
		Euagrius, monachus	
		Apollinaris of Laodicea	382
		Timotheus of Alexandria	385
Himerius	386	Cyrillus of Jerusalem	386
		Caesarius	
		Macarius of Egypt	
		Macarius of Alexandria	
Themistius	390	Gregorius of Nazianzus	390
Libanius	391	Nectarius of Constantinople	
		Didymus of Alexandria	392
		Eunomius	394
		Gregorius of Nyssa	394
		Diodorus of Tarsus	394
Ammonius, grammaticus		Amphilochius	
		Marcus Eremita	
Pappus	?	Marcus Diadochus	
Stephanus of Byzantium	??	Euagrius of Scitis	
Musaëus	??	Hieronymus (Graecus)	
Longus	??		
Xenophon of Ephesus	??		



Chariton of Aphrodisias	??		
Syrianus	??		
Aristaenetos	??		
Alciphron	??		
Quintus of Smyrna	??		
Palladas			
Heliodorus			
		Epiphanius	402
		Concilium Carthaginiense	403
		Philon of Carpasia	
		Joannes Chrysostomus	407
		Severianus	408
Eunapius	413		
Adamantius, sophista		Theophilus of Alexandria	
		Palladius of Helenopolis	
Zosimus	425	Philostorgius	425
		Atticus of Constantinople	
		Theodorus of Mopsuestia	429
		Nemesius	429
		Marcus Diaconus	
		Nilus	430
		Synesius	430
Hierocles of Alexandria	431	Concilium Ephesinum	431
		Asterius of Amasea	
		Paulus of Emesa	432
		Isidorus of Pelusium	
		Acacius of Berrhoea	437
		Acacius of Melitene	438
		Socrates, scholasticus	439
		Sozomenus	
		Theodotus of Ancyra	440
		Firmus of Caesarea	
		Amphilochius of Side	
		Cyrillus of Alexandria	444
		Memnon of Ephesus	
		Proclus of Constantinople	447
		Flavianus of Constantinople	
		Joannes of Antioch	448
		Arsenius	449
Nonnus	450		
		Concilium Chalcedonense	451
		Joannes Carpathius	
		Theodoretus	457
		Hyperechius	
Olympiodorus	?	Basilius of Seleucea	458
Orion	?	Euthalius Diaconus	



Stobaeus	?	Andreas of Samosata	460
		Antipater of Bostra	460
		Eudocia (imperatrix)	460
Priscus Panites	471	Gennadius of Constantinople	471
		Gelasius of Cyzicus	475
Proclus, philosophus	485	Quintianus (Asculanus)	485
Marinus (Procli)		Aeneas of Gaza	490
Candidus of Isauria	491		
Coluthus	?	Limonarium Magnum	
Tryphiodorus	?		
Malchus		Zosimas, abbas	
Simplicius			
Aëtius, medicus			
Alexander of Tralles			
Nicolaüs, sophista			
		Dalmatius of Cyzicus	
		Timotheus of Berytus	
		Eustathius of Berytus	
		Romanus (author of the <i>κοιτάκια</i>)	518
		Joannes Maxentius of Antioch	520
		Procopius Gazaeus	520
Theon, rhetor	525	Procopius of Tyre	525
		Theodorus Lector	525
Joannes Lydus	527		
Damascius	533		
		Epiphanius of Constantinople	535
		Timotheus Presbyter of Jerusalem	535
		Timotheus Aelurus	535
		Theodorus of Alexandria	535
		Eusebius of Alexandria	?
		Joannes Monachus	?
		Eusebius of Emesa	?
		Concilium Constantinopolitanum	536
		Concilium Hierosolymitanum	536
		Zacharias of Mytilene	
Theophilus Antecessor	537		
		Gregentius	540
		Cosmas Indicopleustes	
		Constantinus Diaconus	?
Procopius	543		
		Ephraim of Antioch	546
		Isaacius (Syrus)	548
Paulus Silentarius	550	Barsanuphius	550
		Theodorus of Scythopolis	553
		Concilium Constantinopolitanum II	553



		Cyrillus of Scythopolis	557
		Theotimus (Junior)	557
Julianus of Egypt		Eustathius Monachus	?
		Ammonius Presbyter of Alexandria	558
Nonnosus	?		
Eutocius, mathematicus			
Petrus Patricius	562		
Justinianus (imperator)	565	Agapetus Diaconus	565
Theophanes of Byzantium	571		
Agathias	582	Euty chius of Constantinople	582
Menander Protector	583		
		Gregorius of Antioch	593
		Joannes Jejunator	593
		Euagrius Scholasticus	593
		Joannes Climacus (<i>ὁ τῆς κλίμακος</i>)	
		Joannes of Rhaitho	
		Jobius Monachus	
		Eustratius Presbyter	
		Dorotheus	
		Zacharias of Jerusalem	600
		Timotheus Presbyter of Constantinople	600
Mauricius (imperator)	607		
		Eulogius of Alexandria	608
		Anastasius Sinaita	
		Leontius	610
		Modestus	614
		Antiochus Monachus	614
		Erechthius of Antioch	
		Petrus of Laodicea	
		Joannes Moschus or Eucratas	
		Joannes Philoponus	617
		Leontius of Cyprus	620

The second epoch of the Byzantine period. If the expression *Medieval Greek* is to be used at all, it should be restricted to the language of this epoch.

Theophylactus Simocates	628	Olympiodorus of Alexandria	
Sophronius of Jerusalem	638	Maximus Confessor	662
Georgius Pisides	639	Andreas of Crete	675
Thalassius, abbas	648	Concilium Constantinopolitanum III	680
Concilium Lateranum	649	Gregorius of Agrigentum	690
Theophilus Protospatharius		Concilium Quinisextum	692
Chronicon Paschale		Leontius Monachus	
Theodorus of Rhaitho	650	Joannes of Constantinople	715
Hesychius of Jerusalem		Cosmas of Jerusalem	742



Joannes of Damascus	756	Gregorius of Caesarea	940
Theodorus Abucara	770	Georgius Monachus	948
Elias of Crete	787	Genesisius	
Epiphanius of Catana	787	Theophanes Nonnus	
Concilium Nicaenum II	789	Athanasius of Corinth	
Josephus (Christianus)	800	Cosmas Vestitor	
Geoponica		Joannes Geometra	
Tarasius	806	Andreas of Caesarea	
Georgius Syncellus	806	Nicephorus Presbyter	950
Hesychius (Lexicon)		Constantinus Porphyrogenitus	959
Stephanus Diaconus	808	Theodosius Diaconus	963
Procopius Diaconus	815	Symeon Metaphrastes	965
Gregorius Dacapolites	817	Pollux (Chronicon)	
Georgius Choeroboscus		Nicephorus Phocas	969
Theognostus, grammaticus		Etymologicum Magnum	
Theophanes (Isaacius)	817	Suidas	974
Theodorus Studites	827	Leo Diaconus	987
Joseph Studites		Hippolytus of Thebes	990
Nicephorus of Constantinople	828	Oecumenius	995
Nicephorus of Alexandria	836	Theodorus of Iconium	1004
Methodius Confessor	847	Leo Grammaticus	1013
Georgius of Nicomedia	860	Joannes Presbyter	1013
Joannes of Sicily	866	Epiphanius Monachus	1015
Concilium Constantinopolitanum IV	869	Symeon Junior	1040
Synodicum Vetus (in Fabricius, vol. XI)	872	Michael Psellus	1050
Pseudo-Synodus Photiana	879	Joannes of Euchaita	1050
Metrophanes of Smyrna		Petrus of Antioch	1053
Basilus (imperator)	886	Nicetas Chartophylax	1055
Petrus of Sicily	890	Leo of Bulgaria	1056
Nicetas of Paphlagonia	890	Samonas	1056
Theognostus Monachus	890	Georgius Cedrenus	1057
Photius	891	Nicetas Pectoratus	1058
Nicetas of Byzantium	891	Michael Cerularius	1059
Joseph Hymnographus	893	Joannes Xiphilinus	1073
Joannes of Jerusalem		Michael Attalioes	1073
Nicephorus Philosophus	901	Joannes Diaconus	1075
Joannes Cameniates	904	Scylitzes	1081
Leo Patricius	910	Nicolaüs of Constantinople	1084
Arethas of Caesarea	910	Lucas Cryptoferratensis	1085
Leo Philosophus (imperator)	911	Nicon of Rhaitho	1091
Georgius Hamartolus	914	Anastasius of Caesarea	1095
Nicolaüs of Corinth	925	Jacobus Monachus	
Basilus of Neae Patrae	930	Theophylactus of Bulgaria	
Basilus Minimus	931	Philippus Solitarius	



The third Epoch of the Byzantine period. The authors of this period must be separated into *Modern Greek* and *Scholastic Greek*. The former wrote in the language spoken by the masses; the latter, in the artificial Attic of the schools.

<i>Modern Greek.</i>	<i>Scholastic Greek.</i>	
	Alexius Comnenus	1118
	Michael Glycas	1118
	Joannes Cinnamus	1118
	Joannes Zonaras	1118
	Typicon Irenae Augustae	1120
	Euthymius Zigabenus	1122
	Anna Comnena	1137
	Bryennius	1137
	Theophanes Cerameus	1140
	Nilus Doxa Patri	1143
	Joannes Antiochenus	1143
	Nomocanon Cotelerianus (very barbarous)	
Theodorus Ptochoprodromus, the earliest modern Greek writer of whom we have any definite accounts (<i>Coray's Atacta</i> , vol. I).	Theodorus Ptochoprodromus	1150
	Joannes Tzetzes	1150
	Manasses	1150
	Aristenus	1166
	Nicephorus Basilaces	1180
	Neophytus (<i>De calamitatibus Cypri</i>)	1190
	Eustathius of Thessalonica	1200
	Joel	1200
	Hierophilus	?
	Balsamon	1204
	Nicetas of Chonae	1216
	Bartholomaeus Monachus	?
	Mercurius, medicus	?
	Germanus of Constantinople	1254
	Nicephorus Blemmides	1255
	Arsenius of Corinth	1264
	Acropolites	1282
	Gregorius Cyprius	1289
	Nicephorus Chumnus	1300
	Ephraemius	1300
	Joseph Racendytes	1300
	Pachymeres	1310
Pachomius Monachus	? Thomas Magister	1310
	Theodorus Hyrtacenus	1320
	Maximus Planudes	1327
	Nicephorus Callistus	1327
	Theodorus Metochita	1332



		Mazaris ἀποδημία	
		Matthaeus Blastaris	1335
Βιβλίον τῆς Κουγκέστας τῆς Ρωμανίας		Armenopulus, less correctly Har-	
καὶ τοῦ Μωραίου, a translation		menopulus	1350
from the French	1350	Gregorius Palamas	1351
		Nicephorus Gregoras	1359
		Cantacuzenus	1375
		Curopolates	?
		Chrysoloras	1415
Joannes Cananus	1422		
		Concilium Florentinum	1439
		Gemistus	1441

The Turkish period. From the conquest of Constantinople by the Turks (A. D. 1453), to the first year of the Greek revolution (A. D. 1821). After the fall of Constantinople, learning among the Greeks was confined chiefly to the clergy. The language of this period was nothing more than a continuation of that of the last epoch of the Byzantine period.

The following list contains some of the authors of the Turkish period. It is unnecessary to inform the reader here that, with very few exceptions, they are beneath criticism.

Modern Greek.

Scholastic Greek.

		Georgius Codinus	?
		Georgius Scholarius	1459
		Michael Ducas Nepos	1462
		Chalcocondyles or Chalcondyles	1463
		Georgius Phrantzes	1477
		Theodorus Gazes	1478
		Georgius Trapezuntius	1486
		Constantinus Lascaris	1494
Ἐμμανουὴλ Γεωργιλᾶς, versifier	1498		
Στέφανος Σαχλήκης, versifier			
Κωνσταντῖνος, author of a poem en-			
titled Διήγησις ὠραιότατη Ἀπολ-			
λωνίου τοῦ ἐν Τύρῳ	1500		
Ἰάκωβος Τριβώλης, versifier	1528		
Δημήτριος Ζῆνος, translator of the			
Batrachomyomachia	1529		
Λεονάρδος Φόρτιος, versifier	1531		
		Arsenius of Monembasia	1535
Turcograecia, a historical work	1550		
Ἐμμανουὴλ Γλυζόνιος	1596		
Μάξιμος Μαργούνιος	1601		
Νικόλαος Δημητρίου, author of a poem			
entitled Βοσκοπούλα ἢ εὐμορφή	1625		
Ἀγάπιος ὁ Κρής	1643		
		Synodus Hierosolymitana	1672



THE FOREIGN ELEMENTS OF THE
GREEK LANGUAGE.

The Persian element. The Persian words occurring in ancient Greek express things peculiar to the Persians. Such are ἄγγαρος, ἀναξυρίδες, ἀρτάβη, ἀστάνδης, γάζα, κίδαρις, κυρβασία, παρασάγγης, σιννάκρα, σαράβαρα, σατράπης, σχοίνος, τιάρα. In Byzantine Greek we have ζαδόαρ, ζατρίκιον, καβάδιον, τζουκανιστήριον. [Athen. 3, 94 Καὶ γὰρ παρὰ τοῖς ἀρχαίοις ποιηταῖς καὶ συγγραφεῦσι τοῖς σφόδρα ἐλληνίζουσιν ἔστιν εὐρεῖν καὶ Περσικὰ ὀνόματα κείμενα διὰ τὴν τῆς χρήσεως συνήθειαν, ὡς τοὺς παρασάγγας καὶ τοὺς ἀστάνδας καὶ τοὺς ἀγγάρους καὶ τὴν σχοῖνον ἢ τὸν σχοῖνον. 11, 98 Σιννάκρα . . . ἔκπωμά φησιν εἶναι οὕτως καλούμενον· ἔστι δὲ Περσικόν.]

The Hebrew element. The Hebraisms occurring in the Septuagint and New Testament, and in Byzantine Greek, may be divided into four classes.

First. Hebrew words in Greek letters without any further change; as ἴν, κορβάν, πάσχα, ραββί, φασέκ.

Second. Hebrew words with Greek endings and accents; as ἄββας, ἄβρα, ἀμμάς. βάτος, βύσσος, γειώρας, κάβος, κορβανᾶς, κόρος, μαμωνᾶς.

Third. Hebrew words slightly modified; as κιβούριον, σίκλος.

Fourth. Hebrew idioms; as Ποιήσω σε εἰς ἔθνος μέγα. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε τοῖς μαθηταῖς αὐτοῦ.

With regard to Hebrew proper names, in the Septuagint they are generally indeclinable; as Ἀδάμ, Κάιν, Ἀβελ, Σήθ, Νῶε. In the New Testament, they are commonly declined; as Ἰάκωβος, Βαρθολομαῖος, Ἰωάννης, Ἰησοῦς, Κηφᾶς, Χουζᾶς. In Josephus they are regularly declined; as Ἀδαμος, Κάϊς, Ἀβελος, Σήθος, Νῶεος. [Jos. Ant. 1, 6, 1 Τὰ γὰρ ὀνόματα διὰ τὸ τῆς γραφῆς εὐπρεπὲς ἠλλήμισται πρὸς ἡδονὴν τῶν ἐντευξομένων.]

The following table contains the names of the Hebrew letters written in Greek characters.

Ⲡ, Ἀλεφ. In power it corresponds to the Greek *smooth breathing*; as, Ἀδάμ, Ἐφραῖμ.

ⲡ, Βηθ — Β, Βῆτα.

Ⲣ, Γιμελ, Γιμλ — Γ, Γάμμα.

ⲣ, Δαλεθ, Δελθ — Δ, Δέλτα.

Ⲥ, Η — Ε, Εἰ. In power it corresponds to the Greek *rough breathing*.

ⲥ, Ουαυ — Φ, Φαῦ, Βαῦ, Βαυ, or Δίγαμμα. After Α, Ε, Ω, it is changed into its corresponding vowel Υ; as Ἡσαῦ, Ἀνάν, Δευί, Νινευή, Ἰωβάν.

Ⲧ, Ζαῖν, Ζαῖ — Ζ, Ζῆτα; as Ζαχαρίας, Ζοροβάβελ. The proper name Ἐζρας is written also Ἐσδρας, after the analogy of the Æolic dialect.

ⲧ, Ηθ — Η, Ἡτα. It is represented by Χ, and sometimes by the *smooth breathing*; as Χαρράν, Χάμ, Ραχῆλ, Ἀερμών, Χαβῶρ or Ἀβῶρ, Γεῶν.

Ⲩ, Τηθ — Θ, Θῆτα. Regularly represented by Τ; as Ἀραράτ.

ⲩ, Ιωδ, Ιωθ — Ι, Ἰῶτα; as Ἰούδας, Ἰακώβ.

Ⲫ, Χαφ — Κ, Χ, Κάππα, Χί.

ⲫ, Λαμεδ, Λαβδ — Λ, Λάμβδα, Λάβδα.

Ⲭ, Μημ — Μ, Μῦ.

ⲭ, Νυν — Ν, Νῦ.

Ⲭ, Σαμεχ, Σαμχ — Σ, Σίγμα.

Ⲯ, Αῖν — Ο, Οῦ. It is represented by the *smooth breathing*, and sometimes by Γ; as Ἀμμών, Γάζα, Γόμορρα, Γαιβάλ.

ⲯ, Φη — Π, Φ, Πί, Φί.

Ⲱ, Τσαδη, Σαδη — Σ; as Μελχισεδέκ, Σιών, Σαβαῶθ. Its Semitic sound ΤΣ is inadmissible in Greek.

ⲱ, Κωφ — Q, Qόππα or Κόππα. It is represented by Κ; as Ἰακώβ, κάβος.

Ⲳ, Ρηχς, ρης — Ρ, Ρῶ.

ⲳ, Χσεν, Σεν — Σ, Σόν. It is represented by Σίγμα; as Σαμουήλ, Σαμφών, Ἰσμαήλ. Its Semitic sound SH cannot be expressed in Greek letters.

Ⲵ, Ταυ, Θαυ — Τ, Θ, Ταῦ, Θῆτα.



The Arabic element. The language of the Arabs made no impression upon the Greek. The few Arabic words found in Byzantine writers express objects and titles peculiar to the Arabs. (See *ἀβδίων, ἄμερ, ἀμεραμνονῆς, ἀμηράλης, ἀμηρᾶς, καθῆς, καίτης, καρβάνιον, καρτζιμᾶς, κουράν, μαργίδιον, φάρας, φαρίον, χαλιφᾶς*. See also *ἀγγούριον, σάνδουξ, χάνδαξ*.)

The Keltic element. The *Kelts* (*Γαλάται*) under Brennus made an irruption into Greece in the year two hundred seventy-nine before Christ. A portion of them crossed the Bosphorus and finally settled in a part of Phrygia, which from that circumstance received the appellation of *Galatia*. And because they were intermixed with Greeks, they were called also *Gallograeci*. The leading language of this country was the Greek, but its Keltic inhabitants retained their original language, at least as late as the time of Saint Jerome, who states that it was essentially the same as that of the *Treviri*. [*Polyb.* 1, 6, 5. 9, 35, 4. *Paus.* 10, 19, 4 seq. *Hieron.* VII, 357 A.]

The few Keltic words which occur in later and Byzantine authors must be regarded as having been introduced chiefly through the medium of the Latin, inasmuch as the stay of the *Kelts* in Greece was too short to exert any influence upon its language. (See *βράκαι, γαισός* or *γαῖσα, καρβάλλης, καρτάλαμος, καρταμέρα, ούέρτραγος, σάπων*.)

The Latin element. The Latin was the official language of the Roman empire. The judge must be addressed in Latin, and judgment must be pronounced in Latin, not only in Rome, but also in all the conquered countries. Greece, after it was reduced to a Roman province, formed no exception to this rule. A Greek could address a Roman magistrate only through an interpreter. A public officer unacquainted with Latin, however well qualified

he might be in other respects, was liable to be cashiered, and even disfranchised. [*Plut.* II, 1010 D *Περὶ Ῥωμαίων λέγειν, ὃν μὲν λόγῳ τῶν ὁμοῦ τι πάντες ἄνθρωποι χρώνται. Valer. Max.* 2, 2, 2 *Illud quoque magna cum perseverantia custodiebant (magistratus prisci), ne Graecis unquam, nisi Latine, responsa darent. Quinetiam ipsa linguae volubilitate, qua plurimum valent, excussa, per interpretem loqui cogebant, non in urbe tantum nostra, sed etiam in Graecia et Asia: quo scilicet Latinae vocis honos per omnes gentes venerabilior diffunderetur. Sueton. Claud.* 16. *Tiber.* 71 *Sermone Graeco, quamquam alias promptus et facilis, non tamen usquequaque usus est. Dion C.* 60, 8, 3. 60, 17, 4. 57, 15, 3 *Tiberius ἑκατοντάρχου Ἑλληνιστὶ ἐν τῷ συνεδρίῳ μαρτυρησάι τι ἐβελήσαντος, οὐκ ἠνέσχετο· καί περ πολλὰς μὲν δίκας ἐν τῇ διαλέκτῳ ταύτῃ καὶ ἐκὶ λεγομένας ἀκούων, πολλὰ δὲ καὶ αὐτὸς ἐπερωτῶν. Lyd.* 177 *Ἐκεῖνος γὰρ (ὁ Φωντήσιος) στίχους δοθέντας τινὰς δῆθεν Ῥωμύλῳ ποτὲ πατριᾶς ῥήμασιν ἀναφέρει τοὺς ἀναφανδὸν προλέγοντας τότε Ῥωμαίους τὴν τύχην ἀπολείψειν, ὅταν αὐτοὶ τῆς πατρίου φωνῆς ἐπιλάβωνται. 261 Νόμος ἀρχαῖος ἦν πάντα μὲν τὰ ὀπωσοῦν πραττόμενα παρὰ τοῖς ἐπάρχοις, τάχα δὲ καὶ ταῖς ἄλλαις τῶν ἀρχῶν, τοῖς Ἰταλῶν ἐκφωνήσθαι ῥήμασιν· οὐ παραβαθέντος, ὡς εἴρηται (οὐ γὰρ ἄλλως), τὰ τῆς ἐλαττώσεως προῦβαινε. 220 Πάντες μὲν ἀέκαθεν οἱ παρὰ τῇ ποτὲ πρώτῃ τῶν ἀρχῶν βοηθοῦντες τοῖς τρέχουσι σκηνίοις . . . ἐξέλαμπον παιδείας, περὶ δὲ τὴν Ῥωμαίων φωνὴν τὸ πλέον ἔχειν ἐσπούδαζον· χρεῖωδης γὰρ ἦν αὐτοῖς κατὰ ταναγκαῖον. Compare Arr. Per. Eux.* 43. 52. *Philostr.* 221.]

It may be remarked here that the expression *both languages* (*ἑκατέρα ἢ γλῶσσα, utraque lingua*), without any adjuncts, was used by Romans and Greeks in the sense of *Greek and Latin*. [*Hor.* *Od.* 3, 8, 5. *Sueton.* *Aug.* 89. *Plut.* I, 491 E. *Gell.* 17, 5. *Tertull.* II, 158 B. *Dion C.* 69, 3, 1. Compare *Philostr.* 589 *τὴν ἑτέραν γλῶσσαν*, referring to the Latin.]



Constantine's vernacular language was the Latin. The language of his attendants and military officers, and also of the Roman noble families who followed him to Byzantium, was the Latin. In short, the Latin was the court language, which privilege it continued to enjoy some time after the death of that emperor. It was now taught publicly in the new capital, and it would seem that a Greek of liberal education was expected to be more or less acquainted with it. [*Zos.* 97. *Synes.* 1428 C. *Soz.* 937 A. *Theoph.* 34. *Codin.* 20. *Greg. Th.* 1065 B. *Athan.* I, 784 C. *Macar.* 604 C. *Socr.* 649 C. *Apophth.* 89 A. *Just. Imper.* Novell. 6.]

In the reign of Justinian the Latin began to disappear from the East, and consequently it was found necessary to translate the laws of the empire into Greek. After the close of the sixth century it retreated from Greek ground. Even the descendants of the Romans who had settled within the Byzantine emperor's domain adopted the Greek. The knowledge of it was now confined to a few scholars. In the tenth century the only remnants of the language of Rome were certain sentences chanted on stated occasions; and when Petrus was bishop of Antioch (in the eleventh century) no person could be found in that city capable of translating Latin into Greek. [*Antec.* 3, 7, 3. *Justinian.* Novell. 13, Proem. 146, 1. *Blastar.* Praef. fin. *Porph.* Them. 13. Cer. 369, badly written. *Luitprand.* 365. *Const.* III, 1017 A. D. *Petr. Ant.* 813 C.] If, therefore, a word of Latin origin is found for the first time in a Greek author who wrote during or after the second epoch of the Byzantine period, we may safely assume that it was introduced before the commencement of that epoch, unless the contrary is satisfactorily shown.

The language of a conquered people is usually more or less affected by that of their

masters. During the Roman and Byzantine periods, a number of Latin words and idioms crept into the language of Greece; but it must be remembered that the educated always regarded them as barbarisms. As to the Greeks of Sicily and Italy, they began to use the Latin tongue in the early part of the Roman period. [*Liv.* 40, 42 Cumanis eo anno petentibus permissum ut publice Latine loquerentur, et praeconibus Latine vendendi jus esset. *Lyd.* 262 Τὰ δὲ περὶ τὴν Εὐρώπην πραττόμενα πάντα τὴν ἀρχαιότητα διεφύλαξεν ἐξ ἀνάγκης διὰ τὸ τοῦς αὐτῆς οἰκήτορας, καὶ περ Ἑλλήνας ἐκ τοῦ πλείονος ὄντας, τῇ τῶν Ἰταλῶν φθέγγεσθαι φωνῇ, καὶ μάλιστα τοῦς δημοσιεύοντας. Here Εὐρώπη means Sicily and Italy.]

It may be stated in this place that it was not an uncommon thing for Greeks to assume Roman names; as Αἴλιος Ἀριστίδης, *Aelius Aristides*; Φλάβιος Φιλόστρατος. [*Philostr.* 407. *Sueton.* Claud. 25.]

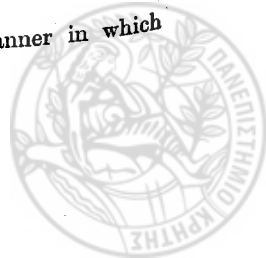
The Latinisms in the Greek language may be divided into four classes. First, Latin words with Greek terminations and accents; as, ἀδιούτωρ, ἀδιτίων, ἄκκεπτον, βαρβᾶτος, βῆλον, βούλλα, γράδος, δικτάτωρ, δομέστικος, δούξ, ἥδικτον, ἰνδικτιών, κέλλα, κεντυρίων or κεντουρίων, κῆστος, κουβικουλάριος, κουστωδία, ὀσπίτιον, πραιτώριον, πραιφέκτος.

Second, Latin words slightly modified; as ἄγεστα or ἀγέστα or ἄκεσσα, ἀκκιήσιος, ἀντικῆστωρ or ἀντεκῆστωρ, βέργα, κερβικάριον, λέντιον, σημικίνθιον.

Third, Latin formative endings appended to Greek roots; as ἀναγλυφάριος, ἀποθηκάριος, ἀποστασιάριος, ἀρχιεβδομαδάριος, βασταγάριος, δευτεράριος, δοχειάριος, ἐντολικάριος: ἀλλαγᾶτωρ: ἀρχοντόπουλος, αὐθεντόπουλος, Γαβριηλόπουλος, κομητόπουλος: βοηθούρα, κλεισοῦρα: πετρούλα, πορτούλα: ἀμυγδαλάτος, γεμᾶτος, μουστακάτος: κεφαλητιών.

Fourth, Latin idioms; as Τὸ ἱκανὸν λαβεῖν, *satis accipere*. Τὸ ἱκανὸν ποιῆσαι, *satis facere*, or *satisfacere*.

With regard to the manner in which



the Romans wrote Greek words, we must distinguish between words originally common to both these languages (as *ἐγώ, ego, τῦ, tu, πατήρ, pater, μάτηρ, mater, ὄρν, orn, οὖνον, ovum, οἶσις, ovis, φοῖνον, vinum, ἀπό, ab, ὑπό, sub, ὑπέρ, super*), and such as were adopted from the Greek during the Roman period; that is, after they had assumed a definite form on Greek ground (as *ἄκρον, acrosum, ἄγγελος, angelus, προθυμία, prothymia*).

A is represented by Α; Ἄνακρέων, *Anacreon*.

E — E short; ἐπιθήκη, *epitheca*.

H — E long; Στησίχορος, *Stēsichorus*.

I — I; Ἴλιον, *Ilion*.

O — O short; Ὀρχομενός, *Orchomenus*.

Υ was originally represented by the vowel U; Ἀμφιτρώων, *Amphitruo, Κύμη, Cumae, κύμνον, cuminum, Φρύγες, Bruges, Πύρρος, Burrus*. The educated Romans, affecting to be charmed with its pretty sound, adopted it, in Greek words, about the age of Cicero; as *Εὐρυδική, Eurydice, Κύρος, Cyrus, ὑπόμνημα, hypomnema*; the Latin Y being one of the ancient forms of the Greek υ. [*Cic. Orator 48. Quintil. 12, 10, 27. Velius Longus 2215. Agnaeus Cornutus 2286. Priscian. 1, 8. 9. 49.*]

Ω — O long; κῶνος, *cōnus*.

AI and OI are represented by AE and OE respectively; Αἰσχύλος, *Aeschylus, Οἴτη, Oeta*. Sometimes these diphthongs retain their Greek form before a vowel, in which case the I has the power of a double consonant; as Αἴας, *Aias, Μαία, Maia, Τροία, Troia*. [*Priscian. 53.*]

AY and EY — AU and EU respectively; Αὐτομέδων, *Automedon, Ἀγαθή, Agave, Εὐρώτας, Eurotas, Εὐάνδρος, Euander*.

EI — I long, and sometimes E long; Σειρήν, *Siren, Μήδεια, Medea*. Compare the later Boeotic ἀτέλεια for ἀτέλεια, and the later Doric Νῆλος for Νείλος. [*Priscian. 1, 32. 9, 6.*]

OY — U long; Οὐρανία, *Urania, Ἐπίκου-*

ρος, *Epicurus*. [*Terent. M. 428. 429. Priscian. 1, 36.*]

YI — YI; Ἄρπυιαι, *Harpyiae*.

AI (long A) and HI were introduced when the I had ceased to be sounded; consequently they were represented by A long and E long respectively; Θράκες, *Thracæ, Θρήξ, Threx, Θρήσση, Thressa*.

OI becomes OE in *comoedus, comoedia, tragoedus, tragoedia*, from *κωμωιδός, κωμωidia, τραγωιδός, τραγωidia*, which shows that these words were introduced when the I was audible. It becomes O long in *ode, odeum*, from *ὠδή, ὠιδεῖον*.

The smooth breathing has no appropriate sign in Latin. [*Donatus 1, 5, 3.*]

The rough breathing is represented by H; as Ὅμηρος, *Homerus, Ὕλας, Hylas*.

B is represented by Β; Βάκχος, *Bacchus*.

Γ — G; Γηρύωνης, *Geryones, Γλαῦκος, Glaucus*.

Γ nasal — N. It occurs only before the palatals Γ, Κ, Χ, Ξ (that is, ΧΞ or ΚΞ); συγγραφή, *syngrapha, ἔγκαυστος, encaustus, Ἄγχισης, Anchises, Σφίγξ, Sphinx*.

Δ — D; Δημοσθένης, *Demosthenes*.

Z was at first represented by SS, after the analogy of the Tarentine dialect; as *κροταλίω, crotalisso, μαλακίω, malacisso, πυτίω, pytisso*. Afterwards the Romans adopted it in Greek words. [*Quintil. 12, 10, 27. Velius Longus 2216. Agnaeus Cornutus 2286. Diomed. 422, 32. Priscian. 1, 49.*]

Θ — TH; Θεουκιδίδης, *Thucydides*.

Κ — C; Κάστωρ, *Castor, κῶνος, conus, Κηφισσός, Cephissus, Κίρκη, Circe, ἀλκῶν, halcyon*.

Λ — L; Λυκούργος, *Lycurgus*.

Μ — M; Μηριόνης, *Meriones*.

Ν — N; Νάξος, *Naxos*.

Ξ — X; Ξενοφῶν, *Xenophon*.

Π — P; Πήλιον, *Pelion*.

Ρ — R; Πρωτεύς, *Proteus*. At the beginning of a word, by RH; *ρήτωρ, rhetor*. In the middle of a word, PP are rep-



resented by RRH ; *σκίρρος, scirrhus, Πύρρος, Pyrrhus*. According to Varro, R at the beginning of a word should be written without the H, the aspiration being left to pronunciation. [*Agnaeus Cornutus* 2286. *Priscian*. 1, 24.]

Σ — S ; *Σωκράτης, Socrates*.

Τ — T ; *Τρίτων, Triton*.

Φ — PH ; *Φινεύς, Phineus*.

Χ — CH ; *Χίος, Chios*.

Ψ, at the beginning of a word, by PS ; *Ψαμάθη, Psamathe*. In the middle of a word, by PS, and sometimes by BS ; *ἀψίς, apsis* or *absis*.

Latin words in Greek letters made their first appearance about the middle of the second century before Christ.

A is represented by Α ; *Αγρίππα, Agrippa*.

E short — Ε ; *Δέκιος, Decius, acceptum, ἀκκεπτον*.

E long — Η ; *Αυρήλιος, Aurelius, secrētum, σήκρητον, decies, δέκις, edictum, ἔδικτον*.

In the decline of the language, when E long could not be distinguished in pronunciation from E short, it was represented also by Ε ; as *λεγῆτος, λεγάτος, secretum, σέκρητον, edictum, ἔδικτον*.

Ι — I ; *Πρίσκος, Priscus, Ιούλιος, Julius*.

O short — Ο ; *Κόμμοδος, Commodus*.

O long — Ω ; *Αντώνιος, Antonius, Κωνσταντίνος, Constantinus, κωσταντίνος, custodia, κουστωδιά*.

In the decline of the language, when O long could no longer be distinguished from O short, it was represented also by Ο ; as *ρελιγιόσος, religioſus* for *μελιγιώσος*.

V is both a vowel and a consonant. As a vowel, it is represented by Υ, or ΟΥ ; *Λυστανία, Λυστανία, Sulla, Σύλλας, Τύλλιος, Lucius, Λούκιος, ususfructus, ούσουφρουκτος*. In this case, the Greek ΟΥ corresponds to the later Bœotic ΟΥ ; that is, it is long or short according as the Latin U is long or short. Thus, *πάλις, πάλους* long ΟΥ, *νάτις, νάτους* short ΟΥ, *καπιτύλιον, καπίτουλουμ* short ΟΥ.

As a consonant, it is equivalent to the Greek Φ α υ or digamma, and is sometimes called *vau*. Dionysius of Halicarnassus regards ΟΥ as the later representative of the digamma (F) ; as *Valerius, Ουαλέριος, Fulvius, Φούλουιος, Servius, Σέριουος, Servilius, Σερουίλιος, Verus, Ουήρος*, which in earlier Greek would be *Φαλέριος, Φούλφιος, Σέρφιος, Σερελίος, Φήρος*. [*Varro et Didym.* apud *Prisc.* 1, 20. *Dion. H.* I, 52, 9. *Quintil.* 12, 10, 29.] It is represented also by Β ; as *Λίνιος, Λίβιος, Λινία, Λιβία, Varro, Βάρρων, Verus, Βήρος, Valerius, Βαλέριος*.

The combinations AV, EV are represented also by ΑΥ AB, ΕΥ EB, respectively ; as *Οκτανία, Οκτανία, Octavius, Οκταύιος, Flavius, Φλάουιος, Φλαύιος, Φλάβιος, Severus, Σεουήρος, Σευήρος, Σεβήρος*.

The combination OV is expressed by ΟΟΥ, OB, less correctly by ΟΥ ; as *Νουάτος, Νοουάτος, Νοβάτος, novembris, νουεμβρίων* (*Inscr.* 1732).

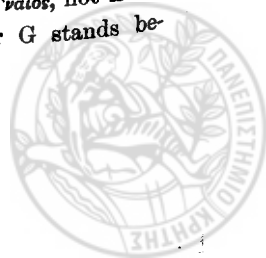
AE — AI ; *Caesar, Καίσαρ*. Theophilus Antecessor writes *αἰδilis, τουτέλας*, for *aedilis, tutela*. When it ceased to be distinguished, in pronunciation, from E, it was represented also by Ε, as *πρεκόκια, praecocia*.

AU — ΑΥ ; *Augustus, Αύγουστος*.

OE — ΟΙ ; *Κλοελία, Κλοιλία*.

B — Β ; *Balbus, Βάλβος, barbatus, βαρβάτος*.

C — Κ ; *Cicero, Κικέρων, Cato, Κάτων*. It corresponds in form and relative position (in the alphabet) to the Greek Γ (anciently written also C) ; but for a long time it had two sounds, namely Γ and Κ. The character G (a modification of C) was, in later times, introduced as the representative of the sound Γ. C then retained only the sound Κ, a sound which did not originally belong to C. In the names *Caius* and *Cnaeus* it was equivalent to Γ, for which reason the Greeks wrote *Γάιος, Γναίος*, not *Κάιος, Κναίος*. The new letter G stands be-



tween F and H, the place once occupied by Z. [*Plut.* II, 277 D. *Quintil.* 1, 7, 28. 29. *Scaurus* 2252. *Diomed.* 423, 11. 20. 425, 12.]

The sounds now given to C by the Italians and the Germans, in the combinations CE, CI, appeared after the Justinian age. The mediæval Greeks represented them by TZ. See *Τζίβιτά, Τζάισαρ.*

CH — X; *Gracchus*, Γράκχος.

D — Δ; *Decius*, Δέκιος.

F — Φ; *Felix*, Φήλιξ, *Festus*, Φήστος. In form and relative position in the alphabet it corresponds to the Greek F α υ̅ or Digamma, but not in power. According to Quintilian it had a disagreeable dental sound. As compared with Φ, says Terentianus Maurus, it is *lenis atque hebes*. Priscian remarks that it is equivalent to Φ, except that the latter is uttered with compressed lips. [*Quintil.* 12, 10, 29 (1, 4, 14). *Terent. M.* 844 — 847. *Diomed.* 424, 17. *Priscian.* 1, 14.]

G — Γ; *Gratianus*, Γρανιανός.

H — the rough breathing; *Horatius*, Ὁράτιος.

K — Κ; *Kalendae*, Καλανδαί. It was not much used by the Romans. When employed at all, it was followed by A; thus, *Kaeso*, *Kalendae*, *Karthago*, *Kato*, *karissime*, *kalumniā*, *kanna*, *kaput*, *kave*, *kareo*, *kaptus*, *khao*, *kassus*, *klaudus*, *kaléo*, *kausatus*, *klam*. [*Quintil.* 1, 7, 10. *Scaurus* 2252. 2253. *Velius Longus* 2218. *Gell.* 18, 9. *Max. Victorin.* 18. *Donatus* 1, 2, 3. *Max. Victorin.* 18. *Aruisianus Messius* (ed. Lind.). *Priscian.* 1, 14. 47.]

L — Λ; *Lucius*, Λούκιος.

M — Μ; *Marius*, Μάριος.

N — Ν; *Nero*, Νέρων, *Numa*, Νουμάς.

N nasal — Γ or Ν; *Cincius*, Κίγκιος, *Ingauni*, Ἰγγαυνοί, *emancipatio*, ἐμανκιπατίων. According to Varro, the early Romans

wrote G for N before C or G; as *Agchises*, *ageps*, *aggulus*. [*Nigid.* apud *Gell.* 19, 14. *Priscian.* 1, 39.]

P — Π; *Pompeius*, Πομπήιος.

Q — Κ. The combination QV is represented by ΚΟΥ, ΚΥ, or ΚΟ; *Quirinus*, Κουϊρίνος, *Quintius*, Κυϊντιος, *Quintus*, Κδύντος. Frequently QVI becomes ΚΥ; as *Quirinus*, Κυρίνος, *Aquila*, Ἀκύλας. Originally it was equivalent to CV (KW). Afterwards it was confounded with C (K); and in order to preserve its ancient pronunciation, the Romans appended to it the weak consonant V. So that QV represents the sound which once was denoted by Q alone. [*Quintil.* 1, 4, 9. *Velius Longus* 2218. 2231. *Terent. M.* 719. *Diomed.* 422, 19. 425, 18. *Priscian.* 1, 14. 15.]

R — Ρ; *Roma*, Ρώμη.

S — Σ; *Sergius*, Σέργιος.

T — Τ; *Titus*, Τίτος. The combination TI before a vowel, in the sixth century, was pronounced like the Byzantine TZI. See *Βαλέντζια*, *Βενετζία*, *Δομεντζία*, *Δομεντζιολος*. [*Isid. Hisp.* 1, 26, 28.]

X — Ξ; *Sextus*, Σέξτος. X is one of the earlier forms of Ξ. In Latin X represents CS or GS. [*Maxim. Victorin.* 18. *Diomed.* 422, 30. *Priscian.* 1, 14. 15.]

With regard to *accent*, it should be observed that, when a Latin word is Grecized, its accentuation usually follows the analogy of the Greek; as *Trajanus*, Τραιανός, *Augustus*, Αδγουστος, *Cicero*, Κικέρων, *secretum*, σήκρητον, like *Σαρδιανός*, *ἐξάκουστος*, Ἀχέρων, ἄρητον. But when it is merely given as a Latin word, it should retain its Latin accent; as, *carere*, καρῆρε, *ferre*, φερῆρε, *décies*, δέκις, *aedilis*, αἰδίλις, *tutela*, τουτήλα, *cóhors*, κόορς, *colábeo*, κοῖβεο or κοῖβεω. Further, when OY stands for the consonant V, it should be regarded as a consonant in respect to accentuation. Thus, *Nerva*, Νέρβας (Νέρβας), *Línius*, Λίονιος (Λίβιος), *Sérvius*, Σέρβονιος (Σέρβιος). If the Digamma



had been in use during the Roman period, these words would have been written Νέρ-
 φας, Λίφιος, Σέρφιος.

We subjoin here a specimen of the Greek mode of writing Latin words during the Roman period :

Οὐμάνω κάπιτι κερουίκεμ πίκτορ ἔκουίναμ
 Ἰούγγερε σὶ οὐέλιτ, ἐτ οὐάριαις ἰνδοῦκερε πλούμας,
 Οὐνδικουε κολλάτις μέμβρις, οὐτ τούρπιτερ ἄτρουμ
 Δήσινατ ἰν πίσκεμ μούλιερ φορμῶσα σουπέρη,
 Σπεκτάτομ ἀδμίσι ρίσουμ τενεάτις ἀμίκι ;
 Κρηδίτε, Πισῶνης, ἴστι τάβουλαι φόρε λίσβρουμ
 Περισμίλεμ, κούιους, οὐέλουτ αἴγρι σόμνια, οὐάναι
 Φιγγέντουρ σπέκιης, οὐτ νεκ πῆς, νεκ κάπουτ οὐνι
 Ρεδδάτουρ φόρμαι.

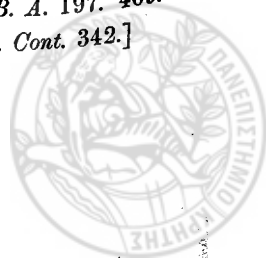
The Teutonic element. The Goths, Vandals, and Gepidæ were different tribes of the same race. The Goths made their first appearance in Greece in the middle of the third century. In the latter part of the fourth, they overran Thrace, Macedonia, and Thessaly ; and under Alaric they devastated Megaris and Peloponnesus. In the latter half of the fifth, we find them in Illyria. The Vandals under Genseric plundered the greater part of Greece in the fifth century. The Gepidæ are mentioned in connection with the Avars, who made an attempt upon Constantinople in the early part of the seventh century. [*Proc.* I, 312. 335 (A. D. 429 - 477). *Zos.* 28 (A. D. 253). 252. 253 (A. D. 396). *Eunap.* 51 (A. D. 376). 77 (A. D. 378). 79 (A. D. 380). *Prisc.* 160 (A. D. 467). *Theoph.* 485 (A. D. 617).]

The Goths, Vandals, and Gepidæ made no permanent settlement in Greece, and therefore their language had no effect upon the Greek. As to the small number of words of Teutonic origin occurring in Byzantine writers, it may be a question whether they were not taken directly from the Latin. Those found in modern Greek most probably came from the German. (See ἀράδα, βάνδον, βέρεδος or βέραιδος, βούκλα, βόρδων or βούρδων, βούττις, γεράνεος, γούλα,

γούνα, δροῦγγος, ἴσακα, ἴσκα, κούρκουμον, κου-
 κουρόν, μουντός, μούντζα or μούζα, γάκκα, πουγ-
 γίν, ρούχον, σκούφια, τζαγγίον, φαρδύς.)

The Hunnic element. The Hunns, Avars, Turks, and Bulgarians belonged to the same family. The first three of these appellations are sometimes confounded by the Byzantines. The Hunns appeared in Europe in the latter part of the fourth century. In the middle of the fifth, they overran Thrace. About a hundred years later they proceeded as far as Greece. In the early part of the seventh century we find them before the walls of Constantinople, in conjunction with the Avars. [*Eunap.* 75 (A. D. 374). *Prisc.* 141. *Simoc.* 38 seq. *Porph.* Adm. 123. *Theoph.* 186 (A. D. 466). 485 (A. D. 617). *Agath.* 301 (A. D. 558).]

According to Theophylactus Simocates, the name Ἄβαροι was given also to the inhabitants of Pannonia. [*Simoc.* 283. 284. *Nic. C. P. Hist.* 38, 19.] Porphyrogenitus speaks of certain Slavic tribes that were called Ἄβαροι. [*Porph.* Adm. 126. 141.] The Turks sent ambassadors to Constantinople in the latter half of the sixth century. In the time of Porphyrogenitus, the country now called Hungary was called Turkey, because it was inhabited by Turks. [*Men. P.* 295. *Theoph.* 378 (485). *Porph.* Adm. 81. 141. 168. 177. *Zonar.* 16, 12.] The Bulgarians first became known to the Byzantines in the latter part of the fifth century. Conjointly with the Avars they attacked Constantinople in the reign of Heraclius. And one or two generations later they crossed the Danube and invaded Thrace. In the eighth century they were converted to Christianity. The Bulgarians of the present day speak a Slavic dialect, which circumstance is the origin of the current opinion that they are of Sclavonic descent. [*Theoph.* 222. 544. *Zonar.* 14, 3. *Genes.* 85, 22. *Pisid. B. A.* 197. 409. *Porph.* Them. 46. *Theoph. Cont.* 342.]



The Byzantine authors have preserved a few Hunnic words (see *δόχια, μέδος, πέχ*). As to the Turkish words belonging to the popular Romainic, most of them were introduced after the fall of Constantinople.

The Slavic element. Of all the barbarians that overran Greece previously to the ninth century, the Slavs alone are represented by the Byzantine historians as having permanently settled in Greece. They began to come in contact with the Greeks in the early part of the sixth century, and for nearly two hundred years they, conjointly with other barbarians, did little else than devastate Illyria, Thrace, and Greece. [*Proc.* II, 397 (A. D. 547). 449 (A. D. 550). *Men. P.* 327. 404 (A. D. 576). *Mal.* 490. *Theoph.* 360 (A. D. 551). 532 (A. D. 656). 559 (A. D. 683).] Soon after the terrible plague (which in the middle of the eighth century visited Southern Italy, Sicily, and Greece), the Slavs established themselves as settlers in the depopulated provinces of continental and peninsular Greece. According to Porphyrogenitus, all the rural districts of Greece were occupied by Slavs, when Constantine Copronymus was emperor. [*Theoph.* 707 (A. D. 775). 651 (A. D. 738) *Τῷ δ' αὐτῷ ἔτει λοιμῶδης θάνατος ἀπὸ Σικελίας καὶ Καλαβρίας ἀρξάμενος, οἷόν τι πῦρ ἐπινεμόμενον ἐπὶ τὴν Μονοβασίαν καὶ Ἑλλάδα καὶ τὰς παρακειμένας νήσους ἦλθεν δι' ὅλης τῆς ἸΔ' ἰσδικτιῶνος. 652 Ἡ δὲ αὐτῆ λοιμικὴ νόσος τοῦ βουβῶνος ἀνέδραμεν τῇ πεντεκαδεκάτῃ ἐπινημήσει ἐν τῇ βασιλίδι πόλει. Nic. C. P. Histor. 70, 11 Καθ' οὗς τόπους τὸ φθοροποιὸν ἐπεφύετο πάθος, ἅπαν ἀνθρώπων γένος ἐπινεμόμενον διελύε τε καὶ ἄρῃην ἐξηφάνιζε. Διεσώθη δ' ἂν τις θείῃ πάντως βουλήσει, ὅστις ὡς πορρωτάτω τούτων τῶν χωρῶν ἀπέδρα. Ἐπετείνεται δὲ τὰ τῆς φθορᾶς μάλιστα περὶ τὸ Βυζάντιον. Porph. Them. 53 (A. D. 741 - 775) Ἐσθλαβάθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος, ὅτε ὁ λοιμικὸς θάνατος πᾶσαν ἐβόσκετο τὴν οἰκουμένην, ὀπηρῆκα Κωνσταντῖνος ὁ τῆς κοπρίας ἐπώ-*

*νυμος τὰ σκήπτρα τῆς τῶν Ρωμαίων διετίπεν ἀρχῆς. Ὡστε τινὰ τῶν ἐκ Πελοποννήσου μέγα φρονοῦντα ἐπὶ τῇ αὐτοῦ εὐγενείᾳ, ἵνα μὴ λέγω δυσγενείᾳ, Εὐφήμιον ἐκείνον τὸν περιβόητον γραμματικὸν ἀποσκῶψαι εἰς αὐτὸν τοιοῦτὸ τὸ θρυλούμενον ἱαμβεῖον, Γαρασδοειδῆς ὄψις ἐσθλαβωμένη. Ἦν δὲ οὗτος Νικήτας ὁ κηδεύσας ἐπὶ θυγατρὶ Σοφίᾳ Χριστοφόρον τὸν υἱὸν τοῦ καλοῦ Ρωμανοῦ καὶ ἀγαθοῦ βασιλέως.] The anonymous epitomizer of Strabo, who must have lived after the eighth century, says, "And now the Slavic Scythians occupy nearly the whole of Epirus, Hellas, Peloponnesus, and Macedonia." And again, "But now the names Pisatae and Caucones and Pylians are not used; for all these regions are inhabited by Scythians"; *Scythians*, in the Byzantine writers, meaning *Northern Barbarians*. [*Strab.* Chrestomath. III, p. 507 Καὶ νῦν δὲ πᾶσαν Ἡπειρον καὶ Ἑλλάδα σχεδὸν καὶ Πελοπόννησον καὶ Μακεδονίαν Σκύθαι Σκλάβοι νέμονται. 519 Νῦν δὲ οὐδὲ ὄνομα ἐστὶ Πισατῶν καὶ Καυκῶνων καὶ Πυλίων· ἅπαντα γὰρ ταῦτα Σκύθαι νέμονται. In the first of these passages, *Σκλάβοι* seems to be a gloss.] But although they did not enter Greece as conquerors, they disdained to consider themselves as subjects of the Byzantine emperor. They enjoyed their national independence, and were a source of trouble to the government at Constantinople. [*Theoph.* 663 (A. D. 750). 707 (A. D. 775). *Porph.* Cer. 634, 11. Adm. 217 (A. D. 802 - 811). 221 (A. D. 829 - 867).] In the ninth century, the emperor Basilus, according to his son Leo the Philosopher, succeeded in thoroughly subjugating, Romanizing, Christianizing, and Grecizing the Slavs in his dominion. Their soldiers, being trained after the Roman system of tactics, were of essential service to the Græco-Romans. Their own princes, of course, had lost their power over them. [*Leo Tactic.* 18, 100 Καὶ τὰ Σκλαβικά δὲ ἔθνη ὁμοδιατά τε ἦσαν καὶ ὁμότροπα ἀλλήλοις καὶ ἐλεύθερα, μηδαμῶς δουλοῦσθαι ἢ ἄρχεσθαι*

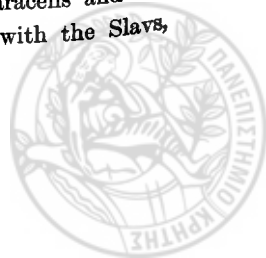


πειθόμενα, καὶ μάλιστα ὅτε πέραν τοῦ Δανουβίου κατάρκουν ἐν τῇ ἰδίᾳ χώρᾳ. "Ὅθεν καὶ ἐνταῦθα περαιωθέντα καὶ οἰονεὶ βιασθέντα δέξασθαι τὴν δουλείαν οὐχ ἑτέρῳ ἡδέως πείθεσθαι ἤθελον, ἀλλὰ τρόπον τινα ἑαυτῶν κρείττον γὰρ ἡγοῦντο ἀπὸ τοῦ ἀρχοντος τῆς ἑαυτῶν φυλῆς φθείρεσθαι, ἢ τοῖς Ρωμαϊκοῖς δουλεύειν καὶ ὑποκλίνεσθαι νόμοις. Οἱ δὲ τοῦ σωτηρίου βαπτίσματος τὸν (φωτισμὸν;) καταδεξάμενοι ἄχρι τῶν ἡμετέρων χρόνων, τοῦτο ὅσον κατ' αὐτοὺς εἰς ἀρχαίας ἐλευθερίας συνήθειαν διατηροῦνται. The text is corrupt here. 18, 102 Ταῦτα οὖν ὁ ἡμέτερος πατήρ καὶ Ρωμαίων αυτοκράτωρ Βασίλειος τῶν ἀρχαίων ἐθνῶν [read ἐθνῶν] ἔπεισε μεταστῆναι, καὶ γραικώσας καὶ ἀρχουσι κατὰ τὸν Ρωμαϊκὸν τύπον ὑποτάξας καὶ βαπτίσματι τιμήσας, τῆς δε δουλείας ἠλευθέρωσε τῶν ἑαυτῶν ἀρχόντων καὶ στρατεύεσθαι κατὰ τῶν Ρωμαίων πολιορκούντων ἐθνῶν ἐξεπαίδευσεν οὕτω πως ἐπιμελῶς περὶ τὰ τοιαῦτα διακείμενος. Διὸ καὶ ἀμερίμους Ρωμαίους ἐκ τῆς πολλάκις ἀπὸ Σκλάβων γενομένης ἀνταρσίας ἐποίησε, πολλὰς ὑπ' ἐκείνων ὀχλήσεις καὶ πολέμους τοῖς πάλα χρόνοις ὑπομεινάντας.]

With regard to the Slavs of Peloponnesus, Porphyrogenitus informs us that those who occupied the slopes of the Penta-dactylus (the mediæval name of the Ταῦγετος) were called Ἐξερῖται and Μιληγγοί. The word Ἐξερῖται means *natives of Ἐξερὸν*, the mediæval name of Ἐλος; ἔξερο (neuter) in Slavic meaning *lake*, and in this case applying to the *lake* or *marsh* (ἔλος) in the vicinity of the ancient Ἐλος. As to Μιληγγοί, it is analogous to the ancient word *Λεοντῖνοι*, that is, it applies both to the place and to the people inhabiting it. In the "Book of the Conquest of the Morea by the Franks," this place is called Μελιγγοί or Μελιγοί, or in the singular Μελιγγόν or Μελιγόν. The same book uses also τὰ Σκλαβικά, *the Slavic settlements*, and τῶν Σκλαβῶν ὁ δρόγγος, *the district of the Slavs*, with reference to the Slavs of Laconia. The neuter τὸ Μελιγόν occurs once in Phrantzes, an author of the fifteenth century. These Slavs are represented as

an arrogant and refractory people. "They have no respect for masters," says the "Book of the Conquest of the Morea by the Franks." And from Porphyrogenitus we learn that the Ἐξερῖται and the Μιληγγοί were the last to submit to the Constantinopolitan government. [*Conquest*. 1666 Ὅτι ὁ ζυγὸς τῶν Μελιγγῶν ἐν γὰρ δρόγγος μέγας, *for the ridge of Milengi is a large district*. 3205 Τῶν ἀρχηγῶν ἐμήνυσαν τῶν Μελιγγῶν τοῦ δρόγγου, = τοῦ δρόγγου τῶν Μελιγγῶν. 386 Ἐκ τῶν ζυγῶν τῶν Μελιγγῶν ἦλθαν τὰ περὶ τὰς. 1671. 1713. 3279. 3262 Εἰς τὸν δρόγγον γὰρ τοῦ Μελιγοῦ ὁμοίως τῆς Τζακωνίας.]

According to an anonymous writer of the fourteenth century, Peloponnesus was at that time inhabited by a mongrel population, the principal elements being Lacedæmonians, Italians, Peloponnesians, Slavs, Illyrians, Egyptians, and Jews. [*Boiss*. III, 174 Ἐν Πελοποννήσῳ, ὡς καὶ αὐτὸς οἶδας, ζεῖνε, οἰκεῖ ἀναμιξ γένη πολιτευόμενα πάμπολλα, ὧν τὸν χωρισμὸν εὐρεῖν νῦν οὔτε ράδιον, οὔτε κατεπέιγον. Ἄ δὲ ταῖς ἀκοαῖς περιηχέσαι, ὡς πᾶσι δῆλα καὶ κορυφαία, τυγχάνει ταῦτα· Λακεδαιμόνιοι, Ἴταλοὶ, Πελοποννήσιοι, Σθλαβῖνοι, Ἰλλυριοὶ, Αἰγύπτιοι, καὶ Ἰουδαῖοι, οὐκ ὀλίγοι δὲ μέσον τούτων καὶ ὑποβολομαῖοι· ὁμοῦ τὰ τοιαῦτα ἐπαριθμούμενα ἐπτά (a poor imitation of *Her*. 8, 73 Οἰκεῖ δὲ τὴν Πελοπόννησον ἔθνεα ἐπτά). The Μάζαρις of this unknown author seems to be an imaginary person, suggested perhaps by Plato's *Er*.] By *Lacedæmonians* and *Peloponnesians* he must mean the *Μανιᾶτες* and *Μωραῖτες* of the moderns. His *Illyrians* are our Ἀρβανῖτες. As to his *Αἰγύπτιοι*, they are most probably the Γύφτοι, *Gypsies*, of the present day, who are currently believed in the Levant to be of Egyptian origin, perhaps because the Gypsies that first appeared among the Greeks came from Egypt. It is possible, however, that this writer's Egyptians may be the descendants of the Saracens and the Africans, who, conjointly with the Slavs,



were plundering the Greeks of Peloponnesus in the early part of the ninth century, as Porphyrogenitus informs us.

But we are not to suppose that the Greek race was extirpated by the great plague. There is sufficient historical evidence that the Greeks (*οἱ Ἑλλαδικοί*) did not entirely disappear during the eighth century. Thus, Saint Nicephorus the Confessor says that, as Constantinople was all but depopulated by the plague, it became necessary to replenish it with people brought from the continental parts of the empire and from the islands. [*Nic. C. P. Hist.* 72.] And there is no proof that these new Constantinopolitans were Slavs. Again, Porphyrogenitus tells us that when the Slavs of Peloponnesus rebelled against the government, in the reign of Nicephorus, nearly two generations after the plague, they plundered the houses of the Greeks (*τῶν Γραικῶν*) in their vicinity. In another place he observes that the inhabitants of *Μαίηη*, a fortified town near Tænarum, were not Slavs; they were descended from the earlier Romans; and by *Romans* he means *Greeks*. In his time they were called *Ἕλληνες* by their neighbors, because they continued to worship idols as late as the reign of his grandfather Basilus. [*Porph. Adm.* 217 seq. *Ἰστοίον* ὅτι οἱ τοῦ κάστρου τῆς Μαίηης οἰκήτορες οὐκ εἰσὶν ἀπὸ τῆς γενεᾶς τῶν προρρηθέντων Σκλάβων, ἀλλ' ἐκ τῶν παλαιότερων Ῥωμαίων· οἱ καὶ μέχρι τοῦ νῦν παρὰ τῶν ἐντοπίων Ἕλληνες προσαγορεύονται, διὰ τὸ ἐν τοῖς προπαιοῖς χρόνοις εἰδωλολάτραις εἶναι καὶ προσκυνητάς τῶν εἰδώλων κατὰ τοὺς παλαιούς Ἕλληνας. Οὔτινες ἐπὶ τῆς βασιλείας τοῦ δαυδίου Βασιλείου βαπτισθέντες Χριστιανοὶ γεγόνασιν. Ὁ δὲ τόπος ἐν ᾧ οἰκοῦσιν ἐστὶν ἀνδρος καὶ ἀπρόσοδος, εὐλαιοφόρος δὲ· ὅθεν καὶ τὴν παραμυθίαν ἔχουσι. Διὰ κεῖται δὲ ὁ τοιοῦτος τόπος εἰς ἄκρην τοῦ Μαλέα (write Ταυάρου), ἤγουν ἐκείθεν τοῦ Ἐζερῶ πρὸς παραθαλασσίαν.]

It appears, then, that when the Slavs

entered Greece, in the eighth century, the Greek element was sufficiently strong to absorb the Slavic, and to serve as a nucleus for the new race, — the progenitors of the modern Greeks. The proportion of the Slavs to the Greeks cannot be determined with any degree of certainty.

When it is said that the emperor Basilus Romanized, Christianized, and Grecized his Slavic subjects, in the ninth century, we are not to suppose that he interdicted the Slavic tongue, and thus forced those whose vernacular it was to use the Greek. We are only to remember that the Slavic, when it came in contact with the Greek, was an unwritten language, an uncultivated language, and, under ordinary circumstances, incapable of resisting the encroachments of its powerful neighbor, which, in addition to its full development and rich literature, had the advantage of being the language of the emperor and of the imperial city, of the clergy, of the provincial governors, military commanders, judges, lawyers, physicians, schoolmasters, merchants, and, above all, of the ritual of the Greek Church. The disappearance of the Slavic from Greece is by no means a singular phenomenon. The Latin forced itself upon the Dacians, and upon the inhabitants of Gaul and Iberia; the Egyptians and Syrians adopted the language of the Koran, the sacred book of their conquerors, the Saracens. It would seem further, that the Slavs began to learn Greek before the time of Basil. Thus, in the reign of Copronymus (in the eighth century), we find a Slavonian eunuch filling the œcumenical see of Constantinople. This dignitary, however, was not remarkable for scholarship, his forte being eating and drinking, according to Glycas. [*Theoph.* 680, 7 *Ψήφω* τοῦ βασιλέως χειροτονεῖται Νικήτας ὁ ἀπὸ Σκλάβων εὐνοῦχος ἀθέσμος πατριάρχης Κωνσταντινουπόλεως. *Glyc.* 527, 13 Καὶ τότε Νικήτας τις εὐνοῦχος τὰ πρῶτα



φέρων παρα τῷ Κοπρωνύμφῳ μηδὲν ἄλλο εἰδώς ἢ ἐσθίειν καὶ πίνειν χειροτονεῖται πατριάρχης. Οὗτός ποτε τὸ εὐαγγέλιον ἀναγινώσκων ἐν τῷ κελλίῳ αὐτοῦ ἀντὶ τοῦ εἰπεῖν Ἐκ τοῦ κατὰ Ματθαῖον, Ἐκ τοῦ κατὰ Ματθαῖον ἐξεφώνησεν. Ἐφ' ᾧ καὶ τις τῶν παρισταμένων εἶπε, Μὴ διαίρει τὴν Αἰ δίφθογγον. Πρὸς δὲ ἑκείνος ἔφη μετὰ θυμοῦ, Φλυαρεῖς· τὰ γὰρ δίφθογγα καὶ τρίφθογγα πολλὰ μισεῖ ἡ ψυχὴ μου. The full form of the sentence preceding the Gospel of the day, if it is found in Matthew, is Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα, sc. ἐστὶ; if in Mark, the introductory sentence is Ἐκ τοῦ κατὰ Μάρκον, and so on. The words δίφθογγα and τρίφθογγα are used by the author of this story in allusion to the patriarch's being ἐκτετμημένος.]

An anecdote preserved by Porphyrogenitus seems to imply that the Græco-Slavs of Peloponnesus prided themselves upon their lineal descent from the ancient Greeks, because they spoke Greek and went to the Greek Church, although their features sufficiently showed the predominance of the Slavic element. [*Porph. Them.* 53. See above, p. 31.]

The Slavic language has left behind it a few nouns (βάλτα, βεδούριον, βοάνος or βοεάνος, βοιλάδες or βολιάδες, ζάκανον, ζούπανος), a number of names of places, and the diminutive ending -ITZA.

The *Russians*, a branch of the Slavic family, at the instigation of the Byzantine emperor, devastated Bulgaria in the early part of the ninth century. In the reign of Basilus the Macedonian, they, together with other Slavic tribes, adopted the ritual and the alphabet of Byzantium. In the latter part of the twelfth century they assisted the emperor against the Comani and Blachi. [*Cedr.* II, 372 (A. D. 802 - 811). *Glyc.* 553. *Anon.* 362 seq. *Nicot.* 691 (A. D. 1195 - 1204).]

GRAMMATICAL OBSERVATIONS.

First Declension. 1. Masculines in ΑΣ (circumflexed) follow the analogy of the Doric declension in the singular. In the plural they end in ΑΔΕΣ. Thus,

S. N. ἀββᾶς	P. N. V. ἀββάδες
G. ἀββᾶ	G. ἀββάδων
D. ἀββᾶ	D. (ἀββάσι)
A. ἀββᾶν	A. ἀββάδας
V. ἀββᾶ	

So ἀμηρᾶς, ἀσβεστᾶς, ἀτζυπᾶς, βελονᾶς, ἐλαδᾶς, καταβλαττᾶς, κερατᾶς, κεφαλᾶς, κοχλιᾶς, κρασᾶς, κτενᾶς, ὄξυγαλατᾶς, στοματᾶς. *Theoph.* 689, 13 ἀββάδων. 698, 21 ἀμηράδας. 699 ἀμηράδες. *Const.* IV, 869 C βελονάδες. *Porph.* Cer. 674, 13 ἀββάδας. *Theoph. Cont.* 145, 19 καρτζιμάδων.

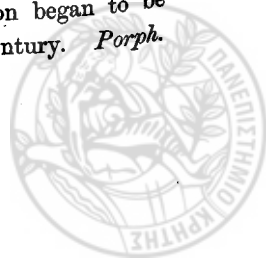
The element ΑΔ sometimes occurs even in the singular of masculines of this class. *Inscr.* 3137. 3242 τοῦ Διονυτᾶ or Διονυτάδος. 3142, III, 9 Τοῦ Μηράδος. 3253 τοῦ Ἀπολλᾶδος. 3392 τῷ Φιλωάδι.

2. Proper names in ΗΣ often form the genitive by simply dropping the Σ of the nominative. In the other cases they follow the common declension.

N. Μάνης	Μωῦσῆς
G. Μάνη	Μωῦσῆ
D. Μάνη	Μωῦσῆ
A. Μάνην	Μωῦσῆν
V. Μάνη	Μωῦσῆ

Paroxytones in ΗΣ are inflected like Μάνης; as Βουσεβούτζης, Θεοφιλιτζής, Καπάδης, Κουτζίνης, Κρασημέρης, Μακέλλης, Σαπώρης, Τερπημέρης, Φατέμης. Perispomena in ΗΣ are declined like Μωῦσῆς; as ἀμερμονμῆς, Ἀρπαδῆς, Ἰανῆς, Ἰωσῆς, Οὐιτιγιῆς, Φιλῆς. *Sept.* Ex. 17, 12. Num. 9, 23 τοῦ Μωῦσῆ. *Epirh.* II, 41 B τοῦ Μάνη. *Malch.* 231 Λέοντος τοῦ Μακέλλη.

3. The N of the accusative singular of nouns of this declension began to be dropped about the tenth century. *Porph.*



Adm. 170 τὸν Ἀρπαδῆ, τὸν Σαλμούτζη. Them. 62 τὸν πάπα Εῶμης.

4. The accent of the genitive plural is sometimes found on the penult. Thus, in classical Greek, we have ἀφύων, ἐτησίων, χρήστων. In Byzantine Greek, *Athan.* I, 656 Α τῶν Γαλλίων, τῶν Σπανίων. *Mal.* 267. 285 κανδήλων. *Leo Gramm.* 305 Κατασύρων. *Porph.* Adm. 267, 24 παιδίσκων.

5. Sometimes the classical ending AI becomes ΕΣ (borrowed from the third declension). *Pallad.* Vit. Chrys. 33 C γεννάδες for γεννάδαι. *Mal.* 170 Αἰνειάδες. 331 Πέρσες as v. l. *Leo Gramm.* 78 Σκύθες as v. l. *Attal.* 254, 15 ἰππότες.

Second Declension. 1. The endings ΙΟΣ, ΙΟΝ are sometimes shortened into ΙΣ, ΙΝ, respectively. The genitive and vocative of masculines thus syncopated are each formed by dropping the Σ of the nominative. Thus,

Masculine.	Neuter.
N. Βεριγγέρις Ἰούλις	N. Α. V. ἐνόρμιν
G. Βεριγγέρι Ἰούλι	G. ἐνορμίω
D. (Βεριγγέρι) (Ἰούλι)	D. ἐνορμίῳ
A. Βεριγγέριν Ἰούλιν	
V. Βεριγγέρι Ἰούλι	

See Ἀβλάβις, Ἀλύπις, Ἀντώνις, Ἀφροδείσις, Δημήτρις, Βεριγγέρις, Ἑλλάδης, Εὐγένις, Ἰούλις, καβαλλάρις, κύρις, Μάρις, Τρωίλις, χαρτάρης. Neuters ἀναβολίδιν, ἀρμάριν, ἀσήμιν, βαῖν, βαλτίδιν, βανιάριν, βλαπτιν, γογγύλιν, Ἐλευθέριν, ἐνόρμιν, θεμάτιν, καλογηρίτζιν, καστέλλιν, μαννάδιν, ὀψάριον, σπαθίν, Φιλημάτιν, and a multitude of others.

When H was no longer distinguished in pronunciation from I, the endings ΙΣ, ΙΝ were written also ΗΣ, ΗΝ. Thus, Ἀρμένις, Ἀρτζιβούρης, καβαλλάρης, κελλάρης, μαγγανάρης, μακελλάρης, Ταργίτης, φακτωνάρης; all inflect like Μάως. Neuters ἀμμήν, βεργήν, βερονίκην, παρωνύμην, προαστίτζην, σακκήν, for ἀμμίν, βεργίν, βερονίκιν, παρωνύμιν, προαστίτζιν, σακκίν.

The accent of a noun thus syncopated is the same as that of the full form. Thus,

Βεριγγέριος, καβαλλάριος, ὀψάριον, become Βεριγγέρις, καβαλλάρις, ὀψάριον, respectively.

2. In inscriptions referred to the first three centuries of our era, the ending ΑΙΟΣ is found shortened into ΑΙΣ. Thus, Ἀθηναίς, Εἰρηναίς, Ἔστιαίς, for Ἀθηναίος, Εἰρηναίος, Ἔστιαίος. If we follow the analogy of syncopated nouns in ΙΟΣ, we must accent Ἀθήναις, Εἰρηναίς, Ἔστιαίς.

3. Verbal nouns in ΙΜΟΝ are often inflected after the analogy of neuters in Α of the third declension. Thus,

S.	N. Α.	ἀλλάξιμον
G.	ἀλλαξιμου, ἀλλαξιματος	
D.	ἀλλαξιμου, ἀλλαξιματι	
P.	N. Α.	ἀλλάξιμα, ἀλλαξιματα
G.	ἀλλαξιμων, ἀλλαξιμάτων	
D.	ἀλλαξιμοις, ἀλλαξιμασι	

See also δέξιμον, μεταστάσιμον, σάξιμον, στέψιμον.

4. The N of the abridged ending ΙΝ began to be dropped as early as the tenth century. See Ἀδρανούτζη, παιδί.

5. Foreign names in ΟΥΣ are inflected as follows: N. Ἰησοῦς, G. Ἰησοῦ, D. Ἰησοῦ, A. Ἰησοῦν, V. Ἰησοῦ, in the New Testament. So Ζαζζοῦς, Κοσσοῦς, Χρηστοῦς. — In the Septuagint the dative of Ἰησοῦς, *Joshua*, is Ἰησοῖ, not Ἰησοῦ.

6. Feminine diminutives in ΟΥ are declined as follows: N. Μαροῦ, G. Μαροῦς, A. Μαροῦν. (Compare the Ionic Δητοῦν, Ἰοῦν, for Δητώ, Ἰώ.)

7. The ending Ω of feminines like λεχώ, ἤχώ, Σαπφώ, was written also with the diphthong ΟΙ. See Ἀρτεμώι, Διονυσώι, Φιλυτώι. [*Bekker.* 1204.]

Third Declension. 1. Nouns in ΗΣ, ΙΣ, and ΥΣ are sometimes inflected after the analogy of the first declension. Thus,

N.	Ἄρης	Ἄγαθοκλῆς
G.	Ἄρη	
D.		
A.	Ἄρην	Ἄγαθοκλήν
V.	Ἄρη	Ἄγαθοκλή



N. Δάναπρις	Ἄλυς	Λαρδύς
G. Δάναπρι	Ἄλυ	Λαρδῦ
D. Δάναπρι		Λαρδῦ
A. Δάναπριον	Ἄλυον	Λαρδῦον
V. Δάναπρι	Ἄλυ	Λαρδί

See also Γάνυς, Γάργαρις, Δαματρύς, Δάναστρις, Ἀπφύς, Διονύς, Καμύς, Καρδύς, Κλανσύς. *Sept. Lev.* 13, 15 ἰγιῆν as v. l. *Sir.* 42, 2 ἀσεβῆν as v. l. *Joann.* 7, 23 ἰγιῆν. *Paul.* *Rom.* 16, 11 συγγενῆν. *Hebr.* 6, 19 ἀσφαλῆν. 11, 17 μονογενῆν. *Aroc.* 1, 13 ποδῆρην. *Inscr.* 1153 ὁ Μενεκράτη. *Method.* 288 Β ὁ μεγαλωφελή. *Thom.* A, 3, 2 ὁ ἀσεβή. *Greg. Nyss.* III, 741 D ὁ νηπιώδη. *Chal.* 913 D ὁ Εὐτυχή. *Pseudo-Nicod.* I, A, 5, 1 ὁ εὐσεβή.

In classical Greek, this rule applies chiefly to the accusative singular of proper names in ΗΣ; as τὸν Ἀριστοφάνη or Ἀριστοφάνην.

2. The *accusative singular* of the third declension often ends in AN. *Sept. Ex.* 8, 18 σκνίφαν. *Reg.* 1, 17, 39 θώρακαν. 1, 30, 24 μερίδαν. 2, 4, 7 νύκταν as v. l. 4, 22, 3 γραμματέαν. *Par.* 2, 35, 23 βασιλέαν. *Judith* 13, 10 φάραγγαν: all in the Codex A. *Jer.* 17, 5 σάρκαν as v. l. 21, 7 βασιλέαν as v. l. *Matt.* 9, 18 et *Joann.* 20, 25 χεῖραν as v. l. *Luc.* *Act.* 6, 5 Ἀντιοχέαν. 14, 12 τὸν Δίαν. *Paul.* *Hebr.* 8, 5 δειχθένταν. 10, 21 ἱερέαν. *Aroc.* 12, 13 ἄρσεναν. 13, 14 εἰκόναν. 22, 2 μήναν. *Herm.* *Vis.* 1, 1 θυγατέραν. *Mand.* 4, 1 γυναικάν. *Inscr.* 1781 ἄνδραν. 2089 γυναικάν, θυγατέραν. 2347, 1 (Addend.) εὐσχήμοναν. 3293 συλλεῖδαν for συλίδαν. 3827, x, Vol. III, p. 1055 πατέραν. 3952 ἀνδριάνταν. 5922 πατρίδαν. *Thom.* A, 3, 3 νεότηταν. 10, 2 πόδαν. 16, 1 χεῖραν. B, 3, 2 ἀέραν. 8, 2 παῖδαν. *Theod.* III, 1377 A χόαν. *Aroc.* *Anaphor.* *Pilat.* A, 3 χεῖραν. 10 νύκταν. *Pseudo-Nicod.* I, A, 9, 1 φοιέαν. 12, 2 κλείδαν. *Lyd.* 74, 22 γλαῦκαν as v. l.

This apparent barbarism (suggested by the corresponding ending of the first declension) coincides with the theoretical case-ending of the accusative of the third

declension. (Compare the Latin *EM*, as in *patrem, hominem*, where *M* corresponds to the Greek N.)

3. The *dative plural* is sometimes formed by annexing ΑΙΣ to the root. *Aroc.* *Act.* *Andr.* 8 φλόγαις for φλοξί. *Mal.* 223, 19 πλάκαις for πλαξί. *Theoph.* 624, 9 μυριάδαις, v. l. μυριάσι.

4. The *nominative* of masculines of the third declension is sometimes formed by annexing ΑΣ to the root; that of feminines, by annexing Α; as δούκας, ρήγας, ἀπλότητα, θυγατέρα. (Compare such Latinized forms as *hebdomada, lampada*, for *hebdomas, lampas*.)

5. The *neuter* participial endings AN, EN, ON, OYN, in Byzantine Greek, are sometimes changed into ANTA, ENTA, ONTA, OYNTA. *Vit. Epiph.* 88 Α τὸ ζῶντα. 89 Α τὸ ἀποθανόντα, ἀναστάντα, λαβόντα. *Joann. Mosch.* 2948 C ὁρμούντα for ὁρμοῖν. *Mal.* 38, 11 κατενεχθέντα for κατενεχθέν. 60, 22 οἰκούντα. 211, 18 πεσόντα. 212 ὄντα. 217 μέλλοντα. 220, 15 συμνριασθέντα. 235, 12 παρέχοντα. 264, 23 ἔχοντα. 464 συλληφθέντα.

Derivation of Nouns. ΑΙΝΑ, a female of the family of. *Cedr.* II, 556 Σκλήραινα, a female of the family of Σκληρός (ἐξέφην γὰρ τοῦ σπέρματος τῶν Σκληρῶν). Compare the ancient λέαινα, λύκαινα.

ΑΡΙΟΣ, the Latin ARIUS: ἀποθηκάριος, ἀρχάριος, ἀποστασιάριος, βασταγάριος, δευτεράριος, δοχειάριος, κοιτωνάριος, and many others. The corresponding feminine ending is ΑΡΙΑ, Latin ARIA; as δοχειαρία. — As to words like ἀπλικτάριος, βαλιστάριος, καγκελλάριος, they are simply Latin words written in Greek letters.

ΑΣ, G. ā, dealer in, maker of, keeper of: ἀσβεστᾶς, βελονᾶς, ἐλαδᾶς, καταβλατᾶς, κραστᾶς, κρασᾶς, κτενᾶς, ὄξυγαλατᾶς. — Sometimes it has an *augmentative* force; as φαγᾶς, καταφαγᾶς, κατωφαγᾶς, in classical Greek. See also βασιλᾶς, Γρηγοράς, κεφαλᾶς, Μιχαηλᾶς, στοματᾶς, τραχηλᾶς.



ΑΤΟΝ, the Latin ATUM : *δομειτικῶτον, δρουγγαῤῥῶτον, πατρικῶτον, πρωτοσπαθαῤῥῶτον.*

ΑΤΩΡ, G. *oros*, the Latin ATOR : *ἀλαγάτωρ, βιγλάτωρ, ὄψικῶτωρ.*

ΕΑ, from the earlier ΙΑ. It usually denotes the *effect* produced by any *instrument* : *κονταρέα, ποδιά, σπαθία.*

ΙΚΙΟΝ, from the earlier ΙΚΟΣ : *ἀπολυτικίον, κατεπανικίον, λιτανικίον, ματρωνίικια.*

ΙΣΣΑ, G. *ης*, an ancient ending, very common in Byzantine Greek ; equivalent to the English ESS : *Ἀπάμισσα, βασιλισσα, ἐκκλησιάρχισσα, ἐπάρχισσα, ἐπιστημονάρχισσα, ἱέρισσα, καισάρισσα, κωνιδάτισσα, κομήτισσα, Λαοδίκισσα.*

ΟΥΡΑ, the Latin URA : *βοηθοῦρα, κλεισοῦρα.*

ΠΟΥΛΟΣ, from the Latin pullus, *son of* : *ἀρχοντόπουλος, αὐθεντόπουλος, Γαβριηλόπουλος, κομητόπουλος.*

ΩΡ, G. *oros*, the Latin OR : *δεβίτωρ, κρεδίτωρ, δεφένωρ, δικάτωρ, κούρωρ, κουράτωρ.* When such words are thoroughly Grecized, they are inflected like *ρήτωρ, πράκτωρ* ; as *δεβίτορος, δικάτορος*, not *δεβίτωρος, δικάτωρος.*

ΑΚΗΣ, G. *η*, for ΑΚΙΟΣ : *Θεοδοτάκης, Μαρτινάκης.*

ΑΚΙΟΝ, diminutive of ΑΞ (as *σκύλαξ, λίθαξ, λάβραξ, λείμαξ*). Byzantine diminutives like *καπιστράκιον, κιονάκιον, στενάκιον*, presuppose masculines in ΑΞ.

ΑΚΙΟΣ, masculine of the preceding : *Βασιλάκιος, Σταυράκιος, Στεφανάκιος.*

ΙΤΖΑ, G. *as*, the Slavic ΗΤΣΑ. In proper names it has lost its diminutive force ; as *Ραμειστανίτζα, Στρούμιτζα, Τριαδίτζα.*

ΙΤΖΗΣ, G. *η*, from the preceding : *Βασιλίτζης, Θεοφιλίτζης, Ἰακωβίτζης, Σκυλίτζης.*

ΙΤΖΙΝ for ΙΤΖΙΟΝ, neuter of ΙΤΖΑ : *καλογηρίτζιν, προαστίτζιν.* Common in Ptochoprodromus.

Compounds are sometimes formed according to the following examples : *ισχαδοκάρνα = ισχάδες καὶ κάρνα ; ἀξιμοργία = ἀξίμοργαι καὶ ὄργια ; γυναικόπαιδα = γυναῖκες καὶ*

παιδία ; δαμασκηναιδομήλα = δαμάσκηνα καὶ ἀπίδια καὶ μῆλα ; μηλοκυδῶνια = μῆλα καὶ κυδῶνια ; ποδοκέφαλα = πόδες καὶ κεφαλαί ; ἵποκαμισοβράκια = ἵποκάμισα καὶ βρακία.

Adjectives. 1. Adjectives in ΟΥΣ are sometimes inflected as if the nominative ended in ΟΣ : *ἀργυρός, εἴπλος, χρυσός.* (Compare the ancient *δορυξέ, διπλότερον* as if from *διπλός*.)

2. The ending *εα* of the neuter plural of adjectives in ΥΣ is sometimes contracted into *η* : *ἡδῆ, ἡμίση*, for *ἡδέα, ἡμίσεια.*

ΑΝΟΣ, the Latin ANUS, in adjectives derived from names of persons : *Χριστιανός, Κληνθιανός, Σιμωνιανός, Κλευβιανός, Δοσιθεανός, Καρποκρατιανός, Βασιλειδιανός, Σατορνιλιανός, Σεουηριανός.*

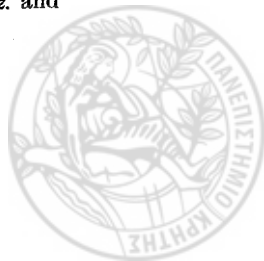
ΑΤΟΣ, the Latin ATUS : *ικανῶτος, φουνδαῶτος.*

ΕΙΝΟΣ, in four syllables, from the earlier ΙΝΟΣ : *πετζέινος, στυππέινος.*

Augment. See *αἰχμαλωτίζω, ἀπλικεύω, ἀποκαθίστημι, ἀρματώω, ἀφορίζω, βαπτίζω, βουλόω, διαρρήγγνυμι, διοικέω, εἶω, εἰδοποιέω, ἐλληνίζω, ἐμπαροινέω, ἐμψυχόω, ἐναντιόομαι, ἐρημόω, ἐπαίρω, ἐπισκοπέω, ἐπισυνάγω, ἐσπερίζω, ζῶω, ζοφόω, ζυμόω, καστελλόω, καταράομαι, κτιζέω, μαρμαρόω, μεθοριμάω, παρακαθίζω, περάω, ποιέω, πολιορκέω, προοιμαίω, προκτιζέω, προσομολογέω, προφητεύω, πυρπολέω, ραδιουργέω, ραίνω, ρέω, ρινοκοπέω, σαγματώω, σιδηρόω, συμπίπτω, συνάγω, φθάνω, φθείρω, φθονέω, φιλοκαλέω, χαλινώω, ψύχω.*

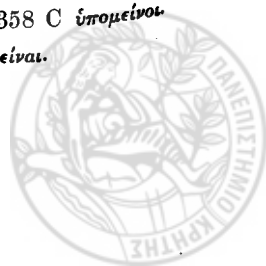
Active and middle. 1. *The third person plural of the indicative (and subjunctive) active* sometimes ends in ΟΥΝ = ΟΥΣΙ. *Leo Gramm.* 359, 13 *κυριεύουν. Nom. Coteler.* 47 *ποιήσουν. 3Q7 ἐσθίουν, ἔχουν.* This ending seems to be formed from the Doric ONTI as follows : ONTI, ON (not used), ΟΥΝ. (Compare the Cretan *ἔχουν = ἔχοντι, ἔχουσι*, in Hesychius.)

2. *The third person plural of the perfect indicative active* often ends in ΑΝ = ΑΣΙ, Doric ANT1. (*Sext.* 647, 12. *Tzetz.* and *Lycophr.* 252.)



γίγνομαι, γέγονα. *Aroc.* 21, 6 γέγοναν.
 γυγνώσκω, ἔγνωκα. *Joann.* 17, 7 ἔγνωκαν.
 δίδωμι, δέδωκα. *Joann. Mosch.* 2941 D
 δέδωκαν.
 δοξάζω, δεδόξακα. *Hippol. Haer.* 272, 74
 δεδόξακαν.
 ἔρδω, ἔοργα. *Batrach.* 179 ἔοργαν.
 ἔρχομαι, ἐλήλυθα. *Jacob.* 5, 4 εἰσελήλυθαν.
 ἔχω, ἔσχηκα. *Sibyll.* 1, 86 ἔσχηκαν.
 ἴστημι, ἔστηκα. *Sept. Esai.* 5, 29 παρέ-
 στηκαν.
 λαμβάνω, εἴληφα. *Inscr.* 3137, 38 παρεί-
 ληφαν.
 οἶδα. *Pseudo-Jacob.* 17, 1 οἶδαν.
 ὀράω, ἑώρακα. *Sept. Deut.* 11, 7. *Paul.*
Col. 2, 1 ἑώρακαν.
 πῖμπρημι, πέπρηκα. *Inscr.* 4712, b, ἐνπέ-
 πρηκαν.
 πίνω, πέπωκα. *Aroc.* 18, 3 πέπωκαν.
 ΡΕΩ, to say, εἶρηκα. *Aroc.* 19, 3 εἶρηκαν.
 στέλλω, ἔσταλκα. *Luc. Act.* 16, 36 ἀπέ-
 σταλκαν.
 τηρέω, τετήρηκα. *Joann.* 17, 6 τετήρηκαν.
 φανερόω. *Barn.* 7 πεφανέρωκαν.
 φρίσσω, πέφρικα. *Lycophr.* 252 πέφρικαν.
 3. *The imperfect indicative active* is some-
 times inflected after the analogy of the first
 aorist.
 ἄγω, ἦγον. *Sept. Reg.* 2, 6, 3 ἦγαν.
 ἔχω, εἶχον. *Pseudo-Nicod.* I, A, 1, 5.
Vit. Epiph. 108 A εἶχαμεν.
 δένω, to bind, ἔδενον. *Aroc.* Act. Andr.
 et Matthiae 3 προσέδεναν.
 κόπτω. *Herm. Vis.* 3, 2 (Codex κ) κατέ-
 κοπταν.
 4. *The second aorist active and middle* is
 often inflected like the first aorist. (*Eust.*
 174, 10, common in Cilicia.)
 ἄγω, ἦγαγον. *Mal.* 110, 1 ἀγάγαι. 250,
 21. 275, 20 ἀναγάγαι. 476, 14 συνα-
 γάγας. *Hes.* Ἀγάγας, ἀντὶ τοῦ ἀγαγῶν.
 αἰρέω, εἰλόμην. *Mal.* 420, 12 ἀφείλαντο.
 211, 9 ἀφειλάμενος. *Theoph.* 122, 1
 εἶλατο. 190, 13 εἶλαντο. 73, 9 ἀφείλατο.
 βάλλω, ἔβαλον. *Marc.* 14, 46 ἐπέβαλαν.
Eustrat. 2329 C καθυποβάλαι. *Leont.*

Cypr. 1729 B ὑπερβάλαι. *Mal.* 60, 23
 ἐκβάλαι. *Theoph.* 541, 3 ἀναβάλας.
 γίγνομαι, ἐγενόμην. *Luc.* 24, 22. *Aroc.*
 Act. Pet. et Paul. 14. *Pseudo-Nicod.*
 I, A, 15, 5. *Mal.* 109, 19, γενάμενος.
 — *Porph. Adm.* 136, 8 γένειεν, imply-
 ing ἔγενεα, active.
 δέρκομαι, ἔδρακον. *Orph. Argon.* 133 εἰσέ-
 δρακα.
 ἔρχομαι, ἦλθον. *Sept. Amos* 4, 4 εἰσήλθατε.
Inscr. 5922 ἦλθα. *Matt.* 11, 7 ἐξήλ-
 θατε. 14, 15 προσήλθαν. *Luc.* 8, 35
 ἦλθαν. Act. 21, 8 ἦλθαμεν. — *Gen.* 19,
 14 ἐξέλιθατε. *Ex.* 5, 4 ἀπέλιθατε. 14, 16
 εἰσελιθάτωσαν. *Jer.* 15, 1 ἐξελιθάτωσαν.
Matt. 6, 10. 10, 13 ἐλιθάτω. *Barn.*
 6 (Codex κ) εἰσέλθατε. *Aroc.* Act.
 Pet. et Paul. 30 εἰσέλθατε. *Theoph.*
 595, 10 ἀπέλιθατε.
 εὔρισκω, εὔρον, εὔρόμην. *Callim. Epigr.* 49
 εὔραμην. *Sept. Reg.* 2, 17, 20 εὔραν.
Inscr. 2266, 11 εὔρειαν = εὔροιεν.
Luc. 8, 35. 23, 2 εὔραμεν. *Iambl. V.*
 P. 498 εὔρασθαι. *Mal.* 449, 20 ἠὔρα-
 μεν. *Leo Gramm.* 252, 19 εὔρας.
 ἔχω, ἔσχον. *Inscr.* 2264 (Addend.) με-
 τέσχαν.
 θνήσκω, ἔθανον. *Sept. Tobit* 3, 9 ἀπέθανον.
 λαμβάνω, ἔλαβον. *Reg.* 2, 23, 16 ἔλαβαν.
 λείπω, ἔλιπον. *Esai.* 1, 4 ἐγκατελίπατε.
 ὀράω, εἶδον. *Orph. Argon.* 119. *Luc.*
 Act. 4, 20 εἶδαμεν. *Aroc.* 17, 3 εἶδα,
 ἴδα. *Pseudo-Nicod.* I, A, 15, 1 εἶδαμεν
 πίνω, ἔπιον. *Mal.* 234, 15 ἔπια.
 φέρω. *Joann. Mosch.* 3004 A ἔφερα.
 φεύγω, ἔφυγον. *Mal.* 66, 13 ἔφυγαν.
 5. On the other hand, *the first aorist*
 sometimes appears with the endings of the
 second.
 γράφω, ἔγραψα. *Apollon. D. Synt.* 71, 12
 ἔγραψες. 71, 3 γραψέτω.
 γυρεύω, ἐγύρευσα. *Pseudo-Nicod.* II, 7
 (23) ἐγύρευσε.
 ἴημι, ἦκα. *Aroc.* 2, 4 ἀφ-ἦκες.
 μένω, ἔμεινα. *Chrys.* I, 358 C ὑπομείνοι
Zos. 73, 14 μείνοι = μείναι.



It would seem further that the second person of the perfect active sometimes ended in ΕΣ. *Sept. Ex. 5, 22 ἀπέσταλκες* as v. l. *Apoc. 2, 3 κεκοπιάκες. Apollon. D. Synt. 37, 9 εἴρηκες.*

6. The ending ΟΣΑΝ (= ΟΝ) of the third person plural of the imperfect and second aorist indicative active is of frequent occurrence in later Greek. The grammarians call it Bœotic, Chalcidean, or Asiatic. (*Et. M. 423. Eust. 1759, 30. 1761.*)

αἰρέω, εἶλον. *Sept. Josu. 8, 29 καθείλοσαν.*

αἶρω (ἦρον). *Josu. 3, 14 ἤροσαν.*

ἀμαρτάνω, ἡμαρτον. *Deut. 32, 5 ἡμάρτοσαν.*

βάλλω, ἔβαλον. *Dan. 3, 22 ἐν-εβάλοσαν.*

εἶπον. *Ruth. 4, 11 εἶποσαν.*

ἔρχομαι, ἦλθον. *Gen. 8, 19. 12, 5 ἐξῆλθοσαν. Ex. 15, 27. Ps. 78, 1 ἦλθοσαν.*

ἐσθίω, ἔφαγον. *Ps. 77, 29 ἐφάγοσαν.*

εὐρίσκω, εὔρον. *Ps. 114, 3 εὔροσαν.*

ἔχω, εἶχον, ἔσχον. *Joann. 15, 24 εἶχοσαν. Scymn. 695 ἔσχοσαν. Sept. Nehem. 3,*

5 κατέσχοσαν.

κρίνω, ἔκρινον. *Sept. Ex. 18, 26 ἐκρίνοσαν.*

λαμβάνω, ἐλάμβανον, ἔλαβον. *Ezech. 22, 12 ἐλαμβάνοσαν. Deut. 1, 25 ἐλάβοσαν.*

λείπω, ἔλιπον. *Ex. 16, 24 κατέλιποσαν.*

μανθάνω, ἔμαθον. *Et. M. 282, 37 ἐμάθοσαν.*

ὄρω, εἶδον. *Sept. Deut. 7, 19 ἴδοσαν. Ps. 76, 17 εἶδοσαν.*

πίνω, ἔπιον. *Jer. 28, 7 ἐπίοσαν.*

σχάζω, ἔσχαζον. *Lycophr. 21 ἐσχάζοσαν.*

φαίνω, ἔφαινον. *Sept. Macc. 1, 4, 50 ἐφαίνοσαν.*

φέρω, ἔφερον. *Par. 1, 22, 4 ἐφέροσαν.*

7. In the imperfect of contract verbs ΑΟΣΑΝ becomes ΩΣΑΝ; and ΕΟΣΑΝ, ΟΟΣΑΝ each become ΟΥΣΑΝ. (*Et. M. 282, 33.*)

ἀνομέω, ἠνόμουν. *Ezech. 22, 11 ἠνομοῦσαν.*

γεννάω, ἐγέννων. *Sept. Gen. 6, 4 ἐγεννώσαν = ἐγέννων.*

δολιώω, ἐδολιών. *Ps. 5, 10 ἐδολιούσαν.*

εἶω, εἶων. *Jer. 41, 10 εἶωσαν.*

θορυβέω, ἐθορύβουν. *Luc. Act. 17, 5 ἐθορυβοῦσαν* as v. l.

θυμιάω, ἐθυμίω. *Jer. 19, 13. 39, 29 ἐθυμῶσαν.*

νικάω, ἐνίκων. *Inscr. 158, 4 ἐνικῶσαν (= 1584. 1585 ἐνίκων).*

νοέω, ἐνόουν. *Ex. 33, 8 κατενοοῦσαν. Reg. 2, 20, 15 ἐνοοῦσαν.*

οἰκοδομέω, ᾠκοδόμουν. *Sept. Esdr. 2, 6, 14. Nehem. 4, 18 ᾠκοδομοῦσαν.*

παλινοδέω, ἐπαλινοδούν. *Steph. Diac. 1104 D ἐπαλινοδοῦσαν.*

ποιέω, ἐποίουν. *Sept. Job 1, 4 ἐποιοῦσαν.*

8. Sometimes ΑΣΙ takes the place of ΟΝ or ΑΝ in the imperfect or aorist active. *Clem. R. 1, 44 (Codex A) ἐδώκασι. Apocr. Martyr. Barth. 2 ἐποιήσασι. Vit. Epirrh. 68 D ἀπ-εδώκασιν. Joann. Mosch. 3081 A διεθῆκασι. Damasc. II, 324 A εἶπασιν. Theoph. 725, 8 ἐπ-ἤρασιν from ἐπαίρω. Villosis. II, 122 ἐτιθέασιν.*

Subjunctive. 1. In the early stages of the language, the subjunctive often coincided in form with the indicative; as ἀγείρομεν, βήσομεν, ἐρύσσομεν, διάσσει, ἰμείρεται, φθίεται, in Homer.

In the Attic dialect the subjunctive is distinct from the indicative; except the person in ω, as γράφω, γράψω. But in the less cultivated dialects the subjunctive was often pronounced and written with the connecting vowels of the indicative. *Inscr. 1688, 40 εἶ for ἦ. 2008 ἀναψηφίσει. 2350 (Ætolian) ἀγει. 2448, V, 25. VII, 13 δόξει. V, 26. 30. VII, 14. 25 ἐξοδιάξει. VI, 31 ἐπιμηνιεύσει. VI, 32 ἐπιβάλλει. VI, 36 ποεῖ. VII, 17, 20 ποήσει. VIII, 9 γράψει. 2484 δόξει. 2953 ἐπάρει. ἀποκρύψει. 3044 (Ionic) κατάξει, ποιήσει. 3984 ποιήσει. 5774. 5775, I, 107 ἀρτύσει. I, 108 ποτάγει. I, 111 τελέθει. I, 128 νέμει, φέρει. I, 130 λάβει. I, 151 ἀποθάνει. I, 160 εἶ for ἦ. I, 161. 163. 176 πράξει. Hes. Οἶσει. ἐνέγκει, προσφέρει, κομίσει. Phot. Lex. συνοίσει, συνενέγκει.*



So in the passive. *Inscr.* 2008 (Ionic) *καταδέχεται*. 2448, VII, 26 *διοικείται*. VIII, 24 *ξύλογραφηθεί*.

We find also, *Inscr.* 5128 *ἀγάγουσι*. *Theoph.* 280, 13 *εἶπομεν*. *Porph.* Cer. 211 15 *εἶπουσι*. *Hes.* *Πείσονται, πάθουσι*.

2. Pseudo-Future Subjunctive. When the future indicative is used for the aorist subjunctive, it is frequently written with the connecting vowels of the subjunctive. This mode of *spelling* must have been introduced when H was confounded, in pronunciation, with E or with EI, and Ω with O. *Luc.* 7, 4 *παρέξη*. *Joann.* 17, 2. *Aroc.* 8, 3 *δώση*. *Just.* Tryph. 115, p. 744 B *δώσητε* as v. l. *Eus. Alex.* 361 B. 321 D *δώσης, θήσης*. 424 A *προσθήσωμεν*.

So in the passive and middle. *Sept.* Gen. 2, 17 *φάγησθε*. *Luc.* Act. 21, 24 *γνώσονται*. *Paul.* Cor. 1, 13, 3 *καυθήσωμαι*. Tim. 1, 6, 8 *ἀρκεσθήσώμεθα*. *Petr.* 1, 3, 1 *κερδηθήσονται*. *Dion. Chrys.* I, 136, 7 *ἔσονται*. *Just.* Apol. 1, 7 *φανῆται = φανείται*. *Theodtn.* Dan. 1, 12 *φαγώμεθα, πιώμεθα*. *Aristid.* I, 718, 13 *γενήσονται*. *Hippol.* Haer. 460, 30 *αἰρήσονται*. 466, 18 *ἀφεθήσονται*. *Athen.* 12, 33 *παρῆσονται, παρασχῆσονται*. *Basil.* III, 1618 D *πλησθήσώμεθα*. *Epirh.* I, 545 D *παρλείψωμαι*. *Chrys.* I, 508 B *σκανδαλισθήσονται*. *Procl.* Parmen. 644 (59) *ἀναγκασθήσώμεθα*. *Aproc.* Act. Andr. et Matthiae 2 *ἐκφεύξωμαι*. *Martyr.* Barthol. 7 *γνωσώμεθα*. *Proc.* I, 479, 17 *ἔσησθε*. 220, 10 *γενήσονται*. 336, 13 *συλληψήται*. II, 71, 20 *ἀκούσησθε*. *Agath.* 41, 3 *πείσησθε* from *πάσχω*. 163, 11 *καθεστήξη*.

Optative. The original ending ΣΑΝ of the third person plural of the optative active is sometimes used in later Greek. *Sept.* Gen. 49, 8 *αἰνέσαισαν*. Deut. 1, 44 *ποιήσαισαν*. Job. 5, 14 *ψηλαφήσαισαν*. 18, 7 *θηρεύσαισαν*. 18, 9 *ἔλθοισαν*. 18, 11 *διέσαισαν*. 20, 10 *πυρσεύσαισαν*. Ps. 34, 25 *εἶποισαν*. 103, 35 *ἐκλείποισαν*. *Tobit* 3, 11

εὐλογήσαισαν. Sir. 33, 11 *εὐροισαν*. *Inscr.* 1699. 1702 *παρέχοισαν*. *Phavor.* p. 172, 23 *εἶπαισαν*. — *Inscr.* 11 *ἀποτίνοισαν* for the original *ἀποτίνοισαν*. — *Curt.* 5. 12. 13. 31 *παρέχου = παρέχοισαν, παρέχοιεν*.

Imperative. 1. In classical Greek, the personal endings of the third person plural of the imperative are commonly ΝΤΩΝ (Cretan ΝΤΩ) for the active, and ΣΘΩΝ for the passive and middle; as *λεγόντων, δόντων, δειξάντων, ποιούντων*: *λεγέσθων, δόσθων, δειξάσθων, ποιείσθων*. (Compare the Latin ΝΤΟ, ΝΤΟΡ.)

The endings ΤΩΣΑΝ, ΣΘΩΣΑΝ are less common in classical than in later Greek. *Her.* 1, 147. *Thuc.* 8, 18. *Xen.* Equest. 12, 4 *ἔστωσαν*. *Anab.* 1, 4, 8 *ἐπιστάσθωσαν, ἴωσαν*. *Hier.* 8, 4 *θεραπευσάτωσαν, δότωσαν*. *Vectig.* 4, 41. 5, 5 *ἐννοσάτωσαν*. *Venat.* 4, 3 *ἰχνεύετωσαν, προίτωσαν*. 4, 4 *ποιείτωσαν*. 4, 5 *διωκέτωσαν, μεταθείτωσαν, ἐπανίτωσαν*. 4, 11 *ἀγέσθωσαν*. 10, 2 *ἐχέτωσαν, ὑφείσθωσαν*. *Plat.* Soph. 231 A *ἔστωσαν*. — *Curt.* 29, 39, b, *έόντωσαν = έόντων, έόντω, ἔστωσαν*.

2. Peculiar forms of the imperative: *Sept.* Ps. 145, 3. Jer. 9, 4 *μὴ πεποιῆατε* (Job 12, 6 *πεποιθέτω*). *Josu.* 10, 19 *μὴ ἐστήκατε*. — *Clem. A.* I, 432 B. 445 A *ἐρρέτων = ἐρρόντων, ἐρρέτωσαν*. — Perfect active: *Orig.* III, 385 A *προσεληλυθέτω, γραπῆ, συρροσέη*. 1401 A. B *πεφωνηκέτω, εἰρηκέτωσαν, πεποικέτω, ἠκολουθηκέτωσαν*. IV, 208 C *ἐπιτεθυμηκέτω, τεθεωρηκέτω*.

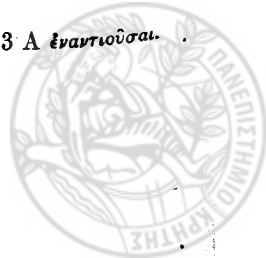
Passive and Middle. 1. The original ending ΣΑΙ of the second person singular of the indicative and subjunctive passive and middle of verbs in ω occurs in later and Byzantine Greek. (*Phryg.* P. S. 18, 9. *Moer.* 14.)

ἀφάω. *Clem. A.* I, 173 A *ἐπ-αφάσαι* (contracted from *ἐπ-αφάσαι*).

βούλομαι. *Leont. Mon.* 665 A *βούλεσαι*.

δεξιόμαι. *Greg. Naz.* III, 272 C *δεξιούσαι* (*δεξιόσαι*).

ἐναντιόμαι. *Basil.* I, 753 A *ἐναντιούσαι*.



ἐπείγω. *Leo. Tact.* 9, 40 ἐπείγεσαι.
 ἔρχομαι. *Vit. Euthym.* 79 ἐξ-έρχεται.
 ἐσθίω, φάγομαι. *Sept. Ps.* 127, 2. *Luc.*
 17, 8 φάγεσαι.
 ἰάομαι. *Basil. Sel.* 473 A. *Apocr. Act.*
 Thadd. 2 ἰάσαι (ἰάσαι).
 καυχάομαι. *Paul. Rom.* 2, 17. 23 καυ-
 χάσαι. 11, 18 κατα-καυχάσαι. *Hippol.*
 788 B.
 κοιμάομαι. *Sept. Deut.* 31, 16 κοιμάσαι
 (κοιμάεσαι) as v. 1. *Joann. Mosch.*
 3068 B.
 κομίζω. *Porph. Cer.* 376, 8. 377, 23
 κομίζεσαι.
 κτάομαι. *Sept. Sir.* 6, 7 κτᾶσαι.
 λαμβάνω. *Porph. Cer.* 623 ἀναλαμβάνε-
 ναι.
 λυτρῶω. *Basil. Sel.* 473 A λυτροῦσαι (λυ-
 τρέσαι).
 ξενόω. *Sept. Reg.* 3, 14, 6 ἀπο-ξενούσαι
 (ἀπο-ξενόσαι).
 ὀδυνάομαι. *Luc.* 16, 25 ὀδυνάσαι (ὀδυνά-
 εσαι).
 πίνω. *Sept. Deut.* 28, 39 πίεσαι. *Luc.*
 17, 8.
 πλατᾶω. *Herm. Vis.* 2, 4 πλατᾶσαι (-άσαι).
Theophil. 1, 11. *Pallad. Laus.* 1106 D.
 πολεμέω. *Aporhth.* 141 C πολεμήσαι
 (πολεμέσαι). *Joann. Mosch.* 3017 C
 πολεμείσαι (πολεμέσαι).
 προίω. *Apocr. Act. Pet. et Paul.* 65
 προῆσαι, write προείσαι.
 σπάω. *Vit. Euthym.* 73 περι-σπάσαι.
 στεφανῶω. *Chrys. X.* 143 D στεφανοῦσαι.
 φοβέομαι. *Const.* (536) 1056 E φοβείσαι.

Contract Verbs. 1. Verbs in
 ΑΩ are sometimes inflected like verbs in
 ΕΩ. This is an Ionism. *Apocr. Act.*
Thom. 48 ἡγάπουν. *Act. Pet. et Paul.* 64
 πλανοῦμαι. *Proc.* II, 101, 13. 327, 24.
 543, 7 ἐτάλμουν. *Joann. Mosch.* 3017 C
 κοιμοῦ. *Mal.* 39, 18 ἐτίμουν. 247, 8 ἐμε-
 λέτουν.

2. The ending Ω sometimes becomes
 ΩΝΩ; as ζυμώνω, σκολώνω, τυφλώνω. (Com-
 pare the ancient χώννυμι, ζώννυμι, ρώννυμι).

3. In later and Byzantine Greek, the
 subjunctive passive of verbs in ΩΩ does not
 differ from the indicative. *Paul. Cor.* 1,
 4, 6 φουσιούσθε. *Gal.* 4, 17 ζηλούτε. *Joann.*
Mosch. 3056 A ζημιούσαι. *Dorothe.* 1624
 θυμούσαι. [*Theodos.* 1037, 10 Εἰρηναῖος δὲ
 ὁ περὶ Ἀττικῆς συνηθείας γράφας φησὶ τοὺς Ἀτ-
 τικοὺς τὰ τρίτα πρόσωπα τῆς τρίτης συζυγίας
 διὰ τοῦ Ω λέγειν, ἐὰν χρυσῶται, ἐὰν γυνῶται,
 ἐὰν στεφανῶται.]

4. The ending ΟΙΗΝ in contract verbs,
 and in verbs in μι, is sometimes changed
 into ΩΙΗΝ. *Jos. Ant.* 5, 9, 2 καλῶντε.
B. J. 6, 4, 3 πολεμῶν. 6, 5, 2 παρακρατῶν.
Clem. A. I, 557 A κοσμῶν. *Philostr.* 43 δι-
 δῶν. 57 ἐμβιῶν. *Orig.* III, 1300 B ἀποδῶντο.
Eus. IV, 81 A γῶν. *Euagr.* 2621 C πολε-
 μῶν. (*Phryg.* 343 Γαμῶν μὴ λέγει, ἀλλὰ γα-
 μοίη, ὡς νοοίη, φιλοίη. 345 Διδῶν καὶ διδῶν.
 Οὐδεὶς τῶν Ἀττικῶν τούτου τὸ εὐκτικὸν εἶπε διὰ
 τοῦ Ω, ἀλλὰ διὰ τῆς ΟΙ διφθόγγου. *Moer.* 297
 Ποιοίην, Ἀττικῶς ποιῶν, Ἑλληνικῶς.)

5. The ending ΟΥΝ of the infinitive of
 verbs in οω is sometimes changed into
 ΟΙΝ. *Matt.* 13, 32. *Marc.* 4, 32 κατα-
 σκηνοῖν = κατασκηνοῦν. *Paul. Hebr.* 7, 5
 ἀποδεκατοῖν = ἀποδεκατοῦν. *Damasc.* II,
 320 B στεφανοῖν, write στεφανοῖν = στεφα-
 νοῦν. — (*Pallad. Laus.* 1073 C κατηξίους =
 κατηξίους.)

SYNTAX.

Plural Number. A king com-
 monly uses the first person plural when he
 speaks of himself. *Inscr.* 2743 Ἡσθῆναι
 μὲν ἐπὶ τῇ καταστάσει τῆς βασιλείας τῆς ἡμετέ-
 ρας. *Sept. Macc.* 1, 11, 31. *Athan.* I,
 341 A.

An author also may use the plural.
Polyb. 1, 41, 7. 2, 37, 2, et alibi. *Diod.*
 15, 1. 17, 1. *Strab.* 8, 6, 21, et alibi.
Just. Apol. 1, 43.

Adjective. The superlative of an
 adjective is sometimes expressed by sim-
 ply repeating that adjective with an inter-
 vening καί. *Inscr.* 4697, 19 Ἐρμῆς ὁ μέγας



καὶ μέγας, the same as Ἑρμῆς ὁ μέγιστος, the most great Hermes. *Euchol.* Ἅγιος μόνος καὶ μόνος, the only holy One.

Numerals. The fractional part of a mixed number is connected to the whole by καί. *Sept.* Ex. 25, 10 Δύο πήχεων καὶ ἡμίσιους, sc. μέρους. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Δύο καὶ ἡμίσιους πήχεων. *Dion. H.* II, 680, 1. 681, 13 Δώδεκα καὶ ἡμίσιους μῶν. *Cleomed.* 22, 9 Ὁρα καὶ ἡμισυ. 63, 20 Ἑπτὰ καὶ εἴκοσι ἡμέραις καὶ ἡμίσει. 98, 10 Δύο καὶ ἡμισυ μοίρας. *Strab.* 2, 5, 39 Ἡ μεγίστη ἡμέρα ἐστὶν ὥρων ἰσημερινῶν δεκατεσσάρων καὶ τετάρτου. *Diosc.* 1, 62 Τρεῖς καὶ ἡμισυ λίτρας. *Plut.* II, 908 A. B Ἐκατὸν ὀγδοήκοντα δύο καὶ ἡμισυ ἡμέρας. *App.* II, 315, 95 Μυριάδας ἕξ καὶ ἡμισυ ταλάντων. *Galen.* II, 54 F.

The conjunction καί, however, is often omitted. *Athen. Mech.* 4 Πήχεις εἴκοσι τρεῖς ἡμισυ. *Cleomed.* 64, 17 Μυριάδων PH' τρίτου (= 1,080,000 + $\frac{1}{3}$). 69, 5 Ὅκτὼ ἡμίσιους (ὥρων). *Strab.* 8, 6, 21 Τριῶν ἡμισυ σταδίων. *Diosc.* 1, 64 Λίτρας τρεῖς ἡμισυ. 2, 92, Μῶν μίαν ἡμισυ. *Jos. B. J.* 1, 21, 2 Τριῶν ἡμισυ σταδίων. *Apoc.* 11, 9 Ἡμέρας τρεῖς ἡμισυ. *Plut.* I, 781 A Δεκαδύο ἡμισυ μυριάδας. *Clem. A.* II, 309 A Πήχυν ἕνα ἡμισυ. *Afric.* 84 A Ὅκτάκις γὰρ ἕνδεκα τέταρτον ποιεῖ τρίμηνον = $8 \times (11 + \frac{1}{4}) = 90$ days. *Ibid.* Τριακοσίων ἐξήκοντα πέντε τετάρτον = $365 + \frac{1}{4}$.

Apposition. Apposition is often used for adnomination in cases like the following. *Chron.* 218, 16 Κογγιάριον ἔδωκεν ἐν Ρώμῃ ἀσσάρια ξύλινα καὶ ὀστράκινα, the same as κογγιάριον ἀσσαρίων ξυλίνων καὶ ὀστρακίων. *Theoph.* 691, 19 Δώδεκα χιλιάδας λαόν. 699 Δύο χιλιάδες Ἄραβες. *Porph.* Adm. 232, 19 Σχολαρίκια ζυγὴν μίαν, one pair of ear-rings. 233 Τὴν ζυγὴν τὰ σχολαρίκια, the pair of ear-rings. 243, 8 Λογάριον κεντητάριον ἕν. *Theoph.* Cont. 173, 19 Μιλιαρίσια δὲ σακκία ἐννέα. *Cedr.* II, 19 Σύρους Ἰακωβίτας πλῆθος πολύ. (Compare *Lys.* Epitaph. 192, 27 Ἔστειλε πενήκοντα μυριά-

δας στρατιάν, = πενήκοντα μυριάδων στρατιάν.)

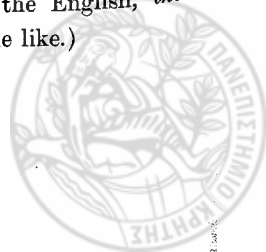
Genitive. 1. When the masculine of the article is followed by a genitive denoting a city or a province, ἐπίσκοπος, bishop, is to be supplied. *Carth.* 1256 C Τοποτηρητῆς τοῦ Ρώμης. *Pallad.* Vit. Chrys. 12 F Τὸν Ἀλεξανδρείας Θεόφιλον, *Theophilus*, bishop of Alexandria. *Socr.* 153 A Εὐσέβιος ὁ Νικομηδείας. *Theod.* III, 888 A Ὁ τῆς Ἀλεξανδρέων (ecclesiae) Ἀλέξανδρος. *Theoph.* 30 Ὁ τοῦ Βυζαντίου. 120 Ὁ Κωνσταντινουπόλεως.

The name of the place, however, if preceded by the name of the bishop, may appear without the masculine of the article. *Athan.* II, 808 B Εὐσέβιος πόλεως Βιργιλίων τῆς Γαλλίας, Λουκίφερ τῆς Σαρδίας νήσου, Ἀστέριος Πιτρῶν τῆς Ἀραβίας. *Socr.* 153 A Θέογνις Νικαίας, Μάρτις Καληδόνας.

2. The article τὰ, followed by the genitive of the name of a grandee, denotes the quarter of the city of Constantinople in which the palace of that grandee stood. *Chal.* 1409 C Τῶν Προκοπίου. *Stud.* 1073 A Τὰ Ἀγαθοῦ. *Theoph.* Cont. 835 Τὰ Ἀμαστριανοῦ. 836 Τὰ Ἀνθεμίου, Τὰ Ψαμαθίου.

3. Adnomination is sometimes used where apposition would be more logical. *Dion. P.* 781 Κρυστάλλου καθαρὸν λίθον. 1012 Βηρύλλου γλαυκὴν λίθον. 1121 Γλαυκίδωτα λίθον καθαροῦ τοπάζου. *Nic. C. P.* Histor. 52, 14 Τὴν πόλιν Χερσῶνος, the city of Cherson. 57, 16 Τῇ πόλει Νικαίας. 64 Τὰς νήσους τῆς τε Θήρας καὶ Θηρασίας καλουμένας. *Theoph.* Cont. 295 Πρὸς τὴν ἑαυτοῦ χώραν τῆς Φραγκίας. 312, 18 Ἡ πόλις Ἀμαντίας. 320 Τὸ κάστρον Ναυπάκτου. 463, 21 Τῷ ὄρει τοῦ Ὀλύμπου. (Compare *Hom.* Od. 1, 2 Τροίης ἱερὸν πτολίεθρον.)

So *Sept.* Nehem. 10, 31 Ἐν ἡμέρᾳ τοῦ σαββάτου. *Luc.* Act. 2, 1 Τὴν ἡμέραν τῆς Πεντηκοστῆς, the day of Pentecost. *Apocr.* Joseph. Narrat. 2 Ἡμέρα τῆς τετράδος, the fourth day of the week. (Compare the English, the month of January, and the like.)



So also *Sept. Gen.* 21, 28 Ἐπτά ἀνάδας προβάτων, *seven ewe lambs.* 31, 38 Κριούς τῶν προβάτων σου οὐ κατέφαγον. 37, 31 Ἐσφαξαν ἔριφον αἰγῶν. *Tobit* 7, 9 Κριὸν προβάτων, *a male sheep, a ram.* *Theod.* III, 1056 Β Οἱ τότε τῶν Ἰουδαίων προδότηι = οἱ τότε Ἰουδαῖοι προδότηι. *Mal.* 219, 12 Πλοῖα δρομώνων. 469, 9 Μίαν ὁδὸν μονοπατίου = ἐν μονοπατίου. *Phot.* IV, 52 C Τῆ τῆς καμάρας λέξει, *the word καμάρα.* (Compare *Hom. Od.* 2, 87 Μνηστήρες Ἀχαιῶν, *the Achaean suitors.* Compare also such English phrases as *the rogue of a steward, that jewel of a maid, that fool of a general.*)

4. The genitive sometimes performs the functions of the dative denoting *to* or *for*. *Porph.* Cer. 376 Καλή σου ἡμέρα, *good morning to you* (compare 599, 10 Καλή ἡμέρα ἡμῖν, ἄρχοντες, *good morning to you, sirs.*)

5. The genitive sometimes denotes *duration of time*. *Clementin.* 1, 15 Ἡμερῶν δὲ διατρίψας, *and having stayed some days.* 3, 58 Ἡ ζήτησις τριῶν ἐπεκράτησεν ἡμερῶν, *the discussion lasted three days.* 12, 1 Μῖα ἡμέρας ἐκεῖ μέιναντες. 13, 1 Ἀξιόν, ἔφη, ἐνταῦθα ἡμερῶν ἐπιμείναι. *Lucian.* II, 571 Ἐοικα δὲ ἐνταῦθα διατρίψειν τριῶν ἢ πέντε ἡμερῶν. *Philostr.* 362 Ἡμερῶν δὲ τετταράκοντα διαλεχθεὶς ἐν Ὀλυμπίᾳ. 365 Δυσὸν ἐνδιατρίψας ἐτοῦν. 536 Συγγενόμενος αὐτῷ ἦκοντι εἰς Ἰωάναν ἐτῶν τεττάρων. *Porphyr.* Vit. Plot. 52, 12 Ὀλῶν ἐτῶν δέκα διετέλεσε συνὸν μὲν τισι, γράφων δὲ οὐδέν. 60, 16 Εἴκοσι καὶ ἕξ ἐτῶν ὄλων ἐν τῇ Ρώμῃ διατρίψας.

6. The genitive depending upon ἡμέρα, μήν, or ἔτος is equivalent to μετὰ τόν in constructions like the following. *Polyb.* 1, 6, 5 Τῷ πρότερον ἔτει τῆς τῶν Γαλατῶν ἐφόδου. *Matt.* 28, 1 Μίαν σαββάτων, sc. ἡμέραν, *the first day after the Sabbath.* *Marc.* 16, 2 Δίαν πρωὶ τῆς μῆς σαββάτων. *Luc.* 24, 1. Act. 20, 7. *Paul.* Cor. 1, 16, 2. *App.* II, 839, 20 Ἦν δεκάτη τροπῶν θερινῶν. (Compare *Polyb.* 2, 18, 6 Παραγενομένων δὲ πάντων τῶν Κελτῶν εἰς Ἀλβαν στρατεύματι μεγάλῳ μετὰ τὴν τῆς πόλεως κατάληψιν ἔτει τριακοστῷ.

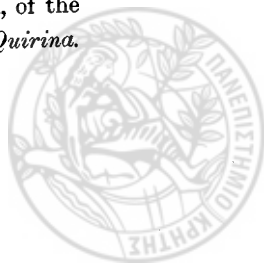
Dion. H. I, 113, 5 γεναῖς δὲ ὕστερον ἑκαὶ δεκα μετὰ Ἰλίου ἄλωσιν. *Strab.* 8, 7, 2 Κατεκλύσθη δ' ἡ Ἑλικὴ θυσιὴν ἔτεσι πρὸ τῶν Λευκτρικῶν. See μετὰ, πρὸ: also δευτέρα, τρίτη, τετάρτη, πέμπτη.)

7. In the following examples, the genitive takes the place of the dative *with regard to*. *Sept. Num.* 13, 22 Κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σιν εἰς πορευομένων Αἰμάθ. *Cleomed.* 18, 10. *Strab.* 8, 4, 5. 13, 1, 32. (*Jos. B. J.* 1, 21, 7 Τοὺς μὲν ἐκ λαῖς χειρὸς εἰσπλέοντας πύργος ναυτὸς ἀνέχει, *on the left hand as you sail in.*)

Dative. 1. The dative sometimes denotes *extent of space*, or *duration of time*. *Dion. H.* I, 37, 12 Πέντε πρὸς τοῖς εἴκοσι σταδίοις ἀφυστῶς Ρεάτου. 38, 3. 5 Μηφύλα δὲ ὡς τριάκοντα σταδίοις ἀποθεν Σούνης. *Strab.* 17, 1, 2 Ὑπὲρ δὲ τὰς συμβολὰς τοῦ Ἀσταβόρα καὶ τοῦ Νεῖλου σταδίοις ἑπτακοσίοις Μερὸν εἶναι πόλιν ὁμώνυμον τῇ νήσῳ. *Jos. Ant.* 11, 6, 8 Τροφῆ καὶ ποτῶ καὶ τοῖς ἡδέσις ἀποταξαμένη τρισὶν ἡμέραις. B. J. Prooem. 7 Ἐλὼν κατὰ κράτος Ἱεροσόλυμα καὶ κατασχὼν ἔτεσι τρισὶ καὶ μηνὶν ἕξ. *Epict.* 2, 6, 19. *Just. Monarch.* 6. *Theophil.* 3, 10, p. 1136 C *Iren.* 469 A. *Herod.* 3, 15, 7 Βασιλεύσας δὲ ὀκτωκαίδεκα ἔτεσιν. *Basil.* IV, 797 A. *Epirh.* I, 677 C.

Sometimes this dative is preceded by ἐν. *Polyb.* 1, 17, 18 Στρατοπεδεύσαντες ἐν ὀκτῶ σταδίοις ἀπὸ τῆς πόλεως. 3, 95, 6 Καθορμισθεὶς δὲ τῶν πολεμίων ἐν ἀποστήματι περὶ τοὺς ὄγδοῦ ἡκοντα σταδίοις. 9, 27, 2 Ἐκτισταί μὲν γὰρ ἀπὸ θαλάττης ἐν ὀκτωκαίδεκα σταδίοις. *Diod.* 20, 74 Ὡς ἂν ἐν δυσὶ σταδίοις ἀπὸ τῆς γῆς ἀποσαλεύειν. (This is a sort of Latinism. Compare, *Aesculapii templum quinque milibus passuum distans. Vixit annis viginti novem. Imperabit triennio*, and the like.)

2. In examples like the following, the dative corresponds to the Latin *ablative*. *Jos. Ant.* 14, 8, 5 Λεύκιος Καπώνιος Λευκίου υἱὸς Κολλίνας, καὶ Παπίριος Κυρίνας, of the *gens* of *Collina*, of the *gens* of *Quirina*.



14, 10, 10 Μενενία, Δεμωνία, *Menenia, Lemonia*. *Inscr.* 1104. 3524. 5361 Αιμιλία, *Aemilia*. 1186 Φαβία, *Fabia*. 1327. 2462 Κυρεία (for Κυρίνα), *Quirina*. 2007 Κυρίνα. 2460 Κυρήνα (for Κυρίνα).

3. Sometimes the dative *υπάτοις* corresponds to the Latin ablative absolute *consulibus*. *Jos. Ant.* 14, 10, 13 Δευκίφ Λέντλφ, Γαίφ Μαρκέλλφ *υπάτοις*, *Lucio Lentulo, Caio Marcello consulibus*. *Inscr.* 2562 Λουκίφ Έπιδίφ, Τιτίφ Άκυλείνφ *υπάτοις*. 2943 Κόσσφ Κορηλίφ Δεντύλφ και Δευκίφ Πείσωνι *υπάτοις*. 5898 (A. D. 146) Σέξτφ Έρουκίφ Κλάρφ Β, Γνέφ Κλαυδίφ Σεβήρφ *κως* (= *coss.*).

Accusative. 1. The accusative is often used for the dative of the remote object. *Aporphth.* 296 Β Ειπέ τον υίόν μου έξελθείν, *tell my son to come out*. *Joann. Mosch.* 2876 Β Δηλοί αυτόν ό γέρον, Δεύρο έως Ώδε, *the old man requests him* (saying), *Come as far as here*. 2877 Α Έδηλωσεν αυτόν μερίδα πέμψαι της αυτου κοινωνίας. *Theoph.* 604, 19. *Porph.* Adm. 74 Ό βασιλεύς δηλοποιεί υμάς απελθείν και αποδιώξει τους Πατζινακίτας από του τόπου αυτών. 201 Άντεδήλωσαν τον κύριν Ρωμανόν και την βασιλείαν ήμών λέγοντες ότι Ει τουτο ποιήσομεν, άτιμία έχομεν γενέσθαι εις τους γείτονας ήμών. 209, 9 Έδηλοποίησε τον βασιλέα ήμών τον άγιον του αποστειλαι πιστόν άνθρωπον. 208, 20 Ίνα απέλθης έν τη πόλει και είπης (sic) τον βασιλέα ίνα αποστειλη και παραλάβη το κάστρον μου. *Cer.* 12, 12 Έπιδίδωσιν ό δημοκράτης, ήγουν ό δομέστικός, το λιβελλάριον τον δεσπότην. 520, 5 Λέγει τον άδμυσουνάλιον απελθόντα εισάξει τον λογοθέτην. *Leo Gramm.* 352, 11 Δηλοί τον πατριάρχην ό Λέων ότι ό λαός σκανδαλίζεται διά τας είκονας.

2. The accusative sometimes takes the place of the genitive. *Jos. Ant.* 11, 1, 3 Οικοδομήσωσιν αυτόν ύψος μέν έξήκοντα πήχες, των δ' αυτών και το εύρος. *Aporphth.* 380 Α Δίς τον μήνα, *twice a month*. *Porph.* *Cer.* 472 Έχων βάθος σπιθαμάς δύο.

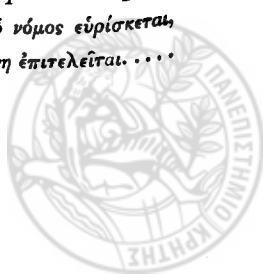
3. The accusative sometimes denotes the time *when*. *Sept. Gen.* 43, 15 Μετ' έμού

γάρ φάγονται οι άνθρωποι άρτους την μεσημβριαν. *Ex.* 7, 15 Βάδισον πρός Φαραώ το πρωί, *in the morning*. *Dion. H.* I, 448, 15 Είς λόγους έλθών έμοι την τελευταίαν επί στρατοπέδου σύνοδον. *Joann.* 4, 52 Χθές ώραν έβδόμην άφήκεν αυτόν ό πυρετός, where the accusative, strictly speaking, is in logical apposition with the adverb *χθές*. *Just. Apol.* 1, 67 Την δέ του ήλιου ήμέραν κοινή πάντες την συνέλευσιν ποιούμεθα. *Const. Apost.* 7, 30 Την αναστάσιμον του κυρίου ήμέραν, την κυριακήν φαμεν, συνέρχεσθε άδιαλείπτως. *Mal.* 405 Γίνεται εκεί ή ναυμαχία ώραν τρίτην της ήμέρας.

4. Sometimes the accusative after a comparative denotes the *measure of excess or deficiency*; that is, it takes the place of the dative. *Theophyl.* 3, 21 Δείκνυσθαι προγενέστερον είναι τον Μωύσην και τους σύν αυτώ έννεακοσίους ή και χιλίους ένιαντούς πρό του Ίλιακού πολέμου.

5. Examples of the accusative in adjurations: *Epict.* 2, 19, 15 Λέγε μοι, τους θεούς σοι, ά πρόφην έλεγες, *per deos*. 3, 1, 36 Μη, τους θεούς σοι, νεανίσκε. 3, 20, 4 Και από νόσου έστιν ώφεληθηναι, τον θεόν σοι. *Eunap.* V. S. 39 (69). *Chal.* 1541 C Την σωτηρίαν του βασιλέως, *by the emperor's safety!* *Gregent.* 573 Α Την εύχήν σοι. *Joann. Mosch.* 2925 Α Τον Σέραπιν, = πρός του Σεράπίδος. 2997 Α Τον θεόν, έν σέβεις, απόλυσόν με. (Compare *Athan.* I, 625 Α Μαρτυρούμενος την σην σωτηρίαν, to the emperor.)

Indicative Mood. 1. The *present indicative* is often used for the future, to express vividly that which will happen. *Sept. Gen.* 6, 13 Ίδου έγώ καθαφθειρώ αυτους και την γην. *Josu.* 1, 11 Έτι τρεις ήμέραι και υμεις διαβαίνετε τον Ίορδάνην τουτον. *Matt.* 26, 18 Πρός σε ποιώ το πάσχα μετά των μαθητών μου. *Luc. Act.* 1, 6 Κύριε, ει έν τώ χρόνφ τουτφ αποκαθιστάνεις την βασιλείαν του Ίσραήλ. *Martyr. Polyc.* 11. *Const. Apost.* 6, 15 Όταν τελευτώ, βαπτίζομαι, *when I am about to die, then I will be baptized*. *Apocr. Joseph. Narrat.* 2, 2 Και ό νόμος εύρίσκεται και ή έορτή ή άγία επιτελουμένη επιτελείται. . . .



2. The *present indicative*, in certain cases, corresponds to the English infinitive preceded by *can*, or *cannot*. *Matt.* 17, 21 Τοῦτο τὸ γένος οὐκ ἐκπορεύεται, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ (compare *Marc.* 9, 29 Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελεῖν, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ). *Lucian.* I, 336 Οὐ φέρομεν, ὦ Πλούτων, Μένιππον τουτονὶ τὸν κύνα παροικούντα.

3. Not unfrequently the *present* or *future indicative* has the force of the imperative. *Sept. Gen.* 17, 9 Σὺ δὲ τὴν διαθήκην μου διατηρήσεις. *Ex.* 20, 3 Οὐκ ἔσονται σοι θεοὶ ἕτεροὶ πλὴν ἐμοῦ. Οὐ ποιήσεις σεαυτῷ εἰδωλον, κ. τ. λ. *Jos. Ant.* 11, 6, 5 Εἴ τινα θέλεις τοῖς ὑπηκόοις εὐεργεσίαν καταθέσθαι, κηλεύσεις πρόρριζον ἀπολέσθαι. 12, 2, 4 Ἐὰν οὖν σοι δοκῇ, βασιλεῦ, γράψαις τῷ τῶν Ἰουδαίων ἀρχιερεῖ ὅπως ἀποστείλῃ τῶν πρεσβυτέρων ἐξ ἐξ ἀπάσης φυλῆς. *Mal.* 271, 16 Ἄναρρῆι οὖν ἕκαστος οὓς ἔχει Πέρσας εἰς ἴδιον αὐτοῦ οἶκον.

4. The *perfect indicative* is often used for the aorist. *Sept. Ex.* 32, 1 Καὶ ἰδὼν ὁ λαὸς ὅτι κηρόνικε Μωϋσῆς καταβῆναι ἐκ τοῦ ὄρους, συνέστη ὁ λαὸς ἐπὶ Ἀαρών. *Diod.* 16, 1 γέγονε. *Strab.* 1, 2, 13. 2, 5, 35 γέγονε = ἐγένετο. *Matt.* 13, 46 Ἀπελθὼν πέπρακε πάντα ὅσα εἶχε, καὶ ἠγόρασεν αὐτόν. *Paul.* *Hebr.* 11, 17 Πίστει προσενήνοχεν Ἀβραὰμ τὸν Ἰσαάκ. *Herm. Vis.* 1, 1 πέπρακε. *Plut.* I, 687 F δέδωκεν. *App.* I, 71, 2 ἐμπεπήρασι. *Patric.* 121 δέδωκεν. 124, 12 δεδώκασιν. 125 εἰρήκασιν. 128 πεπράχασιν. *Theoph.* 5 καταλέλοιπεν. 8, 12 δέδωκε. 9, 16 γέγονε. 33, 18 ἐώρακε. 34 πεποίηκε. 37, 7 συντέτακται. 41 κέκληκε. 58, 9 πέπτωκεν. 59, 17 ἐσχήκασιν. 71, 12 κατελήφασιν. 82, 6 πεπλήρωκεν. 83, 18 πέπραχεν. 87 πεπόνθασιν.

Subjunctive Mood. Sometimes the *aorist subjunctive* is equivalent to the *future indicative* in apparently independent sentences. *Sept. Tobit* 6, 8 ὀχληθῆ. *Essai* 10, 14 ἀντείπῃ. 33, 24 ἀφεθῆ. *Symm.* *Ps.* 54, 24 κατενέγκῃς. *Theodtn.* *Dan.* 12, 10 ἐλεγῶσι, ἐλευκανθῶσι, πυρωθῶσι, ἀγιασθῶσι, ἀνομήσωσι. *Men. Rhét.* 232, 12 ἐργάσῃ,

παραδράμῃς. *Clementin.* 349 A παρὰσχω. *Philostr.* 322 ὑπόσχω. *Thom.* 3, 2 ἀποξηρανθῆς. *Cyrrill. H. Procat.* 15 δείξῃ, ἀνοιχθῆ, ἀπολαύσῃτε, λάβῃτε. *Nil.* 461 D λάβῃς.

Infinitive Mood. 1. The *perfect infinitive*, when not preceded by the article, is equivalent to *ἔστι* with the *perfect indicative* or *optative*, and is used after verbs signifying *to say, think, hear*, and their equivalents; as,

Φασὶν ἐληλυθῆναι = Ἐφασαν ἐληλυθῆναι.

Φασὶν ἔτι ἐληλύθασιν = Ἐφασαν ἔτι ἐληλύθειεν.

2. The *perfect infinitive* sometimes takes the place of the aorist infinitive. *Polyb.* 4, 28, 2 ἐπιπεπλέχθαι, πεποῆθαι. *Diod.* 11, 5 πεποῆσθαι = ποιῆσαι. *Diog.* 1, 114 γεγονῆναι. *Patric.* 135, 20 Ἐνδεδικῆναι χρή πρὸς τοῦτο. *Theoph.* 25 βεβαπτίσθαι = βαπτισθῆναι.

3. The infinitive preceded by the article *τοῦ* is often equivalent to *ἵνα*, or *ἔτι* with its appropriate mood. *Sept. Gen.* 16, 2 Συνέκλεισέ με κύριος τοῦ μὴ τίττειν. 18, 7 Ἐτάχυνε τοῦ ποιῆσαι αὐτό. 18, 25 Μηδαμῶς σὺ ποιήσεις ὡς τὸ ῥῆμα τοῦτο τοῦ ἀποκτεῖναι δίκαιον μετὰ ἀσεβοῦς. 19, 21 Ἐπὶ τῷ ῥήματι τούτῳ τοῦ μὴ καταστρέψαι τὴν πόλιν. 19, 22 Σπεύσον οὖν τοῦ σωθῆναι ἐκεῖ. 20, 6 Ἐφεισάμην σου τοῦ μὴ ἀμαρτεῖν σε εἰς ἐμέ. *Josu.* 19, 48. 22, 10. *Reg.* 3, 16, 31. *Ps.* 38, 1 Εἶπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἀμαρτάνειν ἐν γλώσση μου. 118, 57 Εἶπα τοῦ φυλάξουσθαι τὸν νόμον σου. *Inscr.* 4896 Κινδυνεύειν ἡμᾶς τοῦ μὴ ἔχειν τὰ νομιζόμενα. *Matt.* 13, 3 Ἰδοὺ ἐξήλθεν ὁ σπείρων τοῦ σπείρειν. *Luc. Act.* 23, 15 Ἐτοιμοί ἐσμεν τοῦ ἀνελεῖν αὐτόν. 27, 1 Ἐκρίθη τοῦ ἀποπλεῖν. *Pseudo-Jacob.* 2, 4 Κατέβη εἰς τὸν παράδεισον τοῦ περιπατήσαι. 6, 1 Ἐστῆσεν αὐτὴν ἢ μήτηρ αὐτῆς χαμαὶ τοῦ διαπειράσαι εἰ ἴσταται, *to see if she could stand up.* *Eus. Alex.* 365 A Οὐκ ἔστι τοῦτο ἀριστον θεῖκόν τοι κατασχύνειν τὸν πένητα. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι. 440, 21 Ἐνάγκαζον αὐτὰς τοῦ προϊστασθαι. 460 Δηλώσας αὐτῷ τοῦ μὴ δέξασθαι. 463 Ἦν γὰρ δηλωθὲν ἐκ τῶν Περσῶν τοῦ συναφθῆναι πόλεμον. 467 Γράψας αὐτῷ τοῦ



ἀγαπήσαι φίλιαν. *Theoph.* 65, 19 Προετρέψατο δὲ αὐτὸν καὶ τοῦ γενέσθαι σύνοδον ἐν Σαρδικῇ. 111, 9 Ἐξωπλίζετο τοῦ κατελθεῖν εἰς ἐκδίκησιν αὐτοῦ. 336 Παρακαλῶν αὐτὸν τοῦ εἶναι αὐτὸν σύμμαχον Ῥωμαίοις. 337 Παρέδωκεν Ἰουστινιανὸς τοῦ ψάλλεσθαι ἐν ταῖς ἐκκλησίαις τὸ Ὁ μονογενὴς υἱὸς καὶ λόγος τοῦ θεοῦ. 342 Μαθὼν τοῦ πρεσβεύειν ἤκειν, *having learned that he had come as an ambassador.* *Porph.* Adm. 132 Δέδοικα τοῦ μὴ παρ' ἡμῶν κατάδηλον γενέσθαι. 268, 14 Παρεκάλουν αὐτὴν πολλὰ τοῦ ἡσυχάσαι καὶ παραχωρήσαι αὐτοῖς τὸ πταίσμα.

4. In expressions like the following, *μετά*, *after*, is to be supplied before the article *τό*. *Porph.* Cer. 197 Καὶ τὸ στήναι τοὺς νεογύμφοις, *and after the bride and bridegroom shall have stopped* (compare 201, 12, where *μετά* is expressed).

Participle. 1. The *present participle* is sometimes used for the future participle. *Men. P.* 282, 8 Κανδιχ ὄνομά τις ἠρέθη πρεσβευόμενος. *Theoph.* 125, 12 Τὸν ἀνάπληρουῖτα τὸν τόπον τὸν ἐμὸν ἀπέστειλα. 249, 8 Πέμψας, ὡς φασι, καὶ τὸν ἀναίρουῖτα αὐτόν.

2. The *perfect participle* is sometimes used for the aorist participle. *Joann.* 4, 6 κεκοπιακός. 6, 13 βεβρωκόσι. 6, 19 ἐληλακότες. *Theoph.* 9, 10 γεγονότος.

Commands and Prohibitions.

1. In mild commands or decrees, later and Byzantine writers often use the *present or aorist subjunctive*. This is apparently a Latinism. *Hippol.* 804 A Ἐκβλητος γένηται κλήρου ἀγίου. *Eus.* II, 325 C Ἐπὶ τούτου μόνον τραπῶσιν. *Athan.* II, 701 A Οἱ προειρημένοι ἐχθροὶ καθαιρεθῶσιν. 821 B Ὁ μὴ εἰδὼς τὸν τῆς πίστεως λόγον μάθη παρὰ Ἀθανασίου, *let him learn.* *Basil.* IV, 401 B Ἐπὶ τοὺς λαϊκοὺς ἀπορριφῶσι. 753 C Ἐξετασθῶσι δὲ Πισίδαί. *Rachom.* 952 B Μηδεὶς τὴν κεφαλὴν κείρηται. *Eriph.* I, 421 C Ἐξελθε τὸ δαιμόνιον ἀπ' αὐτοῦ καὶ ὑγιὲς γένηται. II, 712 B Δειξάτωσαν . . . εἴπωσι. *Carth.* 19 Ἐάν τις τῶν ἐπισκόπων κατηγορηται, παρὰ τοῖς τῆς αὐτοῦ χώρας πρωτεύουσιν ὁ κατηγοροῦς ἀναγάγη τὸ πρᾶγμα. 83 Ὅσα γὰρ δι' ἐνυπνίων καὶ ματαίων

ἀποκαλύψων ἀνθρώπων τιῶν ὅπουδήποτε καθίστανται θυσιαστήρια, παντὶ τρόπῳ τὰ τοιαῦτα ἀποδοκιμασθῶσιν. *Pallad.* Laus. 1178 D. *Ephes.* 1000 B Τοῦτο ἡμῖν μαρτυρηθῆ. *Chal.* 905 A Ἐλθῶσιν οἱ νοτᾶριοι καὶ εἴπωσιν. 1012 B Οὗτος ζῶν καὶ, οὗτος εἰς δύο γένηται. 1080 A Ἐρωτηθῆ ἡ ἀγία σύνοδος. *Aporhth.* 112 A Ὁ θέλων ελθεῖν, ἔλθη. *Leo.* Tact. 9, 38 Ἀποστέλλης δὲ καὶ τινὰς καβαλλαρίους.

2. When the exhortation includes also the exhorter, the *first person of the subjunctive* is used. *Pseudo-Jos. Macc.* 12. *Apocr.* Act. Paul. et Thecl. 30 Δὸς ἀπαγάγω τὴν θηριομάχον. *Aporhth.* 341 A Ἴδω ὑμᾶς τέκνα μου ἡγαπημένα, *let me see you, my dear children.* *Theoph.* 384, 9 Ἴδω ἴδω τὴν αἰγούσταν Ῥωμαίων, *let me see, let me see the empress of the Romans.*

3. Sometimes the *future optative* is used in prohibitions. *Synes.* 1433 A Μηδὲ γὰρ δικαίον ποτὲ φόνου προσάψαιο. *Basil.* Sel. 585 D Ὡν μηδὲ νῦν ἀνάσχοιο, μηδὲ ἐπὶ πολὺ τὴν καθ' ἡμῶν τῶν σῶν τροφίμων ὕβριν αὐτῶν καὶ ἀπόνοιαν ἐνταθῆναι συγχωρήσεις.

Expression of a Wish. A wish referring to future time is expressed also by means of the *aorist subjunctive*, *future optative*, or *future indicative*.

By the *aorist subjunctive*. *Sept.* Ruth 1, 9 Δῆψ κύριος ὑμῖν καὶ εὗρητε ἀνάπανσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς. *Dion. H.* III, 1445, 4 Συνεγένκη μὲν ταῦτα ὑμῖν καὶ γενοίμην ἐγὼ κακὸς εἰκαστῆς τῶν ἐσομένων. *Jos. B. J.* 4, 3, 10 Ἀπίη δὲ ἡ πείρα τοῦ λόγου! *may it never come to pass!* *Ignat. Polyc.* 8 Ἐρρῶσθαι ὑμᾶς διὰ παντὸς ἐν θεῷ ἡμῶν Ἰησοῦ Χριστῷ εὐχομαι ἐν φ' διαμεινῆτε ἐν ἐνότητι θεοῦ καὶ ἐπισκοπῇ! *Oriq.* II, 1016 A. *Athan.* I, 740 A Ἄλλ' εἴθε κἂν ἀκούσης, ἴνα καὶ σὺ πεισθῆς! *Eriph.* I, 428 A Γένηται δύναμις ἐν τούτῳ τῷ ὕδατι. *Aporhth.* 397 A Συγχωρήση ὑμῖν ὁ θεός! *Const.* (536), 1148 D Ἀνασκαφῆ τὰ ὀστέα τῶν Μανιχαίων! 1209 E Ἀναπαυθῆ τὰ ὀστέα τοῦ πατρός σου! *Joann. Mosch.* 3105 B Μὴ ποιήση ὁ θεός! *Mal.* 146, 17 Εἰσακούση κύριος ὁ θεός σου τοὺς λόγους Ραψάκου.

By the *future optative*. *Inscr.* 5760 Γραῦ
 μεθύστρια, ζήσους! *Eus.* II, 891 A Ὑγαί-
 νοντά σε ὁ θεὸς ὁ παντοκράτωρ διαφυλάξει ἐπὶ
 πολλοῖς ἔτεσιν. *Athan.* I, 361 D Ὁ θεὸς ὑμᾶς
 διαφυλάξει! *Cyrril. H. Procat.* 17 Φυτεύσοι
 δὲ ὑμᾶς εἰς τὴν ἐκκλησίαν καὶ στρατεύσοι ὑμᾶς
 ἑαυτῶ. *Simos.* 327 Ὁ θεὸς, αὐτοκράτωρ, ὁ κα-
 λέσας σε βασιλεύειν ὑποτάξει σοι πάντα τὰ πο-
 λεμόντα τῇ βασιλείᾳ. *Nic.* II, 744 B Ὁ θεὸς
 φυλάξει τοὺς εὐλαβεῖς βασιλεῖς ἡμῶν.

By the *future indicative*. *Sept.* Tobit
 10, 11. *Aporrh.* 124 A Ὁ θεὸς συγχωρήσει
 ὑμῖν. *Nic.* II, 700 B Φυλάξει ὁ θεὸς τὴν βα-
 σιλείαν αὐτῶν! μακρυνεῖ ὁ θεὸς τοὺς χρόνους αὐ-
 τῶν! ἐπὶ πλείστον ὁ θεὸς χαροποιήσει αὐτούς!
Theoph. 279, 18 Εἴ τις ποτέ ἐστιν, τὸν μόρον
 ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀναποδώσει αὐτῶ
 ἀδικουῦντί με διὰ τᾶχος!

RHYTHM.

In ancient Greek the basis of rhythm is
quantity; that is, the metrical ictus regu-
 larly falls upon a long syllable. The
 word-accent has no perceptible influence
 in versification; still the laws of the lan-
 guage require that it should be rendered
 perceptible to the ear. [*Aristot.* *Elench.*
 4, 8 Παρὰ δὲ τὴν προσφθίαν ἐν μὲν τοῖς ἄνευ
 γραφῆς διαλεκτικοῖς οὐ ράδιον ποιῆσαι λόγον, ἐν
 δὲ τοῖς γεγραμμένοις καὶ ποιήμασι μᾶλλον· οἷον
 καὶ τὸν Ὀμηρον ἔνιοι διορθοῦνται πρὸς τοὺς ἐλέγ-
 χοντας ὡς ἀτόπως εἰρηκότα “τὸ μὲν οὐ καταπύ-
 θεται ἄμβροψ”. λύουσι γὰρ αὐτὸ τῇ προσφθίᾳ
 λέγοντες τὸ οὐ ὀξύτερον. Καὶ περὶ τὸ ἐνύπνιον
 τοῦ Ἀγαμέμνονος, ὅτι οὐκ αὐτὸς ὁ Ζεὺς εἶπεν
 “δίδομεν δὲ οἱ εὖχος ἀρέσθαι,” ἀλλὰ τῷ ἐνυ-
 πνίῳ ἐπετέλλετο δίδοναι. This shows that οὐ
 was readily distinguished from οὐδ (even
 when the latter was pronounced without
 the rough breathing), and the first per-
 son δίδομεν from the Epic infinitive δι-
 δόμεν. Consult the passages referred to
 under τῶνος, ἐγκλιτικός, ὀξεία, βαρεία, περι-
 σπασμένη.]

Sometimes the accentual rhythm co-
 incides with the quantitative; as,

Dactylic.

Ὅντινα μὲν βασιλῆα καὶ ἔξοχον ἄνδρα κειεῖη.
Hom. II, 2, 188.
 Τῶν οὔτις ὁμοία νόματα Πηλελοπείη. *Od.* 2,
 121.
 Μέντωρ, ὅς ρ' Ὀδυσσοῦ ἀμύμονος ἦεν ἑταῖρος.
Od. 2, 225.

Trochaic.

Ἄνδρα Τιθωνὸν σπαράττων καὶ τάράττων καὶ
 κυκῶν. *Arist.* *Ach.* 682.
 Τοῖς ἀγροίκουσιν πανούργως ὥστε φαίνεσθαι παχύ.
Eq. 317.
 Τάξεων ἀπαλλαγέντες καὶ κακῶν φοινικικῶν.
Pac. 303.
 Ἄλλ' ἀκούσαντες τοιοῦτου χαίρομεν κηρύγματος.
Ibid. 311.
 Ἐξεφύσησεν τοσοῦτον πόλεμον, ὥστε τῷ καπνῷ.
Ibid. 611.
 Ταῦτα τοίνυν, μὰ τὸν Ἀπόλλω, γῶ πεπύσμη
 οὐδενός. *Ibid.* 616.
 Τῆνδε μὲν δικροῖς ἐώθουν τὴν θεὸν κηρύγμασιν.
Ibid. 638.

Iambic.

Ἐπεὶ σὺ διὰ τὸ σωφρονεῖν τῷ πάποτ' εἶδες ἦδη;
Nub. 1061.
 Σοφώτατον. Σοφώτατον γ' ἐκείνον; ὦ τί σ' εἶπω;
Ibid. 1378.
 Πῶς γὰρ τὸ μὲν σὸν σῶμα χρῆ πηλγῶν ἀθῶον
 εἶναι; *Ibid.* 1413.
 Ἄλλ' οὐδαμῶ νομίζεται τὸν πατέρα τσοτο πάσχειν.
Ibid. 1420.
 Τοὺς εὐρυπρόκτους· τουτονί *Ibid.* 1099.
 γοῦν οἶδ' ἐγὼ, κάκεινονί,
 Καὶ τὸν κομήτην τουτονί.
 Τί δῆτ' ἐρεῖς;
 Ἥττήμεθ', ὦ κινούμενοι.
 Φρουροῦντ' ἐγὼ τε καὶ σὺ· κᾶτα περιπατοῦντε
 νύκτωρ *Vesp.* 237.
 Τῆς ἀρτοπώλιδος λαθόντ' ἐκλέψαμεν τὸν ἄλμον.
 Μήπω λαθῶν τις ἐμποδὼν ἡμᾶς κακόν τι δράση.
Ibid. 247.
 Κᾶν μὴ καλούντων τοὺς μοχλοὺς χαλῶσιν αἱ
 γυναῖκες. *Lys.* 310.



Ἐν τῇ σορῷ νυὶ λαχὸν τὸ γράμμα σου δικάζειν.
Plut. 277.

Ὡς ἦδομαι καὶ τέρπομαι καὶ βούλομαι χορεῦσαι.
Ibid. 288.

Μιμούμενος καὶ τὴν ποδοῖν ὠδὶ παρενσαλεύων.
Ibid. 291.

Βληχῶμενοι σὲ τουτονὶ πινῶντα καταλαβόντες.
Ibid. 297.

On the other hand, the accentual rhythm is sometimes the reverse of the quantitative; that is, the word-accent coincides with the thesis of the foot. We give the following examples :

Quantitative Trochaics, but Accentual Iambics.

Ὡ βαθυζώνων ἄνασσα Περσίδων ὑπερτάτη, *Aesch.*
Pers. 157.

Μήτηρ ἢ Ξέρξου γεραῖα. χαίρε Δαρείου γύνα.
Θεοῦ μὲν εὐνάτειρα Περσῶν, θεοῦ δὲ καὶ μήτηρ
ἔφυσ.

Οἱ γέροντες οἱ παλαιοὶ μεμφόμεσθα τῇ πόλει.
Arist. Ach. 676.

Οἷς Ποσειδῶν Ἀσφάλειος ἐστὶν ἡ βυκτηρία.
Ibid. 688.

Τῷ γὰρ εἰκὸς ἄνδρα κυφὸν ἡλικὸν Θουκυδίδην;
Ibid. 702.

Τοῖς νέοισι δ' εὐρύπρωκτος καὶ λάλος χῶ Κλεινίου.
Ibid. 712.

Τὸν γέροντα τῷ γέροντι τὸν νέον δὲ τῷ νέφ.
Ibid. 718.

Ἡδικημένα γὰρ ἡμῖν μεμφόμεσθ' ἐναντίον. *Nub.*
576.

Τὴν θρυαλλίδ' εἰς ἑαυτὸν εὐθέως ξυνεκίσας
Ibid. 585.

Οὐ φανεῖν ἔφασκεν ἡμῖν, ἦν στρατηγήσῃ Κλέων.
Μανθάνοντας τοὺς Ἴβηρας τοὺς Ἀριστάρχου πάλαι.
Triphal.

Τοὺς Ἴβηρας οὖς χορηγεῖς μοι βοηθῆσαι δρόμφ.
Ibid.

Quantitative Iambics, but Accentual Trochaics.

Καί τοι τίνα γνώμην ἔχων ψέγεις τὰ θερμὰ λουτρά;
Arist. *Nub.* 1045.

Σίμβλον δέ φασι χρημάτων ἔχειν ἅπαντες αὐτόν.
Vesp. 241.

Ἐπ' αὐτὸν ὡς κολουμένους ὧν ἠδίκησεν, ἀλλά.
Ibid. 244.

Ἄψαντες· εἴτ' εἰς τὴν θύραν κρηδὸν ἐμπέσωμεν.
Lys. 307.

Τίς ξυλλάβοιτ' ἂν τοῦ ξύλου τῶν ἐν Σάμφ στρα-
τηγῶν; Ibid. 313.

Ἄπτου μόνον Στρατυλλίδος τῷ δακτύλῳ προσελ-
θῶν. Ibid. 365.

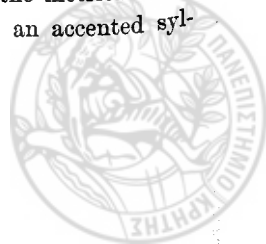
Στείχουσαν ἀστοῖς ἀντὶ τῆς σωτηρίας. *Soph.*
Ant. 186.

Θάψας βέβηκε, καπὶ χρωτὶ διψίαν. Ibid. 246.
Τέλος δ' ὄτ' οὐδὲν ἦν ἐρευνώσιν πλέον. Ibid.
268.

Παῦσαι πρὶν ὀργῆς κάμει μεστῶσαι λέγων. Ibid.
280.

Accentual Rhythm. After the fourth century, quantity ceased to be appreciated by the Greeks generally, accentual rhythm having taken the place of quantitative rhythm. It would seem, however, that scholars continued to enjoy the ancient rhythm at least as late as the sixth century. Thus, Joannes Lydus recognizes the distinction between *long* and *short*. [*Lyd.* 141 Παρρικίδας δὲ Ῥωμαῖοι ὁμωνύμως τοὺς τε γονέων, τοὺς τε πολιτῶν φονέας ἀποκαλοῦσι, παρέντης ἐκατέρους προσαγορεύοντες. Διαφορὰν δὲ ἐπὶ τῆς ἐπωνυμίας ταύτην παρέχουσί τινα· συστέλλοντες γὰρ τὴν πρώτην συλλαβὴν καὶ βραχεῖαν ποιῶντες τοὺς γονέας, ἐκτείνοντες δὲ τοὺς ὑπηκόους σημαίνουσιν. That is, *pārentes*, the plural of *pārens*, with a short *A*, means *parents*, *γονεῖς*, but *pārentes*, from *pārens*, *pāreo*, with a long *A*, means *subjects*, *ὑπήκοοι*. Here *συστέλλοντες*, *shortening*, and *ἐκτείνοντες*, *lengthening*, refer to pronunciation. Further, in *παρέντης*, this author represents the Latin case-ending *ES* (long *E*) by **HΣ**, and not by **ΕΣ**; which shows that he did not regard **E** and **H** as isochronous.]

In accentual rhythm the metrical ictus regularly coincides with an accented syl-



lable irrespectively of the quantity of that syllable. The following are the most usual accentual feet :

Trochee, an accented and an unaccented syllable ; as λέγω, λέγε, πίνε.

Iambus, an unaccented and an accented ; as καλός, πιστῶς.

Pyrrhic, two unaccented syllables ; as in λεγόμενος, ἔρημικός.

Dactyle, an accented and two unaccented ; as λέγομεν, ἄνθρωπος.

Anapaest, two unaccented and an accented ; as ποιηρός, τυραννείς.

Tribrach, three unaccented ; as in περιπατούντες, δοξαζόμενου.

Creticus, an accented, an unaccented, and an accented ; as ἄρα ποῦ.

The following accentual dimeters are referred by the Byzantine chronographers to the time of Phocas the Rebel (ὁ τύραννος), who reigned in the early part of the seventh century.

Πάλιν εἰς τὸν καῦκον ἔπιες,

Πάλιν τὸν νοῦν ἀπέλεκες.

[*Theoph.* 457 Ὁ δὲ Φωκάς ἐποίησεν ἱππικόν, καὶ οἱ Πράσινοι ὕβρισαν αὐτὸν λέγοντες, Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπέλεκες (v. l. ἀπόλεσες). *Cedr.* I, 709 Πάλιν τὸν οἶνον ἔπιες, Πάλιν τὸν νοῦν ἀπόλεσας. *Glyc.* 511 Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπόλεσας. The first line of this distich, as *Theophanes* gives it, is an accentual trochaic dimeter, ἔπιες being pronounced as a dissyllable. But as the second line is a decided iambic dimeter acatalectic, the first line may be read Πάλι 'ς τὸν καῦκον ἔπιες, or Πάλ' εἰς τὸν καῦκον ἔπιες.]

The following accentual trochaic trimeters and accentual dactylic hexameters are attributed to *Joannes of Damascus* (II, 257. *Joann. Hier.* 457 B).

Τίπες γοῦν φασὶ τοὺς προπεπιστευκότας,

Οἱ τίπες εἰσὶ πατέρες καὶ προφήται.

Ἐρται, βασιλεῖς, σὺν αὐτοῖς πατριάρχαι,

Καὶ τίπες ἄλλοι τοῦ λαοῦ τῶν Ἑβραίων

Ἐυαρίθμητοι καὶ πρόδηλοι τοῖς πᾶσιν.

Ἑμεῖς δὲ (τοῦτο) πρὸς ταῦτα ἀντεροῦμεν

Τοῖς δοξάζουσιν ὧδε, ὡς οὔτε δῶρον,

Οὔτε θαυμαστὸν καὶ παράδοξον τοῦτο

Τὸ σῶσαι Χριστὸν τοὺς (προ) πεπιστευκότας,

Ἐπεὶ κριτῆς δίκαιος ὑπάρχει μόνος,

Καὶ πᾶς ὁ τούτῳ πιστεύσας οὐκ ὀλεῖται.

The arrhythmia of most of these lines ensues from the use of the accentual iambus.

Δέσποινα πάναγνε μῆτερ ἢ τὸν θεόν μου τεκοῦσα,

Διὰ τὰς θείας εἰκόνας ἢ δεξιὰ μου ἐκόπη.

Οὐκ ἀγνοεῖς τὴν αἰτίαν, δι' ἣν ἐμάνη ὁ Λέων.

Πρόφθασον τοῖνυν ὡς τάχος καὶ ἴασαί μου τὴν χεῖρα.

Ἡ δεξιὰ τοῦ ὑψίστου ἢ ἀπὸ σοῦ σαρκωθείσα

Πολλὰς ποιεῖ τὰς δυνάμεις διὰ τῆς σῆς μεσιτείας.

These accentual hexameters correspond to the following quantitative hexameters :

Καὶ μιν ἐγὼ κατέλειπον ἰὼν ἐν δώμασ' ἐμοῖσιν.

Καὶ πόσις ὁ δ' ἔπειτα θεοῖς εὔχασθαι ἀνάγει.

Λαοδίκην εἰσάγουσα, θυγατρῶν εἶδος ἀρίστην.

In the iambic τροπάρια of *John of Damascus* two kinds of rhythm are discernible, the quantitative and the accentual. At present, however, these τροπάρια are sung according to the latter rhythm alone. We subjoin the first two τροπάρια of the first ode of his Christmas canon.

Ἐσωσε λαὸν θαυματουργῶν δεσπότης

Ἐγγρὸν θαλάσσης κύμα χερσώσας πάλαι.

Ἐκὼν δὲ τεχθεῖς ἐκ κόρης τρίβον βατὴν

Πόλου τίθησιν ἡμῖν. Ὅν κατ' οὐσίαν

Ἴσον τε πατρὶ καὶ βροτοῖς δοξάζομεν.

Ἦνεγκε γαστήρ ἡγιασμένη λόγον

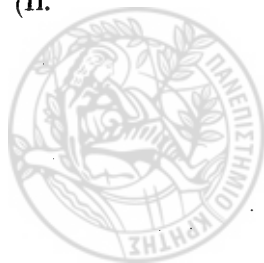
Σαφῶς ἀφλέκτῳ ζωγραφουμένη βᾶτῳ

Μιγέντα μορφῇ τῇ βροτησίᾳ θεόν

Εὔσας τάλαιναν νηδὸν ἀρᾶς τῆς πάλαι

Λύοντα πικρᾶς· ὄν βροτοὶ δοξάζομεν.

The following accentual iambic dimeters catalectic are attributed to *Photius* (II, 578).



Ἐκ χειλέων ὕμνον
 Προσφέρω σοι τῷ κτίσῃ
 Ἐκ καρδίας βάθους
 Σοὶ δόξαν ἀναπέμψω·
 Βάθος σου τῆς σοφίας,
 Κριμάτων τὰς ἀβύσσους
 Τίς λόγος ἐξυμνήσει,
 Δέσποτα τῶν ἀπάντων;

The ᾠδᾶριον of Leo (p. 309) is composed of accentual hexameters:

Ἄρα τίς γῆθεν αἰείρας ἐν συστροφῇ με ζεφύρου
 Ἀκαρταίως ἀποίσει πρὸς τὴν κλαυθμῶνος κοι-
 λάδα,
 Ἴν' ὅπως με τὰς μενούσας ἰδὼν κολάσεις θρη-
 νήσω;
 Βαβαὶ βαβαὶ πῶς βρυχάσει γαῖα διχῆ ρηγνυμένη
 Νεύσει τῆς ὑπερβεν βίας φρικώδεις ἀπογυμνοῦσα
 Χώρους τοὺς νῦν κεκευθμένους! φεῦ μοι τῆς θέας
 ἐκείνης!

The later Byzantines, or rather modern Greeks, apply the name *στίχος πολιτικός*, *popular verse*, to the accentual *iambic tetrameter catalectic*. Eustathius, being misled by the accentual rhythm of the trochaic tetrameters occurring near the beginning of the Persae of Aeschylus, identifies the *στίχος πολιτικός* with the trochaic tetrameter catalectic. [*Eustr.* 11, 35 Οἱ δημοτικοὶ στίχοι οἱ τὸ παλαιὸν μὲν τροχαϊκῶς ποδιζόμενοι, καθὰ καὶ Αἰσχύλος ἐν Πέρσαις δηλοῖ, ἄρτι δὲ πολιτικοὶ ὀνομαζόμενοι. Μέτρον μὲν γὰρ αὐτοῖς πεντεκαίδεκα συλλαβαί, οἱ δὲ πολλοὶ καὶ εἰς ἑπτακαίδεκα ἢ καὶ πλείονας αὐτοὺς ποτε παρεκτείνουσι συλλαβὰς, αἴτινες, αἱ πλείονες δηλαδὴ τῶν πεντεκαίδεκα, εἰ μὲν μετὰ συμφώνων λαλοῦνται, γελῶνται ὡς ἄρρυθμοι καὶ σκώπτονται ὡς πολυπόδες· εἰ δὲ μόνοις ἐκφονοῦνται καθαροῖς φωνήσι, λανθάνουσι τὸ πολυπόδον ἔχουσι τῇ ταχείᾳ συνεκφωνήσει τῶν φωνηέντων, καὶ σώζεται ὁ τροχαϊκὸς ρυθμὸς.]

The following *troparion* consists of four accentual iambic tetrameters catalectic. It is found in the *Τριψόδιον*, the greater part of which was composed in the eighth and ninth centuries.

Τῆς μετανοίας ἀνοιξόν μοι πύλας, ζωοδότα
 Ὁρθρίζει γὰρ τὸ πνεῦμά μου πρὸς ναὸν τὸν ἁγίον
 σου,
 Ναὸν φέρων τοῦ σώματος ὄλον ἐσπιλωμένον.
 Ἄλλ' ὡς οἰκτίρμων κάθαρρον εὐσπλάγχχνον
 ἐλέει.

In the second line *ναὸν* is to be read as a monosyllable; that is, *AO* must be pronounced as a diphthong.

The eleven *ἐξαποστειλάρια* of the Ritual are each composed of six *versus politici*. They are ascribed to the emperor Constantine Porphyrogenitus. We give here the first three.

Τοῖς μαθηταῖς συνελθόμεν ἐν ὄρει Γαλιλαίας
 Πίστει Χριστὸν θεάσασθαι λέγοντα ἐξουσίαν
 λαβεῖν τῶν ἄνω καὶ κάτω, μάθωμεν πῶς δι-
 δάσκει
 Βαπτίζων εἰς τὸ ὄνομα τοῦ πατρὸς ἔθνη πάντα
 Καὶ τοῦ υἱοῦ καὶ ἁγίου πνεύματος καὶ συνέιναι
 τοῖς μύσταις, ὡς ὑπέσχετο, ἕως τῆς συντελείας.

Τὸν λίθον θεωρήσασι ἀποκεκλιμένον
 Αἱ μυροφόροι ἔχαιρον, εἰδόν γὰρ νεανίσκον
 Καθήμενον ἐν τῷ τάφῳ, καὶ αὐτὸς ταῦτα εἶπε·
 Ἴδοὺ Χριστὸς ἐγήγερται, εἶπατε σὺν τῷ Πέτρῳ
 τοῖς μαθηταῖς, ἐν τῷ ὄρει φθάσατε Γαλιλαίας·
 Ἐκεῖ ὑμῖν ὀφθήσεται, ὡς προεῖπε τοῖς φίλοις.

Ὅτι Χριστὸς ἐγήγερται μὴ τις διαπιστεῖτω·
 Ἐφάνη τῇ Μαρίᾳ γὰρ, ἔπειτα καθωράθη
 τοῖς εἰς ἀγρὸν ἀποῦσι, μύσταις δὲ πάλιν ὥφθη
 Ἀνακειμένοις ἔνδεκα, οὓς βαπτίζων ἐκπέμψας
 εἰς οὐρανὸν, ὅθεν καταβέβηκεν, ἀνελήφθη
 Ἐπικυρῶν τὸ κήρυγμα πλήθει τῶν σημείων.

The third and fifth lines seem to be designedly arrhythmical.

The work *De Ceremoniis*, the authorship of which is attributed to the same emperor, contains the following *versus politici*, and accentual trochaic and iambic dimeters:

366 Ἴδε τὸ ξυρ τὸ καλὸν πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ χαρὰν καὶ τὴν εὐήμε-
 ρίαν.



367 Ἴδε τὸ ἔαρ τὸ γλυκὺ πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ ζῶην καὶ τὴν εὐημερίαν,
 Ἀνδραγαθίαν ἐκ θεοῦ τοῖς βασιλεῦσι Ρω-
 μαίων,
 Καὶ νίκην θεοδώρητον κατὰ τῶν πολεμίων.

380 Δι' ἡμᾶς ἐμετρίασας ἐν Κανῇ τῆς Γαλι-
 λαίας
 Τὴν ἔννομον συνάφειαν ὡς θεὸς ἐπισφρα-
 γίζων.
 Ἐκ μητρικῆς γὰρ παστάδος ὡς ἄνθρωπος
 προεκλήθης,
 Καὶ ὡς ἠυλόγησας τοὺς ἐκεῖ νυμφευομέ-
 νους, (defective)
 Οὕτως καὶ νῦν εὐλόγησον δυάδα στεφανου-
 μένην,
 Κατακοσμῶν εὐτεκνία καὶ εἰρηναία βιώσει.

197 Πνεῦμα τὸ πανάγιον,
 Τὰς ἀγούστας σκέπασον·
 Κύριε, ζῶην αὐτῶν
 Διὰ τὴν ζῶην ἡμῶν.
 Βασιλεῦ νεόνυμφε,
 Θεὸς διαφυλάξει σε!
 Ἐντιμε ἐνάρετε,
 Τριάς κατακομήσει σε,
 Καὶ χαρὰν παρέξει σοι
 Θεὸς ὁ ἐπουράνιος
 Εὐλογῶν τὸν γάμον σου,
 Ὡς μόνος ὑπεράγαθος!
 Ὃς ἐν Κανῇ τὸ πρότερον
 Τῷ γάμῳ παρεγένετο,
 Καὶ ἐν αὐτῷ εὐλόγησε
 Τὸ ὕδωρ ὡς φιλόανθρωπος,
 Καὶ οἶνον ἀπετέλεσεν
 Ἀνθρώποις εἰς ἀπόλαυσιν.
 Οὕτως εὐλογήσει σε
 Μετὰ τῆς συζύγου σου,
 Καὶ τέκνα σοι δωρήσεται
 Θεὸς πορφυρογέννητα!

377 Ἀξίως σοι εὐχόμεθα
 Βένετοι, παγκόσμιε,
 Ὅτι ὑπερβάλλουσαν
 Ἐχεις καλοθέλειαν,
 Καὶ εὐχὰς κομίζεσαι

Ἐκ τῶν ἀγαπῶντων σε.
 Ὡς γὰρ ἀγαπῶμέν σε
 Ἀξίως σε εὐχόμεθα
 Ἴνα ἀδιάδοχος
 Μείνης διοικῶν ἡμᾶς.
 Ἔς!
 Ὁ ἀναστὰς θεὸς ἡμῶν,
 Φύλαττε τὸν δῆμαρχον.

Michael Psellus, the younger, who flourished in the eleventh century, wrote several poems in accentual iambic tetrameters. (*Psell. Stich. I seq.*)

Μελέτω σοι γραμματικῆς καὶ τῆς ὀρθογραφίας,
 Πρῶτος αὐτῆ θεμέλιος καὶ βάσις μαθημάτων.
 Οὐκ ἔστι δὲ μονότροπος, οὐδὲ κοινὴ καὶ μία,
 Ἄλλ' ἔχει γλώσσας καὶ φωνὰς καὶ πέντε διαλέ-
 κτους,

Αἰολικὴν, Ἰωνικὴν, Ἀθίδαι, καὶ Δωρίδα,
 Καὶ τὴν συνήθη καὶ κοινὴν καὶ κατημαξευμένην.
 Ἐκάστη δὲ διάλεκτος ἔχει φωνὰς ἰδίας,
 Ἡ δὲ κοινὴ κἂν πέφυκε ἄθροισμα τῶν τεσσάρων·
 Ἄλλ' ἔστι καὶ μονότροπος, ἄλλη παρὰ τὰς ἄλλας.

The following tetrastich in accentual iambic dimeters, relating to Alexius Comnenus, has been preserved by Anna Comnena.

Τὸ σάββατον τῆς Τυρινῆς
 Χαρῆς, Ἀλέξιε, ἐνόησές το·
 Καὶ τὴν δευτέραν τὸ πρῶτ'
 Εἶπα, Καλῶς, γεράκιον μου.

[*Comn. I, 98* Ἐνθεν τοι καὶ τὸ πλῆθος ἀπο-
 δεξάμενον τῆς ὀρμῆς τὸν Ἀλέξιον καὶ τῆς ἀγχι-
 νοίας, ἐξ αὐτῶν τῶν πραγμάτων ἄσμάτιον αὐτῷ
 ἀνεπέξαντο ἐξ ἰδιώτιδος μὲν συγκείμενον γλώτ-
 τῆς, αὐτὴν δὲ τὴν τοῦ πράγματος ἐπίνοιαν ἐμ-
 μελέστατα ἀνακρουόμενον καὶ παρεμφαίνον τὴν
 τε προαίσθησιν τῆς κατ' ἐκείνου ἐπιβουλῆς, καὶ
 τὰ παρ' αὐτοῦ μεμηχανημένα. Τὸ δὲ ἄσμάτιον
 αὐταῖς λέξεσιν εἶχεν οὕτως· Τὸ σάββατον
 τῆς Τυρινῆς χαρῆς, Ἀλέξιε, ἐνόησές το· καὶ τὴν
 δευτέραν τὸ πρῶτ' εἶπα, Καλῶς, γεράκιον μου.
 Εἶχε δὲ ὡδὲ πως ἐννοιᾶς τὸ διαφημιζόμενον ἐκείνο
 ἄσμάτιον, ὡς ἄρα, Κατὰ μὲν τὸ τυρώνυμον σάβ-
 βατον ὑπέρευγέ σοι τῆς ἀγχινοίας, Ἀλέξιε! τὴν
 δὲ μετὰ τὴν κυριακὴν δευτέραν ἡμέραν καθάπερ



τις ὑπιπέτης ἰέραξ ἀφίπτασο τῶν ἐπιβουλευόντων
βαρβάρων.]

For further particulars, see τροπάριον.

Rhyme and Assonance. Rhyme and assonance are recognized by the ancients, although they never employ them systematically.

*Ἐγνωκα γὰρ δὴ φωτὸς ἠπατημένη, *Soph.* Aj. 765
Καὶ τῆς παλαιᾶς χάριτος ἐκβεβλημένη.

Καὶ τὰς πλευρὰς δαρδάπτουσιν, *Arist.* Nub. 711

Καὶ τὴν ψυχὴν ἐκπίνουσιν,

Καὶ τοὺς ὄρχεις ἐξέλκουσιν,

Καὶ τὸν πρωκτὸν διορύττουσιν.

Πρῶτα μὲν ἔξεις χροιάν ὠχράν, *Ibid.* 1016

*Ὡμοὺς μικροὺς, στῆθος λεπτόν,

Γλῶτταν μεγάλην, πυγὴν μικράν

Κωλῆν μεγάλην, ψήφισμα μακρόν.

Τοὺς εὐρυνπρόκτους· τουτουὶ *Ibid.* 1099

γούν οἷδ' ἐγὼ, κάκειονι

Καὶ τὸν κομήτην τουτουί.

So after the *caesura*: *Hom.* II. 5, 59.
Od. 1, 123.

Μηριόνης δὲ Φέρεκλον ἐνήρατο, τέκτονος υἱόν
Ἄρμονιδεω, ὃς χερσὶν ἐπίστατο δαίδαλα πάντα
Τεύχειν· ἔσοχα γάρ μιν ἐφίλατο Παλλὰς Ἀθήνη.
*Ὅς καὶ Ἀλεξάνδρῳ τεκτῆνατο νῆας εἴσας.

Χαῖρε, ξεῖνε, παρ' ἄμμι φιλήσεται· αὐτὰρ ἔπειτα
Δείπνου πασσάμενος μυθήσεται, ὅττι σε χρῆ.

Gorgias introduced rhyme into prose. [*Diod.* 12, 53 Πρῶτος γὰρ ἐχρήσατο τοῖς τῆς λέξεως σχηματισμοῖς περιττοτέροις καὶ τῇ φιλοτεχνίᾳ διαφέρουσιν ἀντιθέτοις καὶ ἰσοκώλοις καὶ παρίσοις καὶ ὁμοιοτελεούτοις, καὶ τισιν ἐτέροις τοιοῦτοις.] Isocrates also seems to have over-estimated the value of this kind of ornament.

Rhyme began to be employed in long poems about the latter part of the fifteenth century. The earliest production in rhyme is the *Description of the Plague of Rhodes* (τὸ θανατικὸν τῆς Ρόδου), published in the year 1498, by Emmanuel Georgilás, a native of that place. In modern Greek, rhyme, although not an indispensable element of rhythm, is generally employed by verse-makers. In popular poetry it occurs but seldom.

Rule for Rhyme. The accented vowel-sounds in the clausulas, together with the sound or sounds *following* (if there be any), should correspond exactly; as, καλὸς κακὸς πονηρὸς, τόμος λιθοτόμος, λεγόμενος γραφόμενος, ἐμαράνθησαν ἐψυχράνθησαν, καλὰ κακὰ, ζῶή φυλάκη.

Specimens of the popular style of the first two epochs of the Byzantine period.

Palladius. Lausaicum. Cap. LXX. Ἴδομεν δὲ καὶ πατέρα τινὰ τῶν ἐκεῖ Ἀμμώνιον ὀνόματι ἐξαιρέτα κελλία ἔχοντα καὶ αὐλὴν καὶ φρέαρ καὶ τὰς λοιπὰς χρείας. Ἐλθόντος δὲ πρὸς αὐτὸν τινος ἀδελφοῦ σωθῆναι σπεύδοντος καὶ λέγοντος αὐτῷ ἐπινοεῖν αὐτῷ κελλίον πρὸς οἴκησιν, ὃς ἐπὶ τοῦτῳ ἐξελεθὼν παρήγγειλεν αὐτῷ μὴ ἀναχωρεῖν αὐτὸν ἐκ τῶν κελλίων, ἄχρις ἂν εὖρη αὐτῷ ἐπιτήδειον καταγῶγιον. Καὶ καταλιπὼν αὐτῷ πάντα ὅσα εἶχε σὺν αὐτοῖς τοῖς κελλίοις ἑαυτὸν εἰς μικρόν τι κελλίον μακρὰν ἐκέθειν ἀπέκλεισεν. Εἰ δὲ καὶ πλείονες ἦσαν οἱ συνερχόμενοι σωθῆναι

θέλοντες, συνῆγε πᾶσαν τὴν ἀδελφότητα· καὶ τοῦ μὲν πλίνθους ἐπιδιδόντος, τοῦ δὲ ὕδαρ, ἐν ἡμέρᾳ μᾶ τὰ κελλία ἀπεπληροῦντο. Τοὺς δὲ μέλλοντας οἰκεῖν τὰ κελλία ἐκάλουν πρὸς τὴν ἐκκλησίαν εἰς εὐωχίαν· καὶ ὡς ἔτι ἐκείνοι ἠῦφραίνοντο, ἕκαστος ἐκ τοῦ οἰκείου κελλίου γεμίσας ἑαυτοῦ τὴν μηλωτὴν ἢ τὴν σπυρίδα ἄρτων, ἢ τῶν λοιπῶν ἐπιτηδείων, εἰς τὰ νέα κελλία ἐπέφερεν, ἵνα μηδενὶ φανερόν γένηται ἢ ἐκάστου καρποφορία. Ἐρχόμενοι δὲ εἰς ἐσπέραν οἱ μέλοντες οἰκεῖν τὰ κελλία ἠῦρισκον ἐξαιφνης πάντα τὰ ἐπιτήδεια.



Pseudo-Nicodemus, Cap. 1 Λέγουσιν οἱ Ἰουδαῖοι Πιλάτῳ· Ἀξιούμεν τὸ ὑμέτερον μέγεθος ὥστε αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. Καὶ προσκαλεσάμενος αὐτοὺς ὁ Πιλάτος λέγει αὐτοῖς· Εἰπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὄν βασιλέα ἐξετάσαι; Λέγουσιν αὐτῷ, Ἡμεῖς οὐ λέγομεν βασιλέα αὐτὸν εἶναι, ἀλλ' αὐτὸς ἑαυτὸν λέγει. Προσκαλεσάμενος δὲ ὁ Πιλάτος τὸν κούρσορα λέγει αὐτῷ Μετὰ ἐπιεικείας ἀχθήτω ὁ Ἰησοῦς. Ἐκβὰς δὲ ὁ κούρσωρ καὶ γνωρίσας αὐτὸν προσεκύνησεν, καὶ λαβὼν τὸ κατάπλωμα τῆς χειρὸς αὐτοῦ ἤπλωσεν χαμαὶ καὶ λέγει αὐτῷ Κύριε, ὤδε περιπάτησον καὶ εἰσελθε, ὅτι καλεῖ σε ὁ ἡγεμὼν. Ἰδόντες δὲ οἱ Ἰουδαῖοι ὁ ἐποίησεν ὁ κούρσωρ κατέκραζαν τοῦ Πιλάτου λέγοντες· Διατί ὑπὸ πραικόως αὐτὸν οὐκ ἐκέλευσας εἰσελθεῖν, ἀλλ' ὑπὸ κούρσορος;

Limonarium Magnum. *Aprophthegmata Patrum*. *Antonius*. XXV Εἶπεν ὁ ἀββᾶς Ἀντώνιος ὅτι Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσιν· καὶ ἐπὶ ἰδωσὶ τινα μὴ μαινόμενον, ἐπαναστήσονται αὐτῷ λέγοντες ὅτι Σὺ μαινῇ· διὰ τὸ μὴ εἶναι ὅμοιον αὐτοῖς. XXXI Ποτὲ ὁ ἀββᾶς Ἀντώνιος ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμμα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, καὶ ἐσκόπει τί ποιῆσαι. Λέγει οὖν τῷ ἀββᾶ Παύλῳ τῷ μαθητῇ αὐτοῦ· Ὁφείλων ἀπελθεῖν; Καὶ λέγει αὐτῷ· Ἐὰν ἀπέλθῃς, Ἀντώνιος λέγῃ· εἰ δὲ μὴ ἀπέλθῃς, ἀββᾶς Ἀντώνιος.

Arsenius. XV Ἐλεγεν ὁ ἀββᾶς Ἀρσένιος ὅτι ἀρκετὸν τῷ μοναχῷ ἵνα κοιμάται μίαν ὥραν, ἐὰν ἦ ὄγνωσις.

Agathon. VII Εἶπεν πάλιν περὶ αὐτοῦ ὅτι πολλάκις μετέβῃ ἔχων τὴν σμίλαν ἑαυτοῦ μόνην εἰς τὸ μαννάδιον. XV Ἐλεγον περὶ τοῦ ἀββᾶ Ἀγάθωνος ὅτι τρία ἔτη ἐποίησεν ἔχων λίθον εἰς τὸ στόμα αὐτοῦ, ἕως οὐ κατώρθωσε τὸ σιωπᾶν.

Achillas. II Εἶπεν ὁ ἀββᾶς Βητίμης ὅτι Καταβαίνοντός μου ποτὲ εἰς Σκίτιν ἔδωκάν μοι τινὲς ὀλίγα μῆλα ἵνα δώσω τοῖς γέρουσι, καὶ ἔκρουσα εἰς τὸ κελλίον τοῦ ἀββᾶ Ἀχιλλᾶ ἵνα δώσω αὐτῷ. Ὁ δὲ ἔφη, Φύσει, ἀδελφέ, οὐκ ἤθελον ἵνα κρούσης μοι ἄρτι, εἰ ἦν μάννα· μηδὲ εἰς ἄλλο κελλίον ἀπέλθῃς. Ἀνεχώρησα οὖν εἰς τὸ κελλίον μου καὶ ἀνήνεγκα αὐτὰ εἰς τὴν ἐκκλησίαν.

Epiphanius. I Διηγῆσατο ὁ ἅγιος Ἐπιφάνιος ὁ ἐπίσκοπος ὅτι ἐπὶ τοῦ μακαρίου Ἀθανασίου τοῦ μεγάλου κορώναι περιπτάμενοι τὸ τοῦ Σεράπιδος ἱερὸν ἔκραζον ἀπαύστως κρᾶς κρᾶς. Καὶ προστάντες ἐπὶ τὸν μακάριον Ἀθανάσιον οἱ Ἕλληνες ἔκραξαν· Κακόγηρε, εἰπέ ἡμῖν τί κράζουσιν αἱ κορώναι. Καὶ ἀποκριθεὶς εἶπεν. Αἱ κορώναι κράζουσιν κρᾶς κρᾶς· τὸ δὲ κρᾶς τῇ Ἀυσονίων φωνῇ αὔριον ἐστὶ. Καὶ προσετίθει ὅτι Αὔριον ὄψεσθε τὴν δόξαν τοῦ θεοῦ. Καὶ ἐξῆς ἠγγέλθη ὁ θάνατος τοῦ Ἰουλιανοῦ βασιλέως. Καὶ τοῦτο γενομένου, συνδραμόντες κατέκραζον τοῦ Σεράπιδος λέγοντες, Ἐὰν οὐκ ἤθελες αὐτὸν, τί ἐλάμβανες τὰ ἑαυτοῦ;

Theodorus Phermensis. XXXI Ἥλθόν ποτε ἐπάνω αὐτοῦ τρεῖς λησται, καὶ οἱ δύο ἐκράτουν αὐτὸν, ὁ δὲ εἰς ἐκουβάλει τὰ σκευὴ αὐτοῦ. Ὡς δὲ ἐξήνεγκε τὰ βιβλία καὶ τῶν λεβίτωνα ἤθελε λαβεῖν. Τότε λέγει αὐτοῖς, Τοῦτο ἀφίετε. Οἱ δὲ οὐκ ἤθελον. Καὶ κινήσας τὰς χεῖρας αὐτοῦ ἔρριψε τοὺς δύο. Καὶ ἰδόντες ἐφοβήθησαν. Καὶ λέγει αὐτοῖς ὁ γέρων, Μηδὲν δειμάσητε· ποιήσατε αὐτὰ εἰς τέσσαρα μέρη, καὶ λάβετε τὰ τρία, καὶ ἄφετε τὸ ἕν. Καὶ οὕτως ἐποίησαν διὰ τὸ λαβεῖν τὸ μέρος αὐτοῦ τὸν λεβίτωνα τὸν συνακτικόν.

Theophilus. III Ἥλθόν ποτε πατέρες εἰς Ἀλεξάνδρειαν κληθέντες ὑπὸ Θεοφίλου τοῦ ἀρχιεπισκόπου ἵνα ποιήσῃ εὐχὴν καὶ καθέλῃ τὰ ἱερά. Καὶ ἐσθιόντων αὐτῶν μετ' αὐτοῦ, παρετέθη κρέας μύσχειον. Καὶ ἤσθιον μηδὲν διακριώμενοι. Καὶ λαβὼν ὁ ἐπίσκοπος ἐν κοπάδιον ἔδωκε τῷ ἔγγιστα αὐτοῦ γέροντι λέγων, Ἴδου τοῦτο καλὸν κοπάδιον ἐστίν, φάγε, ἀββᾶ. Οἱ δὲ ἀποκριθέντες εἶπον, Ἡμεῖς ἕως ἄρτι λάχανα ἠσθίομεν· εἰ δὲ κρέας ἐστὶ οὐ τρώγομεν. Καὶ οὐκέτι προσέθετο οὐδὲ εἰς ἐξ αὐτῶν γεύσασθαι αὐτοῦ.

Concilium Constantinopolitanum (A. D. 536). *Coleti* V, p. 1148 seq. Εἰσόδου γενομένης κατὰ τὸ σύνθηδες ἐν τῇ ἀγιωτάτῃ ἡμῶν μεγάλῃ ἐκκλησίᾳ ἐν ἡμέρᾳ κυριακῇ τῇ ΙΕ' τοῦ ἐνεστώτος ἰουλίου μηνὸς τῆς ἐνδεκατῆς ἐπινεμήσεως παρὰ τοῦ δεσπότου ἡμῶν τοῦ ἀγιωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, ὡς οὐκ ἀγνοεῖ καὶ ἡ ἡμετέρα θεοφίλεια, ἐν τῷ γένεσθαι αὐτὸν σὺν τῷ εὐαγεῖ κλήρῳ περὶ τὸν



ἄμβωνα, φωναὶ γεγόνασιν ἀπὸ τοῦ λαοῦ λέγουσαι, Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄκοινώητοι διατὶ μένομεν; Ἐπὶ τοσαῦτα ἔτη διατὶ οὐ κοινωνοῦμεν; Ἐκ τῶν χειρῶν σου κοινωνῆσαι θέλομεν. Ἐές! ἀελθε εἰς τὸν ἄμβωνα. Ἐές! πείσον τὸν λαόν σου. Διὰ πολλῶν ἐτῶν κοινωνῆσαι θέλομεν. Ὁρθόδοξος εἶ, τίνα φοβείσαι; Ἄξιε τῆς τριάδος! Πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! Σευῆρον τὸν Μανιχαῖον ἔξω βάλε. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Ἀνασκαφῆ τὰ ὄστέα τῶν Μανιχαίων! τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Πολλὰ τὰ ἔτη τοῦ βασιλέως! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄξιε τῆς τριάδος! Ἡ ἁγία σύνοδος ἄρτι κηρυχθήτω. Ἄξιε τῆς τριάδος! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἄξιε τοῦ θρόνου! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἡ ἁγία σύνοδος τοῦτο εἶπεν. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Νικῆ ἡ πίστις τῆς τριάδος, νικῆ ἡ πίστις τῶν ὀρθοδόξων. Τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Ὁρθόδοξος βασιλεύει, τίνα φοβείσαι; Νικῆ ἡ πίστις τοῦ βασιλέως, νικῆ ἡ πίστις τῆς αὐγούστης. Τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄξιε τῆς τριάδος! Ἰουστίνε αὐγουστε, tu vincas! . . . Ἐές! μαρτύρομαι. Εἰ κηρύσσεις, ἐξέρρη. Πίστις ἐστίν, οὐκ ἔνι θεωρεῖν, ἀδελφοὶ χριστιανοί. Μία ψυχὴ. Ἰουστίνε αὐγουστε, tu vincas! Εἰ φιλεῖς τὴν πίστιν, Σευῆρον ἀναθεμάτισον. Ἐές! μαρτύρομαι. Ἐές! σύρω σε. Ἐές! τὰς θύρας κλείω. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Μαρτύρομαί σε, οὐδὲ παρ' ἐμέ, κ. τ. λ.

Ibid. p. 1135 Πάλιν τῆς εἰσόδου γενομένης παρὰ τοῦ ἀγιωπάτου καὶ μακαριωπάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, εὐθέως ἅμα τῷ γενέσθαι αὐτὸν πλησίον τοῦ ἄμβωνος, φωναὶ ἦλθον ἀπὸ παντὸς τοῦ λαοῦ οὕτως. Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τῆς αὐγούστης! τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! Τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Τὸ λείψανον Μακεδονίου τῆ ἐκκλησία! Ἰουστίνε αὐγουστε, tu vincas! Εὐφήμια αὐγούστα. tu vincas! Τοὺς ἐν ἐξορίᾳ διὰ τὴν πίστιν τῆ

ἐκκλησία! Ἄνασκαφείη τὰ ὄστέα τῶν Νεστοριανῶν! Ἄνασκαφείη τὰ ὄστέα τῶν Εὐτυχιστῶν! Τίς ἐν Νεστόριος ἐγὼ οὐκ οἶδα. Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. . . . Τὸ λείψανον Μακεδονίου ἄρτι φέρε, τὸ ὄνομα Μακεδονίου ἄρτι ταγῆ, δεόμεθα τὰς ὄλας φωνὰς τῷ βασιλεῖ. Τὸν νέον Τζουμᾶν ἔξω βάλε, ὁ νέος Τζουμᾶς Ἀμαντὶς ἐστι. τὸν λῆρον τοῦ παλατίου ἔξω βάλε. Εὐφήμιον καὶ Μακεδόμον τῆ ἐκκλησία. Τὰ συνοδικὰ εἰς Ρώμην ἄρτι ἀπέλθωσι. κ. τ. λ.

Theophilus Antecessor. 2, 4, 3 Ἀποσβέννυται δὲ ὁ οὐσοῦφρουκτος τῆ τελευταῖ τῶν οὐσοῦφρουκτουαρίων καὶ ταῖς δύο κάπιτις δεμνουτῶσι τῆ μεγάλῃ καὶ τῆ μέσῃ, καὶ τῷ non utendo τρόπῳ ρητῶ καὶ ὀρισμένῳ χρόνῳ. ἃ τίνα πάντα περιέχεται διατάξει τοῦ ἡμετέρου βασιλέως. Ὁμοίως ἀποσβέννυται ὁ οὐσοῦφρουκτος ἐὰν ὁ οὐσοῦφρουκτουάριος τῷ προπριεταρίῳ τὸν οὐσοῦφρουκτον παραχωρήσῃ. ἐξωτικῶ γὰρ παραχωρῶν οὐδὲν πράττει.

Justinianus. Constitutiones Novellae. 8, 2 Ἐκεῖνο μέντοι διορίζομεν τὸ χρῆμα τὸν βικάριον τῆς Ἀσιανῆς ὄντα δὲ καὶ ἄρχοντα τῆς Πακατιανῆς Φρυγίας μηκέτι μὲν οὕτω προσαγορεύεσθαι, ἀλλὰ τοῦ λοιποῦ κόμητα Φρυγίας Πακατιανῆς ὀνομάζεσθαι, καὶ κομίζεσθαι ἐκ τοῦ δημοσίου ἄπερ καὶ νῦν προφάσει ἀνώνων τε καὶ καπιτατιώνων, ἦτοι κεφαλαιώνων καὶ συντελειῶν, ὑπὲρ ἐκατέρας ἀρχῆς ἐλάμβανεν, οὐδενὸς ἐλαττουμένου τούτων. Καὶ μὴ δύο τάξεσι χρῆσθαι, ἀλλ' ἀναμειγείσαν ἐκατέραν, τὴν τε τοῦ ἀρχοντος. τὴν τε τοῦ βικαρίου, μίαν γενέσθαι κομητιανῆν οὐσάν τε καὶ ὀνομαζομένην, τοῦ κινδύνου τῶν δημοσίων φόρων αὐτῷ τε καὶ πᾶσιν ὁμοίως ἐπόντος. οἷα μᾶς τάξεως καθεστῶσης, μὴ διηρημένης αὐτῆς παντελῶς. 13, prooem. Τὸ τῶν λαμπροτάτων τῆς ἀγρυπνίας ἀρχόντων ὄνομα, σεμνόν τε καὶ τοῖς πάλαι Ρωμαίοις γνωριμώτατον ὄν, οὐκ ἴσμεν ὅπως εἰς ἀλλοίαν μετέστη προσηγορίαν καὶ τάξιν. Ἡ μὲν γὰρ πάτριος ἡμῶν φωνὴ praefectos vigilum αὐτοὺς ἐκάλεσε, τῆ τῶν ἀγρυπνουμένων καὶ οὐδὲν ἀνερευνητὸν καταλιμπανόντων τῆ τῶν ἀνθρώπων ἀρχῆ τούτους ἐπιστήσασα. ἡ δὲ γε Ἑλλήνων φωνὴ οὐκ ἴσμεν ὅθεν ἐπαρχους αὐτοὺς ἐκάλεσε τῶν νυκτῶν. 13, 3 Πρώτον μὲν

οὐν θεσπίζομεν μηδένα νυκτέπαρχον παντελῶς ἐπὶ τὴν εἰρημένην ἀρχὴν παριέναι πρὶν ἢ παρ' ἡμῶν σύμβολα τοῦ φροντισματος λάβει, καὶ μηδενὶ λόγῳ τολμᾶν ἔξω βασιλικῶν συμβόλων ἐπὶ τὸ φρόντισμα τοῦτο χωρεῖν, ἀλλ' ἀναμένειν τὴν βασιλείαν καὶ τὴν ἐκεῖθεν ἐν γράμμασι ψῆφον. Ἡμεῖς γὰρ οὐδενὶ τὴν εἰρημένην ἀρχὴν παραδώσομεν, πλὴν εἰ μὴ τῶν μεγαλοπρεπεστάτων ἰλουστρίων, ἢ τῶν περιβλέπτων κομήτων κομιστοριανῶν, ἢ τῶν λαμπροτάτων τριβούνων τῶν πραιτωριανῶν καὶ νοταρίων, οἱ ταύτην παραλαμβάνοντες εἶεν, ἢ ἄλλας ἀρχὰς ἄρξαντες καὶ φανέντες ἡμῖν ἐπιτήδαιοι καὶ τῆς παρ' ἡμῶν ἄξιοι μαρτυρίας.

Joannes Moschus. XXXVII Τίς τῶν γερόνων διηγῆσατο ἡμῖν ἀνεκθούσιν ἐν Θηβαΐδι ὅτι γέρον ἐκαθέζετο ἔξω τῆς πόλεως Ἀντιῶ, μέγας, ποιήσας εἰς κελλίον αὐτοῦ ἔτη περὶ τὰ ἑβδομηκοντα. Εἶχεν δὲ μαθητὰς δέκα· ἓνα δὲ ἔσχεν πάνυ ἀμελοῦντα ἑαυτοῦ. Ὁ οὖν γέρον πολλάκις ἐνουθετεῖ καὶ παρεκάλει αὐτὸν λέγων, Ἀδελφέ, ἐνουθετεῖ τῆς ἑαυτοῦ ψυχῆς· ἔχεις ἀποθανεῖν καὶ εἰς κόλασιν ἀπελθεῖν. Ὁ δὲ ἀδελφὸς πάντοτε παρήκουεν τοῦ γέροντος μὴ δεχόμενος τὰ λεγόμενα ὑπ' αὐτοῦ. Συνέβη οὖν μετὰ τινὰ χρόνον τελευτῆσαι τὸν ἀδελφόν· πολὺ δὲ ἐλυπήθη ἐπ' αὐτῷ ὁ γέρον· ἦδει γὰρ ὅτι ἐν πολλῇ ἀθυμίᾳ καὶ ἀμελείᾳ ἐξῆλθεν τοῦ κόσμου τούτου. Καὶ ἤρξατο ὁ γέρον εὐχεσθαι καὶ λέγειν, Κύριε Ἰησοῦ Χριστέ ὁ ἀληθινὸς ἡμῶν θεὸς, ἀποκάλυψόν μοι τὰ περὶ τῆς ψυχῆς αὐτοῦ τοῦ ἀδελφοῦ. Καὶ δὴ θεωρεῖ ἐν ἑκοτάσει γενόμενος ποταμὸν πυρὸς καὶ πλήθος ἐν αὐτῷ τῷ πυρὶ καὶ μέσον τὸν ἀδελφόν βεβαπτισμένον ἕως τραχήλου. Τότε λέγει αὐτῷ ὁ γέρον, Οὐ διὰ ταύτην τὴν τιμωρίαν παρεκάλουν σε ἵνα φροντίσης τῆς ἰδίας ψυχῆς, τέκνον; Ἀπεκρίθη ὁ ἀδελφὸς καὶ εἶπεν τῷ γέροντι, Εὐχαριστῶ τῷ θεῷ, πάτερ, ὅτι κἂν ἡ κεφαλὴ μου ἄνσιν ἔχει· κατὰ γὰρ τὰς εὐχὰς σου ἐπάνω κορυφῆς ἴσταμαι ἐπισκόπου.

Chronicon Paschale, p. 699 (A. D. 610) Τούτῳ τῷ ἔτει μηνὶ ὑπερβερταίῳ, κατὰ Ῥωμαίων ὀκτωβρίου Γ', ἰνδικτιῶνος ΙΑ', ἡμέρα Ζ', ἀναφαίνονται πλοῖα ἱκανὰ κατὰ τὸ στοργυλοῦν καστέλλιν, ἐν οἷς ἦν καὶ Ἡράκλειος ὁ υἱὸς Ἡρακλείου. Καὶ τότε εἰσέρχεται Φωκᾶς κατ' αὐτὴν

τὴν ἡμέραν ἀπὸ τοῦ προκέσσου τοῦ Ἑβδόμου περὶ ἐσπέραν, καὶ ἔρχεται καθ' ἑαυτὴν εἰς τὸ παλάτιν τῆς πόλεως. Καὶ τῇ ἑξῆς ἡμέρᾳ, τουτέστιν τῇ κυριακῇ, πλησιασάντων τῶν πλοίων τῇ πόλει, Βόνωσος, ὅστις τὰ πάνδεινα ἐν Ἀντιοχείᾳ τῇ μεγάλῃ κατ' ἐπιτροπὴν Φωκᾶ διεπράξατο εἰσηγήσει Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, τότε ὦδε ὢν ἐν τῇ πόλει, μετὰ τὸ βαλεῖν αὐτὸν πῦρ πλησίον τῶν Καισαρίου καὶ ἀστοχῆσαι, ἔφυγεν, καὶ ἔλθων μετὰ καράβου εἰς τὸν Ἰουλιανοῦ λιμένα κατὰ τὰ λεγόμενα Μαύρου, στενωθεὶς ἔρριψεν ἑαυτὸν εἰς τὴν θάλασσαν, καὶ λαβὼν μετὰ σπαθίου πληγὴν ἀπὸ ἐνὸς ἐξκουβίτορος, ὡς ἦν εἰς θάλασσαν, ἀπέθανεν. Καὶ ἐκβληθέντος τοῦ σκηνώματος αὐτοῦ ἐσύρη καὶ ἀπηνέχθη εἰς τὸν Βοῦν καὶ ἐκαύθη.

Theophanes, p. 279 Οἱ Πράσινοι. Ἐτη πολλά, Ἰουστινιανῶν ἀγούσσε, τοῦ βίκας! Ἄδικοῦμαι, μόνε ἀγαθὲ, οὐ βαστάζω· οἶδεν ὁ θεός. Φοβοῦμαι ὀνομάσαι, μὴ πλέον εὐτυχῆσῃ καὶ μέλλω κινδυνεύειν. Μανδάτωρ. Τίς ἐστὶν οὐκ οἶδα. (Οἱ Πράσινοι.) Ὁ πλεονεκτῶν με, τρισάγουστε, εἰς τὰ τζαγγάρια εὐρίσκεται. Μανδάτωρ. Οὐδεὶς ὑμᾶς ἀδικεῖ. Οἱ Πράσινοι. Εἰς καὶ μόνος ἀδικεῖ με. Θεοτόκε, μὴ ἀνακεφαλίσῃ! Μανδάτωρ. Τίς ἐστὶν ἐκεῖνος οὐκ οἶδαμεν. Οἱ Πράσινοι. Σὺ καὶ μόνος οἶδας, τρισάγουστε, τίς πλεονεκτεῖ με σήμερον. Μανδάτωρ. Εἴ τις ἐάν ἐστιν οὐκ οἶδαμεν. Οἱ Πράσινοι. Καλοπόδιος ὁ σπαθάριος ἀδικεῖ με, δέσποτα πάντων. Μανδάτωρ. Οὐκ ἔχει πρᾶγμα Καλοπόδιος. Οἱ Πράσινοι. Εἴ τις ποτέ ἐστὶν, τὸν μόρον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀπαποδώσει αὐτῷ ἀδικούντι με διὰ τάχους. Μανδάτωρ. Ὑμεῖς οὐκ ἀνέρχεσθε εἰς τὸ θεωρῆσαι, εἰ μὴ εἰς τὸ ὑβρίζειν τοὺς ἄρχοντας. Οἱ Πράσινοι. Εἴ τις δὴποτε ἀδικεῖ με, τὸν μόρον ποιήσει τοῦ Ἰούδα! Μανδάτωρ. Ἐσυχάζετε, Ἰουδαῖοι, Μανιχαῖοι καὶ Σαμαρείται. Οἱ Πράσινοι. Ἰουδαῖοι καὶ Σαμαρείται ἀποκαλεῖς; Ἡ θεοτόκος μετὰ ὄλων. Μανδάτωρ. Ἐως πότε ἑαυτοὺς καταρᾶσθε; Οἱ Πράσινοι. Εἴ τις οὐ λέγει ὅτι ὀρθῶς πιστεύει ὁ δεσπότης, ἀνάθεμα αὐτῷ ὡς τῷ Ἰούδα. Μανδάτωρ. Ἐγὼ ὑμῖν λέγω εἰς ἓνα βαπτίσεσθαι, κ. τ. λ.

Leo Philosophus. *Tactica* 18, 72 Πλείονας



δὲ ἐν τοῖς πλαγίοις ἀφορισεῖς χρησίμους· ἐν τῷ
νώτῳ γὰρ αὐτῶν ἀρκοῦσιν οἱ λεγόμενοι δηφέν-
σορες καβαλλάριοι, ἦτοι οἱ ἔκδικοι. Τοὺς δὲ
κούρσορας, ἦτοι προμάχους, μὴ πλέον τριῶν ἢ
τεσσάρων σαγιττοβόλων τῆς παρατάξεως τῶν
δηφενσῶρων ἐν ταῖς διώξεσι χωρίζεσθαι μηδὲ
κατατρέχειν αὐτῶν. Πάντως δὲ καὶ σπουδῆν
ποιήσεται ἵνα ἐν γυμνῷ καὶ ἴσῳ τόπῳ κατὰ τὸ
δυνατὸν αὐτῷ τὴν παράταξιν ἐκτάξῃ, ἔνθα μῆτε
ὑλαὶ εἰσὶ δασεῖαι, μῆτε πάλματα, μῆτε δὲ κοιλά-
δες ἐνοχλοῦσιν διὰ τὰ παρά τῶν Τούρκων ἐπινοού-
μενα ἐγκρύμματα. 73 Καὶ τὰς βίγλας δὲ ἐκ
διαστήματος κατὰ τεσσάρων μερῶν τῆς παρα-
τάξεως ποιήσεις. . . . 81 Φράγκοι τοῖνον καὶ
Λαγγόβαρδοι λόγον ἐλευθερίας περὶ πολλοῦ ποι-
οῦνται. Ἄλλ' οἱ μὲν Λαγγόβαρδοι τὸ πλέον τῆς
τοιαύτης ἀρετῆς νῦν ἀπώλεσαν. Πλὴν καὶ οὗτοι
καὶ Φράγκοι θρασεῖς ἦσαν καὶ ἀκατάπηκτοι ἐν
τοῖς πολεμίοις, τολμηροὶ τε καὶ προπετεῖς, εἰς
ὄνειδος ἔχοντες τὴν δειλίαν, καὶ τὴν πρὸς μικρὸν
ἀναχώρησιν, καὶ ταύτην οἰοῦντες φυγὴν ἡγούμενοι.
Εὐκόλως δὲ διὰ τοῦτο θανάτου καταφρονοῦσι τὴν
κατὰ χεῖρα μάχην σφοδρῶς καὶ καβαλλάριοι καὶ
πεζοὶ μαχόμενοι. 82 Ὅταν γὰρ, ὡς εἰκὸς, ἐν
ταῖς καβαλλαρικαῖς μάχαις στενωθῶσιν, ἐξ ἑνὸς
συνθήματος ἀποκαταβαίνουνσι τῶν ἵππων αὐτῶν
καὶ πεζοὶ παρατάσσονται ὀλίγοι τάχα καὶ πρὸς
πλείονας καβαλλαρίους μὴ δειλιῶντες, ἢ ἀπολή-
γοντες τῆς μάχης. 83 Ὅπλιζονται δὲ σκουτα-
ρίοις καὶ κονταρίοις καὶ σπαθίοις κοντοτέροις, ἅ
καὶ ἐπὶ τῶν ἄμων αὐτῶν διὰ λωρίων ἀναβαστά-
ζουσιν, ἐνίστε δὲ τινες αὐτῶν καὶ διαζώννυνται
αὐτά. . . . 90 Ὑποφθεύονται δὲ διὰ χρημάτων
εὐκόλως φιλοκερδεῖς ὄντες, ἐξ ὧν πείρα μαθόντες
ἴσμεν ἀπὸ τῶν ἐξ Ἰταλίας ἐνταῦθα πολλάκις
παραγενομένων ἐπὶ τῆς διοικήσεως, τῇ ἐκείνων
ἐπιμιξία, οἶμαι, καὶ τούτων βαρβαρωθέντων τε
καὶ συνεθισθέντων.

Constantinus Porphyrogenitus. Adm.
p. 200 Ὅτι πολλάκις ὁ κύρις Λέων ὁ βασιλεὺς
καὶ ὁ κύρις Ρωμανὸς καὶ αὐτὴ ἡ βασιλεία ἡμῶν

ἐπεζήτησε τὸ κάστρον τὸ Κετζέον τοῦ ἀναλα-
βέσθαι αὐτὸ καὶ εἰσαγαγεῖν ταξάτους, πρὸς τὸ
μὴ ἐκείθεν σιταρχεῖσθαι τὴν Θεοδοσιούπολιν,
ἐξασφαλιζόμενοι πρὸς τε τὸν κουροπαλάτην καὶ
τοὺς ἀδελφούς αὐτοῦ τοῦ μετὰ τὸ παραληφθῆναι
τὴν Θεοδοσιούπολιν ἀναλαβέσθαι αὐτοὺς τὸ τοι-
οῦτον κάστρον. Ἄλλ' οὐκ ἠνέσχοντο οἱ Ἰβηρες
τοῦτο ποιῆσαι διὰ τὴν ἀγάπην τῶν Θεοδοσιου-
πολιτῶν καὶ διὰ τὸ μὴ πορθηθῆναι τὸ κάστρον
Θεοδοσιούπολιν, ἀλλ' ἀντεδήλωσαν τὸν κύριον Ρω-
μανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι εἰ
τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς
γείτονας ἡμῶν.

Leo Grammaticus, p. 275 Ἐν τῇ προελύσει
δὲ τῆς Πεντηκοστῆς τοῦ βασιλέως Λέοντος ἀπελ-
θόντος εἰς τὸν ἅγιον Μώκιον καὶ εἰσοδεύοντος,
ὅτε ἦλθεν πλησίον τῆς σολέας, ἐξελθὼν τις ἐκ
τοῦ ἄμβωνος δέδωκεν αὐτὸν κατὰ κεφαλῆς μετὰ
ράβδου ἰσχυρᾶς καὶ παχείας. Καὶ εἰ μὴ ἡ φορὰ
τῆς ράβδου εἰς πολυκάνδηλον ἐμποδισθεῖσα διε-
χαινώθη, παρενθὺ ἂν τοῦτον ἀπήλλαξεν.

Scriptor Incertus de Leone Bardae Filio
(A. D. 1013 ± ?), p. 352 Καὶ λοιπὸν ἕως τὸν
δεκέμβριον μῆνα κρυπτὸν τὸν δόλον εἶχον· ἐρω-
τώμενοι δὲ ἔλεγον ψευδόμενοι ὅτι Ὁ βασιλεὺς
ἐπέτρεψεν ἡμᾶς ψηλαφῆσαι τὰ βιβλία, ὅτι λέ-
γουσιν αὐτῷ τινὲς ὅτι Ὀλίγον χρόνον ἔχεις βασι-
λεῦσαι, καὶ ἔνεκεν τούτου ποιούμεθα τὴν ζήτησιν.
Καὶ περὶ τὸν δεκέμβριον μῆνα δηλοῖ τὸν πατρι-
άρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς
εἰκόνας λέγοντες ὅτι Κακῶς αὐτὰς προσκυνοῦμεν,
καὶ ὅτι Διὰ τοῦτο τὰ ἔθνη κυριεύουσιν ἡμῶν.
Καὶ συγκατάβα, φησὶ, τὶ μικρὸν καὶ ποιήσον
οἰκονομίαν εἰς τὸν λαόν, καὶ τὰ χαμηλὰ περιέλω-
μεν. Εἰ δὲ μὴ βούλει, πείσον ἡμᾶς δι' οὗ ἔνεκεν
προσκυνεῖτε, τῆς γραφῆς μὴ ἐχούσης ρητῶς πώ-
ποτε. Καὶ δηλοῖ αὐτῷ ὁ πατριάρχης ὅτι Ἡμεῖς
τὰ καλῶς ἐξ ἀρχῆς καὶ ἄνωθεν ὀρισθέντα ὑπὸ τε
τῶν ἀποστόλων καὶ τῶν πατέρων οὔτε παρασα-
λεύομεν οὔτε περισσώτερόν τι ἐν αὐτοῖς οἰκονο-
μοῦμεν.



LEXICON.

NOTE. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an *asterisk* is prefixed to the word under which the reference is made; as, *ἄβρα, *αἰωνόβιος, *ἀκροτελεύτιον.

A

A, ἄλφα, represented in Latin by A. [Its full utterance requires the mouth to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short A differs from long A in degree, not in kind. *Plat. Crat.* 427 C. *Dion. H.* V, 75, 12 Αὐτῶν δὲ τῶν μακρῶν εὐφωνότατον τὸ Α, ὅταν ἐκτείνηται· λέγεται γὰρ ἀνοιγομένου τοῦ στόματος ἐπὶ πλείστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. *Plut.* II, 738 B. *Apollon. D. Synt.* 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. *Hermog. Rhet.* 224, 17. *Terent. M.* 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Linguamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferere dentes.]

2. In the later numerical system, it stands for εἰς, one, or πρῶτος, first. With a stroke before, Α, it stands for χίλιοι, thousand, or χιλιοστός, thousandth; with a diaeresis, ä, or with a dash over it, ä, for μύριοι, ten thousand. *Heron Jun.* 169, 4, et alibi.

3. Figuratively, the beginning, first. *Apoc.* 1, 8. 11. 21, 6. 22, 13. *Clem. A.* I, 1365 B. φ, diphthong, represented in Latin by A long. See under I.

ἀαρῶν, see ἐρώων.

Ἰααρωνίτις, ἰδος, ἡ, (Ἰααρῶν) of Aaron. *Philon Carp.* 120 A, ράβδος.

ἄβραγνον, ου, τὸ, Macedonian, = ρόδον. *Hes.* *Ἀβραγνα, ρόδα. Μακεδόνας.

Ἀβραδδῶν, ὄ, indeclinable, Ἰβραδδ, destruction personified; in Greek Ἀπολλύων. *Apoc.* 9, 11. (See also Ἀσμοδαῖος, ὄλοθρευτής, ὄλοθρευῶν, and compare the classical Ἄτη.)

ἄβαδής, ἐς, (βαῖνω) not being able to walk. *Euthal.* 629 A, πῶλος.

ἄβαθής, ἐς, (βάθος) not deep, without depth or thickness. *Onos.* 2, 1, 1. *Sext.* 210, 24.

ἄβαθμίδωτος, ου, (βαθμῖς) without degrees. *Pseud-*

Athan. IV, 1021 B Ἡ ἀβαθμίδωτος δοξολογία, with reference to the equality of the Three Hypostases.

ἄβαθρος, ου, (βάθρον) without base. *Pisid.* 1442 A, στύλος.

ἀβάκιον, ου, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. *Plut.* I, 793 F. *Schol. Arist. Nub.* 205. — 2. Abacus of a theatre. See ἄβαξ.

ἄβακοειδής, ἐς, (Εἰαδ) like an ἄβαξ. *Schol. Theocr.* 4, 61.

ἀβάκτις or ἀβ ἄκτις, ὄ, indeclinable, the Latin ab actis, register, registrar, registry, recorder. *Nil. Epist.* 2, 207 Θεοφίλω ἀβάκτις. *Lyd.* 220. 262, 23. 213 Ἄβ ἄκτις μὲν ὄνομα τῷ φροντισματι, σημαίνει δὲ καθ' ἑρμηνείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἀβάλε. *Et. M.* 1, 54.

ἄβάλα, ἀβάλαι, see ἀβάλε (paroxytone).

*ἄβαλε, interj. = εἶθε. *Call. Frag.* 455. *Dion. Thr.* 642, 2. *Apollon. S.* 2, 15. *Anthol.* II, 251. IV, 202 *Ἀβαλε μήτε σε κείνος ἰδεῖν (like ὄφελον). *Apollon. D. Conj.* 522, 15. *Agath. Epigr.* 50, 1 *Ἀβαλε μηδ' ἐγένοντο γάμοι! (Compare *Alcman* 21 (12) Βάλε δὴ βάλε κηρύλος εἶην.)

ἀβάλε, also ἀβάλα, ἀβάλαι, interj. woe! alas! *Joann. Mosch.* 2865 D. 2936 A Ἄβάλε τῇ ἀνθρωπότητι! 2973 B Ἄβάλαι! πόσα κλαύσομεν καὶ μετανοήσομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! *Damasc.* II, 277 B. *Steph. Diac.* 1156 B. *Stud.* 489 A Ἄβάλε τῆς ἀνοίας! = ὦ μοι! 829 C Ἄβάλε τὰ τότε γεγενημένα παρὰ τῶν σταλέντων στρατηγῶν! *Porph. Adm.* 268 Ἄβάλα λοιπὸν τῷ πιστεύοντι Χερσονησίτῃ πολίτῃ! woe unto him, therefore, who trusts a citizen of Chersonesus! *Et. M.* 2, 54 Ἄβάλαι, ἐπίρρημα σχελιστικόν. *Zonar. Lex.* Ἄβάλαι, ἀντὶ τοῦ φεῦ. [It seems to be of Shemitic origin. Compare לבן, to mourn, to grieve, to be desolate.]



ἀβαμά, see βαμά.

ἀβάνανσος, *ov*, = οὐ βάνανσος, *decent, decorous*.

Const. Apost. 2, 3.

ἀβαναύσως, *adv. liberaliter, with propriety or decorum*. *Clem. R.* 1, 44.

ἀβανήθ, אַבְנֶת, *the high priest's girdle*. *Jos. Ant.* 3, 7, 2 = ἐμία.

ἄβαξ, ακος, ὁ, a bacus, *tablet, for geometrical figures*. *Sext.* 449, 19. 719, 27. *Iambl. V. P.* 56. — 2. Plural, οἱ ἄβακες, *a part of a theatre*. *Basil. Sel.* 537 D. *Suid.* *Ἀβαξι, τοῖς παρ' ἡμῖν λεγομένοις ἀβακίοις.

*ἀβάπτιστος, *ov*, (βαπτίζω) *not submerged, not sunk, not founded: that does not sink (neuter)*. *Pind. Pyth.* 2, 146 Ἀβάπτιστος εἰμι, φελλός ὡς ὑπὲρ ἕρκος, ἄλμας. *Anthol.* II, 82 (*Archias*) Ἀβάπτιστών τε καθ' ὕδωρ φελλόν, *that does not sink in water*. *Plut.* II, 686 B Εὐκρασία σώματος ἀβαπτίστου καὶ ελαφροῦ, *not soaked in wine, not drenched with liquor, not intoxicated*. 983 C Ἀπερίτρεπτον καὶ ἀβάπτιστον. *Basil.* III, 248 A Ὁρθὴν καὶ ἀβάπτιστον τὴν ψυχὴν διασώζω. *Theod.* III, 1204 A Ἀβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — *Galen.* X, 150 F Ἀβάπτιστα τρύπανα κατεσκευάσαντο· καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι· περιθεὶ γὰρ ἐν κύκλῳ περιφερῆς τις ἴπυς, *a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain*. *Hes.* Ἀβάπτιστον, τρυπάνου εἶδος ἰατρικοῦ.

2. *Unbaptized, not yet baptized*. *Clementin.* 344 D. *Athan.* I, 233 C. *Cyrrill. A.* I, 761 D. *Joann. Mosch.* 3097 C. *Nic. CP.* 853 B. — *Jejun.* 1921 D, *not Christian*. *Anast. Sin.* 709 B. 769 C. *Porph.* Adm. 86, 12.

ἀβαπτος, *ov*, (βάπτω) *untempered, not tempered, as an edged instrument*. *Hes.* *Ἀβαπτος, ἀστόμωτος.

ἀβαρῆς, ἐς, *not heavy*. *Classical*. — *Metaphorically, not burdensome*. *Paul. Cor.* 2, 11, 9. *Athan.* II, 916 C.

Ἀβαρικός, ἡ, ὄν, (*Ἀβαροι) *Avaric*. *Eustrat.* 2312 A.

*Ἀβαροι, ὦν, οἱ, *Avari, a Hunnic people*. *Agath.* 20, 3. *Euagr.* 2789 B. — *The name was also given to certain Slavic tribes*. *Porph.* Adm. 126 seq.

ἀβαρύ, τὸ, *Macedonian, = ὀρίγανον*. *Hes.* Ἀβαρῦ, ὀρίγανον. *Μακεδονία*.

ἀβαρῶς (ἀβαρῆς), *adv. without weight*. *Pseudo-Dion.* 332 D. — *Metaphorically, = ἀνεπαχθῶς, cheerfully, willingly*. *Simplic. Ench.* 331 (206 A). *Clim.* 693 D.

ἀβασανίστως, *adv. without pain, without suffering pain*. *Clementin.* 312 C. *Athenag.* 944 C. *Ael. N.* A. 10, 14.

ἀβασκάνιστος, *ov*, (as if from βασκαίνω) *free from envy or malvolence*. *Plut.* II, 756 D.

ἀβάσκανος, *ov*, (βασκαίω) *free from envy*. *Philon*

I, 252, 23 τὸ ἀβάσκανον, *freedom from envy*. — 2. *Truthful*. *Jos. B. J.* 1, 9, 4 Ὁ δὲ μάρτυς ἀβάσκανος γίνεται πρὸς Καίσαρα τῶν Ἀντιπάτρου κατορθωμάτων. *Suid.* Ἀβάσκανος, ἀψευδής, ἀνεπιφθονος.

ἀβάσκαντος, *ov*, *not to be fascinated or bewitched*.

Inscr. 5053 Καλλιστιανοῦ καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἀβασκάντων ἀδελφῶν, *may the gods preserve them from the evil eye!* 5119 Ὀλῆς συνγενείας τῆς ἀβασκάντου. — 2. *Acting as a charm against the evil eye*. *Diosc.* 3, 95 (105), τινί. (See also βασκαίνω.) — 3. *Adverbially, ἀβάσκαντα = ἀβασκάντως, without fascination or injury*. *Charis.* 235, 16 Praefascine, id est, sine fascino, quod Graeci ἀβάσκαντα dicunt. *Hes.* Ἀβάσκαντα, χωρὶς βλάβης.

ἀβασκάντως, *adv. without fascination*. *Anthol.* IV, 136 Κερκίδος οὐ χρήξεις ὁ λογιστικός, οὐδὲ μέλει σοι· Καὶ γὰρ ἀβασκάντως ρίνα τρίπηχυν ἔχεις, *may the gods preserve your nose from the evil eye!*

ἀβασκάνως (ἀβάσκανος), *adv. without envy*. *Anton.* 1, 16.

ἀβάσταγος, *ov*, = following. *Vit. Nil. Jun.* 156 B.

ἀβάστακτος, *ov*, (βαστάζω) *unbearable*. *Epict.* 1, 9, 11. *Plut.* I, 922 E. *Did. A.* 281 A. *Suid.* Ἀφόρητον, ἀβάστακτον. *Bekker.* 411, 23 Ἀνόπιστον, ἀβάστακτον.

ἄβατος, *ov*, *impassable, etc*. *Substantively, τὸ ἄβατον, (a) the name of a plant*. *Galen.* VI, 358 C. — (b) τὰ ἄβατα, *privy*. *Epiph.* II, 217 C.

ἀβατώω, ὥσω, *to make ἄβατος*. *Sept. Jer.* 29, 21 ἀβατωθῆναι.

ἀβαφῆς, ἐς, (βάπτω) *colorless*. *Plut.* II, 650 B.

ἄβαφος, *ov*, *not dyed*. *Gloss.* *Ἀβαφος, intinctus.

ἄββᾶ, the month אַבִּיב, *abib or nisan = λῶος*. *Jos. Ant.* 4, 4, 7.

ἄββᾶ, ὁ, *indeclinable, (Heb. Chald. Syr.) = πατήρ, father, applied to God; only in the vocative*. *Marc.* 14, 36. *Paul. Rom.* 8, 15.

Gal. 4, 6 Ἀββᾶ ὁ πατήρ, *where the Greek word is explanatory of ἄββᾶ*. *Clem. A.* I, 200 C.

ἄββᾶδιον, *ov*, τὸ, *little ἄββᾶς, paltry monk*. *Const.* IV, 908 C, et alibi.

ἄββᾶς, ᾶ, ὁ, abbas, *father, a title of respect given to elderly monks*. *Pallad. Laus.* 1011 D. *Hieron.* VII, 374 B. *Apophth.* 80 A Ὁ ἄββᾶς Ἀντώνιος. 336 D Νεώτερός ἐστι, καὶ διατὶ καλεῖς αὐτὸν ἄββᾶν; *Leont. Cyr.* 1728 D.

— Sometimes ἄββᾶ is used for all the cases. *Athan.* II, 980 D Ἀββᾶ Πάμμων. *Serap. Aeg.* 940 A. B. *Pallad. Laus.* 1026 D Ἀββᾶ Ὁρ ὄνομα αὐτῶ. — 2. Abbas, *abbot, the superior of a monastery*. *Pachom.* 948 C.

Nil. 244 B. *Joann. Mosch.* 2988 A Ὁ ἄββᾶς τοῦ Σινᾶ. *Justinian.* Novell. 123, 34. *Basilic.* 4, 1, 2.

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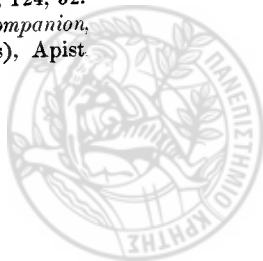
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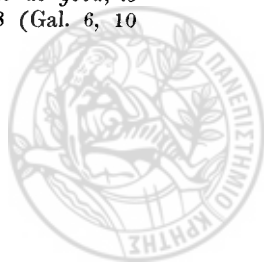


*Αβγαρος, see *Αγβαρος.
 *Αβδηρικός, ἡ, ὄν, (*Αβδηρίτης) of Abdera. Cic. Att. 7, 7 Id est *Αβδηρικών, stupid. Lucian. II, 3.
 *Αβδηρόθεν (*Αβδηρα), adv. from Abdera. Lucian. I, 553.
 ἀβδηρολόγος, ον, (*Αβδηρα, λέγω) talking like an Abderite, that is, foolishly, stupidly. Tatian. 17 Κατὰ τὸν κοινὸν λόγον ἀβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν *Αβδηρῶν ἄνθρωπος, an Abderite naturally talks stupidly.
 ἀβδίου, ου, τὸ, a kind of garment. Porph. Cer. 470. *Αβδία πλατύλωρα καὶ ἀβδία μασουρατά. [Perhaps connected with the Arabic a bayeh, a woollen cloak usually striped brown and white.]
 ἀβεβαιοτής, ητος, ἡ, (ἀβεβαιος) unsteadiness, fickleness. Polyb. Frag. Gram. 6. Diod. II, 614, 13. Philon I, 276, 34. 651, 29.
 ἀβέβηλος, ον, (βέβηλος) unprofaned, sacred. Plut. I, 144 C. II, 166 E. Synes. 1128 A.
 ἄβεις = ἔχεις, L. habes. Hes.
 ἀβελτέρειος, ον, = ἀβέλτερος. Herodn. Gr. (ὁ τεχνικός) apud Eust. 1930, 32.
 ἀβελτέρως (ἀβέλτερος), adv. stupidly; in bad taste. Plut. II, 127 E. 531 C. Porphyr. Abst. 3, 22, p. 269.
 ἀβένα, ἀβένα, less correct for ἀβήνα, ἀβήνα.
 *Αβεντινον, ου, τὸ, see *Αουεντινός.
 ἀβερτή, ἡς, ἡ, (ἀορτή) averta, knapsack. Suid. *Αορτήν, λέγουσιν οἱ πολλοὶ νῦν ἀβερτήν. Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.
 ἀβήνα, ἡ, the Latin avena = αἰγίλωψ, or βρόμος. Diosc. 4, 137 (139). 138 (140).
 ἀβήνα, ἡ, habena, thong, strap, for beating. Leont. Cypr. 1717 A *Ἐδίδου αὐτῷ ἀβήνας, blows, stripes. Theoph. 568, 8. Cedr. I. 773. Zonar. Lex. 8 *Αβένα, ἡ ἀβήνα Ρωμαϊστί. Schol. Arist. Eq. 767. Schol. Opp. Hal. 1. 183 Σκντάλα, ἀβήναι λεγόμεναι.
 ἀβίαστος, ον, unforced. Eus. III, 232 A, ἐξήγησις.
 ἀβίβλαβον, African, = κρίνον, ἡμεροκαλλίς. Diosc. 3, 106 (116). 127 (137). [The Hebrew יבֿל יבֿל = στάχυς λευκός.]
 ἀβίνα, incorrect for ἀβήνα.
 ἀβίος, ον, (βίος) without a living, poor. Lucian. I. 401.
 ἀβιρά, see βιρά.
 ἀβίωτος, ον, not to be lived. — 2. Substantively, τὸ ἀβίωτον = κώνειον. Diosc. 4, 79.
 ἀβιώτως, adv. insupportably. Plut. I, 82 A *Ἔμοι δὲ καὶ κυνῶν θανάτῳ καὶ ἵππων αἰσχρῶς καὶ ἀβιώτως ὑπὸ λήπης διετέθησαν, their life was rendered insupportable. 960 C Νοσῶν ἔδοξεν ὁ Διούσιος ἀβιώτως ἔχειν, he seemed to be beyond the hope of recovery.
 *Αβλάβις for *Αβλάβιος, ου, ὁ, Ablabius. Inscr. 6447.
 ἀβλασφήμητος, ον, (βλασφημέω) not defamed,

free from reproach. Basil. III, 956 C. Socr. 617 A.
 ἄβλαυτος, ον, (βλαύτη) without slippers. Opp. Cyn. 4, 369. Philostr. 869.
 ἀβλεπέω = following. Iren. 1237 D.
 ἀβλεπτέω (as if from ἀβλεπτος), not to see, to be blind; to overlook, disregard. Polyb. 30, 6, 4, τῖ. Frag. Hist. 45. Eus. II, 896 D.
 ἀβλέπημα, ατος, τὸ, (ἀβλεπέω) = παρόραμα, oversight, mistake. Polyb. Frag. Gram. 1. Suid. *Αβλεπήματι, ἀμαρτήματι.
 ἀβλεψία, ας, ἡ, (βλέπω) = ἀορασία, blindness. Orig. I, 1341 B Δεσμὸν ἀβλεψίας. Eust. Ant. 652 D. Eus. III, 176 B. 505 B. Pseudo-Dion. 1025 A.
 ἀβληχής, ἐς, (βληχάομαι) without bleating. Antip. S. 95.
 ἀβληχρώδης, see βληχρώδης.
 ἀβόατος, ον, see ἀβόητος.
 ἀβοηθία, ας, ἡ, (ἀβοήθητος) helplessness. Sept. Sir. 51, 10 *Ἐν καιρῷ ὑπερηφάνων ἀβοηθίας, no help against them.
 ἀβοήθητος, ον, unhelped, unaided, helpless. Sept. Ps. 87, 5. Sap. 12, 6. Macc. 2, 3, 28 *Αβοήθητον ἑαυτῷ καθεστῶτα, unable to help himself. Diod. 5, 39. 18, 25, κίνδυνος, in which there is no help. 17, 44, ἀτύχημα. 20, 42, ἐπικουρία. Strab. 11, 2, 12, unprotected country.
 ἀβοηθήτως, adv. helplessly. Diosc. Iobol. 12 Τελευτῶσω ἐξαιματοῦντες ἀβοηθήτως, bleed themselves to death.
 ἀβόητος, ον, (βοῶω) noiseless. Nonn. Joann. 857 B. — Doric ἀβάατος. Anthol. IV, 265, unlamented.
 ἀβόλιστος, ον, (βολίζω) that cannot be sounded, whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmorica. Pseud-Athan. IV, 684 A. 1028 A.
 ἀβολιτίων, ανος, ἡ, the Latin abolitio. Pallad. V. Chrys. 51 D.
 ἀβόλλα, ἡ, the Latin a bolla, a thick woollen cloak. Arr. P. E. M. 6.
 ἀβόλος, ου, ἡ, = preceding. Arr. P. E. M. 6.
 *Αβολος, ου, ὁ, Abolus, one of the κοσμοποιοὶ ἄγγελοι of the Carpocratians. Eriph. I, 369 D.
 *Αβορίγινες, ον, οἱ, Aborigines, = γενάρχαι, πρόγονοι. Dion. H. I, 24, 4. 27, 10. 28. 2. Strab. 5, 3, 2.
 ἀβόσκητος, ον, (βόσκω) affording no pasture. Babr. 45, 10. ὄρη.
 ἀβουλεύτως (βουλεύομαι), adv. heedlessly, inconsiderately, rashly. Sept. Macc. 1, 5, 67.
 ἀβουλέω, ἡσώ, τὸ, to disapprove of. Dion. C. 55, 9. 8 Οὐτ' ἀβουλήσας τὰ δεδογμένα.
 ἀβουλητίων, incorrect for ἀβολιτίων.
 ἀβουλήτως (ἀβούλητος), adv. involuntarily. Plut. II, 631 C. Sext. 7, 3.
 ἀβουλί, adv. = preceding. Philon I, 124, 32.
 *ἄβρα, ας, ἡ, Chaldee אַבְרָהָה, female companion, female attendant. Men. (Comicus), Apist

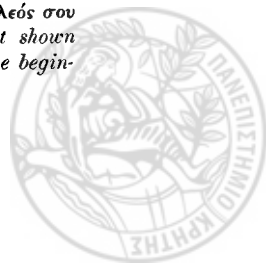


- Sicyon. 3. Pseuderacl. 3. *Sept. Gen.* 24, 61. Ex. 2, 5. Esth. 2, 9. *Hes.* Ἄβρα, δούλη, παλακή. Ἄβραι, νέαι δούλαι. *Suid.* Ἄβρα, οὔτε ἡ ἀπλῶς θεραπεία, οὔτε ἡ εὐμορφος θεραπεία λέγεται, ἀλλ' οἰκότεριψ κόρη καὶ ἔντιμος, εἶτε οἰκογενής, εἶτε μή. *Eust.* 1854, 14 seq.
- Ἀβραάμ, ὁ, *Abraham. Sept. passim. Orig. I.* 700 A Ὁ θεὸς Ἀβραάμ, used by heathen exorcists in their incantations.
- Ἀβρααμίτις, ἰδος, ἡ, *female descendant of Abraham. Pseudo-Jos. Macc.* 18.
- *Ἀβραμ, ὁ, *Abram. Sept. Gen.* 11, 26 seq.
- Ἀβράμης, οὐ, ὁ, = Ἀβραάμ. *Nicol. D.* 114.
- Ἀβραμαῖος, α, οὐ, *Abrahamic. Pseudo-Jos. Macc.* 9, p. 510, νεανίας, descended from Abraham. *Athan. I.* 748 C.
- ἀβραμίδιον, οὐ, τὸ, little *ἀβραμῖς. Xenocr.* 78.
- ἀβραμῖς, ἰδος, ἡ, a species of fish. *Opp. Hal.* 1, 244. *Athen.* 7, 88.
- *Ἀβραμος, οὐ, ὁ, = Ἀβραάμ. *Alex. Polyhist. apud Jos. Ant.* 1, 15, 1.
- Ἀβρασαξ, ὁ, *Abrasax, the lord of heaven of the Basilidians; the Latin fathers write Abrasax. The numerical value of this figment is 365, the number of days in the year. Iren.* 680 A. *Hippol. Haer.* 372, 43. *Tertull. II.* 62 A. *Epiφθ. I.* 316 B. *Hieron. I.* 687 (453). II, 178 A. *Theod. IV.* 349 C. (Compare *Just. Mon.* 2 Ὁρφεὺς ὁ παρεισάγων τοὺς τριακοσίους ἐξήκοντα θεοὺς. *Theophyl.* 3, 2 Τί γὰρ ὠφέλησεν . . . ἡ Ὁρφέα οἱ τριακοσίοι ἐξήκοντα πέντε θεοί;)
- ἀβρεκτος, οὐ, (βρέχω) *unwet. Plut. II.* 381 C.
- ἀβρόβιος, οὐ, (ἀβρός, βίος) *living luxuriously. Dion. P.* 968. *Plut. I.* 889 F. II, 353 B. 730 C. *Poll.* 6, 27.
- ἀβροδίατα, ης, ἡ, = ἀβρὰ διατα, *luxurious living. Ael. V. H.* 12, 2 (titul.), in the old editions. *Suid.* Ἀβροδίατα, τρυφερά ζωὴ καὶ ἀπαλή.
- ἀβροδιαίτως (ἀβροδιαίτος), *adv. luxuriously. Philon I.* 324, 3.
- ἀβρόμιος, οὐ, (βρόμιος) *without Dionysus (wine). Antip. S.* 59.
- ἄβρομος, οὐ, less correct for ἄβρωμος.
- ἀβροπέδιλος, οὐ, (ἀβρός, πέδιλον) *with delicate saulals. Mel.* 21.
- ἀβρόπους, οὐν, (πούς) *with delicate feet. Anthol. IV.* 227.
- ἀβροτόνιος, οὐ, *flavored with ἀβρότονον. Diosc.* 1, 60, ἔλαιον.
- ἀβροτονίτης, οὐ, ὁ, *abrotonites, flavored with ἀβρότονον. Diosc.* 5, 62, οἶνος.
- ἀβρούς, οὔτος, ἡ, *Macedonian, = ὄφρῦς, brow. Hes.* Ἀβρούτες, ὄφρῦς. *Μακεδόνες.*
- *ἄβροχία, ας, ἡ, (ἄβροχος) *drought. Men. Ephes. apud Jos. Ant.* 8, 13, 2. *Sept. Sir.* 32, 26. *Jer.* 14, 1. 17, 8 Ἐν ἐνιαυτῷ ἄβροχίας οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποῖων καρπὸν. *Sibyll.* 3, 540. *Sext.* 433, 3.
- ἄβροχος, οὐ, (βρέχω) *unsteeped, not soaked. Joann. Mosch.* 2878 A.
- ἀβρόχως, *adv. without wetting or being wetted. Eudoc. M.* 349.
- ἄβρυζος, see ὄβρυζος.
- ἀβρυντής, οὔ, ὁ, (ἀβρύνω) *dandy. Adam. S.* 366.
- ἀβρωμία, ας, ἡ, *the being ἀβρωμος. Anast. Sin.* 253 D.
- ἀβρωμος, οὐ, (βρῶμος) *free from offensive smell. Diphil apud Athen.* 8, 51. 52, fish. *Xenocr.* 9. *Diosc.* 1, 15, 2, 35. *Anast. Sin.* 232 D, incorrectly edited ἄβρωτος v. l. ἄβρωμος.
- ἀβρώς, ὠτος, ὁ, = ἄβρωτος, *not eaten, not consumed. Agath.* 134, 16.
- ἄβρωτος, οὐ, (βιβρώσκω) *not eaten. Diosc.* 1, 11, *not cut by moths. Herm. Sim.* 8, 4. — 2. *Not eating, unable to eat. Vit. Nil. Jun.* 52 B, τῆς συνήθους τροφῆς.
- ἀβύρσειτος, οὐ, (βυρσεύω) *untanned. Schol. Hom. II.* 2, 527, p. 83.
- ἀβστυνατεύω, εῦσα, *the Latin abstineo, a law-term. Antec.* 2, 16 Εἰ ἀβστυνατεύῃ ἐαυτὸν, *se abstinendo.*
- ἀβυσσοκός, ἡ, ὄν, (ἀβυσσος) *of the deep. Hippol. Haer.* 188, 89.
- ἄβυσσος, οὐ, ἡ, sc. χώρα, *abyssus, the deep, the sea. Sept. Gen.* 1, 2. *Ps.* 35, 7. *Sir.* 1, 3. 16, 18. 42, 18. *Esai.* 44, 27. — 2. *Abyssus, the under-world; opposed to οὐρανός. Sept. Job.* 41, 23. *Ps.* 70, 21. *Luc.* 8, 31. *Paul. Rom.* 10, 7. *Apoc.* 9, 1. 11. *Apocr. Act. Thom.* 32 Τὴν ἄβυσσον τοῦ ταρτάρου οὐκὼν.
- ἀβυσσοτόκος, οὐ, (ἄβυσσος, τίκω) *born of the deep. Cosm.* 509 A Χέρσον ἀβυσσοτόκον πέδον ἡλιος ἐπεπόλευσέ ποτε, referring to the crossing of the Red Sea.
- ἀγαθαρχία, ας, ἡ, (ἀγαθαρχος) *the fountain of good. Pseudo-Dion.* 680 B. 696 C Τὴν πάντων ἀγαθαρχίαν. [Ἀγαθαρχος occurs as a proper name.]
- ἀγαθαρχικός, ἡ, ὄν, *being the fountain of good. Pseudo-Dion.* 593 D Τὴν ἀγαθαρχικὴν τῆς θεαρχίας πρόνοιαν.
- ἀγάθεια, ας, ἡ, = ἀγαθότης. *Clim.* 641 B.
- ἀγαθηφόρος, οὐ, (ἀγαθός, φέρω) *good-bringing, an Ophian word applied to Osiris. Hippol. Haer.* 144, 44.
- ἀγαθοδότης, ἰδος, ἡ, (δίδωμι) *giver of good. Diel. A.* 712 A. *Pseudo-Dion.* 561 A.
- ἀγαθοδότης, *adv. beneficently. Pseudo-Dion.* 120 B.
- ἀγαθοειδῶς (ἀγαθοειδής), *adv. like good. Pseudo-Dion.* 237 C. 393 B.
- ἀγαθοεξία, ας, ἡ, (ἐξίς) *good habit or state; opposed to καχεξία. Nil.* 516 B.
- ἀγαθοεργέτις, ἰδος, ἡ, (ΕΡΓΩ) *beneficent. Pseudo-Dion.* 393 C, ἀρχή.
- ἀγαθοεργέω, ἡσω, (ἀγαθοεργός) *to do good, to benefit. Paul. Tim.* 1, 6, 18 (Gal. 6, 10

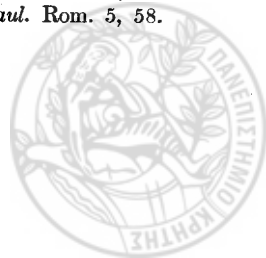


Ἔργαζόμεθα τὸ ἀγαθόν). *Clem. A. I.* 200 C
 Ἀγαθοεργοῦμενοι ἀναλόγως ἐνόητα διώκωμεν,
 being benefited. — Contracted ἀγαθοεργίω.
Luc. Act. 14, 17. *Orig. VII,* 133 B. *Cyrrill.*
A. IX, 624 C.
 ἀγαθοεργία, *as, ἡ, the doing of good works.*
Hippol. 652 D. *Cyrrill. H.* 1017 A. — Contracted
 ἀγαθοεργία. *Oenom. apud Eus. III,*
 396 C. *Cyrrill. A. I,* 137 B.
 ἀγαθοεργός, *όν, (ΕΡΓΩ) doing good. — Contracted*
ἀγαθοεργός. Plut. II, 370 E. 1015 E.
Iambl. Myst. 43, 4.
 ἀγαθοθέλεια, *as, ἡ, (θέλω) good will. Theophyl.*
B. IV, 340 C.
 ἀγαθοποιέω, *ἴσω, (ἀγαθοποιός) = ἀγαθοεργέω ;*
 opposed to *κακοποιέω. Sept. Num.* 10. 32
 Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. *Tobit* 12.
 13. *Sophon.* 1, 12. *Macc.* 1, 11. 33 τῷ ἔθνει
 τῶν Ἰουδαίων . . . ἐκρίναμεν ἀγαθοποιήσασθαι.
Marc. 3, 4. *Luc.* 6, 33. *Act.* 14, 17. —
 2. To do well, to conduct one's self virtuously.
Petr. 1, 2, 15. 20. 1, 3, 6. 17. *Joann. Epist.*
 3, 11. *Clem. R.* 2, 10. *Diognet.* 1176 A.
 ἀγαθοποιήσεις, *εως, ἡ, = following. Herm.*
Mand. 8.
 ἀγαθοποιία, *as, ἡ, the doing of good. Clem. R.*
 1, 2, et alibi. *Patriarch.* 1137 C, *benignity.*
Ptol. Tetrab. 38. — 2. Well-doing, virtuous
 conduct. *Petr.* 1, 4, 19. *Clem. A. I,* 1348 A.
 ἀγαθοποιός, *όν, (ποιέω) doing good, beneficent ;*
 opposed to *κακοποιός. Plut. II,* 368 B.
Athenag. 952 A. — 2. Doing well, virtuous.
Sept. Sir. 42, 14, *γυνή, plausible. Petr.* 1, 2,
 14. — 3. Propitious, in astrology. *Hermes*
Tr. Iatrom. 388, 10. *Ptol. Tetrab.* 19. 48.
Artem. 374 Οἱ ἀγαθοποιοὶ τῶν ἀστέρων. *Doctr.*
Orient. 692 C. *Iambl. Myst.* 52, 18.
 ἀγαθοπρεπής, *ές, (πρέπω) becoming the good.*
Pseudo-Dion. 641 D.
 ἀγαθοπρεπῶς, *adv. in a manner becoming the*
good. Pseudo-Dion. 121 B. 181 B. *Nicet.*
Paphl. 84 A.
 ἀγαθοπτικός, *η, ὄν, (ὄπτικός) capable of seeing*
good. Pseudo-Dion. 725 C.
 ἀγαθόρρυτος, *ον, (ρέω) streaming with good.*
Synes. Hymn. 1, 129, p. 1592, *παγά.*
 ἀγαθός, *ἡ, ὄν, good. Dion. H. I,* 142, 8 (θαλάσ-
 σης) ἐνορμίσασθαι ἀγαθός, *affording good an-*
chorage. Diosc. 2, 205, p. 321, *πρός τινα,*
good for. Just. Frag. 1593 C Βέλτιόν σοι
 ὑπῆρχεν ἵνα μὴ ἐγεννήθης ἀπὸ γαστροῦ (com-
 pare *Matt.* 26, 24 Καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεν-
 νήθη ὁ ἄνθρωπος ἐκείνος).
 2. Substantively. (α) ὁ ἀγαθός, *sc. θεός,*
the good God of Marcion and Justinus. Clem.
A. I, 1113 B. II, 13 B. *Hippol. Haer.* 222,
 52. 228, 44. (Compare *Hermes Tr. Poem.*
 28 seq.) — (β) ἡ ἀγαθή, *sc. θεά, the Bona Dea*
of the Romans. Plut. II, 268 D. — (γ) τὸ
 ἀγαθόν, *good, abstractly considered. Classi-*

cal. Sept. Ps. 52, 2. *Prov.* 11, 17. *Plut.*
 II, 368 A Ἀρελὲς ἀγαθόν, *imperfect good.* ap-
 plied by the Egyptians to the new moon. —
 (δ) τὸ ἀγαθόν, *the sacred elements, the Eu-*
charist. Basil. IV, 673 B. 724 A. 796 B.
Greg. Nyss. II, 229 C. [*Sept. Judic.* 11, 25
 ἀγαθώτερος. *Diod.* 16, 85 ἀγαθώτατος.]
 ἀγαθοσύνη, *ης, ἡ, see ἀγαθωσύνη.*
 ἀγαθότης, *ητος, ἡ, (ἀγαθός) goodness. Sept.*
Sap. 1, 1. *Sir.* 45, 23. *Philon I,* 54. 45 Ἡ
 γενικωτάτη ἀρετὴ, ἣν τινας ἀγαθότητα καλοῦσιν.
Clem. A. I, 980 A. II, 332 A. *Basil. III,* 261
 C. — 2. Goodness, as a title. *Basil. IV,* 544
 C Τὴν σὴν ἀγαθότητα. *Greg. Naz. III,* 64 A
 Τῇ ὑμετέρα ἀγαθότητι. *Greg. Nyss. III,* 1097
 A Ταῦτά σου τῆς ἀγαθότητος κατὰ σπουδῆς κα-
 τελήρησα.
 ἀγαθότυπος, *ον, (τύπος) of goodly form. Pseudo-*
Dion. 724 B.
 ἀγαθοεργέω, *see ἀγαθοεργέω.*
 ἀγαθοεργίωμα, *ατος, τὸ, (ἀγαθοεργέω) good act.*
Theophyl. B. III. 547 C.
 ἀγαθοεργία, *as, ἡ, see ἀγαθοεργία.*
 ἀγαθοεργικῶς, *adv. beneficently. Pseudo-Dion.*
 400 A.
 ἀγαθοεργός, *όν, see ἀγαθοεργός.*
 ἀγαθοεργῶς, *adv. = ἀγαθοεργικῶς. Pseudo-*
Dion. 441 B.
 ἀγαθοφιλής, *ές, (φιλέω) good-loving. Pseudo-*
Dion. 1085 B, *ἐργατεία.*
 ἀγαθόφρων, *ον, (φρήν) well-minded. Ptol. Te-*
trab. 163.
 ἀγαθοφύης, *ές, (φύω) born of good. Pseudo-*
Dion. 637 A.
 ἀγαθοχυσία, *as, ἡ, (χύσις) effusion of good.*
Theophyl. B. III, 715 B.
 ἀγαθῶ, *ώσω, (ἀγαθός) to do good to one ; op-*
 posed to *κακῶς. Sept. Reg.* 1, 25, 31, *τινί.*
Sir. 49, 9. *Jer.* 39, 4. 51, 27, *τινά. — 2.*
To make good. Numen. apud Eus. III, 905
 C -σθαι, *to become good.*
 ἀγαθύνω, *υνῶ, to make good or glad. Sept.*
Judic. 16, 25 Ἠγαθύνθη ἡ καρδιά αὐτῶν, *their*
hearts were merry (made kef). 19, 22 Ἀγα-
 θύνοντες καρδίαν ἑαυτῶν. *Reg.* 2, 13, 28 Ὡς
 ἂν ἀγαθυνθῇ ἡ καρδιά Ἀμνὼν ἐν τῷ οἴνῳ. 3, 1,
 47. 4, 9, 30 Ἠγάθυνε τὴν κεφαλὴν αὐτῆς, *she*
adorned her head. Esdr. 2, 7, 18 Εἶ τι ἐπὶ
 σὲ καὶ τοὺς ἀδελφούς μου ἀγαθυνθῇ ἐν τῷ κατα-
 λοιπῷ τοῦ ἀργυρίου, *whatever shall seem good*
to thee and to thy brethren to do with the rest
of the silver. Nehem. 2, 5 Ἀγαθυνθήσεται ὁ
 παῖς σου ἐνώπιόν σου, *shall find favor in thy*
sight. Macc. 1, 1, 12 -θῆναι, *to seem good.*
Theodtn. Dan. 6, 23 Ἠγαθύνθη ἐπ' αὐτῷ, *he*
was glad for him.
 2. To do good, to benefit. *Sept. Judic.* 17,
 13, *τινί.* *Ruth* 3, 10 Ἠγάθυνας τὸ ἔλεός σου
 τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, *thou hast shown*
more kindness in the end, than at the begin-



- ning. Reg. 4, 10, 30. Ps. 50, 20, τινά. 124, 4, τινί.
- ἀγαθωνυμία, ας, ἡ (ἄνομα) *good name*. Pseudo-Dion. 680 B.
- ἀγαθῶς (ἀγαθός), adv. *well, kindly*. Sept. Reg. 1, 20, 7. 4, 11, 18, *thoroughly*. Tobit 13, 10 Ἐξομολογοῦ τῷ κυρίῳ ἀγαθῶς. Erotian. 70 = συμφερόντως.
- ἀγαθούνη, ης, ἡ, *goodness, kindness*; opposed to κακία. Sept. Par. 2, 24, 16. Nehem. 9, 25. Ps. 51, 5. Paul. Rom. 15, 14. Gal. 5, 22. Eph. 5, 9. Thess. 2, 1, 11. Patriarch. 1080 C. Clem. A. II, 325 B. — Written also ἀγαθούνη. Barn. 2 (Codex B). Apocr. Act. Paul. et Thecl. 1.
- ἀγάλακτος, ου, *that gives bad food for milch cattle*. Galen. VI, 151 B.
- ἀγαλλιάζομαι = ἀγαλλιῶμαι, ἦδομαι. Chrys. X, 729 D Ἀγαλλιᾶζεται τραύματα ἐπιφέρων.
- ἀγαλλίαμα, ατος, τὸ, (ἀγαλλιάω) *delight, joy*. Sept. Tobit 13, 11. Judith 12, 14. Ps. 47, 3. Sir. 1, 11. 6, 31. 15, 6. Esai. 16, 10. 60, 15. Hes. Ἀγαλλίαμα, δόξασμα, *exultation*.
- ἀγαλλιάομαι, see ἀγαλλιάω.
- ἀγαλλίασις, εως, ἡ, (ἀγαλλιάω) *a rejoicing, great joy*. Sept. Tobit 13, 1 Ἐγραψεν ἐπιστολὴν εἰς ἀγαλλίασιν, *showing his gladness*. Ps. 29, 6. 41, 5. 44, 8. 62, 6 Χεῖλη ἀγαλλιάσεως, *joyful lips*. Luc. 1, 14.
- ἀγαλλιασμός, οὔ, ὁ, = preceding. Macar. 632 B.
- ἀγαλλιάω, ασα, commonly ἀγαλλιάομαι, ἄσομαι, (ἀγάλλω) *to rejoice, to be glad*. Sept. Reg. 2, 1, 20. Par. 1, 16, 31. Tobit 13, 7 Ἀγαλλιᾶσεται τὴν μεγαλωσύνην αὐτοῦ, *shall rejoice in his greatness*. Ps. 2, 11. 94, 1, τινί. 18, 16 Ἀγαλλιᾶσεται ὡς γίγας δραμεῖν ὁδόν, *shall rejoice as a hero to run a race*. 32, 1, ἐν τινι. 34, 9, ἐπὶ τινι. 67, 4, ἐνώπιον τινος. 118, 161, ἐπὶ τι. Macc. 3, 2, 17. Matt. 5, 12. Luc. 1, 47 Ἐγαλλιάσθη τὸ πνεῦμά μου ἐπὶ τῷ θεῷ τῷ σωτήρῳ μου. 10, 21 Ἐγαλλιάσατο τῷ πνεύματι, *in his spirit*. Act. 2, 26. Joann. 5, 35. 8, 56 Ἐγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν, = ἰδῶν, *in that he saw*. Petr. 1, 1, 9 Ἀγαλλιᾶσθε χαρὰ ἀνεκκαλήτῳ, *with unspeakable joy*.
- ἀγάλλοχον, ου, τὸ, Hebrew דִּיחָהּ or פִּיחָהּ, *lignales, aloes wood*. Diosc. 1, 21.
- ἀγαλματίας, ου, ὁ, (ἄγαλμα) *beautiful as a statue*. Philostr. 612.
- ἀγαλματογλύφος, ου, ὁ, (γλύφω) *sculptor*. Theod. IV, 888 C.
- ἀγαλματοποιητικός, ἡ, ὄν, *making statues*. — 2. Substantively, ἡ ἀγαλματοποιητική, sc. τέχνη, = following. Galen. II, 364 C. Jul. Frag. 235 C.
- ἀγαλματοποιία, ας, ἡ, (ἀγαλματοποιός) *sculpture*. Poll. 1, 13. Men. Rhet. 196, 16. Porphyry. Abst. 192. Bekker. 335, 3.
- ἀγαλματοποιική, ἡς, ἡ, = preceding. Poll. 1, 13.
- ἀγαλματοργία, ας, ἡ, (ἀγαλματοργός) = ἀγαλματοποιία. Max. Tyr. 91, 45. 131, 27. Poll. 1, 13.
- ἀγαλματοργική, ἡς, ἡ, sc. τέχνη, = ἀγαλματοποιία. Max. Tyr. 131, 26. Poll. 1, 13.
- ἀγαλματοργός, οὔ, ὁ, (ἄγαλμα, ΕΡΓΩ) = ἀγαλματοποιός, *sculptor*. Poll. 1, 12. Clem. A. I, 136 B.
- ἀγαλματοφορέω, ἦσω, (ἀγαλματοφόρος) *to carry an image: to carry the image (idea) of anything in one's own mind*. Philon I, 4, 27 Ἀγαλματοφορεῖ νοητὴν πόλιν. 16, 4 Τοῦ φέρουτος καὶ ἀγαλματοφοροῦτος αὐτόν (τὸν νοῦν). II, 85, 11 Τίς ἄρα ὁ ἐνοικῶν ἐν τῷ σώματι καὶ ἀγαλματοφορούμενος νοῦς ἐστὶ. Athenag. 997 B. Ἐν ἑαυτοῖς ἀγαλματοφοῦσι τὸν ποιητὴν. Orig. III, 381 A Τὸ σῶμα ἡ τὴν ἐκκλησίαν ἀγαλματοφοροῦντα. Eus. II, 860 A. B. 872 B. Zonar. Lex. 35 Ἀγαλματοφορούμενος, ἀγάλματα, ἧτοι τύποις τῶν νοηθέντων φέρων ἐν ἑαυτῷ. Οὕτω Φίλων. — Hes. Ἀγαλματοφορεῖσθαι, *καλλιπῆζεσθαι*.
- ἀγαλματοφόρος, ου, (φέρω) *carrying an image in one's own mind*. Hes. Ἀγαλματοφόρος, ὡς ἄγαλμα ἐν τῇ ψυχῇ (φέρων?)
- ἄγαν, adv. *nimis, very much, exceedingly*. Simoc. 333, 6 Διὰ τὸ ἐς ἄγαν ἐμπαθῶς διακουεῖσθαι, *where eis is superfluous*.
- ἀγανακτέω, ἦσω, *to be angry or indignant*, said of inanimate objects. Sept. Sap. 5, 23 Ἀγανακτῆσει κατ' αὐτῶν ὕδωρ θαλάσσης. Diosc. 5, 84 Ἀγανακτεῖν δὲ τοὺς ὀδόντας, εἰ λίθος εἴη ἐν τῇ διαμαστῆσει.
- ἀγανακτικός, ου, τὸ, (ἀγανακτεῖν), adv. *peevishly*. Anton. 11, 13, διατίθεσθαι πρὸς τι. Eus. II, 1445 D.
- ἀγάνυδα (ἀγανός), adv. *softly, gently*. Hes. Ἀγάνυδα, ἀτρέμας.
- ἄγανον, ου, τὸ, (ἄγνυμι) *splinter, small dry stick, for burning*. Suid. Ἀγανον, προπαροξυτόνως, τὸ κατεαγὸς ξύλον, ἡ τὸ φρυγανῶδες.
- ἀγαπάω, ἦσω, *to love, to desire*. Classical. Sept. Ps. 33, 13 Ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθὰ, *loving to see*. Sir. 6, 33. App. II, 403, 70 Ἐγὰπων δὲ ὅμως Δολοβέλλαν ἔχειν τὸν στρατὸν Ἀντωνίου μᾶλλον. Herodn. 2, 15, 8. 4, 15, 20, both with the infinitive. — 2. *To love sexually* = ἐρῶ. Plut. II, 505 F. Lucian. II, 122.
3. *To persuade*. Sept. Par. 2, 18, 2 Ἐγάπα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ, = ἐπειθεν. — 4. *To value* = τιμῶμαι. Diog. 7, 20 Πόσον γὰρ ἠγάπα τὰ διδόμενα; — 5. *To be contented*. Classical. Jos. B. J. 1, 10, 2 Δέον ἀγαπᾶν ὅτι ζῆ.
- ἀγάπη, ης, ἡ, (ἀγαπάω) *love, charity*. Sept. Sap. 3, 9. 6, 19. Luc. 11, 42. Joann. 13, 35. 15, 9. Epist. 1, 3, 1. Paul. Rom. 5, 5, 8.



Cor. 2, 2, 4. Thess. 1, 3, 12 Τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας. Clem. R. 1, 55 Δὲ ἀγάπην τῆς πατρίδος, objectively. — 2. Love, sexual love, = ἔρωσ. Sept. Cant. 2, 4, 5 Τερωμένη ἀγάπης, love-sick. Epiph. I, 337 C Ποιεῖν τὴν ἀγάπην μετὰ τῶσ (κακεμφάτωσ). — 3. Love, beloved woman, mistress. Sept. Cant. 2, 7.

4. Love, as a title. Athan. I, 356 A Πρὸς τὴν σὴν ἀγάπην, ἀδελφὲ ἀγαπητέ. Basil. IV, 381 C. Greg. Nyss. III, 1073 A Τῆσ ἀγάπῃ σου. (Compare Ignat. 684 C Ἀσπάζεται υἱάσ ἡ ἀγάπη Συμυραίων.)

5. Charity, alms. Apophth. 92 D. 105 B Ἀγάπασ ποιεῖν ὑπὲρ ἐμοῦ, to give alms. — Ποίησον ἀγάπην, ποιήσατε ἀγάπην, do me the favor, have the goodness, be kind enough to do anything. Apophth. 117 B Ποιήσατε ἀγάπην, μὴ λαλεῖτε ἄρτι μετ' ἐμοῦ. 129 A Ποίησον ἀγάπην, σὺ καὶ οἱ ἀδελφοὶ σου ἕκαστος κατὰ μόνασ ἡσυχάσει. Joann. Mosch. 2856 D Ποίησον ἀγάπην ἀδελφέ. ἔλθέ ἵνα τὰ σκεῦῃ τοῦ ἀδελφοῦ ἀπενέγκωμεν εἰς τὸ οἰκονομεῖον.

6. Salutation, kiss, holy kiss. Joann. Mosch. 2944 B Ἐποίησαν ἀγάπην, they saluted each other. Porph. Cer. 17, 10 Καὶ μετὰ τοῦτο ἐξέρχονται πάλιν οἱ δεσπόται ἐν τῷ αὐτῷ σχήματι εἰς τὴν ἀγάπην. 66 Ἐκέισε δίδωσιν ὁ βασιλεὺσ ἀγάπην τῷ τε πατριάρχῃ, μητροπολίτασ τε καὶ ἐπισκόποισ.

7. Amity, good understanding, alliance, between two nations. Const. III, 1041 A Ἴνα γένηται ἀγάπη καὶ εἰρήνη. Porph. Adm. 144, 11 Συμπενθερίας μετὰ τοὺσ Τούρκουσ καὶ ἀγάπασ ἔχοντασ. 200, 13 Οἱ Ἰβηρεσ πάντοτε εἶχον ἀγάπην καὶ φιλίαν μετὰ τῶν Θεοδοσιουπολιτῶν.

8. Agape, love-feast, in the ancient church. Jul. 12. Ignat. 713 B Ἀγάπην ποιεῖν. Clem. A. I, 384 B. 1112 A. Tertull. I, 473 A Coenula nostra de nomine rationem suam ostendit; id vocatur, quod dilectio pene Graecos est. Orig. I, 652 A. Gangr. 11. Laod. 27. 28. Jul. 305 D Τῆσ λεγομένησ παρ' αὐτοῖσ ἀγάπῃσ καὶ ὑποδοχῆσ καὶ διακονίασ τραπέζων. Const. Apost. 2, 28. Apophth. 181 A. (Compare Paul. Cor. 1, 11, 21 seq. Petr. 2, 2, 13.)

Ἀγάπη, ἡσ, ἡ, Agape, the female counterpart of Μητρικός, in the Valentinian theogony. Iren. 449 B.

ἀγάπησ, εωσ, ἡ, (ἀγαπάω) love, affection. Sept. Reg. 2, 1, 26. Sir. 40, 20. Plut. II, 148 B. 769 A, et alibi.

ἀγαπητικός, ἡ, ὄν, affectionate. Plut. I, 81 F. Anton. 1, 13 Τὸ περὶ τὰ τέκνα ἀληθινῶσ ἀγαπητικόν, affection for. Clem. A. I, 300 B. Greg. Nyss. III, 1004 C Τὴν ἀγαπητικὴν πρὸσ ἀλλήλουσ σχέσιν. — Basil. IV, 740 A, γράμματα, letters of comity.

ἀγαπητικῶσ, adv. amanter, affectionately. Philon I, 462, 34. Hermes Tr. Poem. 13, 3. Clem. A. I, 260 A. II, 277 A, διατίθεσθαι πρὸσ τι.

ἀγαπητός, ἡ, ὄν, beloved. Substantively, (a) ὁ ἀγαπητός, an intimate friend. Apophth. 324 C καὶ τισ αὐτῶν ἀγαπητός. Joann. Mosch. 3109 B Ποτέ ἐκάθισα μικρὸν χρόνον εἰσ τὴν λαύραν τοῦ ἀββᾶ Γερασίμου καὶ ἔσχον τινὰ ἀγαπητόν. — (b) the beloved, the adoptive brother of a συνείσακτοσ. Basil. II, 825 C. Greg. Naz. IV, 86 A. 88 A. 91 A. 93 A. Justinian. Novell. 6, 6. — (c) ἡ ἀγαπητή, agapeta, = συνείσακτοσ. Basil. II, 820 A. Greg. Naz. IV, 87 A. 89 A. 90 A. 93 A. Epiph. I, 1064 D κατηγοροῦσι δὲ δῆθεν τῶν ἐν τῇ ἐκκλησίᾳ τὰσ ἀγαπητὰσ λεγομένασ συνείσακτοὺσ γυναῖκασ κεκτημένων. Hieron. I, 402 (98) Unde in ecclesia agapetarum pestis introit? Unde sine nuptiis aliud nomen uxorum? Immo unde novum concubinarum genus? Theod. III, 873 A.

ἀγαπητρίσ, ἰδοσ, ἡ, = ἀγαπητή, συνείσακτοσ. Basil. II, 813 D.

*Ἀγαρ, ἡ, indeclinable, ἡγῃ, Hagar, the mother of Ishmael the progenitor of the Arabs. Sept. Gen. 16, 1 seq. Theoph. Cont. 95, 19, 121. 298 Οἱ τῆσ Ἀγαρ, οἱ ἐξ Ἀγαρ, οἱ ἐκ τῆσ Ἀγαρ, = οἱ Ἀγαρηοί.

*Αγαραῖοι, ὠν, οἱ, (*Αγαρ) Hagarites. Sept. Par. 1, 5, 20.

*Αγαρηνός, ἡ, ὄν, of Hagar. Genes. 70, 6. — 2. Substantively, ὁ Ἀγαρηνός, Hagarene, Hagarite, descendant of Hagar, Arab, Saracen. Sept. Par. 1, 5, 19. Ps. 82, 7. Eus. I, 354. Epiph. I, 196 B. Cyrill. Scyth. V. S. 23.

*Αγαρία, ασ, ἡ, (*Αγαροι) Agaria, the country of the Agari. Diosc. 3, 1.

ἀγαρίζω, ἰσα, (*Αγαρ) to be or become a Mohammedan. Nicet. Byz. 728 B. (See also μαγαρίζω.)

*Αγαρικός, ἡ, ὄν, of the Ἀγαροι. Substantively, τὸ ἀγαρικόν, agaricon, agaricum, a fungus. Diosc. 3, 1. Galen. XIII, 894 B. 895 D.

ἀγαρισία, ασ, ἡ, (ἀγαρίζω) Mohammedanism. Nicet. Byz. 712 A.

ἀγαρισμός, οὔ, ὁ, = ἀγαρισία. Nicet. Byz. 736 A. (See also μαγαρισμός.)

*Αγαροι, ὠν, οἱ, Agari, a Scythian people. App. I, 774, 47.

ἀγαστρω, οροσ, ὁ, ἡ, (γαστήρ) bellyless. Greg. Naz. III, 1532 A, fasting.

ἀγασυλλίσ, ἰδοσ, ἡ, the tree producing the ἀγασυλλον. Diosc. 3, 88 (98).

ἀγασυλλον, ου, τὸ, = ἀμμωνιακόν. Diosc. 3, 88 (98).

*Αγβαροσ, less correctly Ἀβγαροσ, ου, ὁ, Agbarus, a legendary toparch of Edessa. Eus.



II, 120 seq. [Apparently the Arabic *AKBAP*, *great, potentate*.]
ἀγγαρεία, *as*, ἡ, (ἀγγαρεύω) *angaria*, Fr. *corvée, compelled service*. *Inscr.* 4956 (A. D. 49) ἀγγαρεία. *Epict.* 4, 1, 79. *Artem.* 405. *Justinian.* *Novell.* 128, 22. 134. 1. *Leo.* *Tact.* 20, 71. *Suid.* Ἀγγαρεία . . . ἀγγαρείαν ἀνάγκην ἀκούσιον λέγομεν καὶ ἐκ βίας γινωμένην ὑπηρεσίαν. Ἀγγαρος καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, *service*.
 *ἀγγαρεύω, *eúsō*, (ἀγγαρος) *angario*, to compel one to perform service without pay. *Men.* (Comic.) *Sicyon.* 4 Ὁ πλέων κατήχηθ' κρίνεθ' οὗτος πολέμιος· Ἐὰν δ' ἔχη τι μαλακόν, ἀγγαρεύεται. *Inscr.* 4956 (A. D. 49). *Matt.* 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἔν. 27, 32 Τοῦτον ἠγγάρευσαν ἵνα ἄρη τὸν σταυρὸν αὐτοῦ. *Marc.* 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηναῖον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρη τὸν σταυρὸν αὐτοῦ. *Jos. Ant.* 13. 2, 3. *Clementin.* 325 A. *Suid.* Ἀγγαροί . . . Ἀγγαρεύεσθαι καλοῦσιν, ὡσπερ ἡμεῖς νῦν, τὸ εἰς φορηγίαν καὶ τοιαύτην τιὰ ὑπηρεσίαν ἄγεσθαι.
ἀγγαρίδιον, *ou*, τὸ, (ἀγγαρος) *a beast of burden*. *Porph.* *Cer.* 489, 4.
ἀγγάριος, *ou*, ὁ, *angarius, servant, messenger*. *Et. M.* 7, 25. — 2. *Angaria* = ἀγγαρεία. *Lyd.* 264, 7.
ἀγγαροφορέω, ἡσω, (φέρω) *to perform ἀγγαρεία, or to carry burdens*. *Proc.* III, 222. 1. *Et. M.* 6, 45 Ἀγγαροφορεῖν, ἐπὶ τοῦ φορτία φέρειν κατὰ διαδοχὴν.
ἀγγειδιον, *ou*, τὸ, *little ἀγγεῖον*. *Genes.* 84, 20.
ἀγγειολογία, *as*, ἡ, (ἀγγεῖον, λέγω) *angiology*. *Galen.* III, 395 C. *Paul. Aeg.* 92.
ἀγγεῖον, *ou*, τὸ, *L. vena, blood-vessel*. *Gell.* 18, 10. *Sext.* 13, 1. — 2. *Organ*. *Philon* I, 73, 27, αἰσθητικά, *organs of sense*.
ἀγγελία, *as*, ἡ, *word, speech*. *Sept. Prov.* 12, 25. *Joann.* *Epist.* 1, 3, 11 Αὕτη ἐστὶν ἡ ἀγγελία, ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους, *commandment, precept*.
Ἀγγελικοί, *ων*, οἱ, (ἀγγελικός) *Angelici*, an obscure sect. *Epirh.* I, 849 B.
ἀγγελικός, ἡ, ὄν, (ἄγγελος) *angelicus, pertaining to a messenger*. *Phryn.* P. S. 26, 6 Ἀγγελικὴ ρῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγωδίαις ρήσεις, *the part of a messenger in a tragedy*. *Clem. A.* I, 692 A. *Athen.* 14, 27, ὄρχησις, *a kind of dance*. *Diomed.* 512, 23, μέτρον, *a hexameter verse without the last syllable*.
 2. *Angelicus, angelic, angelical*. *Ignat.* 680 A. *Pseudo-Jacob.* 14, 1. *Heges.* 1316 B. *Clem. A.* II, 288 B. *Hippol.* 684 C. *Haer.* 134, 75. *Orig.* I, 72 C. 219 C. *Iambl.* *Myst.* 69, 10. *Greg. Naz.* II, 320 C. *Isid.* 349 A, τάγματα. *Procl. Parm.* 635 (45). *Pseudo-Dion.* 240 C, τάξεις. — Applied to

monachism. *Basil.* III, 629 D, διαγωγή. IV. 1125 B, ἀξία. *Marc. Erem.* 1032 B, σχῆμα, τάξις. *Pallad.* *Laus.* 1009, πολιτεία. 1026 D, σχῆμα. *Theod.* I, 1432 A (IV, 892 C). βίος. *Paraul.* 444 B. *Eustrat.* 2288 B τῶ τῶν μοναχῶν ἀγγελικῆ χορῶ.
ἀγγελικῶς, *adv. angelically*. *Orig.* III, 564 C. IV, 409 A. *Procl. Tim.* 298 B.
ἀγγελιότης, *ητος*, ἡ, = ἀγγελοότης. *Anast. Sin.* 60 B.
Ἀγγελίται, *ων*, οἱ, *Angelitae, a sect*. *Tim. Presb.* 60 B.
ἀγγελοδής, *es*, = following. *Iambl. apud Stob.* I, 395.
ἀγγελοειδής, *es*, (ΕΙΔΩ) *angel-like*. *Pseudo-Dion.* 145 B. 856 D. *Theoph. Cont.* 203, 21 Τὸ σχῆμα ἀγγελοειδέις.
ἀγγελοθεσία, *as*, ἡ, (θέσις) *angelic station*. *Clem. A.* II, 413 A. *Doctr. Orient.* 728 A.
ἀγγελομιμήτως (μιμέομαι), *adv. in imitation of the angels*. *Pseudo-Dion.* 593 B. 625 D.
ἀγγελοπλήρωτος, *ou*, (πληρῶ) *full of angels*. *Pseudo-Athan.* IV, 908 D.
ἀγγελοπρεπής, *es*, (πρέπω) *becoming an angel*. *Pseudo-Dion.* 328 A.
ἀγγελοπρεπῶς, *adv. in a manner becoming an angel*. *Pseudo-Dion.* 181 D.
ἄγγελος, *ou*, ὁ, *messenger*. *Classical*. — 2. *Angelus, angel*. *Sept. Tobit* 5, 22. *Job* 20, 15. *Ps.* 77, 25 Ἄπρον ἀγγέλων, *that came down from heaven*. *Sap.* 16, 20 Ἀγγέλων τροφήν. *Macc.* 2, 11, 6. 2, 15, 23. *Philon* I, 164, 27 Ἀγγελοὶ γὰρ στρατός εἰσι θεοῦ ἀσώματοι καὶ εὐδαίμονες ψυχαί. 263, 7 Οὓς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλου Μωσῆς εἶωθεν ὀνομάζειν. *Ψυχαί* δ' εἰσὶ κατὰ τὸν ἀέρα πετόμεναι. 264, 23. 332, 1. 642, 11. 463, 19 Ὁ δὲ ἐπόμενος θεῶ κατὰ ἀναγκαῖον συνοδοιπόροις χρῆται τοῖς ἀκολουθοῦσι αὐτοῦ λόγοις, οὓς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 20 Ἀγγελοὶ λειτουργοί. *N. T. passim*. *Cels.* *apud Orig.* I, 1516 C. *Athenag. Legat.* 10 *Doctr. Orient.* 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μεταναστάντες χιλία ἔτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελειότητα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely θρόνοι, χερουβίμ, σεραφίμ: ἐξουσίαι, κυριότητες, δυνάμεις: ἄγγελοι, ἀρχάγγελοι, ἀρχαί. *Const. Apost.* 7, 35. 8, 12. *Pseudo-Dion.* 200 D. — For the names of angels, see Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ. Also, *Jos. B.* J. 2, 8, 7. *Clementin.* 133 C. *Orig.* I, 708 A. *Marc. Erem.* 1041 C. — Οἱ ἐπτά ἄγγελοι, *the seven angels that stand in the presence of God*. *Sept. Tobit* 12, 15. *Clem. A.* II, 369 C. (Compare *Sept. Sir.* 32, 21. *Luc.* 1, 19. *Aroc.* 8, 2. *Patriarch.* 1053 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1084 C Ὁ ἄγγελος τοῦ προσώπου.) —



For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* Haer. 380, 47.

Ὁ δορυφόρος ἄγγελος, the guardian angel. *Matt.* 18, 10. *Luc.* Act. 12, 15. *Herm.* Mand. 6, 2. *Just.* Apol. 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI, 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did.* A. 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἐκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* Op. 251.) — For the δορυφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, nuntius poenitentiae, the angel of repentance. *Herm.* Vis. 5. Mand. 4, 2. *Clem.* A. II, 652 A. *Synccell.* 18, 10 Οὐριήλ τοῦ ἐπὶ τῆς μετανοίας ἀγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, the angel of the church. *Aroc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος ὁ τῆς ἐκκλησίας ἔφορος. *Greg.* Naz. II, 469 A. 492 B. *Pallad.* V, *Chrys.* 35 E Προσευξάμενοι συναξώμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, the angel of peace. *Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const. Apost.* 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, the guardian or patron angel of a nation. *Sept.* Dan. 10, 13. 12, 1 Μιχαὴλ ὁ ἄγγελος ὁ μέγας ὁ ἐστὶν ὡς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem.* A. II, 389 A. 409 B. (*Iambl. Myst.* 236, 6 Καθ' ἕκαστὸν τε ἔθνος τῶν ἐπὶ γῆς διακλήρωται τις ὑπ' αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, the angels that made the world, according to some Gnostic sects. *Just.* Tryph. 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* Haer. 256, 96. 380, 47. 382, 73. 398, 93 (222, 23). *Athan.* II, 129 C. (Compare *Plat.* Tim. 41 C. *Herm.* Vis. 3, 4.) — Ἐρησκεία τῶν ἀγγέλων, the worship of angels. *Sept.* Tobit 11, 13. *Paul.* Col. 2, 18. *Aroc.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Just.* Apol. 1, 6. *Clem.* A. II, 261 A. *Tertull.* II, 46 C Simoniae autem magiae disciplina angelis serviens. *Orig.* I, 708 C Κέλσος λέγων αὐτοὺς (Judaeos) σέβειν ἀγγέλους. 1185 C. IV, 425 A (Judaei) λατρεύοντες ἀγγέλους. *Eus.* IV, 193 C. *Laod.* 35. *Epirh.* II, 748 B. (Compare *Paul.* Tim. 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ . . . καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem.* R. 1, 56 Ἡ πρὸς τὸν θεὸν καὶ τοὺς ἁγίους (angelos) μετ' οἰκτιρῶν μνηα.)

3. Angelus, applied to Christ. *Just.* Tryph. 55. 76. 93. 116. 127. *Clem.* A. I, 321 A. (Compare *Sept.* Esai. 9, 6 Καλεῖται μεγάλῃς βουλῆς ἄγγελος.) — Applied to demons. *Matt.* 25, 41. *Paul.* Cor. 2, 12, 7.

Aroc. 12, 9. *Barn.* 749 B. *Hermias* 1169 A. — Applied to priests. *Sept.* Mal. 2, 7 Ἄγγελος κυρίου παντοκράτορος ἐστὶν (ὁ ἱερεὺς). *Chrys.* IX, 937 C = ἱερεὺς. *Pseudo-Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπὸ τιῶν λογίων ὀνόμασται. — Applied to monks. *Pallad.* Laus. 1220 A Ἐπίγειος ἄγγελος. *Euaqr.* 2456 A. 2461 A.

4. Malachi (מַלְאָכִי = ἀγγελικός), the name of the prophet grecized. *Sept.* Mal. 1, 1. *Clem.* A. I, 852 B. *Greg.* Naz. III, 1595 A Διώνυμόν τε ἄγγελον Μαλαχίαν. *Theod.* Mops. 597 B.

ἀγγελότης, ητος, ἦ, angelic nature. *Pseud-Athan.* IV, 540 A.

ἀγγελοφάνεια, as, ἦ, (φαίνω) appearance of angels. *Leont.* I, 1369 D.

ἀγγελτήρ, ἦρος, ὁ, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐριήλ.

ἀγγελτικός, ἦ, ὄν, announcing. *Just.* Apol. 1, 22, λόγος. *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, as, ἦ, female announcer. *Sibyll.* 8, 117 Σάλπιγξ πολέμων ἀγγέλτρια.

ἄγγωμος, ου, ὁ, = ἄγγων? *Et. M.* 5, 7.

ἀγγοθήκη, ης, ἦ, (ἄγγος, θήκη), receptacle for vessels. *Athen.* 5, 45.

ἀγγούριον, ου, τὸ, = σικυός, cucumber. *Porph.* Adm. 138, 22. *Achmet.* 243. *Anon. Med.* 261. [According to Forskal, the Arabic yagur = *Cucumis chate*. Compare gherkin, gourd, German gurke.]

ἄγγουρον, ου, τὸ, = preceding. *Anon. Ideler.* I, 429, 22.

ἄγγουρος, ου, ὁ, a kind of pie. *Hes.* Ἄγγουρος, εἶδος πλακοῦντος. *Psell.* Stich. 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γούρος.)

ἄγγρια, as, ἦ, grief. *Hes.* Ἄγγρίας, λύπας.

ἄγγριζω, to irritate, to make angry. *Symm.* Prov. 15, 18.

ἄγγων, ωνος, ὁ, barbed javelin, used by the Franks. *Agath.* 74, 11. [Apparently connected with ἀγκών, ancon, ὄγκος, uncus.]

*ἀγείρω, ἐρῶ, to collect presents for any purpose. *Her.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὁς ἀγείρουεν τῇ μητρὶ σὺν αὐλοῖς καὶ κυμβάλοις. *Et. M.* 14, 33 Ἀγείρω, τὸ περμεῖναι καὶ περιωστῆν ἐπὶ νίκη ἢ ἐτέρῳ τινὶ τοιοῦτῳ. — 2. To be a mendicant, mountebank, charlatan, or impostor. *Cels.* apud *Orig.* I, 753 C. 773 A. *Max. Tyr.* 75, 34. *Philostr.* 180.

ἀγελάδιον, ου, τὸ, (ἀγέλας) = ἡ βοῦς, cow. *Porph.* Cer. 464. (Compare *Hom.* II, 11, 729 βοῦν ἀγελαιήν.)

ἀγελαιοκόμος, ου, ὁ, = ἀγεληκόμος. *Pallad.* V. *Chrys.* 14 C.

ἀγελαιοτρόφος, ου, (ἀγέλη, τρέφω) feeding or keeping herds. *Max. Tyr.* 105, 31, ἐπιστάτις.



ἀγελαρχέω, ἦσω, (ἀγελάρχης) to be the leader of a herd, or company. *Philon* I, 658, 22. *Plut.* I, 1060 E Τῶν παλλακίδων τὴν ἀγελαρχοῦσαν.

ἀγελάρχης, ου, ὁ, (ἀγέλη, ἄρχω) leader of a herd. *Philon* I, 304, 35. 650, 48. II, 90, 40, et alibi. *Plut.* I, 20 E. *Lucian.* II, 422, ταῦρος. *Suid.* Ἀγελάρχης, ὁ τῆς ἀγέλης τῶν βοῶν ἄρχων.

ἀγελαρχία, ας, ἡ, the leading of a herd. *Pseudo-Dion.* 137 D.

ἀγελαρχος, ου, ὁ, = ἀγελάρχης. *Philon* II, 144, 5.

ἀγελάς, ἀδος, ἡ, (ἀγέλη) belonging to a herd, feeding at large. *Schol. Apollon. R.* 2, 89 = φορβάς.

ἀγελαστικός, ἡ, ὄν, (ἀγελάζομαι) gregarious. *Philon* II, 202, 23. 238, 1. *Max. Tyr.* 140, 5.

ἀγεληκόμος, ου, (κομέω) tending herds. *Nonn. Dion.* 47, 208.

ἀγελημαῖος, see ἀγελιμαῖος.

ἀγελητρόφος, ου, (τρέφω) keeping herds. *Poll.* 1, 181.

ἀγελικός, ἡ, ὄν, gregarious. *Basil.* I, 172 A.

ἀγελιμαῖος, incorrectly ἀγελημαῖος, α, ου, of a herd: common, low, vulgar. *Macar.* 605 D. 625 B.

ἀγελοῖος (ἀγελοῖος), adv. without laughter. *Argum. Arist. Ran.* I.

ἀγελοκομικός, ἡ, ὄν, of an ἀγεληκόμος. *Clem. A.* I, 732 C ἡ ἀγελοκομική, the art of breeding and tending herds.

ἀγενεαλόγητος, ου, (γενεαλογέω) without genealogy, of unknown descent. *Paul. Hebr.* 7, 3.

ἀγενησία, ας, ἡ, the being ἀγένητος, the not being made. *Hippol.* 837 B.

ἀγένητος, ου, (γίνομαι) that is not, or cannot be, made, created, or done. *Dion. H. II,* 1235, 9. *Athan.* I, 469 A. II, 73 C.

ἀγενήτως, adv. without being made or created. *Adam.* 1817 C.

ἀγεννησία, ας, ἡ, the being ἀγέννητος, the not being begotten. *Hippol.* 837 B. *Haer.* 178, 84. 272, 78. *Dion. Alex.* 1269 B. *Basil.* I, 512 B. *Caesarius* 861. *Did. A.* 385 D.

ἀγεννητογενής, ἐς, (ἀγέννητος, γίνομαι) created by the unbegotten. *Arius apud Eriph.* II, 212 A.

ἀγέννητος, ου, (γεννάω) L. innatus, unbegotten. *Just. Apol.* 1, 14, 49. 2, 6. *Ptol. Gn.* 1289 C. *Theophil.* 1, 4. *Iren.* 561 A. 1108 B. *Did. A.* 332 τὸ ἀγέννητον = ἀγεννησία. [Often confounded with ἀγένητος.]

Ἀγένητος, ου, ὁ, Innatus, a Gnostic figment. *Eriphanes apud Iren.* 569 B et *Hippol.* *Haer.* 294, 15.

ἀγεννήτως, adv. without being begotten. *Plut.* II, 1015 B. *Orig.* II, 49 B. *Iambli. Mathem.* 189. *Eus.* II, 1544 B.

ἀγεννία, ας, ἡ, = ἀγένεια. *Polyb.* 30, 9, 1. 19. 39, 2, 10.

ἀγεντησιμῶν = ἀγέντης ἰν ῥῆβους, the Latin agentes in rebus, certain magistrates. *Athan.* I, 608 B, incorrectly written ἀγεντησικήους. (Compare *Plut.* II, 468 B Τῶν περὶ τὰς πράξεις ὑπουργῶν.)

*ἀγερμός, οὔ, ὁ, (ἀγείρω) collection of presents by begging. *Arist. Poet.* 8, 3, referring apparently to *Hom. Od.* 17, 362 seq. *Dion. H.* I, 274, 11. *Poll.* 3, 129, 9, 142. *Ael. V. H.* 4, 20. *Athen.* 8, 60. *Bekker.* 326, 21 Ἀγερμός, πᾶν τὸ ἀγειρόμενον. *Hes.* Ἀγερμός, ἄθροισις, συναγωγή θυσίας.

ἀγερωχία, ας, ἡ, (ἀγέρωχος) haughtiness, arrogance, insolence. *Sept. Macc.* 2, 9, 7. 3, 2, 3. *Polyb.* 10, 35, 8. — 2. *Display. Sept. Sap.* 2, 9. *Philostr.* 80. 501. 591. *Euagr.* 2768 C.

ἀγέρωχος, ου, haughty, arrogant. *Sept. Macc.* 3, 1, 25. *Hes.* Ἀγέρωχος . . . ὑπερήφανος. ἀγερώχως, adv. haughtily, arrogantly. *Polyb.* 2, 8, 7. 18, 17, 3.

ἄγεστα or ἀγέστα, also ἄκεσσα, ἡ, the Latin aggestus or aggestum, mound. *Proc.* I, 271. *Euagr.* 4, 27. *Suid.* Ἀγεστα, πολεμικὸν μηχανήμα ἐκ λίθων καὶ ξύλων καὶ χού ἐγειρόμενον. Ἄκεσσα, Ῥωμαϊκὸν τι μηχανήμα ἐκ δεινδροτομίας πρὸς ἐρμυνητῆτα μετασκευαζόμενον.

ἀγευστία, ας, ἡ, (ἀγευστος) = ἀπαστία, fasting, abstaining from eating. *Schol. Arist. Nub.* 621.

ἀγεωμέτρητος, ου, not geometrical, applied to irregular figures. *Strab.* 5, 1, 2, σχῆμα.

ἄγημα, ατος, τὸ, (ἄγω) agema, the Macedonian royal guard (cavalry). *Polyb.* 5, 25, 1. 5, 65, 1. 31, 3, 8. *Plut.* I, 264 F. *App. I,* 583, 3. *Arr. Anab.* 1, 1, 11.

ἀγηρασία, ας, ἡ, the being ἀγήρατος, perpetual youth. *Schol. Hom. II.* 11, 1.

ἀγήρατος, ου, that does not grow old. — 2. Substantively, τὸ ἀγήρατον, a generation, a plant. *Diosc.* 4, 59. *Galen.* XIII, 150 C.

Ἀγήρατος, ου, ὁ, Ageratus, an emanation from Λόγος and Ζωή; his spouse is Ἐνωσις. *Iren.* 449 A.

ἀγηροκόμητος, ου, (γηροκομέω) not taken care of in his old age. *Theophyl. B. I,* 78 B.

ἀγήρων, ου, ever-young. [*Eus.* II, 1276 A τοῖς ἀγήρωνσι = ἀγήρωνς.]

ἀγιάζω, ἄσω, (ἅγιος) to hallow, sanctify, consecrate. *Sept. Gen.* 2, 3. *Ex.* 13, 2, τινί τι. 19, 14. 22. 28, 37. *Lev.* 16, 19 Ἀγιάσει αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἰῶν Ἰσραὴλ. 21, 12 Τὸ ἡγιασμένον τοῦ θεοῦ, the sanctuary. *Num.* 20, 13. *Deut.* 33, 3 οἱ ἡγιασμένοι, the saints. *Reg.* 3, 8, 64. *Esd.* 1, 1, 3. 47. *Tobit* 1, 4. *Sir.* 32, 11. 33, 4. 49, 7. *Joel* 1, 14. 2, 16. 3, 9. *Macc.* 3, 2, 9 Ἀγιάσας τὸν τόπον τοῦτον



εἰς ὄνομά σοι. N. T. passim. — **2.** To read the office of the blessing of water. *Porph.* Cer. 140, 4 seq. — **3.** To desecrate, defile, pollute. *Sept.* Deut. 22, 9 Ἴνα μὴ ἀγιάσῃ τὸ γέννημα καὶ τὸ σπέρμα.

ἀγίασμα, ατος, τὸ, (ἀγιάζω) a hallowed, sanctified, or consecrated thing. *Sept.* Ex. 29, 34. — **2.** Sanctuary, the tabernacle or the Temple. Ex. 25, 7. Par. 1, 22, 19. 2, 26, 18. Judith 5, 19. Ps. 95, 6. Sir. 36, 18. 47, 13. Esai. 8, 14. Macc. 1, 1, 21. 39. *Clementin.* 120 C. *Orig.* I, 917 C. — **3.** The holy table, of a Christian church. *Eus.* II, 677 A. — **4.** The sacramental elements, commonly in the plural. *Greg. Th.* 1048 B. *Basil.* IV, 797 A. B. 804 A. *Greg. Nyss.* II, 225 C. — **5.** Holy water. *Jejun.* 1913 A Ἀγίασμα τῶν Φώτων. *Porph.* Cer. 141, 13. — **6.** Holiness. *Sept.* Ex. 28, 32. Ps. 92, 5. Sir. 45, 12. *Patriarch.* 1068 B.

ἀγιασμός, οῦ, ὁ, holiness, sanctification. *Sept.* Judic. 17, 3, consecration. Sir. 7, 31 Θυσίαν ἀγιασμοῦ = ἁγίαν θυσίαν. 17, 8 Ὄνομα ἀγιασμοῦ = ἅγιον ὄνομα. Amos 2, 11 Ἐλαβον ἐκ τῶν υἰῶν ἡμῶν εἰς προφήτας, καὶ ἐκ τῶν νεανίσκων ἡμῶν εἰς ἀγιασμόν, for Nazarites. *Dion. H. I.* 54, 16. *Paul.* Rom. 6, 19, 22. Cor. 1, 1, 30. Thess. 1, 4, 3. 2, 2, 13. Hebr. 12, 14. *Petr.* 1, 1, 2 Ἐν ἀγιασμῷ πνεύματος (subjective). *Clem. R.* 1, 30. *Patriarch.* 1068 B.

2. Sanctuary, the Temple. *Sept.* Macc. 2, 2, 17. 3, 2, 18 Τὸν οἶκον τοῦ ἀγιασμοῦ = τὸν ἅγιον οἶκον. — **3.** Sacrament. *Carth.* Can. 72.

4. The blessing of water. *Stud.* 1717 D Ἀρχεται ὁ ἱερεὺς τῆς εὐχῆς τοῦ ἀγιασμοῦ. *Porph.* Cer. 140, et alibi.

Ἡ ἀκολουθία τοῦ μικροῦ ἀγιασμοῦ, the lesser office (form) of the blessing of water, which may be read by the priest at any time and place. Ἡ ἀκολουθία τοῦ μεγάλου ἀγιασμοῦ, the greater office of the blessing of water, which is read only on the day of the Epiphany (Θεοφάνια), that is, on the sixth of January, after the λειτουργία. *Euchol.* (Compare *Her.* 1, 51 Ὁ δὲ ἀργύρεος, ἐπὶ τοῦ προητιῶν τῆς γωνίης χωρέων ἀμφορέας ἐξακοσίους ἐπικίρναται γὰρ ὑπὸ Δελφῶν Θεοφανίους. *Tertull.* I, 1204 B. *Chrys.* II, 369 D Διά τοι τοῦτο καὶ ἐν μεσονυκτίῳ κατὰ τὴν εορτὴν ταύτην ἅπαντες ὑδρευσάμενοι οἴκαδε τὰ νάματα ἀποτίθεται, καὶ εἰς ἑνιαυτὸν δλόκληρον φυλάττουσιν, ἅτε δὴ σήμερον ἀγιασθέντων τῶν ὑδάτων. *Theol. Lector* 2, 48, p. 209 A Τὴν ἐπὶ τῶν ὑδάτων ἐν τοῖς Θεοφανίους ἐπὶ κλησιν ἐν τῇ ἰσπερά γίνεσθαι.)

ἀγιαστήριον, ου, τὸ, (ἀγιάζω) sanctuary. *Sept.* Lev. 12, 4. Ps. 72, 17 (*Symm.* ἀγιάσματα). — **2.** Baptistery. *Theoph.* 177.

ἀγιαστικός, ἡ, ὄν, sanctifying. *Basil.* I, 660 A. *Macar.* 624 D.

ἀγιαφόρος, ου, ὁ, ἡ, (φέρω) = ἱεραφόρος, one who bears the holy vessels in a temple. *Inscr.* 481.

ἀγιαχάς! interj. huzza! hurra! *Porph.* Cer. 47. 281, 19.

ἀγιογράφος, ου, (γράφω) written by inspiration. *Pseudo-Dion.* 376 B, δέλτοι, the holy Scriptures. — **2.** Substantively, τὰ ἀγιογραφα, sc. βιβλία, a name given to the books of Joshua, Judges, Ruth, Kings, and Chronicles. *Epiph.* III, 244 B. *Isid. Hisp.* 6, 1, 7, Job, Psalms, Proverbs, Ecclesiastes, Canticles, Daniel, Chronicles, Esdras, Esther.

ἀγιοδρόμος, ου, (δραμεῖν) walking in holiness. *Ant. Mon.* 1432 B.

ἀγιολεκτέω, ἡσω, (λέγω) to give the title ἅγιε to an ecclesiastic or monk. *Stud.* 1664 D, τινά.

ἀγιοποιός, ὄν, (ποιέω) sanctifying. *Orig.* III, 812 A.

ἀγιοπρέπεια, ας, ἡ, the being ἀγιοπρεπής. *Nicet. Paphl.* 497 A.

ἀγιοπρεπής, ἐς, (πρέπω) befitting the holy: holy. *Clem. R.* 1, 13. *Polyc.* 1095 A. *Cyrrill. A.* I, 176 D.

ἀγιοπρεπῶς, adv. in a manner befitting the holy. *Cyrrill. A.* II, 249 B. *Pseudo-Dion.* 144 B.

ἀγιορρίζος, ου, (ρίζα) of holy root. *Pseud-Athan.* IV, 944 B.

ἅγιος, α, ου, L. sanctus, holy. *Orig.* II, 817 A Ὁ ἅγιος Ἰωάννης. *Jul.* 378 C Τὸν θεὸν τὸν μέγαν τὸν ἀγιώτατον Σάραπιν. 389 A Τῆς ἀγιωτάτης θεᾶς Δήμητρος. 407 A Ἐρμῆ ἅγιε. *Epiph.* I, 540 C Ὁ ἀγιώτατος ἀπόστολος Παῦλος . . . ὁ ἅγιος Ἰάκωβος. *Doroth* 1836 B Ὁ ἅγιος Κλήμης. — Ἄγιος ἅγιον, most holy. *Sept.* Ex. 40, 9. 29, 37 Ἔσται τὸ θυσιαστήριον ἅγιον τοῦ ἁγίου. 30, 10 Ἄγιον τῶν ἁγίων ἐστὶ κυρίῳ. *Num.* 4, 19 Ἄγια τῶν ἁγίων.

2. Holy, as a title; regularly in the superlative ἀγιώτατος. *Alex.* 1051 B Τῷ ἀγιωτάτῳ καὶ μακαριωτάτῳ ἐπισκόπῳ Ἀθανασίῳ. *Carth.* 1255 A Ἀγιώτατε πάπα Αὐρήλιε. 1255 C Πρὸς αὐτὸν τὸν ἀγιώτατον ἀδελφὸν ἡμῶν τὸν τῆς Κωνσταντινουπόλεως ἐπίσκοπον. *Synes.* 1345 C. *Ephes.* 932 D. *Cyrrill. A.* X, 44 A. — During the last epochs of the Byzantine period, it was given also to the emperor, but only in the positive. *Const.* IV, 832 B Τὸν βασιλέα ἡμῶν τὸν ἅγιον. *Porph.* Cer. 680, 17 Πῶς ἔχει ὁ ἀγιώτατος ἐπίσκοπος Ρώμης ὁ πνευματικὸς πατὴρ τοῦ βασιλέως ἡμῶν τοῦ ἁγίου; *Adm.* 186 Παρὰ τῶν χειρῶν τοῦ ἁγίου βασιλέως. *Phoc.* 240, 12. *Vit. Nil. Jun.* 109 A. *Cant.* I, 198 Ὁ πατριάρχης δὲ τῷ θείῳ μύρῳ σταυροειδῶς χρίει τὸν βασιλέα ἐπιλέγων μεγάλη φωνὴ ἅγιος. Διαδεχόμενοι δὲ οἱ ἐπὶ τοῦ ἁμβωνος ἰστάμενοι τὴν φωνὴν ἐκ τρίτου καὶ αὐτοὶ λέγουσιν ἅγιος. *Europ.* 90, 11 seq.



3. Substantively, (**a**) ὁ ἅγιος, a saint; ἡ ἁγία, saintess. *Sept.* Tobit 8, 15. Ps. 15. 3. Sir. 45, 24. Macc. 1, 1, 46. *Matt.* 27, 52. *Luc.* Act. 9, 32, Christians. *Paul.* Rom. 1, 7. Eph. 1, 1. *Const. Apost.* 7, 9. — *Sept.* Tobit 13, 9, the Holy One, God. Sir. 23, 9. — *Joann.* 6, 69 Ὁ ἅγιος τοῦ θεοῦ, Christ. — Ὁ ἐν ἁγίοις, with or without the participle συναριθμούμενος, numbered with, is essentially the same as ὁ ἅγιος. *Did.* A. 920 B Ὡς τις τῶν ἐν ἁγίοις πατέρων σοφίας γέμων ἀσυλλογίστως ἐδίδαξεν. *Greg. Nyss.* III, 12 A Ὁ πολὺς ἐν ἁγίοις Βασίλειος. *Ephes.* 1100 B Ὁ ἐν ἁγίοις Κωνσταντίνος. *Cyrill.* A. X, 349 A Τὸν ἐν ἁγίοις πατέρα σὸν τὸν ἰσαπόστολον Θεόφιλον. *Chal.* 956 C. 932 A Τοὺς πατέρας τοὺς ἐν ἁγίοις συναριθμουμένους. *Const.* (536), 1152 B. *Joann. Mosch.* 2853 C Τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, All-Saints. *Jejun.* 1916 D. *Stud.* 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, All-Saints' day, the Sunday next after Pentecost. *Porph.* Cer. 189, 10. (Compare *Paus.* 1, 8, 9 Θεοῖς τοῖς πᾶσιν ἱερὸν κοινόν.) — For the intercession of the saints, see *Sept.* Dan. 3, 35. *Greg. Th.* 1104 A. *Method.* 381 B. *Greg. Naz.* I, 1128 B. 1181 A. 1193 B. *Epiroph.* II, 737 A Πέρα τοῦ δέοντος οὐ χρῆ τιμᾶν τοὺς ἁγίους, ἀλλὰ τιμᾶν τὸν αὐτῶν δεσπότην. *Chrys.* VII, 81 A Καὶ ταῦτα λέγω οὐχ ἵνα μὴ ἱκετεύωμεν τοὺς ἁγίους, κ. τ. λ. *Aster.* 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνούμεν, ἀλλὰ τιμῶμεν ὡς γησίους προσκυνητὰς θεοῦ. *Nil.* 580 B. 581 A. — (**b**) angel = ἄγγελος? *Sept.* Job 15, 15 (5, 1). Sir. 45, 2. *Paul.* Thess. 1, 3, 13. *Clem. R.* 1, 56. — (**c**) οἱ ἅγιοι, the holy people, the Jews. *Sept.* Dan. 7, 18. 8, 24 Καὶ θαυμαστῶς φθερεῖ καὶ εὐδοθήσεται καὶ ποιήσει καὶ φθερεῖ δυνάστας καὶ δῆμον ἁγίων. — (**e**) τὸ ἅγιον, a holy thing. *Sept.* Lev. 22, 7. Num. 4, 19. Reg. 3, 8, 7. Esdr. 1, 5, 4. Judith 4, 12. 8, 21. 9, 8. Macc. 1, 10, 39. 2, 15, 17. *Matt.* 7, 6. — (**f**) sanctuary, the tabernacle or the Temple; in the singular or plural. *Sept.* Ex. 26, 33. 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. Esdr. 1, 1, 5. Judith 16, 20. Macc. 1, 10, 42. *Paul.* Hebr. 8, 2. 9, 2. *Jos.* B. J. 5, 5, 2. Ant. 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὸ ἅγιον τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, the holy of holies, the inner sanctuary. *Sept.* Ex. 26, 33. Par. 2, 3, 8. Ezech. 42, 13. *Paul.* Hebr. 9, 3. *Jos.* Ant. 3, 6, 4 Καὶ ὁ μὲν πᾶς ναὸς ἅγιον ἐκαλεῖτο, τὸ δὲ ἄβατον, τὸ ἐντὸς τῶν τεσσάρων κίωνων, τοῦ ἁγίου τὸ ἅγιον. — (**g**) the sacramental elements. *Laod.* 14. *Eus.* II, 656 B. *Athan.* I, 272 B. *Basil.* III, 1585 B. *Const. Apost.* 8, 13. *Carth.* Can. 37. 41. *Sophrns.* 4001 B. *Pseudo-Marc.* Liturg. 305. *Porph.* Cer. 26, 7

Eis τὰ ἅγια, = eis τὴν μεγάλην εἴσοδον, = 65, 10 Ἡνίκα μέλλουσι διέρχεσθαι τὰ ἅγια. — (**h**) holiness. *Sept.* Ps. 59, 8. 88, 36 Ὡμοσα ἐν τῷ ἁγίῳ μου, I have sworn by my holiness. Amos 4, 2.

ἀγιότης, ηὗ, ἡ, (ἅγιος) holiness, sanctity. *Sept.* Macc. 2, 15, 2. *Paul.* Hebr. 12, 10. *Clem.* A. I. 221 B. II, 109 A. *Did.* A. 517 B. *Pseudo-Dion.* 969 B. — *Method.* 357 C Τῷ τριπλασιασμῷ τῆς ψόδης τὸν τριπλασιασμὸν τῆς ἀγιότητος εἰσαγαγόντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κυριος σαβαώθ, κ. τ. λ. — **2.** Holiness, as a title. *Ephes.* 1 Τῇ ὑμετέρα ἀγιότητι. *Theogn.* Mon. 875 B.

ἀγιοτριτολογεῖω, ἦσω, (τρισσοῦς, λέγω) to sing the trisagios ὕμνος to. *Did.* A. 593 A, τινά.

ἀγιοφανής, ἐς, (φαίνομαι) appearing (being) holy. *Eust. Ant.* 621 A. (Compare ἀξιοφανής.)

ἀγιοφόρος, ον, (φέρω) replete with holiness. *Ignat.* 708 A.

ἀγισμός, οὔ, ὁ, (ἀγίζω) offering to the dead. *Diod.* 4, 39.

ἀγιώδης, ἐς, = ἅγιος. *Philon* I, 675, 4.

ἅγιος (ἅγιος), adv. in a holy manner. *Clem.* A. II, 244 B.

ἀγιωσύνη, ης, ἡ, = ἀγιότης. *Sept.* Ps. 29, 5. Macc. 2, 3, 12. *Paul.* Cor. 2, 7, 1. Thess. 1, 3, 13. — **2.** Holiness, as a title. *Amphil.* 117 B. *Carth.* Can. 7 Ἡ ὑμετέρα ἀγιωσύνη. 13 Τί πρὸς ταῦτα λέγει ὑμῶν ἡ ἀγιωσύνη; *Pallad.* Laus. 1075 B Τῇ σῇ ἀγιωσύνῃ. *Ephes.* 1120 D. *Aporphth.* 224 D Πρὸς τὴν ἀγιωσύνην σου. *Justinian.* Cod. 1, 1, 7, Prooem.

ἀγκάλῃ, ης, ἡ, the bent arm. *Plut.* II, 977 F Ἐν ἀγκάλαις σαγήνης, meshes.

ἀγκάλις, ἴδος, ἡ, armful of anything. *Sept.* Job 24, 19, ὄρφανῶν. *Apollon.* S. 5, 11 Τὸ φορτίον τῶν ξύλων ἀγκάλις λέγεται κατὰ τὴν ἡμετέραν συνήθειαν. *Jos.* Ant. 5, 1, 2, λίνου, sheaf of flax.

ἀγκαλοφορέομαι, (ἀγκάλῃ, φέρω) to be carried up in the arms. *Cosm.* 509 C.

ἀγκεία, ἀς, ἡ, = λαγκία. *Diod.* 5, 30 as v. 1.

ἀγκέντουμ, ancentum, = σίκυς ἄγριος. *Diosc.* 4, 152 (154).

ἀγκίλα, incorrect for ἀγκίλλα.

ἀγκίλιον, ον, τὸ, the Latin ancile, a small shield. *Plut.* I, 69 A. *Lyd.* 44, 15. 20. 129, 11.

ἀγκίλλα, ancilla, female slave. *Lyd.* 129, 13.

ἀγκιστρεύω, εἴσω, (ἀγκιστρον) to hook a fish. Metaphorically, to ensnare. *Philon* I, 40, 20

τοῦτον ἀγκιστρεύεται. 289, 40 Ἄν δ' ἄρα ἀγκιστρευθῆ ὑπὸ πάθους. *Clem.* A. I, 601 A

Ἀγκιστρεύουσι τοὺς ἀθλίους. *Method.* 397 D.

ἀγκιστροειδής, ἐς, (ἀγκιστρον, ΕΙΔΩ) hook-shaped, barbed. *Diosc.* 2, 204. *Plut.* II, 877 E. *Stob.* I, 192, 42.

ἀγκιστροειδῶς, adv. like a hook. *Erotian.* 174 Ἠγκίστρευται, ἀγκιστροειδῶς συμπέφυκεν.



ἀγκιστροθηρευτής, οὐ, ὁ, (ἀγκιστρον, θηρευτής) *one who catches fish with a hook, angler.* Theod. II, 352 A.

*ἀγκιστρώω, ὥσω, (ἀγκιστρον) *to hook, catch fish.* Synes. 1340 B Ἐγκιστρωμένον ἰχθύδιον. — Tropically, *to hold, capture; captivate.*

Lyc. 67 Πόθφ δὲ τοῦ θανάτου ἠγκιστρωμένη. Damasc. III, 821 D. Et. M. 10, 53 Ἐγκιστρωμένος, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκίστρῳ. —

2. *To furnish with a barb, of an arrow.* Plut. I, 559 A Ἐγκιστρωμένας ἀκίδας, barbed.

ἀγκιστρώδης, ες = ἀγκιστροειδής. Polyb. 34, 3, 5. Diol. 5, 34. Strab. 1, 2, 16.

ἀγκιστρωτός, ἦ, ὄν, (ἀγκιστρώω) barbed. Polyb. 6, 23-10 Βέλος σιδηροῦν ἀγκιστρωτόν, the ἰσός.

ἀγκειρα, ας, ἦ, = ἡ ἀγκουσα. Psell. 1141 A (quoted).

ἀγκήρ, ἦρος, ὁ, (ἀγγω) L. fibula, bandage. Cels. Med. 5, 26, 23. Plut. II, 468 C. Hes.

Ἐγκήρ, δεσμός. — 2. That part of the neck where throttling takes place. Poll. 2, 134. Hes. Ἐγκήρ . . . ἀγκήρες οἱ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἀγγεσθαι συμβαίνει.

ἀγκυλῶμαι (ἀγκύλη), *to hurl a javelin.* Athen. 12, 47 Κεραυτὸν ἠγκυλημένον, in the act of hurling.

ἀγκύλη, ης, ἦ, L. uncinus, tach, hook. Sept. Ex. 37, 17, 26, 11 Συνάψεις τοὺς κρίκους (eyes) ἐκ τῶν ἀγκυλῶν. Greg. Nyss. III, 244 B, the hook at the end of a chain. —

2. Peoples = ἰγνία, the ham of the knee. Dion. H. III, 1667, 7. Philostr. 819. —

3. Anchylosis, stiffness of a joint. Cels. Med. 5, 18, 28. Galen. II, 273 E Ἐγκύλη ἐστὶ πίεσις τῶν περὶ τὸν τράχηλον ἢ τὰ ἄρθρα τευόντων, δι' ἣν ἐμποδίζεται ἡ ἐνέργεια.

ἀγκύλιον, οὐ, τὸ, (ἀγκύλη) link. Suid. Ἀγκύλια, οἱ κρίκοι τῶν ἀλύσεων.

ἀγκύλιον, incorrect for ἀγκύλιον.

ἀγκυλῖς, ἰδος, ἦ, hook, for fishing. Opp. Cyn. 1, 155.

ἀγκυλοβλέφαρος, ον, (ἀγκύλη, βλέφαρον) whose eyelids adhere to the eyes, afflicted with ἀγκυλωσις. Cels. Med. 7, 7.

ἀγκυλόγλωσσος, ον, (γλῶσσα) tongue-tied. Paul. Aeg. 152, πάθος.

ἀγκυλογνώμων, ον, (ἀγκύλος, γνώμη) wily, crafty. Olymnp. A. 84 B.

ἀγκυλόδειρος, ον, (δειρή) crook-necked. Opp. Hal. 416, 30.

ἀγκυλόδους, οντος, ὁ, (ὀδούς) crook-toothed. Anthol. XIII, 641 barbed, as a javelin. Nonn. Dion. 3, 50 with reference to the flukes of an anchor.

ἀγκυλοκοπέω, ἦσα, (ἀγκύλη, κόπτω) *to hamstring, to hough.* Theoph. 246, 18 Καβάδης δὲ τινὰς τῶν ἐν Περίδι Χριστιανῶν ἠγκυλοκόπησεν, οἱ μετὰ ταῦτα περιπέτησαν. Theoph. Cont. 369

Τοὺς δημοσίους ἵππους τοὺς ἐν ἐκάστη ἀλλαγῇ ἀγκυλοκοπῶν. (Compare Theol. III, 917 B Τὰς ἀγκύλας ἐκκεκομμένοι τὰς δεξιάς. Also Dion. H. II, 1117, 1 Τένοντάς τε ὑποκόπτοντας ποδῶν καὶ τὰς ἰγνίας πλαγίους τοῖς ξίφεσι διαιροῦντες.)

ἀγκυλόπους, οδος, ὁ, (πούς) crook-legged. Plut. I, 408 A, δίφρος, sella curulis. Gloss. Ἀγκυλόπους, curulis sella.

ἀγκυλόρινος, more correctly ἀγκυλόρρινος, ον, (ρίς) with an aquiline nose. Mal. 106, 7.

ἀγκύλος, η, ον, crooked, curved. Liber. 32, 20 Ἀγκύλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους.

ἀγκυλοτόμος, ον, (τέμνω) cutting crookedly. Paul. Aeg. 156 τὸ ἀγκυλοτόμου, sc. ὄργανον, crooked bistoury, a surgical instrument.

ἀγκυλόχειλος, ον, = ἀγκυλοχείλης, hook-beaked. Pseudo-Dion. 137 A. Achmet. 133.

ἀγκυλώσις, εως, ἦ, (ἀγκυλώω) stiffening of the eyelids, a disease. Galen. II, 391 D. Aët. 7, 66.

ἄγκυρα, ας, ἦ, anchor, anchor. Plut. II, 815 D Ἡ ἱερὰ ἄγκυρα, the sheet-anchor, the largest anchor in a ship. Lucian. II, 698. III, 372 Τὴν ὑστάτην ἄγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί.

*ἀγκυρηβόλιον, ον, τὸ, (ἄγκυρα, βάλω) = ἀγκυροβόλιον. Democr. apud Plut. II, 317 A. 495 E.

ἀγκύριον, ον, τὸ, little ἄγκυρα. Epict. Frag. 89. Plut. II, 564 C. 604 D.

ἀγκύριος, ον, belonging to an ἄγκυρα. Substantively, τὸ ἀγκύριον, sc. πείσμα or σχοινίον, cable. Diol. 14, 73. Suid. Πείσματα, τὰ ἀγκύρια σχοινία.

ἀγκυροβόλιον, ον, τὸ, anchorage. Strab. 1, 3, 18. 16, 4, 18. Plut. II, 507 B.

ἀγκυροειδής, ἐς, (ΕΙΔΩ) anchor-like. Diosc. 3, 166 (176). Galen. IV, 20 E.

ἀγκυροειδῶς, adv. like an anchor. Erotian. 320 Ρυβδοειδέα τρόπον, ἀντὶ τοῦ ἀγκυροειδῶς.

ἀγκύρωμα, ατος, τὸ, anchor. Schol. Arist. Eq. 762.

ἀγκυρωτός, ἦ, ὄν, (implying ἀγκυρώω) furnished with an anchor. Eriph. III, Λόγος Ἀγκυρωτός, the title of a tract.

ἀγκών, ὦνος, ὁ, = νεώσοικος. Schol. Arist. Ach. 96.

ἀγκωνίσκος, ον, ὁ, (ἀγκών) tendon. Sept. Ex. 26, 17.

ἀγλαστευκτος, ον, (ἀγλαός, τεύχω) splendidly built, Rome. Sibyll. 12, 130.

ἀγλαοφαρής, ἐς, (ἀγλαός, φᾶρος) wearing a splendid robe, with a splendid robe. Sibyll. 3, 454.

ἀγλαοφειγής, ἐς, (φέγω) splendidly shining. Sibyll. 11, 65. Euthal. 628 A.

ἀγλαόφωνος, ον, (φωνή) clear-voiced. Greg. Naz. III, 1556 A.

ἀγλαόφωτις, ἰδος, ἦ, (φῶς) aglaophotis, = παιωνία. Diosc. 3, 147 (157). Plin. 24, 102. Ael. N. A. 14, 24, 27.



ἀγλίατια, see ἀγλίατια.
 ἀγλαφύρως (implying ἀγλάφυρος), adv. *inelegantly*. *Athen.* 10, 38.
 ἀγλιθάριον, ου, τὸ, *small ἄγλις*. *Ruf.* apud *Orib.* II, 257, 3.
 ἄγλιτια, ων, τὰ, (ἄγλις) *garlic*. *Cosm. Ind.* 469, written ἀγλίατια. *Hes.* Ἄγλιτια, σκόροδα.
 ἀγλωσσοχαρίτως (γλωσσα, χάρις), adv. *not pleasing with the tongue, without flattery, sincerely*. *Germ.* 357 C.
 ἀγάκοπον, ου, τὸ, (ἀγνος, ἄκοπον?) = ἀνάγυρις. *Diosc.* 3, 157 (167).
 ἄγραπτος, ου, (γνάπτω, κνάπτω) *not fulled; new garment*. *Plut.* II, 691 D. 692 A.
 ἀγνάτος, ου, ὁ, the Latin *agnatus*, a relation by the male side. *Antec.* 1, 10, 1.
 ἄγραφος, ου, = ἄγραπτος. *Matt.* 9, 16. *Marc.* 2, 21. *Clem. A.* I, 629 A. *Moer.* 29 Ἄγραπτον, Ἀττικῶς ἄγραφον, Ἑλληνικῶς.
 ἀγνεία, ας, ἡ, *L. lustratio, lustration*. *Diosc.* 4, 42. — 2. *Celibacy*. *Eus.* II, 385 B.
 ἀγνευτήριον, ου, τὸ, (ἀγνεύω) *place of religious purification*. *Porphyr.* *Abstin.* 311. *Greg. Naz.* I, 648 C.
 ἀγνεύω, εὔσω, *to keep one's self pure from, to abstain religiously*. *Dion. H.* III, 1649, 7, ἀπό τῶος. *Philon* II, 145, 22. *Stud.* 1697 A Τὴν ἡμέραν ἀγνεύοντες εἰς ἰχθύας καὶ ἔλαιον, *abstaining from fish and oil during the day*.
 ἀγνίζομαι, *to abstain from*. *Sept.* *Num.* 6, 3 Ἀπὸ οἴνου καὶ σίκερα ἀγνισθήσεται.
 ἄγνιως, ου, = following. *Method.* 185 D.
 ἄγνιος, ου, (ἀγνος) *of withy*. *Plut.* II, 693 F, ράβδος.
 ἀγνισμός, ου, ὁ, (ἀγνίζω) *ceremonial purification*. *Sept.* *Num.* 6, 5, 8, 7 Οὕτω ποιήσεις αὐτοῖς τὸν ἀγνισμόν αὐτῶν. *Dion. H.* I, 469, 13 Τὸν ἀγνισμόν ἐποίησαντο. *Barn.* 748 B.
 ἀγνοέω, ἦσω, ἦσομαι, *ignore, not to know*. *Sept.* *Sap.* 7, 12 Ἐγνῶν δὲ αὐτὴν γενετὴν εἶναι τούτων. *Epict.* 4, 8, 35 Ἀγνοεῖσθαι μελέτησον πρῶτον τίς εἶ (the active would be ἀγνώω σε τίς εἶ). *App.* I, 375, 3 Οὐδ' ἀγνώω καὶ πρότερον αὐτοῦς ἄλλας συνθήκας πρὸ τῶνδε παραβῆναι. *Sext.* 305, 24 Δὲ ἀγνοουμένου τὸ ἀγνοούμενον διδάσκειν. — 2. *To commit a sin, or an error, in ignorance*. *Sept.* *Lev.* 4, 13 Ἐὰν δὲ πάντα συναγωγή Ἰσραὴλ ἀγνοήσῃ ἀκουσίας. 5, 18 Περὶ τῆς ἀγνοίας αὐτοῦ, ἧς ἠγνόησε, καὶ αὐτὸς οὐκ ᾔδει. *Num.* 12, 11 ἠγνόησαμεν καθ' ὃ τὴν ἡμάρτομεν. *Reg.* 1, 14, 24, ἀγνοίαν μεγάλην. *Sir.* 5, 15. *Hos.* 4, 15. *Macc.* 2, 11, 31 Τῶν ἠγρομημένων, *errors of ignorance*. *Paul.* *Hebr.* 5, 2 Τοῖς ἀγνοοῦσι καὶ πλανωμένοις. *Plut.* II, 533 C Ὁ μὲν οὖν Ξενοκράτης ἠγνόησεν, *committed an error in ignorance*.
 ἀγνόημα, ατος, τὸ, *error, sin*. *Sept.* *Tobit* 3, 3. *Judith* 5, 20. *Paul.* *Hebr.* 9, 7. — 2. *Ignorance, the not knowing*. *Sept.* *Sir.* 51, 19

Τὰ ἀγνόηματα αὐτῆς ἐπένησα, *my not knowing her*.

Ἀγνοηταί, ὧν, οἱ, (ἀγνοέω) *Agnoetae*, certain heretics who maintained that Christ did not know the day of judgment. *Tim. Presb.* 41 B. 57 B. *Leont.* I, 1232 D. *Isid. Hisp.* 8, 5, 68. *Damasc.* I, 756 A Ἀγνοηταί, οἱ καὶ Θεμοστιανοί, οἱ ἀγνοεῖν ἀσεβῶς καταγγέλλοντες τὸν Χριστὸν τὴν ἡμέραν τῆς κρίσεως. (Compare *Matt.* 24, 36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ ὁ πατήρ μου μόνος. *Marc.* 13, 32 Περὶ δὲ τῆς ἡμέρας ἐκείνης οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι οἱ ἐν οὐρανῷ, οὐδὲ ὁ υἱὸς, εἰ μὴ ὁ πατήρ. *Luc.* Act. 1, 7 Οὐχ ὑμῶν ἐστι γινῶναι χρόνους ἢ καιροὺς οὓς ὁ πατήρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. *Basil.* IV, 876 D Ἐζητημένον ἤδη παρὰ πολλοῖς τὸ εὐαγγελικὸν ρητὸν περὶ τοῦ ἀγνοεῖν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν τὴν ἡμέραν τοῦ τέλους. *Caesarius* 889. *Did.* A. 920. *Cyrill.* A. IX, 1100 B.)

ἀγνοητέον = δεῖ ἀγνοεῖν. *Philon* I, 40, 17. *Diosc.* *Prooem.* p. 6. *Orig.* III, 36 B Οὐκ ἀγνοητέον Χριστοῦ ἐπιδημίαν . . . νοπήν γεγενῆναι τοῖς τελειοτέροις.

ἄγνοια, ας, ἡ, *error, sin of ignorance*. *Sept.* *Gen.* 26, 10. *Lev.* 5, 18. *Par.* 2, 28, 13, et alibi. *Philon* I, 345, 31. (Compare *Plut.* II, 551 E Οἷς δὲ ὑπ' ἀγνοίας τοῦ καλοῦ μᾶλλον ἢ προαιρέσει τοῦ αἰσχροῦ τὸ ἁμαρτητικὸν εἶδος ἐγγεγονέναι δίδωσι μεταβαλεῖσθαι χρόνον. — Ἐργη τῆς ἄγνοιας of *Enthymesis*, see *Iren.* 500 A. — 2. *Obscurity, darkness of meaning*. *Dion. Alex.* 1241 B. C.

ἀγνοποιός, ὄν, (ἀγνός, ποιέω) *purifying, sanctifying*. *Cyrill.* A. III, 1224 B.)

ἀγνοπόλος, ου, (πολέω) *purifying*. *Orph.* *Argon.* 38, καθαρισμός.

ἀγνότης, τος, ἡ, (ἀγνός) *purity of life or character*. *Paul.* *Cor.* 2, 6, 6. *Herm.* *Vis.* 3, 7. *Mand.* 4, 4. *Inscr.* 1133, 15. *Orig.* I, 492 C. 620 B.

ἀγνῦθες, ων, αἱ, in the most ancient loom, the stones hung to the warp; afterward superseded by the ἀντίον. *Plut.* II, 156 B. *Poll.* 7, 36 Ἀγνῦθες δὲ καὶ λείαι, οἱ λίθοι οἱ ἐξηρητημένοι τῶν στήμωνων κατὰ τὴν ἀρχαίαν ὑφαντικὴν. 10, 125 Λείαι τὰς καὶ ἀγνῦθας.

ἀγνωμονεῖν (ἀγνώμων) *to be treated unfairly or ungratefully*. *Plut.* II, 484 A Πολλὰ περὶ τὴν νέμῃσιν ἀγνωμονεῖσθαι οὐκ ἠγανάκτησεν. ἀγνωμονεῖω, ἦσω, *to be ungrateful towards any one*. *Passive ἀγνωμονεῖσθαι, to be treated ungratefully*. *Diod. Ex. Vat.* p. 90, 7. *Plut.* II, 137 D. 766 C.

ἀγνώσια, ας, ἡ, *ignorance of divine things*. *Euagr. Scit.* 1236 A.

ἀγνώσω = ἀγνοέω. *Dion.* P. 173.

ἀγνωσία, ας, ἡ, the being ἀγνωστος. *Nicom.* apud *Phot.* III, 596 A.



ἄγνωστος, ον, unknown. *Just. Apol.* 2, 10. θεός, the God of the Jews. — *Luc. Act.* 17, 23 Ἀγνώστῳ θεῷ. *Paus.* 1, 1, 4 Βωμοὶ δὲ θεῶν τε ὀνομαζομένων ἀγνώστων, at Athens. 5, 14, 8 Ἀγνώστων θεῶν βωμός. *Philostr.* 232 Ἀθήνησιν, οὐ καὶ ἀγνώστων δαιμόνων βωμοὶ ἴδρυνται. [The altars at Athens had each ΑΓΝΩΣΤΩΙ ΘΕΩΙ; the altar at Olympia had ΑΓΝΩΣΤΟΙΣ ΘΕΟΙΣ. Paul apparently saw only one of the altars at Athens.]

ἄγνώστως, adv. ignorantly: without proof. *Pseudo-Dion.* 997 B.

ἀγογγύστος, ον, (γογγύζω) not grumbling, not murmuring. *Eus. Alex.* 361 D. *Ant. Mon.* 1528 A.

ἀγογγύστως, adv. without grumbling or murmuring. *Nil.* 273 D. *Clim.* 1200 D.

ἀγοήτευτος, ον, (γοητεύω) not to be enchanted. *Plotin.* II, 811, 3. 812, 1. *Synes.* 1285 C.

ἀγοητεύτως, adv. guilelessly, sincerely. *Cic. Att.* 12, 3.

ἀγόμενοι, see ἄγω.

ἀγόνατος, ον, knee-less. Metaphorically, stubborn, applied to Chrysostom by his enemies. *Socr.* 709 A.

ἀγονία, as, ἡ, (ἀγονος) unfruitfulness, sterility, unproductiveness. *Jos. B. J.* 4, 8, 2. *Plut.* I, 32 F. II, 103 B. *App.* II, 15, 28.

ἀγονοποιός, á, óν, (ἀγονος, ποιέω) that renders barren or unproductive. *Did. A.* 700 A.

Ἀγονοκλίται, ὧν, οἱ, (γόνυ, κλίνω) Agonoclitae, a sect opposed to kneeling at prayer. *Damasc.* I, 757 B.

ἀγορά, as, ἡ, = ἐμπορία, trade, traffic. *Sept. Ezech.* 27, 12. — 2. *Emptio*, a buying, purchase, = ὤνῃ. *Porph. Cer.* 473 Ἰμάτια ἐξ ἀγορᾶς ἀπὸ τοῦ φόρου, bought in the market. 674, 21 Ἐδόθη ὑπὲρ ἀγορᾶς διφθερίων. *Roman. Jun. Novell.* 285. — 3. Harbor, haven; Thessalian use of the term. *Theon. Progymn.* 186, 11. — 4. The Roman forum. *Dion. H. II,* 958, 3. — 5. *Nundinae.* *Dion. H. III,* 1446, 16 Τρίτη ἀγορά, trinundinum, three nundinae, seventeen days.

ἀγοράζω, úσω, to buy. *Sept. Par.* 1, 21, 24 Ἀγοράζων ἀγοράσω ἐν ἀργυρίῳ ἀξίῳ. *Nehem.* 10, 31 Οὐκ ἀγορῶμεν παρ' αὐτῶν ἐν σαββάτῳ. *Polyb.* 6, 17, 4 Ἀγοράζουσι παρὰ τῶν τιμητῶν αὐτοὶ τὰς ἐκδόσεις. *Matt.* 14, 15 Ἀγοράσωσιν ἑαυτοῖς βρώματα. 27, 7 Ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κερამέως, bought with them. *Luc.* 9, 13 Ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα. *Apoc.* 3, 18 Ἀγοράσαι παρ' ἐμοῦ χρυσίου. *Mal.* 59, 19 Ἠγόρασε δὲ ἀπὸ τῶν Σαρακηνῶν. *Porph. Cer.* 674, 12 Τὰ καὶ ἀγορασθέντα ἀπὸ τοῦ ἀββάδας. — 2. To ransom, = λυτροῦμαι. *Chron.* 592 Ἄς μετ' ὀλίγον ἀγοράζει ἐκ τῆς αἰχμαλωσίας.

ἀγοραῖος, a, ον, of the ἀγορά. Substantively, (a) ὁ ἀγοραῖος, sc. ἀνήρ, L. homo forensis,

lawyer, advocate, attorney. *Plut.* II, 532 B. 710 D. *Philostr.* 566. — (b) ἡ ἀγοραῖος (proparoxytone), sc. ἡμέρα, court-day. *Strab.* 13, 4, 12. *Luc. Act.* 19, 38. *Jos. Ant.* 14, 10, 21. *Suid.* Ἀγοραῖος, (προ) περισπωμένος, ὁ ἐν τῇ ἀγορᾷ ἀναστρεφόμενος ἄνθρωπος. . . . Προπαροξυτόνος δὲ ἀγοραῖος, ἡ ἡμέρα ἐν ἣ ἡ ἀγορὰ τελεῖται.

ἀγορανομέω, ἦσω, (ἀγορανόμος) to be an aedile. *Dion. H. IV,* 2120, 5. *Plut.* I, 316 C, Ρωμαίων. *App.* II, 175, 16.

ἀγορανομία, as, ἡ, L. aedilitas, the office of aedile. *Polyb.* 10, 4, 1. *Diod.* 20, 36. *Dion. H. II,* 888, 8. *Strab.* 4, 1, 12. *Plut.* I, 408 A Ἀγορανομίαν δὲ τὴν μείζονα παρήγγειλε.

ἀγορανομικός, ἡ, óν, L. aedilitius, pertaining to the aedile. *Dion. H. II,* 1262, 13, ἐξουσία. *Plut.* I, 709 F, φιλοτιμία.

ἀγορανόμος, ον, ὁ, the Roman aedilis. *Polyb.* 3, 26, 1. 10, 4, 6. 10, 5, 3. *Diod.* 20, 36.

ἀγορασεῖω (ἀγοράζω), to desire to buy. *Schol. Arist. Ran.* 1068.

ἀγορασία, as, ἡ, (ἀγοράζω) purchase. *Artem.* 328. *Diog.* 2, 78. *Dion. C.* 68, 2, 1. *Orig.* VII, 20 D. *Aster.* 169 B Τὴν πολυδάπανον ἀγορασίαν τῶν ἐκ Φάσιδος ὀρνίθων.

ἀγορασμός, οὔ, ὁ, (ἀγοράζω) a buying, purchase; opposed to πρᾶσις. *Sept. Prov.* 23, 20. *Aristeas* 2. *Sibyll.* 2, 329. — 2. Purchase, the thing purchased. *Sept. Gen.* 42, 19. *Nehem.* 10, 39.

ἀγορεύσεις, εως, ἡ, (ἀγορεύω) an addressing. *Caesarius* 892. *Aster.* 297 C ἀγορεύσων, write ἀγορεύσεσιν. *Sophrns.* 3353 B.

ἀγορευτός, ἡ, óν, (ἀγορεύω) utterable; explicable, *Just. Tryph.* 4.

ἀγυρος, ον, ὁ, (κοῦρος) youth, young man. *Porph. Cer.* 471, 13. *Theoph. Cont.* 821. *Comn.* I, 360, 12. *Eust.* 1788, 56 Ἀχαιοὶ δὲ κούρους, Θράκες δὲ ἀγοῦρους.

ἀγραμματία, as, ἡ, (ἀγράμματος) illiteracy, illiterateness; opposed to γραμματική. *Philon* I, 502, 34. *Ael. V. H.* 8, 6.

ἀγραμμάτως (ἀγράμματος), adv. illiterately. *Philon* I, 195, 4. *Epiet.* 2, 9, 10.

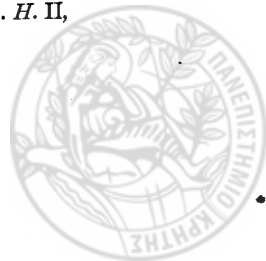
ἀγραπτος, ον, not painted; opposed to ἔγγραφος, *Aristeas* 8.

ἀγράριον, ον, τὸ, a kind of boat. *Theoph.* 611, ἀλιευτικόν. *Porph. Cer.* 601, 17. *Adm.* 233, 14. 20. 235, 18. 19. *Comn.* I, 321, 12. 361, 15.

ἀγραριώτης, ον, ὁ, rower in an ἀγράριον. *Porph. Adm.* 242.

*ἀγραυλέω, ἦσω, (ἀγραυλος) to live in the country, or in the open air. *Aristot. Mirab.* 11. *Parth.* 29. *Strab.* 4, 4, 3, of swine. *Luc.* 2, 8. *Plut.* I, 61 F.

ἀγρουλία, as, ἡ, the being in the country, or in the open air. *Diod.* II, 599, 2. *Dion. H. II,* 1140, 8.



- ἀγραυλίζομαι = ἀγραυλέω. *Simoc.* 179, 4.
 ἀγραφία, *as, ἡ*, (ἀγραφος) *the not writing or describing.* *Stud.* 481 C. *Theophyl. B.* III, 700 C. IV, 312 C.
 ἀγραφος, *ον*, *not written in the Scriptures.* *Iren.* 520 B Ἐξ ἀγράφων ἀναγινώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Athan.* II, 801 A. *Basil.* IV, 188 B Ἐκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theol.* III, 993 D.
 ἀγράφως, *adv. not in writing.* *Clem. A.* II, 96 B. — 2. *Without Scriptural authority.* *Anast. Sin.* 40 C.
 ἀγρευσις, *εως, ἡ*, (ἀγρεύω) *game, animals caught.* *Achmet.* 178. 291.
 ἀγρευτίς, *ἰδος, ἡ*, (ἀγρευτής) *huntress.* *Schol. Arist. Vesp.* 368.
 ἀγρευτός, *ἡ, ὄν*, *caught, as fish.* *Opp. Hal.* 3, 541.
 ἀγρία, *as, ἡ*, (ἀγριος) = ἀγρωστis. *Suid.* Ἄγρωστis. . . .
 ἀγριαχράς, *ἄδος, ἡ*, = ἀγρία ἀχράς. *Zopyr.* *apud Orib.* II, 587, 1.
 ἀγρίδιον, *ου, τὸ*, *little ἄγρος.* *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.
 ἀγριελαία, *as, ἡ*, = ἀγρία ἐλαία, ἀγριέλαιος, κότμος, *L. oleaster, wild olive, the olive in its natural state.* *Zopyr. apud Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.
 ἀγρίζω (ἀγριος?) *to irritate, excite.* *Symm. Prov.* 15, 18. *Hippol. Haer.* 468, 62, v. 1. ἀγρίζω.
 ἀγρινός, *ἡ, ὄν*, (ἀγριος) *wild.* *Sybyll.* 7, 79, bird.
 ἀγριμαῖος, *a, ον*, (ἀγριος) *wild animal.* *Ptol. Euerg.* *apud Athen.* 12, 73.
 ἀγριοσπίδιον, *ου, τὸ*, = ἀγριον, ἀπίδιον, *wild pear.* — *Georon.* 8, 37, 3 Ἀχέρδου, τουτέστιν ἀγριοσπίδιου, *wild pear-tree.*
 ἀγριοβάλανος, *ου, ἡ*, = ἀγρία βάλανος, *wild oak.* *Aquil. et Theodtn.* *Esai.* 44, 14.
 ἀγριόβουλος, *ον*, (βουλή) *wild of purpose, rash.* *Polem.* 230. (Compare *Adam. S.* 359 Ἄγρια βουλεύματα.)
 ἀγριόβους, *ὁ*, = ἀγριος βούς, *wild ox.* *Cosm. Ind.* 444 A.
 ἀγριόθυμος, *ον*, (θυμός) *wild of temper.* *Orph. Hymn.* 12, 4.
 ἀγριοκάνναβις, *εως, ἡ*, (κάνναβις) *wild hemp.* *Diosc. Eupor.* 2, 31, p. 243. *Hes.* Ἄγριοκάνναβος, βοτάνη τις.
 ἀγριοκάρδαμον, *ου, τὸ*, *wild κάρδαμον.* *Galen.* XIII, 636 E Βοτάνην ἰβηρίδα, ἣν τινες καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.
 ἀγριόκαρδον, *ου, τὸ*, (*carduus, cardus*) = ἄκανθα Αἰγυπτία. *Bekker.* 1096. (Compare ἀγριοκινάρα.)
 ἀγριοκινάρα, *as, ἡ*, (κινάρα) = ἄκανθα λευκή. *Diosc.* 3, 12 (14).
 ἀγριοκοκκυμηλέα, *as, ἡ*, *wild κοκκυμηλέα.* *Diosc.* 1, 174.
 ἀγριοκοκκύμηλον, *ου, τὸ*, *wild κοκκύμηλον.* *Diosc.* 1, 174. *Galen.* VI, 357 A.
 ἀγριοκολοκύντη *or ἀγριοκολοκύνθη, ης, ἡ*, *wild κολοκύνθη.* *Phot. Lex. Τολύπη, ἀγριοκολοκύντη.* *Suid.* Τολύπη, ἀγρία κολοκύντη.
 ἀγριοκρόμμυον, *ου, τὸ*, = ἄγριον κρόμμυον. *Schol. Arist. Plut.* 253.
 ἀγριοκύμιον, *ου, τὸ*, *wild κύμιον.* *Schol. Nicand. Th.* 709.
 ἀγριολάχανον, *ου, τὸ*, *wild λάχανον.* *Sept. Reg.* 4, 4, 3 *as v. l. in the Hexapla.* *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.
 ἀγριομαλάχη, *ης, ἡ*, *wild μαλάχη.* *Schol. Nicand. Th.* 89 Ἀγριάδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἣν καὶ ἀλθαίαν καλοῦσιν.
 ἀγριομήλον, *ου, τὸ*, = ἄγριον μήλον, *wild apple.* *Diosc.* 1, 163.
 ἀγριομόρφος, *ον*, (μορφή) *wild or savage of form.* *Orph. Arg.* 982.
 ἀγριουμρική, *ης, ἡ*, *wild μρική.* *Sept. Jer.* 17, 6.
 ἀγριόμορος, *ον* (μορός) *savagely foolish, savage and foolish at the same time.* *Cyrril. A.* III, 1313 B.
 ἀγριοπήγανον, *ου, τὸ*, *wild πήγανον.* *Aët.* 1, p. 18 b, 2 Μῶλυ, ὃ τινες ἀγριοπήγανον ὀνομάζουσιν. *Hes.* Ἀγριοπήγανον, βοτάνη.
 ἀγριορίγανος, *ου, ἡ*, *wild ῥίγανος.* *Diosc.* 3, 31 (34).
 ἀγριορνίθιον, *ου, τὸ*, (ὀρνίθιον) *wild fowl.* *Antec.* 2, 1, 16.
 ἀγριοσέλινον, *ου, τὸ*, *wild σέλινον, = ἵπποσέλινον.* *Diosc.* 3, 71 (78). *Charis.* 32, 14 *Siser, ἀγριοσέλινον.*
 ἀγριοσίκικον, *ου, τὸ*, (σίκικος) *wild cucumber.* *Bekker.* 1097 Ἄγριοσίκικον, ἀγαγαγγούριον καλεῖται.
 ἀγριοσταφίς, *ἰδος, ἡ*, = σταφίς ἀγρία. *Leo Med.* 109.
 ἀγριοσυκάμινον, *ου, τὸ*, *wild συκάμινον.* *Moschn.* 121.
 ἀγριοσίκιον, *incorrect for ἀγριοσίκικον.*
 ἀγριοσυκομορέα, *as, ἡ*, *wild συκομορέα.* *Moschn.* 136, p. 83.
 ἀγριοφαγίτης, *ου, ὁ*, (φαγεῖν) *one who eats the flesh of wild beasts.* *Isid. Hisp.* 11, 3, 16.
 ἀγριοφανής, *ἐς*, (φαίνω) *appearing wild.* *Cornut.* 151.
 ἀγριόφθαλμος, *ον*, (ὀφθαλμός) *with wild eyes.* *Vit. Nil. Jun.* 25 A.
 ἀγριοφοινίκιος, *ον*, (φοινίξ) *of wild date-tree.* *Martyr. Areth.* 49 Ξύλον ελαφρόν ἀγριοφοινίκιον.
 ἀγριόφρων, *ον*, (φρήν) *savage of mind.* *Cyrril. A.* IX, 957 A.
 ἀγριόφυλλον, *ου, τὸ*, (φύλλον) = πευκέδανος. *Diosc.* 3, 82 (92).
 ἀγριοχηνάριον, *ου, τὸ*, *wild χηνάριον.* *Antec.* 2, 1, 16.



ἀγριόχοιρος, ου, ό, = ἄγριος χοῖρος. *Schol. Arist. Plut.* 304.
 ἀγριώω, ώσω, to render savage. *Diod.* 19, 6 Ἡγριωμένοι τὰς ψυχάς.
 ἄγριφος, ου, ό, (γρίπος, γρίφος) grapple. *Porph. Cer.* 670. [Compare gripe, German greifen.]
 ἀγριώδης, ες, (ΕΙΔΩ) wild. *Strab.* 3, 3, 8. *Diosc.* 2, 158 (159).
 Ἀγριώνιος, ου, ό, an epithet of Dionysus. *Plut.* I, 926 A. II, 299 F. 716 F τὰ Ἀγριώνια, a festival in honor of Dionysus.
 ἀγρογείτων, ονος, ό, (ἀγρός, γείτων) one whose field is contiguous to another man's field. *Jos. Ant.* 8, 13, 8, τινός. *Plut.* I, 351 E. *Antec.* 2, 1, 31 Ὁ ἐμός ἀγρογείτων.
 ἀγροδιατώω, (ἀγροδιατός) to live in the country (not in the city). *Theoph. Cont.* 472, 8.
 ἀγροδιατός, ου, (διαίτα) living in the country (not in the city). *Synes.* 1100 D.
 ἀγροκία, ας, ή, L. rus, villa, country as opposed to city or town. *Diod.* 4, 6. *Muson.* 147. *Jos. Ant.* 7, 8, 4. *Plut.* II, 519 A. *Anton.* 4, 3. *Aristid.* I, 456, 13. *Sext.* 650, 27.
 ἀγροκίζω = classical ἀγροκίζομαι. *Sophrns.* 3393 B.
 ἀγροικός, ή, όν, (ἄγροικος) L. rusticanus, rustic, opposed to ἀστυκός. *Max. Tyr.* 55, 41. *Athen.* 11, 53. *Chal. Can.* 17. *Nicet. Byz.* 709 C, βιβλίον, stupid.
 ἀγροικώως, adv. rustically. *Greg. Nyss.* I, 312 D Κατὰ σχήμα, ὃ ἀγροικώως λέγεται κολιανδρον, τοῦ κορίου σπέρματος, in the language of the country people; (the relative sentence seems to be a gloss.)
 ἀγροικιστί, adv. = ἀγροικώως. *Joann. Hier.* 433 B.
 ἀγροκοπρεπώως (ἄγροικος, πρέπω), adv. in a manner becoming a rustic, rustically. *Cyrril. A.* II, 33 C.
 ἀγροκόσοφος, ου, (σοφός) ignorantly wise, ignorant but fancying himself wise. *Philon* I, 448, 2. *Isid.* 541 C, et alibi.
 ἀγροκοστομέω, ήσω, (στόμα) to talk like a rustic. *Greg. Naz.* III, 1187 A.
 ἀγροκήπιον, ου, τὸ, (κῆπος) villa. *Strab.* 12, 3, 11.
 ἀγροκόμος, ου, ό, (κομέω) L. villicus, the overseer of a farm. *Jos. Ant.* 5, 9, 2.
 ἀγρόπολις, εως, ή, (ἀγρός, πόλις) = κωμόπολις, country-city. *Attal.* 146, 17. *Scyl.* 691, 6. (Compare ἀστυκώμη.)
 ἀγροφύλαξ, ακος, ό, (φύλαξ) guardian of the fields. *Anthol.* II, 259 (*Antistius*).
 ἀγρυπνέω, ήσω, to suffer from sleeplessness. *Diosc.* 4, 65, p. 555. — 2. To perform a vigil at church. *Athan.* I, 793 B Ἀγρυπνούντων ἡμῶν ἐν τῷ κυριακῷ.
 ἀγρυπνητέον = δεῖ ἀγρυπνεῖν. *Eus.* VI, 564 A. *Isid.* 617 B.

ἀγρυπνητικός, ή, όν, wakeful. *Diod.* II, 597, 22. *Plut.* I, 142 E.
 ἀγρυπνία, ας, ή, wakefulness, considered as a disease. *Diosc.* 4, 65. — 2. *Vigilia*, vigil, religious service performed in the evening preceding a church feast. *Athan.* II, 1292 C. *Basil.* IV, 764 B. *Epiiph.* II, 357 B. *Doroth.* 1720 A. (Compare *Greg. Naz.* II, 20 B Πάννουχον στάσιον.)
 ἄγρυπνος, ου, wakeful, troubled with wakefulness. *Diosc.* 4, 76.
 ἀγύμναστος, ου, untrained in anything. *Muson.* 178 Ἀγύμναστος δ' εἴη ἀντέχειν ἡδοναῖς.
 ἀγύναιος, ου, (γυνή) wife-less, without a wife. *Dion C.* 56, 1, 2. *Orig.* VII, 216 A. *Porphyr.* *Abstin.* 4, 17, p. 360.
 ἀγυρμός, ου, ό, (ἀγείρω) = ἀγερμός. *Dion. H.* I, 274, 11 as v. l. *Poll.* 7, 188. — 2. Assembly, meeting. *Babr.* 102, 5. *Suid.* Ἀγυρμός, ἐκκλησία, συναγωγή.
 ἀγυρτεύω, εύσω, to be an ἀγύρτης. *Strab.* 7, *Frag.* 18, p. 78 Περὶ τὰς τελετὰς τῶν ὀργασμῶν ἀγυρτεύοντα τὸ πρότον. *Greg. Nyss.* II, 261 B Ἰατροῦ τινος τῶν ἀγυρτευούτων, mountebank. *Theoph. Cont.* 421, 14, to be a vagabond.
 ἀγυρτικός, ή, όν, pertaining to, or fit for, an ἀγύρτης. *Strab.* 10, 3, 23, p. 392, 8 τὸ ἀγυρτικόν, charlatanry. *Jos. B.* J. 4, 6, 3, λογοποιία. *Plut.* II, 407 C, applied to the μητραγύρται.
 ἀγυρτωδώς (implying ἀγυρτώδης), adv. after the manner of an ἀγύρτης. *Epiiph.* II, 401 A.
 ἀγχιλωψ, ωπος, ου, a sore at the inner corner of the eye. *Galen.* II, 271 A Ἀγχιλωψ ἐστὶν ἐπανίστασις τῷ μεγάλῳ καθῶ.
 ἀγχιωφής, ες, (νέφος) near the clouds. *Antip.* S. 27, 14.
 ἀγχιωέω, to be ἀγχιώους. *Isid.* 221 C *Ἐξεστὶ σοι ἀγχιωοῦντι . . . τὴν λύσιν εύρεῖν.
 ἀγχινοια, ας, ή, shrewdness, intelligence, wisdom, as a title. *Eus.* II, 1076 C Τὴν ὑμετέραν ἀγχινοίαν. 1077 A Ἡ τῆς ὑμετέρας σοσιότητος ἀγχινοια. *Basil.* IV, 537 A Τῆς σῆς ἀγχινοιας. *Caesarius.* 933.
 ἀγχινοος, ους, of ready wit. [*Sext.* 65, 29. 66, 16, ἀγχινοῦστερος, ἀγχινοῦστατος.]
 ἀγχιπαλος, ου, (πάλη) = ἀγχιέμαχος. *Sibyll.* 10, 100. 119, μαχητής.
 ἀγχιστεία, ας, ή, rejection, separation from. *Sept. Nehem.* 13, 29 Μνήσθητι αὐτοῖς ὁ θεός ἐπὶ ἀγχιστεία τῆς ἱερατείας (the word is improperly used).
 ἀγχιστευτής, ου, ό, = ἀγχιστεύς. *Sept. Ruth.* 4, 1 as v. l.
 ἀγχιστεύω, to separate from, reject. *Sept. Esdr.* 2, 2, 62 Ἠγχιστεύθησαν ἀπὸ τῆς ἱερατείας (the word is improperly used).
 ἀγχιφρων, ου, (ἀγχι, φρήν) = ἀγχιώους. *Ptol.* *Tetrab.* 160.



ἀγχοιμαίος, α, ον, (ἀγχόνη) of strangling or hanging. Moer. 260 Ὀξυθύμα . . . τοῖς ἀγχοιμαίοις νεκροῖς, that have been strangled or hung. Bardenas. apud Eus. III, 472 D Ἀγχοιμαίῳ μόρῳ ἀποθήσκουσι, by strangling or hanging.

ἀγχόσε (ἀγχοῦ), adv. near, towards an object. Apollon. D. Adv. 607, 33.

*ἄγω, to lead, etc. Ἄγομαι, to be appointed to any ecclesiastical office. Neocaes. 12 Εἰς πρεσβύτερον ἄγεσθαι, to be appointed presbyter. — 2. To acknowledge, to believe in. Athenag. Leg. 10. 4 Ὁ λόγος ἡμῶν ἓνα θεὸν ἄγει τὸν τοῦδε τοῦ πατρὸς ποιητήν. — 3. Principle, αἱ ἀγόμεναι, cables. Apollod. Arch. 45 Τὰ σχοινία, ἧγουν αἱ ἀγόμεναι. [Inscr. 3595, 15 (B. C. 273) ἀγγόχοε for ἦχε. 2448, I, 28 συν-ἀγάχοα Doric. 4897, d, p. 1220 δι-ἀγέωχα barbarous for διαγήχοα. Demos Magnes apud Dion. H. V, 631, 8 συν-ἀγγόχοε for συν-ἦχε. Polyb. 24, 3, 1 ἐξ-αγχοχέται for ἐξ-ἦχέται. 26, 6, 5 ἐξ-ἀγγόχοε. 30, 4, 17 ἀγγόχοει for ἦχει. Pseudo-Philipp. apud Dem. 239 εἰς-αγχοχότας for εἰς-ἦχότας. Nicom. 42 ἀγαγέται for ἦχέται. Anast. Sin. 768 B κατ-ἦγησαν = κατ-ἦχθησαν.]

ἄγω, the Latin ago. Plut. I, 69 E. 225 F Ὀκ ἄγε, hocage, = τοῦτο πράττε.

ἀγωγή, ἦς, ἡ, a conducting, conveying. Dion. H. I, 581, 9 Τὰς τε τῶν ὑδάτων ἀγωγὰς, aqueducts. Iamb. Myst. 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, the raising of spirits, in theurgy. — 2. Education. Dion. H. VI, 939, 12, ἐλευθέριος, liberal education. — 3. Style, manner of writing. Dion. H. VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. Strab. 14, 1, 41 Ἀπεμμήσατο τὴν ἀγωγήν τῶν παρὰ τοῖς κινάδοις διαλέκτων, slang. — 4. Sect, in philosophy or medicine. Galen. I, 36 F, ἡ ἐμπειρικὴ. Sext. 34, 29. 48, 29, ἡ Κυρηναϊκὴ. Clem. A. I, 764 B, ἡ Ἑλεατικὴ. Diog. 4, 51, ἡ κυνικὴ. Iamb. V. P. 204, ἡ Πυθαγορικὴ.

ἀγώγημα, ατος, τὸ, (ἄγω) load, burden. Gregent. 608 B.

ἀγωγικός, ἡ, ον, (ἀγωγή) relating to carrying or conveying. Basilic. 56, 10, 5 Τῶν λεγομένων ἀγωγικῶν, ἦτοι παραπομπικῶν, carriage, the price or expense for carrying.

ἀγώγιμος, ον, to be delivered into bondage, applied to debtors. Dion. H. II, 998, 8 Τοῖς δανεισταῖς ἀγώγιμοι πρὸς τὰ χρεὰ γειησόμεθα. 1125, 16 Ἀγώγιμοι εἶναι τοῖς δεδανεικόσι. Plut. I, 85 B. — 2. Seizable, applied to the debtor's property. Dion. H. II, 1012, 7 Τὰ χρήματα ποιούντες ἀγώγιμα τοῖς δανεισταῖς. — 3. Easily led away, complying, pliable. Plut. I, 194 C, πρὸς ἡδονάς. 767 E Ἀγώγιμος ἰπ' αἰδοῦς τοῖς δεομένοις. — 4. Supposititious. Eriph. I, 333 C, book. — 5. Substantively, τὸ ἀγώγιμον, charm, philter, for exciting love.

Plut. II, 1093 D. Iren. 588 A. 673 A Amatoria (= φίλτρα) quoque et agogima.

ἀγωγός, οὔ, ὁ, aqueduct. Phryn. 314 Ἀγωγόν . . . νῦν δὲ οἱ περὶ τὰ δικαστήρια ῥήτορες ἀγωγούς καλοῦσι τοὺς ὄχλους τῶν ὑδάτων. Herod. 7, 12, 7. Theod. IV, 1261 C.

ἀγών, ὄνος, ὁ, = ἀγωνία, agony, fear, anxiety. Polyb. 4, 56, 4 Ἦσαν γὰρ οἱ Σινωπεῖς ἐν ἀγῶνι μὴ πολιορκεῖν σφᾶς ὁ Μιθριδάτης ἐγχειρήσῃ. Iren. 1, 2. 2 Ἐν πολλῶ πάντῳ ἀγῶνι γενόμενον διὰ τε τὸ μέγεθος τοῦ βάθους καὶ τὸ ἀνεξιχνίαστον τοῦ πατρὸς.

ἀγωνιάζομαι = ἀγωνιάω. Philon II, 573, 40.

ἀγωνιάτης, ον, ὁ, (ἀγωνιάω) sensitive, nervous person. Diog. 2, 131.

ἀγωνιάω, ἄσω, τοῦ φοβῆσαι, to be afraid of. Sept. Dan. 1, 10 Ἀγωνιάω τὸν κύριόν μου τὸν βασιλέα . . . ἵνα μὴ ἴδῃ. Polyb. 1, 20, 6 Ἀγωνιάωσιν τὰς περὶ τὰς δυνάμεις. 3, 80, 4 Ἀγωνιών τὸν ἐπιτωθασμὸν τὸν ὄχλων. 15, 7, 1 Σὲ δ' ἀγωνιάω, Πόπλιε, λίαν. Diod. 20, 23 Ἀγωνιάσας μὴ κατὰ κράτος ἄλωνα συμβῆ τὴν ἀρόπολιν. Nicol. D. 99 Ἐν φόβῳ ἦσαν ἀγωνιῶντες εἴ τι πείσεται. Artem. 90 Οἱ περὶ μεγάλων ἀγωνιῶντες καὶ ἐν τοῖς ἱματίοις ἰδρῶσι. — 2. To strive, endeavor. Orig. I, 1433 C Ἦγωνιάσεν ἀνασκεύασαι τὰ εἰρημένα.

ἀγωνίζομαι, to struggle for anything. Just. Apol. 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνιζόμενος. — Impersonal, ἡγωνίσθη, rugnatum est. Plut. I, 579 A Ἦγωνίσθη δὲ λαμπρῶς παρ' ἀμφοτέρων. [Nicet. Byz. 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ἡ, ὄν, athletic, bold, heroic. Philagr. apud Orib. I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλως αἰξόμενας, large, copious.

ἀγωνιστικῶς, ἀδν, heroically, etc. Herod. apud Orib. I, 425, 10.

ἀγωνίστρια, ας, ἡ, female ἀγωνιστής, in the sense of martyr. Martyr. Poth. 1424 A.

ἀγωνοθεσία, ας, ἡ, the office of ἀγωνοθέτης. Strab. 8, 3, 30. Plut. II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ἦσω, to set in competition, to pit against. Polyb. 9, 34, 3 Ἀθηναίους καὶ τοὺς τοῦτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — 2. To stir up war, strife, or sedition. Jos. Ant. 17, 3. 1 Ἀγωνοθετεῖν στάσιμ αὐτῶ πρὸς τὸν ἀδελφόν. Plut. I, 781 E Στάσεις ἀγωνοθετῶν ἐν ταῖς παραγγελίαις καὶ θορύβους μηχανώμενος. II, 621 C Μίμοις καὶ ὄρχηστῆσι ἀγωνοθετοῦντες. Polyaeen. 7, 16, 2 Ἀρταξέρξης τὸν πόλεμον ἡγωνοθετεῖ τοῖς Ἑλλησιν αἰεὶ προστιθέμενος τοῖς ἠττημένοις.

ἀγωνολογία, ας, ἡ, (as if from ἀγωνολόγος) dispute, wrangling. Galen. II, 290 F.

ἀδαδούχητος, ον, (δαδουχέω) not lighted by torches, said of nuptials. Apion apud Eustath. 622, 42, γάμοι, clandestine.



ἀδάκνωσ, adv. = ἀδήκτωσ. *Caesarius* 981.

Ἀδάμ, ὁ, indeclinable, *Adam*. *Synce*ll. 7, 12
Βίος Ἀδάμ, *the Life of Adam*, an apocryphal
book.

ἄδαμα, אַדָּמָה, = γῆ. *Symm. et Theodtn*. Gen.
2, 7.

Ἀδάμασ, ἀντοσ, ὁ, *Adamas*, the archetypal man
of the Naassenes (*Ophians*, *Barbeliotes*).
He is an emanation from the *Autogenes*.
Iren. 693 A. *Hippol.* Haer. 132, 61. 146. 62.
502, 95 Καλοῦσι δ' αὐτὸν Ἀδάμαν. *Theod.*
IV, 364 A. [The name was apparently sug-
gested by Ἀδάμ.]

Ἀδαμαῖοσ, α, ον, (Ἀδάμ) of *Adam*. *Method.*
368 C Τοῖσ Ἀδαμαῖοσ, *the progeny of Adam*.

Ἀδαμαιοί, ὦν, οἱ, *Adamiani*, a sect. *Eriph.* I.
848 B. *Isid. Hisp.* 8, 5, 13.

Ἀδαμίται, ὦν, οἱ, apparently = Ἀδαμαιοί.
Theod. IV, 352 D.

Ἀδαμοσ, ον, ὁ, the grecized form of Ἀδάμ,
Adam. *Jos. Ant.* 1, 1, 2.

ἀδαπάνητοσ, ον, (δαπανάω) inexhaustible. *Did.*
A. 616 B. *Eus. Alex.* 357 B.

ἀδάρκη, ησ, ἡ, *adarca*, *adarce*, = ἀδάρκησ.
Hippol. Haer. 94, 27.

ἀδάρκησ, ον, ὁ, the salt crust on reeds in fens
and marshes. *Diosc.* 5, 136 (137). *Del.*
p. 15. *Galen.* VI, 180 E.

ἀδαρκοσ, ον, ὁ, = ἀδάρκησ. *Galen.* VI, 180 E.

ἀδαρτοσ, ον, (δέρω) unwhipped. *Hes.* Ἀδαρτοσ,
ἀμαστίγωτοσ.

ἀδνατιῶν, ὠνοσ, ἡ, the Latin *adgnatio*,
agnatio. *Antec.* 1, 10, 1.

ἀδδηφαγέω = ἀδηφαγέω. *Philon* I, 310, 35.
Sext. 163, 20.

ἀδεήσ, ἐσ, (δέω) not needing, not in need; op-
posed to ἐνδεήσ. *Max. Tyr.* 45, 20. 46, 41, τοῦ.

ἀδέητοσ, ον, inexorable? *Ptol.* *Tetrab.* 159.

ἄδεια, ασ, ἡ, leave, permission, license: power:
opportunity. *Sept. Macc.* 3, 7, 12 Ἐδωκεν

αὐτοῖσ ἄδειαν πάντων, ὅπωσ τοῖσ παραβεβηκότασ

τοῦ θεοῦ τὸν νόμον ἐξολοθρεύσωσι. *Diod.* 20,
41 Ὅτε δὲ μεθύσκοιτο, τὴν ἄδειαν (φασί)

διδόναι πᾶσιν ἃ βούλουτο ποιεῖν ἀπαρτηρήτωσ.

Dion. H. I, 116, 14 Πολλὴν ἄδειαν σώζεσθαι

τοῖσ φεύγουσι παρεσκευασαν, *opportunity*.
Philon I, 83, 19. II, 128, 19 Δοθείησ δὲ

ἀδείασ τὴν πληθὺν τῶν μεираκιῶν ἐπήγουτο.

Plut. II, 649 A Παρέχειν ἄδειαν. *Apollon.* D.
Pron. 378 B. 307 A Πολλάκισ ὑπὸ ποιητικῆσ

ἀδείασ παρέλκεται ἡ αὐτοῖσ, *poetic license*.
Dion. C. 41, 6, 2 Ἀδειάν τέ σφισι δόγματι τῆσ

ἐκδημίασ δούσ. *Basil.* III, 1324 C Μῆτε ἄδειαν

ἰπάρχειν αὐτῷ τῆσ ἐπὶ τὸν γάμον ἐπιστροφῆσ.

Ephes. 1184 A Μηδεμίαν ἔχοντεσ ἄδειαν ὡσ ἐξ

αὐθεντείας ἱερατικῆσ εἰσ τὸ δύνασθαι τινάσ βλά-
πτειν. *Theod.* IV, 577 B Ἀδειαν δίδωσι τῷ

ἀέρι κεχρησθαι τῇ φύσει. *Theod. Lect.* 2, 34
Ὁ δὲ πᾶσι τοῖσ χριστιανίζων ἐθέλουσιν ἄδειαν
δέδωκεν. *Porph.* *Adm.* 80, 21 Μῆ εὐρίσκοντεσ

ἄδειαν μετὰ φοσσάτου ἐπιτίθεσθαι. *Cer.* 234,
14 Μῆ ἔχοντεσ ἄδειαν εἰσιέναι ἐν τῷ κομιστω-
ρίῳ. *Tyrpic.* 79 Ἐξουσι δὲ ἐπ' ἀδείασ κτίζειν
ἐνθα βούλουται. *Curap.* 83, 17 Οὐκ ἔχουσι
ἐπ' ἀδείασ ταῦτα ἀπλώσαι, *they are not per-*
mitted to spread them out.

2. *Leisure*. *Strab.* 7, 3, 3 Μετὰ ἀδείασ ζῆν.
15, 1, 40 Ἀσπρατεία καὶ ἀδεία τοῦ ἐργάζεσθαι.
— 3. *Abundance* = ἀφθονία, *δαψιλεία*. *Schol.*
Arist. Nub. 386.

ἀδειγάνεσ, ὦν, οἱ, *adeiganes*, certain Seleucian
magistrates. *Polyb.* 5, 54, 10.

ἀδεικτοσ, ον, (δείκνυμι) not to be shown, that can-
not be shown or seen. *Philon* I, 197, 22.
587, 11, God.

ἀδειλανδροσ, ον, (δειλανδροσ) *undaunted*. *Apocr.*
Act. Andr. 7, ψυχῆ.

ἀδειλοσ, ον, (δειλόσ) *fearless*. *Adam. S.* 373.

ἀδειςυδαίμωνοσ, (ἀδειςυδαίμων), adv. *without su-*
perstition. *Diod.* II, 614, 57.

ἀδειςυδαίμων, ον, (δειςυδαίμων) *free from super-*
stition. *Clem. A.* II, 428 B.

ἀδειςυθεοσ, ον, (δειςυθεοσ) *not fearing the gods*.
Jul. 297 D (quoted).

ἀδεκάτωσ (ἀδέκατοσ), adv. *impartially*. *Max.*
Tyr. 20, 5. *Orig.* I, 965 D. *Cyrrill.* A.
I, 576 A.

ἀδεκτοσ, ον, (δέχομαι) *unsusceptible*. *Plut.* II,
881 B, τινόσ. *Plotin.* I, 2, 12.

ἀδελφή, ησ, ἡ, *sister*. *Antec.* 1, 10, 2, θετή,
adoptive sister. — 2. *Kinswoman*. *Sept. Tobit*

8, 7. *Job* 42, 11. — 3. *Sister*, as a term of
endearment, *my dear*. *Sept. Tobit* 5, 21 Μῆ

λόγον ἔχε, ἀδελφῆ, to his wife. *Cant.* 4, 9.
10 Ἀδελφῆ μου νύμφη. — 4. *Sister*, female

member of the Christian church. *Paul.*
Rom. 16, 1. *Cor.* 1, 7, 15. 1, 9, 5. *Jacob.*

2, 15. — 5. *Sister*, applied to nuns. *Basil.*
III, 1153 C. 1156 C.

Ἀδελφιοί, ὦν, οἱ, *Adelphiani*, = *Μασσαλιανοί*.
Tim. Presb. 48 A. *Phot.* III, 88 B.

ἀδελφιδόσ, οῦ, ὁ, (ἀδελφιδούσ) *the beloved* (ἐρα-
στήσ). *Sept. Cant.* 1, 13. 14. 5, 1. 8, 1.

ἀδελφικῶσ (ἀδελφικόσ), adv. *like a brother*.
Pseudo-Jos. Macc. 13. *Isid.* 185 B. *Euthal.*

629 C.
Ἀδέλφιοσ, ον, ὁ, *Adelphius*, a Gnostic? *Porphy.*
V. *Plotin.* 66, 1.

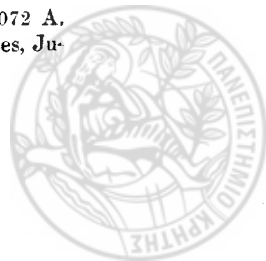
ἀδελφίσ, ἶδοσ, ἡ, *dear ἀδελφῆ*. *Martyr. Areth.*
20 Ἀδελφίδεσ μου ἀγαπηταί.

ἀδελφογαμέω (ἀδελφῆ, γαμέω), *to marry one's*
own sister. *Clementin.* 4, 16 as v. 1.

ἀδελφοζωία, ασ, ἡ, (ἀδελφόσ, ζωή) *living like*
brothers. *Pallad. Vit. Chrys.* 18 D.

ἀδελφοθεία, ασ, ἡ, *the being ἀδελφόθεοσ*. *Anast.*
Sin. 288 B.

ἀδελφόθεοσ, ον, ὁ, (ἀδελφόσ, θεόσ) *frater Domini*,
an epithet applied to *James the Less*.
Pseudo-Dion. 681 D. *Alex. Mon.* 4072 A.
Sophrns. 3364 C, applied also to *Joses, Ju-*



- das, and Symeon. (Compare *Paul. Gal.* 1, 19 Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.)
- ἀδελφοκοιτία, ας, ἡ, (κοίτη) incest with one's own sister. *Theoph.* 1, 9, 3, 6.
- ἀδελφοκτονέω, ἦσω, (ἀδελφοκτόνος) to murder one's own brother or sister. *Jos. B. J.* 2, 11, 4. *Clementin.* 4, 16 as v. 1. *Pallad. Laus.* 1018 B.
- ἀδελφοκτονία, ας, ἡ, (ἀδελφοκτόνος) fratricide. *Philon* I, 210, 5. *Jos. Ant.* 1, 2, 2. *Clem. R.* 1, 4.
- ἀδελφοκτόνος, ον, (κτείνω) fratricide. *Sept. Sap.* 10, 3. *Philon* I, 555, 10. *Plut.* II, 256 F.
- ἀδελφομιξία, ας, ἡ, (ἀδελφή, μίξις) incest between brother and sister. *Method.* 41 A. *Basil.* IV, 800 B.
- ἀδελφόπαις, αἰδος, ὁ, ἡ, (ἀδελφός, παῖς) brother's or sister's child, nephew, niece. *Dion. H.* II, 796 as v. 1. *Harmen.* 2, 3, 5, 8, 14.
- ἀδελφοποιέω (ποιέω), to make one a brother. *Sophrns.* 3360 C Ἀδελφοποιεῖν ἀλλήλους ἡμᾶς εἰδὼς τὴν ἀγάπην, knowing that charity makes us brothers to one another.
- ἀδελφοποίησις, εως, ἡ, (ἀδελφοποιέω) L. *adoptio in locum fratris*, the making of an ἀδελφοποιητός, the taking of a stranger as one's own brother. *Nic. CP.* 1064 A. *Theoph. Cont.* 820, 10.
- ἀδελφοποιητός, οὔ, ὁ, (ἀδελφός, ποιητός) = θέσει ἀδελφός, adoptive brother, brother by adoption. *Theoph. Cont.* 656, 12. *Anon. Byz.* 1249 A.
- ἀδελφοποιία, ας, ἡ, = ἀδελφοποίησις. *Stud.* 1820 B Οὐ σχοίης μετὰ κοσμικῶν ἀδελφοποιίας. *Nic. CP.* 1064 A.
- ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), adv. as becomes a brother. *Pseudo-Jos. Macc.* 10.
- ἀδελφός, οὔ, ὁ, brother. *Antec.* 1, 10, θετός or πνευματικός, = ἀδελφοποιητός. — 2. *Kinsman.* *Sept. Gen.* 13, 8, 14, 16 as v. 1. *Job* 42, 11. *Macc.* 2, 11, 22. — 3. *One of the same nation or tribe.* *Sept. Ex.* 2, 11, 4, 18. *Lev.* 19, 17. *Num.* 8, 26. *Deut.* 15, 12. *Par.* 2, 31, 15. *Tobit* 1, 3. *Philon* II, 285, 21. — 4. *Companion, associate, colleague.* *Sept. Esdr.* 2, 3, 2. *Job* 30, 29. *Paul. Cor.* 1, 1, 1, 2, 1, 1, 2, 2, 12. — 5. *Brother, in the sense of friend, dear friend.* *Sept. Tobit* 5, 11. *Judith* 7, 30, in the vocative.
6. *Brother, used by kings when they address, or speak of, each other.* *Jos. Ant.* 13, 2, 2 Βασιλεὺς Ἀλέξανδρος Ἰωνάθ τῷ ἀδελφῷ. *Eus.* III, 1160 B, applied by Constantine to Sapores, king of Persia. *Men. P.* 353, by Chosroës, king of Persia, to the emperor Justinian. *Porph. Cer.* 406, 14, by the Byzantine emperor to the king of Persia. — 7. *Brother, Christian brother, a member of the true Christian church.* *Luc. Act.* 9,
- 30, 28, 15. *Paul. Tim.* 1, 6, 2, et alibi. *Iust. Apol.* 1, 65 Ἐπὶ τοὺς λεγόμενους ἀδελφούς. *Lucian.* III, 337. *Clem. A.* I, 976 C. *Tertull.* I, 471 A Fratrum appellatione censemur. — 8. *Brother, a member of a monastic establishment.* *Pachom.* 948 C. *Basil.* IV, 356 A, πνευματικός. *Macar.* 468 C. 848 C. *Pallad.* Laus. 1026 D.
- ἀδελφότης, ητος, ἡ, (ἀδελφός) brotherhood, the state of being a brother. *Pseudo-Jos. Macc.* 9, p. 510. *Dion Chrys.* 38, p. 472, 44 Ἡ δὲ ἀδελφότης τί ἄλλο ἐστίν, ἢ ἀδελφῶν ὁμόνοια. *Theoph. Cont.* 228 Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, spiritual brotherhood, brotherhood by adoption. *Cedr.* II, 192, 12, 236, 22. — 2. *Relationship.* *Sept. Macc.* 1, 12, 10 Τὴν πρὸς ἡμᾶς ἀδελφότητα. 1, 12, 17 Τῆς ἀδελφότητος ἡμῶν. — 3. *Brotherhood, applied to the Christians collectively considered.* *Petr.* 1, 2, 17, 1, 5, 9. *Clem. R.* I, 212 A. *Iren.* 825 A. *Martyr. Poth.* 1429 B. *Serap.* 1373 B. *Orig.* I, 57 A, et alibi. *Greg. Nyss.* III, 277 B Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα. — 4. *Brotherhood of monks, or sisterhood of nuns.* *Basil.* III, 996 B. *Greg. Nyss.* 976 C. *Marc. Erem.* 1032 B Ἐν συστήματι ἀδελφότητος. *Macar.* 848 A. *Pallad.* Laus. 1028 A. *Nil.* 217 A.
5. *Brotherhood, as a title.* *Synes.* 1436 A Πρὸς τὴν ὑμετέραν ἀδελφότητα. *Men. P.* 353, 22 Χάριν ἀπονέομεν τῇ ἀδελφότητι τοῦ καίσαρος, we thank our brother the emperor of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. 354 Ἡ ἀδελφότης τοῦ καίσαρος, our brother the emperor. *Chron.* 736 Ἡ ἀδελφότης ἡμῶν τοῦ βασιλέως τῶν Ῥωμαίων, you my brother the emperor of the Romans.
- ἀδελφοφθορέω, ἦσω, (ἀδελφή, φθείρω) to corrupt one's own sister. *Clementin.* 168 C. *Caesarius* 980.
- Ἀδέμης, ου, ὁ, *Ademes, a Gnostic.* *Hippol. Haer.* 502, 7.
- ἄδενδρος, ον, (δένδρον) without trees, destitute of trees, treeless. *Polyb.* 3, 55, 9. *Dion. H.* I, 92, 7. *Strab.* 13, 4, 11.
- ἀδευνοειδής, ἐς, (ἀδην, ΕΙΔΩ) like a gland. *Galen.* I, 42 A.
- ἀδενώδης, ἐς, = ἀδευνοειδής. *Plut.* II, 664 F. *Galen.* II, 374 E. *Soran.* 257, 20.
- ἀδέξιος, ον, (δεξιός) = σκαῖός, awkward, clumsy, uncouth. *Epict.* 4, 2, 2. *Lucian.* III, 387. *Jul.* 348 D. *Basil.* III, 272 C.
- ἀδερκής, ἐς, (δέρκομαι) invisible. *Agath. Epig.* 90.
- ἀδέσειον, τό, = ἄλυσσον. *Diosc.* 3, 95 (105).
- ἀδέσποτος, ον, uncontrolled, free, as to action. *Plut.* 740 D. — 2. *Anonymous, as a literary performance: unauthentic.* *Alex. Polyhist.* apud *Eus.* III, 709 B Ἐν ἀδεσπότησι δὲ εὐρομεν.

- Jos. Apion*. 1, 31, p. 465, μῦθοι. *Plut.* I, 848 C, ὑπομνήματα 868 A, ἐπιστολή, αὐτοημῶν letter. II, 6 D, παράδοσις. 737 B, λόγος.
- ἀδεσπότης, adv. without being authenticated.
- Jos. Apion*. 1, 16, μυθολογείσθαι.
- ἀδέστρατος, also ἀδίστρατος, ον, (a dextra?) led by the right hand? *Chron.* 731 Μετὰ νεωτέρων καὶ Κ ἵππων ἀδιστράτων σελλαρίων, supernumerary horses. — Substantively, τὸ ἀδέστρατον or ἀδίστρατον, (a) a supernumerary horse in an army, to be used in case of necessity. *Mauric.* 5, 2 Ἀδέστρατα σίρειν τοὺς στρατιώτας διὰ τῶν παλλίκων αὐτῶν. — (b) led-horse, a horse led by the bridle in a procession for show. *Mauric.* 1, 9 Χρῆ περιπατοῦντος τοῦ στρατοῦ ἡγεῖσθαι τὸν τοῦ παιτὸς στρατηγὸν προπορευομένων αὐτοῦ τιμῆς ἕνεκεν τῶν ἐπιτιμιῶν καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδέστράτων καὶ βουκελλαρικῶν βάνδων. *Leo. Tact.* 10, 12.
- ἀδηκτος, ον, unbitten. *Classical. Diosc.* 2, 64 Ἀδηκτους ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. — Metaphorically, uncalumniated. *Plut.* II, 864 C. — 2. Not biting, not pungent, as a medicine. *Diosc.* 1, 29. (Compare *Plut.* II, 55 C Φαρμάκω τῷ δάκνοντι.)
- ἀδηκτως (ἀδηκτος), adv. without being bitten. *Plut.* I, 619 E. *Anton.* 11, 18 Φιλοστόργως καὶ ἀδηκτως τῇ ψυχῇ, tropically.
- ἀδηλέομαι = ἀδηλός εἰμι. *Philon* I, 13, 42. *Sext.* 79, 8 Ἀδηλα, ἀπερ . . . ἡμῖν ἀδηλείται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδηλουμένου πράγματος.
- ἀδηλία, ας, ἡ, (ἀδηλος) uncertainty. *Cornut.* 38. *Iamb. Myst.* 289, 18 Ἡ τοῦ μελλοντος ἀδηλία. *Greg. Nyss.* III, 420 A. — 2. Obscurity, retirement from the world, privacy. *Pallad. Vit. Chrys.* 17 A.
- ἀδηλοποιέω, ἴσω, (ἀδηλοποιός) = ἀφανίζω, καταστρέφω. *Symm.* *Job* 9, 5.
- ἀδηλοποιός, ὢν, (ἀδηλος, ποιέω) destroying, destructive. *Apollon.* S. 16, 28 Ἀδηλον . . . ποτὲ δὲ τὸν ἀδηλοποιόν.
- ἀδηλος, ον, uncertain. *Polyb.* 5, 26, 6 Πᾶσιν ἀδηλος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης, = ἀδηλον ἦν, κ. τ. λ.
- ἀδηλότης, ητος, ἡ, (ἀδηλος) uncertainty. *Polyb.* 5, 2, 3. 36, 4, 2. *Dion. H.* III, 1840, 16. *Philon* I, 277, 5. *Paul.* *Tim.* 1, 6, 17.
- ἀδημον, τὸ, a kind of leather? *Porph.* *Cer.* 466 Μετὰ κιστέρης δερματίνης ἀπὸ ἀδημίου.
- ἀδημοῦργητος, ον, (δημοουργέω) not made. *Diod.* 3, 27, p. 194, 97, πρὸς τι, not adapted. — 2. Uncreated. *Epirh.* II, 621 D.
- ἀδημοῦργήτως, adv. without being created. *Did.* A. 841 B.
- ἀδημοκράτης, ον, (δημοκρατέομαι) not democratic. *Dion. C.* 43, 45, 1.
- ἀδημονία, ας, ἡ, anxiety. *Philon* II, 99, 38. *Diosc.* *Del.* 10. *Plut.* I, 62 A. II, 78 A.
- ἀημοσίετος, ον, (δημοσιεύω) unpublished, secret. *Basil.* IV, 188 C. *Chrys.* X, 250 E. — 2. Actively, not having published or made known. *Simoc.* 150, 2, τινός.
- ἀημοσιεύτως, adv. secretly. *Clim.* 848 C.
- ἀήριτος, ον, uncontested, undisputed. *Polyb.* 1, 2, 3. 4, 74, 3.
- ἀήριτως, adv. without contest. *Polyb.* 3, 93, 1.
- Ἄιδης, ον, ὁ, Hades, the lord of the under-world, called also Pluto. *Classical.* So apparently, *Sept. Sap.* 1, 14 Βασιλεῖον Ἄιδου ἐπὶ τῆς γῆς. *Aroc.* 6, 8. 20, 13. 14 Καὶ ὁ Θάνατος καὶ ὁ Ἄιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. *Pseudo-Nicod.* II. (Compare *Clementin.* 281 C Οὐκ ἐν ἄδη τῇ ψυχῇ ὁ ἐκεῖ καθεστηκὸς ἄρχων (δώσει) τὴν ἀνάπαισιν.)
2. Hell, the under-world, the world of departed spirits. *Sept. Deut.* 32, 22. *Job* 38, 17. *Ps.* 6, 6. 29, 4. *Jonas* 2, 3, et alibi. — For the Harrowing of Hell, that is, Christ's descent into the under-world, see *Petr.* 1, 3, 18. 19. 1, 4, 6. *Patriarch.* 1056 A. 1148 A. *Marcion* apud *Iren.* 689 A (*Epirh.* I, 700 D. *Theod.* IV, 376 B). *Sibyll.* 2, 377. 8. 310. *Iren.* 1058 B. C. *Clem. A.* II, 268 A. *Hippol.* 701 A. B. *Orig.* I, 864 C. III, 980 C. IV, 260 A. *Method.* 372 B. *Eus.* II, 128 C. IV, 281 C. *Athan.* II, 693 A. 748 A. 1060 A. 1117 B. *Basil.* IV, 129 B. 772 C. *Greg. Naz.* II, 657 A. *Cyrril. H.* 848 C. *Macar.* 552 D. *Amphil.* 89 A. *Epirh.* I, 276 D. 933 D. *Cyrril. A.* X, 37 C. *Apocr.* *Anaphor.* *Pilat.* A, 9. *Act. Thom.* 10. *Pseudo-Nicod.* II. (For the expressions used in the passages referred to, compare *Dion. H.* V, 139, 4 Τὴν εἰς Ἄιδου κατάβασιν of Ulysses. *Artem.* 236.) — For the preaching of John the Baptist in Hades before the arrival of Christ, see *Hippol.* 764 B. *Orig.* II, 1024 A. *Anast. Sin.* 764 C. — For the intermediate state, see *Just. Tryph.* 5. *Iren.* 1135 A. B. 1209 B. C. *Hippol.* *Haer.* 484, 44. *Anast. Sin.* 581 B.
3. Hell, the place of punishment. *Orig.* I, 392 C. — For a description of Hell, see *Hippol.* 796 seq. *Pseudo-Cyrril. A.* X, 1072 B. C. *Apocr.* *Act. Thom.* 52 seq.
- ἀδιαβίβαστος, ον, (διαβιβάζω) intransitive verb. *Apollon.* *D. Synt.* 286, 6. 287, 20.
- ἀδιαβλήτως (ἀδιάβλητος), adv. without incurring censure. *Clem. A.* I, 1157 A. *Cyrril. A.* I, 388 D.
- ἀδιάγλυφος, ον, (διαγλύφω) not hollow: opposed to διαγεγλυμμένος. *Polem.* 240, ὄρα. *Adam.* S. 406.
- ἀδιάγνωστος, ον, (διαγνώσκω) undistinguishable; not easy to understand. *Diod.* 1, 30. *Hippol.* 837 C. *Athan.* I, 64 A.
- ἀδιάγωγος, ον, (διαγωγή) intractable. *Philon* I, 118, 2. II, 268, 30.
- ἀδιάδεκτος, ον, = ἀδιάδοχος. *Tit. B.* 1169 B.



ἀδιάδοτος, *ον*, (διαδίδωμι) *undistributed: not to be distributed.* Pseudo-Dion. 301 B.

ἀδιάδοχος, *ον*, (διάδοχος) *without successor: perpetual.* Method. 368 C Βασιλέα ἀδιδον και ἀδιάδοχον. Greg. Naz. II, 609 B. Did. A. 424 A.

ἀδιαδόχως, *adv. perpetually.* Max. Conf. Comput. 1252 D.

ἀδιάδραστος, *ον*, (διαδιδράσκω) *not to be permitted to escape.* Aristocl. apud Eus. III, 1341 C. Clem. A. I, 700 B.

ἀδιάζευκτος, *ον*, (διαζεύγνυμι) *inseparable.* Cornut. 49. Procl. Parmen. 603 (216).

ἀδιάθετος, *ον*, (διατίθημι) *intestate.* Plut. I, 341 D. Carth. Can. 81. Antec. 1, 11, 2. Justinian. Cod. 1, 17, 3, § ζ'. Novell. 1, 1, § γ', 'Εξ ἀδιαθέτου, *intestato or ab intestato, without a will.*

ἀδειαθέτως, *adv. without making one's will.* Nic. CP. 852 B.

ἀδιαίρετος, *ον*, *not carved.* Posidon. apud Athen. 12, 56, meat. — 2. *Indivisible*, applied to the Trias. Athan. I, 220 A. II, 49 B. 1065 A. (Compare Hippol. Haer. 108, 67 "Εφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον και αὐτὴν ἑαυτὴν γεννώσαν και ἐξ αὐτῆς τὰ πάντα κατασκευασθαι.) — 3. *Inseparable.* Athan. II, 801 B Τὸ δὲ ἅγιον πνεῦμα . . . ἀδιαίρετον τῆς οὐσίας τοῦ υἱοῦ και τοῦ πατρὸς.

ἀδιαίρετως, *adv. indivisibly: inseparably.* Orig. I, 1525 A. Athan. I, 517 B 'Αιδίως και ἀδιαίρετως ὢν ἐξ αὐτοῦ, *said of the Son.* Pseudo-Dion. 952 A.

ἀδιαίτητος, *ον*, (διατάω) *not based upon any written law.* Porph. Novell. 264, *συνήθεια.*

ἀδιάκλειστος, *ον*, (διακλείω) *not shut out.* Jos. B. J. 5, 5, 4.

ἀδιακόνητος, *ον*, (διακοπέω) *unperformed, unexecuted order.* Jos. Ant. 19, 1, 1.

ἀδιάκοπος, *ον*, (διακόπτω) *indefatigable.* Philon I, 81, 8.

ἀδιακόρευτος, *ον*, (διακορεύω) *undeflowered.* Soran. 256, 36.

ἀδιακόσμητος, *ον*, (διακοσμέω) *unarranged.* Dion. H. I, 434, 10. Philon II, 488, 19.

ἀδιακρισία, *as, ἡ*, (ἀδιάκριτος) *indiscretion, want of judgment.* Macar. 580 A. Marc. Erem. 1037 A.

ἀδιάκριτος, *ον*, *miscellaneous.* Sept. Prov. 25, 1 Αἴται αἱ παιδείαι Σαλομώντος αἱ ἀδιάκριτοι. — 2. *Inseparable.* Ignat. 648 A 'Ἰησοῦς Χριστὸς τὸ ἀδιάκριτον ἡμῶν ζῆν (we live in him). 676 A "Αρωμον διάνοιαν και ἀδιάκριτον. Bekker. 213, 22 "Αδιάκριτος, ἀδιαχώριστος. — 3. *Undistinguishable, unintelligible.* Polyb. 15, 12, 9. — 4. *Undecided.* Lucian. II, 671. Sext. 91, 28. — 5. *Not distinguishing.* Apollon. D. Synt. 36, 3 Τὰ καλούμενα πληθυντικὰ ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, *not denoting any*

particular number, as ἄνθρωποι, μήλα. — Metaphorically, *impartial?* Jacob. 3, 17. — 6. *Indiscreet, thoughtless.* Porph. Adm. 242, 10 Εὐκόλον γὰρ ἡ κουφότης και ἀδιάκριτος γνώμη πρὸς ἅπαν τὸ κακούργως λεγόμενον και ὑποτιθέμενον ἀσπλαγᾶσθαι και ἐκκυλίεσθαι. Bekker. 213, 22 'Αδιάκριτος . . . λαμβάνεται δὲ και ἐπὶ τῶν μὴ γνωσκόντων τὰ δέοντα, ἡ ἀφρόνως φλυαρούντων. Hes. 'Αδιάκριτον, μὴ ἔχοντα διάκρισιν. Porph. Adm. 240, 16 τὸ ἀδιάκριτον, *indiscretion, thoughtlessness.*

ἀδιακρίτως, *adv. indiscreetly (L.), without distinction.* Patriarch. 1096 C. Procl. Parm. 584 (184). — 2. *Inseparably?* Ignat. 685 B. Clem. A. I, 285 A.

ἀδιαλείπτως (ἀδιάλειπτος), *adv. unceasingly, incessantly, without intermission; constantly; assiduously.* Sept. Macc. 1, 12, 11. Polyb. 9, 3, 8. Posidon. apud Athen. 4, 37. Diod. 3, 12. Strab. 16, 4, 25. Paul. Rom. 1, 9 et alibi.

ἀδιάληκτως (διαλήγω), *adv. unceasingly.* Clim. 865 C.

ἀδιאלλάκτως (ἀδιάλλακτος), *adv. irreconcilably.* Dion. H. II, 1166, 4, ἔχει πρὸς τινα.

ἀδιαιλόγητος, *ον*, (διαλογίζομαι) *unthinking, thoughtless.* Marc. Erem. 1104 B. Anast. Sin. 44 B. Nicet. Byz. 728 C.

ἀδιαιλόγητος, *ον*, (διαλωβάζομαι) = οὐ οἷ μὴ λωβητός. Cyrill. A. II, 413 D.

ἀδιαιρέμητος, *ον*, (διανέμω) *undivided.* Longin. 22, 3.

ἀδιανοητέομαι = ἀδιανοήτός εἰμι. Schol. Arist. Av. 1377.

ἀδιάνοικτος, *ον*, (διανοίγω) *unopened.* Damasc. III, 692 C.

ἀδιάζεστος, *ον*, (διαζέω) *unpolished.* Galen. IV, 574 A.

ἀδιάπανστος, *ον*, (διαπαύω) *incessant, constant.* Polyb. 4, 39, 10.

ἀδιapanστος (ἀδιάπανστος), *adv. incessantly, constantly.* Polyb. 1, 57, 1. 22, 11, 7.

ἀδιαννευστέω, *to be ἀδιάννευστος, not to evaporate.* Galen. X, 528 A.

ἀδιαννευστία, *as, ἡ*, *the being ἀδιάννευστος, the not evaporating.* Galen. X, 257 B.

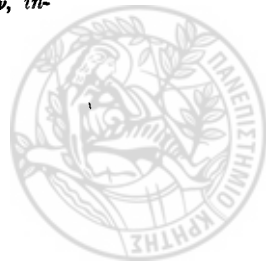
ἀδιάννευστος, *ον*, (διαπνέω) *that does not evaporate, that has no vent.* Symm. Job 32, 19, where the Septuagint has δεδεμένος, *tied.* Diosc. Eupor. 2, 109. Galen. VI, 434 A. — Metaphorically, *unwearied, indefatigable.* Iamb. V. P. 144 Σύντονόν τε και ἀδιάννευστον. — 2. *Not ventilated.* Galen. X, 251 B 'Αδιάννευστον και ἀρπίτιστον.

ἀδιανούητος, *ον*, (διαπνέω) *that has not labored or worked, applied to the flesh of such animals as sheep, goats, and swine.* Athen. 9, 66.

ἀδιάπταιστος, *ον*, (διαπταίω) *unerring.* Iamb. Adhort. 360.



- ἀδιαπτωσία, *as, ἡ, the being ἀδιάπτωτος, infallibility.* Pseud-Hipp. 1282, 56. Iambl. Adhort. 354.
- ἀδιάπτωτος, *ον, (διαπίπτω) not liable to error, infallible, sure.* Polyb. 4, 60, 10. 5, 98, 10, 6, 37, 6. Dion. Thr. 629, correct pronunciation. Apollon. D. Pron. 399 B. Sext. 212, 31. Clem. A. I, 1065 A. Diog. 6, 89, faultless, in general. Longin. 33, 5, faultless as to style.
- ἀδιαπτώτως, (ἀδιάπτωτος) *adv. without liability to error, without error or mistake, unerringly, with certainty : unflinchingly.* Polyb. 6, 26, 4, 6, 41, 11. 10, 47, 3. Diod. 1, 50. Cornut. 6. Sext. 280, 6. Eus. II, 1073 D.
- ἀδιάρπαστος, *ον, (διαρπάζω) not plundered.* Basil. III, 600 A.
- ἀδιάρρηκτος, *ον, (διαρρήγνυμι) not broken or torn in pieces.* Hippol. 617 D.
- ἀδιάσειστος, *ον, (διασειώ) unshaken.* Galen. II, 84 F 'Ανερίκτων, ἀδιασειστων (rather doubtful).
- ἀδιασκέπτως (διασκέπτομαι), *adv. inconsiderately.* Diod. A. 585 D Προπετῶς καὶ ἀδιασκέπτως ἐπράξατε.
- ἀδιάσπαστος, *ον, (διασπῶ) not pulled asunder, unbroken, as a line of soldiers.* Polyb. 1, 34, 5.
- ἀδιάστατος, *ον, (διαστατός) continuous, constant.* Philon I, 37, 9. 105, 38. 214, 8. Clem. A. I, 1315 C. Cyrill. A. X, 996 B, τριάς, the indivisible Trias, = ἀδιάρρητος. — 2. Without dimensions. Plut. II, 601 C. 926 B. Sext. 701, 30. Plotin. I, 88, 8.
- ἀδιαστάτως (ἀδιάστατος), *adv. continuously, constantly.* Philon I, 342, 38. Athan. II, 733 B, indivisibly. — 2. Without dimensions. Caesarius 860. Procl. Parmen. 543 (117).
- ἀδιάστικτος, *ον, (στίζω) L. indistinctus, indistinct, not well defined.* Philon II, 297, 47 (doubtful reading.) Tzym. Novell. 301.
- ἀδιαστικτῶς (ἀδιάστικτος) *adv. without distinction.* Antec. 2, 15, 3.
- ἀδιάστολος, *ον, (διαστέλλω) not determining, not determinative.* Apollon. D. Pron. 273 A Δι μέντοι πρωτότυποι (ἀντωνυμίας) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοι εἰσι πάντοτε κατὰ πρῶτον καὶ δεύτερον πρόσωπον, the personal pronouns ἐγώ and σύ are of all genders. 279 C 'Ἐν τοῖς γένεσιν ἀδιάστολοι εἰσιν (ἡ ἐγώ καὶ ἡ σύ). 306 B 'Αδιάστολοι εἰσιν αἱ πρωτότυποι γένους. — 2. Indeterminate. Ibid. 306 B 'Ἐνταυθαὶ ἀδιάστολον τὸ γένος.
- ἀδιάστρφος, *ον, untwisted, unwarped.* Classical. Plut. II, 780 B. — Metaphorically, unperverted. Sept. Macc. 3, 3, 3 Τὴν πρὸς τοὺς βασιλεῖς εὖνοιαν καὶ πίστιν ἀδιάστρφον ἦσαν διαφυλάσσοντες. Diod. II, 594, 73, φύσις. Dion. H. VI, 950, 16, κρίσις. Anton. 1, 15. Sext. 167, 13.
- ἀδιαστρόφος, *adv. without perversion or distortion.* Sext. 690, 22. Clem. A. I, 425 B. Did. A. 972 C.
- ἀδιάσφαλτος, *ον, (διασφάλλω) infallible, unerring.* Heron Jun. 228, 2.
- ἀδιάσωστος, *ον, (διασώζω) not well preserved.* Ptol. Tetrab. 49.
- ἀδιάτακτος, *ον, (διατάσσω) unarranged.* Dion-H. I, 434, 10.
- ἀδιάτμητος, *ον, (διατέμνω) indivisible.* Cyrill. A. II, 129 C. X, 260 A. Eustrat. 2365 C, eager, earnest.
- ἀδιατράνωτος, *ον, (διατρανώ) not clear, obscure.* Athan. I, 689 C Τὸ ἀδιατράνωτον τῆς γλώττης, obscurity.
- ἀδιάρρεπτος, *ον, (διατρέπω) stubborn, bold, forward, impudent, barefaced.* Sept. Sir. 26, 10, 42, 11. Clem. A. I, 565 A Τὸ ἀδιάρρεπτον τῆς ἀνασχυντίας. Eus. IV, 828 C.
- ἀδιάρρέπτως, *adv. boldly, etc.* Eus. IV, 204 D. Marcell. apud Eus. VI, 1016 C.
- ἀδιατρεψία, *as, ἡ, the being ἀδιάρρεπτος.* Sueton. Calig. 29.
- *ἀδιατύπωτος, *ον, (διατυπῶ) unshapen, unfashioned, unformed.* Ocell. 2, 3. Diod. 1, 10. Philon I, 50, 4.
- ἀδιαφθορία, *as, ἡ, (ἀδιάφθορος) uncorruptness.* Paul. Tit. 2, 7.
- ἀδιάφθορος, *ον, uncorrupted, chaste.* Diod. 1, 59. Plut. I, 1025 A. Just. Apol. 1, 18, παῖς, before the age of puberty. Heges. 1320 A. Athenag. 964 C.
- ἀδιαφθόρως, *adv. incorruptibly.* Damasc. II, 265 C.
- ἀδιαφορέω, *ησα, (ἀδιάφορος) to be indifferent or unconcerned.* Polyb. 31, 22, 10. Nicom. 90, τινά. Epict. 2, 6, 2. Gell. 16, 9. Apollon. D. Synt. 203, 2. 204, 14 'Αδιαφοροῦσι τὰς συνδέσεις ποιεῖσθαι πρὸς γένη διάφορα. Anton. 11, 16 'Ἐὰν πρὸς τὰ ἀδιάφορα ἀδιαφορῇ. Sext. 42, 25, κατὰ τι. 639, 10, περί τιως. Eus. II, 317 A Διδάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογενομένων. — Impersonal, ἀδιαφορεῖ, it is a matter of indifference. Philon II, 243, 26 'Ἐπὶ ταύτης γὰρ ἀδιαφορεῖ ἐὰν τε ἄρρεν ἢ τὸ ἱερεῖον, ἐὰν τε καὶ θῆλυ. Apollon. D. Pron. 317 A 'Αδιαφορεῖ γὰρ ἡ ἕνα δρᾶν ἢ πλείους, ἡ ὑφ' ἑνὸς δρᾶσθαι ἢ πλείονων. — 2. Not to differ = οὐ διαφέρω. Philon I, 285, 19, μονάδος. 304, 24, ἀλλήλων. 442, 11, ἐπιστήμης. II, 100, 18 'Ὡς ἀδιαφορεῖν ἡμέραν νυκτός. — 3. Middle ἀδιαφοροῦμαι, to have no difference, said of the minuend when it is equal to the subtrahend. Thus, 7 is ἀδιαφοροῦμενος ἀριθμός with reference to itself. Nicom. 86. 87.
- ἀδιαφόρησις, *εως, ἡ, (ἀδιαφορέω) indifference, in the sense of neglect.* Pallad. Laus. 1091 A.
- ἀδιαφορητικός, *ἡ, ὄν, being indifferent about anything.* Epict. 2, 1, 14 τὸ ἀδιαφορητικόν, indifference.



- ἀδιαφόρητος, ον, (διαφορέω) *not throwing off by perspiration.* *Alex. Trall.* 2, 7, p. 155 Ἀδιαφόρητον αὐτὴν ποιεῖ, prevents its throwing off.
- ἀδιαφορία, ας, ἡ, (ἀδιάφορος) L. indifference, *indifference.* *Cic. Acad. Pr.* 2, 42. *Attic.* 2, 17. *Epict.* 2, 5, 20. *Plut.* II, 1071 F. *Just. Apol.* 2, 3. *Diog.* 7, 37, in the Stoic philosophy. — 2. *Dissoluteness, dissipation, looseness of life.* *Did. A.* 980 A. *Pallad.* Laus. 1091 D. *Nil.* 437 C.
- ἀδιάφορος, ον, L. indifferens, *indifferent, neither good nor bad, in the Stoic philosophy.* *Sept. Sir.* 7, 18. 27, 1. *Cicer. Fin.* 3, 16. *Philon* I, 17, 19. 182, 38. *Epict.* 1, 9, 13, et alibi. *Plut.* II, 424 E, et alibi. *Just. Apol.* 2, 3. *Anton.* 11, 15. *Sext.* 162, 24. *Diog.* 7, 37. 104. — 2. In versification, common, as applied to the last syllable of a verse. *Heph.* 4, 6 Παντός μέτρου ἀδιάφορός ἐστὶν ἡ τελευταία συλλαβὴ, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχείαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be — —, — —, — —, for — —. *Heph.* 5, 6. — 3. *Dissolute, dissipated, loose.* *Soz.* 1037 C, βίος.
- ἀδιαφόρως, adv. *indifferently.* *Dion. H.* VI, 1124, 11. *Plut.* II, 1061 C, et alibi. *Sext.* 41, 29. 600, 9, ἔχειν πρὸς τι. *Diog.* 7, 160. *Athen.* 10, 50. — 2. *Indifferently, in versification.* *Drac.* 144, 17 Παντός μέτρου ἡ τελευταία συλλαβὴ ἀδιαφόρως τίθεται, εἴτε μακρὰ τύχη οὖσα, εἴτε βραχεία. — 3. *Dissolutely, etc.* *Theophil.* 3, 15. *Clem. A.* I, 1144 B, ζῆν. *Clementin.* 332 B. *Orig.* III, 793 B. *Cyrill.* H. 396 A. *Pallad.* Laus. 1067 A.
- ἀδιάχυτος, ον, (διαχέω) *not dissolved.* *Diosc.* 5, 91, p. 755. — Metaphorically, *not diffuse, concise, as applied to style.* *Longin.* 34, 3. — 2. *Wanting amusement.* *Chrys.* I, 178 A τὸ ἀδιάχυτον, want of amusement.
- ἀδιάνυστος, ον, (διαψεύδομαι) *not deceiving; unerring, infallible; true.* *Diod.* 5, 37. *Anton.* 4, 49. *Sext.* 232, 20.
- ἀδιανεύστως, adv. *unerringly, etc.* *Sext.* 232, 23.
- ἀδίδακτος, ον, *that cannot be taught or learned, said of things.* *Lucian.* II, 45, δῶρον. *Sext.* 331, 16. 601, 33 Ἀδίδακτον ἄρα τὸ μὴ ὄν. — 2. *That cannot be instructed.* *Pallad.* Laus. 1002. — 3. *Not acted or represented on the stage, as a play.* *Athen.* 6, 98.
- ἀδιδάκτως, adv. *without being instructed; intuitively.* *Plut.* II, 673 F. *Sext.* 331, 19. *Clementin.* 401 A. *Clem. A.* II, 196 B.
- ἀδιέκδυτος, ον, (διεκδύω) *not to be escaped.* *Apollon.* S. 116 Νήδυμος . . . ἡ ἀδιέκδυτος, ὃν οὐκ ἔστι διεκδύσαι.
- ἀδιεξέταστος, ον, (διεξετάζω) *not scrutinized, random.* *Sept. Sir.* 21, 18, words.
- ἀδιεξήγητος, ον, (διεξηγέομαι) *indefinable.* *Philon* I, 407, 20. — 2. *Without outlet.* *Achmet.* 141, γῆ.
- ἀδιεξόδευτος, ον, = ἀδιεξοδος. *Basil.* I, 369 C. *Greg. Naz.* IV, 81 A. *Pseudo-Just.* 1221 B. *Chrys.* V, 351 A. *Theod. Mops.* 136 C.
- ἀδιεξοδος, ον, (διεξοδος) *without a way through, without outlet.* *Nicarch.* 20, unable to get out. *Plut.* II, 679 B. *App.* I, 792, 44, χωρίον.
- ἀδιερεύνητος, ον, (διερευνάω) *uninvestigated.* *Philon* I, 303, 42. II, 513, 20. *Plut.* II, 596 B. *Iambl. Myst.* 11, 14.
- ἀδιευκρίνητος, ον, (διευκρινέω) *not clear, as a writer.* *Hermog.* Rhet. 389, 20.
- ἀδικαιοδότητος, ον, (δικαιοδοτέω) *where justice is not administered.* *Diod.* II, 616, 66.
- ἀδικαίαρχος, ον, *not Dicaearchus, unjust ruler, with a play upon the name Δικαίαρχος.* *Cic.* Att. 2, 12.
- ἀδικασία, ας, ἡ, (δικάζω) essentially = ἀδικία. *Symm.* Ps. 54, 10 (*Sept. ἀπιλογία*).
- ἀδικευσίς, εως, ἡ, (as if from ἀδικεῖω) = τὸ ἀδικεῖν. *Stob.* II, 554, 19.
- ἀδικέω, ἡσω, τὸ do wrong. *Sept. Par.* 2, 26, 16 Ἠδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, he transgressed against the Lord his God.
- ἀδικητικός, ἡ, ον, (ἀδικέω) *disposed to do wrong.* *Plut.* II, 537 A. 562 D.
- ἀδικητικῶς, adv. *wrongfully, injuriously.* *Orig.* I, 1245 A. *Stob.* II, 603, 53.
- ἀδικητος, ον, (ἀδικέω) *unwounded, unharmed, uninjured.* *Petr. Sic.* 1285 C. [The analogical form would be ἀν-ἀδικητος.]
- ἀδικοδοξέω, ἡσω, (ἀδικος, δόξα) *to have evil designs?* *Diod.* 31, 1, p. 515, 25. *Schol. Clem. A.* II, 792 C.
- ἀδικοδοξία, ας, ἡ, (ἀδικος, δόξα) *evil design?* *Polyb.* 23. 16. 7. *Frag. Gram.* 5.
- ἀδικομαχέω, ἡσω, (ἀδικος, μάχομαι) *to fight unfairly.* *Poll.* 3, 154.
- ἀδικοπραγῆς, ἡσω, (ἀδικοπραγῆς) *to wrong.* *Philon* II, 195, 36. 329, 42 Ἐὰν περὶ τὰς οὐσίας ἀδικοπραγῶσι τὸν πλησίον. *Plut.* II, 501 A.
- ἀδικοπράγημα, ατος, τὸ, (ἀδικοπραγέω) = ἀδικημα. *Orig.* I, 709 C. *Stob.* II, 589, 35.
- ἄδικος, ον, *unjust.* *Paul.* Hebr. 6, 10 Οὐ γὰρ ἄδικος ὁ θεὸς ἐπιλαθῆσθαι τοῦ ἔργου ἡμῶν, *not unrighteous (so as) to forget.*
- ἀδιόδευτος, ον, (διοδεύω) *not to be travelled through.* *Themist.* 252, 8.
- ἀδιόρατος, ον, (διοράω) *not to be seen through; unseen.* *Poll.* 5, 150.
- ἀδιοργάνιστος, ον, = following. *Syncell.* 4, 17.
- ἀδιοργάνωτος, ον, (διοργανῶω) *unorganized.* *Iambl.* V. P. 154.
- ἀδιόρθωτος, ον, *incorrigible.* *Diod.* II, 609, 10. *Dion. H.* II, 1085, 3. *Philon* II, 269, 5. *Epict.* Frag. 106.
- ἀδιορθώτως, adv. *incorrigibly.* *Diod.* II, 576, 5 Τῆ δὲ λίπη ἀδιορθώτως συνεχόμενος, incurably.

- ἀδιοριστία, *as, ἡ*, (ἀδιόριστος) *indefiniteness*. *Nicomach.* apud *Phot.* III, 596 A.
- ἀδιούτωρ, *oros, ὁ*, the Latin *adjutor* = *βοηθός, ὑποβοηθός*. *Nil.* 341 D. *Lyd.* 158. 12. 196, 12.
- ἀδισκος, *ou, ὁ*, Macedonian, = *κυκεών*. *Hes.* "Ἀδισκον, κυκεῶνα. Μακεδόνες.
- ἀδιστακτος, *ou, (διστάζω) undoubted, certain*. *Ptolem.* *Geogr.* 1, 4. — 2. *Undoubting*. *Clim.* 1113 B.
- ἀδιστακτως, *adv. undoubtingly*. *Aenesid.* apud *Phot.* III, 693 D. *Martyr.* *Poth.* 1432 A. *Hippol.* 776 B. *Orig.* I, 581 B. *Anthol.* IV, 124.
- ἀδίστρατος, *ou*, see *ἀδέστρατος*.
- ἀδίτευω (*aditus*), *adire*. a law term. *Antec.* 1, 20, 1.
- ἀδίτιων, *ωνος, ἡ*, *aditio*. *Justinian.* *Novell.* 1. 1, § 8.
- ἀδιώλιστος, *ou, (διυλίζω) not strained, as wine*. *Galen.* XIII, 613 E.
- ἀδιύπνιστος, *ou, (διυπνίζω) not waked*. *Pseud-Athan.* IV, 909 B.
- ἀδίχαστος, *ou, (διχάζω) that cannot be bisected or divided into two whole numbers*. *Nicom.* 78.
- ἀδιχοτόμητος, *ou, (διχοτομέω) not cut in two*. *Anon.* *Valent.* 1280 C.
- ἀδίφητος, *ou, (διψάω) not thirsting: green, as the roots of a tree*. *Sibyll.* 1, 132. 185. 3, 403.
- ἀδιψος, *ou, not affected by thirst*. *Sext.* 20, 10. — 2. *Not causing thirst: opposed to δίψους ποιητικός*. *Xenocr.* 67. *Diosc.* 1, 183. *Galen.* VI, 316 D. *Athen.* 2, 22. 52. — 3. *Substantively, τὸ ἀδιψον, a dipsos, = γλυκύρριζα*. *Diosc.* 3, 5 (7).
- ἀδμνσιών, less correct for *ἀδμισσιών, ὠνος, ἡ*, the Latin *admissio* = *εἰσοδοχή*. *Porph.* *Cer.* 394 Ὁ πρόξimos τῶν ἀδμνσιώνων.
- ἀδμνσυναλιος, incorrect for *ἀδμισσιονάλιος*. *Porph.* *Cer.* 23, 8. 520.
- ἀδμισσιονάλιος, less correct *ἀμισσιονάλιος, ou, ὁ*, the Latin *admissionalis* = *εἰσαγγελεύς*, the chief of the *silentarii*, a sort of lord in waiting. *Lyd.* 183, 6. *Porph.* *Cer.* 405, 15.
- ἀδνᾶτος, ὁ, the Latin *adnatus*. *Antec.* 1, 10, 1.
- ἀδνούμιον, incorrect for *ἀδνούμιον*.
- ἀδνουμιάζω, *ασα, (ἀδνούμιον) to muster*. *Mauric.* 7, 2. *Phoc.* 187, 11. *Curop.* 85, 1.
- ἀδνουμιστής, *ου, ὁ, muster-master*. *Curop.* 11, 5. 85, 1.
- ἀδνούμιον, *ou, τὸ, (ad nō men) muster*. *Leo.* *Tact.* 6, 15. 9, 4. *Leo Gram.* 305. *Suid.* Ἀδνούμιον, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίους. Οἱ δὲ ἀνουμίνοι, τὸ ἀδνούμιον. Ἰδ. Ἀνουμί-νος, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίους. Οἱ δὲ ἀδνούμιόν φασιν.
- ἀδόκητος, *ou, unexpected*. *Dion. H.* I, 573. 4 Ἐκ τοῦ ἀδοκήτου, *ex improviso, unexpectedly*. — 2. *Substantively, ἡ ἀδόκητος = παρωνυχία*. *Diosc.* 4. 54.
- ἀδοκιμάστως (*ἀδοκιμαστος*), *adv. without trial*. *Chal. Can.* 21. *Joann. Mosch.* 3001 A. *Basil. Porph.* *Novell.* 309.
- ἀδολεσχέω, *ἦσω, to prate*. *Classical.* *Sept.* *Ps.* 68, 13. *κατά τινος*. *Eus.* II, 1253 B. *περί τι, to trifle*. — 2. *To talk, in general*. *Sept.* *Ps.* 76, 13 Ἐν τοῖς ἐπιτηδεύμασί σου ἀδολεσχήσω, *I will talk of thy doings*. — 3. *To think, meditate*. *Gen.* 24, 63. *Ps.* 76, 4. 118, 15 Ἐν ταῖς ἐντολαῖς σου ἀδολεσχήσω, *I will meditate on thy precepts*.
- ἀδολεσχητέον = *δεῖ ἀδολεσχεῖν, one must prate*. *Clem. A.* I, 461 C.
- ἀδολεσχία, *as, ἡ, idle talk*. *Classical.* *Plut.* II, 502 B, *garrulity*. — 2. *Talk, in general*. *Sept. Reg.* 3, 18, 27 Ἀδολεσχία αὐτῷ ἐστίν, *he is talking with somebody, he has company*. 4. 9. 11 Ὑμεῖς οὐδαμῶς τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — 3. *Complaint*. *Reg.* 1. 1, 16. *Ps.* 54, 3.
- ἀδολεσχος, *ou, nonsensical*. *Sext.* 631. 31. *Substantively, ὁ ἀδολεσχος, babbler*. *Plut.* II, 502 C. *Moer.* 25 Ἀδολεσχης, Ἀπτικῶς ἀδολεσχος, Ἑλληνικῶς.
- ἀδολεύτος, *ou, (δολεύομαι) = ἄδολος*. *Schol. Arist.* *Plut.* 1158 = *ἀπλοῦς*.
- ἄδολος, *ou, unadulterated: unalloyed*. *Diosc.* 1, 79. *Poll.* 3, 86, *coin*. *Galen.* XIII, 848 D. *Geopon.* 20, 8, οἶνος, *sheer, pure, neat wine*. — *Petr.* 1, 2, 2, *pure doctrine*.
- ἀδόξαστος, *ou, (δοξάζω) having no opinion or theory on any subject*. *Plut.* II, 1058 B. *Numen.* apud *Eus.* III, 1209 C. *Diog.* 7, 102.
- ἀδοξάστως, *adv. without any opinion or theory*. *Sext.* 6, 9. 7, 33.
- ἀδοξέω, *ἦσω, to be in no esteem*. *Classical.* *Sept.* *Esai.* 52, 14 Οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδος σου. — 2. *Indignant, to be indignant: to disdain*. *Apollod.* 1, 8, 2 Ἀδοξοῦντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεία λήψεται. *Jos.* B. J. 1, 6, 4, πρὸς τι, *to feel contempt for*. 2, 16, 4, p. 190, τὴν Ῥωμαίων ἡγεμονίαν, *to deem it unworthy to be under the Roman rule*. 4, 10, 2. 5, 9, 3, τινά. *App.* I, 169, 69. 597, 39. 780, 39, τὸ ὄνομα. II, 893, 52. πρᾶττει τι. 894, 76 Ὁ Τιτίφ μετὰ σπονδῶν ἀδοξήσας.
- ἀδόξημα, *aros, τὸ, (ἀδοξέω) disgrace*. *Plut.* II, 977 E, *failure in wrestling*.
- ἀδοξία, *as, ἡ, contempt*. *App.* I, 599, 69.
- ἀδοξοποίητος, *ou, (δοξοποιέω) forming no opinion: unreasoning, irrational animals*. *Polyb.* 6, 5, 8.
- ἀδοπτίων, *ωνος, ἡ, the Latin adoptio* = *ἰοθεσία*. *Antec.* 1, 11, 1.



ἀδοσόλητος, *ον*, (δοσοληγέω) in which no traffic or business is going on. *Chron.* 628, 16.
 ἀδούλευτος, *ον*, (δουλεύω) unwilling to work or serve. *Epict.* 2, 10, 1. — 2. Unsubdued = ἀδούλωτος. *Sibyll.* 10, 22.
 ἄδουλος, *ον*, owning no slaves. *Epict.* 3, 22, 45. *Plut.* II, 831 B.
 *ἀδούλωτος, *ον*, (δουλώω) unsubdued, unsubjugated. *Crates* apud *Clem. A.* I, 1065 B. *Diod.* 1, 53. *Plut.* II, 754 B. *Sibyll.* 5, 18, 7, 93.
 ἀδούπητος, *ον*, (δουπέω) noiseless. *Agath. Epig.* 24, 8.
 ἄδουπος, *ον*, (δούπος) = preceding. *Epiph.* I, 632 D.
 ἀδράνεια, *α*, ἡ, (ἀδρανής) inactivity, listlessness, weakness. *Clem. A.* I, 145 C.
 ἀδράνεος, *η*, *ον*, = ἀδρανής. *Palladas* 141.
 ἀδρανέω (ἀδρανής), to be inactive, listless, or weak. *Opp. Hal.* 1, 296, et alibi. *Greg. Nyss.* I, 784 C.
 ἀδρανής, *ές*, (δράω, δραίνω) inactive, listless, weak; imbecile. *Sept. Sap.* 13, 19 Τὸ ἀδρανέστατον ταῖς χερσίν, as to its hands. *Babr.* 25, 3. *Diosc.* 3, 114 (124), κατὰ τι, as a medicine. *Epict.* 3, 7, 13. *Plut.* II, 657 C, et alibi. *Hippol. Haer.* 380, 54. *Hes.* Ἄδρανές, ἀσθενές.
 ἀδρανία, *α*, ἡ, = ἀδράνεια. *Pseudo-Demetr.* 116, 7. *Herodn.* 2, 10, 17.
 ἀδρανικός, *όν*, *ον*, = ἀδρανής. *Simoc.* 139, 23.
 Ἄδρανούτζι for Ἄδρανούτζιον, τὸ, *Adranutzi*, a place. *Porph. Adm.* 207.
 ἀδρεπήβολος, *ον*, (ἀδρός, ἐπήβολος) aiming at great things. *Longin.* 8, 1 Τὸ περὶ τὰς νοήσεις ἀδρεπήβολον, loftiness of thought.
 ἀδρέστρατος, incorrect for ἀδέστρατος.
 ἀδρέω, incorrect for ἀρδέω. *Sibyll.* 9, 310.
 ἀδρέω, ἡσω, (ἀδρός) to ripen, neuter. *Diosc.* 2, 107 Οἱ πρόσφατοι καὶ τελέως ἡδρηκότες. *Hes.* Ἄδρεῖν, ἀψεσθαι φυτῶν (corrupt).
 Ἄδριανισταί, *ων*, *οί*, *Hadrianistae*, certain heretics. *Theod.* IV, 345 B.
 Ἄδριανου πόλις, *εως*, ἡ, *Hadrianopolis*. *Soz.* 1169 A.
 Ἄδριατικός, *ή*, *ον*, *Adriatic*. *Diod.* II, 539, 88, θάλασσα, the Adriatic.
 ἄδριμυς, *υ*, (δριμύς) not sharp, not pungent. *Lucian.* III, 663. *Eust.* 540, 22.
 ἀδρόβωλος, *ον*, (ἀδρός, βῶλος) consisting of large lumps. *Diosc.* 1, 80. 5, 176 (177). *Plin.* 12, 19.
 ἀδρογατίων, *ωνος*, ἡ, the Latin *adrogatio*, *arrogatio*. *Antec.* 1, 11, 1.
 ἀδρογάτωρ, *ορος*, *ός*, *adrogator*. *Antec.* 1, 11, 3.
 ἀδροκέφαλος, *ον*, (ἀδρός, κεφαλή) big-headed. *Paul. Aeg.* 304.
 ἀδρομερής, *ές*, (ἀδρός, μέρος) consisting of coarse parts; opposed to λεπτομερής. *Diod.* 5, 26,

κονιορτός. *Philon* I, 494, 5. *Diosc.* 5, 9, strong, rich.
 ἀδρομερῶς, adv. summarily; opposed to λεπτομερῶς, or κατὰ λεπτόν. *Hippol. Haer.* 2, 20, 300, 4.
 ἀδρόμισθος, *ον*, (μισθός) receiving high wages. *Scymn.* 353.
 ἀδροπόρος, *ον*, = ἀδρούς ἔχων τοὺς πόρους. *Cass.* 160, 9 Οἱ πολυπόται ἀδροπόροι εἰσὶ.
 ἀδρός, *όν*, great. Classical. Οἱ ἀδροί, the great, or the rich of a place. *Sept. Reg.* 4, 10, 6. 4, 10, 11. *Job* 34, 19. *Jer.* 5, 5. *Hes.* Ἄδροί, πλούσιοι. (Compare *Her.* 5, 30 οἱ παχέες.)
 ἀδροσία, *α*, ἡ, (δρόσος) want of moisture. *Jos. Ant.* 2, 5, 5.
 ἀδρόσφαιρος, *ον*, (ἀδρός, σφαῖρα) having a large ball. *Arr. P. M. E.* 65.
 ἀδρότης, *ητος*, ἡ, abundance. *Paul. Cor.* 2, 8, 20.
 Ἄδρυσά, *αδος*, ἡ, = Ἄμαδρυσά. *Nonn. Dion.* 22, 14, et alibi.
 ἀδρύνω, *υνώ*, to grow, ripen. Classical. *Sept. Ex.* 2, 10 Ἄδρυνθέντος δὲ τοῦ παιδίου. *Judic.* 11, 2 Ἡδρύνθησαν οἱ υἱοὶ τῆς γυναίκος. — *Macc.* 1, 8, 14 Οὐ περιβάλετο πορφύραν ὥστε ἀδρυνθῆναι ἐν αὐτῇ, apparently a mistake for ἀβρυνθῆναι.
 ἀδηκρήτις, incorrect for ἀσηκρήτις.
 ἀδυναμέω, to be ἀδυναμος. *Sept. Sir. Prolog.* Ἐφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἐρμηναίαν πεφίλοπονημένων τιῶν τῶν λέξεων ἀδυναμεῖν.
 ἀδυναμία, *α*, ἡ, weakness; incapacity. *Polyb.* 15, 34, 5 Τὴν τοῦ Φιλοπάτορος ἀδυναμίαν τοῦ βασιλεύειν.
 ἀδυναμος, *ον*, (δύναμις) weak. *Diosc.* 5, 13, 17, οἶνος. *Epiph.* II, 381 C.
 ἀδυναστευτος, *ον*, (δυναστεύω) politically independent. *Synes.* 1085 B.
 ἀδυναστία, *α*, ἡ, = ἀδυναμία. *Dion. H. VI.* 1037, 5, of style.
 ἀδυνατώω, ὡσω, (ἀδυνατος) to weaken, debilitate. *Erotian.* 222 Κατηγορήθη, ἡδυνατώθη. *Anon. Med.* 229 Ἄδυνατοὶ δὲ τὰ νεῦρα καὶ βλάπτει αὐτὰ.
 ἀδυνάτως, adv. weakly, feebly. *Philon* I, 397, 20 Ἄ μεθῶν ἀδυνάτως καταλαβεῖν εἶχεν, was unable. *Epict.* 2, 22, 24. *Orig.* I, 252 C. *Plotin.* I, 636, 9, ἔχειν πρὸς τι.
 ἀδυπληθής, *ές*, (ἡδύς, πλήθω) full of sweetness. *Method.* 209 C Κρατῆρες ἀδυπληθέες πρόκεινται νέκταρος, = πλήρεις ἡδέος νέκταρος.
 ἀδυσώπητος, *ον*, (δυσωπέω) not to be put out of countenance, inexorable. *Philon* II, 236, 7 Ἄδυσώπητον ἔχει δωρεάν, he need not be ashamed. *Plut.* II, 64 F. *Clementin.* 69 C. 531 A τὸ ἀδυσώπητον.
 ἀδυσωπήτως, adv. inexorably, etc. *Plut.* II, 534 B.
 ἄδω, to sing. Ἄιδεται λόγος, there is a report: it is said. *Philon* I, 189, 16 Ἄιδεται δὲ τις



καὶ τοιοῦτος ὡς ἐν ἀπορρήτοις λόγος, ἐν ἀκοαῖς πρεσβυτέρων παρακατατίθεσθαι χρή. 348, 12 Παλαιὸς γοῦν ἄδεται λόγος. *Eriph.* I, 1072 Α Ὡς πολὺς ἄδεται λόγος. III, 245 Β Ὡς ἄδεται λόγος. *Theoph. Cont.* 426, 22. 422, 10.

ἄδωμα, אָדוּמָא, = ἐρυθρά, ἐρυθρότης. *Jos. Ant.* 2, 1, 1.

Ἄδωναί, אָדוֹנָאִי, Lord, applied to God. *Sept. Reg.* 1, 1, 11 Ἄδωναί κύριε. *Sibyll.* 2, 240. *Orig.* I, 628 A.

Ἄδωναίος, α, ον, (*Ἄδωνις?) Adonian. *Orph. Arg.* 30 Ἄδωναίην Ἀφροδίτην.

Ἄδωναίος, ον, ὁ, the Greek form of Ἄδωναί. *Plut.* II, 756 C. *Cels.* apud *Orig.* I, 1245 B. *Orig.* I, 1348 A. — *Sept. Judic.* 13, 8. 16, 28 Ἀδωναίε κύριε is apparently Ἄδωναίε κύριε, not Ἄδωναίε. — 2. Adonaeus, one of Justinus's angels. *Hippol. Haer.* 218, 82.

ἄδωνάριον, ον, τὸ, (ἄδω?) sonnet? *Proc. Gaz.* II, 2787 D Ἄδωνάρια πέμψαι ἄρρηθμα.

ἄδωνί, אָדוֹנִי, = κύριος. *Jos. Ant.* 5, 2, 2.

Ἄδωνιακός, ἡ, ὄν, (*Ἄδωνις) of Adonis. *Epict.* 4, 8, 38, κῆπος.

ἄδωράτωρ, ορος, ὁ, (adorea) pensioner = ἀπόμαχος. *Lyd.* 158, 33. 159, 1.

ἄδωρέα, ας, ἡ, the Latin adorea = πολέμου δόξα. *Lyd.* 159, 2.

ἄδωρία, ας, ἡ, the being ἄδωρος, incorruptible, with reference to bribes. *Poll.* 8, 11.

ἄδωριμ, אָדוֹרִימ, nobles, princes, leaders. *Sept. Nehem.* 3, 5.

ἄδωροδοκία, ας, ἡ, (ἄδωροδόκος) = ἄδωρία. *Dion C. Frag.* 40, 1, p. 37.

ἄδωροδόκος, ον, (δωροδόκος) incorruptible, as to bribes. *Nonn. Dion.* 4, 33, et alibi.

ἄδωρολόγητος (δῶρον, λαμβάνω) = ἄδωρος, ἄδωροδόκητος, ἄδωροδόκος. *Schol. Thuc.* 2, 65 Ἄδωράτατος, ἄδωρολόγητος.

AE, a diphthong, see AI.

ἄε, the Arabic ya = ወ. *Nicet. Byz.* 737 C, et alibi.

ἄει, adv. always. *Polyp.* 1, 42, 10 Ἄει καὶ μάλλον, magis magisque, more and more. *Cleomed.* 17, 17. *Sext.* 467, 5. — 2. Selah (סֶלָה) = διάψαλμα. *Aquil. Ps.* 3, 3. 9, 17 Ὡδὴ αἰεί. *Sept. Ps.* 19, 17 (Hexapla) Μελωδῆμα αἰεί (3, 3 Διὰ παντός and εἰς τέλος).

ἄειανγούστα, ης, ἡ, = αἰεί αἰγούστα, αἰωνία βασιλίς, semper augusta, a title given to Galla Placidia. *Chal.* 825 C.

αἰεὶ βασιλεύς, ὁ, = αἰώνιος βασιλεύς, perpetual king or emperor, given to Theodosius the Great. *Chal.* 821 E.

αἰεῖβλυτος, ον, ον, (βλύζω) ever-gushing forth. *Max. Conf.* II, 1245 C.

αἰεγενεσία, ας, ἡ, (αἰεγενέτης) perpetual generation. *Jul.* 150 B. *Stob.* I, 384, 9.

αἰεγενήτης, ον, ὁ, = αἰεγενέτης? *Macrob.* 1, 17, p. 301 Ἀεγενήτη Apollini immolant.

αἰεῖντος, η, ον, (γίγνομαι) eternal, everlasting. *Orph. Argon.* 15, νύξ.

αἰεδία, ας, ἡ, (αἰεδής) uncomeliness. *Jos. B. J.* 7, 5, 5, p. 414.

αἰεδουλεία, ας, ἡ, (δουλεία) perpetual slavery. *Poll.* 3, 80. (Compare the Latin *perenniseruus*.)

αἰεδρομος, ον, (τρέχω, δρόμος) ever-running. *Greg. Naz.* III, 429 A.

αἰεζωία, ας, ἡ, (αἰεζωος) eternal life. *Hippol.* 620 D. *Orig.* VII, 168 A. *Did. A.* 553 B.

*αἰεζωος, ον, evergreen. *Cornut.* 55. — 2. Substantively, τὸ αἰεζωον, aizoön, *sempervivum*, applied to several species of plants. *Theophr.* P. H. 1, 10, 4. 7, 15, 2. *Diosc.* 2, 217. 4, 88 (89). 89 (90). 90 (91). *Galen.* II, 104 E.

αἰεζωότης, ητος, ἡ, = αἰεζωία. *Isid.* 841 A.

*αἰεθαλής, ἐς, (θάλλω) ever-green. *Nicand.* Alex. 48. *Mel.* 2, 9. *Strab.* 3, 4, 11. 11, 4, 3. *Philon* I, 37, 8. II, 266, 36. — 2. Substantively, τὸ αἰεθαλές, = αἰεζωον τὸ μέγα. *Diosc.* 4, 88 (89).

αἰεθουρος, ον, (θοῦρος) ever-warlike. *Opp. Cyn.* 2, 189, cock.

αἰεθρύλητος, ον, (θρυλλέω) ever-noised. *Lyd.* 244, 9.

αἰεκινησία, ας, ἡ, (αἰεκίνητος) perpetual motion. *Galen.* II, 245 A. *Procl. Parmen.* 874 (101).

ἄεικτος, ον, (εἴκω) unyielding. *Basil. Sel.* 512 C.

αἰελαλος, ον, (λάλος) ever-talking or babbling. *Mel.* 95, 5.

αἰελιχος, ον, (λίχος) ever-greedy. *Philon* I, 348, 15, τινός.

αἰελογέω, ἦσω, (λόγος) to be always talking about anything. *Phryg.* P. S. 21, 18, condemned. *Cyrril. A.* III, 705 C. X, 953 C Τὸν ἐν γράμμασιν αἰελογούντες νόμον.

αἰεμακάριστος, ον, = αἰε μακακαριστός. *Jos. Hymnogr.* 988 B.

αἰεμαργος, ον, (μάργος) ever-greedy. *Opp. Hal.* 2, 213, belly.

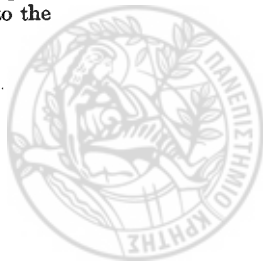
αἰεμνημόνευτος, ον, (μνημονεύω) ever to be remembered. *Jos. Ant.* 17, 6, 2. *Socr.* 177 B.

αἰεμνημονεύτως, adv. by always remembering. *Marc. Erem.* 1029 C.

αἰεναῦται, ὦν, οί, (ναύτης) perpetual sailors, a name given to certain Milesian magistrates. *Plut.* II, 298 C.

Ἄεινους, ον, ὁ, (νοῦς) Ainus, a Valentinian Aeon, whose female counterpart is Σύνεσις. Both are emanations from ἄνθρωπος and Ἐκκλησία. *Iren.* 449 B.

αἰπίαις, αἶδος, ἡ, (παῖς) = αἰεπάρθενος, applied to the Virgin Mary. *Caesarius* 876. *Basil. Sel.* 481 B. *Gregent.* 672 A. (Compare *Sibyll.* 8, 463 Ἡ δ' αἰεὶ κόρη, referring to the Virgin.)



ἄειπαρθενία, ας, ἡ, (ἀειπαρθένος) perpetual virginity. *Cyrrill. H.* 949 A.

*ἀειπαρθένος, = ἀεὶ παρθένος, ον, ἡ, ever-virgin, perpetual virgin. *Sapph.* 93 Ἄεὶ παρθένος, in two words, changed by Ahrens into ἀειπαρθένος. *Soph. Aj.* 793 Αἰ ἀεὶ παρθένοι, the Erinnyes. *Philon I.* 46, 16, Athene. 497, 5 Τῆς ἀειπαρθένου καὶ ἀμήτορος ἑβδομάδος, the number seven, and consequently the Sabbath. *Dion C.* 37, 35, 4. 37, 45, 1. 51, 19. 2 Τὰς τε ἱερείας τὰς ἀειπαρθένους, virgines vestales. — 2. In ecclesiastical writers, it is applied to women vowing perpetual virginity. *Eus.* 1177 A. *Pachom.* 952 D. *Epirh.* II, 825 A. *Theod. III.* 937 B Ταῖς ἀεὶ παρθένοις. (Compare *Id.* III, 1109 C Παρθένων τὴν διὰ βίου παρθεναίαν ἐπηγγελμένων.) — 3. *Semper Virgo*, an epithet of the Virgin Mary. *Hippol.* 840 A Τῆς παναγίας ἀειπαρθένου Μαρίας. *Petr. Alex.* 517 B Τῆς ἁγίας ἐνδόξου δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου καὶ κατὰ ἀλήθειαν θεοτόκου Μαρίας. *Did. A.* 404 C Ἀπὸ τῆς ἀειπαρθένου ἐν ὑστέροις καιροῖς διὰ φιλανθρωπίας ἀφράστως ἐτέχθη. *Epirh.* I. 341 C. II, 57 D Μαρίας τῆς ἀειπαρθένου. *Gregent.* 656 C.

ἀειπλανής, ἐς, (πλανῶ) ever-wandering. *Greg. Naz.* III, 1347 A.

ἀείρροος, ον, (ρέω) ever-flowing river. *Aristeas* 14.

ἀεισεβαστος, ον, ὁ, (ἀεὶ, σεβαστός) L. perpetualis augustus, semper augustus, ever august. *Ephes.* 984 B Ἀεισεβαστος αὐγουστος, where αὐγουστος is superfluous.

ἀεισθενής, ἐς, (σθένω) ever-strong. *Greg. Naz.* III, 1263 A.

ἀείσιτος, ον, (σίτος) always fed, applied to those who lived at the public expense in the Prytaneum. *Poll.* 6, 34. 9, 40. *Inscr.* 189 αἰσιτος. *Hes.* Ἀείσιτος, ὁ ἐφ' ἑκάστην ἡμέραν ἐν τῷ πρυτανείῳ δειπνῶν.

ἀείστροφος, ον, (στρέφω) ever-turning, ever-changing. *Pisid.* 1592 A.

ἀείτελειος, α, ον, = ἀεὶ τέλειος, ever perfect. *Eugen. Diac.* 1304 D.

ἀείτρεπτος, ον, (τρέπω) ever-changing (neuter). *Pisid.* 1463 A.

ἀείφανής, ἐς, (φαίνω) always visible. *Hipparch.* 1057 D. *Cleomed.* 9, 12. *Stob.* I, 196, 16.

ἀείφωτος, ον, (φάτος) ever-famed. *Sibyll.* 3, 415.

ἀείφεγγής, ἐς, (φέγω) ever-shining. *Greg. Nyss.* I, 984 D.

ἀείφθογγος, ον, (φθέγγομαι) ever-speaking, ever-talking. *Caesarius* 856. 1072, ever-twitting.

ἀείφωτος, ον, (φῶς) ever-bright, ever-shining. *Caesarius* 860. *Pseudo-Dion.* 697 C.

ἀειχίμαστος, ον, (χιμάζω) ever-disturbed by storms. — Metaphorically, ever-distracted, ever-troubled. *Clim.* 996 C.

ἀειχθής, ἐς, = ἀεικής. Dubious. *Eudoc. M* 345.

ἀειχρόνιος, ον, (χρόνος) everlasting. *Strat.* 71.

ἀείχρυσον, ον, τὸ, (χρυσός) = ἀείζωον τὸ μέγα. *Diosc.* 4, 88 (89).

ἀελλομάχος, ον, (ἄελλα, μάχομαι) struggling with storms. *Jul. Aeg.* 49.

ἀελλώδης, ἐς, (ἄελλα, ΕΙΔΩ) storm-like. *Apollon.* S. 9, 28, κοιωροτός.

ἀεναῖζω, to render ἀεναός. *Pseud-Afric.* 100 C Πηγὴ ὕδατος πηγὴν πνεύματος ἀεναῖζω.

ἀεζίτροφος, ον, (ἀέζω, τρέφω) promoting growth. *Orph. Hymn.* 51 (50), 17.

ἀεργητος, ον, (ΕΡΓΩ) = ἀεργής, not working. *Cyrrill. A.* VIII, 1057 D.

ἀεργος, ον, apparently a mistake for ἀνεργος = ἀνεργαστος. *Dioclet. G.* 8, 11.

Ἀεριανοί, ὧν, οἱ, Αἰριανί, the followers of Aërius, corresponding in some respects to the modern Presbyterians. *Epirh.* II, 337 A.

ἀερίζω, ἰσω, (ἀήρ) to be air-like. *Diosc.* 1, 83 Ἀερίζονται τῷ ἀτμῷ. — 2. To be sky-blue. *Id.* 5, 85. 100. *Epirh.* II, 231 A.

ἀερίκος, ἡ, ὄν, (ἀήρ) of the air, airy: evanescent. *Nil.* 1144 B, φιλία. — 2. Substantively, τὸ ἀερίκον, the air-tax, levied by Justinian and his successors. It may be compared to the English benevolence. *Proc.* III, 119 Πρὸς δὲ τοῦ τῶν πραιτωρίων ἐπάρχου ἀνὰ πᾶν ἔτος πλέον ἢ τριάκοντα κεντηνάρια πρὸς τοῖς δημοσίοις ἐπράσσετε φόροις οἷς δὴ ὄνομα τὸ ἀερίκον ἐπιτέθεικεν, ἐκείνω, οἶμαι, παραδηλῶν ὅτι δὴ οὐ πεταγμένη τις οὐδὲ ξυμειθισμένη οὐσα ἢ φορὰ ἐτύγχανεν αὐτῆ, ἀλλὰ τύχῃ τινὶ ὥσπερ ἐξ ἀέρος ἀεὶ αὐτὴν φερομένην ἐλάμβανε. *Leo. Tact.* 20, 71. *Cedr.* II, 521, 14. (See also ἀέριον.)

ἀέριμος, ον, aërinus, sky-blue. *Poll.* 4, 119, *Tertull. I.* 1312 B.

ἀέριος, ον, of the air. *Patriarch.* 1141 C Τοῦ ἀερίου πνεύματος τοῦ Βελιάρ. *Hippol.* 864 A Τὰς ἀερίους ἀρχάς. *Iambl. Myst.* 62, 15. 247, 13, δαίμονες. *Euthal.* 693 A. — 2. *Vast. Diod.* 1, 33. 17, 49, μέγεθος. (Compare the classical οὐράνιος.) — 3. Substantively, τὸ ἀέριον = τὸ ἀερίκον. *Porph. Cer.* 451, 19.

Ἀέριος, ον, ὁ, Αἰρίσιος, a sort of heretic who maintained that there was no difference between a bishop and a presbyter. *Epirh.* II, 337 A. *Hieron.* II, 362 C.

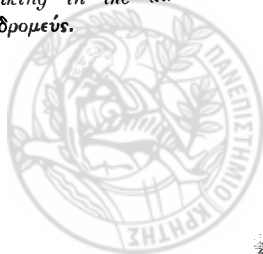
ἀερίτις, ἰδος, ἡ, (ἀήρ) = ἀναγαλλίς. *Diosc.* 2, 209.

ἀερίως (ἀέριος), adv. as air: in the air. *Iambl. Myst.* 33, 7 Τὰ μὲν αἰθερίως τὰ δὲ ἀερίως, τὰ δὲ ἐνυδρίως αὐτῶν μετέχειν. *Vit. Nicol. S.* 916 C.

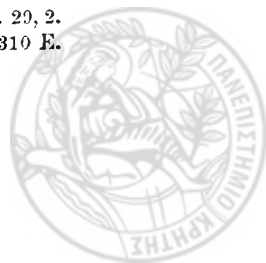
Ἀερμών, see Ἐρμιών.

ἀεροβάτης, ον, ὁ, (ἀήρ, βαίνω) one who walks in the air. *Plut.* II, 952 F.

ἀερόβατος, ον, (βαίνω) walking in the air. *Pseud-Athan.* IV, 909 B, δρομεύς.



- αερόβιος, *ov*, (*βιος*) living in the air. *Caesarius* 1073.
- αεροδρομέω, ἦσω, (*αεροδρόμος*) to traverse the air. *Lucian*. II, 77.
- αεροδρόμος, *ov*, (*δραμῆν*) traversing the air. *Eust.* 1503, 10.
- αερόθεν, *adv.* = ἐκ τοῦ αἴρος. *Genes*. 26, 1.
- αεροκόραξ, *ακος*, ὁ, (*κόραξ*) air-crow, an imaginary being. *Lucian*. IV, 82.
- αεροκώωνψ, *ωπος*, ὁ, (*κώωνψ*) air-mosquito, an imaginary being. *Lucian*. II, 82.
- αερομαντεία, *as*, ἡ, (*μαντεῖομαι*) aëromantia, aëromancy. *Isid. Hisp.* 8, 9, 13.
- αερομαχία, *as*, ἡ, (as if from *αερομάχος*) air-battle, battle in the air. *Lucian*. II, 84.
- αερόμελι, *ιτος*, τὸ, (*μέλι*) honey-dew; called also *δρσομέλι*. *Galen*. VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)
- αερομυγῆς, *ές*, (*μύγνημι*) mixed with air. *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.
- αερομυκλώδης, *ες*, (*ὄμυκλώδης*) foggy, misty. *Ptol.* Sign. 900 D, νότος.
- αερόμορφος, *ov*, (*μορφῆ*) formed of air. *Orph.* Hymn. 14, 11. 16, 1 ἡερόμορφος.
- αερομυθῶ, ἦσω, (*αερόμυθος*) to talk at random. *Philon* I, 457, 30.
- αερόμυθος, *ov*, (*μῦθος*) talking at random. *Philon* II, 268, 46.
- αερονομέω, ἦσω, (as if from *αερονόμος*) to move in the air. *Heliod.* 406, 26.
- αεροπετῆς, *ές*, (*πίπτω*) fallen from the sky. *Philon* *Bybl.* apud *Eus.* III, 84 B.
- αεροπορέω, ἦσω, (*αεροπόρος*) to traverse the air. *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C. *Antip.* B. 1765 C.
- αερόπους, *οδος*, ὁ, (*ἀήρ*, *πούς*) air-footed, the name of a bird. *Schol. Arist.* Av. 1354.
- αεροσκοπία, *as*, ἡ, (*ἀήρ*, *σκοπέω*) divination from the appearance of the sky. *Cedr.* I, 20.
- αερότεμνις, *ιδος*, ἡ, (*τέμνω*) air-cleaving; coined by *Theod.* IV, 876 C **Αρτεμιν ὠνόμασαν, οἷον αερότεμνι.*
- αεροτόμος, *ov*, (*τέμνω*) air-cleaving. *Clem. A.* II, 64 A **Αρτεμιν πρὸς τιῶν εἰρηται, αεροτόμος τις οὔσα.*
- αεροφανής, *ές*, = *αειροειδής*. *Cyrrill.* A. I, 732 C.
- αερόχρους, *ov*, (*χρῶα*) sky-blue. *Diosc.* 5, 85, p. 745. 5, 131 (132).
- αερώω, ὠσω, (*ἀήρ*) to transform into air. *Pseud-Heraclid.* Alleg. Hom. 439 αερούσθαι, to become air.
- αερώω, ἦσω, = *αεράζω*. *Antip.* S. 14.
- *αερώδης, *ες*, (*ἀήρ*) air-like. *Aristot.* Part. Anim. 3, 6, 8. *Achmet.* 158, very thin, as gauze. — 2. Sky-blue. *Diosc.* 5, 170 (171) αερώδης τὴν χρῶαν.
- Αετιανοί, ὧν, οἱ, (Αἰτίος) Aëtiani, the followers of Aëtius the heresiarch. They are the same as the Ἀνόμοιοι and Εἰνομανοί. *Epiiph.* II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.
- ἀετίζω, *ισα*, (*ἀετός*) to be embroidered with figures of eagles. *Genes.* 7, 2.
- Ἀέτιος, *ov*, ὁ, Aëtius, the inventor of the Anomoean doctrine. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Epiiph.* II, 337 B. *Philostr.* 525 B. *Theod.* IV, 417 A.
- ἀετίτης, *ov*, ὁ, (*ἀετός*) aëtites, the eagle-stone. *Diosc.* 5, 160 (161) Ἀετίτης λίθος, ὁ ἐν τῷ κνεῖσθαι ἦχον ἀποτελών, ὡς ἐτέρου ἐγκύμων λίθου ὑπάρχων. *Ael. H. A.* 1, 35. *Philostr.* 65. *Orig.* I. 1161 B.
- ἀετοειδής, *ές*, (Εἰδῶ) eagle-like. *Orig.* I, 1341 A.
- αετός or αιετός, *ov*, ὁ, the Roman aquila, the standard or principal banner of a legion. *Dion. H.* IV, 2088, 7. *Jos. B. J.* 3, 6, 2. *Plut.* I, 181 E. *App.* II, 259, 36. 307, 56. *Dion C.* 60, 8, 7, στρατιωτικός. — 2. A species of fish. *Artem.* 167. — 3. Eagle, a floating garment worn by military men; called also θάλασσα. *Theoph.* Cont. 19.
- αετοφόρος, *ov*, ὁ, the aquilifer of a Roman legion. *Plut.* I, 732 F. *Sibyll.* 8, 78 Ἀητοφόρων λεγεῶνων, where it is an adjective.
- ἀετανίτης, *ov*, ὁ, = *διάκονος*. *Epiiph.* I, 424 B.
- ἄζαζήλ, ἡ, = ἀποπομπαῖος. Supposed to be the name of an evil demon. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.
- ἄζευκτος, *ov*, (*ζευκτός*) unyoked, unharnessed. *Dion. H.* I, 302, 8, horse.
- ἄζηλία, *as*, ἡ, (*ἄζηλος*) freedom from jealousy or envy. *Clem. A.* I, 1028 A.
- ἄζηλοτύπητος, *ov*, (*ζηλοτυπέω*) unenvied. *Plut.* II, 787 D.
- ἄζητητος, *ov*, postulated. *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.
- ἄζητήτως (*ἄζητητος*), *adv.* without examination. *Philon* I, 96, 35, ἔχειν τιτός, to be incapable of investigating.
- ἄζυγῆς, *ές*, (*ζεύγνημι*) not yoked. *Clem. A.* I, 265 B Τους ἄζυγείς κακία, τους ἀδαμάστους πονηρία, not under the power of vice. — *Diomed.* 498, 26, στιχοι, versus injuges.
- ἄζυγία, *as*, ἡ, (*ἄζυγος*) celibacy. *Greg. Naz.* II, 576 C.
- ἄζυγος, *ov*, (*ζυγός*) unwedded. *Lucian.* II, 446, κοίτη. *Phrygn.* P. S. 12, 13 Ἀζυξ, ὁ ἄζυγος καὶ μόνος. *Hippol.* Haer. 270, 45. — 2. Not matching with one another. *Strab.* 6, 1, 8 Σανδάλια ὑποδομητή ἄζυγα, τὸ μὲν ὑψηλὸν, τὸ δὲ ταπεινόν.
- ἄζυμίτης, *ov*, ὁ, one that uses ἄζυμα. *Cerul.* 741 D, the Latins.
- ἄζυμος, *ov*, (*ζύμη*) a zymus, unleavened. *Sept. Gen.* 19, 3, sc. ἄπρους. *Ex.* 12, 39. 29, 2. *Lev.* 2, 4. *Num.* 6, 15. *Galen.* VI, 310 E.



Athen. 3, 74. — Tropicallly, *Paul. Cor.* 1, 5, 7, *pure.*

2. Substantively, τὰ ἄζυμα, (**a**) = ἄζυμοι ἄρτοι, ἄζυμα λάγανα. *Sept. Ex.* 12, 15, 18. *Deut.* 16, 4, 8. *Jos. Ant.* 3, 10, 5. *Hes.* Ἄζυμα, τὰ ἀνευ παλαιῆς ζύμης, ὃ καλεῖται προζύμη. — Tropicallly, *Paul. Cor.* 1, 5, 8. — (**b**) the feast of unleavened bread, comprising the seven days immediately following the πάσχα. Oftener called ἡ ἑορτὴ τῶν ἄζύμων, or αἱ ἡμέραι τῶν ἄζύμων. *Sept. Ex.* 23, 15. *Lev.* 23, 6. *Esd. r.* 1, 17. *Marc.* 14, 1. *Luc.* 22, 1. *Act.* 12, 3, 20, 6. *Jos. Ant.* 3, 10, 5, 18, 2, 2. — Ἡ πρώτη ἡμέρα τῶν ἄζύμων = πάσχα. *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7 Ἡ ἡμέρα τῶν ἄζύμων, sc. πρώτη. — (**c**) the holy wafer of the Latin church. *Cerul.* 753 A. (Compare *Philipp. Sol.* 884 B *Chatzitzarii τὴν ἐπ' αὐτῶν προσαγομένην προσφορὰν ἄζυμον ποιούσι.*)

ἄζυμότης, ητος, ἡ, the being ἄζυμος. *Macar.* 665 A, metaphorically.

ἄζυμοφαγία, as, ἡ, (ἄζυμοφάγος) the eating of unleavened bread. *Just. Tryph.* 14.

ἄζυμοφάγος, ον, (ἄζυμος, φαγεῖν) eating unleavened bread. *Pseud-Ath. II,* 1328 B.

ἄζωια, as, ἡ, (ἄζωος) lifelessness. *Porphr.* apud *Stob. I,* 347, 27. *Hierocl. C. A.* 174, 10. *Procl. Parmen.* 646 (62).

ἄζωνικός, ἡ, ὄν, = following. *Psell.* 1152 B.

ἄζωνος, ον, (ζώνη) of no zone. *Psell.* 1152 B.

ἄζωος, ον, (ζωή) lifeless, inanimate. *Procl. Parmen.* 600 (211).

ἄζωος, ον, = ἄζωος. *Plotin. I,* 512, 14. 563, 4. *Procl. Parmen.* 543 (118) τὰς ἄζωος.

ἄζωστος, ον, ungirded. *App. I,* 143, 17 Ἄζωστοι τὰ ξίφη, not having girded on their swords.

ἀηδής, ἐς, disagreeable. *Men. Rhet.* 152, 9 Τοῦ ἀκούσαι ἀηδεῖς, to hear.

ἀηδία, as, ἡ, nausea at the stomach. *Sext.* 14, 32.

ἀηδίζω, ἴσω, (ἀηδής) to disgust. *Sext.* 22, 17, τὴν γεῦσιν. *Artem.* 231. *Zosimās* 1696 D Ἄηδισω αὐτόν, I shall make him feel unpleasantly. *Dorothe.* 1693 B Οὐδὲ ἀηδίζονται αὐτόν, = βδελύττονται. *Schol. Arist. Eq.* 892. 946. *Av.* 961.

ἀηδισμός, οὔ, ὃ, (ἀηδίζω) disgust; opposed to ἡδονή. *Sext.* 21, 7.

ἀηδονία, as, ἡ, absence of ἡδονή. *Diog.* 2, 89, 2, 90.

ἀηθίζομαι (ἀήθης), to be unaccustomed. *Strab.* 4, 4, 5, 7, 3, 18, p. 34.

ἄηρ, ἔρος, ὃ, air. *Paul. Cor.* 1, 9, 26 Οὕτω πνευτεύω ὡς ἀέρα δέρον, laboring in vain; a proverbial expression. 1, 14, 9 Ἔσεσθε γὰρ εἰς ἀέρα λαλοῦντες, talking in vain; a proverbial expression. *Theophil.* 1121 B. — **2.** A place in a bath so called. *Galen. X,* 348 E, τοῦ

βαλανείου. *Epirrh. I,* 417 A. — **3.** A square cloth for covering both the paten (δίσκος) and the chalice (ποτήριον); called also κάλυμμα. Not to be confounded with the εἰλητόν. *Const. IV,* 1025 B. *Porph. Cer.* 15, 19. *Pseudo-Germ.* 400 C Τὸ καταπέτασμα, εἶπουν ὃ ἀήρ. — **4.** *Arca.* *Heron Jun.* 198. 1. 206, 7.

ἀητοφόρος, see ἀετοφόρος.

ἀήτητος, ον, unconquerable. *Muson.* 173, τινός.

ἀθαλασσία, as, ἡ, the being ἀθάλασσος. *Secund.* p. 639.

ἀθάλασσος, ον, (θάλασσα) = ἀθαλάσσωτος. *Max. Tyr.* 2, 17. *Galen. XIII,* 903 C. — **2.** Not mixed with sea-water. *Diosc.* 5, 11, οἶνος. (Compare *Hor. Sat.* 2, 8, 15 Chium maris expers, sc. vinum.)

ἀθαλής, ἐς, (θάλλω) not verdant. *Plut. I,* 635 B.

Ἄθαμαντικός, ἡ, ον, (Ἀθάμαντες) of Athamania. *Diosc.* 1, 3, μῆον.

ἀθαμβής, ἐς, (θάμβος) fearless. *Mel.* 91. *Strab.* 1, 3, 21. *Plut. I,* 49 F Ἀθαμβῆ σκότου καὶ πρὸς ἐρημίαν ἀφοβα. *Clem. A. II,* 37 B.

ἀθανατίζω, to immortalize, with reference to the apotheosis of the emperors. *Dion. C.* 74, 6, 1.

ἀθανατισμός, οὔ, ὃ, (ἀθανατίζω) immortalization. *Diod.* 1, 1.

ἀθανατοποιός, ὄν, (ἀθάνατος, ποιέω) rendering immortal, immortalizing. *Clementin.* 117 A Τὴν ἀθανασίαν πρὸς αὐτὸν ἀνθρώπων στοργὴν. *Method.* 204 B. *Eus. II,* 1213 A, σφραγίς, baptism.

ἀθάνατος, ον, immortal, as a title. *Chal.* 1537 C Ἡ θεία καὶ ἀθάνατος κορυφή the divine and immortal head, of the emperor. 828 A Ὁφείλομεν γὰρ τῇ ἀθανάτῳ πόλει ἀπονέμειν ἐν πᾶσι τὰ πρωτεύια, aeternae urbi: said by Galla Placidia. (Compare *Dion. H. I,* 586, 10 seq.) — **2.** Substantively, (**a**) ἀθάνατος = λυχνὶς στεφανωματική, a plant. *Diosc.* 3, 104 (114). — (**b**) οἱ ἀθάνατοι, the immortals, a body of men in the Byzantine army. *Scyl.* 727, 17. *Bryen.* 133, 20. *Conn. I,* 25, 14. (Compare the Persian ἀθάνατοι.)

ἀθανατώω, ὥσω, to render ἀθάνατος. *Pseudo-Germ.* 408 C.

ἀθανής, ἐς, = ἀθάνατος. *Max. Tyr.* 60, 13.

ἀθανίν, ἴηθ. *Sept. Reg.* 3, 8, 2 Ἐν μηνὶ Ἀθανίν, Ἰηθניθ, in the month Ethanim, the seventh month of the Jewish calendar.

Ἀθάρα, ἡ, = Ἀταργάτις. *Strab.* 16, 4, 27.

ἀθαροτής, ἐς, (θαροέω) deficient in courage. *Plut. I.* 525 F. 878 D. II, 80 D.

ἀθαροῦς, adv. timidly. *Plut. II,* 150 C.

ἀθαυμασία, as, ἡ, (ἀθαύματος) the being astonished at nothing (nil admirari). *Strab.* 1, 3, 16, 21.



ἀθαύμαστος, *ον*, (θαυμάζω) *not wondered at or admired*. Pseudo-Demetr. 32, 20. Lucian. II, 412. Cyrill. A. I, 232 B, *not without wonder*.
 ἀθεάμων, *ον*, (θεάσμαι) *not having seen*. Men. Rhet. 239, 3, τινός.
 ἀθεέω. ἦσω, *to be ἀθεος*. Dil. A. 397 D.
 ἀθησιή, *ης, ἡ*, Ionic for ἀθεασία, *ας, ἡ*, (ἀθέατος) *the not seeing*. Aret. 121 B.
 ἀθεΐα, *ας, ἡ*, (ἀθεος) *atheism*. Greg. Naz. II, 24 B. Theod. I, 889 A.
 ἀθειαστος, *ον*, (θειάζω) *uninspired*. Plut. II, 417 A. 758 E.
 ἀθελής, *ές, (θέλω) without volition*. Anast. Sin. 44 B. 1173 C.
 ἀθέλητος, *ον*, (θέλω) *unwilled*. Athan. II, 461 C Ἄρ' οὐν ἐπεὶ φύσει καὶ μὴ ἐκ βουλήσεώς ἐστιν ὁ υἱός, ἤδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένου τοῦ πατρός ἐστιν ὁ υἱός; Οὐμνοῦν ἀλλὰ καὶ θελομένός ἐστιν ὁ υἱός παρὰ τοῦ πατρός. — 2. *Without volition, = ἀθελής: opposed to θελητικός*. Anast. Sin. 1165 D.
 ἀθελήτως, *adv. without volition, unwillingly*. Athen. 5, 61 (quoted). Hippol. Haer. 358, 97. Athan. II, 461 C Οὐ μὴν ἀβουλῆτως καὶ ἀθελήτως ἐστὶν ἀγαθός.
 ἀθεμελιώτος, *ον*, (θεμελιώω) *without foundation*. Secund. p. 639, οἰκία.
 ἀθεμῖς, *unlawful*. Classical. Sibyll. 1, 169
 ἀθεμιστάτος, *superlative*.
 ἀθεμιστία, *ας, ἡ*, (ἀθέμιτος) *lawlessness, wickedness*. App. I, 626, 28. Bardesan. apud Eus. III, 468 B.
 ἀθεμιτογαμέω. ἦσω. (ἀθέμιτος, γαμέω) *to contract an unlawful marriage*. Bardesan. apud Eus. III, 468 A. Just. Imp. Novell. 9.
 ἀθεμιτογαμία, *ας, ἡ*, *unlawful marriage*. Just. Imp. Novell. 9.
 ἀθεμιτοργέω. ἦσω. (ΕΡΓΩ) *to do unlawful deeds, to act unlawfully*. Epiph. I, 1069 B. Pseudo-Chrys. II, 287 A.
 ἀθεμιτούργητος, *ον*, (ἀθεμιτοργέω) *wicked*. Nicet. Byz. 721 C.
 ἀθεμιτοργία, *ας, ἡ*, *the doing of unlawful deeds*. Eus. VI, 617 B. Epiph. II, 185 B.
 ἀθεμιτοφάγος, *ον*, (φαγεῖν) *living by injustice*. Ptol. Tetrab. 159.
 ἀθεος, *ον*, *atheistic, denying the existence of the gods*. — Substantively, *atheist*, applied by the pagans to the early Christians. Just. Apol. I, 6 Καὶ ὁμολογοῦμεν τῶν τοιοῦτων νομιζόμενων θεῶν ἀθεοὶ εἶναι. Martyr. Polyc. 1036 C Αἶρε τοὺς ἀθέους. Athenag. Legat. 4. Clem. A. II, 404 A. Iambl. Myst. 179, 12.
 ἀθεότης, *ητος, ἡ*, *atheism*. Philon I, 360, 14. II, 164, 31. 216, 35, et alibi. Plut. II, 757 B. Just. Apol. 1, 4. Tatian. 22. Athenag. Legat. 4. Theophil. 1124 A. Clem. A. I, 89 B. Dion C. 67, 14, 2, applied to Christianity. Jul. 305 D.

ἀθεράπεντος, *ον*, *incurable, applied to diseases or to persons*. Philon I, 151, 38. II, 473, 5 Erotian. 92 Ἀνήκεστον, ἀθεράπεντον, ἀνυπομόνητον. Diosc. Delet. p. 6. Lucian. II, 666. Galen. II, 254 F. Moer. 72 Ἀνακός, ὀξύτονον, Ἀπτικῶς . . . ἀθεράπεντον. Ἑλληνικῶς. — 2. *Not dressed, not prepared, in its natural state*. Diosc. 2, 93. 95.
 ἀθεραπεύτως, *adv. incurably, irremediably*. Philon II, 404, 20 Ἀθεραπεύτως εἰς ἅπαν ἔχοντας. Achmet. 236. πτωχεύειν.
 ἀθερώδης, *ες, like ἀθήρα*. Galen. II, 272 A.
 ἀθέρωμα, *ατος, τὸ*, (ἀθήρα) *atheroma, a kind of pustule or tumor*. Cels. Med. 7, 6. Galen. II, 272 A Ἀθέρωμά ἐστι χιτῶν νευρώδης ἀθερώδες ὑγρὸν περιέχων.
 ἀθεσία, *ας, ἡ*, (ἄθετος) *faithlessness, perfidiousness*. Sept. Jer. 20, 8. Macc. 1, 16, 17. 2, 15, 10. Polyb. 2, 32, 8. 3, 70, 4. 4, 29, 4, εἰς τινα. 14, 1, 4, πρὸς τινα. Diod. 18, 32. II, 589, 12 Τῇ συνῆθει τοῖς Κρησὶν ἀθεσία. Theodtn. Dan. 9, 7.
 ἀθέσμος, *ον*, = ἀθεσμος. Apollin. L. 1485 B.
 ἀθεσμος, *ον*, (θεσμός) *lawless, wicked*. Sept. Macc. 3, 5, 12. 3, 6, 26. Diod. 1, 14. Petr. 2, 2, 7. 2, 3, 17. Plut. I, 712 C, et alibi. Hes. Ἄθεσμος βλάβη, ἐφ' ἣν νόμος οὐ κέεται. Ἄθεσμος δίκη, ἄνομος.
 ἀθέσμως, *adv. unlawfully, lawlessly, wickedly*. Sibyll. 2, 283, et alibi. Hes. Ἄθεσμως. παράνομως. Nicet. Paphl. 569 B. Schol. Arist. Nub. 1371.
 ἀθετέω, ἦσω, (ἄθετος) *to put away, to set aside*. Hence, *to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing*. Sept. Reg. 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἀ ἠθέτησάν σοι, wherein they have transgressed against thee. Par. 1, 2, 7, εἰς τὸ ἀνάθεμα, in the thing accursed. 2, 36, 14, ἀθετήματα, to transgress. Judith 16, 5 Κύριος παντοκράτωρ ἠθέτησεν αὐτοῦ ἐν χειρὶ θηλειᾶς, frustrated their designs. Ps. 32, 10 Ἀθετεῖ δὲ λογισμοὺς λαῶν, he maketh the devices of the people of no effect. Sap. 5, 1 Τῶν ἀθετούντων τοὺς πόνοους αὐτοῦ, despising, treating with contempt, making light of his sufferings. Esai. 24, 17, τὸν νόμον. 31, 2 Ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῆ, his words will not be taken back. Ezech. 22, 26. Macc. 2, 13, 25, τὰς διαστάσεις, to break, to make null. 2, 14, 28 = ἀκυρῶ. Polyb. 2, 58, 5, χάριν καὶ φιλιαν. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὄρκους. 12, 14, 6 Ἀθετεῖν τοῖς ὑπὸ Τιμαίου κατὰ Δημοχάρους εἰρημένους. 16, 12, 11 Τὸ δ' ὑπεραίρον ἀθετεῖσθω. 27, 15, 2 Ἐπὶ τῷ τὰς ἐπιφαναστάτας αὐτοῦ τιμᾶς ἠθετησθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, to have been refused. 30, 3, 7, τὴν ἐπαγγελίαν. Diod. II, 562, 67, τὴν πίστιν. Marc. 7, 9, τὴν ἐντολὴν τοῦ θεοῦ. Luc. 10, 16.



7, 30 Τὴν βουλὴν τοῦ θεοῦ ἠθέτησαν εἰς ἑαυτοὺς. *Paul.* Cor. 1, 1, 19 Τὴν σύνεσιν τῶν συνετῶν ἀθετήσω, where the Septuagint (Esai. 29, 14), from which it is taken, has κρίψω. Gal. 2, 21. 3, 15. διαθήκην. *Epict.* 2, 12, 11, to reject. *Plut.* II, 662 E. *Just.* Tryph. 16. θεόν. *Theophil.* 3, 2. *Sext.* 247, 16. 299, 9, τὰς αἰσθήσεις, to reject the testimony of the senses. 741, 8 Ἀθετήσωτες δὴ καὶ τὸ κατὰ τοὺς Χαλδαίους ὠροσκόπιον, having refuted.

2. To deal deceitfully, or treacherously, with any one, to act perfidiously towards any one. *Sept.* Ex. 21, 8 Ἠθέτησεν ἐν αὐτῇ. Deut. 21, 14 Οὐκ ἀθετήσεις αὐτήν. *Judic.* 9, 23 Ἠθέτησαν ἄνδρες Σικίμων ἐν τῷ οἴκῳ Ἀβιμέλεχ τοῦ ἀπαγαγεῖν τὴν ἀδικίαν, κ. τ. λ. Ps. 14, 4 Ὁ ὀμνῶν τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν, does not forswear himself. Esai. 33, 1 Ὁ ἀθετῶν ἑμᾶς οὐκ ἀθετεῖ. Jer. 3, 20 Ἠθέτησεν εἰς ἐμέ. *Marc.* 6, 26 Διὰ τοὺς ὄρκους καὶ τοὺς συνακακισμένους οὐκ ἠθέλησεν αὐτὴν ἀθετήσαι.

— 3. To revolt, rebel against. *Sept.* Reg. 1, 13, 3. 3, 12, 19 Ἠθέτησεν Ἰσραὴλ εἰς τὸν οἶκον Δαυὶδ. 4, 1, 1 Ἠθέτησε Μωῦσῆς ἐν Ἰσραὴλ. 4, 8, 20 Ἠθέτησεν Ἐδωμ ὑποκάτωθεν χειρὸς Ἰούδα, Edom revolted from under the hand of Judah. 4, 18, 7 Ἠθέτησεν ἐν τῷ βασιλεῖ Ἀσσυρίων. Esai. 1, 2 Αὐτοὶ δέ με ἐθέτησαν.

4. To reject as spurious, said of books, passages, or words. *Dion.* H. V, 647, 17. *Lucian.* II, 117. *Iren.* 1203 C. *Clem.* A. I, 989 A Οἱ ἀπὸ τῶν αἰρέσεων ἀθετοῦσι τὰς πρὸς Τιμόθεον ἐπιστολάς. *Diog.* 7, 34 Τῶν ἀθετουμένων αὐτοῦ. *Orig.* I, 57 A. 64 A. *Dion.* Alex. 1241 B.

ἀθέτημα, atos, τὸ, (ἀθετέω) breach of faith, treachery. *Sept.* Reg. 3, 8, 50. Par. 2, 36, 14. Jer. 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. *Dion.* H. II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.

ἀθετησία, as, ἡ, = ἀθέτησις. *Pseudo-Greg.* Naz. II, 728 B.

ἀθέτησις, eos, ἡ, (ἀθετέω) rejection, disannulling, annulling, violation. *Cic.* Att. 6, 9 Ἀθέτησις ista mihi tua, non ἐποχή, videbatur. *Paul.* Hebr. 7, 18. 9, 26, ἁμαρτίας. *Sext.* 318, 15. *Orig.* I, 520 B Εἰς ἀθέτησιν τῶν ἁμαρτιῶν Ἰησοῦς πεφανέωται. — 2. Rejection of a spurious passage or work. *Apollon.* D. Synt. 5, 8. 163, 5. *Diog.* 3, 66 Ὁβελὸς (λαμβάνεται) πρὸς τὴν ἀθέτησιν. *Basil.* I, 89 A.

ἀθετητέον = δεῖ ἀθετεῖν. *Polyb.* 3, 29, 2. *Ptol.* Tetrab. 128. *Orig.* III, 873 B.

ἀθετητής, οὐ, ὁ, (ἀθετέω) violator, breaker. *Method.* 353 B, νόμου. *Nicet.* Paphl. 548 C. ἀθετικῶς (ἄθετος), adv. irrelevantly. *Diol.* A. 949 C Ταῖς ἄλλαις ταῖς φερομέναις ἐν τῷ περὶ τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ συμκρύνειν τὴν ἀπειρομεγέθη καὶ σεπτὴν αὐτοῦ φύσιν κέχρηται.

ἄθετος, on, unfit, improper, unfavorable, inconvenient: opposed to εὐθετος. *Polyb.* 17, 9, 10. *Diod.* 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον ἀπεφαίνετο παντελῶς ἄθετον ἔσσεσθαι πρὸς τὴν ναυμαχίαν. *Diosc.* 1, 151 Ἐπὶ μὲν τῶν πυρροσόντων ἐστὶν ἄθετος. 1, 159, τῷ νευρώδει παντί. 2, 123, πρὸς ἰατρικὴν χρῆσιν. *Sext.* 230, 25.

ἀθεωρησία, as, ἡ, (ἀθεώρητος) want of observation. *Diod.* 1, 37.

ἀθεώρητος, on, not having examined, not being versed in. *Plut.* II, 405 A Τὸν ἐν λόγοις ἀθεώρητον. *Athenag.* Leg. 13, τινός.

ἀθεωρήτως, adv. without examination. *Plut.* I, 71 E.

ἄθελᾶ, ἄς, ἡ = Φερσεφόνη. *Athenag.* Leg. 20.

ἄθελος, on, = θηλὴν μὴ ἔχων, eunuch; with reference to his being an imperfect woman. *Cyrril.* A. X, 1109 B.

ἀθήλυτος, on, (θηλύνω) having no female companion. *Nicom.* 53. *Iren.* 457 A. *Anou.* Valent. 1281 A. — 2. Unwomaned, masculine. *Ptol.* Tetrab. 69. *Clem.* A. II, 321 B.

ἄθελος, υ, = ἀθήλυτος. *Hippol.* Haer. 270, 45. — 2. Unwomanly. *Plut.* II, 285 C, et alibi.

ἀθηναῖζω = Ἀθηναῖός εἰμι. *Pseudo-Just.* 1484 C.

Ἀθήνας, for Ἀθήναος, ὁ, Athenaeus, a proper name. *Inscr.* 265. 267. 272.

ἀθηναῖα = Ἀθηνῶν ἐπιθυμῶ. *Lucian.* III, 180.

ἀθήρα, as, ἡ, = ἀθάρα, gruel, porridge (American): bread-pudding, or boiled bread. *Diosc.* 2, 114 Ἀθήρα δὲ ἐκ τῆς ἀηλεσομένης εἰς λεπτὸν ζεῖας σκευάζεται. *Eriph.* II, 801 C. *Cussian.* I, 1010 A Pulmentum lenticulae, quod illi atheram nominant. *Aporph.* 81 B. *Sophrns.* 3604 D Ἀθήραν δὲ προσαγορεύουσιν τὸν ἄρτον τὸν ἐν ταῖς χύτρας μετὰ πέψιν ἐψόμενον. *Schol. Arist.* *Plut.* 673.

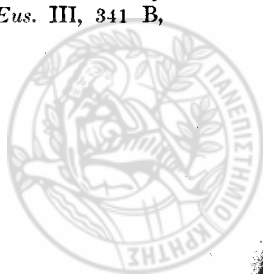
ἀθήρατος, on, (θηράω) not caught. *Opp.* Cyn. 1, 514 ἀθήρητος, Ionic. *Ael.* H. A. 1, 4. — 2. Not to be caught. Hence, unattainable. *Philon* II, 307, 16.

ἀθηρία, as, ἡ, (ἄθηρος) want of game. *Ael.* H. A. 8, 1. — 2. The not hunting or being hunted. *Ibid.* 7, 2. 14, 1.

ἀθηροφάγος, on, (ἄθηρα, φαγεῖν) eating ἀθήρα. *Sophrns.* 3604 D.

Ἀθίγγανοι, on, οἱ, Athingani, = Μελχισεδεκίται. *Tim.* Presb. 335. — But *Theoph.* 759, 8. 771 et *Genes.* 31, 4 et *Theoph.* Cont. 42, 52, = Παυλικιανοί.

ἀθιγής, ἐς, (θηγγάνω) untouched, with respect to carnal ὁμιλία. *Anthol.* IV, 271. *Athan.* II, 1097 C. — 2. That cannot be touched. *Sext.* 447, 1. 448, 5. 450, 2. — 3. Not having touched. *Porphyr.* apud *Eus.* III, 341 B, τινός.



ἀθιγῶς, adv. *without carnal ὁμιλία*. Athan. II, 1128 A.

ἀθλευμα, atos, τὸ, (ἀθλεύω) = ἀθλος. Sibyll. 10, 90.

ἀθλέω, ἦσω, *to contend*. Epict. 3, 22, 57 Ὑπὸ τοῦ Διὸς ἀθλούμενος καὶ γυμναζόμενος, *trained*. Sibyll. 2, 42 Ἐπὶ ἀθανάτοισιν ἀέθλους ἀθλήσει νίκης περικαλλέος. Martyr. Polyc. 1044 A, of Christian martyrs.

ἀθλησις, εως, ἡ, (ἀθλέω) *contest, combat, athletic sports*. Polyb. 5, 64, 6. 7, 10, 2. 4, of athletes. Diol. 15, 16, τῶν ἔργων, *practising*. 16, 17, τῶν πολεμικῶν ἔργων, *cultivation*. Strab. 6, 1, 12, p. 417, 13. Plut. 1, 8 C, et alibi. Sext. 684, 2. — Tropically, *conflict, struggle*. Paul. Hebr. 10, 32, παθημάτων. Athan. II, 860 A Τῆς ἀθλήσεως Ἀντωνίου, his contest with the flesh and the devil. Basil. III, 237 A, with reference to *martyrdom*.

ἀθλητέον, = δεῖ ἀθλεῖν. Erotian. 70 Ἀσκητέον, ἀθλητέον· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἄττικοὶ καλοῦσιν.

ἀθλητής, οὐ, ὁ, *athlete*, applied to Christian sufferers. Clem. R. 1, 5.

ἀθλητικός, ἡ, ὄν, *belonging to an athlete*. Sophrns. 3685 A, δρόμος, *tropically*.

ἀθλήτρια, as, ἡ, *female athlete*. Aëtius apud Eriph. II, 536 A, with reference to Christian sufferers. Pseudo-Athan. IV, 1173 B.

ἀθληφόρος, ὁ, = ἀθλοφόρος. Did. A. 777 A.

ἀθλιβος, ον, (θλίβω) *not pressed*. Galen. XIII, 746 A.

ἀθλιπτος, ον, = ἀθλιβος. Galen. IV, 668 C. VIII, 290 F. Cim. 801 D, *tropically*.

ἀθλίπτως, adv. *without being pressed*. Simplic. Ench. 168 (104 C).

ἀθλοθετέω, ἦσω, (ἀθλοθέτης) *to propose a prize : to reward*. Polyclit. apud Athen. 12, 54, τωί. Pseudo-Jos. Macc. 17, p. 519.

ἀθλος, ον, ὁ, *labor*. Diol. 4, 11 Πρῶτον ἔλαβεν ἀθλον ἀποκτεῖναι τὸν ἐν Νεμέᾳ λέοντα, the first labor of Hercules.

ἀθλοφορικός, ἡ, ὄν, *of an ἀθλοφόρος*. Nicet. Parphl. 324 A.

ἀθολος, ον, (θολός) *clear, pure*. Lucian. II, 61.

ἀθωρος, ον, (θωρός) = ἀνώχεντος. Liber. 22, 26, χίμαρος.

ἀθρεπτος, ον, (τρέφω) *unfed ; stinted*. Plut. II, 499 D.

ἀθροίσμιμος, ον, *pertaining to ἀθροισις*. Greg. Naz. II, 561 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανίων καὶ ἀθροίσμιμος, v. l. ἀθροισμός, on which the people assembled at church.

ἀθροισις, εως, ἡ, *collection*. Dion. Thr. 642, 10, ἐπιρρήματα, *collective adverbs*, as ἄρδην, ἅμα, ἥλιθα.

ἀθροισμα, atos, τὸ, *assembly of Christians, a church*. Clem. A. II, 444 B. Orig. I, 1005

A. III, 865 B. 1548 C τὰ πολυάριθμα ἀθροίσματα, ἵνα ἀπλούστερον ὀνομάσω, ἐκκλησιῶν.

ἀθροισματικός, ἡ, ὄν, *gregarious*. Basil. I, 172 B.

ἀθροισμός, οὐ, ὁ, L. *congeries*, in rhetoric, a kind of *amplification*. Longin. 23, 1.

ἀθροιστικός, ἡ, ον, *collective*. Apollon. D. Synt. 42, 24, ὀνόματα, *collective nouns*, nouns of multitude, as δῆμος, πληθὺς. 122, 13. Conj. 497, 4, σύνδεσμοι, *collective conjunctions*, in such examples as καὶ ἐγὼ καὶ ἐκείνος καὶ ὁ βασιλεὺς.

ἀθρονος, ον, (θρόνος) *without a seat*, that is, an episcopal see. Greg. Naz. III, 425 A. 1146 A.

ἀθροοποσία, as, ἡ, (ἄθροος, πίνω) *copious draught (drinking)*. Herod. apud Orib. I, 424, 1.

ἀθροότης, ητος, ἡ, (ἀθρόος) *wholeness, entireness, totality*. Alex. Aphr. Probl. 25, 35. Apollon. apud Orib. II, 65, 11. Diog. 10, 106.

ἀθρυπτος, ον, (θρύπτω) *not crumbled*. Tropically, *not enervated or enfeebled*. Pythag. Carmin. 35. Nicom. Harm. 7. Plut. I, 53 A. II, 1055 A. 38 A Καθαρὰ καὶ ἀθρυπτα κολακεία.

ἀθρύπτως, adv. *not weakly or feebly*. Plut. I, 175 E.

ἀθρυψία, as, ἡ, *the being ἀθρυπτος*. Plut. II, 609 C.

ἀθυμία, as, ἡ, *despondency, etc*. Dion. H. II, 1214, 8 Ἐν παντὶ δ' ἀθυμίας ἐγένεσθε, εἴτε μὴ συναροίμεθα τῶν ἀγῶνων ἡμῖν, εἴτε ὀργῇ ἐφέντες ὡς τοὺς πολεμίους τρεψοίμεθα, in a state of the greatest fear.

ἀθύρ. ὁ, *athyr*, the name of an Egyptian month. Plut. II, 356 D. 366 D. 378 E.

Ἄθυρι = Ἴσις. Plut. 374 B.

ἀθυρίδατος, ον, (θυρίς) *window-less*. Chrys. X, 92 A. Pallad. Laus. 1059 C.

ἄθურμα, atos, τὸ, a jester. Jos. Ant. 12, 4, 9. Philostr. 490.

ἀθυρογλωσσέω, or ἀθυρογλωπτέω, ἦσω, (ἀθυρόγλωσσος) *to talk flippantly*. Eriph. II, 109 B. Isid. 1016 B.

ἀθυρογλωσσία or ἀθυρογλωπτία, as, ἡ, (ἀθυρόγλωσσος) *flippancy*. Polyb. 8, 12, 1. Athen. II; 237 C. Cyrill. A. I, 760 D. II, 171 A.

ἀθυρογλώσσωσ or ἀθυρογλώπτως, adv. *flippantly*. Eriph. I, 348 A. 600 B.

ἄθυρος, (θύρα) *doorless*. Nicol. D. 150. Plut. II, 503 C. — Tropically. Philon I, 558, 35 Ἄκλειστα μὲν ὄτα, ἄθυρον δὲ γλῶτταν. Polem. 298, στόμα. Clem. A. I, 384 B. Theod. IV, 1308 A.

ἀθυροστομέω, ἦσω, = ἀθυρόστομος εἰμι. Genes. 20, 9.

ἀθυροστομία, as, ἡ, (ἀθυρόστομος) = ἀθυρογλωσσία. Plut. II, 11 C. Nil. 217 D. Cyrill. A. X, 293 B.



ἀθυροστόμωσ, adv. = ἀθυρογλώσσωσ. *Anast. Sin.* 41 D.

ἀθύτωσ. *ov*, to whom no sacrifice has been offered? *Dion. H. III*, 1556, 10.

ἀθώωσ. *ov*, clear, free from. *Sept. Gen.* 24, 41, ἀπό τινοσ. — 2. *Guiltless, innocent. Num.* 32, 22, Ἐσεσθε ἀθώοι ἐναντι κυρίου καὶ ἀπό Ἰσραήλ. *Deut.* 27, 25 Πατάξαι τὴν ψυχὴν αἵματος ἀθώωσ, to slay an innocent person. *Josu.* 2, 17 Ἀθώοι ἐσμεν τῷ ὀρκῷ σου τούτῳ, we are blameless of this thine oath. *Reg.* 2, 3, 28 Ἀθώοσ εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπό κυρίου καὶ ἔωσ αἰώνοσ ἀπό τῶν αἱμάτων Ἀβεν-νὴρ υἱὸσ Νῆρ, guiltless before the Lord forever from the blood. 3, 2, 5 Αἷμα ἀθώωσ. *Ps.* 14, 5. 23, 4 Ἀθώωσ χερσὶ καὶ καθαρὸσ τῇ καρδίᾳ. 25, 6 Νίψομαι ἐν ἀθώοισ τὰσ χεῖράσ μου. in innocence. *Matt.* 27, 4. 24 Ἀθώοσ εἰμι ἀπό τοῦ αἵματοσ τοῦ δικαίου τούτου.

ἀθώότησ. *ητοσ*, ἡ, (ἀθώωσ) innocence. *Aquil. Ps.* 25, 6 Ἐν ἀθώότητι, where the Septuagint has ἐν ἀθώοισ.

ἀθώώω. ὠσω, (ἀθώωσ) to hold guiltless, to absolve, forgive, acquit. *Sept.* 3, 2, 9, ἀντόν. *Sap.* 1, 6 Οὐκ ἀθώώση βλάσφημον ἀπό χειλέων αὐτοῦ, will not acquit a blasphemer of his words. *Sir.* 11, 10. 16, 11. *Jer.* 15, 15 Ἀθώώσόν με ἀπό τῶν καταδιωκόντων με, revenge me of my persecutors.

Ἀθωσ, ω, ὀ, *Athos. Genes.* 82, 11, anchorets there.

ἀθωωτισ, εωσ, ἡ, *L. acceptilatio, quittance, acquittance. Basilic.* 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (a) In verbs beginning with AI the augment affects only the first vowel; as αἰτέω ἤτησα, αἰνίσσομαι ἠνιξάμη. (b) Contractions like κἀγὼ for καὶ ἐγὼ, κἀτα for καὶ εἶτα, imply that both the vowels were pronounced. (c) Plato (*Cratyl.* 421 D) derives δίκαιον from διαῖον (δίειμι) by inserting K between ΔI and A for the sake of euphony. (d) Dionysius of Halicarnassus (V, 167, 6–10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that IA do not coalesce; which implies that the I in καὶ was not a silent letter. (e) Phrynichus says (p. 39) that Ἀλκαϊκόν with II is preferable to Ἀλκαϊκόν with one I. (f) The Latin name *Caeso* was written also *Kaeso*. Now the Latin K was used chiefly before A; the orthography *Kaeso*, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. *Terent. M.* 799 *Saepe Kaesones notabant hac vetusti litera.*

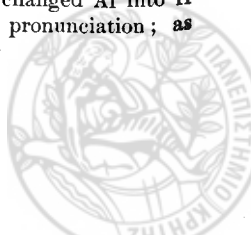
In the time of Sextus, AI represented a simple sound peculiar to itself; that is, it was a monophthong resembling no other

vowel-sound. *Sext.* 625, 17 Καὶ ἀναστρό-φωσ ἔσεσθαι τιὰ φασιν ἐνοι τῶν φιλοσόφων πλείονα στοιχεῖα διάφορον ἔχοντα δύναμιν τῶν συνήθωσ παραδιδομένων. οἶον καὶ τὸ AI, καὶ τὸ OY καὶ πᾶν ὀ τῆσ ὁμοίωσ ἐστὶ φύσεωσ. . . . Ἐπεὶ οὖν ὀ τοῦ AI καὶ EI φθόγγωσ ἀπλοῦσ ἐστὶ καὶ μονοειδῆσ, ἔσται καὶ ταῦτα στοιχεῖα. 626, 7, Ὡσπερ στοιχεῖον ἔσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, ἔπαισεν was pronounced like ἔπεσεν, παῖσ οὔσα like πεσοῦσα, κραιστωρ like κνέστωρ; the infinitive δόμεναι rhymed with δόμενε. *Isid.* 729 C Eὶ δέ τις τὸ ἔπεσεν ἐπάταξεν ἐκλά-βοι . . . τῆσ δευτέρωσ συλλαβῆσ διὰ διφθόγγωσ γραφομένησ, κ. τ. λ. *Palladius* 31 Οὐκ ἐθέλω, δόμενε, οὐ γὰρ ἔχω δόμεναι. *Theon. Prog.* 187, 7 Ἐν μὲν γὰρ ἐστὶ τὸ ὑφ' ἐν καὶ ἀδιαίρε-τον, αἰλητρίσ ἔστω πεσοῦσα δημοσία, ἕτερον δέ τὸ διηρημένον, αἰλητρίσ παῖσ οὔσα ἔστω δημο-σία. *Lyd.* 140 Ζητήσται δέ ἀξιόλογον εἶναι νομίζω τί μὲν ἐστὶ κραιστωρ, τί δέ κραι-σῖτωρ· καὶ τί μὲν σημαίνει διὰ τῆσ διφθόγγωσ γραφόμενον, τί δέ ψιλῆσ. Κραιστωρ τοίνυν ὀ ζητήσται ἀπό τοῦ quaeere, οἶον ἐρευνᾶν. . . . Ὅτε δὲ μὲν διφθόγγωσ ἐν προομιόισ ἡ λέξισ, ἀλλὰ ψιλῆ γράφεται, οὐδέτερον μὲν τῶν εἰρημένων σημαίνει, τὸν δέ μεμφίμοιρον καὶ βλάσφημον διὰ τῆσ γραφῆσ ἐπιδείξει, ὅτι que-ror, μέμφομαι. Here the word γράφεται has reference to the orthography of κραι-στωρ and κνέστωρ. As to ψιλῆ, it seems to agree with συλλαβῆ understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. *Choerobosc.* p. 177 Αἰγχειροσ, διὰ διφθόγγωσ τὰ δύο. 178 Ἀναιδῆσ, τὸ NAI διφθόγγωσ. 179 Αἰσχωσ, διὰ τῆσ AI διφθόγγωσ. *Theognost. Can.* Δ. Ἡ E συλ-λαβῆ ἐν ἀπλῆ καὶ ἀκινήτῳ λέξει πρό διπλοῦ οὐκ ἀνεχεται τὴν διὰ τῆσ AI διφθόγγωσ γραφὴν· οἶον ἔξω, ἀλέξω. . . . Σεσημείωται τὸ αἶψα ἐπίρρημα καὶ τὸ αἰζηνοσ ὄνομα διὰ τῆσ AI δι-φθόγγωσ γραφόμενον. *Can. H.* Ἡ AI διφθογ-γοσ ἐν ἀρχῇ λέξεωσ σπανίωσ εὑρίσκειται, ὡσ ἔχει τὸ αἰδῶ ρῆμα . . . τὰ δ' ἄλλα διὰ τοῦ E ψιλοῦ, ἔδω τὸ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and E, because, when this author lived, there was no difference, in pronuncia- tion, between AI and E.

The early Boeotians represented this diph- thong also by AE. *Inscr.* 159 Αέσχροῶνδασ, Αέγιτ . . . Πλαύχαε = Πλαύχαι (the origi- nal dative of Πλαύχασ). The Boeotians of the Alexandrian period changed AI into H in writing as well as in pronunciation; as



εὐεργέτης, κεκόμισθη, ἀπογράφεσθη. Ταναγρῆος. **Φελατίη** = **Φελατία** (the original dative of **Φελάτια**); all occurring in the Boeotic inscriptions. The next step was to shorten **Η** into its corresponding vowel **Ε**. Hence the barbarous orthography. *Inscr.* 628 Ἦφεστος. 1051 καλίετε, ἰένε. 1066 δόξες δ' ἐν ἄσπει μυρίες αὐξοῦμενον. 1067 κέρυπτε. 2693 κέ. Ἀριστένετος. 3902, η, θείνε, ἔσπε. 3987 κέ αἰαντοῖς. 4556 Τυχάνω.

In the following epigram of Callimachus, ἔχει corresponds to ναίχι (Epig. 29): Λυσάνη, σὺ δὲ ναίχι καλὸς καλὸς· ἀλλὰ πρὶν εἰπεῖν τοῦτο σφῶς, Ἦχῶ φησί τις. Ἄλλος ἔχει. This is *assonance* (not rhyme, strictly so called); for **ΑΙ** is *long*, and **Ε** is *short*. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced ναίχι and ἔχει after the manner of the Boeotians, νήχι and ἔχι.]

αἰ, αἰ! woe! *Nil.* 557 A Αἰ με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἀμαρτίας διὰ τῆς μετανοίας! . . . Αἰ με τὰς κηλίδας μὴ ἀποπλύνασθαι.

Ἄϊα. see Ἰαβέ.

αἰγαγρος, ου, ὁ, ἡ. (αἰξ, ἄγριος) wild goat. *Tryph.* 6. *Babr.* 102, 8. *Opp.* *Cyn.* 1, 71.

αἰγία, ας, ἡ, = αἰγία, goat's skin. *Jos.* *Ant.* 1, 18, 6.

αἰγίος, α, ου, goat's. — 2. Substantively, ἡ αἰγία, sc. θρίξ, goat's hair. *Sept.* *Num.* 31, 20.

αἰγίριος, ου, of αἰγίριος. *Alex.* *Trall.* 373.

αἰγροφόρος, ου, (φέρω) producing αἰγίριος. *Max.* *Tyr.* 118, 38.

αἰγρώων, ὄνος, ὁ, (αἰγίριος) black-poplar grove. *Strab.* 16, 4, 14, p. 325, 18.

αἰγυλάτης, ου, ὁ, (αἰξ, ελαῖων) goatherd. *Plut.* I, 621 A. *Philipp.* 7, 2 (*Anthol.* II).

αἰγυάλιος, ου, (αἰγυάλος) of or on the shore. *Athen.* apud *Orib.* III, 185, 1.

αἰγυάλιτος, ἰδος, ἡ, of or on the shore. *Archias* 117 (*Anthol.* II). *Strab.* 4, 1, 7, p. 284, 9, ψήφος. *Philon* II, 141, 6.

αἰγυήλας, α, ὁ, = αἰγυήλας. *Ael.* *N. A.* 3, 39.

αἰγυήλας, ου, (αἰξ, κνήμη) goat-shanked. *Agath.* *Epigr.* 37, 1.

αἰγυόν, ου, τὸ, (αἰξ) = ἄγρωσις. *Diosc.* 4, 30.

αἰγυωπικός, ἡ, ὄν, of αἰγυωψ. *Paul.* *Aeg.* 138.

αἰγυωπίου, ου, τὸ, small αἰγυωψ, aegilopium. *Diosc.* 2, 118.

αἰγυωψ, ὤπος, ὁ, aegilops, fistula in the corner of the eye. *Cels.* *Med.* 7, 7. *Diosc.* 1, 155, et alibi.

αἰγυή, ης, ἡ, (αἰξ) = περικλύμενον. *Diosc.* 4, 14.

Αἰγίπαν, ἀνος, ὁ, (αἰξ, Πάν) Aegipan, goat-footed Pan. *Plin.* 5, 1. *Plut.* II, 991 A.

αἰγυίτις, ἰδος, ἡ, = ἀναγαλλίς. *Diosc.* 2, 209.

αἰγυοφανής, ἐς, (αἰγυή, φαίνω) *effulgent.* *Strat.* 5.

αἰγυοβάτης, ου, ὁ, (αἰξ, βαίνω) = αἰγυοβάτης. *Mel.* 49.

αἰγυοδόρος, ου, (δορά) of goat's skin. *Opp.* *Hal.* 5, 356.

αἰγυοειδής, ἐς, (ΕΙΔΩ) goat-like. *Eudoc.* *M.* 29.

αἰγυοθηρικός, ἡ, ου, (θήρ) pertaining to the hunting of goats. *Ael.* *N. A.* 14, 16.

αἰγυοκέρας, ἀτος, τὸ, (κέρας) aegoceras, goat's horn, = τῆλις. *Plin.* 24, 120. *Galen.* II, 81 E.

αἰγυοκερίτης, ου, ὁ, (αἰγυοκέρας) of Capricorn. *Sibyll.* 5, 207 Τροχὸς ἄξενος αἰγυοκερίτης.

αἰγυοκέρας, ὤπος, ὁ, = αἰγυοκέρας. τῆλις. *Diosc.* 2, 124. *Galen.* XIII, 335 B.

αἰγυομελής, ἐς, (μέλος) goat-limbed. *Orph.* *Hymn.* 11 (10), 5.

αἰγυονόμος, ου, (νέμω) feeding goats. *Dion.* *H.* I, 93, 8. *Leonid.* *Alex.* 12 ὁ αἰγυονόμος, goat-herd.

αἰγυοπίθηκος, ου, (πίθηκος) goat-ape, a species of ape. *Philostrg.* 496 C.

αἰγυοπόδης, ου, ὁ, = αἰγυοπόδης. *Anthol.* IV, 205.

αἰγυοσκελής, ἐς, (σκέλος) goat-legged. *Philostrg.* 496 D.

αἰγυοτριχέω, ἡσω, (θρίξ) to have goat's hair. *Strab.* 17, 2, 3.

αἰγυοφάγος, ου, (φαγεῖν) goat-eating, an epithet of Hera at Sparta. *Paus.* 3, 15, 9.

αἰγυοφθαλμος, ου, (ὄφθαλμός) goat-eyed. *Plin.* 37, 72 aegophthalmus, a precious stone.

αἰγυοπυαίω, to be like an Egyptian. *Anast.* *Sin.* 257 C, τὸν νοῦν. — 2. To speak Egyptian. *Lucian.* III, 57. *Orig.* I, 1508 A.

Αἰγυοπυαίος, ἡ, ὄν, (Αἰγυοπυαίος) Egyptian. *Philon* I, 310, 6 τὸ Αἰγυοπυαίον = οἱ Αἰγυοπυαῖοι. *Jos.* *Apion.* 1, 14 τὰ Αἰγυοπυαίκα, history of Egypt, by Manetho.

Αἰγυοπυαῖος, ἰδος, ἡ, = ἡ Αἰγυοπυαία, Egyptian. *Sibyll.* 5, 507, γῆ.

Αἰγυοπυαῖσι, adv. in the Egyptian language. *Jos.* *Apion.* 1, 14, p. 445.

Αἰγυοπυαῖος, ου, = Αἰγυοπυαίος. *Porph.* *Cer.* 473, 11.

Αἰγυοπυαῖοι, ὠν, οἱ, Aegyptii, a name given to the followers of Theodosius and Jacobus the Monophysites. *Damasc.* I, 741 A.

Αἰγυοπυαῖος, adv. in Egyptian style. *Dion.* *C.* 48, 30, 1.

αἰγυοπυαῖος, ου, τὸ, (αἰξ, ὄνυξ) aegonychos, = λιθόσπερμα, a plant. *Diosc.* 3, 148 (158).

αἰδέομαι, to reverence, to respect. — 2. Active αἰδέω, to cause to respect, to inspire respect. *Basil.* III, 572 C Πρῶτον μὲν αἰδέσαι τὴν βασιλίδα ὀφθέντα, Ulysses when he was seen by Nausica. *Greg.* *Naz.* IV, 103 A. *Theognost.* *Can.* H. — *Justinian.* *Cod.* 1, 12, 3, Prooem. = timeo.



- αἰδέσιμος, *ον*, (αἰδῆσις) *revered, venerable*. *Paus.* 3, 5, 6, *τιμή*. *Anton.* 1, 9. *Lucian.* III, 35. *Orig.* I, 1021 A. — 2. *Revered, respected*, as a title; regularly in the superlative αἰδεσιμώτατος. *Orig.* I, 88 A. *Jul.* 375 C Ἰουλιανὸς Θεοδώρα τῇ αἰδεσιμωτάτῃ. *Athan.* I, 348 A. 373 B Ἀθανασίῳ τῷ αἰδεσιμωτάτῳ ἐπισκόπῳ. *Basil.* IV, 321 B. 408 B. *Greg. Nyss.* III, 1000 D Τὸν αἰδεσιμωτάτου κριτοῦ ἐπὶ τοῦ ἵπποδρόμου καὶ τοῦ βήλου.
- αἰδῆστικός, *ή, ὄν*, *modest, respectful*. *Clim.* 1180 A. *Pseud-Athan.* IV, 952 C.
- αἰδῆστικῶς, *adv. respectfully*. *Clim.* 345 C.
- αἰδῆστός, *ή, ὄν*, (αἰδέομαι) *revered, venerable*. *Plut.* II, 67 B. 796 A.
- αἰδέω, *see αἰδέομαι*.
- αἰδῆς or αἰδῆς, the Latin *aedes, aedis* = *δόμος, ἔδος*. *Lyd.* 147, 15 τὰς αἰδῆς = τοὺς ναοὺς.
- αἰδῆιος, *ον*, *eternal, everlasting*. *Sept. Sap.* 7, 26 Ἀπαύγασμα γάρ ἐστι (sapientia) φωτὸς αἰδῆιου. *Plut.* II, 1013 E Ἐξ αἰδῆιου, *from eternity*. *Anton.* 2, 14, 4, 21. *Sext.* 204, 21 Τὸ δὲ αἰδῆιον ἀγέννητον καθεστὼς οὐκ εἶχεν ἀρχήν. — 2. *Perpetual*. *Dion. H.* II, 646, 14, *φυγὰς, perpetual exile (compare ἀειφυγία)*.
- αἰδῆιος, *adv. eternally, everlastingly*. *Athenag.* 952 A. *Iambl. Mathem.* 189. *Athan.* II, 41 A.
- αἰδοικός, *ή, ὄν*, *of the αἰδοία*. *Paul. Aeg.* 244.
- αἰδοῖον, *ου, τὸ, pulendum*. *Classical. Galen.* II, 370 E, τὸ γυναικῆιον.
- αἰδῶς, *οὖς, ἡ, respect, modesty, etc.* *Iambl. V. P.* 314 Αἰδῶ μὲν ποιουμένων ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said αὐτός, *ipse*. *Hierocl. Carm. Aur.* 55, 12 Ἡ ἑαυτοῦ αἰδῶς, *self-respect*.
- αἰετός, *see αἰετός*.
- Αἰήτην, *ης, ἡ, daughter of Αἰήτης, Medea*. *Dion. P.* 490.
- αἰθάλη, *ης, ἡ, (αἰθαλος) = τέφρα, ashes*. *Sept. Ex.* 9, 8, *καμναία, ashes of the furnace*. *Diosc.* 1, 84, *λιβανωτοῦ*. *Lucian.* I, 241. *Galen.* VIII, 294 A. XIII, 263 B. *Phryg.* 114 Αἰθαλος λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθάλη θηλυκῶς. — 2. A synonyme of *στύραξ*. *Diosc.* 1, 79, p. 83.
- αἰθαλοκομπία, *ας, ἡ, (αἰθάλη, κόμπος) = ψολοκομπία, μεγαλοδοξία*. *Schol. Arist. Eq.* 696.
- αἰθαλόω, *ώσω, to burn to soot or ashes*. *Diosc.* 1, 96 Ἔως ἂν αἰθαλώσης λιγνὴν αὐτάρκη. 5, 170 (171) Ὅτε δὲ ἡ σποδὸς αἰθαλωθῆ, ἦτοι ἀερώδης μᾶλλον γένηται τὴν χρόαν.
- αἰθαλώσις, *εῶς, ἡ, = τὸ αἰθαλοῦν, the act of αἰθαλῶ*. *Max. Tyr.* 163, 11, Ἐκ βαύνου αἰθαλώσεις, *a rising of thick smoke*.
- αἰθερεμβατέω, *ήσω, (αἰθήρ, ἐμβατέω) to walk in ether*. *Anthol.* IV, 232.
- αἰθερωδῆς, *ες, = αἰθεροειδῆς*. *Just. Cohort.* 36 Ἐν τῷ αἰθερώδει πεμπτῷ στοιχείῳ.
- αἰθερίως (αἰθέριος), *adv. ethereally*. *Iambl. Myst.* 33, 7.
- αἰθεροβατέω, *ήσω, = αἰθερεμβατέω*. *Philon* I, 465, 11, et alibi. *Pseudo-Lucian.* III, 614. *Nil.* 437 B.
- αἰθεροειδῆς, *ές, (αἰθήρ, ΕΙΔΩ) ether-like*. *Plut.* II, 430 E. *Alex. Aphr. Probl.* 23, 23.
- αἰθερολογέω, *ήσω, (αἰθερολόγος) to talk of ether (the ethereal regions)*. *Pseud-Anaximen.* apud *Diog.* 2, 5.
- αἰθερολόγος, *ον, (αἰθήρ, λέγω) talking of ether*. *Pseud-Anaximen.* apud *Diog.* 2, 4, applied to Thales.
- αἰθερόφορος, *ον, (αἰθήρ, φέρω) borne by ether*. *Eus.* VI, 125 A.
- αἰθερώδης, *ες, = αἰθεροειδῆς*. *Philon* I, 642, 36. *Plut.* II, 432 F. *Diog.* 7, 152. *Orig.* IV, 433 B. *Iambl. Myst.* 132, 11.
- αἰθιοπίζω, *ίσω, (Αἰθίοψ) to use the Ethiopic language*. *Heliod.* 411, 33.
- αἰθιοπῖς, *ιδος, ἡ, aethiopsis, a plant*. *Diosc.* 4, 103 (105).
- Αἰθίοπισσα, *ης, ἡ, (Αἰθίοψ) Ethiopian woman*. *Sept. Num.* 12, 1 Τῆς γυναικὸς τῆς Αἰθιοπίσσης, ἣν ἔλαβε Μωϋσῆς.
- αἰθριάζω, *άσω, to be in the open air*. *Greg. Naz.* 620 C.
- *αἶθριος, *α, ὄν, in the open air*. — 2. *Substantively, τὸ αἶθριον, L. atrium, area, court in the centre of a house*. *Callixen.* apud *Athen.* 5, 39, p. 206 A. *Sept. Ezech.* 9, 3, 10, 4, 40, 19. 47, 1. *Jos. Ant.* 3, 6, 2, 3, 8, 6, τῆς σκηνῆς. *Lucian.* II, 884, τῆς αἰθῆς.
- αἰθροβάτης, *ου, ὁ, (αἰθήρ, βαίνω) one that walks through ether, an epithet of Abaris*. *Porphyr.* V. *Pyth.* 60. *Iambl. V. P.* 286.
- αἰθρυγμα, *ατος, τὸ, (αἰθύσσω) spark; vestige*. *Polyb.* 4, 35, 7. 20, 5, 4 Αἰθρύγματα τῆς προγονικῆς δόξης. *Dion Chrys.* 667, 21. *Plut.* II, 966 B. *Iambl. Adhort.* 100. *Math.* 212, *hints?*
- αἰλάμ, *בָּלַיִם, the porch of Solomon's temple*. *Sept. Reg.* 3, 6, 7 (*Symm. πρόπυλον*). 3, 7, 43 τοῖς αἰλαμῖν, v. l. ἑλαμμείμ, plural. *Ezech.* 8, 16 (*Theodtn. οὐλάμ, Aquil. προστάς*). 40, 9, 16 αἰλαμῶθ (*Symm. περιστάσσει*), plural. 40, 29 τὰ αἰλαμμῶν, v. l. αἰλαμμῶθ, plural.
- αἰλεῦ, *בָּלָן*. *Sept. Ezech.* 40, 21, 37.
- Αἰλία Καπιτωλίνα, *ας, ἡ, or simply Αἰλία, Aelia Capitolina, or Aelia, a name given to Jerusalem by Publius Aelius Hadrianus*. The first word has reference to the emperor's *nomen*; the second, to Jupiter Capitolinus. *Dion C.* 69, 12, 1. *Nic.* I, Can. 7. *Chrys.* I, 645 D. *Philostrog.* 549 B.

Αἰλιεύς, ἑως, ἡ, a native of Aelia, that is, Jerusalem. *Cyrril. A. X.*, 96 C.

Αἰλωαῖος, see Ἐλωαῖος.

*αἷμα, atos, blood. *Sept. Gen.* 9, 4 Κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε. *Lev.* 17, 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστὶ. *Deut.* 12, 13 Αἷμα αὐτοῦ ψυχῆ. *Reg.* 2, 16, 7 Ἄνηρ αἱμάτων, a bloody man. *Luc. Act.* 15. 20 Ἀπέχεσθαι ἀπὸ . . . τοῦ πνικτοῦ καὶ τοῦ αἵματος. *Jos. Ant.* 3, 11, 2. *Just. Tryph.* 20 Κρέας ἐν αἵματι ψυχῆς. ὅπερ ἐστὶ νεκριμαῖον. (Compare *Plat. Phaedo* 96 B Πότερον τὸ αἷμα ἐστὶν ᾧ φρονοῦμεν; *Sept.* 355. 10 Τὸ γὰρ ἐν αἵματι κείσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

2. Blood-guiltiness. *Dem.* 548 Ἐφ' αἵματι φεύγειν, murder. *Sept. Judic.* 9, 24. *Reg.* 2, 1, 16 Τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου, you are the cause of your own death. *Ezech.* 33, 4 Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. *Matt.* 27, 25 Τὸ αἷμα αὐτοῦ ἐφ' ἡμῶν καὶ ἐπὶ τὰ τέκνα ἡμῶν. — 3. Person slain or about to be slain. *Sept. Deut.* 27, 25. *Reg.* 1, 19, 5. 1, 25, 26, ἀθῶον, in all the passages. *Susan.* 62, ἀναίτιον. *Matt.* 27, 4. — 4. Menstrues. *Sept. Lev.* 15, 19 Γυνὴ ἥτις ἂν ἦ ρέουσα αἵματι, καὶ ἔσται ἡ ρύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. *Moschn.* 13 Ὑπερπεριττεῖον τὸ αἷμα τοῦ σώματος εἰς ταῦτο ἀβροῖζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

5. The sacramental wine, which represents mystically the blood of Christ. *Matt.* 26, 28. *Marc.* 14, 24. *Luc.* 22, 20. *Paul. Cor.* 1, 10, 16. 1, 11, 25. *Just. Apol.* 1. 65. 66. *Iren.* 5, 2, 3 Ἦτις ἐκ τοῦ ποτηρίου αὐτοῦ, ὃ ἐστὶ τὸ αἷμα αὐτοῦ, τρέφεται. καὶ ἐκ τοῦ ἄρτου, ὃ ἐστὶ τὸ σῶμα αὐτοῦ, αἰσθεται. *Hippol.* 628 B. *Petr. Alex.* 480 D Ἐν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Athan. I.* 268 C. *Greg. Naz. II.* 217 A. — 6. Juice of the grape, wine. *Sept. Gen.* 49, 11. *Deut.* 32, 14. *Sir.* 39, 26, σταφυλῆς. *Macc.* 1, 6, 34, σταφυλῆς καὶ μόρων. *Just. Apol.* 1, 32, τῆς ἀμπέλου.

αἱμαγμός, ου, ὁ, (αἱμάσσω) a shedding of blood. *Ptol. Tetrab.* 181.

αἱμαγωγός, ὄν, (ἀγω) drawing off blood. *Diosc.* 3, 127 (137) Πεσοσός ἐστὶν ὕδραγωγός καὶ αἱμαγωγός. *Ruf. apud Orib.* II, 214, 6. — 2. Substantively, = παιωνία. *Diosc.* 3, 147 (157).

αἱμαλωπίς, ἰδος, ἡ, (αἱμάλωψ) clot of blood. *Diosc.* 2, 95 Αἱμαλωπίς καὶ οἰονεὶ σὰρξ εὐθροπτος ἐν τοῖς ὀστέοις εὐρίσκεται.

αἱματεία, as, ἡ, (αἷμα) = αἱματία? *Erotian.* 206 Ἐνοιὶ δὲ τὴν παρ' ἡμῶν καλουμένην αἱματεῖαν καρύκην ὠνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, as, ἡ, (ἐκχέω) a shedding of blood. *Paul. Hebr.* 9, 22. *Eriph.* I, 676 A.

αἱματία, as, ἡ, = μέλας ζωμός of the Spartans. *Poll.* 6, 57.

αἱματικός, ἡ, ὄν, bloody. *Classical. Diosc.* 3, 127 (137) Βολβός ὁ αἱματικός, haematicon, = ἡμεροκαλλίς.

αἱμάτιον, ου, τὸ, little αἷμα. *Diosc. Iohol.* 17. *Epict.* 1, 9, 33. *Anton.* 5, 4.

αἱματίς, ἰδος, ἡ, suffusion of blood in the eye. *Leo Med.* 139.

Αἱματίται, ὄν, οἱ, (αἱματίτης) Haematitae, certain heretics. *Clem. A. II.* 553 A.

αἱματίτης, ου, ὁ, blood-like. *Diosc.* 5, 143 (144), λίθος, haematites, blood-stone. *Hermes Tr. Iatrom.* 390, 5. *Clem. A. I.* 140 B.

αἱματοδεκτικός, ἡ, ὄν, (δέχομαι) receiving (holding) blood. *Schol. Arist. Thesm.* 754.

αἱματοειδής, ἐς, (αἷμα, ΕΙΔΩ) blood-like. *Diod.* 17, 41. 17, 90. *Diosc.* 5, 116.

αἱματοποιέω, ἡσω, (αἱματοποιός) to make or change into blood. *Alex. Trall.* 432.

αἱματοποιήσις, εως, ἡ, = τὸ αἱματοποιεῖν. *Protosp. Urin.* 265, 1.

αἱματοποιός, ὄν, (ποιέω) making blood. *Hermes Tr. Iatrom.* 388, 6.

αἱματοποσία, as, ἡ, = αἱμοποσία. *Porphyr. apud Stob.* I, 438, 25, as v. 1.

αἱματοποτέω, ἡσω, (αἱματοπότης) to drink blood. *Schol. Arist. Eq.* 198.

αἱματορροέω, ἡσω, = αἱμορροέω. *Hermes Tr. Iatrom.* 394, 12.

αἱματουργός, ὄν, (ΕΡΓΩ) causing bloodshed. *Porphyr. apud Eus.* III, 204 D.

αἱματόφυρος, ου, (φύρω) blood-stained. *Mel.* 50, βέλως.

αἱματοχυσία, as, ἡ, = αἱματεκχυσία. *Tatian.* 23. *Joann. Mosch.* 3005 C. *Theoph.* 510, 16.

αἱματώω, ὡσω, to make or change into blood. *Abuc.* 1553 B.

αἱμηπότης, ου, ὁ, = αἱμοπότης. *Apollon. D. Adv.* 602, 25.

αἱμόβοτος, ου, (βόσκω) feeding on blood. *Porphyr. V. Plotin.* 77, 4, βίος.

αἱμόδιψος, ου, (δίψα) blood-thirsty. *Lucian.* III, 670.

αἱμοειδής, ἐς, = αἱματοειδής. *Philon II.* 244, 19. *Philon Carp.* 120 B.

αἱμολάπτis, ἰδος, ἡ, (αἷμα, λάπτω) blood-sucker. *Greg. Naz. III.* 655 A, βδέλλα.

αἱμομξία, as, ἡ, (μῆξις) incest. *Gregent.* 584 A. *Jejun.* 1921 D. *Phot.* III, 281 A.

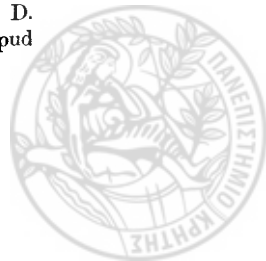
αἱμοποσία, as, ἡ, (αἱμοπότης) a drinking of blood. *Porphyr. apud Stob.* I, 438, 25.

αἱμοπότης, ου, ὁ, (πινω) blood-drinker. *Apollon. D. Adv.* 602, 25. *Sibyll.* 8, 94.

αἱμοπτυϊκός, incorrect for αἱμοπτυϊκός.

αἱμοπτυϊκός, ἡ, ὄν, (πτύω) spitting blood. *Diosc.* 1, 27, 82. *Ruf. apud Orib.* II, 206, 4. *Ptol. Tetrarb.* 152, 199. *Galen.* VIII, 539 D.

540 B. XIII, 546 A, et alibi. *Antyll.* apud



- Orib.* II, 186, 4. *Alex. Trall.* 248. *Geopon.* 12, 28, 1. (Compare *Diosc.* 2, 150 Αἵματος πτύσις.)
- αἰμορροέω, to have a bloody flux. — 2. Participle, ἡ αἰμορροῦσα, the woman who was diseased with an issue of blood. *Matt.* 9, 20. *Iren.* 472 A. *Orig.* III, 460 D. 884 B. *Eus.* VI, 541 C. *Athan.* II, 925 C. *Caesarius* 893. *Soz.* 1280 B. (See also Βερονίκη.)
- αἰμόρροος, ον, suffering from hemorrhage. — 2. Substantively, ἡ αἰμόρροος = ἡ αἰμορροῦσα γυνή. *Caesarius* 884. *Philostrog.* 537 C. *Apophth.* 165 A. *Epiaph. Mon.* 269 A. αἰμόσταρις, incorrect for αἰμόστασις.
- αἰμόστασις, εως, ἡ, (ἵστημι) a stopping of blood or hemorrhage. *Galen.* XIII, 546 C, a recipe. — 2. Haemostasis = νήμιον, a plant. *Diosc.* 4, 82.
- αἰμοστατικός, ἡ, ὄν, good for stopping or stanching blood. *Alex. Trall.* 296.
- αἰμοφόβος, αν, (φοβέομαι) afraid of blood (bleeding). *Galen.* X, 210 E.
- αἰμοφόρος, ον, (φέρω) = following. *Eust. Ant.* 629 A.
- αἰμόφυρτος, ον, (αἷμα, φύρω) blood-stained, covered with blood. *Polyb.* 15, 14, 2. *Posidon.* apud *Athen.* 4, 38. *Dion. H.* II, 835, 4.
- αἰμοχαρής, ἐς, (χαίρω) delighting in blood, blood-thirsty. *Sibyll.* 3, 36.
- αἰμοχυσία, ας, ἡ, = αἱματοχυσία. *Theoph.* 510, 16 as v. l.
- αἰμυλία, ας, ἡ, (αἰμύλος) wiliness. *Plut.* II, 16 B.
- αἰμώδης, ες, = αἰμοειδής, αἱματοειδής. *Lucian.* III, 456. *Pseudo-Galen.* X, 648 E. *Caesarius* 888.
- αἰμωδιάω, ἄσω, to be set on edge, spoken of the teeth. *Sept. Jer.* 38, 29 Οἱ ὀδόντες τῶν τέκνων ἡμωδίασαν. *Ezech.* 18, 3 Τοῦ φαγόγυτος τὸν ὄμφακα αἰμωδιάσουσιν οἱ ὀδόντες αὐτοῦ.
- αἰμωπός, ἡ, ὄν, = αἱματοπός. *Philon* II, 585, 21. *Sext.* 12, 7.
- אֵין, יָי, the name of the Hebrew letter y. *Sept. Thren.* 1, 16, et alibi. *Eus.* III, 789 A.
- αἰνεσις, εως, ἡ, (αἰνέω) praise. *Sept. Lev.* 7, 2. *Par.* 1, 16, 35. *Esd.* 2, 10, 11.
- αἰνετέον, = δεῖ αἰνεῖν. *Orig.* II, 1684 A.
- αἰνετός, ἡ, ὄν, (αἰνέω) to be praised, praiseworthy. *Sept. Lev.* 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. *Reg.* 2, 14, 25, et alibi. *Philon* I, 348, 4.
- αἰνέω, to praise. *Sept. Par.* 2, 7, 3 Ἥμουν τῷ κυρίῳ, ὅτι ἀγαθὸς, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. *Luc.* 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλην περὶ πασῶν ὧν εἶδον δυνάμεων. *Theodtn.* *Dan.* 4, 31, τιμί.
- Αἰνής, ἴδος, ἡ, *Aeneis*, of Virgil. *Lyd.* 126, 15.
- αἶνγμα, ατος, τὸ, riddle. *Sext.* 310, 9, Δισώπειον, *Esopic fable.*
- αἰνγματίας, ου, ὅ, = αἰνγματιστής. *Diod.* 5, 31.
- αἰνγματίζω = αἰνίσσομαι. *Genes.* 22, 1.
- αἰνγματιστής, ου, ὅ, (αἰνγματίζω) aenigmatista, one who propounds riddles, or speaks in riddles. *Sept. Num.* 21, 27. *Orig.* II, 668 B.
- αἰνξίς, εως, ἡ, (αἰνίσσομαι) a hinting, allusion. *Phloin.* II, 1380, 7. *Epiaph.* I, 845 B.
- αἰνοποιέω (αἶνος, ποιέω) = εὐφημέω. *Aquil.* *Ps.* 31, 11 (*Sept. κανχάσθε*).
- αἶνος, ου, ὅ, L. laus, praise. — 2. In the ritual, οἱ αἶνοι, Laudes, the Lauds, forming the conclusion of matins (ᾠρθρος). Its distinctive portions are the last three psalms, and the Gloria in excelsis. *Stud.* 1717 C. [The name αἶνος was suggested by the verb αἰνεῖτε, laudate, which occurs many times in the last two psalms.]
- αἶξ, αἰγός, ἡ, she goat. — 2. In the plural, αἶγες = μεγάλα κύματα, high waves. *Artem.* 154.
- αἰολίζω, ἴσω, (Αἰολίς) to use the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 11.
- Αἰολικός, ἡ, ὄν, Aeolic. *Drac.* 167, 4. *Heph.* 7, 7. 8. 11, 7, μέτρον or ἔπος, Aeolic verse, a series of dactyles with a disyllabic basis.
- Αἰολικῶς, adv. in Aeolic Greek, in the Aeolic dialect. *Sext.* 616, 27.
- Αἰόλιος, ου, Aeolian. *Plut.* II, 1132 D, νόμος, the Aeolic or Aeolic mood, in music.
- Αἰολίς, ἴδος, ἡ, the Aeolic dialect. *Strab.* 8, 1, 2. *Sext.* 428, 22. *Iambl.* V. P. 474.
- Αἰολιστί (αἰολίζω), adv. in the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 9, διαλέγεσθαι, to use the Aeolic dialect.
- αἰπολικός, ἡ, ὄν, pertaining to an αἰπόλος. *Mel.* 27.
- αἰράριος, α, ον, the Latin aerarius. *Dion C.* *Frag.* 57, 71, substantively. — 2. Substantively, τὸ αἰράριον = θησαυρός, ταμείον. *Inscr.* 4033 Ἐπαρχον αἰραρίου τοῦ Κρόνου.
- αἰρεσιάρχῶ, ἴσω, to be a αἰρεσιάρχης. *Basil.* I, 449 A. *Greg. Naz.* III, 1352 A.
- αἰρεσιάρχης, ου, ὅ, (αἵρεσις, ἄρχω) leader or founder of a sect. *Sext.* 179, 6, *Zeno.* *Inscr.* 6607. — 2. Haeresiarcha, heresiarch. *Hippol.* *Haer.* 80, 6. *Tertull.* II, 548 A. *Eus.* II, 168 C. *Epiaph.* I, 317 C. II, 804 B.
- αἰρεσιάρχος, ου, ὅ, = αἰρεσιάρχης. *Leont.* I, 1232 D.
- αἰρεσιομαχέω, ἴσω, (αἰρεσιομάχος) to fight for or defend a sect. *Did.* A. 865 A.
- αἰρεσιομάχος, ου, ὅ, (αἵρεσις, μάχομαι) fighting for or defending a sect, partisan. *Philon* II, 84, 31. — 2. Heretic. *Did.* A. 741 C. 897 A.



- αἰσθητικῶς, adv. perceptibly to the senses. *Hermes Tr. Poem.* 13, 14. *Epiet.* 1, 14, 7. *Sext.* 267, 12.
- αἰσθητός, ἡ, ὄν, sensible. *Sext.* 756, 22 Τῶν πρὸς τὴν ὄρασιν αἰσθητῶν.
- αἰσθητῶς, adv. sensibly, perceptibly to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.
- αἰσθῆναι = αἰσθάνομαι. *Oenom.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.
- αἰσιόομαι (αἰσιος), to take or regard as a good omen. *Plut.* II, 774 B, τὸ χωρίον. 775 B Αἰσιούμενον (eum) προσαγορεύσαι Νικοστράτην. *App.* I, 669, 65 Εἰς τὸ Ἀλεξάνδρου πανδοκείον κατέλυσεν αἰσιούμενος ἄρα ἔμβα περ Ἀλεξάνδρου ἀνεπαύσατο καὶ Μιθριδάτην σταθμεῦσαι.
- αἰσιτικός, see αἰσιτικός.
- αἰσχημοσύνη, ἡ, (αἰσχήμων) shamefulnes. *Clem. A.* I, 453 B.
- αἰσχίως, adv. = αἰσχίον. *Eust. Ant.* 644 A.
- αἰσχος, εος, τὸ, disgrace. *Just. Apol.* 1, 25 Ὅσα ἔπραξαν αἰσχος καὶ λέγειν (*Paul.* Eph. 5, 12 Τὰ γὰρ κρυφῆ γινόμενα ὑπ' αὐτῶν αἰσχρὸν ἐστι καὶ λέγειν).
- αἰσχύμων, ον, (αἰσχύρος) shameful, base. *Anthol.* IV, 206, ἔνδεια.
- αἰσχύρβιος, ον, (βίος) living shamefully or disgracefully. *Sibyll.* 3, 189, φιλοχρημοσύνη, filthy.
- αἰσχρογενής, ἐς, (γίγνομαι) low-born. *Cyrrill. A.* X, 1036 D.
- αἰσχροεργέω, ἡσω, (αἰσχροεργός) to commit a disgraceful or filthy act. *Clem. A.* I, 649 A. — Contracted αἰσχουργέω. *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist. Vesp.* 1275 Τῷ στόματι αἰσχουργοῦντα, committing arrhetopia.
- αἰσχροεργία, ας, ἡ, disgraceful act. *Jefun.* 1904 B.
- αἰσχροεργός, contracted αἰσχουργός, ὄν, (αἰσχύρος, ΕΡΓΩ) committing a disgraceful act. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.
- αἰσχρολόγος, ον, (λέγω) talking indecently, foul-mouthed. *Poll.* 6, 123. *Damasc.* II, 424 C.
- αἰσχρολόγως, adv. by talking indecently. *Poll.* 8, 81.
- αἰσχροπάθεια, ας, ἡ, (αἰσχροπαθής) = τὸ αἰσchrῶς πάσχειν. *Nil.* 281 B.
- αἰσχροπαθής, ἐς, = αἰσchrῶς πάσχων. *Philon* II, 268, 38.
- Αἰσχροποιοί, ὄν, οί, (αἰσχροποιός) a religious sect of India, notorious for its abominable rites. *Epiiph.* II, 797 C. [Compare the *Vāmīs*, or *Vāmāchārīs* of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]
- αἰσχροπραγέω, ἡσω, (πράσσω) to commit a disgraceful act. *Pallad. Laus.* 1076 D, of μοιχεία.
- αἰσχροπραγία, ας, ἡ, disgraceful act. *Pallad. Laus.* 1251 C, of πορνεία. *Nil.* 112 C.
- αἰσχροπραμοσύνη, ἡ, ἡ, (as if from αἰσχροπραγίω) = αἰσχροπραγία. *Phot.* III, 124 B.
- αἰσχρορρημονέω, ἡσω, (αἰσχρορρημῶν) = αἰσχρολογέω. *Patriarch.* 1077 C. *Eus.* III, 285 D.
- αἰσχρορρημοσύνη, ἡ, ἡ, = αἰσχρολογία. *Porphyr. Aneb.* 30, 16. *Abstin.* 1, 34. *Eus.* V, 160 D. *Atham.* I, 760 C.
- αἰσχρορρημῶν, ον, (ρῆμα) = αἰσχρολόγος. *Poll.* 8, 80.
- αἰσχύρος, ἂ, ὄν, ugly. *Dion. H.* IV, 2341. 1 Αἰσχιστον ὀφθῆναι. — Tropically, disgraceful. *Polyb.* 35, 4, 6 Ἄς καὶ λέγειν μὲν αἰσchrῶν ἦν. *Paul.* Eph. 5, 12 Αἰσchrῶν ἐστι καὶ λέγειν.
- αἰσχροτομία, ας, ἡ, = αἰσchrὰ τόλμη. *Genes.* 20, 3.
- αἰσχουργέω, αἰσχουργός, see αἰσχροεργέω, αἰσχροεργός.
- αἰσχύνη, ἡ, ἡ, shame. *Sept. Reg.* 3, 18, 25 Τοῖς προφήταις τῆς αἰσchrύνης, the infamous prophets of Baal. *Prov.* 9, 13 Οὐκ ἐπίσταται αἰσchrύνη. — 2. A euphemism for αἰδοῖον. *Sept. Nahum* 3, 5. *Esai.* 47, 3. *Ezech.* 22, 10. *Agathar.* 126, 16, τοῦ σώματος. *Hippol. Haer.* 12, 81. 152, 86. *Atham.* II, 1252 B Τὸ μέλος τῆς αἰσchrύνης. *Epiiph.* 421 D.
- αἰσχυνομένος (αἰσchrύνομαι), adv. decently, modestly. *Dion. H.* II, 1421, 11.
- αἰσχυνηλία, ας, ἡ, (αἰσchrυνηλός) bashfulness, modesty. *Plut.* II, 66 C.
- αἰσchrῶν, ὡς, τὸ, to shame. *Mid.* αἰσchrύνομαι, to be or feel ashamed. *Sept. Sir.* 21, 22 Αἰσchrυθησεται ἀπὸ προσώπου, sc. τῆς οἰκίας, before the house. 41, 17 Αἰσchrύνεσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας, to commit πορνεία before father and mother. *Esai.* 1, 29 Αἰσchrυθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν. . . . καὶ ἡσchrύνθησαν ἐπὶ τοῖς κήποις, they will be ashamed of their idols. *Joann. Epist.* 1, 2, 28 Μὴ αἰσchrυθώμεν ἀπ αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ. not to be ashamed before him. — 2. To dishonor a female. *Dion C.* 77, 16, 1. *Frag.* 87, 3 Πρὸς ἓνα μὲν τινα ἰπέα ἡσchrύνθη, committed μοιχεία. [*Drac.* 12, 15 ἡσchrυκα, perfect. *Dion C.* 77, 16, 1 ἡσchrυγκει, pluperfect, implying ἡσchrυκα.]
- *Αἰσchrῶπειος, ον, (Αἰσchrωπος) *Esopic.* *Aristot. Rhet.* 2, 20, 3, λόγοι, *Esopic fables.* *Quintil.* 5, 11, 20. *Hermog. Prog.* 11, μῦθοι. *Sext.* 310, 9, αἰνυγμα.
- αἰτέω, ἡσω, to demand, beg, request. *Sept. Tobit* 4, 19 Παρ' αὐτοῦ αἰτήσον ὅπως . . . γένωνται. *Diod.* II, 619, 55 Ἡτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλεύοντας . . . ἀποστείλωσιν. *Dion. H.* II. 964, 3 Λόγον αἰτέσθαι, to ask permission to speak. *Paul. Col.* 1, 9 Αἰτούμενοι ἵνα πληρωθῆτε τὴν ἐπίγνωσιν τοῦ θελήματος αὐτοῦ. *Jos. Ant.* 14,

10, 17 Τοῦτό τε αἰτησαμένοις ἵνα ἐξῆ αὐτοῖς ποιεῖν. *Just. Tryph.* 30 Αἰτοῦμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἀλλοτρίων, πτωχέων ἀπὸ τῶν πονηρῶν καὶ πλάτων πνευματικῶν συντηρήσῃ ἡμᾶς. *Dion C.* 69, 16, 3 Οὐ προσήκει ἡμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἀλλότριον δούλον ἐλευθερώσω. *Apocr. Act. Pet. et Paul.* 83 Αἰτῶ οὖν ἵνα σὺν ἐμοὶ μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth. Can.* 91, p. 1322 Β Αἰτοῦμεν ἔτι μὴν ἵνα . . . ἡ σὴ ὑπογραφή ἀγιοσύνη. *Antec.* 2, 3, 1 *Ἡτησά σε ἵνα ἐξῆ μοι . . . ἐπιτιθέναι. *Mal.* 264, 15 *Ἡτησαν δὲ αὐτὸν οἱ πολῖται ἵνα ποιήσῃ.

2. To postulate, to beg, to assume without proof. *Epict.* 1, 7, 22 Αἰτῆσαι τινα ὑπόθεσιν ὡσπερ ἐπιβάθραν τῷ ἐξῆς λόγῳ. *Sext.* 698, 31 *Ἄλλ' εἰ μὲν ἀληθές ἐστι, μηδὲ αἰτώμεθα αὐτό. 697, 15 Τὸ ἐξ ὑπόθεσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἴτημα, ατος, τὸ, petition, request, the thing asked for. *Sept. Reg.* 1, 1, 17. 3, 3, 5 Αἰτῆσαι τι αἴτημα σεαυτῷ. *Ps.* 19, 6. *Dion. H.* II, 1201, 2. *Luc.* 23, 24. *Paul. Phil.* 4, 6.

αἰτηματικός, ἡ, ὄν, (αἴτημα) = αἰτητικός. *Artem.* 318 (19 αἰτητικός).

αἰτηματώδης, ες, like a postulate. *Plut.* II, 694 F.

αἴτησις, εως, ἡ, petition. *Eus.* II, 825 C Τῆν ὁμοίαν αἴτησιν περισπουδᾶσως πρὸς με ποιήκασιν, δηλονότι ἵνα μηδὲ εἰς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικοῖη, they petitioned. —

2. Rogation, one of the component parts of the ἐκτενής. *Sophrns.* 3992 C Ἡ πρώτη αἴτησις. *Stud.* 1688 C. *Euchol.* Ἡ μικρὰ αἴτησις, the lesser rogation, applied to a portion of the ἐκτενής. —

3. Postulation, the act of postulating, assumption. *Sext.* 698, 2 *ὑπόθεσιν καλοῦμεν ἀρχὴν ἀποδείξεως αἴτησιν οὐσαν πράγματος εἰς κατασκευὴν τιως.

αἰτητής, οὔ, ὅ, (αἰτέω) one who asks. *Dion C.* *Frag.* 66, 2, p. 75.

αἰτητικός, ἡ, ὄν, begging, demanding. *Plut.* II, 334 F, στίχος.

αἰτητικῶς, adv. in a begging manner. *Diog.* 6, 31 Πρὸς τοὺς γονέας αἰτητικῶς εἶχον.

αἰτία, ας, ἡ, cause, reason. *Eus.* II, 393 A *Ὁν ἐξ αἰτίας τῆς τοῦ Μελίτωνος γραφῆς φησὶν ἐαυτὸν συντάξαι, on account of. *Pallad. Laus.* 1204 C *Ἐξ αἰτίας τοιαύδε. *Euagr.* 2528 A *Ἐξ αἰτίας δὲ Προτερίου.

αἰτιάμαι, to accuse. *Strab.* 1, 2, 19 *Ἄγριοιαν αἰτιάται τῶν μυθοποιῶν, = καταγνώσκει. 2, 1, 30 *Α' δ' ἂν τις αἰτιάσαιο τοῦ Ἐρατοσθένους, τοιαυτὰ ἐστί.

αἰτιατικός, ἡ, ὄν, (αἰτιατός) causative. —

2. Substantively, ἡ αἰτιατική, sc. πῶσις, the accusative case, the case denoting the object of a transitive verb. *Dion. Thr.* 636, 6. *Dion. H.* VI, 800, 8. *Apollon. D.* *Pron.* 272 A. *Pseudo-Demetr.* 89, 2.

αἰτιατικῶς, adv. causatively. *Pseudo-Dion.* 956 A.

αἰτιολογέω, ἡσω, (αἰτία, λέγω) to inquire into the cause; to give a reason. *Strab.* 7, 3, 9, p. 25, 20 Αἰτιολογεί διότι ταῖς διαίταις . . . εὐτελεῖς ὄντες εἰνομοῦνται. states it as the cause. 7, 7, 8, p. 67, 8 Αἰτιολογοῦντες ἡμα ὅτι . . . χρώνται. *Plut.* II, 689 B. *Apollon. D.* *Conj.* 501, 18 *Ὅτι ἡ παιδεύτησας, δαρήση· καὶ ἦν πάλιν τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ἡτιολογημένον. *Galen.* II, 365 F. *Sext.* 40, 18. τὸ ζητούμενον. *Diog.* 10, 82. *Orig.* I, 1052 D *Ἰουδαίους αἰτιολογοῦντας τὴν κατ' αὐτοὺς μέλλουσαν Χριστοῦ ἐπιδημίαν. [*Artem.* 307 αἰτιολογημένων for ἡτιολογημένων.]

αἰτιολογητέον = δεῖ αἰτιολογεῖν. *Diog.* 10, 80, ἵπέρ τιως.

αἰτιολογία, ας, ἡ, aetiology, allegation of cause or reason. *Strab.* 1, 3, 4. 17, 3, 10. *Philon I.* 570, 24. *Apollon. D.* *Conj.* 498, 7. *Sext.* 40, 10.

αἰτιολογικός, ἡ, ὄν, causal. *Strab.* 2, 3, 8, p. 155, 22 Πολὺ γὰρ ἐστί τὸ αἰτιολογικὸν παρὰ αὐτῷ καὶ τὸ ἀριστοτελεῖζον, fondness for giving reasons, or for inquiring into the causes. *Philon I.* 570, 22. *Galen.* II, 365 B Τὸ αἰτιολογικὸν μέρος τῆς ἱατρικῆς. —

2. In grammar, causal, applied to the conjunction (σύνδεσμοι) ἵνα, ὅπως, ἔνεκα, οὐνεκα, ὅτι, διό, διότι, καθό, καθότι, καθόσον, ὅφρα, γάρ, χάριν. *Dion. Thr.* 642, 25. 643, 3. *Apollon. D.* *Conj.* 480, 22. *Adv.* 613, 10. *Arcad.* 185, 3.

αἰτιολογικῶς, adv. causally. *Max. Conf. Schol.* 40 D.

αἰτιολογισμός, οὔ, ὅ, = αἰτιολογία. *Eus.* III, 45 D.

αἴτιον, ου, τὸ, cause. *Philon II.* 381, 11, τὸ ἀνωτάτω καὶ πρεσβύτατον, the first cause. *Sext.* 431, 9, τὸ ποιοῦν, the efficient cause. *Orig.* I, 705 B, τὸ πρῶτον. — *Pseudo-Just.* 1193 A Τὸ δ' αἴτιον (est) ἵνα τε κενοδοξῆ . . . καὶ τῷ δόγματι τῆς κινδυνώδους αὐτοῦ διαθέσεως ἐπαναπαύηται.

αἴτιος, α, ον, guilty. *Joann. Mosch.* 2904 D Πολλῶν καὶ μεγάλων αἴτιος κυρίῳ ὑπάρχω. I am guilty of many great sins in the sight of the Lord.

αἰτιώδης, ες, (αἴτιον) causal. *Apollon. D.* *Pron.* 267 B, σύνδεσμος (ἔστι) = αἰτιολογικός. *Sext.* 5, 8, ἀρχή. *Diog.* 7, 72 Αἰτιώδες δὲ ἐστὶν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι· οἶον, Διότι ἡμέρα ἐστίν, φῶς ἐστίν . . . οἶονεὶ γὰρ αἴτιον τὸ πρῶτον τοῦ δευτέρου. causal proposition, a sentence beginning with διότι.

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2. Substantively, τὸ αἰτιώδες, essentially = αἴτιον, the cause. *Anton.* 4, 21. 5, 13.

αἰτιώδως, adv. causally. *Clem. A.* 593 A.

αἰτίωμα, ατος, τὸ, = αἰτίαμα. *Luc. Act.* 25, 7.



αἰφνιδιάζω, ἄσω, (αἰφνιδίως) to surprise, in military language. *Cyrril. Scyth.* V. S. 311 A. *Theoph.* 380, 19.

αἰφνιδιασμός, οὐ, ὁ, (αἰφνιδιάζω) surprise, in military language. *Leo. Tact.* 7, 39, et alibi. *Phoc.* 224, 11.

αἰχμαλωσία, ας, ἡ, captivity, capture. *Sept. Deut.* 28, 41. *Polyb.* 5, 102, 5. *Diod.* 20, 61. *Apoc.* 13, 10 Εἰς αἰχμαλωσίαν ὑπάγει. — 2. Booty; captives, collectively considered. *Sept. Num.* 31, 12. 19 Ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν. *Reg.* 4, 24, 14. *Esdr.* 1, 5, 54. 1, 5, 64. 1, 7, 6 Οἱ ἐκ τῆς αἰχμαλωσίας. 1, 7, 10 Οἱ υἱοὶ τῆς αἰχμαλωσίας. *Ps.* 67, 10. *Esai.* 45, 13. *Ezech.* 1, 1. *Macc.* 2, 8, 10. *Diod.* 17, 70. *Apoc.* 13, 10. *Patriarch.* 1072 B.

αἰχμαλωτεύω, εὔσω, (αἰχμαλωτός) to make prisoner of war, to lead captive. *Sept. Gen.* 14, 14. 34, 29. *Reg.* 1, 30, 2. *Par.* 2, 28, 5 Ἡχμαλωτεύσεν ἐξ αὐτῶν αἰχμαλωσίαν πολλήν. *Esdr.* 1, 6, 15 Τὸν λαὸν ἠχμαλωτεύσαν εἰς Βαβυλώνα. *Tobit* 1, 2. — 2. To rescue, to deliver. *Iust. Tryph.* 39 Αἰχμαλωτεύσαι αὐτὸν ἡμᾶς ἀπὸ τῆς πλάνης.

αἰχμαλωτίζω, ἴσα, = αἰχμαλωτεύω. *Sept. Judic.* 5, 12 Αἰχμαλωτίσον αἰχμαλωσίαν σου. *Reg.* 3, 8, 46. *Tobit* 1, 10 Ὅτε ἠχμαλωτίσθημεν εἰς Νινευῆ. *Judith* 16, 9 Τὸ κάλλος αὐτῆς ἠχμαλωτίσει ψυχὴν αὐτοῦ, captivated. *Macc.* 1, 9, 72. 1, 10, 33 Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα. *Phryg.* 442 Αἰχμαλωτισθῆναι τοῦθ' οὕτως ἀδόκιμον . . . Διαλύων οὖν λέγε αἰχμαλωτον γενέσθαι. [*Theoph.* 456, 7 αἰχμαλωτεύσεν, without the augment.]

αἰχμαλωτισμός, οὐ, ὁ, = αἰχμαλωσία. *Herm. Vis.* 1, 1. *Macar.* 545 A. *Schol. Arist.* *Nub.* 186.

αἰών, ὄνος, ὁ, L. aevum, age. *Sept. Gen.* 6, 4 Ἐκείνοι ἦσαν οἱ γίγαντες οἱ ἀπ' αἰῶνος, of old, the ancient. *Esai.* 64, 4 Ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν, since the beginning of time. *Barn.* 756 B Ὁ ἅγιος αἰών, the holy age, the world to come, the kingdom of heaven. — 2. Time without end. *Sept. Ps.* 109, 4. 118, 89 Εἰς τὸν αἰῶνα, forever. *Sap.* 5, 1. 3, 8 Εἰς τοὺς αἰῶνας. *Luc.* 1, 33. *Petr.* 2, 2, 17. *Scal.* 406, 10 Ἡ δὲ γε θεῶν ἐννοια ἦν καὶ εἰς αἰῶνα διαμένει. 638, 28 Εἰς αἰῶνα μαχίσονται πρὸς ἀλλήλους. — Εἰς αἰῶνα αἰῶνος, for ever and ever. *Sept. Tobit* 6, 18 Οὐκ ἐπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος. *Ps.* 18, 10. 44, 6. *Paul.* *Gal.* 1, 5 Ὡς ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων. *Eph.* 3, 21 Εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰώνων. *Apoc.* 14, 1. *Iren.* 1, 3. 1 Ἀλλὰ καὶ ἡμᾶς ἐπὶ τῆς εὐχαριστίας λέγοντας Ἐἰς τοὺς αἰῶνας τῶν αἰώνων, per omnia saecula saeculorum; the usual conclusion of a prayer or hymn in the *Ritual*. — 3. Adjectively, accompanied by χρόνος, = αἰεὶ ὦν.

Sept. Ex. 14, 13. *Judith* 15, 10. *Esai.* 13, 20. — 4. World a Hebraism (ὄλνγ). *Ecl.* 3, 11. *Matt.* 13, 22. *Paul.* *Gal.* 1, 4, et alibi. *Ignat.* 659 A. *Tatian.* 852 B. — 5. Age, the space of a thousand years. *Andr. C. Method.* 1329 C.

6. Divine entity. *Epict.* 2, 5, 13 Οὐ γὰρ εἰμι αἰὼν. ἀλλ' ἄνθρωπος, μέρος τῶν πάντων. ὡς ὦρα ἡμέρας. (Compare *Numen.* apud *Eus.* III, 872 B.)

7. Aeon. In the Valentinian system of theogony the Aeons are the divine entities of the intelligible world (πλήρωμα). The supreme Aeon is called τέλειος αἰὼν, προαρχή, προπάτωρ, or Βυθός, having Σιγή or Ἐνοια for his consort. The other Aeons are emanations (indirect, except *Noûs*) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon Ὅρος alone is without a companion. *Iren.* 445 A. 739 A. *Doctr. Orient.* 657 A. *Tertull.* II, 550 B. *Orig.* IV, 156 C. — *Hippol. Haer.* 414, 43, the three Aeons of the Docetae.

αἰωνάριος, ον, = αἰώνιος. Coined by *Lyd.* 51, 10.

αἰωνίζω (αἰών), to remain forever. *Theoph. Cont.* 449, 8 Εἰς αἰωνίζουσαν μνήμην, = αἰωνίαν.

αἰώνιος, α, ον, eternal, everlasting. Classical. *Diod.* 4, 63 Ἐν ἄδον διατελεῖν τιμωρίας αἰώνιου τυγχάνοντι. *Philon* I, 557, 36, ζωή. *Plut.* II, 351 D Τῆς αἰωνίου ζωῆς, ἣν ὁ θεὸς εἴληχεν. 450 A Τιμωρίας αἰώνιους ὑπὸ γῆν. *Pseudo-Jos. Macc.* 9, βάσανος. 12, πῦρ καὶ βάσανος. 13, βασανισμός, in Hell. — 2. Eternal, a title applied to the emperor, or to the empress. *Athan.* II, 685 A. 692 B. *Chal.* 821 A, βασιλεύς. 828 B, αἰγουστος, semper augustus. 821 E, βασιλῆς. — 3. Secularis. *Herodn.* 3, 8, 18, ludī seculares.

αἰωνιότης, ητος, ἡ, (αἰώνιος) eternity. *Did.* A. 517 B. — 2. Eternity, a title given to the emperor or to the empress. *Chal.* 829 A Ἡ ἡμετέρα αἰωνιότης, says Theodosius to Placidia.

*αἰωνόβιος, ον, ever-living, immortal, applied to Ptolemy. *Inscr.* 4696, 4. 8. 9.

αἰωνοθαλής, ἐς, (αἰών, θάλλω) ever-blooming. *Eus.* II, 912 C.

αἰωνοτόκος, ον, (τεκεῖν) eternity-begetting. *Synes.* *Hymn.* 7, 12, p. 1612, πατήρ.

αἰωνοχαρής, ἐς, (χαίρω) rejoicing in eternity. *Clem. A. I.* 681 B.

αἰωρητός, ἡ, ὄν, (αἰωρέω) hanging, suspended. *Mel.* 77, ἰστία.

ἀκ, see ἕκ.

Ἀκαδημαϊκός, ἡ, ὄν, (Ἀκαδήμεια) Academicus, Academic, Platonic. *Cic. Att.* 13, 12

16. *Strab.* 14, 5, 14, p. 163, 26. *Epict.* 1, 27, 2. *Plut.* II, 621 F. 791 A. *Sext.* 3, 10. 12. 50, 5. *Diog.* 1, 18. 3, 41, αἵρεσις. —
 2. Substantively, ὁ Ἀκαδημαϊκός, *Academic*, one belonging to the school of Plato. *Epict.* 2, 20, 5. *Plut.* II, 1077 C. *Lucian.* II, 115. *Sext.* 52, 16. 229, 25.
 Ἀκαδημία, as, ἡ, *Academia*, the *Academy*, the *Academic sect*, the school of Plato. The Academy is divided into *Old*, *Middle*, and *New*. *Plut.* I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. *Galen.* II, 22 D, ἡ ἀρχαία. *Sext.* 50, 7. 53, 23. 29. 546, 10. *Clem.* A. I, 764 B. *Diog.* 1, 14. 2, 47. 4, 28. 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεώτερα. — Ὁ ἐκ τῆς Ἀκαδημίας, or Ὁ ἀπὸ τῆς Ἀκαδημίας, sc. φιλόσοφος, the *Academic*, the *Platonist*. *Strab.* 13, 1, 66 Οἱ ἐξ Ἀκαδημίας φιλόσοφοι. 13, 1, 67 Ἀρκεσίλαος ὁ ἐκ τῆς Ἀκαδημίας. *Plut.* II, 1039 B Οἱ ἐκ τῆς Ἀκαδημίας. *Sext.* 52, 10 Οἱ δὲ ἀπὸ τῆς νέας Ἀκαδημίας. 53, 11 Οἱ ἀπὸ τῆς Ἀκαδημίας. — *Plut.* II, 549 E Τῶν ἐν Ἀκαδημίᾳ φιλοσόφων.
 Ἀκαδημαϊκός, ἡ, ὄν, = Ἀκαδημαϊκός. *Aristocr.* apud *Plut.* II, 1033 E. *Plut.* II, 102 D. *Galen.* II, 16 A.
 ἀκαΐς, ἐς, (καίω) *unburned*. *Diosc.* 5, 96.
 ἀκαθαίρετος, ὄν. (καθαίρω) *not to be put down*; *great*. *Philon* I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χεῖρ.
 ἀκαθαρσία, as, ἡ, *impurity*. *Classical.* *Sept.* Lev. 18, 19 of καταμήνια. 19, 23 of a tree.
 ἀκαθάρτης, ητος, ἡ, = ἀκαθαρσία. *Apos.* 17, 4.
 ἀκάθαρτος, ὄν, *impure*, *unclean*. *Sept.* Lev. 12, 2. 5, of a woman after child-birth. *Plut.* II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον *unclean spirit*, *demon*. *Sept.* Zach. 13, 2. *N. T.* passim. — 2. *Not capable of cleansing*. *Aret.* 127 C, τινός.
 ἀκαθάρτως, adv. *impurely*. *Clementin.* 332 B, βιοῦν.
 ἀκαθεκτέομαι = ἀκαθεκτός εἰμι, οὐ κατέχομαι. *Sext.* 149, 26.
 ἀκάθεκτος, ὄν, (κατέχω) = ἀκατάσχετος. *Sept.* Job 31, 11 as v. l. *Philon* I, 313, 15.
 ἀκαθέκτως, adv. = ἀκατασχέτως. *Philon* II, 48, 2.
 ἀκαθηκόντως (ἀκαθήκων), adv. *unmeetly*, *improperly*. *Orig.* I, 949 A.
 ἀκαθήκων, ὄν, (καθήκων, καθήκων) *undutiful*. *Athian.* I, 753 B, περὶ τὸν ἀδελφόν.
 ἀκάθιστος, ὄν, (καθίζω) *not sitting*, *standing*. *Stud.* 1733 C Ἐπιροφάγιαν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. *Theogn.* Mon. 860 D. — 2. *Unsteady*, *unsettled*, of a *roving disposition*. *Apopht.* 112 A. *Ant. Mon.* 1517 A.
 2. In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly

sung, *all standing*, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach.* I, 257 Ἐορτῆς ἀγομένης, ἣν ἀκάθιστον σύνθηδες ὀνομάζειν, the day on which the ἀκάθιστος ὕμνος is read or chanted. *Curop.* 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, *all standing* (or rather *standing up all night*) rendered thanks to their patroness for their unexpected deliverance. *Nic. CP. Histor.* 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἶκοι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμια, which, according to Theophanes, were used in the time of the emperor Maurice, but of which we have no further notice. *Theoph.* 409, 20 (A. D. 580). See also *Cyrril.* A. X, 1032. *Sophrns.* 3237 B. As to the κανὼν attached to this office, it was composed by *Joseph Hymnographer* (1020 seq.) who lived in the ninth century. Its κοντάκιον, Τῇ ὑπερμάχῳ στρατηγῷ (mentioned by *Porph.* Cer. 609), may have been composed a few hours before the vigil commenced.]

ἀκαθοσιώτος, ὄν, (καθοσιώω) *disloyal?* *Theod.* IV, 1451 B.
 ἀκαθοσιώτως, adv. *disloyally?* *Chal.* 1292 B.
 ἀκαθυπερτέρητος, ὄν, (καθυπερτερέω) *unsurpassed*. *Ptol.* Tetrab. 157.
 ἀκαινίστως, adv. *without innovation*. *Leont.* I, 1749 D, ἔχειν.
 ἀκαινοτόμητος, ὄν, (καινοτομέω) *not innovated*. *Phot.* II, 368 A.
 ἀκαιρεύομαι (ἀκαιρος), = ἀκαιρός εἰμι. *Philon* II, 280, 8, περὶ πάντα.
 ἀκαιρέω, ἦσω, (ἀκαιρος) *to have no opportunity*. *Diod.* Ex. Vat. p. 33, 8 (30). *Paul.* Phil. 4, 10 -σθαι. *Theod. Mops.* 925 C Τὸ ἡκαιρέισθε φησὶν ἀντὶ τοῦ ἐκωλύεσθε.
 ἀκαιρίως, ὄν, = ὁ μὴ ἔχων καιρόν. *Et. M.* 810, 20.
 ἀκαιροβόας, α, ὁ, (βοάω) *unseasonable brawler*. *Clem.* A. I, 464 A.
 ἀκαιρολογέω, ἦσω, (ἀκαιρολόγος) *to talk unseasonably*. *Phot.* III, 432 D.
 ἀκαιρολογία, as, ἡ, *unseasonable talk*. *Basil.* III, 873 A. *Phot.* III, 72 C.
 ἀκαιρολόγος, ὄν, (λέγω) *talking unseasonably*. *Philon* II, 268, 45.



ἀκαιροπεριπάτητος, apparently a mistake for ἀκαιροπερίσπαστος. *Const. Apost.* 4, 14, 1, 4 incorrectly written ἀκαιροπεριπάτος.

ἀκαιροπερίσπαστος, ον, (περισπῶ) easily distracted. *Pseud-Athan.* IV, 837 A.

ἀκαιροσπουδαστής, οὔ, δ, (σπουδάζω) intemperate admirer. *Hieron.* I, 753 (534).

ἀκακέμφατος, ον, (κακέμφατος) not in ill-repute. *Method.* 100 A. *Hes.* Ἀκακέμφατος, κακῆς φήμης ἀπηλλαγμένος.

ἀκακία, ας, ἡ, (ἀκακία) goodness, a name given to a small purple bag containing earth, which the Byzantine emperor held in his left hand on solemn occasions. *Porph. Cer.* 25, 21. *Cyrop.* 51. (Compare *Porph. Cer.* 766 seq.)

ἀκακία, ας, ἡ, acacia, an Egyptian tree, or the gum of it. *Diosc.* 1, 133, 3, 22, (25).

ἀκακοήθης, ες, (κακοήθης) guileless. *Eus.* II, 441 B Ἀπλῶ καὶ ἀκακοήθει τρόπῳ.

ἀκακοήτως, adv. guilelessly. *Iambl. Adhort.* 350.

ἀκακοπαθῆτως (κακοπαθῶ), without suffering ill. *Apollon. D.* Mirab. 198, 29.

ἀκακος, ον, simple, weak in intellect. *Sept. Prov.* 1, 4, 8, 5, 14, 15.

ἀκακούργητος, ον, (κακούργω) uninjured. *Harruc.* 93, 12 Διασείστους . . . ἵν' ἀκακούρητοι μᾶλλον ᾖσιν. *Schol. Clim.* 760 C.

ἀκακούρητως, adv. without being injured. *Εὐριπ.* III, 116 A.

ἀκάουργος, ον, = οὐ or μὴ κακούργος. *Cyrrill.* A. I, 477 A. IV, 953 A.

ἀκάκυντος, ον, (κακύνω) not to be harmed. *Hierocl.* C. A. 18, 9, 33, 22.

ἀκάκως (ἀκακος), adv. unsuspectingly. *Polyb.* 7, 17, 9.

ἀκάκωτος, ον, (κακόω) uninjured. *Philon* I, 490, 33, δάμαλις. II, 316, 32, ἦθη, sound. *Anton.* 5, 18. *Dion C.* 77, 15, 2.

ἀκακλής, ἐς, (κάλλος) without beauty. *Plut.* II, 754 A. *Lucian.* I, 197. *Clem. A.* I, 572 A, γυνή.

*ἀκαλλώπιτος, ον, (καλλωπίζω) unadorned. *Ceb.* 18. *Philon* I, 146, 42. *Plut.* II, 397 A. *Lucian.* I, 580.

ἀκαλύπτως (ἀκαλύπτω), adv. being unveiled. *Sept. Macc.* 3, 4, 6. *Patriarch.* 1041 C.

ἀκαλύφτος, ον, = ἀκαλυφής, ἀκαλύπτω. *Diog.* 8, 72.

ἀκαμαντοπόδας, α, δ, = ἀκαμαντόπους. *Synes.* 1616, 52.

ἀκαμπτος, ον, (κάμπτω) from which no man returns. *Antip. S.* 110 Ἐς γὰρ ἀκαμπτον, ἐς τὸν ἀνόσθητον χώρον ἐβης ἐνέρων.

ἀκαν, ανος, δ, ἡ, = ἀκανος. *Sept. Reg.* 4, 14, 9. (See also ἀκχούχ.)

ἀκανθα, ης, ἡ, a prickly plant. *Diosc.* 1, 77, 3, 12 (14). 3, 17 (19). 3, 17 (20). 3, 13 (15).

ἀκανθέων, ὄνος, δ, (ἀκανθα) a place overgrown with brambles, a brake. *Greg. Naz.* III, 25 C.

ἀκάνθιν for ἀκάνθιον, ον, τὸ, = ἀκανθα *Αραβική. Diosc.* 3, 13 (15).

ἀκάνθινος, ον, (ἀκανθα) of thorns. *Marc.* 15, 17. *Joann.* 19, 5. *Sibyll.* 1, 373, στέφανος. —

2. Of the thistle, ἀκανθα. *Diosc.* 4, 82, πάππος.

ἀκάνθιον, ον, τὸ, acanthium, a species of thistle. *Diosc.* 3, 16 (18).

ἀκανθοβόλος, ον, shooting thorns. — 2. Substantively, τὸ ἀκανθοβόλον, sc. ὄργανον, a surgical instrument for extracting fish-bones from the throat. *Paul. Aeg.* 162.

ἀκανθολόγος, ον, (ἀκανθα, λέγω) collecting thorns. Tropically, quibbling. *Antip. Th.* 45. *Philipp.* 44.

ἀκανθοφορέω, ἤσω, (ἀκανθοφόρος) to bear thorns. *Orig.* I, 265 B. *Greg. Naz.* I, 949 B.

ἀκανθοφόρος, ον, (ἀκανθα, φέρω) bearing thorns. *Cyrrill. H.* 389 A. *Greg. Naz.* III, 1433 A.

ἀκανθοφνέω, ἤσω, (φύω) to bear thorns, or thorny plants. *Diosc.* 3, 18 (21).

ἀκανθόχοιρος, ον, (χοίρος) hedgehog. *Psell.* Stich. 322.

ἀκανθών, ὄνος, δ, = ἀκανθέων. *Charis.* 553, 35 *Dumetum.* δ ἀκανθών.

ἀκανόνιστος, ον, (κανονίζω) uncanonical, contrary to the rules of the Church. *Hippol.* 856 B Ἀκανόνιστα δογματίζεις. *Laod.* 59, βιβλία. *Cyrrill. A.* X, 141 C. *Apophth.* 149 D.

ἀκανόνιστως, adv. uncanonically. *Basil.* IV, 681 A. *Ephes. Can.* 5. *Cyrrill. A.* X, 141 C.

ἀκαπίλευτος, ον, (καπηλεύω) unsophisticated. *Synes.* 1377 A. 1516 B. *Isid.* 1381 D. *Cyrrill. A.* III, 53 A.

ἀκαπίλος, ον, (κάπηλος) guileless, sincere. *Strab.* 11, 8, 7.

ἀκαπίστος, ον, (καπνίζω) = ἀκαπνος. *Strab.* 9, 1, 23, μέλι.

ἀκαπνος, ον, (καπνός) unsmoked. *Plin. N. H.* 11, 15 (16). *Aët.* 7, 7, 50, p. 133, 34, μέλι, honey taken without smoking the bees. —

2. Substantively, τὸ ἀκαπνον = σάμψυχον. *Diosc.* 3, 41 (47).

*ἀκάρδιος, ον, (καρδία) having no heart. *Plut.* I, 737 E. *Iambl.* 136, 15. — 2. Vecors, excors, foolish. *Sept. Prov.* 10, 13, 17, 16. *Sir.* 6, 20. *Jer.* 5, 21. (Compare *Hos.* 7, 11 Ὅς περιστέρα ἄνους οὐκ ἔχουσα καρδίαν.)

— 3. Heartless, timid, cowardly. *Galen.* V, 118 E Τοὺς ἀτόλμους δὲ καὶ δειλοὺς ἀκαρδίους ὀνομάζουσι. (Compare *Archil.* 60 (33) Καρδίας πλέοι.) — 4. Pithless. *Theophr. P. H.* 3, 12, 1.

ἀκαρεί (ἀκαρής), adv. instantly. *Dion. H.* V, 87, 4.



ἀκαρής, ἐς, short, of time. *Eus.* II, 992 B Ἐν ὧρας ἀκαρεῖ ροπή.
 ἀκαριαίως (ἀκαριαίος), adv. = ἀκαρεῖ. *Clem. A.* I, 756 A.
 ἀκαρτέρητος, ον, (καρτέρεω) unendurable, insupportable. *Plut.* II, 733 B. *Method.* 381 B.
 — 2. That cannot endure or bear. *Damasc.* II, 289 B.
 ἀκαρτος, ον, (κεῖρω) unshorn, unshaved. *Athen.* 5, 47, p. 211 E. πάγων, untrimmed.
 ἀκαρῶς, adv. = ἀκαρεῖ. *Schol. Arist. Plut.* 244.
 ἀκαστος, ον, ἦ, L. acer, maple. *Hes.* *Ακαστος, ἡ σφένδαμνος.
 ἀκαταβάπτιστος, ον, (καταβαπτίζω) not submerged, not overwhelmed. *Theophyl. B.* I, 355 D, tropically.
 ἀκαταβίαστος, ον, (καταβιάζω) not compelled or controlled. *Cyrrill. A.* I, 160 B. IX, 937 C, γνώμη.
 ἀκατάγγελτος, ον, (καταγγέλλω) unproclaimed. *Dion. H.* I, 146, 10, πόλεμος, = ἀκήρυκτος. *Plut.* I, 68 C. *App.* I, 112, 88.
 ἀκαταγέλαστος, ον, = οὐ καταγέλαστος. *Theophil.* 1041 B.
 ἀκατάγνωστος, ον, (καταγιγνώσκω) uncondemned, acquitted. *Sept. Macc.* 2, 4, 47. — 2. Not to be condemned. *Paul. Tit.* 2, 8. *Isid.* 360 C.
 ἀκαταγώνιστος, ον, (καταγωνίζομαι) unconquerable. *Diod.* 17, 26. *Ptol. Tetrab.* 159. *Martyr. Poth.* 1436 B. *Stob.* II, 592, 4.
 ἀκαταδίκαστος, ον, (καταδικάζω) uncondemned. *Athan.* II, 1105 A. 1117 C. *Clim.* 993 A.
 ἀκαταδούλωτος, ον, (καταδουλόω) not enslaved, not compelled to do service. *Porph. Novell.* 263, τῆ στρατεία. *Theophyl. B.* III, 498 E.
 ἀκαταζήτητος (implying ἀκαταζήτητος), adv. indisputably. *Eriph.* II, 268 E.
 ἀκαταθύμιος, ον, (καταθύμιος) disagreeable, detested. *Artem.* 230. *Soz.* 1052 B.
 ἀκαταϊάτος, ον, (καταϊάομαι) not accused. *Jos. B. J.* 2, 14, 8, et alibi. *Tit. B.* 1176 A. *Cyrrill. A.* I, 328 B. *Hes.* Ἀκαταϊάτων, ἀνέγκλητον, ἀκατηγόρητον.
 ἀκατακάλυπτος, ον, (κατακάλυπτο) unveiled, as a woman. *Sept. Lev.* 13, 45 as v. l. for ἀκάλυπτος. *Polyb.* 15, 27, 2. *Philon I.* 72, 13, undisguised. II, 309, 44 Ἀκατακάλυπτο κεφαλῆ, capite nudo. *Paul. Cor.* 1, 11, 5. 1, 11, 13, γυνή. *Eus.* III, 1061 D, φωνή.
 ἀκατακαλύπτως, adv. = ἀκατακάλυπτο κεφαλῆ, with the head uncovered. *Damasc.* II, 653 D.
 ἀκατάκυστος, ον, ον, (κατακιάω) not burned up. *Apollon. D. Mirab.* 198, 34.
 ἀκατακόσμητος, ον, (κατακοσμέω) unadorned. *Plut.* II, 424 A.
 ἀκατακρισία, ας, ἦ, (ἀκατάκριτος) the not condemning. *Clim.* 804 A.

ἀκατάκριτος, ον, (κατακρίνω) uncondemned. *Luc. Act.* 16, 37. 22, 25. *Ptol. Tetrab.* 159.
 ἀκατακρίτως, adv. without being condemned. *Pseudo-Dion.* 533 D.
 ἀκαταληκτικῶς = ἀκαταλήκτως. *Epict.* 2, 23, 46, ἔχειν περί τι.
 *ἀκατάληκτος, ον, (καταλήγω) unceasing, endless. *Ocell.* 4, 1. *Epict.* 1, 17, 3. *Diog.* 7, 151. — 2. Acatalectus, acatalectic, in versification; opposed to καταληκτικός. *Drac.* 134, 7. *Heph.* 4, 1, μέτρον. *Aristid. Q.* 50.
 ἀκαταλήκτως, adv. unceasingly, incessantly. *Aguthin.* apud *Orib.* II, 402, 9. *Cyrrill. A.* I, 193 A. VII, 536 B. *Pseudo-Dion.* 237 C.
 ἀκαταληπτέω, ἦσω, (ἀκατάληπτος) = οὐ καταλαμβάνω, not to comprehend. *Sext.* 45, 9. 671, 12, περί ἐκάστου. 736, 32 Τοῦτων δὲ ἀκαταληπτουμένων.
 *ἀκατάληπτος, ον, (καταλαμβάνω) not caught or taken; opposed to καταληπτός. *Aristot. Probl.* 19, 42, 3, not touched, as a string of a musical instrument. — 2. Not to be taken or captured. *Jos. B. J.* 3, 7, 7, πολεμῖους. — Metaphorically, incomprehensible. *Cic. Acad.* 2, 6. *Philon I.* 156, 49, αἰσθήσει. *Diosc. Jobol.* p. 47. *Epict.* 4, 4, 13. *Plut.* II, 1056 F. *Athenag.* 908 B. *Iren.* 456 A. *Sext.* 3, 8, et alibi.
 Ἀκατάληπτος, ον, ὁ, Acataleptus, Incomprehensibilis, a Gnostic figment. *Eriphanes* apud *Iren.* 568 B et *Hippol. Haer.* 294, 12.
 ἀκαταλήπτως, adv. by not comprehending: by not being able to comprehend. *Philon I.* 78, 10, ἔχειν. *Orig.* II, 81 B, ἔχειν τινός.
 ἀκαταληψία, ας, ἦ, (ἀκατάληπτος) incomprehensibility, incomprehensibility. *Cic. Att.* 13, 19. *Philon I.* 384, 10. *Diosc. Jobol.* p. 49. *Numen.* apud *Eus.* III, 1208 B. *Sext.* 376, 5 Τὴν περὶ πάντων ἀκαταληψίαν. *Hippol.* 837 D. *Diog.* 2, 92. 9, 61 Τὸ τῆς ἀκαταληψίας καὶ ἐποχῆς εἶδος, the doctrine that nothing can be comprehended.
 ἀκατάλλακτος, ον, (καταλλάσσω) irreconcilable. *Diod.* 15, 89. *Ex. Vat.* p. 110, 4 (98), πόλεμος. *Philon I.* 593, 9. II, 3, 34.
 ἀκαταλλάκτως, adv. irreconcilably. *Polyb.* 4, 32, 4 Ἐχθρῶς καὶ ἀκατάλλακτος αἰεὶ ποτε πρὸς αὐτοὺς ἔχοντος. 11, 29, 13, διακεισθαι πρὸς τινα. 12, 7, 5 Τοῖς δὲ κατὰ προαίρεσιν ἀκατάλλακτως ἔχειν. *Philon I.* 479, 14. *Jos. Ant.* 13, 8, 2.
 ἀκαταλληλία, ας, ἦ, (ἀκατάλληλος) incongruity. *Apollon. D. Synt.* 199, 4. *Herodn. Gr. Schem.* 579, 8.
 *ἀκατάλληλος, ον, (κατάλληλος) incongruous. *Aristot. Mund.* 6, 6. *Polyb.* 6, 42, 3. *Dion. H. VI.* 1038, 1. *Epict.* 2, 9, 12. 2, 11, 8.
 ἀκαταλληλότης, ητος, ἦ, = ἀκατάλληλος. *Apollon. D. Adv.* 619, 31. *Synt.* 43, 27.



ἀκαταλλήλως (ἀκατάλληλος) adv. incongruously. *Apollon. D. Synt.* 7, 2. 89, 18.

ἀκατάλυτος, ον, (καταλύω) indissoluble, indestructible. *Dion. H. IV*, 2074, 3. *Paul. Hebr.* 7, 16, ζωή, endless. *Pseudo-Jos. Macc.* 10. βάσανος, in *Hell. Hippol.* 684 C, βασιλεία.

ἀκατάμακτος, ον, (μάσσω) not worked at all. *Schol. Arist. Lys.* 656 = ἄψηκτος, σκληρός.

ἀκαταμάχητος, ον, (καταμάχομαι) not to be subdued in battle, unconquerable. *Sept. Sap.* 5, 20 Ἀψεται ἀσπίδα ἀκαταμάχρον ὁσώτητα. *Anton.* 8, 48. *Dion. Alex.* 1240 C.

ἀκαταμέτρητος, ον, (καταμετρέω) not measured. *Strab.* 2, 1, 21.

ἀκατανάγκαστος, ον, (καταναγκάζω) not to be compelled. *Diogenian.* apud *Eus.* III, 453 D. *Eus.* III, 340 B.

ἀκατανόητος, ον, (κατανοέω) inconceivable. *Pseudo-Lucian.* III, 598.

ἀκατανοήτως, adv. inconceivably. *Suid.* 1009, 17 Νουμάς . . .

ἀκατάνυκτος, ον, (κατανύσσω) not contrite. *Clim.* 1108 D. *Anast. Sin.* 757 D.

ἀκαταπάλαιστος, ον, (καταπαλαίω) unconquerable athlete. *Schol. Pind.* N. 4, 153.

ἀκαταπάτητος, ον, (καταπατέω) not to be trampled upon. *Sept. Job* 20, 18 as v. 1.

ἀκατάπαυστος, ον, (καταπαύω) unceasing, incessant; perpetual. *Polyb.* 4, 17, 4, στάσεις. *Diod.* 11, 67, that cannot be stopped, irresistible. *Petr.* 2, 2, 14 Ἀκαταπαύστους ἁμαρτίας, that cannot (or do not) cease from sin. *Plut.* II, 114 F. *Clem. A.* I, 292 C.

ἀκαταπαύστως, adv. unceasingly, etc. *Schol. Apollon. Rh.* 1, 1001.

ἀκατάπληκτος, ὄν (καταπλήσσω) undaunted. *Diod.* 14, 112, ψυχή. *Dion. H.* I, 210. *Philon* II, 118, 14. *Jos. Ant.* 15, 8, 4 Τὸ τῆς ὑπὲρ τῶν νόμων πίστεως ἀκατάπληκτον. *Epict.* 2, 8, 23. *App.* II, 372, 65.

ἀκατάπληκτως, adv. undauntedly. *Diod.* 4, 12, p. 258, 43. *Dion. H.* I, 145. II, 1115. *App.* I, 255, 56.

ἀκαταπολέμητος, ον, (καταπολεμέω) not to be subdued in war. *Eriph.* III, 41 C.

ἀκατάποτος, ον, (καταπίνω) that cannot be swallowed. *Sept. Job* 20, 18.

ἀκατάργητος, ον, (καταργέω) not to be abolished. *Anon. Valent.* 1277 B.

ἀκατάρδεντος, ον, (καταρδεύω) not watered, as a plant. *Cyrrill. A.* IV, 357 A.

ἀκατάρτιστος, ον, (καταρτίζω) unsettled, unfixed, imperfect. *Iren.* 1106 C Διὰ τὸ ἀκατάρτιστον αὐτῶν καὶ ἀσθενές τῆς πολιτείας.

ἀκατάσβεστος, ον, (κατασβέννυμι) unslacked lime. *Galen.* XIII, 349 C, τίτανος.

ἀκατάσειστος, ον, (κατασείω) that cannot be shaken, firmly established. *Did. A.* 549 C,

οἶκος, said of the Church Universal. *Cyrrill. A.* I, 164 B. *Pseudo-Dion.* 429 C. *Euagr.* 2433 A.

ἀκατασειστώσ, adv. firmly. *Cyrrill. A.* II, 173 A. *Pseudo-Dion.* 204 D.

ἀκατασημαντος, ον, (κατασημαίνω) unsealed. *Hierolm.* 3, 11, 19, not in writing, oral.

ἀκατάσκεπτος, ον, (κατασκέπτομαι) inconsiderate, thoughtless. *Cyrrill. A.* IX, 949 C. II, 348 B. 524 D. τροπή.

ἀκατασκεύαστος, ον, (κατασκευάζω) unformed, unfinished. *Sept. Gen.* 1, 2. *Oenom.* apud *Eus.* III, 373 B. *Philostr.* 247. *Hes.* Ἀκατασκευάστον, ἀφιλοκάλητον.

ἀκατασκευάστως, adv. without ornament of style, with simplicity. *Dion. H.* V, 614, 8. *Philostr.* 247. *Orig. I.* 1125 A.

ἀκατάσκευος, ον, (κατασκευή) without preparation, inartificial, simple. *Diod.* 5, 39, βίος. — 2. Substantively, τὸ ἀκατάσκευον, want of ornament, as applied to style. *Dion. H.* VI, 882, 10.

ἀκατασκευώς, adv. without preparation, in a simple manner, inartificially. *Polyb.* 6, 4, 7 Πρώτη μὲν οὖν ἀκατασκευώς καὶ φυσικῶς συνίσταται μοναρχία. 10, 11, 1 Ἀσφαλιζεσθαι συνέβαινε τοῖς Ῥωμαίοις τὴν στρατοπεδείαν κατὰ τὴν ἐντὸς ἐπιφάνειαν ἀκατασκευώς ὑπὸ τε τῆς λίμνης καὶ τῆς ἐπὶ θάτερα θαλάσσης. *Hermog. Rhet.* 397, 5, of style.

ἀκατασκηνωτος, ον, (κατασκηνόω) not fit for encamping. *Onos.* 10, 8, p. 22.

ἀκατασκοπήτος, ον, = ἀκατάσκοπος. *Greg. Naz.* III, 510 A.

ἀκατάσκοπος, ον, (κατασκοπέω) unseen, not observed, unobserved. *Clem. A.* I, 657 B. *Clementin.* 345 B Ἐν ἀκατασκοπῇ βαπτίσαι αὐτὴν δυνηθῶμεν.

ἀκατάσκοπτος, ον, (κατασκώπτω) irreproachable. *Cyrrill. A.* I, 793 B.

ἀκατασοφιστος, ον, (κατασοφίζομαι) not to be outwitted. *Philostr.* 396.

ἀκαταστασία, as, ἡ, (ἀκατάστατος) disorder, confusion, tumult, disturbance, commotion. *Sept. Tobit* 4, 13. *Prov.* 26, 28. *Polyb.* 1, 70, 1. 31, 13, 6 Τὴν ἀκαταστασίαν τῆς βασιλείας, the unsettled state. *Luc.* 21, 9. *Paul. Cor.* 1, 14, 33. *Epict.* 3, 19, 3. — 2. Unsteadiness, levity of character. *Polyb.* 7, 4, 8.

ἀκαταστατέω, ἡσω, = ἀκατάστατός εἰμι. *Sept. Tobit* 1, 15 Αἱ ὁδοὶ αὐτοῦ ἠκαταστάθησαν, incorrectly for ἠκαταστατήθησαν? *Herm. Mand.* 5, 2. *Epict.* 2, 1, 12.

ἀκατάστατος, ον, unsteady, light, fickle. *Sept. Esai.* 54, 11. *Polyb.* 7, 4, 6. *Jacob.* 1, 11. *Plut.* II, 437 D. 714 E. 767 C Τὸ ἀκατάστατον, unsteadiness, fickleness.

ἀκαταστέριστος, ον, (καταστερίζω) not arranged into constellations. *Achill. Tat. Isagog.* 996 A.



- 138, 8 Ἀκέφαλον μὲν οὖν (πάθος) ἔστιν ὅταν ἀπὸ βραχείας ἄρχηται συλλαβῆς. Pseudo-Plut. Metr. 1284 C. Heph. 6, 2 Ἀκέφαλον ἰαμβικόν, sc. μέτρον, an iambic verse without the first syllable; as — for ——. Terent. M. 2427. 2459. — 2. Minor capitulis, having lost his rank as a citizen, = ἄτιμος. Artem. 57. — 3. In astrology, ὁ ἀκέφαλος, sc. ἀστήρ, a star preceding a planet? Clem. A. I, 429 C Ὁ ἀκέφαλος πρὸς τῶν μαθηματικῶν καλούμενος, ὁ πρὸ τοῦ ἀστέρος τοῦ πλανωμένου καταριθμούμενος. — 4. Insubordinate. Clim. 969 C Τὴν ἀκέφαλον πλανῆτην, pride. — 5. Substantively, ὁ Ἀκέφαλος, commonly in the plural οἱ Ἀκέφαλοι, Acephali, the heretics who rejected the authority of the Chalcedonian Council. The name was suggested by the fact that they had no bishops. Tim. Presb. 45 A. 56 C Ἀκέφαλοι δὲ ἐκλήθησαν διὰ τὸ μὴ ἔχειν αὐτοὺς ἐπισκόπους. Cyrill. Scyth. Vit. Sab. 306 B. Leont. I, 1229 B Ἐλέγοντο οἱ τοιοῦτοι Ἀκέφαλοι διότι τῷ πατριάρχῃ αὐτῶν μὴ ἀκολουθήσαντες καθ' ἑαυτοὺς ἐκοινωνοῦν, at Alexandria. Joann. Mosch. 2904 A, Σεύηρος. Anast. Sin. 200 B. Leont. Cyprr. 1709 C, Σευηρίται. Phot. III, 1089 B Ὁ Σύρος Ἰάκωβος, ἐξ οὗ τὴν ἐπωνυμίαν τὸ τῶν Ἀκεφάλων αἰρετικῶν εἴλκυσε σύστημα.
- ἀκηδεμόνευτος, ον, (κηδεμονεύς) not cured for, neglected. Theod. I, 192 C.
- ἀκήδεντος, ον, (κηδεύω) unburied. Jos. Ant. 6, 14, 8. Plut. I, 167 C.
- ἀκηδία, as, ἡ, (ἀκηδής) = ἄση, ἄλυσ, L. taedium, anxietas, F. ennuī; anguish, heaviness, low spirits. Sept. Ps. 118, 28. Sir. 29, 5. Cic. Att. 12, 44. Esai. 61, 3. Lucian. I, 821. Athan. II, 896 B. Marc. Erem. 1036 B. Euagr. Scit. 1273 A Ὁ τῆς ἀκηδίας δαίμων. Pallad. Laus. 1017 D. Nil. 1157 C Ἀκηδία ἔστιν ἀνομία ψυχῆς. Cassian. I, 359 C Sextum nobis certamen est quod Graeci ἀκηδιαν vocant, quam nos taedium, sive anxietatem cordis possumus nuncupare. Theod. I, 1832 A.
- ἀκηδισμός, οὐ, ὁ, the act of ἀκηδιάω. Basil. III, 881 A, τῆς ψαλμωδίας.
- ἀκηδιστής, οὐ, ὁ, one subject to ἀκηδία. Nil. 1157 D, μοναχός. Ant. Mon. 1516 C.
- ἀκηδιάω, ἄσω, (ἀκηδία) to be low-spirited, to be distressed. Sept. Ps. 60, 3. 101, 1. 142, 4 Ἡκηδίασεν ἐπ' ἐμέ τὸ πνεῦμά μου, my spirit is overwhelmed within me. Sir. 22, 13. Baruch 3, 1. Athan. II, 869 A. Macar. 209 B. — 2. To neglect, to be careless of. Nil. 112 B Ἐὰν μὴ ἀκηδιάσῃ τοὺς πόνους τῆς μετανοίας. 537 C Ἀκηδιάωμεν τὴν προσευχήν.
- ἀκηλίδωτος, ον, (κηλιδώ) spotless, unsullied. Sept. Sap. 4, 9, βίος. 7, 26, ἔσοπτρον. Philon I, 156, 25. II, 443, 41. Clem. A. I, 252 C. Max. Conf. Schol. 49 B Ἀκηλίδωτα δὲ ἀρρῖπῶτα.
- ἀκήπευτος, ον, (κηπέω) not cultivated in a garden. Athen. 9, 8.
- ἄκηπος, ον, (κήπος) without a garden. Greg. Naz. III, 29 A Τοὺς ἀκήπους κήπους, the gardens that are no gardens, bad gardens.
- ἀκηρασία, as, ἡ, (ἀκηρασιος) purity. Apollon. I. 1328 B. 1333 A.
- ἀκηρότατος, η, ον, an irregular superlative of ἀκήρατος. Strat. 88.
- ἀκήρωτος, ον, (κηρώω) uncared. Polyaeen. 2, 20, πτύξ. Lucian. II, 754.
- ἀκία, as, ἡ, the Latin acies, rank, row, or line of soldiers. Mauric. 1, 5. Leo. Tact. 4, 6 Τοῦ ὄλου στίχου, ἦγονν τῆς ἀκίας.
- ἀκιβδήλευτος, ον, (κιβδηλεύω) unadulterated. Philon I, 144, 12. 217, 29, χαρά. Cyrill. A. I, 409 B. Hes. Ἀκιβδήλευτος, ἀκακούργητος, ἄδολος.
- ἀκιδούκτος, ον, ὁ, the Latin aquaeductus. Theoph. 780.
- ἀκιδωτός, ἡ, ὄν, (ἀκίς) pointed, sharp. Sept. Prov. 25, 18, τόξευμα. Poll. 1, 97, 10, 133. Suid. 163, 6 Ἀκιδωτών, τὸ ἔχον ἀκίδας.
- ἀκίονδα, the Latin acicula, = σκάνδυξ. Diosc. 2, 167 (168).
- ἀκίνητος, ον, immovable. Classical. Plut. II, 899 B, τινός. — 2. Immovable, real, as applied to property. Pseudo-Greg. Naz. III. 389 B, οὐσία. Cyrill. A. X, 364 C, κτήσις. Olymp. 457, 11, οὐσία, real estate. Tiber. 18. πράγματα. — 3. Immovable, as applied to church feasts. Horol. Ἀκίνητος ἑορτή, immovable feast, that is, a church feast celebrated on the same day of the year; as Χριστούγεννα, Φῶτα, Εὐαγγελισμός; opposed to κινήτη ἑορτή.
- Ἀκίνητος, ον, ὁ, Acinetus, an Æon emitted from Λόγος and Ζωή. His female counterpart is Σύγκρισις. Iren. 449 A.
- ἀκινήτως, adv. immovably. Sext. 563, 5, πρὸς τὴν διακείσθαι.
- ἀκίνος, ον, of ἄκινος. Athen. 15, 26, στέφανος.
- ἄκινος, ον, ἡ, acinus, wild basil. Diosc. 3, 43 (50).
- ἀκινήσιος, ον, ὁ, the Latin acipenser, or acipensis, a species of fish. Athen. 7, 44.
- ἄκκά, τὸ, the Arabic ἄκκατ, infallible (according to Sale), an epithet of the day of judgment. Nicet. Byz. 772 B (Koran, cap. 69).
- ἄκκεπτον, ον, τὸ, the Latin acceptum, in accounts. Ignat. 725 A.
- ἄκκουβιτᾶρις, the Latin accubitalis, spread over the table-couches. Dioclet. C. 1, 21, τάπητ.
- ἀκούβιτον, ον, τὸ, the Latin accubitum, seat or couch to recline on at table. Laod. 28. Quin. 74 Ἀκούβιτα στρωαννείν. Pseud

Athan. IV. 805 D. *Stud.* 1713 C Κάθηται δὲ κατὰ τράπεζαν ἀκούβιτον Θ, they sit nine in each seat. — Τὸ τριβουνάλιον τῶν ἐνεκαί-
δεκα ἀκούβιτων, the name of a hall in Con-
stantinople. *Theoph.* 616, 17. *Nic. CP.*
Histor. 64. Called also, *Porph.* Cer. 20, 13
Τὸ ἐξῆερον τῶν δεκαενέα ἀκούβιτων. (Com-
pare εἰκοσάκλιτος.)
ἀκούβιτος, ου, ὄ, = preceding. *Dioclet.* C.
1, 23.
ἀκουμβίζω, ἰσα, the Latin *aecumbo* = κατα-
κλίνομαι, to recline at meat, to sit at meat, to
sit down at table. *Nicet. Byz.* 768 B. *Porph.*
Cer. 47 Ὅτε ἀκουμβίσωσι οἱ δεσπόται ἐπὶ
τῆς τραπέζης. — 2. To lean against or upon
anything. *Suid.* Ἀπερείδομαι . . . ἀκουμ-
βίζω.
ἀκλάδευτος, ον, (κλαδεύω) unpruned. *Greg.*
Th. 1073 C.
ἀκληρέω, ἦσω, (ἀκληρος) to be poor or hapless,
miserable, unfortunate. *Sept. Macc.* 2, 14, 8.
Polyb. 1, 7, 4. 9, 30, 3, et alibi. *Diod.* 3,
12.
ἀκλήρημα, ατος, τὸ, (ἀκληρέω) mishap, misfor-
tune. *Agathar.* 124, 3. *Diod.* II, 516, 54.
610, 27.
ἀκληρία, ας, ἦ, mishap, misfortune: poverty.
Polyb. 23, 8, 9.
ἀκληρονόμητος, ον, (κληρονομέω) without heirs.
Leo. Novell. 128.
ἀκλήρωμα = ἀκλήρημα. *Diod.* II, 516, 54.
610, 27, as v. l. in both places.
ἀκλήνης, ἐς, inflexible, firm: straight. *Philon*
I, 194, 1, et alibi. *Paul.* Hebr. 10, 23.
Athenag. Legat. 31, p. 961 C. *Theophil.*
1077 B. *Iren.* 545 B. *Clem. A.* II, 465
A.
ἀκλινώς, adv. inflexibly, immovably. *Philon* I,
174, 31, et alibi. *Iambli.* 21, 5.
ἀκλισία, ας, ἦ, (ἀκλιτος) indeclinableness, in
grammar. *Apollon. D.* Pron. 273 B. Adv.
530, 19.
ἀκλιτος, ον, (κλινώ) indeclinable, not declined,
in grammar. *Dion. Th.* 641, 23. *Apollon.*
D. Pron. 273 B. *Herodn. Gr.* Philet. 434.
Arcaid. 173, 20. — 2. Inflexible. *Porphyr.*
Aneb. 31, 10.
ἀκλόνητος, ον, (κλονέω) unshaken. *Hippol.* 595
A. *Orig.* II, 289 B. *Damasc.* III, 820 B.
ἀκλόνος, ον, (κλόνος) undisturbed, regular, as the
pulse. *Galen.* VIII, 269 B. IX, 205 B.
ἀκλοπος, ον, (κλέπτω) that cannot be stolen.
Greg. Naz. III, 1533 A.
ἀκλυδώνιστος, ον, (κλυδωνίζομαι) not lashed by
waves. *Polyb.* 10, 10, 4 Τῶν γε μὴν ἄλλων
πνευμάτων ἀκλυδώνιστος ὦν τυγχάνει.
ἀκλύστως (ἀκλυστος), adv. without being lashed
by waves. *Theoph.* Cont. 301, 22.
ἀκλύω, ον, (κλύω) unheard, noiseless, calm, still.
Plut. II, 722 E, ἀήρ.

ἀκμαίως (ἀκμαίος), adv. in full vigor. *Polyb.*
32, 15, 7 Κατὰ τὴν ἡλικίαν ἀκμαίως ἔχοντος
αὐτοῦ, he being in the prime of life.

ἀκμαστής, οὔ, ὄ, (ἀκμάζω) = ἀκμαίος. *Herodn*
1, 17, 24.

ἀκμαστικός, ἦ, ὄν, (ἀκμαστής) = ἀκμαίος.
Hermog. Rhet. 250, 16, σχήματα, in rhetoric.
Galen. II, 242 B. VI, 373 B. ἡλικία.

ἀκμή, ἦς, ἦ, vigor of style. *Hermog.* Rhet. 249,
9. — 2. Critical period. *Sept. Macc.* 2, 1, 7
Ἐν τῇ θλίψει καὶ ἐν τῇ ἀκμῇ τῇ ἐπελθούσῃ
ἡμῶν. — 3. Eruption on the face, = ἰουθος.
Cass. 155, 37.

ἀκμητί (ἀκμής), adv. without toil, easily. *Jos*
B. J. 1, 16, 2. *Theod.* III, 1077 C.

ἀκναφος, ον = ἀγναφος. *Poll.* 7, 37. *Achmet.*
158.

ἀκνημος, ον, without κνήμη. *Plut.* II, 520 C.

ἀκόβητον, incorrect for ἀκούβιτον.

ἀκοή, ἦς, ἦ, hearing. *Diod.* 19, 41 Εἰς φωνῆς
ἀκοήν, within hearing distance. — 2. Hearsay,
report. *Sept. Sir.* 41, 23 Ἀπὸ δευτερώσεως
καὶ λόγου ἀκοῆς = ἀκοῆς λόγου. *Polyb.* 4,
2, 3 Ἀκοήν ἐξ ἀκοῆς γράφειν, from hearsay.
Strab. 2, 4, 1, p. 156, 9. — 3. Obedience.
Sept. Reg. 1, 15, 22 Ἀκοή ὑπὲρ θυσίαν ἀγαθῆ,
obedience is better than sacrifice.

ἀκοίμητος, ον, sleepless. *Sept. Sap.* 7, 10, φέγ-
γος, everlasting. *Diod. Ex. Vat.* 139, 5.
δαισιναιμονία. *Philon* I, 579, 6, ἕμμα of God
584, 26, ὀφθαλμός. II, 219, 15 Τοῖς διανοίας
ἀκοιμήτοις ὄμμασι. *Clem. A.* I, 232 B, φῶς.
Orig. I, 772 C, δύναμις. *Jul.* 406 A. *Basil.*
I, 160 B. *Greg. Naz.* II, 412 A, σκόληξ, in
Hell. *Did. A.* 584 B. — 2. Substantively,
οἱ Ἀκοιμητοί, the Vigilists, a name given to
the inmates of a monastery in the vicinity
of Constantinople, from the circumstance
that in the church of that monastery divine
service was going on day and night, without
intermission. *Theod.* IV, 1365 A Μαρκέλ-
λαφ ἀρχιμανδρίτη Ἀκοιμήτων. *Theod. Lector*
173 B. 180 B. *Euagr.* 2636 A Ἡ μονὴ τῶν
Ἀκοιμήτων. *Theoph.* 175. *Porph.* Cer. 801,
14 Ἡ ἐκκλησία τῶν Ἀκοιμήτων. *Horol.* Dec.
29 Τοῦ ὁσίου πατρὸς ἡμῶν Μαρκέλλου ἡγουμέ-
νου τῆς μονῆς τῶν Ἀκοιμήτων.

ἀκοιμήτως, adv. sleeplessly. *Anast. Sin.* 1164 B

ἀκοίμιστος, ον, (κοιμίζω) = ἀκοίμητος. *Diod.*
II, 616, 48.

ἀκωνος, ον, not κοινός. *Themist.* 169, 19 (142
A).

ἀκουωνησία, ας, ἦ, (ἀκουώνητος) excommunica-
tion, the not being allowed to partake of the
sacrament. *Carth. Can.* 29 Ἐν τῷ καιρῷ
τῆς ἀκουωνησίας αὐτοῦ. *Theod. Lector* 205
A. *Leont.* I, 1236 A Ἀκουωνησίαν ἐποίησε
τῷ μακαρίῳ Λέοντι.

ἀκουώνητος, ον, incommunicable. *Sept. Sap.*
14, 21, ὄνομα, that is ἡ ἰουθῆ. — 2. Not in com-



munion, excommunicated, not allowed to partake of the sacrament for some fault. *Nic.* I, 5, 16. *Eus.* II, 497 B. 628 A. *Ant.* 1. *Laod.* 9. *Athan.* I, 584 A. II, 704 A Ἄκοινωνήτους δὲ πεποιήσασιν Ἀστέριον καὶ Εὐσέβιον. *Basil.* IV, 797 A, τοῖς ἀγιάσμασιν, also τῶν ἀγιασμάτων. *Tim. Alex.* 1301 C. *Pallad.* Laus. 1106 A. *Cyrrill.* A. X, 365 C. — **2.** *That has not partaken of the sacrament.* *Const.* (536), 1148 C.

ἀκοινωνία, as, ἡ, = ἀκοινωνασία. *Theod. Lector* 189 A.

ἀκολακεύτως (ἀκολακευτος), adv. *without flattery.* *Cic.* Att. 13, 51. *Clem.* A. II, 641 A.

ἀκολακος, ον, (κόλαξ) *not flattering.* *Diog.* 2, 141, ψήφισμα.

ἀκολαστευτέον (as if from ἀκολαστεύω), = δεῖ ἀκολασταίνειν. *Clem.* A. I, 512 C.

ἀκολαστέω = ἀκολασταίνω; opposed to σωφρονέω. *Orig.* II, 68 A.

ἀκόλλητος, ον, (κολλάω) *not glued on, not adhering to.* *Galen.* X, 385 A. τοῖς ὑποκειμένοις σώμασιν. — Tropically, *incompatible, not fitting.* *Pseudo-Dion.* 444 B. — **2.** *Not coalescing.* *Dion. H.* V, 155, 15 Ἀσύμμηκτα δὲ τῇ ρύσει ταῦτα τὰ στοιχεῖα καὶ ἀκόλλητα, referring to the combination NX.

ἀκολουθεῖω, ἡσώ, *to follow.* *Aprocr. Martyr.* Barthol. 8, τινά. *Mal.* 412 Οἱ τῆς συνόδου ἀκολουθοῦντες τὰ Νεστορίου φρονούσιν, *the partisans of the council are in favor of the tenets of Nestorius.*

ἀκολουθία, as, ἡ, *conformity.* *Apollon. D.* Pron. 380 C Ἡ ἡμέων τρισυλλαβοῦσα παρ' Ἰωσιν ὑπεμφαίνει ἀκολουθίαν, follows the analogy of such forms as ταχέων, βασιλείων. *Sext.* 6, 14 Ἀκολουθίαν ἔχουσι πρὸς ἀλληλα. — **2.** *Obedience.* *Jos.* Apion. 2, 31 Τὴν ἐθειλοῦσιον ἡμῶν τοῖς νόμοις ἀκολουθίαν. — **3.** *Rule, order, in ecclesiastical affairs.* *Theod.* III, 1033 B. *Damasc.* II, 72 A. — **4.** *Office, order, profession, as priesthood.* *Chrys.* I, 382 B. — **5.** *In the Ritual, office, order, prescribed form, formulary of devotion.* *Martyr. Hippol.* 557. *Vit. Epirh.* 33 A. 68 D. 40 A Ἄπασαν ἀκολουθίαν τῆς πνευματικῆς λατρείας ἐκτέλεσαντες. *Sophrns.* 3981 C Ἀπρητισμένην ἱερουργίας ἀκολουθίαν. *Porph.* Cer. 28, 16 Κατὰ τὴν ἐκκλησιαστικὴν ἀκολουθίαν. 115 Ἡ ἀκολουθία τοῦ λυχνικοῦ, *the order for the λυχνικόν.* — **6.** *Ceremony.* *Porph.* Cer. 79, 24 Ἡ τῆς τραπέζης ἀκολουθία.

ἀκολουθίσκος, ον, ὁ, *a little ἀκόλουθος, foot-boy.* *Ptol. Euerg.* apud *Athen.* 12, 73, p. 550 A.

ἀκόλουθος, ον, *analogous, analogical.* *Apollon. D.* Pron. 386 A Ἀπὸ γὰρ τῆς ἰ καὶ οὔ οὐκ εἰσὶν ἀκόλουθοι πληθυντικαί, *the pronoun ἰ has no analogical plural.* 272 C Οὐκ ἀκόλουθοι εἰσὶν αἱ ἀντωνυμίαι, θέματα δὲ ἴδια. — **2.** *Substantively, (α) ὁ ἀκόλουθος, acoly-*

thus, less correct acolythus or acolytus, an acolyth. *Cyprian.* Epist. 28, 3. *Eus.* II, 621 A. 1064 A. *Hieron.* I, 532 (260). *Justinian.* Novell. 59, 3. *Isid. Hisp.* 7, 12, 29 *Acolythi* Graece, Latine *ceroferrarii dicuntur.* — (b) = πρόξimos. *the Follower, the captain of the emperor's body-guard.* *Porph.* Cer. 523, 14. — (c) τὸ ἀκόλουθον, *consistency.* *Strab.* 2, 1, 11. *Philon* I, 209, 10 Κατ' ἀκόλουθον, *consistency.* *Hermog.* Prog. 28, quid? — (d) τὸ ἀκόλουθον, *context.* *Apollon. D.* Synt. 149, 9, τοῦ λόγου. — (e) τὸ ἀκόλουθον = ἀκολουθία, *profession.* *Apophth.* 185 D, τοῦ μονήρους βίου.

ἀκολούθως, adv. *conformably or agreeably to.* *Diocl. Ex. Vat.* p. 109, 17 Ἀκολούθως τῇ φύσει ζῆν, *to live according to nature.* *Dion. H.* VI, 800, 5, τῇ κοινῇ συνηθείᾳ. *Philon* I, 456, 8. (Compare *Cic.* Tusc. 5, 28 Congruere naturae, cumque ea congruenter vivere. Fin. 4, 6 Convenienter naturae vivere . . . secundum naturam vivere.) — **2.** *Consequently: in the next place.* *Cleomed.* 28, 9. *Sext.* 299, 2 Ἀκολούθως δὲ ἔλθωμεν καὶ εἰς τὰς κατὰ μέρος.

ἀκόλπος, ον, (κόλπος) *without a belly.* *Ael. H.* A. 15, 16.

ἀκομμέρευτος, ον, (κομμερεύω) *exempt from duty or exercise.* *Tzgm.* Novell. 301.

ἀκόμματος, ον, (κομμάω) *not decorated.* *Themist.* 266, 9 (218 B).

ἀκόμψεντος, ον, (κομψέω) *unadorned.* *Dion. H.* V, 150, 4.

ἀκόνδυλος, ον, (κόνδυλος) *without knuckles: without being struck on the head with the knuckle.* *Lucian.* I, 491.

ἀκόνιον, ον, τὸ, (ἀκόνη) *a medicine so called.* *Diosc.* 1, 129. 5, 143 (144).

ἄκοςος = ἄκοςος. *Diosc.* 3, 43 (50).

ἀκοῦτί, adv. = ἀκοῦσιως. *Plut.* I, 176 E.

ἀκοῦτίας, εως, ἡ, *the darting of the snake ἀκοῦτίας.* *Epirh.* I, 1049 D.

ἀκοῦτίξω, ἰσώ, *to hurl.* *Sophrns.* 3653 B Ἐπ' αὐτὸν ἠκόνηξεν ἑαυτοῦ τὸ ἀφόδευμα.

ἀκότιον, ον, τὸ, = μάστιξ for stimulating beasts of burden. *Dioclet.* G. 15, 17.

ἀκότισμα, ατος, τὸ, *javelin.* *Strab.* 4, 6, 7. 12, 7, 3. *Plut.* I, 129 D, et alibi.

ἀκοῦτισμός, οὔ, τὸ, (ἀκοῦτίξω) *the hurling of a javelin.* *Strab.* 11, 5, 1, p. 449, 8. *Plut.* I, 653 B, et alibi. *Antyll.* apud *Orib.* II, 48, 2.

ἀκοῦτιστήριον, ον, τὸ, (ἀκοῦτιστήρ) *a warlike engine for hurling stones.* *Agath.* 147, 13 Τὰ τῶν μεγάλων λίθων ἀκοῦτιστήρια.

ἀκοῦτιστής, οὔ, ὁ, *shooting star.* *Ptol. Tetrab.* 102 Οἱ ἀκοῦτισταὶ τῶν ἀστέρων.

ἀκοπία, as, ἡ, (ἄκοπος) *freedom from fatigue.* *Cic.* Fam. 16, 18.

ἀκοπιαστί (κοπιᾶζω), adv. = ἀκοπιαστως. *Socr.* 697 B.



ἀκοπίαστος, *ον*, indefatigable. *Hermes Tr.* Poem. 65, 7.
ἀκοπίαστος (ἀκοπίαστος), *adv.* without fatigue or labor. *Sept. Sap.* 16, 20 as v. l. *Macar.* 636 C. *Cyrril. A.* X, 1021 C.
ἀκοπιάτως = preceding. *Sept. Sap.* 16, 20.
ἀκοπος, *ον*, (κόπος) refreshing. Substantively, τὸ ἀκοπον, (2) sc. φάρμακον, a corn, a restorative, soothing salve. *Diosc.* 1, 50 (3. 88. 4, 14. 5, 125, p. 793 Κόπου λυτήριον). *Lucian.* II, 230. *Galen.* VI, 111 B. 132 A. — (1) a synonyme of ἀνάγυρις. *Diosc.* 3, 157 (167).
ἀκοπος, *ον*, (κόπτω) not pounded. *Alex. Aphr.* *Probl.* 22, 5.
ἀκορέστως (ἀκορέστος), *adv.* insatiably. *Philon* I, 333, 31. *Clem. A.* II, 296 B. *Jul.* 120 A. *Themist.* 367, 4 (304 D). *Eunap.* V. S. 13 (22).
ἀκορίτης, *ον*, ὄ, flavored with ἀκορον. *Diosc.* 5, 73, οἶνος.
ἀκορον, *ον*, τὸ, the root of the ἀκοπος. *Diosc.* 1, 2.
ἀκόρωτος, without κόρωσι. *Theophyl. B.* IV, 308 A.
ἀκόρυφος, *ον*, (κορυφή) without top: unfinished. *Diosc. H.* V, 168, 8.
ἀκουα, ἡ, the Latin aqua = ὕδωρ. *Lyd.* 70, 16.
Ἀκουανίται, ὦν, οἱ, = Μανιχαῖοι. *Epirh.* II, 29 A.
ἀκούβιτον, ἀκουμβίζω, incorrect for ἀκούβιτον, ἀκουμβίζω.
ἰκούρευτος, *ον*, (κουρεύω) unshorn. *Steph. B.* p. 57, 12 Ἀκαρνανία. . . .
ἀκουσιάζομαι, ἀσθην, (ἀκούσιος) to sin ignorantly, to commit a sin of ignorance. *Sept. Num.* 15, 28. (See also ἀγνοέω.)
ἀκουσίθεος, *ον*, (ἀκούω, θεός) reaching the ears of the gods. *Antip. Th.* 13. *Suid.* Ἀκουσίθεον, τὸ εἰς θεοῦ ἀκοὰς ἐρχόμενον.
ἀκουσμα, ατος, τὸ, instruction, lesson, discourse, applied to the public lectures of Pythagoras. *Iambl. V. P.* 174, ἀναπόδεικτον. — 2. *Singer.* *Posidon.* apud *Athen.* 6, 49 Τὰ δὲ ἀκούσματα αὐτῶν εἰσιν οἱ καλούμενοι βάρδοι. *Athen.* 5, 47. (Compare ἀκρόαμα.)
ἀκουσματικός, ἡ, ὄν, pertaining to ἀκούσματα. — 2. Substantively, οἱ ἀκουσματικοί, the hearers, or probationers in the school of Pythagoras; they were taught dogmatically, not demonstratively. *Clem. A.* II, 92 A. *Porph. Vit. Pyth.* 68. *Iambl. V. P.* 66. 174. *Mathem.* 216.
ἀκουσμάτιον, *ον*, τὸ, little ἀκουσμα. *Pseudo-Lucian.* III, 604.
ἀκουστήριον, *ον*, τὸ, (ἀκουστής) L. auditorium, an auditory, audience, assembly of hearers. *Porphyr. Vit. Plot.* 65, 9. — 2. Auditorium, lecture-room. *Galen.* I, 39 D.
ἀκουστής, οὔ, ὄ, hearer. Classical. — 2. Disci-

ple, pupil, L. auditor. *Dion. H.* V, 577, 7. *Plut.* II, 1136 F.
ἀκουστικός, ἡ, ὄν, (ἀκουστής) L. auditorius, pertaining to hearing; having the power of hearing. *Epict.* 2, 23, 2, δύναμις. 3, 1, 13. 3, 23, 14, τινός. *Plut.* II, 898 E. *Alex. Aphr.* *Probl.* 23, 16, νεῦρον. *Sext.* 13, 12, πόρος, the acoustic duct. 132, 8, πνεῦμα. 255, 23, φύσις. — 2. Substantively, οἱ ἀκουστικοί = ἀκουσματικοί, of Pythagoras. *Gell.* 1, 9.
ἀκουστικῶς, *adv.* by the power of hearing. *Sext.* 267, 9 Τὸ ἀκουστικῶς πάθος ἀναδεκτικὸν ἀκουστικῶς κινεῖται, ὁ δὲ ἀκουστικῶς κινεῖται, ἀκοή ἐστίν.
ἀκουτίζω, ἴσω, (ἀκουστής) to cause to hear; to declare, make known. *Sept. Judic.* 13, 23 Ἠκούτισεν ἡμᾶς ταῦτα. *Ps.* 50, 10 Ἀκουτιεῖς με ἀγαλλίασιν καὶ εὐφροσύνην, make me to hear. *Cant.* 2, 14 Ἀκουτίσον με τὴν φωνήν σου, let me hear thy voice. *Orig.* I, 509 C, not classical.
ἀκούω, to hear. *Just. Apol.* 1, 62 Ὁ δὲ ὑπολυσάμενος καὶ προσελθὼν ἀκήκοε καταθεῖν, he heard that he must go, he was commanded to go. *Pallad. Laus.* 1241 D Εἰ δὲ θέλετε ἀκούσαι τὸ μὴ ὄν ἵνα εἶπω, πέπραχα, if you wish to hear me say what is not true. — Impersonally, ἠκούσθη, it was heard. *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτέ. ἡ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἁμαρτίας ἑτέρου, that any one should take upon himself. — 2. To understand = ἐπαίω. *Sext.* 606, 26 Διὰ τὸ μὴ πάντας πάντων ἀκούει. [*Anast. Sin.* 188 C ἀκήκοαν = ἀκήκασιν.]
ἀκράδαντος, *ον*, (κραδαίνω) unshaken. *Philon* I, 231, 2. *Clem. A.* I, 413 C.
ἀκράδαντος, *adv.* without being shaken. *Philon* I, 352, 27. *Nicom. Harm.* 8.
ἀκραίπαλος, *ον*, (κραπάλη) preventing drunkenness, as a medicine. *Diosc.* 1, 25. 155.
ἀκραίφνης (ἀκραίφνης), *adv.* purely. *Philon* I, 100, 6.
ἀκραξόνιον, *ον*, τὸ, (ἄκρος, ἄξων) the extremity of the axle. *Poll.* 1, 145. *Eudoc. M.* 314.
ἀκρατεύω = ἀκρατεύομαι. *Plut. Frag.* 838 C.
ἀκρατής, ἑς, not having the power over. *Dion. H.* I, 96, 8 Τῶν χειρῶν ἀκρατεῖς ποιούντες tying their hands behind. — 2. Incontinent. *Polyb.* 8, 11, 2, πρὸς γυναῖκας.
ἀκράτητος, *ον*, not to be controlled, uncontrollable. *Iren.* 513 B. 588 B. 668 A. *Sibyll. Frag.* 1, 36. *Hippol. Haer.* 448, 45.
ἀκρατήτως, *adv.* uncontrollably. *Iren.* 512 B.
ἀκρατί (ἀκρατής), *adv.* without control. *Aret.* 34 E Ἀκρατί τὰ οὖρα ἐκχέει.
ἀκρατίσομαι, to drink ἀκρατον οἶνον. *Philon* II, 461, 31. 166, 5 Ἀμγούς ἡκρατίσω σοφίας, tropically.
ἀκρατισμός, οὔ, ὄ, (ἀκρατίσομαι) a breakfasting *Athen.* 1, 19.



ἀκρατοφόρος, ου, ὄ, (ἀκρατος, φέρω) *acratorum*, a vessel for holding unmixed wine. *Jos. B. J.* 5, 13, 6.

ἀκρέα, as, ἡ, *maid, girl*. Macedonian. *Hes.* Ἀκρέα, παῖς θήλεια. Μακεδόνες.

ἀκρήβης, ὄ, (ἀκρος, ἦβη) *one in the prime of life*. *Psell. Stich.* 290.

ἄκρηρος, ου, (κρήνη) *without springs of water*. *Greg. Naz. IV,* 83 A, κρήναι, *springs that are no springs*.

ἀκριβάζω, ἄσω, = ἀκριβῶ. *Sept. Sir.* 46, 15 Ἐν πίστει αὐτοῦ ἠκριβάσθη προφήτης, *was proved to be a prophet*. *Matt.* 2, 7 as v. l. *Aquil. Gen.* 49, 10 ἀκριβαζόμενος (*Sept. ἡγούμενος*). *Judic.* 5, 9 τοῖς ἀκριβαζομένοις (*Sept. εἰς τὰ διατεταγμένα, Symm. εἰς τὰ προστάγματα*). *Theodtn. Ps.* 59, 9 ἀκριβαζόμενός μου (*Sept. κραταίωσις τῆς κεφαλῆς μου*).

ἀκριβασμα, ατος, τό, (ἀκριβάζω) *statute, commandment*. *Aquil. Deut.* 6, 20 (*Sept. δικαίωματα, Symm. προστάγματα*). *Epirh. I,* 225 B.

ἀκριβασμός, οὔ, ὄ, (ἀκριβάζω) *exactness*. *Sept. Judic.* 5, 15 as v. l. — 2. *Statute, commandment*. *Reg.* 3, 11, 34 as v. l. 4, 17, 15 as v. l. *Aquil. Ps.* 118, 118. — 3. *Portion, gift*. *Aquil. Gen.* 47, 22 (*Sept. δόμα, Symm. σύνταξις*); a strange meaning.

ἀκριβαστής, οὔ, ὄ, *commander, governor*. *Aquil. Judic.* 5, 14. *Ps.* 59, 9.

ἀκριβεία, as, ἡ, *precision*. *Sext.* 84, 26 Μετὰ ἀκριβείας. 29, 8 Πρὸς ἀκριβείαν, *with precision*. — 2. *Parsimony*. *Tryph. Trop.* 48 Εἰρηται γὰρ φειδωλία ἀπὲρ τοῦ ἀκριβεία. *Plut. I,* 171 F.

ἀκριβεύομαι, εὔσομαι, (ἀκριβής) *to inquire, investigate; to be careful*. *Barn.* 2 (Codex K). *Sext.* 615, 4 Ἴνα μηδὲν περὶ τούτων ἀκριβεύωμεθα. *Pallad. Laus.* 1164 C Ἐκριβεύετο παρ' αὐτοῦ τί τῶν καλῶν αὐτῷ κατάρθωται πώποτε.

ἀκριβής, ἐς, *exact, thorough*. *Sext.* 59, 5 τοῖς δ' ἐπ' ἀκριβὲς οἰομένοις ταῦτα γινώσκειν, *thoroughly*. 616, 14 Ἐπὶ τὸ ἀκριβέστατον, *most thoroughly*. 741, 15 Κατὰ τὸ ἀκριβὲς, *exactly*. — 2. *Parsimonious*. *Tryph. Trop.* 274.

ἀκριβῶ. ὥσω, *to ascertain*. *Matt.* 2, 7 Ἐκριβῶσε παρ' αὐτῶν τὸν χρόνον. 2, 16 Κατὰ τὸν χρόνον, ὃν ἠκριβῶσε παρὰ τῶν μάγων.

ἀκριβῶς (ἀκριβής), *adv. exactly*. *Drac.* 147, 12 ἀκριβώτερον for ἀκριβέστερον. — 2. *Dearly, at a high price; opposed to πλουσιῶς*. *Gregent.* 616 A Πολλάκις γὰρ πλουσιῶς ὠνοῦνται καὶ πολλάκις ἀκριβῶς.

ἀκριβῶσις, εως, ἡ, (ἀκριβῶ) *accurate knowledge*. *Jos. Ant.* 17, 2, 4.

ἀκριβωτέον = δεῖ ἀκριβοῦν. *Philon I,* 357, 16.

ἀκριδίον, ου, τό, *little akris*. *Diosc.* 2, 116.

ἀκριδοφαγέω, ἦσω, (ἀκριδοφάγος) *to eat locusts*. *Basil. IV,* 357 B.

ἀκριδοφάγος, ου, (ἀκρίς, φαγεῖν) *eating locusts*.

Agathar. 148, 9. *Strab.* 16, 4, 12 Ἀκριθοφόροι . . . ζῶσι δ' ἀπὸ ἀκριδῶν.

ἀκρίσια, as, ἡ, *indiscretion, want of judgment*. *Polyb.* 5, 106, 8. *Lucian. I,* 114, περὶ τοὺς φίλους.

ἄκρισμα, ατος, τό, (ἀκρίζω) *castrated animal*. *Hippol. Haer.* 168, 44 Τὸ κατηφὲς ἄκρισμα Ρέας, Ἄπτι.

ἀκρίτης, ου, ὄ, (ἄκρα) *L. miles limitaneus, a soldier stationed on the frontier of the empire*. *Porph. Cer.* 489, 12. *Phoc.* 190, 23.

ἀκριτικός, ἡ, ὄν, (ἀκρίτης) *L. limitaneus, pertaining to the frontier of the empire*. *Phoc.* 186.

ἀκριτόβουλος, ου, (ἄκριτος, βουλή) *indiscreet, injudicious*. *Sibyll.* 1, 110.

ἄκριτος, ου, *not subject to trial, not amenable to Athenag. Resur.* 18, p. 1009 D Ἄκριτον γὰρ τοῦτο καθ' ἑαυτὸ καὶ νόμου καὶ δίκης. — 2. *Indiscreet*. *Polyb.* 3, 19, 10.

ἀκρίτως, *adv. indiscreetly, injudiciously*. *Epict. Frag.* 86.

ἀκρόαμα, ατος, τό, *acroama, singer, player*. *Polyb.* 4, 20, 10. 31, 4, 6. *Diod. II,* 583, 9.

ἀκροαματικός, ἡ, ὄν, (ἀκρόαμα) *acroamaticus, pertaining to hearing*. *Plut. I,* 668 B, λόγοι, *esoteric lectures; opposed to ἐξωπερικός*. *Gell.* 20, 5.

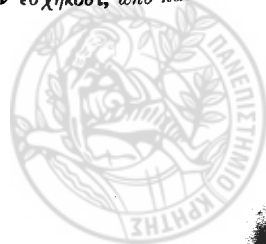
ἀκροάομαι, in the ancient church, *to be a hearer, to be a penitent of the second grade*. *Anc.* 4. *Neocaes.* 5. *Basil. IV,* 805 C. — Οἱ ἀκροάμενοι, *the hearers, penitents of the second grade; or heathens wishing to be converted to Christianity*. They were allowed to hear the reading of the Scriptures, but not to partake of the Sacrament, or even to pray with the believers. *Nic. I,* 11, 14. *Laod.* 5. *Basil. IV,* 797 A. *Const. Apost.* 8, 5, 12 (2, 39).

ἀκρόασις, εως, ἡ, *ear*. *Apocr. Act. Thom.* 45. — 2. *Acroasis, lecture*. *Polyb.* 32, 6, 5. *Epict.* 3, 23, 27, 38. *Plut. I,* 925 D, φιλολόγων. *App.* II, 812, 82. — 3. *The being an ακροάμενος; the second grade of penitents*. *Greg. Th.* 1040 D, 1041 D, 1048 A. *Anc.* 6, 9. *Nic. I,* Can. 12. *Basil. IV,* 673 A, 724 A, 804 B. *Greg. Nyss.* II, 229 A. (For the other grades of penitents, see πρόσκλαυσις, σύστασις, ὑπόπτωσις.)

ἀκροατήριον, ου, τό, (ἀκροατής) *L. auditorium, lecture-room*. *Philon I,* 528, 33. *Epict.* 3, 23, 8. — 2. *Audience, auditory, assembly of hearers*. *Dion. H. VI,* 1004, 4. *Plut. II,* 937 D.

ἀκροατικός, ἡ, ὄν, *acroaticus, pertaining to hearing*. *Lucian. III,* 509. *Iambl. Adhort.* 310.

ἀκροατικῶς, *adv. by hearing*. *Philon I,* 215, 17 τοῖς ἀκροατικῶς πρότερον ἐσχηκόσι, *who have been listeners*.



- ἀκροβάμων, *ον*, (ἄκρος, βαίνω) *walking on tiptoe.* Greg. Naz. III, 24 A.
- ἀκροβαρέω, ἦσω, (ἄκρος, βαρύς) *to be top-heavy.* Apollod. Arch. 27, 28.
- ἀκροβατέω, ἦσω, (βαίνω) *to walk on tiptoe.* Diol. 2, 50. Philon II, 106, 1. Lucian. II, 762.
- ἀκροβελής, ἐς, (βέλως) *with a sharp point.* Philipp. 17, δόναξ.
- ἀκροβολία, *ας, ἡ*, (ἀκροβόλος) *a skirmishing, skirmish.* App. I, 194, 75.
- ἀκροβόλισμα, *ατος, τό*, (ἀκροβόλιζομαι) *a skirmishing.* App. I, 346, 21 Ἀκροβόλισματα ἦν πρὸς ἀλλήλους.
- ἀκροβολιστικός, ἡ, *όν*, (ἀκροβολιστής) *belonging to skirmishers.* Ael. Tact. 17, 1.
- ἀκρόβυζος, *ον*, (Βύζας) *of Byzantium.* Sibyll. 3, 474, Θρήκες.
- ἀκροβυστέω, ἦσω, (ἀκροβύστης) *to be uncircumcised.* Sept. (Hexapla) Lev. 19, 23 as v. 1.
- ἀκροβύστης, *ου, ό*, (ἄκρος, πόσθη) *an uncircumcised man.* Epirh. I, 181 C Ἀκροβύστης μὲν τῇ σαρκί.
- ἀκροβυστία, *ας, ἡ*, L. praeputium, *foreskin, prepuce.* Sept. Gen. 34, 14. 17, 11 Περιτμηθήσεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν. Ex. 4, 25. Judith 14, 10. Macc. 1, 1, 15.
- ἀκρόβυστος, *ον*, L. praeputiatus, *uncircumcised.* Ignat. 701 A. Aquil. Ex. 6, 12.
- ἀκρογωνιαίος, *α, ον*, (ἄκρος, γωνία) *at the extremity of the corner.* Sept. Esai. 28, 16, λίθος, *corner-stone.* Paul. Eph. 2, 20.
- ἀκροδάκτυλον, *ου, τό*, (δάκτυλος) *the finger-tip.* Steph. Diac. 1129 C.
- ἀκρόδετος, *ον*, (δέω) *bound at the end.* Philipp. 22, p. 201.
- ἀκροδίκαιος, *ον*, (δίκαιος) *strictly just.* Philon I, 493, 10. Clem. A. I, 1068 C. Epirh. II, 193 B.
- ἀκροδικαιοσύνη, *ης, the being ἀκροδίκαιος.* Epirh. II, 193 A.
- ἀκρόζετος, *ον*, (ζεστός) *warmish.* Diosc. 2, 146 written ἀκρόζεσθος, *incorrectly.*
- ἀκρόζυμος, *ον*, (ζύμη) *acrozymus, slightly leavened.* Galen. XIII, 577 E. Isid. Hisp. 20, 2, 15 Acrozymus, *leviter fermentatus.*
- ἀκροθιγής, ἐς, (θιγγάνω) *touching lightly.* Mel. 14.
- ἀκροθιγῶς, *adv. lightly.* Diosc. 2, 105, ἐμβάπτειν.
- ἀκροθίνιος, *α, ον*, (ἀκροθίνιον) *chief.* Anast. Sin. 525 A.
- ἀκροκέραια, *ων, τὰ*, (κεραία) L. cornua *antennarum, the ends of sail-yards.* Poll. 1, 91.
- ἀκροκίωνιον, *ου, τό*, (κίων) *capital of a pillar.* Philon II, 147, 3.
- ἀκροκνεφής, ἐς, = ἀκροκνέφαιος. Lucian. II, 337. III, 18.
- ἀκρόκομος, *ον*, *with hair at the extremity.* Polyb. 34, 10, 9. Strab. 4, 6, 10.
- ἀκροκυματόω, ὄσω, (κυματόω) *to float on the top of waves.* Lucian. II, 341.
- ἀκρόλιθος, *ον*, (λίθος) *acrolithus, with the extremities of stone.* Anthol. IV, 122, ξόανον.
- ἀκρολογέω, ἦσω, (λέγω) *to pick the tops or ears of corn.* Philipp. 80, στάχυας.
- ἀκρολοφία, *ας, ἡ*, (ἀκρόλοφος) *top of a hill.* Polyb. 2, 27, 5. 18, 2, 5. Diol. 18, 44. Strab. 15, 1, 29.
- ἀκρολοφίτης, *ου, ό*, *mountaineer.* Leonid. Alex. 12.
- ἀκρόλοφος, *ου, ό*, (λόφος) = ἀκρολοφία. Plut. I, 108 F.
- ἀκρολυτέω, ἦσω, (λύω) *to untie partially (not entirely).* Anthol. III, 231.
- ἀκρομάνικα, *ων, τὰ*, (μανίκιον) *the extremities of the sleeves.* Porph. Cer. 528, 18.
- ἀκρομέθυσος, *ον*, (μέθυσος) = ἀκροθώραξ. Schol. Arist. Ach. 1133.
- ἀκρομολιβδος, *ον*, (μολιβδος) *leaded at the edge, as a net.* Philipp. 22, λίνον.
- ἀκρονάρια, *incorrectly for ἀκρωνάρια.*
- ἀκρονυγῶς (νύσσω), *adv. by touching at the extremity.* Galen. II, 369 B.
- ἀκρόνυκτος, *ον*, (νύξ) *at evening.* Ptol. Tetrab. 22, sc. ὥρα. 77, φάσις.
- ἀκρονυχί (ὄνυξ), *adv. with the tip of the nail, lightly.* Mel. 25.
- ἀκρόουλος, *ον*, = οὔλος, L. licinus. Lyd. 138, 18 Τὸν ἀκρόουλον τὴν κόμην, *Licinium.*
- ἀκροπαχής, ἐς, (παχύς) *rather thick.* Moer. 315, Σκυτάλη, *βακτηρία ἀκροπαχής, ἡ φραγγέλιον.*
- ἀκρόπηλος, *ον*, (πηλός) *muddy on the surface.* Polyb. 3, 55, 2 Τοῖς διὰ τῶν ἀκρόπηλων πορευομένοις, *on slippery ground.*
- ἀκροποδητί (πούς) *adv. on tiptoe.* Lucian. I, 324. 441.
- ἀκροπολίτης, *ου, ό*, (πολίτης) *inhabitant of an acropolis.* Mal. 216, 23.
- ἀκροπορία, *ας, ἡ*, (ἀκροπόρος) *travelling on high.* Caesarius 976.
- ἀκροπόρφυρος, *ον*, (πορφυροῦς) *somewhat purple.* Diosc. 4, 117 (119).
- ἀκροποσία, *ας, ἡ*, (ἀκροπότης) *hard drinking.* Polyb. 8, 11, 4, v. 1. ἀκραποποσία.
- ἀκρόπρῳρον, *ου, τό*, (ἄκρος, πρῳρα) *the end of a ship's prow, the head of a ship.* Strab. 2, 3, 4.
- ἀκροπύργιον, *ου, τό*, (πύργος) *the upper tower.* Theoph. Cont. 331, 15.
- ἀκρόρριζος, *ον*, (ρίζα) *whose roots are near the surface.* Basil. I, 109 B.
- ἀκρορρίνιον, *ου, τό*, (ρίς) *the tip of the nose.* Poll. 2, 80.
- ἀκροσίδηρος, *ον*, (σίδηρος) *with an iron point.* Antiphil. 4 ἀκροσίδαρος, *Doric.*
- ἄκρος, *α, ον*, *extreme, highest.* Carth. Can. 39 ἄκρος ἱερέυς, *high-priest, as a title.*
- ἀκρόσπελος, *ου, ό*, = βρώμος, *a plant.* Diosc. 4, 138 (140).



ἄκροσσοσ, ον, (κροσσός) *without tassels, fringeless*. Pseud-Athn. IV, 264 B.

ἄκροστίχιον, ον, τὸ, (ἄκρος, στίχος) *the conclusion of a verse*. Sibyll. 9, 17, 23. Const. Apost. 2, 57, 5 Ἐτερός τις τοὺς τοῦ Δαβὶδ ψαλλέτω ὕμνους, καὶ ὁ λαὸς τὰ ἀκροστίχια ὑποψαλλέτω. (See also ὑπακοή.)

ἄκροστιχίς, ἴδος, ἡ, (ἄκρος, στίχος) *acrostichis, acrostic*. Cic. Divin. 2, 54. Dion. H. II, 793, 14. Eus. II, 1288 A. Epirh. II, 365 B. — In the Ritual, the ἀκροστιχίς of a κανὼν consists of the first letters of the τροπάρια of that κανὼν.

ἄκροστόλιον, ον, τὸ, (ἄκρος, στόλος) = ἄφλαστον, L. *arlustre, ornament at the stern of a ship*. Diod. 18, 75. Strab. 3, 4, 3. Plut. I, 209 B. App. I, 677, 88.

ἄκροστόμιον, ον, τὸ, (στόμα) *the edge of the mouth*. Dion. H. V, 77, 2.

ἄκροσφαίριον, ον, τὸ, (σφαῖρα) *the tip of the finger*. Protopsp. Puls. 15, τῶν δακτύλων.

*ἀκροτελείτιον, ον, τὸ, *the clausula of a verse*. Thuc. 2, 17. — 2. Refrain, burden, chorus, of a hymn, = ὑπακοή. Philon I, 474, 11. II, 484, 18. Dion. C. 77, 23, 4. 80, 5, 3. Eus. II, 184 A.

ἀκροτομέω, ἦσω, *to lop off*. Jos. B. J. 2, 10, 1 Τῶν τε εὐγενεστέρων ἀκροτομήσαι τὴν πατρίδα, *to deprive of*.

ἀκρότομος, ον, (ἄκρος, τέμνω) *cut off sharp or square; abrupt, steep*. Sept. Deut. 8, 15, πέτρα. Josu. 5, 2. Reg. 3, 6, 7, λίθος. Job 28, 9 Ἐν ἀκροτόμῳ ἐξέτεψε χεῖρα αὐτοῦ, sc. πέτρα. Polyb. 9, 27, 4, πέτρα. Jos. Ant. 8, 3, 2. Hes. Ἀκροτόμῳ, ὄξυτάτῳ λίθῳ, ἡ ὑψηλῆ καὶ σκληρῆ τέμνοντι.

ἀκρουρανία, as, ἡ, (οὐρανός) *the summit of heaven*. Lucian. II, 342.

ἀκρούστωσ (κρούω) *adv. without striking?* Vit. Nil. Jun. 53 A.

ἀκροφυής, ἐς, (φύω) *of high nature*. Synes. 1364 C.

ἀκροφύλαξ, ακος, ὁ, (ἄκρα, φυλάσσω) *commander of a citadel*. Polyb. 5, 50, 10. Pseudo-Jos. Macc. 3, p. 501, τῶν πυλῶν. (Compare Jos. Ant. 13, 15, 1 τῆς ἄκρας φύλαξ.)

ἀκροφύσιον, ον, τὸ, *comet's tail*. Dion C. 78, 30, 1.

ἀκροχειρισμός, ον, ὁ, = ἀκροχειρισμός. Lucian. II, 327.

ἀκροχειρισμός, ον, ὁ, = (ἀκροχειρίζομαι) *wrestling with the hands*. Poll. 2, 153. 161. 3, 150. Galen. VI, 144 D.

ἀκροχειρίτης, ον, ὁ, *one who ἀκροχειρίζεται*. Paus. 6, 4, 1.

ἀκροχολία, as, ἡ, = ἀκραχολία. Schol. Arist. Ach. 211.

ἀκροχορδονώδης, es, (ἀκροχορδών) L. *verrucosus, warty*. Dion C. Frag. 47.

ἀκρύπτως (ἀκρυπτος), *adv. openly*. Orig. VII, 32 C. Cyrill. A. I, 789 C.

ἄκρωμα, ατος, τὸ, = ἀκρωτήριον. Theoph. 545, 11.

ἄκρωμιον, ον, τὸ, = ἀκρωμία. Galen. II, 263 A.

ἄκρωμίς, ἴδος, ἡ, = ἀκρωμία. Alciph. Frag. 5. ἀκρωμίτης, ον, ὁ, *superintendent of schools?* Olymp. 461, 19 Τοὺς τῶν διατριβῶν προστάτας τοὺς λεγομένους ἀκρωμίτας, as Athens.

ἄκρώμος, ον, ὁ, = ἀκρωμία? Melamp. 490.

ἄκρωνάρια, ων, τὰ, (ἄκρων) *acro, strips of meat from the legs of an animal*. Schol. Lucian. II, 330 Σχελίδες, τὰ ἀπὸ τῶν σκελῶν τῶν ζῶων εἰς μῆκος ἀφαιρούμενα, ἅπερ φασὶν ἀκρωνάρια.

ἄκρωνυχία, as, ἡ, (ἀκρώνυχος) = *στηριγμός of a planet*. Lycl. 19, 1 Τρεῖς δὲ κινήσεις τῶν ἀστέρων. προποδισμός, ὑποποδισμός, ἀκρωνυχία.

ἀκρώνυχος, ον, (ἄκρος, ὄνυξ) *belonging to the extremities of the nails*. Plut. II, 317 E. 325 B, ἴχνος, *made with the toes*. — 2. Substantively, τὰ ἀκρώνυχα, *the tips of the fingers*. Mel. 79, χερός.

ἄκρος (ἄκρος), *adv. with perfect accuracy*. Sext. 346, 10.

ἀκρωτηριάζω, *to form a promontory, to jet out like a promontory*. Polyb. 4, 43, 2 τῆς Εὐρώπης ἐπὶ προοχῆς τῆς ἀκρωτηριαζούσης, v. l. ἀκρωρειαζούσης. Strab. 2, 1, 40, p. 139, 19 Τὸ Σούνιον ἀκρωτηριάζει ὁμοίως τῇ Λακωνικῇ.

ἀκρωτηριασμός, ον, ὁ, (ἀκρωτηριάζω) *amputation*. Diosc. Iobol. pp. 56. 75. 88. Chrys. IX, 458 A.

ἀκρωτηρία, as, ἡ, = ἀκρωτήριον. Doubtful. Sext. 430, 16.

ἄκτα, ων, τὰ, *the Latin acta, acts*. Just. Apol. 1, 35 Ἐκ τῶν ἐπὶ Ποντίου Πιλάτου γενομένων ἄκτων. Epirh. I, 885 A Τῶν ἄκτων δὴθεν Πιλάτου, a forgery. Const. (536), 1112 D. 1208 C, et alibi. Mal. 443, 20. Theoph. 279.

ἀκτάζω, ἄσω, (ἀκτῆ) *to enjoy one's self on the seashore*. Plut. II, 668 B.

ἀκτέανος, ον, (κτέανον) *without property*. Antip. S. 90.

ἀκτερέϊστος, ον, = ἀκτέριστος. Anthol. IV, 247.

ἀκτερῆς, ἐς, = ἀκτέριστος. Sibyll. 3, 481.

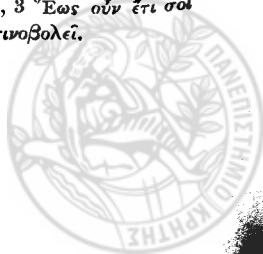
ἀκτῆ, ἦς, ἡ, *contracted from ἀκτεία, L. sambucus, the elder*. Diosc. 4, 171 (174). 4, 172 (175) Ἐλειος ἀκτῆ, Εὐβοϊκῆ ἀκτῆ, or ἀγρία ἀκτῆ, = χαμαϊάκτη.

ἀκτημοσύνη, ἦς, ἡ, (ἀκτῆμων) *poverty*. Clem. A. I, 221 A. II, 625 A. Orig. I, 1337 A. II, 577 A. Eus. VI, 533 C. Basil. IV, 293 A.

ἀκτισία, as, ἡ, = ἀκτημοσύνη. Philon II, 290, 8. Cosm. Carm. Greg. 557. Nicet. Paphl. 309 D.

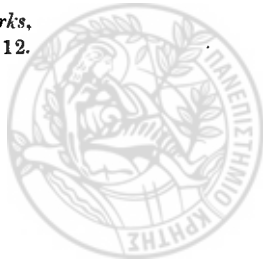
ἀκτινωδῶν (ἀκτίς), *adv. like rays proceeding from the same point*. Lucian. II, 278.

ἀκτινοβολέω, ἦσω, (ἀκτίς, βάλλω) *to radiate, to emit rays*. Philon I, 638, 3 Ἐως οὖν ἐτι σοὶ τὸ ἱερὸν φέγγος ὁ θεὸς ἀκτινοβολεῖ.



ἀκτινοβολία, as, ἡ, the emitting of rays. *Plut.* II, 781 A. *Ptol.* Tetrab. 131.
 ἀκτινοειδής, ἐς, (ἀκτίς, ΕΙΔΩ) like rays, resplendent. *Philon* II, 559, 25, στέφανος.
 ἀκτινοίεις, εσσα, εν, radiant. *Sibyll.* 8, 191, 12, 269 Ἀκτινόεντα κομήτην, incorrectly.
 ἀκτινώδης, ἐς, = ἀκτινοειδής. *Philostr.* 133.
 ἀκτινωτός, ἡ, ὄν, = ἀκτινοίεις. *Philon* II, 560, 29, στέφανος.
 Ἀκτιστίται, ὦν, οί, *Actistitae*, who maintained that the body of Christ was increate (ἄκτιστον). *Tim. Presb.* 44 B.
 ἀκτιστος, ον, (κτίζω) uncreated, increate. *Method.* 393 A. *Athan.* I, 473 C. *Basil.* IV, 249 C. *Caesarius* 865. *Greg. Naz.* III, 411 A. *Did.* A. 785 B. *Greg. Nyss.* II, 28 C, φύσις.
 ἀκτιστός, adv. without being created. *Athan.* II, 1101 B. *Basil.* IV, 332 A.
 ἀκτολογέω, ἡσα, (ἄκτα, λέγω) to cheer, to salute with shouts of joy. *Porph.* Cer. 250, τινά.
 ἀκτός, ἡ, ὄν, (ἄγω) brought. *Plut.* I, 837 F.
 ἀκτουάριος, ον, ὁ, the Latin actuarius. *Justinian.* Novell. 117, 11. *Porph.* Cer. 304, 12, 312, 22.
 ἀκτυπί (κτυπέω), adv. without sound. *Polem.* 244.
 ἀκτωάριος = ἀκτουάριος. *Inscr.* 4004 Ἀκτωάριος λανκιαρίων.
 ἄκτωρ, ορος, ὁ, the Latin actor. *Antec.* I, 23, 6.
 ἀκτωρέω, to be ἀκτωρός. *Hes.* Ἀκτωρεί, τὰ παρὰ θάλασσαν φυλάττει.
 ἀκτωρός, οὔ, ὁ, (ἀκτή, ἄρα) guard of the coast. *Hes.* Ἀκτωρούς, γεωργούς, ἡ φύλακας.
 ἀκυβέρνητος, ον, (κυβερνάω) not steered, not piloted. *Philon* I, 219, 10. *Plut.* II, 501 D. *Lucian.* II, 694. — 2. Not qualified, unfit. *Leo Gram.* 206, 17 Εἰς τὴν τῶν πραγμάτων διοίκησιν παντελῶς ἀκυβέρνητος.
 ἀκύβητος, ον, (κυβεύω) cautious, firm, steady. *An'on.* 1, 8.
 ἀκύθηρος, ον, (Κυθήρη) = ἀναφρόδιτος. *Cic.* *Fam.* 7, 32.
 ἀκύλας, ὁ, the Latin aquila = ἀετός. *Eust.* *Dion.* 165, 30.
 Ἀκύλας, α, ὁ, *Aquila*, one of the translators of the Hebrew Bible. *Orig.* I, 52 D. IV, 272 B τοῦ Ἀκύλου. *Eus.* IV, 497 B.
 Ἀκυλίως, ον, ὁ, *Aquilinus*, a heretic. *Porphyr.* *Vit. Plot.* 66.
 ἀκυμάντως (ἀκύμαντος), adv. calmly. *Clem. A.* I, 680 C.
 ἀκυρίεντος, ον, (κυριεύω) not ruled, free. *Anast.* *Sin.* 77 D.
 ἀκυρολογέω, ἡσω, (as if from ἀκυρολόγος) to use words incorrectly. *Philon* I, 216, 32.
 ἀκυρολογία, as, ἡ, acyrologia, inaccurate use of words. *Dion. H.* V, 462, 6. *Herodn.* *Gr. Acyrol.* 262.

ἀκυρώ, ὠσω, (ἄκυρος) to render invalid, to annul. *Sept. Esdr.* 1, 6, 31. *Diod.* 4, 34, 16, 24, 29. *Dion. H.* I, 391, 12. II, 1219 Ἐτέροις ἀκυρωθῆναι ταῦτα ψηφίσμασιν. *Strab.* 14, 1, 23. 8, 4, 10 Ταῦτα ἡκίρωται τὰ ἐλεγεία, are of no authority. *Matt.* 15, 6. (Compare *Sept. Prov.* 1, 25 Ἀκύρους ἐποίειτε ἐμὰς βουλάς. *Diod.* 16, 24 Περὶ τοῦ ποιῆσαι τὰς κρίσεις τῶν Ἀμφικτυόνων ἀκύρους.)
 ἀκύρως, adv. improperly, as to the use of a word; opposed to κυρίως. *Hermog. Rhet.* 404, 2.
 ἀκύρωσις, εως, ἡ, (ἀκυρώ) a cancelling, an annulling, a quashing. *Dion. H.* III, 1548, 11, καταδικής.
 ἀκυρωτέον = δεῖ ἀκυροῦν. *Clem. A.* I, 504 B Οὐδὲ τὰς ἐντολάς ἀκυρωτέον.
 ἀκούχ, v. l. ἀκούχ, πιπη, = ὁ ἄκαν, thorn, thorn-bush. *Sept. Par.* 2, 25, 18.
 ἀκώλιστος, ον, (ἄκωλος) without κόλα, as a period. *Dion. H.* V, 172, 2, περιόδου.
 ἄκωλος, ον, (κῶλον) without limbs or body, as a statue. *Paus.* 1, 24, 3 Ἀκώλους Ἐρμάς.
 ἀκωμωδῆτως (implying ἀκωμωδῆτος) without being ridiculed in comedy. *Lucian.* II, 71.
 ἀκῶνιστος, ον, (κῶνος) not smeared over with pitch. *Diosc.* 1, 93 Κεραμεῶν ἀγγείων ἀκῶνιστον, τουτέστιν ἀπίσσωτον.
 ἄκωνος, ον, (κῶνος) without a conical top. *Jos.* *Ant.* 3, 7, 3 Πῖλον ἄκωνον . . . καλεῖται δὲ μασναεμφθής, the turban of the high-priest.
 ἄκωπος, ον, (κῶπη) without oars. *Philipp.* 32.
 ἄλα, τὸ, = ἄλας. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34; as v. l.
 ἀλαβάρχεια, as, ἡ, = ἀλαβαρχία. *Palladas* 30.
 ἀλαβαρχέω, ἡσω, to be alabarches. *Jos.* *Ant.* 20, 5, 2 Τοῦ καὶ ἀλαβαρχήσαντος ἐν Ἀλεξανδρείᾳ.
 ἀλαβάρχης, ον, ὁ, alabarches, the title of the chief magistrate of the Jews at Alexandria. *Jos.* *Ant.* 18, 6, 3. 18, 8, 1. (Compare ἀναραβάρχης.)
 ἀλαβαρχία, as, ἡ, the office of alabarches. *Jos.* *Ant.* 20, 7, 3.
 ἀλαβαστρινός, ἡ, ὄν, of alabaster. *Apocr. Act.* *Andr. et Matthiae* 29, ἀνδριάς.
 ἀλαβαστροειδῶς (implying ἀλαβαστροειδής) adv. like alabaster. *Diosc.* 4, 77.
 ἀλάβης, ὁ, alabeta, a fish of the Nile so called. *Strab.* 17, 2, 4.
 ἀλαζονικός (ἀλαζονικός), adv. arrogantly. *Poll.* 9, 147. *Orig.* I, 677 A.
 ἀλαζών, ὄνος, ὁ, quack. *Plut.* II, 523 E, ἱατρός. [Comparative ἀλαζονέστερος. *Eus.* II, 1281 B.]
 ἀλάθης, ον, (λανθάνω) not to be deceived; not forgetting. *Macar.* 448 A. *Did. A.* 697 B. *Pseudo-Chrys.* IX, 764 B, μνήμη.
 ἀλαί. ὄν. αἰ. (ἄλας) L. salinae, salt-works, salt-pits. *Dion. H.* I, 353, 9. *Strab.* 12, 3, 12.



- ἀλακάτιον, ου, τὸ, (ἡλακῆ) *ballista*. *Leo. Tact.* 6, 27 Βαλλίστρας, ἤτοι μαγγανικά τὰ λεγόμενα ἀλακῆτα στρεφόμενα κύκλωθεν.
- ἀλαλαί. interj. *atas!* *Barsan.* 893 C Οὐαὶ καὶ ἀλαλαὶ τῷ γένει ἡμῶν.
- ἀλαλάξιος, ου, ὁ, (ἀλαλάξω) of the battle-cry, an epithet of Ares. *Cornut.* 120.
- ἀλάλητος, ου, (λαλέω) *unspoken, unutterable.* *Philodem.* p. 74. *Paul. Rom.* 8, 26.
- ἀλαλητός, ὅς, ἡ, = ἀλαλητός. *Anthol.* IV, 152.
- ἀλαλήτως (ἀλάλητος), adv. *without speaking.* *Amphil.* 76 D.
- ἄλαλος, ου, = ἄρητος. *Hippol. Haer.* 140, 89, 174, 26, 216, 33.
- ἀλάως, adv. = ἄρητως. *Hippol. Haer.* 196, 1.
- Ἄλαμανοί, ὧν, οἱ, *Alamanni* or *Alemanni*, a people of Germany. *Agath.* 26, 20.
- ἀλαμπία, ας, ἡ, (ἀλαμπής) *want of light.* *Nicom.* apud *Phot.* III, 593 B.
- ἀλάξεντος, ου, (λαξέω) *not hewn.* *Jos. Hymnog.* 985 A.
- ἀλαρίον, τὸ, (ἄλας) = σαλάριον. *Suid.* Ἄλλαρίους, σιτηρεσίους, incorrect for ἀλαρίους.
- ἀλαρύνω, to dirty, befoul, ρυπαίνω. *Hes.* Ἄλαρύνα, ρυπάναι. (Compare ἀλέρος.)
- ἄλας, ατος, τὸ, (ἄλας) *salt.* *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34. *Diosc. Iobol.* 22, 23. *Archigen.* apud *Orib.* II, 153, 11. *Plut.* II, 668 F. *Clementin.* 32 B. *Hippol. Haer.* 92, 9. [It was suggested by the accusative plural τοὺς ἄλας of οἱ ἄλας.]
- ἀλαστορία, ας, ἡ, (ἀλάστωρ) *wickedness.* *Jos. Ant.* 17, 1, 1.
- ἀλάτινος, ου, (ἄλας) of salt. *Clem. A.* I, 1000 B.
- ἀλάτιον, ου, τὸ, = ἄλας. *Aët.* 3, 36.
- ἀλατόμητος, ου, (λατομέω) *not hewn.* *Herm.* apud *Clem. A.* I, 980 B. *Procl. CP.* 709 B. *Jos. Hymnog.* 1021 C.
- ἀλάχανος, ου, (λάχανον) *destitute of pot-herbs.* *Greg. Naz.* III, 29 A.
- *Ἄλβα, ας, ἡ, *Alba.* *Dion. H.* I, 166, 8, 12, 168, 17.
- Ἄλβανόν, οὔ, τὸ, *mons Albanus.* *Nicol. D.* 93 *Eis* Ἄλβανόν τὸ ὄρος.
- Ἄλβανόπολις, εως, ἡ, (Ἄλβανός, πόλις) *Albanopolis.* *Ptolem. Geogr.* 3, 13.
- Ἄλβανός, ἡ, ὄν, *Albanus.* *Diosc.* 5, 10, οἶνος.
- Ἄλβανός, οὔ, ὁ, an *Albanian.* *Ptolem. Geogr.* 3, 13. *Attal.* 9. *Duc.* 223.
- ἀλβάτοι, ὧν, οἱ, the *albati* of the Circus. *Lyd.* 65, 20. (Compare *Dion C.* 61, 6, 3.)
- ἀλβίνους, the Latin *albinus* = γναφάλιον. *Diosc.* 3, 122 (132).
- Ἄλβιον, ὄνος, ὁ, *Albion.* *Marcian.* 145.
- ἄλβιλον, Gallic, = γλήχων. *Diosc.* 3, 33 (36).
- ἄλβος, α, ου, the Latin *albus*, = λευκός, ἄσπρος. *Mal.* 176 Τὸ ἄλβον μέρος, = οἱ ἀλβάτοι.
- ἀλβουκίον, the Latin *albus* = ἄλμος, ἀσφύδελος. *Diosc.* 1, 120, 2, 199.
- ἀλγενήσιος, α, ου, perhaps a corruption of the Latin *algensis* (alga). *Dioclet. C.* 3, 31.
- ἀλγέω, to feel pain. *Diosc. Eupor.* 1, 69 Διακρατεῖν ἐν τῷ στόματι κατὰ τὸν ἀλγούμενον ὀδόντα, for ἀλγούonta.
- ἀλγηρός, ἂ, ὄν, (ἀλγος) *painful.* *Sept. Jer.* 10, 19 Ἄλγηρὰ ἡ πληγὴ σου, sc. ἐστίν.
- ἀλειαντικός, ἡ, ὄν, (ἀλειανώ) *warming.* *Sext.* 163, 12.
- ἀλέθω, εσα, εσμαι, ἐσθη, = ἀλήθω. *Achmet.* 195.
- ἄλειμμα, ατος, τὸ, the time for anointing. *Diog.* 5, 2 Μέχρι μὲν ἀλείμματος.
- ἀλειμμάτιον, ου, τὸ, little ἄλειμμα. *Diog.* 6, 52.
- ἀλειπτόν = δεῖ ἀλείφειν. *Galen.* VI, 114 A.
- ἀλειπτήριος, α, ου, (ἀλείπτῃς) *L. unctorius, belonging to anointing.* *Erotian.* 214, 216.
- ἀλειπτικῶς, adv. like an ἀλείπτῃς. *Schol. Arist.* Eq. 492 = παιδοτριβικῶς.
- ἀλείπτως, ἡ, ὄν, (ἀλείφω) *anointed.* *Clem. A.* I, 537 B.
- ἀλειπτος, ου, (λείπω) *not left behind; unconquered.* *Gruter.* I, 313.
- ἀλειτουργησία, ας, ἡ, (ἀλειτούργητος) *exemption from public burdens.* *Strab.* 13, 1, 27, p. 25, 17. *Athan.* I, 349 C. — 2. *Suspension of an ecclesiastic.* *Theophyl. B.* IV, 340 B.
- ἀλειτούργητος, ου, (λείτουργέω) *without a minister, as a church.* *Sophrns.* 3704 A Ἴνα μὴ τὸ εὐκτήριον ἀλειτούργητον καταλείψειεν.
- ἀλειφάβιος, ου, ὁ, (ἀλείφω, βίος) *an attendant at the palaestra.* Hence, *poor.* *Philon* II, 537, 23. *Hes.* Ἀλειφάβιος, πένης. (Compare *Bekker.* 382, 17 Ἀλειφάβιον, τὸν περὶ παλαίστραν ἀναστρεφόμενον καὶ ὑπηρετοῦντα. Οὕτως Ἀριστοφάνης.)
- ἀλείφω, τὸ smear, anoint. *Classical.* *Pseud-Ignat.* 572 A Μὴ ἀλείφεσθε δυσωδιαν τῆς διδασκαλίας τοῦ ἄρχοντος τοῦ αἰῶνος τούτου. [*Sept. Num.* 3, 3 ἡλειμμένοι. *Aquil.* Ps. 83, 10 ἡλειμμένος. *Sext.* 652, 30 ἡλειπται for ἀλήλιπται, condemned.]
- ἄλεκτα, ὁ, *Macedonian*, = ἀλέκτωρ. *Orig.* VII, 232 D Ὁ ἀλέκτωρ τὸ ὄρνειον παρ' ἡμῖν (τοῖς Ἀλεξανδρεῦσιν) ἄλεκτα λέγεται.
- ἀλεκτόρειος, ου, (ἀλέκτωρ) *cock's, hen's.* *Greg. Naz.* III, 1164 A Κοκκίζετ' ἀλεκτόρειον, *crow like cocks.* *Synes.* 1340 B, δά.
- ἀλεκτόριν, for ἀλεκτόριον, ου, τὸ, *cockerel.* *Theoph.* 437, 13.
- ἀλεκτορίσκος, ου, ὁ, little ἀλέκτωρ, *cockerel.* *Babr.* 5, 1.
- ἀλεκτρομαντεία, ας, ἡ, (ἀλέκτωρ, μαντεία) *divination by means of a cock.* *Cedr.* I, 548, 15.
- ἀλεκτροφωνία, ας, ἡ, (ἀλέκτωρ, φωνή) the *crowing of a cock.* Hence, *cock-crow, cock-crow-ing, early morning.* *Strab.* 7, *Frag.* 35, p.

- 83, 24. *Marc.* 13, 35. *Orig.* I, 825 B. *Const. Apost.* 5, 18 Τὴν μέντοι παρασκευὴν καὶ τὸ σάββατον ὀλόκληρον νηστεύσατε, οἷς δύναμις πρόσεστι τοιαύτη, μέχρις ἀλεκτοροφωνίας νυκτός. 5, 19 Ἀπὸ ἑσπέρας ἕως ἀλεκτοροφωνίας ἀγρυπνοῦντες. 8, 34 Εὐχὰς ἐπιτελεῖτε ὄρθρον καὶ τρίτη ὥρα καὶ ἔκτη καὶ ἑνάτη καὶ ἑσπέρα καὶ ἀλεκτοροφωνία.
- ἄλεκτος, *ον*, (λεκτός) that cannot be told. *Sept. Macc.* 3, 4, 2 as v. l. *Polyb.* 30, 13, 12. *Philon* I, 104, 9. 605, 38. *Sext.* 740, 22.
- ἀλεκτρονίς, *ιδος, ἡ*, = ἀλεκτορίς. *Achmet.* 294.
- ἀλεκτροφώνιον, *ου, τό*, = ἀλεκτοροφωνία. *Did.* A. 920 A Τὴν πρὸ ἀλεκτροφώνιου ἄρρησιν Πέτρον.
- ἀλεκτροῦδης, *ες*, (ἀλεκτροῦν) cock-like. *Eupar.* 94, 22 Πρὸς δὲ ἡδονὰς ἀλεκτροῦδης (*Phot.* III, 245 B ἀλεκτροουῶδης).
- *Ἀλεξάνδρεια, *ας, ἡ*, Alexandria, the second city in the Roman empire, Rome being the first. *Sept. Macc.* 3, 3, 1. *Diod.* 17, 52. *Philon* II, 523, 31. *Jos. B. J.* 4, 11, 5. *Herodn.* 4, 3, 15. In the latter part of the fourth century it was the third city in the empire, Rome being the first, and Constantinople the second. *Greg. Naz.* I, 1201 B. II, 280 B.
- *Ἀλεξάνδρειος, *α, ον*, (Ἀλεξάνδρεια) Alexandrian. *Inscr.* 3069, ἀργύριον. — 2. Substantively, τὰ Ἀλεξάνδρεια, games in honor of Alexander. *Strab.* 14, 1, 31.
- *Ἀλεξανδριανά, *ων, τὰ*, Alexandriana, in Assyria. *Simoc.* 219, 2.
- ἀλεξανδρίζω, *ισω, to be like* Ἀλέξανδρος. *Athen.* 6, 58.
- Ἀλεξανδρίνος, *η, ον*, Alexandrian, of Alexandria. *Polyb.* 34, 8, 7. *Strab.* 13, 1, 36. *Luc. Act.* 28, 11. 27, 6. *Diog.* 7, 18.
- *Ἀλεξανδρίς, *ιδος, ἡ*, Alexandrian. *Philon* II, 521, 13, ναῦς.
- Ἀλεξανδριστής, *ου, ὁ*, (ἀλεξανδρίζω) a partisan of Alexander. *Plut.* I, 678 C.
- ἀλέξαρ, *τό*, Arabic, = τὸ δειλινόν, the afternoon. *Nicet. Byz.* 776 A (*Koran*, cap. 103).
- ἀλέξίς, *εως, ἡ*, (ἀλέξω) help. *Aristid.* I, 60, 18. *Et. M.* 59, 23.
- ἀλεπίς, *ι*, (λεπίς) without scales, as a fish. *Philon* II, 352, 14.
- ἀλέπιστος, *ον*, (λεπίζω) = ἄπιστος, not husked, not shelled. *Erotian.* 68. *Geopon.* 10, 11, 1. — *Schol. Arist. Lys.* 735, not hatched.
- ἀλέρος, *ου, ὁ*, or ἀλέρον, dung. *Hes.* Ἀλέρον, κόπρον.
- ἀλεσίς, *εως, ἡ*, (ἀλέω) a grinding. *Geopon.* 2, 32, 1.
- ἀλεσμός, *ου, ὁ*, = ἀλησμός. *Jos. Ant.* 3, 10, 5 as v. l.
- ἀλεστέον = δεῖ ἀλεῖν, grind. *Diosc.* 5, 103. *Poll.* 1, 226.
- ἄλετος, *ου, ὁ*, (ἀλέω) a grinding. *Diosc.* 1, 25. *Plut.* I, 937 B. II, 289 F. — 2. Flour. *Eudoc. M.* 35 τός.
- ἀλετρίς, *ιδος, ἡ*, = ἡ ἀλήθουσα. Classical. — 2. In the plural ἀλετρίδες, the maidens who prepared the flour for the sacrificial cakes, at Athens. *Eudoc. M.* 35.
- ἀλετών, *ωνος, ὁ*, mill. *Athen.* 6, 82.
- *ἀλεύριμος. *ον*, of ἄλευρον. *Dieuch.* apud *Orib.* I, 280, 1.
- ἀλευρομαντεῖον, *ου, τό*, (ἀλευρόμαντις) divination by flour. *Oenom.* apud *Eus.* III, 376 D.
- ἀλευρόμαντις, *εως, ὁ*, (ἄλευρον, μάντις) diviner by flour. *Clem. A.* I, 69 A. *Eudoc. M.* 9.
- ἀλευρώδης, *ες*, (ἄλευρον) mealy, like flour. *Galen.* XIII, 260 E.
- ἀλεφ. 578, the name of the letter ς. *Sept.* Thren. 1, 1 et seq. *Epirh.* III, 280 D. See also ἀφ.
- ἀλέω, to grind. *Diosc.* 2, 113 Τῆς ἀηλεσμένης εἰς λεπτόν ζεῖας. [1, 38 ἡλεσμένος.]
- ἀληγός, *όν*, (ἄλς, ἄγω) carrying salt. *Plut.* II, 685 E. 971 B.
- ἀληθάργητος, *ον*, (λήθαργος) not forgetting. *Macar.* 837 A, μνήμη.
- ἀλήθεια, *ας, ἡ*, truth. *Sept. Esai.* 26, 10 Ἀλήθειαν οὐ μὴ ποιήσει, he will not learn truth. *Diod.* 5, 67 Πρὸς ἀλήθειαν, in reality. *Philon* I, 222, 19.
- *Ἀλήθεια, *ας, ἡ*, Alethia, a female Aeon, the counterpart of Νοῦς. *Iren.* 448 A.
- ἀληθεῖδιν for ἀληθεῖδιον, *τό*, = ἀληθινόν, true purple, not imitated. *Chron.* 614 Σηθάρην ἀληθεῖδιν.
- ἀληθευσίς, *εως, ἡ*, (ἀλητεύω) the being true. *Sext.* 276, 16.
- ἀληθευτής, *ου, ὁ*, speaker of truth. *Max. Tyr.* 85, 22, λόγων.
- ἀληθής, *ές, true*. *Sept. Dan.* 2, 47 Ἐπ' ἀληθεί = Ἐπ' ἀληθείας.
- ἀληθιολογία, *ας, ἡ*, (ἀληθινός, λέγω) truthfulness. *Poll.* 2, 124.
- ἀληθινοπίπερος, *ον*, (πίπερ, πίπερι) pepper-colored? having the color of red pepper? *Theoph.* Cont. 141 Ἀληθινοπίπεροι κίονες.
- *ἀληθινός, *ἡ, ὄν*, true purple, dyed with the genuine purple, not imitated. *Xen. Oecon.* 10, 3, πορφύρις. *Pseudo-Jacob.* 10, πορφύρα. *Dioclet.* C. 3, 27. *Aët.* 7, 79. *Mal.* 33, 11 Τὸ ἐξ ἀρχῆς ἀναδειχθέν ἐκ τῆς κογχύλης ἀληθινὸν σχῆμα βασιλικὸν ἐφόρεσαν. 413, 14, σπηθάριον. *Theoph.* 484, 4, τσαγγία. *Porph.* Cer. 80, 17, σαγία. *Adm.* 72, δερμάτια πάροδικα. *Hes.* Κιννάβαρι, εἶδος χρώματος ἀληθινοῦ, ὃ λέγεται κόκκινον. (See also ὀλόβηρον.)
- ἀληθογνωσία, *ας, ἡ*, = γνώσις ἀληθείας, knowledge of truth. *Pseudo-Dion.* 873 A. *Nicet. Parhl.* 28 C.
- ἀληθοποιέω, ἡσω, = ἀληθῆ ποιῶ. *Nicet. Byz.* 737 A.



ἀληθότης, ητος, ἡ, = ἀλήθεια. *Philon* I, 111, 18. *Sext.* 389, 21. *Orig.* I, 656 A.

ἀλήστως, ον, (ἀλήζω) that cannot be plundered. *Greg. Naz.* III, 1533 A.

ἀληκτικός, ἡ, ὄν, (ἀληκτος) that does not come to pass?? *Synes.* 1300 A.

ἀληπτος, ον, impregnable. *Strab.* 12, 6, 5. *Muson.* 233. — 2. Incomprehensible; opposed to ληπτός, καταληπτός. *Dion. H.* VI, 1037, 13. *Diosc.* *Iobol.* p. 49. *Plut.* II, 700 B. *Sext.* 217, 11. 325, 30. — 3. Irreprehensible. *Just.* *Apol.* I, 3.

ἀλήπτως, adv. irreprehensibly. *Chrys.* I, 239 C. *Hes.* Ἀλήπτως, ἀκαταγνώστως.

ἀλησμός, οὔ, ὄ, (ἀλήθω) a grinding. *Ignat.* 692 A (apud *Eus.* II, 289 A as v. l. for ἀλεσμός).

ἀλήστευτος, ον, (ληστεύω) unpillaged, unplundered. *Jos. Ant.* 18, 9, 4. *Epict.* 4, 1, 93.

ἀληστος, ον, (λανθάω) unforgotten. *Philon* I, 320, 29. 334, 23.

ἀλητικός, ἡ, ὄν, (ἀλήτης) wandering, roving. *Greg. Nyss.* III, 457 C.

ἀλητός, ἡ, ὄν, (ἀλέω, ἀλήθω) ground, pounded, fine. *Archigen.* apud *Orib.* II, 153, 11.

ἀλθεια, as, ἡ, = ἀλθαία. *Leo Med.* 111.

ἀλία, as, ἡ, = ἀλειία, ἀλειία. *Greg. Naz.* IV, 11 A.

ἀλίβρεκτος, ον, (ἄλς, βρέχω) washed by the sea. *Anthol.* II, 5 (Perses).

ἀλιγενής, ἐς, (γίγνομαι) sea-born, an epithet of Aphrodite. *Plut.* II, 685 E.

ἀλιδινής, ἐς, (δίη) sea-tossed. *Dion. P.* 908.

ἀλιειδής, ἐς, (εἰδῶ) sea-like, as to color. *Numen.* apud *Athen.* 7, 71. 117.

ἀλιεύμα, ατος, τὸ, (ἀλιεύω) draught of fishes. *Strab.* 11, 2, 4.

ἀλιεύς, ἔως, ἡ, fisher, a fish so called. *Plut.* II, 978 D.

ἀλιευτής, οὔ, ὄ, (ἀλιεύω) fisherman. *Eus.* VI, 544 B. *Theod.* IV, 956 A.

*ἀλίζω, ἴσω, (ἄλς) to salt, to season with salt. *Philon* B. 86. *Sept. Lev.* 2, 13 Πᾶν δῶρον θυσίας ἡμῶν ἀλί ἀλισθήσεται. *Matt.* 5, 13. *Xenocr.* 74. *Diosc.* 2, 86. — Metaphorically. *Marc.* 9, 49 Πᾶς γὰρ πυρὶ ἀλισθήσεται. *Ignat.* 672 A Ἀλίσθητε ἐν αὐτῷ.

ἀλίζωνος, ον, (ζώνη) sea-girt. *Antip.* S. 83.

ἀλιθοκόλλητος, ον, not λιθοκόλλητος. *Antyll.* apud *Orib.* II, 308, 9.

ἀλικάκαβον, ον, τὸ, = ἀναγαλλίς, στρύχνον, δορύκκιον. *Diosc.* 2, 209. 4, 72. 73. 75. *Galen.* VI, 357 E ἀλικάκαβον.

ἀλικός, ἡ, ὄν, = ἀλυκός. — 2. Substantively, ἡ ἀλική, salina, salt-works. *Charis.* 33, 23.

ἀλικύμων, ον, (κύμα) surrounded by waves. *Clinag.* 2.

ἀλιμοκτόνον, ον, τὸ, (ἀλιμον, κτείνω) = ποταμογείτων ἔτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

ἄλιμος, ον, (λιμός) relieving hunger. *Plut.* II, 157 D. F. *Porphyr.* V. Pyth. 66.

ἀλίδα, ἡ, a species of plant. *Pseudo-Plut.* II, 1158 B.

ἀλινηχής, ἐς, (ἄλς, νήχομαι) swimming in the sea. *Philipp.* 22. *Sibyll.* 3, 482.

ἄλιξ, ἰκος, ὄ, the Latin alex, halex, alec, halec, hallec, a kind of fish-sauce. *Diosc.* 4, 148 (150). *Athen.* 14, 57 Γίνεται δὲ ἐξ ἄλικος σουβίτυλλος. *Charis.* 32, 8 Alicum et alice, ἀλιξ. Hoc allec, ὁ ἀλληξ, ἰχθύς ταριχεύομενος. 548, 12 = ἰχθύς ταριχευμένος. *Geopon.* 20, 46, 2. 3. *Leo Med.* 175. [Apparently connected with ἀλικός.]

ἀλιπαρής, ἐς, = οὐ or μὴ λιπαρής. *Cyrrill.* A. II, 136 C.

ἀλιπής, ἐς, (λίπος) not fat, not fatty. *Strab.* 4, 4, 1. *Diosc.* 1, 77, p. 79. *Galen.* VI, 390 D. *Aret.* 20 B.

ἀλιπρος, ον, (ἄλς, πείρω) pierced by the sea. *Lucian.* III, 646 Σκελὸς αὐλῶν ἀλιπρόν διασφάγος.

ἀλισγέω, ἴσω, to pollute. *Sept. Sir.* 40, 29. *Mal.* 1, 7. 12. *Dan.* 1, 8. *Hes.* Ἀλισγηθῆ, συνεστιαθῆ. Ἀλισγοῦντες, μολύνοντες, μαινοντες.

ἀλισγημα, ατος, τὸ, (ἀλισγέω) pollution. *Luc.* *Act.* 15, 20, referring to εἰδωλόθυτα. *Hes.* Ἀλισγημάτων, τῆς μεταλήψεως τῶν μαρῶν θυσίων.

ἀλισκομαι, to be convicted of a capital crime. *Plut.* II, 552 D Ἄν ἀλφ θανάτου. — 2. To be enamored of. *Philostr.* 696 Ἀλῶναι αὐτοῦ = ἐρασθῆναι. *Basil. Sel.* 521 C Ἐάλω κατὰ κράτος τῆς κόρης.

ἀλισμα, ατος, τὸ, alisma, a species of herb. *Diosc.* 3, 159 (169).

ἀλιστός, ἡ, ὄν, (ἀλίζω) salted. *Strab.* 4, 4, 3, p. 308, 16. *Artem.* 100. *Palladas.* 21.

ἀλιτενής, ἐς, (ἄλς, τεινώ) stretching to the sea, extending into the sea. *Diod.* 3, 44. — 2. Flat, shallow, low. *Polyb.* 4, 39, 3. *Diod.* 4, 18. *Cic.* *Epist.* ad *Attic.* 14, 13, 1 Ambulatione ἀλιτενεῖ, a walk on level ground. *Strab.* 7, 3, 19. *App.* 481, 34. II, 291, 82. *Hes.* Ἀλιτενεὲς, παράλιον, ταπεινόν.

ἀλίτημα, ατος, τὸ, (ἀλιταίνω) offence, sin, crime. *Agath.* *Epigr.* 17, 5.

ἀλιτόμηρος, ον, = ἡλιτόμηρος. *Theol. Arithm.* 55.

ἀλιτρόβιος, ον, (ἀλιτρός, βίος) living wickedly. *Greg. Naz.* III, 1288 A. *Nonn.* *Dion.* 12, 72.

ἀλιτροδίκης, ον, ὄ, (δίκη) judging wickedly. *Method.* 104 C.

Ἀλκαϊκός, ἡ, ὄν, (Ἀλκαῖος) Alcaicus, Alcaic. *Heph.* 7, 10. 10, 8. 14, 5. 6 Μέτρον Ἀλκαϊκόν, metrum Alcaicum, Alcaic verse. *Diomed.* 509, 32. 510, 1.



ἀλκία, ας, ἡ, alcea, a plant. *Diosc.* 3, 154 (164). — 2. A synonyme of ἄλισμα. *Diosc.* 3, 159 (169).

ἄλκη, ης, ἡ, alce, apparently the elk. *Paus.* 5, 12, 1. 9, 21, 3.

Ἀλκιβιάδης, ου, ὁ, Alcibiades, a religious impostor. *Hippol.* 462, 49. 470, 76.

ἄλκλῆρια, ας, ἡ, apparently incorrect for ἀρκλῆρια = ἀρκλα. *Pseud-Afric.* 100 A Ὅσα γούν ἐν ταῖς ἀλκλῆριαῖς κεκόλαπται καὶ κείται ἐν τοῖς ἱεροῖς βασιλείοις.

Ἀλκμανικός, ἡ, ὄν, (Ἀλκμάν) Alcmænius, Alcmænic. *Lesbon.* 169 (179). *Herodn. Gr. Schem.* 606, 7 Σχήμα Ἀλκμανικόν, Alcmænic figure, in Grammar, when two nominatives have the verb in the middle; as Σιμόεις συμβάλλεται ἡδὲ Σκάμανδρος. *Πυριφλεγέθων τε ρέουσι Κωκνός τε.*

*ἀλλά for ἦ, than, after a negative word. *Hom. Od.* 3, 375 Οὐ μὲν γάρ τις δὲ ἄλλος . . . ἀλλὰ Διὸς θυγάτηρ. *Polyb.* 10, 11, 5 Οὐχ ἑτέροις τισὶ χρώμενος ἀπολογισμοῖς, ἀλλ' οἷς ἐτύγγανε πεπεκῶς αὐτόν. *Epicr.* 1, 11, 33 Οὔτε ἄλλο τι τῶν τοιούτων . . . ἀλλ' ὑπολήψεις καὶ δόγματα. *Ench.* 5 Μηδέποτε ἄλλους αἰτιώμεθα, ἀλλ' ἑαυτούς. — Ἀλλὰ μὲν, but, at the beginning of the πρόσληψις of a syllogism. *Plut.* Π, 969 B. *Lucian.* I, 564 Εἰ τὸν πρῶτον τόκον λήψεται, καὶ τὸν δεύτερον· ἀλλὰ μὲν καὶ τὸν πρῶτον λήψεται· ἄρα καὶ τὸν δεύτερον. *Sext.* 91, 10. 622, 20.

ἄλλαγή, ης, ἡ, regeneration. *Iust. Apol.* 1, 23 Ἐπ' ἀλλαγῇ καὶ ἐπαναγωγῇ τοῦ ἀνθρωπίνου γένους. — 2. Stage = σταθμός, a place where a relay of horses is taken. *Apocr. Act.* Joann. 6 Ἐλθόντων οὖν αὐτῶν εἰς τὴν πρώτην ἀλλαγὴν ὥρας ἀρίστου αὐτῶν ἐδέοντο αὐτοῦ εὐψυχεῖν καὶ λαβόντα ἄρτον σὺν αὐτοῖς ἐσθίειν. *Eust.* 531, 20 Αἱ δὲ ἱστορίαι σταθμοῖς οἶδασιν λέγειν καὶ τὰς ὠρισμένας εἶν' οὖν τεταγμένας ἐνοδίου ἀναπαύλας τοῖς εἶτε ἵππευσιν, εἶτε πεζοδρομοῖς, ἄς καὶ ἀλλαγὰς ἐλεγόν. *Arr.* 3. Premium on coin. Also, discount. *Per. M. Er.* 49 Ἐχον ἀλλαγὴν καὶ ἐπικέρδειάν τινα πρὸς τὸ ἐντόπιον νόμισμα. *Cedr.* II, 369, 17. — 4. Change of raiment, suit of clothes. *Vit. Nil. Jun.* 65 A.

ἄλλαγή, ης, ἡ, Ionic = ἀλλαγῇ. *Sibyll.* 2, 157.

ἀλλάγιον, ου, τὸ, (ἀλλαγῇ) exchange of prisoners. *Genes.* 63, 19. *Porph. Cer.* 570, 14. *Theoph.* Cont. 419, 16 Ποῦσαι ἀλλάγιον τῶν κρατουμένων αἰχμαλώτων. *Leo Gram.* 282, 17. (Compare *Petr. Sic.* 1241 B Ἡ δὲ δουλεία ἡμῶν αἰχμαλώτων ἦν ὑπαλλαγῇ.) — 2. A division or body of troops; guard. *Porph. Adm.* 126, 16. *Attal.* 149, 21 Τὴν αὐτοῦ (τοῦ βασιλέως) μοῖραν, τὸ λεγόμενον συνήθως ἀλλάγιον. *Rach.* I, 310. II, 407, 19. (Compare *Leo. Tact.* 14, 34 Διαιρεῖν . . . ἵνα οἱ μὲν

ὑπνοῦσιν, οἱ δὲ ἐργηγοῶσιν, καὶ οὕτως ἐναλλάσσοντας ἀλλήλους βεργλεύειν.)

ἄλλαγμα, ατος, τὸ, (ἀλλάσσω) mutation, change, vicissitude. *Sept. Sir.* 2, 4. — 2. Exchange, giving one thing for another; price. *Sept. Lev.* 27, 10. *Deut.* 23, 18, κυνός. *Reg.* 2, 24, 24 as v. l. 3, 10, 28 Ἐλάμβανον ἐκ Θεοῦ ἐν ἀλλάγματι. *Esai.* 43, 3. *Thren.* 5, 4. *Amos* 5, 12, bribe. *Mel.* 58.

ἀλλάξιμον, ου or ατος, τὸ, (ἀλλάσσω) full dress, holiday dress. *Porph. Cer.* 157, 14 Τὰ ἀλλάξιματα αὐτῶν τὰ ἄσπρα. 441. 779 Ἐκτελείται ἡ προέλευσις μετὰ ἀλλάξιματος. — Ὁ τῶν ἀλαξίμων, also ὁ ἐπὶ τῶν ἀλλάξιμων, the officer who has charge of the imperial wardrobe. *Porph. Cer.* 7. 137.

ἀλλακτέον = δεῖ ἀλλάσειν. *Plut.* II, 53 A Βίον ἀλλακτέον ἕτερον, adopt a new course of life.

ἀλλάντιον, ου, τὸ, = ἀλλᾶς. *Moer.* 11.

ἀλλαντοειδής, ἐς, (ἀλλᾶς, ΕΙΔΩ) sausage-like. *Galen.* IV, 281 C. *Nemes.* 704 A.

ἀλλαντοποιός, ου, ὁ, (ἀλλᾶς, ποιέω) sausage maker. *Diog.* 2, 60.

ἀλλάριον, incorrect for ἐλάριον.

Ἀλλάριχος, ου, ὁ, Allarich, the Goth. *Eunap.* V. S. 52 (93).

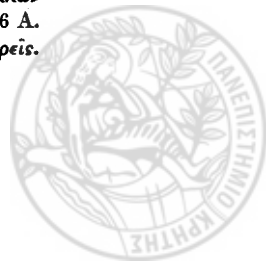
ἀλλάσσω, to change. *Sept. Lev.* 27, 10 Οὐκ ἀλλάξει αὐτὸ καλὸν ποιηρῶ, οὐδὲ ποιηρὸν καλῶ, he shall not change it, a good for a bad or a bad for a good. *Ps.* 105, 20 Ἠλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοιώματι μόσχου, into the similitude of a calf. *Lesbon.* 168 (180) Ἀλλάσσον τὴν αἰτιατικὴν εἰς δοτικὴν. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησιν, ἀλλάξαι, in order, says he, to change the air; for a change of air. *Theoph.* 198 Ἡτήσασον τὸν βασιλέα ἐπὶ τὴν ἀνατολὴν ἀπελθεῖν διὰ τὸ τοὺς ἀέρας ἀλλάξαι, for a change of air. — 2. To change one's apparel; to put on. *Sept. Gen.* 35, 2 Ἀλλάξατε τὰς στολὰς ἡμῶν. 41, 14 Ἠλλαξαν τὴν στολὴν αὐτοῦ. *Judic.* 14, 13 Τριάκοντα ἀλλασσομένας στολὰς ἱματίων, thirty change of garments. *Reg.* 2, 12, 20 Ἠλλαξε τὰ ἱμάτια αὐτοῦ, he changed his apparel. *Plut.* I, 647 C Ἠλλαξε τὰ ἱμάτια. *Porph. Cer.* 22, 14 Ἀλλασσόντων τὰ ἑαυτῶν διβητήσια ἐν τῷ κοιτῶνι τῆς Δάφνης. 86, 9 Ἠλλαγμένοι ἀπὸ λευκῶν χλανιδίων, clothed with white cloaks. 161, 19 Ἠλλασσον οἱ ἀξιωματικοὶ εἰς τὸ κομιστώριον χλανίδια λευκά. *Theoph. Cont.* 28, 10 Ἰδιώτου σχῆμα ἀλλάσσεσθαι. 656, 12 Τῇ ἐπαύριον λούσας ἤλλαξεν αὐτόν. *Cyrop.* 67, 18 Ἀλλάσσουσιν ὡσαύτως καὶ οἱ ἄρχοντες τὰ συνήθη ταύτων ἀλλάγματα. — *Damasc.* III, 1285 B Τοῖς βουνεύροις ἔτυπον αὐτὸν ἐπὶ τοσοῦτον, ὥστε ἀλλάξαι αὐτὸν ζυγὰς τέσσαρας, they put on him four pairs of thongs, they changed the thongs four times during the beating. [*Eunap.* V. S. 11 (20) μεταλλάχειν, 2 aor.]



- ἀλλαχόθεν (ἄλλος), adv. from another place. *Sept. Esth.* 4, 14. *Joann.* 10, 1. *Pseudo-Jos. Macc.* 1. *Plut.* II, 29 C, et alibi. *Ael. V. H.* 6, 2. — 2. From another cause. *Porphyr. Abst.* 260.
- ἀλλαχόσε, adv. = ἀλλαχού. *Just. Apol.* 1, 24.
- ἀλληπάλληλος, ον, (ἄλλος, ἐπάλληλος) successive. *Schol. Heph.* 2, 1, p. 18, φορά. *Theod.* III, 1176 D.
- ἀλλή ἀλλή, *allah allah*, a shout. *Aporphth.* 372 B.
- ἀλληγορέω, ἴσω, (ἄλλος, ἀγορεύω) to allegorize. *Strab.* 1, 2, 7. *Philon* I, 67, 27. 68, 37 Οὐρανὸν δὲ καὶ ἀγρὸν συνωνύμως κέκληκεν ἀλληγορῶν τὸν νοῦν. *Paul. Gal.* 4, 24. *Plut.* I, 363 D Κρόνον ἀλληγοροῦσι τὸν χρόνον. *Cels. apud Orig.* I, 1088 A. *Clem. A. I.* 228 C *Ὀφίς ἀλληγορεῖται ἡδονή. *Orig.* I, 692 A. II, 285 C *Ἐὰν ἀλληγορώμεν ταῦτα εἰς τὴν ψυχὴν ἡμῶν. IV, 357 C *Ἐπ' αὐτὴν αὐτὰ ἀλληγοροῦντος. *Athan.* II, 949 A.
- ἀλληγορητέος, α, ον, = ὃν δεῖ ἀλληγορεῖσθαι. *Clem. A. II.* 92 A. *Orig.* III, 624 A.
- ἀλληγορητής, οὔ, ὁ, allegorizer. *Theod.* I, 137 D.
- ἀλληγορία, ας, ἡ, allegoria, allegory. *Cic. Orator* 27. *Dion. H.* IV, 760, 7. *Tryph. Trop.* 271. *Philon* I, 227, 32. II, 483, 42. *Cornut.* 9. *Plut.* II, 409 D. 19 E Ταῖς πάλαι μὲν ὑπονοίας, ἀλληγορίας δὲ νῦν λεγομένας. *Quintil.* 9, 2, 46. *Pseudo-Demetr.* 47, 9. 14, 20. *Tatian.* 21 (Metrodorus). — Πρὸς ἀλληγορίαν, also Κατ' ἀλληγορίαν, allegorically. *Philon* I, 134, 15. *Men. Rhet.* 133, 3. *Isid. Hisp.* 1, 36, 22.
- ἀλληγορικός, ἡ, ὄν, allegoricus, allegorical. *Philon* I, 677, 35. *Artem.* 5. 311. *Pseudo-Demetr.* 115, 9. *Longin.* 32, 7. *Cassian.* I, 725 A.
- ἀλληγορικῶς, adv. allegorically. *Agathar.* 119, 26. *Cornut.* 9. *Artem.* 312. *Clem. A. I.* 609 A. *Orig.* I, 489 D.
- ἀλληγοριστής, οὔ, ὁ, = ἀλληγορητής. *Eus.* II, 693 A.
- ἀλληλανεμία, ας, η, (ἄνεμος) = ἀνεμομαχία. *Lyd.* 316, 19.
- ἀλληλέγγυον, ον, τὸ, (ἀλλήλων, ἔγγυος) mutual pledge. *Cedr.* II, 456 Τὰς τῶν ἀπολωλότων ταπεινῶν συντελείας τελεῖσθαι παρὰ τῶν δυνατῶν. Κατωνομάσθη δὲ ἡ τοιαύτη σύνταξις ἀλληλέγγυον.
- ἀλληλεγγύως, adv. by mutual pledge. *Justinian.* *Novell.* 99 Εἰ γάρ τις ἀλληλεγγύως ὑπευθύνους λάβοι τινάς.
- ἀλληλένδετος, ον, (ἀλλήλων, ἐνδέω) tied or joined together. *Method.* 384 A, κρικία.
- ἀλληλίτζω, ἴσω, (ἀλλήλων) to have mutual intercourse (κακεμφάτως). *Clem. A. I.* 501 A *Ἀλληλίτζει γὰρ καὶ ὁ ἄρρη, of hyaenas.
- ἀλληλοβαστία, ας, ἡ, (ἀλλήλων, βαίνω) mutual ἀρρενοκοιλία. *Clem. A. I.* 504 B.
- ἀλληλογαμία, ας, ἡ, (γαμέω) incest. *Max. Conf. Schol.* 169 D.
- ἀλληλογονία, ας, ἡ, (γίγνομαι) mutual generation or production. *Greg. Nyss.* II, 205 C. *Nemes.* 573 B.
- ἀλληλοκτονία, ας, ἡ, (ἀλληλοκτόνος) mutual slaughter. *Dion. H.* I, 226, 14. *Philon* II, 567, 3.
- ἀλληλομαχία, ας, ἡ, (μάχομαι) mutual fight. *Schol. Hom.* II, 3, 443.
- ἀλληλοπάθεια, ας, (παθεῖν) mutual suffering. *Diod.* II, 513, 65.
- ἀλληλοπρόγονοι, ων, οἱ, (πρόγονος οἱ προγονός) correlate step-sons. *Antec.* 1, 10, 8 Πρῶμος ἔχων υἱὸν ἀπὸ Τιτίας, ἔλαβε Πρῶμαν πρὸς γάμον ἔχουσαν θυγατέρα ἀπὸ Τιτίου. *Ἡ καὶ ἐκ τοῦ ἐναντίου, ὁ μὲν εἶχε θυγατέρα, ἡ δὲ υἱόν. Οἱ τούτων παῖδες οἱ ἐν τῇ συνηθείᾳ λεγόμενοι ἀλληλοπρόγονοι καλῶς ἀλλήλοις συνάπτονται.
- ἀλληλοσύμμαχος, ον, ὁ, mutual σύμμαχος. *Synccell.* 564, 20.
- ἀλληλοτροφός, ον, (τρέφω) feeding each other. *Georon.* 20, 6, 1 as v. l.
- ἀλληλοῦα, the Hebrew הַלְלוּיָהּ, *Hallelujah*, = αἰνεῖτε τὸν Ἰαώ. *Sept. Tobit* 13, 18. *Ps.* 104 (titul.), et alibi. *Aroc.* 19, 1 seq. *Tertull.* I, 1194 A. *Hieron.* I, 430 (132). — With the article, τὸ ἀλληλοῦα. *Sept. Macc.* 3, 7, 13. *Athan.* III, 37 B. *Soz.* 1476 B Ἐκάστου ἔτους ἅπαξ ἐν Ῥώμῃ τὸ ἀλληλοῦα ψάλλουσι κατὰ τὴν πρώτην ἡμέραν τῆς πασχαλίου ἑορτῆς. — 2. At matins (ὄρθρος), the modulus Θεὸς κύριος καὶ ἐπέφανε ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου is chanted immediately after the συναπτὴ succeeding the ἐξάψαλμος: but during Lent (Sundays excepted) ἀλληλοῦα is chanted instead. *Leo Achr.* 841 B. *Typic.* 32. *Ptoch.* 2, 335 Ἐκείνοι Θεὸς καὶ κύριος ψάλλουσι καθ' ἡμέραν Ἡμᾶς δὲ λέγοντες Σήμερον ψάλλετε ἀλληλοῦα, with them (the abbots) it is always a feast-day; but with us (common monks) always a fast-day.
- ἀλληλοῦχω, ἴσω, (ἀλληλοῦχος) to cohere, to hold one another, to hang or stick together. *Philon* II, 417, 23. I, 464, 26 Ἐπὶ σωματῶν συμβέβηκε τῶν ἡνομένων ἀλληλοῦχεῖν. *Nicom.* 69.
- ἀλληλουχία, ας, ἡ, L. cohaerentia, coherency, connection. *Dion. H.* V, 170, 12. *Diosc.* 5, 144 (145). *Sext.* 620, 7.
- ἀλληλοῦχος, ον, (ἀλλήλων, ἔχω) coherent. *Jul.* 391 D. *Hes.* Ἀλληλοῦχα, τὰ ἀντιπελεγμένα.
- ἀλληλοφθονία, ας, ἡ, (φθόνος) mutual envy. *Dion. H.* II, 704, 7.
- ἀλληλοφθορέω, ἴσω, (ἀλληλοφθόρος) to corrupt one another (κακεμφάτως). *Eus.* II, 64 A. IV, 273 A.

ἀλληλοφθόρος, ον, (φθείρω) *destroying one another*. *Max. Tyr.* 163, 46.
 ἀλληλόφιλος, ον, (φιλέω) *loving one another, friendly to one another*. *Geopon.* 20, 6, 1.
 ἀλληλοφόνται, ὦν, οἱ, = ἀλληλοφόντοι, *murdering one another*. *Just. Apol.* 1, 39.
 ἀλληλοφυής, ἐς, (φύω) *growing out of one another*. *Plut.* II, 908 E.
 ἀλληλοφυῶς, adv. *by growing out of one another*. *Anast. Sin.* 261 C.
 ἀλληλόχρεοι, αἱ, α, (χρέος) *indebted to one another*. *Amphil.* 45 B.
 ἀλλήλων, of one another. In logic, ὁ δι' ἀλλήλων ὅρος ἢ τρόπος, *circle*. *Nicom.* 75. *Sext.* 99, 6. *Diog.* 9, 89 'Ο δι' ἀλλήλων τρόπος συνίσταται ὅταν τὸ ὄφειλον τοῦ ζητουμένου πράγματος εἶναι διαβεβαιωτικὸν χρεῖαν ἔχει τῆς ἐκ τοῦ ζητουμένου πίστεως.
 ἀλληράλλως = ἄλλην ἄλλως, *at random, arbitrarily*. *Epirh.* I, 473 B.
 ἄλληξ, see ἀλιξ.
 ἀλλγάρε, the Latin *alligare*. *Plut.* I, 34 A. II, 280 A.
 ἀλλουμ, the Latin *allium* = σκόροδον. *Diosc.* 2, 181 (182).
 ἀλλιτάνευτος, for ἀλιτάνευτος, ον, (λιτανεύω) *inevitable*. *Anthol.* IV, 256.
 Ἀλλόβιοι, ὦν, οἱ, *Allobii*, Indian philosophers. *Clem. A. I.* 780 A.
 ἀλλογέμεθλος, ον, (ἄλλος, γενέθλη) = ἀλλογενής.
Greg. Naz. III, 425 A.
 ἀλλογενής, ἐς, (ἄλλος, γένος) *of another race, stranger*. *Sept. Gen.* 17, 27, ἔθνη. *Lev.* 22, 12, ἀνὴρ, not a Jew. — Substantively, ὁ ἀλλογενής, *foreigner*. *Sept. Ex.* 12, 43. 29, 33. *Luc.* 17, 18.
 ἀλλογλωσσία, ας, ἡ, (ἀλλόγλωσσος) *diversity of language*. *Jos. Ant.* 1, 5.
 ἀλλογνώμων, ον, (γνώμη) *fickle*. *Ptol. Tetrab.* 183.
 ἀλλοδαπής, ἐς, = ἀλλοδαπός. *Theod.* II, 1621 B.
 ἀλλοδικής, ον, ὁ, (δική) *unrighteous*. *Sibyll.* 3, 390.
 ἀλλοδοξία, ας, ἡ, (ἀλλόδοξος) *having a wrong opinion*. *Athan.* II, 532 B.
 ἀλλόδοξος, ον, (δόξα) = ἑτερόδοξος. *Athan.* II, 45 D. *Genes.* 85, 10.
 ἀλλοεθνής, ἐς, (ἄλλος, ἔθνος) *of another nation, foreign*. *Sept. Macc.* 3, 4, 6. *Nicol. D.* 86. *Dion. H.* I, 402. II, 853, 15. 1145. IV, 2003. *Strab.* 2, 1, 31, p. 128, 21. *Philon* II, 572, 44, not a Jew. *Jos. Ant.* 11, 5, 4. — Substantively, ὁ ἀλλοεθνής, *foreigner*. *Diod.* 2, 37, 2, 48. *Jos. Ant.* 19, 7, 3.
 ἀλλοεθνία, ας, ἡ, the being ἀλλοεθνής, *difference of nation*. *Strab.* 12, 1, 2.
 ἀλλομία, ας, ἡ, (ἄλλος, οἶνος) *the mixing of wines*. *Plut.* II, 661 D.
 ἀλλοίστροφος, ον, (στροφή) *not having anti-strophas*. *Heph. Poem.* 9, 3.

ἀλλοιοσχήμεν, ον, (σχῆμα) *of a different form*. *Sext.* 236, 8. *Diog.* 10, 74.
 ἀλλοιότρως (ἀλλοίος) adv. *worse*. *Charis.* 80, 17 *Sequius*, ἀλλοιοτέρως.
 ἀλλοιοτροπέω (ἀλλοιότροπος) *to change into various form*. *Galen.* I, 83 B 'Ἀλλοιοτροπέται, τρέπεται ποικίλως.
 ἀλλοιοτροπία, ας, ἡ, *mutation, change*. *Epirh.* II, 48 B.
 ἀλλοιοφωνία, ας, ἡ, (φωνή) = ἀλλογλωσσία. *Epirh.* I, 221 D.
 ἀλλοιόχρως, ον, (χρῶμα) *of different color*. *Sext.* 236, 7.
 ἀλλοιούω, ὡσω, *to alter, change*. *Classical.* —
 2. *Passive, to be estranged*. *Sept. Macc.* 1, 11, 12 'Ἡλλοιώθη τοῦ Ἀλεξάνδρου, *forsook*. — *Sept. Ps.* 44, 1. 79, 1 Ὑπὲρ τῶν ἀλλοιωθησομένων. 59, 1 Τοῖς ἀλλοιωθησομένοις. In all these places, שׁוּשַׁן שׁוּשַׁן, upon *shoshanim*, a musical instrument, is apparently confounded with שׁוּשַׁן = ἀλλοιούω.
 ἀλλοιούωσις, εως, ἡ, = ἀσυντακτον σχῆμα, *anacoluthon*. *Pseudo-Plut. Vit. Hom.* 1098 B.
 ἀλλοιότρως, incorrect for ἀλλοιοτέρως, which see
 ἀλλοιωτικός, ἡ, ὄν, *alterative*. *Galen.* II, 239 B, *medicine*.
 ἀλλοιωτός, ἡ, ὄν, (ἀλλοιούω) *changeable, mutable*. *Nicom.* 68 *Plut.* II, 882 C. *Orig.* I, 697 A. 1017 C. *Athan.* II, 85 C. 817 C (in the Nicene Creed).
 ἀλλοπαθία, ας, ἡ, (ἀλλοπαθής) *external influence*. *Diod.* II, 513, 65.
 ἀλλοπαθής, ἐς, (ἄλλος, παθεῖν) *suffering from without*; opposed to αὐτοπαθής. In grammar, a pronoun is ἀλλοπαθής, when it is not the same as the subject of the verb upon which it depends; as in τύπτω σε, τύπτεις με. *Apollon. D. Pron.* 316 A. *Et. M.* 496, 32.
 ἀλλόπιστος, ον, (πίστις) *of another religion, not a Christian*. *Anast. Sin.* 780 D. *Porph. Adm.* 86, 12.
 ἀλλοποιός, ὄν, (ποιέω) *that makes other things, that is, more than one*. *Procl. Parmen.* 569 (161).
 ἀλλοπτος, ον, (ὄραω) *of diverse appearance*. *Caesarius* 1052.
 ἄλλος, η, ο, *other, another*. *Sept. Josu.* 4, 9 'Ἄλλους δώδεκα λίθους. *Polyb.* 2, 65, 4 'Ἀκαρνανῶν ἄλλους τοσοῦτους. 3, 95, 2 Τριάκοντα ναῦς καὶ δέκα προσπεπληρωκῶς ἄλλας. *Diod.* 11, 49. *Matt.* 4, 21 'Ἄλλους δύο ἀδελφούς, *other two brothers*. *Diosc.* 1, 32 'Ἄλλας ὀκτὴ ἡμέρας. *Lucian.* II, 558 'Ἄλλον ἕνα σφίσιν ἰπέα ἐπεσθαι. *Clem. A. I.* 745 C 'Ἄλλος εἷς, *another one*. *Eust. Ant.* 628 B 'Ἄλλην δὲ μίαν παραδείγματος εἰκόνα. — 'Ἄλλα ἀντ' ἄλλων λέγειν, *to talk at random*. *Clementin.* 316 A. 408 B 'Ἄλλα γὰρ ἀντ' ἄλλων ὀρίζων φλυαρεῖς.



Adam. 1740 B. — *Aporrh.* 328 B Τί εἶπες μοι τῇ ἄλλῃ; *the other day.*
 ἀλλοτριάζω (ἀλλότριος) = ἀλλοτριῶς ἔχειν, ἀλλοτριῶς διακεῖσθαι, *L. alieno animo esse, to be alienated, estranged, or disaffected, to be hostile to any one.* *Polyb.* 15, 22, 1.
 ἀλλοτριόγαμος, ου, ό, (γάμος) = μοιχός. *Theod.* I, 1248 A.
 ἀλλοτριοεπίσκοπος, ου, ό, (ἐπίσκοπος) *a busy-body in other men's matters.* *Petr.* 1, 4, 15.
 ἀλλοτριοκάματος, ου, (κάματος) *toiling for others.* *Ant. Mon.* 1476 D.
 ἀλλοτριολογέω, ἦσω, (λέγω) *to speak irrelevantly.* *Strab.* 1, 4, 1, p. 96, 12.
 ἀλλοτριόνοος, ος, (νόος νοῦς) *essentially = ἀλλόδοξος, ἑτερόδοξος, in the sense of heretical.* *Clim.* 1116 D, λόγους.
 ἀλλοτριούσιος, ου, *of another οὐσία.* *Athan.* II, 801 A, ἀλλήλων.
 ἀλλοτριοπραγέω (πράσσω), *to be an intermeddler, to meddle with other people's business. Hence, to excite commotions, to create disturbances.* *Polyb.* 5, 41, 8.
 ἀλλοτριοπραγία, ας, ἡ, *an intermeddling.* *Plut.* II, 57 D. *Pseudo-Dion.* 897 A.
 ἀλλοτριοπραγμονέω, ἦσω, (ἀλλοτριοπράγμων) = ἀλλοτριοπραγέω. *Simplic.* *Enchir.* 419 (264 A).
 *ἀλλότριος, α, ου, *hostile, rebellious.* *Inscr.* 4697, 19 Τῶν ἀλλότρια φρονησάντων, *of those who rebelled against the king.* *Polyb.* 24, 8, 8. 28, 4, 4 Εἰδὼς ἀλλότριον αὐτὸν ὄντα Ρωμαίων. 37, 2, 7 *Ἀλλότρια φρονεῖν τοῦ βασιλέως. *Diod.* 11, 27. 16, 65, *μοναρχίας.* 18, 23, ταῖς ἰδίαις ἐπιβολαῖς. *Porphyr.* *Aneb.* 31, 11 *Ἀλλότριάι εἰσι προσφέρεσθαι πρὸς τὴν τοῦ νοῦ καθαρότητα.
 2. *Satanic, diabolical, in ecclesiastical Greek.* *Just. Tr.* 30. *Const. Apost.* 8, 3. 8, 7, πνεῦμα. — Substantively, ό ἀλλότριος, *hostis, adversary, the enemy of God and man, simply, Satan.* *Const. Apost.* 7, 1. 8, 6. 12 Τῶν χειμαζομένων ὑπὸ τοῦ ἀλλοτρίου.
 *ἀλλοτριότης, ητος, ἡ, *hostility, rebellion.* *Inscr.* 4697, 23. *Polyb.* 2, 44, 1. 3, 48, 11. 23, 14, 6 Τῆς πρὸς Ρωμαίους ἀλλοτριότητος. *Diod.* 1, 68 Τοῦναντίον δ' ἐκείνους προτρεψάμενος εἰς ἀλλοτριότητα συναπέστη καὶ βασιλεὺς αὐτὸς ἤρέθη. 11, 28 Τῆς τῶν Ἀθηναίων πρὸς τοὺς Ἑλληνας ἀλλοτριότητος. 18, 13 Τῇ κατὰ τῶν Μακεδόνων ἀλλοτριότητι.
 ἀλλοτριοτρόπος, (ἀλλότριος, τρόπος) *adv. = ἀλλοτρόπως, in another manner, otherwise.* *Aster.* *Urb.* 149 A.
 ἀλλοτριούσιος = ἀλλοτριούσιος. *Athan.* II, 781 C.
 ἀλλοτριοφρονέω, ἦσω, (φρῆν) *to have hostile feeling or intentions.* *Diod.* 17, 4.
 ἀλλοτριόφυλος, ου, (φύλον) = ἀλλογενής. ἀλοεθής. *Jos. Ant.* 14, 16, 3.

ἀλλοτριόχωρος, ου, (χώρα) *of another country, stranger.* *Jos. Ant.* 3, 12. 3. 8, 7, 5.
 ἀλλοτριῶς (ἀλλότριος), *adv. in a hostile manner.* *Ἀλλοτριῶς ἔχειν, οἱ διακεῖσθαι, οἱ διατεθῆναι, *to be hostile.* *Polyb.* 3, 67, 8 Πρὸς αὐτοὺς ἀλλοτριῶς διακειμένων. *Diod.* 11, 64, ἔχοντες τὰ πρὸς τοὺς Λακεδαιμονίους. 16, 52, διακειμένους τοῖς Πέρσαις. 17, 101 *Ἀλλοτριώτερον αἰεὶ διετέθη πρὸς αὐτὸν.
 ἀλλοτριῶσις, εως, ἡ, *estrangement; hostility.* *Sept. Jer.* 17, 17 Μὴ γενηθῆς μοι εἰς ἀλλοτριώσιν. *Nehem.* 13, 30, *strangers.* *Diod.* II, 602, 76 Τὴν τῆς Κλεοπάτρας πρὸς αὐτὸν ἀλλοτριώσιν. *Philon* I, 46, 26. 358, 12. 439, 11 *Ἡ πρὸς ἡδονὴν ἀλλοτριώσις. II, 74, 8. 572, 10 Εἴ τις ἔστιν αὐτῷ πρὸς τὸ Ἰουδαίων γένος ἀλλοτριώσις. *App.* II, 409, 60 Τὴν τε τῆς βουλῆς ἐς τὸν Καίσαρα ἀλλοτριώσιν. *Basil.* I, 645 A Τῆς ἀλλοτριώσεως τοῦ μονογενοῦς πρὸς τὸν πατέρα.
 ἀλλοτρόπως (τρόπος), *adv. in another manner.* *Stud.* 1701 C.
 ἀλλουβίον, ωνος, ἡ, *the Latin alluvio.* *Antec.* 2, 1, 19 Φυσικὴ κτήσις ἐστι καὶ ἡ τῆς ἀλλουβίανος· ἀλλουβίον δὲ ἐστὶν ἡ πρόσκλυσις ἢ πρόσχωσις. *Ὅπερ γὰρ διὰ τῆς ἀλλουβίανος τῷ ἡμετέρῳ ἀγρῷ ό ποταμὸς προσσθῆ, φυσικῷ νόμῳ τῆς ἡμετέρας γίνεται δεσποτείας.
 ἀλλοφροσύνη, ης, ἡ, (φρῆν) *a thinking otherwise.* *Apollin.* L. 1421 C.
 ἀλλοφυλέω, ἦσω, *to imitate the ἀλλόφυλοι, from the Jewish point of view.* *Pseudo-Jos. Macc.* 18.
 ἀλλοφυλισμός, ου, ό, (ἀλλόφυλος) *adoption of gentile manners and customs.* *Sept. Macc.* 2, 4, 13. 2, 6, 24. *Orig.* I, 589 D.
 ἀλλοφωνία, ας, ἡ, (ἀλλόφωνος) = ἀλλογλωσσία. *Jos. Ant.* 1, 4, 3.
 ἀλλόφωνος, ου, (φωνή) *speaking another language.* *Sept. Ezech.* 3, 6.
 ἀλλόχροια, ας, ἡ, (ἀλλόχρους) *variety of colors.* *Adam.* S. 417.
 ἀλύτης = ἀλύτης. *Et. M.* 72, 18.
 ἄλμα, *the Latin alma, from almus.* *Philostrg.* 2, 9.
 ἀλματίας, ου, ό, (ἄλμα) *saltatory.* *Adam.* S. 440.
 ἀλμειχιακόν, ου, τὸ, *almanac?* *Porphyr.* *Aneb.* 41, 18 *Ἐν τοῖς ἀλμειχιακοῖς. *Iamb.* 266, 6 τοισσαλμειχιακοῖς. (Compare the Arabic MaNaX?)
 ἀλμεισις, εως, ἡ, (ἀλμείω) *a pickling.* *Diosc.* 3, 45 (52). 81 (91).
 ἀλμειτής, ου, ό, *L. salgarnarius, maker or seller of pickles.* *Diosc.* 1, 27, p. 43.
 ἀλμείω. εῦσω, (ἄλμη) *to pickle.* *Diosc.* 1, 172. 2, 134, et alibi.
 ἀλμοπότις, ιδος, ἡ, (ἄλμη, πίνω) *drinker of brine.* *Athen.* 1, 59.



ἀλμυρίζω, ἴσω, (ἀλμυρός) to be salt. *Diosc.* 1, 11 Τῇ γεύσει μὴ ἀλμυρίζειν. 2, 156 (157) Ἄλμυρίζουσι δὲ πρὸς τὴν γεῦσιν, have a salt taste. *Athen.* 9, 5.

ἀλμυρίς, ἴδος, ἦ, = ἄλιμον. *Aët.* 1, p. 36, 49.

ἀλμυρόγεως, ὦν, (γῆ) of salt soil. *Philon* II, 111, 34, πεδιάς.

ἀλμωνί, see φελμωνί.

ἄλοα, the Latin aloa = ἄλοη. *Diosc.* 3, 22 (25).

ἀλογεῖμαι, εὔσομαι, (ἄλογος) to act like a fool. *Cic. Attic.* 6, 4. — 2. To commit bestiality. *Anc.* 16. 17. (Compare *Const. Apost.* 6, 28 Ἡ πρὸς τὰ ἄλογα, sc. ἀσελγεια.)

ἀλογεῖμαι, to be deceived. *Sept. Macc.* 2, 12, 24. *Polyb.* 8, 2, 4. 28, 9, 8, to be circumvented. *Lucian.* III, 672 Ἄφες με μικρὸν, ἠλόγημαι σοῦ χάριν, I have lost my senses. *Hes.* Ἄλογεῖται, κωραίνει. Ἄλογηθῆναι, μωρανθῆναι.

ἀλόγημα, ἄτος, τὸ, (ἀλόγιος) error, mistake. *Polyb.* 9, 16, 5, et alibi.

ἀλογητέον = δεῖ ἀλογεῖν. *Philon* I, 312, 24.

ἀλογισταῖον = ἀλόγιστος εἰμι. *Just. Apol.* 1, 46.

ἀλογιστεντος, ὦν, = ἀλόγιστος. *Aster.* 188 C, βίος. *Phot.* IV, 96 A.

ἀλογιστέω = ἀλόγιστος εἰμι. *Aristeas* 24. *Plut.* II, 656 D. *Longin.* 10, 3.

ἀλογιστία, ἄς, ἦ, (ἀλόγιστος) thoughtlessness, folly. *Sept. Macc.* 2, 14, 8. *Polyb.* 11, 4, 2, et alibi. *Plut.* II, 466 C. *Tatian.* 17.

ἀλογοθέτητος, ὦν, (λογοθετέω) indisputable? *Scyl.* 713, 22.

* Ἄλογοι, ὦν, οἱ, (ἄλογος) a name given to those who rejected the Gospel of John and the Apocalypse. *Epirh.* I, 848 B. They were called also Ἄνοητοι. [The name was suggested by the λόγος in the first verse of Saint John's Gospel.]

ἀλογόμοι, ὄθην, (ἄλογος) to become irrational. *Orig.* I, 180 C. *Procl. Parmen.* 617 (16). *Theoph.* Cont. 4, 10.

ἄλογος, ὦν, irrational, in prosody. *Dion. H. V.* 144, 1. 109, 3 Τούτου τοῦ ποδὸς (—) τὴν μακρὰν βραχυτέραν εἶναι φασι τῆς τελείας, the long syllable of a dactyl is less than 2. — 2. Substantively, τὸ ἄλογον, sc. ζῷον, beast of burden, commonly horse. *Gregent.* 600 A. *Cyrril. Scyth.* V. S. 288 B. *Joann. Mosch.* 2881 C. *Chron.* 546, 9. 717, 12. 733, 10, et alibi. *Theoph.* 728, 16, et alibi.

ἀλοε, barbarous, = ἄλοη. *Diosc.* 3, 22 (25).

ἀλόη, ἦς, ἦ, ἄλιη and λιηηη, aloë, lign-aloes, aloes. *Joann.* 19, 39. *Diosc.* 3, 22 (25). 3, Γαλλικὴ = γεντιανή. *Plut.* II, 141 F, et alibi.

ἀλοηδάριον, ὦν, τὸ, aloes-pill. *Aët.* 3, 100.

ἀλοητής, οὔ, ὅ, (ἀλοάω) thresher. *Cyrril. A. I.* 293 A.

ἀλοθήκια, τὰ, (ἄλς, θήκη) salt-works. *Charis.*

549, 31 Hae salinae. ἀλοθήκια; perhaps the true reading is ἀλοπήγια.

ἀλοιτήρ, ἦρος, ὅ, (ἀλοιάω) grinder. *Nonn.* *Dion.* 17, 237, σίδηρος. *Agath. Epig.* 92, 1, ὀδούς, L. molares (dentes).

ἀλοῖτις, ἴδος, ἦ, = γεντιανή. *Diosc.* 3, 3.

ἀλοῖφή, ἦς, ἦ, L. litura, an effacing, blotting out. *Sept. Ex.* 17, 14 Ἄλοῖφῃ ἐξαλείψω τὸ μνημόσυνον Ἀμαλὴκ ἐκ τῆς ἰπ' οὐρανόν, I will utterly put out the remembrance of Amalek from under heaven. *Plut.* II, 611 A.

ἀλοῖω = ἀλοιάω. *Diog.* 7, 31.

ἀλοπήγια, ὦν, τὰ, (ἀλοπήγος) L. salinae, salt-works. *Strab.* 7, 4, 7. 11, 14, 8. 12, 5, 4. *Plut.* II, 33 E.

ἀλοσάνθωτος, ὦν, (ἀλόσανθον) of the efflorescence of salt. *Diosc.* 5, 76 (titul.).

ἀλόσανθον, ὦν, τὸ, = ἄλς ἄνθος, efflorescence of salt. *Galen.* XIII, 317 C.

ἀλοσκόροδον, ὦν, τὸ, (ἄλς, σκόροδον) = κάππαρις. *Diosc.* 2, 204, v. l. ἀλόσκορδον.

Ἄλουτων, ὠνος, ἦ, = Ἄλβιον. *Agathem.* 352. *Philostr.* 464 A. *Schol. Dion. P.* 356, 35.

ἀλοῦμεν, τὸ, the Latin alumen, alum, = στυπτηρία. *Lyd.* 144, 22.

ἀλοῦμος, α, the Latin alumnus, alumna. *Antec.* 1, 6, 5.

ἀλουργία, ἄς, ἦ, = ἀλουργίς. *Philostr.* 159.

ἀλουργικός, ἦ, ὦν, = ἀλουργός, ἀλουργής. *Eus.* II, 1221 A, ἀλουργίς.

ἀλουργοβαφής, ἔς, (ἀλουργός, βάπτω) purple-dyed. *Clem. A. I.* 528 A.

ἀλουργοῦφής, ἔς, (ὑφαίνω) purple-woven. *Epirh.* I, 245 A.

ἀλουργοφορέω, ἦσω, (φορέω) to wear purple. *Isid.* 317 B.

ἀλοῦτα, ἦ, the Latin aluta = τὸ ἀπὸ στυπτηρίας δέρμα. *Lyd.* 144, 21.

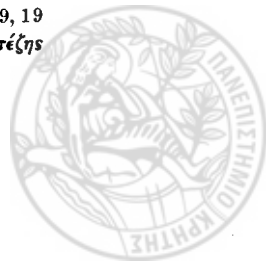
ἀλουτιάω = ἀλουτέω. *Schol. Arist. Nub.* 442.

ἀλόχευτος, ὦν, (λοχεύω) virgin. *Nonn.* *Dion.* 41, 53. — 2. Born not in the natural way; used with reference to the birth of Christ. *Procl. CP.* 705 D Ὁδὶν ἀλόχευτος. *Quin.* 79 Ἄλόχευτον τὸν ἐκ τῆς παρθένου θείον τόκον ὁμολογοῦντες, ὡς καὶ ἀσπόρως συστάτα, κ. τ. λ. *Hes.* Ἄλόχευτον, ἀγέννητον. (Compare *Clem. A. II.* 529 B Ἄλλ', ὡς ἔοικε τοῖς πολλοῖς καὶ μέχρι νῦν δοκεῖ ἡ Μαριάμ λεχῶ εἶναι διὰ τὴν γέννησιν τοῦ παιδίου οὐκ οὔσα λεχῶ. *Method.* 357 C Τὸ καινὸν τῆς ὑπερφυοῦς σου λοχείας.)

* Ἄλπιος, α, ὦν, (* Ἄλπις) *Alpinus, Alpine.* *Strab.* 4, 3, 3. 4, 6, 1 Τὰ γὰρ Ἄλπια (ἄρη) καλεῖσθαι πρότερον Ἄλβια, καθάπερ καὶ Ἄλβιονα.

* Ἄλπις, εως, ἦ, *Alp.* *Dion. P.* 295. 344. Commonly in the plural αἱ Ἄλπεις, Alpes, the Alps. *Polyb.* 3, 34, 4. *Dion. H. I.* 27, 14.

* ἄλς, ἄλός, ὅ, L. sal, salt. *Classical. Archil.* 94 Ὀρκον δ' ἐνοσφίσθης μέγαν Ἄλας τε καὶ τράπεζαν. *Dem.* 400. 401. *Philon* II, 69, 19 Ἄλων καὶ τραπεζῆς μεθέξοντας. 71, 1 Τραπεζῆς



καὶ ἄλῶν, ἃ σύμβολα γησίῳ φιλίας ἀνθρώποις ἀνεύρηται. *Plut.* II, 684 E Οἱ περὶ ἄλα καὶ κύμινον ἐν τῇ παροιμίᾳ λεγόμενοι, when two friends wished to live their friendship inviolable, they ate bread and salt (or salt and cumin) together. — *Diosc.* 5, 128 (129) Ἄλῶς ἄνθος, *efflorescence of salt.*

ἄλσος, εὖς, τὸ, *grove.* Classical. In the following passages it corresponds to ΠΙΡΩΝ and ΠΙΡΩΨ, *Astarte.* *Sept. Reg.* 1, 7, 4 Τὰς Βααλίμ καὶ τὰ ἄλση Ἀσταρώθ, where Ἀσταρώθ is superfluous. 1, 12, 10 Ἐδουλεύσαμεν τοῖς Βααλίμ καὶ τοῖς ἄλσεσι.

ἄλσωμα, ατος, τὸ, = ἄλσος. *Aquil. Reg.* 4, 23, 4 (*Symm. περιβώμιον*).

ἄλσῶν, ὦνος, ὅ, = ἄλσος. *Aquil. Reg.* 4, 17, 16.

ἀλταρκόν, τὸ, the Arabic ἀλ-τάρεκ, the appearing by night (according to Sale). *Nicot. Byz.* 773 A (*Koran*, cap. 86).

ἀλτηρία, ας, ἡ, exercise with the ἀλτήρες. *Artem.* 85.

ἀλτήρια, ὦν, τὰ, = ἀλτήρες. *Antyll.* apud *Orib.* I, 532, 12. 534, 6.

ἀλτηριοβολία, ας, ἡ, = ἀλτηρίων βολή. *Orib.* I, 532.

ἀλυκάτος, η, ὦν, (ἀλυκός) salted. *Xenocr.* 76.

ἀλυκεία, ας, ἡ, L. *salsura*, a salting, pickling. *Ptol. Tetrab.* 181.

ἀλυκίς, ἴδος, ἡ, *salsugo*, saltiness. *Strab.* 4, 1, 6. *Plut.* II, 897 A.

ἀλυκός, ἡ, ὦν, salt. Ἡ Ἀλυκὴ Θάλασσα, the Salt Sea = Νεκρὰ Θάλασσα. *Sept. Josu.* 15, 2 (12, 3 ἡ θάλασσα τῶν ἄλῶν). *Afric.* 69 B Ἀλυκὴ Θάλασσα. — 2. *Ruddy.* *Hippol. Haer.* 86, 90.

ἀλύμαντος, ὦν, (λυμῖνομαι) uninjured. *Plut.* II, 5 E. *Porphyr.* apud *Eus.* III, 924 B.

ἀλύπιος, ὦν, (λύπη) free from pain. *Alex. Trall.* 581, βοτάνη, stilling pain.

Ἄλυπις for Ἀλύπιος, ὅ, *Alypius.* *Inscr.* 5996 Ἰλέως σοι, Ἀλύπι!

ἄλυπον, ὦν, τὸ, (ἄλυπος) *alypon*, an herb. *Diosc.* 4, 177 (180).

Ἄλυς, νος, ὅ, *Halys*, a river. Classical. [*Theoph.* *Cont.* 427 τοῦ Ἄλυ for Ἄλυος.]

ἄλυσιδιον, τὸ, (ἄλυσις) *chain.* *Philon* II, 152, 9. *Theoph.* 434.

ἄλυσιδωτός, ἡ, ὦν, (ἄλυσις) made like a chain. *Sept. Ex.* 28, 22. *Reg.* 1, 17, 5 Θώρακα ἀλυσιδωτόν, coat of mail. *Polyb.* 6, 23, 15, θώραξ. *Diod.* 5, 30. *Strab.* 3, 3, 6. (Compare *Poll.* 1, 135 Θώρακες δὲ οἱ μὲν φολιδωτοί, οἱ δὲ ἐξ ἀλυσεων.) — Substantively, τὰ ἀλυσιδωτά, sc. ἔργα. *Sept. Ex.* 28, 23. *Macc.* 1, 6, 35.

ἄλυσιτέλεια, ας, ἡ, (ἀλυσιτελής) unprofitableness: damage, injury. *Polyb.* 4, 47, 1.

ἄλυσσος, ὦν, (λύσσα) free from madness. *Plut.* II, 648 A Ἄλυσσος βοτάνη, madwort, a plant.

— 2. Substantively, τὸ ἄλυσσον, *alysson* = ἄλυσσος βοτάνη. *Diosc.* 3, 95 (105) Δοκεῖ δὲ καὶ λύσσαν ἰᾶσθαι. *Galén.* XIII, 153 E. ἀλταρχέω, ἦσω, to be ἀλταρχής. *Mal.* 417. ἀλταρχής, ὦν, ὅ, (ἀλύτης, ἄρχω) the chief of police. *Lucian.* I, 783. *Mal.* 286 bis. *Et. M.* 72, 13 Ἀλταρχής, ὁ τῆς ἐν τῷ Ὀλυμπιακῷ ἀγῶνι εὐκοσμίας ἄρχων. ἀλταρχικός, ἡ, ὦν, pertaining to an ἀλταρχής. *Mal.* 312 Ἐφόρεσε τὰ ἀλταρχικά, sc. ἱμάτια. ἀλταρχος, ὦν, ὅ, = ἀλταρχής. *Mal.* 417. ἀλύτης or ἀλλύτης, ὦν, ὅ, one of the lictors. An Elean word. *Et. M.* 72, 14. ἄλυτος, ὦν, insolvable, *Sept.* 472, 7, ἀπορία. *Clem. A.* II, 16 A. — 2. Unbroken. *Eus. Alex.* 321 D Ἄλυτον ἔχειν τὴν νηστείαν, not to break the fast. — 3. Unanswered by the emperor, as a petition. *Mich. Duc. Novell.* 327.

ἄλφ = ἄλεφ. *Eus.* III, 788 C.

*ἄλφα, τὸ, indeclinable, *alpha*, the name of the first letter of the alphabet. *Callias* apud *Athen.* 10, 79. *Plut.* II, 738 A.

ἀλφαβητάρων for ἀλφαβητάριον, ὦν, τὸ, (ἀλφάβητος) *alphabetical acrostic.* *Porph. Cer.* 383.

ἀλφάβητος, ὦν, ὅ, rarely ἡ, (ἄλφα, βῆτα) *alphabet.* *Iren.* 617 A. *Tertull.* II, 70 A Ex Graecorum alphabeto. *Thom. A.* 14, 1. B, 7, 1. *Epirh.* II, 48 C. III, 244 A. *Clim.* 1017 A ἡ ἀλφάβητος.

[The original Greek alphabet was identical with the Phoenician or Shemitic. This is established in the following manner: (a) The Greek letters used in the most ancient inscription are, as to form, essentially the same as the corresponding letters found in Phoenician inscriptions and on Hebrew coins. (b) The relative position of nearly all the letters in the two alphabets is the same. The arrangement of the Shemitic letters is seen in the alphabetic Psalms and in the Lamentations. The Greek letters are found arranged alphabetically on an ancient Etruscan vase made before the introduction of Ω. Thus, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝΞΟΠΡΤΥΧΦΨ, where X stands before Φ. In another ancient inscription, we find the following line, ΑΒΓΔΕΦΖΗΘΙΚΑΝΜ, where H stands before Z, and N before M (*Inscr.* 6183. *Franz.* p. 22). *Callias* (apud *Athen.* 10, 79) gives the letters in the following order: ΑΒΓΔΗΘΕΙΚΑΜΝΞΟΠΡΕΤΥΦΧΨΩ, where Z is omitted, and E is placed between Θ and Ι. (c) The names of the Greek letters are radically the same as those of the corresponding Shemitic letters; as ἄλεφ or ἄλφ, ἄλφα, βῆθ, βῆτα. The priority of the Phoenician letters is established by the fact that their names are significant, whereas in Greek



these names have no meaning whatever. *Eus.* III, 788 B.

The original Greek alphabet consisted of *twenty-one letters*; that is, of all the Phoenician characters, except *tsade*, the sound of which was inadmissible in Greek: ΑΒΓΔΕΖΗΘΙΚΑΜΝΣΟΠΡΣΤ. To this alphabet the Greeks added ΥΦΧΞΨΩ. But for a long time all the letters were not used by all the Greek tribes. Thus, the ancients speak of the Attic letters and of the Ionic letters. *Schol. Venet. Hom.* II, 7, 185, p. 182 Οὐχ οἱ αὐτοὶ γὰρ ἦσαν παρὰ πᾶσι τοῖς Ἑλλησι χαρακτήρες· διάφορα δὲ καὶ τὰ τῶν στοιχείων ὀνόματα. *Bekker.* 783 (*Cramer.* IV, 318)

Παθάνον δὲ κατὰ τόπον εὐρετὰς γεγενῆσθαι. The Attic alphabet is found in Attic inscriptions cut before the archonship of Euclides (B. C. 403). It consists of the following letters: ΑΒΓΔΕΖΗΘΙΚΑΜΝΟΠΡΣ ΤΥΦΧ.

The Ionic alphabet is the same as that used at the present day, and called the Greek alphabet. The Athenians formally adopted it during the archonship of Euclides. According to Andron, it first made its appearance at Samos; and Ephorus states that Callistratus the Samian brought it to Athens during the Peloponnesian war. The Athenians, however, must have been acquainted with it before the time of Callistratus, for Callias mentions all the characters peculiar to it. *Callias* apud *Athen.* 10, 79. *Eur.* *Thes.* Frag. 4, where ΘΗΣΕΥΣ is written with an Η. *Agathon.* *Teleph.* apud *Athen.* 10, 80. *Arist.* *Babyl.* apud *Hes. et Phot.* *Lex. et Suid.* Σαμίων ὁ δῆμος. *Ephor.* apud *Schol. Venet. Hom.* II, 7, 185, p. 182 Καλλίστρατος δὲ ὁ Σάμιος ἐπὶ τῶν Πελοποννησιακῶν ταύτην μετένεγκε τὴν γραμματικὴν καὶ παρέδωκεν Ἀθηναίους ὡς φησὶν Ἐφορος. *Andron et Theopomp.* apud *Phot.* *Lex. et Suid.* Σαμίων ὁ δῆμος . . . Παρὰ Σαμίοις εὐρέθη πρῶτοις τὰ ΚΔ γράμματα ὑπὸ Καλλιστράτου, ὡς Ἄνδρων ἐν Τρίποδι. Τοὺς δὲ Ἀθηναίους ἔπεισε χρῆσθαι τοῖς τῶν Ἰωνῶν γράμμασιν (Ἀρχίνοιο ὁ Ἀθηναίου) ἐπὶ ἄρχοντος Εὐκλείδου. . . . Περὶ δὲ τοῦ πείσαντος ἱστορεῖ Θεόπομπος. *Plut.* I, 319 A Ὅς ἐλέγχει τὰ γράμματα τῆς μετ' Εὐκλείδην ὄντα γραμματικῆς. *Bekker.* 783 (*Cramer.* IV, 318) Οἷς δὲ νῦν χρώμεθα (χαρακτήρησι) εἰσὶν Ἰωνικοί, εἰσενέγκαντος Ἀρχίνου (παρ' Ἀθηναίους) ψήφισμα τοὺς γραμματιστάς, ἦγον τοὺς διδασκάλους, παιδεύειν τὴν Ἰωνικὴν γραμματικὴν, ἦγον τὰ γράμματα. For myths, fictions, conjectures, and absurdities concerning the origin of the alphabet, see *Stesich.* 31 (38). *Anaximander, Hecataeus, and Dionysius,* in *Bekker.* 783. 786. *Aeschyl.* *Prom.* 469. 470. *Gorg.* *Apol.* *Pal.* 8, p. 118. *Her.*

5, 57 seq. *Eur.* *Pal.* *Frag.* 2. *Alcidam.* *Pal.* p. 75. *Plat.* *Phaedr.* 274 C. *Phileb.* 18 B. *Diod.* 1, 16, 3, 67, 5, 57, 74. *Cic.* *N. D.* 3 22. *Dion. H.* V, 73, 4. *Plin.* *N. H.* 7, 57 (56). *Jos. Ant.* 1, 2, 3. *Tac.* *Annal.* 11, 14. *Plut.* II, 738. *Bekker.* 710 - 717. 780 - 790. 1169. *Cramer.* IV, 318. 319. 400. *Eudoc.* *M.* 271 τοῖς ὑπὸ τοῦ Παλαμήδους εὐρεθείσιν Δωρικοῖς γράμμασιν.

It is natural to suppose that the Greeks originally wrote from right to left, in imitation of their masters, the Phoenicians. But of this there is no historical proof. The *βουστροφηδόν* mode of writing appears in some of the most ancient inscriptions. The tendency, however, even during the prevalence of this method, must have been towards the left, and consequently the *first line* must have run in that direction. Inscriptions, therefore, in which the *odd lines* are written from right to left must be regarded as of great antiquity. The same remark applies to single lines or words. As to inscriptions, in which the odd lines run from left to right, they must have been cut when the tendency was towards the right; in short, they are later imitations. According to *Euphorion* (apud *Harpor.* Ὁ κάτωθεν νόμος) the laws of Solon were written *βουστροφηδόν*; and as *Herodotus* (2, 36) does not intimate that the Greeks wrote in any other way than from left to right, it may be inferred that the *βουστροφηδόν* method was entirely obsolete when he was a child, and obsolescent before Solon's death.]

ἀλφηστήρ, ἦρος, ὄ, = ἀλφηστής. *Sibyll.* 1, 98, et alibi.

ἀλφιτηδόν (ἄλφιστα), adv. like barley-meal. *Diosc.* *Eupor.* 2, 49. *Galen.* II, 394 A. 397 F, et alibi. *Soran.* 250, 5.

ἀλφιτομαντις, εως, ὄ, (μάντις) diviner by barley-meal. *Poll.* 7, 188. *Porphyr.* *Aneb.* 34, 16.

ἀλφιτοφάγος, ον, (φαγεῖν) eating barley-meal or barley-bread. *Ael.* *N. A.* 17, 31.

ἄλφιστώ, οὖς, ἦ, (ἄλφιστον) *Alphito*, a bugbear that frightens children. *Plut.* II, 1040 B.

ἄλφός, ἦ, ὄν, albus, white. *Hes.* Ἄλφους, λευκοῦς.

ἄλφωδης, ες, (ἄλφός) leprous. *Galen.* VI, 118 E.

ἄλώβητος, ον, (λωβάομαι) uninjured. *Philon* I, 451, 18, φύσις.

ἄλωβήτως, adv. without being injured. *Andr.* C. 1041 B.

ἄλωδης, ες, (ἄλς) salt-like. *Plut.* II, 627 F.

ἄλωειός, ἦ, ὄν, (ἄλωή) of the threshing-floor. *Anthol.* III, 226 (*Secundus*).

ἄλώθ, ῥιῶθ = ἄλση. *Sept.* *Cant.* 4, 14.



- *ἄλων, ωνος, ἡ, = ἄλος. *Aristot. Vent. Sit. et Nomin. 3. Sept. Gen. 50, 10. Ex. 22, 6. Judic. 15, 5, et alibi. Matt. 3, 12. Luc. 3, 17.*
- ἀλωνεύομαι, εὔσομαι, (ἄλων) *to pass time about the threshing-floors in the fields. App. I, 528, 63.*
- ἀλωνία, ας, ἡ, = ἄλων. *Athen. 12, 26. Hes. ἄλωας, τὰς ἄλως, ἀλωνίας.*
- ἀλωνίζω, ἴσω, = ἀλωνεύομαι. *Hes. ἄλωνίζουσαι, ἐν ἄλωσι διάγουσαι. — 2. To thresh, thresh out. Thom. Euangel. A, 12, 2 Θερίσας καὶ ἀλωνίσας ἐποίησε κόρους P.*
- ἀλώνιον, ου, τὸ, = ἄλων. *Charis. 553, 17 Area, τὸ ἀλώνιον.*
- ἀλωνοειδής, ἐς, *like a ἄλων. Heron Jun. 207, 6.*
- ἀλωνοτριβέω, ἴσω, (τριβω) = ἀλωνεύομαι. *Suid. 244, 11 ἄλωνία . . . ἀλωνοτριβῶ, ἐπὶ τῆς ἄλωνος διατριβῶ. — 2. To thresh. Longus 3, 29, p. 165, 1, πυρούς.*
- ἀλωπά, ας, ἡ, = ἀλώπηξ. *Hes.*
- ἀλωπέκειος, ον, (ἀλώπηξ) *fox's. Galen. X, 58 B.*
- ἀλωπεκίασις, εως, ἡ, = ἀλωπεκία, alopecia, a disease. *Galen. VI, 118 E.*
- ἀλωπεκίζω, ἴσω, *to play the fox, deceive: to overreach. Babr. 95, 64 ἄλλοις ἀλωπέκιζε τοῖς ἀπειρήτοις. Simoc. 250, 19.*
- ἀλωπεκώδης, ἐς, (ἀλώπηξ) = following.
- ἀλώπηξ, ἐκος, ἡ, *fox. Classical. Sept. Reg. 3, 21, 10 Εἰ ἐκποίησει ὁ χοῦς Σαμαρείας ταῖς ἀλώπεξι παντὶ τῷ λαῷ τοῖς πεζοῖς μου, if the dust of Samaria shall suffice for handfuls for all the people that follow me. Here the translator apparently mistook ἡγῶ = δράξ, for ἡγῶ = ἀλώπηξ.*
- *ἀλωπός, ὄν, (ἀλώπηξ) *fox-like, foxy. Hes. ἄλωπός, ἀλωπεκώδης, πανούργος. Σοφοκλῆς Οὐέστη Ἰνάχω. Et. M. 75, 5.*
2. Substantively, = ἀλώπηξ, *fox. Pseudo-Ignat. 904 Α Οἶτοι γάρ εἰσι θῶες, ἀλωποὶ, ἀνθρωπόμοι πίθηκοι. Martyr. Ignat. (inedit.) 4 Ἐοικὰς μοι μορφήν μὲν ἔχειν ἀνθρώπου, τρόπου δὲ ἀλωποῦ σείοντος μὲν τῇ κέρκῃ, ἐπιβουλεύοντος δὲ τῇ γνώμῃ, φιλανθρώπου ρήματα πλαττόμενος καὶ βουλευόμενος μηδὲν ὑγιές.*
- ἀλώφητος, ον, (λωφάω) *incessant, unceasing. Plut. II, 1005 F.*
- ἄμα, adv. *together. Sept. Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἄμα. 22, 19 Ἐπορεύθησαν ἄμα ἐπὶ τὸ Φρέαρ τοῦ Ὁρκου. Josu. 9, 2 Συνήλθοσαν ἐπὶ τὸ αὐτὸ ἐκπολεμησα Ἰησοῦν καὶ Ἰσραὴλ ἄμα πάντες. Polyb. 23, 8, 3 Πάντας ἄμα δωροδοκείσθαι προφανῶς. — 2. With, together with. Followed by the genitive. Diod. II, 529, 61 ἄμα τεττάρων (perhaps changed by Photius). Pseudo-Nicod. I, A, 10, 1 ἄμα δύο κακοῦργων. Apocr. Parad. Pilat. 6. Const. (536), 1208 C ἄμα τῶν ὀσιωτάτων ἐπισκόπων. Method. Conf. 684 D*
- ἄμα τοῦ πατρὸς καὶ τοῦ ἁγίου πνεύματος. *Mal. 51, 15. 95. 219, 22. Theoph. 296, 15. 299. 548, 14. Porph. Cer. 20, 22. 72. 122. 680, 9. — ἄμα πρωί, at dawn, early in the morning. Matt. 20, 1. — ἄμα σὺν, simul cum. Paul. Thess. 1, 4, 17. 1, 5, 10 ἄμα σὺν αὐτῷ ζήσωμεν.*
3. *As soon as, the moment that. With the aorist subjunctive. Basilic. 2, 2, 235 ἄμα τις καταδικασθῆ, ὑπόκειται τῇ ἀπὸ τῶν νόμων ποιῆ. Porph. Cer. 391, 19 ἄμα εἰσέλθῃ, the moment he enters, as soon as he shall have entered. — With the infinitive preceded by τῷ (Byzantine also τοῦ). Polyb. 2, 57, 4 ἄμα γὰρ τῷ κατασχέειν τὴν πόλιν ἄρατος παραντίκα . . . παρήγγειλε μηδένα μηδενὸς ἀπεσθαι τῶν ἀλλοτρίων, as soon as he became master of the city. 3, 104, 5 ἄμα τῷ διαναγάζειν κατελάμβανε τοῖς εἰζῶσις τὸν λόφον. 10, 31, 3 ἄμα τῷ συνιδεῖν οἱ βάρβαροι τὸ γεγονός εὐθὺς προθθέντες ὤρμησαν πρὸς φνῆν. Clementin. 1, 15 ἄμα τῷ ἰδεῖν. Apocr. Act. Paul. et Thecl. 26 ἄμα δὲ τῷ εἰσερχεσθαι αὐτοῦς. Porph. Adm. 143, 11 ἄμα τοῦ εἰσελθεῖν τὰς τε πόρτας ἐκράτησαν, κ. τ. λ. — ἄμα . . . ἄμα, simul . . . simul. Lyd. 148, 15 ἄμα γὰρ τὰ πεπονηκότα ἐθεράπευσεν ὁ δικτάτωρ, ἄμα τῆς ἀρχῆς ἀπεπαύσατο. 173, 19 ἄμα Βρούτος . . . τὴν ὑπατον ἐξέλαμψε, ἄμα Ταρκύνιος ὁ τύραννος ἀπολώλει. 194, 15. 178, 3 ἄμα τὴν πολίτην, ἄμα τὴν τῶν πραιτωρίων ἐπαρχότητα διεπόντες, both . . . and. 240, 8 ἄμα κερδαίνοντες, ἄμα δαπανῶντες.*
- ἀμάγευτος, ον, (μαγέω) *not enchanted. Clementin. 460 B.*
- ἀμαθώδης, ἐς, = ἡμαθόεις. *Strab. 8, 3, 14.*
- ἀμακρομέρευτος, ον, (μακρομηρευέω) *not of long duration. Simoc. 322, 13.*
- ἀμαλακία, ας, ἡ, = ἡ οὐ οὐ μὴ μαλακία. *Lyd. 83, 16.*
- ἀμαλακιστία, ας, ἡ, (μαλακίζω) *strength, vigor. Diod. 4, 35.*
- ἀμαλακτος, ον, (μαλάσσω) *not softened. Plut. II, 953 E. Longin 15, 5, style, severe.*
- ἀμάλθακος, ον, = following. *Eudoc. M. 39.*
- ἀμάλθακτος, ον, (μαλθάσσω) *unmitigated. Aret. 112 D. Aster. 344 C. Cyrill. A. IV, 728 C. Pseudo-Dion. 401 C.*
- ἀμάλιον, incorrect for ἀμάλλιον.
- ἀμαλλεῖον, ον, τὸ, = ἀμάλλιον, fillet. *Psell. Stich. 322.*
- ἀμάλλιον, ον, τὸ, *sheaf-band. Hes. ἄμάλλιον, σχοινίον ἐν ᾧ τὰς ἀμάλλας δεσμεύουσιν, ἦτοι τὰ δράγματα. Theoph. Cont. 318, 16, fillet, band for the hair.*
- ἀμαλλος, ον, (μαλλός) *without wool. Hence, napless, without nap, as applied to woollen cloth. Pallad. Laus. 1099 D, κουκούλλιον.*
- ἀμαλλοφόρος, ον, (ἀμαλλα, φέρω) *sheaf-bearing. Porphy. Abstin. 135.*



ἀμανίκωτος, *ων*, (μανίκιον) sleeveless garment. *Theoph.* 682, 11.

*ἀμανίτης, *ου, ό*, a species of mushroom. *Nicand.* apud *Athen.* 2, 57 Καί τε μύκητας ἀμανίτας τόν' ἀφεύσαις. *Galen.* VI, 370 D. *Orib.* I, 204, 7. — 2. Mushroom = μύκης. *Phot.* II, 881 D. *Anon. Med.* 261. *Eust.* 290, 2 Πολυσήμαντος δὲ ἡ τοῦ μύκητος λέξις λεγομένη οὐ μόνον ἐπὶ τοῦ ἐκ γῆς φερομένου ἐδωδίου περιπτώματος, δὲ δὲ ἀμανίτην φαρμὴν κοινότερον, κ. τ. λ.

ἀμάντευτος, *ων*, (μαντεύομαι) not prophesied. *Oenom.* apud *Eus.* III, 376 C. *Max. Tyr.* 42, 11. *Phryg.* Pr. *Soph.* 26, 9 Ἀναμαντεύεσθαι σημαίνει τὸ τὰ μαντευθέντα ἀπαξ πειρᾶσθαι ἀμάντεντα ποιεῖσθαι. — 2. Not divining. *Poll.* 5, 63, τῶν ἰχνῶν.

ἀμαντεύτως, *adv.* not divining. *Did.* A. 665 B, ἔχειν τινός.

ἀμαντις, *ό, ή*, (μάντις) without a prophet. *Oenom.* apud *Eus.* III, 365 A Τὴν ἀμαντιν μαντικὴν, divination that is no divination, a false art. (Compare the classical μήτηρ ἀμήτωρ, and the like.)

ἀμαξάριος, *ων*, (ἀμαξα) = ἀμαξελάτης. *Basilic.* 20, 1, 13.

ἀμαξελάτης, *ων, ό*, (ἀμαξα, ελαίνω) carriage-driver. *Agath.* 76, 17.

ἀμαξεύς, *έως, ό*, (ἀμαξα) wagoner. *Dion Chrys.* II, 339, 46. *Plut.* I, 975 A.

ἀμαξήλατος, *ων*, (ελαίνω) traversed by wagons. *Poll.* 3, 96, et alibi.

ἀμαξίτης, *ιδος, ή*, = ἀρωστis. *Diosc.* 4, 30.

ἀμαξόβιος, *ων*, (βίος) living in wagons; applied to certain nomadic tribes, hamaxobii. *Just. Tryph.* 117. *Ptol. Geogr.* 3, 5. (Compare *Hor. Carm.* 3, 24, 9.)

ἀμάξοικος, *ων*, (οἶκος) = ἀμαξόβιος. *Strab.* 7, 3, 2.

ἀμαξοκυλιστάι, *ων, οι*, (κυλίω) wagon-trundlers, a Megarean family, so called. *Plut.* II, 304 E.

*ἀμαράντινος, *ων*, (ἀμαράντος) of amaranth, amaranthine. Hence, *unfading*. *Inscr.* 155, 39 (B. C. 340±). *Petr.* 1, 5, 4. *Philostr.* 741. *Hes.* Ἀμαράντινον, ἀσηπτον.

ἀμαραντίς, *ιδος, ή*, = ὠκιμοειδής. *Diosc.* 4, 28, v. l. ἀμαρανθίς.

ἀμαράντος, *ων*, (μαραίνω) *unfading*. *Sept. Sap.* 6, 13. *Sibyll.* 8, 411, ζωή, everlasting life.

— 2. Substantively, τὸ ἀμαράντον, amarantus = κενταύριον μικρόν, χρυσοκόμη, ἐλίχρυσον. *Diosc.* 3, 7 (9). 4, 55. 57. *Poll.* 1, 229.

ἀμαρέυμα, *ατος, τὸ*, (ἀμαρεύω) foul water carried off by a sewer. *Greg. Naz.* II, 265 C. *Hes.*

Ἀμαρέυμα, ἀθροίσματα βορβόρων.

ἀμαρεύω, *εύσω*, (ἀμάρα) to flow, to run. *Aristaen.* 1, 17, ἀνὰ τοὺς κήπους. *Hes.* Ἀμαρεύων, διόδων.

ἀμαρτάνω, ἦσω, ἦσομαι, to miss the right path.

Theodos. 1012, 10 τὰ ἡμαρτημένα, irregular forms; as *νενέμηκα* from *νέμω*. 1045, 14 Ἠμαρτηται γὰρ τὸ εἰμί, the verb εἰμί is not regularly inflected. — 2. To sin, to offend against God. *Sept. Gen.* 20, 6, εἰς ἐμέ. *Ex.* 32, 30, ἀμαρτίαν μεγάλην. *Lev.* 4, 14. *Reg.* 1, 7, 6, ἐνώπιον κυρίου. 1, 12, 23. 2, 12, 13, τῷ κυρίῳ. *Tobit* 3, 3 Ἠμαρτον ἐνώπιόν σου. *Judith* 5, 17. *Sir.* 38, 15, ἐναντί τινος. *Baruch* 2, 12, ἐπὶ πᾶσι τοῖς δικαίωμασί σου. *Susan.* 23. *N. T.* passim.

ἀμαρτάς, *άδος, ό, ή*, = ἀμαρτωλός. *Epirh.* I, 852 B.

ἀμαρτάς, *άδος, ή*, error in transcribing, mistake in copying. *Strab.* 13, 1, 54, p. 51, 14. — 2. Sin, in a religious sense. *Jos. Ant.* 3, 9, 3. 18, 5, 2. *Orig.* I, 1425 D.

ἀμαρτήμα, *ατος, τὸ*, error, mistake. *Sept. Sap.* 2, 12, παιδείας ἡμῶν, violations of our Law. *Artem.* 196, ἀκούσιον. — 2. Sin, in a religious sense. *Sept. Lev.* 4, 29. *Philon* I, 289, 35, ἀκούσιά τε καὶ ἐκούσια. 292, 39 seq. II, 151, 22. 155, 28. 157, 29.

ἀμαρτήσις, *εως, ή*, = τὸ ἀμαρτάνειν. *Herm. Vis.* 2, 2.

ἀμαρτητικός, *ή, όν*, prone to error or to offend. *Anton.* 11, 18, p. 330, περί τινα. — 2. Prone to sin, having a tendency to sin, in a religious sense. *Basilid.* 1265 B τὸ ἀμαρτητικόν, tendency to sin. *Clem. A.* I, 1053 B. 1293 B.

ἀμαρτητικῶς, *adv.* with a tendency to sin. *Clem. A.* I, 1324 C. II, 268 B. *Orig.* III, 1160 A.

ἀμαρτία, *ας, ή*, error, etc. *Strab.* 13, 1, 54, p. 51, 20, mistakes in copying. — 2. Sin, in a religious sense. *Sept. Gen.* 15, 16. *Num.* 18, 22, θανατηφόρος, mortal sin. *Joann.* *Epist.* 1, 3, 4. 1, 5, 16 Ἔστιν ἀμαρτία οὐ πρὸς θάνατον, not mortal. *Amphil.* 97 B, ἡ ἀσυχγώρητος, the unpardonable sin. — Περὶ ἀμαρτίας, for a sin offering. *Sept. Lev.* 4, 3 Προσάξει περὶ τῆς ἀμαρτίας αὐτοῦ, ἧς ἡμαρτε, μόσχον. 4, 32. 5, 7. 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἀμαρτίας. *Ps.* 39, 7. *Macc.* 2, 2, 11, sc. θῦμα. *Philon* II, 246, 11. *Paul.* *Hebr.* 10, 26 Οὐκ ἔτι περὶ ἀμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. *Sept. Ex.* 29, 14, sc. θυσία. 29. 36 Τὸ μοσχάριον τῆς ἀμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἀμαρτίας. *Lev.* 4, 24. 5, 9. *Orig.* VII, 17 B = τὸ προσαγόμενον θῦμα or ἱερίου.

ἀμαρτητικῶς, *adv.* with a tendency to sin. *Clem. A.* I, 1324 C. II, 268 B. *Orig.* III, 1160 A.

ἀμαρτία, *ας, ή*, error, etc. *Strab.* 13, 1, 54, p. 51, 20, mistakes in copying. — 2. Sin, in a religious sense. *Sept. Gen.* 15, 16. *Num.* 18, 22, θανατηφόρος, mortal sin. *Joann.* *Epist.* 1, 3, 4. 1, 5, 16 Ἔστιν ἀμαρτία οὐ πρὸς θάνατον, not mortal. *Amphil.* 97 B, ἡ ἀσυχγώρητος, the unpardonable sin. — Περὶ ἀμαρτίας, for a sin offering. *Sept. Lev.* 4, 3 Προσάξει περὶ τῆς ἀμαρτίας αὐτοῦ, ἧς ἡμαρτε, μόσχον. 4, 32. 5, 7. 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἀμαρτίας. *Ps.* 39, 7. *Macc.* 2, 2, 11, sc. θῦμα. *Philon* II, 246, 11. *Paul.* *Hebr.* 10, 26 Οὐκ ἔτι περὶ ἀμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. *Sept. Ex.* 29, 14, sc. θυσία. 29. 36 Τὸ μοσχάριον τῆς ἀμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἀμαρτίας. *Lev.* 4, 24. 5, 9. *Orig.* VII, 17 B = τὸ προσαγόμενον θῦμα or ἱερίου.

ἀμαρτητικός, incorrect for ἀμαρτητικός. *Damasc.* III, 693 C.

ἀμαρτολόγος, *ων*, (ἀμαρτεῖν, λέγω) speaking faultily, using language incorrectly. *Athen.* 4, 59.

ἀμαρτύρως (ἀμαρτύρος), *adv.* without bearing witness. *Clem. A.* I, 1229 C Τοῦτους ἐξάγειν



- ἐαντοὺς ἀμαρτύρως λέγομεν, κἂν δημοσιὰ κολάζονται, *without being true martyrs*: said of Marcionite martyrs, whom the orthodox regarded as no martyrs at all, because they hated the Demiurgus.
- ἀμαρτωλοποιός, ὄν, (ἀμαρτωλός, ποιέω) *sinful*. Leont. II. 1981 A.
- ἀμαρτωλός, ἢ, ὄν, (ἀμαρτία) *erring*. Plut. II, 25 C.
2. *Sinful, wicked*. Sept. Gen. 13, 13. Num. 32, 14. Sir. 10, 23. Macc. 1, 1, 10. — Substantively, ὁ ἀμαρτωλός, *sinner*. Sept. Num. 16, 37. Deut. 29, 19. Tobit 4, 17. Sap. 19, 12. — 3. *Sinful*, a title of assumed humility. Euagr. 2533 A Ὁ ἀμαρτωλός καὶ ταπεινός Συμεώνης, of himself. Vit. Epirh. 112 D Πολύβιος ἀμαρτωλός.
- ἀμάσητος, ὄν, (μασάομαι) *unchewed, not masticated*. Sept. Job 20, 18. Diosc. Jobol. 2, p. 62 ἀμάσητος. Archigen. apud Orib. II, 272, 5.
- ἀμασήτως, adv. *without chewing*. Achmet 168, καταπιεῖν τι.
- ἀμασιγώτος, ὄν, (μαστιγώ) *unscourged*. Achill. Tat. 5, 18. Synes. 1445 A.
- ἀματαιότης, ητος, ἢ, (μάταιος) *freedom from vanity*. Diog. 7, 47 Ἀματαιότητα, ἕξιν ἀναφέρουσαν τὰς φαντασίας ἐπὶ τὸν ὀρθὸν λόγον.
- ἀματίζω, incorrect for ἀμματίζω.
- ἀματταρί, 𐤀𐤌𐤕𐤓 = σκοπός, *mark, object*. Sept. Reg. 1, 20, 20.
- ἀμαρότης, ητος, ἢ, (ἀμαρός) *dimness, darkness*. Eus. II, 809 C.
- ἀμαυροφανής, ἐς, (ἀμαυρός, φαίνω) *dimly shining*. Stob. I, 215, 56.
- ἀμαυρώμα, ατος, τὸ, (ἀμαυρώ) *obscuration: dimness*. Mnesith. apud Orib. I, 278, 8. Plut. I, 741 A.
- ἀμαυρωσις, εως, ἢ, = κώνειον. Diosc. 4, 79. — 2. *The black art? jugglery?* Charis. 550, 9 Haec praestigia, ἀμαυρωσις.
- ἀμαυρωτικός, ἢ, ὄν, *apt to cause dimness*. Diosc. 2, 178 (179), ὄψεως.
- ἀμαφές, 𐤀𐤌𐤑𐤁𐤇 = ἡ φλιά, *threshold*. Sept. Reg. 1, 5, 4.
- ἀμαχία, ας, ἢ, *the being ἀμαχος*. Pallad. Laus. 1098 C.
- ἀμβητιάω, incorrect for ἀμβιτιάω
- ἀμβικος, ου, ὄ, a kind of *pot*, called also ἄμβιξ. Inscr. 3071. Posidon. apud Athen. 4, 36. Bekker. 226, 16 Βίκον, φιάλην, οἱ δὲ ἄμβικον, ἢ χύτρον,
- ἄμβιξ, ικος, ὄ, = ἄμβικος. Diosc. 5, 110. Hes. ἄμβικα, χύτρον, κάδον.
- ἀμβιτεύω, εύσω, the Latin *ambio*, to effect some purpose *by intrigue*. Pallad. Vit. Chrys. 36 C, τὸ πρᾶγμα.
- ἀμβιτιάω, incorrect ἀμβητιάω, = ἀμβιτεύω. Hes. Ἀμβητιῶν, ἐπιτηδεύων παρεβάλλειν τιὰ τῆς αὐτοῦ ἕξουσας.
- ἀμβιτίων, υνος, ἢ, the Latin *ambitio, intrigue*. Cyrill. A. X, 68 A Κἂν τοῦτο προσαχθῆ ἔξ ἀμβιτίωνος. Suid. Ἐξ ἀμβιτίωνος, ἐκ περιδρομῆς τι πράττων, παρὰ Ῥωμαίους.
- ἀμβλακεία, ας, ἢ, = ἀμπλακία. Sept. Macc. 3, 2, 19 as v. 1.
- ἀμβλέως (ἀμβλύς), adv. *in a dull manner*. Archigen. apud Orib. II, 157, 1.
- ἀμβλισκάνω = ἀμβλίσκω. Max. Tyr. 61, 15.
- ἀμβλυντέον = δεῖ ἀμβλύνειν. Diosc. Iobol. p. 50.
- ἀμβλυντικός, ἢ, ὄν, (ἀμβλύω) *apt to blunt*. Diosc. 1, 88, τινός. Antyll. apud Orib. II, 439, 2.
- ἀμβλυντός, τὸ blunt. Classical. Sept. Gen. 27, 1 Ἡμβλύνησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὄραν, *his eyes were dim, so that he could not see (in the original, from seeing)*. [Sext. 230, 24 ἡμβλυται. Clem. A. I, 696 C ἀπ-ἡμβλυται, for ἡμβλυται.]
- ἀμβλυνοχεῖλης, ες, (χεῖλος) *thick-lipped*. Antyll. apud Orib. II, 61, 14.
- ἀμβλυσμός, οὔ, ὄ, (ἀμβλύσκω) *abortion*. Aret. 64 E.
- ἀμβλύσσω or ἀμβλύττω = ἀμβλύσσω. Caesarius 1032.
- ἀμβλύτης, ητος, ἢ, (ἀμβλύς) *bluntness, obtuseness, dullness*. Plut. II, 929 A, et alibi.
- ἀμβλωθρίδιος, ὄν, (ἀμβλώ) *abortive, causing abortion*. Athenag. 969 A. Quin. 91, φάρμακον, *abortive medicine*. — 2. Substantively, τὸ ἀμβλωθρίδιον, *an abortion, abortive child*. Philon I, 59, 6. Hes. Ἀμβλωθρίδια, τὰ ἐξημβλωμένα ἔμβρυα. Ἀμβλωθρίδιον, ἀμβλωμα, βρέφος, ἔκτρομα.
- ἀμβλώσκω = ἀμβλίσκω. Galen. V, 67 D. Synes. 1152 B.
- ἀμβροσία, ας, ἢ, *ambrosia, a plant*. Diosc. 3, 119 (129). 3, 120 (130) = βότρυν.
- ἀμβροσίως (ἀμβρόσιος), adv. *immortally*. Sibyll. 2, 226.
- ἄμβων, υνος, ὄ, *pulpit, stage*. Laod. 15. Socr. 673 B. Soz. 1600 C. Basil. Sel. 613 A. Gelas. 1316 D (titul.). Theod. Lector 200 B. Paul. Sil. 2260 B. Leont. Cyrp. 1708 D. Simoc. 333, 21. Sophrns. 3565 A. 3985 A. 3993 D. Quin. 33. (Compare Const. Apost. 2, 57.)
- ἀμεγέθης, ες, (μέγεθος) *of no magnitude*. Dion. H. V, 112, 5. Plotin. I, 292, 14. Longin. 34, 4. 40, 2, *meagre style*.
- ἄμεδ, see Μουάμεδ.
- ἀμέθεκτος, ὄν, (μετέχω) *not partaken of*. Pseudo-Dion. 956 A, θεός, of whose nature nothing can partake.
- ἀμεθέκτως, adv. *without being partaken of*. Pseudo-Dion. 644 A Τὰ ἀμεθέκτως μετεχόμενα.
- ἀμεθέλκτως (μεθέλκω), adv. *not distractedly*. Philon I, 559, 48.

- ἀμεθεξία, ας, ἡ, (ἀμεθεκτος) the not partaking of or participating in. *Cornut.* 216. *Procl.* *Parmen.* 559 (143). *Pseudo-Dion.* 644 B.
- ἀμεθοδευτος, ον, (μεθοδεύω) incorrupt, sound, righteous. *Stob.* I, 418, 3. *Hes.* Ἀμεθοδευτος, ἀτέχναστος. — 2. Irreparable. *Simoc.* 272, 22. 299, 2.
- ἀμεθοδος, ον, (μέθοδος) unmethodical; opposed to ἐμμέθοδος. *Nicom.* 115. *Galen.* II, 290 A. *Sext.* 61, 10. *Longin.* 2, 2.
- ἀμεθοδως, adv. unmethodically. *Sext.* 353, 28.
- ἀμέθυστος, ον, (μέθυστος) preventing drunkenness. *Diosc.* 1, 176. — 2. Substantively, ὁ ἀμέθυστος = ἀμέθυστος, amethystus, a gem. *Jos. Ant.* 3, 7, 5, p. 151.
- ἀμεθυστίζων, οντος, ὁ, (ἀμέθυστος) amethystizon, resembling the amethyst in color. *Plin.* 37, 25.
- ἀμεθύστινος, ον, amethystinus, amethystine. *Lucian.* II, 111, μονόλιθος.
- ἀμειαγωγῆτος, ον, (μειαγωγέω) unweighed. *Synes.* 1344 B.
- ἀμείβω, to change. *Apollon. D. Adv.* 604, 17, τὸ Ε εἰς τὸ Α, it changes the Ε into Α. *Greg. Naz.* III, 407 A, ἕδωρ εἰς οἶνον.
- ἀμείνων, ον, better. [*Cosm.* 461 Α τῆς ἀμείνουσ for ἀμείνουσ; barbarous.]
- ἀμειψις, εως, ἡ, (ἀμείβω) change. *Plut.* II, 978 D, τῆς χροᾶς. — 2. Exchange, interchange, barter. *Polyb.* 10, 1, 5. *Diod.* 3, 47, p. 215, 12, ἀργυρικῆ. II, 561, 50 Πρὸς ἀμειψιν χάριτος. *Dion. H.* I, 94, 5 (*Ant.* 1, 17). III, 1447, 2, τῶν ὀνίων. *Nicom.* 71. *Plut.* I, 456 B. II, 297 F. — 3. Repartee, reply. *Plut.* II, 803 C.
- ἀμειώτος, ον, (μειώω) unlesened, undiminished. *Philon* II, 66, 49. *Clem. A.* II, 468 B. *Caesarius* 1145.
- ἀμειώτως, adv. without diminution. *Pseudo-Dion.* 429 B.
- ἀμελητής, οὔ, ὁ, = ὁ ἀμελῶν. *Theophyl. B.* IV, 321 C.
- ἀμελητῖ (ἀμελέω), adv. negligently. *Lucian.* I, 121.
- ἀμέλιστος, ον, (μελίζω) not cut up. *Anast. Sin.* 208 D.
- ἀμελλητῖ, adv. = ἀμελλήτως. *Philon* I, 172, 11. *Jos. Ant.* 19, 6, 3. *Iambl.* V. P. 40.
- ἀμέλλητος, ον, (μέλλω) not to be delayed. *Lucian.* I, 67.
- ἀμελλήτως, adv. without delay. *Polyb.* 4, 71, 10. 16, 34, 12.
- ἀμεμφίμοιρος, ον, not μεμφίμοιρος. *Anton.* 5, 5. Ἀμενθην, Egyptian, = ἄδης, the underworld. *Plut.* II, 362 E.
- ἄμερ, ερος, ὁ, = ἀμηρᾶς. *Genes.* 9, 8. 19. *Theoph. Cont.* 166.
- ἀμεραμμονῆς, see ἀμερμμονῆς.
- ἀμερία, ας, ἡ, (ἀμερής) the not being composed of parts: indivisibility. *Porphyr.* Vit. Plot. 57, 14. v. l. ἀμέρεια. *Pseudo-Dion.* 589 D.
- *ἀμεριαῖος, α, ον, (ἀμερία) indivisible, atomic, minute. *Chrysipp.* apud *Plut.* II, 1046 D, φρόνησις.
- ἀμεριμνάω, ἦσω, = ἀμεριμνέω. *Moer.* 79 Ἀφροντιστεῖν, Ἀττικῶς ἀμεριμνᾶν, Ἑλληνικῶς. *Ephr.* I, 116 F, et alibi. *Pseudo-Nil.* 544 B.
- ἀμεριμνέω, ἦσω, (ἀμερίμνος) to be unconcerned. *Iambl.* V. P. 54. *Macar.* 469 D.
- ἀμεριμνία, ας, ἡ, (ἀμερίμνος) freedom from care: security. *Ignat.* 725 A Ἐν ἀμεριμνίᾳ θεοῦ, security in God. *Plut.* II, 830 A. *App.* I, 629, 83. *Clem. A.* I, 1065 A. *Herodn.* 2, 4, 13. — 2. Quittance, acquittance, = ἀποχή. *Justinian.* Cod. 10, 3, 4. *Novell.* 128, 3.
- ἀμέριμνος, ον, unconcerned. *Classical.* *Leont. Cyr.* 1700 A Τὴν ἀμέριμνον μέριμναν, care that is no care, destructive. — 2. Substantively, τὸ ἀμέριμνον, (α) = ἀμεριμνία. *Just. Imper.* 5 Ἐχούτες τὸ ἀμέριμνον. — (β) amerrimnon, a plant. *Plin.* 25, 102.
- ἀμέριστος, ον, not separated, inseparable: indivisible. *Apollon. D. Adv.* 541, 16 Τοῦ ἀπαρεμφάτου, ὅπερ τρίτον ἐν ἀμέριστον ἦν κατὰ τὴν προσωποποιίαν, has no persons. *Athenag.* 925 B. *Method.* 249 B, τινός. *Athan.* II, 765 D Τὸ ἀμέριστον τῆς ἐκ τοῦ πατρὸς γεννήσεως. *Greg. Naz.* III, 1069 D, οὐσία, of the deity.
- ἀμερμμονῆς, ἡ, ὁ, the Arabic ἐμρ-ελ-μουνμείν, the prince of the faithful, one of the titles of the Khalipheh of the Arabs. *Porph.* Cer. 682, 18. 683, 18. *Adm.* 114, 15. 182, 21. 196, 24. *Cedr.* II, 91, 20. 154, 15. — Written also ἀμερουμνῆς. *Greg. Dec.* 1201 A. *Porph.* Adm. 113, 15. Also, *Genes.* 63, 10. 64, 5 ὁ ἀμερουμνῆ, indeclinable. 67, 13 ὁ ἀμερουμνίμ, indeclinable. *Theoph. Cont.* 166, 8 ἀμεραμμονῆς.
- ἀμερῶς (ἀμερῶς), adv. indivisibly. *Clem. A.* I, 1169 C. *Pseudo-Dion.* 636 C.
- ἀμεσίτευτος, ον, (μεσίτεύω) without a mediator or intercessor. *Greg. Nyss.* III, 257 B. *Synes.* 1260 B.
- ἀμεσιτεύτως, adv. without a mediator. *Athan.* II, 733 B.
- ἀμεσολαβῆτος, ον, (μεσολαβέω) not seized by the middle. *Orig.* VII, 133 D.
- ἀμετάβατος, ον, (μεταβαίνω) not passing over, not changing place. *Cleomed.* 55, 28, stationary. — 2. Intransitive, in grammar; opposed to μεταβατικός. *Apollon. D. Pron.* 315 C. 316 B, ρήματα.
- ἀμετάβολος, ον, (μεταβάλλω) unchanged, unchangeable. *Plut.* I, 430 D. II, 437 D, ἀρμονία. *Sext.* 625, 30. *Method.* 396 B, σάρκωσις.



2. In grammar, γράμματα ἀμετάβολα, *immutable letters*, applied to the liquids, Α, Μ, Ν, Ρ, because they remain unchanged in the future; as ἀγγέλλω ἀγγεῶν, νέμω νεμῶ, μένω μενῶ, σπείρω σπερῶ. *Dion. Thr.* 632, 6. *Plut. I.* 430 D. *Drac.* 5, 22. *Aristid. Q.* De Music. 47. — It is applied also to the vowels Η, Ω, Ι, Υ, because they undergo no change in the augmented tenses. *Theodos.* 1010, 13.
- ἀμετάγνωστος, *ον*, (μεταγνώσκω) *unalterable; implacable.* *Jos. Ant.* 16, 10, 1. — 2. *Not to be repented of = ἀμεταμέλητος.* *Max. Tyr.* 3, 16. *Poll.* 6, 116.
- ἀμετάδοτος, *ον*, (μεταδίδωμι) *avaricious, illiberal, close, parsimonious.* *Basil. IV.* 532 A. *Pallad. Laus.* 1212 B, πλούσιος.
- ἀμεταδότως, *adv.* *illiberally, etc.* *Plut. II.* 525 C.
- ἀμετάθετος, *ον*, (μετατίθημι) *unalterable, fixed.* *Sept. Macc.* 3, 5, 1. *Polyb.* 2, 32, 5. 30, 17, 2. *Diod.* 13, 21, 16, 69, et alibi. *Diogenian.* apud *Eus.* III, 449 A. *Martyr. Polyc.* 1037 A. *Sezt.* 224, 9.
- ἀμεταθέτως, *adv.* *unalterably.* *Diod.* 1, 83, p. 94, 90.
- ἀμετάκλητος, *ον*, (καλέω) *irrevocable: determined.* *Polyb.* 37, 2, 7, ὁρμή.
- ἀμετάληπτος, *ον*, (μεταλαμβάνω) *that cannot be substituted in the place of another.* *Apollon. D. Pron.* 268 C, εἰς ταῦτα. *Eust.* 777, 55 Ἀμετάληπτον, ἤρουν μὴ δυνάμενον μεταληφθῆναι εἰς ἐφερμηνευτικὴν ἑτέραν λέξιν.
- ἀμετάλλακτος, *ον*, (μεταλλάσσω) *not to be changed, unalterable.* *Jos. Ant.* 18, 1, 6. *Eus.* II, 1545 A, exact likeness.
- ἀμεταμέλως, *adv.* = ἀμεταμελήτως. *Did. A.* 953 B.
- ἀμετάμορφος, *ον*, (μεταμορφόμαι) *untransformed, unaltered.* *Simoc.* 175, 5.
- ἀμετανοησία, *ας, ἡ*, (ἀμετανόητος) *impenitence.* *Nil.* 180 A.
- ἀμετανόητος, *ον*, (μετανοέω) = ἀμεταμέλητος, *passive.* *Lucian.* II, 169. — 2. *Not repenting; impenitent.* *Philon* II, 410, 38. *Paul. Rom.* 2, 5. *Patriarch.* 1120 A. *Epict. Frag.* 71, *not ruing, not regretting.* *Clem. A.* II, 16 C, γνώμη. *Orig.* I, 1141 C. *Basil.* III, 636 B.
- ἀμετανοήτως, *adv.* *without changing one's mind, etc.* *Curt.* p. 87, 7. *Clem. A.* I, 912 B. *Hippol. Haer.* 276, 49.
- ἀμετάπειστος, *ον*, (μεταπίθω) *not to be dissuaded; unchangeable, steadfast.* *Diod.* II, 612, 34. *Plut.* I, 7 C, et alibi.
- ἀμεταπίεστως, *adv.* *unchangeably, etc.* *Plut.* II, 1117 F, et alibi.
- ἀμεταποίητος, *ον*, (μεταποιέω) *unchanged.* *Xenocr.* 42. *Cyrrill. A.* IV, 201 D.
- ἀμεταπτώσια, *ας, ἡ*, *the being ἀμετάπτως.* *Epict.* 3, 2, 8. 3, 26, 14.
- ἀμετάπτως, *ον*, (μεταπίπτω) *immutable, unchangeable, fixed; opposed to μεταπτώσις.* *Strab.* 2, 2, 2. 2, 3, 2. 2, 4, 7. — 2. *Infallible remedy.* *Galen.* XIII, 34 B.
- ἀμεταπτώτως, *adv.* *immutably, etc.* *Plut.* I, 963 F.
- ἀμετασάλευτος, *ον*, (μετασαλεύω) *immutable, firm.* *Clem. A.* I, 457 B. *Porph. Adm.* 202, 24.
- ἀμετάστρεπτος, *ον*, (μεταστρέφω) *regardless.* *Max. Tyr.* 41, 37.
- ἀμετασχηματίστος (μετασχηματίζω) *adv.* *without change of form.* *Did. A.* 484 B.
- ἀμετάστρεπτος, *ον*, (μετατρέπω) *unchangeable.* *Plut.* I, 7 C. *Clem. A.* I, 1360 C. *Eus.* III, 408 D (quoted).
- ἀμεταστροφία, *ας, ἡ*, *unchangeableness.* *Ptol. Tetrab.* 16.
- ἀμετάστροφος, *ον*, (μεταφέρω) *not to be transferred.* *Cyrrill. A.* VI, 849 C Τὸ ἀμετάστροφον καὶ ἀστρεπτον.
- ἀμετάφραστος, *ον*, (μεταφράζω) *untranslatable.* *Phot. Lex.* Πύππαξ, ἐπίφθεγμα σχετλιασμοῦ ὡς πένθους ἀμετάφραστον.
- *ἀμεταχειρίστος, *ον*, (μεταχειρίζω) *not to be handled.* *Arist.* apud *Poll.* 2, 149. *Phryn. P. S.* 23, 27 Ἀμεταχειρίστα, τὰ καινὰ, ἃ ἂν οὐδεὶς μεταχειρίσαστο.
- ἀμετεώριστος, *ον*, (μετεωρίζω) *unwavering, not wandering.* *Basil.* I, 328 C. III, 920 D. *Greg. Nyss.* III, 773 B. *Pallad. Laus.* 1249 D.
- ἀμετεωρίστως, *adv.* *unwaveringly.* *Basil.* III, 949 B. *Nil.* 97 B.
- ἀμετρῆ (ἄμετρος), *adv.* *without measuring.* *Diod.* 12, 10 Ἀμετρῆ δὲ μᾶζαν ἔδοντες, *to be written ἀμετρεῖ or ἀμετρί.* *Suid.* Ἀμετρί, χωρὶς μέτρον. Καὶ παροιμία, Ἀμετρί μᾶζαν ἔδοντες, referring to the passage in Diodorus.
- ἀμέτρητος, *ον*, *not measured, as a field.* *Strab.* 2, 1, 29, p. 125, 14.
- ἀμετρήτως, *adv.* *immeasurably.* *Jos. Ant.* 11, 6, 12.
- ἀμετρί, *see ἀμετρῆ.*
- ἀμετρία, *ας, ἡ*, *want of metre, metrical defect in versification.* *Just. Cohort.* 37, p. 309 A.
- ἀμετρόβιος, *ον*, (ἄμετρος, βίος) *immeasurably long-lived.* *Philostr.* 748.
- ἀμετρόκακος, *ον*, (κακός) *immensely bad or wicked.* *Eunap. Histor.* 112, 20.
- ἀμετροπότης, *ον, ὁ*, (πίνω) *drinking to excess.* *Agath. Epig.* 70, 4, p. 381.
- ἄμετρος = βάτος. *Diosc.* 4, 37.
- ἀμετρόφωνος, *ον*, (φωνή) *talking to excess.* *Aster- Urb.* 149 B.
- ἀμεύω, *to go.* *Hes.* Ἀμεύσασθαι, ἀμείβεσθαι, διελεῖν, περαιώσασθαι. *Et. M.* 82, 12, 88, 28.



ἀμήν, the Hebrew אָמֵן, amen, = ἀλήθεια. Aroc. 3, 14 Τάδε λέγει ὁ ἀμήν (Joann. 14, 6 Ἐγὼ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια). — 2. Adverbially, = ἀληθῶς, verily, truly. N. T. passim. — 3. Amen, so be it, = γένοιτο, at the end of prayers and doxologies. Sept. Par. 1, 16, 36. Nehem. 5, 13. Tobit 8, 8. Just. Apol. 1, 65. Eus. II, 628 A.

ἀμῆνον, ον, τὸ, the Latin minium, red-lead. Diosc. 5, 10 as v. l.

ἄμνης, ιδος, ὁ, ἡ, = ἀμνήτος. Jos. Ant. 29, 4, 6.

ἀμηντί (ἀμνήτος), adv. without announcement. Joann. Mosch. 3009 C.

ἀμνήτος, ον, (μηνύω) not announced, hidden. Heliod. 8, 13.

ἀμνηράδία, ας, ἡ, province governed by an ἀμνηρᾶς. Porph. Adm. 113, et alibi.

ἀμνηρᾶος, ον, ὁ, = ἀμνηρᾶς. Nic. II, 1037 B. Theoph. 514, 19, et alibi.

ἀμνηρᾶς, ᾶ, ὁ, Arabic emir, a Saracenic prince. Theoph. 698, 21. 699, et alibi. Phot. II, 77 D. Attal. 111 Ἀμνηρᾶς τοῦ Χάλειπ. Eust. Thessal. Cap. 472, 16 ἀμνηρᾶς.

ἀμνηρῶ, εσσα, to be an ἀμνηρᾶς. Theoph. 516, 16, et alibi.

*ἄμνης, ητος, ὁ, a kind of ἱπνός. Dieuch. apud Orib. I, 280, 5. Suid. Ἄμνης . . . οὐχ ὁ ἱπνός.

ἀμνητήριον, ον, τὸ, (ἀμνητή) sickle. Max. Tyr. 122, 21.

ἀμνητικός, ἡ, ὄν, (ἀμάω) adapted to reaping. Ael. N. A. 17, 37, δρέπανον, sickle.

ἀμνητρογενής, ἐς, (ἀμνητῶρ, γίνομαι) born without a mother. Leont. I, 1708 A, Adam.

ἀμνητῶρ, ὁ, ἡ, without mother: whose mother is not known. Philon I, 365, 46, Sarah. Cornut. 104, Athene. Paul. Hebr. 7, 3, Melchizedek.

ἀμνηχανέω, to be at a loss what to do. Classical. Dion. H. I, 100, 2, Ἀμνηχανῶν ὁ Ἡρακλῆς ὁ τὴν χεῖρα ἐπὶ πρᾶγματι, v. l. χρῆσαιτο. 208, 8 Ἀμνηχανοῦντες ὁ τὴν δράσειαν. Sext. 4, 8 Ἀμνηχανεῖν πρὸς συγκατάθεσιν ἢ ἄρνησιν. Dion C. 71, 8, 3 Ἀμνηχανοῦντι πρὸς τὴν περίστασιν.

ἀμνηχανήτος, ον, (μνηχανῶ) = ἀμνηχανος. Jos. Ant. 1, 19, 8.

ἀμνηχανία, ας, ἡ, distress, etc. Classical. Dion. H. I, 467, 15 Πολλὴ τὸν βασιλέα κατεῖχεν ἀμνηχανία τὴν τέλος ἐξενέγκοι περὶ τῆς δίκης, = ἡμνηχάνει.

ἀμνιατος, ον, amiantus. Diosc. 5, 155 (156), λίθος. Athan. I, 145 A. 176 B ὁ ἀμνιατος. 144 C Τὸ παρὰ τοῖς Ἰνδοῖς ἀμνιατον. Basil. III, 173 A τὸ ἀμνιατον. Adam. 1844 C ἡ ἀμνιατος.

ἀμνιατός, adv. immaculately. Method. 381 C. ἀμνῶς (ἀμνῆς), adv. without being mixed. Iamb. Myst. 115, 7. 30, 18, τωί.

ἀμίδιον, ον, τὸ, little ἀμῖς. Sext. 652, 1.

ἀμικτομίανον, ον, τὸ, = ἄγνος. Diosc. 1, 134 (135).

ἄμικτος, ον, unmixed. Herph. Poem. 5, 6 Ἄμικτον ποίημα, a poem containing only one kind of verse, as the Iliad and the Odyssey.

ἀμιλλητήριος, ον, (ἀμιλλητήρ) emulating, rival. Poll. 1, 181. Philostr. 60, ἵππος, race-horse: in both passages.

ἀμιμητόβιος, ον, (ἀμίμητος, βίος) inimitable in life, whose mode of living cannot be imitated. Plut. I, 949 C.

ἀμίμητος, ον, (μυέομαι) not imitated. Plut. II, 51 C. — 2. Inimitable. Polyb. 3, 47, 3. Plut. II, 335 A.

ἀμιμήτως, adv. inimitably. Plut. I, 523 C.

Ἀμιναιά, ας, ἡ, Aminea, in Italy, = Πευκετία. See the following.

Ἀμιναιός, α, ον, Aminaeus, Aminean. Diosc. 5, 6, σταφυλή. 5, 84, p. 742, οἶνος. Galen. VI, 436 B. 148 C Οἱ ἀπὸ τῆς Βιθυνίας Ἀμιναιῶν, sc. οἶνοι. Hes. Ἀμιναιῶν, δι' ἐνὸς N, τὸν οἶνον λέγει· ἡ γὰρ Πευκετία Ἀμιναιά λέγεται.

ἀμινίζω, ἰσω, (Ἀμιναιός) to resemble in taste the Aminean wines. Geopon. 8, 22, 1.

ἀμνηρᾶς, see ἀμνηρᾶς.

ἀμισγής, ἐς, = ἀμυγής. Anast. Sin. 1053 C.

ἀμισθία, ας, ἡ, the being ἀμισθος. App. I, 250, 68.

ἀμισθωτί, adv. = ἀμισθί. Just. Tryph. 58.

ἀμισθωτος, ον, unhired. Dioid. 18, 21.

ἀμισία, ας, ἡ, (ἀμισῆς) the not hating, freedom from hatred. Clem. A. I, 1028 A.

ἀμισσιονάλιος, see ἀδμισσιονάλιος.

ἄμιτα, ἡ, the Latin amita = ἡ πρὸς πατρός θεία, ἡ τοῦ πατρὸς ἀδελφή. Μεγάλη ἄμιτα, magna amita = ἡ τοῦ πάππου ἀδελφή, great aunt. Antec. 1, 10, 5.

ἄμμα, ἡ, a measure of length = τεσσαράκοντα πήχεις. Heron Jun. 140, 11.

ἀμμά, ᾶς, ἡ, (Syriac) = μήτηρ. Martyr. Areth. 33. — 2. Mater, mother, = μήτηρ, a title of respect given to nuns. Pallad. Laus. 1107 A. Apophth. 201 A. 272 D. 416 B. Cyrill. Scyth. V. S. 306 A Ἡ ἀμμά Ἀναστασία.

Joann. Mosch. 2988 C. — Pronounced also ἀμμᾶς, after the analogy of ἀββᾶς. Pallad. Laus. 1107 A. Apophth. 201 A.

ἀμμαζεῖβι, v. l. ἀμμασβή, ΠΙΣΙΩΤΗ = τὸ θυσιαστήριον, the altar. Sept. Reg. 4, 12, 9.

ἀμμάς, ἡ, see ἀμμά.

ἀμματίζω, ἰσω, (ἄμμα) to bandage, to tie, to bind. Apollod. Arch. 36. Galen. II, 398 C, et alibi.

Ephr. I, 309 A. Hes. Ἀμματίζει, περιπλέκει, δεσμεύει.

ἀμμάτιον, ον, τὸ, L. fasciola, small bandage. Galen. II, 398 C.

ἄμμη, ης, ἡ, = ἄμη, shovel. Joann. Mosch. 2948 A. — 2. Harrow, rake. Charis. 554, 26 Rastrum, ἡ ἄμμη.



- ἄμμι, ἰός or εως, τὸ, ammi, ammiun. *Diosc.* 3, 63, (70). 3, 70 (77) τῷ ἄμμι. *Athen.* apud *Orib.* III, 183, 13. *Galen.* XIII, 922 B. 895 C. 966 C.
- ἄμμιον, ου, τὸ, minium. *Diosc.* 5, 109. 110. ἄμμιον, the Latin ammiun = ἄμμι. *Diosc.* 3, 63 (70).
- ἄμμοβάτης, ου, ὁ, (ἄμμος, βαίνω) one that burrows in the sand, the name of a species of serpent. *Ael.* N. A. 6, 51.
- ἄμμόγειος, ου, (γῆ) sandy. *Arr.* P. M. E. 24, ἀγκυροβόλια, sandy bottom.
- ἄμμοδύτης, ου, ὁ, = ἄμμοδύτης. *Anthol.* II, 239 (*Statyll. Flacc.*).
- ἄμμοδύτης, ου, ὁ, (δύω) one that burrows in the sand. *Strab.* 17, 1, 21, p. 372, 13, ἐρπετά, ammodytes.
- ἄμμοκονία, as, ἡ, (κονία) sand-lime, the sand of Puteoli, which has the properties of lime. *Strab.* 5, 4, 6, p. 390, 3.
- ἄμμόνιτρον, ου, τὸ, (νίτρον) ammonitrum, a mass composed of sand and nitre. *Plin.* 36, 66.
- ἄμμος, ου, ἡ, sand. *Iren.* 520 B Ἐξ ἄμμου σχοινία πλέκειν, funem facere ex arena, to make ropes of sand; a proverbial expression.
- Ἄμμοῦν, ὁ, Egyptian, = Ἄμμων. *Plut.* II, 354 C. *Cels.* apud *Orig.* I, 1245 B. *Iambl.* *Myst.* 263, 7. — 2. Ammun, an anchorite. *Pallad.* *Laus.* 1153 C. *Socr.* 509 C.
- ἄμμοχωσία, as, ἡ, (ἄμμόχωστος) = ἡ διὰ τῆς ἄμμου πυρία, sand-bath. *Orib.* II, 403.
- ἄμμόχωστος, ου, (χάννυμι) filled up with sand. *Eust.* 690, 5.
- Ἄμμόχωστος, ου, ἡ, *Ammochostus*, in Cyprus. *Ptol.* *Geogr.* 5, 14.
- *ἄμμόδης, es, (ΕΙΔΩ) sandy. *Aristot.* H. A. 6, 15, 4, γῆ. *Sept.* Sir. 25, 20. *Polyb.* 12, 3, 2. *Diod.* 1, 63. 2, 54. *Strab.* 2, 2, 3. 7, 3, 19.
- ἄμμωνιακός, ἡ, ὄν, (Ἄμμων) ammoniacus. *Diosc.* 3, 88 (98), sc. κόμμι, ammoniacum, gum ammoniac, the gum of the ἀγασυλλίς. 5, 126, ἄλας, sal ammoniacus, a kind of rock-salt. *Meges* apud *Orib.* III, 636, 11.
- ἄμνάς, ἀδος, ἡ, ewe lamb. *Sept.* Gen. 21, 28 Ἐπτά ἀμνάδας προβάτων.
- ἄμνειός, ου, ὁ, = ἀμνίον. *Galen.* III, 197 D. IV, 281 D.
- ἄμνημονεῖτος, ου, unmentioned. *Polyb.* 2, 35, 4. *Dion.* H. I, 18, 12. — 2. Not mentioned in prayer. *Pseudo-Chrys.* IX, 764 A Ἐν τῇ μνήμῃ τῶν ἁγίων ἀμνημονεῖται. *Steph.* *Diac.* 1112 A. 115 C Τῶν ἀμνημονεῖτων ἀμνημονεῖστέρε = ἀμνημονεῖστέρε. *Nic.* CP. 524 A, blasted be his memory! — 3. Forgetful. *Numen.* apud *Eus.* II, 1209 B. *Diog.* 1, 86, κακῶν.
- ἀμνημονεῖω = ἀμνημονεῖω. *Basil.* *Sel.* 601 B.
- ἀμνημονία, as, ἡ, = ἀμνημοσύνη, ἀμνησία. *Marc.* *Erem.* 1029 D.
- ἀμνημόνως (ἀμνήμων), adv. forgetfully. *Eus.* VI, 748 B.
- ἀμνησία, as, ἡ, (μέμνημαι) forgetfulness. *Sept.* Sap. 14, 26, χάριτος. Sir. 11, 25, κακῶν.
- ἀμνησικακέω, to be ἀμνησικακός. *Diod.* 18, 56 ἀμνησικακουμένους, amnestied.
- ἀμνησικακῆτος, ου, (μνησικακέω) not maliciously remembered. *Polyb.* 40, 12, 5, ἀμαρτία.
- ἀμνησικακία, as, ἡ, (ἀμνησικακός) forgivingness. *Sept.* *Macc.* 3, 3, 21. *Clem.* A. I, 1028 A. *Orig.* I, 444 D. III, 1196 A. *Euagr.* *Scit.* 1236 C.
- ἀμνησικακός, ου, (μέμνημαι, κακός) not remembering wrong or injury, forgiving. *Philon* II, 75, 40. *Clem.* A. I, 265 A. *Doroth.* 1713 D.
- ἀμνησικακῶς, adv. forgivingly. *Orig.* I, 525 C. *Cyrril.* A. I, 1056 D. III, 1205 D.
- ἀμνηστία, as, ἡ, (ἀμνηστος) forgetfulness. *Sept.* Sap. 19, 4. *Plut.* I, 351 F, τῶν ἀχρηστών. II, 612 D. 714 D. *Clem.* A. I, 160 C -eia. — 2. Amnesia, amnesty. *Dion.* H. II, 876, 3. 968, 15. *Strab.* 7, 2, 1. *Plut.* I, 740 B. 882 C. 922 A, et alibi. — 3. Forgiveness of sins. *Philon* II, 155, 28, ἀμαρτημάτων. *Clem.* A. II, 645 A. *Const.* *Apost.* 2, 12. 5, 14.
- ἀμνίον, ου, τὸ, amnion, in anatomy. *Hippol.* *Haer.* 244, 22. *Psell.* *Lex.* 239 Ἄμνιον, χιτῶν περικείμενος τῷ ἐμβρύῳ.
- ἀμνός, ου, ὁ, lamb; applied to Christ. *Luc.* Act. 8, 33. *Joann.* 1, 29. 36. *Petr.* 1, 1, 19. *Patriarch.* 1140 A. (Compare *Sept.* *Esai.* 53, 7.)
- ἀμοιβαδής, ἐς, barbarous, = ἀμοιβαῖος. *Cerul.* 752 B.
- ἀμοιβή, ἡς, ἡ, change. *Theodos.* 1008, 8 Ἄμοιβῆ τοῦ Ω εἰς Εἰς, by changing Ω into Εἰς. — 2. Exchange, barter. *Strab.* 3, 3, 7, φορτίων. 8, 6, 20. 11, 4, 4 φορτίους τὰς ἀμοιβὰς ποιοῦνται. *Plut.* I, 44 D. *Max.* *Tyr.* 7, 48. 18, 21 Ἄμοιβῆ καὶ ἀντιδόσει ἐκ χαλκοῦ καὶ σιδήρου. — 3. A changing of horses. *Synes.* 1349 B, ζῶων.
- ἀμοιρέω, ἦσω, (ἄμοιρος) to have no share in, to be destitute of. *Philon* II, 102, 18, τῆς συμφορᾶς. *Plut.* I, 52 C, χάριτος.
- ἀμοίρησις, εως, ἡ, = τὸ ἀμοιφεῖν. *Pseudo-Chrys.* IX, 824 B.
- ἀμοιχεύω, adv. = ἀνευ μοιχείας. *Clim.* 1108 C.
- ἀμόλυτος, ου, (μολύνω) undefiled, pure. *Sept.* Sap. 7, 22. *Muson.* 198. *Epict.* 4, 11, 8. *Clem.* A. I, 397 C. *Method.* 353 B.
- ἀμόλυτῶς, adv. without being defiled. *Clim.* 1108 C.
- *ἀμόρα, as, ἡ, a kind of cake. *Philetas* apud *Athen.* 14, 55 Ἀμόραι τὰ μελιτώματα. *Hes.* Ἀμόρα, σεμίδαλις ἐφθῆ σὺν μέλιτι.

- ἀμορβίτης, ου, ὁ, a kind of pie. *Athen.* 14, 56. (Compare *Hes.* Ἀμοργίτας, πλακούντας.)
- ἀμοργμα, ατος, τὸ, collection. *Hes.* Ἀμοργμα, σύλλεγμα. ἄρτυμα.
- ἀμοργμός, ου, ὁ, = preceding. *Mel.* 129.
- ἀμορίτης, ου, ὁ, (ἀμόρα) a kind of bread. *Sept. Par.* 1, 16, 3.
- ἀμόρφωτος, ου, not to be represented in form. *Euchait.* 1139 A.
- ἀμουσολογία, ας, ἡ, (ἄμουσος, λέγω) vulgar language or talk. *Athen.* 4, 58.
- ἀμόχθητος, ου, (μοχθέω) without toil. *Opp. Cyn.* 1, 456.
- ἀμοχθήτως, adv. without toil or labor. *Babr.* 103, 9. 111, 7.
- ἀμπαρ, τὸ, (Persian) amber, ambergris. *Porph. Cer.* 468, 16. The Persian for amber is kahruba.
- ἄμπειρα, ας, ἡ, = ἀνάμπειρα. *Strab.* 9, 3, 10.
- ἀμπελάνθη, ης, ἡ, (ἄμπελος. ἄνθος) = οἰνάνθη. *Lucian.* II, 108.
- ἀμπελικός, ἡ, ὄν, (ἄμπελος) belonging to the vine. *Anton.* 8, 46.
- ἀμπελικῶς, adv. in the manner of a vine, like a vine. *Epict.* 2, 20, 18.
- ἀμπέλιος, ου, (ἄμπελος) of the vine. *Philon I.* 680, 29, μέθυσμα.
- ἀμπελίτις, ιδος, ἡ, (ἄμπελος) ampelitis, adapted to the vine. *Strab.* 7. 5. 8, p. 49, 22. *Diosc.* 5, 180 (181), γῆ, in both passages.
- ἀμπελόδεσμος, ου, ὁ, (δεσμός) ampelodesmos, a band for tying up vines. In Sicily it was applied to the plant used for that purpose. *Plin.* 17, 35, 209.
- ἀμπελόκαρπος, ου, ὁ, (καρπός) = ἀπαρίνη. *Diosc.* 3, 94 (104).
- ἀμπελολεύκη, ης, ἡ, ampeloleuce = λευκή ἄμπελος, *L. vitis alba*, the wild vine. *Plin.* 23, 16 (21).
- ἀμπελομξία, ας, ἡ, (μίξις) intermixture of vines; the being united to vines; coined by *Lucian.* II, 77.
- ἀμπελόπρασον, ου, τὸ, (πράσον) ampeloprason, wild leek. *Diosc.* 2, 179 (180). *Galen.* VI, 371 E. *Moer.* 106 Γηθυλλίς, Ἀττικῶς· ἀμπελόπρασον, Ἑλληνικῶς.
- ἄμπελος, ου, ἡ, = ἀμπελών, vineyard. *Ael. H.* A. 11, 32 — 2. A measure of length = 5 feet and 20 παλαισταί. *Heron Jun.* 39, 14.
- ἀμπελοφάγος, ου, (φαγεῖν) eating vines. *Strab.* 13, 1, 64, ἴψ.
- ἀμπελόφυλλον, ου, τὸ, (φύλλον) vine-leaf. *Theoph. Nonn.* I, 60.
- ἀμπελοφύτης, ου, ὁ, (φύω) vine-planter. *Inscr.* 5877, c.
- ἀμπελόφυτος, ου, (φύω) planted with vines. *Diod.* 1, 36. 4, 17, et alibi. *Strab.* 5, 3, 1. *Philon* II, 371, 43.
- ἀμπελών, ὄνος, ὁ, (ἄμπελος) vineyard. *Sept.* Gen. 9, 20. Lev. 19, 10, et alibi. *Diod.* 4, 6. *N. T.* passim.
- ἀμπέτοκος, v. l. ἀμπέτογγος, = γναφάλιον. *Diosc.* 3, 122 (132).
- ἀμπουλλάκια, apparently the Latin ampullacea from ampullaceus, = ἡ ἄλιμος. *Diosc.* 1, 120.
- ἄμπα, indeclinable, = ἄμπαρ. *Aët.* 1, p. 9 b. 43.
- ἄμπωσις, εως, ἡ, = ἄμπωσις. *Sibyll.* 5, 27.
- ἀμπωτίζω, ἰσω, (ἀμπωσις) to ebb. *Philon* I, 298, 46 674, 39 Ἀμπωτίζει δὲ παρ' αὐτοῖς ἡ θάλασσα, has tides.
- ἀμυγδάλη, ης, ἡ, almond (the fruit). Classical. — 2. The kernel of a peach-stone. *Georon.* 10, 14.
- ἀμυγδαλίτης, ου, ὁ, amygdalites, = τιθύμαλος ἀμυγδαλοειδής. *Plin.* 26, 44 (70).
- ἀμυγδαλοειδής, ἑς, (ἀμυγδαλον, ΕΙΔΩ) amygdaloides, almond-like. *Diosc.* 4, 162 (165) Τιθύμαλος ἀμυγδαλοειδής, a species of spurge.
- ἀμυγδαλοκατάκτης, ου, ὁ, (κατάγνυμι) almond-cracker. *Athen.* 2, 40.
- ἀμύγδαλος, ου, ἡ, = ἀμύγδαλον, ἀμυγδάλη. *Lucian.* I, 713.
- ἀμυδρότης, ητος, ἡ, (ἀμυδρός) dimness: weakness. *Phot.* IV, 177 B. *Theoph. Nonn.* I, 254 Ἡ δὲ ἀμβλυωπία ἀμυδρότης τοῦ ὄραν.
- ἀμυδρόω, ὦσω, to render ἀμυδρός, to weaken. *Philon* I, 273, 6. *Method.* 397 D.
- ἀμύητος, ου, unbaptized; opposed to μεμνημένος. *Basil.* IV, 189 A. *Greg. Nyss.* III, 424 B. *Chrys.* VII, 59 C. *Soz.* 865 C. *Theod.* III, 1132 C *Ἐτι δὲ οὐτος ἀμύητος ἦν, he had not yet been baptized.
- ἄμυθος, ου, (μῦθος) without myths. *Plut.* II, 16 B. *Lucian.* III, 90 as v. l. for ἄμουσον.
- ἀμύκτητος, ου, (μυκῶμαι) without lowering. *Antip.* S. 94.
- ἀμυκτέον = δεῖ ἀμύσσειν. *Menemach.* apud *Orib.* II, 73, 3.
- ἀμύκτηρ, ητος, ὁ, ἡ, (μυκτήρ) without nostrils. *Strab.* 15, 1, 57.
- ἀμυκτικός, ἡ, ὄν, (ἀμύσσω) fit for scratching or scarifying. *Plut.* II, 642 C. *Theoph. Nonn.* II, 300.
- ἀμυλάτος, η, ου, made of ἄμυλον. *Schol. Arist. Pac.* 1195.
- ἄμυλον, ου, τὸ, (ἄμυλος) amyllum, fine flour obtained by rotting the wheat, instead of grinding it. *Diosc.* 2, 123.
- ἄμυνα, ης, ἡ, (ἀμύνω) *L. vindicta, ultio*, defence; revenge. *Sept. Sap.* 5, 18, ἐχθρῶν. *Plut.* I, 729 B. *Phryg.* 23 Ἀμυναν μὴ εἴπης, ἀλλ' εἰς ρῆμα μεταβάλλον, ἀμύνασθαι. *Moer.* 74 Ἀμυναν δὲ οὐδεὶς τῶν Ἀττικῶν λέγει. *Philostr.* 869.
- ἀμυνητή (ἀμύνομαι), adv. by way of defence. *Apollon. D. Adv.* 571, 9.



ἀμυντήριος, *ον*, avenging. — 2. Substantively, τὸ ἀμυντήριον, instrument of torture. *Phileas* 1561 C. *Hes.* Ἀμυντήριον, ξίφος δίστομον, ἢ βάλκλον, ἢ τι τῶν πληττόντων.
 ἀμυντικός (ἀμυντικός), *adv.* defensively. *Procl.* *Parmen.* 555 (137).
 ἄμυξις, *εως, ἡ*, (ἀμύσσω) scarification. *Antyll.* *apud Orib.* II, 58, 2.
 ἄμυρος, *ον*, (μύρω) well watered. *Sibyll.* 5, 129. *Hes.* Ἄμυροι τόποι, οἱ κάθυγροι καὶ ἄγαν ρέοντες ἀπὸ τοῦ μύρειν.
 ἀμύσακτος, *ον*, (μυσάττομαι) not loathed. *Dubious.* *Pseud-Athan.* IV, 1072 A.
 ἀμυσταγωγός, *ον*, (μυσταγωγέω) not initiated into the mysteries of the Christian religion. *Cyrill. A.* III, 1336 D. *Leo.* *Novell.* 89.
 ἀμυστί (μύω), *adv.* without closing the mouth: at one draught, as in drinking. *Poll.* 6, 25. *Lucian.* II, 333. III, 421, tropically. *Clem.* A. I, 428 A.
 ἄμυστος, *ον*, = ἀμύστος. *Pseudo-Dion.* 597 C as v. l.
 ἀμυχής, *ές*, (ἀμύσσω) scratched, as a smooth surface. *Porphyr.* *Prosod.* 112.
 *ἀμφαλλάξ (ἀμφαλλάσσω), *adv.* alternately. *Athen. Mech.* 5. *Pseud-Hesiod.* *apud Athen.* 3, 84.
 2. Both-sides, a nickname for Theophilus, bishop of Alexandria, because he was a time-server. *Pallad. Vit. Chrys.* 20 B.
 ἀμφαναδείκνυμι, essentially = ἀναδείκνυμι. *Sibyll.* 10, 204.
 ἀμφέλω (ἐλω), to pull around. *Dion. P.* 268.
 ἀμφιάζω, *άσω*, (ἄμφιον) = ἀμφιέννυμι. *Sept. Reg.* 4, 17, 9 as v. l. *Job* 29, 14. 31, 19. *Anthol.* III, 12 (*Erycius* 12). *Sext.* 158, 13. *Inscr.* 5128, 25. *Geopon.* 3, 13, 6.
 ἀμφίασις, *εως, ἡ*, (ἀμφιάζω) clothing, raiment. *Sept. Job* 22, 6. 33, 9. *Orig.* II, 1037 C. *Porphyr.* *apud Eus.* III, 180 C. *Pallad. Laus.* 1179 C. *Hes.* Ἀμφίασιν, σκέπη.
 ἀμφίασμα, *ατος, τό*, garment. *Dion. H.* I, 568, 15 as v. l. *Lucian.* III, 548. *Hes.* Ἀμφίασμα, ἔνδυμα.
 ἀμφιασμός, *ον, ὁ*, = ἀμφίασις. *Dion. H.* III, 1653, 10.
 ἀμφιαστικός, *ἡ, ὄν*, fit for covering, relating to the covers of books. *Stud.* 1740 D, ἐργαλείον.
 ἀμφιβάλλω, to doubt. *Polyb.* 40, 10, 2, περί τινος. *Athenag.* 976 B. *Poll.* 9, 154. *Epirh.* II, 700 C. *Nil.* 264 A Μὴ οὖν ἀμφιβάλλης πῶς. *Socr.* 528 C, προκρίναι. *Soz.* 1285 B. *Theod.* III, 165 B, ὡς ἐνηθρόπησε. *Eus. Alex.* 357 B, τὶ.
 ἀμφιβατήρ, *ἦρος, ὁ*, (ἀμφιβαίνω) guardian, protector. *Synes.* *Hymn.* 3, 285, p. 1598, angels.
 ἀμφίβιος, *ον*, amphibious. — 2. Substantively, τὸ ἀμφίβιον = ἀλγή. *Diosc.* 3, 22 (25).

ἀμφίβιος, *adv.* amphibiously. *Pseudo-Dion.* 696 C.
 ἀμφιβληστρεύω, *εύσω*, (ἀμφίβληστρον) to catch with a net. *Aquil. Esai.* 51, 20.
 ἀμφιβληστροειδής, *ές*, (ΕΙΔΩ) net-like. *Poll.* 2, 71. *Galen.* II, 237 C, χιτών. *Hippol. Haer.* 420, 41.
 ἀμφιβολεύς, *έως, ὁ*, (ἀμφιβάλλω) one that uses nets for catching fish, fisherman. *Sept. Esai.* 19, 8. *Eus.* VI, 628 B. *Hes.* Ἀμφιβολεῖς, ἀλιεῖς.
 ἀμφίβολος, *ον*, struck on both sides. *Orig. I.* 1132 A οἱ ἀμφίβολοι = οἱ ποιούντες καὶ πάσχοντες (κακεμφάτως).
 ἀμφίβραχυς, *υ*, (ἀμφί, βραχύς) short at both ends. Ἀμφίβραχυς πούς, or simply ἀμφίβραχυς, a m p h i b r a c h y s, amphibrach (—), in versification. *Dion. H.* V, 107, 9. 120, 8. *Drac.* 129, 5. *Heph.* 3. 2. *Aristid. Q.* 53. *Terent. M.* 1418.
 ἀμφίβροχος, *ον*, (βρέχω) thoroughly soaked. *Antip. S.* 73.
 ἀμφιγενής, *ές*, (γίγνομαι) having two births. *Anast. Sin.* 1053 B.
 ἀμφίγλωσσος, *ον*, (γλῶσσα) L. bilinguis, speaking two languages. *Synes.* 1269 B.
 ἀμφιδάκω (δάκνω), to bite all around. *Paul. Sil.* 60 (*Anthol.* IV).
 ἀμφιδέμω (δέμω), to build around. *Jos. B. J.* 5, 5, 1 Τὸ κάτω ἱερόν ἀμφεδείματο.
 ἀμφιδέτης, *ον, ὁ*, (δέω) collar. *Artem.* 181 = ζυγόδεσμα, for oxen.
 ἀμφιδετος, *ον*, (δέω) bound all around. *Philipp.* 15.
 ἀμφιδιαινώ (διαίνω), to wet around. *Agath. Epirh.* 71, 4.
 ἀμφιδοξέω, *ήσω*, (ἀμφιδοξος) to doubt, to be in doubt about anything. *Polyb.* 32, 26, 5, περί τῶν προσπιπτόντων. *Diod.* 16, 86 Ἀμφιδοξομένης εἶχε τὰς ἐλπίδας τῆς νίκης. *Plut. I.* 10 C Ἀμφιδοξοούμενον παράδειγμα.
 ἀμφιδοξος, *ον*, (δόξα) doubtful. *Polyb.* 9, 4, 4. *Diod.* 17, 33 Ἐν ἀμφιδόξῳ (εἶναι) to be doubtful. — 2. Doubtful, common, = κοινός, as applied to syllables. *Schol. Heph.* 1, 7, p. 5.
 ἀμφιδρῦπτος, *ον*, (δρῦπτω) torn all around. *Antip. S.* 29.
 ἀμφιέζω = ἀμφιάζω. *Plut. I.* 835 E. *Pseudo-Chrys.* IX, 808 A.
 ἀμφισμός, *ον, ὁ*, (ἀμφιέννυμι) = ἀμφιασμός. *Dion. H.* III, 1653, 10 as v. l.
 ἀμφιθάλλω (θάλλω), to bloom all around. *Antip. S.* 38.
 ἀμφιθέατρον, *ον, τό*, (θέατρον) amphitheatrum, amphitheatre. *Strab.* 5, 3. 14, 1, 43. *Jos. Ant.* 15, 8, 1. *Epirh.* 1, 25, 27.
 ἀμφιθέατρος, *ον*, like an amphitheatre. *Dion. H.* I, 583, 12. II, 752, 2.
 ἀμφιθηγής, *ές*, (θήγω) two-edged. *Philipp.* 6, σάγαρις.

ἀμφιθώκος, ον, (θώκος) around the throne. *Greg. Naz.* III, 422 A.

ἀμφίθυρον, ον, τὸ, (θύρα) curtain hanging at a door. *Chrys.* VII, 796 B. — Particularly, the curtain hanging at the door of the inner sanctuary, = βηλόθυρον, βημόθυρον. *Chrys.* X, 581 B. XI, 23 D. *Euaqr.* 2877 A. *Sitoc.* 233, 8. *Chron.* 544, 21.

ἀμφικείρω (κείρω), to shear all around. *Philipp.* 71.

ἀμφικέφαλος, ον, two-headed. Classical. — 2. Having two places for the head, as a couch. *Synes.* 1324 C, καθέδρα. *Phot. Lex. Κλίση* ἀμφικέφαλος, ἡ ἔχουσα ἑκατέρωθεν ἀνάκλιτρον.

ἀμφίκλαστος, ον, (κλάω) broken all around. *Antip.* S. 14.

ἀμφικλινής, ἐς, (κλίνω) inclining both ways, wavering. *Philon* II, 548, 23.

ἀμφικλινώς, adv. of the preceding. *Philon* II, 171, 23, ἔχειν.

ἀμφικνεφής, ἐς, (κνέφας) = ἀμφοτέρωθεν σκοτεινός, dark all around. *Synes.* 1297 D. *Psell.* 1124 B.

ἀμφίκοιλος, ον, (κοῖλος) hollow (bent) on each side. *Schol. Arist. Ran.* 8.

ἀμφίκοπος, ον, (κόπτω) two-edged. *Eumath.* 4, 5, σπάθη.

ἀμφικρεμής, ἐς, (κρέμαμαι) hanging around. *Anthol.* II, 115 (*Alpheus* 3). *Procl. Hymn.* 5.

ἀμφικτυνεύω, εὔσω, (ἀμφικτύω) to be one of the amphicyclions. *Inscr.* 1058.

*ἀμφικυρτός, ον, (κυρτός) gibbous, usually applied to the moon. *Theophr.* Sign. 4, 7. *Cleomed.* 85, 10. 87, 24. *Jos. B. J.* 5, 4, 1, hill. *Plut.* II, 929 C. *Poll.* 4, 157.

ἀμφιλαγχάνω (λαγχάνω), to exchange. *Ptol. Tetrab.* 179 – 180 ἀμφιλαχάω.

ἀμφιλάφεια or ἀμφιλαφία, as, ἡ, (ἀμφιλαφής) fullness; advantage. *Cic. Quint. Frat.* 2, 6.

Cyrril. A. II, 253 B. *Georon.* 2, 8, 1. *Hes.*

Ἀμφιλαφίαν, συγκρότησιν, ὠφέλειαν. *Suid.*

Ἀμφιλαφές . . . Ἀμφιλάφεια, ἀμφοτέρωθεν βόηθεα.

ἀμφιλαφῶς (ἀμφιλαφής), adv. thickly, etc. *Plut.* I, 586 D. *Sext.* 127, 23.

ἀμφιλιπής, ἐς, (λείπω) defective at both ends, applied to certain kinds of verse. *Marius Victorin.* 2559. *Schol. Pind. Nem.* 11 (init.)

ἀμφιλιεῖς.

ἀμφιλογέομαι, ἡσομαι, (ἀμφίλογος) to dispute. *Jos. Ant.* 18, 1, 4. *Plut.* I, 445 D. *Numen.*

apud *Eus.* III, 905 C.

ἀμφιλόξος, ον, (λοξός) ambiguous. *Pseudo-Lucian.* III, 591.

ἀμφίμακρος, ον, (μακρός) long at both ends. In versification, amphimaerus, amphimacer, the foot ---, called also κρητικός. *Drac.*

129, 2. *Heph.* 3, 2. *Aristid. Q.* 48. *Terent. M.* 1428.

ἀμφίμαλλος, ον, (μαλλός) woolly or shaggy on both sides. *Poll.* 7, 57 Τὸν ἀμφίμαλλον χιτῶνα, = τὸ amphimallum. *Ael.* V. H. 3, 40.

ἀμφιμερίζω, (μερίζω) to divide or part completely. *Agath. Epigr.* 72, 2.

ἀμφιμήκης, ἐς, = περιμήκης. *Theoph. Cont.* 580 Νήσους ἀμφιμήκεις.

ἀμφίμηλον, ον, τὸ, a kind of μήλη. *Antyll.* apud *Orib.* II, 56, 9.

ἀμφίμικτος, ον, (ἀμφιμίγνυμι) mixed up. *Theoph. Cont.* 496, κόμη.

ἀμφιπάτορες, οἱ, (πατήρ) brothers or sisters by different fathers. *Eudoc. M.* 331.

ἀμφιπεριτρύζω (περιτρύζω), to twitter all around. *Agath. Epigr.* 10, 3.

ἀμφιπλέγδην (ἀμφιπλέκω), adv. by twining all around. *Agath. Epigr.* 16, 6.

ἀμφιπολία, as, ἡ, the office of ἀμφίπολος. *Diod.* 16, 70.

ἀμφίππος, ον, (ἵππος) L. desultor, vaulter from one horse to another. *Diod.* 19, 29. *Pseudo-Arr. Tact.* 2, 4.

ἀμφιπρόσωπος, ον, (πρόσωπος) L. bifrons, double-faced, an epithet of Janus. *Plut.* II, 71 F. — *Sibyll.* 2, 264 τὸ ἀμφιπρόσωπον, duplicity.

ἀμφιρρεπής, ἐς, (ρέπω) inclining both ways, having the choice of good and evil. *Greg. Naz.* III, 463 A.

ἀμφίρροπος, ον, (ρέπω) inclining both ways. *Polyaen.* 2, 1, 23, νίκη, doubtful. *Malch.*

254, 2, κρημοί.

ἀμφισαλεύω (σαλεύω), to toss about. *Anthol.* I, 255 (*Sosipater* 2).

ἀμφίσκιος, ον, (σκιά) casting a shadow both ways, in the torrid zone. *Cleomed.* 26, 14. *Strab.*

2, 2, 3, ζώνη. 2, 5, 37 οἱ ἀμφίσκιοι, the inhabitants of the torrid zone.

ἀμφίστομος, ον, with double opening. *Strab.* 17, 1, 6, a harbor with two entrances. — 2.

With a double front, as a phalanx. *Polyb.*

2, 28, 6, δύναμις. 2, 29, 4, τάξις. *Plut.* I, 557 B, πλωθίον. *Ael. Tact.* 37, 1. 2. *Arr.*

Anab. 3, 12, 1, φάλαγξ. 5, 17, 1. *Hes.* Ἀμφίστομος φάλαγξ, ἡ τοὺς ἡμίσεις ἔχουσα ἀντιτεταγμένους. — 3.

Double-edged axe or sword. *Diod.* 5, 33. *Strab.* 16, 4, 24, p. 338, 7.

Diosc. 3, 136 (146). *Poll.* 1, 137.

ἀμφιστρογγύλος, ον, (στρογγύλος) round at both ends. *Lucian.* III, 71.

ἀμφίσχω = ἀμπέχω. *Orig.* I, 973 A.

ἀμφιτάπης, ητος, ὁ, amphitapa (ἡ), a tunic shaggy on both sides. *Eus.* V, 113 A = τυλοτάπης. *Hes.* Ἀμφιτάπης, χιτῶν ἑκατέρωθεν ἔχων μαλλούς.

ἀμφίταπις, ἰδος, ἡ, = ἡ ἀμφίταπος. *Diog.* 5, 72.

ἀμφίταπος, ον, (τάπης) amphitapus, shaggy on both sides. *Sept. Reg.* 2, 17, 28, κοίτη. —



2. Substantively, ὁ ἀμφίταπος, a carpet shaggy on both sides. *Sept. Prov.* 7, 16. *Hes.* Ἀμφίταπος, ταπητίος ἀμφιμᾶλλος. ἀμφιτινάσσω (τινάσσω), to shake around. *Paul. Sil. Epigr.* 25. ἀμφιτίων, incorrect for ἀμβιτίων. ἀμφίτητος, ον, (τιτραίω) bored on both sides. *Anthol.* II, 221 (*Quint. Maec.* 5). ἀμφιτροχῶ = ἐπιτροχῶ, to grow all around, to close over. *Apollod.* 1, 19, 12. ἀμφιφαῖς, ἐς, (ἀμφιφάω) = ἀμφοτέρωθεν λάμπων, shining all around. *Psell.* 1124 B. ἀμφιφάω (φαίω), to shine all around. *Psell.* 1124 A (quoted). ἀμφιφῶτος, ον, (φῶς) = ἀμφιφαῖς. *Anast. Sin.* 1076 C. ἀμφίχαιτος, ον, (χαίτη) with leaves all around. *Diod.* 2, 53. ἀμφιχανῖς, ἐς, (ἀμφιχαίω) gaping wide. *Synsell.* 70, 10. ἀμφίχαιλος, ον, (χῶλος) lame in both feet. *Philipp.* 9. ἀμφοδάρης, οὔ, ὁ, (ἀμφοδος, ἄρχω) the chief officer of a street. *Chron.* 474, 13. ἀμφοδεντικός, incorrect for ἀφοδεντικός, ἡ, ὄν, (ἀφοδέω). *Galen.* II, 91 E Θράων, δίφρον ἀμφοδεντικόν, stool. ἀμφοδον, ον, τὸ, = ἀμφοδος, street, in a city. *Sept. Jer.* 17, 27. *Cleomed.* 59, 8. *Marc.* 11, 4. *Artem.* 246. *Vit. Arat.* 1164 D = ἀγυῖα. *Moer.* 231 Λαῦραι δὲ καὶ τὰ ἀμφοδα. *Charis.* 550, 2 Haec compitalia, τὰ ἀμφοδα. 552, 25 Compitus, ἀμφοδον. ἀμφοισμα, ατος, τὸ, (ἀμφιφέρω) that which is carried around. In mathematical language, a revolving figure. *Papp.* p. XVII. ἀμφοιστικός, ἡ, ὄν, (ἀμφί, οιστός) revolving. *Papp.* p. XVII τῶν τελείων ἀμφοιστικῶν, of magnitudes described by a complete revolution. ἀμφορεαφόρος, ον, ὁ, (ἀμφορεύς, φέρω) am-phorarius, butler. *Synes.* 1093 B. ἀμφορικός, ἡ, ὄν, resembling an ἀμφορεύς. *Schol. Arist.* Av. 1032. ἀμφοτερίζω, ἰσῶ, (ἀμφότερος) to incline both ways. *Clementin.* 125 D, to have two meanings. *Jul.* 293 B. ἀμφοτεροδέξιος, ον, (δεξιός) = ἀμφιδέξιος, that can use both his hands equally well. *Sept. Judic.* 3, 15, 20, 16. *Erotian.* 54. *Pallad.* V. *Chrys.* 57 C. ἀμφότερος, α, ον, both. *Luc. Act.* 23, 8 Ὁμολογοῦσι τὰ ἀμφότερα. *Paul. Eph.* 2, 14, 16, 8, Jews and gentiles. *Theoph.* 264, 9 Ταῖς ἀμφοτέρας πωλεσιν. 284, 6 Τοῖς ἀμφοτέροις κίσσω. — 2. All = ἅπαντες. *Porph. Cer.* 241. 312. 461, 16. ἀμφοτερόφθαλμος, ον, (ὀφθαλμός) having both his eyes in good order. *Vit. Nil. Jun.* 164 A.

ἀμφύπαρκτος, ον, (ὑπάρχω) co-existing. *Anast. Sin.* 69 C.

ἀμφυπάρκτως, adv. by co-existence. *Anast. Sin.* 69 D.

ἀμφωτίς, ἰδος, ἡ, (ἀμφί, οὖς) covering for the ears. *Plut.* II, 706 C.

ἄμφωτον, apparently an error for ἔμφωτον. *Heron Jun.* 216, 30.

ἀμωδέω, barbarous, = αἰμωδέω. *Hermog. Rhet.* 404, 6.

ἀμωμῖς, ἰδος, ἡ, (ἀμωμον) amomis, a plant. *Diosc.* 1, 14, p. 29.

ἀμωμίτης, ον, ὁ, of amomum. *Diosc.* 1, 81, λίβανος, a variety of frankincense.

ἄμωμος. ον, ὁ, immaculatus, the undefiled, a name given to the 118th psalm, the longest in the Psalter, because ἀμωμοι occurs near the beginning of it. It is divided into three portions called στάσεις, stations. *Stud.* 1708 C. *Nic. CP.* 852 C. *Vit. Nil. Jun.* 148 A. (Compare *Pallad. Laus.* 1091 D Τὸν μέγαν ψαλμόν.)

ἀμωμότης, ητος, ἡ, (ἀμωμος) innocence. *Symm. Ps.* 25, 1. *Orig. II,* 1588 C.

ἄμωρ, the Latin a m o r. *Phot.* I, 736 C.

ἄν, the particle of the apodosis of a conditional clause. With the present, perfect, or future indicative. *Dion. H. VI,* 786, 14 Ἐφ' οἷς μάλιστα' ἂν ἐσπούδακεν. *Artem.* 254 Οὐ γὰρ ἑκατὸν τριάκοντα ἐννέα ζήσεται ἂν τις ἔτη. *Sext.* 41, 5 Τάχα δ' ἂν καὶ οἱ πέντε τρόποι τῆς ἐποχῆς ἀπαρκοῦσι τὰς αἰτιολογίας. 352, 27 Πῶς ἂν οὗτος χρήσεται τῷ σημείῳ. 436, 29 Οὕτως οὐδὲ ἐκ σώματος ἔσται ποτ' ἂν τὸ ἀσώματον. *Cyrril. H.* 353 A Τότε ἂν γνώση.

2. With the present or aorist subjunctive. *Polyb.* 11, 6, 6 Οὐτ' ἂν ὑβρίζειν ὑπομείνητε τοὺς ἐλευθέρους. 18, 18, 2 Θαρρήσω ἂν ἀποφύνασθαι. *Dion. H. II,* 1175, 13 Οὐ γὰρ ἂν οὕτως ὀλιγαρχίας ὄνομα θῆται τῇ τῶν κρατίστων ἡγεμονίᾳ. V, 618, 13 Οὐδὲν ἂν ὑπολάβῃ λέγεσθαι κατὰ τέχνην. *Philon I,* 69, 32 Μὴ γὰρ ὄντων ὀνομάτων, οὐδ' ἂν διάλεκτος ἦ. *Diosc.* 2, 91, p. 215 Τὸ δὲ ὀρνίθειον καὶ χήνειον στέαρ οὕτως ἐν εὐωδιασθῇ. *Plut.* II, 556 B Σκοπῶν ἂν εὐρης. 777 B Οὐκ ἂν σοι προσδιαλέξωμαι. *Pseudo-Demetr.* 13, 14 Μόλις ἂν ἐννοηθῶμεν. 77, 2 Φακῆς ἐγκώμιον ἂν ἀναγνῶ τις ἐν τοῖς ἀσώτοις. *Clementin.* 45 B Τίς γὰρ ἂν ἀμαρτήσῃ; *Galen.* II, 8 B Ἐπανέση δ' ἂν τις καὶ τὸν Ἀθηναίων νομοθέτην. VI, 375 C Οὐκ ἂν ποτε φάγωμεν τῶν ἐκείνοις ἐδωδῖμων. *Sext.* 620, 28 Οὐκ ὀλίγην δὲ ἂν ἔχη μοῖραν εἰς προτροπήν.

3. With the future optative = aorist optative. *Dion. H. I,* 448, 4 Εἰ οὖν εἰσω οἶους ἀκούομεν . . . προθυμότερα ἂν δέξοντο τὸν ὑπὲρ τῆς πατρίδος ἀγῶνα. *Philon I,* 469, 36 Τιθασσὸν γὰρ καὶ χειρόθετες εἰ γένοιτο, ἦκιστα ἂν βλάβῃ. *Just. Apol.* 2, 16 Πολύ

γὰρ μᾶλλον ἐκείνους κολάσειεν, εἴπερ δύναντο. *Tatian.* 22 Τίς οὐκ ἂν χλευάσει; *Diog.* 9, 108 Οὔτε γὰρ ταῦτα ἐλόιμεθα, ἢ ταῦτα φευζόμεθα ὅσα περὶ ἡμᾶς ἐστί. *Eus.* II, 1268 A. *Zos.* 11, 14 Οὐκ ἂν ἀρκέσει. *Synes.* 1592, v. 133 Τάχα δ' ἂν μίγιστα πατρὶ θεὸς ἐν θεῶν χορεύοις. *Theod.* IV, 368 D Τούτους εἰκότως ἂν τις ἐφευρετὰς ὀνομάσει.

4. With the perfect or future infinitive. *Polyb.* 8, 30, 8 Νομίσαντας ἂν οἰκήσειεν οὕτως ἄριστα. 9, 28, 5 Δοκοῦν ἂν σὺν καιρῷ προστήσασθαι τῶν Ἑλλήνων. *Philon* I, 221, 44 Μόνως γὰρ ἂν οὕτως ἐλπίσας ἰκέτης καὶ θεραπευτῆς ἔσσεσθαι τέλειος θεοῦ. *Plut.* I, 306 B *Ἐκπληξίς ἦν Συρακοσίων καὶ σιγῆ διὰ θεός μηδὲν ἂν ἀνθέξειν πρὸς βίαν καὶ δύναμιν οἰομένων τσσαυτην. *Arr.* *Anab.* 2, 2, 3 *Ὡς δὲ ὀλίγου προσδοκᾶν ἔσσεσθαι ἂν σφίσι παρ' αὐτοῦ τινα ὠφέλειαν. *Iren.* 453 B Λέγουσι . . . καταπεπὸσθαι ἂν καὶ ἀναλελύσθαι εἰς τὴν ὄλην οὐσίαν, εἰ μὴ . . . συνέτυχε, κ. τ. λ. *Orig.* III, 1593 B Τὸ μὴ ἂν τὸν σωτήρα τὰ μὴ γεγραμμένα εἰρηκέναι ὡς γεγραμμένα.

5. With the future participle. *Plut.* II, 4 D Τὸν δὲ ἀπειριαν ἀπολέσοντα ἂν αὐτὸν. *Diognet.* 1169 A. *Arr.* *Anab.* 4, 3, 6 *Ὡς εἰ δὴ τι λόγου ἂν ἄξιον νεωρίζοιτο, καὶ αὐτοὶ ἐπιθησόμενοι τοῖς Μακεδόσιν. 6, 6, 5 Τὸ μὲν τέχος ἐκλείπουσιν, ὡς οὐκ ἂν διαφυλάζοντες αὐτὸ ἐτι. *Lucian.* II, 595 Ἐγὼ δὲ ἀνέστηνον αὐτὸν ὡς ἂν ἀποσφαρησόμενος. *Orig.* I, 836 B *Ἔσόμενον ἂν.

ἂν contracted from ἐάν, *if*. With the present or perfect indicative. *Polyb.* 9, 31, 2 *Ἄν δὲ καὶ κατέχεσθε καὶ προδιελήφατε περὶ τούτων, τίς ἐτι καταλείπεται λόγος; *Jos.* *Ant.* 12, 4, 8 *Ἄν οὖν μὴ κολάζοιμεν τοὺς τοιούτους, καὶ σὺ προσδόκα ὑπὸ τῶν ἀρχομένων καταφρονήσεσθαι. *Const. Apost.* 6, 17 Κἂν ζῶσιν αὐτῶν αἱ γαμεταὶ, κἂν τεθῶσι. — 2. With the future optative. *Can. Apost.* 74 Κἂν μὲν ἀπαντήσοι καὶ ἀπολογήσαιοτο, with various readings. — 3. *Whether*, interrogatively. *Dion C.* 45, 43, 4 Δούλοι γὰρ εἰσι . . . ἂν τ' ἐθέλωσιν, ἂν τε καὶ μὴ.

*ἀνά, prep. *upon*. With the genitive. *Theoph.* *Cont.* 418, 12 *Ἀνά τῆς ἐστίασεως = *Ἀνά τὴν ἐστίασιν. (Compare *Hom. Od.* 2, 416 *Ἄν δ' ἄ.α Τηλέμαχος ὑπὸς βαίῃ. 177 *Ἀνά ὑπὸς ἔβην. 15, 284 *Ἄν δὲ καὶ αὐτὸς ἠὸς ἔβη-σαστο.)

2. Distributively, with the accusative. *Xen. An.* 3, 4, 21 Ἐποίησαντο ἐξ λόχους ἀνά ἑκατὸν ἄνδρας, six companies of one hundred men each. 4, 6, 4 Ἐπορεύθησαν ἐπτά σταθμούς ἀνά πέντε παρασάγγας τῆς ἡμέρας, at the rate of five parasangs a day. *Polyb.* 2, 10, 3 Ζεύξαντες τοὺς παρ' αὐτῶν λέμβους ἀνά τέτταρας, quaternos, four together, in fours. 2, 24, 13 *Ὡν ἑκάτερον ἦν ἀνά τετρακισχιλίους

καὶ διακοσίους πεζούς, ἰππεῖς δὲ διακοσίους, each of which was composed of. 3, 104, 4 Ἐξέπεμψε . . . ἀνά διακοσίους καὶ τριακοσίους. 6, 35, 5 Ἀνά δέκα ποιοῦνται τούτων αὐτῶν τὰς προκοιτείας. *Diosc.* 2, 91 Μίξον δὲ καὶ κινναμώμου καὶ καρδαμώμου καὶ νάρδου ἀνά οὐγκίαν μίαν. 2, 214, p. 335 Ἀνά δύο πεφυκότα ἐκ διαστημάτων, two together, one on each side. 5, 49 Νάρδου Συριακῆς, κινναμώμου, κασσίας, σχοίνου ἄνθους, καλάμου ἐλάτης, φοινίκης, ἀνά οὐγκίας δύο. *Sext.* 506, 18 Δεήσει ἑκάτερον τῶν τοιούτων σωματῶν ἀνά τέσσαρας ἀμπερεῖς διέρχεσθαι τόπους. 527, 11 Τῶν ἀνά ἐν εἰς ταῦτο σύνοδος οὐ νοηθήσεται δύο. 624, 24 Τὰ μὲν βραχέα (E, O) δὴ ὄντα ἀνά πέντε ἐπιδέχεται προσωδίας. *Matt.* 20, 9 *Ἐλαβον ἀνά δηνάριον, they received every man a denarius; a denarius apiece. *Marc.* 6, 40 Ἀνέπεσον πρασιαὶ ἀνά ἑκατὸν καὶ πενήτηκοτα, they sat down in companies by hundreds and by fifties. *Luc.* 9, 3 Μῆτε ἀνά δύο χιτῶνας ἔχειν, neither have two tunics apiece. 9, 14 Κατακλίνατε αὐτοὺς κλισίας ἀνά πενήτηκοτα. 10, 1 Ἀπέστειλεν αὐτοὺς ἀνά δύο, he sent them forth two and two. *Joann.* 2, 6 Χωροῦσαι ἀνά μετρητὰς δύο ἢ τρεῖς, containing two or three measures apiece. *Apoc.* 4, 8 Εἶχον ἀνά πτέρυγας ἕξ, they had each of them six wings. *Jos. B. J.* 3, 4, 2 Παρασχομένων ἀνά δισχιλίους τοξότας, each furnishing two thousand archers. *Porph. Cer.* 173 Ἐπιδίδωσιν ἐνὶ ἑκάστῳ ὁ βασιλεὺς ἀνά σταυρὸν ἕνα, the emperor gives a cross to each one.

Also with the genitive. *Apollod. Arch.* 43 Αἱ μὲν οὖν κατ' εὐθείαν δοκοὶ μῆκος ἔχουσιν ἀνά πήχεων *IE.* *Pseudo-Diylm.* 239, 25 *Ἐχον πλευρὰν ἑκάστην ἀνά πήχων *I.* *Olymp.* 458, 8 Φέροντος ἑκάστου τὰς χερσὶν ἀνά δύο μεγίστων δίσκων. *Gregent.* 584 B Ἀνά πενήτηκοτα διπλῶν αὐτοῖς διεξέρχεσθαι. 597 A. 592 A Δεχέσθωσαν ἀνά ἑκατὸν διπλῶν. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι αὐταῖς χάριν προικὸς ἀνά χρυσίου λετρῶν ἑικοσι καὶ πᾶσαν τὴν ὑπόστασιν, twenty pounds of gold to each. *Theoph.* 377, 12 Ἐν τοῖς βραχίουσιν (ἐφόρει) ἀνά πέντε κλαβίων, five on each arm. *Porph. Cer.* 108 Ἀνά πόσων δοχῶν δέχονται τὰ μέρη ἐν ταύτῃ τῇ προελεύσει, how many times (receptions) each party receives in this procession. 114 Δίδωσιν ὁ παπίας ἐνὶ ἑκάστῳ ἀνά βασιλικοῦ. *Adm.* 138 Λίθων τετραπεδικῶν ἐχόντων εἰς μῆκος ἀνά ὄργυιᾶς μίας, πολλάκις δὲ καὶ ἀνά δύο, καὶ τὸ πλάτος ἀνά ὄργυιᾶς μίας. 176 Τοῖς τρισὶν νίοις αὐτοῦ ἀνά μίας μερίδος κατέλιπε. *Theoph.* *Cont.* 54 Ἀνά δύο τελούτων ἀνέκαθεν μυλιαρισίων. 81 Ἐκ τοῦ διανεμηθῆναι αὐτοῖς ἀνά τεσσαράκοτα χρυσίνων. 105, 12 Προσέταξεν ἐν τῷ τῷ Λαυσιακοῦ μεσοκρηφ ἀπαχθέντας ἀνά διακοσίων ράβδων τυφθῆναι. 480, 20 Πάντας λαμβάνειν ἀνά νομισματος ἑνός



In the following passages it is constructed with the *nominative*. *Apoc.* 21, 21 Ἀνά εἰς ἕκαστος τῶν πυλῶνων ἦν ἐξ ἑνὸς μαργαρίτου, every several gate was of one pearl. *Diosc.* *Iobol.* 19, p. 79 Ὅπιον καὶ σμύρνης ἀνά ὀβολός. *Soran.* 257, 11. 19 Ἀνά μία φλέψ, one for each.

ἀνάβα, τὸ, indeclinable, = ἀνάβασις. *Epirh. Mon.* 272 A. [The aorist imperative of ἀναβαίνω used substantively.]

ἀναβάδισις, εὠς, ἦ, (βαδίω) a going backward, retrogression. *Antyll.* apud *Orib.* I, 513, 2.

ἀναβάξω = ἀναβιβάζω. *Aporph.* 273 C.

ἀναβαθμίς, ἴδος, ἦ, stair, step. *Sept.* *Ex.* 20, 26.

ἀναβαθμός, οὐ, ὅ, step, degree. *Philon* II, 557, 11 Δι' ἀναβαθμῶν, by degrees, gradually. — *Sept.* *Ps.* 119–133 Ὡδὴ τῶν ἀναβαθμῶν, a song of steps, an expression of obscure import. — **2.** In the *Ritual*, οἱ ἀναβαθμοί, certain antiphonic troparia. Every mood (ἦχος) has its ἀναβαθμοί. The ἀναβαθμοί are divided into three portions called ἀντίφωνα. Those of the plagal of the fourth, however, are divided into four ἀντίφωνα. *Stud.* 1688 C Τὸν τῶν ἀναβαθμῶν κανόνα . . . εἰς ἕν ἕκαστον ἀντίφωνα τῶν ἀναβαθμῶν.

ἀναβάθρα, ας, ἦ, (ἀναβαίνω) a set of movable steps. *Strab.* 7, 2, 3.

ἀνάβαθρον, οὐ, τὸ, anabathrum, pulpit. *Juven.* 7, 46.

ἀναβαίω, to ascend. *Orig.* I, 1065 A Ἀναβάντες καὶ ἀπὸ τῶν ἐν κόσμῳ καλῶν ἐπὶ τὸν τὰ ὄλα ποιήσαντα. — **2.** To go above. *Hierocl.* C. A. 20, 5, τινός.

ἀναβάλλω, to throw up, etc. *Classical.* *Sept.* *Ps.* 77, 21 ἤκουσε κύριος καὶ ἀνεβάλετο, was wroth.

ἀναβαπτίζω (βαπτίζω), to sink. *Plut.* I, 306 C Ἀνασπῶσαι πρόφραθεν ὀρθὰς ἐπὶ πύρνας ἀνεβάπτιστον (τὰς ναῦς). — **2.** Rebaptizo, to rebaptize. *Cyprian.* *Epist.* 71, 1, p. 409 A. *Nic.* I, 19. *Eus.* II, 645 A. *Basil.* IV, 732 A. *Cyrrill.* H. 345 B. *Greg.* *Naz.* II, 236 B. *Did.* A. 720 A. *Epirh.* II, 337 C. *Carth.* 27. *Anast.* *Sin.* 712 C. (Compare *Can.* *Apost.* 47 Ἐπίσκοπος ἢ πρεσβύτερος τὸν κατὰ ἀλήθειαν ἔχοντα βάπτισμα εἰάν ἄνωθεν βαπτίσῃ . . . καθαιρέσθω. *Const.* *Apost.* 6, 15 Τοὺς μεμνημένους ἐκ δευτέρου βαπτίζειν πειρώμενοι ἀνασταυροῦσι τὸν κύριον καὶ ἀναροῦσιν αὐτὸν ἐκ δευτέρου. *Hippol.* *Haer.* 462, 40 Ἐπὶ τούτου (τοῦ Καλλίστου) πρώτως τετόλμηται δεύτερον αὐτοῖς βάπτισμα. *Tertull.* I, 1216 B Semel ergo lavaerum inimus.)

ἀναβάπτισις, εὠς, ἦ, (ἀναβαπτίζω) a rebaptizing. *Carth.* 48.

ἀναβαπτισμός, οὐ, ὅ, = ἀναβάπτισις. *Basil.* IV, 732 A.

ἀναβάσιμος, ον, (ἀνάβασις) ascendable. *Cyrrill.* II, 516 A, τοῖς ἀγίοις.

ἀναβάσιον, οὐ, τὸ, (ἀνάβασις) stairs leading up to a place; opposed to καταβάσιον. *Theoph.* 697 Τὸ ἀναβάσιον τῆς Χαλκῆς, sc. Πύλης or Πόρτης. *Porph.* *Cer.* 121.

ἀνάβασις, εὠς, ἦ, ascent. *Classical.* — **2.** Progress = προκοπή. *Artem.* 342. — **3.** Progression. in arithmetic. *Artem.* 253 Κατὰ τὴν ἀνάβασι τῶν στοιχείων (α + β + γ + δ = ι). — **4.** Declination, in astronomy. *Agathem.* 333 Τῆς πρὸς βορρᾶν ἀναβάσεως, of the sun's north declination. — **5.** Stairs. *Sept.* *Par.* 1, 26, 16. 2, 9, 1. *Reg.* 3, 6, 12 Ἐλικτὴ ἀνάβασις, winding stairs. — **6.** Leaves of a tree. *Ezech.* 47, 12. — **7.** A synonyme of ἵππουρις. *Diosc.* 4, 46.

ἀναβασμός, οὐ, ὅ, (ἀναβαθμός). *Paus.* 5, 21, 2. *Aristid.* I, 549, 12. *Dion.* C. 38, 6, 3. *Cyrrill.* A. II, 16 A.

ἀναβαστάξω (βαστάξω), to lift up. *Sept.* *Judic.* 16, 3. *Apollod.* *Arch.* 45. *Lucian.* II, 905 Εἰς ὕψος ἀναβαστάσαι τὸν ἀντίπαλον.

ἀναβάσταξις, εὠς, ἦ, (ἀναβαστάξω) a lifting up. *Galen.* II, 84 C.

ἀναβατήριον, οὐ, τὸ, (ἀναβάτης) sc. ἱερόν, a sacrifice before setting out on a voyage. *Plut.* II, 984 B, θύειν. — **2.** Bench, footstool. *Geopon.* 9, 17, 8.

ἀναβάτης, ον, ὅ, rider. *Sept.* *Esai.* 21, 7 Εἶδον ἀναβάτας ἵππεῖς καὶ ἀναβάτην ὄνον καὶ ἀναβάτην καμήλου. 22, 6 Ἀναβάται ἀνθρωποὶ ἐφ' ἵππους. — **2.** Firebrand = θυμάλωψ. *Dubious.* *Schol.* *Arist.* *Ach.* 321.

ἀναβατικός, ἦ, ὄν, relating to ascent. *Epirh.* I, 656 D Ἀναβατικὸν Παύλου, the title of a book purporting to contain the unspeakable words which Paul heard when he was caught up into Paradise (*Cor.* 2, 12). 680 B. II, 176 C Ἀναβατικὸν Ἡσαίου, another forgery. *Hieron.* IV, 622 C, *Ascensio* *Isaiae*. — **2.** Adapted to riding, as a horse. *Jos.* *Ant.* 15, 6, 3, κτήνος.

ἀναβατός, ἦ, ὄν, (ἀναβαίω) L. scansilis, that may be ascended. *Jos.* B. J. 5, 5, 2 Τεσσαρεσκαίδεκα μὲν βαθμοῖς ἦν ἀναβατὸν ἀπὸ τοῦ πρώτου. — **2.** Raised, leavened bread. *Cerul.* 794 B Τὴν ζύμην τὴν τὸν ἀναβατὸν ἄρτον αἰρούσαν.

ἀναβεβηκώς, adv. in an ascending manner. *Did.* A. 525 B.

ἀναβέννω = ἀναβαίω. *Sept.* *Gen.* 2, 6 as v. I. *Num.* 1, 41 as v. I. *Luc.* *Act.* 3, 1 as v. I.

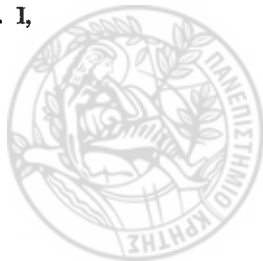
ἀναβήτης, ἦ, = ἀμβή. Coined by *Erotian.* 88. **ἀναβιβάζω**, to throw back the accent, as in ζεῖπε for εἶπε, ἔεδνα for ἔδνα, ἔαδεν for ἦδεν, ἀγαθος for ἀγαθός, μίσθωτος for μισθωτός. *Apollon.* D. *Pron.* 334 B, τὸν τόνον. *Arcad.* 174, 26 Χαίρουσι γὰρ οἱ Αἰολεῖς ἀναβιβάζειν (?) τοὺς τόνους. — **2.** Participle, ὁ ἀναβιβάζων, the ascendent, in astrology. *Tertull.* II, 266 A. **ἀναβιβασμός**, οὐ, ὅ, (ἀναβιβάζω) a throwing back of the accent, in grammar. *Apollon.* D.

- Coij. 500, 19, τοῦ τόνου, as in δέσποτα from δεσπότης. — 2. An ascending. Synes. 1125 A, v. 1. ἀναβασμός. — 3. Promotion. Porph. Cer. 711, 18. 712, 11. — 4. Summa, sum total. Heron Jun. 48, 27.
- ἀναβίωσις, εως, ἡ, (ἀναβίω) a reviving, resurrection. Sept. Macc. 2, 7, 9, αἰώνιος. Plut. I, 502 F. App. I, 75, 57. Eus. IV, 244 C.
- ἀναβιώσκω = ἀναβίω. Athenag. 1005 D.
- ἀναβλάστησις, εως, ἡ, (ἀναβλαστάνω) a shooting up again. Pseudo-Dion. 1033 A.
- ἀνάβλεψις, εως, ἡ, (ἀναβλέπω) recovery of sight. Sept. Esai. 61, 1. Luc. 4, 19 (quoted). Nil. 500 D. Sophrns. 3664 B.
- ἀναβληχάομαι = βληχάομαι, aloud. Cyrill. A. II, 33 D.
- ἀναβλουταίνω (βλύω), to gush forth. Orig. IV, 105 A.
- ἀναβλουστάνω = preceding. Eus. III, 549 C. II, 1324 B, ἕκ τιος.
- ἀναβόησις, εως, ἡ, (ἀναβοάω) shout. Dion. H. II, 837, 9. Pseudo-Demetr. 47, 4, ἡ τοῦ ἔλεεῦ.
- ἀναβοθρεύω, εἶσω, (βοθρεύω) to dig up; to demolish, pull down. Cyrill. A. VIII, 1045 D. X, 205 C, ναούς. Bekker. 389, 33 'Αναβοθρεύουσιν, ἀναμοχλεύουσιν.
- ἀναβολάδιον, ου, τὸ, (ἀναβολή) shawl, used by women. Isid. Hisp. 19, 25, 7 Anaboladium, amictorium lineum feminarum, quo humeri operiuntur, quod Graeci et Latini sindonem vocant.
- ἀναβόλαιον, ου, τὸ, (ἀναβολή) outer garment. Symm. Esai. 3, 22. Pseud-Athan. IV, 953 D. Pseudo-Germ. 396 B.
- ἀναβολεύς, εως, ὁ, (ἀναβάλλω) a groom who helps to mount. Plut. I, 563 E. 838 A. Arr. Anab. 1, 15, 6. App. I, 453, 54. Suid. 'Αναβολεύς, ὁ ἐπὶ ἵππον ἀνάγων. — 2. Scapular, scapulary. Soz. 1072 A. — 3. Stirrup. Suid. 'Αναβολεύς . . . καὶ ἡ παρὰ Ῥωμαίους λεγομένη σκάλα. Eust. 1406, 5. — 4. Delayer. Cosm. Jud. 88 D Οἱ πλείοντες τὰ βόλεια καὶ δυτικὰ μέρη ἀναβολεῖς καλοῦνται ὡς ἄνω που ἀνερχόμενοι καὶ βραδυπλοοῦντες.
- ἀναβολή, ἡς, ἡ, ascent. Polyb. 1, 55, 10. 3, 39, 9 Τὴν ἀναβολὴν τῶν Ἄλπων τὴν εἰς Ἰταλίαν. — 2. A doubtful synonyme of ἀνάλαβος. Cassian. I, 71 A.
- ἀναβolidiv for ἀναβolidiv, τὸ, (ἀναβάλλω) bag. Aporrhth. 276 A, v. 1. ἀναβolidiv.
- ἀναβόλιον, ου, τὸ, = ἀναβόλαιον. Achmet. 157 = σωβάριον.
- ἀναβόλις, ἴδος, ἡ, = ἀναβόλαιον? Clim. 1117 A.
- ἀναβρασμός, ου, ὁ, (ἀναβράσσω) a heaving up. Genes. 74, 22.
- ἀναβράσσω, to bound, to jump. Sept. Nahum. 3, 2.
- ἀναβρομέω (βρομέω), to effervesce. Athen. 3, 100, p. 126 D.
- ἀναβροχισμός, ου, ὁ, a drawing up. Paul. Aeg. 116, in surgery.
- ἀναβρύω (βρύω), to gush forth. Philon I, 477, 40. Ael. V. H. 3, 43. Cyrill. A. I, 164 B, τινός.
- ἀνάβρωσις, εως, ἡ, (ἀναβρώσκω) corrosion. Ptol. Tetrab. 116. Galen. II, 175 D. X, 79 C. Antyll. apud Orib. III, 614, 13. Alex. Aphr. Probl. 32, 5. 19.
- ἀναβρωτικός, ἡ, ὄν, corrosive. Alex. Aphr. Probl. 32, 15, καρκινός.
- ἀνάγαγιος, ου, (γαία) above the ground; opposed to κατάγαγιος. Pallad. Laus. 1019. 1098 C, κελλίον. — 2. Substantively, τὸ ἀνάγαγιον, upper hall. Marc. 14, 15. Theophil. Alex. 53 A.
- ἀναγαλλίς, ἴδος, ἡ, anagallis, a plant. Diosc. 2, 209. 153 (154), ἔνυδρος, = σιον.
- ἀναγαργαλισμα, ατος, τὸ, = following. Galen. XIII, 494 B.
- ἀναγαργάρισμα, ατος, τὸ, (ἀναγαργαρίζω) a gargle. Diosc. 1, 183, p. 162. Archigen. apud Orib. II, 154, 9. Alex. Trall. 71. 230. Aët. 6, 53.
- ἀνάγγελος, ου, (ἄγγελος) without a messenger; unannounced. Anthol. II, 151 (Gaetulic. 2). — 2. A synonyme of μυρσίη ἀγρία. Diosc. 4, 144 (146).
- ἀνάγειος, ου, = ἀνάγαγιος; opposed to κατάγαγιος. Eus. II, 1096 C.
- ἀναγεμίζω (γεμίζω), to fill up. Leo Med. 145.
- ἀναγεννάω (γεννάω), to regenerate, in a religious sense. Petr. 1, 1, 3. 23 'Αναγενηνημένοι οὐκ ἐκ φθορᾶς σπαρτήs. Iren. 657 B 'Ἔνα εἰς τὴν ὑπὲρ πάντων δύναμιν ὄσιν ἀναγενηνημένοι. Clem. A. I, 193 A. 237 A. 276 A 'Αναγενηνησας (αὐτοὺς) πνεύματι εἰς νόθεσιαν. 280 B. C. 281 B. C. 308 C 'Αγενηνηθημεν εἰς Χριστόν. Hippol. Haer. 152, 88. Cyrill. H. 372 C. — 2. It is often used with reference to baptism, the symbol of regeneration. Just. Apol. 1, 61. Theophil. 2, 16. Clementin. 29 A. 221 D. 293 C. Orig. II, 100 B Οἱ ἀναγεννώμενοι διὰ τοῦ θείου βαπτίσματος. Basil. IV, 113 A 'Αναγενηθέντες δηλονότι διὰ τῆς ἐν τῷ βαπτίσματι χάριτος.
- ἀναγέννησις, εως, ἡ, (ἀναγεννάω) renovation. Philon II, 489, 19, κόσμον. Iren. 608 A. — 2. Regeneration, in a religious sense. Iren. 657 B Τῆς εἰς θεόν ἀναγενησσεως. Clem. A. I, 264 A. 308 C. Hippol. 732 A Τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. Orig. I, 468 B. Cyrill. H. 372 B. Did. A. 401 B. — 3. It is often used with reference to baptism. Just. Apol. 1, 61. 66 Λουσαμένῳ τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρον. Clementin. 29 A. 300 C. (Tertull. II, 915 A A secunda nativitate, id est, a lavacro.)



- ἀναγεννητικός, ἡ, ὄν, *regeneratory*. Porph. Aneb. 37, 3, τῶν δραστηκῶν εἰδώλων. Iambl. Myst. 167, 10.
- ἀναγέραστος, a mistake for ἀγέραστος. Caesarius 1048.
- ἀναγηρύομαι (γηρύω), to cry aloud. Ael. N. A. 5, 34 as v. l. for ἀνακρούομαι.
- ἀναγινώσκω, to read. Galen. I, 47 E, λάβρα, not aloud. Const. Apost. 2, 25 οἱ ἀναγινώσκοντες = ἀναγνώσται of a church. — 2. To study, to go to school, to be a student. Joann. Mosch. 2996 B Οἱ δύο υἱοί μου ἐν Καισαρείᾳ ἀνεγίνωσκον. Mal. 92, 12.
- ἀνάγιος, ον, = μὴ ὁρ οὐχ ἅγιος, unholy. Greg. Naz. III, 149 A.
- ἀναγκάζω, to compel. Apocr. Act. Andr. et Matthiae 7 Ἠνάγκαζεν τὸν Ἀνδρέαν ἵνα μεταλάβῃ καὶ αὐτὸς ἄρτου τροφῆς σὺν τοῖς μαθηταῖς αὐτοῦ. Mal. 112 Ἀναγκάζουσι τὸν Ἀντήνορα . . . ὥστε ἐξελεῖν. — Achmet. 187 Ἀνθρώπους ἠναγκασμένους, in distress.
- ἀναγκαθέτης, εως, ἡ, *necessitation*; formed after the analogy of νομοθέτης. Oenom. apud Eus. III, 444 B.
- ἀναγκαῖος, α, ον, *necessary*. Eus. II, 772 B. Soz. 1236 B Τὸ αἰδοῖον καὶ τοὺς ἀμφὶ τοῦτο ἀναγκαῖος πόρους. — Impersonally, ἀναγκαῖόν ἐστι, it is necessary to do anything. Moschn. 17 Ἀναγκαῖόν ἐστιν ἵν' ἐπ' ὀλίγω καθαρθῇ. Apocr. Pet. et Paul. 66 Ἡμῖν δὲ ἀναγκαῖον ἵνα γένηται ὃ ἐπηγγεῖλατο ὁ διδάσκαλος ἡμῶν. — 2. Valuable, costly, = πολυτελής, τίμιος. Pallad. Laus. 1018 D. Porph. Cer. 584. Suid. Βεστιάριον, παρὰ Ῥωμαίοις τόπος ἔνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 3. Substantively, τὸ ἀναγκαῖον, (a) a necessary thing. Posidon. apud Athen. 5, 52 τῶν πρὸς τὸ ζῆν ἀναγκαῖων, of the necessities of life. Dion. H. III, 1393, 10 τῶν πρὸς τὸν καθημέραν βίον ἀναγκαῖων. — (b) the secrets, genitals; in the plural. Papias 1261 B. Artem. 122. Apocr. Act. Paul. et Thecl. 35. Theod. Lector 221 B. Euagr. 2480 A Τὰ τῆς φύσεως ἀναγκαῖα. Schol. Arist. Pac. 1176. — (c) a necessary, privy; in the plural. Zosimas 1700 A. Joann. Mosch. 3104 A.
- ἀναγκαῖότης, ητος, ἡ, (ἀναγκαῖος) *necessity*. Polyb. 4, 48, 9, et alibi. Sext. 105, 5. — 2. Relationship. Dion. H. I, 258, 8, συγγενικαί.
- ἀναγκαῖος, adv. *necessarily*. Theophil. 2, 37 Ἀναγκαῖως ἔχουσι κατ' ἀξίαν τῶν πράξεων κολασθῆναι, they must of necessity.
- ἀνάγκασμα, ατος, τὸ, = following. Jos. Ant. 18, 2, 3.
- ἀναγκασμός, οὔ, ὁ, (ἀναγκάζω) *compulsion*. Steph. Diac. 1077 A.
- ἀναγκαστήριος, ον, *compulsory, coercive*. Dion. H. I, 400, 9, δικαιούσης.
- ἀναγκαστικῶς (ἀναγκαστικός), adv. *forcibly, co-*
- gently*. Just. Frag. 1580 C. Sext. 43, 14 Orig. II, 53 C.
- ἀνάγκη, ης, ἡ, *necessity*. Ἀνάγκην ἔχω with the infinitive, I must needs, it is necessary that I should do anything. Luc. 14, 18 Ἐγὼ ἀνάγκην ἐξελεῖν. 23, 17 Ἀνάγκην δὲ εἶχεν ἀπολύειν. Jud. 3. Theophil. 3, 10. Sext. 84, 3 Οὐ προκαταλαμβάνεσθαι ἀνάγκην ἔχει. Damasc. II, 321 B Ἡμεῖς δὲ τί εἶχμεν ἀνάγκην ὑπερβαίνειν τοὺς ὅρους αὐτῶν; ἀναγκοτροφέω, ἡσω, (ἀνάγκη, τρέφω) = following. Epict. Ench. 29, 2 as v. l.
- *ἀναγκοφαγέω, ἡσω, (φαγεῖν) to eat compulsorily. Theopomp. apud Longin. 31, 1, πράγματα. Philon II, 586, 20. Epict. 3, 15, 3. Poll. 3, 153. Philostr. 598.
- *ἀναγκοφαγία, ας, ἡ, *compulsory eating*. Aristot. Polit. 8, 4, 9. Clem. A. I, 380 A.
- ἀναγκοφορέω, ἡσω, (φέρω) to bear from necessity. Dion. H. IV, 2029, 10, τὰ δεινά.
- ἀνάγκυλος, ον, *without ἀγκυλή*. Diod. 3, 8, ἀκόντιον.
- ἀνάγκυλος, ον, an aglyptus, = ἀνάγκυλος. Plin. 33, 49 (139) Vasa anaglypta.
- ἀναγκυφόριος, ον, ὁ, (ἀναγκυλή) *worker in low relief, carver*. Macar. 617 C.
- ἀναγκυφή, ης, ἡ, (ἀνάγκυλος) *embossed work, work in low relief*. Strab. 17, 1, 28, μεγάλων εἰδώλων. Aristes 8. Jos. Ant. 12, 2, 9.
- ἀνάγκυφος, ον, (γλύφω) *wrought in low relief*. Eus. II, 865 B. Isid. Hisp. 20, 4, 8 Anaglypha, quod superius sint sculpta. Porph. Them. 15, 14, μυσσοῦρια. Cer. 582, 18. — 2. Substantively, τὸ ἀνάγκυλον, *embossed work, work in low relief*. Clem. A. II, 40 B.
- ἀναγκυφώ (γλύφω), to carve in low relief. Jos. 12, 2, 8, p. 592. Athenag. Legat. 17, p. 924 A. Macar. 617 C, δίσκος.
- ἀναγνεία, more correctly ἀναγνία, ας, ἡ, (ἀναγνος) *impurity, pollution*. Sept. Macc. 2, 4, 13.
- ἀναγνωρίζω, to recognize. Sept. Gen. 45, 1 Ἠνίκα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ, while he made himself known to his brothers.
- ἀναγνωρίμιος, ον, (γνωρίμιος) *recognized*. Clementin. 353 A.
- ἀναγνωρίσμα, ατος, τὸ, (ἀναγνωρίζω) *toys by which children that had been exposed or lost were recognized*. Charis. 550, 1 Crepundia, ἀναγνωρίσματα.
- *ἀναγνωρισμός, οὔ, ὁ, = ἀναγνωρίσις, *recognition*. Aristot. Poet. 10, 3. Plut. Frag. 738 A. Clementin. 320 A, et alibi. Clem. A. I, 853 A. Pamphil. 1552 C. Damasc. II. 276 A, in the other world.
- ἀναγνωριστικός, ἡ, ὄν, *recognitory*. Schol. Lucian. I, 730 as v. l.
- ἀνάγνος (ἀναγνος), adv. *impurely, etc.* Sibyll. 3, 596.

- ἀνάγνωσις, εως, ἡ, reading, in criticism; as ζο for οδ. *Apollon. D. Synt.* 164, 2.
- ἀνάγνωσμα, ατος, τὸ, (ἀναγνώσκω) that which is read, reading, lecture. *Dion. H. I.* 24, 4, VI, 1023, 7. *Philon II.* 570, 19. *Epict.* 2, 14, 1. *Plut. II.* 675 B, et alibi. *Lucian. II.* 70. — 2. Reading, in criticism. *Apollon. D. Fron.* 313 A. 318 A. — 3. Text of Scripture, passage. *Orig. I.* 357 A. 812 B. III, 277 B. 296 B. 309 A. 332 B. — 4. Lesson, in ecclesiastical language. *Eus. IV.* 940 A. II, 1548 C. 1184 C, τὰ θεία. *Athan. II.* 841 A. *Basil. IV.* 353 A. *Chrys. I.* 525 A, the gospel of the day. — 5. The Koran. *Nicet. Byz.* 721 B.
- ἀναγνωστέον = δεῖ ἀναγνώσκειν. *Dion. Thr.* 642, 16.
- ἀναγνώστης, ου, ὁ, (ἀναγιγνώσκω) anagnostes, L. lector, reader. *Sept. Esdr.* 1 8, 8, τοῦ νόμου. *Dion. H. V.* 561, 1. *Epict.* 1, 26, 13. *Plut. I.* 544 A. 695 E. *Gell.* 18, 5. — 2. Lector, reader, in a church. *Tertull. II.* 57 A. *Eus. II.* 621 A. *Athan. I.* 533 D. II, 1305 B. *Basil. IV.* 800 C. *Greg. Naz. III.* 369 A. The ἀναγνώσται form one of the lower ecclesiastical orders.
- *ἀναγνωστικός, ἡ, ὄν, (ἀναγνώστης) good for reading, but not for declaiming, as applied to literary performances. *Aristot. Rhet.* 3, 12, 2. — 2. Skilled in reading or fond of reading. *Epict.* 2, 18, 2. *Plut. II.* 514 A. *Porphy. Prosd.* 407 Τὸ ἀναγνωστικὸν μέρος τῆς γραμματικῆς, relating to reading correctly.
- ἀνάγνωστος, ου. *Dion. C.* 40, 9, 3 Ὅπως ΑΝΑΓΝΩΣΤΑ ἢ τοῖς πολλοῖς τὰ γραφόμενα, where the context requires ἀν-ἀνάγνωστα, unreadable, unless we read ἀν ἄγνωστα.
- ἀναγόρευσις, εως, ἡ, (ἀναγορεύω) L. renunciatio, a proclaiming, with reference to the election of consuls or emperors. *Plut. I.* 299 F, τῶν ἡπάτων. 840 C. *Simoc.* 36, 6. *Porph. Cer.* 410, Λέοντος, coronation.
- ἀναγορεύω, L. renuncio, to proclaim: to invest one with any office. *Diod.* 20, 54 Ἐαυτὸν ἀνηγόρευσε βασιλέα. *Plut. I.* 304 B Ἀνθύπατος ἀναγορευθεῖς. *Afric.* 85 B. *Herodn.* 2, 6, 16. *Theoph.* 67 Ἀνηγόρευσε Βρεττανίωνα εἰς βασιλέα, he proclaimed Brettanion a king. *Nic. CP. Histor.* 55, 18. *Porph. Cer.* 393.
- ἀναγραμματισμός, οὔ, τὸ, (γράμμα) anagrammatismus, anagram, as λόχος χολος, Ἥρα ἀήρ. *Artem.* 336. *Eust.* 45, 45.
- ἀναγραπτέον = δεῖ ἀναγράφειν. *Lucian. I.* 454.
- ἀνάγραπτος, ου, painted. *Clem. A. I.* 156 A.
- ἀναγραφῆ, ἡς, ἡ, Scripture. *Philon I.* 607, 3. 694, 2 αἱ ἱεραῖ.
- ἀναγηγορέω (γηγορέω), to awake. *Martyr. Poth.* 1425 C, ἐκ βαθέος ὕπνου.
- ἀνάγυρις, εως, ἡ, the name of a plant. *Diosc.* 3, 157 (167).
- ἀνάγυρος, ου, ὁ, anagyros = ἀνάγυρις. *Ibid.*
- ἀνάγω, to spiritualize, to convert to a spiritual meaning. *Orig. IV.* 72 C. 472 B Ἐπὶ τῆς λέξεως ἔμεινε μὴ οἰόμενος αὐτὴν ἀνάγεσθαι. — 2. To report, to give or send an official account or statement. *Porph. Adm.* 186, 15. 188. 211, 14, et alibi.
- ἀναγωγεύς, εως, ὁ, (ἀνάγω) one that leads up. Commonly, that by which anything is drawn up, a rope [?]. *Ignat.* 652 B, ἕμῶν. — 2. The hind-quarter of a shoe. *Athen.* 12, 62, τῶν βλαυτῶν.
- ἀναγωγή, ἡς, ἡ, payment of taxes. *Philostr.* 593, τῶν φόρων. — 2. Anagoge, spiritual sense. *Orig. I.* 384 B. 1053 C. IV, 205 A Τὰς κατὰ ἀναγωγήν ἀλληγορίας. *Iambl. Myst.* 292, 17. *Greg. Naz. II.* 412 A. *Hieron.* IV, 81 A. *Cassian. I.* 963 A, Anagoge vero de spiritalibus mysteriis ad sublimiora quaedam et sacratoriā coelorum secreta conscendens. — 3. Anagoge, religious exaltation. *Iambl. Myst.* 114, 9 Οὐδ' ἔκστασις ἀπλῶς οὕτως ἐστίν, ἀλλ' ἐπὶ τὸ κρείττον ἀναγωγή καὶ μετὰστασις.
- ἀναγωγή, ας, ἡ, (ἀνάγωγος) want of education, gross ignorance. *Polyb.* 7, 10, 5. *Plut. II.* 37 D. 800 D. *Pseudo-Demetr.* 77, 9. *Suid.* Ἀναγωγή. Ὁ δὲ δι' ἀναγωγίαν ταῦτα ἔπασχε, τουτέστιν ἀπαιδευσίαν. — 2. A leading or bringing up, = ἀναγωγή. *Nicet. Paphl.* 33 A.
- ἀναγωγικός, ἡ, ὄν, (ἀναγωγή) exalting, elevating, lifting up to sublime speculation. *Pseudo-Dion.* 121 B.
- ἀναγωγικῶς, adv. by exalting or elevating. *Pseudo-Dion.* 121 A. 205 C. — 2. Spiritually, in a spiritual sense. *Greg. Naz. II.* 645 B. *Greg. Nyss.* III, 1153 C. *Gregent.* 653 C.
- ἀναγώγιος, ου, = ἀναγωγός. *Synes. Hymn.* 1, 119, p. 1592. *Procl. Hymn.* 2, 1, μερόπων. — 2. Substantively, τὰ ἀναγώγια, sc. ἱερά, = ἀναβατήρια. *Ael. V. H.* 1, 15. *N. A.* 4, 2.
- ἀναγωγός, ὄν, (ἀνάγω) leading up; exalting, elevating. *Iambl. Myst.* 42, 16 Ἀναγωγή ὄντα πρὸς τοὺς θεοὺς. *Psell.* 1141 A.
- *ἀναγώγιος (ἀνάγωγος), adv. rudely, vulgarly. *Macho apud Athen.* 13, 43, p. 580 E. *Sept. Macc.* 2, 12, 14. *Gell.* 6 (7), 3 Inerudite et ἀναγώγιος.
- ἀναδάκνω (δάκνω), to irritate excessively. *Ruf. apud Orib.* II, 255, 12.
- ἀνάδειγμα, ατος, τὸ, (ἀναδείκνυμι) anything shown. *Anthol. IV.* 185. *Hes.* Ἀναδείγματα, ἡρίας περὶ τραχήλοις· καὶ τὰ ἐν ταῖς τραγκαῖς σκηναῖς εἶδωλα δεικνύμενα.
- ἀναδεικτέον = δεῖ ἀναδεικνύειν. *Clem. A. I.* 637 C.



- ἀνάδειξις, εως, ἡ, (ἀναδείκνυμι) a showing forth, sign, indication, manifestation, appearance.** Sept. Sir. 43, 6, χρόνων. Diod. 1, 85. Luc. 1, 80, πρὸς τὸν Ἰσραήλ. Const. Apost. 5, 13 Ὁ κύριος ἀνάδειξεν ὑμῖν τῆς οἰκείας θεότητος ἐποιήσατο. Alex. Mon. 4064 B. 4072 B, τοῦ ζωοποιῦ σταυροῦ, = ἡ ὑψωσις τοῦ σταυροῦ. — 2. Appointment, inauguration. Polyb. 15, 26, 7, τοῦ διαδηματος. Plut. I, 409 F, τῶν ὑπάτων. 782 A. 840 C.
- ἀναδεκτικός, ἡ, ὄν, (ἀναδέχομαι) susceptible.** Sext. 267, 7 Τὸ γὰρ ὀρατικὸν πάθος ἀναδεκτικὸν ὀρατικῶς κινεῖται.
- ἀναδέμω (δέμω), to rebuild.** Mid. ἀναδείμασθαι. Philon I, 324, 31. Jos. B. J. 1, 10, 4.
- ἀναδενδράδιον, ου, τὸ, little ἀναδενδράς.** Porph. Cer. 201, 9. 215, 17.
- ἀναδενδρίτης, ου, ὁ, from the ἀναδενδράς vine.** Polyb. 34, 11, 1, οἶνος.
- ἀναδενδρίτις, ιδος, sc. ἀμπελος, = ἀναδενδράς.** Georon. 5, 5, 1.
- ἀναδενδρόμαι, ὡσομαι, to be trained on a tree, as an ἀναδενδράς.** Greg. Nyss. I, 800 C. 661 C Ἀμπελον ἀναδενδρουμένην.
- ἀνάδεσις, εως, ἡ, (ἀναδέω) a tying on.** Plut. I, 579 E. Poll. 3, 152, στεφάνου.
- ἀνάδεσμεύω (δεσμεύω), to tie up or on.** Diod. 18, 42. Mnesilh. apud Orib. III, 133, 3.
- ἀναδεσμέω = preceding.** Theoph. Nonn. II, 168.
- ἀναδέχομαι, to be surety (fideiussor).** Polyb. 5, 16, 8 Τὸν δὲ Μεγακλέαν Λεόντιος ἀνεδέξατο τῶν χρημάτων, bailed Megacles for the money. — In the following passage it is used with reference to the atonement. Damasc. II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτὲ, ἢ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδεξηται ἁμαρτίας ἐτέρου. — 2. To become sponsor at baptism. Pseudo-Dion. 393 B Τῆς τε προσαγωγῆς αὐτοῦ καὶ συμπίσεως τῆς ἐπὶ τὸ ἐξῆς ζωῆς τὴν ἐπιστάσιαν ἀναδέξασθαι. Quin. 53 Ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος παῖδας ἀναδεχομένους. Theoph. Cont. 172, 22.
3. Said of the confessor (the priest). Jejun. 1921 C Τὸν τε ἐξομολογούμενον καὶ τὸν ἀναδεχόμενον. 1929 C Τοῦ ἀναδεχομένου τὸν ἐξομολογούμενον.
- ἀναδηλώω (δηλώω), to make known, indicate.** Eus. II, 1445 C. Greg. Naz. I, 669 C.
- ἀναδημουργέω (δημουργέω), to regenerate.** Mar. Conf. II, 665 C.
- ἀναδιπλασιάζω (διπλασιάζω) = ἀναδιπλώω.** Theod. 1012, 19 Ἀναδιπλασιάζεται ὁ παρακείμενος, the perfect tense takes the reduplication.
- ἀναδιπλασιασμός, ου, ὁ, (ἀναδιπλασιάζω) reduplication, in grammar.** Drac. 155, 26.
- ἀναδιπλώω (διπλώω), to reduplicate, in grammar.** Tryph. 21 Τῆς ἀναδιπλουμένης συλλαβῆς, the reduplication, as in γέ-γραφα, ἀλ-ἡλιμμαι.
- Phryg. Praep. Soph. 20, 1 Ἀηλιμμένον ἀναδιπλοῦντες λέγουσιν ἀντὶ τοῦ ἡλειμμένου.**
- *ἀναδιπλωσις, εως, ἡ, (ἀναδιπλώω) a doubling, lapping.** Aristot. H. A. 2, 17, 25. — 2. Repetition. Philon II, 56, 49. — 3. Anadiplosis, in rhetoric. Pseudo-Demetr. 34. 10. 64, 13. 110, 14. Charis. 281, 11. Diomed. 445, 7. Schol. Arist. Nub. 267. — 4. Reduplication, in grammar. Tryph. 12. Drac. 155, 25.
- ἀναδομέω, ἦσω, (δέμω) to rebuild.** Agath. 96, 10. 101, 18. Chron. 590, 19 -ῆσασθαι.
- ἀναδοῦέω = δονέω strengthened.** Philon I, 659, 7.
- ἀναδορά, as, ἡ, (ἀνεδέρω) exulceration.** Aret. 53 D. 59 E. Theoph. Nonn. I, 376.
- ἀνάδοσις, εως, ἡ, distribution, giving away.** Jos. Apion. 2, 39. — 2. Conversion of food into tissue. Polyb. 3, 57, 8. Dion. H. IV, 2133, 2. Xenocr. 8. Diosc. 2, 137. Muson. 196. Plut. II, 654 A. Galen. 243 D Ἀνάδοσις ἐστὶν ὀλκή τῆς πεφθείσης καὶ οἰκονομηθείσης τροφῆς εἰς πάντα τὰ τοῦ σώματος μόρια καὶ μέρη. — 3. A giving back, restoring. Soz. 1228 A.
- ἀναδοτικός, ἡ, ὄν, (ἀναδίδωμι) distribution.** Cornut. 161 Τὸ ἀναδοτικὸν τῶν σπερμάτων. Greg. Naz. I, 965 A, converting the food into tissue.
- ἀναδουλώω (δουλώω), to reduce to slavery again.** App. II, 570, 64, τινὰ τινι.
- ἀναδοχή, ἡς, ἡ, L. sponsio, security, surety, bail.** Polyb. 5, 27, 4. Marc. Erem. 1097 C. Sophrns. 3365 A Ὁ τὰς ἀναδοχὰς δεχόμενος, the confessor of sinners. Anast. Sin. 500 C.
- ἀνάδοχος, ου, ὁ, L. fideiussor, surety.** Dion. H. II, 1233. Plut. I, 965 D. 966 C. — Metaphorically: Marc. Erem. 1093 A Τὸν δὲ λυτρωτὴν τῶν ψυχῶν ἡμῶν καὶ ἀνάδοχον οὐκ ἀρνοῦμαι, Christ. Damasc. II, 289 D, the confessor. — 2. Sponsor, godfather, at baptism. Tertull. I, 1221 B Quid enim necesse est sponsiores etiam periculo ingeri? Pseudo-Dion. 393 D. 568 B, σωτηρίας ἱερᾶς. Gregent. 781 A Ἀνάδοχος αὐτοῦ γενόμενος ἐν τῷ ἁγίῳ βαπτίσματι. Leont. Mon. 553 A Ἐγένετο δὲ αὐτοῦ ἀνάδοχος ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος. Mal. 427, 21 Ἀνάδοχος αὐτοῦ ἐγένετο τοῦ ἀχράντου βαπτίσματος. Nic. II, 673 C. Porph. Cer. 620, 7, 10. 621, 16 Ἀνάδοχοι τῶν τριχῶν τοῦ βασιλικοῦ παιδός, those who received the hair of the royal infant at baptism.
- ἀναδύομαι, to emerge.** Strab. 14, 2, 19, p. 134 Ἡ ἀναδυομένη Ἀφροδίτη, Venus a n a d y o m e n e, a picture painted by Apelles.
- ἀνάδυσις, εως, ἡ, an emerging from the water; opposed to κατάδυσις.** Sept. Sap. 19, 7 Ἐκ δὲ προϋφειστώτος ὕδατος ξηρᾶς ἀνάδυσις γῆς

ἔθεωρήθη. — *Cyrill. H.* 1080 C. *Const. Apost.* 3, 17, of persons baptized by immersion.
 ἀναζάω (ζάω), to live again, to revive. *Paul. Rom.* 14, 9. *Apoc.* 20, 5 as v. l. — Tropically. *Paul. Rom.* 7, 9. *Luc.* 15, 24. 32. *Artem.* 392.
 ἀνάζημα, atos, τὸ, = ἀνάξεις. *Schol. Arist. Av.* 1243.
 ἀνάξυξις, εως, ἡ, = ἀναξυγή. *Inscr.* 2058, A. 93. *Diod.* 14, 40. 16, 43. *Plut. II.* 502 F. *App. I.* 200, 89, τοῦ πολέμου, cessation.
 ἀναζέω (ζέω), to be full of. *Clem. A. I.* 412 B, οἴνου.
 ἀνάξις, εως, ἡ, (ἀναζάω) revival. *Theol. Arithm.* 40.
 ἀναζητήριον = δεῖ ἀναζητεῖν. *Sext.* 341, 27.
 ἀναξυγή, ἡς, ἡ, = ἀνάξυξις, a breaking up one's quarters, marching off. *Sept. Ex.* 40, 38. *Macc.* 2, 9, 2, retreat. *Polyb.* 3, 44, 13, et alibi. *Diod.* 18, 33. *Jos. Ant.* 17, 10, 1. *Plut. I.* 624 D. *Hes.* Ἀναξυγαί, ἀναλύσεις, ἀναστροφαί.
 ἀναξυγίω (ξυγίω), to unbolt. *Schol. Arist. Nub.* 744 = τὸ ξξωθεν ἀνοίγειν τὴν θύραν.
 ἀνάξυμος, ον, = ἄξυμος. *Leo Achr.* 839 A.
 ἀναζωγραφέω = ζωγραφέω strengthened. *Strab.* 8, 3, 30, p. 138, 1. *Philon I.* 470, 10. *Epict.* 2, 18, 16. *Sext.* 239, 23.
 *ἀναζωγράφησις, εως, ἡ, (ἀναζωγραφέω) picture, representation. *Chrysipp.* apud *Diog.* 7, 201. *Basil. I.* 524 A.
 ἀναζωγρέω (ζωγρέω) = ἀναβιώσκωμαι. *Nonn. Dion.* 29, 157. *Jul. Aeg.* 63.
 ἀναζωγήσις, εως, ἡ, (ἀναζωγρέω) resuscitation. *Agath.* 41, 5.
 ἀναζώννυμι (ζώννυμι), to gird up or on. *Mid. ἀναζώννυμαι*, to gird on one's self. *Sept. Judic.* 18, 16, Οἱ ἀνεζωσμένοι τὰ σκεῖη τῆς παρατάξεως, v. l. περιεζωσμένοι. *Prov.* 29, 36, τὴν ὀσφῆν αὐτῆς, having girded her loins. *Philon I.* 72, 6, τὴ. *Petr.* 1, 1, 13, tropically.
 ἀναζωγονέω (ζωγονέω), to revive. *Epirh. I.* 228 A.
 ἀναζωποῖω (ποιέω), = preceding. *Macar.* 556 B. *Greg. Naz. I.* 1089 A.
 ἀναζωπυρέω, incorrect for ἀναζωπυρέω. *Sept. Macc.* 1, 13, 7.
 ἀναζωπυρέω, to come to life again, to revive. *Clem. R.* 1, 27. *Ignat. Ephes.* 1, ἐν αἵματι θεοῦ.
 ἀναζωπύρησις, εως, ἡ, (ἀναζωπυρέω) a rekindling, reviving, neuter. *Jos. Ant.* 12, 8, 1. *Eus. II.* 385 A. *Pseudo-Dion.* 300 C.
 ἀναζώστρα, as, ἡ, (ἀναζώννυμι) breast-band. *Galen.* XII, 471 F.
 ἀναζώωσις, εως, ἡ, (ἀναζώω) a reviving. *Theophyl. B. II.* 379 E.
 ἀναθάλλω (θάλλω), to flourish again, as a plant. *Sept. Sap.* 4, 4. *Ael. V. H.* 5, 4. — Tropi-

cally. *Sept. Ps.* 27, 7. — 2. Causatively, to cause to flourish. *Sept. Sir.* 1, 18, εἰρήνην καὶ ὑγίειαν. 11, 22, εὐλογία. 50, 10, καρπούς. *Ezech.* 17, 24, ξύλον ξηρόν. *Paul. Phil.* 4, 10.

ἀναθάλλω (θάλλω), to warm up again. *Jos. Ant.* 17, 6, 5. *Plut. II.* 600 B. *Clem. A. I.* 477 C.

ἀναθάλλις, εως, ἡ, = τὸ ἀναθάλλειν. *Agathin.* apud *Orib.* II, 399, 5.

ἀνάθεμα, atos, τὸ, = ἀνάθημα, votive gift. *Sept. Lev.* 27, 28. *Josu.* 6, 17 Καὶ ἔσται ἡ πόλις ἀνάθεμα . . . κυρίῳ σαβαώθ. 7, 1 Ἐνοσφίσαντο ἀπὸ τοῦ ἀναθέματος. *Plut. I.* 291 B. *Moer.* 27. — 2. Anathema, an accursed thing: curse. *Sept. Deut.* 7, 26. *Luc. Act.* 23, 14. *Paul. Rom.* 9, 3 Ἡχώρην γὰρ αὐτὸς ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, to be separated from Christ. *Cor.* 1, 12, 3 Οὐδεὶς ἐν πνεύματι θεοῦ λέγει ἀνάθεμα Ἰησοῦν. 1, 16, 22 Ἦτω ἀνάθεμα, = κεχωρισθῶ πάντων, ἀλλότριος ἔστω πάντων. *Gal.* 1, 8. *Athan. I.* 736 C Εἴ τις τὸν πατέρα καὶ τὸν υἱὸν δύο λέγει εἶναι θεοὺς, ἀνάθεμα ἔστω. *Chrys. IX.* 603 E. I. 693 A Ὁ δεῖνα τὸδε πεποιτικῶς τὸ ἀνάθεμα εἰς τὸν τόπον ἐπήγαγε. Ἀρὰ γε τοῦτό ἐστι τὸ ἀνάθεμα; Καίτοι γε τοῦτο ὡς περὶ τινοῦ ἀγαθοῦ λέλεκται τὸ ἀναθέσθαι τῷ θεῷ. Τί οὖν ἐστὶν ὃ λέγεις ἀνάθεμα, ἀλλ' ὅτι Ἀναθέσθω οὗτος διαβόλω καὶ μηκέτι χάρων σωτηρίας ἔχεν, γενέσθω ἀλλότριος ἀπὸ τοῦ Χριστοῦ . . . Τὸ γὰρ ἀνάθεμα παιτελῶς ἀπὸ τοῦ Χριστοῦ ἀποκόπτει αὐτόν. *Theod. Mops.* 1020 C Πᾶς ὃ ἐναντία τούτοις φρονῶν ἀνάθεμα ἔστω. *Paul. Emes.* 1436 B Ἀνάθεμα ἔστω ἀπὸ τῆς ἐκκλησίας. *Const.* (536), 1153 Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. *Euaigr.* 3, 6 Ἀναθέματι τὴν ἐν Καλχηδόνι σύνοδον καθυπέβαλον, = ἀνεθεμάτισαν. *Taras.* 1436 B Ἀνάθεμα οὐδὲν ἕτερόν ἐστιν, ἢ χωρισμός ἀπὸ τοῦ θεοῦ. *Theoph.* 683 Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα, go to perdition! *Hes.* Ἀνάθεμα, ἐπάρατος, ἀκοινωνητος.

ἀναθεματίζω, ἴσω, (ἀνάθεμα) to devote, to consecrate. *Sept. Num.* 18, 14. 21, 2. 3. *Deut.* 13, 15. *Josu.* 6, 21. *Macc.* 1, 5, 5. — 2. To curse. *Marc.* 14, 71. *Luc. Act.* 23, 12. 14. 21 Ἀνεθεμάτισαν ἑαυτοὺς μῆτε φαγεῖν μῆτε πιεῖν, ἕως οὐ ἀνέλωσιν αὐτόν. — 3. To anathematize, to denounce one as a heretic or blasphemer. *Alex. A.* 569 B. 573 C. *Athan. I.* 236 A. 252 A. 453 A. II, 941 B. *Basil. IV.* 389 A. 685 C. *Chrys. I.* 695 D. *Socr.* 7, 34, p. 816 B. [*Nicet. Paphl.* 500 D ἀναθεμάτικα. 569 C ἀναθεματισμένος. *Theogn. Mon.* 860 D ἀναθεματισμένος.]

ἀναθεμάτισις, εως, ἡ, = following. *Stud.* 1073 A.

ἀναθεματισμός, οὔ, ὁ, (ἀναθεματίζω) anathematization. *Orig. II.* 1417 B. *Eus. II.* 1544 A.



- Greg. Naz.* III, 200 A. *Cyrril. A.* X, 253 A, et alibi. *Theod.* III, 1217 A, τῶν αἰρέσεων. *Const.* (536), 1257, Σεβήρου, Πέτρου, καὶ Ζωοῦρᾶ.
- ἀναθερίζω (θερίζω), to reap a second time. *Philon* II, 390, 38, γῆν.
- ἀναθέρμανσις, εως, ἡ, = τὸ ἀναθερμαίνειν. *Orib.* I, 461, 3.
- ἀνάθεσις, εως, ἡ, a putting off, postponement, adjournment. *App.* II, 334, 24, τοῦ βουλευτηρίου. *Poll.* 9, 137. *Liber.* 44, 24, τοῦ χρόνου.
- ἀναθεώρησις, εως, ἡ, (ἀναθεωρέω) consideration, reflection. *Cic. Att.* 9, 19. 14, 15. 16. *Diod.* 13, 35. 15, 7. II, 605, 21. *Plut.* II, 19 E, et alibi. *Sext.* 231, 16, τοῦ πράγματος. *Longin.* 23, 2.
- ἀναθήκησις, εως, ἡ, (ἀναθηλέω) a blooming. *Cyrril. A.* I, 657 A.
- ἀναθηματικός, ἡ, ὄν, relating to an ἀνάθημα. *Polyb.* 27, 15, 3, τιμᾶς, such as statues.
- ἀναθηρᾶω (θηρᾶω), to investigate. *Proc.* II, 228, 10.
- ἀναθλάω (θλάω), to break up again. *Method.* 272 B.
- ἀναθλίβω (θλίβω), to press up or out. *Antip. S.* 72. *Strab.* 3, 5, 7, p. 268, 27 'Αναθλίβειν κατὰ τὸ ἀρχαῖον ρεῖθρον εἰς τὴν κρήνην. 16, 2, 13 τὸ ἀναθλιβόμενον ἐκ τῆς πηγῆς. *Philon* II, 244, 39. *Jos. B. J.* 5, 10, 3 'Ἐκ τῶν φαρύγγων ἀναθλίβοντες τὰς ἀκόλους ἀνέφερον. *Plut.* II, 688 D.
- ἄναθλος, ὄν, (ἄθλος) cowardly. *Lucian.* III, 142.
- ἀναθρεπτεῖον = δεῖ ἀνατρέφειν. *Georon.* 14, 19, 1.
- ἀναθρεπτός, ἡ, ὄν, (ἀνατρέφω) L. alumnus, foster-child. *App.* II, 586, 43. *Antec.* 1, 6, 5 = ὀμογάλακτος.
- ἀναθρηνέω = θρηνέω strengthened. *Dion C.* 74, 13, 4.
- ἀναθρονίζω, ἰσα, (θρόνος) to reinstate: to replace. *Nicet. Paphl.* 532 C, a holy table.
- ἀναθρονισμός, οὔ, ὄ, = τὸ ἀναθρονίζειν. *Nicet. Paphl.* 533 B ἀναθρονισμός, incorrectly?
- ἀναθύω (θύω), to sacrifice again. *Dion C.* 37, 46, 1.
- ἀναΐζω = αἰάζω strengthened. *Sibyll.* 5, 137.
- ἀναιδημόνως (αιδήμων), adv. irreverently. *Galen.* IX, 390 B.
- ἀναΐδην, incorrect for ἀνέδην. *Jos. B. J.* 4, 5, 4.
- ἀναϊβάλωτος, ὄν, (αἰθαλώω) not reduced to ashes. *Achmet.* 12, p. 14.
- ἀναϊμακτί = ἀναϊμαῖ. *Themist.* 107, 22 (90 A). *Hes.* 'Αναϊμακτί, ἄνευ αἵματος.
- ἀναϊμακτος, ὄν, bloodless offering. *Patriarch.* 1053 C, προσφορά. *Athemag. Legat.* 13. *Sibyll.* 8, 403. *Athan.* II, 1249 B. *Greg. Naz.* I, 576 C. III, 1027 A. *Caesarius* 1168, θυσία, Eucharist. *Did. A.* 380 A, λατρεία. (Compare *Plut.* I, 65 C. 70 F 'Αναϊμακτος θυσία.) *Synes.* 1573 B 'Ο ἀναϊμακτος βωμός, the bloodless altar, Christian church.
- ἄναϊμος, ὄν, = ἀναϊμακτος. *Eus.* II, 1196 B, θυσία.
- ἀναϊμόσαρκος, ὄν, (ἄναϊμος, σάρξ) of bloodless flesh. *Pseud-Anacr.* 32 (43), 17.
- ἀναϊρεμα, ατος, τὸ, (ἀναϊρέω) spoil. *Schol. Apollon. Rh.* 2, 264 'Ἐλώριον δὲ, ἀναϊρεμα, ἄρπαγμα.
- ἀναϊρέσιμος, ὄν, (ἀναϊρέσις) relating to assassination. *Theoph. Cont.* 610, 12, χρόνος, the time of his assassination.
- ἀναϊρέσις, εως, ἡ, abrogation, repeal, rescission, revocation. *Dion. H.* IV, 1991, 5. *Plut.* I, 878 B, δογματῶν. — 2. The quashing of an indictment. *Hermog. Rhet.* 21, 21, τῆς γραφῆς. — 3. Refutation. *Athan.* II, 64 A. — 4. A putting to death. *Sept. Num.* 11, 15. *Macc.* 2, 5, 13. *Luc. Act.* 8, 1. 22, 20. *Jos. Ant.* 5, 2, 11. *Plut.* II, 1051 D. *Poll.* 6, 192, et alibi. *Tatian.* 10, p. 829 A. *Herodot.* 2, 13, 1. *Hes.* 'Αναϊρέσις, ἡ τῆς κάρας ἔκτομή· καὶ ἄλλως θανατώσαι.
- ἀναϊρετέον = δεῖ ἀναϊρεῖν. *Philon* II, 313, 36. *Diosc.* 5, 115 (116).
- ἀναϊρετής, ὄν, ὄ, (ἀναϊρέω) destroyer. *Basil.* III, 641 A. *Hes.* 'Αναϊρετής, φονευτής, ἔκτομεύς.
- *ἀναϊρετικός, ἡ, ὄν, destructive. *Aristot. Rhet.* 2, 8, 8, refutative. *Philon* I, 102, 11. *Ptol.* Gn. 1288 D, ἀλλήλων. *Sext.* 101, 18.
- ἀναϊρετικῶς, adv. negatively; opposed to θετικῶς. *Diog.* 9, 75.
- ἀναϊρέτις, ἰδος, ἡ, destroyer. *Psell.* Πόν. 'Ἰατρ. 5, παιδίων.
- ἀναϊρετος, ὄν, (αἰρέω) not having the power to choose. *Sext.* 577, 22.
- ἀναϊρέω, to deny; opposed to τίθημι. *Sext.* 43, 6. 148, 26. 348, 14 ἀνελοῦσι = ἀναϊρήσουσι. — 2. To refute. *Sext.* 701, 1.
- ἀναϊσθής, ἑς, = ἀναϊσθητος, imperceptible. *Max. Tyr.* 146, 35, τινί.
- ἀναϊσθησις, εως, ἡ, = ἀναϊσθησία. A bad form. *Aret.* 81 E. *Clim.* 1132 A.
- ἀναϊσθητεύομαι (ἀναϊσθητος), = οὐκ αἰσθάνομαι. *Phryn.* 349, condemned.
- ἀναϊσθητέω, to be insensible to anything. *Diosc. Iobol.* 7, πρὸς τὴν ἀφήν. *Ignat.* 669 B, τῆς χρηστότητος αὐτοῦ. *Plut.* II, 1062 C, τῶν σφόδρα θερμῶν.
- ἀναϊστίος, ὄν, = οὐκ αἰστίος, L. nefastus. *Lyd.* 344, 15.
- ἀναϊσχυνογράφος, ὄν, ὄ, (ἀναϊσχυτος, γράφω) obscene writer. *Polyb.* 12, 13, 1.
- ἀναϊτιολόγητος, ὄν, (αἰτιολογέω) for which no reason can be given. *Diosc. Iobol.* p. 47. *Ptol. Tetrab.* 111. *Alex. Aphr. Probl.* 18, 19.

- ἀνάτιος, *ον*, (αἰτία) *uncaused, self-existent*. *Did.* A. 609 A.
- ἀνάτιος, *adv.* *without a cause*. *Philon* II, 503, 6. *Plut.* II. 1015 B. *Athenag.* 997 A. *Sext.* 137, 2. 509, 22.
- ἀναιχμαλώτιστος, *ον*, (αἰχμαλωτίζω) *not captured*. *Athan.* II, 1149 B.
- ἀναιχμάλωτος, *ον*, = ἀναιχμαλώτιστος. *Hes.* Ἀπόρρητοι, ἀδιαμέριστοι, ἀναιχμάλωτοι.
- ἀνακάθαρις, *εως*, ἡ, (ἀνακαθαίρω) *a clearing up, cleaning, removal of rubbish*. *Polyb.* 5, 100, 6, τοῦ πτώματος. *Dion. H. I.* 582, 2, of the cloaca. *Strab.* 16, 1, 5. 10. *Ptol.* Tetrab. 214. *Justinian.* Cod. 10, 30, 4. — 2. *A clearing up of obscure passages, elucidation*. *Pseudo-Dion.* 328 A.
- ἀνακαθαριστικός, ἡ, ὄν, (ἀνακαθαίρω) *purificative, purificatory*. *Meges* apud *Orib.* III, 637, 8. *Clem. A. I.* 365 A. — 2. *Promoting expretoration*. *Diosc.* 1, 91.
- ἀνακάθημαι (κάθημαι), *to sit upright*. *Alex. Aphr.* Probl. 26, 19.
- *ἀνακαινίζω, *to renew*. *Isocr.* Areop. 141 D. *Sept. Ps.* 102, 5. 103, 30. *Macc.* 1, 6, 9. Ἀνακαινίσθη ἐπ' αὐτὸν λίπη μεγάλη. *Diod.* II, 629, 27. *Strab.* 2, 1, 9, *to revive a story or legend*. — *Tropically*. *Paul.* Hebr. 6, 6, εἰς μετάνοιαν, *to bring them back to repentance*. *Barn.* 741 A.
- ἀνακαινίσις, *εως*, ἡ, (ἀνακαινίζω) *renovation*. *Orig.* I, 485 B, τοῦ νοός. *Athan.* II, 245 A.
- ἀνακαινισμός, *οὔ*, ὁ, = preceding. *Basil.* IV, 264 D. *Macar.* 492 C. *Did. A.* 557 C, baptism.
- ἀνακαινιστής, *οὔ*, ὁ, = ὁ ἀνακαινίζων, *renovator*. *Cyrrill. A. II.* 32 B.
- ἀνακαινοποιέω (καινοποιέω), *to renovate*. *Patriarch.* 1065 B. *Just. Frag.* 1581 C. *Cyrrill. A. X.* 1021 B. *Eus. Alex.* 372 B.
- ἀνακαινοργέω (καινοργέω) = ἀνακαινίζω. *Anthol.* IV, 291. *Apocr. Act. Andr.* 5.
- ἀνακαινώω (καινώω) = ἀνακαινίζω. *Paul.* Cor. 2, 4, 16. Col. 3, 10 Τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν. *Athan.* I, 8 A Ἀνακαινούμενος ἐπὶ τῷ πρὸς τοῦτῳ πόθῳ.
- ἀνακαινώσις, *εως*, ἡ, (ἀνακαινώω) = ἀνακαινίσις. *Paul.* Rom. 12, 2. Tit. 3, 5. *Herm. Vis.* 3, 8.
- ἀνακαλέω, *to restore to health, to relieve*. *Diosc.* 2, 36. *Anton.* 6, 31. *Agath.* 24, 8. 315, 20, *to preserve, save*.
- ἀνακαλλύνω (καλλύνω) = σαίρω, ἀνακορέω. *Phryn.* P. S. 14, 11.
- ἀνακαλυπτήρια, *ων*, τὰ, (ἀνακαλύπτω) *sc. δῶρα, unveiling presents, given to the bride at her taking off the veil*. *Classical*. — *Tropically*. *Philon* I, 358, 18, Ἡ τῶν συννεσκιασμένων πραγμάτων ἀνακαλυπτήρια ἄγνοια δύναμις, *revelation*. — 2. *Travesty of μυστήρια*. *Synes.* 1180 B.
- ἀνακάλυπτρα, *ων*, τὰ, = preceding. *Diod.* 5, 2.
- ἀνακαμπτήριον, *ον*, τὸ, (ἀνακάμπτω) *promenade, a place for walking*. *Eus.* II, 1209 B.
- ἀνακάμπτω, *to stroll, to promenade*. *Strab.* 3, 4, 16, p. 255, 13, ἐν ταῖς ὁδοῖς. *Diog.* 7, 5.
- ἀνακαμψέρος, *ωτος*, ὁ, (ἀνακάμπτω, ἔρωσ) *anacampseros, love-restoring, a plant supposed to have the power of producing reconciliation among lovers*. *Plut.* II, 939 D.
- ἀνακαταλήκτως, *adv.* *apparently* = ἀκαταλήκτως. *Cyrrill. A. I.* 1076 B.
- ἀνάκανσις, *εως*, ἡ, (ἀνακαίω) *a burning of lamps*. *Jos. Apion.* 2, 39, λύχνων, *in the Temple*. *Plut.* II, 248 C.
- ἀνακαχλάζω (καχλάζω), *to boil up*. *Opp.* Cyn. 1, 275. *Epirh.* II, 801 C. *Steph. Diac.* 1124 C Βοήν οὐ μικρὰν ἐκ τῆς ὀργίλου αὐτοῦ ἀνακαχλάσας ψυχῆς.
- ἀνάκειμαι *to lie on a couch*. *Polyb.* 13, 6, 8, ἐν ταῖς ἰδίαις οἰκίαις. *Athen.* 70, 35. *Phryn.* 216, *condemned*. — 2. *Accumbo, to lie at table*. *Sept. Esdr.* 1, 4, 10. *Matt.* 9, 10, 22, 10, 11. 26, 7, 20. *Joann.* 13, 23, ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, *in sinu recumbat, sitting next to him*. *Athen.* 1, 42.
- ἀνακείρω (κείρω), *to rip open*. *Strab.* 16, 4, 15, p. 327, 11.
- ἀνακεκαλυμμένως (ἀνακαλύπτω), *adv.* *clearly*; *opposed to συννεσκιασμένως*. *Stud.* 1688 B.
- ἀνακέομαι, (ἀνά, ἀκέομαι) *L. resarcio, to mend up*. *Ael. N. A.* 5, 19. 6, 57.
- ἀνακέραμος, *ον*, (κέραμος) *L. sartus tectus, repaired, in a good condition, as a building*. *Basilic.* 16, 1, 7.
- ἀνακεράννυμι, *to unite*. *Orig.* IV, 88 B, τινά τινι. *Greg. Nyss.* II, 1181 B, *referring to the man Jesus*.
- ἀνακερατιζώ = κερατιζώ. *Method.* 160 C.
- ἀνακερμάτιστος, *ον*, (κερματίζω) *cut up or divided into small detachments*. *Simoc.* 278, 8.
- ἀνακεφαλαίω, ὡσω, (κεφαλαίω) *L. recapitulo, to sum up, to comprehend*. *Aristot.* *Mund.* 4, 1 Αὐτὰ τὰ ἀναγκαῖα ἀνεκεφαλαιούμενοι. *Nicom.* 70. *Paul.* Rom. 13, 9 Ἐν τοῦτῳ τῷ λόγῳ ἀνακεφαλαιούται. *Ephes.* 1, 10 Ἀνεκεφαλαίωσασθαι τὰ πάντα ἐν Χριστῷ.
- ἀνακεφαλαίωσις, *εως*, ἡ, (ἀνακεφαλαίω) *anacephaleosis, recapitulation*. *Dion. H. I.* 233, 11. *Iren.* 1201 C. *Orig.* I, 401 A.
- ἀνακεφαλαιωτικός, ἡ, ὄν, *recapitulatory*. *Dion. H. V.* 496, 5. *Apollon. D. Conj.* 525, 28, *the conjunction οὐκοῦν*.
- ἀνακεφαλίζω, *ισα*, (ἀνά, κεφαλή) *to hold up one's head*. *Theoph.* 279, 12 Θεοτόκε, μὴ ἀνακεφαλίσῃ! *may he be humbled!*
- ἀνακχωρημένος (ἀναχωρέω), *adv.* *separately*. *Eus.* V, 253 D.
- ἀνακήρυκτος, *ον*, (ἀνακηρύσσω) *commendable, laudable*. *Pseudo-Dion.* 1085 A.



ἀνακήρυξις, εως, ἡ, (ἀνακηρύσσω) proclamation, announcement. *Jos. Apion.* 2, 30. *Poll.* 3, 152, et alibi. — 2. Appointment of a bishop or emperor. *Greg. Nyss.* III, 933 D. *Socr.* 464 B.

ἀνακηρύσσω, to proclaim one an emperor. *Socr.*

464 A Οὐαλεντιανὸν ἀνακηρύττουσι βασιλέα. ἀνακηρυκτικός, ἡ, ὄν, (ἀνακινέω) active, efficient. *Pseudo-Dion.* 481 C, δύναμις.

ἀνακινῶ = ἀνακεράννυμι. *Orig.* II, 1536 A. ἀνάκλασμα, ατος, τὸ, (ἀνακλάω) piece of bread. *Triod.*

ἀνακλασμός, οὐ, ὁ, a bending. *Schol. Heph.* 12, 5, p. 74, μελῶν, of the members.

ἀνάκλαστος, ον, reflected, applied to participles derived from nouns; as σωφρονῶν from σώφρων, φρονῶν from φρόνιμος. *Plut.* II, 1011 C. D. (Perhaps an error for ἀνανάκλαστος.)

ἀνάκλαυσις, εως, ἡ, (ἀνακλαίω) wailing. *Dion. H.* III, 1834, 4.

ἀνακλαυσμός, οὐ, ὁ, = preceding. *Dion. H.* II, 1143, 14.

ἀνακλάω, to attribute. *Polyb.* 18, 22, 4 Μῆ . . . τὸ κεφάλαιον τῶν πράξεων εἰς ἐκείνον ἀνακλασθῆ, lest he should get the credit of the acts. — 2. Participle, ἀνακλώμενος, effeminate. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν.

ἀνάκλημα, ατος, τὸ, (ἀνακλάω?) a bend. *Jul.* 421 B Οἱ τῷ χοροστάτῃ πρὸς τὸ ἀνάκλημα τοῦ ρυθμοῦ συνομαρτοῦντες, the movement of the rhythm.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) recall. *Pamphil.* 1556 C, restoration to life (referring to *Luc.* Act. 20, 9 seq.).

ἀκακλητήρια, ον, τὰ, (ἀνακαλέω) festival on a king's coronation. *Polyb.* 18, 38, 3, τοῦ βασιλέως. 28, 10, 8, in Egypt.

ἀνακλητικός, ἡ, ὄν, (ἀνακαλέω) recalling. *Diosc.* 3, 82 (92), p. 428, τινός, restoring to health cataleptic persons. 5, 3, ὀρέξεως, restoring appetite. *Plut.* I, 41 D, πρὸς εὐπειθειαν. *Philostr.* 396. — *Men. Rhet.* 138, 1 Σχήματα ἀνακλητικά (quid?), in rhetoric. — 2. Substantively, τὸ ἀνακλητικόν, the air or tune of retreat. *Diod.* 17, 27. *Dion. H.* III, 1662, 10.

ἀνάκλητος, ον, (ἀνακαλέω) called back, summoned. *Phryn.* P. S. 27, 22. *Eus.* II, 1468 A, πρὸς βασιλέα, summoned before the emperor. — 2. *Evocatus*, volunteer veteran. *Dion. C.* 45, 24, 9. 45, 12, 3.

ἀνακλιτέος, α, ον, (ἀνακλίνω) to be made to lie back. *Moschn.* 126, p. 60.

ἀνακλιτήριον, ον, τὸ, L. accubitum, couch. *Erotian.* 88 Ἀνακλισμῶ, ἀνακλιτηρίφ.

ἀνάκλιτρον, ον, τὸ, = preceding. *Phryn.* 130 Ἐπίκλιτρον ρητέον, οὐκ ἀνάκλιτρον.

ἀνακλίνω, to cause to recline at table. *Polyb.* 31, 4, 5, τινά. *Diod.* II, 583, 2. *Marc.* 6, 39 Ἀνακλίνας πάντας συμπόσια συμπόσια, by companies.

Luc. 9, 15. 12, 37. — Ἀνακλίνομαι, to recline at table. *Matt.* 8, 11, et alibi. *Luc.* 7, 36, et alibi. — 2. To slope. *Geopon.* 2, 3, 1. 5, 2, 14.

ἀνάκλισις, εως, ἡ, = ἀνακλιτήριον. *Aristeas* 21.

ἀνακλισμός, οὐ, ὁ, a leaning upon. *Erotian.* 154 Πᾶς γὰρ δίφρος ἀνακλισμὸν ἔχων Θεαταλῆς παρὰ τοῖς παλαιοῖς λέγεται, with a back.

ἀνάκλιτον, ον, τὸ, = ἀνακλιτήριον. *Sept. Cant.* 3, 10.

ἀνακλιτόριον, ον, τὸ, = ἀνακλιτήριον. *Nicet. Byz.* 768 B.

ἀνάκλιτος, ον, (ἀνακλίνω) leant upon. *Plut.* I, 34 A, a chair with a back.

ἀνακλώθω (κλώθω), to uspin. *Lucian.* II, 52. 631. *Anthol.* IV, 224.

ἀνακμάζω (ἀκμάζω), to be in full vigor again. *Jos. B. J.* 5, 1, 1.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλιάζω) = ἀνακογχυλισμός. *Athen.* 5, 12.

ἀνακογχυλιζέω, ἴσω, = ἀνακογχυλιάζω. *Poll.* 6, 25. *Orib.* II, 177, 9, both in the middle. — 2. To use as a gargle. *Diosc. Eupor.* 1, 69. *Galen.* XIII, 135 B. *Aët.* 1, p. 10 b, 28, τὸν χυλόν.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλιζέω) a gargling. *Herod.* apud *Orib.* I, 414, 4. *Aret.* 87 E.

ἀνακολαφή, ἡς, ἡ, (κολάπτω) border of a priest's sticharium. *Sophrns.* 3988 D.

ἀνακολλάω (κολλάω), to glue on. *Diosc.* 1, 160. 90, τρίχας ἐν ὀφθαλμοῖς, prevents the eyelashes from falling off.

ἀνακόλλημα, ατος, τὸ, (ἀνακολλάω) that which is glued on: plaster, in pharmacy. *Diosc.* 1, 152, ἐντεροκηλικὸς ἐν καταπλάσμοισιν. 2, 127. *Eupor.* 1, 53, πρὸς τὰς εἰσκλημένας ἢ παραφουμένους τρίχας ἐν τοῖς βλεφάροις.

ἀνακόλλησις, εως, ἡ, a gluing on. *Diosc.* 1, 91, τριχῶν τῶν ἐν τοῖς βλεφάροις, preventing the eyelashes from falling off. *Galen.* VI, 359 D.

ἀνακολλητικός, ἡ, ὄν, fit for gluing on. *Diosc.* 2, 160 (161), τριχῶν τῶν ἐν βλεφάροις.

ἀνακολλίζω = ἀνακολλάω. *Leo Med.* 135.

ἀνακολουθέω, ἦσω, = ἀνακόλουθός εἰμι. *Orig.* VII, 304 B, corrupt.

ἀνακόλουθος, ον, = ἀνάκολουθος. *Dion. H.* VI, 937, 12.

ἀνακολουθία, ας, ἡ, (ἀνακόλουθος) want of sequence. *Diogenian.* apud *Eus.* III, 453 A. *Pseudo-Demetr.* 71, 13. *Sext.* 6, 14, et alibi.

ἀνακόλουθος, ον, (ἀκόλουθος) inconsequent: irregular. *Dion. H.* VI, 919, 17, σχῆμα. 921, 2, σχηματισμός. *Muson.* 162, τοῖς ἑαυτοῦ λόγοις, inconsistent with. *Epict.* 1, 7, 18, et alibi. *Apollon. D. Pron.* 272 A Οὐδεμία

αἰτιατικῇ εἰς Ε λήγει· ἀνακολουθος ἄρα ἡ ἐμέ.
 Synt. 46 27, κατὰ πτώσεις καὶ τὰ συνόντα
 γένη. *Hermog. Prog.* 28. *Theophil.* 1132 C.
Sext. 647, 1. *Clementin.* 120 C. — 2. Sub-
 stantively, τὸ ἀνακολουθον, sc. σχῆμα, a non
 sequitur, in logic; as Δίσι νύξ ἐστὶ, Δίον
 περιπατεῖ, because it is night, it follows that
 Dion is walking. *Diog.* 7, 74.
 ἀνακολουθως, adv. inconsequently. *Dion. H. V.*
 309. *Sext.* 497, 21.
 ἀνακομάω (κομάω), to get hair (on the head)
 again. *Lucian.* II, 134.
 ἀνακομβώω, ωσα, (κομβώω) to unbutton, to un-
 dress. *Steph. Diac.* 1137 C Τῶν τοῦ παραβάτου
 ἱματίων ἐπιλαβόμενοι ἀνακομβοῦσιν αὐτὸν, καὶ
 ὡς δίκη ἐκδάρσεως μέσον ἀπάντων τούτων γυ-
 μνὸν παρέστησαν. — Ἀνακομβόμαι, I unbutton
 my garment: I take off my outer garment.
Geopon. 10, 83, 1. *Vit. Nil. Jun.* 76 A
 Ἀνακομβώσατο τὰς χεῖρας, he rolled up his
 sleeves.
 ἀνακοπή, ἦς, ἡ, (ἀνακόπτω) check, interruption.
Epicur. apud *Diog.* 10, 42. *Dion. H. V.* 99,
 9, συλλαβῶν. 168, 4 Συγκρούσεις ἐργαζόμενα
 καὶ ἀνακοπὰς, when of two successive words
 the first ends in, and the next begins with,
 a vowel; as in καὶ ἐλπίας μέγαν τε ἔσσεσθαι
 καὶ ἀξιολογώτατον. *VI.* 1070, 4. *Strab.* 3,
 5, 9. 8, 3, 19. 3, 2, 4, p. 219, 5 Ἀνακοπὰς
 λαμβάνει, is checked. *Philon II.* 98, 45. 165,
 50, ἀμαρτημάτων. *Jos. B. J.* 1, 21, 6, τοῦ κύ-
 ματος, the breaking of the force. *Plut.* I, 690
 C. 414 A, τῆς θαλάσσης. *II.* 76 F. 931 B.
 1128 C.
 ἀνακόπτω, to cut off, break off, shake off. *Plut.*
 II, 70 D. *Polyc.* 5 Καλὸν γὰρ τὸ ἀνακόπτεσθαι
 ἀπὸ τῶν ἐπιθυμιῶν ἐν τῷ κόσμῳ.
 ἀνακορέω (κορέω) = ἀνακαλλύνω, σαίρω, to
 sweep. *Phryn.* P. S. 44, 11.
 ἀνακοσμέω (κοσμέω), to adorn anew. *Epiroph.* I,
 1113 D.
 ἀνακοσμοποιέω = preceding. *Method.* 272 C.
 ἀνακράτης, ου, ό, (ἀνακράζω) bawler. *Basil.* III,
 640 C.
 ἀνάκρασις, εως, ἡ, (ἀνακεράννυμι) an intermixing,
 union. *Plut.* I, 691 D. *II.* 712 B Ἡ τε τῆς
 σπουδῆς πρὸς τὴν παιδίαν ἀνάκρασις. *Poll.* 8,
 152. *Sext.* 620, 2, πρὸς τὰ λοιπά. *Clem. A.*
 I, 1345 C. *Orig.* I, 973 A.
 ἀνακραυγάζω (κραυγάζω), to bawl. *Epicr.* 2, 19,
 15.
 ἀνακραύγασμα, ατος, τὸ, (ἀνακραυγάζω) shout.
Epicur. apud *Cleomed.* 71, 11, ἱερά.
 ἀνακρέκω (κρέκω), to tune a musical instru-
 ment. *Clinag.* 27 Ἀλλὰ σε, Καῖσαρ, νῦν ἀκέ-
 λυστος ἅπας ὄρνις ἀνακρέκεται, tunes its voice
 for thee.
 ἀνακρεμαστήρ, ἦρος, ό, = κρεμαστήρ. *Soran.*
 apud *Orib.* III, 375, 9.
 ἀνακρεόντειος, ου, (Ἀνακρέων) Anacre-

onteus, or Anacreontius, *Anacre-
 ontic.* *Heph.* 5, 4 Μέτρον Ἀνακρεόντειον,
metrum Anacreonteum, Anacreontic verse
 (— — — —). *Diomed.* 509, 19 (Sic te diva
 potens Cypri). 510, 18 (Capiunt feras et
 aptant). 520, 22 (Lydia dic per omnes).

ἀνακρήμημι (κρήμημι) = ἀνακρεμάννυμι. *Jos.*
Ant. 7, 10, 2 as v. l. for ἀνακρέματα. *B. J.*
 2, 17, 8. 5, 11, 4. *Clem. A.* I, 605 A.

ἀνάκρουσις, εως, ἡ, one of the parts of the νόμος
 Πυθικός. *Strab.* 9, 3, 10. (Compare *Theocr.*
 4, 31.)

ἀνακρουστικός, ἡ, όν, (ἀνακρούω) reacting. *Plut.*
 II, 936 F, πληγή.

ἀνακρουστός, ἡ, όν, quilled (twilled)?? *Isid.*
 233 B Ἰματίον τέχνη τινὶ, ὡς αἱ στηθοδεσμίδες,
 ἀνακρουστὸν ὑφαινόμενον.

ἀνάκρυπτος, ου, (κρύπτω) hidden. *Eus.* VI,
 940 C.

ἀνακτητός, α, ου, = ὄν δεῖ ἀνακτᾶσθαι. *Antyll.*
 apud *Orib.* II, 51, 1 —τέον. *Philostr.* 55.
Synes. 1092 C.

ἀνακτητικός, ἡ, όν, (ἀνακτάομαι) helping to recover
 from sickness. *Diosc.* 2, 162 (163), λειπο-
 θυμιῶν.

ἀνακτίζω, ἴσω, (κτίζω) to rebuild, make anew,
 repair. *Strab.* 9, 2, 5. 13, 1, 42. *Jos. Ant.*
 11, 4, 3. *Dion Chrys.* I, 101, 5. — Meta-
 phorically, to regenerate. *Ignat.* 681 A Ἀνα-
 κτίσασθε ἑαυτοὺς ἐν πίστει. *Clem. A.* II, 529
 B. *Aithan.* I, 109 A.

ἀνάκτισις, εως, ἡ, (ἀνακτίζω) renovation, regene-
 ration. *Clem. A.* I, 1357 C.

ἀνακτίστης, ου, ό, rebuilder. *Schol. Theocr.* 5,
 72 as v. l.

ἀνακτορικός, ἡ, όν, = ἀνακτόριος, royal. *Leo*
Diac. 158, 23, ἐστία. *Vit. Nicol. S.* 880 C.

ἀνακτόριος, ἡ, = ἀρτεμισία, a plant. *Diosc.* 3,
 117 (127).

ἀνακτόρισσα, ης, ἡ, (ἀνάκτωρ) = ἄνασσα, βασι-
 λισσα, queen, empress. *Attal.* 11.

ἀνακτοτελέσται, ὦν, οἱ, (ἀναξ, τελεστής) the priests
 of the Corybantes. *Clem. A.* I, 81 A.

ἀνακυκλεματικός, ἡ, όν, = following. *Syncell.*
 57, 47.

ἀνακυκλευτικός, ἡ, όν, (κυκλεύω) orbital. *Syncell.*
 58, 2. 64, 15.

ἀνακύκλημα, ατος, τὸ, (ἀνακυκλέω) revolution.
Cyrill. A. I, 464 B.

ἀνακύκλησις, εως, ἡ, circuit, with reference to
 poems in which the same measure is repeat-
 ed; as the dactylic hexameter. *Heph.* Poem.
 2, 4. 7, 2. 4.

ἀνακυκλισμός, ου, ό, cycle, applied to Meton's
 Cycle. *Diod.* 12, 36, ἐνιαυτοῦ μεγάλου.

ἀνακυκλώω (κυκλώω) = ἀνακυκλέω. *Jul.* 394 C.

ἀνακύκλωσις, εως, ἡ, (ἀνακυκλώω) a turning
 round and round, circuit, revolution. *Polyb.*
 6, 9, 10, πολιτειῶν. *Hippol. Haer.* 120, 54.

Herodn. 4, 2, 19.



ἀνακυλινδέω = ἀνακυλίω. *Solom.* 1336 C.
 ἀνακυλισμός, οὐ, ὁ, (ἀνακυλίω) *revolution.*
Pseudo-Dion. 337 D.
 ἀνακυλίω = ἀναπολέω, *to revolve.* *Anast. Sin.*
 785 C.
 ἀνακυρτόω (κυρτόω), *to curve upwards.* *Eumath.*
 1, 5, p. 524, 52.
 ἀνακωδίκευσις, εως, ἡ, (ἀνά, κώδιξ) *codification*
of laws. *Mal.* 448, τῶν παλαιῶν νόμων.
 ἀνάκωλος, ον, (κῶλον) *short, curtailed.* *Diod.* 2,
 54, p. 166, 30. *Plut.* II, 261 F, *χιτωνίσκος.*
 ἀνακομφδέω = κομφδέω *strengthened.* *Plut.*
 II, 10 C.
 ἀνακοχέω = ἀνακοχεύω. *Cosm. Carm. Greg.*
 341.
 ἀνάλαβος, ου, ὁ, (ἀναλαμβάνω) *scapular, scapu-*
lary, worn by the Egyptian monks. *Euaqr.*
Sci. 1221 A 'Ο δὲ ἀνάλαβος πάλιν ὁ σταυρο-
ειδῶς τοῖς ὄμοις αὐτῶν περιπλεκόμενος σύμ-
βολον τῆς εἰς Χριστὸν ἐστι πίστεως ἀναλαμπα-
νοῦσης τοὺς πράξει καὶ περιστελλούσης αἰεὶ τὰ
κωλύοντα, καὶ τὴν ἐργασίαν ἀνεμπόδιστον αὐτοῖς
παρεχούσης. *Cassian.* I, 71 A Gestant autem
 resticulas duplices, laneo plexas subtegmine, quas Graeci ἀναβολάς (v. l. ἀναλαβογς, that is, ἀναλάβους), nos vero succinctoria, seu redimicula, vel proprie rebrachiatoria possumus appellare. Quae descenduntia per summa cervicis et e lateribus colli divisa, utrarumque alarum sinus ambiunt, ut constringentia latitudinem vestimenti ad corpus contrahant atque conjungant, et ita constrictis brachiis impigri ad omne opus expedititque reddantur. *Aporphth.* 276 D.
Dorothe. 1633 B 'Ο ἀνάλαβος τίθεται σταυροειδῶς ἐπὶ τοὺς ὄμους ἡμῶν.
 ἀναλακτιζῶ (λακτιζῶ), *L. recalcitro, to kick back.*
Antyll. apud *Orib.* I, 527, 5. *Clem. A.* II,
 532 B, τὴν ἐκκλησιαστικὴν παράδοσιν, *to reject*
contemptuously.
 ἀναλαμβάνω, *to take a medicine.* *Diosc.* 2, 94.
 — 2. *To recover from sickness.* *Philon* I,
 77, 23, ἐκ νόσου. *Diosc.* 5, 13. *Plut.* I, 389
 E, ἐξ ἀρρωστίας. — 3. *In the passive, to be*
taken up to heaven. *Sept. Reg.* 4, 2, 11 'Ανε-
λήφθη Ἡλιὸς ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν.
 4, 2, 9 Πρὶν ἢ ἀναληφθῆναι με ἀπὸ σοῦ . . .
 'Εὰν ἴδῃς με ἀναλαμβανόμενον ἀπὸ σοῦ. *Sir.*
 48, 9, *Macc.* 1, 2, 58 'Ἡλίας . . . ἀνελήφθη ἕως
εἰς τὸν οὐρανόν. *Philon* II, 179, 24, referring
 to the ascension of Moses. *Marc.* 16, 19
 'Ανελήμφθη εἰς τὸν οὐρανόν. *Luc.* Act. 1, 11
 'Ο ἀναλημφθεὶς ἀφ' ἡμῶν εἰς τὸν οὐρανόν. 10,
 16 'Ανελήμφθη τὸ σκεῦος εἰς τὸν οὐρανόν. —
 4. *To assume a human body, said of the In-*
carnation. *Iust. Cohort.* 38 Λόγος . . . ἀνα-
λαβῶν ἄνθρωπον. *Theod.* IV, 117 B Σῶμα
γὰρ τὸν θεὸν λόγον ἀνεληφέναι φασίν.
 ἀναλαμπρύνω (λαμπρύνω), *to brighten up again.*
Orig. III, 569 C.

ἀνάλαμψις, εως, ἡ, (ἀναλάμπω) *a shining up,*
a blazing forth; opposed to σβέσις. *Philon*
 I, 7, 16. *Plut.* II, 419 F.
 ἀναλγής, ἐς, = ἀνάλγῃτος. *Babr.* 122, 8. *Plut.*
 II, 1057 D.
 ἀναλαίνω (λαίνω), *to bruise fine.* *Diosc.* 5, 84,
 p. 742.
 ἀνάλειπτος, ον, (ἀλείφω) *not anointed.* *Aët.* 3, 9.
Bekker. 396, 25 'Ανήλειπτός ἐστι τὸ Ἑλλημ-
κόν. οὐχὶ ἀνάλειπτος.
 ἀνάλειφος, ον, = ἀνάλειπτος. *Themist.* 288, 26
 (235 D). *Aët.* p. 66 a, 43.
 ἀναλειψία, ας, ἡ, (ἀνάλειπτος) *the not anointing.*
Symm. Ps. 108, 24.
 ἀναλεκτέον = δεῖ ἀναλέγειν. *Orig.* IV, 460 A.
 ἀναλεκτήριον, ον, τὸ, (ἀναλέγω) *bag.* *Aquil.*
Reg. 1, 17, 40.
 ἀναλέκτης, ον, ὁ, (ἀναλέγω) *analecta, one*
who picks up, collector. *Bekker.* 303, 4
 Σπερμολόγος, ἀναλέκτης.
 ἀνάλεκτος, ον, *picked up, collected.* *Martial.* 7,
 17. 14, 82, τὰ ἀνάλεκτα, *analecta, frag-*
ments that fall from the table.
 ἀναληθής, ἐς, (ἀληθής) *untrue.* *Dion. H.* V,
 646, 2. *Plut.* I, 233 E. *Hippol.* Haer. 84,
 66 Πίστει ἀναληθεῖς, *not to be trusted.* *Longin.*
 3, 4.
 ἀναλήθως, *adv. falsely.* *Anton.* 2, 16.
 *ἀνάλημμα, ατος, τὸ, (ἀναλαμβάνω) *analemma,*
a lofty structure. *Berosus* apud *Jos.* Ant. 1,
 19, p. 451, λίθινα ἕψηλά. *Sept. Par.* 2, 32, 5.
Sir. 50, 2. *Diod.* 17, 71. *Dion. H.* I, 584,
 11. II, 783, 11. — 2. *Height or depth?* *Jos.*
Ant. 15, 11, 5, τῆς φάραγγος.
 ἀναλημπτήρ, ἦρος, ὁ, (ἀναλαμβάνω) = ἀρυστήρ,
 ἀρυστήρ. *Sept. Par.* 2, 14, 16, v. l. ἀναλημ-
πτωρ.
 ἀνάλημψις, εως, ἡ, = ἀνάληψις. *Luc.* 9, 51.
 ἀναληπτήρ, ἦρος, ὁ, = ἀναλημπτήρ. *Jos.* Ant.
 8, 3, 7.
 ἀναληπτικός, ἡ, ὄν, *helping to recover from sick-*
ness. *Moschn.* 46. *Galen.* II, 195 A. 365
 E Τὸ ἀναληπτικὸν ἀπὸ τῶν νόσων, *recovery.*
 ἀναλήψιμος, ον, (ἀνάληψις) *relating to the ascen-*
sion of Christ. *Socr.* 800 A Ἡ ἀναλήψιμος
τοῦ σωτήρος ἑορτή, the feast of the Saviour's
Ascension. *Tim. Presb.* 245 D. *Stud.* 24 A
 1708 A. *Porph.* Cer. 54, 16, 17.
 ἀνάληψις, εως, ἡ, *ascension, the being taken up*
to heaven. *Luc.* 9, 51. *Patriarch.* 1068 A.
Iren. 549 A. 897 C. *Clementin.* 141 C, of
 Moses. *Clem. A.* I, 897 B. 1129 B. *Eus.*
 II, 133 A. 1101 C Τὸ ὄρος τῆς ἀναλήψεως,
Mount Ascension, near Jerusalem. *Pallad.*
Laus. 1210 C 'Εν τῷ Ἐλαιῶνι εἰς τὸν τῆς
ἀναλήψεως βουνόν, ὅθεν ἀνελήφθη ὁ Ἰησοῦς.
Socr. 120 C. — Ἡ Μωσέως ἀνάληψις, *the*
ascension of Moses, the title of an apocry-
phal book. *Orig.* I, 303 A. II, 834 B.
Gelas. 1288 A. (Compare *Philon* II, 179.

Jud. 9. *Jos. Ant.* 4, 8, 48. *Clem. A.* II, 856 C.) — **2.** Ascension, Ascension-day, a church feast. *Eus.* VI, 700 C. *Const. Apost.* 5, 19. 20. 8, 33. *Chrys.* I, 497 C. — **3.** The church of the Ascension, at Jerusalem. *Theod.* II, 1253 A.

ἀναλιχμύομαι, ἡσομαι, = ἀναλείχω, to lick, to lap up. *Jos. Ant.* 8, 15, 6. *Philostr.* 225.

ἀνάλλαγμα, ατος, τὸ, perhaps an error for ἀλλαγμα. *Sept. Reg.* 2, 24, 4 ENANAAAAGMATI.

ἀναλλοίως (ἀλλοίως), adv. = ἀναλλοιώτως. *Pseudo-Greg. Naz.* II, 701 D.

ἀναλλοιώτος, ον, (ἀλλοιόω) unchangeable. *Plut.* II, 1025 C. *Diog.* 4, 17, τὴν φωνήν. *Hippol.* 836 C. *Orig.* I, 697 A Τὸ ἀπρῆπτον καὶ ἀναλλοιώτον τοῦ θεοῦ, immutability.

ἀναλλοιώτως, adv. unchangeably. *Pseudo-Dion.* 444 C. *Sophrns.* 3240 C.

ἀνάμυρος, ον, = οὐχ ἀμυρός. *Galen.* II, 84 C.

ἀναλογεῖον, ον, τὸ, (ἀνάλογος, ἀναλέγω) reading-desk. *Poll.* 10, 60. *Isid. Hisp.* 15, 4, 17 Analogium dictum, quod inde sermo predicetur. *Suid.* Ἀναλογεῖον, ἐν ᾧ τίθενται τὰ βιβλία.

ἀναλόγιον = ἀναλογεῖον. *Thom. A.* 15, 2 Εἶρε βιβλίον κείμενον ἐν τῷ ἀναλογίῳ. *Porph.* Cer. 760.

ἀναλογέω, ἡσω, (ἀνάλογος) to be proportionate, to correspond, to be like. *Cleomed.* 28, 19. *Philon* I, 278, 34, τιμί. *Diosc.* 1, 26. 54, τῷ ροδίῳ. *Sext.* 239, 7. 396, 2. 339, 12, ἐπὶ τοῦ λόγου. *Athen.* 3, 19.

ἀναλογητικός, ἡ, ὄν, (ἀνάλογος) proceeding on analogy. *Diosc.* Iobol. p. 47, τέχνη. *Porphyr.* *Prosod.* 193, ὄρος καὶ λόγος. — Οἱ ἀναλογητικοί, the analogists, a philosophical sect. *Apollon. D. Conj.* 508, 7. *Diog.* 1, 17.

ἀναλογία, ας, ἡ, proportion. *Classical.* *Just.* 1, 17 Πρὸς ἀναλογίαν ὧν ἔλαβε δυνάμειν, according to the proportion. — **2.** Proportion, in mathematics. *Nicom.* 138 Εἰσὶν οὖν ἀναλογίαι . . . τρεῖς πρότειστα ἀριθμητικῆ, γεωμετρικῆ, ἀρμονικῆ.

ἀναλογικός, ἡ, ὄν, (ἀνάλογος) analogical, proportional. *Plut.* II, 1144 F, ἀρμονία. *Sext.* 644, 26, τέχνη, = ἀναλογητικῆ.

ἀναλογιστικός, ἡ, ὄν, (ἀναλογίζομαι) = ἀναλογητικός, ἀναλογικός. *Sext.* 594, 27. 647, 23, τέχνη. 687, 1 Τοὺς ἀναλογιστικούς τῶν γραμματικῶν, who proceed on analogy rather than usage. 706, 21, αἵξησις ἢ μείωσις. — *Galen.* II, 286 C Ἡ ἀναλογιστικῆ αἵρεσις, = ἡ δογματικῆ αἵρεσις, in medicine. — *Ibid.* οἱ ἀναλογιστικοί, sc. ἰατροί, = δογματικοί, λογικοί.

ἀναλογιστικῶς, adv. analogically. *Sext.* 705, 13. *Clem. A.* II, 600 C.

ἀναλογιστῶς, adv. = ἀλογιστῶς. *Tit. B.* 1093 A.

ἀναλογῶ = λογῶ *Lyd.* 169, 15.

ἀναλόγως (ἀνάλογος), adv. proportionately, in proportion to. *Theoph. Cont.* 283, 23. 318, 20, τῆς προαιρέσεως καὶ εὐγενείας αὐτῆς.

*ἄναλος, ον, (ἄλς) saltless, without salt. *Aristot.* *Probl.* 21, 5, 1, ἄρος. *Marc.* 9, 50. *Plut.* II, 684 F. *Galen.* X, 136 B.

ἀναλύω (λύω), L. singultio, singulto, to hic-cough (hiccup); to sob. *Philon* II, 573, 28. *Suid.* Ἀναλύουσα, στενάζουσα, λυγκαίνουσα.

ἀνάλυσις, εως, ἡ, dissolution. *Jos. Ant.* 19, 4, 1. *Hermes Tr. Poem.* 14, 6, τοῦ σώματος. *Plut.* II, 884 D. 915 C. *Clementin.* 129 B. — **2.** Departure from life, simply death. *Philon* II, 534, 6. *Paul. Tim.* 2, 4, 6. *Clem. R.* 1, 44. *Greg. Naz.* II, 376 A. 600 B. *Pallad. Laus.* 1002, τῆς ψυχῆς ἀπὸ τοῦ σώματος. — **3.** Division, in arithmetic. *Max. Conf. Comput. Eccl.* 1236 A Διὰ τῆς εἰς ΚΗ ἢ ΙΘ ἢ εἰς τετράδα ἀναλύσεως, by dividing by 28 or 19 or 4.

ἀνάλυτος, ον, (ἀνάλυω) dissoluble. *Orig.* I, 1045 A. *Plotin.* II, 845, 14 -τός.

ἀναλυτρώ = λυτρώ. *Eust. Ant.* 652 B ἀναλυτροῦσθαι.

ἀναλύω, to loosen the stomach. *Diosc.* 5, 3.

Delet. p. 9, τὸν στόμαχον. — **2.** To resolve, to analyze. *Apollon. D. Pron.* 391 B Εἰς γενικὰς ἀναλυόμεναι συμφανείς εἰσι καὶ ἀπὸ γενικῶν παρηγμέναι, the possessive pronouns are resolved into the corresponding genitives of the personal pronouns; thus, ἡ ἡμετέρα πόλις = ἡ πόλις ἡμῶν. — **3.** To depart, with the accessory idea of returning home. *Sept. Esdr.* 1, 3, 3, εἰς τὸν κοιτῶνα αὐτοῦ. *Tobit* 2, 9. *Sap.* 2, 1, ἐξ ἄδου. *Macc.* 2, 9, 1, ἐκ τῶν κατὰ τὴν Περσίδα τόπων. *Polyb.* 2, 32, 3. 6, 19, 10, ἐκ τοῦ κινδύνου, escaped. *Diod. Ex. Vat.* 121, 21, ἀπὸ τῆς θέας. *Luc.* 12, 36, ἐκ τῶν γάμων. — Metaphorically, to depart this life, to die. *Paul. Phil.* 1, 23. *Eus.* II, 281 C Μαρτυρίῳ τὸν βίον ἀναλύσαι. *Athan.* I, 288 B. *Apocr. Act. et Martyr. Matthaei* 31, ἐν κυρίῳ. — **4.** To divide, in arithmetic. *Max. Conf. Comput. Eccl.* 1233 D Διὰ τοῦ εἰς ΚΗ μερίζειν καὶ ἀναλύειν, by dividing by 28. *Andr. C. Meth.* 1329 C Ἀνάλυσον αὐτὰ διὰ τῶν Λ, divide them by 30. *Syncell.* 96, 16 Ἀναλυόμενα, εἶπουν μερίζόμενα, παρὰ τὰ ΑΥΞΑ, being divided by 1461. — **5.** To reduce, in arithmetic. *Heron Jun.* 193, 1 Ἀνάλυσον τοὺς μοδίους εἰς ξέστας.

*ἀναλφάβητος, ον, (ἀλφάβητος) illiterate, that does not know the alphabet. *Phillylius (Comic.)* 2. *Athen.* 4, 79. *Proc.* III, 44, 11.

ἀναλωφάω (λωφάω), to rest. *Aret.* 112 E.

ἀναμαλάσσω (μαλάσσω), to soften again. *Galen.* XIII, 333 B.

ἀνάμαξις, εως, ἡ, (ἀναμάσσω) a wiping on, receiving an impression. *Orig.* IV, 628 C.



- ἀναμαρτησία, *as, ἡ*, (ἀναμάρτητος) *faultlessness*. App. I, 367, 72. — 2. In a religious sense, *sinlessness*. Clem. A. I, 961 B. 1233 B. Cyrill. H. 776 A. Cassian. II, 1256 B Ἀναμαρτησίας, *id est, impeccantiae*. Aphophth. 88 C.
- ἀναμάρτητος, *on*, *without sin, sinless*; opposed to ἀμαρτωλός. Sept. Deut. 29, 19. Joann. 8, 7.
- ἀναμαρτήτως, *adv. sinlessly*. Clem. A. II, 321 C.
- ἀναμαρτυκῶμαι, = ἀναμνησκῶμαι, *to ruminate*. Sept. Lev. 11, 26 as v. l. Deut. 14, 8 as v. l. Iren. 1228 B, *tropically*. Athen. 9, 44, τὴν τροφήν.
- ἀναμαστεύω (μαστεύω), *L. anquiro, to enquire after*. Men. P. 425, 17.
- ἀνάμαυρος, *on*, = ὁ μὴ ἀμαυρός. Gelas. 1281 B, φέγγος.
- ἀναμελωδέω = μελωδέω. Cyrill. A. I, 309 A.
- ἀναμεμιγμένως (ἀναμεμιγμένος, ἀναμίγνυμι), *adv. mixed up*. Schol. Soph. Trach. 526 Ἀνάμυδα, ἀναμεμιγμένος.
- ἀναμενετόν = δεῖ ἀναμένειν. Achill. Tat. 5, 11, p. 84, 50.
- ἀναμένω, *to wait*. Classical. Epict. 4, 13, 15 Οὐκ ἀναμένω ἵνα μοι σὺ πιστεύσης τὰ σαντοῦ.
- ἀναμερίζω (μερίζω), *to divide, to distribute*. Apollon. D. Adv. 620, 2. Synt. 114, 3. Moer. 80 Ἀναδάσασθαι, Ἀττικῶς ἀναμερίσασθαι, Ἑλληνικῶς.
- ἀναμερίσις, *ewos, ἡ*, = τὸ ἀναμερίζειν. Lyl. 81, 10.
- ἀναμεταξὺ (μεταξὺ), *adv. meanwhile, in the mean time*. Dexipp. 19, 18 Πολλὰ ἀναμεταξὺ εἰπόντων. — 2. Among, between. Moschn. 3, τῶν δύο κοτυλῶν. Aquil. et Symm. Reg. 1, 20, 3, ἐμοῦ καὶ θανάτου. Theoph. 543, 15. Porph. Adm. 169 Ἀναμεταξὺ δὲ τῶν Τούρκων συναφθέντος πολέμου καὶ τῶν Πατζινακῶν.
- ἀναμέτρησις, *ewos, ἡ*, (ἀναμετρέω) *measurement; estimate*. Strab. 1, 1, 20. 2, 2, 2, p. 143, 9. Plut. I, 93 E.
- ἀναμετρητόν = δεῖ ἀναμετρεῖν. Iamb. Adhort. 98.
- ἀναμέτρητος, *on*, (ἀναμετρέω) = ἀνάμεστος. Leo et Const. Novell. 50, παρανομίας.
- ἀναμετρικῶς, *adv. by measuring*. Gem. 844 C. Dubious.
- ἀναμέτρως (μέτρον), *adv. in proportion*. Anast. Sin. 1052 C.
- ἀναμνηρῆσις, *ewos, ἡ*, (ἀναμνηρῶμαι) *rumination*. Aristes 18.
- ἀναμνηρόμαι (μνηρόμαι), *to draw up, as thread*. Plut. II, 973 D. Suid. Ἀναμνηρῶσθαι, ἀνατείνειν.
- ἀναμνηρόμαι, ὄσομαι, (μῆτηρ) = ἀναγεννάομαι, *in a religious sense*. Martyr. Poth. 1437 A.
- ἀναμίλλητος, *on*, (ἀμιλλάομαι) *undisputed*. Cyrill. A. VII, 121 A.
- ἀναμνήσκω, *to remind*. Classical. Sept. Ps. 108, 14 ἀναμνησθεῖη, *passive in sense*. — Reg. 2, 20, 24 ὁ ἀναμνήσκων, *recorder*.
- ἀναμνησθαρῆς (μνησθαρῆς), *to hire one's self again*. Plut. I, 524 C. II, 807 A.
- ἄναμμα, *atos, τὸ*, (ἀνάπτω) *that which is kindled: light*. Plut. II, 890 A, νοερόν ἐκ θαλάσσης, *the sun*. Diog. 7, 145.
- ἀναμνηστικός = ἀμνηστικός with another *ap*-privative. Clem. R. 1, 2. (Compare the Homeric ἀνάεδνος.)
- ἀνάμνησις, *ewos, ἡ*, *reminiscence, remembrance*. Classical. Sept. Num. 10, 10 Ἔσται ὑμῖν εἰς ἀνάμνησιν ἔναντι τοῦ θεοῦ ὑμῶν, *in remembrance, for a memorial*. Ps. 37, 1 (titul.). Sap. 16, 6 Εἰς ἀνάμνησιν ἐντολῆς νόμου σου. Luc. 22, 19 Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. Paul. Cor. 1, 11, 24. 25.
- ἀναμοιρία, *as, ἡ*, (μοῖρα) *share*. Cerul. 752 B.
- ἀναμονή, *ἡς, ἡ*, (ἀναμένω) *expectation*. Symm. Ps. 38, 8. Iamb. V. P. 404. Macar. 717 C. Clim. 937 D.
- ἀναμορφοποιέω = ἀναμορφόω. Method. 272 C.
- ἀναμορφόω (μορφόω), *to form anew*. Philostr. 869. Greg. Naz. I, 773 C, *to regenerate, in a religious sense*.
- ἀναμορφώσεις, *ewos, ἡ*, (ἀναμορφόω) *a forming anew*. Hence, *regeneration*. Cyrill. A. III, 965 C. VI, 192 C. Pseudo-Dion. 589 B.
- ἀναμυρισμός, *ου, ὁ*, (μυρίζω) *a re-anointing with the holy μύρον after baptism*. Phot. II, 736 A, τῶν ἤδη βεβαπτισμένων καὶ μεμυρισμένων.
- ἀναμύω (μύω), *to open (neuter)*. Method. 269 C.
- ἀναμφιάστος, *on*, (ἀμφιάζω) *not clothed*. Orig. VII, 121 D. Simoc. 136, 16.
- ἀναμφίβολος, *on*, (ἀμφιβάλλω) *undoubtedly, indisputable*. Dion. H. I, 563, 2, νίκη.
- ἀναμφίβωλος, *adv. undoubtedly, indisputably, doubtless*. Dion. H. V, 492, 10. Lucian. II, 906. Anton. 1, 8.
- ἀναμφιδόξως (ἀναμφίδοξος), *not doubtingly*. Plut. II, 441 F.
- ἀναμφιέστως (ἀμφιέννυμι), *without being clad*. Cyrill. A. IX, 989 B.
- ἀναμφίλεκτος, *on*, (ἀμφίλεκτος) *undisputed, undoubted*. Dion. H. II, 760, 16. 957, 4. Sext. 370, 10.
- ἀναμφιλέκτως, *adv. indisputably, undoubtedly*. Nicom. 103. Lucian. III, 16. Sext. 352, 2. Clem. A. I, 861 B.
- ἀναμωκάομαι = μωκάομαι. Schol. Arist. Ran. 1323.
- ἀναναγκάστως, *on*, (ἀναγκάζω) *unconstrained*. Epict. 1, 6, 40. 2, 19, 29.
- ἀναναγκάστως, *adv. unconstrainedly*. Epict. 3, 24, 39.

ἀναναία, an exclamation. *Porph. Cer.* 319.
 ἀναναρία, *as, ἡ*, (ἀναναρος) the being husbandless. *Plut. II*, 302 F.
 ἀναναρος, *ον*, husbandless. *Muson.* 212. *Plut. I*, 36 E. *Phrym. P. S.* 19, 7 Ἄναναρος γυνή, ἡ μὴ ἔχουσα ἀνδρα. *Hippol. Haer.* 460, 28.
 ἀναναρος, *adv.* = ἀνευ ἀνδρός. *Andr. C.* 897 B.
 ἀναναίω, to be renewed. *Martyr. Poth.* 1424 A.
 *ἀνανασις, *εως, ἡ*, (ἀναναίω) refusal. *Sept. Ps.* 72, 4, struggle, pains, torments. A strange meaning. — 2. A looking up. *Eus. III*, 24 B, ἡ πρὸς τὸν ἕνα καὶ μόνον θεόν. *Pseudo-Dion.* 332 A. — 3. Upward motion. *Athen. Mech.* 6. *Basil. IV*, 884 A = ἀνάδυσις, at baptism; opposed to κατὰδυσις.
 ἀναναυστικῶς, *adv.* by refusing. *Epict.* 1, 14, 7.
 ἀναναίω, to look up. *Clem. A. I*, 221 B Ἀναναύσατε τῆς γῆς εἰς αἰθέρα.
 ἀναναίωμα, *ατος, τὸ*, (ἀναναίω) renewal. *Eus. III*, 872 A.
 ἀναναίωσις, *εως, ἡ*, renovation, in a religious sense. *Athan. II*, 245 A, ἡ κατὰ θεόν.
 ἀναναεωτικός, *ἡ, ὄν*, serving to renew. *Jos. Ant.* 11, 4, 7, τινός. *Pseudo-Dion.* 329 B.
 *ἀναναίω (νήφω), to become sober again. *Diod.* 16, 93. *Dion. H. II*, 729, 14, ἐκ τινος. *Plut. I*, 141 B. — Metaphorically, to come to one's sober senses. *Ceb. 9.* *Philon I*, 77, 22 = μετανωῶ. *Paul. Tim.* 2, 2, 26, ἐκ τινος. *Jos. Ant.* 6, 11, 10, ἐκ θρήνων. *Ignat.* 713 C. *Anton.* 6, 31. *Theophil.* 1108 A. *Clem. A. I*, 217 C, τινός. — 2. Causatively, to make sober again. *Lucian.* II, 813.
 ἀναναίψις, *εως, ἡ*, L. *resipitencia*, the coming to one's self again: repentance. *Clim.* 941 B.
 ἀνανασείω (νοσείω), to be sick again. *Jos. B. J.* 5, 6, 1, quid?
 ἀναναγώνιστος, *ον*, unsubdued. *Pallad. Laus.* 1049 D Ὁ πάσης δαιμονικῆς ἐνεργείας ἀναναγώνιστος τοῦ Χριστοῦ ἀθλητῆς.
 ἀναναποδότος, *ον*, (ἀναποδιδῶμι) without the apodosis, as a conditional clause. *Greg. Cor.* 47.
 ἀναναίβλεπτος, *ον*, (ἀναίβλεπω) not to be looked in the face. *Plut. II*, 67 B.
 ἀναναίλεκτος, *ον*, (ἀναίλέγω) incontestable, incontrovertible. *Cic. Quint. Frat.* 2, 10. *Jos. Ant.* 3, 1, 2. *Lucian.* II, 359.
 ἀναναίλεκτος, *adv.* incontestably, incontrovertibly. *Strab.* 7, 7, 1, p. 58. *Poll.* 5, 152.
 ἀναναίληπτος, *ον*, (ἀναίληπτοι) insensible, not feeling or perceiving. *Diosc.* *Eupor.* 1, 12, ἀληθῶνων.
 ἀναναίλογος, *ον*, (ἀναίλέγω) not contradicting. *Vit. Clim.* 605 A.
 ἀναναίρητος, *ον*, (ρητός) incontrovertible, incontestable, indisputable. *Polyb.* 6, 7, 7. 28, 11, 4. *Luc. Act.* 19, 36. *Jos. Apion.* 1, 21,

p. 453. *Plut. I*, 124 A. *Poll.* 5, 151. *Symm. Job* 11, 2, without an answer, uncontradicted.
 ἀναναρητήτως, *adv.* without contradiction; promptly. *Polyb.* 23, 8, 11. *Diod.* II, 587, 25. *Luc. Act.* 10, 29. *Poll.* 5, 152.
 ἀνανατίτυπος, *ον*, (ἀνατίτυπος) not capable of reacting, as a body. *Sext.* 470, 4, v. l. ἀνανατίπητος, ἀνατίπητος.
 ἀνανατιφωνησία, *as, ἡ*, (ἀνατιφώνω) a not answering. *Cic. Att.* 15, 13.
 ἀνανατιφώνητος, *ον*, unanswered. *Cic. Att.* 6, 1.
 ἀνανατλέω (ἀνατλέω), to pump up. *Strab.* 3, 2, 9, p. 226, 12, to bail out. — Metaphorically, to endure. *Sept. Job* 19, 26, ταῦτα. *Dion. H. II*, 658, 1.
 ἀνααίω, *ανα, (ξαιώω)* to break open afresh, to scratch. *Diosc. Iobol.* 2, p. 62. — Metaphorically, to renew. *Polyb.* 27, 6, 6. *Babr.* 12, 23, λήπην παλαιῶν συμφορῶν. *Plut. I*, 853 F. *Aquil. et Theodtn. Prov.* 26, 21, δικασίαν.
 ἀνααίω (ξίωω), to polish stone. *Jos. Ant.* 13, 6, 5. — 2. To scratch again: to renew. *Amphil.* 64 A.
 ἀνααηρατικός, *ἡ, ὄν*, (ἀνααηραίνω) drying up. *Diosc.* 1, 6. *Plut. II*, 264 D. *Cass.* 150, 21.
 ἀνααηρασία, *as, ἡ*, = ἀνααηρασις. *Caesarius* 1077.
 ἀνααξιόλογος, *ον*, (ἀξιόλογος) not worth speaking of, unimportant. *Diod.* II, 516, 31. *Simoc.* 134, 3. 120, 13, διηγήσεως.
 ἀνααξιόπαθεια, *as, ἡ*, (ἀνααξιός, παθεῖν) unworthy treatment, with the accessory idea of ἀγανάκτησις. *Jos. Ant.* 15, 2, 7. 15, 8, 3, et alibi.
 ἀνααξιόπαθέω, ἡσώω, to suffer unworthily, with the accessory idea of ἀγανακτέω: to be indignant at. *Dion. H. II*, 663, 7. *Jos. Ant.* 15, 3, 2. 16, 7, 2, τὴν ἰσοτιμίαν αὐτῆς.
 ἀνααξιόπιστος, *ον*, (ἀξιόπιστος) untrustworthy. *Basil. IV*, 409 A. *Aster.* 220 C.
 ἀνααξιότης, *ητος, ἡ*, (ἀνααξιός) unworthiness. *Damasc.* I, 1232 A. *Nicet. Byz.* 673 B.
 ἀνααξυρίς, ἰδος, ἡ, *braccæ*, of the Kelts. *Polyb.* 2, 28, 7. *Strab.* 4, 4, 3, p. 308, 10. — 2. A synonyme of ὄξαλις. *Diosc.* 2, 140.
 ἀνααπιστικός, *ἡ, ὄν*, (ἀνααπιστος) anapaesticus, anapaestic. *Dion. H. V*, 199, 5, Ἀναπιστικὸν λογαοδικόν, *logaoedic, anapaestic*, an anapaestic verse ending in a bacchius (—). *Pseudo-Demetr.* 84, 12, σύνθεσις, anapaestic composition.
 *ἀνααπιστος, *ον*, (ἀνααπιάω) struck back. In versification, ὁ ἀνααπιστος (στίχος ἢ ῥυθμός) anapaestus, anapaestic verse. *Arist.* *Ach.* 627. *Eq.* 404. *Pac.* 734. *Av.* 684. *Aristot. Poet.* 12, 8. — *Pherecr.* *Corrian.* 5 Συμπύκτους ἀνααπιστοῖς, anapaestic verses



- consisting of spondees?? — Μέτρον ἀναπαίωστος, anapaesticum, anapaestic verse. *Aeshin.* Timarch. 22, 27. *Dion. H.* I, 68, 1. *Cornut.* 184 (219). *Plut.* I, 170 D. *Poll.* 4, 52. *Lucian.* I, 32. III, 432 Ἀνάπαιστα συγκροτῶν, satires. *Dion C.* 66, 8, 5. *Alciph.* 3, 43, satires. — *Paus.* 4, 15, 6 Τὰ ἐλεγεία καὶ τὰ ἐπιθ. σφίσι τὰ ἀνάπαιστα ἦδεν, = μέτρα. — Ἀνάπαιστος ποῦς, or simply ἀνάπαιστος, anapaestus, anapaest. *Dion. H.* V, 108, 2 (198, 10. 203, 8, ρυθμός). *Heph.* 3, 2. *Drac.* 128, 28. *Terent M* 1403. — *Aristid.* Q. 36 Ἀνάπαιστος ἀπὸ μείζονος, a dactyle. Ἀνάπαιστος ἀπ' ἐλάσσονος, an anapaest.
- ἀναπαίω (παίω), to strike back. *Philostr.* 601 Ρυθμούς ἐμμέτρον τε καὶ ἀναπαίοντας, anapaestic.
- ἀναπαλαίω (παλαίω), L. redintegro, to retrieve, to recover. *Jos. B. J.* 4, 1, 6, τὰ σφάλματα. *Method.* 400 B, τὸ κατὰ τὴν παρακοὴν ἤττημα, said of backsliders. *Petr. Alex. Can.* 10. *Anc.* 2. *Theod.* III, 1452 C, ἦττας.
- ἀναπάλη, ης, ἡ, (πάλη) = γυμνοπαιδική. *Athen.* 14, 30.
- ἀνάπαλιν, vice versa, the reverse. *Basil.* IV, 73 A Τὰ ἀνόμοια κατὰ τὴν φύσιν ἀνομοίως προφέρεσθαι. Καὶ ἀνάπαλιν, τὰ ἀνομοίως προφερόμενα ἀνόμοια εἶναι κατὰ τὴν φύσιν.
- ἀναπάλλακτος, ον, (ἀπαλλάσσω) clinging fast, inseparable. *Jul.* 265 D, αἰσχύνῃ. *Pallad.* Vit. *Chrys.* 36 B, τῆς ἐκκλησίας, not having left the church. *Synes.* 1369 A.
- ἀναπάντητος, ον, (ἀπαντάω) not met with. *Cic.* Att. 9, 1.
- ἀναπάρτιστος, ον, (ἀπαρτίζω) incomplete, imperfect. *Ignat.* 700 B. *Diog.* 7, 63.
- ἀναπατέω, ησα, (πατέω) L. obambulo, to walk up and down, promenade. *Mal.* 130, 12. *Stud.* 1736 B. *Cedr.* I, 227, 23.
- ἀναπαυδήςτος, ον, (ἀπαυδάω) indefatigable, not exhausted. *Clem. A.* I, 1065 A.
- ἀναπαύσιμος, ον, (ἀναπαύσις) relating to rest. *Theophyl.* B. I, 434 D, ἡμέρα, the Sabbath.
- ἀνάπαυσις, εως, ἡ, rest. Metaphorically, death, with reference to departed believers. *Patriarch.* 1097 C. *Doctr. Orient.* 665 C. *Apocr. Act. et Martyr. Matt.* 30. (Compare *Sept. Sap.* 4, 7. *Sir.* 38, 23.) — *Esth.* 8 (9), 17 Ἡμέρα ἀναπαύσεως = ἑορτή. — 2. Cadence, the end of a period, or of a verse. *Hermog. Rhet.* 231, 9. — 3. Sabbath, the day of rest. *Lev.* 25, 8 Ἐπτά ἀναπαύσεις ἐτών.
- ἀναπαντικός, ἡ, ὄν, belonging to (or giving) rest, giving rest. *Ptol. Tetrab.* 20. *Basil.* III, 633 C.
- ἀναπαύω = ἀναπαύομαι. *Joann. Mosch.* 2857 A. — 2. Metaphorically, ἀναπαύομαι, to die. *Sept. Sir.* 22, 11. 39, 11. *Plut. Anim.* 725 A. *Herodn.* 1, 4, 18. *Polycrat.* 1360 A. *Athan.* I, 405 C. *Ant.* 23. So in the active:
- Joann. Mosch.* 2989 C. 3024 C. (Compare *Cassian.* I, 531 A, pausantes, that is, παύσαντες).
- ἀναπαφλάζω = παφλάζω again. *Caesarius* 1096.
- ἀναπεινώω (πεινώω), to feel hungry again. *Athen.* 3, 74 (quoted).
- ἀνάπειρα, as, ἡ, (πέιρα) trial. *Polyb.* 1, 59, 12. 26, 7, 8, τῶν πλοίων, to prove the ships. *Diod.* 13, 9. — 2. Drill, drilling, the training of soldiers. *Polyb.* 10, 20, 6.
- ἀναπεμπτέον = δεῖ ἀναπέμπευ. *Orig.* I, 468 B. 1185 B.
- ἀναπέμπω, to send up to Rome. *Polyb.* 1, 7, 12. 29, 11. 9 Ἀναπέμπευ εἰς Ρώμην. *Clem. R.* 1, 59. (Compare ἀναπομπή, ἀνω.) — 2. To send up a prayer. *Just. Apol.* 1, 67. 65 Αἶνον καὶ δόξαν τῷ πατρὶ τῶν ὄλων διὰ τοῦ ὀνόματος τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος ἀναπέμπει. *Martyr. Polyc.* 15 Ἀναπέμψαντος δὲ αὐτοῦ τὸ ἀμὴν καὶ πληρώσαντος τὴν εὐχὴν. — The expression καὶ σοὶ τὴν δόξαν ἀναπέμποιον is of frequent occurrence in the *Ritual*. — 3. To throw back the accent, as applied to enclitics. *Herodn. Gr. Encl.* 1142. 1143 Ἀναπέμπει δὲ τὴν ὀξείαν ἐπὶ τὴν ὑπερκειμένην βαρείαν ἐν τῇ συντάξει (as Ἀρκεσίδαός τε, Σχοῖνόν τε Σκῶλόν τε). *Arcad.* 140, 25 Ἀναπέμψουσι τὸν τόνον τῇ προηγουμένη λέξει.
- ἀναπεπταμένως (ἀναπεπταμένος, ἀναπεπταίνωμι), adv. openly, clearly. *Plotin.* II, 911, 8.
- ἀναπετάζω = ἀναπετάνωμι. *Did. A.* 452 B. C. *Damasc.* II, 325 D.
- ἀναπέτεια, as, ἡ, an opening. *Alex. Aphr. Probl.* 41, 12. τῶν πόρων. 31, 26 Δίδωσιν ἀναπέτειαν τοῖς πόροις.
- ἀναπηγάζω (πηγάζω), to gush up. *Epiph.* III, 120 B.
- ἀναπηγνύμι, to transfix. *Classical.* *Dion. H.* II, 768, 16 Ἐπὶ δορατίων ἀναπεπηγνίας τὰς κεφαλὰς.
- ἀναπηδύω, doubtful for ἀναπιδύω. *Sept. Prov.* 18, 4.
- ἀναπίεσις, εως, ἡ, (ἀναπιέζω) a pressing back, a checking. *Erotian.* 72 Ἀνακόχησις . . . ἀναπίεσις καὶ ἀνοχή.
- ἀναπιπράσκω (πιπράσκω), to sell again. *Inscr.* 2058, A, 52. *Poll.* 7, 12.
- ἀνάπλασις, εως, ἡ, representation. *Pseudo-Dion.* 177 C, μυστικάι, images.
- ἀνάπλασμα, ατος, τὸ, (ἀναπλάσσω) form, figure. *Diod.* 2, 56, τῶν σωμάτων. — 2. Representation, on the stage. *Strab.* 11, 14, 12, p. 498, 20. *Artem.* 82, κωμικόν. — 3. Figment; also fiction. *Sext.* 366, 10. *Orig.* I, 700 C. *Porphyr.* *Aneb.* 45, 15. *Eus.* II, 272 A, forgery.
- ἀναπλασμός, οὔ, ὁ, fiction; illusion. *Plut.* II, 113 D Τὸν ἐκ τῶν ματαίων ἐλπίδων ἀναπλασμόν. *Sext.* 239, 29. *Orig.* I, 357 C. II, 1453 C,

ἄλλον θεοῦ, referring to Marcion's Demiurgus. Basil. III, 208 D.

ἀναπλάσσω = ἀνακίζω, to regenerate. Barn. 6, p. 741 B.

ἀναπλαστέον = δεῖ ἀναπλάσσειν. Diosc. 5, 103, p. 771.

ἀναπλαστος, ον, (ἀναπλάσσω) formed, modelled. Galen. XII, 430 E.

ἀναπλατύνω (πλατύνω), to expand. Plut. apud Eus. III, 157 B.

ἀναπλευσις, εως, ἡ, = τὸ ἀναπλεῖν. Archigen. apud Orib. II, 151, 7.

ἀναπλέω, to sail up. Ἀναπλέομαι, to be navigated, to be navigable. Polyb. 2, 16, 10. Dion. H. I, 534, 7, σκάφειν.

ἀναπληρόω, L. adimpleo, to fulfil, accomplish. Paul. Gal. 6, 2, τὸν νόμον τοῦ Χριστοῦ. Barn. 21. — 2. Locum impleo, to fill the place, to occupy the room of any one. Paul. Cor. 1, 14, 16, τὸν τόπον τοῦ ἰδιώτου. Iren. 620 B.

ἀναπληρωματικός, ἡ, ὄν, (ἀναπλήρωμα) fit for filling up. Diosc. 5, 84, p. 739, κοιλωμάτων.

ἀναπλήρωσις, εως, ἡ, fulfilment. Sept. Esdr. 1, 1, 54 Εἰς ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. (Compare πληρόω.)

ἀναπληρωτέον = δεῖ ἀναπληροῦν. Plut. I, 480 A.

ἀναπλοκή, ἡς, ἡ, (ἀναπλέω) a braiding. Philostr. 240, χαιτήs.

Ἀνάπλους, ον, ὄ, (ἀνάπλοος) Anaplus, the lower mouth of the Bosphorus. Soz. 1564 A. Steph. B. Γυναϊκόσπολις . . . Γυναϊκῶν Διμήν περὶ τὴν λεγομένην Φιδάλειαν, τὸ μεταξὺ Ἀνάπλου καὶ τοῦ Λεωσθενείου. Proc. III, 197, 9. Euagr. 2696 C. Mal. 403, 2. 405, 12.

ἀναπλώω (ἀπλώω), L. explico, to unfold, expand, open. Babr. 74, 3, τὰς θύρας τινί. Diosc. 2, 188 (189), to be fully developed, as fruit. 4, 183 (186) Ἐντετμημένα καὶ ἀνηπλωμένα ὡs πτέρυξ, the leaves of the πτέρις. Hermes Tr. Poem. 8, 17. Eus. II, 1109 B Μεγίστου πίνακος ἀνηπλωμένου. — Tropically, to expand, interpret. Sibyll. 9, 169, βίβλους. Orig. IV, 388 C. Chrys. IX, 543 A.

ἀναπλωσις, εως, ἡ, an unfolding, explaining, explanation. Erotian. 22, λέξεων. Plotin. II, 999, 3. Procl. Parmen. 535 (104).

ἀναπλωτάζω (πλωτός), to move upwards, to rise. Clem. A. I, 429 C Ἡ δ' οὖν πρὸς ἐρνηγὴν ἀναπλωτάζουσα τοῦ ἀέρος ἐπειεῖs.

ἀναπνευστικός, ἡ, ὄν, (ἀναπνέω) respiratory. Archigen. apud Orib. II, 151, 12. Anton. 6, 15. Galen. II, 187 A. 262 B, ὄργανα. Nemes. 508 A.

ἀναπνοή, ἡς, ἡ, breath. Classical. — Ἡ ἐσχάτη (also τελευταία, or ὑστάτη) ἀναπνοή, L. extremus spiritus or halitus, the last breath; apparently a Latinism. Polyb. 3, 63, 5 Διαγωγόμενος ἕως τῆς ἐσχάτης ἀναπνοῆs, to the

last breath. Jos. B. J. 2, 8, 8. Sext. 566, 7, μέχρι τῆς ὑστάτης. Clem. A. I, 216 B. Orig. I, 821 A, μέχρι τελευταίας. — Ὑπὸ τὴν ἀναπνοήν, uno spiritu, at one breath. Polyb. 10, 47, 9 Ὑπὸ τὴν ἀναπνοήν ἑπτὰ καὶ δέκα στίχους συνείρον. In the same sense, Agathar. 133, 22 Πρὸς μίαν ἀναπνοῆs ὁρμήν.

ἀναπνοικός, ἡ, ὄν, of ἀναπνοή. Ptol. Tetrab. 87. ἀναπόβλητος, ον, (ἀποβάλλω) that cannot be lost. Sext. 177, 2. Clem. A. II, 468 A. Diog. 6, 105, 7, 127.

ἀναποβλήτως, adv. without being lost. Hippol. 600 A.

ἀναποδείκτως (ἀναπόδεικτος), adv. without proof. Strab. 11, 5, 4. Erotian. 14. Plut. I, 839 B.

ἀναποδέω, ἡσω, = ἀναποδίζω. Plut. II, 876 F Ἀναποδοῦσιν ἐπὶ τὴν μονάδα, after having reached 10, they go back to 1; thus, 10 + 1 = 11, 10 + 2 = 12, and so on.

ἀναποδήμητος, ον, (ἀποδημέω) = ὁ μὴ ἀποδημήσας, untravelled, having never travelled abroad. Philon II, 11, 9.

ἀναποδίζω, ἴσω, (ποδίζω) to retrograde. Sept. Sir. 46, 4. Macc. 2, 14, 44. Gemin. 804 D. Nicom. 109. Lucian. I, 466. 677, εἰς τοῦπίσω, to step back. Achill. Tat. Isagog. 949 B. Arcad. 139, 24 Ἀπὸ γὰρ τοῦ τόνου ἀναποδίζων τροχαῖον εὐρήσεις, in the word τυφθέντα.

ἀναποδισμός, οὔ, ὁ, a retreating. Sept. Sap. 2, 5 Οὐκ ἔστιν ἀναποδισμός τῆς τελευταίας ἡμῶν, cannot be revoked. Clem. A. I, 848 B. Hippol. Haer. 264, 26, a decreasing arithmetical progression? — 2. Retrogradation, in astronomy. Nicom. 73.

ἀναποδοῦμαι (πούς), to recover one's feet. Lyd. 154, 17.

*ἀναπόδοτος, ον, (ἀποδίδωμι) not given back, not returned. Aristot. Topic. 4, 4, 11, δόσιs. — 2. In grammar, = ἀναπαπόδοτος. Schol. Arist. Av. 7. Ran. 1285.

ἀναπόδραστος, ον, (ἀποδιδράσκω) not to be avoided. Cornut. 40. Epict. 3, 24, 42. Plut. II, 166 E.

ἀναπόκριτος, ον, (ἀποκρίνομαι) unanswered, having received no answer. Polyb. 23, 10, 13. Diog. 7, 24. — 2. Giving no answer. Polyb. 8, 23, 6.

ἀναπόλαυστος, ον, (ἀπολαύω) not to be enjoyed. Plut. II, 829 D. 1104 F. Greg. Nyss. II, 21 B.

ἀναπολεμέω (πολεμέω), to renew the war. Strab. 17, 3, 14, p. 419, 16. Inscr. 4040, col. 4, 8.

ἀναπολέμησις, εως, ἡ, renewal of the war. Strab. 11, 8, 3.

*ἀναπόλησις, εως, ἡ, (ἀναπολέω) reminiscence. Aristot. Spirit. 4, 5 as v. l. Tryph. 30. Apollon. D. Pron. 341 A Τοῖs μὲν ὀνόμασι τὸ ἄρθρον προσελθὼν μᾶs ἀναπολήσεώs ἐστι παραστατικόν.



ἀναπολητέον = δεῖ ἀναπολεῖν. *Anton.* 4, 32.
 ἀναπολόγητος, ον, (ἀπολογέομαι) without defence, that cannot be defended, inexcusable. *Polyb.* 12, 21, 10. 29, 4, 5. *Cic. Att.* 16, 7. *Dion. H.* III, 1414, 8. *Paul. Rom.* 1, 20, 2, 1. *Jos. Apion.* 2, 13. — Impersonal, ἀναπολόγητόν ἐστιν, there is no excuse. *Just. Apol.* 1, 3.
 ἀναπομπή, ἡς, ἡ, (ἀναπέμπω) a sending up. *Polyb.* 30, 9, 10, to Rome. *Lucian.* II, 213, θησαυρῶν, a digging up or discovery of treasure. *Sext.* 358, 23. 531, 13 quid? *Clementin.* 60 C, ψυχῆς, = νεκρομαντεία, the conjuring up of souls.
 ἀναπομπισ, ον, (ἀναπομπή) sent back. *Diod.* 14, 96, τοῖς κυρίοις. *Lucian.* II, 928, εἰς τὸν βίον. *Suid.* Ἀναπόμπια δῶρα, τὰ ἀποστρεφόμενα. — 2. Sent up to Rome for adjudication. *Lucian.* II, 359, εἰς τὴν Ἰταλίαν ἐκπέμψαι τὴν δίκην. *Dion C.* 52, 33, 1. 62, 2, 1. 52, 22, 5, δίκη.
 ἀναπορεύομαι (πορεύομαι), to go up. *Dion C.* 56, 13, 5. 75, 9, 5.
 *ἀναπόσβεστος, ον, (ἀποσβέννυμι) inextinguishable light. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457.
 ἀναπόστατος, ον, (ἀφίσταμαι) from whom there is no escape. *Plut.* II, 166 E.
 ἀναπόστρεπτος, ον, (ἀποστρέφω) not to be withdrawn. *Symm.* *Job* 9, 13.
 ἀναποτάκτως (ἀποτάσσομαι), adv. without having renounced the world, with reference to recluses. *Stud.* 812 A.
 ἀναπότευκτος, ον, (ἀποτυγχάνω) unerring. *Epict.* 1, 4, 11. 2, 8, 29, ἐκκλισις.
 ἀναποτεύκτως, adv. unerringly. *Epict.* 4, 6, 26.
 ἀναποτικός, ἡ, ὄν, (ἀναπίνω) absorbing. *Ptol. Tetrab.* 18.
 ἀναπότμητος, ον, (ἀποτέμνω) that cannot be cut off. *Epict.* 1, 1, 24.
 ἀναπότριπτος, ον, (ἀποτριβῶ) not to be rubbed or wiped off. *Cyrril. A.* III, 21 C.
 ἀναπούλωτος, ον, (ἀπουλώω) not healed up, as a sore. *Galen.* II, 275 B.
 *ἀνάπραξις, εως, ἡ, (ἀναπράσσω) exaction of a debt. *Inscr.* 1845, 10. *Dion H.* II, 1037, 1. 1231, 8. 1552, 8. IV, 1982, 1.
 ἀναπρεσβεύω (πρεσβεύω), to send up ambassadors. *Jos. Ant.* 18, 2, 4, p. 875.
 ἀναπτέον = δεῖ ἀνάπτειν. *Strab.* 1, 3, 10 Ἄπο τῶν φανερωτέρων . . . ἀναπτέον τὸν λόγον.
 ἀναπτεργίζω (πτερυγίζω), to flap the wings, to fly up. *Ael. N. A.* 4, 30.
 ἀναπτερούσσομαι = preceding. *Schol. Arist. Eq.* 1344.
 ἀνάπτης, ον, ὄ, (ἀνάπτω) inflamer, agitator. *Greg. Naz.* II, 485 C, δῆμων.
 ἀναπτόομαι (πτοέω), to be in great fear. *Plut.* I, 284 B. II, 596 F, et alibi. *Herodn.* 2, 7, 11.

ἀναπτυκτέον = δεῖ ἀναπτύσσειν. *Orig.* IV, 65 B.

ἀνάπτουσις, εως, ἡ, (ἀναπτύω) a spitting out of blood. *Alex. Trall.* 286.

ἀνάπτωσις, εως, ἡ, (ἀναπίπτω) a lying down. *Aristeas* 21, reclining at table. *Onos.* 10, 4.

ἀναραβάρχης, ον, ὄ, the Jewish high-priest. *Jos. Ant.* 3, 7, 1.

ἀναργυρία, ας, ἡ, the being ἀνάργυρος, the not paying down in cash. *Antec.* 3, 21, p. 671

τὴν τῆς ἀναργυρίας παραγραφὴν, τούτεστι τὴν non numeratae pecuniae. *Justinian.* *Cod.* 4, 21, 16. *Gloss. Jur.* Ἀναργυρία λέγεται ὅταν

τις γράψας οἰκειοχείρως καὶ ὁμολογήσας λαβεῖν ἀργύριον καὶ οὐδαμῶς ἔλαβεν ἢ ὁμολογήσεν, ἢ ἔλαβε μέρος τι. *Psell.* 929 A.

ἀνάργυρος, ον, (ἀργυρος) without silver: without money. *Aster.* 473 B. *Roman. Imper. Novell.* 285. *Psell.* 929 A Χρέος ἀνάργυρον, debitum non numerata pecunia. — 2. Receiving no

pay for his services. *Eustrat.* 2336 D. ἰατρός. — Οἱ ἄγιοι Ἀνάργυροι, certain itinerant physicians, who charged nothing for their cures.

The most ancient of them are Κοσμάς and Δαμιανός. *Sophrns.* 3484 D. *Porph.* *Cer.* 559, 16. *Euchait.* 1138 A. *Horol. Nov.* 1. Jan. 31. Jul. 1. (Compare *Matt.* 10, 8

Ἄσθενοῦντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε, δαιμόνια ἐκβάλλετε. Δωρεῶν ἐλάθετε, δωρεῶν δότε. *Philotrg.* 508 B Ἀριστέων δὲ ἐν ἰατρικῇ ὁ Ἀέτιος ἄμισθον παρέιχε τοῖς δεομένοις τὴν θεραπείαν.)

ἀναργύτως, adv. without paying down. *Roman. et Porphyr.* *Novell.* 246.

ἀνάρδευτος, ον, (ἀρδεύω) not irrigated. *Cyrril. A.* IV, 924 C.

ἀναρθρος, ον, inarticulate. *Plut.* I, 416 C. II, 613 E. 944 E. *Pseud-Ignat.* 877 C Ἄναρθρα σχεδὸν ἔτι φθεγγόμενος, while yet an infant. *Porphyr.* *Abst.* 1, 34.— 2. Without the article, in grammar. *Dion. H.* V, 150, 2.

ἀναρθρώς, adv. inarticulately, confusedly. *Plut.* II, 611 B.

ἀνάρθρωτος, ον, (ἀρθρῶ) without joints. *Caesarius* 1133.

ἀναρθρώτως, adv. without connection, distortedly. *Strab.* 1, 1, Argum.

ἀνάρμηρος, ον, (ἄρμενον) unequipped. *Anthol.* II, 191.

ἀναρμόδιος, ον, (ἀρμόδιος) unfit. *Zos.* 28, 16. *Men. P.* 416, 17.

ἀναρμόδιως, adv. unfitly. *Bekker.* 363, 33 Ἀκαταλλήλως, ἀναρμόδιως.

ἀναρμόσιος, ον, = μὴ or οὐχ ἀρμόσιος. *Method.* 65 A.

ἀναρμος, ον, (ἀρμός) jointless: indivisible. The ἄναρμοι ὄγκοι of Heraclides and Asclepiades correspond to the ἄτομα or ἄτομοι of Democritus and Epicurus. *Galen.* II, 179 A. *Sext.* 126, 25.



ἀναράπτω (ράπτω), to sew up. Galen. II, 395 A. VI, 21 D. 23 D.
 ἀναραφή, ἦς, ἡ, (ἀναράπτω) a sewing up. Aët. 136 a, 19, in surgery. Paul. Aeg. 100. Leo Med. 135.
 ἀναραφικός, ἦ, ὄν, belonging to ἀναραφή. Aët. 136 a, 17. Paul. Aeg. 102. 160, συμ-
 λιον.
 ἀναραψωδέω (ραψωδέω), to begin to sing again like a ραψωδός. Lucian. II, 657.
 ἀναρρηγμα, ατος, τό, (ἀναρρήγνυμι) a breaking up; ruin. Apollinar. L. 1484 C.
 ἀναρρηθῆναι (ρηθῆναι), = ἀναγορευθῆναι, ἀναδει-
 χθῆναι, to be proclaimed. Diod. II, 631, 48 Ἀναρρήθη δῆμαρχος.
 ἀναρρησσω or ἀναρρήπτω = ἀναρρήγνυμι. Diod. 18, 72, p. 311, 91.
 ἀναρριζώω (ριζώω), to uproot. Greg. Nyss. II, 1125 A.
 ἀναρριπισμός, οὔ, ὅ, = τὸ ἀναρριπίζειν. Caesarius 1004.
 ἀναρριχάνα (ἀνά, ραχία), to overflow. Leo Gram. 128, 11. Cedr. I, 674, 16. (Compare Diod. 15, 48.)
 ἀναρρήχισις, εως, ἡ, (ἀναρρήχισμαι) a clambering up. Porphyg. Prosod. 114 Τὸ ἔρχας . . . σημαίνει δὲ τὴν ἐπὶ τοῦ τείχους ἀναρρήχισιν. Suid. Εὐρύβατος . . . τὴν ἐπὶ τοὺς οἴκους ἀναρρήχισιν.
 ἀνάρριψις, εως, ἡ, (ἀναρρίπτω) a throwing up. Plut. II, 398 E. 951 C.
 ἀναρροιβήσεις, εως, ἡ, (ἀναρροιβδέω) an absorbing again, said of Charybdis. Strab. 1, 2, 36, p. 66, 6.
 ἀναρροίξω (ροίξω), to rush back. Jos. B. J. 3, 7, 9. Plut. II, 979 D.
 ἀνάροπος, ον, (ρέπω) inclining upwards. Antyll. apud Orib. I, 414, 7. 436, 6. 438, 5 Τὸ ἀνάροπον ἐκ τῶν ποδῶν σχῆμα, the feet higher than the head.
 ἀναρρόφισις, εως, ἡ, (ἀναρροφάω) a swallowing up again. Eumath. 5, 11, p. 551, 28.
 ἀναρρυθμίζω (ρυθμίζω), to reduce to order. Philostr. 74.
 ἀναρρυσις, εως, ἡ, (ρύομαι) deliverance, liberation. Method. 372 B. Antec. 2, 1, 8, p. 213. Mal. 39, 14. 460, 11.
 ἀνάρτυτος, ον, (ἀρτύω) unseasoned, not seasoned with salt. Symm. Job 6, 6. Ezech. 13, 10. 22, 28. Leont. II, 1977 B.
 ἀναρύομαι = ρύομαι. Macar. 445 B Ἀναρύομαι με ἀπὸ τοῦ ποιηροῦ.
 ἀναρχα (ἀναρχος), adv. indiscriminately? promiscuously? Dubious. Aristeas 21.
 ἀναρχαίξω, ἰσω, (ἀρχαίος), to make ancient again. Anthol. I, 252.
 ἀναρχία, ας, ἡ, (ἀναρχος) the being without beginning. Hippol. 837 B. — 2. The having no office. Epict. 3, 20, 17, et alibi. (Compare 3, 24, 113 Δίχα ἀρχῆς.)

ἀναρχος, ον, having no beginning, eternal. Theophyl. 1, 4. Iren. 453 A. Clem. A. I, 168 C. 1372 B. Eus. II, 1325 A. — 2. Without first principles. Sect. 641, 10, et alibi. — 3. In a limited sense, without a beginning, as a literary performance. Vit. Arat. 1160 C, ποίημα. — 4. Not qualified to rule. Max. Tyr. 84. 52.
 ἀνάρχων, οντος, ὅ, = ὁ οὐκ ἄρχων. Epict. 4, 6, 3.
 ἀνάρχως (ἀναρχος), adv. without beginning, from all eternity. Max. Hier. 1348 C. Clem. A. II, 409 C. Method. 257 B. Athan. I, 200 A. Basil. IV, 329 B.
 ἀνασαλεύω (σαλεύω), to shake up, stir up; disturb. Lucian. II, 372. Alciph. 1, 39, p. 51, 3.
 ἀνασβέννυμι = σβέννυμι strengthened. Plut. II, 917 C.
 ἀνάσεισις, εως, ἡ, (ἀνασειώ) = ἀνασεισμός. Dexipp. 24, 3.
 ἀνασεισμός, οὔ, ὅ, disturbance. Dion. H. II, 1181, 10, τῶν ἀποστατῶν.
 ἀνασειστής, οὔ, ὅ, (ἀνασειώ) disturber of the public peace. Chal. 876 A. Chron. 626, 10. Theoph. 741, 10.
 ἀνασειστρία, ας, ἡ, female disturber. Pallad. Vit. Chrys. 14 E.
 ἀνασειώ, to stir up, to excite, by haranguing. Diod. 13, 91. 18, 10, τὰ πλήθη. Dion. H. III, 1707, 4. Marc. 15, 11. Luc. 23, 5. — 2. To unfurl. Philostr. 626. 250, τὰ ἱστία.
 ἀνασκαλεύω (σκαλεύω), to dig up. Cyrill. A. X, 345 C. Theod. III, 913 B.
 ἀνασκάλλω (σκάλλω), to stir up, to agitate. Sophrns. 3234 A.
 ἀνασκάπτω, ἀψω, (σκάπτω) to dig up, to extirpate, utterly destroy, raze to the ground. Polyb. 16, 1, 6 Τούς τε ναοὺς ἐκ θεμελίων ἀνεσκαψε. — 2. To damn, curse, an imprecatory term. Const. (536), 1148 D Ἀνασκαφῆ τὰ ὀστέα τῶν Μανιχαίων! curse the bones of the Manicheans! Damasc. II, 344 A Μήπως ἐλθοῦσα ἄλλη γενεὰ μέλλῃ ἡμᾶς ἀναθεματίζειν καὶ ἀνασκάπτειν. Theoph. 356, 15 Ἀνεσκαψαν τὸν ὑπαρχον ἐν γενεθλιακῷ θεωρίῳ. 640, 12 Καὶ τοῦτο ἀκούσαντες οἱ λαοὶ ἀνεσκαψαν αὐτόν. 682, 14 Τοῦ λαοῦ παντός καὶ τοῦ δήμου ἀνασκάπτοντος καὶ ἐμπύοντος αὐτόν. Cedr. I, 775, 21. 783, 10.
 ἀνασκαφή, ἦς, ἡ, (ἀνασκάπτω) excavation. Strab. 9, 3, 8, p. 276, 2. — 2. Curse. Theoph. 639, 9.
 ἀνάσκαφος, ον, (ἀνασκάπτω) damned, accursed, an imprecatory word. Chron. 700 Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, of Theophanes — blasted be his memory! 729 Ὁ θεομίσητος καὶ ἀνάσκαφος Χοσρόης. Nic. II, 1036 C. Theoph. Cont. 482.



ἀνασκεδάννυμι (σκεδάννυμι), to scatter about. Philon I, 338, 35. Plut. I, 398 A.

ἀνασκέπτω = ἀνασκέπτομαι? examine? Joann. Mosch. 2856 Ἀνασκέψας τὰ ἱμάτια αὐτοῦ.

ἀνασκευάζω, to refute an argument; opposed to κατασκευάζω. Strab. 1, 2, 18. 2, 3, 7. Hermog. Prog. 28.

ἀνασκευαστέον = δεῖ ἀνασκευάζειν; opposed to κατασκευαστέον. Hermog. Prog. 28.

ἀνασκευαστικός, ἢ, ὄν, (ἀνασκευάζω) curative, fitted for removing disease. Diosc. 1, 39, τινός. — 2. Refutatory. Sext. 330, 4, τινός. Theon. Prog. 181, 8.

ἀνασκευαστικῶς, adv. in a manner tending to check disease. Herod. apud Orib. I, 422, 6.

ἀνασκευή, ἤς, ἢ, (ἀνασκευάζω) cure, removal of disease. Diosc. 3, 144 (154) Πρὸς ἀνασκευὴν τῶν περιοδικῶν πυρετῶν. Epict. 4, 1, 175, τῆς ἐπιθυμίας. Sext. 608, 28. — 2. Refutation of an argument; opposed to κατασκευή. Sueton. de Rhet. 1. Hermog. Prog. 27. Sext. 749, 5.

ἀνασκησία, ας, ἢ, (ἀνάσκητος) want of practice or exercise. Muson. 244. Poll. 1, 159. Clem. A. I, 996 C.

ἀνασκητικός, ἢ, ὄν, = ὁ μὴ ἀσκητικός. Pallad. Laus. 1099 D. 1100 A.

ἀνασκιδιᾶω and ἀνασκιδιῆμι = ἀνασκεδάννυμι. Philon I, 209, 38. 262, 16. 279, 21.

ἀνασκυδαλεύω = ἀνασκυδνυλεύω. Clem. A. I, 1069 B. 1288 B, v. l. ἀνασκυδνυλεύω.

ἀνασκιρᾶω (σκιρᾶω), to leap or skip up. Philon I, 112, 39. 164, 13. 335, 23. Jos. B. J. 6, 2, 10. Lucian. II, 608.

ἀνασκολόπισμα, ατος, τὸ, (ἀνασκολοπίζω) a hanging by the neck. Mal. 473, 10. Genes. 118.

ἀνασκυλευσμός, οὔ, ὅ, (σκύλλω) trouble, vexation. Steph. Diac. 1169 D, v. l. ἀνασκυλευσμός, ἀνασκυλμός probably the true reading.

ἀνασμύχω (σμύχω), to cause to smoulder away. Aret. 27 A.

ἀνασοβή, ἤς, ἢ, (ἀνασοβέω) disturbance, confusion. Athan. I, 349 B. Theoph. 530.

ἀνασπαστήριον, ον, τὸ, (ἀνασπάω) that by which anything is pulled upwards or backwards. App. II, 630, 98, of a door or gate.

ἀναστάζω, see ἀνστάζω.

ἀναστασία, ας, ἢ, (ἀνίστημι) eversion, ruin; confusion, disturbance. Sibyll. 4, 69. Alex. Mon. 4037 B.

Ἀναστασία, ας, ἢ, Anastasia, a church at Constantinople where Gregorius of Nazianzus preached. It is not a Saint's name. Greg. Naz. II, 489 B, et alibi. Socr. 573 B. Soz. 1425 A.

ἀναστάσιμος, ον, (ἀνάστασις) belonging or relating to the resurrection of Christ. Eus. V, 120 A. Greg. Naz. III, 280 C. — Ἡ ἀναστάσιμος ἡμέρα, (α) the day of the resurrection of Christ, Sunday. Eus. V, 213 C.

Basil. IV, 192 A. — (b) sc. ἑορτὴ or πανηγυρίς, Easter. Basil. III, 424 D. Greg. Nyss. III, 1028 C. Epirh. II, 828 D. Soz. 968 C. Chron. 698. Quin. Can. 66.

ἀνάστασις, εως, ἢ, resurrection. Luc. Act. 2, 31. 4, 33. 17, 18. Paul. Rom. 6, 5. 1, 4 Ἐξ ἀναστάσεως νεκρῶν, by his (Ἰησοῦ) resurrection from the dead. Phil. 3, 10. Petr. 1, 1, 3. 1, 3, 21. Hebr. 11, 35 (referring to Sept. Reg. 3, 17, 17 seq. 4, 4, 32). — The general resurrection. Sept. Macc. 2, 7, 14. 2, 12, 43 (compare Dan. 12, 2). N. T. saepe. Barn. 5. Clem. R. 1, 24. 26. Just. Tryph. 113. Cohort. 27. Frag. 1573 C. Tatian. 6. Iren. 1209 C. Clem. A. I, 1152 A. Hippol. Haer. 434, 42. 488, 82. Orig. I, 668 B. 888 B. Eus. III, 1348 C (quoted). Theod. IV, 1236 A, ἡ κοινὴ. — Ἡ ἀνάστασις ἡ πρώτη, the first resurrection, the resurrection of the martyrs, who are to rise a thousand years before the general resurrection. Apoc. 20, 5. See also Just. Tryph. 80. 81. Tertull. II, 830. 831. Compare Paul. Thess. 1, 4, 16. [According to Theopompus and Eudemus, the doctrine of the resurrection was taught by the ancient Magi. Diog. 1, 9. Hippolytus (Haer. 446, 18) and Tatian (3. 6) say the same of Heraclitus and Zeno. See also Athenag. 972 A. Orig. I, 1212 A. It was denied by the Sadducees, and also by some heretics of the apostolic age. Paul. Cor. 1, 14, 12. Tim. 2, 2, 17. 18. Also by the Gnostics. Just. Tryph. 80. Tertull. II, 46 A.]

2. The church of the Resurrection at Jerusalem. Theod. II, 1253 A.

ἀναστατώω, ὥσω, (ἀνάστατος) to drive out from home. Aquil. Ps. 10, 1 Ἀναστατοῦ εἰς τὰ ὄρη, flee. — 2. To bring into confusion; to trouble, disturb. Sept. Dan. 7, 23. Luc. Act. 17, 6. 21, 38. Paul. Gal. 5, 12. Clementin. 93 A ἀναστατεῖ, write ἀναστατοῖ.

ἀνασταυρώω (σταυρώω), to crucify again. Paul. Hebr. 6, 6 Ἀνασταυροῦντας ἑαυτοῖς τὸν ἰδὸν τοῦ θεοῦ. Epirh. I, 1020 B.

ἀνασταχυόμαι = ἀνασταχύω. Sibyll. 3, 382. 9, 200. 10, 194 Ῥωμαίοισιν ἀνασταχυώσεται ἔλκος.

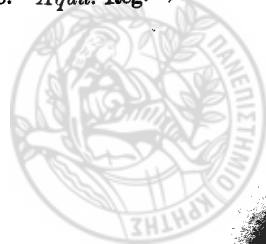
ἀναστειβω = στειβω strengthened. Anthol. IV, 253.

ἀνάστειος, ον, = μὴ or οὐκ ἀστεῖος, L. inurbanus, clownish. Athen. 13, 48.

ἀνάστειρος, ον, (στεῖρα) with a high prow. Polyb. 16, 3, 8, ναῦς.

ἀναστέλλω, to check, to restrain. Classical. Sept. Macc. 1, 7, 24 Ἀνεστέλλησαν τοῦ πορεύεσθαι εἰς τὴν χώραν.

ἀνάστημα = ἀνάστημα. Sept. Gen. 7, 23^{as} v. l. Judith 9, 10. 12, 8. Aquil. Reg. 3, 6, 10.



ἀναστέριστος, *ov*, (ἀσπερίζω) not distinguished by stars. Hipparch. 1037 C.

ἀναστηλιτεύω (στηλιτεύω), to post a notification. Eus. II, 813 D. 837 B.

ἀναστήλωσις, *εως, ή*, (ἀναστηλώ) a setting up of a statue or picture. Ptolem. apud Phot. III, 612 A. Germ. 149 C. Nic. II, 1033 E, τῶν σεπτῶν εἰκόνων. Stud. 329 B.

*ἀνάστημα, *ατος, τό*, (ἀνίστημι) elevation, elevated place, elevated ground, hill, and the like. Theophr. H. P. 9, 9, 5. Sept. Gen. 7, 4, 23, a living being. Diod. 14, 29, heap of stones. 5, 17, stature, size. 18, 5, λόφων. Strab. 1, 5, 12, p. 84, 20, opposed to κοιλίας. 2, 3, 2, p. 147, 3, elevated regions. Epict. Frag. 83 structure, edifice. — Tropically. Sept. Judith 9, 10 (as v. l.) arrogance. 12, 8 (as v. l.) exaltation. Patriarch. 1065 B, dignity. — 2. Garrison. Sept. Reg. 1, 10, 5.

ἀναστρίβω (στηρίβω), to prop up. Agathar. 119, 3. Anthol. IV, 254.

ἀναστοιχείω (στοιχείω), to change, transform. Philon I, 227, 16. 477, 26. II, 7, 32. 179, 9. Eis μονάδος ἀνεστοιχειούτο φύσιν. Orig. I, 273 A. VII, 32 D. Method. 69 A. Eus. II, 1105 D 'Ανεστοιχειούτο γούν αὐτῇ ψυχῇ ἐπὶ τὴν ἀφθαρτον καὶ ἀγγελικὴν οὐσίαν. Greg. Nyss. II, 36 B Πρὸς τὸ ἐξ ἀρχῆς κάλλος ἀναστοιχείωσι τὸ σκεῦος. Nemes. 624 A.

ἀναστοιχείωσις, *εως, ή*, change, transformation. Alex. Aphr. Probl. 25, 12. Greg. Nyss. III, 877 A 'H εἰς τὸ ἀρχαίον τῆς φύσεως ἡμῶν ἀναστοιχείωσις.

ἀναστολή, *ης, ή*, (ἀναστέλλω) a putting back: check, restraint. Plut. II, 619 D, τῆς κόμης. Clem. A. I, 1096 C. Antyll. apud Orib. III, 634, 10, in surgery.

*ἀναστόμωσις, *εως, ή*, (ἀναστομώ) an opening. Theophr. C. P. 3, 17, 6. Diosc. 1, 68, p. 73, αἰμορροϊδῶν. 1, 115, συρίγγων. Plut. II, 590 F. — 2. A whetting of the appetite. Athen. 4, 10.

ἀναστομωτικός, *ή, όν*, good for promoting purulent or bloody discharges. Cels. Med. 170, 29. Diosc. 1, 68. 4, p. 14. Antyll. apud Orib. II, 441, 11. Clem. A. I, 488 C.

ἀναστράπτω (ἀστράπτω), to flash up. Philon II, 204, 14.

ἀναστρατεύω (στρατεύω) to re-enlist a body of troops. App. II, 487, 7 Δύο εἰς τὸν Ἀντώνιον ἀνεστράτευσε τέλη. — Ἀναστρατεύομαι, to be re-enlisted. Dion C. 41, 35, 5. 42, 54, 8, et alibi.

ἀναστρατοπεδεία, *ας, ή*, (ἀναστρατοπεδεύω) the breaking up of an encampment. Polyb. 6, 40, 1.

ἀναστρατοπεδεύω, *εύσω*, (στρατοπεδεύω) to break up an encampment. Sept. Macc. 2, 3, 35, πρὸς τινα. Polyb. 1, 24, 4, et alibi. Dion. H. I, 557, 10.

ἀναστρεπτεῖον = δεῖ ἀναστρέφεισθαι, we must conduct ourselves. Clem. A. I, 429 C.

ἀναστρέφω, to turn up, etc. Classical. Dion. Thr. 637, 1 Οὐκ ἀναστρέφοντος τοῦ λόγου, the converse not being true. — Pass. Ἀναστρέφομαι, to be inverted, said of prepositions when they come after the words they govern; as δόμον κάτω κατά δόμον. Dion. Thr. 641, 17. Apollon. D. Synt. 309, 8. 310, 1. — Mid. ἀναστρέφομαι, L. *versor*, to conduct one's self. Sept. Prov. 20, 7. Paul. Cor. 2, 1, 12. Eph. 2, 3. Tim. 1, 3, 15. Hebr. 10, 33. 13, 18. Clem. R. 1, 21. Barn. 19, μετά τινος, to associate with. Epict. Ench. 15. 29.

ἀναστρολόγητος, *ον*, (ἀστρολογέω) ignorant of astronomy. Strab. 2, 1, 19, p. 117, 29.

ἀναστροφή, *ης, ή*, a turning back. Classical. Sext. 285, 9 Κατά ἀναστροφῆν, = ἀναστροφῶς, conversely. — 2. Delay; time; opportunity. Polyb. 1, 66, 3. 4, 61, 4, et alibi. Diod. 4, 5. 14, 115. 18, 59 Οὐ γὰρ ἔσχεν ἀπαστροφῆν προσδέξασθαι τοὺς ἀφυστεροῦντας. Ex. Vat. 73, 23. Dion. H. IV, 2043, 13. 2166, 7. — 3. Conversatio, conduct, converse, conversation, deportment. Sept. Tobit 4, 14. Macc. 2, 5, 8. Polyb. 4, 82, 1. Agathar. 134, 12. 153, 8. Aristeeas 16. Paul. Gal. 1, 13, et alibi. Petr. 1, 1, 15, et alibi. Jacob. 3, 13. Erotian. 272. Epict. 1, 7, 2. Just. Apol. 1, 10 Τῆς μετ' αὐτοῦ ἀναστροφῆς, living with him. — 4. In grammar, a *anastrophe*, L. *inversio*, *inversion*, a change of the natural order of words; as δραμῶν ἄνθρωπος ἐνίκησεν, for ἄνθρωπος δραμῶν ἐνίκησεν. Apollon. D. Synt. 71, 18. — Ἀναστροφή τόνου, a throwing back of the accent of a preposition (also of ὡς), when it is put after the word it governs; as νομόν κάτω for κατά νομόν, ᾧ ἐπι for ἐφ' ᾧ, ὄριθες ὡς for ὡς ὄριθες. Tryph. Trop. 275. Apollon. D. Adv. 531, 1.

ἀναστρόφος (ἀνάστροφος), L. *conversim*, *conversely*. Sext. 298, 23.

ἀνασύρω, to pull up. Ἀνασύρομαι, to pull up one's clothes so as to expose one's person. Classical. Diod. 1, 85, τὰ εαυτῶν γεννητικὰ μόρια. Dion. H. IV, 2340, 7, τὴν περιβολὴν. Synes. 1421 C Κωμῶδιαν ἐπὶ τὸν ἀδελφὸν ἀνασεσυρμένην καὶ πλημμελῆ, indecent, obscene.

ἀνασφαλῆς, *ές*, (ἀσφαλῆς) unsafe, insecure. Did. A. 708 B τὸ ἀνασφαλές, insecurity.

ἀνασφάλιστος, *ον*, (ἀσφαλίζω) unguarded against imposture. Vit. Epirh. 97 A. 108 D.

ἀνασφογγίζω = ἀνασπογγίζω. Clem. A. I, 413 A.

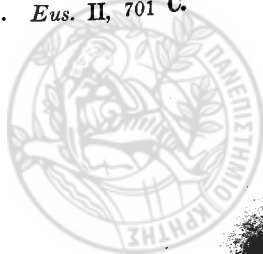
ἀνάσφορον, *τό*, = πτέρις. Diosc. 4, 183 (186).

ἀνασχετικός, *ή, όν*, (ἀνέχω) bearing, enduring. Plut. II, 31 A.



ἀνασχηματίζω (σχηματίζω), to reform. *Philon* I, 665, 6.
 ἀνάσχις, εως, ἡ, (ἀνασχίζω) a ripping open, dissection. *Galen*, II, 360 B.
 ἀνασωρεύω (σωρεύω), to heap up. *Polyb.* 8, 35, 5, ἐπί τι.
 ἀνασωσμός, οὔ, ὁ, (ἀνασώζω) deliverance. *Aquil.* Gen. 45, 7.
 ἀνατάλτης, ου, ὁ, (ἀνατέλλω) announcer. *Nicot.* Byz. 744 C.
 ἀνάτασις, εως, ἡ, (ἀνατείνω) a stretching up, lifting up: elevation. *Polyb.* 5, 44, 3. 8, 15, 3. 10, 13, 8, ἡ εἰς ὕψος. *Jos. B. J.* 6, 9, 1. *Sext.* 432, 4. — 2. Menace, threat; peremptoriness. *Polyb.* 4, 4, 7. 30, 4, 2. *Diod.* II, 615, 82 Μετὰ ἀνατάσεως, peremptorily. *Dion. H. III*, 1746, 7. *Jos. B. J.* 1, 10, 9. *Epict.* Frag. 71. *Plut.* I, 345 E. *App.* I, 644, 37. — 3. Abstinence, abstemiousness. *Plut.* II, 62 A. — 4. In grammar, elevation or stress of the voice, with reference to the acute accent. *Dion. Thr.* 630, 1 Κατὰ ἀνάτασιν ἐν τῇ ὀξείᾳ.
 ἀνατάσσω or ἀνατάττω (τάσσω), to set up in order. *Luc.* 1, 1 Ἀνατάσσειν δὴ γησιν. *Plut.* II, 968 C Αὐτὸς ἀπ' ἑαυτοῦ πρὸς τὴν σελήνην ἀνατατόμενος τὰ μαθήματα καὶ μελετῶν. *Hes.* Ἀνατάσσειν, εὐτρεπίσασθαι. — 2. To abolish. *Dion. C.* 78, 18, 5.
 ἀνατατικός, ἡ, ὄν, (ἀνατείνω) menacing, threatening. *Polyb.* 5, 43, 5. *Diod.* 5, 31. — 2. Exalting, elevating. *Pseudo-Dion.* 120 B, σοφία. *Damasc.* I, 1241 B.
 ἀνατατικῶς, adv. menacingly, threateningly; peremptorily. *Polyb.* 4, 4, 7. 22, 17, 6. — 2. By exalting or elevating, = ἀναγωγικῶς. *Pseudo-Dion.* 120 B.
 ἀνατείνω, to menace, threaten. *Polyb.* 4, 18, 10 Ἀνετεινόντο διαρπάσειν. 4, 82, 8 Τοὺς μὲν παρακαλῶν, οἷς δ' ἀνατεινόμενος. 5, 55, 1, Ἀναταθῆναι καὶ καταπλήξασθαι, to be frightened. 32, 21, 13 Ἀναταθεῖς δὲ τὸν φόβον τοῦτον = φοβηθεῖς. *Epict.* 3, 22, 26. — 2. To abstain from food. *Epict.* 2, 17, 9. 3, 22, 73.
 ἀνατεινισμα, atos, τὸ, (ἀνατείνω) new wall. *Cyrrill.* A. I, 261 B.
 ἀνατεταμένως (ἀνατείνω), adv. by straining or being strained. *Schol. Arist. Ran.* 1282.
 ἀνατήκω (τήκω), to melt up. *Polyb.* 2, 16, 9 Τῶν ἀνατηκόμενων χιόνων. *Plut.* II, 136 B. 752 D. 954 A, iron.
 ἀνάτηξις, εως, ἡ, (ἀνατήξω) a melting, thawing of snow. *Polyb.* 9, 43, 5.
 ἀνατικῶ (τίκτω), to bring forth again. *Pseudo-Jos. Macc.* 16 as v. l. *Ael. N. A.* 1, 17.
 ἀνατιναγμός, οὔ, ὁ, (ἀνατινάσσω) a brandishing up and down. *Sept. Nah.* 2, 10. *Hes.* Ἀνατιναγμός, μετάστασις, μετακίνησις.
 ἀνατιγράω (τιγράω), to bore. *Diosc.* 1, 79. *App.* I, 676, 87. *Athen.* 4, 80.

ἀνατηκτικός, ἡ, ὄν, (ἀνατέμνω) capable of cutting up. *Symm.* Ps. 54, 22.
 ἀνατοιχέω, ἡσω, (τοιχος) to reel from side to side, of persons on board a vessel in a storm. *Epict.* 3, 12, 7, ἐπὶ τὸ ἐναντίον. *Phryn.* 161 Ἀνατοιχεῖν μὴ λέγε, ἀλλὰ διατοιχεῖν. (Compare *Arist. Ran.* 536 Μετακυλίνδειν αὐτὸν αἰὲ πρὸς τὸν εὖ πράττοντα τοίχον.)
 ἀνατοκισμός, οὔ, ὁ, (τόκος) anatocismus, compound interest. *Cic. Att.* 5, 21, 12.
 *ἀνατολή, ἡς, ἡ, sprout, shoot, branch. *Sept. Zach.* 3, 8. 6, 12 (*Philon* I, 414, 22 seq.). *Jer.* 23, 5. — 2. Source of a river; in the plural. *Polyb.* 2, 17, 4. *Ael. N. A.* 9, 29.
 3. Oriens, the east, the eastern quarter of the heavens or of the earth; commonly in the plural. *Sept. Gen.* 2, 8. *Num.* 32, 19. *Malach.* 1, 11. *Ezech.* 11, 1. *Polyb.* 2, 14, 4. 3, 36, 6, et alibi. *Diod.* 2, 43. *Matt.* 2, 1. 2. 9. 8, 11. *Apoc.* 16, 12. *Clem. R.* 1, 5. — Θερναὶ ἀνατολαί, or θερμὴ ἀνατολή, oriens aestivus, the quarter of the heavens where the sun rises at the summer solstice. *Aristot. Mund.* 4, 12. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. *Strab.* 2, 4, 5. 8, 6, 15, p. 183, 1. — Χειμερναὶ ἀνατολαί, or χειμερινὴ ἀνατολή, oriens brumalis or hibernus, where the sun rises at the winter solstice. *Polyb.* 5, 22, 3. *Cleomed.* 38, 11. *Strab.* 2, 1, 26. 6, 3, 5. — Τροπικὴ ἀνατολή, where the sun rises at the solstices. *Strab.* 9, 4, 7, p. 162, 10. — Ἰσημερναὶ ἀνατολαί, or ἰσημερινὴ ἀνατολή, oriens aequinoctialis, where the sun rises at the equinoxes. *Cleomed.* 38, 8. *Strab.* 2, 1, 3. 2, 4, 5. 14, 5, 11. — Ἐωθινὴ ἀνατολή, oriens vernalis, where the sun rises at the vernal equinox. *Clem. A.* II, 461 A. — 4. Oriens, the East, the Levant, the countries east of a line drawn from Illyricum to Egypt. *Hippol. Haer.* 286, 12. *Eus.* II, 396. C. *Athan.* I, 365 C. *Basil.* IV, 433 C Λέγω δὲ ἀνατολήν τὰ ἀπὸ τοῦ Ἰδλυρικοῦ μέχρι Αἰγύπτου. *Epirh.* I, 480 B. *Chrys.* II, 36 A.
 ἀνατολικός, ἡ, ὄν, (ἀνατολή) L. orientalis, eastern. *Cleomed.* 70, 3. θάλασσα. *Strab.* 2, 1, 27, p. 123, 27. *Xenocr.* 46, σελήνη. full moon. *Jos. Ant.* 20, 9, 7. *Plut.* II, 888 A. — 2. Oriental, Eastern, with reference to Rome. *Clem. R.* 1, 25. *Theophil.* 3, 29. *Eus.* II, 1109 C, μητρόπολις, the city of Antioch. — *Hippol. Haer.* 286, 3 Ἡ ἀνατολικὴ διδασκαλία, Doctrina Orientalis, the doctrine of the Eastern Valentinians, as Axionicus and Bardesianes, who maintained that the body of the Saviour was spiritual. — 3. Substantively, οἱ ἀνατολικοί, Orientales, the Orientals. *Herodn.* 3, 2, 4. 3, 4, 5. *Eus.* II, 701 C. *Athan.* I, 353 C.



Ἀνατολικός, ἢ, ὄν, (Ἀνατόλιος) of *Anatolius*.
 Τὰ Ἀνατολικά, sc. τροπάρια, in the *Ritual*,
 a name given to certain troparia, the author-
 ship of which is attributed to Anatolius, a
 disciple of Theodorus Studites.
 ἀνατολμῶ (τολμῶ), to take courage. *Plut.* I,
 513 A. 939 D.
 ἀνατολόβλεπτος, ὄν, = βλέπων κατὰ ἀνατολάς,
 looking towards the east. *Damasc.* III, 689 D.
 ἀνατομή, ἤs, ἢ, a cutting up. *Classical. Polem.*
 250, στόματος, the opening (or form) of the
 mouth. *Soran.* 258, 19, anatomy.
 ἀνατομικός, ἢ, ὄν, (ἀνατομή) anatomical, or skilled
 in anatomy. *Galen.* I, 37 A Δύο βιβλία σώ-
 ζεται τῶν ἀνατομικῶν. 40 A, ἀνήρ. 51 A, δια-
 φωνία.
 ἀνατρεπτεῖον = δεῖ ἀνατρέπειν. *Lucian.* I, 790.
 ἀνατρεπτικός, ἢ, ὄν, overturning, etc. *Classical.*
Diosc. 2, 75, κοιλίας καὶ στομάχου, turning the
 stomach. *Orig.* I, 645 A.
 ἀνατρεπτικῶs, adv. by confuting or refuting.
Epiaph. I, 341 B.
 ἀνατρέπω, to refute. *Arist. Nub.* 901. *Hippol.*
 808 A. *Orig.* I, 649 C. — 2. To turn the
 stomach. *Galen.* XIII, 492 E, τὸν στόμαχον.
 — 3. To check. *Sept. Macc.* 2, 5, 18 Ἀνε-
 τράπη τοῦ θράσους.
 ἀνατρέχω, to run up, etc. *Classical. Sept.*
Macc. 2, 9, 25, eis τὰς ἄνω σατραπείας. *Diod.*
 18, 20 Ἀνέδραμε ταῖς ἐλπίσι, his hopes re-
 vived.
 ἀνάτρισιs, εὖs, ἢ, (ἀνατιτράω) anatresis,
 perforation, a hole bored. *Plut.* I, 341 A.
 968 B.
 ἀνάτριτος, ὄν, (ἀνατιτράω) having holes. *Synes.*
 1380 C.
 ἀνατριβή, ἤs, ἢ, (ἀνατριβῶ) = ἀνάτριψιs.
Moschn. 126, p. 63.
 ἀνατριπτεῖον = δεῖ ἀνατριβεῖν. *Archigen.* apud
Orib. III, 648, 4.
 ἀνατριπτος, ὄν, (ἀνατριβῶ) L. attritus, worn out,
 as a garment. *Diosc.* 3, 35 (40).
 ἀνάτριχος, ὄν, (θριξ) with hair brushed back.
Eus. III, 212 B.
 ἀνατροπή, ἤs, ἢ, an overturning. *Classical.*
Diosc. 1, 160, στομάχου, retching. *Galen.*
 VI, 381 B. — 2. Refutation. *Hermog. Prog.*
 27. *Hippol.* 808 B. *Orig.* I, 673 D. 1137
 B. IV, 137 B. — 3. A pouring out of drink.
Sept. Hab. 2, 15.
 ἀνατροπιᾶω = ὑποτροπιᾶω, to relapse. *Her-
 mes Tr. Iatrom.* 394, 9.
 ἀνατροχασμός, οὖ, ὄ, = τὸ ἀνατρέχειν. *Antyll.*
 apud *Orib.* I, 512, 10.
 ἀνατροφή, ἤs, ἢ, (ἀνατρέφω) a rearing up.
 Hence, education. *Sept. Macc.* 2, 6, 23.
Plut. I, 827 D. II, 608 C. *Poll.* 5, 51.
Lucian. II, 901.
 ἀνατρυγῶ (τρυγῶ), to gather the vintage a sec-
 ond time, to gather the grapes which vin-

tagers leave on the vines. *Philon* II, 390,
 25, ἀμπελώνας.
 ἀναττικιστος, ὄν, (ἀττικίζω) = ἀνάττικος. *Isid.*
 1489 C.
 ἀνάττικος, ὄν, (Ἀττικός) not Attic. *Phryn.* 245.
 Id. apud *Steph. B.* Ἀθήναι . . .
 ἀνατυλίσσω or ἀνατυλίττω (τυλίσσω) revolve, to
 roll or wind back, to unwind. — Metaphori-
 cally, to recall and consider. *Clem. R.* 1, 31
 τὰ ἀπ' ἀρχῆs γεγόμενα. *Lucian.* I, 45.
 ἀνατυπῶ (τυπῶ), to represent. *Sept. Sap.* 14,
 17 Τὴν πόρρωθεν εἶψιν ἀνατυπωσάμενοι. *Phi-
 lon* I, 333, 42, τὰs ἀρχετύπους φύσειs. *Plut.*
 II, 329 B. 331 D. *Philostr.* 23. *Iambli.*
 Adhort. 50.
 ἀνατύπτω = τύπτω strengthened. *Jos. Ant.*
 17, 7, 1 Ἀνατυψάμενος τὴν κεφαλὴν.
 ἀνατύπωμα, ατος, τὸ, (ἀνατυπῶ) representation,
 image. *Diog.* 7, 61.
 ἀνατύπωσιs, εὖs, ἢ, a representing, representa-
 tion. *Greg. Naz.* I, 1076 B. *Cyrrill. A.* I,
 188 B, type. *Damasc.* III, 309 A, εἰκονική,
 of pictures. *Suid.* Ἀνατύπωσιs, διανόησιs.
 ἀνατυπωτικός, ἢ, ὄν, representative. *Simplic.*
Ench. 73 (49 C), τινός.
 ἀναυάγητος, ὄν, (ναυαγέω) not shipwrecked.
Basil. Sel. 32 B, τοῖs πελάγεσι, not deluged.
 ἀναύξεια, αs, ἢ, (ἀναύξηs) want of growth.
Athen. apud *Orib.* III, 161, 10.
 ἀναυξήσιa, αs, ἢ, (ἀναυξήτος) omission of the
 augment, in grammar. *Greg. Cor.* 180.
 ἀναυξήητος, ὄν, (αὐξάνω) unaugmented, without
 the augment, in grammar. *Eust.* 19, 29.
 ἀναυξήητως, adv. without the augment, in gram-
 mar. *Greg. Cor.* 180.
 ἀναυσία, αs, ἢ, (ναυσία) remedy for nausea.
Clim. 1168 D.
 ἀναύχεος, ὄν, = ἀναύχην. *Cosm. Carm. Greg.*
 487.
 ἀναῶ (αῶ), to burn up. *Philon* II, 507, 11.
 ἀναφαίνω, to show, etc. *Classical. Luc. Act.*
 21, 3 Ἀναφανέντεs δὲ τὴν Κύπρον, = ἀνα-
 φανείσθης ἡμῖν τῆs Κύπρου. *Theoph.* 721, 3
 Ἀναφανέντων δὲ αὐτῶν τὴν γῆν. The active
 construction ἀναφαίνειν τινά τι is inadmis-
 sible.
 ἀναφαίρεμα, ατος, τὸ, = ἀφαίρεμα, oblation. *Vit.*
Nil. Jun. 77 A.
 ἀναφαίρετος, ὄν, (ἀφαιρέω) not to be taken away,
 inalienable. *Diod.* 18, 18. *Dion. H.* I, 289,
 9. VI, 995, 11, αὐτῆs. *Strab.* 12, 3, 39,
 p. 552, 7. *Philon* I, 77, 43. — *Theol. Arith.*
 30, not to be diminished by subtraction.
 ἀναφάλανδος or ἀναφаланδός = ἀναφаланθίας.
Apocr. Act. Pet. et Paul. 9.
 ἀναφаланθίας, ὄν, ὄ, = ἀναφаланθίας. *Phryn.*
Praep. Soph. 71, 17 Φάλανθος, ὄ ἀναφалан-
 θίας, ὄ οὐδέπω μὲν φαλακρός, ὑπὸ δὲ τῆs οὐλό-
 τητος τῶν τριχῶν τὸ μέτωπον μείζον ἀναφαί-
 ρων.



ἀναφαλαντίας, ου, ὁ, bald in front, not completely φαλακρός. *Poll.* 2, 26. 4, 144. *Lucian.* I, 160. *Phryg.* Praep. Soph. 16, 31 Ἀναφαλαντίας οὐχ ὁ φαλακρός, ἀλλ' ὁ ἀρχόμενος ἀποφαλακροῦσθαι. *Dion. C.* 43, 43, 1. ἀναφάλαντος, ου, = ἀναφαλαντίας. *Sept. Lev.* 13, 41.

ἀναφαλάντωμα, ατος, τὸ, bald forehead. *Sept. Lev.* 13, 42. 43 as v. l.

ἀναφάλας, ὁ, = ἀναφαλαντίας. *Mal.* 425, 6. *Cedr.* I, 691, 11.

ἀναφέρω, L. refero, to report to persons in authority. *Diod.* 15, 41 Περὶ πάντων ἀναφέρουσι τῷ βασιλεῖ. — 2. To suppose a thing to have reference to any person or thing. *Diod.* 15, 74 Τὸν χρησμὸν ἀνέφερον ἐπὶ τοὺς Καρχηδονίους. — 3. Offero, to offer an oblation. *Sept. Gen.* 8, 20 Ἀνήνεγκεν εἰς ὀλοκάρπωσιν ἐπὶ τὸ θυσιαστήριον. *Lev.* 6, 26. 14, 20. *Judic.* 11, 31 Ἀνοίσω αὐτὸν ὀλοκαύτωμα. *Ps.* 50, 21. *Paul.* *Hebr.* 7, 27. 13, 15. *Petr.* 1, 2, 5. *Jacob.* 2, 21. — So with reference to the Eucharist. *Anc.* 2, ἄρον ἢ ποτήριον. — *Const. Apost.* 2, 57. 2, 58, τὴν εὐχαριστίαν. 3, 20.

4. To mention. *Petr. Ant.* 146 B. 147 A. [*Sept. Baruch* 1, 10 ἀνοίσατε, aor. imper.]

ἀναφευκτικός, ἡ, ὄν, (ἀναφεύγω) fit for fleeing up. *Strab.* 15, 1, 29, ἐπὶ τὰ δένδρα.

ἀνάφευξις, εως, ἡ, an escaping. *Dion. C.* 75, 6, 4.

ἀνάφθας, ὁ, = νάφθας. *Hippol. Haer.* 198, 33 as v. l.

ἀναφθέγγομαι (φθέγγομαι), to call out aloud, to announce, to utter. *Polyb.* 17, 5, 6. *Strab.* 7, 2, 3. *Philon* I, 74, 5. *Plut.* I, 11 C, an oracle.

ἀνάφθεγμα, ατος, τὸ, (ἀναφθέγγομαι) announcement. *Philon* I, 661, 44.

ἀνάφθεξις, εως, ἡ, a calling out aloud. *Philon* I, 597, 51.

ἀνάφθησις, εως, ἡ, = ἀναψις. *Aquil. et Symm.* *Esai.* 1, 31.

ἀναφλεγμαιῶν (φλεγμαιῶν), to be in a state of inflammation. *Plut.* I, 953 C. *Jul.* 83 C -σθαι.

ἀνάφλεξις, εως, ἡ, (ἀναφλέγω) inflammation. *Plut.* I, 439 E. II, 681 B.

ἀναφλόγωσις, εως, ἡ, (ἀναφλόγω) a lighting up. *Afric. Cest.* 76, p. 315, 17.

ἀναφορά, ἄς, ἡ, a rising of a celestial body. *Sext.* 737, 6, τοῦ ζῳδίου. *Plotin.* I, 249, 15. — 2. Relatio, the laying of a thing before the proper authority; report, an official statement of facts. *Polyb.* 2, 17, 2. 4, 28, 3. 5, 26, 5 Τὴν ἀναφορὰν ἐπιουῖντο πρὸς ἐκεῖνον. 6, 17, 6. 28, 11, 12 Κατεκράτησε τοῦ τὴν ἀναφορὰν ἐπὶ τὸν ὑπατον γενέσθαι. 32, 2, 5 Ἀμφοτέρων τὴν ἀναφορὰν ποιουμένων ἐπὶ τὴν σύγκλητον. *Diod.* 18, 18 Περὶ δὲ τῆς Σάμου

τὴν ἀναφορὰν ἐπὶ τοὺς βασιλεῖς ἐποιήσαντο. *Carth. Can.* 47. *Synes.* 1576 D. *Ephes.* 1093 C. *Cyrril. A.* X, 141 C. *Antec.* 1, 2, 6. *Const.* III, 632 C. *Porph. Adm.* 211, 15. 222, 7. 230. — 3. Relativeness, of relative pronouns and adverbs. *Apollon. D. Pron.* 264 C Καὶ τὰ ἄρθρα δὲ ἀναφορὰν δηλοῖ. 289 A Ἐν διαστήματι ἐκεῖνος, ἐν δὲ ἐγγύτητι οὗτος, ἢ ἐν ἀναφορᾷ αὐτός, because αὐτός refers to what has already been mentioned. *Conj.* 510, 31 Τὸ δὲ ὅπως ἐν ἀναφορᾷ τοῦ πῶς, the adverb ὅπως is the relative of πῶς.

4. Oblation, offering to God. *Sept. Ps.* 50, 20. *Orig.* IV, 292 B. — Particularly, the Eucharist. *Can. Apost.* 3 Τῷ καιρῷ τῆς θείας ἀναφορᾶς, at the time of the divine oblation. *Const. Apost.* 2, 59, θυσίας, the oblation of the sacrifice. 8, 11. *Tim. Alex.* 1301 C, ἡ θεία. *Joann. Mosch.* 2869 D. 2872 A, ἡ ἅγια, the communion service. *Pseudo-Jacob. Liturg.* 73. — 5. Mention, naming. *Cerul.* 788 C.

ἀναφορεύς, εως, ὁ, = ἀνάφορον. *Sept. Ex.* 25, 14.

ἀναφορικός, ἡ, ὄν, (ἀναφέρω) anaphoricus, throwing up phlegm, or raising blood. *Diosc.* 2, 202, p. 317. *Eupor.* 2, 37. *Ptol. Tetrab.* 151. 199, νόσημα. — 2. In grammar, relative pronouns and pronominals. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). *Apollon. D. Pron.* 266 B, ὅτε. 270 B, ἰ. 301 C, αὐτός. *Adv.* 583, 24, ὅπως. *Arcad.* 198, 20, ὁπόσος, ὁποῖος. 199, 23, οἶος.

ἀναφορικῶς, adv. relatively, applied to pronouns and pronominals. *Apollon. D.* 264 C Αἱ ἀντωνυμῖαι καὶ ἀναφορικῶς λαμβάνονται. 271 A. 333 A Τὸ δ' ἀναφορικῶς τίθεσθαι κοινὸν καὶ τῆς ἐκεῖνος καὶ οὗτος καὶ ὅδε.

ἀναφραγμα, ατος, τὸ, (ἀναφράσσω) fence, wall. *Stud.* 1232 A.

ἀναφράγγνυμι = ἀναφράσσω. *Themist.* 109, 22 (91 D).

ἀναφράσσω (φράσσω), to fence or build up. *Sept. Nehem.* 4, 7. *Philon* I, 153, 24. *Jos. Ant.* 15, 7, 10, τὴν πόλιν. *Aporphth.* 416 C, block up the door. — 2. To open anything blocked up. *Clim.* 797 A, τὴν θύραν.

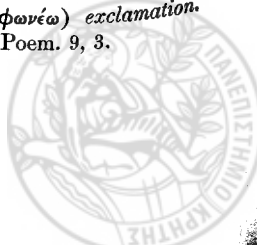
ἀναφροδισία, ας, ἡ, (ἀναφρόδιτος) want of grace. *Gell.* 19, 9. *Philostr.* 335. *Jul.* 367 B.

ἀναφρόδιτος, ου, (Ἀφροδίτη) L. invenustus, ungraceful, without charms. *Plut.* I, 917 D. II, 504 E. 751 E. *Artem.* 427. *Lucian.* I, 242.

ἀναφρύγω = φρύγω up. *Lyd.* 290, 4 -φρην γῆραι.

ἀναφυτεύω (φυτεύω), to plant again. *Greg. Nyss.* I, 1092 C Ἀναφυτεύει τὸ ἑαυτοῦ γέωρον.

ἀναφώνημα, ατος, τὸ, (ἀναφωνέω) exclamation. *Plut.* I, 416 D. *Heph. Poem.* 9, 3.



ἀναφώνησις, εως, ἡ, a calling aloud: declamation. *Plut.* II, 1071 C. *Aret.* 135 C, as an exercise of the lungs. *Antyll.* apud *Orib.* I, 448, 9.

ἀναφωρήτης, ου, ὁ, L. nomenclator. *Lyd.* 201, 13. ἀναφῶς (ἀναφής), adv. without touching. *Iambl.* *Myst.* 178, 15.

ἀναφωτίς, ιδος, ἡ, (φῶς) skylight. *Epiaph.* III, 241 D.

ἀναχαιτίσις, εως, ἡ, (ἀναχαιτίζω) = ἀναχαιτίσμα. *Joann. Sic.* 235, 16.

ἀναχαιτίσμα, ατος, τὸ, check, restraint. *Plut.* II, 611 F.

ἀναχαιτισμός, ου, ὁ, = preceding. *Lyd.* 181, 8. 245, 3.

ἀναχαλασμός, ου, ὁ, (ἀναχαλάω) a relaxing, loosening. *Plut.* II, 909 D.

ἀναχαλαστικός, ἡ, ὄν, L. laxativus, relaxing. loosening. *Diosc.* 1, 183, p. 163, ὑστέρας.

*ἀναχαλάω (χαλάω), L. laxo, to relax, to loosen. *Hipp.* 616, 38. *Polyb.* 6, 23, 11. *Philon* II, 435, 17. *Xenocr.* 26. 41. *Hermes Tr. Iatrom.* 386, 15. 389, 16. 390, 25. *Plut.* II, 647 C. 898 A. *Athen.* 1, 44.

ἀναχάλκευσις, εως, ἡ, (ἀναχαλκεύω) a working up of metal. *Nil.* 1496 B.

ἀναχαλκεύω (χαλκεύω), to work up metallic substances. *Method.* 349 A. *Alex. Mon.* 4064 B τῶν δὲ ἡλῶν τοὺς μὲν εἰς τὴν ἰδίαν περικεφαλαίαν ἀνεχάλκευσε.

ἀναχαράγη, ἡς, ἡ, = ἀναχάραξις. *Apollod. Arch.* 47, 27.

ἀναχάραξις, εως, ἡ, (ἀναχάρασσω) a sharpening up again. *Plut.* II, 396 C. 979 C.

ἀναχάρασσω (χάρασσω), to roughen. *Plut.* II, 454 C. 913 E. *Apollod. Arch.* 45, 18. — 2. To re-engrave. *Greg. Nyss.* I, 372 D. 457 A.

ἀναχειρίζομαι (χειρίζω), to handle, manage. *Dion C.* 38, 13, 4, τὶ.

ἀναχειροτονέω (χειροτονέω), to reordain. *Basil.* IV, 564 C.

ἀναχειροτόνησις, εως, ἡ, (χειροτονέω) reordination. *Carth. Can.* 48.

*ἀναχέω (χέω), to pour on, in, or out. *Aristot.* *Mund.* 3, 8, to expand, as the ocean. *Strab.* 2, 5, 18. 8, 1, 3. 9, 2, 16. 2, 5, 28 Ὁ καλούμενος Γαλατικὸς κόλπος ἀναχέεται. *Philon* I, 8, 16 εἰς ἅσπασαν τὴν γῆν ἀνεκέχυτο. 8, 35. 455, 5 τὰς δεξαμενὰς πλημμυρούσας ἀναχυθῆναι, to overflow. 691, 17, tropically. *Xenocr.* 49, τοῦλαιον. *Plut.* II, 321 D. *Polem.* apud *Athen.* 11, 48 Ἀνακεχυμένας ἔχοντα τὰς φλόγας. *Max. Tyr.* 38, 17. *Arr. Anab.* 6, 18, 5 Ἴνα περ ἀναχέται ἐς εἶδος ὁ ποταμός. *Galen.* VI, 38 E, to be anointed with oil, at the palaestra. *Opp. Hal.* 2, 33. *Clem. A.* I, 273 B τῇ ἀληθείᾳ τὸν ἀνακεχυμένον ἡμῶν τρόπον. — 2. To exhilarate. *Philon* I, 104, 45, τὴν ψυχὴν.

ἀναχολή, ἡς, ἡ, (ἀναχέω) volcanic eruption. *Longin.* 35, 4.

ἀναχράσμαι (χράσμαι), to use up: to put to death. *Dion C.* 61, 16, 2, τὴν μητέρα.

ἀναχρέπτομαι (χρέπτομαι), to hawk up phlegm. *Diog.* 2, 75.

ἀναχρίω (χρίω), to plaster, to overlay with plaster. *Mal.* 380, 13 Ἀνεχρίσθη ἡ θύρα, was blocked up and plastered over.

ἀνάχρωσις, εως, ἡ, (ἀναχρώννυμι) a discoloring. *Plut.* II, 53 C.

ἀνάχυμα, ατος, τὸ, (ἀναχέω) L. aestuarium, estuary. *Strab.* *Chrestom.* p. 507, the Golden Horn. — *Nicom. Harm.* 6, the fluid in which the planets move.

ἀνάχυσις, εως, ἡ, (ἀναχέω) a pouring on, in, or out: expanse, expansion. *Strab.* 1, 1, 7, p. 8, 17. 3, 1, 9. 3, 2, 4. 2, 5, 24 Ἡ πρὸς ἄρκτον τοῦ Αἰγαίου πελάγους ἀνάχυσις. *Philon* I, 13, 5, τοῦ φέγγους. II, 24, 7, ποταμῶν. 114, 46, πελαγῶν. *Plut.* I, 419 F. *Galen.* II, 264 C, χολῆς ἐπὶ τὸ δέρμα. *Cyrill. A.* II, 64 B, confusion. — Tropically, outpouring, profusion, excess. *Petr.* 1, 4, 4. — 2. Exhilaration. *Philon* II, 187, 9, ψυχῆς.

ἀναχυτέον = δεῖ ἀναχεῖν. *Clem. A.* I, 640 D.

ἀνάχωμα, ατος, τὸ, (ἀναχώννυμι) causeway. *Aristeas* 34, to Pharos.

ἀναχωματώω, ὠσω, (ἀνάχωμα) to throw up a mound. *Pach.* I, 363, 11.

ἀναχωμάτωσις, εως, ἡ, the throwing up a mound. *Theophyl. B.* IV, 113 B.

ἀναχώνεσις, εως, ἡ, (ἀναχωνεύω) a smelting over again. *Method.* 272 B. *Epiaph.* I, 1113 A. *Chrys.* I, 764 C.

ἀναχωνεύω (χωνεύω), to smelt over again. *Strab.* 9, 1, 23. *Method.* 272 A. *Greg. Naz.* II, 368 B. *Epiaph.* I, 1112 D.

ἀναχωρέω, to retire from the world, to be an anchorite. *Epiaph.* II, 340 A. 829 A. *Apophth.* 261 A. *Joann. Mosch.* 3092 A. — 2. Perfect participle ἀνακεχωρηκώς, υία, ὄς, recondite, spiritual, mystical. *Iren.* 484 B. *Orig.* I, 696 B. IV, 193 A.

ἀναχώρησις, εως, ἡ, retreat, etc. *Classical.* *Polyb.* 10, 11, 3, εἰς τὴν παρεμβολήν. *Diod.* II, 534, 12, ἡ ἀπὸ τῆς πόλεως. — 2. Retirement. *Anton.* 4, 3. Particularly, the retirement of an anchorite. *Athan.* II, 853 A. *Greg. Naz.* I, 1104 B. *Euagr. Scit.* 1224 A. *Chrys.* X, 49 A. *Nil.* 257 A. *Cassian.* I, 525 C *Alii* Ἀναχώρησιν necessariam, id est remotiorem et eremi secreta, censerent. 1137 A *Anachoreseos illa libertas.*

ἀναχωρητής, ου, ἡ, anachoreta, anchorite, one who retires from the world for the salvation of his soul. *Epiaph.* I. 677 C *Euagr.* 1224 A. *Hieron.* I, 421 (121). *Ephes.* 1605 B. *Isid.* 1400 C. *Cassian.* I, 1094 A *Anachoretarum, qui prius in coenobiis insti-*



tuti, jamque in actuali conversatione perfecti, solitudinis elegere secreta. 1101 A, Anachoretæ, id est secessores. 1109 A, Sane est enim aliud quartum genus quod nuper cernimus in his qui anachoretarum sibi specie atque imagine blandiuntur (false anchorites). *Nic.* II, 1288 C, τῶν κοσμικῶν φροντίδων.

ἀναχωρητικός, ἢ, ὄν, disposed to retire. *Epict.* 2, 1, 10 τὸ ἀναχωρητικόν, the desire to retire. — 2. Anachoreticus, anchoritic, anchoretical. *Cassian.* I, 1129 A Anachoreticam disciplinam. *Apophth.* 152 A. *Quin.* 41.

ἀναχωρητικῶς, adv. anchoretically. *Greg. Naz.* III, 172 C, ἔχειν, to be an anchorite.

ἀνάχωση, atos, τὸ, = χάμα. *Schol. Arist.* Eq. 529 Στάσεις δέ, τὰ ἀναχώματα τῶν ποταμῶν.

ἀναηλαφάω, ἦσω, (ψηλαφάω) L. retracto, to revise, reconsider: to retract, revoke. *Epiph.* II, 556 A. *Antec.* 1, 6, 6, p. 74.

ἀναηλάφησης, εως, ἢ, L. retractatio, revision, reconsideration. *Justinian.* Cod. 7, 62, 35. 12, 38, 19.

ἀναηφιζῶ, to calculate backwards. *Porphyr.* Vit. *Plot.* 51, 4 Ἐναηφιζουσι δὲ ἡμῖν ἀπὸ τοῦ δευτέρου ἔτους τῆς Κλαυδίου βασιλείας εἰς τοῦπίσω.

ἀναψις, εως, ἢ, (ἀνάπτω) a lighting up, kindling. *Dion. H.* I, 377, 1. *Plut.* II, 400 B. 1053 A.

ἀνδεμα, atos, τὸ, = ἀνάδημα. *Antip.* S. 89.

ἀνδραβάτης, apparently incorrect for ἀνδαβάτης, ου, ὁ, the Latin andabata, a sort of gladiator. *Lyd.* 157, 18 Ἐνδραβάται, κατάφρακτοι.

ἀνδραγαθῶ, ἦσω, (ἀνὴρ, ἀγαθός) to be or prove a brave man. *Sept. Macc.* 1, 5, 61. 1, 16, 23. 2, 2, 21. *Polyb.* 1, 45, 3. 3, 71, 10, et alibi. *Diod.* I, 55. *Ex. Vat.* 100, 9. *Onos.* 34. *Plut.* I, 186 C, et alibi.

ἀνδραγάθημα, atos, τὸ, (ἀνδραγαθέω) brave conduct. *Polyb.* 1, 45, 3 as v. l. *Diod.* 4, 22. *Dion. H.* V, 245, 3. *Strab.* 1, 2, 8, p. 29, 17.

ἀνδραγάθης, εως, ἢ, = ἀνδραγαθία. *Sept. Macc.* 1, 5, 56 as v. l. written ἀνδραγάθεις.

ἀνδράδελφος, ου, ὁ, (ἀνὴρ, ἀδελφός) = δαίρ, L. levir, husband's brother. *Theoph.* 703, 10. *Conn.* I, 166.

ἀνδραλογία, as, ἢ, (λέγω) a levying of men. *Sept. Macc.* 2, 12, 43 Ποιησάμενός τε κατ' ἀνδραλογίαν κατασκευάσματα, according to the number of men?

ἀνδραποδοκάπηλος, ου, ὁ, (ἀνδράποδον, κάπηλος) slave dealer. *Philon* II, 451, 9. *Lucian.* III, 120. *Galen.* IV, 292 C. *Clem. A.* I, 584 B.

ἀνδράποδον, ου, τὸ, slave. *Epict.* 1, 4, 14, et alibi, playfully used.

ἀνδράχνη, ης, ἢ, *purstane.* Classical. — Ἐνδράχνη ἀγρία, = αἰεζῶον ἔτερον, also τηλέφιον. *Diosc.* 4, 89 (91). *Galen.* II, 104 C.

ἄνδραχνος, ου, ἢ, = preceding. *Schol. Arist.* Eq. 122.

Ἐνδρέας, ου, ὁ, *Andreas, Andrew,* one of the twelve apostles. *N. T. Orig.* II, 92 A. — Πράξεις Ἐνδρέου, *Acta Andreae, the Acts of Andrew,* an apocryphal book. *Eus.* II, 269 B. *Epiph.* I, 1040 D. [The assertion that Andrew was the first bishop of Byzantium has no historical basis. *Nic. CP.* 1041 D. *Nicet. Paphl.* 68 C.]

ἄνδρεία, as, ἢ, virility, = αἰδοῖον. *Artem.* 66.

ἄνδρείος, α, ου, belonging to a man. Classical. *Plut.* I, 990 C, ἱμάτιον, the Roman toga virilis. *Sext.* 685, 21, βαλανεῖον, a bath for men.

ἄνδρεόφρων, ου, = ἀνδρόφρων, manly-minded. *Genes.* 32, 9.

ἄνδρεῖω, ὥσω, (ἀνδρείος) to make manly. *Pseudo-Jos. Macc.* 15, p. 516.

ἄνδριαντάριον, ου, τὸ, little ἀνδριάς. *Schol. Lucian.* II, 325 (*Lexiph.* 3).

ἄνδριαντίσκος, ου, ὁ, little ἀνδριάς. *Plut.* I, 9 C. 854 E.

ἄνδριαντοειδής, ἐς, (ἀνδριάς, ΕΙΔΩ) like a statue. *Clem. A.* I, 136 A.

ἄνδριαντοθήκη, ης, ἢ, (θήκη) a case for a statue. *Inscr.* 2749.

ἄνδριαντοπλασία, as, ἢ, (πλάσσω) the modelling of statues. *Epiph.* I, 188 A. 325 A.

ἄνδριαντοπλαστικός, ἢ, ὄν, modelling statues. *Sext.* 582, 11. 584, 17 ἢ ἀνδριαντοπλαστική, sc. τέχνη, the art of modelling statues.

ἄνδριαντοποιητική, ης, ἢ, sc. τέχνη, = ἀνδριαντοποιική. *Athenag.* 924 A.

ἄνδριαντοποιικός, ἢ, ὄν, (ἀνδριαντοποιός) making statues. *Sext.* 641, 15 ἢ ἀνδριαντοποιική, sc. τέχνη, statuary, sculpture.

ἄνδριαντουργέω, ἦσω, (ἀνδριαντουργός) = ἀνδριαντοποιέω. *Clem. A.* I, 649 C.

ἀνδρίζω, to make a man of any one. Ἐνδρίζομαι, to act like a man, to play the man. *Nicol. D.* 30, πρὸς τοὺς πολεμίους. *Clem. A.* I, 584 C Γυναικες ἀνδρίζονται παρὰ φύσιν, referring to the τριβάδες? *Philostr.* 45 Ἐνδρίζομενον ἐπὶ τὴν γυναῖκα, said of a eunuch.

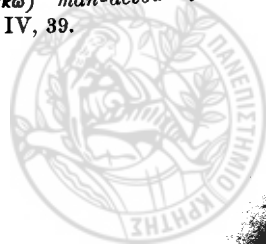
ἀνδρικός, ἢ, ὄν, human. *Pseudo-Dion.* 429 C. 181 B Τῆς ἀνδρικής τοῦ Ἰησοῦ θεουργίας, when he was on earth. — 2. Husband's. *Anast. Sin.* 524 A.

ἀνδρίς, ἴδος, ἢ, (ἀνὴρ) the representative of the Hebrew אִשָּׁה, woman, literally man-ess (hommesse). *Symm. Gen.* 2, 23.

ἀνδροβασία, as, ἢ, = παιδεραστεία. *Epiph.* I. 369 A.

ἀνδροβατέω, ἦσω, (as if from ἀνδραβάτης) = παιδεραστέω. *Mel.* 48. *Just. Apol.* 2, 12.

ἀνδροβόρος, ου, (βιβρώσκω) man-devouring. *Sibyll.* 9, 291. *Anthol.* IV, 39.



ἀνδρόγυνος, ον, masculine woman (κακεμφάτως). Artem. 160, γυνή, = τριβάς. Lucian. II, 429, ἔρωτας, = τριβακοῦς. — 2. Common to men and women. Const. Apost. 1, 9 Ἄνδρόγυνον γυνὴ πιστὴ μὴ λουέσθω, sc. λουτρόν, let not a Christian woman bathe with men. Anthol. IV, 170, λουτρά. (Compare Plut. I, 348 C Παρ' Ἑλλήνων τὸ γυμνοῦσθαι μαθόντες αὐτοὶ πάλιν τοῦ καὶ μετὰ γυναικῶν τοῦτο πράσσειν ἀναπεπλήκασιν τοὺς Ἕλληνας. Clem. A. I, 601 A Κοινὰ δὲ ἀνέφικται ἀνδράσιν ὁμοῦ καὶ γυναιξὶ τὰ βαλανεῖα. Nil. 312 A Τὸ λουέσθαι ἀνδρας μετὰ γυναικῶν οὐδαμῶς ἐπέτρεψαν οἱ ἐν Χριστῷ φοιτηταί.) — 3. Substantively, τὸ ἀνδρόγυνον, (a) in the plural, = ἄνδρες καὶ γυναῖκες, men and women. Eriph. I, 416 D. Euidoc. M. 305. — (b) = ἀνὴρ καὶ γυνή, man and wife. Eustrat. 2325 C. Damasc. II, 320 B. Nicet. Byz. 717 A. ἀνδρογύνως, adv. promiscuously. Eriph. I, 417 A, λουέσθαι. ἀνδροδάμας, αντος, ὁ, andromadas, a precious stone. Plin. 37, 10. ἀνδροειδής, ἐς, (ἀνὴρ, ΕΙΔΩ) man-like. Cyrill. A. VIII, 953 C. ἀνδροεῖκελον, ον, τὸ, = ἀνδρεῖκελον. Adam. 1856 A. ἀνδροεικελοποιός, ὄν, (ποιέω) making images. Adam. 1856 B. ἀνδρόθηλος, υ, (θήλος) hermaphrodite. Philostr. 489. ἀνδρόθεν, adv. = ἀπ' ἀνδρός. Anthol. IV, 175. ἀνδροκάπηλος, ον, ὁ, (κάπηλος) slave-dealer. Galen. VI, 325 C. ἀνδροκοιτέω, ἦσω, (ἀνδροκοίτης) to sleep with a man. Pseudo-Moschn. 160, p. 238, with her husband. ἀνδροκοίτης, ον, ὁ, (κοίτη) = παιδεραστής, ἀρσενοκοίτης. Mal. 436, 14. ἀνδροκόμος, ον, (κομέω) that takes care of her husband. Lucian. I, 176, of the halcyon. ἀνδρολογέω, ἦσω, (λέγω) to levy men. Lucian. II, 562, 3. Clem. A. II, 625 B. ἀνδρολογέιον, ον, τὸ, = ἀνδραλογία. Sept. Macc. 2, 12, 43 as v. l. ἀνδρομανής, ἐς, (μαίνομαι) mad for men. Plut. I, 76 F. Bekker. 394, 25 Ἄνδρομανής, ἐπιμνηνῖα τοῖς ἀνδράσιν. ἀνδρομανία, ας, ἡ, = παιδεραστία. Greg. Naz. II, 325 A. Macar. 224 D. Anast. Sin. 252 C. ἀνδρομηκον, ον, τὸ, (μῆκος) a man's height. Cyrill. Scyth. Vit. Sab. 358 A. ἀνδρόμορφος, ον, (μορφή) formed like a man. Apollodor. 1, 6, 3, 2. ἀνδρονομέω, ἦσω, to superintend men. Anton. 10, 19. [As if from ἀνδρονόμος, after the analogy of γυναικονόμος, παιδονόμος.] ἀνδρπλαστία, ας, ἡ, (πλάσσω) the formation of man. Pseudo-Dion. 1105 A.

ἀνδρόπλουτος, ον, (πλούτος) rich in husbands, having many husbands. Pallad. Vit. Chrys. 14 E Χῆραι μὲν, ἀνδρόπλουτοι δέ. ἀνδροποιός, ὄν, (ποιέω) making a man of a person. Plut. II, 334 F. *ἀνδρόπορνος, ον, ὁ, (πόρνος) pathicus. Theopomp. apud Polyb. 8, 11, 12. ἀνδροπρεπής, ἐς, (πρέπω) befitting a man. Cyrill. A. I, 585 B. VIII, 892 B. ἀνδρόσαιμον, ον, τὸ, (αἶμα) androsaemon, an herb. Diosc. 3, 163 (173). ἀνδρόσακες, εος, τὸ, androsaces, an herb. Diosc. 3, 140 (150). ἀνδρόσις, ὁ, ἡ, (σίσις) hurtful to men. Anthol. IV, 174. ἀνδροστάχην, write ἀνδροστάχυν, τὸ, (στάχυς) quid? Cosm. Ind. 446 D. ἀνδροσύνη, ης, ἡ, (ἀνὴρ) manhood. Diol. Ex. Vat. 2, 11 (quoted). ἀνδροτομέω, ἦσω, (τέμνω) to castrate. Sext. 666, 12, τὸν πατέρα. ἀνδροφονέω, ἦσω, (ἀνδροφόνος) to kill men. Strab. 4, 6, 8, p. 324, 5. Philon II, 202, 22, 314, 26. ἀνδρόσμαι, ὄθην, = ἐνανθρωπέω. Pseudo-Dion. 1072 C Ἀνδρωθέντος θεοῦ. ἀνδρωνίτις, ιδος, ἡ, adjectively. Philon I, 312, 34, 365, 41, ἐστία. ἀνδρῶφος, ον, husband's. Leo. Novell. 212. ἀνείαστος, ον, (νεάω) fallow land. Strab. 11, 4, 3. ἀνεγγνος, ον, not lawfully wedded. Dion. H. I, 286, 13. Plut. II, 249 D, φθορά. Iambl. V. P. 278, γυναῖκας, concubines. ἀνεγέρμων, ον, (ἀνεγείρω) waked up. Anthol. III, 11 (Erycius) Κίνες κοίτας ἀνεγέρμονες. ἀνεγέρσις, εως, ἡ, (ἀνεγείρω) a raising or erecting, erection. Plut. II, 156 B, ἀγνύθων. — 2. A rising from bed. Plut. II, 378 F. Clim. 937 B. ἀνεγέρτεον = δεῖ ἀνεγείρεσθαι. Clem. A. I, 493 A, τῆς κοίτης. ἀνεγέρτως (ἀνεγέρτος), adv. without being awakened, etc. Pseudo-Athan. IV, 1357 C. ἀνεγκατέω, ησα, (ἀνά, ἔγκατα) = ἀνευτερίζω, to rip open the bowels. Joann. Mosch. 2928 C Ἀνεγκάτησεν ἑαυτὸν, he ripped open his own bowels. ἀνεγκέφαλος, ον, (ἐγκέφαλος) brainless. Galen. VI, 119 F. ἀνεγκλησία, ας, ἡ, the being ἀνεγκλητος. Bardesan. apud Eus. III, 465 C. ἀνεγκλιτος, ον, (ἐγκλίω) unchanging, inflexible. Plut. II, 393 A. Orig. III, 1328 A, πρεσβύτερος. — 2. In grammar, not used as an enclitic, that does not throw the accent back upon the preceding word. Apollon. D. Pron. 268 B. Adv. 537, 27. Synt. 135, 9, 136, 7. ἀνεγκωμίαςτος, ον, (ἐγκωμιάζω) not praised. Pseudo-Theophyl. B. IV, 1229 B.



- ἀνεγχείρητος, *ον*, (ἐγχειρέω) *not to be undertaken*. *Isid.* 197 A.
- ἀνεγχώρητος, *ον*, (ἐγχωρέω) = ἀχώρητος. *Pseud-Athan.* IV, 449 A.
- ἀνέδραστος, *ον*, (ἐδράζω) *not firmly fixed, unsteady*. *Dion. H.* V, 168, 12, βάσις. *Inscr.* 1656, 7. *Clem. A.* I, 1220 B.
- ἀνεθελησία, *ας, ή*, (ἀνεθέλητος) *no-will, unwillingness*; opposed to θέλησις. *Did. A.* 281 C. *Cyrrill. A.* VII, 777 A.
- ἀνεθέλητος, *ον*, (θέλω) *not wished for, not accepted*. *Orig.* VII, 133 B. *Cyrrill. A.* I, 149 B. 452 C. 784 A.
- ἀνεθελήτως, *adv.* *against one's own will*; opposed to θελητῶς. *Did. A.* 285 B. *Cyrrill. A.* I, 149 C. II, 37 B. VII, 776 C.
- ἀνεθίζομαι, *ισομαι*, (ἐθίζω) *to become accustomed*. *Diog.* 2, 96.
- ἀνεθιστέον = δεῖ ἀνεθίζεσθαι. *Damascius* 8.
- *ἀνεθιστος, *ον*, *unaccustomed; unusual, strange*. *Hipp.* 364, 36. *Dion. H.* I, 394, 4. *Anton.* 12, 6.
- ἀνείδεος, *ον*, (εἶδος) *having no form*. *Philon* I, 417, 35, 598, 43. *Plut.* II, 882 C. *Ael. N. A.* 2, 56. *Plotin.* I, 139, 12. *Iambl. Myst.* 65, 9.
- ἀνειδεότης, *ητος, ή*, *the having no form*. *Did. A.* 404 B.
- ἀνειδέως, *adv.* *without having any form*. *Did. A.* 484 B.
- ἀνειδωλοποιέω, *ήσω*, (ἀνά, εἰδωλοποιέω) *to form in imagination, to imagine, to fancy*. *Plut.* II, 904 F. 1113 A. *Galen.* II, 51 C 'Ανειδωλοποιουμένης τῆς ψυχῆς τὸ συμφέρον αὐτῆ'. *Sext.* 157, 7. *Clem. A.* I, 96 B. 165 A. *Orig.* I, 360 A, of the Gnostic figments. *Eudoc. M.* 275.
- ἀνειδωλοποιήσις, *εως, ή*, *an imagining*. *Sext.* 166, 1.
- ἀνειδωλοποιία, *ας, ή*, = preceding. *Clem. A.* I, 1349 A.
- ἀνειδώλος, *ον*, (εἰδῶλον) *without images, phantasms, or dreams*. *Euagr. Scit.* 1248 A. *Clim.* 881 A.
- ἀνειδώλως, *adv.* of the preceding. *Clim.* 881 A.
- ἀνεικαίτης, *ητος, ή*, = ἡ οὐκ εἰκαίτης. *Epict.* 3, 2, 2. *Diog.* 7, 46.
- ἀνεΐκαστος, *ον*, (εἰκάζω) *that cannot be likened to anything*. *Sept. Macc.* 3, 1, 28, *great*. *Aprocr. Act. Paul.* et *Thecl.* p. 62.
- ἀνεΐκάστως, *without being likened*. *Leont. Cypr.* 1680 A.
- ἀνεΐκία, *ας, ή* (ἀνεΐκος) *concord*. *Nicom.* 57. *Theol. Arithm.* 26. 27.
- ἀνεΐκόμιστος, *ον*, (εἰκονίζω) *not to be portrayed*. *Clem. A.* I, 909 D Τὸ ἀνεΐκόμιστον τοῦ θεοῦ.
- ἀνεΐκος, *ον*, (νεΐκος) *without strife or litigation*. *Inscr.* 2693, e, 10.
- ἀνεΐλέω (εἰλέω), *to unroll a scroll*. *Plut.* II, 109 D, a letter. *Phrygn.* 29 'Ανεΐλεῖν βιβλίον, δι' ἐνός Λ, κάκιστον· ἀλλὰ διὰ τῶν δύο, ἀνεΐλεω.
- ἀνεΐλημα, *ατος, τὸ*, *scroll*. *Aristeas* 20 *incorrectly edited* ἀνεΐλιμμα.
- ἀνεμι (εἰμι), *to ascend*. *Antec.* 3, 6 'Ἡ μὲν τῶν ἀνιόντων καὶ κατιόντων συγγένεια ἀπὸ πρώτου ἄρχεται βαθμοῦ, of the ascending relations.
- ἀνειρξίς, *εως, ή*, (ἀνειργω) *a keeping off*. *Plut.* II, 584 C.
- ἀνεισακτος, *ον*, (εἰσαγάω) *not introduced; not initiated*. *Iambl. V. P.* 158. *Adhort.* 310.
- ἀνεισόδος, *ον*, (εἰσόδος) *without entrance*. *Plut.* I, 402 D. 961 A.
- ἀνεισφορία, *ας, ή*, *the being ἀνεισφορος*. *Inscr.* 2126, 2. *Plut.* I, 585 B.
- ἀνεισφορος, *ον*, (εἰσφέρω) *exempt from taxation*. *Dion. H.* II, 895, 5. *Jos. Ant.* 11, 8, 5, p. 582, ἔτος. *Plut.* I, 129 E.
- ἀνεκβίαστος, *ον*, (ἐκβιάζω) *not to be compelled*. *Plut.* II, 1055 C.
- ἀνεκδήμητος, *ον*, (ἐκδημέω) *on which no journey is to be undertaken*. *Plut.* II, 269 D.
- ἀνεκδιήγητος, *ον*, (ἐκδιηγέομαι) *L. inenarrabilis, describable, unutterable, unspeakable*. *Paul. Cor.* 2, 9, 15. *Clem. R.* 1, 20. 1, 49. *Just. Tryph.* 43, ἀνθρώπος.
- ἀνεκδίκητος, *ον*, (ἐκδικέω) *unavenged*. *Jos. Ant.* 7, 1, 6. 20, 3, 1. *Athan.* I, 280 B.
- ἀνέκδοτος, *ον*, *L. ineditus, unpublished*. *Cic. Att.* 6, 6. 14, 18. *Diod.* 1, 4. *Clem. A.* I, 704 B. *Synes.* 1557 A.
- ἀνέκδρομος, *ον*, (ἐκδραμεῖν) *without escape*. *Anthol.* II, 86 (Archias).
- ἀνεκθέρμαντος, *ον*, (ἐκθερμαίνω) *not to be warmed*. *Leo Med.* 103, ρίγος. *Phot.* III, 716 C. *Pallad. Med.* Febr. 110, 27.
- ἀνεκθερμάντως, *adv.* *without being warmed*. *Antyll.* apud *Orib.* II, 344, 8.
- ἀνεκκαίω = ἐκκαίω, *completely*. *Herod.* apud *Orib.* II, 403, 10.
- ἀνεκκλησίαστος, *ον*, (ἐκκλησιάζω) *without an assembly*. *Posidon.* apud *Athen.* 4, 51.
- ἀνεκκλητος, *ον*, (ἐκκαλέω) *unchallenged*. *Inscr.* 5912, 10.
- ἀνεκλάλητος, *ον*, (ἐκλαλέω) *unspeakable, unutterable, inexpressible*. *Petr.* 1, 1, 8. *Diosc. Eupor.* p. 93. *Hermes Tr. Poem.* 2, 14. *Ignat.* Ephes. 19, φῶς. *Iren.* 1, 14, 5. *Athan.* II, 896 C.
- ἀνεκλαλήτως, *adv.* *unspeakably, etc.* *Macar.* 481 B. *Pseud-Athen.* IV, 925 A.
- ἀνεκλειπής, *ές*, = ἀνεκλιπής. *Clem. A.* II, 41 C.
- ἀνεκλείπτως, *ον*, (ἐκλειπω) *never failing*. *Posidon.* apud *Strab.* 3. 2, 9. 12, 2, 7. *Diod.* 1, 36. 16, 37, et alibi. *Aristeas* 11. *Luc.* 12, 33. *Plut.* II, 438 C. *Clem. A.* I, 665 C. *Iambl. Myst.* 212, 8.
- ἀνεκλείπτως, *adv.* *unfailingly*. *Diod.* 18, 50.

- ἀνεκλεκτος, ον, (ἐκλέγω) not chosen. *Dion. H. V, 20, 3, with v. l. — 2. Ineffable? = ἀνεκλάλητος? Did. A. 484 A.*
- ἀνεκλεπής, ἐς, = ἀνεκλειπτος. *Sept. Sap. 7, 14, 8, 18.*
- ἀνεκπλυτος, ον, = ἀνεκπλυτος. *Philon II, 363, 32.*
- ἀνεκποίητος, ον, (ἐκποιέω) = ἀποίητος, not done. *Did. A. 580 A. — 2. Not to be sold. Cyrill. A. II, 325 B. Leo. Novell. 224, 262.*
- ἀνεκπομπευτος, ον, (ἐκπομπεύω) not to be divulged; mystical. *Pseudo-Dion. 336 D. 565 C.*
- ἀνεκπομπεύτως, adv. mystically. *Pseudo-Dion. 336 A.*
- ἀνεκπτωτος, ον, (ἐκπίπτω) not falling. *Hippol. 836 C. Protosp. Corpor. 17, 5.*
- ἀνεκπύητος, ον, not suppurating. *Ruf. apud Orib. II, 99, 7.*
- ἀνεκπυστος, ον, (ἐκπυθάνομαι) not found out, not learned from. *Jos. Ant. 17, 11, 2. Porphy. Vit. Plot. 52, 8.*
- ἀνεκρίζωτος, ον, (ἐκρίζω) not uprooted. *Pseudo-Just. 1219 A.*
- ἀνεκτικός, ἡ, ὄν, (ἀνέχω) bearing, enduring. *Epict. 2, 10, 23. 2, 22, 20. 36, τινός. Anton. 1, 9. (Compare the Stoic Ἀνέχου καὶ ἀπέχου.)*
- ἀνεκτικῶς, adv. by bearing, enduring. *Hierocl. C. A. 86, 5.*
- ἀνεκτομος, ον, = μὴ οἷ οὐκ ἐκτετμημένος, not castrated. *Philotim. apud Orib. I, 183, 6.*
- ἀνεκτότης, ητος, ἡ, (ἀνεκτός) the being bearable, enduring. *Basil. III, 625 D, βίου. Macar. 553 B Ἐν ἀνεκτότητι, quietly.*
- ἀνεκφάντος, ον, (ἐκφαίνω) unrevealed. *Procl. Parm. 549 (127). Pseudo-Dion. 816 B.*
- ἀνεκφάντως, adv. without being revealed. *Procl. Parmen. 589 (193).*
- ἀνεκφευκτος, ον, (ἐκφεύγω) not to be avoided. *Did. 20, 54. Cornut. 40. Plut. II, 166 E.*
- ἀνεκφοιτήτος, ον, (ἐκφοιτάω) not going out: inseparable, indivisible. *Method. 356 B Τὸν σύνθετον αὐτοῦ καὶ ἀνεκφοιτήτον υἱόν. Procl. Parmen. 634 (43) Ἀνεκφοιτήτα τὰ δεύτερα τῶν πρώτων ἐστί. Pseudo-Dion. 640 D. Alex. Mon. 4088 A, τριάς.*
- ἀνεκφοιτήτως, adv. inseparably, indivisibly. *Pseudo-Dion. 649 B. 912 D. Nicet. Byz. 785 B.*
- ἀνεκφορος, ον, (ἐκφέρω) not divulged. *Poll. 5, 147. Iambl. V. P. 448.*
- ἀνεκφράστως (ἀνεκφραστος), unutterably. *Athan. I, 201 B. Gelas. 1257 C.*
- ἀνεκφώνητος, ον, (ἐκφονέω) not pronounced, silent. *Theodos. 976, 27, applied to the I in such datives as μούσῃ, χαρᾷ, λόγῳ. — 2. Unutterable, not to be pronounced. Eus. IV, 1025 C (ἰου). Basil. IV, 149 A, ὄνομα τοῦ θεοῦ.*
- ἀνέλαιος, ον, without olives or oil. *Classical.*
- Dieuch. apud Orib. I, 289, 5. Stud. 817 C, food.*
- ἀνελάττωτος, ον, (ἐλαττώ) undiminished. *Pseudo-Dion. 649 C.*
- ἀνελέγκτως (ἀνελεγκτος), adv. without being confuted, etc. *Plut. I, 839 B. Poll. 6, 209. Procl. Parmen. 670 (102).*
- ἀνελεξία, ας, ἡ, (ἀνελεγκτος) the being irrefutable. *Diog. 7, 47.*
- ἀνελεεινός, ἡ, ὄν, barbarous, = ἀνίλεως. *Pseudo-Chrys. IX, 826 D.*
- ἀνελεημοσύνη, ης, ἡ, (ἀνελεήμων) mercilessness. *Chrys. VII, 158 A.*
- ἀνελεήμων, ον, (ἐλεήμων) merciless, cruel. *Sept. Job 19, 13. Prov. 5, 9. Sap. 12, 5. 19, 1. Sir. 13, 12. Paul. Rom. 1, 31. Ptol. Tetrab. 164.*
- ἀνελεής, ἐς, (ἐλεέω) = ἀνελεήμων. *Chron. 449, 17.*
- ἀνελεος, ον, (ἐλεος) = ἀνελεήμων. *Jacob, 2, 13, with v. l.*
- ἀνελευθεριότης, ητος, ἡ, = ἀνελευθερία. *Schol. Arist. Plut. 590.*
- ἀνελευσις, εως, ἡ, (ἐλευσις) ascension. *Just. Apol. 1, 26, τοῦ Χριστοῦ εἰς οὐρανόν.*
- ἀνελευθερίων = δεῖ ἀνελευθεῖν. *Orig. IV, 408 B.*
- ἀνελεξίς, εως, ἡ, (ἀνελεξίω) a turning around. *Plut. I, 9 D, in dancing. Iambl. Mathem. 189, evolutions. — 2. Exposition, explanation, analysis. Procl. Parmen. 542 (115), τῶν λόγων. Pseudo-Dion. 681 A.*
- ἀνελέκωτος, ον, (ἐλέκω) not ulcerated. *Diosc. 2, 34.*
- ἀνελληνιστος, ον, (ἐλληνίζω) not good Greek, as applied to words and expressions. *Phryn. 327. Sext. 641, 13.*
- ἀνελλιπής, ἐς, (ἐλλείπω) unfailling, unceasing. *Philon II, 254, 48. Plut. II, 495 C. Clem. A. I, 196 C.*
- ἀνελλιπῶς, adv. unfaillingly, unceasingly, perpetually. *Philon I, 343, 8. Clementin. 3, 35, βρῦειν. Apollon. D. Synt. 212, 19. Sext. 382, 30.*
- ἀνελπιστία, ας, ἡ, (ἀνελπιστος) despair. *Theod. Her. 1317 A. Basil. I, 481 C. Pallad. 1122 B. Clim. 976 B. Ant. Mon. 1461 B.*
- ἀνελπιστος, ον, unexpected. *Classical. Dion. H. III, 1927, 14 Ἐκ τοῦ ἀνελπίστου. Poll. 6, 193 Ἐξ ἀπροσδοκήτου καὶ (ἐξ) ἀνελπίστου, ex insperato; in both passages. — 2. Desperate person. Sept. Esai. 18, 2. Apophth. 148 C.*
- ἀνεμζατος, ον, (ἐμβαίνω) impenetrable; inaccessible. *Babr. 45, 11. Dion. H. I, 10, 1. Plut. I, 402 D. II, 300 D. F, γυναιξίν.*
- ἀνεμή, ης, ἡ, (ἀνεμος) windle, a kind of reel. *Apophth. 261 B.*
- ἀνεμίζω, ἰσω, (ἀνεμος) L. ventilo, to blow upon. *Jacob. 1, 6, driven with the wind. Joann. Mosch. 3044 A Ἀνεμίζοντος τοῦ πλοίου, going before the wind, making headway.*



- ἀνέμιος, *ον*, = ἀνεμαίος. *Philon* I, 96, 12. *Did.* A. 956 B.
- ἀνεμοδρόμος, *ον*, (δραμεῖν) *swift as the wind.* *Lucian.* II, 80, an imaginary race of beings.
- ἀνεμομαχία, *ας, ἡ*, (μάχομαι) *battle of the winds.* *Lyd.* 58, 19.
- *ἀνεμος, *ον, ὁ*, *wind.* Κατ' ἀνεμον, *in the direction of the wind; to the windward, or to the leeward.* *Aristot.* H. A. 5, 5, 13. *Plut.* II, 972 A. 979 C Κατὰ ἀνεμον καὶ ροῦν νήχεσθαι, *with the wind.* *Geopon.* 2, 26. 5, 31, 1. 12, 2, 2. — For the names of the winds, see *Agaihem.* 293 seq. 370.
- *ἀνεμούριον, *ον, τὸ*, (ἀνεμος, οὔρος) *sail of a windmill.* *Heron* 230.
- ἀνεμοφθορία, *ας, ἡ*, (ἀνεμόφθορος) *damage done by the wind.* *Sept.* Deut. 28, 22. Par. 2, 6, 28. *Hagg.* 2, 17. *Greg. Naz.* I, 940 C.
- ἀνεμόφθορος, *ον*, (ἀνεμος, φθείρω) *blasted or injured by the wind.* *Sept.* Gen. 41, 6. 23 seq. *Prov.* 10, 5. *Hos.* 8, 7. *Philon* II, 431, 42. *Pallad.* Vit. *Chrys.* 56 E, χειροτονία, *metaphorically.*
- ἀνεμοφόρητος, *ον*, (φορέω) *carried by the wind.* *Cic.* Att. 13, 37. *Lucian.* II, 332.
- ἀνέμπαικτος, *ον*, (ἐμπαίω) *not mocked.* *Ephr.* III, 212 E.
- ἀνέμφαντος, *ον*, = ἀνέμφατος. *Procl.* *Parmen.* 639 (52), πλήθους.
- ἀνέμφατος, *ον*, (ἐμφαίω) *not expressing or denoting.* *Plut.* II, 45 C. *Aristid.* Q. 31. *Procl.* *Parmen.* 639 (52) as v. l.
- ἀνέμφατος, *adv.* *not indicating, etc.* *Hermog.* *Rhet.* 369, 24.
- ἀνεμδής, *ές*, (ἐνδέω) *not needing, not being in want of.* *Philon* II, 377, 6 as v. l. *Max.* *Tyr.* 139, 47. *Just.* *Apol.* 1, 13, αἱμάτων. *Athenag.* *Legat.* 13. *Artem.* 221.
- ἀνεμδίκνυμι = ἀναδίκνυμι. *Orig.* IV, 413 C.
- ἀνεμδέικτος, *ον*, (ἐνδέικνυμι) = ἀναπόδεικτος. *Dion.* *Alex.* 1260 A.
- ἀνεμδέκτος, *ον*, (ἐνδέχομαι) *inadmissible; impossible.* *Artem.* 257. — Impersonally, ἀνεμδέκτὸν ἔστιν, *it is impossible.* *Luc.* 17, 1 Ἀνεμδέκτὸν ἔστι τοῦ μὴ εἰθεῖν τὰ σκάνδαλα. *Diog.* 7, 50, γίγνεσθαι. *Orig.* III, 1156 B.
- ἀνεμδέτος, *ον*, (ἐνδέω) *not bound to.* *Philon* I, 71, 1, σώματι.
- ἀνεμδῶς (ἀνεμδής), *adv.* *not needing.* *Dion.* H. V, 229, 16. *Muson.* 166. *Artem.* 397.
- ἀνεμδοσίαμος, *ον*, = ἀνεμδοσίαστος. *Scyl.* 645.
- ἀνεμδοσίαστος, *ον*, (ἐμδοιάω) *undoubted, indubitable, indisputable.* *Philon* I, 273, 23. 302, 39, et alibi. *Jos.* Ant. 17, 9, 6. *Apollon.* D. *Synt.* 208, 27. *Lucian.* I, 809.
- ἀνεμδοσίαστος, *adv.* *undoubtedly, unhesitatingly.* *Philon* II, 94, 22. *Diosc.* *Iobol.* 19, p. 75. *Apollon.* D. *Synt.* 218, 18.
- ἀνεμδοτος, *ον*, (ἐνδίδωμι) *unyielding, constant.* *Philon* II, 25, 34. *Martyr.* *Poth.* 1424 C.
- Antyll.* apud *Orib.* II, 309, 13. *Clem.* A. I, 1177 D, πρὸς τὸ ἦτρον. *Orig.* II, 809 B. *Orib.* II, 309, 13. *Chrys.* X, 46 C. *Sophrns.* 3489 B, *peremptory.*
- ἀνεμδοτός, *adv.* *without yielding.* *Basil.* I, 488 B. C, ἔχειν.
- ἀνεμδοχος, *ον*, (ἐνδέχομαι) *incapable of receiving.* *Orig.* IV, 89 C, θείας σοφίας.
- ἀνεμγεκτέον = following. *Plotin.* II, 802, 9. 1212, 7 as v. l.
- ἀνεμκετόν = δεῖ ἀναφέρειν. *Orig.* I, 381 B. *Plotin.* II, 802, 9 as v. l. 1212, 7.
- ἀνεμργησία, *ας, ἡ*, (ἀνεμργητος) *inefficacy.* *Sext.* 577, 14. *Pseudo-Dion.* 512 A. 536 A.
- ἀνεμργητος, *ον*, (ἐμργέω) L. *inefficax, inefficacious.* *Diosc.* *Delet.* p. 2, poison. *Hermes* Tr. *Poem.* 14, 8. *Sext.* 8, 1. 180, 11. *Hierocl.* *Carm.* Aur. 132, 4, εὐχή.
- ἀνεμθουσίαστος, *ον*, (ἐμθουσίαζω) *not ardent.* *Plut.* II, 751 B. 1102 B.
- ἀνεμθουσίαστος, *adv.* *not ardently.* *Plut.* II, 346 B.
- ἀνεμθρονίαστος, *ον*, (ἐμθρονιάζω) *not dedicated, as a church.* *Stud.* 1665 B. *Epiiph.* *Mon.* 261 B.
- ἀνεμθύμητος, *ον*, (ἐμθυμέομαι) *that cannot be conceived.* *Eus.* IV, 353 B.
- ἀνεμνόητος, *ον*, (ἐμνόω) *inconceivable.* *Iren.* 1, 11, 5. 1, 14, 1. *Hippol.* *Haer.* 142, 16. *Method.* 168 D. — 2. *Actively, unacquainted with, ignorant of, not understanding.* *Polyb.* 2, 35, 6. 11, 8, 3, τινός. *Diod.* 1, 8, τροφής. *Jos.* Ant. 15, 5, 3. *Plut.* De *Anim.* 733 B. *Sext.* 120, 14. 131, 18. *Plotin.* II, 1318, 5. — 3. *Substantively, ὁ Ἀνεμνόητος, Anemnoētus, the Inconceivable One, Inconceivableness* hypostatized. *Epiiphanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 294, 9.
- ἀνεμνοῖος, *ον*, (ἐμνοῖα) *unmeaning, senseless.* *Clim.* 805 A.
- ἀνεμνόχλητος, *ον*, (ἐμνόχλω) *untroubled, undisturbed.* *Cass.* 149, 15. *Herodn.* 5, 7, 3. *Phileas* 1564 C. *Petr.* *Alex.* 500 B. *Alciphr.* 2, 2.
- ἀνεμνόχλητως, *adv.* *undisturbedly.* *Nicet.* *Paphl.* 525 A.
- ἀνεμπερίζω, *ισα*, (ἀνά, ἔντερον) = ἀνεμκατέω, *to rip open the bowels of one.* *Mal.* 115, 16, τινά.
- ἀνεμπευκτος, *ον*, (ἐμπευγάνω) *inaccessible, repulsive.* *Plut.* II, 355 A. 493 B, in a good sense. 526 E, πρόσωπον.
- ἀνεμπερτής, *ές*, = μὴ ἢ οὐκ ἐμπερτής. *Orig.* IV, 49 A.
- ἀνεμπεγγελτος, *ον*, (ἐμπεγγέλλω) *not confessed, as a sin.* *Stud.* 1736 C.
- ἀνεμπεγόρευτος, *ον*, (ἐμπεγορεύω) *unconfessed.* *Clim.* 684 D. 705 C. *Anast.* *Sin.* 372 C. — 2. *Not to be divulged, secret.* *Hippol.* *Haer.* 142, 8.



- ἀνεξάλλακτος, ον, (ἐξάλλασσω) *unchangeable, immutable. Procl. Parmen. 599 (209). Pseudo-Dion. 372 B.*
- ἀνεξάντλητος, ον, (ἐξαντλέω) *inexhaustible. Ephr. III, 528 E. 551 D. Porph. Cer. 177, 13.*
- ἀνεξάνυστος, ον, (ἐξανύω) *not to be accomplished. Theophyl. B. IV, 225 A.*
- ἀνεξαπατήσια, ας, ἡ, *the being ανεξαπατήτος. Epict. 3, 2, 2.*
- ἀνεξαπατήτως (ἀνεξαπατήτος), adv. *unerringly, infallibly. Philon I, 483, 23. Poll. 8, 11.*
- ἀνεξαριθμητος, ον, (ἐξαριθμέω) *countless. Poll. 3, 88. 4, 162. Hippol. Haer. 358, 4. 414, 39.*
- ἀνεξάρητος, ον, (ἐξαρνέομαι) *not denying. Just. Tryph. 30, τοῦ ὀνόματος. Tatian. 42, πολιτεία.*
- ἀνεξαικόνιστος, ον, (ἐξαικονίζω) *L. ineffigiatus, unfashioned, unformed. Hippol. Haer. 142, 16. Basil. IV, 672 A.*
- ἀνεπεξέλευστος, ον, (ἐπεξέρχομαι) *not visited with punishment. Cerul. 745 B.*
- ἀνεξεραυητος, ον, (ἐξεραυνάω) = *ανεξερευνητος. Paul. Rom. 11, 33.*
- ἀνεξεργαστος, ον, (ἐξεργάζομαι) *unc wrought. Lucian. III, 376.*
- ἀνεξετάστως (ἀνεξέταστος), *without examination. Philon I, 550, 50. Iren. 1204 A. Orig. I, 948 A.*
- ἀνεξήγητος, ον, (ἐξηγέομαι) *L. inenarrabilis, inexpressible. Aristetas 10. 12. Iren. 4, 20, 5.*
- ἀνεξία, ας, ἡ, (ἀνέχομαι) *forbearance. Cic. Att. 5, 11.*
- ἀνεξικακίω, ἴσω, = *ἀνεξικακός εἰμι. Eus. II, 989 C. Macar. 233 D.*
- ἀνεξικακία, ας, ἡ, (ἀνεξικακός) *forbearance. Sept. Sap. 2, 19. Epict. Ench. 10. Plut. II, 90 E, et alibi. Lucian. II, 877. — 2. Forbearance, as a title. Basil. IV, 460 B. Eis τὴν παράκλησίν σου τῆς ἀνεξικακίας. — 3. A synonyme of ἀκακία, a small purple bag, etc. Porph. Cer. 62, 16. 574, 7.*
- ἀνεξικακος, ον, (ἀνέχομαι. κακός) *enduring evil: forbearing. Paul. Tim. 2, 2, 24. Just. Apol. 1, 16. Lucian. I, 94. Poll. 5, 138.*
- ἀνεξικακως, adv. *forbearingly. Lucian. II, 570. Clementin. 448 A. Diog. 2, 21.*
- ἀνεξίλαστος, ον, (ἐξιλιάσκομαι) *not to be propitiated, implacable. Ptol. Tetrab. 162.*
- ἀνεξίτητος, ον, (ἐξεῖμι) *without outlet. Eus. VI, 981 A.*
- ἀνεξιχνίαστος, ον, (ἐξιχνιάζω) *unsearchable, inscrutable. Sept. Job 5, 9. 9, 10. Paul. Rom. 11, 33. Eph. 3, 8. Diognet. 1181 A. Iren. 453 B.*
- ἀνεξοδίαστος, ον, (ἐξοδιάζω) *not to be sold. Inscr. 2050.*
- ἀνέξοδος, ον, *without the means of subsistence, poor. Athan. I, 708 C. 765 B. C.*
- ἀνέξοιστος, ον, (ἐκφέρω) *not to be brought out. Plut. II, 728 E, πρὸς ἐτέρους. Sext. 207, 9, ἐτέρω, cannot be communicated.*
- ἀνεορτάζεται = οὐχ ἐορτάζεται? *Dion C. Frag. 51.*
- ἀνεορτος, ον, *without festival. Pseudo-Chrys. IV, 764 A. Ἐν ἐορταῖς ἀνεορτοι.*
- ἀνεπαγγελτος, ον, (ἐπαγγέλλω) = *ἀκήρυκτος, not announced, begun without formal declaration. Polyb. 4, 16, 4, πόλεμος.*
- ἀνεπαίρω (ἐπαίρω), *to elate. Clim. 941 C, πρὸς ὑπερηφανίαν.*
- ἀνεπαίσθητος, ον, *insensible of. Longin. 4, 1, τινός.*
- ἀνεπαισθήτως, adv. *imperceptibly. Chrys. VII, 244 E.*
- ἀνεπαίσχυντος, ον, (ἐπαίσχυνομαι) *that need not be ashamed. Paul. Tim. 2, 2, 15. Jos. Ant. 18, 7, 1.*
- ἀνεπαισχύντως, adv. *without cause of shame. Hippol. Haer. 6, 64. Basil. III, 613 A. Pallad. Laus. 1188 A.*
- ἀνεπαυίατος, ον, (ἐπαυιάομαι) *unimpeached. Jos. Ant. 4, 8, 38.*
- ἀνεπακτος, ον, (ἐπάγω) *never to return. Philon I, 139, 18.*
- ἀνεπακτος, ον, (ἐπακτῆ) *having no epacts, as a year. Max. Conf. Comput. 1244 B.*
- ἀνεπανόρθωτος, ον, (ἐπανορθώω) *incorrigible. Philon II, 500, 14. 556, 20. Jos. Ant. 16, 11, 3. Epict. 3, 1, 11. Plut. II, 49 B.*
- ἀνεπαύξητος, ον, (ἐπαυξάνω) *that receives no augment, as a verbal form. Cramer. Oxon. IV, 180, 7.*
- ἀνεπέκτατος, ον, (ἐπεκτείνω) *not protracted, extended, or increased, as a noun of the first two declensions. Dion. Thr. 632, 10, ὄνομα. Apollon. D. Conj. 511, 24. Adv. 613, 23.*
- ἀνεπέριστος, ον, (ἐπεριδω) *unsupported. Iamb. Mathem. 198.*
- ἀνεπερώτητος, ον, (ἐπερωτάω) *not stipulated. Psell. Synops. 382, τόκος.*
- ἀνεπήκοος, ον, = οὐκ οἷ μὴ ἐπήκοος. *Eus. III, 516 D.*
- ἀνεπηρέαστος, ον, (ἐπηρέάζω) *not abused or insulted. Jos. Ant. 14, 10, 6. Archigen. apud Orib. II, 148, 10.*
- ἀνεπηρέαστως, adv. *without being abused or insulted. Jos. Ant. 16, 2, 5, p. 790.*
- ἀνεπίβατος, ον, (ἐπιβαίνω) *not to be taken by assault. Diod. 17, 55, τοῖς πολεμίοις. Strab. 12, 3, 11, p. 525, 2. Jos. Ant. 3, 7, 7. B. J. 3, 7, 9. Plut. II, 216 A.*
- ἀνεπίγνωστος, ον, (ἐπιγνώσκω) *not easily known or distinguished, imperceptible. Jos. Ant. 12, 2, 10 τῆς συμβολῆς τὸ ἀνεπίγνωστον, the gluing together of the parchments on which the Law was written.*
- ἀνεπιγνώστως, adv. *imperceptibly. Polyb. 18, 1, 16.*



- ἀνεπίγραφος, ον, (ἐπιγραφή) *having no inscription on it.* Polyb. 8, 33, 6. Diod. 1, 64. Strab. 2, 1, 23, *unauthentic.* Lucian. I, 477, *without the author's name.* Hippol. 712 D, of the psalms whose authors are not known. Basil. IV, 321 B seq.
- *ἀνεπίγραφος, ον, Doric, = ἀνεπίγραφος. Inscr. 5774. 5775, I, 84.
- ἀνεπίδεικτος, ον, (ἐπιδείκνυμι) *not proved.* Sext. 556, 18.
- ἀνεπίδεκτος, ον, (ἐπιδέχομαι) *unsusceptible.* Nicom. 110. Philon I, 17, 11, κακοῦ. Sext. 398, 12. Diog. 7, 147.
- ἀνεπίδέκτως, adv. *unsusceptibly.* Athan. II, 1136 C, ἔχειν κοινωῆσαι.
- ἀνεπίδηκτος, ον, (ἐπιδάκνω) *not to be bitten or affected.* Clim. 992 B, ἰοῦ.
- ἀνεπίδυτος, ον, (ἐπιδύω) *that never sets, as the sun.* Damasc. III, 696 D.
- ἀνεπιθεώρητος, ον, (ἐπιθεωρέω) *not watched or ruled over, in astrology.* Hermes Tr. Iatrom. 394, 5 Ἐάν ἡ σελήνη ἀνεπιθεώρητος ἢ ὑπὸ πάντων (τῶν ἀστέρων).
- ἀνεπιθλόωτος, ον, (ἐπιθλόω) *not turbid, pure, clear.* Sext. 670, 14. Greg. Nyss. III, 580 B. Cyrill. A. II, 816 C. Pseudo-Dion. 645 A.
- ἀνεπιθύμητος, ον, (ἐπιθυμέω) *free from desires.* Clem. A. II, 500 B.
- ἀνεπιθυμήτως, adv. *without desires.* Hippol. Haer. 358, 96.
- ἀνεπικαλύπτως (ἐπικαλύπτω), adv. *openly, distinctly.* Eus. III, 188 A.
- ἀνεπίκαμπτος, ον, (ἐπικάμπω) *inflexible.* Martyr. Poth. 1424 C.
- ἀνεπίκαυστος, ον, (ἐπικαίω) *not burnt.* Diosc. 2, 55.
- ἀνεπικέλευτος, ον, (ἐπικελεύω) *not urged or exhorted.* Philon II, 207, 7.
- ἀνεπικελεύστως, adv. *without being urged or exhorted.* Philon I, 115, 39.
- ἀνεπικηρύκευτος, ον, (ἐπικηρυκέομαι) = ἀκήρυκτος. Proc. III, 265, 8. Hes. Ἀκήρυκτος, ἀνεπικηρύκευτος.
- ἀνεπίκλυστος, ον, (ἐπικλύζω) *not liable to be inundated.* Jos. Ant. 2, 10, 2, p. 103.
- ἀνεπικρισία, as, ἡ, *the being ἀνεπίκριτος.* Sext. 580, 31.
- ἀνεπίκριτος, ον, (ἐπικρίνω) *without judgment: that cannot be judged or decided.* Just. Orat. 1. Galen. II, 290 F. Sext. 23, 24, 26, 21, et alibi.
- ἀνεπικρίτως, adv. *without being judged, etc.* Sext. 21, 21. 38, 2. Orig. VII, 216 D, *inconsiderately.*
- ἀνεπίκρυπτος, ον, (ἐπικρύπτω) *unconcealed.* Anton. 1, 14.
- ἀνεπικώλυτος, ον, (ἐπικωλύω) *unhindered.* Onos. 31, 1. Jos. Ant. 1, 18, 2.
- ἀνεπικωλύτως, adv. *without hinderance.* Diod. 2, 21. 27, 84. Jos. Ant. 16, 6, 5.
- ἀνεπίληπτος, ον, = ἀνεπίληπτος. Paul. Tim. 1, 3, 2. 1, 5, 7. 1, 6, 14.
- ἀνεπίληστος, ον, (ἐπιλουθάω) *not to be forgotten.* Aristaeus 7. Marc. Erem. 1041 C.
- ἀνεπίλήστως, adv. *without being forgotten.* Marc. Erem. 1029 C.
- ἀνεπιλόγιστος, ον, (ἐπιλογίζομαι) *beyond calculation.* Diogenian. apud Eus. III, 453 A. Eus. II, 1541 B. VI, 849 A. Gelas. 1292 A.
- ἀνεπιμέλητος, ον, (ἐπιμελέομαι) *uncared for, not taken care of.* Georon. 12, 29, 1. Steph. Diac. 1132 C.
- ἀνεπίμικτος, ον, *unmixed with.* Classical. Diosc. 5, 143 (144), with the genitive. — 2. *Having no intercourse with others.* Dion. H. VI, 1068, 9. Strab. 8, 1, 2. Jos. Ant. 4, 8, 7, ἀλλήλοις. Apion. 1, 12, p. 444 τὸ ἀνεπίμικτον = ἀνεπιμξία.
- ἀνεπιμξία, as, ἡ, (ἀνεπίμικτος) *want of intercourse.* Polyb. 16, 29, 12, τῶν ἐθνῶν, *the want of intercourse with the nations.* App. I, 781, 67.
- ἀνεπίμονος, ον, (ἐπιμένω) *not permanent.* Plut. I, 7 B.
- ἀνεπίμωμος, ον, (ἐπίμωμος) *faultless writing.* Phot. III, 372 A.
- ἀνεπινοησία, as, ἡ, (ἀνεπινώητος) *inconceivableness.* Sext. 708, 7.
- ἀνεπινώητος, ον, (ἐπινώω) *inconceivable, unknown.* Diod. 19, 94, τοῖς ἄλλοις. Sext. 80, 17. — 2. *Not acquainted with, ignorant of.* Diod. 2, 59, τυῶς.
- ἀνεπινώητως, adv. *inconceivably.* Phot. III, 1177 D.
- ἀνεπίπλαστος, ον, (ἐπιπλάσσω) *simple, artless, unaffected.* Diog. 2, 117. Simoc. 180, 9.
- ἀνεπίπλεκτος, ον, (ἐπιπλέκομαι) *not associating or having intercourse with others.* Strab. 2, 5, 8, 26, p. 192, 15, ἀλλήλοις. 3, 1, 2 Τὸ ἄμικτον καὶ ἀνεπίπλεκτον τοῖς ἄλλοις.
- ἀνεπίπληκτος, ον, *not rebuking.* Anton. 1, 10 τὸ ἀνεπίπληκτον = τὸ μὴ ἐπιπλήσσειν.
- ἀνεπιπλήκτως, adv. *without rebuke.* Philon II, 454, 26.
- ἀνεπίπλοκος, ον, (ἐπιπλέκω) *not combined.* Apollon. D. Synt. 204, 3, τῇ εὐκτικῇ, *not combined in the same sentence.*
- ἀνεπισήμαντος, ον, (ἐπισημαίνω) *not marked, not noticeable, unnoticed.* Polyb. 5, 81, 3. 11, 2, 1. 5, 81, 3. Diod. 19, 98. Sext. 656, 11.
- ἀνεπισημάντως, adv. *without notice.* Apsin. 501, 12.
- ἀνεπισημείωτος, ον, (ἐπισημείω) = ἀνεπισήμαντος. Clem. A. I, 1176 B. II, 517 A.
- ἀνεπίσκεπτος, ον, (ἐπισκέπτομαι) *not visited, for comfort.* Martyr. Poth. 1453 A, χάριτος θεοῦ. Greg. Naz. III, 257 B. Nicet. Paphl. 20 A.

ἀνεπισκίαστος, ἡ, ὄν, (ἐπισκιάζω) not obscure, clear. *Eus.* II, 1440 B, φωναί. *Pallad.* Vit. Chrys. 70 F.

ἀνεπισκόπητος, ὄν, (ἐπισκοπέω) = ἀνεπίσκοπος. *Olymp.* A. 357 C. *Theogn. Mon.* 856 D.

ἀνεπίσκοπος, ὄν, (ἐπισκοπέω) not supervised; without divine providence. *Eus.* II, 741 B.

ἀνεπίσκοπος, ὄν, (ἐπίσκοπος) without a bishop. *Greg. Naz.* II, 460 A.

ἀνεπισκόπητος, ὄν, (ἐπισκοπέω) not darkened. *Ptol. Tetrab.* 100. *Galen.* IV, 547 C. *Basil.* I, 4 A, ἀκοή.

ἀνεπισκόπιος, ὄν, (ἐπισκοπίζω) = preceding. *Synce.* 3, 20.

ἀνεπιστάθμευτος, ὄν, (ἐπισταθμεύω) exempt from billeting, in which soldiers cannot be billeted. *Polyb.* 15, 24, 2.

ἀνεπίσταθμος, ὄν, (ἐπίσταθμος) = preceding. *Inscr.* 4474, 37.

ἀνεπιστάτητος, ὄν, (ἐπιστατέω) without superintendent. *Max. Tyr.* 55, 50. *Eus.* IV, 268 A. *Cyrrill.* A. I, 452 D. *Suid.* Ἀνεπιστάτητον, ἀφύλακτον.

ἀνεπίστατος, ὄν, (ἐφίστημι) neglectful, careless. *Polyb.* 5, 34, 4, τοῖς περὶ τὴν αἰλήν. *Sext.* 112, 18. *Porphyr.* Abst. 1, 9, p. 14.

ἀνεπιστάτως, adv. neglectfully, carelessly. *Polyb.* 1, 4, 4, et alibi. *Dion. H. V.* 11, 3. *Herod.* apud *Orib.* II, 389, 12. *Longin.* 33, 4. *Suid.* Ἀνεπιστάτως, ἄνευ ἐπιστασίας.

ἀνεπίστροφος, ὄν, = μὴ ἐπιστάμενος, ignorant. *Pseud-Ignat.* 896 A, τοῦ νοῦ.

ἀνεπιστρεπτεῖ, see ἀνεπιστρεπτεῖ.

ἀνεπιστρεπτός, ἡσω, = ἀνεπιστρεπτός εἰμι. *Epict.* 2, 5, 9. *Diog.* 6, 91, 3, 17.

ἀνεπιστρεπτεῖ and ἀνεπιστρεπτεῖ, adv. = ἀνεπιστρεπτός. *Philon* I, 90, 11. *Plut.* II, 46 E. 418 B.

ἀνεπίστρεπτος, ὄν, (ἐπιστρέφω) heedless; neglectful. *Artem.* 216. *Synes.* 1301 B, τοῦ ζῆφου.

ἀνεπιστρέπτως, adv. heedlessly, thoughtlessly. *Sept. Macc.* 3, 1, 20 as v. l. *Epict.* 2, 9, 4.

ἀνεπιστρεφέω, ἡσω, (ἀπιστρεφής) to be reckless. *Artem.* 286.

ἀνεπιστρεφής, ἐς, (ἐπιστρέφω) inexorable. *Cornut.* 121 Tò ἀνεπιστρεφές τῆς δικῆς. — 2. Neglectful. *Plut.* II, 881 B, τινός. *Just. Cohort.* 25.

ἀνεπιστρεψία, as, ἡ, (ἀνεπιστρεπτος) disregard, heedlessness, indifference, negligence. *Epict.* 2, 1, 14. *Clem. A.* II, 425 C.

ἀνεπίστροφος, ὄν, (ἐπιστρέφω) not turning back, steady, constant. *Caesarius* 1188. *Pseudo-Dion.* 144 A. *Phot.* IV, 349 D Tò ἀμεταμέλητον καὶ ἀνεπίστροφον τῆς αὐτοῦ μοχθηρίας. *Psell.* 1133 A.

ἀνεπιστρέφως, adv. steadily, constantly. *Herodn.* 7, 10, 7. *Clim.* 1001 D. — 2. Inflexibly. *Isid.* 192 A, ἔχειν πρὸς τι.

ἀνεπίσυναφος, ὄν, (ἐπισυνάπτω) not conjoined;

apparently an astrological term. *Orig.* II, 85 B.

ἀνεπισφαλής, ἐς, (ἐπισηφάλης) = ἀσφαλής. *Themist.* 233, 31 (190 A).

ἀνεπισφαλῶς, adv. = ἀσφαλῶς. *Leo Diac.* 80, 9.

ἀνεπίσχετος, ὄν, (ἐπέχω) unrestrainable. *Philon* I, 187, 15. 305, 48. *Plut.* I, 782 D.

ἀνεπισχέτως, adv. without check. *Philon* I, 296, 4. *Plut.* I, 611 A. *Clementin.* 4, 22, δυσχεραίνειν.

ἀνεπιτάκτως (ἀνεπιτάκτος), adv. without being commanded, etc. *Diog.* 5, 20.

ἀνεπίτατος, ὄν, (ἐπιτείνω) not extended. *Sext.* 531, 1. *Schol. Arist.* *Plut.* 83, not admitting of intensity.

ἀνεπίτευκτος, ὄν, (ἐπιτυγχάνω) not hitting the mark: unsuccessful. *Ptol. Tetrab.* 157. *Simoc.* 127, 17.

ἀνεπιτευκτως, adv. unsuccessfully. *Simoc.* 116, 20.

ἀνεπιτεχνήτως (ἐπιτεχνάομαι), adv. inartificially. *Plut.* II, 900 B.

ἀνεπιτήδειος, ὄν, unfit, etc. Classical. *Diod.* 13, 111, περὶ τῶν ὄλων κρίνεσθαι, for a decisive battle. — 2. Not respectable. *Achmet.* 247.

ἀνεπιτηδεύσις, ἡσος, ἡ, unfitness, want of adaptation. *Philon* I, 191, 17. *Anton.* 5, 5.

ἀνεπιτηδέυτος, ὄν, (ἐπιτηδέω) not elaborated, inartificial, off-hand. *Dion. H. V.* 20, 2. 204, 5. VI, 865, 1, λέξις. *Synes.* 1168 B, εὐβοεὺς (referring to *Hom.* II, 2, 542 ὄπιθεν κομόωντες).

ἀνεπιτηδέυτως, adv. inartificially. *Dion. H. V.* 468, 10. *Onos.* 10, 1, 3. *Lucian.* I, 580. *Philostr.* 307, ἔχειν γλώττης, to be deficient in the power of expression. *Dion. Alex.* 1252 C.

ἀνεπιτρέπτως (ἐπιτρέπω), adv. without permission. *Sept. Macc.* 3, 1, 20.

ἀνεπιτρόπευτος, ὄν, (ἐπιτροπέω) without guardian or superintendent. *Philon* I, 170, 21. 308, 4, et alibi. *Athenag.* 1009 B. — 2. Without a procurator. *Eus.* II, 196 C.

ἀνεπιτυχής, ἐς, (ἐπιτυγχάνω) unsuccessful. *Dubious.* *Artem.* 337.

ἀνεπιφανής, ἐς, = οὐκ ἐπιφανής. *Jos. Ant.* 17, 10, 7. *Prol. Tetrab.* 168.

ἀνεπίφαντος, ὄν, (ἐπιφαίνω) not conspicuous or ostentatious. *Philon* II, 76, 15. *Ptol. Tetrab.* 161.

ἀνεπιφάντως, adv. unostentatiously. *Anton.* 1, 9.

ἀνεπίφατος, ὄν, (ἐπιφαίνω) secret, unexpected. *Philon* II, 533, 18.

ἀνεπιφάτως, adv. secretly, unexpectedly. *Philon* II, 57, 43. 521, 15.

ἀνεπιφθόγγως (ἐπιφθέγγομαι), adv. without sound. *Dubious.* *Anast. Sin.* 257 D.



- ἀνεπιφώνητος, ον, (ἐπιφώνεω) not claimed. *Phoc.* Novell. 298. *Psell.* Synops. 757, χρόνοι, during which no claims were advanced.
- ἀνεπιχείρητος, ον, (ἐπιχειρέω) not attempted, or not to be attempted. *Plut.* I, 720 B. II, 532 C. 1075 D.
- ἀνεπονείδιστος, ον, = μὴ οὐ οὐκ ἐπονείδιστος. *Simoc.* 170, 7.
- ἀνεπούλωτος, ον, (ἐπούλωτος) not healed over, as an ulcer. *Theoph.* Nonn. II, 328.
- ἀνεραστία, ας, ἡ, (ἀνεραστός) unloveliness. *Themist.* 201, 6 (163 D).
- ἀνεργατος, ον, (ἐργάζομαι) impracticable. *Achmet.* 235.
- ἀνεργία, ας, ἡ, (ἄνεργος) inactivity, suspension of work. *Artem.* 191.
- ἄνεργος, ον, = ἀνεργαστος. *Dioclet.* G. 8, 21. 23.
- ἀνεριστος, ον, (ἐρείδω) unsupported. *Caesar.* 992. *Epirh.* II, 45 A.
- ἀνερεύνησις, εως, ἡ, = τὸ ἀνερευνᾶν. *Vit.* Nil. Jun. 48 C.
- ἀνεριθευτος, ον, (ἐριθειόμαι) without controversy. *Inscr.* 2671, 46. *Philon* II, 555, 40.
- ἀνερμήνευτος, ον, (ἐρμηνεύω) inexplicable. *Sext.* 204, 3, τῷ πέλᾳς. *Aristaen.* 2, 5. *Theod.* Anc. 1393 C, λοχεία.
- ἀνερμηνεύτως, adv. inexplicably. *Petr.* Sic. 1332 A.
- ἀνερμηνεύω = ἐρμηνεύω. *Caesarius* 968.
- ἀνερυθριακῶς (ἐρυθριάω), adv. unblushingly. *Nicot.* Paphl. 528 A. B.
- ἀνερυθρίασις, εως, ἡ, (ἐρυθρίασις) shamelessness. *Cedr.* II, 177, 14.
- ἀνερυθρίαστος, ον, (ἐρυθριάω) unblushing. *Philon* II, 664, 6.
- ἀνερυθριάστως, adv. unblushingly, shamelessly. *Cyrrill.* A. X, 1084 B.
- ἀνερώτησις, εως, ἡ, (ἀνερωτάω) repeated inquiry. *Eus.* II, 100 B.
- ἄνεσις, εως, ἡ, license. *Sept.* Sir. 15, 20 οὐκ ἔδωκεν ἄνεσιν οὐδενὶ ἀμαρτάνειν. — 2. Ebb; opposed to ἐπίτασις. *Strab.* 7, 2, 1, p. 9, 15. — 3. In grammar, depression, with reference to the grave accent. *Porphyr.* Prosod. 109.
- ἀνέσπερος, ον, (ἐσπέρα) without evening, eveningless, endless. *Method.* 209 A, φῶς. *Basil.* I, 52 A. *Caesarius* 1001. *Did.* A. 808 A. 917 D, ἡμέρα, the day of judgment, the last day.
- ἀνεστραμμένως (ἀνεστραμμένος, ἀναστρέφω), adv. conversely. *Athenag.* Resur. 1, p. 976 C.
- ἀνετάζω (ἐτάζω), to investigate, or examine thoroughly. *Sept.* Judic. 6, 29 as v. l. *Luc.* Act. 22, 24. 29. *Just.* Apol. 1, 11. *Theodtn.* Dan. init. 14. *Apocr.* Anaphor. Pilat. A, 6, τινά.
- ἀνέταρος, ον, (ἔταρος) without companions or friends. *Plut.* II, 807 A.
- ἀνετασις, εως, ἡ, (ἀνετάζω) = ἐξέτασις. *Eus.* IV, 825 C.
- ἀνετικός, ἡ, ον, (ἀνετός, ἀνίημι) aneticus, fit for relaxing, abating. *Diosc.* 1, 67. *Antyll.* apud *Orib.* I, 509, 11.
- ἀνετοίμος, ον, (ἐτοίμος) not ready, unprepared. *Polyb.* 12, 20, 6. *Diod.* 12, 41. *Muson.* 197. *Plut.* II, 505 D. *App.* I, 326, 80.
- ἀνετοίμως, adv. unpreparedly. *Jos.* Vit. 22. *App.* I, 656, 43.
- ἀνετυμολόγητος, ον, (ἐτυμολογέω) underived word. *Sext.* 654, 17.
- ἀνέτυμος, ον, (ἔτυμος) = preceding. *Sext.* 654, 18.
- ἀνέτυμως, adv. without etymology. *Sext.* 654, 5. 12.
- ἄνευ, adv. L. sine, without. *Philon* II, 185, 11. Τὰ ὧν οὐκ ἄνευ. *Lucian.* III, 20 ὦν οὐκ ἄν τι ἄνευ γένοιτο. *Clem.* A. II, 596 B. Τὸ οὐ μὴ ἄνευ. *Iamb.* Myst. 209, 8 Τὸν ὧν οὐκ ἄνευ λόγον. — 2. Besides. *Plut.* II, 791 C. 1053 C ἄνευ δὲ τούτων, besides these. *Galen.* VI, 418 A. *Proc.* II, 282, 12. — 3. Except. *App.* II, 816, 46, τοῦ προσώπου μόνου. *Phoc.* 230, φυλακῆς.
- ἀνευένδοτος, ον, not eúndotos. *Philon* II, 269, 3.
- ἀνεύθετος, ον, (εὐθετος) not well situated, inconvenient. *Luc.* Act. 27, 12. *Moschn.* 53.
- ἀνευλάβεια, ας, ἡ, (ἀνευλαβής) irreverence. *Cyrrill.* A. X, 1025 A. *Vit.* Nil. Jun. 144 B. C.
- ἀνευλαβής, ἐς, (εὐλαβής) fearless. *Aquil.* Esai. 57, 11. — 2. Irreverent. *Orig.* III, 1448 B. *Eus.* VI, 713 A. *Chrys.* VII, 317 B.
- ἀνευλαβῶς, adv. irreverently. *Eus.* II, 345 B. *Athan.* II, 732 C.
- ἀνευλόγητος, ον, (εὐλογέω) unblest. *Pseudo-Chrys.* IX, 764 A. *Anast.* Sin. 1073 B.
- ἀνεύλογος, ον, = οὐκ εὐλογος. *Germ.* 165 B.
- ἀνευπαράδεκτος, ον, = οὐκ εὐπαράδεκτος. *Cyrrill.* A. III, 1281 C.
- ἀνεύρημα, ατος, τὸ, discovery, the thing discovered. *Paus.* 5, 9, 2.
- ἀνευρίσκω, to find out. [*Plut.* I, 25 D ἀνευρήκοι = ἀνευρηκῶς εἶη.]
- ἀνευρώω, ὄσω, (ἀνευρος) to enervate. *Sophrns.* 3237 C.
- ἀνεύρυνσις, εως, ἡ, (ἀνευρύνω) dilatation. *Galen.* II, 228 E.
- ἀνεύρυνσις, εως, ἡ, = preceding. *Paul.* Aeg. 226. 332.
- ἀνεύρυσμα, ατος, τὸ, = ἀνευρυσμός. *Diosc.* 4, 42. *Galen.* II, 272 B.
- ἀνευρυσμός, οὔ, ὁ, = ἀνεύρυνσις. *Diosc.* 1, 12, μήτρας. *Galen.* II, 272 B.
- ἀνευφήμητος, ον, (ἀνευφημέω) praised. *Greg.* Th. 1061 A.
- ἀνεύφημος, ον, = οὐκ εὐφημος. *Method.* 369 A.

ἀνευφραίνω = εὐφραίνω strengthened by ἀνά.
Philon I, 628, 20.

ἀνεύφρατος, ον, (εὐφραίνω) joyless. Ptol. Tetrab. 158.

ἀνεφθός, ον, (εφθός) unboiled. Galen. VI, 153 F. Antyll. apud Orib. II, 338, 6. Pallad. Laus. 1132 C.

ἀνέφικτος, ον, (εφικνέομαι) out of reach, unattainable. Sept. Macc. 3, 2, 15, τιμί. Aristetas 25. Philon I, 59, 1, II, 218, 30. Plut. II, 780 F. Apollon. D. Synt. 43, 15, εἰς ἄρθρον παράθεσιν, the word ἀλλήλων cannot take the article. Lucian. I, 808. Sext. 572, 3.

ἀνέχομαι (ἀνέχω), to endure, etc. Classical. Jos. Ant. 17, 9, 2 Οὐδενός ἠνείχοντο εἰπεῖν. Joann. Mosch. 2860 B Μη ἀνεχόμενος ἴνα ἰατρὸς ἴδῃ αὐτόν. 3036 B Οὐκ ἠρέσχετό ποτε ἴνα ἄλλος αὐτῷ γεμίση ὕδωρ. — 2. In the philosophy of Epictetus, to bear; opposed to ἀπέχομαι. Epict. 4, 8, 20. Gell. 17, 19 Ἀνέχου καὶ ἀπέχου, bear and forbear.

ἀνέψητος, ον, (ἔψω) uncooked. Diosc. 1, 140 (134).

ἀνεψιά, ἄσ, ἡ, = ἀδελφιδῆ, niece. Nic. CP. Histor. 16, 13.

ἀνεψιάδης, ον, ὁ, = ἀνεψιαδοῦς. Iambl. Adhort. 364.

ἀνεψιός, οὐ, ὁ, = ἀδελφιδοῦς, nephew. Theod. III, 1277 C. Mal. 424, 20. Damasc. II, 328 D. Nic. CP. Histor. 20, 6. Porph. Adm. 187. Vit. Nil. Jun. 81 B.

ἀνηβάσσω = ἀνηβάω. Dion. H. V, 239, 4. Greg. Naz. III, 377 B, εἰς ρητορικὴν.

ἀνηγεμόνευτος, ον, (ἠγεμονεύω) without leader, governor, or commander. Philon I, 337, 40. 696, 43. Anton. 12, 14. Lucian. II, 694.

ἀνηγεμονικός, ἡ, ὄν, (ἠγεμονικός) unbecoming a commander, undignified. Leo. Novell. 163. ἀνήδονος, ον, (ἡδονή) without pleasure, insipid. Jos. Ant. 17, 3, 1. Tit. B. 1253 A, free from lust. Themist. 385, 30 (319 D). Clim. 812 A, ἡδονή. Anon. Med. 245, bread.

ἀνηδόνως, adv. without pleasure. Clem. A. II, 497 C.

ἀνήδυστος, ον, = ἀνήδυντος. Plut. I, 743 E.

ἀνηθέλαιον, ον, τὸ, (ἄνηθον) = ἀνήθινον ἔλαιον, oil flavored with dill. Galen. X, 534 E. Leo Med. 111.

ἄνηθευτος, ον, quid? Damasc. III, 692 C, στολή. (Read ἀνήθινον?)

ἀνήθινος, ον, (ἄνηθον) of dill. Diosc. 1, 61, ἔλαιον, oil flavored with dill. 5, 75. Aret. 78 E. Galen. VI. 111 B.

ἀνηθίτης, ον, ὁ, = ἀνήθινος. of dill. Geopon. 8, 3, οἶνος, flavored with dill.

ἀνηθοειδής, ἑς, (ΕΙΔΩ) dill-like. Diosc. 3, 72 (79).

ἀνηθοποίητος, ον, (ἡθοποιέω) whose character is not formed: immoral. Cic. Att. 10, 10. —

2. Whose character is not delineated. Dion. H. V, 467, 6. — 3. That does not describe character. Longin. 34, 3.

ἀνήθονου, the Latin anethum = ἄνηθον. Diosc. 3, 60 (67).

ἀνηκοία, ἄσ, ἡ, (ἀνήκοος) the not hearing or listening. Plut. II, 502 C. — Disobedience. Can. Apost. 85. Isid. 353 A.

ἀνήκοος, ον, disobedient; opposed to ἰπήκοος. Sept. Num. 17, 10. Prov. 13, 1. Jer. 5, 23. Dion. H. II, 1121. 17 τὸ ἀνήκοον, disobedience.

ἀνηκόως, adv. by not hearing, etc. Plut. II, 145 C, ἔχων τινός, to be ignorant of. Paus. 10, 17, 13, ἔχων ἔτι, to have never heard of anything.

*ἀνήλατος, ον, (ελαίνω) not struck with a hammer; opposed to ελατός. Aristot. Meteorol. 4, 9, 17. Sept. Job 41, 15, ἄκμων.

ἀνήλειπτος, ον, = ἀνήλιφος. Antyll. apud Orib. II, 414, 2.

ἀνηλειψία, ἄσ, ἡ, the being ἀνήλειπτος: squalor, squalidness. Polyb. 3, 87, 2.

ἀνηλιάζω (ἠλιάζω), to expose to the sun. Protagorid. apud Athen. 3, 98.

ἀνήλικος (ἠλικία), not of age, under age. Inscr. 2161, b. Porph. Adm. 187, 6.

ἀνήλιφος, ον, (ἀλείφω) not anointed. Pilagr. apud Orib. I, 381, 4. Dion C. 56, 30, 2.

ἀνήλωμα, ἄτος, τὸ, = ἀνάλωμα. Inscr. 3137, 58.

ἀνήλωτος, ον, (ἠλώω) not nailed, having no nails, as a shoe. Orig. I, 381 A. Dioclet. G. 9, 6.

ἀνημέρως (ἀνήμερος), adv. savagely. Diod. 13, 23. Ex. Vat. 112, 14.

ἀνημερώ, ἡσω, = ἀνήμερός εἰμι. Strab. 7, 3, 18, p. 34, 4.

ἀνημεμία, ἄσ, ἡ, (ἀνήμεμος) a calm. Condemned by Lucian. Anthol. II, 225 (Adaeus). Lucian. III, 186.

ἀνήρ, ἀνδρός, ὁ, man. Sept. Num. 5, 12 Ἄνδρὸς ἀνδρὸς ἐὰν παραβῆ ἢ γυνὴ αὐτοῦ, if any man's wife trespasses.

ἀνηρέμτος, ον, (ἠρεμέω) ever-moving. Cornut. 147. Sext. 698, 9.

ἀνηρεμήτως, adv. without being at rest. Sext. 521, 29.

ἀνηροσίη, ἡς, Ionic for ἀνηροσία, ἄσ, ἡ, (ἀνήροτος) the not ploughing. Sibyll. 3, 542.

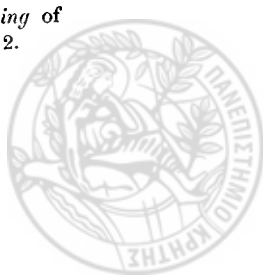
ἀνησιδώρος, ον, (ἀνίημι, δῶρον) sending up gifts. Schol. Arist. Av. 971, epithet of γῆ.

ἀνησυχία, ἄσ, ἡ, (ἠσυχία) uneasiness, inquietude. Carth. Can. 65.

ἄνηχος, ον, (ἠχος) having no sound; opposed to ἔνηχος. Hippol. Haer. 240, 22.

ἀνθαγιάζω (ἀντί, ἀγιάζω) to sanctify in return. Eustrat. 2304 A.

ἀνθαίρεσις, εὖς, ἡ, (ἀνθαίρεομαι) the choosing of one instead of another. Inscr. 2715, 12.



ἀνθαιρετέον = δεῖ ἀνθαιρεῖσθαι. *Synes.* 1105 A.
 ἀνθαμίλλησις, εως, ἡ, = τὸ ἀνθαμίλλασθαι. *Genes.* 109, 21.
 ἀνθειώδης, ἡ, ὄν, = ἀνθινός. *Diod.* 4, 4, 5, 40.
 ἀνθεκτικός, ὄν, (ἀντέχομαι) holding to, cleaving to. *Epicr.* 4, 11, 3, τινός.
 ἀνθεςτιάω (ἔστιάω), to entertain in return. *Philon* II, 139, 28. *Plut.* I, 927 D. *Lucian.* II, 407.
 ἀνθευτικός, ἡ, ὄν, (ἀνθέω) flowering. *Clem. A.* I, 732 C, σπέρμα.
 ἀνθῆω, ἡσω, to be vigorous. *Philon* I, 622, 5, πρὸς ἐπιστήμην. — 2. To flourish, to be at the height of reputation, as applied to writers. *Strab.* 1, 2, 2. — 3. To cause to sprout forth. *Theod.* I, 85 A, λειμώνας. — 4. Participle, ἡ ἀνθούσα, blooming, applied to Constantinople. *Lyd.* 86, 12. *Chron.* 528, 18.
 ἀνθήλιον, ου, τὸ, (ἀνθήλη) = ἀνθύλλιον. *Diosc.* 2, 214. 3, 163 (173).
 ἀνθήλιος, ου, ὁ, (ἀντή, ἥλιος) false sun. *Cleomed.* 97, 10. *Plut.* II, 894 F. *Bekker.* 403, 23. — *Philon* I, 656, 34 Τὴν ἀνθήλιον αὐγήν.
 ἀνθήγορος = εἰλιμος. *Diosc.* 1, 120.
 ἀνθηροποιέω, ἡσω, = ἀνθηρὸν ποιῶ. *Germ.* 364 C, τὴν κλίην.
 ἀνθηροποικίλος, ον, (ἀνθρός, ποικίλος) variegated with flowers. *Philon* I, 666, 34, ἔργοις.
 ἀνθηρόχειλος, ον, (χειλὸς) with blooming or rosy lips. *Mal.* 106, 20.
 ἀνθηρῶς (ἀνθρός), adv. = χαριέντως, elegantly. *Dil. A.* 756 A.
 ἀνθησυχάζω (ἡσυχάζω), to be quiet in turn. *App.* II, 304, 3.
 ἀνθηφορία, as. ἡ. (ἀνθηφόρος) the bearing of flowers. *Clim.* 989 C.
 ἀνθιερώω (ιερώω), to consecrate one thing instead of another. *Plut.* II, 1117 C.
 ἀνθίζω, to cause to flower or blossom. *Hippol.* 852 B.
 ἄνθιμον, ου, τὸ, the Hebrew יָסֵן, silk? *Aquil.* *Ezech.* 16, 13 (*Theodtn.* μεσσί).
 ἀνθινός, ἡ, ὄν, party-colored. *Diod.* II, 537, 63, 609, 92, στρωμνή. *Strab.* 3, 3, 7, p. 240, 11. *Diog.* 4, 52. *Athen.* 12, 24, 25.
 ἄνθιον, ου, τὸ, little ἄνθος, floweret. *Diosc.* 4, 151 (153). *Clem. A.* II, 80 B.
 ἀνθιπάρχης, ον, ὁ, lieutenant ἱππάρχης. *Lyd.* 151, 19. 152, 3.
 ἄνθισμα, ατος, τὸ, (ἀνθίζω) ornament in dress. *Clem. A.* I, 572 A.
 ἀνθοβαφεύς, εως, ὁ, = ἀνθοβάφος. *Basil.* III, 289 A.
 ἀνθοβαφής, ἐς, (ἄνθος, βάπτω) party-colored. *Philon* II, 478; 44. 274, 5, στρωμνή. *Sext.* 34, 20.
 ἀνθοβαφικός, ἡ, ὄν, = preceding. *Damasc.* III, 692 D.
 ἀνθοβάφος, ου, ὁ, dyer in party-colored cloth.

Plut. II, 830 E. *Aster.* 165 B. — 2. Pro-
 paroxytone, ἀνθοβάφος, ον, = ἀνθοβαφής.
Caesarius 981.
 ἀνθοβολέω, ἡσω, (βάλλω) to throw flowers, to be-
 strew with flowers. *Mel.* 105. *Plut.* I, 649
 F. 722 E. *App.* II, 211, 24.
 ἀνθοβολήσις, εως, ἡ, (ἀνθοβολέω) blossoming of
 plants. *Georon.* 10, 59, 3.
 ἀνθογραφέω, ἡσω, (γράφω) to paint flowers.
Philon I, 33, 19, εὔχριοιαι.
 ἀνθοδιαίτος, ον, (διαίτα) feeding on flowers, as a
 bee. *Mel.* 108.
 ἀνθοκομέω, ἡσω, (ἀνθοκόμος) to cultivate flowers.
Anthol. IV, 254, βοτάνας.
 ἀνθοκρατέω, ἡσω, (κρατέω) to be master of flow-
 ers? *Lucian.* III, 180, condemned.
 ἀνθολκή, ἡς, ἡ, (ἀνθέλω) a pulling in an oppo-
 site direction, distraction. *Philon* I, 606, 25.
Plut. I, 498 E. II, 20 C. *Clem. A.* I, 1100
 A.
 ἀνθολκός, ὄν, distracting. *Iambl.* *Adhort.* 356,
 τοῦ φιλοσοφεῖν.
 ἀνθολογία, as, ἡ, (ἀνθολόγος) the culling of flow-
 ers. *Lucian.* I, 575.
 ἀνθολόγιον, ου, τὸ, = preceding. *Clem. A.* I,
 77 B, in the plural. — 2. Anthology of epi-
 grams. *Eudoc. M.* 133.
 ἀνθολόγος, ον, (λέγω) culling flowers. *Mel.* 5.
Strat. 88.
 ἀνθομολογέομαι, to confess. *Polyb.* 5, 56, 4.
Diod. II, 555, 37. — Particularly, to confess
 one's own faults or sins. *Sept. Sir.* 20, 1.
Jos. Ant. 8, 10, 3, τὰς ἁμαρτίας. — 2. To give
 thanks; a Hebraism. *Sept. Esdr.* 1, 8, 88.
Ps. 78, 13, soi. *Macc.* 3, 6, 33. *Luc.* 2, 38.
Patriarch. 1069 A.
 ἀνθομολόγησις, εως, ἡ, (ἀνθομολογέομαι) mutual
 agreement, compact. *Polyb.* 32, 10, 12. *Sezt.*
 231, 8. 385, 30. — 2. Thanksgiving. *Sept.*
Esdr. 2, 3, 11. *Sir.* 17, 27. *Orig.* I, 461
 A.
 ἀνθοποιός, ὄν, (ἄνθος, ποιέω) producing flowers.
Damasc. III, 824 B Τὴν ἀνθοποιὸν ἐξ ἔρημαίων
 λόφων (*Sept. Esai.* 35, 1 Ἀγαλλιάσθω ἔρημος
 καὶ ἀνθείτω ὡς κρίνον).
 ἀνθορίζω (δρίζω), to make a counter definition.
Gelas. 1249 A. — 2. To promulgate a coun-
 ter decree. *Leo. Novell.* 179.
 ἀνθορισμός, οὔ, ὁ, (ἀνθορίζω) counter definition.
Hermog. Rhet. 32, 17, 138, 11. — 2. Sponsio,
 at law. *Charis.* 553, 12.
 ἄνθος, εος, τὸ, flower. *Classical.* — ἄνθος πεδι-
 νόν = ἀργεμύνη, ἀνθυλλίς, παρθέμιον. *Diosc.*
 2, 208. 3, 143 (153). 145 (155).
 ἀνθοσύνη, ἡς, ἡ, bloom. *Agath. Epig.* 16, 8.
 ἀνθοφορία, as, ἡ, (ἀνθοφόρος) the flowering or
 blossoming of plants. *Caesarius* 1000. *Achmet*
 165.
 ἀνθοφυής, ἐς, (φύω) producing flowers. *Anthol.*
 II, 134 (*Crinagoras*).



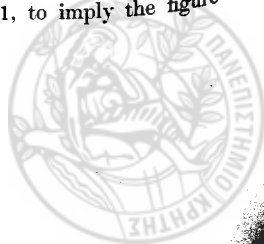
ἀνθρακάριος, ου, ὁ, = following. *Gloss.*
 ἀνθρακεύς, εὼς, ὁ, (ἄνθραξ) maker of charcoal.
Cic. Att. 15, 5. App. II, 583, 81.
 ἀνθρακίας, ου, ὁ, black as charcoal. *Lucian. II,*
 766 Ἀνθρακίας τις ἰδεῖν.
 ἀνθράκινος, ου, (ἄνθραξ) of carbuncle. *Sept.*
Esth. 1, 7. Philon I, 60, 10.
 ἀνθρακίτης, ου, ὁ, anthracites, a gem. *Plin.*
 36, 20.
 ἀνθρακογραφία, as, ἡ, (γράφω) a designing (de-
 lineating) with charcoal. *Greg. Th. 1053 B.*
 ἀνθρακοειδής, ἐς, (ΕΙΔΩ) like coal. *Philon I,*
 348, 47.
 ἀνθρακοκαύστης, ου, ὁ, (καίω) = ἀνθρακεύς.
Schol. Arist. Ach. 326.
 ἀνθρακοποιία, as, ἡ, (ποιέω) coal-making. *Greg.*
Nyss. III, 937 A.
 ἀνθράκωσις, εὼς, ἡ, (ἀνθρακῶ) a charring.
Diosc. 1, 52.
 ἄνθραξ, ακος, ὁ, the collier of the imperial pal-
 ace? *Theoph. 616.* (Compare ἄργυρος, κανί-
 κλειος.)
 ἀνθρηδών, ὄνος, ἡ, an insect. *Diod. 17, 75.*
 ἀνθρηνώδης, ἐς, (ἀνθρήμιον) like honeycomb.
Plut. II, 916 E.
 ἀνθρωπαρέσκεια, as, ἡ, (ἀνθρωπάρεσκος) man-
 pleasing, a species of flattery. *Just. Apol. 1,*
 2. *Basil. II, 825 C.*
 ἀνθρωπαρεσκῶ, ἦσω, to be ἀνθρωπάρεσκος, to
 seek to please men rather than God. *Ignat.*
Rom. 2. Greg. Naz. III, 1331 A.
 ἀνθρωπάρεσκος, ου, (ἄνθρωπος, ἀρέσκω) man-
 pleasing, in a bad sense. *Sept. Ps. 52, 6.*
Paul. Ephes. 6, 6, men-pleasers. Sal. 4, 8.
 10, p. 929. *Theophyl. 3, 14.*
 ἀνθρωπεία, as, ἡ, humanity, the human race.
Eus. IV, 245 B, ἡ πρώτη, the first appearance
of man
 ἀνθρωπέω, ἦσω, to be a man. *Orig. I, 1445 A*
 Ἐν ἀνθρωπούση ψυχῇ ἱερᾷ τοῦ Ἰησοῦ (per-
 haps the true reading is ἐνανθρωπούση from
 ἐνανθρωπέω).
 ἀνθρώπησις, εὼς, ἡ, (ἀνθρωπέω) = ἐνανθρώπη-
 σις. *Aster. 345 A.*
 ἀνθρωπικῶς (ἀνθρωπικός), adv. humanly, after
 the manner of men. *Plut. II, 999 B. Basil.*
I, 597 B.
 ἀνθρώπινος, ου, = σύμμετρος, μικρός. *Paul.*
Rom. 6, 19. Chrys. IX, 542 A. B.
 ἀνθρωπισμός, οὔ, ὁ, (ἀνθρωπίζω) humanity.
Diog. 2, 70.
 ἀνθρωποβόρῶ, ἦσω, (ἀνθρωποβόρος) to eat hu-
 man flesh. *Eus. II, 64 A.*
 ἀνθρωποβωρία, as, ἡ, the eating of human flesh.
Athenag. 969 A. Theophyl. 3, 15.
 ἀνθρωποβόρος, ου, (ἄνθρωπος, βιβρώσκω) eating
 human flesh. *Philon II, 422, 41. Theophyl.*
 2, 7. *Caesarius 985.*
 ἀνθρωπόβρωτος, ου, eaten by man. *Pseudo-Just.*
 1477 B.

ἀνθρωπογέννητος, ου, (γεννάω) born of man.
Basil. IV, 1104 A.
 ἀνθρωπογραφεῖον, ου, τό, (γραφεῖον) a place for
 juggling men. *Clem. A. I, 617 B.*
 ἀνθρωπογονέω, ἦσω, (γίγνομαι) to create men.
Philon II, 494, 43. 646, 44.
 ἀνθρωπογονία, as, ἡ, the creation of man. *Jos.*
Apion. 1, 8. Clem. A. I, 829 B.
 ἀνθρωπόδηκτος, ου, (δάκνω) bitten by a man.
Diosc. 1, 178. 2, 131.
 ἀνθρωποειδῶς (ἀνθρωποειδής), adv. in the shape
 of a man. *Diog. 10, 139. Pseudo-Dion.*
 1100 A.
 ἀνθρωποθνησία, as, ἡ, (θνήσκω) mortality among
 men. *Eustrat. 2369 B.*
 ἀνθρωπόθυμος, ου, (θυμός) of manly spirit. *Plut.*
 II. 988 D.
 ἀνθρωποθυσία, as, ἡ, (θυσία, θύω) human sacri-
 fice. *Strab. 4, 4, 5, p. 310, 15. Plut. II,*
 857 A.
 ἀνθρωποθυτέω, ἦσω, to offer human sacrifices.
Strab. 11, 4, 7. Philon II, 28, 21.
 ἀνθρωποκομικός, ἡ, ὄν, (κομέω) that takes care of
 men. *Themist. 230, 9 (186 D).*
 ἀνθρωποκτονέω, ἦσω, (ἀνθρωποκτόνος) to kill or
 murder men. *Orig. IV, 636 A. Porphyr.*
Abst. 2, 56, p. 203. Greg. Naz. I, 897
A.
 ἀνθρωποκτονία, as, ἡ, man-slaying. *Clem. A. I,*
 125 A. *Orig. IV, 632 C.*
 ἀνθρωπολατρεία, as, ἡ, (ἀνθρωπολάτρης) man-
 worship. *Cyrril. A. X, 296 A. Leont. I,*
 1273 C. *Const. III, 869 A.*
 ἀνθρωπολάτρης, ου, ὁ, (λάτρης) anthropola-
 tra, man-worshipper. *Athan. II, 181 B.*
 1129 C. *Greg. Naz. III, 185 C. 467 A.*
Const. (536), 1001 D. Justinian. Cod. 1, 1,
 5, β', *Νεστόριος. Cyrril. Scyth. Vit. Sab.*
 318 A.
 ἀνθρωπολογέω, ἦσω, (ἀνθρωπολόγος) to discourse
 on man. *Philon I, 282, 7. — 2. To speak*
after the manner of men. Philon I, 427, 7
Ταῦτα δὲ ἀνθρωπολογεῖται. Basil. I, 752 A.
Did. A. 816 C Ἔτερα ἀνθρωπολογηθέντα περὶ
τοῦ ἀνεφίκτου θείου.
 ἀνθρωπομάγειρος, ου, ὁ, (μάγειρος) one that cooks
 men or human flesh. *Lucian. II, 574.*
 ἀνθρωπόμομος, ου, (ἄνθρωπος, μιμέομαι) man-
 imitating; having the form of a man. *Plut.*
 II, 1158 C. *Pseud-Ignat. Antioch. 6, πί-*
 θηκοι.
 Ἀνθρωπομορφίανοι, ὦν, οἱ, = following. *Socr.*
 688 B. *Soz. 1549 A.*
 Ἀνθρωπομορφῖται, ὦν, οἱ, (ἀνθρωπόμορφος) An-
 thropomorphitae, Anthropomorphites, a sect.
Hieron. II, 364. Cassian. I, 821 A. Cyrril.
A. IX, 1065 (titul.). Tim. Presb. 45 A.
Const. III, 925 C. (See also Orig. II, 93
A. Socr. 684 A. Theod. III, 1141 A. IV,
 428 B.)



ἄνθρωπόμορφος, ον, (ἄνθρωπος, μορφή) *having a human form.* *Diod. II, 543, 27. Ex. Vat. 52, 2. Strab. 16, 2, 35. Philon I, 15, 49, 50, 44. 182, 56. Ignat. Smyrn. 4. Iren. 3, 11, 8. — 2.* Substantively, τὸ ἀνθρωπόμορφον = μανδραγόρας. *Diosc. 4, 76.*
 ἀνθρωπομόρφως, adv. *in human form.* *Method. 372 D.*
 ἀνθρωπόνοος, ον, (νόος) *endowed with human understanding.* *Strab. 15, 1, 29. Ael. N. A. 16, 10.*
 ἀνθρωπόνομαι (ἄνθρωπος), *to have the conception of a man.* *Plut. II, 1120 D. (See also ἱππόνομαι, τοιχοόνομαι.)*
 ἀνθρωποπάθεια, ας, ἡ, *the being ἀνθρωποπαθής.* *Eus. II, 1377 A. Alciph. 2, 1.*
 ἀνθρωποπαθέω, ἦσω, *to be ἀνθρωποπαθής, to have human feelings.* *Philon I, 134, 26. II, 534, 46.*
 ἀνθρωποπαθής, ἐς, (πάσχω, παθεῖν) *having human passions or feelings.* *Philon I, 182, 8. Clem. A. I, 113 B. Orig. I, 689 B. 1388 C, λέξεις.*
 ἀνθρωποπαθῶς, adv. *with human passions or feelings, humanly.* *Hermog. Rhet. 376, 21. Basil. I, 308 C.*
 ἀνθρωποπαράδοτος, ου, δ, (παραδίδωμι) *who teaches ἀνθρωπολατρεία, an epithet of Nestorius.* *Joann. Nic. 1449 B.*
 ἀνθρωποπλαστέω, ἦσω, (ἀνθρωποπλάστης) *to form or create men.* *Method. 49 C. 53 C, ἡμᾶς.*
 ἀνθρωποπλάστης, ου, δ, (πλάσσω) *creator of man.* *Philon I, 652, 42.*
 ἀνθρωποποίητος, ον, (ποιέω) *made by man.* *Barn. 2 (Codex S).*
 ἀνθρωποποίησις, ας, ἡ, (ἀνθρωποποιός) *creation of man.* *Lucian. I, 189. Greg. Nyss. II, 32 C.*
 ἀνθρωποποιός, ον, (ποιέω) *creating man.* *Lucian. III, 45 = ἀνδριαντοποιός. Tatian. 10, Προμθεύς.*
 ἀνθρωποπρεπής, ἐς, (πρέπω) *man-befitting.* *Cyrill. A. X, 196 B. Pseudo-Dion. 181 C. 397 A.*
 ἀνθρωποπρεπῶς, adv. *as befits man.* *Marc. Diad. 1145 B. Cyrill. A. X, 116 C. 269 B. Pseudo-Dion. 209 B.*
 ἀνθρώπος, ου, δ, ἡ, *human being, man, woman. — Ὁ ἐξ ἀνθρώπων = ἀπάνθρωπος, inhuman.* *Just. Tryph. 9. Martyr. Poth. 1424 B. Dion C. 57, 23, 1. Eus. II, 769 C. — *Ἀνθρώπος ἄνθρωπος, what man soever, whosoever.* *Sept. Lev. 17, 3. — 2. Vir, man, not woman. Sept. Esdr. 1, 9, 40. Tobit 6, 8. Eccl. 7, 28. Patriarch. 1044 D. — 3. Man, in the sense of servant, attendant.* *Mal. 163, 15. Theoph. 602. Porph. Adm. 73, 12. Theoph. Cont. 375, 11, et alibi. — 4. Anthropos, M^m, the archetypal man of the Valentinians, an ema-*

nation from λόγος and ζωή; his consort is ἐκκλησία. *Valentin. apud Clem. A. I, 972 C. ὁ πρόων. Iren. 448. — For the *Ἀνθρώπος of the Naassenes, see Hippol. Haer. 132, 59. 138, 54. 146, 61. 502, 92 (Iren. 577 A). Compare Hermes Tr. Poem. 6, 4.*
 ἀνθρωπόσαρκος, ον, (σάρξ) *with human flesh (body).* *Leont. I, 1756 C, θεός.*
 ἀνθρωπόσχημος, ον, (σχῆμα) = ἀνθρωπόμορφος. *Pseudo-Athan. IV, 476 D.*
 ἀνθρωπότης, ητος, ἡ, *humanity.* *Theophil. 1073 B. Iren. 1, 10, 3. Melito 1221 A, of Christ. Clementin. 9, 19, 19, 21. Sext. 249, 12, 250, 10. Clem. A. I, 268 A. Method. 41 A.*
 ἀνθρωποτόκος, ον, (τίκτω) *man-producing.* *Greg. Nyss. III, 1024 A, not to be used with reference to the Virgin. Theod. Mops. 992 B. Cyrill. A. X, 144 B.*
 ἀνθρωποὑπόστατος, ον, (ὑπόστασις) *of human hypostasis.* *Pseudo-Athan. IV, 925 B.*
 ἀνθρωποφανής, ἐς, (φαίνομαι) *having the appearance of man.* *Philostrog. 497 B.*
 ἀνθρωποφθόρος, ον, (φθείρω) *man-destroying.* *Euchait. 1131 B.*
 ἀνθρωποφόρος, ον, (φέρω) *man-bearing.* *Greg. Naz. III, 200 C, θεός, in human form.*
 ἀνθρωποφυϊκός, ἡ, ον, = ἀνθρωποφυής. *Pseudo-Dion. 1033 A, ἀλήθειαι.*
 ἀνθρωπωνυμος, ον, (ὄνομα) *with a human name.* *Anast. Sin. 1288 A.*
 ἀνθύλλιον, ου, τὸ, (ἄνθος) *floweret.* *Anton. 4, 20. — 2. Anthyllion = μνὸς ὄπα. Diosc. 2, 214.*
 ἀνθυλλίς, ἴδος, ἡ, anthyllis, *an herb.* *Diosc. 3, 143 (153). Lex. Botan. Ἀνθυλλίς, τὸ λευκάνθημον.*
 ἀνθυλλον, ου, τὸ, = preceding. *Diosc. 3, 143 (153).*
 ἀνθυπάγω, *to bring under, refer to, to class with.* *Apollon. D. Pron. 264 C Τὰ ἄρθρα ἀνθυπάγεται ταῖς ἀντωνυμίαις. 280 C. 367 C. Conj. 480, 23. 28 Τοῖς συνδέσμοις ἀνθυπάγονται. Synt. 12, 9. 19, 25.*
 ἀνθυπαγωγή, ἡς, ἡ, *reference to, correspondence.* *Apollon. D. Synt. 19, 12. 74, 3.*
 ἀνθυπακοῦω (ἱπακοῦω), *to correspond.* *Nicom. 92, τῷ ἴσῳ. 95, τῷ ἐπιτρίτῳ.*
 ἀνθυπαλλαγῆ, ἡς, ἡ, (ἀνθυπαλλάσσω) *interchange of words, cases, or moods.* *Apollon. D. Pron. 291 E. Conj. 502, 3. Synt. 213, 20, τῶν πτώσεων. Pseudo-Demetr. 32, 15.*
 ἀνθυπαλλάσσω (ἱπαλλάσσω), *to exchange one thing for another, to interchange.* *Philon II, 440, 38 Θνητὸν ἀντ' ἀθανάτου βίον ἀνθυπαλλάξαντο. 539, 22 Ἀνθυπαλλάξατο Γυνάρων Ἀνδρον. Apollon. D. Adv. 594, 27 Τὸ μέρος τοῦ λόγου ἀνθυπῆλλακται, by anthyvallage. Pseudo-Demetr. 32, 11, to imply the figure anthyvallage.*



ἀνθυπαντάω (ὑπαντάω), *L. occurro, to run to meet.* *Longin.* 18, 1. *Anast. Sin.* 260 B.
 ἀνθυπάρχω (ὑπάρχω), *to exist in opposition.* *Plut.* II, 960 B, τῷ λογκῷ.
 ἀνθυπατεία, *as, ἡ, (ἀνθυπατεύω) L. proconsulatus, proconsulate.* *Herodn.* 7, 5, 3. *Justinian.* *Novell.* 8, 1. 31, 1.
 ἀνθυπατεύω, εὔσω, *to be ἀνθύπατος.* *Luc. Act.* 18, 12, τῆς Ἀχαΐας. *Plut.* I, 887 F. *App.* II, 136, 2. *Martyr. Polyc.* 21. *Herodn.* 7, 5, 2.
 ἀνθυπαντιός, ἡ, ὄν, = following. *Carth.* 1252 C, χώρα. *Can.* 33. *Justinian.* *Novell.* 30, 1, § α'. 30, 7, § β'.
 ἀνθυπατικός, ἡ, ὄν, *L. proconsularis, proconsular.* *Plut.* II, 277 E. *Dion C.* 58, 7, 4.
 ἀνθυπάτισσα, ἡ, ἡ, *the wife of an ἀνθύπατος.* *Porph.* *Cer.* 67, 18.
 ἀνθυπατοπατρικιοί, ὡν, οἱ, = ἀνθύπατοι καὶ πατρικιοί. *Porph.* *Cer.* 485, 17.
 ἀνθύπατος, ὄν, (ἀντί, ὑπατος) *L. proconsularis, proconsular.* *Dion. H.* III, 1784, 17. 1922, 5. *Plut.* I, 316 C. *Dion C.* 55, 13, 5. — 2. Substantively, *proconsul.* *Polyb.* 21, 8, 11. 28, 5, 6. *Diod.* II, 512, 14. 622, 94. *Dion. H.* III, 1785. *Inscr.* 3902, b. 3935. *Philon* II, 592, 14. *Luc. Act.* 13, 7, et alibi.
 ἀνθυπέικω (ὑπέικω), *to yield in turn.* *Plut.* II, 487 B. 815 B. 1006 A, ἀλλήλοις.
 ἀνθυπέιξις, εὖς, ἡ, *mutual concession.* *Plut.* II, 815 A.
 ἀνθυπερβάλλω (ὑπερβάλλω), *to surpass in turn.* *Jos. Ant.* 16, 7, 2.
 ἀνθυπερβάτως (ἀντί, ὑπερβάτος), *adv. inconsequently ?? unless we read ἀνυπερβάτως.* *Epirh.* I, 1004 C. II, 365 B.
 ἀνθυπέρχομαι (ὑπέρχομαι), *to take the place of, to be substituted in the place of.* *Apollon. D.* *Synt.* 95, 9, κατὰ παντός τοῦ ὀνόματος. 112, 6, τὴν τῶν ὀνομάτων σύνταξιν.
 ἀνθυποβαίνω = ὑποβαίνω *in turn.* *Caesarius* 1012.
 ἀνθυποκρίνομαι, *to feign, etc.* *Classical.* *Jos. B. J.* 1, 11, 6. *App.* II, 679, 1, παθεῖν τι.
 ἀνθυποκρούω (ὑποκρούω), *to contradict by asking.* *Greg. Nyss.* III, 584 C, τινί τι.
 ἀνθυπολείπω (ὑπολείπω), *to leave in turn.* *Philon* II, 505, 18.
 ἀνθυπομνήσκω (ὑπομνήσκω), *to remind in turn.* *Method.* 396 C.
 ἀνθυπορίσσω (ὑπορίσσω), *to make a countermine.* *Polyaen.* 6, 16.
 ἀνθυποστρέφω = ὑποστρέφω, *to return, neuter.* *Clim.* 1188 D. *Vit. Nicol.* S. 885 C.
 ἀνθυποτίθημι (ὑποτίθημι), *to substitute.* *Aristeas* 27.
 ἀνθυποφέρω (ὑποφέρω), *to reply to a statement.* *Dion. H.* VI, 1121, 2. *Plut.* II, 939 A. 76 D, πρὸς τοῖναντίον. *Apollon. D.* *Pron.* 289 C. Αἱ ἀνθυποφερόμενα τοῖς πύσμασι (ἀντωνυ-

μιαί), *as Τίς ἔγραψεν; Ἐγώ.* *Sext.* 287, 18. *Clementin.* 1, 4.
 ἀνθυποφορά, ἄς, ἡ, (ἀνθυποφέρω) *an thypophora, reply to a question, or to an argument.* *Dion. H.* VI, 1121, 5. *Quintil.* 9, 2, 106. *Apollon. D.* *Synt.* 72, 26, *as Τίς Τρύφων; Οὐτος.* *Clem. A. I.* 1141 D. *Orig.* II, 1057 B, *objection.*
 ἀνθυποχώρησις, εὖς, ἡ, (ὑποχωρέω) *a giving way in turn.* *Plut.* II, 903 D.
 ἀνθυφαιρέω (ὑφαιρέω), *to take away in return.* *Sept. Lev.* 27, 18, ἀπό τινος. *Dion C.* 48, 33, 4.
 ἀνθυψόω = ὑψόω *in turn.* *Caesarius* 977.
 ἀνθ' ὧν, *because.* *Classical.* *Sept. Reg.* 4, 22, 19 Ἀνθ' ὧν ὅτι = ἀνθ' ὧν alone. *Theoph. Cont.* 139, 9 Ἀνθ' ὧν ἔνεκεν, *where ἔνεκεν is superfluous.*
 ἀνθυροσκοπέω = ὄροσκοπέω *in an opposite direction.* *Ptol. Tetrab.* 200, 201.
 ἀνιάτρευτος, ὄν, (ιατρέω) *not cured: incurable.* *Sophrns.* 3665 C. *Damasc.* I, 968 B.
 ἀνίδιος, ὄν, (ἴδιος) *without kinsmen.* *Basil.* IV, 225 B. *Joann Mosch.* 3040 A.
 ἀνιεραρχία, ἄς, ἡ, (ιεραρχία) *unhallowed hierarchy; a travesty of ἱεραρχία.* *Theoph. Cont.* 663 Ὁ ἀνιερός τῷ ἀνιέρῳ τὴν ἀνιεραρχίαν ἀνιέρως ἐπεσφραγίξεται.
 ἀνιέρατος, ὄν, (ιεράσμαι) *unhallowed, without religious ceremony.* *Leo.* *Novell.* 73.
 ἀνιερεύω (ιερεύω) = ἀνιερώω, *to consecrate.* *Men. Ephes.* *apud Jos. Apion.* 1, 18, τέμενος.
 ἀνιερολογίως (ιερολογέω), *without religious ceremony.* *Nic. CP.* 1064 B.
 ἀνιερός, ὄν, *not consecrated, as a priest.* *Tim. Presb.* 74 A.
 ἀνιερώω (ιερώω), *to consecrate.* *Dion. H.* II, 1262, 6, a feast. *Strab.* 9, 3, 4. 4, 1, 13, p. 293, 9.
 ἀνιέρως (ἀνιερός), *adv. impiously.* *Clem. A. I.* 88 A.
 ἀνιέρωσις, εὖς, ἡ, (ἀνιερώω) *consecration.* *Dion. H.* II, 924, 8. III, 1640, 13. *Leo.* *Novell.* 86, μοναστηρίον.
 ἀνιερωτέον = δεῖ ἀνιεροῦν. *Philon* I, 184, 33.
 ἀνιήμι, *to send up, etc.* *Classical.* Ἀνιήμαι, *to rise from bed.* *Diod.* 17, 56. — 2. Aorist ἀνείς = ἀνίων. *Simoc.* 211, 7. — 3. Participle, ἀνεμένος, *loose, remiss, slack.* *Porphyr.* *Prosod.* 103, τάσις, *the grave accent.* *Iambl.* V. P. 140, ἀνεμενέστερος.
 ἀνίκανος, ὄν, (ικανός) *insatiabilis, that never says "Enough."* *Epiet.* 4, 1, 106. — 2. *Unable, incapable.* *Heliod.* 2, 30. *Pach.* II, 175, 22.
 ἀνικανότης, ἡτος, ἡ, (ἀνίκανος) *incapacity.* *Epirh.* I, 176 A.
 ἀνίκτητον, τὸ, = ἀνικτον, *σμιλαξ τραχεία.* *Diosc.* 3, 60 (67). 4, 142 (144).
 ἀνικί (νίκη), *adv. without victory.* *Dion C.* 61, 21, 2.



- ἀνικμάζω, ἄσω, (ἀνικμος) to dry. Ἄνικμάζομαι, to evaporate. *Diosc.* 2, 11, 4, 65, p. 557.
- ἀνικμαστέον = δεῖ ἀνικμάζειν. *Diosc. Iobol.* 33.
- ἀνίλαστος, ον, (ιλάσκομαι) not to be propitiated, unmerciful. *Plut.* II, 170 C.
- ἀνίλεος, ον, (ίλαος) merciless. *Jacob.* 2, 13, v. 1. ἀνίλεως, ἀνέλεος.
- ἀνίλλομαι (εἴλλω, ἴλλω), to feign, to act a part. *Plotin.* I, 100, 14. *Porphyr.* Vit. Plot. 65, 1. *Bekker.* 105, 13 Ἄνιλλομένη, καθυποκρινομένη· κυρίως δὲ ἀνίλλεσθαι τὸ ἀπαξιοῦν.
- ἀνίμησις, εως, ἡ, (ἀνιμάω) a drawing up. *Dion. Alex.* 1341 B.
- ἀνισάτον, ον, τὸ, (ἀνισον) sc. πόμα, = ἀνισίτης οἶνος. *Orib.* I, 434, 9. *Alex. Trall.* 566.
- ἀνισίτης, ον, ὁ, (ἀνισον) flavored with anise-seed. *Geopon.* 8, 4, οἶνος.
- ἀνισόδρομος, ον, (ισόδρομος) of unequal speed. *Philon* I, 143, 1.
- ἀνισοδύναμος, ον, (ισοδύναμος) not of the same power. *Schol. Heph.* I, 14, p. 11.
- ἀνισοειδής, ἐς, (ἴσος, ΕΙΔΩ) of unequal form. *Porphyr.* Vit. Pyth. 84.
- ἀνισοκρατέω, ἦσω, (ισοκρατής) to have unequal power. *Sext.* 492, 22.
- ἀνισόμετρος, ον, (ισόμετρος) incommensurate. *Aret.* 51 D.
- ἀνισομήκης, ἐς, (ισομήκης) of unequal length. *Galen.* XIII, 699 C.
- *ἀνισον, ον, τὸ, anisum, anise. *Alexis.* Leb. 2, 7. *Diosc.* 3, 58 (65). *Ruf.* apud *Orib.* II, 122, 10. [The Arabic yansun is the prototype of ἀνισον.]
- ἀνισοπαχής, ἐς, (ισοπαχής) of unequal thickness. *Galen.* XIII, 699 C.
- ἀνισοπλάτης, ἐς, (ισοπλάτης) of unequal breadth. *Heron Jun.* 136, 19.
- ἀνισοσθενής, ἐς, (ισοσθενής) of unequal strength. *Galen.* V, 379 E. *Cyrril.* A. I, 180 C.
- ἀνισοταχής, ἐς, (ισοταχής) of unequal velocity. *Philon* II, 637, 42. *Procl. Parmen.* 568 (159).
- ἀνισόταχος, ον, = preceding. *Procl. Parmen.* 568 (158).
- ἀνισότιμος, ον, (ισότιμος) of unequal honor. *Greg. Naz.* II, 93 A.
- ἀνισουμ, the Latin anisum = ἀνισον. *Diosc.* 3, 58 (65).
- ἀνισούψης, ἐς, (ισούψης) of unequal height. *Apollod.* Arch. 15.
- ἀνισοφυής, ἐς, (ισοφυής) of unlike nature. *Cyrril.* A. VIII, 701 A, ἀλλήλοις.
- ἀνισόχρονος, ον, (ισόχρονος) of unequal time. *Herod.* apud *Orib.* II, 166, 14. *Aristid.* Q. 52, as the feet — and —.
- ἀνιστάω = ἀνίστημι, to raise from the dead. *Sext.* 658, 7.
- ἀνίστημι, to raise. Ἄνισταμαι, to rise from the dead. *Orig.* I, 828 B Ἄληθῶς ἀνέστη, vere
- resurrexit. [*Sept. Reg.* 1, 15, 12 ἀνέστακεν active.]
- ἀνιστορέω, ἦσω, to paint a picture. *Damasc.* II, 313 B. 321 C. *Theoph. Cont.* 322, 11-332, 19. *Cedr.* II, 238.
- ἀνιστορησία, ἀς, ἡ, (ἀνιστόρητος) ignorance of history. *Cic. Att.* 6, 1, 18.
- ἀνιστόρητος, ον, (ιστορέω) unknown, unexplored. *Agathar.* 149, 2, country. *Jos. B. J.* 2, 16, 4, p. 188. *Plut.* II, 731 C. — 2. Not having inquired into, unacquainted with. *Polyb.* 12, 3, 2, περὶ τῶνος. *Dion Chrys.* I, 404, 21. *Epict.* 1, 6, 23, τοῦτων.
- ἀνιστορήτως, adv. ignorantly. *Plut.* I, 889 C, ἔχειν τῶς, to be ignorant of anything.
- ἀνίσχυρος, ον, (ισχυρός) powerless. *Strab.* 2, 1, 36, p. 135, 9.
- ἀνίσχυος, υ, (ισχύς) without strength. *Sept. Esai.* 40, 30. *Ant. Mon.* 1481 D.
- ἀνιτέον = δεῖ ἀνιέναι. *Dion. H.* V, 481, 10, ὅθεν ἐξέβημεν εἰς ταῦτα.
- ἀνιχθός, υ, (ιχθός) without fish, as a lake. *Strab.* 16, 1, 21.
- ἀνιχνεύτος, ον, (ιχνεύω) not tracked. *Lucian.* II, 435.
- *Ἄννα, ἡς, ἡ, Anna, the wife of Joakim and mother of the Virgin. *Pseudo-Jacob.* passim.
- ἀννάλιος, ον, the Latin annalis = ἐνιαύσιος. *Justinian.* Cod. 1, 3, 46, § θ', Ἀνάλια πρεσβεία, annalia legata.
- Ἄννιβαϊκός, ἡ, ὄν, (Ἀννίβας) of Hannibal. *Polyb.* 1, 3, 2.
- Ἄννιβας, ον or α, ὁ, Hannibal. *Polyb.* 1, 19, 7. 1, 68, 8 Ὁ κατ' Ἀννίβαν πόλεμος, the war conducted by Hannibal, the second Punic war. *Diod.* II, 512, 25. *Strab.* 5, 4, 6.
- Ἄννιβείος, ον, of Hannibal. *Strab.* 6, 3, 4, p. 447 τὰ Ἀννίβεια, the wars with Hannibal.
- ἀννιβίζω, ἴσω, (Ἀννίβας) to side with Hannibal. *Plut.* I, 303 A.
- Ἄννικέριος, ον, (Ἀννικερίς) of Anniceris. *Clem.* A. I, 1077 A.
- ἄννον, τὸ, = λίνον, flax. *Diosc.* 2, 125.
- ἄννονα, incorrect for ἀννῶνα.
- ἀννουμίος or ἀνουμίος, see ἀδνούμιον.
- ἀννῶνα, ἀς, ἡ, the Latin annona. *Macar.* 684 B. *Antec.* 2, 11, 6. *Gregent.* 580 A. *Lyd.* 69, 17. 223, 11. *Justinian.* Novell. 8, 2. *Doroth.* 1629 A. *Vit. Epiph.* 104 B. *Chron.* 540. *Theoph.* 230, 19. *Basilic.* 57, 7, 3. (Compare *Euagr.* 2512 A Τὴν τοῦ σιτηρείου χορηγίαν. 2684 C Τῷ δήμῳ τῶν Βυζαντιῶν σίτησιν δημοσίαν ἀπένευμεν.)
- ἀννονεύομαι (ἀννῶνα), annonam accipio, to receive an allowance of provisions. *Inscr.* 5128, ἡμέραν ἄρτους σιτίους MB.
- ἀννοναϊκός, ἡ, ὄν, annonarius. *Lyd.* 230, 21.
- ἀνόδεντος, ον, (ἰδέω) impassable road. *Strab.* 16, 4, 23, p. 336, 18 Πεζῇ φήσαντος ἀνόδεστα

εἶναι στρατοπέδοις εἰς τὴν Λευκὴν Κώμην. *App.* II, 667, 9.

*ἀνοδία, ας, ἡ, (ἀνοδος) *impassableness: places having no roads; in the singular or plural.* *Ceb.* 27 Πλανῶνται ἀνοδία. *Polyb.* 3, 19, 7 Οἱ δὲ πλείους ἀνοδία κατὰ τῆς νήσου διεσπάρησαν, *over places without roads.* 4, 57, 8 Διάρυσας ταῖς ἀνοδίας τοὺς κρημνοὺς. 5, 13, 6 Ἀνοδία καὶ προτροπάδην συνέβη φυγεῖν. *Diod.* 19, 96. *Strab.* 11, 13, 4. 16, 4, 23. *Philon* I, 195, 10. 316, 22. 680, 11. II, 14, 11. (Compare *Polyb.* 5, 18, 3 Περιελθὼν δὲ ταῖς ἐρημίαις. *Herodn.* 1, 10, 6 Διὰ τραχείας καὶ ἀβάτου ὁδοπορίας.)

ἀνοδος, ου, ἡ, (ὁδός) = ἀνέλευσις, ἀνάληψις, the ascension of Christ. *Just. Tryph.* 82, ἡ εἰς οὐρανόν. *Basil. Sel.* 481 B. — 2. The restoration of the soul to its original state. *Hierocl. Carm. Aur.* 144, 3.

ἀνοησία, ας, ἡ, (ἀνόητος) *inconceivableness.* *Pseudo-Dion.* 588 B.

ἀνοητέω, ἦσω, to be ἀνόητος; with a play upon the word Νοητός, Noëtus, a heresiarch. *Epiiph.* I, 1004 D.

ἀνόητος, ου, ἡ, *not thinking, not capable of conceiving of anything.* *Clem. A.* II, 605 D, τῆς ἀληθείας. *Themist.* 12, 26 (11 D), τινός. — For the ἀνόητον of Apollinaris, see *Athan.* II, 804 B. 1096 B. *Greg. Nyss.* II, 1181 C. (Compare *Plat. Tim.* 44 B. *Plut.* II, 943 B. 1003 A.)

ἀνοθεύτως (ἀνόθευτος), adv. *genuinely.* *Epiiph.* III, 241 C. *Nil.* 560 D.

ἀνοθος, ου, (νόθος) *genuine.* *Philon* I, 454, 23.

ἀνόθως, adv. *genuinely.* *Philon* I, 316, 38.

ἀνοια, ας, ἡ, *ignorance.* *Sept. Ps.* 21, 2. (Compare *Just. Tryph.* 99.)

ἀνοίγμα, ατος, τὸ, (ἀνοίγω) *opening, door.* *Sept. Reg.* 3, 14, 6. *Aquil. Num.* 4, 26.

ἀνοίγναι = ἀνοίγνυμι. *Pseudo-Demetr.* 56, 7.

ἀνοίγω, to open a shop for trade. *Leont. Cypr.* 1740 B. — Mid. ἀνοίγομαι, to open, intransitive. *App.* II, 841, 58, εἰς τὴν ἑσπέραν, *opening or looking towards the west.* *Porph. Adm.* 75 Τοῦ καιροῦ ἀνοίγομένου, *at the opening of the year, in the spring.* — 2. To open, intransitive. *Porph. Cer.* 601. [*Iren.* 625 A ἡνοιχέναι.]

ἀνοιδανσις, εως, ἡ, (ἀνοιδάινω) *inflation.* *Plotin.* II, 831, 14.

ἀνοικεῖος, ου, (οἰκεῖος) *inappropriate.* *Polyb.* 5, 96, 8, πράγμα. 6, 10, 1, τῆς προσέσεως. 24, 5, 13, τῆς ἰδίας αἰρέσεως καὶ φύσεως. *Diod.* 4, 5, τῆς ἱστορίας. *Plut.* II, 102 A. *Artem.* 301. *Sext.* 17, 25. 16, 31.

ἀνοικεῖότης, ητος, ἡ, *inappropriateness.* *Synes.* 1453 C.

ἀνοικίσις, εως, ἡ, (ἀνοικίζω) *a removing of a people from their original habitation.* *App.* I, 419, 7.

ἀνοικισμός, ου, ὁ, = preceding. *Diod. Ex. Vat.* 76, 17. *Strab.* 9, 2, 17. *Herodn.* 3, 6, 20.

ἀνοικιστής, ου, ὁ, = ὁ ἀνοικίζων or ἀνοικίσας. *Schol. Theocr.* 5, 72.

ἀνοικοδόμητος, ου, (οἰκοδομέω) *unbuilt.* *Sibyll.* 5, 409.

*ἀνοικονόμητος, ου, (οἰκονομέω) *unarranged, not well ordered.* *Mach. apud Athen.* 8, 26 *Clementin.* 92 B. *Longin.* 33, 5, *badly managed or arranged, as to style.* *Aster.* 232 D. — 2. *Ignorant of management.* *Plut.* II, 517 E. *Schol. Arist. Ach.* 388.

ἀνοικτής, ου, ὁ, (ἀνοίγω) *opener, one who opens.* *Apollon D. Synt.* 324, 6.

ἀνοικτός, ἡ, ὄν, *open: opposed to κλειστός.* *Babr.* 59, 11. *Lucian.* II, 90. *Chrys.* VII, 60 B. *Leont. Cypr.* 1677 C, θύρα.

ἀνοικτῶς (ἀνοικτρος), adv. *unmercifully.* *Liber.* 50, 1.

ἀνοινία, ας, ἡ, (οἶνος) = ἀοινία, *abstinence from wine.* *Eus.* II, 1432 C.

ἀνοίξια, ων, τὰ, = ἀνοίξις. *Anon. Byz.* 1309 C Τὰ ἀνοίξια τοῦ ναοῦ.

ἀνοίξις, εως, ἡ, plural αἱ ἀνοίξεις, *the opening of a church for the first time after it has been consecrated.* *Porph. Cer.* 534, 12. *Balsam. ad Concil. VI.* 31. — 2. *The reopening of a church, the restoration of the sacredness of a church that has been desecrated by heathens or heretics, or in which a death or birth has occurred.* *Euchol.* p. 482 Εὐχὴ ἐπὶ ἀνοίξει ἐκκλησίας ἀπὸ αἰρετικῶν βεβηλωθείσης. ἀνοιγῶρας, adv. = οὐκ or μὴ ὀλιγῶρας. *Γ'it. Clim.* 600 A.

ἀνομβρέω = ὀμβρέω strengthened by ἀνά. *Sept. Sir.* 18, 29. *Philon* I, 200, 12. 341, 47. 575, 10. *Method.* 117 B.

ἀνόμημα, ατος, τὸ, (ἀνομέω) *transgression of the law, sin, wickedness.* *Sept. Lev.* 20, 14. *Sap.* 1, 9. 3, 14. *Diod.* 4, 44, et alibi. *Jos. Ant.* 8, 10, 2.

ἀνομογενής, ἐς, = οὐκ or μὴ ὀμογενής. *Sext.* 332, 17 et alibi. *Clem. A.* I, 1036 A.

ἀνομοειδής, ἐς, = οὐκ or μὴ ὀμοειδής. *Iambl. Myst.* 59, 5.

ἀνομόζηλος, ου, = οὐκ or μὴ ὀμόζηλος. *Sext.* 202, 4.

ἀνομοιογενής, ἐς, = οὐκ or μὴ ὀμοιογενής. *Epict.* 1, 20, 2. *Galen.* III, 7 A. *Sext.* 11, 29. *Clem. A.* I, 1036 A. *Diog.* 10, 32.

ἀνομοιοείδεια, ας, ἡ, *the being ἀνομοιοειδής.* *Apollon. D. Pron.* 389 A.

ἀνομοιοκατάληκτος, ου, = οὐκ or μὴ ὀμοιοκατάληκτος. *Apollon. D. Synt.* 167, 28.

ἀνομοιοσύσιος, ου, (ἀνόμοιος) *of unlike οἰσία.* *Athan.* II, 801 A.

ἀνομοιόπτωτος, ου, (πτῶσις) *not of a like case, as in the expression ἀναξ ἀνδρῶν, where the case of ἀνδρῶν is different from that of ἀναξ.* *Porphyr. Prosod.* 116.



ἀνόμιος, *ov*, unlike, dissimilar, used by the Aëtians and Eunomians with reference to the οὐσία of the Son. *Athan.* I, 433 A, τοῦ πατρὸς. II, 744 B Τὸ ἀνόμιον υἱοῦ πρὸς πατέρα. 748 C, τῷ πατρί. *Basil.* I, 500 B. IV, 73 A. 249 B. 468 D Τῆς νῦν περιβρυλλουμένης ἀσεβείας, τῆς κατὰ τὸ ἀνόμιον λέγω. *Did.* A. 332 A. *Theod.* IV, 417 B. (Compare *Dion. Alex.* 1269 B.) — 2. Substantively, ὁ Ἀνόμιος, *Anomoeus*, an *Anomoean*, a name given to the followers of Aëtius and Eunomius, who maintained that the Son was essentially unlike the Father. *Athan.* II, 749 A. 1041 A. *Basil.* I, 208 C. III, 601 D. IV, 773 A. *Const.* I, 1. *Greg. Nyss.* II, 261 D. *Amphil.* 96 C. *Eriph.* II, 337 C. 516 B.

ἀνομοίστροφος, *ov*, (στροφή) consisting of unlike strophes. *Heph.* Poem. 9, 3.

ἀνομοίωτης, *προς*, ἡ, the being ἀνόμιος, with reference to the Anomoean doctrine. *Basil.* III, 601 B. IV, 781 B.

ἀνομοιουσιαστής, *ov*, ὁ, one who asserts that the Son is ἀνομοιουσίος τῷ πατρί. *Basil.* I, 752 A.

ἀνομολογέω, ἦσω, (ὁμολογέω) to acknowledge, to recognize as canonical; used with reference to the canonical books of the New Testament. *Eus.* H. E. 3, 38, et alibi.

ἀνομολογία, *as*, ἡ, (ἀνομολογος) discrepancy, disagreement. *Strab.* 2, 3, 3. 10, 3, 3. 12, 8, 7, τῶν συγγραφέων, contradictory statements. *Epict.* II, 450 C Περὶ ἀνομολογίας, the title of a work of Chrysippus.

ἀνόμολος, *ov*, (ὁμολογος) discrepant, contradictory. *Sext.* 360, 2.

ἀνομολόγως, *adv.* inconsistently. *Porphyr.* *Abst.* 2, 40, p. 178.

ἀνομοούσιος, *ov*, not ὁμοούσιος. *Ptol. Gn.* 1289 D.

ἀνόνα, incorrect for ἀνώνα.

ἀνονειδίτως (ὀνειδίξω), *adv.* without reproach. *Herm. Sim.* 9, 24.

ἀνονόμαστος, *ov*, (ὀνομάξω) not to be named, whose name is unutterable. *Anon. Valent.* 1277 B. *Iren.* 561 A. 677 A, in nomina tus. *Clem. A.* I, 317 C. — 2. *Anonomastus*, an emanation from ἄρητος. *Eriphanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 292, 1. 294, 13.

ἀνοος, *ov*, without νοῦς. *Apollin. L.* apud *Anast. Sin.* 1184 A.

ἀνόπιν (ὀπίς, ὀπίσω), *adv.* backwards; opposed to κατόπιν. *Hippol.* 596 A, rearing, as a horse. *Cyrrill. A.* I, 169 B. *Vit. Nicol. S.* 897 D.

ἀνοργάζω (ὀργάζω), = μαλάσσω. *Psell. Stich.* 440.

ἀνόργανος, *ov*, (ὄργανον) without instrument; without organs. *Plut.* I, 162 B. II, 381 A. *Aster.* 401 B.

ἀνόρητος, *ov*, = ἄνοργος. *Phryn. P. S.* 3, 24. *Moer.* 11.

ἀνορεκτέω, ἦσω, (ἀνορεκτος) to have no appetite. *Diosc.* 5, 17 as v. l. *Galen.* II, 264 D. *Antyll.* apud *Orib.* I, 416, 8. II, 339, 11.

ἀνορεκτος, *ov*, (ὀρέγομαι) without appetite or desire. *Diosc.* 5, 17. 49. 2, 199, p. 313, πρὸς ἀφροδίσια. *Herod.* apud *Orib.* I, 421, 8. *Plut.* II, 460 A. 664 A. 687 C. *Galen.* VI, 349 B.

ἀνορέκτως, *adv.* without appetite. *Hermes Tr. Iatrom.* 389, 23. *Cass.* 164, 29. *Clem. A.* II, 444 A. *Pallad. Laus.* 1050 D, ἔχειν περὶ τὸ βρῶμα.

*ἀνορέξια, *as*, ἡ, (ἀνορεκτος) want of appetite. *Tim. Locr.* 102 E. *Diosc.* 3, 23 (26). 2, 132, p. 254. *Moschn.* 21, p. 9.

ἀνορθιάζω, to prick up the ears. *Philon* II, 282, 18. 483, 33.

ἀνορθοπεριπατητικός, ἡ, ὁν, (ἀνά, ὀρθός, περιπατέω) walking erect, an epithet of man. *Pseudo-Athan.* IV, 533 C. *Anast. Sin.* 68 B.

ἀνορθωσις, *eos*, ἡ, (ἀνορθώω) a setting upright again, restoration. *Polyb.* 15, 20, 5, changed by Casaubon into ἐπανόρθωσις. *Cornu.* 75.

ἀνόρητος, *ov*, (ἀνορημάω) excited mentally. *Erotian.* 98. *Did.* A. 905 B.

ἀνορμίξω (ὀρμίξω), to take a ship out of harbor. *Dion. C.* 48, 48, 2, τὰς ναῦς ἐς τὸ πέλαγος. 42, 7, 2 -σθαι.

ἀνοσιούργημα, *atos*, τὸ, (ἀνοσιουργέω) unholy act. *Philon* II, 181, 1. 220, 28.

ἀνόστητος, *ov*, from which no man returns. *Antip. S.* 110, χάρος. (Compare *Sept. Job* 10, 21 Πρὸ τοῦ με πορευθῆναι ὄθεν οὐκ ἀναστρέψω.)

*ἄνοστος, *ov*, not νόστιμος, without much body (strength). *Theophr. C. P.* 4, 13, 2. *Plut.* II, 915 C.

ἀνοσφιστος, *ov*, (νοσφίζω) not taken away. *Pseudo-Chrys.* I, 817 B.

ἀνόστιτος, *ov*, (νοσίξω) not wet. *Diosc.* 2, 96. 1, Prooem. p. 8, τόπος. *Archigen.* apud *Orib.* II, 157, 2.

Ἄνουβιδιον, *ov*, τὸ, (*Ἄνουβις) temple of Anubis. *Lucian.* II, 537, v. l. Ἄνουβιδιον.

ἀνουμῖνος, see ἀδνούμιον.

ἀνουσιαστος, *ov*, = following. *Hermes Tr. Poem.* 21, 5.

ἀνούσιος, *a*, *ov*, (ἀν-, οὐσία) having no οὐσία. *Iren.* 596 A. *Hippol.* *Haer.* 302, 22. *Doctr. Orient.* 660 C. *Athan.* II, 801 C. *Basil.* I, 749 B. *Procl. Parm.* 634 (42). *Pseudo-Dion.* 697 A. 732 D. (Compare *Plat. Parm.* 141 E. 163 D. *Rep.* 6, 509 B οὐκ οὐσίας ὄντος τοῦ ἀγαθοῦ, ἀλλ' ἔτι ἐπέκεινα τῆς οὐσίας, κ. τ. λ. *Hippol.* *Haer.* 378, 10 Θεός ὁ τούτων αἴτιος πάντων ὁ οὐκ ὢν.)

ἀνουσίως, *adv.* without substance or existence. *Leont.* I, 1768 (h) A.



ἀνοφθαλμίαςτος, ον, (ὀφθαλμιάω) free from the ophthalmia. Diosc. Eupor. 1, 35.

ἀνοχέως, ἔως, ὄ, (ἀνέχω) prop, support. Psell. 1132 D (quoted).

ἀνοχή, ἧς, ἡ, a holding back, withholding. Athen. apud Orid. I, 13, 11, τῶν ἰδάτων, drought.

Geopon. 1, 12, 18.—Tropically, forbearance.

Paul. Rom. 2, 4, 3, 26. (Compare the Stoic ἀνέχομαι.) — 2. Opportunity, time. Sept.

Macc. 1, 12, 25 Οὐ γὰρ ἔδωκεν αὐτοῖς ἀνοχήν ἐμβατεῦσαι εἰς τὴν χώραν αὐτοῦ. — 3. In the plural, the Roman feriae. Dion C. 39, 30, 4

Ἀνοχαὶ Λατίνας, feriae Latinae, a festival.

ἀνοχικός, ἡ, ὄν, supporting, sustaining. Psell. 1132 D.

ἀνοχλέω, ἧσω, = ἀναμοχλέω, to raise with a lever. Sext. 492, 29.

ἀνοχλησία, ας, ἡ, (ὀχλέω) freedom from annoyance. Diog. 2, 87.

ἀνοχλητικῶς (ἀνοχλέω), adv. by raising with a lever. Sext. 492, 31.

ἀνοχμάζω (ὀχμάζω), to lift up, heave. Agath. Epigr. 62.

ἀνοψος, ον, = ἀνευ ὄψου. Plut. II, 123 B.

ἀνοστάς = ἀναστάζω, to drip. Sibyll. 5, 240.

ἀντανακτέω (ἀγανακτέω), to be indignant in turn. Oenom. apud Eus. III, 437 B.

ἀνταγαπάω (ἀγαπάω), to love in return. Philon II, 8, 42. Clem. A. I, 260 A.

ἀνταγωνισμα, ατος, τὸ, (ἀνταγωνίζομαι) struggle with another. Clem. A. II, 425 A.

ἀνταδικεῖν = δεῖ ἀνταδικεῖν. Max. Tyr. 72, 8.

ἀνταθλος, ον, (ἄθλος) rivaling, rival. Mel. 14.

ἀνταίρω, to rebel, revolt against the government. Mal. 385, 9. Porph. Adm. 269, 20.—2. To be right opposite. Strab. 2, 1, 12, 20, τοῖς κατὰ Μερῶν τόποις. 2, 1, 14, τῇ Κιναμωμοφόρῳ. Plut. I, 257 F, πρὸς τὴν Λιβύην.

ἀνταιτιάομαι (αἰτιάομαι), to accuse in turn. Dion C. Frag. 99, 1.

ἀνταιχμαλωτεύω (αἰχμαλωτεύω), to lead captive in turn. Dorothe. 1828 A.

ἀνταιωρέω (αἰωρέω), to hang on in turn. Plotin. II, 1227, 3 Ἀνταιωρουμένην καὶ ἐξηρημένην ἐκείνης.

ἀνταιχμαλωτίζω = αἰχμαλωτίζω in turn. Caesarius 877.

ἀντακολουθέω (ἀκολουθέω), to follow in turn or mutually. Philon II, 394, 42, ἀλλήλοις. Epict. 2, 12, 9. Plut. II, 1046 E. Sext. 16, 32. Clem. A. I, 1020 A. 1373 A.

ἀντακούσθησις, εως, ἡ, = following. Did. A. 1185 A.

ἀντακολουθία, ας, ἡ, a following in turn. Clem. A. I, 1020 A. 1373 A. II, 329 B.

ἀντακρωτήριον, ον, τὸ, (ἀκρωτήριον) a promontory opposite a place. Strab. 6, 1, 1.

ἀνταλλαγῆ, ἧς, ἡ, (ἀνταλλάσσω) exchange. Diognet. 1181 A. Antec. 2, 6, p. 281. Roman. Porph. Novell. 285.

ἀντάλλαγμα, ατος, τὸ, that which is given in exchange, an equivalent. Classical. — 2. A garment put off. Stud. 1736 D.

ἀντάμειψις, εως, ἡ, (ἀνταμείβω) recompense. Sept. Ps. 118, 112 (inappropriately). Aristaeus 29.

ἀνταμελέω (ἀμελέω), to neglect in turn. Philon II, 275, 9, in the passive.

ἀνταμοιβή, ἧς, ἡ, = ἀντάμειψις. Chrys. X, 158 C.

ἀνταμφιέννυμι (ἀμφιέννυμι), to clothe instead. Caesarius 1169. Isid. 268 A Τὸν νέον ἀνθροπον ἀνταμφιέννυσθαι, to put on.

ἀνταναβάλλω (ἀναβάλλω), to throw up in turn? Sext. 503, 5.

ἀνταναβοῶω (ἀναβοῶω), to shout in turn. App. II, 357, 19.

ἀνταναιρετικός, ἡ, ὄν, (ἀνταναιρέω) destructive. Leont. I, 1369 A, τινός.

ἀντανάκλασις, εως, ἡ, (ἀντανεκλάω) reflection of light or sound. Plut. II, 502 D, echo. 901 C. Alex. Aphr. Probl. 46, 2.—2. Antanacclasis, a figure in rhetoric, the repetition of the same word in a contrary sense. Quintil. 9, 3, 68 Ἀντανάκλασις, ejusdem verbi contraria significatio.

ἀντανεκλασμός, οὔ, ὄ, reflexiveness, with reference to the reflexive pronouns. Apollon. D. Pron. 314 B.

ἀντανεκλαστος, ον, reciprocal. Priscian. 11, 1, 1, προσηγορία, appellatio reciproca, applied to the participle.

ἀντανεκλάω (ἀνακλάω), to reflect light or sound. Sept. Sap. 17, 18. Plut. II, 903 A. 696 A, τὸ φῶς ἐπὶ τὴν ὄψιν. Sext. 743, 3.—2. Mid. ἀντανεκλάωμαι, to be or become reflexive, as applied to pronouns. Apollon. D. Pron. 294 C. 307 B. 313 C. 315 A.

ἀντανεκράζω (ἀνακράζω), to cry out in turn. App. I, 679, 28.

ἀντανεκρούω (ἀνακρούω), to oppose in turn, to resist. Steph. Diac. 1112 A.

ἀντανεπαύομαι (ἀναπαύω), to rest in turn. Polyaeon. 1, 14.

ἀντανεπλέκω (ἀναπλέκω), to plait or braid in turn. Philipp. 1.

ἀντανεστρέφομαι (ἀναστρέφω), to come back to. Clem. A. I, 376 A.

ἀντανεφέρω (ἀναφέρω), to refer in turn. Plut. II, 20 C, πρὸς αὐτοῦς. Themist. 118, 17 (99 C) Οὐκ ἀντανεφέρει τῇ λοιπῇ δόξῃ πρὸς ταύτην μόνην τὴν δυσφημίαν.

ἀντανεφύναι (ἀναφύω), to grow up instead. Cyrill. A. X, 153 D.

ἀντανεφωνέω (ἀναφωνέω) = ἀντιφωνέω. Did. A. 545 B.

ἀντανεφωτός, ον, (ἀνήρ) substitute, hostage. Lucian. I, 403. 631.

ἀντανέχω (ἀνέχω), to hold up against. Polyaeon. 1, 40, 3.



ἀντανισώω (ἀνισώω), to make equal, to make up for. Hippol. Haer. 32, 7. Synes. 1276 B.

ἀντανισχω (ἀνίσχω), = ἀνανέχω. Greg. Naz.

III, 1068 A Κάλλει δὲ κάλλος ἀντανίσχων συζύγως.

ἀντανισωμα, ατος, τό, (ἀντανισώω) counterbalance. Jos. Ant. 18, 9, 7.

ἀντανισωσις, εως, ἡ, a counterbalancing. Porphy. apud Eus. III, 925 D.

ἀντάνοδος, ου, ὅ, (ἀνοδος) counter-ascent. Simoc. 88, 20.

ἀντανοίγω (ἀνοίγω), to open against. Longin. 34, 4, κερανοῖς φερομένοις τὰ ὄμματα, to look straight at lightning.

ἀνταπατάω (ἀπατάω), to deceive in turn. Jos. Ant. 5, 8, 11.

ἀνταπειλέω (ἀπειλέω), to threaten in turn. Philon II, 469, 16 Καταφροντικῶς ἀνταπειλῆσαι ἐπεσθίειν τῶν κρομμύων, told him to eat onions. Themist. 113, 18 (95 B).

ἀνταποδίδωμι, to give back, etc. Classical. —

2. In grammar, ἀνταποδίδωμι, to correspond, to be the correlative of. Appollon. D. Pron. 293 C Ἀνταποδίδονται τῷ ποῦ τὸ ἐκεῖ, the adverb ἐκεῖ is the correlative of ποῦ. Synt. 54, 5 τὰ ἀνταποδιδόμενα ὀνόματα, correlatives, as τοιοῦτος corresponding to ποῖος. 321, 15 τὸ ἀνταποδιδόμενον, the complement of a sentence (ἀπόδοσις). Pseudo-Demetr. 29, 3 (ὁ δέ) ἀνταποδίδονται τῷ μὲν, the conjunction δέ corresponds to μὲν.

ἀνταπόδομα, ατος, τό, (ἀνταποδίδωμι) requital. Sept. Gen. 50, 15 Ἀνταπόδομα ἀνταποδοῦ ἡμῖν πάντα τὰ κακά. Tobit 14, 10. Judith 7, 15. Ps. 27, 4 Ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς, give them according to their deserts. Luc. 14, 12. Paul. Rom. 11, 9.

ἀνταπόδοσις, εως, ἡ, a turning back, change of direction. Polyb. 4, 43, 5 Ἐκείθεν δὲ πάλιν, οἷον ἐξ ὑποστροφῆς, τὴν ἀνταπόδοσιν ποιεῖται πρὸς τὰ περὶ τὰς Ἑστίας Ἄκρα καλούμενα τῆς Εὐρώπης. — Metaphorically. Polyb. 5, 30, 6 Ἐξ ἀμφοῖν δὲ τῆς τοιαύτης ἀνταποδόσεως γεγρομένης, ἐπὶ τὸ χεῖρον προῦβαινε τὰ πράγματα. 27, 2, 4 Ταχέϊαν ἔκαστα τὰ πράγματα ἐλάμβανε τὴν ἀνταπόδοσιν. — 2. Correlativeness, correlation, correspondence, in grammar. Heph. Poem. 7, 2. Apollon. D. Conj. 503, 10 Τῶν μορίων τοιῶν τὰ ἐν ἀνταποδόσει τοῦ Τ πάντα ἀπλὰ καθιστῆκει, ἕως τέως, ἡμος τῆμος, ὄφρα τόφρα. Synt. 20, 6 Τὰ ἀνθυπαγόμενα μετὰ τοῦ ἄρθρου τὴν ἀνταπόδοσιν ἔχει· ας ποῖος; answer, ὁ γραμματικός. Herodn. Gr. Schem. 609, 22, the complementary sentence. Pseudo-Demetr. 105, 23. 15, 2, in an anti-thetic period.

ἀνταποδότης, οὔ, ὅ, (ἀνταποδίδωμι) requiter. Barn. 19, τοῦ μισθοῦ.

ἀνταποδοτικός, ἡ, ὄν, (ἀνταπόδοσις) requiting. Orig. I, 281 B, τῶν χειρόνων. Basil. III, 404

A. — 2. Correlative, in grammar. Dion. Thr. 636, 13, ὄνομα (τοσοῦτος τηλικούτος). Apollon. D. Adv. 568, 30, τότε correlative of πότε. 583, 23, τὼς correlative of πῶς. Conj. 503, 21 (τόσος τοσοῦτος, τηλικά τηλικαῖτα). 503, 25. 509, 9, ἐπίρρημα (τόφρα). Arcad. 139, 10 Τὰ ἀνταποδοτικά τῶν πευστικῶν, ας ποτέ, πόθεν, corresponding to πότε, πόθεν.

ἀνταποδοτικῶς, adv. correlatively. Schol. Apoll. Rh. 1, 5.

ἀνταποδύομαι (ἀποδύομαι), to prepare for battle. Hippol. 864 A, πρὸς πάσας τὰς ἀέριους ἀρχάς. Philostr. 842, τιμῆ.

ἀνταποκατάστασις, εως, ἡ, = ἡ οὐκ ἀποκατάστασις, destruction. Hermes Tr. Poem. 86, 5.

ἀνταποκρίνομαι, to reply against. Sept. Judic. 5, 29 as v. l. Job 16, 8, κατὰ πρόσωπόν μου. Luc. 14, 6, αὐτῷ πρὸς ταῦτα. Paul. Rom. 9, 20. Just. Apol. 1, 17. — 2. To be related to each other, in arithmetic. Thus, 8 and 16 are related to each other, when they are considered as factors of 128 = 8 × 16. Nicom. 1, 8, 11, p. 77, ἀλλήλοις παρὰ μέρος (16 = $\frac{1}{8}$ × 128, and 8 = $\frac{1}{16}$ × 128).

ἀνταποκρίνω (ἀποκρίνω), to judge, to decide. Theoph. Cont. 190, 18, δοῦναι.

ἀνταπόκρισις, εως, ἡ, (ἀνταποκρίνομαι) reply. Sept. Job 13, 22. 34, 36. Cyrill. A. X, 1025 B. Sophrns. 3680 A, to a letter. — 2. Relation, correspondence, in numbers. Nicom. 1, 8, 12, p. 77.

ἀνταπόπαλις, εως, ἡ, (ἀποπάλλω) a rebounding. Cass. 153, 24, 26.

ἀνταπορώω (ἀπορώω), to reply by asking a difficult question. Sext. 651, 14. Leont. I, 1265 D, τινά, to object to in turn.

ἀνταπορρίπτω (ἀπορρίπτω), to cast out in turn. Orig. IV, 756 D.

ἀνταποστρέλλω (ἀποστρέλλω), to send in return. Sept. Reg. 3, 21, 10 as v. l. Polyb. 22, 26, 22. Jos. Ant. 14, 11, 6, τιμωρεῖν τῷ πατρί, requested him in reply. Plut. II, 248 C. Lucian. III, 520. Sext. 305, 28, to send in turn.

ἀνταποστροφή, ἡς, ἡ, (ἀποστρέφω) a mutual sending away. Strab. 6, 1, 5, ἀπ' ἀλλήλων.

ἀνταποσφραρεύω (ἀποσφραρεύω), to make a counter-trench. App. II, 259, 31.

ἀνταποσίω (ἀποσίω), to requite. Philon II, 285, 14, τιμῆ τι.

ἀντάπωσις, εως, ἡ, (ἀνταπωθέω) mutual repulsion. Plut. II, 890 D.

ἀντάρης, εος, ὅ, (Ἄρης) Antares, in Scorpio. Ptol. Tetrab. 24.

ἀνταριθμῶ (ἀριθμέω), to number against. Paus. 10, 20, 1.

*ἀνταρκτικός, ἡ, ὄν, (ἀρκτικός) antarctic. Aristol. Mund. 2, 5, κύκλος. Gemin. 772 A. Cleomed. 9, 8. Philon I, 27, 32.

ἀνταρσία, as, ἡ, (ἀνταίρω) L. *rebellatio, rebellion, revolt, insurrection.* Gelas. 1193 D. *Lyd.* 321, 23. *Leont.* II, 1992 A. *Theoph.* 145. 278, 16, et alibi. *Gloss.* Ἀνταρσία, rebellatio.

ἀνταρσιον, ου, τὸ, = preceding. *Eudoc. M.* 12.

ἀνταρσις, εως, ἡ, = ἀνταρσία. *Symm. Esai.* 8, 12. *Alex. Lyc.* 417 B. *Greg. Naz.* III, 431 A, θεοῦ. *Greg. Nyss.* II, 173 B, τῆς ἀρχῆς. against the government. *Epirh.* I, 676 A.

ἀνταρτής, ου, ὁ, (ἀνταίρω) *rebellio, rebel, revolter.* *Carth.* 53, p. 1290 D. *Pallad. Laus.* 1252 B. *Const.* (536), 1181 A, τῆς τριάδος, a rebel against the Trias.

ἀνταρτικός, ἡ, ὄν, *rebellious.* *Steph. Diac.* 1084 B.

ἀνταστράπτω (ἀστράπτω), to lighten in turn. *Dion C.* 59, 28, 6. *Proc. Gaz.* III, 2836 A, τινί.

ἀνταυγάζω (αὐγάζω), to reflect light. *Philon* II, 260, 31, τινί τι.

ἀνταύγεια, as, ἡ, (ἀνταυγής) reflection of light. *Diod.* 14, 28. *Cleomed.* 79, 14. *Plut.* II, 589 B, et alibi.

ἀνταυλιέω (αὐλιέω), to play on the flute in opposition, as a rival. *Agath.* 257, 2, τινί.

ἀνταφαιρέσεις, εως, ἡ, (ἀνταφαιρέω) subtraction in turn. *Nicom.* 86.

ἀνταφαιρέω (ἀφαιρέω), to subtract in turn, to subtract the remainder from the subtrahend; as, 45 — 23 = 22; 23 — 22 = 1. *Nicom.* 86.

ἀντεγείρω (ἐγείρω), to raise against or over against. *Greg. Naz.* I, 745 A. III, 376 C. *Cyrril. A.* II, 352 C -σθαι, to rise against.

ἀντέγκλημα, ατος, τὸ, (ἀντεγκαλέω) *recrimination, in law.* *Hermog. Rhet.* 13, 3. *Synes.* 1520 B.

ἀντεγκληματικός, ἡ, ὄν, *recriminatory, recriminative.* *Hermog. Rhet.* 44, 13.

ἀντεγομίζω (ἀντί, ἐν, κομίζω), to oppose? *Cyrril. A.* I, 273 B.

ἀντεγκύκλιον, ου, τὸ, (ἐγκύκλιον) counter-circular. *Euagr.* 3, 7.

ἀντεγχειρίζω (ἐγχειρίζω), to undertake in turn. *Dion C.* 60, 24, 3.

ἀντεκόνισμα, ατος, τὸ, (εἰκονίζω) likeness. *Mal.* 36, 16.

*ἀντεριμμένος, η, ου, (ἀντερεῖν, ἀντειπεῖν) said against, objected. *Chryssipp.* apud *Diog.* 7, 194.

ἀντεισαγωγή, ἡς, ἡ, (ἀντεισάγω) substitution. *Pamphil.* 1552 A. *Method.* 377 C. *Basil.* IV, 1108 A.

ἀντεισακτέον = δεῖ ἀντεισάγειν. *Hermog. Rhet.* 25, 13.

ἀντεισβάλλω (εἰσβάλλω), to invade in turn. *Dion C.* 48, 21, 2, εἰς τι.

ἀντεισδρομή, ἡς, ἡ, (εἰσδρομή) a running in instead. *Cyrril. A.* III, 1289 A.

ἀντεισεμι (εἴσεμι), to enter in turn. *Synes.* 1169 A.

ἀντεισενεκτέον = δεῖ ἀντεισφέρειν or ἀντεισενεγκεῖν. *Synes.* 1101 C.

ἀντεισέρχομαι (εἰσέρχομαι), to enter in turn. *Clementin.* 333 A.

ἀντειστρέχω = εἰστρέχω instead. *Cyrril. A.* I, 456 B.

ἀντεκβάλλω (ἐκβάλλω), to cast in an opposite direction. *Theol. Arithm.* 26 (27).

ἀντεκλήνωρ, ορος, ὁ, the Latin antecessor = καθηγητήης, teacher of law. *Nil.* 156 A. *Lyd.* 220, 16. *Antec. Prooem.* 3. *Justinian.*

Cod. 1, 17, 3, § θ'. — 2. *Quartermaster. Mauric.* 1, 3. 9. 2, 11. 7, 17. *Leo. Tact.* 4, 23. 20, 174. [The correct form is ἀντεκέσσωρ.]

ἀντεκθέω (ἐκθέω), to sally out against. *Arr. Anab.* 1, 21, 3.

ἀντεκκαίω (ἐκκαίω), to burn or inflame in turn. *Jos. Ant.* 15, 7, 3 -σθαι.

ἀντεκπλήσσω (ἐκπλήσσω), to frighten in turn. *Aristid.* I, 212 (226). *Ael. N. A.* 12, 15.

ἀντεκτάσσω (ἐκτάσσω), to draw up the army against. *App.* I, 164, 90.

ἀντεκτίθημι (ἐκτίθημι), to set forth or publish in opposition, as a decree. *Plut.* I, 840 A. *Sext.* 655, 20.

ἀντεκτίνω (ἐκτίνω), repay. *Philon* I, 487, 26. II, 135, 34. 200, 30.

ἀντεκτίσις, εως, ἡ, repayment. *Philon* I, 159, 9. *Cyrril. A.* I, 469 D. *Euchait.* 1080 B.

ἀντεκφέρω (ἐκφέρω), to set forth against. *Plut.* II, 72 E *Παρηρσία παρηρσιαν ἀντεκφέρειν.*

ἀντελαττόομαι (ἐλαττόομαι), to be diminished in return. *Dion C.* 44, 27.

ἀντελαύνω (ἐλαύνω), to drive against, or go out against. *Plut.* I, 539 C. *App.* I, 45, 7.

ἀντελιγμός, οὔ, ὁ, (ἐλιγμός) counter-winding. *Plut.* II, 896 C.

ἀντελίνα, as, ἡ, antellina = στηθιστήρ, the breast-strap of a horse. *Mauric.* 2, 2. *Gloss.* Στηθιστήρ, antellina.

ἀντεμβαίνω (ἐμβαίνω), to interlock. *Galen.* IV, 10 E. *Protosp. Corpor.* 16, 2. 190, 9.

ἀντέμβασις, εως, ἡ, (ἀντεμβαίνω) an interlocking. *Galen.* IV, 10 F. *Damasc.* I, 664 B, tropically.

ἀντεμβολή, ἡς, ἡ, (ἀντεμβάλλω) = preceding. *Damasc.* I, 664 B.

ἀντεμπαίζω (ἐμπαίζω), to mock in turn. *Pallad. Laus.* 1204 B, τινί. *Schol. Arist. Pac.* 1112.

ἀντεμπείρω = ἐμπείρω in an opposite direction. *Paul. Aeg.* 348.

ἀντεμπλέκω (ἐμπλέκω), to entwine, interweave, intertivist. *Diosc.* I, 14 Ἀντεμπλεγμένος ἐν-τῶ. 2, 195. *Jos. Ant.* 16, 2, 5, p. 790, embrace. *Galen.* IV, 95 C. *Basil. Sei.* 609 A -σθαι ἀλλήλας.



ἀντεμπλοκή, ἧς, ἡ, (ἀντεμπλέω) *embrace*. Anton. 6, 10, 7, 50.

ἀντέμφασις, εως, ἡ, (ἀντεμφαίνω) *contradistinction, distinction*. Strab. 2, 4, 8, 2, 5, 1. Apollon. D. Adv. 569 Διὰ τὴν ἀντέμφασιν τὴν πρὸς τὰ ὄτα τὸ Ν προσελήλυθε, in ὧ τάν. Herodn. Gr. Moner. 35, 30. Sext. 611, 28, ἡ πρὸς τοὺς ποιητάς.

ἀντενδύομαι (ἐνδύομαι), *to put on instead*. Plut. II, 139 C, τὴν αἰδῶ.

ἀντενέδρα, ας, ἡ, (ἐνέδρα) *counter-ambuscade*. Polyb. 1, 57, 3, 7, 15, 1.

ἀντενεργέω (ἐνεργέω), *to act or operate against*. Diosc. 1, 166, θανασίμοις, *to be an antidote against deadly poisons*. Barn. 2 (Codex κ) ὁ ἀντενεργῶν, Satan. Pseudo-Diosc. 4, 2, p. 506, ἕπρους χαλεπούς = ἕπροις χαλεποῖς.

ἀντενοικίζομαι (ἐνοικίζω), *to be lodged in turn*. Jos. B. J. 3, 8, 5, p. 248, σώμασιν.

ἀντεξαγωγή, ἧς, ἡ, (ἀντεξάγω) *a marching out against*. Greg. Nyss. III, 1024 A, *opposition*.

ἀντεξαίρω (ἐξαίρω), *to lift up against*. Philostr. 511, λόγοις ἔργα, *to make equal*.

ἀντεξαυτέω (ἐξαυτέω), *to demand in return*. Plut. I, 670 D.

ἀντεξανίστημι (ἐξανίστημι), *to raise up against*. — Mid. ἀντεξανίσταμαι, *to rise up against*. Heliod. 7, 19.

ἀντεξαπατάω (ἐξαπατάω), *to deceive in turn*. Dion C. 58, 18, 3.

ἀντεξάρμα, ατος, τὸ, (ἐξάρμα) *the latitude in the southern hemisphere corresponding to a given latitude in the northern*. Theol. Arithm. 25 (27).

ἀντεξελαύνω (ἐξελαύνω), *to march out against*. Philon II, 534, 37. Plut. II, 143 C.

ἀντεξετάζω (ἐξετάζω), *to compare*. Dion. H. VI, 754, 7, τί τινι. 757, 18. Strab. 8, 3, 3. Philon I, 394, 2. 161, 10, πρὸς τινα. Epict. 2, 18, 21. Plut. II, 65 B. Clementin. 4, 5 Μὴ πειράσθαι ἀντεξετάζεσθαι Σίμωνι, *to measure one's strength with, to contend or dispute with*. Orig. III, 653 A. VII, 345 D ἄλλῳ ἀντεξετασθῆναι, = ἀλλήλοις.

ἀντεξέτασις, εως, ἡ, (ἀντεξετάζω) *comparison*. Nicom. 79. Apollon. D. Synt. 161, 10. Hermog. Rhet. 29, 19 Κατὰ ἀντεξέτασιν, in *comparison*.

ἀντεξεταστέον = δεῖ ἀντεξετάζειν. Max. Tyr. 121, 24.

ἀντεξηγέομαι (ἐξηγέομαι), *to interpret wrongly*. Orig. I, 1288 B.

ἀντεξιππάζω (ἱππάζομαι), *to ride against*. Plut. I, 622 A as v. l. for ἀντεξιππεύω.

ἀντεπίσταμαι (ἐξίστημι), *to rise up against*. Plut. II, 946 D.

ἀντεξοπλίζω = ἐξοπλίζω in turn. Simoc. 122, 20.

ἀντεξορμάω (ἐξορμάω), *to go out against*. Dion C. 48, 47, 6, ἐς αὐτούς.

ἀντεπαῖω (ἐπαῖω), *to use counter-incantations*. Plotin. II, 810, 7.

ἀντεπαντλέω = ἐπαντλέω in return. Euchaist. 1183 B.

ἀντεπαρῶω (ἐπαρῶω), *to partake of*. Eus. II, 1412 B Τῆς δ' ἐκ τοῦ θνητοῦ μετουσίας μὴ ἀντεπαρῶμενος.

ἀντεπαρχος, ου, ὁ, (ἐπαρχος) *sub-praefectus, vice-prefect*. Gloss.

ἀντεπαφίμη (ἀφίμη), *to let go against*. Lucian. I, 847, τινά τινι.

ἀντεπίσσοδος, ου, ὁ, (ἐπίσσοδος) *opposite entrance*. Plut. II, 903 D.

ἀντεπισφῆρω (ἐπισφῆρω), *to bring in in turn*. Plut. II, 903 E.

ἀντεπελαύνω (ἐπελαύνω), *to ride against*. App. I, 333, 7.

ἀντεπέξοδος, ου, ἡ, (ἐπέξοδος) *counter-sally*. Dion C. 48, 37, 5.

ἀντεπέρχομαι (ἐπέρχομαι), *to march against*. Dion C. 36, 51, 2. 51, 23, 4.

ἀντεπερώτησις, εως, ἡ, (ἐπερωτάω) *a question by way of answer, a poser*. Iren. 1, 20, 2.

ἀντεπηχέω (ἐπηχέω), *to resound*. Lucian. I, 642.

ἀντεπίβουλος, ου, ὁ, = ἐπίβουλος essentially. Clim. 797 C, ἐαντῷ.

ἀντεπιγράφομαι (ἀντεπιγράφω), *to claim, to arrogate to one's self*. Polyb. 18, 17, 2, ἐπὶ τὸ νίκημα.

ἀντεπιζεύγνυμι (ἐπιζεύγνυμι), *to fasten on in turn*. Iren. 637 B -ζευχθῆναι τι.

ἀντεπίθεσις, εως, ἡ, (ἀντεπιτίθημι) *counter-attack*. Philon I, 7, 29. II, 278, 40.

ἀντεπικαλέω (ἐπικαλέω), *to call on in turn*. App. II, 789, 88.

ἀντεπικρατέω (ἐπικρατέω), *to gain the upper hand in turn*. Strab. 16, 1, 19. Dion C. 55, 29, 4. Frag. 57, 70, τινός.

ἀντεπιλαμβάνομαι (ἐπιλαμβάνω), *to take hold of in opposition*. Lucian. III, 447.

ἀντεπινοέω (ἐπινοέω), *to devise or contrive in turn*. Jos. Ant. 10, 8, 1. B. J. 3, 7, 20. 5, 6, 3, μελαινέω. App. II, 673, 96, ἀποτεμῆσθαι τὰ φρούρια.

ἀντεπίρρημα, ατος, τὸ, (ἐπίρρημα) *antepirrhema, a part of the parabasis in the old comedy*. Heph. Poem. 14, 3. Poll. 4, 111.

ἀντεπίσκοπος, ου, (ἐπίσκοπος) *rival bishop*. Greg. Naz. III, 1060 A.

ἀντεπισκώπτω (ἐπισκώπτω), *to joke, cast jokes at, transitive*. Polyb. 17, 7, 5, τὸν Φίλιππον. App. I, 727, 56.

ἀντεπίσπαστος, ου, (ἀντεπισπᾶω) = ἐπίσπαστος nearly. Cyrill. A. VI, 1016 A, ἐφ' ἐαντοῖς.

ἀντεπισπᾶω (ἐπισπᾶω), *to pull against*. Hes. Ἄνθελκει, ἀντεπισπᾶ.

ἀντεπίσταμαι (ἐπίσταμαι), *to be a rival in knowl-edge*. Clem. A. I, 948 A, τῷ θεῷ.

ἀντεπιστέλλω (ἐπιστέλλω), to send an answer, either verbal or written. Paus. 4, 22, 6. Lucian. III, 401.

ἀντεπιστολή, ἡς, ἡ. (ἐπιστολή) an epistle in reply. Epirh. III, 17 (titul.).

ἀντεπιστρέφω (ἐπιστρέφω), to retort. Plut. II, 810 E Ἀντεπιστρέφουσαι ἀπαντήσεις, retorts.

ἀντεπιστροφή, ἡς, ἡ. (ἀντεπιστρέφω) a returning to or against. Plut. II, 901 D. Galen. II, 47 C, ἡ ἐπὶ τὸν ὄμον. Clem. A. II, 457 C.

ἀντεπιτείνω (ἐπιτείνω), to turn upon (or direct) instead. Plut. II, 933 C, τὴν φαντασίαν.

ἀντεπιτρέχω (ἐπιτρέχω), to run against in turn. Philon II, 354, 16.

*ἀντεπιχειρέω (ἐπιχειρέω), to undertake in turn. Strab. 5, 2, 2. Max. Tyr. 74, 4, ἀδικεῖν. — 2. To bring contrary arguments. Aristot. Topic. 9, 8, 2. Sezt. 430, 22 τὰ ἀντεπιχειρούμενα, opposing arguments.

ἀντεπιχείρησις, εὼς, ἡ, opposing argument. Dion. H. III, 1778, 4. Strab. 6, 4, 1.

ἀντεπιχέω (ἐπιχέω), to pour in alternately. Hippol. Haer. 298, 53, ἕτερον εἰς ἕτερον.

ἀντεπιχωριάζω (ἐπιχωριάζω), to correspond. Basil. IV, 85 C, ἀλλήλοις.

ἀντεποφείλω (ἐποφείλω), to be mutually in debt. Antec. 4, 6, 33.

ἀντεργάζομαι (ἐργάζομαι), to do in turn. Dion. C. Frag. 36, 21.

ἀντεργάτης, ου, ὁ, (ἐργάτης) one who works against, opponent. Basil. III, 640 C.

ἀντερίζω (ἐρίζω), to dispute with. Polyb. 40, 5, 8 as v. l. Plut. II, 321 E. Philostr. 722.

ἀντερώτημα, ατος, τό, (ἀντερωτάω) question in turn, by way of answer. Orig. III, 1473 C.

ἀντερωτήσεις, εὼς, ἡ, = preceding. Socr. 728 B. Cosm. Carm. Greg. 561.

ἀντερωτήτεον = δεῖ ἀντερωτᾶν. Clem. A. II, 572 B. Anast. Sin. 88 D.

ἀντευδοκιμέω = εὐδοκιμέω in turn or opposition. Lyd. 11, 10 Ἀντευδοκιμεῖται δὲ ὅμως παρὰ τοῦ Περγαμηνοῦ Ἀπτάλου.

ἀντευεργέτης, ου, ὁ, (ἀντευεργετώ) one who returns kindness. Schol. Apoll. Rh. 2, 321.

ἀντεύκρατος, ου, (εὐκράτος) opposite temperate. Ἡ ἀντεύκρατος ζώνη, the temperate zone of the southern hemisphere. Cleomed. 10, 7, et alibi. Diog. 7, 156.

ἀντευτελίζω = εὐτελίζω in return. Simoc. 129, 12.

ἀντευφημέω (εὐφημέω), to speak well of one instead. Amphil. 44 A. Synes. 175 D.

ἀντευφραίνω (εὐφραίνω), to make glad in return. Greg. Nyss. III, 536 C.

ἀντευχαριστήτεον = δεῖ ἀντευχαριστεῖν, one must return thanks. Porphy. Abst. 2, 37, p. 170.

ἀντευφειρίσκω (ἐφειρίσκω), to invent in turn. Jos. Ant. 10, 8, 1, v. l. ἀντεφειρίσκω.

ἀντεφύδομαι (ἐφύδομαι), to be delighted in return.

Philon II, 313, 48.

ἀντεφίστημι (ἐφίστημι), to put against. Aristid. I, 284, 4.

ἀντεφοδιάζω (ἐφοδιάζω), to equip one against. Jos. Ant. 15, 9, 1 Ἀντεφοδιαζομένων αὐτοῖς τῶν κακῶν, coming upon them.

ἀντεφορμάω (ἐφορμάω), to rush against. Heliod. 8, 16.

ἀντεφορμέω (ἐφορμέω), to lie at anchor over against the enemy. Plut. I, 212 A.

ἀντεφόρμησις, εὼς, ἡ, (ἀντεφορμάω) a rushing against. Philon II, 31, 14.

ἀντήχησις, εὼς, ἡ, (ἀντηχέω) a resounding. Plut. II, 589 D.

ἀντηχος, ου, (ἦχος) = ἀντίφωνος. Philon I, 312, 35, ἀρμονία. II, 485, 32 Μέλεσιν ἀντήχους καὶ ἀντιφώνους.

ἀντί, prep. instead of. In the following line it is followed by the infinitive without the article: Sibyll. Frag. 2, 25 Ἀντί δὲ χρυσητα

πόλον κατὰ πύονα ναίειν. — In the following passages it may be rendered upon, in addition to. Joann. 1, 16 Χάριν ἀντὶ χάριτος,

favor upon favor. Chrys. I, 435 E Ἐτέραν ἀντ' ἐτέρας φροντίδα ἐνθεῖς. (Theogn. 344 does not belong here.) — 2. In Byzantine Greek it is found with the accusative.

Pseudo-Diosc. 3, 33, (36), p. 378, τὰς ἐκλύσεις καὶ λειποθυμίας, as a remedy against.

Pseudo-Nil. 545 A, στάχους.

ἀντιβάδην (βάδην), adv. going backwards. Plut. II, 381 A.

ἀντιβαδιάζω, ἀσω, (βαδιάζω) to pawn a thing already pawned. Gregent. 605 A. Basilic. 60, 30, 2.

ἀντιβαδίζω (βαδίζω), to walk in an opposite direction. Phot. Lex. Ραβάττειν, ἄνω κάτω ἀντιβαδίζειν, to walk up and down.

ἀντιβάκχειος, ου, ὁ, (βακχείος) antibacchius, = following. Terent. M. 1411 as v. l.

Diomed. 513, 25, versus (--- --- etc.). Isid. Hisp. 1, 16, 12.

ἀντιβακχος, ου, ὁ, (Βάκχος) = παλιμβακχείος. Terent. M. 1411.

ἀντιβάλλω, to address, speak, propose, propound. Sept. Macc. 2, 11, 13, πρὸς ἑαυτὸν τι, reflecting upon. Luc. 24, 17 Τίνας οἱ λόγοι οὗτοι,

οὓς ἀντιβάλλετε πρὸς ἀλλήλους; Clementin. 52 A, τοὺς λόγους, repeat. 61 A, τινὶ τι, propound. — 2. To collate two copies of the same book. Strab. 13, 1, 54, p. 51, 26.

Phryn. 217 Ἀντιβαλεῖν . . . λέγεται δὲ νῦν ἀντὶ τοῦ ἀναγαγῶναι. Euthal. 692 A Ἀντεβλήθη . . . πρὸς τὰ ἀκριβῆ ἀντίγραφα. Const. III, 793 B.

ἀντιβασανίζω (βασανίζω), to scrutinize in turn. Orig. III, 408 B.

ἀντιβασιλεύς, εὼς, ὁ, (βασιλεύς) L. interrex, regent. Dion. H. III, 1936.



ἀντιβασιλεύω (βασιλεύω), to be a rival king.

Jos. B. J. 4, 7, 1, τιμί.

ἀντίβασις, εως, ἡ, (ἀντιβαίνω) opposition, resistance. *Plut.* I, 726 C. II, 584 E. 777 C. 442 A. *Artem.* 374, counteracting influence. *Antyll.* apud *Orib.* II, 336, 2. *Sext.* 476, 22 τῆς κατὰ ἀντίβασιον ἀφῆς.

ἀντιβάτης, ου, ὁ, bolt for a door. *Schol. Arist.* *Vesp.* 201.

ἀντιβατικός, ἡ, ὄν, contrary, resisting. *Plut.* I, 742 D. *Galen.* VIII, 162 D. 163 E.

ἀντιβιάζομαι (βιάζομαι), to force in opposition. *Philon* I, 295, 10. 661, 9. *Strat.* 25.

ἀντιβιβρώσκω (βιβρώσκω), to eat in turn. *Athen.* 8, 30.

ἀντιβιβλον, ου, τὸ, (βιβλος) libellus responsionis. *Justinian.* *Novell.* 53, 3, § β'.

ἀντιβλεπτόν = δεῖ ἀντιβλέπειν. *Lucian.* III, 504.

ἀντιβολή, ἡς, ἡ, collation of two copies of the same book. *Strab.* 17, 1, 5, p. 353, 15. *Aristeas* 34. *Const.* III, 769 A. — 2. Discourse, discussion. *Apollon. D.* *Conj.* 479, 26, σχολική. *Marc. Erem.* 1072 A, πρὸς σχολαστικόν. *Epirh.* II, 44 C, τοῦ ζητήματος.

ἀντιβομβέω (βομβέω), to hum in return. *Achill. Tat.* 3, 2.

ἀντιβουκολέω (βουκολέω), to feed in return. *Pseudo-Just.* 1196 A.

ἀντιβουλεύομαι (βουλεύω), to counsel against, to give contrary advice. *Polyb.* 1, 30, 4 (3).

ἀντιβούλομαι (βούλομαι), to will in opposition. *Theod.* II, 364 D.

ἀντιβρίθω (βρίθω), to counterpoise; to oppose. *Philon* II, 170, 10. *Simoc.* 229, 18.

ἀντιβροντάω (βροντάω), to rival in thundering. *Lucian.* I, 102. *Dion C.* 59, 28, 6. *Pseudo-Lucian.* III, 589.

ἀντιγεμίζω (γεμίζω), to fill in turn. *Amphil.* 65 A.

ἀντιγεννάω (γεννάω), to beget against or in turn. *Lynceus* apud *Athen.* 7, 24, against. *Philon* I, 89, 22. II, 199, 36. *Tatian.* 5. *Cyrril. H.* 621 C.

ἀντιγεραίρω (γεραίρω), to honor in turn. *App.* II, 369, 3.

Ἀντιγόνηα, ων, τὰ, (Ἀντίγονος) a festival in honor of Antigonus. *Polyb.* 28, 16, 3. 30, 20, 3.

ἀντιγονίζω, ἰσω, to side with Antigonus, as a partisan. *Dion. Thr.* 638, 16. (Compare φιλιππίζω.)

*ἀντιγονίς, ἴδος, ἡ, antigonis, a cup so called. *Polem.* apud *Athen.* 11, 98. *Plut.* I, 273 B. *Poll.* 6, 96.

ἀντιγράμμα, ατος, τὸ, (γράμμα) duplicate letter. Thus, of two pebbles, each of which is marked A, the one is the ἀντιγράμμα of the other. *Lucian.* I, 783.

ἀντιγραφή, ἡς, ἡ, (ἀντιγράφω) a transcribing, transcription. *Dion. H.* II, 793, 11. — 2.

Copy of an inscription. *Plut.* II, 577 F. —

3. Answer, reply to any kind of writing.

Plut. II, 1059 B, αἰ πρὸς Ἀρκεσίδαον, against.

1098 B, to a letter. *Athen.* 14, 40. *Orig.*

I, 48, B, τῆς ἐπιστολῆς. *Longin.* *Frag.* 5, 8.

— Particularly, rescriptum, rescript, answer of the emperor to a petition. *Eus.* II, 328 A. 673 D. *Antec.* 1, 2, 6, βασιλέως πρὸς ἀρχόντος ἀναφορὰν. *Basiliic.* 2, 6, 7, βασιλική.

ἀντιγράφος, ου, copied, etc. — 2. Substantively,

(a) ὁ ἀντιγράφος, antigraphus, a critical mark. *Isid. Hisp.* 1, 20, 6. — (b) τὸ ἀντι-

γραφον, copy of a book. *Hipparch.* 1092 B. *Strab.* 12, 3, 22. *Heph.* *Poem.* 5, 3.

Apollon. D. *Adv.* 566, 25. *Iren.* 1203 A. *Diog.* 9, 113.

ἀντιγράφω, ἀψω, L. rescribo, to give an answer or a decision in matters of law; said of the emperor. *Just.* 1, 70. *Antec.* 1, 2, 6, τὸν ἀδελφὸν τοῦ τελευτήσαντος προτιμηθήναι.

ἀντιδάκτυλος, ου, ὁ, (δάκτυλος) = ἀντίχειρ, thumb. *Aquil.* *Ex.* 29, 20. — 2. Antidactylus =

ἀνάπαιστος (—). *Diomed.* 478, 28. *Schol. Heph.* 3, 24, p. 171, 11.

ἀντιδείξις, εως, ἡ, (δείξις) demonstration. *Leont.* I, 1372 C, τῆς τριάδος.

ἀντιδειπνος, ου, (δείπνον) supping instead, taking another's place at supper. *Lucian.* II, 715.

ἀντιδέρω (δέρω), to strike back: to oppose. *Apophth.* 336 A. *Doroth.* 1677 A.

ἀντιδέχομαι (δέχομαι), to receive instead. *Theod. Her.* 1320 C.

ἀντιδηλόω (δηλόω), to inform in return, to reply. *Pallad. Vit. Chrys.* 65 C, τιμί τι. *Soz.* 1025

A Ἀντωνίω δὲ ἀντεδήλωσεν μὴ οἷός τ' εἶναι τῆς

συνόδου ὑπεριδεῖν τὴν ψῆφον. *Apophth.* 320

B. *Porph. Adm.* 201 Ἀντεδήλωσαν τὸν κύριον

Ῥωμανὸν καὶ τὴν βασιλείαν ἡμῶν, = τῷ κυρίῳ

Ῥωμανῷ, κ. τ. λ. *Vit. Nil. Jun.* 148 B.

ἀντιδημαγέω (δημαγωγέω), to be a rival δημαγωγός. *Plut.* I, 838 C.

ἀντιδημιουργέω (δημιουργέω), to be a rival artificer, to work in rivalry. *Clem. A.* I, 580 A,

τῷ θεῷ. *Athen.* 11, 37.

ἀντιδιαεύνυμι (διαεύνυμι), to subjoin in turn. *Apollon. D.* *Synt.* 126, 10 Ἀντιδιέσκευται ἡ

ἀντωνυμία ἐκ τοῦ διασκευθέντος λόγου, in the

sentence ἡ μ' ἀνάειψ', ἡ ἐγὼ σέ. *Sext.* 548, 20.

ἀντιδιαίρεσις, εως, ἡ, (ἀντιδιαίρω) counter-division. *Diog.* 7, 61, as in the expression τῶν

ὄντων τὰ μὲν ἐστὶν ἀγαθὰ, τὰ δ' οὐκ ἀγαθὰ. *Plotin.* II, 782, 18. *Alex. Lyc.* 420 B.

Iambli. Myst. 10, 17. 45, 8, θεῶν πρὸς δαίμονας.

ἀντιδιάκονος, ου, ό, (διάκονος) *servant in turn*. Strab. 16, 4, 26, τοῖς ἄλλοις.
 ἀντιδιακοσμέω (διακοσμέω), *to arrange against*. App. II, 278, 57.
 *ἀντιδιαλέγομαι (διαλέγομαι), *to argue against, object, oppose*. Chrysipp. apud Diog. 7, 202 Περὶ τῶν ἀντιδιαλεγόμενων τοῖς διαλεκτοῖς, title of a work. Clem. A. I, 461 B.
 ἀντιδιαλλάσσομαι or ἀντιδιαλλάττομαι (διαλλάσσομαι), *to exchange*. Dion. H. IV, 2344, 4, τινά τινος. — 2. *To change the story*. Id. I, 217, 10, δὲ πρὸς ταῦτα.
 ἀντιδιανυκτερεύω (διανυκτερεύω), *to pass the night opposite the enemy*. App. II, 700, 61.
 ἀντιδιασταλέων = δεῖ ἀντιδιαστέλλειν. Orig. IV, 396 D.
 ἀντιδιασταλτικός, ή, όν, (ἀντιδιαστέλλω) *contradistinctive*. Apollon. D. Pron. 308 B. Synt. 146, 26.
 ἀντιδιασταλτικῶς, adv. *in contradistinction*. Apollon. D. Pron. 310 A.
 ἀντιδιαστέλλω (διαστέλλω), *to contradistinguish*. Dion. H. VI, 893, 7 -σθαι πρὸς τοὺς κακούργους. Strab. 10, 2, 17. 9, 4, 7 -σθαί τι. Nicom. 78. 93. Just. Cohort. 22. Apollon. D. Pron. 322 A. 289 B Ἡ αὐτός ταῖς ἀντιδιαστέλλομέναις (ἀντωνυμίας) συντάσσεται, as ἐγὼ αὐτός, σὺ αὐτός. Synt. 14. 23. Sext. 4, 18, τινί τι. Longin. Frag. 3, 5, ἀπὸ ρυθμῶν τὰ μέτρα.
 ἀντιδιαστολή, ης, ή, *contradistinction*. Nicom. 77. Apollon. D. Pron. 269 A. 289 C. Clem. A. I, 273 B Πρὸς ἀντιδιαστολήν τοῦ πρεσβυτέρου λαοῦ, *in contradistinction*. Orig. I, 648 B.
 ἀντιδιατάσσομαι (διατάσσω), *to array one's self against, to oppose*. Epict. 3, 24, 24, τινὶ πρὸς τι. Sext. 225, 26. — Orig. I, 901 C ἀντιδιατάσσω τινί.
 ἀντιδιατίθημι (διατίθημι), *to dispose in turn*. Diol. II, 602, 70, *to punish*. Philon II, 352, 34, *inflict deserved punishment*. Paul. Tim. 2, 2, 25 οἱ ἀντιδιατιθέμενοι, *opponents*. Apollon. D. Synt. 291, 1 Τὸ ἀπτεσθαι μετ' ἐνεργείας καὶ ἀντιδιατίθεται, *offers resistance, reacts*. Dion. Alex. 1240 A ὁ ἀντιδιατιθέμενος, *opponent*.
 ἀντιδικασία, as, ή, (ἀντιδικάζω) *litigation*. Aquil. Prov. 20, 3.
 *Ἀντιδικομαριανῖται, ὦν, οἱ, (ἀντιδικος, Μαρία) *Antidicomarianitae, the opponents of the Virgin Mary, certain heretics who maintained that Mary, after the birth of Jesus, was the wife of Joseph, in the usual acceptation of the term*. Eriph. II, 640 B.
 ἀντιδικτάτωρ, opus, ό, *prodicator, vice-dictator*. Lyd. 151, 19.
 ἀντιδιорύσσω (διорύσσω), *to countermine*. Strab. 12, 8, 11, p. 578, 26.
 ἀντιδίσκος, εως, ή, (δίσκος) *the having a counter-disk*. Lyd. 277, 15.

ἀντιδογματίζω (δογματίζω), *to promulgate a counter-decree*. Leo. Novell. 148.

ἀντιδοξάζω (δοξάζω), *to glorify in return*. Ephr. Chers. 636 C.

*ἀντιδοξέω, ήσω, (ἀντιδοξος) *to be of a contrary opinion, to differ in opinion from any one*. Attalus apud Hipparch. 1076 C, ήμῖν περὶ τούτου. Aristobul. apud Eus. III, 636 B. Polyb. 2, 56, 1. 16, 14, 4, πρὸς αὐτούς. Diol. 2, 29, p. 143, 65. Exc. Vat. 85, 9 Δὰ στρατηγηματος ἀντιδοξουμένου, *contrary to the established rules of war; unexpected*. Strab. 2, 1, 4.

ἀντιδοξος, ου, (δόξα) *of a different opinion*. Lucian. I, 755. Greg. Naz. I, 1089 B. II, 484 B.

ἀντιδοσία, as, ή, = ἀντιδοσις. Philon I, 109, 29.

ἀντιδοτος, ου, (ἀντιδιδωμι) *antidotal*. Strab. 13, 4, 14, p. 8, 13, δύναμις. Diosc. 4, 142 (144), θανασίμων. Ignat. Ephes. 20, τοῦ μὴ ἀποθανεῖν. — 2. Substantively, (α) ή ἀντιδοτος, sc. δύναμις, *antidotus, an antidote*. Diosc. 1, 130, 2, 134. Plut. II, 42 D. — (β) τὸ ἀντιδοτον, sc. φάρμακον, *antidotum, = ή ἀντιδοτος*. Diosc. Delet. p. 4.

ἀντιδρασις, εως, ή, (ἀντιδράω) *retaliation*. Theoph. 418, 20.

ἀντιδύνω (δύνω), *to set opposite, said of two heavenly bodies, when one is setting while the other is rising*. Vit. Arat. 1160 A.

ἀντιδυσχεραίνω (δυσχεραίνω), *to be angry in turn*. Anton. 6, 26.

ἀντιδυσωπέω (δυσωπέω), *to beg or pray in return*. Eus. II, 1181 C.

ἀντιδώρον, ου, τὸ, (δῶρον) *antidoron, return gift, present in return*. Clim. 900 D. Theoph. 134 Ὁ δὲ ἀρχιεπίσκοπος ἀντιδώρον ἀπέστειλεν λείψανον τῆς δεξιᾶς χειρὸς τοῦ πρωτομάστρου Στεφάνου. — 2. *The blessed bread distributed by the priest to the congregation at the end of the communion service (λειτουργία)*. It must not be confounded with the consecrated bread (ἅγιος ἄρτος). Greg. Dec. 1204 B Μετὰ δὲ τὴν συμπλήρωσιν τῆς θείας λειτουργίας μετέδωκε τὸ ἀντιδώρον ὁ ἱερεὺς πᾶσι τοῖς Χριστιανοῖς. Vit. Nil. Jun. 45 A. Balsam. ad Concil. Ant. 2. Pach. I, 361. Curop. 96, 16.

ἀντιζεύγνυμι (ζεύγνυμι), *to join to*. Dion. H. VI, 800, 7, τινί τι.

ἀντίζηλος, ου, (ζήλος) *rival*. Sept. Lev. 18, 18, γυνή. Sir. 26, 6. 37, 11. Patriarch. 1132 A. — 2. Substantively, ὁ ἀντίζηλος, *opponent, applied to Satan*. Martyr. Polyc. 1041 B.

ἀντιζηλόσομαι = ἀντίζηλός εἰμι. Clem. A. I, 692 C, τινί.

ἀντιζυγία, as, ή, (ἀντίζυγος) = ἰσορροπία. Theol. Arithm. 57.



- ἀντιζυγώ (ἀντιζυγός), = ἰσορροπία. *Greg. Naz.* III, 434 A, to be of equal merit.
- ἀντιζωγρέω (ζωγρέω), to take or capture in turn: said of animals. *Babr.* 107, 16. *Damasc.* I, 1381 C.
- ἀντιζώνη, ἡ, (ζώνη) the opposite zone. *Orig.* I, 197 C, quid?
- ἀντιθεία, ας, ἡ, (ἀντίθεος) opposition to God. *Divl. A.* 681 C. *Pseud-Athan.* IV, 1093 C.
- ἀντίθεος, ον, (θεός) god-opposing. *Philon* I, 418, 5. 683, 5. *Athenag.* 945 B. *Caesarius* 1024. *Chrys.* I, 527 D. VII, 33 B.
- ἀντίθεος, ον, ὁ, counter-god. *Iambl. Myst.* 683, 5.
- ἀντιθερμαίνω (θερμαίνω), to warm in return. *Alex. Aphr. Probl.* 38, 35. 37. *Clem. A.* I, 629 A.
- ἀντιθέσιον, ον, τὸ, (ἀντίθεσις) = ξάνθιον, a plant. *Diosc.* 4, 136 (138).
- ἀντίθεσις, εως, ἡ, antithesis, opposition to a thesis. *Tertull.* II, 267 C. 363 B. — 2. Interchange or commutation of letters. *Diomed.* 442, 28 Antithesis est litterae commutatio (as *olli* for *illi*).
- ἀντιθεσπίζω (θεσπίζω), to issue a counter-decree. *Leo.* *Novell.* 70.
- ἀντιθετικός, ἡ, ὄν, (ἀντίθετος) opposing, contrary. *Hermog. Rhet.* 33, 1. 44, 10, στάσις. *Sext.* 4, 12, φαινόμενον. — 2. In versification, ἀντιθετικά μέτρα, metrical compositions, the last line of which corresponds in measure to the first, the last but one to the second, and so on. *Heph.* *Poem.* 3, 5.
- ἀντιθέτως (ἀντίθετος), adv. antithetically. *Pseudo-Demetr.* 15, 4.
- ἀντιθήγω (θήγω), to whet in turn. *Lucian.* II, 875.
- ἀντιθηρεύω (θηρεύω), to hunt in turn. *Damasc.* I, 1381 B.
- ἀντιθλίβω = θλίβω in turn. *Classical.* *Euagr. Scit.* 1232 C.
- ἀντιθώκος, ον, (θώκος) = ἀντίθρονος. *Greg. Naz.* III, 442 A.
- ἀντίθρονος, ον, (θρόνος) sitting opposite. Hence, rival, applied to rival bishops. *Greg. Naz.* I, 1089 B. III, 417 A.
- ἀντίθροος, ον, (θρόος) rivalling in sound. *Anthol.* II, 252 (*Satyrius*), πῶνοις.
- ἀντικαβαίρῳ (καβαίρῳ), to put down in turn. *Dion. C.* 46, 34, 1. — 2. To depose in turn, as a bishop. *Socr.* 349 C.
- ἀντικαθιδρύω (καθιδρύω), to install instead, as a bishop. *Philostroy.* 528 C, τῷ θρόνῳ.
- ἀντικακῶ (κακῶ), to injure in turn. *Jos. B. J.* 3, 7, 30.
- ἀντικαλλωπίζομαι (καλλωπίζω), to adorn one's self in rivalry. *Plut.* II, 406 D, πρὸς τὴν πολυτέλειαν.
- ἀντικαρτερέω (καρτερέω), to hold out against. *Dion. C.* 39, 41, 1. 44, 13, 3, πρὸς αἰκισμούς.
- ἀντικαταβάλλω (καταβάλλω), to put down in turn. *Eriph.* I, 368 D.
- ἀντικαδύομαι (καταδύω), to sink (into) in turn. *Achill. Tat.* 6, 18.
- ἀντικατάδυσσις, εως, ἡ, setting in opposition, said of celestial bodies when one is setting and the other rising. *Hipparch.* 1088 A.
- ἀντικαταλλαγῆ, ἡς, ἡ, (ἀντικαταλλάσσω) exchange. *Psal.* II, 49 D. χρῆστοῦ καὶ βεβαίου πρὸς ἀβέβαιον καὶ κίβδηλον.
- ἀντικατάλλαγμα, ατος, τὸ, compensation. *Onos.* 35, 4. *Jos. Ant.* 15, 9, 2, p. 770.
- ἀντικατάλλαξις, εως, ἡ, returns, profit. *Diog.* 7, 99, ἡ ἐκ τῆς πραγματείας.
- ἀντικατάλασσω, to exchange. *Classical.* *Sept. Sir.* 46, 12 Τὸ ὄνομα αὐτῶν ἀντικαταλασόμενον τοῖς υἱοῖς, shall descend to their children.
- ἀντικαταμειδιάω (καταμειδιάω), to laugh at. *Cyrril. A.* IV, 1017 C, τινός.
- ἀντικαταπλήσσω (καταπλήσσω), to terrify in turn. *App.* II, 520, 38.
- ἀντικαταράομαι (καταράομαι), to curse in turn. *Greg. Th.* 1005 C.
- ἀντικαταρρέω = καταρρέω in turn. *Simoc.* 125, 10. 234, 13.
- *ἀντικατασκευάζω (κατασκευάζω), to construct or build in turn. *Clearchus* apud *Athen.* 12, 57. *Diod.* 17, 26 = ἀντοικοδομέω. *Dion. H.* I, 14, 10. *Jos. Ant.* 16, 7, 1, to misrepresent.
- ἀντικατάστασις, εως, ἡ, (ἀντικαθίστημι) opposition, reply to an argument. *Polyb.* 4, 47, 4. *Jos. Ant.* 16, 2, 5. 14, 10, 21 Λόγων ἐξ ἀντικατάστασεως γενομένων, both sides of the question.
- ἀντικαταστρατοπεδεύω (καταστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1659, 6.
- ἀντικαταστρέφω (καταστρέφω), to rout an army. *Theod. Lector* 209 A.
- ἀντικατατάσσω (κατατάσσω), to substitute in the place of. *Clem. A.* I, 760 A, τινὰ ἀντί τινος. II, 328 A Ἀντικατατάσσεται Ἰούδα, takes the place of Judas.
- ἀντικατατρέχω (κατατρέχω), to overrun in turn. *Dion. C.* 60, 9, 1.
- ἀντικαταφρονέω (καταφρονέω), to despise in turn. *Dion. C.* 54, 33, 4.
- ἀντικαταχωρισμός, οὔ, ὁ, (καταχωρίζω) replacement. *Orih.* I, 459, 7.
- ἀντικατηγορέω, to predicate conversely. *Classical.* *Dion. H.* VI, 791, 7, ταῦτ' ἀλλήλων. *Clem. A.* II, 585 D Ἀντικατηγορεῖται τοῦ πράγματος ἐν τοῖς ὅροις.
- ἀντικατηγορία, ας, ἡ, (κατηγορία) counter-accusation. *Quintil.* 3, 10.
- ἀντικατολισθαίνω = κατολισθαίνω back. *Paul. Aeg.* 276.
- Ἀντικάτων, ὄνος, ὁ, Caesar's Anticato. *Plut.* I, 733 D. *App.* II, 313, 57.
- ἀντίκειμαι, to be opposed to. *Classical.* *Pseudo-Demetr.* 14, 1. 6 Ἀντικείμενα κῶλα, in an anti-

thetic period. 14, 10, ἄρθρον ἄρθρω καὶ σύνδεσμος συνδέσμῳ. — 2. To lie opposite, said of promontories. *Strab.* 7, 7, 5, p. 62, 14. — 3. Participle, (α) ἀντικείμενος, opposing, adverse, hostile. *Sept. Reg.* 2, 8, 10. *Ptol. Gn.* 1281 C, διάβολος. *Martyr. Polyc.* 17. *Orig.* III, 596 D. — (β) ὁ ἀντικείμενος, adversary, enemy. *Sept. Ex.* 23, 22. *Esth.* 9, 2. *Esai.* 66, 1. *Luc.* 13, 17. — Particularly, Satan. *Just. Frag.* 1573 C. *Martyr. Poth.* 1413 A. 1425 A. *Clem. A. I.* 329 A. 953 A. *Orig.* III, 1032 B. *Pseudo-Dion.* 1101 B.

ἀντικείμενως, adv. adversely, oppositely, in opposition. *Basil. I.* 124 C. *Did. A.* 873 A.

ἀντικέσωρ, incorrect for ἀντεκήσωρ.

ἀντικέφαλον, ου, τὸ, (κεφαλῆ) L. occiput. *Lyd.* 74, 17.

ἀντικινέομαι (κινέω), to move against, intransitive. *Polyb.* 2, 66, 3, πρὸς πάν.

ἀντικίησις, εως, ἡ, counter-motion. *Hermes Tr. Poem.* 22, 4.

ἀντικίνσωρ, incorrect for ἀντεκήσωρ.

ἀντίκλεις, εἶδος, ἡ, (κλείς) false key. *Poll.* 10, 22. *Clem. A. II.* 548 A. *Serap. Aeg.* 913 C.

ἀντικνημάζω, ἄσω, (ἀντικνημιον) to strike on the shin. *Sext.* 648, 10. (Compare γαστρίζω. μκτρηρίζω.)

ἀντικνήμιον for ἀντικνήμιον, ου, τὸ, a blow on the shin? *Leont. Cyprr.* 1721 B.

ἀντίκοilon, ου, τὸ, (κοίλος) the instep of the foot. *Polem.* 310, τοῦ ποδός.

ἀντικολακεύω (κολακεύω), to flatter in turn. *Plut. I.* 204 C.

ἀντικομιζομαι (κομιζω), to receive in return. *Jos. B. J.* 2, 8, 4. *Plut. I.* 448 B. *App. II.* 619, 18.

ἀντικομπάζω (κομπάζω), to boast in turn. *Plut. I.* 944 E, τινί.

ἀντικοπή, ἡς, ἡ, (ἀντικόπτω) a beating back, repelling; check. *Strab.* 5, 2, 5, p. 351, 6, when two streams, running in opposite directions, meet. *Philon II.* 489, 13. *Plut. II.* 77 A. 649 B.

ἀντικοπητικός, ἡ, ὄν, fit for checking. *Sext.* 504, 28.

ἀντικοσμητεύω, εὔσω, to be an ἀντικοσμητής. *Inscr.* 271.

ἀντικοσμητής, ου, ὁ, vice-κοσμητής 1. *Inscr.* 272, B.

ἀντικουάριος, ου, ὁ, the Latin antiquarius = καλλιγράφος. *Lyd.* 12, 16.

ἀντικράζω (κράζω), to shout in turn. *Hermias* 3. *Theod. Lector* 197 A.

ἀντικρατέω (κρατέω), to master in turn. *Euchait.* 1147 A.

ἀντικρίνω (κρίνω), to compare. *Ael. V. H.* 2, 30, τινί τι. *Philostr.* 91. 222. — 2. To judge in turn. *Aristid. II.* 561, 17. — 3. Mid. ἀντι-

κρίνομαι, to contend against. *Sept. Job* 9, 32. 11, 3, τινί.

ἀντικρύ, adv. opposite. *Polyb.* 4, 43, 4 Τοῖς ἀντικρὺ τῆς Ἀσίας τόποις = τοῖς ἀντικρὺ οὐσι τοῦ Ἑρμαίου.

ἀντικρυς = ἀντικρύ. *Luc. Act.* 20, 15, Χίου.

ἀντικτάομαι = κτάομαι in return. *Basil. III.* 281 C.

ἀντικτείνω (κτείνω), to kill in turn. *Adam.* 1732 C.

ἀντικτήσις, εως, ἡ, (ἀντικτάομαι) acquisition of a substitute. *Plut. II.* 481 E, ἀδελφοῦ.

ἀντικτυπέω (κτυπέω), to clash against. *Greg. Naz. II.* 481 C, ἀλλήλοις.

ἀντικυδαίνω (κυδαίνω), to glorify in turn. *Themist.* 69, 12 (57 D).

ἀντικυμαίνομαι (κυμαίνω), to be agitated with conflicting waves. *Plut. II.* 897 B.

Ἀντικυρκός, ἡ, ὄν, (Ἀντικυρα) of Anticyra. *Galen. XIII.* 227 D, ἐλλέβορος. — 2. Substantively, τὸ Ἀντικυρκόν = σησαμοειδές. *Diosc.* 4, 150 (152).

ἀντικωμῶδέω = κωμῶδέω in turn. *Plut. I.* 373 E. *Max. Tyr.* 32, 34.

ἀντιλαμβάνω, commonly ἀντιλαμβάνομαι, to take hold of, etc. *Alex. Aphr. Probl.* 14, 10. — 2. To understand = συνίημι. *Lucian. III.* 572, condemned in this sense. [*Sept. Sap.* 2, 18 ἀντιλήψεται = ἀντιλήψεται as v. l.]

ἀντιλαμψις, εως, ἡ, (ἀντιλάμπω) resplendency. *Plut. II.* 930 D, et alibi.

ἀντιλέγω, to contradict, to dispute. *Classical. Eus. II.* 268 C Ἀντιλέγονται δὲ αἱ λοιπαὶ δύο, the genuineness of the two last epistles of John is disputed. 217 A τὰ ἀντιλεγόμενα, sc. βιβλία, the doubtful books of the New Testament. — Impersonal, ἀντιλέγεται, it is disputed, there are conflicting views about anything. *Strab.* 8, 6, 6, περὶ τιος.

ἀντιλέξις, εως, ἡ, contradiction. *Jos. Ant.* 18, 1, 3.

ἀντιλήπτωρ, ορος, ὁ, = ἀντιλήπτωρ. *Sept. Reg.* 2, 22, 3 as v. l.

ἀντιληψις, εως, ἡ, = ἀντιληψις. *Sept. Esdr.* 1, 8, 27 as v. l.

ἀντιλήπτωρ, ορος, ὁ, (ἀντιλαμβάνομαι) protector. *Sept. Reg.* 2, 22, 3. *Ps.* 3, 4. 17, 3.

ἀντιληψις, εως, a taking hold of, etc. *Classical. [Sept. Ps.* 21, 1 Eis τὸ τέλος ὑπὲρ τῆς ἀντιλήψως τῆς ἑωθινής, where Aquila has ὑπὲρ τῆς ἐλάφου τῆς ὀρθρινῆς. The Hebrew title is now rendered, for the leader of the music: to the tune of "The hind of the morning."] — 2. Ambiguity. *Plut. I.* 88 A.

ἀντιλιτανεύω (λιτανεύω), to supplicate in return. *Plut. II.* 117 C. *Clem. A. I.* 356 B.

ἀντιλόβιον, ου, τὸ, (λοβός) the upper part of the ear. *Poll.* 2, 86. *Galen. II.* 369 B.

ἀντιλογισμός, ου, ὁ, (ἀντιλογίζομαι) counter-debt. *Philostr.* 549.



- ἀντιλοιδорέω (λοιδорέω), to rail at in turn. *Petr.* 1, 2, 23. *Plut.* II, 88 F. *Lucian.* III, 445
'Αντελοιδορείτο τὰ εἰκότα, = ἀντελοιδόρει.
ἀντιλοιπέω (λυπέω), to grieve in turn. *Philon* II, 103, 12. 123, 28. *Plut.* II, 551 C. *Lucian.* III, 285. *Clem. A.* I, 905 A.
*ἀντιλύπησις, εως, ἡ, = τὸ ἀντιλυπεῖν. *Aristot.* *Anim.* 1, 1, 16. *Basil.* III, 356 C.
ἀντιλύτρον, ου, τὸ, (λύτρον) ransom. *Orph.* *Lith.* 587. *Paul.* *Tim.* 1, 2, 6. *Athan.* II, 1125 C.
ἀντιμαίνομαι (μαίνομαι), to rage against. *Anthol.* II, 255 (*Geminus*). *Lucian.* III, 313. *Aristaen.* 2, 16.
ἀντιμαρτύρησις, εως, ἡ, (ἀντιμαρτυρέω) counter-testimony. *Plut.* II, 1121 E. *Sext.* 115, 7, et alibi.
ἀντιμαρτύρομαι = ἀντιμαρτυρέω. *Lucian.* III, 450.
ἀντιμάχησις, εως, ἡ, (ἀντιμάχομαι) opposition. *Dion. H.* III, 1646, 3. *Clem. A.* I, 1065 A.
ἀντιμαχητής, ου, ὁ, opponent, antagonist. *Sibyll.* 12, 165.
ἀντιμειρακιδεύομαι (μειρακιδεύομαι), to behave like a youth towards any one. *Plut.* I, 454 C.
ἀντιμελετάω (μελετάω), to meditate in turn. *Athan.* I, 645 C, *τινί*.
ἀντιμελίζω (μελίζω), to rival in melody. *Agath.* *Epigr.* 9, 2 *Τερψιχόροις ἀντεμέλιζε μίτοις*.
ἀντιμερίζομαι (μερίζω), to share with. *Antip. S.* 24, *τινί τι*.
ἀντιμεριμνάω (μεριμνάω), to care for in return. *Eus.* VI, 560 C.
ἀντιμεριστής, ου, ὁ, partner. *Abuc.* 1545 C.
ἀντιμεσουρανέω, ἡσω, (μεσουρανέω) to be in the ἀντιμεσουράνημα. *Plut.* II, 284 E. *Ptol.* *Tetrab.* 30, 33.
ἀντιμεσουράνημα, ατος, τὸ, the point in heaven opposite to the μεσουράνημα. *Ptol.* *Tetrab.* 201. *Sext.* 730, 31. *Orig.* II, 72 A.
ἀντιμετάβασις, εως, ἡ, (μετάβασις) struggle. *Plut.* II, 319 C, *πρὸς τὸ ρεῦμα τοῦ ποταμοῦ*.
ἀντιμεταβολή, ἡς, ἡ, (ἀντιμεταβάλλω) change in turn. In rhetoric, antimetabole, *computatio*. *Quintil.* 9, 3, 85 (*non ut edam, vivo, sed, ut vivam, edo*). *Longin.* 23, 1.
ἀντιμετάγω = μετάγω opposite. *Paul.* *Aeg.* 200.
ἀντιμετάθεσις, εως, ἡ, (μετάθεσις) interchange of persons, in rhetoric. *Longin.* 26, 1, ἡ τῶν προσώπων, as the second for the first.
ἀντιμεταλαμβάνω (μεταλαμβάνω), to take instead. *Philon* II, 613, 4. *Jos. Ant.* 16, 3, 1. *Plut.* II, 785 C. *Apollon. D. Adv.* 540, 21 -σθαι εἰς αἰτιατικὴν. 564, 24 -σθαι ἐτέροις ἐπιρρήμασι.
ἀντιμετάληψις, εως, ἡ, a taking instead. *Plut.* II, 466 C. 904 A. *Apollon. D. Adv.* 565, 3, 613, 9. *Galen.* II, 281 C.
ἀντιμεταλλέω (μεταλλέω), to countermine. *Polyb.* 1, 42, 12. 16, 31, 8, τοῖς πολεμίοις.
ἀντιμεταρρέω (μεταρρέω), to flow back. *Plut.* II, 904 A, εἰς τι.
ἀντιμετασπάω (μετασπάω), to pull or draw to the opposite side. *Jos. Ant.* 13, 5, 3, p. 646, τὶ εἰς τι.
ἀντιμετάστασις, εως, ἡ, (ἀντιμεθίστημι) transposition, change. *Dion. H.* I, 457, 2. *Pseudo-Just.* 1548 C. *Synes* 1089 A.
ἀντιμετάταξις, εως, ἡ, (ἀντιμετατάσσω) interchange. *Dion. H.* VI, 799, 3, of genders, in grammar.
ἀντιμετατάσσομαι (μετατάσσω), to change one's position. *Dion. H.* I, 485, 1.
ἀντιμεταφέρω (μεταφέρω), to bring back. *Socr.* 328 B.
ἀντιμεταχωρέω (μεταχωρέω), to go to the other side. *Jos. Ant.* 15, 2, 2, ταῖς ἐλπίσιν, in respect to hope.
ἀντιμέτειμι (μέτειμι), to be a competitor or rival candidate. *Plut.* I, 353 C.
ἀντιμετρέω (μετρέω), to measure (or measure out) in turn. *Matt.* 7, 2 as v. l. *Luc.* 6, 38, ἵμιν. *Lucian.* II, 419. *Pseudo-Dion.* 394 B, τὶ πρὸς τι.
ἀντιμέτρησις, εως, ἡ, a measuring out in turn. *Basil.* I, 233 B. *Greg. Naz.* II, 465 D. *Caesarius* 1185.
ἀντιμέτωπος, ον, (μέτωπος) in front, facing. *Sinoc.* 50, 16.
ἀντιμήλον, ου, τὸ, (μήλον) = μανδραγόρας. *Diosc.* 4, 76.
ἀντιμήσιον, less correctly ἀντιμήσιον, ἀντιμίσιον, or ἀντιμίνσιον, ου, τὸ, (ἀντί, mensa) antimensium, a portable holy table. *Theoph.* 697. *Porph.* *Cer.* 66. 254, 11. —
2. Antimensium, a consecrated cloth, which, being spread on the table of a church that has not been consecrated, converts that table, while it remains on it, into a regular holy table. *Stud.* 1752 A. *Nic. CP.* 861 C. *Nom. Cotelar.* 443 ἀντιμήσιον. *Curop.* 5, 18 'Ο ἄρχων τῶν ἀντιμινσίων, εἰσάγων τοὺς εἰσερχομένους εἰς τὴν ἁγίαν μετάληψιν, who waits upon those who are about to partake of the communion. — 3. A table standing before a court of justice. Dubious sense. *Suid.*
*ἀντιμηχάνημα, ατος, τὸ, (ἀντιμηχανάομαι) counter-contrivance, counter-engine. *Athen. Mech.* 3. *Jos. Ant.* 10, 8, 1. *Polyaen.* 4, 2, 20.
ἀντιμιέομαι (μιέομαι), to ape. *Ignat. Ephes.* 10. *App.* II, 766, 95.
ἀντιμίνσιον, see ἀντιμήσιον.
ἀντιμισθία, ας, ἡ, (ἀντιμισθος) requital, reward. *Paul.* *Rom.* 1, 27. *Cor.* 2, 6, 13. *Clem. R.* 2, 1 *Μισθὸν ἀντιμισθίας* = ἀντιμισθίαν. *Theoph.* 2, 9.
ἀντιμίσιον, incorrect for ἀντιμήσιον.
ἀντιμίσιον, see ἀντιμήσιον.



ἀντιμνημονεύω (μνημονεύω), to remember in return. *Joann. Hier.* 489 A.

ἀντιμνιον = ἀντιμνήμιον. *Diosc.* 4, 76 as v. 1.

ἀντιμνηστρεύω (μνηστρεύω), to woo as a rival. *Diod.* II, 550, 97.

ἀντιμορφος, ον, (μορφή) resembling in form. *Plut.* I, 564 C as v. 1. *Lucian.* II, 447.

ἀντιμόρφως, adv. by resembling in form. *Plut.* I, 564 C.

ἀντιμυκάομαι (μυκάομαι), to bellow in turn. *Dion.* H. I, 100, 5, τινί. *Proc.* III, 295, 8.

ἀντιμυκτηρίζω (μυκτηρίζω), to mock in turn. *Cic.* *Fam.* 15, 19.

ἀντινέω (νέω), to beckon in turn. *Leont. Cypr.* 1724 B.

ἀντινήχομαι (νήχομαι), to swim against. *Plut.* II, 979 B, πρὸς κύμα καὶ ροῦν.—*Simoc.* 319, 8

Τὸν ποταμὸν ἀντενήξαντο, back.

Ἀντινέιος, ον, (Ἀντινοῦς) of Antinus. *Heges.* 1320 B, ἀγών = τὰ Ἀντινεία. — Substantively, τὰ Ἀντινεία, games celebrated in honor of Antinus. *Inscr.* 248.

ἀντινομία, ας, ἡ, (νόμος) conflict of laws. *Quintil.* 7, 1, 15. *Hermog. Rhet.* 15, 3. 56, 4. *Hierocl.* C. A. 42, 2.

ἀντινομικός, ἡ, ὄν, pertaining to ἀντινομία. *Plut.* II, 741 D.

ἀντινομικῶς, adv. by ἀντινομία. *Argum. Dem.* *Androt.* 592.

ἀντινομοθετέω (νομοθετέω), to enact counter-laws. *Plut.* II, 1044 C, τινί. *Cels.* apud *Orig.* I, 1445 D. *Max. Tyr.* 66, 15. *Ptol. Gn.* 1285 A. *Philostr.* 258.

Ἀντινόπολις, εως, ἡ, (Ἀντινοῦς, πόλις) Antinopolis, in Egypt. *Anast. Sin.* 249 C. — Called also Ἀντινώ, Antino. *Theod.* III, 1157 A.

ἀντινουθετέω (νουθετέω), to admonish in turn. *Plut.* II, 72 E.

Ἀντινώ, οὖς, ἡ, Antino = Ἀντινόπολις, which see.

ἀντινώτος, ον, (νώτος) back to back. *Diod.* 2, 54, p. 167, 35 Ἀντικαθημένους ἀλλήλοις ἀντινώτους.

Ἀντιόχεια, ας, ἡ, Antiochia, in Syria, the third city in Romania, the first being Rome, and the second Alexandria. *Sept. Macc.* 1, 3, 37, et alibi. *Jos. B. J.* 3, 2, 4. *Herodn.* 4, 3, 15, not much below Rome. (*Eus.* II, 1369 B Τῆς ἀνατολικῆς μητροπόλεως.)

ἀντιοχεύομαι (ὀχεύω for ὀχέω), to be carried against. *Palladas* 49.

ἀντιοχέω (ὀχέω), to oppose. *Hes.* Ἀντιοχεῖ, ἐναντιοῦται.

Ἀντιοχικός, ἡ, ὄν, (Ἀντιοχος) of Antiochus. *Tatian.* 881 C.

Ἀντιοχιστής, οὖ, ὁ, (Ἀντιοχος) partisan of Antiochus. *Polyb.* 21, 4, 2.

ἀντιπάθεια, ας, ἡ, (ἀντιπαθής) counter-action, antipathy. *Diosc.* *Iobol.* 23. *Sext.* 11, 32.

— 2. In versification, the antispastic or cho-

riambic movement (— — —). *Heph.* 15, 19, 14, 1 Τῆς δὲ κατ' ἀντιπάθειαν μίξεως. *Aristid. Q.* 56.

ἀντιπαθέω, ἦσω, to be ἀντιπαθής. *Heph.* 5, 7, τῷ λάμβω, the trochee is the reverse of the iambus. *Apollon. D. Synt.* 291, 14 Οὐδὲ γὰρ εἰς τὸ ἀντιπαθεῖν ὑπὸ τῶν ἔξωθεν εὐδιάθετος, to be affected by external objects; said of the sense of sight.

ἀντιπαθής, ἐς, (ἀντιπάσχω) having opposite feelings, averse. *Plut.* II, 664 C, et alibi. *Lucian.* II, 427. — 2. Antidotal. *Diosc.* 4, 131 (133), φαρμάκοις. *Eupor.* 2, 132, πρὸς σκορπίου καὶ θηρία. *Athan.* I, 176 B, τοῦ πυρός, extinguishes fire. — 3. In versification, reverse, opposite, with reference to such feet as the trochee and the iambus (— — — or — — —). *Schol. Heph.* 6, 1, p. 35, ἀλλήλοις.

— 4. Substantively, τὸ ἀντιπαθές, antipathy, a species of coral. *Diosc.* 5, 139 (140).

ἀντιπαθῶς, adv. aversely. *Anast. Sin.* 180 D.

ἀντιπαιδεύω (παιδεύω), to be a rival teacher. *Eudoc. M.* 100.

ἀντιπαίω (παίω), to strike in return. *Athenag.* 893 A.

ἀντιπαιωνίζω (παιωνίζω), to chant the paean in turn. *Max. Tyr.* 127, 7.

ἀντιπάλαισμα, ατος, τὸ, (ἀντιπαλαίω) counter-struggle. *Greg. Nyss.* I, 561 A.

ἀντιπάλαιστής, οὖ, ὁ, antagonist, in wrestling. *Ael.* V. H. 4, 15.

ἀντιπαλαίω (παλαίω), to wrestle or struggle against. *Herm. Mandat.* 12, 5. *Orig.* I, 504 A, τινί. *Greg. Nyss.* I, 429 C.

ἀντιπαλαμάομαι (παλαμάομαι), = ἀντιμηχανάομαι. *Simoc.* 104, 21. 144, 12. *Theophyl. B.* III, 682 E.

ἀντιπάλλομαι (πάλλω), to rebound. *Cass.* 153, 28.

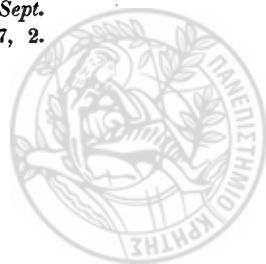
ἀντιπάλος, ον, ὁ, the adversary, Satan. *Martyr. Poth.* 1433 A. *Basil.* III, 237 B. *Pallad. Laus.* 1042 D. *Apocr. Act. Philipp.* 38.

ἀντίπανον, ον, τὸ, (πανίον) showy stripe on the border of a garment. *Hes. Παραπούριον, ἀντίπανον, κρᾶσπεδον.* *Balsam.* ad *Concil.* VI, 27. VII, 16.

ἀντιπαραγγελία, ας, ἡ, (ἀντιπαραγγέλλω) competition for a public office. *Plut.* I, 1043 F.

ἀντιπαραγγέλλω, to be a rival candidate for a public office. *Plut.* I, 422 B, δημαρχίαν. 783 C, τινί. *App.* II, 196, 67, τινί ἐς τὴν ὑπατείαν.

ἀντιπαραγωγή, ἡς, ἡ, (ἀντιπαραγῶ) an advancing against, of a line of soldiers. *Polyb.* 9, 3, 10, 11, 18, 2. *Plut.* I, 396 F. *Arr. Anab.* 5, 10, 3. — 2. Opposition, hostility. *Sept. Esth.* 3, add. line 15. *Polyb.* 10, 37, 2, 17, 14, 13, ἡ πρὸς Φίλιππον.



- ἀντιπαραδείκνυμι (παραδείκνυμι), to exhibit in turn. *Greg. Nyss.* I, 175 D.
- ἀντιπαραδέχομαι (παραδέχομαι), to receive instead. *Philon* II, 508, 32. *Apollon. D. Synt.* 108, 13.
- ἀντιπαραδίδωμι (παραδίδωμι), to deliver over in turn. *Jos. Ant.* 15, 3, 1, τὴν ἀρχὴν τι.
- ἀντιπαράδοσις, εως, ἡ, = τὸ ἀντιπαραδιδόναι. *Caesarius* 972.
- ἀντιπαραζεύγγυμι (παραζεύγγυμι), to join instead. *Andr. C.* 809 A.
- ἀντιπαράθεσις, εως, ἡ, (ἀντιπαρατίθημι) comparison. *Dion. H. V.* 123, 4 Ἐξ ἀντιπαραθέσεως, in or by comparison. *Jos. Apion.* 2, 33. *Apollon. D. Pron.* 406 B. *Adv.* 585, 29. *Synt.* 165, 20. *Clem. A. II.* 301 B, τινός. *Hippol.* Haer. 348, 50. 392, 25, ἀγαθοῦ καὶ κακοῦ.
- ἀντιπαράθετος, ον, comparable. *Caesarius* 904. *Eriph.* III, 29 A. 104 A.
- ἀντιπαραθεωρέω (παραθεωρέω), to compare in turn. *Greg. Nyss.* III, 545 A.
- ἀντιπαραίνω (παραίνω), to advise in turn. *Dion C.* 65, 11, 3.
- ἀντιπαράκειμαι (πaráκειμαι), to lie opposite, to be situated opposite. *Polyb.* 3, 37, 7 Ταύταις ἀμφοτέραις ὡς πρὸς τὰς ἀρκτοὺς ἀντιπαράκεται. *Strab.* 11, 8, 2. *Apollon. D. Synt.* 342, 11. *Drac.* 14, 3.
- ἀντιπαράκλησις, εως, ἡ, (πaráκλησις) exhortation in return. *Polyb.* 11, 12, 2.
- ἀντιπαράλλασσω (παραλλάσσω), changed, inverted. *Apocr. Act. Philipp.* 34 Ἀντιπαρηλλαγμένος τύπος.
- ἀντιπαράλληλος, ον, (πaráλληλος) a name given to the foot — —, commonly called κρητικός. *Schol. Heph.* p. 173 in the v. l.
- ἀντιπαραμένω (παραμένω), to withstand. *Method.* 404 A.
- ἀντιπαραμετρέω (παραμετρέω), to compare. *Basil. Sel.* 588 C, τινί τι.
- ἀντιπαραπέμπομαι (παραπέμπομαι), to be sent to? *Plut.* II, 1099 D Ἀντιπαρεπέμπετο τῇ μνήμῃ τῶν ἀπολελασμένων πρότερον ἡδονῶν.
- ἀντιπαραπήγγυμι (παραπήγγυμι), to fix or join opposite. *Apollon. D. Synt.* 37, 22 Τὸ ἀντιπαραπεπηγμένον τοῦ λόγου, the context.
- ἀντιπαπαρορεύομαι (παραπαρορεύομαι), = ἀντιπάρειμι, to march along side of. *Polyb.* 5, 7, 11, ταῖς χώραις.
- ἀντιπαράστασις, εως, ἡ, (ἀντιπαρίστημι) antiparastasis, a figure of rhetoric. *Hermog. Rhet.* 22, 18. 120. *Damasc.* I, 657 C.
- ἀντιπαραστατικῶς, adv. by the figure of ἀντιπαράστασις. *Hermog. Rhet.* 120, 17.
- ἀντιπαραστρατοπεδεύω (παραστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1558, 13, τινί.
- ἀντιπαράταξις, εως, ἡ, (ἀντιπαράτασσω) a drawing up against the enemy. *Dion. H.* II,
- 1090, 15. *Philon* I, 193, 21. *Jos. Ant.* 18, 8, 4.
- ἀντιπαράτασσω, to resist, to be rebellious. *Sept. Esdr.* 1, 2, 22, τινί.
- ἀντιπαρᾶτεινω, to stretch along. *Strab.* 13, 2, 1 -σθαι τῇ παραλίᾳ.
- ἀντιπαράτορα or ἀντιπαράτορα, ἡ, (ante, paratura) decoration. *Suid.* Ἀντιπαράτορα, ἀντικόσμησις, ἡ ἄλλη εὐπρέπεια· παράτον γὰρ ἡ παρασκευὴ παρὰ Ῥωμαίοις. Παράτον . . . ἐξ οὐ καὶ ἀντιπαράτορα, ἡ κόσμησις, ἡ ἄλλη εὐπρέπεια.
- ἀντιπαρᾶτρέπω (παρᾶτρέπω), to turn aside in turn. *Cyrril. A.* VIII, 996 A.
- ἀντιπαρᾶφυλάσσομαι (παρᾶφυλάσσω), to guard against. *Clem. A.* I, 613 C.
- ἀντιπαρᾶχωρέω (παρᾶχωρέω), to give way in turn. *Philon* II, 282, 37, ἀλλήλοις. *Basil.* III, 325 A.
- ἀντιπαρᾶισαγωγή, ἡς, ἡ, (παρᾶισάγω) introduction in turn. *Plotin.* I, 366, 6.
- ἀντιπαρᾶκδύομαι (παρᾶ, ἐκδύομαι), to be contrasted. *Synes.* 1081 B.
- ἀντιπαρᾶκτασις, εως, ἡ, (ἀντιπαρᾶκτείνω) a stretching along. *Philon* I, 433, 19.
- ἀντιπαρᾶκτείνω (παρᾶκτείνω), = ἀντιπαρᾶτεινω. *Philon* I, 433, 30. II, 117, 43 -σθαι τινί. *Jos. B. J.* 3, 7, 24. 5, 3, 5. *Sext.* 443, 24, compare. 703, 30. *Diog.* 7, 151, spread.
- ἀντιπαρᾶεξαγωγή, ἡς, ἡ, (ἀντιπαρᾶεξάγω) a leading out against; opposition. *Plut. Anim.* 699 B. *Sext.* 224, 4.
- ἀντιπαρᾶξεῖμι (παρᾶξεῖμι), to march alongside. *Jos. Ant.* 2, 9, 4. *Greg. Nyss.* I, 248 C.
- ἀντιπαρᾶεξέρχομαι (παρᾶεξέρχομαι), to march out against; opposition. *Dion C.* 47, 46, 1.
- ἀντιπαρᾶξετάζω (παρᾶξετάζω), to compare. *Dion. H.* I, 8, 11. VI, 1059, 13, τινί τι.
- ἀντιπαρᾶέρχομαι (παρᾶέρχομαι), to pass by on the other side. *Sept. Sap.* 16, 10. *Luc.* 10, 31-32. *Strat.* 7, τὰ στεφανηπλόκια.
- ἀντιπαρᾶεργόχομαι (παρᾶεργόχομαι), to comfort in turn. *Jos. B. J.* 1, 15, 5. *Plut.* II, 118 A.
- ἀντιπαρᾶριπτεύω (παρᾶριπτεύω), to ride along opposite. *Arr. Anat.* 5, 16, 3. 5, 17, 1.
- ἀντιπαρᾶριστάω (παρᾶριστήμι), to put opposite. *Moschn.* 126, p. 52, τὴν κάθαρσιν.
- ἀντιπαρᾶροδεύω (παρᾶροδεύω), to pass along on the opposite side. *App.* I, 278, 28. 454, 74, ἀλλήλοις.
- ἀντιπαρᾶρησιάζομαι (παρᾶρησιάζομαι), to speak freely in turn. *Plut.* II, 72 C.
- ἀντιπαρᾶρθέω (παρᾶρθέω), to sing in opposition. *Strab.* 9, 1, 10, p. 220, to falsify the Homeric text in opposition to the Athenians.
- ἀντιπαρᾶρωνυμέω (παρᾶρωνυμέω), to call by an opposite name. *Nicom.* 77 Ὅστε τὸ ἕλον ἀντιπαρᾶρωνυμείσθαι τῇ μονάδι καὶ τὴν μονάδα τῷ ὄλῳ; thus, 4 is four units = $\frac{1}{4}$; and inversely, one fourth = $\frac{1}{4}$.

ἀντιπαρώνυμος, ον, (παρώνυμος) having an opposite name; thus, $\frac{1}{4}$ is ἀντιπαρώνυμον of $\frac{1}{2}$, or simply 4. *Nicom.* 110, αὐτῷ.

ἀντίπασχα, τὸ, indeclinable, (ἀντί, πάσχα) the week immediately following Easter-week. *Jejun.* 1913 C. *Leont. Mon.* 576 A. 580 C Τῆς ἁγίας νέας κυριακῆς τοῦ ἀντίπασχα. *Porph.* Cer. 52 Ἡ κυριακή τοῦ ἀντίπασχα, *Quasimodo*, Low-Sunday, the next Sunday after Easter. *Cedr.* II, 539 Ἡ τρίτη τοῦ ἀντίπασχα, the Tuesday next after Low-Sunday.

ἀντιπάσχω, to be of opposite nature. *Polyb.* 34, 9, 5, τινί. — 2. To be an antidote against. *Diosc.* 3, 63 (70). 67 (74), θανασίμοις φαρμάκοις, to counteract the effects. — 3. Participle, ἀντιπεπονώς, reflexive, as applied to the middle voice. *Diog.* 7, 64, κατηγορήμα.

ἀντιπατέω (πατέω), to tread upon in turn. *Cosm. Ind.* 132 A. D. *Doroth.* 1808 C, τινί.

ἀντιπελαργέω (πελαργός), to support in turn, as one's own parents. *Clem. A.* I, 305 C. *Orig.* I, 1177 B. *Iambl.* V. P. 58. (Compare *Arist.* Av. 1353 - 57.)

ἀντιπελάργωσις, εως, ἡ, = ἡ τῶν εὐεργετημάτων ἀντίδοσις, return of favor. *Basil.* I, 176 D. [The analogical form would be ἀντιπελάργωσις.]

ἀντιπεπνύθησις, εως, ἡ, (ἀντιπνύθηναι) correlation between number and extension. *Nicom.* 75. *Iambl. Math.* 196.

ἀντιπεπονώτως (ἀντιπεπονώς), adv. inversely, in mathematics. *Nicom.* 52, τῇ τετάρτῃ. *Theol. Arithm.* 25.

ἀντίπερα = ἀντιτέρα, ἀντιέραν, right opposite. *Porph.* Adm. 177, 17, Δίστρας.

ἀντιπεραίνω (περαίνω), to fix in turn (κακεμφάτως). *Strat.* 77.

ἀντιπεράω, άσω, (περάω) to go across, to cross. *Chron.* 722, 17. *Porph.* Adm. 244, 20, τὸν Ἄλυν.

ἀντιπεραίω (περαίω), to turn round against. *Polyb.* 1, 22, 8. *Philon* I, 268, 48. 311, 17, the neck of a horse.

ἀντιπεριαγωγή, ἡς, ἡ, a turning round in an opposite direction. *Pseudo-Dion.* 1080 D.

ἀντιπεριβάλλω (περιβάλλω), to surround, to clothe. *Sept. Sir.* 23, 12 Ἀντιπεριβεβλημένη θανάτω, clothed with death, dangerous. — 2. To embrace in turn. *Achill. Tat.* 5, 8.

ἀντιπεριγράφω (περιγράφω), to describe on the opposite side? *Ptol. Geogr.* 8, 1.

ἀντιπεριέμμι (περιέμμι), to return. *Aret.* 13 D.

ἀντιπεριέλω (περιέλω), to pull around in an opposite direction. *Sext.* 232, 13.

ἀντιπεριηχέω (περιηχέω), to reverberate. *Plut.* II, 502 D.

ἀντιπεριπίπτω (περιπίπτω), to fall against. *Clem. A.* I, 424 A, ὑφάλους πέτρας.

ἀντιπεριπλέω (περιπλέω), to sail around in an opposite direction. *Strab.* 1, 1, 8, p. 9, 4.

ἀντιπεριπλοκή, ἡς, ἡ, counter-περιπλοκή. *Theogn. Mon.* 853 B.

ἀντιπεριποιέω (περιποιέω), to obtain against? *Apollon. D. Synt.* 299, 6 Τὸ ἀντιπεριποιούμενον τῶν διαθέσεων, with reference to such verbs as ἀντιλέγω, ἀμφισβητέω.

ἀντιπερίσπασμα, ατος, τὸ, (ἀντιπερισπάω) diversion, in military language. *Polyb.* 3, 106, 6 Ποιεῖν ἀντιπερίσπασμα τοῖς Κελτοῖς.

ἀντιπερίσπασμός, οὔ, ὁ, = preceding. *Diod.* 14, 49.

ἀντιπερίσπαστος, ον, (περισπάω) drawn in an opposite direction. *Paul. Aeg.* 204.

ἀντιπερισπάω (περισπάω), to make a diversion, in military language. *Polyb.* 2, 24, 8. 2, 45, 6. *Diod.* 18, 38. *Jos. Ant.* 6, 13, 3, τινὰ ἀπό τινος, to draw off.

ἀντιπερίστασις, εως, ἡ, vicissitude, alternation. *Nicom.* 76, 86.

ἀντιπεριστρέφω (περιστρέφω), to turn around in an opposite direction. *Eust. Mon.* 940 C, τὸν λόγον, to retort.

ἀντιπεριστροφή, ἡς, ἡ, a turning round in a contrary direction. *Plut.* II, 901 C. *Galen.* II, 47 B.

ἀντιπεριτέμνω (περιτέμνω), to circumcise in opposition. *Epiaph.* III, 264 B, as when a Jew became a Samaritan, or when a Samaritan became a Jew.

ἀντιπεριφορά, ἄς, ἡ, (περιφέρω) a going round in an opposite direction. *Procl. Parmen.* 571 (164).

ἀντιπεριχωρέω (περιχωρέω), to go around to the other side. *Plut.* I, 618 D. *Leont.* I, 1320 B.

ἀντιπεριψύχω (περιψύχω), to refresh in turn. *Plut.* II, 691 F.

ἀντιπεριωθέω (περιωθέω), to push about in turn. *Plut.* II, 1005 E.

ἀντιπερίωσις, εως, ἡ, the act of περιωθέω. *Plut.* II, 1005 C.

ἀντιπλαγιάζω (πλαγιάζω), to put obliquely against or upon. *Lyd.* 230, 2 Σχιδάκων μικρῶν ἀντιπλαγιάζομένων ἐφ' αὐτούς, lattice-work.

ἀντιπλάσσω (πλάσσω), to form in opposition. *Clem. A.* I, 500 A.

ἀντιπλαστουργέω (πλαστουργέω), to form or create in opposition. *Leo. Novell.* 155, τῷ θεῷ.

ἀντιπλήκτης, ον, ὁ, (ἀντιπλήσσω) a striker in turn. *Basil.* III, 640 C.

ἀντιπλήξισ, εως, ἡ, (ἀντιπλήσσω) a striking in turn. *Greg. Naz.* III, 816 A.

ἀντιποίησης, εως, ἡ, (ἀντιποιέομαι) a laying claim to. *Dion. H.* IV, 2234, 5. *Jos. Ant.* 17, 9, 4, τῆς ἀρχῆς. *Sext.* 164, 21. 754, 1.

ἀντιποιητέον = δεῖ ἀντιποιεῖσθαι. *Clem. A.* I, 520 A.

ἀντιποιμαίνω (ποιμαίνω), to be a rival shepherd (bishop). *Greg. Naz.* II, 484 A.



ἀντιπολιζῶ (πολιζῶ), to build a rival city. *Jos.* B. J. 5, 2, 4.
 ἀντίπολις, εως, ἡ, (πόλις) rival city. *Diod.* 11, 81, ταῖς Ἀθήναις. *Strab.* 3, 5, 3, p. 263, 9.
 ἀντιπολιτεία, ας, ἡ, (ἀντιπολιτεύομαι) political opposition. *Polyb.* 11, 25, 5. *Strab.* 14, 2, 24, p. 138, 10, ἡ πρὸς τινα. *Plut.* I, 712 E.
 ἀντιπομπή, ἡς, ἡ, (ἀντιπέμπω) a sending back. *Theogn. Mon.* 852 D.
 ἀντιπονέω (πονέω), to labor against. *App.* II, 754, 92 -εἶσθαι.
 ἀντίπρονον, ου, τὸ, (ἀντίπρονος) wages. *Iambl.* V, P. 56.
 *ἀντίπους, ουν, (πούς) with the feet opposite, with reference to the antipodes. *Plat. Tim.* 63 A. *Gemin.* 833 D. *Cleomed.* 10, 6, ἡμῖν. *Strab.* 1, 1, 13, p. 12, 18. *Plut.* II, 869 C. *Diog.* 3, 24, 8, 26.
 ἀντιπρακτικός, ἡ, ὄν, (ἀντιπράσσω) counteracting. *Anton.* 2, 1. *Orib.* I, 141, 8.
 ἀντίπραξις, εως, ἡ, counteraction, opposition, resistance. *Polyb.* 6, 17, 8, τῶν τῆς συγκλήτου βουλευμάτων. 10, 13, 8 τῆς ἐκ τῶν ἀμνομένων ἀντιπράξεως. *Dion. H.* IV, 2288, 7. *Epict.* *Frag.* 136. *Plut.* II, 721 D.
 ἀντιπροοράω (προοράω), to look at in turn. *Philon* II, 544, 1, ἀλλήλους.
 *ἀντιπροπίνω (προπίνω), to drink to in turn. *Dion. Chalc.* apud *Athen.* 15, 9 -εσθαι. *Jos.* B. J. 5, 10, 4, ἀλλήλοις τὸ αἶμα. *Greg. Naz.* I, 692 A Ταῖς πόρταις προὔπνιε τε καὶ ἀντιπροὔπνιετο.
 ἀντιπροσαγορεύω (προσαγορεύω), to salute in turn, to return the salutation. *Philon* II, 572, 29. *Plut.* I, 544 D, τινὰ ἐξ ὀνόματος.
 ἀντιπροσελαύνω (προσελαύνω), to march against in turn. *Dion C.* 46, 37, 2.
 ἀντιπροσέρχομαι (προσέρχομαι), to go against. *Dion C.* 60, 6, 1.
 ἀντιπροσκυνέω (προσκυνέω), to do obeisance in turn. *Plut.* II, 1117 C.
 ἀντιπροσλαλέω (προσλαλέω), to address in turn. *Theophyl. B.* III, 631 B.
 ἀντιπροστίθημι (προστίθημι), to add in turn. *Greg. Nyss.* I, 1120 B.
 ἀντιπροσφέγγομαι (προσφέγγομαι), to address in turn. *Philon* I, 36, 42.
 ἀντιπροσπέω, ἡσω, (ἀντιπρόσωπος) to look straight at. *Theoph.* 513, 10 as v. 1.
 ἀντιπρότασις, εως, ἡ, (ἀντιπροτείνω) counterproposition. *Hermog. Rhet.* 109, 8.
 ἀντιπροτίθημι (προτίθημι), to post up in turn. *Dion C.* 65, 1, 4.
 ἀντιπροφέρω (προφέρω), to bring forward in turn. *Greg. Nyss.* II, 161 A.
 ἀντιπρυτανεύω = πρυτανεύω in turn. *Caesarius* 1012.
 ἀντίπτωμα, ατος, τὸ, (ἀντιπίπτω) a stumbling against. *Sept. Sir.* 34, 29. 35, 20, where you may stumble. *Ptol. Tetrab.* 116, mishap.

ἀντίπτωσις, εως, ἡ, antipptosis, interchange of cases, the putting of one case for another, in grammar. *Priscian.* 17, 155. *Schol. Arist. Vesp.* 135.
 ἀντιπτωτικός, ἡ, ὄν, relating to ἀντίπτωσις. *Rhetor.* VIII, 660, 1.
 *ἀντιπυθάνομαι (πυθάνομαι), to inquire in return. *Xen. Hell.* 3, 4, 10 as v. 1. *Clementin.* 2, 39, περὶ τινας. *Theod.* III, 1361 C.
 ἀντιπυρσεύω (πυρσεύω), to return signals by beacons (fires, smoke). *Polyb.* 8, 30, 3.
 ἀντιρρήγνυμι (ρῆγνυμι), to break against. *Plut.* II, 1005 B.
 ἀντίρρησις, εως, ἡ, (ρῆσις) a gainsaying, objection, contradiction, controversy, dispute, debate. *Polyb.* 2, 7, 7. 18, 25, 7. 23, 10, 6. *Diod.* 1, 40. *Poll.* 5, 153, condemned. *Phryg.* 265 Ἀντίρρησιν μὴ λέγε, ἀντιλογία δέ. — 2. Reply to a literary performance. *Jos. Apion.* 2, 1. *Apollon. D. Conj.* 480, 17. *Sext.* 67, 17. *Clem. A.* II, 457 A.
 ἀντιρρητικός, ἡ, ὄν, (PEΩ) contradictory. *Sext.* 7, 24, λόγος, reply to a statement.
 ἀντιρρητορεύω (ρρητορεύω), to speak against. *Pseudo-Jos. Macc.* 6, τινί. *Max. Tyr.* 32, 37.
 ἀντίρροπος, ον, (ἀντιρρέω) flowing in a contrary direction. *Strab.* 11, 2, 2, τῷ Νεῖλω, said of the Tanais.
 ἀντισέβομαι (σέβομαι), to revere in turn. *Plut.* II, 1117 C.
 ἀντισημῶν (σημαῖν), to signify in turn. *Jos. Ant.* 19, 1, 10. *Paus.* 10, 23, 1.
 Ἀντισθενισμός, οὔ, ὁ, (Ἀντισθένης) the being a follower of Antisthenes the philosopher. *Jul.* 137 C.
 ἀντίσιγμα, τὸ, (σίγμα) antisigma, inverted sigma, a name applied to the critical mark ∩ C. *Diog.* 3, 66. *Priscian.* 1, 42. *Schol. Heph. Poem.* 15, 1, p. 337. *Cramer.* III, 293 (Paris). *Isid. Hisp.* 1, 20, 11 Antisigma ponitur ad eos versos, quorum ordo permu-tandus est.
 ἀντίσκιος, ον, (σκιά) whose shadow is cast (at noon) in an opposite direction; applied to objects within the tropics, = ἀμφίσκιος. *Achill. Tat.* *Isagog.* 984 C. 985 A. *Jul.* 147 C, γῆ. *Ammian.* 29, 15, 31 antisicii.
 ἀντισκοτέω (σκοτέω), to obscure. *Sext.* 690, 27, τῷ δικαίῳ. *Anast. Sin.* 788 A.
 ἀντισκώπτω (σκώπτω), to mock or joke in turn. *Plut.* I, 926 C. *Dion C.* 66, 11, 1.
 ἀντισοφιστεύμα, ατος, τὸ, (ἀντισοφιστεύω) sophism or contrivance against. *Tatian.* 12, p. 833 A.
 ἀντισοφιστεύω (σοφιστεύω), = ἀντισοφίζομαι. *Philon* I, 449, 12, τινί. *Numen.* apud *Eus.* III, 1212 A. *Tatian.* 13, p. 836 A.
 ἀντισοφιστής, οὔ, ὁ, (ἀντισοφίζομαι) antiso-phista, counter-intriguer, opponent. *Lucian.* III, 147. II, 249, τῆς μαγγανείας αὐτοῦ.

ἀντίσπασμα, ατος, τὸ, (ἀντισπᾶω) a drawing away from an object, drawing off, diversion. Polyb. 2, 18, 3. Diod. 20, 86. Philon I, 459, 21.

ἀντισπαστέον = δεῖ ἀντισπᾶν. Galen. VI, 182 E, ἐπὶ ρινᾷ τε καὶ στόμα.

ἀντισπαστικός, ἡ, ὄν, (ἀντίσπαστος) antispasticus, antispastic, in versification. Heph. 1, 9, 10, 1, μέτρον, metrum antispasticum, antispastic verse. 14, 4, συζυγία (---). 3, 3, συζυγία ἐπίσπαστος (---). Aristid. Q. 57.

ἀντίσπαστος, ου, ὁ, sc. πούς, antispastus, antispast, the foot ---. Drac. 129, 23. Heph. 3, 3. Aristid. Q. 48.

ἀντισπώδιον, ου, τὸ, = following. Diosc. 5, 86, p. 749. Orib. II, 720, 2.

ἀντισπώδον, ου, τὸ, (σποδός) antispodos, a substitute for metallic ashes, applied to certain kinds of vegetable ashes. Diosc. 1, 149, 5, 86.

ἀντισπυδάζω (σπυδάζω), to hasten, or to be eager, in turn. Dion C. 59, 5, 4. 40, 55, 3, τι.

ἀντισπυδία, as, ἡ, (ἀντισπυδῶ) the being eager in turn. Oenom. apud Eus. III, 372 B.

ἀντισταθμῶ, ἡσω, (ἀντίσταθμος) = ἀντισηκῶ, to weigh against, to counterbalance. Basil. I, 480 A.

ἀντισταθμίζω = preceding. Pseud-Athan. IV, 1001 A.

ἀντισταθμῶ, ὦσω, = preceding. Eudoc. M. 327 Τὴν τῆς ἀδελφῆς γλῶσσαν ἀντισταθμοῦται τοῦ παιδός, balanced, by killing the child (Itys).

ἀντισταλατέον (ἀντιστέλλω), = δεῖ ἀντιδιαστέλλειν. Isid. 1025 B, τι τινα.

ἀντιστασιαστής, οὔ, ὁ, (ἀντιστασιάζω) = ἀντιστασιώτης. Jos. B. J. 1, 4, 6. Dion C. 73, 4, 2.

ἀντιστάσιος, ον, (στάσις) equally balanced, of the same weight. Max. Tyr. 10, 31.

ἀντίστασις, εως, ἡ, ὀπίσθη στάσις, in rhetoric. Hermog. Rhet. 12, 22.

ἀντιστασιώδης, es, (ἀντίστασις) opposing, resisting. Clem. A. I, 933 C, τι.

ἀντιστατικός, ἡ, ὄν, (ἀντιστάτης) opposing, hostile. Method. 400 A, φύσεις τῶν δαιμόνων. Macar. 609 A. — 2. Belonging to ἀντίστασις, in rhetoric. Hermog. 40, 3.

ἀντιστατικῶς, adv. in a hostile manner. Greg. Nyss. I, 645 D.

ἀντιστήκω (στήκη), = ἀνθίσταμαι. Hes. Ἄντεξίγω, ἀντεκφέρω, ἀντιστήκω.

ἀντιστίχον, ου, τὸ, (στίχος) the corresponding line in the book copied. Stud. 1740 C.

ἀντιστοιχία, as, ἡ, interchange of letters, as φιάλη, πιάλη. Asclep. apud Athen. 11, 103.

ἀντιστοιχος, ον, cognate or corresponding letters. Tryph. 5, 12, Κ Χ. Π Φ. 13, Ε Η, Ο Ω.

Apollon. D. Adv. 558, 2, Κ Τ, Χ Θ. Arcad. 175, 19, Τ Θ.

ἀντίστομος, ον, (στόμα) with opposite fronts. Ael. Tact. 37, 3, διφθαλαγγία, when the λοχαγοὶ of the one face those of the other.

ἀντιστρατηγῶ, ἡσω, (ἀντιστρατήγος) to be the opposing general. Dion. H. IV, 2250, 2, ἡμῶν. Arr. Anab. 2, 7, 5, Δαρείω. — 2. To out-general. Strab. 11, 2, 11. Jos. Vit. 55, τι.

ἀντιστρατήγος, ον, ὁ, L. propraetor, lieutenant general. Polyb. 15, 4, 1, et alibi. Dion. H. II, 1770, 14. III, 1766, 9. Inscr. 4011. Dion C. 41, 43, 3. 53, 13, 5.

ἀντιστρατιώτης, ου, ὁ, (στρατιώτης) soldier of the enemy: opponent, enemy. Jos. Ant. 13, 14, 2, αὐτοῦ. Galen. V, 341 D.

ἀντιστρατοπεδεῖα, as, ἡ, (ἀντιστρατοπεδεῖω) an encamping opposite. Polyb. 3, 101, 8.

ἀντιστρατοπέδευσις, εως, ἡ, = preceding. Dion C. 78, 26, 5.

ἀντιστρεπτικῶς (ἀντίστρεπτος), adv. by turning in an opposite direction. Damasc. I, 381 A.

ἀντίστρεπτον, ου, τὸ, (ἀντιστρέφω) a machine for turning around, swivel? Diod. 20, 91.

ἀντιστρέφω, to turn back, to recur, applied to odes consisting of strophes and antistrophes. Aristid. Q. 58 Ἀντιστρέφοντα μέτρα. Schol. Arist. Ach. 1037, et alibi. Schol. Heph. 1, 9.

ἀντιστροφή, ἡς, ἡ, antistrophe, in versification; commonly called ἀντίστροφος. Dion. H. V, 130, 10. — 2. Antistrophe, conversio, a figure of rhetoric, the reverse of ἐπιαναφορά. Hermog. Rhet. 285, 6. Orig. III, 872 A.

*ἀντίστροφος, ον, ἡ, antistrophe, in versification. Aristot. Rhet. 3, 9, 1. Dion. H. V, 130, 5, 8. Philon II, 485, 7. Heph. Poem. 15, 2 (14, 3 Τὸ τῷ μέλει ἀντίστροφον). Aristid. Q. 58. — 2. Inversion, as in κάμη τεύχων for καμῶν ἔτευξεν; τὰ δὲ μεγάλα κτυπέουσαι πίπτον for τὰ δὲ κτυπέουσαι μεγάλα πίπτον. Herodn. Gr. Schem. 607, 21. — 3. Apostrophe = ἀπόστροφος (?). Schol. Arist. Plut. 3.

ἀντισύγκλητος, ου, ἡ, (σύγκλητος) counter-senate. Plut. I, 425 C.

ἀντισυγκρίνω (συγκρίνω), to compare with; as 2 : 3, or 3 : 2, and in general a : b, or b : a. Nicom. 86, 99.

ἀντισυζυγία, as, ἡ, (συζυγία) combination of contraries, combination of opposite qualities. Clementin. 3, 33.

ἀντισυμμαχῶ (συμμαχῶ), to succor in turn. Longin. 17, 1 -εῖσθα.

ἀντισυμποσιάζω, ἄσω, to write a Συμπόσιον in rivalry of Plato; a word evidently coined by Lucian. II, 318, τὸν Ἀρίστωνος, v. l. τῷ Ἀρίστωνος.



- ἀντισυμφωνέω (συμφωνέω), to reply. *Plut.* II, 334 B.
- ἀντισυναγωγή (συναγωγή), to hold schismatic meetings. *Canst.* II, 6.
- ἀντισυναντάω (συναντάω), to meet in turn. *Strat.* 69.
- ἀντισύναξις, εως, ή, (σύναξις) counter-meeting, a schismatic meeting. *Theol.* III, 1213 B.
- ἀντισυναπτω (συναπτω), to join opposit'e. *Cosm. Ind.* 65 C Πόδες γάρ ανθρώπου ἀντισυναπτόμενοι ἀμφοτέροις, feet to feet, with reference to the antipodes.
- ἀντισύνδρομος, ου, (σύνδρομος, συντρέχω) running against. *Pisid.* *Avar.* 486 Κυμάτων ἀντισύνδρομον μάχην.
- ἀντισύνθετος, ου, (σύνθετος) composed against. *Pisid.* 1522 A.
- ἀντισυνοδικόν, ου, τό, sc. γράμμα. (συνοδικός) a letter against a council. *Turas.* 1476 D.
- ἀντισυντάσσω (συντάσσω), to write a book against. *Epirh.* II, 388 D.
- ἀντισφάττω (σφάττω), to butcher in turn. *Dion C.* 45, 47, 2.
- ἀντισχηματίζω (σχηματίζω), to use counter-tricks, in rhetoric. *Dion. H. V.* 331, 15, 364, 5.
- ἀντισχηματισμός, ου, ό, counter-trick, in rhetoric. *Dion. H. V.* 364, 10.
- ἀντισχολαστής, ου, ό, (σχολαστής) rival pupil. *Eudoc. M.* 50.
- ἀντισχυρος, ου, (ισχυρός) prevailing against. *Artem.* 88.
- ἀντισχύω (ισχύω), to prevail against. *Sept. Sap.* 7, 30, σοφίας, is no match for wisdom. *Diod.* 17, 88 as v. l. *Dion C.* 48, 11, 2.
- ἀντίταγμα, ατος, τό, (ἀντίτασσομαι) counterpoise, match for. *Diod.* 11, 67. 19, 5. 17, 108
- Ἀντίταγμα γενέσθαι τῇ Μακεδονικῇ φάλαγγι. *Plut.* I, 524 B. 585 B.
- Ἀντιτάκται, ων, οι, *Antitactae*, Marcionites. *Clem. A.* I, 1, 1137 C (1141 B Ἀντιασσομένοι μὲν ὡς φασι τῷ Δημουργῷ). *Theol.* IV, 368 C.
- ἀντιτακτικός, ή, όν, fit for opposing. *Plut.* II, 759 E, πρὸς τὸ αἰσχρόν.
- ἀντιτακτικῶς, adv. in opposition. *Greg. Nyss.* I, 741 A, ἔχειν πρὸς τι.
- ἀντιταλαντεύω (ταλαντεύω), to weigh against, counterbalance. *Iren.* 637 B, τὴν ἐκείνων ταχύτητα τῇ ἐαυτοῦ βραδυτήτι. *Hippol. Haer.* 340, 38. *Greg. Naz.* I, 665 A Οἷς ἀντιταλαντεύεται πονηρία.
- ἀντιτάλαντον, ου, τό, (τάλαντον) equal weight. *Greg. Naz.* III, 1478 A, reward.
- ἀντιταμίας, ου, ό, (ταμίας) L. proquaestor. *Jos. Ant.* 14, 10, 13. *Dion C.* 41, 43, 3.
- ἀντιταράσσω (ταράσσω), to disturb in turn. *Max. Tyr.* 55, 7.
- ἀντιτειχίζω (τειχίζω), to build a wall against. *Philon* I, 426, 43. *Jos. B. J.* 5, 8 2.
- ἀντιτέρπομαι (τέρπω), to be delighted in turn. *Plu.* II, 334 A.
- ἀντιτεταγμένος (ἀντιτάγμαι, ἀντιτάσσω), adv. in opposition. *Plotin.* II, 952, 6, τινί.
- ἀντιτεχνάζω (τεχνάζω), to form a counter plan. *Dion. H. V.* 331, 14. *Jos. Ant.* 1, 19, 8
- Πρὸς τὸ τῆς ἀδελφῆς ἔργον ἀντιτεχνασάμενους.
- ἀντιτεχνέω, ήσω, = preceding. *Method.* 140 A.
- ἀντιτηρέω (τηρέω), to observe in turn. *Epict.* 2, 20, 14.
- ἀντιτιμώρησις, εως, ή, (ἀντιτιμώρῳ) a punishing in turn. *Orig.* II, 1105 C. *Nemes.* 692 A.
- ἀντιτιπρώσκω (τιπρώσκω), to wound in turn. *Basil.* III, 460 C. *Heliod.* 7, 27.
- ἀντιτοιχέω = διατοιχέω, ἀνατοιχέω. *Phryg. Praep. Soph.* 34, 31, condemned as inelegant.
- ἀντιτόμος, ου, cutting in opposite directions. *Paul. Aeg.* 156 Ἀντιτόμους ἔχοντα τὰς ἐπικάμψεις, like scissors.
- ἀντιτοξότης, ου, ό, (τοξότης) opposing archer. *Afric. Cest.* 301 (a).
- ἀντιτρέχω (τρέχω), to run against. *Greg. Naz.* II, 657 A.
- ἀντιτριβω (τριβω), to rub in turn. *Plotin.* II, 1076, 4.
- ἀντιτυπής, ές, = ἀντίτυπος. *Philon* II, 162, 49. *Herodn.* 6, 7, 16.
- ἀντιτύπησις, εως, ή, (ἀντυπηέω) = following. *Method.* 404 A.
- ἀντιτυπία, ας, ή, (ἀντίτυπος) resistance, repulsion, reaction. *Dion. H. V.* 141, 3. VI, 867, 4, γαμμαμάτων, as in the combination ΝΘ-1077, 5, of sounds. *Jos. B. J.* 3, 7, 20. *Hermes Tr. Poem.* 22, 6. *Plut.* II, 884 E-1111 E. *Iust. Tryph.* 5. *Anton.* 6, 28. *Galen.* II, 178 B. *Sext.* 128, 11. 522, 3 opposed to εἴς. *Clementin.* 17, 11. *Suid.* Ἀντιτυπῆσαι . . . Ἀντιτυπία, ἐναντίως, σκληρότης. — 2. Antitype = ἀντίτυπον. *Stud.* 489 B, θεία.
- ἀντίτυπος, ου, antitypical, representative. *Paul. Hebr.* 9, 24, τινός. *Petr.* 1, 3, 20. *Anon. Valent.* 1277 C, τοῦ προόντος ἀγενήτου. *Iren.* 676 A. *Const. Apost.* 5, 14, μυστήρια τοῦ τιμίου σώματος αὐτοῦ καὶ αἵματος, the representative mysteries of his precious body and blood. — 2. Substantively, (a) ό ἀντίτυπος, antitype. *Plotin.* I, 367, 9. — (b) τό ἀντίτυπον, antitype. *Iren.* 501 A, τῆς ἀνω ἐκκλησίας, the visible church is the antitype of the celestial. — Particularly, the sacred elements, the mystical body and blood of Christ. *Iren.* 1253 B. *Cyrill. H.* 1124 B. *Greg. Naz.* I, 809 D. *Macar.* 705 B Προσφέρεται ἄρτος καὶ οἶνος ἀντίτυπον τῆς σαρκὸς αὐτοῦ καὶ τοῦ αἵματος. *Ep'ph* I, 281 A. *Theol.* IV, 165 D. *Apophth.* 157 A. *Ev'g'el.* 2393 B.

- Sophrns.* 3984 C Μηδεὶς οὐδὲν δοκεῖτω ἀντίτυπα εἶναι τὰ ἄγια τοῦ σώματος καὶ αἵματος τοῦ Χριστοῦ. *Anast. Sin.* 297 B Μὴ γένοιτο ἡμᾶς εἰπεῖν ἀντίτυπον τοῦ σώματος τοῦ Χριστοῦ τὴν ἁγίαν κοινωνίαν, ἢ ψιλὸν ἄρτον! — (C) τὸ ἀντίτυπον, copy of a letter. *Athan.* I, 401 B. *Eriph.* II, 405 C. *Socr.* 492 A.
- ἀντιτύπως, adv. resisting. *Greg. Nyss.* II, 277 A, ἔχειν.
- ἀντιτυραννέω (τυραννέω), to be a counter-τύραννος. *Lyd.* 165, 5.
- ἀντιφανασιότης, οὐ, ὁ, (ἀντιφαίνω) opponent. *Joann. Mosch.* 3033 A.
- *ἀντιφάρμακος, ον, (φάρμακον) antidotal. *Diod.* 17, 90. *Diosc.* I, 178, θανασίμων φαρμάκων. 27, τοξικοῦ. — 2. Substantively, τὸ ἀντιφάρμακον, antidote. *Ceb.* 26. *Diosc. Iobol.* 26.
- ἀντιφθέγγομαι, to speak against, contradict, reply. *Lucian.* II, 281. *Sext.* 261, 29. 262, 9.
- ἀντιφιλοδοξέω (φιλοδοξέω), to vie with any one in ambition. *Polyb.* 1, 40, 11 πρὸς τινα.
- ἀντιφιλολογεῖσθαι (φιλολογεῖσθαι), to discourse with. *Leont. Cyrp.* 1677 C, πρὸς ἀλλήλους.
- ἀντιφιλονεικέω (φιλονεικέω), to dispute, to oppose. *Polyb.* 3, 103, 7, πρὸς πάντα. 32, 7, 16 Χάρην τοῦ πρὸς μηδὲν ἀντιφιλονεικεῖν τῇ συγκλήτῳ. *Diod.* II, 527, 40. *Philon* I, 72, 36. II, 566, 44. *Jos. Ant.* 2, 9, 1. B. J. 4, 7, 1 Πότεροι πλείονα λείαν ἀνάξουσιν ἀντεφιλονεικῶν.
- ἀντιφιλοσοφέω (φιλοσοφέω), to philosophize against, to have contrary philosophical tenets. *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* II, 829, τῇ στοᾷ.
- ἀντιφιλοτιμέομαι (φιλοτιμέομαι), to vie with from ambition. *Dion. H.* II, 1264, 15, πρὸς τινα. *Plut.* I, 161 A. *Socr.* 880 B, τὸν Χριστόν = πρὸς τὸν Χριστόν.
- ἀντιφιλοτιμίαι, εως, ἡ, a vying with from ambition. *Basil. Sel.* 557 A.
- ἀντιφιλοφρονέομαι (φιλοφρονέομαι), to treat kindly in turn. *Jos. Ant.* 14, 11, 5. *Plut.* I, 346 A. *App.* II, 527, 53.
- ἀντιφλυαρέω (φλυαρέω), to prate in turn. *Galen.* VIII, 501 D.
- ἀντιφοβέω (φοβέω), to frighten in turn. *Ael.* N. A. 12, 15.
- ἀντιφονεύω, εἰσω, (φονεύω) to murder in turn. *Ptolem. Gn.* 1285 D Προστάξας τὸν φονεᾶ ἀντιφονεύεσθαι.
- Ἀντιφορος, ον, ὁ, (forum) Antiphorus, a place at Antioch. *Euaqr.* 2653 A. *Mal.* 397, 23.
- ἀντιφορτος, ον, ὁ, (φόρτος) return freight. *Argum. Arist. Ach.* I.
- ἀντιφραγμα, ατος, τὸ, (ἀντιφράσσω) barricade. *Plut.* II, 558 D.
- ἀντιφράζω (φράζω), to express antiphrastically. *Galen.* XIII. 143. *Rhetor.* VIII, 755, 13.
- ἀντιφρασις, εως, ἡ, (ἀντιφράζω) antiphrasis, the use of a word contrary to its proper meaning; as εὔξενος for ἀξενος, καλῶς for αἰσχροῦς. *Tryph.* Trop. 279. *Erotian.* 76. *Cornut.* 14 Κατ' ἀντιφρασιν, by antiphrasis. *Athen.* 3, 39.
- ἀντιφραστικῶς, adv. antiphrastically. *Eudoc.* M. 380.
- ἀντιφρνώσσομαι (φρνώσσομαι), to be insolent in turn. *Greg. Naz.* II, 484 B.
- ἀντιφύλαξ, ακος, ὁ, (φυλάσσω) counter-watch. *Lucian.* II, 37.
- ἀντιφυσάω (φυσάω), I. reflo, to blow back or contrary. *Antyll.* apud *Orib.* II, 335, 13.
- ἀντιφύσησις, εως, ἡ, L. reflatus, a blowing back. *Greg. Naz.* I, 689 C.
- ἀντιφυτεύω (φυτεύω), to plant or beget in turn. *Pseudo-Phocyl.* 78. *Greg. Nyss.* I, 64 B.
- ἀντιφωνέω, ἦσω, to become surety for another. *Justinian.* Novell. 4, 1. *Mal.* 460, 18. *Theoph.* 696, 18 Ἀντιφώνησον ἡμᾶς, υἱὲ τοῦ θεοῦ, ὅτι ἐκ τῆς χειρὸς σου παραλαμβάνομεν τὸν κύριον Κωνσταντῖνον εἰς βασιλεία τοῦ φυλάττειν αὐτόν. *Gloss.* Ἀντιφώνω, constituo.
- ἀντιφώνησις, εως, ἡ, (ἀντιφωνέω) answer, reply. *Eus.* II, 1185 C. — 2. The becoming surety for another. *Justinian.* Nov. 4, 1, § γ'. *Antec.* 4, 6, 8, p. 797. *Tiber.* Nov. 23. *Psell.* Synops. 153 Ἡ τε μὲν πεκουνίας κοσμιτοῦται αἰθῆς, ἥτις τὴν ἀντιφώνησιν καὶ τὴν ἐγγύην ἔχει, pecuniae constitutae.
- ἀντιφωνητής, οὐ, ὁ, (ἀντιφωνέω) surety, bondsman, bail. *Justinian.* Novell. 4, 1. 99, Prooem.
- ἀντιφωνητικῶς, adv. = ἀντιφωνικῶς. *Pseudo-Germ.* 432 D.
- ἀντιφωνία, ας, ἡ, contradiction. *Eus.* III, 61 C.
- ἀντιφωνικῶς (ἀντιφωνον), adv. antiphonically. *Porph.* Cer. 366, 8.
- ἀντίφωνος, ον, responsive, antiphonic. *Philon* I, 312, 35. II, 485, 32, μέλος. *Socr.* 689 A. C. — 2. Substantively, τὸ ἀντίφωνον, (α) antiphona (ἡ), antiphon. *Pallad.* Laus. 1210 D. *Ephes.* 1284 C. E. *Soz.* 8, 8. *Cassian.* I, 95 A. *Isid. Hisp.* 6, 19, 7. (Compare *Greg. Naz.* III, 1388 A Τέρψιν ἔχων ἱερῶν ἀντιθέτων μελέων.) — (β) In the Ritual, a system of antiphonic troparia. (See ἀναβαθμός). — (γ) In the Ritual, a system of verses from the Psalms, accompanied by a refrain (burden, chorus). The communion-service (ἡ λειτουργία) has three ἀντίφωνα. They are chanted before the μικρὰ εἰσοδος. *Sophrns.* 3992 C. 3993 B. *Pseudo-Germ.* 401 D. 404 A. B. 405 B.
- ἀντιφωτισμός, οὐ, ὁ, (φωτίζω) reflection of light. *Plut.* I, 537 F. II, 625 E.
- ἀντιχαιρετίζω, ἰσω, (χαιρετίζω) salute in return, to return a salutation. *Porph.* Cer. 442



- Ἀντιχαίρετιζονται παρ' αὐτοῦ, *they are saluted by him in return.*
- ἀντιχαλεπαίνω (χαλεπαίνω), *to be angry in turn.* Dion. H. IV, 2335, 17. Plut. II, 468 B.
- ἀντιχαλεκεῖω (χαλκεῖω), *to construct or make against.* Polyæn. 4, 7, 2, as a protection.
— 2. *To forge instead.* Euagr. 2424 A.
- ἀντιχαράσσω (χαράσσω), *to write in reply.* Marc. Erem. 1053 B, γράμματά τινι.
- ἀντιχαρις, ιτος, ἦ, (χάρις) *favor in return.* Eus. Alex. 426 A τὴν ἀντιχάρिता. Genes. 78, 2.
- ἀντιχειρος, ον, = ἀντιχειρ. Antyll. apud Orib. II, 46, 12, δάκτυλος, thumb. Heron Jun. 48, 8 τὸ ἀντίχειρον, the thumb.
- ἀντιχθονες, ον, οί, *the inhabitants of the same latitude 180 degrees apart.* Achill. Tat. Isagog. 981 D.
- ἀντιχορδος, ον, (χορδῆ) *on different strings, contrary in sound.* Plut. II, 663 F.
- ἀντιχορεύω (χορεύω), *to dance in turn.* Synes. Hymn. 4, 159, p. 1606. Nonn. Dion. 22, 40.
- ἀντιχρησις, εως, ἦ, (χρησις) *the using of one thing for another.* Pseudo-Tryph. 40.
- ἀντιχριστος, ον, (Χριστός) *opposed to Christ.* Orig. IV, 788 C, λόγος. — 2. Substantively, ὁ ἀντίχριστος, antichristus, *Antichrist, the adversary of Christ, apparently the Jewish Messiah as viewed by the Christians.* He will appear before the end of the world. Joann. Epist. 1, 2, 18. 22. 1, 4, 3. 2, 7. Polyc. 7. Iren. 865 A. 1191 A. 1264 C. 580 A Πρόδρομος ὡν ἀληθῶς τοῦ ἀντιχριστοῦ. Doctr. Orient. 660 A. Hippol. 644 B. 733 A. 737 B. 776 B. Orig. I, 1368 B. II, 292 A. Alex. A. 572 B. Eus. II, 252 A. VI, 653 B. C. Athan. I, 409 D. 557 B. II, 13 A. 941 A. Greg. Naz. II, 668 C. Hieron. I, 1036 (886) seq. V, 375 C. Theod. Mops. 936 A. Cyrill. A. I, 576 D. Compare Just. Tryph. 8. Tertull. I, 400 A. II, 368 B. [John, without controverting the popular notion of Antichrist, applies the term to those who denied that Jesus was the Messiah. See also Tertull. II, 16 B. 117 A. Orig. I, 1029 C. Hieron. V, 568 B. — Some regarded Antichrist as the devil incarnate. Hieron. IV, 235 B. Pallad. Laus. 1090 D. Theod. III, 634 A. Leont. I, 1372 A. Compare Sibyll. 3, 63 Ἐκ δὲ Σεβαστηγῶν ἦξει Βελίαρ μετόπισθεν. — The passages supposed to refer to Antichrist are the following: Sept. Dan. 7, 24. 8, 23. Paul. Thess. 2, 2, 1 seq. See Just. Tryph. 32. 110. Orig. I, 876 B. Theod. IV, 529 B.]
- ἀντιχρονομία, οῦ, ὁ, (χρόνος) *interchange of tenses.* Cramer. III, 274, 16.
- ἀντίχροος, ον, (χρόα) *quid?* Greg. Naz. III, 658 A.
- ἀντιχώννυμι (χώννυμι), *to erect a mound opposite.* Athen. 12, 39, τῇ πόλει.
- ἀντιψάλλω, *to chant antiphonically.* Basil. IV, 764 A, ἀλλήλους.
- ἀντιψηφίζομαι (ψηφίζομαι), *to vote against.* Plut. I, 448 F.
- ἀντίψυχος, ον, (ψυχή) *instead of life, given for life (to save life).* Pseudo-Ignat. 896 B, τῶν φυλαττόντων ταύτην τὴν εὐταξίαν. 940 A Ὁ ἐγὼ ἀντίψυχος γενοίμην. Lucian. II, 337, χρήματα. Dion C. 59, 8, 3 Ἀντίψυχοί οἱ ἀποθανεῖν ἐβελήσαντες. Eus. VI, 616 A Ἱερεῖον ἦν ἀντίψυχον τοῦ κοινοῦ γένους. — 2. Substantively, τὸ ἀντίψυχον, sc. Ἱερεῖον, (a) *piacular offering, expiatory sacrifice.* Pseudo-Jos. Macc. 17, p. 519, τῆς τοῦ ἔθνους ἀμαρτίας. Ignat. Ephes. 21. Smyrn. 10, ὑμῶν. Polyc. 2, 6, τῶν ὑποτασσομένων τῷ ἐπισκόπῳ. Eus. IV, 85 A, τῆς σφῶν ψυχῆς. 88 B, πάντων ἀνθρώπων. Athan. I, 112 A, ὑπὲρ πάντων. — (b) In the following passage it may mean, *money given to a sorcerer for the purpose of killing somebody by means of charms.* Sophrns. 3368 B Εἰς διδοι (write διδοι or διδοῖ) τοῖς μάντεσι ἀντίψυχον καὶ λαμβάνει γραπτὸν ἢ ἄδει, κ. τ. λ.
- ἀντιψωμίζω (ψωμίζω), *to feed in rivalry.* Argum. Arist. Eq. I.
- ἀντλημα, αρος, τὸ, (ἀντλέω) = ἀφέψημα, *decoc-tion.* Diosc. 4, 64. Leo. Med. 203, στυπτικόν. — 2. *Haustum, bucket.* Joann. 4, 11. Plut. II, 974 C. Phot. Lex. Ἱμουιά, τὸ τοῦ ἀντλήματος σχοινοῖον.
- ἀντλησις, εως, ἦ, *a drawing up of water.* Ruf. apud Orib. I, 324, 8. Ael. V. H. 1, 24.
- ἀντλητήρ, ἦρος, ὁ, *bucket.* Poll. 10, 31. Eriph. II, 165 C.
- ἀντλητήριον, ον, τὸ, = preceding. Dion C. 50, 34, 4.
- ἀντοδύρομαι (ὀδύρομαι), *to lament in turn.* App. II, 15, 27.
- ἀντοικέω (οἰκέω) = ἀντοικός εἰμι. Achill. Tat. Isagog. 981 D. 984 C. Ptol. Geogr. 1, 8 Τὴν κατεψυγμένην ζώνην τῆς ἀντοικουμένης γῆς, the place of the ἀντοικοί. Eus. V, 421 B.
- ἀντοικοδομέω (οἰκοδομέω), *to erect a wall behind a breach.* Polyb. 1, 42, 12. 16, 30, 6. 22, 11, 3. Diod. 16, 49. Arr. Anab. 1, 21, 4. App. II, 259, 32.
- ἀντοικοδομία, ας, ἦ, *a building behind a breach.* Polyb. 1, 48, 1.
- ἀντοικός, ον, (οἶκος) *living opposite, applied to the inhabitants of the southern hemisphere in the same longitude and corresponding latitude.* Gemin. 833 D. Cleomed. 10, 6. Plut. II, 898 B. Galen. II, 45 B.
- ἀντολοφύρομαι (ὀλοφύρομαι), *to wail in turn.* Jos. B. J. 4, 5, 1.
- ἀντονίνυμι (όνινυμι), *to benefit in return.* Liban. I, 240, 13.
- ἀντονομάζω, *to name instead.* Classical. Apollon. D. Synt. 98, 11 Δι' ἧς τὰ προκατελεγμένα

ἀνόματα ἀναπληρούμενα ἀντονομάζονται, of pronouns. 188, 21 Φαμέν γὰρ ἡμεδαπὸς καὶ ἕμεδαπὸς ἑαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις. — Ὁ ἀντονομάζων ὄρος, corresponding to the English *a plea in confession and avoidance*. *Hermog. Rhet.* 35, 3. 14 Τοῦ φεύγοντος ἀντονομάζοντος, calling himself, for instance, a thief, but not a sacrilegist. — 2. In arithmetic, ἀντονομάζομαι, to have a contrary name. Thus, 8 as compared with 3 is διπλασιεπιμερής = $2\frac{2}{3}$; but 3 is (ἀντονομάζεται) ὑποδιπλασιεπιμερής of 8 = $\frac{3}{8}$. *Nicom.* 104 Πολλαπλασιεπιμερής δὲ ἐστὶν ἡ λοιπὴ σχέσηις τοῦ ἀριθμοῦ αὐτῆ τε καὶ ἡ σὺν τῇ ὑπὸ προθέσει ἀντονομαζομένη αὐτῇ (ὑποπλασιεπιμερής).

ἀντονομασία, ας, ἡ, (ἀντονομασία) antonomasia, pronomination, as when Φοῖβος is used for Ἀπόλλων, Ἀτρείδης for Ἀγαμέμνων, Μαῖα genitus for Mercurius. *Tryph. Trop.* 280. *Pseudo-Plut. Vit. Hom.* 1090 A. — 2. Pronoun = ἀντωνυμία. *Comanus* apud *Apollon. D. Pron.* 263 A (ἀντωνομασία). — 3. Contrary name, in arithmetic. Thus, 14 as compared with 5 is διπλασιεπιτετραμερής = $2\frac{2}{5}$; the ἀντονομασία of 5 is ὑποδιπλασιεπιμερής = $\frac{5}{14}$. *Nicom.* 104.

ἀντοπιτεύω = ἀντωπιέω. *Cosm. Ind.* 153 A.

ἀντοργίζομαι (ὀργίζω), to be angry in turn. *Anton.* 6, 26. *Galen. XI*, 193 E. *Basil. III*, 361 B.

ἀντορέγω (ὀρέγω), to stretch out in turn. *Themist.* 181, 23 (153 A).

ἀντοφθαλμέω, ἦσω, (ἀντόφθαλμος) to face, oppose, resist. *Sept. Sap.* 12, 14, τινί. *Polyb.* 1, 17, 3. 1, 68, 7, πρὸς αὐτοὺς ἐν τοῖς ὅπλοις. 2, 24, 1, πρὸς δυναστείαν. *Diol. Ex. Vat.* 80, 26. *Luc. Act.* 27, 15, to bear up against the wind; of a ship. *Clem. R.* 1, 34. *Barn.* 5, εἰς τὰς ἀκτίνας αὐτοῦ. *Clem. A. I*, 517 C.

ἀντοχή, ἦς, ἡ, (ἀντέχομαι) cohesion. *Galen. II*, 272 B, πρὸς τὰ παρακείμενα σώματα. *Alex. Aphr. Probl.* 75, 14. *Procl. Parmen.* 603 (216).

ἀντοχυρώω (ὀχυρώω), to fortify in turn. *Jos. B. J.* 1, 18, 2. 3, 7, 23, p. 239.

ἀντοψία, ας, ἡ, (ὄψις) a looking in the face. *Pallad. Laus.* 1234 D.

*ἀντροειδής, ἐς, (ἀντρον, ΕΙΔΩ) cave-like. *Epicur.* apud *Diog.* 10, 105. *Plut. II*, 896 E.

ἀντοπλόγῃ, ἦς, ἡ, (φθῆ) = ἀντιστροφῆ, antistrophe. *Cramer. (Paris).* I, 8, 33. 9, 1. *Schol. Arist. Nub.* 298.

ἀντωθήμα, ατος, τό, (ἀντωθέω) a pushing back. *Simoc.* 338, 2.

ἀντωμος, ον, (ὄμος) = ἀντοικος. *Cleomed.* 10, 9.

Ἀντωνίαια, ων, τὰ, games celebrated in honor of Antoninus. *Inscr.* 248.

Ἀντώνιος, ου, ὁ, Antonius, the great anchorite. *Chrys. VII*, 128 C. *Pallad. Laus.* 1068 D. Τὸ ὄρος τοῦ ἁγίου Ἀντωνίου. *Aporophth.* 393 B.

Ἀντώνις for Ἀντώνιος, ου, ὁ, Antonius, a man's name. *Inscr.* 4866 (A. D. 115).

ἀντωνυμέω (ἀντώνυμος), to give a contrary name (μικρὸς μέγας, ἐλάσσων μείζων). *Nicom.* 93 -εῖσθαι, to have a contrary name. *Theol. Arithm.* 41 (Ἡ ἐξᾶς) πρωτίστη ἐναντιωνυμώμενα καὶ ἀντωνυμώμενα ἔχουσα τὰ μόρια (τρίτον μὲν β', ἡμισυ δὲ γ', ἕκτον α', ὄλον δὲ ε'): thus, $1 + 2 + 3 = 1 \times 2 \times 3 = 6$.

ἀντωνυμία, ας, ἡ, (ἀντώνυμος) L. pronomem, pronoun. *Dion. Thr.* 634, 5. 640, 15. *Dion. H. V*, 8, 10. *Tryph.* 32. *Plut. II*, 1011 C. *Apollon. D. Pron.* 261 C. 262 B. 312 B, σύνθετος, compound pronoun (ἐμαντοῦ, σεαυτοῦ, etc.).

ἀντωνυμικός, ἡ, ὄν, L. pronominalis, pronominal word. *Dion. H. VI*, 802, 5, ὄνομα (ἡμῶν). *Apollon. D. Pron.* 290 C. 300 A. *Conj.* 523, 17.

ἀντωνυμικῶς, adv. pronominally. *Apollon. D. Synt.* 155, 28.

ἀντώνυμος, ον, (ὄνομα) instead of a noun. *Apollon. D. Pron.* 262 B = ἀντωνυμία.

ἀντωπιέω, ἦσω, (ἀντωπός) = ἀντοφθαλμέω. *Hermes Tr. Poem.* 4, 3. *Theophil.* 1032 A. *Poll.* 2, 52. *Clem. A. II*, 357 B, τῇ δόξῃ. *Athan. I*, 164 C.

ἀντωπίς, ἰδος, ἡ, (ὄψις ὡτός) covering for the ears. *Clem. A. I*, 452 B.

ἀνύβριστος, ον, (ἀ-, ὑβρίζω) not insulted. *Philon II*, 15, 32. 71, 3. *Jos. B. J.* 7, 8, 6, p. 427. *Vit.* 15. *Dion Chrys. I*, 132, 45. — 2. Not insulting. *Plut. II*, 46 C. 622 B.

ἀνύβριστος, adv. without insulting. *Herm. Sim.* 1. *Pseudo-Phocyl.* 145. *Theod. Anc.* 1396 C. *Procl. CP.* 684 A.

ἀννγιάω (ἔγναιω), to recover one's health. *Alex. Trall.* 748 ἀννγιάει.

ἀννγρασμός, οὔ, ὁ, = τὸ ἀννγρᾶναιεν. *Archigen.* apud *Orib.* II, 156, 11.

ἀννδρον, ον, τό, (ἀννδρος) = στρύχρον μανικόν. *Diosc.* 4, 74.

ἀνύκτερος, ον, (νύκτερος) nightless. *Caesarius* 857. 860.

ἀνύμνησις, εως, ἡ, (ἀνυμνέω) a praising in song. *Sophrns.* 3364 A.

ἀνυμολογέω (ἔμυλογέω) = ἀνυμνέω. *Jos. Hymnog.* 1021 B.

ἀνύμφευτος, ον, (νυμφεύω) unwedded, applied to the Virgin. *Greg. Nyss.* III, 688 C. Ἀνυμφεύτους ὠδύνας οὐ λύσασα. *Aster.* 440 A, κόρη. *Sophrns.* 3237 C. (Compare *Synes. Hymn.* 5, 1, p. 1608 Ὑμνώμεν κούρον νύμφας, νύμφας οὐ νυμφευθείσας.)

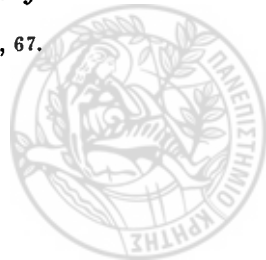
ἀνυμφής, ἐς, = preceding. *Greg. Naz.* III, 462 A, μήτηρ.



- ἀνυπαίτιος, *ον*, (ὑπαίτιος) *faultless, blameless.* Philon I, 4, 3. 33, 4. II, 605, 20. Athenag. Legat. 31. Poll. 8, 68.
- ἀνυπαίτως, *adv. faultlessly, blamelessly.* Philon I, 206, 37. II, 232, 8.
- *ἀνύπαρκτος, *ον*, (ὑπάρχω) *non-existent.* Epicur. apud Diog. 10, 135. Philon I, 583, 43. II, 508, 1. Plut. II, 963 F. Galen. II, 17 A. Sext. 25, 13.
- ἀνυπαρξία, *ας, ή*, *non-existence.* Seneca. Epist. 87, 40. Galen. II, 25 F. Sext. 7, 24, et alibi. Clem. A. I, 992 C. Plotin. II, 966, 2. Did. A. 300 B. Pseudo-Dion. 553 B, annihilation.
- ἀνύπεικτος, *ον*, (ὑπέικω) *unyielding.* Caesarius 1104. 1156. Greg. Nyss. III, 189 C.
- ἀνυπεξαιρέτως (implying ἀνυπεξαιρέτος), *adv. without exception.* Anton. 8, 41.
- ἀνυπερβάτος, *ον*, (ὑπερβαίνω) *impassable.* Dion Chrys. II, 336, 17. Did. A. 825 A. — 2. Invincible. Sext. 424, 13. Clem. A. I, 1020 A. Diog. 7, 93.
- ἀνυπερβάτως, *adv. without skipping.* Nicom. 139 Ἐν γὰρ τῇ φυσικῇ ταύτῃ ἐκθέσει τοῦ ἀριθμοῦ συνεχῶς καὶ ἀνυπερβάτως ἐξεταζομένη, in the arithmetical progression 1, 2, 3, 4, 5, 6, etc. — 2. Immediately. Pseudo-Galen. VIII, 906 B. C.
- ἀνυπερήφανος, *ον*, = μὴ or οὐχ ὑπερήφανος. Basil. III, 632 B.
- ἀνυπερθεσία, *ας, ή*, (ἀνυπέρθετος) *the not delaying.* Aquil. Ps. 7, 7 = ὄργη, θυμός, χόλος, anger. Hieron. VI, 1050 A.
- ἀνυπερθετέω, ἴσω, = χολοῦμαι. Aquil. Ps. 77, 21.
- ἀνυπέρθετος, *ον*, (ὑπερτίθημι) *not to be put off or deferred, immediate.* Philon I, 9, 28, et alibi. Diosc. Iobol. pp. 43. 44.
- ἀνυπερθέτως, *adv. without delay, immediately.* Sept. Macc. 3, 5, 20. Philon I, 599, 42. Diosc. Iobol. 33. Clementin. 13, 10. Aster. 456 C.
- ἀνυπεσταλμένως (ὑπεσταλμένως), *adv. without fear.* Pseud-Athan. IV, 1065 C.
- ἀνυπεύθυνος, *ον*, *not accountable, etc.* Classical. Dion. H. I, 394, 13, τινός. Epict. 1, 12, 32, τινός.
- ἀνυευθύνως, *adv. not accountably, etc.* Diod. 1, 70. Philon II, 454, 27.
- ἀνυπόβλητος, *ον*, (ὑποβάλλω) = ἀνυπέρβλητος. Pseudo-Just. 1364 A. Bekker. 411, 22 Ἀνυπόβλητον, προὔχον.
- ἀνυπόγραφος, *ον*, (ὑπογράφω) *not signed, as an epistle.* Memn. 1465 C.
- ἀνυποδετέω = ἀνυπόδητος εἰμι. Muson. 200. Lucian. III, 539 as v. l.
- ἀνυπόδητος, *ον*, = ἀνυπόδητος, barefoot. Sept. Reg. 2, 15, 30. Mich. 1, 8. Phryn. 445, condemned. Moer. 27 Ἀνυπόδητος, Ἀπτικῶς ἀνυπόδητος, Ἑλληνικῶς
- ἀνυποδητέω = ἀνυποδητέω. Lucian. III, 539.
- ἀνυποθέτως (ἀνυπόθετος), *adv. not hypothetically.* Plut. II, 399 B.
- ἀνυπόθηκος, *ον*, (ὑπόθηκη) *without mortgage or deposit.* Psell. Synops. 902. 918.
- ἀνυπόκριτος, *ον*, (ὑποκρίνομαι) *not adapted to acting on the stage.* Pseudo-Demetr. 86, 18. — 2. Unfeigned, undisguised, sincere. Sept. Sap. 5, 19. 18, 16. Paul. Rom. 12, 9, et alibi. Jacob. 3, 17. Petr. 1, 1, 22.
- ἀνυποκρίτως, *adv. unfeignedly, sincerely.* Clem. R. 2, 12. Anton. 8, 5. Clem. A. I, 529 A.
- ἀνυπόλειπτος, *ον*, (ὑπολείπω) *not left unfinished, complete.* Caesarius 1024.
- ἀνυπομενετός, *α, ον*, (ὑπομένω) *not to be endured.* Stob. II, 591, 2.
- ἀνυπομενετός, *ή, όν*, *not endured.* Stob. II, 591, 2.
- ἀνυπομονησία, *ας, ή*, (ἀνυπομονήτος) *impatience.* Macar. 764 B. Clim. 716 A.
- *ἀνυπομόνητος, *ον*, (ὑπομένω) *insufferable, unendurable.* Aristot. Mirab. 130, 2. Sept. Ex. 18, 18, v. l. ἀνυπονόητος. Diod. 19, 49. Dion. H. II, 1157, 8. Apollon. S. 1, 24. Erotian. 92 Ἀνηκεστον, ἀθεράπευτον, ἀνυπομόνητον. — 2. Impatient. Nil. 216 D.
- ἀνυπομονήτως, *adv. impatiently.* Macar. 517 D.
- ἀνυπονόητος, *ον*, (ὑπονοέω) *unsuspected.* Sept. Sir. 11, 5. Pseudo-Dem. 1404, 21. Polyb. 2, 57, 6. — 2. Unsuspecting, not suspecting. Polyb. 4, 10, 7, τοῦ μέλλοντος. 5, 56, 2, τῆς Ἐρμείου τόλμης.
- ἀνυπονόητως, *adv. ex improviso, unexpectedly.* Polyb. 1, 84, 9, et alibi. Diod. Ex. Vat. 39, 32. — 2. Without ὑπόνοια, literally. Hippol. Haer. 356, 71.
- ἀνύποπος, *ον*, *unsuspected.* Classical. Stud. 1821 A, πρόσωπον, such as mother or sister. — 2. Unsuspecting; active. Polyb. 8, 29, 2, τινός.
- ἀνυπόπτως, *adv. unsuspectingly.* Polyb. 11, 18, 7.
- ἀνυπόπτως, *ον*, (ὑποπίπτω) *that does not fall or come under.* Sept. 265, 3, αἰσθήσει.
- ἀνυποσημειώτος, *ον*, (ὑποσημειώω) *not noted down, unrecorded.* Clem. A. I, 704 B.
- ἀνυπόστατος, *ον*, *without foundation, groundless.* Polyb. 1, 5, 3. — 2. Unsubstantial, non-existent. Diogenian. apud Eus. III, 244 C. Apollon. D. Synt. 174, 19. Iren. 1, 9, 4. Sext. 75, 6. Diog. 7, 149. — 3. Having no hypostasis. Greg. Naz. I, 749 C.
- ἀνυποστάτως, *adv. irresistibly.* Aristobul. apud Eus. III, 640 A.
- ἀνυπόστολος, *ον*, (ὑποστέλλω) *frank, open.* Jos. Ant. 16, 3, 1. Poll. 4, 21.
- ἀνυποστόλως, *adv. frankly, openly.* Dion Chrys. I, 425, 12. Poll. 4, 24.
- ἀνυποταγή, ἥς, ή, = ἀνυποταξία. Ephr. I, 72 B. 86 B.

ἀνυποτακτέω, ἦσω, = ἀνυπότακτός εἰμι. *Ephr.* III, 294 D.
 ἀνυπότακτος, ον, (ὑποτάσσω) without order, mixed up, confused narrative. *Polyb.* 3, 36, 4. 3, 38, 4. 5, 21, 4. — 2. Unsubordinated, not ὑποταταγμένος. *Paul.* *Hebr.* 2, 8. *Artem.* 192. *Basil.* IV, 260 D. — 3. Insubordinate, refractory, disobedient. *Philon* I, 473, 21. *Paul.* *Tim.* 1, 1, 9. *Tit.* 1, 6, 10. *Epict.* 2, 10, 1. 4, 1, 161. *Ptol.* *Tetrab.* 61. *Basil.* III, 876 D.
 — 4. In grammar it is used with reference to verbs having no first aorist; as ἀμαρτάνω ἀμαρτήσω, εὐρίσκω εὐρήσω. *Zenodot.* apud *Eudoc.* M. 204, ῥήματα. *Bekker.* 1087.
 ἀνυποταξία, as, ἡ, (ἀνυπότακτος) insubordination. *Basil.* IV, 261 A. *Ephr.* III, 294 D, et alibi. *Joann. Mosch.* 2972 D. *Theoph.* *Cont.* 454.
 ἀνυποτιμήτος, ον, (ὑποτιμάω) not appraised, not assessed. *Jos.* *Ant.* 15, 7, 11.
 ἀνυποτιμήτως, adv. without being appraised or assessed. *Jos.* *Ant.* 15, 6, 6.
 ἀνυπουλος, ον, (ὑπουλος) guileless. *Philon* II, 469, 29.
 ἀνυπουλως, adv. guilelessly. *Ephr.* II, 432 E.
 ἀνυποφόρητος, ον, (ὑποφέρω) insufferable. *Et.* M. 115, 18 Ἄνυποιστος, ἀνυποφόρητος, ἀνυπομόνητος.
 ἀνυπτιος, ον, (ὑπτιος) not supine. — Not passive, in grammar; applied to such middle verbs as κείρωμαι, νίπτομαι, = κείρω ἐμαυτόν, νίπτο ἐμαυτόν, respectively. *Diog.* 7, 64. (See also ἀντιπάσχω.)
 ἀνυστακτος, ον, (νυστάζω) sleepless. *Greg.* *Nyss.* III, 829 D.
 ἀνυστάκτως, adv. sleeplessly. *Procl.* *CP.* 860 B.
 ἀνυστέρητος, ον, (ὑστερέω) not being deprived, not wanting anything, full. *Ignat.* 708 A, παντός χαρίσματος. *Protop.* *Urin.* 262, 15. *Theoph.* *Cont.* 322, 22, perpetual?
 ἀνυστέρητως, adv. without deficiency. *Ephr.* II, 665 D.
 ἀνυτής, οὔ, ὄ, (ἀνύω) = τρακτευτής. *Justinian.* *Novell.* 163, 2. *Tiber.* *Novell.* 23. *Eustrat.* 2552 A.
 ἀνυτικός, ἡ, ὄν, (ἀνύω) conclusive. *Sext.* 429, 9.
 ἀνυψόω, ὠσω, (ὑψώω) to raise on high, set up. *Sept.* *Esd.* 2, 4, 12. *Sir.* 1, 19, 20, 28, 46, 20. *Antip.* S. 51. — Tropically, to exalt, opposed to παπεινός. *Sept.* *Reg.* 1, 2, 7.
 ἀνυψώσις, εως, ἡ, = τὸ ἀνυψοῦν. *Pseud-Athan.* IV, 377 C.
 ἄνω, adv. up, of place. *Sept.* *Reg.* 3, 14, 15 Ἀπὸ ἄνω τῆς χθονὸς ταύτης, from the face of this land. — Ὁ ἄνω = ἐπουράνιος, heavenly, celestial. *Joann.* 8, 22. *Paul.* *Gal.* 4, 26 Ἡ ἄνω Ἱερουσαλήμ. *Phil.* 3, 14. *Col.* 3, 1, 2. — Τὰ ἄνω μέρη, the upper parts, applied to the West with reference to Constantinople; Rome being the central point. *Chron.* 572,

10. *Porph.* *Cer.* 393. — Comparative, ἀνώτερον, above, before. *Polyb.* 1, 10, 1 Καθάπερ ἀνώτερον εἶπον. *Paul.* *Hebr.* 10, 8. — 2. Formerly. *Polyb.* 1, 7, 2 Οὐ πολλοῖς ἀνώτερον χρόνοις τῶν νῦν λεγομένων καιρῶν. — Ὁ ἄνω, the former. *Diod.* 16, 21 Τοῖς ἄνω καιροῖς. 16, 40 Κατὰ τοὺς ἀνωτέρω χρόνους. — 3. Upwards, of time. *Jos.* *Ant.* 3, 8, 2 Οἱ ἀπὸ εἴκοσι καὶ ἄνω ἐτῶν ἄχρι πενήτηντα γεγονότες, from twenty to fifty. — 4. Adjectively, ὁ ἀνωτάτω, the principal. *Strab.* 8, 1, 2. *Philon* I, 164, 35. 321, 9 Τὰ ἀνωτάτω τρία, the three principal. *Nicom.* 92, διαιρέσεις. *Diosc.* 3, 2, p. 341, δύναμις, its highest power, when it is as strong as it can be. *Plut.* I, 881 E, θεός. *Heph.* *Poem.* 5, 1. *Athenag.* 937 B. *Galen.* II, 234 B. *Sext.* 3, 11, 318, 6 Κατὰ τὸ ἀνωτάτω, in general.
 ἀνώδυνος, ον, anodynus, allaying pain. *Diosc.* 5, 81. 1, 14, 128, δύναμις, an anodyne. *Plut.* II, 614 C, φάρμακον. *Sext.* 575, 28.
 ἀνώμαλῶ, ἦσω, = ἀνώμαλός εἰμι. *Greg.* *Nyss.* I, 529 D. *Sophrns.* 3440 B.
 ἀνώματος, ον, anomalus, anomalous, irregular, as applied to grammatical forms. *Diomed.* 327, 1, nomina.
 ἀνωμολόγητος, ον, (ὁμολογέω) not confessed, not admitted. *Ptol.* *Tetrab.* 47.
 ἀνωμότως (ἀνώματος), adv. without being sworn. *Philon* II, 203, 38.
 ἀνωρίς. ἴδος, ἡ, anonis, an herb; called also ὄνωρίς. *Diosc.* 3, 18 (21).
 ἀνωνόμαστος, ον, innoaminabilis, not to be named. *Iust.* *Apol.* 1, 63, θεός = Ἰαῶ (Ἰηϋ). *Tatian.* 4, p. 813 B. (Compare *Iust.* *Apol.* 2, 12 Θεὸν τὸν ἀγέννητον καὶ ἀρητητον.)
 ἀνώπων, incorrect for ἀνόπων.
 ἀνωρεπής, ἐς, (ἀνω, ρέπω) tending upwards. *Pseud-Athan.* IV, 1520 D.
 ἀνώρυκτος, ον, (ὀρύσσω) not dug. *Ephr.* *Mon.* 264 B, φρέαρ, natural.
 ἀνώρομαι (ἄνωρομαι), to howl. *Heliod.* 10, 16.
 ἀνωστικῶς (ἀνωθέω), adv. by pushing upwards. *Sext.* 137, 15.
 ἀνωτερικός, ἡ, ὄν, (ἀνώτερον) upper. Τὰ ἀνωτερικὰ μέρη, the upper parts, the inland parts. *Luc.* *Act.* 19, 1. *Ephr.* I, 281 C, with reference to Cyprus.
 ἀνωφάλακρος, ον, (φαλακρός) = ἀναφάλαντος. *Ptol.* *Tetrab.* 143.
 ἀνωφέλεια, as, ἡ, (ἀνωφελής) uselessness. *Aquil.* *Jer.* 4, 14. *Diog.* 9, 78, now edited ἀνωμαλία.
 ἀνώφοιτος, ον, (φοιτάω) going upwards. *Philon* I, 35, 30. II, 111, 11. 116, 5. 513, 36.
 ἀνώφορος, ον, (φέρω) borne upwards, ascending. *Sext.* 478, 3. *Pseudo-Dion.* 329 B.
 ἀξενία, as, ἡ, (ἄξενος) inhospitality. *Diod.* 1, 67. *Strab.* 17, 1, 19.



- ἀξία, as, ἡ, *dignity, rank, office.* Lucian. I, 64 Τὸν ἐπ' ἀξίας τινά, *dignitary.* Ant. 11. Eus. II, 761 A. Greg. Naz. II, 536 A Τῶν ἐπ' ἀξίας, v. l. ἀξίας.
- ἀξιαγάπητος, on, (ἀξιος, ἀγαπάω) *worthy of being beloved.* Clem. R. 1, 1. Ignat. 701 A. Clem. A. I, 1316 B.
- ἀξιαγνος, on, (ἀγνός) *worthily chaste.* Ignat. 685 B.
- ἀξιαπδουστος, on, (ἀπολαύω) *worth enjoying.* Stob. II, 561, 2.
- ἀξιεπαίνετος, on, = ἀξίεπαίνος. Cyril. A. I, 452 A.
- ἀξιεπίτευκτος, on, (ἐπιτυγχάνω) *worthy of being met or of being sought after.* Ignat. 685 B.
- ἀξινάριον, on, τὸ, a little ἀξίνη. Jos. B. J. 2, 8, 7. Porphy. Abst. 338.
- ἀξινίδιον, on, τὸ, = preceding. Jos. B. J. 2, 8, 9.
- ἀξινομαντεία, as, ἡ, (μαντεία) *axinomantia, divination by means of azes.* Plin. 36, 19 (142).
- ἀξινоруγία, on, τὰ, = ἀξίνα καὶ ὀρύγια, *azes and pickaxes.* Porph. Cer. 463. 670, 16.
- ἀξινόδακρυτος, on, (δακρύω) *worthy of tears.* Schol. Eur. Med. 1218 (1221), συμφορά.
- ἀξινόδεκτος, on, (δέχομαι) *worthy of being received.* Damasc. I, 1596 A.
- ἀξινόδιγητος, on, (διηγέομαι) *worthy of being narrated, worthy of narration.* Eus. II, 277 C.
- ἀξινόδοτος (implying ἀξινόδοτος), adv. *by being worthily given.* Porph. Cer. 253, 18. 314, 8.
- ἀξιοεπίτευκτος = ἀξιεπίτευκτος. Pseud-Ignat. Rom. (titul.).
- ἀξιοζήλος, on, (ζήλος) *enviable.* Ael. V. H. 12, 64. Themist. 215, 12 (175 B).
- ἀξιοζήλωτος, on, (ζηλώω) = preceding. Diosc. Prooem. p. 4. Plut. I, 380 E. Galen. VIII, 829 B. Porphy. Vit. Pyth. 52.
- ἀξιοζήτητος, on, (ζητέω) *worth seeking.* Eus. III, 433 A.
- ἀξιώθεος, on, (θεός) *worthy of God, holy.* Ignat. 685 B. 717 A. Oenom. apud Eus. III, 396 B.
- ἀξιοκαταφρόνητος, on, (καταφρονέω) *deserving contempt.* Iambl. V. P. 418.
- ἀξιολήπτος, on, (λαμβάνω) *worthy of acceptance.* Cyril. A. I, 208 A. X, 20 B, et alibi.
- ἀξιόλογος, on, *worth mentioning.* Classical. Attal. 106, 19 Θαυμαστόν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασιλεὺς Ῥωμαίων ἀκρατῶς διώκη, where ἵνα διώκη is the subject of the sentence.
- ἀξιολογούμενος, η, on, (ἀξιόλογος) *plausibly said?* Dion. H. I, 199, 1.
- ἀξιόμαθης, on, (μανθάνω) *worth learning.* Iambl. V. P. 38.
- ἀξιομοσής, ἐς, = following. Dion. C. 78, 21, 2.
- ἀξιομισήτος, on, (μισέω) *hateful.* Plut. II, 10 A. 537 C.
- Ἀξιόνικος, on, ὁ, *Axonicus, an oriental Valentinian.* Hippol. Haer. 286, 13.
- ἀξιονόμαστος, on, (ονομάζω) *worthy of being named.* Ignat. 648 A.
- ἀξιοπαθέω, ἦσω, apparently an error for ἀναξιοπαθέω. Tatian. 833 A Μὴ ἀξιοπαθήσητε . . . παιδεύεσθαι, *do not deem it beneath your dignity.*
- ἀξιοπιστεύομαι = ἀξίπιστος γίγνομαι. Schol. Arist. Nub. 876.
- ἀξιοπιστία, as, ἡ, (ἀξίπιστος) *credibility, trustworthiness.* Hipparch. 1004 C. Diod. 1, 28. Sect. 361, 28. — 2. *Plausibility.* Tatian. 11. 25. Hippol. Haer. 4, 29.
- ἀξιοπίστως, adv. *credibly.* Cic. Att. 13, 37. Jos. B. J. 1, 25, 5. — 2. *Plausibly.* Polyb. 3, 33, 17. Tatian. 2.
- ἀξιοπλοκος, on, (πλέκω) *worthy of being twined.* Ignat. 673 A, στέφανος.
- ἀξιοποιος, on, (ποιῶ) *inflicting deserved punishment, an epithet of Athena.* Paus. 3, 15, 6.
- ἀξιοπραγία, as, ἡ, (πράσσω) *worthy act.* Clem. A. I, 509 A.
- ἀξιοπρεπῶς (ἀξιοπρεπής), adv. *with dignity.* Ephr. III, 385 E. Nicet. Paphl. 44 A.
- ἀξιώρατος, on, (ὀράω) *worth seeing.* Philon I, 441, 36. Lucian. II, 43.
- ἀξιος, a, on, *worthy.* Classical. Cornut. 42 Τὰ κολαστηρίους ἄξια, apparently a Latinism for κολαστηρίων. Joann. 1, 27 Οὐ οὐκ εἰμι ἐγὼ ἀξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ἱποδήματος. Pseudo-Nicodem. I, B, 4, 3 Ἀξίος ἐστὶ ἵνα λαμβάνη μετὰ ράβδου πληγὰς τεσσαρὰ κοντα, *he is worthy to receive forty blows with a stick.* Theoph. Cont. 808 Οὐδὲ ἀξιοί εἰσιν οὗτοι ἵνα καλοὶ ὦσιν οἱ ἱαμβοὶ, *these fellows are not worthy that the iambics should be good; they do not deserve to have better iambics branded on their foreheads.* Anon. 358 Ἀξίον ἐστὶν ὅπως . . . ἐρευνησῶσι καὶ ἀναψηλαφήσωσι, *it is worth while.* — 2. *Dignus, a shout of approval at the ordination of a bishop.* Eus. H. E. 6, 29 Ἐφ' ᾧ τὸν πάντα λαὸν ὥσπερ ὑφ' ἐνὸς πνεύματος θείου κινηθέντα ὁμοσε προθυμία πάση καὶ μῆ ψυχῇ ἀξίον ἐπιβοῆσαι. Socr. 4, 30, 7, 46. Philostr. 9, 10 Πολλοὶ δὲ τοῦ παρόντος ὄχλου ἐν τῇ τοῦ Δημοφιλίου καθιδρύσει ἀντὶ τοῦ ἀξίους ἀνεβόων τὸ ἀνάξιος. Eustrat. 2301 D. (Compare Basil. IV, 860 A Αἱ περὶ τὰς ἐκκλησίας οἰκονομαί γίνονται μὲν . . . βεβαιοῦνται δὲ παρὰ τῶν λαῶν.)
- ἀξιοστρατήγητος, on, (στρατηγέω) = ἀξιοστράτηγος. Dion. C. 36, 24, 6, et alibi.
- ἀξιοτίμητος, on, (τιμάω) *worthy of being honored.* Philon I, 461, 39.
- ἀξιώτιμος, on, (τιμή) *worthy of honor.* Nicol. D. 88. App. I, 313, 48.

- ἀξιοφανής, ἐς, (ἄξιος, φαίνω) *worthy of being known*. *Eust. Ant.* 613 A.
- ἀξιώω, ὥσω, *to request, to beg*. *Pseudo-Dem.* 279, 8 Ἀξιοῦν ἵνα βοηθήσῃ. *Maneth.* apud *Jos. Apion.* 1, 26, p. 460 Ἀξιωθεῖς ὁ βασιλεὺς ἵνα . . . ἀπομερίσῃ. *Patriarch.* 1129 A
- ἤξιου ἵνα μηδενὶ ἀναγγείλω. *Pseudo-Nicodem.* I, A, 1, 2 Ἀξιοῦμεν τὸ σὸν μέγεθος ὥσπερ αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. — 2. Participle, τὰ ἀξιούμενα, *things asked for, demands, requests*. *Diod.* 15, 49. 11, 74, τὰ ὑπὸ Περωῶν.
- ἀξίφί (ἀξίφος), *adv. without a sword*. *Stud.* 733 C.
- ἀξίωμα, ατος, τὸ, *dignity, rank, office*. *Can. Apost.* 76, τῆς ἐπισκοπῆς, *the office of bishop*. *Const. Apost.* 2, 18. 28. — 2. *Dignitary, officer*. *Apocr. Act. Pet. et Paul.* 72. — 3. *Dignity, as a title*. *Carth. Can.* 6. 50, τὸ ὑμέτερον. — 4. *Petition?* *Plut.* II, 633 C. — 5. *Proposition, sentence, in logic and grammar (subject and predicate); called also πρότασις and λόγος*. *Plut.* II, 1009 B. 1011 E. *Athenag.* 912 B.
- ἀξιωματικός, ἡ, ὄν, (ἀξίωμα) *of honor, of rank, honorable: dignified*. *Polyb.* 10, 18, 8, προσαΐα, *dignified appearance*. 33, 9, 1, κατὰ τὴν ἐπιφάνειαν. *Dion. H.* VI, 864, 1. — 2. *Supplicatory*. *Polyb.* 20, 9, 9. 31, 15, 3 Ἀξιωματικὰς δὲ δοὺς ἐντολαὶς ἐξάπεστείλε τοὺς πρέσβεις, *that they should act as entreaters*. 32, 7, 16, ἐντολαί. — 3. *Categorical, positive, not interrogative or relative or hypothetical; as ὁ ἵππος τρέχει*. *Sext.* 673, 10. — 4. *Sententious, using categorical expressions*. *Diog.* 4, 33. — 5. *Substantively, ὁ ἀξιωματικός, sc. ἀνὴρ, dignitary, a man of rank, an official*. *Plut.* II, 617 D. *Orig.* III, 449 B. *Greg. Naz.* III, 241 B. *Pallad. Vit. Chrys.* 34 D.
- ἀξιωματικῶς, *adv. with dignity*. *Dion. H.* VI, 1088, 12.
- ἀξιωμάτιον, ον, τὸ, (ἀξίωμα) *petty dignity*. *Epict.* 2, 2, 10.
- ἀξίωσις, εως, ἡ, *request, prayer, petition*. *Polyb.* 22, 7, 1. *Diod.* 11, 55. 19, 51. *Jos. Ant.* 5, 7, 3. *Plut.* II, 808 D. *Martyr. Poth.* 1417 A. *Eus.* II, 325 C * Ἄν οὐν σαφῶς εἰς ταύτην τὴν ἀξίωσιν οἱ ἐπαρχιώται δύνωνται κατὰ τῶν Χριστιανῶν, *translated from the Latin, Ita que si evidenter provinciales huic petitioni suae adesse valent adversus Christianos*. — 2. *Rank, dignity, honor*. *App.* II, 48, 88. 110, 45. I, 731, 19 Οἱ ἐν ἀξίωσει, *officials*. *Arr. Anab.* 3, 26, 4. — 3. *Testimony, proof*. *Nicol. D.* 84, τμηθῆς.
- ἀξίωσις, ον, (ξίωσις) *without statues*. *Lucian.* III, 452.
- ἀξιογγία, *incorrect for ἀξιογγία*.
- ἀξίωσις, ον, *belonging to an ἄξων*. *Anthol.* II, 240.
- ἀξιογγία, *as, ἡ, the Latin axungia, fat, tallow, grease*. *Diosc.* 2, 208, p. 326. *Galen.* XIII, 333 B.
- ἀξιογγιον, ον, τὸ, = *preceding*. *Diosc.* 1, 179. 4, 183 (186). *Eupor.* 1, 154. 2, 68. *Galen.* XIII, 542 A. — *Written also ἀξιογγιον*. *Moschn.* 134, p. 78. *Afric. Cest.* 294. — *Also, ὀξιογγιον*. *Diosc.* 2, 3. 98. 3, 9 (11). 104. *Aët.* 6, 55, p. 114, 38.
- ἀξυλία, *as, ἡ, (ἄξυλος) want of wood*. *Strab.* 16, 1, 5, p. 267, 13.
- ἀξυλος, ον, *free from woody substances*. *Diosc.* 1, 133. 3, 87 (97), gum.
- ἀξύμβατος *for ἀσύμβατος, ον, having come to no agreement*. *Polyb.* 15, 9, 1, κοινολογία.
- ἀξύμφωνος, ον, = *ἀσύμφωνος*. *Arr. Anab.* Prooem. 2, ἐς ἀλλήλους.
- ἄξυστος, ον, (ξύω) *unpolished*. *Antyll.* apud *Orib.* I, 305, 1. *Athan.* I, 28 C.
- ἄξων, ονος, ὁ, *path, course of conduct*. *Sept.* *Prov.* 2, 9. 18. 9, 12.
- ἄσγκος, ον, (σγκος) *without bulk*. *Nemes.* 600 B.
- ἀουδικός, ἡ, ὄν, *belonging to αὐοδή*. *Schol. Heph.* 7, 10.
- ἀουδομάχος, ον, (αὐοδή, μάχομαι) *fighting with song or verses*. *Lucill.* 28.
- ἀουδοσύνη, ης, ἡ, = *αὐοδή*. *Greg. Naz.* III, 1433 A.
- ἀοικιστος, ον, (οἰκίζω) = *ἀοίκητος*. *Stud.* 805 D.
- ἄοικος, ον, *houseless, applied to nomadic tribes*. *Just. Tryph.* 117.
- ἀοῖνία, *as, ἡ, (ἄοινος) abstinence from wine*. *Strab.* 15, 1, 45, p. 215, 1. *Iambl.* V. P. 144.
- ἀορασία, *as, ἡ, (ὀράω) blindness*. *Sept. Gen.* 19, 11.
- ἀόρατος, ον, *not seeing, that has not seen, unacquainted with anything; active*. *Polyb.* 2, 21, 2, παντὸς κακοῦ. 3, 108, 6, παντὸς δεινοῦ. — 2. *Aoratus, the Invisible One, a gnostic figment*. *Epiphanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 294, 10.
- ἀοράτως, *adv. invisibly*. *Philon* I, 157, 1. *Plut.* I, 891 A.
- ἀόρβητος, ον, (ἀ-, orbis) *without a tire*. *Dioclet.* G. 15, 23.
- ἀοργήτως (ἀόργητος), *adv. without anger*. *Epict.* 3, 18, 6.
- ἀορισταῖω, *to be ἀοριστος, indefinite*. *Rhetor.* IV, 82, 23.
- ἀοριστεύω = *ἀοριστέω*. *Arcad.* 142, 4, *applied to indefinite pronouns, as τοῦ, τῶ, for τινός, τινί*.
- ἀοριστεύω, ἡσω, *to be indefinite, as a pronoun or pronominal word*. *Apollon. D. Adv.* 607, 10. 536, 20 τὰ ἀοριστούμενα (πού, πῶς, ὅπου). *Synt.* 101, 15 -σθα. *Herodn. Gr. Enclin.* 1147.



- ἀόριστος, *ov*, *indefinite*. — Ἀόριστον ὄνομα ἢ μόριον, *as τις, ὅστις, ὅποιός, ὅπόσος, πῆ*. *Dion. Thr.* 636, 12. *Apollon. D. Pron.* 268 A (ὅς ἄν). *Arcad.* 144, 20. *Sext.* 308, 14. *Diog.* 7, 70. — 2. In grammar, ὁ ἀόριστος, *sc. χρόνος, the aorist tense*. *Dion. Thr.* 638, 24. *Drac.* 37, 22. 13, δεύτερος, *the second aorist*. *Apollon. D. Adv.* 534, 25. *Synt.* 276, 8. *Theodos.* 1016, 20. ὁ δεύτερος.
- ἀοριστώδης, *es*, = ἀόριστος. *Apollon. D. Synt.* 40, 25. 68, 16. *Pron.* 264 B. 266 B. C, ἄρθρα, = ἀντωνυμία, a Stoic expression.
- ἀοριστώδως, *adv.* = ἀορίστως. *Apollon. D. Synt.* 68, 20.
- ἀόρητος, *ov*, (ἀρμάω) *without desire or volition*. *Philon I.* 278, 45.
- ἀορχις, *ι*, (ὄρχις) *without testicles*. *Dion C.* 75, 14, 5.
- Ἀουεντίνος, *ov*, ὁ, *Aventinus*. *Dion. H. I.* 179, 6. *Strab.* 5, 3, 7 Τὸ Ἀβεντίνον ὄρος, *Aventinum*.
- ἀουκτώριτας, *the Latin auctoritas*. *Dion C.* 55, 3, 4.
- ἀοχλησία, *as*, ἡ, (ἀόχλητος) = ἀταραξία, *tranquillity*. *Sext.* 5, 3. *Clem. A.* 1, 1081 C.
- ἀόχλητος, *ov*, (ὀχλέω) *tranquil*. *Dion. H. I.* 24, 3. *Lucian.* II, 848. *Sext.* 9, 10.
- ἀοχλήτως, *adv.* *tranquilly*. *Clem. A. I.* 1072 C, ζῆν.
- ἀπαγγέλλω, *to announce, tell*. *Matt.* 28, 10 Ἀπαγγεῖλατε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν. — 2. *To rehearse*. *Schol. Arist. Vesp.* 1109, ποιήματα.
- ἀπαγγελτήρ, ἦρος, ὁ, (ἀπαγγέλλω) *announcer*. *Philipp.* 22. *Sibyll.* 7, 83.
- ἀπαγγελτικός, ἡ, ὄν, *announcing*. *Porphyr. Aneb.* 37, 8. *Iambl. Myst.* 173, 11. — 2. *Belonging to expression*. *Epict.* 2, 23, 2, δύναμις, *power of expression*. *Porphyr. Prosod.* 103 Τὸ ἀπαγγελτικὸν τῆς λέξεως, *enunciation, reading, etc.*
- ἀπαγγελτικῶς, *adv.* *in delivering*. *Sext.* 44, 14.
- ἀπαγκωνίζομαι (ἀγκών), *to push away with the elbow: to spurn*. *Philostr.* 242. 561.
- ἄπαγμα, *atos*, τὸ, (ἀγνυμι) *fracture*. *Galen.* X, 143 C. II, 268 C.
- ἀπαγόρευμα, *atos*, τὸ, (ἀπαγορεύω) *L. interdictum, prohibition*. *Epict.* 3, 24, 98. *Plut.* II, 1037 C.
- ἀπαγόρευσις, *ewos*, ἡ, *L. interdictio, prohibition*. *Philon I.* 62, 28. 497, 22. *Quintil.* 9, 2, 107. *Poll.* 2, 127. — 2. *Prohibition, with reference to the negative particle μή and its compounds*. *Dion. Thr.* 642, 5 Ἐπίρρημα ἀπαγορεύσεως. *Lesbon.* 174 (187), ἡ μή. *Apollon. D. Conj.* 526, 11. — 3. *Exhaustion, failure of strength*. *Plut.* I, 937 A. *Lucian.* II, 918.
- ἀπαγορευτέον = δεῖ ἀπαγορεύειν. *Dion Chrys.* I, 267, 41. *Lucian.* I, 788. *Adam. S.* 362 τέος.
- ἀπαγορευτικός, ἡ, ὄν, *prohibitive, prohibitory*. *Philon I.* 426, 3. *Cornut.* 76, τινός. *Plut.* II, 1038 A Ἡ εὐλάβεια τοῖνυν λόγος ἀπαγορευτικός ἐστί τῷ σοφῷ.
- ἀπαγορευτικῶς, *adv.* *by prohibiting*. *Aristeas* 16.
- ἀπαγορεύω, *to forbid, prohibit*. *Diod.* 20, 18 Τοῖς στρατιώταις πῦρὰ καίειν ἀπηγόρευσε, *without μή*. *Plut.* I, 18 E. τινί τι. *Sext.* 35, 9 Ἀπαγορεύεσθαι νόμῳ τοῦτο πράττειν (from the active construction ἀπαγορεύειν τινι τοῦτο πράττειν). — 2. *To give over, to despair of recovery*. *Ephr.* I, 420 C -θῆναι, *by the physician*. *Nil.* 556 C, τινά.
- ἀπαγοροικίζομαι (ἀγοροικίζομαι), *to become barbarous*. *Greg. Naz.* I, 1004 C.
- ἀπαγωγή, ἦς, ἡ, *captivity, bondage*. *Sept. Esdr.* 1, 8, 24. *Sir.* 38, 19. *Esai.* 10, 4. — 2. *A leading astray, seduction*. *Just. Apol.* 1, 54.
- ἀπαδικέω, ἦσω, (ἀδικέω) *to withhold wages*. *Sept. Deut.* 24, 14, μισθὸν πένητος, = ἀποστέρω.
- ἀπαδόντως, *adv.* (ἀπάδω) *strangely, improperly*. *Orig.* IV, 68 A. *Plotin.* I, 536, 11.
- ἀπάδω, ἄσω, (ἄδω) *not to accord, to be discordant; opposed to συνάδω*. *Dion. H. V.* 247, 7, τοῦ προειρημένου. *Philon I.* 235, 14, τῆς ἀληθείας. *Plut.* II, 108 C. I, 56 D, πρὸς τι. *Just. Cohort.* 17. *Sext.* 45, 7. *Const.* III, 936 C, ταῖς συνόδοις.
- ἀπαθαναρίζω, *to immortalize*. *Diod.* 1, 2. — With reference to the apotheosis of the emperors. *Just.* 1, 21. *Dion C.* 45, 7, 1.
- ἀπαθανάτις, *ewos*, ἡ, *apotheosis*. *Dion C.* 60, 35, 3.
- ἀπαθανατισμός, *ov*, ὁ, = *preceding*. *Cornut.* 188.
- ἀπαθανατώ = ἀπαθαναρίζω. *Oenom.* *apud Eus.* III, 396 A. *Did. A.* 300 B. 716 A.
- ἀπαθής, *és*, *impassible; imperturbable*. *Ignat.* 652 A. 721 B. *Plut.* II, 25 D, et alibi. *Just. Apol.* 1, 25, θεός. *Athenag.* 908 B. *Clem. A. I.* 1012 A. — *Substantively, τὸ ἀπαθές, impassibleness; imperturbableness*. *Epict.* 1, 4, 1. *Diog.* 6, 2. — 2. *Not modified, in its natural state; in grammar*. *Theodos.* 1002, 26, *not contracted; as τείχεος*.
- ἀπαθηστικός, ἡ, ὄν, = ἀπαθής. *Leont.* I, 1768 (i) A. B.
- ἀπαθοποιός, ὄν, (ἀπαθής, ποιέω) *that renders impassible, etc.* *Leont.* I, 1768 (i) A.
- ἀπαγειρόμαι, ὠθην, (αἰγίερος) *to be changed into a poplar*. *Strab.* 5, 1, 9.
- ἀπαιδευτέω, ἦσω, (ἀπαιδευτός) *to be rude, coarse*. *Apollon. D. Conj.* 501, 18. *Iambl. Math.* 197 ἀπαιδευθῆῖν *incorrectly for ἀπαιδευτηθῆῖν*. *Synccell.* 174, 15.

ἀπαιδέυτως, adv. ignorantly, etc. Tatian. 808
 A. Philostr. 273, ἔχειν τινός.
 ἀπαιδύσσω (αἰδύσσω), to move rapidly. Diod.
 2, 53 λαμπάδος ἀπαιδυσσομένης, flaring.
 ἀπαίσιος, ον, (αἴσιος) inauspicious. Plut. I,
 327 E. II, 266 D. Polyæn. 8, 23, 32. Poll.
 1, 162.
 ἀπαίσιως, adv. inauspiciously. Orig. I, 1312
 D.
 ἀπαίτω, to demand, to ask. Classical. Plut.
 II, 560 C Εἶσοι σοι δοκεῖ . . . ἰλασμούς τε
 προσφέρειν τῶν κατοικομένων καὶ γέρα μεγάλα
 καὶ τιμὰς ἀπαίτειν τοῖς τεθηκόσιν, = δοκεῖ
 ἀπαίτειν (ἡμᾶς) προσφέρειν, seems to demand
 that we should offer. Just. Apol. 1, 2 'Ἀπαι-
 τήσονται κατὰ τὸν ἀκριβῆ καὶ ἐξεταστικὸν λόγον
 τὴν κρίσιν ποιήσασθαι, sc. ἡμᾶς, that you should
 judge. Jul. 290 D, ἵνα χρυσὸν ὁ θεὸς ὕση.
 Macar. 469 B 'Ἀπαιτεῖ σε γὰρ ὁ κύριος ἵνα
 ὄργισθῆς σεαυτῷ. — Sept. Esai. 3, 12, 9, 4,
 14, 4, ὁ ἀπαιτῶν, exactor, oppressor. — 2.
 To interrogate, to ask. Strab. 12, 3, 24
 'Ἀπαιτῆσομεν αὐτὸν τίνες εἰσίν.
 ἀπαίτημα, ατος, τὸ, (ἀπαίτω) demand. Epict.
 4, 6, 35. Anton. 5, 15.
 ἀπαίτησις, εως, ἡ, a demanding. Eus. II, 884 A
 'Ἄνευ τινὸς ἀπαίτησεως τῆς τιμῆς ὑπερθεύσεις,
 bidding highest at auction. Martyr. Clem. R.
 620 A, δημοσία, begging in public. Porph.
 Adm. 242, 20, exaction.
 ἀπαιτητής, οὔ, ὁ, L. exactor, collector of taxes.
 Basil. IV, 465 A. 469 A, χρημάτων. Justinian.
 Novell. 17, 8, 30, 3. 128, 16. Just. Imper.
 Novell. 4.
 ἀπαιωρέω, to suspend, hang. Philon I, 231, 6,
 τινὰ τινος. II, 117, 45, ἐκ μέσων. 470, 4 *Ἦς
 ὁ πολὺς ὄμιλος ἀνθρώπων ἀπώρηται. Just.
 Frag. 1596 C, τινὰ τινος. Clem. A. I, 580
 C.
 ἀπαιώρησις, εως, ἡ, suspension. Clem. A. I, 533
 A.
 ἀπάκιον, ον, τὸ, L. lupulus, loin, = ἀλώπεκες.
 Protosp. Corpor. 193, 10 Τούτους τοὺς ραχίτας
 μίας ὀνομάζει ἡ κοινὴ συνήθεια ἀπάκια. Ptoch.
 1, 269, et alibi; syncopated ἀπάκιον. [It may
 possibly be a corruption of ἀλωπέκια.]
 ἀπακμή, ἡς, ἡ, decline of age. Longin. 9, 14,
 15, of style.
 ἀπακονάω = ἀκονάω. Jos. Ant. 6, 6, 2.
 ἀπακονίζω, to throw out. Antyll. apud Orib.
 II, 48, 7.
 ἀπακριβάζομαι = ἀπακριβόω. Theoph. Cont.
 435.
 ἀπακριβώσις, εως, ἡ, = ἀκριβώσις. Max. Conf.
 Comput. 1225 A.
 ἀπακτεῶν = δεῖ ἀπάγειν. Plut. II, 9 F, τινὸς
 τινα.
 ἀπάλαιστρος, ον, (παλαίστρα) not belonging to
 the palaestra; not skilled in gymnastics. Mel.
 97. Strat. 64. Iren. 1157 A.

ἀπαλαίωτος, ον, (παλαίω) that does not become
 old. Agar. 1181 C. Gennad. 167 C. D.
 Sophrns. 3285 C.
 ἀπαλαρία, ας, ἡ, (epulae, epularis) dish.
 Lyd. 11.
 *ἀπαλγέω (ἀλγέω), to cease to sorrow for any-
 thing. Thuc. 2, 61, τὰ ἴδια. Polyb. 9, 40, 4
 Τὰ μὲν ἀπαλγούντες ταῖς ἐλπίσι. 16, 12, 7
 'Ἀπληγκυίας ἐστὶ ψυχῆς, apathetic, insensible,
 impassive, hardened. Paul. Eph. 4, 19, to be
 past feeling. Plut. I, 815 A, τὸ πένθος.
 Aristid. I, 505, 21. Clem. A. I, 340 A. Hes.
 'Ἀπληγκῶς, ἀναίσθητος. (See also 'Ἀπληγ-
 μένοι.)
 ἀπάλγησις, εως, ἡ, insensibility to pain. Heliod.
 6, 5.
 ἀπαλειπέτον = δεῖ ἀπαλείφειν. Anton. 11, 19.
 ἀπαλειπτικός, ἡ, ὄν, (ἀπαλείφω) effacing, blotting
 out. Clem. A. II, 753 A, ἀμαρτήματος.
 ἀπάλειψις, εως, ἡ, = τὸ ἀπαλείφειν, a wiping off.
 Vit. Nil. Jun. 37 C.
 ἀπαλέξησις, εως, ἡ, (ἀπαλέξω) defence, protection
 against. Clem. A. I, 524 B, τινός.
 ἀπαλέξητικός, ἡ, ὄν, defensive, protective. Eudoc.
 M. 4.
 ἀπαλία, ας, ἡ, (ἀπαλός) softness. Geopon. 1, 8,
 2, of air.
 ἀπαλίας, ον, ὁ, suckling kid. Diog. 8, 20, ἀπα-
 λίας, changed by the editors into ἀπαλίσις.
 ἀπαλλαγή, ἡς, ἡ, departure, etc. Classical.
 Diod. 15, 43, ἐκ τινος ποιήσασθαι.
 ἀπαλλακτής, οὔ, ὁ, (ἀπαλλάσσω) deliverer. Max.
 Tyr. 50, 22.
 ἀπαλλακτιάω = ἀπαλλαξέω. Artem. 125. 131.
 Anton. 10, 36. Cyrill. A. I, 204 B.
 *ἀπαλλακτικός, ἡ, ὄν, (ἀπαλλάσσω) capable of
 delivering. Aristot. Probl. 31, 23, 2. Diosc.
 3, 76 (83), στρόφω. Galen. II, 364 E.
 ἀπαλλακτικῶς ἔχειν, to wish to be delivered.
 Dion. H. V, 403, 9.
 ἀπαλλότριος, ον, (ἀλλότριος) abalienated. Diod.
 11, 76, p. 462, 52, πολιτεία. Orig. III, 796 D.
 ἀπαλλοτριώσις, εως, ἡ, (ἀπαλλοτριῶ) estrange-
 ment. Sept. Job 31, 3. Jer. 13, 27, τινός,
 estrangement from God.
 ἀπαλόστρακος, ον, (ἀπαλός, ὄστρακον) shell-fish
 with a soft shell. Greg. Nyss. II, 192 A.
 Nemes. 544 A: but 520 A τὸ ἀπαλόστρακον
 apparently = ἀπαλὸν ὄστρακον.
 ἀπαλόφρων, ον, (φρήν) tender-hearted; innocent.
 Clem. A. I, 272 A.
 ἀπαλύνω, to soften. Classical. [Clim. 940 D
 ἡπαλυμένος, perf. part. pass.]
 ἀπάλωσις, εως, ἡ, (as if from ἀπαλώ) = ἀπα-
 λυσμός. Pseud-Athan. IV, 148 B.
 ἀπαμαυρώ (ἀμαυρώ), to illumine. Orph. H. 6
 (5). 6. — 2. To darken completely. Sept.
 Esai. 44, 18 'Ἀπμαυρώθησαν τοῦ βλέπειν τοῖς
 ὀφθαλμοῖς αὐτῶν, their eyes are closed up, that
 they cannot see.



- ἀπαμβλίσκω (ἀμβλίσκω), to miscarry. *Plut.* I, 1042 B. 647 C, ἀπήμβλωσεν.
- Ἀπάμισσα, ἡς, ἡ, (Ἀπάμεια) woman of Aramea. *Inscr.* 6443.
- ἀπαμπίσχω (ἀμπίσχω), to undress. *Philon* I, 569, 30. 635, 34. II, 67, 44.
- ἀπαμφιάζω, ἄσω, (ἄμφια) to take off a garment. *Philon* I, 76, 5. 270, 9. 362, 27. *Plut.* II, 406 D. — *Euchol.* Ἀπαμφιάζειν τὴν ἁγίαν τράπεζαν, to remove the cloth spread on the holy table, for the purpose of washing it.
- ἀπαμφίασμα, ατος, τὸ, clothes taken off to be washed, etc. *Stud.* 809 C.
- ἀπαμφιασμός, οὔ, ὁ, an undressing. *Cornut.* 178.
- ἀπαμφιέννυμι (ἀμφιέννυμι), to undress. *Philon* I, 117, 30. *Plut.* II, 516 F.
- ἀπαμφίσκω = preceding. *Philon* II, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.
- ἀπαναγνώσκω (ἀναγνώσκω), to employ a bad reading, in criticism. *Apollon. D. Synt.* 126, 15.
- ἀπανάγνωσμα, ατος, τὸ, a bad reading, in criticism. *Apollon. D. Synt.* 146, 24. 157, 10. 166, 20.
- ἀπανάλωσις, εως, ἡ, (ἀπανάλισκω) a using up, utterly consuming. *Diod.* 1, 41. *Orib.* I, 461, 1.
- ἀπανάστασις, εως, ἡ, (ἀπανίσταμαι) departure; emigration. *Dion. H. III,* 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos. B. J.* 1, 15, 3.
- ἀπαναστομόω = ἀναστομόω. *Dion. H. I,* 525, 15.
- ἀπαναχωρέω = ἀναχωρέω. *Jos. B. J.* 2, 21, 5, v. l. ἀναχωρέω.
- ἀπαναχώρησις = ἀναχώρησις. *Diod.* II, 510, 32, ἡ ἐκ Σικελίας.
- ἀπανδρίζομαι (ἀνδρίζομαι), to become manly. *Callistr.* 895.
- *ἀπανθίζω (ἀνθίζω), to pluck off flowers; to cull flowers. *Aesch. Ag. fin.* Ἀλλὰ τούσδ' ἐμοὶ ματαίαν γλώσσαν ᾧδ' ἀπανθίσαι, to talk at random. *Phryn. P. S.* 7, 7, active and passive. — *Mid.* ἀπανθίζομαι, to cull for one's self. *Plut.* II, 30 C, τὴν ιστορίαν. *Lucian.* I, 575, et alibi. *Clem. A. I,* 1141 B.
- ἀπάνθισμα, ατος, τὸ, (ἀπανθίζω) collection of flowers; quintessence. *Iren.* 441 B. *Taras.* 1484 B, τὸ παρθενοκόν.
- ἀπανθρακώω = ἀνθρακώω, to reduce to charcoal. *Lucian.* I, 416, et alibi. *Poll.* 6, 91.
- ἀπανθρώπως (ἀπάνθρωπος), adv. not like a man, inhumanly. *Jos. Ant.* 6, 13, 5. *Plut.* II, 525 C.
- ἀπάνουργος, ος, (πανούργος) guileless, simple, honest. *Plut.* II, 966 B. *Clementin.* 1, 11, λόγου. *Iren.* 545 A. *Poll.* 3, 133. *Orig.* I, 948 D.
- ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 10. *Sext.* 690, 22.
- ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. l. *Lucian.* I, 360.
- ἀπανταχόθι = ἀπανταχοῦ, everywhere. *Lucian.* I, 195.
- ἀπανταχόσε = πανταχόσε. *Plut.* I, 151 B. — 2. Everywhere = ἀπανταχοῦ. *Chron.* 17 16, et alibi.
- ἀπαντάω, to meet, etc. Classical. *Aprophth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, he meets them at church. *Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ τοῦτο ἡμῖν δοῦναι = οὐ συμφέρει, it is not for our interest.
- ἀπαντή, ἡς, ἡ, = ἀπάντησις. *Sept. Judic.* 4, 22 as v. l. *Reg.* 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, he sent to meet them. 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθεν εἰς ἀπαντὴν Ἰού. *Clim.* 952 C. — 2. Occursus Domini = ἵπαπαντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.
- ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, coming. *Sept. Reg.* 1, 16, 4 Ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπάντησει αὐτοῦ, at his coming. *Esd. r.* 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτῶν. *Polyb.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol. Tetrab.* 134. — 2. Meeting, at church. *Aprophth.* 392 C.
- ἀπαντιάζω (ἀντιάζω) = ἀπαντάω. *Proc.* II, 301, 19. 329, 14.
- ἀπαντιπρόσωπος, ον, = ἀντιπρόσωπος. *Clem. A. II,* 461 A, ἀπαντιπρόσωπον τινός, = ἀντιπροσώπως.
- ἀπαντιλητέον = δεῖ ἀπαντλεῖν. *Georon.* 6, 18.
- ἀπάντοτε = πάντοτε. *Apollon. D. Adv.* 603, 26. 620, 25. *Synt.* 138, 2, et alibi.
- ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. from over. *Sept. Judic.* 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. *Reg.* 2, 11, 20 Τοξεύουσιν ἀπάνωθεν τοῦ τείχους . . . ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, I will depart from the city. 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἀμαρτιῶν. *Symm.* *Prov.* 24, 18.
- ἀπαξ, adv. once. *Sept. Nehem.* 13, 20 Ἀπαξ καὶ δὶς, once and twice, several times. *Macc.* 1, 3, 30. 2, 3, 30 Ἐπι ἀπαξ, once more. 3, 1, 11, κατ' ἐνιαυτόν, once a year. *Strab.* 4, 4, 6, p. 311, 4. *Paul.* *Phil.* 4, 16. *Thess.* 1, 2, 18. *Apollon. S.* 2, 16. 26, εἰρηται ἡ λέξις, the word occurs but once. *Erotian.* 18 Τὰ ἀπαξ εἰρημένα, words used or occurring only once. 148, εἰρηται. *Phryn.* 226 Τοῖς ἀπαξ εἰρημένοις. *Sext.* 32, 2 Τοῦτο δὲ διχῶς λέγεται, ἀπαξ μὲν . . . καθ' ἕτερον δὲ τρόπον. 53, 16 Ἀπαξ δὲ, secondly. *Cyrill. H.* 345 B Ἐὰν δὲ τὸ ἀπαξ ἀποτύχῃς. *Did. A.* 816 C Οὐχ ἀπαξ, = οὐδαμῶς, by no means. *Mal.* 178, 12 Πρὸς ἀπαξ.
2. Time, once, with regard to repetition, F. fois (modern Greek φορά, βολά). — *Sept. Judic.* 15, 3 Ἡθώωμαι καὶ τὸ ἀπαξ ἀπὸ τῶν ἀλλοφύλλων. *Reg.* 2, 7, 7 Οὐκ ἀγαθὴ αὐτῇ ἡ

βουλή ἢ ἐβουλεύσατο Ἀχιτόφελ τὸ ἀπαξ τοῦ-
 το, *this once*. Ps. 61, 12 Ἀπαξ ἐλάλησεν ὁ
 θεός, δύο ταῦτα ἤκουσα. 88, 3 Ἀπαξ ὤμοσα
 ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.*
 5072 Ἀπαξ δύο, *two times, twice*. . . . Τῶν
 τριῶν ἀπαξ, *of the three times*. . . . Τὸ μὲν
 πρῶτον ἀπαξ, *the first time*. . . . Ἐν ἀπαξ,
once. *Aporphth.* 237 B Τὸ ἀπαξ τοῦτο φέρω.
 244 C Τοῦτο δὲ σὺ ἀπαξ φαγών. 296 C Μὴ
 εἴπης μοι ἄλλο ἀπαξ ἐξελεῖν, *again*. 344 D
 Κατὰ ἀπαξ ὑπάγεις θλιβόμενος, *every time,*
always. 357 A Τὸ πρῶτον φύγε ἀπαξ, τὸ δεύ-
 τερον φύγε, τὸ τρίτον γενεὸν ρομφαία. — 3.
Once, once upon a time, formerly. *Sept.*
Judic. 16, 20. 20, 30 Συνήψαν πρὸς τὴν Γα-
 βαὰ ὡς ἀπαξ καὶ ἀπαξ, *as at other times before*.
Leont. Cyr. 1736 D Ἦν δὲ πάλιν ἀπαξ καθή-
 μενος μετὰ τῶν ἀδελφῶν.
 ἀπαξαπλῶς (ἀπαξ ἀπλῶς), *adv. L. omnino, on*
the whole, in general; in a word. *Lucian.* I,
 551. *Clementin.* 11, 32. *Tatian.* 853 C.
Sext. 284, 28. *Orig.* I, 697 A. 680 C.
 ἀπαξία, *as, ἡ, (ἀξία) worthlessness, ignominy,*
indignity. *Epict.* 1, 2, 10. *Sext.* 558, 32.
Diog. 7, 105.
 ἀπαξίωσις, *εως, ἡ, (ἀπαξίω) contempt*. *Polyb.*
Frag. Histor. 42. *Dion. H.* I, 27, 7. II,
 1017, 15.
 ἀπαράβατος, *ον, (παραβαίνω) inviolable*. *Epict.*
Enchir. 50, 2, νόμος. *Plut.* II, 745 B. 885
 B. *Just. Apol.* 1, 53, εἰμαρμένη, *inevitable*.
Phryn. 313, condemned; ἀπαραίτητος recom-
 mended. *Porphy.* Vit. Pyth. 60, προρη-
 σεις, *infallible, that came to pass*. — 2. *Un-*
changeable, perpetual. *Paul.* Hebr. 7, 24,
 ἱερωσύνη. *Plut.* II, 410 F. — 3. *Not trans-*
gressing. *Jos. Ant.* 18, 8, 2. *Apion.* 2, 41.
 ἀπαραβάτως, *adv. inviolably: unerringly*. *Epict.*
 2, 11, 17. 2, 15, 1. *Clem. A.* I, 961 C. —
Hermes Tr. Iatrom. 391, 9, *assuredly, most*
certainly.
 ἀπαραβλήτος, *ον, (παραβάλλω) incomparable*.
Philon II, 509, 8. *Hippol.* 600 C. *Orig.* II,
 1168 B.
 ἀπαραβλήτως, *adv. incomparably, beyond com-*
parison. *Clementin.* 2, 40. 17, 7. 18, 22.
Cyrill. A. I, 473 D.
 ἀπαραγγέλτως (παραγγέλλω), *adv. without being*
ordered. *Polyb.* 16, 3, 1, *συνέβαλον ἀλλή-*
λους.
 ἀπαραγράφτος, *ον, = following*. *Pseudo-Dion.*
 473 B.
 ἀπαραγράφτος, *ον, (παραγράφω) undefinable*.
Polyb. 16, 12, 10. — 2. *Unexceptionable*.
Simoc. 170, 21.
 ἀπαραγώγος, *ον, (παράγω) constant*. *Hierocl.*
 C. A. 94, 3 Τὸ μόνιμον καὶ ἀπαραγώγον τῆς
 ἀρετῆς.
 ἀπαραγώγως, *adv. constantly, firmly, infallibly*.
Hierocl. C. A. 52, 2.

ἀπαραδειγματίστος, *ον, (παραδειγματίζω) not*
shown. *Ptol. Tetrab.* 170.
 ἀπαράδεκτος, *ον, (παραδέχομαι) inadmissible*.
Apollon. D. Synt. 213, 23. — 2. *Unsuscep-*
tible. *Philon* I, 563, 30. 311, 25, τέχνης.
Apollon. D. 53, 11, τῆς τῶν ἄρθρων παραθέ-
 σεως, *do not take the article*. *Clem. A.* I,
 1172 A. *Achmet.* 186, *that cannot hold*
water.
 ἀπαράθετος, *ον, (παρατίθημι) = ἀπαραβλήτος*.
Pseud-Ignat. 784 A Τὸ τοῦ παντοκράτορος
 θεοῦ ἀπαράθετον, *incomparableness*. *Diog.* 7,
 181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765
 C.
 ἀπαράθραυστος, *ον, (παραθραύω) irrefragable*.
Eus. II, 941 B. *Pseud-Athan.* IV, 1585 A.
Stud. 1688 C.
 ἀπαρακαλύπτως (ἀπαρακάλυπτος), *without dis-*
guise, openly. *Aster.* 344 C.
 ἀπαρακλητικός, ἡ, ὄν, (παρακλητικός) *cheerless,*
dismal. *Clim.* 668 B.
 ἀπαρακλήτος, *ον, inflexible*. *Joann. Mosch.*
 2905. — 2. *Cheerless, dismal*. *Pallad. Laus.*
 1195 C.
 ἀπαρακολουθησία, *as, ἡ, (ἀπαρακολούθητος) igno-*
rance. *Epirh.* I, 1021 C.
 ἀπαρακολούθητος, *ον, (παρακολουθέω) ignorant*.
Epirh. I, 893 B.
 ἀπαρακολούθητως, *adv. inconsistently*. *Anton.*
 2, 16. *Plotin.* II, 732, 7.
 ἀπαρακόμιστος, *ον, (παρακομίζω) not carried*
away. *Cyrill. A.* X, 125 A.
 ἀπαραλείπτος, *ον, (παραλείπω) complete*. *Eus.*
 II, 49 A.
 ἀπαραλείπτως, *adv. without omission: earnestly*.
Orig. IV, 269 C. *Did. A.* 917 A. *Epirh.*
 II, 213 A.
 ἀπαραλλάκτος, *ον, (παράλλασσω) exactly like*.
Diod. 2, 50, p. 162, 67, κατὰ τὸν τύπον καὶ τὸ
 χρώμα τι. *Dion. H.* I, 388, 7, ὁμοίότης,
exact likeness. *Philon* I, 370, 31. *Nicom.*
 68. *Jos. Ant.* 10, 11, 7, *unchangeable*. *Plut.*
 I, 825 C, *uniform*. *Ptol. Tetrab.* 7. *Sext.*
 226, 32. *Hippol. Haer.* 240, 43, *immutable*.
Orig. I, 492 B, Παύλου, *exactly like Paul*.
 ἀπαραλλάκτως, *adv. exactly*. *Sept. Esth.* 3, 13,
 10. *Gemin.* 829 B. *Nicom.* 104, *without*
change. *Athen.* 1, 47. *Plotin.* I, 181, 5.
 ἀπαραλλαξία, *as, ἡ, unchangeableness*. *Plut.* II,
 1077 C. *Sext.* 212, 18, *exact likeness*. *Diog.*
 7, 126.
 ἀπαραλόγιστος, *ον, (παραλογίζομαι) not deceived*.
Aristeas 31. *Epict.* 1, 14, 12. *Clem. A.* II,
 425 A. *Basil.* III, 296 B.
 ἀπαραλογίστως, *adv. without deceiving*. *Const.*
Apost. 2, 25.
 ἀπαραλόγος, *ον, = οὐ παραλόγος*. *Iamb.* V. P.
 380.
 ἀπαραλόγως, *adv. = οὐ παραλόγως*. *Arcad.*
 145, 18.



ἀπαραιμίκτως (παραιμίνυμι), adv. without being mixed. *Orig.* IV, 232 D, τοῦ ψεύδους.
 ἀπαραιμλλητος, ον, (παραιμλλάομαι) unrivalled, incomparable. *Jos. Ant.* 8, 7, 3. *Just.* Or. 5.
 ἀπαραιμλλος, ον, (παραιμλλος) = preceding. *Cedr.* II, 102, 12. *Psell.* 905 B. C.
 ἀπαράμονος, ον, (παραιμένω) fleeting, transient. *Secund.* 638.
 ἀπαράπειστος, ον, (παραιπέιθω) not to be persuaded, obstinate. *Dion. H.* III, 1650, 10. *Poll.* 6, 124.
 ἀπαραιπόδιστος, ον, (παραιποδίξω) unimpeded. *Sept. Macc.* 3, 6, 28. *Hices.* apud *Athen.* 15, 39. *Epict.* 1, 1, 10, et alibi. *Galen.* II, 247 B. *Sext.* 328, 11, unimpaired. *Orig.* III, 812 A.
 ἀπαραιποδίστως, adv. without being impeded. *Epict.* 2, 13, 21. 3, 24, 39. *Sext.* 640, 22.
 ἀπαραιποιήτος, ον, (παραιποιέω) not to be counterfeited; peremptory. *Cyrrill. A.* II, 56 A. VI, 53 C. 112 B. *Nicet. Paphl.* 32 B. *Porph.* Adm. 86, παραγγελία.
 ἀπαραισαλεύτος, ον, (παραισαλεύω) not to be shaken or changed. *Chrys.* I, 427 D. *Damasc.* II, 249 C. *Porph.* Novell. 255.
 ἀπαραισαλεύτως, adv. unchangeably. *Epirh.* II, 264 D. *Basilic.* 1, 1, p. 11.
 ἀπαραισήμαντος, ον, (παραισημαίνω) unnoticed. *Sept. Macc.* 2, 15, 36. *Orig.* IV, 156 A. *Athan.* I, 156 C.
 ἀπαραισημείωτος, ον, (σημειώω) = preceding. *Diosc.* 1, prooem. p. 2.
 ἀπαράσημος, ον, = οὐ παράσημος. *Cyrrill. A.* IX, 540 C. 953 D.
 ἀπαραισκευάστως (ἀπαραισκευάστος), adv. = ἀπαραισκευάτως, without preparation. *Clementin.* 1, 9.
 ἀπαραισηματίστος, ον, (παραισηματίξω) having no corresponding form. *Drac.* 36, 11 Οὐδέτερον ἀπαραισηματίστον ἀρσενικῶ, a neuter noun having no corresponding masculine form; as μέλι
 ἀπαραιτήρητος, ον, (παραιτηρέω) unobserved. *Orig.* III, 1192 A.
 ἀπαραιτηρήτως (ἀπαραιτήρητος), adv. without precaution. *Polyb.* 3, 52, 7. 14, 1, 12. *Diod.* 20, 41. *Jos. B. J.* 4, 3, 3. *Orig.* IV, 369 A, carelessly.
 ἀπαράτρητος, ον, (παραιτρέπω) inevitable: inexorable. *Plut.* II, 745 D. *Poll.* 8, 10.
 ἀπαραιτρέπτως, adv. inevitably: inexorably. *Anton.* 1, 16.
 ἀπαράτρωτος, ον, (τιτρώσκω) intact: inviolable. *Philostrog.* 477 A. *Phot.* II, 20 A = ἀπαράτρητος. *Nicet. Paphl.* 32 B.
 ἀπαράυξος, ον, (παραιυξάνω) not increasing. *Galen.* VIII, 150 D.
 ἀπαράφθαρτος, ον, (παραιφθείρω) not corrupted. *Pseudo-Dion.* 473 B. 592 A.

ἀπαραιφθάρτως, adv. without being corrupted. *Pseudo-Dion.* 477 D.
 ἀπαράφθορος, ον, = ἀπαράφθαρτος. *Cyrrill. A.* I, 577 C. IV, 289 A.
 ἀπαραιφύλακτος, ον, (παραιφυλάσσω) unguarded. *Epirh.* III, 212 E.
 ἀπαραιφύλακτως, adv. unguardedly. *Eus.* II, 317 A.
 ἀπαραιχάρακτος, ον, (παραιχάρασσω) not counterfeited. *Cyrrill. A.* VII, 208 C. *Pseud-Athan.* IV, 989 C. D. *Simoc.* 136, 16.
 ἀπαραιχαρακτως, adv. without being counterfeited. *Orig.* IV, 196 A.
 ἀπαραιχυτος, ον, (παραιχέω) not diluted with seawater, as wine. *Diosc.* 5, 9, p. 695. *Erotian.* 130. *Plut.* II, 968 C.
 ἀπαραιχώρητος, ον, (παραιχώρέω) unyielding, steady, firm, as a soldier. *Polyb.* 1, 61, 3. *Dion. H.* IV, 2037, 5. 2138, 2. *Plut.* II, 10 A.
 ἀπαραιχωρήτως, adv. without yielding, steadily, firmly. *Polyb.* 5, 106, 5.
 ἀπαραιγυρίζω, ίσω, (ἀργυρος) L. adaeero, to appraise, = διατιμῶ. *Themist.* 353, 23 (292 D). *Lyd.* 232, 9 Τοὺς πολέμους ἀπαργυρίζετο, he bought peace. *Basilic.* 54, 4, 12. *Porph.* Adm. 220, 15 Μὴ ἀπαργυρίζεσθαι παρ' αὐτοῦ.
 ἀπαραιγυρισμός, οὐ, ὅ, (ἀπαργυρίζω) L. adaeeratio, appraising. *Justinian.* Cod. 1, 4, 26, § 7. *Novell.* 130, 4.
 ἀπαργυρώω = ἀπαργυρίζω. *Artem.* 73.
 ἀπαραιγκλίτος, ον, (παραιγκλίνω) inflexible, immutable. *Nicom.* 106, νόμος. *Galen.* IV, 669 D. XII, 502 B. *Iambl.* V. P. 36. *Did.* A. 301 B. *Pseudo-Dion.* 473 C. 856 C. 917 A.
 ἀπαραιγκλίτως, adv. inflexibly, etc. *Galen.* IV, 669 A.
 ἀπαραιγεχειρήτως (ἀπαραιγεχειρητος), adv. irreprehensibly. *Diod.* 4, 78.
 ἀπαραιέχυτος, ον, (παραιέχέω) = ἀπαράχυτος. *Athen.* 1, 48, p. 27 A.
 ἀπαραιμπόδιστος, ον, (παραιμποδίξω) = ἀπαραιπόδιστος. *Nicom.* 85. *Epict.* 1, 1, 10 as v. l. *Ench.* 1, 2. *Sext.* 633, 7 as v. l.
 ἀπαραιμποδίστως, adv. = ἀπαραιποδίστως. *Epict.* 2, 13, 21 as v. l. *Herodn. Gr.* Schem. 597, 17.
 ἀπαραιμφατος, ον, (παραιμφαίνω) not denoting, not indicating. *Apollon. D. Pron.* 270 A, γένους. 299 B, δείξεως. *Clem. A.* I, 1365 B. ἐνοίας. — 2. Infinitive, in grammar. *Dion. Thr.* 638, 7, ἔγκλις, the infinitive mood. *Dion. H. V.* 37, 13. *Lesbon.* 172 (185). *Gell.* 1, 7. *Drac.* 39, 17. *Apollon. D. Conj.* 480, 33. *Synt.* 226, 20. 31, 6. *Sext.* 46, 1.
 ἀπαραιμφάτως, adv. not definitively. *Epirh.* I, 277 D. 325 C. III, 52 C. — 2. Infinitively. *Apollon. D. Pron.* 361 C, ἀναγιώσκειν “τὰ δ' ἀποῖα δέχεσθαι.” *Synt.* 78, 16. *Moet.* 223.

ἀπαρενθύμητος, ον, (παρενθυμέομαι) not carelessly considered. Anton. 10, 8.
 ἀπαρενθυμῆτος, adv. not negligently. Anton. 6, 53.
 ἀπαρενόχλητος, ον, (παρενοχλέω) not troubled or annoyed. Plut. II, 118 B.
 ἀπαρέσκω, to be dissatisfied with anything. Afric. 72 A Ἀπαρεσθείς τοῖς ὑπὸ Συμεῶν καὶ Δευὶ πραχθείσιν. Hippol. Haer. 82, 24, ἀπαντα. 524, 26. Herodn. 5, 2, 11 Ἀπηρέσκοντό τε αὐτοῦ τῷ βίῳ.
 ἀπάρεστος, ον, = μὴ ἢ οὐκ ἀρεστός. Epict. Frag. 97, τῷ θεῷ. Orig. I. 673 C. 1237 C.
 ἀπαρηγορήτως (ἀπαρηγόρητος), adv. inconsolably. Philon II, 196, 42. Nil. 196 B.
 ἀπαρήνη, ἡς, ἡ, = ἀρκιον, ξάνθιον. Diosc. 4, 105 (107). 136 (138).
 ἀπαρτέον = δεῖ ἀπαρτεῖσθαι. Philon I, 533, 47. Clem. A. I, 496 B.
 ἀπαρτέομαι, to renounce. Herm. Vis. 3, 6, τὸν κύριον. Athan. II, 1308 C, τὴν πίστιν, referring to the lapses. Pallad. Laus. 1170 A Σαυτὸν τῷ κόσμῳ ἀπαρησάμενος = ἀποταξάμενος. [Herm. Sim. 1 ἀπαρήνησαι = ἀπαρήσασθαι.]
 ἀπαρησιβεία, ας, ἡ, (ἀρησιβείος) the denial of God. Epiph. I, 264 E.
 ἀπαρήνησις, εως, ἡ, (ἀπαρτέομαι) denial. Philon II, 438, 24, disowning. Martyr. Areth. 21, of Christ. Nicet. Byz. 724 A.
 ἀπαρόδεντος, ον, (παροδένω) impassable, inaccessible. Diod. 17, 67.
 ἀπαρησιάζωτος, ον, (παρησιάζομαι) deprived of freedom. Polyb. 23, 12, 2. 3. Philon II, 428, 22. Jos. B. J. 4, 5, 4. Plut. II, 51 C. 606 B. Basil. III, 296 B. — 2. Not speaking freely, not frank; active. Cic. Attic. 9, 2.
 ἀπαρησιάζωτος, adv. without παρησία. Philon I, 477, 19.
 ἀπαρτενῶ = ἀπαρτενῶ. Hippol. Haer. 166, 91. Method. 149 B.
 ἀπαρτις, εως, ἡ, (ἀπαίρω) a setting out on a march, a going out, departure. Sept. Num. 33, 2. Dion. H. I, 112, 2. 182, 10. Jos. Ant. 17, 9, 3, ἡ ἐξ Αἰγύπτου. Poll. 1, 102.
 ἀπαρτίω, to hang, etc. Classical. Jos. Ant. 12, 5, 4, p. 610, ἐκ τῶν τραχῆλων τινά. Sext. 299, 16 Ἀπηρημένως τῶν . . . ἡμῖν ἐγνωσμένων, depending. — 2. To separate. Dion. H. VI, 1022, 12 Ἀπηρημένοι τοῖς χρόνοις, late in time. Strab. 7, 3, 2, p. 14, 4 Ἀπηρημένως ἂν εἴη ὁ λόγος, inconsistent, discrepant.
 ἀπαρτήμα, ατος, τὸ, pendant for the ear. Syncell. 253, 16.
 ἀπαρτήμα, εως, ἡ, suspension; dependence. Clem. A. I, 553 A. Plotin. II, 899, 19, ἀπ' ἀλλήλων. — 2. Separation. Philon I, 209, 3. 415, 13.
 ἀπαρτί, written also ἀπ' ἀρτί, adv. from now,

henceforth, from henceforth. Matt. 23, 38. 26, 29. 64. Joann. 1, 52. 13. 19. 14, 7. Apoc. 14, 13.

*ἀπαρτία, ας, ἡ, (ἀπαρτίω) = ἀποσκευή, furniture (F. meubles): baggage. Hippol. 25 (54). Sept. Num. 10, 12. Deut. 20, 14. Judith 2, 17.

ἀπαρτίζω, to complete. — Herodn. Gr. Vers. 86 Ἀπηρητισμένος στίχος, complete verse, a verse consisting of a complete sentence; as Hom. II. 7, 1.

ἀπαρτίος, ἡ, = ἀπαρτία. Plut. II, 205 C Ἀπαρτίον προγράψειν, bona proscribere, to advertise for sale.

ἀπαρτίσμα, ατος, τὸ, (ἀπαρτίζω) completion. Ignat. 705 A. Symm. Reg. 3, 7, 9.

ἀπαρτισμός, οὔ, ὁ, completion, perfection. Dion. H. V, 186, 12, finish of style. Luc. 14, 28 Εἰ ἔχει πρὸς ἀπαρτισμόν, whether he have sufficient to finish it. Apollon. D. Adv. 532, 7. — 2. Ending, as applied to the caesural pause. Drac. 126, 3.

ἀπαρχαίζω (ἀρχαίζω), to render ancient: to represent as ancient. Galen. II, 363 C. Athen. 1, 36.

ἀπαρχή, ἡς, ἡ, the first fruits, applied to the sacramental bread. Sophrns. 3989 A.

ἀπάρχων, οντος, ὁ, (ἀρχων) ex-governor. Roman. et Porph. Novell. 246.

ἀπας, ασα, αν, = πᾶς. Diod. 11, 60 Τὰς ἀπάσας εἶχε τριακοσίας. Aristes 29 Χωρὶς ἀπάσης ὀργῆς, without any anger.

ἀπασβολῶ (ἀπβολῶ), to cover with soot. Diosc. 5, 87. 140 (141).

ἀπασπάζομαι (ἀσπάζομαι), = ἀποτάσσομαι, to take leave, bid farewell. Luc. Act. 21, 6, ἀλλήλους. Himer. p. 194.

ἀπαστισοῦν = ἅπας τις οὖν, any one whatever. Cyrill. A. X, 36 C.

ἀπασχολέω (ἀσχολέω), to occupy, employ, engage. Clementin. 40 B, ἀπό τινος. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπασχολημένον ἔχουσα. Lucian. III, 41. Clem. A. I, 209 B, τῆς ἀληθείας, keeps off. Herodn. 1, 5, 1. 7, 2, 11, εἰς ἑαυτὴν τὰ βέλη καὶ τὰ ἀκόντια τῶν πολεμίων.

ἀπασχόλησις, εως, ἡ, the being occupied with anything. Epiph. I, 733 C.

ἀπασχολία, ας, ἡ, = preceding. Strab. 6, 4, 2, p. 459, 14.

ἀπαταιῶν, incorrect for ἀπατεῶν. Apocr. Act. Pet. et Paul. 32.

ἀπατηλός, ἡ, ὄν, deceiving. Athenag. Legat. 27, ἀνθρώπων. Basil. IV, 1013 B.

ἀπάτημα, ατος, τὸ, a beguiling. Mel. 112. Aen. Tact. 71, stratagem.

ἀπάτησις, εως, ἡ, (ἀπατάω) a beguiling, bewitching. Sept. Judith 10, 4.

ἀπάτητος, ον, (πατέω) untrodden. Anthol. IV, 152, ὄρος.



- ἀπατρακουσθεῖς, write ἀ πατρακουσθεῖς, which he having heard from the Father; a barbarous compound. *Damasc.* III, 837 B Μνήμην ὁ Χριστὸς τῶν βροτοσσοῶν ἐπὶ, ἅ πατρακουσθεῖς τοῖς ἀποστόλοις ἔφη.
- ἀπαύγασμα, ατος, τὸ, (ἀπαναγάζω) a flashing forth, radiance, effulgence. *Sept. Sap.* 7, 26, φωτὸς αἰδίου. *Philon* I, 337, 19. 35, 12. II, 356, 38, τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul.* *Hebr.* 1, 3, τῆς δόξης. *Tatian.* 15, p. 840 A. *Clem. A.* II, 325 B.
- ἀπαναγασμός, οὔ, ὁ, a flashing forth. *Plut.* II, 934 D, et alibi.
- ἀπαναγαστικός, ἡ, ὄν, effulgent. *Greg. Nyss.* I, 73 D.
- ἀπαύθησις, εως, ἡ, = τὸ ἀπαυδᾶν. *Agathin.* apud *Orib.* II, 396, 4.
- ἀπαυθαδέω = ἀπαυθαδιάζομαι, ἀπαυθαδίζομαι. *Cels.* apud *Orig.* I, 852 C ἦσθαι.
- ἀπαυθαδιάζω (αὐθαδιάζω), to speak or act boldly or impudently. *Philon* II, 441, 31. *Greg. Naz.* III, 529 B, v. l. αὐθαδίω. — *Mid.* ἀπαυθαδιάζομαι = active. *Jos. B. J.* 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσασιν. *Eus.* VI, 161 A. *Leo.* *Novell.* 122, πρὸς τὸν νόμον.
- ἀπαυλιζομαι (αὐλιζομαι), to lodge or live or stay away from. *Dion. H.* III, 1725, 10, τῆς πύλεως.
- ἀπαύθησις, εως, ἡ, (αὐθήσις) diminution. *Longin.* 7, 3.
- ἀπαυστί, adv. = ἀπαύστως, incessantly. *Dion. C.* 37, 46, 4.
- ἀπαυτοματίζω (αὐτοματίζω), to produce spontaneously. *Philon* II, 131, 38. 217, 12 ὄσθαι. *Plut.* II, 717 B. — 2. To come up spontaneously. *Philon* I, 93, 26. *Orib.* II, 66, 11.
- ἀπαυχενίζω (αὐχενίζω), to cut the throat, to butcher. *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23, τινά. *Philostr.* 722, ταῦρον. — 2. To break away, to break loose, to be refractory. *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 τὸν αὐχένα μετέωρον ἐξάγει φρυαττόμενος.)
- ἀπαφητός, ὄν, (ἀφάω) to be handled. *Sibyll.* 7, 129.
- ἀπαφρίζω (ἀφρίζω), to skim, to scum. *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F. *Orib.* I, 209, 2. 384, 10.
- ἀπάφρσις, εως, ἡ, = τὸ ἀπαφρίζειν. *Caesarius* 1049.
- ἀπάχθομαι, see ἀπέχθομαι.
- ἀπεγγόνη, ης, ἡ, (ἐγγόνη) L. abnepitis, third granddaughter. *Antec.* 3, 6, 4.
- ἀπέγγονος, ου, ὁ, (ἐγγονος) L. abnepos, third grandson. *Antec.* 3, 6, 4.
- ἀπέγδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* *Col.* 2, 11 as v. l.
- ἀπεγνωσμένος, adv. desperately. *Plut.* I, 537 B.
- ἀπεβίω (ἐβίω), to disaccustom, to unteach. *Philostr.* 532, τινὸς τινα. *Porphyr.* *Abst.* 93, τί τινος. *Soz.* 868 B -σθῆναί τινος.
- ἀπειθαρχία, as, ἡ, (πειθαρχία) insubordination. *Dion C.* *Frag.* 57, 18.
- ἀπειθεῶ, to disobey. *Sept. Josu.* 5, 6, ἐντολῶν. *Sir.* 2, 15, ρημάτων.
- ἀπειθία, as, ἡ, = ἀπειθεῖα. *Diod. Ex. Vat.* 120, 4.
- ἀπεικάω, to imagine. *Diod.* 15, 65, ποιεῖν τι.
- ἀπεικασμός, οὔ, ὁ, likeness, imitation. *Porphyr.* *Abst.* 315. *Epirh.* II, 521 B.
- ἀπεικονίζω (εἰκονίζω), to model, to form after. *Mel.* 11. 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 -ισθῆναί πρὸς τι. 289, 9 -ισθῆναί ἔκ τινος. *Clem. A.* I, 257 A. *Basil.* III, 477 C.
- ἀπεικόνισμα, ατος, τὸ, likeness. *Philon* I, 4, 9. 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem. A.* II, 440 A. *Basil.* III, 477 C.
- ἀπεικονιστέον = δεῖ ἀπεικονίζειν. *Method.* 69 A.
- ἀπεικός, ὅτος, τὸ, (εἰκός, εἰκώ) improper, unfair. *Sext.* 18, 10, διαλέγεσθαι.
- ἀπειλέω, to threaten. *Sept. Gen.* 27, 42 Ἀπειλεῖ σοι τοῦ ἀποκτεῖναι, threatens to kill you. — *Mid.* ἀπειλέομαι = ἀπειλέω. *Luc. Act.* 4, 17, αὐτοῖς. *Polyaen.* 7, 35, 2. *Clem. A.* I, 340 C.
- ἀπειλή, ἡς, ἡ, threat. *Eus.* II, 601 A, πυρός, threatening to burn.
- ἀπειλητής, οὔ, ὁ, = ἀπειλητήρ. *Diod.* 5, 31. *Jos. B. J.* 1, 10, 4.
- ἀπειλητικῶς (ἀπειλητικός), adv. threateningly. *Phryn.* P. S. 34, 28.
- ἀπειλικρινέω (εἰδικρινέω), to purify, cleanse. *Synes.* 1276 C.
- ἄπειμι, to go away. *Classical.* [*Leont. Cypr.* 1732 B. 1736 A ἀπέιε for ἀπήει. *Leont. Mon.* 617 A συν-ἄπειε for συν-ἀπήει. 625 C ἄπειε for ἀπήει.]
- ἀπειραγαθῶ, ἡσω, (ἀπειράγαθος) to be ignorant of what is good. *Epirh.* II, 472 C. *Paul.* *Aeg.* 222.
- ἀπειραγαθία, as, ἡ, ignorance of what is good. *Clem. A.* I, 437 A.
- ἀπειράγαθος, ὄν, (ἄπειρος, ἀγαθός) not knowing what is good. *Sept. Esth.* 8, 13, 8.
- ἀπειράγαθως (ἀπειράγαθος), adv. in bad taste. *Diod.* 15, 40.
- ἀπειρανδρος, ὄν, (ἄπειρος, ἀνὴρ) that never knew man. *Sophrns.* 3236 D. *Tyrric.* 25.
- ἀπειράνδρως, adv. without having known man. *Cedr.* I, 11, 21, τεκεῖν.
- ἀπείραστος, ὄν, (πειράω) untried; not to be tried or tempted. *Jacob.* 1, 13, κακῶν, cannot be tempted with evil. *Jos. B. J.* 5, 9, 3, v. l. ἀπείρατος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diad.* 1, 1 Ἀπείρατος κακῶν.)

- ἀπειραχῶς (ἀπειρος), adv. in an infinity of ways. *Plut.* II, 732 F. *Procl. Parmen.* 581 (180).
- ἀπειροβαθής, ἐς, (βάθος) of infinite depth. *Synes. Hymn.* 4, 171, p. 1606.
- ἀπειρόβουλος, ον, (βουλή) of infinite counsel. *Max. Conf.* II, 53 A.
- ἀπειρογαμία, ας, ἡ, the being ἀπειρόγαμος. *Tit. B.* 1197 D.
- *ἀπειρόγαμος, ον, (γάμος) not married. *Eubul. (Comic.)*, *Echo.* — Applied to the Virgin. *Method.* 376 C, λόγος. *Eus.* VI, 640 D. IV, 881 C, κόρη. *Greg. Naz.* III, 460 A. *Cyrrill.* A. X, 988 A, Μαρία.
- ἀπειρογάμος, adv. without being married. *Caesarius* 901.
- ἀπειρόγνωστος, ον, (γνώσις) of infinite knowledge, omniscient. *Pseudo-Dion.* 321 A.
- ἀπειρόγωνος, ον, (γωνία) with an infinite number of angles. *Theol. Arithm.* 3.
- ἀπειροδύναμος, ον, (δύναμις) of infinite power, omnipotent. *Hippol.* 829 C. *Did.* A. 405 A. *Procl. Parmen.* 642 (56). *Pseudo-Dion.* 681 D.
- ἀπειρόδωρος, ον, (δῶρον) of infinite munificence. *Pseudo-Dion.* 817 B. 909 C.
- ἀπειρόζυγος, ον, (ζυγόν) that has not experienced the yoke. *Isid.* 337 D. *Cyrrill.* A. III, 401 D.
- ἀπειροθάλασσος or ἀπειροθάλαττος, ον, (θάλασσα) = ἀβαλάττωτος, unused to the sea. *Philostr.* 883. *Basil.* III, 256 D. *Eustrat.* 2276 B.
- ἀπειρολογέομαι, ἡσσομαι, (ἀπειρόλογος) to talk forever. *Leont.* I, 1372 B.
- ἀπειρολογία, ας, ἡ, verbosity. *Sext.* 91, 22.
- ἀπειρόλογος, ον, (ἀπειρος, λόγος) not skilled in the use of words. *Eulog.* 2921 A.
- ἀπειρομεγέθης, ἐς, (μέγεθος) of infinite magnitude. *Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.
- ἀπειρομείζων, ον, (μείζων) infinitely greater. *Cleomed.* 60, 31.
- ἀπειρονίκης, ον, ὁ, (νίκη) conqueror an infinite number of times. *Pseudo-Dion.* 893 C.
- ἀπειροπάθεια, ας, ἡ, (πάσχω) infinity of passion; opposed to ἀπάθεια. *Synes.* 1532 C.
- ἀπειροπλάσιος, ον, (-πλάσιος) infinitely more. *Orig.* III, 1177 B.
- ἀπειροπλαιών, ον, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.
- ἀπειροπλαιώς, adv. infinitely more. *Greg. Nyss.* II, 1049 D.
- ἀπειρόπλους, ον, (πλόος) ignorant of navigation, no sailor. *Lucian.* III, 197.
- ἀπειρόπλουτος, ον, (πλούτος) vastly rich. *Eus.* IV, 825 B.
- ἀπειροποιός, ον, (ποιέω) that renders infinite. *Procl. Parmen.* 567 (156). 602 (215).
- ἀπειροπόλεμος, ον, (πόλεμος) ignorant of war. *Dion. H.* III, 1591, 12. *App.* I, 195, 11.
- ἀπειροπλέμωσ, adv. in an unsoldier-like way. *App.* I, 170, 95.
- ἀπειρόπους, ον, (πούς) of an infinite number of feet. *Pseudo-Dion.* 304 D.
- ἀπειροπρόσωπος, ον, (πρόσωπον) of an infinite number of faces. *Pseudo-Dion.* 481 A. *Max. Conf.* II, 53 A.
- ἀπειρος, ον, L. infinitus, infinite. — 2. Substantively, τὸ ἀπειρον, infinitum, infinity. *Cleomed.* 6, 20 Μέχρις ἀπειρου, ad infinitum, without end. *Dion. H.* II, 1006, 8 Εἰς ἀπειρον προβαίνειν. *Strab.* 1, 1, 20 Ἐρριζωμένης ἐπ' ἀπειρον τῆς γῆς *Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.
- ἀπειροσθενής, ἐς, (σθένω) infinite in power. *Hippol.* 832 C.
- ἀπειροστημόριον, ον, τὸ, (ἀπειρος, μόριον) an infinitesimal. *Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον.]
- ἀπειροτεχνής, ἐς, (τέχνη) unskilled in art? *Eus.* III, 305 D (quoted).
- ἀπειρότοκος, ον, (τόκος) not having experienced childbirth. *Antip. S.* 12, παρθενή. *Cyrrill.* A. X, 480 C, Sarah.
- ἀπειρώδιος, ον, (ᾠδῆς) not having yet felt the throes of childbirth. *Epirh.* I, 364 B.
- ἀπειράνυμος, ον, (ἄνομα) of an infinity of names. *Pseudo-Dion.* 969 A.
- ἀπεκδέχομαι (ἐκδέχομαι), to wait for, to await, to expect. *Paul.* Rom. 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem. A.* I. 220. 1012 A. — 2. *Accipio*, to understand, to put a meaning upon. *Hipparch.* 1032 C. 1036 A. Ὁ δὲ ἀπεκδέχεται ἅπαν ψευδές. *Apollon. D. Conj.* 493, 5, understood from the context.
- ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54, 14.
- ἀπεκδοχή, ἧς, ἡ, (ἀπεκδέχομαι) expectation. *Clem. A.* II, 516 A. Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχήν.
- ἀπεκδιδύσκομαι = following. *Pseud-Athan.* IV, 140 C. 141 A.
- ἀπεκδύομαι (ἐκδύω), to put off a garment. *Paul.* Col. 2, 15. 3, 9. *Jos. Ant.* 6, 14, 2; ἐσθήτα. *Hippol.* Haer. 44, 18, σῶμα. *Orig.* I, 897 B.
- ἀπεκδύσις, εως, ἡ, (ἀπεκδύομαι) a putting off of a garment. *Paul.* Col. 2, 11, σῶματος. *Pseud-Athan.* IV, 140 C.
- ἀπεκεῖ (ἀπό, ἐκεῖ), = ἐκεῖθεν, thence. *Porph.* Cer. 357, 20.
- ἀπεκεῖθεν = ἀπ' ἐκεῖθεν, from thence. *Epirh.* I, 276 A.
- ἀπεκεῖσε = ἀπ' ἐκεῖσε, = preceding. *Porph.* Adm. 148, 9.
- ἀπεκλέγομαι (ἐκλέγω), to pick out and throw away, to reject. *Diosc.* 3, 22 (25). 1, 6, p. 16. τὶ. *Epicr.* 4, 7, 40. *Clem. A.* I, 1069 A. 1076 A, τὰ παρὰ φύσιν.



- ἀπεκλεκτικός, ἡ, ὄν, (ἀπεκλέγομαι) *pick*ing out and throwing away; opposed to ἐκλεκτικός. *Stob.* II, 510, 60.
- ἀπεκλογή, ἡς, ἡ, *rejection*; opposed to ἐκλογή. *Sext.* 572, 21. *Clem. A.* I, 1357 C. *Stob.* II, 570, 59.
- ἀπεκλούω (ἐκλούω), *to wash clean*. *Diosc.* 1, 131 -εσθαι.
- ἀπεκπέμω (ἐκπέμω), *to send out*. *Simoc.* 179, 4.
- ἀπεκρυσσις, εως, ἡ, (ἐκρέω) = ἀπόρρυσσις. *Strab.* 5, 3, 12, p. 380, 6 as v. l.
- ἀπέκτασις, εως, ἡ, (ἀπεκτείνω) *an extending, spreading out*. *Sept. Job* 36, 29. *Galen.* II, 275 D, τοῦ περιτοναίου, *distention*.
- ἀπέκτητος, ον, (πεκτέω) *uncombed*. *Agath.* 20, 3.
- ἀπεκτίθμι = ἐκτίθμι. *Orig.* I, 1157 A.
- ἀπεκχέω = ἐκχέω. *Sept. Judith* 15, 4 as v. l.
- ἀπελασία, ας, ἡ, (ἀπελαύνω) *a driving away*. *Method.* 389 A.
- ἀπέλασις, εως, ἡ, = preceding. *Orig.* IV, 657 B. *Eriph.* I, 893 D.
- ἀπελαστικός, ἡ, ὄν, *fit for driving away*. *Eus.* III, 232 B. *Eriph.* I, 889 A, τινός.
- ἀπελατέος, α, ον, = ὃν δεῖ ἀπελαύνεσθαι. *Philostr.* 254.
- ἀπελάτης, ον, ὁ, L. *abactor, driver out or away, expeller, ejecter*. *Ptol. Tetrab.* 180. *Synes.* 1516 D. *Const.* (536), 1181 B. — 2. *In the plural, ἀπελάται, a body of soldiers so called*. *Porph. Cer.* 696, 4.
- ἀπελατικός, ἡ, ὄν, (ἀπελάτης) *pertaining to the ἀπελάται?* *Porph. Cer.* 40, et alibi.
- ἀπελεγκτής, οὔ, ὁ, = ὁ ἀπελέγων, *refuter*. *Oenom.* apud *Eus.* III, 436 C.
- ἀπελεγτικός, ἡ, ὄν, = ἐλεγτικός. *Eus.* III, 297 C.
- ἀπελεγμός, οὔ, ὁ, (ἀπελέγω) *refutation*. *Luc.* Act. 19, 27, *disrepute, contempt*.
- ἀπέλεγξις, εως, ἡ, *refutation*. *Eus.* IV, 797 A.
- ἀπελέκτος, ον, (πελεκάω) *unhearn, unwrought*. *Sept. Reg.* 3, 6, 2, 3, 10, 12. *Diog.* 4, 27 (*Crantor*).
- ἀπελευθεριάζω (ἐλευθεριάζω), *to be free*. *Philon* I, 21, 11. 2, 31, 5, et alibi.
- ἀπελευθερικός, ἡ, ὄν, (ἀπελεύθερος) *of a freedman*. *Strab.* 8, 6, 23, p. 195, 16. *Plut.* I, 864 C, ἄνθρωπος, *libertinus*.
- ἀπελευθερώτης, ον, ὁ, = ἀπελεύθερος. *Strab.* 5, 3, 7, p. 372, 3.
- ἀπελεύθερος, ον, ὁ, L. *libertinus freedman*. *Classical.* — 2. *Libertus*. *Paul.* Cor. 1, 7, 22, κυρίου. *Epicl.* 1, 1, 20, τοῦ Νέρωνος. *Plut.* II, 278 E, Καρβιλίου. 634 B, τοῦ βασιλέως.
- ἀπελευθερώτης, ητος, ἡ, (ἀπελεύθερος) L. *libertinitas, the being a freedman*. *Antec.* 1, 5, p. 52.
- ἀπελλάζω (ἀπέλλαι), = ἐκκλησιάζω, *in the ῥῆτραι of Lycurgus*. *Plut.* I, 43 B.
- ἀπέλλαι, αἱ, = ἐκκλησία. *Hes.* Ἀπέλλαι, σηκοί, ἐκκλησία, ἀρχαιρεσία.
- ἀπελλαῖος, ον, ὁ, *apellaeus, a Macedonian month, = δεκέμβριος*. *Eus.* II, 1496 C.
- Ἀπελλανοί and Ἀπελληῖοι, ὧν, οἱ, *the followers of Apelles*. *Eriph.* I, 581 A. 821 B.
- Ἀπελλῆς, οὔ, ὁ, *Apelles, a sort of heretic*. *Rhodon* 1333 A. *Hippol.* Haer. 346, 23, et alibi. *Tertull.* II, 18 B. 335 B, et alibi. *Orig.* II, 165 A. 1265 A. *Theod.* IV, 376 C.
- *ἀπελπίζω (ἐλπίζω), *not to hope, to give up in despair, to give up as lost*. *Epicur.* apud *Diog.* 10, 127. *Sept. Judith* 9, 11. *Sir.* 27, 21, sc. τῆς διαλλαγῆς. *Esai.* 29, 19. *Macc.* 2, 9, 18, τὶ. *Polyb.* 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, *having given up all hope of safety*. 4, 67, 6. 7, 15, 3 Κατὰ τοὺς ὀχυρωτάτους τόπους καὶ δοκούντας ὑπὸ τῶν ἐναντίων ἀηλιπίσθαι. 9, 5, 2. 9, 6, 8, εὐρήσειν. 10, 6, 10 Ἐπὶ πράξει αὐτὸν ἔδωκε τελέως παρὰ τοῖς πολλοῖς ἀηλιπισμένους. *Diod.* 2, 25, περὶ τῆς νίκης. 14, 8 Ἀηλιπιστο τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. *Jos. B.* J. 5, 9, 1. *Plut.* II, 787 D. *App.* II, 796, 7 Οὐκ ἀπελπίζούσης αὐτὰς ἔσσεσθαι, *that they would take place*. *Diog.* 8, 69 Ἀηλιπισμένην ὑπὸ τῶν ἰατρῶν. *Orig.* III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀηλιπικώς, *desperate*. *Polyb.* 3, 63, 13. — 2. *To expect in return*. *Luc.* 6, 35, μηδὲν. (*Chrys.* VII, 199 A Δανείζετε γὰρ, φησί, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Διδότε γὰρ, φησί, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)
- ἀπελπισμός, οὔ, ὁ, *despair*. *Polyb.* 31, 8, 11. *Macar.* 492 B. *Greg. Nyss.* I, 399 A. *Marc. Erem.* 976 C. *Pallad.* Laus. 1074 B.
- ἀπελπιστέον = δεῖ ἀπελπίζειν. *Philon* II, 422, 24. *Galen.* II, 21 B. *Orib.* II, 548, 1. *Greg. Nyss.* II, 1121 B, τινός.
- ἀπελπιστία, ας, ἡ, = ἀπελπισμός. *Cosm. Inl.* 120 B. 225 D.
- ἀπεμπολή, ἡς, ἡ, (ἀπεμπολάω) *sale*. *Cyrril.* A. III, 557 C. VIII, 1088 D.
- ἀπέμπροσθεν = ἀπ' ἔμπροσθεν, L. *abante, from before*. *Eriph.* II, 128 D.
- ἀπεμφανόντως (ἀπεμφαίνω), *adv. absurdly, preposterously*. *Orig.* II, 269 C.
- ἀπεμφαίω (ἐμφαίω), *to be unlikely, absurd, or preposterous*. *Apollon. D. Pron.* 403 A. *Sext.* 147, 12. — Impersonal, ἀπεμφαίνει, *it is absurd, it does not stand to reason*. *Sext.* 26, 27. *Orig.* I, 537 A, τὸν θεὸν νομίζειν εἰσαγεῖν τινα εἰς πειρασμόν. — 2. *To distinguish*. *Apollon. D. Pron.* 317 B Ἐμ' αὐτόν, ἀποστροφῆ τοῦ Μ, ἵν' ἡ σύνθετος ἀπεμφαίηται, *that ἐμ' αὐτόν may be distinguished from ἐμαντόν*. — 3. Participle, ἀπεμφαίνων, *unlikely,*

absurd, preposterous. Polyb. 6, 47, 10. Strab. 8, 3, 17, p. 122, 16. Apollon. D. Pron. 331 A. Οὐκ ἀπεμφαίνον . . . συντίθεσθαι. Sext. 711, 16. Hippol. Haer. 16, 28 Μηδὲν τῶν προειρημένον ἀπεμφαίνουσας, differing in no respect from those already mentioned. 234, 31, τῆς ἐπιθυμίας. — Aristid. Q. Music. 58. Ἀπεμφαίνοντα μέτρα, verses in which — is used for —.

ἀπεμφανής, ἐς, = ἀπεμφαίνων. Damasc. I, 1597 B.

ἀπέμφασις, εως, ἡ, (ἀπεμφαίνω) inconsistently, self-contradiction, absurdity. Strab. 10, 2, 12. Sext. 135, 9. 227, 30 opposed to ἔμφασις, as used by the Academics. Clem. A. I, 797 B.

ἀπέναντι (ἀπό, ἔναντι), adv. over against, opposite, before. Inscr. 2347, c, 28. 2905, p. 374, D (11). Sept. Gen. 21, 16. Ex. 26, 35, τῆς τραπέζης. Lev. 6, 14. Josu. 7, 13. Nehem. 7, 3. Ps. 35, 2. Sir. 36, 14. Polyb. 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, sc. πλευράν. — 2. Against, contrary to. Sept. Sir. 37, 4. Luc. Act. 17, 7.

ἀπεναντίον, adv. over against, opposite. Classical. Sept. Josu. 22, 29 as v. l. Diod. 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέμφεως. Strab. 7, 6, 2, p. 56, 17, τῶν τυφλῶν. Galen. IV, 292 A, τῷ λιχανῷ. — 2. From before. Sept. Cant. 6, 4, τινός.

ἀπεναντίας, adv. = preceding. Did. A. 1196 B.

ἀπενεόμοι, ὄηην, (ἐνεός) to become dumb. Theodtn. Dan. 4, 16. Athan. II, 957 A.

Ἀπέννινος, ου, ὁ, Apenninus. Polyb. 2, 14, 10. Diosc. 3, 51 (58). — Also, τὰ Ἀπέννινα ὄρη, or τὸ Ἀπέννινον ὄρος. Polyb. 2, 14, 8. Dion. H. I, 533, 16.

Ἀπέννιος, ου, ὁ, = preceding. Dion. P. 343.

ἀπεντεύθεν, = ἀπ' ἐντεύθεν, henceforth, from henceforth. Polyb. 40, 6, 1 divisim. Method. 400 B. Macar. 541 C. 724 C. Epirh. II, 737 C.

ἀπεντρέπομαι (ἐντρέπω), to disregard. Orig. VII, 321 A Ἰν' ἀπεντραπῶσιν αἱ γυναῖκες τὴν ἀσθένειαν.

ἀπεξάγω = ἐξάγω. Simoc. 46, 13.

ἀπεξεργάζομαι = ἐξεργάζομαι. Jul. Frag. 253 C.

ἀπεξεσμένως (ἀποξέω), adv. in a polished manner. Cyrill. A. I, 781 B. X, 292 C.

ἀπευκώς, υἷα, ὅς, (ἔοικα) unfitted, not adapted. Polyb. 6, 26, 12, πρὸς τὰ καλὰ. Heph. 15, 5, τῷ προσοδιακῷ γένηται τὸ ἀναπαιστικόν (15, 6 ἵνα μὴ ἀλλότριον γένηται τὸ ἀναπαιστικόν τοῦ προσοδιακοῦ).

ἀπέπατος, ου, (πεπαῖνω) not ripened grapes. Diosc. 5, 43. Philipp. 68.

ἀπεπτέω, ἦσω, (ἀπεπτος) not to digest; to be dyspeptic. Erotian. 266. Epict. 1, 26, 16,

et alibi. Plut. II, 136 D. Galen. VI, 315 A. 359 E ἀπεπτέισθαι, to be indigestible.

ἄπερ = ἄτε. Just. Tryph. 8 Ἄπερ οὐκ ἄλλοτρίω τοῦ πράγματος.

ἄπερ, ὁ, the Latin aper. Porphy. Abst. 351 τοὺς ἄπερ.

ἀπερανίζομαι = ἐρανίζομαι. Simoc. 75, 15.

ἀπεραντολογέω, ἦσω, = ἀπεραντολόγος εἰμί. Strat. 13, 1, 41, p. 37, 18.

ἀπεραντολογία, ας, ἡ, endless talk. Cic. Att. 12, 9. Lucian. I, 373. Poll. 6, 119.

ἀπεραντολόγος, ου, (ἀπεραντος, λέγω) talking endlessly. Philon I, 216, 17. Poll. 6, 119. Diog. 6, 26.

ἀπέρατος, ου, inconsequent, as an argument; opposed to περαντικός. Sext. 495, 22, λόγος. Diog. 7, 77; as, If it is day, it is light: but it is day: therefore, Dion is taking a walk.

ἀπέραστος, ου, = ἀπάρατος? Aristas 18.

ἀπέρατος, ου, (περάω) that cannot be crossed, as a river. Plut. II, 326 E.

ἀπεράτως, ου, (περατώ) unlimited. Plut. II, 1056 D, et alibi. Clem. A. II, 700 B. Caesarius 1136.

ἀπέρηγος, ες, (ΕΡΓΩ) idle. Leont. Cypr. 1712 B.

ἀπέρεισις, εως, ἡ, (ἀπερείδω) a leaning upon. Aristas 17 Ἐπὶ θηρία . . . τὴν ἀπέρεισιν πεποιήνται, trust to. 18 Ἀπέρεισιν ἐπὶ τοὺς ὤμους ἔχει, support.

ἀπέρευξις, εως, ἡ, (ἀπερυγγάνω) eructation. Aret. 7 E.

ἀπέρημος, ου, (ἔρημος) most unfrequented place. Schol. Pind. Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.

ἀπερίβλεπτος, ου, (περιβλέπω) not seen; not to be looked at. Phryn. P. S. 8, 9. Iamb. V. P. 342. Damasc. II, 16 B. — 2. Inconsiderate, careless. Hippol. Haer. 114, 67, πάντων.

ἀπερίβλητος, ου, (περιβάλλω) without περιβολαί, in rhetoric. Hermog. 270, 12.

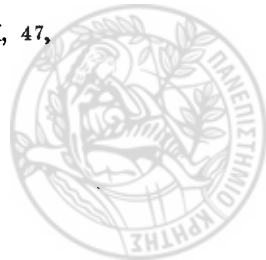
ἀπεριγένητος, ου, (περιγιγνομαι) not to be overcome, unconquerable. Diod. 3, 30. Cornut. 187.

ἀπερίγραπτος, ου, (περιγράφω) L. incircumscrip-tus, unbounded, infinite. Philon I, 429, 42. Method. 372 C. Eus. II, 1161 C.

ἀπεριγράπτως, adv. unboundedly, infinitely. Greg. Ant. 1876 B. Pseud-Athan. IV, 945 C.

ἀπερίγραφος, ου, undefined; not described. Dion. H. V, 168, 12, a period, in rhetoric. Strab. 2, 1, 31, p. 128, 5, not described, as a country. — 2. Not circumscribed, unbounded, unlimited, infinite. Philon 1, 5, 20, et alibi. Clem. A. II, 112 C.

ἀπεριγράφως = ἀπεριγράπτως. Philon I, 47, 16. Clem. A. II, 344 B.



- ἀπερίδρακτος, ον, (περιδράσσομαι) *incomprehensible*. Athan. I, 509 A. Greg. Naz. III, 1089 C.
- ἀπερίεργαστος, ον, (περιεργάζομαι) *inscrutable*. Alex. A. 565 B. Athan. II, 644 B.
- ἀπεριεργάστως, adv. *without prying into*. Basil. I, 40 C.
- ἀπερίεργος, ον, (περίεργος) *unaffected, simple*. Aster. 164 C. Pseud-Hipp. 22, 42.
- *ἀπεριέργως, adv. *unaffectedly*. Ceb. 21. Dion. H. VI, 978, 6. Sext. 56, 2.
- ἀπερίεργος, ον, (ζυγός) = *περιττός*, *odd number*. Hippol. Haer. 112, 16.
- ἀπερίηχτος, ον, (περιηχέω) *not troubled by sounds*. Greg. Nyss. III, 349 B. — 2. *Not catechized, uninstructed in*. Leont. I, 1368 D, τῆς Χριστιανῶν θεοσοφίας. Suid. Ἀπερισάλπιγχοι, ἀπερίηχοι, ἀκατήηχοι.
- ἀπερίθραυστος, ον, (περιθραύω) *not broken around*. Cyrill. A. III, 1017 A.
- ἀπερικάβητος, ον, (περικαθαίρω) *not purified around (uncircumcised)*. Sept. Lev. 19, 23. Philon I, 346, 19. Orig. I, 296 C.
- ἀπερικακήτως (περικακέω), adv. *not faint-heartedly*. Macar. 493 A. 717 B. (Compare ἐκκακέω.)
- ἀπερικάλυπτος, ον, (περικαλύπτω) *uncovered: open*. Poll. 2, 26. Philostr. 765. Pseudo-Dion. 205 C.
- ἀπερικάλυπτως, adv. *openly*. Pseudo-Dion. 144 D.
- ἀπερίκλυτος, ον, (περικλύω) *not flooded*. Theophyl. B. III, 730 A.
- ἀπερικράτητος, ον, (περικρατέω) *invincible*. Basil. II, 248 A.
- ἀπερικτητος, ον, (περικταίωμαι) *not eager to acquire*. Ptol. Tetrab. 182.
- ἀπερικτύπητος, ον, (περικτυπέω) *untroubled*. Nil. 93 D.
- *ἀπεριληπτος, ον, (περιλαμβάνω) *boundless, not circumscribed, immense*. Epicur. apud Diog. 10, 42. Strab. 17, 3, 10, p. 415, 10. Nicom. 105, *not defined, vague*. Philon I, 352, 12. II, 24, 11, *incomprehensible*. Plut. II, 877 C. I, 632 A τὸ τῆς ἐξουσίας ἀπεριληπτον καὶ ἀόριστον. Apollon. D. Synt. 5, 14, *innumerable*.
- ἀπεριμάχητος, ον, (περιμάχητος) *not worth fighting for*. Philon I, 2, 43. — 2. *Free from war*. Max. Tyr. 140, 50.
- *ἀπερινοήτος, ον, (περινοέω) *incomprehensible*. Epicur. apud Diog. 10, 46. Philon I, 581, 1. Diognet. 1176 D. Theophyl. 1, 3. Athenag. Legat. 27.
- ἀπερινοήτως, adv. *incomprehensibly*. Athan. I, 201 B. — 2. *Unexpectedly*. Polyb. 4, 57, 10. Sext. 154, 32, *imperceptibly*.
- ἀπερίοδος, ον, (περίοδος) *not periodic*, as diction. Dion. H. V, 218, 5. 172, 1, λέξις.
- ἀπερίοριστος, ον, (περιορίζω) *unbounded, unlimited*. Philon I, 187, 42. Hermes Tr. Poem. 1, 7. Arcad. 191, 1. Sext. 104, 29. Orig. III, 625 B τὸ ἀπερίοριστον καὶ ἄπειρον τῆς κακίας. Iambl. Math. 196. — Heph. Poem. 10, 2 Ἀπερίοριστα ποιήματα, in one kind of measure throughout.
- ἀπεριορίστως, adv. *unboundedly: without distinction*. Pseudo-Just. 1332 A. Pseudo-Dion. 817 D.
- ἀπερίπνευστος, ον, (περιπνέω) *not blown upon, not windy*. Agathin apud Orib. II, 398, 9.
- ἀπερίπτκτος, ον, (περιπτύσσω) *not wrapped around, uncovered*. Jos. Ant. 3, 7, 5.
- ἀπερίπτωτος, ον, (περιπίπτω) *not liable to fall into anything*. Diosc. 2, 49, ὕδροφοβίας. Epict. 1, 1, 31, et alibi. Diog. 7, 122, ἀμαρτήμασι.
- ἀπεριπτώτως, adv. *without liability to fall into error*. Epict. 4, 6, 26. Greg. Th. 1000 C.
- ἀπερισάλπιγκτος, ον, (περισαλπίζω) = *ἀκατήηχτος*. Pseudo-Dion. 432 C. Suid. Ἀπερισάλπιγχοι, ἀπερίηχοι, ἀκατήηχοι.
- ἀπερισάλπιστος, ον, *not troubled by the sound of trumpets*. Synes. 1076 A, *reluctant*, as a soldier. 1572 C, ἦνος, *quiet*.
- ἀπερίσπαστος, ον, (περισπῶω) *not thrown into confusion, not distracted*. Sept. Sap. 16, 11, τῶς. Polyb. 2, 67, 7. 4, 32, 6. Diod. 17, 9. Dion. H. VI, 830, 3. Ignat. 661 A, δῆνοια. Epict. 2, 21, 22. Plut. II, 281 C, et alibi.
- ἀπερισπάστως, adv. *without distraction*. Polyb. 2, 20, 10. 4, 18, 6. 12, 28, 4. Paul. Cor. 1, 7, 35. Epict. 1, 29, 59. Anton. 3, 6.
- ἀπέρισσος or ἀπέριττος, ον, (περισσός) *plain, simple*. Dion. H. V, 487, 9. Philon II, 666, 17. Anton. 5, 5. Lucian. I, 66.
- ἀπερίστατος, ον, (περίστημι, περίστασις) *free from trouble or danger, secure*. Polyb. 6, 44, 8. Epict. 4, 1, 159. Max. Tyr. 141, 51. Diog. 7, 5. — 2. In rhetoric, = *ἀνευ περιστάσεων*. Hermog. Rhet. 7, 9. — 3. *Defenceless*. Pseudo-Phocyl. 26. Eus. II, 957 B. VI, 157 C.
- ἀπερίστικτος, ον, (περιστίζω) *not dotted on both sides*. Galen. XIII, 975 C, εἰθεία γραμμῆ. Schol. Heph. Sign. 15, 1, p. 137.
- ἀπερίστροφος, ον, (περιστρέφω) *not turned around*. Afric. Cest. 278 (a). Anast. Sin. 1076 A.
- ἀπερίτμητος, ον, (περιτέμνω) *not cut around*. Plut. II, 495 C. — 2. *Incircumcised, uncircumcised*. Sept. Gen. 17, 14. Josu. 5, 4. Reg. 1, 17, 36. 2, 1, 20. Jer. 9, 26. Ezech. 44, 7. — Tropically. Lev. 26, 41. Jer. 6, 10, 9, 26. Ez. 44, 7. Luc. Act. 7, 51.
- ἀπερίτρεπτος, ον, (περιτρέπω) *not turned over, not overturned or upset: not to be overturned or upset*. Plut. II, 983 C, vessel. Symm. Ps. 95, 10. Basil. III, 632 B.

ἀπεριτρέπτως, adv. without overturning, etc. *Sext.* 610, 20.

ἀπέριττος, see ἀπέρισσος.

ἀπερίττως, adv. simply, plainly. *Diod.* 12, 26. *Plut.* I, 1054 B.

ἀπεριτότης, ητος, ή, (ἀπέριττος) simplicity, plainness. *Sext.* 679, 17. *Clem. A.* I, 368 C.

ἀπερίφρακτος, ον, (περιφράσσω) not fenced around, without defence. *Ephr.* III, 212 E.

ἀπεριφυλάκτως (περιφυλάσσω), adv. unguardedly. *Anast. Sin.* 1285 A.

ἀπέπερος, ον, = οὐ or μὴ πέπερος. *Ephr.* III, 307 E. *Pallad.* 1249 A. *Nil.* 569 C.

ἀπερριμμένως (ἀπερριμμένος, ἀπορρίπτω), adv. by being thrown away. *Aristeas* 5.

ἀπερρωγός, υία, ός, (ἀπορρήγνυμι) unsound, in reasoning. *Sext.* 323, 12.

ἀπερυθριασμένως = ἀπρυθριασμένως. *Euagr.* 2524 D.

ἀπερυθρίστως (ἀπερυθρίω), adv. unblushingly, shamelessly. *Nil.* 221 C.

ἀπεσθέομαι, see ἀπσθημένος.

ἀπεσκληρότως (ἀπεσκληρός, ἀποσκέλλω). adv. by being withered up, hardened. *Synes.* 1529 B, ἔχειν πρὸς τι.

ἀπεστραμμένως (ἀπεστραμμένος, ἀποστρέφω), adv. by being turned back. *Plut.* II, 905 B.

ἀπεσχαρόω (ἐσχαρόω), to remove an eschar. *Zopyr.* apud *Orib.* II, 587, 13.

ἀπεσχαρωτικός, ή, όν, (ἀπεσχαρόω) removing eschars. *Paul. Aeg.* 286.

ἀπεσχισμένως (ἀπέσχισμαι, ἀποσχίζω), adv. by being detached from, etc. *Basil.* III, 960 C.

ἀπετζίγηρωκέαι. *Joann. Sic.* in *Bekker.* 1417

Ἐσθηρέαι, ὃ λέγεται κατὰ τὴν συνήθειαν ἀπετζίγηρωκέαι, ὃ γίνεται τῶν χελιδῶν μικρὸν ἀνοίγντων, τῶν δὲ ὀδόντων μικρότερον.

ἀπέτηλος, ον, (πέτηλον) leafless. *Antip.* S. 38.

ἀπευδιασμός, οὐ, ό, (εὐδιάω) a making calm weather. *Porphyr.* Vit. Pyth. 60. *Iamb.* V. P. 286.

ἀπευδοκέω (εὐδοκέω), not to be pleased with; to reject. *Hippol.* Haer. 256, 17. ταῦτα. *Pallad.* Laus. 1068 C, ἔμαυτοῦ, reproved. 1089 A.

— 2. To despair of? *Ibid.* 1209 D, τινός. *Nil.* 153 A, τινός.

ἀπευδοκίμησις, εως, ή, (εὐδοκίμew) disapproval, rejection. *Orig.* II, 101 D.

ἀπευθανατίζω, ίσω, (εὐθάνατος) to die gloriously. *Sept. Macc.* 2, 6, 28.

ἀπευθύνω, to straighten. — 2. Participle, τὸ ἀπευθυσμένον, sc. ἔντερον, L. rectum intestinum, the rectum. *Diosc.* 1, 30. 3, 45 (52), p. 392.

Galen. II, 86 C. [*Eust. Ant.* 624 B ἀπυθυμένος.]

ἀπευκτικός, ή, όν, (ἀπέυχομαι) L. deprecativus, deprecative, deprecatory. *Men. Rhet.* 134, 2, 154, 10.

ἀπευκτῶς (ἀπευκτός), adv. calamitously. *Simoc.* 321, 2.

ἀπευλογίας = ἀπ' εὐλογίας, indeclinable, without benediction, not allowed to receive the usual benediction, for some fault. *Pseudo-Basil.* III, 1308 C seq.

ἀπευρύνω = εὐρύνω, to broaden. *Nic. CP.* Hist. 71, 7.

ἀπευτακτέω, ήσω, (εὐτακτος) to pay regularly tribute. *Strab.* 4, 6, 9. 7, 4, 6, p. 40, 17.

ἀπευφημέω (εὐφημέω), to use words of ill omen. *Philostr.* 202, 286 Καί τι καὶ ἀπευφημήσας.

ἀπευχαριστέω = εὐχαριστέω, to thank. *Phot.* III, 277 C as v. l. *Porph.* Cer. 120, 21.

ἀπευχή, ης, ή, (ἀπέυχομαι) L. deprecatio, deprecation. *Men. Rhet.* 155, 9. *Apsin.* 481, 15.

ἀπευχθές = ἀπ' ἐχθές, since yesterday. *Apollon.* D. Synt. 235, 25. 340, 8. *Anthol.* II, 76 (*Philodemus*).

ἀπευχθημοσύνη, ης, ή, (implying ἀπευχθίμων) hostility. *Philostr.* 536 B.

ἀπευχθιάζω, άσω, (ἀπέυχθεια) to be at enmity against. *Vit. Epirh.* 104 B, πρὸς Ἰωάννην.

ἀπέυχθομαι, to be odious, hateful. Ἀπηχθισμένος = ἀπηχθήμενος, odious, hateful. *Cyrrill.* A. I, 161 B. 1060 A. II, 304 C. — In the sense of overburdened, fatigued, ἀπηχθισμένος belongs to ἀπάχθομαι. *Philon* II, 288, 46.

Bekker. 424, 20 Ἀπηχθήμενον, ἀπόβλητον. 21 Ἀπηχθισμένον, βαβαρημένον. [The true orthography seems to be ἀπηχθισμένος.]

ἀπέχω, to have or to receive in full, as one's due. *Sept. Num.* 32, 19, τοὺς κλήρους. *Matt.* 6, 2, τὸν μισθόν. *Luc.* 6, 24, τὴν παράκλησιν. *Paul. Phil.* 4, 18. *Philem.* 15 Ἵνα αἰῶνιον αὐτὸν ἀπέχης. *Jos. B. J.* 1, 30, 6, τῆς ἀσειβείας τὸ ἐπιτίμιον. *Plut.* I, 90 F, τὸν μισθόν. — Impersonal, ἀπέχει, enough! *Pseud-Ancr.* 15 (28), 33. *Marc.* 14, 41. — 2. Mid. Ἀπέχομαι, to refrain. *Sept. Prov.* 3, 27 Μὴ ἀπόσχη εὐ ποιεῖν ἐνδεῇ = μὴ ἀπόσχη μὴ εὐ ποιεῖν.

ἀπέωθεν = ἔωθεν. *Epirh.* II, 508 B.

ἀπηθέω (ήθέω), to strain liquids. *Classical.* *Diosc.* 2, 86, τι εἰς ἀγγεῖον.

Ἀπηληγμένοι, ον, οί, (ἀπαλέγω) the Faquirs of India. *Epirh.* II, 797 C.

ἀπηλιθιώω (ηλιθιώω), to stultify, stupefy. *Diosc.* 5, 25, p. 711 ἀπηλιθιωμένως.

ἀπήλικος, ον, (πηλίκος) without extension. *Pseudo-Dion.* 912 A.

ἀπηλλοτριωμένως (ἀπαλλοτριώω), adv. in an estranged manner. *Epirh.* III, 108 A.

ἄπηλος, ον, (πηλός) mudless, without mud. *Greg. Naz.* III, 21 B.

ἀπημελημένως (ἀπαμελέω), adv. negligently. *Proc.* I, 326, 5.

ἀπημφισμένως (ἀπαμφιέννυμι), adv. nakedly. *Cyrrill.* A. III, 960 D. VIII, 789 B.



- ἀπήμενος, ον, (ἀνεμος) *windless*. Hence, *secure*, as a harbor. *Dion Chrys.* I, 209, 46. *Poll.* 1, 100.
- ἀπηνότης, ἦρος, ἡ, = ἀπηνεία, *severity*. *Epirh.* I, 957 A.
- ἀπηξία, ας, ἡ, *the being ἀπηκτος*. *Ptol. Tetrab.* 204, of embryos.
- ἀπήρημα, ατος, τὸ, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]
- ἀπηρημένως (ἀπαρτάω) *dependently, consequently*. *Plut.* II, 105 E. *Anton.* 4, 45.
- ἀπηρτισμένως (ἀπαρτίζω), *adv. completely*. *Dion. H.* I, 232, 7. VI, 790, 10. *Erotian.* 44
- Απαρτί, ἀντί τοῦ ἀπηρτισμένως καὶ παντελείως καὶ ὀλοκλήρως. 94 Ἀρτίως, ἀπηρτισμένως.
- ἀπηρθριασμένως (ἀπερθριάζω), *adv. unblushingly, impudently*. *Iren.* 1, 27, 2. *Adam.* 1800 A.
- ἀπσθημένος, η, ον, (ἐσθήης) *undressed*. *Lucian.* II, 327.
- *ἀπηχέω (ἡχέω), *to utter a sound*. *Aristot. Probl.* 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B
- Διὰ τῶν μῶνδν τι πορνικὸν ἀπήχησεν, *hummed an obscene song*.
- ἀπήχημα, ατος, τὸ, in surgery, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγῶσι μέρεσι τοῦ κρανίου γενομένη ρωγμή. *Soran.* 249, 29.
- ἀπηχῆς, ἐς, (ἡχέω) L. *absonus, dissonant, discordant*. *Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.
- ἀπήχησις, εως, ἡ, (ἀπηχέω) *a sounding, utterance*. *Dion. Thr.* 629, 26, φωνῆς. *Anton.* 4, 3. *Galen.* II, 246 E, πνεύματος. *Hippol.* 713 B.
- ἀπηχημένως (ἀπέχθομαι), *adv. in a hostile manner*. *Philost.* 315.
- ἀπιάστρουμ, the Latin *apiastrum*, = *μελισσόφυλλον*. *Diosc.* 3, 108 (118).
- ἀπιάτον, ον, τὸ, (apium) the Latin *apiatum*, *wine flavored with parsley*. *Geopon.* 8, 30 (titul.).
- ἀπιγμέντις, the Latin *a pigmentis* = ὁ ἐπὶ τῶν ἀρωμάτων, an officer. *Lyd.* 213, 5.
- ἀπιδέα, ας, ἡ, (ἀπιδιον) = ἄπιος, *the pear-tree*. *Geopon.* 10, 3, 6.
- ἀπιδιάζω (ιδιάζω), *to be all alone*. *Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP. Hist.* 46, 22, μετὰ τινος, *to be closeted with one*.
- ἀπιδιον, ον, τὸ, = ἄπιον, *pear*. *Alex. Trall.* 407. *Achmet.* 243.
- ἀπιέφθα, ον, τὰ, = ἄπια ἐφθά, *cooked pears*. *Stul.* 1716 B.
- ἀπιθυντήρ, ἦρος, ὁ, (ἰθύνω) *director*. *Paul. Sil.* 2255 A.
- ἄπικες, ον, οἱ, the Latin *apices*, from *apex*, a kind of cap. *Dion. H.* I, 385, 10.
- ἀπινῆς, ἐς, (πίνος) *clean*. *Athen.* 14, 81.
- ἀπιοειδής, ἐς, (ἄπιον, ΕΙΔΩ) *pear-shaped*. *Galen.* II, 101 E.
- ἄπιουμ, the Latin *apium* = σέλινον. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).
- ἄπισιος, see the following.
- ἀπίσσωτος or ἀπίττωτος, ον, (πισσῶ) *not smeared over with pitch*. *Strab.* 2, 1, 14, p. 112, 24, ἄγγος. *Diosc.* 1, 93. *Porph. Cer.* 494, 11
- ἀπισίων, write ἀπισσῶτων?
- ἀπίστέω, *not to believe the gospel*. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, the breaking of the commandments begets unbelief.
- ἀπιστητέον = δεῖ ἀπιστεῖν. *Polyb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 438, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.
- ἀπιστητικός, ἡ, ὄν, *incredulous*. *Anton.* 1, 6.
- ἀπιστία, ας, ἡ, *disbelief, etc.* *Classical. Nicol. D.* 103 Ἀπιστίαν παρῶσθεν ὅπως ἀφίκοιτο ἐν τοσφδε πολέμου ταραχῶ.
- ἀπιστόκορος, ον, (κόρος?) *unbelieving*. *Sibyll.* 1, 150.
- ἀπιστούντως (ἀπιστῶν, ἀπιστέω) *distrustingly*. *Numen.* apud *Eus.* III, 1208 C, ἔχειν τοῖς πράγμασι, *to be distrustful*.
- ἀπιστόφιλος, ον, (φίλος) *false friend*. *Sibyll.* 8, 186.
- ἀπίσσωσις, εως, ἡ, (ἀπίσσω) *equalization, a rendering equal*. *Nicom.* 105. *Theol. Arithm.* 30.
- ἀπίτης, ον, ὁ, (ἄπιον) *of pears*. *Diosc.* 5, 32, οἶνος, *perry*, F. *poiré*. (Compare *Artem.* 102.)
- ἀπιτητέον = ἀπιτεῖν. *Lucian.* II, 320.
- ἀπλανής, ἐς, *unerring, infallible*. *Sext.* 276, 25. 283, 16. 737, 5.
- ἀπλανησία, ας, ἡ, (ἀπλάντος) *infallibility*; opposed to *πλάνησις*. *Sext.* 276, 16.
- ἀπλάντος, ον, (πλανῶ) *not wandering; unerring*. *Babr.* 50, 20. *Sibyll. Frag.* 1, 28. *Greg. Nyss.* III, 349 B.
- ἀπλᾶριος, ον, ὁ, (ἀπλοῦς) L. *simplex, simpleton*, an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular. *Archel.* 1445 C. *Epirh.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 543 B. *Manich.* apud *Archel.* 1433 B οἱ τῶν ἀπλουστέρων καθηγεμόνες.)
- ἄπλαστος, ον, *plain, simple, guileless*. *Sept. Gen.* 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad.* Laus. 1082 D, Παῦλος, an anchorite.
- ἀπλατομεγέθης, ἐς, (ἄπλατος, μέγεθος) *immensely great*. *Eudoc. M.* 223.
- ἀπλευνέκτητος, ον, (πλευνεκτέω) *not defrauded of his share*. *Theol. Arithm.* 34. *Clem. A.* II, 53 B. — *Hermes Tr. Poem.* 15, 1, *without advantage*.
- ἀπληγῆς, ἐς, (πλήσσω) *not wounded*. *Diomed.* 498, 26 Στίχοι ἀπληγείς, *versus inlibati, perfect verses?*

ἄπληγος, *ον*, = preceding. Pseud-Athan. IV, 1533 A.
 ἄπληγως, *adv.* without wounds. Achmet. 272.
 ἀπλήθυντος, *ον*, (πληθύνω) not multiplied. Did. A. 484 A. Procl. Parmen. 535 (103). Pseudo-Dion. 640 B. Sophrns. 3217 B.
 ἀπληκεύω, ἀπληκτον, incorrect for ἀπλικεύω, ἀπλικτον.
 ἀπληκτος, *ον*, not liable to be stung by wasps or bees. Diosc. 2, 144.
 ἀπλημελής, *ές*, = οὐ *οἰ* μὴ πλημελής. Cyrill. A. II, 584 C. 629 B.
 ἀπλήξ, ἦγος, *ός*, ἦ, (πλήσσω) not struck. Jos. B. J. 2, 14, 1. Epict. 4, 1, 124. Lucian. II, 457.
 ἀπληροφορία, *ας*, ἦ, (πληροφορία) unsettledness of mind. Clim. 1108 D.
 ἀπληροφόρητος, *ον*, (πληροφορέω) unsettled in his mind. Clim. 1060 A. Doroth. 1704 A.
 ἀπλήρωτος, *ον*, (πληρώω) insatiable. Philon II, 266, 28. Epict. 3, 9, 21. Plut. II, 524 B.
 ἀπλησίαστος, *ον*, (πλησιάζω) not to be approached. Schol. Pind. Pyth. 12, 15.
 ἀπληστεύομαι = ἀπληστός *είμ*. Sept. Sir. 34, 17, 37, 29.
 ἀπληστόκορος, *ον*, = ἀπληστος. Sibyll. 12, 5, 20.
 ἀπλήστως (ἀπληστος), *adv.* insatiably. Martyr. Ignat. (inedit.) 23.
 ἀπλικεύω, *ευσα*, L. applicare castra = παρεμβάλλω, to encamp. Mauric. 1, 9, 5, 3, et alibi. Mal. 333, 15, et alibi. Chron. 551, 20, 587, 19. Theoph. 277, et alibi. Leo. Tact. 9, 7, 11, 2. Cedr. 1, 723, 7. — 2. To take lodgings, to put up at a place. Nic. II, 920 B, εἰς τινα ναόν. [Theoph. 493, 7 ἀπλικευμένος = ἠπλικευμένος.]
 ἀπλικτάριος, *ός*, (applicitus) = ραβδοῦχος, constable. Lyd. 201.
 ἀπλικτον, *ον*, τὸ, (applicatus) = σταθμός, encampment. Mauric. 1, 3, 2, 11. Chron. 729, 16, 730, 11, et alibi. Leo. Tact. 4, 23, 11, 1, 6. Phoc. 251.
 ἀπλοειδής, *ές*, (ἀπλόος, ΕΙΔΩ) simple in form. Nicom. 52.
 ἀπλόη, *ης*, ἦ, = ἀπλότης, simplicity. Synes. 1549 B.
 ἀπλόθριξ, τριχος, *ός*, ἦ, (θριξ) with straight hair; opposed to οὐλόθριξ. Ptol. Tetrab. 143. Alex. Aphr. Probl. 6, 21.
 ἀπλοϊκός, ἦ, *όν*, simple, unsophisticated. Apollon. D. Synt. 200, 16. Lucian. I, 173. Hermog. Rhet. 362, 2. Pseudo-Demetr. 104, 3.
 ἀπλοϊκῶς, *adv.* with simplicity. Dion. H. VI, 1097, 8. Basil. III, 608 C. — 2. Simply = ἀπλῶς. Eudoc. M. 307.
 ἀπλόκαμος, *ον*, (πλόκαμος) without tresses. Antip. S. 65.

ἀπλόκομος, *ον*, (ἀπλόος, κόμη) with little hair. Dubious. Caesarius 989.
 ἀπλοκύνω, κυνος, *ός*, (κύων) blunt dog, a nickname for Antisthenes. Plut. I, 1000 A. Diog. 6, 13.
 *ἀπλόος, *ης*, *ον*, simple, not compound, in grammar. Aristot. Poet. 21, 1. Dion. Thr. 635, 21, εἶδος, ὄνομα, σχῆμα. Dion. H. II, 862, 15, ὄνομα. V, 78, 3, simple consonants, as ΑΜΝΡΞ. Plut. II, 412 E, positive, not comparative or superlative. Porphyr. Prosod. 110, λέξις.
 ἀπλοπαθής, *ές*, (παθεῖν) simply passive. Sext. 130, 26, αἰσθήσεις.
 ἀπλός, ἦ, *όν*, = ἀπλόος. [Anthol. III, 158 ἀπλότατον. Cramer. II, 1, p. 331, 19.]
 ἀπλοσύνη, *ης*, ἦ, = ἀπλότης. Sept. Job 21, 23.
 ἀπλοσχήμων, *ον*, (σχῆμα) simple in form. Strab. Chrest. p. 465, 11.
 ἀπλότης, ἦτος, ἦ, the being simple, not compound, in grammar; opposed to σύνθεσις. Apollon. D. Adv. 596, 8.
 ἀπλότητα, ἦ, = ἀπλότης, simplicity. Herm. Vis. 2, 8.
 ἀπλοτομέω, ἦσω, (τέμνω) to make a simple incision. Antyll. apud Orib. III, 570, 11. Paul. Aeg. 170.
 ἀπλοτομία, *ας*, ἦ, simple incision. Antyll. apud Orib. III, 572, 13. Leo. Med. 135.
 ἀπλόφυλλον, *ον*, τὸ, (φύλλον) = ἀλυσσον. Diosc. 3, 95 (105).
 *ἀπλώω, ὠσω, (ἀπλόος) to make simple. Sept. Job 22, 3, τὴν ὁδὸν σου. Anton. 4, 26, σεαυτόν. — 2. To spread, expand, stretch, scatter, extend. Batrach. 74, οὐρὴν ἐφ' ὕδασι. Orph. Arg. 362, ἰστία. Dion. P. 235 ἀπλώσασθαι, scatter seed. Babr. 4, 5, εἰς τὸ πλοῖον ἠπλώθη. Diosc. 4, 112 (114) ἀπλοῦσθαι, to expand, as a flower. Diognet. 1184 B Χάρις ἀπλουμένη. Artem. 105, τὰ σώματα, stretch. Sibyll. 1, 11. Clem. A. I, 228 C Χερσὶν ἠπλωμέναις. 236 B, to unfold. Dion. Alex. 1241 A Ταῖς καρδίας πρὸς τὸν θεὸν ἠπλωμέναις. Method. 400 B. Eus. II, 745 A ἠπλώσθαι, to have been promulgated. Basil. I, 157 A. III, 493 C, to promulgate. Eriph. II, 741 A. ἐπὶ τινά τι. Pallad. Laus. 1011 B, πόδας. Aster. 353 B ἠπλωμένος, level. Aporith. 77 B Τὰς παγίδας τοῦ ἐχθροῦ ἠπλωμένας ἐπὶ τῆς γῆς. 93 B, stretched on the ground. 229 D, τὰς χεῖρας εἰς τὸν οὐρανόν. 329 A, τὸν κόλπουν. 409 A Αἱ χεῖρες αὐτοῦ εἰς τὸν οὐρανὸν ἠπλωμέναι. Gregent. 592 A Ἀπλουίντες τὰς χεῖρας αὐτῶν ἀναιδῶς εἰς διερχομένας ἐλευθέρας γυναῖκας, making indecent gestures. Agath. 82, 18, 243, 13 ἠπλωμένος, level. Joann. Mosch. 3092 B Ἦπλωσεν ἑαυτὸν εἰς τοὺς πόδας αὐτοῦ. 3093 B, λιθάρια, to spread. Mal. 453, 11 Εἰς ἔδαφος ἠπλωμένων νεκρῶν, of dead bodies lying on the ground. 472, 17, ἑαυτούς, having spread themselves. Geopon. 12, 18, 1 Ἀσπά-



ραγος χαίρει γῆ ἠπλωμένη. *Theoph.* 473
 Ἐπλωσας ἡμῶν τὰς καρδίας, *thou hast gladden-
 ed our hearts. Porph. Cer.* 15, 19, ἐπάνω
 τῆς ἁγίας τραπέζης τοὺς δύο ἀέρας. 134, 20
 Κρατοῦσι δύο ὀστιάριοι δουμνικάλιον ἠπλωμέ-
 νον. 208, 22, αὐτὸ γύρωθεν αὐτῆς.

ἄπλωμα, ατος, τὸ, *expanse. Schol. Arist. Av.*
 1218. — 2. *The veil of the Temple, = κατα-
 πέτασμα. Patriarch.* 1148 A. — 3. *The cloth
 spread on the holy table, = ἐνδυτή. Chron.*
 544, 19, τοῦ ἁγίου θυσιαστηρίου. *Theoph.* 81.
Porph. Cer. 12, 21.

ἀπλώνω = ἀπλώω, to stretch. *Nicet. Byz.* 768
 A.

*ἀπλῶς, adv. simply. *Diognet.* 1176 A Ἀπλῶς
 δ' εἰπεῖν, to speak plainly. *Max. Hier.* 1349
 A Μὴ ἀπλῶς καὶ ὡς ἔτυχε συγκατατίθεσθαι,
 at random, thoughtlessly. *Marcian.* 155.
Chrys. I, 514 E. XII, 761 E. — 2. Really,
 truly, sincerely. *Dem. Cor.* 328. *Joann.*
Mosch. 2949 C Ἀπλῶς ἔδοξέν σοι μετὰ το-
 σούτους κόπους καὶ τσσαύτην ἄσκησιν ἔξω με
 εἶσαι;

ἀπλωτικός, ἡ, ὄν, simplifying. *Pseudo-Dion.*
 121 B, ἔνωσις.

ἀπλωτος, ον, (πλώω, πλέω) not navigable.
Cleomed. 11, 33. *Strab.* 12, 3, 7. *Philon I,*
 682, 29, et alibi.

ἀπνεής, ἐς, = ἀπνοος. *Antip. S.* 5, πῦρ, smoul-
 dering.

ἀπνεύμων, ον, (πνεύμων) without lungs. *Simplic.*
Ench. 23.

ἀπνοια, ας, ἡ, (ἀπνοος) = νημεμία, calm. *Polyb.*
 34, 11, 19.

ἀπό, prep. L. a, a b = ὑπό, by, after passive
 forms. *Sept. Esdr.* 1, 1, 46 Ὁρκισθεὶς ἀπὸ
 τοῦ βασιλέως Ναβουχοδονόσορ τῷ ὀνόματι κυ-
 ρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768,
 16 Συνθήματος ἀρθέτος ἀπὸ τοῦ στρατηγοῦ.
Strab. 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6,
 18, 9, 22. 17, 25. *Jacob.* 5, 4. *Jos. Ant.*
 20, 8, 10 Τοὺς ἀπαθηθέντας ἀπὸ τινος ἀνθρώπου
 γόητος. *Iren.* 5, 31, 2. *Eus.* II, 325 C.
Athan. I, 224 C. (Compare ἐκ after pas-
 sive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν
 Ἰώνων. 6, 22 Ἐκ τῶν στρατηγῶν τῶν σφετέ-
 ρων ποιθέν.)

2. Of, in the expression ὁ ἀπό, disciple,
 follower, member of. *Galen.* VIII, 68 B Οἱ
 ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the
 Christians. *Sezt.* 187, 21 Οἱ ἀπὸ τῆς σκέ-
 ψεως, the sceptic philosophers. 261, 29. Οἱ
 ἀπὸ Ἐπικούρου, the Epicureans. *Zos.* 115,
 21 Εἰς τῶν ἀπὸ τῆς ἐν Ρώμῃ συγκλήτου βου-
 λῆς, = εἰς τῶν τῆς ἐν Ρώμῃ συγκλήτου βουλῆς.
 227, 4 Ἄμα τισὶ τῶν ἀπὸ τῆς γερουσίας. 61
 Ἐντυχῶν δὲ τοῖς ἀπὸ τοῦ στρατοπέδου. (For
 more examples, see Ἀκαδημία, γραμματική,
 περίπατος, στοά. Compare *Paul. Gal.* 5, 24
 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρω-

σαν. *Just.* 1, 26 Εἰσὶ τινες ἀπ' ἐκείνου τοῦτο
 ὁμολογοῦντες, sc. τοῦ Σίμωνος.)

3. Of, denoting the material or price.
 Classical. *Sept. Esdr.* 1, 8, 56 Σκευὴ χάλκεα
 ἀπὸ χρυσοῦ χάλκου στίλβοντα χρυσοειδῆ
 σκευὴ δώδεκα. *Esth.* 1, 7 Ἀνθράκινον κυλίκιον
 προκείμενον ἀπὸ ταλάντων τρισμυρίων. *Polyb.*
 24, 1, 7 Τὸν στέφανον ὃν ἐκόμιζεν ἀπὸ μυρίων
 καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον
 ἐξαποστείλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18,
 4, p. 260, 26 Ναῦς κατασκευάσαι πολυτελεῖς
 ἐξ ἀπὸ ταλάντων χιλίων καὶ πεντακοσίων ἑκα-
 στον. 20, 46 Στεφανῶνας δὲ ἀμφοτέρους ἀπὸ
 ταλάντων διακοσίων. *Jos. Ant.* 14, 8, 5
 Ἀσπίδα χρυσῆν . . . ἀπὸ χρυσῶν μυριάδων
 πέντε.

4. Past, in expressions like the following.
Orig. III, 389 B Ἦδη ἀπὸ δέκα ἐτῶν οὐχ
 ἤψατο ἀφροδισίων, ἡ καὶ ἐκ παίδων οὐχ ἤψατο.
Chal. 1565 C Ἄνδρα ἀπὸ πενήτηντα ἐτῶν ὀρ-
 θόδοξον ὄντα μηδέποτε μηδὲ λουσάμενον ἐξ οὗ
 τῷ βίῳ τούτῳ ἀπετάξατο, these fifty years past.
Euaqr. 4, 33 Ἀπὸ τούτων πενήτηντα καὶ πρὸς
 γε χρόνον οὔτε ὀφθέντα τῷ. οὔτε τῶν ἐπὶ τῆς
 γῆς τινος μετεληφότα.

5. Off, with nouns denoting extent. *Diod.*
 1, 51 Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχοίων
 λίμνη ὄρυξε. 1, 97 Πέραν τοῦ Νεῖλου κατὰ
 τὴν Λιβύην ἀπὸ σταδίων ἑκατὸν καὶ εἴκοσι τῆς
 Μέμφεως. 4, 56, p. 301, 97 Εὐρέθη τὰς πηγὰς
 ἔχων ὁ ποταμὸς ἀπὸ τετραράκοντα σταδίων τῆς
 θαλάσσης. 16, 46. 17, 112. 18, 40. 19, 25.
 II, 584, 43 Συμμίξας δὲ αὐτῷ τῆς πόλεως ἀπὸ
 διακοσίων σταδίων. *Dion. H.* I, 39, 3. 34,
 13 Ἀπὸ τετραράκοντα σταδίων τῆς Ρώμης κει-
 μένω. 507, 8. III, 1809, 12 Τὴν τε πρώτην
 μάχην ἀπὸ σταδίων ὀκτῶ τῆς πόλεως ποιησά-
 μενος. *Strab.* 5, 2, 8. 8, 3, 4 Ἔστι δὲ τις
 ἄκρα τῆς Ἠλείας πρόσβορος ἀπὸ ἐξήκοντα τῆς
 Δύμης, sc. σταδίων. 10, 5, 18. 11, 2, 9 Ἐκδί-
 δωσι δ' ἀπὸ δέκα σταδίων τῆς κώμης εἰς τὴν
 θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν
 ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηλῶς διακοσίων.
Jos. Ant. 14, 13, 9. 11, 5, 8 Σαλπυγκτὰς ἀπὸ
 πεντακοσίων ἔστησε ποδῶν, he stationed trum-
 peters five hundred feet off. *Plut.* I, 265 A.
 357 E. *Just. Cohort.* 13. *App.* I, 276, 97.
 446, 43. *Galen.* VI, 393 F.

6. With = μετὰ τοῦ. *Sezt.* 35, 19 Ὁ μὲν
 Διογένης ἀπὸ ἐξωμίδος περιεῖ, having no
 other garment. *Const.* (536), 1204 C Ἀπὸ
 στιχαρίων ὄτων καὶ ἀνυποδήτων, having no
 other garments but their tunics; in their tu-
 nics. *Joann. Mosch.* 2976 A Ἀνθρώπος τις
 φαλακρὸς φορῶν ἀπὸ σακκομαχίον ἕως τῶν
 γονάτων. 3064 B Ἀπὸ ὑποκαμίσου ἀνασπα με
 ἐν Κωνσταντινουπόλει, in my shirt. *Mal.* 493,
 20 Ἀπὸ σπαθίου, armed with a sword. *Porph.*
Cer. 7, 11 Τῶν δεσποτῶν ἀπὸ σκαραμαγκίων
 ἐξιόντων τοῦ ἱεροῦ κοιτῶνος. 170 Χωρὶς τῶν

ἀλλαξίμων ἀπὸ ἱματίου καθέζεται ἐπὶ τῆς τραπεζῆς, in his ordinary garments. (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφίεναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχιτῶν ἐν ἱματίῳ προσελθῶν.)

7. Ex- prefixed to names of office or profession. *Inscr.* 372 Ἀπὸ κομίτων, ex-comes. 521 Ἀπὸ ἀγωνοθετῶν. *Herodn.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, ex-consuls. *Eus.* II, 1192 B Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 B Οὐκίτορι ἀπὸ ὑπάτων, ex-consul. *Epirh.* II, 185 B Οἱ μὲν ἀπὸ στρατιωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ἐπάρχοντες. 520 D Ἀστερίῳ τινὶ ἀπὸ σοφιστῶν, ex-teacher. *Chrys.* III, 598 D Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβούνων. *Pallad.* Laus. 1035 B Ἀπολλωνίος τις ὀνόματι ἀπὸ πραγματευτῶν. 1204 A Καπίτων τις ἀπὸ ληστονῶν γεγονὼς μοναχός. 1218 B. 1244 D Τοῦ ἀπὸ ἐπάρχων. *Nil.* 105 D Αἰρηλιανῶ Ἰλουστρίῳ ἀπὸ Ἑλλήνων, converted heathen. 220 A Ἀλεξάνδρῳ μοναχῶ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμάλωσις, liberated captive. 420 A Ἀκύλα ἀπὸ ὑπάτων. *Socr.* 160 A Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 A. 852 A. *Aporphth.* 105 A Ὁ ἀπὸ ληστῶν, ex-robber, that is, who has (had) been a robber. 301 C Ἦν δὲ ἀπὸ δούλων, freedman, = ἀπελευθερος. *Leont. Cyr.* 1744 D Ὁ εἰρημένος ἀπὸ Ἑβραίων, a converted Jew.

8. Distributively, apiece, at a time. *Pallad.* Laus. 1081 D Παξαμάτας τέσσαρας ἔχοντας ὡς ἀπὸ ἕξ οἰγκίων, each weighing about six ounces. 1100 D Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 D Κανεῖζει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm. Ind.* 444 C Ἔχων δὲ ὀδόντας ἕξ αὐτοῦ μεγάλους ὡς ἀπὸ λιτρῶν δεκατριῶν, each weighing about thirteen pounds. 445 A Οὐ βάλλει δὲ καρπὸν, εἰ μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, each bearing three nuts. *Joann. Mosch.* 2941 B Λαμβάνειν αὐτοὺς ἀπὸ ἡμίσεως μοδίου σίτου. 2989 D Παρεῖχεν πᾶσιν τοῖς οὖσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, two lepta apiece. 2992 Διδούσα ἀπὸ δύο νομμίων. *Mil.* 441.

9. Sometimes it is equivalent to ἀ- privative. *Joann. Mosch.* 2953 C. 3036 B Ἀπὸ ὀμμάτων, = ἀόμματος, eyeless, blind. *Mal.* 89, 18 Ἀπὸ ὄψεως, = ἄφαντος, out of sight. (Compare ἀπόμματος, ἀπόστοργος.) — **10.** With, instrumentat. *Nicol. D.* 22 Σμήχε ἀπὸ λεκίδου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἰππῶται τὸ πλεόν ἀπὸ ἄκοντος. 17, 3, 7, p. 412, 2 Ὅξῆσι δὲ καὶ εὐπειθέσιν (ἵπποις), ὡστ' ἀπὸ ραβδίου οἰακίεσθαι. *Clim.* 812 D. *Stud.* 1661 B Ἀπὸ στόματος ληπτέον. — **11.** By, as in the phrase, to recognize one by his dress. *Polyb.* 11, 18, 1 Ἐπιγνούς τὸν Μαχανίδαν ἀπὸ τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἵπ-

πον κόσμου. — **12.** *Than. Sept. Gen.* 3, 14 Ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηρῶν. *Sir.* 24, 29: both Hebraisms. — **13.** It is sometimes followed by the accusative or dative. *Herm. Vis.* 4, 1 Ὡσεὶ ἀπὸ στάδιον. *Gregent.* 589 A Τὴν γλώτταν αὐτοῦ ἀπὸ μέσον τμηθῆναι. *Jejun.* 1912 D Ἀπὸ τοὺς κατηγομένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph.* Cer. 53 Ἀπὸ τοὺς Ἁγίους Ἀποστόλους. 619 Ἀπὸ τῆ πρώτῃ ἡμέρᾳ. *Adm.* 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ἀπὸ ὧρα πέμπτην μέχρῃς ἑσπέρας. 352 Ἀπὸ τῆ πενηκοστῆ.

14. It is sometimes prefixed to adverbs of place or time. *Sept. Josu.* 3, 4 Οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἑχθῆς καὶ τρίτης ἡμέρας, heretofore, before this time. *Reg.* 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὄπισθεν Δαυὶδ ὀπίσω Σαβεὲ υἱοῦ Βοχορί. *Esd.* 2, 5, 16 Ἀπὸ τότε ἕως τοῦ νῦν ἠκόδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ, from that time forth. *Luc.* 16, 16. *Act.* 28, 23 Ἀπὸ πρωὶ ἕως ἑσπέρας. *Paul. Cor.* 2, 8, 10. 2, 9, 2 Ἀπὸ πέρους, since last year, a year ago. *Cyrill. Scyth.* V. S. 265 C Ἀπὸ ὄψε ἕως πρωῆ, from evening till morning. *Chron.* 625 Ἀπ' αὐτοῦ, from there, simply thence. *Porph. Adm.* 77, 20 Ἀπὸ κάτω, from below. (See also ἀπεκεί, ἀπεκείθεν, ἀπεκείσε, ἀπενεύθεν, ἀπεχθῆς.)

ἀποαρκτοτρόφος, ου, ὁ, (ἀρκτοτρόφος) one who has been an exhibitor of bears, but has given up his trade. *Chal.* 1409 D.

ἀπόβαθρα, τὰ, (ἀποβαίνω) a landing. *Dion C.* 40, 18, 5.

ἀποβαίω, τὸ go or come out. — **2.** Participle, τὸ ἀποβησόμενον, result. *Sext.* 747, 20.

ἀποβάλλω, to cast out, to excommunicate. *Iren.* 1229 B. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβαλλέσθω, let him be cast out of the church. *Const. Apost.* 8, 23. 32 (2, 16). *Ant.* 4. —

2. Mid. ἀποβάλλομαι = ἀμβλίσκω, ἐκτιρώσκω, to miscarry. *Euchol.* p. 126 Εὐχὴ εἰς γυναῖκα ὅταν ἀποβάλληται. — **3.** In grammar, to drop a letter. *Apollon. D. Synt.* 342, 23. — **4.** To go on an expedition; a strange meaning. *Porph. Cer.* 464, 6.

ἀποβίπτω, to dip out water. *Sept. Macc.* 2, 1, 20. — **2.** To soak. *Antyll.* apud *Orib.* II, 71, 3.

ἀποβασιλεύς, ἕως, ὁ, (βασιλεύς) ex-king. *Bekker.* 1089, 15.

ἀπόβασις, εως, ἡ, L. eventus, result. *Plut.* I, 85 F. *Artem.* 3, ὀνειρών. *Lucian.* III, 244. *Aret.* 17 B. *Socr.* 524 C.

ἀποβαστάζω (βαστάζω), to carry off. *Cyrill. A.* II, 588 D. *Aporphth.* 172 B.

ἀποβατήριος, ου, (ἀποβαίνω) pertaining to landing. *Arr. Anab.* 1, 11, 7, Ζεὺς, presiding over the landing of persons. — **2.** Substan-



- tively. (a) τὸ ἀποβατήριον, landing-place. *Jos. Ant.* 1, 3, 5, where the ark rested. — (b) τὰ ἀποβατήρια, sc. ἱερά, sacrifices on landing. *Poll.* 2, 200.
- ἀποβατικῶς (ἀποβαίνω), adv. ecabatically, denoting result, as when ἵνα is used for ὥστε. *Theophyl. B.* I, 632 E. (Compare *Theod. I.* 1244 A.)
- ἀποβίβασμός, οὐ, ὄ, (ἀποβιβάζω) a landing of a person. *Iambl. V.* P. 46.
- ἀποβίωσις, εως, ἡ, (ἀποβιώω) decease, death. *Plut. II.* 389 A. *Basil. III.* 301 A. *Greg. Ny.s. II.* 180 A. *Pseudo-Lucian. III.* 617. *Pallad. Laus.* 1218 C.
- ἀποβλέπω, to look towards. *Jos. Ant.* 11, 5, 5 Τὴν πύλην τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέπουσαν.
- ἀπόβλεψις, ας, ἡ, (ἀποβλέπω) a looking towards, facing. *Georon.* 2, 3, 7 Οὐ πρὸς βορρᾶν καὶ πρὸς ἄρκτον τὴν ἀπόβλεψιν ἔχοντα.
- ἀπόβλημα, ατος, τὸ, (ἀποβάλλω) that which is thrown away. *Sept. Sap.* 13, 12, chips.
- ἀπόβλητος, ον, cast out of the church, excommunicated. *Hippol. Haer.* 256, 14. *Ant.* 1. 2. 11. 16. *Basil. IV.* 672 B, τῆς διακονίας.
- ἀποβλυστάνω = ἀποβλύζω, to spirt out. *Proc.* III. 206, 10, ὕδωρ.
- ἀποβοάω (βοάω), to scold. *Pallad. Laus.* 1075 C, πρὸς τινα.
- ἀποβολή, ἡς, ἡ, a dropping or omission of a letter or syllable. *Tryph.* 27. 28. *Apollon. D.* *Synt.* 343, 5. *Drac.* 9. 21. — 2. Expedition. *Porph. Cer.* 464, 14. τῆς Συρίας.
- ἀποβουκολίζω = ἀποβουκολεῖω, to lead astray, to deceive. *Simoc.* 126, 16.
- ἀποβουλλώω, ὠσω, (βουλλώω) to unseal. *Const.* III, 1032 A.
- ἀποβρασμός, οὐ, ὄ, (ἀποβράζω) ebullition. *Sext.* 414, 22.
- ἀπόβρεγμα, ατος, τὸ, (ἀποβρέχω) infusion, the liquor in which anything is steeped. *Agathar.* 154, 8. *Zopyr.* apud *Orib.* II, 567, 4. *Strab.* 16, 4, 17. *Diosc.* 3, 23 (26). 4, 61. *Galen.* VI, 343 A.
- ἀποβρέχω (βρέχω), to soak, steep, macerate. *Diosc.* 1, 6. 27. 49. 146.
- ἀποβροχή, ἡς, ἡ, a steeping, maceration. *Diosc.* 1, 53, p. 56.
- ἀποβύω (βύω), to stop up. *Clem. A.* I, 201 B, τὰ ὄτα.
- ἀπόγαιος, ον, from land. — 2. Substantively, τὸ ἀπόγαιον, sc. πείσμα mooring cable. *Polyb.* 33, 7, 6. *Eust. Dion.* 99, 26.
- ἀπογαίωω, ὠσω, (γαῖα) to reduce to, or change into, earth. *Artem.* 38. *Galen.* X, 536 B.
- ἀπογαλακτόμαι = γαλακτόμαι completely. *Antyll.* apud *Orib.* I, 303, 1.
- ἀπογάλακτος, ον, (γάλα) weaned. *Aët.* 4, 29.
- ἀπογαυρόμαι = γαυρόμαι completely. *Cyrill.* A. I, 672 C.
- ἀπόγειος, α, ον, = ἀπόγαιος. *Philon* I, 517, 19 τὸ ἀπόγειον. *Lucian.* I, 374. 769.
- ἀπογεμίζω (γεμίζω), to unload. *Dion. H. I.* 535, 14. *Apophth. Macar.* 40.
- ἀπογένεσις, εως, ἡ, (ἀπογένεσις) departure from life. *Plotin.* I, 519, 3. *Iambl. Myst.* 39, 2 ἀπογέννησις, v. l. ἀπογένεσις: the true reading seems to be ἀπογένεσις with one N.
- ἀπογεννήτωρ, ορος, = γεννήτωρ. *Pseudo-Dion.* 712 C.
- ἀπογεώω, ὠσω, = ἀπογαίωω. *Philon* II, 508, 24. *Galen.* II, 240 A. *Orig.* III, 636 C. *Lyd.* 255, 18.
- ἀπόγευσις, εως, ἡ, = τὸ ἀπογεύεσθαι. *Nemes.* 516 A.
- ἀπογιγνώσκω or ἀπογινώσκω, to give up in despair. — 2. Participle, ἀπεγνωσμένος, L. perditus, abandoned, desperate. *Herodn.* 1, 16, 10.
- ἀπογλαυκόμαι, ὄθην, (γλαυκόμαι) to have a γλαύκωμα. *Diod.* 3, 24 Τῶν ὀμμάτων ἀπογλαυκωθέντων. *Aristeas* 35 τὰς ὄψεις ἀπεγλαυκώθη. *Plut.* I, 254 C.
- ἀπογλαυκώσις, εως, ἡ, the having a γλαύκωμα. *Diosc.* 1, 64, p. 68. *Ptol. Tetrab.* 149.
- ἀπογλωττίζω, ἴσω, (γλώττα) to deprive of tongue. *Lucian.* II, 341 Ἀστόμοις οὖσι καὶ ἀπεγλωτισμένοις.
- ἀπόγνωσις, εως, ἡ, despair. *Dion. H.* I, 212, 6. 226, 17, τοῦ βίου. *Philon* II, 300, 25, τῆς χρηστῆς ἐλπίδος.
- ἀπογνωστόν = δεῖ ἀπογνωσκειν. *Philon* I, 455, 30. *Porphyr.* apud *Nemes.* 604 A.
- ἀπογνωστικός, ἡ, ὄν, (ἀπογιγνώσκω) pertaining to despair. *Damasc.* I, 968 A.
- ἀπογνωστικῶς, adv. in despair. *Epict.* 3, 1, 24.
- ἀπογομώω, ὠσω, (γομώω) = ἀπογεμίζω. *Archel.* 1440 C. *Eriph.* II, 68 B, a ship.
- ἀπογονιστής, οὐ, ὄ, in the Paphian dialect, = ἀπελλαῖος. *Eriph.* I, 932 C.
- ἀπογραφεύς, ἑως, ἡ, (ἀπογράφω) appraiser? *Synes.* 1269 B. *Basilic.* 6, 25, 9.
- ἀπογραφή, ἡς, ἡ, census. *Luc.* 2, 2. *Act.* 5, 37. *Jos. Ant.* 18, 1, 1. *Just. Apol.* 1, 34, tabulae censoriae. *Alex. Mon.* 4029 B = φορολογία. *Charis.* 522, 2.
- ἀπόγραφος, ον, (ἀπογράφω) copied; opposed to ἀρχέτυπος. *Dion. H.* V, 604, 10. *Diog.* 6, 84. — 2. Substantively, τὸ ἀπόγραφον, copy. *Cic. Att.* 12, 52.
- ἀπογύμνωσις, εως, ἡ, (ἀπογυμνώω) a stripping naked. *Plut.* II, 142 D. 751 F. *App.* II, 90, 5, τῶν ξιφιδίων, drawing of daggers.
- ἀπογυναικίωω, ὠσω, (γυνή) L. effemino, to render effeminate. *Agathar.* 189, 10.
- ἀπογυναικώσις, εως, ἡ, L. effeminatio, effeminacy. *Plut.* II, 987 E.
- ἀποδάκρυσις, εως, ἡ, (ἀποδάκρυνω) a calling forth of tears. *Cass.* 151, 16.

ἀποδαπανᾶω = δαπανᾶω *away*. *Herod.* apud *Orib.* II, 43, 6.
 ἀποδασμός, οὐδ, δ, = ἀπόμοιρα, *division of troops*. *Simoc.* 44, 3, 60, 18.
 ἀποδεής, ἐς, (ἀποδέω) *not full*. *Plut.* II, 701 E, vessel.
 ἀποδέιγμα, ατος, τὸ, = ἀπόδειξις. *Aporhth.* 77 D.
 ἀποδεικτικός, ἡ ὄν, *demonstrative*. *Classical*. *Polyb.* 2, 37, 3, *ιστορία, demonstrative (philosophical) history*. *Dion. H.* VI, 855, 7, *τινός*.
 ἀποδεικτικῶς, *adv. demonstratively*. *Clem. A.* II, 528 B. *Diog.* 9, 77. *Orig.* I, 1165 A.
 ἀποδειλία, ας, ἡ, (δειλία) *fear, trepidation*. *Polyb.* 35, 4, 4.
 ἀποδειλῆσις, εως, ἡ, (ἀποδειλιάω) *fear, cowardice*. *Polyb.* 3, 103, 2. *Plut.* I, 671 C.
 ἀποδείξις, εως, ἡ, *proof*. *Classical*. *Plut.* II, 649 A Αἱ ἀποδείξεις ψυχρὸν εἶναι τὸν κερτὸν. *Max. Hier.* 1341 D Εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτήν.
 ἀποδειπνέω (δειπνέω), *to have done supping*. *Athen.* 14, 17. *Iamb.* V. P. 212.
 ἀποδείπνιον, ου, τὸ, = ἀπόδειπνον. *Leont. Mon.* 645 D. *Stud.* 1705 C. 1708 C.
 ἀπόδειπνον, ου, τὸ, (δείπνον) *in the Ritual, the after-supper service, corresponding to the completorium, compline, of the Western Church*. *Stud.* 1736 B. 1749 E. (*Compare Basil.* III, 1016 B Τῆς νυκτὸς ἀρχομένης ἡ αἴτησις, κ. τ. λ.) — Τὸ μικρὸν ἀπόδειπνον, *the lesser completorium*; the usual after-supper service. Τὸ μέγα ἀπόδειπνον, *the great completorium*; used only in Lent.
 ἀποδεκατίζω = ἀποδεκατώ. *Sept. Tobit* 1, 7 as v. l.
 ἀποδεκατώ, ὡσω, (δεκατώ) *to pay or give the tenth part*. *Sept. Gen.* 28, 22, αὐτὰ σοι. *Deut.* 14, 21. 26, 12. *Matt.* 23, 23. *Patriarch.* 1060 B. — 2. *To cause to pay tithes, to levy tithes*. *Sept. Reg.* 1, 8, 15. *Paul. Hebr.* 7, 5, τὸν λαόν. — 3. *To decimate*. *Socr.* 753 A.
 ἀποδεκάτωσις, εως, ἡ, *the paying of tithes*. *Epirh.* I, 172 B. *Syncell.* 224, 20.
 ἀποδεκτός, ἡ, ὄν, (ἀποδέχομαι) *acceptable*. *Diosc.* *Eupor.* p. 92. *Plut.* II, 1061 A. *Diognet.* 1177 C ἀπόδεκτος proparox. *Just. Apol.* 1, 43, *opposed to μεμπτός*. *Sezt.* 164, 29, 562, 32, *agreeable*. *Orig.* II, 61 C, *opposed to ψεκτός*.
 ἀποδερματώ, ὡσω, (ἀποδέρμα) *to strip off the hide*. *Polyb.* 6, 25, ἡ ὕψος τῶν ὄμβρων ἀποδερματούμενοι, *losing the hides*.
 ἀποδέρω, *to take off the skin*. *Nic. CP. Hist.* 13, 12 Εἰς ἀσκὸν αὐτῷ ἀπέδειρε τὴν δорάν, *he flayed him and converted his skin into a wine-skin*.
 ἀποδεσμύω (δεσμύω), *to bind fast*. *Sept. Prov.* 26, 8.

ἀποδεσμύω (δεσμύω), = *preceding*. *Diosc.* 5, 137 (138). *Apollod. Arch.* 45. *Eus.* II, 760 A. 720 A Ἐξ ἀγκῶν τῆς ἐγγειρήσεως αὐτὸν ἀποδεσμύσα. *Macar.* 477 A, τὶ πρὸς τινα. *Nic. CP. Hist.* 5, 6 Τὰς χεῖρας περιηγμένας εἰς τοῖσις ἀποδεσμύσας.
 ἀπόδεσμος, ου, ὁ, *bundle*. *Sept. Cant.* 1, 13. *Diosc.* 3, 83 (93). *Plut.* I, 860 B. *Greg. Nyss.* III, 1025 B, *purse*.
 ἀποδέχομαι, *to receive*. *Sept. Macc.* 2, 3, 9 ἀποδεχθῆναι, *passive in sense*. — 2. *To become sponsor, = ἀναδέχομαι*. *Pallad. Laus.* 1034 C Ἀποδέχεται τὸν Ρουφῖνον ὁ ἅγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.
 ἀποδέω, *to be wanting, to lack*. *Dion. H.* III, 1317, 10, *δυσὲν χιλιάδων ἀποδέοντες εἶναι δυσμύριοι*.
 ἀποδημαγωγέω (δημαγωγέω), *to mislead as a demagogue*. *Clem. A.* I, 933 A, *τινὸς τινα*.
 ἀποδημέω, *to depart from this life*. *Cyrrill. A.* X, 345 B, *πρὸς θεόν*. *Joann. Mosch.* 2957 B.
 ἀποδημητικός, ἡ, ὄν, *migratory*. *Basil.* I, 156 C.
 ἀποδιαίρω (διαίρω), *to apportion*. *Sept. Josu.* 1, 6. *Clem. A.* II, 584 B. *Schol. Dion. P.* 323, 12, *τί τιος*.
 ἀποδιαίκεμαι (διάκειμαι), *to be disgusted with*. *Clem. A.* I, 472 A. *Theod. Her.* 1316 A.
 ἀποδιαλαμβάνω (διαλαμβάνω), *to separate*. *Orig.* II, 161 B.
 ἀποδιαλύψις, εως, ἡ, *separation, division*. *Iamb. Myst.* 32, 9. 32, 16. *Procl. Parmen.* 674 (109).
 ἀποδιαλύω = διαλύω *off*. *Antyll.* apud *Orib.* I, 511, 2.
 ἀποδιαστέλλω (διαστέλλω), *to keep off: to prohibit, forbid*. *Sept. Macc.* 2, 6, 5. *Pseudo-Dion.* 145 A.
 ἀποδιατίθεμαι (διατίθεμι), *to be disposed*. *Nicom.* 49, *φυσικῶς*.
 ἀποδιδράσκω, *to escape, etc.* *Classical*. [*Philon* I, 90, 48 ἀπόδραθι, 2 aor. imperat. *Patriarch.* 1121 C. 1145 B ἀποδράσατε, aor. imper.]
 ἀποδιδύσκω = ἀποδύω. *Artem.* 250. *Hippol.* *Haer.* 226, 20.
 ἀποδίδωμι, *to explain, to define a word*. *Apollon.* S. 1, 20. *Philon* I, 209, 10. *Sext.* 250, 1. 386, 1. 392, 21. 674, 24. *Clem. A.* I, 1012 A Τὴν μὲν γὰρ χαρὰν εὐλογον ἔπαρσιν ἀποδίδασσι. — 2. *To mention*. *Eus.* II, 509 A Πρὸς τοῖς ἀποδοθεῖσιν Εἰρηναῖον συγγράμμασι καὶ ἐπιστολαῖς, *above-mentioned*. — 3. *To state the apodosis*. *Dion. H.* VI, 980, 12. — 4. *To evacuate, with reference to the bowels*. *Diosc.* 4, 83. *Valent.* 1273 A, βρώματα. — 5. *Aor. mid. ἀποδόσθαι = ἀποδοῦναι*. *Simoc.* 54, 7, et alibi. — 6. *Pass. ἀποδίδομαι, to end, to be concluded, said of a Dominical or of a θεομητορικὴ feast, which continues a whole week*. *Horol.* Dec. 31. — The feast



- of Easter continues forty days; consequently its ἀπόδοσις takes place on the Wednesday immediately preceding Ascension-day.
- ἀποδιθῆώ = διθῆώ. *Georon.* 9, 20.
- ἀποδιστάω = ἀποδίστημι. *Cyrril. A.* X, 24 B, τινός τινα. *Damasc.* I, 71 A.
- ἀποδίστημι (δίστημι), to separate from. *Plut.* II, 968 D, τινός. *Nicet. Byz.* 745 B ἀποδιαστήναι, to revolt.
- ἀποδιορίζω (διορίζω), to mark off, to separate. *Hermes Tr.* 31, 11. — *Jud.* 19, to create dissensions in the church.
- ἀποδός, adv. = δός. *Apollon. D. Synt.* 235, 25. 336, 24. 339, 15.
- ἀποδιυλίξω = διυλίξω. *Ignat.* 685 B Ἀποδιυλισμένοις ἀπὸ παντὸς ἄλλοτριῦ χρώματος. *Cyrril. H.* 788 C. *Nicet. Paphl.* 553 B.
- ἀποδιυλισμός, οὐ, ὄ, = διυλισμός. *Ignat.* 700 A.
- ἀποδιφθερώω, ὡσω, to strip off the διφθέρα. *Lyd.* 341, 9.
- ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.
- ἀποδοκιμάζω, to reject, to disapprove. *Classical. Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept. Jer.* 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω.]
- ἀποδοκιμαστικός, ἦ, ὄν, = οὐ δοκιμαστικός. *Eriq.* 1, 1, 1.
- ἀποδόκιμος, ον, = ἀδόκιμος. *Method.* 368 B.
- ἀπόδομα, ατος, τὸ, (ἀποδιδῶμι) an offering. *Sept. Num.* 8, 11.
- ἀποδορά, ἄς, ἦ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.
- ἀπόδοσις, εως, ἦ, definition, description, explanation, interpretation. *Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon* II, 14, 23. I, 315, 18, ἡ δὲ ὑπονοιῶν, allegorical interpretation. *Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — 2. Close or conclusion of a period, the sentence necessary to the completion of the sense of a period. *Dion. H.* VI, 943, 12. — 3. Utterance, pronunciation. *Eriph.* II, 801 A Εὔα γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναῖκα, κατὰ τὴν δασείαν εἰς τὸν ὄφιν παῖδες Ἑβραίων ὀνομάζουσι, pronounced with the smooth breathing. — 4. In the Ritual, the conclusion of a Dominical or of a θεομητορικὴ feast. *Horol.* Jan. 13 Συμφάλλεται σήμερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἑορτῆς ἀπόδοσιν ἐπὶ τὴν αὔριον. (Compare *Sept. Lev.* 23, 7. 8. *Nehem.* 8, 18 Ἐποίησαν ἑορτὴν ἑπτὰ ἡμέρας, καὶ τῆ ἡμέρα τῆ ὀγδόῃ ἐξέδιον κατὰ τὸ κρίμα. *Philon* II, 293, 26.)
- ἀποδοτικός, ἦ, ὄν, rewarding. *Sext.* 16, 28, τινός τι. — 2. Productive. *Nicom.* 112, τινός. — 3. Correlative. *Et. M.* 763, 8 Τόφρα . . . ἀποδοτικὸν ἐπίρρημα, corresponding to ὄφρα.
- ἀπόδουλος, ον, ὄ, (δούλος) = ἀπελεύθερος. *Theoph.* 654, 14.
- ἀποδοχεῖον, ον, τὸ, (ἀποδοχή) receptacle. *Sept. Sir.* 1, 17, granary. 50, 3, cistern.
- ἀποδοχεύς, εως, ἦ, = ἀποδέκτης. *Jos. Ant.* 16, 6, 32. *Themist.* 236, 22.
- ἀποδοχή, ἦς, ἦ, reception. *Classical. Sext.* 651, 20, adoption of certain philosophical terms. — 2. Acceptance; approval; respect, esteem. *Polyb.* 1, 43, 4. *Diod.* 1, 3, 4, 3. 5, 31. 11, 12. *Paul. Tim.* 1, 1, 15. 1, 4, 9. *Erotian.* 12, opposed to μέψις.
- ἀπόδρασις, εως, ἦ, escape. *Classical. Plut.* II, 641 C, τῆς ἐρωτήσεως, evasion.
- ἀποδρέπτομαι = ἀποδρέπω. *Anthol. Palat.* 10, 18.
- ἀποδρομή, ἦς, ἦ, (ἀπόδρομος) a running away, rushing off. *Arr. P. M. E.* 3, refuge, shelter. *Cyrril. A.* I, 176 C. III, 781 C.
- ἀπόδουσις, εως, ἦ, (ἀποδύω) an undressing. *Jos. Ant.* 12, 5, 1. *Plut.* I, 48 C. II, 751 F. — 2. A rushing forth. *Plut.* II, 896 C, ἀέρος.
- *ἀποδυσπετέω, ἦσω, (δυσπετής) to be disgusted, displeased, or discouraged; to fret. *Aristot. Topic.* 8, 14, 4, ἐν τούτοις. *Plut.* II, 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐπιζομένων. *Clem. A.* I, 1200 B, ἐπὶ τοῖς ἁμαρτήμασι. *Diog.* 2, 34.
- ἀποδυσπέτησις, εως, ἦ, disgust, displeasure. *Cornut.* 212 Κατὰ ἀποδυσπέτησιν, antiphrastically? *Chrys.* I, 349 D. *Olymp.* A. 65 D.
- ἀποδύω, to divest, deprive of office. *Theoph.* 29 Λικιανῶς . . . ἀπεδύθη ὑπὸ Κωνσταντίνου.
- ἀποδουσεῖω = ἀποδοῦναι ἐπιθυμῶ. *Proc.* II, 422, 18.
- ἀποεξουσιάζω (ἐξουσιάζω), to be without authority or office. *Achmet.* 287.
- ἀποεπίσκοπος, ον, ὄ, (ἐπίσκοπος) ex-bishop. *Theoph.* 647, 10.
- ἀπόζεμα, ατος, τὸ, (ἀποζέω) L. decoctio, decoction. *Diosc.* 1, 1, 10. *Anon. Med.* 253.
- ἀποζέννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall.* Helm. 308, 7.
- ἀποζητέω = ζητέω. *Joann. Mosch.* 2908 C.
- ἀποζυγή, ἦς, ἦ, (ἀποζεύγνυμι) separation. *Nicet. Byz.* 773 A.
- ἀποζώννυμι (ζώννυμι), L. recingo, to ungird. Hence, L. exauctorato, exauctorato, to divest, deprive of office. *Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370. 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.
- ἀποθαμβέω = θαμβέω. *Did. A.* 876 B.
- ἀποθαννέον = δεῖ ἀποθανεῖν. *Orig.* I, 1556 A.
- ἀποθαρρέω, to dare, etc. *Classical. Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.
- ἀποθεάομαι = θεάομαι. *Jos. B. J.* 2, 15, 1.
- ἀποθειάζω (θειάζω), to render divine. *Philostr.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.
- ἀποθειώω = following. *Strat.* 19.

ἀποθεώ (θεώ), to deify. *Polyb.* 12, 23, 4. *Diod.* 3, 57. *Nicol. D.* 164, 34. *Plut.* II, 210 D. 350 C.

ἀποθεραπεία, as, (ἀποθεραπέω) treatment after gymnastic exercise, a sort of shampooing. *Galen.* VI, 83 D. 94 D. *Antyll.* apud *Orib.* I, 503, 8. III, 616, 3.

ἀποθεραπευτικός, ἡ, ὄν, belonging to ἀποθεραπεία. *Diosc.* 5, 122 (123), p. 789, δύναμις. *Galen.* VI, 98 A, τρίψις. 112 A, γυμνάσιον. 438 A, sc. γυμνάσιον. *Antyll.* apud *Orib.* I, 504, 11.

ἀποθεραπέω (θεραπέω), to serve attentively, to be attentive to. *Dion. H.* I, 592, 8. II, 758, 10, τὸ πλήθος. *Vit. Nil. Jun.* 73 B. — 2. To apply the ἀποθεραπεία. *Galen.* VI, 105 C. — 3. To cure thoroughly. *Pallad. Laus.* 1049 D.

ἀποθερίζω (θερίζω), to reap or cut off. *Sept. Hos.* 6, 5. *Apollod.* 1, 9, 22. *Ael. N. A.* 1, 5. *Diog.* 1, 100.

ἀποθερμον, ου, τὸ, = μελιτοῦττα. *Schol. Arist. Plut.* 1121.

ἀποθέσιμος, ον, (ἀποτίθημι) for laying up. *Jos. Ant.* 16, 7, 1.

ἀπόθεσις, εως, ἡ, L. depositio, close of a period or verse. *Heph.* 4, 5, 1, μέτρων. *Pseudo-Demetr.* 12, 23, 89, 28. *Drac.* 134, 2. *Schol. Arist. Nub.* 176. 1075 τὸ εἶεν λέγεται ἀπόθεσις λόγου. — 2. Stores, provisions. *Patriarch.* 1048 A. — 3. The last day of the consular year. *Justinian.* *Novell.* 105, 1. (Compare *Proc.* II, 28, 18.)

ἀποθεσπίζω (θεσπίζω), to deliver an oracle. *Dion. H.* II, 1137, 11. *Strab.* 9, 3, 5, ἔμμετρά τε καὶ ἄμετρα. *Plut.* II, 585 F, ὡς χρῆ ταῦτα πρᾶσσειν.

ἀποθέσισις, εως, ἡ, = χρησμός. *Strab.* 17, 1, 43, p. 389, 5.

ἀποθετεῖον = δεῖ ἀποτιθέναι. *Diosc.* 2, 89, et alibi. *Clem. A.* I, 728 D.

ἀποθετικός, ἡ, ὄν, (ἀποτίθημι) laying aside. — 2. Closing, finishing, completing. *Schol. Arist. Pl.* 8 "Ἔστι δὲ τὸ σχῆμα ἀποθετικὸν τῆς πρώτης ἐννοίας.

ἀπόθετος, ον, laid up for future use. *Diosc.* 5, 17. *Lucian.* III, 91. — 2. Substantively, τὸ ἀπόθετον, store-house; granary. *Mal.* 467, 21. 477, 3, et alibi. *Porph. Cer.* 462, 17 "Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀποθέτου τοῦ στάβλου.

ἀποθεώρησις, εως, ἡ, (ἀποθερέω) a surveying or viewing from a high place. *Diod.* 19, 38. — Tropically, contemplation. *Plut.* I, 291 D.

ἀποθεωρητέον = δεῖ ἀποθερεῖν. *Plut.* II, 30 A.

ἀποθέωσις, εως, ἡ, (ἀποθεώω) apotheosis, deification. *Cic. Att.* 1, 16, 13. *Diod.* 1, 89. *Strab.* 6, 3, 9, p. 453, 24. *Clem. A.* I, 828

B. 1105 A. *Tertull.* I, 451 B. *Herod.* 4, 2, 1. (See also *Just. Apol.* 1, 21. *Tatian.* 10.)

ἀποθηκάριος, ου, ὁ, (ἀποθήκη) L. horrearius, the commissary of an army. *Porph. Cer.* 463, 15.

ἀποθηλάζω (θηλάζω), to suck milk. *Sophrns.* 3269 C, γυναικείων μαζῶν, write γυναικείον μαζόν.

ἀποθηλασμός, ου, ὁ, a sucking. *Diosc. Iobol.* p. 50.

ἀποθηρίωσις, εως, ἡ, (ἀποθηρίω) L. efferatio, savageness. *Diod.* II, 567, 10. 603, 8, ἡ τῶν ὄχλων πρὸς αὐτοῦς, exasperation. *Plut.* II, 1045 B.

ἀποθησαυρίζω (θησαυρίζω), to treasure up, lay up in store. *Sept. Sir.* 3, 4. *Diod.* 5, 40, et alibi. *Paul. Tim.* 1, 6, 19. *Jos. B. J.* 7, 5, 2. 7, 8, 4. *Epiet.* 3, 22, 50.

ἀποθησαυρισμός, ου, ὁ, a treasuring up. *Diod.* 3, 70.

ἀποθησαυριστέον = δεῖ ἀποθησαυρίζειν. *Clem. A.* I, 728 D.

ἀποθινώω, ὠσω, (θίς) to fill up with sand, to silt up. *Polyb.* 1, 75, 8.

ἀποθλίβω (θλίβω), to press hard, squeeze. *Sept. Num.* 22, 25, τὸν πόδα πρὸς τὸν τοίχον. *Luc.* 8, 45. — 2. In grammar, to drop (to squeeze out) a letter from the middle of a word. *Apollon. D. Adv.* 597, 27. *Lucian.* I, 84. *Themist.* 305, 22.

ἀπόθλιμμα, ατος, τὸ, extract, in pharmacy. *Diosc.* 1, 130. 1, 151. *Galen.* XIII, 162 B.

ἀποθλιμμός, ου, ὁ, = θλιμμός, oppression. *Aquil. Ex.* 3, 9.

ἀποθνήσκω, to die. *Philon* I, 325, 35, βίον τὸν τῆς ἐπιστήμης. *Paul. Rom.* 6, 10, τῇ ἁμαρτίᾳ, in respect of or because of sin. *Apoc.* 8, 11, ἐκ τῶν ὑδάτων, died of the waters, from drinking them. *Ignat. Magnes.* 5, εἰς τὸ αὐτοῦ πάθος. *Roman.* 6, εἰς Χριστὸν Ἰησοῦν. *Plut.* II, 255 D, ἐξ ἀρρωστίας. *Tatian.* 11, τῷ κόσμῳ. *Hippol.* 696 A, τῷ θεῷ, with respect to God. *Martyr. Ignat. (inedit.)* 17, ἐν Χριστῷ Ἰησοῦ. *Theoph.* 77, 10 Ἀποθανεῖν ἐξ αὐτῶν, sc. τινάς.

ἀπόθραυσις, εως, ἡ, (ἀποθραύω) a breaking off. *Soran.* 250, 3.

ἀπόθραυσμα, ατος, τὸ, fragment. *Strab.* 10, 5, 16.

ἀποθρηνέω = θρηνέω. *Posidon.* apud *Athen.* 4, 37, ἐαντόν. *Jos. Ant.* 4, 8, 23. 4, 8, 48, περὶ τὸ μέλλον.

ἀποθρηγκώω = θρηγκώω. *Proc.* III, 222, 19.

ἀποθρίξαι, a defective aorist, (ἀπόθριξ) to shear, said of the baptismal, or of the monastic, tonsure. *Vit. Basil.* 188 C. *Cyrrill. Scyth.* *Vit. Euthym.* 9. *Proc.* III, 17, 20 ἀποθριξάμενος. *Eustrat.* 2289 B.



- ἀπόθρονος, ον, (θρόνος) without a see, as a bishop. *Greg. Naz. III, 247 A.*
- ἀποθυμιάσις, εως, ἡ, (θυμιάω) evaporation. *Plut. II, 647 F.*
- ἀποθυννίζω, ἴσω, (θύνος) to send to the tunnies. Hence, to reject. Coined by *Lucian. II, 671. Su'rl. 'Αποθυννίζω, τὸ ἀποπέμπομαι καὶ παραλογίζω.* [Apparently formed after the analogy of ἀποσκορακίζω.]
- ἀποθυτέον = δεῖ ἀποθύειν. *Themist. 169, 13.*
- ἀποθωρήσσω (θωρήσσω) to take off armor. *Sibyll. 3, 455.*
- ἀποίδησις, εως, ἡ, (ἀποιδέω) a swelling. *Strab. I, 3, 10, τῆς ὑφάλου γῆς, the rising of the bottom.*
- ἀποητικός, ἡ, ὄν, = οὐ ποιητικός, unpoetic. *Schol. Dion. P. 343, 6.*
- ἀποίητος, ον, increate. *Eunom. 868 C. — 2. Not poetic; simple, plain style. Dion. H. V, 7, 6, λόγος = πεζῇ λέξει. VI, 758, 8, φράσιν.*
- ἀποιήτως, adv. = ἀφελῶς. *Dion. H. VI, 1072, 15.*
- ἀποικεσία, ας, ἡ, (ἀποικέω), emigration, with reference to the Jewish captivity. *Sept. Reg. 4, 19, 25. 4, 24, 15. Esdr. 2, 6, 16. 2, 9, 4 as v. l.*
- ἀποίκιλος, ον, = οὐ οἱ μὴ ποικίλος. *Philon I, 346, 6. 369, 51. II, 267, 12. Iambl. V. P. 222.*
- ἀποικιλτος, ον, = οὐ οἱ μὴ ποικιλτός. *Clem. A. I, 628 B. Pseudo-Dion. 212 A.*
- ἀποικισις, εως, εως, ἡ, (ἀποικίζω) colonization. *Dion. H. I, 504, 8. App. II, 731, 15.*
- ἀποικονομέω (οἰκονομέω), to keep off, to get rid of. *Antyll. apud Orib. I, 446, 3. Plotin. I, 65, 9, et alibi. Alex. Lyc. 445 C. Did. A. 628 B, to refute.*
- ἀποικονόμησις, εως, ἡ, a keeping off, a getting rid of, removal. *Cass. 70, p. 164, 15.*
- ἀποικονόμητος, ον, to be kept off, to be got rid of. *Epict. 4, 1, 44.*
- ἀποϊωνισμός, οὔ, ὁ, (οἰωνός) deprecation. *Charis. 553, 1 Deprecatio, ἀποϊωνισμός.*
- ἀποκαβαλλικεύω. ευσα, (καβαλλικεύω) to dismount from a horse. *Theoph. Cont. 613, 13.*
- ἀποκαθαρίζω (καθαρίζω), to purify. *Sept. Tobit 12, 9. Job 25, 4. Mal. 135, 4.*
- ἀποκαθάρισμα. ατος, τὸ, (ἀποκαθαρίζω) = ἀποκάθαρμα, refuse. *Pallad. Laus. 1105 A.*
- ἀποκαθαρισμός, οὔ, ὁ, purification. *Mal. 37, 5, et alibi.*
- ἀποκαθαρτέον = δεῖ ἀποκαθαίρειν. *Aristid. I, 43, 21.*
- ἀποκαθαρτικός, ἡ, ὄν, (ἀποκαθαίρω) good for purifying, cleansing. *Diosc. 2, 180 (181). 3, 35 (40), ἑλκῶν. Iambl. Myst. 79, 6, τῶν ψυχῶν.*
- ἀποκάθημαι. to sit apart. — 2. Participle, ἡ ἀποκαθήμενη, menstruous woman. *Sept. Lev. 15,*
- 33, 20, 18. *Esai. 30, 22. 64, 6. Epist. Jer. 28. (Compare Philon I, 574, 29.)*
- ἀποκαθίζω (καθίζω), to sit down. *Polyb. 31, 10, 3, to sit in state. Plut. II, 649 B, through weakness.*
- ἀποκάθισις, εως, ἡ, menstruation. *Euagr. Scit. 1265 A.*
- ἀποκαθιστάνω = ἀποκαθίστημι. *Polyb. 3, 98, 9. Diod. 18, 57. Marc. 9, 12.*
- ἀποκαθίστασις, εως, ἡ, bad form = ἀποκατάστασις. *Stud. 1689 C, τῶν θείων δώρων ἐν τῇ προθέσει, the placing.*
- ἀποκαθίστημι, to restore, etc. Classical. — Mid. ἀποκαθίσταμαι, to be restored, with reference to the doctrine of final restoration. *Barsan. 900 A, εἰς ὅπερ ἐξ ἀρχῆς ἦν, according to the Origenists. [Theoph. 374, 18 ἀπεκατέστη = ἀποκατέστη.]*
- ἀποκαισαρέομαι, ὄθην, (καίσαρ) to adopt the manners of the Caesars. *Anton. 6, 30.*
- ἀποκακέω, ἡσω, (κακός) to run away like a coward. *Sept. Jer. 15, 9 'Απεκάκησεν ἡ ψυχὴ αὐτῆς, she has expired.*
- ἀποκαλύμμα, ατος, τὸ, (ἀποκαλύπτω) that which is revealed. *Sept. Judic. 5, 2, without much sense. Herm. apud Clem. A. I, 928 A.*
- ἀποκαλυπτικός, ἡ, ὄν, revealing. *Clem. A. I, 249 C.*
- ἀποκαλύπτω, to uncover. Classical. *Plut. I, 546 B Κεφαλῆν ἀποκαλύπτεισθαι, to uncover one's own head. — 2. To reveal, in its religious acceptation. Sept. Reg. 1, 3, 21. Luc. 17, 30. Theodtm. Dan. 2, 28.*
- ἀποκαλύψος, ον, (ἀποκαλύπτω) uncovered. *Philon I, 141, 43, τῇ κεφαλῇ.*
- ἀποκαλύψις, εως, ἡ, an uncovering, exposing, disclosing; exposure. *Sept. Reg. 1, 20, 30. μητρός σου. Sir. 11, 27. 42, 1. Plut. I, 262 B, development. 348 C. II, 70 B. — 2. Revelation, in a religious sense. Luc. 2, 32, ἔθνῶν, objective genitive. Paul. Rom. 16, 25, et alibi. Apoc. 1, 1. Herm. Vis. 3, 3.*
3. Apocalypsis, Apocalypse, the title of several religious works. 'Αποκαλύψις 'Ιωάννου. *Just. Tryph. 81 (Apol. I, 28). Caius 25 A. Iren. 1203 B. 1207 A. 1192 B. Clem. A. I, 525 C. II, 328 B. Tertull. II, 112 A. 147 A. 366 C. Orig. II, 857 B. III, 1385 B. IV, 48 B. 116 D. 189 A. Dion. Alex. 1241 B. 1244 B. — 'Αποκαλύψις Πέτρου. Clem. A. II, 748 B. Soz. 1477. — 'Αποκαλύψις τοῦ 'Αδάμ. Epirh. I, 341 D. — 'Αποκαλύψις 'Αβραάμ. Ibid. 669 D. — 'Αποκαλύψις 'Ηλίου, Apocalypsis Eliae. Hieron. I, 576 (314). IV, 622 C. — 'Αποκαλύψις Παύλου, 'Εσδρα, Ζωσιμᾶ. Soz. 1477 C. Nic. CP. 852 A. — 'Αποκαλύψις Μωϋσέως. = λεπτή γένεσις. Syncell. 5, 15.*
- ἀποκαυδήλισμα, ατος, τὸ, the contents of a καυδήλια. *Stud. 1741 D.*

ἀποκαπνισμός, οὐ, ὁ, (καπνίζω) *inhalation*, in therapeutics. *Diosc.* 3, 116 (126).

ἀποκαρδοκέω (καρδοκέω), *to expect earnestly, to wait anxiously*. *Polyb.* 16, 2, 8, 18, 31, 4, 22, 19, 3. *Jos. B. J.* 3, 7, 26. *Aquil. Ps.* 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω?).

ἀποκαρδοκία, ας, ἡ, = σφοδρὰ προσδοκία, *earnest expectation*. *Paul. Rom.* 8, 19. *Phil.* 1, 20. *Chrys.* IX, 581 E.

ἀπόκαρμα, ατος, τὸ, (ἀποκείρω) *that which is clipped off*. *Iambl. Adhort.* 316, *hair cut off*.

ἀποκαρώ (καρώ), *to stupefy*. *Diosc.* 4, 76, p. 574.

ἀποκαρτεύομαι = following. *Method.* 141 C. 144 A.

ἀποκαρτίζομαι = καρπόομαι. *Clem. A. I.* 244 B, τῆς ἀληθείας.

ἀποκαρσις, εως, ἡ, (ἀποκείρω) *tonsure*, the cutting of the hair of a monk. *Pseudo-Dion.* 536 A, ἡ τῶν τριχῶν. *Nic. CP. Hist.* 7, 12. *Balsam. ad Concil. VII.* 19. (See also ἀποθρίξαι.)

ἀποκαρτέρισις, εως, ἡ, (ἀποκαρτέρω) *suicide by starvation*. *Quintil.* 8, 5, 23. *Tertull.* I, 512 A. II, 262 B.

ἀποκαταβαίνω (καταβαίνω), *to dismount from a horse*. *Dion. H. III.* 1786.

ἀποκαταλείπω = καταλείπω. *Epirh.* II, 708 A.

ἀποκαταλλάσσω (καταλλάσσω), *to reconcile completely*. *Paul. Eph.* 2, 16, τινὰ τινι. *Col.* 1, 21. 20, τὸ εἰς τινα. *Iren.* 1168 C ἡγῆσαι ἐν τινι.

ἀποκαταρτίπτω = ἀπορρίπτω, *to throw away*. *Galen.* XIII, 929 B.

ἀποκαταστάνω = ἀποκαθιστάνω. *Luc. Act.* 1, 6 as v. 1.

ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) *restoration, restitution*. *Pseudo-Plat. Ax.* 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 36, with reference to the Metonic cycle. *Dion. H. IV.* 2001, 10. *Luc. Act.* 3, 21. *Jos. Ant.* 11, 3, 8, τῶν Ἰουδαίων, to their native country. *Sept.* 727, 29, of the great year. *Ant.* 3. 4. 12, re-establishment. — 2. In theology, the restoration of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὄλων, *reintegratio*. *Hippol. Haer.* 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτήρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Epirh.* II, 80 D. *Hierocl. C. A.* 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἀμαρτωλῶν. (For the doctrine, compare *Plat. Gorg.* 525 B. C. *Tim.* 42 C.)

ἀποκαταστατικός, ἡ, ὄν, L. *restitutorius*, relating to restoration. *Gemin.* 856 D, χρόνος. *Philon I.* 24, 21, σελήνης, brings the moon back to the same place. *Clem. A. I.* 972 B. *Synes.* 1277 B. — Ἀποκαταστατικός ἀριθμός, *recurring number*, applied to 5 and 6. because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40. 48.

ἀποκαταφαίνω = ἀποφαίνω. *Aristaen.* 1, 3, p. 14.

ἀποκαταψύχω = ἀποψύχω, *to cool*. *Galen.* XIII, 63 E.

ἀποκάτω (κάτω), *adv. from below*. *Schol. Dion. Thr.* 755, 31.

ἀποκάτωθεν = preceding. *Cosm. Ind.* 181 D. 188 D.

ἀποκαυλισις, εως, ἡ, (ἀποκαυλίζω) *a snapping*, a breaking short. *Lucian.* I, 652, πηδαλίων. *Poll.* 2, 176.

ἀποκαυλιστέον = δεῖ ἀποκαυλιζειν. *Antyll.* apud *Orib.* III, 620, 1.

ἀπόκαυμα, ατος, τὸ, (ἀποκαίω) *fire-brand*. *Symm.* Ps. 101, 4.

ἀπόκαυσις, εως, ἡ, *a scorching up*. *Strab.* 16, 4, 20.

ἀπόκειμαι, *to be laid up in store*, etc. *Classical*. — *Sept.* Gen. 49, 10 Ἔως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (*Aquil.* Ἔως ἂν ἔλθῃ ὃ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ὃ ἀπόκειται) represent the Hebrew מְנוּחָיו, supposed to be equivalent to ἄρχων εἰρήνης.

ἀποκείρω, *to shear*, of the monastic tonsure. *Pseudo-Dion.* 533 B. *Clim.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.

ἀποκεκαλυμμένως (ἀποκαλύπτω), *adv. openly*. *Clem. A. II.* 45 B.

ἀποκεκινδυνευμένως (ἀποκινδυνεύω), *adv. venturously, recklessly*. *Themist.* 128, 15.

ἀποκεκληρωμένως (ἀποκληρώω), *adv. by lot*. *Chrys.* X, 34 A.

ἀποκεκρυμμένως (ἀποκρύπτω), *adv. secretly; mystically*. *Just. Tryph.* 115. *Epirh.* II, 573 B.

*ἀπόκενος, ον, (κενός) *quite emptied; not quite full*. *Heron* 212. *Diosc.* 5, 45. *Herm. Mand.* 12, 5.

ἀποκενόω = κενόω. *Sept. Judic.* 3, 24, τοὺς πόδας, a euphemism = ἀποπατεῖν. *Sir.* 13, 5. 7. *Clem. A. I.* 508 A. *Macar.* 564 C.

ἀποκεντέω (κεντέω), *to run through, pierce through*. *Sept. Num.* 25, 8. *Ezech.* 21, 11. *Diog.* 9, 26.

ἀποκέντησις, εως, ἡ, (ἀποκεντέω) *a stabbing, piercing through*. *Sept. Hos.* 9, 13 εἰς ἀποκέντησιν, *to be murdered*.

ἀποκενώσις, εως, ἡ, (ἀποκενόω) *an emptying*. *Galen.* II, 225 C. 226 B.

ἀποκερδαίνω, *to derive benefit from*. [*Dion C.* 43, 18, 2 ἀπο-κερδαγκα.]



- ἀποκερματίζω (κερματίζω), *to chop up*. *Palladas* 145, *to squander*.
- *ἀποκεφαλίζω, ἴσω, (κεφαλή) *to behead, decapitate*. *Dorion* apud *Athen.* 7, 28. *Sept. Ps.* fin. *Matt.* 14. 10. *Marc.* 6, 16. *Luc.* 9, 9. *Epict.* 1, 1, 19, et alibi.
- ἀποκεφάλισμα, ατος, τὸ, *the cleaning of the head*. *Pseudo-Poll.* 2, 48.
- ἀποκεφαλισμός, οὔ, ὅ, *a beheading, decapitation*. *Plut.* II, 358 E.
- ἀποκεφαλίστης, οὔ, ὅ, *headsman*. *Strab.* 11, 14, 14, p. 500, 3.
- ἀποκηρυκεύομαι (κηρυκεύω), *to deprecate*. *Simoc.* 41, 3. 150, 22.
- ἀποκηρυκτός, α, ον, = ὃν δεῖ ἀποκηρύσσεσθαι. *Greg. Naz.* I, 541 A.
- ἀποκηρυκτος, ον, (ἀποκηρύσσω) *disowned, rejected*. *Philon* I, 477, 5. *Lucian.* II, 768. *Hermog. Rhet.* 15, 8. — 2. *Excommunicated*, rejected from the church. *Clem. A.* I, 1212 C, *τῆς βασιλείας τοῦ θεοῦ*. *Greg. Naz.* III, 200 A. *Synes.* 1401 D. *Socr.* 637 A. *Cyrrill. A.* X, 185 A.
- ἀποκήρυξις, εως, ἡ, *a disowning, disinheriting*. *Plut.* I, 112 F, *ὑπὸ τοῦ πατρὸς αὐτοῦ*. *Hermog. Rhet.* 185, 6. — 2. *Excommunication*, rejection from the church. *Synes.* 1436 D. *Socr.* 53 B. — 3. *Announcement*. *Just. Tryph.* 115.
- ἀποκηρύσσω or ἀποκηρύττω, *to banish*. *Max. Tyr.* 127, 1, *τῆς πολιτείας*. *Soz.* 1553 B. — In ecclesiastical Greek, *to excommunicate*. *Caius* 28 B, *τινὰ τῆς κοινωρίας*. *Alex. A.* 561 A, *τῆς ἐκκλησίας*. *Eus.* II, 708 B. C. *Ant.* 11. *Athan.* I, 236 A. 280 A. 285 D. *Const.* I, 6. *Soz.* 921 B.
- ἀποκιδάρω, ὠσω, *to take off the κίδαρις, to uncover the head*. *Sept. Lev.* 10, 6, *τὴν κεφαλὴν*.
- ἀποκίμησις, εως, ἡ, (ἀποκινέω) *removal*. *Eus.* IV, 985 B.
- ἀποκιρσόμαι, ὠθην, = κिरσόμαι completely. *Paul.* *Aeg.* 272.
- ἀποκίρσωσις, εως, ἡ, = τὸ ἀποκιρσοῦσθαι. *Paul.* *Aeg.* 274.
- ἀποκλαδεύω = κλαδεύω. *Philon Bybl.* apud *Eus.* III, 77 B.
- ἀποκλασις, εως, ἡ, (ἀποκλάω) = ἀγή, *breaker of waves*. *Drac.* 10, 3.
- ἀπόκλαυμα, ατος, τὸ, (ἀποκλαίω) *wailing*. *Epict.* 2, 16, 39.
- ἀπόκλαυσις, εως, ἡ, = preceding. *Orig.* II, 1072 D.
- ἀπόκλεισμα, ατος, τὸ, (ἀποκλείω) *prison*. *Sept. Jer.* 36, 26.
- ἀποκλεισμός, οὔ, ὅ, = ἀπόκλεισις. *Epict.* 4, 7, 20. *Artem.* 293. *Aquil. Ps.* 141, 8.
- ἀποκλειστέον = δεῖ ἀποκλείειν. *Eus.* III, 429 B.
- ἀποκλείω, *to exclude*, etc. *Classical. Sept. Macc.* 3, 4, 10 *Τὸ φέγγος ἀποκλειόμενοι, being deprived of light*. *Orig.* I, 85 C *Ἀποκλειόμενον τὸν χρόνον τῆς πρὸς σέ γραφῆς* (compare *Her.* 1, 31 *Ἐκκληϊόμενοι δὲ τῇ ὥρῃ οἱ νεηρία*). — 2. *To seclude*, said of recluses. *Pallad. Laus.* 1098 C. *Aprophth.* 216 D. *Joann. Mosch.* 2881 A.
- ἀποκληρονόμος, ον, (κληρονόμος) *disinherited*. *Epict.* 3, 8, 2. *Clementin.* 11, 12. *Pseudo-Just.* 1369 C. *Aster.* 396 A. 408 C. 433 B.
- ἀποκλήρωσις, εως, ἡ, (ἀποκλήρωω) *allotment, lot; appointment*. *Plut.* II, 1045 F. *Athenag.* 1921 D. *Dion C.* 39, 7, 4, *τῶν δικαστῶν*. *Caesarius* 980, *τῶν ἀστρων, position*. *Chrys.* IX, 430 D. — 2. *Absurdity*. *Apollon. D.* *Synt.* 267, 17 *Τίς οὖν ἡ ἀποκλήρωσις τοῦ . . . παρηκολουθηκέναι; Sext.* 365, 24. *Clem. A.* I, 297 C *Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐχὶ καὶ τὸ αἷμα . . . τρέπεσθαι ὁμολογεῖν; Orig.* I, 705 C. II, 265 A. II, 1348 B *Κατὰ ἀποκλήρωσιν, at random*. *Greg. Naz.* III, 192 A *Τίς γὰρ ἡ ἀποκλήρωσις τὸ μὲν τι γενέσθαι τῶν τότε συμβάντων, τὸ δὲ παρεθῆναι;*
- ἀποκληρωτικός, ἡ, ὄν, *random, absurd*. *Sext.* 140, 2. 182, 32. *Orig.* I, 1169 B.
- ἀποκληρωτικῶς, adv. *arbitrarily, at random*. *Orig.* I, 673 C. 948 A. 1585 C. II, 84 D, *opposed to ὀρισμένως*. *Eus.* VI, 184 D.
- ἀπόκλητος, ον, (ἀποκαλέω), *chosen, elected*. *Οἱ ἀπόκλητοι, apocleti, the members of the Aetolian council*. *Polyb.* 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.
- ἀπόκλιμα, ατος, τὸ, (ἀποκλίω) *inclination*. *Aristeas* 8, *τὸ εἰς τὴν αὐτὴν τράπεζαν*. — 2. In astrology, *the sign of the zodiac preceding a planet*. *Ptol. Tetrab.* 229. *Sext.* 731, 3.
- ἀπόκλισις, εως, ἡ, (ἀποκλίω) *a sloping, an inclining downward*. *Cleomed.* 8, 12. *Philon* I, 459, 5. *Plut. Pomp.* 47, *a careening, leaning over*. *Pseudo-Dion.* 144 B. *Max. Conf. Schol.* 44 C = ἀπόνουσις. — 2. *A dismounting*. *Plut.* II, 970 D.
- ἀπόκλιτος, ον, *declining, tending downwards*. *Plut.* II, 273 D.
- ἀπόκλυσις, εως, ἡ, (ἀποκλύω) *a cleansing*. *Themist.* 205, 12. *Caesarius* 996.
- ἀπόκλυσμα, ατος, τὸ, *filth*. *Nil.* 561 C.
- ἀποκογιζέω, ἴσω, (κόγχη) *to skim oil with a shell, simply to skim*. *Diosc.* 1, 33, *τὸ ἔλαιον*.
- ἀποκοιμίζω (κοιμίζω), *to put to bed*. *Alciphr.* 1, 39.
- ἀποκολλάω (κολλάω), *to detach*. *Galen.* XII, 361 B. *Apocr. Act. Andr. et Matthiae* 13.
- ἀποκολοβώω = κολοβώω completely. *Simoc.* 155, 1.
- ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) *apocolocyntosis (gourd-ification)*, the title of a tract composed by Seneca in ridicule of the apotheosis or arathanatisis of Claudius. *Dion C.* 60, 35, 3.

- any one: a Hebraism. *Sept.* Deut. 26, 5, et alibi. *N. T.* passim.
- ἀποκρισιάριος, ου, ὁ, (ἀπόκρισις) messenger, ambassador. *Isid.* 1225 A. *Chal.* 1000 A. *Const.* (536), 969 B. 1237 C. *Justinian.* *Novell.* 6, 2, *Joann. Mosch.* 2945 A. 3009 A. *Doroth.* 1637 C, correspondent, agent. *Taras.* 1476 C. *Pseud-Athan.* IV, 576 C, τῆς μονῆς. (Compare *Theod. Lector.* 217 D Τὸν τῆς Ἀλεξανδρέων ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιούμενον. *Sophrns.* 3249 B Λειτουργὸς ἀποκρίσεων.)
- ἀπόκρισις, εως, ἡ, answer. *Sept.* Job 31, 14 Τίνα ἀπόκρισιν ποιήσομαι; *Polyb.* 4, 66, 2 Δοὺς ἀπόκρισιν ὅτι . . . ποιήσεται. 14, 2, 6 λαβεῖν ἀπόκρισιν. *Diol.* 15, 43. 18, 64 Ἀποκρίσεις ἔδωκε πρεσβεύειν αὐτοὺς ἐπὶ Κάσσανδρον. *Dion H.* III, 1520, 5. 1524, 1. *Ephes.* 1004 A Ἀπόκρισιν δέξασθαι. B, φέρειν. — 2. *Decretum, decree.* *Proc.* I, 256, 12. — 3. *Message, despatch.* *Justinian.* *Novell.* 123, 25. 36. *Euagr.* 2776 A. *Joann. Mosch.* 2964 D, errand. *Doro'h.* 1720 A. *Mal.* 130, 17. *Theoph.* 295, 7, βασιλική. *Porph.* *Cer.* 129, 10. — 4. *Response, the answer of the choir to the priest.* *Euchol.*
- ἀποκριτικός, ἡ, ὄν, secretory. *Galen.* II, 239 B. VII, 381, τῶς. *Theod.* III, 1101 A, μόρια. — 2. *Responsive.* *Theon.* *Prog.* 203, 10. *Pseudo-Jacob.* *Liturg.* p. 39, εὐχή παρὰ τοῦ διακόνου.
- ἀπόκριτος, ου, (ἀποκρίνω) separated, chosen. *Opp.* *Hal.* 3, 266. *Leo.* *Novell.* 67, τάξις.
- ἀποκρίτως, adv. distinctly? *Did.* A. 609 A. *Cyrrill.* A. X, 288 C, φάνα. — 2. *Without previous examination (sine praejudicio)?* *Justinian.* *Novell.* 17, 8.
- ἀποκροτέω (κροτέω), to snap the fingers. *Strab.* 14, 5, 9. *Athen.* 12, 39. — 2. *To dash against the ground.* *Babr.* 119, 4.
- ἀποκρότημα, ατος, τὸ, (ἀποκροτέω) a snap of the finger. *Strab.* 14, 5, 9 Οὐκ ἄξιον τοῦ ἀποκροτήματος, not worth a snap. *Athen.* 12, 39.
- ἀποκροτος, ου, refractory. *Ptol.* *Tetrab.* 155. *Theophyl.* B. IV, 1232 A.
- ἀποκρουνίζω (κρουνίζω), to gush out. *Plut.* II, 699 D.
- ἀποκρουσις, εως, ἡ, (ἀποκρούω) the conjunction of the moon with the sun. *Archigen.* apud *Orib.* II, 146, 8. *Alex. Aphr.* *Probl.* 22, 2. *Clem.* A. II, 372 A. *Archel.* 1440 B. *Epiaph.* II, 73 C.
- ἀποκρουστέον = δεῖ ἀποκρούειν. *Themist.* 336, 32.
- ἀποκρουστικός, ἡ, ὄν, repelling, checking. *Diosc.* 1, 167. *Ptol.* *Tetrab.* 116. *Galen.* II, 226 E. XII, 226 C seq. *Diog.* 2, 87, repulsive? ἀποκρυσθή, ἡς, ἡ, = ἀποκρυφή. *Sept.* Job 24, 15.
- ἀποκρύβω = ἀποκρύπτω. *Melito* 1221 A. *Mal.* 101, 20. *Petr. Sic.* 1289 B. *Vit. Nil.* Jun. 117 A.
- ἀποκρυπτεῖν = δεῖ ἀποκρύπτειν. *Philon* I, 16, 50. *Clem.* A. I, 180 A.
- ἀποκρυσταλλῶ (κρυσταλλῶ), to freeze up. *Achmet.* 191.
- ἀποκρυφή, ἡς, ἡ, (ἀποκρύπτω) a hiding, concealment: hiding-place. *Sept.* *Reg.* 2, 22, 12. Job 22, 14. *Ps.* 17, 12. *Philon* I, 638, 48. *Aquil.* *Esai.* 32, 2. *Athan.* II, 1136 C.
- ἀπόκρυφος, ου, apocryphus, apocryphal, hidden, not read in the synagogues or in the Christian churches, applied to the book of Enoch, the Testaments of the Twelve Patriarchs, the Prayer of Joseph, the Testament of Moses, the Ascension of Moses, the Acts of Pilate, and the like. *Iren.* 653 A, γράφαί. *Clem.* A. I, 773 B. 1133 C, sc. βιβλίον. *Tertull.* II, 1000 B. C. 1021 A. *Orig.* I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρύφῳ κείσθαι, to be regarded as apocryphal. 136 A. 1084 C. III, 881 A. 1769 C. *Eus.* II, 384 A (809 A). *Athan.* II, 1176 B. C. *Pseud-Athan.* IV, 432 B. *Basil.* III, 649 B. *Cyrrill.* H. 496 A. *Theod.* IV, 429 A. (Compare *Orig.* I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγνωσκομένοις ὑπὸ ὀλίγων, sc. βιβλίοις.) — With regard to the books commonly called the Apocrypha of the old Testament, Athanasius simply says that they are uncanonical. Epiphanius, however, uses the epithet ἀπόκρυφα with reference to them also. *Athan.* II, 1177 C. *Epiaph.* III, 245 B.
- ἀποκρύφως, adv. in secret, etc. *Eus.* II, 1268 B.
- ἀποκρυψίς, εως, ἡ, concealment. *Philon* I, 28, 19, disappearance. *Plut.* II, 518 C.
- ἀποκτάομαι (κτάομαι), to be dispossessed of. *Basil.* III, 288 A. *Greg. Naz.* II, 404 C.
- ἀποκτείνω, to kill. [*Sept.* *Num.* 16, 41. *Reg.* 1, 24, 12. 2, 4, 11 ἀπέκταγκα. *Macc.* 1, 5, 51 ἀπέκταμμα. *Moer.* 28 Ἀπέκτονον, Ἀττικῶς ἀπέκταγεν, Ἑλληνικῶς.]
- ἀποκτενῶ = preceding. *Sept.* *Josu.* 8, 24. *Reg.* 2, 4, 12. *Esd.* 1, 4, 7, et alibi. *Matt.* 10, 28. *Marc.* 12, 5. *Apoc.* 6, 11.
- ἀποκτηνῶ (κτηνῶς), to transform into a beast: to brutalize. *Orig.* I, 180 C. *Athen.* I, 209 D. *Nil.* 193 C.
- ἀποκτηνωσις, εως, ἡ, transformation into a beast. *Synccell.* 436, 13.
- ἀπόκτητος, ου, (ἀποκτάομαι) lost possession of. *Clem.* A. I, 1376 B. *Serap. Aeg.* 916 C.
- ἀπόκτιν, quid? *Porph.* *Cer.* 464.
- ἀποκτυπέω (κτυπέω), to sound. *Philostr.* 537 Κρότος θαυμάσιος οἶος ἀπεκτύπει τῆς γλώσσης. — 2. *To strike.* *Bekker.* 208, 16 Ἀποκτυπήσαι, πάσαι.
- ἀποκτύπησις, εως, ἡ, (ἀποκτυπέω) a sounding, sound. *Cyrrill.* A. I, 745 B.

ἀποκυβεύω = κυβεύω. *Diod.* 17, 30 Ἀποκυβεύσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.
 ἀποκυέω, see ἀποκύω.
 ἀποκύημα, ατος, τὸ, (ἀποκυέω) that which is brought forth, birth, offspring. *Clementin.* 6, 4.
 ἀποκύσις, εως, ἡ, parturition. *Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol.* *Tetrab.* 105. *Clem. A.* I, 297 D.
 ἀποκύσσω (κύσσω), to bring forth, to bear. *Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.
 ἀποκυλιδέω (κυλιδέω) = ἀποκυλίω. *Jos. B.* J. 3, 7, 28 Ἀπεκυλιδοῦντο τοῦ τείχους. *Plut.* II, 260 B.
 ἀποκύλισμα, ατος, τὸ, (ἀποκυλίω) a thing rolling. *Longin.* 40, 4.
 ἀποκυλίω, ἴσω, (κυλίω) to roll off or from. *Sept.* *Gen.* 29, 3, τὶ ἀπό τιος. *Judith* 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημνόν. *Sext.* 552, 21 -ισθῆναι εἰς τι.
 ἀποκυματίζω (κυματίζω), to cause to undulate. *Dion. H.* V, 180, 12. *Plut.* II, 734 E. 943 E.
 ἀπόκνον, ου, τὸ, (κύων) the name of a plant. *Diosc.* 4, 81. *Galen.* XIII, 158 C.
 ἀποκυριεύω = κατακυριεύω. *Just.* *Tryph.* 83.
 ἀποκύω (κύω), to bring forth. *Dion. H.* I, 176, 6 -ῆσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just.* *Apol.* 1, 32 -ῆθῆναι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκεκηκία. *Caesarius* 925. 968.
 ἀποκωφώω = ἐκκωφώω. *Sept.* *Mich.* 7, 16. *Ezech.* 3, 26. 24, 27.
 ἀπολαλέω (λαλέω), to babble. *Poll.* 2, 127. *Lucian.* I, 60.
 ἀπολαμβάνω, to receive from, etc. [*Psell.* 1165 B ἀπολήψαιμι, barbarous, = ἀπολάβομι.]
 ἀπόλασμα, ατος, τὸ, = ἀπόλασις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem.* A. II, 452 B.
 ἀπολαστικός, ἡ, ὄν, pleasant, agreeable wine. *Polyb.* 12, 2, 7.
 ἀπολαστός, ἡ, ὄν, (ἀπολαύω) enjoyable. *Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.
 ἀπολαυτικός, ἡ, ὄν, = ἀπολαστικός. *Basil.* III, 288 B.
 ἀπολαίωω = ἀπολειάω. *Plut.* II, 350 D, et alibi.
 ἀπολέγδην (ἀπολέγω), adv. by selecting. *Cyrril.* A. I, 368 A.
 ἀπολέγω, to reject, to refuse, forbid. *Polyb.* 2, 63, I. *Hippol.* *Haer.* 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, to lose his hand. — *Mid.* ἀπολέγομαι = ἀπολέγω. *Sept.* *Jon.* 4, 8, sc. τὴν ζωὴν, wished in himself to die. *Philon* I, 274, 48, sc. τὸ ζῆν. *Diosc.* 1, 13, τὸ λευκόν. *Plut.* I, 520 B, τὰ πρωτεία. *Liber.* 51, 21,

τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν ἐαυτῆς ψυχὴν, being tired of life.
 ἀπολειάω (λειάω), to smooth or polish off. *Diod.* 5, 28.
 ἀπόλειμμα, ατος, τὸ, (ἀπολείπω) that which is left. *Diod.* 1, 46, p. 56, 83.
 ἀπολείπω, to leave off, etc. *Classical. Sept.* *Prov.* 19, 27 Υἱὸς ἀπολειπόμενος φυλάξαι παιδείαν πατρός, neglecting to keep. — *Sext.* 191, 4 Ἀπολείπεται δὲ . . . διδάσκειν, it remains.
 ἀπολειτουργέω (λειτουργέω), to complete the service. *Anton.* 10, 22. *Diog.* 3, 99.
 ἀπόλειψις, εως, ἡ, default. *Justinian.* *Cod.* 1, 4, 18.
 ἀπόλεκτος, ον, chosen. — 2. Substantively, τὸ ἀπόλεκτον, apolectus, part of the pelanys. *Xenocr.* 70.
 ἀπολελυμένος, adv. absolutely, not relatively or antithetically. *Herodn. Gr.* *Enclit.* 1145, as ἀλλὰ σευ ἀκάματος; opposed to ὀρθοτονόμενος. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal.* *Can.* 6 Ἀπολελυμένος χειροτονεῖσθαι, without reference to some particular church.
 ἀπολέμητος, ον, (πολεμέω) not warred on, as a country. *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *App.* I, 758, 67.
 ἀπόλεμμα, ατος, τὸ, (ἀπολέπω) the skin taken off. *Dion. C.* 68, 32, 1.
 ἀπολεπαῖω = ἀπολέπω. *Dubious. Psell.* 1125 B -ῆνα.
 ἀπολεπίζω (λεπίζω), to peel off. *Erotian.* 166. *Georon.* 10, 58.
 ἀπολεπίσμα, ατος, τὸ, (ἀπολεπίζω) that which is peeled off. *Schol. Arist.* *Ach.* 469.
 ἀπολεπτυσμός, οὔ, ὄ, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.
 ἀπολευκώω (λευκώω), to render white. *Syncell.* 230, 14.
 ἀπόληγμα, ατος, τὸ, (ἀπολήγω) the border of a garment. *Aquil.* *Ex.* 28, 33.
 ἀπολήγουσα, ης, ἡ, = κώνειον. *Diosc.* 4, 79.
 ἀπολήμιον, τὸ, = ἵπολήμιον. *Sept.* *Zach.* 14, 10.
 ἀπόληξις, εως, ἡ, (ἀπολήγω) the end or last word of a sentence. *Pseudo-Demetr.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δέ μόνον.
 ἀποληπτικός, ἡ, ὄν, (ἀπολαμβάνω) receiving a debt. *Justinian.* *Cod.* 4, 21, 16, § β', ὁμολογία, a receipt.
 ἀποληρέω (ληρέω), to bamboozle, transitive. *Polyb.* 33, 12, 10.
 ἀπολησμονέω, ἡσω, (λήσμων) to forget. *Steph. Diac.* 1180 D.
 ἀπολιθοποιέω (λιθοποιέω) = ἀπολιθώω. *Greg. Ny.s.* III, 765 D.
 ἀπολικμῖω = λικμῖω off. *Simoc.* 166, 16.
 Ἀπολινάριος, incorrect for Ἀπολλωνάριος.
 ἀπόλινον, τὸ, = Κνίδειος κόκκος. *Diosc.* 4, 170 (173).



- ἀπολινώ, ὤσω, (λίον) to bind or tie up, to bandage. *Paul. Aeg.* 92. *Leo Med.* 177.
- ἀπολίνωσις, εως, ἤ, a bandaging. *Paul. Aeg.* 94.
- ἀπολιόρητος, ον, (πολιορκέω) that cannot be reduced by siege, impregnable. *Strab.* 12, 3, 81. *Plut.* II, 1057 E. *Clem. A. I.* 1381 A.
- ἀπολισθαίνω, to slip off. Classical. *Plut.* II, 277 D τὸ Ἄ πάλιν τοῖς ἀπολισθαίνουσι τοῦ Ρ διὰ ἀμβλύτητα γλώττης ὑπόκειται τραυλιζόμενον, those who cannot pronounce Ρ use Ἄ instead.
- ἀπολισθησις, εως, ἤ, a slipping off. *Pseudo-Dion.* 728 A.
- ἀπολίτευτος, ον, not current, not in common use. *Plut.* II, 7 A. *Leo Novell.* 145 τὸ ἀπολίτευτον, the not being current.
- ἀπολιτικός, ἤ, ὄν, = οὐ οἱ μὴ πολιτικός. *Cic. Att.* 8, 16.
- Ἀπολλιναριανοί, ὄν, οἱ, (Ἀπολλινάριος) Apollinariani, the followers of Apollinaris of Laodicea. *Greg. Naz.* III, 257 C. *Const.* II, 1.
- ἀπολλιναρίζω, ἴσω, to be a follower of Apollinaris. *Leont.* I, 1752 B.
- Ἀπολλινάριος, ον, ὁ, Apollinaris of Hierapolis. *Serap.* 1373 B. — 2. Apollinaris of Laodicea. *Basil.* IV, 916 A, et alibi. *Epirh.* II, 677 C, et alibi. *Theod.* IV, 425 B. [The Latin form of the Greek Ἀπολλώνιος.]
- ἀπολλινάρις, the Latin apollinaris = ὑοσκύαμος. *Diosc.* 4, 69. 4, 72 Ἀπολλινάρις μίνωρ, apollinaris minor, = στρύχρον ἀλικάκασον.
- Ἀπολλιναριστής, οὔ, ὁ, Apollinarist. *Greg. Naz.* III, 217 C. *Theod.* IV, 428 A. *Pseudo-Athan.* IV, 520 C.
- Ἀπολλιναρίται, ὄν, οἱ, = Ἀπολλιναριανοί. *Epirh.* II, 837 A. 873 C.
- Ἀπολλύων, ὁ, (ἀπολλύω) Apollyon = Ἀββαδῶν. *Aroc.* 9, 11.
- ἀπόλλω = ἀπολλύω, ἀπόλλυμι. *Hippol.* Haer. 86, 15 *Adam.* 1801 C. *Basil.* II, 817 A. *Epirh.* II, 737 B. *Aporhth.* 368 C. 432 B. *Joann. Mosch.* 3029 A, τὸν κόπον σου.
- Ἀπολλώνεια, ὄν, τὰ, (Ἀπολλώνιος) the Roman ludi Apollinares. *Dion C.* 43, 48, 3.
- Ἀπολλωνιακός, ἤ, ὄν, of Apollo. *Philon* II, 560, 29.
- ἀπολογαριάζω, ασα, (λογάριον) = ἀπολογίζομαι, to reckon up, to give in an account. *Suid.*
- Ἀπολογίζω . . . ἀπολογαριάζω.
- ἀπολογέομαι, to speak in one's own defence. *Eus. Alex.* 429 A, τὸν ἀπροσωπὸληπτόν δικαστήν = δικαστή. — 2. To answer, reply. *Vit. Basil.* 204 C. *Sophrns.* 3368 B, τῷ ἡγουμένῳ αὐτοῦ, contradict. *Porph. Adm.* 210. *Anon.* 359, 13.
- ἀπολογία, ας. ἤ, = ἀπόκρισις. answer. *Petr.* 1, 3, 15. *Thom. A.* 7, 1. *Pseudo-Nicodem. B.* 4, 4. *Porph. Adm.* 82, 3.
- ἀπολογίζομαι, to answer. *Diod.* II, 623, 51, v. 1. ἀπελογήσατο.
- ἀπόλογος, ον, ὁ, account. *Philon* I. 613, 38 τὰ δ' ὅσα ἂν ἐξέλη διὰ τοῦ στόματος, ταῦτ' εἰς ἀπόλογον καὶ εὐθύνας ἄγει, where εὐθύνας is explanatory of ἀπόλογον. (Compare *Matt.* 12, 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως.)
- ἀπολογισμός, οὔ, ὁ, = ἀπολογία. *Cic. Att.* 16, 7.
- ἀπολοιδорέω (λοιδорέω), to revile. *Polyb.* 15, 33, 4.
- ἀπόλοιπος, ον, (ἀπολείπω) remaining. *Sept. Ezech.* 41, 12 seq. 42, 1, 10.
- ἀπόλουμα, ατος, τὸ, = ἀπολούτριον. *Schol. Arist.* Eq. 1401.
- ἀπολουσμός, οὔ, ὁ, (ἀπολούω) = ἀπόλουσις. *Theod.* II, 492 C.
- ἀπολούτριον, ον, τὸ, (λουτρόν) sc. ὕδωρ, water that has been used for bathing. *Ael. N. A.* 17, 11.
- ἀπόλουτρον, ον, τὸ, = preceding. *Schol. Arist.* Eq. 1401.
- ἀπολούω, to wash clean, said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism. *Euchol.* p. 146.
- ἀπολυπέομαι (λυπέω), to be much grieved. *Pallad. Laus.* 1105 D. 1195 D.
- ἀπολυπραγμόνητος, ον, (πολυπραγμονέω) not to be scrutinized. *Greg. Nyss.* I, 357 B, et alibi. *Cyrril.* A. III, 364 A.
- ἀπολυπραγμονήτως, adv. without scrutiny. *Psell.* 1128 A.
- ἀπολυπράγμα, ον, = οὐ οἱ μὴ πολυπράγμα. *Ptol. Tetrab.* 159. *Anton.* 1, 5.
- ἀπόλυσις, ης, ον, (ἀπόλυσις) relating to acquittal or discharge from imprisonment. *Hippol.* Haer. 456, 52, ἐπιστολή. — 2. Belonging to the close of the paschal feast. *Nic. CP.* 852 C τὸ σάββατον τῆς ἀπολυσίμου, probably the Saturday preceding Pentecost.
- ἀπόλυσις, εως, ἤ, departure. *Diod.* 18, 48, τοῦ βίου, from life. — 2. Dismission, leave to depart. *Sept. Macc.* 3, 6, 37. *Doroth.* 1720 B. — Particularly, dismission, the end of divine service, or of public games. *Athan.* I, 760 B. II, 821 B. *Pseudo-Basil.* III, 1316 C, τῶν συναξέων. *Eus. Alex.* 416 C. *Cyrril. Scyth. V. S.* 325 A. *Eustrat.* 2317 C. *Doroth.* 1741 B. *Vit. Epirh.* 68 D, τῆς ἐκκλησίας. — Also, the end of a prayer, or of the gospel of the day. *Sophrns.* 3460 D, τῶν εὐαγγελικῶν ἀκουσμάτων. *Vit. Nil. Jun.* 56 B, τοῦ ὄρθρου. *Porph. Cer.* 31, 17 τοῦ εὐαγγελίου ἀπόλυσις. 137, 15, τῆς ἐκτενοῦς. — 2. In the *Ritual*, it is applied also to the concluding sentence said by the priest at the end of divine service.

Every Dominical feast has its appropriate ἀπόλυσις. — **3.** *The last day of the paschal feast, commonly called ἀπόδοσις.* Basil. Sel. 596 B. — **4.** *Absoluteness.* Apollon. D. Pron. 318 B Κατ' ἀπόλυσιν, *absolutely, not emphatically or antithetically.*

ἀπολυσσάω (λύσσα), *to recover from hydrophobia.* Isid. 360 A.

ἀπολυτικίον, ου, τὸ, = τὸ ἀπολυτικόν, sc. τροπάριον. Porph. Cer. 115.

ἀπολυτικός, ἡ, ὄν, *absolving.* — Carth. 23. 106 ἡ ἀπολυτική, sc. ἐπιστολή, *certificate of honorable dismissal from a church.* Quin. 17 Ἐγγραφος ἀπολυτική (ἐπιστολή). — **2.** *Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, the concluding troparion, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας.* Every church feast has its appropriate ἀπολυτικόν or ἀπολυτικίον. Stud. 1705 B.

ἀπόλυτος, ον, (ἀπολύω) *loosed, freed, free from.* Clem. A. I, 252 C, τινός. Serap. Aeg. 909 B. Gregent. 600 A, *not loaded; opposed to πεφορτισμένος.* — **2.** *Absolute, not relative; opposed to πρὸς τι.* Eript. 2, 5, 24. Apollon. D. Pron. 304 B. Sext. 347, 4. — **3.** *Positive, not comparative or superlative.* Herodn. Gr. Schem. 580, 6. Schol. Arist. Av. 63.

ἀπολύτρωσις, εως, ἡ, (ἀπολυτρόω) *a ransoming; deliverance.* Diod. II, 610, 43. Aristas 2. Luc. 21, 28. Paul. Rom. 8, 23, et alibi. Jos. Ant. 12, 2, 3, p. 587. Plut. I, 631 B. — **2.** *Redemption, in a religious sense.* Paul. Rom. 3, 24. Cor. 1, 1, 30, et alibi. Martyr. Poth. 1412 A. — **3.** *Redemption, the second baptism of the Marcossians.* Iren. 548 A. 588 B. 657 B. 664 B. 665 A. Hippol. Haer. 300, 82, 7.

ἀπολύτως (ἀπόλυτος), adv. *absolutely, not relatively; opposed to πρὸς τι, or to ἰδικῶς.* Sext. 31, 30. 322, 7. 529, 16. Chal. Can. 6. Men. Rhet. 316, 3.

ἀπολύω, *to dismiss from attendance.* Aristas 20. N. T. saepe. Jos. Ant. 14, 15, 11. — **2.** *To dismiss the congregation at the end of the service; said of the priest.* Const. Apost. 8, 15. 37. 9 Ἀπολύεσθε οἱ ἐν μετανοίᾳ, *depart, ye penitents.* Apophth. 269 B, τὴν ἐκκλησίαν (presbyter). Eus. Alex. 416 D. — **3.** *Intransitive, to end, to be over, as a meeting.* Epirh. II, 828 C Καὶ οὕτως ἀπολύει, *the service ends.* Apophth. Isaac Theb. 2. Dorothe. 1720 A. Mal. 474, 11. Stud. 1708 B Ἀπολύει ὁ ὄρθρος. Porph. Cer. 212, 16. — **4.** *To dismiss from this world, to let die; said of God. In the passive, to die.* Sept. Gen. 15, 2 Ἐγὼ δὲ ἀπολύομαι ἄτεκνος. Num. 20, 29 Ἀπελύθη Ἀαρών. Macc. 2, 7, 9. Luc. 2, 29. Plut. II, 107 C. 108 C Ἐως ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — **5.** *To put*

away, *to divorce.* Sept. Esdr. 1, 9, 36. Matt. 5, 31, τὴν γυναῖκα αὐτοῦ. But Diod. 12, 18, τὸν ἄνδρα. Marc. 10, 12, τὸν ἄνδρα αὐτῆς. — **6.** *Intransitive, to come or fall off, as the hair of the head.* Achmet. 19. — **7.** *Participle, ἀπολελυμένος, (α)* *absolute, not relative or antithetic.* Dion. Thr. 636, 15, ὄνομα, as θεός, λόγος, ξύλον. Apollon. D. Pron. 366 B. Synt. 127, 27, σύνταξις, as δὸς μοι; the antithetic being δὸς ἐμοί. Basil. I, 589 A, ὀνόματα. — (b) *loose.* Herph. Poem. 7, 3 Ἀπολελυμένα δὲ (poëmata), ἃ εἰκὴ γέγραπται καὶ ἄνευ μέτρον. Herodn. Gr. Schem. 595, 5, σχῆμα, as δύσπαρι, εἶδος ἄριστε, κ. τ. λ.

ἀπομαδαρώω, ὡσω, (μαδάω) *to pluck off the hair.* Const. Apost. 1, 3, τοὺς πάγωνας (Lev. 19, 27).

ἀπομαδίζω (μαδίζω), *to pluck the hair.* Schol. Arist. Eq. 373.

ἀπομάθησις, εως, ἡ, (ἀπομανθάνω) *the unlearning of a thing.* Iambl. Math. 202. Basil. IV, 225 B.

ἀπομαίνομαι (μαίνομαι), *to become thoroughly mad.* Sept. Dan. 12, 4. Lucian. I, 234.

ἀπομαλακόομαι = ἀπομαλακίζομαι. Plut. I, 289 B.

ἀπομάμμη, ης, ἡ, (μάμμη) L. abavia, *third grandmother.* Antec. 3, 6, 4.

ἀπόμαξις, εως, ἡ, (ἀπομάσσω) *a wiping off.* Plut. I, 31 C. — **2.** *Image, likeness, impression.* Nicom. 50. 43, τοῦ ἄνω καλοῦ. Iambl. Adhort. 308.

ἀπομαρτυρέω (μαρτυρέω), *to testify.* Sept. Macc. 2, 12, 30. Polyb. 31, 7, 20, πεπειθαρχκέναι τοὺς Ροδίουσ. 31, 18, 4 Ἀπομαρτυρούντων τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τοῦ πρεσβυτέρου παραγεγονόσι πρεσβευταῖς διότι καὶ τὴν Κυρήνην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχει. 32, 1, 2 Ἀπομαρτυρούντων καὶ συνεπισχυόντων τῷ νεωτέρῳ μετὰ πολλῆς σπουδῆς, *in favor of.* Plut. II, 860 C.

ἀπομαφορίζω, ἴσω, (μαφόριον) *to strip one of the mafors.* Athan. I, 229 C.

ἀπομαχεῶω, ἴσω, (ἀπόμαχος) *to abstain from war.* Simoc. 139, 15.

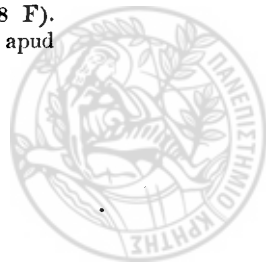
ἀπομειλίσσομαι (μειλίσσομαι), *to propitiate, pacify.* Dion. H. I, 96, 7. VI, 924, 3. Philon II, 477, 11. Jos. Ant. 19, 9, 2. B. J. 1, 11, 2.

ἀπομειουρίζω, ἴσω, (μειουρος) *to bring to a point.* Nicom. 125. Herod. apud Orib. II, 166, 3.

ἀπομειόω = μειόω. Alex. Trall. 507. Antec. 1, 6, 3, p. 68. Sophrns. 3516 D.

ἀπομειώσις, εως, ἡ, *diminution.* Simoc. 113, 19. Max. Conf. II, 73 A.

ἀπόμελι, ιτος, τὸ, (μέλι) *honey-water, obtained by washing the wax after the honey has been expressed.* Diosc. 5, 17. Galen. VI, 128 A, a sort of oxymel (XII, 258 F). Antyll. apud Orib. I, 416, 5. Philagr. apud Orib. I, 365, 8. 368, 6.



- ἀπομέμφομαι = μέμφομαι. *Sept. Job* 32, 27. *Plut. II*, 229 B. *Oenom. apud Eus. III*, 361 A.
- ἀπομένω (μένω), to remain, remain over or behind, remain or stay at home. *Orig. III*, 836 A. *Athan. I*, 377 C. *II*, 181 C Αἰρούνται ἀπομένειν Ἰουδαῖοι. *Aprocr. Act. Barn.* 8, ἐκεῖ. *Act. Andr.* 8 Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαΐᾳ, ἐν ἣ τὰ ἱερὰ αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἡρήμωνται. *Lyd.* 160, 18. 182. *Proc. II*, 564, 9. *Mal.* 66, 20, ὅπισθεν τοῦ λαοῦ. *Id.* 385, 20. 460, 11. *Leo. Tact.* 4, 33. *Porph. Cer.* 415, 16. *Achmet.* 175, p. 153, as water in a cup. — 2. In arithmetical division, to remain. *Max. Conf. Comput.* 1236 A. *Andr. C. Method.* 1332 C Ταύτας (365) ἀναλύσας διὰ τῶν ἐπτὰ ἀπομένει μία, that is $245 = 52 \times 7 + 1$.
- ἀπομερίζω, to separate, to distinguish, etc. *Classical. Apollon. D. Adv.* 619, 33 Ἀπομεμέρισται τὸ γράφω καὶ γράφεις εἰς τὰ πρόσωπα, are assigned to persons. — 2. To assign = ἀπονέμω. *Hermes Tr. Iatrom.* 387, 7.
- ἀπομεριμνάω (μεριμνάω), to be free from anxiety. *Leont. Cypr.* 1684 D, περὶ αὐτοῦ.
- ἀπομερισμός, οὐ, ὅ, (ἀπομερίζω) separation. *Basil. IV*, 1101 A Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον. *Chron.* 585, 1, divorce.
- ἀπομήκοθεν (μήκος), adv. from afar. *Anast. Sin.* 104 B.
- ἀπομῆρῶ, ὥσω, (μῆρῶ) to open the legs. *Moschn.* 49.
- ἀπομίμημα, atos, τὸ, (ἀπομιμέομαι) copy, imitation. *Diod.* 2, 8, p. 122, 73.
- ἀπομυσέω = μυσέω. *Themist.* 233, 12.
- ἀπομιτρῶω, ὥσω, (μίτρα) = ἀποκιδαρῶω. *Philon I*, 562, 30.
- ἀπόμματος, ον, (ὄμμα) blind. *Steph. Diac.* 1160 C.
- ἀποματώω, ὥσω, (ἀπόματος) to blind. *Genes.* 84, 4.
- ἀπομνημόνευμα, atos, τὸ, plural τὰ ἀπομνημονεύματα, memoirs. *Just. Apol.* 1, 66 Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἃ καλεῖται εὐαγγέλια. 67 Τὰ ἀπομνημονεύματα τῶν ἀποστόλων, memoirs by the apostles; the Gospels. *Tryph.* 100. 101. 105. 106. *Eus. IV*, 224 B.
- ἀπομνημονεύω, to relate, etc. *Classical. Strab.* 8, 3, 30, p. 137, 13 Ἀπομνημονεῖουσι δὲ τοῦ Φειδίου διότι (= ὅτι) . . . εἶπεν. *Just. Apol.* 1, 33, with reference to the Gospels.
- *ἀπόμοιρα, as, ἡ, (μοῖρα) portion, share. *Inscr.* 4697, 15. *Sept. Ezech.* 45, 20. *Jos. Ant.* 5, 9, 2. 15, 5, 3, p. 753. *Anton.* 2, 1.
- ἀπομοιράομαι (μοιράω), to divide, to share. *Jos. Ant.* 18, 8, 7, p. 904.
- ἀπομοίριον, ον, τὸ, part. *Anthol. II*, 115 (*Alpheus*).
- ἀπομολιβῶω, ὥσω, (μόλιβος) L. replumbo, to free from lead. *Lyd.* 97, 1.
- ἀπομονεύς, ἑως, ὁ, (ἀπομένω) apparently the keeper of the palace during the emperor's absence, or the emperor's deputy. *Porph. Cer.* 496, 8. 497, 13. (Compare 495, 5 οἱ ἀπομεινάντες ἄρχοντες. 503, 6 Ὁ τοῖνον ἐναπομείνας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπάρχου. κ. τ. λ. 506, 2 Ὁ διέπων.)
- ἀπομόσις, εως, ἡ, = τὸ ἀπομόνυα. *Nicet. Byz.* 773 A.
- ἀπόμοργμα, atos, τὸ, (ἀπομόργνυμι) likeness, impression. *Pseudo-Dion.* 644 B.
- ἀπομνέω (μνέω) not to initiate. *Pseudo-Dion.* 1001 A.
- ἀπομυζάω = μυζάω. *Artem.* 416. *Themist.* 342, 9. *Aster.* 177 B. C.
- ἀπομύζω = μύζω. *Schol. Arist. Plut.* 293.
- ἀπόμυιος, ον, (μυῖα) keeping off flies. Ἀπόμυιος Ζεὺς, Zeus the Averter of flies. *Paus.* 5, 14, 1. *Clem. A. I*, 117 A. (Compare *Ael. N. A.* 5, 17. Also the Hebrew *Baal-Zebub*, the Fly-god. See *μυίαγρος*.)
- ἀπομυκρίζω, ἴσω, = μυκτηρίζω. *Lucian. III*, 297.
- ἀπομυκτισμός, οὐ, ὅ, = μυκτηρισμός. *Clem. A. I*, 452 B.
- ἀπομύξα, ης, ἡ, = μύξα. *Drac.* 72, 1.
- ἀπομύξια, as, ἡ, = μύξα. *Bekker.* 432, 9 Ἀπομύξια ἀκαθαρσία.
- ἀπομύξις, εως, ἡ, (ἀπομύσσω) a blowing of one's nose. *Plut. II*, 1084 C.
- ἀπομυουρίζω, incorrect for ἀπομειουρίζω.
- ἀπομυρίζω (μυρίζω), to wipe off ἀπομύρισμα. *Stud.* 1664 C. *Nicet. Paphl.* 561 C Τῶν ἁγίων τριχῶν ἀπομυρισθειῶν.
- ἀπομύρισις, εως, ἡ, = τὸ ἀπομυρίζειν. *Nicet. Paphl.* 561 D.
- ἀπομύρισμα, atos, τὸ, (ἀπομυρίζω) the fragrant fluid which is believed to exude from the relics of distinguished saints. *Stud.* 1109 A. *Porph. Cer.* 561, 18.
- ἀπομυφακίζω (μυφακίζω), to cause to ripen, simply to ripen. *Pseud-Hippol.* 852 B.
- ἀπομωραίνω = following. *Cyrill. A. I*, 181 B.
- ἀπομωρώω = μωρώω strengthened, to render foolish. *Diosc.* 4, 76, p. 574 as v. l. *Aët.* 6, 17, p. 105 b, 4.
- ἀπονάρκῶω, ἴσω, (ναρκῶω) to become torpid or benumbed. *Plut. II*, 8 F, πρὸς τοὺς πόνοους. *Clementin.* 1, 14, metaphorically. *Eus. III*, 517 C. *Athan. I*, 369 C.
- ἀπονάρκησις, εως, ἡ, (ἀπονάρκῶω) the becoming torpid. *Plut. II*, 652 D.
- ἀπονεκρῶω (νεκρῶω), to make dead. *Diod.* 14, 28. *Epict.* 1, 5, 5, et alibi. *Lucian. II*, 105.
- ἀπονέκρωσις, εως, ἡ, a becoming dead. *Epict.* 1, 5, 4.

ἀποπέμψις, εως, ἡ, (ἀποπέμψω) distribution. *Theol. Arith.* 38. *Anton.* 8, 6. *Galen.* IV. 147 B. *Orib.* III, 42, 8. *Pseudo-Dion.* 377 A.

ἀποπεμψτικός, ἡ, ὄν, distributive. *Philon* I, 61, 10, τῶν κατ' ἀξίαν. *Anton.* 1, 16 Εἰς τὸ κατ' ἀξίαν ἀποπεμψτικὸν ἐκάστω. *Galen.* II, 248 A, τινὶ τινος. *Clem. A.* I, 328 A, τινός. 1004 B.

ἀποπεμψτικῶς, adv. distributively. *Diog.* 7, 126.

ἀπόπευμα, ατος, τὸ, = ἀπόπευσις. *Cyrrill. A.* I, 156 B. *Suid.* Ἀπόκλιμα τῶν ὀρέων, ἀντὶ τοῦ ἀπόπευμα.

ἀποπευράω, ὡσω, (νευράω) to change into a tendon. *Galen.* IV, 37 A -σθαι. — 2. To enervate = ἐκνευρίζω. *Cyrrill. A.* I, 300 A.

ἀπόπευσις, εως, ἡ, (ἀποπέυω) inclination towards, tendency. *Orig.* I, 436 C, πρὸς ἀρετὴν ἢ κατάναν. *Themist.* 289, 12. *Cyrrill. A.* VIII, 1021 D. *Max. Conf. Schol.* 44 C.

ἀποπηρευτος, ὄν, (πονηρεύομαι) guileless. *Et. M.* 789, 35.

ἀποπηρία, ας, ἡ, the being ἀπόπηρος. *Vit. Nil. Jun.* 60 B.

ἀπόπηρος, ὄν, = οὐ ὄν μὴ πομηρός. *Dion. H.* V, 487, 10. *Philon* II, 519, 18. *Poll.* 6, 142. *Antyll.* apud *Orib.* I, 416, 8. *Leont. Cypr.* 1684 B, unsophisticated.

ἀποπηρῶ, ὡσω, (πῆρῶ) to make into an island. *Euagr.* 2809 A.

ἀποπηστεύω, εἶσω, (πηστεύω) to break off a fast, to end a fast. *Const. Apost.* 5, 13, 15.

ἀποπηστίζομαι = ἀποπηστεύω. *Dion. Alex.* 1272 B Καθ' ἣν ὥραν ἀποπηστίζεσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. *Eus.* IV, 941 D.

ἀποπηχομαι (πῆχομαι) = ἀποπέω, to swim away. *Polyb.* 16, 3, 14, πρὸς τὴν τριημιολίαν, swam up to. *Jos. B. J.* 2, 20, 1, τῆς πόλεως, were leaving the city. *Plut.* II, 831 E. 476 A. *Arr. Anab.* 2, 22, 5.

ἀποπία, ας, ἡ, absence of pain. *Diosc.* 1, 147, 2, 69. *Aret.* 4 E.

ἀποπικῶ, to prevent. *Jos. Ant.* 15, 7, 7 Οὐκ ἀποπικῆ μὴ πλείων αἰεὶ γίνεσθαι.

ἀποπιπτα, ατος, τὸ, (ἀποπιπτο) = ἀποπιπτοῦν, water with which the hands or the feet have been washed. *Plut.* I, 474 F. *Artem.* 353. *Athen.* 9, 38.

ἀποπίνω, to give enjoyment, etc. Classical. [*Basil. Sel.* 501 D ἀπ-άνωμαι, 2 aor. subj. mid.]

ἀποπιπτο, to wash off, etc. Classical. *Sept. Prov.* 24, 55 (30, 20) Τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος, ἡ, ὅταν πράξη, ἀποπιπταμένη οὐδὲν φησι πεπραχέναι ἀποπιν, wipe her mouth, a euphemism. (Compare *Lucian.* II, 578 Θεραπεύσασα ἑαυτήν.)

ἀποπίνω, εως, ἡ, (ἀποπιπτο) a washing, a washing off. *Orib.* III, 104, 13. *Cyrrill. A.* I, 216 B. III, 1128 A, τῆς ἀμαρτίας. *Const.*

Apost. 8, 11 Εἰς δὲ ὑποδιάκονος διδώτω ἀποπίνω χειρῶν τοῖς ἱερεῦσι, and let a subdeacon pour water upon the hands of the priests. *Pseudo-Dion.* 440 B. *Achmet.* 231.

ἀποποῶ (ἀποποῖομαι), to render desperate. *Jos. Ant.* 18, 1, 6 Ἀποποῖσαντος αὐτοὺς ἀποστῆναι Ῥωμαίων.

ἀποπος, ὄν, relieving pain, as a medicine: feeling no pain, as a patient. *Strab.* 3, 4, 18, p. 2, 57, 15. *Diosc.* 3, 100 (110).

ἀποπόστῃσι, εως, ἡ, (ἀποποστῆω) return home. *Arr. Anab.* 7, 4, 3, ἡ οἶκοι. 7, 12, 1, ἡ οἶκαδε.

ἀποπουθεῖω (νουθεῖω), to delude, beguile. *Polyb.* 15, 6, 6 Ὑπὸ τῆς τύχης ἀποπουθετοῦμενοι, having our heads turned.

ἀπόπουσος, ὄν, (νουσος) free from disease. *Synes.* 1613 A.

ἀποπυκτερεύω (πυκτερεύω), to pass the night away from. *Plut.* II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀποπυστάζω (πυστάζω), to take a nap, to fall asleep, to slumber. *Epict.* 2, 20, 12. 4, 9, 15.

Plut. I, 872 F. *Phryn. P. S.* 28, 4 Ἀποπυμῆρῃσαι, ἀποπυστάξαι.

ἀποπυστακτεῖον = δεῖ ἀποπυστάξαι. *Clem. A.* I, 492 C.

ἀποπύχιον (πύξ), adv. early in the morning. *Chron.* 623, 12. (Compare *Marc.* 1, 35

Πρωτὴ ἔννευχον λίαν, very early in the morning.)

ἀποπύχισμα, ατος, τὸ, (ἀποπύχίζω) a paring of nails. *Diog.* 8, 17.

ἀποπύχιστικός, ἡ, ὄν, fit for paring the nails. *Schol. Dion. Thr.* 651, 30.

ἀποξάινω (ξάινω), to lacerate. *Pseudo-Jos. Macc.* 6 Ἀπεξάινετο τὰς σάρκας.

ἀποξενίζω = ἀποξενόω. *Athan.* II, 552 B, ἀπὸ τοῦ νιού.

ἀποξενολογέω (ξενολογέω), to disband mercenaries. *Jos. Ant.* 13, 16, 2.

ἀποξενόω, to estrange, etc. Classical. — Ἀπεξενωμένος, η, ὄν, strange. *Iambli. V. P.* 14, μαθήματα. — 2. Mid. ἀποξενόομαι, to disguise one's self. *Sept. Reg.* 3, 14, 5, 6.

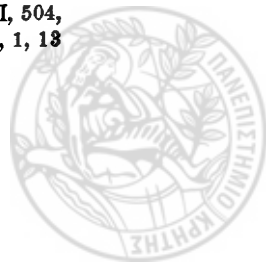
ἀποξένωσις, εως, ἡ, a living in a foreign land. *Plut.* II, 649 E, et alibi. — 2. Estrangement. *Max. Conf.* II, 116 C.

ἀποξενωτός, α, ὄν, to be rejected. *Aret.* 117 C.

ἀπόξεσμα, ατος, τὸ, (ἀποξέω) L. ramentum, a scraping, the thing scraped off. *Orib.* II, 234, 9.

ἀποξυλώω (ξυλώω), to turn into wood. *Method.* 309 A. *Apophth.* 309 B as v. l. *Geopon.* 17, 2, 1, 19, 2, 5.

ἀποξύνω, to sour. *Diosc.* 5, 43 ἀποξύνεσθαι, to become sour. *Plut.* II, 289 F. *Clem. A.* I, 309 B. *Antyll.* apud *Orib.* I, 533, 1. II, 504, 2. [*Polyb.* 1, 22, 7 ἀπωξυσμένος. 18, 1, 13 ἀπωξυμένος.]



- ἀπόξυρος, ον, (ξύρον) steep; having sharp rocks. *Lucian*. III, 7. *Arr.* P. M. E 40, βυθός.
- ἀποξύρω = ἀποξυράω. [*Antyll.* apud *Orib.* II, 446, 1 ἀποξύραι = ἀποξυρήσαι.]
- ἀπόξυσις, εως, ἡ, (ἀποξύω) a scraping, the act of scraping. *Georon.* 10, 75, 11.
- ἀπόξυσμα, ατος, τὸ, = ἀπόξεσμα. *Schol. Arist.* Pac. 48.
- ἀποξυστρώω, ὡσω, (ξύστρα) to blunt a sword. *Polyb.* 2, 33, 3.
- ἀποπαιδαγωγέω (παιδαγωγέω), to lead away from, to detach from. *Ianbl. Adhort.* 308, τινὰ ἀπό τινος. *Tit. B.* 1176 B.
- ἀπόπαλαι (πάλαι), adv. from of old, = ἐκ παλαιού. *Phryg.* 45, condemned.
- ἀποπάλλομαι (πάλλω), to rebound, to be reflected. *Aristot. Probl.* 9, 14. *Cleomed.* 79, 12, 21. *Plut.* I, 686 B. *Sext.* 491, 1.
- *ἀποπαλμός, οὔ, ὁ, (ἀποπάλλομαι) a rebounding. *Epicur.* apud *Diog.* 10, 44.
- *ἀπόπαλσις, εως, ἡ, = preceding. *Epicur.* apud *Diog.* 10, 108. *Archigen.* apud *Orib.* II, 157, 12.
- ἀποπαλτικῶς (implying ἀποπαλτικός), adv. by rebounding. *Sext.* 522, 4.
- ἀπόπαππος, ον, ὁ, (πάππος) L. abavus, third grandfather. *Antec.* 3, 6, 4.
- ἀποπαρθεύω, to render virgin. *Method.* 37 A, ἐανόν.
- ἀπόπασχα, τὸ, (πάσχα) the time after the Easter holidays. *Leont. Cyp.* 1713 A.
- ἀποπάσχω = οὐ πάσχω. not to imagine or to feel. *Epict.* 1, 28, 3.
- ἀποπατίξω, ἴσω, = ἀποπατέω. *Hippol.* Haer. 482, 8, 9.
- ἀπόπατος, ον, excrement. *Diosc.* *Eupor.* 1, 95, αἰγός. *Plut.* II, 727 E, of birds. *Lucian.* III, 654. *Galen.* XII, 391 D. *Clem. A.* I, 564 B.—2. Privy = κοπρών. *Orib.* I, 213, 4. *Justinian.* Cod. 8, 10, 12, § 8.
- ἀπόπατρος incorrect for ἀπάτατος. *Parad.* 445.
- ἀπόπαυσις, εως, ἡ, (ἀποπαύω) cessation. *Pseudo-Dion.* 593 C.
- ἀποπαστέον = δεῖ ἀποπαύειν. *Clem. A.* II, 537 C.
- ἀποπεμπτός, α, ον, = ὃν δεῖ ἀποπέμπεσθαι. *Clem. A.* I, 440 C, τινός. *Greg. Nyss.* I, 724 A.
- ἀποπεμπτικός, ἡ, ὄν, relating to escorting. *Men. Rhet.* 132, 10, 139, 5.
- ἀπόπεμπτος, ον, to be dismissed. *Cyrrill. A.* X, 889 B, τῶν ἱερῶν γάμων.
- ἀποπεμπτός, ὡσω, (πέμπτος) to give the fifth part of anything. *Sept. Gen.* 41, 34, 47, 26, τῷ Φαραφ. *Philon* I, 468, 31. (Compare *Sept. Gen.* 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραφ.)
- ἀποπενθέω = πενθέω. *Plut.* I, 233 B.—2. To cease mourning. *Greg. Naz.* III, 276 B.
- ἀποπεραίνο = περαίνο. *Cyrrill. A.* I, 140 C, 161 D. III, 821 B. *Apocr. Martyr. Barth.* 1, p. 243, 3.
- ἀποπερατώ (περατώ), = περαίνο. *Pseudo-Dion.* 196 B. *Simoc.* 124, 4, a discourse.
- ἀποπεράτωμα, ατος, τὸ, termination. *Protosp. Corp.* 118, 15.
- ἀποπεράτωσις, εως, ἡ, a terminating. *Antyll.* apud *Orib.* III, 614, 8. *Did. A.* 909 B. *Pseudo-Dion.* 321 A. 697 B.
- ἀποπεράω (περάω), to go across. *Plut.* I, 718 F.
- ἀποπερισπάω (περισπάω), to distract. *Olymp. A.* 549 C Ἀποπερισπώμενοι τῇ διανοίᾳ.
- ἀποπετάζω (ἀποπετάννυμι), to divert. *Aquil. Ex.* 5, 4 (*Symm. ἀποστρέφετε, Theodtn. διασκεδάετε*).
- ἀποπετάννυμι (πετάννυμι), to remove a garment from over a person. *Diog.* 6, 77.
- ἀποπηθήσις, εως, ἡ, (ἀποπηθάω) repulsion. *Plut.* II, 769 F. 921 D, et alibi.
- ἀποπιάζω (πιάζω), = ἀποπιέζω. *Sept. Judic.* 6, 38 as v. l. *Archigen.* apud *Orib.* II, 151, 8.
- ἀποπίπτω, to fall off, said of the lapsed. *Martyr. Poth.* 1420 A. [*Sophrns.* 3429 C ἀποπτωθέντων, aor. pass.]
- ἀποπισσώω (πισσώω), to smear with tar. *Clim.* 816 A.
- ἀποπιστεύω (πιστεύω), to trust fully, to have full confidence in, to rely on. *Polyb.* 3, 71, 2, τινί. *Philon* I, 132, 45. *Jos. Ant.* 15, 7, 6 Ὅτι μόνῳ τὸ μὴ παθεῖν τι δυσχερὲς ἀπεπίστευσεν. *Galen.* VII, 408 E.
- ἀποπιτύρισμα, ατος, τὸ, (πίτυρον) = ἀχώρ, πιτύρισμα, dandriff. *Psel.* *Stich.* 297.
- ἀποπλανάομαι, to wander, etc. *Classical. Patriarch.* 1041 C, ἐν γράμμασι, devoting your time to letters; a strange expression.
- ἀποπλάνημα, ατος, τὸ, = ἀποπλάνησις. *Schol. Arist. Nub.* 729.
- ἀποπλάνησις, εως, ἡ, a leading astray. *Patriarch.* 1129 B.—2. A wandering. *Sept. Sir.* 31, 12. *Patriarch.* 1089 B, intoxication.
- ἀποπλανίας, ον, ὁ, wanderer. *Philipp.* 70. *Anthol.* II, 144 (*Bianor*).
- ἀποπλάσσω (πλάσσω), to mould, form. *Clem. A.* II, 401 A.
- ἀποπλέκω (πλέκω), to unbraid, unravel. *Pallad. Laus.* 1081 C.
- ἀποπλεύμονος, ὁ, = σκαμμωνία. *Diosc.* 4, 168 (171).
- ἀποπλήξιος, ον, of ἀποπληξία. *Dubious. Alex. Aphr. Probl.* 64, 21.
- ἀποπληροφορία, ας, ἡ, (πληροφορία) entire satisfaction. *Theod. Anc.* 1404 C.
- ἀποπληρώω, to fill, etc. *Classical. Jos. B. J.* 5, 2, 5, στρατιώτου τάξιν.—2. To pay off a debt; also, to pay a creditor. *Mal.* 439, 16, 440, 7.

ἀποπληρωματικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 122, 2.
 ἀποπλήρωσις, εως, ἡ, a filling up; a satisfying. *Plut. II, 48 C.* 132 A. 1125 A, ὀρέξεως. *Athenag.* 984 C. *Porphyr. Abst.* 257. — 2. Payment. *Clem. A. II, 332 A,* τῆς ἐκτίσεως.
 ἀποπληρωτέος, α, ὄν, implendus. *Clem. A. I, 1216 D.* *Bacilic.* 6, 25, 5.
 ἀποπληρωτικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 240, 4. 67, 13, τῆς ἐπιστάσιος. *Jul.* 137 B.
 ἀποπλήρωτος, ὄν, incomplete. *Sophrns.* 3325 C.
 ἀποπλουτέω (πλουτέω), to lose one's wealth. *Greg. Naz. I, 793 C,* et alibi.
 ἀπόπλυμα, ατος, τό, (ἀπόπλυμα) water with which anything has been washed. *Diod.* 5, 26. 5, 28, τιτάνου. *Pallad. Laus.* 1107 B, dish-water.
 ἀποπλύνω, to wash off, etc. *Classical. Sept. Jer.* 4, 14, ἀπὸ κακίας τὴν καρδίαν σου. *Basil. III, 165 A,* τὴν ψυχὴν ἀμαρτημάτων, cleanse.
 ἀπόπλυσις, εως, ἡ, a washing off. *Achmet.* 232.
 ἀποπλυτέον = δεῖ ἀποπλύνειν. *Georon.* 16, 18, 2.
 ἀποπνευματίζω (πνευματίζω), = πέρδομαι, pedo. *Schol. Arist. Pac.* 891. 892.
 ἀπόπνευστος, ὄν, (πνέω) breathed out. *Greg. Naz. III, 447 A.*
 ἀποπνιγμός, οὔ, ὁ, (ἀποπνίγω) a choking, suffocation. *Moschn.* 123, p. 57, τῆς μήτρας, strangulation, producing hysterics.
 ἀποπνίγω, see πνίγω.
 ἀπόπνιξις, εως, ἡ, = ἀποπνιγμός. *Moschn.* 129, τῆς μήτρας.
 ἀπόπνοια, ας, ἡ, (ἀποπνέω) inspiration. *Hippol.* 820 A, τῆς θείας δυνάμεως.
 ἀποποιέω (ποιέω), to undo, to undo. *Hermes Tr. Poem.* 64, 4. — 2. Mid. ἀποποιούμαι, (α) to reject. *Sept. Job* 8, 20. 14, 15. *Plut. II, 152 A* (*Hippol. Haer.* 486, 60 ἀποποιῆσαι τινας = ἀποποιήσασθαι). — (β) to simulate, to feign. *Max. Tyr.* 96, 44, εἰδέναι, to pretend not to know.
 ἀποποιήσις, εως, ἡ, simulation, feigning. *Phoeb.* 511, 15.
 ἀποπομπάιος, ὄν, (ἀποπομπή) sent away, representing the Hebrew ἀζά'ηλ, commonly rendered scapegoat. *Sept. Lev.* 16, 8 seq. (*Aquil.* τράγον ἀπολελυμένον εἰς τὴν ἔρημον. *Symm.* τράγον ἀπερχόμενον). *Philon I, 338, 42. Just. Tryph.* 40. *Orig. I, 1364 C. Jul. Frag.* 299 A. *Cyrrill. A. IX, 964 B. C. Theod. Mops.* 665 C. (See also *Jos. Ant.* 3, 10, 3. *Barn.* 7. *Clem. A. II, 448 A. Tertull. II, 640 B.*) — 2. To be sent or hurled. *Simoc.* 104, 4, βέλος. — 3. Tropically, = ἀποτρόπαιος, to be averted. *Philon I, 238, 46, νοσήματα.*
 ἀποπομπέομαι = ἀποδιοπομπέομαι, to reject. *Simoc.* 173, 1.

ἀποπομπή, ἡς, ἡ, (ἀποπέμνω) a sending away. *Sept. Lev.* 16. 10 (16, 26). *Just. Frag.* 1596 B ὅ τῆς ἀποπομπῆς τράγος. *Anton.* 1, 6, δαιμόνων. exorcising.
 ἀποπόμπιμος, ὄν, fit for sending away. *Cels.* apud *Orig. I, 1357 A,* φωναί, exorcisms.
 *ἀποπορεία, ας, ἡ, (ἀποπορεύομαι) return; retreat. *Heron* 255. *Agath.* 133, 14.
 ἀποπόρευσις, εως, ἡ, departure. *Euagr.* 2768 B. 2812 C.
 ἀποπορευτέον = δεῖ ἀποπορεύεσθαι. *Agath.* 112, 6.
 ἀποπραγματεύομαι (πραγματεύομαι), to finish trading. *Cosm. Ind.* 100 C.
 ἀποπράσσομαι = πρίσσομαι, ἀναπράσσω. *Themist* 317, 11, τὸν μισθόν.
 ἀποπρατίζομαι. ἴσομαι, (πράτης) to sell. *Sept. Tobit* 1, 7.
 ἀποπραῖνω = πραῖνω. *Plut. I, 581 D.*
 ἀποπρεπέω, ἡσω, = ἀπρεπής εἶμι. *Epirh. II, 588 D,* πατρι.
 ἀποπρεσβεία, ας, ἡ, (ἀποπρεσβεύω) ambassador's report. *Polyb.* 24, 10, 5, et alibi.
 ἀποπροάγω (προάγω), to reject, a Stoic word. *Sext.* 559, 1. *Diog.* 7, 106. — Participle, τὸ ἀποπροηγμένον = τὸ οὐ ὄν μὴ προηγμένον, ἀπροϋέγμενον, that which is not preferred, as poverty, sickness. *Gell.* 12, 5. *Lucian. I, 560. Sext.* 166, 18. 588, 30. *Clem. A. I, 1373 C. Diog.* 7, 105.
 ἀποπροποιέομαι (προποιέομαι) to disclaim. *Athan. II, 717 A. Men. P.* 337, 12. 294, 8, εἰδέναι, pretending not to know.
 ἀποπροποίησις, εως, ἡ, = τὸ ἀποπροποιεῖσθαι. *Simoc.* 327, 3.
 ἀποπτάω (ἄπτω), to roast thoroughly. *Lyd.* 50, 4.
 ἀποπερνίζω (περνίζω), to kick off. *Philostr.* 678.
 ἀποπτήσσω = πτήσσω. [*Macar.* 661 A ἀποπτηγῆναι, 2 aor. pass.]
 ἀποπτοέω (πτοέω), to startle, frighten away. *Polyb.* 3, 53, 10.
 ἀποπτος, ὄν, unseen, invisible. *Just. Apol.* 2, 13. *Cyrrill. A. IX, 1013 C.*
 ἀποπτεύλισμα, ατος, τό, (πτύελοσ) that which is spit out. *Damasc. II, 356 A.*
 ἀποπτύσσω (πτύσσω), unfold. *Aen. Tact.* 99.
 ἀποπτυστέος, α, ὄν, = ὄν δεῖ ἀποπτύνειν. *Clem. A. I, 380 A. II, 312 A.*
 ἀποπτυστήρ, ἦρος, ὁ, (ἀποπτύω) one that spits out. *Opp. Hal.* 2, 11 χαλιῶν, refusing. *Greg. Naz. III, 1269 A.*
 ἀποπτύστης, ὄν, ὁ, = preceding. *Damasc. II, 272 B,* τῆς πίστεως, rejecter.
 ἀπόπτωμα, ατος, τό, (ἀποπίπτω) a thing fallen; fall. *Symm. Esai.* 34, 4, leaf fallen off. *Clem. A. I, 576 B.* — Tropically, unlucky thing; opposed to κατόρθωμα. *Sept. Judic.* 20, 6. *Polyb.* 11, 2, 6. *Orig. IV, 133 D.*



απόπτωσης, εως, ἢ, *a falling off, fall.* *Diosc.* 1. Prooem. p. 8, of flowers. *Anton.* 10, 12. *Hippol.* 669 B. *Orig.* I, 182 B. *Did.* A. 992 C. *Chrys.* I, 6 B. *Hierocl.* C. A. 77, 12, τῆς εὐσεβείας, *from piety.* *Lyd.* 328, 4, οὐσιῶν, *loss of property.* — 2. *Backsliding.* *Eus.* II, 385 B.

αποπτωτικός, ἢ, ὄν, *belonging to failure, unsuccessful:* opposed to ἐπιτευκτικός. *Orig.* II, 81 A τὸ ἀποπτωτικόν, *failure.* 1144 A, τοῦ καλοῦ.

αποπυριάω (πυριάω), *to foment, in medicine.* *Galen.* XIII, 601 A, τοὺς τόπους. *Antyll.* apud *Orib.* II, 72, 3.

ἀποπωλέω (πωλέω), *to sell off.* *Eus.* IV, 229 B.

ἀποπωματίζω (πωματίζω), *to take off the stopple or cover.* *Galen.* XIII, 951 B.

ἀποργίζω (ὀργίζω), *to anger.* — *Mid.* Ἀποργίζομαι, *to be angry.* *Sept. Macc.* 2, 5, 17 -ίσθαι.

ἀπορευχίζω, *incorrect for ἀπορυχίζω = ἀπορύσσω?* *Basil.* IV, 277 A.

ἀπόρευτος, ὄν, (πορεύομαι) *impassable.* *Agathar.* 115, 1, *Philon* I, 294, 21. *Plut.* I, 142 C, et alibi.

ἀπορέω, *to be at a loss.* *Aporoth.* 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσαμι. — 2. *Transitive, to puzzle, to ask a puzzling question.* *Iren.* 656 A, τινά. *Clem.* A. II, 257 A. 317 B Τὸ πρὸς τῶν αἰρετικῶν ἀπορούμενον ἡμῖν, *propounded by way of puzzle.* *Orig.* II, 48 A, πρὸς τινα.

ἀπορηματικός, ἢ, ὄν, (ἀπορέω) *dubitative.* *Dion.* Thr. 642, 26, the interrogative particles ἄρα, μὴν, κἄτα.

ἀπορητέον = δεῖ ἀπορεῖν. *Sext.* 588, 29, περὶ τινος. *Clem.* A. I, 456 C.

ἀπορητικός, ἢ, ὄν, *dubitative.* *Men. Rhet.* 156, 4. — 2. *Sceptic, with reference to Pyrrhonism.* Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, *the Sceptic philosophy.* *Galen.* II, 23 B. 24 F. *Sext.* 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, *the Sceptics.* *Plut.* I, 262 D. *Gell.* 11, 5. *Sext.* 489, 24. *Diog.* 9, 69.

ἀπορητικῶς, *adv. doubtingly, sceptically.* *Sext.* 196, 24, et alibi. *Procl.* *Parmen.* 562 (149).

ἀπορία, as, ἢ, *perplexity, etc.* *Classical.* *Dion.* H. I, 225, 1 Ἐν ἀπορίᾳ γίνεται ὃ τι ἀποκρίναιτο, *he was at a loss what to answer.* 329, 8 *Eis ἀπορίαν ἐνέπιπτεν ὃ τι χρῆσαιτο τοῖς πράγμασιν.* 488, 17 Ὁν δὲ τρόπον γένοιτ' ἄν . . . πολλὴν αὐτοῖς παρέιχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἄν τοῦτο γένοιτο . . . οὐ μικρὰν αὐτοῖς παρέιχεν ἀπορίαν. — 2. *Aporiatio, the perplexity of Achamoth, a Valentinian figment.* *Iren.* 497 A. *Hippol.* Haer. 280, 20. *Tertull.* II, 69 A (*Iren.* 456 A).

ἀπορνεόω (ὀρνεόω), *to change into a bird.* *Apollod.* 1, 8, 3, 4. *Eudoc. M.* 327 *Eis χε-*

λιδόνα ἀπορνεομένην, *changed into a swallow.*

ἀπορνεώσις, εως, ἢ, = τὸ ἀπορνεοῦν or ἀπορνεοῦσθαι. *Schol. Arist.* Av. 212.

ἀπορνεύθω, ὡσω, (ὄρνευσις) = *preceding.* *Strab.* 6, 3, 9, p. 452, 16.

ἀποροποίητος, ὄν, (ποροποιέω) *without pores.* *Sext.* 355, 29.

ἀπορος, ὄν, *impracticable, etc.* *Classical.* *Dion.* H. III. 1840, 3 Ἄπορον ὄρων χρῆμα ἐκ τευχισμαχίας αὐτὸ ἐλείν. *Jos.* Vit. 5 Ὅντες ἐν ἀπόρῳ τί ποιήσωμεν, *being at a loss what to do.*

ἀπορραγῶς, ἄδος, ἢ, = ἀπορραγῆ, *fragment.* *Hippol.* Haer. 264, 50.

ἀπορραθυμῆτως (ἀπορραθυμέω), *adv. negligently.* *Jul.* 252 A.

ἀπορραπιζέω = ραπιζέω. *Alex. Trall.* 48, τινά.

ἀπορραξις, εως, ἢ, (ἀπορράσσω) *bounce-ball, a game.* *Poll.* 9, 103, 105. *Hes.* Ἀπορραξίν, παιδιὰν διὰ σφαίρας.

*ἀπορραπίζω (ραπίζω), *to drive back, beat off.* *Aristot.* Div. Somn. 2, 9. *Dion.* H. V, 79, 3 Τῆς γλώσσης ἄκρας ἀπορραπιζούσης τὸ πνεῦμα, *referring to the rolling sound of P. Apollod.* Arch. 15. *Pseudo-Dion.* 512 A.

ἀπορράσσω (ράσσω), *to drive off, to dislodge.* *Dion.* H. II, 1045, 8, τοὺς Ῥωμαίους ἀπὸ τοῦ λόφου. *Dion.* C. 56, 14, 3.

ἀπορραφανίδωσις, εως, ἢ, = ραφανίδωσις, *rhapsanization.* *Schol. Arist.* *Plut.* 168.

ἀπορρέβωμαι (ρέβωμαι), *to wander from.* *Anton.* 3, 4, τινός.

ἀπορρητής, ἐς, (ἀπορρέπω) *proclivous.* *Damasc.* I, 1201 B, τὸ πρὸς τὴν ὕλην.

ἀπορρέπω = ρέπω off, *away from.* *Serap. Aeg.* 917 A.

ἀπορρέμμα, ατος, τὸ, (ἀπορρέω) *exudation.* *Theognost.* 438, p. 79, 12, δένδρου.

ἀπορρευσίς, εως, ἢ, (ἀπορρέω) *spring of water.* *Polyb.* 10, 28, 4 Ἐχόντος τοῦ Ταύρου πολλὰς καὶ μεγάλας ὑδάτων. *Plut.* II, 933 C.

ἀπορρέω (ρέω), *to emanate, in a mystical sense.* *Plotin.* I, 456, 14, ἐκ νοῦ.

ἀπορρηγμα, ατος, τὸ, (ἀπορρήγνυμι) *a thing torn off.* *Plut.* I, 978 C.

ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, *to miscarry.* *Steph. Diac.* 1077 A, τὸ ἔμβρυον. — *Cedr.* I, 477, 17, *to throw down.* — 2. *Intransitive, = ἀπορρήγνυμαι.* *Damasc.* II, 337 A τοῦ ζῆν, *to go to perdition.* (See also ἀπερρωγῶς.)

ἀπορρηξις, εως, ἢ, *a breaking off.* *Aret.* 11 D. *Tropically, rupture, quarrel.* *Jos.* Ant. 19, 3, 1 (doubtful). *Basil.* IV, 916 A.

ἀπορρητος, ὄν, *secret.* *Polyb.* 36, 1, 7. 11, 26, 5 Δε' ἀπορρήτων, *secretly, in cipher.* *Diod.* 11, 4 Ἐν ἀπορρήτοις, *in cipher.* — 2. *Indecent, obscene.* *Sept. Sir.* 13. 22. *Lucian.* III, 175 Κίναιδον ἀπόρρητα ποιούντα καὶ πάσχοντα.

ἀπορριζώω (ριζώω), = ἐκριζώω, to uproot. *Greg. Nyss.* I, 705 B. *Alciph.* 3, 66. *Apocr. Act.* Joann. 21, p. 276.
 ἀπορριζώσις, εως, ἡ, an uprooting. *Sophrns.* 3436, extraction.
 ἀπορρινώω (ρινώω), to file off. *Strab.* 7, 3, 18, τὰ κέρατα.
 ἀπορρίνημα, ατος, τὸ, filings. *Daphn.* apud *Strab.* 14, 1, 39, p. 116, 3.
 ἀπορριπτέον = δεῖ ἀπορρίπτειν. *Clem. A.* I, 609 A. 632 C.
 ἀπορριπτοῦ, to throw away, etc. *Classical.* *Dion. H.* III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.
 ἀπορρίψιμος, ον, to be thrown away, rejected. *Artem.* 429.
 ἀπορροή, ἡς, ἡ, influence of the stars. *Plotin.* I, 244, 6.
 ἀπόρροια, ας, ἡ, influence of the stars. *Gemin.* 760 A. B. *Sext.* 729, 12. *Hippol. Haer.* 180, 25. *Iambl. Myst.* 55, 6.
 ἀπόρρυμα, ατος, τὸ, the name of a measure = $\frac{1}{2}$ σαίτης = 22 ξέσται. *Epiaph.* III, 284 B. — (I, 644 A 'Ὡς ὑπὸ ραγάδα ἀπόρρυμα γεγονότος τοῦ ἄγγους, quid?)
 ἀπορρίπτω (ρύπτω), to cleanse. *Orph. Arg.* 1372. *Philon* I, 115, 17. 156, 22.
 ἀπορρίπτωσις, εως, ἡ, (ρύπτω) cleansing. *Const. Apost.* 7, 22.
 ἀπόρρυσις, εως, ἡ, (ἀπορρέω) = ἀπορροή, a flowing off. *Polyb.* 4, 39, 10. *Strab.* 12, 2, 5. 5, 3, 12, p. 380, 6.
 ἀπόρρυψις, εως, ἡ, a cleansing. *Philagr.* apud *Orib.* I, 386, 1. *Athen.* 9, 77. *Iambl. V. P.* 154. *Ruf.* apud *Orib.* II, 206, 2. *Eus.* II, 865 A. *Orib.* I, 386, 1.
 ἀπορρωγιάς, ἄδος, ἡ, = ἀπορρώξ. *Sept. Macc.* 2, 14, 45, πέτρα.
 ἀπορύσσω = ὀρύσσω. *Symm. Ps.* 70, 24 ἀπορύγησαν.
 ἀπόρφυρος, ον, (πορφύρα) unbordered, without purple border. *Plut.* II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, toga pura et virilis.
 ἀπόρωσ (ἀπορος), adv. without means. *Arr. An.* 2, 3, 7 Ἀπόρωσ μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, he was at a loss how to untie the knot.
 ἀποσάρκωσις, εως, ἡ, (ἀποσαρκώω) a divesting of flesh. *Damasc.* I, 1497 A.
 ἀποσαρώω (σαρώω), to sweep clean. *Greg. Nyss.* III, 373 A.
 ἀποσάπτω, to overload. *Clem. A.* I, 496 A.
 ἀποσειριάω = σειριάω strengthened. *Theod. Anc.* 1408 B.
 ἀποσειρώω (σειρώω) = διηθέω, to strain. *Aët.* 8 b, 16, written ἀποσιρώω.
 ἀποσειώω, to shake off. *Clementin.* 101 B -σθαί τι τῆς ψυχῆς.
 ἀποσημείωσις, εως, ἡ, = σημείωσις strengthened. *Basil.* I, 396 A.

ἀπόσηψις, εως, ἡ, (ἀποσήπω) a rotting. *Plut.* II, 1087 C.
 ἀποσία, ας, ἡ, (ἄποσιος) the not drinking. *Stud.* 817 C.
 ἀποσιγῶω (σιγῶω), to be silent. *Const. Apost.* 3, 14. — 2. Transitive, to pass over in silence. *Pseudo-Plut.* V. H. 1241 A.
 ἀποσικχαίνω (σικχαίνω), to be thoroughly disgusted. *Epiaph.* II, 820 C
 ἀποσιμώω (σιμώω) = σιμὸν ποιῶ. *Lucian.* I, 430 τὰς ρίνας ἀποσεισιμώμεθα.
 ἀποσιμωσις, εως, ἡ, = τὸ ἀποσιμοῦν τὰς ναῦς. *App.* II, 622, 64.
 ἀποσιρώω, see ἀποσειρώω.
 ἀποσιτιέω (ἀπόσιτος) = ἀποκαρτερέω. *Lucian.* II, 602. — 2. To have no appetite for food. *Orib.* III, 104, 1.
 ἀποσιώπησις, εως, ἡ, (ἀποσιωπάω) silence. *Plut.* I, 694 E. *Ptol.* *Tetrab.* 192. — 2. Aposiopesis, in rhetoric. *Quintil.* 9, 2, 54. 9, 2, 60. *Plut.* II, 1009 E. *Hermog. Rhet.* 346, 17. *Herodn. Gr. Schem.* 595, 16. *Pseudo-Demetr.* 48, 9. 109, 14. *Theod. Mops.* 657 B Κατὰ ἀποσιώπησιν, by aposiopesis.
 ἀποσκαλώω, ωσα, (σκάλα) to put out to sea, to leave the harbor. *Porph. Adm.* 78, 20.
 ἀποσκαρίζω (σκαρίζω), to hop away. *Tropically, to die.* *Sept. Judic.* 4, 2 as v. l. *Lucill.* 41.
 ἀποσκαπέζω (σκαπέζω), to uncover. *Clim.* 697 C, a chest. *Jejun.* 1892 D, the head. *Geopon.* 7, 15, 4, a jar.
 ἀποσκαπαρισμός, οὔ, ὁ, (σκαπαρνον) a hewing slantingly with an adz. *Galen.* II, 268 B. *Soran.* 249, 25 = ὀλοτελής ὀστοῦ ἀποκοπή παράλοφος.
 ἀποσκαπέαστος, ον, (ἀποσκαπέζω) with the head uncovered. *Porph. Cer.* 16, 15.
 ἀποσκαπέης, ἐς, (ἀποσκέπω) uncovered. *Sibyll.* 1, 37.
 ἀποσκέπω (σκέπω), to shelter. *Epict.* 3, 22, 65, τὸν βορέαν, sheltering from the north wind. *Themist.* 371, 7.
 ἀποσκευάζω, to rid. *Diosc. Iobol.* p. 55 -σθηναί τως. *Athenag.* 893 B Ἀποσκευάσαι ἡμῶν νόμῳ τὴν ἐπήρειαν. *Herodn.* 2, 5, 2 -άσασθαί τινα, to get rid of.
 ἀποσκευή, ἡς, ἡ, L. impedimenta, baggage. *Sept. Gen.* 14, 12, et alibi. *Polyb.* 2, 3, 7. 2, 26, 5, et alibi. *Dion. H.* I, 132. II, 759, et alibi. *Plut.* I, 117 B. 303 E. *Theoph.* 593, πολεμική. — 2. Goods, furniture, personal property. *Polyb.* 3, 90, 8. — 3. A euphemism for ἀπόπατος, ἄφοδος. *Strab.* 14, 1, 37. *Poll.* 5, 91.
 ἀποσκηνώω, ὥσω, (σκηνώω) to shift or remove one's tent. *Sept. Gen.* 13, 18. *Plut.* I, 892 F, χωρίς. — 2. Transitive, to keep away from. *Plut.* II, 334 B, τὰ ὄτα τῶν μουσῶν,



- from the muses. 627 A Μὴ μακρὰν οὕτως ἀποσκίην τῶν ἰδίων.
- ἀποσκιάζω, to foreshadow. Hippol. Haer. 340, 35.
- ἀποσκίασμα, atos, τὸ, (ἀποσκιάζω) shadow, obscuration. Jacob. 1, 17, τροπῆς, from the revolutions of the sun. Basil. I, 17 C. Cyrill. A. I, 189 B. — Men. P. 422, 21, illusion.
- ἀποσκιασμός, οὐ, ὁ, the shadow on a sun-dial. Plut. I, 155 B.
- ἀποσκιρτάω (σκιρτάω), to hop or skip away, to depart from. Dion. H. I, 89, 9, τῆς ἀγέλης. Strab. 17, 1, 31, p. 378, 9. Clem. A. II, 532 B, εἰς δόξας.
- ἀποσκίρωμα, atos, τὸ, (σκιρῶ) a hardening. Schol. Arist. Ach. 553.
- ἀπόσκλησις, εως, ἡ, (σκέλλω) the stiffening of the body after death. Cornut. 204.
- ἀποσκολοπιζῶ = σκολοπιζῶ. Patriarch. 1056 A. Aquil. Ps. 118, 118.
- ἀποσκοπεύω (σκοπεύω), = ἀποσκοπέω. Sept. Judith 10, 10. Habac. 2, 1. Thren. 4, 17.
- ἀποσκόπησις, εως, ἡ, (ἀποσκοπέω) regard, relation, reference. Max. Conf. II, 197 C, ἡ πρὸς τ.
- ἀποσκορακίζω, ἰσῶ, ἰῶ, (σκορακίζω) to cast off. Sept. Esai. 17, 13. Philon II, 216, 14. Plut. II, 740 A. Tatian. 12, p. 832 B.
- ἀποσκορακισμός, οὐ, ὁ, a casting off. Sept. Esai. 66, 15.
- ἀποσκορακιστέον = δεῖ ἀποσκορακίζεω. Clem. A. I, 476 A.
- ἀποσκορπιζῶ = σκορπιζῶ. Sept. Macc. 1, 11, 55. Georon. 20, 12, 1.
- ἀποσκοτίζω (σκοτίζω), to remove darkness. Plut. II, 605 D. Diog. 6, 36 Ἀποσκότησόν μου, stand out of my sunshine. (If ἀποσκότησον, for ἀποσκότισον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)
- ἀποσκυβαλίζω = σκυβαλίζω. Epict. Frag. 30. Dion. Alex. 1340 A. Synes. 1401 D.
- ἀπόσκιωμα (ἀποσκόπτω), = σκῶμμα. Cosm. Carm. Greg. 494.
- *ἀποσμάω (σμάω), to wipe off. Diocl. apud Orib. III, 170, 2. Diosc. 4, 134 (136), et alibi. Galen. XIII, 351 E.
- ἀποσμήχω (σμήχω) = preceding. Diosc. 1, 31, et alibi. Epict. 4, 11, 17. [Theod. Anc. 1397 C ἀπεσμήχην, 2 aor. pass.]
- ἀποσμηκρύνω (σμηκρύνω), to diminish. Lucian. I, 677.
- ἀποσμηλεύω (σμηλεύω), to polish off. Synes. 1472 C.
- ἀποσοβαρεύομαι = σοβαρεύομαι. Simoc. 74, 10.
- ἀποσοβή, ἡς, ἡ, (ἀποσοβέω) a driving away. Vit. Nil. Jun. 101 C.
- ἀποσοβητής, οὐ, ὁ, = ὁ ἀποσοβῶν. Schol. Arist. Plut. 359.
- ἀποσοβητικός, ἡ, ὄν, (ἀποσοβέω) fit for driving away. Iamb. Ailhort. 346.
- ἀποσος, ον, (ποσός) destitute of quantity. Greg. Naz. III, 552 A. Cyrill. A. IX, 1013 C. Pseudo-Dion. 909 C. Anast. Sin. 261 A.
- ἀποσοφῶ (σοφῶ), to make wise. Epict. 1, 18, 10. (Compare ἀποκαισαρώ.)
- ἀποσπάργανον, atos, τὸ, (ἀποσπάρσσω) fragment, extract. Anthol. II, 44 (Theodoridas). Anast. Sin. 296 D. Phot. III, 941 A.
- ἀποσπάργανόν (σπάργανόν), to free from the σπάργανον. Lyl. 63, 9.
- ἀπόσπασμα, atos, τὸ, portion or branch of a nation. Agathar. 147, 21. Strab. 5, 4, 13, p. 398, 3.
- ἀποσπασμάτιον, ου, τὸ, little ἀπόσπασμα. Cic. Att. 2, 1.
- ἀποσπασμός, οὐ, ὁ, a tearing away, detaching, separation. Dion. H. II, 975, 13. Strab. 8, 3, 17, p. 122, 17. Plut. II, 77 C.
- ἀποσπῶ, to tear off. — 2. Participle, ὁ ἀπεσπασμένος, = σπάδων. Sept. Lev. 22, 24.
- ἀποσπείρω = σπείρω. Theol. Arith. 6. Lucian. I, 20.
- ἀποσπερμαίνω (σπερμαίνω), to emit semen. Apollod. 3, 14, 6. Eudoc. M. 7.
- ἀποσπερματόομαι (σπερματόω), to become perfect semen. Nemes. 701 A.
- ἀποσπογγισμός, οὐ, ὁ, (ἀποσπογγίζω) a wiping off with a sponge. Antyll. apud Orib. II, 334, 5.
- ἀπόσπονδος, ον, (σπονδή) excluded from a treaty. Plut. I, 284 D. Poll. 6, 30.
- ἀποσπουδάζω (σπουδάζω), to dissuade. Philostr. 8. 9. 141. 261. 505, τινός. — 2. To shun; opposed to ἀντέχομαι. Cyrill. A. I, 417 B. IV, 684 A. X, 924 A.
- ἀποσταλάγμα, atos, τὸ, (ἀποσταλάζω) a dripping, trickling. Schol. Arist. Pac. 1184.
- ἀποσταλάζω (σταλάζω), to drip. Sept. Amos 9, 13. Joel 3, 18. — 2. Intransitive, to fall in drops. Lucian. II, 448.
- ἀποστασία, as, ἡ, (ἀφίστημι) = ἀπόστασις, defection, revolt. Jos. Ant. 13, 7, 1. 18, 8, 8. Plut. I, 1053 E. — 2. Apostasy, in respect to religion. Sept. Josu. 22, 22. Macc. 1, 2, 15. Luc. Act. 21, 21, ἀπὸ Μωϋσέως. Paul. Thess. 2, 2, 3. Just. Tryph. 110 Ὁ τῆς ἀποστασίας ἄνθρωπος. Iren. 857 B.
- ἀποστασιάζω, ἀσῶ, to become hostile to. Pallad. Laus. 1073 D, πρὸς τινα.
- ἀποστασιάριος, ου, ὁ, (ἀποστήναι) fatigued, disabled beast of burden. Porph. Cer. 479, 11.
- ἀποστάσιον, ου, τὸ, separation, divorce. Βιβλίον ἀποστασίου, a bill of divorce. Sept. Deut. 24, 3. Esai. 50, 1. Matt. 19, 7. Marc. 10, 4. — Matt. 5, 31, ἀποστάσιον = βιβλίον ἀποστασίου. — 2. Revolt = ἀπόστασις. Simoc. 129, 18.

ἀπόστασις, εως, ἡ, = ἀπόστημα, *imposthume, abscess.* Clem. A. I, 328 C. Eus. II, 789 B.

ἀποστατέω, ἴσω, *to revolt from.* Sept. Macc. 2, 5, 11. 1, 13, 16, ἀφ' ἡμῶν. Theoph. 8, 8, τῆς Ῥωμαίων ἀρχῆς. Clem. A. I, 801 A, of the fallen angels. — 2. *To apostatize, in respect to religion.* Orig. III, 1052 B. Socr. 648 C. D. — 3. *To cause to apostatize.* Clementin. 104 D, τινός τινα.

ἀποστάτης, ου, ὁ, (ἀφίσταμαι) *rebel.* Beross. apud Jos. Apion 1, 19, p. 450. Sept. Num. 14, 9, ἀπὸ τοῦ κυρίου. Dan. 3, 32 (?). Macc. 2, 5, 8, τῶν νόμων, against the Law. Polyb. 32, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, against the king. 11, 28, 6, τῆς πατρίδος. Diod. 15, 18. Dion. H. II, 775, 11. Plut. II, 821 B, κύνες, wandering from home. — Clem. A. I, 800 C, Satan. — Sept. Job 26, 13 = Esai. 27, 1 σκολοί. — 2. *Apostata, apostate, renegade.* Herm. Vis. 1, 4. Tertull. II, 16 B. Orig. III, 1052 B. Greg. Naz. II, 537 A. Nectar. 1825 D, Ἰουλιανός. Philostr. 544 C. Socr. 412 A.

ἀποστατικός, ἡ, ὄν, *rebellious.* Plut. I, 20 F. Iren. 1201 C, δύναμις, the Devil. Orig. I, 816 C Τὸ μὴ πάντα ἀποστατικὸν τοῦ Ἰουδα. Method. 577 C. — 2. *Apostatical.* Orig. I, 816 B. — 3. *Imposthumating.* Antyll. apud Orib. I, 437, 14.

ἀποστατικῶς, adv. *rebelliously.* Plut. I, 285 C

Τοὺς ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας.

ἀποστάτης, ιδος, ἡ, *rebellious.* Sept. Esdr. 1, 2, 17. 19. 2, 4, 12.

ἀποσταυρόω, *to fence, etc.* Classical. Clem. A. I, 1053 A Μὴ ἀφορίζοντος καὶ ἀποσταυροῦντος ἑαυτὸν τῶν παθῶν. (Compare Paul. Gal. 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)

ἀποσταχύνω (στάχυς), *to begin to form or shoot ears (of corn).* Geopon. 3, 3, 13.

ἀποστεγῶ = ἀποστεγάω. Pseudo-Just. 1277 B.

ἀποστεριῶ (στεριῶ), *to render barren.* Method. 73 D. Jos. Hymnog. 1013 B.

ἀποστῆλλω, *to send an order.* Sept. Macc. 1, 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.

*ἀποστενωχρῶ = στενωχρῶ. Athen. Mech. 11, 45. Nil. 441 B.

ἀποστερητέον = δεῖ ἀποστερεῖν. Jos. Ant. 4, 8, 38. Plut. II, 931 D.

ἀποστεφανῶ (στεφανῶ), *to uncrown.* Maz. Tyr. 17, 14. Lucian. II, 653.

ἀποστεφάνωσις, εως, ἡ, *an uncrowning.* Eumath. 11, 10, p. 593, 35.

ἀποστηθίζω, ἴσω, (στήθος) *to repeat or learn by heart.* Athan. II, 921 B. Eriph. II, 172 D. Pallad. Laus. 1027 C, τὰς γραφὰς ἔξωθεν.

Aporphth. 264 A, τοῦ εὐαγγελίου, portions of the gospel. Leont. Cypr. 1697 B. Vit. Nil. Jun. 44 A.

ἀποστηθισμός, οὔ, ὁ, (ἀποστηθίζω) *a learning or repeating by heart.* Eriph. II, 829 E.

ἀποστηματικός, ἡ, ὄν, (ἀπόστημα) *apostematous.* Aët. p. 169, 31.

ἀποστιβάω = στιβάω *completely?* Herm. Mand. 11.

ἀποστιζω (στιζω), *to mark with dots.* Galen. IX, 221 C. 241 E.

ἀποστιλβῶ = στιλβῶ. Anthol. Palat. 7, 339. Rhetor. I, 640, 27.

ἀπόστιχα, ὄν, τὰ, (στήχος) sc. τροπάρια, in the Ritual, the troparia sung near the conclusion of vespers.

ἀποστλέγγισμα, ατος, τὸ, (ἀποστλεγγίζω) *what is scraped off from the body in bathing.* Strab. 5, 2, 6, p. 353, 6.

ἀποστολεῖον, ου, τὸ, (ἀπόστολος) *chapel dedicated to an apostle.* Soz. 1560 A. 1617 A. Const. (536), 1021 A. Chron. 591, 16. Genes. 84, 8.

ἀποστολή, ἡς, ἡ, *apostolate, apostleship.* Luc. Act. 1, 25. Paul. Rom. 1, 5, et alibi. — 2. *A thing sent.* Sept. Esdr. 1, 9, 51, portions of food. Macc. 1, 2, 18. 2, 3, 2, gifts. Jul. 397 C, the tribute paid by the Jews to the emperor. Suid. Ἀποστολάς, ἀποπέμψεις, δῶρα. — Sept. Jer. 39, 36. Baruch 2, 25, =

λομῶς : a mistranslation.

ἀποστολικῶς, adv. *rebelliously.* Plut. I, 285 C

ἀποστολικῶς τῶν Ἑλλήνων ἔχοντας.

ἀποστολικῶς, adv. *rebelliously.* Sept. Esdr. 1, 2, 17. 19. 2, 4, 12.

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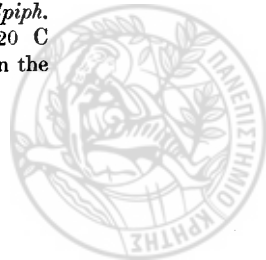
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- Ritual*, sc. τροπάριον, a troparion in honor of an apostle.
- ἀποστολικῶς, adv. apostolically. *Marcell.* apud *Eus.* VI, 764 B. *Theod.* I, 1236 C, et alibi.
- ἀποστόλιον, ου, τό, = ἀποστολείον. *Theod.* IV, 1456 A. 1457 C. 1461 C.
- Ἀποστολίται, ὧν, οἱ, the clergy belonging to the Church of the Apostles at Constantinople. *Porph.* Cer. 589, 10 seq.
- ἀποστολοευαγγέλιον, ου, τό, = ἀπόστολος καὶ εὐαγγέλιον, the epistle and the gospel of the day. *Euchol.*
- ἀπόστολος, ου, ὁ, messenger. *Luc.* 11, 49. *Paul.* Eph. 3, 5. *Apos.* 18, 20. — Applied to Christ. *Paul.* Hebr. 3, 1. *Just.* Apol. 1, 12. 63. — 2. Apostolus, apostle, a messenger of Christ. *N. T.* passim. *Barn.* 736 A. *Diognet.* 1184 A. *Hippol.* Haer. 4, 51. — With the article, ὁ ἀπόστολος, the Apostle, the Apostle Paul. *Diognet.* 1185 A. *Clem.* A. I, 269 B. II, 57 C. *Orig.* I, 261 B. *Method.* 288 C. *Cyrrill.* H. 513 B. *Macar.* 632 A. *Chrys.* IX, 415 D. *Theod.* IV, 388 C. — Αἱ ἡμέραι τῶν ἀποστόλων, the days of the apostles, church-feasts in honor of the Apostles. *Const. Apost.* 8, 33. — Ἡ μνήμη τῶν ἁγίων ἀποστόλων, the anniversary of the Apostles, a church-feast (Jun. 29. 30). *Euthal.* 701 A. 713 B. *Jejun.* 1913 A. Called also, *Joann. Mosch.* 3092 D. *Stud.* 1701 B. Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων. — Μαρτύριον τῶν ἀποστόλων, Saint Apostles' church at Constantinople, built by Constantine. *Eus.* II, 1209 A. — 3. Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. *Clem.* A. II, 417 B. *Hippol.* Haer. 410, 9. *Tertull.* II, 71 B. *Orig.* I, 876 B. *Eus.* II, 600 A. *Adam.* 1777 B. *Basil.* IV, 188 B. *Macar.* 632 A. *Epiph.* II, 224 B. *Theod.* IV, 1173 A. 1265 A. *Apophth.* 340 C. 416 A. Also in the plural: *Orig.* I, 1413 C. IV, 61 C Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις. — 4. The epistle of the day. It applies also to the portion taken out of the Acts which is read for the epistle. *Sophrns.* 3997 C. *Stud.* 1709 C. *Porph.* Cer. 85, 16.
- ἀποστομαχίζω, ἰσθην, (στόμαχος) to deprive one of his stomach. *Aster.* 436 A Ὁ λέων κατέπιεν τὸν ἄμνον καὶ ἀπεστομαχίσθη.
- ἀποστομίζω, ἰσθα, (στόμα) to put difficult questions to any one. *Thom.* A, 6, 3, τὸν διδάσκαλον.
- ἀποστομόω (στόμα), to fill up the mouth of a canal. *Polyb.* Frag. Gram. 26. — 2. To blunt, dull the edge, ἀποστομίζω. *Dion.* H. II, 1071, 12. III, 1799, 14 Ἀπεστομώμενα τὰς ἀκμὰς. *Lucian.* I, 118.
- ἀπόστοργος, ου. = ἀστοργος. *Plut.* II, 491 C.
- ἀποστοχέω = ἀστοχέω. *Schol. Clem.* A. 792 D, τινός.
- ἀποστραγγαλίζω = στραγγαλίζω. *Diod.* 14, 12. *Strab.* 17, 1, 11, p. 361, 12.
- ἀποστραγγίζω (στραγγίζω), to exhaust. *Nicom.* 49.
- ἀποστρακίζω = following. *Orig.* III, 464 C. *Vit. Nicol.* S. 885 C.
- ἀποστρακώ (ὄστρακώ), to bake an earthen vessel. *Diosc.* 2, 5.
- ἀποστρατεύομαι (στρατεύομαι), to be discharged from military duty. *App.* II, 745, 48 οἱ ἀπεστρατεύμενοι, L. emeriti.
- ἀποστρατεύτος, ου, (ἀποστρατεύομαι) discharged from military duty. *Vit. Nil. Jun.* 149 A; this meaning does not seem to suit the passage.
- ἀποστρατηγικός, ἡ, ὄν, (ἀποστράτηγος) unworthy of a general. *Scyl.* 692, 17.
- ἀποστρεβλώ (στρεβλώ) = στρεβλὸν ποιῶ. *Sept. Macc.* 2, 9, 7.
- ἀπόστρεπτος, ου, (ἀποστρέφω) turned back. *Phryg.* P. S. 10, 22 Ἀπόστρεπτος ἄπιθι, ἀπὸ τοῦ ἀποστραφεῖς. *Diogenian.* apud *Eus.* III, 244 A, detestable, odious.
- ἀποστρεφικός, ἡ, ὄν, causing aversion. *Jejun.* 1924 A Περὶ ἀποστρεφικῶν τοῦ μὴ βυζάνειν τὰ εἰνῶν, by anointing the θηλή (papilla) with some nauseous substance.
- ἀποστρέφω, to turn back, etc. *Classical. Just.* 1, 44 Ὅπως διὰ τοῦ φόβου ἀποστρέψωσιν ἐν τυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνώσει λαβεῖν. — 2. To turn the stomach, to cause nausea. *Dion. H.* VI, 999, 11, τοὺς στομάχους.
- ἀποστροφή, ἡς, ἡ, a turning away. *Sept. Jer.* 5, 6, transgression. *Diosc. Delet.* 30, πρὸς τὴν aversion. — 2. Diversion, amusement. *Plut.* II, 133 B. — 3. Relief, help. *Joann. Mosch.* 3073 A Δοῦναι μικρὰν ἀγάπην εἰς ἀποστροφήν. — 4. Apostrophe, L. aversio, in rhetoric. *Dion. H.* VI, 792, 2. *Herodn. Gr. Schem.* 596, 21. *Hemog. Rhet.* 228, 10. 297, 1. — 5. Elision of a final vowel before another vowel. *Apollon. D. Pron.* 317 B. *Porphyr.* Pros. 115 (ἐμ' αὐτὸν to be divided ἐ-μαν-τόν). — 6. Obedience (ἵπρωσι) ? *Sept. Gen.* 3, 16. 4, 7 Πρὸς σὲ ἡ ἀποστροφή αὐτοῦ.
- ἀπόστροφος, ου, ἡ, sc. προσφῶδια, apostrophos, apostrophe, the mark ('). *Drac.* 157, 23. *Arcad.* 189, 4. *Porphyr.* Pros. 107, 115. *Epiph.* III, 237 B. *Diomed.* 435, 16. *Schol. Dion. Thr.* 675, 14.
- ἀποστρώννυμι (στρώννυμι), = ἀποσάπτω, to unsaddle. *Hes.* Ἀπίσαζεν, ἀπέστρωσεν.
- ἀποσυγχωρέω (συγχωρέω) = ἀφίσταμαι. *Schol. Arist. Nub.* 107.
- ἀποσυμβαίω = οὐ συμβαίω. *Sext.* 251, 27 Ἀποσυμβέβηκεν αὐτῷ, is not predicated of it. *Orig.* I, 1365 C Παρὰ τὴν ἐκείνου ἀποσυμ-

βαίνει. Tit. B. 1168 C. Theod. IV, 164 A.

ἀποσυμμίγνυμι = οὐ συμμίγνυμι. Theodtn. Dan. 11, 6 as v. 1.

ἀποσυνάγω (συνάγω), to gather up. Sept. Reg. 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, to recover him of his leprosy.

ἀποσυνάγωγος, ου, ὁ, (συναγωγή) put out of the synagogue. Joann. 9, 22. 12, 42. 16, 2. — 2. Excommunicated, with reference to Christians. Nic. I, 5. Alex. A. 561 A.

ἀποσύνακτος, ου, (σύναξις) that stays away from church. Eriph. II, 333 C. 521 B. Cyrill. A. X, 96 A. 81 B, excommunicated.

ἀποσυνεργέω = οὐ συνεργέω. Ptol. Tetrab. 3. 210. Sext. 48, 1.

ἀποσυνέχω = συνέχω strengthened. Barn. 5 (Codex κ).

ἀποσυνηθίζω (συνεθίζω), to wean. Aët. 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.

ἀποσυννοψίζω, ια, (συννοψις) to appear before, to go before the presence of: to be restored to favor. Porph. Cer. 522, 15 Ἐν τῷ ἀποσυννοψίσει τὸν δεσπότην. Theoph. Cont. 698. 708, 11 Ἦθελεν ὁ βασιλεὺς ἀποσυννοψισθῆναι τὸν Σαμωνᾶν. 708, 22 Ἀποσυννώψισε Σαμωνᾶς.

ἀποσυντάσσομαι = ἀποτάσσομαι, to bid farewell, to dismiss, renounce. Joann. Mosch. 3068 C, τῷ ἀνθρώπῳ.

ἀποσυνοκεφαλέω, ἦσω, (σὺς, κεφαλή) to change into an animal with a swine's head. Cels. apud Orig. I, 1285 B (Hom. Od. 10, 239 Οἱ δὲ σὺνδὸν μὲν ἔχον κεφαλᾶς).

ἀποσυρίζω, to pipe. Classical. — Sept. Esai. 30, 14 ἀποσυριεῖς ὕδωρ, write ἀποσυριεῖς from ἀποσύρω?

ἀπόσυρμα, ατος, τὸ, (ἀποσύρω) L. exuviae, that which is peeled off. Erotian. 244, ὑμενώδες, skin. — 2. Abrasion. Diosc. 1, 36. 147. Soran. 249, 27.

ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. Clem. A. I, 992 C Ἡ τε ἀπιστία ἀποσύστασις οὐσα τῆς πίστεως.

ἀποσφαγή, ἡς, ἡ, (ἀποσφάζω) cessation of butchers' operations for a time. Mal. 285, 14.

ἀποσφαιρώ (σφαιρώ), to make spherical. Athen. 2, 17.

ἀποσφαιρίζω (σφαιρίζω), to shut up. Schol. Eur. Or. 1108.

ἀποσφαιμέω = σφαιμέω. Polyb. apud Suid. Ἀποσφαιμήσας, ἀποπηδήσας, ἀποσκιτήσας.

ἀποσφενδονάω (σφενδονάω), to sling away. Diad. 2, 50, p. 162, 76. Plut. II, 1062 A. Lucian. II, 682, ἀλλήλους.

ἀποσφενδόνητος, ου, repulsed by slings. Plut. II, 293 A.

ἀποσφενδονίζω = ἀποσφενδονάω. Pseudo-Jos. Macc. 16, p. 518 -ισθῆναι εἰς κάμνον. Euagr. 2749 A. B.

ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) the impression of a seal. Sept. Ezech. 28, 12. Athen. 13, 49. Athan. II, 592 B. — 2. Signet. Sept. Jer. 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.

ἀποσφραίνω, ανῶ, (ὀσφραίνομαι) to cause to snuff up. Lucill. 98. Orib. II, 168, 10. τινά. — Mid. Ἀποσφραίνομαι, to snuff up. Diosc. 1, 64, p. 68.

ἀπόσχεσις, εως, ἡ, (ἀπέχω) abstinence. Strab. 16, 2, 37, τῶν βρωμάτων. Plut. II, 974 C, et alibi. — 2. Season? period? Artem. 315.

ἀποσχετλιάζω = σχητλιάζω. Phryn. P. S. 36, 1. Aster. 232 B.

ἀποσχηματίζω (σχήμα), to un-monk, or to un-nun, to divest one of the monastic habit. Apophth. 249 B. C. Stud. 1524 D. Theoph. Cont. 668, 19, μονάστριαν.

ἀποσχίζω, to split off. Classical. — 2. Intransitive, to separate one's self, to secede, = ἀποσχίζομαι. Eus. V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, to separate one's self from the church, to be a schismatic. Basil. II, 668 A. Const. II, 6. (Eus. II, 628 B Ἀποσχίσαντες ἑαυτοὺς τῆς ἐκκλησίας.) — So in the middle. Basil. III, 668 B. — 3. To have done splitting anything. Apophth. 93 C Ἄν ἀποσχίσης τὰ θαλλία σου, ἐλθέ γεύσαι μετ' ἐμοῦ.

ἀπόσχισμα, ατος, τὸ, that which is split or torn off. Anton. 4, 29. Galen. II, 89 C, ρακῶν. — 2. Schism = σχίσμα. Aster. Urb. 148 A Ἡ πρόσφατος τοῦ ἀποσχίσματος αἵρεσις πρὸς τὴν ἐκκλησίαν.

ἀποσχίστης, ου, ὁ, (ἀποσχίζω) seceder, schismatic, usually applied to the Monophysites and Monotheletae. Apophth. 432 B. Theod. Lector 2, 26. Tim. Aelur. 269 C. Philipp. Sol. 881 A. Const. (536), 1177 B. Cyrill. Scyth. Vit. Sab. 261 B. Damasc. I, 776 A.

ἀπόσχιστος, ου, ὁ, = ἀποσχίστης. Theod. Lector 2, 26.

*ἀποσχοινίζω (σχοινίζω), to separate by a rope. — Pass. ἀποσχοινίζομαι, to be excluded, separated. Dem. 778 Ἀποσχοινισμένους πᾶσι τοῖς ἐν τῇ πόλει δικαίους. Philon I, 205, 13, ἀρετῆς. 219, 6. Athan. II, 848 A. I, 344 C, ἀφ' ἡμῶν.

*ἀποσώζω, = διασώζω. Xen. An. 2, 3, 18. — Pass. ἀποσωθῆναι, to arrive at. Pseudo-Nicod. I, B, 10, 3, εἰς τὸν λεγόμενον Κρανίον τόπον. — 2. To supply the place of a bishop. Leont. Mon. 677 B, τὸν τῆς Κωνσταντινοπόλεως ἀρχιεπισκόπου θρόνον, locum tenens.

ἀποσωρεύω (σωρεύω), to gather, intransitive. Porph. Cer. 445, 10. 483, 14.

ἀποσώστης, ου, ὁ, (ἀποσώζω) = διασώστης Porph. Adm. 72, 17.



- ἀποταγή, ἧς, ἡ, (ἀποτάσσομαι) *renunciation*. *Iust. Tryph.* 107, πρὸς τὴν ἀδικίαν. *Macar.* 233 A. B, τῷ διαβόλῳ. *Const. Apost.* 7, 41, 40, τοῦ διαβόλου. — **2.** *Renunciation* of the world, applied to monachism. *Basil.* III, 632 A. 940 B. *Isid. Epist.* 1, 1, τῆς ὕλης. *Arophth.* Cassian. 7. — **3.** *Resignation* = *παραίτησις*. *Nicet. Paphl.* 505 C. — **4.** *Cessation* of the pulse. *Protosp. Puls.* 47.
- ἀπόταγμα, ατος, τὸ, = ἀπόρρησις, *prohibition*. *Iambl.* V. P. 290.
- ἀποτάδην (ἀποτείνω), *adv. at length*, at the full extent. *Lucian.* I, 841. *Poll.* 4, 94. *Philostr.* 244 Τοὺς χοροὺς ἀποτάδην ἔχοντας, *too long*. *Orig.* I, 909 B. *Cyrrill. A.* I, 276 D, *by extending*.
- Ἀποτάκται, ὧν, οἱ, = Ἀποτακτικοί. *Eriph.* II, 40 C.
- ἀποτακτέον = δεῖ ἀποτάττεσθαι. *Clem. A.* II, 620 B.
- ἀποτακτικός, ἡ, ὄν, (ἀποτάσσω, ἀποτάσσομαι) *disposed to renounce*. *Eriph.* II, 508 B, *τρόπος, a disposition to give up all religious observances*. — **2.** *Monastic*. *Pachom.* 949 A, σχῆμα, *the monastic habit*; opposed to τὰ κοσμικὰ ἱμάτια. — **3.** *Substantively*, (α) ὁ ἀποτακτικός, *recluse, one who lives in seclusion, simply a monk*. *Pachom.* 949 A. *Apocr. Act. Philipp.* in Hellad. 1. — (β) οἱ Ἀποτακτικοί, *Renouncers, an Encratite sect, called also Ἀποστολικοί, Ἀποτακτίται*. *Eriph.* I, 849 B. 1040 C.
- Ἀποτακτισταί, ὧν, οἱ, = Ἀποτακτικοί. *Jul.* 224 A.
- Ἀποτακτίται, ὧν, οἱ, = Ἀποτακτικοί. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.
- ἀποταξία, ας, ἡ, *desertion*. *Cyrrill. A.* I, 760 A. — **2.** *Renunciation*. *Orig.* II, 125 A. *Eriph.* II, 337 B. — **3.** *Renunciation* of the world, with reference to monachism. *Basil.* III, 633 A. — **4.** *Schism*. *Clementin.* 156 A.
- ἀπόταξις, εως, ἡ, = ἀποταξία, *renunciation*. *Eus.* II, 177 A. 1500 A. *Eriph.* I, 677 C. *Cyrrill. A.* X, 1084 C. — **2.** *Resignation* = *παραίτησις*. *Theogn. Mon.* 857 D.
- ἀπότασις, εως, ἡ, (ἀποτείνω) *an extending, a stretching out*. *Plut.* II, 670 C. — **2.** *A directing, an aiming at: intention, object*. *Apollon. D. Pron.* 283 B. *Synt.* 113, 5. 35, 27 Ἐχει πρὸς τὸ ὅλον τὴν ἀπότασιν, *it aims at*. 188, 21 Ἐαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὐδὲν ἡ ἀπότασις (ἔστι). *Theodos.* 1027, 7 Ἡ δὲ πρόσταξις πρὸς παρὸν ἐστὶ πρόσωπον ἀπότασις, *in addressing a person in the imperative*. *Argum. Arist. Nub.* II.
- ἀποτάσσω or ἀποτάττω, *to assign, to set apart*. — *Mid.* ἀποτάσσομαι, (α) *to bid farewell*. *Marc.* 6, 46. *Luc.* 9, 61, *τινί*. *Act.* 18, 18, 21. *Paul. Cor.* 2, 2, 13. *Jos. Ant.* 8, 13, 7, 11, 8, 6. *Theophil.* 2, 1. *Phryn.* 23 Ἀπο-
- τάσσομαί σοι· ἐκφυλον πάνν· χρη γὰρ λέγειν Ἀσπάζομαι σε. — (β) *to renounce, to throw off one's allegiance*; opposed to *συντάσσομαι*. *Philon* I, 115, 24, *τινί*. *Jos. Ant.* 11, 6, 8. *Clem. R.* 2, 16. *Herm. Mand.* 6, 2. *Ignat.* 705 B. *Iust. Apol.* 1, 49. *Tatian.* 805 B. *Orig.* I, 585 A. III, 1041 B. *Iambl.* V. P. 36. *Cyrrill. H.* 1068 A. 1069 B, τοῖς ἔργοις τοῦ σατανᾶ. *Const. Apost.* 2, 6, 3, 18, 5, 6, 7, 41. — *Particularly, to renounce the world*; said of monachism. *Basil.* III, 636 A. 873 A. *Pallad. Laus.* 1107 C. 1035 B. 1073 B, *τινός*. *Chal.* 1565 C. *Arophth.* 81 C. *Joann. Mosch.* 2920 A. 2973 A, *et alibi*. — (γ) *to abdicate*. *Mal.* 312, 4, τῆς βασιλείας.
- ἀποτατικός, ἡ, ὄν, (ἀποτείνω) *aiming at, directed to a person*. *Orig.* I, 476 A, *λόγος*.
- ἀποτατικῶς, *adv. of the preceding*. *Orig.* I, 476 A, *write ἀποτακτικῶς?*
- ἀποταυρόμαι, *to become a ταῦρος*. *Cyrrill. A.* II, 249 C.
- ἀποτάφρευσις, εως, ἡ, (ἀποταφρεύω) *intrenchment*. *Dion. H.* III, 1761, 12.
- ἀπότε = ἀφότε. *Mal.* 176, 18 *as v. l.*
- ἀποτειχίζω, *to deprive*. *Genes.* 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετείχισαν, = ἀπέτεμον αὐτοῦ τὴν κεφαλὴν.
- ἀποτειχισμός, οὔ, ὁ, (ἀποτειχίζω) *the walling off of a town*. *Plut.* I, 535 B, *et alibi*.
- ἀποτειχιστέον = δεῖ ἀποτειχίζεσθαι. *Themist.* 336, 32.
- ἀποτεκνώω, ὠσω, (τέκνον) *to rob of children*. *Sept. Gen.* 27, 45 Μήποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο.
- ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) *the magistrates of the Achaean cities*. *Polyb.* 10, 21, 9. 16, 36, 3 *seq.*
- ἀποτελείωω (τελείωω) *to initiate*. *Pseudo-Dion.* 372 B.
- *ἀποτέλεισις, εως, ἡ, (ἀποτελέω) *completion*. *Epicur.* apud *Diog.* 10, 108. *Nicom.* 44.
- *ἀποτέλεσμα, ατος, τὸ, (ἀποτελέω) *completion, effect, result*. *Aristot. Mund.* 5, 9. *Polyb.* 2, 39, 11. 4, 78, 5. *Diod.* 1, 89. *Diosc. Iobol.* p. 52. *Plut.* I, 58 D, *et alibi*. *Artem.* 22, *fulfilment of a dream*. *Anton.* 6, 42. — **2.** *Destiny, in astrology*. *Sext.* 730, 22, 744, 10.
- ἀποτελεσματικός, ἡ, ὄν, *producing an effect or result*. *Diosc. Iobol.* p. 54. *Galen.* II, 64 D. *Sext.* 584, 17, τέχνη, *painting, architecture*. — **2.** *Relating to destiny, in judicial astrology*. *Ptol. Tetrab.* 90. *Basil.* I, 129 C. *Soz.* 1045 C Ἀσκειῖσθαι τῆς ἀστρονομίας, ὃ μέρος ἀποτελεσματικὸν καλοῦσι. *Cosm. Carn. Greg.* 552. — **3.** *Substantively, οἱ ἀποτελεσματικοί, astrologers*. *Eust. Dion.* 91, 23. *Schol. Dion. P.* 325, 30.
- ἀποτελεσματικῶς, *adv. in a manner denoting result*. *Olymp.* A. 81 A.

ἀποτελεσματολόγος, ου, ὁ, (λέγω) astrologer. Nicom. 53.

ἀποτελεσμός, οὔ, ὁ, (ἀποτελέω) the final cause. Theolios. 1034, 33, as in Δός μοι τὸ βιβλίον ἵνα ἀναγνῶ.

ἀποτελεστέον = δεῖ ἀποτελεῖν. Diosc. Iobol. 2, p. 61.

ἀποτελεστικός, ἡ, ὄν, bringing to an end, effecting, producing, causing. Plut. II, 652 A, θερμασίας. Sext. 125, 16. Clementin. 349 B, πάντων χαλεπῶν, the stars. — 2. Final, relating to the end or object to be gained. Apollon. D. Synt. 265, 27, σύνδεσμος (ἵνα), final conjunction, in grammar.

ἀποτελεστικῶς, adv. by bringing to an end, etc. Apollon. D. Synt. 268, 28. Porphyr. Aneb. 37, 8.

ἀποτέλεστος, ου, perfect. Iren. 807 A.

ἀποτελευτή, ἡς, ἡ, = τελευτή. Antyll. apud Orib. III, 612, 7.

ἀποτελέω, to effect, to produce a result; said of the cause. Nicom. 90. Epict. 1, 11, 34. Sext. 125, 2, 7.

ἀποτέμνω, to cut off: to behead, decapitate.

Dion. H. IV, 2044, 9, τοὺς αὐχένas = τὰς κεφαλὰς. Epict. 1, 2, 27 Τὸν τράχηλον ἀπετέμηθη. Eus. IV, 209 A Παῦλος τε ἀποτέμνεται, was beheaded. Greg. Nyss. III, 316 C

Τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. Chrys. IX, 444 A. X, 13 C. Aster. 224 C Τῆς κεφαλῆς ἀπετέμηθη: Philostr. 572 B. 589 A Τῆς κεφαλῆς ἀποτέμνεται. Eus. Emes. 517 B, τινὰ

Justinian. Cod. 1, 5, 11 ἀποτεμένεσθω, let him be beheaded. Simoc. 340, 14. Mal. 44.

Theoph. 216. Nic. CP. Histor. 63, 15. (Compare the classical ἀπομηθῆναι τὴν κεφαλῆν.) — 2. Mid. ἀποτέμνομαι, to subtend, as applied to chords. Sext. 670, 22 Ὅστε δύο αὐτὴν ἀποτέμνεσθαι ζῳδία, the radius subtends two signs of the zodiac, that is, one sixth of the ecliptic.

ἀπότρεξις, εως, ἡ, (ἀποτίκτω) birth. Philon II, 465, 45. Soran. 255, 27. Sext. 737, 7.

Cyrril. A. X, 257 B, ἡ ἐκ γυναικός.

ἀποτερματίζω (τερματίζω), to terminate, to bound. Gemin. 836 B. Agathem. 359. Greg. Nyss. III, 1108 A.

ἀποτερματισμός, οὔ, ὁ, a bounding. Gemin. 781 C.

ἀποτεταγμένως (ἀποτάσσω), adv. exclusively. Orig. I, 1161 B. Basil. III, 881 C. Greg. Nyss. III, 1089 B.

ἀποτετευγμένως (ἀποτυγχάνω), adv. by missing, etc.; opposed to ἐπιτετευγμένως. Orig. I, 1112 B.

ἀποτολημμένως (ἀποτολμάω), adv. boldly, daringly. Orig. I, 1368 A.

ἀπότρηγμα, ατος, τὸ, (ἀποτυγχάνω) failure; mishap; opposed to καθάρωμα. Diol. 1, 1, 15, 6. Strab. 17, 2, 1. Plut. II, 468 A.

Hippol. Haer. 72, 73. Greg. Nyss. III, 1020 D, φύσεως.

ἀποτευκτικός, ἡ, ὄν, failing, missing. Epict. 3, 22, 104 ὄρεξις, opposed to ἐκκλισις περιπτωτική. Ptol. Tetrab. 161.

ἀποτευκτικῶς, adv. by failing, etc. Epict. 4, 10, 6, ὄρεγεσθαι, opposed to ἐκκλίνεω περιπτωτικῶς.

ἀποτεφρώω (τεφρώω), to reduce to ashes. Diosc. 5, 96. Poll. 1, 167. Philostr. 545 B.

ἀποτεχνέομαι = τεχνάομαι. Caesarius 1032.

ἀπότρηξις, εως, ἡ, (ἀποτήκω) a melting of snow. Strab. 4, 1, 12, p. 291, 22.

ἀποτηρέω = τηρέω, to watch. Diol. 14, 21. Neocaes. 11, to reserve.

ἀποτήρησις, εως, ἡ, observance to no purpose. Eus. Alex. 316 B, τῶν ἰηστειῶν.

ἀποτίμησις, εως, ἡ, = ἀπογραφῆ, census. Jos. Ant. 18, 1, 1. Plut. I, 550 F, πολιτῶν.

Bekker. 437, 31 Ἀποτίμησιν, τέλος ἡ φόρον.

ἀποτίναγμα, ατος, τὸ, (ἀποτινάσσω) refuse, waste matter. Hence, tow. Sept. Judic. 16, 9 as v. l. Symm. Esai. 1, 31.

ἀποτινάσσω = τινάσσω. Schol. Arist. Ach. 346.

ἀποτινύω = ἀποτίνω. Sept. Gen. 31, 39. Ps. 68, 5. Sir. 20, 12.

ἀπότιστος, ου, (ποτίζω) not watered, as a plant. Greg. Th. 1073 C. Jos. Hymnog. 1169 B.

ἀπότιθος, ου, (τίθη) weaned. Philon II, 83, 24. 332, 44. Basil. Sel. 576 D.

ἀπότμημα, ατος, τὸ, (ἀποτέμνω) a piece cut off. Martyr. Polh. 1445 A.

*ἀπότμησις, εως, ἡ, a cutting off. Philon B. 100. Tatian. 8, p. 824 A. Eus. II, 440 A.

ἀποτολμητέον = δεῖ ἀποτολμᾶν. Plut. II, 11 D.

ἀποτομάς, ἄδος, ἡ, = ἡ ἀπότομος. Diol. 4, 78 Πέτρα ἀποτομάς. Jos. Ant. 3, 1, 2.

ἀποτομή, ἡς, ἡ, castration. Clementin. 196 C. — 2. Decapitation. Simoc. 57, 3. Max. Conf. Comput. 1252 C. Andr. C. 1109 A, Ἰωάννου τοῦ προδρόμου. Syncell. 626, 2. Stud. 757 D.

ἀποτομία, ας, ἡ, (ἀπότομος) severity, decisiveness: harshness of character. Diol. 12, 16. II, 591, 41. 620, 8. Dion. H. III, 1650, 9, ἡ περὶ τὰ δίκαια. Philon II, 287, 40. 531, 12. Paul. Rom. 11, 22. Plut. II, 13 D. Sext. 667, 2.

ἀποτορεύω = ἀποτορνεύω. Philon I, 505, 20

Εἰς σφαίραν ἀποτετορνευμένος. Jul. 111 D.

ἀποτρατεύω (τρακτεύω), to inquire. Eus. Alex. 345 A.

ἀποτραχύνω (τραχύνω), to make harsh. Dion. H. VI, 1089, 3, τὴν ἀκοήν, to grate the ear.

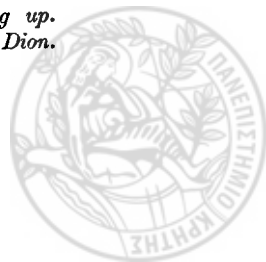
Longin. 21, 1. [Dion. H. V, 155, 11 ἀποτραχύνω, perf. act.]

ἀποτρεπτός, α, ου, = ὃν δεῖ ἀποτρέπεσθαι. Eus. IV, 193 D.



- ἀποτρεπτικός, ἢ, ὄν, (ἀποτρέπω) *dissuading: preventing.* Diosc. 1, 89, νομών. Pseudo-Lucian. III, 593.
- ἀπότρεπτος, ὄν, to be avoided. Themist. 209, 14.
- ἀποτρέφω = ἐκτρέφω. Poll. 6, 32. Basilic. 7, 17, 2.
- ἀπότριμμα, ατος, τό, (ἀποτριβω) *powder of emery.* Diosc. 5, 167 (168), ἀκόνης Ναζίας.
- ἀποτρίς = τρίς. Apollon. D. Synt. 339, 14.
- ἀποτριτώ (τριτώ), to boil down to one third. Diosc. 4, 138 (140). Geopon. 7, 13, 5. 8, 24.
- ἀποτριτώσις, εως, ἡ, a boiling down to one third. Aët. 3, 79.
- ἀπότριψις, εως, ἡ, (ἀποτριβω) *a rubbing or wiping off.* Clem. A. I, 640 C. Cyrill. A. I, 1009 C, ἁμαρτίας.
- ἀποτροπίασμα = ἀποτρέπω. Pseudo-Phocyl. 132 (125).
- ἀποτροπιάζω (ἀποτροπή) = ἀποτρέπω, to keep off. Orig. I, 1364 D Ὅν ἀποπέμπεσθαι καὶ ἀποτροπιάζεσθαι δεῖ. Aristaen. 1, 1, p. 6, τινά, avoid. — Sept. Ezech. 16, 21 Ἀποτροπιάζεσθαι σε αὐτὰ αὐτοῖς, to offer as an expiatory sacrifice.
- ἀποτροπίασμα, ατος, τό, expiatory offering. Hes. Ἀποτροπίασμα, ἐξιλέωσμα, ἀποτρέποντα τὸ φαῖλον.
- ἀποτροπιασμός, οὔ, ὅ, an averting, keeping off. Jos. Ant. 1, 3, 6. 3, 10, 3, of the scapegoat. Orig. I, 720 A, δαιμονίων. Diog. 8, 32.
- ἀποτροπιαστικός, ἢ, ὄν, = ἀποτρεπτικός. Eudoc. M. 147, φασμάτων. Eust. Dion. 237, 26.
- ἀποτροφή, ἡς, ἡ, = τροφή. Dion. H. III, 374, 10.
- ἀποτρύγω (τρυγιά), to pluck, pick fruit. Philostr. 97, πέπερι. Chrys. I, 751 E. — Sept. Amos 6, 1, apparently out of place.
- ἀποτρύχω (τρυχώ), = ἀποτρώω. Plut. I, 933 A.
- ἀποτρώω (τρώω), = ἀποτρώω. Philon II, 371, 38. Plut. I, 144 D.
- ἀπότως (ἄποτος), adv. without drinking. Vit. Nil. Jun. 45 A.
- ἀποτυλίσσω (τυλίσσω), to unroll, to unfold. Theod. Lector 224 A Ἀποτυλίξει τὴν συνδὸνα ἀπ' αὐτοῦ.
- ἀπότυπος, ὄν, (τύπτω) modelled or formed after an original. Jos. Ant. 20, 9, 4, εἰκών.
- ἀποτυπώω, to copy, etc. Classical. Porphyr. Vit. Plot. 59, 10 εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, as a calligrapher.
- ἀποτυρόμα (τυρώω), to be curdled or made into cheese. Erotian. 276. — 2. To leave off eating cheese. Anast. Caes. 525 A.
- ἀποτύφλωσις, εως, ἡ, (ἀποτυφλώω) a blinding, blindness. Sept. Zach. 12, 4.
- ἀπουλώω (οἰλώω), to heal up an ulcer. Diosc. 1, 81, p. 86, et alibi. Epict. 2, 21, 22. Plut. II, 46 F.
- ἀπούλωσις, εως, ἡ, a healing up of an ulcer. Diosc. 2, 5, et alibi. Paul. Aeg. 84.
- ἀπουραγέω (οὔραγέω), to lead the rear-guard, cover the rear. Polyb. 3, 47, 1. 3, 49, 13. 5, 7, 11. 5, 23, 10, τοῖς φαλαγγίταις.
- ἀπουρέω = οὔρέω. Lucian. II, 89. Aret. 51 E.
- ἀπούρησις, εως, ἡ, = οὔρησις. Aret. 53 C.
- ἀπουρώω, ὄσω, (οὔρος) to meet with contrary winds. Polyb. 16, 15, 4.
- ἀπουσία, ας, ἡ, deficiency, diminution. Agathar. 128, 12. Diod. 3, 14. — 2. Seminal emission, = σπέρματος πρόεσις. Plut. II, 364 D. Clem. A. I, 509 B, συνουσίας.
- ἀπουσιάζω = ἀποσπερμαίνω. Artem. 115, εἴς τινα.
- ἀποφαιδρύνω = φαιδρύνω. Clinag. 21.
- ἀποφαλακρόμαι (φαλακρόω), to become completely bald. Phryn. P. S. 16, 31.
- ἀποφαντός = δεῖ ἀποφαίνεσθαι. Philon II, 461, 39. Galen. VI, 91 B. Plotin. I, 192, 11.
- *ἀποφαντικός, ἢ, ὄν, assertive, declarative. Aristot. Interpr. 4, 3. 5, 2. Apollon. D. Synt. 244, 26, ἔγκλισις, = ὀριστική, the indicative mood, in grammar. 245, 3, ἐπίρρημα. Hermog. Prog. 17. Sext. 302, 17. Diog. 7, 69, ἀξιώματος.
- ἀποφαντικῶς, adv. assertively, declaratively. Orig. III, 868 A.
- ἀποφαντός, ἢ, ὄν, asserted. Philon I, 97, 22. 541, 6. Gell. 16, 8. Sext. 80, 21. Diog. 7, 65.
- *ἀπόφασις, εως, ἡ, (ἀποφαίνω) assertion, declaration, decision, sentence. Dem. 899. Polyb. 1, 14, 8. 1, 15, 9. 1, 57, 4. 2, 42, 2. Cleomed. 51, 5. Strab. 2, 1, 19, p. 118, 2. Martyr. Poth. 1436 C. Sext. 84, 25. Apophth. 140 C Ἀπόφασις ἐξῆλθεν ἵνα καθαιρεθῶσι. Joann. Mosch. 2924 B Ἐλαβεν ἀπόφασιν ἵνα ἀποκεφαλίσθῃ. D λαμβάνουσιν ἀπόφασιν ἵνα ἀμφοτέροι φουρκισθῶσιν. — 2. Answer = ἀπόκρισις. Polyb. 4, 24, 9, ἡ πρὸς Λακεδαιμονίου. 29, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — 3. Revelation. Simon apud Hippol. Haer. 236, 76. 240, 23 Ἡ μεγάλη Ἀπόφασις, the great Revelation, the title of a work attributed to Simon the Magician.
- ἀπόφασις, εως, ἡ, (ἀπόφημι) negation. Classical. Dion. Thr. 642, 3 Ἀρνήσεως ἢ ἀποφάσεως ἐπίρρηματα (οὐ and its compounds). Plut. II, 513 A, οὔ. Apollon. D. Conj. 526, 20 Ἡ οὐ ἀπόφασις, the negative particle οὐ. Hermog. Rhet. 288, 11 (οὐδ' οὐκ ἐθέλοντα, οὐκ ἄδηλον). Lucian. II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, two negatives are equivalent to an affirmative.
- ἀποφατικός, ἢ, ὄν, negative. Classical. Apollon. D. Synt. 245, 23, ἐπίρρημα (οὔ). Diog. 7, 73, τῶς.

- ἀποφατικός, ἢ, ὄν, = ἀποφαντικός. *Apollon. D.* Synt. 10, 21. Doubtful.
- ἀποφατικῶς, adv. = ἀποφαντικῶς. *Apollon. D.* Pron. 294 A. Doubtful.
- ἀποφαιλίω = ἀποφλαυρίζω. *Simoc.* 39, 15.
- ἀποφενακίζω = φενακίζω. *Men. P.* 404, 14.
- ἀποφένγω, to shun, abstain from. *Petr.* 2, 1, 4, τῆς φθορᾶς. *Gregent.* 588 A, τῆς πορνείας.
- ἀπόφρημος, ὄν, = δύσφρημος. *Ael. N. A.* 6, 44, 9, 50, et alibi.
- ἀποφθέγγομαι (φθέγγομαι), to speak out, to utter forth. *Diod.* 16, 27. *Philon II.* 139, 32. I, 510, 28, prophetically. *Luc. Act.* 2, 4, 14, 26, 25. *Plut. II.* 405 D. *Lucian. I.* 839, et alibi. — 2. To sing songs or hymns. *Sept. Par.* 1, 25, 1.
- ἀπόφθεγμα, ατος, τὸ, *apophthegm.* Classical. *Zosimās* 1693 C, τῶν ἀγίων γερόντων. *Joann. Mosch.* 3104 C. [The *Apophthegmata Patrum* formed part of the Μέγα Λειμωνάριον.]
- ἀπόφθεγματικός, ἢ, ὄν, *apophthegmatic.* *Plut. I.* 51 E, et alibi. *Pseudo-Demetr.* 6, 13.
- ἀποφθειργῶ, probably corrupt for ἀποφθειρίζω (φθειρίζω), to louse. *Stud.* 1741 A.
- ἀποφμιῶ (φμιῶ), to stop one's mouth, to silence. *Epirh. II.* 45 D.
- ἀποφλεγματίζω, ἰσω, (φλέγμα) to cleanse from phlegm. *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλῆν (2, 207 Φλέγμα ἀγει. *Galen. VI.* 179 E Ἀπορρύνττειν τὸ φλέγμα). *Antyll.* apud *Orib.* II, 183, 5.
- ἀποφλεγματικός, ἢ, ὄν, cleansing from phlegm. *Galen. XIII.* 134 B. *Antyll.* apud *Orib.* II, 183, 5.
- ἀποφλεγματισμός, οὐ, ὄ, a cleansing from phlegm. *Diosc.* 5, 4.
- ἀποφουβάζω (φουβάζω), to utter prophetically. *Diod.* II, 526, 14, foretell. *Strab.* 14, 5, 15, of improvisations. *Iambl.* V. P. 340.
- ἀποφούτεις, εως, ἢ, (ἀποφουτάω) a going away, departure. *Cyrrill. A. I.* 156 D. 204 D. III, 602 A. *Pseudo-Dion.* 561 A.
- ἀπόφουτος, ὄν, gone away. *Simoc.* 149, 5.
- ἀποφορά, ἄς, ἢ, L. *effluvium, exhalation, smell.* *Diod.* II, 566, 84, ἢ ἀπὸ τοῦ νεκροῦ. *Dion. H. IV.* 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11, 83.
- ἀποφόρησις, εως, ἢ, = preceding. *Sext.* 30, 3, 49, 19.
- ἀποφόρητος, ὄν, (ἀποφέρω), L. *auferendus, to be carried away.* *Athen.* 6, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.
- ἀποφορτίζομαι (φορτίζω), to unload one's self, rid one's self of anything. *Philon I.* 604, 3, λίπην. *Luc. Act.* 21, 3, of a ship. *Jos. B. J.* 1, 8, 6. *Poll.* 1, 99. — 2. To ease one's self; a euphemism. *Artem.* 187.
- ἀποφορτισμός, οὐ, ὄ, = τὸ ἀποφορτίζεσθαι. *Archigen.* apud *Orib.* II, 202, 9.
- ἀποφορτόσμαι (φορτόω) = ἀποφορτίζομαι. *Pallad.* Laus. 1220 A, τὸ μαφόριον, to take off. ἀποφράζω = φράζω. *Damascius* 345, 1. — 2. To regard as ἀποφράς. *Lyd.* 48, 3.
- ἀποφράσσω, to remove obstruction, as a medicine, = ἀναστομῶ. *Diosc.* 1, 68, p. 73.
- ἀποφρύνω (ὄφρυνόμαι), to humble. *Greg. Naz. III.* 1410 A.
- ἀποφυστήριον = δεῖ ἀποφυσᾶν. *Diosc.* 5, 116.
- ἀπόφυσις, εως, ἢ, (ἀποφύω) offshoot, sucker. *Polyb.* 18, 1, 10.
- ἀποφύω (φύω), to separate. *Doctr. Orient.* 656 A.
- ἀποφωνέω = ἐκφωνέω. *Max. Conf.* II, 176 C.
- ἀποχαιρετίω, ἰσα, (χαιρετίω) to bid one farewell. *Porph.* Cer. 16, αὐτόν. *Adm.* 210, 8.
- ἀποχαλκίζω, ἰσω, (χαλκός) to strip one of money (χαλκοῦς). *Palladas* 48.
- ἀποχάραξις, εως, ἢ, = χάραξις. *Plut. II.* 1079 E.
- ἀποχαράσσω = χαράσσω. *Dion Chrys.* I, 612, 9. *Poll.* 2, 115.
- ἀποχαννώ (χαννώ), to make neglectful or remiss. *Leont. Cypr.* 1693 C Τῆς κατὰ θεὸν πολιτείας ἀποχαννωθῆναι.
- ἀποχειρίζω, ἰσα, (χείρ) to deprive one of hands, to cut off one's hands. *Mal.* 492, 9 ἀπεχειρίσθη. *Chron.* 724, 6 ἀποκεχειρισμένος.
- ἀποχειροβιωτικός, ἢ, ὄν, = ἀποχειροβίωτος. *Theod.* I, 1040 C.
- ἀπόχειρος, ὄν, (χείρ) off-hand. *Polyb.* 23, 14, 8, πρὸς τι.
- ἀποχειροτονέω, ἦσω, to divest or deprive of office. *Soz.* 1052 A, to object to one's ordination. *Theoph.* 424, 9, τὸν Γένεζωνα τῆς στρατηγίας.
- ἀποχερσῶ (χερσῶ), to render dry land: to make waste. *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. *Pseud-Athan.* IV, 905 C -θῆναι, to become waste.
- ἀποχέτευσις, εως, ἢ, (ἀποχέτεω) a carrying off by a canal. *Philon I.* 29, 29, τῶν περιττωμάτων.
- ἀποχέω, to spill. [*Stud.* 1737 D ἀποχύσει.]
- ἀποχή, ἦς, ἢ, (ἀπέχω ἀπέχομαι) abstinence. *Epict.* 2, 15, 5. *Iren.* 690 B. *Clem. A. I.* 1016 C. — 2. *Acceptilatio, quittance, receipt.* *Lucill.* 105. *Artem.* 391. *Justinian.* Novell. 128, 3. — 3. *Distance.* *Ptol. Geogr.* 1, 1.
- ἀπόχορδος, ὄν, (χορδή) discordant, out of tune. *Clem. A. I.* 1068 B.
- ἀποχράω, to suffice. — Participle ἀποχρῶν, sufficient. *Plut. II.* 1123 E, αἰτία, sufficient reason.
- ἀπόχρη (χρή), it is sufficient. *Strab.* 9, 1, 20, προσθήσει. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετρῶν ὁ Ζεὺς, personal.
- ἀπόχρησις, εως, ἢ, (ἀποχράομαι) a using up. *Paul. Col.* 2, 22. — 2. *Want, need.* *Dion. H. I.* 149, 2.



- ἀποχρηστέω = ἄχρηστος εἶμι. *Plut.* II, 670 A.
- ἀποχρηστικῶς, adv. = ἀποχρώντως, ἀρκούντως. *Diog.* 7, 160, ἔχειν.
- ἀποχρυσόω (χρυσόω), to rate in gold money. *Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C -σθαι, to become gold. (Compare ἀπαργυρόω.)
- ἀπόχρωσις, εως, ἡ, (χρόννυμι) a coloring. *Plut.* II, 346 A, σκιάς, light and shade, in painting.
- ἀποχυλίζω (χυλίζω), to make into juice: to express the juice of anything. *Diosc.* 1, 77. 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.
- ἀποχύλισμα, ας, τὸ, the juice expressed from anything. *Geopon.* 15, 6, 1.
- ἀπόχυμα, ατος, τὸ, = ζώπισσα. *Diosc.* 1, 98. — 2. A mode of dressing the hair. *Const.* *Apost.* 1, 3.
- ἀποχύνω (χύνω), = ἀποχέω. *Sept. Reg.* 3, 22, 35, v. l. ἀπεχυνηε, write ἀπέχυνε.
- ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.
- ἀπόχυσις, εως, ἡ, a pouring out. *Classical.* — 2. Fullness of the moon. *Pseud-Athan.* II, 1328 A τῆς σελήνης.
- ἀποχυτήριον, ον, τὸ, (ἀποχέω) L. cloaca, sewer, drain. *Charis.* 553, 18.
- ἀποχωριστέον = δεῖ ἀποχωρίζεω. *Geopon.* 16, 1, 5.
- ἀποχωριστικός, ἡ, ὄν, (ἀποχωρίζω) L. separativus, separating. *Greg. Nyss.* II, 1105 A.
- ἀπόχωσις, εως, ἡ, (ἀποχώννυμι) a damming up. *Plut.* I, 935 B.
- ἀποψαλίζω (ψαλίζω), to clip off. *Diosc.* 1, 130.
- ἀποψέ (ὀψέ), adv. of late. *Apollon. D. Synt.* 336, 25. *Leont. Cypr.* 1709 B, ἀνεχώρησεν.
- ἀποψεύδομαι = ψεύδομαι. *Jos. B. J.* 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.
- ἀπόψηγμα, ατος, τὸ, = ψήγμα of metals. *Diosc.* 5, 85.
- ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.
- ἀποψόφησις, εως, ἡ, = ψόφησις. *Plut.* II, 866 C (*Her.* 2, 162).
- ἀπόψυκτος, ον, (ἀποψύχω) cooled off. *Galen.* XII, 35 F.
- ἀπόψυχος, ον, (ψυχή) inanimate. *Longin.* 42, 2.
- ἀποψυχραίνω (ψυχραίνω), to cool: to disgust. *Pseudo-Theophyl.* B. IV, 1236 B.
- ἀππία, incorrect for ἀπία, ας, ἡ, = ἄπιος, pear-tree. *Geopon.* 10, 23, 5.
- Ἀππία ὁδός, ἡ, Appia via. *Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.
- Ἀππιος, ον, ὁ, Appius. *Polyb.* 1, 16, 1. *Luc.* Act. 28, 15 Ἀππιίου Φόρον, Appii Forum.
- ἀπραγέω, ἡσώ, (πράσσω) to be doing nothing, to accomplish nothing, to remain inactive. *Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.
- ἀπραγία, ας, ἡ, (πράσσω) inactivity. *Polyb.* 3, 103, 2. *Diod.* 16, 5.
- ἀπραγματεύτος, ον, (πραγματεύομαι) in which no business is going on, having no commerce. *Polyb.* 4, 73, 2. *Diod.* 17, 40. *Aristeas* 15, πληθεσιν, not favorable to large invading armies. *Muson.* 197, free from trouble. *Greg. Naz.* II, 545 A, expecting no gain. — 2. Doing nothing. *Greg. Naz.* III, 1150 A.
- ἀπραγματεύτως, adv. without trouble. *Dion. H.* V, 616, 2, badly? *Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.
- ἄπραγος, ον, = ἄπρακτος, idle. *Symm. Judic.* 9, 4. *Macar.* 233 B. *Pallad.* *Laus.* 1091 A. ἀπραΐδεντος, ον, (πραΐδενω) not plundered. *Suid.* Ἀπραΐδεντος, τουτέστιν ἀζήμιος.
- ἄπρακτος, ον, not concerned or engaged in anything; opposed to ἐμπρακτος. *Theoph.* 574.
- ἀπραΐντος, Ionic ἀπρήντος, ον, (πραΐνω) not to be appeased. *Antip. Thess.* 69.
- ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.
- ἄπριλιος, α, the Latin aprilis, an adjective. *Jos. Ant.* 14, 10, 10. *Plut.* I, 32 E Εἰδοῖς ἄπριλίας. *Anatol.* 212 B Πρὸ ἔνδεκα καλανδῶν ἄπριλίου, ante diem undecimum kalendas aprilis. *Epirh.* I, 885 A Τῇ πρὸ ὀκτῶ καλανδῶν ἄπριλίων, octavo kalendas aprilis. — Ὁ ἄπριλιος, sc. μῆν, the month of April, simply April. *Plut.* I, 19 F. 72 C.
- ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrril. A.* I, 141 B.
- ἀπρόγνωστος, ον, (προγνώσκω) that cannot fore-know; opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol.* *Haer.* 218, 66, 67.
- ἀπρόεδρος, ον, (πρόεδρος) without a president (bishop). *Eunap.* 58, 7.
- ἀπρόθεσμος, ον, without προθεσμία. *Pseudo-Chrys.* IX, 826 D. θάνατος.
- ἀπροσθέτως (προσίθημι), adv. undesignedly, without any regular plan. *Polyb.* 9, 12, 6. *Ephr.* III, 55 B.
- ἀπροΐδως (ἀπροΐδης), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.
- ἀπρόπιτος, ον, (πρόεμι) not allowed to go out. *Chrys.* I, 431 C. *Ephr.* III, 426 A. *Damascius* 91. *Clin.* 704 B.
- ἀπροκατασκευάστος, ον, (προκατασκευάζω) unprepared. *Dion. H.* VI, 611, 14. *Clim.* 981 C.
- ἀπροκλιής, ἐς, (προκλίνω) not inclining either way. *Cyrril. A.* I, 1021 D.
- ἀπρόκοπος, ον, (προκοπή) without progress. *Ptol.* *Tetrab.* 156. *Sophrns.* 3680 A. τὴν πίστιν. — 2. Not promoted to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.
- ἀπρόκοπτος, ον, = preceding. *Pseud-Athan.* IV, 1161 C.
- ἀπρόληπτος, ον, (προλαμβάνω) not assumed, not taken for granted. *Hierocl. C.* A. 113, 4.

- ἀπρομηθής, ἐς, (προμηθής) without forethought. *Jos. Ant.* 8, 6, 5, p. 890.
- ἀπρονοησία, ἀς, ἡ, (ἀπρονόητος) no providence, with reference to the Epicurean doctrine. *Theophil.* 2, 8, 38. *Socr.* 420 C.
- ἀπρονοήτος, ὄν, (προνοεῖω) not thought of beforehand: unexplored country. *Polyb.* 3, 48, 4. — 2. Not superintended by divine providence. *Tatian.* 2. *Athenag.* 949 B. *Theophil.* 3, 3, *Sext.* 35, 7. — 3. Heedless, thoughtless, improvident: unguarded. *Polyb.* 4, 5, 5, χωρα. 5, 7, 2, πρὸς τὸ συμβαῖνον. *Plut.* II, 572 A. *Lucian.* II, 795, τῶν ἐπὶ γῆς πραγμάτων, exercising no providence.
- ἀπρονοήτως, adv. without having thought of beforehand. *Polyb.* 10, 14, 8 τοῖς ἀπρονοήτως θεωμένοις, who had never seen anything like it before.
- ἀπρονομίαστος, ὄν, (προνομιάζομαι) without preference. *Dion. H. V.* 491, 2. *Lucian.* II, 32, 63.
- ἀπρόοπτος, ὄν, not foreseeing, improvident. *Poll.* 1, 179. 3, 117, τοῦ μέλλοντος.
- ἀπρόοπτως, adv. improvidently, recklessly. *Philon* II, 411, 25. *Ael. N. A.* 1, 8. *Herodn.* 6, 5, 5.
- ἀπροόρατος, ὄν, (προοράω) not foreseen. *Diod.* 20, 42, 96. — 2. Not foreseeing. *Philon* II, 159, 39, τοῦ μέλλοντος. *Max. Tyr.* 42, 10.
- ἀπροοράτως, adv. = ἀπρόοπτως. *Philon* I, 30, 34. II, 545, 11, ἔχειν τινός. *Max. Tyr.* 122, 30. *Diog.* 9, 62.
- ἀπροορίστος (προορίζω), adv. without being predestined. *Hippol. Haer.* 424, 8.
- ἀπροπτωσία, ἀς, ἡ, (ἀπρόπτωτος) the being unbiassed. *Anton.* 3, 9. *Diog.* 9, 74. 7, 46.
- ἀπρόπτωτος, ὄν, (προπίπτω) invincible? *Sept. Macc.* 3, 3, 14. — 2. Unbiassed. *Epict.* 2, 8, 29. *Anton.* 4, 49, 7, 55.
- *ἀπροπτώτως, adv. without bias. *Chrysipp.* apud *Plut.* II, 1038 F.
- ἀπροσάρτητος, ὄν, (προσαρτάω) independent. *Nicom.* 46.
- ἀπροσαυδῆτος, ὄν, (προσαυδάω) not spoken to. *Aristot.* apud *Eus.* III, 848 C. *Plut.* II, 29 B. 921 F.
- ἀπρόσβλεπτος, ὄν, (προσβλέπω) not to be looked upon. *Method.* 393 C. *Theod. Anc.* 1397 C, not influenced by anything.
- ἀπρόσβλητος, ὄν, (προσβάλλω) not to be attacked. *Cyrril.* A. IX, 509 C.
- ἀπροσδεής, ἐς, (προσδέω) not standing in need of anything. *Sept. Macc.* 1, 12, 9. 3, 2, 9. 2, 14, 35, τινός. *Aristeas* 24. *Clem. R.* 1, 52. *Jos. Ant.* 8, 4, 3. *Plut.* I, 162 B, et alibi. *Athenag.* 916 B.
- ἀπροσδέητος, ὄν, = ἀπροσδεής. *Polyb.* 22, 6, 4, τινός.
- ἀπρόσδεκτος, ὄν, (προσδέχομαι) not acceptable; inadmissible. *Pseudo-Jacob.* 7, 1. *Sext.* 111, 28, et alibi.
- ἀπροσδιόνυσος, ὄν, (πρός, Διόνυσος) not connected with the worship of Dionysus. *Plut.* II, 671 F, ἑορτή. — 2. Out of place, inappropriate, not to the purpose. *Cic. Att.* 16, 13 a. *Plut.* II, 612 E. *Lucian.* 3, 80.
- ἀπροσδιόριστος, ὄν, (προσδιορίζω) not defined. *Alex. Trall. Helm.* 305, 11.
- ἀπροσδιορίστως, adv. without distinction, indiscriminately. *Did. A.* 1652 A. *Pseudo-Just.* 1332 A. *Antec.* 1, 2, 2.
- ἀπροσέγγιστος, ὄν, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπέλαστος. *Patriarch.* 1072 A.
- ἀπροσεκτέω, ἦσω, = ἀπρόσεκτός εἰμι. *Orig.* II, 1160 A. IV, 668 C, περὶ τῶν τρηεῖν. *Vit. Nil. Jun.* 68 D -ξῆσαι, write -κῆσαι.
- ἀπρόσεκτος, ὄν, (προσέχω) heedless, careless. *Schol. Lyc.* 314.
- ἀπροσεξία, ἀς, ἡ, (ἀπρόσεκτος) heedlessness, carelessness. *Epict.* 4, 12, 5. *Orig.* III, 985 C. *Eus.* III, 536 B. *Basil.* I, 240 B. *Macar.* 473 C.
- ἀπροσεχής, ἐς, = ἀπρόσεκτος. *Ephr.* III, 360 B.
- ἀπρόσηκος, ὄν, = οὐ οἱ μὴ προσήκων. *Did. A.* 545 B. 604 A.
- ἀπροσθετέω, ἦσω, (ἀπρόσθετος) not to assent. *Diog.* 9, 76.
- ἀπρόσθετος, ὄν, (προστίθημι) not added to. *Theol. Arith.* 30, not increased by addition.
- ἀπρόσιτος, ὄν, (πρόσειμι) inaccessible, unapproachable. *Polyb.* 3, 49, 7, mountain. 5, 24, 4. 9, 27, 6. *Cic. Att.* 5, 20. *Diod.* 19, 96. *Strab.* 1, 3, 18. 17, 3, 1. *Paul. Tim.* 1, 6, 16, φῶς. *Plut.* II, 68 D. *Tatian.* 20, τινί.
- ἀπρόσιτως, adv. inapproachably. *Plut.* II, 45 F.
- ἀπροσκλινής, ἐς, (προσκλίνω) not inclining. *Cyrril. A. X.* 361 B.
- ἀπροσκλινώς, adv. without inclining. *Clem. A.* I, 393 A. *Cyrril. A. X.* 293 C.
- ἀπρόσκλητος, ὄν, unbiassed. *Aster.* 304 B.
- ἀπροσκόμιστος, ὄν, (προσκομίζω) not brought or carried to. *Cyrril. A. I.* 701 C.
- ἀπρόσκοπος, ὄν, (προσκόπτω) not stumbling against. Metaphorically, void of offence. *Aristeas* 24. *Luc. Act.* 24, 16, συνειδήσις. *Paul. Cor.* 1, 10, 32, Ἰουδαίους. *Phil.* 1, 10. *Sext.* 644, 1. *Hippol.* 788 A.
- ἀπρόσκοπος, ὄν, (σκοπέω) = ἀπρόσκεπτος. *Sept. Sir.* 35, 21, ὁδός. *Macc.* 3, 3, 8.
- ἀπρόσκοπτος, ὄν, (προσκόπτω) = ἀπρόσκοπος. *Inscr.* 5625.
- ἀπροσκόπτως = following. *Macar.* 472 D. *Pallad. Laus.* 1098 C. *Herm. Mand.* 6, 1.
- ἀπροσκόπως (προσκόπτω), adv. without giving offence; faultlessly. *Clem. R.* 1, 20.
- ἀπροσκορής, ἐς, (προσκορής) not cloying, surfeiting, or palling. *Clem. A. I.* 393 B. *Men. Rhét.* 150, 4.



- ἀπροσκύνητος, ον, (προσκυνέω) not worshipped: not to be worshipped. *Leont.* I, 1256 C. *Pseud-Athan.* IV, 28 A. 29 A.
- ἀπροσληπτικῶς (ἀπρόσληπτος), adv. without accession. *Epirh.* II, 581 D.
- ἀπρόσληπτος, ον, (προσλαμβάνω) not assumed, with reference to the Incarnation. *Greg.* *Naz.* III, 181 C. — 2. Not taking. *Apollon.* D. *Pron.* 276 C, ἄρθρων. *Synt.* 63, 21.
- ἀπρόσλογος, ον, (λόγος) not to the point. *Orig.* I, 1376 C. *Schol. Arist.* *Vesp.* 1311, et alibi.
- ἀπροσλόγως, adv. at random, to no purpose. *Polyb.* 9, 96, 6.
- ἀπροσμάχητος, ον, = ἀπρόσμαχος, irresistible. *Andr. C.* 1108 B, κράτος. *Porph. Cer.* 55, 13.
- ἀπρόσοπτος, ον, = ἀπροσόρατος, not to be looked at. *Poll.* 1, 117.
- ἀπροσόρμιστος, ον, (προσορμίζω) where a ship cannot anchor, as a harbor. *Diod.* 20, 74.
- ἀπρόσοχος, ον, = ἀπροσεχής. *Isid.* 297 C.
- ἀπροσπάθεια, as, ἡ, = ἡ μή or οὐ προσπάθεια. *Doroth.* 1636 B. *Vit. Nil. Jun.* 137 C.
- ἀπροσπαθής, ἐς, = οὐ or μή προσπάθης. *Athenag. Resur.* 18, p. 1009 D, τινός. *Clem.* A. I, 460 A. *Pallad. Laus.* 1188 A. *Hierocl.* C. A. 67, 14.
- ἀπροσπαθῶς, adv. without feeling or passion. *Clem. A. I,* 429 C. 1229 A. 1376 B. *Basil.* I, 253 A. *Pallad. Laus.* 1188 A, ἔχειν τὰ πρὸς τινα.
- ἀπροσπέλαστος, ον, = φῶς οὐκ ἀντιπροσπελάσει, inapproachable. *Apollon. S.* 1, 21. *Strab.* 1, 2, 9. 11, 4, 2. *Plut.* II, 300 F. 359 B, τινί.
- ἀπροσπλοκος, ον, (προσπλέω) not to be copulated. *Heracleon apud Orig.* IV, 380 B, τετρας. *Schol. Arist. Ran.* 1340.
- ἀπροσποιήτως = οὐ or μή προσποιητῶς. *Diod.* Ex. Vat. 103, 27. *Pallad.* 1131 C. D, ἔχειν τινός.
- ἀπροσπόριστος, ον, (προσπορίζω) not procured. *Antec.* 2, 9, 2.
- ἀπροστασίαστος, ον, = ἀπροστάτεντος. *Philon* I, 170, 20. II, 269, 2. *Did. A.* 1201 C.
- ἀπροστάτεντος, ον, (προστατεύω) unprotected. *Jos. Ant.* 13, 1, 1. 20, 8, 8. *Ael. N. A.* 15, 8.
- ἀπροστάτητος, ον, (προστατεύω) = preceding. *Anton.* 12, 14.
- ἀπρόσφιλος, ον, (φίλος) unfriendly. *Heliod.* 5, 7.
- ἀπροσφόρως (ἀπρόσφορος), adv. unsuitably, to no purpose. *Martyr. Clem. R.* 629 A.
- ἀπροσφώνητος, ον, (προσφωνέω) not to be spoken to. *Cic. Att.* 8, 8. *Plut.* II, 575 B.
- ἀπρόσχημος, ον, = ἀνευ προσχήματος. *Diomed.* 493, 26 Στίχοι ἀπρόσχημοι, versus aequiformes (quid?).
- ἀπρόσχυτος, ον, (προσχύω) not to be poured on; congealed. *Greg. Nyss.* II, 36 A.
- ἀπροσωπία, as, ἡ, (ἀπρόσωπος) impersonality. *Nil.* 216 C, non-existence.
- ἀπροσωπολήπτως = ἀπροσωπολήπτως. *Petr.* 1, 1, 17. *Barn.* 4 (Codex N).
- ἀπροσωπόληπτος, ον, (προσωπόληπτος) not respecting persons, impartial. *Clem. A. II,* 269 A. *Hippol.* 729 C. *Athan.* I, 237 C τὸ ἀπροσωπόληπτον τοῦ θεοῦ. *Const. Apost.* 2, 5. 2, 9, accepter of persons. *Apocr. Act. Philipp.* 26. (Compare *Eudoc. M.* 380 Δὲ τὸ μὴ ληπτὰ εἶναι προσώπους.)
- ἀπροσωπολήπτως, adv. without respect of persons. *Petr.* 1, 1, 17 as v. l. *Clem. R.* 1, 1. *Basil.* II, 813 C.
- ἀπρόσωπος, ον, faceless. — Tropically, without confidence. *Anast. Sin.* 1080 B. — 2. Ugly-faced. *Classical. Apollon. S.* 1, 7. — 3. Without a mask, undisguised. *Aristid.* I, 614, 14. — 4. Without personality. *Anast. Sin.* 88 D. — 5. Not regarded as a person; a law-term. *Antec.* 3, 17, p. 634. *Melamp.* 508. — *Chrys.* I, 535 E, without reference to persons. — 6. Impersonalis, impersonal, in grammar. *Bekker.* 420, 13. *Diomed.* 336, 24.
- ἀπροσώπως, adv. without reference to persons. *Aphthon. Prog.* 68, 10. — 2. Impersonaliter, without naming the person. *Antec.* 3, 17, 1.
- ἀπροφυλάκτως (ἀπροφύλακτος), adv. unguardedly. *Dion C.* 38, 41, 7.
- ἀπροχώρητος, ον, (προχωρέω) L. cessionis expers, not giving up his property to his creditors. *Antec.* 2, 20, 20, p. 456.
- ἄπτωκος, ἡ, ὄν, affecting, acting upon, as a medicine. *Diosc.* 2, 21. 210, τινός.
- ἄπτιλος, ον, (πτίλον) without feathers. *Jul.* 389 C.
- ἄπτονησία, as, ἡ, (ἄπτόνητος) undauntedness. *Nil.* 153 A. 308 B. 576 A.
- ἄπτονη, adv. undauntedly. *Basil.* III, 641 A.
- ἄπτόνητος, ον, (πτοέω) undaunted. *Sept. Jer.* 26, 28. *Apollon. S.* 1, 22. *Symm. Ps.* 77, 53.
- ἄπτολιέθρος, ον, (πτολιέθρον) = ἄπολις. *Greg. Naz.* III, 1347 A.
- ἄπτω, to burn, as a lamp; intransitive. *Joann. Mosch.* 2964 A. *Porph. Cer.* 474, 4. — 2. Mid. ἄπτομαι, to touch, etc. *Epict.* 3, 22, 73, τῶν σφυγμῶν, feeling the pulse. *Plut.* II, 548 C, to take root, as an opinion. *Sext.* 704, 14, to touch, to coincide, to be in contact, in geometry.
- ἄπτρα, as, ἡ, (ἄπτω) = θρυαλλίς, wick. *Schol. Dion. Thr.* 794, 13.
- ἄπτριον, ον, τὸ, = preceding. *Ibid.* 794, 12.
- ἄπτωσία, as, ἡ, (ἄπτωτος) stability. *Max. Conf.* I, 520 D.
- ἄπτωτος, ον, (πίπτω) not fallen: unerring: faultless. *Philon* I, 678, 11. *Clem. A. I,* 385 C.

Diog. 7, 47. *Longin.* 33, 4, poet. *Method.* 312 B. *Caesarius* 1180. — 2. Without case, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to πτωτικός. *Dion. Thr.* 638, 3. *Apollon. D. Conj.* 501, 23, et alibi. — 3. *Aptotus*, indeclinable noun. *Diomed.* 303, 35. 308, 19.

ἀπώτως, adv. securely: with certainty. *Cornut.* 31. *Sext.* 327, 29.

ἀπώχευτος, ον, (πτωχέω) not made poor. *Method.* 392 C.

ἀπύθμαντος, ον, (πυθμήν) bottomless. *Clim.* 797 B.

ἀπύθμενος, ον, (πυθμήν) = ἀπυδάκωτος, without bottom, as a vessel. *Diosc. Eupor.* 1, 242, p. 223. *Poll.* 10, 79. *Galen.* II, 101 E.

ἀπυκνος, ον, = οὐ or μὴ πυκνός. *Ptol. Geogr.* 8, 1.

ἀπύρεκτος, ον, (πυρέσσω) = ἀπύρετος, without fever. *Georon.* 13, 8, 9.

ἀπυρεξία, ας, ἡ, the being ἀπύρεκτος. *Diosc.* 3, 23 (26), p. 368. *Galen.* II, 254 A.

ἀπυρος, ον, without fire. Classical. *Philon* I, 345, 27, βωμός. *Plut.* II, 578 B, ἱερουργία. *Lucian.* III, 263, μέλι, = ἀκάπυστον or ἄκαπνον?

Ἀπφία, ας, ἡ, *Appia*. *Inscr.* 3962. *Paul. Philem.* 2.

ἀπφουσώθ, see ἀφφουσώθ.

Ἀπφύς, ὄ, ἡ, *Apphys*. *Aporphth.* 133 B.

ἀπφώθ, see σαφφώθ.

ἀπφδικός, ἡ, ὄν, = μὴ or οὐκ φδικός. *Hippol.* Haer. 262, 16.

ἀπφώθω, to push off. Classical. [*Sept. Reg.* 4, 21, 14 ἀπφώσομαι, fut. mid. with the augment of ἔωσα. Compare ἐξέωω.]

ἀπφώλεια, ας, ἡ, a thing lost. *Sept. Lev.* 6, 3, 4. *Deut.* 22, 3.

ἀπφώμαστος, ον, (πωμάω) without a stopple. *Babr.* 60, 1. *Georon.* 20, 46, 3.

ἀπφωμος, ον, (πώμα) = preceding. *Georon.* 6, 1, 4.

ἀπφωμοτικός, ἡ, ὄν, (ἀπφωμος) denying upon oath; opposed to κατφωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (μά, by).

ἀπφωρυξ, υγος, ἡ, (ἀπφωρύσσω) *L. mergus*, layer of vine. *Sept. Ezech.* 17, 6. *Georon.* 18, 1. — 2. Branch of a river. *Proc.* I, 494, 16.

ἀπφωρωτος, ον, (πφωρώ) = μὴ or οὐ πεπφωρωμένος, as a bone. *Diosc.* 1, 89.

ἀπφωσκύματος, ον, (ἀπφωθέω, κύμα) driving away waves. *Philipp.* 5.

ἀπφωσμός, οὐ, ὄ, (ἀπφωθέω) a driving away; persecution. *Sept. Thren.* 1, 7. *Orig.* III, 617 C.

ἀπφωστέος, α, ον, = ὄν δεῖ ἀπφωθεῖν. *Clem. A.* II, 620 B.

ἀπφωστικός, ἡ, ὄν, fitted for driving away; opposed to ἐλκτικός. *Galen.* V, 65 C, in vomiting.

ἄρα, L. ergo, therefore, in the conclusion of a syllogism; as Εἰ ἡμέρα ἐστὶ, φῶς ἐστὶ. Ἄλλὰ μὴν ἡμέρα ἐστίν. Ἄρα φῶς ἐστίν. *Lucian.* I, 564. *Sext.* 622, 21.

Ἄραβισσα, ης, ἡ, (Ἄραψ) *Arabian woman*. *Sept. Job* 42, 18.

ἄραδην (ἄράσσω), adv. with a rattling noise. *Lucian.* II, 328.

ἄραγμα, ατος, τὸ, essentially = κάταγμα. *Soran.* 250, 5.

ἄράω, see ἀρράω.

ἄραιόθριξ, τριχος, ὄ, ἡ, (ἄραιός, θρίξ) = ψεδνός, with thin hair. *Moer.* 383.

ἄραιοπόρος, ον, = ἄραιους ἔχων τοὺς πόρους. *Alex. Aphr. Probl.* 6, 8.

ἄραιότρητος, ον, (τρητός) with holes thinly scattered. *Galen.* IV, 493 D.

ἄραιόφθαλμος, ον, (ὀφθαλμός) with sparse buds, as a scion. *Georon.* 5, 8, 2.

ἄραιώδης, ες, = ἄραιός. *Galen.* II, 362 C.

*ἄραιωμα, ατος, τὸ, (ἄραιώω) interstice, crevice, crack, pore. *Heron* 208, 21, τῆς σαρκός. *Asclepiad.* apud *Sext.* 335, 2, νοητά, imperceptible. *Diod.* 1, 39, crack in the ground. *Strab.* 4, 4, 1, joint of two pieces of timber. *Philon* I, 8, 25. 31, 26. *Plut.* II, 903 E. 980 C, pores of a sponge.

ἄραιωτικός, ἡ, ὄν, rarefying. *Diosc.* 1, 62, 75.

ἄρακιον, ον, τὸ, = ἄρακος. *Aporphth.* 112 C.

ἄρακίσκος, ον, ὄ, little ἄρακος. *Galen.* II, 86 B.

ἄραξ, ακος, ὄ, = ἄρακος. *Clem. A.* I, 732 C τὸν ἄρακα.

ἄραξις, εως, ἡ, = τὸ ἀράσσειν. *Cass.* 153, 11.

ἄρατικός, ἡ, ὄν, (ἀράομαι) imprecatory. *Philon* I, 321, 27 (edited ἐρωτικός). *Sext.* 302, 20. *Diog.* 7, 66.

ἄράφιος, ἄραφος, incorrect for ἀρράφιος, ἄρραφος.

ἄραχναίος, α, ον, (ἀράχνη) of a spider. *Antip. S.* 21.

ἄραχνέα, ας, ἡ, = following. *Achmet.* 188.

ἄραχνια, ας, ἡ, cobweb. *Theod.* III, 1185 A.

ἄραχνίδιον, ον, τὸ, = ἀράχμιον. *Chrys.* X, 378 E.

ἄραχνοῦφής, ες, (ῥφος) spun by spiders. *Philon* I, 666, 5. II, 479, 11.

ἄραχνώδης, ες, = ἀραχνοειδής, spider-like. *Diosc.* 4, 66.

Ἄρβανίτης, ον, or η, ὄ, = Ἄλβανός, Ἄλβανίτης. *Scyl.* 739.

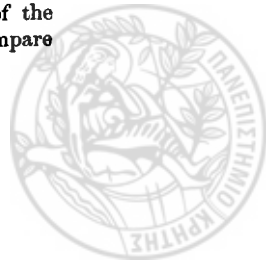
ἄρβιννη, ης, ἡ, meat. *Hes.* Ἄρβιννη, κρέας. Σικελοί. [The Latin *arvina*, tallow, fat.]

ἄργάβ = ἐργάβ.

ἄργαβία, ας, ἡ, quid? *Leo. Tact.* 13, 11.

ἄργαλέοτης, ης, ἡ, hardness, grievousness. *Philon* I, 346, 35.

ἀργέλλιον, ον, τὸ, cocoa-nut, the fruit of the nargil. *Cosm. Ind.* 444 D. (Compare *Philostr.* 98 τὰ κάρνα of India.)



- ἀργεμώνη, ἡς, ἡ, (ἀργεμον) argemone, argemonia, agrimonia, agremony. *Diosc.* 2, 208. *Orib.* II, 583, 1.
- ἀργενταρία, ας, ἡ, argentaria, silver plate (utensils). *Pallad.* Laus. 1028 C.
- ἀργεντάριον, ου, τὸ, the Latin argentarium, a case to set silver plate in. *Basilic.* 44, 15, 19, p. 422.
- ἀργεῶ, ἦσω, to be inactive, etc. Classical. *Clem. R.* 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — 2. To abstain from servile labor on a holiday. *Sept. Macc.* 2, 5, 25, to keep the Sabbath. *Agathar.* apud *Jos.* Apion. 1, 22, p. 458. *Jos. Ant.* 14, 4, 2. *B. J.* 7, 3, 3, τὴν ἑβδόμην, sc. ἡμέραν. Apion. 2, 39. *Const. Apost.* 7, 36, 8, 33, τὴν ἀνάληψιν. *Theod. Lector* 1, 14 Τὴν κυριακὴν παρὰ πᾶσιν ἀργεῖσθαι, that Sunday should be a day of rest. — 3. To be invalid or void = ἄκυρος εἶμι. *Euagr.* 3, 7. — 4. To be suspended from the exercise of one's ministry, said of clergymen, usually under censure. *Basil.* IV, 800 C. *Epirh.* I, 373 A. II, 472 C. *Socr.* 6, 18, p. 721 A.
- ἀργήσιμος, ου, on which no servile labor is performed, as a holiday. *Stud.* 1716 A, sc. ἡμέρας.
- ἀργία, ας, ἡ, abstinence from servile labor, with reference to holidays. *Sept. Esai.* 1, 13. *Epict.* 4, 8, 33. *App.* II, 78, 92. *Pseudo-Ignat.* 768 A. *Apocr. Act. Pet. et Paul.* 22. *Const.* (536), 1177 D. 1180 E. *Leo.* Novell. 148. (Compare *Const. Apost.* 2, 36, χειρῶν. 7, 36 Σαββατίζειν ἐνετεῖλω, οὐ πρόσφασιν ἀργίας διδοῦς.) — 2. Deprivation of a clergyman, for some fault. *Can. Apost.* 16.
- ἀργίβοις, ου, (ἀργός, βούς) with or having white kine. *Ael. N. A.* 12, 36, v. l. ἀργιβόειος.
- *ἀργυλίλα, ἡς, ἡ, = κατάγειος οἰκία, underground dwelling. *Ephor.* apud *Strab.* 5, 4, 5, p. 388, 5. *Galen.* III, 339 A.
- ἀργιον, ου, τὸ, = ἀδιαντον. *Diosc.* 4, 134 (136).
- ἀργιπόδης, ου, ὁ, = ἀργίπους. *Anthol.* II, 54 (*Phantias*).
- ἀργίς, ἰδος, ἡ, (ἀργός) resting or causing rest, an epithet of νύξ. *Clem. A.* II, 80 B.
- ἀργιτρόφημα, ατος, τὸ, (τρέφω) a preparation of milk, so called. *Galen.* VI, 438 C.
- ἀργός, ἰδῆς, = θήκη, coffer, box. *Sept. Reg.* 1, 6, 8, 15 (Codex A) Ἐν θέματι, where ἀργός is simply the word rendered θέμα. — *Reg.* 1, 6, 11, 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).
- ἀργολογέω, ἦσω, (ἀργός, λόγος) to talk idly. *Pseudo-Basil.* III, 1305 D. *Greg. Nyss.* I, 272 D. *Ephr.* I, 72 D, et alibi.
- ἀργολογία, ας, ἡ, (λόγος) idle talking. *Basil.* III, 636 A. *Ephr.* I, 16 E, et alibi. *Nil.* 540 A. *Apophth.* 245 A. 273 A. *Olymp.* A. 541 C.
- ἀργοποιός, ὄν, (ποιέω) rendering idle. *Plut.* I, 75 A.
- ἀργός, ἡ, ὄν, inactive, etc. — Ἀργὸς λόγος, the lazy argument, a sophism so called. *Plut.* II, 574 D. *Orig.* I, 836 C. 837 C. — 2. In astrology. *Ptol.* Tetrab. 128, τόπος. *Sext.* 731, 9, ζῳδιον, the sign about to set. *Plotin.* I, 245, 10, ἀστὴρ.
- ἀργοφάγος, ου, (φαγεῖν) living without work, lazy. *Const. Apost.* 2, 49. *Pallad.* Laus. 1074 B. (Compare γαστέρες ἀργαί, fruges consumere nati.)
- ἀργυράγχη, ἡς, ἡ, (ἀργυρος, ἄγχω) silver-quintess, a travesty of the συνάγχη of Demosthenes, when he was suspected of having been bribed not to speak. *Plut.* I, 857 E. *Poll.* 7, 104.
- ἀργυραμοιβικός, ἡ, ὄν, (ἀργυραμοιβός) belonging to a money-changer. *Lucian.* II, 808. *Poll.* 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.
- ἀργυραμοιβικός, adv. in the manner of a money-changer. *Lucian.* II, 14.
- *ἀργύρασπις, ἰδος, ὁ, (ἀργυρος, ἀσπίς) silver-shielded. The argyraspides were a company of soldiers in the Macedonian army. *Phylarch.* apud *Athen.* 12, 55, p. 539 E. *Polyb.* 5, 79, 4. *Diod.* 17, 57, infantry. *App.* I, 583, 7, cavalry.
- ἀργυρένδυτος, ου, (ἐνδύω) silver-clad. *Cyrrill. H.* 841 C. *Chrys.* IX, 626 C.
- ἀργύρεος, α, ου, of silver. — 2. Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (denarius), a silver coin. *Sept. Zach.* 11, 13. *Epirh.* I, 664 D. II, 285 A.
- ἀργυρεύω, εῖσω, (ἀργυρος) to dig for silver. *Diod.* 5, 36. *Strab.* 3, 2, 9, p. 226, 17.
- ἀργυρίζω, to look like silver. *Phot.* I, 725 C.
- ἀργυρικός, ἡ, ὄν, (ἀργυρος) of silver, relating to silver Hence, pecuniary. *Sept. Esdr.* 1, 8, 24, ζημία, a fine. *Diod.* 12, 21. II, 610, 38, βλάβη. *Dion. H.* I, 257, 8. IV, 2084, 13, 2123, 10, τίμημα. *Aristeas* 6, τιμή. *Strab.* 11, 13, 8, τέλος, tax.
- ἀργύριον, ου, τὸ, silver, etc. Classical. *Sept. Judic.* 17, 3 τοῦ ἀργυρίου, sc. σίκλου. *Hos.* 3, 2, sc. σίκλων.
- ἀργυρισμός, οὔ, ὁ, (ἀργυρίζω) getting, or dealing in, money. *Strab.* 7, 3, 7, p. 22, 15. *Philon.* I, 145, 16, et alibi. *Inscr.* 4957, 37. — 2. Reckoning by ἀργυροῦς (a coin). *Epirh.* III, 292 A.
- ἀργυρίτης, ου, ὁ, (ἀργυρος) of money. *Plut.* II, 820 C, ἀγών, in which the prize is money. *Poll.* 3, 153.
- ἀργυρογνωμονικός, ἡ, ὄν, of an ἀργυρογνώμων, a judge of coin. *Epict.* 2, 3, 2.
- ἀργυροδέκτης, ου, ὁ, (δέχομαι) receiver of money. *Pseudo-Greg. Naz.* IV, 148 A.
- ἀργυροδόρατος, ου, (δόνυ) silver-speared, having a silver spear. *Theoph.* Cont. 407, 13.

- ἀργυρόθρονος, ον, (θρόνος) *silver-throned*. *Himer.* 364.
- ἀργυροκάπηλος, ον, (κάπηλος) *trafficking in money*. *Cyrril. A. X.* 721 C.
- ἀργυροκόπεω, ἦσω, *to be ἀργυροκόπος*. *Sept. Jer.* 6, 29.
- ἀργυροκόπος, ον, ὁ, (ἄργυρος, κόπτω) *silversmith*. *Sept. Judic.* 17, 4. *Jer.* 6, 29. *Luc. Act.* 19, 24. *Plut.* II, 830 E. 876 B. *Diognet.* 1169 B. *Inscr.* 3154. *Pamphil.* 1556 C.
- ἀργυρόκρανος, ον, (κάρα) *silver-headed*. *Sibyll.* 5, 47.
- ἀργυρολόγητος, ον, (ἀργυρολογέω) *taxed, paying taxes or tribute, tributary*. *Sept. Macc.* 2, 11, 3.
- ἀργυρομυγής, ἐς, (μύγνυμι) *mixed with silver*. *Strab.* 3, 2, 9, p. 227, 6.
- ἄργυρον, ον, τὸ, = *μυλιαρήσιον*. *Ἐπιφ.* III, 289 A. B.
- ἀργυρόσπαστος, ον, (πάσσω) *of silver tissue*. *Polyaen.* 4, 16. (Compare *χρυσόσπαστος*.)
- ἀργυροπέταλον, ον, τὸ, (πέταλον) *a plate of silver*. *Theoph.* 780.
- ἀργυροπρατεῖον, ον, τὸ, (ἀργυροπράτης) *banker's shop*. *Chron.* 623. *Theoph.* 231. 283, 14.
- ἀργυροπράτης, ον, ὁ, (πράτης) *L. argentarius, money-changer, banker*. *Nil.* 193 C. *Cyrril. A. IX.* 12 B. *Justinian.* *Novell.* 136. *Joann. Mosch.* 3061 A. *Vit. Epiph.* 81 A. *Theoph.* 231. 367, 12. 374, 10.
- ἀργυροπρατικός, ἡ, ὄν, *pertaining to an ἀργυροπράτης*. *Justinian.* *Novell.* 4, 3.
- ἀργυροπρατίον or ἀργυροπρατίον, incorrect for ἀργυροπρατεῖον. *Joann. Mosch.* 3065 B. *Mal.* 395, 9.
- ἀργυροπωλεῖον, ον, τὸ, (ἀργυροπώλης) = ἀργυροπρατεῖον. *Soz.* 1524 C.
- ἀργυροπώλης, ον, ὁ, (πωλέω) = ἀργυροπράτης. *Soz.* 1524 C.
- ἄργυρος, ον, ὁ, *argentarius, cashier, an officer*. *Porph.* *Cer.* 18, 11, et alibi. (Compare ἄνθραξ, κανίκελος.)
- Ἀργυρός, οὐ, ὁ, (ἀργυροῦς) *Argyros, a proper name*. *Porph.* *Adm.* 227, 15.
- ἀργυροταμία, ον, ὁ, (ταμία) *keeper of the emperor's treasury at Athens*. *Inscr.* 354.
- ἀργυρότευκτος, ον, (τεύχω) *wrought of silver*. *Ἐπιφ.* I, 188 A.
- ἀργυροτρόκτης, ον, ὁ, (τρόκτης) = *φιλάργυρος*. *Pseudo-Greg. Naz.* IV, 148 A, epithet of Judas.
- ἀργυροφάλαρος, ον, (ἄργυρος, φάλαρα) *with silver trappings*. *Polyb.* 31, 3, 6.
- ἀργυροφανής, ἐς, (φαίνω) *shining like silver*. *Cyrril. A. III.* 341 A.
- ἀργυροφειγής, ἐς, (φείγω) = *preceding*. *Lucill.* 26. *Basil.* *Sel.* 560 A.
- ἀργυροφύλαξ, ακος, ὁ, (φύλαξ) *money-keeper, treasurer, bursar*. *Pseudo-Greg. Naz.* IV, 148 A.
- ἀργυροχάλινος, ον, (χάλινος) *with silver reins*. *Philostr.* 532, et alibi. *Basil.* III, 212 C.
- ἀργυροχοέω, ἦσω, (ἀργυροχόος) *to work silver*. *Cyrril. A. V.* 84 D.
- ἀργυροχόος, ον, ὁ, (χέω) *silversmith*. *Sept. Sap.* 15, 9.
- ἀργυρόχρσος, ον, (χρῶα) *silver-colored*. *Pseudo-Chrys.* IX, 854 A.
- ἀργυρόχρσος, ον, (χρυσός) *of gold and silver*. *Pseud-Afric.* 101 B.
- ἀργυρωμάτιον, ον, τὸ, *little ἀργύρωμα*. *Epict.* 3, 26, 36, et alibi.
- ἀργῶς (ἀργός), adv. = *μάτην*, *L. frustra, idly, to no purpose, in vain*. *Strab.* 2, 1, 31, p. 128, 7, *loosely, inaccurately, carelessly*. *Just. Tryph.* 113.
- ἀρδάνιον, ον, τὸ, (ἄρδω) *water-pot, pail*. *Schol. Arist. Eccl.* 1033.
- ἀρδεία, ας, ἡ, (ἀρδέω) *watering, irrigation*. *Strab.* 4, 6, 7, p. 322, 8, et alibi. *Plut.* II, 687 F. *Theod.* IV, 792 B.
- ἄρδεις, εως, ἡ, = *preceding*. *Polyb.* 9, 43, 5. *Jos. Ant.* 3, 1, 3.
- Ἀρδησιάνης, see *Βαρδησιάνης*.
- ἄρδω, *to guzzle*. *Philon* I, 639, 20, ἄκρατον.
- ἀρειανέω, ἦσω, = *following*. *Leont.* I, 1237 C.
- ἀρειανίζω, ἰσα, (Ἀρειανός) *to be an Arian*. *Greg. Naz.* II, 476 C. *Epiph.* II, 337 C. *Socr.* 2, 21.
- Ἀρειανικός, ἡ, ὄν, = Ἀρειανός. *Jul.* 424 C, ἐκκλησία. *Theod.* III, 1145 D.
- Ἀρειανικῶς, adv. *according to the Arians*. *Anast. Sin.* 292 D.
- Ἀρειανισμός, οὐ, ὁ, (ἀρειανίζω) *Arianism*. *Greg. Naz.* I, 1108 A.
- Ἀρειανίτης, ον, ὁ, = Ἀρειανός, *an Arian*. *Mal.* 372, 3.
- Ἀρειανός, ἡ, ὄν, (*Ἀρειος) *of Arius, Arian*. *Athan.* I, 549 A, αἰρεσις. *Basil.* IV, 712 A, *μανία*. 924 B, φρόνημα. *Caesarius* 869. — 2. Substantively, ὁ Ἀρειανός, *an Arian*. *Athan.* I, 225 C. II, 17 A, et alibi. *Epiph.* II, 12 B.
- Ἀρειανῶς, adv. *in Arian fashion*. *Greg. Naz.* II, 169 A.
- ἀρειμανής, ἐς, (*Ἀρης, μαίνομαι) *war-mad, warlike*. *Simyl.* apud *Plut.* I, 28 D. *Dion. P.* 31. 285. *App.* I, 661, 29.
- Ἀρειμάνης = Ἀρειμάνιος. *Agath.* 29, 7. 118, 7.
- ἀρειμάνιος, ον, = ἀρειμανής. *Philon* I, 375, 21. II, 375, 4. *Jos. B. J.* 2, 16, 4, p. 189, et alibi. *Plut.* II, 321 F.
- Ἀρειμάνιος, ον, ὁ, *Ahriman, the Bad God of the Persians*. *Plut.* II, 369 E. F. 370 B. 1026 B. *Diog.* 1, 8.
- ἀρειοθολόσμαι, ὄθην, (*Ἀρειος, θολόω) *infected with Arianism*. *Chron.* 562, 13.
- Ἀρειομανίτης, ον, ὁ, (*Ἀρειος, *μανία*) *one infected with the madness (heresy) of Arius, a name of obloquy applied to the Arians*. *Eust. Ant.* 676 D. *Athan.* I, 225 C. 257 B. 480



- A, et alibi saepe. *Epirh.* II, 12 B. (Compare εἰδωλομανής.)
- Ἀρειομανίτις, ἰδος, ἡ, *Arian.* *Epirh.* II, 220 A, αἰρεσις.
- Ἀρειόπαγος, ου, ὁ, = Ἀρειος Πάγος, *Areopagus.* *Inscr.* 181, 15.
- Ἀρειος, ου, L. *Martius*, of *Ares* or *Mars*. Τὸ Ἀρειον πεδῖον, *Campus Martius*, at *Rome.* *Dion. H.* II, 1449, 6. *Plut.* I, 647 D. — *App.* II, 458, 85 οἱ Ἀρειοί, *legio Martia*. — *Dion. C.* 56, 27, 4. 56, 46, 4 τὰ Ἀρεία, *ludi Martiales*.
- Ἀρειος, ου, ὁ, *Arius*, a heresiarch. *Alex. A.* 548 B. *Athan.* passim.
- ἀρειότης, ητος, ἡ, (ἀρειῶν) excellence. *Cyrril. A.* II, 524 A.
- ἀρείολμος, ου, (Ἄρης, τόλμα) warlike. *Anthol.* III, 158.
- ἀρέμβαστος, ἀρεμβάστως, ἀρεπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστως, ἀρρεπτος.
- ἀρέσκευμα, ατος, τὸ, (ἀρεσκευόμαι) blandishment. *Plut.* I, 893 E.
- ἀρεσκευόμαι, εύσομαι, (ἀρεσκος) to play the agreeable. *Anton.* 5, 5.
- ἀρεσκευτικός, ἡ, ὄν, playing the agreeable. *Anton.* 1, 16.
- ἀρέσκω, to please. *Classical.* *Sept. Deut.* 1, 23, ἐναντίον μου, v. l. ἐνώπιόν μου. *Judith* 11, 20. *Macc.* 1, 8, 21, ἐνώπιον αὐτῶν. *Luc. Act.* 6, 5. — Impersonal, ἀρέσκει, it pleases. *Gen.* 20, 15 Οὐ ἂν σοι ἀρέσκη, κατοίκει. *Reg.* 3, 3, 10 Ἦρεσεν ἐνώπιον κυρίου ὅτι ἠτήσατο. *Sard.* 5, ἵνα ἀποκηύσωσιν. *Eus.* II, 825 C, ὥστε βεβαίωσαιμι. *Athan.* I, 341 C, ὅπως σπουδάσης. II, 1180 B, ὥστε συγγνώσκων. *Carth.* 3, ὥστε εἶναι. 4, ἵνα ἀπέχωνται. — 2. Participle, τὸ ἀρέσκον, L. *placitum, tenet, doctrine.* *Plut.* II, 568 D. — *Hippol. Haer.* 258, 42 Δι' ἐπιτομῆς καὶ κορυφαυτάτα τῶν αὐτοῖς ἀρεσκομένων.
- ἀρεστήριος, ου, (ἀρεστός) propitiatory. *Dion. H.* I, 168, 10, v. l. εὐαρεστήριος. Dubious.
- Ἀρεταῖος, ου, ὁ, *Arctaeus*, a physician. *Diosc.* *Eupor.* 2, 112, p. 311.
- ἀρεταλόγος, ου, ὁ, (ἀρετή, λόγος) *aretalogus*, a philosophic buffoon or hanger-on. *Sueton.* *Aug.* 74. *Juven.* 15, 16.
- ἀρετούμαι, ὠσομαι, (ἀρετή) to increase in virtue. *Simplic. Ench.* p. 37, 2.
- ἀρεύριον = ἀλεύριον. *Porph. Cer.* 658, 11, 659, 9.
- ἀρευσία, incorrect for ἀρρευσία.
- ἀρηγοσύνη, ης, ἡ, (ἀρηγών) = ἀρωγή. *Inscr.* 2976.
- ἀρηίφθορος, ου, (Ἄρης, φθείρω) destroyed by *Ares*. *Cornut.* 121.
- ἀρηνα, ἡ, the Latin *arena* = θηριομαχείον. *Apocr. Act. Paul. et Thecl.* 36.
- Ἄρης, eos, ὁ, *Ares*. *Cleomed.* 13, 18 Ὁ τοῦ Ἀρεος ἀστήρ, *stella Martis*, = πυρόεις, the planet *Mars*. *Achill. Tat.* 356 A. *Dion. C.* 37, 18 Ἀρεος ἡμέρα, *F. mardi, Tuesday.* 54, 8, 3. 59, 22, 7 Ἄρης τιμαρός, *Mars ultor*. — 2. *Ares*, a man's name. *Aporrhth.* 132 C Τοῦ ἀββᾶ Ἄρη.
- *ἀρθρεμβολέω, ἡσω, (ἀρθρέμβολος) to insert a piece of machinery. *Athen. Mech.* 10.
- ἀρθρέμβολος, ου, (ἄρθρον, ἐμβάλλω) inserting joints. Ἀρθρέμβολον ὄργανον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. *Pseudo-Jos. Macc.* 8, 10. *Orig.* I, 584 A. *Ephr.* III, 249 F.
- ἀρθρίδιον, ου, τὸ, little ἄρθρον. *Anton.* 4, 3.
- ἀρθρικός, ἡ, ὄν, (ἄρθρον) of the article, in grammar. *Apollon. D. Adv.* 592, 7. *Synt.* 33, 21, προφορά.
- ἀρθρικός, adv. as an article, in grammar. *Apollon. D. Synt.* 33, 6.
- ἀρθροκήδης, es, (κήδω) afflicting the joints, as the gout. *Lucian.* III, 645.
- *ἄρθρον, ου, τὸ, L. *articulus, joint*. — 2. *Articulus, the article*, in grammar. *Aristot. Poet.* 20, 1. 7. *Rhet. Alex.* 26, 4. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. *Dion. H.* V, 8, 8. VI, 800, 1. *Tryph.* 29, 30. *Philon* I, 556, 41. *Plut.* II, 1010 D. *Apollon. D. Pron.* 264 C, προτακτικόν, the prepositive article ὁ, ἡ, τό: ὑποτακτικόν, the postpositive article ὅς, ἡ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημί). The Stoics called ὁ, ὅς, definite articles (ὠρισμένα ἄρθρα); and the pronouns, indefinite articles (ἀοριστῶδη ἄρθρα). Some grammarians used the expression ἄρθρα δεικτικά, demonstrative articles, with reference to the pronouns. *Apollon. D.* 264 A. B.]
- ἀρθροπέδη, ης, ἡ, = πέδη, fetters. *Anthol.* II, 54.
- ἀρθροτομέω, ἡσω, (ἄρθρον, τέμνω) = ἀκρωτηριάζω. *Simoc.* 192, 20, τὶ.
- ἀρθρωδία, as, ἡ, (ἀρθρώδης) articulation (in anatomy), a subdivision of διάρθρωσις. *Galen.* IV, 10 C.
- ἀρθρωδῶς (ἀρθρώδης), adv. by articulation. *Galen.* IV, 10 C.
- ἀρθρωσις, eos, ἡ, (ἀρθρώ) L. *articulatio, a joining.* *Philon* II, 408, 19.
- ἀρηήλ, ὁ, Ἄρηλ (λέων θεοῦ), a hero, brave man. *Sept. Par.* 1, 11, 22. — 2. *Ariel*, the ruler of the winds, one of the figments of the Peratae. *Hippol. Haer.* 186, 26. — 3. Neuter, τὸ ἀρηήλ (Ἄρηλ) = βωμός. *Ezech.* 43, 15, 16.
- ἀριθμητικός, ἡ, ὄν, numeral, applied to the cardinal numbers. *Dion. Thr.* 636, 15, ὄνομα (εἰς, δύο, τρεῖς). *Herodn. Gr. Schem.* 580, 7. — 2. *Arithmetical.* *Athenag. Legat.* 6, λόγος, arithmetical ratio.

ἀριθμητικῶς, adv. numerically. *Plut.* II, 643 C.

Hippol. Haer. 264, 38.

ἀριθμία, τὰ, quid? *Porph.* Cer. 464, 5.

ἀριθμῖος, ον, = ἀριθμητός. *Dion.* P. 263.

ἀριθμός, οὐ, ὁ, number. *Sept.* Reg. 1, 6, 4.

Deut. 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, according to the number of the angels of God.

Sir. 17, 2 Ἡμέραι ἀριθμοῦ, a fixed number of days. 36, 9 Ἐξ αὐτῶν (dierum) ἔθηκεν εἰς

ἀριθμὸν ἡμερῶν, common days, week-days; opposed to ἑορταί. *Apoc.* 13, 17. 18. 15, 2,

ὀνόματος ἢ ἀνθρώπου, the number of a person's name, formed by assigning to each

letter its numerical value; as Εὐάνθας = 666. *Sext.* 160, 11, ὁ κατ' ἰδίαν, abstract

number. — The following examples show

how ἀριθμός is put in apposition with cardinal

numbers. *Philon* I, 3, 17 Ὁ ἕξ, the number

sex. *Sext.* 210, 12 Ὁ δύο ἀριθμός, the

number two. Τοῦ τρία ἀριθμοῦ, of the number

three. 211, 8 Τὸν τρία ἀριθμὸν. 726, 9 Τὸν

τῶν τεσσάρων ἀριθμὸν. 727, 11 Τὸν τῆς ἐννεά-

δος ἀριθμὸν. *Iren.* 645 B Τὸν ἀριθμὸν τῶν

ὀκτώ. — For the mysteries of numbers, see

Theologumena Arithmeticae. *Philon* I, 3 seq.

Orig. III, 781 B. — 2. Number, in gram-

mar. *Dion.* Thr. 634, 16. 635, 29. 638, 6.

— 3. Numerus, rhythm, = ρυθμός. *Dion.*

H. V, 104, 5. — 4. Numerus, a body of sol-

diers, corresponding to the earlier λεγιών.

Zos. 284. *Synes.* 1444 B. *Socr.* 329 A.

676 B. *Soz.* 880 C. *Justinian.* Cod. 12, 64,

2. *Novell.* 85, 1. *Eustrat.* 2349 D. — 5. In

the plural, Ἀριθμοί, Numeri, Numbers, the

fourth book of the Pentateuch. *Sept.* Num.

(titul.).

ἄρισμος, ον, ὁ, said to be a Tyrrhenian word =

πίθηκος, ape. *Strab.* 13, 4, 6, p. 81, 11.

ἀριπρεπής, ης, ἡ, (ἀριπρεπής) stateliness. *Greg.*

Naz. III, 905 A.

ἄρις, ἴδος, ἡ, (ἄρον) aris, a plant. *Plin.* 24, 94.

Galen. II, 88 B. *Hes.* Ἄρις, εἶδος βοτάνης.

ἀρίς, ἴδος, ἡ, drill-bow. Classical. For a rep-

resentation of it, see *Apollod.* Arch. 19.

(Compare *Hom.* Od. 9, 384 Ὡς ὅτε τις τρυπῶ

δῶρον νήιον ἀνήρ Τρυπᾶναι, οἱ δὲ τ' ἔνερθεν ὑποσ-

σειουσιν ἰμάντι. — 2. Staiice = φράκτης.

Proc. III, 219.

ἀρίσαρον, ον, τὸ, (ἄρις, ἄρον) a species of ἄρον.

Diosc. 2, 198.

ἄρις, Ethiopic, = ρινόκερος *Cosm.* Ind. 441

B.

ἀρίσταθλος, ον, (ἄριστος, ἄθλος) victorious in the

contest. *Anthol.* II, 87 (Archias).

Ἀριστάρχειος, ον, (Ἀριστάρχος) of Aristarchus.

Strab. 2, 3, 8. *Apollon.* D. Synt. 164, 2.

ἀριστάω, to dine. *Eus.* Alex. 433 C ἀριστοῦμαι

= ἀριστῶ, a barbarism.

Ἀριστεροί, ὧν, οἱ, (ἀριστερός) Aristeri, = Κα-

θαροί. *Const.* I, 7. *Quin.* 95. *Balsam.* ad

Concil. II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυ-

τόμενοι.

ἀριστερός, ἄ, ὄν, left, not right; opposed to δε-

ξιός. — According to the Egyptians, the

north is right, the south left. Pythago-

ras and others regarded the east as the

right part of the heavens, the west as the

left. *Dion.* H. I, 245, 8. *Philon* I, 142, 32,

the east is left, the west right. *Plut.* II,

282 D. 363 E. 888 A. — The Valentinians

applied it to matter. *Iren.* 504 A.

ἀριστερόχειρ, εἶρος, ὁ, ἡ, (ἀριστερός, χεῖρ) left-

handed. *Synes.* 1329 A.

ἀρίστευμα, ατος, τὸ, (ἀριστεύω) achievement,

exploit. *Damasc.* III, 812 B. *Georon.*

Prooem. 2.

ἀρίστευτικός, ἡ, ὄν, adapted to great achievements.

Plut. II, 319 B. *Max.* Tyr. 37, 46. 115,

42.

ἀριστεύω, εῤσα, (ἄριστον) = ἀριστάω, to dine.

Theoph. Cont. 363, 16.

ἀριστηρίον, ον, τὸ, = ἀριστηρίον. *Joann.*

Mosch. 3033 B. *Stud.* 1737 D. *Vit.* Nil.

Jun. 61 D. 141 D.

ἀριστηγάριος, ον, ὁ, (ἀριστητής) the officer that

has charge of the refectory of a monastery.

Stud. 1784 D.

ἀριστητήριον, ον, τὸ, refectory, dining-hall.

Porph. Cer. 529, 6. *Theoph.* Cont. 145,

10.

Ἀριστίππειος, ον, (Ἀριστίππος) of Aristippus.

Pseudo-Demetr. 121, 20, εἶδος λόγου.

ἀριστόβιος, ον, (ἄριστος, βίος) living excellently.

Heliod. 2, 35 (quoted).

ἀριστόδειπνον, ον, τὸ, = ἄριστον καὶ δείπνον,

dinner and supper. *Theoph.* 574, 18.

ἀριστόδικος, ον, (δική) excellent judge. *Greg.*

Naz. III, 1393 A.

ἀριστοεπέω (ἔπος), to speak finely. *Cyrill.* A.

IV, 688 C.

ἀριστοκρατικῶς (ἀριστοκρατικός), adv. aristocrat-

ically. *Cic.* Att. 1, 14. 2, 3. *Strab.* 4, 1, 5,

et alibi. *Plut.* II, 616 F.

ἀριστολόγημα, ατος, τὸ, (λέγω) excellent speech.

Amphil. 53 B.

ἀριστοποιία, ας, ἡ, (ἀριστοποιέω) dinner. *Onos.*

11, 12. *Hippol.* Haer. 474, 40.

ἄριστος, ον, ὁ, barbarous, = τὸ ἄριστον, dinner.

Eus. Alex. 357 B. C.

Ἀριστοτέλειος, ον, (Ἀριστοτέλης) Aristote-

lêus, Aristotelian. *Cic.* Att. 13, 19. *Dion.*

H. VI. 746, 2. *Strab.* 16, 2, 24, p. 298, 9

τὰ Ἀριστοτέλεια, the doctrines of Aristotle.

ἀριστοτελίζω, ἴσω, to be a follower of Aristotle.

Strab. 2, 3, 8, p. 155, 23, et alibi.

Ἀριστοτελικός, ἡ, ὄν, = Ἀριστοτέλειος. *Lucian.*

II, 393. *Sext.* 261, 6 οἱ Ἀριστοτελικοί, the

Aristotelians. *Clem.* A. I, 732 D, φιλοσοφία.

Ἀριστοτελικῶς, adv. after the manner of Aris-

totle. *Tatian.* 2.



ἀριστότεχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.

Ἀριστοφάνειος, ου, (Ἀριστοφάνης) *Aristophaneus*, *Aristophanic*. *Dion. H. V.* 413, 4. *Plut.* I, 166 E. — Ἀριστοφάνειον μέτρον, *the Aristophanic verse*, the anapaestic tetrameter catalectic. *Dion. H. V.* 199, 5. *Heph.* 8, 2.

ἀριτρολλίς, ἡ, = λινόζωστις. *Diosc.* 4, 188 (191). ἀριώβ, ἡ, = λάχανα, *herbs, vegetables*. *Sept. Reg.* 4, 4, 39.

ἄρκα, ἡς, ἡ, the Latin *arca*, *chest, coffer*. *Inscr.* 3484, 15. *Justinian.* *Novell.* 128, 1. *Rhetor.* VII, 1122, 4.

Ἀρκαδιακός, ἡ, ὄν, (Ἀρκάδιος) of *Arcadius*. *Mal.* 349, 6 οἱ Ἀρκαδιακοί, a regiment so called.

ἀρκαδικῶν for ἀρκαδικῶν, ου, τὸ, (Ἀρκάδιος) a kind of ἔξωμίς. *Theod.* I, 809 C, incorrectly written Ἀρκαδικῶν.

ἀρκαρικός, ἡ, ὄν, pertaining to an ἀρκάριος. *Justinian.* *Edict.* 13, 20.

ἀρκάριος, ου, ὁ, the Latin *arcarius*, *treasurer*. *Justinian.* *Cod.* 1, 2, 18. *Novell.* 147, 2. *Rhetor.* VII, 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.

ἀρκάτος, ὁ, the Latin *arcatus* or *arcuatus*. *Mauric.* 2, 7.

ἄρκειος, ου, (ἄρκος) = ἄρκειος, *bear's*. *Diosc.* 2, 21, et alibi. *Dion Chrys.* I, 235, 26. — 2. Substantively, τὸ ἄρκειον, *arcion*, a plant. *Diosc.* 4, 105 (107).

ἀρκετός, ἡ, ὄν, (ἀρκέω) *sufficient, enough*. *Matt.* 6, 34, τῇ ἡμέρᾳ. *Petr.* 1, 4, 3. *Anthol.* III, 110 (*Oenomaüs*). *Athen.* 3, 79. — Ἀρκετὸν ἔστιν, *it is sufficient*. *Matt.* 10, 25 Ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. *Apophth.* 92 A, τῷ μοναχῷ ἵνα κοιμάται μίαν ὥραν.

ἀρκετῶς, adv. *sufficiently, enough*. *Epirh.* I, 268 D.

ἀρκεύθινος, ου, of ἀρκευθος. *Sept. Reg.* 3, 6, 31. *Par.* 2, 2, 8. *Diosc.* 5, 45, οἶνος, *wine flavored with ἄρκευθος*.

ἀρκευθίτης, ου, ὁ, = preceding. *Diosc.* 5, 46, οἶνος.

ἀρκέω, *to suffice*. *Classical*. — Impersonal, ἀρκεῖ, *it suffices*. *Carth.* 1255 D Ἀρκεῖ γὰρ ἵνα . . . συζητήσῃ.

ἄρκλα, ας, ἡ, the Latin *arcula*, *chest*. *Rhetor.* VII, 1122, 4. — 2. *Hut, shanty*. *Theoph.* *Cont.* 418, 2. *Leo Gram.* 319, 10, 14.

ἀρκόμορφος, ου, (ἄρκος, μορφή) *having the form of a bear*. *Mal.* 120, 4.

ἀρκοπιθήκος, ου, ὁ, (πιθήκος) *bear-ape*, a species of ape. *Philostrog.* 496 C.

ἀρκόπους, οδος, ὁ, (πούς) = *κατανάγκη*, a plant. *Diosc.* 4, 132 (134).

ἄρκος, ου, ἡ, = ἄρκτος, *bear*. *Sept. Judic.* 1, 35. *Reg.* 1, 17, 34. 4, 2, 24. *Sap.* 11, 18.

Sir. 47, 3. *Esai.* 11, 7. *Dan.* 7, 5. *Apoc.* 13, 2. *Artem.* 367. *Suid.* Ἄρκου παρούσης τὰ ἴχνη ζητεῖς, a proverb.

ἄρκοτρόφος, see ἀποαρκοτρόφος.

ἀρκοναρίας, ὁ, the Latin *arcuarius*, = τοξοποιός. *Lyd.* 158, 15.

ἀρκόφθαλμον, ου, τὸ, (ὄφθαλμός) = χρυσόγονον. *Diosc.* 4, 56.

ἀρκόφυτον, ου, τὸ, (φυτόν) = βήχιον. *Diosc.* 3, 116 (126), v. l. ἀρκόφυλλον.

ἄρκειος, ου, (ἄρκτος) *bear's*. *Diosc.* 1, 179. *Dioclet.* G, 8, 33.

ἀρκεύω, *to cause to do anything*. *Schol. Arist.* *Lys.* 645.

ἀρκτικός, ἡ, ὄν, (ἄρχομαι) *initial, at the beginning*; opposed to τελικός. *Heph.* 1, 17, 2, συλλαβῆς. *Apollon. D. Pron.* 309 B. 334 B. 367 A. *Conj.* 516, 33. *Pseudo-Demetr.* 30, 12. *Terent. M.* 911. *Porphyr.* *Prosod.* 114, λέξεως.

*ἀρκτικός, ἡ, ὄν, (ἄρκτος) *arcticus, arctic, northern*. *Aristot. Mund.* 2, 5, πόλος. — Ὁ ἀρκτικός κύκλος, *the arctic or polar circle*. *Hipparch.* 1033 D. *Gemin.* 772 A. *Dion. H. I.* 246, 6. *Cleomed.* 9, 7. *Strab.* 1, 1, 6, p. 7, 6. *Philon I.* 27, 32. — Ὁ τροπικός ἀρκτικός, *the northern tropic*. *Strab.* 2, 2, 3. — Τὰ ἀρκτικά, *the northern constellations*. *Id.* 1, 1, 21, p. 19, 20.

ἄρκειος, ου, = ἀρκτικός, *arctic*. *Cleomed.* 34, 12.

ἀρκοειδής, ἐς, (ΕΙΔΩ) *bear-like*. *Orig.* I, 1341 A.

ἀρκομῦς, ὁ, (ἄρκτος, μῦς) see χοιροχρύλλιος.

ἄρκτος, ου, ἡ, *bear*. Plural αἱ ἄρκτοι, *the Greater Bear, and the Lesser Bear*. Hence, *the North*. *Polyb.* 1, 42, 5, et alibi. *Strab.* 1, 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.

ἀρκοτρόφος, ου, ὁ, (ἄρκτος, τρέφω) = θηριονόμος, *keeper of bears and other wild beasts, an exhibitor of wild beasts*. *Proc.* III, 58, 21. (Compare *Quin. Can.* 61.)

ἀρκοῦρος, ου, ὁ, = ἄρκτιον, a plant. *Diosc.* 4, 104 (106).

ἀρκοφύλαξ, ακος, ὁ, (φύλαξ) *arctophylax* = ἀρκοῦρος, *the star*. *Erotian.* 46.

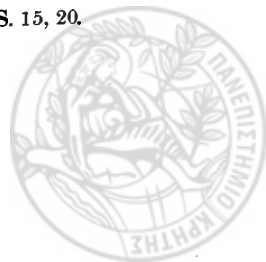
ἀρκόχειρ, ειρος, ὁ, (χείρ) *with hands like the fore-paws of a bear*. *Artem.* 415.

ἀρκύται, οἱ, (arcus) = τοξόται, *archers*. *Lyd.* 157, 20.

ἄρμα, ατος, τὸ, (αἶρω) *burden*. *Aquil. Deut.* 1, 12. *Esai.* 21, 13.

ἄρμα, ατος, τὸ, *wearer*, commonly τὰ ἄρματα, *the Latin arma* = ὄπλα, *arms*. *Mauric.* 1, 2. *Theoph.* 459, 10. 490, 16. *Leo. Tact.* 6, 13, 15. *Vit. Nil. Jun.* 33 A. — *Chron.* 608. *Mal.* 314 τὰ ἄρμα. — 2. *Shield*. *Porph. Cer.* 302. — 3. *Rigging of a vessel*; in the plural. *Achmet* 181.

- ἄρμαλα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc.* 3, 46 (53). *Galen.* XIII, 605 A. 211 E (ἄρμολα).
- ἄρμαμέντον, ου, τὸ, the Latin *armamentarium*, *armory*, *arsenal*. *Justinian.* *Novell.* 85, 3. *Theoph.* 423, 12, et alibi. *Cedr.* I, 698, 23. — 2. *The arms* of an army, considered as one whole. *Mauric.* 12, 6. *Theoph.* 610. *Leo.* *Tact.* 5, 7.
- ἄρμαρήτης, ὁ, ἤϊδι? *Antec.* 4, 7, 2 (scholium) Οἱ προβληθέντες τῶν πραγμάτων, τουτέστιν οἱ καλούμενοι ἄρμαρήται.
- ἄρμαριον, ου, τὸ, the Latin *armarium*, a movable *cupboard*. *Antec.* 2, 1, 25. *Joann.* *Mosch.* 2936 D. *Geopon.* 18, 21, 1.
- ἄρμαστατιῶν, ὄνος, ἡ, (*arma*, *statio*) *muster*. *Chron.* 718, 20.
- ἄρματαρχία, ας, ἡ, (ἄρμα, ἄρχω) *two ἐπισυζυγία of war chariots*. *Ael. Tact.* 22, 2.
- ἄρματηγός, ὄν, (ἄρμα, ἄγω) *chariot-driving*. *Parth.* 6, τροχοί.
- ἄρματιαῖος, α, ου, *belonging to a chariot*. *Theod.* IV, 905 A.
- ἄρματιός, ἡ, ὄν, = preceding. *Apollon.* S. 59, 16.
- ἄρματοδρομέω, ἦσω, (ἄρματοδρόμος) *to race in a chariot*. *Apollon.* 3, 5.
- ἄρματοδρομία, ας, ἡ, *chariot-race*. *Strab.* 5, 3, 8, p. 373, 4.
- ἄρματοδρόμος, ου, (ΔΡΕΜΩ) *racine in a chariot*. *Schol. Apollon.* Rh. 1, 1333.
- ἄρματοποιία, ας, ἡ, (ἄρματοποιός) *chariot-making*. *Hermias* 5.
- ἄρματοποιός, ὄν, (ποιέω) *making chariots*. *Jos.* Ant. 6, 39, 5.
- ἄρματος, ὁ, the Latin *armatus* = ὄπλοφόρος. *Mauric.* 1, 3, 3, 7.
- ἄρματοτροχία, ἄς, ἡ, (τροχός) *wheel-rut*. *Philon* I, 312, 1. *Lucian.* III, 508. *Ael. N. A.* 2, 37. (The Ionic form occurs in *Homer*.)
- ἄρματοῦρα, ας, ἡ, the Latin *armatura* = ὄπλομελέτη, *drill, exercise in arms, the training of soldiers*. *Lyd.* 158, 6.
- ἄρματοῦριον, τὸ, = ἄρμαμέντον 1. *Leo Gram.* 170, 18.
- ἄρματοῦσα, ὡσα, (ἄρμα) = ὄπλιζω, *to arm, equip*. *Theoph.* 668, 13 ἄρματωμένος, *armatus, armed*.
- ἄρματῶριον, τὸ, = ἄρμαμέντον 1. *Cedr.* I, 785, 14.
- ἄρμελάτης, ου, ὁ, = ἄρματηλάτης. *Eunap.* 71, 16 (quoted).
- ἄρμελασιον, ου, τὸ, the Latin *armelausia*, a *military cloak*. *Mauric.* 12, p. 303.
- Ἀρμένης, ἡ, ὁ, = Ἀρμένιος, *an Armenian*. *Joann.* *Mosch.* 3001 B. *Porph.* *Adm.* 236.
- Ἀρμενικός, ἡ, ὄν, (Ἀρμένιος) *Armenian*. *Strab.* 11, 14, 12. *Diosc.* 4, 48. 5, 104. — Ἀρμενακὸν μῆλον, *the apricot*. *Diosc.* 1, 165. *Galen.* VI, 347 E. 348 A.
- ἄρμενίζω, ἴσα, (ἄρμενον) *to sail*. *Patriarch.* 1109 C Πλοῖον ἤρχετο ἄρμενίζον. *Theoph.* 582.
- Ἀρμένιος, ου, = Ἀρμενικός. *Galen.* VI, 348 A. — 2. *Substantively*, τὸ ἄρμένιον, *armenium*, a kind of *blue paint*. *Diosc.* 5, 105.
- ἄρμενον, ου, τὸ, plural τὰ ἄρμενα, *the sails of a vessel*. *Polyb.* 1, 44, 3. *Eust.* 1533, 43. — 2. *Tackle*. *Polyb.* 22, 26, 13.
- ἄρμεντάριον, ου, τὸ, apparently a corruption of *armamentarium*, *tackle*, *rope*. *Theod.* *Icon.* 169 D. *Martyr.* *Hippol.* 568 C.
- ἄρμιγεροί, οἱ, the Latin *armigeri* = ὄπλοφόροι. *Lyd.* 157, 27.
- ἄρμιλλίγεροι, οἱ, the Latin *armilligeri*, *bracelet-wearers*. *Lyd.* 157, 26.
- ἄρμιλούστριον, ου, τὸ, the Latin *armilustrium* = καθαρόν ὄπλων. *Lyd.* 67, 18.
- ἄρμογή, ἡς, ἡ, (ἄρμόζω) *a fitting, joining; arrangement; commissure, joint*. *Polyb.* 6, 18, 1, et alibi. *Dion. H.* V, 45, 15. 172, 7, *harmony*. *Jos. Ant.* 15, 11, 3, p. 780, of stones. *Epict.* 4, 1, 45. *Galen.* II, 280 F, of bones. *Herodn.* 3, 3, 11, in a wall. *Ephr.* I, 413 C, in a door.
- ἄρμοζόντως (ἄρμόζων), *adv. fittingly, suitably*. *Diod.* 3, 15. *Jos. Ant.* 6, 1, 2, τοῖς παρούσι. *Galen.* XII, 471 D. *Orig.* I, 753 B. 1025 B.
- ἄρμόζω, *to be good for, as a medicine*. *Diosc.* 1, 2, εἰς ἐγκάθισμα ὡς ἴρις πρὸς τὰ γυναικεία. 1, 3, *δυσουρίας*. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.
- ἄρμολα, see ἄρμαλα.
- ἄρμολογέω, ἦσω, (ἄρμός, λέγω) *to fit together*. *Philipp.* 78. *Sext.* 742, 3, τῷ πρὸ ἑαυτοῦ.
- ἄρμολογία, ας, ἡ, = ἄρμονία. *Joann.* *Hier.* 441 C.
- ἄρμονιακός, οὔ, ὁ, (ἄρμονία) *musician*. *Nil.* 496 C.
- ἄρμονιακῶς, *adv.* = ἄρμονίως. *Aristaen.* 1, 13.
- ἄρμονικός, ἡ, ὄν, *harmonic*. Ἀρμονική ἀναλογία (μεσότης), *harmonic proportion*. Thus, the numbers 3, 4, 6, give 6 : 3 :: 6 — 4 : 4 — 3. *Nicom.* 138. 144. *Philon* I, 26, 36. 27, 3. *Athenag.* 901 A, λόγος, *harmonic ratio*.
- ἄρμόσιος, ου, = ἄρμονικός, ἄρμόσιος. *Sept. Sap.* 16, 20. *Dion. H.* VI, 1021, 12. *Pseudo-Jos. Macc.* 14. *Athenag. Leg.* 6, λόγος. *Clem.* A. I, 969 A.
- Ἀρμόσιος, ου, ὁ, *Harmonius*, son of *Bardanes*, a *heretic*. *Theod.* IV, 372 C.
- ἄρμονίως (ἄρμόσιος), *adv. harmonically, harmoniously*. *Philon* I, 179, 29. *Jos. Ant.* 8, 32, 2, p. 423. *Diog.* 2, 66.
- ἄρμορακία, ας, ἡ, the Latin *armoracia* = ραφανὶς ἀργία. *Diosc.* 2, 138.
- ἄρμοσις, εὖς, ἡ, = ἄρμογή. *Phryn.* P. S. 15, 20. *Theophyl.* B. III, 476 C.



- ἀρροστατιών = ἀρραστατιών. *Mauric.* 2, 9, 5, p. 62.
- ἀρροστέον = δεῖ ἀρμόξω. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.
- ἀρροστικός, ἡ, ὄν, adaptable. *Theol. Arith.* 34. *Chron.* 5, 5.
- ἀρροστός, ἡ, ὄν, (ἀρμόξω) fitted, adapted. *Classical. Polyb.* 22, 11, 15, κατὰ τὸ πλάτος τῷ μεταλλάξ. *Diod.* 3, 14.
- *ἀρροστῶς, adv. fittingly. *Heron* 253. *Plut.* II, 438 A, ἔχειν πρὸς τι.
- *ἀρροστόντως (ἀρμόξω or ἀρμόττω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl. Math.* 209.
- ἀρνέα, as, ἡ, (τοῦ ἀρνός) sheep's skin. *Herodn. Gr. Philet.* 404 (445).
- ἀρνειον, τὸ, = ἀρνόγλωσσον. *Diosc.* 2, 152 (153).
- ἀρνεοθίης, ου, ὁ, (θόιη) feasting on lambs. *Anthol.* II, 120 (*Apollodorus*).
- ἀρνεομαι, to deny, etc. *Classical. Plut.* II, 58 A Ἀρνούμενον ἐπαίνων, negative praises. *Sezt.* 577, 17, τὸν βίον, to renounce. *Caesarius* 873 Οὐκ ἀρνούμενος ἑαυτὸν τῆς ἀγαθότητος, not denying that he himself is good. — In ecclesiastical writers, to deny Christ. *Herm. Vis.* 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.
- ἀρνησιθεία, as, ἡ, (ἀρνησίθεος) denial of God. *Epiroph.* I, 661 A.
- ἀρνησίθεος, ου, (ἀρνεομαι, θεός) God-denying. *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.
- ἀρνησις, εως, ἡ, denial of Christ. *Herm. Sim.* 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — 2. Negation, in grammar. *Dion. Thr.* 642, 3 Ἀρνήσεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, the negative οὐ.
- ἀρνησιφάγος, ου, (ἀρνεομαι, φαγεῖν) denying that he has eaten contrary to the rules of the monastery; essentially = λαθροφάγος. *Basil.* III, 640 C.
- ἀρνησίχριστος, ου, (Χριστός) Christ-denying. *Basil.* 116 A. 77 A. (*Tertull.* 77 C negator.)
- ἀρνητέος, α, ου, = ὃν δεῖ ἀρνεῖσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.
- ἀρνητικός, ἡ, ὄν, negative. *Diog.* 7, 70, ἀξίωμα, negative proposition, as οὐδεὶς περιπατεῖ.
- ἀρνίθεος, ου, = ἀρρησίθεος. *Nicet. Byz.* 712 A.
- ἀρνίου, ου, τὸ, lamb. — Tropically, Christ. *Apoc.* passim.
- ἀρξέτης, ου, ὁ, (ἀρχω) = ἑπαρχος, prefect. *Gregent.* 613 A.
- ἀρρόγευτος, incorrect for ἀρρόγευτος.
- ἀροτραῖος, α, ου, (ἀροτρον) rustic. *Antip. S.* 111.
- ἀροτρεύω, εὔσω, = ἀρώω. *Babr.* 21, 5.
- ἀροτρητής, οὔ, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath. Epigr.* 30, 1.
- ἀροτρίασις, εως, ἡ, (ἀροτρίαώ) = ἀροσις, a ploughing, tillage. *Sept. Gen.* 45, 6. *Ptol. Tetrab.* 214.
- ἀροτρίαμα, ατος, τὸ, (ἀροτρίαώ) ploughed land. *Schol. Arist. Pac.* 1158.
- ἀροτριάω, άσω, = ὀρώω. *Sept. Deut.* 22, 10. *Reg.* 3, 19, 19, *Mich.* 3, 12. *Sir.* 6, 19. *Luc.* 17, 7. *Paul. Cor.* 1, 9, 10.
- ἀροτρίω = preceding. *Sept. Esai.* 7, 25.
- ἀροτροειδής, ές, (ἀροτρον, ΕΙΔΩ) plough-like. *Diod.* 3, 3, p. 176, 91.
- ἀροτροπόνος, ου, (πένομαι) working with the plough. *Philipp.* 59.
- ἀροτροπόνος, οδος, ὁ, (ἀροτρον, ποῦς) one of the component parts of the ancient plough; not to be confounded with ὕνυς or ἕνυς. *Sept. Judic.* 3, 31.
- ἀροτροφορέω, ἡσω, (φέρω) to draw the plough. *Anthol.* II, 182 (*Leonid. Alex.*).
- ἀρουάλις, the Latin arvalis. *Inscr.* 3548, 4 Φῶτρειμ ἀρουάλεμ, fratrem arvaem, one of the twelve priests.
- ἀρουλα, as, ἡ, the Latin arula, brazier, portable furnace. *Porph. Cer.* 401, 14. 402, 2. *Schol. Arist. Ach.* 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.
- ἀρούριον, ου, τὸ, (ἀρουρα) little farm. *Agath. Epigr.* 89, 7.
- ἀρούριτης, ου, ὁ, = ἀρουραῖος. *Babr.* 108, 27, μῦς, field-mouse.
- ἀρουροπόνος, ου, (πένομαι) laboring in the field. *Philipp.* 14.
- ἀρούσπεξ, ικος, ὁ, the Latin haruspex = ἱεροσκοπος. *Dion. H.* I, 281, 3.
- ἀρπαγή, ἡς, ἡ, a plundering. *Diod.* II, 494, 37, τῶν φίλων, the plundering of friends. *Greg. Naz.* I, 960 A. τοῦ πτωχοῦ, objective genitive. — 2. Haste. *Joann. Mosch.* 3016 C Μηκέτι κατὰ ἀρπαγὴν νοῆσαι τι, ἀλλὰ μετὰ πολλῆς σκέψεως, hastily.
- *ἀρπάγη, ἡς, ἡ, (ἀρπάξω) hook or grapple, for drawing up a bucket from a well. *Hes. Ἀρπάγη, ξυστήρ, ἔστι τὸ σκεῦος ἔχον ὀγκίνους, ᾧ τοὺς κάδους ἀνασπῶσιν ἀπὸ τῶν φρεάτων. Καὶ ὁ λύκος. Εὐριπίδης.*
- ἀρπάγιον, τὸ, = ὠρονόμον, κλεψύδρα. *Alex. Aphr.* 33, 6. — *Porph. Cer.* 658, 22, quid?
- ἀρπαγμα, ατος, τὸ, that which is plundered or torn. *Sept. Mal.* 1, 13.
- ἀρπαγμός, οὔ, ὁ, = ἀρπαγή. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phryn. P. S.* 36, 29 Ἄρρασις, ὁ ἀρπαγμός. — Ἄρραγμὸν ποιείσθαι τι, to seize upon, to avail one's self of. *Eus.* VI, 537 C Ἄρραγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (*Petrus*). *Cyrrill. A. I.* 172 C Μειζόνως κατεβιάζετο καὶ οὐχ ἀρραγμὸν τὴν παραίτησιν ὡς ἐξ ἀδρανούς καὶ ὑδαρεστέρας ἐποιεῖτο φρενός. So perhaps *Paul. Phil.* 2, 6 Ὅς ἐν

- μορφῇ θεοῦ ὑπάρχων οὐχ ἄρπαγμὸν ἠγήσατο τὸ εἶναι ἴσα θεῷ, ἀλλ' ἐαυτὸν ἐκέκωσεν μορφῇν δούλου λαβών. *Max. Conf. Schol.* 57 D Οὐχ ἄρπαγμὸν ἠγήσατο, τουτέστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακούσαι, κ. τ. λ.
- ἄρπαγος, ου, ὁ, = ἄρπαξ. *Schol. Arist. Plut.* 800 as v. l.
- Ἄρπαδης, ἦ, ὁ, *Arpades*, a man's name. *Porph. Adm.* 170 τὸν Ἄρπαδῆ.
- ἄρπάζω, to ravish, captivate. *Sept. Judith* 16, 9, ὀφθαλμὸν. — *Chrys. X.* 131 D ὁ ἄρπαγείς, the person plundered. [Lev. 19, 13 ἄρπᾶ for ἄρπάση fut. mid. Hos. 5, 14 ἄρπῶμαι for ἄρπῶσομαι.]
- ἄρπάκτειρα, as, ἡ, female seizer. *Antip. S.* 105.
- ἄρπακτικός, ἡ, ὄν, (ἄρπάζω) seizing: rapacious. *Diosc.* 1, 101, τοῦ πυρός. *Lucian.* I, 603. *Artem.* 159. *Polem.* 216. *Clem. A. I.* 57 A. 1008 A. *Orig.* I, 1169 D.
- ἄρπαξ, αγος, ὁ, harpagο, = κρεάγρα. *Moschion apud Athen.* 5, 43. *Jos. Ant.* 8, 3, 7. — 2. Hooked dart. *Jos. Ant.* 9, 10, 3. *App.* II, 864, 56.
- ἄρπαξος, εως, ἡ, = ἄρπαγμός, a seizing. *Phryn.* P. S. 36, 29.
- ἄρπασμός, οὔ, ὁ, = ἄρπαγμός. *Plut.* II, 644 A.
- ἄρπαστής, οὔ, ὁ, (ἄρπάζω) seizer by force, plunderer, ravisher. *Tatian.* 10.
- ἄρπαστιον, ου, τὸ, (ἄρπαστός) = following. *Epict.* 2, 5, 19 Ἄρπαστίω παίξω.
- ἄρπαστός, ἡ, ὄν, (ἄρπάζω) snatched, seized. *Mel.* 65. — 2. Substantively, τὸ ἄρπαστόν, harpastum, catch-ball, a game. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 Ἄρπαστή σφαῖρα. *Poll.* 9, 105. 106.)
- ἄρπεδόνη, ης, ἡ, = ἄρπεδών. *Antip. S.* 26. *Anthol.* II, 81 (*Archias*). *Jos. Ant.* 3, 7, 2.
- Ἄρποκράς, ἀ, ὁ, = following. *Inscr.* 4831, 6.
- Ἄρποκράτης, ους, ὁ, *Harpocrates*, an Egyptian god. *Inscr.* 2230. 2302, et alibi. *Plut.* II, 358 E. *Artem.* 222.
- Ἄρποκρατικός, ἡ, ὄν, (Ἄρποκράτης) of *Harpocrates*. *Ptol.* Tetrab. 124.
- Ἄρποκρατιανοί, ὧν, οἱ, *Harpocratiani*, an obscure sect, perhaps = *Καρποκρατιανοί*. *Orig.* I, 1281 A.
- ἄρραβδος, ου, (ράβδος) without a staff. *Greg. Naz.* II, 649 B. III, 1180 A ἄραβδος, for the metre.
- ἄρραβών, ὠνος, ἄρραβ, arrhabo, arrabo, arrha, arra, earnest-money. Classical. — Metaphorically, pledge, earnest. *Paul.* Cor. 2, 1, 22, et alibi. *Patriarch.* 1076 C. *Polyc.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod.* IV, 512 B, of baptism. — 2. Sponsalia, betrothal, = μνήστρον. *Leo. Novell.* 172. *Hes.* Μνήστρον, ὁ τοῦ γάμου ἄρραβών. — In the Greek church betrothal is a species of sacrament. The office of betrothal is entitled
- Ἄκολουθία ἐπὶ μνήστροις. ἦτοι τοῦ ἄρραβώνος. *Euchol.* p. 238.
- ἄρραβωνίζω, ἴσω, (ἄρραβών) to secure by a pledge. *Clem. A. I.* 285 A. *Orig.* II, 1045 A Ἡ χάρις τοῦ θεοῦ ἄρραβωνίζεται τοὺς ἀθλητάς. *Hes.* Ἄρραβωνίζεται, ἄρραβῶνι δίδοται. — 2. Το betroth, affianced, = ἐγγνάω. *Hes.* Μηστεύομενοι. ἄρραβωνιζόμενοι. — When the priest delivers the ring to the man, he says, Ἄρραβωνίζεται ὁ δούλος τοῦ θεοῦ (ὁ δείνα) τὴν δούλην τοῦ θεοῦ (τὴν δείνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων. Ἄμῃν. When he delivers the ring to the woman, he says, Ἄρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δείνα) τὸν δούλον τοῦ θεοῦ (τὸν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq.
- ἄρραγάδωτος, ου, (ραγάς) without fissures, crevices, or cracks. *Apollod. Arch.* 23.
- ἄρραδιουργητος, ου, (ραδιουργέω) not tampered with. *Polycr.* 1357 B. *Bekker.* 357, 28 Ἄκαπήλευτον, ἄδολον, καθαρὸν, ἄρραδιουργητον.
- ἄρραδιουργήτως, adv. = ἀδόλως, sincerely. *Roman. Porph.* Novell. 239.
- ἄρράζω, to growl, snarl. *Philon* I, 694, 12. *Poll.* 5, 86. *Ael. N. A.* 5, 51. (Written also ἄράζω with one P.)
- ἄρράφιος = following. *Porph. Cer.* 473, 18.
- ἄρραφος, ου, (ράπτω) unsewed, without seam, woven whole, as a tunic. *Joann.* 19, 23.
- ἄρρέμβαστος, ου, (ρέμβομαι) not wandering: constant, steady. *Nil.* 569 B, εὐχή. *Cyrrill.* A. X, 1088 C, προσευχή. *Clim.* 725 B. 1116 D as v. l.
- ἄρρεμβάστως, adv. constantly, steadily. *Nil.* 97 B. 509 A.
- ἄρρεμβος, ου, = ἄρρέμβαστος. *Nil.* 452 D.
- ἄρρενική, ἡς, ἡ, = ἄρρενικόν. *Galen.* XIII, 260 D
- ἄρρενικόν, οὔ, τὸ, = ἄρσενικόν. *Lycus apud Orib.* II, 229, 9.
- ἄρρενικός, ἡ, ὄν, = ἄρσενικός. *Lucian.* I, 243. *Hermes Tr. Iatrom.* 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — 2. Masculine, in grammar. *Philon* I, 294, 2. *Phryn.* 61.
- ἄρρενικῶς, adv. = ἄρσενικῶς, in the masculine gender. *Hipparch.* 1028 C. *Strab.* 9, 2, 25. *Heph.* Poem. 12, 1. *Achill. Tat.* Isagog. 980 A. *Sext.* 633, 24.
- ἄρρενιστέον = δεῖ ἄρρενίζειν (not found), one must make masculine. *Clem. A. I.* 492 C.
- ἄρρενοβασία, also ἄρρενοβατία, as, ἡ, (ἄρρη, βαίνω) = ἄρρενοκοτία. *Theophil.* 3, 6. *Solom.* 1324 D.
- ἄρρενογόνος, ου, (γενῶ) causing the procreation of male children, applied to certain medicines. *Diosc.* 3, 130 (140).
- ἄρρενόθηλυς, εια, υ, (θήλυς) = ἄρρενόθηλυς. *Theol. Arith.* 33. *Hermes. Tr. Poem.* 4, 17. *Iren.* 569 A. *Hippol.* Haer. 110, 86.

- Clementin.* 6, 5, 12. *Greg. Naz.* II, 141 A, θεός, of Valentinus. — 2. Male and female = ἄρρεν καὶ θῆλυ. *Iren.* 448 A. *Pseudo-Just.* 1293 C. *Chron.* 504, 21.
- ἀρρενοκοίτης, ου, ὁ, = ἀρσενοκοίτης. *Anthol.* IV, 194.
- ἀρρενοκοιτία, as, ἡ, = ἀρσενοκοιτία. *Macar.* 489 B. *Cyrrill. A.* X, 1087 B.
- ἀρρενοκέω, ἦσω, (κύω) to bear male children. *Strab.* 4, 6, 8, p. 324, 8.
- ἀρρενομανέω (μαίνομαι), to be mad for males. *Caesarius* 1044.
- ἀρρενομξία, as, ἡ, (μίξις) = ἀρσενοκοιτία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem. A.* I, 501 C. (Compare *Jos. Apion.* 2, 37, p. 493.)
- ἀρρενοποιέω, ἦσω, (ποιέω) to render masculine. *Ptol. Tetrab.* 69.
- ἀρρενοπρεπής, ἐς, (πρέπω) becoming a man. *Aristid. Q.* 92. *Cyrrill. A.* X, 1109 A.
- ἀρρενοπτης, ητος, ἡ, (ἄρρη) masculineness. *Pseudo-Dion.* 896 C.
- ἀρρενοτοκία, as, ἡ, (ἀρρενοτόκος) the bearing of male children. *Theod. Her.* 1373 D.
- ἀρρενοτόκος, ου, (τίκτω, τεκεῖν) bearing male children. *Diosc.* 3, 129 (139). 5, 99.
- ἀρρενοουργός, ὄν, (ΕΡΓΩ) rendering masculine. *Nicom.* apud *Phot.* III, 597 A.
- ἀρρενοφανής, ἐς, (φαίνω) of masculine appearance. *Lyd.* 256, 15.
- ἀρρενοφθορέω, ἦσω, = ἀρρενοφθόρος εἰμί. *Caesarius* 981. *Greg. Nyss.* I, 348 A.
- ἀρρενοφθορία, as, ἡ, (ἀρρενοφθόρος) = ἀρσενοκοιτία. *Schol. Lucian.* II, 437.
- ἀρρενοφθόρος, ου, (φθείρω) = ἀρσενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.
- ἀρρενώω, ὤσω, (ἄρρη) to render masculine or manly. *Philon* II, 53, 9. *Lucian.* II, 419.
- ἀρρενωδῶς (implying ἀρρενώδης), adv. like men, bravely. *Sept. Macc.* 2, 10, 35.
- ἀρρενωπῶς (ἀρρενωπός), adv. with manly looks. *Pseudo-Dion.* 401 C.
- ἀρρεπής, ἐς, (ρέπω) balanced; unwavering, steady. *Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem. A.* I, 352 C. II, 765 D.
- ἀρρεπτος, ου, = preceding. *Clim.* 1116 D.
- ἀρρεπῶς, adv. inclining to neither side; unwaveringly. *Philon* I, 409, 45. *Clem. A.* I, 176 A.
- ἀρρενμάτιστος, ου, (ρευματίζω) not affected by rheum. *Ruf.* apud *Orib.* II, 218, 11. *Alex. Trall.* 149. 303.
- ἀρρευσία, as, ἡ, = following. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.
- ἀρρευστία, as, ἡ, (ἀρρευστος) no emission, no defluxion. *Hippol.* 861 C. *Clim.* 892 A.
- ἀρρευστος, ου, (ρέω, ρευστός) without defluxion. *Greg. Naz.* III, 1199 A ἀρευστος (—). *Did.* A. 309 C.
- ἀρρευστως, adv. without defluxion. *Method.* 356 A, γεννηθῆναι. *Athan.* I, 204 B Οὕτως ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης ἀρρευστως καὶ ἀδιαίρετως τυγχάνει.
- ἀρρεψία, as, ἡ, (ἀρρεπής) equilibrium. *Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.
- *ἄρρη, εν, male, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, δίδυμοι, λέων. *Hermes Tr. Iatrom.* 437, 27, ζῳδία. — 2. Masculine, in grammar, = ἀρσενικός. *Arist. Nub.* 681. *Aristot. Elench.* 4, 9, 14, 1. *Rhet.* 3, 5, 5. *Poet.* 21, 21. *Dion. H.* VI, 791, 9.
- ἀρρητολογία, as, ἡ, (ἄρρητος, λέγω) obscene talk. *Eus.* III, 389 A.
- ἀρρητοποιέω, ἦσω, L. fello (κακεμφάτως) = ἀρρητοποιός εἰμι. *Theophil.* 3, 3 Διὰ στόματος ἀνάγνου ἀρρητοποιεῖν (3, 8 Στόματι μαρῶ συγγίγεσθαι τῷ Διί). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.
- ἀρρητοποιία, as, ἡ, infamous practice, in general. *Eus.* II, 781 C. — 2. The vice arrhetopoeia. *Theophil.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 Τῆς οὐδὲ ρηθῆναι δυναμένης εὐπρεπῶς νόσου.)
- ἀρρητοποιός, οὔ, ὁ, (ἄρρητος, ποιέω) L. fellator (κακεμφάτως). *Just. Apol.* 1, 27. *Orig.* I, 1132 B. (Compare *Barn.* 753 C Ἄνομίαν ποιῶντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25. 181 seq. *Sibyll.* 5, 392. *Clem. A.* I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5, 7, 187. *Aristophanes* represents *Ariphrades* as a notorious ἀρρητοποιός.)
- ἄρρητος, ου, nameless, with reference to ἀρρητοποιία. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — 2. Forbidden = ἀπηγορευμένος. *Sext.* 577, 10 (29). — 3. Arrhetus, the Ineffable One, a figment. *Epiphanes* apud *Hippol.* Haer. 294, 13. (See also *Iren.* 561 A. 568 B.)
- ἀρρητοτόκος, ου, (ἄρρητος, τεκεῖν) ineffably or mysteriously born. *Synes.* Hymn. 3, 202, p. 1596.
- ἀρρητουργέω, ἦσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.
- ἀρρητουργία, as, ἡ, = ἀρρητοποιία. *Clem. A.* I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, infamous act, in general. — 2. The celebrating of mysteries. *Synes.* 1272 C.
- ἀρρητουργός, οὔ, ὁ, (ἄρρητος, ΕΡΓΩ) = ἀρρητοποιός. *Tatian.* 812 A.
- ἀρρήτως (ἄρρητος), adv. ineffably. *Hippol.* Haer. 196, 1.
- ἀρρίγητος, ου, (ριγέω) not shuddering, intrepid. *Antip.* S. 27, 7.
- *Ἄρριες, ου, οἱ, (ρίς) Arrhines, the noseless race, a fabulous people. *Strab.* 2, 1, 9.
- ἀρρίπιστος, ου, (ριπίζω) not fanned. *Galen.* X, 251 B.

ἀρρόγευτος, *ον*, (ρογεύω) *unpaid*, as an army. *Theoph.* 745, 1.
 ἄρροπος, *ον*, = ἀρρεπής. *Greg. Naz.* III, 662 A.
 ἀρρῦπαντος, *ον*, (ρῦπαίνω) = ἀρρῦπαντος. *Cosm.* 476 B.
 ἀρρῦπαρος, *ον*, = οὐ ἢ μὴ ρῦπαρός. *Tit. B.* 1252 B. *Greg. Naz.* II, 421 B.
 ἀρρῦπαρως, *adv.* = οὐ ἢ μὴ ρῦπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.
 ἄρρυπος, *ον*, = ἄνευ ρύπου. *Apocr. Act. Philipp.* 13.
 ἀρρῦπῶτος, *ον*, (ρῦπῶ) *unsoiled*. *Basil.* IV, 132 A.
 ἀρρῦτιδῶτος, *ον*, (ρῦτιδόμαι) *unwrinkled*. *Diosc.* 3, 106 (116). 4, 121 (123).
 ἀρρωστία, *ας*, ἡ, *sickness*. *Classical. App.* I, 141, 81 Ἐμπίπτειν εἰς ἀρρωστίαν, *to fall sick*.
 ἀρσάκης, *ος*, *Persian*, = βασιλεύς. *Mal.* 270, 8.
 Ἄρσαφής, *ος*, *Arsaphes*, an epithet of Osiris. *Plut.* II, 365 E.
 ἀρσενικάνθον, *ον*, τὸ, (ἀρσενικός, ἄνθος) = γλήχων. *Diosc.* 3, 33 (36).
 ἀρσενικόν, *ου*, τὸ, = ἀρσενικόν (classical), arsenicum, *arsenic*, strictly *orpiment*. *Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus* apud *Orib.* II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.
 ἀρσενικός, *ος*, ὄν, (ἄρσην) *male*. *Sept. Gen.* 17, 10, 12, παιδίον. *Ex.* 23, 17. *Macc.* 1, 5, 28. — *Ptol.* *Tetrab.* 19, in astrology. — 2. *Masculine*, in grammar. *Dion. Thr.* 634, 17, γένος, *masculine gender*. 632, 10, ὄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.* 166 (178). *Apollon. D. Adv.* 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.
 ἀρσενικῶς, *adv.* in or of the masculine gender. *Strab.* 8, 3, 11, καλεῖται. *Phryn.* 65, 114.
 ἀρσενόθλυς, *ς*, (ἄρσην, θήλυς) of both sexes, *hermaphrodite*. *Diod. Ex. Vat.* 14, 1. *Theol. Arith.* 5. *Plut.* II, 368 C. *Iren.* 645 B. *Athenag.* 937 A. *Hippol.* *Haer.* 252, 36 (Pseudo-Simon). 132, 60. 138, 54 (Naasseni).
 ἀρσενοκοίτω, ἦσω, *to be ἀρσενοκοίτης*. *Orig.* VII, 181 C. *Eus.* IV, 65 C.
 ἀρσενοκοίτης, *ου*, ὁ, (κοίτη) = ὁ μετὰ ἄρσενος κοιμώμενος κοίτην γυναικείαν. *Paul. Cor.* 1, 6, 9. *Tim.* 1, 1, 10. *Theophil.* 1, 2, p. 1028 B. *Bardes.* apud *Eus.* III, 472 A. (Compare *Sept. Lev.* 18, 22.)
 ἀρσενοκοιλία, *ας*, ἡ, = ἡ παρὰ φύσιν ὁμιλία πρὸς ἄρσενας. *Theophil.* 1045 C. *Hippol.* *Haer.* 224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (Compare *Plut.* II, 751 C.)
 ἄρσις, *εως*, ἡ, *burden, load*. *Sept. Reg.* 2, 11, 8, 2, 19, 42. 4, 8, 9. *Ps.* 80, 7. — 2. *Negation*; opposed to θέσις. *Sext.* 43, 1. 529, 3. — 3. *Sublatio*, the raising of the foot in beating time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14.

Lucian. I, 851. II, 492. — 4. *Arsis*, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid.* Q. 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [Modern metricians have inverted the order; arsis being used by them for θέσις, and thesis for ἄρσις.] — 5. *Omission of the reduplication*, in such forms as βλήσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.

ἀρτάριον, *ον*, τὸ, (ἀρτήρ) *felt-shoe*, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῶν οἱ τῶν ποδῶν πίλοι.

ἀρτάω, *to suspend*. — *Mid.* Ἀρτάομαι, *to hang upon, to depend*. *Philon* I, 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem. A.* I, 388 B, ἀγάπης. *Herodn.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.

Ἄρτεμᾶς, *ας*, ὁ, *Artemas*, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex. A.* 561 A. *Athan.* II, 717 A. *Did. A.* 1658 A. — Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.

ἀρτεμία, *ας*, ἡ, (ἀρτεμής) *good condition, safety, soundness*. *Agath. Epigr.* 70, 10.

ἀρτεμίδιον, *ον*, τὸ, = δίκταμος. *Diosc.* 3, 34 (37).

ἀρτεμισίος, *ου*, ὁ, *artemisius*, a Macedonian month, = μαῖος. *Jos. B. J.* 2, 14, 4. *Inscr.* 2954, A, 10. *Aët. Sign.* 1333 C.

Ἄρτεμῶ, for Ἀρτεμῶ, *ου*ς, ἡ, *Artemo*, a woman's name. *Inscr.* 696.

ἀρτέμων, *ωνος*, ὁ, *artemon* or *artemo*, a sail of a ship so called. *Luc. Act.* 27, 40. *Isid. Hisp.* 19, 3, 3.

Ἀρτέμων, *ωνος*, ὁ, *Artemon*, = Ἀρτεμᾶς, which see.

Ἀρτεμωνιανοί, *ων*, οἱ, *Artemoniani*, the followers of Artemon. *Theod.* IV, 489 A.

ἀρτεμώνιον, *ιστίον* = ἀρτέμων. *Eudoc. M.* 27.

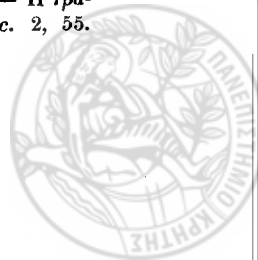
ἀρτεμώνιον, *ου*, τὸ, (Ἀρτέμων) *sc. κολλύριον*, a salve so called. *Galen.* XIII, 449 B.

ἀρτέον = δεῖ αἶρειν. *Plut. Frag.* 882 C.

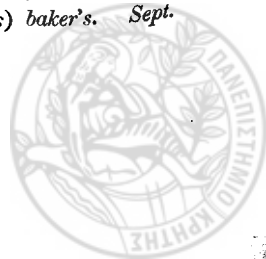
Ἀρτζιβούριος, *ου*, ὁ, an Armenian word said to be = μανδάτωρ, μηνυτής, πρόδρομος, προσηγήτωρ. *Nicon* 529 B. *Anast. Caes.* 521 B. D Ἡ νηστεία τοῦ Ἀρτζιβουρίου, the fast of Artzi-burius, introductory fast, an Armenian fast during the third week before Lent (προσφωνήσιμος ἐβδόμας). — *Callist* 18, 54 Ἀρτζιβούρτζης.

ἀρτήρ, ἦρος, ὁ, *raiser, lifter of weights*. *Sept. Nehem.* 4, 17. *Jos. Ant.* 9, 10, 3 as v. l. for ἀρπαξ.

ἀρτηρία, *ας*, ἡ, *arteria*. *Classical*. — Ἡ τραχεία ἀρτηρία, the trachea. *Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.



- ἀρτηριακός, ἡ, ὄν, (ἀρτηρία) *belonging to an artery*. *Nicom.* Harm. 5. *Plut.* II, 899 A, κοιλία τῆς καρδίας. *Galen.* II, 49 D.
- ἀρτηριοτομέω, ἦσω, (ἀρτηρία, τέμνω) *to make an incision into the windpipe*. *Galen.* VI, 23 E. *Antyll.* apud *Orib.* II, 55, 7.
- ἀρτηριοτομία, ας, ἡ, *tracheotomy, bronchotomy*. *Orib.* II, 52, 5.
- ἀρτηριώδης, ες, *like an ἀρτηρία*. *Galen.* IV, 150 B. *Antyll.* apud *Orib.* II, 39, 11. *Protop.* Puls. 63, 7. — *Hermes Tr. Iatrom.* 389, 33 = ἀρτηριακός.
- ἀρτηροβολία, supposed to be a corruption for ἀλτηροβολία. *Iambl.* V. P. 210.
- ἄρτι, ποι. *Moer.* 63 Ἄρτι, οἱ μὲν Ἀπτικοὶ τὸ πρὸ ὀλίγου, οἱ δὲ Ἕλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν. So in the *N. T.* — Not used with the *future*. *Lucian.* III, 553. *Phryn.* P. S. 11, 19 seq.
- ἀρτιακῶς (ἄρτιος), *adv. by an even number, in arithmetic*. *Nicom.* 78, ὀνομασμένον, designated by an even number (2).
- ἀρτιαλωτός, ὄν, (ἄρτι, ἀλίσκομαι) *newly caught*. *Xenocr.* 34.
- ἀρτιβαφής, ἐς, (βάπτω) *newly dyed*. *Synes.* 1369 A.
- ἀρτιβρεχής, ἐς, (βρέχω) *newly steeped*. *Mel.* 60. *Philipp.* 53.
- ἀρτιγαλακτοτροφέομαι = ἄρτι γαλακτοτροφέομαι. *Aster.* 241 A.
- ἀρτιγένειος, ὄν, (γένειον) *with the beard just coming forth*. *App.* I, 313, 53. *Lucian.* III, 554.
- ἀρτιγέννητος, ὄν, (γεννάω) *new-born*. *Petr.* 1, 2, 2, figuratively. *Lucian.* I, 318.
- ἀρτιγνωστός, ὄν, = ἄρτι γνωστός, *lately become known*. *App.* II, 407, 41.
- ἀρτιγραφής, ἐς, (γράφω) *just written*. *Lucian.* II, 318.
- ἀρτιδιδάκτος, ὄν, (διδάσκω) *just taught*. *App.* II, 421, 56 Τῶν Ἑλληνικῶν ἀρτιδιδάκτος ὧν ἔμαθε.
- ἀρτιδίον, ὄν, τὸ, (ἄρτος) *a little bread*. *Apollon.* D. Adv. 586, 15. *Diog.* 7, 13.
- ἀρτιδρεπής, ἐς, (δρέπω) *just plucked, as fruit*. *Heliod.* 2, 23.
- ἀρτιζήλος, ὄν, (ζήλος) *readily obtained?* *Tim.* Ant. 257 A.
- ἀρτιλήπτος, ὄν, (λαμβάνω) *just taken*. *App.* I, 806, 78.
- ἀρτινοός, ὄν, (ἄρτιος, νόος) *sound-minded*. *Dion.* C. 69, 20, 3.
- ἀρτιδύναμος, ὄν, (δύναμις) *whose factors are even numbers, as the factors of 64*. *Nicom.* 76.
- ἀρτιπερίστος ἢ ἀρτιπερίττος, ὄν, (περιστός) *even-odd, a number represented by 2a, the factor a being an odd number; as 6, 10, 14, 18, 22*. *Nicom.* 78. *Philon* I, 3, 31. II, 183, 26. 281, 34. *Plut.* II, 1139 F.
- ἄρτιος, ὄν, *even, as applied to numbers*. *Nicom.* 75. Ἀρτιακίς ἄρτιος ἀριθμός, *even times even number, a number represented by 2ⁿ, n being a positive whole number greater than 1*. — 2. *Even, in versification*. *Heph.* 5, 1, χώρα, *even place, that is, 2, 4, 6, 8, in an iambic or trochaic verse*. *Aristid.* Q. 53.
- ἀρτιοταγής, ἐς, (τάσσω) *occupying the place of an even number, represented by an even number; as all the factors of 128*. *Nicom.* 77.
- ἀρτιότης, ητος, ἡ, (ἄρτιος) *entireness, wholeness*. *Epiet.* 1, 22, 12, of limbs. *Sueton.* Claud. 4. *Galen.* II, 247 C. *Hippol.* Haer. 38, 19. *Diog.* 7, 106.
- ἀρτίκοπος, ὄν, (τίκτω) *horn sound*. *Chrys.* I, 443 A.
- ἀρτιποδέω, ἦσω, = ἀρτίπους εἰμί. *Cyrril.* H. 413 A.
- ἀρτιπόλεμος, ὄν, (πόλεμος) *having just tried war, applied to raw troops*. *App.* I, 592, 54.
- ἀρτίσκος, ὄν, ὁ, little ἄρτος (loaf). *Schol. Arist.* Pac. 1196.
- ἀρτιστομέω, ἦσω, (ἀρτίστομος) *to pronounce correctly*. *Strab.* 14, 2, 28, p. 142, 9.
- ἀρτιστομία, ας, ἡ, *correct pronunciation of words*. *Poll.* 6, 147.
- ἀρτίστομος, ὄν, (στόμα) *speaking or pronouncing distinctly and correctly*. *Plut.* I, 232 B. — 2. *With a good entrance, as a harbor*. *Strab.* 5, 4, 5. 17, 1, 6.
- ἀρτιστράτευτος, ὄν, ὁ, (στρατεύομαι) *L. tiro, recruit, raw soldier*. *App.* II, 464, 79.
- ἀρτισύλληπτος, ὄν, (συλαμβάνω) *just conceived, as a child*. *Diosc.* Eupor. 2, 77, p. 289.
- ἀρτισύστατος, ὄν, (συνίστημι) *newly established*. *Clem.* A. II, 753 A.
- ἀρτιτοκέω, ἦσω, (ἄρτιος, τεκεῖν) *to bear sound offspring*. *Geopon.* 5, 41, 1.
- ἀρτιώμητος, ὄν, (ὕμνω) *just celebrated*. *Germ.* 292 C.
- ἀρτιφανής, ἐς, (φαίνω) *just seen*. *Greg. Naz.* III, 429 A.
- ἀρτιφρονέω, ἦσω, = ἀρτίφρων εἰμί. *Theod.* Anc. 1404 C.
- ἀρτιώνυμος, ὄν, (ἄρτιος, ὄνομα) *designated by an even number*. *Nicom.* 76 Ἀρτιακίς ἀρτιώνυμον (μέρος), as $\frac{1}{2}$, $\frac{1}{4}$, $\frac{1}{8}$, $\frac{1}{16}$, $\frac{1}{32}$, $\frac{1}{64}$, of 64.
- ἀρτιχανής, ἐς, (χαίνω) *just gaping*. *Anthol.* II, 67.
- ἀρτιχνοός, ὄν, (χνοός) *downy-chinned*. *Philostr.* 871. *Anthol.* II, 67. *Greg. Naz.* III, 1211 A.
- ἀρτιθήκη, ης, ἡ, (ἄρτος, θήκη) *pantry*. *Schol. Arist.* Eq. 1293, et alibi.
- ἀρτοκλασία, ας, ἡ, (ἄρτος, κλάσις) *in the Ritual, the breaking of bread*.
- ἀρτοκοπεῖον, ὄν, τὸ, (ἀρτοκόπος) *bakery*. *Diosc.* 2, 38. *Pallad.* Laus. 1020 A.
- ἀρτοκοπικός, ἡ, ὄν, (ἀρτοκόπος) *baker's*. *Sept.* Par. 1, 16, 3, ἄρτος.



ἀρτοκόπιον. ου, τὸ, = ἀρτοκοπέιον. *Pachom.* 952 C. *Charis.* 553, 25.

ἀρτολάγανον, ου, τὸ, (ἄρτος, λάγανον) artolaganus, a kind of cake. *Athen.* 3, 79, p. 113 D.

ἀρτολάγυνος, ου, (λάγυνος) of bread and bottle. *Anthol.* II, 169, sc. πήρα, a bag for bread and bottle.

ἀρτομέλι, ιως, τὸ, μέλι honey-bread, a poultice. *Galen.* X, 233 A. 263 C. *Aët.* 3, 177, p. 65, 38. *Leo Med.* 187.

ἀρτοποιεῖω, ἦσω, (ἀρτοποιός) to make bread or into bread. *Strab.* 15, 2, 2 -σθα. *Diosc.* 2, 111, 113. *Jos.* Ant. 4, 4, 4. *App.* II, 258, 18, τὴν πόαν.

ἀρτοποιεῖον, ου, τὸ, (πωλεῖω) baker's shop. *Pallad.* Laus. 1186 A.

ἀρτός, ἦ, ὄν, (αἶρω) raised. *Sept.* Num. 4, 27

Πάντα τὰ ἀρτὰ ὑπ' αὐτῶν, all their burdens.

ἄρτος, ου, ὁ, bread. *Classical.* *Sept.* Jer. 16,

7 Οὐμὴ κλασθῆ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθνηκότι, at a funeral feast. —

2. Food, in general. *Tobit* 1, 10. 2, 5, et

alibi. *Sir.* 15, 3, συνέσεως, understandingly

given. *Ps.* 40, 10 Ὁ ἐσθίων ἄρτους μου, my

familiar friend. — Ἄρτος ἀγγέλων, panis

angelorum, food that came down from heaven,

= τὸ μάννα. *Sept.* *Ps.* 77, 25 (*Sap.* 16, 20

Ἀγγέλων τροφήν). *Just.* 57, p. 605 B. *Clem.*

A. I, 300 A. — Ἄρτον ἐσθίειν, to take a meal,

to breakfast, dine, or sup. *Sept.* Gen. 37,

25. N. T. in several places. — 3. The bread

blessed by Jesus at the last supper. N. T.

— 4. The sacramental bread. *Just.* Apol. 1,

66. *Laod.* 25, 49. *Chrys.* XII, 771 C.

5. Loaf of bread. *Classical.* — Οἱ ἄρτοι

τῆς προθέσεως = οἱ προτιθέμενοι ἄρτοι, the

sheaf-bread. *Sept.* Ex. 40, 21. *Reg.* 1, 21, 6

= *Jos.* Ant. 8, 3, 7 Οἱ ἄρτοι τοῦ θεοῦ. — Ἡ

πρόθεσις τῶν ἄρτων = preceding. *Par.* 2,

13, 11. *Macc.* 2, 10, 3. *Paul.* Hebr. 9, 2. —

Οἱ ἄρτοι τοῦ προσώπου = οἱ ἄρτοι τῆς προθέσεως. A Hebraism. *Reg.* 1, 21, 6. *Nehem.*

10, 33 = Ex. 25, 29 Ἄρτοι ἐνώπιον. — In the

Ritual, ἡ εὐλόγησις τῶν ἄρτων, the blessing of

the loaves, a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the five loaves. — 6. Oblation, a loaf of bread offered to the church for the use of the priests. *Athan.* I, 232 A, τῶν λειτουργιῶν. *Sophrns.* 3989 A.

Ἀρτοτυρίται, ὦν, οἱ, (ἄρτος, τυρός) Artotyritae, a sect so called from the circumstance that they used bread and cheese at the Eucharist. *Eriph.* I, 881 B. *Hieron.* VII, 356 D. *Tim.* Presb. 16 B.

ἀρτοφαγία, ας, ἡ, (ἀρτοφάγος) the eating of bread. *Method.* 389 A.

ἀρτοφόριον, ου, τὸ, = ἀρτοφόρον. *Sext.* 651, 29. — 2. *Pyx.* a small box in which the sacramental bread is kept. *Euchol.*

ἀρτοφορίς, ἴδος, ἡ, = ἀρτοφόρον. *Sext.* 652, 4.

*ἀρτοφόρον, ου, τὸ, (φέρω) L. panarium, bread-basket, bread-plate. *Hippoloch.* apud *Athen.*

4, 3, 4.

ἀρτυματικός, ἡ, ὄν, (ἀρτυμα) good for seasoning food, used as a condiment. *Suid.* Ἀθηθον, εἶδος βοτάνης ἀρτυματικῆς.

ἀρτυματώδης, ες, = preceding. *Diosc.* 3, 36 (41).

*ἀρτυσις, εως, ἡ, (ἀρτύω) a seasoning of food. *Philon.* B. 86. *Diod.* 2, 59. *Xenocr.* 41.

Diosc. 2, 169 (170). *Plut.* II, 395 C. 993 C.

ἀρτυτικός, ἡ, ὄν, = ἀρτυματικός. *Schol.* *Arist.* Eq. 894.

ἀρτυτός, ἡ, ὄν, (ἀρτύω) seasoned, dressed food. *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).

ἀρτυπάρως, ἀρτυπος, incorrect for ἀρτυπάρως, ἀρτυπος.

ἀρτυσις, εως, ἡ, (ἀρτύω) a drawing of water. *Afric.* Cest. 297 b.

ἀρτυστικός, ἡ, ὄν, fitted for drawing water. *Ael.* N. A. 17, 37.

ἀρτυταιοειδής, ες, (ἀρτύταινα, ΕΙΔΩ) shaped like a ladle. *Galen.* IV, 462 B.

ἀρτυτήρ, ἦρος, ὁ, = ἀρτύταινα, ladle, dipper. *Diosc.* 2, 84.

ἀρχαγγελικός, ἡ, ὄν, (ἀρχάγγελος) archangelicus, archangelical. *Orig.* I, 176 B. *Pseudo-Dion.* 196 B. *Eus.* Alex. 332 A. *Pseudo-Athan.* IV, 928 A.

ἀρχάγγελος, ου, ὁ, (ἀρχω, ἄγγελος) archangelus, archangel. *Theol.* Arith. 43. *Philon.* I, 427, 4. 501, 44. *Enoch* 187. 190. 191. 193. *Paul.* *Thess.* 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr.* *Orient.* 660 B. *Orig.* I, 176 B. *Porphyr.* *Aneb.* 32, 10. *Iambl.* *Myst.* 70, 10.

ἀρχαῖζω, ἴσω, (ἀρχαῖος) to be ancient: to imitate the ancients, to be old-fashioned. *Dion.* H. V, 382, 15. *Plut.* II, 558 A. *Clem.* A. I, 61 A. *Epiph.* II, 117 D, to be co-eternal with God. — 2. To make ancient, to represent as ancient. *Clem.* A. I, 140 A Ἀρχαῖζει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαῖζουσί τινας.

ἀρχαιγονία, ας, ἡ, (ἀρχαιόγονος) ancient descent. *Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.

ἀρχαιοειδής, ες, (ΕΙΔΩ) antique. *Pseudo-Demetr.* 104, 4.

ἀρχαῖθεν, adv. from of old. *Cosm.* Ind. 197 B.

ἀρχαιολογικός, ἡ, ὄν, (ἀρχαιολόγος) skilled in archaeology. *Strab.* 10, 2, 9.



ἀρχαιολόγος, *ov*, (ἀρχαῖος, λέγω) *discoursing on ancient matters. Stud.* 1580 D, *ιστορία, ancient history.*

ἀρχαιοπινής, *ές, (πίνος) covered with the rust of venerable antiquity. Dion. H. VI, 1071, 4.*

ἀρχαῖος, *α, ov, original. Clem. R. 1, 47, ἐκκλησία, founded by the Apostles. Clem. A. II, 528 B, ἐκκλησία, the Apostolic church of Nicaea. Nic. I, 6, ἔθῃ, which were not quite a hundred years old. Athan. II, 716 C, σύνοδος. — 2. Old, but not ancient in the common acceptance of the term. Cyrill. A. X, 181 B, ἀντίγραφον, of the works of Athanasius. Gelas. 1193 A, referring to the Acts of the Nicene Council. (See also παλαιός.) — 3. Substantively, τὸ ἀρχαῖον = ἀρχεῖον, board of magistrates. Porphyr. Vit. Pyth. 36, τῶν γερότων.*

ἀρχαιοτροπία, *as, ἡ, (ἀρχαιοτρόπος) old-fashionedness. Plut. I, 742 F, ἡ Κάτωνος.*

ἀρχαιρεσία, *as, ἡ, (ἀρχή, αἵρεσις) the Roman comitia. Polyb. 1, 8, 4, et alibi; in the plural. Dion. H. III, 1360, 13. Plut. II, 810 B. App. II, 1, 3.*

ἀρχαιρέσια, *ων, τὰ, = αἱ ἀρχαιρεσίαι. Polyb. 3, 106, 1. 4, 82, 6. Dion. H. III, 1709, 15. IV, 2136, 8, et alibi. Moer. 9 Ἀρχαιρεσίας, θηλυκῶς, Ἀττικῶς . . . ἀρχαιρέσια, οὐδετέρως, Ἑλληνικῶς. Charis. 33, 29.*

ἀρχαιρεσιάζω, *άσω, (ἀρχαιρεσία) to hold an assembly for the election of magistrates. Dion. H. I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. Plut. I, 133 D, et alibi. — 2. Ambio, to solicit votes. Polyb. 26, 10, 6, ambiens sibi magistratum.*

ἀρχαῖσμός, *ου, ὁ, (ἀρχαῖζω) imitation of the ancients. Dion. H. V, 150, 4. Porphyr. Abstin. 200.*

ἀρχάνθρωπος, *ου, ὁ, (ἀρχή, ἄνθρωπος) the Archetypal Man of the Naassenes. Iren. 695 A. Hippol. Haer. 146, 61. (Compare Philon I, 2, 18 seq.)*

ἀρχάριος, *ου, ὁ, (ἀρχή) novice, beginner. Macar. 604 D, at school. Hes. Εἰσαγωγικούς, νεαρούς, ἀρχαρίους. — 2. Novitius, novice, one who has entered a monastic establishment with the intention of becoming a monk. Ephr. I, 105 A, et alibi. Pallad. Laus. 1065 C. Aporphth. 181 A. Pseud-Athan. IV, 852 D.*

Ἀρχεβούλειος, *ου, (Ἀρχέβουλος) Archebulius, Arhebulean. Heph. 8, 12, μέτρον, Archbulium metrum (four anapaests and an amphibrach). Diomed. 514, 1.*

ἀρχεδέατρος, *ου, ὁ, (ἀρχῆ, ἐδέατρος) the chief seneschal of a king. Inscr. 4678.*

ἀρχέδοτος, *ου, (δίδωμι) given originally. Anast. Sin. 748 A.*

ἀρχέζωστις, *ἡ, archezostis, = ἄμπελος λευκή. Diosc. 4, 181 (184).*

ἀρχαιοφύλαξ, *ακος, ὁ, (ἀρχαία, φύλαξ) keeper of the archives. Lyd. 194, 11 = κηρσουάλις.*

ἀρχέκακος, *ου, source of evil, applied to the Devil. Pseudo-Ignat. 793 B. 849 A.*

ἀρχέμπορος, *ου, ὁ, (ἀρχῶ, ἔμπορος) chief merchant. Inscr. 4485.*

ἀρχετυπία, *as, ἡ, (ἀρχέτυπος) original form. Pseudo-Dion. 144 B. 644 B.*

ἀρχέτυπος, *ου, (ἀρχῶ, τύπος) archetypus, archetypal, original, constituting a model. Philon I, 4, 4, ἰδέα. 5, 40, σφραγίς. 333, 42, φύσει. 513, 38, ἰδέα. Nicom. 72, παράδειγμα. Cornut. 17, οὐσία. Plut. II, 890 B. Clem. A. II, 137 A. — 2. Substantively, τὸ ἀρχέτυπον, sc. παράδειγμα, archetypum, model, the original. Antip. S. 53 a. Cic. Att. 12, 5, 16, 3. Diod. II, 554. 586, 72. Dion. H. V, 604, 8. 628, 7. Theod. IV, 121 C. Pseudo-Dion. 428 A Τὴν θεοειδῆ τῶν ἀρχετύπων ἀλήθειαν, the real things represented at the Eucharist, of which the bread and wine are the ἀντίτυπα.*

ἀρχή, *ἡς, ἡ, beginning. Polyb. 4, 76, 8 Ἐν ἀρχαῖς περὶ τῶν τοιούτων ἐνίστασθαι, obstarte principis. 4, 22, 5 Τὰς μὲν οὖν ἀρχάς, at first. Diod. 16, 1 Ἀπ' ἀρχῆς μέχρι τοῦ τέλους, from beginning to end. — Ἀρχὴν λαμβάνειν, initium sumere, to begin. Dion. H. V, 160, 3, ἀπὸ φωήνητος, beginning with the vowel E. Paul. Hebr. 2, 3, λαλείσθαι. — Ἀρχὴν βάλλειν, to make a beginning. Aporphth. 412 C. Doroth. 1741 A. τοῦ ψάλλειν. — Ἀρχῆς, of yore, adverbially. Sept. Sap. 14, 6. — 2. Principle, operative cause. Diog. 1, 8, the two principles of Good and Evil, in the Magian philosophy. — 3. Head, chief, = ἀρχηγός. Sept. Ex. 6, 25 (= 6, 14 ἀρχηγοί). — 4. Company, division of troops. A Hebraism. Judic. 7, 16. 9, 34. Reg. 1, 13, 17. Macc. 1, 5, 33. Aquil. Job 1, 17. — 5. Sum total, = κεφάλαιον. A Hebraism. Num. 1, 2 (= 4, 2 κεφάλαιον). Ps. 138, 17. — 6. Branch of a river. Gen. 2, 10. — 7. Corner of a garment. Leont. Mon. 693 A, μαντίου. — 8. Applied to the λόγος. Theophyl. 2, 10. (Compare Aroc. 3, 14 Ἡ ἀρχὴ τῆς κρίσεως τοῦ θεοῦ.) — 9. In the plural, αἱ ἀρχαί, L. principatus, Principalities, one of the orders of the celestial hierarchy. Paul. Rom. 8, 38. Eph. 3, 10. Col. 1, 16. Orig. I, 472 D. 1069 C. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — Of demons. Paul. Cor. 1, 15, 24 (ἀρχή). Eph. 6, 12. Col. 2, 15. — 10. Arche, Principium, an emanation from βυθός or προαρχή, in the Valentinian philosophy, = νοῦς, μονογενής. Iren. 533 A. Doctr. Orient. 657 A. — The Valentinian ἀρχή differs somewhat from that of Epiphane apud Iren. 568 B et Hippol. Haer. 294, 11.*



ἀρχηγικός, ἡ, ὄν. (ἀρχηγός) chief or principal cause. *Philon* II, 168, 29. *Orig.* III, 1156 B. τῆς κακίας. *Iamb.* *Myst.* 102, 4, αἰτία.

ἀρχηγικῶς. adv. by taking the lead. *Pseudo-Dion.* 953 C.

ἀρχιατρικός, ἡ, ὄν, belonging to an ἀρχιατρός. *Cyrill.* *H.* 389 C.

ἀρχιατρός, οὔ, ὁ, (ἀρχω, ἱατρός) archiatrus, chief physician, first-class physician. *Erotian.* 2. *Arcad.* 86, 19 (not ἀρχιατρός). *Orig.* II, 1021 B. *Inscr.* 1407, 2482, 2714, τῆς πόλεως. — Ionic, ἀρχητρός. *Aristeas* 20. *Aret.* 105 C.

ἀρχιβασιλεύς, ἑως, ὁ, (βασιλεύς) chief king. *Chron.* 708, 15.

ἀρχιγόνης, γητος, ὁ, chief γόνης. *Greg. Naz.* III, 444 A.

ἀρχιγραμματεὺς, ἑως, ὁ, (γραμματεὺς) chief clerk or secretary. *Polyb.* 5, 54, 12. *Plut.* I, 583 B.

ἀρχιδαιμών, ονος, ὁ, (δαιμών) chief demon. *Eust.* *Ant.* 632 B. *Adam.* 1745 A.

ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) chief jailer. *Sept. Gen.* 39, 21, et alibi.

ἀρχιδεσμώτης, ου, ὁ, (δεσμώτης) = ἀρχιδεσμοφύλαξ. *Sept. Gen.* 40, 4.

ἀρχιδιάβολος, ου, ὁ, (διάβολος) the chief Devil, the great Devil, Satan. *Pseudo-Nicodem.* II, 7 (23).

ἀρχidiaconéw, ἦσω, = ἀρχidiaconós εἰμι. *Isid.* 297 C.

ἀρχidiaconos, ου, ὁ, (διάκονος) archidiaconus, arch-deacon. *Hieron.* I, 1080 (942). *Ephes.* 1180 C. *Isid.* 288 C. *Socr.* 749 C. *Soz.* 1477 A. *Chal.* 897 B. 1248 D. *Theod.* IV, 1328 A. *Gelas.* 1244 A. *Leont.* I, 1232 A. *Joann. Mosch.* 3009 B. *Sophrns.* 4001 B.

ἀρχidiacon, ονος, ὁ, = preceding. *Porph.* *Adm.* 138, 23.

ἀρχιδιδασκαλία, as, η, chief doctrine. *Athan.* II, 172 B.

ἀρχιδιδασκαλος, ου, ὁ, (διδάσκαλος) chief teacher. *Pallad.* *Vit. Chrys.* 47 A.

ἀρχιδικαστής, οὔ, ὁ, (δικαστής) chief judge. *Diod.* 1, 48, 75. *Inscr.* 4734. *Strab.* 17, 1, 12, p. 353, 4. *Plut.* II, 355 A.

ἀρχιδύναμος, ον, (δύναμος) source of power. *Pseudo-Dion.* 240 A.

ἀρχιεβδομαδάριος, ου, ὁ, the chief ἐβδομαδάριος. *Const.* (536), 1205 D.

ἀρχιεβδομάριος = ἀρχιεβδομαδάριος. *Pseudo-Basil.* III, 1313 A.

ἀρχιεπισκοπή, ἡς, ἡ, (ἀρχιεπίσκοπος) archbishopric. *Eriph.* II, 185 A.

ἀρχιεπισκοπικός, ἡ, ὄν, of an ἀρχιεπίσκοπος. *Theophyl.* B. IV, 340 B.

ἀρχιεπίσκοπος, ου, ὁ, (ἐπίσκοπος) archiepiscopus, archbishop. *Athan.* I, 377 A, in the Breviary of Meletius. *Eriph.* II, 188 C. of Alexandria. *Nil.* 141 D, Saint James, the

first bishop of Jerusalem. *Ephes.* 901 D. 1045 E, of Rome. 1012 C. 1121 B. E. 1237 E, of Antioch. *Isid.* 369 A. *Cyrill.* A. X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. *Chal.* 772 A. Can. 30. 829 D. 864 A. 1693 C. *Hierosol.* 1252 C. of Jerusalem. *Lateran.* 125 C, of Cyprus. *Isid.* *Hisp.* 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]

ἀρχιερανοστής, οὔ, ὁ, (ἐρανοστής) the president of a club (ἐρανος). *Inscr.* 126.

ἀρχιεράομαι, to be ἀρχιερεύς. *Jos. Ant.* 17, 9, 1. B. J. 1, 13, 9.

ἀρχιεράρχης, ου, ὁ, chief ἱεράρχης. *Ant. Mon.* 1812 A.

ἀρχιερατεία, as, ἡ, (ἀρχιερατεύω) high-priestship. *Hippol.* *Haer.* 4, 53, of a bishop. *Athan.* II, 161 C.

ἀρχιερατεύω, εὔσω. (ιερατεύω) to be a high-priest. *Sept. Macc.* 1, 14, 47. *Jos. Ant.* 12, 9, 7. 20, 9, 1. *Vit. Nil. Jun.* 116 C.

ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) of a high-priest, high-priestly. *Luc. Act.* 4, 6. *Jos. Ant.* 12, 4, 2. B. J. 4, 3, 8. *Doctr. Orient.* 673 A. *Orig.* II, 820 B. *Apocr. Act. Philipp.* in *Hellad.* 9, ἐνδυμα. — 2. Bishop's, of a bishop, episcopal. *Syn.* 1412 B. *Theod.* III, 888 A. *Eustrat.* 2304 A.

ἀρχιερατικῶς, adv. in a high-priestly manner. *Marc. Diad.* 1161 C.

ἀρχιέρεια, as, ἡ, (ιέρεια) chief priestess. *Dion C.* 79, 9, 3.

ἀρχιερεσία, incorrect for ἀρχιαρεσία = ἀρχιαρεσία? *Athan.* I, 361 B.

ἀρχιερεύς, ἑως, ὁ, chief priest. Classical. — The Jewish high-priest. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 455. *Sept. Lev.* 4, 3. *Esd.* 1, 5, 40. *Macc.* 1, 10, 20. *Diod.* II, 525, 65. 543, 45. *Philon* II, 591, 14. *N. T.* passim. — The Roman pontifex maximus. *Polyb.* 23, 1, 2. *App.* II, 24, 84, ὁ μέγιστος. — The Christian bishop. *Athan.* II, 1293 B. *Greg. Naz.* III, 277 B. IV, 41 A. *Greg. Nyss.* III, 933 C. *Soz.* 929 A. — It was sometimes applied to the Byzantine emperor. *Chal.* 1008 A Ἀρχιερεὺς βασιλεύς.

ἀρχιερεύω = ἀρχιερατεύω. *Sept. Macc.* 1, 14, 47 as v. l. *Galen.* XIII, 719 A ἀρχιερεύεσθαι. *Cerul.* 785 A.

ἀρχιερώπλοκος, ον, (ἀρχιερεύς, πλέκω) wreathed by a high-priest. *Andr. C.* 1100 A.

ἀρχιεροπρεπής, ἐς, (πρέπω) becoming a high-priest. *Taras.* 1437 B.

ἀρχιερωσύνη, ἡς, ἡ, (ἀρχιερεύς) high-priestship, high-priesthood. *Sept. Macc.* 1, 7, 21. *Philon* II, 135, 1. *Jos. Ant.* 12, 5, 1. *Plut.* I,



- 655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrrill.* A. X, 1029 D. *Eustrat.* 2300 D.
- ἀρχιεταίρος, ου, ό, (ἐταίρος) *chief companion.* *Sept.* Reg. 2, 15, 32. 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσι ό 'Αρχι (׳ܚܪܝ) ἑταίρος Δαυίδ. *Par.* 1, 27, 33 Χουσι ό πρώτος φίλος τοῦ βασιλέως, where 'ܚܪܝ was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17. 5, χουσι τὸν 'Αραχι, the *Archite.*]
- ἀρχιευνούχος, ου, ό, (ευνούχος) *chief eunuch.* *Sept.* Dan. 1, 3. *Heliod.* 8, 6. *Chron.* 558.
- ἀρχιζούπανος, ου, ό, *chief ζούπανος.* *Cinn.* 102, 23. *Nicet.* 122.
- ἀρχιζωος, ου, (ζωή) *source of life.* *Pseudo-Dion.* 433 A.
- ἀρχιηρός, see ἀρχιατρός.
- ἀρχιθάλασσος, ου, ό, (θάλασσα) *ruler of the sea.* *Philipp.* 23.
- ἀρχιθεός, ου, ό, (θεός) *God from the beginning, eternal God.* *Pseudo-Dion.* 649 C. *Pseudo-Athan.* IV, 929 D.
- ἀρχιθιασίτης, ου, ό, *chief of a θιασος.* *Inscr.* 2271.
- ἀρχιθρόνος, ου, (θρόνος) *having the chief seat.* *Andr. C.* 1157 C, the first bishop, applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.
- ἀρχικλώψ, απος, ό, (κλώψ) *chief thief.* *Plut.* I, 1029 D.
- ἀρχικός, ή, όν, *ruling, etc.* *Classical.* *Philon* II, 553, 40 τὰ ἀρχικά, the art of government. — 2. *Original*, first in order, primitive. *Sext.* 461, 21. 555, 25. 392, 23, αἴτιον. *Clem.* A. II, 412 A, λόγος. *Orig.* III, 1345 A, τριάς. — 3. *Initial.* *Rhetor.* VIII, 657, 15.
- ἀρχικουνίτης, ου, ό, (κουνίου) *the officer who has charge of the κουνίου of a monastery.* *Pseudo-Basil.* III, 1308 C.
- ἀρχικυβερνήτης, ου, ό, (κυβερνήτης) *archigubernus, chief pilot.* *Diod.* 20, 50. *Strab.* 15, 1, 28.
- ἀρχικύνηγος, ου, ό, (κυνήγος) *the chief huntsman of a king.* *Jos. Ant.* 16, 10, 3. *Inscr.* 4677, 3.
- ἀρχικῶς (ἀρχικός), *adv. primarily.* *Sext.* 608, 30. 733, 1.
- ἀρχιληστής, ου, ό, (ληστής) *chief robber.* *Jos. Ant.* 14, 9, 2. B. J. 4, 3, 3. *Arcad.* 28, 3. *Arophth.* 377 D.
- 'Αρχιλόχειος, ου, ('Αρχιλοχος) *Archilochius, Archilochian.* *Heph.* 15, 2, μέτρον, *Archilochium metrum.* *Diomed.* 509, 3.
- ἀρχιμάγειρος, ου, ό, (μάγειρος) *archimagirus, chief cook.* *Sept. Gen.* 37, 36. 39, 1. *Reg.* 4, 25, 8. *Dan.* 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.
- ἀρχιμάγος, ου, ό, (μάγος) *chief magician.* *Soz.* 960 D.
- ἀρχιμανδρίτης, ου, ό, (μάνδρα) *archimandrita, archimandrite, the chief of one or more monasteries.* *Acac. et Paul. apud Epirh.* I, 156 B. *Pallad. Laus.* 1020 D. 1057 C. 1068 D. 1100 A. *Nil.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrrill. A.* X, 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1337 D. 1365 A. *Pseudo-Basil.* III, 1312 B. *Joann. Mosch.* 2949 B. [The archimandrite was usually a *presbyter*, and sometimes a *deacon.*]
- ἀρχιμάρτυς, υρος, ό, (μάρτυς) *chief martyr.* *Aster.* 324 D Οὐκ ἴστε ὡς ἀρχιμάρτυς Χριστός ;
- 'Αρχιμήδειος, ου, ('Αρχιμήδης) *Archimedēus or Archimēdius, Archimedian.* *Cic. Att.* 12, 4, 13, 28. *Sext.* 416, 26.
- ἀρχιμηνία, ας, ή, (μήν) = *νουμηνία, first day of the month.* *Andr. C. Method.* 1332 B, τοῦ μηνός. *Phot.* I, 1044 A.
- ἀρχιμίμος, ου, ό, (μίμος) *archimimus, chief of mimic actors.* *Plut.* I, 474 E.
- ἀρχιουνοχοία, ας, ή, *the office of ἀρχιουνοχός.* *Sept. Gen.* 40, 13.
- ἀρχιουνοχος, ου, ό, (οινοχός) *chief butler.* *Sept. Gen.* 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτίδος ό ἐπὶ τοῦ οἴνου).
- ἀρχιπάρθενος, ό, ή, (παρθένος) *chief of virgins.* *Method.* 44 C.
- ἀρχιπατριῶται, ὄν, οί, (πατριά) *heads of families.* *Sept. Josu.* 21, 1, τῶν οἰῶν Δευί. *Dan.* 3, 94.
- ἀρχιπάτωρ, ορος, ό, (πατήρ) = *πατριάρχης, the founder of a family or nation.* *Damasc.* II, 276 B.
- ἀρχιπειρατής, ου, ό, (πειρατής) *archipirata, chief pirate.* *Diod.* 20, 97. *Plut.* I, 642 F.
- ἀρχιπλανος, ου, ό, (πλάνος) *the chief of a nomadic tribe.* *Lucian.* II, 547.
- ἀρχιποίμην, ενος, ό, (ποιμήν) *chief shepherd.* *Petr.* 1, 5, 4, *Christ, Patriarch.* 1073 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, *chief pastor, bishop.* *Nectar.* 1829 C. *Martyr. Areth.* 49.
- ἀρχιπρεσβευτής, ου, ό, (πρεσβευτής) *chief ambassador.* *Diod.* 12, 53. *Strab.* 17, 1, 11, p. 361, 25.
- ἀρχιπρεσβύτερος, ου, ό, (πρεσβύτερος) *archipresbyter, chief presbyter.* *Hieron.* I, 1080 (942). *Soz.* 1545 C.
- ἀρχιπρόεδρος, ου, ό, (πρόεδρος) *chief president (bishop).* *Leont. Mon.* 621 C, the Roman bishop.
- ἀρχιπροφήτης, ου, ό, (προφήτης) *chief prophet.* *Philon* I, 594, 5, Moses. *Clem. A.* I, 772 A. *Method.* 44 C, *Christ.*
- ἀρχισαγιττάτων, ωνος, ό, (σαγιττα) *chief archer.* *Leo. Tact.* 4, 68.

ἀρχισατράπης, ου, ὁ, (σατράπης) *chief satrap*. Pseudo-Nicod. II, 6 (22), 1.

ἀρχισιτοποιός, ου, ὁ, (σιτοποιός) *chief baker*. Sept. Gen. 40, 1. Philon II, 63, 35, et alibi.

ἀρχισοφιστής, ου, ὁ, (σοφιστής) *chief teacher*. Pallad. Vit. Chrys. 47 A.

ἀρχιστρατήγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Sept. Gen. 21, 22. Reg. 1, 12, 9. Judith 2, 4, et alibi. Jos. Ant. 6, 11, 9. — 2. Applied to the angels Michael and Gabriel, the commanders of the celestial armies. Nicet. Paphl. 560 B. Porph. Cer. 121, 18. Cedr. I, 685, 15. Horol. Sept. 6. Nov. 8. Mart. 26. (Compare Sept. Josu. 5, 14 Ἐγὼ ἀρχιστρατήγος δυνάμεως κυρίου.)

ἀρχιστράτωρ, ορος, ὁ, (στράτωρ) *chief groom*. Galen. XIII, 793 E, as a surname.

ἀρχισύμβολον, ου, τὸ, (σύμβολον) *the chief of symbols*. Pseudo-Dion. 428 B, the Eucharist.

ἀρχισυναγωγός, ου, ὁ, (συναγωγός) *chief gatherer*. Pseudo-Dion. II, 948 D. 700 A, τῶν ἐσκεδασμένων (compare 120 B τοῦ συναγωγῶ πνεύματος). Not to be confounded with the following.

ἀρχισυναγωγος, ου, ὁ, (συναγωγή) *chief of a Jewish synagogue*. N. T. Just. Tryph. 137. Orig. III, 1100 B. — 2. *The chief of a college of priests*. Inscr. 2007, f, p. 994, θεοῦ ἥρωος.

ἀρχισωματοφύλαξ, ακος, ὁ, (σωματοφύλαξ) *chief of the body-guard*. Sept. Reg. 1, 28, 2. Inscr. 2617. 4677. Aristas 2. Philon II, 571, 42. Jos. Ant. 12, 2, 5.

*ἀρχιτεκτονεῶ = ἀρχιτεκτονέω. Biton 110.

ἀρχιτεκτόνημα, ατος, τὸ, (ἀρχιτεκτονέω) *thing made by an architect*. Lucian. II, 592, plan proposed.

*ἀρχιτεκτονία, ας, ἡ, (ἀρχιτέκτων) *architecture: construction, structure*. Biton 107. Sept. Ex. 35, 32. Galen. I, 46 A.

ἀρχιτελωνέω, ἦσω, = ἀρχιτελώνης εἰμί. Steph. Diac. 1125 C, κόλπων τῆς Νικομηδείας.

ἀρχιτελώνης, ου, ὁ, (τελώνης) *chief publican*. Luc. 19, 2.

ἀρχιτέχνης, ου, ὁ, (τέχνη) *chief artist*. Epiph. I, 1057 A -as. III, 68 C.

ἀρχιτρικλινος, ου, ὁ, (τρικλινον, triclinium) = συμποσάρχος, L. *magister convivii, rex mensae, president of a banquet*. Joann. 2, 8. 9. Heliod. 7, 27. Theod. Mops. 740 C.

ἀρχιυπασιπιστής, ου, ὁ, *the chief υπασπιστής*. Plut. I, 583 C.

ἀρχίφαντος, ου, (φαίνω) = ἀρχίφωτος. Damasc. III, 665 D.

ἀρχιφερεχίτης, ου, ὁ, a Jewish doctor (teacher) or elder. Justinian. Novell. 146, 1.

ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) *the chief of the chiefs of tribes*. Zos. 157, 3.

ἀρχίφυλος, ου, ὁ, (φυλή) *the head of a tribe*.

Sept. Josu. 21, 1. Esdr. 1, 2, 7. Eus. IV, 893 A. Mal. 460, 19, Σαρακηνῶν.

ἀρχίφωτος, ου, (φῶς) *source of light*. Pseudo-Dion. 121 A. 433 A.

ἀρχιχιλιάρχος, ου, ὁ, (χιλιάρχος) *chief chiliarch*. Orig. II, 81 C. IV, 169 A.

ἀρχοειδῶς (ἀρχοειδής), adv. *by proceeding from principles*. Moschn. 2.

ἀρχοντία, ας, ἡ, (ἄρχων) *prefecture, principality*. Nic. CP. Histor. 50, 15. Porph. Adm. 145, 15.

ἀρχοντιῶ = ἄρχων γενέσθαι βούλομαι. Lyd. 142, 15. Schol. Arist. Vesp. 342.

*Ἀρχοντικοί, ὦν, οἱ, (ἀρχοντικός) *Archontici, certain heretics who believed that the world had many creators and rulers (ἄρχοντας)*. Epiph. I, 580 B. Theod. IV, 360 C.

ἀρχοντικός, ἡ, ὄν, (ἄρχων) *belonging to a ruler, princely*. Hermes Tr. Poem. 14, 16. Ignat. 680 A συστάσεις, *the orders of the celestial principalities (ἀρχαί)*. — 2. *Of the ἄρχων (god) of the Jews*. Cels. apud Orig. I, 1333 A, ἄγγελοι, bad angels, demons. Doctr. Orient. 725 A. — 3. *Of the Devil*. Eus. VI, 73 A. Macar. 212 A, δαιμόνια. B, πνεῦμα, a first-class demon. Nil. 224 A, δαίμονες.

ἀρχόντισσα, ης, ἡ, *lady, the wife of an ἄρχων*. Porph. Cer. 594, 18. 19. Theoph. Cont. 147, 16.

ἀρχοντογέννημα, ατος, τὸ, (ἄρχων, γέννημα) *nobleman's son*. Porph. Cer. 578, 18.

ἀρχοντόπουλος, ου, ὁ, (ἄρχων, pullus) *nobleman's son*. Porph. Adm. 157, 2. 11. Comn. I, 359.

ἀρχοποιός, ὄν, (ποιέω) *creating all beginning*. Pseudo-Dion. 257 B.

ἄρχω, commonly ἄρχομαι, to begin. Classical. Dion. Thr. 633, 27, ἀπό φωνήεντος, to begin with a vowel. Dion. H. V, 162, 1. Heph. 1, 6. Apollon. D. Synt. 130, 13. 24 Ἡ ἀρχουσα συλλαβή, initial. — 2. *To rule*. Theoph. 158, 11, τὸ τῶν Σκυθῶν βασιλεῖον, = τοῦ βασιλείου.

ἄρχων, ὄντος, ὁ, *ruler, lord, prince, applied to Satan*. Matt. 9, 34. 12, 24, τῶν δαιμονίων. Marc. 3, 22. Luc. 11, 15. Joann. 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. Paul. Eph. 2, 2, τῆς ἐξουσίας τοῦ αἵετος. Ignat. 660 A τοῦ αἰῶνος τούτου. Just. Frag. 1577 A. Athenag. Legat. 25, p. 949 C. — Ὁ ἄρχων τῶν ἀρχόντων, *the prince of princes, the title of the governor of Taron*. Porph. Adm. 183, 16. Theoph. Cont. 127. 387, 8. Cedr. II, 133. 284. — 2. *Princes, applied by the Basilidians and the Docetae to the god of the Jews*. Cels. apud Orig. I, 1333 A. Iren. 678 A. Clem. A. I, 972 A. Hippol. Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince of darkness. Hippol. Haer. 418, 7. Archel.



1448 B. — **3.** *Princesps*, one of the seven creators and rulers of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Iambl. Myst.* 70, 11. *Tit. B.* 1085 D. *Const. Apost.* 6, 10. — **4.** *Moloch* (מלך, *the king*), the god of the Ammonites. *Sept. Lev.* 18, 21. (*Aquil. Symm. Theodotn.* Μολόχ). — **5.** Applied to bishops. *Const. Apost.* 2, 28. — **6.** *Grande*, nobleman. *Simoc.* 331, 13. *Scyl.* 726, 8.

ἀρωγοναύτης, ου, ό, (ἀρωγή, ναύτης) helper of sailors. *Philipp.* 12.

ἀρωδιός, ου, ό, *L. ardea*, = ἐρωδιός. *Sept. Deut.* 44, 15 as v. 1.

ἀρωματίζω (ἀρωμα), to have a spicy taste or smell. *Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — **2.** To flavor. *Diosc.* 1, 60 Τοῦ εἰς τὸ κύπρινον ἡρωματισμένου ελαίου. flavored with κύπρος.

ἀρωματικός, ή, όν, aromaticus, aromatic, spicy. *Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἀρωματικά, aromatics.

ἀρωματιστέον = δεῖ ἀρωματίζειν. *Diosc.* 2, 91.

ἀρωματίτης, ου, ό, aromatites, spiced. *Diosc.* 5, 64, οἶνος.

ἀρωματίτης, ιδος, ή, aromatic. *Strab.* 16, 2, 16, p. 294, 6, σχοίους.

ἀρωματοπώλης, ου, ό, (πωλέω) seller of spices. *Ptol.* *Tetrab.* 179. *Artem.* 177.

ἀρωματοφόρος, ου, (ἀρωμα, φέρω) spice-bearing, spice-producing. *Diod.* 2, 55, sc. γή. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδου καὶ σμύρνης. *Diosc.* 1, 12, Ἀραβία. *Jos. Ant.* 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.

ἀρωματώδης, es, (ΕΙΔΩ) like spice. *Diosc.* 1, 12. *Galen.* II, 227 E.

ἀρών, see ἐρών.

ἀρωνία, as, ή, medlar-tree. *Diosc.* 1, 169.

ἄs or ἄs, a corruption of ἄφες, let. Followed by the subjunctive. *Theoph.* 593, 7 Ἐλθέ οὖν πρὸς ἡμᾶς καὶ ἄs λαλήσωμέν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἄs εἰσέλθωσι πάντες. *Porph.* *Adm.* 201, 11 Ἄs ἀποστείη, ἄs καθέζηται, . . . ἄs θεωρῆ. *Theoph. Cont.* 751, 16 Ἄs ἴδω αὐτόν. *Leo. Gram.* 354, 22 Ἄs καταβάσωμεν.

ἀσάβανις, the Latin a sabanis = ό ἐπὶ τῶν βαλανείων τῆς αἰλῆς. *Lyd.* 213, 7.

ἀσαγήνευτος, ου, (σαγηνεῖω) not caught or not to be caught in a net. *Cyrril. A.* VII, 744 A.

ἀσαγής, es, (σάγος) unsaddled, not saddled. *Just. Tryph.* 53 bis.

ἀσαμήωτος. see ἀσημείωτος.

ἀσαλεύτως, (ἀσάλευτος), adv. without being shaken, in tranquillity. *Polyb.* 9, 9, 8.

ἄσαλος, ου, (σάλος) still, calm. *Plut.* II, 981 C.

ἀσάμβαλος, ου, (σάμβαλον) = ἀσάνδαλος. *Genes.* 21, 8.

ἀσαπής, es, (σῆπω) not liable to rot. *Pallad. Med. Febr.* 110, 1, 11.

ἄσαρ, τὸ, = ἄσαρον. *Aët.* 1, p. 9 b, 42.

ἀσαρθά = πεντηκοστή. *Jos. Ant.* 3, 10, 6.

ἀσαρίτης, ου, ό, flavored with ἄσαρον. *Diosc.* 5, 68. οἶνος. *Georon.* 8, 6.

ἀσαρκής, es, = ἄσαρκος. *Greg. Naz.* IV, 70 A, βίσιος, of solitaries.

ἀσαρκία, as, ή, the being destitute of flesh. *Greg. Naz.* I, 1192 B, of asceticism.

ἄσαρκος, ου, without flesh. Classical. *Porphyr.* *Abst.* 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, δίατρα. — **2.** Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg. Naz.* III, 1287 A, βίσιος.

ἄσαρον, ου, τὸ, asarum, a plant. *Diosc.* 1, 9. *Androm.* apud *Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀργία, τὸ ἄσαρον.

ἀσάρωτος, ου, (σαρώ) unswep. *Plin.* 36, 25 (184) asarōton oecou, ἀσάρωτον οἶκον, a room with tessellated floors.

ἀσαφία, as, ή, = ἀσάφεια. *Polyb.* 1, 67, 11.

ἀσβεστᾶς, ἄ, ό, (ἄσβεστος) maker or seller of lime. *Const.* IV, 902 E. *Nicet. Paphl.* 512 B. *Theoph. Cont.* 671; as a surname, *Asbestas*.

ἄσβεστος, ου, unquenched, unextinguished: unquenchable. *Dion. H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon* II, 254, 4 (Lev. 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — *The unquenchable fire of hell.* *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just. Tryph.* 120. *Clem. A.* II, 752 B. — **2.** Substantively, ή ἄσβεστος, sc. τίτανος or κονία, unslacked lime, quicklime, simply lime. *Lycus* apud *Orib.* II, 228, 13. *Diosc.* 5, 132 (133). *Eupor.* 3, 35, p. 249. *Herm.* *Simil.* 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C ὁ ἄσβεστος. *Eriph.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Aët.* 2, 75. *Proc. Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.

ἀσβεστότυρος, ου, ό, (ἄσβεστος, τυρός) cheese made of skimmed milk. *Theoph. Cont.* 199, 19. *Cedr.* II, 176, 9.

ἀσβεστόσις, εως, ή, (implying ἀσβεστόω) a plastering. *Hes. Κονιάσις, ἀσβεστόσις.*

*ἀσβόλη, ης, ή, = ἄσβολος, soot. *Simonid.* *Amorg.* 7 (8), 61. *Sept. Thren.* 4, 8. *Phryg.* 1, 3 Ἀσβόλη μὴ λέγε, ἀλλὰ ἄσβολος. *Moer.* 9 Ἀσβολος. Ἀττικῶς ἄσβόλη, Ἑλληνικῶς. — **2.** Black paint. *Diosc.* 5, 181 (182). *Clem. A.* I, 564 B.

*ἀσβολόω, ὠσω, (ἄσβορος) to besoot, cover with soot. *Machon* apud *Athen.* 13, 44, p. 581 E.

- Epict.* 3, 16, 3. *Plut.* I, 479 D. *Chrys.* X, 177 C. *Aporophth.* 257 C Ἰσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.
- ἀσβολώδης, *es*, (ΕΙΔΩ) like soot. *Diosc.* 1, 83.
- Ἀσδρούβας, *ou* or *a*, *δ*, *Asdrubal* or *Hasdrubal*. *Polyb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.
- ἀσέβεια, *as*, *ή*, *impiety*. *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)
- ἀσεβέω, to act *impiously* against the deity. *Sept. Reg.* 2, 22, 22 Οὐκ ἠσέβησα ἀπὸ τοῦ θεοῦ μου, *I have not departed wickedly from my God.*
- ἀσεβής, *és*, *impious*. [*Paul. Rom.* 4, 5 τὸν ἀσεβῆν.]
- ἀσεβότεκνος, *ou*, (ἀσεβής, τέκνον) *having impious children*. *Nicet. Paphl.* 536 C. *Theoph.* *Cont.* 204, 8.
- ἀσειστος, *ou*, (σειώ) *unshaken: not to be shaken*. *Max. Tyr.* 12, 25. *Clem. A.* I, 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.
- *ἀσειστος, *adv.* *without being shaken*. *Epicur.* *apud Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.
- ἀσεκρέτις, ἀσεκρήτις, *less correct for ἀσηκρήτις*.
- ἀσελγαίνω, to behave *insolently*. [*Dion C.* 52, 31, 8 ἀσελγάναι.]
- ἀσελγής, ἦσω, (ἀσελγής) *to act lustfully*. *Jos.* *Ant.* 17, 5, 6 Ὅποσα μετὰ τῶν Φερώνου γυναικῶν Ἀντιπάτρῳ ἠσέλγητο. *Schol. Arist.* *Plut.* 1093.
- ἀσελγήμα, *atos*, τὸ, (ἀσελγέω) *disgraceful act*. *Polyb.* 38, 2, 2.
- ἀσελισμός, *ou*, *δ*, = ἀσελγεία. *Rhetor.* VIII, 739.
- ἀσελγομανέω, ἦσω, (ἀσελγής, μαινόμεαι) *to be madly lustful*. *Pseudo-Lucian.* III, 592, ἐπὶ τοῖς μοιχικοῖς.
- ἀσεμότης, *ητος*, *ή*, (ἀσεμος) *immodesty*. *Epirh.* II, 32 C.
- ἀσεμῶς, *adv.* *immodestly*. *Apollon. D. Conj.* 498, 33, et alibi. *Orig.* I, 73 C.
- ἀσηκρητεῖον, *ou*, τὸ, (ἀσηκρήτις) *secretary's chamber*. *Theoph.* *Cont.* 34, 23. 170, 8. 822.
- ἀσηκρήτης, see ἀσηκρήτις.
- ἀσηκρήτιος, *ou*, *δ*, = ἀσηκρήτις. *Genes.* 20, 21.
- ἀσηκρήτις, *δ*, *indeclinable*, = ἀσηκρήτις, the Latin a secretis, = *δ* ἐπὶ τῶν ἀπορρήτων γραμματεῦς, *secretary*. *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men. P.* 413, 11. *Simoc.* 333, 16 ἀσηκρήτιος, with a Greek ending. *Chron.* 625. 628, 9, et alibi. *Const.* III, 640 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρήτις. *Stud.* 1309 C. *Nic. CP.* 173 B. *Histor.* 55, 19. *Attal.* 167, 14. — Written also ἀσηκρήτης, *ou*. *Proc.* I, 182, 19 as v. l.
- Theoph.* 747, 9. *Porph.* *Cer.* 155, 8. *Codin.* 48.
- ἀσήμαντος, *ou*, *indistinct: unmeaning word*. *Jos. B. J.* 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — 2. *Uncoined gold*, = ἀσημος; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.
- ἀσημείωτος, *ou*, (σημειώω) *unnoticed, not treated with the usual marks of respect*. *Philon* II, 121, 31. — Later Doric ἀσημήωτος. *Inscr.* 2060, 22. — 2. *Without mile-stones* (σημεία), as a road. *Pseudo-Demetr.* 89, 14.
- ἀσήμιον, τὸ, for ἀσήμιον. *Porph.* *Cer.* 472, 12. *Adm.* 232. *Epirh. Mon.* 261 A.
- ἀσήμιον, *ou*, τὸ, = ἄσημιον. *Porph.* *Cer.* 463, 11.
- ἄσημος, *ou*, *uncoined gold or silver*. *Classical.* *Diod.* 17, 66, χρυσός. 19, 46, ἄργυρος. *Jos. Vit.* 13, ἀργύριον. *Plut.* I, 412 D. *Apocr. Act. Thom.* 2, 19. — 2. *Not stamped*. *Dioclet.* G. 17, 26. — 3. *Substantively*, τὸ ἄσημιον, *sc.* ἀργύριον, = ἄργυρος, *silver*. *Sept. Job* 42, 11. *Eus.* II, 129 A. *Theoph.* 494, i6. *Cedr.* I, 732, 13.
- ἀσθένημα, *atos*, τὸ, (ἀσθενέω) *weakness*. *Paul. Rom.* 15, 1. *Pseudo-Just.* 1352 B.
- ἀσθενοποιέω, ἦσω, (ἀσθενής, ποιέω) *to make weak*. *App.* I, 518, 99.
- ἀσθενόψυχος, *ou*, (ψυχή) *of feeble soul, feeble-minded*. *Pseudo-Jos. Macc.* 15.
- ἀσθμα, *atos*, τὸ, *asthma, a disease*. *Diosc.* 1, 94. 5, 50.
- ἀσθματίας, *ou*, *δ*, *asthmatic person*. *Adam. S.* 428.
- ἀσθματικός, *ή*, *όν*, *asthmaticus, asthmatic*. *Diosc.* 1, 23. 4, 154 (157), p. 643, πάθος. *Herod.* *apud Orib.* II, 405, 2. *Antyll.* *apud Orib.* I, 449, 11.
- ἀσιανίζω, ἴσω, (Ἀσιανός) *to use the Asiatic style*. *Phot.* II, 908 C.
- Ἀσιανός, *ή*, *όν*, (Ἀσία) *Asianus or Asiaticus, Asian, Asiatic*. *Classical*. — Ὁ Ἀσιανός χαρᾶκτῆρ or ζῆλος, *the Asiatic style of writing and speaking, noted for ornateness and turgidness*. *Cic. Brut.* 13, orator. 95, genus orationis. *Orator* 69. *Dion. H.* V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F, ῥήτωρ. 916 D, ζῆλος. *Quintil.* 8, Proem. 17. 9, 4, 13. 12, 10, 1. 16. *Socr.* 800 C. — *Basil.* IV, 809 C, φρόνημα, *Eunomianism*.
- ἀσιανῶς, *adv.* = ἀσιανῶς. *Anast. Sin.* 748 B.
- Ἀσιανῶς, *adv.* *in Asiatic style*. *Dion C.* 48, 30, 1.
- Ἀσιάρχης, *ou*, *δ*, (Ἀσία, ἄρχω) *Asiarch of proconsular Asia*. *Strab.* 14, 1, 42. *Luc. Act.* 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεῦς).
- ἀσιγησία, *as*, *ή*, *the being ἀσίγητος, loquacity*. *Plut.* II, 502 C.



ἀσίγητος, *ov*, incessant. *Basil.* III, 260 A.
 ἄσιγμος, *ov*, without σίγμα. *Dion. H.* V, 80, 8,
 ᾧδῆ, an ode in which Σ does not occur.
 ἀσίδα, ἡ, ἡῤῥῖπ = πελαργός. *stork.* *Sept. Jer.*
 8, 7.
 Ἀσιδαῖοι, *ων*, οἱ, ὁῤῥῖπ = οἱ ὅσιοι, the Pious,
 a religious society. *Sept. Macc.* 1, 7, 13,
 2, 14, 6. [Apparently the earlier ζήλωται.
 Compare *Macc.* 1, 2, 42. *Jos. Ant.* 10,
 10, 3.]
 ἄσικμος, *ov*, = οὐ or μὴ σικχός, not fastidious.
Plut. I, 49 F. II, 132 B.
 ἀσίμω, incorrect for ἀήμω.
 ἀσινότης, *ητος*, ἡ, (ἀσινής) harmlessness, innocu-
 ousness. *Eunap.* V. S. 62 (109).
 ἀσίρακος, *ov*, ὁ, a species of locust. *Diosc.* 2,
 57 Ἄκρις ἀσίρακος.
 ἀσίρι (ἄσιτος), *adv.* without food. *Sept. Job*
 24, 6.
 ἀσιφόλιον, see ἀσσεφόλιον.
 ἀσκανδαλίστος, *ov*, (σκανδαλιζῶ) not offended or
 disturbed or tempted. *Clem. A.* I, 1285 A.
Method. 153 A. *Basil.* III, 637 C.
 ἀσκανδαλίστως, *adv.* without offence, etc.
Pallad. Laus. 1188 A. *Joann. Mosch.* 3096
 A.
 ἀσκαρδαμυκτέω, ἡσῶ, (ἀσκαρδάμυκτος) to look
 steadily in the face. *Schol. Arist. Eq.*
 292.
 ἀσκαύλης, *ov*, ὁ, (ἀσκός, αἰλέω) *L. utricularius*,
bag-piper. *Gloss.*
 ἄσκαφος, *ov*, (σκάπτω) not dug, as a vineyard.
Strab. 11, 4, 3. *Poll.* 1, 246.
 ἀσκέδαστος, *ov*, (σκεδάννυμι) not scattered about.
Athenag. Resur. 20. *Sophrns.* 3217 B.
 ἀσκέπαστος, *ov*, (σκεπάζω) uncovered. *Diosc.*
 5, 132. 5, 131 (132). *Antyll.* apud *Orib.* I,
 517, 6. *Apocr. Act. Thom.* 13, the face.
Stud. 1737 C, σκευός.
 ἀσκητής, *ές*, (σκέπω) = preceding. *Nonn.*
Dion. 46, 282, et alibi.
 ἄσκηπος, *ov*, = ἀσκέπαστος. *Pseudo-Lucian.*
 III, 608.
 ἀσκηπτή (ἄσκηπος), *adv.* inconsiderately. *Athan.*
 I, 312 C.
 ἀσκειάστος, *ov*, (σκενάζω) inartificial, natural
 beauty. *Philostr.* 826.
 ἀσκειώρητος, *ov*, (σκενωρέομαι) unransacked,
 not searched. *Strab.* 8, 6, 23, p. 195, 19.
 ἀσκηφία, *ας*, ἡ, (ἄσκηπος) inconsiderateness.
Polyb. 2, 63, 5.
 ἀσκέω, ἡσῶ, to practise, cultivate high virtue.
Hippol. Haer. 482, 19, τὰ ὑπὲρ τὸ δέον
 (Esseni). *Athan.* II, 844 B Κατὰ μόνας
 ἡσκέιτο.
 ἄσκηπος, *ov*, (σκηνή) without a tent. *Plut.* I, 574
 B. *App.* II, 863, 33.
 ἄσκησις, *εως*, ἡ, practice or cultivation of high
 virtue; religious discipline, used with refer-
 ence to ascetics of all religious denomina-

tions. *Strab.* 15, 1, 61, p. 226, 14, of the
 devotees of India. 17, 1, 29, of the priests
 of Heliopolis. *Philon* I, 643, 28. II, 476,
 33. *Jos. B.* J. 2, 8, 10, of the Essenes.
Pseudo-Jos. Macc. 13, p. 514. *Iren.* 1236 C.
Gangr. 12. 13. 15. 21. *Eus.* II, 181 C. 528
 A. 1448 A. *Athan.* I, 721 C. II, 837 B.
 844 B. *Basil.* III, 648 C. IV, 349 D.
Pallad. Laus. 1011 C.

ἀσκητήριον, *ov*, τὸ, (ἀσκητής) asceterium,
 an ascetic's cell. *Athan.* II, 845 B. *Basil.*
 III, 877 C. 888 A. *Greg. Naz.* II, 577 B.
Pallad. Laus. 1057 C, monastery. *Socr.* 104
 B. *Theod.* IV, 1257 D.

ἀσκητής, *ov*, ὁ, practiser or cultivator of high
 virtue: an ascetic. *Philon* I, 643, 26. II,
 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712
 A). III, 517 B. *Eus.* II, 176 A. *Athan.*
 I, 260 A. II, 856 B. *Basil.* IV, 761 A.
Epiaph. I, 1080 A. *Pallad.* Laus. 1011 A.
Nil. 221 C. *Theod.* IV, 989 A. 1077 A.
Const. Apost. 8, 13.

[In the early church, the ascetics were
 persons who devoted their time to medita-
 tion, prayer, and fasting; the subjugation
 of the flesh to the spirit being their chief
 aim. Celibacy and abstinence from animal
 food and wine were among their prominent
 peculiarities. Ignatius, Justin, Athenago-
 ras, Irenaeus, Clemens of Alexandria, Ter-
 tullian, and Minutius allude to this class of
 Christians without designating them by any
 particular name. *Ignat.* 724 A. *Just. Apol.*
 1, 15. *Athenag.* 965 A. *Iren.* 1236 C.
Clem. A. I, 1177 D. *Tertull.* I, 1326 C. 327
 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq.
Matt. 19, 12. As a distinct order, the as-
 cetics are mentioned for the first time by
 Origen (already referred to). The ortho-
 dox ascetics must not be confounded with
 the Ἐγκραῖται.]

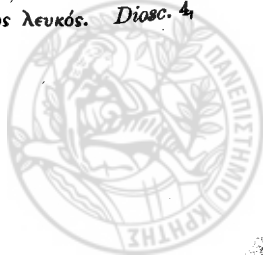
ἀσκητικός, ἡ, ὄν, belonging to an ἀσκητής. *Basil.*
 III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.*
 665 B. *Theod.* I, 1541 C. *Joann. Mosch.*
 2881 A, σχῆμα. — Ἀσκητικὴ βίβλος, the As-
 cetics, a work attributed to Basilus. Soc-
 rates (1080 A) attributes the authorship of
 it to Eustathius of Sebastea.

ἀσκήτρια, *ας*, ἡ, ascetria, female ascetic. *Eus.*
 II, 1480 A. *Cyrril.* H. Catech. 10, 19.
Pallad. Laus. 1097 C. *Nil.* 217 B. *Justinian.*
Cod. 1, 3. 46, § θ'. *Novell.* 59, 3.

ἀσκίαστος, *ov*, (σκιάζω) without shade. *Onos.*
 10, 1, 4.

ἄσκιος, *ov*, (σκιά) ascius, shadowless, casting
 no shadow. *Polyb.* 16, 12, 7. *Diod.* 2, 35,
 γνάμων. *Cleomed.* 41, 28. *Strab.* 17, 1, 43,
 p. 394. 9. *Philon* II, 297, 24.

ἀσκίσις, ἰδος, ἡ, = ἐλλέβορος λευκός. *Diosc.* 4,
 148 (150).



ἀσκήτης, ου, ὁ, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D, ὕδρωψ. *Aret.* 48 A. — 2. One afflicted with ascites. *Herod.* apud *Orib.* II, 405, 5.

Ἀσκληπιάδειος, ου, (Ἀσκληπιάδης) *Asclepiadēus*, *Asclepiadean*. *Heph.* 10, 7, μέτρον. the *Asclepiadean verse*; as *Alc.* 33 (67. 8): rare in Greek.

ἀσκληπιάς, ἄδος, ἡ, *asclepias*, a plant. *Diosc.* 3, 96 (106).

ἀσκληπίος, ὁ, = αἰμορροίς. *Leo Med.* 177.

ἀσκοδαῖλα or ἀσκοδάβλα, ασ. ἡ. (ἀσκός et?) *water-skin*. *Porph.* *Cer.* 467, 1. *Suid.* Φακός ὕδατος. . . .

Ἀσκοδρόβου, Ἀσκοδροῦτοι, or Ἀσκοδρουπίται, οἱ, = Τασκοδροῦγοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.

ἀσκόπευτος, ου, (σκοπεύω) *unexplored*. *Secund.* 637.

ἄσκοπος, ου, *without a mark to be hit*. *Dion.* H. III, 1721, 9 Βέλος δὲ οὐδὲν ἄσκοπον ἦν, every missile took effect (told).

ἀσκόπως, adv. *inconsiderately*. *Hermias* 1169 A.

ἀσκόρπιστος, ου, (σκορπίζω) *not scattered*. *Clem.* A. II, 764 C.

ἀσκόσ, ου, ὁ, *blacksmith's bellows*. *Polyb.* 22, 11, 18.

ἀσκυβαλιστος, ου, (σκυβαλίζω) *not treated contemptuously*. *Const. Apost.* 2, 43.

ἀσκύλευτος, ου, (σκυλεύω) *not plundered*. *Dion.* H. II, 1063, 7.

ἀσκυλτος, ου, (σκύλλω) *not troubled or vexed, quiet*. *Moschn.* 104, still. *Sext.* 17, 24. *Leont. Mon.* 644 B.

ἀσκύλτως, adv. *without trouble, quietly, gently*. *Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.

ἀσκυροειδής, ἐς, like *ἀσκυρον*. *Diosc.* 3, 162 (172).

ἀσκυρον, ου, τὸ, *ascyron*, a species *hypericum*. *Diosc.* 3, 162 (172). 163 (173) = ἀνδρόσαμνον.

ἀσκυφος, ου, (σκύφος) *without a cup*. *Athen.* 4, 4.

ἄσκιωμα, ατος, τὸ, *bellows*. *Apollod.* *Arch.* 20.

ἄσματικός, ἡ, ὄν, (ἄσμα) *musical, melodious, harmonious*. *Stud.* 1316 C. *Vit. Nil. Jun.* 53 A. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . . ἄσματικοὶ κανόνες.

ἄσματικῶς, adv. *musically, etc.* *Stud.* 1408 A. with reference to the Ἄσμα Ἀσμάτων of the Old Testament.

ἄσματογράφος, ου, (γράφω) *writer of songs or hymns*. *Stud.* 389 A.

ἄσματολογέω, ἤσω, (λέγω) *to sing songs*. *Artem.* 107.

ἀσμενίζω, ἴσω, (ἄσμενος) *to be well pleased, to be contented*, = ἀγαπάω. *Sept. Reg.* 1, 6, 19, ἐν τοῖς ἀνδράσιμ Βαθσαμὺς ὅτι εἶδαν κίβωτόν

κυρίον. *Polyb.* 3, 97, 5. τῇ τῶν ἐπὶ τὰδε φιλιῶν. 4, 11, 5, εἰ μὴ τις αὐτοῖς ἐγγχειροίη. 5, 87, 3. ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3. τὴν ἐπιτροπήν. *Aristeas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos.* *Ant.* 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.

ἀσμενισμός, ου, ὁ, *the being well pleased*. *Philon* I, 450, 13.

ἀσμενιστός, ἡ, ὄν, = ἀσπαστός, L. *gratus, pleasing, acceptable, agreeable, pleasurable*. *Jos.* *Ant.* 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem. A.* I, 257 C.

ἄσμενος, η, ου, = preceding. *Dion.* H. II, 1264, 5, τινί. III, 1342, 18.

Ἀσμοδαῖος, ου, ὁ, Ἄσμοδαῖος (Ἄσμοδαῖος) *Asmodaeus*, a demon. *Sept. Tobit* 3, 8. (Compare Ἀββαδῶν, Ἀπολλύων.)

ἀσολοικίστως (σολοικίζω), adv. *without solecism, correctly*. *Leont. Mon.* 556 B.

ἀσοφία, ασ, ἡ, (ἄσσοφος) *want of wisdom, folly*. *Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Ephiph.* I, 248 A.

ἀσόφιστος, ου, (σοφίζω) *not instructed*. *Jos.* *Apion.* 2, 41, λόγων παρασκευῆς. — 2. *Not deceived by sophistry*. *Epict.* 1, 7, 26.

ἀσπάξομαι, to kiss a holy object. *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* *Cer.* 11, 8. — 2. *To kiss, salute*, with reference to the practice of the ancient Christians at church shortly before communion. *Iust. Apol.* 1, 65. *Cyrrill. H.* 1112 A. *Stud.* 340 C, Easter.

ἀσπαθάριος, incorrect for ἄσπαθάριος = πρωτοσπαθάριος. *Phot.* II, 928 A. 960 B.

ἀσπάλαξ, ακος, ὁ, L. *talpa, mole*. *Plut.* II, 700 E. *Parphyr.* *Abst.* p. 191.

ἀσπαράγια, ων, τὰ, = ἀσπάραγος. *Cosm. Ind.* 47 B.

ἀσπασμός, ου, ὁ, *greeting, salutation, embrace*. *Classical.* *Diod.* *Ex. Vat.* 64, 16 Δάκρυα καὶ τὸ τελευταῖον ἐν τῷ ζῆν τῶν συγγενῶν ἀσπασμός.

Dion. H. II, 642, 2, ἔσχατοι. — *Pseudo-Dion.* 565 A Ὁ τελευταῖος ἀσπασμός, the last embrace. The ceremony begins with the troparion Δεῦτε τελευταῖον ἀσπασμόν Δώμεν ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* —

Theod. IV, 137 B Ὁ ἀγγελικὸς ἀσπασμός, the angelic greeting to the Virgin (*Luc.* 1, 28). — 2. *The salutation at church*. *Tertull.* I, 1176 A, *Osculum pacis*. *Tim. Alex.* 1301 C. *Pseudo-Dion.* 437 A. *Pseudo-Basil.* III, 1632 D. *Chrys.* II, 385 D. *Pseudo-Greg.* *Naz.* II, 704 D. *Max. Conf.* 692 C.

ἀσπαστήριος, ου, = ἀσπαστικός. *Theod.* IV, 1376 C. οἶκος.

ἀσπαστικός, ἡ, ὄν, (ἀσπάξομαι) *kind, friendly*. *Polyb.* 28, 3, 10. — 2. *Pertaining to saluta-*

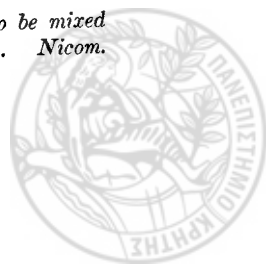


- tion. *Theol.* III, 1233 D, οἶκος, the salutation-chamber, reception-room, attached to a church. — 3. Substantively, τὸ ἀσπαστικόν, salutation-gift, a euphemism for extortion, exaction. *Justinian.* Novell. 30, 3.
- ἀσπαστῶς (ἀσπαστός), adv. cheerfully. *Eus.* III, 429 D.
- ἄσπερ, a, the Latin asper = δασύς. *Diosc.* 2, 158 (159).
- ἀσπερμάντως (σπερμαίνω), adv. without seed. *Andr. C.* 897 A.
- ἀσπίδιον, ου, τὸ, = ἄλυσσον, ἀτρακυλίς. *Diosc.* 3, 95 (105). 90 (107).
- ἀσπιδισκάριον, ου, τὸ, little ἀσπιδίσκη. *Lyd.* 129.
- ἀσπιδίσκη, ης, ἡ, little ἀσπίς. *Sept. Ex.* 28, 13, clasp in shape like a shield. *Macc.* 1, 4, 57, ornaments. *Jos. B. J.* 5, 5, 7. *Asclep.* 1, 2.
- ἀσπιδίσκιον, ου, τὸ, = preceding. *Diosc.* 3, 95 (105). *Galen.* II, 376 C.
- ἀσπίδισκος, ου, ὁ, = preceding. *Diosc.* 3, 56 (63). 4, 69.
- ἀσπιδογοργών, ὄνος, ἡ, (ἀσπίς, Γοργών) the name of a fabulous reptile. *Eriph.* I, 297 A. 452 A.
- ἀσπιδόδηκτος, ου, (ἀσπίς, δάκνω) bitten by an asp. *Diosc.* 2, 36. 4, 7.
- *ἀσπιδοειδής, ἐς, (ΕΙΔΩ) shield-like. *Inscr.* 4697, 44. *Agathar.* 192, 19. *Diod.* 3, 48.
- ἀσπιδόεις, εσσα, εν, (ἀσπίς) = preceding. *Sezt.* 673, 16 (quoted). *Opp. Cyn.* 1, 214.
- ἀσπιδοπηγός, ου, ὁ, (πήγνυμι) shield-maker. *Poll.* 1, 149, et alibi. *Themist.* 242, 1.
- ἀσπιδότροφος, ου, (τρέφω) feeding upon asps. *Galen.* X, 391 A.
- ἀσπιδοφορέω, ἴσω, (ἀσπιδοφόρος) to bear a shield. *Schol. Arist. Nub.* 988.
- ἀσπιδοχελώνη, ης, ἡ, (ἀσπίς, χελώνη) asp-tortoise, a fabulous animal. *Basil.* II, 828 C. *Petr.* Sic. 1281 A.
- *ἀσπιλος, ου, (σπίλος) L. immaculatus, spotless, unblemished. *Anthol.* II, 156 (*Antiphilus*). *Paul. Tim.* 1, 6, 14. *Petr.* 1, 1, 19. 2, 3, 14. *Jacob.* 1, 27. *Diosc.* 2, 197. *Clem. R.* 2, 8. *Herm. Vis.* 4, 3. *Theoph.* 2, 26. *Herodn.* 5, 6, 16. *Sophrns.* 3244 C, παρθένος.
- ἀσπίδως, adv. spotlessly. *Ephr.* I, 73 A, et alibi.
- Ἄσπίς, ἴδος, ἡ, *Aspis* or *Clupea*, in Africa. *Polyl.* 1, 29, 25.
- ἀσπλαγχία, ας, ἡ, (ἀσπλαγχος) mercilessness. *Ephr.* III, 95 E, et alibi.
- ἀσπληνιος, ου, = ἀσπληνος. *Diosc. Eupor.* 2, 61, πῶα, = ἀσπληνον. — 2. Substantively, τὸ ἀσπληνιον = ἀσπληνον. *Diosc.* 1, 2.
- ἀσπληνος, ου, (σπλήν) reducing the spleen. *Diosc. Eupor.* 2, 4, 62. 210 (= κισσός). *Zoygr.* apud *Orib.* II, 566, 9. — 2. Substan-
- tively, τὸ ἀσπληνον, asplênium = σπληνιον. *Diosc.* 3, 141 (151).
- ἀσπλήτιον, incorrect for ἀσπλήμιον.
- ἀσπονδία, ας, ἡ, (ἀσπονδος) implacableness. *Poll.* 8, 139. *Damasc.* II, 273 B.
- ἀσπορία, ας, ἡ, (ἄσπορος) the not sowing of grain. *Sibyll.* 3, 542. *Max. Conf.* II, 60 C. *Damasc.* III, 689 B.
- ἄσπορος, ου, not sown, as grain. *Diod.* 17, 75. — 2. Without seed. *Pseud-Afric.* 101 C, βρέφος, Christ. *Method.* 372 A, λοχεία, *Sophrns.* 3252 B, σύλληψις, of the Virgin.
- ἀσπόρως, adv. without seed. *Sophrns.* 3269 C, συνειληφθαι, Christ.
- ἀσπούδατος, ου, not striving after. *Dion. H.* II, 1020, 15 Τὸ ἀσπούδατον αὐτοῦ περὶ τῆν ἀρχήν.
- ἀσπουδάτως, adv. not carefully. *Ael. N. A.* 10, 30.
- ἄσπρος, η, ου, = λευκός, white. *Apocr. Martyr. Barthol.* 2. *Vit. Euthym.* 45. *Leont. Cypr.* 1733 B, λευκώματα, in the eyes. *Chron.* 577, 21. 613, 20, et alibi. *Mal.* 286, 18. *Nicet. Byz.* 721 B.
- ἀσπρόσαρκος, ου, (ἄσπρος, σάρξ) = λευκόσαρκος, white-skinned, of fair complexion. *Apocr. Martyr. Barthol.* 2.
- ἀσπρότης, ητος, ἡ, (ἄσπρος) = λευκότης, whiteness. *Anast. Sin.* 64 C.
- ἀσπροφορέω, ἴσω, (ἄσπρος, φορέω) = λευκοφορέω, λευχειμονέω, to wear white garments. *Joann. Mosch.* 2917 B. *Chron.* 701, 17.
- ἀσσάριον, ου, τὸ, little as, a Roman coin. *Dion. H.* III, 1818, 12. 2123, 10. *Matt.* 10, 29. *Luc.* 12, 6. *Inscr.* III, p. 1167 (A. D. 71). *Diosc. Eupor.* 1, 242. *Plut.* I, 135 B. *Clem. A.* II, 88 A. *Athen.* 15, 61.
- ἀσσάρων, a measure. *Jos. Ant.* 3, 1, 6. 3, 6, 6.
- ἀσσεφόλιον, the Latin assefolium = ἄσφωλιον. *Diosc.* 4, 3, incorrectly written ἀσιφόλιον.
- ἀσσιδάριος, ου, ὁ, the Latin essedarius, a gladiator. *Artem.* 198, v. l. ἀριδάριος. [The correct form would be ἐσσεδάριος.]
- *Ἄσσιος, α, ου, (*Ἄσσιος) of Assus, Assian. *Diosc.* 5, 141 (142). 136 (137), λίθος (ἡ).
- ἀσσίβαθος, ου, (ἄσσιον, βάθος) = ἀγγιβαθής. *Cosm. Ind.* 445 C ἀσσίβαθαι, barbarous.
- ἀσσοκύριος, ου, (ἄσσιον, κυρά?) apparently = μοιχὸν κεικαρμένον, closely shaven or shorn. *Mal.* 302.
- Ἀσσυριήθεν (Ἀσσυρία), adv. from Assyria. *Greg. Naz.* III, 997 A.
- ἀσώδης, ες, = ἀσώδης. *Diosc.* 1, 16, στόμαχος.
- ἄστα, ἡ, the Latin hasta, = δόρυ. *Theoph.* 560, 14.
- ἀστάθερος, ου, (σταθρός) = ἀσταθής, unsteady, unstable. *Theoph. Cont.* 768, 20, τῆν γνώμην.

- ἀστεφάνωτος, *ov*, *not crowned*. Classical. *Chrys.* I, 352 D, at the wedding.
- ἀστεφος, *ov*, = ἀστέφανος. *Apollon. D. Pron.* 298 C.
- ἀσθλιτεύτος, *ov*, (σθλιτεύω) *not made known*, in a good sense. *Pallad. Laus.* 1227 D.
- ἀσθλος, *ov*, *without a στήλη*. *Anthol. II*, 46 (*Theodoridas*).
- *ἀστήρ, ἑρος, ὁ, *stella, star*. Classical. *Sext.* 729, 18 Οἱ ἐπτά ἀστέρες, the planets. 732, 5. 733, 8, *κακοποιοί*, the malignant stars, in astrology. 733, 8, *ἀγαθοποιοί*, the propitious stars. — 2. Aster, a kind of earth found in Samos. *Theophr. Frag.* 2, 63. *Diosc.* 5, 171 (172). *Delet.* 1, p. 17. — 3. Aster, a plant. *Diosc.* 4, 118 (120) Ἀστήρ Ἀττικός, *Aster Atticus*. — 4. The star, called also ἀστερίσκος, a church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — 5. Meteoric stone. *Nic. CP. Histor.* 73, 13 (A. D. 750). [*Gemin.* 825 D ἀστήρσι for ἀστράσι.]
- ἀστήρικτος, *ov*, (σθριζώ) *not propped: unstable*. *Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athan.* II, 1093 A, τῇ πίστει, in the faith.
- ἀστιβος, *ov*, = ἀστιβής. *Antip. S.* 78.
- ἀστιγγος, *ov*, ὁ, *Vandalic*, = ἡγεμών. *Lyd.* 248, 13.
- ἀστοκος, *ov*, (στίζω) *not dotted*. *Schol. Heph. Poem.* 15, 1, p. 137.
- ἀστίλιον, *ov*, τὸ, from the Latin *hasta*. *Dioclet. G.* 14, 4. 5. *Mauric.* 12, 17.
- ἀστοικεῖατος, *ov*, (στοικεῖω) *not grounded in the elements of knowledge*. *Philon I*, 337, 32. — 2. *Without the letter*. *Eudoc. M.* 310, Ἰαίης, the first book had no *alpha*, the second no *beta*, and so on.
- ἀστομάχτος, *ov*, (στόμαχος) *not irritable*. *Herm. Vis.* 1, 2 (Codex N).
- ἀστομος, *ov*, *mouthless*. Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — 2. *Without an outlet*, as a lake. *Strab.* 7, 3, 15, p. 31, 5. — 3. *Unpalatable*. *Xenocr.* 3.
- ἀστόμωντος, *ov*, (στομώνω) *untempered*, as an edged tool. *Hes.* Ἀβαπτος, ἀστόμωντος.
- ἀστοργία, *as, ἡ*, (ἀστοργος) *want of natural affection*. *Dion. H.* I, 455, 12.
- ἀστοργως (ἀστοργος), *adv.* *without affection, cruelly*. *Athan.* I, 260 B.
- ἀστοχέω, ἡσώ, (ἀστοχος) *to miss, fail*. *Sept. Sir.* 7, 19 Μὴ ἀστέχει γυναικὸς σοφῆς καὶ ἀγαθῆς, do not separate thyself. 8, 9, διηγῆματος γερότων. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion. H.* VI, 815, 7, opposed to ἐπιτυχάνω. *Paul. Tim.* 1, 1, 6. 1, 6, 21. 2, 2, 18, to err. *Plut.* II, 414 F. 705 C. *Iren.* 1128 B. *Sext.* 361, 16. *Pallad. Laus.* 1042 B, as fruit. *Achmet.* 208. 210.
- ἀστοχῆμα, ατος, τὸ, (ἀστοχέω) *failure, error*. *Plut.* II, 520 B. *Epirh.* I, 884 A. B.
- ἀστοχία, *as, ἡ*, *a missing of the mark*, in shooting. *Lucian.* II, 415. — *Tropically, failure*. *Plut.* II, 800 A. *Lyd.* 329, 4, want of success. *Damasc.* II, 372 C. *Roman. Imper. Novell.* 284, of crops. — 2. *Inconsiderateness, indiscretion, thoughtlessness*. *Polyb.* 2, 33, 8, et alibi.
- ἀστοχως (ἀστοχος), *adv.* *inconsiderately, indiscreetly*. *Polyb.* 1, 74, 2.
- ἀστραγαλόμαντις, εως, ὁ, (ἀστράγαλος, μάντις) *diviner from ankle-bones*. *Artem.* 250.
- ἀστράγαλος, *ov*, ὁ, *astragalus*, a plant. *Diosc.* 4, 62.
- ἀστραγαλώω, ἡστραγαλωμένος, *incorrect for ἐστραγγαλωμένος*, from *στραγγαλώω*. *Afric. Epist.* 45 A.
- *ἀστραγαλωτός, ἡ, ὄν, (ἀστράγαλος) *of ankle bones*. *Crat.* apud *Poll.* 10, 54, μαστιξ, a scourge of strung bones. *Posidon.* apud *Athen.* 4, 38, ἰμάντες. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 Τῆ ἐκ τῶν ἀστραγάλων μαστιγι.)
- ἀστραπηβόλος, *ov*, (ἀστραπή, βάλλω) *hurting lightning*. *Euchait.* 1142 B.
- ἀστραπηδόν (ἀστραπή), *adv.* *like lightning*. *Aristobol.* apud *Eus.* III, 640 B.
- ἀστραποβροτοχαλαζορειθοδάμαστος, *ov*, *overcome by ἀστραπή βροντή χάλαια ρείθρον*; a childish compound. *Pseudo-Basil.* IV, 1109 A.
- ἀστράπτω, *to lighten*. *Caesarius* 1008 φθῆναι, to be illumined.
- ἀστρατηγσία, *as, ἡ*, (ἀστρατήγητος) *incapacity for commanding an army*, = ἀπειρία τοῦ στρατηγεῖν. *Dion. H.* III, 1829, 9.
- ἀστρατηγῆτως, *adv.* *with bad generalship*. *App.* II, 67, 5.
- ἀστράτηγος, *ov*, = ἀστρατήγητος. *Simoc.* 316, 5.
- ἀστρικός, ἡ, ὄν, (ἀστρον) = ἀστέριος. *Nicom.* 43, σφαῖρα. *Philostr.* 129, μαντεία = ἀστρολογία, astrology.
- ἀστρον, *ov*, (ἀστριος) = κορωνόπους. *Diosc.* 2, 157 (158).
- ἀστριος, *ov*, (ἀστρον) = ἀστέριος. *Diosc.* 5, 159 (160), λίθος.
- Ἀστροάρχη, *ης, ἡ*, = Ἀσάρη. *Herodn.* 5, 6, 10. [Herodian apparently supposes that Ἀσάρη is a Greek word compounded of ἀστρον and ἀρχω.]
- ἀστρογοητεία, *as, ἡ*, (γοητεία) = ἀστρομαντεία. *Cyrril. A.* I, 425 B. X, 721 C.
- ἀστροειδής, ἑς, (ΕΙΔΩ) *starlike*. *Strab.* 3, 5, 8. *Philon I*, 485, 17.
- ἀστροθεάμων, *ov*, (θεάομαι) *gazing at the stars*. *Philostr.* 564 B Τὴν ἀστροθεάμονα τέχνην, astrology.

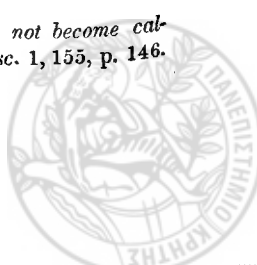


- ἀστροθεσία, ας, ἡ, (ἀστροθέτος) position of the stars. Hence, constellation. Tatian. 8. 9. Doctr. Orient. 693 A. Eudoc. M. 441. (Compare Hippol. Haer. 114, 55 τῆς τῶν οὐρανίων ἀστρον διαθέσεως.)
- ἀστροθετέω, ἦσω, to class into constellations. Strab 1, 1, 6, p. 6, 15. Tatian. 9.
- ἀστροθέτημα, ατος, τὸ, (ἀστροθετέω) constellation. Eudoc. M. 80.
- ἀστροθέτος, ον, (τίθημι) that classes the stars. Palladas 62, κανόνες.
- ἀστροκτονία, ας, ἡ, (κτείνω) a killing of stars. Caesarius 980.
- ἀστροκύνες, ὠν, οἱ, (κύων) the dogs that devoured the dead among the Persians. Vit. Epiph. 44 C.
- ἀστρολάβιον, ον, τὸ, astrolabe. Synes. 1577 (titul.).
- ἀστρολάβος, ον, (λαμβάνω) star-taking. Ptol. Geogr. 1, 2, ὄργανον, astrolabe, for taking the altitudes of stars. Tetrab. 108, ὠροσκόπιον.
- ἀστρολογέω = ἀστροθετέω. Eust. Dion. P. 275, 14.
- ἀστρολόγημα, ατος, τὸ, (ἀστρολογέω) astrological observation. Schol. Lyc. 363.
- ἀστρολογία, ας, ἡ, astrology, judicial astrology. Clem. A. I, 172 C.
- ἀστρολογικός, ἡ, ὄν, (ἀστρολόγος) astronomical. Plut. II, 47 A, et alibi. — 2. Astrological. Iren. 628 A, τέχνη. Clem. A. I, 932 C.
- ἀστρολόγος, ον, ὁ, astrologer. Sept. Esai. 47, 13. Sext. 728, 30. (Compare Antip. S. 1 Δαίμονες ἀνέρες ἀστρον.)
- ἀστρομαντεία, ας, ἡ, (ἀστρον, μαντεία) divination by the stars, astrology, judicial astrology. Diad. II, 534, 18. Cyrill. A. I, 429 C.
- ἀστρομαντική, ἡς, ἡ, (ἀστρομαντής) = ἀστρομαντεία. Diad. II, 534, 90. Sext. 420, 16.
- ἀστρον, ον, τὸ, star. Classical. Strab. 3, 5, 8, the moon. Patriarch. 1068 A, the star of Bethlehem. App. II, 157, 52 Ἐκ μεσημβρίας ἐπὶ τὰ ἀστρα, from noon till evening.
- ἀστρονομία, ας, ἡ, = ἀστρολογία, judicial astrology. Sext. 728, 24.
- ἀστρονομικῶς (ἀστρονομικός), adv. astronomically. Strab. 1, 2, 24, p. 47, 18.
- ἀστροπλήξ, ἦγος, ὁ, ἡ, (πλήσσω) L. sideratus, star-struck, with reference to a disease of the leaves of vines. Geopon. 5, 36, 1.
- ἀστροπολεύω, εἴσω, (ἀστροπόλος) to observe the stars. Greg. Naz. III, 428 A.
- ἀστροπόλος, ον, (πέλω) observing the stars. Ant. Mon. 1688 C.
- ἀστροπέκτων, ονος, ὁ, (τέκτων) maker of the stars. Caesarius 977.
- ἀστροπέξια, ας, ἡ, (τόξον) shooting stars. Nicet. Byz. 776 C.
- ἀστροτύπος (τύπος), by means of a figure formed of stars. Damasc. III, 1293 Β Γράμμασιν ἀστροτύπως Ῥωμαϊκοῖς διασημήνας (EN ΤΟΥΤΩΙ ΝΙΚΑ).
- ἀστρούθιστος, ον, (στρουθίζω) not cleansed with strouthion. Diosc. 2, 84, p. 205.
- ἀστροφόρητος, ον, (φορέω) borne by stars. Synes. Hymn. 2, 15, p. 1592.
- ἀστροφος, ον, (στροφή) without strophes. Heph. Poem. 9, 2, ποίημα, not composed of strophes.
- ἀστροφῶδης, ες, (ἀστρον, ΕΙΔΩ) starry. Lyd. 18. 7.
- ἀστρῶς, α, ον, = ἀστέριος. Palladas 115.
- ἀστρωτος, ον, without saddle. Pseud-Arr. Tact. 2, 4.
- ἀστυγειονικός, ἡ, ὄν, of an ἀστυγείτων. Plut. II, 87 D.
- ἀστυδίκης, ον, ὁ, (ἄστυ, δίκη) L. praetor urbanus. Lyd. 10, 14.
- ἀστυκώμη, ἡς, ἡ, = κωμόπολις. Attal. 146, 17. Scyl. 691.
- ἀστυμέριμος, ον, (ἄστυ, μέριμμα) living in a city. Synes. Hymn. 2, 59, p. 1394.
- ἀστυόχος, ον, (ἔχω) city-protecting. Agath. Epigr. 94, p. 388.
- ἀστυπόλος, ον, (πολέω) living in a city. Synes. 1100 D.
- ἀστυσία, ας, ἡ, (ἄστυος) = τὸ μὴ στυέσθαι. Dion C. 79, 16, 6.
- ἀστυγενής, ἐς, (συγγενής) not akin or cognate. Nil. 1141 C.
- ἀστυγνώστος, ον, (συγγινώσκω) = ἀστυγνώμων, unpardoning, not disposed to forgive. Pseudo-Just. 1349 C τὸ ἀστυγνώστον, substantively. Athan. I, 96 C, κίνδυνος, certain.
- ἀστυγνώστως, adv. without pardoning. Basil. III, 633 B.
- ἀστυγγραφος, ον, (συγγραφή) without syngrapha (promissory note). Diad. 1, 79 Τοῦς μὲν ἀστυγγραφα δανεισαμένους.
- ἀστυγγυμναστος, ον, (συγγυμνάζω) not exercised. Lucian. II, 844.
- ἀστυκαλύπτως (συγκαλύπτω), adv. openly. Nil. 113 A.
- ἀστυκαταθετέω, ἦσω, (ἀστυκατάθετος) = ἐπέχω, to suspend judgment. Sext. 225, 11.
- *ἀστυκατάθετος, ον, (συγκατατίθημι) withholding assent. Aristot. apud Eus. III, 1253 B. Philon I, 287, 36.
- ἀστυκαθάβητος, adv. by withholding assent. Philon I, 78, 10. Plut. II, 1057 A.
- ἀστυκέραστος, ον, (συγκεράννυμι) not communicative, repulsive. Hippol. Haer. 84, 62.
- ἀστυκίνητος, ον, (συγκινέω) producing to excitement. Antyll. apud Orib. I, 507, 11.
- ἀστυκλωστος, ον, (συγκλώθω) not spun together. Cic. Att. 6, 1. Porphy. Abst. 254. Synes. 1396 A.
- ἀστυκρασία, ας, ἡ, the being ἀσύγκρατος. Herm. Vis. 3, 9.
- ἀσύγκρατος, ον, (συγκεράννυμι) not to be mixed together, that does not assimilate. Nicom.



Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 985 C. *Sext.* 12, 1 Τὸ ἀσύγκρατον καὶ ἀσυ-
 ἀρμοστον καὶ μαχώμενον, having no affinity.
 ἀσύγκριτος, *ov*, (συγκρίων) not concrete. *Philon*
 I, 578, 18. — 2. *Incomparable.* *Inscr.* 4173.
Philon I, 196, 50. *Ignat.* 717 B. *Plut.* I,
 191 D. 307 D, τοῖς ἄλλοις. 477 B. II, 134
 D, δυνάμεις, = ἀσυγκράτους?
 ἀσυγκρίτως, *adv.* without comparison, without
 being compared to any other object. *Dion.*
Thr. 635, 15 Ὑποκριστικὸν δὲ τὸ μείωσιν τοῦ
 πρωτοτύπου δηλοῦν ἀσυγκρίτως, a diminutive
 noun is that which denotes a diminution of
 its primitive without reference to any other
 noun. — 2. *Incomparably.* *Pseudo-Dion.*
 140 D.
 ἀσυγκρότητος, *ov*, (συγκροτέω) not compact, as
 style. *Dion. H.* VI, 1010, 1; opposed to
 συγκεκριημένους.
 ἀσύγχριστος, *ov*, (συγχρίω) not anointed. *Antyll.*
apud Orib. II, 415, 2.
 ἀσύγχυτος, *ov*, (συγχέω) not fused with, not con-
 founded with. *Philon* I, 434, 40. *Epict.* 4,
 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B.
Procl. Parmen. 596 (205). — 2. With refer-
 ence to the union of the Three Hypostases.
Basil. I, 637 B. IV, 337 D. 884 A. *Greg.*
Naz. II, 144 A Τὸ ἀσύγχυτον τῶν τριῶν ὑπο-
 στάσεων. *Greg. Nyss.* III, 1017 C. — 3.
 With reference to the Two Natures in Christ.
Method. 376 C. *Athan.* II, 1109 B. *Nestor.*
apud Cyrill. A. X, 192 B. *Theod.* A. X,
 1393 D, ἔνωσις τῶν φύσεων. *Cyrril.* A. X,
 193 A.
 ἀσυγχύτως, *adv.* without fusion or confusion.
Epict. 4, 8, 20. *Clem. A.* I, 1053 B. *Nemes.*
 596 A. — 2. Without fusion, with reference
 to the Three Hypostases. *Athan.* I, 220 A.
Greg. Naz. III, 1591 A, συνάπτεσθαι. *Did.*
 A. 589 A. *Greg. Nyss.* III, 1089 C. — 3.
 With reference to the Two Natures in Christ.
Did. A. 861 A. *Cyrril.* A. X, 232 B. *Eust.*
Mon. 908 D. *Sophrns.* 3356 D.
 ἀσυχωρήτος, *ov*, (συχωρέω) not allowed, not
 permitted, *adv.* granted. *Agathar.* 117, 11.
Diod. 1, 78, p. 90, 12. *Sext.* 273, 13. 350,
 15, not conceded, as a premise. — 2. *Unpar-*
donable. *Basil.* III, 613 B, ἀμαρτία. *Greg.*
Nyss. III, 1005 D. *Clim.* 696 C. — 3. *Un-*
pardoning: inexorable. *Cyrril.* A. X, 1084
 A. *Clim.* 888 A.
 ἀσυχωρήτως, *adv.* unpardonably. *Anast. Sin.*
 1061 B. C.
 ἀσύζυγος (σύζυγος), having no female com-
 panion. *Iren.* 1, 2, 4, p. 457 A. *Sophrns.*
 3240 D. — 2. Having no corresponding
 grammatical form. *Apollon.* D. *Synt.* 100,
 27, ἐγώ, σύ, follow no analogy.
 ἀσύζωος, *ov*, (σύν, ζωή) not endowed with life?
Pseudo-Dion. 444 B.

ἀσυκοφανήτως (ἀσυκοφάντητος), *adv.* without
calumny. *Plut.* II, 529 D.
 ἀσυλαίος, *ov*, (ἄσυλον), belonging to an asylum.
Plut. I, 22 E, θεός, at Rome.
 ἀσύλληπτος, *ov*, (συλαμβάνω) not to be taken.
Pseudo-Just. 1372 C. — 2. *Incapable of con-*
ceiving (γυνή). *Diosc.* 2, 97. 4, 19.
 ἀσυλληψία, *as, ἡ*, the being ἀσύλληπτος. *Diosc.*
 1, 135 (136). 3, 36 (41).
 ἀσυλληγιστος, *ov*, incapable of reasoning. *Polyb.*
 12, 3, 2. *Porphyr.* *Abst.* 1, 7, p. 11, τοῦ
 χρησίμου. — 2. *Unaccountable.* *Diod.* 18,
 35, not easily guessed at. — 3. *Countless;*
incalculable. *Jos.* *Ant.* 8, 6, 6.
 ἀσυλλογίστως, *adv.* without reflecting or con-
 sidering. *Plut.* II, 432 D. I, 735 E, ἔχω
 τιούς.
 ἄσυλος, *ov*, inviolate. *Polyb.* 4, 18, 10. 16, 13,
 2, ἱερὸν τοῖς ἡ δὲ ἀσέβειαν ἢ πονηρίαν φεύ-
 γουσι τὰς ἐαυτῶν πατρίδας, an asylum, a place
 of refuge. — 2. Substantively, = ἀσυλία, τὸ
 ἄσυλον, inviolability, safety of a person who
 flees for refuge to a church. *Zos.* 269, 7,
 τῶν ἐκκλησιῶν. *Schol. Arist. Thesm.* 224.
 ἀσύμβαμα, *atos, τὸ*, = παρασύμβαμα. *Priscian.*
 18, 1, 4 (perhaps the true reading is παρα-
 σύμβαμα).
 ἀσυμβάτως (ἀσύμβατος), *adv.* without coming to
 an understanding. *Plut.* I, 136 E, ἔχω.
 ἀσυμβίβαστος, *ov*, (συμβιβάζω) incomparable.
Theophil. 1, 3. — 2. *Discordant.* *Leont.*
Cypr. 1720 B.
 ἀσυμμιχτός, *ov*, (συμμίγνυμι) incapable of mix-
 ing together, or coalescing. *Dion. H.* V, 155,
 15, as the combination NX.
 ἀσυμμιξία, *as, ἡ*, the being ἀσύμμιχτος. *Pseudo-*
Dion. 704 B.
 ἀσυμπαγής, *es*, (συμπίγνυμι) not fitted together.
Lucian. II, 905.
 ἀσυμπάθεια, *as, ἡ*, the being ἀσυμπαθής, want of
 συμπάθεια. *Sext.* 735, 27. *Hippol. Haer.*
Adam. S. 386.
 ἀσυμπαθής, *es*, (συμπαθής) without sympathy.
Epict. 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976
 C. *Dio.* 4, 17, — 2. *Incompassionate.*
Patriarch. 1045 D. *Basil.* III, 28 C.
 ἀσυμπερίφορος, *ov*, (συμπεριφορά) unsociable.
Ptol. *Tetrab.* 159.
 ἀσυμπαθώς, *adv.* incompassionately, mercilessly.
Diod. 13, 62, 111.
 ἀσυμπλήρωτος, *ov*, (συμπληρώω) not completed.
Diosc. 1, 89.
 ἀσύμπλοκος, *ov*, (συμπλέκω) not entwined to-
 gether, not connected with. *Ptol. Gn.* 1285
 B, τῷ κακῷ. *Method.* 169 A, πάθους, free
 from.
 ἀσυμπλόκως, *adv.* without connection. *Eus.* III,
 177 C.
 ἀσυμπόρωτος, *ov*, (συμπαρώω) not become cal-
 lous, not πεπωρωμένος. *Diosc.* 1, 155, p. 146.



*ἀσμφανής, ἑς, (σμφαίνω) *unseen, invisible: not apparent.* Aristot. *Mirab.* 82, 2. *Diosc.* Delet. p. 7, of no effect. *Cyrril. A. I.* 145 A.
 ἀσμφανῶς, adv. *invisibly: mystically.* *Did.* A. 689 C.
 ἀσμφάστος, ον, (φθάω) = ἀνείμιος, *unprepared, not ready.* *Porphyr. Cer.* 446, 16, πρὸς πόλεμον.
 ἀσμφάστως, adv. = ἀνείμιως, *without being prepared.* *Damasc. II.* 253 B.
 ἀσμφορής, ἑς, = ἀσύμφωρος. *Orig. VII.* 25 C.
 ἀσμφράκτως (σμφράσσω), adv. *without being protected.* *Syncell.* 565, 1.
 ἀσμφυής, ἑς, (σμφυής) *not united by nature.* *Plut. II.* 908 D. *Clem. A. I.* 501 C, *unnatural.*
 ἀσμφυλος, ον, (σύμφυλος) *not akin or kindred, wanting affinity.* *Diosc.* 1, *Prooem.* p. 3. *Jos. Ant.* 11, 6, 5. *Plut. II.* 707 A. 709 B. 996 A, *unsuitable.*
 ἀσμφύλως, adv. *unsuitably, absurdly.* *Cyrril. A. I.* 397 C.
 ἀσμφύργτος, ον, (σμφύρω) *not mixed together.* *Pseudo-Dion.* 377 A.
 ἀσμφωνέω, ἦσω, = ἀσύμφωνός εἰμι, *to disagree.* *Plotin. I.* 14, 1, *τινί.*
 ἀσμφώνως (ἀσύμφωνος), adv. *not consonantly, inconsistently with.* *Strab.* 1, 1 *Argum. εἰν-τοίς.*
 ἀσναισθητος, ον, (σναισθάνομαι) *unconscious.* *Orig. IV.* 185 A *Οὐκ ἀσναισθητοὶ οἱ ἀπόστολοι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.*
 ἀσνάκτος, ον, (σνάγω) *inconsequent, as a deduction or argument.* *Epict.* 2, 1, 3. *Ench.* 44. *Sext.* 90, 10. — 2. *Excommunicated.* *Greg. Naz. III.* 348 A. *Theophil. Alex.* 44 D (45 C Ἐχώρισαν τῆς συνάξεως). *Vit. Epirh.* 101 A. *Pseudo-Chrys. IX.* 764 A.
 ἀσναλάητος, ον, (σύν, ἀλάητος) *not spoken to.* *Joann. Mosch.* 3040 B. [The analogical form would be ἀσνλλάητος, from σνλλά-λέω.]
 ἀσνάλειπτος, ον, (σνλαείφω) *not arising from contraction; as ἄρκευθος.* *Drac.* 22, 17.
 ἀσναλείπτως, adv. *without coalescence.* *Caesar. riu* 857. 860.
 ἀσνάλλακτος, ον, (σνλαλλάσσω) *unsociable.* *Dion. H. I.* 106, 4 (1, 41). *II.* 1004, 12. *Plut. II.* 416 F. *Basil. IV.* 225 B.
 ἀσνάρθρος, ον, (σνάρθρος) *not with the article, not preceded by the article.* *Dion. Thr.* 641, 9. *Apollon. D. Pron.* 275 A.
 ἀσνάρθρως, adv. *inarticulately.* *Hermes Tr. Poem.* 3, 1.
 ἀσνάρμοστος, ον, (σνναρμόζω) *not fitting together; inconsistent.* *Plut. II.* 709 B. *Sext.* 12, 1.

ἀσνάρτητος, ον, (σνναρτάω) *incoherent.* *Dion. H. VI.* 822, 8. *Tatian.* 871 A. *Galen. II.* 364 A. *Sext.* 92, 2. — 2. *Asynartete*, in versification. *Heph.* 15, 1, *μέτρα.* *Aristid. Q.* 56.
 ἀσναρτήτως, adv. *incoherently.* *Schol. Arist. Nub.* 247.
 ἀσναφής, ἑς, *not συναφής.* *Cyrril. A. I.* 544 B, *not affianced.*
 ἀσνδεξιάστος, ον, (δεξιά) = ἀσύνθετος, *faithless.* *Ptol. Tetrab.* 166.
 *ἀσύνδετος, ον, (σννδέω) *not bound together, etc.* *Classical. Plut. II.* 908 B, *γενέσεως;* in astrology, eight months are ἀσύνδετοι; opposed to σννδετικός. — 2. Substantively, τὸ ἀσννδετον, *asyndeton, dissolutio*, a figure which omits the copulative conjunction καί. *Aristot. Rhet.* 3, 12, 4. *Plut. II.* 1011 A. *Hermog. Prog.* 17. *Rhet.* 415, 7. *Herodn. Gr. Schem.* 607, 14. *Pseudo-Demetr.* 110, 22. *Diomed.* 445, 5.
 ἀσννδέτως, adv. *without the copulative καί.* *Hermog. Rhet.* 247, 8. *Philostr.* 503.
 ἀσννδηλος, ον, = οὐ οἱ μὴ σννδηλος, *αἰδηλος.* *Plut. I.* 56 F.
 ἀσννδιος, write ἀσννδοιος or ἀσννδυος, ον, = ἀσννδύαστος. *Anast. Sin.* 1053 C.
 ἀσννδύαστος, ον, (σννδύαζω) *unpaired, without a mate; not united.* *Basil. I.* 177 C. *Macar.* 472 D. 493 C, *εἰς τι.*
 ἀσννδύαστως, adv. *without copulation.* *Basil. I.* 180 B.
 ἀσννείδητος, ον, (σννείδεναι) *unconscionable, without conscience.* *Chrys. A. X.* 99 B τὸ ἀσννείδητον, *want of conscience.* *Leo. Novell.* 149.
 ἀσννείδητως, adv. *without the knowledge of.* *Plut. II.* 214 E, *τοῖς ἄλλοις, = λάθρα τῶν ἄλλων, clam ceteris.*
 ἀσννείθιστος, ον, (σννθείζω) *unaccustomed, to which one is not accustomed.* *Leont. Cypr.* 1685 A, *κακοπάθεια.* [The analogical form is ἀσννέθιστος.]
 ἀσννείκαστος, ον, (σννεικάζω) *incalculable, immense, great.* *Did. A.* 308 B. *Epirh. I.* 992 A. *II.* 29 C. 737 D.
 ἀσννελευστος, ον, (σννέρχομαι) *not coming together.* *Apollon. D. Pron.* 317 A. 404 C, *incongruous.* *Synt.* 304, 9.
 ἀσννεμππτως, ον, (σννεμπίπτω) *denoting no time, as the aorist infinitive.* *Apollon. D. Synt.* 210, 14.
 ἀσννεζωστος, ον, (σνζώννυμι) *quid? Corrupt.* *Orig. VII.* 133 D.
 ἀσννετέω, ἦσω, = ἀσννετός εἰμι. *Classical. Sept. Ps.* 118, 158, an early error for ἀσννθετούνας. *Clem. A. I.* 361 A, *τὴν φιλανθρωπίαν.*
 ἀσννετοποιός, ον, (ἀσννετος, ποιέω) *rendering unintelligible.* *Schol. Arist. Ran.* 1286.



ἀσυνέτως (ἀσύνετος), adv. unwisely, foolishly. Hippol. 589 A. — 2. Unintelligibly. Hipparch. 1041 B.

ἀσυνηγόρητος, ον, (συνηγορέω) undefended, at court. Basil. III, 593 A.

ἀσυνήθης, ες, unaccustomed. Classical. — 2. Inexperienced. Polyb. 10, 47, 7, γραμματικῆς.

ἀσυνήθως, adv. unusually, etc. Plut. II, 678 A. Apollon. D. Conj. 508, 21.

ἀσυνθεσία, ας, ἡ, (ἀσύνθετος) lawless act, lawlessness, trespass, faithlessness. Sept. Esdr. 2, 9, 2. Jer. 3, 7. — 2. The being ἀσύνθετος, as applied to simple words. Apollon. D. Pron. 299 B.

ἀσυνθετέω, ἦσω, (ἀσύνθετος) to break covenant; to trespass against. Sept. Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8. 13, 27, ἐν τῷ θεῷ. Ps. 72, 15. Aquil. Ps. 118, 158.

ἀσύνθετος, ον, (σύνθετος) uncompounded, simple word. Apollon. D. Pron. 316 A. Longin. 10, 6.

ἀσύνοπτος, ον, inconsiderate, foolish. Isid. 356 B.

ἀσυνουσία, ας, ἡ, the being ἀσυνουσίαστος. Vit. Clim. 600 A.

ἀσυνουσίαστος, ον, (συνουσίαζω) without company or companions. Chrys. I, 432 A.

ἀσυνόψις, εως, ἡ, (συνοψίζομαι) the not having seen each other. Stud. 1453 C.

ἀσύντακτος, ον, not well arranged or expressed, as a clause. Tryph. 31. Pseudo-Plut. Vit. Hom. 1098 C, σχῆμα, irregular construction.

ἀσύντακτως, adv. without order. Plut. I, 497 C, et alibi. — 2. Without bidding farewell. Theod. IV, 1257 C.

ἀσυνταξία, ας, ἡ, (ἀσύντακτος) disorder, in battle. App. I, 88, 44. — 2. Bad arrangement of words, bad syntax. Apollon. D. Pron. 276 A. Porph. Cer. 457, 3. Theodos. 1019, 15, bad combination of letters; as in κέκαρ-σθε, τέτιλ-σθε.

ἀσύντατος, ον, (συντείνω) without exertion. Antyll. apud Orib. I, 506, 9.

ἀσυντέλεστος, ον, (συντελέω) unfinished, unaccomplished. Diod. 1, 33. 4, 12, p. 257, 17, et alibi. Plut. II, 1056 D, et alibi.

ἀσυντελής, ες, = ἀσυντέλεστος. Anton. 3, 8.

ἀσυντηρήτως (συντηρέω), adv. without decency. Leo Bulg. 836 A.

ἀσυντηρητος, ον, (συντηράω) not perforated. Antyll. apud Orib. III, 629, 2.

ἀσυντριπτος, ον, (συντριβω) not broken in pieces. Basil. I, 381 C.

ἀσυντροφον, ον, τὸ, (σύντροφος) = βάτος. Diosc. 4, 37.

ἀσυντρόχαστος, ον, (συντροχάζω) = ἀσύμβατος. Orig. I, 492 B ἴδιον καὶ ἀσυντρόχαστον πρὸς ἕτερον.

ἀσυνύπαρκτος, ον, (συνπάρχω) that cannot co-exist. Sext. 104, 10, et alibi. Orig. I, 497 D, τινί.

ἀσυρής, ες, (σύρω) impure, smutty. Sept. Sir. 23, 13. Polyb. 4, 4, 5. 18, 38, 7.

ἀσυρρηκτος, ον, (συρρήγνυμι) not ruptured. Paul. Aeg. 232.

ἀσυστατέω, ἦσω, = ἀσύστατός εἰμι. Apollon. D. Conj. 494, 29.

ἀσύστατος, ον, non-existent. Plut. II, 1123 C, et alibi. Sext. 62, 27.

ἀσυστροφέω, ἦσω, (ἀσύστροφος) to be slovenly or untidy. Doroth. 1713 D.

ἀσυστροφία, ας, ἡ, slovenliness, untidiness. Doroth. 1804 D.

ἀσύστροφος, ον, not terse, as style. Dion. H. V, 646, 2. — 2. Slovenly, untidy. Doroth. 1668 A. 1800 A.

ἀσφαγής, ες, = ἀσφακτος. Philon II, 323, 31.

ἀσφάλακος, ον, ὁ, = ἀσπάλαξ. Eudoc. M. 343.

ἀσφάλιαξ, ακος, ὁ, = ἀσπάλαξ. Babr. 108, 13. Strut. 15, 1, 44. Epirh. I, 953 C.

ἀσφάλεια, ας, ἡ, the securing, or shutting of a door. Vit. Basil. 209 A. Sophrns. 3545 A.

ἀσφαλίζω, ἴσω, to make firm, to secure. Classical. Sept. Sap. 13, 15. Apophth. 440 D Ἀσφάλισαι μηκέτι ἐμπαιχθῆναι, beware. Doroth. 1676 A Ἀσφαλίζεται ἡμᾶς ἵνα μὴ στοιχωῦμεν ἑαυτοῖς, warns us. — 2. To shut, shut up, to close. Sept. Nehem. 3, 15 -σασθαί τι. Polyb. 5, 39, 5. Polem. 283, the eyes. Gregent. 644 A -σασθαί τι ἐν τινι, referring to Solomon's method of bottling up demons. Eus. Emes. 520 C. Vit. Amphil. 20 B. Pseudo-Nicod. II, 1 (17), 2. Apocr. Consum. Thom. 2 -σμένη θύρα. Mal. 99.

ἀσφάλις, εως, ἡ, (ἀσφαλίζω) a securing. Jos. Ant. 18, 1, 1.

ἀσφαλιστικός, ἡ, ὄν, valid, binding contract. Roman. Porph. Novell. 289.

ἀσφαλτίω, ἴσω, (ἀσφαλτος) to be like asphalt. Diosc. 5, 145 (146) Ἀσφαλτίζοντα τῇ ὁσμῇ.

ἀσφάλτιον, τὸ, = τρίφυλλον. Diosc. 3, 113 (123).

ἀσφαλτίτις, ἴδος, ἡ, asphaltic, of asphalt. Strab. 7, 5, 8, p. 49, 18, βῶλος. — Ἡ Ἀσφαλτίτις Λίμνη, Asphaltites, the Dead Sea. Diosc. 19, 98.

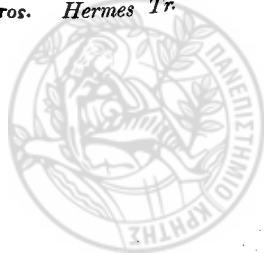
ἀσφαλτόπισσα, ης, ἡ, = ἀσφαλτος καὶ πίσσα, bitumen and tar. Sept. Ex. 2, 3.

ἀσφαλτοφόρος, ον, (ἀσφαλτος, φέρω) producing asphalt. Jos. Ant. 17, 6, 5, Λίμνη, = Ἡ Ἀσφαλτίτις Λίμνη.

ἀσφαλτώω, ὥσω, (ἀσφαλτος) to smear with asphalt. Sept. Gen. 6, 14.

ἀσφάλτως (σφάλλω), adv. unerringly. Did. A. 584 C.

ἀσφίγγωτος, ον, = ἀσφιγκτος. Hermes Tr. Poem. 118, 10.



ἀσφικτος, ον, (σφίγγω) *not tight, not compact, loose.* *Hermes Tr. Poem.* 118, 10 as v. 1. *Galen.* XIII, 317 A.

ἀσφοδέλιος, ον, (ἀσφοδέλος) *of asphodel.* *Lucian.* II, 123.

ἀσφράγιστος, ον, (σφραγίζω) *unsealed, unsigned: unbaptized.* *Orig.* VII, 156 B. *Basil.* III, 428 C. 432 C. *Greg. Naz.* II, 400 A. III, 424 B. *Aster.* 445 C. *Sophrns.* 3673 A, with reference to the sign of the cross.

ἀσφυκτέω, ἤσω, = ἀσφυκτός εἰμι. *Diosc. Delet.* p. 11.

ἀσφυκτος, ον, (σφύζω) *without pulsation: without vigor.* *Plut.* II, 132 E. 500 C. *Lucill.* 115. *Diog.* 8, 61.

ἀσφυζία, ας, ἡ, (ἀσφυκτος) *asphyxia.* *Cass.* 166, 17.

ἀσχημάτιστος, ον, *simple, plain, unadorned.* *Dion. H.* VI, 781, 5, φράσις. 944, 17, νόημα. *Plut.* II, 835 B. *Pseudo-Demetr.* 34, 17. *Iren.* 1249 A.

ἀσχημίζω, ἴσα, (ἀσχημος) *to deform, spoil.* *Nom. Coteler.* 441. 476.

ἀσχημονέω, *to act indecently.* *Classical.* *Dion. H.* I, 292, 9 Πολλά ἐν Ἑλληνῶν εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἀσχημόνησις, εως, ἡ, = ἀσχημοσύνη. *Symm.* Ps. 43, 16. 68, 8.

ἀσχημόνωος (ἀσχήμων), *adv. indecently.* *Phryn.* 101.

ἀσχημοποιός, ὄν, (ποιέω) *that acts indecently.* *Schol. Clem. A.* 783 D.

ἀσχημος, ον, (ἀσχήμων) *unseemly, shameful, disgraceful, indecent.* *Polem.* 210. *Diog.* 2, 88. *Const. Apost.* 1, 6. *Pallad. Vit. Chrys.* 18 D. *Socr.* 4, 23, p. 521 A Τῷ ἀσχήμῳ τοῦ σώματος. *Nic.* II, 669 E. *Theoph.* 430, 13.

ἀσχημοσύνη, ης, ἡ, (ἀσχήμων) *shame, a euphemism for αἰδοῖον.* *Sept. Ex.* 20, 26. *Lev.* 18, 7 seq. 20, 11. *Sir.* 26, 8. 29, 21. *Hos.* 2, 9. — Also, a euphemism for σκῶρ. *Deut.* 23, 13.

ἀσχήμως (ἀσχημος), *adv. disgracingly.* *Mal.* 447, 18.

ἀσχόλημα, ατος, τὸ, (ἀσχολέω) *business, employment, occupation.* *Strab.* 10, 3, 9. *Clementin.* 40 A. B. *Iambl. Adhort.* 356.

ἀσχόλωος (ἀσχολος), *adv. without leisure.* *App.* I, 99, 18, ἔχειν.

ἀσώδης, ες, (ἄση) *surfeited, glutted, cloyed.* *Diosc.* 3, 32 (35). *Plut.* II, 974 B. (Compare *Diosc.* 5, 57 Ἀσωμένοις στόμαχον.) — 2. *Good for the ἄση, as a medicine.* *Diosc.* 2, 180 (181).

ἀσωματία, ας, ἡ, (ἀσώματος) *incorporeity.* *Porphyr.* *Abst.* 1, 31, p. 51. *Iambl. Myst.* 49, 11.

ἀσωματοειδής, ἐς, = οὐ οἷον μὴ σωματοειδής. *Cyrill. A.* IX, 532 B.

ἀσώματος, ον, *incorporeal, applied to the angels.* *Const. Apost.* 2, 56. *Just. Apol.* 1, 63? *Basil.* III, 873 B. *Theod.* III, 1117 A.

ἀσωματότης, ητος, ἡ, = ἀσωματία. *Philon I.* 44, 16. 76, 38. *Greg. Naz.* II, 285 B.

ἀσωμάτως (ἀσώματος), *adv. incorporeally.* *Greg. Naz.* III, 184 C.

ἀσωσρά, ἠρῶν = βυκάνη. *Jos. Ant.* 3, 12, 6.

ἄσωστος, ον, (σῶζω) *not to be saved, not safe.* *Diosc.* 2, 170 (171), cannot escape death. *Plut.* I, 193 A. *Clem. A.* I, 424 B Τὸ ἄσωστον τῆς μέθης. *Ael. N. A.* 13, 7 Ἄσωστά οἱ ἔστιν, cannot be saved.

ἀσωτεια, ας, ἡ, = ἀσωτία. *Orig.* I, 780 B.

ἀσωτεύω = ἀσωτεύομαι. *Nicet. Byz.* 764 B.

ἀσωτοποσία, ας, ἡ, (ἄσωτος, πίνω) *excessive drinking.* *Cyrill. A.* X, 1073 D.

ἄσωτος, ον, ὁ, sc. υἱός, *the Prodigal Son of the parable (Luc. 15, 11 seq.).* *Clem. A.* II, 764 B. *Nil.* 565 A. — Ἡ κυριακή τοῦ Ἀσώτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. *Triod.*

ἀσωφρόνιστος, ον, (σωφρονίζω) *not chastened or corrected.* *Basil. Sel.* 588 C.

ἀσωφρόνωος, *adv. not σωφρόνωος.* *Schol. Arist.* *Plut.* 560 = ἀσελγῶς.

ἀταδίον, ἰΰω = ῥάμνος. *Diosc.* 1, 119.

ἀταλόψυχος, ον, (ἀταλός, ψυχή) *tender-hearted.* *Agath. Epig.* 26, 2.

ἀταμίεντος, ον, (ταμιεύομαι) *L. effusus, profuse, lavish.* *Philon I.* 5, 16. *Jos. B. J.* 4, 1, 6. *Max. Tyr.* 18, 45. *Clem. A.* I, 652 B Τῆς τρυφῆς τὸ ἀταμίεντον. *Basil.* III, 181 C Ἀταμίευτα φθέγγεσθαι, *inconsiderately.*

ἀταπεινώτος, ον, (ταπεινῶ) *not humbled.* *Epict.* 4, 6, 8. *Plut.* II, 28 D, et alibi.

ἀταπεινώτως, *adv. without being humbled.* *Damasc.* I, 1325 A.

*ἀταρακτέω, ἤσω, = ἀταρακτός εἰμι. *Epicur.* *apud Diog.* 10, 80. *Jos. Ant.* 15, 10, 3. *Anton.* 9, 41. *Sext.* 5, 9.

*ἀταραξία, ας, ἡ, (ἀτάρακτος) *ataraxy, calmness of mind.* *Epicur.* *apud Diog.* 10, 82. *Epict.* 1, 10, 2. *Ench.* 12, 2. *Plut.* II, 824 B, et alibi. *Anton.* 9, 31. *Lucian.* II, 253. *Sext.* 5, 2.

ἀτάραχος (ἀτάραχος), *adv. calmly, quietly.* *Diod.* 18, 18. *Diosc.* 2, 32, *gently.* *Epict.* 2, 5, 7, *imperturbably.*

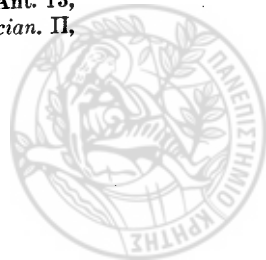
Ἀταργά, ἡ, = Ἀταργάτις. *Eudoc. M.* 370.

Ἀταργατεῖον, ον, τὸ, (Ἀταργάτις) *temple of Atargatis.* *Sept. Macc.* 2, 12, 26.

Ἀταργάτις, ἡ, *Atargatis, a Syrian goddess.* *Strab.* 16, 1, 27. 16, 4, 27. *Cornut.* 18.

ἀτάρχεντος or ἀτάρχυτος, ον, (ταρχεύω) *unburied.* *Pseudo-Phocyl.* 99.

ἀταφία, ας, ἡ, *the being ἀταφος.* *Jos. Ant.* 13, 15, 5. *Plut.* I, 316 A, et alibi. *Lucian.* II, 294. *App. I.* 450, 11.



- ἀτέγεια, *as, ἡ*, the Latin *attegaia*, a kind of hut. *Leo. Tact.* 5, 9.
- ἀτέγιον, *ov, τὸ*, = ἀτέγεια. *Porph. Cer.* 671, 17.
- ἀτειχίστως (ἀτείχιστος), *adv. without being walled. Philostr.* 105.
- ἀτεκνέω (ἀτεκνος), *to be barren. Sept. Cant.* 4, 2.
- ἀτεκνία, *as, ἡ*, (ἀτεκνος) childlessness. *Sept. Esai.* 47, 9.
- ἀτεκνώω, ὥσω, (ἀτεκνος) *to render childless. Sept. Gen.* 31, 38, 42, 36. *Reg.* 4, 2, 19. *Just. Orat.* 3, p. 236 B.
- ἀτεκνωσις, *εως, ἡ*, = ἀτεκνία. *Aquil. Ps.* 34, 12.
- ἀτελείωτος, *ov, (τελείωω) unfinished. Diog.* 8, 57.
- ἀτελειούργητος, *ov, (τελειουργέω) producing no result. Theol. Arith.* 55, ὠδίνες.
- ἀτέλεσμα, *ατος, τὸ*, (τέλεσμα) worthlessness. *Dorothe.* 1697 C.
- ἀτέλειστος, *ov, unbaptized. Greg. Naz. III,* 994 A.
- ἀτελεισφόρητος, *ov, (τελεισφορέω) imperfect. Symm.* 31, 40. *Greg. Nyss. II,* 249 C.
- ἀτελεύτητος, *ov, endless. Eus. II,* 913 A, ζωή.
- ἀτελευτήτως, *adv. endlessly. Athenag.* 1005 B. C.
- ἀτελής, *ές, without end. Hermes Tr. Poem.* 39, 1.
- Ἀτελλάνος, *η, ov, Atellanus. Lyd.* 152, 17
- Ἀτελλάνη κωμῳδία, *Atellana fabula.*
- *ἀτενίζω, ἴσω, (ἀτενής) *to look at intently, to gaze at. Diocl. apud Diosc. Iobol.* p. 48. *Sept. Esdr.* 1, 6, 27, ἵνα συμποιῶσι, *to see that. Macc.* 3, 2, 26, εἰς τι. *Polyb.* 24, 5, 8
- Ἀτενίσαι καὶ προῖδέσθαι τὸ μέλλον. *N. T. Jos. B. J.* 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἰς τινα. *Patriarch.* 1041 C. D. *Plut. II,* 881 A, τινί. *Theophil.* 1028 B, τὸ φῶς. *Hippol.* 813 C Καταλαβέσθαι ἢ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε ;
- ἀτενισις, *εως, ἡ*, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.
- ἀτεξί, *εκος, ἡ*, (τεκεῖν) *that has not brought forth ; barren ; opposed to τοκάς. Cyrill. A. III,* 1105 C. *Damasc. III,* 696 C.
- ἀτερμάτιστος, *ov, (τερματίζω) unbounded. Diod.* 19, 1.
- ἀτερον, *τόν, vulgar, = τὸν ἕτερον. Lucian. III,* 186.
- *ἀτερπία, *as, ἡ*, (ἀτερπής) *no pleasure ; opposed to τέρψις. Democr. apud Clem. A. I,* 1077 A, v. l. ἀτερψία. *Diog.* 7, 97.
- ἀτευκτέω, ἦσω, (ἀτευκτος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπίδων, = ψευθεῖς τῶν ἐλπίδων. *Apollon. D. Synt.* 51, 1.
- ἀτευκτος, *ov, (τυγχάνω) not having obtained. Max. Tyr.* 43, 17.
- ἀτευξία, *as, ἡ*, (ἀτευκτος) *the not obtaining. Apollon. D. Synt.* 56, 24. *Did. A.* 616 B. *Pseudo-Dion.* 725 B.
- ἀτευχῆτος, *ov, = ἀτευχής, unarmed. Philipp.* 62.
- ἀτεχναστος, *ov, (τεχναζώ) inartificial. Themist.* 48, 7.
- ἀτεχνής, *ές, = ἀτεχνος. Babr.* 75, 4. *Sext.* 276, 26.
- ἀτεχνίτευτος, *ov, (τεχνιτεύω) inartificial. Dion. H. V,* 468, 6.
- ἀτεχνολόγητος, *ov, (τεχνολογέω) artless, simple. Greg. Nyss. III,* 584 A. *Theod. IV,* 433 A.
- ἄτεχνος, *ov, unskilful. Classical. Babr.* 75. *Sext.* 183, 17, τινός.
- ἀτζυπάς, *ἂ, ὁ, quid ? Theoph. Cont.* 438, 15, 439.
- ἀτμηλέω, ἦσω, (ἀτμηλής) *to neglect, disregard. Clem. R.* 1, 38.
- ἀτμηλής, *ές, neglecting : neglected. Dion Chrys. II,* 393, 30. *Plut. I,* 923 C, κόμη.
- ἀτμηλῶς, *adv. negligently. Plut. I,* 802 D. *Cyrril. A. X,* 249 D.
- Ἀτθίς, ἴδος, ἡ, *Athis, Attic. Ἡ Ἀτθίς διάλεκτος or γλώσσα, or simply ἡ Ἀτθίς, the Attic dialect, the dialect of Athens during the Attic period. Dion. H. V,* 17, 3, γλώσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian. II,* 43. *Herodn. Gr. Schem.* 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A. I,* 880 A. *Iamb. V. P.* 474. (Compare *Galen. VI,* 344 D Τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιά Ἀτθίς, *the ancient Attic, the dialect of Athens before the Attic period, that is, the Ionic. Dion. H. VI,* 864, 11. *Strab.* 8, 1, 2. — The division of the Attic dialect (technically so called) into *old, middle, and new, corresponds to the division of the Attic comedy into old, middle, and new. Diog.* 1, 112, νέα. *Moer.* 157, ἡ δευτέρα. 300, ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά, ἡ νέα. (Compare *Moer.* 117 Οἱ δευτεροὶ Ἀττικοί. 367 Οἱ πρώτοι Ἀττικοί . . . οἱ μέσοι Ἀττικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν. 769, 16 Οἱ παλαιοὶ Ἀττικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀττικοί. In all these passages, δεύτερος and μεταγενέστερος seem to be equivalent to νέος.) — 2. Attic history or antiquities. *Jos. Apion. I.* 3. *Just. Cohort.* 9, the Attides of Philochorus.
- ἀτιθάσσευτος or ἀτιθάσεντος, *ov, (τιθασσέω) untamed : untamable. Agathar.* 160, 4. *Plut. II,* 728 A, et alibi. *App. II,* 541, 68. *Clem. A. I,* 1033 B.
- ἀτίθασσος, *ov, (τιθασσός) untamed, wild. Philon I,* 20, 19. 68, 43. *Herodn.* 5, 6, 21.
- ἀτίμητος, *ov, invaluable, priceless. Sept. Sap.* 7, 9. *Macc.* 3, 3, 23. *Greg. Naz. III,* 1232 A.

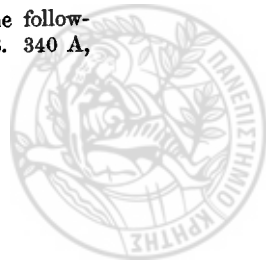
Greg. Nyss. III, 1092 D. *Cosm. Ind.* 445 D. (Compare *Pallad. Laus.* 1018 D Τιμῆ οὐχ ὑποβάλλονται ὑπὲρ διατίμησιν ὄντες.)
 ἀτιμάω, to dishonor. [*Diognet.* 1176 A ἀτιμούνται, as if from ἀτιμέω. *Athenag.* 968 B ἀτιμούντες.]
 ἀτιμοποιός, ὄν, making ἀτιμος. *Cyrrill. A.* I, 1045 A.
 ἀτινακτος, ὄν, (τινάσσω) unshaken. *Opp.* Hal. 2, 8. *Greg. Naz.* III, 996 A. IV, 110 A.
 ἀτισία, as, ἡ, (ἀτιτος) inability to pay one's debts, insolvency. *Cic. Att.* 14, 19.
 ἀτιτέω = ἀτίω. *Dion. P.* 1158.
 Ἀτλαντικός, ἡ, ὄν, (Ἄτλας) of Atlas, Atlantic. *Polymb.* 16, 29, 6, πέλαγος, the Atlantic Ocean. *Strab.* 1, 4, 8. 7, 2, 4, θάλασσα.
 Ἄτλας, ατος, ὄ, = Ἡ Ἀτλαντικὴ Θάλασσα. *Dion. P.* 30.
 ἀτληπαθής, ἐς, = οὐ οἱ μὴ τληπαθής. *Cyrrill. A.* I, 392 C.
 ἀτμήτως (ἀτμητος), adv. indivisibly. *Greg. Naz.* III, 1591 A. *Heron Jun.* 113, 7.
 ἀτμοειδής, ἐς, (ἀτμός, ΕΙΔΩ) vapor-like. *Alex. Aphr. Probl.* 75, 25. *Sext.* 216, 14.
 ἀτμοειδώς, adv. like vapor. *Basil. I.* 73 A.
 ἀτοκέω, ἦσω, = ἀτοκός εἰμι. *Philon I.* 478, 16. 480, 25.
 ἀτοκίος, ὄν, (ἀτοκος) preventing conception, as a φάρμακον. *Diosc.* 1, 105. 109. 2, 21. *Muson.* 225. *Hippol. Haer.* 460, 33. — 2. Substantively, τὸ ἀτοκίον = λυχνίς ἀγρία. *Diosc.* 3, 105 (115).
 ἄτομος, ὄν, indivisible. — Substantively, (α) ἡ ἀτομος, sc. ἀρχή or οὐσία, a to mus, atom, in the philosophy of Leucippus and Epicurus. *Epicur.* apud *Diog.* 10, 41. 9, 80, ἀρχαί. *Plut.* II, 721 A. 879 C. 1110 F, οὐσία. *Max. Tyr.* 127, 3. *Sext.* 48, 26. 435, 29. *Theophil.* 3, 7. *Clem. A.* I, 752 A. *Diog.* 7, 178. — (β) τὸ ἄτομον, sc. σῶμα or στοιχείον, = ἡ ἀτομος, in the philosophy of Democritus. *Democr.* apud *Sext.* 48, 25. *Strab.* 16, 2, 24, p. 298, 5. *Epict. Frag.* 175. *Plut.* II, 878 C, σῶμα. *Sext.* 34, 16. 127, 1. — (γ) τὸ ἄτομον, individual, person or thing. *Aristot. Categ.* 5, 26. 27. *Hippol. Haer.* 348, 54. 350, 8. *Porphyr. Prosod.* 105. — (δ) τὸ ἄτομον = ὑσκήαμος. *Diosc.* 4, 69. — 2. Simple, not compound. *Dion. H.* VI, 862, 15, words.
 ἀτονέω, ἦσω, = ἀτονός εἰμι. *Plut.* I, 225 F, et alibi. *Theophil.* 2, 5, εἰπεῖν, were unable to say.
 ἀτονία, as, ἡ, (ἀτονος) languidness, debility, weakness. *Diosc.* 3, 138 (148). *Epict.* 2, 15, 4. *Plut.* II, 535 D, et alibi.
 ἀτονιάω, ασά, = ἀτονέω. *Pseudo-Chrys.* I, 816 A.
 ἀτονώω, ὠσω, to render ἀτονος. *Aquil. Ps.* 68, 24.

ἀτόξευτος, ὄν, (τοξεύω) out of bow-shot. *Plut.* II, 326 E, πέτρον, very high.
 ἄτοξος, ὄν, (τόξον) bowless. *Lucian.* I, 250.
 ἀτόπημα, ατος, τὸ, (ἄτοπος) absurd thing, absurdity. *Diod. Ex. Vat.* 97, 14. *Sext.* 617, 6. *Schol. Arist. Vesp.* 1001.
 ἀτοπία, as, ἡ, absurdity. *Sext.* 177, 23.
 ἄτοπος, ὄν, out of place, absurd. *Classical. Sext.* 658, 1 Οὐκ ἄτοπον γὰρ ἵνα συμφυέσι τε καὶ οικείους χρησώμεθα παραδείγμασι. *Attal.* 317, 13 Πάντων ἀποπώτατόν ἐστιν ἕν' οἱ μὲν . . . τιμῶνται.
 ἀτόρυντος, apparently a mistake for ἀτορήντος, ὄν, (τορνύω) not stirred. *Orib.* I, 298, 8.
 ἀτραβατικός, ἡ, ὄν, = φαίος, dark, brown. *Lyd.* 134, 9, *Suid.* Ἀτραβατικός, ἐν ταῖς ἑορταῖς καὶ τοῖς ἐπινικίοις . . . ἐν δὲ ταῖς κοιναῖς συνόδοις ξηραμπελίνας τὸ χρώμα, ἄς ἐκάλουν ἀτραβατικός ἀπὸ τοῦ χρώματος· τὸ γὰρ μέλαν ἄτρον καλοῦσιν. [It is probably a modification of Atrebatius. Compare *Vopisc.* p. 996 Donati sunt ab Atrebatibus birri petiti. See also Ἀτρεβάτιοι.]
 ἀτραγίς, ἡ, a plant so called. *Galen.* VI, 358 B.
 ἀτραγῆδης, ὄν, (τραγωδέω) not tragical, not theatrical or exaggerated. *Philon II.* 76, 16. *Lucian.* I, 674.
 ἀτραγῆδως (ἀτραγῆδος), adv. not theatrically, without parade. *Anton.* 11, 3.
 ἀτρακτοειδής, ἐς, (ἄτρακτος, ΕΙΔΩ) not spindle-like. *Diosc.* 4, 36.
 ἀτράνωτος, ὄν, (τράνω) not elucidated. *Isid.* 1328 A. *Pseudo-Dion.* 709 A.
 ἀτράνωτως, adv. without elucidation. *Orig.* I, 1268 A. III, 1557 A.
 ἀτράπεζος, ὄν, (τράπεζα) without table or food. *Greg. Nyss.* III, 1061 C.
 ἀτράπελος, ὄν, (τρέπω) = δυστράπελος. *Sept. Job* 39, 9 (as v. l.), uncouth, clumsy. *Schol. Soph. Aj.* 920.
 ἀτραυματίστος, ὄν, (τραυματίζω) unwounded: invulnerable. *Lucian.* III, 666.
 ἀτράφαξις, εως, ἡ, atriplex, a plant. *Diosc.* 2, 145.
 ἀτράχηλος, ὄν, (τράχηλος) without neck. Hence = κακοτράχηλος. *Apollon. S.* 1, 8. *Anthol.* II, 239 (*Statyll.*).
 ἄτραχος, v, = οὐ οἱ μὴ τραχύς. *Cyrrill. A.* I, 145 A.
 Ἀτρεβάτιοι, ὄν, οἱ, Atrebrates, a Gallic nation. *Strab.* 4, 3, 5.
 ἄτρεπτος, ὄν, (τρέπω) unchangeable, immutable. *Philon I.* 53, 29, et alibi. *Ignat.* 644 A. *Plut.* II, 725 B, et alibi. *Diog.* 7, 150. — Substantively, τὸ ἀτρεπτον, immutability. *Clem. A.* I, 988 B Τὸ ἀτρεπτον τοῦ λόγου.
 ἀτρεπτότης, ητος, ἡ, (ἀτρεπτος) immutability. *Athan.* II, 1161 C.



- ἀτρέπτως, adv. *unchangeably, immutably*. Diod. II, 526, 27, in earnest. Philon II, 87, 51. Cornut. 40, ἔχειν. Hippol. 836 A. Clementin. 17, 16, ἰδεῖν, only the Son can see the Father as he is.
- ἀτρεψία, as, ἡ, (ἀτρεπτος) *immutability*. Hippol. 833 B. Athan. I, 452 B. II, 85 A.
- ἀτρήχυντος, Ionic for ἀτράχυντος, ον, (τραχύνω) *not made rough*. Aret. 61 D. 91 A.
- ἀτριβής, ἐς, *inexperienced*. Dion. H. V, 212, 3, τινός.
- ἀτρικλῆς, ὁ, from the Latin a triclinio, = ὁ τὴν ἐπίστασιαν ἔχων τῶν εἰς τράπεζαν κεκλημένων, the officer that had the care of the imperial triclinium. Genes. 31, 11.
- ἀτριπλεξ, the Latin atriplex = ἀράφαξις. Diosc. 2, 145.
- ἀτριπτος, ον, *untrodden*. Philon I, 316, 37, sc. ὁδός. Artem. 379, ἰστορία, *strange*. — 2. Not pounded, as salt. Diosc. 2, 108.
- ἀτριχος, ον, (θρίξ) *without hair*. Galen. III, 70 A.
- ἀτριψ, βος, ὁ, ἡ, = ἀτριβής. App. I, 175, 77. Phryn. P. S. 11, 31.
- ἀτριψία, as, ἡ, (ἀτριπτος) *inexperience*. Cic. Att. 13, 16.
- ἀτρομία, as, ἡ, (ἀτρομος) *intrepidity*. Martyr. Poth. 1449 A.
- ἀτρόμως, adv. *intrepidly*. Plut. II, 474 D, et alibi.
- ἀτρον, τὸ, the Latin atrum (ater) = μέλαν. Suid. Ἀτραβατικὰς . . . Codin. 28.
- ἀτρόπιος, ον, = ἀτροπος. Diosc. Iobol. 17.
- ἀτροφέω, ἦσω, (ἀτροφος) *to starve, to suffer from want of food, to be without food*. Philon II, 504, 36. Plut. II, 88 E. Clem. A. I, 1024 B. Ael. N. A. 10, 21. — 2. To suffer from atrophy. Diosc. 2, 131. Ruf. apud Orib. II, 213, 3. Antyll. apud Orib. I. 437, 10.
- ἀτροφία, as, ἡ, *want of food*. Classical. Plut. II, 906 F. Galen. II, 267 C, τριχῶν, *their not growing*.
- ἀτροφος, ον, *ill-fed*. Ptol. Tetrab. 124, *prematurely born*. — 2. Not nutritious. 14. Diosc. 1, 151. 2, 29. 108.
- ἀτρύγητος, ον, = following. Sept. Ex. 27, 20 as v. l.
- ἀτρυγος, ον, (τρύξ) *without lees, clarified, pure*. Sept. Ex. 27, 20.
- ἀτρύπητος, ον, (τρύπῳ) *not pierced or bored, not perforated*. Diosc. 1, 146. Plut. I, 873 F.
- ἀτρίτως (ἀτρυτος), adv. *without abating*. Philon I, 19, 19. Jos. Ant. 11, 5, 8.
- ἀτρυφήτος, ον, (τρυφάω) = ἀτρυφερος. Plut. II, 10 B.
- ἀτρυχως (τρυχώ), adv. *indefatigably?* Method. 144 B.
- ἄττάκης, ὁ, a kind of locust? Sept. Lev. 11, 22.
- ἄττακος, ον, ὁ, = preceding. Philon I, 85, 39.
- Ἀτταλιστής, οὔ, ὁ, (Ἀτταλος) *partisan of Attalus*. Inscr. 3069.
- ἄπένδερε, the Latin attendere = φιλονεκεῖν. Lyd. 131, 14.
- ἄπενσιών, ωνος, ἡ, attentio. Lyd. 131, 8 incorrect ἀπηνσιών.
- ἄπενσος, attentus. Lyd. 131, 12, incorrect ἀπηνσος.
- ἄπτικίζω, ἴσω, (Ἀπτικός) *atticisso, to atticize, to use the Attic dialect*. Numen. apud Clem. A. I, 893 B. Lucian. III, 570. Tatian. 26. Pseudo-Demetr. 80, 6. Galen. I, 52 D. VI, 342. 343 A οἱ ἀπτικίζοντες, the Atticists. 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). Phryn. 79. 207. Philostr. 503. 568. 624. — 2. To atticize, to render Attic. Phryn. 379. P. S. 4, 27.
- ἄπτικισίς, εως, ἡ, = following. Philostr. 568.
- ἄπτικισμός, οὔ, ὁ, (ἀπτικίζω) *atticismus, Atticism, Attic idiom or expression*. Cic. Att. 4, 17. Quintil. 1, 8, 8, Attic elegance. Galen. VI, 344 C. Isid. 484 C. Eudoc. M. 169 Περὶ Ἀπτικισμοῦ, the title of a work of Irenaeus (a grammarian).
- ἄπτικιστής, οὔ, ὁ, = ὁ ἀπτικίζων, *Atticist, one who, without being an Athenian, attempts to use the Attic dialect*. It bears the same relation to Ἀπτικός, that Πυθαγοριστής does to Πυθαγόρειος. Iambl. V. P. 172. Socr. 396 A. Phot. III, 428 B. — 2. The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. Et. M. 527, 55. 780, 49, Εἰρηναῖος. Suid. Φρύμιχος . . .
- * Ἀπτικός, ἡ, ὄν, *Atticus, Attic, of Athens*. Sorlon 36 (25), 9, γλώσσα. Cic. Att. 1, 13, 15, 1 B. Erotian. 86, λέξεις. Plut. II, 42 D. 79 D. 1010 C, ὄνομα. Max. Tyr. 123, 37, ῥήματα. Apollon. D. Synt. 281, 7, διάλεκτος. Lucian. III, 17. Pseudo-Demetr. 80, 7, γλώσσα. Tatian. 865 B. Clem. A. I, 264 C, φωνή. Eudoc. M. 268, ζῆλος, style. — Ἀπτικά γράμματα, or Ἀπτικοὶ χαρακτήρες, the Attic alphabet, the alphabet used at Athens before the archonship of Euclides (B. C. 403). Dem. Neaer. 1370. Max. Tyr. 24, 47. Paus. 6, 19, 6. Harpocr. Ἀπτικοὶ γράμμασι. Hes. Ἀπτικά γράμματα, τὰ ἀρχαῖα, ἐπιχώρια. — 2. Substantively, ὁ Ἀπτικός, usually in the plural, an Attic author, an author who wrote in the Attic dialect; as Thucydides, Demosthenes. Erotian. 70. Apollon. D. Pron. 275 A. Conj. 502, 1. Adv. 555, 3. Synt. 214, 2. Herodn. Gr. Schem. 587, 4. Galen. VI, 312 B. 427 C. Drac. 15, 22. Phryn. 65. 76. Longin. 34, 2. Moer. 367, οἱ πρῶτοι. Et. M. 769, 16, οἱ παλαιοί. 224, 42 Οἱ μεταγενέστεροι τῶν Ἀπτικῶν.

- Ἀττικῶς, adv. in Attic, in the Attic dialect. *Erotian.* 264. *Apollon. D. Adv.* 554, 28. *Lucian.* III, 567. *Moer.* passim. *Philostr.* 8, ἔχειν.
- ἄπυκτος, ον, (τεύχω) not done. *Pseudo-Phocyl.* 56 (50).
- ἄπυμβος, ον, (τύμβος) without a tomb. *Lucian.* I, 520.
- ἄπυπτος, ον, (τυπῶ) having no form; unformed. *Philon* I, 180, 4. 516, 22. *Plut.* II, 636 B. *Ael. N. A.* 2, 19. *Greg. Naz.* IV, 80 A. *Pseudo-Dion.* 588 B. *Damasc.* I, 1241 A.
- ἄπυρανενίτως (ἄπυράνεντος), adv. without being compelled by tyrants. *Cyrril. A.* IX, 641 C.
- ἄπυράννητος, ον, (τυραννέω) = ἄπυράνεντος. *Clem. A. I.* 1381 A.
- ἄπυρωτος, ον, (τυρῶ) not turned into cheese, not curdled. *Diosc.* 3, 36 (41).
- ἄπυφία, ας, ἡ, the being ἄπυφος. *Plut.* I, 76 E, et alibi.
- ἄπυφως (ἄπυφος), adv. without arrogance. *Plut.* II, 617 A. *Clem. A. II.* 385 A.
- ἄπυχη, to be unfortunate, etc. Classical. *Dion. H. V.* 551, 10 Ἠτύχητο γὰρ δὴ τοῖς Λακεδαιμονίοις ἢ τε περὶ Λεύκτρα μάχη. *Jos. Ant.* 17, 32, 1, p. 864 Οὐκ ἠτύχει . . . προσαγαγέσθαι.
- AY, a diphthong, represented in Latin by AU. [As the Romans represented it by AU (not by AY), it may be inferred that the second element was not sounded as when it stood by itself. *Plut.* II, 737 F. *Terent. M.* 426, 481 AU tamen capere videtur saepe productum sonum, *Auspices cum dico et aurum,* parently belonging to the Roman period, EAOTΩN, AOTΩ occur for ἑαυτῶν, αὐτῶν; which commutation shows that the Y in AY was a vowel. *Inscr.* 4224, b (Addend.), p. 1120.]
- ἄπυσις, εως, ἡ, = ὄπυσις. *Strab.* 2, 5, 33. 17, 1, 5.
- ἄπυζω, to be bright, to shine. *Sept. Lev.* 13, 24, 26, et alibi. *Paul. Cor.* 2, 4, 4.
- ἄπυσμα, αρος, τὸ, (ἀπυζῶ) brightness. *Sept. Lev.* 13, 38, bright spot. *Sir.* 43, 11.
- ἄπυσμός, οὔ, ὁ, a shining; brightness. *Plut.* II, 894 E.
- ἄπυέω, ἡσω, (ἀπυγή) to shine, give light, as a lamp. *Sept. Job* 29, 3.
- ἄπυῆ, ἡς, ἡ, the morning. *Luc. Act.* 20, 11. *Lyd.* 82, 12. *Theoph.* 697. (Compare *Nicand. Ther.* 275 Ἐννέα ἀπυῆς ἡλείου.)
- ἄπυῆς, ἐς, = διαπυῆς. *Alex. Aphr. Probl.* 39, 31.
- ἄπυων, τὸ, = ἰσάρις. *Diosc.* 2, 215.
- ἄπυοειδής, ἐς, (ἀπυγή, ΕΙΔΩ) like light. *Philon* I, 6, 39. II, 91, 21. *Plut.* II, 565 C, et alibi. *Hippol. Haer.* 34, 29.
- ἄπυος, εος, τὸ, = ἀπυγή. *Apocr. Act. Thom.* 27. *Act. Thadd.* 6. *Mal.* 123, 12. 477, 11. *Theoph.* 286, 11. *Nicet. Byz.* 773 A.
- ἄπυουρ, ουρος, ὁ, the Latin augur = οἰωνοπόλος. *Dion. H. I.* 372, 8 ἀπυόρες for the analogical ἀπυουρες. *Plut.* I, 256 C. II, 281 A. 287 D.
- ἄπυούριον, ον, τὸ, the Latin augurium = οἰωνοσκοπία. *Lyd.* 101, 13.
- Ἀπυούστα, ἡς, ἡ, *Augusta.* *Strab.* 3, 2, 15 Ἀπυούστα Ἠμερίτα, *Augusta Emerita* in Spain.
- ἄπυουσταλιανός, ἡ, ὄν, pertaining to the ἀπυουστάλιοι. *Athan.* I, 397 B, the prefecture of Egypt? *Justinian.* Edict. 13, 2, τάξις.
- ἄπυουστάλιος, ον, ὁ, praefectus Augustalis, of Egypt. *Pallad. Vit. Chrys.* 23 A, of Egypt. *Laus.* 1225 B. *Synes.* 1357 B. 1488 C. *Lyd.* 168, 18. 199, 14, et alibi. *Joann. Mosch.* 2925 B. *Mal.* 224, 12. — 2. Substantively, τὰ ἀπυουστάλια, *ludi augustales.* *Dion C.* 54, 34, 2.
- Ἀπυουστειῶν, ον, τὸ, temple of Augustus. *Dion C.* 57, 10, 2.
- Ἀπυουστειος, ον, Augustalis. *Dion C.* 59, 7, 4 Οἱ συνιερείς οἱ Ἀπυουστειοι, *Sodalis Augustales*, or *Sacerdotes Augustales*, the priests of Augustus. 61, 20, 3, body-guard of Nero.
- ἄπυουστία, ἡ, = λευκῶϊον. *Diosc.* 3, 128 (138).
- ἄπυουστιακός, ἡ, ὄν, belonging to the ἀπυούστα. *Porph. Adm.* 238, 9.
- ἄπυουστιατικός, ἡ, ὄν, = preceding. *Porph. Adm.* 242.
- Ἀπυουστινός, ον, ὁ, Augustinus, Augustine. *Leont. I.* 1216 C. *Anast. Sin.* 113 C. *Phot.* III, 96 C Τοῦ ἐν ἁγίοις Ἀπυουστινῶν.
- Ἀπυουστόπολις, εως, ἡ, (Ἀπυουστός, πόλις) *Augustopolis.* *Eustrat.* 2284 A.
- ἄπυουστός, ον, the Latin augustus = σεβαστός, σεπτός, a surname of Gaius Octavius Caesar, and subsequently of his successors and their sons. *Ovid. Fast.* 1, 587. *Luc.* 2, 1. *Epict.* 1, 19, 26. *Paus.* 3, 11, 4. *Dion C.* 53, 16, 8. 67, 9, 4. *Afric.* 84 C. *Eus.* I, 305 B. *Athan.* I, 253 B. 385 C. 793 A. II, 816 C. 956 A. *Ephes.* 984 B. *Socr.* 188 C. *Chal.* 828 B. *Euthal.* 716 A. — Feminine, ἡ ἀπυούστα, ἡς, augusta = σεβαστή, a title given to the empress and her daughters. *Dion C.* 56, 46, 1. 73, 7, 1. 77, 2, 6. *Eus.* II, 1108 A. *Philostr.* 512 A. *Ephes.* 981 C. *Socr.* 700 A. *Chal.* 952 C. *Theod.* IV, 1220 C. — 2. Augustus, of Augustus. *Plut.* I, 72 D. II, 287 E Ταῖς ἀπυούστοις εἰδοῖς, *augustis idibus.* 273 D, μῆν, the month of August. *Dion C.* 56, 30, 5, μῆν.
- Ἀπυδαίος, ον, ὁ, *Audaeus*, a schismatic. *Theod.* III, 1141 A. IV, 428 B.
- Ἀπυδιανοί, ὄν, οἱ, (Ἀπυδαίος) *Audian*, the followers of *Audaeus.* *Epiph.* II, 336 B. 340 A,



called also Ὀδιανοί. *Theod.* IV, 428 B, they believed that God is ἀνθρωπόμορφος.

ἄδυναίος, ου, ὁ, *audynaesus*, a Macedonian month, = *λαονάριος*. *Eus.* II, 1497 A. *Ephiph.* I, 932 B.

Αἰέντινος, ου, ὁ, *Aventinum*. *Diod.* 12, 24, λόφος. *Dion. H.* I, 84, 8.

Αἰέντιον, τὸ, = preceding. *Dion. H.* I, 205, 13 τὸ Αἰέντιον ὄρος.

αἰθαδιάζομαι, ἀσομαι, (αἰθάδεια) to be audacious, to dare. *Sext.* 55, 7, λέγειν.

αἰθαδικῶς, adv. = αἰθαδῶς. *Simoc.* 41, 12.

αἰθαίμος, ου, (αἰτός, αἶμα) of the same blood, kindred. *Antip. S.* 15.

αἰθαυρητικῶς, adv. = following. *Did. A.* 860 C.

αἰθαυρέτως (αἰθαίρετος), adv. voluntarily. *Sept. Macc.* 2, 6, 19. 3, 6, 6. 3, 7, 10. *Ignat.* 668 A Ἐὰν μὴ αἰθαυρέτως ἔχωμεν τὸ ἀποθανεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.

αἰθεκαστότης, ητος, ἡ, the being αἰθέκαστος. *Phryn.* 349, condemned.

αἰθεκάστως (αἰθέκαστος), adv. plainly, etc. *Plut.* I, 445 C.

αἰθεκούσιος, ου, (αἰτός, ἐκούσιος) of one's own free will. *Eus.* III, 417 A. 556 A. VI, 1029 A.

αἰθεκουσίως, adv. of the preceding. *Eus.* III, 421 A.

αἰθεντία, ἡ, = αἰθεντία. *Clem. A.* I, 433 B. *Eus.* II, 876 A. B.

αἰθεντέω, ἦσω, (αἰθέντης) to be in power, to have authority over. *Paul.* *Tim.* 1, 2, 12, ἀδρός. *Ptol.* *Tetrab.* 157, τινός. *Basil.* IV, 389 A. *Socr.* 2, 34. *Eus. Alex.* 347 D, εἰς τὸν λαόν, to exercise authority over. *Olymp.* 456, 3. *Theoph.* 372, 13. — 2. To be the originator of anything. *Athan.* II, 1180 C, τῆς ἀσεβείας. *Nic.* II, 721 D. — 3. To compel. *Mal.* 257, 15, τινά. — 4. Mid. αἰθεντέομαι, to be in force, to have the force of law. *Chron.* 619, 9. 634.

αἰθέντης, ου, ὁ, author, originator, perpetrator. *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm. Sim.* 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — 2. Master = δεσπότης. *Phryn.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C. *Method.* 360 C, διδάσκαλος, who teaches as one having authority. *Anon.* 358, 12.

αἰθεντία, as, ἡ, (αἰθέντης) authority, power, sway, mastery. *Sept. Macc.* 3, 2, 29, restriction. *Hermes Tr. Poem.* 2, 2. *Clem. A.* I, 1216 B. *Hippol.* *Haer.* 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.

αἰθεντικῶς, ἡ, ὄν, (αἰθέντης) = δεσποτικῶς, master's. *Ptol.* *Tetrab.* 177. *Clem. A.* I, 733 B, εἰσοδος. — 2. Authentic, original, genuine, true. *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεῖρ ὀλόγραφος, a letter

written with the author's own hand. II, 744 B. — 3. Authentic, authoritative, having authority. *Pseudo-Ignat.* 833 B. *Carth. Can.* 135, σῦνοδος. — 4. *Princ. Carth. Can.* 71, καθέδρα. *Georon.* 1, 11, 1, ἀνεμοι. — 5. Substantively, τὸ αἰθεντικόν, authenticum, the original of a document; opposed to ἴσον, copy. *Tertull.* II, 946 A. *Const.* III, 997 A.

αἰθεντικῶς, adv. like a master, or like masters, with authority, authoritatively. *Valent.* 1273 B. *Caesarius* 908. *Pseudo-Just.* 1436 A. *Chrys.* X, 119 D. — 2. Not anonymously, the author being known. *Cic. Att.* 9, 14, 10, 9. — 3. Literally, in the obvious sense, not in parables, = κυρίως. *Clem. A.* II, 352 B.

αἰθέντρια, as, ἡ, (αἰθέντης) = δέσποια, mistress. *Leont. Cypr.* 1717 B. 1721 B.

αἰθεντῶς (αἰθέντης), adv. absolutely, with absolute sway, as applied to government. *Porph. Adm.* 192. 17.

αἰθῆς, ἀγαῖν. *Classical. Sext.* 610, 22 οἱ αἰθῆς, posterity.

αἰθομολογέομαι, ἦσομαι, (αἰτός, ὁμολογέω) to evidence one's self. *Lucian.* I, 799 Αἰθομολογούμενον πρᾶγμα, self-evident.

αἰθομύστατος, ου, (αἰτός, ὑπόστατος) self-subsisting, self-subsistent. *Caesarius* 1108. *Procl. Parmen.* 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.

αἰθοπότακτος, ου, (ὑποτάσσω) self-subjected. The grammarians, as applied to the subject have a second aorist, as λαμβάνω λαβεῖν, μανθάνω μαθεῖν. *Bekker.* 1086, ῥήματα.

αἰθωρί (αἰθωρος), adv. at the very hour, instantly. *Sept. Dan.* 3, 15. *Macc.* 3, 3, 25, v. 1. αἰθωρεῖ. *Cic. Att.* 2, 13. *Plut.* II, 512 F.

αἰθωρος, ου, (αἰτός, ὦρα) at the very hour, instant. *Genes.* 21, 18. — 2. Adverbially, αἰθωρόν = αἰθωρί. *Eunap.* V. S. 43 (77). *Apocr. Act. Joann.* 9. *Eust.* 158, 39. 1062, 34.

αἰλακεργάτης, ου, ὁ, (αἰλαξ, ἐργάτης) tracing furrows, as a plough. *Philipp.* 49, σίδαρος (σίδηρος).

αἰλακοτμέω, ἦσω, (τέμνω) to trace furrows, to plough. *Sext.* 399, 26.

αἰλαναία, τὰ, quid? *Synes.* 1445 A.

αἰλάρχης, ου, ὁ, (αἰλή, ἄρχω) master of the king's household, the chief officer of the king's palace. *Sept. Reg.* 2, 8, 18. (Compare the Byzantine μέγιστρος.)

αἰλαρχία, as, ἡ, the office of αἰλάρχης. *Sept. Reg.* 3, 3, 46 line 19.

αἰλή, ἡς, ἡ, a ula, the court, the royal or imperial residence or head-quarters. *Sept. Macc.* 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeas* 6. *Epict.* 1, 13, 16, of Rome.

- Iren.* 1228 A. *Herod.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλικοί, the courtiers. *Polyb.* 5, 36, 1, et alibi, = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 Ὁ τῆς αὐλῆς ὑπαρχος, praefectus praetorio. — 2. The Roman villa. *Dion. H.* II, 1112, 3.
- αὐλήστρια, ας, ἡ, = αὐλητρίς, female flute-player. *Drac.* 20, 14.
- αὐλητικῶς (αὐλητικός), adv. like a flute-player. *Plut.* II, 404 F.
- αὐλήστρια, ας, ἡ, = αὐλητρίς. *Diog.* 7, 62.
- αὐλία, ας, ἡ, (αὔλος) immateriality. *Nicom.* 71. *Pseudo-Dion.* 144 A. *Max. Conf. Schol.* 36 A.
- αὐλικός, ἡ, ὄν, aulicus, aulic, belonging to the court. *Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κόλακες. *Basil.* IV, 341 A, ὑπόκρισις. — 2. Substantively, ὁ αὐλικός, courtier. *Polyb.* 16, 22, 8. 23, 13, 5.
- αὐλίσκος, ον, ὁ, little tube. *Polyb.* 10, 44, 7. *Mnesith.* apud *Orib.* II, 251, 8, of a syringe. *Hippol.* Haer. 92, 85.
- αὐλοειδής, ἐς, like αὐλός. *Caesarius* 1073.
- αὐλοειδῶς, adv. like αὐλός. *Caesarius* 1076.
- αὐλομανέω, ἦσω, (αὐλομανής) to be mad for flutes, to be excessively fond of flute-playing. *Diod.* II, p. 533, 40, ταῖς γυναικείαις θέαις.
- αὐλός, οὐ, ὁ, draught? *Dion. H.* V, 75, 2, τοῦ πνεύματος, emission of breath.
- αὐλότης, ητος, ἡ, (αὔλος) immateriality. *Plotin.* I, 32, 14.
- αὐλῶν, τὸ, = αὐλίδιον. *Apophth.* 152 C.
- αὐλωδέω, ἦσω, (αὐλωδός) to sing to the flute. *Schol. Arist.* Nub. 971.
- αὐλωδικός, ἡ, ὄν, belonging to an αὐλωδός. *Plut.* II, 1132 C.
- αὐλωδός, οὐ, ὁ, (αὐλός, ἄδω) one that sings to the flute. *Plut.* II, 1134 A, et alibi.
- αὐλωνοειδής, ἐς, (αὐλών, ΕΙΔΩ) glen-like. *Diod.* 19, 17.
- αὐλῶς (αὔλος), adv. immaterially. *Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.
- *αὐξάνω or αὔξω, to increase, intransitive. *Aristot.* Anal. Post. 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol.* Haer. 414, 51. *Leont. Cypr.* 1741 B. — *Plut.* I, 10 C. 559 B Ὁ αὐξόμενος λόγος, a sophism so called. (See also αὔησις.)
- αὐξέω = preceding. *Cyrrill. A.* X, 340 B. C.
- αὔησις, εως, ἡ, increase. *Plut.* II, 1083 A Ὁ περὶ αὐξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — 2. Amplificatio, amplificatio, in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — 3. Augment, in grammar. *Drac.* 155, 16 συλλαβική, syllabic augment.
- αὐξητικός, ἡ, ὄν, augmentative: causing to grow. *Diosc.* 5, 105, τριχῶν. *Sext.* 702, 11, μεγέθους. — 2. Productive = πολυφόρος. *Aquil.* *Esai.* 32, 12. — 3. Amplificative, in rhetoric. *Longin.* 11, 2.
- αὐξητικῶς, adv. by increasing; opposed to μειωτικῶς. *Philon* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.
- αὐξιλιάριος, ον, ὁ, the Latin auxiliarius = ὑπασπιστής. *Lyd.* 198, 1.
- αὔξις, εως, ἡ, = αὔξη. *Cyrrill. A.* I, 460 B. C.
- αὐξιφώτιος, ον, (αὔξω, φῶς) increasing light. *Lyd.* 105, 10. 101, 2, ἐορτή, about the winter solstice.
- αὐξομείωσις, εως, ἡ, = αὔησις καὶ μείωσις. *Ptol.* Tetrab. 176.
- αὐρίγαμμος, ον, (αυριγμ, γάμμα) with golden Γ. *Lyd.* 169, 14.
- αὔριον, adv. to-morrow. *Sept.* *Josu.* 11, 6 Αὔριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι, to-morrow about this time I will deliver. *Reg.* 3, 21, 6 Ταύτην τὴν ὥραν αὔριον ἀποστελῶ.
- αὔροφόρητος, ον, (αὔρα, φορέω) wafted by breezes. *Schol. Arist.* Ran. 1437.
- αὔς, τοῦ αὐτός, τὸ, Cretan and Laconian, = οὖς, ὠτός, ear. *Hes.* Αὔς, αὐτός. *Κρήτες καὶ Λάκωνες.* [Compare the Latin auris, and the modern Greek αὐρί for αὐτίον, ear.]
- Αὔσωνες, ον, οἱ, Ausones. *Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.
- Αὔσωνία, ας, ἡ, Ausonia. *Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366. 472.
- Αὔσονεύς, ἐως, ὁ, Roman. *Dion. P.* 78.
- Αὔσόνιος, ον, Ausonian. *Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, Roman.
- Αὔσωνίς, ἴδος, ἡ, Ausonian. *Dion. P.* 210, αἰχμή, Roman.
- αὔσπεξ, ἴκος, ὁ, the Latin auspex = οἰωνοσκοπός. *Plut.* II, 281 A.
- αὐστηρία, ας, ἡ, severity. *Justinian.* Cod. 1, 3, 29, τῶν νόμων.
- αὐστηρόπρακτος, ον, (πράσσω) acting sternly. *Ptol.* Tetrab. 159.
- αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.
- αὐτάγγελτος, ον, (αὐτός, ἀγγέλλω) self-announced. *Basil.* IV, 533 A.
- αὐτανδρὶ (αὐτανδρος), adv. together with the men, men and all, with all on board. *Polyb.* 3, 81, 11.
- αὐταπόδεικτος, ον, (ἀποδεικνυμι) self-evident. *Did. A.* 585 D.
- αὐτάρεσκεια, ας, ἡ, (αὐτάρεσκος) self-satisfaction. *Basil.* III, 929 C.
- αὐτάρεσκία, ας, ἡ, = preceding. *Symm. Eccl.* 6, 9.
- αὐτάρεσκος, ον, (αὐτός, ἀρέσκω) self-pleasing, self-satisfied, selfish. *Pseud-Ignat.* 740 C. *Apollon. D. Conj.* 504, 3.

- αὐταρκέω, *to supply with* the necessaries of life. *Sept.* Deut. 32, 10, αὐτόν, = ἐπήρησεν αὐτῷ.
- αὐταρχέω, ἦσω, (αὐταρχος) = μοναρχέω. *Dion* C. 52, 10, 4.
- αὐταρχία, ας, ἡ, = μοναρχία. *Dion* C. 54, 12, 2. *Lyd.* 124, 2.
- αὐταρχος, ου, ὁ, (αὐτός, ἄρχω) = μόναρχος, αὐτοκράτωρ. *Dion* C. 61, 7, 3.
- αὐτέλεγκτος, ου, (ἐλέγχω) *self-refuted.* *Athan.* II, 1097 C.
- αὐτενίαυτος, ου, (ἐνιαυτός) = ἐπιετής, *this year's manure.* *Georon.* 2, 21, 10.
- αὐτεναντίος, ου, (ἐναντίος) *self-opposing.* *Clim.* 932 B.
- αὐτενεργητος, ου, (ἐνεργέω) *self-acting.* *Iambl.* *Myst.* 185, 8. *Procl.* *Parmen.* 611 (5).
- αὐτεξούσιος, α, ου, (αὐτός, ἐξουσία) *one's own master: free agent.* *Diod.* 14, 105 Τούς τε γὰρ αἰχμαλώτους ἀφῆκεν αὐτεξουσίους χωρὶς λύτρων, *gave them their liberty, liberated them.* *Philon* I, 101, 29. 155, 8. *Muson.* 212. *Epict.* 2, 2, 3. 4, 1, 62. *Max. Tyr.* 75, 17. *Just. Apol.* 2, 7. *Tatian.* 7. *Clementin.* 2, 15. 19, 16. *Clem. A.* II, 752 A. *Orig.* I, 281 A, σωτηρίας καὶ ἀπωλείας. *Jul.* 137 A. — 2. Substantively, τὸ αὐτεξούσιον, *free will, freedom of the will.* *Just. Tryph.* 102. *Tatian.* 7. 11. *Iren.* 1101 C. *Clementin.* 11, 8. 20, 10. *Tertull.* II, 685 A. *Orig.* I, 249 A. 253 B, power to the contrary. *Cyrrill.* H. 409 A. *Did. A.* 973 B.
- αὐτεξουσίτης, ητος, ἡ, *the being αὐτεξούσιος, free agency.* *Pseudo-Jos. Macc.* 3, p. 500. *Clem. A.* II, 752 A. *Basil.* I, 449 C. *Adam.* 1800 C. *Epiph.* II, 52 D.
- αὐτεξουσίως, adv. *of one's own free will.* *Orig.* IV, 560 A. *Plotin.* II, 1382, 7.
- αὐτεπαίνετος, ου, (ἐπαυέω) *self-praised.* *Clem. R.* 1, 30.
- αὐτεπίσκοπος, ου, (ἐπίσκοπος) = αὐόπτης, *eye-witness.* *Cyrrill. A.* VI, 273 A.
- αὐτεπίτακτος, ου, (ἐπιτάσσω) *self-commanded.* *Synes.* 1305 C.
- αὐτηκοία, ας, ἡ, (αὐτήκοος) *the being an ear-witness.* *Genes.* 117, 13.
- αὐτοαγαθόν, ου, τὸ, = αὐτὸ ἀγαθόν, *good itself.* *Numen.* apud *Eus.* III, 905 C. *Plotin.* I, 154, 7 as v. l. *Eus.* IV, 253 B. 928 D. *Pseudo-Dion.* 593 B αὐτοάγαθον, write αὐτὸ τἀγαθόν.
- αὐτοάγαθος, ου, = φύσει ἀγαθός. *Did. A.* 601 A.
- αὐτοαγαθότης, ητος, ἡ, *goodness itself.* *Pseudo-Dion.* 636 C.
- αὐτοαγγελικός, ἡ, ὄν, (αὐτός, ἀγγελικός) *angelical in itself.* *Max. Conf. Schol.* 337 B.
- αὐτοαγιασμός, ου, ὁ, (ἀγιασμός) *sanctification itself.* *Orig.* III, 457 C. IV, 41 B. *Athan.* I, 93 C.
- αὐτοάγιος, α, ου, (ἅγιος) *holy in himself or by nature.* *Did. A.* 524 C.
- αὐτοαγιότης, ητος, ἡ, (ἀγιότης) *holiness itself.* *Greg. Naz.* I, 1221 B. *Pseudo-Dion.* 969 B.
- αὐτοαίδιος, ου, αἰδῖος *in himself.* *Epiph.* II, 557 C.
- αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) *truth itself.* *Orig.* I, 576 D. 973 A. *Alex. A.* 557 D. *Athan.* I, 93 C.
- αὐτοαληθής, ἐς, (ἀληθής) *true in itself.* *Athan.* II, 772 D.
- αὐτοαναμάρτητος, ου, (ἀναμάρτητος) *sinless by nature.* *Did.* 553 A.
- *αὐτοάνθρωπος, ου, ὁ, (ἄνθρωπος) *man himself, as such.* *Aristot. Topic.* 5, 7, 7. 6, 10, 2. *Lucian.* III, 46, *very man.* *Plotin.* II, 1242, 1. *Procl.* *Parmen.* 544 (119). 630 (37). 660 (85).
- αὐτοάπειρον, ου, τὸ, (ἄπειρον) *the infinite itself.* *Plotin.* I, 289, 14.
- αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) *redemption itself.* *Orig.* IV, 41 B.
- αὐτοαπροσδεής, ἐς, = φύσει ἀπροσδεής. *Did. A.* 529 C.
- αὐτοαρετή, ης, ἡ, (ἀρετή) *virtue itself.* *Athan.* I, 93 C.
- αὐτοαρχή, ης, ἡ, (ἀρχή) *beginning itself.* *Gall.* apud *Jul.* 455 B.
- αὐτοβασιλεία, ας, ἡ, (βασιλεία) *kingdom itself.* *Orig.* III, 1197 B.
- αὐτοβορέας, ου, ὁ, (βορέας) *boreas himself.* *Lucian.* I, 170.
- αὐτοβουλή, ης, ἡ, (βουλή) *counsel itself.* *Nemes.* 736 A.
- αὐτοβούλητος, ου, (βούλομαι) *of one's own will.* *Iren.* 1, 14, 7, βουλή.
- αὐτόβουλος, ου, (βουλή) *self-willed.* *Isid.* 337 D.
- αὐτογένεθλος, ου, (γενέθλη) *self-begotten.* *Greg. Naz.* III, 517 A.
- αὐτογενής, ἐς, (γίγνομαι) *self-produced.* *Philon* I, 618, 7. *Max. Tyr.* 62, 24. *Hippol. Haer.* 136, 31. *Did. A.* 448 C. *Procl.* *Parmen.* 893 (133). — 2. Substantively, τὸ αὐτογενές, = νάρκισσος, κολοκυνθίς. *Diosc.* 4, 158 (161). 175 (177). — 3. *Antogenes*, a Gnostic figment. *Iren.* 692 B. 693 A. *Theod.* IV, 364 A.
- αὐτογενικός, ἡ, ὄν, = αὐτογενής. *Orig.* III, 272 B. C, ἀμάρτημα.
- αὐτογεννητικός, ἡ, ὄν, = following. *Procl.* *Parmen.* 821 (10).
- αὐτογέννητος, ου, (γεννάω) *self-begotten.* *Just. Cohort.* 11 (quoted). *Hippol. Haer.* 178, 6. *Clementin.* 16, 16. *Epiph.* II, 545 A. *Adam.* 1793 C.
- αὐτογεωργός, ου, ὁ, (γεωργός) *husbandman himself.* *Philon.* 1, 685, 38.
- αὐτοργή, ης, ἡ, (γῆ) *earth itself, the archetypal earth.* *Plotin.* II, 1288, 6.

αὐτογλῶχιν, *ως, ὁ, ἡ, (γλωχίν) whose point is not detached from the shaft, as an arrow. Heliod. 9, 19, οἰστός, the shaft and the point being one piece.*

αὐτόγονος, *ον, (γίγνομαι) self-generating. Iambl. Myst. 261, 13. 292, 3.*

αὐτόγραπτος, *ον, = following. Euagr. 2664 B.*

αὐτόγραφος, *ον, (γράφω) written with one's own hand. Posidon. apud Athen. 4, 53, original. Dion. H. II, 857, 5, ἐπιστολή. Plut. I, 582 D. II, 1115 C. Porphyr. Vit. Plotin. 70, 9. Eus. II, 1025 A, γραφή.*

αὐτοδαίμων, *ονος, ὁ, (δοίμων) very demon. Plotin. I, 537, 10.*

αὐτοδεής, *ές, (δέω) deficient in himself. Hermes Tr. Poem. 74, 3.*

αὐτοδεκάς, *ἄδος, ἡ, (δεκάς) decade itself, as such. Plotin. II, 1238, 2.*

αὐτοδεσποτεία, *ας, ἡ, (δεσποτεία) mastery itself. Procl. Parmen. 736 (205).*

αὐτοδέσποτος, *ον, (δεσπότης) absolute master. Pseudo-Jos. Macc. 1 (3, p. 500 τῶν παθῶν δεσπότης), τῶν παθῶν.*

αὐτοδεσπότης, *ας, ἡ, (αὐτοδιάκονος) self-service. Clem. A. I, 592 B. Athen. 1, 31.*

αὐτοδιάκονος, *ον, ὁ, (διάκονος) one's own servant, serving one's self. Strab. 16, 4, 26. Clem. A. I, 369 A.*

αὐτοδιδάκτως (αὐτοδίδακτος), *adv. by teaching one's self. Alex. Aphr. Probl. 9, 7. Clem. A. I, 613 A.*

αὐτοδιηγέομαι (διηγέομαι), *to tell one's own story. Diog. 9, 111.*

αὐτοδιήγητος, *ον, (αὐτοδιηγέομαι) self-narrating. Diog. 9, 111, ἔρμηνεια.*

αὐτοδίκαιον, *ον, τὸ, (δίκαιον) right itself. Aristid. II, 244, 8. Procl. Parmen. 773 (262). 627 (32).*

αὐτοδικαιοσύνη, *ης, ἡ, (δικαιοσύνη) righteousness itself. Orig. I, 1372 D. IV, 41 B. 120 B. Plotin. I, 32, 1.*

αὐτόδοπος, *ον, (δορά) together with the skin, skin and all. Plut. II, 694 B.*

αὐτοδουλεία, *ας, ἡ, (δουλεία) servitude itself. Procl. Parmen. 736 (205).*

αὐτόδυναμς, *εως, ἡ, (δύναμις) power itself. Orig. IV, 89 B. Athan. I, 93 D. Pseudo-Dion. 717 C.*

αὐτόδυναμος, *ον, (δύναμις) powerful in and of himself. Greg. Naz. II, 441 B.*

αὐτόδυνατος, *ον, = preceding. Simoc. 93, 15.*

αὐτοειδής, *ές, (ΕΙΔΩ) like one's self. Anton. 11, 12.*

αὐτοεῖναι, *τὸ, (εἶναι, εἰμί) self-existence. Pseudo-Dion. 856 B. 953 D. Max. Conf. Schol. 380 B τὸ αὐτόν.*

αὐτοειρήνη, *ης, ἡ, (εἰρήνη) peace itself. Pseudo-Dion. 949 C.*

αὐτοέν, *ενός, τὸ, (εἶς, ἓν) unity itself. Procl. Parmen. 547 (125).*

αὐτοενέργητος, *ον, (ἐνεργέω) self-acting. Pseudo-Dion. 1104 C.*

αὐτοεντί (αὐτοέντης), *adv. with one's own hand. Dion C. 58, 24, 4.*

αὐτοεντία, *ας, ἡ, (αὐτοέντης) murder. Dion C. Frag. 13, 2.*

αὐτοένωσις, *εως, ἡ, (ένωσις) union itself. Pseudo-Dion. 820 B.*

αὐτοεπιστήμη, *ης, ἡ, (ἐπιστήμη) knowledge or science itself. Plotin. II, 1009, 2.*

αὐτοετέροτης, *ητος, ἡ, (ἐτέροτης) difference (otherness) itself. Plotin. I, 299, 11.*

αὐτοετίτης, *ου, ὁ, (ἔτος) of the same year. Galen. II, 99 D.*

αὐτοζωή, *ης, ἡ, (ζωή) life itself. Hippol. 620 D. Orig. III, 996 B. Method. 364 B. Eus. IV, 288 C. VI, 837 C.*

αὐτοζωία, *ας, ἡ, = preceding. Orig. VII, 196 B.*

*αὐτοζῶον, *ου, τὸ, (ζῶον) animal itself, as such. Aristot. Topic. 5, 7, 7. Plotin. II, 1241, 9. Procl. Parmen. 623 (25).*

αὐτόζως, *ον, (ζῶος) self-living. Procl. Parmen. 796 (298). 545 (121).*

αὐτοζώωσις, *εως, ἡ, (ζώωσις) vivification itself. Pseudo-Dion. 956 A.*

αὐτοθαῖς, *ἴδος, ἡ, (θαῖς) very Thais. Lucian. III, 13.*

αὐτοθάνατος, *ον, (θάνατος) self-killed. Plut. II, 293 C.*

αὐτοθελεῖ (θέλω) *adv. voluntarily. Mel. 122.*

αὐτόθεν, *adv. in itself, of itself, by nature, self- (in composition). Cleomed. 31, 41 (50), ἐκφανής, self-evident. Strab. 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. Muson. 235, γνώριμα. Plut. II, 363 C. 916 E. 930 A, φαινόμενον, being self-evident. 1020 B, ἔχειν. Pseudo-Demetr. 56, 5, ἀκουσθῆναι. Sext. 94, 32, πρόδηλος. 128, 32, as self-evident. 131, 4. 369, 14, ἀληθές, true in itself. 605, 13. 656, 17, was self-evident. 669, 11, προσπίπτειν. Orig. I, 692 C, being taken in its literal sense, not allegorically.*

2. Inconsiderately, without due reflection; hastily. Polyb. 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀποστατέον. Diod. 1, 37, p. 46, 80, προσεκτεόν. 2, 5, p. 117, 98, ἀκούειν.

αὐτόθεος, *ον, ὁ, (αὐτός, θεός) God in and of himself, very god. Orig. IV, 109 A, the Father. Eus. II, 856 B. VI, 928 D, the Son. Epiph. II, 557 C.*

αὐτοθεότης, *ητος, ἡ, the being αὐτόθεος. Pseudo-Dion. 953 A.*

αὐτοθερότης, *ητος, ἡ, (θερότης) heat itself. Basil. IV, 253 A.*

αὐτοθέωσις, *εως, ἡ, (θέωσις) deification itself. Pseudo-Dion. 956 A.*

αὐτοθηρίον, *ον, τὸ, very θηρίον. Chrys. IX, 445 B.*



- αὐτοῖσον, ου, τὸ, (ἴσος) = following. *Procl. Parmen.* 676 (112).
- αὐτοῖσότης, ητος, ἡ, equality itself. *Procl. Parmen.* 676 (112). *Pseudo-Dion.* 917 A.
- αὐτοκάθαρσις, εως, ἡ, (κάθαρσις) purification itself. *Greg. Naz.* II, 400 C.
- αὐτοκακόν, οῦ, τὸ, (κακόν) evil itself. *Plotin.* I, 150, 11. 154, 8. *Pseudo-Dion.* 717 C.
- αὐτοκαλλοποιός, ὄν, (ποιέω) creating αυτοκάλλος. *Pseudo-Dion.* 956 B.
- αὐτοκάλλος, ους, τὸ, (κάλλος) beauty itself, ideal beauty. *Procl. Parmen.* 663 (91). *Pseudo-Dion.* 956 B.
- αὐτοκαλόν, οῦ, τὸ, (καλόν) the beautiful itself. *Aristid.* II, 241, 9. *Plotin.* I, 154, 9. *Eus.* VI, 928 D. *Basil.* I, 216 B. *Procl. Parmen.* 627 (32).
- αὐτοκατάθετος, ον, (κατατίθημι) that has confessed (made his deposition) of his own accord. *Simoc.* 263, 13.
- αὐτοκατάκριτος, ον, (κατάκριτος) self-condemned. *Paul. Tit.* 3, 11. *Iren.* 633 D. 854 A. *Did.* A. 1160 B.
- αὐτοκελεύστως (αὐτοκέλευστος), adv. of one's own accord. *Aristeas* 12. *Anast. Sin.* 249 C.
- αὐτοκέραστος, ον, (κεράννυμι) moderately mixed or diluted with water, as wine. *Sibyll.* 8, 135. *Phryn.* P. S. 3, 10 *Αὐτοκέρας*, σημαίνει τὸ αὐτοκέραστον καὶ συμμετρῶς κεκερασμένον, ἤγουν πεφικὸς κεράννυσθαί.
- αὐτοκέφαλος, ον, (κεφαλή) politically independent. *Porph. Adm.* 128, 16. *Theoph. Cont.* 84. — 2. Ecclesiastically independent, applied to independent bishoprics, as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητρόπολις. *Epiaph. CP.* 789 B (opposed to ἐπισκόπων ἐπεχομένων 732 B). *Theophyl. B.* Epist. 27. *Balsam.* ad Concil. Const. 2.
- αὐτοκήρυξ, υκος, ὁ, (κήρυξ) self-constituted herald. *Phryn. Praep. Soph.* 5, 14. (Compare *Solon* 1 (12) *Αὐτὸς κήρυξ ἦλθον*.)
- αὐτοκησία, ας, ἡ, = following. *Iamb. Myst.* 12, 7.
- αὐτοκίνησις, εως, ἡ, (κίνησις) motion itself. *Plotin.* II, 1121, 4.
- αὐτοκίνητος, ον, (κινέω) self-moved. *Philon* I, 36, 13. *Plut.* II, 281 F, et alibi. *Sext.* 408, 28. *Iamb. Myst.* 292, 9.
- αὐτοκινήτως, adv. being self-moved. *Iamb. Myst.* 51, 7.
- αὐτοκλάδος, ον, (κλάδος) together with the branches, with the branches on. *Lucian.* II, 102, κυπάρισσος.
- αὐτοκρατητικός, ἡ, ὄν, (αὐτοκρατής) ruling with absolute power. *Pseudo-Dion.* 329 B, ἀπάντων.
- αὐτοκρατορεύω, εἴσω, = αὐτοκράτωρ εἰμί. *Dion* C. 69, 4, 3.
- αὐτοκρατορικός, ἡ, ὄν, (αὐτοκράτωρ) = αὐτεξούσιος. *Clem. A.* I, 944 A. — 2. *Imperatoriis, imperatorial, of the emperor.* *Nicol. D.* 97. *Philon* II, 570, 29. *Herodn.* 7, 10, 12, ἀρχή. *Eus.* IV, 808 A, tropically.
- αὐτοκρατορικῶς, adv. L. imperatorie, like an emperor. *Plut.* I, 922 D. *Caesarius* 909.
- αὐτοκρατορίς, ἴδος, ἡ, the residence of an αὐτοκράτωρ. *Jos. Ant.* 18, 2, 1.
- αὐτοκράτος, ον, = αὐτοκέραστος. *Phryn.* P. S. 18, 15. *Athen.* 1, 59.
- αὐτοκράτωρ, ορος, ὁ, sc. στρατηγός, the Roman emperor. *Diod. Ex. Vat.* 140, 20. *Strab.* 14, 2, 24, p. 138, 16. *Philon* II, 519, 34. 529, 21. 562, 41. *Jos. Ant.* 14, 9, 3. B. J. 7, 4, 2. *Vit.* 65. *Inscr.* 184. *Plut.* II, 805 A, et alibi. *Just. Apol.* 1, 1. *App.* 1, 8, 14. *Theophil.* 3, 27. *Dion C.* 43, 44, 2. — 2. The Roman dictator. *Polyb.* 3, 86, 7. 3, 87, 9. *Diod.* 12, 64. *Dion. H.* II, 416, 12.
- αὐτοκρατῶς (αὐτοκρατής), adv. with absolute sway. *Lyd.* 124, 12.
- αὐτόκρισις, εως, ἡ, (κρίσις) judgment itself. *Orig.* IV, 120 B.
- αὐτόκριτος, ον, (κρίνω) self-interpreted dream. *Artem.* 387.
- αὐτοκτονία, ας, ἡ, (αὐτόκτονος) self-murder, suicide. *Clementin.* 312 C.
- αὐτοκυβερνητή (κυβερνάω), adv. by one's own steering. *Philipp.* 73.
- αὐτοκύκλος, ου, ὁ, (κύκλος) circle itself, the ideal circle. *Themist.* 202, 11.
- αὐτόλεκτος, ον, = αὐταῖς λέξεσι, in the very words of. *Nicet. Byz.* 704 B.
- αὐτολέκτως, adv. = αὐτολεξεί. *Damasc.* III, 696 A.
- αὐτολεξεί (αὐτός, λέξις), adv. = αὐταῖς λέξεσι, in the same words, word for word. *Philon* II, 597, 49. *Just. Apol.* 1, 33. *Iren.* 2, 27, 1. *Clem. A.* II, 352 B. C. *Orig.* I, 753 C. (Compare *Clem. A.* I, 1280 (1109) B.)
- αὐτολίθος, ον, ὁ, (λίθος) stone itself. *Chrys.* X, 245 E. *Pseudo-Dion.* 596 C.
- αὐτολογεῖω, ἡσω, (αὐτός, λέγω) to talk about one's self. *Orig.* III, 1473 B.
- αὐτολογίτης, ητος, ἡ, (λογίτης) = following. *Max. Conf. Schol.* 40 C.
- αὐτολόγος, ον, ὁ, (λόγος) the Divine Reason itself, applied to the Christian Logos. *Orig.* I, 852 A (*Celsus*). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus.* IV, 253 A. VI, 837 D.
- αὐτολόχεντος, ον, (λοχεύω) essentially = αὐτογέννητος. *Sibyll.* 1, 20. *Epiaph.* I, 345 C. *Synes.* Hymn. 6, 1, p. 1609.
- αὐτολυρίζω (λυρίζω), playing on a lyre personally. *Lucian.* III, 321 **Ὀνος αὐτολυρίζων*, a proverb.
- αὐτομάθεια, ας, ἡ, the being αὐτομαθής. *Plut.* II, 973 E.

αὐτομαθής, ἐς, (μαθάνω) *learning of one's self, self-instructed.* Philon I, 35, 38. 114, 12. Plut. II, 992 A. Clem. A. I, 724 B.

αὐτομαθία, ἡ, = αὐτομάθεια. Philon I, 552, 28. Aristid. Q. 79.

αὐτομαθῶς, adv. *by learning of one's self.* Philon I, 62, 24.

αὐτομαρτυρέω (αὐτομάρτυς), *to be one's own witness.* Diog. 9, 110.

αὐτομάρτυς, προς, ὁ, (μάρτυς) *one's own witness.* Cyrill. A. III, 69 C.

αὐτοματί = αὐτομάτως. Method. 57 B.

αὐτοματία, ας, ἡ, (αὐτόματος) *chance, fortuitousness.* Plut. I, 253 D, the Roman goddess Fortuna.

αὐτοματίζω = αὐτομολέω. Simoc. 79, 18. 99, 7-σθαί.

αὐτοματισμός, οὔ, ὁ, *the doctrine of the atomical philosophy.* Dion. H. VI, 1011, 7 Κατ' αὐτοματισμόν, *by chance.* Jos. Ant. 10, 11, 7, p. 545. Theophyl. 2, 4. Hippol. 42, 67. Caesarius 993.

αὐτοματιστής, οὔ, ὁ, (αὐτοματίζω) *a believer in the atomical philosophy of Epicurus.* Mal. 251.

αὐτοματίτης, ου, ὁ, = preceding. Syncell. 525, 2. Theoph. 657, 4.

αὐτόματος, ου, τὸ, (αὐτόματος) *chance; opposed to πρόνοια, providence.* Plut. II, 549 D. 571 E. 572 D.

αὐτομέγεθος, ου, τὸ, (μέγεθος) *magnitude itself.* Procl. Parmen. 663 (90).

αὐτόμελος, ου, (μέλος) *having its own melody.* In the Ritual, τὸ αὐτόμελον, sc. τροπάριον, *a troparion sung to its own tune.* It may be metrical, or in prose.

αὐτομμεψία, ας, ἡ, (μέμφομαι) *self-reproach.* Clim. 969 D.

αὐτομοχίη, ἡς, ἡ, (μετοχή) *self-participation.* Pseudo-Dion. 820 C.

αὐτομηνί (μήνη), adv. *in the same month.* Attic. apud Eus. III, 1308 A.

αὐτομολέμιος, ου, *barbarous, = αὐτόμολος.* Simoc. 74, 9.

αὐτονοερός, ἄ, ὄν, (νοερός) *intellectual in and of itself.* Eus. II, 872 A.

αὐτονοῦς, οὔ, ὁ, (νόος) *mind itself.* Plotin. I, 481, 14. Eus. IV, 253 A. VI, 928 D.

αὐτονοκτι (νύξ), adv. *on the same night.* Jos. Ant. 17, 9, 5, p. 853.

αὐτοξηρότης, ηρος, ἡ, (ξηρότης) *dryness itself.* Tit. B. 1192 B.

αὐτοόμοιον, ου, τὸ, = following. Procl. Parmen. 673 (107).

αὐτοομοιότης, ηρος, ἡ, (ὁμοιότης) *similarity itself.* Pseudo-Dion. 820 A. 913 D.

αὐτόον, see αὐτοείναι.

αὐτοουσία, ας, ἡ, (ουσία) *being itself.* Plotin. II, 1365, 10. Eus. IV, 356 A.

αὐτοουσιώσις, εως, ἡ, *ουσιώσις itself.* Pseudo-Dion. 956 A.

*αὐτοπαγής, ἐς, (πήγνυμι) *self-fixed.* Ephor. apud Aristid. II, 467, 11. Agathar. 130, 18. Greg. Naz. III, 462 A.

αὐτοπάθεια, ας, ἡ, (αὐτοπαθής) *conviction; experience.* Polyb. 3, 108, 2. 12, 28, 6. Dion. H. VI, 1023, 2. Plut. Frag. 693 C Ἐξ αὐτοπαθείας, *feelingly.* Polyb. 3, 108, 3. — 2. Reflexiveness, in grammar. Apollon. D. Pron. 302 C. Synt. 147, 21, τῆς αὐτῆς συντάξεως.

αὐτοπαθέω, ἡσω, *to suffer in one's own person.* Clementin. 440 D.

αὐτοπαθής, ἐς, (πάσχω) *self-suffering.* In grammar, reflexive; opposed to ἀλλοπαθής. Apollon. D. Pron. 316 A. 315 C, as in τύπτω ἑμαυτόν. Synt. 285, 28. Sexti. 281, 15, ρῆμα, as φθίνω, πάσχω, πυρέσσω.

*αὐτοπαθῶς, adv. *instinctively: from one's own experience, from conviction.* Epicur. apud Diog. 10, 137, φεύγομεν τὴν ἀλγηδόνα. Polyb. 3, 12, 1, et alibi. Plut. I, 786 A. Clem. A. I, 325 A.

αὐτοπάρακτος, ου, (παράγω) *self-derived.* Pseudo-Just. 1432 B. 1444 A.

αὐτοπαραξία, ας, ἡ, *the being αὐτοπάρακτος.* Pseudo-Just. 1441 C.

αὐτοπάρθενος, ου, ἡ, (παρθένος) *pure virgin, virgin indeed.* Eus. II, 1480 A, ἀσκήτρια.

αὐτοπατήρ, ἔπος, ὁ, = following. Greg. Nyss. III, 316 A.

αὐτοπάτωρ, ορος, ὁ, (πατήρ) *he who is his own father, and consequently unbegotten.* Orph. Hymn. 10 (9), 10. Iamb. Myst. 261, 13. — 2. Autopator, the Unbegotten One, = βυθός of the Valentinians. Anon. Valent. 1277 B. Epiph. I, 345 C.

αὐτοπεποίθητος, ου, (πέποιθα) *self-confident.* Syncell. 685, 1.

αὐτόπιπτος, ου, (πιπτω) *self-falling.* Coteler. I, 29 A (Basil).

αὐτοπιστός, ἡ, ὄν, (πιστός) *credible in itself.* Oenom. apud Eus. III, 392 C. Anon. Math. 255, 22-ὀπιστος.

αὐτοποδηγί (αὐτόπους), adv. *on one's own feet, on foot.* Lucian. II, 322.

αὐτοποδί, adv. = preceding. Dion C. 50, 5, 2.

αὐτοποδία, ας, ἡ, *a going on foot.* Dion C. 36, 52, 3. 44, 8, 8.

αὐτοποίητος, ου, (ποιέω) *self-created.* Pseudo-Just. 1444 A.

αὐτοποσόν, τὸ, (ποσόν) *quantity itself.* Plotin. II, 690, 10.

αὐτόπους, ουν, (πούς) *on foot.* Lucian. I, 137.

αὐτοπραγέω, ἡσω, (πράσσω) *to act for one's self.* Hence, *to be independent, said of a state.* Strab. 8, 3, 30, p. 140, 12.

*αὐτοπραγία, ας, ἡ, *the acting for one's self, independence.* Chrysipp. apud Plut. II, 1043 B. Diog. 7, 121. Orig. IV, 141 C.



αὐτοπροαίρετος, ον, (προαίρεω) acting of free will. *Eus.* II, 64 A. *Serap. Aeg.* 912 C. *Hierocl.* C. A. 70, 5.

αὐτοπροαιρέτως, adv. by acting of free will. *Orig.* I, 589 C. *Cyrril. H. Catech.* 2, 2, p. 409 A.

Αὐτοπροσκόπται, ὡν, οἱ, (προσκόπτω) *Autoproscopitae*, a name given to those who separated from the communion of the catholic Church for trivial reasons. *Damasc.* I, 761 B.

αὐτοπροσωπέω, ἦσω, (αὐτοπρόσωπος) to do anything in person. *Clem. A.* I, 337 C, τὰ ἐπὶ τούτοις, to speak in person.

αὐτοπρόσωπον, ον, τὸ, (πρόσωπον) visor? *Porph.* *Cer.* 669, 18.

αὐτοπρόσωπος, ον, in one's own person. *Lucian.* I, 140, κάλλος, without a mask. II, 674. *Eus.* II, 1520 B. *Jul.* 367 B Ἀὐτοπρόσωπος ἐπαίρους ἄδειν ἑμαυτοῦ.

αὐτοπροσώπως, adv. in person. *Philon* I, 122, 19. II, 183, 17. *Hermog. Rhet.* 60, 15. *Iren.* 1237 B. *Clem. A.* I, 1172 D.

αὐτοπτέω, ἦσω, (αὐτόπτης) to see with one's own eyes, to be an eye-witness. *Paus.* 4, 31, 5. *Eus.* II, 1121 A. IV, 948 C, αὐτόν. *Cyrril. H.* 841 B. *Psell.* 1136 D. — 2. Passive, to be favored with a vision (in theurgy). *Porphyr.* *Aneb.* 40, 5. *Synes.* 1221 C. 1289 B τὸ αὐτοπηθῆναι θεόν.

αὐτοπτικός, ἦ, ὄν, (αὐτόπτης) belonging to an eye-witness, seeing with one's own eyes. *Scymn.* 129. — 2. In theurgy, belonging to αὐτοψία. *Iamb.* *Myst.* 73, 14, πνεύματα. 82, 16, δεῖξίς.

αὐτόπος, ον, (ὄραω) seen of himself. *Orig.* VII, 24 B Ἐξ αὐτόπου, with one's own eyes. *Psell.* 1136 C.

αὐτόπτως, adv. face to face. *Petr. Sic.* 1337 B.

αὐτόριζος, see αὐτόρριζος.

αὐτόροφος, ον, (ὄροφή) self-roofed. *Dion. H.* I, 205, 5, σκηνή. *Opp. Cyn.* 2, 588. *Hal.* 1, 22. *Ael. N. A.* 16, 17. *Greg. Naz.* III, 1439 A αὐτόροφος.

αὐτόρριζος, ον, (ρίζα) root and all. *Diod.* 4, 12, p. 325, 41. *Babr.* 36 αὐτόριζος.

αὐτός, ἦ, ὅ, he, she, it, etc. — Αὐτὸ μόνον, more emphatic than μόνον, only. *Philon* II, 252, 38 Ἔστι γὰρ οὐ ξύλων αὐτὸ μόνον δαπανηθέντων ὑπὸ πυρός, ἀλλὰ καὶ ζῶον πρὸς τὴν τοιαύτην κάθαρσιν ἐπιτηδεῖον, wood and only wood. 276, 1 Διακρίνας ἄνδρας αὐτὸ μόνον γυναικῶν καὶ νηπίων τελείους. *Ael. Tact.* 2, 12. *Apollon. D. Pron.* 303 A. *Conj.* 479, 4 Οἱ μὲν αὐτὸ μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν. *Synt.* 155, 19. 20. 47, 15. *Lucian.* I, 13, ἐργάτης, a mere workman. *Eus.* II, 76 B. — Αὐτὸ τοῦτο, adverbially. *Iamb.* *Math.* 208 Τῆς αὐτὸ τοῦτο κινουμένης . . . Αὐτὸ τοῦτο τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — 2. Sometimes it is equivalent to the article ὁ,

the. *Mal.* 20. 21. 182, 12. 446, 21, Σαμαρείτην Ἰουλιανόν. *Porph.* *Adm.* 82, 18, ἐν ποστάτου σοφίας θεοῦ.

3. With the article, ὁ αὐτός = οὗτος, this. *Euaqr.* 2561 A Ὁφείλοντες τὸν αὐτὸν προτρέψασθαι Διώσκορον. 4, 38, p. 2773 A Τὴν αὐτὴν Νεαν Λαύραν. *Chron.* 67. *Mal.* 20. 24. 26. 70. 167, 20.

αὐτοσανδαράκη, ἡς, the essence of σανδαράκη *Alciphr.* *Frag.* 4, 1.

αὐτόσε — αὐτοῦ, there. *Agath.* 140.

αὐτοσέβαστος, ον, (σεβαστός) august in himself. *Marc. Diad.* 1165 D.

αὐτοσθενής, ἐς, (σθένω) mighty in himself. *Hippol.* 832 C.

αὐτοσκαπαεύς, ἕως, ὁ, (σκαπαεύς) a very digger. *Alciphr.* 3, 70, 2.

αὐτόσκενος, ον, (σκενή) of simple construction. *Synes.* 1304 A. 1548 B. C.

αὐτοσκέως, adv. simply, plainly. *Synes.* 1080 C.

αὐτοσκόμμα, ατος, τὸ, (σκόμμα) real joke. *Alciphr.* 3, 43.

αὐτοσμικρόν, τὸ, (σμικρός) small in itself. *Procl. Parmen.* 676 (112).

αὐτοσμικρότης, ητος, ἡ, (σμικρότης) smallness itself. *Procl. Parmen.* 677 (113).

αὐτοσοφία, ας, ἡ, (σοφία) wisdom itself. *Orig.* I, 973 A. III, 1197 B. *Eus.* IV, 253 A. B. *Athan.* I, 93 B.

αὐτοστατέω, ἦσω, (ἴστημι) to stand alone. *Philon* I, 688, 48.

αὐτοσύστατος, ἡ, ον, (συνίστημι) self-recommended. *Epirh.* II, 44 D

αὐτοσχεδίως (αὐτοσχεδίος), adv. off-hand. *Sept. Sap.* 2, 2, fortuitously. *Dion. H.* V, 205, 2. *Philon* I, 665, 34.

αὐτοτάγαθον, see αὐτοαγαθόν.

αὐτοτέλεια, ας, ἡ, (αὐτοτελής) sentence or proposition, in grammar. *Apollon. D. Pron.* 268 B. C (αὐτὸς γράφει, σὺ γράφεις). *Synt.* 12, 4 (ἐγὼ περιπατῶ).

αὐτοτέλειος, ον, (τέλειος) perfect in himself. *Marc. Diad.* 1165 C.

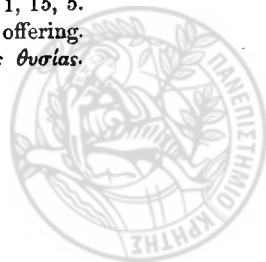
αὐτοτελειότης, ητος, ἡ, the being αὐτοτέλειος. *Iamb.* *Myst.* 46, 15.

αὐτοτελεταρχία, ας, ἡ, τελεταρχία itself. *Pseudo-Dion.* 165 C.

*αὐτοτελής, ἐς, complete in itself, as an independent sentence or proposition. *Aristot. Topic.* 1, 5, 9. *Chrysipp.* apud *Diog.* 7, 65. *Apollon. D. Pron.* 289 A (ὤει, βροτῶ). 327 B, the vocative. *Conj.* 491, 25 (ἡμέρα ἐστὶ: but ἦτοι ἡμέρα ἐστὶν is not αὐτοτελής). *Synt.* 3, 5, λόγος, complete sentence or proposition, as οὗτος περιπατεῖ. *Herodn. Gr. Schem.* 592, 17, διάνοια, complete sense. *Sext.* 304, 3, ἀξίωμα.

*αὐτοτελῶς, adv. completely, wholly, independently. *Epicur.* apud *Diog.* 10, 85. *Polyb.*

- 3, 29, 3. *Parth. Prooem. p. 3, 4. Dion. H. V, 73, 1. VI, 790, 9. Sext. 439, 12.*
- αὐτότεχνος, ον, (τέχνη) self-instructed in the art.** *Plut. II, 991 E, πρὸς Ἰασιν.*
- αὐτότης, ητος, ή, (αὐτός) identity; opposed to ἑτερότης.** *Sext. 528, 33.*
- αὐτοποιούτος, η, ον, (τοιούτος) having the very form.** *Orig. II, 49 B.*
- αὐτότροφος, ον, (τρέφω) = οικόσιτος.** *Phryn. 201, condemned.*
- αὐτοῦ, adv. = αὐτόσε, thither.** *Agath. 60, 9.*
- αὐτοῦπερούσιος, ον, (ὑπερούσιος) supersubstantial in and of himself.** *Pseudo-Dion. 816 C.*
- αὐτουίος, οὐ, ὄ, (υἱός) very son.** *Orig. IV, 129 A.*
- αὐτοῦπεραγαθότης, ητος, ή, (ὑπεραγαθότης) absolute goodness.** *Pseudo-Dion. 820 C.*
- αὐτοῦπομονή, ης, ή, (ὑπομονή) endurance or patience itself.** *Orig. III, 457 C. 565 C. D.*
- αὐτουργέομαι (αὐτουργέω), to create one's self.** *Dion. Alex. 1253 A.*
- αὐτουργημα, ατος, τὸ, (αὐτουργέω) work done.** *Dion Chrys. I, 403, 49. Plut. I, 412 E.*
- αὐτουργητος, ον, self-wrought.** *Anthol. II, 222, roughly made. Dion Chrys. II, 311, 10.*
- αὐτουργικῶς (αὐτουργικός), adv. with one's own hand, in person.** *Iren. 1237 A. Clem. A. I, 621 A. Anast. Sin. 1053 C.*
- αὐτοφανής, ἐς, (φαίνομαι) self-appearing, self-manifested.** *Iambl. Myst. 40, 17. 76, 13. Pseudo-Dion. 240 C.*
- αὐτοφερώνμος, ον, absolutely φερώνμος.** *Euthal. 708 B.*
- αὐτοφθορά, ἄς, ή, (φθορά) corruption itself.** *Pseudo-Dion. 717 C.*
- αὐτοφονευτής, οὐ, ὄ, (φονευτής) self-murderer.** *Eus. H. E. 2, 7 (Heinichen). Can. Apost. 22. Nil. 261 C, εἰαυτῶν. Syncell. 624, 16. (Compare Eus. II, 156 B Φουεντήν εἰαυτοῦ.)*
- αὐτοφορτος, ον, cargo and all.** *Plut. II, 467 C.*
- αὐτοφρόνησις, εως, ή, (φρόνησις) prudence itself.** *Himer. Eclog. 32, 12, p. 306.*
- αὐτοφυής, οὐς, ὄ, Autophyes, one of the ten emanations from ἄνθρωπος and ἐκκλησία. His spouse is ἡδονή.** *Iren. 449 A.*
- αὐτοφύσις, εως, ή, (φύσις) nature itself.** *Method. 69 C. Leont. I, 1741 D.*
- αὐτοφωνία, ας, ή, (αὐτόφωνος) voice itself, very voice.** *Jul. 209 B.*
- αὐτόφωνος, ον, (φωνή), self-uttered.** *Lucian. II, 235, χρησμός, the god himself speaking. 705, ἐμαντεύσατο, with his own voice.*
- αὐτοφῶως, adv. with his own voice.** *Basil. III, 324 C.*
- αὐτοφώρατος, ον, (φωράω) self-evident.** *Sext. 325, 6.*
- αὐτοφῶς, ωτός, τὸ, (φῶς) light itself.** *Eus. IV, 288 C. VI, 928 D. Pseudo-Dion. 645 D. Nicet. Paphl. 76 A. Euchait. 1077 B.*
- αὐτόφωτος, ον, self-illuminated.** *Anast. Sin. 240 C.*
- αὐτόχαρις, ιτος, ή, (χάρις) grace itself.** *Alciph. 3, 43, 2.*
- αὐτοχειρία, ας, ή, (αὐτόχειρ) self-murder, suicide.** *Jos. B. J. 3, 8, 5.*
- αὐτοχειροτόνητος, ον, (χειροτονέω) self-appointed.** *Chrys. X, 2 B. Nicet. Byz. 741 D.*
- αὐτοχείρως, adv. αὐτοχειρί.** *Anast. Sin. 245 A.*
- αὐτοχόλωτος, ον, (χολόω) angry of one's self.** *Palladas 65.*
- αὐτόχροος, ον, (χρόα) with its natural color.** *Plut. II, 270 E, μέλαν, black by nature. — 2. Of one color. Plut. II, 330 A, χλαμύς.*
- αὐτόχυτος, ον, (χέω) self-poured or shed.** *Aristid. I, 410, 15. 413, 17.*
- αὐτοψί or αὐτοψεί (αὐτόπτης), adv. with one's own eyes.** *Amphil. 61 C. Chrys. III, 606 D.*
- αὐτοψία, ας, ή, a seeing with one's own eyes.** *Diosc. 1, Prooem. p. 3. Just. Tryph. 115. Lucian. III, 452. Soran. 257, 30. Clem. A. II, 85 C. Porphy. Vit. Plot. 61, 14, theurgic vision. Iambl. Myst. 76, 14, τῶν θεῶν. Psell. 1136 D. — 2. Collection of medical rules. In this sense it was used by the Empirici. Galen. II, 287 C.*
- αὐτοψυχή, ης, ή, (ψυχή) soul itself.** *Plotin. II, 1041, 10. Jul. 302 C.*
- αὐτόροφος, ον, = αὐτόροφος.** *Greg. Naz. III, 1439 A.*
- αὐχενίζω, ἴσω, to throttle, choke.** *Philon II, 355, 6. 372, 2.*
- αὐχένιον, ον, τὸ, = αὐχίν, tiller.** *Epiph. I, 1044 A. Porph. Adm. 78, 15. Schol. Arist. Pac. 142. Eust. 1533, 45 seq.*
- αὐχηματικός, ή, ὄν, (αὐχημα) arrogant.** *Did. A. 948 B.*
- αὐχηματικῶς, adv. arrogantly.** *Damasc. III, 696 A.*
- αὐχίν, ἐνος, ὄ, neck.** *Philostr. 303 Τὸν αὐχένα ἴστησι καὶ τὸ φρόνημα, to be high-spirited or proud. — 2. Tiller of a rudder = οἶαξ. Patriarch. 1112 A. Greg. Naz. III, 1039 A. Martyr. Areth. 56. Pseud-Athan. IV, 268 C. Leo. Tact. 19, 5. Eust. 1533, 45 Πηδάλιον . . .*
- αὐχηρία, ας, ή, (αὐχηρός) = αὐχμός, drought.** *Genes. 28, 6.*
- ἀφαγνέω, εῖσω, (ἀγνέω) = ἀφαγνίζω.** *Plut. II, 943 C.*
- ἀφαγνισμός, οὐ, ὄ, (ἀφαγνίζω) purification.** *Cyrril. A. I, 776 B.*
- ἀφαγνιστέον = δεῖ ἀφαγνίζειν.** *Clem. A. I, 1093 C.*
- ἀφαίρεμα, ατος, τὸ, (ἀφαιρέω) that which is taken away. Hence, tribute.** *Sept. Macc. 1, 15, 5. — 2. That which is set apart, as an offering. Jos. Ant. 14, 10, 12, τὰ πρὸς τὰς θυσίας.*



- Aquil. Ex. 25, 2. — The heave-offering. Sept. Ex. 29, 27, 28. Num. 15, 19, 18, 19. (Compare Philon II, 234, 36 seq.)*
- ἀφαιρέσις, εως, ἡ**, aphaeresis, in grammar. *Tryph. 20 (ἄρτή, αἶα, κείως). Apollon. D. Pron. 360 A. Drac. 155, 20 (κάμον, δόσαν).* — Also, the omission of a letter from the middle of a word. *Apollon. D. Pron. 384 A (ἡμῖν for ἡμείω, ἡμείν).*
- ἀφαιρέτης, ου, ὁ**, (ἀφαιρέω) *he that takes away. Ptol. Tetrab. 189. Hippol. 853 D, ἀμαρτιῶν.*
- ἀφαιρετικός, ἡ, ὄν**, *that takes away; opposed to προσθετικός. Herod. apud Orib. II, 43, 3. Apollon. D. Adv. 576, 2. Ptol. Tetrab. 52.*
- ἀφαιρέω, to deprive. Apollon. D. Adv. 568, 19** Ἀφαιρεθὲν τοῦ ἐθέλω τὸ Ε (becomes θέλω). *Liban. I, 46, 25, τινά τινος. Damasc. III, 1271 A Τὸν μὲν πραιπόσιτον τῆς κεφαλῆς ἀφαιρέται. — 2. To subtract, in arithmetic. Nicom. 86.*
- ἀφαλμός, οὔ, ὁ**, = ἀφαλσις. *Orib. I, 526.*
- ἀφαλσις, εως, ἡ**, (ἀφάλλομαι) *leaping backwards [?]. Classical. Antyll. apud Orib. I, 527, 3. 526, 8.*
- ἀφάνα, ἡ**, a species of plant. *Suid. Σκινδαψός . . .*
- ἀφανίζω, ἰσω, to cause to perish, destroy, devastate. Classical. Sept. Deut. 7, 2 Ἀφανισμῶ ἀφανίεις αἰτούς, thou shalt utterly destroy them. Esdr. 1, 6, 32. Polyb. 1, 81, 6. 1, 82, 2. 34, 14, 6. — 2. To spoils. Chryse. VII, the face. Matt. 6, 16, 2. Polyb. 1, 82, 2. 34, 14, 6. — 3. To spoil cooked food. Apophth. 373 A Ἦψησε τὸ ὄψαριον καὶ ἠφάνισεν αὐτὸ θέλων, he spoiled it purposely.**
- *ἀφανισμός, οὔ, ὁ**, (ἀφανίζω) *disappearance of the moon. Theophr. Frag. 6, 1, 2. Cleomed. 87, 9. Strab. 6, 3, 9. Plut. II, 269 C. 670 B. — 2. Destruction; damage. Sept. Dent. 7, 2. Esdr. 2, 4, 22. Judith 2, 27. Polyb. 5, 11, 5. Diod. 15, 48. Dion. H. I, 99, 4. Strab. 2, 3, 5. 13, 1, 32. — 3. Disfigurement. Chryse. VII, 259 D, προσώπων.*
- ἀφανιστής, οὔ, ὁ**, *destroyer. Plut. II, 828 F.*
- ἀφανιστικός, ἡ, ὄν**, (ἀφανίζω) *destructive. Apollon. D. Pron. 300 C, τῶν προσώπων. Orig. 1164 B. Eus. V, 205 D. Greg. Naz. II, 412 A. Macar. 456 A, δυσωδίας.*
- ἀφαντασίστος, ου, (φαντασία) not manifesting himself. Hermes Tr. Poem. 41, 14. — 2. Not in imagination, not a phantom. Theod. Anc. 1393 D τὸ ἀφαντασίστων τῆς σαρκός, of Christ.**
- ἀφαντασίστως, adv. not as a phantom. Did. A. 389 A.**
- ἀφαντασίως, ου, (φαντασιόμαι) = ἀνευ φαντασίας. Plut. II, 960 D.**
- ἀφάνταστος, ου, (φαντάζω) not imaginary, not a phantom. Philon I, 17, 3. 278, 45. 331, 31. Melito 1221 A τὸ ἀληθὲς καὶ ἀφάνταστων τῆς ψυχῆς αὐτοῦ (Christi). Sext. 416, 20. Orig. I, 207, 19, τινός.**
- ἀφάνταστος, adv. without φαντασία. Philon I, 641, 36.**
- ἀφαντόπολις, εως, ἡ**, (ἄφαντος, πόλις) *the unseen city. Nicet. Parphl. 572 C.*
- ἀφαντώ, ωσα, to render ἄφαντος. Epirh. I, 300 A. Leont. I, 1213 D. Genes. 86, 22. Porph. Them. 33, 10.**
- ἀφαρεί or ἀφαρί (ἄφαρ), adv. = αὐτίκα, quickly, immediately. Dorothe. 1656 D. 1673 B. Suid. Ἀφαρεί, ἐσπουδασμένως καὶ ἀπερισπῶς τι ποιεῖν. Et. M. 175, 12 Ἀφαρ . . . ἐξ οὐ καὶ οἱ Ἴωνες καὶ οἱ Ἑφέσιοι ἀφαρεί λέγουσι τὸ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθέγγεσθαι. Eust. 158, 34.**
- ἀφάρμακος, ου, (φάρμακον) not poisonous. Galen. VI, 368 D.**
- ἀφασία, as, ἡ**, *suspension of judgment, neither affirming nor denying (neither κατάφασις nor ἀπόφασις). Sext. 43, 3.*
- ἀφάτως (ἄφατος), adv. inexpressibly. Diosc. 1, 12, ἐμφερής.**
- ἄφαψις, εως, ἡ**, (ἀφάπτω) *induration. Galen. II, 241 D.*
- ἄφεγγεια, as, ἡ**, (ἀφεγγής) *darkness. Max. Tyr. 158, 6.*
- ἀφεδράζω, ἄσω, (ἐδράζω) to seat. Iren. 604 B Ἀφεδρασθεῖς ἐν τῷ πατρὶ, being with.**
- ἄφεδρος, ου, ἡ**, (ἔδρα) *L. menstrua purgatio, τὰ menstrua. Sept. Lev. 12, 2. 15, 19. 33. Diosc. 2, 21. 85. 5, 164 (165). Dion. Alex. 1281 A. Cyrill. H. Catech. 6, 33. Nil. 116 B. — 2. Privy = ἀφεδρών. Nicet. Byz. 712 A.*
- ἀφεδρών, ὄνος, ὁ**, (ἔδρα) = *κοπρών, privy. Matt. 15, 17. Marc. 7, 19. Clem. A. I, 144 A. Pseudo-Just. 1196 B. C. — 2. Anus = πυγή, πρωκτός. Jejun. 1909 B. Achmet. 83.*
- ἀφειδέω, to be unsparing, etc. Classical. Diog. 1, 5, προστριφαί.**
- ἀφειδία, as, ἡ**, (ἀφειδής) *unsparingness. Paul. Col. 2, 23. Plut. II, 762 D. E. Hieron. I, 1034 (885) Ἀφειδία autem σώματος . . . apud nos dicitur, ad non parcedum corpori.*
- ἀφείδον = ἀπείδον. Paul. Phil. 2, 23 ἀφίδω.**
- ἀφλεκτικός, ἡ, ὄν**, (ἀπέχω) *abstaining, forbearing; opposed to ἀνεκτικός, bearing; referring to ἀνεχου καὶ ἀπέχου in the philosophy of Epicetetus. Epict. 2, 22, 20. 4, 4, 18 τὸ ἀφλεκτικόν, abstinence.*

ἀφέλεια, ας, ἡ, artlessness, simplicity, sincerity. *Polyb.* 6, 48, 3. *Diod.* II, 577, 47. *Plut.* I, 365 A, et alibi. *Clem. A.* I, 629 A.

ἀφέλετρον, ου, τὸ, felt. *Leo. Tact.* 6, 8, τῆς σέλλας.

ἀφελκυσμός, οὔ, ὁ, (ἀφέλκω) a dragging away. *Basil.* I, 288 B.

ἀφελκυστέον = δεῖ ἀφελκύνειν. *Antyll.* apud *Orib.* II, 70, 10.

ἀφελληνίζω, ἴσω, (ἀπό, ἐλληνίζω) to Grecize, to render Greek. *Philon* II, 567, 22.

ἀφελότης, ητος, ἡ, = ἀφέλεια. *Luc.* Act. 2, 46. *Hippol.* Haer. 520, 62. *Macar.* 469 B.

ἀφελπίζω = ἀπελπίζω. *Luc.* 6, 35. *Herm.* Vis. 3, 12 (Codex N). *Inscr.* 5980 ἀφελπισμένους.

ἀφέλωμα, ατος, τὸ, (ἐλεῖν) barbarous, = ἀφαίρεμα. *Nicot. Byz.* 772 D.

ἄφεμα, ατος, τὸ, (ἀφίημι) immunity, exemption from taxation. *Sept. Macc.* 1, 10, 28. 1, 13, 37.

ἀφενάκιστος, ου, (φενακίζω) not cheated. *Philon* I, 564, 36.

ἀφερέπνος, ου, (φερέπνος) lazy, indolent. *Ptol.* Tetrab. 156. *Orig.* VII, 29 A. *Basil.* III, 1049 C. *Cyrril.* A. I, 372 A. *Doroth.* 1764 B.

ἀφερεπόνως, adv. lazily, indolently. *Eriph.* II, 68 B.

ἀφερμηνεύειν = δεῖ ἀφερμηνεύειν. *Procl.* Parm. 554 (135).

ἀφερμηνεύω (ἐρμηνεύω), to interpret: to render, translate. *Plut.* I, 31 A. *Pseudo-Dion.* 481 C.

ἀφέσιμος, ου, (ἄφεσις) belonging to release. *Aristid.* I, 530, 8, ἡμέρα, holiday. — 2. Substantively, τὸ ἀφέσιμον, sc. γράμμα, letter of pardon. *Theoph.* Cont. 440, 12.

ἄφεσις, εως, ἡ, discharge of a missile or of water. *Sept. Reg.* 2, 22, 16, springs, channels. *Joel* 1, 20, 3, 18. *Thren.* 3, 47. *Diod.* 17, 41, 42, βέλους. *Lucian.* III, 45. — *Ptol.* Tetrab. 130, in astrology. — *Sept. Ezech.* 47, 3 ὕδωρ ἀφέσεως, where ⲠⲚⲨⲨ was mistaken by the transcriber for a Greek word. — 2. Release, deliverance. *Classical.* *Sept. Ex.* 23, 11. *Lev.* 25, 10. 27, 17 Ὁ ἐνιαυτὸς τῆς ἀφέσεως, the year of Jubilee. *Deut.* 15, 1. *Esth.* 2, 18. *Judith* 11, 14. *Esai.* 58, 6. 61, 1. *Polyb.* 22, 9, 17. — 3. Remission of a debt. *Classical.* *Sept. Deut.* 15, 3 Ἄφεσις τοῦ χρέους ποιεῖν τινι. *Macc.* 1, 10, 34. 1, 13, 34, immunity. *Dion. H.* II, 997, 2. 1000, 3, χρεῶν. III, 1329, 4, δαείων. *Strab.* 14, 2, 19, ἑκατὸν ταλάτων. *Plut.* I, 88 D. — Tropically, remission, forgiveness, pardon. *Classical.* *Dion. H.* III, 1385, 9, τῆς τιμωρίας. 1413, 5. 1462, 13, acquittal. 1623, 3, ἐγκλημάτων. *Philon* I, 441, 10. II, 244, 3. 157, 29, ἁμαρτημάτων. *N. T.* passim. *Barn.* 741 A, ἁμαρτηῶν. *Just.* Apol. 1, 161. *Tryph.*

141. *Clem. A.* II, 764 D. *Soz.* 925 A. — 4. *Repudium, bill of divorce.* *Plut.* I, 641 F. — 5. *Dismissal, dismissal.* *Greg. Naz.* II, 488 D τὸ γράμμα τῆς ἀφέσεως.

ἀφετήρ, ηρος, ὁ, (ἀφίημι) one who lets go. *Iambli.* Adhort. 376.

ἀφετήριον, ου, τὸ, (ἀφετήριος) starting place or point. *Strab.* 9, 5, 15. 11, 2, 4. *Sext.* 222, 24. — 2. *Liberation.* *Pseudo-Greg. Naz.* II, 729 B.

ἀφετήριος, α, ου, (ἀφετήρ) fit for letting go. *Jos.* B. J. 3, 5, 2, ὄργανον, as a ballista. *Paus.* 3, 14, 7, Διόσκουροι, at the race-course.

ἀφέτης, ου, ὁ, (ἀφίημι) slinger. *Polyb.* 4, 56, 3. — *Ptol.* Tetrab. 131, in astrology.

ἀφετικός, ἡ, ὄν, (ἀφίημι) letting go: remissive. *Ptol.* Tetrab. 127. 130, in astrology. *Clem. A.* I, 1004 B, ἁμαρτημάτων.

ἀφετίς, ἴδος, ἡ, she that lets go. *Ptol.* Tetrab. 133, in astrology.

ἄφευκτος, ου, = ἀφυκτος. *Plut.* I, 450 C. *Lucian.* II, 626 as v. l.

ἀφεύκτως, adv. inevitably, certainly. *Sept. Macc.* 3, 7, 9.

ἀφέψημα, ατος, τὸ, (ἀφέψω) decoction. *Lycus* apud *Orib.* II, 229, 12. *Diosc.* 1, 2. 1, 7, p. 19. *Xenocr.* 42. *Ruf.* apud *Orib.* II, 211, 8.

ἀφέψω, to decoct. *Diosc.* 1, 17. 5, 13, εἰς τὸ τρίτον, to boil down to one third.

ἀφέω (ἘΩ) = ἀφίημι. *Sept. Ex.* 32, 32. *Apoc.* 2, 20 ἀφεῖς = ἀφίης. *Doroth.* 1632 A ἀφοῦμεν = ἀφίεμεν. 1633 A ἀφῆ write ἀφεῖ = ἀφίησι.

ἀφή, ης, ἡ, = πληγή, plague, stroke. *Sept. Lev.* 13, 2. *Aquil. et Symm.* Ex. 11, 1. — 2. A lighting. *Classical. Stud.* 1741 C, τῆς κανδήλας.

ἀφηθιάω (ἡθιάω), to be past the vigor of life. *Philon* I, 516, 25, τὴν ἀκμὴν τῶν παθῶν. *Poll.* 2, 18. *Cyrril.* A. VIII, 757 C.

ἄφηθος, ου, (ἡθη) past youth. *Cyrril.* A. VIII, 744 B.

ἀφηγέομαι, to lead. — 2. Participle, ὁ ἀφηγούμενος, the principal of an establishment. *Pallad.* Laus. 1018 D, τοῦ πτωχείου.

ἀφηδύνω = ἡδύνω. *Philon* I, 353, 14. *Lucian.* II, 401.

ἀφηλιώτης, ου, ὁ, = ἀπηλιώτης. *Apion* apud *Jos.* Apion. 2, 2. *Arr. Anab.* 5, 6, 3. *Theod.* III, 1332 D.

ἀφηλιωτικός, ἡ, ὄν, = ἀπηλιωτικός. *Gemin.* 760 A. *Ptol. Geogr.* 1, 11.

ἀφηλόω (ἡλόω), to unnaïl. *Justin.* Tryph. 108 Ἀφηλωθεῖς ἀπὸ τοῦ σταυροῦ. *Sophrns.* 3545 C.

ἀφημεριός, ἡ, ὄν, (ἀπό, ἡμεριός) = μεθημεριός, daily. *Theol. Arith.* 52, πυρετός, quotidian fever. *Aphr. Probl.* 27, 10. 15. 56, 17, et alibi.



ἀφηνιάζω, ἄσω, (ἡνία) to get rid of the bridle, to be restive, as a horse; to run away. Hence, to rebel against. *Strab.* 17, 3, 25. *Philon* II, 519, 44. I, 21, 3. 184, 3, τοῦ νοῦ. *Plut.* II, 486 F. *Cels.* apud *Orig.* I, 993 B. *Artem.* 368. *Lucian.* II, 792. *Clem. A.* I, 201 B. 1064 A. *Orig.* III, 625 B, ἀπὸ τοῦ ζυγοῦ.

ἀφηνιάσις, εως, ἡ, = following. *Hierocl.* C. A. 105, 8.

ἀφηνιάσμος, οὔ, ὁ, a rebelling against. *Philon* I, 171, 20. 196, 7. *Plut.* II, 341 F, βασιλέων.

ἀφηνιαστής, οὔ, ὁ, restive, refractory. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer.* 31 Ἀφηνιαστής, ἀνυπότακτος, ὑπερήφανος.

ἀφηνιαστικός, ἡ, ὄν, refractory. *Orig.* IV, 360 B.

ἀφηνιάω = ἀφηνιάζω. *Chrys.* I, 714 B.

ἀφ' ἧς, = ἐξ οὗ, since. *Sept. Macc.* 1, 1, 2. 1, 9, 27. *Petr.* 2, 3, 4. — 2. Since, inasmuch as, = ἐπειδὴ. *Porph.* Adm. 248, 7 Τί μοι τὸ δφέλος, . . . ἀφ' ἧς ἐγὼ ἐποίησα πάκτα.

ἀφθα, ἡ, = νάφθα. *Strab.* Chrest. p. 569. *Porph.* Adm. 269.

*ἀφθαρσία, ας, ἡ, (ἀφθαρος) incorruption, indestructibility: immortality. *Chrysipp.* apud *Plut.* II, 1054 C. *Sept. Sap.* 2, 23. *Strab.* 15, 1, 59, p. 224, 19. *Philon* I, 37, 19. 379, 3. 648, 8. *Paul.* Rom. 2, 7, et alibi. *Plut.* II, 881 B, et alibi. — Metaphorically, incorruptness, purity. *Sept. Sap.* 6, 19. 20. *Paul.* Eph. 6, 24. *Tit.* 2, 7 as v. 1.

ἀφθαριζῶ, ἴσω, = ἀφθαρον ποιῶ. *Iren.* 1244 C. *Damasc.* I, 1253 B. *Stud.* 1133 A. *Euchait.* 1133 A.

Ἀφθαρτοδοκῆται, ὄν, οἱ, (ἀφθαρος, δοκῆτής) *Aphthartodocetae*, those who maintained that the apparent body of Christ was ἀφθαρον from the beginning; in everything else they agreed with Severus. *Leont.* I, 1269 B. *Eustrat.* 2317 A. *Damasc.* I, 753 D. *Phot.* Cod. 162. *Callist.* 17, 29.

ἀφθαρτοποιέω, ἴσω, (ἀφθαρτοποιός) = ἀφθαριζῶ. *Clim.* 1157 B ἐφθαρτοποιήθη, write ἡφθαρτοποιήθη.

ἀφθαρτοποιός, ὄν, (ποιέω) making incorruptible. *Leont.* I, 1741 D.

ἀφθαρος, ον, (φθείρω) uncorrupted: incorruptible. *Sept. Sap.* 12, 1. 18, 4. *Diod.* 1, 6. *Dion. H.* III, 1652, 9. *Philon* 689, 15. *Paul.* Rom. 1, 23, et alibi. *Petr.* 1, 1, 4, et alibi. *Clem. R.* 12, 6. *Plut.* II, 611 D. *Just. Apol.* 1, 39. *Sezt.* 120, 4. — Applied to the body of Christ after the resurrection. *Cyrril.* A. X, 236 B. *Theod.* IV, 161 B. *Tim. Presb.* 44 B. *Leont.* I, 1260 B. [The *Aphthartodocetae* asserted that it was incorruptible from the beginning.] — 2. Incorrupt, uncorrupt, = ἀφθαρος, as a κόρη. *Eudoc. M.*

274 Ἡ κόρη ἀφθαρος ἐκ τοῦ Ἀπόλλωνος ἔμεινε.

ἀφθας, α, ὁ, = νάφθας. *Strab.* Chrest. p. 569. *Hippol.* Haer. 370, 7. [The N was omitted for the purpose of referring the word to ἄπτω, to kindle.]

ἀφθέγκτως (implying ἀφθέγκτος, φθέγγομαι), adv. ineffably. *Pseudo-Dion.* 585 B.

ἀφθεγξία, ας, ἡ, unspeakableness. *Pseudo-Dion.* 949 A. *Anast. Sin.* 233 A.

ἀφθορία, ας, ἡ, the being ἀφθαρος. *Paul.* Tit. 2, 7. *Basil.* III, 872 B, of a woman.

ἀφθαρος, ον, (φθείρω) uncorrupt; chaste. *Sept. Esth.* 2, 2, κοράσια. *Diod.* 1, 12. 4, 7, p. 318, 2. *Diosc.* 2, 99. *Just. Apol.* 1, 15. *Tryph.* 100. *Artem.* 432. *Clem. A.* I, 1132 A. *Porphy.* Abst. 369. *Method.* 45 B.

ἀφθορῶν, incorrect for αἰθωρῶν (pronounced ἀφθορῶν by the transcriber).

ἀφιδιάζω = ιδιάζω, μονάζω. *Basil.* III, 925 B.

ἀφιδιαστικός, ἡ, ὄν, (ἀφιδιάζω) = μοναστικός, solitary, monastic. *Basil.* III, 929 A, βίος.

ἀφιδρώω (ιδρώω), to sweat off. *Diosc.* 3. 74 (81), neuter. 5, 1 Ὁ ἀπὸ τοῦ χλωροῦ κλήματος καιόμενον ἀφιδρούμενος, exuding.

ἀφιδρύμα, ας, τὸ, (ἀφιδρώω) copy of a statue, simply statue. *Diod.* 5, 55. 15, 49. 20, 14. *Dion. H.* I, 280, 6, et alibi. *Strab.* 3, 5, 6. 4, 1, 4. 6, 2, 6. 8, 4, 4. 12, 5, 3. *Philon* I, 256, 9. *Plut.* I, 65 B, et alibi. *Liber.* 39, 25.

ἀφιδρύσις, εως, ἡ, a setting up of a state; erection of a temple. *Strab.* 8, 7, 2, p. 200, 26. *Plut.* II, 1136 A.

ἀφιδρατήριον, ον, τὸ, (ἀφιδρώω) natural sudatorium. *Herod.* apud *Orib.* II, 468, 6. 470, 8, αὐτοφυές.

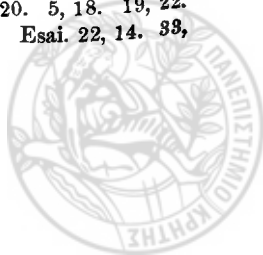
ἀφιερώω, ὄσω, (ιερώω) = καθιερώω. L. *dedico*, to dedicate, consecrate, devote. *Diod.* 1, 83 Τὰ ἀφιερωμένα ζῶα, the sacred animals of the Egyptians. *Inscr.* 4452. *Jos. Ant.* 11, 5, 4. *Phryn.* 192, condemned. *Eus.* II, 1197 C. 1212 A.

ἀφιέρωμα, ατος, τὸ, (ἀφιερώω) consecrated thing, votive offering. *Eus.* II, 856 C, gift to a church.

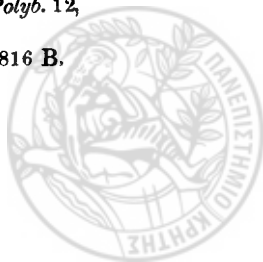
ἀφιέρωσις, εως, ἡ, (ἀφιερώω) consecration. *Diod.* 1, 17. *Plut.* I, 104 F. — 2. Dedication, consecration of a church. *Eus.* II, 1189 A, προσευκτηρίων. *Athan.* I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz.* 1029 B. 1041 A.

ἀφίεω (ιέω), = following. *Sept. Susan.* 53 ἡφίεις. *Polyb.* 3, 90, 2 ἡφίει. *Diod.* II, 526, 14 ἡφίει.

ἀφίημι, to let off, to let go unpunished. Hence, to remit, forgive, pardon. *Sept. Gen.* 18, 26. 50, 17, τινί τι. *Lev.* 4, 20. 5, 18. 19, 22. *Num.* 14, 19. *Ps.* 24, 18. *Esai.* 22, 14. 33,



24. *Dion. H. II*, 997, 11. *III*, 1625, 1. *N. T.* passim. *Plut. I*, 311 E Δεόμενοι τὴν ὄργην εἰς αὐτοὺς ἀφείναι τοὺς παρόντας. *Arr. Anab.* 1, 10, 6 Ἀφείναι δεόμενοι τὴν ὄργην τοῖς ἐξαιτηθείσι. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom. II*, 1, 283 Δίσσορ' Ἀχιλλῆϊ μεθέμεν χόλον.) *Just. Tryph.* 9 Ἀφειθεί σοι, may God pardon thee!
2. Imperative ἄφες, *let*, an auxiliary verb followed by the first or third person of the present or aorist subjunctive. *Matt.* 7, 4 Ἄφες ἐκβάλλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc.* 15, 36 Ἄφετε ἴδωμεν. *Luc.* 6, 42. *Epicl.* 1, 9, 15, δείξωμεν. 1, 15, 7, ἀνθήσῃ. 2, 18, 24, ἴδω, δοκίμασω. *Pallad. Laus.* 1106 D, ἴδω *Ephes.* 1285 C, ἔλθωσω. *Chal.* 965 A. *Nic.* II, 901 C, σκέψωμαι. *Theoph.* 281, 8, κολαζώμεθα. *Theoph. Cont.* 610, 19, μὴ ἴδω καὶ τὴν γραφήν. (Compare *Sept. Judic.* 16, 26 Ἄφες με καὶ ψηλαφήσω τοὺς κίονας.) — In the following passages, it is followed by ἵνα. *Epicl.* 4, 13, 19, ἵνα κἀγὼ ταῦτά ὑπολάβω. *Arorhth.* 136 A Ἄφες με ἵνα ἀναπαύσωμαι μικρόν. [*Pseudo-Nil.* 545 A ἀφείσης = ἀφῆσαν.] *Joann. Mosch.* 286 C ἀφῆσαν = ἀφῆκαν.]
- ἀφιλάγαθος, *on*, = οὐ φιλάγαθος. *Paul. Tim.* 2, 3, 3.
- ἀφιλάλληλος, *on*, = οὐ φιλάλληλος. *Cyrrill. A.* X, 361 C.
- ἀφιλαλλήως, *adv.* not loving one another. *Cyrrill. A.* II, 401 D.
- ἀφιλάνηθρωπος, *on*, = οὐ φιλάνηθρωπος. *Plut. II*, 135 C.
- ἀφιλαργυρέω, ἴσω, = ἀφιλάργυρός εἰμι. *Cyrrill. A.* VI, 445 D.
- ἀφιλαργυρία, *as, ἡ*, the being ἀφιλάργυρος. *Diod. II*, 585, 10. *Orig.* VII, 197 D. *Eus. Alex.* 457 C.
- ἀφιλάργυρος, *on*, = οὐ φιλάργυρος. *Diod. II*, 552, 89. *Paul. Tim.* 1, 3, 3. *Hebr.* 13, 5. *Polyc.* 5, p. 1009 B. *Clem. A.* II, 496 C.
- ἀφιλαρύνω = διαρύνω. *Dioq.* 7, 86.
- ἀφιλαυτος, *on*, = οὐ φιλαυτος. *Plut. II*, 542 B.
- ἀφιλαύτως (φιλαυτος), *adv.* not selfishly. *Clem. A.* II, 561 A.
- ἀφιλεργέω, ἴσω, = οὐ φιλεργός εἰμι. *Cyrrill. A.* IV, 1057 B. X, 932 A.
- ἀφιλεργία, *as, ἡ*, (φιλεργος) dislike of work. *Cyrrill. A.* III, 596 C.
- ἀφιλέταιρος, *on*, = οὐ φιλέταιρος. *Basil. IV*, 225 B.
- ἀφιλήδονος, *on*, = οὐ φιλήδονος. *Philon II*, 458, 35. *Anton.* 5, 5.
- ἀφιλοδοξία, *as, ἡ*, the being ἀφιλοδοξος. *Cyrrill. A.* VI, 461 B.
- ἀφιλοδοξος, *on*, = οὐ φιλοδοξος. *Philon II*, 458, 35.
- ἀφιλοδόξως, *adv.* = οὐ φιλοδόξως. *Clem. A.* II, 561 A.
- ἀφιλοεργέω = ἀφιλεργέω. *Cyrrill. A.* II, 453 C.
- ἀφιλοθεία, *as, ἡ*, (φιλόθεος) the not loving God. *Cyrrill. A.* III, 1261 A. *Theoph. Cont.* 770, 12.
- ἀφιλόθεος, *on*, (φιλόθεος) not loving God. *Pallad. Vit. Chrys.* 18 E. *Cyrrill. A.* III, 464 B.
- ἀφιλοθέως, *adv.* of the preceding. *Did. A.* 293 B.
- ἀφιλοκτειρμόνως (φιλοκτίρμων), *adv.* unmercifully. *Cyrrill. A.* I, 422 B.
- ἀφιλοκτείμων, *on*, = οὐ φιλοκτίρμων. *Eus. VI*, 189 A. *Cyrrill. A.* I, 893 A. III, 276 C.
- ἀφιλοκάλητος, *on*, (φιλοκαλέω) *unswept.* *Dorothe.* 1800 A.
- ἀφιλοκαλία, *as, ἡ*, (ἀφιλόκαλος) bad taste. *Athen.* 1, 4.
- ἀφιλόκαλος, *on*, (φιλόκαλος) of bad taste. *Plut. II*, 672 C.
- ἀφιλοκομπέω, ἴσω, (φιλόκομπος) not to be fond of boasting. *Cyrrill. A.* VII, 124 C.
- ἀφιλοκομπία, *as, ἡ*, the not being fond of boasting. *Cyrrill. A.* III, 852 B.
- ἀφιλόκομπος, *on*, not φιλόκομπος. *Cyrrill. A.* II, 257 C.
- ἀφιλόλογος, *on*, = οὐ φιλόλογος. *Plut. II*, 673 A.
- ἀφιλομαθής, *és*, = οὐ φιλομαθής. *Cyrrill. A.* VI, 248 B. 328 D.
- ἀφιλομαθία, *as, ἡ*, the being ἀφιλομαθής. *Cyrrill. A.* V, 276 A.
- ἀφιλόμαχος, *on*, = οὐ φιλόμαχος. *Cyrrill. A.* IV, 396 C.
- ἀφιλόνεικος, *on*, = οὐ φιλόνεικος. *Philon II*, 5, 35. 555, 40. *Clem. A.* II, 53 B.
- ἀφιλονεικώς (φιλόνεικος), *adv.* without contention or dispute. *Polyb.* 22, 3, 1. *Philon I*, 324, 46. *Lucian.* III, 443.
- ἀφιλοπλουτία, *as, ἡ*, (φιλόπλουτος) the not being a lover of wealth. *Plut. I*, 477 B.
- ἀφιλοπόλεμος, *on*, = οὐ φιλοπόλεμος. *Cyrrill. A.* I, 204 B. IV, 397 A.
- ἀφιλοσόφητος, *on*, (φιλοσοφέω) not versed in philosophy. *Dion. H. I*, 277, 9.
- ἀφιλοσοφογραφία, *as, ἡ*, (ἀφιλόσοφος, γράφω) unphilosophical writing. *Nicet. Byz.* 773 C. D.
- ἀφιλοσόφως (ἀφιλόσοφος), *adv.* unphilosophically. *Orig.* I, 832 C.
- ἀφιλοστοργέω, ἴσω, = ἀφιλόστοργός εἰμι. *Cyrrill. A.* III, 501 A.
- ἀφιλόστοργος, *on*, = οὐ φιλόστοργος. *Epicl. II*, 17, 37. *Plut. II*, 140 C.
- ἀφιλοστόργως, *adv.* not φιλοστόργως. *Cyrrill. A.* I, 917 D.
- ἀφιλοτίμως, *adv.* = οὐ φιλοτίμως. *Polyb.* 12, 23, 8. *Plut. II*, 525 C.
- ἀφιλόυλος, *on*, = οὐ φιλόυλος. *Stud.* 816 B.



ἀφιλοχρηματία, *as, ἡ, the being ἀφιλοχρηματος.* *Plut.* I, 844 A.
 ἀφιλοχρήματος, *ον, = οὐ φιλοχρήματος.* *Philon* II, 458, 35. *Eunap.* V. S. 44 (78).
 ἀφιματώ, *ώσω, (ἀπό, εἶμα, ἰμάτιον) = λωποδυτέω.* *Method.* 245 A. *Vit. Nicol.* S. 885 B.
 ἀφίνω = ἀφίω, ἀφίημι. *Herm. Vis.* 3, 7.
 ἀφιπάζομαι (ἰππάζομαι), *to ride off.* *Polyb.* 29, 6, 16, *εις πόλιν.* *Strab.* 7, 2, 1, p. 9, 28. *Jos. Ant.* 14, 13, 5.
 ἀφιπποτοξότης, *ον, δ, (ἀφ' ἵππου τοξότης) mounted archer.* *Diod.* 19, 29.
 ἀφιστάνω (ἰστάνω) = ἀφίστημι. *Lucian.* III, 571, condemned.
 ἀφιστάω (ἰστάω) = ἀφίστημι. *Patriarch.* 1080 C. *Lucian.* III, 571, condemned.
 ἀφίστημι. *Joann. Mosch.* 2908 C ἀφιστάθῃ = ἀπέστη.
 ἀφίω (ἴω) = ἀφίημι. *Marc.* 1, 34. 11, 16 Οὐκ ἦφιεν ἕνα τις διενέγκη. *Luc.* 11, 4. *Apos.* 11, 9. *Socr.* 404 A ἦφιεν. *Aprophth.* 97 C ἦφιεν. *Eus. Alex.* 400 B Ἐφίειν με ἔχεις, you shall let me go. *Porph.* Adm. 247.
 ἀφλεβος, *ον, (φλέψ) without veins.* *Ruf. apud Orib.* III, 87, 1.
 ἀφλοιος, *ον, (φλοιός) without bark.* *Athen. apud Orib.* I, 26, 1. *Plut.* I, 373 E (quoted). *Athen.* 10, 83 (quoted). *Caesarius* 1160.
 ἀφλύαρος, *ον, = οὐ φλύαρος.* *Anton.* 5, 5.
 ἀφλυκταίνωτος, *ον, (φλυκταίνωμαι) without blisters.* *Diosc.* 5, 175 (176).
 ἀφλυος, incorrect for ἀφλοιος.
 ἀφνιδιος, *ον, = αἰφνιδίος.* *Nic. CP. Hist.* 39, 17.
 ἀφοβία, *as, ἡ, the not fearing.* *Barn.* 20, θεοῦ.
 ἀφόδευμα, *ατος, τὸ, (ἀφοδεύω) excrement.* *Diosc. Eupor.* 1, 140, αἰγός. *Schol. Arist. Pac.* 137.
 ἀφόδευσις, *εως, ἡ, excrement.* *Erotian.* 90 Ἀπόπατος, αἱ ἀφοδεύσεις. — 2. *Anus = πρωκτός.* *Barn.* 10, p. 753 B. *Clem. A. I,* 497 C. *Schol. Clem. A.* 789 D.
 ἀφοδευτήριον, *ον, τὸ, = κοπρών.* *Schol. Arist. Plut.* 1184.
 ἀφοδεύω, *εἰσω, (ἄφοδος) = ἀποπατέω, a euphemism.* *Sept. Tobit* 2, 10. *Epict.* 2, 20, 10. *Lucian.* II, 89. *Theophil.* 1044 B.
 ἄφοδος, *ον, ὁ, dung, excrements.* *Diosc.* 2, 98. *Artem.* 186. (Compare *Lucian.* III, 73.)
 ἀφολιδωτος, *ον, = οὐ φολιδωτός.* *Porphyr.* Abst. 4, 14, p. 343.
 ἀφορκή, *ἡς, ἡ, (ἀφέλω) distraction.* *Clem. A. I,* 1088 B, ἀπό τινος. — 2. *Depletion.* *Archigen. apud Orib.* II, 154, 8.
 ἀφορκος, *ον, deficient in weight, too light.* *Strab.* 15, 3, 22.
 ἀφόμοιος, *ον, = οὐχ ὅμοιος.* *Diosc.* 5, 118 (119). *Sept. Sir. Prolog.* ἀφόμοιον, copy??
 ἀφομοίωσις, *εως, ἡ, (ἀφομοίω) likeness, resemblance.* *Nicom.* 43. *Plut.* II, 988 D.

ἀφομοιωτικός, *ἡ, ὄν, likening.* *Procl. Parm.* 565 (154). 566 (155). *Pseudo-Dion.* 205 C. 332 D.
 ἀφοπλιστής, *ου, ὁ, (ἀφοπλίζω) disarmer, an officer appointed by his prince to disarm his subjects.* *Justinian.* Novell. 8, 13.
 ἀφοράω, *to look towards, said of harbors.* *App.* I, 476, 47, *εις δύσιν.* *Philostr.* 763, *εις τὸ Τυρρηικῶν πέλαγος.*
 ἀφορίζω, *ἴσω, τὸ, (ἀφορίζω) to set apart.* *Sept. Ex.* 29, 24. *Lev.* 20, 26. *Luc. Act.* 13, 2. *Paul. Rom.* 1, 1. *Gal.* 1, 15. *Leo. Tact.* 4, 51. — 2. *To separate, to cast out.* *Luc.* 6, 22. — 3. *To excommunicate, not to allow one to partake of the holy communion for some fault, = ἀκουώνητος ποιεῖν τινα.* *Caius* 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὸ Βίκτορος. *Greg. Nyss.* III, 312 C. *Pseudo-Basil.* III, 1305 C. *Eus. Alex.* 348 B. (Compare *Basil.* IV, 796 C Εἰργονται τοῦ ἀγαθοῦ. *Cassian.* I, 106 B. 180 B, Ab oratione suspensus.) — 4. *To put in the ἀφορίσματα.* *Stud.* 1736 B. [*Theoph.* 112, 12 ἠφώρισται = ἀφώρισται.]
 ἀφορίσμα, *ατος, τὸ, (ἀφορίζω) that which is set apart.* *Sept. Ex.* 29, 24. 29, 27. 29, 28, *wave-offering.*
 ἀφορισμός, *ου, ὁ, (ἀφορίζω) aphorism.* *Galen.* II, 233 D. — 2. *Excommunication, the not being allowed to partake of the holy communion.* *Basil.* III, 1109 D. IV, 673 A. *Greg. Nyss.* III, 312 D. 313 A.
 ἀφοριστικός, *ἡ, ὄν, (ἀφορίζω) fit for separating.* *Pseudo-Justin.* 1212 B, τῶν ὑποστάσεων. *Schol. Lucian.* III, 349, ἐπιρρημα (εἶεν!) — 2. *Of excommunicating or excommunication.* *Pseudo-Dion.* 564 B, δυνάμεις, the power of excommunication. *Clim.* 685 A, μοναστήριον, = ἀφορίστρια. — 3. *Aphoristic, sententious.* *Phot.* III, 52 B. 77 A.
 ἀφοριστικῶς, *adv. III, 52 B. 77 A.* *Dion. H. V,* 597, 6.
 ἀφορίστρια, *as, ἡ, a sort of dungeon in monasteries.* *Stud.* 1713 A. (See also ἀφοριστικός.)
 ἀφορκισμός, *ου, ὁ, = ἐξορκισμός.* *Euchol.*
 ἀφορμῶω, *to refrain; opposed to ὀρμῶω, in the philosophy of Epictetus.* *Epict.* 1, 4, 14, et alibi.
 ἀφορμή, *ἡς, ἡ, opportunity; occasion; pretext.* *Sept. Macc.* 3, 3, 2. *Polyb.* 1, 5, 2. 4, 4, 3. *Diod.* 161, 8. *Paul. Rom.* 7, 8, et alibi. *Ignat.* 681 A Μη ἀφορμὰς διδοτε τοῖς ἔθνεσιν, a handle. — Δι' ἀφορμῆς, = ἐν παρόδῳ, in passing. *Aprophth.* 96 B Δι' ἀφορμῆς ἴδωμεν καὶ τὸν Ἀββᾶν Ἀρσένιον. — 2. *A refraining = ἐκκλισις; opposed to ὀρμή, in the Stoic philosophy.* *Epict.* 1, 4, 11, et alibi. *Sezt.* 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — 3. *Premise = λήμμα, in logic.* *Max. Hier.* 1349 A.

ἀφορητικός, ἡ, ὄν, = ἐκκλητικός, *refraining*; opposed to ὀρητικός, in the Stoic philosophy.

Epiet. 1, 1, 12.

ἀφορολογία, *as*, ἡ, (ἀφορμή, λέγω) *pretext*.

Anast. Sin. 280 C. D.

ἀφορολόγητος, ὄν, (φορολογέω) *exempt from*

taxation or tribute. *Sept. Esdr.* 1, 4, 50

Πᾶσαν τὴν χώραν, ἣν κρατοῦσιν, ἀφορολόγητον

αἰτοῖς ἵπάρχειν. *Polyb.* 4, 25, 7, et alibi.

Diod. 17, 24.

ἀφορος, ὄν, = preceding. *Strab.* 15, 1, 39.

ἀφορῶς (φόρτος), *adv.* *lightly, easily*. *Muson.*

187.

ἀφορῦκτος, ὄν, = οὐ φορῦκτός. *Antip.* S. 29.

ἀφοσίωσις, *εως*, ἡ, (ἀφοσιώω) *expiation*. *Plut.*

II, 302 B. — 2. *Outward form, appearance*.

Id. I, 590 D. 255 A, τιμῆς. *Athan.* I, 333

B. — 3. *Depositio, a deposing, degrading*.

Taras. 1440 C.

ἀφοσιώτεον = δεῖ ἀφοσιῶν. *Orig.* I, 1609 C.

ἀφότε, = ἀφ' ὅτε, *from the time when, since*.

Sept. Esdr. 2, 5, 12 Ἀφότε δὲ παρώργισαν οἱ

πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ. *Mal.*

176, 18.

ἀφότου = ἀφ' ὅτου, *since*. *Epirh.* I, 925 B

Ἀφόνου δὲ τὰ τέλεια ἤρξατο ποιεῖν.

ἀφ' οὐ, *since*. *Sept. Macc.* 1, 9, 29, τετελεῖται.

Plut. II, 557 C Οὐ πολὺς χρόνος ἀφ' οὐ Λο-

κροὶ πέμποντες εἰς Τροίαν πέπανται τὰς παρ-

θένους. *Lucian.* I, 741 Σχεδὸν εἴκοσιν ἔτη

ταῦτά ἐστιν ἀφ' οὐ σε οὐδὲν ἄλλο ποιοῦντα

ἑώρακα. *Carth. Can.* 47 Οὐκ ὀλίγα ἡμέραι

εἰσὶν ἀφ' οὐ οἱ προσδοκώμενοι οὐδαμῶς κατέ-

λαβον. *Leont. Cypr.* 632 D Πόσα εἰσὶν ἔτη

ἀφ' οὐ οὐκ ἐλάλησας; *Porphy.* Adm. 121, 14

Ἀφ' οὐ δὲ ἐκτίσθη ἡ αὐτὴ Κάπυα εἰσὶν ἔτη

ἑβδομήκοντα τρία.

ἀφρακτος, ὄν, *open, without a deck* (πλοίου, ναῦς).

Polyb. 4, 53, 1, et alibi. *Cic. Att.* 5, 11, 12.

10, 11. *Diod.* 17, 95. *Arr. Anab.* 7, 16, 1.

App. I, 404, 64.

ἀφραστότης, ητος, ἡ, (ἀφραστος) *ineffableness*.

Athan. II, 1164 B.

ἀφράστως (ἀφραστος), *adv.* *ineffably, inexplic-*

cably. *Did. A.* 484 B.

ἀφράτος, ὄν, (ἀφρός) *foamy, frothy*. *Isid. Hisp.*

20, 2, 29.

ἀφρενος, ὄν, = ἄφρων. *Taras.* 1437 D Ἐξ

ἀφρέων φρενῶν.

ἀφρηλόγος, ὄν, ὁ, (ἀφρός, λέγω) *skimmer, a*

kitchen utensil. *Philipp.* 13.

ἀφρηστής, οὐ, ὁ, (ἀφρέω) *foamer, as a dolphin*.

Anthol. II, 88 (Archias).

Ἀφρική, ἡ, the Latin Africa, = Λιβύη. *Jos.*

Ant. 1, 6, 2.

Ἀφρική, ης, ἡ, Africa. *Eunap.* V. S. 54 (94).

Theod. IV, 1209 C.

Ἀφρικός, ἡ, ὄν, African. *Eus.* II, 892 A.

Ἀφρόγαλα, ακτος, τὸ, (ἀφρός, γάλα) *cream*.

Galen. VI, 438 C.

Ἀφροδείσις for Ἀφροδείσιος, and that for Ἀφρο-

δίσσιος, ὄν, ὁ, *Aphrodisius*. *Inscr.* 1781.

ἀφροδισιακός, ἡ, ὄν, (ἀφροδίσσιος) *venereal*. *Diod.*

2, 23, 4, 4. *Hippol.* Haer. 82, 45.

ἀφροδισιαστής, οὐ, ὁ, (ἀφροδισιάζω) = ὁ ἀφρο-

δισιάζων. *Polem.* 212.

ἀφροδίσσιμος, ὄν, (Ἀφροδίτη) *marriageable*. *Dion.*

H. I, 286, 13 (dubious).

Ἀφροδίτη ης, ἡ, *Aphrodite*. *Artem.* 218 Ἀφρο-

δίτη ἡ πελαγία . . . ἀναδουμένη. — Ὁ τῆς

Ἀφροδίτης ἀστήρ, the star of Aphrodite, the

planet Venus, called also ἑσπερος, ἑωσφόρος

or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδί-

της ἡμέρα, = παρασκευή, F. *vendredi, Fri-*

day. *Clem. A.* II, 504 B. *Dion C.* 37, 18.

— 49, 42, 1 Ἀφροδίτη γενέθλιος, *Venus gene-*

trix.

ἀφρόλιτρον, ὄν, τὸ, (ἀφρός, λίτρον) = ἀφρόνι-

τρον. *Galen.* XIII, 260 E.

ἀφρονεύομαι, εὔσομαι, = ἄφρων εἰμί. *Sept. Jer.*

10, 21.

ἀφρονεῦσις, *εως*, ἡ, (ἀφρονεύομαι) the being

ἄφρων. *Stob.* II, 554, 2.

ἀφρόνιτρον, ὄν, τὸ, (ἀφρός, νίτρον) *aphro-*

nitrum, saltpetre? *Diosc.* 4, 187 (190).

Moschn. 66. *Herod.* apud *Orib.* I, 497, 12.

Phryg. 303, condemned. *Galen.* VI, 325 C.

XIII, 260 E.

ἀφρονισία, *as*, ἡ, (φρονιζέω) *freedom from care*.

Vit. Nil. Jun. 145 A.

ἀφρονισιτήεον = δεῖ ἀφρονιστεῖν. *Polyb.* 9,

16, 5.

ἀφρονιστί (ἀφρόνιστος), *adv.* *thoughtlessly*.

Athen. 14, 32.

ἀφρονιστία, *as*, ἡ, *thoughtlessness*. *Porphyr.*

Vit. Plot. 58, 18. *Tit. B.* 1145 D.

ἀφροποιέω, ἡσω, (ἀφρός, ποιέω) *to produce foam*.

Method. 49 A.

*Ἀφρος, ὄν, *Afer*, = Λιβυκός. *Dioclet.* C. 1, 24.

Anast. Sin. 193 A.

ἀφροσέληνος, ὄν, ὁ, (ἀφρός, σελήνη) = σελήνι-

της λίθος. *Diosc.* 5, 158.

ἀφρουρέω, ἡσω, = ἄφρουρός εἰμι. *Strab.* 15, 1,

53.

ἀφρώω, ὦσω, (ἀφρός) *to change into foam*.

Theol. Arith. 40.

ἀφρυγιάζω (ὑγιάζω), *to cure*. *Iambl.* V. P. 244.

ἀφρυγισμός, οὐ, ὁ, *cure*. *Iambl.* V. P. 130.

ἀφυία, *as*, ἡ, (ἀφύης) *want of ability*. *Strab.* 14,

2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, *want*

of adaptation. *Plut.* II, 1088 B, et alibi.

ἀφυλακτέω (ὑλακτέω), *to bark*. *Lucian.* II,

417.

ἀφυλάκτως (ἀφύλακτος), *adv.* *boldly, rashly*.

Athan. I, 229 A.

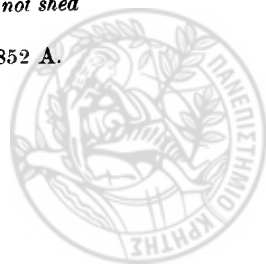
ἀφυλίζω (ὑλίζω), *to strain, filter*. *Diosc.* 2, 91.

Anthol. II, 184. *Method.* 120 A.

ἀφυλλόρροος, ὄν, (φυλλόρροος) *that does not shed*

its leaves. *Achmet.* 151, p. 121.

ἀφυμνέω = ὑμνέω. *praise*. *Orig.* III, 852 A.



- ἀφύπαρχος, ου, ὁ, (ὑπαρχος) *ex-prefect.* Jul. 389 C.
- ἀφύπνισις, εως, ἡ, a waking. *Nicet. Pect.* 929 B. C.
- ἀφύπνιστής, οὔ, ὁ, (ἀφύπνιζω) *waker, waker,* an officer in monasteries. *Stud.* 1704 C. 1785 C.
- ἀφύπνιω (ὑπνῶ), to wake from sleep. *Antip. Thess.* 28. — 2. To fall asleep. *Luc.* 8, 23. *Herm. Vis.* 1, 1.
- ἀφύρτως (φύρω), adv. without mixture or confusion. *Nicol. D.* 12.
- ἀφύσικος, ου, = οὐ φυσικός, not according to the laws of nature, unnatural. *Soran.* 258, 20. *Sext.* 485, 24. 526, 31. *Alex. A.* 557 D
- Πόσω πλέον ἀφύσικον τυγχάνει μωρίας ποτὲ δεκτικὴν γενέσθαι τὴν σοφίαν; 556 B Πᾶσι μὲν οὖν αὐτοῖς ἀφύσικον εἶναι λέγων εἰς κατάληψιν. — 2. Without natural talent, = ἀφύσις. *Diog.* 7, 170.
- ἀφυσιολόγητος, ου, (φυσιολογέω) not in accordance with φυσιολογία. *Plut.* II, 1117 B.
- ἄφυσος, ου, (φύσα) producing no flatulence; opposed to φυσώδης. *Diosc.* 2, 75, p. 197
- ἄφυσσος. *Galen.* VI, 328 D. *Athen.* 2, 25.
- ἀφυστερέω, ἴσω, (ὑστερέω) to be too late, to come too late. *Sept. Sir.* 14, 14, ἀπὸ ἀγαθῆς ἡμέρας, do good when you have an opportunity. *Polyb.* 1, 52, 8. 22, 5, 2. *Posidon.* apud *Athen.* 4, 37. *Diod.* 13, 75, et alibi. *Dion. H.* IV, 2058, 1. — 2. To withhold, take away from. *Sept. Nehem.* 9, 20, τὶ ἀπό τινος.
- *Ἀφφη, ης, ἡ, = Ἀφφία. *Inscr.* 3816.
- *Ἀφφιανός, οὔ, ὁ, *Appianus.* *Inscr.* 427.
- *Ἀφφιον, ου, ἡ, dear Ἀφφη. *Inscr.* 3469. 4207.
- ἀφφουσῶθ, ησωθ, = νόσος. *Sept. Reg.* 4, 15, 5. *Par.* 2, 26, 21 ἀφφουσῶθ.
- ἀφφῶ, Hebrew וְנָא, = δή, οὖν, now, then. *Sept. Reg.* 4, 10, 10.
- ἀφφῶθ, see σαφφῶθ, σαφφῶθ.
- *ἄφωνος, ου, voiceless. — 2. Substantively, τὸ ἄφωνον, sc. γράμμα or στοιχεῖον, mute consonant; applied to ΒΓΔ, ΠΚΤ, ΦΧΘ. *Eur. Palam.* 2. *Plat. Phileb.* 18 B. *Theaet.* 203 B. *Cratyl.* 424 C. *Aristot. Poet.* 20, 3, 21, 25. *Dion. Thr.* 631, 18. *Dion. H.* V, 72, 9. 82. 98, 7. *Philon I.* 30, 6. *Plut.* II, 474 A. 613 E. *Aristid. Q.* 43. *Iren.* 604 B. *Sext.* 621, 29. *Diog.* 7, 57 (ΒΓΔ, ΚΠΤ). *Terent. M.* 806. *Max. Victorin.* 18. *Priscian.* 1, 10. [Some grammarians applied the name mute only to ΒΓΔ, ΠΚΤ.]
- ἀφωράτως (φωράω), adv. without being detected. *Philon II.* 521, 15.
- ἀφωρισμένως (ἀφωρισμένος, ἀφωρίζω), adv. apart from, separately, by itself. *Plut.* II, 466 A. *Aristid. Q.* 47. *Artem.* 397.
- ἀφωσιωμένως (ἀφωσιωμένος, ἀφωσιώω), adv. for the sake of appearance. *Basil.* I, 301 C. IV, 457 A.
- ἀφώτιστος, ου, (φωτίζω) not enlightened, dark, obscure. *Gemin.* 789 A. *Philon I.* 638, 31. II, 292, 5. *Jos. Ant.* 13, 11, 2. *Epict.* 1, 14, 10. *Plut.* II, 931 C. 948 E. — 2. Tropically, = ἀβάπτιστος, unbaptized. *Greg. Nyss.* III, 424 B. *Pallad. Vit. Chrys.* 23 C.
- ἀχαβίν, see μεθαχαβίν.
- ἀχαλναγωγῆτος, ου, (χαλναγωγέω) unbridled. Metaphorically, unrestrained. *Iren.* 5, 8, 2.
- ἀχαλνῶς (ἀχάλνως), adv. without bridle: without restraint. *Cyrill. A.* I, 172 B.
- ἄχαλκος, ου, (χαλκός) without money. *Greg. Naz.* III, 1180 A.
- *Ἀχαμῶθ, ἡ, חוכמה, *Achamoth (Wisdom).* In the Valentinian system of theology she is the ἐνθῆμισις of the upper σοφία, and the mother of the Demiurgus. *Iren.* 480 A seq. (*Hippol.* *Haer.* 274 seq.) — 2. *Achamoth*, another Gnostic figment. *Hippol.* *Haer.* 218, 81.
- ἀχάνεια, as, ἡ, (ἀχανής) vastness. *Anton.* 12, 7.
- *ἀχανής, ἐς, = ἀβυσσος. *Sept. Sap.* 19, 16, σκότος, total darkness. *Philon I.* 7, 13. II, 516, 2, πέλαγος. *Plut.* II, 76 C. 1107 A. *Anton.* 4, 50 Τὸ ἀχανὲς τοῦ αἰῶνος. *Lucian.* I, 279. — 2. With a large mouth. *Diocl.* apud *Orib.* I, 337, 3. *Antyll.* apud *Orib.* III, 573, 13. — 3. Aghast, astare. *Vit. Nicol.* S. 897 A.
- ἀχανιάω = ἀχανής γίγνομαι. *Stud.* 1228 C.
- ἀχαρακῆριστος, ου, (χαρακτηρίζω) not formed, not fashioned. *Anon. Valent.* 1280 D. *Hippol.* *Haer.* 146, 78.
- ἀχάρακτος, ου, (χαράσσω) without stamp or impression. *Pseudo-Dion.* 644 B.
- ἀχαράκωτος, ου, (χαράκω) not palisaded, as a camp. *Polyb.* 10, 11, 2. *Plut.* I, 417 A. *App.* II, 279, 72.
- ἀχαρακῶτως, adv. without being palisaded. *App.* II, 493, 72.
- ἀχαρίεις, εσσα, εν, = οὐ χαρίεις. *Sophrns.* 3452 D Ἀχαρίεσι ραπίσμασιν.
- ἀχαριότης, ητος, ἡ, (ἄχαρις) awkwardness, stupidity. *Polyb.* 18, 38, 2, with a play upon the first component part of Χαρι-μόρτον??
- ἄχαρις, ι, graceless. [*Method.* 389 B ἀχαριώτατος.]
- ἀχαριστέω, to be ungrateful. *Classical.* *Iren.* 1, 28, 1. — Pass. ἀχαριστείσθαι, to be treated ungratefully. *Polyb.* 23, 11, 8. *Cornut.* 62. *Jos. B. J.* 2, 16, 4, p. 191. *Plut.* I, 138 C.
- ἀχαριτώτος, ου, (χαριτώω) = οὐ or μὴ κεχαριτωμένος. *Clim.* 808 A.
- ἄχαινος, ου, = οὐ χαίνος. *Damasc.* III, 693 C.
- ἄχει, see ἄχι.



ἀχειμαστί, adv. calmly. *Method.* 217 C.
 ἀχειμαστος, ον, (χειμάζω) calm, still. *Jos. Ant.* 3, 5, 3.
 ἀχειραγωγῆτος, ον, (χειραγωγέω) not led by the hand, uncondncted. *Philon* I, 680, 11. *Cyrril. A.* VI, 573 A.
 ἀχειράπητος, ον, (χείρ, ἄπτομαι) intangible. *Iambl.* V. P. 330.
 ἀχειρίδωτος, ον, (χειρίδω) sleeveless. *Soz.* 1069 C, χιτών, = κολόβιον.
 ἀχειρόγραφος, ον, = οὐ χειρόγραφος. *Andr. C.* 1304 B, εἰκών, = ἀχειροποίητος.
 ἀχειρομιάντος, ον, (χείρ, μιάνω) not polluted by hands. *Isid.* 1301 B.
 ἀχειρόπλαστος, ον, = οὐ χειρόπλαστος. *Pseudo-Cyrril. H.* 1197 A.
 ἀχειρόπλοκος, ον, (πλέκω) not plaited by hands. *Jos. Hymnog.* 1021 B.
 ἀχειροποίητος, ον, (χειροποίητος) not made by the hand of man. *Marc.* 14, 58. *Paul. Cor.* 2, 5, 1. *Col.* 2, 11. — Ἡ ἀχειροποίητος εἰκών, the likeness of Christ which he sent to Agbarus; called also τὸ ἅγιον μανδήλιον. *Damasc. II,* 320 A. *Steph. Diac.* 1085 A. *Nic. II,* 657 A. 1029 A. *Theoph.* 393, 13. (See also *Damasc. II,* 352 B.)
 ἀχειροποίητως, adv. without being made by hands. *Cyrril. A.* VI, 692 A.
 ἀχειρότευκτος, ον, (τεύχω) = ἀχειροποίητος. *Steph. Diac.* 1101 B.
 ἀχειροτόνητος, ον, (χειροτονέω) not ordained. *Tim. Presb.* 74 A.
 ἀχθοφορία, as, ἡ, (ἀχθοφόρος) a bearing of burdens. *Plut. II,* 1130 D. *Anton.* 7, 3. *Lucian. II,* 587.
 ἀχθίζω, ἰσα, (ἄχθος) to load a beast of burden. *Babr.* 8, 1.
 ἄχι or ἄχει, indeclinable, ἰππκ, grass, sedge. *Sept. Gen.* 41, 2. *Sir.* 40, 16. *Esai.* 19, 7.
 Ἀχιλλεῖος, ον, ἡ, Achillêos, a plant. *Diosc.* 4, 36. 4, 113 (115) = μυριόφυλλον.
 ἀχλευαστος, ον, (χλευάζω) not to be ridiculed. *Athan. I,* 168 B. C.
 ἀχλυώω, ὥσω, (ἀχλύς) to darken. *Syn.* 1297 D. *Basil. Sel.* 549 B. *Achmet* 165 Ἐχλυώθη τοὺς ὀφθαλμούς.
 ἀχλὺς, ὕος, ἡ, cataract in the eye. *Diosc.* 2, 96.
 ἀχλυώδης, es, (ἀχλύς) misty. *Dion Chrys. I,* 66, 28. *Plut. II,* 383 B.
 ἄχρους, ον, (χρῶς) without down. *Greg. Naz. III,* 1037 A, παρεΐά.
 ἀχολία, as, ἡ, (ἀχολος) meekness, gentleness. *Plut. II,* 608 D.
 ἀχορηγησία, as, ἡ, (ἀχορήγητος) want of supplies. *Polyb.* 28, 8, 6.
 ἀχορηγία, as, ἡ, = ἀχορηγησία. *Polyb.* 5, 28, 4, 28, 8, 6.
 ἀχορτασία, as, ἡ, (χορτάζω) insatiableness. *Clim.* 1108 D, ἕπνου.

ἀχόρταστος, ον, insatiable. *Symm. Ps.* 58, 15. *Eus. Alex.* 400 B.

ἀχράδιος, ον, (ἀχράς) of wild pear-tree. *Diosc. Delet.* 23.

ἀχραντία, as, ἡ, the being ἄχραντος. *Damasc. III,* 693 A.

ἀχραντος, ον, undefiled, pure. *Philostr.* 248, ψόγον. — Applied to the Virgin. *Athan. I,* 109 C. *II,* 1269 C, σῶμα. *Amphil.* 37 A. *Epirh. II,* 708 A.

ἀχραντώσωμος, ον, = ἄχραντον ἔχων τὸ σῶμα. *Method.* 209 B.

ἀχράντως, adv. in purity. *Clem. A. I,* 1361 A.

ἀχρειάστως (χρεία), adv. unnecessarily, without necessity. *Stud.* 1740 B.

ἀχρεΐότης, ητος, ἡ, (ἀχρεΐος) worthlessness. *Sept. Tobit* 4, 13, laziness.

ἀχρεΐώω, ὥσω, (ἀχρεΐος) to render useless or worthless: to disable. *Sept. Reg.* 4, 3, 19. *Polyb.* 3, 64, 8, et alibi. — Metaphorically, to corrupt. *Sept. Ps.* 13, 3 Πάντες ἐξέκλιναν, ἅμα ἠχρεΐώθησαν. *Iren.* 1, 13, 5 Κατὰ τὸ σῶμα ἠχρεΐώσθαι ὑπ' αὐτοῦ.

ἀχρεΐωσις, εως, ἡ, (ἀχρεΐώω) the rendering useless or worthless. *Nil.* 517 B.

ἀχρεώω = ἀχρεΐώω. *Paul. Rom.* 3, 12.

ἀχρεώσπητος, ον, (χρεωστέω) not owed. *Scyl.* 707, 8.

ἀχρημάτιστος, ον, (χρηματίζω) without business, as a day on which no business is transacted. *Plut. II,* 273 D. *Mal.* 324, 4, a temple closed.

ἀχρηστέω, ἦσω, = ἄχρηστός εἰμι. *Sext.* 657, 26.

ἄχρι or ἄχρισ, adv. as far as. *Liber.* 20, 27, πρὸς τὸν βωμόν. *Proc. III,* 274, 12, ἐς θάλασσαν.

2. Until. With an adverb of time. *Sept.*

Gen. 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. *Sext.*

45, 5. 137, 22. 374, 30, δέυρο, until this time.

— With the genitive. *Diod.* 4, 80, p. 323,

70, τῶν δε τῶν ἱστοριῶν γραφομένων, down to the time of writing this history. — *Strab.* 7, 3,

7, p. 18, 14 Τουτὶ δὲ τὸ ἔθος διέμεινεν ἄχρι καὶ εἰς ἡμᾶς, down to our own time. — With the indicative, subjunctive, or optative. *Philon* I,

166, 20 Ἄχρισ ἂν . . . σβέσειε. *Apoc.* 15,

8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. *Diosc.* 5, 84, p. 742, ἐπιστήται.

Jos. Ant. 12, 7, 6. *Liber.* 7, 16, μετεμόρφωσεν εἰς ὄρνιθας. — Ἄχρισ ὅτε = ἄχρι οὐ; with the indicative or optative. *Zos.* 11, 19,

113, 12. 117, 20.

3. As long as, while. *Sept. Macc.* 2, 14,

10 Ἄχρι γὰρ Ἰούδας περίεστιν, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. *Sext.* 344, 8, μένετε.

— 4. Even. *Sext.* 118, 15 Ἄχρι καὶ τοὺς παῖδας ὀρώμεν διαστελλομένους ἀμφιβολίας, even children.



- Ἀχρίς, ἴδος, ἡ, *Achris*, in Illyria. *Basil. Porph. Novell.* 319.
- ἄχρονος, ον, (χρόνος) *short-lived*. *Plut.* II, 908 C. — 2. *Of whom time is not predicated.* *Ignat.* 721 B. *Plut.* II, 393 A. *Iren.* 641 A. *Sezt.* 522, 19, not in time. *Clem. A.* II, 404 C. 596 C. *Plotin.* II, 739, 5. *Basil.* I, 608 A. *Caesarius* 868. *Greg. Naz.* III, 402 A.
- ἀχρόνος, adv. *not in time, from all eternity.* *Hippol. Haer.* 424, 8. *Athan.* II, 709 B. *Basil.* I, 17 A. *Caesarius* 901. *Did.* A. 404 C, ἐκλάμψας. — 2. *By missing the time.* *Eust. Ant.* 645 B.
- ἀχροόμοι, ὄθην, = ἄχρος γίνομαι. *Vit. Nil. Jun.* 28 B.
- ἀχρυστος, ον, (χρυσώ) *not gilt*. *Cyrril. A.* I, 613 B.
- ἄχυ (Arabic), a species or variety of cassia. *Diosc.* 1, 12.
- *ἄχυλος, ον, = ἄνευ χυλοῦ. *Diocl. apud Orib.* I, 277, 2. *Xenocr.* 18. *Athen. apud Orib.* I, 14, 12.
- ἄχυμος, ον, = ἄνευ χυμοῦ. *Xenocr.* 45. *Plut.* II, 701 B.
- ἀχύρινος, ον, (ἄχυρον) *of chaff*. *Plut.* II, 658 D.
- ἀχυρίτις, ἴδος, ἡ, = preceding. *Philipp.* 73.
- ἀχυρότριψ, ἴβος, ὁ, ἡ, (ἄχυρον, τρίβω) *rubbing off the chaff*. *Philipp.* 14.
- ἀχυροφαγέω, ἴσω, (φαγεῖν) *to eat chaff*. *Cyrril. A.* III, 324 C.
- ἀχυρώδης, ες, (ΕΙΔΩ) *chaffy*. *Diosc.* 1, 175, 3, 3. *Greg. Nyss.* II, 253 C.
- ἀχάλωτος, ον, (χολώω) *whole, not mutilated*. *Galen.* VI, 341 D. *Eriph.* III, 245 C, passage in a book.
- ἀχώνευτος, ον, (χωνεύω) *not melted down, as a statue*. *Socr.* 605 B. — 2. *Undigested.* *Bekker.* 1096 *Ἀπεπτος, ἀχώνευτος.
- ἄχωρ, ὄρος, ὁ, dandriff. *Diosc.* 1, 31, 38. *Phryg.* P. S. 6, 25, scurf.
- ἀχώρητος, ον, (χωρητός) *that cannot be contained*. *Just. Tryph.* 127, τόψφ. *Cohort.* 38, δυνάμει. *Athenag.* 10, p. 908 B. *Iren.* 1, 1, 1. *Clem. A.* I, 220 C. 937 A.
- ἀχώριστος, ον, *inseparable, indivisible*. *Ignat.* 680 B, τινός. *Hippol.* 828 C, τοῦ πατρός. *Gelas.* 1249 D.
- ἀχώριστως, adv. *inseparably*. *Nicom.* 74. *Basil.* IV, 153 A. 329 C.
- ἄχωστος, ον, (χώννυμι) *not heaped up, as a dike*. *Heliod.* 9, 3.
- ἀψαστέω, ἴσω, (ἄψαστος) *not to touch*. *App.* II, 285, 80. I, 87, 29 τοῖς σώμασι τῶν Κίμβρων ἀψαστέειν ἐκέλευεν.
- ἀψαστί, adv. *without touching*. *Plut.* II, 665 F.
- ἀψευστέω, ἴσω, (ἄψευστος) *not to lie, to speak truth*. *Polyb.* 3, 111, 8. 6, 59, 4. *Clementin.* 3, 26.
- ἀψευστί (ἄψευστος), adv. *without lying*. *Dion. H. V.* 772, 6 (dubious).
- ἄψευστος, ον, = ἀψευδής. *Herm. Mand.* 3. *Plut.* I, 1025 F.
- ἀψεφέω (ψηφέω), *to neglect, not to care for*. *Hes.* Ἀψεφέων, ἀμελῶν.
- ἀψηλάφητος, ον, (ψηλαφάω) L. *intractatus, not handled: not to be handled*. *Polyb.* 8, 21, 5, untried. *Ignat.* 721 B. *Iren.* 505 A. *Adam.* 1840 A. *Macar.* 480 D. *Nil.* 457 B. — *Anast. Sin.* 208 D ἀψηλάφιστος.
- ἀψηλάφητος, adv. *without being handled*. *Achmet.* 257.
- ἀψήφιστος, ον, *not elected by vote*. *Theogn. Mon.* 860 D. — 2. *Not counted: not valuing himself, thinking nothing of himself, indifferent about himself*. *Apophth.* 373 A. *Barsan.* 896 C. 900 D. *Ant. Mon.* 1785 B.
- ἀψηφίστως, adv. *without vote*. *Nicet. Paphl.* 520 A.
- ἄψηφος, ον, (ψηφος) *without a stone, as a ring*. *Artem.* 136.
- ἀψηφοφόρητος, ον, (ψηφοφορέω) *that has not voted*. *Polyb.* 6, 14, 7.
- ἀψιδουεῖς, ες, (ἀψίς, ΕΙΔΩ) *arched*. *Dion C.* 68, 25, 3.
- ἀψιδώ, ὦσω, (ἀψίς) *to vault*. *Philipp.* 5.
- ἀψιδωτός, ἴς, ὄν, (ἀψιδώ) *arched*. *Dioclet. G.* 15, 24.
- ἀψικάρδιος, ον, (ἄπτομαι, καρδία) *heart-touching*. *Anton.* 9, 3.
- ἀψικωρία, ας, ἡ, (ἀψίκορος) *fickleness*. *Polyb.* 14, 1, 4. *Plut.* II, 504 D.
- ἀψικώρως, adv. *fickly*. *Philon* I, 214, 7.
- ἀψιμαχέω, ἴσω, (ἄπτομαι, μάχη) *to altercation, wrangle, dispute, quarrel*. *Polyb.* 17, 8, 4. *Diod.* 11, 52, skirmish.
- ἀψιμαχία, ας, ἡ, *altercation, dispute, quarrel*. *Polyb.* 5, 49, 5. *Diod.* 20, 29.
- ἀψιμάχως, adv. *incidentally* = ἐν παρόδῳ. *Dion. H. II.* 1174, 2.
- ἀψινθάτον, ον, τὸ, (ἄψινθος) *absinthium, wine flavored with wormwood (vin à l'absinthe)*. *Orib.* I, 435, 6. *Alex. Trall.* 566. *Aët.* 3, 69.
- ἀψινθέα, ας, ἡ, = following. *Leo Med.* 183 διὰ ψινθέας, write δι' ἀψινθέας.
- ἀψινθία, ας, ἡ, = ἀψίνθιον. *Dorothe.* 1797 C.
- ἀψίνθιον, the Latin *absinthium* = ἀψίνθιον. *Diosc.* 3, 23 (26). 26 (29).
- ἀψινθίτης, ον, ὁ, (ἄψινθος) *absinthites, flavored with wormwood*. *Diosc.* 5, 49, οἶνος.
- ἄψινθος, ον, ὁ, = ἀψίνθιον. *Apoc.* 8, 11.
- ἀψίς, ἴδος, ἡ, *absis or apsis, fornix, arch, vault*. *Classical.* *Dion C.* 51, 19, 1, τροπαίοφορος, triumphal arch. *Iambl. Myst.* 27, 10, οὐρανία. *Eus.* II, 877 B. *Carth. Can.* 43, of a church.
- ἀψυδρακίωτος, ον, (ψυδράκιον) *free from pimples*. *Diosc.* 2, 81.

ἀψυχαγωγῆτος, ον, (ψυχαγωγέω) not delighting the soul, uninteresting literary performance.

Polyb. 9, 1, 5.

ἄωρος, ον, = ἄωρος. Greg. Naz. IV, 23 A.

ἄωρος, ον, (ἄρα) unripe fruit. Sept. Sap. 4, 5.

Diosc. 1, 25. 163. Gloss. ἄωρος, immaturus,

intempesta. ἄωρον, acerbum. — 2. Who has died before his time or prematurely, = ἄωροθάνατος. Sept. Sap. 14, 15. Tertull. II, 747 B. Philostr. 233.

ἄωρος, adv. prematurely. Jos. Ant. 4, 8, 19.

B

B, βῆτα, represented by B in Latin. [Of the three labials (Π, Β, Φ), Π is the smoothest or slightest, and Φ the roughest. B is rougher than Π, but smoother than Φ; and as Π corresponds to p, and Φ to f (nearly), B must correspond to b, v, or w. But B is an ἄφωρον, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to b, nearly; for v and w, being semivowels, cannot be regarded as its representatives. Plat. Theaet. 203 B. Dion. H. V, 83, 4. Sext. 622. — During the Roman period the sound of the Latin V was represented by OY, Y, or B. But this by no means proves that B was pronounced exactly like the Latin V, but only that B was a kindred sound; otherwise we shall be forced to admit that there was no difference between OY, Y and B; which is untenable. It may be observed further, that although the Greeks indifferently wrote B or OY for V, the Romans regularly represented the Greek B by their B. Priscian, who has written so much about the *Vau*, nowhere intimates that it had any other sound than that of the Greek *Fau*, which was essentially equivalent to the English *W*. (See F, below.) — After the disappearance of *Fau*, B was employed as a substitute for it. The hypothesis that the Greek B had two sounds rests on no historical basis.]

2. In the later numerical system, it stands for δύο, two, or δεύτερος, second; with a stroke before, β, for διαχιλιοι, two thousand.

Βάαλ, ὁ, indeclinable, plural Βααλίμ or Βααλείμ, 𐤁𐤍𐤁, Baal, a god of the Phoenicians. Sept. Num. 22, 41. Judic. 2, 11. 13. 10, 6. Reg. 3, 18, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2 Βάαλ μνίαν θεὸν Ἀκκαρῶν (Aquil. Reg. 4, 1, 2 Βαάλ ζεβούβ, fly-god, a term of contempt). Hos. 2, 16. 17. 11, 2. Jos. Ant. (9, 2, 1) 9, 6, 6. — When it is connected with δάμαλις (expressed or understood), heifer, it takes the feminine article ἡ. Sept. Judic. 10, 6 as v. l. Reg. 1, 7, 4. Par. 2, 24, 7. Tobit 1, 5. Hos. 2, 8. Jer. 2, 8. Paul. Rom. 11, 4. (Compare Sept. Reg. 3, 12, 28.)

βαάλ, see βούλ.

βαβάλια, ὦν, τὰ, L. incunabula, cradle-bed. Charis. 550, 7.

βαβαλίζω, ἴσω, to lull? Nil. 541 B.

βαβαλιστήριον, ον, τὸ, (βαβαλίζω) L. cunae, cradle. Charis. 549, 3.

βαβέλ, 𐤁𐤁 = σύγχυσις, confusion. Jos. Ant. 1, 4, 3.

βαβουζικάριος, ον, ὁ, = ἐφιάλης, nightmare. Suid. Ἐφιάλης . . .

Βαβούζικος, ον, ὁ, Babutzicus, a proper name. Genes. 71, 23.

βαβύκα, ας, ἡ, (βαίνω) Laconian, = γέφυρα. Plut. I, 43 A, in the ρήτραι of Lycurgus.

Βαγδά, τὸ, indeclinable, Bagdat. Theoph. 778, 18.

Βαγεύω, εῦσα, the Latin vago = πλανῶμαι, περιφέρομαι, wander, rove, stroll. Mauric. 1, 6. Leo. Tact. 8, 4. Porph. Adm. 236, 10.

Suid. Βαγεύει, πλανητεύει.

Βαγινάριος, ον, ὁ, (vagina) vaginarius = θηκοποιός, sheath-maker. Lyd. 158, 14.

Βάγυλος, see βαιούλος.

βάδ, plural βαδδίμ, 𐤁𐤁, 𐤁𐤁𐤁, fine white linen. Sept. Reg. 1, 2, 18. Theodtn. Ezech. 9, 2.

Βάδδης, ον, ὁ, οὐ-press? Basilic. 20, 1, 19, § 2.

Βαδιάζω, ἄσω, (vas, vadis) to pawn. Implied in ἀντιβαδιάζω, which see.

Βάδιμος, ον, = βάσιμος. Diod. II, 504, 64 as v. l. Ex. Vat. 58, 3. Cyrill. A. II, 388 A.

Βαδιστής, οὔ, ὁ, galloper or trotter, as a horse. Theod. Lector. 221 B. Hes. Κάλπις, ἵππος βαδιστής.

Βάδος, ον, ὁ, see βάτος, bath, a measure.

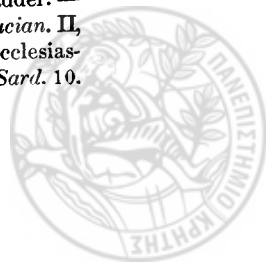
Βάθθιν for Βάθθιον = Βάρτιον, ον, ἡ, Battion, a woman's name. Inscr. 4396.

Βαθμηδόν (βαθμός), adv. by degrees. Athen. 1, 1.

Βαθμοειδής, ἐς, (ΕΙΔΩ) step-like. Plut. II, 1079 E.

Βαθμός, οὔ, ὁ, (βαίνω) step, stair. Sept. Reg. 1, 5, 5. 4, 20, 9. Sir. 6, 36. Strab. 3, 5, 7.

Plut. I, 30 D. Artem. 225, of a ladder. — Tropically, degree; grade, rank. Lucian. II, 456. Athan. II, 532 A. — 2. In ecclesiastical language, order, grade, rank. Sard. 10.



- Eus. H. E.* 7, 15. *Athan.* I, 313 A, τοῦ κλήρου. *Basil.* III, 648 A. B, ἱερατικός. *Const.* I, 4. *Greg. Naz.* III, 33 D, πρεσβυτέρου. *Greg. Nyss.* II, 232 A. D. III, 988 D. τῆς διακονίας. *Carth. Can.* 3. *Ephes. Can.* 1. 2. — **3.** *Gradus, degree of relationship. Βαθμοὶ συγγενείας, gradus cognationis, degrees of affinity.* Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil.* III, 1389 D. *Antec.* 3, 6. (See ἀνεμι, κάτειμι, πλάγιος.)
- βάθος, εος, τὸ, depth.** *Sept.* Ps. 129, 1, sc. τῆς καρδίας. *Polyb.* 1, 34, 5, of a battalion. 27, 10, 3, high-mindedness. *Strab.* 7, 1, 3 Τὴν ἐκ βάθους χώραν, the interior, as opposed to the shore. *Diosc.* 1, 80, p. 84 Διαρὰν παρὰ βάθους, to much depth. *Longin.* 2, 1, of style. — **2.** *The Deep = βυθός, in the Valentinian philosophy. Doctr. Orient.* 673 B. C. (Compare *Orig.* IV, 109 C.)
- βάθον = βάτος, bath, a measure.** Dubious. *Eriph.* III, 273 A.
- βαθναῖδοις, ον, (βαθύς, αἰδοῖον) = μεγάλη ἔχων τὰ αἰδοῖα.** *Antip.* S. 82, Priapus.
- βαθυγένειος, ον, (γένειον) = βαθυπώγων.** *Jul.* 349 C.
- βαθύγεος, ον, = βαθύγειος.** *Heron Jun.* 222, 13.
- βαθυγήρωσ, ων, (γῆρας) very old.** *Poll.* 2, 13. 18. *Sext.* 750, 27. (Compare *Arist.* *Nub.* 513 Προϊκῶν ἐς βαθὺ τῆς ἡλικίας.)
- βαθύγλωσσος, ον, (γλώσσα) speaking an unintelligible language.** *Sept.* *Ezech.* 3, 5.
- βαθύγροφος, ον, (γρόφος) very dark.** *Pseudo-Greg. Naz.* IV, 257 A.
- βαθυγνωμοσύνη, ης, ἡ, (βαθυγνώμων) depth of wisdom.** *Theophyl. B.* III, 685 D.
- βαθυγνώμων, ον, (γνώμη) of deep mind.** *Eunap.* 112, 10; *Adam.* S. 425.
- βαθυεργέω, ἦσω, (ΕΡΓΩ) to dig deep.** *Geopon.* 2, 23, 14.
- βαθύινος, ον, (βαθύς) deep purple?** *Theoph. Cont.* 144, κίων.
- βαθύνω, to go deep.** *Philon* I, 248, 15.
- βαθύπελμος, ον, (πέλμα) thick-soled.** *Antip.* S. 82.
- βαθύπικρος, ον, (πικρός) excessively bitter.** *Diosc.* 3, 23 (26).
- βαθύπλευρος, ον, (πλευρά) deep-flanked, as a cow.** *Geopon.* 17, 2, 1.
- βαθύπλοκος, ον, (πλέκω) intricate.** *Eunap.* 89, 5.
- βαθύπλοος, ον, (πλέω) sailing on deep water.** *Diod.* 3, 40.
- βαθυπόνηρος, ον, (πονηρός) deep in wickedness, exceedingly wicked.** *Ptol.* *Tetrab.* 159, 166.
- βαθυπώγων, ωνος, ὁ, (πώγων) with long thick beard.** *Diod.* II, 525, 50. *Plut.* II, 710 B.
- βαθύς, εἶα, ὕ, deep.** *Strab.* 3, 3, 7, p. 240, 12 Ἐν βαθεῖ, sc. χρεῖ, in deep debt. — **2.** *Deep color.* *Ael.* V. H. 6, 6, ὄψις. *Greg. Nyss.* III, 1081 A, δλουργίς. *Lyd.* 178, 15, βαφή. — **3.** *High-vamped shoe; opposed to χαμηλός.* *Galen.* II, 86 B, ὑποδήματα. *Suid.* Ἀναξυρίδας . . . *Ptoch.* 2, 51. — **4.** *Ancient, as applied to language.* *Eriph.* II, 48 C. — **5.** *With a long thick beard, = βαθυπώγων.* *Schol. Arist. Ran.* 965.
- βαθύστικος, ὁ, a kind of cheese.** *Galen.* VI, 385 D.
- βαθυστολέω, ἦσω, (στολή) to wear long flowing garments.** *Strab.* 11, 14, 12.
- βαθύστομος, ον, (στόμα) deep-mouthed, deep cave.** *Strab.* 16, 2, 20.
- βαθύστρωτος, ον, (στρώννυμι), deep, thick, soft bed.** *Babr.* 32, κοίτη.
- βαθύτης, ητος, ἡ, (βαθύς) depth.** *Lucian.* II, 756, γενεῖον.
- βαθύφωνος, ον, (βαθύς, φωνή) deep-voiced.** *Sept. Esai.* 33, 19.
- βαθύχειλος, ον, (χειλος) thick-lipped.** *Sept. Ezech.* 3, 5 as v. 1.
- βαθύχρους, ον, (χρόα) of deep color.** *Diosc.* 5, 109.
- βαῖα, ας, ἡ, the Italian balia, nurse, = τροφός.** *Strab.* *Chrest.* 483.
- βαῖθ, see βάτος, bath, a measure.**
- βαυθαῶν, יְבִי תַּיִן = οἶκος or ἱερὸν Δαγῶν, temple of Dagon.** *Sept. Macc.* 1, 10, 83.
- βαυθήλ, לַבַּיִת = οἶκος θεοῦ, θεία ἔστια.** *Sept. Gen.* 35, 1. *Jos. Ant.* 1, 19, 2. *Orig.* I, 89 D.
- βαῖν for βαῖον.** *Cyrrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 3017 A.
- βαῖνος, η, ον, (βαῖς) made of palm-leaf.** *Symm. Gen.* 40, 16. *Aprophth.* 152 C. 280 A Βαῖνη ράβδος.
- βαῖνω, to walk, to go.** — Participle, βεβηκώς, *firm.* *Agath.* 266, 14. — **2.** *Scando, to scan a verse.* *Dion. H.* V, 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον. *Aristid. Q.* 50. 53. *Schol. Heph.* 2, 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 Κατὰ μονοποδῖαν βαινεταί. 8, 1, p. 47 Αὐτὸ μὴ βῆνω κατὰ διποδῖαν. *Terent. M.* 547, versum.
- βαῖον, or βῆον, ον, τὸ, (βαῖς) palm-leaf.** *Sept. Macc.* 1, 13, 51. *Joann.* 12, 13. *Patriarch.* 1109 B. *Athan.* II, 1433 C. *Cyrrill. H. Catech.* 10, 19. *Maacar.* 213 B. *Pallad. Laus.* 1050 A. *Aprophth.* 92 C. 93 C as v. 1. *Doroth.* 1793 B. — In the *Ritual, ἡ ἑορτὴ τῶν βαῖων, the feast of Palms, = ἡ κυριακὴ τῶν βαῖων.* *Chrys.* XII, 687 C. *Cyrrill. A.* X, 1049 C. *Stud.* 28 B. *Method.* 384. *Procl. CP.* 772 B. — Ἡ κυριακὴ τῶν βαῖων, *Palm Sunday, the Sunday immediately preceding Easter.* *Sophrns.* 3704 B. *Stud.* 28 B.

Theoph. 695, 16. — Ἡ τετάρτη τῶν βαΐων, the Wednesday immediately preceding Palm Sunday. Ἡ παρασκευὴ τῶν βαΐων, the Friday immediately preceding Palm Sunday. *Stud.* 28 B. — 2. In the plural, τὰ βαΐα, palm-leaves, myrtle-branches, olive-branches, laurel-branches, and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαΐον is used when a single bunch is meant. *Porph.* Cer. 170, 15. *Euchol.* p. 597. (See also *Curop.* 67, 10.) — 3. Course, heat, at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph.* Cer. 307, 18. 339. *Cedr.* I, 781.

βαΐουλος, ου, ὁ, the Latin bajulus = παιδαγωγός, παιδοτρίβης, tutor, preceptor. *Theoph.* 148, 13. *Cedr.* I, 600, 12. *Schol. Theoph.* Aj. 544. *Schol. Opp.* Hal. 1, 682. *Curop.* 13. *Codin.* 94, 19. — Written also βάγυλος. *Theoph.* 723.

βαΐοφόρος, ου, ὁ, (βαΐον, φέρω) palm-bearing. — Substantively, ἡ βαΐοφόρος, sc. ἡμέρα, = ἡ ἑορτὴ τῶν βαΐων. *Stud.* 1717 B τῆς παραμυθῆς τῆς βαΐοφόρου. *Porph.* Cer. 115, 18. *Epirh.* Mon. 268 D.

βαΐς, ἡ, (Egyptian) palm-leaf, palm-branch (improperly). *Sept.* Macc. 1, 13, 37 (for βᾶιν properly). *Cod.* B has βαΐην ἤν, HN being incorrectly repeated). *Diosc.* 4, 183 (186) Ἐρμου βᾶιν (τῆν) = πτέρυν. *Porphyr.* Abst. 4, p. 318 Ἄς καλοῦσι βᾶϊς. *Hes.* Βαΐς, ῥάβδος φοίνικος, καὶ βαΐων (read βαΐον). *Gloss.* Βαΐς, palma.

βαΐτων or βαΐων, ωνος, ὁ, a species of snake. *Epirh.* I, 692 A. 888 C. (Compare the classical βαΐων, a species of fish.)

Βάκα, τὸ, see Μάκεχ

βακάντης, ὁ, = βακάντιβος. *Suid.* Βακάντης, ὁ σχετλιαστής (read σχολαστής).

βακάντιβος, ὁ, the Latin vacans vacantis, idler, loiterer. *Synes.* 1428 C, a bishop without a see. *Suid.* Βακάντιβος, σχολαστής, μὴ παραμένων τῷ πράγματι αὐτοῦ.

βακλίω, ισα, (βάκλον) to cudgel. *Gloss.* Βακλισθεῖς, fustigatus.

βακλίον, ου, τὸ, the Latin bacillum, baton. *Gloss.*

βακτροπηρίτης, ου, ὁ, (βάκτρον, πήρα) one going about with a staff and bag. *Hieron.* VII, 63 A.

βάκυλον, ου, τὸ, the Latin baculus, baculum, staff, stick, cudgel. *Plut.* I, 34 A. — Written also βᾶκλον. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* Τύμπανα, βᾶκλα. *Gloss.* Βᾶκλον, fustis.

Βακχανάλια, ων, τὰ, Bacchanalia = Διονύσια. *Lyd.* 74, 9.

βάκχαρ, τὸ, = ἄσαρον. *Diosc.* 1, 9.

βάκχαρις, ἰδος, ἡ, baccar, baccaris. *Diosc.* 3, 44 (51).

βακχασμός, ου, ὁ, (βακχᾶω) Bacchic frenzy. *Phot.* III, 597 A.

βακχειακός, ἡ, ὄν, (βακχεῖος) bacchiac. *Drac.* 166, 27. *Heph.* 13, 12, 1, μέτρον, Bacchiac verse, the fundamental foot of which is the bacchius (—). *Aristid.* Q. 56.

βακχεῖος, α, ου, (Βάκχος) Bacchic. — 2. Substantively, ὁ βακχεῖος, sc. ποῖς, bacchius, (—), in prosody. *Drac.* 128, 19. *Heph.* 3, 2. *Terent.* M. 1411. — *Dion.* H. V, 111, 5. 143, 11 (—).

βακχικός, ἡ, ὄν, Bacchic. *Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph.* Lith. 742. *Plut.* II, 565 F, et alibi.

βακχικῶς, adv. after the manner of Bacchus. *Strab.* 15, 1, 8.

βακχούρια ων, τὰ, ⲁⲓⲣⲓⲛⲛⲓ, = ἄπαρχαί. *Sept.* Nehem. 13, 31.

Βάλ, ὁ, = Βῆλ. *Theophil.* 3, 29.

βαλακρός, ἄ, ὄν, Macedonian, = φαλακρός. *Plut.* II, 292 E.

βαλανεῖον, ου, τὸ, bath. Classical. *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρείον, for men. 1, 9, γυναικείον, for women.

βαλανεῖτρα, ας, ἡ, (βαλανεύω) L. balneatrix, bath-woman. *Poll.* 7, 166.

βαλανηφαγέω, ἡσω, (βαλανηφάγος) to eat acorns. *App.* II, 70, 60. *Poll.* 6, 40.

βαλανηφαγία, ας, ἡ, the eating of acorns. *Philon* II, 409, 36.

βαλανικόν, ου, τὸ, = ἐπίλουτρον, price of a bath. *Schol. Lucian.* II, 320.

βαλάνινος, ου, (βάλανος) balaninus, of the fruit of the balsam. Classical. *Diosc.* 1, 18. 20, μύρον, χρίσμα.

βαλάνιον, ου, τὸ, little βάλανος, suppository. *Ruf.* apud *Orib.* II, 254, 13.

βαλανίτης, ου, ὁ, = βαλανεύς. *Polyb.* 30, 20, 4.

βαλανοειδής, ἐς, (βάλανος, ΕΙΔΩ) acorn-like. *Diosc.* 5, 120 (121).

βαλανοκάστανον, ου, τὸ, = κάστανον. *Alex.* *Trall.* 312.

βάλανος, ου, ἡ, balanus, ben-nut. *Diosc.* 4, 157 (160), μυρφυκῆ. — 2. Oak = δρῦς. *Sept.* Gen. 35, 8. *Polyb.* 34, 8, 1. — 3. Balanus, a shell-fish. *Orib.* I, 137, 1.

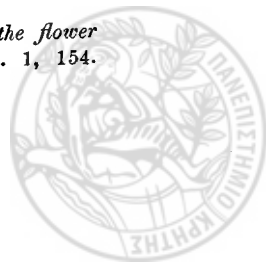
βαλαντιαῖος, α, ου, (βαλάντιον) of the purse. *Sophrns.* 3661 A.

βαλάντιον, ου, τὸ, = ὄσχεον, scrotum. *Protop.* *Corp.* 225, 7.

βαλαντισκόπος, ου, ὁ, (βαλάντιον, σκοπέω) bag-watcher; covetous, avaricious. *Pallad.* Vit. *Chrys.* 19 A.

βάλας, α, ὁ, (βαλιός, φαλιός) dun horse with a white forehead. *Proc.* II, 87, 21.

βαλαύστιον, ου, τὸ, balaustium, the flower of the wild pomegranate. *Diosc.* 1, 154.



Galen. XIII, 162 F. *Hes.* Βαλαύστιον, εἶδος ροιᾶς φέρον ἄνθος ἀρμόζιον πρὸς θεραπείαν. Βαλέντζια, as, ἡ, = Βαλεντία, *Valentia*. *Chron.* 204.

Βαλεντίνος, Βάλης, see Οὐαλεντίνος, Οὐάλης. Βαλῖς, ἰδος, ἡ, = Βουβάλιον, σίκυς, ἄγριος. *Diosc.* 4, 152 (154).

βαλιστήριος or βαλλιστάριος, ου, ὁ, the Latin balistarius or ballistarius = καταπελταστής. *Justinian.* *Novell.* 85, 2. 3. *Lyd.* 158, 19. *Porph.* *Adm.* 251, 22.

βαλίστρα, as, ἡ, the Latin balista or ballista, = καταπέλτης, πετροβόλος. *Proc.* II, 103, 15. *Mauric.* 12, 6. *Leo.* *Tact.* 6, 27.

βαλιστάριος = βαλιστάριος. *Mauric.* 12, 6.

βαλλιστάριος, see βαλιστάριος.

βάλλω, to throw, cast. *Mal.* 45, 21 Ἐβλήθη εἰς ἔρωτα αὐτῆς, he fell in love with her, = ἔπεσεν εἰς ἔρωτα αὐτῆς. — Βάλλω ἐμάντον μετὰ τινα (*Proc.*), to dare to contend with any one. *Porph.* *Adm.* 74, 9 Ἡμεῖς μετὰ τοῦ Πατριάρχου ἐμάντον οὐ βάλλομεν. — Βάλλω κραυγὴν, to give a shout. *Porph.* *Adm.* 254, 21. — 2. To set fire. *Polyb.* 1, 48, 8. (Compare *Id.* 5, 100, 5 Πρὸ τοῦ πύρ ἐμβαλεῖν τοὺς Μακεδόνας.) — 3. To put. *Classical.* *Matt.* 25, 27. *Marc.* 7, 33. *Joann.* 5, 7. 18, 11. 20, 25. 27. *Jacob.* 3, 3. *Apoc.* 2, 24, et alibi. *Diosc.* 5, 82, τὶ εἰς τι. *Aporrhth.* 421 A, τὸν πόδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — Τροπικαί. *Jos.* *Ant.* 6, 13, 4 εἰς τοῦν βαλέσθαι

βαλόντι περὶ τιος (*Plut.* I, 237 A). *Clem.* A. I, 221 B, τὶ εἰς τοῦν. *Greg.* *Th.* 1065 B, τὶ ἐπὶ τοῦν. — 4. To put, pour into. *N. T.* *Diosc.* 1, 93, τὶ εἰς τι. *Epicr.* 4, 13, 12, wine. *Aporrhth.* 169 D. 301 C. *Aët.* 7, 101, p. 142.

5. To put on a garment = ἐνδύω, ἐνδύομαι. *Polyb.* 30, 4, 5, ἱμάτια. *Eust.* *Ant.* 657 D Προφητῶν ὀνόματα βαλλόμενοι, assuming. *Theoph.* 437, 10, αὐτῷ σαγίον μαῦρον, having put a black robe on him. *Porph.* *Cer.* 7, 16, παγία, they put on. — 6. To begin, F. se metre. *Patriarch.* 1093 A Ἐβαλον ἐσθίειν, ils se mirent à manger. *Aporrhth.* 97 A, πυρέσσειν. *L49* A. 436 A, κράζειν. [*Ant. Mon.* 1516 C ἐκ-βάλαι = ἐκ-βαλεῖν.]

βαλλωτή, ἡς, ἡ, ballote, an herb. *Diosc.* 3, 107 (117).

βαλνιάρια, as, ἡ, balneum, = βαλανεῖον. *Porph.* *Cer.* 422, 15.

βαλσαμέλαιον, ου, τὸ, (βάλσαμον, ἔλαιον) = σιδήφιον. *Schol.* *Arist.* *Plut.* 925.

βάλσαμος, ου, ἡ, (βάλσαμον) balsam-tree. *Pallad.* *Laus.* 1025 C.

βαλσαμουργία, as, ἡ, (βαλσαμουργός) the making of balsam. *Damasc.* III, 692 D.

βαλσαμουργός, ὄν, (ΕΡΓΩ) making balsam. *Pallad.* *Laus.* 1025 C.

βαλσαμοφόρος, ου, (φέρω) bearing βάλαμον. *Symcell.* 564, 3.

βαλσαμοῦδης, es, (ΕΙΔΩ) balsam-like. *Plin.* 12, 19 (97).

βαλσαμών, ὠνος, ὁ, (βάλσαμος) grove of balsam-trees, balsam-grove. *Pallad.* *Laus.* 1025 C.

βάλτα, as, ἡ, Slavic бѣлто (neuter) = ἔλος, marsh, morass, fen, swamp. *Leo.* *Tact.* 11, 3. [Compare the Latin palus paludis.]

βάλτεος, ου, ὁ, the Latin balteus = ζωστήρ. *Lyd.* 179, 11.

βαλτιδιον for βαλτιδιον. *Porph.* *Cer.* 710, 21.

βαλτιδιον, ου, τὸ, = βάλτα. *Porph.* *Cer.* 144.

βάλτων, ου, τὸ, = βάλτα. *Bekker.* 1096.

βαλτώδης, es, (βάλτα) = ἐλώδης, marshy, swampy. *Porph.* *Adm.* 123, 4.

βαμά, πῶς, high place. *Sept.* *Par.* 1, 16, 39. 1, 21, 29. *Symm.* *Ezech.* 20, 29. — With the article, ἀβαμά, πῶς. *Ezech.* 20, 29.

βαμβακερός, ὁ, ὄν, (βάμβαξ) of cotton. *Porph.* *Cer.* 473, 11.

βαμβακρός, ὁ, ὄν, = preceding. *Typic.* 59.

βαμβάκιον, τὸ, = βάμβαξ, which see.

βαμβαιοειδής, es, (βάμβαξ, ΕΙΔΩ) like cotton? *Diosc.* 3, 16 (18).

βάμβαξ, ακος, ὁ [ἡ?], Turkish pambuk, cotton. *Achmet.* 222. 268. *Suid.* Βάμβαξ ἡ

Πάμβαξ ἡ Παμβάκις, τὸ παρὰ πολλοῖς λεγόμενον βαμβάκιον.

βανασόω, = βανασός εἰμι. *Synes.* 1092 A.

βανασοποιία, as, ἡ, = βανασοουργία. *Epicr.* II, 801 C.

βανασοτεχνέω, ἡσω, (βάνασος, τέχνη) = following. *Strab.* 16, 4, 25.

βανασοουργέω, ἡσω, = βανασοουργός εἰμι. *Poll.* 7, 6.

βανασοουργία, as, ἡ, handicraft. *Plut.* II, 743 F, et alibi. *Poll.* 7, 6, et alibi.

βανασοουργός, οὔ, ὁ, (ΕΡΓΩ) L. opifex, handicraftsman. *Just.* *Apol.* 1, 55. *Poll.* 7, 6.

βανασόως, adv. vulgarly. *Clem.* A. I, 604 B.

βάνδα, Carian, = νίκη. *Steph.* B. Ἄλ-βάνδα . . .

βάνδα, as, ἡ, = βάνδον. *Leo.* *Tact.* 6, 19.

βάνδον, ου, τὸ, bandum, = σημεῖον, L. signum, banner, ensign. *Proc.* I, 415, 20.

Mauric. 1, 3. 8. *Simoc.* 119, 14. *Mal.* 461, 11, et alibi. *Chron.* 701, 18. *Theoph.* 277, 14, et alibi. *Leo.* *Tact.* 12, 62. *Cedr.* I, 694, 18. — 2. Band, a company of infantry from

200 to 400 men. *Mauric.* 1, 3. 9, 3. *Leo.* *Tact.* 4, 2. 41. — 3. Garrison of a place. *Porph.* *Adm.* 225, 7. 17.

βανδοφόρος, ου, ὁ, (βάνδον, φέρω) = ὁ τὸ σημεῖον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν εἰσὸς φέρειν, ensign, standard-bearer. *Proc.* I, 448. *Mauric.* 1, 3. 5, et alibi. *Leo.* *Tact.* 4, 14.



Βανιάριν for βανιάριον, τὸ, = βαλνιάρια. *Mal.* 222, 20. *Porph.* Cer. 154.

Βάννας, ὁ, = ἄναξ (originally Φάναξ), king, ruler. *Hes.* Βάννας, βασιλεύς, παρὰ Ἰταλιώ-
ταις. Οἱ δὲ, μέγιστος ἀρχῶν.

Βάντον, τὸ, = βάνδον. *Porph.* Cer. 494, 9. 10.

Βαπτέον = δεῖ βάπτειν. *Clem. A. I.* 637 B.

*Βαπτίζω, ἴσω, (βάπτω) to dip, to immerse: to sink. Pindar's ἀβάπτιστος shows the antiquity of this verb. *Aristophon* (Comic). *Philonid.* Pseud-*Alcib.* (Bergk, p. 473), τινὰ κύμασι πόντου. *Heron* 192 -σθαι εἰς τὸ ὕδωρ. *Polyb.* 1, 51, 6. 3, 72, 4. 5, 47, 2. 8, 8, 4. 16, 6, 2. *Diod.* 16, 80. *Strab.* 6, 2, 9. 12, 2, 4. 14, 3, 9. *Jos. Ant.* 4, 4, 6, τῆς τέφρας ταύτης εἰς τὴν πηγὴν. 9, 10, 2 -σθαι. 15, 3. *B. J.* 3, 8, 5. 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρα. 2, 20, 1. *Vit.* 3. *Hermes Tr.* Poem. 35, 16, τινὰ εἰς τι. 36, 4 Ἐβαπτίσαντο τοῦ νοός, in mind. *Epict.* Frag. 14 -σθαι, to be drowned, as the effect of sinking. *Plut.* I, 731 D. 702 C Φιάλαις . . . ἐκ πίθων μεγάλων, by dipping them. II, 820 C. 914 D, τὸν Διώνυσον πρὸς τὴν θάλασσαν. 166 A, τινὰ εἰς τι. 971 B, τὰ ἀγγεῖα. 990 D, ἐάντων εἰς τὴν Κωπαῖδα λίμνην. *Lucian.* I, 157. II, 107. *Poll.* 1, 114. 124. *Clem. A. II.* 640 C -σθαι, to sink. *Dion C.* 37, 58, 3. *Joann. Mosch.* 2900 A -σθαι ἕως τραχήλου. — Tropically. *Eubul.* (Comic.) Nausica. to afflict. *Euenus* 2, 5, p. 474 (Bergk). *Plat.* *Euth.* 277 D. *Conv.* 176 B βεβαπτισμένος, L. madidus, soaked in liquor, intoxicated. *Sept.* *Esai.* 21, 4. *Diod.* 1, 73. *Philon I.* 91, 10. 224, 30, συμφοραῖς τὴν ψυχὴν. II, 478, 25 -σθαι, to be drunk. 647, 5. *Jos. Ant.* 10, 9, 4. *B. J.* 4, 3, 3, τὴν πόλιν, like a ship. *Plut.* II, 9 B. 593 F. 656 D. 975 C -ισμένος, intoxicated. I, 1062 C Πεντακισχίλιον μυριάδων ὀφλήμασι βεβαπτισμένον, aere alieno oppressum. *Just.* *Tryph.* 86, p. 681 C βεβαπτισμένους ταῖς βαρυντάταις ἀμαρτίας. *Lucian.* III, 81. *Sibyll.* 5, 478, of the setting sun. *Aquil.* *Job* 9, 31, ἐν διαφθορᾷ. *Clem. A. I.* 57 A Ἄγνοια βεβαπτισμένος, sunk in ignorance. 421 A -σθαι εἰς ὕπνον. *Plotin.* I, 70, 1 Βαπτισθεὶς ἡ νόσος, ἡ μάγαν τέχνας. 155, ἐν τῷ σώματι. *Basil.* IV, 996 D. *Theod.* III, 1148 A.

2. Mid. Βαπτίζομαι, to perform ablution, to bathe. *Sept.* *Reg.* 4, 5, 13. *Judith* 12, 7. *Sir.* 31, 30 -σθαι ἀπὸ νεκροῦ (*Lev.* 11, 25 seq. *Num.* 19, 18 seq.). *Marc.* 7, 4. *Luc.* 11, 38. *Just.* *Tryph.* 46. *Clem. A. I.* 1184 B. 1352 C (*Lev.* 15, 18). II, 649 C -σθαι τοῖς δάκρυσι, bathed in tears. — 3. To plunge a knife. *Jos. B. J.* 2, 18, 4 εἰς τὴν ἐάντου σφαγὴν ἐβάπτισε τὸ ξίφος. *Galen.* X, 150 E. F, of surgical instruments. *Pseudo-Plut.* *Vit.* *Hom.* 1091 B.

4. Baptizo, mergo, mergito, tingo or tinguo, to baptize. *N. T.* passim. *Ignat.* 713 B. *Just.* *Tryph.* 29. *Tertull.* I, 1207 A. 1812 A. B. 1214 A. II, 964 A. *Theod.* *Her.* 1368 A. *Basil.* IV, 129 B. *Const.* *Apost.* 7, 25. 8, 37 ὁ βαπτιζόμενος, candidate for baptism. *Can. Apost.* 47, ἀνωθεν, = ἀναβαπτίζειν. *Theod.* IV, 420 B. [*Porph.* *Adm.* 149, 9 βαπτισμένος = βεβαπτισμένος. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

Βάπτισις, εως, ἡ, (βαπτίζω) = βάπτισμα, βαπτισμός. *Jos. Ant.* 18, 5, 2, John's baptism. *Sophrns.* 3756 A. *Damasc.* I, 1240 A. II, 313 D, a conventional picture representing the baptism of Christ. See also *Horol.* Jan. 6.

Βάπτισμα, ατος, τὸ, (βαπτίζω) baptisma, baptism, the rite. *N. T.* passim. *Clem. R.* 2, 6. *Barn.* 757 A. *Ignat.* 724 C. *Just.* *Tryph.* 19. 29. 41. *Sibyll.* 7, 84. *Doctr. Orient.* 693 C. *Clem. A. I.* 309 B. *Tertull.* II, 79 A. *Orig.* II, 1456 B. *Basil.* I, 665 C. IV, 132 A. *Cyrill. H.* 1080 B. *Greg. Naz.* III, 393 C. *Greg. Nyss.* III, 580 D. (Compare *Jos. B. J.* 2, 8, 7, about the Essenes.) — Δεύτερον βάπτισμα, second baptism; a heresy. *Hippol.* *Haer.* 462, 40. *Tertull.* II, 1011 A. *Can. Apost.* 47. — Τὸ βάπτισμα (τοῦ σωτήρος), the baptism of Christ. *Iren.* 472 A. *Melito* 1221 A. *Clem. A. I.* 888 A. — For the mode of administering the rite of baptism, see *Barn.* 740 A. B. *Just.* *Apol.* 1, 61. *Iren.* 664 B. *Tertull.* I, 635 B. 1222 A. II, 79 A. *Orig.* III, 1855 A. *Basil.* IV, 188 B. C. *Greg. Naz.* II, 236 B. *Cyrill. H.* 1068 A seq. *Greg. Nyss.* III, 585 B. *Epiph.* II, 744 D, the person must be immersed naked. *Pseudo-Dion.* 396 C. 404 C. *Joann. Mosch.* 3045 A, about a person baptized with sand (*Cedr.* I, 440). *Damasc.* II, 317 D. — For the church officers qualified to administer baptism, see *Ignat.* 713 B. *Tertull.* I, 1217 B. *Joann. Mosch.* 2853 C Πρεσβύτερος εἰς τὸ βάπτισμα, the presbyter who baptized. *Nic. CP.* 853 A Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει. — For trine immersion, see *Tertull.* II, 79 A, Termergitamur. *Basil.* IV, 188 C. 884 A. *Can. Apost.* 50 Τρία βαπτίσματα μᾶς μνήσεως, three immersions. *Cerul.* 793 A. — For infant baptism, see *Tertull.* I, 1221 B. *Greg. Naz.* II, 400 A. *Isid.* 265 C. *Theod.* IV, 512 A. *Pseudo-Dion.* 568 B. — For clinic baptism, see *Eus.* II, 621 B. 624 B. Compare *Neocaes.* 12.

2. Applied also to martyrdom. *Greg. Naz.* II, 236 B.



βαπτισμός, οὐ, ὁ, a plunging, immersion. *Theol. Arith.* 30, κακίας. *Antyll.* apud *Orib.* II, 385, 10. — For purification. *Marc.* 7, 4. 8. *Paul.* *Hebr.* 9, 10. (Compare *Sept. Lev.* 11, 32.) — 2. Baptismus, baptism, = βάπτισμα. *Paul.* *Hebr.* 6, 2. *Jos. Ant.* 18, 5, 2, John's baptism. *Iren.* 686 B, of Christ. *Tertull.* I, 1198 A. 1207 A. 1217 A seq. *Basil.* IV, 669 C.

βαπτιστήρ, ἦρος, ὁ, = βαπτιστήριον. *Theoph.* 24, 19. 615. *Porph.* *Cer.* 8, 9.

βαπτιστήριον, ου, τὸ, baptisterium, bathing-place. *Plin.* *Epist.* 2, 17, 11. — 2. *Baptistery.* *Athan.* I, 228. *Cyrril. H.* 1068 Τὸν προαύλιον τοῦ βαπτιστηρίου οἶκον. *Greg. Nyss.* III, 420. *Pallad.* *Vit. Chrys.* 36 A. *Socr.* 7, 4. *Chal.* 1029 D. *Pseudo-Dion.* 484 B = κολυμβήθρα. *Theod. Lector* 181 C.

βαπτιστής, οὐ, ὁ, baptizer. *Greg. Naz.* II, 252 C. 393 C. — Particularly, ὁ βαπτιστής, Baptista, Ablutor, the Baptizer, a surname of John the Forerunner. *N. T. Jos. Ant.* 18, 5, 2. *Tertull.* II, 1075 C, Ablutor Christi. — 2. Plural, οἱ βαπτισταί, *Baptistae* = Ἡμεροβαπτισταί, a sect. *Iust. Tryph.* 80.

βαπτιστικός, ἡ, ὄν, (βαπτιστής) baptismal. *Did.* A. 700 B. *Theoph.* 627. *Cedr.* I, 797.

βάπτω, to dip. *Classical. Sept.* *Ex.* 12, 22 Λήψθε δὲ δέσμην ὑσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιάς, dipping it in the blood. *Lev.* 4, 6, τὸν δάκτυλον εἰς τὸ αἷμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ἐλαίου. *Deut.* 33, 24, ἐν ἐλαίῳ τὸν πόδα. *Josu.* 3, 15. *Reg.* 1, 14, 27. *Ps.* 67, 24. *Plut.* II, 549 A, τὸ πόδε εἰς τὸν ποταμόν. *Theodtn.* *Dan.* 4, 30 Ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη. — 2. To dye. *Classical. Apollon. Ephes.* 1385 A Προφήτης, εἰπέ μοι, βάπτεται; to dye one's hair. — 3. In the following passage it seems to be synonymous with βαπτίζω, to baptize. *Epict.* 2, 9, 20 Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ἡρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος. — 4. To plunge a knife. *Dion H.* II, 833, 4, διὰ τῶν ἐπλάγχθων τὸν σίδηρον. 880, 10, εἰς τὰς πλευρὰς τὴν αἰχμὴν. *Diosc.* 5, 138 (139) βαπτόμενον, ἦτοι πηγγύμενον, where ἦτοι πηγγύμενον, has the appearance of being a gloss.

βάραγγοι, ων, οἱ, *Barangi*, a body of mercenaries, forming part of the Byzantine emperor's body-guard or palace-guard. They made their first appearance at Constantinople in the middle of the eleventh century. *Cendrenus* (II, 613) regards them as *Kelts*. *Anna Comnena* (I, 120) brings them from *Thule*. *Cornepalates* (37. 57) represents the *Barangi* of his time as speaking *English*. *Scyl.* 644. 737. *Arsen. CP.* 956 C. *Cant.*

I, 200, et alibi. — The prefect of the *Barangi* was called ἀκόλουθος, or πρόξιμος.

βαράδιον for βαράδιον, ου, τὸ, the Latin alveare? beehive? *Achmet.* 284.

βαρᾶρῶς, ὡσω, to cast into a βάραθρον. *Pseudo-Chrys.* IX, 846 D.

βαρᾶρῶδης, ες, (βάραθρον, ΕΙΔΩ) like a pit or gap. *Strab.* 5, 1, 11. 13, 1, 67. *Philon* I, 322, 11, tropically.

βάρακος, ὁ, βῆρ = ἀστραπή. *Jos. Ant.* 5, 5, 2. βάρβα, ἡ, the Latin barba = πάγων. *Diosc.* 4, 55 Ἴδιος βάρβα, *Jovis barba* = χρυσοκόμη, a plant. *Genes.* 116, 15.

βαρβάρα, ας, ἡ, a kind of plaster, in pharmacy. *Alex. Trall.* 205.

βαρβάρα, ας, ἡ, Barbara, an unhistorical saint-ess. *Damasc.* III, 781 C seq.

βαρβαρία, ας, ἡ, barbaria = βαρβαρισμός. *Phryn.* 339.

*βαρβαρίζω, ἰσω, to violate the rules of inflection, or of orthoepy, to commit a barbarism. *Aristot. Elench.* 3, 2. *Polyb.* 40, 6, 7. *Strab.* 14, 2, 28, p. 142, 21. *Plut.* II, 59 F, et alibi. *Anthol.* III, 47. *Lucian.* III, 18. 171.

βαρβαρικός, ου, ὁ, the Latin barbaricarius, gold-weaver. *Dioclet.* C. 2, 20.

βαρβαρικόν, οὐ, τὸ, sc. μέρος, barbaricum, the country of the barbarians, the regions beyond the limits of the Roman empire. *Carth. Can.* 52. *Chal. Can.* 28. (Compare *Quin. Can.* 30 βαρβαρικά ἐκκλησία.)

*βαρβαρισμός, οὐ, ὁ, (βαρβαρίζω) barbarismus, barbarism, a violation of the rules of inflection or of orthoepy. *Aristot. Poet.* 22, 4, the use of words peculiar to the dialects. *Philon* I, 124, 40. *Plut.* II, 731 E. *Apollon. D. Synt.* 198, 7. *Sext.* 646, 28. *Diog.* 7, 59. — 2. Barbarism, the state of the world from Adam to Noah. *Epiroph.* I, 165 C.

βαρβαρόθυμος, ον, (βάρβαρος, θυμός) of savage disposition. *Sibyll.* 3, 332.

βάρβαρος, ον, barbarus. *Strab.* 14, 2, 28. — 2. Barbarous. *Sext.* 613, 16, τὸ βάρβαρον, barbarous style.

βαρβαροστομία, ας, ἡ, (βάρβαρος, στόμα) barbarous pronunciation. *Strab.* 14, 2, 28, p. 142, 7.

βαρβαρόφρων, ον, (φρήν) of barbarous mind. *Sibyll.* 1, 342. 5, 95.

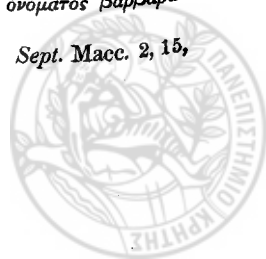
βαρβαροφώνεω, ἡσω, = βαρβαρόφωνός εἰμι. *Strab.* 14, 2, 28, p. 142, 23.

βαρβαροφωνία, ας, ἡ, (βαρβαρόφωνος) the use of barbarous language. *Phot.* I, 557 B.

βαρβαρόδης, ες, barbarous. *Clim.* 668 C. *Nicet. Byz.* 716 C. *Psell.* 928 B.

βαρβαρωνμία, ας, ἡ, (ἄνομα) barbarous name. *Epiroph.* I, 324 D Τῆς τοῦ ὀνόματος βαρβαρωνμίας.

βαρβάρως, adv. barbarously. *Sept. Macc.* 2, 15, 2. *Strab.* 10, 3, 17.



- βαρβᾶτος**, ου, ὁ, the Latin *barbatus*, bearded. *Dion. H.* IV, 2169, 3, as a surname. — Hence, not a eunuch. *Chron.* 627, 9. *Porph.* *Cer.* 62, 20.
- βαρβηλίται**, ὦν, οἱ, *Barbelitae*, = following. *Epirh.* I, 337 A.
- βαρβηλιῶται**, ὦν, οἱ, (*βαρβηλώ*) *Barbeliotae*, certain heretics. *Theod.* IV, 361 C.
- βαρβηλώ**, οὖς, ἡ, *Barbelo*, a Gnostic figment. *Iren.* 691 B. *Epirh.* I, 288 C. 321 C.
- βαρβηλώθ**, ἡ, = preceding. *Theod.* IV, 361 C.
- βαρβίλος**, see *βράβιλος*.
- βαρδάρης**, η, ὁ, = *βαρδάριος*. *Conn.* I, 239, 12.
- βαρδάριος**, ου, ὁ, *Bardarius* = 'Αξιός, *Azius*. *Cedr.* II, 455, 7. *Nicet.* 666, 26.
- βαρδησάνης**, ου, ὁ, *Bardesanes*, a Valentinian. *Eus.* II, 401 B. III, 464 A. *Theod.* IV, 372 B. *Tim. Presb.* 17 C. — Called also 'Αρδησάνης. *Hippol.* *Haer.* 286, 13; perhaps an error.
- βαρδησιανισταί**, ὦν, οἱ, *Bardesianistae*, the followers of Bardesanes. *Adam.* 1792 C. *Epirh.* I, 848 D.
- βάρδοι**, ὦν, οἱ, *bardi*, bards, the ἀοιδοί of the Gauls. *Posidon.* apud *Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.
- βαρδούκιον**, ου, τὸ, = *ρόπαλον*, a mace, club. *Leo. Tact.* 6, 27, 7, 58. *Theoph. Cont.* 232.
- βαρεία**, *βαρεία*, see *βαρύς*.
- βαρέω**, ἦσω, = *βαρύνω*. *Sept. Ex.* 7, 14 *Βεβάρηται ἡ καρδία Φαραώ.* *Parth.* 9, p. 10, 21 *Αἰς βαρθεῖσα ἡ παῖς.* *Dion. H.* I, 37, 7. *Philon* I, 373, 20 *Βεβαρμένων καὶ πεπεισμένων οἰψ.* *Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32, 21, 34. *Paul.* *Cor.* 2, 1, 8, 2, 5, 4. *Tim.* 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B. *τινά.* *Epict.* 1, 9, 14. *Anton.* 8, 44. 36 -σθαί τινα. *Lucian.* III, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 'Εβαροῦντὸ τε αὐτῶν αὐτὴν τὴν εὐγένειαν. *Greg. Nyss.* III, 117 B. II, 29 A. Πρὸς κακίαν βαρήσας καὶ κατανεύσας, neuter. *Chrys.* VII, 68 A *Βαρούμενοι τὴν αὐτοῦ διατριβήν.* *Aster.* 208 D *Τῆ ἐπὶ πλέον ζωῆ τοῦ γέροντος βαρούμενος.* [The Attics use only *βεβαρμένος*. Homer has 2 perf. *βεβαρῶς*, neuter. *Lucian* (in the passage referred to) condemns the use of *βαρέω* for *βαρύνω*.]
- ***βαρέως** (*βαρύς*), adv. *heavily*, etc. Classical. Tropically, *overbearingly*, *oppressively*. *Sept. Macc.* 3, 3, 1. *Diod.* 11, 48. 15, 28. — 2. *With the grave accent*, that is, with no accent. *Aristot.* *Elench.* 21. *Apollon.* D. *Pron.* 364 B. *Athen.* 2, 40.
- βαρζαμανάται** or *βαρζαμαράται*, οἱ, Persian officers. *Mal.* 271, 7, 22.
- βάρημα**, ατος, τὸ, (*βαρέω*) = *βάρος*. *Dion. H.* IV, 2029, 8 as v. l. *Theogn. Mon.* 853 D.
- βάρησις**, εως, ἡ, a weighing down, heaviness. *Iamb.* *Adhort.* 326.
- βάρης**, εως, ἡ, Hebrew *בִּירָה* = *πύργος*, tower, castle. *Sept. Esdr.* 1, 6, 22. 2, 6, 2. *Ps.* 44, 9. *Jos. Ant.* 10, 11, 7. 11, 4, 6. 12, 4, 11.
- βάρκα**, ας, ἡ, *barca*, bark, boat. *Lyd.* 180, 11. *Isid. Hisp.* 19, 1, 19.
- βάρκας**, α, ὁ, *Barcas*. *Polyb.* 1, 74, 9.
- βαρκενίμ**, ἰ, *בַּרְקֵי* = *τρίβωλα*, threshing sledges. *Sept. Judic.* 8, 7.
- βάρνα**, ας, ἡ, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic. CP. Histor.* 40, 7. *Cedr.* II, 555, 4.
- βαρνάβας**, α, ὁ, *Barnabas*. *Eus.* II, 117 B. *Theod. Lector* 184 B.
- βάρος**, εος, τὸ, L. *gravitas*, disagreeableness of smell. *Diosc.* 4, 76. — 2. *Weight*, in the sense of power, authority. *Diod.* 4, 61. 15, 62, *τῆς Σπάρτης.* *Paul.* *Thess.* 1, 2, 6. — 3. *Overbearing conduct*, oppression. *Diod.* 20, 55. — 4. *Weight of character.* *Plut.* II, 522 E. — 5. *Burden*, tax. *Leo.* *Novell.* 220, *δημοσιακά*, public burdens.
- βαρούχ**, ὁ, indeclinable, *Baruch*. *Sept. Baruch* 1, 1. — *βαρούχ βίβλος*, the book of Baruch, a Gnostic forgery. *Hippol.* *Haer.* 216, 35. *Orig.* I, 195 C.
- βάρρων**, ωνος, ὁ, see *Ουάρρων*, *Varro*.
- βαρσανούφιος**, ου, ὁ, *Barsanuphius*. *Tim. Presb.* 45 A.
- βαρσανουφίται**, ὦν, οἱ, *Barsanuphitae*, the followers of Barsanuphius, a branch of the Acephali. *Tim. Presb.* 45 A. *Damasc.* I, 756 B.
- βαρναλγία**, ας, ἡ, (*βαρναλγής*) *deep suffering*. *Germ.* 269 B.
- βαρύγλωσσος**, ου, (*βαρύς*, *γλώσσα*) = *βαθύγλωσσος*. *Sept. Ezech.* 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.
- ***βαρύδιον**, ου, τὸ, (*βάρος*) *small weight*. *Heron* 193. 197.
- βαρνεκέφαλος**, ου, (*ἐγκέφαλος*) *heavy-brained*, *thick-headed*. *Plut.* II, 1086 E.
- βαρνεργής**, ές, (*ΕΡΓΩ*) *hard to move*. *App.* II, 115, 35.
- βαρνήκοος**, ου, *hard of hearing*. *Orig.* IV, 232 B.
- βαρήχος**, ου, (*ἦχος*) *sounding heavily*. *Agath.* 294, 8. *Bekker.* 225, 18 *Βαρήχος, μεγάληχος, μεγαλόψοφος, μεγαλόκτυπος.*
- βαρθυμῶ**, ἦσω, (*βαρῦθμος*) *to be wroth*, *indignant*, or *dejected*. *Sept. Num.* 16, 15. *Reg.* 3, 11, 22. *Diod.* 20, 41, *ἐπὶ τῷ πάθει.* *Plut.* I, 454 A. II, 739 E -σθα. *App.* I, 39, 30. 338, 90. II, 822, 14.
- βαρθυμία**, ας, ἡ, *indignation*, *dejection*. *Jos. Ant.* 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom.* apud *Eus.* III, 396 B. *Clementin.* 333 A.



- βαρυκάρδιος, ον, (βαρύς, καρδιά) *heavy or slow of heart.* Sept. Ps. 4, 3.
- βαρυκέφαλος, ον, (κεφαλή) *with a heavy (large) head.* Arr. Venat. 4, 4. Pseudo-Just. 1353 A = λίαν μεγαλοκέφαλος.
- βαρύλλιον, ου, τό, = βαρύδιον. Synes. 1352 B, of a ὑδροσκόπιον.
- βαρύλυπος, ον, (βαρύς, λύπη) *heavily afflicted.* Plut. II, 114 F.
- βαρύμαστος, ον, (μαστός) *with heavy breasts.* Strab. 17, 3, 4, p. 409, 26.
- βαρύμισθος, ον, (μισθός) *that asks high wages.* Anthol. IV, 129.
- βαρύνσις, εως, ἡ, (βαρύνω) *overbearing conduct.* Artem. 32. Plotin. II, 711, 12.
- βαρύνω, to weigh down, etc. Classical. Dion. H. I, 98, 13 -σθαι ὑπὸ κόπου. Lucian. I, 693
- βαρύνεται γὰρ ἡ ἀθλία τὴν γαστέρα καὶ σχεδὸν ὡς ἐπίτεξ ἔστι. — 2. Mid. βαρύνομαι, L. *gravor, to bear with reluctance, to be tired of anything.* Dion. H. II, 673, 4, τὰ λυπηρὰ τῆς τύχης. Plut. II, 726 B. 518 E, τοὺς τελώνας. Basil. III, 912 A, τὴν ζωὴν. Eunap. 81, 10, τὸν πλοῦτον. Eus. Alex. 432 A, τοῦ βλάπτειν. — 3. In grammar, to pronounce with the grave accent, that is, with no accent. Drac. 21, 15. Apollon. D. Pron. 298 C. Sext. 624, 28. Athen. 2, 40. 9, 76. [Vit. Nil. Jun. 49 C βεβάρυνσαι = βεβάρυνσαι.]
- βαρύζος, ον, (ἄζω) = βαρύζομος, βαρύζομος. Diosc. 5, 122 (123).
- βαρυπαθέω, ἡσω, = βαρυπαθῆς εἰμι. Plut. II, 167 F.
- βαρυπαθῆς, ἐς, (παθεῖν) *suffering heavily.* Eus. II, 852 C, φθορά.
- βαρυπένηςτος, ον, (πενθέω) *heavily afflicted.* Antip. Thess. 63.
- βαρυπενθία, ας, ἡ, (πένθος) *heavy affliction or grief.* Plut. II, 118 B.
- βαρυπενψία, ας, ἡ, (πέπτω) *difficulty in digesting.* Hermes Tr. Iatrom. 395, 22.
- βαρύπλους, ονν, (πλόος) *difficult of navigation.* Porph. Them. 43, 15.
- βαρύπλουτος, ον, (πλούτος) = βαθύπλουτος. Greg. Nyss. III, 1061 C. Euchait. 1142 A.
- βαρύπυκνος, ον, = βαρὺς καὶ πυκνός? Aristid. Q. 131.
- βαρυρρήμων, ον, (βαρύς, ρῆμα) *using ponderous words.* Schol. Arist. Ran. 839.
- *βαρύς, εἶα, ὑ, *heavy.* — Tropically. Sept. Gen. 48, 17 βαρὺ αὐτῷ κατεφάνη, *it displeased him, he took it to heart.* Num. 20, 20, ὄχλος, *much people.* Job 15, 10 βαρύτερος τοῦ πατρός σου ἡμέραις, *older than your father.* Sap. 2, 14 βαρύς ἐστιν ἡμῖν καὶ βλεπόμενος, *we cannot bear even his sight.* 17, 20, νύξ, *dark.* Polyb. 1, 10, 6. 3, 13, 5. 3, 60, 9, rich. 5, 77, 1, *overbearing.* Diod. 16, 8, rich. Dion. H. III. 1818, 12, *bardus, dull.*
- 1863, 9, ἀκουσθῆναι, *proud.* Strab. 14, 1, 42, p. 119, 9, *dignified.* Luc. Act. 20, 9, ὕπνος, *as v. l. for βαθῆς, deep.* — Lyd. 309, 17, χειμῶν, *a severe winter.* — 2. Grave, low, not high, in music. Philon I, 29, 18, φωνή. II, 485, 32. Sext. 14, 12, φθόγγος. 530, 5. 756, 15. 27. 757, 2. 8. — 3. Grave, as applied to the grave accent. Plat. Cratyl. 399 A, συλλαβῆ, *syllaba gravis.* Dion. H. V, 62, 6. — Ὁ βαρὺς τόνος, *the grave accent.* Arcad. 190, 21. Porphy. Prosod. 109. — 4. Substantively, (α) ἡ βαρεία, *sc. τάσις or προσφῶδία, the grave accent (˘).* Aristot. Elench. 23, 1. Rhet. 3, 1, 4. Dion. Thr. 630, 1. Dion. H. V, 61, 1. Arcad. 127, 8. Sext. 624, 16. Porph. Prosod. 109. Schol. Dion. Thr. 674, 31. — (β) τὸ βαρὺ = ὁ βαρὺς τόνος. Dion. H. V, 59, 2. 62, 1. — (γ) ἡ βαρεία for βαρεία, *sc. σφῆρα, sledge-hammer.* Porph. Cer. 670, 16.
- βαρυσίδηρος, ον, (σίδηρος) *heavy with iron.* Plut. I, 264 F, ρομφαία.
- βαρύσπλαγχνος, ον, (σπλάγχνα) = βαρύθυμος. Philon II, 269, 8.
- βαρυσταθμίζω, ἴσω, (βαρυσταθμος) *to render heavy.* Diosc. 1, 25.
- βαρυστονώω, ἡσω, = βαρυστονώς εἰμι. Epirh. II, 340 C.
- βαρυσώμος, ον, (σῶμα) *heavy in body.* Pseudo-Just. 1289 B.
- βαρυτέρως, comparative of βαρέως, = βαρύτερον. Sept. Macc. 3, 3, 1.
- βαρύτης, ητος, ἡ, *weight, heaviness.* — Tropically. Diol. 3, 12, p. 182, 78, *harshness.* 5, 9. 11, 44. 15, 31, *arrogance.* II, 600, 32. Plut. II, 44 A, *gravity of character.* Arr. Anab. 1, 7, 2, *overbearing conduct.* App. I, 109, 40. Hermog. Rhet. 349, *roughness of style.* — 2. The being βαρὺς, in music. Plut. II, 947 E. Sext. 756, 32. — 3. The grave accent, in grammar. Aristot. Poet. 20, 4. Dion. H. V, 62, 4. VI, 1101, 9. Sext. 626, 16.
- βαρυνονέω, ἡσω, (βαρύνονος) *to pronounce the last syllable with the grave accent, that is, not to accent it at all.* Dion. H. I, 359, 9, as Νόμας. Philon I, 97, 23, as που, *somewhere.* Apollon. D. Pron. 356 B, as τέος. — Nicom. Haren. 18, τοὺς φθόγγους, *in music.*
- βαρυνότησις, εως, ἡ, *the pronouncing the last syllable with the grave accent.* Eudoc. M. 305.
- βαρυνουητέον = δεῖ βαρυνουεῖν. Schol. Arist. Ran. 840.
- βαρύνονος, ον, (τόνος) *darytone, with the grave accent on the last syllable, that is, with no accent at all.* Dion. Thr. 638, 31, ρῆμα, *as λέγω, μαθάνω.* Sext. 619, 4, λέξις. Porphy. Prosod. 109.
- βαρυνότως, adv. *with the grave accent.* Moer. 4.
- βαρυφροσύνη, ης, ἡ, (βαρύφρων) = βαρυθυμία. Plut. I, 223 E, et alibi.

βαρυφωνία, ας, ἡ, (βαρύφωτος) = βραδυλωτία. *Sophists*. 3348 C.

βαρύχειλος, ον, (χειλος) *thick-lipped*. *Anthol.* III, 94 (*Ammianus* 5).

βαρύχορδος, ον, (χορδή) *low note*. *Strat.* 29, φθόγγος, opposed to ἡγή.

βαρύχροος, ον, (χροά) *of deep color*. *Diosc.* 5, 109.

βαρυωπέω, ἡσω, (βαρύς, ὤψ) *to be dim*. *Sept.* Gen. 48, 10. *Caesarius* 884.

βασαναστραγάλα, ας, ἡ, (βάσανος, ἀστράγαλος) *torment of the joints*, an epithet of ποδάγρα. *Lucian.* III, 656.

βασανίζω, *to torture*, etc. *Classical.* *Dion. H.* VI, 921, 16. 919, 17 Σχήμα βεβασανισμένον, *forced, unnatural*; of style.

βασανιστήριος, ον, (βασανιστής) *belonging to torture or rack*. *Jos. B. J.* 2, 8, 10, ὄργανον, *rack*. *Pseudo-Jos. Macc.* 6. *Poll.* 8, 25. *Porphyr.* *Abst.* 4, 13, p. 342. *Eus.* II, 1521 A, sc. ξύλον. *Themist.* 301, 1. *Tit. B.* 1117 A. *Chrys.* I, 56 A.

βασανιστής, οὔ, ὁ, (βασανίζω) *tormentor, torturer*. *Philon* II, 349, 17. 462, 25. *Matt.* 18, 24, supposed to mean *jailer*. *Pseudo-Jos. Macc.* 16. *Plut.* II, 498 D. *Martyr. Polyc.* 1032 A.

βασανιστικός, ἡ, ὄν, = βασανιστήριος. *Eus.* II, 1476 D, ξύλον, *rack*. *Bekker.* 306, 29, ὄργανον.

βάσανος, ον, ἡ, *torment*. *Sept. Reg.* 1, 6, 3. 4. *Sap.* 2, 19. 3, 1. *Polyb.* 15, 27, 7, et alibi. *Diod.* II, 557, 54. *Matt.* 4, 24, of disease. *Luc.* 16, 23. 28. *Jos. Ant.* 6, 3, 5. *Pseudo-Jos. Macc.* 9, p. 509, αἰώνιος, in Hell. *Sext.* 562, 23. *Charis.* 554, 30. [*Theoph.* 455, 10 τὰ βάσανα.]

βασιλάκης, ἡ, ὁ, = βασιλάκιος. *Attal.* 299. *Bryen.* 155.

βασιλάκιος, ον, ὁ, *dimin. of βασιλείος, Basilus*. *Scyl.* 739.

βασιλάς, ἄ, ὁ, *augmentative of βασιλείος*. *Socr.* 2, 42.

βασιλεία, ας, ἡ, *L. regnum, reign, sovereignty*. *Classical.* — Ἡ βασιλεία τοῦ θεοῦ, *the kingdom of God*. *Sept. Tobit* 13, 1. *Sap.* 6, 5. 10, 10. *N. T. Just. Apol.* 1, 11. — Ἡ βασιλεία τῶν οὐρανῶν, *the kingdom of heaven*. *Matt.* 3, 2, et alibi. *Orig.* III, 869 A. — 2. *The king* = ὁ βασιλεύς. *Sept. Macc.* 1, 6, 47. 1, 8, 18. *Apoc.* 1, 6. *Diog.* 5, 19. *Greg. Nyss.* III, 245 A. *Lyd.* 255, 8. *Justinian.* *Novell.* 6, 3. *Euagr.* 2548 C. 2665 A. *Nic.* II, 684 B. — 3. *Kingship, majesty*, as a title. *Euagr.* 2, 10, p. 2534 A, ἡ αὐτοῦ. *Porph.* *Adm.* 187, 10. 200, ἡμῶν. *Cer.* 528, 13. *Mich. Duc. Novell.* 327.

4. *Domain, kingdom*, the territory under a king. *Sept. Gen.* 10, 10. *Esd.* 1, 4, 49. *Macc.* 1, 1, 41. 1, 3, 37, *the capital*. *Matt.* 4,

8, et alibi. *Jos. Ant.* 12, 2, 2. — 5. *The office of the Athenian βασιλεύς*. *Paus.* 1, 3, 1. — 6. *Basilidae, the Books of the Kings of the Old Testament*. *Βασιλειῶν πρώτη* and *δευτέρα*, correspond to the *First and Second Books of Samuel*. *Βασιλειῶν τρίτη* and *τετάρτη* are the same as the *First and Second Books of the Kings*. *Sept. Reg. (titul.)*. *Philon* I, 273, 32. *Clem. A.* I, 1377 C. *Tertull.* II, 350 B. *Orig.* I, 73 D.

βασιλειᾶω (βασιλεύω), *to desire to reign*. *Jos. B. J.* 1, 4, 1. 4, 9, 9. *Prooem.* 2. *Genes.* 8, 5. 98, 22.

βασιλειδης, ον, ὁ, *Basilides, a Gnostic*. *Iren.* 674 A. *Clem. A.* II, 549 A. I, 888 A Οἱ ἀπὸ τοῦ βασιλείδου. 1056 B Οἱ ἀμφὶ τὸν βασιλειδην, *the followers of Basilides*. *Hippol. Haer.* 356, 64, et alibi. *Archel.* 1523 C. *Theod.* IV, 348 C.

βασιλειδιανοί, ὧν, οἱ, *Basilidiani, the followers of Basilides*. *Just. Tryph.* 35. *Heges.* 1324 A. *Clem. A.* I, 1104 A. *Athan.* II, 17 A.

βασιλειδίου, ον, τὸ, *little βασιλεύς, L. regulus*. *Plut.* I, 597 A.

***βασιλείον**, ον, τὸ, (βασιλείος) = βασιλεία, *kingdom*. *Inscr.* 5127, B, 1. *Sept. Par.* 1, 28, 4. *Sap.* 5, 17. *Clem. R.* 2, 6. *Patriarch.* 1081 D. *Just. Apol.* 1, 32. *Chal.* 1413, τὸ Ῥωμαίων, *the Roman empire*. *Const.* (536), 1176 B. — 2. *Kingship, majesty*, = βασιλεία, as a title. *Athan.* II, 821 C Δέσμοι τοῦ βασιλείου σου, *I beseech your majesty*. — 3. *Domain* = βασιλεία, *kingdom*. *App.* II, 551, 30. — 4. *The capital of a kingdom, the seat of empire*. *Polyb.* 3, 15, 3. 4, 46, 2. *Diod.* 19, 18. 21. 46. *Strab.* 1, 2, 25. 2, 1, 31. 7, 1, 3. 10, 4, 7. 13, 4, 5. *Jos. Ant.* 7, 3, 2. — 5. *Basilicon, regale unguentum*, a kind of ointment. *Clem. A.* I, 469 B. — 6. A synonyme of ἄλμος. *Diosc.* 1, 120.

βασιλείος, ον, *kingly, royal*. — Substantively, αἱ βασιλαιοί, sc. βιβλοί, *the Books of the Kings of the Old Testament*. *Const. Apost.* 1, 5. 6.

βασιλεοπατορία or **βασιλεωπατορία**, ας, ἡ, *the being βασιλεοπάτωρ*. *Pach.* I, 75, 8.

βασιλεοπάτωρ or **βασιλεωπάτωρ**, ορος, ὁ, (βασιλεύς, πατήρ) *the father of the king*, a title of Byzantine nobility. *Porph.* *Novell.* 228. *Theoph.* *Cont.* 357. 394, 23. *Cedr.* I, 573, 15. II, 253, 16. 293, 15. *Pach.* I, 74.

βασιλεύς, ἑως, ὁ, *L. rex, king*. — Ὁ μέγας βασιλεύς, *the great king*, = ὁ θεός. *Sept. Ps.* 47, 3. *Philon* I, 107, 22. — Ὁ βασιλεύς τῶν οὐρανῶν, *the king of heaven*, *God*. *Just.* 2, 2. — Ἰερῶν βασιλεύς, *the Roman rex sacrorum, rex sacrificicus*, or *rex sacrificulus*. *Dion. H.* II, 845, 15. *Dion C.* 54, 27, 3. — Συμποσίου βασιλεύς, *the Roman rex mensae*. *Plut.* II, 622 A. — **Βασιλεύς ἐν τοῖς λόγοις**, or **Βασιλεύς τῶν λόγων**, *king of words, master of style*



(not necessarily master of ideas). *Lucian*. ΠΙ, 12. *Philostr.* 586, τῶν λόγων. *Greg. Naz.* ΠΙ, 60 B, Themistius. — Βασιλεύς βασιλέων, king of kings, a title of the king of the Parthians. *Plut.* I, 639 C. *Dion C.* 37, 6, 2. — 2. The Roman emperor, emperor. *Joann.* 19, 15. *Jos. Ant.* 14, 15, 14. *Just. Apol.* 1, 14. *Tatian.* 19. *Herodn.* 3, 14, 8. *Synes.* 1085 B. *Irene.* Novell. 55 Ειρήνη πιστὸς βασιλεύς. In the Byzantine writers it is regularly used with reference to the emperor (or empress); or to the *shah* of Persia. The word applied to other kings is ρήξ, which see. — 3. The representative of 𐤇𐤍 Molech or *Moloch*, the god of the Ammonites. *Sept. Reg.* 3, 11, 5. 33.

Βασιλεύω, to reign. *Plut.* Π, 155 A Βασιλεύει καὶ ἡμοχεύει (sol). — Participle, ἡ βασιλεύουσα, imperial, applied to Rome, or to Constantinople. *Athen.* 3, 53, πόλις. 3, 94, Ρώμη. *Eus.* Π, 856 A. 940 D. 1061 A. *Jul.* 5 B. *Socr.* 1, 16. 17. 18. 5, 18. *Cyrrill.* A. X, 360 B. *Chal.* 925 B. 1593 A. Can. 23, Κωνσταντινούπολις. *Theod.* IV, 1280 B. *Theod. Scyth.* 232 C. — 2. Causatively, to appoint a king, to put a king over a people, = βασιλέα ποιῆσαι. *Sept. Judic.* 9, 6, τὸν Ἀβιμέλεχ, they made *Abimelech* king. 9, 18, τὸν Ἀβιμέλεχ ἐπὶ τοὺς ἀνδρας Σικίμων. *Reg.* 1, 12, 1. 1, 8, 22, ἀποίσις βασιλέα. *Par.* 2, 10, 17, ἐπ' αὐτῶν Ροβοάμ. *Esai.* 7, 6. *Nic. CP. Histor.* 65, Κοσμῶν ἐφ' ἐαυτοῖς.

Βασιλεωπατορία, βασιλεωπάτωρ, see βασιλεωπατορία, βασιλεωπάτωρ.

Βασιλειδιανοί, incorrect for Βασιλειδιοί.

Βασιλιδοπολις, εως, ἡ, = βασιλις πόλις, Constantinople. *Joann. Nic.* 1448 A.

Βασιλιζῶ, ἰσω, (βασιλεύς) to side with the king. *Plut.* I, 378 A. — 2. To act like a king or queen. *Jos. Ant.* 1, 10, 4, to play the queen. — Mid. βασιλίζεσθαι = βασιλίζεν. *App.* I, 808, 13. II, 174, 6. — 3. To be a king or queen. *Basil. Sel.* 541 C.

Βασιλικιον, τὸ, quid? *Porph.* Cer. 470, 5. 486, 8.

Βασιλοπλωῖμος, ον, (βασιλικός, πλωῖμος) belonging to the imperial fleet. *Theoph. Cont.* 123.

Βασιλικός, ἡ, ὄν, royal. *Sept. Num.* 21, 22, ὁδός, highway, public road. — Αἱ βασιλικαὶ βίβλοι, the Books of the Kings of the Old Testament. *Philon* I, 427, 18. — Αἱ βασιλικαὶ πύλαι, the royal gate, the principal gate or door of a church. *Stud.* 1705 A. *Porph.* Cer. 14, 24. — 2. Substantively, (α) ὁ βασιλικός, royal officer, courtier, messenger, ambassador. *Polyb.* 4, 76, 2. *Joann.* 4, 46. *Jos. Ant.* 15, 8, 4. *Plut.* I, 730 E. *Eus.* Π, 932 A, the palatini of Constantine. *Porph.* Adm. 72, 9. 184, 8, et alibi. *Cer.* 6 Τῷ δο-

μυστικῶ τῶν βασιλικῶν. — (b) οἱ βασιλικοὶ the king's partisans, or royal troops. *Strab.* 7, 4, 7. *App.* I, 761, 32. — (c) ἡ βασιλική, sc. οἰκία, basilica. *Jos. B. J.* 7, 3, 4. *Plut.* I, 347 B. 722 B. 761 E, Πορκία. *Just. Cohort.* 37, p. 308 A. — (d) τὸ βασιλικόν, sc. ταμείον, royal treasury. *Sept. Tobit* 1, 20 as v. l. *Dan.* 2, 5. *Diod.* 2, 40. 11, 67. — (e) sc. χρήματα, taxes, tribute. *Sept. Esdr.* 1, 1, 7. *Macc.* 1, 10, 43. 1, 11, 34. *Jos. Ant.* 13, 2. *Plut.* I, 507 E. 950 D. — (f) sc. γράμμα, royal decree. *Sept. Esth.* 1, 19. *Eus.* Π, 745 A. *Theod.* IV, 1256 B. — (g) sc. ὄκιμον, basil. *Diosc.* 3, 43 (50), ἄγριον, = ἄκινος. *Hes.* Ὀκιμον, βοτάνη εὐώδης τὸ λεγόμενον βασιλικόν. — (h) sc. οἰκίον, = τὰ βασιλεια, the imperial palace. *Porph. Adm.* 141, 12.

Βασιλικός, οὐ, ὁ, *Basilicus*, a heretic. *Rhodon* 1336 A.

Βασιλις, ἰδος, ἡ, queen. — Βασιλις πόλις, the queen city, the capital. *Diod.* Π, 623, 36. The expression is commonly used as a title of Rome or of Constantinople. *Just. Apol.* 1, 26. 56. *Inscr.* 5853, 31. 5908. *Herodn.* 1, 9, 4. *Eus.* Π, 941 A. *Greg. Naz.* I, 685 B. II, 224 A. III, 161 C. *Ephes.* 1123 A. *Theod.* IV, 436 A. *Theod. Lector* 192 A. 224 B. *Cyrrill. Scyth.* Vit. Sab. 298 B. *Justinian.* Novell. 3. *Euagr.* 1, 17, 2, 9. *Sophrns.* 3524 D. *Synes.* 1245 C, Alexandria. — 2. The empress. *Philostr.* 5.

*Βασιλίσκος, ον, ὁ, (βασιλεύς) L. *regulus*, petty king. *Polyb.* 3, 44, 5. — 2. *Basiliscus*, *regulus*, *basilisk*, *cockatrice*, an imaginary reptile. *Sept. Ps.* 90, 13. *Esai.* 59, 5. *Erasistrat.* apud *Diosc.* *Iobol.* 18. — 3. *Regulus*, a bird. *Plut.* Π, 806 E.

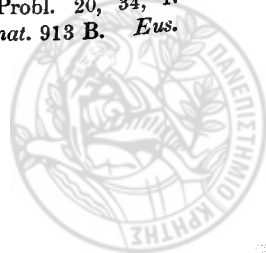
Βασιλισσα, ης, ἡ, queen. *Sept. Jer.* 51, 18, τοῦ οὐρανοῦ, the queen of heaven, = Ἀσπάρτη. *Epict.* 3, 22, 99, τῶν μελισσῶν, the queen bee. *Lucian.* I, 92 βασιλιττα, with TT, ridiculed. — 2. The empress. *Herodn.* 1, 7, 6.

Βασιλιστής, οὐ, ὁ, (βασιλιζῶ) a king's partisans. *Inscr.* 4893.

Βασιλιτζης, η, ὁ, little or dear *Basilios*. *Theoph. Cont.* 379.

Βάσις, εως, ἡ, = ἐπίστατον. *Polyb.* 5, 88, 5. — 2. Foot or dipody, in versification. *Drac.* 124, 16. *Longin.* Frag. 3, as ——. *Heph.* 11, 5 Τροχαϊκὴ βάσις = two trochees. *Bacch.* 22 = σύνταξις ποδῶν, ἢ πόδες καταλήξεων. *Schol. Arist. Nub.* 439, ἀναπαιστική, two anapaests. 651. 456, ἰαμβική, two iambuses.

Βασκαίνω, fascino, to fascinate, to bewitch by means of the evil eye. *Classical. Sept. Deut.* 28, 54. *Sir.* 14, 8. [Aor. ἐβάσκᾶνα for ἐβάσκηνα. *Aristot. Probl.* 20, 34, 1. *Ignat.* 688 B. *Pseud-Ignat.* 913 B. *Eus. Alex.* 356 B.]



***Βασκανία**, *as, ἡ, fascinatō, fascination, the evil eye.* *Aristot. Probl. 20, 34. Eus. Alex. 356 B. Phot. I, 193 A.*

Βασκάνιον, *ου, τὸ, plural τὰ βασκάνια, charms, magical spells.* *Inscr. Vol. III, p. 1070. (Compare Diosc. 2, 202, p. 317.)*

Βασκαντίβος, incorrect for **Βακάντιβος**, which see.

Βασκαντικός, *ἡ, ὄν, (Βασκαίνω) apt to envy.* *Plut. II, 682 D.*

Βασκάνως (**Βάσκανος**), *adv. enviously.* *Jos. Ant. 14, 10, 26, et alibi.*

Βασμῶθειοι, *ων, οἱ, see Μασβωθαίοι.*

Βασταγάριος, *ου, ὁ, (Βασταγή) porter, carrier.* *Mal. 444, 19.*

Βασταγή, *ἡς, ἡ, (Βαστάζω) carriage, the act of carrying burdens.* *Lyd. 131, 9, τῶν ἀναγκαιῶν. Clin. 1108 A, τοῦ ἐαντῶν κρίματος.*

— **2.** *Bastaga, bastagia, baggage.* *Patr. 129. Cyrill. Scyth. Vit. Sab. 323 A, τριάκοντα ἀλόγων. Hes. Βασταγή, βάρος.*

Βαστάγιον, *ου, τὸ, (Βαστάζω) baldrick, sword-belt.* *Leo. Tact. 5, 3. Eust. 828, 35 Ἄορητας . . .*

Βαστολαγμα, *ατος, τὸ, burden, etc. Classical. Polyb. 36, 4, 7, wealth. — 2. A carrying or lifting = ἄρσις. Psell. Stich. Polit. 280.*

Βασταγμός, *ου, ὁ, (Βαστάζω) a lifting, bearing, supporting.* *Symm. Ps. 80, 7. Mal. 276, 21. Germ. 245 A.*

Βασταγός, *ἡ, ὄν, (Βαστάζω) = στεργός; opposed to ἐκλυτος. Clin. 1196 B.*

Βαστάζω, *to hold. Theodtn. Bel et Drac. 36, τινά τῆς κόμης. — 2. To hold out, to endure, neuter. Patriarch. 1060 D. [2 aor. pass. Βασταγήνα. Artem. 249.]*

Βαστακτεῖον = *δεῖ βαστάζειν. Moschn. 103.*

Βαστακτός, *ἡ, ὄν, (Βαστάζω) borne. Mel. 7.*

Βάσταξ, *ακος, ὁ, (Βαστάζω) supporter. Protosp. Corpor. 127, 11 Βάσταξ δὲ τῆς κεφαλῆς ἐστίν ὁ τράχηλος.*

Βαστέριον, *ου, τὸ, the Latin basterna, a close litter. Justinian. Cod. 8, 10, 12, § 8. Gloss. Jur. Βαστεριον, παροδικὸν. ἦτοι διαβατικὸν, ὃ λέγεται πάροδος. Harmen. 2, 4, 46.*

Βατέω, *Delphic, = πατέω. Plut. II, 292 E.*

Βατήρ, *ἦρος, ὁ, = χορδότονον. Iambl. V. P. 256.*

Βατικάνος, *ου, Vaticanus. Diosc. 4, 37, μόρα. — Substantively, ὁ Βατικανός, ου, sc. mons, Vaticanus. Caius 25 A. Eus. II, 209 A.*

Βάτινος, *ου, of βάτος. — Substantively, τὸ Βάτινον, sc. μέρος, the bramble-berry. Galen. VI, 346 A. XIII, 495 E, et alibi.*

Βάτον, *ου, τὸ, (Βάτος) = preceding. Diod. 1, 34.*

Βάτος, *ου, ἡ, Batos, the Bush, a place at the foot of Mount Horeb. It is now within the monastery, east of the principal church. Nil.*

628 A. *Epirh. 265 D. (For the origin of the name, see Sept. Ex. 3, 2.)*

Βάτος, *ου, ὁ, Hebrew בַּת, bath, a measure for liquids. Sept. Esdr. 2, 7, 22. Luc. 16, 6.*

— *Written also βαῖθ or βέθ. Sept. Reg. 3, 5, 11. Patriarch. 1073 C. — Also βάδος. Sept. Esdr. 2, 7, 22 as v. l. Jos. Ant. 8, 2, 9. Orig. III, 1201 B.*

Βατράχιον, *ου, τὸ, little βάτραχος. Diosc. Delet. 4.*

Βατραχομνομαχία, *as, ἡ, (Βάτραχος, μῦς, μάχομαι) batrachomyomachia, the battle of the frogs and mice, a parody of Homer's Iliad. Plut. II, 873 F.*

Βάτραχος, *ου, ὁ, frog. Diosc. Delet. 31, ελειος, = φρύνος.*

Βατραχώδης, *ες, (Βάτραχος, ΕΙΔΩ) frog-like. Greg. Nyss. I, 345 D. 348 C, et alibi.*

Βαττάρισμα, *ατος, τὸ, (Βατταρίζω) a babbling. Taras. 1465 B.*

Βαττολογέω, *ήσω, (Βαττ-, λέγω) to babble. Matt. 6, 7. Simplific. Ench. 340 (212 C).*

Βαττολόγημα, *ατος, τὸ, = βαττολογία. Theod. Icon. 165 B.*

Βαττολογητέον = *δεῖ βαττολογεῖν. Orig. I, 441 B.*

Βαττολογία, *as, ἡ, idle talk, a babbling. Chrys. VII, 249 A. Aster. 397 B. Theophyl. B. I, 31 D.*

Βατώδης, *ες, (Βάτος) overgrown with brambles. Polyb. 2, 28, 8. 12, 22, 4.*

βαῦ, *τὸ, = Faũ. See F, below.*

Βαῦδος, *ου, ἡ, Hebrew בַּד, plural בַּדִּים, = κλάδος, bough, branch. Thom. B, 2 ter.*

Βαυκαλάω, *ήσω, to lull asleep. Cels. apud Orig. I, 1349 A, παιδίον. Lucian. II, 338. Moer. 94 Βαυκαλᾶν, Ἀπτικῶς κατακοιμίζειν, Ἑλληνικῶς.*

Βαυκάλη, *ης, ἡ, = βαύκαλις. Epirh. II, 189 B Ἐν Βαυκάλη τῇ ἐκκλησίᾳ, the name of a church at Alexandria. Philostr. 1, 4, p. 464 A.*

Βαυκάλησις, *εως, ἡ, (Βαυκαλάω) lullaby. Ruf. apud Orib. III, 160, 10.*

Βαυκαλίω, *as, ἡ, = βαύκαλις. Achmet. 198.*

Βαυκάλιον, *ου, τὸ, = βαύκαλις. Ephr. I, 306 A. Aporhth. 169 D. 177 A, et alibi. Martyr. Areth. 61. Joann. Mosch. 2865 B. (See also καυκάλιον.)*

Βαύκαλις, *εως, ἡ, baucalis, an earthen vessel for cooling water, used in Egypt. Nicarch. 34. Arcad. 31, 10. Athen. 11, 28. Epirh. II, 201 D Ὁς προῖστατο τῆς ἐκκλησίας τῆς Βαυκάλεως οὕτω καλονόμενης. Philostr. 1, 4. Cassian. I, 172 A.*

Βαυκάλλιον, incorrect for **βαυκάλιον**.

Βαυκισμός, *ου, ὁ, (Βαυκίζω) = ἀπόκινος. Schol. Arist. Eq. 20.*

Βαφέϊον, *ου, ὁ, (Βαφεύς) dye-house. Strab. 16, 2, 23.*



- βαφή, ἡς, ἡ, = βάπτισμα, baptism. Clementin. 7, 8, p. 221 D.
- βαφικός, ἡ, ὄν. (βαφή) belonging to dyeing (coloring). Philon I, 353, 19, sc. τέχνη, the art of dyeing. Diosc. 3, 150 (160), ρίζα, as madder. Dion Chrys. II, 413, 39. 418, 45.
- βαφίς, ἴδος, ἡ, (βαφή) paint. Stud. 805 C, ελαιώδης, oil-painting.
- βάψιμος, ὄν, (βάπτω) to be dyed. Iambl. V. P. 162.
- βδαλεύς, ἑως, ὁ, (βδάλλω) = ἀμολγέυς. Schol. Lucian. III, 242 βδαλεύς, τὸ ἀμολγέιον.
- βδέλλα, ἡς, ἡ, = βδέλλιον. Jos. 3, 1, 6. Arr. P. M. E. 37. 39.
- βδελίζω, ἴσω, (βδέλλα) to apply leeches. Antyll. apud Orib. II, 69, 6.
- βδέλλιον, ὄν, τὸ, פלגלג, bdellium, a gum. Diosc. 1, 80.
- βδέλυγμα, ἄτος, τὸ, (βδελύσσω) abomination, an object of abhorrence. Sept. Gen. 46, 34, Αἰγυπτίους. Ex. 8, 26, τῶν Αἰγυπτίων = τοῖς Αἰγυπτίους. Prov. 11, 1. 15, 8. 9. Sir. 13, 19. 27, 30. Luc. 16, 15. Patriarch. 1041 B. — Particularly, idols, idolatry, idolatrous practices. Sept. Deut. 18, 9. 29, 17. Reg. 3, 11, 6. 4, 16, 3. Sir. 49, 2. Macc. 1, 6, 7 — Τὸ βδέλυγμα τῆς ἐρημώσεως, the abomination that maketh desolate. Sept. Dan. 9, 27. 11, 31. 12, 11. Macc. 1, 1, 54. 1, 6, 7 (2, 6, 2 seq.), the statue of Zeus Olympius. Greg. Naz. III, 1069 A, ἐρημίας.
- βδελυγμός, οὐ, ὁ, (βδελύσσομαι) disgust. Sept. Reg. 1, 25, 31 Οὐκ ἔσται σοι τοῦτο βδελυγμός καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχεαί αἷμα ἀθῶν δωρεάν. Nahum 3, 6, filth. Orig. I, 576 C.
- βδελύζομαι = βδελύσσομαι. Clim. 637 D.
- βδελυκτός, ἡ, ὄν, (βδελύσσομαι) abhorred, disgusting, abominable. Sept. Prov. 17, 15, παρὰ τῷ θεῷ. Sir. 41, 5. Macc. 2, 1, 27. Philon II, 261, 4. Paul. Tit. 1, 16. Clem. A. I, 1368 A.
- βδέλυξις, εως, ἡ, = βδελυγμός. Ant. Mon. 1453 B.
- βδελυρῶς (βδελυρός), adv. disgustingly, etc. Philon I, 209, 44.
- βδελύσσω, to cause to be abhorred. Sept. Ex. 5, 21, τὴν ὀσμὴν ἡμῶν ἐναντίον Φαραώ. Lev. 20, 25. 11, 43, τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἐρπετοῖς, = μίανητε. Macc. 1, 1, 48. — βδελύσσομαι, to detest, etc. Classical. Sept. Sir. 11, 2, his looks. — With a passive signification. Ps. 13, 1, have become abominable. Sir. 20, 8. Esai. 14, 19. Macc. 2, 5, 8. 3, 6, 9. Apoc. 21, 8. Clem. A. I, 1301 A.
- βεβαίωπιστος, ὄν, (βέβαιος, πίστις) firm in faith. Nil. 537 A. Andr. C. 1025 C.
- βέβαιος, ὄν, certain, unquestionable. Diosc. Iobol. 2, p. 62.
- βεβαιουσύνη, ἡς, ἡ, = βεβαιότης. Ignat. 697 A.
- βεβαιωτέρω = βεβαιότερός εἰμι. Anast. Sin. 297 A.
- βεβαιῶω, to fix, establish. Clementin. 1, 3 Οὐδ' ὀπότερον εἰς τὸν ἐμὸν βεβαιῶσαι νοῦν ἠδυναίμην. Joann. Mosch. 3093 A Βεβαιωσάντων παρ' ἑαυτοῖς ἵνα ρήψωσιν τὸν καθιδάριον εἰς τὴν θάλασσαν, having agreed. — 2. To assure. Leo Gram. 216 Βεβαιωθέντες ὡς ἀληθῆ εἶσιν.
- βεβαίωμα, ἄτος, τὸ, (βεβαιῶω) confirmation; proof. Jos. Ant. 2, 14, 4. 17, 1, 1, εὐνοίας.
- βεβαίωσις, εως, ἡ, confirmation, security. Classical. Sept. Lev. 25, 23 Εἰς βεβαίωσιν, absolutely, certainly. Dion. Thr. 642, 17 Βεβαίωσεως ἐπίρρημα, adverb of confirmation, applied to δηλαδῆ.
- βεβαιωτέον = δεῖ βεβαιοῦν. Philon I, 411, 1. Diog. 9, 91.
- *βεβαιωτήρ, ἦρος, ὁ, = βεβαιωτής. Curt. 3, et alibi.
- βεβαιωτής, οὐ, ὁ, (βεβαιῶω) confirmer, voucher, attestor. Polyb. 2, 40, 2. 4, 40, 3. Agathar. 118, 41. Diod. Ex. Vat. 20, 12. Dion. H. I, 29, 12. 73, 3. 124, 2. Plut. II, 675 A, et alibi.
- βεβαιωτικός, ἡ, ὄν, (βεβαιωτής) confirming, establishing. Epict. Ench. 51, 1, τούτων. Sext. 36, 25. 103, 6. Men. P. 353, 8.
- βεβαιωτικῶς, adv. L. asseveranter, confidently, positively, affirmatively. Iren. 5, 30, 3.
- βεβαιωτισμένος (βασανίζω), adv. by scrutinizing. Poll. 6, 147. Orig. I, 877 D. 969 A.
- βεβηλώω, ὠσω, (βέβηλος) to profane. Sept. Ex. 31, 14. Lev. 21, 9. Num. 25, 1. Nehem. 13, 17. Ezech. 43, 7. Matt. 12, 5. Luc. Act. 24, 6. Jul. 228 C.
- βεβηλῶς (βέβηλος), adv. profanely. Philon I, 523, 8.
- βεβήλωσις, εως, ἡ, (βεβηλώω) profanation. Sept. Lev. 21, 4. Judith 4, 3. Macc. 1, 1, 48. 3, 1, 29.
- βεβιασμένος (βιάζομαι), adv. forcibly, violently. Diod. 3, 25, greedily (ἀρπαλέως). Iren. 633 B, διασύρειν, in a forced manner. Orig. I, 1217 A.
- βεδέκ, τὸ, Hebrew פדק, breach, chink. Sept. Reg. 4, 12, 5.
- βεδούριον, ὄν, τὸ, Slavic βεδρὸ (neuter) = ὑδρεία, pail, bucket. Porph. Cer. 466, 19 Βεδούρια ἀργυρὰ εἰς νερὸν δύο, for water.
- βέδν, Phrygian, = ὕδωρ. Orph. Frag. 19, 9, p. 479. Clem. A. II, 73 C. 76 A. [Compare Slavic ἡ βοδά.]
- Βεελζεβούλ, ὁ, indeclinable, Beelzebub, Beelzebub. Matt. 12, 24, et alibi. Symm. Reg. 4, 1, 2. Hippol. Haer. 280, 20.
- βέζεκ, כּוּק = ἀστραπή, lightning. Sept. Ezech. 1, 14. Theodtm. Ezech. 1, 14.
- βημόν, בהמות, Behemoth, in the diagram of the Ophians. Orig. I, 1329 B.
- βέθ, see βάτος.

Βεΐκουλον, ου, τὸ, the Latin *vehiculum* = ὄχημα. *Inscr.* 2509 *Ἐπαρχος Βεΐκούλων, *praefectus vehiculorum.* (Compare *Inscr.* 5895 *Ἐπαρχος ὄχημάτων.)

Βέλεκος, ου, ὁ, a kind of vetch. *Psell.* Stich. 400.

Βελζητία = Βερζητία? *Theoph.* 734, 13.

Βελιάλ = Βελίαρ. *Paul.* Cor. 2, 6, 15 as v. l.

Βελίαρ, ὁ, indeclinable, 𐤁𐤍𐤏𐤃, *Belial, the Devil.* *Paul.* Cor. 2, 6, 15. *Patriarch.* 1040 B. 1044 A, et alibi. *Orig.* I, 1365 A. *Hieron.* VII, 511 C.

Βελίας, ου, ὁ, = Βελίαρ. *Pseud-Ignat.* 933 B. *Hippol.* Haer. 218, 81. *Greg. Naz.* III, 996 A.

*Βελικός, ἡ, ὄν, (βέλος) relating to missiles. *Athen. Mech.* 3.

βέλιον, τὸ, = πόλιον. *Diosc.* 3, 114 (124).

Βελοθήκη, ης, ἡ, (βέλος, θήκη) = φαρέτρα. *Orig.* VII, 61 C.

βέλον, less correct for βήλον. *Chron.* 578 as v. l.

Βελονάς, ἄ, ὁ, (βελόνη) needle-maker. *Const.* IV, 869 C.

Βελόνη, ης, ἡ, needle. *Theoph.* 494, 16 Ταπήτια ἀπὸ Βελόνης, embroidered.

Βελονοειδής, ἐς, (βελόνη, ΕΙΔΩ) needle-shaped. *Galen.* II, 375 C.

Βελονοθήκη, ης, ἡ, (θήκη) needle-case. *Schol. Arist.* Plut. 175.

*Βελοστασία, ας, ἡ, = following. *Athen. Mech.* 6. *Sept. Macc.* 1, 9, 20 as v. l.

Βελόστασις, εως, ἡ, (βέλος, στάσις) a parapet on which a warlike engine was placed, corresponding to the modern battery. *Sept. Jer.* 28, 27. *Ez.* 4, 2. *Macc.* 1, 6, 20. 51. *Polyb.* 9, 41, 8. *Diod.* 20, 85.

Βελοσφενδόνη, ης, ἡ, (βέλος, σφενδόνη) engine for hurling darts. *Plut.* I, 464 B.

Βελοτόκος, Βελοτάκος, incorrect for Βελουτόκος? drawing darts from a wound. *Diosc.* 3, 34 (37).

Βελουκλέω, ἤσω, (Βελουκός) to draw out darts from a wound. *Plut.* II, 977 B. *Paul.* Aeg. 354.

Βελουκλήτειον = δεΐ Βελουκλεῖν. *Paul.* Aeg. 360.

Βελουκία, ας, ἡ, (Βελουκός) the extracting of darts. *Eust.* 464, 41.

Βελουκικός, ἡ, ὄν, pertaining to the drawing out of darts. *Paul.* Aeg. 346.

Βελουκός, ὄν, (βέλος, ἔλκω) drawing out darts from wounds. *Paul.* Aeg. 352, ὄργανον.

Βελτίωμα, ατος, τὸ, = Βελτίωσις. *Genes.* 98, 22.

Βελτίωσις, εως, ἡ, (Βελτιώω) a bettering, betterment, melioration. *Philon* I, 30, 28, ἡθῶν. *Plut.* II, 702 B. *Sext.* 195, 4.

Βελτιωτικός, ἡ, ὄν, (Βελτιώω) bettering. *Clem.* A. II, 405 A, ψυχῆς.

Βεμβράνα, ἡ, = μεμβράνα. *Leo Gram.* 89.

Βέμβρανον, ου, τὸ, = preceding. *Et. M.* 790, 8.

Βενευεντόν, οὔ, τὸ, *Beneventum.* *Strab.* 5, 4, 10 v. l. *Βενεβεντόν, Ουνευεντόν.*

Βενέρεια, ἡ, the Latin *Veneria* (*Venerius*) = Ἀφροδίσιος. *Diosc.* 1, 2, 2, 154 (155). 3, 151 (164).

Βενέτζια, ας, ἡ, = Βενετία. *Chron.* 209. *Mal.* 176.

Βενετιανός, οὔ, ὁ, *Venetianus*, = Βένετος, one of the *Veneti* of the circus. *Anton.* 1, 5.

Βενετίζω, ἴσω, = Βένετός εἰμι. *Theoph.* 282, 15.

Βενετικός, ἡ, ὄν, *Venetian*, of Venice. *Pseudo-Germ.* 421 C, νήσοι. *Porph.* Adm. 123. *Pach.* I, 162.

βένετος, ου, the Latin *venetus*, = καλλάϊνος, κυαναγής, κυάνεος, blue. *Lyd.* 43. 65. *Chron.* 209, 7. 626. *Mal.* 175, 22. 176, 5. — 2. In the plural, οἱ Βένετοι, *Veneti, the Blues*, one of the factions of the circus. *Lyd.* 65. *Proc.* I, 119, 14.

Βενεφικιάλιος, ου, ὁ, the Latin *beneficiarius.* *Eus.* II, 828 A. *Lyd.* 157, 24.

Βενεφικιάλιος, ου, ὁ, the Latin *veneficus*, poisoner. *Justinian.* Novell. 13, 4.

Βενεφίκιον, ου, τὸ, the Latin *beneficium* = δωρεά, favor, presents. *Nic.* I, 12. *Chal.* 1748 A. *Justinian.* Edict. 4, 1.

Βενιαμίτης, ου, ὁ, (Βενιαμίν) *Benjamite*, one of the tribe of Benjamin. *Orig.* VII, 37 C.

Βένους, ερις, ἡ, the Latin *Venus.* *Diosc.* 3, 11 (13). *Schol. Arist.* Nub. 52 Βένερις γενετρικός, *Veneris Genetricis.*

Βεραδαρικός, incorrect for Βερηδαρικός = Βήλωξ. Βέραιδος, incorrect for Βέρηδος.

Βεράτρον, the Latin *veratrum* = ἑλλέβορος. *Diosc.* 4, 148 (150). 4, 149 (151).

Βερβάσκον, the Latin *verbascum*, = φλόμος. *Diosc.* 4, 102 (104) incorrectly Βερβάσκον.

Βερβενάκα, ἡ, the Latin *verbenaca* = περιστερῶν ὕπιος. *Diosc.* 4, 61 as v. l.

Βερβερίζω, ἴσω, = Βαρταρίζω. *Et. M.* 191, 36.

Βέργα, ας, ἡ, the Latin *virga*, wand, rod. *Steph. Diac.* 1137 D. *Porph.* Cer. 10, et alibi.

Βεργήν, incorrect for Βεργίν, Βεργίον. *Porph.* Cer. 389, 6.

Βεργίλιος, see Βιργίλιος.

Βεργίον, ου, τὸ, (Βέργα) twig, wand, rod, stick. *Mauric.* 12, p. 303. *Leo. Tact.* 7, 3. *Porph.* Cer. 67, 14. *Cedr.* I, 693.

Βερεδάριος, less correct for Βερηδάριος.

Βέρεδον, ου, τὸ, a body of infantry so called. *Porph.* Cer. 400, 8. *Phoc.* 212 bis.

Βέρεδος, less correct for Βέρηδος.



Βερένικιον, ου, τὸ, (Βερένικη?) *fine nitre*. Galen. XIII, 490 A. — *Aët.* 6, 54 Νίτρον βερνικάριον = βερένικιον.

Βερζήτια, ας, ἡ, *Berzertia*, a country. *Theoph.* 691, 20. (See also Βελζήτια.)

Βερζήτικον or βερζίτικον, ου, τὸ, (Βερζήτια?) a species of fish. *Porph.* Adm. 181. Cer. 464. *Tzetz.* Chil. 13, 90.

Βερηδάριος, ου, ὁ, (Βέρηδος) the Latin *veredarium*, courier. *Secund.* p. 639, θαλάσσης. *Athan.* I, 388 C. 392 A. *Proc.* III, 314. *Theoph.* 295, 7.

Βερηδέω (Βέρηδος), to run away. *Et. M.* 194, 17 Βερηδέυει, δραπετεύει.

Βέρηδος, ου, ὁ, the Latin *verêdus*, public horse, a horse belonging to the government, a post-horse. *Lyd.* 12, 12. 200. *Proc.* I, 241, 11. (Compare *Eus.* II, 889 C Δημόσιον ὄχημα. V. C. 4, 36. *Athan.* I, 341 C. 373 B. *Zos.* 73. — John Lydus seems to think that it is compounded of *vehere* and *rheda* (ἐλακω ὄχημα). It is more probable, however, that it is connected with the German *Pferd* = ἵππος.)

Βεριγγέρις, ι, ὁ, for Βεριγγέριος, *Beringeris*, a man's name. *Porph.* Adm. 116 seq.

Βεριδάριον, ου, τὸ, the Latin *viridarium*. *Synax.* Oct. 13.

Βεριδάριος, incorrect for βερηδάριος.

Βερίκοκκία, ας, ἡ, (Βερίκοκκον) the apricot-tree. *Achmet.* 201.

Βερίκοκκιον = βερίκοκκον. *Georon.* 3, 1, 4. 10, 3, 9.

Βερίκοκκον, ου, τὸ, (πραικόκιον) apricot (*Armeniaca vulgaris*) = Ἀρμενιακὸν μῆλον. *Georon.* 10, 73, 2. 10, 76, 6. *Anon. Med.* 255. *Lex. Botan.* Ἀρμενία, τὰ βερίκοκκα. — Suidas confounds βερίκοκκον with the ancient κοκκύμηλον, *plum.* *Suid.* Κοκκύμηλα, εἶδος ὄπωρικῶν, τὰ παρ' ἡμῖν λεγόμενα βερίκοκκα. [Compare the Arabic *barkuk*, *plum.* In the Arabic of Malta the word for apricot is *berkoka*.]

Βέρνακλος, ὁ, the Latin *vernaculus* = οἰκογενὴς οἰκέτης, born thrall. *Lyd.* 155, 16. *Mal.* 186, 24.

Βερνικάριον, see βερένικιον.

Βερνίκη, ης, ἡ, *Bernice*, the name of the αἰμορροῦσα. *Clementin.* 157 C. — Called also Βερονίκη. *Pseudo-Nicod.* I, A et B, 7.

Βέρης, ιδος, ἡ, = Βέρηδος?? *Steph. Diac.* 1128 A.

Βεροαῖος, ου, ὁ, = Βερροιεύς. *Luc.* Act. 20, 4. *Theod.* IV, 1352 B.

Βερόκκιον, τὸ, = βερίκοκκον. *Artem.* 102, changed by the editors into βερεκόκκιον.

Βερονίκη, ης, ἡ, Macedonian, = Φερενίκη. *Plut.* II, 292 E. (See also Βερνίκη.)

Βεροντάριος, ου, ὁ, (*verutum*) = δισκοβολος, one that pitches quoits. *Lyd.* 158, 17. [This

is Lydus's definition; but as the *verutum* was a kind of javelin, its correctness may be doubted.]

Βέρρης, ὁ, the Latin *verres* = ὁ μὴ ἐκτετμημένος χοῖρος. *Plut.* I, 864 C.

Βερροιεύς, ἑως, ὁ, (Βέρροια) inhabitant of *Berrhoea*. *Cyrrill.* A. X, 249 C.

Βερρουκῶσος, ου, the Latin *verrucosus* = ἀκροχορδονώδης. *Plut.* I, 174 C. *Dion.* C. Frag. 47.

Βέσβιον, see Ουεσούβιον.

Βεστάρχης, ου, ὁ, (Βέστιον, ἄρχω) the Latin *vestiarius*. *Cedr.* II, 559, 16. *Euchait.* 1155 A. *Attal.* 34. 56, 17. *Scyl.* 663, 11, et alibi.

Βέσταρχος, ου, ὁ, = preceding. *Cerul.* 745 D.

Βέσθης, ου, ὁ, = βεστίτωρ. *Attal.* (titul.) 22, 8. 116, 10. *Scyl.* 675, 23.

Βεστήτωρ, incorrect for βεστίτωρ.

Βεστιάριον, ου, τὸ, (*vestiarius*) wardrobe. *Porph.* Them. 15, 15. *Suid.* Βεστιάριον, παρὰ Ῥωμαίους τόπος ἐνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 2. *Treasury.* *Porph.* Cer. 463, 7. 672, 2. *Nicet.* 75, 23.

Βεστιάριος, ου, ὁ, the Latin *vestiarius* = ραφεύς, tailor. *Stud.* 1785 B.

Βεστιαρίτης, ου, ὁ, = βεστιάριος, βεστάρχης. *Cerul.* 784 B.

Βέστιον, ου, τὸ, the Latin *vestis* = ἐσθῆς, ἱμάτια, clothes. *Mal.* 322, 21.

Βέστιον, ου, τὸ, the Latin *bestia* = θηρίον. *Et. M.* Βεστῖνοι . . .

Βεστιτόρισσα, ης, ἡ, the wife of a *vestitor*. *Porph.* Cer. 67, 22.

Βεστίτωρ, ορος, ὁ, the Latin *vestitor*, the officer in charge of the imperial wardrobe. *Theoph.* 351, 9. *Stud.* 1380 C. *Porph.* Cer. 68.

Βεστομυλιαρίσια, τὰ, = βέστια καὶ μυλιαρίσια? *Porph.* Cer. 502, 21.

Βέστον, ου, τὸ, *vestis*, garment. *Et. M.* Βέστον, τὸ, ἱμάτιον ὑπὸ Λακόνων· οἱ δὲ Βέττον. [The original form must have been *Φέστον*.]

Βέτα, less correct for Βῆτα, ἡ, the Latin *bêta* = τεῦτλον. *Diosc.* 2, 149.

Βετεράνος, ου, or Βετερανός, ου, ὁ, the Latin *veteranus*. *Athan.* II, 1265 A. *Antec.* 2, 11, 3. *Lyd.* 158, 33 Βετερανός.

Βετονική, also ουετονική, ης, ἡ, the Latin *betonica*, or *vettonica* = κέστρον, ψυχότροφον. *Diosc.* 4, 1. *Delet.* p. 10. *Galen.* VI, 148 F. XIII, 189 D Κέστρον ἢ ψυχότροφον, Ῥωμαῖσι δὲ Βετονική.

Βέττον, see βέστον.

Βεττονική, ἡ, = βρεττανική, a plant. *Diosc.* 4, 2.

Βέτων = ὁ πᾶν εἰτελής, very mean. *Psell.* Stich. 303.

Βέων, see Βαίτων.



- βῆθ**, בֵּית, *beth*, the second letter of the Hebrew alphabet. *Sept. Thren. passim. Eus. III, 788 C.*
- βῆθδαγών**, בֵּית דָּגוֹן = *ἱερόν Δαγών*, temple of *Dagon*. *Sept. Macc. 1, 10, 83.*
- Βῆϊοι**, see *Ουῆϊοι*.
- βῆκία**, ας, ἡ, (βῆξ) *bechion*, a plant. *Erotian. 102.*
- βῆκιον**, ου, τὸ, = *ελελίσφακον*. *Diosc. 3, 35 (40).*
- Βῆλ**, ὁ, indeclinable, ἑλ, *Bel*, = *Βάαλ*. *Sept. Bel et Drac. 3. Paus. 1, 16, 3. Theophyl. 1165 A.*
- βηλάριος**, ου, (vellus?) *vellereus?* *villosus?* = *τριχωτός?* *λάσιος?* *shaggy?* *Porph. Cer. 607, 7.*
- βηλατοῦρα**, ἡ, the Latin *vellatura* = *πορρωμία*, a *ferrying across*. *Plut. I, 20 C.*
- βῆλιον**, ου, τὸ, (βῆλ) temple of *Bel*. *Sept. Bel et Drac. 21.* [The analogical form would be *βηλείον*.]
- βηλόθυρον**, ου, τὸ, (βῆλον, *θύρα*) *curtain hanging at a door*. *Schol. Arist. Ran. 938. Curop. 49, 15, 18.*
- βῆλον**, ου, τὸ, the Latin *velum* = *ιστίον*. *Plut. I, 20 C.* — **2.** *Velum* = *αἰλαία*, of a theatre. *Inscr. 2758, II, 8. 4283, 15* τὰ βῆλα τοῦ θεάτρου. — **3.** *Velum*, *curtain*, particularly a *curtain hanging at a door*. Hence, metonymically, *the door itself*. *Athan. I, 600 B. 760 D, τῆς ἐκκλησίας. Cyrill. Scyth. Vit. Sab. 299 B. Const. III, 804 A. Suid. 1040 D. Chron. 578. Achmet 262. Suid. Παρατέτασμα . . .* — **4.** *Velum*, a *signal for beginning the races at the hippodrome*. *Chron. 601, 21. Mal. 380, τοῦ ἵππου. 474, 21, τὸ ἐξ ἔθους. Attal. 7 (titul.).* — **5.** *Banner*. *Porph. Cer. 11, 18. 80, 18.* — **6.** *Processional division of men or women*. *Porph. Cer. 176, 24. 193, 9, et alibi.*
- βῆλος**, ου, ὁ, = *Βῆλ*. *Sept. Jer. 27, 2. Epist. Jer. 40. Jos. Ant. 3, 13, 1, of the Tyrians.*
- βῆλωξ**, the Latin *velox* = *δξύς*. *Lyd. 12, 11.*
- βῆμα**, ατος, τὸ, *pace*, etc. *Classical. Strab. 15, 1, 5* Ἀπὸ βήματος τοξέειν, *on foot*; opposed to *ἀπ' ἐλέφαντος*. — **2.** *The altar part of a church*. *Laod. 56. Greg. Naz. II, 561 D. 604 B. Pallad. Laus. 1242 A. Isid. 200 D, τὸ θείον. Sophrns. 3984 C. Theoph. 583. Porph. Cer. 623, 10.* — **3.** Metonymically, *the clergy*, collectively considered. *Greg. Naz. II, 600 C.*
- βηματίζω**, ἰσω, (βῆμα) *to measure by paces and mark by milestones*. *Dion. Chalc. apud Athen. 15, 7, p. 668 F. Polyb. 3, 39, 8* Βεβημάτιται καὶ σεσημειώται κατὰ σταδίους ὀκτώ. 34, 12, 3 *Βεβηματισμένη κατὰ μίλιον*. *Strab. 7, 7, 4.*
- βημόθυρον** = *βηλόθυρον*. *Euchol.*
- βήναβλον**, ου, τὸ, the Latin *venabulum*, *spear*, properly, a *hunting spear*. *Mal. 163, 3.* — Called also *μέναυλον*.
- βηξιλάριος**, ου, ὁ, the Latin *vexillarius*. *Lyd. 157, 13.*
- βηξιλλατίων**, see *ουηξιλλατίων*.
- βῆξιλλον**, τὸ, the Latin *vexillum*. *Method. 400 C. Lyd. 184. Cedr. I, 298.*
- βῆρ**, the Hebrew בָּרַב = *φρέαρ*. *Eust. Dion. 277, 34.*
- βηριδάριος**, βῆρος, incorrect for *βερηδάριος βίρρος*.
- βηρύλλιον**, ου, τὸ, = *βήρυλλος*. *Sept. Ex. 28, 20. Diod. 2, 52.*
- βήρυλλος**, ου, ὁ, ἡ, *beryllus*, *beryl*. *Sept. Tobit 13, 17. Dion. P. 1012* Ὑγρῆς βηρύλλου γλαυκὴν λίθον. *Strab. 15, 1, 69, et alibi. Apoc. 21, 20. Jos. 5, 5, 7.*
- βηρύττα**, ἡ, the Latin *verutum*, *vēru*, a kind of *javelin*. *Mauric. 12, 3. 5. 11. Leo. Tact. 6, 26.*
- Βηρτύτος**, οὔ, ἡ, *Berūtus*. *Dion. P. 911.*
- βῆρων**, ωνος, ὁ, *Beron*, a heretic. *Hippol. 836 C.*
- βησालικός**, βῆσαλον, incorrect for *βησσαλικός*, *βῆσσαλον*.
- βησασά**, Syriac, = *ἀρμαλα*. *Diosc. 3, 46 (53). Galen. XIII, 211 E. Antyll. apud Orib. II, 437, 12. Aët. 1, p. 18 b, 2.*
- βησσαλικός**, ἡ, ὄν, the Latin *bessalis*. *Heron Jun. 198, 6. 205, 23.*
- βῆσσαλον**, ου, τὸ, *brick*. *Alex. Trall. 409. Antec. 2, 1, 29. Heron Jun. 206, 9. Porph. Cer. 466, 6. Adm. 138. 178, 13. Theoph. Cont. 123, 11. Achmet. 145. Codin. 136, 12. 140, 17.* [The Latin *bessalis* means *of eight inches*; *laterculus bessalis*, *eight-inch brick*. The Greco-Romans used *bessalis* alone in the sense of *πλινθος ὀπτή*. See also *σκώτιον*.]
- βησσαλωτός**, ἡ, ὄν, (βῆσσαλον) *paved with brick*. *Porph. Cer. 152, 15.*
- βηχικός**, ἡ, ὄν, *belong to cough*. *Classical. Diosc. Eupor. 2, 31, p. 244, good for a cough.* — **2.** *Suffering from cough*. *Diosc. 1, 80, p. 84.*
- βηχίον**, ου, τὸ, (βῆξ) *slight cough*. *Diosc. Eupor. 2, 31, p. 243. Moschn. 123. Ptol. Tetrab. 151. Galen. II, 106 F.*
- βία**, ας, ἡ, *extortion*. *Sept. Nehem. 5, 14. 15-18.* — **2.** *Necessity* = *ἀνάγκη*. *Vit. Euthym. 43. Nom. Cotelar. 77. 78.*
- βία**, ἡ, the Latin *via* = *ὁδός*. *Apocr. Act. Pet. et Paul. 77* Σάκρα Βία, *Via Sacra*, in Rome.
- βιαιοθανατέω**, ἡσα (*βιαιοθάνατος*) *to die a violent death*. *Pseudo-Plut. II, 1154 B.*
- βιαιοθάνατος**, ου, (βίαιος, *θάνατος*) *dying a violent death*. *Tertull. II, 747 B.* (Compare *Lucian. III, 56* τὰς τῶν βιαιῶς ἀποθανόντων



- μόνας ψυχὰς περινοστέιν. *Chrys.* I, 344 A (θάνατοι βιαιοί.)
- βιαιομαχέω** (βιαιομάχος), to fight with open force, not with skill, or by stratagem. *Polyb.* 1, 27, 12. 5, 84, 2.
- βιαίως** (βίαιος), adv. firmly, as in binding. *Polyb.* 3, 46, 1.
- βιάρχος**, ου, ό, (βίος, ἄρχω) biarchus, commissary-general. *Athan.* I, 385 A. *Lyd.* 160, 15. *Basilic.* 57, 7, 3.
- βιασμός**, ου, ό, violence. Classical.—**2.** Rape. *Dion. H. I.* 196, 5. 197, 3. *Strab.* 6, 1, 14. *Plut.* II, 755 C.—**3.** Convulsion, fit. *Diosc.* 3, 98 (108).—**4.** Hard stool = τεινεσμός. *Leo Med.* 177. *Theoph. Nonn.* II, 46.
- βιαστής**, ου, ό, (βιάσσομαι) one who uses force. *Matt.* 11, 12. *Clem. A. I.* 1217 C. II, 33 A.
- βιαστός**, ή, όν, compelled, forced. *Protop.* Corp. 104, 12. 105, 2.
- βιβαρευτής**, ου, ό, (vivarium) fishmonger. *Gloss. Βιβαρευτής*, cetaryus.
- βιβάριον**, ου, τό, the Latin vivarium. *Proc.* II, 112.
- βιβλαρίδιον**, ου, τό, (βιβλάριον) little scroll. *Aroc.* 10, 2 seq. *Herm. Vis.* 2, 4 (Codex κ).
- βιβλιάριον**, ου, τό, (βιβλίον) little book. *Diog.* 6, 3.
- βιβλιαφόρος**, ου, ό, (βιβλίον) L. tabellarius, letter-carrier, courier. *Polyb.* 4, 22, 2. *Diod.* 2, 26, p. 140, 47.
- βιβλιδιον**, ου, τό, little βιβλίς: letter, epistle. *Herm. Vis.* 2, 1 (Codex κ). *Ignat.* 661 A.
- βιβλιωσ**, ου, biblinus, = βύβλιωσ, made of βύβλος. *Sept. Esai.* 18, 2.
- βιβλιογραφία**, ας, ή, (βιβλιογράφος) the transcribing of books. *Diosc.* 1, 114. *Diog.* 7, 36.
- βιβλιογράφος**, ου, ό, (βιβλίον, γράφω) transcriber, copyist. *Lucian.* III, 113. *Eus.* II, 576 B.
- βιβλιοθήκη**, ης, ή, (βιβλίον, θήκη) bibliotheca, library. *Sept. Esdr.* 2, 6, 1. *Esth.* 2, 23. *Macc.* 2, 2, 13. *Posidon.* apud *Athen.* 4, 53. *Diod.* 1, 49. *Aristeas* 2. *Strab.* 2, 1, 5. 14, 1, 37. 13, 1, 54, p. 51, 25 'Ο επί της βιβλιοθήκης, the librarian. *Jos. Ant.* 12, 2, 1. *Plut.* I, 316 C. 731 D. 943 A. *Just. Apol.* 1, 31. *Theophyl.* 1125 C. *Diog.* 7, 34. *Eunap.* V. S. 7 (13).
- βιβλιοκάπηλος**, ου, ό, (κάπηλος) bookseller. *Lucian.* III, 103.
- βιβλίον**, ου, τό, book, in general.—Τὰ βιβλία, the Books, the sacred books of the Hebrews. *Sept. Sir. Prolog.* *Macc.* 1, 12, 9, τὰ ἅγια. *Jos. Apion.* 1, 8. *Clem. A. I.* 668 B. *Orig.* I, 1276 C.—**2.** Letter, epistle. *Sept. Reg.* 2, 11, 14. *Macc.* 1, 1, 44.—**3.** Book, a sub-
- division of a literary work, as Book I, Book II. *Philon* I, 329, 1. *Diosc.* 2, Prooem.
- βιβλιοπωλείον**, ου, τό, (βιβλιοπώλης) bookseller's shop. *Galen.* I, 35 A. *Athen.* 1, 2.
- βιβλιοπώλης**, ου, ό, (βιβλίον, πωλέω) bibliopôla, bookseller. *Dion. H. V.* 577, 1. *Strab.* 13, 1, 54, p. 51, 25. *Poll.* 7, 211. *Phryn. Praep.* Soph. 29, 29.
- βιβλιοτάφος**, ου, (θάπτω) burying books. *Isid.* 268 B.
- βιβλιοφορέω**, ήσω, (βιβλιοφόρος) to carry or hold books. *Isid.* 328 A.
- βιβλιοφόρος** = βιβλιαφόρος. *Sept. Esth.* 3, 13 as v. l. *Polyb. Frag. Histor.* 38. *Diod.* 2, 26 as v. l. *Isid.* 268 B.
- βιβλιοφυλάκιον**, ου, τό, (βιβλιοφύλαξ) archives. *Sept. Esdr.* 1, 6, 20.
- βιβλιοφύλαξ**, ακος, ό, (βιβλίον, φύλαξ) librarian. *Anast. Sin.* 185 A. *Nic.* II, 716 A.
- βιβλιογράφος** = βιβλιογράφος. *Phryn.* 85. P. S. 29, 29.
- βιβλοθηκάριος**, ου, ό, (βιβλοθήκη) = βιβλιοφύλαξ. *Leont. Mon.* 556 B. *Phot.* II, 877 D.
- βιβλοπώλης** = βιβλιοπώλης. *Phryn.* P. S. 29, 29.
- βίβλος**, ου, ή, = βύβλος. *Clem. A. I.* 897 A.—**2.** Book. *Dion. H. IV.* 1983, 2, ιεραί, of the Romans. *Aristeas* 35, of the Jews. *Philon* I, 405, 7. II, 140, 8. 258, 20. *Jos. Ant.* 12, 5, 4. *Apion.* 1, 1. *Clem. R.* 1, 43. *Patriarch.* 1149 A, ἅγια. *Lucian.* III, 333, of the Christians. *Orig.* I, 360 B. *Basil.* III, 556 B. *Sophrns.* 3685 B, ἐκκλησιαστικά.—**3.** Book, a subdivision of a literary work. *Polyb.* 4, 87, 12. *Diod.* 1, 4. *Dion. H. VI.* 837, 13. *Philon* I, 357, 3.
- βιβρώσσω**, to eat. *Sept. Josu.* 9, 18 βεβρωμένος, mouldy bread.
- βίγα**, the Latin biga = συνωρίς. *Cedr. I.* 299.
- βιγάριος**, ου, ό, one who drives a biga. *Cedr. I.* 299.
- βίγκω**, the Latin vinco, used in the exclamation τοῦ βίγκας, tu vincas = νικῶνς! *Chron.* 620. *Theoph.* 279, 7.
- βίγλα**, ας or ης, ή, the Latin vigilia = φυλακή, watch. *Afric. Cest.* 72, p. 312, et alibi. *Mauric.* 10, 3. *Nicet. Paphl.* 569 D. *Leo. Tact.* 6, 13. *Genes.* 61, 15. *Porph. Cer.* 10, 11. 62, 20.
- βιγλάτωρ**, ορος, ό, (βίγλα) watchman, sentry. *Leo. Tact.* 17, 97. *Phoc.* 186, 17.
- βιγλεύω**, ευσα, to keep watch, keep guard. *Leo. Tact.* 12, 56. 14, 30, et alibi.
- βιέννα**, ης, ή, Vienna, in Gaul; the modern Vienne. *Jos. Ant.* 17, 13, 2. *Martyr. Poth.* 1409 B.
- βιζάκιον**, ου, τό, small stone, pebble. *Macar.* 628 D. *Doroth.* 1672 B. *Suid.* Βιζακίων, μικρών, λίθων.

Βιήμαχος, *ον*, (*βία, μάχομαι*) *fighting furiously*.
Agath. Epigr. 1, 48, p. 360.
βιῆ, see *βίβου*.
Βικαρία, *ας, ἡ*, *vicariate?* *Justinian. Novell.* 8, 1.
Βικαριανός, *ου, ὁ*, the Latin *vicarianus*.
Justinian. Edict. 2, 1.
Βικάριος, see *ουικάριος*.
βίκας, incorrect for *βίγκας*, from *βίγκω*.
Βικενάλια, *ων, τὰ*, the Latin *vicennalia*.
Eus. I. 588. *Chron.* 525, 12.
βίκιον, *ου, τὸ*, the Latin *vicia, vetch*. *Galen.* VI, 332 F.
βίκιον, *ου, τὸ*, (*βίκος*) a kind of earthen vessel.
Diosc. 2, 96. *Epiph.* III, 284 A. *Gloss.*
Βικίον, *vicia, doliolum*. *Geopon.* 10, 69, 1.
Codin. 30, 11 *βίκιον*. See also *βυκίον*.
βικρός, Delphic, = *πικρός*. *Plut.* II, 292 E.
Βίλιππος, *ου, ὁ*, Macedonian, = *Φίλιππος*.
Plut. II, 292 E.
βίνδεξ, *κος, ὁ*, the Latin *vindex, solicitor*.
Nil. 341 A. 360 C. *Justinian. Novell.* 38,
Proem. *Ibid.* 128, 5. *Euagr.* 3, 42, p. 2693
A. *Mal.* 400, 16.
βινδίκτα, see *ουινδίκτα*.
βινεάριοι, *οἱ*, (*vinea*) the Latin *vinearii*
= *τευχομάχοι*. *Lyd.* 158, 21.
βιξιλατίων, *βίξιλλον*, incorrect for *βηξιλατίων*,
βήξιλλον.
βιογραφία, *ας, ἡ*, (*βίος, γράφω*) *biography*. *Phot.*
III, 528 C.
βιοθανασία, *ας, ἡ*, (*βιοθάνατος*) *violent death*.
Ptol. Tetrab. 85.
βιοθανατέω = *βαιοθανατέω*. *Chrys.* I, 727 E.
βιοθάνατος, *ου*, = *βαιοθάνατος*. *Cassian.* I,
304 A. 530 B. *Gregent.* 657 B. *Chron.*
627, 20. *Theoph.* 674, 15. 683, 12.
βιοθανέω = *βαιοθανατέω*. *Jejun.* 1924 B.
βιοθανής, *ές, (βία, θνήσκω)* = *βαιοθάνατος*.
Martyr. Areth. 23. 24. *Jejun.* 1924 B.
βιοκαλύτης, *ου, ὁ*, (*βία, κωλύω*) *the officer who*
prevents violent acts. *Justinian. Novell.* 8,
12. 13. 128, 21.
βιόλα, *ἡ*, the Latin *viola*, = *ἴον, violet*. *Diosc.*
3, 128 (138). 4, 120 (122).
βιολογέω, *ἦσω, (βίος, λέγω)* *to describe life*.
Longin. 9, 15 *Τὰ περὶ τὴν τοῦ Ὀδυσσεύος ἠθι-*
κῶς αὐτῷ βιολογούμενα οἰκίαν. *Eust. Ant.*
665 B.
βιοποριστέω, *ἦσω, = βιον πορίζω, to afford*
means of life. *Orig.* VII, 129 D.
βιοποριστικός, *ἡ, ὄν*, *affording the means of life*.
Eus. III, 45 A, *τινί*.
βίος, *ου, ὁ*, *life*. *Diod. Ex. Vat.* 8, 12, ὁ μέλ-
λων, *the future life*. *Philon II*, 410, 16,
θεωρητικός τε καὶ πρακτικός, *contemplative*
and practical life. — *Ἡ περὶ βίον τέχνη, the*
art of living. *Strab.* 1, 1, 1. 2. *Epict.* 1, 15,
2. *Sext.* 177, 11. — *Διὰ βίον, for life, during*
life. *Strab.* 12, 2, 6, p. 511, 3. *Jos. Ant.*

14, 10, 7. — 2. *Common or every-day life*.
Hence, *the common people in general*. *Phi-*
lon I, 70, 41. *Heph.* 5, 7. *Sext.* 37, 1. 47,
29. 55, 10. 556, 8. 678, 9. — 3. *A caste*.
Strab. 8, 7, 1, p. 198, 18. — 4. *Biography*.
Philon II, 180, 1, et alibi. *Plut.* I, 664
F.
βιότευσις, *εως, ἡ*, = *τὸ βιοτεύειν*. *Caesarius*
1133.
βιοφορέομαι (*βία, φέρω*) *to be harassed or dis-*
tressed. *Epiph.* II, 196 A. 217 B.
βιπεράλις, the Latin *viperalis* = *φακὸς ὁ*
ἐπὶ τῶν τελμάτων, a plant. *Diosc.* 4, 87
(88).
βιρά, the Hebrew כִּירָא = *βάρης, castle*; with
the article, אֲבִירָא, הכִּירָא = *ἡ βάρης*. *Sept.*
Nehem. 7, 2. 1, 1.
Βιργίλιος or *Βεργίλιος*, *ου, ὁ*, *Virgilius or Ver-*
gilius, the Roman poet. *Mal.* 182. *Damasc.*
III, 1293 C. *Eudoc. M.* 67 *Τὰ Βεργίλιου*
Γεωργικά.
βίριδες, *οἱ*, the Latin *virides* = *Πράσινοι,*
the Greens of the circus. *Juven.* 11, 195.
Lyd. 65, 20.
βιρίττα incorrect for *βηρίττα*.
βιρότος, *ου*, the Latin *birotus* = *δίτροχος*.
Dioclet. G. 15, 28.
βιρρίον, *ου, τὸ*, = *following*. *Pallad. Laus.*
1235 B.
βίρρον, *ου, τὸ*, = *following*. *Suid.* *Βίρρον, ἰμά-*
τιον Ῥωμαϊκόν. Ἐφεστρίς . . . λέγεται δὲ καὶ
μανδύης καὶ βίρρον.
βίρρος, *ου, ὁ*, the Latin *birrus* or *burrus*,
= *χλαμύς, μανδύης, ἐφεστρίς*, a kind of
cloak. *Artem.* 134. *Dioclet.* C. 1, 30. 31.
45. *Gangr.* 12. (See also *βυρροφόρος*.)
βίρωτος, incorrect for *βισωτος*.
βισαλον, *βισαλωτός, βισασά*, incorrect for *βήσ-*
σαλον, βησαλωτός, βησασά.
βισεκτος, *ου*, = *following*. *Chron.* 25 tabul.
βισεξτος, *ου*, the Latin *bisextus, bisextile,*
intercalary. *Lyd.* 29. 34, 23. *Chron.* 20,
14. 710, 10. *Max. Conf. Comput.* 1233 D.
1236 A. *Mal.* 215, 23. (Compare *ἐμβό-*
λιμος.)
βισκάτος, *α, ου*, the Latin *viscatus*. *Plut.*
II, 281 D *Ὅπου τύχης ἰξεντηρίας ἰερόν ἐστιν,*
ἦν βισκάταν ὀνομάζουσιν.
βίσσα, *ης, ἡ*, (*βίκος*) *bottle*. *Leont. Cypr.* 1712
A. 1732 A.
βισσίν for *βισσίον*. *Leont. Cypr.* 1712 B.
βισσίον, *ου, τὸ*, = *βίσσα*. *Leont. Cypr.* 1712
A. B. 1729 D, *ἰάλων*.
βιστάκιον, *ου, τὸ*, = *πιστάκιον*. *Posidon. apud*
Athen. 14, 61.
βίσων, *ωνος, ὁ*, the Latin *bison*, an animal.
Paus. 10, 13, 1. *Opp. Cyn.* 2, 160. *Dion*
C. 76, 1, 5.
βιτάλις, the Latin *vitalis* = *αἰζύων μικρόν*.
Diosc. 4, 89 (90).



- βιτέλλος, ου, ὁ, the Latin vitellus = λέκθος, *golk*. *Lyd.* 139, 6.
- βιώδης, ες, = βιωτικός. *Eriph.* II, 517 A.
- βιωσίμως ἔχειν, (βιώσιμος) = βιοῦν, ζῆν. *Greg. Naz.* III, 216 A.
- βίωσις, εως, ἡ, (βιώω) *life, living*. *Sept. Sir. Prolog.* 10, ἡ ἔννομος, according to the Law.
- βιωτικός, ἡ, ὄν, (βιώω) *belonging to life*. *Classical. Polyb.* 4, 73, 8, *χρεῖαι*. *Hipparch.* 1004 A, *ἀσχολία*. *Diod.* 2, 29. *Dion. H.* V, 13, 1. *Philon* II, 453, 8. *Luc.* 21, 34 *μέριμνα*. *Paul.* Cor. 1, 6, 3. 4. *Epict.* 1, 26, 1. 7 τὰ βιωτικά, *the art of living*. *Plut.* II, 679 C. *Anton.* 7, 6, sc. τέχνη. *Galen.* VI, 142 C, *μέριμνα*. *Phryg.* 354 condemned, = *χρήσιμος τῷ βίῳ*.
- βιωτικῶς, adv. *pertaining to common life*. *Dion. Thr.* 629, 18. *Sext.* 8, 9.
- βιωφελής, ἐς, (βίος, ὠφελῶ) = τῷ βίῳ *χρήσιμος*. *Philon* I, 389, 40. II, 264, 41, et alibi. *Gell.* 13, 11. *Sext.* 678, 26. 660, 12.
- βιωφελῶς, adv. *profitably to life*. *Sext.* 663, 15. *Clem. A.* I, 464 B.
- βλαβερῶς (βλαβερός), adv. *injuriously*. *Plut.* II, 599 B.
- βλαβοποιός, ἄ, ὄν, (βλάβη, ποίω) *causing mischief, pernicious*. *Method.* 269 C, *καρπός*. *Eriph.* I, 1109 C.
- βλακέω, ἡσώ, = βλακεύω. *Theod. Mops.* 733 A.
- βλακωδῶς (βλακώδης), adv. *stupidly*. *Poll.* 3, 123. *Pseudo-Just.* 1193 C.
- *βλάμμα, ατος, τὸ, (βλάπτω) = βλάβη. *Chrysipp.* apud *Plut.* II, 1041 D. *Cic. Fin.* 3, 21. *Poll.* 5, 135, et alibi.
- βλαπτικός, ἡ, ὄν, (βλάπτω) *injurious, hurtful*. *Strab.* 15, 1, 45, p. 215, 13, *τινός*. *Philon* I, 14, 38. *Diosc.* 2, 110. *Epict.* 3, 23, 4.
- βλάπτω, *to injure, etc.* *Classical.* [*Polyb.* 12, 26, 2 βλάβη, perf. act.]
- βλαρία, ας, ἡ, = ἀκηδία, ἄση, *ennui*. *Leo. Med.* 171.
- βλαστώω = βλαστάνω. *Sept. Eccl.* 2, 6. *Herm. Sim.* 4.
- βλαστόν, οὔ, τὸ, = βλαστός. *Philon* I, 212, 45.
- βλαστός, οὔ, ὁ, *bud, sprout, etc.* *Classical.* *Diod.* 17, 82 *κατὰ τὸν τοῦ βλαστοῦ καιρὸν*, in the spring of the year. — *Diosc.* 1, 12 *βλαστός μουλῆτις*, a species of *cassia*. — 2. *The Branch*, = *ἀνατολή*, applied to Christ. *Patriarch.* 1084 B.
- βλάστος, ου, ὁ, *Blastus*, a heretic. *Theod.* IV, 372 C. 376 D.
- βλαστώδης, ες, = βλαστικός. *Anast. Sin.* 65 D.
- βλασφημητός, α, ου, = ὃν δεῖ βλασφημῆσθαι. *Clem. A.* I, 744 B.
- βλασφημητήριον, ου, τὸ, (βλασφημέω) *repository of blasphemy*. *Did. A.* 608 C.
- βλάβος, ου, ὁ, *blasphemous*. *Luc. Act.* 6, 11 *Paul.* Tim. 1, 1, 13, *blasphemer*.
- βλατίον, incorrect for βλατίον.
- βλάττα, ης, ἡ, the Latin blatta, *purple cloth*. *Dioclet. C.* 3, 23. *Eriph.* III, 185 C. — 2. The Phoenician name of *Aphrodite*. *Doubtful.* *Lyd.* 10.
- βλατίον, ου, τὸ, (βλάττα) *purple silken cloth*. *Porph. Adm.* 72. *Cer.* 12, 20. *Cedr.* I, 688, 20. *Tyrpic.* 77. *Comm.* I, 175. *Curop.* 19, 20.
- βλατίστρωτος, ου, (βλάττα, στρώννυμι) *spread (covered) with purple silk cloth*. *Porph. Cer.* 521, 12.
- Βλαχέρναι, ὠν, αἱ, *Blachernae*, a place at Constantinople, known as the locality of the celebrated church of the Virgin built by order of Pulcheria. *Theod. Lector* 168 C. *Justinian.* Cod. 1, 2, 18. *Eustrat.* 2369 C. *Simoc.* 322, 4. *Damasc.* III, 748 A.
- *βλάχων or βλήχων, ου, τὸ, = πέρις, *brake, bracken*. *Phaenias* apud *Athen.* 2, 59 *Πτέρως, ἦν εἶποι βλάχων καλοῦσι*. *Diosc.* 4, 183 (186). *Eupor.* 1, 154, p. 174. *Arr.* apud *Eust.* 1017, 19. *Schol. Nicand. Ther.* 39 *βλήτρος δὲ ἐστὶν ἡ λεγομένη πέρις, ἤγονν τὸ βλάχων*. *Schol. Theoc.* 3, 14. [Etymologically the same as the Danish *bregne*, the English *brake, bracken*, and perhaps the classical *βράκανον*.]
- βλενός, ἡ, ὄν, *blennus, stupid*. *Oenom.* apud *Eus.* III, 437 A.
- βλεπτικός, ἡ, ὄν, (βλέπω) *sharp-seeing, penetrating*. *Clementin.* 389 A, *πνεῦμα*. *Basil.* II, 813 C *τὸ βλεπτικὸν τῆς διανοίας*, mental vision.
- *βλέπω, *to see, etc.* *Classical.* *Sept. Sap.* 13, 7 τὰ βλεπόμενα, *the visible universe*. *Sext.* 642, 1 Ἐξ αὐτοῦ βλεπόμενον, *self-evident*. — 2. *To look toward, to stand with the front toward, to face*. *Xen. Mem.* 3, 8, 9, *πρὸς μεσημβρίαν*. *Sept. Num.* 21, 20, *κατὰ πρόσωπον τῆς ἐρήμου*. *Par.* 2, 4, 4. *Ez.* 11, 1, *κατὰ ἀνατολάς*. 44, 1. 46, 1, *πρὸς ἀνατολάς*. 47, 1, *κατὰ ἀνατολάς*. *Dion. H.* I, 245, 12, *πρὸς ἀνατολάς*. II, 789, 2. *Aristeas* 11, *πρὸς ἔω*, the Temple. *Strab.* 4, 1, 4, *πρὸς νότον*, the harbor of Massilia. *Luc. Act.* 27, 12 *Διμένα τῆς Κρήτης βλέποντα κατὰ λίβα καὶ κατὰ χάρον*. *Plut.* I, 69 F. II, 972 A, *πρὸς βορέαν*. *Clem. A.* II, 461 A, *πρὸς δύσιν*. (Compare *Polyb.* 10, 10, 1 Ἐν κόλπῳ νεύοντι πρὸς ἄνεμον λίβα. *Jos. Ant.* 15, 9, 6, p. 773 Ὁ δὲ εἰσπλους καὶ τὸ στόμα πεποιήται πρὸς βορρᾶν. 8, 3, 2 Οὐ γὰρ εἶχε θύραν μεγάλην κατὰ τῆς ἀνατολῆς. *Philostr.* 763 Ἐξφοκοδόμηται κατὰ ζέφυρον ἄνεμον.)
3. *To see, to take care*. *Paul.* Cor. 1, 16, 10 *βλέπετε ἵνα ἀφόβως γένηται πρὸς ὑμᾶς, videte ut*. Col. 4, 17 *βλέπε τὴν διακονίαν, ἦν*

παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. *Joann. Epist. 2, 8* Βλέπετε ἑαυτοὺς ἵνα μὴ ἀπολέσητε. *Damasc. II, 329 B*, ἵνα ὁ ἔμπειρος τὸν ἄπειρον διδάξῃ. — **4.** *To beware. Marc. 8, 15*, ἀπὸ τινος. *12, 38*, ἀπὸ τῶν γραμματέων. *Paul. Phil. 3, 2*, τοὺς κύνας. — **5.** *To procure. Joann. Mosch. 2997 A* Βλέπε μοι βιβλίον ἔχον ὅλην τὴν νέαν διαθήκην. — **6.** Participle, ὁ βλέπων, ἡ βλέπουσα, *seer, prophet, prophet-ess. Sept. Reg. 1, 9, 9. Hippol. Haer. 150, 41.*

Βλεφαρίζω, ἴσω, (βλέφαρον) *to wink. Clem. A. I, 645 A. Schol. Arist. Eq. 292.*

Βλεφαροκάτοχος, ον, (κατέχω) *holding the eyelids. Paul. Aeg. 104.*

Βλέψις, εως, ἡ, (βλέπω) *a looking at: sight. Plut. I, 296 A. Tit. B. 1253 B.*

Βλησκούνιν for βλησκούνιον, ον, τὸ, = βλήχων, γλήχων. *Georop. 12, 33* as v. l. *Anon. Med. 251.*

Βλήσκω = βάλλω. *Aroc. Paul. 60.*

Βλητέον = δεῖ βάλλειν. *Marc. 2, 22. Luc. 5, 38.*

Βλήτων = βλίτων. *Diosc. 2, 143.*

Βληχθιμός, οὔ, ὁ, = βληχθή. *Ael. N. A. 5, 51.*

Βλήχημα, ατος, τὸ, = βληχθή. *Caesarius 988.*

Βληχηματώδης, ες, = βληχώδης. *Nil. 321 A. Nicet. Paphl. 324 C.*

Βληχητικός, ἡ, ὄν, (βληχάομαι) *bleating. Basil. I, 281 D.*

Βληχρον, see βλάχρον.

Βληχρον, ον, τὸ, = γλήχων. *Diosc. 3, 33 (36).*

Βληχρώδης, ες, (βληχθή) *sheepish. Babr. 93, 5. Polem. 252. Suid. Βληχρώδης, πρόβασι τὸν νοῦν ὅμοιος.*

Βλιμάζω, *to treat. Aristeas 21, τινά.*

Βλίτονμ, the Latin blitum = βλίτον. *Diosc. 2, 143.*

Βλίττον = βλίτον. *Suid. Βλιττομάμαν . . . τὸ βλίττον μωρόν ἐστι λάχανον.*

Βλίτυρι, an unmeaning word. *Artem. 316. Galen. VIII, 70 A. Sext. 316, 24. Clem. A. II, 561 B. Diog. 7, 57.*

Βλιτυρίζομαι, ἴσω, (βλίτυρι) *to be unmeaning. Galen. VIII, 69 F* Βλιτυρίζομενον ἐρῶ σφυγμὸν καὶ σκινδαψίζόμενον.

Βλοσυρέω = βλοσυρός εἶμι. *Pseudo-Damasc. III, 976 B.*

Βλοσυρωπός, ἡ, ὄν, = βλοσυρώπης, βλοσυρώπις. *Dion. P. 123. Genes. 8, 11.*

Βλοσυρώς (βλοσυρός), adv. *sternly. Heliod. 10, 27.*

Βλύζω, ἴσω, (βλύω) *to emit copiously. Antip. S. 8, 73. Inscr. 5127, B, 10, ὕδατων. Paus. 5, 7, 3 (in an oracle). Theophil. 3, 19, ἀπὸ τῶν πηγῶν τῆς ἀβύσσου. Clem. A. I, 1085 B* neuter. *Philostr. 95* neuter. *Damasc. II, 312 D, μύρον. Theoph. 665, 11, τιτί τι.*

βλύσις, εως, ἡ, (βλύω) *a gushing forth. Germ. 185 B, μύρον.*

βλυσκούνιν, incorrect for βλησκούνιν.

βλυστάνω = βλύζω active. *Leo Diac. 162, 24.*

βλυχώδης, ες, *brackish?* Dubious. *Philon I, 623, 4.* (Compare *Hes. Βεβλυχασμένον, μεμολυσμένον.*)

βόαγρος, ον, ὁ, = βοῦς ἄγριος. *Philostr. 265.*

βοάνος or βοεάνος, ον, ὁ, the Slavic *bán, prince. Porph. Adm. 145, 9. 151, 15.* (Compare *βάννας.*)

βοάριος, α, ον, the Latin *boarius*. Ἡ Βοαρία ἀγορά, *Forum boarium*, at Rome. *Dion. H. I, 104. II, 909, 14. Dion C. 78, 25, 1.*

Βογόμιοι, ων, οἱ, (Slavic *бѣгъ, μήλου-ιου*) *Bogomili*, that is, *God-have-mercy-ans*, a heretical sect. They made their appearance in the second half of the eleventh century. Their name implies, first, that they were of Slavic or Bulgarian origin; secondly, that they made free use of the pious ejaculation *βόζη με μήλουη, = θεεῖ ἐλέησον, God have mercy. Cedr. I, 514, 20. Glyc. 621. Zonar. II, 421 A (Migne). Comn. 15, p. 486 (Paris). Nicet. 107, 24.*

Βοδηνά. ὦν, τὰ, *Bodena*, in Macedonia. *Theophyl. B. IV, 321 C.*

βοέβοδος, ον, ὁ, the Slavic *βοεβόδα, waiwode. Porph. Adm. 168, 6*, of the Turks.

βοεία, ας, ἡ, (βόειος) *cow-hide*, for whipping criminals. *Soz. 1340 B.*

βοογενής, ες, (βοῦς, γίγνομαι) *born of an ox. Anthol. Palat. 9, 363, μέλισσα.*

βοηδόν (βοῦς), adv. *like an ox. Agathar. 133, 22.*

βοήθαρχος, ον, ὁ, (βοήθεια, ἄρχω) *commander of auxiliaries. Polyb. 1, 79, 2. App. I, 391, 54.*

βοήθεια, ας, ἡ, *help. Sept. Sir. 31, 19, ἀπὸ πτώματος, help against. — 2. Auxilium, soldiers, troops, armed men. Pallad. Vit. Chrys. 30 D, στρατιωτική. Apocr. Joseph. Narrat. 2, 4. Mal. 374, 16. 468, 12.*

βοηθῶ, ἴσω, *to be good for a disease. Diosc. 1, 6, p. 16* Βοηθοῦσι δὲ καὶ ναυτίας σὺν ψυχρῷ ὕδατι πινόμεναι.

βοήθημα, ατος, τὸ, (βοηθῶ) *help, succor; reinforcement. Sept. Macc. 2, 15, 8. Polyb. 1, 22, 3, πρὸς τὴν μάχην. Diod. 1, 25. Philon I, 176, 27. Diosc. Delet. p. 6, remedy. Sext. 187, 11. 411, 26.*

βοηθηματικός, ἡ, ὄν, *helping. Diosc. Delet. p. 2, τῶν πεπωκότων*, as a remedy.

βοηθοῦρα, ας, ἡ, = βοήθεια? *Lyd. 207, 12.*

βόης, ὁ, (βοάω) *vociferous person. Lucian. III, 426.*

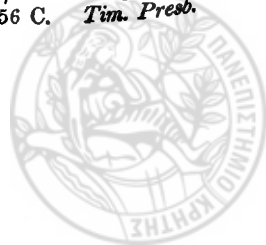
βόησις, εως, ἡ, *a crying. Theodtn. Ps. 21, 2.*

βοητικός, ἡ, ὄν, (βοάω) *shouting, bawling. Aristid. Q. 96.*



βοθρεύω, τύσω, (βόθρος) to dig a ditch. *Georon.* 9, 6, 2. *Stud.* 1744 B.
 βοθρέω = preceding. *Nonn.* *Dion.* 47, 69.
 βοθρίζω, ίσω, to cast into a ditch *Cyrril.* *A.* X, 1089 A.
 βόθριον, ου, τὸ, (βόθρος) hole. *Classical.* *Georon.* 8, 18.
 βοθρώω, ώσω, = βοθρεύω. *Galen.* VIII, 77 F. 614 E.
 βοηθέω, ήσω, = βοηθέω. *Inscr.* 3137, 68 and 77.
 βοϊκός, ή, όν, of an ox. *Diod.* 2, 11. 17, 69, ζεύγος, team of oxen. *Dion.* *H.* III, 1725, 4. *Anton.* 8, 46.
 βοϊκῶς, adv. like an ox. *Porphyr.* *Abst.* 218.
 βοϊλάς or βολιάς, ά, ό, plural -άδες, boiars, Slavie nobleman. *Theoph.* 673, 9. 691, 19. *Porph.* *Adm.* 154, 18. *Cer.* 681, 17.
 βοϊστί (βοῦς), adv. in the ox language. *Porphyr.* *Vit.* *Pyth.* 54. *Iambl.* V. P. 124.
 Βοιωταρχία, as, ή, the office of Boeotarch. *Plut.* II, 540 D, et alibi.
 Βοιωτικός, ή, όν, = Βοιωτικός, Boeotic. *Apollon.* *D.* *Pron.* 356 A.
 Βοιωτικῶς, adv. in the Boeotic dialect. *Strab.* 9, 2, 11.
 βοιωτίζω, ίσω, (βοιωτός) to side with the Boeotians. *Plut.* II, 575 D.
 Βοιωτικῶς, adv. = Βοιωτικῶς. *Strab.* 9, 2, 11 as v. l.
 Βοιώτιος, α, ον, Boeotian. *Classical.* *Apollon.* *D.* *Synt.* 223, 28, ἔθος (constructions like ἀχέεται ὄμφαι μελέων).
 βοκάλιος, ου, ό, (vocalis) singer = φῶδος. *Chron.* 159. *Porph.* *Cer.* 20, 14. 742, 10.
 βολαίος, α, ον, (βόλος) caught in a net, as a fish. *Plut.* II, 554 F (quoted).
 βόλβα and βούλβα, as, ή, the Latin volva or vulva, of a sow? *Anthol.* III, 23. *Alex.* *Trall.* 343, et alibi.
 βολβάριον, ου, τὸ, small βολβός. *Epict.* *Ench.* 7.
 βολβοειδής, ές, (βολβός, είδος) bulb-like. *Diosc.* 2, 196.
 βολβώδης, es, = preceding. *Classical.* *Diosc.* 2, 173 (174).
 βολή, ής, ή, a throw. *Classical.* *Sept.* *Gen.* 21, 16, τόξου, a bowshot.
 βολιάς, see βοιλιάς.
 βόλυβος, ό, = μόλυβδος. *Sept.* *Sir.* 22, 14 as v. l.
 βολίζω, ίσω, (βόλος) to heave the lead, to sound. *Luc.* *Act.* 27, 28. — *Mid.* βολίζομαι, to sink, intransitive. *Georon.* 6, 17.
 βολίς, ίδος, ή, (βόλλω) missile, arrow, javelin. *Sept.* *Ex.* 19, 13. *Num.* 24, 8. *Nehem.* 4, 17. *Sap.* 5, 22 (ἀστραπῶν). *Habac.* 3, 11. *Plut.* I, 890 A. — 2. Tessera, a die. *Agath.* *Epig.* 76, 4.
 βολισμα, atos, τὸ, = τὸ βολίζειν or βολίζεσθαι. *Nicet.* *Byz.* 772 D. *Theogn.* *Mon.* 853 D.

βολιστικός, ή, όν, (βόλος) caught with the drag-net. *Plut.* II, 977 F. — 2. Capable of sinking. *Pseud-Ath.* IV, 1428 A.
 βολοκτυπία, as, ή, (βόλος, κτυπέω) the rattling of dice. *Agath.* *Epig.* 76, 2.
 βολουπτας, ή, the Latin voluptas = τέρψις. *Lyd.* 65, 17 τῶν βολουπτάτων.
 βολχόν, τὸ, = βδέλλιον. *Diosc.* 1, 80.
 βόμβαξ, akos, ό, = βάμβαξ. *Achmet.* 200.
 βομβέω, to rumble. *Patriarch.* 1092 B Ἐβόμβει ή καρδιά μου, palpitated.
 βόμβηθρον, ου, τὸ, (βομβέω) = βομβυλιός. *Nicet.* *Byz.* 757 B.
 βόμβησις, εως, ή, (βομβέω) a buzzing, humming. *Sept.* *Baruch* 2, 29, crowd, multitude. *Greg.* *Naz.* II, 464 C.
 βομβητής, ου, ό, buzzer, hummer. *Philipp.* 30.
 βομβύκιον, ου, τὸ, a name given to several buzzing insects. *Schol.* *Arist.* *Nub.* 158.
 βομβύλιον, ου, τὸ, = βολβίτιον, a small kind of polypus. *Galen.* II, 87 B. — 2. The butterfly of the silk-worm. *Clem.* *A.* I, 525 A.
 βόμβυξ, vkos, ό, = βάμβαξ? *Sophrns.* 3388 C.
 βομβώδης, es, (βόμβος) rumbling. *Ael.* *N.* A. 6, 37. *Sophrns.* 3488 A.
 βομβών, ώνος, ό, = βομβών. *Herodn.* *apud Et.* *M.* 206, 56. *Moer.* βομβώνας, Ἄττικῶς βoμβώνας, Ἐλληνικῶς. *Hes.* βομβώνας, βομβώνας. *Leo Gram.* 166, 14.
 βομβωνάριον, ου, τὸ, (βομβών) legging. *Mal.* 288, 10.
 βοοζύγιον, ου, τὸ, (βοῦς, ζυγόν) yoke of oxen. *Sept.* *Sir.* 26, 7.
 βοοθήλεια, as, ή, (θήλυς) = ή βοῦς, cow. *Nicet.* *Byz.* 713 D.
 βοόκρανον, ου, τὸ, ox's head. *Epirh.* *Mon.* 265 D.
 βοοπρόσωπος, ον, (πρόσωπον) ox-faced. *Porphyr.* *Abst.* 3, 16, p. 250.
 βοοστάσιον, ου, τὸ, = βούστασις. *Basil.* I, 199 B.
 βοοτρόφος, ον, (τρέφω) ox-feeding. *Dion.* *P.* 558.
 βόραθεν (βορέας), adv. from the north. *Theod.* III, 1185 A.
 βόρασσος, ό, green date. *Diosc.* 1, 150.
 βόρατον, ου, τὸ, a species of juniper. *Diod.* 2, 49, p. 161, 33. [The Hebrew ברוש or ברנה = κνάρισσος.]
 Βορβοριανοί, ών, οί, (βόρβορος) = Βαρβηλιῶται. *Epirh.* I, 336 D. *Philostr.* 505 C. *Theod.* IV, 361 C. This appellation was evidently coined by their enemies.
 βορβορίζω, ίσω, (βόρβορος) to have a muddy taste. *Diosc.* 5, 85, p. 745 βορβορίζουσιν εν τη γένεσι.
 Βορβορίται, ών, οί, = Βαρβηλιῶται. *Epirh.* I, 284 A. *Hieron.* VII, 356 C. *Tim. Presb.* 20 A.



βορβορυμός, οὔ, ὁ, (βορβορύζω) = κορκορυγή, κορκορυμός, rumbling of the bowels. *Lucian.* II, 345. *Clem. A. I.* 496 A.
 βορδονάριος, see βουρδωνάριος.
 βορδόση, ἡ, ἡ, female βόρδων. *Theoph.* 280, 19.
 βορδόνιον, βόρδων, see βουρδόνιον, βούρδων.
 βορέας, οὔ, ὁ, the north wind. *Strab.* 7, 4, 3. 7, 6, 1 οἱ βορέαι, north winds. *Plut.* Sertor. 8.
 βορέηθεν (βορέας), adv. from the north. *Dion.* P. 79.
 βορέηνδε, adv. northwards. *Dion.* P. 1037, et alibi.
 βορεήτης, ἰδος, ἡ, northern. *Dion.* P. 243, et alibi.
 βορειός, ἡ, ὄν, = βόρειος. *Apollon. D. Synt.* 94, 15. *Cyrrill. Scyth.* V. S. 37, p. 276.
 βορεώτης, ἰδος, ἡ, = βορεήτης. *Dion.* P. 565.
 βορκατίον, οὔ, τὸ, coverlet? *Porphyr.* Cer. 452, 5. 462, 14. 485, 8.
 *βόρμος, οὔ, ὁ, = βρόμος. *Dieuch.* apud *Orib.* I, 288, 6.
 βορραπηλιώτης, οὔ, ὁ, (βορράς, ἀπηλιώτης) the northeast wind. *Ptol.* Tetrab. 60. 67.
 βορραπηλιωτικός, ἡ, ὄν, northeasterly. *Ptol.* Tetrab. 67.
 βορρολιβυκός, ἡ, ὄν, of βορρόλιψ. *Ptol.* Tetrab. 61. 66.
 βορρόλιψ, ἴβος, ὁ, the wind between the βορράς and the λίψ. *Ptol.* Tetrab. 60. 66.
 βόρταχος, οὔ, ὁ, = βάτραχος. *Hes.*
 βοσκός, incorrect for βισκάς, ἄδος, ἡ, the Latin viscosus = ἰξώδης. *Diosc.* 1, 97.
 βοσκή, ἡ, ἡ, = νομή, pasture. *Porph.* Cer. 476, 12.
 βοσκηματώδης, ες, (βόσκημα) brutal. *Strab.* 5, 2, 7. *Anton.* 4, 28.
 βόσκησις, εως, ἡ, (βόσκω) a pasturing. *Symm.* Eccl. 1, 14. 4, 16.
 βοσκός, οὔ, ὁ, (βόσκω) = νομέυς, ποιμήν, L. pastor, opilio, shepherd. *Diosc.* 4, 118 (120), προβάτων. — 2. Feeder, a name applied to hermits living on herbs. *Soz.* 1393 A. *Cyrrill. Scyth.* Vit. Sab. 240 A. *Euagr.* 2480 B. *Joann. Mosch.* 2868 B. *Leont. Cypr.* 1688 C.
 βόσκω, to feed, to pasture. Classical. *Philon* II, 339, 28, ἀγρὸν ἐτέρου, to pasture one's sheep on another man's land.
 βόσμορον, οὔ, τὸ, a kind of Indian grain. *Diod.* 2, 36 incorrectly written βόσπορον. *Strab.* 15, 1, 13. 18.
 βόστρα, as, ἡ, Bostra, the Hebrew בּוּצְרָה, Botsrah. *Theod. Her.* 1368 C. *Steph. B.*
 βόστρα, πόλις Ἀραβίας. *Mal.* 223, 12.
 βοστρυχηδόν (βόστρυχος), adv. like curls. *Lucian.* II, 27. III, 50.
 βοστρυχίζω, ἰσω, (βόστρυχος) to curl or plait the hair of. *Dion.* H. V, 208, 12 τοὺς ἑαυτοῦ

διαλόγους κενίζων καὶ βοστρυχίζων. *Poll.* 2, 27.
 βοστρυχώω, see διαβοστρυχώω.
 βότα, incorrect for βῶτα.
 βοτανία, as, ἡ, (βοτάνη) herbs, collectively. *Philon* I, 8, 42.
 βοτανικός, ἡ, ὄν, L. herbarius, belonging to herbs. *Diosc.* 1, Prooem. pp. 2. 7, φάρμακον, vegetable medicine. 2, Prooem. p. 167. *Plut.* II, 663 C. *Ptol.* Tetrab. 181. *Galen.* VI, 22 C, ἰατρός.
 βοτανισμός, οὔ, ὁ, (βοτανίζω) botanismus, weeding. *Geopon.* 2, 24.
 βότανον, τὸ, = βοτάνη. *Alex. Trall.* 16.
 βοτανώδης, ες, (ΕΙΔΩ) L. herbaceus, herb-like. *Diosc.* 2, 173 (174). 4, 158 (161). 4, 172 (175).
 βοτημικός, ἡ, ὄν, (βοτήρ) herdsman's. *Plut.* I, 24 A.
 βότουλος, οὔ, ὁ, the Latin botulus. *Schol. Arist.* Eq. 490.
 βοτρηφόρος, οὔ, = βότρυσ φέρων. *Philon* I, 681, 34.
 βοτρύτις, ἰδος, ἡ, (βότρυσ) of grapes. *Diosc.* 5, 84, sc. καδμεία, a form of cadmia. *Galen.* XIII, 263 D.
 βοτροειδής, ες, (ΕΙΔΩ) like a cluster or bunch of grapes. *Diosc.* 2, 188 (191).
 βοτροφορέω, ἡσω, (φέρω) to bear grapes. *Philon* II, 54, 41.
 βότρυχος, οὔ, ὁ, = βότρυσ, cluster or bunch of grapes. *Galen.* VI, 342 A τοῦτον ἡμεῖς βότρυχον καλοῦμεν ὅθεν ἐξήρηται αἱ ράγες.
 βοττίον, see βουττίον.
 βουβαλικός, ἡ, ὄν, (βούβαλος) buffalo's, of a buffalo. *Leo. Tact.* 5, 4.
 βουβάλιον, οὔ, τὸ, = βούβαλος, a species of antelope. *Aporrh.* 295 B.
 βουβάλιος, οὔ, ὁ, = σίκυς ἄργιος. *Galen.* II, 87 C.
 βούβαλος, οὔ, ὁ, buffalo. *Polyb.* 12, 3, 5. *Diod.* 2, 51. *Strab.* 17, 3, 4. *Philon* II, 353, 3. *Diosc.* 2, 85, p. 207. *Eupor.* 2, 159. *Jos.* Ant. 8, 2, 4. *Pallad.* 1057 B.
 βουβαστικός, ἡ, ὄν, (βούβαστις) quid? *Αἰτ.* 4, 21 Κάθυγρα ἔλκη κατὰ τῆς ἐπιφανείας γίνεσθαι, ἃ καλοῦσι βουβαστικά.
 βούβαστις, εως, ὁ, quid? *Αἰτ.* 4, 21 Τὰ τοῦ βουβάστειως ἔλκη.
 βούβουλκος, οὔ, ὁ, the Latin bubuleus. *Plut.* I, 103 B.
 *βουβών, ὄνος, ὁ, a disease of the groin. Classical. *Lysim.* apud *Jos.* Apion. 2, 2, p. 470. *Poll.* 2, 186.
 βουβωνικός, ἡ, ὄν, (βουβών) relating to the groin. *Cedr.* I, 676, 11, πάθος.
 βουβώνιον, οὔ, τὸ, = ἀσθήρ Ἀπτικός. *Diosc.* 4, 118 (120).
 βουβωνίσκος, οὔ, ὁ, little βουβών. *Galen.* XII, 473 A.



- βουβωνοκλήλη, ης, ἡ, (βουβών, κλήλη) *rupture of the groin. Cels. Med. 8, 18, p. 297, 30. Paul. Aeg. 282. Leo Med. 195.*
- βουβωνοκηλικός, ἡ, ὄν, of βουβωνοκλήλη. *Paul. Aeg. 282.*
- βούγλιον for βούγιον, τὸ, the Latin *pugio, pugiunculus, poniard. Mal. 493, 19. 21.*
- βούγλωσσον, ου, τὸ, (βούς, γλώσσα) *buglossa, bugloss, a plant. Diosc. 4, 126 (128). Lex. Botan. Βούγλωσσον, ἡ ἄγχουσα.*
- Βούδδας, α, ὁ, *Budda, a god. Hieron. II, 273 A, only in the Latin form Budda.—Written also Βούττας. Clem. A. I, 780 A.*
- Βουδδᾶς, ᾶ, ὁ, *Buddas, a Manichean. Cyrill. H. 577 A.*
- βούκα, βουκάλιος, incorrect for βούκα, βοκάλιος.
- βουκαῖα, to blow the βουκάνη. *Polyb. 6, 35, 12. 6, 36, 5.*
- βουκάνη, ης, ἡ, = βουκάνη. *Gloss. Buccinum, βουκάνη, βουκανιστήριον, κήρυγμα.*
- βουκανιστής, οὔ, ὁ, = βουκανιστής. *Gloss. Bucinator, βουκανιστής.*
- βουκελλαρικός, βουκελλάριοι, Βουκελλάριον, Βουκελλάριος, βουκελλάτον, βούκελλος, incorrect for βουκελλαρικός, βουκελλάριοι, κ. τ. λ.
- βουκέρας, ατος, τὸ, = αἰγοκέρας, τήλις. *Galen. II, 81 E. 87 C.*
- βούκερας, ατος, ὁ, = τήλις. *Diosc. 2, 124.*
- Βουκεφάλας, α, ὁ, (βουκέφαλος) *Bucephalus, the horse of Alexander the Great. Strab. 15, 1, 29. Plut. I, 699 D. Max. Tyr. 53, 4. Arr. Anab. 5, 19, 5.—Pronounced also Βουκέφαλος. Plut. I, 677 B. II, 793 E.*
- Βουκέφαλος, ου, ὁ, = τρίβολος ἔνυδρος. *Diosc. 4, 15.*
- Βουκέφαλος, ου, ὁ, see Βουκεφάλας.
- βουκίον, incorrect for βουκκίον.
- βουκινάτωρ and βουκκινάτωρ, ορος, ὁ, = βουκανητής. *Lyd. 157, 16. Leo. Tact. 4, 6. 50. Curop. 31, 18.—Written also βουκινάτωρ. Cedr. I, 755, 19.*
- βούκινον, ου, τὸ, = βουκάνη. *Joann. Mosch. 3017 B. Leo. Tact. 5, 5. 9, 82, et alibi. Theoph. Cont. 114.*
- βούκα, ἡ, (bucca) *bucca = ἔγκαφος, mouthful, morsel. Ptoch. 1, 352. 2, 203.*
- βουκακάρατον, υ, τὸ, = βούκα καὶ ἄκρατον. *Pseud-Athan. IV, 529 C.*
- βουκελλαρικός, ἡ, ὄν, pertaining to the βουκελλάριοι. *Mauric. 1, 9, βάνδα.*
- βουκελλάριοι, ων, οἱ, (buccellaris) a body of soldiers. *Olymp. 449, 23. 450, 14. Theoph. 726, 9. Basilic. 60, 18, 29. Porph. Them. 27, 28.*
- βουκελλάριον, ου, τὸ, *Buccellarium, a place. Cedr. II, 15, 18. 497, 7.*
- βουκελλάριος, ου, ὁ, *governor of Βουκελλάριον. Porph. Cer. 460, 9.*
- βουκελλάτον, ου, τὸ, the Latin *buccellatum, hard biscuit for soldiers. Pallad. Laus. 1051 B. Olymp. 450, 14.*
- βούκελλος, ου, ὁ, the Latin *buccella, mouthful, morsel. Porph. Them. 28. Gloss. Buccella, ψωμίον. Buccilla, ψωμίς.*
- βουκκίον for βουκκίον. *Apophth. 88 A. Anast. Sin. 57 A.*
- βουκκινάτωρ, see βουκινάτωρ.
- βουκκίον, ου, τὸ, little βούκα. *Doroth. 1745 A.*
- βουκκίων. ατος, ὁ, the Latin *bucco. Gloss. Βουκκίονες, buccones. Βουκκίονες, παράσιτοι, buccones.*
- βουκόλημα, ατος, τὸ, (βουκολέω) *mitigation. Babr. Frag. 6, p. 246, τῆς λύτης.*
- βουκόλησις, εως, ἡ, (βουκολέω) a wheedling. *Plut. II, 802 E. Orig. I, 920 B.*
- βουκολικός, ἡ, ὄν, pertaining to a cowherd. *Clem. A. I, 732 C, sc. τέχνη, the art of tending cattle.—2. Bucolicus, bucolic. See τομή.*
- βουκολίς, ἴδος, ἡ, *good for feeding cattle, adapted to pasturage. Dion. H. I, 93, 10. 98, 12.*
- βουκόλον, τὸ, = ὀμφαλός, L. *umbo, the boss of a shield. Mauric. 12, 16. [Compare the English buckler.]*
- βουκράνιον, ου, τὸ, (βούκρανος) = ἄμπελος ἄγρία, ἀντίρρινα, an herb. *Diosc. 4, 182 (185). Galen. II, 85 C.*
- βούκρανον, ου, τὸ, *bull's head. Gemin. 768 B.*
- βούλ, ἡ, *Bul, the name of a month. Sept. Reg. 3, 6, 5 as v. l.*
- *βουλαῖος, α, ον, (βουλή) *counselling. Inscr. 113, p. 155. Diod. 2, 30, p. 144, 4, θεοί. Cornut. 29. Plut. II, 789 D, et alibi. App. I, 419, 4. 674, 37.*
- βούλβα, see βόλβα.
- βούλβους, the Latin *bulbus = βολβός. Diosc. 3, 127 (137). 4, 84. 158 (161).*
- Βουλγαρία, ας, ἡ, *Bulgaria, in Europe. Genes. 85, 22.—2. Bulgaria, in Asia. Nic. CP. Histor. 38.*
- Βουλγαρικός, ἡ, ὄν, *Bulgarian. Genes. 86, 3.*
- Βούλγαρος, ου, ὁ, *Bulgarus, a Bulgarian. Nic. CP. Histor. 38. Genes. 85, 22 seq.*
- βουλγίδιον, ου, τὸ, little *bulga, bag: pannier. Porph. Cer. 470, 13. Suid. Κωρύκιον, κώρυκος, θυλάκιον, τὸ παρ' ἡμῖν βουλγίδιον. *Ἡ πλέγμα δεκτικὸν ἄρτου. Nicet. 242, 25. Codin. 139 Ἡμῶνος μετὰ βουλγιδίων εἰκοσι. [Compare budget, F. bougette.]*
- βουλεύομαι, to deliberate, etc. *Polyb. 1, 33, 3, πῶς καὶ τί πρακτέον εἴη. Dion. H. II, 801, 8 Βουλεύση μετ' αὐτῶν ὄντινα τιμωρήσεις ἐμοί τε καὶ σεαυτῷ τρόπον. Joann. 12, 10, ἵνα καὶ τὸν Δάξαρρον ἀποκτείνωσιν. Mal. 385, 15, ὥστε ἐκβληθῆναι, to contrive.*

Βουλευτής, οὔ, ὁ, the Roman senator. *Dion. H.* I, 260, 8.

Βουλῆ, ἡς, ἡ, counsel, etc. *Diod. II*, 631, 55

Συντιθεμένης βουλῆς ἕπως ἂν μάλιστα τῆς ὠφελείας προνοήσαντο. *Dion. H. I*, 328, 10

Ἐν βουλῇ ἐγένοντο πότερον ἀποίσοισιν, ἢ προσμεταπέμπωνται. *Luc. Act.* 27, 42 Τῶν δὲ

στρατιωτῶν βουλῇ ἐγένετο ἵνα τοὺς δεσμώτας ἀποκτείνωσι, = ἐβουλευσαντο, resolved. *Herm.*

Sim. 9, 28 Πουηρὰ γὰρ ἡ βουλὴ αὕτη ἵνα δοῦλος κύριον ἴδιον ἀρνῆσθαι. — 2. The Roman senate. *Dion. H. II*, 1152, 4 Ὁ βουλῇ, *Patres Conscripti*.

Βουληγορέω, ἡσω, (βουλῆ, ἀγορεύω) to address the senate. *App. II*, 467, 41. 879, 7.

Βούλημα, ατος, τὸ, = νοῦς, meaning, sense, purport. *Hipparch.* 1037 B. *Orig.* I, 944 A. 1048 D. — 2. Sententia, opinion, vote. *Polyb.*

6, 15, 4, τῆς συγκλήτου.

Βουλῆτος, α, ον, = ὃν δεῖ βούλεσθαι. *Stob. II*, 590, 38.

Βουλιμιαίσις, εως, ἡ, (βουλιμιάω) the suffering from βούλιμος. *Plut. II*, 695 D.

*βούλιμος, ου, ὁ, (βοῦς, λιμός) bulimus, bulimiy. *Erasistr.* apud *Gell.* 16, 3. *Plut.* II, 693 F. *Leo Med.* 169.

Βουλιμώδης, ες, (ΕΙΔΩ) like βούλιμος. *Herod.* apud *Orib.* I, 421, 12.

Βούλλα, ἡς, ἡ, the Latin bulla, stud, boss. *Moschn.* 106, μολυβδίνη. *Achmet.* 220. —

2. Bulla, necklace for boys. *Plut. I*, 30 C. — 3. Bulla = ψῆφος, signet, seal-ring, seal. *Vit. Basil.* 216 D. *Lyd.* 167, 15. *Const.* III, 997 E.

Βουλλώω, ὠσω, (βούλλα) = σφραγίζω, to seal. *Vit. Basil.* 208 C. *Const.* III, 997 E. *Damasc.* III, 752 A. *Nic.* II, 997 C. *Theoph.* 678. [*Porph.* Cer. 329, 12 βουλλωμένος = βεβουλλωμένος.]

Βουλλωτήριον, ου, τὸ, (βουλλώω) seal (the instrument). *Nicet. Paphl.* 572 D.

Βουλογραφία, ας, ἡ, (βουλή, γράφω) quid? *Inscr.* 4015.

βούλομαι, to will, etc. *Dion. H. II*, 784, 7 Τί βούλεται σημαίνει τὸ τέρας, quid sibi vult. *V.* 309, 1 Ὁ δὲ Διομήδης τίποτ' αὐτῷ (Homero) βούλεται ἀθυμοῦντι τῷ Ἀγαμέμνονι λοιδορούμενος; VI, 1007, 1, στρογγυλὴ τε εἶναι βούλεται, must be. *Plut. I*, 1001 B Ἐγὼ γ' ἂν ἐβουλόμην ἵνα . . . ἐπεθαρροῦμεν. *Lucian.* I, 26 Εἶγε σοι τοῦτο βούλεται εἶναι ὁ Προμηθεύς, means. *Clem. A. I*, 264 A Τί βούλεται τὸ λεχθέν. *Eus. H. E.* 10, 5, ἵνα ποιήσης. *Pseudo-Nicod.* I, A, 4, 4. ἵνα σταυρωθῇ. *Gregent.* 773 B, ἵνα πιστεύσω.

2. To maintain, assert; to be of opinion. *Iren.* 1, 3, 3 Ἐνιαυτῷ γὰρ ἐνὶ βούλονται αὐτὸν μετὰ τὸ βάπτισμα αὐτοῦ κερκρυχέναι. *Clem. A. I*, 308 B. 776 A. 941 B. *Hippol. Haer.* 1, 18, 2 Αὐτὸν τῇ ἔκτῃ βούλονται γεγόνειαι.

492, 31 Οὐ γὰρ βούλονται ἀγγέλους ἢ πνεύματα ὑπάρχειν, for they deny the existence of angels or spirits.

βούλουσις, εως, ἡ, = βουλυτός. *Cic. Att.* 15, 27.

βουνευρίζω, ἴσω, to beat with a βούνευρον. *Theoph. Cont.* 641, 10. 807, 6.

βούνευρον, ου, τὸ, (βοῦς, νεῦρον) a strap of raw ox-hide, for beating offenders. *Cyrill. A. X.* 1084 A. *Damasc.* III, 1285 B. *Theoph.* 455, 14, et alibi. *Achmet.* 17, et alibi. (Compare *Sept. Macc.* 2, 7, 1 Μάστιξι καὶ νευραῖς αἰκισομένους. *Euagr.* 4, 32 Ἐνίοις τῶν νεωτερίζοντων νεύροις ἐσωφρόνισε. 6, 7 Τὸν κατήγορον νεύροις αἰκισθέντα. *Apocr. Act.* Philipp. 15 Καὶ ἐκέλευσεν ἐνεχθῆναι ὤμους ἱμάντας καὶ τύπτεσθαι τὸν τε Φίλιππον καὶ τὸν Βαρδολομαῖον καὶ τὴν Μαριάμμην.)

βουνιάς, ἀδος, ἡ, (βουνός) bunias = γογγυλῖς. *Agathar.* 143, 1. *Dioclet.* 3, 24. *Diosc.* 2, 136. *Jos. Ant.* 3, 7, 6, p. 154. *Artem.* 95. *Galen.* VI, 367 F. 432 E. 357 F.

βουνίζω, ἴσω, (βουνός) to heap up, pile up, F. amonceler. *Sept. Ruth* 2, 14, τινί τε. *Eriph.* III, 272 C.

βουνιον, ου, τὸ, bunion, an herb. *Diosc.* 4, 122 (124). 4, 60 = περιστερεῶν ὄρθος.

βουνίτης, ου, ὁ, flavored with βουνιον. *Diosc.* 5, 56, οἶνος.

βουνοειδής, ἐς, (βουνός, ΕΙΔΩ) hilly. *Diod.* 5, 40. *Strab.* 11, 8, 4. *Plut. I*, 17 B.

βουνομέω, ἴσω, (βουνόμος) to feed cattle. *Strab.* 13, 1, 7.

βουνός, οὔ, ὁ, heap. *Sept. Gen.* 31, 46. 47. *Aprophth.* 192 D, σίτου.

βουνώδης, ες, = βουνοειδής. *Polyb.* 2, 15, 8. 5, 22, 1. *Diosc.* 3, 9 (11). *Plut. I*, 559 C.

βουνοπρόσωπος, ον, = βουνοπρόσωπος. *Solom.* 1342 A.

βούπεινα, ἡς, ἡ, (πέινα) = βουλιμία. *Schol. Arist. Plut.* 873.

βούπληκτρος, ον, (βοῦς, πλήκτρον) = βουπλήξ. *Agath. Epigr.* 30, 3.

βουνοπρόσωπος, ον, (πρόσωπον) ox-faced. *Lyd.* 70, 15.

βουργέσιος, ου, ὁ, F. bourgeois, bourgeois. *Cinn.* 282.

βουρδόνιον, ου, τὸ, = βούρδων. *Cyrill. Scyth.* V. S. 288 A. — Written also βορδόνιον. *Joann. Mosch.* 2960 B. 2988 B.

βουρδονάριος, see βουρδωνάριος.

βούρδων, ωνος, ὁ, burdo, a mule whose sire is a horse. *Dioclet.* G. 14, 10. *Isid. Hisp.* 12, 1, 61. *Chron.* 211, 7. *Mal.* 178, 16. *Gloss.* Burdo, ἡμίονος. Ἡμίονος ἐξ ἵππου καὶ ὄνου θηλείας, mulus, vurdo. — Written also βούρδων. *Chrys.* III, 598 C. *Eustrat.* 2356 C. *Joann. Mosch.* 2960 B. *Achmet.* 235. *Theoph. Cont.* 354.

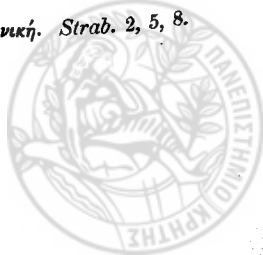


- Βουρδωνάριος, ου, ὁ, *one who tends βοῦρδωνας*.
Schol. Arist. Th. 491. — Written also Βουρ-
δουνάριος. *Cyrril. Scyth. V. S. 230 A. Leont. Cypr. 1797 C.* — Also, Βορδωνάριος. *Joann. Mosch. 2988 B.*
- Βουρικάλιον and Βουριχάλιον, ου, τὸ, the Latin
buricus, a sorry horse. *Pseudo-Greg. Naz. III, 392 D. Chron. 572, 21.*
- Βουσεβούτζης, η, ὁ, *Busebutzes*, a man's name.
Porph. Adm. 160, 19.
- Βουστασία, ας, ἡ, = Βούσταθμον. *Lucian. II, 280.*
- *Βουστροφηθόν (Βούστροφος), adv. *bustrophe-*
don. *Euphorion apud Harpocr. Ὁ κάτωθεν νόμος . . . Paus. 5, 17, 6 (3). Mar. Victorin. p. 2499* (this grammarian had never seen an inscription written in this way).
Hes. (See also ἀλφάβητος.)
- Βούτη, more correctly Βούττη, ης, ἡ, the Latin
butta = Βούττις. *Mauric. 10, 4. Porph. Cer. 374, 11.*
- Βουτίον, Βούτις, less correct for Βουττίον,
Βούττις.
- Βούτραγος, ου, ὁ, (Βούς, τράγος) *ox-goat*, an im-
aginary animal. *Philostr. 265.*
- Βούττας, see Βούδδας.
- Βούττης, ὁ, = Βούττις. *Gloss. Βούττης, dog.*
- Βούττιω for Βούττιον. *Chron. 513, 10.*
- Βουττίον and Βούττιον, ου, τὸ, = following.
Mauric. 10, 4. Chron. 513, 8. Mal. 315. Leo. Tact. 15, 75. Gloss. Βούττιον, cupella.
— Written also Βουττίον. *Mal. 314, 20.*
- Βούττις, ἡ, low Latin buttis, English butt,
cask, tun. *Chron. 513. Mal. 314, 17. Heron Jun. 170, 23. 175, 20, et alibi. Gloss. Βούττις μεγάλη, ἡν τινας γαῦλον καλοῦσι, cuppa, seu vagna.*
- Βούττος, ου, ὁ, = preceding. *Gloss. Βούττος, vagna, vogae, cuppa.*
- Βουτύριμος, ου, (Βούτυρον) *of butter*. *Diosc. 1, 64, p. 68, sc. μύρον or ἔλαιον.*
- Βούτυρον, ου, τὸ, *butter*. *Classical. (Compare Solon 36 (25), 21 Πρὶν ἂν ταραξας πῖαρ ἐξέλη γάλα.)*
- Βούφθαλμον, ου, τὸ, (Βούς, ὄφθαλμός) *bu-*
pthalmos, a plant. *Diosc. 4, 88 (89)*
= αείζων τὸ μέγα. 4, 33 = σιδηρίτις.
Galen. II, 87 B = βοάνθεμον.
- Βούφος, ου, ὁ, *bubo*, a species of owl. *Zonar. Lex. 397.*
- Βοώδης, ες, (Βούς, ΕΙΔΩ) *bovine*. *Apollon. S. 52, 14. Adam. S. 420.*
- *Βώψ, ωπος, ὁ, (Βούς, ὦψ) = Βώξ. Coined
by Aristophanes of Byzantium. *Athen. 7, 27, p. 287.*
- Βραβεῖον, ου, τὸ, (Βραβεύς) *prize in the games*.
Paul. Cor. 1, 9, 24. Phil. 3, 14. Opp. Cyn. 4, 197 Βραβήιον.
- Βράβιλος, Βάβριλος, or Βράβυλος, *seedling peach-*
tree. *Geopon. 10, 39. Hes. Βράβυλος, εἶδος φυτοῦ κακοῦ.*
- *Βράβυλον, ου, τὸ, *plum*, particularly the in-
ferior varieties. *Theocr. 7, 146. Galen. XIII, 496 A. Athen. 2, 33. Suid. Βράβυλα, τὰ καλούμενα δαμασκηνά.*
- Βράβυλος, see Βράβιλος.
- Βράγχη, ης, ἡ, = ὁ Βράγχος. *Xenocr. 52.*
- Βραγχός, ἡ, ὄν, *hoarse*. *Agath. Epigr. 93, 2.*
- Βραδεῦα = Βραδύνω. *Cedr. I, 709.*
- Βραδέως (Βραδύς), adv. *late*. *Diog. 2, 139*
Προηρίστα μετὰ δυοῖν ἢ τριῶν ἕως βραδέως ἢ
τῆς ἡμέρας.
- Βραδύγαμος, ου, (γαμέω) *late marrying*. *Ptol. Tetrab. 183.*
- Βραδύγλωσσία or Βραδύγλωττία, ας, ἡ, *the being*
βραδύγλωστος. *Sophrns. 3348 C.*
- Βραδύγλωστος, ου, (Βραδύς, γλώσσα) *slow-*
tongued, slow of tongue or of speech. *Sept. Ex. 4, 10. Pseudo-Lucian. III, 598.*
- Βραδυκίνητος, ου, (κινέω) *slow-moving*. *Aristid. Q. 81.*
- Βραδυθάνατος, ου, (Βραδύς, θάνατος) *dying slowly*
or late. *Galen. VIII, 738 E.*
- Βραδυκίνητος, ου, (κινέω) *slow moving*. *Galen. V, 121 A. Polem. 203.*
- Βραδυλαλέω, ἡσω, (λαλέω) *to be slow of speech*.
Hippol. Haer. 84, 73.
- Βραδύνουα, ας, ἡ, (Βραδύνουος) *slowness of under-*
standing. *Diog. 7, 93.*
- Βραδύνουος, ου, (νόος) *slow of understanding*.
Greg. Nyss. I, 760 B. Cyrill. A. VI, 777 B.
- Βραδύνω, *to be slow*, etc. [*Lucian. III, 432*
ἐβεβραδύκειν, pluperf. act.]
- Βραδυπειθής, ἐς, (πέιθομαι) *slow to be persuaded*.
Agath. Epigr. 21, 7.
- Βραδυπεπτέω, ἡσω, (πέπτω) *to digest slowly*.
Diosc. 5, 49. Antyll. apud Orib. I, 437, 11.
- Βραδυπεψία, ας, ἡ, *slowness of digestion*. *Diosc. 5, 48. Hermes Tr. Iatrom. 393, 20.*
- Βραδύπιστος, ου, (πίστις) *slow to believe*. *Phi- lon Carp. 149 A.*
- Βραδυπλοέω, ἡσω, (πλέω, πλόος) *to sail slowly*.
Luc. Act. 27, 7. Artem. 344. Bekker. 225, 15.
- Βραδύπνοος, ου, (πνέω) *breathing slow*. *Aret. 47 E.*
- Βραδυπορέω, ἡσω, (Βραδύπορος) *to walk slowly*.
Plut. II, 907 F.
- Βραδυποσία, ας, ἡ, (πίνω, πόσις) *drinking at long*
intervals. *Stud. 817 C.*
- Βραδύς, εἰα, ὑ, *slow*: *late*. *Cyrril. Scyth. V. S. 291 B, ὄψιαι. Mal. 474, 14, ὦρα, late in the evening. Genes. 93, 15, ὦρα. Const. IV, 812 C. — 2. Adverbially, βραδύ, late, far in the night. Pseud-Athan. II, 1329 B Ὅψι καὶ βραδύ περὶ τὴν νύκτα κατὰ τὴν ὄψιαν, late in the evening. Apophth. 220 A Ὡς οὖν ἔφθασαν εἰς τὴν ἔρημον, βράδιον ἐγένετο. Leo Gram. 359.*

- βραδυσιτέω, ἦσω, (σίτος) to eat late. *Alex. Trall.* 343.
- βραδυσιτία, ας, ἡ, eating late. *Alex. Trall.* 86.
- βραδυσκελής, ἐς, (σκέλος) slow of leg, lame. *Philipp.* 13.
- βραδυστομέω, ἦσω, (στόμα) to be slow of speech. *Cyrril. A.* IV, 600 D.
- βραδυτοκέω, to be βραδυτόκος. *Pseudo-Chrys.* II, 795 D.
- βραδυφαγέω, ἦσω, (φαγεῖν) to eat late. *Ant. Mon.* 1453 A.
- βράζω, to ferment; intransitive. *Alex. Aphr. Probl.* 35, 28 Νέου τοῦ οἴνου τυγχάνοντος καὶ βράζοντος. *Theoph.* 82, 12. *Cedr.* I, 538, 13.
- βράθυ, vos, τὸ, brathy, a tree. *Diosc.* 1, 104. *Galen.* XIII, 606 B.
- βρακία, ας, ἡ, braccæ or braccæ, Anglo-Saxon braecce, E. breeches. *Diod.* 5, 30. *Epirh.* I, 1033 D. *Eust. Thessal. Capt.* 440. *Nicet.* 353, 28.
- βρακίον, ου, τὸ, = preceding. *Hes.* Ἀναξυρίδες, (φημνάλια, βρακία,) βαρβαρικά ἐνδύματα ποδῶν. *Schol. Arist. Vesp.* 1087. *Achmet.* 244 Ἡ ζώνη τοῦ βρακίου. *Suid.* Ἀναξυρίδες, φημνάλια, βρακία.
- βρακτεολάτος, (bracteola) bracteolatus = κεχρυσωμένος. *Lyd.* 169, 22.
- βραναία, ας, ἡ, Low Latin brandea, brandeum? a kind of cloth. *Porphyr.* *Cer.* 469, 1.
- βράσις, εως, ἡ, (βράζω) a boiling. *Orib.* I, 432. *Greg. Naz.* III, 1414 A.
- βράσμα, ατος, τὸ, (βράζω) a boiling or bubbling. *Aët.* 7, 101, p. 142, 5. *Joann. Mosch.* 2877 A, τοῦ λέβητος. *Porph.* *Adm.* 77, 13, νεροῦ. — Metaphorically, ebullition, agitation, excitement. *Petr. Alex. Can.* 11, p. 496 A, τοῦ διωγμοῦ, when the persecution was raging. *Cyrril. A.* X, 1081 A, torments. — 2. The light part of πέπερι. *Diosc.* 2, 188 (189), p. 299.
- βρασμάτις, ου, ὁ, (βράσμα) = βράστης earthquake. *Diog.* 7, 154.
- βρασματώδης, ἐς, (ΕΙΔΩ) like boiling; violent, immoderate. *Greg. Naz.* I, 692 B. *Simoc.* 168, 4, γέλως.
- βρασμός, οῦ, ὁ, a shaking, agitation. *Aristot.* apud *Stob.* I, 246, 51. *Jos. B. J.* 1, 19, 4, earthquake. — Tropically, ebullition. *Philon* I, 238, 36. 306, 5. *Cornut.* 11.
- βρασμώδης, ἐς, = βρασματώδης. *Greg. Nyss.* I, 160 C.
- βράσικα, ἡ, the Latin brassica = κράμβη. *Diosc.* 2, 146. 147. 4, 81.
- βραττεολάτος, incorrect for βρακτεολάτος.
- βραγέως (βραχύς), adv. in a short manner. *Dion. H.* V, 75, 5, λέγεσθαι, to be pronounced short. 85, 13, λαμβάνεσθαι (ἄ, ἱ, ὅ). *Moer.*
- 5 Ἀμφορέᾳ, ἀλιεῖᾳ, μακρῶς, Ἀπτικῶς · βραχέως, Ἑλληνικῶς, in the common dialect ἀμφορέᾳ, ἀλιεῖᾳ.
- βραχιάλιον, ου, τὸ, a place at Constantinople? *Chron.* 719, 15.
- βραχιάριον, ου, τὸ, = βραχιόλιον. *Symm. et Theodtn.* *Reg.* 2, 1, 10. *Proc. Gaz.* I, 1120 C.
- βραχιάτος, ὁ, the Latin brachiatus, = ψελιοφόρος. *Lyd.* 157, 26.
- βραχιόλιον, ου, τὸ, from the Latin brachiale, bracelet. *Sept. Reg.* 2, 1, 10 (in the Hexapla). *Alex. Trall.* 84, ring. *Theoph.* 225, 11, et alibi. *Nicet. Byz.* 768 A. *Suid.* Χλιδόνας, κόσμους περὶ τοῦς βραχίονας . . . βραχιόλια.
- βραχιόλος, ου, ὁ, = preceding. *Porph.* *Cer.* 507.
- βραχιόλιον, ου, τὸ, (βραχίων) = βραχιόλιον. *Poll.* 5, 99. *Achmet.* 127. *Cedr.* I, 731, 15.
- βραχιονιστήρ, ἦρος, ὁ, = βραχιόλιον. *Plut.* I, 27 F.
- βραχμάν, ἀνος, ὁ, usually in the plural βραχμάνες, ων, οἱ, Brachmanes, of India. *Diod.* 17, 102. *Strab.* 15, 1, 59. *Arr. Anab.* 6, 16, 5. *Clem. A.* I, 777 B. *Hippol. Haer.* 2, 14, et alibi. *Orig.* I, 704 A.
- βράχος, εος, τὸ, (βραχύς) commonly τὰ βράχεια or βράχη, L. brevia, shallows, shoals. *Polyb.* 1, 39, 3. *Diod.* 13, 17, 78. *Plut.* II, 980 F. *Theod.* IV, 125 D, κεκρυμμένον.
- βραχύβωλος, ου, (βῶλος) of light soil, not-rich. *Antip. S.* 69.
- βραχυδάκτυλος, ου, (δάκτυλος) short-fingered. *Polem.* 310.
- βραχυδρομία, ας, ἡ, (βραχύδρομος) short course. *Theogn. Mon.* 852 B.
- βραχυεπῶς (εἰπεῖν), adv. in few words, briefly. *Just. Apol.* 1, 49 τῶν βραχυεπῶς εἰρημένων. 2, 9.
- βραχυκαταλητέω, ἦσω, to be βραχυκατάληκτος. *Drac.* 15, 21.
- βραχυκατάληκτος, ου, (κατάληγω) ending in a short syllable, whose last syllable is short. *Apollon. D. Pron.* 324 A. *Arcad.* 192, 20. — 2. Brachycatalectic, short at the end, applied to verses measured by dipodies, when the last foot is wanting; as — — — —, iambic dimeter brachycatalectic. *Drac.* 134, 8, στίχος. *Heph.* 4, 4, μέτρον. *Aristid. Q.* 50.
- βραχυκαταληξία, ας, ἡ, the being βραχυκατάληκτος. *Heph.* *Poem.* 9, 4.
- βραχυκομέω, ἦσω, (κόμη) to wear the hair short. *Strab.* 11, 11, 8, p. 478, 23.
- βραχυκωλία, ας, ἡ, the being βραχύκωλος, in rhetoric. *Hermog. Rhet.* 287, 4.
- βραχύκωλος, ου, (κῶλον) with short limbs. *Strab.* 3, 5, 1, p. 262, with short string.



- βραχύλεκτος, ον, (λέγω) = βραχύλογος; opposed to πολύλογος. Pseudo-Dion. 1000 C.
- βραχύλογέω, ἦσω, = βραχύλογός εἰμι. Plut. II, 545 A, et alibi. Pseudo-Demetr. 102, 24. Philostr. 173. Greg. Th. 1064 D, in the middle.
- βραχυμέρεια, ας, ἡ, (μέρος) small portion. Gemin. 784 D, νεφελοειδής, the Galaxy.
- βραχύμετρος, ον, (μέτρον) short in measure. Aristaeas 8.
- βραχύνω, νῶ, (βραχύς) to shorten a vowel or syllable; opposed to ἐκτείνω or μηκύνω. Dion. Thr. 633, 2. Plut. I, 153 F. Heph. 1, 1. Sext. 622, 29.
- βραχύνωτος, ον, (νῶτος) short-backed. Strab. 6, 1, 12 (quoted). Ruf. apud Orib. II, 93, 1.
- βραχυπαράληκτός, ἦσω, to be βραχυπαράληκτος. Drac. 33, 19, et alibi.
- βραχυπαράληκτος, ον, (παράληγω) having the penult short. Implied in the preceding.
- βραχυπαράληκτως, adv. with a short penult. Schol. Arist. Plut. 253, p. 338, 12.
- βραχυπνοέω, ἦσω, to be βραχύπνοος. Antyll. apud Orib. I, 506, 12.
- βραχύπνοια, ας, ἡ, (βραχύπνοος) shortness of breath. Galen. VII, 249 D.
- βραχυπορέω, ἦσω, (βραχύπορος) to make a short passage. Cyrill. A. I, 264 B.
- βραχυπροπαράληκτέω, ἦσω, (προπαράληγουσα) to have the antepenult short. Drac. 22, 3.
- βραχυρρήμων, ον, (ρῆμα) of few words. Themist. 380, 16.
- *βραχύς, εἶα, ὕ, short. Jos. Ant. 12, 4, 1, τὴν διάνοιαν, small-minded, narrow-minded. — Dion. H. VI, 793, 3 τὸ βραχύ, conciseness of style. — Polyb. 3, 88, 1. 4, 82, 2 Κατὰ βραχύ, by degrees. 16, 12, 11 Παρὰ βραχύ, in a small degree. — Strab. 14, 6, 2 Ὡς ἐν βραχέσιν εἰπεῖν, to speak briefly. — Zos. 39, 16 Παρὰ βραχύ τοῦ ταύτας εἰλεῖν ἐλθόντες, coming very near taking them. — 2. Brevis, short vowel or syllable. Aristot. Categ. 6, 3. Rhet. 3, 8, 6. Poet. 21, 25. Dion. Thr. 631, 4. Dion. H. V, 64, 9. 75, 5. 85, 12. Philon I, 29, 20. Plut. II, 737 E. Heph. 1, 1. Aristid. Q. 45. Sext. 626, 29. — 3. Young person. Athan. II, 841 B. — 4. Substantively, ἡ βραχεῖα, sc. προσφωδία or σημείωσις, the prosodiacal mark (-). Sext. 624, 15. Schol. Heph. 1, 2.
- βραχύσημος, ον, (σῆμα) short in time or quantity; as --- compared with ----. Aristid. Q. 53.
- βραχύσκιος, ον, (σκιά) casting a short shadow. Achill. Tat. Isagog. 984 C. Orig. I, 469 A.
- βραχύστομος, ον, (στόμα) with a narrow mouth or opening, as a harbor or vessel. Strab. 14, 1, 24. Plut. II, 47 E.
- βραχυσύλλαβος, ον, (σύλλαβῆ) consisting of short syllables, as a word. Dion. H. V, 105, 5. Longin. 41, 3. Bacch. 23.
- βραχυτελής, ἐς, (τέλος) of short duration, short-lived. Sept. Sap. 15, 9. Dion. Alex. 1256 A. Isid. 201 B.
- *βραχύτης, ητος, ἡ, shortness of vowels or syllables. Aristot. Poet. 20, 4. Plut. II, 947 E. Sext. 621, 19. 623, 19. — 2. Parvity, a title of assumed humility. Basil. IV, 245 C Τῆς ἡμετέρας βραχύτητος. Greg. Naz. III, 332 B, ἡμῶν. Amphil. 96 A. Epiph. III, 236 C. Carth. Can. 49, and p. 1255 E. Pallad. Laus. 1065 A, ἡ ἐμή.
- βραχύτιμος, ον, (τιμή) cheap. Stud. 817 C.
- βραχυφαγέω, ἦσω, (φαγεῖν) to eat little. Ant. Mon. 1453 A.
- βραχώδης, ες, (βράχος) rough, rocky. Hes. Βραχώδης, τραχύς.
- βρέβειον, incorrect for βρέβιον.
- βρεβιάτωρ, ορος, ὁ, the Latin breviator. Justinian. Novell. 105, 2, § 8.
- βρέβιον, see βρέουιον.
- βρέβις, the Latin brevis = βραχύς. Plut. II, 281 C.
- βρέγμα, ατος, τὸ, (βρέχω) infusion, decoction. Diod. 3, 32, παλιούρων. — 2. Rain. Erotian. 370 Ὑσματα, ἀντὶ τοῦ ὕματα, ὃ ἐστὶ βρέγματα.
- βρεκόκιον = πραικόκιον. Diosc. 1, 165 as v. 1. (in Saracen's edition).
- βρεκτός, ἡ, ὄν, (βρέχω) soaked. Pallad. Laus. 1051 A, ὄσπρια. Joann. Mosch. 2967 A. — Substantively, τὰ βρεκτά, soaked horse-beans or chickpeas. Joann. Mosch. 3029 C. 3049 B. (Compare Ptoch. 2, 357 Ἡμᾶς δὲ προπρῆθασιν κυάμιος βεβρεγμένους.)
- βρέουιον, ον, τὸ, (L. brevis) a brief, document. Eus. II, 892 B. — Commonly written βρέβιον. Jul. 397 A. Athan. I, 376 A v. 1. βρευῖον. Carth. Can. 34 et p. 1279 C. Pallad. V. Chrys. 11 D. 19 A. 41 B. 42 E. Boiss. I, 410 = ἡ κατ' ἐπιτομήν σύντομος γραφή.
- Βρεττανίς = Βρεττανίς. Dion. P. 566 Νῆσοι Βρεττανίδες.
- Βρεττανός = Βρεττανός. Dion. P. 284.
- Βρεττανία, ας, ἡ, Brettania, Britain, Great Britain. Diod. 5, 22. Jos. B. J. 3, 1, 2. — Αἱ Βρεττανίαι, the British Isles. Athan. I, 249 A. Socr. 33 C. — Marcian. 129 Πρεττανία.
- Βρεττανικός, ἡ, ὄν, Britannicus, British. Polyb. 3, 57, 3, νῆσοι. Diod. 1, 4. — 2. Substantively, ἡ Βρεττανική, sc. νῆσος, = Βρεττανία. Diod. 5, 21, 22. Strab. 1, 4, 2. — Written also Πρεττανικός. Strab. 2, 5, 8 as v. 1. Marcian. 145.
- Βρεττανίς, ἴδος, ἡ, = Βρεττανική. Strab. 2, 5, 8. App. 1, 6, 94, νῆσος.



- Βρεττανός, οὐ, ὁ, *Britannus, Briton*. *Diod.* 5, 21. *Cleomed.* 32, 28. *Strab.* 2, 1, 18. 4, 5, 3. *Clementin.* 440 D Βρεττανοὶ ἐπὶ πάντων (*palam, coram*) κοινωνοῦσιν (*coeunt*) καὶ οὐκ αἰδοῦνται. — 2. *Britannus*, the imaginary progenitor of the Britons. *Parth.* 30.
- Βρετιών, see *βρεβίον*.
- Βρεφικός, ἡ, ὄν, (*βρέφος*) *infantile*. *Philon* II, 84, 35, ἡλικία. *Greg. Nyss.* II, 1185 B.
- Βρεφοκτονία, ας, ἡ, (*βρεφοκτόνος*) *infant-murdering*. *Cedr.* I, 328, 21, by Herod the Great.
- Βρεφόμομα (*βρέφος*), to become an infant. *Theol. Arith.* 6.
- Βρεφοπρεπής, ἐς, (*πρέπω*) *becoming* (*befitting*) an infant. *Nil.* 577 D.
- Βρεφοπρεπῶς, adv. as becomes an infant. *Nil.* 221 A.
- Βρεφοτροφεῖον, ου, τὸ, (*βρεφοτρόφος*) *foundling hospital*. *Justinian.* *Cod.* 1, 3, 42, § 5. *Novell.* 7, *Prooem.*
- Βρεφοτρόφος, ον, (*βρέφος, τρέφω*) that tends infants. *Justinian.* *Novell.* 7, 1. *Euchait.* 1125 B.
- Βρεφουργεῶ, ἡσω, (*ΕΡΓΩ*) to make an infant. *Andr. C.* 1276 C. *Pseud-Athan.* IV, 976 C -σθαι, to become an infant.
- Βρεφύλλιον, ου, τὸ, little *βρέφος*. *Lucian.* I, 494, et alibi.
- Βρεφώδης, ἐς, (*ΕΙΔΩ*) *infant-like*. *Philon* I, 394, 21. 522, 2. *Clem. A.* I, 300 B. *Orig.* III, 476 C.
- Βρεφώδως, adv. like an infant. *Orig.* III, 476 C.
- Βρέχω, to soak. *Clem. A.* I, 416 A. *Diog.* 7, 26. *Pallad.* *Laus.* 1033 C. *Leont. Cyr.* 1721 A. *Leo Med.* 207, σπύγγον εἰς θαλάσσιον ὕδωρ. — 2. To rain = ὑω. *Sept. Gen.* 2, 5, 19, 24, ἐπὶ Σόδομα καὶ Γόμορρα θεῖον. *Ex.* 9, 23 (16, 4 Ἵω ὑμῖν ἄρτους). *Ps.* 77, 24, αὐτοῖς μάννα φαγεῖν. *Amos* 4, 7. *Joel* 2, 28. *Polyb.* 16, 12, 3 βρέχεται, is rained upon. *Strab.* 15, 1, 13 βρέχεται τοῖς θερμοῖς ὄμβροισι. — Impersonal, βρέχει = ὑεῖ, it rains. *Philon* 1, 49, 12. *Epict.* 1, 6, 26. *Apophth.* 314 A. *Chron.* 598, 10 *Εβρεξεν ἐν Κωνσταντινουπόλει κονίαν, it rained dust at Constantinople.
- Βρία, Thracian, = πόλις. *Strab.* 7, 6, 1, p. 54, 15, occurring in Μεσημβρία, Σηλυβρία, Πολυνοβρία. [Etymologically identical with *πύργος, burg*, and their modifications.]
- Βρί(α, ης, ἡ, a species of grain. *Galen.* VI, 320 A. [Compare the Gothic *briz-eins* = κριθινός, of barley.]
- Βριττανός, = Βρεττανός. *Drac.* 17, 4. *Theophil.* 2, 32.
- Βρογγοκλή, ης, ἡ, (*βρόγχος, κήλη*) tumor in the throat. *Cels.* *Med.* 7, 13. *Diosc.* 1, 8, p. 84. *Galen.* II, 88 A. 273 D.
- βρογγοκλικός, ἡ, ὄν, suffering from βρογγοκλή. *Diosc.* 4, 118 (120).
- βρογγοπαράταξις, εως, ἡ, (*βρόγχος, παράταξις*) contest in gluttony. *Athen.* 7, 53.
- βρόγχος, ου, ὁ, draught of water. *Epict.* 3, 12, 17.
- βρογχατήρ, ἦρος, ὁ, (*βρόγχος*) neck-hole in a garment. *Jos. Ant.* 3, 7, 2, τοῦ αἰχένος.
- βρομαῖος, α, ον, = βρόμιος. *Damasc.* II, 361 B.
- βρόμιος, βρομώδης, less correct for βρώμιος, βρωμώδης.
- βρονησίος, ου, ὁ, (*βροντή*) thundering. *Inscr.* 4040, I Διὸς βρονησίου, Jovis tonantis.
- βροντοηχής, ἐς, (*βροντή, ἡχέω*) sounding like thunder. *Germ.* 221 C.
- βροντολόγιον, ου, τὸ, (*βροντή, λόγος*) the thunder diviner, a book containing rules for predicting events by the aid of thunder. *Nic. CP.* 852 A. *Porph. Cer.* 467, 11. (See the βροντολόγιον of *Lydus*, p. 299 seq.)
- βροντοποιός, ὄν, (*βροντή, ποιέω*) thunder-making. *Pseudo-Lucian.* III, 590.
- βροντοσκοπία, ας, ἡ, (*βροντοσκοπός*) divination from thunder. *Lyd.* 331, 7. 332 (titul.).
- βροντόφωνος, ον, (*βροντή, φωνή*) thunder-voiced. *Cedr.* I, 419, 8, φωνή.
- βροντώδης, ἐς, (*ΕΙΔΩ*) thunder-like. *Ptol.* *Tetrab.* 94. 95. *Germ.* 221 C. *Schol. Arist.* *Ran.* 814.
- βροτογενής, ἐς, (*βροτός, γίνομαι*) born of man. *Modest.* 3284 D.
- βροτόμομα, ὄθην, = βροτός γίνομαι. *Greg. Naz.* III, 460 A.
- βροτοπορία, ας, ἡ, (*πόρος*) way of men. *Caesarius* 1113.
- βροτοφυής, ἐς, (*φύω*) = βροτογενής. *Modest.* 3285 C.
- βρουλλοκύπερος, ου, ἡ, (*βρούλλον, κύπερος*) a species of κύπερος. *Aët.* 1, p. 9 b, 35.
- βρούλλον, see βρούλλον.
- βρούκα, ἡ, (*βρούκος*) a kind of grasshopper. *Hes.* Βρούκος . . . Κύπριοι δὲ τὴν χλωρὰν ἀκρίδα βρούκαν.
- βρούλον, see βρούλλον.
- βρούλος = ποιηρός, wicked. *Hes.*
- βρούμα, ἡ, the Latin *bruma* = ἡ χειμερινή τροπή, the winter solstice. *Lyd.* 380, 19. *Georon.* 1, 5, 3. 4. 1, 1, 9 Ἡ δὲ τῶν βρούμων ἑορτὴ ἐστὶ τῇ πρὸ ὀκτώ καλανδῶν δεκεμβρίων.
- βρουμάλια, ον, τὰ, the Roman *brumalia*. *Chron.* 211, 21. *Quin. Can.* 62. — 2. In the singular, any feast. *Steph. Diac.* 1169 B. *Theoph. Cont.* 456, 21 τὸ βρουμάλιον τοῦ πορφυρογεννήτου.
- βρουμαλιτικός, ἡ, ὄν, pertaining to the βρουμάλια. *Georon.* 12, 1, 9, ἐντυβον, that is in perfection about the winter-solstice.
- βρουμαλιστής, οὐ, ὁ, (*βρουμάλια*) reveller. *Steph. Diac.* 1180 A.



- βρούτος**, the Latin *brutus* = ἡλίθιος, εὐήθης. *Dion. H.* II, 803, 11. *Dion C. Frag.* 11, 10.
- βροχή**, ἡς, ἡ, (βρέχω) *maceration, soaking, steeping, moistening, wetting.* *Diosc.* 1, 59. *Philotim.* apud *Orib.* I, 429, 12. *Mnesith.* apud *Orib.* II, 254, 4. — 2. **Rain** = ὑετός. *Sept. Ps.* 67, 10. 104, 32. *Philon* I, 48, 31 (for γῆν?) *Matt.* 7, 25. 27. *Sibyll. Frag.* 1, 32.
- βροχθίζω**, ἴσω, = ποτίζω. *Aquil.* *Gen.* 24, 17.
- βροχίζω**, ἴσω, (βρόχος) *to ensnare.* *Clim.* 1016 B.
- βροχισμός**, οὐ, ὁ, *an ensnaring.* *Epiph.* II, 84 A (the context seems to require βροχθισμός).
- βροχωτός**, ἡ, ὄν, *reticulated.* *Aquil. et Symm.* *Ex.* 28, 15.
- βρούαγμα**, ατος, τὸ, = βρουασμός. *Cedr.* II, 79, 12.
- βρούας**, ὁ, = βύας. *Artem.* 300.
- βρουασμός**, οὐ, ὁ, (βρούαζω) *exultation.* *Plut.* II, 1107 A.
- βρουγμός**, οὐ, ὁ, = βρουχή, βρουρηθμός, βρούχημα, *roaring.* *Sept. Prov.* 19, 12.
- βρουκτικός**, ἡ, ὄν, (βρουχάομαι) *roaring.* *Caesarius* 1072.
- βρούλλιον** ον, τὸ, = following. *Clim.* 881 C.
- βρούλλον** and **βρύλον**, ον, τὸ, = σπάρτον, L. *scirpus.* *Schol. Arist. Plut.* 720. *Schol. Theocr.* 1, 53. *Gloss.* Βρούλλα, sirpi. — Written also βροῦλλον, βροῦλον. *Schol. Arist. Plut.* 663. *Schol. Theocr.* 5, 125. *Schol. Opp.* *Hal.* 3, 342. *Tzetz. ad Lycophr.* 665.
- βρούσις**, εως, ἡ, (βρούω) *fountain, spring.* *Porph. Adm.* 269. *Achmet* 183, ὑδατος. *Epiph. Mon.* 269 A. *Scyl.* 741.
- βρουτήρ**, ἡρος, ὁ, = ὁ βρούων. *Damasc.* III, 692 B, τῆς ἀφθαρσίας.
- βρούτια**, ον, τὰ, = στέμφυλα. *Galen.* VI, 342 F.
- Βρούττιος**, α, ον, *Bruttius, of Bruttii.* *Diosc.* 1, 97, sc. ξηρὰ πίσσα.
- βρούω**, *to send forth, as a fountain its waters.* *Jacob.* 3, 11. *Just. Tryph.* 114. *Sophrns.* 3677 B, ἰάματα.
- βρουωνία**, ας, ἡ, *bryonia.* *Diosc.* 4, 181 (184). 182 (185). *Galen.* II, 91 A Ἐχέτρωσις, ἡ λευκὴ βρουωνία.
- βρώμα**, ατος, τὸ, *food.* *Joann.* 4, 34 Ἐμὸν βρώμα ἐστὶν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτὸ τὸ ἔργον. — 2. *Rottenness.* *Sept. Epist. Jer.* 11. *Diosc.* 1, 141. 146. 2, 69, of decayed teeth. — 3. *A devouring* = βρώσις. *Sept. Sir.* 51, 3.
- βρωματίζομαι** (βρώμα) = βιβρώσκω, ἐσθίω. *Greg. Naz.* II, 101 B.
- βρωματομειξάπτη**, ἡς, ἡ, (βρώμα, μίγνυμι, ἀπάτη) *false pleasure from mixed dishes.* *Agath. Epigr.* 68, 4.
- βρωμέω**, ἴσω, (βρώμος) *to stink.* *Pseudo-Cyrrill A.* X, 1084 A.
- βρωμολόγος**, ον, (λέγω) *foul-mouthed.* *Lucian.* III, 180.
- βρώμος**, ον, ὁ, (βρώμα) = ἄχαρις ὀσμῆ, *stench.* *Sept. Job* 6, 7. *Sap.* 11, 19. *Joel* 2, 20. *Diosc.* 2, 116. 4, 137 (139). 138 (140). *Delet.* p. 8. *Galen.* II, 254 F. VII, 86 B. *Phryn.* 156, condemned. *Pseudo-Cyrrill. A.* X, 1081 D Βρώμος καὶ δυσωδία. *Anast. Sin.* 245 A.
- *βρωμώδης**, ες, (βρώμος, ΕΙΔΩ) *of a disagreeable smell.* *Diphil.* apud *Athen.* 8, 53. *Diocl.* apud *Orib.* I, 277, 1. *Diosc.* 1, 6. 7. 10. 23. 2, 11. 80. 3, 4 (5). 42. 4, 76. *Delet.* 30. *Xenocr.* 17. 49. *Galen.* II, 254 F. VI, 377 D. *Athen.* 3, 91. 8, 52.
- βρώσις**, εως, ἡ, *corrosion, rust.* *Matt.* 6, 19. 20.
- βρωτέος**, α, ον, = ὃν δεῖ βιβρώσκειν, *Lucian.* II, 846. *Orig.* IV, 336 B.
- *βρωτικός**, ἡ, ὄν, (βρωτός) *pertaining to eating: inclined to eat.* *Aristot. Part. An.* 4, 5, 59. *Plut.* II, 352 F. 635 B, *corrosive.* *Athen.* 8, 13. *Greg. Nyss.* III, 249 A.
- βυβλίον**, ον, τὸ, = βιβλίον. *Dion. H.* VI, 969, 5. 1116, 3.
- Βυζαντιακός**, ἡ, ὄν, (Βυζάντιον) *Byzantine.* *Strab.* 1, 2, 10, p. 31, 24.
- Βυζαντίς**, ἴδος, ἡ, sc. πόλις, = Βυζάντιον. *Nil.* 521 D.
- Βυζάνω** (μυζάνω), *to suck.* *Jejun.* 1924 A. *Nicet.* 660, 25.
- βύζω**, ὑξω, *to hoot as a βύας.* *Dion C.* 56, 29, 3.
- *βυθίζω**, ἴσω, (βυθός) *to send to the bottom, to sink.* *Aristot. Plant.* 2, 2, 6 seq. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Macc.* 2, 12. 4. *Polyb.* 2, 10, 3. *Diod.* 5, 4. 11, 18. 20, 93. *Clem. R.* 1, 51 Ἐβυθίσθησαν εἰς θάλασσαν. — *Metaphorically.* *Paul. Tim.* 1, 6, 9.
- βύθιος**, α, ον, *deep, in the deep.* *Philon* I, 194. 31. II, 108, 44. *Jos. Ant.* 13, 11, 3. *Plut.* I, 557 E. II, 932 A. *Lucian.* I, 813. *Anon-Valent.* 1280 D. — 2. *Bythius*, an emanation from λόγος and ζωή; his spouse is μίξις. *Iren.* 449 A.
- βυθισμός**, οὐ, ὁ, (βυθίζω) *a sinking.* *Caesarius* 1129. *Heliod.* 9, 8.
- βυθός**, οὐ, ὁ, *Bythos, the Deep, the Unfathomable One*, the archetypal god of the Valentinians; his consort is σιγή, *Repose.* *Iren.* 1, 1, 1. 1, 11, 5, et alibi. *Hippol.* *Haer.* 274, 6. 294, 16. *Tertull.* II, 589 A. [*Compare Iambl. Myst.* 261, 9.]
- βυθορρεφής**, ἐς, (βυθός, τρέφω) *living in the deep.* *Sept. Macc.* 3, 6, 8.
- Βυκάνη**, ἡς, ἡ, *bucina or buccina, bucinum or buccinum; not identical with*



σάλπιγξ. *Polyb.* 12, 4, 6. 15, 12, 2. *Dion. H. I.* 253, 10. *App. I.* 328, 11.
 βυκανητής, οὔ, δ, bucinator or buccinator; not identical with σαλπικτής. *Polyb.* 2, 29, 6. 14, 3, 6. 30, 13, 11. *App. I.* 279, 56.
 βυκανιστής, οὔ, δ, = βυκανητής. *Dion. H. II.* 682, 11. III, 1450, 13. *App. I.* 126, 30.
 βυκινάτωρ, see βουκινάτωρ.
 βυκίον, τὸ, = βικίον. *Erotian.* 104. *Alex. Trall.* 327. 573.
 βυλάρος, οὔ, δ, = κάνθαρος, tumble-dung. *Epiph. I.* 631 B.
 βυρροφόρος, οὔ, (burrus, φέρω) wearing a βίρρος. *Pallad. Laus.* 1185 D.
 Βύρσα, ἡ, ή, Byrsa, of Carthage. *App. I.* 305, 18, mythical origin of the name.
 βυρσάριον, οὔ, τὸ, little βύρσα. *Porph. Adm.* 270, 19.
 βυρσεῖον, οὔ, δ, (βυρσεύς) tannery. *Pallad. Laus.* 1105 B. *Schol. Arist. Ach.* 724.
 βυρσεύς, έως, δ, (βύρσα) tanner. *Luc. Act.* 9, 43. 10, 6. 42. *Artem.* 4, 56, p. 369.
 βυρσοδέψιον, οὔ, τὸ, (βυρσοδέψης) = βυρσεῖον. *Jul. Frag.* 314 E.
 βύρσον, οὔ, τὸ, = μύρτον, γυνακείον αἰδοῖον. *Schol. Arist. Pac.* 965.
 βυρσοπαγής, ές, (βύρρα, πήγνυμι) fastened with thongs. *Plut. I.* 557 C.
 βυτίη, ἡ, ή, jug. — Also, chamber-pot. *Hes. Βυτίη, λάγυνος, ή άμύς. Ταραντίοι. *Ηγουν σταμνίον.*
 βωβός, ή, όν, dumb. *Cosm. Carm. Greg.* 446, 447. *Damasc. II.* 324 C. *Cedr. II.* 451, 18, as a surname. *Solom.* 1333 B. *Et. G. Βωβός . . . δ μη δυνάμενος βοάν. Lex. Sched.*

70. — 2. *Lame. Hes. Βωβός, πηρός. Βωβούς, χωλούς.*
 βώδιον = βοΐδιον. *Hes.*
 βωλάριον, οὔ, δ, little βώλος. *Strab.* 3, 2, 8, p. 225, 3, et alibi. *Anton.* 4, 15.
 βωληδόν (βώλος), adv. in lumps. *Diosc.* 5, 122 (123).
 βωλίτης, οὔ, δ, (βώλος) boletus, a species of mushroom. *Galen. VI.* 370 D. *Geopon.* 12, 22, 6.
 βώμαξ, ακος, δ, = βωμολόγος. *Agath.* 130, 21.
 βωμισκάριον, οὔ, τὸ, (βωμίσκος) *L. arula*, small altar. *Inscr.* 5996.
 *βωμισκος, οὔ, δ, little βωμός. *Heron* 191. 193. *Nicom.* 129.
 βωμοειδής, ές, (βωμός, ΕΙΔΩ) altar-like. *Greg. Nyss.* III, 1100 A.
 βωμολοχέω, ήσω, = βωμολοχεύομαι. *Poll.* 3, 111. *Orig. I.* 1409 C. *Synes.* 1077 B.
 βωμός, οὔ, δ, altar. — Δωσιάδα Βωμός, the Altar of Dosiades, a nonsensical sonnet, in which the lines are so proportioned in length and arranged as to represent the section of an altar. *Anthol. I.* 202. *Lucian.* II, 350.
 *βώξ, ακός, δ, contracted from βόαξ, (βοάω) box (*Boops vulgaris*), a fish. *Aristot. H. A.* 9, 2, 1. *Opp. Hal.* 1, 110. *Athen.* 27, 92. 99. (See also βόωψ.)
 βωρεύς, έως, δ, a species of fish. *Xenocr.* 76.
 βωρίδιον, οὔ, τὸ, little βωρεύς. *Xenocr.* 78.
 βώτα, τὰ, the Latin *vōta* = εύχαι. *Lyd.* 57, 3. *Quin. Can.* 62.
 βωτίον, οὔ, τὸ, a kind of jug, = σταμνίον. *Hes.* (Compare βούττις.)

Γ

Γ, Γάμμα, represented in Latin by G. [Of the three palatals (K, Γ, X) K is smoothest or slightest, and X the roughest; Γ is rougher than K, but smoother than X. This makes K and X equivalent to k and German ch respectively. Γ then must be g (in give), gh, or y consonantal. But Γ is a mute (άφωνον); it makes no sound without the help of a vowel or semivowel. This reduces it to g palatal; for the definition of a mute cannot possibly apply to the semivowels gh and y. In the time of Sextus, the aspirates Φ Θ Χ were by some grammarians classed with the semivowels (see άφωνος). Now if Β Γ Δ had been sounded like the modern Greek β γ δ, they also would have been added to that list; for they, as the aspirates of the sounds b, g, d, have greater

claims to that appellation than Χ Φ Θ, the aspirates of k, p, t. It is true that b, g, and d are not absolutely mute; for by overstraining the vocal organs we can give them certain obscure and indefinable sounds; but the same can be said also of p, k, t. Analogy would lead us to suppose that, when a middle mute (Β Γ Δ) came in contact with the rough breathing, it was changed into its corresponding aspirate sound bh, gh, dh (th in this); but of this we have no proof. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14.]

2. In the later numerical system, Γ stands for τρεῖς, three, or τρίτος, third; with a stroke before, Γ, for τρισχίλιοι, three thousand, or τρισχιλιοστός, three thousandth. Γ, nasal, before a palatal (Κ Γ Χ, Ξ), which in



- Latin is denoted by N alone. *Nigid.* apud *Gell.* 19, 14. (See also N, below.)
- γαβᾶ**, גַּבְאָה, = *βουβός*, *hill.* *Jos. Ant.* 6, 8, 1.
- γαβάθα**, ης, ἡ, the Latin *gabata* (*cavus*), *bowl.* *Dioclet.* G. 15, 41.
- γαβαθόν**, οὔ, τὸ, = preceding. *Hes. Γαβαθόν*, *τροβλίον.*
- γαβίν**, v. l. *γηβείν*, גַּבִּין, מִ'גַּבִּין = *γεωργοί.* *Sept.* *Reg.* 4, 25, 12.
- γαβίς**, שֶׁבִּיב = *κρύσταλλος.* *Sept.* *Job* 28. 18. *Orig.* VII, 89 D.
- γάβος**, ου, ὁ, (גַּב, גַּבִּין) *sewer, drain.* *Codin.* 22, 17. (See also *γουβάς*.)
- Γαβριήλ**, ὁ, indeclinable, *Gabriel*, an archangel. *Sept.* *Dan.* 8, 16. 9, 21. 12, 1. *Luc.* 1, 19, 26. *Just.* *Tryph.* 100. *Orig.* I, 176 B.
- Γαβριηλόπουλος**, ου, ὁ, (Γαβριήλ, *pullus*) *Gabrielopulus*, the son of *Gabriel*, a patronymic. *Theoph.* *Cont.* 379.
- γαγάτης**, ου, ὁ, *gagates*, *jet, agate*, a kind of emerald. *Orph.* *Lith.* 468. 486. *Diosc.* 1, 101. 5, 145 (146), *λίθος.* *Georon.* 15, 1, 3.
- γαγγίτις**, ιδος, ἡ, (Γάγγης) of the *Ganges*, *Gangetic.* *Strab.* 16, 1, 24. *Diosc.* 1, 6, *νάρδος.* *Galen.* XIII, 863 E.
- γάγγλιον**, ου, τὸ, *ganglion*, a swelling of the sinews. *Cels.* *Med.* 7, 6. *Heras* apud *Galen.* XIII, 787 B. *Poll.* 4, 197. *Galen.* II, 272 C.
- γάγγραινα**, ης, ἡ, *gangraena*, *gangrene.* *Cels.* *Med.* 5, 26, p. 196, 35. *Paul.* *Tim.* 2, 2, 17. *Diosc.* 1, 74. 147. *Plut.* II, 65 D. *Galen.* II, 97 F. 276 B.
- γαγγραινώδης**, ἡ, ὄν, *gangrenous.* *Diosc.* 2, 129. 4, 92 (94).
- γαγγραινωμα**, ατος, τὸ, = *γαγγραινωσις.* *Pallad.* *Med.* *Febr.* 110, 21.
- γαγύλα** and **γαγίλα**, ας, ἡ, *jackdaw?* *Petr.* *Ant.* 800 C. *Nicet.* 299, 23.
- γάδος**, ου, ὁ, *assellus*, a species of fish; called also *δνος.* *Athen.* 7, 99.
- ***γάζα**, ης, ἡ, (Persian) *g a z a*, *treasure, money*, or *valuables* in general. *Theophr.* H. P. 8, 11, 5. *Sept.* *Esd.* 2, 5, 17. 2, 7, 20. *Polyb.* 11, 34, 12. 22, 26, 21. 26, 6, 9. *Diod.* 17, 35. II, p. 630, 57, *βασιλική.* *Luc.* *Act.* 8, 27. *Epirh.* I, 416 A. *Suid.* Γάζα, καὶ Γαζοφυλάκιον, θησαυροφυλάκιον. Γάζα γὰρ θησαυρός.
- γαζαρηνοί**, ὧν, οἱ, גַּזְרִי, *diviners, astrologers.* *Sept.* *Dan.* 2, 27.
- γαζοφυλάκειω** = **γαζοφύλαξ** εἰμί. *Diod.* 17, 74.
- γαζοφυλάκιον**, ου, τὸ, (γαζοφύλαξ) L. *aerarium*, *treasury.* *Sept.* *Reg.* 4, 23, 11. *Esd.* 1, 5, 44. 2, 10, 8. *Nehem.* 10, 37. *Diod.* *Ex.* *Vat.* 21, 20. *Strab.* 7, 6, 1, p. 55, 1. *Joann.* 8, 20. *Hes.* Γαζοφυλάκιον, θησαυροφυλάκιον, βαλάντιον, σκευοφυλάκιον.
- γαζοφύλαξ**, ακος, ὁ, (γάζα, *φυλάσσω*) L. *praefectus aerarii, treasurer.* *Sept.* *Par.* 1, 28, 1. *Strab.* 16, 2, 40. *Jos. Ant.* 11, 1, 3. *Plut.* II, 823 C. (Compare *Luc.* *Act.* 8, 27.)
- γαί, γέ**, or **γῆ**, γῆ = *κοιλίαις.* *Sept.* *Deut.* 34, 6. *Reg.* 1, 13, 18. *Par.* 2, 33, 6.
- Γαϊανίται**, ὧν, οἱ, (Γαϊανός) *Gaiiani*, certain heretics who disputed about *φθαρτοῦ καὶ ἀφθάρτου.* *Tim.* *Presb.* 44 B. *Leont.* I, 1245 C. 1260 B. *Anast. Sin.* 37 B. 296 C. *Damasc.* I, 756 A.
- γαϊετανόν**, οὔ, τὸ, a kind of *braid.* *Galen.* X, 317 D.
- Γαιμελά**, ΓΛΗΘΝᾶ, = *Κοιλίαι τῶν Ἄλῶν, Valley of Salt.* *Sept.* *Reg.* 4, 14, 7.
- Γάιος**, ου, ὁ, *Gaius* or *Caius.* *Polyb.* 1, 24, 9.
- γαισάτος**, η, ου, the Latin *gaesatus.* *Polyb.* 2, 22, 1. 2, 23, 1.
- γαίσιος**, ου, or **γαισός**, οὔ, ὁ, (Keltic) *gaesum*, a kind of *javelin* used by the Kelts. *Sept.* *Josu.* 8, 18. *Judith* 9, 7. *Polyb.* 6, 39, 3. 18, 1, 4. *Poll.* 7, 156. *Hes.* Γαισός, ἐμβόλιον ὀλοσιδήρον. *Suid.* Γαίσα καὶ Γαισός, κορτός, εἶδος ἀμυντηρίου, οἷον δόρατος. [Compare *h a s t a*, English cast; also guess, that is, a blind cast.]
- γαϊώδης** = **γεώδης.** *Polyb.* 2, 15, 8.
- γάλα**, ακτος, ὁ, *milk.* *Sept.* *Ex.* 23, 19 Ἄρα ἐν γάλακι μητρὸς αὐτοῦ, = *γαλαθηνόν* (*Reg.* 1, 7, 9). *Aster.* 385 A Ἀπὸ γάλακτος, from *infancy.* — Ὁ τοῦ γάλακτος κύκλος, = *γαλαξίας.* *Gemin.* 773 B. *Philon* II, 644, 2. — Ὁ Sap of plants = *ὄπος.* *Schol. Arist.* *Plut.* 719.
- γαλαία**, incorrect for **γαλέα.**
- γαλαίζω** (from L. *calais*), to be blue. *Achmet.* 220.
- γαλαίος**, quid? *Achmet.* 26, *μόσχος*, an ointment.
- γαλακτίζω**, ἰσω, (γάλα) to suckle. *Philon* I, 660, 42 -εσθαι. — Ὁ To be milk-white. *Diosc.* 2, 173 (174). 2, 206.
- γαλακτικός**, ἡ, ὄν, L. *lacteus*, *milk-white.* *Hippol.* *Haer.* 98, 90, *λίθος*, *galactites.*
- γαλακτινός**, ἡ, ὄν, = preceding. *Diosc.* 2, 205, p. 321.
- γαλακτίον**, ου, τὸ, (γάλα) a little milk. *Anton.* 5, 4.
- γαλακτίς**, ιδος, ἡ, = *τιθύμαλλος*, *spurge.* *Aët.* 1, p. 23, 40.
- γαλακτισμός**, οὔ, ὁ, (γαλακτίζω) a suckling, nursing. *Mnesmith.* apud *Orib.* III, 133, 6.
- γαλακτοδοτέω**, ἡσω, (γάλα, *δίδωμι*) to give milk. *Orig.* II, 1253 C -εἶσθαι, to be furnished with milk.
- γαλακτοδόχος**, ου, (δέχομαι) receiving milk. *Schol. Theocr.* 1, 25. 5, 58, ἀγγεῖον, = *γανλός*, *milk-pail.*
- γαλακτοειδής**, ἐς, (ΕΙΑΩ) *milky.* *Plut.* II, 892 F. *Clem.* A. I, 308 B.

γαλακτοπαγής, ἐς, (πήγνυμι) = γαλαθνήσ.
Strat. 46.

γαλακτοροῶ, ἦσω, (ρέω) to flow with milk.
Anast. Sin. 220 A.

γαλακτοτροφῆω, ἦσω, (γάλα, τροφή) to nurture
with milk. Philon II, 82, 10 γαλακτοτροφη-
θῆναι, to live on milk. Pseudo-Jos. Macc. 13,
p. 514. Chrys. I, 447 A.

γαλακτοτροφία, ἀσ, ἡ, a nurturing with milk.
Philon II, 83, 25. Pseudo-Jos. Macc. 16.
Ampbil. 121 A. Chrys. VII, 124 A. Cyrill.
A. X, 56 B.

γαλακτοργῆω, ἦσω, (γαλακουργός) to make of
milk. Poll. 1, 251.

γαλακτοργία, ἀσ, ἡ, a suckling. Iren. 4, 38, 1,
p. 1106 A.

γαλακτορχῆω, ἦσω, (γαλακτοῦχος) to have milk.
Poll. 3, 50.

γαλακτορχία, ἀσ, ἡ, the sucking of milk. Clem.
A. I, 1033 B. 1173 A.

γαλακτοῦχος, ὄν, (ἔχω) having milk. Poll. 3,
50.

γαλακτοφαγῆω, ἦσω, (γαλακτοφάγος) to live on
milk. Philostr. 553.

γαλακτοφορέω, ἦσω, (γαλακτοφόρος) to bear milk.
Greg. Nyss. I, 556 C.

γαλακτοφόρος, ὄν, (φέρω) milk-bearing (suckling
its young). Jos. B. J. 3, 3, 4.

γαλακτόχρους, ὄν, (χρῶα) milk-colored. Diosc. 3,
47 (54).

γαλακτώδης, ἐς, of the temperature of warm milk.
Herod. apud Orib. I, 426, 8. Antyll. apud
Orib. II, 335, 11.

γαλαξίας, ὄν, ὁ, milky. Ὁ γαλαξίας κύκλος, ga-
laxias circulus lacteus, galaxy,
the milky-way. Hipparch. 1049 C. Diod. 5,
23. Philon I, 27, 34. Plut. II, 892 E. — 2.
Galaxias, a species of stone = μόροχθος
λίθος. Diosc. 5, 151 (152).

Γαλάτης, ὄν, ὁ, Galates, at Constantinople.
Nic. CP. Histor. 77, 3. Theoph. 609, 5.

Γαλατιακός, ἡ, ὄν, = Γαλατικός. Diosc. 4, 48,
in Asiatic Galatia.

γαλάτιον, ὄν, τὸ, = γάλιον. Diosc. 4, 94 (96).

Γαλατιστί (Γαλάται), adv. in the Keltic lan-
guage. Tim. Presb. 16 A.

γαλβανός, ἡ, ὄν, the Latin galbanus, of
galbanum? Sophrns. 3477 D.

γαλέα, ἀσ, ἡ, (galea) galley. Leo. Tact. 19,
10, 74. Theoph. Cont. 299, 19, et alibi. Et.
G. 313, 60.

γαλεάγρα, ἀσ, ἡ, cage for beasts or criminals.
Sept. Ezech. 19, 9. Strab. 6, 2, 6, p. 434,
15. Diog. 5, 5, et alibi. Athen. 14, 6.

γαλεξίας, ὄν, ὁ, a species of fish. Galen. VI,
395 C.

γαλεόβδολον, τὸ, galeobdolon = γαλίσις.
Diosc. 4, 93 (95).

γαλεομνομαχία, ἀσ, ἡ, (γαλέη, μῦς, μάχομαι)
battle of the cats and mice, a burlesque poem

by Magnes the comedian. Eudoc. M.
302.

γαλεός, οὔ, ὁ, = γαλέη. Plut. II, 446 E.

γαλέριον, τὸ, = γάλιον. Diosc. 4, 94 (96).

γαλείομαι (γάλα), to get milk. Damasc. I, 772
B. [Formed after the analogy of ὑδρευ-
ομαι.]

γαλεώνυμος, ὄν, ὁ, (ὄνομα) = γαλεός, a fish.
Galen. VI, 395 D.

γαλεώτης, ὄν, ὁ, = ξιφίας, the sword-fish. Polyb.
34, 2, 12. 15. 34, 3, 1. Strab. 1, 2, 15 bis.

γαληναίως, adv. = γαληνῶς, tranquilly. Nicet.
Paphl. 317 A.

γαλήνη, ἡ, ἡ, serenity, as a title. Const. III,
628 D τῆς αὐτοῦ θεοσόφου γαλήνης.

γαληναῖος, ἀ, ὄν, = γαληναῖος. Eus. V. C. 4,
10.

γαληνόμορφος, ὄν, (γαλήνη, μορφή) calm-like.
Damasc. III, 833 A.

γαληνός, ἡ, ὄν, serene, as a title; regularly in
the superlative. Basil. IV, 345 B. Chal.
801 E. Antec. Prooem. 4.

γαληνότης, ἡ, ἡ, (γαληνός) serenity. Sext. 5,
3. 573, 29. — 2. Serenity, as a title. Pseudo-
Basil. IV, 345 C τῆς σῆς γαληνότητος. Ephes.
985 A, τῆς ὑμετέρας. Cyrill. A. X, 153 C.
224 A. Chal. 840 D. Theod. IV, 1221 A
'Ἡ ἡμετέρα γαληνότης. Antec. Prooem. 2.
Theod. Scyth. 232 C. Gregent. 581 E.

γαληνῶς, ὡσω, to render calm. Plut. I, 719 A.

γαληνῶς, adv. calmly, tranquilly. Diog. 3, 45.

Γαλιλαία, ἀσ, ἡ, Galilee. Sept. Reg. 3, 9, 11. 12.
Tobit 1, 2. Joel 3, 4. Esai. 9, 1. Macc. 1,
5, 15. — 'Ἡ τρίτη τῆς Γαλιλαίας, Tuesday of
Galilee, probably the Tuesday of Easter week.
Porph. Cer. 377. Theoph. Cont. 394, 22. 727.
Leo Gram. 391. [In the Greek Church, the
Gospel for Easter is the beginning of the
first chapter of John (vs. 1-17 inclusive).
This being the case, it is natural to suppose
that the ignorant imagined that τῇ ἡμέρᾳ
τῇ τρίτῃ γάμος ἐγένετο ἐν Καρᾷ τῆς Γαλι-
λαίας, occurring at the beginning of the sec-
ond chapter of John, meant the third day
after Easter. Hence the appellation ἡ τρίτη
τῆς Γαλιλαίας.]

Γαλιλαῖος, ὄν, ὁ, Galilaeus, Galilean. N. T.
— 2. In the plural, Γαλιλαῖοι, a Jewish sect,
the followers of Judas Galilaeus (Luc. Act.
5, 27. Jos. B. J. 2, 17, 8). Just. Tryph.
80. Heges. 1325 A. — Galilean, Christian,
because Jesus was considered a Galilean.
Epict. 4, 7, 6. Jul. 301 B, et alibi. See
also Greg. Naz. I, 601 B. Socr. 412 A.
Theod. III, 1113 C. Compare Just. Tryph.
108.

γάλιον, ὄν, τὸ, galion, an herb. Diosc. 4, 94
(96).

γαλίσις, ἐως, ἡ, galeopsis, a plant. Diosc.
4, 93 (95).



- Γαλλία, *as*, ἡ, *Gallia, Gaul*. *Diosc.* 1, 92. *Martyr. Poth.* 1409 B. — Also in the plural αἱ Γαλλίαι. *Theophyl.* 2, 32. *Martyr. Poth.* 1440 B. *Agathem.* 349. *Athan.* I, 249 A.
- γαλλιαμβικός, ἡ, ὄν, (γάλλος, ιαμβικός) *galliambic*. *Heph.* 12, 5, μέτρον, *galliambic verse*.
- Γαλλικός, ἡ, ὄν, (Γάλλος) *Gallic*. *Strab.* 4, 4, 2. *Jul.* 403 B. — 2. Substantively, τὸ γαλλικόν, *soap* (σάπων), because it originated in Gaul. *Theoph.* 538, 10.
- γαλλινάκειος, the Latin *gallinaceus* = ἀλεκτορείος. *Diosc.* 2, 185 (186). 4, 60.
- Γαλλογραικία, *as*, ἡ, *Gallograecia* = Γαλατία, in Asia. *Strab.* 12, 5, 10.
- Γαλλογραικοί, ὄν, οἱ, *Gallograeci* = Γαλάται, in Asia. *Strab.* 2, 5, 31, p. 197. *App.* I, 817, 69.
- γάλλος, *ou*, ὁ, *gallus*, a priest of Rhea or Cybele. The *galli* were eunuchs. *Polyb.* 22, 20, 5. *Anthol.* III, 9 (*Erycias* 2). *Babr. Frag.* *Strab.* 13, 4, 13, οἱ ἀπόκοποι, at Hierapolis. *Cornut.* 19. *Epict.* 2, 20, 17. *Plut.* II, 1127 C. *Lucian.* II, 604. III, 462. 473. 486, of the Syria Dea. *Bardes.* apud *Eus.* III, 472 A. *Artem.* 251. *Phryn.* 272. *Schol.* *Heph.* 12, 5, p. 73. *Schol. Clem. A.* 793 A. (Compare *Tatian.* 29. *Clem. A. I.* 204 B. *Eus.* II, 1120 C.) — 2. *Eunuch*, in general. *Jos. Ant.* 4, 8, 40. *Diog.* 4, 43.
- Γάλλος, *ou*, ὁ, *Gallus* = Γαλάτης. *App.* I, 101, 3.
- Γάλλος, *ou*, ὁ, *Gallus*, a river in Phrygia. *Herodn.* 1, 11, 7.
- γαλοπάροχος, *ou*, = γάλα παρέχων. *Andr. C.* 1225 A.
- γαλουργέω = γαλακουργέω. *Poll.* 1, 251.
- γαλούργιον, *ou*, τὸ, (γάλα, ΕΡΓΩ) *dairy*. *Petr. Sic.* 1285 C.
- γαλουχέω, ἦσω, (γαλοῦχος) = θηλάζω, τιθεύω, to suckle, as a wet nurse. *Jos. Ant.* 2, 9, 5. *Apollon. D. Synt.* 278, 1. *Symm. Reg.* 1, 6, 7. *Method.* 76 A. *Petr.* II, 1289 C τὰ τῆς εὐσεβείας γαλουχηθέντες δόγματα, being instructed in infancy. *Amphil.* 40 C. *Nil.* 144 D.
- γαλούχισις, *ews*, ἡ, (γαλουχέω) a suckling, nursing. *Sophrn.* 3257 C. 3325 B. *Anast. Sin.* 233 A.
- γαλουχία, *as*, ἡ, = preceding. *Georon.* 16, 21, 7.
- γαλόχος, *ou*, (γάλα, ἔχω) full of milk. *Nicet. Paphl.* 561 C.
- γαμβρέω, εὐσω, (γαμβρός) to form connections by marriage. *Sept. Deut.* 7, 3 Οὐδὲ μὴ γαμβρεύσητε πρὸς αὐτοῦς, neither shall ye make marriages with them. *Jos. Ant.* 14, 12, 1 Ἐγεγάμβρευτο δὲ ἦδη καθ' ὁμολογίαν τῷ τοῦ Ἰσραήλ γένει.
- γαμβρός, *ou*, ὁ, son-in-law. *Sept. Gen.* 19, 14. *Dion. H. II*, 640, 16. *Theoph.* 14, 16, Διο-
- κλητιανοῦ ἐπὶ θυγατρὶ. 388 Προσελάβετο αὐτὸν γαμβρὸν εἰς Κωνσταντῖναν τὴν αὐτοῦ θυγατέρα. 607 Ὁν γαμβρὸν . . . εἰς Ἄνναν τὴν θυγατέρα αὐτοῦ πεποίηκεν. — 2. *Father-in-law*, *πενθερός*. *Sept. Ex.* 3, 1, et alibi. — 3. *Brother-in-law*, a sister's husband. *Theoph.* 16, 15, εἰς ἀδελφῆν.
- γαμβροτιδεύς, *ews*, ὁ, son of a γαμβρός. *Iambli. Adhort.* 364.
- *γαμέω, ὦ, a euphemism for βινέω, *futuo*. *Xanth.* apud *Clem. A. I.* 1113 A. *Lucian.* II, 601. *Bardes.* apud *Eus.* III, 472 A. *Clem. A. I.* 1129 B (*Augustin.* VIII, 39 C). *Tim. Presb.* 17 C. *Schol. Arist. Nub.* 1070. *Plut.* 960. 1081 γαμηθείση. [In modern Greek it is always used *κακεμφάτως*, the words corresponding to the classical γαμέω, to marry, being *νυμφεύομαι*, said of the man, and *ἵπανδρεύομαι*, of both the man and the woman. — *Sept. Macc.* 2, 14, 25 γαμησάμενοι γῆμαι. *Marc.* 6, 17. *Paul. Cor.* 1, 7, 9.]
- γαμήλιος, *ou*, *bridal*, etc. *Plut.* II, 373 F, διάγραμμα, a right-angled triangle, the sides of which are represented by 3, 4, 5. — *Greg. Naz.* II, 360 B τὰ γαμήλια, the anniversary of one's wedding.
- γαμησίω, to desire to marry. *Alciph.* 1, 13, et alibi.
- γαμητέον = δεῖ γῆμαι. *Epict.* 3, 7, 19. *Plut.* I, 895 B. *Clem. A. I.* 229 B.
- γαμητής, *ou*, ὁ, = ὁ γαμῶν (κακεμφάτως). *Schol. Arist. Nub.* 1068.
- γαμιαῖος, *a*, *ou*, = γαμικός. *Pseud-Afric.* 105 C.
- γαμίζω = γαμίσκω, to give in marriage. *Luc.* 17, 27. *Apollon. D. Synt.* 280, 12. *Method.* 81 C.
- γαμματίσκος, *ou*, ὁ, a little γάμμα (Γ). *Lyd.* 169, 15.
- γαμματοιειδῶς (γάμμα, ΕΙΔΩ), *adv.* like a gamma (Γ). *Leo. Tact.* 19, 61.
- γαμμοειδής, *és*, like a gamma (Γ). *Antyll.* apud *Orib.* III, 624, 6. *Paul. Aeg.* 268.
- γαμμοειδῶς, *adv.* = γαμμοτοιειδῶς. *Nicom.* 97.
- γαμοδαΐσια, *on*, τὰ, (γάμος, δαΐς) *wedding-feast* or *sacrifices*. *Ael. N. A.* 12, 34.
- γαμοκλοπέω, ἦσω, = γαμοκλόπος εἰμί. *Pseudo-Phocyl.* 3.
- γαμοκλοπία, *as*, ἡ, = μοιχεία. *Sibyll.* 2, 52, et alibi.
- γαμοκλόπος, *ou*, (γάμος, κλέπω) = μοιχός. *Anthol.* IV, 110.
- γαμοποιία, *as*, ἡ, (ποιέω) the celebration of a wedding. *Athen.* 5, 9.
- γάμος, *ou*, ὁ, marriage. *Ignat.* 724 B. *Athenag.* 35, ὁ δεύτερος. *Clem. A. I.* 1104 B. — 2. The Pythagoreans applied it to the numbers five and six. *Theol. Arith.* 24, 33. *Plut.* II, 388 A. C. *Clem. A. II.* 137 A. B. — 3. *House*

- of ill-fame. *Jejun.* 1924 C. (Compare *Dem. Cor.* p. 270.)
- γαμοστολόμαι (γαμοστόλος), to prepare for the wedding. *Mal.* 244, 10.
- Γάννυς, υ. ό, *Gannys.* *Dion C.* 78, 39, 4.
- γάνυσκομαι = γάννυμαι. *Themist.* 310, 6. *Synes.* 1104 A.
- γάνυσμα, ατος, τό, (γάννυμαι) = γάνος. *Cyrill.* A. X, 1021 B.
- γάνωμα, ατος, τό, (γανώ) L. *gaudium* = γάνος. *Philon* I, 335, 26. 628, 13. *Plut.* II, 50 A. 786 E. 792 A. *Clem. A.* II, 65 C.
- γάνωσις, εως, ή, *lustre.* *Plut.* II, 287 C.
- γανωτός, ή, όν, (γανώ) tinned over. *Porph.* *Cer.* 72. 466, 15. 676.
- γαράρα, ας, ή, *crowns*, a little circle shaved on the top of the head, = παπαλήθρα. *Petr. Ant.* 800 B. [Compare the Hebrew גַּרְיָ? area.]
- γαρασδοειδής, ές, (γάρασδος, ΕΙΔΩ) = όνώδης? *Porph.* *Them.* 54 Γαρασδοειδής όψις έσθλαβωμένη. [The first component part may be a modification of the Semitic גִּירָע = όναγρος. Compare σγαύδαρι, and the modern γάδαρος, ass.]
- γάρβουλα, τὰ, low Latin garbola (ή). *Lyd.* 130, 4.
- γαργαρίζω, ίσω, gargarizo, to gargle. *Schol. Hom.* II, 8, 48.
- Γάργαρις, υ, ό, *Gargaris*, a man's name. *Mal.* 272.
- γάργαρος, ου, ό, = γαργαρεύω. *Sophrns.* 3580 B.
- γαρέλαιον, ου, τό, (γάρον, ζλαιον) a kind of sauce for fish. *Galen.* VI, 391 F.
- γάριον, τό, little γάρον. *Epict.* 2, 20, 29.
- γάρκα, ας, ή, *virga, rod.* Macedonian. *Hes.* Γάρκαν, ράβδον. Μακεδόνες.
- γαρσονοστάσιον, ου, τό, (French *garçon?* *stasis*) servants' station? *Theoph.* 371, 15
- Τό μεσαιυλον τό πλησιόν της μεγάλης έκκλησίας τό λεγόμενον Γαρσονοστάσιον.
- γαρώδης, ες, (ΕΙΔΩ) like γάρον. *Protosp. Urin.* 267, 16.
- γασβαρηός, ου, ό, גַּזְיָ = γαζοφύλαξ, θησαυροφύλαξ, ταμίας. *Sept. Esdr.* 2, 1, 8.
- γαστερόχειρ, ειρος, ό, ή, (γαστήρ, χείρ) living from hand to mouth. *Strab.* 8, 6, 11.
- γαστήρ, έρος ρός, ή, *womb.* *Sept. Par.* 1, 7, 23. *Esai.* 8, 3 Έν γαστρί λαβείν, to conceive, as a female. *Gen.* 25, 21. *Ex.* 2, 2 Συλλαβείν έν γαστρί. *Aprophth.* 257 C Λαβοῦσα δέ κατά γαστρός. — Έχειν έν γαστρί, = κύειν or κύνει. *Classical. Sept. Gen.* 16, 5. *Judic.* 13, 5. *Amos* 1, 3. *Paus.* 2, 22, 6. 2, 26, 4. *Artem.* 170. — 2. *Evacuation.* *Leo Med.* 185 Διά δύο ήμερών κενούνται δέκα γαστέρας ή πέντε. — 3. A kind of earthen pot. *Psell. Stich.* 322.
- γάστρα, ας, ή, a big-bellied vessel, jar, urn.
- Diosc.* 5, 103. 143. *Jos. B. J.* 2, 14, 5. *Leont. Cypr.* 1709 B. *Geopon.* 14, 8.
- γαστρίδουλος, ου, ό, (γαστήρ, δούλος) *glutton.* *Diod.* II, 549, 82. *Pallad. Vit. Chrys.* 55 D.
- γαστριμαργέω, ήσω, = γαστριμαργός είμι. *Philon* II, 22, 38. *Chrys.* VII, 61 A. *Pallad. Laus.* 1092 D.
- γαστριμαργικός, ή, όν, *gluttonous.* *Epiaph.* I, 1157 B. *Cyrill. A.* X, 1073 D.
- γαστρίον, ου, τό, = γάστρα, jar. *Aprophth.* 365 C. *Leont. Cypr.* 1709 B.
- γαστροειδής, ές, (γαστήρ, ΕΙΔΩ) belly-like. *Plut.* I, 166 E.
- γαστροκνήμη, ης, ή, = γαστροκνημία. *Galen.* II, 371 B.
- γαστροκνήμιον, ου, τό, = γαστροκνημία. *Poll.* 2, 190. *Melamp.* 495.
- γαστροπιών, ου, (πίων) fat-bellied. *Dion C.* 65, 20, 3.
- γαστρορραφία, ας, ή, (ράπτω) sewing up the belly, that is, wounds in it. *Galen.* II, 394 B. *Antyll.* apud *Orib.* III, 626, 6. *Paul. Aeg.* 230.
- γαστρόρροια, ας, ή, (ρέω) *diarrhoea.* *Lyd.* 320, 22.
- γαστρόφιλος, ου, (φίλος) *glutton.* *Greg. Naz.* III, 1532 A.
- γαστρόφρων, ου, (φρήν) = preceding. *Steph. Diac.* 1120 A.
- γαστρώδης, ες, = γαστροειδής. *Galen.* II, 96 D.
- γατάλης, ό, = άστράγαλος, a plant. *Diosc.* 4, 62.
- γαύδιον, ου, τό, *gaudion*, a measure of distance, equal to three Roman miles; used in Taprobana (Ceylon). *Cosm. Ind.* 445 C.
- γαννάκης, ό, = *καυνάκης.* *Clem. A.* I, 489 C.
- γαυρίαμα, ατος, τό, (γαυρίαώ) *pride, arrogance.* *Sept. Judith* 10, 8. 15, 9. *Job* 4, 10. 13, 12. *Sir.* 43, 1. 47, 4. *Jer.* 31, 2. *Plut.* I, 269 F, et alibi.
- γαυρίαόμαι = γαυρίαώ. *Sept. Job* 3, 14 Έγαυριώντο επί ξίφεσιν.
- γαυρότης, ητος, ή, (γαῦρος) *pride, arrogance.* *Plut.* II, 1091 C, et alibi. *Caesarius* 1109. 1168.
- γασάπης, ου, ό, = following. *Charis.* 104, 16. *Priscian.* 7, 55, p. 759 (Putsch).
- γασάπατος, ου, ό, *g a u s a p a*, a sort of Turkey-carpet. *Strab.* 5, 1, 12, p. 344, 8.
- γασοώ, ώσω, (γανός) to make crooked, to bend. *Soran.* 251, 30.
- γέ, see γαι.
- γέα, ας, ή, the uncontracted form of γή. *Hes. Γέη, τή γή.*
- γεγηότως (γέγηθα), adv. *joyfully.* *Philon* II, 295, 19.
- γεγυμνωμένως (γυμνώ), adv. *nakedly.* *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.



γεγώνησις, εως, ἡ, (γέγωνα) a shouting. *Plut.* II, 722 F.

γεγωνῶς (γεγωνός), adv. aloud. *Philostr.* 131. 673. *Socr.* 1565 C.

γεδδούρ, incorrect for γεδούδ, גידג = στρατιά. *Sept. Reg.* 1, 30, 8. Par. 1, 12, 21.

γέεννα, ης, ἡ, gehenna, hell. *N. T. Just.* *Apol.* 1, 19. *Sibyll.* 1, 103. *Orig.* I, 1329 B. III, 497 C. *Archel.* 1445 A, ταῖς γέενναις. [The original of this word is גען גען = φάραγξ Ἐννόμ. *Sept. Reg.* 4, 23, 10. *Jer.* 7, 31.]

γεμόρος, ου, ὁ, = γεωμόρος. *Greg. Naz.* III, 427 A.

γεπρονέω = γεωπονέω. *Eus.* III, 37 B.

γεπρονία = γεωπονία. *Pseudo-Phocyl.* 161. *Clem. A.* I, 436 A.

γεπρόνος = γεωπόνος. *Babr.* 108, 14. *Philon.* I, 120, 41. 168, 46. *Damocrat.* apud *Galen.* X, 536 C.

γεϊκός, ἡ, ὄν, (γῆ) of land. *Heron Jun.* 222, 10. 221, 21, πούς, measure.

γείσιον, ου, τὸ, little γείσον. *Jos. B. J.* 5, 5, 6.

γείσιος, τὸ, = γείσον. *Sept. Jer.* 52, 22.

γεινία, ας, ἡ, = γειτονία. *Eus.* II, 1493 A. *Mal.* 222, 20.

γειτνιακός, ἡ, ὄν, neighboring. *Jos. Ant.* 2, 14, 6.

γειτόνησις, εως, ἡ, (γειτονέω) = γειτνιασις. *Lucian.* III, 440. *Plotin.* I, 30, 15.

γειτονία, ας, ἡ, quarter, division or section of a city, ward. *Jos. B. J.* 7, 4, 1. *Gregent.* 577 D. 581 C. *Euagr.* 2537 B. *Mal.* 272, 6. 417, 14. *Theoph.* 106, 20. 365.

γειτονιάρχης, ου, ὁ, (γειτονία, ἄρχω) the chief officer of a γειτονία. *Gregent.* 577 D. 588 C. *Porph.* Cer. 269, 16.

γειτουσίη, ης, ἡ, = γειτονία. *Antip. S.* 103. *Strab.* 13, 1, 22.

γείτων, ονος, ὁ, ἡ, neighbor. Ἐν γειτόνων, sc. χώρα, = πλησίον, near. *Max. Tyr.* 107, 5. *Lucian.* II, 758. III, 53, ἡμῖν. — Ἐκ γειτόνων, = μακρῶν, πόρρω. *Strab.* 10, 4, 12, τοῖς τόποις τούτοις.

γείωρας, γηώρας, ος γηώρας, ὁ, Hebrew גי = πάροικος, προσήλυτος, ξένος, stranger, sojourner. *Sept. Ex.* 12, 19. *Esai.* 14, 1. *Just. Tryph.* 122. 123. *Afric.* 61 A. *Theod.* II, 332 C. *Hes.* Γείωρας, γείτονας, ἐξ ἄλλου γένους καλουμένους τῶ Ἰσραὴλ προσηλύτους. *Ἡ τοὺς περὶ τὴν γῆν διαπονουμένους. Γέωρες, γεωφύλακες, μέτοικοι, πάροικοι. *Psell. Stich.* 308. [The Byzantines mistook it for a Greek word compounded of γῆ and ὦρα. Hence their erroneous definitions τοὺς περὶ τὴν γῆν διαπονουμένους, and γεωφύλακες.]

γέλα, ας, ἡ, Oscan, = πάχη. *Steph. B.* Γέλα . . . (Connected with the Latin gelu.)

γελάσιμος, ου, = γελόσιος. *Lucian.* I, 7. II, 699. *Phryn.* 226, condemned.

Γελάσιος, less correct Γελάσιος, ου, ὁ, *Gelasius*, who was miraculously converted to Christianity while mimicking on the stage the Christian baptism. *Chron.* 513. *Synax.* Febr. 28.

γελαστέον = δεῖ γελάν. *Clem. A.* I, 448 B.

γελάστρια, ας, ἡ, (γελάω) female laughter. *Schol. Arist. Thesm.* 1059.

γελγέλ, גלגל = ἀνακλιτισμός, τροχός. *Pseudo-Dion.* 337 D.

γελλώ, γελώ, ος γιλώ, οὖς, ἡ, hobgoblin, bugbear. *Damasc.* I, 1604 A αἱ γελοῦδες. *Hes.* Γελλῶ, δαίμων, ἦν γυναῖκες τὰ νεογνά παῖδια φασὶν ἀρπάζειν. Γελλῶ, εἶδωλον ἐμπούσης . . . *Callist.* 18, 9. [It is more probably connected with the ghoul of the Arabian Nights, than with the Sapphic Γελλῶ.]

γελοιάζω, ἄσω, (γελόσιος) to make sport, to jest. *Sept. Gen.* 19, 14. *Patriarch.* 1065 A. *Epiet.* 3, 16, 4. *Plut.* II, 231 C. *Just. Tryph.* 67. *Poll.* 5, 161, et alibi. *Athen.* 2, 9. *Moer.* 119.

γελοιασμός, οὖ, ὁ, (γελοιάζω) a jesting; derision. *Sept. Jer.* 31 (48), 27 Εἰς γελοιασμόν ἦν σοὶ Ἰσραὴλ.

γελοιαστής, οὖ, ὁ, jester, buffoon. *Sept. Job* 31, 5. *Poll.* 5, 128, et alibi. *Athen.* 6, 48. *Greg. Naz.* II, 581 B.

γελοιάστρια, ας, ἡ, female jester. *Pseudo-Athan.* IV, 268 A.

γελοιολογία, ας, ἡ, (γελόσιος, λέγω) laughable talk. *Athan.* II, 20 B.

γέλιον, ου, τὸ, (γελόσιος) = γέλως, laughter. *Leo Gram.* 351. 360, 13 Γέλοια καὶ παργυδία.

γελοϊότης, ητος, ἡ, laughableness. *Athen.* 11, 48. *Cyrril.* A. I, 464 D.

γελοιάδης, ες, (γελόσιος) laughable. *Iren.* 1, 11, 4. *Proc.* II, 483, 18. 571, 15.

γελοιαδῶς, adv. laughably. *Schol. Arist. Plut.* 681.

γελοποιός, ὄν, = γελωτοποιός. *Method.* 349 B.

γελώ, see γελλῶ.

γελωτοποιεῖν = δεῖ γελωτοποιεῖν. *Clem. A.* I, 448 D.

γεμίζω, ἴσω, to fill, load. *Luc.* 15, 16 Γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατιῶν. *Aroc.* 8, 5, αὐτὸν ἐκ τοῦ πυρός. *Thom.* 11, 2 Ἐγέμισεν αὐτὸ ὕδωρ. *Aporphth.* 192 C Ἐγέμισέ μοι κρατήρα. D Γέμισον αὐτῶ σίτον, fill his bag with wheat. 281 A Εἶρε τὸν ληστήν γεμίζοντα τὴν κάμηλον τὰ σκεύη αὐτοῦ, he found the robber loading the camel with his (Macarius's) furniture. — Γεμίζω ὕδωρ, or simply γεμίζω. I fill my vessel with water at a spring or river. *Paus.* 3, 13, 3. *Pseudo-Jacob.* 11, 1. *Aporphth.* 192 D. *Joann. Mosch.* 2937 D Ἐκ τοῦ χειμάρρου ἐγέμισον οἱ πατέρες. 3036 B Ἴνα ἄλλος αὐτῶ γεμίση ὕδωρ, another person will fill his vessel with water.

γέμιμος, *ον*, the Latin *geminus*. *Dion. C.* 54, 36, 2 *Ἰανός*, *Janus geminus*.
γεμιστός, *ή, όν*, (*γεμιζω*) *filled, stuffed*. *Athen.* 9, 26.
γεμμάτος, *η, ον*, (*gemma*) = *gemmosus*, *set with jewels*. *Lyd.* 169, 22.
γεμώω, *ώσω*, = *γεμιζω*. *Vit. Euthym.* 92.
γέμω, *to be full*. *Math.* 23, 25, *ἐξ ἀρπαγῆς*.
Apophth. 204 E, *φάρμακον*. *Pseudo-Nil.* 545 B, *θλίψεις*. *Theoph.* 231, *ταῦτα*. — 2. *To be loaded with*. *Posidon.* *apud Athen.* 4, 78, *οἴνου*.
γενάρχέω, *ήσω*, (*γενάρχης*) *to be master of* (or above) *γένεσις*? *Iamb.* *Myst.* 291, 9.
γενάρχης, *ου, ός*, *founder of a family*. *Pseudo-Just.* 1293 B *τὰ γενάρχη*, neuter plural.
γενεά, *ας, ή, ή*, = *μήν*, *month*. *Heracrit.* *apud Lyd.* 38, 2.
γενεαλογία, *as, ή, ή*, *genealogia, genealogy*. *Classical.* *Polyb.* 9, 2, 1. *Dion. H.* I, 29, 4. *Paul.* *Tim.* 1, 1, 4. *Tit.* 3, 9. *Orig.* I, 852 C, of *Jesus*. — 2. *One's nativity, astrologically considered*. *Quin. Can.* 61.
γενεαλογικός, *ή, όν*, (*γενεαλόγος*) *genealogical*. *Polyb.* 9, 1, 4. *Men. Rhet.* 133, 6, *ἕμνοι*, of the gods. *Sext.* 656, 1.
γενεαλόγος, *ου, ός*, *genealogus, genealogist*. *Dion. H.* I, 35, 5. *Diog.* 1, 115.
γενεαρχέω, *ήσω*, = *γενεάρχης* *είμι*. *Syncell.* 365, 13.
γενεάρχης, *ου, ός*, = *γενάρχης*. *Theod.* IV, 248 A.
γενεαρχία, *as, ή, ή*, *the being γενεάρχης*. *Syncell.* 151, 18. *Cedr.* I, 9, 11.
γενεαρχικός, *ή, όν*, (*γενεάρχης*) *L. patrimonialis*. *Justinian.* *Novell.* 21, 2. *Edict.* 3, 1, § β.
***γενεάτις**, *ιδος, ή, ή*, *bearded*. *Sophron* *apud Athen.* 7, 125, *τρίγλα*. (Compare *Ptoch.* 2, 175 *τριγλία μουστακάτα*.)
γενεθλιάζω, *άσω*, (*γενέθλιον*) *to celebrate one's birthday*. *App.* II, 705, 34.
γενεθλιακός, *ή, όν*, = (*γενέθλιος*) *L. natalitius, natal*. *Philon* II, 529, 21, *sc. ήμέραις*. I, 464, 5 as v. I. *Simoc.* 321, 15, *πανήγυρις*, *the Nativity, Christmas*. — 2. *Substantively, οι γενεθλιακοί, casters of nativities, astrologers*. *Gell.* 14, 1. *Galen.* XI, 10 B.
γενεθλιαλογέω, *ήσω*, (*γενεθλιαλόγος*) *to cast nativities*. *Strab.* 16, 1, 6. *Orig.* I, 729 A.
γενεθλιαλογία, *as, ή, ή*, *the casting of nativities, astrology*. *Jos. Ant.* 18, 6, 9. *Ptol. Tetrab.* 7. *Sext.* 728, 28. *Orig.* I, 824 C. *Porphyr.* *Aneb.* 43, 6. *Iamb.* *Myst.* 273, 6, et alibi.
γενεθλιαλογικός, *ή, όν*, of a *γενεθλιαλόγος*. *Philon* I, 464, 5. 466, 42. *Ptol. Tetrab.* 54. *Orig.* II, 77 A.
γενεθλιαλόγος, *ου, ός*, (*γενέθλιος*, *λέγω*) *caster of nativities*. *Ptol. Tetrab.* 13. *Orig.* III, 1109 A. *Porphyr.* *apud Eus.* III, 348 A. V. *Plotin.* 65, 17.

γενέθλιος, *ου*, (*γενέθλη*) *L. natalis, natal*. *Sept. Macc.* 2, 6, 7. *Inscr.* 3902, b, *Γενεθλίου ήμέρας Καίσαρος*. *Dion. H.* V, 2, I, 169, 5, *θεοί*, the Roman *penates*. *Philon* II, 55, 30. 529, 10. *Jos. Ant.* 12, 4, 9. B. J. 7, 3, 1. *Plut.* II, 717 B. *Chryst.* II, 354 A, *ήμέρα του σωτήρος ήμών Ἰησοῦ Χριστοῦ*. *Socr.* 1568 C. *Theod.* III, 1233 A, *έορτή*. — 2. *Of one's death*. *Martyr. Polyc.* 18, p. 1044 A *Ἐπιτελεῖν τήν του μαρτυρίου αὐτοῦ ήμέραν γενέθλιον*. *Clem. A.* I, 1106 A. *Diog.* 10, 18. — 3. *Substantively, τὸ γενέθλιον*, also *τὰ γενέθλια*, (a) *birthday festival*. *Diod.* II, 603, 86. *Jos. Ant.* 2, 5, 3. *Plut.* II, 679 D. *Lucian.* III, 209. *Phryn.* 103. *Ammon.* 35 *Γενέθλια τάσσεται ἐπὶ ζώντων καὶ ἐν ἡ ἕκαστος ήμέρα ἐγεννήθη, αὐτὴ καλεῖται γενέθλιος ήμέρα*. *Greg. Naz.* III, 313 C, *the festival of the nativity, Christmas*. *Const. Apost.* 8, 33. *Eus. Alex.* 353 D. *Sophrns.* 3460 C. 3461 B. *Andr. C.* 805 A, *τῆς ὑπεραγίας θεοτόκου, the anniversary of the Virgin's birth* (September 8). — *Chron.* 529, 21. *Porph.* *Cer.* 284. 776, *τῆς πόλεως ταύτης, the dedication of the city of Constantinople*. — (b) *Natalitium, the anniversary of one's death*. *Tertull.* II, 79 A. *Laod.* 51, *μαρτύριον*.

γενεΐσις, *εως, ή, ή*, = *τὸ γενεΐαν*. *Plotin.* II, 709, 12.

***γένειον**, *ου, τὸ*, *beard*. *Classical.* Also, *τὰ γένεα*. *Theocr.* 6, 36. *Strab.* 11, 11, 8, p. 478, 21. *Philon* I, 25, 10. *Jos. Ant.* 11, 5, 3. *Plut.* I, 785 A, et alibi.

γενειοσυλλεκτάδης, *ου, ός*, (*γένειον*, *συλλέγω*) *collector (cultivator) of beards*. *Athen.* 4, 45. [Apparently formed after the analogy of the Aristophanic *ρακισοσυρραπτάδης*.]

Γενεΐτα Μάνα, *ης, ή, ή*, *Genita Mana, a Roman divinity*. *Plut.* II, 277 A.

γενεογραφία, *as, ή, ή*, (*γράφω*) = *γενεαλογία*. *Andr. C.* 852 C.

γενεσιαλόγος, *ου, ός*, = *γενεθλιαλόγος*. *Artem.* 250. *Achill. Tat.* *Isag.* 968 C.

γενεσιάρχης, *ου, ός*, (*γένεσις* *ἄρχω*) *creator*. *Sept. Sap.* 13, 3. *Eus.* II, 1392 B. *Epiaph.* II, 293 B.

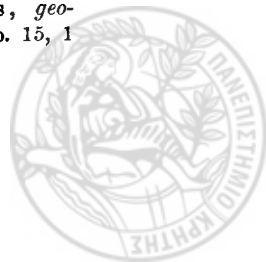
γενέσιος, *ου*, = *γενέθλιος*. *Jos. Ant.* 12, 4, 7, *ήμέρα του παιδιου*. — 2. *Substantively, τὸ γενέσιον*, commonly *τὰ γενέσια*, (a) *the anniversary of one's death*. *Classical.* (Compare *Clem. A.* I, 1256 B.) — (b) *birthday festival*, = *γενέθλιον*. *Matt.* 14, 6. *Marc.* 6, 21. *Just. Tryph.* 49. *Phryn.* 103 *Γενέσια οὐκ ὀρθῶς τίθεται ἐπὶ τῆς γενεθλίου ήμέρας*. *Ammon.* 35 *Γενέσια δὲ ἐπὶ τῶν τεθυηκότων ἐν ἡ ἕκαστος ήμέρα τετελεύτηκε*. *Ὁ οὖν λέγων ἐπὶ τῶν ζώντων γενέσια ἀκυρολογεῖ*. *Damasc.* III, 680 C. *Andr. C.* 820 D. *Stud.* 748 A.

γενεσιουργέω, *ήσω*, (*γενεσιουργός*) *to beget: to*



- create. *Iren.* 1, 15, 3. *Hippol. Haer.* 328, 45. *Did. A.* 553 C.
- γενεσιουργία**, *as*, ἡ, creation. *Hermes Tr. Poem.* 127, 7. *Iambl. Myst.* 38, 15. *Eus. VI.* 721 B.
- γενεσιουργός**, *όν*, (γένεσις, ΕΡΓΩ) generating, creating, creative. *Sept. Sap.* 13, 5. *Hermes Tr. Poem.* 117, 5. *Clem. A. I.* 297 A. *Iambl. Myst.* 3, 9. 269, 8. V. P. 450. *Adhort.* 30. — *Myst.* 135, 16. 220, 1, presiding over natiuities.
- γένεσις**, *εως*, ἡ, generation, birth, origin, creation. *Just. Tryph.* 85, ἡ πάλιν, = παλιγγενεσία. *Eus. II.* 1101 A, ἡ ἔνσαρκος, of Christ. — *Βίβλος γενέσεως*, genealogical record. *Sept. Gen.* 2, 4. *Matt.* 1, 1. — 2. *Genesis*, the first book of the Pentateuch. *Sept. Gen.* (titul.). *Philon II.* 1, 3. — *Γένεσις λεπτή*, *Parua Genesis*, an apocryphal book; called also *Λεπτογένεσις*. *Epiph. I.* 672 C. *Hieron. I.* 711 (483). *SynceU.* 5, 15. 14, 5. 192, 1. — In the *Ritual*, the lesson taken out of the book of *Genesis*. — 3. *Natiuity*, in astrology. *Clementin.* 4, 12. 14, 5, et alibi. *Hippol. Haer.* 190, 89. 376, 98. *Moer.* 101. *Basil. III.* 1469 C. *Epiph. I.* 201 C. *Chrys. X.* 32 A. (Compare *Hom. Od.* 7, 196.)
- γενετήριος**, *ον*, (γενετήρ) generating. *Synes. Hymn.* 2, 41, p. 1592.
- γενετικός**, ἡ, *όν*, = γενικός. *Schol. Dion. P.* 358, 8 ἡ γενετική, the genitive.
- γενέτις**, *ιδος*, ἡ, = γενέτετρα. *Sept. Sap.* 7, 12.
- γενικός**, ἡ, *όν*, (γένος) L. generalis, generic; general. Classical. — 2. *Principal.* *Dion. H. II.* 671, 5. *Sext.* 195, 31. — 3. *Genealogical.* *Sept. Esdr.* 1, 5, 39, γραφή, register. — 4. Substantively, (a) ὁ γενικός, sc. λογιστής, λογοθέτης, assessor. *Theoph.* 188. 559, 14. *Leo. Nouell.* 137 Τοῦ λαχόντος τὴν τῶν κήρσων ἐπιστασίαν, ὃς νῦν τὴν τοῦ γενικοῦ προσηγορίαν ἐπιφέρειται . . . τοῦ ἐπὶ τῶν κήρσων καθεστηκότος ἀνδρός. *Theoph. Cont.* 346, 11. *Cedr. II.* 243, 24. *Suid.* Ἀπρέμιος . . . — (b) ἡ γενική, sc. πῶσις, the genitive case. *Dion. Thr.* 636, 3. 5. *Dion. H. VI.* 800, 9. *Lesbon.* 168 (181). *Cornut.* 8. *Plut. II.* 1006 D. *Sext.* 644, 5. *Diog.* 7, 65. — (c) τὸ γενικόν, the public treasury. *Theoph. Cont.* 260, 15. *Cedr. II.* 204, 8.
- γενικῶς**, adv. generally; generically. *Anton.* 8, 55. *Galen. IX.* 270 A. — 2. In the genitive case. *Hermog. Rhet.* 163, 4.
- γένιος**, ὁ, the Latin genius = δαίμων. *Inscr.* 6810. *Dion C.* 47, 2, 3. 50, 8, 2.
- Γενισταί**, *ων*, οἱ, *Genistae*, a Jewish sect. *Just. Tryph.* 80.
- γέννα**, ἡ, = γέννησις. *Greg. Naz. II.* 332 B, Χριστοῦ. *Synes. Hymn.* 5, 5, p. 1608, Χριστοῦ. *Soz.* 856 B. *Basil. Sel.* 469 B, *Christ-*
- mas. Euchait.* 1197 A. — 2. *Birth*, applied to new moon. *Achill. Tat.* 961 D. *Lyd.* 37, 14, when the new moon is one degree from the sun. *Leont. Cypr.* 1725 B, τῆς σελήνης.
- γεννάδας**, *ου*, ὁ, noble. [*Vit. Nicol. S.* 881 B τοῦ γεννάδος.]
- γενναῖζω** (γενναῖος), to act the part of a brave man. *Genes.* 63, 20.
- γενναῖόβουλος**, *ον*, (βουλή) of noble counsel, noble-minded. *Theogn. Mon.* 852 A.
- γενναῖος**, *α*, *ον*, = ἀνδρείος, brave, valorous. *Chron.* 717. The superlative γενναῖότατος is used also as a title. *Porph. Cer.* 419, 19.
- γενναῖότης**, *ητος*, ἡ, valorousness, valor, as a title. *Porph. Cer.* 419, ἡ ὑμετέρα.
- γέννημα**, *ατος*, τὸ, commonly τὰ γεννήματα, = καρποὶ ξηροὶ καὶ ἄγροὶ, produce, fruits, crops. *Sept. Lev.* 23, 39. 25, 22. *Sir.* 1, 17. *Polyb.* 1, 71, 1, et alibi. *Diod.* 5, 17. *Phryg.* 286, condemned in this sense.
- γεννηματίζω**, *ισω*, (γέννημα) = καρποφορέω. *Aquil. Ps.* 91, 15.
- γέννησις**, *εως*, ἡ, birth, generation, of Christ. *Ignat.* 672 B. *Hippol.* 825 B Τὴν κατὰ σάρκα γέννησιν. *Alex. A.* 568 A. B, ἡ ἀναρχος, the eternal generation. *Eus. II.* 1101 C Τῷ τῆς γεννήσεως ἀντροφ, at Bethlehem. V, 88 B, ἡ χρονική. *Tit. B.* 1217 A. *Basil. III.* 1469 C. *Greg. Naz. II.* 77 D. *Epiph. I.* 932, ἡ ἔνσαρκος. *Chrys. I.* 497 C, *Christmas.* *Eus. Alex.* 365 C. *Sophrns.* 3740 A. *Max. Conf. Comput.* 1252 A. *Anast. Sin.* 88 B. *Stud.* 1696 C, τῆς θεοτόκου (September 8). — Tropically. *Greg. Naz. II.* 360 C, the three births, namely, natural birth, baptism, and resurrection.
- γεννηταγέννητος**, *ον*, see γεννητοαγέννητος.
- γεννητής**, *ου*, ὁ, = γεννητῶρ. *Athan. II.* 56 B. C.
- γεννητικός**, ἡ, *όν*, L. genitialis, generative. *Diod.* 4, 6, μόριον, partes genitales, membra genitalia. *Philon I.* 3, 17, the number six. II, 128, 38. 280, 9.
- γεννητοαγέννητος**, also γεννηταγέννητος, *ον*, (γεννητός, ἀγέννητος) begotten and at the same time unbegotten, with reference to the eternal generation of the Son. *Greg. Naz. II.* 89 A. *Pseud-Athan. IV.* 1213 B.
- γεννητός**, ἡ, *όν*, begotten. Substantively, τὸ γεννητόν, the being γεννητός; opposed to τὸ ἀγέννητον or ἡ ἀγεννησία. *Did. A.* 332 A.
- γεννήτρια**, *ας*, ἡ, (γεννάω) L. genetrix, mother. *Eus. III.* 1429 A. *Apopht.* 109 A. *Sophrns.* 3245 A.
- γεννητῶς** (γεννητός), adv. by being born; opposed to ἀγεννητῶς. *Basil. III.* 608 A. IV, 152 B. *Greg. Naz. I.* 1077 A.
- γένος**, *εως*, τὸ, L. gens. *Diod.* 4, 21. *Plut.* 1, 59 F. — 2. *Class. order.* *Malch.* 245, 12,

- τὰ ἱερά, the sacerdotal orders. — 3. Gender, in grammar. *Dion. Thr.* 634, 15. 17. *Dion. H.* VI, 800, 7.
- Γένοια, as, ἡ, *Genua*, the modern *Genova*, *Genoa*. *Strab.* 4, 6, 1.
- γεντιανή, ἡς, ἡ, *gentiāna*, *gentian*. *Diosc.* 3, 3, et alibi. *Damocr.* apud *Galen.* XIII, 789 E. 902 C (ᾶ).
- γεῦχος, ου, ὁ, (γέα, ἔχω) *husbandman*. *Agathar.* 144, 1. *Apophth.* 181 B.
- γέωω, ὠσω, (γέα) to reduce to earth. *Diod.* 3, 40. *Greg. Nyss.* II, 233 D.
- γερανίας, ου, ὁ, (γέρανος) *crane-necked, long-necked person*. *Phryn.* P. S. 31, 15.
- γεράνιον, ου, τὸ, *geranion*, a plant. *Diosc.* 3, 121 (131). — 2. *Tolleno*, *swape*, *swipe* (*well-sweep*) = *κηλώνειον*. *Leo.* *Tact.* 19, 61. *Suid.* *Κηλώνειον*, τὸ γεράνιον.
- γερανογέρον, οντος, ὁ, (γέρανος, γέρον) = *γεράνιον*, a plant. *Diosc.* 3, 121 (131).
- γερανομαχία, as, ἡ, (μάχομαι) *battle with the cranes*. *Strab.* 2, 1, 9 Τὴν Ὀμηρικὴν τῶν Πυγμαίων γερανομαχίαν (*Hom.* II, 3, 3 seq.).
- γερανοπόδιον, ου, τὸ, (πούς) = *luxis steφανωματική*. *Diosc.* 3, 104 (114).
- γερανῶδης, es, (ΕΔΩ) *crane-like*. *Phryn.* P. S. 31, 15, τράχλος.
- γέρας, aos, τὸ, *prize*. [*Philon* I, 395, 8 τοῦ γέρας.]
- Γεράσιμος, ου, ὁ, *Gerasimus*, a saint of the fifth century. *Zosimas* 1697 A. *Horol. Mart.* 4.
- γεργίδις, οῦ, or γέρδιος, ου, ὁ, = *ὑφάντης*, *weaver*. *Hes.* *Γεργίδις*, *ὑφάντης*. *Psell.* *Stich.* 308. — Feminine *γεργία*. *Dioclet.* C. 2, 30.
- γέρδισσα, ἡς, ἡ, (γεργίδις), *female weaver*. *Cyrril.* *Scyth.* V. S. 357 B.
- γεργηφορία, as, ἡ, (γέρας, φέρω) *the bearing of a dignity, honor*. *Dion.* H. I, 257, 11.
- Γερμανολέτης, ου, ὁ, (Γερμανός, ἄλλυμι) *destroyer of Germans*. *Sibyll.* 12, 45.
- γερμανός, οῦ, ὁ, the Latin *germanus* = *γνήσιος*. *Strab.* 7, 1, 2. *Plut.* I, 19 D.
- γεροντιῶω (γέρον), to savor of old age. *Diog.* 3, 18.
- γεροντιζῶ, to be old. *Alex. Trall.* 524.
- γεροντικός, ἡ, ὄν, of a γέρον. — 2. Substantively, τὸ γεροντικόν, sc. *βιβλίον*, *Geronticon*, a book containing the memorable sayings and deeds of distinguished anchorites, most probably identical with the *Δειμωνάριον τὸ Μέγα*. *Pseudo-Nil.* 545 A. *Joann. Mosch.* 2909 B. *Doroth.* 1633 C. 1636 A. 1649 C. *Vit. Nil.* Jun. 140 D.
- γεροντικῶς (γεροντικός), adv. like an old man. *Plut.* II, 639 C.
- γερόντιον, ου, τὸ, = *γερουσία*. *Dubious.* *Polyb.* 6, 51, 2.
- γεροντοκομείον, ου, τὸ, (γεροντοκόμος) *hospital for aged persons*. *Justinian.* *Cod.* 13, 46, § α. *Novell.* 7, Prooem.
- γεροντοκόμος, ου, ὁ, (κομέω) *one who tends the old, superintendent of a hospital for aged persons*. *Justinian.* *Novell.* 7, 1. 131, 13.
- γερουσία, as, ἡ, the elders of Israel, collectively considered. *Sept. Ex.* 3, 16. 18. *Deut.* 27, 1. *Judith* 4, 8. 15, 8, the *Sanhedrim* = *Luc. Act.* 5, 21. — *The Roman senatus*. *Dion. H.* I, 261, 5. 300, 2. *Plut.* II, 789 E = Ἡ Ρωμαίων σύγκλητος.
- γερουσιαστής, οῦ, ὁ, (γερουσιάζω) *senator*. *Polyb.* 7, 9, 1. 4, of Carthage.
- γέρρον, ου, τὸ, = following. *Dion. H.* II, 1253, 1.
- *γεροχελώνη, ἡς, ἡ, (γέρρον, χελώνη) *L. testudo*, a defensive machine. *Philon B.* 96. 99. 100.
- γέρον, οντος, ὁ, a title of respect given to bishops and monks; to be rendered *father*. *Euagr. Scit.* 1221 C. *Carth. Can.* 127, et alibi. *Socr.* 517 C. *Apophth.* 73 A. 128 C. (Compare *Dion. H.* I, 261, 9 Τοὺς πρεσβυτέρους καὶ ἀρίστους γέροντας εἰώθασιν οἱ παλαιοὶ καλεῖν.)
- γεύομαι, to eat a meal. *Soz.* 1, 11. *Apophth.* *Arsen.* 24, μετ' ἐμοῦ. *Ammon.* 9. *Porph.* *Cer.* 559.
- γεύστης, ου, ὁ, (γεύομαι) *taster, foretaster*. *Inscr.* 2214, 8, p. 201. *Greg. Naz.* III, 659 A.
- γέφυρα, as, ἡ, *bridge*. — Ἡ ἱερά or *ξυλίγη γέφυρα*, *pons publicus* at Rome. *Dion. H.* I, 97, 9. 536, 9. *Plut.* I, 842 C.
- γεφυρούρα, a, ου, of a bridge. *Lyd.* 41, 22. 95, 1.
- γεφυριασμός, see *γεφυρισμός*.
- γεφυρίζω, ἴσω, (γέφυρα) to abuse, revile, rail, jeer. *Plut.* I, 455 D. 460 A.
- γεφύριον, ου, τὸ, little γέφυρα. *Ael.* V. H. 8, 14. *Porph.* *Adm.* 138, 20. As adj. *Jo. Lyd.* 42, 4.
- γεφυρισμός and γεφυριασμός, οῦ, ὁ, (γεφυρίζω) *abuse, reviling, railing, jeering*. *Strab.* 9, 1, 24. *Ammon.* 124 (128).
- γεφυριστής, οῦ, ὁ, *reviler*. *Plut.* I, 451 F.
- γεφυροποιέω, ἴσω, (γεφυροποιός) to make a bridge. *Polyb.* 3, 64, 1.
- γεφυροποιός, οῦ, ὁ, (γέφυρα, ποιέω) *bridge-maker*. *Plut.* I, 65 F, *pontifex*.
- γεφύρωμα, ατος, τὸ, (γεφύρω) = γέφυρα, essentially. *Jos. B.* J. 3, 7, 28.
- γεφύρωσις, εως, ἡ, a bridging. *Strab.* 1, 3, 18. *Arr. Anab.* 5, 7, 3.
- γεφυρωτής, οῦ, ὁ, *bridge builder*. *Plut.* I, 509 C.
- γεωγραφέω, ἴσω, (γεωγράφος) to study geography. *Strab.* 1, 1, 10. 2, 1, 11, et alibi.
- γεωγραφία, as, ἡ, (γεωγράφος) *geographia, geography*. *Gemin.* 836 A. *Scymn.* 112. *Strab.* 1, 1, 11. 2, 1, 41, et alibi. *Tatian.* 852 B.
- γεωγραφικός, ἡ, ὄν, *geographicus, geographical*. *Strab.* 1, 1, 1. 12. 16, p. 15, 1



- ἡ γεωγραφική, sc. τέχνη, *geography*. 1, 2, 21
τὰ γεωγραφικά, sc. βιβλία, *treatises of geography*. 2, 1, 2, πίναξ, *map*.
- γεωγραφικῶς, adv. *geographically*. *Strab.* 2, 1, 40.
- γεωδεσία, incorrect for γεωδαισία, *surveying*. *Anatol.* 233 C.
- γεωδέτης, incorrect for γεωδαίτης, *surveyor*. *Anatol.* 233 B, *Iambl. Math.* 217.
- γεωλοφία, as, ἡ, = γεώλοφος, *hill of earth*. *Strab.* 4, 1, 2. 5, 1, 4.
- γεώλοφος, ov, (γέα, λόφος) *covered with hills of earth*. *Strab.* 4, 5, 2. 12, 7, 1, χωρία.
- γεωμαντεία, as, ἡ, *geomantia, geomancy*. *Isid. Hisp.* 8, 9, 13.
- γεωμετρέω, ἴσω, *to study geometry*. *Eus.* II, 516 A *Εὐκλείδης γοῦν παρά τισιν αὐτῶν φιλοπόνως γεωμετρεῖται, is studied*.
- γεωμετρικῶς (γεωμετρικός) *geometrically*. *Cic. Att.* 2, 5. *Strab.* 2, 1, 11. *Plut.* II, 931 C.
- γεωμιγής, ἐς, (γέα, μίγνυμι) *mixed with earth*. *Strab.* 12, 7, 3, p. 570, 14. *Plut.* II, 893 C.
- γεωμορέω, ἴσω, (γεωμόρος) = γεωργέω. *Eus.* III, 724 A. 725 B.
- γεωμορικός, ἡ, ὄν, (γεωμόρος) = χωρονομικός. *Dion. H.* IV, 2095, 13, νόμος, *agraria lex*.
- γεωνόμος, ov, (γέα, νέμω) *distributing lands*. *Dion. C.* 38, 1, 4.
- γεωπονέω, ἴσω, = γεωπόνος εἰμί, *to till the ground*. *Philon I.* 52, 6. 423, 38, τὰς ἀρχάς, *cultivate*.
- γεωπονία, as, ἡ, *agriculture, husbandry*. *Pseudo-Phocyl.* 161 as v. 1. *Hippol.* 612 C.
- γεωπονικός, ἡ, ὄν, *belonging to agriculture*. *Cyrrill. A.* II, 33 C. — Τὰ Γεωπονικά, *Geoponica*, the title of a work on agriculture and horticulture.
- γεωπόνος, ov, (πένομαι) *tiling the ground*. *Philon I.* 19, 18, et alibi. *Max. Tyr.* 28, 38. — Substantively, ὁ γεωπόνος, *husbandman*. *Philon I.* 20, 46. *Philipp.* 49.
- γεωργητικός, ἡ, ὄν, (γεωργέω) *cultivating*. *Anast. Sin.* 64 C. D, τινός.
- γεωργικός, ἡ, ὄν, *belonging to tillage*. *Plut.* I, 351 E, βιβλίον, *a book on agriculture*. *Athen.* 14, 61, sc. βιβλία. *Eudoc. M.* 67 τὰ Γεωργικά, *Georgica* of Virgil.
- γεωργικῶς, adv. *in an agricultural manner*. *Poll.* 7, 141. *Clem. A.* I, 704 D.
- γεώργιον, ov, τὸ, (γεωργός) *cultivated field, farm*. *Sept. Gen.* 26, 14. *Prov.* 24, 5. 29, 34. *Sir.* 27, 6, orchard. *Jer.* 28, 23. *Dion. H.* I, 93, 3. *Strab.* 14, 5, 6, orchard. *Paul. Cor.* 1, 3, 9. *Patriarch.* 1089 A.
- Γεώργιος, ov, ὁ, *Georgius*, an Arian bishop of Alexandria. *Athan.* I, 553 C. 784 C. *Greg. Naz.* I, 1101 A (1091 A). — 2. *Georgius*, a legendary saint. *Max. Conf.* II, 408 C.
- Andr. C.* 1169 C. *Nic. CP.* 852 A. *Greg. Dec.* 1201 A. *Epiiph. Mon.* 264 C.
- γεωργώδης, es, (γεωργός) *like a husbandman*. *Plut.* II, 8 B.
- γείωρες, see γειώρας.
- γεωρυχία, as, ἡ, (γεωρύχος) *a digging into the earth*. *Ael. N. A.* 6, 43.
- γεωρύχος, ov, (γέα, ὀρύσσω) *digging into the ground*. *Strab.* 3, 2, 6, p. 221, 18, λαγιδεύς, *rabbit*.
- γεωφανής, ἐς, (φαίνω) = γεώδης. *Archigen. apud Orib.* II, 156, 2.
- γεωχαρής, ἐς, (χαίρω) *fond of the earth*. *Jul.* 175 D.
- γῆ, ἡς, ἡ, (γέα) *earth, land*. *Diosc.* 3, 131 (141) Κατὰ γῆς ἐστρωμένα. — Ἡ ἁγία γῆ, *the Holy Land*, that is, Palestine. *Sept. Sap.* 12, 9 (7). *Macc.* 2, 1, 7. [Reg. 4, 18, 35. *Strab.* 2, 5, 26 τὰς γῆς, *countries*.]
- γῆ, see γαί.
- Γηβοβασιλευτος, ov, (βασιλεύω) *ruled by Γῆβων*. *Nicet. Paphl.* 505 A.
- γήβοσκον, τὸ, (γῆ, βόσκω) = σκόροδον. *Diosc.* 2, 181 (182).
- γηθαλέος, a, ov, (γηθέω) *joyous*. *Androm. apud Galen.* XIII, 876 B.
- γημάομαι = γαμέομαι. *Theoph.* 130.
- γηώρας, see γειώρας.
- γηπάτταλος, ov, ὁ, (γῆ, πάσσαλος) *radish, parsnip, turnip*, and the like. *Lucian.* II, 822.
- γηπονέω = γεωπονέω. *Cyrrill. A.* II, 73 B.
- γηπονία = γεωπονία. *Themist.* 422, 29. *Cyrrill. A.* II, 25 B.
- γηραλεότης, ητος, ἡ, (γηραλέος) *old age*. *Pseudo-Athan.* IV, 905 C.
- γῆρας, aos, τὸ, *old age*. [Dative γῆρει for γῆρα. *Sept. Gen.* 15, 15 as v. 1. *Ps.* 91, 15. *Sir.* 8, 6. *Patriarch.* 1089 C.]
- γηράσκω, *to grow old*. *Clem. A.* I, 225 A, πρὸς δεισιδαιμονίαν.
- γηροβοσκία, as, ἡ, *the being γηροβοσκός*. *Plut.* II, 111 E.
- γηροκομείον, ov, τὸ, (γηροκόμος) *hospital for old persons*. *Gregent.* 580 B. *Theoph.* 387.
- γηροκομία, as, ἡ, *the being γηροκόμος*. *Jos. Ant.* 5, 9, 4. 7, 8, 4. *Plut.* II, 583 C.
- γηροκομικός, ἡ, ὄν, *belonging to a γηροκόμος*. *Galen.* VI, 140 E Τὸ τῆς τέχνης γηροκομικὸν μέρος.
- γηροτροφεῖον, ov, τὸ, (γηροτρόφος) = γηροκομείον. *Gregent.* 612 A. *Theoph. Cont.* 458, 21.
- γηροτροφία, as, ἡ, *the being γηροτρόφος*. *Plut.* II, 579 E. *Greg. Naz.* IV, 78 A.
- γηροφορέω, ἴσω, (γῆρας, φέρω) *to carry an old person*. *Plut.* II, 983 A.
- γηροκομέω, γηρωκομία, γηρωκόμος, = γηροκομείω, γηροκομία, γηροκόμος. *Greg. Naz.* III, 124 B. 1044 B. *Greg. Nyss.* III, 1044 B.
- γηώρας, see γειώρας.

γίγαντια, ας, ἡ, = γίγαντομαχία? *Philostr.* 518.

γίγαντιᾶσιος, α, ον, (γίγας) *gigantic*. *Theoph.* 483, 9. *Suid.* Γίγαντιᾶ . . .

γίγαντιᾶω (γίγας), to act or feel like a giant. *Pisid.* 1300 A. *Suid.* Γίγαντιᾶ . . .

γίγαντικός, ἡ, ὄν, giant's. *Plut.* II, 360 E. *Eus.* III, 324 A. *Caesarius* 1020. *Procl.* *Parmen.* 659 (83).

γίγαντιος, ον, giganteus, giant's. *Orig.* I, 1169 C.

γίγαντογενής, ἐς, (γίγνομαι) born of a giant. *Mal.* 412, 5. *Theoph.* 264, 11. *Cedr.* I, 640, 6.

γίγαντολέτης, ον, ὄ, (δᾶλλυμι) destroyer of giants. *Pseudo-Lucian.* III, 589.

γίγαντολέτης, ἰδος, ἡ, femin. of the preceding. *Pseudo-Lucian.* III, 593.

γίγαντολέτωρ, ορος, ὄ, = γίγαντολέτης. *Lucian.* I, 107.

γίγαντομίμητος, ον, (μιμέομαι) imitating giants. *Syncell.* 148, 13.

γίγαντοφόντις, ἰδος, ἡ, (ΦΕΝΩ) female giant-killer. *Cornut.* 115. *Eudoc.* M. 5.

γίγαντώδης, ἐς, (ΕΙΔΩ) *gigantic*. *Philon* II, 117, 33. *Eunap.* 116, 20.

γίγγιδιον, ον, τὸ, gingidion, a plant. *Diosc.* 2, 166 (167). 205. *Galen.* VI, 364 E. XIII, 166 D. *Aët.* p. 6 b, 33.

γίγλυμος, οὔ, ὄ, F. *agrafe*, hook and eye. *Jos.* Ant. 3, 6, 3.

γίγνομαι and γίνομαι, to become, to be, to happen, etc. Classical. — Γένοιτο! may it be so! the representative of the Hebrew *אָמֵן*. *Sept.* Ps. 40, 14. *Esai.* 25, 1. *Iust.* *Apol.* 1, 65. — Εὖ γίγνεσθαί τι, to go well with any one, to prosper. *Sept.* Ex. 20, 12. *Deut.* 5, 16. *Epict.* 1, 25, 30. 3, 24, 97 Καλῶς σοι γένοιτο! — Ἡδέως γίγνεσθαι, to be merry or in high spirits. *Tobit* 7, 10. 11. *Esth.* 1, 10. *Plut.* II, 127 B. — Ἐξ ἑαυτοῦ γενέσθαι, to become distracted, to be amazed. *Sept.* Par. 2, 9, 4. — Impersonal γίγνεται with ἵνα for its subject. *Cyrril.* H. 333 A. 373 B Μὴ γένοιτο γὰρ ἵνα ἐν ἡμῖν γένηται τὸ κατὰ τὴν ἀκαρπυοῦ συκῆν. *Pseud-Athan.* IV, 448 D Μὴ γένοιτο ἵνα ἀνθρώπος κατεῖπη τῶν θείων καὶ θεοπνεύστων γραφῶν. — Καὶ ἐγένετο or Καὶ ἐγενήθη, it came to pass, a Hebraism. *Sept.* Gen. 4, 3. 8, 6 Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέφξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ. *Deut.* 2, 16 Καὶ ἐγενήθη ἐπειδὴν ἔπεσαν. *Judith* 5, 22. *Esth.* 5, init. *Macc.* 1, 1, 1, et alibi. Also, Ἐγένετο δέ, in the same sense: *Luc.* 5, 1. 6, 12. 9, 56.

2. To become of, in instances like the following. *Apocr.* Act. Philipp. in Hellad. 23 Οὐδεὶς ἔγνω τί ἐγένετο τὸ ἔνδυμα τὸ ἱερατικόν. no one knew what had become of the sacerdotal robe. — 3. To be busied about anything.

Polyb. 1, 22, 2, πρὸς παρασκευὴν. 1, 29, 3. 1, 36, 5. 1, 55, 5. 1, 66, 1. [Aor. pass. ἐγενήθη. *Sept.* *Esai.* 65, 1. *Polyb.* 2, 67, 8. *Diod.* 5, 51, p. 372, 31. *Dion. H.* II, 806, 4 παρεγενήθησαν. *Luc.* Act. 4, 4. — 2 aor. mid. γενιάσθω = γενέσθω. *Sibyll.* 1, 9.]

γίγνώσκω or γινώσκω = εἶωθα. *Leo.* *Novell.* 171, καλεῖν. [*Clem. A.* I, 556 A γνῶν for γνοῖν.]

γίζειρ, γίζερ, see γίζιρ.

γίζι = γίζιρ. *Galen.* XIII, 885 D. 887 C.

γίζιρ, γίζειρ, γίζερ, a kind of cassia. *Diosc.* 1, 12 as v. l. *Arr.* P. M. E. 12.

γίμελ, the name of the Hebrew λ . *Eus.* III, 788 C.

Γιττηνός, ἡ, ὄν, (Γίτται) of *Gittae*. *Hippol.* *Haer.* 234, 22.

γλαδιᾶτωρ, the Latin *gladiatoria* = ποταμογείτων ἔτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

γλαδιόλον, the Latin *gladiolum* = ἴρις, a plant. *Diosc.* 1, 1.

γλαδιόλουμ, the Latin *gladiolum*, *gladiolus*, = ξιφίον, ξυρίς, a plant. *Diosc.* 4, 20, 22.

γλαύκη, ης, ἡ, = γλαύξ. *Caesarius* 1072.

Γλαυκίας, ον, ὄ, *Glaucias*, the interpreter of Peter and the preceptor of Basilides, according to the Basilidians. *Clem. A.* II, 549 A.

γλαυκίζω, ἴσω, to be γλαυκός. *Strab.* 5, 2, 5. *Epirh.* III, 301 A.

γλαύκινος, ον, (γλαυκός) *glaucinus*, grayish, bluish. *Plut.* II, 565 C. 821 E.

γλαύκιον, ον, τὸ, *glaucion* or *glaucium*, a plant. *Diosc.* 3, 90 (100) the *χυλός* of that plant. *Galen.* XIII, 166 E. — *Diosc.* 2, 211 *Γλαύκιος ρίζα* = *χελιδόνιον τὸ μέγα*.

γλαυκός, ἡ, ὄν, blue or gray, as applied to the eyes. *Agathar.* 160, 17. *Plut.* I 336 C, sc. τοὺς ὀφθαλμούς.

γλαυκόφθαλμος, ον, (γλαυκός, ὀφθαλμός) gray-eyed. *Diosc.* 1, 179. *Ptol.* *Tetrab.* 143. *Alex. Aphr.* *Probl.* 68, 18. *Protosp.* *Corpor.* 164, 14.

γλαύξ, ακός, ἡ, *glau x*, a plant. *Diosc.* 4, 139 (141). *Galen.* XIII, 166 F.

γλαφυρία, ας, ἡ, (γλαφυρός) *elegance*. *Plut.* I, 105 B, et alibi.

γλαφυρός, ἄ, ὄν, *elegant*, *fine*. *Nicom.* 90. *Philon* I, 270, 43, τέχνη.

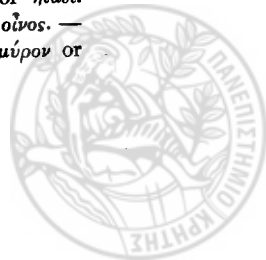
γλαφυρότης, ητος, ἡ, = γλαφυρία. *Philon* I, 170, 6.

γλαφυρώς, adv. *elegantly*. *Dion. H.* V, 538, 13. *Plut.* II, 989 C.

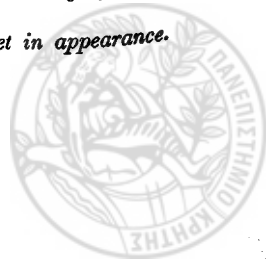
γλέβα, ἡ, less correct for γλήβα, the Latin *glêba* = βῶλος. *Lyd.* 146, 21.

γλεύκιος, ον, (γλεύκος) of new wine or must. *Diosc.* 5, 161. *Aët.* 1, p. 18 b, 40, οἶνος. —

2. Substantively, τὸ γλεύκιον, sc. μύρον or

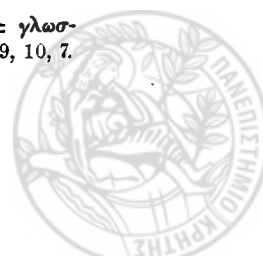


- ἔλαιον, gleucinum, a kind of ointment. *Diosc.* I, 67. 104. *Galen.* XIII, 859 B.
- γλήρις, see γλίρις.
- γληχώνν for γληχώνιον, ου, τὸ, = γλήχων. *Leont. Cyp.* 1740 A.
- γληχωνίτης οἶνος, glechonites, wine flavored with γλήχων. *Diosc.* 5, 62.
- γλίρις, incorrect γλήρις, ὁ, the Latin glis, -iris, = ελειός. *Diosc. Eupor.* 1, 57. 2, 71.
- γλισχρεύομαι = γλίσχρος εἰμί, close, stingy. *Anton.* 5, 5.
- γλισχρία, as, ἡ, = ἀτυχία. *Schol. Arist. Pac.* 193.
- γλισχρολογέομαι, ἡσομαι, (γλίσχρος, λέγω) to discuss trifles, to quibble. *Philon* I, 526, 33. *Orig.* I, 565 B.
- γλισχρολογία, as, ἡ, quibbling. *Philon* I, 698, 40. *Diog.* 2, 30.
- γλιχόνη, incorrect for γληχώνν.
- γλοζάρε, write γλουζάρε, the Latin glubare = ἐκδέρω. *Lyd.* 130, 15.
- γλοιοποιέω, ἡσω, (γλοιός) to make into glue. *Diosc. Eupor.* 1, 2. 2, 65, p. 280.
- γλοιοπότις, ἰδος, ἡ, (γλοιός, πίνω) sucking up grease, dirty. *Anthol.* II, 43.
- γλοιόω, ὠσω, (γλοιός) to make into glue. *Diosc.* 5, 92.
- γλοιωδῶς (γλοιώδης), adv. like glue. *Galen.* II, 87 F.
- γλουττων, ωνος, ὁ, the Latin glutto, glutton. *Pallad. Laus.* 1073 D.
- γλυκάζω, ἄσω, (γλυκός) to be or taste sweet. *Sept. Ezech.* 3, 3 Μέλι γλυκάζον. *Diosc. Delet.* 16. *Athen.* 1, 48. — 2. To produce the sensation of sweetness in anything. In the passive, to have the sensation of sweetness. *Epict. Frag.* 12, τὴν κατάποσιν. *Sext.* 68, 17. 7, 10 Φαίνεται ἡμῖν γλυκάζειν τὸ μέλι . . . γλυκαζόμεθα γὰρ αἰσθητῶς. 47, 20, τοὺς ὑγαίνοντας.
- γλυκαίνω, to render sweet, to sweeten. *Classical. Sept. Sir.* 27, 23. — 2. To render fresh, as water. *Strab.* 7, 7, 5, p. 63, 4. — 3. To produce the sensation of sweetness, = γλυκάζω. *Philon* I, 121, 21. *Plut.* II, 1120 E. *Sext.* 233, 27. 333, 3 -σθαι τὴν γεῦσιν.
- γλυκαντικῶς, adv. with the sensation of sweetness. *Sext.* 264, 29. 269, 25. 334, 19.
- γλυκασία, as, ἡ, (γλυκαίνω) = γλυκότης, sweetness. *Method.* 60 A. *Nil.* 561 A. *Apocr. Act. et Martyr. Matt.* 2.
- γλυκασμα, ατος, τὸ, = γλυκότης. *Sept. Prov.* 16, 24. *Nil.* 537 B. — 2. Sweetmeat: sweet beverage (sherbēt). *Sept. Esdr.* 1, 9, 51. *Nehem.* 8, 10. *Sir.* 11, 3. *Hes.* Ἐγκρίς, γλύκασμα ἐξ ἐλαίου ὑδαρές. *Lex. Sched.* 622.
- γλυκασμός, οὔ, ὁ, (γλυκάζω) a sweetening, sweetness. *Sept. Cant.* 5, 16. *Amos* 9, 13. *Joel* 3, 18. *Diosc. Delet.* 7. *Orig.* II, 809 C.
- γλυκέλαιον, ου, τὸ, = γλυκὺ ἔλαιον, sweet oil. *Galen.* II, 398 A. B.
- γλυκήρατον, τὸ, = γλυκῦρριζα. *Diosc.* 3, 5 (7). γλυκίζω, ἰσω, (γλυκός) to entertain with sweet meats? *Inscr.* 1625, 57.
- γλυκίνας or γλυκίνας, ὁ, = οἰνοῦττα. *Seleuc. apud Athen.* 14, 53. *Hes.* Γλυκίνας, διὰ γλυκέος οἶνον πλακοῦς.
- γλυκισμός, οὔ, ὁ, an entertaining with sweet meats. *Inscr.* 1625, 49. *Callix. apud Athen.* 5, 30.
- γλύκκα, ἡ, = γλυκότης. *Hes.*
- γλυκκός, ὄν, = γλυκός. *Hes.* Γλυκκόν, γλυκὺ.
- γλυκοκαλαμών, ὄνος, ὁ, (γλυκός, καλαμών) bed of sugar-cane. *Achmet.* 212.
- γλυκολογία, as, ἡ, (λόγος) sweet or flattering speech. *Theoph.* 295, 12.
- γλυκορήμων, ον, (ρῆμα) sweet-speaking, fair-spoken. *Ant. Mon.* 1476 D.
- γλυκόφωνος, ον, = γλυκίφωνος. *Caesarius* 1072.
- γλυκυδερκής, ἐς, (δέρκομαι) sweet or pleasant to behold. *Sibyll. Frag.* 1, 30.
- γλυκυθμείω, ἡσω, = γλυκίθυμός εἰμι. *Hierocl.* C. A. 169, 11.
- γλυκύκαρπος, ον, (καρπός) whose fruit is sweet. *Cornut.* 55.
- γλυκυμαρίς, ἰδος, ἡ, glycymeris, a species of χήμη. *Xenocr.* 43. 60.
- γλυκύμηλον, τὸ, = μελίμηλον. *Diosc.* 1, 161. *Orib.* I, 427, 6.
- γλυκυμβία, as, ἡ, (γλυκύμβος) sweet speech. *Method.* 204 C.
- γλυκύνος, ον, (νόος) = γλυκίθυμος. *Polem.* 232.
- γλυκνότης, ου, ὁ, (πίνω) drinker of sweet drinks. *Philagr. apud Orib.* I, 379, 6.
- γλυκῦρριζα, ης, ἡ, (ρίζα) glycyrrhiza, liquorice. *Diosc.* 3, 5 (7) γλυκῦρριζη. 5, 73. *Eupor.* 1, 162. *Galen.* II, 88 A. *Antyll.* apud *Orib.* II, 439, 5. *Leo Med.* 167.
- γλυκῦρριζον, ου, τὸ, glycyrrhizon = preceding. *Geopon.* 7, 24, 4. *Leo Med.* 165.
- *γλυκός, εἶα, ὄ, sweet. *Dion. H.* II, 929, 14, πίνεσθαι. *Diosc.* 5, 149 (150), πρὸς τὴν γεῦσιν. — 2. Fresh, not salt, as water. *Xenophan. Eleg.* 1, 8. *Polyb.* 4, 40, 9. *Agathar.* 167, 1. *Nicol. D.* 124. *Strab.* 1, 3, 4. 16, 4, 14. *Philon* I, 8, 26. 31, 20. *Jacob.* 3, 12. *Diosc.* 4, 152 (155).
- γλύκυσμα, as, τὸ, sweetmeat. *Achmet.* 243, p. 224. *Schol. Arist. Plut.* 660.
- γλυκότης, ητος, ἡ, freshness of water, freedom from saltness. *Diod.* 4, 84. *Arr. P. Eux.* 49. — 2. Suavity, as a title. *Theoph.* 156 Ἡ σὴ γλυκότης, to the empress Eudoxia.
- γλυκυφαγία, as, ἡ, (φαγεῖν) the eating of sweet things. *Alex. Trall.* 71.
- γλυκυφανής, ἐς, (φαίνω) sweet in appearance. *Nil.* 297 A.



γλυκύφυτου, τὸ, (φυτόν) = γλυκύριζα. *Diosc.* 3, 5 (7).
 γλυκύφωνία, ας, ἡ, (γλυκύφωνος) *sweet voice.* *Diod.* 3, 69, p. 238, 37.
 γλυκύφωνος, ον, (φωνή) *sweet-voiced.* *Poll.* 2, 113.
 γλυκύχυλος, ον, (χυλός) *with sweet juices.* *Xenocr.* 24, 30.
 γλυκύχυμία, ας, ἡ, (γλυκύχυμος) *sweet savor.* *Galen.* II, 384 C.
 γλυκύχυμος, ον, (χυμός) *with sweet savor.* *Galen.* XIII, 42 B.
 γλυκώδης, ες, (ΕΙΔΩ) *sweetish.* *Achmet.* 209.
 Γλυκόνειος, ον, (Γλύκων) *of Glycon, Glyconic.* *Heph.* 10, 4, μέτρον, *Glyconic verse.* 16, 3, πολυσηματίστον.
 γλυπτῆς, ου, ὁ, (γλύφω) *sculptor.* *Anthol.* IV, 182 bis.
 γλυπτικός, ἡ, ὄν, (γλυπτής) *carving, engraving.* *Poll.* 7, 209, σφραγίδων. *Eus.* III, 70 A, ἡ γλυπτική, sc. τέχνη, *sculpture.*
 γλυπτός, ἡ, ὄν, (γλύφω) *carved.* *Classical.* — 2. Substantively, τὸ γλυπτόν, sc. ὁμοίωμα, *image, idol.* *Ex.* 34, 13, τῶν θεῶν. *Lev.* 26, 1. *Deut.* 4, 16. 7, 5. *Judic.* 17, 3. *Sap.* 14, 16.
 γλυφαίος, α, ον, (γλυφή) = ἔκτυπος, *worked in relief.* *Nic. CP. Histor.* 66, 14.
 γλυφεῖον, ου, τὸ, (γλυφεύς) *L. scalprum, sculptor's chisel.* *Lucian.* I, 18.
 γλυφεύς, ἑως, ὁ, (γλύφω) *sculptor.* *Dion.* H. V, 644, 17. *Jos. Ant.* 8, 5, 2. *Sept.* 245, 20.
 γλυφή, ἡς, ἡ, (γλύφω) *a carving, carved work, engraving.* *Sept. Ex.* 25, 6. 7. 28, 21, σφραγίδων. *Inscr.* 4558. *Diod.* 1, 47. 5, 44. *Dion.* H. V, 52, 7. *Philon* I, 573, 51. 666, 19. II, 152, 12. *Plut.* II, 355 A. 985 B, on a seal.
 γλυφίς, ἴδος, ἡ, *chisel.* *Jos. B. J.* 5, 5, 2. *Et. M.* 235, 15.
 γλώσσα or γλώττα, ἡς, ἡ, *tongue.* *Sept. Sir.* 28, 14. Γλώσσα τρίτη πολλοὺς ἐσάλευσε, *a slanderous tongue, a person that foments broils.* — Ἀπὸ γλώσσης, *by word of mouth, orally, in person.* *Arr. Anab.* 2, 14, 1. *Dion C.* 37, 41, 3. *Philostr.* 688. — 2. *Language.* *Classical.* *Clem. A. I.* 880 A. For the original tongues, see *Clementin.* 18, 4, p. 408 A, seventy. *Eph.* I, 184 B, seventy-two. *Mal.* 11, 20. — Metonymically, *nation, people.* *Sept. Judith* 3, 8. *Esai.* 66, 8. *Dan.* 3, 4. — 3. *Advocacy,* = *συνηγορία.* *Philostr.* 621, τοῦ ταμείου. — 4. *Wedge of gold.* *Sept. Josu.* 7, 21. — 5. *Tongue of land* = *τανία.* *App.* I, 476, 50.
 γλωσσαλγέω, ἡσω, (γλώσσαλγος) = ἀλγῶ τὴν γλώσσαν, *to suffer pain in the tongue.* *Poll.* 4, 185. — Tropically, *to babble, chatter.* *Greg. Naz.* II, 313 B. *Anast. Sin.* 252 A.

γλωσσαλγίας, ου, ὁ, = following. *Polem.* 186.
 γλώσσαλγος, ον, (γλώσσα, ἀλγέω) *babbling, chattering, prating.* *Philon* II, 571, 8. *Poll.* 6, 119. *Adam.* S. 414.
 γλωσσαργία, ας, ἡ, (γλώσσαργος) *loquacity.* *Clem. A. I.* 456 A. — 2. *Taciturnity.* *Lucian.* II, 344. [The second component part must be referred to ἀεργός ἀργός.]
 γλώσσαργος, ον, *loquacious.* *Dion Chrys.* II, 229, 8.
 γλωσσάριον, ου, τὸ, *little tongue.* *Diosc.* 3, 151 (161). 4, 90 (93). *Galen.* XIII, 238 E.
 γλώσσημα, ατος, τὸ, glossēma, *obsolete word.* *Quintil.* 1, 8, 15. *Anton.* 4, 33. — 2. *Tongue* = γλώσσα. *Damasc.* III, 833 A, πυρός.
 γλωσσηματίας, ου, ὁ, = γλωσσώδης. *Genes.* 20, 1.
 γλωσσηματίζω = γλωσσαλγέω, *to babble.* *Genes.* 20, 17.
 γλωσσηματικός, ἡ, ὄν, *obsolete, or peculiar to a dialect, as a word.* *Dion. H.* V, 195, 10. VI, 790, 13.
 γλωσσιαῖος or γλωττιαῖος, ον, *of the tongue.* *Pseud-Athan.* IV, 909 D.
 γλωσσίδιον, ου, τὸ, = γλωσσάριον. *Diosc.* 4, 130 (131).
 γλωσσίζω or γλωττίζω ἴσω, (γλώσσα) *to kiss.* *Anthol.* II, 191 (*Automedon* 3).
 *γλωσσίς or γλωττίς, ἴδος, ἡ, = γλώσσα, *L. lingua or lingula, the mouth-piece of a musical instrument.* *Heron* 201, of a trumpet. *Lucian.* I, 850, of a flute. *Phryn.* 229. P. S. 32, 32, condemned. — 2. *Shoe-latchet,* = γλώσσα ὑποδήματος. *Phryn.* 229, condemned. — 3. *Glottis of the windpipe.* *Galen.* IV, 464 D, τοῦ λάρυγγος.
 γλωσσογράφος, or γλωττογράφος, ου, ὁ, (γράφω) *glossarist.* *Strab.* 13, 1, 19. *Galen.* II, 92 B. *Athen.* 3, 81, et alibi.
 γλωσσοσισμα or γλώττισμα, ατος, τὸ, *grace or fascination of style.* *Soz.* 1088 A.
 γλωσσοκάτοχος, ον, (κατέχω) *tongue-holding.* *Paul. Aeg.* 156 τὸ γλωσσοκάτοχον, sc. ὄργανον, *a surgical instrument for keeping the tongue still.*
 *γλωσσόκομος, ου, τὸ, = γλωσσοκομείον. *Heron* 228. 255. — 2. *Case, box, chest, coffer.* *Sept. Reg.* 2, 6, 11 as v. l. *Par.* 2, 24, 8. 11. *Joann.* 12, 6. 13, 29. *Jos. Ant.* 6, 1, 2. *Plut.* I, 1060 A. *Galen.* XII, 218 C. *Arr.* P. M. E. 30. *Phryn.* P. S. 32, 31. *Longin.* 44, 5 bis. — 3. *Coffin.* *Aquil.* Gen. 50, 26. *Theod.* III, 1116 D. *Hes.*
 γλωσσόκομος, ου, ὁ, = γλωσσόκομον, *coffin.* *Aprocr. Act. et Martyr.* Matt. 24. 26. *Aprocr. Paul.* 35. *Porph.* Cer. 646, 19. *Zonar. Lex.* p. 442.
 γλωσσοκοπέω, ἡσω, (γλώσσα, κόπτω) = γλωσσοτομέω. *Theoph.* 537, 19. *Basilic.* 19, 10, 7.



- γλωσσομανία, *as, ή, (μανία) madness of speech.* Tatian. 3, p. 812 A.
- γλωσσόμορφος, *ov, (μορφή) like a tongue in form.* Porph. Cer. 59, 17.
- γλωσσοπέδη or γλωττοπέδη, *ης, ή, (πέδη) tongue-fetters.* Chrys. II, 22 E. Theophyl. B. IV, 324 D.
- γλωσσοπύρσευτος, *ov, (πυρσέω) like tongues of fire.* Damasc. III, 837 B.
- γλωσσοπυρσόμορφος, *ov, (πυρσός, μορφή) = preceding.* Damasc. III, 836 A.
- γλωσσός, *όν, (γλώσσα) = λάλος.* Arcad. 76, 14.
- γλωσσοτέλης, *ov, ό, (τέχη) worker with the tongue.* Dion Chrys. I, 265, 11.
- γλωσσότμητος, *ov, (τέμνω) with the tongue cut out, tongueless.* Sept. Lev. 22, 22. Just. Orat. 3, p. 236 B.
- γλωσσοτομέω, *ήσω, (τέμνω) to cut out the tongue of a person.* Sept. Macc. 2, 7, 4. Plut. II, 849 B. Pseudo-Jos. Macc. 10. Orig. I, 592 B. Theoph. 287, 17, τινά από τής φάρυγγος.
- γλωσσοτόμητος = γλωσσότμητος. Just. Cohort. 3.
- γλωσσοτομία, *as, ή, the cutting out of the tongue.* Anast. Sin. 1156 C. D.
- γλωσσοφόρος, *ov, (φέρω) having a tongue, speaking.* Greg. Nyss. III, 737 D.
- γλωσσοχαριτέω = χαριτογλωσσέω. Sept. Prov. 28, 23.
- γλωσσώδης, *es, (γλώσσα) loquacious, talkative.* Sept. Ps. 139, 12. Sir. 8, 3, 9, 18.
- γλωχινωτός, *ή, όν, (γλωχίς) with points, pointed.* Paul. Aeg. 348.
- γνάπτω = κνάπτω. Phryn. P. S. 23, 19 γναφήναι.
- γναφάλιον, *ov, τό, gnaphalion, a plant.* Diosc. 3, 122 (132).
- γνάφαλον, *ov, τό, = preceding.* Ibid. * Galen. II, 295 F?
- γναφαλώδης, *es, (ΕΙΔΩ) like γνάφαλον.* Diosc. 3, 34 (37). Ruf. apud Orib. II, 215, 13.
- γναφείον = κναφείον. Hippol. Haer. 446, 7.
- γναφεύς, *έως, ό, = κναφεύς, fuller.* Sept. Reg. 4, 18, 17. Esai. 7, 3. 36, 2. Marc. 9, 3.
- γναφικός, *ή, όν, (γναφεύς) fuller's.* Diosc. 4, 160 (163). Plut. II, 99 D, sc. τέχνη. Orig. III, 1072 B.
- γνάφω = γναφεύω. Diosc. 4, 159 (162).
- γνάψις, *έως, ή, = τό κνάμπειω.* Schol. Arist. Plut. 166.
- γνησιάζω (γνήσιος), *to be familiar or intimate with.* Pseud-Athan. IV, 380 B, τινί.
- γνησιωτος, *ης, ov, = γνήσιος.* Tim. Ant. 257 A.
- γνησιότης, *ητος, ή, nobleness, as a title.* Basil. IV, 545 A. Martyr. Areth. 42, ή σή.
- γνοφερός, *ά, όν, (γνόφος) = δυοφερός.* Sept. Job 10, 21.
- γνώμη, *ης, ή, opinion.* Polyb. 4, 31, 2. 18, 1, 18, κατά γε την έμην. Dion. H. V, 541, 12, κατά γούν την έμην.
- γνωμηδόν (γνώμη), *adv. vote by vote.* Dion. H. III, 1605, 5.
- γνωμικός, *ή, όν, (γνώμη) of one's own judgment or opinion.* Dion. Alex. 1593 C, θέλημα. — 2. Sententious. Sext. 662, 30 τὰ γνωμικά, maxims.
- γνωμικώς, *adv. sententiously.* Anton. 5, 18. Clem. A. II, 196 A.
- γνωμοδοτέω, *ήσω, (γνωμοδότης) to express one's opinion, to advise.* Cyrill. A. III, 964 A. Nicet. Byz. 709 C. Suid. Γνωμοδοτώ, γνώμην δίδωμι.
- γνωμοδότης, *ov, ό, (γνώμη, δίδωμι) adviser.* Did. A. 565 A.
- γνωμολογικός, *ή, όν, (γνωμολογία) sententious.* Pseudo-Demetr. 6, 14. Eudoc. M. 193.
- γνωμολογικώς, *adv. sententiously.* Theon. Prog. 206, 9.
- γνωμονικός, *ή, όν, (γνώμων) gnomonicus, relating to dials.* Hipparch. 1048 C, θεωρήματα. Strab. 1, 1, 20, p. 19, 5, sc. θεωρήματα 2, 1, 35, όργανα. Orig. I, 469 D.
- γνωμονικώς, *adv. by means of a dial.* Strab. 2, 1, 35.
- γνωμοφθόρος, *ov, (γνώμη, φθείρω) mind-corrupting.* Pallad. Vit. Chrys. 33 E.
- γνώμων, *ov, ό, in arithmetic, the odd factor of a number divisible only by two (άρτιοπέριτος).* Thus, the γνώμονες of 6, 10, 14, 18, 22, 26, are 3, 5, 7, 9, 11, 13. Nicom. 79.
- γνωρίζω, *to make known.* Classical. Just. Apol. 1, 16 Γνωρίζεσθωσαν μη δυτες Χριστιανοί. Const. (536), 1208 D Ταύτα γνωρίσαι την ύμών έξουσία, = τη ύμών έξουσία. — 2. To know = γινώσκω. Classical. Polyb. 2, 37, 4, et alibi. Iamb. V. P. 48 'Επι συνέσει γνωριζόμενους, distinguished. — 3. Pass. γνωρίζομαι, to flourish, as an author. Clem. A. I, 865 A. Eus. II, 321 B. Jul. apud Cyrill. A. IX, 813 D.
- *γνώριμος, *ov, ό, disciple.* Xen. Mem. 2, 3, 1. Dion. H. V, 134, 4. Strab. 1, 1, 11. Philon I, 201, 6. 208, 4. Jos. B. J. 4, 8, 3, et alibi. Just. Apol. 1, 32, the Apostles. — 2. Κnown. Achmet. 241 ό γνώριμος, an acquaintance, friend.
- γνώρισμα, *avos, τό, token.* Classical. Parth. 1, p. 4, 11.
- γνωριστής, *ov, ό, = γνώστης, wizard.* Sept. Reg. 4, 23, 24. Aquil. Deut. 18, 11.
- γνωριστικός, *ή, όν, (γνωρίζω) capable of knowing.* Epict. 2, 20, 21. Plut. II, 79 D, του καλού. Max. Tyr. 3, 45. Just. Apol. 2, 14 Τό γνωριστικόν καλού και άισχρού, the power of knowing good and evil. Sext. 215, 24.
- γνωσιγραφία, *as, ή, (γνώσις, γράφω) = άπόφασις δικαστών, judicial decision.* Longin. Εν ρεσ. 547, 21.

γνωσιμαχία, *as, ἡ*, (γνωσιμάχος) *difference of opinion.* Philon I, 693, 43.

Γνωσιμάχοι, *ων, οἱ*, (μάχομαι) *Gnosimachi, a sect opposed to religious investigation.* Damasc. I, 757 A.

γνώσις, *εως, ἡ*, *knowledge.* Diognet. 1185 A

Ἰὺλον γνώσεως. Theophil. 2, 25, p. 1092 A

Τὸ ξύλον τὸ τῆς γνώσεως, *the tree of knowledge* (Gen. 2, 9. 17). — Ἔρχεται εἰς γνώσιν, *it comes to one's knowledge.* Attal. 272, 12

Οὐδενὶ τῶν ἀπάντων εἰς γνώσιν ἐλήλυθεν, ἢ ἱστορία παραδέδωκεν, ἵνα χρεῖουσα βασιλεύουσα πόλις μηδένα τῆς ἀρχῆς λογίσταιν ἄξιον.

— 2. *Acquaintance.* Apophth. 436 C Μηδὲ σῆπτε γνώσιν μετὰ ἀρχόντων. — 3. *Deep knowledge, especially of divine things.* Luc. 11, 52.

Paul. Rom. 2, 20. 15, 14. Cor. 1, 1, 5. 1, 8, 1 seq. 2, 8, 7. 2, 11, 6. Tim. 1, 6, 20, et alibi.

Clem. R. 1, 1. 36. 40. Barn. 6. 9. 10. 18. Patriarch. 1068 Ἀφωτίζων φῶς γνώσεως. Ignat. 657 B. C, θεοῦ. Diognet. 1185 A. Tatian. 849

A, τοῦ θεοῦ, = θεογνωσία. Iren. 1077 B. 1248 C. Clem. A. I, 285 C. II, 209 C. 477

C. Iamb. Myst. 7, 14. 290, 16. 291, 6. — The pseudo-Christians of the second century

claimed that they alone possessed this sublime knowledge. Iren. 437 A. 468 A. 581

A. 588 B. 657 B. 665 A. Clem. A. I, 280 B. 941 B. Hippol. Haer. 132, 69. 176, 59.

338, 20. 502, 96. Eriph. II, 701 C Οἱ ἀμφὶ τὴν γνώσιν = οἱ Γνωστικοί, *the Gnostics.*

(Compare *Hermes Tr. Poem* 36, 4.) — Ἡ ψευδάνυμος γνώσις, *knowledge falsely so called.* Paul. Tim. 1, 6, 20.

γνώστης, *ου, ὁ*, (γνωσκῶ) *knower.* Luc. Act. 26, 3. Plut. I, 370 F, attestor. Theodtn. Dan. init. 42. — 2. *Wizard.* Sept. Reg. 1, 28, 3. 4, 21, 6.

γνωστικός, ἡ, ὄν, (γνώστης) *cognitive, knowing, capable of knowing.* Philon I, 37, 28. Plut. II, 904 F. 990 A. 1023 D, τοῦ αἰσθητικοῦ

δύναμις. Clem. A. I, 924 C. — 2. *Wise, enlightened.* Iren. 565 A. Clem. A. I, 292 B. 704 C. 748 A. 757 A. 1157 A. 1213 B.

1344 A. 1345 B. II, 292 A, et alibi saepe. Diog. 1, 114. Soz. 520 B. Zonar. Lex.

Γνωστικός, ὁ τῇ ἀληθείᾳ ποιῶν τελεῖως. — 3. *Gnosticus, Gnostic, assumed as a designation by those who, fancying themselves deep thinkers, attempted to subject Christianity to their respective philosophies.* Iren. 560

A, αἵρεσις. 564 A. 685 B. 691 B. 838 A. 857 A. 1074 B. 1194 B. Clem. A. I, 288

A. 312 B. Hippol. 868 A. Haer. 132, 52. 216, 21. 408, 83. Orig. I, 1277 B. Porphyr. V. Plotin. 66, 7. Eus. II, 317 B. Cyrill. H. 925 A. Eriph. I, 292 A. 473 C. — 4. *Contemplative; opposed to πρακτικός.*

Euagr. Scit. 1221 C. Soz. 517 B, certain solitaries.

γνωστικῶς, *adv. with knowledge.* Poll. 4, 8. Clem. A. I, 292 C. 1020 A. 1184 C, et alibi. Euagr. Scit. 1229 C.

γνωστός, ἡ, ὄν, = γνωστικός, *capable of knowing.* Sept. Gen. 2, 9 (2, 17). Philon I, 55, 27.

γνωστῶς, *adv. with knowledge: clearly, distinctly.* Sept. Ex. 33, 13. Prov. 27, 23.

γόγγη, *ης, ἡ*, *gonga, a root.* Eus. I, 109 A. γογγύριον = κογγύριον. Syncell. 398, 8.

γογγύριον, *ου, τὸ*, = γόγγρος. Schol. Opp. Hal. 1, 113.

γογγροκτόνος, *ου*, (γόγγρος, κτείνω) *conger-killing.* Plut. II, 966 A.

γογγύζω, ὕσω, *to coo as a dove.* Poll. 5, 89. — 2. *To murmur, grumble, = τονθρύζω, τονθο-*

ρύζω. Sept. Ex. 16, 7 as v. l. Num. 11, 1, ποιητὰ ἔναντι κυρίου. 14, 27 Ἄ αἰτοὶ γογγύ-

ζουσι ἔναντίον μου . . . ἦν ἐγόγγυσαν περὶ ἡμῶν. 14, 29, ἐπ' ἐμοί. Judic. 1, 14. Judith 5, 22. Sir. 5, 25. Esai. 29, 24. 30, 12.

Thren. 3, 38. Matt. 20, 11. Luc. 5, 30. Joann. 6, 43, et alibi. Barn. 780 A. Epict. 1, 29, 55. 4, 1, 79. Lucian. III, 667. Anton. 2, 3. 4, 32 Γογγύζοντες ἐπὶ τοῖς παροῦσι.

Phryn. 358, condemned. Athan. II, 752 D, κατὰ τῶν πατέρων. Greg. Nyss. III, 316 D

Τί μέγα ἂν γογγυσθῶμεν, *to be grumbled at.* Aster. 361 B -σθῆναι.

γογγύλι, *for γογγύλιον, τὸ*, = γογγύλη, *turnip.* Geopon. 12, 1, 8. 9.

γογγυλώδης, *ες*, (γογγύλος) *roundish.* Schol. Arist. Pac. 788.

γόγγυσις, *εως ἡ*, = γογγυσμός. Sept. Num. 14, 27.

γογγυσμός, *ου, ὁ*, (γογγύζω) = τονθρυσμός, *τονθο-*

θρυσμός, a murmuring, grumbling. Sept. Ex. 16, 7. Num. 17, 5. 10. Sap. 1, 10. Sir. 46, 7. Luc. Act. 6, 1. Joann. 7, 12. Anton. 9, 37. Phryn. 358, condemned. Clem. A. II, 637 B.

γόγγυσος, *ου, ὁ*, *murmurer, grumbler.* Arcad. 78, 2 γόγγυσος. Const. Apost. 7, 7.

γογγυστής, *ου, ὁ*, = τονθρυστής, *murmurer.* Jud. 16. Greg. Naz. II, 656 C. Ant. Mon. 1528 A.

γογγυστικῶς, *adv. mutteringly.* Erotian. 352.

γογγύστρια, *ας, ἡ*, *female murmurer.* Caesarius 1072.

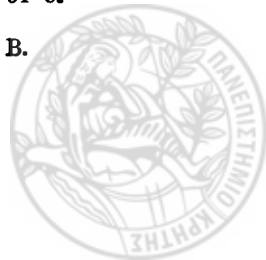
γόδα, *τὰ*, *entrails.* Macedonian. Hes. Γόδα, ἔντερα. Μακεδόνες. [Apparently connected with the English gut and its kindred forms.]

γοεῶς (γοερός), *adv. mournfully.* Dion. Thr. 629, 21.

γοητευτικός, ἡ, ὄν, (γοητεύω) *magical.* Poll. 4, 48. Porphyr. V. Pyth. 70. Schol. Arist. Plut. 590.

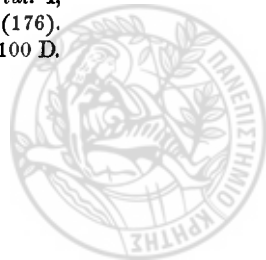
γοητευτικῶς, *adv. magically.* Poll. 4, 51 et alibi.

γοήτης, *ου, ὁ*, = γόης. Leont. Mon. 641 B.



- γοητικός, ἡ, ὄν, (γόης) magical. *Diog.* 1, 8. *Eus.* IV, 197 B. *Greg. Naz.* I, 1184 A.
- γοήτης. ἴδος, ἡ, (γοήτης) bewitching. *Strat.* 34.
- γοηρίς, ἴδος, ἡ, sorceress. *Greg. Nyss.* II, 108 B.
- γοῖδ, γι, Carthaginian, = κόριον, κορίαννον. *Diosc.* 3, 64 (71).
- γομάριον for γομάριον. *Joann. Mosch.* 2869 B. C. *Doroth.* 1700 D.
- γομάριον, ου, τὸ, = γόμος, load. *Joann. Mosch.* 2869 B. C as v. l. *Porph.* Cer. 476, 8.
- γομόρ, τὸ, indeclinable, Hebrew גֹּמֶר, omer, a measure. *Sept.* Ex. 16, 16. 36. *Reg.* 1, 16, 20. *Hos.* 3, 2. *Ezech.* 45, 11 seq.
- γόμος, ου, ὁ, padding? wadding? *Achmet.* 244.
- γομῶσα, (γόμος) to load, lade. *Babr.* 111, 9, τὸν ὄνον. *Dioclet.* G. 13, 8 "Ἀμαξα ξύλων γεγομωμένη. *Mal.* 404, 13 Ἐγόμωσεν αὐτὰ Οὐνικὴν καὶ Γοθτικὴν χεῖρα ὀπλισμένους.
- γομφάριον, ου, τὸ, (γὸμφος) a species of fish. *Schol. Lyc.* 664. *Schol. Opp.* Hal. 1, 112. 3, 339.
- γομφιάζω, ἄσω, (γομφίος) my teeth are set on edge. *Sept.* Sir. 30, 10, τοὺς ὀδόντας σου. *Ezech.* 18, 2 Οἱ ὀδόντες τῶν τέκνων ἐγομφίασαν.
- γομφιάσις, εως, ἡ, = following. *Diosc.* 2, 63.
- γομφιασμός, οὔ, ὁ, (γομφιάζω) = αἰμωδία, the having the teeth on edge. *Sept.* Amos 4, 6. *Hes.* Γομφιασμόν, συνθλασμόν, ἢ συντριμμόν, ἢ αἰμωδιασμόν ὀδόντων.
- γομφίτης, ου, ὁ, a kind of spice. *Aët.* 1, p. 9 b, 43.
- γομφώδης, es, like γὸμφος. *Caesarius* 1077.
- γὸμφωμα, ατος, τὸ, (γομφῶω) L. compages, structure. *Plut.* I, 306 E.
- γὸμφωσις, εως, ἡ, L. compactio, a fastening. *Galen.* II, 281 A.
- γομφωτήρ, ἦρος, ὁ, a kind of ἐκκοπέυς. *Antyll.* apud *Orib.* III, 618, 4.
- γομφωτός, ἡ, ὄν, L. compactus, fastened together. *Aristeas* 9. *Strab.* 16, 1, 11, raft.
- γονάτειον, ου, τὸ, (γόνου) L. genuale, a sort of covering for the knees. *Porph.* Cer. 528, 19.
- *γονατίζω, ἴσω, to strike with the knee. *Cratin.* apud *Poll.* 2, 188 et *Phryn.* P. S. 31, 21. — 2. To kneel. *Orig.* II, 136 A. *Mal.* 309, 11. — 3. To cause to kneel. *Aquil.* Gen. 24, 11.
- γονάτιον, ου, τὸ, (γόνου) = κώληψ, the bend of the knee. *Philon* II, 479, 13. *Lucian.* II, 578 Ποιεῖν τὰ ἀπὸ γονατίου (*Lucret.* 4, 1264 more ferarum quadrupedumque magis ritu).
- γονατίς, ἴδος, ἡ, = γόνου, joint of the reed. *Eriph.* I, 1189 D.
- γονατόδεσμος, ου, ὁ, (γόνου, δεσμός) = γονυκλάριον. *Gloss.* Γονατόδεσμος, genuale.
- γόνατον, ου, τὸ, = γόνου. *Apoc. Paul.* 58.
- γονατώδης, es, (ΕΙΔΩ) furnished with joints, as a plant. *Classical.* *Diosc.* 1, 1. 3, 129 (139).
- γόνδης or γούνδας, ὁ, Paphlagonian, = σαπέρδης, ἕνα τεμάχην. *Schol. Lucian.* II, 736. *Suid.* Γούνδας, τὸ παρ' ἡμῶν λεγόμενον γονυδίον.
- γονεύς, εως, ὁ, parent, as a title. *Simoc.* 51, 29 = οἱ ταῖς κορυφαῖς τῶν ἀξιωματῶν περιλαμπόμενοι. (Compare πατήρ βυσιλέως.) [*Gregent.* 588 A τῷ γονεῖ, barbarous, = τῷ γονεῖ.]
- γονικός, ἡ, ὄν, (γονεύς) ancestral, paternal. *Joann. Mosch.* 3065 B Τὸν γονικὸν ἡμῶν οἶκον. *Theoph.* 630. *Phoc.* Novell. 299, κληροδοσία. *Eriph.* Mon. 264 B Τὰ γονικὰ τοῦ Δαυὶδ, estate.
- γονιμοποιός, ὄν, (γόνιμος, ποιέω) fertilizing. *Pseudo-Dion.* 337 A.
- γόνιμος, ου, productive, etc. *Max. Tyr.* 65, 2 Θρέψαι γονιμοτάτου.
- γονοκτονέω, ἴσω, (γόνος, κτείνω) to kill one's own offspring. *Pseudo-Plut.* II, 1044 (1164 A).
- γονολήτα, Dacic, = λιθόσπερμον. *Diosc.* 3, 148 (158). Apparently a corruption of γονόλιθος.
- γονοποιέω, ἴσω, (γονοποιός) to beget children. *Eus.* VI, 529 B. *Geopon.* 19, 4.
- γονοποιία, as, ἡ, impregnation. *Alex. Aphr.* Probl. 77, 5.
- γονοποιός, ὄν, (γονή, ποιέω) generative. *Just.* Cohort. 7, ὕδωρ. *Hermias* 1.
- γονόρροια, as, ἡ, (γονόρροιος) gonorrhoea. *Galen.* II, 265 C. *Antyll.* apud *Orib.* I, 437, 6. — In dreams. *Euagr. Scit.* 1265 A. *Pallad.* Laus. 1172 B. *Jejun.* 1924 A.
- γονορροϊκός, ἡ, ὄν, = γονορρῆς. *Antyll.* apud *Orib.* I, 511, 12.
- γονόρροιος, ου, = γονορρῆς. *Jos.* B. J. 6, 9, 3, 5, 5, 6.
- γονόρροια, incorrect for γονόρροια.
- γονορρῆω, ἴσω, to be γονορρῆς. *Sept.* Lev. 15, 33. 22, 4.
- γονορρῆς, ἐς, (γονή, ρέω) subject to gonorrhoea. *Sept.* Lev. 15, 4. *Num.* 5, 2. *Reg.* 2, 3, 29. (Compare *Jos.* Ant. 3, 11, 3 Τοὺς περὶ τὴν γονὴν ρεομένους.) [*Cyrrill.* A. I, 892 B. C τὸν γονορρῆα.]
- γόνου, ατος, τὸ, knee. *Polyb.* 1, 22, 6 Eis γόνου τὸ βάθος, knee-deep. — Γόνου κάμπτεω or ὀκλάζειν, to bend the knee, to kneel before. *Sept.* Reg. 3, 19, 18 Οὐκ ὤκλασαν γόνου τῷ Βαάλ. *Par.* 1, 29, 20. *Esai.* 45, 23 Ἐμοὶ κάμψει πᾶν γόνου. *Esd.* 1, 8, 70. *Paul.* Eph. 3, 14 Κάμπτω τὰ γονατὰ μου πρὸς τὸν πατέρα. — Γόνου κλίνειν, to kneel. *Iren.* 1233 A Τὸ δὲ ἐν κυριακῇ μὴ κλίνειν γόνου. *Hippol.* 713 B. C. 665 A Τούτῳ γόνου κλινοῦσιν. *Petr.* Alex. Can. 15. *Macar.* 528 C. *Const. Apost.* 8, 9. *Pseudo-Just.* 1364 A. — Κλίσις γονατῶν,

- kneeling at prayers.* *Apocr. Act. Paul. et Thecl.* 5. *Act. Barn.* 9. *Euagr.* 1, 21. — *Plut.* I, 937 A Τὴν εἰς γόνυ κλίσιν. — Τιθένας τὰ γόνατα, = κλίνειν τὰ γόνατα. *Marc.* 15, 19. *Luc.* 22, 21. *Act.* 7, 60, et alibi. (*Tertull.* I, 1191 A, De genu quoque ponendo, etc.)
- γονυκλάριον, ου, τὸ, (genicularis) armor for the knee. *Mauric.* 12, 16.
- γονυκλιῆς, ἐς, (γόνυ, κλίσις) with bent knees. *Clementin.* 3, 1, p. 112 C.
- γονυκλισία, ας, ἡ, (γόνυ, κλίσις) geniculatio, kneeling, genuflexion. *Doctr. Orient.* 697 A. *Tertull.* I, 1222 B. *Orig.* I, 552 A. *Athan.* II, 1292 B. C. *Basil.* III, 877 A. IV, 192 C. *Epirh.* II, 832 A. *Pseudo-Just.* 1364 B. *Aster.* 436 A. *Joann. Mosch.* 2937 C. *Stud.* 1661 D.
- γονυκλιεῖω, ἦσω, = γόνυ κλίνω, to kneel. *Jejun.* 1916 D.
- γονυπετεῖω, ἦσω, (γονυπετής) to fall on the knee, kneel down. *Polyb.* 15, 29, 9. 32, 25, 7. *Matt.* 17, 14, αὐτόν, kneeling down to him. 27, 29, ἔμπροσθεν αὐτοῦ, kneeling before him. *Marc.* 1, 40. 10, 17, αὐτόν. *Cornut.* 37. *Arcad.* 149, 27.
- γονυπέτησις, εως, ἡ, a kneeling. *Stud.* 813 C.
- γοργεῖναι, εὔσομαι, (γοργός) = σπεύδω, σπουδαίω, to make haste. *Symm.* *Ecll.* 10, 10. *Macar.* 476 D, to be wide awake. *Nil.* 92 C, πρὸς αὐτήν.
- γοργιάζω, ἄσω, (Γοργίας) to imitate Gorgias. *Philostr.* 493, et alibi.
- γοργονεῖω = γρηγορεῖω. *Pseudo-Nil.* 545 D.
- γοργονιάς, ἄδος, ἡ, the name of a plant. *Phot.* III, 1268 B.
- γοργόνιον, ου, τὸ, (Γοργώ) mystical, = σελήνη. *Clem. A.* II, 80 B.
- γοργότης, ητος, τὸ, (γοργός) quickness, rapidity. *Symm.* *Ecll.* 2, 21. *Hermog.* *Rhet.* 295, of style. *Macar.* 512 C.
- γοργομομία, ας, ἡ, (Γοργώ, τέμνω) the decapitation of Gorgo. *Strab.* 8, 6, 21.
- γοργώνιον, τὸ, = λιθόσπερμον. *Diosc.* 3, 148 (158).
- Γορθαῖος, also Γόρθεος, ου, ὁ, Gorthaeus, a heretic. *Heges.* 1324 A. *Theod.* IV, 388 B.
- Γορθηνοί, ὄν, οἱ, Gortheni, the followers of Gorthaeus. *Epirh.* I, 161 A. *Theod.* IV, 345 B. — *Heges.* 1324 A Γορθηναῖοι.
- γορπιαῖος, ου, ὁ, gorpiaeus, a Macedonian month. *Jos. B. J.* 2, 17, 8, et alibi. *Plut.* I, 9 B, μῆνος.
- γοτά, ας, ἡ, Macedonian, = δς, σὺς, sow. *Hes.* *Γοτάν, ὄν, Μακεδόνες.*
- Γοτθικός, ἡ, ὄν, Gothicus, Gothic. *Themist.* 167, 13.
- Γότθος, ου, ὁ, Goth. *Themist.* 167, 13. *Cyrril.* *H. Catech.* 10, 19. *Philostrg.* 2, 5.
- γουβᾶς, ἂ, ὁ, Chaldee 𐤂𐤏 or 𐤂𐤏𐤂 = λάκκος, pit, cavern, den. *Hieron.* II, 21 B, gubba. *Theod.* III, 1400 D.
- γούλα, ἡ, the Latin gula, gullet. *Erotian.* 274 *Οἶος στόμα, γούλαν προβάτου. *Pseudo-Galen.* X, 662 A.
- γουλάρης, ὁ, (γούλα) the Latin gulosus, glutton. *Basilic.* 19, 10, 4.
- γούνα, ας, ἡ, fur. *Porph.* *Adm.* 155. — 2. Gunna, gonna, a fur-lined garment. *Porph.* *Cer.* 381, 11. *Achmet.* 158. *Tzetz.* ad *Lycophr.* 634. *Barthol.* 1405 A. 1445 B. (Compare καννάκη, and the English gown.)
- γουνάρια, ων, τὰ, (γούνα) fur-sellers' shops. *Chron.* 623. *Theoph. Cont.* 420, 16. 744, 20.
- γούνδας, γουνδίων, see γόνδης.
- γουνίον, ου, τὸ, = γούνα. *Mauric.* 1, 2.
- *γούρος, ὁ, a kind of pie. *Solon* 38 (26). See also ἄγγουρος.
- γουπτάτων, τὸ, the Latin guttatum (guttatus). *Athen.* 14, 57.
- γούδης, ες, = γοητικός. *Eust. Ant.* 628 C. 629 C. D.
- γυρία ας, ἡ, (Sancrit?) a kind of sea-serpent. *Arr. P. M. E.* 38.
- γυράβατος, ου, ὁ, = κράβατος. *Marc.* 6, 55 as v. l.
- γυράδην for γυράδιον. *Porph.* *Cer.* 232, 21.
- γυράδιον, more correctly γυράδιον, ου, τὸ, (gradilis) = βαθμῖς, step, stair. *Porph.* *Cer.* 63, 9.
- γυράδος, ου, ὁ, the Latin gradus. *Inscr.* 3902. 3902, i.
- γυράδωσις, εως, ἡ, (γυράδος) steps, stairs, collectively considered. *Theoph. Cont.* 139, 21.
- γυραία, ας, ἡ, = τὸ περικείμενον δέρμα τῷ ὀμφαλῷ. *Ruf.* apud *Orib.* III, 390, 6.
- Γραικία, ας, ἡ, Graecia, = Ἑλλάς. *Nic.* II, 752 A.
- γραικίζω, ἴσω, (Γραικός) to use the Greek language. *Method. CP.* 1324 D.
- Γραικικός, ἡ, ὄν, Greek. *Pseudo-Theophyl. B.* IV, 1216 A. 1229 A.
- Γραικίς, ἴδος, ἡ, Graeca. *Steph. B.* Γραικός . . .
- γραικιστί, adv. graece = ἑλληνιστί. *Const.* III, 1041 A. *Hes.*
- Γραικίτης, ου, ὁ, = Γραικός. *Steph. B.* Γραικός . . .
- γραικός, ἡ, ὄν, (γραις) old woman's. *Clem. A.* 172 B. 596 B.
- *Γραικός, οὐ, ὁ, Graecus. *Aristot. Meteor.* 1, 14, 15. *Inscr.* 2374, 10. 11 (Parian). *Call. Frag.* 104. 160 (*Strab.* 1, 2, 39). *Steph. B.* Γραικός, ὁ Ἑλλην. *Hes.* Γραικός, Ἑλλην. *Eust.* 890, 14. — In later writers, from Polybius downward, it is the representative of the Latin Graecus, as applied to the historical Greeks. *Polyb.* 35, 6, 2. *Plut.* I, 863 B. *Athen.* 2, 35. *Hieron.* I, 465 (176). 552 (284). *Acac.* apud *Cyrril.* A. X, 100 D.



Prisc. 190, 20. *Proc.* II, 93. 136. 313, the Eastern Romans. *Const.* III, 677 A. *Theoph.* 705. *Porph. Adm.* 217.

Γραΐκουλος, ου, ό, the Latin Graeculus, a term of contempt. *Dion C.* 46, 18, 1.

γραΐκω, ώσω, (Γραΐκός) to make Greek, to convert into Greek. *Leo. Tact.* 18, 102: if the reading is sound. (Compare *Her.* 8, 73 εκ δεδωριενται.)

γραΐς, ιδος, ή, = γραΐς. *Athan.* I, 613 A. *Schol. Arist. Pac.* 812, et alibi.

γράμεν, τόν, the Latin grāmen = άρωσις. *Diosc.* 4, 30.

*γράμμα, ατος, τόν, (γράφω) letter of the alphabet. *Aesch.* Sept. 429. 463. *Sept. Esai.* 29, 11 Ἄνθρώπῳ έπισταμένῳ γράμματα, who can read. *Diod.* II, 590, 90 Διά γραμμάτων, in writing. *Dion. H.* V, 211, 5. *Jos. B. J.* 5, 5, 7, the name ΓΡΗΓ. *Plut.* II, 1120 F. 670 F, ιερά, hieroglyphics. *Tatian.* 1 Τήν διά γραμμάτων παιδειαν, the art of writing. — 2. Writing, book, literary performance; usually in the plural. *Classical. Erinna* 5, 8, epigram. *Sept. Esth.* 6, 1. 2. *Polyb.* 2, 56, 2. *Antip. S.* 49. *Joann.* 5, 47. *Jos. Apion.* 1, 2. *Orig.* I, 1048 D. III, 981 A. 1185 A, τὰ παλαιά, the Old Testament. *Sext.* 609, 9 seq. — 3. Scripture = γραφή. *Philon* II, 421, 3. 574, 36, ιερά. *Paul. Tim.* 2, 3, 15. *Jos. Apion.* 1, 10. *Orig.* IV, 269 C, άγια. *Greg. Th.* 1073 B, θείον. *Athan.* I, 84 B. *Eriph.* II, 757 A. *Cyrill. A.* X, 273 B, ιερόν.

4. Letter, epistle; usually in the plural. *Classical. Polyb.* 15, 27, 7 Τῷ πρὸς τοῖς γράμμασι τεταγμένῳ, corresponding secretary. *Philon* II, 533, 3, έπιστολιμαία. *Inscr.* 3833. *Eus.* II, 956 B, βασιλικόν. *Jul.* 442 D. *Did. A.* 924 A, τὰ Παύλου, Paul's epistles. *Greg. Nyss.* III, 1009 B. *Apopht.* 85 B Ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμματα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, inviting him to go to Constantinople. — 5. Edictum, edict. *App.* II, 800, 78. — 6. Picture. *Erinna* 4. — 7. Gramma, the Roman scrupulum or scrupulum, a weight. *Galen.* XIII, 981 A. *Αἰτ.* 3, 104. *Geopon.* 7, 13, 2. [Those who first used it in this sense imagined scrupulum to be a derivative of scribo, γράφω.]

γραμματεία, ας, ή, (γραμματεύω) learning. *Sept. Sir.* 44, 4.

γραμματείον, ου, τόν, = οἱ γραμματεῖς collectively considered. *Polyb.* 4, 87, 8.

γραμματεὺς, έως, ή, L. scriba, scribe, clerk, secretary. *Sept. Reg.* 2, 8, 17. 2, 20, 25. 4, 19, 2. 4, 25, 19. *Par.* 2, 26, 11. *Ps.* 44, 2. *Macc.* 1, 5, 42. 1, 7, 12. *Philon* I, 322, 35, of the army. *Arr. Anab.* 3, 5, 3, ἐπὶ τῶν ξένων. — 2. Learned in the Jewish law.

Sept. Esdr. 1, 8, 3. 2, 7, 6. *Nehem.* 8, 1. *Sir.* 10, 5. 38, 24. *Macc.* 2, 6, 18. *Matt.* 2, 4, et alibi. [The Jewish γραμματεῖς correspond to the ulema of the Mohammedans.] — 3. A man of letters, scholar. *Matt.* 13, 52, et alibi. *Paul. Cor.* 1, 1, 20. — 4. Prefect, officer, overseer. *Sept. Ex.* 5, 6. *Num.* 11, 16. *Josu.* 1, 10. *Par.* 2, 19, 11.

γραμματεύω, τὸ be γραμματεὺς 4. *Sept. Par.* 1, 26, 29.

γραμματηφόρος, ου, ό, = γραματοφόρος. *Plut.* I, 1056 D, et alibi. *Basil.* IV, 284 B as v. l.

*γραμματίδδω, Boeotic for γραμματίζω = γραμματεύω. *Inscr.* 1573. 1574.

γραμματίζω, ισω, (γράμμα) to make learned. Not found in the active. Participle γεγραμμαισμένος, L. litteratus, lettered, learned. *Hippol. Haer.* 82, 22.

γραμματικέομαι (γραμματικός), to play the scholar. *Palladas* 41. *Phot.* I, 557 A.

*γραμματικός, ή, όν, (γράμμα) L. litterarius, relating to the letters of the alphabet. Hence, literary, learned; opposed to άγράμματος. *Sept. Dan.* 1, 4. *Epict.* 3, 19, 6. *Plut.* II, 582 A, άνήρ. *Sext.* 584, 21. *Diog.* 2, 99, 88η. *Antiat.* 88, 9 Γραμματικός, ό πολλὰ ειδώς. — 2. Grammaticus, grammatical, relating to grammar. *Eratosth.* apud *Clem. A.* I, 793 A. *Dion. H.* VI, 940, 14, εξήγησις. *Strab.* 14, 1, 48, σχολή. *Sext.* 631, 31, γραλογία.

3. Substantively, (α) ό γραμματικός, grammaticus, grammarian. *Polyb.* 32, 6, 5. *Strab.* 1, 2, 24. *Dion Chrys.* II, 274, 14, *Epict.* 2, 9, 10. *Tatian.* 861 C. *Clem. A.* I, 793 A. II, 73 A. *Athen.* 2, 84. *Socr.* 5, 25. *Const.* III, 1017 A, Ρωμαϊκός, Latin teacher. — (b) scribe, secretary, = γραμματεὺς. *Sept. Esai.* 33, 18. — (c) ή γραμματική, sc. γυνή, female grammarian. *Athen.* 1, 25. — (d) ή γραμματική, sc. τέχνη, grammatica, grammar. *Classical. Dion. Thr.* 629, 2. *Diod.* 3, 4, 12, 13. *Strab.* 3, 1, 6. 7, 3, 6, p. 20, 22. *Sext.* 608, 17. 671, 29 Οἱ ἀπὸ τῆς γραμματικῆς, = γραμματικοί. — (e) ή γραμματική, the alphabet. *Polyb.* 10, 47, 7. *Plut.* I, 3109 A Ἡ μετ' Εὐκλείδην γραμματική, the Ionic alphabet. II, 579 A, ή ἐπὶ Πρωτέϊ βασιλεύοντι. *Schol. Hom.* II, 7, 185, p. 182 (Venet.). *Bekker.* 783. *Cramer.* IV, 318, 25. — (f) ή γραμματική, learning; opposed to άγραμματία. *Philon* I, 502, 34. — (g) τὰ γραμματικά, grammatical knowledge, grammar. *Strab.* 3, 4, 3. *Epict.* 1, 12, 13. 2, 9, 10. *Plut.* II, 75 B. 419 B Διδάσκαλος γραμματικῶν. *Clem. A.* I, 793 A.

4. Of striped jasper? *Lucian.* II, 333, ποτήρια. *Schol. Lucian.* Ibid. Γραμματικά, τὰ γραμμάς έχοντα.

γραμματιστική, ης, ή, (γραμματιστής) sc. τέχνη

the art of teaching the rudiments of a language; not to be confounded with γραμματική. *Philon* I, 540, 50. *Sext.* 608, 20. 610, 19.

γραμματοδιδασκαλείον, ου, τό, (γραμματοδιδάσκαλος) primary school, where children learn to read and write. *Plut.* II, 278 E. 712 A.

γραμματοδιδάσκαλος, ου, ό, (διδάσκαλος) teacher of the rudiments of language. *Plut.* I, 194 D. *Diog.* 10, 2.

γραμματοεισαγωγεύς, έως, ό, (εισαγωγεύς) = γραμματεύς. *Sept.* Ex. 18, 21. 25 as v. 1. *Deut.* 1, 15. 16, 18.

γραμματοκομιστής, ου, ό, (γράμμα, κομίζω) letter-carrier, courier. *Eus.* II, 121 C. *Theophyl.* B. IV, 324 D.

γραμματόκος, ου, (τίκτω) bringing forth letters. *Anthol.* IV, 39.

γραμματόκυφος, ό, = γραμματοκύφων. *Method.* 368 C.

γραμματοπίναξ, ακος, ό, (πίναξ) map-maker. *Schol. Dion. P.* 321, 32.

γραμματοφορέω, ήσω, = γραματοφόρος είμι. *Strab.* 5, 4, 13, p. 399, 14.

γραμματοφόρος, ου, ό, (γράμμα, φέρω) letter-carrier. *Polyb.* 1, 79, 9, et alibi. *Plut.* I, 283 B, et alibi. *Lucian.* III, 4. *Athan.* I, 225 A. II, 840 A. *Basil.* IV, 284 B.

γραμματοφυλακείον, ου, τό, (γραμματοφύλαξ) archives, where records are kept. *Jos.* B. J. 2, 17, 6. *Plut.* II, 520 B. *Sext.* 680, 17. *Eus.* II, 121 A. (Compare *Paus.* 1, 43, 4 *Οι Μεγαρείς ές γραμμάτων φυλακήν έχρωντο.)

γραμματοφυλάκιον = γραμματοφυλακείον. *Inscr.* 4247. 4957, 23. *Plut.* I, 332 B. *Sext.* 680, 17 as v. 1.

γραμματοφύλαξ, ατος, ό, (γράμμα, φύλαξ) keeper of public documents, archivist. *Inscr.* 1239. 1240. *Gloss.* Γραμματοφύλαξ, tabularius. [*Socr.* 1, 19 for γραμματοφυλάκων read γραμματοφυλακείων.]

γραμμή, ής, ή, = βαλβίς. *Diod.* II, 611, 65, ή έσχάτη του βίου.

γραμμίζω, ισω, (γραμμή) = εύθύνω, κατευθύνω, L. dirigo. *Gloss.* Γραμμισθέν, directum. — 2. To form, make. *Porph.* Cer. 573, 17.

γραμμικός, ή, όν, L. linearis, linealis, lineal. *Cleomed.* 35, 30. *Plut.* II, 606 E. *Quintil.* 1, 10, 38, άπόδειξις, geometrical demonstration. *Diog.* 1, 25. — Γραμμικός αριθμός, lineal number, a number of things arranged in a straight line; as aa, aaa, aaaa. *Nicom.* 117.

γραμμικός, adv. lineally. *Sext.* 670, 23. 716, 18.

γραμμιστής, ου, ό, (γραμμίζω) draughtsman? *Theoph.* 454, 15.

γραμμιστός, ή, όν, = κατάγραπτος, variegated, checkered. *Eust.* 852, 11.

γραμμοποίκιλος, ου, (ποικίλος) striped. *Athen.* 7, 110.

γραμμός, ου, ό, (γράφω) the act of writing. *Arcad.* 59, 7.

γρασολογία, ας, ή, (γραύς, λέγω) old woman's talk, twaddling. *Tatian.* 3, p. 812 A. *Sext.* 631, 31. *Adam.* 1764 B.

γρασπρεπής, ές, (πρέπω) befitting an old woman. *Cyrril.* A. I, 461 C. 469 B. IX, 632 B. X, 265 D.

γρασπρεπώς, adv. as befits an old woman. *Cyrril.* A. X, 256 C.

γραστέρα, ας, ή, (γραύς) an older woman. *Epirh.* II, 745 A.

γρασόφιλος, ου, (φιλέω) fond of old women. *Schol. Arist.* Pac. 812.

γραπτέον = δεί γράφειν. *Strab.* 9, 4, 5, έν τοίς δυσι σίγμα (Βήσσα), it must be spelled with ΣΣ.

γραπτός, ή, όν, painted. *Inscr.* 124, εικών, picture. *Strab.* 14, 1, 41, p. 118, 5. *Just.* Apol. 1, 19. *Theophil.* 1, 1. *Artem.* 279. *Jul.* 291 C. — Οι γραπτοί, the branded ones, an epithet given to the brothers *Theodorus* and *Theophanes*, because the emperor *Theophilus*, the last of the iconoclasts, caused twelve iambic trimeters to be branded on their foreheads. *Horol.* Oct. 11. Dec. 27. (*Theoph. Cont.* 105 seq.)

2. Substantively, τό γραπτόν, (a) a painting, picture. *Dion. H.* V, 208, 6. — (b) edict, decree. *Sept.* Par. 2, 36, 22. *Esdr.* 1, 2, 2. *Macc.* 2, 11, 15. — (c) destiny. *Eus.* Alex. 456 C Ουαί τῷ γραπτῷ μου! (Compare *Patriarch.* 1121 B. 1056 B Καθώς γέγραπται έν ταίς πλαξί των ουρανών.)

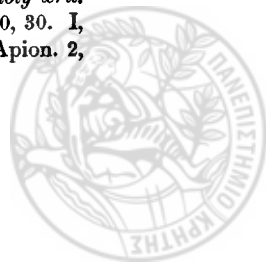
γραστιζω, ισω, (γράστις) to feed on grass or hay. *Georon.* 16, 1, 11.

γράφων, ονος, ό, (γράφος) one who smells like a goat. *Anton.* 5, 28. 8, 37. 11, 15.

*γραφέιον, ου, τό, (γραφεύς) graphium, stilus, style for writing. *Macho* apud *Athen.* 13, 45. *Sept.* Job 19, 24. *Diosc.* 3, 9 (11), p. 354. *Epict.* 3, 22, 74. *Plut.* II, 859 E, et alibi. — 2. Painter's pencil. *Sext.* 9, 3. — 3. Sacred writing, scripture. *Clem. R.* 1, 28, p. 268 B, the Psalms. *Did. A.* 608 C. 573 C, τὰ θεία, the Holy Scriptures. — Particularly, = άγόγραφα. *Epirh.* I, 401 C. III, 244 B.

γραφεύς, έως, ή, = συγγραφεύς, writer. *Diod.* II, 561, 51. *Eus.* VI, 925 D. — 2. Transcriber, copyist. *Strab.* 13, 1, 54, p. 51, 26. *Eus.* IV, 948 B. *Greg. Nyss.* III, 1053 B. *Aprophth.* 132 B.

γραφή, ής, ή, a writing. *Classical.* *Sept.* *Esdr.* 1, 1, 4. 2, 6, 18. *Patriarch.* 1049 B. *Pseudo-Jos.* *Macc.* 18. — 2. Scripture, the holy writ. *Sept.* Par. 2, 30, 5? *Philon* II, 10, 30. I, 18, 4, ιεραί. *N. T.* passim. *Jos.* Apion. 2,



4, p. 472. *Clem. R.* 1, 53. 2, 6. *Just. Tryph.* 118, et alibi. *Theophil.* 1065 B. 1073 B, *θεία, ἅγια. Orig. I.* 1456 A, III, 28 D, ἡ παλαιά. *Athan. I.* 224 A, τῶν Κριτῶν. — In Christian writers it applies also to the New Testament. *Petr.* 2, 3, 16 (some of them). *Iren.* 1228 B. 802 C, ταῖς θείαις. *Hippol.* 728 A. *Orig. I.* 644 D. 1365 A. 893 C. 768 B, ἡ εὐαγγελική. *Eus. II.* 137 A. 217 A. 269 B. 245 B, τοῦ εὐαγγελίου. *Iren.* 1032 C, the Shepherd. — 3. Passage of Scripture. *Philon II.* 418, 48, ρηταί, taken in their literal sense. *Joann.* 19, 37. *Luc. Act.* 1, 16. *Clem. R.* 2, 2, the New Testament. *Just. Tryph.* 71. *Clem. A. I.* 192 D. — 4. Reading, in criticism. *Strab.* 1, 1, 7. 1, 2, 25. *Apollon. D. Pron.* 299 A. 309 C, ἡ τοῦ E (μοι enclitic, with an E before it takes the accent, ἐμοί). — 5. Letter, epistle. *Eus. II.* 1025 A, αὐτόγραφος.

γράφημα, ατος, τὸ, (γράφω) a writing. *Schol. Dion. Thr.* 787, 14.

γραφίδιον, ου, τὸ, little γραφίς, stilus. *Theon. Prog.* 209, 3. — 2. Little γραφή, libellus. *Philipp. Sol.* 893 A.

γραφικός, ἡ, ὄν, pertaining or relating to writing. *Sept. Macc.* 3, 4, 20, κάλαμος, writing-read. *Polyb.* 34, 3, 11, ἀμάρτημα, mistake in copying. *Strab.* 1, 2, 16, p. 37, 24. *Clem. A. II.* 253 B, μέλαν, ink. *Orig. III.* 433 D. *Eus. IV.* 948 A, σφάλμα. — 2. Skilled in writing. *Epict.* 2, 18, 2. *Gelas.* 1197 B, in copying. — 3. Scriptural. *Orig. III.* 584 C. *Eust. Ant.* 628 D. *Greg. Naz. III.* 1115 A. *Greg. Nyss. III.* 1041 C. — 4. Picturesque. *Diod.* 2, 53, p. 166, 13, πρόσοφίς.

γραφικός, adv. as in painting. *Plut. II.* 747 C. — 2. In writing. *Orig. II.* 1184 C. — 3. Scripturally. *Isid.* 221 B. *Anast. Sin.* 197 B. *Stud.* 813 A.

γραφίον, incorrect for γραφεῖον.

γραφίς, ἴδος, ἡ, = γραφεῖον, stilus, for writing. *Classical. Diosc. Eupor.* 1, 242, p. 223. — 2. Painter's pencil. *Antip. S.* 32. — 3. Graving-tool. *Sept. Ex.* 32, 5.

γράφω, to write. *Sept. Esdr.* 1, 4, 47, 49, πᾶσι τοῖς Ἰουδαίοις μὴ ἐπελεύσεσθαι, . . . καὶ ἵνα οἱ Ἰδουμαῖοι ἀφιῶσι τὰς κώμας. *Esai.* 4, 3 Οἱ γραφέντες εἰς ζώην, that are enrolled among the living. *Macc.* 1, 15, 18, τοῖς βασιλεῦσι ὅπως μὴ ἐκζητήσωσιν. *Diod.* 16, 52. 18, 57, πρὸς Ὀλυμπιάδα ἵνα κατανήσῃ. *II.* 632, 77, δόγμα ὅπως ἀναπέμψωσιν. *Marc.* 12, 19 Μωϋσῆς ἔγραψεν ἡμῖν ὅτι, . . . ἵνα λάβῃ. *Jos. Ant.* 12, 2, 4. 11, 12, 2, τοῖς γειτονέουσιν ἵνα συμβάλωνται. *Polyc.* 13, p. 1016 A, μοι ἵνα ἀποκομίσῃ. *Philostr.* 195, πρὸς αὐτὸν ἐπιστολὴν ἵν' ἐς τὰ Γάδειρα ἔλθοι. *Apocr. Act. Pet.* et *Paul.* 4, πρὸς πάσας τὰς ἐπαρχίας ἡμῶν ἵνα παντελῶς μὴ ὀρμίσῃ. *Mal.* 385, 20, ὥστε. —

Καθ' ὕδατων γράφειν, to write on water, to labor in vain. Joann. Hier. 465 B. — Ἐς τάχος γράφειν, to write in shorthand. Ἐς κάλλος γράφειν, to be a calligrapher. *Philostr.* 23. — Impersonal, γέγραπται, it is written in the Old Testament. *Matt.* 2, 5, et alibi. *Marc.* 9, 12 Γέγραπται ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου ἵνα πολλὰ πάθῃ.

2. To spell a word. *Dion. H. I.* 52, 13 Τὴν ΟΥ συλλαβὴν ἐνὶ στοιχείῳ γραφομένην (in *Feelia, Velia*). *Strab.* 12, 3, 22, p. 534, ἐν τοῖς δύο λάμβδα, with two ΔΔ. [Perf. act. γεγράφηκα. *Sept. Macc.* 2, 1, 7. *Synes.* 1521 D.]

γράφμιον, ου, τὸ, (γράφω) the act of writing. *Zosimās* 1696 C.

γραῶδης, ες, (γραῦς) old woman's, silly. *Cleomed.* 69, 28. *Strab.* 1, 2, 3, p. 25, 25. *Paul. Tim.* 1, 4, 7. *Iren.* 633 B.

γραῶδως, adv. after the manner of old women. *Orig. IV.* 389 A.

Γρηγορίας, ἄ, ὁ, (Γρηγόριος) Gregoras. *Athan. I.* 384 D. *Theoph.* 456, 12. *Stud.* 1089 C.

γρηγορέω, ἦσω, (ἐγρήγορα) to be awake, to watch. *Sept. Nehem.* 7, 3. *Jer.* 5, 6. *Thren.* 1, 14. *Baruch* 2, 9. *Macc.* 1, 12, 27. *Matt.* 24, 43. *Philon Bybl.* apud *Eus.* III, 76 B. *Patriarch.* 1148 B. *Ignat.* 720 B. *Theodtn. Dan.* 9, 14. *Phryn.* 118, condemned.

γρηγόρησις, εως, ἡ, (γρηγορέω) = ἐγρήγορις. *Theodtn. Dan.* 5, 11, 14. *Basil. III.* 449 A.

γρηγορητέον = δεῖ γρηγορεῖν. *Eus. VI.* 564 A. *Greg. Naz. III.* 498 A.

γρηγοριολόγος, ου, ὁ, = ὁ λαλῶν τὰ Γρηγορίου τοῦ θεολόγου. *Cosm. Carm. Greg.* 343.

Γρηγόριος, ου, ὁ, Gregorius I, bishop of Rome. *Joann. Mosch.* 3016 D, ὁ μέγας. *Phot. IV.* 96 D. — 2. *Gregorius II (A. D. 731),* the supposed author of the *Λειτουργία τῶν προηγασμένων.* The Byzantines call him *Γρηγόριος ὁ Διάλογος,* because they confound him with *Gregorius the First,* the author of the *Dialogi. Damasc. II.* 261 D. *Phot. II.* 393 B. *Cedr. I.* 799. *Synax. Mart.* 12.

γρήγορος, ου, (ἐγρήγορα) prompt, quick. *Sibyll.* 1, 98. *Macar.* 528 B. *Achmet* 292.

γρήγορις, εως, ἡ, = ἐγρήγορις. *Philon I.* 510, 13. *Epirh. I.* 353 B.

γριπίς, ἴδος, ἡ, pertaining to γρίπος. *Antip. S.* 14, τέχνη, the art of fishing.

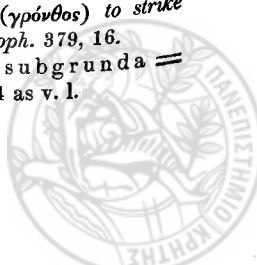
γριπίσω, ἴσω, (γρίπος) to catch fish. *Leont. Cypr.* 1724 A. *Hes. Γριπίζει, ἀλιεύει.*

γρίπισμα, ατος, τὸ, (γριπίσω) a gripping, rapacity. *Patriarch.* 1041 A.

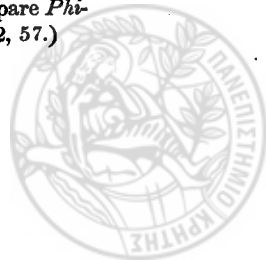
γρίφιον, ου, τὸ, = γρίφος. *Eudoc. M.* 272.

γροβίζω for γρονθίζω, ἴσω, (γρόνθος) to strike with the fist, to cuff. *Theoph.* 379, 16.

γρονθάριον, ου, τὸ, the Latin subgrunda = γείσον. *Apollod. Arch.* 34 as v. l.



- γρόνθος, ου, ὁ, *fist.* Heron Jun. 48, 8 = παλαιστής, *hand, palm, a measure.* — 2. Blow with the fist, = κόνδυλος, πύξ. Polyc. 1008 A. Moer. 295 Πύξ, Ἀπτικῶς γρόνθος, Ἑλληνικῶς. Porph. Cer. 428, 14 Δοῦναι αὐτῷ γρόνθον, καὶ σχίσει τὸ χεῖλος αὐτοῦ. Schol. Hom. II. 2, 219. Tzetz. ad Lycophr. 981. 999. [Compare the Hebrew *qirṣan*, *fist.*]
- γρόνθος, ου, ὁ, = γρονθάριον. Apollod. Arch. 46.
- γροσφομάχος, ου, ὁ, (γρόσφος, μάχομαι) one who fights with the γρόσφος. Polyb. 1, 33, 9 οἱ γροσφομάχοι, the Roman *velites, skirmishers.*
- γρόσφος, ου, ὁ, *grosphus, a kind of javelin.* Polyb. 1, 40, 12, et alibi. Strab. 4, 4, 3. Plut. I, 464 B.
- γροσφοφόρος, ου, ὁ, (γρόσφος, φέρω) one who bears a γρόσφος = γροσφομάχος. Polyb. 6, 21, 9.
- γρυμαία, as, ἡ, = γρυμεία. Themist. 313, 1.
- γρυμοσπώλης, ου, ὁ, seller of bags. Lucian. II, 323.
- γρυμεία, as, ἡ, *crumēna, a bag.* Poll. 10, 160.
- γρυπάριος, α, ου, (γρύψ) ornamented with figures of griffins. Porph. Cer. 1, 581, 1. (Compare ταγηνάριος.)
- γρυπίσμα, incorrect for γρίπισμα.
- γρυπολέων, ὁ, = γρύψ καὶ λέων. Porph. Cer. 581, 1.
- γρυπόναγρος, ὁ, = γρύψ καὶ ὄναγρος. Porph. Cer. 589, 9.
- γρυπόρυγχος, ου, (γρυπός, ρύγχος) hooked-nosed. Mal. 258, 10.
- γρυπάρης for γρυπάριος, ου, ὁ, = γρυποπώλης. Schol. Arist. Plut. 17.
- γρυπάριον, ου, τὸ, (γρύπη) small article of furniture. Pallad. Laus. 1035 C.
- γρυποπώλης, ου, ὁ, = ὁ γρύπη πωλῶν. Schol. Arist. Plut. 17.
- Γύαρα, ων, τὰ, *Gyara* = Γύαρος, *Gyarus*, one of the Cyclades. Philon II, 539, 21. Epict. 1, 25, 19. Philostr. 297.
- γυλᾶς, ὁ, a title of nobility among the Turks. Porph. Adm. 174, 20.
- γυμάζω, ἄσω, to discuss a subject. Strab. 14, 2, 19, p. 134, 18. Socr. 685 C.
- γυμνασιάρχῳ, ἦσω, to be γυμνασιάρχης. Inscr. 274, τοὺς ἐφήβους.
- γυμνασιάρχικός, ἡ, ὄν, belonging to a γυμνασιάρχης. Plut. I, 931 A. Iamb. V. P. 274.
- γυμνασιδίων, τὸ, little γυμνάσιον. Epict. 2, 16, 29.
- γυμνάσιον, τὸ, = βαλανεῖον, *bat.* Chron. 497, 560.
- γυμνασμα, ατος, τὸ, (γυμνάζω) literary exercise at school. Dion. H. V, 234, 9. Jos. Apion. 1, 10. Plut. II, 1119 D.
- γυμνασμός, οὔ, ὁ, exercise, practice. Macar. 641 B.
- γυμναστήριον, ου, τὸ, (γυμναστής) = γυμνάσιον. Oenom. apud Eus. III, 400 B.
- γυμμητεία, as, ἡ, (γυμμητεῖω) nakedness. Cornut. 59.
- γυμμητεῖω, εἶσω, (γυμνής) to be naked. Paul. Cor. 1, 4, 11 (hyperbolically). Dion Chrys. I, 520, 30. — 2. To be a light-armed soldier. Plut. I, 263 F. Dion C. 47, 34, 2.
- γυμνήτης, ιδος, ἡ, (γυμνήτης) = γυμνή. Plut. II, 332 B, σοφία, of the Gymnosophistae.
- γυμνοποδέω, ἦσω, = γυμνόπους εἰμί. Greg. Naz. II, 649 B. Achmet 213.
- γυμνόπους, ουν, (γυμνός, ποῖς) L. *nudipes, barefooted.* Strab. 7, 2, 3. Jos. B. J. 2, 15, 1.
- Γυμνοσοφιστής, οὔ, ὁ, (γυμνός, σοφιστής) *Gymnosophist*, of India. Strab. 16, 2, 39. Philon I, 666, 25. Lucian. III, 369. Clem. A. I, 777 B. (Compare Arr. Anab. 7, 2, 2 τῶν σοφιστῶν Ἰνδῶν τοὺς γυμνοῦς.)
- γυμνότης, ητος, ἡ, (γυμνός) nakedness. Sept. Deut. 24, 48. Paul. Rom. 8, 35, et alibi.
- γυμνοφανής, ἐς, (φαίνω) naked in appearance. Const. Apost. 7, 33. Lyd. 259, 3.
- γυμνώω, ὠσω, to put off a garment. Sept. Judith 9, 1, σάκκον.
- γύμνωσις, εως, ἡ, (γυμνώω) the being naked, nakedness. Sept. Gen. 9, 22, τοῦ πατρός. Diosc. 2, 204, p. 320. Plut. I, 48 B, τῶν παρθένων. Clem. A. I, 453 B.
- γυναικᾶδελφος, ου, or γυμνακαδελφός, οὔ, ὁ, = γυναικός ἀδελφός, a wife's brother, considered with reference to the husband. Vit. Euthym. 23. Chron. 561 -δελφός. Porph. Cer. 665, 12 -δελφός. Theophyl. B. IV, 309 B. Curop. 15, 7.
- γυναικεῖος, α, ου, woman's. Classical. Artem. 180, ἐργασία, female occupation, work usually done by women. Eus. II, 1000 A, ἔργα. — 2. Substantively, (α) τὰ γυναικεία, sc. ἔργα. Sept. Tobit 2, 11 Ἠριθεύετο ἐν τοῖς γυναικείοις, was engaged in female occupations. — (β) τὸ γυναικεῖον = στῆμι. Diosc. 5, 99. — (γ) τὸ γυναικεῖον, *gynaecium*, a place where women work. Eus. II, 1012 A. Soz. 877 A.
- γυναικεῖως (γυμνακεῖος), adv. after the manner of women, like a woman. Jos. Ant. 15, 3, 6. Dion C. 38, 18, 1, et alibi.
- γυναικίας, ου, ὁ, (γυνή) L. *catamitus.* Lucian. II, 599. 609.
- γυναικός, ἡ, ὄν, = γυμνακεῖος. Classical. Pallad. Laus. 1188 D. Basil. Sel. 501 A, ἀπειροκαλία.
- γυναικισμός, οὔ, ὁ, (γυναικίω) female weakness. Polyb. 30, 16, 5. Dioid. II, 625, 62.
- γυναικιστί, adv. like a woman. Athen. 12, 38.
- γυναικίτης, ου, ὁ, the woman's place in a church. Porph. Cer. 31. Codin. 134. (Compare Philon II, 476, 25 seq. Const. Apost. 2, 57.)



- γυναικοαρρενομανία, *as, ἡ*, (ἀρρενομανία) = τὸ παιδικώτερον ταῖς γυναῖξι χρῆσθαι. *Jejun.* (1896 A) 1921 D. (*Lucian.* II, 428. *Basil.* III, 181 A.)
- γυναικόδουλος, *ου, ὁ*, (δοῦλος) *slave to women.* *Chrys.* I, 236 C.
- γυναικοειδής, *ές*, = γυναικώδης. *Cyrrill.* A. I, 300 D. *Solom.* 1333 C.
- γυναικόθυμος, *ον*, (θυμός) *womanish in mind.* *Ptol.* *Tetrab.* 162.
- γυναικόθυμος (γυναικόθυμος), *adv.* with a woman's mind, = ἀλογίστως. *Polyb.* 2, 8, 12.
- γυναικοῖεραξ, *ακος, ὁ*, (ἰεραξ) = γυναικομανής. *Pallad.* *Laus.* 1251 C. *Vit.* *Chrys.* 46 D.
- γυναικοκτόνος, *ου, ὁ*, (κτείνω) *wife-killer.* *Philon* II, 581, 2.
- γυναικομανής, *ές*, (μαίνομαι) *mad for women.* *Philon* II, 312, 39. *Lucian.* II, 219. *Clem.* A. I, 313 C.
- γυναικομανία, *as, ἡ*, (γυναικομανής) *madness for women.* *Clem.* A. I, 1165 C. *Athen.* 11, 12. *Eus.* II, 1336 B. *Basil.* II, 825 A.
- γυναικόμασθον, *ου, τὸ*, (μασθός, μαστός) *adipose in the breast of a man.* *Galen.* II, 273 F.
- γυναικομαστοβορέω = γυναικόμασθον βιβρώσκω. *Caesarius* 985.
- γυναικονομέω, *ήσω*, = γυναικονόμος εἰμί. *Artem.* 193.
- γυναικοπαθέω, *ήσω*, (παθεῖν) = πασχγιαῶ. *Athen.* 12, 25.
- γυναικόπαιδα, *ων, τὰ*, = γυναῖκες καὶ παιδιά, *women and children.* *Theoph.* 596, 12. *Theoph. Cont.* 615, 11.
- γυναικοπρεπής, *ές*, (πρέπω) *befitting a woman, womanish.* *Plut.* II, 102 C.
- γυναικοπρεπώδης, *es*, = preceding. *Ptol.* *Tetrab.* 144.
- γυναικώδης, *es*, (ΕΙΔΩ) *woman-like, womanish.* *Polyb.* 12, 24, 5. 37, 2, 1. *Diod.* II, 598, 44. *Plut.* I, 48 F, et alibi. *Sext.* 751, 11.
- γυναικωδώς, *adv.* *womanishly.* *Schol.* *Arist.* *Thesm.* 575.
- γυναικωνίτις, *ιδος, ἡ*, *the women's place in the Temple.* *Jos. B. J.* 5, 5, 2. — In a Christian church. *Proc. Gaz.* III, 2836 A. *Sophrns.* 3985 A.
- γύνανδρος, *ου, ἡ*, L. *virago, masculine woman.* *Philon* I, 183, 6. 512, 35.
- γυνή, γυναικός, ἡ, *woman: wife.* *Sept.* *Sir.* 15, 2 *Γυνή παρθενίας* = *κουριδιή ἀλοχος.* *Philon* II, 317, 7, not *παρθένος.* *Clem.* A. I, 1192 A, *κωνή*, = *πόρνη.* *Proc.* III, 114, *ἱεραί, nuns.*
- γυπάριον, *ου, τὸ*, = γύπη, which see.
- γυπείος, *ον*, (γύψ) L. *vulturinus, of a vulture.* *Basil.* IV, 881 D.
- γύπη, *ης, ἡ*, *hole, hollow place, cranny.* *Hes.* (Compare *γουβᾶς*.)
- γυποειδής, *ές*, (γύψ, ΕΙΔΩ) *like a vulture.* *Eus.* III, 209 B.
- γυρευτής, *ου, ὁ*, (γυρεύω) *loiterer, vagabond.* *Clim.* 1112 D. *Ant. Mon.* 1516 B. *Stud.* 1785 C.
- γυρεύω, *εύσω*, (γύρος) *to waltz.* *Strab.* 6, 1, 8. — 2. *To wander about,* = *ρεμβεύω, ρέμβομαι.* *Babr.* 29 Ἐκ δρόμων οἶων *καμπτήρας οἴους ἀλφιτεῦσι γυρεύω.* *Aroc. Paul.* 62, τι. *Joann. Mosch.* 3024 B. 2973 B, *πάσαν πόλιν καὶ χώραν.* *Clim.* 1113 A. *Leont. Cypr.* 1709 A. *Theoph.* 264, 13. *Vit. Nil. Jun.* 69 B. — 3. *To turn around rapidly, to whirl; active.* *Patriarch.* 1113 A. — 4. *To seek, wish.* *Pseudo-Nicod.* II, 7 (23) *Τί κακὸν εὐρῶν εἰς τὸν Ἰησοῦν καὶ ἐγύρευενας τὴν ἀπόλειαν αὐτοῦ;* *Pseud-Athan.* IV, 544 B. *Anast. Sin.* 68 D. *Vit. Nil. Jun.* 117 A. B. *Ptoch.* 1, 101, 103, et alibi.
- γυρίζω, *ισα, ἰσθην*, (γύρος) *to surround, encircle.* *Cosm. Carm. Greg.* 532 -σθαί. *Cedr.* II, 164, 9 -σθήναι.
- γύρις, *εως, ἡ*, = *πάλη, παιτάλη*, L. *pollen, the finest flour, mill-dust.* *Diosc.* 1, 89, 2, 107, p. 234. 235. *Aquil. Gen.* 40, 16. *Lucian.* III, 654. *Galen.* XIII, 193 A. *Antyll. apud Orib.* II, 339, 3.
- γυρίτης, *ου, ὁ*, (γύρις) *of the finest flour.* *Geopon.* 20, 41, ἄρτος.
- γυροειδής, *ές*, (γύρος, ΕΙΔΩ) *circular, round.* *Pseudo-Germ.* 392 D.
- γυροειδώς, *adv.* *circularly, round.* *Diosc.* 2, 204.
- γύροθεν or γυρόθεν, also γύωθεν, (γύρος) *adv.* *round, around.* *Apollod. Arch.* 43, *τοῦ σταυρώματος.* *Pseudo-Nicod.* I, B, 10, 2. *Protosp. Corpor.* 96, 1. 120, 14. *Porph. Adm.* 78. *Cer.* 208, 22, *αὐτῆς.* *Phoc.* 211, 10, *αὐτῶν.* 254, 15. *Conn.* 480 (Paris). *Codin.* 41, 9, et alibi.
- γυρόμαντις, *εως, ὁ*, if from γύρος and μάντις, it must mean *diviner by means of circles*; if corrupt for γυρίομαντις, then it means *diviner by γύρις*, and is essentially = *ἀλευρόμαντις.* *Artem.* 250.
- *γύρος, *ου, ὁ*, = κύκλος, *circle, ring, rim.* *Menand.* apud *Phryn.* 417. *Sept. Job* 22, 14, *οὐρανοῦ, the circuit of heaven.* *Sir.* 24, 5. *Esai.* 40, 22. *Polyb.* 29, 11, 5. *Plut.* II, 202 F. *Joann. Mosch.* 2929 C. — 2. *Hole,* to plant a tree in. *Theophr.* C. P. 3, 4, 1. 2. 3, 6, 2.
- γυρώω, *ώσω*, (γύρος) *to encircle, surround.* *Sept. Job* 26, 10 *Πρόσταγμα ἐγύρωσεν ἐπὶ πρόσωπον ὕδατος.* *Genes.* 92, 12. — 2. *To dig a hole round a tree,* = *περισκαπτω.* *Geopon.* 3, 13, 3, *τὰς ἀμπέλους.* 4. 3. 1. 5, 20, 1. — 3. *To go around or about.* *Nic.* II, 657 D, *εἰς τὰς διατριβάς τῶν στοιχείων, to visit the primary schools.*
- γυρτός, ἡ, ὄν, (γύρος) *leaning on one side: stooping.* *Hes.* *Γυρτόν, σκυφόν.*

γύρωθεν, see γύρωθεν.

γύρωσις, εως, ἡ, (γυρώω) a going around: a digging around. *Aquil.* Esai. 19, 17. *Georon.* 2, 46, 4, et alibi.

γυρωειδής, ἐς, (ΕΙΔΩ) like γύψος. *Paul. Aeg.* 134.

γυρωπλασία, ας, ἡ, (γύψος, πλάσσω) an image of gypsum. *Nil.* 577 C.

γώγ, ἰδ, the top of the altar? *Sept. Sir.* 48, 17.

γωνία, ας, ἡ, corner. *Lucian.* III, 57. *Joann. Mosch.* 2965 A Ἰστατο δὲ διὰ παντὸς ἐν μιᾷ γωνίᾳ.

γωνιαίος, α, ον, (γωνία) angular. *Sept. Job* 38, 6, λίθος, corner-stone.

γωνιακός, ἡ, ὄν, = γομφίος. *Schol. Arist. Plut.* 1059, ὀδοῦς.

γωνίδιον, ον, τὸ, little γωνία. *Anton.* 3, 10, et alibi. *Lucian.* I, 481.

γωνιοποιέω, ἤσω, (γωνία, ποιέω) to make angular. *Erotian.* 158.

γωνίος, ον, (γωνία) angular, as a geometrical polygon. *Theol. Arith.* 3.

γωνιώω, ὠσω, to render angular. *Diosc.* 3, 7 (9). *Orig.* I, 477 B. IV, 385 B. *Paul. Aeg.* 362.

γωνιωτός, ἡ, ὄν, (γωνιώω) angular. *Paul. Aeg.* 348.

γώπας, τοὺς, jackdaws. *Macedonian. Hes.* Γώπας, κολοιοῦς. Μακεδόνας.

Δ

Δ, δέλτα, represented in Latin by *D*. [Of the three linguals (T, Δ, Θ), T is the smoothest or slightest, and Θ the roughest; Δ is rougher than T, but smoother than Θ. This makes T and Θ equivalent to *t* and *th* (in *thin*) respectively. Δ then must be *d* or *th* (in *this*). But Δ is a mute (ἄφωνον), that is, it has no audible sound without the help of a vowel or semivowel. This identifies it with *d* nearly; for the semivowel *th* (in *this*) does not answer to the definition of a mute. *Plat. Cratyl.* 426. 427. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14, this description applies to every one of the three linguals.]

2. In the later numerical system, it stands for τέσσαρες, four, or τέταρτος, fourth; with a stroke before, Δ, for τετρακισχίλιοι, four thousand.

δάβελος, ον, ὁ, (δαίω, δαίω, ΔΑΦΩ) Laconian, = δαλός, firebrand. *Hes.* (Compare *Simonid. Amorg.* 30 Μηρίων δεδαυμένων.)

Δαβιδ, Δαβίδης, see Δαβιδ.

δαβίρ, τὸ, דָּבִיר, the holy of holies of the Temple.

Sept. Reg. 3, 6, 9. 3, 8, 6. 8. *Par.* 2, 3, 16. *Theodtn.* Ps. 27, 2.

Δαβιτικός, Δαβιτικῶς, see Δαυδικός, Δαυδικῶς.

Δαγών, ὁ, Dagon, a god of the Philistines. *Sept. Judic.* 16, 23. *Macc.* 1, 10, 84.

δάβινος, ον, (δάς) of pitch-pine. *Galen.* XIII, 971 B. *Aët.* 3, 141, ξύλον.

δαβίδιον, ον, τὸ, L. t a e d a, a splinter of pitch-pine suitable for a torch. *Diosc.* 1, 86. 2, 83. *Hippol.* Haer. 98, 88.

δαβίς, ἰδος, ἡ, pitch-pine torch? *Lucian.* II, 245.

δάδος, ον, ὁ, = preceding. *Galen.* II, 95 D.

[The analogical spelling would be δάδος.]

δαδοσυχία, ας, ἡ, (δαδοῦχος) torch-bearing. *Sept. Macc.* 2, 4, 22. *Plut.* II, 621 C.

δαυδαλέω, εῖσω, = δαυδάλλω. *Philon* I, 666, 9. δαυδαλόγλωσσος, ον, (δαίδαλος, γλῶσσα) of multifarious tongue. *Synes.* Hymn. 3, 256, p. 1597.

δαυδαλουργία, ας, ἡ, (δαυδαλοεργός) curious work. *Hermes Tr. Poem.* 33, 2.

δαυμονάριος, ον, ὁ, (δαίμων) demoniac, maniac. *Chron.* 701, 9 Ὁ ἀπὸ δαυμοναρίων, ex-maniac, one who has been a maniac.

δαυμονιακός, ἡ, ὄν, daemonicus = δαυμονικός. *Tertull.* I, 433 A. *Macar.* 213 B, demoniac.

δαυμονιάρις, ἰον, ὁ, = δαυμονάριος. *Leont. Cypr.* 1712 C. *Nicet. Byz.* 761 A. 772 B.

δαυμονιασμός, οὐ, ὁ, = δαυμονισμός. *Orig.* III, 1109 A.

δαυμονιάω, = δαυμονιάω, to be possessed with an evil spirit. *Iust. Apol.* 2, 1.

δαυμονίζομαι, to be possessed with an evil spirit, to be a demoniac. *Matt.* 4, 24. 8, 28, et alibi. *Plut.* II, 706 D. *Pseudo-Plut.* II, 1159 D (1028). *Aquil.* Ps. 90, 6. *Polem.* 277.

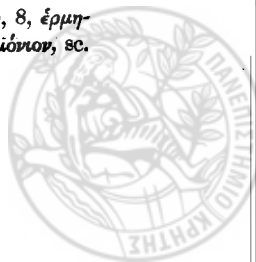
δαυμονικός, ἡ, ὄν, (δαίμων) daemonicus, demoniacal. *Ignat.* 709 B. *Plut.* II, 362 F. 458 B, et alibi. *Athenag.* 949 B. *Clem. A.* II, 320 B. *Eus.* II, 144 A. VI, 849 B, ἐν ἐργεία. *Athan.* I, 184 A.

δαυμονιόθντος, ον, (δαυμόνιον, θύω) sacrificed to demons. *Orig.* I, 1549 A. [Formed after the analogy of εἰδωλόθντος.]

δαυμονιόληπτος, ον, (δαυμόνιον, λαμβάνω) possessed by a demon. *Iust. Apol.* 1, 18. 2, 6. *Ptol.* Tetrab. 169.

δαυμονιοπληξία, ας, ἡ, (πλήσσω) = the being δαυμονιόληπτος. *Ptol.* Tetrab. 170.

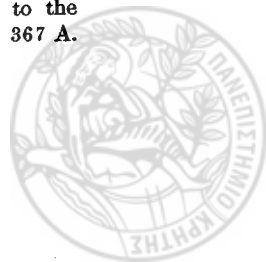
δαυμόνιος, α, ον, divine, etc. *Classical. Dion. H.* V, 117, 12, συνιδεῖν. VI, 1035, 8, ἐρμηγεῖσαι. — 2. Substantively, τὸ δαυμόνιον, sc.



- πνεῦμα, daemonium, an evil spirit, demon. *Sept.* Deut. 32, 17. *Tobit* 3, 8. 6, 8. 15. *Ps.* 90, 6. 95, 5. 105, 37. *Esai.* 65, 11. *N. T.* *passim.* *Jos.* Ant. 6, 8, 2. 6, 11, 2. 8, 2, 5. *B. J.* 7, 6, 3. *Plut.* II, 277 A, φαῦλον. *Just.* Tryph. 7. 30. *Tertull.* I, 447 B. *Doctr.* *Orient.* 664 B. *Orig.* I, 720 A. 179 C, not bad by nature. *Plotin.* I, 386, 1. *Iambl.* *Myst.* 130, 5.
- δαιμονίς, ἴδος, ἡ, female demon. *Procl.* *Parm.* 643 (59).
- δαιμονισμός, οὐ, ὁ, (δαιμονίζομαι) the being possessed with an evil demon. *Orig.* I, 1616 A.
- δαιμονιώδης, ἐς, (δαιμόνιον, ΕΙΔΩ) demon-like, devilish. *Jacob.* 3, 15. *Symm.* *Ps.* 90, 6. *Nil.* 257 C. 564 B.
- δαιμονιωδῶς, adv. devilishly. *Pallad.* *Laus.* 1140 B. C.
- δαιμονοβλάβεια, ἀσ, ἡ, (δαίμων, βλάπτω) = θεοβλάβεια, insanity. *Polyb.* 28, 9, 4.
- δαίμων, ονος, ὁ, daemon, L. genius. *Classical.* *Diod.* 4, 3 Ἄγαθου δαίμονος, sc. πόσις. *Epict.* 1, 14, 12, ὁ ἐκάστου δαίμων. *Plut.* I, 682 B, *Ahriman.* II, 109 C, τοῦ νιέως σου, ghost. 266 D. 361 B. 417 C. 431 B. 1051 D φαῦλος. *Anton.* 2, 13. *Sext.* 731, 6. 18. *Orig.* I, 1616 A, τοῦ Ῥωμαίων βασιλέως. *Porphyr.* *Aneb.* 43, 15. *Iambl.* *Myst.* 247, 13. 45, 12. 177, 16, πονηροί. 280, 1. 283, 11. *Hierocl.* C. A. 37, 13. 38, 7. 39, 4. — 2. Demon, an evil spirit, = δαιμόνιον. *Matt.* 8, 31. *Marc.* 5, 12. *Luc.* 8, 29. *Apoc.* 18, 2. *Jos.* Ant. 8, 2, 5. *Cels.* apud *Orig.* 1357 B. 1604 C, names of demons. *Just.* *Apol.* 1, 5. 18. 28. 2, 5 (Gen. 6, 4. *Petr.* 2, 2, 4. *Jud.* 6). *Tatian.* 16, p. 840 B. *Athenag.* *Leg.* 24. 25, p. 948 B. C. *Clementin.* 9, 9, p. 248 B. C. *Alex.* *Aphr.* *Probl.* 65, 32. *Tertull.* II, 748 A. *Orig.* I, (372 B) 621 A. 665 A. 700 A. 705 A. 708 A. 745 A. 785 C. 1188 A. 1516 B. 1517 C. 1553 D. 1556 A. IV, 512 B. C. *Theod.* IV, 429 C. — Ἄρχικος δαίμων, a demon of the first order. *Pallad.* *Laus.* 1083 B.
- δαίσιος, ονος, ὁ, daesius, a Macedonian month, = Ιούσιος. *Jos.* Ant. 14, 10, 22. *Plut.* I, 672 D, et alibi. *Eus.* II, 1461 A.
- δαίως, adv. of δαίος. *Plut.* II, 1097 C.
- δάκαρα, a species of cassia. *Diosc.* 1, 12.
- δάκνω, to bite, to have a pungent taste. *Diosc.* 1, 14. 18, τὴν γλώσσαν. *Ibid.* p. 34, τῇ γένσει. [*Pseudo-Nil.* 549 B. *Joann.* *Mosch.* 3093 C δαχθῆναι for δηχθῆναι.]
- δακρυσποῖός, ὄν, (δάκρυν, ποιέω) producing tears. *Diosc.* 1, 1, p. 10.
- δακρυσταγής, ἐς, = δακρυσιστακτος. *Method.* 212 D.
- δακρυντικός, ἡ, ὄν, (δακρύν) lamentable. *Athan.* I, 624 B.
- δακρυνώδης, ἐς, tearful. *Lucian.* I, 553. *Clim.* 805 D.
- δακρυλήθρα, ἀσ, ἡ, thumb-screw, an instrument of torture. *Pseudo-Jos.* *Macc.* 8, p. 508. *Synes.* 1400 B.
- δακτυλαῖος, ἀ, ονος, of the fingers or toes. *Diod.* 1, 77, p. 88, 61, μέρη τοῦ σώματος, fingers and toes.
- δακτυλίδιον, ονος, τὸ, = δακτύλιος. *Antiatt.* 88, 26, condemned. *Achmet* 260.
- δακτυλικός, ἡ, ὄν, (δάκτυλος) dactylicus, dactylic, in versification. *Dion.* *H.* V, 108, 8, πούς, a dactyle. *Drac.* 57, 26. *Heph.* 7, 10. 4, 1, μέτρον, dactylic verse. 6, 4, τετράμετρον, dactylic tetrameter. *Hermog.* *Rhet.* 379, 4, ἐξάμετρον καταληκτικόν, dactylic hexameter catalectic. *Aristid.* *Q.* 36.
- δακτυλικῶς, adv. by dactyles. *Drac.* 13, 22.
- δακτύλιον, ονος, τὸ, = σακμωνία. *Diosc.* 4, 168 (171).
- δακτύλιος, ονος, ὁ, seal-ring. *Sept.* *Tobit* 1, 22 Ἀχάχαρος δὲ ἦν ὁ οἰνοχόος καὶ ἐπὶ τοῦ δακτυλίου, keeper of the royal seal. — For the wedding-ring, see *Euchol.* Ἄκολ. τοῦ Ἀρραβῶνος. *Tertull.* I, 685 A, Annulus maritalis, seu conjunctio maritalis. — 2. Anus. *Diosc.* 1, 57. *Plut.* II, 518 D.
- δακτυλῖς, ἴδος, ἡ, dactylis, a variety of grape, perhaps the modern τὸ ἀετονύχι, Turkish parmak uzumu, finger-grape, a long heart-shaped grape, usually purple. *Plin.* 14, 4, 16.
- δακτυλίτις, ἴδος, ἡ, = ἡ μακρὰ ἀριστολογία. *Diosc.* 3, 4 (5), p. 344.
- δακτυλοδεικνέω (δάκτυλος, δεικνύω), = δακτυλοδεικτέω. *Aster.* 165 D.
- δακτυλοδειξία, ἀσ, ἡ, (δακτυλόδεικτος) the pointing at with the finger. *Cyrill.* A, VI, 320 D (referring to *Joann.* 1, 29, 36).
- δακτυλοειδής, ἐς, (δάκτυλος, ΕΙΔΩ) like a finger. *Athen.* 11, 34.
- δακτυλοκαμψόδυνος, ονος, (δάκτυλος, κάμπτω, ὀδύνη) painfully keeping his fingers bent, as a griper; an absurd compound. *Anthol.* IV, 211. (Compare *Alciph.* 1, 26 Οἱ περὶ τὰς ψήφους καὶ τῶν δακτύλων τὰς κάμψεις ἀλινδούμενοι.)
- *δάκτυλος, ονος, ὁ, finger. *Sept.* *Ex.* 8, 18. 31, 18, θεοῦ. *Ps.* 8, 4. *Philon* I, 297, 34 Ἄκρῳ δακτύλῳ ψαύειν, extremis digitis attingere, reluctantly. *Matt.* 23, 4, 11, 46. *Diog.* 6, 34. 35 Παρὰ δάκτυλον μαινεσθαι. — The names of the fingers are ἀντίχειρ or μέγας δάκτυλος, λιχανός, μέσος, παράμεσος, μικρός. *Sept.* *Par.* 2, 10, 10. *Strab.* 17, 3, 11. *Diosc.* 4, 63. *Ruf.* apud *Orib.* III, 388, 17. *Poll.* 2, 145. *Diog.* 6, 35. — For the mode of reckoning on the fingers, see *Plut.* II, 174 B. *Artem.* 239. — 2. Dactylus, the date, a fruit. *Classical.* *Artem.* 430. — 3. Dactylus, a shell-fish. *Hippol.* *Haer.* 94, 38. — 4.

Dactylus = δακτύλις. *Columell.* 3, 2, 1.
 — **5.** **Dactylus, dactyle** (---). *Arist.*
Nub. 650. *Plat.* *Rep.* 3, 400 B. *Dion. H.*
V. 21, 7. 115, 6. 143, 12, ρυθμός. *Strab.*
 9, 3, 10. *Plut.* II, 1133 F. *Drac.* 128, 24.
Heph. 3, 2. *Aristid. Q.* 36.
δακτυλοφορέω = δακτύλιον φορέω, to wear a ring
 or rings. *Petr. Ant.* 800 B.
δέλεθ, the Hebrew letter ζ . *Sept. Thren.*
passim. — Written also δέλεθ. *Eus.* III, 788
 C.
δαλματική, ἡς, ἡ, (Δαλμάται) dalmatica,
 = κολοβίων, κολόβιον. *Epiaph.* I, 172 B.
 245 A. II, 845 C. — Written also δελματική.
Dioclet. G. 17, 1 seq.
δάμαλις, εως, ἡ, *heifer*. *Sept. Reg.* 1, 16, 2,
 βοῶν (superfluous).
δάμασις, εως, ἡ, = τὸ δαμάζειν. *Nicet. Byz.* 764
 B.
Δαμασκηνός, ἡ, ὄν, (Δαμασκός) of Damascus.
Strab. 16, 2, 16. — **2.** Substantively, (α) ἡ
Δαμασκηγή, sc. χώρα, the territory of Damas-
 cus. *Sept. Judith* 1, 12. *Strab.* 16, 2, 16.
 20. — (β) sc. κοκκυμηλία, the plum-tree.
Georon. 10, 39 (*Diosc.* 1, 174). — (γ) τὸ
 δαμασκηρόν, sc. κοκκύμηλον, plum, particularly
 the plum of Damascus. *Galen.* VI, 153 E.
 354 E. *Athen.* 2, 33. [Compare F. da-
 mas, Engl. d a m s o n.]
δαμασμός, οὔ, ὁ, (δαμάζω) a subduing, subjection.
Pallad. Laus. 1011 A. *Nil.* 149 B.
δαμαστήριος, ον, (δαμαστῆριον) capable of subduing.
Nil. 1141 B. *Clim.* 940 D Πνευμάτων δαμα-
 στήριον, substantively.
Δαμανισταί, ὧν, οἱ, (Δαμανός) *Damianistae*,
 the followers of Damianus. *Tim. Presb.* 45
 B.
Δαμανός, οὔ, ὁ, *Damianus*, a monophysite.
Tim. Presb. 41 B.
Δαμναμενεύς, εως, ὁ, *Damnameneus*, one of the
 Cabiri. *Strab.* 10, 3, 22. *Clem. A.* II, 72 C
 = ἥλιος, in the Ἐφέσια γράμματα.
Δανάπρις, ι, ὁ, *Danapris*, a river. *Men. P.* 401,
 13. *Theoph.* 572.
Δαναστρίς, ι, ὁ, *Danastris*, a river. *Theoph.*
 572.
δανατζάνος, ον, ὁ, janitor of a bishop's house.
Leont. Mon. 644 C.
δανειακός, ἡ, ὄν, (δάνειον) borrowed, or loaned.
Justinian. Cod. 1, 3, 45.
δανείω, to lend. *Plut.* II, 410 D, ἐπὶ τόκοις.
Lucian. II, 340, ἐπὶ τέτταρσι δραχμαῖς. [Fut.
 δανειῶ, δανιῶ, for δανείσω. *Sept. Deut.* 15,
 6. 8. *Sir.* 20, 15. 29, 1.]
δάνειον, ον, τὸ, loan. *Dion. H.* II, 970, 2 ὑπὸ
 δανείων ἠναγκασμένοι, aere alieno pressi.
δανειστής, οὔ, ὁ, (δαοείω) lender, creditor. *Sept.*
Reg. 4, 4, 1. *Dion. H.* II, 663, 7. 1012, 8.
Philon I. 344, 22. *Luc.* 7, 41.
δανειστικός, ἡ, ὄν, money-lending. *Dion. H.* II,

1226, 6. *Plut.* I, 789 C. *Lucian.* III, 421,
usurer Diog. 4, 35. *Justinian. Cod.* 1, 17,
 3, § ζ'.
Δανιήλ, ὁ, indeclinable, *Daniel*. *Sept. Dan.*
Δανιήλος, ον, ὁ, = preceding. *Greg. Naz.* III,
 474 A.
δάνος, εος, τὸ, = δάνειον. *Sept. Sir.* 29, 4.
Basil. I. 264 C.
δάνος, ὁ, Macedonian, = θάνατος. *Plut.* II, 22
 C.
Δανούβιος, ον, ὁ, *Danubius*, the upper part of
 the Ister. *Diod.* 5, 25. *Strab.* 7, 3, 13. —
Leo. Tact. 18, 80 = Ἰστρος, the Danube.
Δανούβις for **Δανούβιος**. *Chron.* 527, 16. *Theoph.*
 41.
δαπανητικός, ἡ, ὄν, (δαπανῶ) consuming, de-
 structive. *Iamb. Myst.* 80, 15, τῆς ὄλης.
Basil. I. 37 B. III, 281 B. *Chrys.* IX, 490
 D. 615 C.
δαπανητικῶς, adv. by consuming. *Sezt.* 53,
 18.
δάπτρια, ας, ἡ, (δάπτῃς) devouring, consuming.
Greg. Naz. III, 1386 A. 456 A δαπτρεία, bad
 form.
δαργμεδόν, ὁ, Persian, = κουροπαλάτης.
Simoc. 154, 16.
δαρμός, οὔ, ὁ, (δέρω) a beating. *Const. Apost.*
 4, 11. *Theoph.* 754, 16. *Stud.* 1097 B.
Nicet. Paphl. 513 C.
δαρόν, ΔΙΓΓ = νότος, south. *Sept. Ezech.* 20,
 46.
δαρτός, ἡ, ὄν, skinned. — **2.** Substantively, οἱ
 δαρτοί, the membrane of the ὄσχεον. *Paul.*
Aeg. 272. 274.
δασέως, adv. with the rough breathing; opposed
 to ψιλῶς. *Apollon. S.* 1, 1. *Apollon. D.*
Pron. 360 D. *Lucian.* III, 580. *Sezt.* 612,
 12.
δασμολογία, ας, ἡ, (δασμολόγος) collection of trib-
 ute. *Plut.* I, 925 D.
δάσοφρος, υ, (δασύς, ὄφρυσ) with shaggy brows.
Adam. S. 421.
δασύθριξ, ιχος, ὁ, (θρίξ) thick-haired. *Polem.*
 193.
δασυκέφαλος, ον, (κεφαλή) = δασύθριξ. *Apoct-*
Martyr. Barthol. 2.
δασυντέον = δεῖ δασύνειν. *Athen.* 3, 70.
δασύνω, to aspirate, in grammar. *Apollon. S.*
 1, 20. *Jos. Apion.* 1, 14, p. 445. *Plut.* II,
 738 C. *Apollon. D.* *Pron.* 265 B. 367 A.
Synt. 38, 27. *Sezt.* 625, 28. *Clem. A.* I,
 72 A. [*Phot.* III, 49 C δεδάσυσμαι.]
δασύς, εἶα, ὅ, rough, aspirate, as applied to the
 rough breathing, and to Θ Φ Χ. *Dion. Thr.*
 631, 22. *Philon I.* 29, 18. *Dion. H.* V, 83,
 1. *Arcad.* 19, 25, πνεῦμα, the rough breath-
 ing. *Sezt.* 622, 7.
2. Substantively, ἡ δασεία, sc. προσφθία,
 the rough breathing, corresponding to the
 Latin H. *Apollon. D.* *Pron.* 297 C. 367 A.



B. *Sext.* 624, 16. [The rough breathing was originally represented by H. *Inscr.* 76 HA, HEMEDAPIO, for ἄ, ἡμεδαποῦ. 165 HY-ΠΕΡΒΙΟΣ for Ὑπέρβιος. *Athen.* 9, 57, p. 398 A. *Priscian.* 1, 47, p. 560 P. After H became the representative of long E, the character Ϝ, resembling the first half of H, was employed to denote the rough breathing. This character is found in the Heraclian Tables (*Inscr.* 5774. 5775), and on Heraclian and Tarentine coins (*Eckel.* I, pp. 148. 153), and is written as a regular letter, that is, before its vowel. In the course of time it became L, and finally ('), both seen in manuscripts. — The practice of placing the rough breathing over its vowel is distinctly mentioned by Porphyrius (*Prosod.* 107. 114, 7) and Priscian (1, 47). — The rough breathing was also used in the middle of a word. *Inscr.* 26 ENHOΔIA. 160 ΤΡΙΗΜΙΠΙΟΔΙΟΣ = τριήμεπιόδιος. 5774. 5775 τριήμενον, ανέλομενος, παρέξοντι, συνέξοντι, πενταέτηρις, ανέωσθαι. *Apollon.* S. 1, 20 ἀάπτους. *Apollon.* D. Conj. 509, 20. *Synt.* 320, 1. *Athen.* 9, 57, p. 397 F ταῶς (ΤΑΗΟΣ). *Schol.* (Venet.) *Hom.* II. 1, 8. 15, 705. 24, 325. *Et. M.* 391, 12 Εἶος . . . ποιῆαί, βοῦᾶ, μωικά. *Eust.* 150. 324. 1396.

The later schoolmasters placed the rough breathing over P at the beginning of a word to express the rolling sound of this semi-vowel; and when P was doubled in the middle of a word, they wrote the smooth breathing over the first, and the rough over the second. According to Priscian, the rough breathing was originally placed after the P. In inscriptions, however, this breathing is never found in connection with P. *Varro* apud A. *Cornut.* p. 2286. *Sext.* 622, 9. *Porphyr.* *Prosod.* 114. *Priscian.* 1, 24. 25. *Crammer.* IV, 177. The grammarians wrote also the rough breathing over P preceded by a rough mute; as θρόνος, χρόνος, φρήν. *Porphyr.* *Prosod.* 114.

Many words which now appear without the rough breathing were once pronounced and written with it. *Inscr.* 8 Αἴσωπος. 71 ἀκούσια. 139 ἔχω. 170 ἑπίς. 451 Ἴσθμοί. *Gell.* 2, 3. On the other hand, words beginning with the rough breathing were often pronounced and written without it. *Inscr.* 73, c, ΕΣΤΙΑΙΑΣ.]

δασυσμός, οὔ, ὄ, (δασύνω) a roughening, a making hoarse. *Diosc.* 1, 77, p. 81, φωνῆς.

*δασύτης, ητος, ἦ, aspiration, in grammar. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion.* H. V, 84, 2. *Plut.* II, 1009 E. *Sext.* 622, 9. 626, 17.

δασύτριχος, ον, = δασύτριξ. *Achmet.* 152, p. 124.

δασυχάιτης, ον, ὄ, (δασύς, χ αίτη) thick-haired. *Agath.* *Epigr.* 29, 1.

δατόν, τό, the Latin datum, date. *Suid.* Δαυίδ, less correctly Δαβίδ, ὄ, indeclinable, David (דָּוִד). *Sept.* *Ruth* 4, 22, et alibi saepissime. — *Nicol.* D. 114 Δαβίδης, ον, grecized.

Δαυιδικός, ἦ, ὄν, (Δαυίδ) of David. *Did.* A. 356 A. *Pseudo-Just.* 1224 C. *Chrys.* II, 358 A. *Theod.* IV, 61 D. *Cyrril.* *Scyth.* V. S. 299 B. — Less correctly Δαβητικός. *Pseudo-Athan.* IV, 249 B. 286 D.

Δαυιδικός, adv. after the manner of David. *Pseudo-Just.* 1224 C. — *Germ.* 252 B. *Damasc.* III, 696 D Δαβητικῶς.

δαυκίν for δαυκίον. *Geopon.* 12, 1, 2.

δαυκίον, ον, τό, = δαῦκος. *Achmet.* 209. *Anon. Med.* 271.

δαυκίτης, ον, ὄ, (δαῦκος) of carrots. *Diosc.* 5, 70, οῖνος, wine flavored with carrots.

δαῦκος, ον, ὄ, daucus, carrot. *Diosc.* 2, 168 (169). 3, 73 (83). *Galen.* VI, 370 A.

δαυλός, οὔ, ὄ, = δάσος, thicket. *Strab.* 9, 3, 13.

δαφνέλαιον, ον, τό, = δάφνηον ἔλαιον. *Diosc.* 1, 49.

δάφνη, ης, ἦ, daphne, L. laurus, the bay-tree; the emblem of victory with the Romans. *App.* I, 389, 17. II, 773, 9.

δαφνηδαία, incorrect for δαφνιδέα.

δαφνηρεφής, ἑς, (δάφνη, ἐρέφω) bay-shaded. *Eus.* III, 408 C (quoted).

δαφνηφορέω, ἦσω, (δαφνηφόρος) to bear bay-boughs. *Plut.* I, 273 E. *App.* I, 389, 23. *Herodn.* 2, 2, 23.

δαφνηφορία, ας, ἦ, the being δαφνηφόρος. *Schol. Clem.* A. 778 A.

δαφνηφορικός, ἦ, ὄν, of a δαφνηφόρος. *Poll.* 4, 53. *Schol. Clem.* A. II, 778 A.

δαφνιδέα, ας, ἦ, = δάφνη. *Pseudo-Jacob.* 2, 4, 3, 1.

δάφνηνος, ον, of δάφνη. *Diosc.* 1, 49, ἔλαιον. 5, 45, οῖνος, bay-wine, in which bay-leaves have been steeped.

δαφνίτης, ον, ὄ, = preceding. *Geopon.* 8, 8, οῖνος.

δαφνίτης, ιδος, ἦ, a kind of cassia. *Diosc.* 1, 12.

δαφνόκοκκον, ον, τό, (δάφνη, κόκκος) bay-seed. *Alex. Trall.* 572. *Aët.* 4, 23.

δαφνόφυλλον, ον, τό, (φύλλον) bay-leaf. *Solom.* 1344 A.

δαφνώω, ὦσω, to crown with laurels. *Mal.* 307, 13.

δαφνών, ὶνος, ὄ, (δάφνη) laurel-grove. *Strab.* 16, 4, 14. *Gell.* 2, 20. *Arcad.* 14, 8. *Arr.* P. M. E. 11.

δαφνωτός, ἦ, ὄν, (δαφνώω) laurelled. *Geopon.* 12, 39, 6, an absurd experiment.

δάχναος, ὄ, (Sanscrit?) = νότος, the South. *Arr.* P. M. E. 50.



δαφίλεια, as, ἡ, (δαφιλῆς) plenty, plenteousness, abundance. *Polyb.* 2, 15, 2. *Diod.* 5, 13. *Cornut.* 153.

δαφίλεύομαι, εἰσομαι, to bestow liberally. *Sept. Reg.* 1, 10, 2, improperly used. *Pseudo-Just.* 1337 D.

δέ, a strengthening particle after relatives. *Moschn.* 55, p. 26 Εἴ τις δ' ἂν ἐξ αὐτῆς ἕξω ἐξελεῖν ἄρξῃται. *Eus.* II, 385 B Ἐξ οἴας δ' οὐκ ἀποπτώσας. 884 A Ὅποιον δ' ἂν βούληται θεῖον. *Apophth.* 336 C Καὶ οἶαν δ' ἂν ὦραν δόξῃ τῷ ἐχθρῷ αὐτοῦ, εὐκόλως αὐτὸν ρίπτει κάτω. *Apocr. Act. Pet. et Paul.* 5 Ἴνα, ὅπου δ' ἂν εὐρέθῃς, ἀποκταυθῆς. *Joann. Mosch.* 2968 A Ὅπου δ' ἂν ἀπῆρχετο, ἤκοιτο αὐτῷ. *Chron.* 79, 14. *Mal.* 422, 16. 437, 13. *Cedr.* I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.

δεβίτωρ, oporos, ὁ, the Latin debitor = ὀφειλέτης, χρεωφειλέτης, debtor; opposed to κρεδίτωρ. *Antec.* 2, 20, 14.

δεβραθά, דברא, a measure of distance. *Sept. Reg.* 4, 5, 19.

δέξαι, εως, ἡ, (δεδίσσομαι) a frightening. *Sophrns.* 3244 B.

δεδίτιος, ὁ, the Latin deditus, one who has surrendered. *Antec.* 1, 5, 3.

δέσεις, εως, ἡ, prayer, supplication. *Sept. Reg.* 3, 8, 45. *Job* 27, 9. *Ps.* 21, 25. *Sap.* 12, 20. *Dion. H.* II, 666, 16, ἵνα μὲνη. *Plut.* II, 986 C Ἐποισάμην τῆς Κίρκης δέσιν ὅπως . . . ἀποπέμψῃ. — 2. Petition, a written supplication. *Philon* II, 586, 29. *Jos. B.* J. 7, 5, 2. *Melito* 1209. *Eus.* II, 813 C. *Basil.* IV, 533 C. *Ephes.* 973 A. *Socr.* 64 C Βαβυλία δέσεων. *Chal.* 1641 B. *Cyrill. Scyth.* Vit. Sab. 313 C. — Ὁ τῶν δέσεων, οἱ ὅ ἐπὶ τῶν δέσεων, the officer to whom petitions are referred. *Porph.* Adm. 234, 22. *Cer.* 485, 24. *Phoc. Novell.* 299. *Attal.* 167, 12. *Curop.* 5, 4. 24, 12. 39, 22.

*δεητικός, ἡ, ὄν, supplicatory. *Aristot.* E. N. 4, 8 (3), 32. *Diod.* 17, 44. II, 632, 63. *Philon* II, 590, 36, ἐπιστολαί. *Leont. Mon.* 704 A τὸ δεητικόν, sc. γράμμα, petition. *Porph.* Cer. 485, 14.

δεητικῶς, adv. in a supplicatory manner. *Vit. Nil. Jun.* 133 B.

δεῖ, see δέω.

δείγμα, ατος, τὸ, example. *Sezt.* 554, 1 Δείγματος μὲν οὐκ ἔστιν ἀπαρκέσει ταῦτ' εἰρησθαι. *Clementin.* 6, 5, εἶνεκα.

δειγματίζω, ἰσω, (δείγμα) to make an example of, to expose. *Matt.* 1, 19. *Paul.* Col. 2, 15. *Eus.* IV, 884 C. D. *Athan.* I, 564 A. *Apocr. Act. Pet. et Paul.* 33.

δεικλιτικός, α, ὁ, (δείκλιον) Laconian, = μῆμος. *Plut.* I, 607 D.

δεικνυμι, to show. [*Apollon. D.* Adv. 588, 22 δεδειξεται, fut. perf.]

δεικτηρίας, ἄδος, ἡ, (δεικτήριος) female mimic. *Polyb.* 14, 11, 4.

δεικτήριον, ον, τὸ, (δεικτήριος) = ἄμβων, ἀκροατήριον. *Basil. Sel.* 612 D.

δεικτικός, ἡ, ὄν, (δείκνυμι) L. demonstrativus, pointing out. *Clem. A.* I, 924 B, τινός. — 2. Demonstrativus, demonstrative, in grammar. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). *Apollon. D.* Pron. 264 D, ἄρθρα, = ἀντωνυμία. 270 B. 301 C, ἀντωνυμία. *Pseudo-Demetr.* 118, 19. *Clem. A.* I, 336 A, ἔμφασις.

δεικτικῶς, adv. demonstratively, in grammar. *Plut.* II, 747 C. *Apollon. D.* Pron. 271 A. 301 C. *Sezt.* 249, 2 (τουτοῖ).

*δειλαίνω, ἀνώ, (δειλός) to fear, to be afraid. *Aristot.* E. N. 2, 6, 19. *Ignat.* 692 A δειλαίνεσθαι = δειλαίνω. *Plut.* II, 1046 F. *Sophrns.* 3528 A, μήπως αὐτὸν ὡς Ἑλληνα κρίνωσιν.

δειλαυθής, ητος, ἡ, (δειλαιος) miserableness. *Schol. Arist. Eq.* 1151.

δειλανδρέω, ἦσω, (δειλανδρος) to be cowardly. *Sept. Macc.* 2, 8, 13. *Pseudo-Jos. Macc.* 10, 13.

δειλανδρία, as, ἡ, cowardice. *Theoph.* 477, 6.

δειλανδρος, ον, (δειλός, ἀνήρ) cowardly. *Arcad.* 74, 24.

δειλαιῖνω, ἀνα, (δειλός) to make afraid. *Sept. Deut.* 20, 8, τινά. *Cyrill. A.* I, 369 B.

δειλαισις, εως, ἡ, (δειλαίω) fright, the being frightened. *Plut.* II, 184 A.

δειλαίω, ἄσω, (δειλός) = δέδοικα, φοβοῦμαι. *Sept. Deut.* 1, 21. *Ps.* 13, 5. *Sir.* 22, 16. *Esai.* 13, 7. *Macc.* 2, 15, 8. *Diod.* 20, 78. *Patriarch.* 1045 C, πρᾶξι. *Athan.* I, 144 C, τὸν θάνατον.

δειλαιῖος, ον, pertaining to δειλών. *Simoc.* 329, 17, καιρός, the afternoon time.

δειλώνος, ἡ, ὄν, (δειλη) L. pomeridianus, in the afternoon, at even; opposed to ἐωθινός, ὀρθρινός, οἱ πρωϊνός. *Sept. Par.* 2, 31, 3, δλοκαύτωσις. *Esdr.* 1, 8, 6. *Strab.* 17, 3, 8. *Plut.* II, 70 E. *Poll.* 1, 68. *Ael. V. H.* 2, 5. — 2. Western. *Strab.* 9, 2, 41. — 3. Substantively, (α) ἡ δειλη, sc. ὥρα, = τὸ δειλών. *Theoph.* 358. — (β) τὸ δειλών, the afternoon. *Sept. Gen.* 3, 8. *Ex.* 29, 39. *Lev.* 6, 20. *Reg.* 3, 18, 29. *Esdr.* 1, 5, 49. *Lucian.* II, 319. *Method.* 241 C Χθές τὸ δειλών περιπατῶν, yesterday afternoon. — (γ) τὸ δειλών, sc. δεῖπνον, the afternoon meal or luncheon. *Athen.* 1, 19.

δειλοκαταφρονητής, οῦ, ὁ, (δειλός, καταφρονητής) insolent coward. *Ptol. Tetrab.* 66.

δειλόμοι, ὄθην, (δειλός) = δειλιάω. *Sept. Macc.* 1, 4, 8. 21. 1, 16, 6.

δειλόφθονος, ον, (δειλός, φθόνος) enviously cowardly. *Polem.* 210. *Adam. S.* 338.

δειλονυχέω, ἦσω, = δειλόψυχός εἰμι. *Athan.* II, 1304 B.



- δειλόψυχος, ου, (ψυχή) faint-hearted, timid. Pseudo-Jos. Macc. 8, p. 108.
- δειμάτιος, ου, ό, (δείμα) terrifier, epithet of Zeus. Dion. H. II, 1248, 14.
- δειμάω, ασα, = δειμαίνω, to fear. Apophth. 196 B Μηδὲν δειμάσγη.
- δεινάζω, άσω, (δεινός) = δεινοπαθέω. Sept. Macc. 2, 4, 35. 2, 13, 25.
- δεινολογία, ας, ή, (δεινολογέομαι) complaint. Polyb. 33, 5, 3.
- δεινοποιέω, ήσω, (ποιέω) to make dreadful, to represent as dreadful, to exaggerate. Dion. H. VI, 866, 7. Orig. I, 1000 D, τὶ.
- δεινοποιήσις, εως, ή, (δεινοποιέω) wicked act or exaggeration. Epiph. II, 36 C.
- δεινοπροσώπέω, ήσω, (πρόσωπον) to have a terrible face, to be overbearing. Eudoc. M. 313.
- δεινός, ή, όν, skilful, etc. Diod. 5, 38, εἰς τὸ κέρδος εὐρέϊν.
- δεινοσμός, ου, ό, (δεινός, όσμή?) = κόρυζα. Diosc. 3, 126 (136).
- δείξις, εως, ή, (δείκνυμι) L. demonstratio, a showing, pointing out, exhibition. Plut. II, 747 B. E. Sext. 62, 10. 308, 12. 309, 11. Diog. 4, 38. — Particularly of demonstrative pronouns. Philon I, 610, 6 (όστος). Plut. II, 1011 C. Apollon. D. Pron. 273 A. 281 C (έκεῖνος). 299 B.
- δειπνητήριον, ου, τὸ, (δειπνητής) dining-hall. Jos. B. J. 2, 8, 5. Plut. I, 519 D. Porphyr. Abst. 336.
- δειπνητής, ου, ό, (δειπνέω) diner, guest. Polyb. 3, 57, 7.
- δειπνίτις, ιδος, ή, (δείπνον) pertaining to supper. Dion C. 69, 18, 3, στολή.
- δειπνοθήρας, α, ό, (δείπνον, θηράω) supper-hunter. Philon I, 665, 46.
- δειπνοκλήτωρ, ορος, ό, (καλέω) inviter to supper. Cyrill. A. I, 313 C. VI, 264 B. — Athen. 4, 7 = εἰλέατρος.
- δείπνον, ου, τὸ, L. coena. Lucian. III, 444, τὸ ἐντελέε. — Τὸ μυστικὸν οἱ ἄγιον δείπνον, (α) the Last Supper. Clem. A. I, 465 B, τὸ ἄγιον. Hippol. 628 B. — (β) the Lord's Supper, the Eucharist. Chrys. X, 218 D. Cyrill. A. X, 1017 A. Pseudo-Dion. 428 B, τὸ θεϊότατον.
- δειπνοποιία, ας, ή, (ποιέω) the preparing of supper. Diod. 17, 37.
- δείπνος, ου, ό, = δείπνον. Sophrns. 3720 B. 3772 A, ό μυστικός. Chron. 423, 12.
- δείσα, ης, ή, filth. Schol. Clem. A. 786 C. 794 B.
- δαισαλέος, α, ου, (δείσα) filthy, unclean. Clem. A. I, 152 C. 653 A.
- δαισαλία, ας, ή, uncleanness. Theodtn. Esai. 28, 13.
- δαισιδαμονέω, ήσω, (δαισιδαίμων) to have religious (or superstitious) fears, to be under the influence of religion. Polyb. 9, 19, 1. 10, 2,
9. Diod. 12, 59. 15, 53. Clem. A. I, 224 C. Orig. I, 800 A.
- *δαισιδαμονία, ας, ή, (δαισιδαίμων) religion in general, and superstition in particular. Theophr. Char. 18. Polyb. 6, 56, 7. 12, 24, 5. Diod. 17, 41. 11, 89, τῶν θεῶν.
- δαισιδαμώνως, adv. superstitiously. Aristeas 16. Philon I, 195, 9.
- δέκα, οί, αί, τὰ, indeclinable, ten, the most perfect number according to the Pythagoreans. Athenag. 6. Sext. 722, 8. Clem. A. I, 988 A. II, 365 A. Orig. IV, 308 A Τὸν δέκα ἀριθμόν. — Οἱ δέκα ἄνδρες, or simply οἱ δέκα, the Roman decemviri. Dion. H. III, 1740. 9. IV, 2140, 6. App. II, 507, 12.
- δεκάβοιος, ου, (δέκα, βοῦς) worth ten oxen. Plut. I, 11 D.
- δεκάγλωσσος, ου, (γλῶσσα) ten-tongued. Pisd. 1270 A.
- δεκαγονία, ας, (γονή) tenth generation. Lucian. I, 820.
- δεκαγράμματος, ου, (γράμμα) consisting of ten letters. Athen. 10, 81.
- δεκαδάκτυλος, ου, (δάκτυλος) ten-fingered. Dion C. 47, 40, 3.
- δεκαδάρχης, ου, ό, = δεκάδαρχος, commander of ten men. Jos. B. J. 3, 7, 3. 3, 20, 7. Arr. Anab. 7, 23, 3.
- δεκαδαρχία, ας, ή, the Roman decemviratus. Dion. H. IV, 2155, et alibi. Plut. II, 277 F, et alibi.
- δεκάδαρχος, ου, ό, the Roman decemvir. Dion. H. IV, 2152, 10, et alibi.
- *δεκαδυό (δέκα δύο) = δώδεκα. Sept. Ex. 28, 21. Par. 1, 6, 63. 1, 15, 10. Esdr. 1, 5, 18. 1, 8, 35. Dius apud Jos. Apion. 1, 18, p. 449. Polyb. 1, 42, 5 as v. l. Aristeas 12. Luc. Act. 19, 7, et alibi. Barn. 748 B. Plut. I, 256 C Δέκα δυεῖν. Just. Apol. 1, 39.
- δεκαεῖς, -ενός, -μιάς, (δέκα, εἷς) = ένδεκα, eleven. Plut. I, 61 D Αὕτη δέ ἐστὶ πρό δεκαμιάς καλαρδῶν μαῖων. Martyr. Hippol. 568 B. Lyd. 7, 12.
- δεκαενία (δέκα, έννέα) = έννεακαίδεκα, nineteen. Diod. 12, 71. 13, 108. Clem. A. I, 860 A. Socr. 497 B.
- δεκαεξ (δέκα, έξ) = έκκαίδεκα, sixteen. Sept. Gen. 46, 18, et alibi. Strab. 2, 5, 42.
- δεκαεπτά (δέκα, έπτά) = έπτακαίδεκα, seventeen. Sept. Gen. 47, 28. Diod. 12, 36. Jos. B. J. 5, 11, 4.
- δεκαετηρίς, ιδος, ή, (δεκαέτηρος) L. decennialis, of ten years. With πανήγυρος expressed or understood, the Roman decennialia. Dion C. 57, 24, 1. 76, 1, 1. Eus. II, 1188 C, τοῦ πατρός.
- δεκαετία, ας, ή, (έτος) L. decennium, the space of ten years. Dion. H. I, 180, 4. Strab. 15, 1, 43, p. 213, 13. Philon I, 531, 2 Μετὰ δεκαετίαν τῆς ἐκεῖ διατριβῆς.

δεκακέρατος, ον, (κέρας) with ten horns. *Anast. Sin.* 108 B.

δεκακότυλος, ον, (κοτύλη) holding ten κοτύλαι. *Strab.* 3, 2, 7.

δεκακυμία, ας, ἡ, (κύμα) *L. fluctus decumanus*, huge waves. *Lucian.* I, 653.

δεκάλιος, ον, (δέκα) of ten quid? *Porph.* *Cer.* 473, 6 Ἰμάτια δεκάλια, ἐνάλια, κ. τ. λ.

δεκάλιτρον, ον, τὸ, ten oboli. *Pallad.* *Laus.* 1049 C, ἄρτου, ten oboli worth of bread.

δεκάλογος, ον, ἡ, = οἱ δέκα λόγοι, decalogus, the decalogue, the ten commandments. *Ptol. Gn.* 1285 C. *Iren.* 1012 B. *Clem. A.* I, 668 A. II, 357 C. *Hippol.* *Haer.* 428, 72.

Orig. I, 909 D. III, 928 B. 933 A. *Method.* 160 C. — 2. Decade, a subdivision of a literary work. *Phot.* III, 264 B, of Olympiodorus.

δεκαμηναῖος, α, ον, = δεκάμηνος. *Sept.* *Sap.* 7, 2, χρόνος. *Plut.* I, 67 F.

δεκάμηνος, ον, ἡ, sc. περίοδος, period of ten months. *Plut.* II, 907 E. *Galen.* II, 54 D.

δεκαμία, see δεκαεῖς.

δεκαμναῖος, α, ον, = δεκάμνους, worth ten minae. *Polyb.* 13, 2, 3.

δεκαμοῖρια, ας, ἡ, (μοῖρα) ten degrees of a circle. *Jos. Ant.* 3, 7, 7.

δεκαμυθία, ας, ἡ, (μῦθος) ten words. *Endoc. M.* 310, the title of a work of Nicostratus.

δεκαναῖα, ας, ἡ, (δέκα, ναῦς) squadron of ten ships. *Polyb.* 23, 7, 4. 25, 7, 1, πλοίων. *Diod.* 14, 103. *Strab.* 7, 7, 6.

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δεκαπλασιάω, ἄσω, (δεκαπλάσιος) to multiply by ten. *Sept.* *Baruch* 4, 24 *Δεκαπλασιάσατε ἐπιστραφέντες ζητήσαι αὐτόν*, seek him ten times more. *Iren.* 1, 15, 2. *Hippol.* *Haer.* 108, 74. 326, 29. *Orig.* III, 1205 A.

δεκαπλασίων, ον, = δεκαπλάσιος. *Theodtn.* *Dan.* 1, 20.

δεκάπληγος, ον, ἡ ἢ ὁ, = αἱ δέκα πληγαί, the ten plagues of Egypt collectively considered. *Sibyll.* 9 (11), 31 ὁ. *Hippol.* *Haer.* 428, 65. *Eus.* V, 340 B. *Basil.* II, 85 C. [Formed after the analogy of δεκάλογος.]

δεκάπλοκος, ον, (πλέκω) with or of ten strands. *Paul.* *Aeg.* 280.

δεκαπρωτεύω, to be a δεκάπρωτος. *Inscr.* 4415.

δεκάπρωτος, ὁ, = δεκέμπριμος. *Inscr.* 4413. *Lyd.* 157, 23. *Gloss.*

δεκάπωλος, ον, (πῶλος) of ten colts or horses. *Synccell.* 643, 2.

δεκαρχία, ας, ἡ, the Roman decuriatus. *Dion. H.* I, 358, 1. *Strab.* 17, 3, 25, p. 432, 19.

Leo. *Tact.* 6, 27 = κοιτουβέρνιον.

δεκαρχος, ον, ὁ, L. decurio. *Sept.* *Deut.* 1, 15. *Dion. H.* I, 266. *Leo.* *Tact.* 4, 12.

δεκάς, ἄδος, ἡ, the number ten, as an abstraction. *Theol. Arith.* 58 seq. *Philon* I, 10, 26. II, 35, 46. 148, 7. 185, 1. *Plut.* II, 740 A.

Hippol. *Haer.* 10, 38. *Porphyr.* V. *Pyth.* 86. *Hierocl.* C. A. 126, 7. — Ἡ Ἀττικῇ δεκάς, the ten Attic Orators. *Lucian.* I, 870. — 2.

Decennalia, = δεκαετηρίς. *Socr.* 177 B.

δεκάσημος, ον, (σῆμα) consisting of ten times (shorts). *Aristid. Q.* 35.

δεκασμός, οὔ, ὁ, (δεκάω) bribery. *Dion. H.* II, 741, 5. III, 1680, 6, ἀργυρίου, largess. *Plut.* I, 400 C. *App.* II, 204, 6.

δεκαστάτηρος, ον, (στατήρ) with (receiving) ten staters. *Arr.* *Anab.* 7, 23, 3.

δεκάστεγος, ον, (στέγη) ten stories high. *Strab.* 15, 3, 7, p. 252, 20.

δεκασύλλαβος, ον, (συλλαβή) of ten syllables. *Heph.* 7, 10, Ἀλκαϊκόν, metrum.

δεκάσχημος, ον, (σχῆμα) of ten forms. *Drac.* 136, 25, στίχος, a verse consisting of two spondees and three dactyles.

δεκατέσσαρες, α, (δέκα τέσσαρες) = τεσσαρεσκαίδεκα, fourteen. *Sept.* *Gen.* 31, 41. *Tobit* 8, 19. 10, 7. *Polyb.* 1, 36, 11. *Matt.* 1, 17.

δεκατέυσις, εως, ἡ, (δεκατεύω) a tithing. *Dion. H.* I, 63, 13. 104, 6, χρημάτων.

δεκατεύω, to divide into ten tribes. *App.* II, 69, 46. — 2. Decimo, to decimate, to put to death every tenth man. *Plut.* I, 936 E.

(Compare *Dion. H.* III, 1880, 14. *Plut.* II, 560 A Ἐκ δεκάδος ἀνέλων ἕνα. *App.* I, 865, 46 Ἐζημίωσε θανάτῳ τὸ δέκατον.)

δεκατῆμερος, ον, (ἡμέρα) = δεκαταῖος. *Stud.* 817 C.



δεκατία, *as*, ἡ, (δέκατος) the Roman *decimatio*.
Plut. I, 934 B.

δέκατος, *η, ον*, *tenth*. *Nicom.* 138, ἀριθμός, the
number ten. — Δέκατον δέκατον, one tenth to
each, one tenth apiece. *Sept. Num.* 28, 21.
29. 29, 4. 10. 15.

δεκατόω, ὦσω, = δεκατεύω. *Sept. Nehem.* 10,
37. *Paul.* *Hebr.* 7, 6. 9.

δεκατρεῖς = δέκα τρεῖς, τρισκαίδεκα, *thirteenth*.
Sept. Gen. 17, 25. *Josu.* 19, 6. *Strab.* 6, 1,
10. *Plut.* II, 1019 A. *Lyd.* 32, 11 Ὁ τῶν
δεκατριῶν ἀριθμός.

δεκατάωσις, *εως*, ἡ, = δεκάτευσις. *Did. A.* 321
B. *Epirh.* I, 249 A.

δεκάχαλκον, *ου, τὸ*, *ten* χαλκοί, the Roman *dena-*
rius. *Plut.* I, 135 B.

δεκάχορδος, *ου, (χορδή)* *ten-stringed*. *Sept. Ps.*
32, 2, ψαλτήριον.

δεκέμβριος, *α*, the Latin *december*, *adjective*.
Dion. H. II, 1246, 3 Ἡμέρα τετάρτη
πρὸ τριῶν εἰδῶν δεκεμβριῶν. *Jos. Ant.* 14, 8,
5 εἰδοῖς δεκεμβριαῖς. *Plut.* II, 287 A. — Ὁ
δεκέμβριος μῆν, or simply ὁ δεκέμβριος, the
month of *December*, simply *December*, the tenth
month of the Roman year, March being the
first. *Dion. H. III*, 1638, 10. IV, 2307, 10.
Plut. II, 268 A. 272 D. *App.* II, 241, 30.
Dion C. 54, 21, 5.

δεκέμπριμος, ὁ, the Latin *decemprimus*.
Nil. 180 C. 208 A. *Lyd.* 157, 23.

δεκετηρίς, ἰδος, ἡ, = δεκαετία. *Dion C.* 53, 16,
2. 58, 24, 1.

δεκήρης, *ες*, (δέκα) *ship with ten banks of oars*.
Polyb. 16, 3, 3. 16, 7, 1.

δέκις, *η*, the Latin *decies* = δεκάκις. *Plut.* I,
917 E.

δεκουρίων, *ωνος*, ὁ, the Latin *decurio* =
δεκάδαρχος, δέκαρχος. *Polyb.* 6, 25, 2. *Dion.*
H. I, 251. *Athap.* I, 349 C. *Nil.* 148 A.
Porph. *Cer.* 406, 1. 407, 19.

δεκρέτον or δέκρετον, *ου, τὸ*, *decrētum* =
ἀπόφασις βασιλέως μεταξύ δύο μερῶν παρ'
αὐτῷ δικαζομένων ἐκφερομένη. *Carth. Can.*
56. *Justinian.* *Novell.* 38, *Prooem.* § α'.
Antec. 1, 2, 6. [The correct orthography
is *δηκρήτων*.]

δεκτέον = δεῖ δέχεσθαι. *Strab.* 14, 2, 28,
p. 142, 3, *we must understand*. *Schol. Arist.*
Pac. 143.

δεκτικῶς (δεκτικός), *adv.* *hospitably*. *Clementin.*
160 A.

δεκτός, ἡ, ὄν, (δέχομαι) *acceptable, approved*.
Sept. Lev. 19, 5. 22, 19. 20. *Job* 33, 26,
τινί. *Prov.* 15, 8. 22, 11. *Sir.* 2, 5. 3, 7,
32, 9. *Esai.* 49, 8. 56, 7. 61, 2, *propitious*.

δელεασμός, *ου, ὁ*, (δελεάζω) *enticement, allure-*
ment. *Apollon. D. Pron.* 311 A. *Epirh.* II,
321 A.

δელεαστικός, ἡ, ὄν, *enticing, alluring*. *Theogn.*
Mon. 852 A.

δელεαστός, ἡ, ὄν, *enticing, alluring*. *Jos. Apion.*
2, 39; perhaps the true reading is δελεα-
στικός.

δέλθ. see δάλεθ.

δελματική, see δαλματική.

δελτάριον, *ου, τὸ*, *little δέλτος, tablet*. *Polyb.* 29,
11, 2. *Plut.* I, 770 D.

δελτογράφημα, *ατος, τὸ*, (δέλτος, γράφω) *L. li-*
bellus. *Inscr.* 3902, b, τοῦ ἀνθυπάτου.

δέλτος, *ου, ἡ*, *tablet*. *Dion. H. I*, 295, 7 Αἱ
δώδεκα δέλτοι, *duodecim tabulae*. — Αἱ μυστι-
καὶ οἱ ἱεραὶ δέλτοι, = τὰ δίπτυχα of a church.
Cyrril. A. X, 349 C. *Euagr.* 2776 B.

δελφινίζω, ἴσω, (δελφίς) *to duck*. *Lucian.* II,
328.

δελφινίς τράπεζα, ἡ, a kind of table. *Lucian.*
II, 332 (the scholiast's explanation is not
very satisfactory).

δελφινοειδής, *ές*, (δελφίς, ΕΙΔΩ) *dolphin-like*.
Diosc. 3, 77 (84).

δέλφιξ, ἰκος, ὁ, (Δελφικός) = τρίπους. *Proc.*
I, 395, 14.

δέμα, *ατος, τὸ*, (δέω, *to bind*) *that with which*
anything is tied, rope, tether. *Polyb.* 6, 33,
11. *Cedr.* II, 458. 459. — 2. Bunch, *bun-*
dle, = δέσμη. *Pallad. Laus.* 1011 B, λε-
πτολαχάνων. 1052 B, καλάμων, *fagot*. *Cedr.*
II, 533, 12. — 3. *Magical knot*; opposed to
λύμα. *Jejun.* 1924 A.

δεμάτιον, *ου, τὸ*, (δέμα) *bunch*. *Aporith.* 349
A.

δεμνουτιῶν, *ωνος*, or δεμνουτιῶν, *ωνος*, ἡ, the
Latin *deminutio*. *Antec.* 1, 15, 3. 2,
4, 3.

δένδριος, *ου*, = δενδρικός. *Strab.* 15, 1, 60.
δενδρίζω, ἴσω, (δένδρον) *L. arboresco, to grow*
into a tree. *Diosc.* 5, 139 (140).

δενδρογάληνος, *οἶνος*, a kind of wine. *Georon.*
5, 2, 10.

δενδροειδής, *ές*, (ΕΙΔΩ) *tree-like*. *Diosc.* 4, 162
(165), p. 656 Τιθύμαλος δενδροειδής, *den-*
droides.

δενδρόκαρπος, *ου, ὁ*, (δένδρον, καρπός) *tree-fruit*.
Achmet. 151.

δενδροκόμης, *ου, ὁ*, = δενδρόκομος. *Anthol.* III,
102 (*Rufinus* 14).

δενδροκομικός, ἡ, ὄν, (δένδρον, κομέω) *cultivating*
trees. *Ael. N. A.* 13, 18.

δενδροκοπία, *ας, ἡ*, (κόπτω) *the cutting down of*
trees wantonly. *Chal.* 1270 D.

δενδρολίβανον, *ου, τὸ*, (δένδρον, λίβανος) = λε-
βανωτίς, *L. rosmarinus, rosemary*. *Aët.* 1,
p. 9 b, 35. *Georon.* 11, 15. 16. *Porph.* *Cer.*
23. *Achmet.* 204.

δενδρομαλάχη, *ης, ἡ*, (δένδρον, μαλάχη) *hollyhock*
(*Althaea rosea*). *Georon.* 15, 5, 5.

δένδρος, *ου, ὁ*, = δένδρον. *Athen. apud Orith.*
III, 109, 3.

δενδροτρόφος, *ου*, (τρέφω) *nourishing trees*.
Max. Tyr. 125, 28.



δενδροφορέω, ἦσω, (δενδροφόρος) to carry or bear branches of trees. *Artem.* 216.
 δενδροφορία, ας, ἡ, the carrying or bearing of branches. *Strab.* 10, 3, 10.
 δενδροφόρος, ον, (φέρω) bearing branches of trees. *Lyd.* 75, 15.
 δενδροφύης, ἐς, (φύω) growing like a tree. *Hippol. Haer.* 136, 98 (quoted).
 δενδρώδης, ἐς, = δενδροειδής. *Mel.* 111, νύμφαι, wood-nymphs.
 δενδρωμα, ατος, τὸ, (δενδρώω) = δόρυ. *Aquil. Reg.* 1, 22, 6.
 δενδρών, ὠνος, ὁ, thicket, wood. *Aquil. Reg.* 1, 31, 13.
 δένω = δέω, to tie, bind. *Steph. Diac.* 1092 D. (See also ἐπιδένω.)
 δένς, the Latin dens = ὀδούς. *Plut.* II, 727
 Δ δέντης, dentes.
 δεξαμενή, ἡς, ἡ, pool, etc. *Anton.* 7, 3, τῶν ἰχθύων, piscina. — 2. Baptismal font = κολυμβήθρα. *Proc.* III, 28, 17.
 δέξιμον, ον or ατος, τὸ, (δέχομαι) = δοχή, reception. *Genes.* 26, 6. *Porph. Cer.* 278, et alibi. *Theoph. Cont.* 142.
 δεξιοβῆλος, ον, ὁ, (δεξιός, βάλω) = δεξιολάβος. *Luc. Act.* 23, 23 as v. l.
 δεξιοκοπέω, ἦσω, (κόπτω) to cut off one's right hand. *Mal.* 488, 1, τινά.
 δεξιολαβέω, ἦσω, (δεξιολάβος) to take by the right hand. *Damasc.* II, 360 A.
 δεξιολάβος, ον, ὁ, (δεξιός, λαμβάνω) spearman? guardsman? *Luc. Act.* 23, 23. *Simoc.* 159, 10. *Porph. Them.* 17, 16. (Compare *δισπράλιον*.)
 δεξιός, ἁ, ὄν, right, not left. *Cleomed.* 7, 15, the north is the right side of the world; the south, the left. *Philon* I, 142, 32, west right, east left. *Plut.* II, 282 E, north. 363 E, north right, south left. 888 A, east right, west left. According to Empedocles, the summer solstice is the right side; the winter solstice, the left. *Artem.* 62, χεῖρ, the right-hand man. *Leo Gram.* 252, 18, ἵππος = ἀδέστροτος? *Epirh.* I, 184 B Ἐμερίσθησαν γοῦν ἐπὶ πᾶσαν τὴν γῆν δεξιά τε καὶ εὐώνυμα, right and left, in all directions. — 2. Substantively, ἡ δεξιά, sc. χεῖρ, the right hand. *Porph. Cer.* 13 Δεξιὰ καὶ ἀριστερά, on the right hand and on the left.
 δεξιότης, ητος, ἡ, dexterity, cleverness, as a title. *Greg. Naz.* III, 337 B, ἡ σὴ.
 δεξιοφανής, ἐς, (δεξιός, φαίνω) appearing on the right. *Plut.* II, 930 B.
 δεξιότης, οὔ, ὁ, (δεξιόομαι) receiver of guests. *Pallad. Laus.* 1217 A.
 δέος, ον, ὁ, deus = θεός. *Hes. Δέος, φόβος* ἡ θεός.
 δέους, the Latin deus = θεός. *Just. Apol.* 1, 26 Σίμωνι δέω σάγκτω, *Simoni Deo Sancto*.

δεπορτατεύω (δεπορτάτος), the Latin deporto = ἐξορίζω, to banish, exile. *Gloss. Jur.*
 δεπορτατίων, ὠνος, or δεπορτατίων, ὠνος, ἡ, the Latin deportatio = ἐξορία, ἀπένεξις, exile, banishment. *Gloss. Jur.*
 δεπορτάτος, see δηπορτάτος.
 δεποσιτάριος, ον, ὁ, depositarius = καθαίρετης, καθαιρητής. *Gloss. Jur.*
 δεπόσιτον, ον, τὸ, the Latin depositum = καταθήκη, παρακαταθήκη. *Ignat. Polyc.* 6, p. 725 A. *Antec.* 1, 21 init. [The correct orthography is *δηπόσιτον*.]
 δεποτάτος = δηπουτάτος. *Curop.* 6, 13. 93, 23.
 δεπουτάτος, see δηπουτάτος.
 δεράγχη, ης, ἡ, (δέρη, ἄγχω) noose for catching birds by the neck. *Antip. S.* 17.
 δεραγχής, ἐς, throttling. *Philipp.* 8.
 δεραιοπέδη, ης, ἡ, (δέρη, πέδη) = δεραγχη. *Antip. S.* 15. 62.
 δερεκτάριος, ον, ὁ, the Latin directarius, pickpocket. *Basilic.* 60, 28, 1, explained by the Scholiast, οἱ εὐθικτοὶ κλέπται, οἱ λεγόμενοι περσικάριοι, light-fingered thieves.
 δέρμα, ατος, τὸ, skin. *Sept. Job* 2, 4 Δέρμα ὑπὲρ δέρματος, skin for skin, a proverbial expression, usually interpreted "Any man will give the life of another to save his own."
 δερματοφαγέω, ἦσω, (δέρμα, ΦΑΓΩ) to eat skins. *Strab.* 16, 4, 17.
 δερματοφόρος, ον, (φέρω) wearing skins. *Strab.* 16, 4, 17. *Anast. Sin.* 1053 B.
 δερμοκουκούλλιον, ον, τὸ, (κουκούλλιον) leathern hood? *Nil. Epist.* 2, 178, p. 292 C.
 δερμότυλον, τὸ, quid? *Pallad. Laus.* 1244 B.
 δερμύλλω (δέρμα) = δέφω (κακεμφάτως). *Schol. Arist. Nub.* 734 Τὸν δερμύλλοντα εἰωτόν, = δεφόμενον.
 δεσέρτωρ, see δησέρτωρ.
 δεσιγνατεύω, δέσιος, incorrect for *δησιγνατεύω*, δαίσιος.
 *δέσις, εως, ἡ, (δέω) a tying or binding. *Sept. Sir.* 45, 11, setting in gold. *Diosc.* 1, 80, p. 84, overlapping. *Apollod. Arch.* 24. 25. *Herodn.* 8, 4, 14. — 2. The plot of a play. *Aristot. Poet.* 18, 1. 2.
 δέσμευσις, εως, ἡ, (δεσμεύω) capture. *Achmet.* 237.
 δεσμέω, ἦσω, = δεσμεύω, δέω. *Strab.* 15, 1, 42, p. 212, 4. *Luc.* 8, 29. *Lucian.* II, 595. 665. *Moer.* 113, not Attic. *Hippol. Haer.* 266, 81. *Orig.* III, 1013 B. C. *Porphyr.* *Aneb.* 36, 17, of magical knots.
 δεσμίδιον, ον, τὸ, little δεσμίς. *Diosc. Eupor.* 2, 64. *Antyll. apud Orib.* III, 633, 11. *Aët.* 3, 79.
 δεσμός, οὔ, ὁ, band, bond. — In ecclesiastical language, censure. *Theod.* III, 1236 C.



- 1268 B. *Jejun.* 1917 B. — 2. Knot, in magic. *Porphyr.* *Aneb.* 36, 17, *ιερός*.
- δεσμοφύλαξ**, ακος, ό, (δεσμός, φύλαξ) jailer. *Luc. Act.* 16, 23. 27. 36. *Lucian.* III, 335. *Artem.* 297.
- δεσμώω** = δεσμέω. *Solom.* 1321 D.
- δεσμοπήριον**, ου, τό, prison. *Philostr.* 301. 319, *ελευθέριον*, L. *libera custodia*, = *ἀδεσμος φυλακή*, private imprisonment.
- δεσμοτικός**, ή, όν, (δεσμώτης) pertaining to imprisonment. *Eus.* II, 768 A.
- δεσπόζω**, to rule over, in astrological language. *Hermes Tr. Iatrom.* 387, 17 *Του δεσπόζοντος αυτού άστέρος*.
- δέσποινα**, ης, ή, lady, applied to the Syria Dea. *Lucian.* II, 607. — 2. The Lady, a daughter of Posidon and Demeter. Her real name is not known. *Paus.* 8, 37, 9. — 3. A title given to the empress and her daughters, or to the emperor's mother. *Dion C.* 6, 14, 1, the mother of Claudius. *Cyrril. A. X,* 341 B. *Proc.* III, 165. *Curop.* 34. — 4. An epithet of the *Deipara*. *Const.* (536), 1033 A. *Joann. Mosch.* 2885 C. 2901 A. *Theoph.* 382.
- δεσποτεία**, as, possession, ownership. *Eus.* II, 1013 B. 1016 A.
- δεσποτεύω**, εύσω, = δεσπόζω. *Sept. Macc.* 3, 5, 28. *Jos. Ant.* 3, 5, 3. *Clementin.* 456 A, *της φύσεως*. *Dion C.* 60, 28, 1.
- δεσπόωνος**, ου, ό, substantively, master, prince, applied to the emperor's son. *Theoph. Cont.* 351, 10.
- δεσποτάτος** = *δηπουτάτος*. *Leo. Tact.* 12, 51. 53.
- δεσπότης**, ου, ό, L. *dominus*, lord, master. *Jos. B. J.* 4, 3, 10, p. 277 *Οί της οικουμένης δεσπόται, terrarum domini*, the Romans (*Apion.* 2, 4 *Οί κύριοι νυν της οικουμένης Ρωμαίοι*). — 2. *Dominus*, a title applied to the emperor; also to his sons. *Philon I,* 568, 23. II, 588, 23, *Caligula*. *Apollod. Arch.* 13. *Lucian.* III, 213. 214, *ό πάσης γής και θαλάσσης*. *Tertull.* I, 450 A. *Dion C.* 55, 12, 1. 57, 8, 1. *Herodn.* 1, 6, 12. *Eus.* II, 800 B. *Jul.* 343 C. *Athan.* I, 385 C. *Greg. Nyss.* III, 741 B. *Ephes.* 1120 B. *Socr.* 660 A. *Chal.* 873 D. 1601 D. *Lyd.* 59, 18. *Proc.* III, 165. — 3. A title given to eminent men in general, and to bishops in particular. *Athan.* I, 368 A. 393 B. *Basil.* IV, 1100 C. 1105 B. *Carth. Can.* 134. 138. *Chrys.* III, 606 E. *Cyrril. A. X,* 341 B. *Chal.* 1556 A. — In the *Euchologion*, the deacon uses the vocative *δέσπορα* in addressing the priest.
- δεσποτικός**, ή, όν, the Lord's (Christ's), *Dominical*. *Dion. Alex.* 1592 D. *Laod.* 21, *σκεύη, church furniture or utensils*. *Greg. Naz.* III, 281 B. *Did. A.* 716 B. *Greg. Nyss.* III, 272 B. *Chrys.* I, 460 C. *Pallad. Laus.*
- 1041 B. *Theod. Mops.* 677 A. 892 B. *Theod.* IV, 56 C. (See also *έορτή, ησπτεία*) — 2. Imperial, or rather imperial. *Cyrril. A. X,* 141 C.
- δετέον** = *δεί δησαι*. *Geopon.* 4, 12, 16.
- δετήρ**, ήρος, ό, (δέω) = following. *Arcaad.* 20, 10.
- δέτης**, ου, ό, binder. *Greg. Naz.* III, 450 A.
- δετός**, ή, όν, bound. *Greg. Naz.* III, 403 A.
- δεύρο**, adv. *hither*. *Diod.* 16, 4 *'Ο κίνδυνος δεύρο κάκεισε τας ποτάς έλάμβανεν*. — *Sept. Reg.* 4, 5, 19 *Δεύρο εις ειρήνην*, sc. *απιθι, go in peace*. — 2. Up to this time. *Theophil.* 1141 C *'Εως του δεύρο, until this time*.
- δευσοποιέω**, ήσω, (δευσοποιός) to dye, stain. *Orig.* I, 757 A. 1005 B. *Alciph.* 3, 11, *τας παρειάς, to paint*.
- δευσοποιία**, as, ή, dyeing. *Poll.* 1, 49. *Eudoc. M.* 43.
- δεύτε**, the plural of *δεύρο, hither! come!* *Sept. Gen.* 11, 3. 4 *Δεύτε οικοδομήσωμεν, come, let us build*. *Ps.* 73, 8. *Esai.* 9, 10. *Matt.* 28, 6, *'δτε τον τόπον*. *Epict.* 3, 23, 6 *Δεύτε και ακουσατέ μου αναγινώσκοντος υμίν*. *Method.* 33 A, *κατακλιθηναι*.
- δευτεράριος**, ου, ό, = *ό δεύτερος, the second officer* in a monastery. *Const.* (536), 968 E. *Pseud-Athan.* IV, 581 A.
- δευτερείος**, ου, = *δευτέριος*. *Philon* II, 62, 24. *Diosc.* 1, 59. *Geopon.* 2, 32, 3. *Dioclet.* C. 2, 28.
- δευτερεύω** (*δευτερος*), to be second in rank. *Sept. Par.* 1, 16, 5, *αυτῶ*. *Esth.* 4, 8, *the vizir*. *Polyb.* 18, 38, 5, *ουδένος, = δευτερος είναι*. *Diod.* 1, 73. 18, 48. 20, 31. *Strab.* 8, 6, 18. 12, 2, 6. 12, 8, 15. *Philon* I, 81, 10. II, 10, 43. *Diosc.* 1, 81. *Herod. apud Orib.* II, 409, 3. *Plut.* I, 591 A. *Epiaph.* II, 185 A, *τῶ Πέτρῳ κατά την αρχιεπισκοπήν*. (Compare *Strab.* 12, 3, 32 *'Ην δεύτερος κατά την τιμήν μετά τον βασιλέα*). — *'Ο δευτερεύων, sc. των διακόνων, the deacon next in rank to the archdeacon*. *Petr. Ant.* 806 B.
- δευτερέω** = *δευτερεύω*. *Sept. Jer.* 52, 24. *Eudoc. M.* 150.
- δευτέριος**, α, ου, (*δευτερος*) secondary. *Sept. Esdr.* 1, 1, 29, *άρμα, the attendant chariot* a supernumerary chariot. — 2. Substantively, *τό δευτέριον, = χόριον*. *Aquil. Deut.* 28, 57.
- δευτεροβόλος**, ου, (*δευτερος, βάλλω*) casting the teeth again, as a horse. *Poll.* 1, 182.
- δευτερογαμέω** = *διγαμέω*. *Epiaph.* I, 1041 A. *Justinian.* *Novell.* 2 (titul.).
- δευτερογαμία**, as, ή, = *διγαμία*. *Afric.* 56 A. *Const. Apost.* 3, 2.
- δευτερόγαμος** = *διγαμος*. *Epiaph.* II, 824 B.
- δευτερόγονος**, ου, (*γιγνομαι*) second-born. *Symm. Gen.* 30, 42.

δευτεροδεκάτη, ης, ἡ, (δεκάτη) the tenth part of a tithe. Hieron. V, 450 D.

δευτεροδόξαι (ἰσός), to be repeated, in arithmetic. Theol. Arith. 22. 34. Nicom. 98

Δευτεροδουμένη μονάς, a unit of the second order, namely ten. (See also τριδόξαι, παλινοδέω.)

δευτεροδία, ας, ἡ, repetition, in arithmetic. Theol. Arith. 34, second series.

δευτεροελάτης, ου, ὁ, (ελάτιον) the second officer of the Byzantine emperor's barge. Porph. Adm. 238, 15. 239, 11.

δευτεροκοιτώ, ἡσω, (κοίτη) to have a bedfellow. Athen. 13, 47.

δευτερολογέω, ἡσω, (δευτερολόγος) to speak a second time. Sept. Macc. 2, 13, 22. Epiaph. II, 613 B.

δευτερολογία, ας, ἡ, speaking a second time on the same subject. Hermog. Rhet. 433 (titul.). — 2. Repetition = δισσολογία. Epiaph. III, 240 B.

δευτερονόμιον, ου, τὸ, (νόμος) the second law. Sept. Deut. 17, 18. Josu. 9, 5. — 2. Deuteronomy, the title of the last book of the Pentateuch. Sept. Deut. (titul.). Philon I, 121, 30. 280, 15. Orig. I, 884 A. (See also ἐπινομίαι, and compare Greg. Naz. III, 473 A Δεύτερος νόμος.)

δευτεροπρώτος, ου, (δευτέρος πρώτος) secundo-primus, second-first, the first of the second series. Luc. 6, 1, σάββατον, the second-first sabbath, about which nothing is known. Epiaph. I, 464 A. 944 A. B. Chrys. VII, 431 D. Hieron. I, 534 (263). Isid. 816 B. (Compare Clem. A. II, 261 A Ἐὰν μὴ σελήνη φανῇ, σάββατον οὐκ ἄγουσι τὸ λεγόμενον πρώτων. See also δευτεροτέταρτος.) — Ἡ δευτεροπρώτη κυριακή, the second-first Sunday = ἀντίπασχα. Eustrat. 2381 B.

δευτέρος, α, ου, second. Sept. Josu. 5, 2. Reg. 2, 14, 29. Macc. 1, 9, 1 Ἐκ δευτέρου, a second time, again. Marc. 14, 75. Diosc. 5, 41.

Herod. apud Orib. I, 408, 1. — Babr. 114, 5 Ἐκ δευτέρης = ἐκ δευτέρου. — 2. Two = δύο. Ignat. 649 A Ἐνός και δευτέρου. Sezt. 113, 22. Clem. A. I. 908 C. — 3. In arithmetic, δεύτερος και σύνθετος ἀριθμός, a number the factors of which are odd numbers; as 9, 15, 21, 25, 27, 33. Nicom. 83. — 4. Substantively, (α) ὁ δεύτερος, the second officer, the second in power or dignity. Sept. Tobit 1, 22. Judith 2, 4, the vizir. Nil. 496 B = δευτεράριος. — (β) ἡ δεύτερα, sc. ἡμέρα, the second day after the Sabbath, Monday. Sept. Ps. 47, 1 (titul.), σαββάτου. Eus. IV, 941 C, σαββάτων. Const. Apost. 2, 47. 5, 13, 18. 7, 23. Triod. ἡ μεγάλη, the great Monday, the Monday in Passion Week. — (γ) τὸ δεύτερον = χόριον. Moschn. 36. Diosc. 1, 18, p. 34. — 5. Adverbially, δεύτε-

ρον = δις, twice. Ant. 20, τοῦ ἔτους, twice in the year. Basil. I, 217 B. Chrys. X, 120 A.

δευτεροστάτης, ου, ὁ, (ἰσταμαι) one who stands in the second line of an army. Orig. II, 288 C. Themist. 215, 6.

δευτεροστρατηλατιανοί, ὦν, οἱ, = κομητιανοί. Lyd. 173, 1.

δευτεροταγής, ἐς, (τάσσω) occupying the second place, second in order. Nicom. 85.

δευτεροτέταρτος, ου, (τέταρτος) the second-fourth, the fourth in the second series; thus, in *aaab* | *aaab*, *b* is δευτεροτέταρτος. Protosp. Puls. 33. (See also δευτερόπρωτος.)

δευτερότης, ητος, ἡ, the being δεύτερος. Anast. Sin. 56 A.

δευτερότοκος, ου, (τίκτω) second-born. Did. A. 836 C.

δευτεροφανώς (φαίνω), adv. by appearing a second time. Pseudo-Dion. 240 B. 336 A.

δευτερώ, ὡσω, (δευτέρος) to do or say a second time, to repeat. Sept. Reg. 1, 26, 8. 3, 18, 34. Sir. 7, 14. 19, 14. 50, 21. Jer. 2, 36, to change. Athan. I, 217 D. Pallad. Laus. 1017 A. Pseudo-Basil. III, 1312 C. — 2. Intransitive, to be repeated or doubled. Sept. Gen. 41, 32. — 3. To expound or interpret the Bible, with reference to the Jewish doctors. Hieron. I, 1034 (884).

δευτέρωσις, εως, ἡ, (δευτερώ) second rank. Sept. Reg. 4, 25, 18. 4, 23, 4 τοῖς ἱερεῦσι τῆς δευτερώσεως, to the priests of the second order. Sir. 42, 1. Aquil. Deut. 28, 37. Greg. Nyss. II, 176 C, a doubling. — 2. The Jewish mishna. Eus. IV, 461 B. VI, 97 C. Epiaph. I, 237 B. 248 A. 572 A. Justinian. Novell. 146, 1, § α'. Anast. Sin. 105 A. — The author (or interpolator) of the Constitutions of the Apostles (1, 6. 2, 5. 6, 20. 22) applies this term to the ceremonial law of the Jews.

δευτερωται, ὦν, οἱ, the expounders of the Jewish law. Eus. III, 852 B. 952 D. Epiaph. I, 172 A. 244 A, τοῦ νόμου.

δεφενδεύω, δεφένσωρ, see δηφενδεύω, δηφένσωρ.

δέχνημαι = δέχομαι. Greg. Naz. III, 400 A.

δέχομαι, to receive. — Δεχθῆναι, passively, to be received. Sept. Sir. 32, 20. Luc. Act. 15, 4 παρα-δεχθῆναι. Herod. 1, 13, 13 ὑπο-δεχθεῖς. Cyrill. H. Catech. 1, 2. Chrys. VII, 8 A. Malch. 233, 10. Euagr. 2669 B. — 2. Accipio, to accept, to understand, to put a meaning upon, to render, explain; apparently a Latinism. Dion. H. V, 156, 7 κῶλα δέ με δέξαι νυνὶ λέγειν. Strab. 1, 3, 13. 7, 3, 2. 10. 8, 5, 5. 7. Erotian. 298 Τὴν προίαν, οἱ μὲν δέχονται τὸν κίνδυνον, οἱ δὲ τὴν παραχῆν, οἱ δὲ τὸν φόβον. — 2. To become sponsor at



- baptism, = ἀναδέχομαι, ἀνάδοχος γίνομαι. *Leo Isaur. Novell. 55. Mal. 438, τινά ἐν τῷ ἀγίῳ βαπτίσματι. Chron. 613, 14. 619, 16. Nic. CP. Histor. 10, 6. 14, 30. Theoph. 118. 268, 10, αὐτὸν ἐκ τοῦ βαπτίσματος. 338, 20, τινά ἀπὸ τοῦ βαπτίσματος. Porph. Cer. 620, 10.*
- δέω, to bind. *Jos. B. J. 6, 7, 1 Αὐτοῦ ὀπίσω τῷ χεῖρε δήσας. Lucian. II, 85. Clim. 684 A Τὰς δὲ χεῖρας δι' ὀπισθεν δεδεμένον. Chron. 723, εἰς τὸν τράχηλον αὐτοῦ τὴν κεφαλὴν.*
- δέω, to want, to need. — 2. Impersonal, δεῖ, I. oportet, it is necessary. *Barn. 737 A *Ἐδει γὰρ ἡ ἐπὶ ξύλου πάθη. Cornut. 175 Τοιοῦτόν τιν ἐκ τοῦ μηροῦ συνεκδέχεσθαι δέοντος, genitive absolute. Leo. Tact. 9, 1 Δέον σοι τοῖνον . . . ἵνα παραγγέλλης. — 3. Participle, δέων, ον, necessary, proper. *Sept. Sir. Prol. Polyb. 6, 18, 7 Πλέον τοῦ δέοντος. Can. Apost. 3 Τῷ καιρῷ τῷ δέοντι, at the proper time, in their season. Ephes. 1000 D Κατὰ τὸν δέοντα καιρόν. — 4. Mid. δέομαι, (α) to need. *Plut. II, 586 F Τὸ σοὶ πλείστου δέομενον, ὃ Χάρων, εὐλαβείας. — Participle, τὸ δέομενον = δέον. Polyb. 15, 15, 7. — (β) to beg, to pray. Sept. Esdr. 1, 4, 46, ἵνα ποιήσης εὐχὴν. Dion. H. II, 918, 2, τῶν φυλαττόντων ἵνα συγχωρήσωσιν. Philon II, 531, 33, ἵνα διαπέμψηται. Luc. 9, 40, τῶν μαθητῶν σου ἵνα ἐκβάλωσιν. 22, 32, περὶ σοῦ ἵνα μὴ ἐκλίπη ἡ πίστις σου. Jos. Ant. 6, 13, 10, τοῦ βασιλέως αὐτῶν ἵν' . . . χαρίσθαι. 7, 8, 5. 12, 3, 1. 12, 4, 8, ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 22, ἵνα πέμψωσι. Barn. 761 B, Μωσέως ἵνα ὑπὲρ αὐτῶν ἀνεύγκη. Polyc. 1012 A, τοῦ κυρίου ἵνα ἡμῖν ἀφῆ. Eus. II, 433 B. Apocr. Act. Philipp. 32, ἵνα ἀξιοί γένοινται. Mal. 248, ὥστε. (Plat. Parmen. 136 E Σωκράτει συνδέομαι ἵνα καὶ αὐτὸς διακούσω διὰ χρόνου.) — In parenthetical phrases it corresponds to the Latin quaeso, pray, prouthee, I beg permission; may it please your Majesty, and the like. *Sept. Gen. 43, 19 Δεόμεθα, κύριε, κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα. Ex. 4, 10. Josu. 7, 7. Patriarch. 1133 D. Athan. II, 821 A. C. Pallad. Laus. 1075 C. Chal. 1652 C Ναι, δέομαι τῆς ἀγνώσεως σου. Apocr. Act. Pet. et Paul. 43 Οὕτως, δέομαι, ἀγαθὲ βασιλεῦ. Act. et Martyr. Matt. 13 Δεόμεθά σου, βασιλεῦ, πορευθέντες οὐδένα εὖρομεν.****
- δηκόκτα, ἡ, the Latin decoccta, a kind of sherbet. *Athen. 3, 94.*
- δηκουρίων, incorrect for δεκουρίων.
- δηκτης, ον, ὁ, (δάκνω) biter. *Plut. II, 55 B, tropically.*
- δηλαϊστός, ἡ, ὄν, (δειλαιος) = ελεεινός. *Sept. Ezech. 5, 15 v. 1. δηλαιος, incorrect for δειλαιος.*
- δηλατεύω = δηλατορεύω. *Syncell. 652, 6.*
- δηλατίων, ἄνω, ἡ, the Latin delatio, information against a person. *Gloss. Jur.*
- δηλατορεύω, εἴσω, (δηλάτωρ) to inform against a person. *Heges. 1316 A Οὗς ἐδηλατορεύουσιν ὡς ἐκ γένους ὄντας Δαβίδ. (Compare Just. Apol. 1, 71 Τὸν προσάγοντα δὲ τοῦτον ζῶντα καίεσθαι delatorem.)*
- δηλατορία, ἄς, ἡ, (δηλάτωρ) information, report. *Suid. Δηλατορίαί, αἱ τῆς καταστάσεως τοῦ δημοσίου φόρου ἀποδείξεις παρὰ Ῥωμαίους, αἱ εἰσαγγελίαί.*
- δηλάτωρ, ορος, ὁ, the Latin delator, = κατήγορος, συκοφάντης. *Theod. IV, 1220 D. Gregent. 592 C. Cedr. I, 296. Hes.*
- δηληγατίων, ἡ, the Latin delegatio. *Suid.*
- δηληγάτωρ, ορος, ὁ, (delego) delegate. *Nil. 325 B. Mal. 319, 9.*
- δηλητήριος, ον, (δηλητήρ) injurious, destructive. Substantively, τὸ δηλητήριον, sc. φάρμακον, poison. *Pseudo-Diosc. 3, 33 (36), p. 378. Jos. B. J. 1, 13, 10. Plut. II, 662 D. Drac. 54, 23. Tatian. 18. Theophil. 2, 12. Clem. A. I, 201 B.*
- δηλίκια, τὰ, the Latin deliciae. *Plut. I, 943 E.*
- δηλοποιέω, ἡσω, (δηλος, ποίω) to make evident or known; to publish. *Plut. I, 170 D. Nicet. Byz. 757 C. — 2. To request. Porph. Adm. 74 *Ο βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν, = ἡμῖν. 209, 9 *Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστείλαι πιστὸν ἄνθρωπον.*
- δηλος, η, ον, evident. — 2. Plural, αἱ δῆλοι, the Hebrew דִּוְרִים, Urim. *Sept. Num. 27, 21. Deut. 33, 8, Urim and Thummim. Reg. 1, 28, 6. 1, 14, 41. Sir. 36, 3. 45, 10, ἀληθείας (Herod. 1, 49 Μαντήριον ἀψεφές). Hos. 3, 4. (Compare Esdr. 2, 6, 63 Τοῖς φωτίζουσι καὶ τοῖς τελείοις.)*
- δηλώω, ὡσω, to make known, to show. *Dion. H. I, 541, 11 *Ἐαυτὸν ἐδήλωσεν ὅστις ἦν. — 2. To notify, inform. With the accusative of the remote object. Joann. Mosch. 2876 B Δηλοῖ αὐτὸν ὁ γέρον “Δεῦρο ἕως ἴδε.” 3068 B Δηλοῖ αὐτὸν διὰ φυλακίτου. Theoph. 604, 19. Leo Gram. 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας. — 3. To announce = μηνύω. *Pallad. Vit. Chrys. 28 B.**
- δηλώμα, ἄνω, τὸ, signal. *Chron. 717.*
- δηλώσις, εως, ἡ, interpretation. *Sept. Dan. 2, 27. — 2. The Hebrew Urim = δῆλοι. Ex. 28, 26. Lev. 8, 8. Esdr. 1, 5, 40. (Aquil. Lev. 8, 8 Τοὺς φωτισμοὺς καὶ τὰς τελειώσεις.)*
- δημάδεως, ον, (δημάδης) of Demades the orator. *Pseud-Demetr. 115, 7.*
- δημαίτηρος, ον, (δημος, αἰτέω) demanded by the people. *Synes. 1349 C. Psell. 1161 C.*
- δημαρχέω, ἡσω, to be tribunus plebis. *Dion. H. IV, 1984, 1. Epict. 3, 14, 11. Plut. I, 415 D, et alibi. App. II, 2, 27.*

δημαρχία, *as, ἡ*, the Roman *tribunatus*. *Diod.* II, 493, 9. 609, 63. *Dion. H.* II, 888, 9. *Epiet.* 1, 19, 24. *Plut.* II, 283 B, et alibi.

δημαρχικός, *ἡ, ὄν*, the Roman *tribuniūius*. *Diod.* Ex. Vat. 115, 30. *Dion. H.* I, 260, 3. II, 1246, 2. III, 1383, 10. 1854, 10. *Plut.* I, 778 D.

δημαρχος, *ου, ὁ*, the Roman *tribunus*. *Polyb.* 6, 12, 2. *Diod.* 11, 68. *Strab.* 14, 6, 6. — 2. The captain of the *Veneti* or of the *Prasini*. *Simoc.* 327, 12. *Theoph.* 446, 10.

δημεράστης, *ου, ὁ*, (δημος, ἐράω) = φιλόδημος. *Dion C.* 47, 38, 3.

δημεύω, *εύσω, to confiscate*. With the accusative of the property confiscated. Classical. — Also, with the accusative of the person whose property is confiscated. *Herodn.* 2, 14, 7. *Philostr.* Vit. Sophist. 2, 1, 2 'Ἐδημεύθη τὴν οὐσίαν (passive construction). *Ant.* 24. *Athan.* I, 232 A. *Socr.* 1, 2, p. 37 C. *Just. Imper.* Novell. 16. *Gregent.* 592 A. *Justinian.* Cod. 1, 11, 10, § β'.

δημηγορέω = δημηγορέω. *Caesarius* 1145.

δημήτρα *as, ἡ*, = Δημήτηρ. *Diod.* 1, 13, 4, 3. *Philon* II, 472, 10. *Plut.* II, 367 C. 586 F. *Just. Orat.* 2. *Pallad.* Laus. 1202 A. *Theod.* III, 1184 A.

δημήτρεως, *ου, (Δημήτηρ) of Demeter*. *Plut.* II, 876 C.

δημητριακός, *ἡ, ὄν*, *L. cerealis, cereal*. *Diod.* 2, 36, καρποί, *cereal fruits*. *Cornut.* 164. *Alex. Aphr.* Probl. 76, 34. *Orib.* I, 194, 6. *Protosp.* Corpor. 176, 4, λίθοι, *mill-stones*.

δημητριάς, *ἄδος, ἡ*, *Demetrias*, a city between *Pagasae* and *Nelia*. *Polyb.* 3, 6, 3, et alibi. *Strab.* 9, 5, 15, p. 310.

δημητριάς, *ἑως, ὁ*, a native of *Demetrias*. *Polyb.* 5, 99, 3.

δημήτριος, *ου, ὁ*, *Saint Demetrius*. *Joann. Mosch.* 2897 C. *Stud.* 961 B. *Phot.* IV, 104 B. *Horol.* Oct. 26.

Δημήτρις for Δημήτριος, *ου, ὁ*, *Demetrius*. *Inscr.* 284, 40.

δημουργεῖον, *ου, τὸ*, (δημουργός) an artificer's shop. *App.* I, 433, 28.

δημοῦργημα, *ατος, τὸ*, (δημουργέω) work, that which is made. *Dion. H.* V, 2, 3. *Philon* I, 105, 3.

δημουργητικός, *ἡ, ὄν*, *creative*. *Anast. Sin.* 1165 A.

δημουργητός, *ἡ, ὄν*, *created*. *Just. Cohort.* 22.

δημουργία, *as, ἡ*, *creation*. *Clem. R.* 1, 20. *Ptol. Gn.* 1281 D (358).

δημουργικός, *ἡ, ὄν*, *creating, creative*. *Adam.* 1720 A. *Eus.* IV, 257 D, τινός. — 2. Of the *δημουργός*. *Hermes Tr. Poem.* 6, 10, σφαῖρα.

δημουργός, *ου, ὁ*, the *Creator* of the universe, according to the Jews and the Christians;

identical with the Supreme Being. *Philon* I, 583, 4. *Paul.* Hebr. 11, 10. *Clem. R.* 1, 20. 26. 35. — 2. *Demiurgus*, the Gnostic creator and ruler of the material universe, a subordinate being, very different from the Supreme Being. He is the God of the Jews, that is, the Jehovah of the Old Testament. He is neither good nor bad; he is simply just. *Hermes Tr. Poem.* 5, 1. 6, 8. *Ptol. Gn.* 1284 A. 1289 B. *Just. Apol.* 1, 26. 58. *Cels.* apud *Orig.* I, 1265 A (1277 A). *Iren.* 674 B. *Clem. A.* I, 1113 B. 1229 C (1301 A). II, 13 B. *Orig.* I, 264 A. B. 281 B. 357 C. 1277 A. 1333 B (537 C). II, 53 B. 265 A. IV, 92 C. *Plotin.* I, 377, 14. 454, 1. *Adam.* 1720 A. 1740 C. 1744 B. 1749 B. *Athan.* I, 13 A. II, 1129 C (*Archel.* 1448 B). For his *γένεσις* and education, see *Iren.* 481 B. 492 A. 493 A. 496 A. 497 A. 561 B. 674 B. *Clem. A.* I, 1297 B. *Hippol.* Haer. 196, 24. 280, 96. 282, 21. 366, 38 (380, 61). *Doctr. Orient.* 681 A. *Theod.* IV, 357 B.

δημοδιδάσκαλος, *ου, ὁ*, (δημος, διδάσκαλος) *public teacher*. *Synes.* 1553 B.

δημοθουία, *as, ἡ*, (θούνη) *public feast*. *Philon* I, 686, 34. II, 55, 34. *Inscr.* 4039. *Lucian.* Phalar. 1, 3.

δημοθόρυβος, *ου, ὁ*, (θόρυβος) *tumult, riot*. *Caesarius* 1072.

δημοκατάρατος, *ου, (κατάρατος) cursed by the people*. *Theodtn. Prov.* 11, 26.

δημοκιδής, *ἑς, (κῆδομαι) L. poplicola, the people's friend*. *Dion. H.* II, 891, 6. *Strab.* 14, 2, 5.

δημοκιδία, *as, ἡ*, the being *δημοκιδής*. *Genes.* 76, 2.

δημοκόλαξ, *ακος, ὁ*, (κόλαξ) *flatterer of the people*. *Dion. H.* II, 1137, 2. 1176, 4.

δημοκοπέω, *ἡσω, = δημοκόπος εἰμί*. *Diod.* Ex. Vat. 33, 5. *Philon* II, 51, 35. *Plut.* II, 802 D, worse than *δημαγωγέω*.

δημοκόπημα, *ατος, τὸ*, (δημοκοπέω) *effort to gain the favor of the rabble*. *App.* II, 35, 58.

δημοκοπία, *as, ἡ*, *courting the favor of the rabble*. *Diod.* II, 567, 45. *Dion. H.* II, 1176, 2. *Strab.* 14, 5, 14. *Plut.* I, 182 A.

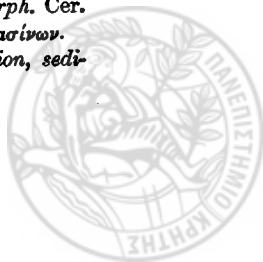
δημοκοπικῶς (δημοκοπικός), *like a δημοκόπος*. *Basil.* III, 976 D.

δημοκόπος, *ου, (κόπτω) flattering the rabble*. *Diod.* 18, 10. *Dion. H.* II, 1000, 6. *Philon* II, 520, 16.

δημοκρατέω, *ἡσω, (δημοκρατέομαι) to lead the rabble*. *Diod.* II, 572, 65. — 2. *To be in a state of rebellion, to riot*; said of the factions of the circus. *Mal.* 244, 16. *Theoph.* 256, 16.

δημοκράτης, *ου, ὁ*, = δήμαρχος? *Porph. Cer.* 12, 11, τῶν Βενέτων. 13, 11, τῶν Πρασίνων.

δημοκρατία, *as, ἡ*, *mob-law, riot, rebellion, sedi-*



- tion. *Cyrrill. A. X.* 349 D. 352 A. *Mal.* 246, 10. 416, 10, of the factions of the circus. *Cedr. I.* 676, 16.
- δημοκρατίζω, ἰσώ, (δημοκρατία) to side with the democrats. *App. I.* 390, 4.
- Δημόκριτος, ου, ό, *Democritus.* *Sext.* 48, 20 Οί ἀπό τοῦ Δημοκρίτου, the followers of Democritus.
- δημόσομαι (δῆμος), to act the buffoon. *Schol. Arist. Lys.* 601.
- δημοποίητος, ου, (ποιέω) naturalized citizen. *Lucian. I.* 868.
- δημοπόλεμος, ου, ό, (δῆμος, πόλεμος) open war. *Mauric.* 7, 4.
- δῆμος, ου, ό, plural οί δῆμοι, the factions or parties (μέρη) of the circus, namely, the Βένετοι and Πράσινοι. *Basil. I.* 477 A. *Soz.* 1, 1. *Proc. I.* 119, 14. *Euagr.* 4, 13. *Simoc.* 327. *Mal.* 401. 422, 21. (*Juvenal.* 11, 195. *Sueton.* *Calig.* 55. *Ner.* 22. *Domit.* 7. *Tertull.* *De Spectacul.* 9.)
- Δημοσθένειος, ου, (Δημοσθένης) Demosthenean. *Longin.* 34, 2.
- δημοσθενίζω, ἰσώ, to imitate Demosthenes. *Plut. I.* 872 F. *Greg. Naz.* III, 312 A.
- Δημοσθενικός, ή, όν, = Δημοσθένειος. *Dion. H.* V, 641, 2.
- δημοσιακός, ή, όν, = δημόσιος. *Herodn.* 2, 7, 3. *Leo. Novell.* 220. *Scyl.* 735, όφειλαί, public debt.
- δημοσιεύω, εύσω, to publish a book. *Jos. Vit.* 65, p. 33. *Eus.* II, 205 B. 217 B. *Did. A.* 1669 C Ταίς δεδημοσιευμέναις βίβλοις, the canonical books; opposed to ἀπόκρυφοι. — 2. Intransitive, to appear in public. *Theoph.* 281.
- δημόσιος, α, ου, public. *Greg. Th.* 1068 B, όχημα, = βέρηδος, public conveyance. *Athan. I.* 341 C. 373 B. 716 B, δρόμος. — 2. Substantively, (α) ό δημόσιος = φίσκος. *Basilic.* 22, 1, 31. — (β) ή δημοσία, sc. γυνή, = πόρνη. *Hermog. Rhet.* 15, 20. — (γ) τὸ δημόσιον, sc. λουτρόν or βαλανεῖον, public bath. *Polyb.* 26, 10, 13. *Herodn.* 1, 12, 10. *Eriph.* I, 426 B. *Socr.* 216 B. 828 A. *Chron.* 474, 10, et alibi. *Mal.* 318, 5. — (δ) τὸ δημόσιον, sc. ταμείον, L. aerarium, public treasury. *Diod. II.* 571, 11. *Jos. Ant.* 13, 9, 2, p. 660. *Plut. I.* 187 C. — (ε) sc. θέατρον, theatre. *Martyr. Poth.* 1432 B.
- δημοσιώτης, ου, ό, (δημόσιος, ώνεομαι) L. publicanus, farmer of the revenue. *Diod. II.* 531, 57. *Strab.* 4, 6, 7. 14, 1, 26. *Gloss.*
- δημοσιωνία, ας, ή, the farming of the revenue. *Phot.* III, 916 A.
- δημοσιώνιον, ου, τὸ, the office of δημοσιώτης. *Plut. II.* 820 C.
- δημοτεύω, εύσω, to belong to the δῆμοι of the circus. *Simoc.* 327, 15, οί δημοτεύοντες, the members of the δῆμοι, = οί δημόται. — 2. To
- compel the δημόται (of the circus) to serve as soldiers? *Theoph.* 360, 18, πολλούς. *Cedr. I.* 678.
- δημότης, ου, ό, in the plural δὲ δημόται, the Roman *Quirites.* *Dion. H.* III, 1374, 2. — 2. In the plural οί δημόται, the members of the δῆμοι of the circus; partisans. *Theod. Lector* 2, 37. *Euagr.* 4, 13. *Joann. Mosch.* 3020 A. *Mal.* 397, 13. *Nic. CP. Histor.* 4, 14, τῶν ἀντιθέτων χρωμάτων. 4, 19. 16, 22, τοῦ πρασίου χρώματος. 78 Οί ἐκ τῶν λεγομένων χρωμάτων δημόται.
- δημοτικός, ή, όν, the Roman *plebeius.* *Diod. II.* 538, 99 τὸ δημοτικόν, *plebs.* *Dion. H.* I, 252, 2. II, 659, 11. III, 1365, 6. — 2. Belonging to the δῆμοι of the circus. *Zos.* 279, 7. *Mal.* 244, 22. 389, 19 τὰ δημοτικά, popular commotions. *Nic. CP. Histor.* 9, 19.
- δημοφανής, ἐς, (φαίνω) public festival. *Philon II.* 169, 18.
- δημοφιλής, ἐς, = φιλόδημος. *Schol. Arist. Plut.* 550.
- δημωδῶς (δημώδης), adv. publicly. *Orig.* I, 896 A. B.
- δηνάριον, ου, τὸ, the Latin denarius, a Roman coin. *Inscr.* 1395. *Matt.* 18, 28. 20, 2. 9. *Epiet.* 1, 4, 16. *Plut. I.* 135 B. 176 C. II, 900 D. *Galen.* II, 46 C.
- δηναρισμός, ου, ό, reckoning by δηνάρια. *Eriph.* III, 292 A.
- δῆξίς, εως, ή, pungency of pepper. *Diosc.* 2, 188 (189).
- δηπορτάτος, less correct *δεπορτάτος*, the Latin *dēportātus* = ό *διηκεῶς ἐξέριστος*, transported criminal. *Antec.* 1, 12, 2. 1, 16, 2. *Hes.* *δηπορτάτος*, *ἐξορισμαῖος.* *Gloss. Jur.*
- δηποτατεύω, incorrect for *δηπουτατεύω*, the Latin *dēputo*, to depute. *Mauric.* 9, 3.
- δηπουτάτος, ου, ό, the Latin *dēputātus* (*dēputo*) deputy. *Chal.* 1269 B. *Lyd.* 157, 29. 204, 8. *Justinian.* *Novell.* 85, 1. 3. *Mauric.* 1, 3. 3, 8. *Leo. Tact.* 4, 6. 15.
- δηρηγέω, *δηριγέω*, incorrect for *διριγέω*.
- δησέρτωρ, less correct *δεσέρτωρ*, opus, ό, the Latin *dēsertor* = *λειποτάκτης.* *Ignat.* 724 B. *Basil.* IV, 997 C.
- δησιγατεύω, εύσω, the Latin *dēsigno* = *ἀποδείκνυμι.* *Mal.* 182. 412, 10. *Gloss. Jur.*
- δησιγᾶτος, the Latin *dēsignātus* = *ἀποδεδεγμένος.* *Olymp.* apud *Phot.* III, 265 A.
- δηφενδέω, less correct *δεφενδέω*, the Latin *dēfendo* = *ὑπερασπίζω*, to defend, protect. *Antec.* 2, 23, 3. 4, 4, 2. *Mauric.* 2, 1. *Rhetor.* VII, 1121, 26.
- δηφενσιών, ωνος, ή, the Latin *dēfensio.* *Mauric.* 2, 14. *Suid.* *Δηφενσιών*, ό *ἐκδικος χάρτης.*

δηφένσωρ, less correct δεφένσωρ, ορος, ὁ, the Latin *dēfensor* = ἔκδικος, ἐκδικητής. *Leo. Hes. Διφένσωρ, βασιανιστής, κριτής. Leo. Tact.* 4, 21. *Suid. Δηφενσίων . . . Curor.* 32, 11, 87, 7. *Gloss. Jur.*

διά, prep. = ὑπὸ τοῦ, *by*, after passive forms, denoting the *agent*. *Classical. Sept. Gen.* 40, 8 (4, 1 ἐκτισάμην ἄνθρωπον διὰ τοῦ θεοῦ). *Esth.* 8, 10. *Polyb.* 3, 39, 8. 5, 58, 5 (10). 5, 61, 5. 15, 12, 2. 4. 38, 4, 6. 40, 3, 8. *Aristeas* 14 Διὰ τῶν Ἀράβων. *Philon* I, 51, 27. 296, 19. 556, 1 (162, 3. 19). *Paul. Rom.* 11, 36. *Cor.* 1, 1, 9. *Iren.* 476 A. [Compare the dative of the agent, arising from the instrumental dative.]

2. Denoting *interval of time*. With the *genitive*. *Polyb.* 22, 26, 22 Δι' ἐτῶν τριῶν, every three years. *Diod.* 4, 3. 61 Δι' ἐτῶν ἐννέα. *Nicol. D.* 148 Διὰ τριῶν ἡμερῶν σιτοῦνται. *Strab.* 10, 4, 8. 7, 5, 5 Διὰ ὀκτατηριδος. *Eriph.* I, 397 B Διὰ δύο ἐσθίοντες, sc. ἡμερῶν. *Vit. Eriph.* 33 C Ἦσθιε διὰ δύο ἡμερῶν, once in two days.

3. With the *genitive*. For the sake of = διὰ τόν. *Paul. Rom.* 12, 1. 15, 30. *Cor.* 1, 1, 13. 2, 10, 1. *Herm. Vis.* 3, 2 Ὅσα ἐὰν πάθῃ διὰ τοῦ ὀνόματος τοῦ θεοῦ.

4. With, corresponding to the French *au, à la*, in cases like the following. *Cels. Med.* 6, 6, 13 Διὰ λιβάνου. *Moschn.* 120 Τὸ διὰ μόρων. *Diosc.* 1, 49. 5, 28 Ὁ διὰ τῶν κυδωνίων καὶ ἀπίων καὶ κερατίων οἶνος. 5, 53 Γίνεται καὶ ὄξος διὰ στοιχάδος. 5, 56 Οἶνος διὰ βουνίου, flavored with bunion. *Galen.* VI, 344 D Τὸ στοματικὸν φάρμακον, ὃ διὰ μόρων ὀνομάζεται.

5. Concerning = περὶ τοῦ. With the *accusative*. *Mal.* 102 Γρόντες δὲ πάντες διὰ τὴν Βρίσου θυγατέρα. 133 Ἀκούσασα διὰ τὸν ἐαυτῆς ἄνδρα ὅτι τὴν Κασάνδραν φιλεῖ. 466, 20 Γράψας Ῥωμαῖοις διὰ Σέργιον τὸν διάκονον, ὥστε πεμφθῆναι αὐτὸν πρὸς αὐτόν.

6. Διὰ τὸ with the *infinitive*, = ἵνα with its appropriate mood. *Jos. Ant.* 9, 4, 5, p. 482 Διὰ τὸ κούφοι πρὸς τὸ φεύγειν εἶναι, = ἵνα ὦσι. *Eriph.* I, 956 C Διὰ τὸ εἶναι, = ἵνα ᾗ. *Aporrh.* 292 C Διὰ τὸ εὐλογηθῆναι με, = ἵνα εὐλογηθῆην. *Antec.* 3, 7, 3, p. 580 Διὰ τὸ πᾶσω εἶναι πρόδηλον, = ἵνα εἴη. *Leont. Cyr.* 1741 A Διὰ τὸ κομᾶσθαι. *Anast. Sin.* 709 D. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησιν, ἀλλάξει, for a change of air, says he.

7. For, denoting *duration of time*. With the *accusative*. *Joann. Mosch.* 3000 C Ἐλάλει σὺν αὐτῷ διὰ πολλὴν ὥραν, for a long time.

8. By means of, with, = διὰ τοῦ. With the *accusative*. *Pallad. Laus.* 1105 A Τρεφίσθωσαν μὲν διὰ τὰ σινιάσματα. — 9. In composition, = μεγάλως, πάνυ; as in διάδη-

λος = μεγάλως δῆλος. *Classical. Philon* I, 651, 19 = μεγάλως.

*διαβάθρα, as, ἡ, (βάθρον) bridge in general, but not a regular γέφυρα. *Philon B.* 95. *Dion. H. II,* 940, 6. *Aristeas* 13. *Strab.* 16, 2, 40. (*Sept. Reg.* 2, 23, 21 quid?) — 2. Pass between two mountains. *Porph. Them.* 50, 15, τῶν κλεισουργῶν.

διαβάλλω, to oppose. *Sept. Num.* 22, 22 Ἀνέστη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτόν (*Theodtn. ἀντικείμεθα*).

διαβαπτίζω = βαπτίζω strengthened. *Tit. B.* 1145 B.

διαβασιέω = διαβησιέω. *Dion C.* 40, 32, 2.

διάβασις, εως, ἡ, a passing over. *Philon* I, 117, 33 = πάσχα, the Passover. — 2. Pastime. *Pallad. Laus.* 1116 C. — 3. The transition of the action of a transitive verb to its object. *Apollon. D. Pron.* 406 C. 316 B, τοῦ ῥήματος. *Adv.* 529, 14.

διαβαστάζω (βασιτάζω), to prop up, support, hold. *Plut.* I, 857 C, to hold anything in the hand for the purpose of estimating its weight. *Lucian.* III, 413. *Symm. Ex.* 15, 13. *Ps.* 41, 5. *Sext.* 417, 4. *Clem. A. I,* 496 C.

διαβατήριος, ον, belonging to passage. — 2. Substantively, τὰ διαβατήρια = πάσχα, διάβασις. *Philon* II, 169, 18. *Anatol.* 213 A.

διαβατικός, ἡ, ὄν, (διαβαίνω) L. transitivus, transitive verb. *Apollon. D. Pron.* 406 B. 315 C. *Synt.* 43, 18.

διαβεβαίωσις, εως, ἡ, (διαβεβαίωμα) assertion, affirmation. *Herodn. Gr. Schem.* 597, 16, a figure of rhetoric.

διαβεβαιωτικός, ἡ, ὄν, affirming, affirmative. *Apollon. D. Synt.* 245, 6, σύνδεσμος (ὅτι, because). *Ptol. Tetrab.* 7. *Sext.* 115, 6. *Orig.* II, 1141 D.

διαβεβαιωτικῶς, adv. by affirming. *Apollon. D. Synt.* 318, 27. *Sext.* 46, 26.

διαβέννω = διαβαίνω. *Sept. Num.* 33, 51. *Deut.* 11, 8 as v. 1.

διάβημα, ατος, τὸ, (διαβαίνω) step. *Sept. Reg.* 2, 22, 37. *Job* 31, 4. *Ps.* 36, 23.

διαβηματίζω, ἴσω, (διάβημα) to step. *Aquil. Reg.* 2, 6, 13.

διαβησιέω = ἐπιθυμῶ διαβῆναι. *Agath.* 72, 18.

διαβήτης, ου, ὁ, diabetes, a disease. *Aret.* 52 A. *Philagr. apud Orib.* I, 380, 9.

διαβιβάζω, to carry across. *Classical. Sept. Num.* 32, 5, ἡμᾶς τὸν Ἰορδάνην. *Josu.* 7, 7.

Sap. 10, 18, αὐτοὺς θάλασσαν, = ἐπεραιώσεν αὐτοὺς θάλασσαν. *Polyb.* 1, 75, 9, τινὰ τὸν τόπον. *Diod.* 4, 36, sc. τὸν βουλόμενον. —

2. Passive, διαβιβάζομαι, to pass over, as applied to the action of a transitive verb. *Apollon. D. Pron.* 315 C. *Synt.* 145, 6. 285, 23.

διαβιβασμός, οὔ, ὁ, (διαβιβάζω) = διάβασις *Apollon. D. Pron.* 404 B.



διαβιβαστικός, ἡ, ὄν, = διαβατικός, in grammar. *Apollon. D. Synt.* 298, 15.

διαβιωσις, εως, ἡ, (διαβλέπω) a living. *Epirh.* I, 308 D.

διάβλεψις, εως, ἡ, (διαβλέπω) a looking through, insight. *Orig.* III, 949 B.

διάβλημα, ατος, ὅ, (διαβιώω) = γλωσσίς, strap, etc. *Lyd.* 179, 6.

διαβλητέος, α, ον, = ὃν δεῖ διαβάλλεσθαι. *Tatian.* 4, p. 813 B, ἕφ' ἡμῶν. *Clem. A. I.* 965 A -τέον.

διαβλήτωρ, ορος, ὅ, ἡ, calumniator. *Stud.* 1720 B.

διαβλύζω = βλύζω transitive. *Theod.* IV, 1205 C.

διαβόησις, εως, ἡ, (διαβοάω) a shouting. *Plut.* II, 455 B.

διαβόητος, ον, celebrated. *Ignat.* 652 A. *Plut.* I, 42 B. *Sext.* 749, 29, ἐπ' ἀνδρεία.

διαβολή, ἡς, ἡ, opposition: aversion. *Sept. Num.* 22, 32 Ἐξήλθον εἰς διαβολὴν σου, to oppose thee. *Plut.* II, 610 A. *Basil.* III, 201 A. B. — 2. Fallaciousness, deceptiveness. *Sext.* 201, 19.

διαβολικός, ἡ, ὄν, (διάβολος) of the devil, devilish, diabolical. *Patriarch.* 1116 C. *Martyr.* *Poth.* 1432 A. *Clem. A. I.* 1181 B. II, 629 B. *Hippol.* 693 B.

διαβολικῶς, adv. diabolically. *Chyrs.* X, 256 E.

διάβολος, ον, ού, diabolus, adversary, opponent. *Sept. Esth.* 8, 1. — Most commonly it corresponds to the Hebrew שׂטן, Satan, the great Devil. *Sept. Par.* 1, 21, 1. *Job* 1, 6. *Ps.* 108, 6. *Sap.* 2, 24. *Zach.* 3, 1. *N. T.* passim. *Cels.* apud *Orig.* I, 1360 B. *Just. Apol.* 1, 28. *Tryph.* 69. 82. *Cohort.* 28, p. 296 A. *Frag.* 1593 A. *Clem. A. I.* 797 C. 1141 C. II, 136 B. 653 B. 1133 B. *Orig.* I, 169 A. 272 A. 653 B. For his γενεσις, see *Iren.* 497 A. *Orig.* I, 119 A. *Adam.* 1793 C. — Ὑἱὸς ὁρ τέκνον τοῦ διαβόλου, son of the Devil, a wicked person. *Luc. Act.* 13, 10. *Joann. Epist.* 1, 3, 10. — *Hippol.* 737 C, Antichrist. [In this sense it is derived from διαβάλλω, to oppose. See also διαβολή, ἀντικείμενος, and compare *Tatian.* 7, p. 821 A Τὸν ἐπαισιτάμιον τῷ νόμῳ τοῦ θεοῦ.]

διαβολότης, ητος, ἡ, devilishness. *Pseud-Athan.* IV, 793 C.

διαβομβέω (βομβέω), to noise. *Pseudo-Dion.* 708 C.

διαβόρειος, ον, (βόρειος) northward. *Strab.* 2, 1, 33, p. 130, 26.

διαβουκολέω (βουκολέω), to beguile (humbug). *Lucian.* I, 345. *Themist.* 311, 20.

διαβουλία, ας, ἡ, = διαβούλιον. *Sept. Ps.* 5, 11.

διαβούλιον, ου, τὸ, (βουλή) counsel, plan, device.

Sept. Ps. 9, 23. *Sap.* 1, 9. *Hos.* 4, 9. *Polyb.* 2, 26, 3, et alibi. *Patriarch.* 1044 B. — 2. *Decree.* *Polyb.* 4, 24, 2, et alibi. — 3. *Council.* *Polyb.* 11, 10, 7, et alibi.

***διάβρωγμα**, ατος, τὸ, (διαβρέχω) extract by maceration. *Dieuch.* apud *Orib.* I, 286, 5.

διάβρεξις, εως, ἡ, (διαβρέχω) = τέγγις. *Erotian.* 360.

διαβρεχῆς, ἐς, = διάβροχος. *Lucian.* III, 662.

διαβριθής, ἐς, (βριθῶ) heavy, weighty. *Cyrill.* A. I, 373 C. II, 36 A. IX, 792 C.

διαβριμάομαι = βριμάομαι strengthened by διά. *Themist.* 318, 18.

διαβροχή, ἡς, ἡ, (διαβρέχω) a soaking. *Diosc.* 2, 129. *Antyll.* apud *Orib.* I, 301, 11. II, 334, 1.

διαβροχισμός, οῦ, ὁ, (βρόχος) entanglement. *Galen.* XII, 19 D.

διάβρωμα, ατος, τὸ, (διαβιβρώσκω) that which is eaten through. *Strab.* 13, 1, 54, p. 51, 12, the parts of a manuscript injured by damp.

διάβρωσις, εως, ἡ, an eating through; ulceration. *Diosc.* 1, 136 (137). *Jos. B. J.* 7, 11, 4. *Plut.* II, 1087 E, et alibi.

διαβρωτικός, ἡ, ὄν, corrosive. *Alex. Aphr. Probl.* 34, 22. *Chyrs.* I, 225 A. D. *Theoph. Nonn.* I, 44.

διαγανακτέω = ἀγανακτέω strengthened by διά. *Diod.* 14, 1. *Jos. B. J.* 4, 4, 4. *Plut.* II, 471 D. F.

διαγανάκτησις, εως, ἡ, = ἀγανάκτησις strengthened by διά. *Philon* II, 178, 14. *Plut.* I, 414 E.

διαγγελία, ας, ἡ, (διαγγέλω) announcement. *Jos. B. J.* 3, 8, 5. *Orig.* II, 84 B.

διάγγελλω, ατος, τὸ, (διαγγέλλω) announcement, message, notice. *Sophrns.* 3237 B. *Nicet. Byz.* 772 A. — *Sept. Reg.* 3, 4, 20 (27), things brought on the table.

διαγγελητήρ, ἡρος, ὁ, = διάγγελος. *Sibyll.* 7, 33.

διάγευσις, εως, ἡ, a tasting. *Geopon.* 7, 7 (titul.).

διαγεύω = γεύω. *Eunap.* 80, 15. — Mid. διαγεύομαι = γεύομαι. *Plut.* II, 469 C, et alibi.

διαγινώσκω, to agree upon. *Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένοι τε καὶ συγκείμενοι ἵνα... διαταράξωσι.

διαγκυλόεμαι (ἀγκυλόεμαι), to bend a bow, to prepare it for shooting. *Herodn.* 1, 14, 18 Τόξον διεγκυλημένον. — *Lucian.* II, 637 Κεραυνὸν, ὡς ὄρας, διεγκυλημένον, ready to hurl.

διαγκωνισμός, οῦ, ὁ, (διαγκώνίζομαι) a leaning on the elbow. *Plut.* II, 644 A.

διάγλυμμα, ατος, τὸ, (διαγλύφω) = σμίλευμα. *Schol. Arist. Ran.* 819.

διάγλυφος, ον, (διαγλύφω) carved. *Greg. Naz.* III, 1100 A.



- διάγνοια, *as, ἡ*, = ἀγνοια. Dubious. *Jos. Ant.* 17, 9, 5.
- διάγνυμι = ἀγνυμι strengthened by διά. *Achmet.* 262.
- διαγνωρίζω (γνωρίζω), to make known everywhere. *Philon I*, 210, 16. *Luc.* 2, 17. *Schol. Dion. Thr.* 787, 15.
- διαγνωστόν = δεῖ διαγνωσκειν. *Lucian.* I, 754.
- διαγνωστικός, ἡ, ὄν, (διαγνώσκω) able to know or to judge. *Nicom.* 86, τινός. *Lucian.* I, 811. II, 308. *Sext.* 111, 20. — 2. *Diagnos-tic*, in medicine. *Orib.* I, 3, 2.
- διαγογγύζω = γογγύζω. *Sept.* Ex. 16, 7, 8, κατά τινος. *Num.* 14, 2, ἐπὶ Μωϋσῆν. *Sir.* 34, 24. *Luc.* 15, 2. *Clem. A. I*, 1141 C, τὴν λέξιν.
- διαγογγυσμός, οὐ, ὁ, = τὸ διαγογγύζειν. *Sept.* Ex. 16, 8.
- διαγόρευσις, *εως, ἡ*, (διαγορεύω) declaration. *Theod. Mops.* 1017 B.
- διαγορεύω, to declare. Classical. — Impersonal διαγορεύεται, L. *cautum est, it is decreed.* *Antec.* 2, 1, 29, ἵνα μηδεὶς ἀναγκασθῆ. 2, 6, ὥστε τὰ μὲν κινήτὰ οὐσοικαπιτεύεσθαι.
- διάγραμμα, *ατος, τὸ*, L. *edictum* = διάταγμα, edict, decree. *Polyb.* 23, 10, 6. *Diod.* 18, 57, 64. *Plut. I*, 312 F. 635 A. 876 F. *App.* II, 349, 84.
- διαγραπτέον, L. *delendum* = δεῖ διαγράφειν, to be struck out. *Phryn.* 389.
- διαγραφάριος, *ου, ὁ*, (διαγραφῆ) = διαγραφεὺς? *Hes.* Διαγραφάριος, ὁ ἀπαυτῶν δημόσια.
- διαγραφεὺς, *εως, ὁ*, delineator. *Marcell. Vit.* *Thuc.* § 51.
- διαγραφῆ, ἡς, ἡ, liquidation of a debt. *Polyb.* 32, 13, 7, τῶν εἴκοσι καὶ πέντε ταλάντων. — 2. Edict = διάγραμμα. *Dion. H. I*, 519, 13. II, 1021, 10.
- διαγράψω, to enroll, enlist. *Polyb.* 6, 12, 6, τοὺς στρατιώτας. — 2. To decree. *Diod.* 18, 50.
- διαγρηγορέω (γρηγορέω), to keep awake. *Luc.* 9, 32. *Herodot.* 3, 4, 8. *Nil.* 580 D.
- διαγραινέω = ἀγραινέω strengthened by διά. *Plut.* I, 993 D, et alibi.
- διαγρυπνήτης, οὐ, ὁ, = ὁ διαγρυπνῶν. *Schol.* *Arist. Eq.* 277.
- διαγυμνάζω (γυμνάζω), to exercise, to train. *Polyaen.* 6, 1, 7. *Athan.* II, 792 A, to study.
- διαγυμνασία, *as, ἡ*, = γυμνασία. *Eus.* II, 853 C. IV, 48 B.
- διαγυμνῶ = γυμνῶ. *Eunap.* 84, 3.
- διάγχο = ἀγχο. *Lucian.* II, 912.
- διαγωγικός, ἡ, ὄν, (διαγωγή) belonging to a passage. *Strab.* 4, 1, 21, p. 301, 16, τέλη, = διαγῶγιον.
- διαγῶγιον, *ου, τὸ*, (διαγωγή) L. *portorium*, toll paid for passing through a place. *Polyb.* 4, 52, 5.
- διαγωνία, *as, ἡ*, = ἀγωνία. *Max. Tyr.* 1, 15.
- διαγωνιάω (ἀγωνιάω), to be in great fear or agony. *Sept. Macc.* 2, 3, 21. *Polyb.* 3, 102, 10, τοὺς Ῥωμαίους μὴ κύριοι γέωνται. 3, 105, 5, μὴ σφαλῶσι. *Diod.* 19, 72. *Aristeas* 15.
- διαγωνίζομαι, to contend. Impersonal διαγωνίσσεται, *certatum est.* *Plut.* II, 556 E.
- διαγωνίος, *ου, (γωνία)* diagonalis, diagonalis, *diagonal.* *Strab.* 2, 1, 36.
- διαγωνιστέον = δεῖ διαγωνίζεσθαι. *Philon* II, 471, 12. *Diosc. Iobol.* p. 55.
- διαγωνίως, *adv.* diagonally. *Nicom.* 122.
- διαγωνοθετέω = ἀγωνοθετέω. *Polyb.* 26, 7, 7. *Diod.* Ex. Vat. 88, 9.
- διαδάκνω (δάκνω), to bite through. *Polyb.* 4, 87, 5, tropically, *Plut.* II, 1105 A. *Max. Tyr.* 18, 17. *Anton.* 5, 33, in the middle.
- διαδακρῶ = δακρῶ. *Dion. H. IV*, 2033, 6.
- διαδέρω = δέρω, to flay. *Paul. Aeg.* 220, 288.
- διάδεσις, *εως, ἡ*, (διαδέω) a binding fast, bandaging. *Herod.* apud *Orib.* II, 420, 10. *Antyll.* apud *Orib.* II, 46, 8.
- διάδεσμα, *ατος, τὸ*, (διαδέω) = μαλάχη κηπευτή. *Diosc.* 2, 144.
- διαδεσμέω = δεσμέω. *Lyd.* 10, 5.
- διαδετέον = δεῖ διαδεῖν. *Antyll.* apud *Orib.* II, 44, 6. 51, 1.
- διαδέχομαι, L. *abdicō*, to turn out of office, remove from office. Passively, to be turned out of office. *Mal.* 338. 388. 389, 18. 466, 16. *Theoph.* 370. *Porph. Adm.* 230, 13. 241, 10.
- διάδηλος, *ου, distinguished from.* *Dion. H. I*, 392, 4, παρὰ τοὺς ἄλλους.
- διαδηλώω (δηλώω), to make manifest; to indicate. *Jos. B. J.* 6, 9, 3. *Sext.* 208, 2.
- διαδήλωος (διάδηλος), *adv.* manifestly. *Eus.* VI, 613 A.
- διαδηματοφορέω, ἡσσω, = διαδηματοφόρος εἰμί. *Genes.* 9, 9. 31, 7.
- διαδηματοφόρος, *ου, (διάδημα, φέρω)* wearing a diadem. *Plut.* I, 941 C.
- διαδίδω (δίδω) = διαδίδωμι. *Luc.* Act. 4, 35. *Patriarch.* 1149 A.
- διαδίδωμι, to spread a report. *Polyb.* 1, 32, 3, et alibi. *Strab.* 6, 2, 4, p. 428, 21 Ἐν παροιμία διαδοθῆναι, to become proverbial.
- διαδικασμός, οὐ, ὁ, (διαδικάζω) strife, contention. *Aquil. Ezech.* 42, 28 (*Sept. βαρμῶθ*).
- διαδικέω, ἡσσω, (διάδικος) = διαδικάζομαι. *Plut.* II, 196 C.
- διάδικος, *ου, ὁ*, (δικη) L. *adversarius*, = ἀντίδικος, at law. *Isid.* 1000 A. *Justinian. Cod.* 3, 10, 1.
- διάδιπλος, *ου, (διπλός)* doubled. *Diosc.* 3, 95 (105).
- διαδονέω = δονέω strengthened. *Pseudo-Dion.* 1100 A.



διαδορατίζομαι (δόνυ), to fight with the spear.

Polyb. 5, 84, 2. *Jos. B. J.* 5, 3, 3. *Anton.* 4, 3.

διαδορατισμός, οὐ, ὄ, (διαδορατίζομαι) a fighting with the spear. *Anton.* 7, 3.

διαδόσιμος, ον, capable of being distributed. *Synes.* 1128 A.

διάδοσις, εως, ἡ, distribution. *Just. Apol.* 1, 67, of the sacramental bread and wine. — 2. Diffusion, spreading. *Sext.* 442, 15 Κατὰ διάδοσιν, by spreading. *Diosc. Iobol.* 2, p. 61, of poison. — 3. Participation. *Eus.* II, 689 B, θανάτου.

διαδοτικός, ἡ, ὄν, (διαδίδωμι) diffusive. *Pseudo-Dion.* 301 A.

διαδοχεύω, εύσω, (διάδοχος) to grant, to confer upon. *Gelas.* 1269 A. 1272 C, neuter.

διαδοχή, ἡς, ἡ, succession. *Philon* II, 588, 11, to the throne. *Heges.* 1321 A, of bishops. *Iren.* 687 B, ἐπισκοπική. — 2. Metonymically, = διάδοχος. *Strab.* 1, 2, 38. *Tatian.* 881 C, of Alexander. *Sext.* 238, 18, ἡ περὶ τὸν Πλάτωνα. *Eus.* II, 48 B, αἱ τῶν ἱερῶν ἀποστόλων. 288 B, ἡ κατ' Ἀντιόχειαν Πέτρον.

διάδοχος, ου, ὄ, successor. *Diod.* 18, 42, of Alexander, = *Strab.* 13, 4, 1. — 2. Vicar. *Sept. Macc.* 2, 4, 29.

διαδραματίζω (δράμα), to finish acting a play. *Anton.* 3, 8. *Diog.* 3, 56.

διαδρασις, εως, ἡ, (διαδιδράσκω) escape. *Jos. Ant.* 17, 10, 2. 18, 5, 4.

διαδράσσομαι = δράσσομαι strengthened. *Polyb.* 1, 58, 8. *Philon* II, 328, 30.

διαδρομή, ἡς, ἡ, a running through. Διαδρομαὶ πνευμάτων, = βορβορυγμός, κορκορυγή, κορκορυμός. *Diosc.* 5, 55. 1, 80, p. 84.

διαζευγμός, οὐ, ὄ, (διαζεύγνυμι) = διάζευξις. *Polyb.* 10, 7, 1.

*διαζεύγνυμι, L. disjungo, to disjoin, to separate. — 2. Participle, (α) διεζευγμένος, disjoined, separated. *Apollon. D. Pron.* 310 C, ἀντωνμίας, separated from each other by a disjunctive conjunction; as ἡ ἐμοὶ, ἡ τῷδε · ἡ ἐμὲ, ἡ τόνδε. — (β) τὸ διεζευγμένον, sc. ἀξίωμα, a disjunctive preposition, as ἦτοι ἡμέρα ἔστιν, ἡ νύξ ἔστιν · ἡμέρα δὲ ἔστιν · οὐκ ἄρα νύξ ἔστιν. *Chrysipp.* apud *Diog.* 7, 190. *Cleomed.* 31, 29. *Philon* I, 111, 37. *Epict.* 2, 9, 8, et alibi. *Plut.* II, 969 B. *Gell.* 16, 8. *Apollon. D. Conj.* 482, 25. *Sext.* 93, 8. 101, 11. *Diog.* 7, 72.

*διαζευκτικός, ἡ, ὄν, (διαζεύγνυμι) L. disjunctivus, disjunctive, in grammar and logic. Σύνδεσμος διαζευκτικός, conjunctio disjunctiva, disjunctive conjunction. *Dion. Thr.* 642, 30 (ἦ, ἦτοι, ἦέ). *Plut.* II, 1026 B (εἶτε). *Apollon. D. Conj.* 482, 9 (ἦ). *Synt.* 266, 18. *Diog.* 7, 72. — Λόγος διαζευκτικός, = τὸ διεζευγμένον. *Chrysipp.* apud *Diog.* 7, 196.

διαζευκτικῶς, adv. disjunctively. *Apollon. D. Synt.* 9, 27. *Galen.* VII, 331 A.

διάζευξις, εως, ἡ, divorce. *Jos. Ant.* 11, 6, 2.

— 2. Disjunction, with reference to the disjunctive conjunctions. *Plut.* II, 1011 A. *Apollon. D. Cong.* 482, 24. *Arcad.* 185, 9.

διαζηλοτυπέομαι (ζηλοτυπέω), to rival, emulate. *Polyb. Frag. Hist.* 61.

διαζήμιον, ου, τὸ, = ζημία. *Simoc.* 115, 24.

διαζγή, ἡς, ἡ, = διάζευξις. *Hermes Tr. Poem.* 122, 3.

διαζυγία, ας, ἡ, = διάζευξις. *Anthol.* III, 104 (Rufinus).

διαζύγιον, ου, τὸ, divorce. *Just. Imper.* 7.

διάζωμα, ατος, τὸ, vein in cadmia. *Diosc.* 4, 143 (144). 84, p. 740.

διαζώνη, ἡς, ἡ, = ζώνη. *Aquil. Ex.* 29, 9.

διαζώννυμι (ζώννυμι), to gird around, to surround. *Sept. Ezech.* 23, 15 as v. l. *Polyb.* 5, 69, 1. *Strab.* 2, 5, 14. *Philon* I, 27, 31. *Plut.* I, 163 C, τὸν αὐχένα. *App.* I, 361, 84. II, 832, 11, to frap. *Leo. Tact.* 18, 83 Διαζώννται ἀπτά (τὰ σπαθία). — 2. To invest with an office. *Jos. Ant.* 14, 9, 3 Τὴν ἀρχὴν διεζωσμένους.

διάζωσις, εως, ἡ, (διαζώννυμι) a girding. *Anatol.* 236 B, τοῦ ζφδιακοῦ.

διάζωσμα, ατος, τὸ, = διάζωμα. *Plut.* II, 132 A.

διαζώστρα, ας, ἡ, = διάζωμα. *Persaeus* apud *Athen.* 13, 86. *Hermog. Rhetor.* 404, 5, condemned.

διαβαλασσεύομαι (θάλασσα), to be separated by the sea. *Alciphr.* 2, 3, 12.

διαβάλαστος, apparently corrupt for διβάλαστος. *Epirh.* I, 388 B.

διαβάλπω (βάλπω), to warm through. *Plut.* II, 799 B. *Basil.* III, 520 A.

διάθεμα, ατος, τὸ, (διατίθημι) in astrology, the position of the stars at one's birth. *Clementin.* 14, 6, τῆς γενέσεως. *Sext.* 737, 10.

διαθερίζω, ισω, (θέρος) L. aestivo, to pass the summer. *Lyd.* 156, 17.

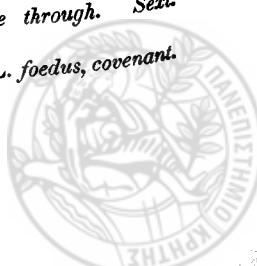
διαθέρομαι = θέρομαι. *Agath.* 292, 13.

διάθεσις, εως, ἡ, rhetorical art, mastery of style. *Polyb.* 34, 4, 1. — 2. Condition, state, standing in society. *Epirh.* II, 641 B, μεγάλη high standing. — Used also as title. *Athan.* II, 529 A, ἡ σή. *Joann. Ant.* 1452 B Παρακαλῶ σοῦ τὴν διάθεσιν. — 3. In grammar, voice, the form denoting the state of the verb. *Dion. Th.* 637, 29. 638, 8. *Tryph.* 38. *Apollon. D. Pron.* 312 B. 349 A. Adv. 529, 18, παθητική. *Synt.* 229, 25. 226, 10, μέση.

— 4. Diathesis, the consort of the Valentinian βυθός. *Iren.* 569 B. *Hippol. Haer.* 294, 20.

διαθεωρέω (θεωρέω), to see through. *Sext.* 287, 7.

*διαθήκη, ἡς, ἡ, = συνθήκη, L. foedus, covenant.



Arist. Av. 439. *Sept. Gen.* 26, 28. *Reg.* 1, 23, 18. *Sir.* 14, 12, ἄδου, *covenant with Hades.* 38, 33, κρίματος, *sentence of judgment.* *Macc.* 1, 1, 11 Διαθώμεθα διαθήκην μετὰ τῶν ἐθνῶν. 1, 11, 9 *Συνθώμεθα πρὸς ἑαυτοὺς διαθήκην, = πρὸς ἀλλήλους.* *Paul. Gal.* 3, 15. — Particularly, God's *covenant with men.* *Iren.* 889 B. *Isid.* 641 D = *συνθήκη.* First *covenant (with Noah): Sept. Gen.* 6, 18. 9, 9 seq. *Sir.* 44, 18 Διαθήκαι αἰῶνος ἐπέθησαν πρὸς αὐτὸν ἵνα μὴ ἐξαλειφθῆ κατακλισῶν πάσα σάρξ, *that no one should perish by the deluge.* Second *covenant (with Abraham): Gen.* 15, 18. 17, 2. 19. *Ex.* 6, 4. *Macc.* 2, 1, 2. Third *covenant (the Mosaic): Ex.* 24, 7. 8. *Deut.* 5, 2. *Paul. Hebr.* 9, 15, ἡ πρώτη. *Just. Tryph.* 67, ἡ παλαιά. *Clem. A. I.* 289 C, ἡ προτέρα. 321 A, ἡ πρεσβυτέρα. Fourth *covenant (the gospel dispensation). Luc.* 22, 20, ἡ καινή. *Paul. Cor.* 1, 11, 25. *Hebr.* 10, 29. *Clem. A. I.* 273 A. *Orig.* I, 912 C, ἡ δευτέρα.

2. Metonymically, ἡ παλαιά διαθήκη, *the Old Covenant, the sacred books of the Jews.* *Paul. Cor.* 2, 3, 14. *Melito* 1216 A. *Clem. A. I.* 1160 A. *Aster. Urb.* 156 A. *Afric. Epist.* 45 A. *Orig.* I, 72 A. *Athan.* II, 1176 C. *Greg. Naz.* III, 1594 A. *Did. A.* 313 B. *Isid.* 196 B. (Compare *Sept. Sir.* 24, 23. *Macc.* 1, 1, 57.) — Ἡ καινή or νέα διαθήκη, *the New Covenant, the sacred books of the Christians.* *Clem. A. I.* 1172 D. II, 12 B. *Aster. Urb.* 156 A. *Hippol.* 777 C. *Orig.* I, 281 C. *Eus.* IV, 81 C. *Athan.* II, 1177 B. — **3.** *Will, testament.* *App.* II, 158, 44 Ἐκ διαθηκῶν, *by will.*

διαθηριώ = *θηριώ.* *Plut.* II, 330 B.

διαθλάω (θλάω), *to break in pieces.* *Ael. N. A.* 4, 21.

διαθλεύω = *following.* *Euagr.* 2457 C.

διαθλέω (ἀθλέω), *to contend against.* *Philon* I, 86, 6. *Ael. V. H.* 5, 6.

διαθλητέον = *δεῖ διαθλεῖν.* *Philon* II, 471, 11.

διαβολόω = *θολόω.* *Plut.* I, 593 E. II, 978 B. *Philostr.* 10.

διάθρησις, *εως, ἡ, (διαθρέω) a looking closely into.* *Eunap.* V. S. 54.

διαθρητέον = *δεῖ διαθρεῖν.* *Clem. A.* II, 9 A.

διαθριαμβεύω = *θριαμβεύω* strengthened by *διά.* *App.* I, 498, 25.

διαβρύλλητος, *ον, (διαβρυλλέω) famous.* *Caesar.* 1108.

διαβρύπτω, *to crumble.* [2 aor. pass. *δι-εθρύβην.* *Sept. Sir.* 43, 15. *Nahum* 1, 6. *Isid.* 336 B.]

διάυθρος, *ον, (αἴθρα) clear, as the sky.* *Plut.* I, 455 F.

διαίρεισις, *εως, ἡ, separation, divorce.* *Aster.* 233 B. 228 D Τὸ βιβλίον τῆς διαίρεσεως,

L. repudium. — **2.** *Diaeresis, the resolution of a diphthong or long syllable into two syllables; as país for país, κύλος for κύλος, τείχει for τείχει, pictae for pictae.* *Tryph.* 15. *Drac.* 157, 5. (*Apollon. D. Synt.* 7, 24.) — **3.** *Diaeresis, in versification, when a word ends with the foot; as Ἄνδρα μοι ἔννεπε μούσα πολύτροπον, ὅς μάλα πολλά.* Not to be confounded with *τομή.* *Aristid. Q.* 52.

διαίρετης, *ου, ὁ, (διαίρέω) divider.* *Theod.* II, 212 C.

διαιρετικός, ἡ, ὄν, *apt to use diaeresis, in grammar.* *Apollon. D. Pron.* 381 A, of the Ionians.

διαιρετικῶς, *adv. minutely, distinctly.* *Plut.* II, 802 F. *Clem. A.* I, 668 A.

διαιρετῶς (διαιρετός), *adv. separately, distinctly.* *Greg. Naz.* II, 28 A.

διαιρέω, *to resolve a diphthong into two syllables; as Ἄιδης Ἄιδης, βούς βοός, πούς ποδός.* *Cornut.* 14. *Herodn. Gr. Phillet.* 414.

διαίρημα, *ατος, τὸ, (διαιρέω) piece.* *Erotian.* 378.

διαίρω, *to lift up, elevate.* *Hermog. Rhet.* 260, 19. *Lucian.* II, 57. *Longin.* 2, 2, *διηρμένος, elevated style.* — *Philon* II, 575, 44, *to exaggerate.* — **2.** *To go over a strait.* *Polyb.* 1, 24, 5, *εἰς Σαρδῶνα.* 1, 37, 1, *τὸν πόρον.* *Diod.* 19, 70. 19, 71. *Dion. H.* I, 31, 10. *Aristeas* 24. *Strab.* 16, 1, 6. 16, 4, 20. *Jos. Apion.* 1, 12.

διαίσθησις, *εως, ἡ, (διαισθάνομαι) perception.* *Numen.* apud *Eus.* III, 1216 C.

διαίστιον, *διαίσις, see διέσιον, διέσις.*

διαίσσω, *shooting through.* *Classical. Gemin.* 852 D Οἱ Διαίσσοντες ἀστéρες, *shooting stars.* *Clem. A.* I, 217 B.

διαισχύνομαι = *αισχύνομαι.* *Lucian.* II, 88.

δαίτα, *ης, ἡ, chamber, room.* *Diod.* 2, 10, p. 125, 82.

δαιτάριος, *ου, ὁ, (δαίτα) L. atriensis, the steward of the imperial palace.* *Theod. Lector* 224 D (= C Τὸν τοῦ παλατίου Ἑλενιαῶν τὴν φροντίδα πεπιστευμένον). *Lyd.* 202. 215, 21. *Theoph.* 495, 13. *Porph. Cer.* 7.

δαιτάρης, *ου, ὁ, (δαίτα, ἄρχω) = δαιτάριος.* *Gloss.*

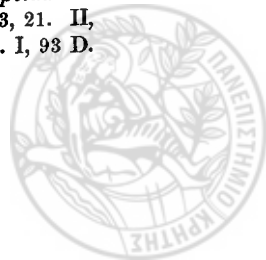
δαίτημα, *ατος, τὸ, = οἴκησις, abode.* *Philon* I, 234, 44.

δαιτήσιον *see διβητήσιον.*

δαιτητέον = *δεῖ δαιτᾶν.* *Moschn.* 31. 85, *to treat medically.*

δαιτητικός, ἡ, ὄν, *qualified to arbitrate.* *Strab.* 10, 2, 24. — **2.** *Dietetic, relating to diet.* *Erotian.* 20 τὰ δαιτητικά, *dietetics.* *Galen.* VI, 22 C, *ιατρός.*

δαιωνίζω, *ισω, (δαιώνιος) to be perpetual or everlasting.* *Philon* I, 265, 17. 343, 21. II, 190, 11. *Eus.* II, 1152 B. *Athan.* I, 93 D.



- Chrys.* X, 72 D. *Chron.* 490, 4 *Ἄρτων διαιωνιζόντων, to be distributed annually. *Mal.* 289, 17. 322, 1 *Ἄρτων ἡμερησίων διαιωνιζόντων, to be distributed daily for an indefinite period of time.
- διακαθαρίζω (καθαρίζω) = διακαθαίρω. *Matt.* 3, 12. *Luc.* 3, 17.
- διακάθαρισις, εως, ἡ, a clearing. *Cornut.* 154 pruning of vines.
- διακαθέζομαι (καθέζομαι), to sit apart. *Plut.* II, 412 F.
- διακάθημαι (κάθημαι) = preceding. *Jos. Ant.* 14, 16, 1. *Epicl.* 3, 4, 4. *Plut.* I, 885 C.
- διακαθίζανω (καθίζανω), to go to stool; euphemistic. *Sept. Deut.* 23, 13.
- διακαθίζω = διακάθημαι. *Sept. Reg.* 2, 11, 1.
- διακαινήσιμος, ον, ἡ, (καινός) sc. ἑβδομάς, the New Week, Easter-Week, corresponding to the seven days τῶν ἀζύμων. *Pseudo-Germ.* 392 C. *Stud.* 1700 C. *Nic. CP.* 852 C Τὴν ἑβδομάδα τῆς διακαινήσιμον. (Compare *Athan.* I, 652 A Τὰ ἑβδομα τοῦ πάσχα.)
- διακαίω, to burn through. — 2. Participle, διακεκαυμένος, torrid. *Gemin.* 833 C. *Cleomed.* 9, 27. *Strab.* 2, 1, 13. 17, 3, 1. 1, 2, 24, ζώνη, the torrid zone.
- διακάλυμμα, ατος, τὸ, = κάλυμμα. *Method.* 348 A.
- διακαλλύνω = καλλύνω. *Theod.* IV, 849 A. 853 B.
- διακάμπτω (κάμπτω), to bend, neuter. *Sept. Reg.* 4, 4, 34.
- διακαπνίζω (καπνίζω), to smoke through, neuter. *Achmet.* 29.
- διακαρδοκέω = καρδοκέω. *Plut.* I, 941 F.
- διακάρδιος, ον, (καρδία) heart-piercing. *Jos. Ant.* 19, 8, 2.
- διακαρτερέω, to endure. *Jos. Ant.* 15, 3, 9, p. 748 Ἐαυτοῦ διακαρτερήσας ὀδυνηρῶς καὶ δυσχερῶς.
- διακατάσχεσις = κατάσχεσις strengthened. *Iust. Tryph.* 139.
- διακατατίθημι = κατατίθημι. *Moschn.* 127, p. 66.
- διακατελέγχω (κατελέγχω), to confute completely. *Luc. Act.* 18, 28.
- διακατέχω (κατέχω), to hold, possess; to occupy, inhabit. *Sept. Judith* 4, 7. *Polyb.* 2, 17, 5. 4, 55, 6, et alibi. *Diod.* 14, 32. *Dion. H.* II, 667, 1. — 2. To hold back, check; counteract. *Polyb.* 2, 51, 2. 6, 55, 2.
- διακατοχή, ἡς, ἡ, (διακατέχω) possession, occupation. *Antec.* 3, 7, 1. *Justinian. Cod.* 1, 17, 3, § ζ. *Basilic.* 6, 24, 5. *Leo. Novell.* 84.
- διακάτοχος, ον, possessor, occupant, detainer. *Leo. Novell.* 84. *Gloss.*
- διάκαυσις, εως, ἡ, (διακαίω) a burning. *Plut.* II, 892 F
- διακαντέον = δεῖ διακαίειν. *Georon.* 17, 25.
- διακαῶς (διακαῆς), adv. warmly; eagerly. *Alciph.* 1, 27, 2. *Sophrns.* 3432 D. 3577 C.
- διακεκλασμένως (διακλάω), adv. = διατεθρυμμένως. *Nil.* 516 B.
- διακεντητέον = δεῖ διακεντεῖν. *Georon.* 17, 19, 2.
- διακεντήμιος, ον, (κεντέω) embroidered. *Eudoc. M.* 14.
- διακένωμα, ατος, τὸ, (κένωμα) a hollow. *Simoc.* 78, 24.
- διακένως (διάκενος), adv. not compactly. *Jos. Ant.* 3, 7, 2. *Iambl. Myst.* 93, 15.
- διακεράννυμι (κεράννυμι), to mix up. *Philostr.* 592.
- διακερτομέω = κερτομέω. *Dion. C.* 43, 20, 2.
- διακηρύσσω (κηρύσσω), to proclaim, declare. *Diod.* 18, 7. *Plut.* I, 877 D.
- διακιβδηλεύω = κιβδηλεύω. *Suid.* Ἀδάμ . . . p. 89, 25.
- διακινέω, to move or go about. *Aporoth.* Anton. 34, τὴν ἔρημον, v. l. εἰς τὴν ἔρημον. *Johann. Colob.* 40, παρὰ τὴν ἐρυθρὰν θάλασσαν.
- διακλάω (κλάω), to ridicule. *Chrys.* VII, 78 B.
- διακλάω = διαθρύπτω. *Dion. H.* V, 107, 11. VI, 1093, 12 Διακλάμενοι ρυθμοί, libidinous measures.
- διάκλεισις, εως, ἡ, (διακλείω) a shutting out. *Jos. Ant.* 18, 6, 4.
- διακλείω (κλείω), to shut out, cut off. *Polyb.* 1, 73, 6. 1, 82, 13. 5, 51, 10. *Diod.* 13, 31. 14, 101. *Dion. H.* III, 1929, 13. *Jos. B. J.* 1, 19, 1 Διεκλείσθη . . . συμματῶσχεῖν.
- διακληρονομέω (κληρονομέω) to distribute, allot. *Longin.* 12, 4.
- διακλήρωσις, εως, ἡ, (διακληρώω) allotment. *App.* II, 22, 44.
- διακλίνω (κλίνω), to turn away from, to retreat. *Polyb.* 6, 41, 11. 7, 11, 1. 11, 9, 8. *Plut.* I, 921 C. — 2. To decline, shun. *Polyb.* 11, 15 5, τὴν φυγὴν, to refuse to run away. 35, 4, 6, τὰς καταγραφάς.
- διάκλισις, εως, ἡ, (διακλίνω) retreat. *Plut.* I, 396 F.
- διακλύζω, to rinse the mouth. *Diosc.* 1, 19. 105. *Galen.* VI, 382 C Οἶνω κεκραμένῳ διακλύζονται, rinse their mouths. *Stud.* 1720 A.
- διάκλυσις, εως, ἡ, a rinsing. *Stud.* 1661 C, οἶνου, a rinsing of the mouth with wine.
- διάκλυσμα, ατος τὸ, (διακλύζω) a washing, wash, lotion for the teeth. *Diosc.* 1, 53. 166. *Galen.* XIII, 494 B. — 2. In the language of monasteries, wine. *Cyrrill. Scyth.* V. S. 322 C. 323 B.
- διακλυσμός, οὔ, ὁ, (διακλύζω) = διάκλυσις. *Tryph.* 47.
- διακλύω, bad form, = διακλύζω. *Stud.* 1717 C.



διακλώθω = κλώθω. *Greg. Naz. I, 1052 B.*
 διακνίζω, to traduce. *Dion. H. VI, 1063, 14.*
 διάκοιλος, ον, = κούλος. *Diod. 17, 115, as im-*
ages.
 διακολάπτω = κολάπτω. *Agath. 106, 15.*
 διακολλάω = κολλάω. *Lucian. III, 72, inlaid*
with.
 διακολουθέω = ακολουθέω. *Sext. 250, 19 as*
v. l.
 διακολυμβάω (κολυμβάω), to swim over or across.
Sept. Macc. 1, 9, 48. Polyb. 5, 46, 8, πρὸς
αὐτὸν ἀπὸ τῆς τοῦ Μόλωνος στρατοπεδείας.
Diod. 14, 116, τὸν Τίβεριν.
 διακομιστής, οὔ, ὁ, (διακομίζω) carrier of letters.
Synes. 1345 B. Cyrill. A. I, 213 B. X, 184
A. 349 D.
 διακονέω, ἦσω, to give charity. *Luc. 8, 3, τινὲ*
ἀπὸ τῶος. Basil. IV, 724 B διακονεῖσθαι, to
be supported. Pallad. Laus. 1203 C, τινὲ τι.
 — 2. To be a deacon. *Paul. Tim. 1, 3, 10,*
13. Apophth. 193 A, to perform the duties
of deacon. — 3. To bid prayers, to exhort to
prayer; said of the deacon. Const. Apost.
8, 6.
 διακομητής, ον, ὁ, (διακονέω) attendant of an
 aged monk. *Apophth. 104 A. 260 A. Joann.*
Mosch. 3025 D.
 διακομητρια, ας, ἡ, female attendant. *Steph. Diac.*
1168 B.
 διακονία, ας, ἡ, (διάκονος) L. ministerium, service,
 attendance. Classical. — 2. Metonymically,
 servants, collectively considered. *Sept. Macc.*
1, 11, 58. Polyb. 15, 25, 4. — 3. Diaconate,
deaconship. Paul. Rom. 12, 7? Orig. III,
1329 B. Anc. 10. Nic. I, 18. Athan. II,
761 D. Basil. IV, 672 B. Greg. Naz. III,
988 D. Epiph. II, 185 B. Pallad. Laus.
1171 A. Soz. 1461 C. Theod. III, 1101 C.
 — 4. Metonymically, the deacons, collectively
 considered. *Epiph. II, 185 B. Const. Apost.*
8, 10. 13. — 5. Diaconia, ministry, ser-
vice, attendance, with reference to the poor
of the church. Hence, charity, alms, supply
of food. Luc. Act. 6, 1, et alibi. Paul. Cor.
2, 9, 12, et alibi. Apoc. 2, 19. Jul. 305 D,
τραπέζων. Basil. I, 264 B. Apocr. Act.
Paul et Thecl. 41 Eis διακονίαν τῶν πτωχῶν,
to be given to the poor. Const. Apost. 3, 13,
4, 1. 7. 2, 25, τῶν τροφῶν. Cassian. I, 1180
A. — 6. Dispensatio, stewardship, purveyance,
 with reference to the purveyor of a monastic
 establishment. *Cassian. I, 1170 C. Apophth.*
184 B. 287 A 'Ο τῆς διακονίας, dispensator,
purveyor.
 διακόνια, ον, τὰ, (διάκονος) the deacon's place in
 a church, = τὸ διακονικόν, μηταπόριον. *Nic.*
II, 672 A, τῆς ἐκκλησίας.
 διακονικός, ἡ, ὄν, (διάκονος) pertaining or relating
 to deacons. *Eus. II, 636 B. — 2. Substan-*
 tively, (α) τὸ διακονικόν, the deacon's place in a

church. *Laod. 21. Philostr. 540 A. Apophth.*
149 A. Const. (536), 1204 B. Cyrill. Scyth.
V. S. 243 B. Joann. Mosch. 2872 A. — (β)
 τὰ διακονικά, in the Ritual, the bidding prayer,
 exhortation to prayer said by the deacon.
 (Compare *Chrys. IX, 586 B. I, 614 C 'Ο*
διάκονος δὲ κελεύων εὔχεσθαι μετὰ τῶν ἄλλων.
 See also *εἰρηικά, συναπτή, προσφώνησις, κη-*
ρῶσσω.)

διακόνισσα, ης, ἡ, deaconess = ἡ διάκονος. *Nic.*
I, 19. Epiph. II, 744 D. Chal. Can. 15.
Justinian. Cod. 1, 3, 46, § θ'. Theoph. 112,
13.

διακονιστής, οὔ, ὁ, = διακονητής, διάκονος. *Aster.*
173 B. Ant. Mon. 1704 B.

διακονίτζης, ἡ, ὁ, little διάκονος. *Genes. 125, 20.*
Theoph. Cont. 275, 10, as a surname.

διάκονος, ον, ὁ, diaconus, deacon. *Paul.*
Phil. 1, 1. Tim. 1, 3, 8. Clem. R. 1, 42.
Herm. Vis. 3, 5. Ignat. 668 A. Polyc. 5,
p. 1009 C. Just. 1, 65. Iren. 588 A. Clem.
A. I, 1189 C. II, 328 C. Hippol. Haer. 460,
12. Tertull. I, 1218 A. II, 57 A. Orig. III,
381 D. 1241 B. Malchio 249 C. Anc. 2.
Chrys. I, 614 C. — 'Η διάκονος, deaconess.
Paul. Rom. 16, 1. Clem. A. I, 1157 A, γυνή.
Basil. IV, 729 B. Chrys. III, 593 E. Chal.
Can. 15.

διακοπή, ης, ἡ, a cutting through. *Sept. Job 28,*
4, passage. Prov. 6, 15, ruin. Mich. 2, 13,
passage. Polyb. 10, 10, 13, channel from a
lake to the sea. Strab. 1, 3, 18, as of an
isthmus. — Reg. 2, 5, 20 Αἱ Ἐπάνω Διακοπαί,
פּרצוּת בְּעַל, a place. — 2. A cutting off of
limbs. Diod. II, 595, 30. — Tropically, inter-
ruption. Orig. IV, 364 B. Eunap. V. S. 2
(10). — 3. Divorce. Symm. Deut. 24, 1 Βι-
βλίον διακοπῆς = ἀποστασίον.

διακοπτέον = δεῖ διακοπεῖν. *Plut. II, 819*
A.

διακοπτικός, ἡ, ὄν, (διακόπτω) fit for cutting off,
 removing. *Clem. A. I, 365 A. 744 A, τοῦ*
φλέγματος.

διακοπτός, ἡ, ὄν, short? *Porph. Cer. 294, 14.*

διακόρευσις, εως, ἡ, = following. *Soran. 259,*
27.

διακόρησις, εως, ἡ, (διακονέω) defloration, ravish-
 ment. *Jos. Ant. 7, 8, 1, p. 384.*

διοκόρωσ (διάκορος), adv. to satiety. *Poll. 5, 151.*
Dion C. 68, 7, 4.

διακοσιάκις (διακόσιοι), adv. two hundred times.
Herod. apud Orib. I, 498, 10.

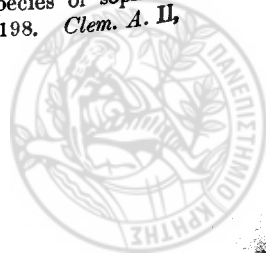
διακοσιοκαίτετταρακοντάχους, ον, (διακόσιοι, καί,
 τετταράκοντα, χόος) of two hundred and forty
 measures. *Strab. 17, 3, 11.*

διακοσιονταετής, ἐς, = διακοσίων ἐτών. *Anast.*
Sin. 741 C.

διακοσιοντάχους, ον, (διακόσιοι, χόος) of two
 hundred measures. *Strab. 15, 3, 11. [Formed*
 after the analogy of *ἐκατοντάχους.]*



- διακοσιοστός, ἡ, ὄν, two hundredth. *Dion. H.* III, 1711, 4.
- διακοσιοτεσσαρακοντάχους, ουν, = διακοσιοκαιτεσσαρακοντάχους. *Strab.* 17, 3, 11 as v. l.
- διακοσμέω, to adorn, etc. *Philon* II, 522, 40
- Διεκεκόσμητο εἰς βασιλέα, was made a king.
- διακοσμητικός, ἡ, ὄν, (διακοσμέω) regulating. *Iambl. Myst.* 292, 10, τῶν ὄλων.
- διακοσμία, as, ἡ, = διακόσμησις. *Proc.* II, 623, 12.
- διάκοσμος, ου, ὁ, order, rank. *Classical. Pseudo-Dion.* 144 C. 196 B, οἱ ἀρχαγγελικοί.
- διακοντιζομαι = ἀκοντιζομαι strengthened. *Genes.* 58, 15.
- διακούω, to be a disciple of any one. *Strab.* 14, 1, 36. 48. *Diog.* 2, 113. *Porphyr. Vit. Pyth.* 6.
- διακραδαίνω = κραδαίνω strengthened. *Cyrril.* A. I, 272 D.
- διακρατέω, to hold in the mouth, as water. *Diosc.* 2, 181 (182), p. 292. — 2. To defend a doctrine. *Strab.* 1, 1, 9.
- διακράτησις, εως, ἡ, (διακρατέω) a holding fast. *Diosc. Iobol.* p. 56. *Iambl. Myst.* 33, 2. *Theoph. Cont.* 295, 12, occupation. — 2. Jurisdiction, the limit within which power may be exercised. *Porph. Adm.* 205, 14. — 3. Deception = ἀπάτη. *Eunap.* 53, 17.
- διακρατητικός, ἡ, ὄν, = συνεκτικός. *Sext.* 408, 3, τινός.
- διακρημιζώ = κρημιζώ. *Jos. B. J.* 1, 2, 4.
- διακριβάζω (ἀκριβάζω), to examine. *Genes.* 23, 2.
- διακρίβεια, as, ἡ, (ἀκριβής) exact observance of the Law. *Sept. Reg.* 3, 11, 33 as v. l.
- διακριβωσις, εως, ἡ, (διακριβόω) close investigation. *Ptol. Geogr.* 8, 1.
- διακρίνω, to interpret a dream. *Philon* II, 54, 35. *Achmet.* 210. — 2. Mid. διακρίνομαι, to doubt, hesitate: to scruple. *Matt.* 21, 21. *Luc. Act.* 10, 20, et alibi. *Clementin.* 105 A. *Socr.* 404 C, κοινωνεῖν. *Joann. Mosch.* 2953 C. — Also in the active. *Pallad. Laus.* 1258 B Μηδὲν διακρίνας. — 3. Substantively, οἱ Διακρινόμενοι, *Diacrinomeni, Separatists*, those who did not recognize the authority of the Chalcedonian council. *Tim. Presb.* 52 C. *Theod. Lector* 200 B. *Leont.* I, 1225 C. *Mal.* 495, 6. *Phot.* II, 60 B. *Cedr.* II, 449. [*Apollon. D. Synt.* 47, 25 διακεκρίνθαι. *Dion. C.* 42, 5, 7 διακεκριδαται.]
- διάκρισις, εως, ἡ, interpretation of dreams. *Philon* II, 55, 1. *Paus.* 1, 34, 5. — 2. Discretion, superior judgment. *Athan.* I, 548 A. *Macar.* 472 D. *Apophth.* 77 B. — 3. Hesitation, doubt. *Clem. A. II,* 637 B. *Orig.* III, 948 C. *Basil.* III, 1036 C. D. — 4. Discremen, contest. *Polyb.* 18, 11, 3 Πλεονάκισ γέγονε τούτων τῶν τάξεων καὶ τῶν ἀνδρῶν πρὸς ἀλλήλους διάκρισις. [Apparently a Latinism.]
- διακριτής, οὔ, ὁ, = ὁ διακρίνων. *Epirh.* III, 160 C.
- διακριτικός, ἡ, ὄν, discreet, of superior judgment. *Apophth.* 301 C.
- διακριτικῶς, adv. separately. *Poll.* 7, 207. *Sext.* 216, 2.
- διακροβολίζομαι = ἀκροβολίζομαι. *Jos. B. J.* 4, 7, 1. *Onos.* 14, 2.
- διακροβολισμός, οὔ, ὁ, = ἀκροβολισμός. *Strab.* 3, 3, 7.
- διακροστέον = δεῖ διακρούειν. *Isid.* 1341 C.
- διακροστικός, ἡ, ὄν, (διακρούω) able to knock down. *Clem. A. II,* 388 B, ἀποριῶν, to answer, to solve. — *Apollon. D. Synt.* 284, 20, ρῆμα, a verb denoting to circumvent (παρολογίζομαι, κλέπτω, ἀπατῶ).
- διακρούω, to produce a jarring sound, as in καὶ Ἀθηναίων, there being a hiatus between the two words. *Dion. H. V,* 167, 8. — 2. To knock at a door, = κρούω. *Vit. Epirh.* 37 D.
- διακρύπτω = κρύπτω. *Sept. Reg.* 1, 3, 17 as v. l. *Poll.* 6, 209.
- διακτενίζω (κτενίζω), to comb elegantly. *Philostr.* 335.
- διακτενισμός, οὔ, ὁ, a combing elegantly. *Clem. A. I,* 577 C.
- διακυβερνητικός, ἡ, ὄν, = κυβερνητικός. *Epirh.* II, 677 A.
- διακυβεύω = κυβεύω. *Plut.* I, 19 F, et alibi.
- διακυμαίνω (κυμαίνω), to make the sea to swell. *Lucian.* I, 327.
- διακυμβαλιζώ = κυμβαλιζώ. *Greg. Nyss.* II, 253 A, τὸν λόγον.
- διακυρσσομαι or διακυρίττομαι = κυρσσω. *Synes.* 1192 A, τινί.
- διακοδωνίζω, to ring the bell. *Philostr.* 619, dismissing the boys. *Porphyr. Abst.* 359. — 2. To noise abroad, = διαφημιζώ. *Strab.* 2, 3, 4.
- διακοθωνίζω = κοθωνίζω. *Greg. Nyss.* II, 280 B Γραὸς τινος διακοθωνιζομένης.
- διάκων, ονος, ὁ, diacon = διάκονος, ου, deacon. *Joann. Mosch.* 3109 D. *Cyprian Epist.* 3, 1, et alibi. *Porph. Cer.* 219, 16. (Compare ἔγγων for ἔγγονος.)
- διαλαλέω, to address an assembly. *Theoph.* 489, 12. *Porph. Cer.* 155, τὸν λαὸν τὸ ἐν ἀγγελίᾳ ἐκτελέσαι τὴν τεσσαρακοστήν.
- διαλαλιά, as, ἡ, L. interlocutio. *Justinian. Cod.* 7, 62, 36. — 2. Proclamation, edict, decree. *Justinian. Cod.* 10, 11, 8, § 8. *Mal.* 389, 11 Ἀπὸ διαλαλιάς, by order.
- διάλαμπρος, ον, very λαμπρός. *Schol. Arist. Pac.* 774.
- διαλαμπρύνω = λαμπρύνω. *Diosc. Iobol.* p. 50, to elucidate. *Plut.* II, 735 A.
- *διαλανθάνω, to escape notice. — Ὁ διαλανθάνων or διαλεθηθῶς λόγος, a species of sophism. *Chrysipp. apud Diog.* 7, 198. *Clem. A. II,* 25 B. *Diog.* 2, 108.



διαλέγω = ἀλέγω strengthened by διά. *Polyb.* 4, 4, 2. *Diod.* 4, 9, p. 255, 6.
 διαλαίνω (λαίνω), to masticate thoroughly. *Orig.* VII, 73 C.
 διαλέγομαι, to talk to. *Epict.* 4, 11, 29 "Ἀπελθε καὶ τῷ χρίρῳ διαλέγου ἕν ἐν βορβόρῳ μὴ κυλίηται.
 διαίεμμα, atos, τὸ, interval of time. *Polyb.* 1, 66, 2, τῆς ἐξαποστολῆς. *Plut.* I, 155 E 'Ἐκ διαλειμμάτων, at intervals. *Orig.* I, 900 D.
 διαλείφω (ἀλείφω), to expunge. *Chamael.* apud *Athen.* 9, 72. *Plut.* I, 1033 A.
 διαλείψις, εως, ἡ, (διαλείπω) intermission. *Erotian.* 358.
 διαλεκτικεύομαι (διαλεκτικός), to be a logician. *Anton.* 8, 13.
 διάλεκτος, ου, ἡ, language, as the Greek, the Latin. *Polyb.* 1, 67, 9, et alibi. *Diod.* 5, 6, 17, 53, 67. *Dion. H.* I, 18, 5, 21, 4. *Strab.* 1, 2, 34. — 2. *Dialect*, a variety of a particular language. *Dion. H.* V, 17, 1. *Strab.* 8, 1, 2. *Lesbon.* 166 (178). *Sext.* 612, 7. *Clem. A.* I, 880 A. II, 353 A. — 3. *Style.* *Agathar.* 119, 27. *Dion. H.* V, 15, 8. 185, 9. VI, 758, 4. 761, 9, et alibi.
 διαλελυμένος (διαλύω), adv. loosely. *Eus.* VI, 988 B. — 2. In prose, not in verse; opposed to ἐμμέτρως. *Heph.* 5, 7. *Schol. Arist.* Eq. 941. — 3. By resolution of a long vowel or syllable into two syllables; or of a compound word into its component parts; as χαλκία χαλκῆ. *Phryn.* 122. *Moer.* 376. *Athen.* 15, 19.
 διαλέξις, εως, ἡ, passage, in a book. *Dion. H.* VI, 1020, 10. *Drac.* 56, 23 Ἀττικαὶ διαλέξεις, Attic phrases, the title of a work of Aristophanes the grammarian. — 2. *Speech, conversation*, = διάλεκτος. *Symm.* Cant. 4, 3. — 3. *Language*, as the Latin. *Dion. C.* 60, 17, 4. — 4. *Homily.* *Eus.* H. E. 5, 26, 6, 36.
 διαλευκαίνω = λευκαίνω. *Philostr.* 883. — Tropically, to elucidate. *Diosc. Iobol.* p. 50 as v. l.
 διαλευκος, ου, (λευκός) marked with white spots, as a goat. *Sept. Gen.* 30, 32. *Diod.* 17, 77. *Strab.* 17, 1, 31. *Philon* I, 649, 29.
 διαληπτικός, ἡ, ὄν, (διαλαμβάνω) marking, denoting. *Anton.* 10, 8. *Eriph.* II, 596 D, τῶς. III, 113 A, ἐτέρου προσώπου.
 διαληρέω = ληρέω. *Eunap.* 93, 8.
 διαληψίς, εως, ἡ, (διαλαμβάνω) capacity of a vessel. *Diod.* 3, 37, p. 203, 99. — 2. *Conception, comprehension, opinion, judgment: resolution.* *Sept. Macc.* 2, 3, 32. *Aristobol.* apud *Eus.* III, 1101 B. *Polyb.* 2, 50, 11, 3, 4, 6, et alibi. *Hipparch.* 1013 B. *Gemin.* 804 C. *Diod.* 18, 54. II, 586, 47 Διάληψιν ἔσχε παρά τοῖς πολλοῖς ὡς κωθρός ὢν, he had the reputation with most people of being dull.

Aristeas 18. *Clem. A.* I, 405 A. *Diog.* 8, 70. — 3. *Thrust* with a straight sword; opposed to καταφορά. *Polyb.* 2, 33, 6 'Ἐκ διαλήψεως, by thrusting.
 διαλιμπάνω = διαλείπω. *Sept. Tobit* 10, 7.
 διάλιος or διάλις, ὁ, the Latin dialis. *Dion. C.* 59, 28, 5. *Plut.* II, 289 E.
 διαλιχμάομαι = διαλείχω. *Agath.* 70, 14.
 διαλλάγιον, ου, τὸ, = ἀλλάγιον? *Theoph. Cont.* 119, 9, τὸ κατὰ τὰς φυλακίας.
 διάλλασμα, atos, τὸ, difference. *Dion. H.* III, 1465, 10.
 διαλλακτήριος, ου, (διαλλακτήρ) conciliatory. *Dion. H.* II, 913, 16. *App.* II, 103, 18. 372, 58. *Basil.* I, 212 C τὸ διαλλακτήριον, reconciliation.
 διαλλακτικός, ἡ, ὄν, = preceding. *Dion. H.* III, 1384, 14.
 διαλλάσσω, to excel. *Diod.* 17, 9. *Dion. H.* VI, 941, 9. — 2. To die = μεταλλάσσω. *Cornut.* 211.
 διάλληλος, ου, = δι' ἀλλήλων, in a circle. *Apollon. D.* Pron. 302 A. 324 A. *Adv.* 535, 31. *Sext.* 27, 23. 37, 24. 72, 10, τρόπος, reasoning in a circle.
 διαλοάω = ἀλοάω. *Ael. N. A.* 1, 9.
 διαλογικός, ἡ, ὄν, (διάλογος) dialogical. *Pseudo-Demetr.* 13, 8. *Basil.* IV, 572 B.
 διαλογικῶς, adv. dialogically. *Theod.* IV, 29 A. 1348 C. *Eunap.* 2669 A.
 διαλογιστικός, ἡ, ὄν, reasoning, reflecting. *Plut.* II, 1004 D, δύναμις, the reasoning faculty. *Nemes.* 664 A.
 Διάλογος, see Γρηγόριος.
 διαλοιδορέω = διαλοιδορέομαι. *Max. Conf.* II, 260 C.
 διαλοιδορήσις, εως, ἡ, (διαλοιδορέομαι) a reviling. *Sept. Sir.* 27, 15.
 διαλυπέω = λυπέω. *Plut.* II, 578 C.
 διαλύσις, εως, ἡ, resolution into. *Dion. H.* V, 71, 15. — 2. *Refutation* of a sophism. *Sext.* 113, 30. — 3. *Resolution* of a compound word into its component parts; or of a long syllable into two syllables; as ἐ αὐτήν for ἐαυτήν. *Apollon. D.* Pron. 362 C. *Porphyr.* *Prosod.* 110.
 διάλυτος, ου, (διαλύω) resolved, loose. — 2. Substantively, τὸ διάλυτον, dialyton = ἀσύνδετον. *Diomed.* 448, 5.
 διαλύτρωσις, εως, ἡ, (λυτρώω) release, liberation of prisoners of war. *Polyb.* 6, 58, 11. 27, 11, 3.
 διαλύω, to refute a sophism. *Sext.* 113, 31. — 2. To break the fast, = καταλύω. *Stud.* 1696 C, εἰς ἔλαιον καὶ ἰχθύας, we eat fish on certain church-feasts. 1700 C, τὴν ἐβδομάδα τῆς διακαινησίμου, to be allowed to eat meat.
 διαλωβάομαι = λωβάομαι strengthened. *Polyb.* 11, 4, 1. *Plut.* II, 986 E.

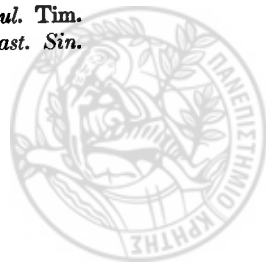


διαμαγεύω = μαγεύω. *Lucian*. II, 443.
 διαμαλάξις, εως, ή, (διαμαλάσσω) emolliition. *Galen*. XII, 116 E.
 διαμαλάσσω = μαλάσσω. *Phryn.* P. S. 31, 18.
 διαμανθάνω (μανθάνω), to learn by inquiry. *Philostr.* 20. *Genes*. 88, 13.
 διαμαντεύομαι = μαντεύομαι. *Dion. H.* I, 173, 5. *Plut.* II, 302 D, et alibi.
 διαμαρτάνω, to miss, etc. Classical. *Pseudo-Demetr.* 82, 23 *διμαρτημένος*, faulty style.
 διαμαρτία, as, ή, = άμαρτία, sin. *Philon* I, 345, 31.
 διαμαρτύρομαι, to protest. *Ephes.* 1120 D, αὐτοὺς μηδὲν προπετέες πράξει.
 διαμασάομαι, to masticate. *Sept. Sir.* 34, 16 Μη διαμασῶ, eat not forever.
 διαμάσῃσις or διαμάσσησις, εως, ή, mastication. *Diosc.* 1, 17. 5, 84, p. 741. *Nemes.* 693 C.
 διαμαστίγωσις, εως, ή, (διαμαστιγώ) L. flagellatio, scourging. *Tertull.* I, 626 A. *Plut.* II, 239 D. *Theod.* IV, 1064 C.
 διαμαστίζω = διαμαστιγώ. *Eus.* II, 1177 C.
 διαμάστροπέω (μαστροπέω), to procure (in a bad sense). *Plut.* I, 714 A. *App.* II, 192, 98 -σθαι γάμοις τὴν εὐδαιμονίαν.
 διαμαχέω = διαμάχομαι. *Jos. B. J.* 6, 9, 4, πρὸς τὴν ἀνάγκην.
 διαμειρακιδεύομαι = μειρακιδεύομαι. *Plut.* I, 887 A, τοῖς σοφισταῖς.
 διάμειψις, εως, ή, (διαμείβω) exchange of prisoners. *Plut.* I, 178 C. 924 B, et alibi.
 διαμελαίνω = μελαίνω, active and neuter. *Plut.* II, 950 A. 921 F.
 διαμελίζω = μελίζω, to cut up in pieces. *Diod.* II, 595, 29. *Jos. Ant.* 3, 9, 1. *Plut.* II, 993 B.
 διαμελίζομαι (μελίζω), to sing. *Plut.* II, 973 B.
 διαμελισμός, οὐ, ό, (διαμελίζω) a cutting up in pieces. *Plut.* II, 355 B, et alibi.
 διαμέμνηται = μέμνηται strengthened. *Lyd.* 142, 19.
 διαμεμερισμένως (διαμερίζω), adv. separately. *Schol. Dion. Thr.* 787, 25.
 διαμερής, ές, = διμερής. *Aristeas* 21. *Galen.* II, 267 B.
 διαμεριμνάω = μεριμνάω. *Genes.* 64, 16.
 διαμεσολαβέω = μεσολαβέω. *Genes.* 116, 16.
 διάμεσος, ον, = διά μέσου, between. *Galen.* II, 256 D.
 διαμετρέω, ήσω, (διάμετρος) to be diametrically opposite, as the full moon in relation to the sun. *Cleomed.* 46, 5, ἀλλήλους. 84, 22. 46, 24, τὸν ἥλιον. *Ptol. Tetrab.* 116. *Sext.* 730, 12. 32. 734, 14. *Diog.* 7, 146. *Anatol.* 213 A. — Also in the middle. *Hermes Tr. Iatrom.* 388, 34.

διαμέτρησις, εως, ή, (διαμετρέω) a measuring, measurement; measure. *Sept. Par.* 2, 3, 3. 2, 4, 2, diameter. *Ezech.* 42, 15. *Plut.* II, 785 C, of flour. — *Ptol. Tetrab.* 195, the being diametrically opposite.
 διαμετρικός, ή, όν, (διάμετρος) diametrical. *Theol. Arith.* 3. 59.
 διάμετρος, ον, (μέτρον) diametrically opposite. *Cleomed.* 27, 24, τοῦ ὀρίζοντος, at the equator. *Sext.* 730, 15, sc. ζῳδίου. *Hippol. Haer.* 182, 50. *Anatol.* 213 A, τῷ ἡλίῳ. — 2. Substantively, ή διάμετρος, sc. γραμμή, diameter. Ἐξ διαμέτρου, diametrically. *Plut.* II, 757 A. *Lucian.* I, 636.
 διαμηκίζω (μήκος) = διαμετρέω. *Ptol. Tetrab.* 125. 151. 169 -σθῆναι. 197, ἀλλήλους.
 διαμηνύω = μηνύω. *Strab.* 11, 14, 4. *Cyrril.* A. II, 97 A.
 διαμηρισμός, οὐ, ό, = τὸ διαμηρίζειν. *Plut.* II, 653 E. *Diog.* 9, 172.
 διαμηχανήτειον = δεῖ διαμηχανάσθαι. *Plut.* II, 131 E.
 διαμικρολογέομαι (μικρολογέομαι), to haggle. *Plut.* I, 95 F.
 διαμιλλήτειον = δεῖ διαμιλλᾶσθαι. *Plut.* II, 817 D.
 διάμμος, ον, (ἄμμος) sandy. *Polyb.* 34, 10, 3. *Strab.* 1, 3, 7, p. 80, 6.
 διαμοιβή, ής, ή, = ἀμοιβή. *Genes.* 71, 12. 82, 13.
 διαμολύνω = μολύνω. *Plut.* II, 504 D.
 διαμονομαχέω = μονομαχέω. *Plut.* II, 482 C.
 διάμονος, ον, (διαμένω) lasting, permanent. *Aster. Urb.* 152 B.
 διαμορφώω = μορφώω. *Hipparch.* -1041 C. *Plut.* II, 722 C.
 διαμόρφωσις, εως, ή, = μόρφωσις. *Plut.* II, 1023 C. *Pseudo-Demetr.* 87, 4. *Clem. A. I.* 308 A.
 διαμορφωτικός, ή, όν, (διαμορφώω) forming, shaping. *Ptol. Tetrab.* 142.
 διαμοτώω, ώσω, (μοτώω) to put in lint. *Paul. Aeg.* 88, 94.
 διαμότωσις, εως, ή, = τὸ διαμοτοῦν. *Paul. Aeg.* 170.
 διαμυκτηρίζω = μυκτηρίζω strengthened. *Diog.* 9, 113.
 διαμύσσω = ἀμύσσω. *Hippol. Haer.* 166, 4.
 διαμφιβάλλω = ἀμφιβάλλω. *Simoc.* 282, 9.
 διαμφοδέω, ήσω, (ἀμφοδος) = άμαρτείν τῆς ὁδοῦ, to miss the right way. *Apollon.* S. 3, 3. *Sext.* 397, 26, to err.
 διαμφότερος, α, ον, = ἀμφότερος. *Amphyl.* 37 B.
 διαμωκάομαι = μωκάομαι. *Iren.* 1043 A. *Dion C.* 59, 25, 4. *Iambl.* V. P. 460.
 διαμώκησις, εως, ή, a mocking. *Athen.* 5, 62.
 διαμωκίζω = διαμωκάομαι. *Damasc.* II, 353 A.

διαναβάλλω = ἀναβάλλω. *Genes.* 27, 2 -σθαί.
 διατάω = ἀνάγω. *Galen.* XII, 328 F.
 διαναδίδομι = ἀναδίδομι. *Damasc.* I, 896 C.
 διανακάμπτω = ἀνακάμπτω. *Leo Diac.* 97, 4.
 διανακίπτω = ἀνακίπτω. *Aristeas* 3. *Philon* I, 383, 4.
 διαναπαύω = ἀναπαύω. — Mid. διαναπαύεσθαι, to die. *Eus.* II, 937 B.
 διαναπνοή, ἤσ, ἤ = ἀναπνοή. *Galen.* XII, 105 A.
 διαναρτάω = ἀναρτάω. *Iambl. Adhort.* 208.
 διανάσσω or διανάπτω (νάσσω), to calk. *Strab.* 4, 4, 1.
 διαναμαχέω = ναυμαχέω. *Dion. H.* VI, 787, 8, πρὸς τὴν τριήρη.
 διανεμῶ (ἀνεμῶ), to fill a sail with wind. *Lucian.* II, 465.
 διανέμω, to distribute, to divide. *Dion. H.* II, 1030, 3, εἰς τέσσαρας μοίρας. *Philon* I, 12, 41. *App.* II, 534, 59 διανεμήσεσθαι, passive.
 διανεμεμμένως (διανέμω), adv. distributively. *Clem. A.* II, 344 B.
 διανερέσθαι = ἀνερέσθαι. *Anton.* 3, 4.
 διανευρόω = νευρόω, to nerve. *Cyrrill. A.* III, 1060 D. IV, 324 A.
 διανεύμα, ατος, τὸ, (διανεύω) nod. *Cyrrill. A.* I, 193 D.
 διανεύω (νεύω), to beckon: to wink at. *Sept.* Ps. 34, 19. *Sir.* 27, 22. *Diod.* 3, 18. 17, 37. *Plut.* Frag. 859 C. *Lucian.* II, 122, ἀλλήλοισ. *Achmet* 122 -σασθαί τι. — 2. To dodge a missile. *Polyb.* I, 23, 7.
 διανήθω = νήθω. *Sept. Ex.* 28, 8. 35, 6.
 διανήξω, εως, ἤ, (διανήχομαι) a swimming through. *Epirh.* I, 1021 B.
 διανήφω = νήφω. *Athan.* I, 761 C. *Macar.* 485 A.
 διανήχομαι (νήχομαι) = διανέω, to swim across. *Apollod.* 2, 5, 10, 9. *Diod.* 19, 18. 20, 88. *Dion. H.* I, 89, 11.
 διανθίζω (ἀνθίζω), to paint with flowers. *Sept.* *Esth.* 1, 6. *Diod.* 5, 30. *Philon* I, 346, 1. *Jos. B. J.* 5, 5, 7. *Plut.* I, 361 B.
 Διώνιον, ου, τὸ, (Diana) temple of Diana (Ἀρτεμίσιον). *Strab.* 3, 4, 6.
 διανοέομαι = μεταμέλομαι. *Sept. Gen.* 6, 6.
 διανοήσις, εως, ἤ, = τὸ διανοεῖσθαι. *Nemes.* 661 A, differs from νόησις.
 διανοητός, ἤ, ὄν, (διανοέομαι) thought over. *Nemes.* 661 A.
 διάνοια, as ἤ, mind. *Epict.* 2, 2, 13 Ἐξ ὅλης τῆς διανοίας, toto pectore, with the whole heart. — 2. Animus, intention, purpose; technical. *Hermog. Rhet.* 14, 9. 23, 14. 54, 10.
 διανοικίζω = ἀνοικίζω. *Philostr.* 583.
 διανοίξις, εως, ἤ, = ἀνοίξις. *Iren.* 1237 D. *Anast. Sin.* 45 A.
 διανομέω, εως, ὄ, (διανέμω) distributor. *Plut.* I, 484 B. *Polyaen.* 1, 34, 2.

διανομή, ἤσ, ἤ, distribution, division. *Dion. H.* III, 1695, 12 Οἱ περὶ τῆς διανομῆς λόγοι, leges agrariae. — 2. Largitio, largess, presents distributed to the people. *Anton.* 1, 16. *Lucian.* III, 264.
 διανομία, as, ἤ, = διανομή. *Theod.* I, 1988 C.
 διανοστέω = ροστέω. *Simoc.* 86, 5.
 διανοσφίζω (νοσφίζω), to divide the earth. *Dion. P.* 19. — 2. Mid. διανοσφίζομαι, to peculate. *Diod.* 19, 71.
 διανταίωσ (διανταίωσ), adv. right through. *Antyll.* apud *Orib.* III, 618, 1.
 διαντιβάλλω = ἀντιβάλλω. *Eutyph.* 2405 A.
 διανυκτερεύω, εως, ἤ, (διανυκτερεύω) a sitting up all night. Hence, vigil. *Eus.* II, 181 B. 537 C, τοῦ πάσχα. *Const. Apost.* 5, 19.
 διανυκτέριος, ου, all night. *Andr. C.* 1245 C.
 διάνυσμα, ατος, τὸ, (διανύω) accomplishment, performance. *Polyb.* 9, 13, 6. 9, 14, 8. 9, 15, 3, work to be done.
 διανύσσω = νύσσω. *Aristaen.* 1, 19, p. 94.
 διανυστόν = δεῖ διανύειν. *Agath.* 66, 17.
 διαξηραίνω (ξηραίνω), to dry up. *Diod.* 1, 10.
 διάξηρος, ου, (ξηρός) very dry. *Geopon.* 6, 2, 4.
 διάξιμος, ου, (διάγω) to be supported? *Justinian.* *Cod.* 1, 15, 2.
 διαξιφισμός, ου, ὄ, (διαξιφίζομαι) sword-fight. *Plut.* II, 597 E.
 διάξυλον, ου, τὸ, (ξύλον) cross-bar. *Apollod.* *Arch.* 34. — 2. A synonyme of ἀσπάλαθος. *Diosc.* 1, 19.
 διαξυρόμαι = ξυρόμαι, ξύρομαι. *Epict.* 1, 2, 29.
 *διάξυσμα, ατος, τὸ, = ξύσμα. *Chrysipp.* apud *Pseudo-Plut.* *Nobil.* 950 B. — 2. Flute of a column. *Diod.* 13, 82.
 διαπαγκρατιάω = παγκρατιάω. *Plut.* II, 811 D.
 διαπαίγιον, ου, τὸ, = παίγιον strengthened. *Aster.* 412 C.
 διαπαλαίω, to struggle with any one. *Philon* II, 544, 18. *Jos. Ant.* 1, 20, 2.
 διαπάλη, ἤσ, ἤ, = πάλη. *Plut.* II, 50 F, et alibi.
 διαπαννυχίζω = παννυχίζω. *Plut.* II, 775 D. *Poll.* 6, 108. 109. *Dion. Alex.* 1317 B.
 διαπαννυχισμός, ου, ὄ, (διαπαννυχίζω) vigil, in a temple. *Dion. H.* I, 274, 12.
 διαπαντάω = ἀπαντάω. *Porphyr.* *Abst.* 240.
 διαπαπταίνω = παπταίνω. *Plut.* I, 180 F.
 διαπαρσιωπάω = παρσιωπάω. *Genes.* 20, 15.
 διαπαρτηρέομαι = παρτηρέομαι strengthened. *Sept. Reg.* 2, 3, 30.
 διαπαρατριβή, ἤσ, ἤ, = παρατριβή. *Paul. Tim.* 1, 6, 5. *Clem. A.* I, 736 C. *Anast. Sin.* 1841 C.



- διαπαρθένευσις, εως, ἡ, = τὸ διαπαρθενεύειν. *Cyrill. A. I, 544 D.*
- διαπαροξύνω = παροξύνω. *Jos. Ant. 10, 7, 5.*
- διαπατέω = πατέω. *Polyb. 3, 55, 2. Philon I, 354, 8.*
- διαπεζεύω = πεζεύω. *Eriph. II, 776 B.*
- διαπειράζω = διαπειράομαι. *Sept. Macc. 3, 5, 40. Jos. Ant. 15, 4, 2.*
- διαπενθέω = πενθέω. *Plut. I, 109 C.*
- διαπεραιώσις, εως, ἡ, (περαιώσις) a crossing over. *Marcian. 91.*
- διαπέραμα, ατος, τὸ, (διαπεράω) passage across. *Strab. 6, 1, 5. Arr. P. M. E. 32.*
- διαπερασμός, οὔ, ὅ, (διαπεραίνω) a bringing to an end, closing. *Eriph. II, 49 C.*
- διαπεριπατέω = περιπατέω. *Athen. 4, 46, et alibi.*
- διαπερονάω = περονάω, to pierce. *Diod. 4, 64. Dion. H. III, 1926, 8. Apollod. Arch. 45.*
- διαπεταγμός, οὔ, ὅ, (διαπετάννυμι) an extending, a stretching out of the arms. *Nil. 500 D.*
- διαπετάζω = διαπετάννυμι. *Caesarius 1164.*
- διαπέτασμα, ατος, τὸ, = καταπέτασμα. *Pseud-Athan. IV, 997 B. Achmet. 262.*
- διαπεσσεύω or διαπεττεύω = πεσσεύω. *Lucian. II, 415.*
- διαπευθύνω = ἀπευθύνω through. *Anast. Sin. 1189 C.*
- *διαπήγιον, ου, τὸ, (διαπήγνυμι) cross-beam. *Heron 119.*
- *διάπηγμα, ατος, τὸ, = preceding. *Philon B. 74. Heron 254.*
- διαπήδησις, εως, ἡ, (διαπηδάω) a gushing forth of blood. *Galen. VIII, 645 A. X, 79 B. Protosp. 87, 6. (Compare Hom. II. 7, 262 Μέλαν δ' ἀνεκήκειν αἷμα.)*
- διαπιέζω = πιέζω. *Lucian. II, 338.*
- διαπιθανεύομαι = πιθανεύομαι, πιθανολογέω. *Sext. 358, 26.*
- διαπικραίνω = πικραίνω. *Plut. II, 457 A.*
- διάπικρος, ον, = λίαν πικρός. *Diod. 2, 48. 19, 98.*
- διαπιμπλάω = διαπιμπλημι. *Dion C. 72, 8, 5.*
- διαπιπράσκω (πιπράσκω), to sell off. *Plut. I, 477 A.*
- διαπίπτω, to be deceived or cheated. *Epict. 1, 7, 6. — 2. In ecclesiastical Greek, to backslide. Eus. H. E. 5, 2 (titul.). — 3. Ἡ διαπίπτουσα, also ὁ τόπος ὁ διαπίπτων, Tophet. Sept. Jer. 19, 12, 13.*
- διαπλανάω = πλανάω. *Diod. 17, 116. Epict. 1, 7, 11. Plut. II, 917 E. Pseudo-Jacob. 6, 1.*
- διάπλασις, εως, ἡ, = following. *Just. Cohort. 4. Galen. II, 172 D. 174 D. Clem. A. II, 149 A. Basil. I, 192 A. Procl. Parm. 615 (13). Anast. Sin. 220 C.*
- διάπλασμα, ατος, τὸ, vessel. *Schol. Arist. Vesp. 616.*
- διαπλασμός, οὔ, ὅ, (διαπλάσσω) formation. *Plut. II, 877 D.*
- διαπλάσσω = πλάσσω. *Philon I, 32, 17. 32, 25. 119, 7. Jos. B. J. 7, 8, 1. Clem. A. I, 257 B.*
- διαπλαστικός, ἡ, ὄν, = πλαστικός. *Galen. III, 71 D. Alex. Aphr. Probl. 66, 5.*
- διάπλαστος, ον, formed. *Athenag. 1008 B* Καὶ διαπλάστω, the context seems to require καὶ ἀδιαπλάστω.
- διαπληκτίζομαι, ἴσομαι, (πληκτίζομαι) to come to blows, to quarrel. *Sept. Ex. 2, 13. Cleomed. 70, 18. Plut. I, 513 D. Afric. 69 B.*
- διαπληκτισμός, οὔ, ὅ, (διαπληκτίζομαι) a coming to blows, quarrel. *Plut. 710 C.*
- διαπλόκιος, ον, (διάπλοκος) wicker. *Strab. 17, 1, 50, σκάφος.*
- διάπλοκος, ον, (διαπλέκω) interwoven. *Heliod. 2, 3.*
- διαπλόω (ἀπλόω), unfold, spread out, expose. *Antip. S. 72. Eus. II, 329 A. Greg. Nyss. III, 420 C. 1081 B. Aster. 204 D.*
- διαπνοή, ἡς, ἡ, perspiration. *Aët. 3, 5, p. 48, 23. ἡ ἀδηλος, insensible perspiration.*
- διάπνοια, ας, ἡ, = preceding. *Poll. 2, 219. Georon. 7, 6, 10.*
- διαποξέγγνυμι = ἀποξέγγνυμι. *Philon I, 255, 38.*
- διαποθνήσκω = ἀποθνήσκω strengthened. *Polyb. 16, 31, 8.*
- διαποιμαίνω = ποιμαίνω strengthened. *Cyrill. A. II, 40 C.*
- διαπολιτεία, ας, ἡ, (διαπολιτεύομαι) political partisanship. *Cic. Att. 9, 4. Plut. II, 510 C.*
- διαπομπεύω = πομπεύω in disgrace. *Anast. Sin. 1052 B.*
- διαπόμησις, εως, ἡ, = ἀπόπεμψις. *Clem. A. II, 448 A.*
- διαπόμπιμος, ον, (διαπέμω) sent, exported. *Diod. 2, 49.*
- διαπονηρέομαι = ποινηρέομαι. *Dion. H. V, 590, 18.*
- διαπόνησις, εως, ἡ, (διαπονέω) elaboration, a working; preparing. *Plut. II, 693 D. Clem. A. I, 625 A.*
- διαπονητέον = δεῖ διαπονεῖν. *Philon II, 235, 21. Clem. A. I, 624 B.*
- διαπονητῶς, adv. in an elaborate manner. *Dubious. Philon II, 20, 28.*
- διάπονος, ον, (πόνος) hardy. *Plut. I, 420 F. II, 135 F.*
- διαπόνως (διάπονος), adv. laboriously. *Plut. I, 174 C.*
- διαπόρησις = ἀπόρησις strengthened. *Polyb. 28, 3, 6. Philon II, 171, 24. Apollon. D. Adv. 534, 16, in questions like μὴ ἔγραψας; Athenag. 981 A.*
- διαπορητέον = δεῖ διαπορεῖν. *Philon I, 197, 26, et alibi.*



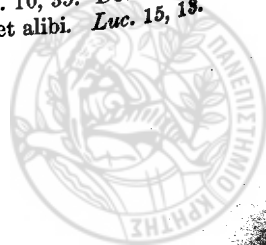
διαπορητικός, ἡ, ὄν, (διαπορέω) *dubitative*. *Plut.* II, 395 A. *Apollon. D. Conj.* 490, 1, σύνδεσμος (ἄρα). *Men. Rhet.* 156, 5.
 διαπορητικῶς, adv. *dubitatively*. *Apollon. D. Conj.* 496, 4 (μὴ γράψει;). *Basil.* I, 472 A.
 διαπορθμεντικός, ἡ, ὄν, (διαπορθμεύω) *permeating*. *Pseudo-Dion.* 301 B. 333 D.
 διαπορθμεντικῶς, adv. *by permeating*. *Id.* 564 C.
 *διαπορία, as; ἡ, = ἀπορία. *Epicur.* apud *Diog.* 10, 2. *Plut.* II, 1095 C.
 διαπόρφυρος, ον, (πορφύρα) *streaked with purple*. *Diosc.* 1, 10.
 διαποστέλλω = ἀποστέλλω *strengthened*. *Polyb.* 5, 42, 7.
 διαποστολή = ἀποστολή. *Polyb.* 5, 37, 3, et alibi. *Dion. H.* III, 1340, 1.
 διαποσώζω = ἀποσώζω. *Arr. Indic.* 37, p. 359, 18.
 διαπρακτέω = ἀπρακτέω *wholly*. *Genes.* 73, 12.
 διαπρασις, εως, ἡ, = πρᾶσις. *Sept. Lev.* 25, 33. *Dion. H.* III, 1376, 1. *Patriarch.* 1113 B.
 διαπραῦνω = πραῦνω. *Philostr.* 251.
 διαπρέπεια, as, ἡ, (διαπρεπής) = εὐπρέπεια. *Aquil.* Ps. 28, 2. 109, 3.
 διαπρεσβεία = πρεσβεία *strengthened*. *Polyb.* 5, 67, 11, et alibi.
 διαπρέσβευσις, εως, ἡ, = preceding. *App.* I, 90, 72. II, 98, 38.
 διαπροστατεύω = προστατεύω *strengthened*. *Polyb.* 4, 13, 7.
 διαπρυμνος, ον, (πρύμνη) *double-sterned*, with the stern like the prow. *Theoph.* 362, 7 v. l.
 διπρυμνος, apparently the true reading.
 διαπρυσιῶς (διαπρύσιος), adv. *shrilly*. *Method.* 353 A. *Germ.* 252 A.
 διαπταίω (πταίω) = διαμαρτάνω, *to miss, err*. *Ptol. Gn.* 1281 C, τοῦ παντός. *Lucian.* *Somn.* 8, *faltering, blundering*. *Cyrril. A.* II, 36 C.
 διαπερμιστής, οὔ, ὅ, = περμιστής. *Doctr.* *Orient.* 684 C.
 διαπερύσσομαι = περύσσομαι. *Pseudo-Plut.* II, 1005 (1153 D).
 διαπτύξις, εως, ἡ, (διαπτύσσω) *an unfolding, exposition*. *Galen.* II, 196 A. *Clem. A.* II, 356 B.
 διαπτύσσω, *to split open*. *Diod.* 17, 20.
 διάπτωμα, ατος, τὸ, *mishap, loss*. *Inscr.* 2058, A, 55.
 διάπτωσις, εως, ἡ, (διαπίπτω) *a falling away*. Hence, *failure; error*. *Plut.* II, 1125 C. *Sept.* 283, 20. — 2. *Tophet.* *Sept. Jer.* 19, 6. 14.
 διαπύτω (διάπυτος), *to suppurate*. *Soran.* 249, 1.
 διάπυκνος, ον, = λίαν πυκνός. *Diosc.* 4, 113 (115).

διαपुरσαίνω (πυρσαίνω), *to throw a light over*. *Philostr.* 74.
 διαपुरσεύω = πυρσεύω. *Polyb.* 1, 19, 6. *Plut.* I, 892 B, *tropically*. *App.* I, 759, 90.
 διάπυστος, ον, (διαπυθάνομαι) *well known*. *Herodn.* 2, 12, 4.
 διαπώλησις, εως, ἡ, = πώλησις. *Joann. Hier.* 468 A.
 διάραντος, less correct for διάρραντος, ον, (διαρραίνω) *speckled*. *Sept. Gen.* 30, 32 as v. l.
 διαράομαι = ἀράομαι. *Aristeas* 35.
 διάργemos, ον, (ἀργημα) *with white speckles*. *Babr.* 85, 15.
 διάρδω = ἄρδω. *Jos. B. J.* 3, 3, 3, et alibi.
 διαρετίζομαι, ἰσομαι, (ἀρετή) *to emulate in virtue*. *Synes.* 1101 C. [Formed after the analogy of διακοντίζεσθαι, διαπληκτίζεσθαι.]
 διάρημα, ατος, τὸ, *a kind of vessel used on the Nile and on the coast of Egypt*. *Proc.* III, 330, 11. [The modern Egyptian jerm has usually two large lateen-sails.]
 διαρθρωτικός, ἡ, ὄν, (διαρθρώω) *explanatory*. *Epiet. Ench.* 51, 1. *Sext.* 669, 1.
 διαρίθμησις, εως, ἡ, = ἀρίθμησις. *Plut.* II, 27 C.
 διάρμιον, less correct for διάρρινον, ον, τὸ, (ρίς) *a kind of snuff, sneezing-powder*. *Theoph.* 672, 16.
 διάρμιον, ον, τὸ, the Latin *diarium*, *day's allowance*. *Justinian.* *Novell.* 123, 16. *Cyrril. Scyth.* V. S. 227 C.
 διαριστεύομαι (ἀριστεύω), *to strive for pre-eminence*. *Longin.* 13, 4.
 διάρμα, ατος, τὸ, (διαίρω) *elevation, exaltation*. *Clem. A.* II, 465 A. *Diog.* 9, 7. — Of style. *Plut.* II, 853 C. *Hermog. Rhet.* 244, 4. *Longin.* 12, 1. — 2. *Distance across the sea, passage*. *Polyb.* 10, 8, 2. *Strab.* 2, 1, 14, 2, 4, 3. 2, 5, 24.
 διαρμένιος, ον, (ἀρμενον) *with two sails*, as a vessel. *Synes.* 1329 C. 1513 A.
 διαρνεόμαι = ἀρνεόμαι. *Patric.* 135, 18. *Nicet. Byz.* 740 A.
 διάρδος, incorrect for διάρροδος.
 διαρπαγή, ἡς, ἡ, (διαρπάζω) *plunder*. *Sept. Num.* 14, 3. *Tobit* 3, 4. *Judith* 2, 7. *Polyb.* 10, 16, 6, *peculation*. *Diod.* 14, 53.
 διαρραίνω (ραίνω), *to besprinkle*. *Sept. Prov.* 7, 17 *Διέρραγκα τὴν κοίτην μου κροκίνω*.
 διάρραμμα, ατος, τὸ, (διαρράπτω) *seam*. *Plut.* II, 978 A.
 διαρραπίζω = ραπίζω. *Heliod.* 7, 7. 8, 9.
 διαρράπτω (ράπτω), *to sew together*. *Strab.* 15, 1, 67. *Plut.* I, 794 A. *Phryn.* P. S. 64, 2.
 διαρραψφδέω = ραψφδέω. *Simoc.* 115, 17.
 διαρρηγμός, οὔ, ὅ, = διάρρηξις. *Anast. Sin.* 580 D.
 διαρρήγνυμι, *to rend*. *Sept. Reg.* 3, 11, 30 *Διέρρηξεν αὐτὰ δώδεκα ρήγματα*. [*Eus. Alex.* 383 B *διαρρηγμένος* = *διερρηγμένος*.]

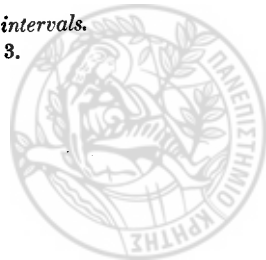


διαρρήκτης, ου, ὁ, = ὁ διαρρηγνύς. *Method.* 56 B.
 διαρριζῶ = ριπίζω, to fan a person. *Athan.* I, 708 A. *Basil.* I, 149 B. *Heliod.* 9, 14.
 διάρροδος, ου, = διά ρόδων, F. aux roses, flavored with rose-leaves. *Galen.* XIII, 444 C. E, κολλύριον. *Alex. Trall.* 129. *Aët.* 7, 110, p. 145 b, 28.
 διαρροΐζομαι (διάρροια), to suffer from diarrhoea. *Diosc.* 4, 88 (89). 4, 102 (104), p. 596. *Epict.* 4, 10, 11. *Alex. Aphr. Probl.* 34, 6, 13.
 διαρροϊκός, ἡ, ὄν, suffering from diarrhoea. *Ruf.* apud *Orib.* II, 92, 1. *Alex. Trall.* 414.
 διάρροος, ου, ὁ, (διάρρῶ) channel. *Diod.* 13, 47. *Strab.* 4, 1, 2.
 διαρρυθμίζω = ρυθμίζω. *Sept. Macc.* 2, 7, 22.
 διάρρηντος, ου, (διάρρῶ) well watered. *Strab.* 5, 1, 7. 11, 3, 2, ποταμοῖς, intersected by streams. *Greg. Nyss.* III, 1108 A.
 διαρρώννυμι = ρώννυμι. *Simoc.* 69, 9.
 διάρσις, εως, ἡ, (διαίρω) a raising or lifting up. *Polyb.* 2, 33, 5 Τὴν ἐκ διάρσεως αὐτῶν μάχην, by striking vertically with the sword. *Diod.* 3, 40, hoisting. *Longin.* 8, 1, elevation of style.
 διαρτάω (ἀρτάω), to interrupt, break off: to disconnect, disjoin, separate. *Dion. H.* VI, 1079, 9. *Strab.* 5, 3, 7. *Philon* II, 68, 10. *Jos. B. J.* 4, 9, 2. *Plut.* I, 248 D. *Sext.* 92, 2. 380, 24 -σθαι ἀπό τινος. — 2. To suspend. *Polyb.* 34, 9, 10 -σθαι εἰς ὕδωρ. — 3. To deceive. *Classical.* *Sept. Num.* 23, 19.
 διάρτησις, εως, ἡ, (διαρτάω) separation: incoherence, inconsequence, inconclusiveness. *Philon* I, 338, 38. *Sext.* 90, 10. 91, 23. 380, 16.
 διαρτία, ας, ἡ, (διαρτίζω) form, formation. *Cosm.* 461 A.
 διαρτίζω, ἴσω, (ἀρτίζω) to mould, form. *Sept.* *Job* 33, 6.
 διασαλεύω = σαλεύω. *Polyb.* 1, 48, 2, et alibi. *Dion. H.* III, 1786, 7. V, 38, 1. 167, 1. 180, 2. *App.* II, 828, 42. *Lucian.* I, 692 Διασεσαλευμένος τὸ βλεμμα.
 διασάπτω (σάπτω), to stuff. *Ruf.* apud *Orib.* II, 208, 8 Διασεσαγμένους σκυβάλοις.
 διασαφέω, to give directions or instructions. *Sept. Macc.* 2, 1, 18, ἡμῖν ἵνα ἀγγητε. *Polyb.* 4, 26, 3, ἵνα ποιῶνται.
 διασάφησις, εως, ἡ, (διασαφέω) explanation, interpretation. *Sept. Gen.* 40, 8. *Esd.* 2, 5, 6. 2, 7, 11. *Cyrrill. A. I.* 137 B.
 διασαφητικός, ἡ, ὄν, (διασαφέω) explanatory. *Apollon. D. Conj.* 487, 31, σύνδεσμος (ἡ, quam, than).
 διάσεισις, εως, ἡ, (διασειώ) a shaking. *Paul.*

Aeg. 252. *Porph.* *Cer.* 521, 5. — 2. *Ex-tortion* = διασεισμός. *Basilic.* 60, 24 (titul.). διασεισμός, ου, ὁ, (διασειώ) L. concussio, extortion, a law term. *Serap. Aeg.* 933 A. *Basilic.* 60, 24, 2.
 διάσεισμα, ατος, ἡ, = διάσεισις. *Pseud-Athan.* IV, 841 D.
 διασειώ, to shake violently. *Diod.* 19, 45, houses. *Diosc.* 2, 131, to sift. *Ael. V. H.* 2, 14. — 2. *Concutio*, to vex and harass, a law term. *Sept. Macc.* 3, 7, 21, being deprived of. *Polyb.* 10, 26, 4. *Luc.* 3, 14. *Anast. Sin.* 524 A. *Basilic.* 60, 24, 1.
 διασεμνύω = σεμνύω. *Genes.* 12, 16.
 διασήθω = σήθω. *Diosc.* 5, 26. *Poll.* 6, 74.
 διασημαίνω, to show, etc. *Dion. H.* II, 909, 8 Τὸν ὄρροδοῦντα διασημάνας, showing that he was afraid.
 διασιλλαίνω = σιλλαίνω. *Lucian.* II, 348. *Iambl. Adhort.* 368.
 διασιλλόω = σιλλόω, σιλλαίνω, διασύρω, διαχλεύω. *Poll.* 9, 148. *Phryn. P. S.* 36, 19. *Dion. C.* 59, 25, 4. 77, 11, 1.
 διασκαλεύω = σκαλεύω. *Plut.* II, 980 E.
 διασκάλλω = σκάλλω. *Plut.* II, 981 B.
 διασκεδασίς, εως, ἡ, (διασκεδάννυμι) a scattering. *Aquil. Esai.* 5, 7.
 διασκεδασμός, ου, ὁ, = preceding. *Eus.* VI, 132 A.
 διασκεαστής, ου, ὁ, scatterer. *Philon* I, 89, 34. 171, 3.
 διασκεδαστικός, ἡ, ὄν, capable of dissipating, removing, curing. *Diosc.* 3, 84 (94). 5, 132 (133).
 διασκεδαστός, ἡ, ὄν, = σκεδαστός. *Athenag.* 1012 B.
 διάσκεμμα, ατος, τὸ, = σκέμμα. *Galen.* II, 192 C.
 διασκεπάω = σκεπάω. *Dion. C.* 60, 26, 3.
 διασκευάζω, to revise, edit, or rather to alter, to corrupt a literary work. *Diod.* 1, 5, τὰς βιβλίου. *Aristeas* 35.
 διασκεαστής, ου, ὁ, (διασκευάζω) reviser, editor. *Schol. Hom.* II, 6, 441. 8, 73.
 διασκευή, ἡς, ἡ, equipment, furniture. *Sept. Ex.* 31, 7. *Macc.* 2, 11, 10. *Polyb.* 8, 31, 7. *Diod.* 4, 38. — 2. Construction, in general. *Aristeas* 10. *Strab.* 1, 2, 11, fiction, as the adventures of Odysseus. *Diosc.* 5, 116, preparation of medicines. *Hermog. Rhet.* 140, 13, as in Strabo. — 3. Revision, alteration of the text of a book. *Aristeas* 35.
 διασκορτάω = σκυρτάω. *Sept. Sap.* 19, 9. *Plut.* II, 501 C.
 διασκορητόν = δεῖ διασκοπεῖν. *Eus.* VI, 864 C.
 διασκορπίζω, ἴσω, (σκορπίζω) to scatter abroad, to disperse. *Sept. Num.* 10, 35. *Deut.* 30, 1. 30, 3. *Polyb.* 1, 47, 5, et alibi. *Luc.* 15, 13. 16, 1, to squander.



- διασκορπισμός, οὐ, ὅ, (διασκορπίζω) a scattering, dispersion. Sept. Jer. 24, 9. Ezech. 6, 8.
- διασκορπιστικός, ἢ, ὄν, = δυνάμενος διασκορπίζειν. Antyll. apud Orib. I, 509, 10.
- διάσμυρος, ον, = διὰ σμύρης, flavored with myrrh. Διάσμυρον κολλύριον. Galen. XIII, 277 D. 438 A.
- διασμύχω = σμύχω. Philon II, 143, 10 Διασμυχομένου πυρός.
- διασοβέω = σοβέω. Plut. II, 133 A, et alibi. Diog. 9, 66.
- διασόβησις, εως, ἢ, (διασοβέω) a scaring away. Anton. 11, 22.
- διασπαθῶ (σπαθῶ), to squander. Plut. I, 874 E. Lyd. 185, 2.
- διασπαθίζω (σπαθίζω), to cut up. Lyd. 148, 4.
- διασπαργμός, οὐ, ὅ, = σπαργμός. Leont. Cypr. 1700 D.
- διασπαράσσω, to rend asunder. [2 aor. pass. διασπαργῆναι. Basil. I, 172 A.]
- διάσπασμα, ατος, τὸ, (διασπῶ) gap in a line of soldiers. Plut. I, 266 A, et alibi. — 2. A depilatory? Diosc. 1, 6, p. 17. Lucian. II, 440.
- διασπασμός, οὐ, ὅ, (διασπῶ) = διάσπασις, a tearing asunder or to pieces. Sept. Jer. 15, 3. Patriarch. 1081 D. Plut. I, 373 A. II, 364 A. Pseudo-Demetr. 35, 4, interruption.
- διάσπαστος, ον, torn asunder. Alciph. 2, 2, 3.
- διασπείρω, to scatter, etc. [2 aor. pass. διασπερῆναι = διασπαρῆναι. Luc. Act. 8, 4.]
- διασπεύδω = σπεύδω. Polyb. 4, 33, 9. Dion C. 52, 7, 2 διασπεύδουσα.
- διάσπιλος, ον, (σπίλος, σπιλάς) full of rocks, as the bottom of the sea. Arr. P. M. E. 43.
- διασπορά, ἄς, ἢ, (διασπείρω) a scattering, dispersion; objectively. Sept. Deut. 30, 4, 28, 25 *Ἐσθ διασπορά ἐν πάσαις ταῖς βασιλείαις τῆς γῆς, thou shalt be scattered among all the kingdoms of the earth. Judith 5, 19. Macc. 2, 1, 27. Ps. 146, 2, τοῦ Ἰσραὴλ. Joann. 7, 35, τῶν Ἑλλήνων, the Jews scattered among the Gentiles, arising from διεσπάρθαι εἰς τοὺς Ἕλληνας. Petr. 1, 1, 1, the Jews scattered throughout Pontus, Galatia, etc. Jacob. 1, 1. Plut. II, 1105 A. Clementin. 141 A. Clem. A. I, 200 C.
- διασποράδην (διασπείρω), adv. = σποράδην. Clem. A. I, 753 B.
- διασπρος, ον, (ἄσπρος) = διάλευκος, pure white. Porph. Cer. 528, 16.
- διαστᾶζω (στάζω), to leak, as a pot. Geopon. 7, 8, 4.
- διασταθμίζω = σταθμίζω. Aquil. Ps. 57, 3. Orig. II, 1473 C.
- διάσταμα, ατος, τὸ, (διαστέλλω) commandment. Barn. 10. Clem. A. II, 81 B.
- διάστασις, εως, ἢ, = συνθήκη. treaty, compact. Sept. Macc. 2, 13, 25.
- διασταλτέον = δεῖ διαστέλλειν. Nicom. 132. Orig. I, 1517 A. Nemes. 673 A.
- διασταλτικός, ἢ, ὄν, (διαστέλλω) distinguishing. Apollon. D. Pron. 289 B, determining the person specifically. 299 B, πρόσωπον, anti-thetic. Adv. 598, 3, πρόσωπων.
- διασταλτικῶς, adv. for a distinction. Apollon. D. Pron. 322 C.
- διάστασις, εως, ἢ, dimension. Theol. Arith. 16, ἢ ἐπὶ τρία. Sezt. 463, 2. 701, 6, αἱ τρεῖς. Plotin. I, 188, 12, ἢ τριχῆ. — 2. Schism. Basil. IV, 848 A. — 3. Resolution of a diphthong. Et. M. 171, 14. 244, 30 Κατὰ διάστασιν, by resolution.
- διαστάσσω = στάζω. Alex. Trall. 422.
- διαστατικός, ἢ, ὄν, (διαστατός) L. separativus, causing separation or disintegration. Cornut. 120, τινός. Plut. II, 952 B. — 2. Speaking distinctly. Diog. 4, 33, τῶν ὀνομάτων.
- διαστατικῶς, adv. separately. Apollon. D. Adv. 560, 5, by resolution (γρηῆς γραῆς).
- διαστατός, ἢ, ὄν, (δίσταμαι) extended, having extent or dimension. Nicom. 116, τὸ ἐφ' ἐν, τὸ διχῆ, τὸ τριχῆ. Philon I, 8, 5. Hermes Tr. Poem. 34, 9. 122, 14. Plut. II, 882 F.
- διαστατῶς, adv. in dimensions. Iamb. Myst. 124, 18.
- διαστέλλω, to separate, divide, draw aside. Sept. Gen. 25, 23. Judith 14, 1. Sir. 16, 26. 44, 23, allot. Aristeas 18 -σθαι παρά τινα, ἀπό τινος. Philon I, 164, 21. Plut. II, 471 A, et alibi. — 2. To distinguish, etc. Classical. Apollon. D. Pron. 312 B -σθαι πρὸς τι, in contradistinction to. — 3. To charge, to command; to admonish, give notice; usually in the middle. Sept. Judith 11, 12. Ezech. 3, 18. 19. Macc. 2, 14, 28 τὰ διεσταλμένα = συνθήκας. Matt. 16, 20, τοῖς μαθηταῖς ἵνα μηδεὶ εἴπωσι. Marc. 5, 43, 7, 36. Luc. Act. 15, 24.
- διάστενος, ον, = λίαν στενός. Galen. II, 273 E.
- διάστερος, ον, (ἀστήρ) starred. Lucian. II, 442.
- διαστεφανός = στεφανός. Simoc. 74, 8.
- διαστήκω (στήκω) = διέστηκα, δίσταμαι. Gelas. 1281 C.
- διαστηλῶ = στηλῶ. Genes. 105, 14.
- διάστημα, ατος, τὸ, distance: interval. — Ἐκ διαστήματος or διαστημάτων, at intervals. Diod. 4, 18. 38. Diosc. 2, 158 (159). Clem. A. I, 397 C.
- διαστηματίζω, ἴσω, (διάστημα) = ἀπέχω, to be distant. Genes. 122, 17.
- διαστηματικός, ἢ, ὄν, having distance, extension, or dimensions; opposed to ἀδιάστατος. Philon II, 184, 16. Apollon. D. Pron. 332 B, denoting distance, as the pronoun ἐκεῖνος. Athan. II, 268 C.
- διαστηματικῶς, adv. at a distance: at intervals. Procl. Parm. 663 (91). Genes. 79, 3.



*διαστίζω, to distinguish by a mark, to punctuate. *Aristot. Rhet.* 3, 5, 6. *Theod.* IV, 188 B. *Stob.* II, 538, 55.

διάστιξις, εως, ἡ, (διαστίζω) distinction. *Antec.* 1, 12, p. 122.

διαστολεύς, εως, ὁ, (διαστέλλω) a surgical instrument. *Galen.* II, 93 D. 97 B.

διαστολή, ἡς, ἡ, (διαστέλλω) distinction, discrimination, nicety. *Classical. Polyb.* 1, 15, 6, et alibi. — 2. In grammar, punctuation, interpunction. *Dion. Thr.* 629, 15. 17. *Apollon. D. Pron.* 294 C. *Porphyr.* *Prosod.* 118.

διαστομῶσις, εως, ἡ, = τὸ διαστομοῦν. *Alex. Arhr.* *Probl.* 32, 23.

διαστομωτρίς, ἰδος, ἡ, (διαστομῶ) = διαστολεύς. *Galen.* II, 97 B.

διαστράπτω = ἀστράπτω. *Classical. Sept. Sap.* 16, 22, sparkle.

διαστρατεία, ας, ἡ, = στρατεία. *Jos. Apion.* 1, 2 as v. l. *Eus.* III, 796 B (quoted from Josephus).

διαστρατεύομαι (στρατεύομαι), to serve out or through. *Dion C.* 58, 18, 3.

διαστρατηγέω (στρατηγέω), to serve as a general, to conduct a campaign. *Polyb.* 16, 37, 1. *Plut.* I, 261 F, πολλά. 315 B. 752 E, et alibi. — 2. To come to the end of one's generalship (praetorship). *Dion C.* 54, 33, 5. — 3. To outgeneral. *Polyb.* 22, 22, 9, τοὺς Ῥωμαίους.

διαστρεπτεῖν = δεῖ διαστρέφειν. *Clem. A.* I, 1149 A.

διαστροφεύς, εως, ὁ, (διαστρέφω) perverter. *Eus.* IV, 204 B. *Epiroph.* II, 289 D.

διαστρόφως (διάστροφος), adv. distortedly. *Sext.* 634, 2, contrary to good usage.

διαστρώννυμι (στρώννυμι), to spread a cloth. *Sept. Reg.* 1, 9, 25. — Tropically, to subside, in the passive. *Basil. Sel.* 500 D. — 2. To spread, to cover a couch. *Athen.* 4, 21.

διαστυλόω, ὄσω, (στύλος) to support with columns. *Polyb.* 5, 4, 8, et alibi. *Diod.* 20, 23.

διασυχέω = συγχέω. *Plut.* II, 1078 A.

διασυχίνω = preceding. *Apollon. D. Adv.* 616, 9.

διασυκοφαντέω = συκοφαντέω. *Genes.* 86, 13.

διανίστημι (ἀνίστημι), to set forth clearly, to establish, to prove. *Philon* I, 43, 4. 81, 28. 262, 18. 292, 9. *Anton.* 3, 2. *Diog.* 3, 79.

διασυρίζω (συρίζω), to whistle, as applied to wind. *Sept. Dan.* 3, 50.

διασυρμός, οὐ, ὁ, (διασύρω) ridicule, satire. *Diod.* 14, 109. *Philon* II, 571, 46. *Artem.* 3, 24, p. 275. *Longin.* 38, 6.

διάσυρσις, εως, ἡ, = preceding. *Clem. A.* I, 345 C.

διασύρτης, ου, ὁ, (διασύρω) satirical person. *Ptol. Tetrab.* 164.

διασυρτικός, ἡ, ὄν, satirical. *Ptol. Tetrab.* 160. *Clem. A.* I, 345 C.

διάσυρτος, ου, drawn or stretched out. *Paul. Aeg.* 170.

διασύρω, to tarry, to gain time. *Mal.* 338, 16. 348, 17, sc. τὸν καιρόν. *Leo. Tact.* 18, 97.

διασύστασις, εως, ἡ, (διασυνίστημι) = σύστασις. *Philon* I, 26, 14. II, 454, 15. *Clem. A.* I, 1341 B.

διασυστατικός, ἡ, ὄν, = συστατικός. *Clem. A.* I, 709 A.

διασφαγή, ἡς, ἡ, = διασφάξ. *Sept. Nehem.* 4, 7, breach. *Epiroph.* I, 1036 B. *Mal.* 346, 17. *Porph.* *Cer.* 353, 10, in a row of persons.

διασφακτήρ, ἦρος, ὁ, (σφάττω) slayer. *Antip. S.* 84.

διασφαλίζω = ἀσφαλίζω strengthened. *Polyb.* 5, 69, 2. *Jos. Ant.* 15, 11, 3, p. 780.

διασφενδονίζω = διασφενδονάω. *Plut.* I, 306 D.

διασφετερίζομαι = σφετερίζομαι. *Philon* II, 130, 25.

διασφηνῶ = σφηνῶ. *Apollod. Arch.* 36. *Meges* apud *Orib.* III, 636, 3.

διασφίγγω = σφίγγω. *Aret.* 2 B. *Phryn. P.* S. 36, 12. *Antyll.* apud *Orib.* II, 45, 6.

διάσφιγγις, εως, ἡ, = τὸ διασφίγγειν. *Herod.* apud *Orib.* II, 420, 5. *Antyll.* apud *Orib.* II, 45, 1.

διασφύζω (σφύζω), to force one's way through. *Hippol. Haer.* 362, 56. 514, 65.

διάσχημα, apparently a mistake for διάσχημα, ατος, τὸ, (διασχίζω) interval. *Schol. Dion. Thr.* 787, 14.

διασχιδόν (διασχίζω), adv. = στιχηδόν. *Schol. Dion. Thr.* 784, 2. 788, 14.

διασχίζω, to cleave. *Classical. Sept. Par.* 1, 20, 3 τὸ διασχίζον, implement for splitting. — Tropically, of churches torn by factions. *Dion. Alex.* 1313 B, divided.

διάσχισις, εως, ἡ, (διασχίζω) a splitting, division. *Athen.* 11, 77. *Themist.* 289, 12. *Anast. Sin.* 45 A.

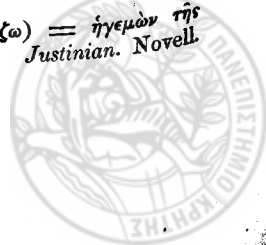
διασχολέομαι = ἀσχολέομαι. *Herodn.* 7, 6, 15.

διασώζω, to conduct a stranger through an unknown country. *Sept. Gen.* 19, 19. 35, 3. *Luc. Act.* 23, 24. *Jos. Ant.* 11, 5, 2. *Justinian. Novell.* 130, 6. *Chron.* 730, 20. *Mal.* 336, 8. 121, 22 οι διασώζοντες, guides. — 2. Intransitive = διασώζεσθαι, to come safe to a place. *Iambl. V. P.* 48 (17), εἰς τι.

διασώσις, εως, ἡ, (διασώζω) a guiding through an unknown country. *Porph. Adm.* 154, 22. *Cer.* 683, 12.

διασωσμός, οὐ, ὁ, escape. *Aquil. Ps.* 54, 9 (Symm. ἔκφυξις).

διασώστης, ου, ὁ, (διασώζω) = ἡγεμὼν τῆς ὁδοῦ, guide, conductor. *Justinian. Novell.*



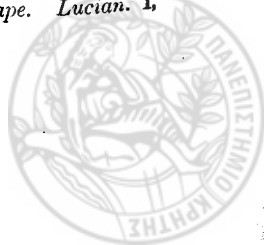
130, 1. *Chron.* 731. *Porph. Adm.* 72, 11, 13.
 διασωστικός, ἢ, ὄν, able to preserve. *Theol. Arith.* 5. *Max. Tyr.* 5, 23. 6, 4, ἀνθρώπου. *Poll.* 1, 178.
 διασωφρονίζομαι = σωφρονίζομαι. *Synes.* 1101 C.
 διαταγή, ἡς, ἡ, (διατάσσω) command, commandment, order. *Sept. Esdr.* 2, 4, 11, τῆς ἐπιστολῆς, the order contained in the letter. *Luc. Act.* 7, 53. *Paul.* *Rom.* 13, 2. *Ruf.* apud *Orib.* I, 544, 6. *Athan.* I, 732 D, τῆς ἐκκλησίας, regulations.
 διάταγμα, ἀπος, τό, L. edictum, edict, ordinance. *Sept. Esdr.* 2, 7, 11. *Sap.* 11, 8. *Diod.* 18, 64. *Dion. H.* II, 660, 12. *Philon* I, 180, 84. *Paul.* *Hebr.* 11, 23. *Jos. Ant.* 14, 12, 2. *Ignat.* 680 B, τῶν ἀποστόλων. *Plut.* I, 918 A
 Διάταγμα γράψαι ὅπως πλέη.
 διατακτεόν = δεῖ διατάσσειν. *Pseudo-Demetr.* 32, 13.
 διατακτικός, ἢ, ὄν, (διατάσσω) capable of leading, commanding. *Ptol.* *Tetrab.* 82.
 διατακτικῶς, adv. quid? *Orig.* I, 512 B.
 διατάκτωρ, ὀρος, ὁ, regulator. *Leo.* *Novell.* 173.
 διαταλαντώ = ταλαντώ. *Achill. Tat.* 3, 1, p. 6, 32, tossed about.
 διάταξις, εως, ἡ, L. constitutio, command, order, law. *Sept. Ps.* 118, 91. *Polyb.* 4, 19, 10, et alibi. *Orig.* IV, 196 A, ἀποστολικάι. *Eus.* II, 997 B. *Justinian.* *Novell.* (titul.) *Neapai*
 διατάξεις, novellae constitutiones. 1, 4, § α'. *Antec. Prooem.* 2. — Αἱ διατάξεις τῶν ἀποστόλων, the Apostolical Constitutions, the title of a book. *Did. A.* 1024 C. *Epirh.* I, 836 B.
 διαταραχή, ἡς, ἡ, = παραχή. *Plut.* II, 317 B.
 διάτασις, εως, ἡ, dispute? *Diod. Ex. Vat.* 136, 7.
 διατάσσω, to ordain, etc. *Mal.* 195, 13 -ξασθαι ὥστε πάντα βασιλεύειν.
 διατακτικός, ἢ, ὄν, (διατείνω) urgent. *Polyb. Frag. Gram.* 38.
 διατακτικῶς, adv. by stretching. *Sext.* 608, 26, by extending the application of the meaning.
 διαταφρεύω (ταφρεύω), to fortify by a ditch. *Polyb.* 3, 105, 11. 14, 2, 3. *Jos. B. J.* 5, 4, 2.
 διατεινόμεναι (διατεινῶ), to maintain, contend. *Epict.* 4, 1, 142. *Frag.* 35. *Phryn. P. S.* 11, 24.
 διατελεστέον = δεῖ διατελεῖν. *Clem. A.* I, 1145 C.
 διατελέω, to continue. *Jos. Vit.* 76 Διατέλεσεν εὐεργετῆσαι, write εὐεργετοῦσα.
 διατεσσάρων = διὰ τεσσάρων, the fourth, in music (1½). — Τὸ διὰ τεσσάρων εὐαγγέλιον, see εὐαγγέλιον.

διατήρησις, εως, ἡ, (διατηρέω) a keeping, preservation, guarding. *Sept. Ex.* 16, 33. *Num.* 17, 10, 18, 8. *Diod.* 2, 50. *Philon* I, 203, 31. *Jos. Ant.* 1, 1, 2.
 διατηρητέον = δεῖ διατηρεῖν. *Clem. A.* I, 504 B.
 διατηρητικός, ἢ, ὄν, able to preserve, keep. *Anton.* 1, 16. *Porphyr.* *Abst.* 1, 53, p. 90.
 διατί = διὰ τί, why? *Epict.* 3, 9, 20 Διατί ὁ φιλόσοφος μὴ ἐξεργάσθαι; 3, 24, 44 Διατί μὴ ἀπέλθῃς; = Διατί μὴ ἀπέλθω; *Plut.* II, 1129 B Διατί λάθῃ βιώσας;
 διατίθημι, to act upon, with reference to active verbs, = ἐνεργέω. — Pass. διατίθεμαι, to be acted upon, = πάσχω. *Apollon. D. Synt.* 12, 13.
 διατιμάω, to rate, estimate, appraise. *Hippol. Haer.* 208, 99. — So in the middle. *Diod.* 4, 21. *Jos. Ant.* 13, 9, 2, p. 660. *Mal.* 341, 4.
 διατίμησις, εως, ἡ, estimation, valuation, appraisal. *Diod.* II, 621, 67. *Heges.* 1316 A. *Athen.* 6, 108, p. 274 E. *Pallad.* *Laus.* 1018 D Ὑπὲρ διατίμησιν, invaluable.
 διατιμητής, οὔ, ὁ, (διατιμάομαι) = κηρσίτωρ, appraiser. *Justinian.* *Novell.* 64, 1.
 διατιμητικός, ἢ, ὄν, belonging to a διατιμητής. *Hippol. Haer.* 208, 97, νόμος, penal law.
 διάτοιχος, ον, (τοῖχος) on the wall, as pictures. *Steph. Diac.* 1120 C.
 διατομή, ἡς, ἡ, (διατέμνω) a cutting, cut. *Diod.* 2, 10, p. 125, 84, an opening in a wall? *Phryn. P. S.* 34, 7, notch. *Ael. N. A.* 1, 31.
 διατομία, ας, ἡ, separation. *Justinian.* *Monoph.* 1105 C.
 διάτομος, ον, cut up. *Euagr.* 2525 C Διάτομόν τε κατὰ μέλος, limb by limb.
 διατονέω = ἀτονέω. *Genes.* 89, 18.
 διατονθορύζω = τονθορύζω. *Dion C.* 73, 8, 4.
 διατόνια, ων, τὰ, (διάτονος) hooks and eyes. *Sept. Ex.* 35, 10 (*Aquil.* κρικους. *Symm.* περόνας).
 διατονικός, ἢ, ὄν, diatonicus, = διάτονος, in music. *Philon* I, 111, 36. *Iamb.* V. P. 132.
 διατονόδομαι = τονόδομαι strengthened. *Pallad. Med.* *Febr.* 112, 15.
 διάτονος, ον, diatonic. *Plut.* II, 744 C. 1134 F. *Clem. A.* II, 309 A.
 διατοξέυσμος, ον, (διατοξέω) good for bowmen, where bowmen can fight. *Plut.* I, 510 D. (Compare ἰππάσιμος.)
 διατορεύω = διατορέω. *Philon* I, 105, 3.
 διατορέω, ἦσω, (διάτορος) to pierce. *Aristeas* 10. *Agath.* 79, 3.
 διατορνεύω = τορνεύω. *Plut.* II, 1083 E. *Cyrill. A.* I, 464 B.
 διατρανώ = τρανώ. *Nicom.* 47. *Iamb.* V. P. 258.



διατραχηλίζω = τραχηλίζω. *Plut.* II, 501 D.
 διατραχύνω = τραχύνω. *Plut.* II, 979 B.
 διατρεμέω, ἦσω, (ἀτρεμέω) to be quite calm.
Arr. P. P. E. 7.
 διατρεπτικός, ἦ, ὄν, (διατρέπω) dissuasive. *Plut.*
 II, 788 F.
 διατρεπτικῶς, adv. dissuasively. *Clem. A. I,*
 984 B.
 διατρέφω, to bring up, to nurse. *Jos. Apion.* 1,
 23 διατετροφῶς, having been brought up.
 διάτρητος, ὄν, (διατιτράω) perforated, = δικτυω-
 τός. *Theod. I,* 745 A, lattice. *Proc. Gaz.*
 I, 1180 C.
 διατριβάζομαι = διατρίβω, to spend time.
Achmet. 223.
 διατριβή, ἦς, ἡ, lodgings. *Strab.* 17, 1, 29. —
 2. Dissertation. *Epict.* (titul.). — 3. School
 of philosophy. *Lucian.* I, 65. *Clem. A. II,*
 528 D.
 διατρίζω = τρίζω. *Agath.* 298, 18.
 διάτритος, ὄν, (τρίτος) diatritus, fever return-
 ing on the third day. *Philon I,* 427, 39,
 περίοδος. *Herod.* apud *Orib.* I, 413, 5.
Galen. X, 346 B. *Sezt.* 113, 25.
 διάτритις, εως, ἡ, = τρίψις. *Diosc.* 4, 45.
 διατροπή, ἦς, ἡ, (διατρέπω) consternation, fear,
 trepidation. *Polyb.* 11, 7, 9. 1, 16, 4, et alibi.
Cic. Att. 9, 13. *Diod.* 17, 41. 19, 81.
 διατυγχάνω = ἀποτυγχάνω. *Simoc.* 204, 1,
 τινός.
 διατυλίσσω = τυλίσσω. *Sezt.* 664, 13.
 διατυπόω, ὦσω, (τυπώω) to form, mould, fashion.
Sept. Sap. 19, 6. *Hipparch.* 1024 B. *Diod.*
 1, 10. 2, 8. 2, 51. 4, 11. 20, 41. *Aristeas*
 10. *Philon I,* 5, 36. 63, 35. *Erotian.* 120
 Διαροποιῶν, διατυποιῶν. — 2. Constituo, to com-
 mand, order, decree, regulate. *Antec.* 2, 8.
 3, 7, 3, ἵνα διδόσθω = διδῶται. *Lyd.* 181,
 17. *Mal.* 440, 9. — 3. To indite, compose,
 write. *Eus.* II, 249 B -σασθαι. — 4. To
 foreshadow, typify. *Iren.* 1, 18, 3.
 διατυπτομαι (τύπτω) = διαπληκτίζομαι. *Schol.*
Arist. Eccl. 964.
 διατύπωσις, εως, ἡ, (διατυπόω) L. constitutio,
 statute, canon, decree. *Pallad. Laus.* 1105
 B, rules of a monastery. *Chal. Can.* 8.
Justinian. Novell. 43, Prooem. *Antec.* 1, 2,
 6. *Curop.* 86, 22.
 διατυπωτέον = δεῖ διατυποιῶν. *Dion. H. V,* 238,
 18.
 διατυπωτικός, ἡ, ὄν, formative. *Theol. Arith.* 34.
Phot. III, 44 A, elementary.
 διατυχέω = ἀτυχέω. *Simoc.* 182, 20. 333, 9.
 διατωθάζω = τωθάζω. *Alciph.* 2, 4, 4.
 διαυγάζω, ἄσω, (αὐγάζω) to shine through: to
 dawn. *Petr.* 2, 1, 19. *Plut.* II, 893 E. *Alex.*
Apbr. Probl. 45, 18. *Apocr. Act. Andr.* 8.
 — Impersonally, διαυγάζει, it is dawning.
Polyb. 3, 104, 5 Ἄμα τῷ διαυγάζειν κατελάμ-
 βανε τοῖς εὐζώνοις τὸν λόφον.

διαυγασμός, οὐ, ὁ, (διαυγάζω) brightness, splen-
 dor. *Plut.* II, 893 D.
 διαυγάω = διαυγάζω. *Dion. H. II,* 960, 10 τῆς
 ἡμέρας διαυγώσης.
 διαύγεια, ας, ἡ, (διαυγής) = διαυγασμός. *Plut.*
 II, 914 B, transparency, translucence. *Basil.*
 III, 245 B. — 2. Skylight. *Diod.* 17, 82.
 διαυγῶς (διαυγής), transparently, brightly, clear-
 ly; opposed to ἀμυδρῶς. *Philon I,* 646,
 28.
 διαυθαίρετος, ὄν, = αὐθαίρετος. *Stob.* II, 627
 (190), 50.
 διαυθεντέω (αὐθεντέω), to assert authoritatively
 or dogmatically. *Sezt.* 284, 5. — 2. To dom-
 ineer. *Pseudo-Chrys.* IX, 778 E.
 διαύλιον, ὄν, τὸ, (αὐλός) air on the flute in
 the interval, in a play. *Schol. Arist. Ran.*
 1264.
 διαυλοδρομία, ας, ἡ, the running of the δίαυλος.
Lyd. 6, 2.
 διαυλοδρόμος, ὄν, running a double course (δίαυ-
 λος). *Artem.* 333.
 διαυχερίζομαι = ὑψαυχενέω. *Eunap.* 103, 16,
 et alibi.
 διαυχέω = αὐχέω. *Clem. A. II,* 253 A.
 διαφαιρέω = ἀφαιρέω. *Sept. Reg.* 1, 17, 39 as
 v. 1.
 διαφαρμακεύω = φαρμακεύω. *Plut.* II, 157
 D.
 διάφανμα, ατος, τὸ, (διαφάνσκω) the dawn of
 day, daybreak. *Pseudo-Jacob.* 23, 3. *Pseud-*
Athan. IV, 276 D.
 διάφανσις, εως, ἡ, = preceding. *Plut.* II, 929
 B. *Joann. Mosch.* 3064 C.
 διαφάυσκω (φάυσκω) = διαυγάζω, to dawn.
Sept. Gen. 44, 3. *Judic.* 16, 2. *Reg.* 2, 2, 32,
 impersonal.
 διάφανσμα ατος, τὸ, = διάφανμα. *Stud.* 1709
 B. *Nicet. Byz.* 776 C. *Vit. Nil. Jun.* 37 B.
 διαφαύω = διαφάυσκω. *Pallad. Laus.* 1042
 C.
 διαφεγγής, ἐς, (φέγγω) translucent, bright.
Lucian. II, 427.
 διαφένσωρ, incorrect for δηφένσωρ. *Leo. Tact.*
 7, 36. 37. 40.
 διαφέρω, L. referri, to have reference to,
 to relate to: to belong to. *Polyb.* 2, 14, 3,
 περὶ τὰς πράξεις. *Asc.* 15, τῷ κυριακῷ, to the
 church. *Ant.* 22. 24. *Eustrat.* 2328 D, τῆς
 μεγάλης ἐκκλησίας, to belong to. *Mal.* 17
 Τοὺς γεννωμένους ὑπὸ τὴν τῶν ἀστρων κίνησιν
 διαφέρειν, those who are born are under the
 influence of the motions of the stars. 101, 15,
 αὐτῷ. 198, Ἐπιγονοῦ, whatever belonged to
 Antigonus.
 διαφεύγω, to escape. *Plut.* II, 333 D, imper-
 sonal with the infinitive. [*Jos. Ant.* 17, 3,
 1 διαφευχθῆνα.]
 διαφευκτικός, ἡ, ὄν, able to escape. *Lucian.* I,
 142.



διαφθάνω = φθάνω. *Plut.* I, 891 F. *Hippol.* Haer. 448, 48.
 διαφθαρτικός, ἢ, ὄν, = φθαρτικός. *Poll.* 5, 132.
 διαφθέγγομαι = φθέγγομαι. *Epiroph.* I, 1157 D.
 διαφθείρω, to destroy. — *Sept.* Ps. 56, 1. 57, 1. 58, 1 *Εἰς τὸ τέλος, Μὴ διαφθείρης*, to the leader of the music, to be sung to the tune of "Do not destroy."
 διαφθονέω = φθονέω. *Jos. Ant.* 2, 6, 7, p. 84. *Eus.* II, 741 B. VI, 872 A.
 διαφλέγω (φλέγω), to burn through. *Sept.* Ps. 82, 15. *Plut.* II, 335 A, et alibi.
 διαφονέω, incorrect for διαφωνέω. *Greg. Dec.* 1201 B.
 διαφορά, ἄς, ἢ, advantage. *Just. Apol.* 1, 21. — 2. Alienation, derangement. *Diosc. Iobol.* 7, διανοίας.
 διαφορέω, to work off food, to dissolve or disperse tumors, to throw off by perspiration. *Diosc.* 1, 34. 68, 73, οἰδήματα ἐν ὑστέρα. *Plut.* II, 669 C. — *Diosc.* 5, 11, p. 704 διαφορέισθαι, to perspire too much. — 2. To debate, to dispute. *Sext.* 646, 5, πότερον τῇ συνηθείᾳ ἢ τῇ ἀναλογίᾳ χρηστέον. — 3. In logic, ἀξίωμα διαφοροῦμενον, conditional sentence, as εἰ ἡμέρα ἐστίν, also εἰ ἡμέρα ἐστὶ φῶς ἐστι. *Diog.* 7, 68. See also *Sext.* 311, 19 seq. — [*Eudoc. M.* 41, apparently an error for διαφορέω.]
 διαφόρημα, ατος, τὸ, (διαφορέω) that which is scattered about. *Sept. Jer.* 37, 16.
 διαφόρησις, εως, ἢ, a scattering, dispersing: squandering. *Plut.* II, 389 A. 933 C, et alibi. *Sext.* 148, 2. — 2. Diaphoresis. *Galen.* X, 310 A.
 διαφορητικός, ἢ, ὄν, good for dissolving, dispersing, throwing off, removing. *Diosc.* 1, 30. 97, φυμάτων. *Galen.* II, 367 A, et alibi.
 διαφορία, ας, ἢ, = διαφορά. *Dion. H.* V, 413, 1.
 διάφορος, ον, various, sundry, several; commonly in the plural. *Eus.* II, 77 B. *Epiroph.* I, 288 D. *Const. Apost.* 6, 11. 7, 43. — 2. Substantively, τὸ διάφορον, (a) money. *Polyb.* 4, 18, 8. 6, 45, 4, et alibi. — (b) opposed to ἀδιάφορον. *Lucian.* II, 821.
 διαφόρως, adv. at different times. *Just. Cohort.* 7. *Porph. Adm.* 182, 17. 192, 21.
 διαφράγγνυμι = διαφράσσω. *Plut.* I, 146 F. *Poll.* 2, 216.
 διαφράσσω (φράσσω), to stop up, block up. *Diod.* 17, 96. 20, 86. *Diosc.* 2, 26.
 διαφρύγω = φρύγω strengthened. *Lyd.* 307, 9.
 διαφρυκταρέω = φρυκταρέω. *Nic. CP. Histor.* 21, 3.
 διαφνύς, ἄδος, ἢ, = διαφνή. *Diod.* 1, 47, p. 57, 26.
 διαφυλάξις, εως, ἢ, (διαφυλάσσω) safe keeping. *Pseud-Athan.* IV, 436 C.

διαφύρω (φύρω), to mix up. *Diosc. Iobol.* 2^o p. 62. *Epiroph.* II, 593 D.
 διαφωνέω, ἦσω, to breathe one's last, to die: to perish. *Sept. Num.* 31, 49. *Josu.* 23, 14. *Reg.* 1, 30, 19. *Judith* 10, 13. *Diod.* 16, 3, are missing. *Agathar.* 175, 3. *Patriarch.* 1117 A, ἀπ' ἐμοῦ, departed from me. *Sext.* 659, 21. *Orig.* III, 976 A.
 διάφωνος, ον, (φωνή) L. dissonus, dissonant, discordant; opposed to σύμφωνος. *Diod.* 4, 55. *Plut.* II, 1039 D. *Sext.* 259, 6. 648, 24. 757, 3.
 διαφώνως, adv. differing, disagreeing. *Clem. A.* I, 877 B.
 διαφωτίζω, ἴσω, (φωτίζω) to enlighten; to shine. *Sept. Nehem.* 8, 3. *Plut.* II, 76 B. — Tropically, to clear a place. *Plut.* I, 348 D.
 διαφώτισις, εως, ἢ, illustration, elucidation. *Pseud-Athan.* IV, 293 D.
 διάφωτος, ον, (φῶς) illuminated, light. *Eustrat.* 2301 B. *Mal.* 360, 7.
 διαχάινω = διαχάσκω. *Plut.* II, 976 B. *Philostr.* 620. *Euaigr.* 2469 A διαχῆναι.
 διαχάλασμα, ατος, τὸ, = χάλασμα. *Dion. H.* V, 168, 1, crack.
 διαχαράσσω or διαχαράττω = χαράττω. *Dion. H.* VI, 1092, 9. *Philon* I, 649, 16. *Plut.* II, 636 C.
 διαχαρίζομαι (χαρίζομαι), to distribute presents. *Diod.* 19, 20.
 διαχανύω, ωσα, (χανύω) to check, moderate a blow. *Tit. B.* 1160 C. *Leo Gram.* 275.
 διαχειραγωγέω = χειραγωγέω. *Clem. A.* I, 1096 B.
 διαχειρίζομαι (διαχειρίζω), to slay. *Polyb.* 8, 23, 8. *Diod.* 18, 46. *Luc. Act.* 5, 30. 26, 21.
 διαχειρόμαι = χειρόμαι. *Diod.* 3, 24 as v. l. *Pallad. Laus.* 1154 A.
 διαχερσώω = χερσώω strengthened. *Caesarius* 1105.
 διαχέω, to put one in good-humor. *Philostr.* 586. *Orig.* IV, 80 A. [*Sept. Sap.* 2, 3 διαχυνθήσεται as v. l. = διαχυνθήσεται. *Pseudo-Greg. Naz.* II, 728 A διαχυσας.]
 διάχλωρος, ον, very χλωρός. *Solom.* 1336 B.
 διαχορεύω = χορεύω. *Simoc.* 86, 2.
 διάχρισις, εως, ἢ, (διαχρίω) an anointing, a besmearing. *Geopon.* 6, 9, 2.
 διάχριστος, ον, besmeared all over. — 2. Substantively, τὸ διάχριστον, ointment. *Diosc.* 1, 34.
 διάχρυσος, ον, (χρυσός) inlaid with gold, interwoven with gold. *Sept. Ps.* 44, 10, ἱματισμός. *Macc.* 2, 5, 2. *Polyb.* 6, 53, 7. *Diod.* 14, 109. II, 537, 63.
 διαχύνω (χύνω) = διαχέω. *Hippol. Haer.* 184, 7. *Athan.* I, 788 A. *Epiroph.* II, 32 A.
 διάχυτος, ον, (διαχέω) diffused. *Andr. C.* 1277 C.

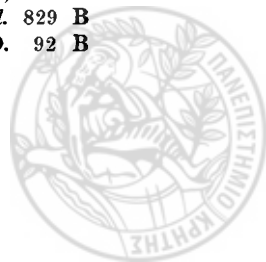


- διαχωνεύω = χωνεύω strengthened. *Simoc.* 261, 8.
- διαχωρισμός, οὐ, ὄ, (διαχωρίζω) separation. *Theol. Arith.* 8. *Jos. Ant.* 6, 11, 10, et alibi. *Plut.* II, 910 A.
- διαχωριστικός, ἡ, ὄν, (διαχωρίζω) able to separate; opposed to ἐνωτικός. *Epiaph.* II, 792 D.
- διάχωσις, εως, ἡ, (διαχώννυμι) a filling up with earth, as of a channel. *Diod.* 13, 47.
- διάψαλα, ατος, τὸ, (διαψάλλω) the representative of the Hebrew musical term נָחַל. *Sept.* Ps. 3, 3, et alibi. *Just. Tryph.* 37. *Hippol.* 720 A. *Orig.* II, 1057 C. *Athan.* II. 1321 D.
- διαψαύω = ψαύω. *Plut.* II, 1080 E.
- διάψευσμα = ψεύσμα. *Aquil.* Ps. 115, 11.
- διαψηλαφάω = ψηλαφάω. *Herod.* apud *Orib.* I, 498, 7. *Symm.* Gen. 31, 34. *Esai.* 59, 10. *Schol. Clem. A.* 778 A.
- διαψηλάφησις, εως, ἡ, = ψηλάφησις. *Schol. Clem. A.* 778 A.
- διαψηφιστής, οὐ, ὄ, (ψηφίζω) L. rationalis, collector of revenues. *Basil.* IV, 145 B. *Nil.* 304 D. *Lyd.* 200, 6. 228, 5. *Basilic.* 38, 1, 15.
- διαψιθυρίζω (ψιθυρίζω) = ψιθυρίζω. *Sept.* Sir. 12, 18. *Polyb.* 15, 26, 8, whispering among themselves. *Lucian.* II, 741.
- διάνυξις, εως, ἡ, (διανύχω) a cooling. *Plut.* II, 967 F.
- διανύχω, to repair a boat. *Lucian.* II, 521.
- διβαπτισταί, ὄν, οί, (δι-, βαπτίζω) apparently = ἄναβαπτισταί. *Nicet. Paphl.* 520 A.
- διβάριον, τὸ, (δι-, βάρος?) a kind of weight? *Porph.* Adm. 125.
- διβαφής, ἐς, = following. *Sept.* Ex. 25, 4 (Hexapla).
- διβαφος, ὄν, (δι-, βάπτω) dibaphus, double dyed. *Cic.* Attic. 2, 9. *Symm.* Ex. 28, 8. *Dioclet.* C. 3, 27.
- διβητήσιον for διβητήσιον. *Porph.* Cer. 423, 2.
- διβητήσιον, τὸ, (Persian?) a kind of garment? *Porph.* Cer. 21, 18. 192, 18, et alibi. *Leo Gram.* 246, 19 διβητίσιον. *Suid.* Διβητήσια, διαβίκια. — Written also διαιτήσιον. *Theoph.* Cont. 833.
- διβολία, as, ἡ, (δίβολος) L. duplex amiculum, an outer garment doubled. *Plut.* II, 754 F. — 2. A kind of lance. *Plut.* I, 420 B. *Herod.* 2, 13, 8.
- δίβος, ὄν, ὄ, the Latin divus, a part of the dice-board. *Agath.* Epig. 64, 13, p. 379.
- δίβραχυς, εως, ὄ, sc. πούς, = πυρρίχιος. *Terent.* M. 1365.
- δίβροχος, ὄν, (βρέχω) twice soaked, made by twice pressing, as oil. *Diosc.* 1, 65, p. 69 (1, 66, p. 71).
- διγαμέω (δίγαμος), to marry a second time. *Orig.* III, 508 C. *Neocaes.* 7 Πρεσβύτερον
- εἰς γάμους διαγαμούντων μὴ ἐστιᾶσθαι. *Anast. Sin.* 68 D. *Stud.* 1093 B.
- διγαμία, as, ἡ, (δίγαμος) digamia, the marrying a second time, a second marriage. *Just.* Ap. 1, 15. *Tertull.* II, 936 D. *Method.* 80 B. *Basil.* IV, 673 A. *Greg. Naz.* II, 292 B. (Compare *Plut.* II, 289 B Δεύτερος γάμος. *Athenag.* 965 B. *Clem. A.* I, 1189 B. *Basil.* IV, 628 B.)
- διγαμικός, ἡ, ὄν, pertaining to a second marriage. *Stud.* 1092 A, στεφάνωμα.
- δίγαμμα, τὸ, indeclinable, (δι-, γάμμα) digamma = Faü. *Tryph.* 11. *Gell.* 14, 5. *Apollon.* D. Pron. 358 B, τὸ Αἰολικόν. *Marius Victorin.* 2468. *Schol. Dion. Thr.* 777, 38. (See also *Dion.* H. I, 52, 11. The name δίγαμμα, that is, double gamma, was suggested by the character F, which has the appearance of ΓΓ united into one form.)
- digamos, ἡ, = preceding. *Terent.* M. 162. 645. *Diomed.* 422, 21. 425, 32.
- δίγαμος, ὄν, ὄ, (δῖς, γάμος) digamus, one who has married a second time. *Hippol.* Haer. 460, 12. *Tertull.* II, 937 B. *Orig.* I, 984 A. III, 508 C. 1244 A. *Anc.* 19. *Neocaes.* 7. *Basil.* IV, 673 A. (Compare *Can. Apost.* 17 Ὁ δυσὶ γάμοις συμπλακεῖς, he who has been married twice.)
- διγενής, ἐς, (γίγνομαι) of double birth or generation. *Anast. Sin.* 117 C.
- δίγεστα, ὄν, τὰ, the Latin digesta, digests. *Antec. Prooem.* 4 Βιβλία τῶν διγέστων, ἦτοι πανδέκτων.
- δίγλυφος, ὄν, (γλύφω) doubly carved. *Cosm. Carm.* Greg. 489.
- διγλωσσία, as, ἡ, the being διγλωσσος. *Barn.* 19.
- δίγλωσσος, ὄν, L. bilinguis, double-tongued, deceitful. *Sept.* Prov. 11, 13. *Sir.* 5, 9. *Philon* II, 269, 3. *Barn.* 19. *Sibyll.* 3, 37. (Compare *Theogn.* 91 Ὅς δὲ μὴ γλώσση δίχ' ἔχει νόον, οὔτος ἐταῖρος δεῖλός.)
- διγλώχιον, ὄν, ὄ, ἡ, (γλωχίν) two-barbed. *Paul. Aeg.* 348 τὰ διγλώχινα.
- διγνώμια, as, ἡ, (δίγνωμος) duplicity. *Achmet.* 143.
- δίγνωμος, ὄν, (δι-, γνώμη) double-minded, inconstant, undecided. *Barn.* 19. *Hippol.* Haer. 218, 68.
- διγομία, as, ἡ, (γόμος) double burden. — *Sept.* Judic. 5, 16 (v. l. μωσφαθαίμ, write μωσφαθαίμ), for מוֹסְפָּאִים, supposed to mean folds for cattle.
- διγόνατος, ὄν, (γόνυ) double jointed. *Diosc.* 4, 188 (191).
- διγρόσιον or διγρόσιον, quid? *Apocr. Act.* Joann. 20. (Compare *δικρόσιος*, *δικρόσσιος*.)
- διγύναιος, ὄν, ὄ, (γυνή) bigamist. *Athan.* I, 781 B.



διδασκῆρ, ἦρος, ὁ, (διδάσκω) *teacher*. *Aquil.* Judic. 3, 31 = βουκεντρον, βουπλήξ.
 διδασκτικός, ἦ, ὄν, *able to teach*. *Philon* I, 524, 19. *Paul.* Tim. 1, 3, 2, 2, 24.
 διδακτυλῖος, α, ὄν, *two fingers long or broad*. *Cleomed.* 75, 8. *Diosc.* 4, 129 (131). *Eupor.* 1, 242, p. 223. *Sext.* 509, 1.
 διδακτύλιος, ὄν, = preceding. *Cedr.* I, 688, 23.
 διδακτῶς (διδασκός), *adv. by being taught; opposed to φυσικῶς*. *Cyrrill.* A. VI, 364 A.
 διδασκαλεῖον, ὄν, τὸ, *school, in the sense of doctrine, system of doctrine*. *Iren.* 1, 28, 1. *Porphyr.* V. Pyth. 88. *Iambl.* V. P. 222.
 διδασκαλία, ας, ἡ, *doctrine*. *Hippol.* Haer. 286, 3 Ἀνατολική διδασκαλία, *Doctrina Orientalis*, the Eastern branch of the Valentinian school headed by Axionicus and Bardesanes. *Doctr. Orient.* (titul.).
 διδασκαλικός, ἦ, ὄν, *instructive, etc.* — 2. Substantively, τὸ διδασκαλικόν, L. *documentum, document*. *Chal.* 1641 B. *Const.* (536), 977 D.
 διδασκάλιον, ὄν, τὸ, = διδασκαλεῖον, *school*. *Basil.* I, 68 B. — 2. *Minervale munus, minerval, teacher's fee*. *Plut.* II, 857 C.
 διδάσκαλος, ὄν, τὸ, *instructor, etc*. *Plut.* I, 258 B, ἦρας ελεῖν. *Theod.* III, 1161 C, τῆς οἰκουμένης. *Basilius* (1256 C. IV, 1272 C. *Damasc.* II, 272 C).
 διδάσκω, *to teach*. *Jos.* Ant. 14, 10, 18, αὐτὸν ὅπως ἀπολύσῃ. *Just.* Apol. 1, 10 Ἐκείνους δὲ ὅπως προδέχσασθαι αὐτὸν μόνον δεδιδάγμεθα καὶ πεπεισμέθα καὶ πιστεύομεν, the object of προσδέχσασθαι being ἐκείνους. *Hippol.* Haer. 394, 43, τοὺς μαθητὰς ἵνα μὴ φάγωσι.
 διδαχῆ, ἦς, ἡ, *doctrine, etc.* — Αἱ διδαχαὶ τῶν ἀποστόλων, the title of a book. *Eus.* II, 269 A. *Athan.* II, 1177 D.
 διδράσκω = ἀποδιδράσκω. *Pallad.* Laus. 1041 B Ἐδρασαν ἐξ Αἰγύπτου.
 διδραγμα, ὄν, τὸ, = διδραχμον = 20 ὄβολοι = 1/2 οὐγκία. *Epirh.* III, 289 A. *Apocr.* Narrat. *Joseph.* 1, 3.
 διδραχμον, ὄν, τὸ, (δίδραχμος) *double drachma*. *Sept.* Gen. 20, 14, 16, et alibi. *Ex.* 30, 13. *Lev.* 27, 25. *Matt.* 17, 24. *Poll.* 9, 60. *Galen.* XIII, 981 A.
 διδυμῆναι, εὔσω, (δίδυμος) *to bear twins*. *Sept.* Cant. 4, 2.
 διδυμον, ὄν, τὸ, *little didymos (= ὄρχις)*. *Paul.* Aeg. 288.
 διδυμόγονος, ὄν, = διδυμογενής, *twin-born*. *Ptol.* Tetrab. 110.
 δίδυμος, ὄν, *forked*. *Sept.* Josu. 8, 29 ἔϋλον δίδυμον, = φούρκα. — 2. Substantively, οἱ δίδυμοι = ὄρχις, L. *testes, testiculi*. *Sept.* Deut. 25, 11. *Diod.* II, 520, 30. *Diosc.* 1, 134 (135). *Galen.* II, 238 F. IV, 648 E.

Διδυμότοιχον, ὄν, τὸ, = Δίδυμον Τείχος. *Simoc.* 249, 12.
 διδυμοφυῶς (φύω), *adv. in two natures*. *Anast.* Sin. 1053 B.
 δίδω = δίδωμι. *Patriarch.* 1137 A. *Martyr.* *Areth.* 34. *Jejun.* 1912 D. *Theoph.* 234, 244, 15. 700, 9. *Porph.* Cer. 388. (See also μεταδίδω, παραδίδω, προδίδω.)
 δίδωμι, *to give*. *Ptol.* *Euery.* apud *Athen.* 9, 17, p. 375 D Διδόντα τοῦ ἐνὸς δραχμῆς τετρακισχίλιας, *for each one*. — Impersonal, ἐδόθη, *it was given, an order was given*. *Apoc.* 9, 5, αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτοὺς, ἀλλ' ἵνα βασανισθῆσονται. — 2. *To give, to exhibit medicine*. *Diosc.* 2, 2. — 3. *To give a blow, to strike*. *Patriarch.* 1069 C, τῷ ἵππῳ *Pallad.* Laus. 1067 C, αὐτῷ κατὰ τῶν ψυῶν ροπάλφ. *Vit.* *Epirh.* 109 D, αὐτῷ εἰς τὸ πρόσωπον. *Joann.* *Mosch.* 2861 D, αὐτῷ. 2824 B, αὐτόν. 2928 C, ἐαντῷ τῷ μαχαριῶ. *Leont.* *Cypr.* 1712 B, αὐτῷ μετ' αὐτοῦ, *with it*. *Chron.* 594, 19, αὐτὸν κατὰ τῆς ἀκοῆς, *he struck him in the ear*. *Mal.* 163, Συχαίφ κατὰ τοῦ νότου. *Theoph.* 437, 16, αὐτῷ κατὰ κρανίου. 490, μετὰ δόρατος εἰς τὸ χεῖλος. 538, 10, κάδιον κατὰ κορυφῆς τοῦ βασιλέως. *Porph.* Adm. 116, 9, αὐτῷ μετὰ μεναύλου εἰς τὸν πόδα. *Theoph.* Cont. 704, 13, αὐτῷ κατὰ κεφαλῆς μετὰ ράβδου. *Achmet.* 249, τινὰ σπαθείαν, = τινί. (Compare *Polyb.* 16, 3, 4 Ταύτη δούσα πληγῆν βίαίαν κατὰ μέσον τὸ κύτος. *Diod.* 14, 52, τραύματα. *Dion.* H. II, 1659, 15.)
 4. *To grant, permit*. *Marc.* 10, 37, ἡμῖν ἵνα καθίσωμεν. *Apocr.* Act. *Paul.* et *Thecl.* 29, αὐτῇ ἵνα ἡ θυγάτηρ ζήσεται. — 5. *To put, to set*. *Sept.* *Tobit* 3, 12, τὶ εἰς τινα, *to set towards*. *Luc.* 15, 22, δακτύλιον εἰς τὴν χεῖρα αὐτοῦ (classical). *Diosc.* 5, 86, εἰς κάμνον, *put into the oven*. — 6. *To make, to appoint, to constitute*. *Sept.* *Gen.* 17, 21, αὐτὸν εἰς ἔθνος μέγα. *Ex.* 7, 1 Δέδωκά σε θεὸν Φαραώ. *Ezech.* 37, 22. *Paul.* *Eph.* 1, 22 Αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῆ ἐκκλησία. — 7. *To sound, said of a trumpet*. *Porph.* Cer. 476, 13 Ὅτε δώσει τὸ βούκιον, *when the trumpet shall sound*. — 8. Participle, οἱ δεδομένοι, *Hebrew* עֲבָדֵי, *servants in the Temple*. *Sept.* Par. 1, 9, 2. [Pres. Ind. *Orig.* II, 65 A διδάμεν = δίδωμεν. *Theod.* IV, 585 A ἀντιδιδάμεν. — Pres. Opt. *Philon* 382, 42 ἐνδιδῶ = ἐνδιδόη. *Orig.* I, 1505 B διδῶτο = διδοίτο. — Pres. Imper. *Joann.* *Mosch.* 3077 D δίδος = δίδου. — Aor. Ind. *Apollon.* D. Synt. 276, 1 ἔδωσα, *condemned*. — Aor. Subj. *Philon* I, 182, 13 δώσῃ. *Herm.* Mand. 3 ἀποδώσωσι. *Eus.* *Alex.* 361 B δώσῃς. — Aor. Opt. *Dion.* H. II, 1179, 8 παραδώσατε. *Sibyll.* 5, 223 δώσειε. *Orig.* I, 1429 B ἀποδώσειαν. — Aor. Part. *Hippol.* 829 B παραδώσαντα. *Vit.* *Epirh.* 52 D. 92 B



- δώσας. *Joann. Mosch.* 3064 C. *Andr. C.* 1221 B ἀπο-δῶσαντες. *Mal.* 26, 4 δώσας. — 2 Aor. Subj. *Sept. Macc.* 1, 11, 40 παρα-δοί = παραδῶ. *Marc.* 4, 29 παραδοί. — 2 Aor. Mid. *Matt.* 21, 33. *Marc.* 12, 1 ἐξ-έδετο = ἐξέδοτο.]
- διέγερσις, εως, ἡ, (διεγείρω) an arousing. *Diosc.* Delet. 16. *Herod. apud Orib.* II, 424, 5. — Tropically, quickness of parts, energy of character. *Porph. Adm.* 238. *Vit. Nil. Jun.* 21 A.
- διεγερτικός, ἡ, ὄν, able to excite or stimulate; opposed to κατασταλτικός. *Sext.* 752, 6, τῆς ψυχῆς. *Athen.* 2, 65. *Marc. Erem.* 1052 C, πρὸς ζήτησιν.
- διεγκαλέω = ἐγκαλέω. *Genes.* 18, 6.
- διεκαρτερέω = ἐγκαρτερέω. *Dion. Alex.* 1277 A.
- διεκολπίζομαι = ἐγκολπίζομαι. *Nil.* 505 A.
- διεγκόπτω = ἐγκόπτω. *Stob.* I, 247, 30.
- διεγχειρέω = ἐγχειρέω. *Simoc.* 177, 17.
- διεγχείρησις, εως, ἡ, = ἐγχείρησις. *Simoc.* 275, 19.
- διεδαφίζω = ἐδαφίζω. *Theophyl. B.* III, 496 D.
- *διέδρον, ου, τὸ, (ἔδρα) seat for two. *Callix. apud Athen.* 5, 26, p. 197 B. *Erotian.* 152. *Herod. apud Orib.* II, 462, 13. 463, 9.
- διεzeugμένως, adv. L. disjunctim, separately, apart. *Pseudo-Just.* 1264 D. *Syncell.* 223, 7. — 2. By transposition; thus, the proportion $a : b :: c : d$, may become $a : c :: b : d$, διεzeugμένως. When it becomes $d : b :: c : a$, it is ἀναστροφῶς τε καὶ κατὰ τὸ διεzeugμένον. *Nicom.* 140.
- διειλημμένως (διαλαμβάνω), clearly, distinctly, understandingly. *Ptol. Tetrab.* 11.
- διειλιγμός, οὐ, ὄ, quid? *Plut.* II, 695 B.
- διειπεῖν (εἰπεῖν), to ordain, order. *Philon I.* 28, 32 Ἐορτάζειν διειρητὰ νόμῳ. 338, 42 Διειρηται δύο πράγους διακληροῦν *Cyrril. A.* I, 16 A. [*Iambl. V. P.* 266 διειπομένων = διειπόντων.]
- διεκβαίνω (ἐκβαίνω), to go through. *Strab.* 12, 2, 4, τὶ.
- διεκβάλλω (ἐκβάλλω) to go through. *Polyb.* 4, 68, 5, τὴν Στυμφαλίαν. 10, 28, 1, τὴν ἔρημον. 10, 29, 3, sc. τόπους. *Plut.* I, 286 D. — 2. Intransitive, to go out to any place. *Sept. Josu.* 15, 4, 7, ἐπὶ τὸ ὕδωρ. *Agathar.* 184, 8.
- διεκβολή, ἡς, ἡ, (διεκβάλλω) = δίοδος, διέξοδος, passage out, pass, egress. *Sept. Jer.* 12, 12. *Ezech.* 47, 8. 11. 48, 30. *Polyb.* 1, 75, 4. 3, 40, 1. *Diod.* 17, 68, p. 213, 7. *Strab.* 9, 5, 22.
- διεκδικέω = ἐκδικέω strengthened by διά. *Eus.* II, 741 C. III, 229 A. *Socr.* 621 C. *Gregent.* 592 C.
- διεκδικητής, οὐ, ὄ, = ἐκδικητής, L. defensor. *Justinian. Cod.* 10, 11, 8, § ἡ'.
- διεκδρομή, ἡς, ἡ, (ἐκδρομή) a running through. *Ptol. Tetrab.* 102, of stars. *Clem. A.* I, 489 B, τῆς ἡμέρας, the close of the day. *Cyrril. A.* I, 461 B. C.
- διέκδυσσις, εως, ἡ, (διεκδύω) a slipping through, escape. *Plut.* I, 574 C, evasion. *Athen.* 3, 54.
- διεκθλίβω = ἐκθλίβω strengthened. *Caesarius* 1169.
- διεκθρώσκω (ἐκθρώσκω), to leap through, rush out of. *Clem. A.* I, 93 B, τοῦ σκότους. *Opp. Hal.* 4, 674.
- διεκκύπτω = ἐκκύπτω. *Sept. Macc.* 2, 3, 19.
- διεκλάμπω (ἐκλάμπω), to shine through. *Andr. C.* 1176 A.
- διεκμυζῶ = ἐκμυζῶ. *Georon.* 7, 15, 2.
- διεκπαίω (ἐκπαίω), to force one's way through, to dash or break through. *Classical. Arr. Anab.* 3, 14, 5. 3, 15, 2. *Philostr.* 732, παντός. — Mid. διεκπαίσασθαι = διεκπαίω. *Dion. H.* IV, 2252, 6, τὰς πύλας. *Jos. B. J.* 7, 6, 4, p. 419. *Plut.* I, 579 C. *Iambl. V. P.* 488.
- διεκπεραιῶ = περαιῶ. *Strab.* 12, 2, 3, p. 508, to go across.
- διεκπηδάω = ἐκπηδάω. *Orib.* I, 522, 10. *Aristaen.* 2, 13, throbbing.
- διεκπίπτω (ἐκπίπτω), to yet through. *Diod.* 17, 28, 49, τὴν ἀνδρον. *Plut.* I, 109 B, et alibi. *Arr. Anab.* 3, 14, 5.
- διεκπλήσσω = ἐκπλήσσω strengthened. *Tit. B.* 1208 A.
- διεκπορεύομαι = ἐκπορεύομαι. *Dion. H.* III, 1815, 7. *Anton.* 7, 19.
- διεκσειῶ = ἐκσειῶ. *Eus.* IV, 272 B.
- διέκτασις, εως, ἡ, (διεκτείνω) = σκορδιήμα. *Clem. A.* I, 496 C.
- διεκτέμνω = ἐκτέμνω. *Jos. B. J.* 3, 10, 7.
- διελεγκτέον = δεῖ διελέγχειν. *Plut.* II, 450 B.
- διελεγκτικός, ἡ, ὄν, (διελέγχω) = ελεγκτικός. *Clem. A.* II, 312 B, τοῦ ψευδοῦς.
- διελεγκτικῶς, adv. = ελεγκτικῶς. *Epirh.* II, 592 D.
- διελευθερώω = ελευθερώω. *Porphyr.* V. *Pyth.* 78.
- διέλευσις, εως, ἡ, (διέρχομαι, διελεύσομαι) a going through. *Ptol. Tetrab.* 135.
- διελίσσω or διελίττω (ἐλίσσω), to unfold. *Plut.* II, 411 B. *Dion. C.* 74, 5, 5.
- διελκυσμός, οὐ, ὄ, (διελκύνω) a pulling. *Dion. H. V.* 141, 8. *Argum. Arist. Ach.* altercation, quarrel.
- διέλκω, to pull, etc. *Classical. Sext.* 325, 30 -σθαι, to be disputed.
- διεμβάλλω (ἐμβάλλω), to put through. *Sept. Num.* 4, 6. 8. 11. *Galen.* IV, 142 C. 144 D.
- διέμπιλος, ον, (ἐν, πῖλος) well capped. *Lucian.* II, 340.

διεμπίπλημι = ἐμπίπλημι. *Sept. Macc.* 2, 4, 40.

διεμπίπτω = ἐμπίπτω. *Polyb.* 38, 1, 4.

διεμφαίνω (ἐμφαίνω), to show through. *Lucian.* Alex. 3.

διεμφανίζω = ἐμφανίζω. *Aristaen.* 2, 16.

διενεκτέον = δεῖ διαφέρειν. *Lucian.* II, 360.

διένεξις, εως, ἡ, (διενεγκείν) = διαφορά. *Cedr.* II, 483, 8.

διενεργέω = ἐνεργέω. *Iambl. Adhort.* 164. *Genes.* 14, 6.

διενηχέω = ἐνηχέω. *Genes.* 85, 11.

διενθυμέομαι = ἐνθυμέομαι. *Luc.* Act. 10, 19. *Eus.* II, 1129 B.

διενζάνω = ἐνζάνω strengthened. *Caesarius* 1053.

διενσκήπτω = ἐνσκήπτω. *Genes.* 74, 20.

διεντέλλομαι = ἐντέλλομαι. *Genes.* 94, 7.

διενωρίζομαι = ἐνωρίζομαι thoroughly. *Genes.* 70, 1.

*διεξάγω (ἐξάγω), to conduct, manage, accomplish: to treat. *Chrysipp.* apud *Sezt.* 179, 2. *Sept. Sir.* 3, 17. *Habac.* 1, 4. *Polyb.* 1, 9, 6. 3, 21, 6. 3, 77, 3. 4, 57, 3. 4, 73, 8. — 2. To get, to obtain the means of subsistence. *Polyb.* 1, 71, 1, ἀπό τινος.

διεξαγωγή, ἡς, ἡ, (διεξάγω) settlement of business, adjustment. *Polyb.* 4, 26, 3, et alibi. — 2. A getting along, way of living. *Diod.* 4, 30, τοῦ βίου. *Epict.* 1, 6, 21. *Anton.* 8, 20. *Sezt.* 225, 14. — 3. Dispositio = διάθεσις, disposition, in rhetoric. *Dion. Alex.* 1244 C, τοῦ βιβλίου.

διεξαιρῶ = ἐξαιρῶ. *Pseudo-Demetr.* 123, 9.

διεξανύω = ἐξανύω. *Eus.* II, 1344 A.

διεξάπτω = ἐξάπτω. *Genes.* 81, 6.

διεξαργάω = ἐξαργάω. *Philon* I, 446, 45 -σθαί τινος.

διέξειμι, to go over a book. *Dion. H.* VI, 863, 11.

διεξέλασις, εως, ἡ, = ἐξέλασις. *Plut.* I, 463 E.

διεξελέγω = ἐξελέγω. *Lucian.* II, 265. *Galen.* III, 187 D.

διεξικνέομαι = ἐξικνέομαι. *Polyb.* 10, 29, 3.

διεξιστορέω = ἐξιστορέω. *Genes.* 35, 7.

διεξιτητέον = διεξιτέον. *Eus.* IV, 853 C.

διεξοδεύω, to go through. *Plotin.* II, 708, 9, διεξόδους. — 2. To discuss, to treat. *Sezt.* 45, 15, et alibi. *Orig.* I, 941 C. 1009 A.

διεξοδικός, ἡ, ὄν, (διέξοδος) diffuse, copious. *Plut.* I, 183 D. *Clem.* A. I, 736 B.

διεξοδικῶς, adv. diffusely, copiously. *Jos. B. J.* Prooem. 6. *Drac.* 9, 6. *Galen.* XII, 154 F (= D κατὰ διέξοδον). *Porphy.* V. Pyth. 68, opposed to συμβολικῶς.

διέξοδος, ου, ἡ, border, boundary of a country. *Sept. Num.* 34, 4. 5. *Josu.* 15, 7. — 2. Passage of Scripture. *Eus.* II, 1501 B.

διεξοιδέω = ἐξοιδέω. *Philostr.* 784.

διεπιφώσκω = ἐπιφώσκω. *Dion. H.* III, 1922, 9.

διέπω, to manage. *Alex. Hier.* 205 A, τὸν τόπον τῆς ἐπισκοπῆς, being bishop. *Ephes.* 1140 B = τοποτηρητοῦ ὄντος. *Euagr.* 2428 B.

διέραμα, ατος, τὸ, (ΕΡΑΩ) strainer. *Plut.* II, 1088 E.

διερεθίζω = ἐρεθίζω strengthened. *Polyb.* 9, 18, 9. *Philon* II, 411, 21. *Plut.* II, 61 C.

διερεθίσμα, ατος, τὸ, (διερεθίζω) = ἐρέθισμα. *App.* II, 733, 45.

διερεθιστέον = δεῖ διερεθίζειν. *Herod.* apud *Orib.* I, 425, 3.

διερεθιστικός, ἡ, ὄν, irritative. *Herod.* apud *Orib.* I, 424, 2.

διερεῖδω, to prop up. Classical. *Dion. H.* V, 157, 5, said of I and E in the expression Ὀλύμπιοι ἐπὶ τε. *Plut.* II, 529 C.

διερεύνησις, εως, ἡ, (διερευνάω) investigation, examination. *Strab.* 16, 4, 5. *Clem.* A. II, 573 B. *Iambl.* Math. 212.

διερευνητικός, ἡ, ὄν, (διερευνάω) investigating, searching through. *Ptol.* Tetrab. 57. 156.

διερευνητικῶς, adv. by investigating. *Ptol.* Tetrab. 7.

διερέφω = ἐρέφω strengthened. *Genes.* 108, 9.

διερίζω = ἐρίζω. *Plut.* I, 345 A. *App.* II, 326, 86. 836, 68. 854, 90, to emulate.

διερινέω, incorrect for διαρρινέω, (διά, ρίς) = διαμκκτηρίζω, to turn up the nose, to sneer at. *Just.* Tryph. 101.

διερμηνυτέον = δεῖ διερμηνεύειν. *Philon* I, 481, 46.

διερμηνευτής, οὔ, ὁ, (διερμηνεύω) interpreter. *Paul.* Cor. 1, 14, 28.

διερμηνεύω (ἐρμηνεύω), to interpret, translate. *Sept. Macc.* 2, 1, 36. *Aristobul.* apud *Clem.* A. I, 893 B. *Polyb.* 3, 22, 3. *Philon* I, 226, 4. II, 139, 20.

διερρμένως (διαρρίπτω), adv. desultorily. *Polyb.* 3, 58, 3, at random. *Clem.* A. I, 753 B. II, 556 C.

διέρυθρος, ον, (ἐρυθρός) marked with red. *Diosc.* 3, 9 (11).

διερωπτεόν = δεῖ διερωπᾶν. *Anast. Sin.* 205 B.

διεσθίω (ἐσθίω), to eat through. *Philon* II, 541, 35. *Plut.* II, 170 A. 733 B.

διέσιον, ου, τὸ, (δέσις, δίημι) = διαζύγιον, ἀποστάσιον, repudiation, divorce. *Justinian.* Novell. 74, 5, incorrectly written δαίσιον.

δέσις, εως, ἡ, a moistening. *Diosc.* 1, 25, 3, 84 (94).

δέσις, εως, ἡ, = δέσιον. *Gloss.* Δαίσις (write δέσις), divortium, discidium, repudium.

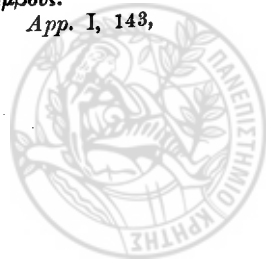
διεσμλευμένως (διασμλευώ), adv. in a polished manner, elaborately. *Poll.* 6, 147. *Cyrril.* A. II, 84 C.

διεσπαρμένως (διασπείρω), adv. L. sparsim, scatteredly, dispersedly, desultorily. *Poll.* 3,



129. *Aristid. Q. 4. Galen. II, 232 C. Orig. I, 386 C.*
δισπουδασμένως (διασπουδάζω), adv. L. *studiose, diligently, accurately. Dion. H. I, 18, 1.*
διστραμμένως (διαστρέφω), adv. *perversely, distordedly. Sept. Sir. 4, 17. Clem. A. I, 1133 C.*
δισφαλμένως (διασφάλω), adv. *wrongly. Epict. 3, 23, 3.*
διετηρίς, ἴδος, ἦ, (dis, ἔτος) L. *biennium, the space of two years. Sept. Reg. 2, 13, 23.*
διετία, as, ἦ, = preceding. Cleomed. 13, 19. Philon II, 536, 6. Luc. Act. 24, 27, et alibi.
διευθετώ = εὐθετώ. Genes. 87, 18. Achmet. 168, to direct. Vit. Nil. Jun. 68 D. Petr. Ant. 730 C.
διευθέτησις, εως, ἦ, (διευθετώ) direction, management. Achmet. 168.
διευθετίζω = διευθετώ. Cerul. 728 B διευθετισμένος.
διεθνήεω = εὐθνήεω. Ptol. Tetrab. 194.
διεθυμέομαι = εὐθυμέω. Basil. III, 217 D.
διευκρινής, ἐς, = εὐκρινής. Gelas. 1292 B.
διευκρίνησις, εως, ἦ, = τὸ διευκρινεῖν. Aster. 349 D.
διευκρινητέον = δεῖ διευκρινεῖν. Protosp. Corpor. 12, 10 in the v. 1.
διευπραγέω = εὐπραγέω. Jos. Ant. 6, 10, 2.
δυσστοχέω = εὐστοχέω. Dion. H. V, 57, 5.
δυσσημονέω = εὐσημονέω. Plut. I, 612 B.
διευτελιζώ = εὐτελιζώ. Pseud-Afric. 100 B.
διεφικνέομαι = ἐφικνέομαι. Eunap. 91, 17.
διέχεια, as, ἦ, (διεχής) separation; opposed to συνέχεια. Heph. Poem. 15, 8. Schol. Arist. Pac. 939.
διεχθραίνω = ἐχθραίνω. Sezt. 610, 3.
διεχθρέωω = ἐχθρέωω. Dion. H. II, 810, 2. Arr. Venat. 12, 5. Anton. 4, 3. Clem. A. I, 333 A.
διεψευσμένως = ἐψευσμένως. Anton. 2, 17.
διζήτωρ, ορος, ὁ, (δίζημα) seeker. Greg. Naz. IV, 127 A, χρυσοῦ.
διζυγής, ἐς, = δίζυγος. Antyll. apud Orib. III, 621, 4.
διζυγία, as, ἦ, (δίζυγος) double-yoke of cattle. Geopon. 2, 23, 13.
διηγέομαι, to relate. Porph. Adm. 208, 23, τὸν βασιλέα δσα ἐλάλησε, = τῷ βασιλεῖ.
διήγημα, ατος, τὸ, (διηγέομαι) narrative, story, tale. Sept. Deut. 28, 37. Sir. 8, 8. Ezech. 17, 2. Macc. 2, 2, 24. Polyb. 1, 14, 6. 4, 39, 11. Dion. H. II, 695, 14. Strab. 14, 2, 21. Herodn. Gr. Philet. 430 (473), condemned. Hermog. Prog. 116.
διηγηματικῶς (διηγηματικός), adv. narratively. Diog. 9, 103. Eus. IV, 396 C.
διηγηματιον, ου, τὸ, (διήγημα) anecdote. Strab. 14, 2, 3.

διήγησις, εως, ἦ, explanation. Orig. I, 1085 C.
διηγητής, οῦ, ὁ, (διηγέομαι) expounder. Achill. Tat. 4, 15.
διηκουάω = διακονέω. Doroth. 1696 A.
διηλλαγμένως (διαλλάσσω), adv. differently, strangely. Diod. 3, 19, et alibi. Strab. 13, 1, 3.
διηλδῶ, ὠσω, (ἦλδῶ) to drive a nail through. Sept. Judic. 5, 26, κεφαλῆν.
διημαρτημένως (διαμαρτάνω), adv. erroneously. Hipparch. 1029 A. Clem. A. II, 608 D.
διήμερος, ου, (δι-, ἡμέρα) = δευτεραίος, on the second day. Euagr. 2756 A.
διηνεκής, ἐς, continuous, etc. Eis τὸ διηνεκές, continually, forever. Paul. Hebr. 7, 3, et alibi. Apollod. Arch. 42.
διηρημένως (διαρῶω), apart, separately. Anton. 3, 11. Iambl. Myst. 82, 6. 282, 12. — 2. By resolution of long vowels and diphthongs. Herodn. Gr. Philet. 407 (449).
διηρθρωμένως (διαρθρώω, διηρθρωμένος), adv. articulately. Galen. XIII, 673 B.
διηρκατημένως (διευκρινέω), adv. distinctly, carefully. Diod. 1, 93.
διηχέω (ἦχέω), to resound. Plut. II, 901 F. Hippol. Haer. 462, 47.
διηχής, ἐς, (διηχέω) sounding, loud. Plut. II, 721 E. Lyd. 300, 7.
διθάλασσος or διθάλαττος, ου, (θάλασσα) divided into, or consisting of, two seas, as the Euxine. Dion. P. 156. Strab. 2, 5, 22. — 2. Bimaris, lying between two seas. Luc. Act. 27, 41. Dion Chrys. I, 190 (83), 28. Clementin. 49 B.
διθεΐα, as, ἦ, (δίθεος) dithelism, belief in two gods. Greg. Naz. II, 148 C.
διθειτής, ου, ὁ, dithelst, believer in two gods. Greg. Naz. II, 148 C.
διθελής, ἐς, (θέλω) with two volitions. Aëtius apud Anast. Sin. 1181 A.
δίθεος, ου, (δι-, θεός) believing in two gods. Hippol. Haer. 452, 88.
δίθυμος, ου, (θυμός) quarrelsome. Sept. Prov. 26, 20.
διθυραμβωδῶς (διθυραμβώδης), adv. dithyrambically. Synes. 1080 C.
δίθυρσος, ου, (θύρσος) with two thyrsi. Agath. Epig. 38, 1.
διάμβος, ου, ὁ, (ιαμβος) diambus, a foot consisting of two iambuses. Drac. 129, 18. Heph. 3, 3. Aristid. Q. 48.
δίκτωρ, ορος, ὁ, (δικνέομαι, ἵκτωρ) comer. Athan. II, 1308 B, τοῦ πευθείν.
διππεύω (ἱππεύω), to ride through. App. I, 266, 44. Hippol. Haer. 102, 57.
δισθμέω, ἦσω, (ισθμός) to carry across an isthmus. Polyb. 4, 19, 7, τοὺς λέμβους.
διστάνω (ιστάνω) = δίσστημα. App. I, 143, 24.



δίωγμα, to set apart. — Mid. *δίωταμαι*, to undertake? *Sept. Macc.* 2, 8, 10, *ἐκπληρώσειν*.

διωτάω (*ιστάω*) = preceding. *Dion. Thr.* 642, 31.

διωτορέω = *ιστορέω*. *Genes.* 55, 7.

διωχυριστέον = *δεῖ διωχυρίζεσθαι*. *Strab.* 6, 3, 8.

διωχύω = *ισχύω*. *Philon* apud *Eus.* III, 600 C.

διωχνεύω (*διά, ιχνεύω*), to straggle. *Polyb.* 4, 68, 3.

δικαιάδικος, *ον*, = *δίκαιος καὶ ἄδικος* at the same time. *Philon* II, 346, 8.

δικαιοαρχικός, *ή, όν*, (*δίκαιος, ἀρχή*) pertaining to just government. *Phot.* III, 69 C.

δικαιικός, *ή, όν*, = *δίκαιος*. *Anton.* 5, 34, 9, 22.

δικαιοδοσία, *as, ή*, (*δικαιοδότης*) jurisdiction. *Polyb.* 4, 16, 4. 20, 6, 2, et alibi. *Diod.* II, 610, 31. *Nicol. D.* 93. *Dion. H.* IV, 2036, 2. *Strab.* 13, 1, 55. 13, 4, 12. *Basilic.* 6, 24, 2 seq.

δικαιοδοτέω, *ήσω*, to administer justice. *Strab.* 3, 4, 20. 11, 3, 6.

δικαιοδότης, *ου, ός*, (*δίκαιος, δίδωμι*) L. *juridicus*, dispenser of the laws, judge. *Strab.* 17, 1, 12, at Alexandria. *Jos.* 18, 1, 1. *Inscr.* 4236, 4237. *Basilic.* 6, 24, 1.

δικαιοκρισία, *as, ή*, (*δικαιοκρίτης*) righteous judgment. *Paul.* Rom. 2, 5. *Patriarch.* 1053 B. 1065 A. *Hippol.* 801 A. *Epiph.* I, 180 B.

δικαιοκριτήριον, *ου, τό*, = *δίκαιον κριτήριον*, righteous judgment-seat? *Theoph. Cont.* 801.

δικαιοκρίτης, *ου, ός*, (*δίκαιος, κριτής*) righteous judge. *Sept. Macc.* 2, 12, 41. *Basil.* IV, 928 D. *Macar.* 592 A.

δικαιοκριτικός, *ή, όν*, = *δίκαιος καὶ κριτικός*, just and discerning. *Const. Apost.* 2, 6 as v. 1.

δικαιοκτονέω, *ήσω*, (*κτείνω*) to kill the righteous. *Eust. Ant.* 665 A.

δικαιολογίζομαι = *δικαιολογέομαι*. *Schol. Arist.* Ach. 362.

δικαιολογικός, *ή, όν*, (*δικαιολόγος*) judicial. *Hermog. Rhet.* 49, 6.

δικαιολόγος, *ου, ός*, (*δίκαιος, λέγω*) L. *causidicus*, pleader, advocate. *Arcad.* 89, 19. *Schol. Arist.* Av. 1705.

δικαιομετρία, *as, ή*, (*μέτρον*) just measure. *Anast. Mon.* 1656 C.

δικαιονομέω, *ήσω*, (*δικαιονόμος*) = *δικαιοδοτέω*. *Philon* I, 126, 31.

δικαιονομία, *as, ή* = *δικαιοδοσία*. *Philon* II, 365, 27.

δικαιονόμος, *ου, ός*, (*δίκαιος, νέμω*) = *δικαιοδότης*. *Dion. C.* 78, 22, 1.

δικαιοποιέω (*ποιέω*) = *δικαιοπραγέω*. *Orig.* II, 1144 B.

δικαιοπραγής, ές, (*πράσσω*) acting justly. *Schol. Arist.* Av. 1354.

δικαιοπραγητέον = *δεῖ δικαιοπραγεῖν*. *Iamb.* Adhort. 350.

δικαιοπραγματεία, as, ή, = *δικαιοπραγία*. *Theod. Her.* 1365 A.

δικαιοπραγμοσύνη, ης, ή, (*δίκαιος, πράσσω*) = *δικαιοπραγία*. *Pseud-Heracl.* apud *Diog.* 9, 14.

δικαιοπρακτικός, ή, όν, capable of doing right. *Orig.* II, 96 A.

δικαιοπραξία, as, ή, (*δίκαιος, πράξις*) just act. *Just. Tryph.* 44, 47, et alibi.

δίκαιος, a, ου, just. *Apocr. Act. Pet. et Paul.* 22 *Οὐ γὰρ δίκαιόν ἐστιν . . . ἵνα ἐαυτὸν εἴπης διδάσκαλον ἐθνῶν.* *Nic.* II, 800 D *Δίκαιόν ἐστιν ἵνα καὶ οἱ εὐλαβέστατοι μοναχοὶ ἐκφωνήσωσιν.* — 2. *Perfect, excellent.* *Jos.* B. J. 6, 1, 6. *Plut.* II, 669 D. E *Τὸ δικαιοτάτον κρέας, pork.* (Compare *Iamb.* V. P. 232 *Τὰ περιττὰ καὶ ἄδικα τῶν ἐδεσμάτων.*)

δικαιοσύνη, ης, ή, = *ἐκπλήρωσις τῶν ἐπιτολῶν*. *Matt.* 3, 15. *Chrys.* VII, 161 E. 140 B.

δικαίωω, ώσω, to justify. *Sept. Gen.* 44, 16. *Ex.* 23, 7. *Deut.* 25, 1. *Tobit* 12, 5 *Δικαιοῦται αὐτῷ, he is entitled to it.* *Sir.* 1, 22, et alibi. *Jer.* 3, 11 *Ἐδικαίωσε τὴν ψυχὴν αὐτοῦ Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ἰούδα, Israel hath justified himself more than treacherous Juda,*

is less guilty than Juda. *N. T. passim.* *Just. Frag.* 1600 B. *Eus.* II, 744 C *Δι' ὧν ἂν τὴν θείαν δικαιοῦσαιμεν κρίσιν.* *Greg. Naz.* II, 356 A *Δικαιοῦται παρὰ τὸν μέγαν λαὸν Φαρισαίων, more than.*

δικαίωμα, atos, τό, ordinance, statute. *Classical. Sept. Ex.* 21, 1. *Lev.* 25, 18, et alibi. — 2. *Justification*; opposed to *κατάκριμα*. *Paul.* Rom. 5, 16. — 3. *Righteousness.* *Sept. Baruch* 2, 49.

δικαίωσις, εως, ή, justification. *Paul.* Rom. 4, 25. 5, 18. *Cyrrill. A.* I, 265 A.

δικαιωτήριον, ου, τό, house of correction. *Classical. Eus.* II, 1177 C. 1257 B. IV, 193 B. *Basil.* III, 580 D. *Pseudo-Dion.* 736 B.

δικαιωτής, ου, ός, (*δικαίωω*) judge. *Plut.* II, 549 D, et alibi.

δικανικός, ή, όν, juridical, relating to judicial proceedings. *Classical.* — *Τὸ δικανικὸν γένος (μέρος, εἶδος) τῆς ρητορικῆς, the judicial branch of rhetoric.* *Dion. H.* V, 488, 5. *Sext.* 692, 20. *Diog.* 7, 42. *Liban.* V. Dem. 6. — *Ἡ δικανική, sc. τέχνη, the art of pleading.* *Greg. Th.* 1069 B.

δικανικῶς, adv. judicially. *Poll.* 4, 26.

δικανός = *δεκανός*. *Ephes.* 976 E.

δικάρδιος, ου, (καρδία) with two hearts. *Ael. N.* A. 11, 40 *Geopon.* 12, 1, 2, *μαρούλια.*

δικάρπος, ου, (καρπός) L. *bifer*, bearing two crops a year. *Strab.* 15, 1, 20. 17, 3, 11.



- δικασία, *as, ἡ*, (δικάζω) *judgment. Aquil. Judic. 12, 2, Ps. 17, 44. Prov. 18, 6.*
- δικασίς, *εως, ἡ*, = preceding. *Schol. Arist. Plut. 277, p. 340, 7.*
- δικασμός, *οὔ, ὁ*, = δικασία. *Philon I, 133, 37.*
- δικαστέον = δεῖ δικάζειν. *Philon I, 90, 1. Isid. 845 D.*
- δικαστήρ ἦρος, *ὁ*, = δικαστής. *Babr. 118, 3.*
- δικαστικῶς (δικαστικός), *like a judge. Lucian. I, 789.*
- δικάστρια *as, ἡ*, (δικαστής) *female judge. Lucian. I, 578.*
- δικατάληκτος, *ον*, (κατάληγῳ) *having two endings; as ris or rín, δελφίς or δελφίν. Also, with the last syllable long or short. Drac. 50, 20. 81, 5. Heph. 15, 26. 27. Theodos. 987, 18.*
- δικελλίτης, *ου, ὁ*, *one that uses the δίκηλλα, digger. Lucian. I, 115.*
- δικεντρος, *ον*, (κέντρον) *with two stings, as a scorpion. Eriph. I, 1016 D.*
- δικερκος, *ον*, (κέρκος) *with two tails. Ael. N. A. 12, 3.*
- δίκερε, the Latin *dicere* = λέγειν. *Plut. I, 312 E.*
- δίκη, *ης, ἡ*, *justice, right; applied by the Pythagoreans to several numbers. Theol. Arith. 12 (two). 31 (five). Plut. II, 381 F (three).*
- δικηγόρος, *ου, ὁ*, (δίκη, ἀγορεύω) *advocate. Lyd. 259, 20.*
- δικηλίκτας, *α, ὁ*, = δεικηλίκτας. *Plut. I, 607 E.*
- δίκηλος, *ον*, (κῆλη) *with two hydroceles. Paul. Aeg. 262.*
- δικιόνιον, *ου, τὸ*, (κίων, κίονιον) *having two pillars. Porph. Cer. 210, 17. 211, 18.*
- δικλήματος, *ον*, *with two κλήματα. Pseud-Athanas. IV, 488 A.*
- *δικογράφος, *ου, ὁ*, (δίκη, γράφω) *writer of judicial speeches. Hyperid. apud Poll. 8, 24. Diog. 6, 15.*
- δικοδίφης, *ου, ὁ*, (διφάω) *pettifogger. Lucian. I, 334.*
- δικοδοσία = δικαιοδοσία. *Polyb. 4, 16, 4 as v. 1.*
- δίκοκκος, *ον*, (δι-, κόκκος) *with double kernel. Diosc. 2, 111.*
- δικόκτα, incorrect for δηκόκτα.
- δικολέκτης, *ου, ὁ*, = δικολόγος. *Palladas 137.*
- δικολόγος, *ου, ὁ*, (δίκη, λέγω) *L. causidicus, advocatus, advocate, pleader. Plut. II, 473 B, et alibi. Ptol. Tetrab. 180. Dioclet. G. 7, 72. Macar. 605 D.*
- δικόλουρος *ον*, see κολουρος.
- δικόλπος, *ον*, (κόλπος) *with two hollows. Galen. IV, 277 D.*
- δίκορμος, *ον*, (κορμός) *with two trunks, as a tree. Artem. 424.*
- δίκορος, *ον*, (κόρη) *with two pupils, as an eye. Mal. 392, 2, as an epithet. Phot. III, 624 A.*
- δικορραφία, *as, ἡ*, = τὸ δικορραφεῖν. *Schol. Arist. Nub. 1019.*
- δικορμύβος, *ον*, (κόρμυβος) *with two peaks, as a mountain. Lucian. I, 497.*
- δικότυλος, *ον*, *holding two κοτύλαι. Posidon. apud Athen. 11, 89, p. 495 A. Strab. 16, 3, 7.*
- δικουρίων, incorrect for δεκουρίων.
- δίκρανον, *ου, τὸ*, (κάρα) *pitchfork. Lucian. I, 120. Galen. II, 88 D. Phryg. 233.*
- δικρόσσιος, *ον*, = δικροσσος. *Arr. P. M. E. 6 Λέντια καὶ δικρόσσια (read λέντια δικρόσσια ?).*
- δίκορσος, *ον*, (κορσός) *double-fringed. Poll. 7, 72. Schol. Arist. Plut. 729.*
- δίκοτος, *ον*, *double-beating, as the pulse. Galen. II, 259 A. Protosp. Puls. 31.*
- δικταμυνίτης, *ου, ὁ*, of δικταμων. *Diosc. 5, 57, οἶνος, wine flavored with dittany.*
- δικτατορέω, *εὔσω*, = δικτάτωρ εἰμί or γίνομαι. *Dion. C. 43, 1, 1. 43, 33, 1.*
- δικτατορία or δικτατορεία, *as, ἡ*, = δικτατοῦρα. *Dion. H. II, 1022. 1091, et alibi. Plut. I, 175 C. II, 318 C. Dion. C. 43, 14, 3.*
- δικτατοῦρα, *as, ἡ*, the Latin *dictatura, dictatorship. Lyd. 150, 11.*
- δικτάτωρ, *ορος, ὁ*, the Latin *dictator. Polyb. 3, 87, 6 seq. 3, 103, 4. 3, 106, 1. Diod. II, 541, 31. Dion. H. II, 1021. 1034. Jos. Ant. 14, 10, 2, τὸ δεύτερον. Plut. I, 176 C. 734 D. II, 768 A. App. I, 248, 29. II, 4, 55. 58. Dion. C. Frag. 17, 13.*
- δίκτυ, *τὸ*, = δίκτυον. *Et. M. 275, 27.*
- δικτυάλωτος, *ον*, (δίκτυον, ἀλώναι) *taken with a net. Synes. 1308 D.*
- δικτύδιον, *ον, τὸ*, little δίκτυον. *Poll. 7, 179. Clem. A. II, 625 A.*
- δικτυεία, *as, ἡ*, (δικτυεύς) *the catching of fish with a net. Ael. N. A. 12, 43.*
- δικτυεύς, *έως, ἡ*, (δίκτυον) *one who catches fishes with a net. Strab. 8, 7, 2, p. 200, 18. Poll. 1, 96, et alibi.*
- δικτυοειδής, *ές*, (δίκτυον, ΕΙΔΩ) *net-like. Galen. IV, 485 E, et alibi.*
- δικτυοειδῶς, *adv. like a net. Theod. I, 745 A.*
- δίκτυον, *ου, τὸ*, *net. Eus. II, 865 C. D τὰ δίκτυα, L. cancelli, the balustrade separating the inner sanctuary from the main body of a church.*
- δικτυόω, *ώσω*, (δίκτυον) *to make like a net. Sept. Reg. 3, 7, 6. — 2. To catch in a net. Babr. 107, 11.*
- δικτυώδης, *es*, = δικτυοειδής. *Poll. 4, 116. Schol. Arist. Vesp. 99.*
- δικτυωτός, *ἡ, ὄν*, (δίκτυώω) *made like a net, netted, reticulated. Sept. Ex. 27, 4, ἔργον, net-work.*

Judic. 5, 28 as v. l. *Polyb.* 15, 30, 8, *θήραι*. *Aristeas* 10. *Eus.* II, 1209 B. — 2. Substantively, τὸ δικυωτόν, lattice. *Sept. Reg.* 4, 1, 2.

δίκυκλος, ον, (δι-, κύκλος) with two wheels, as a chariot. *Dion C.* 76, 7, 2. *Liban.* I, 25, 15.

δικύμων, ον, (δι-, κύμα) with two waves. *Sibyll.* 5, 32. 10, 84, = διθάλαστος, referring to the Isthmus.

δικυρτος, ον, (κυρτός) two-humped camel. *Geopon.* 16, 22, 4.

δίκωλος, ον, with two strands (twists). *Nicom.* Harm. 20, χορδή. — 2. With two κῶλα, as a περίοδος. *Herodn. Gr.* Schem. 593, 3. *Hermog. Rhet.* 154, 20. *Pseudo-Demetr.* 20, 2.

δικωπία, ας, ἡ, (δίκωπος) a pair of oars used by one rower. *Lucian.* I, 490.

διλάτωρ, διληγάτωρ, διλίκια, incorrect for δηλάτωρ, δηληγάτωρ, δηλίκια.

διλήμματος, ον, consisting of two λήμματα, a figure of rhetoric. *Hermog. Rhet.* 167, 4. *Joann. Sic.* 124, 26. — 2. Ambiguous. *Schol. Arist. Nub.* 481, λέξις.

διλογητέον = δεῖ διλογεῖν. *Pseudo-Demetr.* 87, 17.

διλογία, ας, ἡ, (δίλογος) repetition; opposed to ἀπὰς λέγειν. *Classical. Pseudo-Demetr.* 92, 12.

δίλογος, ον, double-tongued, deceitful. *Paul.* Tim. 1, 3, 8. *Polyc.* 5.

διλόφος, α, ον, (λόφος) with two necks. *Dioclet.* G. 18, 46, τὴν, for two persons.

διλοχία, ας, ἡ, two λόχοι of soldiers. *Polyb.* 10, 21, 4. *Ael. Tact.* 8, 2.

διλοχίτης, ου, ὁ, commander of a διλοχία. *Ael. Tact.* 9, 1.

δίμακρος, ον, (δι-, μακρός) consisting of two long syllables; as ἡκω. *Drac.* 59, 10.

διμάχαιρος, ον, (μάχαιρα) with two swords, as a gladiator. *Artem.* 198.

διμάχης, ου, ὁ, (δι-, μάχουμαι) dragoon. *Diod.* 5, 33. *Poll.* 1, 132.

δίμετρος, ον, (μέτρον) of two measures of liquids or grain. *Sept. Reg.* 4, 7, 1 Δίμετρον κριθῶν, two measures of barley. *Poll.* 4, 167. — 2. Dimeter, of two measures, in versification. *Drac.* 134, 6, στίχος. 134, 13, μέτρον. *Heph.* 5, 3.

διμέτωπος, ον, (μέτωπον) two-fronted. *App.* II, 755, 14.

διμηναῖος, α, ον, = δίμηνος. *Diod.* 17, 64 as v. l. *Cyrill. A.* X, 133 B.

διμηναῖος, α, ον, = δίμηνος. *Classical. Gemin.* 788 B. *Cleomed.* 29, 28.

δίμηνος, ον, (δι-, μήν) L. bimestris, of two months. *Polyb.* 17, 10, 4. *Diod.* 17, 64. — 2. Substantively, ἡ δίμηνος, sc. περίοδος, the space of two months. *Polyb.* 6, 34, 3. *Diod.* 17, 48. *Gemin.* 809 A. *Dion. H.* III, 1788, 14. *Plut.* II, 909 B.

δίμιτος, ον, (δι-, μίτος) quilted (twilled). *Hes. Διόβολουσ χλαίνας, οἱ μὲν διμίτους, οἱ δὲ διπλάς.*

διμόδιον, ον, τὸ, = δύο μόδιοι. *Mal.* 278, 15.

διμοῖρία, ας, ἡ, two thirds. *Dion. H.* III, 1697, 1. — 2. Two ἐνωμοῖα, equal to two fourths of a λόχος. *Ael. Tact.* 5, 2.

διμοῖριαῖος, α, ον, (διμοῖρία) two thirds. *Apollod. Arch.* 26. *Mal.* 103, 20.

διμοῖριτης, ου, ὁ, (διμοῖρον) one that receives double pay. *Arr. Anab.* 6, 9, 3. 7, 23, 3. *Lucian.* II, 695, sailor. — 2. Commander of a διμοῖρία. *Ael. Tact.* 5, 2.

Διμοῖριτης, ου, ὁ, commonly in the plural, Διμοῖριται, *Dimoeritae*, the followers of Apollinaris, because they asserted that the body of Christ had a human soul indeed, but was not endowed with a human mind, the divine mind supplying the place of the latter. *Epirh.* II, 640 B. 700 B. 873 C. *Eust. Mon.* 905 D. (Compare *Athan.* II, 1093 seq. *Epirh.* II, 641 seq. *Socr.* 2, 46.)

δίμοιρος, ον, of two μοῖραι. — Substantively, τὸ δίμοιρον, (α) one half of a degree. *Hipparch.* 1061 D. *Nicom. Harm.* 19. — (β) the space between the end of the thumb and that of the forefinger; called also διχάς, κωῖστόμορον. *Heron Jun.* 47, 18, σπιθαμῆς.

δίνα, ἡ, = δίνη? Doubtful. *Sept. Job* 13, 11.

***δίνησις**, εως, ἡ, (δινέω) a whirling. *Epicur.* apud *Diog.* 10, 90. *Erotian.* 268. *Plut.* II, 588 E. *Hermes Tr. Poem.* 94, 12. *Diog.* 7, 132, revolution of the stars.

διωδης, ες, (δίνη, ΕΙΔΩ) eddying. *Dion C.* 68, 13, 2.

δίξεστον, ον, τὸ, = δύο ξίσται. *Schol. Arist. Thesm.* 347.

διό (δι' ὅ) = διατί, wherefore? *Apophth.* 105 C' Ἀρσένε, διό ἐξήλθες;

Διογενισμός, οὔ, ὁ, (Διογένης) imitation of Diogenes the Cynic philosopher. *Jul.* 137 C.

διόγκιος incorrect for διούγκιος.

διογκώω = ὀγκώω. *Plut.* II, 676 B, et alibi. *Hermog. Rhet.* 224, 8. *Artem.* 27. *Galen.* II, 264 D. *Soran.* 255, 24.

διοδεύω, εὔσω, (ὀδεύω) to travel through. *Classical. Sept. Gen.* 12, 6, τὴν γῆν εἰς τὸ μήκος αὐτῆς. *Sap.* 5, 7. 11. *Macc.* 1, 10, 77. *Polyb.* 2, 15, 5, τὴν χώραν. *Philon I.* 470, 23. *Plut.* I, 511 C.

διόδον, ον, τὸ, = δίοδος. *Joann. Mosch.* 3053 A.

διοδαίνω (οἰδαίνω) = διοιδέω. *Clem. A.* I, 456 B. *Herodn.* 8, 8, 2.

διοιδέω = οἰδέω strengthened. *Diod.* 2, 12. *Strab.* 3, 5, 8, of the sea at high tide. *Philon II.* 638, 3. *Diosc. Iobol.* 4. *Jos. B. J.* 5, 12, 3.

διοίδησις, εως, ἡ, (διοιδέω) = οἰδησις. *Orig.* II, 272 A.



διοιδίσκομαι = διοιδέω. *Galen.* V, 185 B. *Protosp.* Puls. 69.
 διοικέω, to manage, govern. [*Mal.* 69, 2 ἐδιοί-
 κει = διαίκει. 127, 14 ἐδιοικούντο = δια-
 κούντο.]
 διοίκησις, εἰς, ἡ, government. Classical. *Epict.*
 1, 14, 7, ἡ θεία, divine dispensation. *Just.*
Apol. 1, 57. — 2. Dioecesis, province. *Diod.*
 19, 91. *Strab.* 13, 4, 12. 17. *Eus.* II,
 1185 B. *Cyrrill.* A. X, 105 C, ἡ Αἰγυπτιακή.
 — 3. Diocese. *Const.* I, 2. *Ephes.* 8.
 διοικητής, οὐ, ὁ, (διοικέω) dioecetes, procu-
 rator, commissioner. *Sept.* *Esdr.* 2, 8, 36, τοῦ
 βασιλέως. *Polyb.* 27, 12, 2, οἱ βασιλικοί.
Clementin. 10, 14. *Justinian.* *Novell.* 120,
 6, § β'. 128, 16. *Leo.* *Novell.* 157, collector
 of taxes. — 2. Director, governor. *Hermes*
Tr. *Poem.* 5, 3.
 διοικητικός, ἡ, ὄν, (διοικητής) regulating, govern-
 ing. *Plut.* II, 885 B, τοῦ παντός. *Ptol.*
Tetrab. 160. 161. *Galen.* II, 27 A. *Clem.*
 A. II, 371 A.
 διοικήτρια, ας, ἡ, stewardess. *Schol.* *Arist.* *Eccl.*
 212.
 διοικήτωρ, ορος, ὁ, = διοικητής. *Hermes Tr.*
Poem. 7, 6.
 διοικισμός, οὐ, ὁ, (διοικίω) = διοίκισις. *Dion.*
H. II, 1225, 10. *Philon* I, 459, 27. *Plut.*
 I, 133 D, deportation.
 διοικοδομή, ἡς, ἡ, = οἰκοδομή. *Aristeas* 11.
 διοινοχοέμαι = οἰνοχοέω. *Posidon.* apud
Athen. 4, 38.
 διοιστρέω = οἰστρέω. *Diod.* 4, 12. *Philostr.*
 42.
 διοκλάζω = ὀκλάζω. *Genes.* 78, 21. 114,
 22.
 διοκνέω = ὀκνέω. *Athen.* 13, 86, p. 607 E.
 διοκωχή, ἡς, ἡ, = διακωχή. *Dion.* C. 47, 27, 2.
 διολοκή, ἡς, ἡ, (διέλκω) distraction, dispute, con-
 flict. *Sext.* 358, 8, et alibi. *Orig.* I, 933 C.
Basil. I, 25 C, ἡ πρὸς τὰναντία.
 διολκος, ου, ὁ, (διέλκω) a drawing across. *Strab.*
 8, 2, 1. 8, 6, 4. 22, the place at the Isthmus
 where vessels were drawn across.
 διολοθρεύω = ὀλοθρεύω. *Simoc.* 151, 15.
 διολολύζω = ὀλολύζω. *Genes.* 73, 22.
 διόλου = δι' ὅλου, wholly. *Philon* I, 616, 26.
 διολοφύρομαι = ὀλοφύρομαι strengthened.
Polyb. 22, 9, 11.
 διομαλίζω = ὀμαλίζω. *Plut.* I, 338 D. *Sext.*
 586, 23, to be in a state of equanimity.
 διομαλισμός, οὐ, ὁ, = ὀμαλισμός. *Herod.* apud
Orib. II, 44, 4. *Sext.* 178, 29. 586, 20.
 διομαλύνω = ὀμαλύνω. *Plut.* II, 130 D.
 διομήτωρ, ορος, ἡ, = Διὸς μήτηρ, a mystical
 epithet of *δυάς*. *Theol.* *Arith.* 12.
 διομολόγησις, εως, ἡ, (διομολογέω) covenant,
 treaty. *Polyb.* 3, 27, 9. *Diod.* *Ex.* *Vat.*
 20, 7.
 Διονύς, ὦ, ὁ, (Διώνυσος) *Dionys.* *Bekker.* 1195.

διοινοσιάζω, ἄσω, (Διονύσια) to celebrate the
 Dionysia. *Lucian.* III, 516, tropically.
Athen. 10, 63, p. 445 B.

διοινοσμανέω, ἦσω, (Διώνυσος, μαινόμεαι) to be in
 a state of Bacchic frenzy. *Philostr.* 214.

Διώνυσος, ου, ὁ, Dionysus. — Οἱ περὶ τὸν Διόνυ-
 στον τεχνίται, L. histriones, stage-players.
Polyb. 16, 21, 8. *Plut.* I, 468 C. *Ael.* N.
 A. 11, 19. *Philostr.* 596. (See also *Aristot.*
Rhet. 3, 2, 13.) — *Lucian.* I, 796 Οὐδὲν πρὸς
 τὸν Διώνυσον, = ἀπροσδιόνυσον, nothing to the
 purpose.

Διονυσώ, for Διονυσώ, ἡ, Dionysio. *Inscr.*
 2151.

διόπος, ου, (δι-, ὀπή) with two holes. *Poll.* 4, 77.
Athen. 4, 79.

διόπτειρα, ας, ἡ, (διοπτῆρ) spy. *Genes.* 87, 8.
 13.

διόπτομαι (ἔπτομαι) = διοράω. *Theoph.* *Cont.*
 677, 19.

διόπτρα, ας, ἡ, (διόπτῆρ) spying-tube. *Atal.*
 apud *Hipparch.* 1057 B. *Polyb.* 10, 46, 1
 and 2. *Gemin.* 773 A. 821 A. *Strab.* 12,
 2, 10, p. 515, 14. *Papias* 1261 A, of a phy-
 sician. — 2. A surgical instrument = δια-
 στολεύς. *Galen.* II, 93 D.

διοπτρικός, ἡ, ὄν, pertaining to a dióptra. *Strab.*
 2, 1, 35, ὄργανον, = dióptra.

διόπτριον, ου, τὸ, little dióptra. *Antyll.* apud
Orib. III, 631, 5.

διορατικός, ἡ, ὄν, (διοράω) L. perspicax, seeing
 through, penetrating, clear-sighted, sagacious.
Max. Tyr. 61, 2. *Lucian.* II, 268. *Clem.*
 A. I, 285 B. 725 A. 1345 B. *Hippol.* 624
 A. *Basil.* I, 146 A Τὸ διορατικὸν τῆς ψυχῆς,
 mental vision. — 2. Endowed with the gift of
 prophecy. *Orig.* I, 1169 C. *Athan.* I, 441
 B. II, 893 C. *Chrys.* I, 465 E. *Pallad.* *Vit.*
Chrys. 57 C. *Nil.* *Epist.* 2, 294.

διορατικῶς, adv. sagaciously, etc. *Orig.* III, 216
 B.

διοργανώω = ὀργανώω. *Iambl.* V. P. 138.

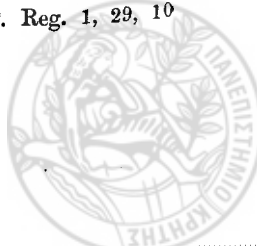
διοργάνωσις, εως, ἡ, = ὀργάνωσις. *Porphyr.*
 V. *Pyth.* 62, of the mind. *Iambl.* V. P.
 140.

διοργίζομαι = ὀργίζομαι strengthened. *Sept.*
Macc. 3, 3, 1. *Polyb.* 2, 8, 13. 4, 4, 4, et
 alibi. *Diod.* 14, 14. *Plut.* I, 599 B. II, 553
 E.

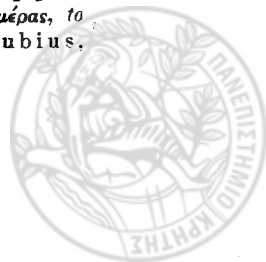
διοργυνοίμαι, ὄσομαι, (διά, ὀργυνίω) to stretch
 one's own arms. *Hipparch.* 1037 C. 1084
 B.

διορθόω, ὄσω, to amend, correct a literary per-
 formance. *Plut.* II, 334 C, et alibi. *Diog.*
 9, 113. — Mid. διορθόμαι, (α) to amend one's
 ways, to reform one's self. *Can. Apost.* 51.
 — (b) Transitively = διορθώω. *Clem. R.*
 1, 21 -σασθαί τωα.

διορθρίζω = ὀρθρίζω. *Sept.* *Reg.* 1, 29, 10
 as v. l.



- διόρθωσις, εως, ἡ, *correction, emendation, recension, edition*, in criticism. *Strab.* 13, 1, 27. *Diog.* 3, 66.
- διορθωτέον = δεῖ διορθοῦν. *Antyll.* apud *Orib.* III, 97, 8.
- διορθωτής, οὔ, ὁ, (διορθόω) *corrector, regulator.* *Sept. Sap.* 7, 15. *Epict.* 3, 7, 1, an officer. *Plut.* I, 87 D, of a state. — 2. *Reviser, corrector, editor.* *Diod.* 15, 6.
- διορθωτικῶς (διορθωτικός), *adv. by correcting.* *Orig.* I, 504 C.
- διόρῳα, incorrect for διωρῳία.
- διόρισμα, ατος, τὸ, *principle.* *Porphyr.* *Abst.* 1, 7, p. 11.
- διορισμός, οὔ, ὁ, *decree.* *Tzypn.* *Novell.* 302.
- διοριστικός, ἡ, ὄν, (διορίζω) *L. separativus, capable of distinguishing.* *Iren.* 1, 3, 5. *Sext.* 203, 23, τοῦ ἀληθοῦς καὶ τοῦ ψευδοῦς.
- διορκισμός, οὔ, ὁ, (ὀρκίζω) *assurance upon oath.* *Polyb.* 16, 26, 6, ὡς ἀστοχίσειν.
- διόρκωσις, εως, ἡ, (ὀρκώω) = preceding. *Genes.* 71, 16.
- διορμάω = ὀρμάω. *Max. Tyr.* 164, 16.
- διόροφος, ον, = διώροφος. *Hippol.* 632 C.
- διορυκτής, ἴδος, ἡ, = ἡ διορύσσουσα. *Apollod.* *Arch.* 14, v. l. διορυκτής.
- διορυχή, ἡς, ἡ, (διορύσσω) *a digging through.* *Diod.* II, 490, 51. *Philon* I, 626, 24.
- διός, ον, ὁ, *dios, a Macedonian month, = νοέμβριος.* *Jos. B. J.* 2, 19, 9. *Galen.* IX, 8 C. *Eus.* II, 1464 C, μῆν. 1480 B. 1484 B.
- διοσκορία, ας, ἡ, (Διὸς κόρη) *a mystical epithet of the number three (τριας).* *Nicom.* apud *Phot.* III, 596 B.
- Διοσκοριανοί, ὦν, οἱ, (Διόσκορος) *Dioscoriani, the followers of Dioscorus.* *Tim. Presb.* 44 C.
- διοσκορίνθιος, ον, ὁ, (Διὸς Κόρινθος) *dioscorinthius, the name of an intercalary (?) month.* *Sept. Macc.* 2, 11, 21.
- διοσφραίνω (ὀσφραίνομαι), *to cause to smell.* *Schol. Arist. Ran.* 1075.
- διότι = διατί; *why?* *Sept. Judic.* 5, 28 Διότι ἡσχύνθη ἄρμα αὐτοῦ;
- διούγκιος, ον, (δι-, οὔγκια) *weighing two ounces.* *Porph.* *Cer.* 474, 9. — 2. *Substantively, τὸ διούγκιον, duae unciae, sextans, two ounces.* *Antec.* 2, 14, 5.
- διουρέω = οὔρέω. *Diosc. Eupor.* 2, 64.
- διουρητικός, ἡ, ὄν, (διουρέω) *diureticus, diuretic.* *Diocl.* apud *Galen.* VI, 301 C. *Xenocr.* 47. *Diosc.* 1, 4, p. 14.
- διοχέομαι = ὀχέομαι (ὀχέω). *Genes.* 111, 11.
- διόχλησις, εως, ἡ, = ἐνόχλησις. *Eus.* VI, 52 B.
- διοχυρόω = ὀχυρόω. *Polyb.* 5, 46, 3.
- διοχύρωσις, εως, ἡ, = ὀχύρωσις. *Genes.* 64, 16.
- διπαλαιστιάος, α, ον, = διπάλαιστος. *Apollod.* *Arch.* 26.
- διπέλμος, ον, (πέλημα) *L. bisolis, double-soled.* *Dioclet.* G. 9, 12.
- διπενθημερής, ἐς, *consisting of two πενθημερῆ (-----|-----).* *Heph.* 15, 12. *Schol. Arist. Pac.* 775.
- δίπετρος, ον, (πέτρα) *of two stones.* *Epirrh.* III, 300 D, apparently a proper name.
- διπηχναίος, α, ον, = δίπηχυς. *Diosc.* 1, 27. *Sext.* 386, 28.
- διπλάδιος, ον, = διπλάσιος. *Antip.* S. 61.
- διπλασιάζω, *to become double.* *Aprocr. Act. Pet.* et *Paul.* 36. — 2. *To reduplicate, in grammar.* *Lucian.* III, 563.
- διπλασιασις, εως, ἡ, (διπλασιάζω) *L. duplicatio, duplication.* *Nicom.* 85.
- διπλασιασμός, οὔ, ὁ, (διπλασιάζω) *a doubling: duplication.* *Sept. Job* 42, 10. *Plut.* II, 507 A. 718 F. *Diog.* 8, 83, of the cube. — 2. *In grammar, the doubling of a consonant, as in ὄττι, Ἄχιλλεύς.* *Tryph.* 17. *Drac.* 86, 13. — 3. *Reduplication (γέγραφα).* *Apollon.* *D. Synt.* 323, 6.
- διπλασιεπιδιμερής, ἐς, (διπλάσιος, ἐπιδιμερής) *twice and two thirds as large; as 8 : 3.* *Nicom.* 104.
- διπλασιεπιδίτριτος, ον, (ἐπιδίτριτος) = preceding. *Boiss.* IV, 420.
- διπλασιεπίεκτος, ον, (ἐπίεκτος) *twice and one sixth as large; as 13 : 6.* *Nicom.* 102.
- διπλασιεπίεμπτos, ον, (ἐπίεμπτos) *twice and one fifth as large; as 11 : 5.* *Nicom.* 102.
- διπλασιεπιτέταρτος, ον, (ἐπιτέταρτος) *twice and one fourth as large; as 9 : 4.* *Nicom.* 102.
- διπλασιεπιτετραμερής, ἐς, (ἐπιτετραμερής) *twice and four fifths as large; as 14 : 5.* *Nicom.* 104.
- διπλασιεπιτριμερής, ἐς, (ἐπιτριμερής) *twice and three fourths as large; as 11 : 4.* *Nicom.* 104.
- διπλασιεπίτριτος, ον, (ἐπίτριτος) *twice and one third as large; as 7 : 3.* *Nicom.* 101. 102.
- διπλασιεφήμιμος, υ, (ἐφήμιμος) *twice and one half as large; as 5 : 2.* *Nicom.* 101.
- διπλασιών, ον, = διπλάσιος. *Rare in classical Greek.* *Philon* I, 22, 12, λόγος, *duplicate ratio (1 × 2°).*
- δίπλεθρος, ον, *of two πλέθρα.* — 2. *Substantively, τὸ δίπλεθρον, = δύο πλέθρα.* *Polyb.* 34, 12, 5. *Strab.* 7, 7, 4 = τρίτον σταδίου.
- δίπλευρος, ον, (πλευρά) *with two flanks.* *Ael. Tact.* 36, 4.
- διπλοῖδιον, ον, τὸ, *little διπλοῖς.* *Eust. Ant.* 640 A.
- διπλοῖς, ἴδος, ἡ, (διπλός) *a kind of cloak.* *Sept. Reg.* 1, 2, 19. 1, 24, 6. *Job* 29, 14. *Baruch* 5, 2. *Antip.* S. 80. *Jos. Ant.* 6, 14, 2.
- διπλοκαρδία, ας, ἡ, (καρδία) *double-mindedness: duplicity.* *Barn.* 20. (Compare *Hippol.* *Haer.* 86, 94.)
- διπλός οὖς, ὅη ἡ, ὄον οὖν, *double.* *Aprophth.* *Agath.* 20 *Διπλᾶς νηστεύειν, sc. ἡμέρας, to fast two days in succession.* — 2. *Dubius.*



uncertain. *Philon* I, 302, 34, λέξις. — **3.** Double consonants (Ζ Ξ Ψ). *Dion. Thr.* 632, 3. *Dion. H. V.* 78, 4. *Drac.* 31, 16. *Heph.* 1, 6. *Aristid. Q.* 44. *Iren.* 605 A, γράμμα. *Sext.* 622, 10. — **4.** Double, with reference to the two natures in Christ. *Greg. Naz. II.* 328 C, God and man. — **5.** Substantively, ἡ διπλή, (**α**) sc. ἐσθῆς = διπλοῖς. *Sext.* 41, 31. *Philostr.* 385. — *Sept. Sir.* 50, 2, quid? — (**β**) a critical mark. *Heph.* Sign. 15, 1. 4. *Diog.* 3, 65. 66. *Schol. Arist. Nub.* 275. 563. 575. — (**γ**) sc. σκυτάλη or ράβδος, cudgel, rod. *Gregent.* 592 A. 584 B. (Compare *Genes.* 112, 9 *Μαστίζεται παρ' αὐτοῦ διπλοῖς ἐν φραγγελίοις τριάκοντα*). — (**δ**) duplicity. *Themist.* 314, 30? *Theod. III.* 409 A. [Comparative διπλότερος. *App. I.* 13, 97, τινός. See also διπλῶς.]

διπλοσήμαντος, *ον*, (σημαίνω) with double meaning. *Schol. Arist. Nub.* 225.

δίπλουτος, *ον*, (πλούτος) doubly rich. *Schol. Clm.* 652 D.

*διπλόω, ὥσω, (διπλόος) to double. *Xen. Hell.* 6, 5, 19. *Apoc.* 18, 6. *Plut. I.* 151 B. *Pseudo-Demetr.* 32, 11. *Diog.* 6, 13. 22.

δίπλωμα, *ατος*, τὸ, double pot, a kind of pot. *Diosc.* 2, 95. *Galen. XIII.* 535 B.

διπλῶς (διπλόος), *adv.* doubly, twice as much. *Matt.* 23, 15 *διπλότερον*. *Martyr. Poth.* 1429 C *Διπλότερον παρὰ τοὺς λοιποὺς κολαζόμενοι*.

διποδία, *ας*, ἡ, dipody, two feet, a pair of feet, in versification. *Drac.* 124, 8. 134, 10. *Heph.* 4, 4. 12, 1. *Aristid. Q.* 52.

δίπολις, *εως*, ἡ, (δι-, πόλις) double city, a city composed of two parts. *Strab.* 3, 4, 8. 14, 1, 43.

διποτατεύω, διποτάτος, incorrect for δηποτατεύω, δηποτάτος.

διπῶνδιος, *ον*, ὄ, the Latin dipondius or dupondius, sc. nummus. *Lyd.* 109, 16. — **2.** Raw recruit, = νεοστράτευτος, τίρων. *Lyd.* 109, 12.

διπροσωπίται, *ων*, οἱ, (πρόσωπον) = διφυσίται. *Eust. Mon.* 924 B.

διπρόσωπος, *ον*, (πρόσωπον) L. bifrons, with two faces, double-faced. *Patriarch.* 1101 B. *Plut. II.* 269 A, Janus. *Clementin.* 2, 32. *Artem.* 213, Hecate. *Herodn.* 1, 16, 6. — **2.** Denoting two persons, with reference to the possessive pronouns, because they imply the owner and the thing possessed. *Drac. apud Apollon. D. Pron.* 401 A. 280 A.

δίπτυχος, *ον*, folded, doubled. — **2.** Substantively, τὰ δίπτυχα, sc. δελτία, diptycha, diptych. *Socr.* 7, 25, τῆς ἐκκλησίας. *Cyrrill. A. X.* 360 C. 352 B. *Chal.* 1613 B. *Theod. III.* 1265 C, τὰ ἐκκλησιαστικά. *Tim. Presb.* 44 A. *Theod. Lector.* 220 B. *Const.* (536), 1052 B. 1153 D. *Justinian. Cod.* 1, 1, 7,

§ ε'. *Mal.* 484, 12, τὰ ἅγια. *Stud.* 1748 B. *Cerul.* 788 C. — In the *Ritual*, τὰ δίπτυχα τῶν ζώντων contains the name of the living; τὰ δίπτυχα τῶν κεκοιμημένων, of the dead. *Pseudo-Marc. Liturg.* 285. (Compare *Epiroph.* II, 508 A. 513 B. 829 A. *Chryst.* XII, 761 D.)

δίπτωτος, *ον*, (δι-, πίπτω) diptote, having only two cases. *Apollon. D. Pron.* 376 B.

δίπυλος, *ον*, double-gated. — Substantively, τὸ δίπυλον, the temple of Janus. *Plut. II.* 322 B.

δίπυρρον, *ον*, (πυρήν) with two kernels. *Galen. III.* 212, τὸ δίπυρρον, sc. ὄργανον, a surgical instrument. *Paul. Aeg.* 146. 148.

δίπυλος, *ον*, (πῶλος) drawn by two horses. *Chron.* 207, 17.

διρέκτος, *α*, *ον*, the Latin directus. *Antec.* 1, 14, 1.

διριβιτόριον, *ον*, τὸ, the Latin diribitorium. *Dion. C.* 55, 8, 3.

διριγέω, the Latin dirigo, to escort. *Chron.* 530. *Mal.* 322, 10. *Porph. Cer.* 62, 21. *Suid.* *Δηριγεύμενος, ὄψικευόμενος*. *Ἔστι δὲ ἡ λέξις Ρωμαϊκή.

δίρρυθμος, *ον*, of two rhythmoi (feet). *Schol. Arist. Ach.* 204. *Nub.* 707.

δίρρυτος, *ον*, (ρέω) flowing in two directions. *Heron Jun.* 220, 32, στέγη, with two sides sloping down.

δῖς (δύο), *adv.* twice. *Diosc.* 2, 86 *Δῖς τοσοῦτον χωροῦσαν ἢ ὅσον ἐστὶ τὸ μέλλον θεραπεύεσθαι*. *Apophth.* 380 A *Δῖς τὸν μῆνα παρέβαλον αὐτοῖς*, = *δῖς τοῦ μηνός*, twice in a month. — In cases like the following, the word or words coming after δῖς are to be repeated. *Inscr.* 4352 *Ἀρτέμων δῖς Διονυσίου*, for *Ἀρτέμων Διονυσίου Διονυσίου*, Artemon the son of Dionysius the son of Dionysius. 4380, e, *Δῖς Μελεάγρου Κάστορος*.

δισάκκιον, *ον*, τὸ, (δῖς, σάκκος) bisaccium, double bag, a bag with two pouches. *Cosm. Ind.* 441 C. *Porph. Cer.* 470, 14.

δισδέκατος, *ον*, = δῖς δέκατος, = εἰκοστός, twentieth. *Psell. Iatric.* 263.

δισέβδομος, *ον*, = δῖς ἑβδομος, = τεσσαρεσκαιδέκατος, fourteenth. *Psell. Iatric.* 261.

δισεγγόνη, *ης*, ἡ, (ἐγγόνη) L. adneptis, fourth granddaughter. *Antec.* 3, 6, 5.

δισέγγονος, *ου*, ὄ, (ἐγγονος) L. adnepos, fourth grandson. *Antec.* 3, 6, 5.

δισεκτος, *ον*, (δῖς, ἔκτος) = βίσεξτος. *Max. Conf. Comput.* 1221 D.

δισεξαδέλφη, *ης*, ἡ, (δῖς, ἐξαδέλφη) second female cousin. *Jejun.* 1893 D.

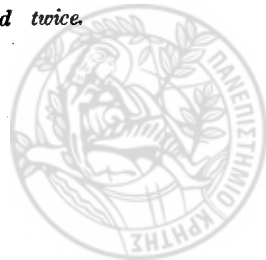
δισεξαδέλφος, *ον*, (ἐξαδέλφος) second cousin. *Schol. Apoll. Rh.* 3, 359.

δισεφθός, *ον*, (ἐφθός) twice boiled. *Diosc.* 2, 146. *Galen. VI.* 361 C.

δίσημος, *ον*, (σημα) consisting of two times (shorts). *Aristid. Q.* 34. — *Schol. Dion. Thr.* 801, 4 = δίχροπος, long or short.

δίσκαλμος, ον, (σκαλμός) with two thole-pins, two-oared. *Synes.* 1337 C.
 δισκάριον, ον, τὸ, (δίσκος) small salver, saucer. *Chron.* 714, 13.
 διακέλιον, ον, τὸ, (δι-, σκέλος) a frame with two legs. *Leo. Tact.* 11, 26.
 δισκέλλιον, ον, τὸ, = δισκάριον. *Euchol.*
 δισκέυς, ἑως, ὁ, (δίσκος) having the form of a disk. *Lyd.* 101, 16. 102, 5, comet.
 δισκεύω, to stone? *Athan.* I, 229 A.
 δισκοβόλῳ, ἦσω, (δισκοβόλος) = δισκῶ, δι-σκεύω. *Galen.* VI, 30 C. 83 C.
 δισκοβόλος, ον, (δίσκος, βάλλω) discobolus, pitching the quoit. *Lucian.* III, 46.
 δισκοειδής, ἑς, (δίσκος, ΕΙΔΩ) quoit-like. *Agathar.* 192, 12. *Diosc.* 2, 185 (186). *Plut.* II, 288 B. 891 C, et alibi. *Achill. Tat.* 960 A. *Diog.* 8, 77.
 δισκοκάλυμμα, ατος, τὸ, (δίσκος, κάλυμμα) a cloth for covering the chalice. *Sophrns.* 3985 C. *Pseud-Athan.* IV, 953 D. *Pseudo-Germ.* 400 C.
 δισκόμοι, ὠθη, to be formed like a δίσκος. *Lyd.* 279, 22.
 δισκοποτήριον, ον, τὸ, (δίσκος, ποτήριον) communion-cup, chalice. *Theoph. Cont.* 430, 5. *Cedr.* II, 182, 17. *Vit. Nil. Jun.* 137 C.
 δισκόραξ, ακος, ὁ, = δις κόραξ, twice a crow. *Lucian.* III, 187 v. l. δυσκόραξ.
 δίσκος, ον, ὁ, discus, salver, tray, waiter. *Poll.* 6, 84. *Phryn.* P. S. 17, 18. *Sext.* 733, 4. — 2. *Patin*, the salver on which the sacramental bread is placed. *Socr.* 7, 21. *Euagr.* 2873 D. 2876 C. *Joann. Mosch.* 2869 D. 3013 D. *Sophrns.* 3985 B. *Pseud-Athan.* IV, 953 D. — 3. *Disc.* *Plut.* II, 890 F. 891 A. *Hippol.* 852 A. *Archel.* 1440 B, of the moon. *Prisc.* 182, 7. *Pseud-Athan.* IV, 924 C.
 δισκούσσω, incorrect for δισκούσσω.
 δισκουσίαν, ἡ, the Latin discussio. *Nil. Epist.* 2, 22, p. 209 B. *Just. Imper. Novell.* 4.
 δισκούσσω, ορος, ὁ, the Latin discussor. *Sophrns.* 3657 B.
 δισκοφόρος, ον, (δίσκος, φέρω) holding the discus. *Lucian.* IV, 45.
 δισμάμη, ης, ἡ, (δῖς, μάμη) L. atavia, fourth grandmother. *Antec.* 3, 6, 5.
 δισμυριαδρος, ον, (δισμύριοι, ἀνήρ) containing two myriads of men. *Strab.* 12, 7, 3.
 δισμυριάς, ἄδος, ἡ, = δύο μυριάδες. *Apoc.* 9, 16.
 δισμύριοι, αι, α, (δῖς, μύριοι) two myriads, twenty thousand. *Lucian.* I, 846.
 δισπαππος, ον, ὁ, (πάππος) L. atavus, fourth grandfather. *Antec.* 3, 6, 5.
 δισπίθαιος, α, ον, = δισπίθαμος. *Diosc.* 2, 171 (172).
 δισπίθαμος, ον, (δι-, σπιθαμή) two spans long. *Diosc.* 3, 77 (84).

δισπώνδειος, ον, (δι-, σπονδείος) dispondēus, double spondee (----). *Drac.* 129, 13. *Heph.* 3, 3, p. 26. *Hermog. Rhet.* 231, 18. *Aristid. Q.* 48 -εῖος. *Terent. M.* 1473 -ῖος.
 δισπορέω, ἦσω, (δι-, σπόρος) to sow twice. *Strab.* 16, 4, 2 -εῖσθαι.
 δισσάκις (δισσός), adv. twice. *Antip. S.* 85, ἐνδεκέτις, twenty years old.
 δισσακιτετρόγγυιος, ον, = δισσάκις τετρόγγυιος. *Antip. S.* 14.
 δισσεύσω, εύσω, (δισσός) to double. *Steph. Diac.* 1076 C.
 δισσόκερας, ατος, ὁ, = δίκερως. *Eus.* III, 221 C (quoted).
 δισσολογέω οἱ διπτολογέω, ἦσω, (δισσολόγος) to say twice, to repeat. *Epirph.* III, 240 A. *Euthal.* 724 B.
 δισσολογία, ας, ἡ, (δισσολόγος) repetition of a word. *Epirph.* I, 220 B. III, 240 A.
 δισσολογίζω = δισσολογέω. *Epirph.* I, 220 A.
 διαταγμός, οὔ, ὁ, (διστάζω) doubt, uncertainty. *Agathar.* 120, 8. *Clem. R.* 1, 46 βαλεῖν τινα εἰς διαταγμόν. *Plut.* II, 214 E. *Apollon. D.* *Synt.* 264, 16.
 διατάδιος, ον, (δι-, στάδιον) two stadia long. *App.* I, 274, 73.
 διατάζω, to doubt. *Classical. Barn.* 780 A, δοῦναι. *Orig.* III, 477 B, ἵνα λέγη, that he should say.
 διατακτικός, ἡ, ὄν, (διστάζω) L. dubitativus, expressing doubt. *Apollon. D. Synt.* 264, 10, the subjunctive mood. *Orig.* IV, 304 A. B.
 διατακτικῶς, adv. L. dubitative, doubtingly. *Orig.* IV, 557 A.
 δίστεγος, ον, (δι-, στέγη) of two stories, as a house. *Strab.* 15, 3, 8. *Diosc.* 5, 85. *Jos. B. J.* 5, 5, 4.
 διστιχῆς, ἑς, = διστιχος. *Schol. Arist. Ach.* 929.
 διστιχία, ας, ἡ, (διστιχος) two sets of eyelashes in the same eye; a disease. *Galen.* II, 270 F. 391 B. *Paul. Aeg.* 112. — 2. *Distich* = δύο στίχοι. *Heph. Poem.* 1, 5. *Schol. Arist. Nub.* 476.
 διστιχίασις, εως, ἡ, essentially = preceding. *Paul. Aeg.* 100.
 διστιχίον, ον, τὸ, distich. *Schol. Arist. Nub.* 1353.
 διστιχος, ον, (δι-, στίχος) of two rows. *Plut.* II, 906 B. — 2. *Of two verses.* *Lucian.* II, 125. *Schol. Arist. Nub.* 476 τὸ διστιχον, distich.
 διστράλιον, ον, τὸ, (dextrale) battle-axe. *Porph. Cer.* 73. 81, 13. 148, 15, μονοπέλκων. *Schol. Hom.* II, 23, 856.
 δίστρατον = ἀδέστρατον (see ἀδέστρατος). *Leo. Tact.* 10, 7.
 δίστριον, ον, τὸ, (dextrale) = σιδηρὰ κορύνη, iron mace. *Simoc.* 321, 24.
 δίστροφος, ον, (δι-, στρέφω) twisted twice. *Meges apud Orib.* III, 638, 2.



δισυλλαβέω, ἦσω, = δισύλλαβός εἰμι. *Apollon. D.* 360 C. 373 C.

δισυλλαβία, ας, ἡ, (δισύλλαβος) = δύο συλλαβαί. *Drac.* 39, 9. 130, 29. *Schol. Arist. Eq.* 1263.

δισύλλαβος, ον, (συλλαβή) *disyllabus, disyllabic.* *Dion. Thr.* 641, 18. *Dion. H.* V, 62, 4. 104, 13. *Drac.* 18, 8. *Apollon. D. Pron.* 322 A. 334 B.

δισυλλάβως, adv. *in two syllables.* *Drac.* 29, 25. *Apollon. D. Pron.* 304 A. *Phryg.* 158. *Athen.* 10, 66.

δισύπαρχος, ον, twice ὑπαρχος. *Greg. Naz.* I, 1113 C.

δισύπατος, ου, ό, (δύς, ὑπατος) twice consul. *Epiet.* 4, 1, 6. *Plut.* II, 777 B. *Philostr. Vit. Sophist.* 2, 1, 1.

δισχιλιάς, άδος, ἡ, = δύο χιλιάδες. *Sept. Macc.* 1, 9, 4.

δίσχιστος, ον, (δύ-, σχίζω) split. *Greg. Naz.* II, 1099 A, like a pen. *Porph.* Cer. 473, 9, gown. *Achmet.* 157, p. 129, ἱμάτιον.

δίσχουος, ον, two σχοίνοι long = ἐξήκοντα στάδιοι. *Strab.* 1, 1, 23. 12, 3, 34.

δισώματος, ον, (σώμα) double-bodied. *Diod.* 4, 12, p. 258, 39.

δίσωμος, ον, = δισώματος. *Ptol. Tetrab.* 32, in astrology. *Sezt.* 730, 11, ζῳδιον. *Hippol. Haer.* 218, 68.

διτάγιον, ον, τός, (ταγή) double ration. *Porph.* Cer. 479, 21.

διτάλαντον, ον, τός, = δύο τάλαντα. *Sept. Reg.* 4, 5, 23.

διτονώω, ἦσω, (δίτονος) to have two accents; as Νέα πόλις, for Νεάπολις. *Apollon. D. Pron.* 336 B. C. Adv. 569, 14.

δίτονον, ον, τός, (δύ-, τόνος) ditone. *Plut.* II, 430 A. 1021 F.

διτρόχαιος, ον, ό, (τροχάιος) double trochee (---). *Drac.* 129, 16. *Heph.* 3, 3. *Aristid. Q.* 48. 55.

δίτροχος, ον, (τροχός) L. *birotus*, with two wheels. *Dioclet. G.* 15, 31. *Men. P.* 381, 20.

δίτυλος, ον, (τύλος) two-humped camel. *Diod.* 2, 54, p. 166, 24.

διυβρίζω = ὑβρίζω. *Genes.* 71, 15.

διυγαιίνω (ύγαιίνω), to be perfectly healthy. *Iambl. V. P.* 220 -άναι. 456.

διυλίζω, ίσω, (ύλίζω) to strain or filter thoroughly, to refine, clarify, purify. *Sept. Amos* 6, 6. *Matt.* 23, 24, τόν κώνωπα, apparently a proverbial expression. *Diosc.* 1, 186. 2, 84. 86. 5, 82. *Plut.* II, 692 D. *Galen. XIII,* 468 D. *Clem. A. I,* 1060 B, gold.

διυλισμα, ατος, τός, (δυλίζω) strained liquor. *Galen. XIII,* 468 B.

διυλισμός, ού, ό, (δυλίζω) a straining, purification. *Iren.* 1, 14, 8, p. 612 A. *Clem. A. I,* 288 B.

δυλιστήρ, ἦρος, ό, = ἦθμός. *Epirh.* III, 284 B. *Schol. Arist. Pac.* 535.

δυλιστήριον, ου, τός, = Hebrew *μασμαρώ* (מַסְמָרוֹ), *snuffers.* *Epirh.* II, 509 D.

διυπηρετέομαι = ὑπηρετέομαι. *Simoc.* 84, 2.

*διυπνίζω (ύπνίζω), to wake from sleep. *Orig.* I, 1141 D. — Mid. *διυπνίζομαι*, to awake. *Diocl. apud Orib.* III, 168, 13. *Jos. Ant.* 5, 10, 4 as v. l. *Patriarch.* 1049 A. *Artem.* 191. — 2. Neuter, to awake. *Lucian.* III, 670. *Artem.* 101.

διυπνισμός, ού, ό, = τός διυπνίζεω. *Pseudo-Theophyl. B.* IV, 1193 A.

διυφαίνω (ύφαίνω), to interweave. *Aristeas* 12. *Lucian.* II, 81.

διυφή, ἦς, ἡ, (ύφή) texture, cloth. *Aristeas* 11.

διυφήμι = ύφήμι. *Philon* II, 319, 20.

διυφαλαγγαρχία, ας, ἡ, double φαλαγγαρχία; called also μέρος and κέρας. *Ael. Tact.* 9, 9.

διυφαλαγγία, ας, ἡ, (φάλαγξ) double phalanx. *Polyb.* 2, 66, 9. 12, 20, 7. *Ael. Tact.* 36, 4. 37, 2.

δίφας, ό, a snake so called. Dubious. *Artem.* 164.

διυφένσωρ, incorrect for *δηφένσωρ*.

διυφθερώω, ώσω, to cover with διυφθεραί. *Strab.* 17, 3, 11.

διυφθέρωμα, ατος, τός, piece of leather (roll). *Theodtn. Esai.* 8, 1.

διυφθογογραφέω, ἦσω, (δίφθογος, γράφω) to write with a diphthong. *Schol. Arist. Ach.* 581. *Nub.* 1356.

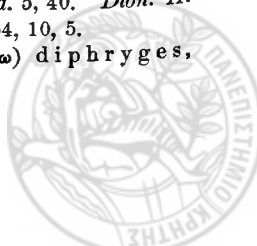
δίφθογος, ον, (δύς, φθόγγος) having two sounds. *Nicom. Harm.* 19. — 2. Substantively, ἡ δίφθογος, sc. συλλαβή, diphthongus, diphthong, in grammar. *Dion. Thr.* 631, 10. 639, 13. *Drac.* 4, 5. *Heph.* 1, 2. *Terent. M.* 378. 407. 428. 437. [Dionysius of Thrace recognizes only AI, AY, EI, EY, OI, OY. Draco speaks of six proper diphthongs, AI, AY, EI, EY, OI, OY, and four improper, AI (long A), HI, OI, YI. He does not seem to regard HY, OY as improper diphthongs. The grammarians say nothing about AY (long A), as in αἰτός, ταῦτοῦ, for ό αἰτός, τοῦ αἰτοῦ.]

διυφορέω, to bear double. — 2. Mid. *διυφορέομαι*, to be pronounced or written in two ways; as αἰλοάσω αἰλόσω, ἄνω (— or —). *Drac.* 15, 12. 16, 12. *Theodos.* 1017, 2. — 3. To have two meanings. *Eudoc. M.* 278. — 4. To be narrated in two different ways, as a story. *Eudoc. M.* 284.

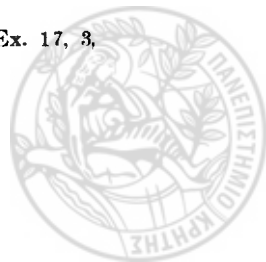
διυφρίδιον, ον, τός, = διυφρίσκος. *Schol. Arist. Ran.* 121.

δίφρος, ον, ό, the Roman *sella currulis.* *Polyb.* 26, 10, 7. 32, 5, 3. *Diod.* 5, 40. *Dion. H.* III, 1724, 13. *Dion C.* 54, 10, 5.

διυφυργές, έος, τός, (δύ-, φρύγω) diphryges,

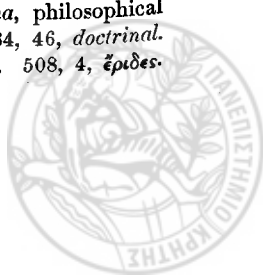


- tutty. Zopyr. apud Orib. II, 587, 13. Diosc. 5, 119 (120). Galen. XIII, 261 C.
- διφύλλιον, ου, τὸ. (φύλλον) two-leaved pamphlet. Const. III, 1016 C.
- διφυλλος, ου, of two leaves. Cosm. Ind. 444 D.
- Διφυσίται, ὦν, (φύσις) *Diphysitae*, an epithet applied by the Monophysites to the adherents of the Chalcedonian council, who believed in two natures in Christ. *Aporhth.* 432 B. *Tim. Aelur.* 273 D.
- *διφῶνος, ου, (φῶνή) double-voiced. Hence, speaking two languages. *Philistus* apud *Poll.* 2, 111. *Diod.* 17, 110, p. 247, 36. *Arr. P.* M. E. 20.
- δίχα = ἄνευ. *Dion. H.* V, 195, 7, μέτρον. *Sext.* 40, 5.
- *διχάζω, ἄσω, (δίχα) to divide into two parts, to bisect. *Plat. Pol.* 264 D. *Nicom.* 75, 78, a number. *Matt.* 10, 35, tropically. *Ptol. Gn.* 1285 C Οἱ δέκα λόγοι ἐκείνοι, οἱ ἐν ταῖς δυοῖς πλαξὶ δεδισασμένοι, five on each table. *Sext.* 448, 8. — 2. To cleave, to open. *Pseudo-Jacob.* 9, 2 Ἐδιχάσθη ἡ γῆ.
- διχάλα, ας, ἡ, (δίχλος) a cleft, two prongs, applied to the figure A. *Galen.* II, 371 B.
- διχάς, ἄδος, ἡ, = διμοῖρον, κωύστομον. *Heron Jun.* 47, 17.
- διχαλκον, ου, τὸ, = δύο χαλκοί, a weight. *Diosc.* 4, 152 (155), p. 639. *Poll.* 9, 65.
- διχαρμός, οὔ, ὁ, (διχάζω) division into two. *Nicom.* 80. *Pseud-Athan.* IV, 997 B.
- διχαστήρ, ἦρος, ὁ, = τομεύς, incisor, fore-tooth. *Poll.* 2, 91.
- διηλεύω = following. *Aristeas* 18.
- διηλέω, ἦσω, (δίχλος) to be cloven-footed. *Sept. Lev.* 11, 3, 11, 4, ὄπλην. *Aristeas* 18. *Philon* I, 320, 18.
- διηλία, ας, ἡ, the being cloven-footed. *Aristeas* 18. *Cyrril. H.* I, 920 B.
- διχίτων, ου, (δι-, χιτών) with two coats. *Protopsp. Corp.* 65, 4, 69, 2.
- διχίτωνος, ου, = preceding. *Galen.* II, 240 D, σῶμα.
- διχογνωμοσύνη, ης, ἡ, the being *διχογνώμων*. *Poll.* 8, 153
- διχογνώμων, ου, (δίχα, γνώμη) wavering in opinion. *Plut.* II, 11 D. *Poll.* 8, 153.
- διχογραφέω, ἦσω. (δίχα, γράφω) to write (spell) in two different ways. *Steph. B.* p. 258.
- διχολος, ου, (δι-, χολή) with double gall-bladder. *Ael. N. A.* 11, 29.
- διχομηρία, ας, ἡ, (διχόμενος) the middle of the month. *Gemin.* 801 A. *Plut.* II, 861 F. — 2. Full moon. *Sept. Sir.* 39, 12.
- διχονοέω, ἦσω, (δίχα, νοέω) to be divided in opinion, to differ in opinion. *Diod.* 2, 29, p. 143, 66. *Eus.* II, 1040 A. *Chrys.* X, 15 C. *Socr.* 588 A.
- διχόνουα, ας, ἡ, (διχόνους) = *διχογνωμοσύνη*.
- Plut.* II, 70 C. *App.* II, 754, 99. *Poll.* 1, 153. *Clementin.* 45 C.
- διχόνους, ου, (νόος) double-minded. *Philon* II, 269, 3, 469, 23.
- διχορδος, ου, (χορδή) two-stringed. *Clem. A.* I, 788 A, two-stringed instrument. *Athen.* 4, 81.
- διχόρειος, ου, ὁ, *dichorêus*, double χορείος. *Longin.* 41, 1.
- διχορία, ας, ἡ, (χορός) division of a chorus into two ἡμυχόρια. *Schol. Arist. Ran.* 354, et alibi.
- διχοτόμημα, ατος, τὸ, (διχοτομέω) the half of a thing cut in two. *Sept. Gen.* 15, 11. *Ex.* 29, 17. *Lev.* 1, 8. *Philon* I, 503, 11. *Porphyr.* *Prosod.* 114.
- διχοτόμησις, εως, ἡ, (διχοτομέω) bisection. *Sext.* 447, 30.
- δίχους, ουν, holding δύο χῶας. *Posidon.* apud *Athen.* 11, 89.
- διχοφρονέω, ἦσω, (διχόφρων) = *διχονοέω*. *Plut.* II, 763 E.
- διχοφροσύνη, ης, ἡ, *dissension*. *Plut.* II, 824 D. *Poll.* 8, 153. *Porphyr.* V. *Pyth.* 52.
- διχοφύια, ας, ἡ, (φύω) a branching out, of a hair when it splits at the extremity; opposed to *ροπάλωσις*. *Galen.* II, 267 B.
- διχοφωνία, ας, ἡ, (φῶνή) discord. *Iambli. V. P.* 74.
- διχρονία, ας, ἡ, (δίχρονος) double time, in prosody (—). *Schol. Heph.* 3, 1, p. 22. — 2. An epithet of the number six (ἑξάς). *Theol. Arith.* 37.
- διχρονογραφητέον = δεῖ *διχρονογραφεῖν*, to write with a δίχρονον (A, I, Y). *Boiss.* II, 355, v. 291.
- δίχρονος, ου, (δι-, χρόνος) double-timed. — Τα δίχρονα φωνήεντα, the double-timed vowels, commonly called the doubtful vowels, that is, A, I, Y, which are either long or short. *Dion. Thr.* 631, 4. *Dion. H.* V, 74, 9, 75, 3, 8. *Plut.* II, 737 C. *Apollon. D. Pron.* 272 B. *Sext.* 621, 19. *Terent. M.* 357. 364. 398. — 2. Consisting of, or equivalent to, two short vowels. *Heph.* 3, 1, πούς (—). *Arcad.* 139, 20, λέξις (ἔχε). *Aristid. Q.* 44. *Longin.* *Frag.* 3, 14, συλλαβή (πῶς). *Porphyr.* *Prosod.* 113.
- δίχρουν, ου, τὸ, (χρυσούς) = one half of ἄργυρον, a coin. *Epirh.* III, 289 A. B.
- δίχρωμος, ου, (χρῶμα) = δίχρους. *Luciān.* I, 28. *Galen.* X, 385 E. — 2. Substantively, τὸ δίχρωμον = *περιστερεῶν ὑπιτωσ*. *Diosc.* 4, 61.
- δίχρως = δίχρους. *Anast. Sin.* 244 D.
- δίψακος, ου, ὁ, (δίψα) *dipsacos*, a plant. *Diosc.* 3, 11 (13). *Galen.* XIII, 169 C. — 2. *Diabetes* = *διαβήτης*, a disease. *Galen.* VII, 511 C. *Leo Med.* 191
- δίψάω, ἦσω, to thirst after. *Sept. Ex.* 17, 3,



ὑδατι. Ps. 41, 3, πρὸς τὸν θεόν. 62, 3, τινί.
 Matt. 5, 6, τι. — Anast. Sin. 716 B διψᾶται,
is eagerly sought.
 δίψησις, εὖς, ἡ, thirst. Athen. 1, 17, p. 10
 B.
 διψητικός, ἡ, ὄν, thirsty. Nicet. Paphl. 316
 A.
 διψητικῶς, adv. thirstily. Nicet. Paphl. 80 A.
 διψησοῖσι, ὄν, (δίψα, ποιέω) creating thirst.
 Diosc. 5, 9.
 διψυχέω, ἦσω, to be διψυχος. Barn. 19, πότε-
 ρον ἔσται ἡ οὖ. Clem. R. 1, 23. Herm. Vis.
 2, 2. Cyrill. A. VI, 966 A.
 διψυχία as, ἡ, (δίψυχος) double-mindedness, in-
 decision. Herm. Vis. 2, 2. Orig. I, 353 B.
 Ant. Mon. 1692 C.
 δίψυχος, ὄν, (δι-, ψυχή) double-minded, waver-
 ing. Jacob. 1, 8, 4, 8, substantively. Clem.
 R. 1, 11, 23. Orig. III, 413 B. (Hippol.
 Haer. 86, 94 Διπλή ψυχή.)
 διαβολαῖος, α, ὄν, weighing δύο ὄβολοί. Galen.
 XIII, 551 E. Alex. Trall. 447.
 διαγμίτης, οὖ, ὄ, (διαγμός) pursuer, an officer
 despatched after an offender. Martyr. Polyc.
 7. Inscr. Vol. III, p. 1060. Nicet. Paphl.
 529 C.
 διαγματικός, ἡ, ὄν, of a διαγμίτης. Justinian.
 Cod. 10, 30, 4. Basilic. 56, 10, 5.
 διαγμός, οὖ, ὄ, persecution of the Christians.
 Matt. 13, 21. Luc. Act. 8, 1. Heges. 1317
 A, ὄ κατὰ τῆς ἐκκλησίας. Iren. 1260 A.
 Clem. A. I, 1293 D. II, 629 B. Orig. II,
 124 B. III, 489 A. Pamphil. 1552 D.
 διαθίξω = διαθέω. App. II, 338, 90.
 διαθισμός, οὖ, ὄ, = διασμός. Plut. I, 144
 A.
 διακάθω = διώκω. Clem. A. I, 393 A.
 διακτήριον, οὖ, τό, (διακτήρ) that which drives
 away. Andr. C. 1021 B. C.
 διώκω, οὖ, ὄ, (διώκω) persecutor. Paul. Tim.
 1, 1, 13. Greg. Naz. I, 584 A. Pallad.
 Laus. 1012 A. 1017 B. Apocr. Act. Pet.
 et Paul. 60, τῇ πίστει, τοῦ ψεύδους.
 διώκτρια, as, ἡ, (διώκτης) female persecutor.
 Nil. 457 C.
 διώκω, to pursue. Sept. Gen. 31, 23, ὀπίσω αὐ-
 τοῦ. Patriarch. 1073 B, ἐπὶ τινα. — 2. To
 charge with, accuse of. App. II, 596, 18 Ἐδί-
 ωκε δὲ καὶ τὴν μητέρα τῷ παιδί συνεγνωκέναι.
 — 3. Intransitive, to run, to flee. Sept.
 Amos 2, 16 διώξεται. Habac. 2, 2. Hagg. 1,
 9. Esai. 13, 14 διώξεται.
 διωνυμία, as, ἡ, the being διώνυμος, having two
 names. Herodn. Gr. Schem. 608, 9.
 διώνυμος, ὄν, of two names, as Πάρις and Ἀλέ-
 ξανδρος. Dion. Thr. 636, 11. — 2. Famous,
 celebrated. Jos. B. J. 5, 1, 3. Plut. I, 251
 B. App. I, 153, 87.
 διωνύμως, adv. with two names. Cyrill. H. 676
 A, καλεῖσθαι, to have two names.

διωρία, as, ἡ, (διά, ὥρα ?) = προθεσμία, ap-
 pointed or fixed time. Jos. B. J. 5, 9, 1, βου-
 λῆς. Phryn. 26, condemned. Orig. IV, 472,
 with ο. — 2. Opportunity = εὐκαιρία.
 Theoph. 730, 5. Porph. Adm. 104, 20; writ-
 ten διορία in both places.
 διώροφος, ὄν, (δι-, ὄροφος) with two stories.
 Sept. Gen. 6, 16. App. I, 436, 77. Greg.
 Naz. III, 1120 A.
 διωσμός, οὖ, ὄ, (διωθέω) a pushing through.
 Aret. 120 A. Paul. Aeg. 350.
 διωστήρ, ἦρος, ὄ, (διωθέω) pole running through
 the rings of the ark. Sept. Ex. 38, 4, 40,
 18. Aquil. Ex. 30, 4. — 2. A surgical in-
 strument for extracting fragments of darts
 from wounds. Paul. Aeg. 352.
 δογήν, see δοχῆν.
 δόγμα, ατος, τό, dogma, opinion, principles
 or doctrine of a philosopher. Strab. 15,
 1, 59. 68. 16, 1, 6. 16, 2, 24. Philon I,
 204, 29. 251, 10, τὸ Στωϊκόν. Epict. 1, 3,
 1. Plut. II, 14 E. Just. Apol. 1, 7, 20.
 Anton. 4, 16. Lucian. II, 820. Theophil.
 3, 7, p. 1132 A, ἵνα ἔσται. Sext. 5, 18, 6,
 15. Diog. 3, 51, 7, 134. — 2. Dogma, in
 religion. Ignat. 672 C. Hippol. Haer. 450, 78.
 Orig. I, 656 A. III, 616 C. Eus. II, 168 A.
 272 C. 808 A. Greg. Naz. I, 600 A. — 3. De-
 cree, edict, ordinance. Polyb. 6, 13, 2, τῆς συγ-
 κλήτου, the Roman senatus consultum. Dion.
 H. III, 1723, 9, βουλῆς. Luc. 2, 1 Ἐξήλθεν
 δόγμα παρὰ Καίσαρος Αἰγούστου ἀπογράφεσθαι
 πᾶσαν τὴν οἰκουμένην. Paul. Col. 2, 14, et
 alibi. Barn. 756 A, commandment. Jos.
 Ant. 12, 10, 6. Eus. II, 1084 C. Apocr.
 Act. Joann. 4 Δόγμα τῇ συγκλήτῳ ἐκελεύσατο
 ἵνα φονεύσῃ, he commanded the senate to pass
 a law.
 δογματίας, ὄν, ὄ, sententious. Philostr. 502.
 δογματίζω, ἴσω, (δόγμα) dogmatizo = δό-
 γμα τίθημι, to assert, to maintain, to teach a
 philosophical or religious doctrine. Epict.
 3, 7, 18, τὰ αἰσχρά. Just. Apol. 1, 2, 4, 7,
 20. Lucian. II, 820. Tatian. 6. 15. Theophil.
 2, 3, 3, 2, 3. Iren. 1, 6, 2, 1, 14, 2. Sext.
 5, 4, 17, 29, τι. Clem. A. I, 172 A. 1076 C.
 II, 21 A. Hippol. 836 D. Haer. 380, 44,
 458, 9, ὅπως μὴ δεῖν κατατίθεσθαι (bad con-
 struction). Diog. 3, 51, 9, 68. — 2. To
 decree. Sept. Esdr. 1, 6, 33, κατὰ ταῦτα γί-
 νεσθαι. Esth. 3, 9. Dan. 2, 13. Macc. 2, 10,
 8, 2, 15, 36, 3, 4, 11. Diod. 4, 83, II, 620,
 6. Jos. Ant. 14, 10, 22, ὅπως μηδὲν ἀδικῆ-
 εῖ. Eus. II, 884 A, ἵνα ἀποκαταστήσῃ. — Pass.
 δογματίζομαι, to be subject to (Mosaic) ordi-
 nances. Paul. Col. 2, 20.
 δογματικός, ἡ, ὄν, (δόγμα) dogmaticus, dog-
 matic, pertaining to a dogma, philosophical
 or theological. Philon I, 84, 46, doctrinal.
 130, 17. 161, 15. 252, 26. 508, 4, ἐριδες-



Epict. 3, 21, 19. *Sext.* 34, 14, ὑπόληψις. *Eus.* II, 1181 B, θεολογία. *Cyrrill. H. Catech.* 5, 10. — Οἱ δογματικοί, sc. φιλόσοφοι, the philosophers who assert the certainty of things; opposed to οἱ ἀπορητικοί, σκεπτικοί, or ἐφεκτικοί. *Galen.* II, 24 E. *Sext.* 3, 7. 50, 15. 56, 18. *Diog.* 1, 16. 9, 77. — In medicine, οἱ δογματικοί, sc. ἰατροί, physicians who go by fixed principles (or reason), and not by mere experience; opposed to οἱ ἐμπειρικοί. *Diosc.* Iobol. p. 54. *Galen.* II, 288 F. X, 54 B. — Ἡ δογματικὴ φιλοσοφία, the philosophical system of the Dogmatici. *Sext.* 3, 11, et alibi. — Ἡ δογματικὴ αἵρεσις, the sect of the Dogmatici, in medicine and philosophy. *Galen.* I, 36 E. II, 24 D. 286 C. *Sext.* 57, 24. 250, 26.

δογματικῶς, adv. dogmatically. *Philon* I, 174, 41, et alibi. *Sext.* 749, 1. *Diog.* 9, 74, ἀποφαίνεσθαι τι. *Did.* A. 849 B.

δογματισμός, οὐ, ὄ, (δογματίζω) dogma, assertion, etc. *Epiph.* I, 1132 A.

δογματιστής, οὐ, ὄ, (δογματίζω) one who maintains δόγματα, doctor: dogmatizer. *Hippol.* Haer. 496, 26. *Eust. Ant.* 624 D. *Eus.* II, 620 A. *Athan.* II, 821 B. *Greg. Naz.* II, 152 C. III, 116 A.

δογματοθεσία, as, ἡ, (τίθημι) promulgation of edicts. *Pseud-Athan.* IV, 953 B.

δογματολογία, as, ἡ, (δόγμα, λέγω) exposition of dogmas. *Sext.* 368, 20.

δογματοποιέω, ἡσω, (ποιέω) to make a decree. *Polyb.* 1, 81, 4 Ἐδογματοποίησαν καὶ παρήνευσαν ἑαυτοῖς . . . ἀποκτείνεω.

δογματοποιία, as, ἡ, the maintaining of dogmas. *Aristobul.* apud *Clem.* A. I, 893 B. *Eus.* III, 1097 B. *Greg. Nyss.* III, 273 D.

δοθῶν, ωνος, ὄ, = δοθῆν. *Leo Med.* 209.

δοιδυκοποιός, οὐ, ὄ, (δοῖδυξ, ποιέω) maker of pestles. *Plut.* I, 743 C.

δοιδυκοφάβα, as, ἡ, (φοβέομαι) afraid of the pestle. *Lucian.* III, 656.

δόκανα, ων, τὰ, = Διοσκούρων ἀφιδρύματα, among the Spartans. *Plut.* II, 478 A.

δοκέω, to think, etc. — Pass. δοκοῦμαι, to be thought or supposed, to be regarded as anything. *Leont.* I, 1224 C, φρονεῖν. *Theoph.* 345, 9, εἶναι ὀρθόδοξον, to have the reputation of being orthodox. — Impersonal, δοκεῖ, it seems good. *Eus.* II, 888 A Ἐδοξέ μοι ἦ αὐτὸς . . . ἀπιέναι = ἀπιῆ = ὥστε ἀπιέναι. *Mal.* 113, 19, ὥστε λαβεῖν, where ὥστε is superfluous.

δόκησις, εως, ἡ, appearance, as opposed to reality. *Philon* I, 222, 23. *Plut.* II, 392 A. I, 240 C Παρέχοντος δόκησιν ὅσον οἴπω πρὸς τὸν λόγον ἀνίστασθαι. — 2. Particularly with reference to the Marcionites (Saturninus, Cassianus, Marcion) who denied the humanity of Jesus, and consequently maintained

that his apparent body was a mere phantom. *Iren.* 674 B. 688 A. B. 931 B. 1073 B. 1122 A. *Clem.* A. I, 1192 C. 1205 A. II, 292 C. *Hippol.* 868 A. Haer. 380, 60. 396, 71. *Tertull.* II, 335 A. 754 A. C. *Orig.* I, 97 A. 828 A. 1052 B. IV, 316 A. B. 784 B. *Athan.* II, 237 C. *Cyrrill. H.* 465 B. 816 C. *Greg. Naz.* III, 1110 A. *Greg. Nyss.* III, 1020 D. *Epiph.* I, 768 A. *Theod.* IV, 113 D. — This doctrine is alluded to also in the shorter epistles of Ignatius; 681 C. 708 B. C. (Compare *Barn.* 5 Εἰ γὰρ μὴ ἦλθεν ἐν σαρκί, πῶς ἂν ἐσώθησαν ἄνθρωποι;) — The Valentinians attributed to Jesus a ψυχικὸν body, not a χοικόν. *Iren.* 1122 B. C. 541 B. *Clem.* A. I, 1205 A. *Tertull.* II, 779 A. *Orig.* I, 828 A. B.

δοκησιοσφέω, ἡσω, = δοκησιοσφός εἰμι. *Eus.* II, 1377 A. *Cyrrill.* A. VI, 860 C.

Δοκηταί, ὧν, οἱ, (δοκέω, δόκος) Docetae, Opinionists, a Gnostic sect. *Serap.* 1376 A. *Clem.* A. II, 553 A. *Hippol.* Haer. 412 seq. *Theod.* IV, 1264 B. [The Docetae are generally confounded with the Marcionites and Valentinians. Compare *Orig.* I, 896 C. 1048 B. 1413 C. VII, 344 C.]

δοκιμάζω, to try, approve, etc. Classical. — 2. To attempt. *Porph.* Cer. 482, 3, ἐξελεθῆν. — [Sept. Judic. 7, 4 as v. l. = Jer. 9, 7 δοκιμῶ = δοκιμάσω.]

Δοκιμαῖος, see Δοκιμίτης.

δοκιμασία, as; ἡ, trial. *Sept.* Sir. 6, 21 Λίθος δοκιμασίας, touch-stone.

δοκιμαστέον = δεῖ δοκιμάζειν. *Plut.* II, 3 D. *Lucian.* II, 356 τέος. *Sext.* 113, 25.

δοκιμαστήρ, ἡρος, ὄ, = δοκιμαστής. *Polyb.* 25, 8, 6.

δοκιμαστήριον, ου, τὸ, test, proof: trial. *Epict.* 3, 6, 10. *Artem.* 341. *Basil.* I, 243 C.

δοκιμαστικός, ἡ, ὄν, (δοκιμαστής) qualified to examine. *Nicom.* 52. *Epict.* 1, 1, 1, et alibi. *Sext.* 203, 21.

*δοκιμείον, ου, τὸ, (δοκιμή) sample, specimen. *Inscr.* 1570, a.

δοκιμή, ἡς, ἡ, (δόκιμος) test, proof, trial. *Paul.* Cor. 2, 8, 2. *Diosc.* 4, 183 (186). *Orig.* VII, 220 B.

Δοκιμηρός, ὄν, of Δοκιμείον = Δοκιμίτης. *Steph.* B. Δοκιμείον . . . *Theoph.* Cont. 140, 15, incorrect Δοκιμνος.

δοκίμιον, ου, τὸ, test, trial, etc. Classical. *Dion.* H. V, 396, 7. *Sext.* 285, 10. *Nil.* 261 B. — *Sept.* Ps. 11, 7 Ἀργύριον πεπυρωμένον δοκίμιον τῇ γῆ, purified from earth in a furnace. *Prov.* 27, 21, ἀργυρίω καὶ χρυσῷ.

Δοκιμίτης, ου, ὄ, (Δοκιμία) of Docimtia, in Phrygia. *Strab.* 12, 8, 14 Δοκιμίτην καὶ Δοκιμαῖον (λίθον).

δοκιμότης, ηρος, ἡ, (δόκιμος) excellence of style. *Just.* Cohort. 36, p. 305 B.



- δοκίς, ἴδος, ἡ, a name given to the formula n^2 ,
as $4 \times 3 \times 3$, $5 \times 3 \times 3$, $6 \times 3 \times 3$.
Nicom. 131.
- Δοκίται, less correct for Δοκῆται.
- δοκῶ, ὠσω, (δοκός) to roof. *Sext.* 144, 21.
458, 30.
- δοκῶσις, εἶσις, ἡ, (δοκός) a roofing, roof. *Sept.*
Ecc. 10, 18. *Sext.* 144, 21. 458, 30.
- δολερῶς (δολερός), adv. deceitfully. *Philon* II,
314, 9.
- δολιόσμαι, εὔσομαι, = δόλιός εἰμι. *Patriarch.*
1044 B. *Sext.* 111, 26. *Eriph.* III, 169
B.
- δολιζῶ, ἰσω, (δόλος) to adulterate medicines.
Diosc. 1, 6. 77. 79.
- δολιόπλοκος, ον, = δολοπλόκος. *Sibyll.* 10,
48.
- δολιότης, ητος, ἡ, (δόλιος) wile, deceit. *Sept.*
Num. 25, 18. *Ps.* 37, 13.
- δολιῶ, ὠσω, (δόλιος) to deceive, beguile. *Sept.*
Num. 25, 18 τινά τι. *Ps.* 5, 10. 104, 25 -σθαι
ἐν τινι.
- δολιεύω, εὔσω, = δολιχοδρομέω. *Philon* I,
9, 39. 28, 4. 331, 3. II, 99, 17. 198, 24,
τὸν αἰῶνα.
- δολιχούρος or δολιχοῦρος, ον, (δολιχός, οὔρα)
long-tailed, applied by the grammarians to
hexameters whose last foot is apparently a
dactyle; as *Hom.* II, 3, 237 Κάστορα θ' ἰπ-
πόδαμον καὶ πύξ ἀγαθὸν Πολυδεύκεα, where
-κα is in reality one syllable. *Drac.* 141, 15.
Herodn. Gr. Vers. 86.
- δόλιχος, ον, ὁ, the *Phaseolus* and the *Dolichus*
of botanists. *Classical. Galen.* VI, 329 C.
330 E. *Aët.* 1, p. 7, 31. [So called ap-
parently in comparison with the κύαμος,
faba the pods of which are shorter.]
- δολιχοῦρος, see δολιχοῦρος.
- δολιῶς (δόλιος), adv. craftily, deceitfully. *Sept.*
Jer. 9, 4. *Jos.* Ant. 14, 13, 6.
- δολοηψία, ας, ἡ, (δόλος, λαμβάνω) a defraud-
ing. *Patriarch.* 1041 A.
- δολομέτρης, ον, ὁ, (μέτρον) one who uses false
measures. *Const. Apost.* 4, 6.
- δολουργός, ὄν, (δόλος, ΕΡΓΩ) acting deceitfully.
Basil. III, 637 C.
- δολοφόνσις, εως, ἡ, = δολοφονία. *App.* I, 639,
50.
- δολῶ, to adulterate wine or medicines. *Diosc.*
1, 15. 80. *Lucian.* I, 799. *Poll.* 7, 170.
- δόλων, υνος, ὁ, the small mast of a ship. *Poll.*
1, 91. *Hes.* — 2. The sail belonging to the
small mast of a ship. *Polyb.* 16, 15, 2. *Diod.*
20, 61. *Proc.* I, 382, 5. — 3. Dolon, a kind
of dagger. *Plut.* I, 829 C. — 4. Fishing gear.
Artem. 164.
- δομάομαι = δέμω. *Theod.* III, 884 A. 1085
B.
- δομαρίζω, ἰσω, (δόμα) to give presents. *Symm.*
Ezech. 16, 33.
- Δομεντζία, ας, ἡ, *Domentia*. *Theoph.* 454.
- Δομεντζιόλος, ον, ὁ, *Domentiolus*. *Theoph.* 451.
- δομεστικῶτον, ον, τὸ, the office of δομέστικος.
Theoph. Cont. 459, 15.
- δομεστίκισσα, ης, ἡ, the wife of a δομέστικος.
Porph. Cer. 67, 21.
- δομέστικος, ον, ὁ, the Latin domesticus =
οικεῖος, one of the imperial body-guard.
Pallad. Laus. 1209 C. *Zos.* 166. 299, 22.
Isid. 357 A. *Nil. Epist.* 2, 32. 158. *Ephes.*
989 A. 1000 C. *Soz.* 9, 8. *Malch.* 240, 17.
248, 11. *Justinian.* Cod. 12, 38, 19. *Proc.*
I, 326, 11. 359, 8. *Tiber.* Novell. 20 -ικός.
Chron. 551, 14, et alibi. *Const.* III, 629 A,
τῆς βασιλικῆς τραπέζης. *Bryenn.* 41 D (20),
τῶν σχολῶν, = μέγας δομέστικος. (Compare
Socr. 105 D.) — 2. Domesticus, a church
officer. *Porph. Adm.* 232, 7. *Cer.* 748, 14.
Curop. 6, 6.
- δόμημα, ατος, τὸ, (δέμω) building, edifice. *Jos.*
B. J. 5, 5, 1.
- δόμησις, εως, ἡ, a building. *Jos.* Ant. 15, 9, 6.
B. J. 2, 17, 1.
- δομνατιῶν, υνος, ἡ, the Latin dominatio =
τυραννίς. *Lyd.* 125, 23.
- δομνικά, quid? *Chal.* 1665 A.
- δόμνος, ὁ, the Latin dominus = κύριος,
δεσπότης. *Palladas.* 31. — Also, Δόμνος.
Inscr. 4111, as a proper name.
- δόμνα, ἡ, the Latin domina = δέσποινα.
Inscr. 6467, as a proper name. *Opp.* Cyn.
1, 4.
- Δομνικά, ας, ἡ, *Dominica*. *Socr.* 533 B.
- δόμνος, Δωνάτος, see δόμνιος, Δωνάτος.
- δόνημα, ατος, τὸ, (δονέω) a shaking of a tree.
Lucian. II, 279.
- δόξα, ης, ἡ, *L. gloria, glory*. *Classical. Chrys.*
I, 394 D Δόξα σοι, κύριε, δόξα σοι. *Germ.*
181 D Δόξα σοι ὁ θεός. — 2. *Shekhinah*, the
splendor which surrounds Jehovah. *Sept.*
Ex. 16, 10. 24, 17, 40, 28. *Reg.* 3, 8, 11.
Sir. 49, 8. *Esai.* 60, 1. *Baruch* 5, 9. *Ezech.*
2, 1 (the theophany is described in the first
chapter). *Luc.* 2, 9. *Act.* 7, 55. *Joann.*
12, 41. *Patriarch.* 1053 C. — 3. Applied
sometimes to the doxology Δόξα πατρὶ καὶ
υἱῷ, κ. τ. λ. *Stud.* 1688 C.
- δοξάζω, to think, to believe. *Classical. Diog.* 1,
11 Τὰ εὐχρηστα τῶν ζῶων θεοὺς ἐδόξασαν. —
2. To glorify, honor. *Sept.* *Ex.* 15, 1. 2.
Reg. 1, 2, 30. 1, 15, 30. *Joann.* 17, 1, et
alibi. *Ignat.* 645 B. — 3. To say δόξα πατρὶ
καὶ υἱῷ, κ. τ. λ. *Theod.* IV, 413 B. *Jejun.*
1889 A. *Stud.* 1705 A, τὸ τροπάριον, to
chant δόξα πατρὶ before a troparion. — 4.
In the *Ritual*, it is used also with reference
to sentences whose first word is δόξα a.
Euchol.
- Δοξάριοι, ων, οἱ, (δόξα) *Doxarii*, an obscure sect
Damasc. I, 776 A.

δοξάριον, ου, τὸ, L. *gloriola, little glory*. Epict. 1, 18, 22. 4, 8, 39. Anton. 4, 3. Lucian. I, 400.

δοξασία, as, ἡ, = δόξα, *opinion*. Dion C. 53, 19, 6.

δοξασμα, atos, τὸ, = δόξα, *glory*. Sept. Esai. 46, 13. Thren 2, 1. Patriarch. 1104 A.

δοξασμός, ου, ὁ, = preceding. Symm. Esai. 13, 3.

δοξαστεον = δεῖ δοξάζειν. Philon I, 4, 34.

δοξαστήρ, ἦρος, ὁ, *glorifier*. Basil. IV, 388 B.

δοξαστής, ου, ὁ, *believer*. Bardesan. apud Eus. III, 476 B.

δοξαστικός, ἡ, ὄν, *relating to δόξα*. — 2. Substantively, τὸ δοξαστικόν, sc. τροπάριον, a *troparion sung immediately after the Δόξα πατρι*. Pentecost.

δοξαστικῶς (δοξαστικός), adv. *according to opinion*. Sext. 576, 13. Procl. Parmen. 609 (3).

δοξαστός, ἡ, ὄν, *renowned*. Sept. Deut. 26, 19.

δοξαστῶς = δοξαστικῶς. Sext. 685, 20.

δοξικός, ἡ, ὄν, (δόξα) *splendid robes*. Sept. Macc. 2, 8, 35.

δοξοκαθαίρετης, ου, ὁ, (δόξα, καθαίρετης) *subverter of church doctrines*. Eust. Mon. 909 C.

δοξοκοπέω = δοξοκοπέω. Dion Chrys. II, 347, 12. Plut. I, 154 C. Longin. 23, 2.

δοξοκομπία, as, ἡ, = δοξοκοπία Plut. I, 154 E.

δοξοκοπέω, ἡσω, (δοξοκόπος) *to seek popularity*. Malchio 253 A.

δοξοκοπία, as, ἡ, (δοξοκόπος) *thirst for fame or popularity*. Dion. H. II, 698, 7. Plut. II, 791 B. Anton. 11, 18. Lucian. III, 326. App. I, 240, 90. Clem. A. I, 528 B. Eust. Ant. 613 A.

δοξοκόπος, ον, (δόξα, κόπτω) *seeking popularity*. Philon II, 269, 7. Muson. 183. Aster. 285 D.

δοξολογέω, ἡσω, (δοξολόγος) *to praise, give glory to God*. Just. Tryph. 7. Afric. 53 C. Orig. IV, 61 C. Eust. Ant. 673 D. — 2. *To sing or say the doxology Δόξα πατρι, κ. τ. λ.* Basil. IV, 93 C.

δοξολογία, as, ἡ, (δοξολόγος) L. *glorificatio, glorifying, praise*. Iren. 609 B. Hippol. Haer. 320, 81. Afric. 53 B. Orig. I, 461 A. Iambl. Myst. 91, 6. Eus. II, 876 A. — 2. *The doxology δόξα πατρι, gloria patri*. The original forms are Δόξα πατρι δι' υἱοῦ ἐν ἁγίῳ πνεύματι, and Δόξα πατρι ἐν υἱῷ καὶ ἁγίῳ πνεύματι. About the middle of the fourth century, Flavianus, bishop of Antioch, introduced, according to Philostorgius, the form Δόξα πατρι καὶ υἱῷ καὶ ἁγίῳ πνεύματι, which is the only form now used in the Eastern Church. The Arians preferred the

first of these forms. Orig. I, 557 B. 560 A. Τὴν εὐχὴν εἰς δοξολογίαν θεοῦ διὰ Χριστοῦ ἐν ἁγίῳ πνεύματι (Clem. A. I, 1084 A. Δοξάζουσα αἰετὸν πατέρα διὰ τοῦ μεγάλου ἀρχιερέως). Method. 377 B, ἡ τριαδική. Basil. IV, 72 C. Did. A. 428 B. Philostr. 501 B. Socr. 2, 21. — In the *Ritual* it stands thus: Δόξα πατρι καὶ υἱῷ καὶ ἁγίῳ πνεύματι, καὶ νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων. Ἀμήν. — Athanasius (I, 220 A) applies it also to Ἅγιος ἅγιος ἅγιος κύριος σαβαώθ, κ. τ. λ. — 3. In the *Ritual*, the hymn beginning thus, Δόξα ἐν ὑψίστοις θεῷ, *Gloria in excelsis deo*. When chanted, this hymn is called *δοξολογία μεγάλη*; when said, but not chanted, *δοξολογία μικρά*.

δοξολογικός, ἡ, ὄν, *of praise*. Greg. Nyss. I, 481 C. Steph. Diac. 1075 D, ἀγρυπνία.

δοξολόγος, ον, (δόξα, λέγω) *glorifying, praising*. Clem. A. II, 61 C. 512 A.

δοξομανέω, ἡσω, = δοξομανής εἶμι. Philon I, 550, 26. 673, 48.

*δοξομανής, ἐς, (μαίνομαι) *mad after fame*. Chrysipp. apud Athen. 11, 12. Philon I, 564, 41. 671, 51. Iambl. V. P. 118.

δοξομανία, as, ἡ, *madness after fame* Plut. I, 455 E. Tatian. 11. Clem. A. I, 549 A.

δοξοποιέω, ἡσω, (ποιέω) *to form an opinion*. Polyb. 17, 15, 16.

δοξοποιία, as, ἡ, *the forming of an opinion*. Clem. A. I, 100 A.

δοξοφαγία, as, ἡ, (δόξα, φαγεῖν) *hunger after fame*. Polyb. 6, 9, 7.

δοξοχαρής, ἐς, (χαίρω) *delighting in fame*. Nicet. Paphl. 569 B.

δοξῶ, ὠσω, (δόξα) = ἀξιώω. Damasc. III, 825 A. Δοξούμενοι τε τῆς ἀληθείας φάους.

δοράκινον, incorrect for δωράκινον.

δορατίζομαι (δῶν), *to fight with spears*. Hes. Δορατίζομενοι, δόρασι μαχομένοι.

δορατισμός, ου, ὁ, *a fighting with spears*. Plut. I, 249 E, et alibi.

δορατοφόρος, ον, = δορυφόρος, L. *hastatus* Sept. Par. 1, 12, 24. Dion. H. V, 107, 1 (quoted). Ael. Tact. 2, 12. *lancer*.

δοριαλωσία, as, ἡ, *the being δοριάλωτος*. App. II, 599, 65.

δορκαδεῖος, ον, (δορκάς) *of an antelope (gazelle)*. Polyb. 26, 10, 9. Alex. Trall. 523.

δορκαδίζω, ἴσω, *to bound like an antelope*. Galen. II, 259 E. Δορκαδίζων σφνγμός.

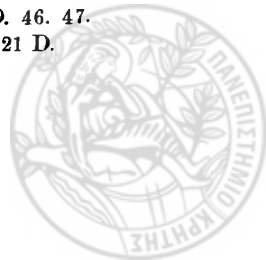
δορκαδίων, ου, τὸ, *little doρκάς*. Sept. Esai. 13, 14. Hes. Βούβαλος . . .

δορκαλῖς, ἴδος, ἡ, = δορκάς. Agath. Epigr. 23, 12, as a term of endearment. — 2. *Deerskin whip*. Greg. Naz. I, 717 A.

δορκας, τὰς, *quid?* Porph. Adm. 237, 11.

δορκίος, ον, *of doρκάς*. Dioclet. G. 8, 21.

δορκος, ου, ὁ, = δορκάς. Nicol. D. 46. 47. Diosc. 2, 85, p. 207. Patriarch. 1121 D.



δόρκων, *ωνος*, ἡ, = *δορκάς*. *Sept. Cant.* 2, 17. *Athen.* 9, 55.

δορμιτώριον, *ου*, τὸ, the Latin *dormitorium*, *sleeping-carriage*. *Dioclet.* G. 15, 26. 27.

δόρυ, *ατος*, τὸ, *spear*. — Ὑ πὸ δόρυ, *L. sub hasta vendere*. *Dion. H.* II, 696, 6. *Strab.* 4, 6, 7.

δορυβόλος, *ον*, (δόρυ, βάλλω) *spear-hurling*. *Jos. Ant.* 9, 10, 3.

δορυκέντειρα, ἡ, (δόρυ, κεντέω) *piercing with the spear*, an epithet of *Athene*. *Cornut.* 113. *Eudoc. M.* 5 *δορυκέντωρ*.

δορύκνιον, *ου*, τὸ, *dorycnium*, = *στρύχνος*, *πύρεθρον*. *Diosc.* 3, 78 (86). 4, 72. 75. *Delet.* 6. *Plut.* I, 897 E.

δορυφορέω, *to be a satellite*, an astrological term. *Sext.* 734, 22.

δορυφόρημα, *ατος*, τὸ, (δορυφορέω) *a mute in a play*. *Plut.* II, 709 C. 791 E, *κωφόν*. *Lucian.* II, 5. *Jul.* 310 C.

Δοσιθεαῖοι, also *Δοσιθενοί*, ὦν, οἱ, (*Δοσίθεος*) *Dositheani*, the followers of *Dositheus*, Jewish heretics. *Heges.* 1324 A incorrectly written *Δοσιθιανοί*. *Orig.* I, 1308 A -*ηνοί*. *Theod.* IV, 345 B. — *Eriphanius* (I, 236 A. B) calls them *Δοσίθειοι*.

Δοσιθεῖοι, ὦν, οἱ, = preceding. *Orig.* IV, 445 B.

Δοσίθεος, *ου*, ὁ, *Dositheus* of *Samaria*, a Jewish heretic. *Heges.* 1324 A. *Clementin.* 92 B. *Tertull.* II, 61 A. *Orig.* I, 380 B. 765 B. 1305 D. IV, 445 B. *Hieron.* II, 178 B.

δοσιληψία, *ας*, ἡ, = *δοσοληψία*. *Damasc.* I, 1297 B.

δόσις, *εως*, ἡ, *a giving*. — Δόσις καὶ λήψις, *giving and receiving, exchange, traffic, commerce*. *Sept. Sir.* 42, 7. *Paul.* Phil. 4, 15. *Epict.* 2, 9, 12. *Gloss. Jur.* Διαστίζω . . . — 2. *The lot of man*. *Iambl. Myst.* 9, 3, ἡ ἀνθρωπίνη. — 3. *Care* = ἐπιμέλεια, φροντίς. *Dion. H.* VI, 1008, 9. 1103, 5. 1112, 9. — 4. *Dose*, in medicine. *Diosc.* 2, 202. *Ruf.* apud *Orib.* II, 277, 4. *Aret.* 93 A. 119 A. *Alex. Trall.* 91.

δοσοληψία, *ας*, ἡ, = *δόσις καὶ λήψις*. *Patriarch.* 1041 A. *Martyr. Aret.* 18, τῆς ὑποστάσεως σου. *Doroth.* 1629 C. *Nic.* II, 1248 D. *Basilic.* 7, 18, 6, § 3.

δοτής, *ου*, ὁ, (δίδωμι) = *δοτήρ*, *giver*. *Sept. Prov.* 22, 8. *Paul.* Cor. 2, 9, 7.

δοτικός, ἡ, ὄν, *inclined to giving*. — 2. *Substantively, ἡ δοτική*, sc. *πῶσις*, *casus dativus, the dative case (the giving case)*, in grammar. *Dion. Thr.* 636, 6. *Dion. H.* VI, 801, 1. 802, 6. *Lesbon.* 168 (181). *Strab.* 14, 1, 41. *Plut.* II, 1006 D. *Drac.* 44, 15. *Sext.* 638, 17. 639, 15. *Diog.* 7, 64.

δοτός, ἡ, ὄν, (δίδωμι) *datius, given as a gift*. *Sept. Reg.* 1, 1, 11. *Philon* I, 273, 35. — 2. *To be given*. *Max. Tyr.* 42, 44. — 3. *Sub-*

stantively, τὸ δοτόν, fate, lot. *Eus. Alex.* 456 D.

δοῦακα, *quid?* *Arr. P. M. E.* 8.

δούβιος, *α*, *ον*, the Latin *dubius* = ἀμφίβολος, ἐνδοαίσμιος. *Strab.* 3, 1, 9, p. 214, 27.

δούκας, *α*, ὁ, = *δούξ*. *Cedr.* II, 511, as a proper name. *Curop.* 36, 21.

δουκάτων, *ου*, τὸ, (δούξ) *dukedom, duchy*. *Cyrril. Scyth.* Vit. Sab. 310 A. 311 A, τῆς Παλαιστίνης. *Porph.* Them. 16, 18. *Adm.* 125, 9. 225.

δουκάτωρ, *ορος*, ὁ, the Latin *ducator, ductor, pioneer?* *Leo. Tact.* 9, 7.

δουκηνάριος, *ου*, ὁ, the Latin *ducenarius*, sc. *procurator, viceroy*. *Inscr.* 2509. 5895. *Malchio* 253 A. *Athan.* I, 385 A. *Eulog.* apud *Phot.* IV, 353 B. — *Basilic.* 6, 1, 57 *δουκηνάριος*.

δουκικός, ἡ, ὄν, the Latin *ducalis*. *Justinian.* Edict. 13, 2. *Scyl.* 727.

δουκινάριος, incorrect for *δουκηνάριος*.

δουλαγωγέω, ἡσώ, (δοῦλος, ἄγω) *to enslave*. *Diod.* 12, 24. *Epict.* 3, 24, 76. *Just.* 2, 11. — *Tropically, to subdue, mortify the passions*. *Paul.* Cor. 1, 9, 27.

δουλαγωγία, *ας*, ἡ, *an enslaving, subjection*. *Basilic.* IV, 360 C.

δουλεία, *ας*, ἡ, *service, work done, business*. *Sept. Reg.* 3, 5, 6. *Gregent.* 605 B. *Martyr. Aret.* 35. *Theoph.* 161. *Greg. Dec.* 1201 A. *Petr. Sic.* 1241 A. *Leo. Tact.* 4, 1. *Porph.* Cer. 363. *Adm.* 71, 19. 72. *Theoph. Cont.* 226, 8.

Δουλειανοί, ὦν, οἱ, (δοῦλος) a branch of the *Arian* sect who asserted that the *Son* was the *servant of the Father*. *Theod.* IV, 421 D.

δούλευσις, *εως*, ἡ, = *δουλεία*. *Porphyr.* Abst. 12. *Leo. Novell.* 153.

δουλεύω, *to serve*. *Orig.* I, 52 B, τῇ Ἑβραϊκῇ λέξει, *following too closely the Hebrew text*. *Doctr. Orient.* 697 A *δουλεύεται, is served*. *Athan.* I, 525 C, τῷ καιρῷ, *to be a time-server*. *Greg. Naz.* III, 1076 A, καιροῖς. — 2. *To reserve, tend, take care of anything*. *Theoph. Cont.* 375, 12. 656, 22, τοὺς ἵππους. *Leo Gram.* 234, τινά.

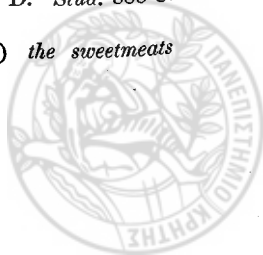
δουλίκιον, *ου*, τὸ, (δουλικός) *service, in the sense of course at table: repast*. *Theoph. Cont.* 233 (but compare *δούλκιον*.)

δουλικός, ἡ, ὄν, *servile*. — Ὁ δουλικὸς πόλεμος, *the servile war*. *Diod.* II, 525, 75, in *Sicily*. *Plut.* I, 550 C, in *Italy*. II, 637 B, in *Sicily*, = *App.* I, 223, 76.

δουλίριον, τὸ, incorrect for *λουρίδιον* or *λωρίδιον* = *λῶρος?* *Joann. Mosch.* 2968 C.

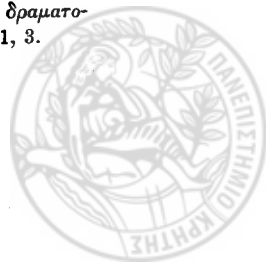
*δουλῖς, *ιδος*, ἡ, = *δούλη*. *Hyperid.* apud *Poll.* 3, 74. *Greg. Naz.* III, 965 D. *Stud.* 888 C. *Achmet.* 296.

δούλκιον, *ου*, τὸ, (*dulcis*) *the sweetmeats*



forming the last course at table, *dessert*.
Porph. Cer. 70, 10.
δούλις, the Latin *dulcis* = γλυκίς. *Diosc.* 3, 5 (7).
δουλόβωτος, *ον*, (δούλος, βόσκω) eaten up by slaves. *Philostr.* 517. [Formed after the analogy of *μηλόβωτος*.]
δουλογενής, *ές*, (γίγνομαι) born of a slave. *Stud.* 813 C.
δουλοκρατέομαι (κρατέω), to be ruled by slaves. *Dion C.* 60, 2, 4.
δουλοκρατία, *ας*, *ή*, slave government. *Jos. Ant.* 19, 4, 4.
δουλομαχία, *ας*, *ή*, (μάχομαι) servile war. *Lyd.* 322, 10. 323, 14.
δουλοποιία, *ας*, *ή*, (ποιέω) an enslaving. *Pseudo-Dion.* 237 C, v. 1. *δουλοπρέπεια*.
δούλος, *ου*, *ός*, *servant*, a title of assumed humility. *Lateran.* 6 A. 97 B Μαῦρος δούλος τῶν δούλων τοῦ θεοῦ. *Const.* III, 652 D. *Nic.* II, 768 C.
δουλότροπος, *ον*, (τρόπος) of servile character. *Aster.* 380 D.
δουλοφανής, *ές*, (φαίνω) slave-like. *Jos. B. J.* 2, 7, 2.
δουλόψυχος, *ον*, (ψυχή) mean-spirited. *Ptol.* *Tetrab.* 66. 68.
δουλώω, to enslave. *Pseudo-Nil.* 545 B Δουλωθῆναι ἔχεις πολλούς, = Δουλωθήσῃ πολλοίς.
δουμάκιον for *δουμάκιον*, *ου*, τὸ, = οὐρά. *Achmet.* 242, p. 222.
Δουναβίς, *εως*, *ός*, = Δανούβιος. *Caesarius* 936.
δούξ, *ουκός*, *ός*, the Latin *dux* = ἡγεμών, στρατοπεδάρχης, στρατηλάτης. *Eus.* II, 808 A. 1533 C, *ός* τῆς Αἰγύπτου. *Athan.* I, 349 C. II, 961 B. *Chrys.* III, 592 C. 625 C Τῷ ἀπὸ δουκῶν, *ex-dux*. *Zos.* 99, 14. *Nil.* *Epist.* 2, 261. *Justinian.* *Novell.* 134, 1. *Mauric.* 2, 3. *Joann. Mosch.* 2904 C.
δούπωμα, *ατος*, τὸ, (δουπέω) clap, peal of thunder. *Sibyll.* 8, 433.
δουπήτωρ, *ορος*, *ός*, clatterer. *Agath.* 363, 59, χαλκός.
δοχείον, *ου*, τὸ, (δοχεύς) receptacle. *Galen.* II, 374 E. *Max. Hier.* 1341 D. *Clem. A.* II, 556 A. *Method.* 252 C.—2. Lodging-house, = ξενοδοχείον of a monastery. *Stud.* 1805 C.
δοχεύς, *εως*, *ός*, receiver, recipient. *Eus.* III, 225 A.
***δοχή**, *ἡς*, *ή*, reception. *Nic. CP. Histor.* 15, 7. *Porph. Cer.* 12, 9.—2. Entertainment, feast. *Macho* apud *Athen.* 8, 41, p. 348 F. *Sept. Gen.* 21, 8. 26, 30. *Esth.* 1, 3. *Luc.* 5, 29. 14, 13. *Clem. A.* I, 385 A. *Const. Apost.* 2, 28, love-feast. *Hes.*
δοχήν, v. 1. *δογήν* = δόχια. *Theoph.* 580, 16.

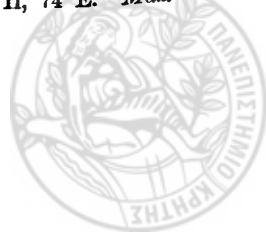
δόχια, an ancient Turkish word, = τὰ ἐπὶ τοῖς τεθνεώσι νόμιμα, funeral rites, also *δογήν*, *δοχήν*. *Men. P.* 403, 15.
δοχμαϊκός, *ή*, *όν*, = following. *Schol. Arist. Av.* 936.
δοχμακός, *ή*, *όν*, (δόχμιος) *dochmiac*. *Δοχμακὸν μέτρον*, *dochmiac verse*, a species of antispastic verse. *Heph.* 10, 2, *πενθημιμέρες* (----|----). *Aristid. Q.* 39. *Et. M.* 285, 33 (----).
δόχμιος, *α*, *ον*, *dochmius*. *Aristid. Q.* 39, *ρυθμός*. *Bacch.* 25. *Schol. Heph.* p. 174, 8, called also *ἵππειος*, *καρικός*. *Schol. Arist. Ach.* 358.
δοχός, *οὔ*, *ός*, = *δοχείον*. *Hes. Δοχούς* . . .
Δράβος, *ου*, *ός*, *Drabus*, a river. *Strab.* 7, 5, 2.
δράγμα, *ατος*, τὸ, sheaf. *Sept. Lev.* 23, 11 seq. *Philon II*, 294, 5.
δραγματηφόρος, *ον*, (δράγμα, φέρω) bearing or carrying sheaves. *Babr.* 88, 16.
δραγή, *ἡς*, *ή*, = *δραχμή*. *Epirh.* III, 288 A (183 B).—2. *Handful*. *Et. M.* 285, 52.
δράζομαι = *δράσσομαι* or *δράττομαι*. *Did. A.* 281 C.
δρακονάριος, *δρακονάρις*, incorrect for *δρακωνάριος*, *δρακωνάρις*.
δρακοντιαίος, *α*, *ον*, = *δρακόντειος*. *Amphil.* 124 C.
δρακοντίασις, *εως*, *ή*, (δράκων) the name of a disease. *Galen.* II, 393 E.
δρακοντοειδής, *ές*, (ΕΙΔΩ) dragon-like. *Orig.* I, 1341 A.
δρακοντοειδῶς, adv. like a dragon. *Strab.* 9, 3, 16, p. 282, 15.
δρακοντοκέφαλος, *ον*, (κεφαλή) dragon-headed. *Cosm. Carm. Greg.* 487.
δρακοντόπους, *ου*, (πούς) dragon-footed. *Clementin.* 233 D. *Greg. Naz. I.* 653 A.
δρακοντοφολίς, *ιδος*, *ή*, (φολίς) dragon's scale. *Eudoc. M.* 288.
δράκος, *εως*, τὸ, = *δράξ*. *Sept. Macc.* 3, 5, 2. *Poll.* 2, 147.
δράκων, *οντος*, *ός*, *draco*, the figure of a dragon on a banner. Hence, *ensign*. *Lucian.* II, 39. *Pseud-Anton.* apud *Just.* 436 B. *Zos.* 151, 8.
δρακωνάριος, *ου*, *ός*, *dracōnarius*, the *ensign* (officer) to a cohort. *Theod.* IV, 1232 A. 1352 B. *Lyd.* 158, 11. *Mauric.* 12, 7. *Porph. Cer.* 11, 21.
δρακωνάρις, *ός*, = preceding. *Joann. Mosch.* 2868 A.
δραματικῶς (δραματικός), adv. *dramatically*. *Aster.* 177 C.
δραματοποιία, *ας*, *ή*, (δραματοποιός) the writing of a play. *Philon II*, 597, 28. 29.
δραματοποιός, *οὔ*, *ός*, (δράμα, ποιέω) writer of a play. *Heph.* 8, 1.
δραματοργέω, *ἡσω*, (δραματοργός) = *δραματοποιέω*. *Max. Tyr.* 21, 19. *Athen.* 1, 3.



- δραματουργημα, ατος, τὸ, = δράμα. *Athan. I, 236 B. Epirh. I, 541 B.*
- δραματουργία, ας, ἡ, = δραματοποιία. *Strab. 1, 2, 27. Max. Tyr. 27, 7. Just. Frag. 1593 A. Tatian. 16.*
- δραματοργός, ὄν, (δράμα, ΕΡΓΩ) = δραματοποιός. *Jos. B. J. 1, 26, 4. Just. Orat. 3, ἱστορία, dramatic.*
- δραματοφορέω, ἦσω, (φορέω) to act a play. *Petr. Ant. 796 B.*
- δραμητέον = δεῖ δραμεῖν. *Sext. 346, 21.*
- δράμιξ, ἰκος, also δράμις, ὄ, a kind of bread. *Athen. 3, 80.*
- δραπέτεια, ας, ἡ, = δραπέτευσίς. *Caesarius 992.*
- δραπετίσκος, ου, ὄ, little δραπέτης, runaway. *Lucian. III, 384.*
- δράσις, εως, ἡ, (δράω) action. *Patriarch. 1048 A, χειρῶν, strength. Lucian. III, 660. — 2. The action of a verb = ἐνέργεια. Apollon. D. Pron. 315 B. Synt. 283, 23.*
- δράσσω = δράσσομαι. *Eus. Alex. 348 B.*
- δραστήριος, ον, = ἐνεργητικός, active, in grammar. *Dion. H. VI, 791, 6.*
- δραστηρίως, adv. actively, energetically. *Philon I, 104, 30.*
- δράστης, ου, ὄ, violent, high-tempered person. *Aporhth. 148 A.*
- δραστικός, ἡ, ὄν, drastic, in medicine. *Xenocr. 42, κοιλίας, acting upon the stomach. Diosc. 1, 156. 18, p. 35.*
- δραχμίον, ου, τὸ, little δραχμή. *Aristeas 5.*
- δρεπανομάχαμα, ας, ἡ, (δρέπανον, μάχαμα) falchion, a sword. *Schol. Arist. Thesm. 1127.*
- δρέπανον, ου, τὸ, pruning-knife. *Dion. H. I, 596, 16. Clem. A. II, 288 A.*
- δριμέως (δριμύς), adv. attentively. *Just. Tryph. 3.*
- δριμυγμός, οὔ, ὄ, (δριμύσσω) sharpness, harshness. *Nil. 169 A.*
- δριμύσσω, ὕξω, (δριμύς) to cause to smart. — Mid. δριμύσσομαι, to smart. *Greg. Nyss. II, 37 A, τὴν ἐπιφάνειαν. III, 1012 B -χθῆναι τὰς ὄψεις. Amphil. 52 C, et alibi. Aster. 441 A. Eus. Alex. 333 B. — Tropically. Macar. 213 B, ἐαυτόν, = ταράσσειν. Anast. Sin. 136 A. 180 A.*
- δριμυφαγία, ας, ἡ, (φαγεῖν) the eating of acrid or crude food. *Diosc. 2, 33.*
- δρόγγος, see δροῦγγος.
- δρομαῖος, ον, swift. *Achmet. 237, κάμηλος, = δρομάς.*
- δρομαίως, adv. swiftly. *Epirh. II, 41 A.*
- δρόμαξ, ακος, ὄ, ἡ, L. curraux = δρομάς. *Mal. 105, 19. Georon. 16, 22, 7, κάμηλος.*
- δρομάς, ἄδος, ὄ, ἡ, swift. *Strab. 15, 2, 10, κάμηλος, dromedary. Plut. I, 683 B.*
- δρομεύς, ἑως, ὄ, (δρόμος) runner. *Classical. Sept. Job 9, 25. Prov. 6, 11. Amos 2, 14.*
- δρομή, ἡς, ἡ, (ΔΡΕΜΩ) a running. *Arcad. 110, 10.*
- δρομικός, ἡ, ὄν, oblong? as a building. *Porph. Adm. 139, 19. Glyc. 495, 15. Codin. 17.*
- 2. Substantively, τὸ δρομικόν, quid? *Porph. Cer. 49, 15, 50, et alibi.*
- δρομικῶς, adv. rapidly? fast? *Porph. Cer. 57, 6.*
- δρομοκάμηλος, ου, ἡ, = δρομάς κάμηλος. *Vit. Epirh. 40 B.*
- δρόμος, ου, ὄ, L. cursus, conveyance. *Eus. II, 1060 B. 1193 A, δημόσιος. Jul. 382 A. 388 B. Greg. Naz. III, 221 A. — 2. Public affairs, = τὰ δημόσια πράγματα. Socr. 377 B. Stud. 1009 A. Nic. CP. Hist. 83, 11. Genes. 30, 7.*
- δρομούω, ὠσω, (δρόμος) = σπεύδω. *Aquil. Ps. 67, 32, χεῖρα αὐτοῦ τῷ θεῷ.*
- δρόμων, ωνος, ὄ, (δρόμος) dromo, dromon, cursoria, a kind of light vessel. *Proc. I, 360, 13, et alibi. Lyd. 180, 11. Mauric. p. 345. Simoc. 288, 25. 331, 14. Mal. 219, 12 Πλοῖα δρομώνων, = δρόμωνες. Leo. Tact. 19, 1. [Compare the modern τὸ τρεχαντήρι, a derivative of τρέχω.]*
- δρομονάριος, α, ον, dromedarius = δρομάς. *Mal. 300, 12, κάμηλος, dromedary.*
- δρομώνιον, ου, τὸ, (δρόμων) L. cursoria, yacht, barge. *Porph. Adm. 233, 13, et alibi.*
- δροσία, ας, ἡ, = δρόσος. *Achmet. 228.*
- δροσιεῖω, to refresh. *Classical. Ignat. 673 B. Epict. Frag. 36. Plut. II, 913 E.*
- δρόσιμος, ον, = δροσερός. *Plut. II, 918 A.*
- δροσισμός, οὔ, ὄ, = τὸ δροσιεῖν, a refreshing. *Pseud-Athan. IV, 748 C.*
- δροσοβολέω, ἦσω, = δροσοβόλος εἰμί. *Plut. II, 659 B.*
- δροσοειδής, ἑς, (δρόσος, ΕΙΔΩ) dew-like. *Pallad. Laus. 1171 D, νεφέλη, mist.*
- δροσοειδῶς, adv. like dew. *Galen. XII, 232 B. Basil. I, 173 B. Greg. Nyss. I, 312 D.*
- δροσόμελι, ἰτος, τὸ, (μέλι) = ἀέρομελι. *Galen. VI, 399 E.*
- δροσόμματος, ον, (ἄμμα) dew-eyed. *Germ. 365 B.*
- δροσοποιός, ὄν, (ποιέω) refreshing. *Pseud-Athan. IV, 509 B.*
- δροσοσυρίζω (συρίζω), to breathe dew or coolness. *Method. 364 C. (Sept. Dan. 3, 50 Ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρόσου διασυρίζον.)*
- δросόω, ὠσω, = δροσιεῖω. *Orig. VII, 168 D. Τὰ δεδροσωμένα νέφη. Damasc. III, 832 A.*
- δρουγγαράτον, ου, τὸ, the office of δρουγγάριος. *Theoph. Cont. 374, τῆς βίγλης.*
- δρουγγαρία, ας, ἡ, the wife of a δρουγγάριος. *Porph. Cer. 67, 18.*
- δρουγγάριος, ου, ὄ, (δρουγγος) drungarius, commander of a drungus, = μοιράρχης. *Chron. 731. Theoph. 567, 18, et alibi. Nic. CP. Histor. 45, 10. Phot. II, 957 A. Nicet.*

- Parhl.* 516 C. *Leo. Tact.* 4, 9. 42. 19, 24. *Genes.* 81, 19.
- δρουγγαροκόμητες, *ων, οί,* = δρουγγάριοι καὶ κόμητες. *Porph. Cer.* 482, 19.
- δρουγγιστί (δρούγγος), *adv. in drungi* (in columnis), in military language. *Mauric.* 3, 5. *Leo. Tact.* 7, 40. 42. 47.
- δρούγγος, *ου, ὁ,* drungus = μοῖρα, a body of infantry consisting of from 1000 to 3000 men. *Chrys.* III, 596 C, μοναζόντων, a gang of monks; in contempt. *Mauric.* 1, 3. 2, 2. *Theoph.* 338, 13. *Leo. Tact.* 4, 9. 42. 45. — Written also δρόγγος. *Martyr. Areth.* 53. [Compare throng, and the Gothic driugan = στρατεύεσθαι.]
- δρούγγος or δρούγγος, *ου, ὁ,* Celtic, = μυκτήρ, ρώθων. *Epiiph.* I, 416 B. *Tim. Presb.* 13 B.
- δρῦάς, ἄδος, ἡ, (δρῦς) dryas, dryad. *Plut.* II, 321 B. 757 E, νύμφαι. *Paus.* 8, 39, 2.
- Δρυῖδες, ὧν, οἱ, *Druidae, Druides, the Druids.* *Strab.* 4, 4, 4. *Clem. A. I.* 777 A. *Hippol.* Haer. 2, 14. *Diog.* 1, 1. *Orig.* I, 689 A.
- δρῦμάζω, ἀξά, = δρῦπτω, to tear, break. *Hes. Δρῦμάξης . . . Ἐδρῖμάξεν* (sic), ἔθραυσεν, ἔσφαξεν.
- δρῦμοθεν, *adv.* = ἐκ δρῦμοῦ. *Greg. Naz.* III, 984 A.
- δρῦμώδης, *ες,* (δρῦμός, ΕΙΔΩ) woody. *Diod.* 3, 26. *Strab.* 8, 3, 25, p. 130, 20. *Diosc.* 3, 10 (12).
- δρῦμών, ὠνος, ὁ, = δρῦμός. *Jos. Ant.* 8, 6, 5. 14, 15, 8. *Poll.* 1, 221.
- δρῦοβάλανος, *ου, ἡ,* = δρῦος βάλανος. *Strab.* 3, 3, 7, et alibi.
- δρῦοπετής, *ές,* (δρῦς, πίπτω) fallen, windfallen fruit. *Galen.* VI, 353 A.
- δρῦοτόμος, *ου,* (τέμνω) felling, cutting oaks or timber. *Tatian.* 25.
- δρῦοφάκτος, *ου, ἡ,* = δρῦφάκτος. Coined by *Schol. Arist. Eq.* 675.
- δρῦππα, the Latin druppa, ripe. *Athen.* 2, 47.
- δρῦφακτώω, ὠσω, (δρῦφάκτων) to fence, fortify. *Polyb.* 8, 6, 4.
- δρῦφάκτωμα, ἄτος, τό, (δρῦφάκτώω) enclosure. *Strab.* 13, 4, 14.
- δρῦπακίζομαι (δρῦπαξ), = παρατίλλομαι, πιπτοῦμαι. *Epict.* 3, 22, 10. *Lucian.* II, 392. *Phryg.* 405, condemned.
- δρῦπακισμός, οὔ, ὁ, = παράτιλις. *Diosc. Iobol.* 3, p. 65.
- δρῦπακιστός, ἡ, ὄν, = πιπτωτός. *Galen.* XII, 103 D.
- δρῦπακίστρια, *ας, ἡ,* = παρατίλτρια. *Phot. Lex.* Παρατίλτρια, οὐ δρῦπακίστρια, you must say παρατίλτρια, not δρῦπακίστρια.
- δρῦπαξ, ἄκος, ὁ, dropax, a depilatory. *Diosc. Eupor.* 1, 240, p. 221. *Galen.* VI, 175 A. XII, 103 D.
- δρῶψ, drops, a mystical word. *Clem. A. II,* 77 A. 80 A.
- δουαδικός, ἡ, ὄν, (δυάς) dualis, belonging to the number two. *Plut.* II, 1025 C. D. *Drac.* 125, 10. *Heph. Poem.* 3, 4.
- δουαδικῶς, *adv.* in the number two. *Procl. Parm.* 578 (175).
- δουάζω, ἄσω, (δυάς) = διχοτομέω. *Theol. Arith.* 12. — 2. To double. *Sext.* 233, 4.
- δύ' ἀνδρῶν, L. duumvirum. *Inscr.* 1186.
- δουανεμικός, L. duumviralis, one that has been a duumvir. *Inscr.* 3979.
- δουαρχία, *ας, ἡ,* (δύο, ἀρχα) the government of two. *Athan.* II, 468 B.
- δυάς, ἄδος, ἡ, the number two. *Theol. Arith.* 7 seq. — 2. The dualism of Manichaeus. *Epiiph.* II, 124 B.
- δύειρμος, *ου,* an ode having two εἰρμοί. *Triod. τριψῆδιον.*
- δυϊκός, ἡ, ὄν, (δύο) dualis, dual, in grammar. *Dion. Thr.* 632, 17. 635, 29, ἀριθμός. *Tryph.* 33. *Apollon. D. Pron.* 271 C. 308 C. *Synt.* 197, 8. *Sext.* 632, 8.
- δυϊκῶς (δυϊκός), in pairs. *Clementin.* 2, 33.
- δύναμαι, to be able. *Orig.* I, 1264 A Δεδυνημένοι λέγειν. III, 916 B Δεδύνηται προάγειν. *Chrys.* I, 249 A Μένειν δεδύνηται. *Clim.* 972 B Ἄναβεβηκέναι δεδύνηται. *Aporhth.* 212 C, ἵνα εἰσέρχη. — 2. To prevail against, overcome, overpower. *Sept. Judic.* 16, 5, αὐτῷ. *Jer.* 20, 10, αὐτῷ. *Porph. Adm.* 254, αὐτόν. — 3. May, might, as a sort of auxiliary verb. *Sept. Sap.* 11, 21, πεσεῖν. *Orig.* I, 660 A, λέγειν, he might say. *Aporhth.* 120 C, σῶθῆναι.
- δυναμερός, ἄ, ὄν, relating to medicines. *Leo Med.* 153. 209 τὰ δυναμερά, collections of recipes. *Isid. Hisp.* 4, 10, 3 dynamidia.
- *δύναμις, *εως, ἡ,* power. *Diosc.* 1, 187 Δύναμις δ' ἔχει ἰσῶν. *Aporhth.* 117 B Ἐποίησα τὴν δύναμιν μου εἰς τὸ φυλάξαι τὰς ἐπιτολάς τοῦ θεοῦ. 373 A Ἐποίησα τὴν δύναμιν μου φυλάξαι. — 2. Science, art, as grammar, rhetoric, logic. *Aristot. Topic.* 1, 3. *Epict.* 1, 1, 1. — *Sext.* 191, 1, ἡ σκεπτική, doctrine. — 3. Power of a letter, sound. *Classical. Polyb.* 10, 47, 8. *Dion. H. V,* 167, 6. 211, 7. *Plut.* II, 738 B. *Lucian.* I, 88. *Artem.* 302. *Sext.* 621, 8. *Porphyr.* V. Pyth. 82, τῶν στοιχείων. — 4. Power, in arithmetic. (a) square, the second power. *Philon* II, 481, 24. *Theol. Arith.* 4. *Hippol.* Haer. 10, 45. — (b) product. *Philon* I, 3, 27. — (c) the last term in an arithmetical progression with reference to the sum: thus 4 is the δύναμις of 10, because 1 + 2 + 3 + 4 = 10. *Plut.* II, 877 A. *Hierocl. C. A.* 126, 14. — (d) with reference to odd or even. *Nicom.* 76. 77. 78. — 5. Mighty work, miracle. *Matt.* 11, 20, et alibi. *Just. Apol.* 1, 26. 30. 56. *Orig.* I, 644

- C. 656 B. 668 A. 713 B. IV, 173 D, *τεράστια*. — **6.** Plural, *αἱ δυνάμεις* with or without *τῶν οὐρανῶν*, the heavenly bodies. *Sept. Reg.* 3, 17, 1. *Esai.* 34, 4. *Matt.* 24, 29. *Theodtn.* Dan. 8, 10. — **7.** Applied to the angels. *Philon* I, 587, 17, *ἀσάματοι*. *Athan.* II, 100 B, *οὐράνιοι*. (See also *ἄγγελος*.)
- δυναμοδότης** (*δύναμις, δίδωμι*), adv. by giving power. *Pseudo-Dion.* 240 A.
- δυναμοδύναμις**, *εὼς, ἦ*, = *δύναμις δυνάμεως*, the square of a square. *Hippol.* Haer. 10, 48, 126, 75. *Dioph.* 1, Def. 1, p. 2.
- δυναμοδυναμοστός**, *όν*, a fraction denoted by 1 divided by $a^2 \times a^2$. *Dioph.* 1, Def. 3, p. 3.
- δυναμοειδής**, *ές*, (*δύναμις, ΕΙΔΩ*) like power. *Pseudo-Dion.* 240 A.
- δυναμόκυβος**, *ον, ό*, the product of the cube of a number multiplied by its square. *Hippol.* Haer. 10, 48, 126, 76. *Dioph.* 1, Def. 1, p. 2.
- δυναμοκυβοστός**, *όν*, a fraction denoted by 1 divided by $a^2 \times a^3$. *Dioph.* 1, Def. 3, p. 3.
- δυναμοποιός**, *ά, όν*, (*ποιέω*) creating power. *Pseudo-Dion.* 240 A.
- δυναμοστός**, *όν*, a fraction denoted by 1 divided by a^2 . *Dioph.* 1, Def. 3, p. 3.
- δυναμώω**, *ώσω*, (*δύναμις*) to strengthen. *Sept.* Ps. 67, 29, *τι*. *Ecll.* 10, 10. *Paul.* Col. 1, 11. *Theodtn.* Dan. 9, 27. *Orig.* III, 581 B. *Eus.* V, 341 B. *Greg. Nyss.* III, 1109 A.
- δυναμωνυμία**, *as, ἦ*, (*ὄνομα*) the name of power, applied to the deity. *Pseudo-Dion.* 889 C.
- δυναμωτέρα**, *ἦ*, a greater power; a bad comparative of *δύναμις*. *Sophrns.* 3237 C.
- δυναστεία**, *as, ἦ*, = *δύναμις*, force. *Clementin.* 4, 5, 6.
- δυναστευμα**, *ατος, τὸ*, (*δυναστεύω*) wealth, resources. *Sept. Reg.* 3, 3, 46, 5.
- δυναστis**, *ιδος, ἦ*, fem. of *δυναστής*. *Pseudo-Demetr.* 120, 1.
- δυνατέω** = *δυνατός εἰμι*. *Paul.* Rom. 14, 4. *Cor.* 2, 13, 3.
- δυνατός**, *ἦ, όν*, possible. *Barn.* 17 'Εφ' ὅσον ἦν ἐν δυνατῷ δηλῶσαι, as well as I could.
- δυνατώω**, *ώσω*, = *δυναμώω*. *Patriarch.* 1101 A.
- δυνητικός**, *ἦ, όν*, (*δύναμαι*) potential, applied to the conjunction *άν*. *Apollon.* D. Synt. 205, 5, *σύνδεσμος*.
- δύναω**, to set, said of the heavenly bodies. [*Aor.* *ἔδυνα*. *Polyb.* 9, 15, 9. *App.* I, 123, 75. *Archel.* 1444 C.]
- δύο**, two. — *Διὰ δύο ἡμερῶν*, or simply *Διὰ δύο*, every other day. *Theod.* III, 1349 B. *Apophth.* 120 C *Διὰ δύο ἑσθίων*. — *Δύο δύο*, two and two, by two. A Hebraism. *Sept.* Gen. 7, 2. *Apophth.* 113 C, *νηστεύειν*, to fast two days in succession. — **2.** Second = *δεύτερος*; a barbarism. *Apophth.* 336 B, *ἔβδομάδας*, in the second week.
- δουκαϊδεκάδελτος**, *ον*, (*δουκαϊδεκα, δέλτος*), of twelve tables. *Lyd.* 141, 6 τὸ δουκαϊδεκάδελτον, *duodecim tabulae*. *Antec.* 1, 15, νόμος, the twelve tables.
- δουκαϊδεκάς**, *άδος, ἦ*, (*δουκαϊδεκα*) the number twelve. *Iren.* 644 A.
- δουοειδής**, *ές*, (*δύο, ΕΙΔΩ*) of two forms. *Porphyr.* V. *Pyth.* 84, λόγος. *Pseudo-Dion.* 721 D.
- δουοπεντεκαϊδεκάς**, *άδος, ἦ*, (*δύο, πέντε, δεκάς*) the number seventeen. *Stud.* 1096 D.
- δουοτριακοστός**, *ἦ, όν*, (*δύο, τριακοστός*) thirty-second. *Orig.* II, 80 A.
- δουοῦπόστατος**, *ον*, of two ἵποστάσεις. *Stud.* 489 A.
- δυσάγγελος**, *ον, ό*, (*δυσ-, ἄγγελος*) messenger of evil. *Theod.* IV, 1197 D.
- δυσαγής**, *ές*, (*ἄγιος*) impious, unholy; opposed to *εὐαγής*. *Cels.* apud *Orig.* I, 1508 D. *Poll.* 1, 33. *Eus.* II, 896 A.
- δυσαγκαλιστός**, *ον*, (*ἀγκαλίζομαι*) difficult to embrace. *Did.* A. 828 C, *αἰρετικοί*.
- δυσαγρέω** (*δυσαγρής*), to have bad luck in fishing. *Plut.* I, 929 A.
- δυσάγαρος**, *ον*, (*ἀγαγή*) hard to manage. *Dion.* H. I, 296, 8. III, 1756, 6. *Lucian.* Abd. 3. *Poll.* 1, 112.
- δυσάγων**, *ωνος, ό*, (*ἀγών*) struggling hard, full of hardships. *Plut.* I, 253 C.
- δυσαιρία**, *as, ἦ*, (*δυσάερος*) bad air. *Strab.* 4, 1, 8, 5, 1, 7. *Ptol.* Apparent. 869 A. *Tetrab.* 84.
- δυσάερος**, *ον*, (*ἀήρ*) having bad air. *Strab.* 14, 2, 3. *Dion Chrys.* I, 550, 46.
- δυσάθεος**, *ον*, most ἄθεος. *Cyrril.* A. I, 413 B.
- δυσαιάκτος**, *ον*, (*αιακτός*) most miserable. *Sept.* Macc. 3, 6, 31.
- δυσαισθητός**, *ον*, (*αισθάνομαι*) unfeeling, insensible. *Polem.* 179.
- δυσαιτιολόγητος**, *ον*, (*αιτιολογέω*) difficult to give the reason of. *Philon* II, 644, 4.
- δυσαλαγής**, *ές*, (*ἀλγέω*) = *δυσάλητος*. *Plut.* II, 106 D. 659 D.
- δυσαμάρτητος**, *ον*, (*ἀμαρτάνω*) difficult to sin in. *Basil.* III, 628 B, βίος.
- δυσανάβατος**, *ον*, (*ἀναβαίνω*) difficult of ascent. *Cornut.* 55. *Euloc.* M. 296.
- δυσαναβίβατος**, *ον*, (*ἀναβιβάζω*) difficult to bring back. *Just.* Frag. 1593 C.
- δυσανάγωγος**, *ον*, (*ἀνάγωγος*) hard to manage. *Diosc.* 1, 94, 1, p. 10. *Synes.* 1177 B, τῆ πατρί.
- δυσανάδοτος**, *ον*, (*ἀναδίδωμι*) not easily distributed, as food in the body. *Galen.* II, 239 F. *Athen.* 3, 42.
- δυσαναθυμίατος**, *ον*, (*ἀναθυμιάω*) hard to evaporate. *Artem.* 4.
- δυσανάκλητος**, *ον*, (*ἀνακαλέω*) hard to recall. *Jos.* B. J. 2, 18, 8. *Plut.* II, 74 E. *Max.* Tyr. 132, 48.



- δυσανακλήτως**, adv. *hard to restore*. *Diosc.* Delet. 16, ἔχειν.
- δυσανάκρατος**, ον, (ἀνακράννυμι) *hard to mix, to unite*. *Plut.* II, 1024 D, τινί.
- δυσανάληπτος**, ον, (ἀναλαμβάνω) *hard to recover*. *Athen.* apud *Orib.* III, 81, 7.
- δυσαναλήπτως**, adv. *so as not to recover easily*. *Ruf.* apud *Orib.* II, 276, 9, ἔχειν.
- δυσανάπλους**, ονν, (ἀναπλέω) *hard to sail up, as a river*. *Strab.* 4, 1, 14, p. 294, 30.
- δυσανάπλωτος**, ον, = preceding. *Strab.* 5, 2, 5, p. 351, 8.
- δυσαναπέρυτος**, ον, (ἀναπορεύομαι) *hard to go up*. *Philon* I, 672, 30, et alibi.
- δυσανασκεύαστος**, ον, (ἀνασκειάζω) *hard to restore to health*. *Alex. Trall.* 776.
- δυσανασχέτος** (δυσανάσχετος), adv. *intolerably*. *Apollon. D. Synt.* 218, 9, ἔχειν.
- δυσανάτρεπτος**, ον, (ἀνατρέπω) *hard to overthrow*. *Plut.* I, 709 A. *Galen.* XII, 407.
- δυσανάφορος**, ον, (ἀναφέρω) *hard to bear, heavy*. *Basil.* III, 449 A.
- δυσαναφόρως**, adv. *in a δυσανάφορος manner*. *Philostrog.* 597 B.
- δυσανδρία**, as, ἡ, (ἀνὴρ) *want of men*. *App.* II, 11, 73.
- δυσανιάω** (ἀνιάω), *to grieve, to cause pain*. *Plut.* II, 106 D.
- δυσάνοικτος**, ον, (ἀνοίγω) *difficult to open*. *Clin.* 937 C.
- δυσανταγώνιστος**, ον, (ἀνταγωνίζομαι) *hard to contend with*. *Paus.* 1, 17, 6. *Poll.* 1, 157, et alibi. *Diog.* 2, 134.
- δυσαντῆς**, ἐς, = δυσάντητος. *Opp.* Cyn. 2, 360, et alibi. *Greg. Naz.* III, 444 A.
- δυσαντιβλεπτος**, ον, (ἀντιβλέπω) *hard to look in the face*. *Cornut.* 106. *Agathin.* apud *Orib.* II, 395, 2. *Plut.* II, 530 E, et alibi. *Poll.* 1, 157.
- δυσαντίλεκτος**, ον, (ἀντιλέγω) *hard to contradict, to oppose*. *Dion. H.* II, 888, 5. *Jos. Ant.* 18, 9, 5.
- δυσαντηρήτως** (ρητός), adv. *in a manner hard to gainsay*. *Polyb.* 9, 31, 7, εἰρηκῆναι.
- δυσάντηλος**, ον, (ἀντιλέω) *hard to pump up*. *Eustrat.* 2388 C, *hard to obtain*.
- δυσαντοφθάλμητος**, ον, (ἀντοφθαλμέω) *hard to look in the face*. *Polyb.* 23, 8, 13, exceedingly tempting.
- δυσανοβίβαστος**, ον, (ἀποβιβάζω) *hard to remove*. *Galen.* VI, 327 A.
- δυσανόβητος**, ον, (ἀποβάλλω) *hard to get rid of*. *Basil.* IV, 248 B. *Cyrrill. A.* X, 344 C.
- δυσανοδίδακτος**, ον, (διδάσκω) *hard to unlearn*. *Jos. Ant.* 16, 2, 4, p. 788.
- δυσανόδοτος**, ον, (ἀποδίδωμι) *difficult to define or explain*. *Sext.* 243, 22. *Orig.* II, 1081 C. *Bacch.* 23.
- δυσανοκαθίστατος**, ον, = δυσανοκατάστατος. *Anton.* 11, 8.
- δυσανοκατάστασις**, εως, ἡ, *the being δυσανοκατάστατος*. *Erotian.* 126.
- δυσανοκατάστατος**, ον, (ἀποκαθίστημι) *hard to restore to health*. *Galen.* II, 397 E.
- δυσανόκριτος**, ον, (ἀποκρίνομαι) *hard to answer*. *Lucian.* I, 562.
- δυσανολόγητος**, ον, (ἀπολογέομαι) *hard to defend, indefensible*. *Polyb.* 1, 10, 4. *Aristeas* 24 = δυσανόκριτος. *Strab.* 4, 1, 7, p. 284, 15. *Philon* I, 562, 11. *Jos. Ant.* 16, 4, 2.
- δυσανολύτως** (ἀπολύω), adv. *hard to loose*. *Erotian.* 104. *Galen.* VI, 313 A.
- δυσανόνιπτος**, ον, (ἀπονίπτω) *hard to wash off*. *Cyrrill. A.* I, 141 D.
- δυσανόσπαστος**, ον, (ἀποσπῶ) *hard to detach*. *Posidon.* apud *Athen.* 4, 36. *Philon* II, 11, 24. *Diosc.* 4, 14.
- δυσανοσπᾶστος**, adv. *hard to detach*. *Orig.* III, 917 A, ἔχειν τινός.
- δυσανόσχετος**, ον, (ἀπέχω) *hard to abstain from*. *Sext.* 424, 12.
- δυσανότριπτος**, ον, (ἀποτριβῶ) *hard to rub off; hard to get rid of*. *Philon* I, 459, 33. 615, 4. 654, 37. *Plut.* II, 55 E.
- δυσανοῦλωτος**, ον, (ἀπουλώω) *hard to heal over, as a wound*. *Diosc.* 4, 41.
- δυσαρῆστημα**, ατος, τὸ, (δυσαρῆστέω) *unpleasant thing*. *Galen.* II, 369 E.
- δυσαρῆστία**, as, ἡ, = δυσαρῆστισις. *Clem. A.* I, 496 C.
- δυσαρῆστικός**, ἡ, ὄν, *disagreeable*. *Herod.* apud *Orib.* I, 501, 7.
- δυσαρῆστος** (δυσάρῆστος), adv. *disagreeably*. *Plut.* II, 476 B. *Clementin.* 464 A, ἔχειν τὸ σῶμα, *to be unwell*.
- δυσარიθμητος**, ον, (ἀριθμέω) *hard to count*. *App.* II, 275, 13.
- δυσαρμοστία**, as, ἡ, (δυσάρμοστος) *want of adaptation*. *Plut.* I, 257 C.
- δυσάρμοστος**, ον, (ἀρμόζω) *ill fitted*. *Plut.* I, 591 C. *App.* I, 690, 21.
- δυσαρρώστως** (ἄρρωστος), adv. *in very bad health*. *Clementin.* 5, 1, ἐσχηκῆναι τὸ σωματιον.
- δυσαρχία**, as, ἡ, (ἄρχω) *bad government*. *App.* II, 734, 64.
- δυσασχῆς**, ἐς, (ἄσχομαι) *very heavy*. *Cyrrill. A.* I, 193 B. II, 200 C.
- δυσβασάνιστος**, ον, (βασανίζω) *hard to test*. *Sibyll.* 7, 128.
- δυσβάστακτος**, ον, (βαστάζω) = δύσοιστος, *difficult to bear, as a burden*. *Sept. Prov.* 27, 8. *Philon* II, 449, 42. *Matt.* 23, 4.
- δυσβοήθητος**, ον, (βοηθέω) *difficult to help or remedy*. *Diod.* 11, 15. *Diosc.* Delet. p. 6. *Eupor.* 2, 159.
- δύσβρωτος**, ον, (βρωτός) *hard to eat*. *Plut.* II, 668 E.
- δυσγαγγάλιστος**, ον, (γαγγάλισω) = δυσγάργαλις. *Georon.* 16, 2, 1.



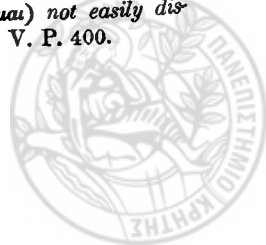
- δυσγεφύρωτος, ον, (γεφυρώω)** difficult to bridge over. *Strab.* 4, 3, 3, p. 302.
- δυσγεώργητος, ον (γεωργέω)** difficult to till. *Strab.* 17, 3, 25. *Orig.* I, 1228 A.
- δύσγλωσσος, ον, (γλώσσα)** evil-tongued. *Theoph.* *Cont.* 84, 9.
- δυσγράμματος, ον, (γράμμα)** difficult to write, to express in letters, as a word. *Aristid.* II, 483, 4. — 2. Not learning easily, = **δυσμαθής**. *Philostr.* 558.
- δυσδαιμονέω** = **δυσδαιμών** εἰμί. *Longin.* 9, 7.
- δύσδεικτος, ον, (δεικνυμι)** difficult to prove. *Clem.* A. II, 121 A.
- δυσδιάβατος, ον, (διαβαίνω)** = **δύσβατος**, hard to pass through. *Polyb.* 1, 39, 13. *Diod.* 17, 93.
- δυσδιάγνωστος, ον, = χαλεπός διαγνώναι.** *Dion.* H. I, 388, 6. *Galen.* II, 193 E.
- δυσδιάγωγος, ον, (διάγω)** difficult (unpleasant) to reside in, as a city. *Strab.* 16, 2, 23. *Ptol.* *Tetrab.* 168.
- δυσδιαίτητος, ον, (διαιτάω)** difficult to decide. *Plut.* I, 231 A, et alibi. *Porphyr.* *Abst.* 2, 1, p. 102.
- δυσδιακόντιστος, ον, (διακοντίζω)** hard to pierce with a javelin, as the skin of the rhinoceros. *Ael. N. A.* 17, 44.
- δυσδιάκριτος, ον, (διακρίνω)** hard to distinguish. *Dion.* H. II, 630, 86. *Strab.* 13, 4, 12. *Cornut.* 188. *Plut.* II, 617 D. — 2. Hard to pass (κόπρος) = **δυσέκκριτος**. *Xenocr.* 9.
- δυσδιάλλακτος, ον, (διαλλάσσω)** hard to reconcile. *Leont.* I, 276 B.
- δυσδιάλυτος, ον, (διαλύω)** hard to break (a line of soldiers). *Polyb.* 1, 26, 16. *Plut.* II, 983 D. — 2. Indigestible. *Diosc.* 4, 83. *Galen.* VIII, 782.
- δυσδιαπόρευτος, ον, (διαπορεύω)** hard to pass through. *Euagr.* 2541 A.
- δυσδιάσπαστος, ον, (διασπάω)** hard to break (a line of soldiers). *Polyb.* 15, 15, 7.
- δυσδιάτμητος, ον, (διατέμνω)** difficult to cut through. *Chrys.* IX, 527 B.
- δυσδιάφευκτος, ον, (διαφεύγω)** hard to escape from. *Hippol.* 596 A.
- δυσδιαφόρητος, ον, (διαφορέω)** hard to pass off in perspiration, as food. *Xenocr.* 34. *Galen.* II, 392 E. VI, 311 B. *Alex. Aphr.* *Probl.* 18, 27.
- δυσδιάφικτος, ον, = δυσδιάφευκτος.** *Cyrril.* A. I, 144 A. 149 D.
- δυσδιαχώρητος, ον, (διαχωρέω)** = **δυσέκκριτος**. *Xenocr.* 7. *Alex. Aphr.* *Probl.* 31, 1, *costive*.
- δυσδιεγερτος, ον, (διεγείρω)** hard to rouse. *Galen.* II, 260 A.
- δυσδιεξάκτος, ον, (διεξάγω)** hard to pass, as life. *Porphyr.* *Abst.* 362.
- δυσδιεξίτητος, ον, (διεξιμι)** hard to go through. *Synes.* 1481 B.
- δυσδιεξόδευτος, ον, (διεξοδεύω)** hard to go through; intricate. *Greg. Nyss.* III, 924 D.
- δυσδιέξοδος, ον, (διέξοδος)** hard to go through. *Diod.* 5, 34. *Galen.* VI, 327 A. 385 C, κόπρος.
- δυσδιήγητος, ον, (διηγέομαι)** difficult to narrate. *Sept. Sap.* 17, 1. *Pallad.* *Laus.* 1092 B.
- δυσδιόδος, ον, (διόδος)** hard to pass. *Polyb.* 3, 61, 3. 5, 7, 10.
- δυσδιοίκητος, ον, (διοικέω)** hard to manage. *Xenocr.* 26, hard to digest. *Jos. B. J.* 2, 16, 4, p. 190.
- δυσδιόρθωτος, ον, (διορθώω)** = **δυσκατόρθωτος**. *Vit. Nil. Jun.* 49 B.
- δυσδιόριστος, ον, (διορίζω)** difficult to separate. *Sext.* 281, 19. 741, 14.
- δυσδοκίμαστος, ον, (δοκιμάζω)** hard to test. *Diosc.* 3, 86 (96).
- δυσσεγκαρτέρητος, ον, (εγκαρτερέω)** hard to sustain. *Sext.* 424, 12.
- δυσσεγήρητος, ον, (εγχειρέω)** hard to undertake. *Jos. Ant.* 5, 11, 2.
- δυσέγχεωστος, ον, (εγχεώννυμι)** hard to block up. *Strab.* 16, 1, 10.
- δυσείδεια, ας, ή, (δυσειδής)** ugliness. *Diog.* 2, 33.
- δυσείκαστος, ον, (εικάζω)** hard to conjecture, hard to make out. *Dion.* H. I, 85, 2. VI, 793, 14. *Ptol.* *Tetrab.* 1. 2.
- δύσεικτος, ον, (εἴκω)** hard to yield. *Clem.* A. II, 121 A.
- δυσσεματέω** = **δυσσείματος** εἰμι. *Plut.* II, 299 E.
- δυσείσπλος, ον, (εισπλέω)** hard to sail into; opposed to **δυσέκπλος**. *Strab.* 4, 1, 8.
- δυσέκβατος, ον, (έκβαίνω)** hard to get out of. *Dion C.* 56, 19, 5.
- δυσέκβιαστος, ον, (έκβιάζω)** hard to force or to force out. *Plut.* I, 401 E. II, 127 A. 341 C. *Just.* *Frag.* 1593 C.
- δυσεκεθέρμαντος, ον, (εκεθερμαίνω)** hard to warm. *Plut.* II, 625 A. *Galen.* VI, 352 F. *Antyll.* apud *Orib.* II, 413, 1. *Pallad.* *Med.* *Febr.* 116, 1.
- δυσέκθυτος, ον, (έκθύω)** hard to avert by sacrifice. *Plut.* I, 554 D.
- δυσεκαθάρατος, ον, (εκαθαίρω)** hard to cleanse. *Dion.* H. II, 698, 15.
- δυσέκκριτος, ον, (έκκρίνω)** hard to pass, as κόπρος. *Xenocr.* 18. 38. 45. *Orib.* I, 140, 3.
- δυσέκκρουστος, ον, (έκκρούω)** hard to drive out. *Sext.* 195, 2.
- δυσεκκλήρητος, ον, (έκκαλέω)** hard to express. *Dion.* H. V, 473, 7.
- δυσέκλειπτος, ον, (έκλείπω)** hard to leave. *Plut.* II, 829 A.
- δυσεκμόχλευτος, ον, (έκμοχλεύω)** difficult to move with a lever. *Antyll.* apud *Orib.* II, 451, 7.

- δυσέκνευστος, *ον*, (ἐκνέω) *hard to swim out of.* *Max. Tyr.* 69, 26.
- δυσέκπλοος *ους, οον ουν*, (ἐκπλοος) *hard to sail out of.* *Polyb.* 34, 2, 5. *Strab.* 1, 2, 15.
- δυσέκπλυτος, *ον*, = following. *Philon* I, 558, 34.
- δυσέκπλυτος, *ον*, (ἐκπλύω) *hard to wash out.* *Philon* II, 181, 46. *Plut.* II, 488 B. 627 C, et alibi.
- δυσέκρυστος, *ον*, (ρύπτω) *hard to wash off.* *Xenocr.* 58.
- δυσέκφορος, *ον*, (ἐκφέρω) *hard to pronounce.* *Dion. H.* V, 66, 12. 97, 9. 157, 15 τὸ δυσέκφορον, *difficulty in pronouncing.*
- δυσεκφόρος, *adv.* *harshly*, as applied to sounds. *Strab.* 14, 2, 28.
- δυσέκφραστος, *ον*, (ἐκφράζω) *difficult to express.* *Cyrril. A.* IX, 532 C.
- δυσέλεκτος, *ον*, (ἐλέγχω) *difficult to refute.* *Strab.* 1, 2, 1. 11, 6, 4. *Lucian.* I, 588.
- δυσελπίζω (ἐλπίζω), *to lose hope, to despair of.* *Polyb.* 16, 33, 1, *περί τυως.* 21, 10, 2.
- δυσελπισιότης, ἡσω, (δυσελπιστος) = *δυσελπίζω.* *Polyb.* 2, 10, 8, et alibi. *Jos. Ant.* 4, 8, 3.
- δυσελπιστία, *ας, ἡ*, *despair.* *Polyb.* 1, 39, 14, et alibi. *Philon* I, 119, 20. *Plut.* I, 248 E.
- δυσελπίστως (δυσελπιστος), *adv.* *with little hope.* *Polyb.* 1, 87, 1. *Basil.* IV, 652 B, *ἔχειν πρὸς σωτηρίαν.*
- δυσέμετος, *ον*, (ἐμέω) *vomiting with difficulty.* *Synes.* 1500 A.
- δυσέμπτως, *ον*, (ἐμπίπτω) *falling into anything with difficulty.* *Nicom. Harm.* 20.
- δυσεμφάτως (ἐμφαίνω), *adv.* *in a manner difficult to explain.* *Nicol. Harm.* 9.
- δυσενέργητος, *ον*, (ἐνεργέω) *effected with difficulty.* *Schol. Arist. Plut.* 313.
- δυσεντερία (δυσεντερία), *to suffer from dysentery.* *Alex. Trall.* 471. *Genes.* 70, 4.
- *δυσεντερικός, ἡ, *όν*, *dysentericus, dysenteric, pertaining to dysentery.* *Epicur.* apud *Diog.* 10, 22. *Diosc.* 1, 51. *Mnesith.* apud *Orib.* I, 279, 6. *Plut.* II, 1089 E. *Ptol. Tetrab.* 199, *διάθεσις.* — 2. *Dysentericus, dysenteric, afflicted with dysentery.* *Diosc.* 1, 21. *Epict.* 2, 21, 22. *Plut.* II, 101 C. *Ptol. Tetrab.* 151. *Alex. Aphr. Probl.* 32, 20.
- δυσέντευκτος, *ον*, (ἐντυγχάνω) *repulsive, forbidding, cold, reserved.* *Polyb.* 5, 34, 4. *Philon* II, 520, 41. *Jos. Ant.* 13, 2, 1. *Plut.* II, 27 E.
- δυσεντευξία, *ας, ἡ*, *repulsiveness, hauteur.* *Diod.* 19, 9. *Cass.* 166, 37.
- δυσένωτος, *ον*, (ἐνώω) *difficult to unite.* *Anton.* 11, 8.
- δυσεξάγγελτος, *ον*, (ἐξαγγέλλω) *difficult to narrate.* *Isid.* 332 D.
- δυσεξαγορεύτος, *ον*, (ἐξαγορεύω) = *preceding.* *Clim.* 976 D.
- δυσεξάλειπτος, *ον*, (ἐξαλείφω) *hard to wipe out.* *Diod.* 3, 6, *συνήθεια.* *Philon* II, 229, 8. *Plut.* II, 369 B.
- δυσεξάπτος, *ον*, (ἐξάπτω) *difficult to kindle.* *Plut.* I, 36 A. *Pallad. Med. Febr.* 116, 7.
- δυσεξαριθμητος, *ον*, (ἐξαριθμέω) *hard to count, count'less, innumerable.* *Polyb.* 3, 58, 6. *Plut.* II, 667 C.
- δυσεξάτμιστος, *ον*, (ἐξατμίζω) *hard to evaporate.* *Galen.* II, 392 E.
- δυσεξέλικτος, *ον*, (ἐξελίσσω) *hard to unfold.* *Dion. H.* VI, 792, 9. 806, 12. *Plut.* I, 989 D. II, 968 C.
- δυσεξήγητος, *ον*, (ἐξηγέομαι) *hard to explain.* *Just. Apol.* 2, 6. *Diog.* 9, 13.
- δυσεξημέρωτος, *ον*, (ἐξημερώω) *hard to tame.* *Plut.* I, 1024 C.
- δυσεξίτηλος, *ον*, (ἐξίτηλος) *not easily fading away.* *Strab.* 11, 8, 7. *Diosc. Iobol.* 3. *Philon Bybl.* apud *Eus.* III, 85 A. *Plut.* II, 696 D.
- δυσεξίτητος, *ον*, (ἐξίτημι) *hard to get out of.* *Diod.* II, 579, 3.
- δυσέξειστος, *ον*, (ἐκφέρω) *hard to bring out.* *Porphyr.* V. *Pyth.* 82.
- δυσεπανόρθωτος, *ον*, (ἐπανορθόω) *hard to rectify.* *Theon. Prog.* 248, 9. *Nectar.* 1829 A.
- δυσεπιβόλος, *ον*, (ἐπιβόλος) *hard to solve.* *Eudoc. M.* 55.
- δυσεπίβατος, *ον*, (ἐπιβαίνω) *hard to get at.* *Diod.* 1, 69, *τοῖς ξένοις.* *Apollod. Arch.* 32. *Poll.* 1, 171.
- δυσεπίβολος, *ον*, (ἐπίβολος) *hard to manage.* *Arr. P. M. E.* 39, *πλοῦς, stormy.*
- δυσεπίγνωστος, *ον*, (ἐπιγνώσκω) *hard to know.* *App.* 2, 27, 33. *Hippol.* 657 C.
- δυσεπίκριτος, *ον*, (ἐπικρίνω) *hard to decide.* *Apollon. Tyan.* 391.
- δυσεπίμκτος, *ον*, (ἐπιμίγνυμι) *hard to mix or associate with.* *Strab.* 3, 3, 8. 11, 2, 2. *Plut.* II, 917 C. *Porphyr.* *Abst.* 310.
- δυσεπινόητος, *ον*, (ἐπινοέω) *hard to understand.* *Anton.* 6, 17. *Iamb.* V. P. 134.
- δυσεπισημασία, *ας, ἡ*, = *κακή ἐπισημασία.* *Hermes Tr. Iatrom.* 394, 3.
- δυσεπιστροφος, *ον*, (ἐπιστρέφω) *hard to turn.* *App.* I, 700, 95.
- δυσεπίσχετος, *ον*, (ἐπέχω) *hard to check.* *Galen.* II, 279 D.
- δυσεπίτευκτος, *ον*, (ἐπιτυγχάνω) *hard to reach.* *Diod.* 17, 93. *Method.* 37 A.
- δυσεπιτηδέυτος, *ον*, (ἐπιτηδέω) *hard to effect.* *Cyrril. A.* X, 636 B.
- δυσέποπτος, *ον*, (ἐποπτος) *hard to see.* *Cyrril.* A. I, 456 C.
- δυσεπούλωτος, *ον*, (ἐπουλώω) *hard to heal over, as an ulcer.* *Galen.* VI, 418 C.
- δυσέραστος, *ον*, (ἐράω) *unfavorable to love.* *Mel.* 81. 82. — 2. *Unhappy in love.* *Max. Tyr.* 7, 51.



δυσεργασία, *as, ή*, (δυσέργαστος) *difficulty of working.* Artem. 95.
 δυσέργαστος, *ον*, (ἐργάζομαι) *reluctant to work.* Cyrill. A. IV, 1052 A.
 δυσέργεια, *as, ή*, = δυσεργία. Clem. A. I, 1341 A.
 δυσέργημα, *ατος, τὸ*, (ΕΡΓΩ) *hindrance to work.* Diosc. Iobol. p. 56.
 δυσεργής, *ές*, = δύσεργος. Plut. II, 1129 D. App. I, 186, 60. II, 727, 51. Artem. 161.
 δυσεργία, *as, ή*, *the being δύσεργος.* App. I, 562, 47. Paul. Aeg. 272.
 δύσεργος, *ον*, (ΕΡΓΩ) *hard to effect, difficult of accomplishment.* Polyb. 28, 8, 3. Clem. A. II, 525 C.
 δυσερεύητος, *ον*, (ἐρευνάω) *hard to explore.* Jos. B. J. 1, 16, 5.
 δυσερυστία, *as, ή*, *the being δυσέριτος.* Iamb. Myst. 6, 3. Procl. Parm. 539 (110).
 δυσερμηνεύτος, *ον*, (ἐρμηνεύω) *hard to explain.* Diod. 2, 52, p. 164, 35. Philon I, 649, 20. Paul. Hebr. 5, 11. Artem. 302.
 δυσερωτιάω (δυσερως), *to be love-sick.* Plut. Frag. 840 C, τινός. Achill. Tat. 5, 1.
 δυσετηρία, *as, ή*, (ἔτος) *bad season: adversity; opposed to εὐετηρία.* Poll. 1, 52. Theod. IV, 1204 C.
 δυσετυμολόγητος, *ον*, (ἐτυμολογέω) *of difficult etymology.* Cornut. 105.
 δυσεπιπόριστος, *ον*, (ἐπιπόριστος) *hard to procure.* Alex. Trall. 76.
 δυσέφικτος, *ον*, (ἐφικνέομαι) *hard to come at, difficult.* Polyb. 31, 3, 12. 32, 11, 3. Diod. 4, 8. Philon II, 268, 44 as v. l. Jos. B. J. 4, 1, 10. Plut. II, 65 E.
 δυσεφίκτως, *adv.* of the preceding. Did. A. 348 C.
 δυσέφοδος, *ον*, (ἐφοδος) *hard to get at, inaccessible.* Diod. 1, 57.
 δυσέψητος, *ον*, (ἔψω) *hard to cook.* Galen. VI, 329 B. Phryg. P. S. 20, 17. Orib. I, 298, 1.
 δυσζηλία, *as, ή*, (δύσζηλος) *jealousy.* Athen. 13, 55, p. 589 B.
 δυσηκοέω, *ήσω*, = δυσήκοός εἰμι, *to be hard of hearing.* Diosc. 4, 149 (151), p. 631, v. l. δυσκωφέω. Antyll. apud Orib. II, 411, 11.
 δυσηκοία, *as, ή*, *the being δυσήκοος.* Diosc. 1, 106. Plut. II, 794 D. 1073 D.
 δυσήκοος, *ον*, (ἀκούω) *hard of hearing.* Galen. VI, 112 F. — *Tropically, disobedient.* Plut. II, 13 E. Cyrill. A. II, 28 D τὸ δυσήκοον, *disobedience.* — 2. *Hardly to be heard or understood; as φωνή.* Plut. II, 722 A. Poll. 2, 117. Eunap. V. S. 9 (17). — 3. *Disagreeable to hear.* Pseudo-Demetr. 27, 4.
 δυσήμερος, *ον*, (ήμερος) *hard to tame.* Strab. 3, 3, 8.
 δυσηνάστως (ήνία), *adv.* *hard to bridle.* Synes. 1389 A.

δυσήμιος, *ον*, (ήνία) = δυσχαλίνωτος. Epict. Frag. 84. Galen. II, 88 E. Clem. A. I, 365 B.
 δυσήμιος, *ον*, (άνια) = δ μη εύκολως άνώμενος. Galen. II, 88 E. Orig. VII, 165 D.
 δυσημιόχτος, *ον*, (ήμιοχέω) *ungovernable.* Lucian. II, 174.
 δυσήνυτος, *ον*, (άννω) *hard to accomplish.* Jos. B. J. 5, 12, 1. Cyrill. A. I, 880 C.
 δύσηχος, *ον*, = δυσηχής. Saz. 1489 B. Cosm. Carm. Greg. 368.
 δύσθαλάττιος, *ον*, (θάλασσα) *stormy.* Epiroph. II, 333 A.
 δυσθανατάω = δυσθανατέω, σφαδάζω. Philon II, 100, 11. Jos. B. J. 4, 1, 4. 6, 1, 8. Plut. II, 1039 A. Moer. 324.
 δυσθανατώω, *ωσα*, (θανατώω) = preceding? Theoph. Cont. 814.
 δυσθεραπευσία, *as, ή*, *the being δυσθεράπευτος.* Cass. 144, 15.
 δύσθητος, *ον*, = δυσθανής. Damasc. II, 381 B.
 δύσθραυστος, *ον*, (θραύω) *hard to break.* Diosc. 1, 1, 4, 141 (143). Galen. VI, 318 C.
 δυστιερέω, *ήσω*, (ιερεύω) *not to obtain favorable omens in a sacrifice; opposed to καλλιερέω.* Plut. II, 587 C.
 δύσις, *εως, ή*, *the setting of the sun or stars.* Classical. — 2. *West, in the singular or plural.* Classical. Polyb. 3, 36, 6. 5, 104, 7. Clem. R. 1, 5. Clem. A. II, 461 A. — *Χειμερινά δύσεις, or δύσις χειμερινή, the place where the sun sets in the winter.* Polyb. 1, 42, 6. 3, 37, 5. Cleomed. 38, 12. Strab. 17, 1, 2. — *Θερινή δύσις, the place where the sun sets in the summer.* Cleomed. 38, 10. — *Δύσις ισημερινή, where the sun sets at the equinoxes.* Cleomed. 38, 7. Strab. 2, 4, 5. — *Δύσις τροπική, where the sun sets at the solstices.* Id. 2, 4, 7. — 2. *The West, the Western Countries, with reference to Constantinople, Alexandria, and Antioch.* Athan. I, 629 C.
 δυσκαής, *ές*, (κάω) *hard to burn.* Plut. II, 952 C.
 δυσκαθαίρετος, *ον*, (καθαίρεω) *hard to pull down: hard to overthrow.* Philon I, 61, 2. II, 82, 5. Jos. B. J. 2, 17, 4. Plut. II, 511 C.
 δυσκαμπής, *ές*, (κάμπω) *hard to bend.* Plut. II, 953 D, et alibi. Euagr. Scit. 1265 A.
 δύσκαμπτος, *ον*, = preceding. Cass. 152, 16. Schol. Arist. Thesm. 68.
 δυσκαρτέρητος, *ον*, (καρτερέω) *hard to endure.* Philon I, 639, 42. II, 15, 18. Plut. II, 546 C.
 δυσκαταγώνιστος, *ον*, (καταγωνίζομαι) *hard to contend with, hard to overcome.* Polyb. 15, 15, 8. Diod. 3, 15, p. 185, 75. Dion. H. II, 1095, 2. Cornut. 110.
 δυσκατάθετος, *ον*, (κατατίθεμαι) *not easily disposed or inclined.* Iamb. V. P. 400.



δυσκατάληπτος, *ον*, (καταλαμβάνω) *hard to comprehend, difficult to understand.* *Diod.* 1, 3, p. 7, 59. *Philon* II, 216, 30. *Drac.* 9, 5. *Ptol. Tetrab.* 155. *Anton.* 5, 10.
 δυσκαταληψία, *ας, ή*, (δυσκατάληπτος) *difficulty of comprehending.* *Orig.* VII, 112 C. *Cyrril.* A. I, 853 C.
 δυσκατάλλακτος, *ον*, (καταλλάσσω) *hard to reconcile.* *Plut.* II, 13 D. *Athen.* 14, 20.
 δυσκατάλυτος, *ον*, (καταλύω) *hard to put down: hard to bring to an end.* *Strab.* 14, 1, 28. *Jos. B. J.* 4, 3, 11.
 δυσκαταμάχητος, *ον*, (καταμάχητος) *hard to overcome.* *Diod.* 3, 35.
 δυσκατανόητος, *ον*, (κατανόω) *hard to understand.* *Diod.* 5, 14. *Ex. Vat.* 101, 4. *Plut.* II, 47 C. *Hippol.* Haer. 136, 25.
 δυσκατάνυκτος, *ον*, (κατανύσσομαι) *not easily feeling compunction.* *Isid.* 436 B, καρδιά.
 δυσκατάπληκτος, *ον*, (καταπλήσσω) *hard to keep in awe.* *Polyb.* 1, 67, 4.
 δυσκαταπολέμητος, *ον*, (καταπολεμέω) *hard to overcome or conquer.* *Diod.* 2, 48, p. 159, 71.
 δυσκαταπόνητος, *ον*, (καταπονέω) *difficult to master.* *Epict.* 3, 12, 8. *Anton.* 6, 19.
 δυσκαταποσείω, *ήσω*, (δυσκατάποτος) *to swallow with difficulty.* *Herod.* apud *Orib.* I, 421, 2.
 δυσκατάσβεστος, *ον*, (κατασβέννυμι) *hard to extinguish.* *Diod.* 4, 54. *Plut.* II, 417 B.
 δυσκατέργαστος, *ον*, (κατεργάζομαι) *hard to work.* *Agathar.* 160, 12. *Strab.* 17, 1, 33. — 2. *Indigestible.* *Xenocr.* 17. *Diosc.* 2, 115.
 δυσκάτοπτος, *ον*, (καθοράω) *difficult to see into or to understand.* *Cyrril.* A. I, 232 A. III, 641 A. *Olymp. A.* 73 C.
 δυσκατόρθωτος, *ον*, (κατορθόω) *difficult to accomplish, effect, or attain.* *Jos. Ant.* 2, 5, 6. *Pseudo-Demetr.* 58, 3. *Method.* 80 B.
 δυσκατούλωτος, *ον*, (κατουλώω) *not easily healing over.* *Diosc.* 5, 95, p. 760. *Apollon.* D. *Mirab.* 199, 37.
 δύσκαυστος, *ον*, (καίω) *hard to burn.* *Apollod.* *Arch.* 14.
 δυσκένωτος, *ον*, (κενόω) *hard to empty or secrete.* *Galen.* XII, 398 A.
 δυσκέραστος, *ον*, (κεράννυμι) *hard to temper.* *Plut.* I, 981 B. II, 754 C.
 δυσκίνησις, *εως, ή*, = *δυσκίνησις.* *Sophrns.* 3440 B.
 δυσκληδόμιστος, *ον*, (κληδών) *of ill omen, ill-omened.* *Lucian.* II, 440.
 δυσκλήρημα, *ατος, τδ*, (δυσκληρέω) *ill luck.* *Diod.* *Ex. Vat.* 103, 13.
 δυσκληρία, *ας, ή*, (δυσκληρος) *ill luck, unhappy lot, misery.* *Basil.* III, 316 B. *Greg. Nyss.* III, 1081 A. *Theod.* IV, 1208 D. *Porph.* *Novell.* 274.
 δυσκοίλιος, *ον*, (κοιλία) *costive.* *Diosc.* 1, 138 (139). *Plut.* II, 137 A.

δυσκολία, *ας, ή*, *difficulty.* *Classical.* *Iamb.* 201, 13 Έχει τινά δυσκολίαν, *it presents some difficulty.*
 δυσκόλλητος, *ον*, (κολλάω) *hard to glue together.* *Lucian.* II, 16.
 δύσκολπος, *ον*, (κόλπος) *with an ill-formed womb.* *Agath.* *Epig.* 59, 4, p. 375, γαστήρ.
 δυσκρασία, *ας, ή*, (δύσκρατος) *bad temperature.* *Strab.* 6, 4, 1. *Philon* I, 29, 40, figuratively. *Plut.* II, 502 A. *Athenag.* 988 A. *Galen.* II, 181 B.
 δυσκράτητος, *ον*, (κρατέω) *difficult to overcome.* *Diod.* 3, 3 Τὸ δυσκράτητον τῆς ἐπιβολῆς, *indomitable energy.* *App.* I, 629, 81. *Greg.* *Naz.* I, 1245 B, *hard to hold.*
 δύσκρατος, *ον*, (κεράννυμι) *of bad temperature; opposed to εὐκρατος.* *Strab.* 2, 3, 1. 17, 2, 1. *Galen.* II, 81 A. B.
 δυσκρινής, *ές*, (κρίνω) *hard to distinguish.* *Plut.* II, 922 A.
 δύσκτητος, *ον*, (κτάομαι) *difficult to obtain or buy.* *Polyb.* 3, 32, 1. *Clem.* A. II, 621 B.
 δυσκυβέω (κύβος), *to be unlucky at dice.* *Poll.* 7, 204. *Athen.* 15, 3.
 δυσκωφία, *ας, ή*, (δύσκωφος) *deafness.* *Diosc.* *Eupor.* 1, 64.
 δυσλέαντος, *ον*, (λεαίνω) *hard to pulverize.* *Archigen.* apud *Aët.* p. 66, 41.
 δύσληπτος, *ον*, (λαμβάνω) *hard to take: tropically, hard to comprehend.* *Strab.* 13, 4, 12, p. 85, 12. *Philon* II, 366, 42. *Plut.* II, 17 D. 284 E. *Apollon.* D. *Synt.* 225, 28. *Lucian.* I, 618. *Arcad.* 6, 12. *Hippol.* 728 A.
 δυσμαί, *ων, αι*, *the setting of the sun.* *Classical.* — *Αι δυσμαί τοῦ βίου, the decline of life.* *Dion. H.* II, 827, 1. *Sext.* 411, 25. *Clem.* A. I, 224 C.
 δυσμάλακτος, *ον*, (μαλάσσω) *difficult to soften.* *Ruf.* apud *Orib.* II, 210, 12.
 δυσμάσσητος, *ον*, (μασσάομαι) *hard to masticate.* *Galen.* VIII, 782 A.
 δυσμειλικτος, *ον*, (μειλίσσω) *hard to appease.* *Plut.* II, 553 A.
 δυσμενικός, *ή, όν*, (δυσμενής) *hostile.* *Polyb.* 6, 7, 8, et alibi.
 δυσμενικώς, *adv.* *in a hostile manner.* *Polyb.* 8, 10, 1, et alibi.
 δυσμετάγωγος, *ον*, (μετάγω) *hard to manage, as a horse.* *Afric.* *Cest.* 292.
 δυσμετάδοτος, *ον*, (μεταδίδωμι) *not imparting, not communicative.* *Strab.* 17, 1, 29. *Basil.* III, 264 A.
 δυσμετάθετος, *ον*, (μετατίθημι) *hard to change.* *Plut.* II, 799 B. *Just.* *Apol.* 2, 1, *obstinate.*
 δυσμεταθέτως, *adv.* *unchangeably.* *Eudoc.* M. 387.
 δυσμετακίνητος, *ον*, (μετακινέω) *hard to shift.* *Jos. Ant.* 16, 11, 7, p. 823.



δυσμετακινήτως, adv. by shifting with difficulty. *Alex. Trall.* 91, ἔχω, = δυσμετακινήτός εἰμι.
 δυσμετάκλητος, ον, (μετακαλέω) hard to call back. *Geopon.* 19, 2, 13.
 δυσμετακόμιστος, ον, (μετακομίζω) hard to transport. *Cyrrill. A.* II, 533 C.
 δυσμηνίτος, ον, (μηνίω) = βαρύμηνις. *Ptol. Tetrab.* 159 δυσμηνίτας, write δυσμηνίτους.
 δυσμήχανος, ον, (μηχανή) hard to effect, difficult. *Pseud-Epimen.* apud *Diog.* 1, 113 δυσμάχαινος, Doric. *Iambl.* V. P. 198.
 δυσμικός, ή, όν, (δυσμαί) = δυτικός, western. *Strab.* 2, 1, 32, et alibi.
 δυσμίμητος, ον, (μιμέομαι) hard to imitate. *Diod.* 1, 61. *Plut.* I, 763 A, et alibi. *Lucian.* II, 228. *Orig.* I, 1429 C.
 δυσνίκητος, ον, (νικάω) hard to conquer. *Plut.* I, 317 C. *Dion C.* 43, 28, 1.
 δυσνοέω, ήσω, = δύσνους εἰμι. *Sept. Macc.* 3, 3, 24. *Plut.* I, 880 B.
 δυσνόητος, ον, (νοέω) hard to be understood. *Pet.* 2, 3, 16. *Lucian.* II, 258, oracle. *Diog.* 9, 13.
 δυσνόητως, adv. ignorantly, not intelligently. *Adam.* 1749 C.
 δυσνουθέτητος, ον, (νουθετέω) hard to admonish. *Isid.* 701 B. 1013 D. *Simoc.* 331, 23.
 δύσογκος, ον, (ἄγκος) bulky. *Plut.* I, 261 C.
 δυσόδευτος, ον, (όδεύω) not easily passed. *App.* I, 364, 82.
 δυσοδέω, ήσω, (δύσodos) to progress with difficulty. *Epict.* 3, 19, 3. *Plut.* I, 404 D.
 δυσοδία, as, ή, bad way. *Philon* II, 67, 31. 112, 5. 354, 17. *Plut.* II, 448 A. *Ptol. Tetrab.* 197. *App.* I, 565, 84. *Cass.* 166, 20.
 δυσοδμία, as, ή, = δυσοσμία. *Eriph.* I, 353 C.
 δυσοικονόμητος, ον, indigestible. *Xenocr.* 73. *Artem.* 238.
 δυσοιωνιστος, ον, (οιωνίζομαι) L. inauspicious, inauspicious, ill-omened. *Lucian.* II, 355.
 δυσόκως (δκος), adv. reluctantly. *Anton.* 5, 1. *Herodn.* 6, 7, 3. *Orig.* IV, 388 C.
 δυσομίλητος, ον, (όμιλέω) hard to associate with. *Dion Chrys.* II, 172, 15.
 δυσόνειρος, ον, (δνειρον) disturbed by bad dreams. *Plut.* II, 15 B. 766 B. — 2. Causing bad dreams, as a particular kind of food. *Diosc.* 2, 127. *Plut.* II, 734 F.
 δυσορασία, as, ή, (δυσόρατος) a seeing with difficulty, dimness of sight. *Ruf.* apud *Orib.* II, 95, 3.
 δυσόργητος, ον, (όργή) quick to anger. *Babr.* 11, 12. *Poll.* 1, 39. *Polem.* 205. 265.
 δυσοργήτως, adv. irritably. *Dion. H.* II, 1147, 17.
 δυσόρεκτος, ον, (δρέγομαι) having bad appetite. *Andr. C.* 936 A. *Cosm. Carm. Greg.* 552.

δυσορεξία, as, ή, (δυσόρεκτος) inordinate appetite. *Isid.* 376 C.
 δυσόριστος ον, (όρίζω) difficult to define. *Dion. H.* V, 639, 11. *Anast. Sin.* 53 A.
 *δυσουρέω = επίπνος ούρεω. *Diocl.* apud *Orib.* III, 176, 4. *Diosc.* 1, 5. 4, 134 (136). *Ruf.* apud *Orib.* II, 206, 10.
 δυσουράω = preceding. *Diosc.* 1, 39.
 δυσουρικός, ή, όν, pertaining to δυσουρία. *Cic. Fam.* 7, 26, 1 as v. 1.
 δυσπάθεια, as, ή, the being δυσπαθής. *Plut.* II, 112 B. 666 B. *Galen.* II, 338 B. *Alex. Aphr. Probl.* 14, 25.
 δυσπαθής, ές, (παθείν) not easily affected; impassive. *Diosc.* Iobol. p. 46. *Plut.* II, 625 B. 651 C. *Max. Tyr.* 22, 41. *Lucian.* II, 906. *App.* II, 849, 10. *Doctr. Orient.* 684 B. *Alex. Aphr.* 14, 30. *Plotin.* I, 69, 17.
 δυσπαράβλητος, ον, (παραβάλλω) not easily matched. *Plut.* I, 927 E.
 δυσπαραβοήητος, ον, (παραβοηθέω) hard to help or assist. *Polyb.* 5, 22, 7.
 δυσπαράγραφος, ον, (παραγράφω) difficult to determine. *Polyb.* 16, 12, 10, et alibi.
 δυσπαραδεκτέω, ήσω, = δυσπαράδεκτός εἰμι, actively. *Orig.* IV, 165 A.
 δυσπαράδεκτος, ον, (παραδέχομαι) hard to admit. *Sext.* 400, 13. *Orig.* IV, 620 B. *Basil.* III, 257 B. — 2. Not easily admitting or accepting. *Clem. A.* I, 764 A, πίστεως.
 δυσπαράδέκτως ἔχω, = δυσπαράδεκτός εἰμι, actively. *Polyb.* 12, 4, 7. *Orig.* II, 89 A, τινός.
 δυσπαρακολούητος, ον, (παρακολουθέω) hard to follow: hard to understand. *Classical. Dion. H.* VI, 773, 6 (773, 11). *Cornut.* 23. *Jos. Ant.* 11, 3, 10. *Epict.* 2, 12, 10. *Pseudo-Demetr.* 3, 9. — 2. Not understanding easily, sluggish. *Anton.* 5, 5.
 δυσπαρακόμιστος, ον, (παρακομίζω) hard to carry along. *Polyb.* 3, 61, 2, πλους, difficult. *Plut.* I, 442 D.
 δυσπαραπλευστος, ον, (παραπλέω) hard to sail along. *Strab.* 16, 4, 18, p. 331, 3.
 δυσπαραπλους, ον, = preceding. *Diod.* 3, 44.
 δυσπαραποίητος, ον, (παραποιέω) not easily imitated or counterfeited. *Ammon.* 74.
 δυσπαραστάτως (παρίστημι), adv. inaccurately. *Orig.* IV, 500 D.
 δυσπαρηγόρητος, ον, (παρηγορέω) hard to soothe or console. *Philon* II, 304, 11. *Jos. Ant.* 16, 7, 4. *Plut.* II, 74 E.
 δυσπάτητος, ον, (πατέω) hard to walk upon. *Lucian.* III, 658.
 δύσπανστος, ον, (παύω) hard to appease. *Galen.* II, 206 B.
 δυσπαύστως ἔχω, = δύσπανστός εἰμι. *Martyr. Poth.* 1444 C.



δυσπείθεια, as, ἡ, (δυσπειθής) disobedience, in-
subordination. App. II, 67, 14.
*δυσπειθώς, adv. disobediently, etc. Heron 122.
App. I, 355, 74.
δυσπενθῶ, ἦσω, = δυσπενθής εἰμ. Plut. II,
106 A.
δυσπεπτῶ, ἦσω, (δύσπεπτος) to digest with dif-
ficulty. Diosc. 4, 83. 5, 25, p. 711.
δύσπεπτος, ον, indigestible. Xenocr. 12. Diosc.
1, 181, p. 160. Artem. 97. — 2. Dyspeptic
person. Diosc. 5, 12.
δυσπεριγένητος, ον, (περιγίνομαι) hard to get
around or to overcome. Philon I, 621, 29.
Orig. I, 456 B.
δυσπεριωήτος, ον, (περινοῶ) hard to under-
stand. Philon I, 570, 30. Porphy. V. Pyth.
82.
δυσπεριτρέπτος, ον, (περιτρέπω) hard to over-
turn. Galen. IV, 353 F, et alibi.
δυσπεριψυκτος, ον, (περιψύχω) hard to cool.
Diosc. 1, 30.
δυσπετέω, ἦσω, (πίπτω) = δυσασχετέω. Eus.
II, 1304 C. Hes.
δυσπέτημα, ατος, τὸ, (δυσπετέω) adversity, mis-
fortune. Sept. Macc. 2, 5, 20.
*δυσπεψία, as, ἡ, (δύσπεπτος) dyspepsia,
dyspepsy, difficulty of digestion. Macho apud
Athen. 8, 26, p. 341 B. Philon II, 352, 10.
δυσπιστώ, ἦσω, = δύσπιστός εἰμ. Plut. II,
593 A. Macar. 508 B, ὅτι ἔρχονται.
δυσπιστία, as, ἡ, (δύσπιστος) incredulity. Clem.
A. I, 964 A.
δύσπιστος, ον, (πιστός) hard to believe. Dion
Chrys. I, 411, 11. — 2. Incredulous. Clementin.
249 B. Pallad. Laus. 1043 A.
δυσπλοῶ (δύσπλοος), to have a bad voyage.
Basil. III, 452 B.
δύσπλοια, as, ἡ, (δύσπλοος) difficulty of sailing.
Strab. 1, 2, 31. 16, 4, 23. Philon. I, 601, 16.
Ptol. Tetrab. 84.
δύσπλοος, ον, (πλέω) difficult of navigation.
Anthol. II, 153. Epiph. I, 653 B.
δύσπλυτος, ον, (πλύνω) hard to wash. Amphil.
77 A.
δύσπνοῶ, ἦσω, (δύσπνοος) to breathe with dif-
ficulty. Diosc. Delet. p. 11. Galen. II, 264
A.
δυσπνοϊκός, ἡ, ὄν, afflicted with δύσπνοια. Diosc.
4, 134 (136). Galen. II, 262 F.
δυσπολίτευτος, ον, (πολιτεύομαι) ill qualified to
conduct public affairs. Plut. I, 972 E.
δυσπόρευτος, ον, impassable. Classical. Philon
II, 14, 12.
δυσπορέω ἦσω, (δύσπορος) to have a hard march.
Jos. B. J. 3, 6, 2.
δυσπόριστος, ον, (πορίζω) hard to procure.
Dion. H. I, 94, 2. Philon I, 19, 15. Cornut.
168. Muson. 197.
δυσποτμέω, ἦσω, = δύσποτμός εἰμ. Dioid. Ex.
Vat. 99, 26.

δυσποτμία, as, ἡ, the being δύσποτμος. Dion.
H. III, 1822, 12. Poll. 3, 99.
δυσπραγμάτευτος, ον, (πραγματεύομαι) hard to
manage. Plut. II, 348 F.
δυσπρέπεια, as, ἡ, (δυσπρέπης) indecency; op-
posed to εὐπρέπεια. Jos. Ant. 3, 7, 4.
δυσπρόσβλητος, ον, (προσβάλλω) hard to ap-
proach. Cyrill. A. IX, 649 A.
δυσπρόσδεκτος, ον, (προσδέχομαι) hard to admit.
Plut. II, 39 D. 100 F. Anton. 1, 5.
δυσπροσήγορος, ον, (προσήγορος) inaffable, not
affable. Poll. 1, 42. Dion C. Frag. 11, 6.
δυσπρόσιτος, ον, (πρόσιμι) difficult of access.
Classical. Sept. Macc. 2, 12, 21. Dioid. 15,
42. 20, 39. Dion. H. IV, 2278, 5.
δυσπρόσμαχος, ον, (προσμάχομαι) hard to attack,
as a wall. Plut. I, 246 C.
δυσπροσόπτως, adv. of δυσπρόσοπτος. Agathar.
126, 15.
δυσπροσόρμιστος, ον, (προσορμίζω) hard to land
at, having no harbors. Polyb. 1, 37, 4, et
alibi. Dioid. 20, 74.
δυσπροσόρμος, ον, = δυσπροσόρμιστος. Scymn.
726, αἰγιαλός.
δυσπροσπέλαστος, ον, (προσπελάζω) hard to ap-
proach. Plut. I, 633 D.
δυσπρόσωπος, ον, (πρόσωπον) ugly-faced. Plut.
I, 414 B. Artem. 288.
δυσραγής, ἐς, = δύσρηκτος. Lucian. II, 905.
δύσρευστος, ον, (ρέω) flowing with difficulty.
Sext. 741, 21, impure water.
δύσρηκτος, ον, (ρήγνυμι) hard to break. Dion
C. 62, 8, 3.
δύσρητος, ον, (ρητός) hard to say: not to be
said. Galen. VIII, 594 A. Pseudo-Demetr.
124, 6.
δυσριγής, ἐς, (ρίγος) sensitive to cold. Jos. Ant.
7, 14, 3.
δυσρίγως (δύσριγος), adv. in a chilly manner.
Ruf. apud Orib. II, 221, 1, ἔχειν, to feel chilly.
Agathin. apud Orib. II, 398, 10.
δυσροῶ, ἦσω, (δύσροος) to flow ill: to be un-
fortunate; opposed to εὐροῶ. Epict. 1, 28, 30.
δυσροητικός, ἡ, ὄν, unsuccessful. Epict. 4, 1, 58.
δύσροια, as, ἡ, ill luck. Epict. 2, 17, 18.
δύσροος, ον, (ρέω) flowing with difficulty. Orib.
II, 247, 8.
δυσσέβημα, ατος, τὸ, (δυσσεβέω) impious act.
Sept. Macc. 2, 12, 3. Dion. H. III, 1409, 4.
δυσσεβοφρόνως (δυσσεβής, φρήν), adv. with im-
pious intent. Theoph. Cont. 105, 22.
δύσσηπτος, ον, (σῆπω) not easily decaying, as
meat. Plut. II, 725 B.
δυσστόχαστος, ον, (στοχάζομαι) hard to hit, to
understand. Diosc. Iobol. p. 47. Plut. I, 928
B.
δυσσύμβατος, ον, (συμβαίω) irreconcilable
Plut. II, 661 C.
δυσσυμβούλευτος, ον, (συμβουλεύω) difficult to
advise. Dubious. Artem. 367.



- δυσσύνακτος, *ον*, (συνάγω) *hard to assemble*.
Jos. B. J. 4, 4, 6.
- δυσσυνάλλακτος, *ον*, (συναλλάσσω) *intractable*.
Basil. III, 1020 A.
- δυσσυνειδησία, *ας, ή*, (δυσσυνειδητος) *ill conscience*.
Clementin. 3, 14.
- δυσσυνειδητος, *ον*, (συνειδησις) *with an ill conscience*.
Orig. II, 1040 B. Pseudo-Just. 1189 B.
- δυσσυνειδήτως, *adv. with an ill conscience*.
Clementin. 1, 5. 2, 38, βιοῦν.
- δυσσύνετος, *ον*, (συνήμι) *hard to understand*.
Porphyr. V. Pyth. 94.
- δυσσύνοπτος, *ον*, (συνοράω, συνοφθῆναι) *hard to get a view of*.
Polyb. 3, 84, 2. 8, 28, 6. Iambl. V. P. 380.
- δυσστατέω, less correct for *δυσστατέω*. *ήσω*, (δυσ-, στήναι) *to be hardly able to stand*.
Plut. II, 993 E.
- δυστήρητος, *ον*, (τηρέω) *hard to keep*.
Plut. I, 822 A. Pseudo-Phocyl. 217 (205).
- δυστίβεντος, more correct *δυσσιτίβεντος, ον*, (δυσ- στιβέω) *hard to track or trace*.
Plut. II, 917 E.
- δυστιθάσσετος, *ον*, (τιθασσεύω) *hard to tame*.
Strab. 15, 1, 42, p. 212, 18. Plut. II, 529 B.
- δυστόχαστος, less correct for *δυσστόχαστος*.
δυστραπέλεια, ας, ή, = following. *Diod. 5, 15.*
- δυστραπελία, *ας, ή*, (δυστρέπελος) *unfavorable-ness, obstacles, difficulty*.
Diod. 4, 11. 17, 82. Poll. 3, 132.
- δυστριπτος, *ον*, (τριβω) *hard to bruise or pulverize*.
Artem. 97. 98.
- δυστροπία, *ας, ή*, *the being δύστροπος*.
Cyrill. A. II, 177 A.
- δυστροπικός, *ή, όν*, = *δύστροπος*.
Schol. Arist. Ran. 826.
- δυστρόπως (δύστροπος), *adv. waywardly*.
Cyrill. A. II, 264 C.
- δύστρος, *ον, ό*, *dystrus, a Macedonian month, = μάρτιος*.
Jos. B. J. 4, 7, 3. Anatol. 212 B. Eus. II, 745 A. 1472 A. Aët. Sign. 1333 B.
- δύστροτος, *ον*, (τιρώσκω) *hard to wound*.
Plut. II, 983 D. Apollod. Arch. 14.
- δύστυχος, *ον*, = *δυστυχής*.
Solom. 1349 A.
- δύσυδρος, *ον*, (ύδρω) *not well supplied with water*.
Philon II, 516, 6. Jos. Ant. 2, 11, 2.
- δυσυπνήτως (δυσυπνέω), *adv. so as to sleep with difficulty*.
Agathin. apud Orib. II, 402, 10, έχειν.
- δύσυπνος, *ον*, (ύπνος) *sleeping ill*.
Agathin. apud Orib. II, 396, 6.
- δυσύποιστος, *ον*, (ύποφέρω) *hard to endure*.
Mel. 108. Jos. Ant. 15, 7, 1.
- δυσυπομένητος, *ον*, (υπομένω) = following.
Sext. 424, 20.
- δυσυπομόητος, *ον*, (υπομένω) *hard to endure*.
Philon II, 27, 25. 287, 10. Orig. III, 477 C. Simoc. 260, 19.
- δυσυπονόητος, *ον*, (υπονοέω) *suspicious*.
Philon II, 201, 36. 268, 43.
- δυσυπόστατος, *ον*, (ύφίστημι) *hard to withstand*.
Diod. 17, 11. Plut. I, 216 F.
- δυσυπότακτος, *ον*, (ύποτάσσω) *hard to subject*.
Macar. 212 B.
- δυσφανής, *ές*, (φαίνω) *hardly visible, obscure*.
Plut. II, 431 F.
- δυσφάνταστος, *ον*, (φαντάζω) *hard to imagine*.
Plut. II, 432 C.
- δύσφευκτος, *ον*, (φεύγω) *hard to escape from*.
Philon II, 268, 44. Simoc. 272, 7.
- δυσφήμημα, *ατος, τό*, (δυσφημέω) *word of ill omen*.
Plut. II, 1065 E.
- δυσφημοειδής, *ές*, (δύσφημος, ΕΙΔΩ) *appearing ill-omened*.
Orig. III, 409 D.
- δύσφθαρτος, *ον*, *not easily digested*.
Xenocr. 13. 63. Diosc. 2, 11.
- δύσφθογγος, *ον*, (φθέγγομαι) *hard to utter or pronounce; as τό ύμās, τό δοῦναι ύμίν*, on account of the hiatus.
Pseudo-Demetr. 104, 1.
- δύσφωνία, *ας, ή*, (δύσφωνος) *harshness of sound*.
Pseudo-Demetr. 27, 1. 49, 4. Poll. 2, 112.
- δύσφωνος, *ον*, (φωνή) *bad-voiced, ill-sounding*.
Babr. 33, 4. Pseudo-Demetr. 35, 25. 49, 2. Poll. 2, 111.
- δυσχάλινος, *ον*, = following. *Chrys. II, 6 B*
- δυσχάλινωτος, *ον*, (χαλινώω) *hard to bridle*.
Galen. II, 88 E.
- δυσχειμέριος, *ον*, = *δυσχειμέρος*.
Clem. A. I, 909 B.
- δυσχεράνσις, *εως, ή*, (δυσχεραίνω) *the being discontented*.
Plotin. I, 164, 2.
- δυσχεραντικός, *ή, όν*, *causing difficulties*.
Anton. 1, 8. Hierocl. C. A. 81, 1.
- δυσχορήγητος, *ον*, (χορηγέω) *not easily procured or furnished*.
Plut. II, 712 E.
- δυσχρηστέω, *ήσω*, *to be δύσχρηστος, to cause difficulties*.
Polyb. 27, 6, 10. — 2. To be in trouble or difficulties.
Id. 1, 75, 7. 2, 10, 4. — Mid. δύσχρηστέομαι, in the same sense.
Id. 1, 18, 7. 1, 28, 9. 1, 87, 7, et alibi. Diod. 19, 77.
- δυσχρήσιμα, *ατος, τό*, (δυσχρηστέω) *L. inconv- modum, inconvenience*.
Cic. Fin. 3, 21.
- δυσχρηστία, *ας, ή*, (δύσχρηστος) *trouble, difficulty, perplexity*.
Polyb. 1, 51, 11. 3, 110, 3, et alibi. Strab. 2, 5, 17, p. 181, 21. Cornut. 97. Plut. II, 600 A.
- δύσχροια, *ας, ή*, (δύσχροος) *bad color*.
Diosc. Iobol. 6.
- δύσχυλος, *ον*, (χυλός) *of bad savor; opposed to εύστόμαχος*.
Xenocr. 12.
- δυσχώρητος, *ον*, (χωρέω) *difficult to comprehend*.
Polyb. 24, 1, 13.
- δυσχώριστος, *ον*, (χωρίζω) *hard to separate*.
Plut. II, 51 A.

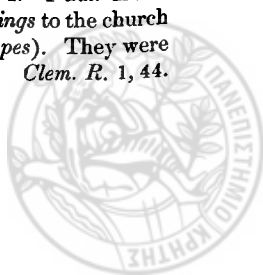


δυσψυχέω, ἦσω, (ψυχή) to lose spirit. *Pallad. Laus.* 1193 D.
 δυσωδέω = δυσώδης εἰμί. *Philon* II, 563, 49.
 δυσωπέω, ἦσω, (ᾧψ) = ὑφοράομαι, to suspect. *Dion. H. V.* 69, 12. 477, 2. — 2. To shame, to cause to αἰσχύνεσθαι or αἰδεῖσθαι; to abash. *Philon* I, 291, 25. *Epict.* 4, 4, 18. *Plut.* II, 418 D. 511 D. 535 B. *Just. Tryph.* 68, p. 636 A, ὑμᾶς μὴ πείθεσθαι, to induce through shame. *Sext.* 136, 29. 152, 24. 489, 23, τοὺς ἀπορητικούς. *Clem. A.* II, 1232 C, putting to shame. *Socr.* 65 A. — 3. Mid. δυσωποῦμαι, (α) to fear, to suspect, = φοβοῦμαι, ὑφορᾶμαι. *Herodn. Gr. Philet.* 434. *Phryn.* 190. *Moer.* 115. — (β) to feel shame or respect for any one: to be ashamed, = αἰδοῦμαι, αἰσχυνομαι. Not Attic in this sense. *Plut.* II, 528 C. 529 D. 530 B. *Just. Tryph.* 7, τινά. *Moer.* 115. *Athan.* I, 256 D, προσάπτουτες. — 4. To pray, to beseech, = ἱκετεύω. *Amphil.* 77 A. *Apocr. Act.* Andr. 14, ὑμᾶς ἵνα πρώτον ποιήσω. *Cyrrill. Scyth.* V. S. 226 C Ἐδυσώπει ἀπολυθῆ. sc. ἵνα. *Joann. Mosch.* 2905 B Κἂν δι' ἐμέ δυσωπήθητι. *Clim.* 696 C. 1061 B, τὸν κύριον.
 δυσώπημα, ατος, τὸ, (δυσωπέω) = δυσώπησις. *Jos. B. J.* 1, 25, 5, τῶν ἡμαρτημένων, reparation. *Theod. Her.* 1329 C.
 δυσωπήσιμος, ον, = αἰδοῖος, respectable. *Pallad. Laus.* 1027 A.
 δυσώπησις, εως, ἡ, a shaming. *Epiiph.* II, 401 B. *Vit. Nil. Jun.* 105 C, respect.
 δυσωπητικός, ἡ, ὄν, capable of mitigating: supplicatory. *Orig.* I, 816 B. III, 1228 A. *Eus.* V, 389 D. *Vit. Nil. Jun.* 112 C.
 δυσωπητικῶς, adv. reverentially, cautiously, suppliantly. *Tatian. Frag.* 1601 A. *Orig.* IV, 65 C. *Vit. Nil. Jun.* 117 C. *Schol. Arist.* *Plut.* 21.
 δυσωπία, ας, ἡ, = ὑφορασις, τὸ ὑποπτέειν, suspicion. *Cic. Attic.* 16, 15. *Philon* I, 330, 37. *Phryn.* 190. — 2. Bashfulness, diffidence, shyness. *Plut.* II, 528 E = αἰσχυντηλία μέχρι τοῦ μηδὲ ἀντιβλέπειν τοῖς δεομένοις ὑπέκουσα. *Phryn.* 190 = τὸ ἐντρέπεσθαι καὶ μὴ ἀντιλέγειν δι' αἰδῶ. Not classical in this sense. *Clem. A.* II, 628 B, respect.
 δυτικός, ἡ, ὄν, (δύτης) pertaining to diving. *Poll.* 7, 139, sc. τέγγη, the art of diving. — 2. Western = ἑσπέριος. *Jos. Ant.* 20, 8, 11. *Basil.* IV, 785 B οἱ δυτικοί, the Western Christians.
 δώδεκα, twelve. *Philon* I, 573, 43, an important number. — Οἱ δώδεκα πίνακες, or αἱ δώδεκα δέλτοι, duodecim tabulae, the Twelve Tables. *Diod.* 2, 26. *Dion.* H. I, 295, 7. IV, 2228, 13. — *Orig.* III, 1009 C οἱ δώδεκα, sc. προφῆται.

δωδεκάβιβλος, ον, (βιβλος) consisting of twelve books. *Psell.* 925 A.
 δωδεκάβωμος, ον, (δώδεκα, βωμός) with twelve altars. *Lyd.* 52, 2.
 δωδεκαγώνιος, ον, = following. *Hippol. Haer.* 186, 1.
 δωδεκάγωνος, ον, (γωνία) having twelve angles. *Plut.* II. 363 A.
 *δωδεκαδάκτυλος, ον, twelve δάκτυλοι long. *Apollod. Arch.* 34. — Ἡ δωδεκαδάκτυλος ἐκφυσις, the duodenum, in anatomy. *Herophil. apud Galen.* VII, 511 F et *Protosp. Corp.* 68, 7.
 δωδεκάδελτος, ον, (δέλτος) consisting of twelve tables. *Antec.* 1, 17, p. 157. *Psell.* 928 B.
 δωδεκαετηρίς, ἴδος, ἡ, (ἔτος) period of twelve years. *Georon.* 1, 12 (titul.).
 δωδεκαετής, ἐς, of twelve years. *Jos. Ant.* 15, 9, 6 -έτης. *Plut.* I, 50 C.
 δωδεκαετία, ας, ἡ, period of twelve years. *Cleomed.* 13, 16.
 δωδεκαζῳδιος, ον, (ζῳδιον) having twelve signs, of the zodiac. *Lyd.* 82, 15. *Syncell.* 74, 15.
 δωδεκαήμερος, ον, (δώδεκα, ἡμέρα) of twelve days, lasting twelve days. *Porph.* *Cer.* 757, 10. 137. 241, 18 Ἡ δωδεκαήμερος εὐωχία, or simply ἡ δωδεκαήμερος, = τὸ δωδεκαήμερον. — 2. Substantively, τὸ δωδεκαήμερον, the twelve-day feast, the twelve days succeeding Christmas inclusive. *Jejun.* 1913 C. *Nicon* 529 B. *Anon. Byz.* 1313 A. *Typic.* 33.
 δωδεκάθειον, ον, τὸ, = οἱ δώδεκα θεοί. *Pseud-Athan.* IV, 525 A.
 δωδεκακέρατον, ον, τὸ, = τὰ δώδεκα κέρατα. *Anast. Sin.* 173 D.
 δωδεκακώδωνος, ὄ, or δωδεκακώδωνον, ον, τὸ, (κώδων) the sacerdotal robe of the Jewish high-priest. *Pseudo-Jacob.* 8, 3 (*Just. Tryph.* 42).
 δωδεκαλίθος, ον, (λίθος) of twelve stones. *Sophrns.* 3988 A.
 δωδεκαμελής, ἐς, (μέλος) consisting of twelve members. *Iren.* 1, 14, 9. *Epiiph.* I, 597 B.
 δωδεκαμερής, ἐς, (μέρος) consisting of twelve parts. *Pseudo-Just.* 1189 D. *Syncell.* 58, 3.
 δωδεκαμηναῖος, ον, = δωδεκάμηνος. *Syncell.* 58, 3. *Porph.* *Novell.* 280.
 δωδεκάμηνος, ον, ἡ, sc. περίοδος, twelvemonth, period of twelve months. *Theodtn. Dan.* 4, 26. *Afric.* 84 A.
 Δωδεκάνησος, ον, ἡ, (νῆσος) the Twelve Islands, the Cyclades. *Theoph.* 703. *Cedr.* II, 38, 9.
 δωδεκαόργγιος, ον, of twelve ὄργγια. *Heron Jun.* 48, 19.
 δωδεκαπλάσιος, α, ον, twelve-fold. *Plut.* I, 1028 C.
 δωδεκαπρόφητον, ον, τὸ, = οἱ δώδεκα προφῆται,



- the twelve minor prophets, regarded as one body. Epiph. I, 213 A. III, 244 B. (Compare Sept. Sir. 49, 10. Just. Tryph. 14, p. 505 D.)*
- δωδεκάπυλος, ον, (πύλη) with twelve gates. Chron. 474, 11. Mal. 49, 5.**
- δωδεκάσημος, ον, (σήμα) containing twelve times (shorts). Aristid. Q. 34, πούς.**
- δωδεκάσκαλμος, ον, (σκαλμός) with twelve tholepins, that is, oars. Plut. I, 726 B.**
- δωδεκάσκηπτρον, ου, τὸ, (σκηπτρον) the twelve tribes of Israel, collectively considered. Clem. R. 1, 31.**
- δωδεκαστάδιος, ον, (στάδιος) of twelve stadia. Posidon. apud Athen. 4, 37. Strab. 13, 1, 36.**
- δωδεκασύλλαβος, ον, (συλλαβή) consisting of twelve syllables. Heph. 10, 8. 14, 6.**
- δωδεκατημόριον, ου, τὸ, = ζώδιον, sign of the zodiac. Ptol. Tetrab. 93, et alibi.**
- δωδεκαφόρος, ον, (φέρω) that bears fruit twelve times a year. Lucian. 2, 112.**
- δωδεκάφυλος, ον, (φυλή) consisting of twelve tribes. — Τὸ δωδεκάφυλον, = αἱ δώδεκα φυλαὶ τοῦ Ἰσραήλ, the twelve tribes. Luc. Act. 26, 7. Clem. R. 1, 55. — Also, Pseudo-Jacob. 1, 3 ἢ δωδεκάφυλος.**
- δωδεκάωριον, ου, τὸ, = δώδεκα ὥραι Stud. 917 C.**
- δωδεκάωρος, ον, (ῥα) having or consisting of twelve hours. Sext. 514, 2. Theod. Anc. 1404 D. — Τὸ δωδεκάωρον, also ἡ δωδεκάωρος, = δώδεκα ὥραι. Nicom. 52. Hippol. Haer. 186, 27.**
- δωδεκέμβριος, ου, ὁ, a month invented by Licinius. Dion C. 54, 21, 5.**
- δωδεκέτης = δωδεκαέτης. Plut. I, 274 A.**
- δωδεκεῖς, ἶδος, ἡ, offering of twelve animals. Porphy. Abst. 1, 22, p. 34.**
- δωδεκῆρης, εος, ἡ, with twelve banks of oars. Athen. 5, 36.**
- δῶμα, ατος, τὸ, flat roof, house-top. Sept. Deut. 22, 8. Josu. 2, 6. Reg. 1, 9, 25. 2, 11, 2. Judith 8, 5. Esai. 15, 3. Babr. 5, 5. Matt. 24, 17. Marc. 13, 15. Luc. 12, 3. Clem. A. I, 732 B. Epiph. III, 241 D. Hieron. I, 859.**
- δωμάτιον, ου, τὸ, = preceding. Jos. B. J. 2, 21, 5. Herodn. 1, 12, 16.**
- Δωνατικοί, ὦν, οἱ, = following. Damasc. I, 757 D.**
- Δωνατισταί, ὦν, οἱ, (Δωνάτος) followers of Donatus. Theod. IV, 424 B.**
- Δωνατιανοί, ὦν, οἱ, = preceding. Epiph. I, 1037 B.**
- Δωνάτος, ου, ὁ, Dōnātus, a fanatic. Epiph. I, 1037 B. — Leont. Mon. 556 B, another person of the same name.**
- δωράκιον, ου, τὸ, the Latin duracinum, a variety of peach. Greg. Nyss. III, 1084 A. Georon. 3, 1, 4. 10, 13, 1.**
- δωρεά, ἄς, ἡ, the sacred elements, the holy communion. Theoph. 617. Balsam ad Concil. VI, 23.**
- δωρεαστικόν, οὔ, τὸ, (δωρεά) L. instrumentum donationis, deed of donation. Basilic. 5, 1, 7.**
- δωρέομαι, to present. Theoph. 310, τινά for τινί.**
- δωρημαῖος, α, ον, (δώρημα) given as a gift. Cyrill. H. 816 B.**
- δωρηματικός, ἡ, ὄν, = δωρητικός, liberal. Dion. H. III, 1649, 9.**
- δωριάζω, ἄσω, = δωρίζω. Philostr. 529.**
- Δωρικός, ἡ, ὄν, Doric. Apollon. D. Adv. 584, 19, διάλεκτος, the Doric dialect. Iambl. V. P. 474. Theodos. 976, 24, κλισίς, Doric declension.**
- Δωρικῶς, adv. in Doric. Drac. 50, 5. Sext. 616, 27.**
- Δώριος, α, ον, Dorian. Philon I, 666, 18, γλυφή. Sext. 618, 25, sc. διάλεκτος. Iambl. V. P. 474.**
- Δωρίς, ἶδος, ἡ, Doric, Dorian. — Ἡ Δωρίς διάλεκτος, the Doric dialect. Strab. 8, 1, 2. Sext. 619, 1. Porphy. V. Pyth. 86. Iambl. V. P. 472.**
- Δωρισμός, οὔ, ὁ, (δωρίζω) Dorism. Pseudo-Demetr. 80, 5.**
- δωρίτης ἀγών, ὁ, (δώρον) a game in which the conqueror received presents. Plut. II, 820 C.**
- δωροδέκτης, ου, ὁ, (δέχομαι) one who takes bribes. Sept. Job 15, 34.**
- δωροδοκέω, ἡσω, = δεκάζω, to bribe. Polyb. 6, 56, 2. 23, 8, 3. Diod. 13, 64. 16, 33. Dion. H. II, 776 Χρήμασι δωροδοκῆντες. Epict. 4, 1, 148. Diog. 4, 9, τινά.**
- δωροδοκῆτεον = δεῖ δωροδοκεῖν. Tatian. 4, p. 813 B.**
- δωροδοτέω, ἡσω, to give presents. Aquil. Ezech. 16, 33, τινά.**
- δωροδότης, ου, ὁ, (δίδωμι) giver of presents. Mel. 6, giver.**
- δωροκοπέω, ἡσω, (κόπτω) to bribe. Sept. Macc. 3, 4, 19.**
- δωροκοπία, ας, ἡ, bribery. Aquil. Deut. 10, 17. Prov. 6, 35.**
- δωρολήπτης, ου, ὁ, (λαμβάνω) = δωροδέκτης. Sept. Prov. 15, 27. Tatian. 10. Hippol. Haer. 450, 71.**
- δωροληψία, ας, ἡ, = δωροδοκία. Phryn. P. S. 35, 2. Dion C. 39, 55, 3.**
- *δώρον, ου, τὸ, oblation, offering. Hom. II. 6, 293. 8, 203. — Particularly, to God. Sept. Gen. 4, 4. Lev. 1, 2 seq. Par. 1, 16, 29. Esai. 66, 20. Matt. 5, 23. 15, 5, et alibi. Marc. 7, 11. Luc. 21, 1, 4. Paul. Hebr. 5, 1, et alibi. — 2. The offerings to the church (bread, wine, χίδρα, and grapes). They were placed upon the holy table. Clem. R. 1, 44.**



Can. Apost. 4. 3. *Eus.* II, 1189 B. *Greg. Naz.* II, 564 A. *Const. Apost.* 8, 12. 13. *Pallad.* Laus. 1178 D. *Theod.* III, 1236 E. IV, 168 A. — 2. *The sacred elements.* *Chal.* 1541 C, τὰ ἅγια. *Eus. Alex.* 344 B. 349 A. *Chron.* 705, 21. *Porph. Cer.* 16, 11. 88, 9.

δωροφορητέον = δεῖ δωροφορεῖν. *Andr. C.* 808 C.

δωροφορία, ας, ἡ, (δωροφόρος) the bringing of presents. *Poll.* 4, 47. *Cyrill. A.* I, 221 B.

Δωσιάδης, ου, ὁ, *Dosiades*, an obscure versifier. *Lucian.* II, 350.

E

E, εἶ, represented in Latin by E short. [In the Phoenician alphabet, *He* (ἥ), the prototype of E, is a consonant or breathing corresponding to the rough breathing H. In the Greek alphabet it is a vowel; and there is no evidence that it was ever employed as the representative of the rough breathing. — In all the ancient Greek alphabets, except the Ionic, E is either long or short, as in Latin. *Inscr.* 165 ΦΟΙΝΙΚΕΙ, ΣΤΡΑΤΕΓΟΝ. In all the alphabets without exception, E represented also the diphthong EI, but only when this diphthong originated in *ectasis.* *Inscr.* 75 ΕΧΣΕΝΑΙ, ΟΦΕΛΕΤΟ. 76 ΔΙΑΧΕΡΙΖΟΣΙΝ. 87 ΕΠΙΓΡΑΦΕΝ. 160 ΕΧΣΕΡΓΑΣΜΕΝΑ, ΣΠΕΡΑΣ. 74 ΑΒΛΑΒΕΣ. 75 ΠΟΛΕΣ. 76 ΕΠΕΣΤΑΤΕ, ΠΡΥΤΑΝΕΣ. The diphthong EI was written in full when it was a radical syllable, or when it arose from the contraction of E and I. *Inscr.* 16 δειωμενεοσ. 75 δειξαι. 76 εξαλειφοντων, ευπειθης, συχη, πολει, ει, επειδη, επειδαν, γραμματεια, συγκλειοντων. 80 αει. 82 δανειζεται αρχει, πλειστον. 87 πρυτανειων. 144 εκκοστη 147 ικαριει, επετειων. 148 μεταγειτνιωνοσ. 150 διογειτων. 151 διερισματα, γοργονειων. 160 γεισα, κειμενων, λεια, ειπεν, προστασει, πειτελεικοσ. 165 δεινιασ, αριστοκλειδης, αριστειδης, ηρακλειδης. 3044 ειδωσ, κεινωσ. *Rang.* 46 ποσειδωνι. *Frang.* 12 φειδιπιδασ. 49 σιγεισο. 52 γρυνεισο. *Galen.* IX, 470. *Athen.* 11, 30.

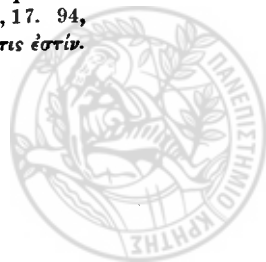
The true name of E is εἶ. *Callias* apud *Athen.* 10, 79. *Plat.* *Cratyl.* 393 D. *Argum. Hom.* II, 5. *Plut.* II, 384. 386 A. *Herodn. Gr.* in *Bekker.* 798. 800. *Hippol.* *Haer.* 308, 69. *Athen.* 11, 30. *Eust.* 507. 1001. — When the sound of AI could no longer be distinguished from that of E, schoolmasters found it necessary to designate E by the epithet ψιλόν, simple. The name E ψιλόν is of frequent occurrence in the rules of *Choeroboscus* and *Theognostus*. It is found also in *Draco* and *Moeris*. But as the grammatical work of *Draco* is full of interpolations, some of which cannot be traced further back than the fourteenth century, its authority, in questions like this, is of no

weight. As to *Moeris*, we only know that he lived before the time of *Photius*. See also *Lyd.* 140, and compare *Damasc.* II, 29 B Διὰ ψιλοῦ τοῦ Ι, as distinguished from EI in spelling, but not in sound.]

2. In the later numerical system, E stands for πέντε, five, or πέμπτος, fifth; with a stroke before, Ε, for πεντακισχίλιοι, five thousand.

εάν, L. *siqua*, if, if in any way. With the indicative. *Sept.* *Job* 22, 3, ἦσθα. *Joann.* *Epist.* 1, 5, 15, οἶδαμεν. *Patriarch.* 1117 C, εὐδοῦται. *Just.* *Tryph.* 67, ἀπαδείκνυτε. *Ael.* V. H. 4, 24, ἐξίστασθε. *Theod.* III, 352 B, ἐκνήχθη. *Mal.* 136, 16 Φύγωμεν εἰάν σωθησόμεθα, if we wish to save our lives, let us flee. *Theoph.* 281, ἐστίν. *Leo.* *Tact.* 9, 75, χωροῦνται. — So in conditional clauses denoting customary action. *Patriarch.* 1128 B Ἐάν δέ ἐπεδίδου μοι οἶνον, οὐκ ἔπινον, = εἰ δέ ἐπιδιδοίη μοι. *Aporrh.* 340 C Ἐάν παρέβαλεν . . . , παρεδίδει αὐτῷ; = εἰ παραβάλοι . . . , παρεδίδου αὐτῷ. [Constructions like εἰάν αἰτήσει, εἰάν ἐλευθερώσει, εἰάν ἀποδηήσκομεν, εἰάν εὐαγγελίζεται, εἰάν στήκετε, εἰάν ἀρνείται owe their existence to bad spelling. *Luc.* 11, 12. *Joann.* 8, 36. *Paul.* *Rom.* 14, 8. *Gal.* 1, 8. *Thess.* 1, 3, 8. *Patriarch.* 1117 C.] — With the subjunctive. Ἐάν καί, even if, although. *Sept.* *Job* 14, 5. 31, 14. *Ps.* 22, 4. *Paul.* *Cor.* 1, 7, 11. 28. *Tim.* 2, 2, 5. — With the optative. *Method.* 88 A, κοσμοίη, διασκεδάσοι. — 2. Interrogatively, if, whether. *Apocr.* *Act.* *Pet.* et *Paul.* 63 Βλέπε σὺ εἰάν ἐντεῦθεν ὑγίης ἐξελεύσῃ.

3. In later writers it is often used for εἰ after relatives in conditional clauses. *Sept.* *Gen.* 15, 14 Ὅτι εἰάν δουλεύσωσι. 21, 12. 22 Οἷς εἰάν ποιῆς. 44, 1 Ὅσα εἰάν δύνονται ἄραι. *Ex.* 1, 10 Ἦνίκα εἰάν συμβῆ, as v. l. *Reg.* 1, 2, 14 Πᾶν ὃ εἰάν ἀνέβη ἐν τῇ κρέαργα, ἐλάμβανεν εἰαντῷ ὁ ἱερεύς, = ὁ ἀναβαίη. *Esdr.* 1, 3, 5. 1, 8, 16. 19. *Tobit* 4, 14. 7, 11. *Sir.* 2, 4. 15, 17. 36, 31. *Job* 37, 9. *Esai.* 17. 5. *Dan.* 1, 13. *Macc.* 1, 6, 36. 1, 10, 43. *Polyb.* 7, 9, 6. *Philon* I, 220, 26. *N. T.* passim. *Anton.* 9, 23. *Artem.* 112. *Mal.* 63, 17. 94, 16. 160, 23. *Theoph.* 279, 15 = ὅστις ἐστίν.



[This use of ἐάν has its origin in the fact that the modal ἄν coincides in form with the conjunction ἄν, contracted from ἐάν, that is, εἰ ἄν.]

ἐαρίτις, ἴδος, ἦ, = ἐαρινή. *Simoc.* 86, 20.
 ἐαυτοῦ, ἦς, of himself. *Sept. Reg.* 3, 10, 5 Ἐξ ἐαυτῆς ἐγένετο, she was astonished. *Polyb.* 3, 58, 9 Ἐαυτοῦ χάριν προτιμῆσαι τὴν ἀλήθειαν, to prefer truth for its own sake. *Diod.* 13, 95 Εἰς ἐαυτοῦς ἐρχόμενοι, coming to their senses. *Dion. H. II,* 808, 9 καθ' ἐαυτούς, by themselves, alone. *Sext.* 12, 1, 2, to distinguish them from the Cappadocians. *Diosc.* 5, 131 (132). *Sext.* 161, 23. 162, 20 Τὸ δι' ἐαυτὸ αἰρετόν, φευκτόν, for its own sake. *Iambl. Adhort.* 122. — 2. Of thyself = σεαυτοῦ. *Sept. Sir.* 51, 25. *Jer.* 4, 3. *Polyb.* 3, 109, 9. 18, 6, 4. *Dion. H. III,* 1871, 9. — 3. Of myself = ἐμαυτοῦ. *Sept. Gen.* 11, 4. *Macc.* 1, 5, 57. 1, 9, 9. *Polyb.* 2, 37, 2. *Dion. H. IV,* 2171, 5. *Sext.* 15, 29. 646, 23. — 4. Of one another = ἀλλήλων. *Sept. Sap.* 5, 3. 19, 17. *Macc.* 1, 10, 54. 71. 1, 11, 9. 1, 12, 50.

ἐάω, to let, to permit, etc. *Clementin.* 13, 3 Ἐάσατέ με προσάγαγω, sc. ἴνα. *Sext.* 525, 1 Ἐὼ λέγειν ὅτι ἀνευρέτα ἔστιν, I need not say that they cannot be found out. *Apocr. Act. Philipp.* in *Hellad.* 5, ἡμᾶς ἴνα συμβουλευσώμεθα. [*Theoph.* 282, 18 ἔασαν = εἴασαν.]

ἐβγάλλω = ἐκβάλλω. *Joann. Mosch.* 3064 A. [Compare ἄγβαρος, ἄβγαρος.]

ἐβδομαγενής, εὖς, ὁ, (ἐβδόμη, γίγνομαι) born on the seventh day, an epithet of Apollo. *Plut.* II, 717 D.

ἐβδομαδάριος, ον, ὁ, (ἐβδόμας) hebdomadarius, hebdomadary, the officer of the week, in a monastery. *Macar.* 975 B. *Hieron.* II, 66 C (68 A, Minister hebdomadis). *Cassian.* I, 178. 179. *Const.* (536), 1201 A. *Basil. Porph.* Novell. 310, in the imperial palace. — Also, ἐβδομάριος. *Porph. Cer.* 272, 12. *Leo Gram.* 305. *Cerul.* 817 B. *Codin.* 36.

ἐβδομαδικός, ἦ, ὄν, septenarius, consisting of seven. *Nicom.* 45, ἀριθμός. *Antyll.* apud *Orib.* II, 287, 11. — Hence, hebdomadalis, hebdomadal, of the week, weekly. *Nil.* 617 A, διάστημα. *Max. Conf. Comput.* 1241 B. 1237 B, ἡμέρα, the day of the week. — Written also ἐβδοματικός. *Nicom.* 53. *Philon* II, 206, 44, ἔτος, the sabbatical year. *Jos. Ant.* 11, 8, 6. *Patriarch.* 1065 D, sc. ἔτει. *Hippol. Haer.* 76, 42. *Orig.* III, 1345 B, ἐναντός. *Basil.* IV, 365 C, κύκλος.

ἐβδομαδικῶς, adv. weekly. *Max. Conf. Comput.* 1241 C = ἀπὸ ἀρχῆς ἐβδομάδος.

ἐβδομάζω (ἐβδόμας) = σαββατίζω. *Theodtn.* *Ezech.* 21, 23.

ἐβδομάριος, see ἐβδομαδάριος.

ἐβδόμας, ἄδος, ἦ, (ἐβδομος) the number seven. *Theol. Arith.* 41 seq. *Philon* I, 21, 44. 24, 32. 497, 5. *Jos. Ant.* 3, 12, 3, ἐτῶν ἐβδόμας, forty-nine years. *Plut.* II, 391 F. 738 D. 1027 E. *Hierocl. C. A.* 127, 5. 8. — 2. The Jewish Sabbath = σάββατον. *Sept. Macc.* 2, 6, 11. 2, 12, 38. *Philon* II, 277, 2. 113, 33, ἱερά. *Jos. Apion.* 2, 39. *Ant.* 14, 4, 2 Τὰς ἐβδομάδας ἡμέρας. *Theophil.* 2, 12. — 3. Hebdomas, hebdomada, septimana, sc. ἡμερῶν, week. *Sept. Ex.* 34, 22. *Deut.* 16, 9. *Tobit* 2, 1. *Dan.* 10, 2. *Macc.* 2, 12, 31 Ἐβδομάδων ἑορτή, Pentecost. *Herod.* apud *Orib.* II, 387, 9. (For the names of the days of the week, see ἡλιος, σελήνη, Ἄρης, Ἑρμῆς, Ζεὺς, Ἀφροδίτη, Κρόνος. See also *Orig.* I, 1324 B.) — Ἡ μεγάλη ἐβδόμας, the great week; also ἡ ἐβδόμας τοῦ πάθους or πάσχα, Passion week, the week of the Passover. *Const. Apost.* 5, 13. 8, 33. *Cyrrill. A. X,* 425 B. 449 C. *Eutych.* 2400 A. *Joann. Mosch.* 3032 B. *Jejun.* 1916 B. *Anast. Sin.* 664 A. — 4. Hebdomas, of the Gnostics. *Iren.* 493 B. 470 B (676 A). *Hippol. Haer.* 368, 59. 397, 89. 378, 19.

ἐβδοματῖαιος, α, ον, = ἐβδομαδικός. *Clim.* 701 B.

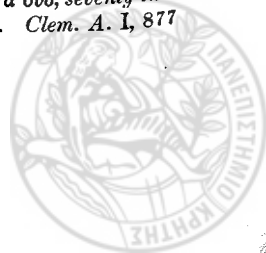
ἐβδοματίζω, ἰσα, (ἐβδόμας) to complete seven years, to pass seven years. *Amphil.* 53 C.

ἐβδοματικός, see ἐβδομαδικός.

ἐβδομηκοντέκτος, η, ον, = ἐβδομηκοστός ἕκτος, seventy-sixth. *Gemin.* 816 C Ἡμέρας ἐβδομηκοντέκτα, sc. μέρει.

ἐβδομήκοντα, seventy. *Philon* I, 468. 574, the virtues of the number seventy. — Οἱ ἐβδομήκοντα πρεσβύτεροι or ἐρμηνευταί, or simply Οἱ ἐβδομήκοντα, Septuaginta seniores vel interpretes, the Seventy Interpreters who translated the Hebrew Bible into Greek in the reign of Ptolemy Philadelphus. In strictness it should be Οἱ ἐβδομηκονταδύο, Septuaginta duo; but ἐβδομήκοντα has been adopted on account of its being a round number. *Jos. Ant.* 12, 2, 7, πρεσβύτεροι. *Just. Tryph.* 68. 124. 137. *Cohort.* 13. *Iren.* 947 B. *Hippol.* 613 A. *Tertull.* I, 380 A. *Orig.* I, 52 B. 725 C. 1093 A. *Anatol.* 213 A. *Eus.* II, 452 A. *Athan.* I, 205 A. *Eriph.* I, 1073 C. III, 240 A Οἱ ἐβδομηκονταδύο ἐρμηνευταί. [The legend of the translation of the Pentateuch is given by a Greek Jew who calls himself Aristetas. See also *Philon* II, 138. 139. 140. *Jos. Ant.* 12, 2, 1. *Prooem.* 3. *Just. Apol.* 1, 31. *Clem. A.* I, 889 C. *Orig.* I, 56. 57. *Eriph.* III, 373 seq. *Hieron.* II, 449 B, et alibi.] — Οἱ ἐβδομήκοντα, sc. μαθηταί or ἀπόστολοι. *Luc.* 10, 1. *Clem. A.* I, 1060 B.

ἐβδομηκονταδύο = ἐβδομήκοντα δύο, seventy-two. *Sept. Esdr.* 1, 5, 9, et alibi. *Clem. A.* I, 877 A.



ἑβδομηκονταετηρίς, ἴδος, ἡ, (ἔτος) *period of seventy years*. *Vit. Arat.* 1160 C. *Eus.* IV, 620 B.

ἑβδομηκονταετής, ἐς, (ἔτος) *of seventy years*. *Clem. A.* I, 877 A. *Eus.* IV, 617 D. — Contracted ἑβδομηκοντούτης, ὁ, *seventy years old*. *Just. Apol.* 1, 15. — Fem. ἑβδομηκοντούτις, ἴδος. *Lucian.* III, 26. *Dion C.* 46, 18, 4.

ἑβδομηκονταετία, ας, ἡ, *the space of seventy years*. *Afric.* 73 C. *Basil.* IV, 984 A.

ἑβδομηκοντάκις, adv. *seventy times*. *Sept. Gen.* 4, 24. *Matt.* 18, 22.

ἑβδομηκονταπέντε = ἑβδομήκοντα πέντε, *seventy-five*. *Sept. Gen.* 25, 7. *Ex.* 39, 6. *Esdr.* 1, 5, 12.

ἑβδομηκονταστάδιος, ον, (στάδιον) *of seventy stadia*. *Strab.* 9, 5, 13.

ἑβδομηκοντατέσσαρες, α, = ἑβδομήκοντα τέσσαρες, *seventy-four*. *Sept. Esdr.* 1, 5, 26.

ἑβδομηκοντατρεῖς, τρία, = ἑβδομήκοντα τρεῖς, *seventy-three*. *Clem. A.* I, 872 C.

ἑβδομηκοντούτης, ἑβδομηκοντούτις, see ἑβδομηκονταέτης.

ἑβδομηκοστόδουος, ον, (ἑβδομηκοστός, δύο) *seventy-second*. *Plut.* II, 932 A.

ἑβδομος, ον, *seventh*. — 2. Substantively, (α) ἡ ἑβδόμη, sc. ἡμέρα, *the seventh day of the month*. *Plut.* II, 1027 E. *Lucian.* III, 174. — (β) ἡ ἑβδόμη, sc. ἡμέρα, *the Sabbath*. *Philon* I, 675, 4. II, 137, 39. 166, 35. *Clem. A.* II, 1613 B. — (γ) τὰ ἑβδομα, *seven years' work*. *Sept. Gen.* 29, 27. — (δ) τὰ ἑβδομα = ἑβδομάς, *week*. *Theod.* II, 1025 C, τοῦ πάσχα, *the Paschal week*. — 3. *Seven* = ἑπτά. *Philon* II, 5, 34, ἀριθμός. — 4. Adverbially, ἑβδομον = ἑπτάκις, *seven times*. *Joann. Mosch.* 2925 C, δι' ὅλης τῆς ἡμέρας.

ἑβέννος, ον, = following. *Mal.* 286, 20.

ἑβέννος, ον, (ἑβεος) *of ebony*. *Strab.* 15, 1, 54. *Inscr.* 3071, δίφρος. *Arr. P. M. E.* 36. *Cosm. Ind.* 100 A, ἑβέννος. *Anast. Sin.* 72 A.

ἑβίσκος, see ἰβίσκος.

Ἐβίων, ὄνος, ὁ, עֲבִיּוֹן, *Ebion (πωχός)*, apparently the *eponymus* of the Ebionites. *Hippol.* Haer. 406, 66. *Tertull.* II, 778 B. *Orig.* I, 389 A. 793 A. *Alex. A.* 561 A. *Epiiph.* I, 405 B seq. *Theod.* IV, 388 B. C.

Ἐβιωναῖοι, ὄν, οἱ, (Ἐβίων) *Ebionaei, Ebionites*, an early sect, corresponding to the modern *humanitarians*. *Iren.* 686 B. 884 B. 1074 B. Ἐβιωναῖοι. 1122 C. *Hippol.* Haer. 406, 526. *Orig.* I, 389 A. 793 A. 1277 C. 1288 A. III, 940 C. 1413 A. *Eus.* II, 273 A. 560 A. *Epiiph.* I, 405 B seq. *Theod.* IV, 489 A. *Tim. Presb.* 28 B. (Compare *Just. Tryph.* 48.)

Ἐβιωνεῖς, ἑών, οἱ, = preceding. *Theod.* IV, 388 C.

ἔβουλος, the Latin *ebulum, ebulus*, = χαμαΐακτη, *dwarf-elder*. *Diosc.* 4, 172 (175).

ἑβραΐζω, ἰσω, (Ἐβραῖος) *to speak Hebrew*. *Jos.* B. J. 6, 2, 1. — 2. *To become a Jew*. *Achmet.* 12, p. 13, 25.

Ἐβραϊκός, ἡ, ὄν, *Hebraicus, Hebrew*. *Aristeas* 1, γράμματα. *Luc.* 23, 38. *Afric.* 92 B. *Orig.* I, 728 A. — *Petr. Ant.* 730 A ἡ Ἐβραϊκή, *synagogue*.

Ἐβραῖος, α, ον, *Hebraeus, Hebrew*. *Sept. Gen.* 39, 14. 17. *Judith* 12, 11. — 2. Substantively, *a Hebrew*. *Ex.* 1, 15. *Deut.* 15, 12. *Macc.* 2, 7, 31, et alibi. *Plut.* II, 671 C. — Particularly, *Palestinian Jew*, in contradistinction to *Greek Jew* (Hellenist). *Paul.* *Cor.* 2, 11, 22. *Phil.* 3, 5. — *Luc. Act.* 6. 1, *Hebrew Christian*, not a Hellenist.

Ἐβραῖς, ἴδος, ἡ, *Hebrew*. *Luc. Act.* 21, 40. 22, 2. 26, 14. *Just.* 1, 31, φωνή, *in the Hebrew tongue*.

Ἐβραϊσμός, οὔ, ὁ, (ἑβραΐζω) *the Hebrew language*. *Orig.* III, 476 D.

Ἐβραϊστί, adv. *in Hebrew*. *Sept. Sir. Prolog.* *Joann.* 5, 2, et alibi.

*ἐγγαληνίζω, ἰσω, = γαληνίζω, *to be calm*. *Epicur.* apud *Diog.* 10, 37.

ἐγγαμος, ον, (γάμος) *married*. *Cyrril.* A. 356 B. *Epiiph.* II, 173 D. *Chrys.* X, 274 C.

ἐγγαστριζομαι, *to thrust into the gaster*. *Genes.* 90, 1 Τὴν διὰ ξίφους τελευταίαν τομὴν αὐτῶ ἐγγαστρίζεται, *stabs him*.

ἐγγαστριμυθος, ον, (ἐν, γαστήρ, μῦθος) L. *ventriloquus, speaking from the belly, ventriloquist*. *Sept. Lev.* 19, 31. *Reg.* 1, 28, 3. 8, δαίμων. *Esai.* 44, 25 (8, 19 Οἱ ἐκ τῆς κοιλίας φωνοῦσιν). *Jos. Ant.* 6, 14, 2. *Plut.* II, 414 E. *Galen.* II, 88 F. *Clem. A.* I, 404 A.

ἐγγαστριος, ον, (γαστήρ) *inward*. *Orig.* II, 1033 D.

ἐγγαστρίτης, ον, ὁ, = ἐγγαστριμυθος. *Schol. Arist. Vesp.* 1019.

ἐγγαστρώ, ὤσω, (γαστήρ) = κνίσκω, *to impregnate*. *Chron.* 211, 13. *Leont. Cypr.* 1717 B. *Mal.* 178, 22.

ἐγγείσωμα, ατος, τὸ, (γείσων) *a kind of fracture*. *Soran.* 249, 16.

ἐγγειτονέω (γειτονέω), *to neighbor, border upon*. *Theoph.* *Cont.* 48, 13, κατὰ τι.

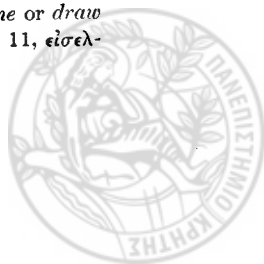
ἐγγεννάω (γεννάω), L. *ingenero, to implant, generate in*. *Polyb.* 6, 55, 4, *inborn*. *Nicol. D.* 32. *Plut.* II, 132 E. *Clem. A.* I, 545 A.

ἐγγέομαι = γέομαι. *Polyb.* 7, 13, 7.

ἐγγήραμα, ατος, τὸ, (ἐγγηράσκω) *what belongs to old age*. *Cic. Att.* 12, 25. 44. *Plut.* I, 351 D.

ἐγγιάω (ἐγγύς), *to be allied to*. *Sept. Nehem.* 13, 4.

ἐγγίζω, ἰσω, (ἐγγύς) *to be near, to come or draw near, to approach*. *Sept. Gen.* 12, 11, εἰσελ-



- θεῖν εἰς Αἴγυπτον. 18, 23. 19, 9, συντρίψαι τὴν θύραν. 27, 21, τινί, πρὸς τινα. 35, 16, εἰς Χαβραθὰ τοῦ ἐλθεῖν εἰς τὴν Ἐφραθὰ. 45, 4, πρὸς με. 47, 29. Ex. 24, 2. Lev. 25, 25, to be related to one. Deut. 31, 14. Tobit 6, 6. Ps. 26, 2, ἐπ' ἐμέ. 37, 12 Ἐξ ἐνατίας μου ἤγγισαν καὶ ἔστησαν. 90, 7. 106, 18, ἕως τῶν πυλῶν τοῦ θανάτου. 118, 169, ἐνώπιόν σου. Prov. 5, 8. Sir. 37, 30. 51, 23. Esai. 29, 13. Macc. 1, 2, 49. 1, 11, 4, Ἀζώτου. Polyb. 1, 33, 1. 1, 48, 6. 6, 41, 1, στρατοπεδεύειν. 8, 6, 6. 9, 6, 2. 12, 7, 1, τῆς οἰκειότητος. 15, 31, 3, τῆς δευτέρας. 17, 4, 1, τῆ γῆ. Diod. 13, 109, τῆς πόλεως. Dion. H. V, 78, 11. N. T. passim. — 2. To bring near, to join. Sept. Gen. 48, 13, τινά τινα. Esai. 5, 8, ἀγρόν πρὸς ἀγρόν. 46, 13, τὶ. Polyb. 8, 6, 7, τῆ γῆ τὰς ναῦς.
- ἐγγιστάριος or ἐγγιστάριος, ου, ὁ, waiter at table. Porph. Cer. 70, 20. 79, 23. 277, 22. [Perhaps from *ingusto*. The derivation from *ἐγγίζω* may be doubted.]
- ἐγγλαυκος, ου, (γλαυκός) blue. Diod. 1, 12.
- ἐγγλισχος, ου, (γλισχος) rather sticky. Diosc. 3, 2, κατὰ τὴν γεύσιν.
- ἐγγλυκαίνω = γλυκαίνω. Martyr. Poth. 1437 A.
- ἐγγλυκοθέατος, ου, (ἐν, γλυκός, θεάομαι) pleasant to behold. Porph. Cer. 379, 19.
- ἐγγλυκος, ου, (γλυκός) sweetish. Diosc. 5, 10.
- ἐγγλυμμα, ατος, τὸ, (ἐγγλύφω) carved work. Themist. 74, 9.
- ἐγγλυφίς, ἴδος, ἡ, = preceding. Damasc. I, 769 B.
- ἐγγλωσσος or ἐγγλωττος, ου, (γλωσσα) in (with) the tongue. Schol. Arist. Thesm. 131.
- ἐγγοητεύω = γοητεύω. Philostr. 100.
- ἐγγομφώω (γομφώω), to fasten or nail on. Galen. II, 375 D -σθαί τινα.
- ἐγγόνη, ης, ἡ, L. neptis, granddaughter. Artem. 384. Greg. Naz. III, 268 A. Nil. 168 D. Lyd. 165, 14. Antec. 1, 9, 3. Proc. III, 42.
- ἐγγόνιον, ου, τὸ, grandchild. Vit. Euthym. 64.
- ἐγγονος, ου, ὁ, L. nepos, grandson. Dion. H. I, 143. 247, et alibi. Dion. C. 38, 38, 2. 43, 44, 3. Antec. 1, 9, 3.
- ἐγγράμματος, ου, (γράμμα) sound expressed by letters. Nicom. 108, φωνή. Philon I, 321, 7. II, 525, 23. Epict. 1, 20. 4. 2, 14, 15. Sext. 621, 12.
- ἐγγραπτέον = δεῖ ἐγγράφειν. Clem. A. I, 224 B.
- ἐγγραπτος, ου, = ἔγγραφος. Sept. Ps. 149, 9. Polyb. 3, 24, 6, et alibi. Diod. 1, 94. Aristaeas 14. Strab. 6, 1, 8.
- ἐγγραυλις, εως, ἡ, a kind of sardine, a fish. Ael. N. A. 8, 18. Suid. Ἀφύα . . . Schol. Arist. Eq. 642.
- ἐγγραφος, ου, (ἐγγράφω) in writing, written. Polyb. 3, 21, 4. Diod. 6, 27. Clem. A. I, 693 A. — 2. Conscriptus. Dion. H. I, 261, 11 Πατέρες ἔγγραφοι, patres conscripti. — 3. Scriptural, found in the Scriptures. Clementin. 3, 10. Athan. II, 81 B. — 4. Carved. Aristaeas 8. — 5. Substantively, τὸ ἔγγραφον, a writing, written treaty, written promise. Polyb. 3, 26, 4, et alibi. Plut. I, 156 C. Hippol. Haer. 464, 79. Alex. A. 552 A. Amphil. 196 C.
- ἐγγράφω, to express in writing. Apollon. D. Synt. 112, 25 Αἱ ἐγγραφόμεναι ἀνωτονμῖαι (ἐγὼ γράφω as distinguished from γράφω without ἐγὼ). — 2. Conscribo. Plut. I, 102 F Τοὺς δ' ἐγγραφέντας ὑπ' αὐτοῦ, senators.
- ἐγγράφως (ἔγγραφος), adv. in writing. Inscr. 4305. Jos. B. J. 1, 27, 1. Just. Tryph. 120. Iren. 3, 1, 1. Clem. A. I, 696 B.
- ἐγγνώσομαι (ἐγγνώω), to pledge one's self, to promise. Epict. 3, 3, 19, αὐτὸν ὅτι εὐσταθήσει.
- ἐγγυητής, οὔ, ὁ, a surety, etc. Classical. Dion. H. IV, 2263, 9, ὡς ἤξει. Lucian. I, 821 Εἰ τις ἐγγυητής ἐστί σοι ὅτι βίωσῃ.
- ἐγγυμαστήριον, ου, τὸ, = γυμαστήριον, γυμνάσιον. Greg. Naz. III, 213 A.
- ἐγγυμος, probably a mistake for ἔγκυμος, ου, (κύω) conceived in the womb. Pseud-Athanas. IV, 1429 A.
- ἐγγύτης, ητος, ἡ, (ἐγγύς) nearness. Strab. 8, 6, 19, p. 188, 7. Apollon. D. Pron. 289 A. App. I, 133, 42. Poll. 4, 155.
- ἐγγων, ονος, ὁ, = ἔγγονος. Vit. Euthym. 19. Theoph. 582, 21. Porph. Adm. 153, 23. Cer. 644, 19. (Compare διάκων.)
- *ἐγδιδομαι = ἐκδιδομαι. Inscr. 1570, a.
- *ἐγδοσις, see ἐκδοσις.
- ἐγερσίγελως, ων, (ἐγειρω, γέλωσ) laughter-stirring. Steph. Diac. 1140 A, buffoon.
- ἐγερσίνεκρος, ου, (νεκρός) that raises the dead. Method. 208 C.
- ἐγερσις, εως, ἡ, a raising, erecting of a building. Sept. Esdr. 1, 5, 59. Herodn. 8, 5, 10. Eus. II, 1021 B, of idols. — 2. Resurrection = ἀνάστασις. Matt. 27, 53. Clem. A. II, 352 C. Dion. Alex. 1592 C. Greg. Naz. II, 97 B. III, 1189 A.
- ἐγερτήριον, ου, τὸ, (ἐγειρω) L. incitamentum, incitement. Ael. N. A. 13, 14, δρόμου. V. H. 2, 44, εἰς τὴν μάχην.
- ἐγερτικός, ἡ, ὅν, capable of raising. Herodn. Gr. Enclim. 1147, ἐπίρρημα, indefinite adverb that changes the grave on the last syllable of the preceding word into the acute; as καὶ ποτε for καὶ ποτέ, εἴ που for εἰ πού, ἀλλὰ πη for ἀλλὰ πῆ.
- ἐγκαγχάζω = καγχάζω. καχάζω. Basil. III, 961 B Ἐγκαγχάζειν δὲ τῆ φωνῆ καὶ ἀναβράζεσθαι ἀπροαιρέτως τὸ σῶμα.

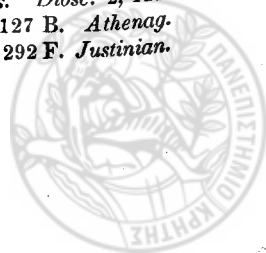
ἐγκαθέζομαι (καθέζομαι) = ἐγκάθημαι. ἐγκαθέζομαι. *Macar.* 521 B.
 ἐγκαθειρτέον = δεῖ ἐγκαθεύργειν or ἐγκαθειργνύναι. *Clem. A. I.* 512 C.
 ἐγκάθετος, ον, settled: resident. *Mal.* 319, 8.
 ἐγκαθέτως, adv. insidiously. *Diod.* 16, 68, δημηγορεῖν.
 ἐγκαθεύδω, to sleep in a temple, for cure. *Eus. Π.* 1121 B. *Jul. Frag.* 340 A, τοῖς μνήμασι of martyrs. (Compare *Arist. Plut.* 662 seq.)
 ἐγκαθίζω, to give an ἐγκάθισμα. *Herod.* apud *Orib.* I, 500, 7.
 ἐγκαθίζομαι, to be used as an ἐγκάθισμα 2. *Diosc.* 5, 21. 39.
 ἐγκάθισμα, ατος, τό, (ἐγκαθίζω) a sitting down in. *Dion. H. V.* 141, 3, the difficulty of pronouncing certain combinations of consonants, as ΝΦ in τὸν Φίλιππον. — 2. *Semicyrium*, in medicine. *Diosc.* 1, 2. 3. 106. *Erotian.* 150. *Moschn.* 32.
 ἐγκαθισμάτιον, ον, τό, little ἐγκάθισμα. *Moschn.* 35.
 ἐγκαθισμός, οὔ, ὁ, = ἐγκάθισμα. *Dion. H. VI.* 1092, 5. *Moschn.* 136, p. 83.
 ἐγκαθόρμις, εως, ἡ, (ἐγκαθορμίζω) a putting into harbor. *Arr.* 1, 18, 5.
 ἐγκάινια, ον, τὰ, (καινός) dedication, consecration of a temple. *Sept. Esdr.* 2, 6, 16. *Nehem.* 12, 27. *Suid.* — 2. The festival of dedication. *Joann.* 10, 22 (*Macc.* 1, 4, 54. *Jos. Ant.* 12, 7, 6. 7). — 3. Applied to the καὶ κυριακή. *Greg.* II, 608 A.
 ἐγκαινισμός, οὔ, ὁ, = ἐγκαινισμός. *Euchol.*
 ἐγκαινίδες, αἱ, = ἐπηγεκνίδες. *Agath.* 325, 23 v. l. ἐγκενίδες.
 ἐγκαινίζω, ἴσω, (καινίζω) to renew. *Sept. Reg.* 1, 11, 14. 3, 8, 63. *Par.* 2, 15, 8. *Sir.* 36, 6. — 2. To dedicate, consecrate a house. *Sept. Deut.* 20, 5. *Macc.* 1, 4, 54, referring to the renewal of the temple worship. *Paul.* *Hebr.* 9, 18. 10, 20. *Theoph. Cont.* 366, 18. [*Archigen.* II, 273, 3 ἐγκεκαινισμένους.]
 ἐγκαινίσις, εως, ἡ, = ἐγκαινισμός. *Sept. Num.* 7, 88 as v. l.
 ἐγκαινισμα, ατος, τό, = following. *Genes.* 128, 8.
 ἐγκαινισμός, οὔ, ὁ, (ἐγκαινίζω) dedication, consecration of an altar. *Sept. Num.* 7, 10. *Par.* 2, 7, 9. *Esdr.* 1, 7, 7. *Ps.* 29 (titul.), τοῦ οἴκου Δαυὶδ. *Dan.* 3, 2. *Macc.* 1, 4, 56.
 ἐγκαινίωσις, εως, ἡ, (as if from ἐγκαινίω) = ἐγκαινισμός. *Sept. Num.* 7, 88.
 ἐγκαίω, to brand. *Arr. Anab.* 5, 3, 4 Βοῦς ἐγκεκαυμένης ρόπαλον, marked with a club. — 2. *Encausto*, *encausta pingere*, to paint in encaustic. *Sept. Macc.* 2, 2, 29.
 ἐγκακέω, ἦσω, (κακός) to be cowardly. *Polyb.* 4, 19, 10, τὸ πέμπειν τὰς βοηθείας, they omitted,

through cowardice, to send. *Clem. R.* 2, 2, probably for ἐκακέω. *Symm. Num.* 21, 5.
 ἐγκαλέω, to accuse. *Iust. Apol.* 2, 10 -θῆναι τι, implying two accusatives in the active. *Hippol. Haer.* 344, 76 Χριστῷ ταῦτα παραδεδωκέναι, of teaching these things.
 ἐγκαλιנדέω (καλιנדέω), to roll, wallow in. *Athen.* 6, 81. *Orig.* I, 1492 D.
 ἐγκαλλωπίζομαι (καλλωπίζω), to pride one's self upon anything. *Philon II.* 28, 5. *Jos. Ant.* 18, 3, 4. *Epict.* 3, 22, 59. *Plut.* II, 85 C. D. 583 D, et alibi.
 ἐγκαλυπτός, α, ον, = ὃν δεῖ ἐγκαλύπτεσθαι. *Philostr.* 391 (*Appoll. Tigran.*).
 ἐγκαλυπτήρια, ον, τὰ, antiphrastic = ἀνακαλυπτήρια. *Philostr.* 611.
 ἐγκαλύπτω, to cover up. — Ὁ ἐγκεκαλυμμένος λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 198. *Lucian.* I, 562. *Sext.* 280, 12. *Clem. A. I.* 25 B. *Diog.* 7, 44, 82.
 ἐγκάλυψις, εως, ἡ, (ἐγκαλύπτω) a covering, a veiling. *Strab.* 10, 2, 12, p. 353, 25. *Plut.* II, 266 E. *Anton.* 5, 10.
 ἐγκάμνω = κάμνω. *Jos. Ant.* 2, 15, 5, et alibi.
 ἐγκάνθος, ον, (κανθός) in the corner of the eye. *Galen.* II, 270 E.
 ἐγκανθίς, ἴδος, ἡ, (κανθός) tumor in the inner corner of the eye. *Galen.* II, 271 A.
 ἐγκαπηλεύω = καπηλεύω in. *Tit. B.* 1213 B, τοῖς γράμμασι.
 ἐγκαπνος, ον, (καπνός) smoking, as fire. *Achmet.* 159, p. 134.
 ἐγκαρδιαίος, α, ον, = ἐγκάρδιος. *Iambl. Myst.* 54, 11.
 ἐγκαρπίζω, ἴσω, = ἐγκαρπον ποιῶ. *Synes.* 1289 A (quoted).
 ἐγκαρτερητέον = δεῖ ἐγκαρτερεῖν. *Orig.* I, 1616 B.
 ἐγκαταβίωω (καταβίωω), to pass one's life in. *Plut.* II, 783 D, et alibi. *Longin.* 44, 11.
 ἐγκαταβρέχω (καταβρέχω), to wet with. *Geopon.* 13, 1, 7.
 ἐγκαταβυσσόομαι (βυσσός), to be engulfed. *Plut.* II, 735 A.
 ἐγκαταγίνομαι (καταγίνομαι), to be in. *Iren.* 457 A, τοῖς πάθεσι, in iis autem passionibus factam.
 ἐγκαταγράφω = καταγράφω in, among. *Ael.* apud *Suid.* Ἔρκος . . . *Cyrril.* A. I, 344 C.
 ἐγκαταδαρθάνω (δαρθάνω) = ἐγκαθεύδω. *Plut.* II, 688 E, et alibi.
 ἐγκαταδεσμέω = καταδεσμέω in. *Cyrril.* A. I, 392 A.
 ἐγκαταδέχομαι (καταδέχομαι), to receive in. *Epirh.* II, 212 A.
 ἐγκαταθετόν = δεῖ ἐγκαταθεθέναι. *Orig.* I, 549 B.
 ἐγκατακαίω (κατακαίω), to burn in. *Lucian.* I, 619



ἐγκατακλειστέον = δεῖ ἐγκατακλείειν. *Georon.* 19, 3, 1.
 ἐγκατάκλειστος, ον, (ἐγκατακλείω) shut up. *Patriarch.* 1136 B. *Greg. Th.* 1072 C. *Joann. Mosch.* 3016 A.
 ἐγκατακλείω (κατακλείω), to shut up in. *Pallad.* Laus. 1187 A, as a recluse.
 ἐγκατακλώθω (κατακλώθω), to interweave. *Cyrril.* A. IX, 513 A.
 ἐγκατακύπτω (κατακύπτω), to look into. *Basil.* I, 344 B.
 ἐγκαταλαμβάνω = καταλαμβάνω, to go to, to arrive at. *Theoph. Cont.* 26, 17, τῷ οικίσκῳ.
 ἐγκατάλειμμα, ατος, τό, (κατάλειμμα) that which is left, remnant. *Sept. Deut.* 28, 5. *Ps.* 36, 37, 75, 11.
 ἐγκατάλειψις, εως, ἡ, (ἐγκαταλείπω) a forsaking. *Orig.* III, 565 B. *Chrys.* IX, 455 D. 598 D. *Pallad.* Laus. 1202 B Κατ' ἐγκατάλειψιν θεοῦ.
 ἐγκαταληπτικός, ἡ, ὄν, = δυνάμενος ἐγκαταλαμβάνειν. *Galen.* II, 25 B.
 ἐγκατάληπτος, ον, (ἐγκαταλαμβάνω) = κάτοχος, possessed by a demon. *Genes.* 70, 5.
 ἐγκατάληψις, εως, ἡ, principles of an art. *Artem.* 315.
 ἐγκαταλοχίζω (καταλοχίζω), to distribute into classes. *Sept. Par.* 2, 31, 18.
 ἐγκαταμικτέον = δεῖ ἐγκαταμικτύναι. *Clem. A.* I, 416 B.
 ἐγκαταμίσησις = ἐγκαταμίσησις. *Athan.* I, 732 D.
 ἐγκαταπαίζω (καταπαίζω), to sport with. *Sept.* Job 40, 14 -σθαι ὑπὸ τῶν ἀγγέλων.
 ἐγκαταπίνω (καταπίνω), to swallow up. *Philon* I, 210, 42. 368, 48. II, 300, 24.
 ἐγκαταπνίγω = καταπνίγω strengthened. *Caesarius* 1048.
 ἐγκατάποσις, εως, ἡ, (ἐγκαταπίνω) a swallowing up. *Philon* I, 116, 15.
 ἐγκαταριθμέω (καταριθμέω), to number in. *Clem. A.* I, 581 C.
 ἐγκαταρρωστέω = καταρρωστέω in. *Cyrril.* A. I, 956 B.
 ἐγκατασβέννυμι (κατασβέννυμι), to quench in. *Plut.* II, 975 C. 987 D.
 ἐγκατασήπομαι (κατασήπω), to rot in. *Phot.* III, 380 D.
 ἐγκατασκευάζω (κατασκευάζω), to make, to prepare. *Diod.* 14, 91. *Aristeas* 22. *Philon* II, 98, 14.
 ἐγκατασκευάστος, ον, made, prepared. *Iren.* 1107 C.
 ἐγκατάσκευος, ον, (κατασκευή) elaborate. *Dion.* H. V, 118, 2, et alibi. *Artem.* 328. *Pseudo-Demetr.* 10, 15. *Men. Rhet.* 277, 28.
 ἐγκατασκευώς, adv. elaborately. *Sezt.* 686, 11.
 ἐγκατάσκηψις, εως, ἡ, (ἐγκατασκήπτω) attack. *Diosc.* Iobol. 3, p. 64.
 ἐγκατασπείρω (κατασπείρω), to sow in. *Plut.* II,

1001 B, et alibi. *Iren.* 1, 13, 2, τὸν κόκκον τοῦ σιτάπεως εἰς τὴν ἀγαθὴν γῆν. *Clem. A.* I, 509 A. 1296 C. *Hippol.* 728 A. *Herodn.* 2, 1, 6, to spread reports. *Nemes.* 517 B.
 ἐγκατασπορά, ας, ἡ, (ἐγκατασπείρω) dissemination. *Clem. A.* II, 557 A.
 ἐγκαταστεγάζω = καταστεγάζω. *Psell.* Stich. 276.
 ἐγκαταστηρίζω (καταστηρίζω), to settle, establish in. *Cornut.* 21. *Diognet.* 7.
 ἐγκαταστοιχειώω (καταστοιχειώω), to implant as a principle. *Plut.* I, 47 A. II, 353 E.
 ἐγκατασφάζω (κατασφάζω), to slaughter in. *Diod.* II, 602, 65. *Plut.* I, 860 F.
 ἐγκατασφραγίζω = κατασφραγίζω in or on. *Barn.* 4 (Codex 8), εἰς τὴν καρδίαν ἡμῶν.
 ἐγκατασχάζω (κατασχάζω), to cut open. *Diosc.* Iobol. 19.
 ἐγκαταταράσσω (κατατάρασσω), to disorder in. *Plut.* II, 592 A.
 ἐγκατατάσσω (κατατάσσω), to place in, to collocate. *Clem. A.* I, 512 A, admit, approve. 921 A Ἐγκατατάγντα τῇ ἐκλεκτῇ νόθεσίᾳ.
 ἐγκατατριβώω (κατατριβώω), to wear out. *Synes.* 1500 D, practised in.
 ἐγκατανάγασσω = κατανάγασσω. *Epiaph.* III, 204 A.
 ἐγκαταυλίζομαι = καταυλίζομαι in. *Cyrril.* A. I, 272 B. 396 D.
 ἐγκαταφλέγω (καταφλέγω), to burn in. *Georon.* 7, 6, 2.
 ἐγκαταφυτεύω (καταφυτεύω), to plant in, to implant. *Clem. A.* I, 73 B. *Orig.* IV, 664 A.
 ἐγκαταχέω (καταχέω), to pour in. *Plut.* I, 316 C (quoted).
 ἐγκαταχρίω (καταχρίω), to smear over. *Diosc.* Eupor. 1, 124.
 ἐγκαταχώννυμι (καταχώννυμι), to cover with a mound, to bury in. *Dion.* H. III, 1800, 12. *Herod.* apud *Orid.* II, 407, 3. *Anton.* 7, 10.
 ἐγκαταχωρίζω (καταχωρίζω), to place in. *Dion.* H. VI, 1109, 10.
 ἐγκατέχω (κατέχω), to contain. *Plut.* II, 691 F.
 ἐγκατομβρέω (κατομβρέω), to drench. *Genes.* 128, 2.
 ἐγκατορθόω = κατορθόω. *Clem. A.* I, 376 A.
 ἐγκάτοχος, ον, = κάτοχος. *Ptol.* Tetrab. 163, ἱερῶν. *Genes.* 79, 1.
 ἐγκατορύσσω (κατορύσσω), to bury in. *Dion.* H. V, 265, 10. *Clem. A.* I, 408 B, τί τιμ.
 ἐγκατώδης, ες, of the ἐγκατα. *Schol. Arist.* Eq. 1179.
 ἐγκαυσις, εως, ἡ, (ἐγκαίω) a heating, heat; opposed to περίψυξις or ψύξις. *Diosc.* 2, 121. 150. 4, 4. 5, 21. *Plut.* II, 127 B. *Athenag.* 988 A. *Galen.* II, 195 B. C. 292 F. *Justinian.*



- Cod. 1, 4, 26, Prooem. — 2. *The encaustic process.* Inscr. 2297. *Theoph. Cont.* 330, 14.
- ἐγκαυστής, οὐ, ὁ, (ἐγκαίω) *one who practises encaustic painting.* Inscr. 6351, ἀγαματοποιός. *Plut.* II, 348 E. *Nil.* 300 D.
- ἐγκαυστικός, ἢ, ὄν, encausticus, encaustic. *Mal.* 294, 20, χρώματα. *Damasc.* II, 381 A, καλλιεργήμασιν.
- ἐγκαυστός, ἢ, ὄν, (ἐγκαίω) encaustus, encaustic. *Basiliic.* 2, 5, 25 (v. l. ἐγκαντός), κόχλος, sacrum encaustum.
- ἐγκαυχάομαι, ἴσομαι, (καυχάομαι) *to glory in, to boast one's self in.* *Sept. Ps.* 51, 1, ἐν κακίᾳ. 73, 4. 105, 47, ἐν τῇ αἰνέσει σου. *Clem. A.* I, 309 A, τῷ κυρίῳ. *Athan.* I, 233 A.
- ἐγκέλαδος, οὐ, ὁ, (κέλαδος) a species of insect. *Schol. Arist. Nub.* 158.
- ἐγκέλευσις, εὖς, ἢ, (ἐγκελεύω) exhortation, encouragement, cheering. *Strab.* 13, 1, 35. *Apollon. D. Synt.* 258, 20. *Theophil.* 3, 25 Κατ' ἐγκέλευσιν τοῦ θεοῦ, command.
- ἐγκέλευσμα, ατος, τὸ, = ἐγκέλευμα. *Schol. Arist. Vesp.* 909.
- ἐγκελευσμός, οὐ, ὁ, = preceding. *Arr. Anab.* 2, 21, 9.
- ἐγκελευστικός, ἢ, ὄν, hortatory. *Max. Tyr.* 94, 35. *Apollon. D. Synt.* 258, 11, ἐπίρρημα, adverb of exhortation (ἄγε, φέρε).
- ἐγκεντέω, ἡσα, (κεντέω) *to mark by tattooing.* *Theoph. Cont.* 105, 14 -θῆναι τι.
- *ἐγκεντρίζω, ἴσω, (κεντρίζω) *to graft.* *Aristot. Plant.* 1, 6, 2. *Theophr. H. P.* 2, 2, 5. *Clem. A.* II, 344 B. *Athen.* 14, 68. — 2. *To stimulate.* *Sept. Sap.* 16, 11.
- ἐγκεντρισίς, εὖς, ἢ, = following. *Jul.* 391 D.
- *ἐγκεντρισμός, οὐ, ὁ, grafting. *Aristot. Plant.* 1, 6, 2. *Clem. A.* II, 341 C. *Geopon.* 4, 12. (See also *Philon* I, 212, 8.)
- ἐγκεντριστεῖον = δεῖ ἐγκεντρίζειν. *Geopon.* 3, 13, 4. 9, 16, 2.
- ἐκεντρώω, ὠσω, (κέντρον) *to furnish with a sting.* *Schol. Arist. Vesp.* 1074 -ῶσθαι.
- ἐγκεράστος, ον, (ἐγκεράννυμι) mixed. *Plut.* II, 660 C.
- ἐγκεφαλίτης, ον, ὁ, (ἐγκέφαλος) *in the head.* *Galen.* IV, 486 C, μυελός, the brain.
- ἐγκηδεύω (κηδεύω), *to bury in.* *Jos. Ant.* 9, 5, 3. *Pseudo-Jos. Macc.* 17.
- ἐγκηρώω (κηρώω), *to wax over, to cover with wax.* *Geopon.* 10, 21, 5.
- ἐγκινδυνεύω = κινδυνεύω *in.* *Justinian. Cod.* 10, 27, 2.
- ἐγκίρρος, ον, (κίρρος) tawny. *Diosc.* 1, 12. 133, 4, 84.
- ἐγκισσάω, ἴσω, (κισσάω) *to long, as a woman with child.* *Sept. Gen.* 30, 38, εἰς τὰς ῥάβδους. 30, 41, κατὰ τὰς ῥάβδους. *Iren.* 1, 4, 5, αὐτούς. *Hippol. Haer.* 196, 3.
- ἐγκισσεύω = ἐγκισσάω. *Theoph. Cont.* 50, 21 Τῶν πολλὰκις ἐγκισσευθέντων.
- ἐγκίσσημα, ατος, τὸ, (ἐγκισσάω) impregnation. *Hippol. Haer.* 196, 5. *Epirh.* II, 752 A.
- ἐγκλεισμός, οὐ, ὁ, (ἐγκλείω) *the being shut up, the becoming a recluse.* *Pallad. Laus.* 1217 C. *Nil. Epist.* 2, 96.
- ἐγκλειστεῖον = δεῖ ἐγκλείειν. *Geopon.* 14, 7, 18, et alibi.
- ἐγκλειστήριον, ον, τὸ, = ἐγκλειστρα. *Cyrril. Scyth.* V. S. 370 B. *Joann. Mosch.* 2921 B. *Andr. C.* 1245 A. *Balsam. ad Concil.* VI, 41.
- ἐγκλειστικός, ἢ, ὄν, of a recluse. *Stud.* 836 A, ζωῆ.
- ἐγκλειστος, η, ον, (ἐγκλείω) shut up, recluse. *Nil. Epist.* 2, 96. *Joann. Mosch.* 2900 B. 2905 B. 2921 B. *Stud.* 960 D. 1245 A. *Theoph.* 357, 10, τοῦ μοναστηρίου. 752. *Nic. CP. Hist.* 42, 15. *Theoph. Cont.* 430. *Epirh. Mon.* 268 C.
- ἐγκλειστρα, ας, ἢ, (ἐγκλειστος) cloister. *Quin. Can.* 41. *Andr. C.* 1245 B. *Theoph.* 674, 19.
- ἐγκλειστρον, ον, τὸ, = preceding. *Steph. Diac.* 1148 C.
- ἐγκλείω, *to shut up in, said of an ἐγκλειστος.* *Pallad. Laus.* 1107 D. *Aprophth.* 120 B. 381 C. *Joann. Mosch.* 2924 A Πρὸ τοῦ ἐγκλεισθῶ, before I became a recluse. *Dorothe.* 1752 A. *Steph. Diac.* 1117 C, τινὰ εἰς τι.
- ἐγκληματίζω (ἐγκλημα) = ἐγκαλῶ. *Genes.* 18, 13 -σθαι.
- ἐγκληματικῶς (ἐγκληματικός), adv. by accusing. *Epirh.* II, 128 A.
- ἐγκλησις, εὖς, ἢ, (ἐγκαλέω) accusation, charge. *Clem. A.* I, 345 B = ψόγος ἀδικούντων. *Eus.* II, 1132 B. *Geom.* 153 A.
- ἐγκλητέος, α, ον, = ὃν δεῖ ἐγκαλεῖν. *Plut.* I, 1051 C. *Anton.* 12, 24. *Poll.* 3, 139. *Orig.* I, 936 C. IV, 140 C -τέον.
- ἐγκλητος, ον, blamable, culpable. *Plut.* I, 1051 B. *Orig.* I, 696 C. 844 A.
- ἐγκλήτως, adv. blamably, culpably. *Orig.* I, 1233 D.
- ἐγκλημα, ατος, τὸ, (ἐγκλίνω) inclination, slope. *Polyb.* 9, 21, 8. — 2. *Rout* = τροπή of the enemy. *Id.* 1, 19, 11. 4, 58, 8. — 3. *Enclima*, the inclination of the earth's axis = the altitude of the pole, latitude. *Hipparch.* 1013 C, τοῦ κόσμου. *Gemin.* 784 A. 789 C = τὸ ἔξαρμα τοῦ πόλου. — 4. *Inclination of enclitics*, = ἐγκλισις. *Apollon. D. Pron.* 375 C. *Synt.* 83, 20.
- ἐγκληματικός, ἢ, ὄν, (ἐγκλημα) enclitic; opposed to ὀρθοτονούμενος. *Herodn. Gr. Enclin.* 1144.
- ἐγκλίνιος, ον, (κλίση) *in bed.* *Cedr.* II, 18.
- ἐγκλίνω, *to incline, of the earth's axis with reference to the horizon.* *Hipparch.* 1049 A



- Ἐγκεκλιμένου τοῦ κόσμου. *Plut.* II, 895 F. — 2. To inflect a declinable part of speech. *Dion. H.* V, 37, 13, τὰ ἐγκεκλιμένα (verba), the dependent moods; opposed to ὀρθός. *Sext.* 496, 15. — *Hermog. Prog.* 17 Ἐγκεκλιμένον σχῆμα, a sentence containing the oblique cases in addition to the nominative. — 3. To incline, to change the acute into the grave, as τὰ καλὰ καὶ τὰ αἰσχροῦ, for τὰ καλὰ καὶ τὰ αἰσχροῦ. *Apollon. D. Pron.* 330 B. 304 A Ἐγκλιόμενον (διαφέρει) ἐγκλιτικῶς; thus ἀγαθός is ἐγκλιόμενον in ἀγαθός ἀνὴρ. *Herodn. Gr. Encl.* 1142. *Porphyr. Prosod.* 112 Ἐγκλίνεται ἢ μετατίθεται ἢ ὀξεῖα (καλός ἐστίν, for καλός ἐστίν). — 4. To pronounce as an enclitic, as σέ in ἐτυψέ σε. *Apollon. D. Pron.* 280 B Αἱ πρωτότυποι καὶ ἐγκλίνονται (μέ, σέ). *Arcad.* 139, 1 Τῶν ἐγκλινομένων μορίων. — Also, to pronounce as a proclitic (ὡς ἐγὼ λέγω). *Apollon. D. Conj.* 523, 22.
- ἔγκλισις, εὖς, ἢ, = ἔγκλιμα, latitude. *Hipparch.* 1013 D, τοῦ κόσμου. *Plut.* II, 895 E, γῆς. *Ptol. Tetrab.* 29. — *Gemin.* 792 C, declination. 796 B, obliquity of the ecliptic. — 2. Inclination of enclitics, = ἔγκλιμα. *Apollon. D. Pron.* 268 A. 294 A. 313 C Κατ' ἐγκλισιν, enclitically. *Arcad.* 140, 2. *Porphyr. Prosod.* 112. — 3. Modus, mood, in grammar. *Dion. Thr.* 638, 5. *Dion. H.* V, 41, 14. *Tryph.* 39. *Apollon. D.* 529, 7. *Synt.* 204, 4, προστακτικῆ.
- ἐγκλιτικός, ἢ, ὄν, enclitic. *Apollon. D. Pron.* 289 B. 293 A. 303 C. 304 A. 314 A (307 B. 308 C. 311 A. 313 B seq. *Synt.* 128, 27. 146, 24. 222, 21). *Herodn. Gr. Encl.* 1142, μόριον. *Arcad.* 98, 3. 140, 5. 146, 1. *Porphyr. Prosod.* 112. 113, λέξις.
- ἐγκλιτικῶς, adv. enclitically. *Apollon. D. Synt.* 140, 28.
- ἐγκλιτός, ὄν, reclining at table. *Simoc.* 215, 3.
- ἐγκλοῖω, ὦσω, (κλοιός) to put on a collar. *Sept. Prov.* 6, 21.
- ἐγκλύζω (κλύζω), to inject a clyster. *Diod.* 1, 91. *Diosc.* 1, 19. 53, p. 58, et alibi.
- ἐγκλισμα, ατος, τὸ, (ἐγκλύζω) injection, clyster. *Diosc.* 4, 3.
- ἐγκλυστόν = δεῖ ἐγκλύζειν. *Theoph. Nonn.* II, 154.
- ἐγκλισμα, ατος, τὸ, (κνίζω) a roast. *Plut.* II, 297 A.
- ἐγκοῖλιος, ὄν, (κοιλία) intestine. *Sept. Lev.* 1, 9. 13. *Diod.* 1, 36. 1, 91, p. 102, 24.
- ἐγκοιμάμαι = ἐγκαθεύδω, in a temple. *Strab.* 16, 2, 35. 17, 1, 17. *Epict.* 2, 16, 17. *Plut.* II, 109 C.
- ἐγκοίμησις, εὖς, ἢ, (ἐγκοιμάμαι) a sleeping in. *Diod.* 1, 53, ἢ ἐν τοῖς ἱεροῖς. *Clem. A.* I, 489 C.
- ἐγκοιτάζομαι = following. *Apollod. Arch.* 26.
- ἐγκοιτέω, ἦσω, (κοίτη) to sleep in. *Dion. C.* 68, 8, 2.
- ἐγκοίτιος, ὄν, (κοίτη) belonging to a bed. *Gregent.* 609 A. *Et. M.* 255, 44, στρώμα.
- ἐγκόλαμμα, ατος, τὸ, (ἐγκολάπτω) figure carved, carving. *Sept. Ex.* 36, 13.
- ἐγκολάπτός, ἢ, ὄν, (ἐγκολάπτω) engraven, carved. *Sept. Reg.* 3, 6, 29. *Method.* 377 C.
- ἐγκολάπτω, ἀψω, (κολάπτω) to engrave on, carve on. *Sept. Reg.* 3, 6, 35.
- *ἐγκολλάω (κολλάω), to glue on, join to. *Heron* 265. *Sept. Zach.* 14, 5. *Moschn.* 5.
- ἐγκόλλος (κόλλα), glued on, united to. *Philon* I, 610, 38. II, 363, 4.
- ἐγκολπίζω, ἴσω, (κόλπος) to have the form of a bag. *Strab.* 5, 4, 5. 9, 5, 22, p. 326, 17. — 2. Mid. ἐγκολπίζομαι, to embrace. *Philon* I, 330, 36. 425, 26. *Plut.* II, 508 D. *Clem. A.* I, 1057 A. II, 253 C. — 3. Pass. to be inserted. *Aët.* 1, p. 9, 48 Γυναῖξί δὲ ἐγκολπιζόμενον.
- ἐγκόλπιος, ὄν, (κόλπος) in or on the bosom. *Inscr.* 4713, e, Ἐγκόλπιος, Encolprios, as a proper name. *Greg. Naz.* III, 332 A. *Achmet.* 125, σταυρός. — 2. Substantively, τὸ ἐγκόλπιον, ampule, phylactery. *Const.* IV, 813 E. *Theogn. Mon.* 860 B. *Theoph. Cont.* 119, 20. *Genes.* 63, 15, σταυρικόν. *Comm.* I, 177.
- ἐγκολπισμός, οὐ, ὄ, (ἐγκολπίζομαι) insertion into the vagina. *Moschn.* 132. *Aët.* 3, 153, p. 60 b, 11.
- ἐγκολπος, ὄν, = ἐγκόλπιος. *Anast. Sin.* 264 B.
- ἐγκομάω = κομάω. *Genes.* 108, 8.
- ἐγκομβόομαι, ὄσωμαι, (κόμβος) to bind on one's self, to wear constantly. *Petr.* 1, 5, 5, ταπεινοφροσύνην. *Nil.* 253 C, incorrectly ἐκκεομβωμένος. *Hes.* Ἐγκομβωθείς, δεθείς. Ἐγκομβώται, ἐνειλήται Ἐγκομβώσασθαι, ἐπισωρεύσασθαι, στολίσασθαι. *Suid.* Ἐγκομβώσασθαι, . . . ἐνεκομβώσαμην. Ἐπίχαρμος· εἴ γε μὲν ὅτι κεκόμβωται καλῶς.
- ἐγκομμα, ατος, τὸ, (ἐγκόπτω) obstacle. *Eus.* II, 1117 C. 1360 A.
- ἐγκομπάζω = κομπάζω. *Hippol.* Haer. 72, 74.
- ἐγκοπέυς, εὖς, ὄ, (ἐγκόπτω) chisel. *Lucian.* I, 5.
- ἐγκοπή, ἦς, ἢ, L. incisura, notch. *Diod.* 1, 32, cleft, crack, in a rock. *Erotian.* 86. *Apollod. Arch.* 36. — 2. Interruption, check. *Dion. H.* V, 157, 15. *Paul. Cor.* 1, 9, 12. *Erotian.* 198. *Diog.* 4, 50. *Longin.* 41, 3 (incisum). *Iambl. Adhort.* 356. — *Soran.* 249, 5, a kind of fracture.
- ἐγκοπος, ὄν, (κόπος) wearied, vexed. *Sept. Job* 19, 2 Ἐως τίνος ἐγκοπον ποιήσετε τὴν ψυχὴν μου; how long will ye vex my soul? *Eccl.* 1, 8. *Esai.* 43, 23. *Achmet.* 222.
- ἐγκοπτικός, ἢ, ὄν, (ἐγκόπτω) interrupting. *Athen.* apud *Orib.* III, 165, 3.

ἐγκόπως, adv. laboriously. *Achmet.* 222.
 ἐγκόσμος, ον, (κόσμος) in or of the world.
Tatian. 848 A, worldly. *Method.* 380 A,
 substantively. *Iambl. Myst.* 169, 1. *Basil.*
 I, 41 B. *Synes.* 1309 A. *Procl. Parmen.*
 588 (192).
 ἐγκοσμῖως, adv. in the world. *Procl. Parm.* 588
 (192).
 ἐγκοσμογενής, ἐς, (κόσμος, γίνομαι) born in the
 world. *Synes. Hymn.* 4, 224, p. 1607.
 ἐγκότημα, ας, τὸ, (ἐγκοτέω) grudge; hatred, in-
 dignation. *Sept. Jer.* 31, 39, τινί.
 ἐγκότησις, εως, ἡ, anger, wrath. *Aquil. Hos.* 9,
 7, apud *Hieron.* VI, 894 B.
 ἐγκότως (ἐγκοτος), adv. wrathfully. *Philon* II,
 520, 6.
 ἐγκρανίς, ἰδος, ἡ, (κρανίον) brain. *Galen.* IV,
 498 D.
 ἔγκρασις, εως, ἡ, (ἐγκεράννυμι) commixture (mul-
 tiplication). *Nicom. Harm.* 4. *Theol. Arith.*
 9 (1 + 1 is greater than 1 × 1). 37 (2 × 3
 = 6; but 2 + 3 = 5).
 *ἐγκράτεια, ας, ἡ, continence, temperance; op-
 posed to ἀκρασία. *Xen. Mem.* 1, 5, 1. 2, 1,
 1. *Sept. Sir.* 18, 30, ψυχῆς. *Polyb.* 10, 19, 7.
Luc. Act. 24, 25. *Barn.* 2. *Iren.* 1, 6, 4.
Clem. A. I., 1148 D. 1165 B. *Gangr.* 21.
Const. Apost. 8, 10 Οἱ ἐν ἐγκρατεῖα, those who
 are in a state of continency; one of the or-
 ders in the ancient church; the same as οἱ
 ἀσκηταί.
 ἐγκράτευμα, ατος, τὸ, (ἐγκρατεύομαι) continence.
Iambl. V. P. 152.
 ἐγκρατεύομαι, εἴσομαι, (ἐγκρατής) to exercise self-
 control. *Sept. Gen.* 43, 30 ἐνεκρατεύσατο, he
 checked his emotions. *Paul. Cor.* 1, 7, 9. 1, 9,
 25, πάντα. *Clem. R.* 1, 30. *Sext.* 424, 15.
Clem. A. I., 1153 B. 1161 A. *Orig.* I, 253
 A. — Particularly, to abstain from marriage
 and from animal food. *Just. Apol.* 1, 29
 Ἐνεκρατεύομεθα for ἐνεκρατεύομεθα. — 2. To
 prevail = ἐνισχύω? *Sept. Reg.* 1, 13, 12.
 — 3. Participle, οἱ ἐγκρατεύομενοι = οἱ ἐγ-
 κρατεῖς. *Carth. Can.* 38.
 ἐγκρατευτής, οὔ, ὁ, a continent person. *Joann.*
Mosch. 2921 B.
 ἐγκρατέω = κρατέω. *Sept. Ex.* 9, 2. *Genes.*
 99, 6. 96, 11, αὐτοῦ. — 2. To be ἐγκρατής,
 = ἐγκρατεύομαι. *Gangr.* p. 426, 12.
 *ἐγκρατής, ἐς, continent, temperate. *Xen. Mem.*
 1, 2, 1, τινός. 4, 8, 11. *Sept. Sir.* 26, 16.
Paul. Tit. 1, 8. — 2. Ascetic. *Athan.* I,
 229 B. *Cyrrill. A. X.*, 1097 D. — *Iren.* 1, 28,
 1 οἱ Ἐγκρατεῖς = Ἐγκρατίται. — 3. Passively,
 taken, held. *Theoph. Cont.* 296, 19, τοῖς
 πολεμίοις, he is taken prisoner by the enemy.
 ἐγκρατήσις, εως, ἡ, (ἐγκρατέω) a holding in of
 the breath. *Diog.* 6, 77.
 Ἐγκρατηταί, see Ἐγκρατίται.
 ἐγκρατητικός, ἡ, ὄν, = ἐγκρατής. *Eriph.* I, 840

C. *Pallad. Laus.* 1180 C Ἐγκρατικωτάτους
 τῆς ἀρετῆς ἀσκητάς, write ἐγκρατητικωτάτους.
 ἐγκρατιστής, οὔ, ὁ, = ἐγκρατής. *Hippol. Haer.*
 484, 36.
 Ἐγκρατίται, ὧν, οἱ, (ἐγκρατής) *Encratitae*, an
 ancient Christian sect who regarded mar-
 riage and the use of animal food as sinful.
 They were essentially Marcionites. *Hippol.*
Haer. 412, 14. 436, 89. *Eus.* II, 400 A.
Basil. IV, 668 B. 729 C. 881 C. *Eriph.*
 I, 845 D. *Hieron.* I, 494 (213). II, 242 C.
 645 C. *Theod.* IV, 369 D. *Tim. Presb.* 16
 C. — Called also Ἐγκρατηταί. *Clem. A. I.*,
 429 A. 780 A. 553 A. *Hippol. Haer.* 412,
 14 as v. l. *Orig.* I, 1288 A. — Also, Ἐγρα-
 τεῖς; see ἐγκρατής. (Compare *Paul. Tim.*
 1, 4, 1 seq. *Iren.* 675 A. *Clem. A. I.*, 1113
 B. 1148 D. 1157 B. 1181 A. 1192 C.
Hippol. Haer. 138, 54. 170, 61. 394, 39.
 524, 22. *Tertull.* I, 1327 A. II, 46 A. 280
 B. 931 A. *Can. Apost.* 51. *Pseud-Ignat.*
 829 C.)
 ἐγκρατύνομαι = κρατύνομαι. *Genes.* 97, 22.
 ἐγκρέμαμαι = κρέμαμαι. *Attic.* apud *Eus.* III,
 1329 A.
 ἐγκρεμάννυμι (κρεμάννυμι), to hang on. *Diosc.* 5,
 91.
 ἐγκρημνίζω = κρημνίζω. *Genes.* 106, 18.
 ἐγκρισις, εως, ἡ, (ἐγκρίνω) approval, admission
 to a contest for a prize. *Lucian.* II, 490.
Aristid. 756, 18. *Artem.* 79, 86.
 ἐγκρύβω (κρύβω) = ἐγκρύπτω. *Galen.* VI, 357
 C.
 ἐγκρυμμα, ατος, τὸ, (ἐγκρύπτω) ambushade, =
 ἐνέδρα, ἐνεδρον, ἐνεδρος. *Afric. Cest.* 312.
Eus. II, 1141 D, meeting-houses. *Macar.*
 832 B. *Marc. Erem.* 1069 B. *Theoph.* 391,
 et alibi. *Leo. Tact.* 4, 27. 46. 12, 34, et
 alibi.
 ἐγκρυπτάζω = ἐγκρύπτω. *Nil.* 552 B.
 ἐγκρυπτεόν = δεῖ ἐγκρύπτειν. *Herod.* apud
Orib. II, 405, 7.
 ἐγκτητος, ον, (ἐγκτάομαι) possessed. *Sept. Lev.*
 14, 34, ὑμῖν. 22, 11 Ἐὰν δὲ ἱερεὺς κτήσεται
 ψυχὴν ἐγκτητον ἀργυρίου. *Num.* 31, 9 Τὰ ἐγ-
 κτητα αὐτῶν.
 ἐγκτίζω = κτίζω essentially. *Plut.* II, 328
 E.
 ἐγκυβιστάω = κυβιστάω. *Synes.* 1437 B.
Basil. Sel. 569 C. *Antip. B.* 1765 C. *Sophrns.*
 3620 D, to dive.
 ἐγκυίσκω = κυίσκω. *Greg. Nyss.* III, 741
 D.
 ἐγκυκλήτης, οὔ, ὁ, (ἐγκυκλέω) searcher after any-
 thing? *Eriph.* III, 204 A.
 ἐγκυκλικός, ἡ, ὄν, = ἔγκυκλος. *Steph. Diac.*
 1104 C, ζωστήρ, round the body.
 ἐγκύκλιος, ον, circular. *Classical. Plut.* II,
 1024 C, φορά. *Hippol. Haer.* 20, 10, κίνησις.
 — Ἡ ἐγκύκλιος παιδεία, a course of finished



- education, liberal education*, comprising grammar, rhetoric, music, geometry, astronomy. *Diod. Ex. Vat.* 109, 16. *Dion. H.* V, 206, 9. *Strab.* 14, 5, 13. *Philon* I, 135, 37. 303, 8. *Plut.* II, 1135 D. *Clem. A.* I, 816 C. *Diog.* 7, 32. *Athen.* 1, 2, 4, 83. *Orig.* I, 716 A. — Τὰ ἐγκύκλια μαθήματα, παιδεύματα, or γράμματα, or simply τὰ ἐγκύκλια, = ἡ ἐγκύκλιος παιδεία. *Dion. H.* VI, 939, 14. *Strab.* 1, 2, 2, p. 24, 3. *Philon* I, 120, 11. 135, 40. 158, 4 (364, 32. 520, 46). *Plut.* I, 667 F. II, 7 C. *Max. Tyr.* 144, 38. *Sext.* 600, 23. *Orig.* I, 88 A. *Eus. H. E.* 6, 1. 18. — *Strab.* 1, 1, 22, ἀγωγή. *Philon* I, 447, 24, μουσική. 521, 21, ἐπιστήμαι. *Diog.* 9, 37, λόγοι. — Ἐγκύκλιος ἐπιστολή, circular letter. *Sept. Dan.* 4, 33. *Athan.* I, 221 A. *Epirh.* I, 429 A seq. — *Euagr.* 3, 4. 5. 7 τὸ ἐγκύκλιον, sc. γράμμα, a circular.
- ἐγκύκλιωσις, εως, ἡ, (ἐγκυκλώω) a surrounding. *Strab.* 2, 1, 36, p. 134, 13.
- ἐγκυλιδέω = ἐγκαλιδέω. *Epirh.* II, 172 A. *Cyrrill. A.* X, 1084 C.
- ἐγκυλιῶνσις, εως, ἡ, (ἐγκυλιδέω) a wallowing among πόρνας. *Plut.* I, 1067 B.
- ἐγκύλισμα, ατος, τὸ, = ἀλυθῆθρα. *Schol. Arist. Nub.* 38.
- ἐγκυμαίνομαι = κυμαίνομαι. *Clem. A.* I, 413 C.
- ἐγκυμονέω, ἦσω, = ἐγκύμων εἰμί. *Dion. H.* I, 176, 5. *Just. Tryph.* 78. *Epirh.* II, 400 A. *Georon.* 14, 26, 2.
- ἐγκυμονικός, ἡ, ὄν, relating to pregnancy. *Epirh.* II, 717 B.
- ἐγκυος, ον, pregnant with. *Dion. C. Frag.* 4, 8, τὸν Σιλιονιον = τοῦ Σιλβίου.
- ἐγκύρησις, εως, ἡ, (ἐγκυρέω) a meeting with. *Sext.* 10, 31. 207, 22.
- ἐγκύρτωσις, εως, ἡ, (κυρτώω) curvature. *Cass.* 157, 15.
- ἐγκύτιος, incorrect for ἐγκοίτιος.
- ἐγκωμιαστέον = δεῖ ἐγκωμιάζειν. *Sext.* 695, 7.
- ἐγκωμιαστής, οὔ, ὁ, (ἐγκωμιάζω) encomiast, praiser. *Strab.* 15, 1, 68. *Plut.* II, 605 A. *Tatian.* 820 C.
- ἐγκωμιαστικός, ἡ, ὄν, (ἐγκωμιάζω) laudatory, encomiastic. *Polyb.* 8, 13, 2. 10, 24, 8. *Dion. H.* V, 300, 4. *Philon* I, 348, 45. *Plut.* II, 743 D. 744 E. *Pseudo-Demetr.* 55, 1. *Sext.* 692, 21. 693, 2, sc. τέχνη *Diog.* 7, 42. *Longin.* 8, 3.
- ἐγκωμιαστικός, adv. encomiastically. *Poll.* 4, 26. *Socr.* 437 A.
- ἐγκωμιαστός, ἡ, ὄν, praiseworthy. *Philon* I, 453, 26.
- ἐγκωμογράφος, ον, ὁ, (ἐγκώμιον, γράφω) encomiographus, writer of encomiums, encomiast, eulogist. *Inscr.* 1585, 6, p. 767. *Artem.* 82.
- ἐγκωμολογικός, ἡ, ὄν, (λέγω) relating to encomi-
- ums. *Inscr.* 1587, 11, p. 770, sc. ποιήματι? *Schol. Arist. Pac.* 775. — *Heph.* 15, 12 τὸ ἐγκωμολογικόν, sc. μέτρον, = πενθήμερες.
- ἐγκώμιον, ον, τὸ, praise. In the *Ritual*, the plural ἐγκώμια is applied to certain τροπάρια sung at the matins for the Great Sabbath, that is, the Saturday of Passion-week. They are funeral dirges relating to the Sufferings, Death, and Burial of the Son of Man. *Triod.* — For the ἐγκώμια of the Virgin, see ἀκάθιστος ὕμνος, and compare *Theoph.* 409.
- ἐγκωπον, ον, τὸ, (κόπη) the space between the oars. *Athen.* 5, 37, p. 204 B.
- ἐγρηγορέω, ἦσω, (ἐγρήγορος) = ἐγρήγορα, to be awake, to watch. *Phryn.* 118, condemned. *Themist.* 380, 26. *Leo. Tact.* 14, 34.
- ἐγρηγόρησις, εως, ἡ, = ἐγρήγορις. *Philon* I, 71, 34. *Orig.* II, 1128 A.
- ἐγρηγορικός, ἡ, ὄν, wakeful, watchful. *Basil.* IV, 309 A.
- Ἐγρήγοροι, ον, οἱ, (ἐγρήγορος) Egregori, Watchers, angels. (*Gen.* 6, 4). *Enoch* 179, the angels that fell in love with the daughters of men. *Patriarch.* 1044 C. D. 1108 B. Ἐγρήγορες. *Clem. A.* I, 493 A. *Afric.* 65 B. *Orig.* III, 656 C. *Syncell.* 16, 14. [The Hebrew עֲרַב mispronounced.]
- ἐγρήγορος, ον, (ἐγείρω, ἐγρήγορα) wakeful, watchful, vigilant. *Hippol.* 697 B. *Polem.* 248. *Adam. S.* 405. *Cyrrill. A.* X, 145 D. — 2. Quick = ταχύς. *Afric. Cest.* 314.
- ἐγρηγορότως (ἐγρηγορός), adv. wakefully, watchfully, vigilantly. *Diod.* II, 526, 6. *Plut.* II, 32 A. *Aster. Urb.* 148 B.
- ἐγρηγορτέον = δεῖ ἐγρηγορεῖν. *Antyll.* apud *Orib.* I, 446, 6.
- ἐγρηγόρος (ἐγρήγορος), adv. = ἐγρηγορότως. *Lucian.* I, 740. *Pallad.* 1123 C.
- ἐγχαίνω (χαίνω), to swallow. Dubious. *Caesarius* 1156 Τὸν στατήρα ἐγκεχαμμένον.
- ἐγχαλάω = χαλάω. *Plut.* II, 690 A. *Antyll.* apud *Orib.* III, 572, 9 - σθαι, to relax.
- ἐγχαλιεύω = ἐγχαλιώω. *Eust. Ant.* 637 A.
- ἐγχαλκεύω = χαλκεύω. *Cyrrill. A.* VII, 381 B.
- ἐγχαλκος, ον, (χαλκός) mixed with copper. *Diosc.* 5, 119 (120), p. 785, tasting somewhat like copper. *Athen.* 13, 47, p. 584 E.
- ἐγχαῶω = χαῶω. *Achmet.* 229, p. 203.
- ἐγχαραγή, ἡς, ἡ, = ἐγχαράξις. *Apollod. Arch.* 43.
- ἐγχαρακτέον = δεῖ ἐγχαράσσειν. *Theoph. Nonn.* I, 372.
- ἐγχαράξις, εως, ἡ, (ἐγχαράσσω) incision. *Plut.* II, 56 E. *Aret.* 116 C. *Antyll.* apud *Orib.* II, 64, 3.
- ἐγχαράσσω (χαράσσω), to engrave, carve on. *Archyt.* apud *Iambl.* *Adhort.* 46. *Diod.* 2

13. *Dion. H.* I, 51, 2. *Strab.* 10, 3, 2. *Philon* I, 326, 6. II, 188, 38. *Plut.* II, 779 B.
- ἐγχειμάζω = χειμάζω intransitive. *Poll.* 1, 62. *Jul.* 438 D.
- ἐγχειρήσις, εως, ἡ, (ἐγχειρέω) an undertaking. *Diod.* II, 527, 49. *Plut.* I, 739 A. *Eus.* II, 157 B, ἡ κατὰ τῶν ἀποστόλων.
- ἐγχειρίδιον, ον, τὸ, tool. *Sept.* Ex. 20, 20. — 2. *Hand-book, manual*, as the manual of *Epictetus. Nicom. Harm.* 3. *Agathem.* 328. *Login.* Frag. 3, 10. — 3. *Handkerchief, towel. Sophrns.* 3988 D = ὠράριον. *Steph. Diac.* 1169 B. 1177 B.
- ἐγχειρίζω, to intrust. *Nic. CP. Hist.* 3, 18, 17, 18, τί τινα (= τινί). — Pass. ἐγχειρίζομαι, to be intrusted with anything. *Eus.* H. E. 4, 11, τὴν λειτουργίαν. *Const. Apost.* 5, 14 Τὸ γλωσσόκομον ἐγχεχειρισμένος, intrusted with the purse.
- ἐγχείριον, ον, τὸ, (χείρ) handkerchief, towel. *Vit. Amphil.* 24 B. *Petr. Ant.* 800 C.
- ἐγχειριστέον = δεῖ ἐγχειρίζειν. *Greg. Nyss.* III, 1064 C.
- ἐγχειριστής, οὔ, ὁ, (ἐγχειρίζω) enterprising person. *Adam.* S. 424.
- ἐγχειρουργέω = χειρουργέω. *Greg. Nyss.* I, 253 C.
- ἐγχελευπός, ἡ, ὄν, (ἐγγελυς, ὤψ) eel-faced. *Lucian.* II, 99.
- ἐγχολόομαι (χολή), to be turned into bile. *Orib.* I, 206, 1.
- ἐγχοῦρος, ον, (χόνδρος) in lumps, as frankincense. *Diosc.* 1, 83.
- ἐγχορεύω (χορεύω), to dance in or among. *Philon* I, 167, 45. 612, 43. *Plut.* II, 332 B.
- ἐγχορήγος, ον, (χορήγιον) cemented, with cement; opposed to ξηρόλιθος. *Mauric.* 10, 4. *Leo. Tact.* 15, 77, κιστέρια. *Achmet.* 142, κτίσις. *Cedr.* I, 698, 24. *Suid.* Σεμίραμις . . . κτίσασα παλάτια ἐπὶ ὑψωμάτων ἐγχορήγων ἡσφαλτωμένων, in the building of which asphaltum was used for mortar (*Gen.* 11, 3). *Typic.* 73. *Comm.* p. 339 (Paris). *Codin.* 22, 8, θόλος. 22, 16, γάβος. — 2. Substantively, τὸ ἐγχορήγιον, cement, mortar. *Leo. Tact.* 15, 73. *Porph. Adm.* 138. *Typic.* 73. *Comm.* I, 137, 9.
- ἐγχορήγως, adv. with cement. *Achmet.* 145.
- ἐγχώω = ἐγχώννυμι. *Strab.* 7, 4, 7.
- ἐγχερμα, ατος, τὸ, (ἐγχερμπτομαι) expectoration (the matter discharged). *Plut.* II, 82 B, a disgusting object.
- ἐγχερμπτομαι (χέρμπτομαι), to expectorate. *Lucian.* II, 716.
- ἐγχερῖζω (χερῖζω), to be needed or needful. *Patriarch.* 1048 A Τὰ ἐγχερῖζοντα ἡμῖν καὶ πᾶσα ἡ ἀπόθεσις, the necessities. *Lucian.* II, 30, condemned as vulgar. *Pseudo-Just.* 1192 C.
- ἐγχροῖος, ον, (χρόνος) in time. *Procl. Parmen.* 638 (49).
- ἐγχροτισμός, οὔ, ὁ, (ἐγχρορίζω) delay, procrastination. *Antyll.* apud *Orib.* II, 335, 12.
- ἐγχερῦσεος, ον, = following. *Achmet.* 283, p. 260.
- ἐγχερυσος, ον, (χερυσός) in gold, gilt. *Diod.* 3, 39.
- ἐγχερώματος, ον, (χρῶμα) colored, painted, dyed. *Schol. Arist. Plut.* 530.
- ἐγχευλιάζω, ασα, (χυλιάζω) to solder. *Porph. Adm.* 138 Οἷτινες εἰσι συνηρμοσμένοι καὶ συνδεδεμένοι εἰς ἀλλήλους μετὰ σιδήρων ἐν μολίβδῳ ἐγχευλιασμένων. (Compare *Diod.* 2, 8 Τὰς τοῦτων ἀρμονίας ἐπλήρου μόλιβδον ἐντήκουσα.)
- ἐγχεύλισμα, ατος, τὸ, (χυλίζω) extract of fruit. *Diosc.* 1, 133.
- ἐγγύλωσ (ἐγγυλος), in the form of extract. *Archigen.* apud *Galen.* VIII, 156 F.
- ἐγγυμα, ατος, τὸ, (ἐγγέω) infusion. *Galen.* II, 256 D.
- ἐγγυματίζω, ἰσω, (ἐγγυμα) to infuse, as a medicinal fluid. *Diosc.* 1, 55. 57. 2, 55. 193 (194). 195. *Galen.* II, 96 A. *Antyll.* apud *Orib.* II, 436, 10. *Geopon.* 4, 7, 3.
- ἐγγυματισμός, οὔ, ὁ, an infusing, infusion. *Moschn.* 53. 129, p. 71, ἐξ ελαιῶν. *Antyll.* apud *Orib.* II, 442, 11.
- ἐγγυματιστέον = δεῖ ἐγγυματίσειν. *Geopon.* 18, 17, 1.
- ἐγγυματιστής, οὔ, ὁ, one that treats by infusions. *Diosc. Eupor.* 1, 58.
- *ἐγγύνω (χύνω) = ἐκχέω. *Heron* 177. *Lucian.* II, 506.
- *ἐγγυσις, εως, ἡ, (ἐγγέω) a pouring in. *Heron* 177. *Plut.* II, 38 F.
- ἐγγυτέον = δεῖ ἐγγεῖν. *Geopon.* 6, 7, 4.
- ἐγγωμα, ατος, τὸ, (ἐγγώννυμι) dike. *Polyb.* 4, 39, 9. 4, 40, 9.
- ἐγγώννυμι (χώννυμι), to dam up, fill up. *Polyb.* 4, 40, 4. *Diod.* 4, 22. 18, 35. *Strab.* 7, 5, 8. 9, 2, 16.
- ἐγγωριάζω = ἐγγωρίος εἰμι. *Eus.* IV, 828 A. 837 C.
- ἐγγωρίζω = χωρίζω. *Jos. Apion.* 1, 26, p. 460.
- ἐγγωστήριος, ον, (ἐγγώννυμι) used for damming up, as an implement. *App.* II, 759, 74. •
- ἐδάφιον, ον, τὸ, (ἐδαφος) basis. *Epirh.* I, 1080 B. — 2. Passage, text, of Scripture. *Adam.* 1865 A, τοῦ ἀποστόλου. *Did. A.* 404 A.
- ἔδρα, the Latin hederā = κισσός. *Diosc.* 2, 210. 4, 124 (126) Ἐδρα πλουβιάτικα, hederā pluviatica, = χαμαίκισσος.
- ἔδικτον, less correct for ἤδικτον.
- ἔδνοφόρος, ον, = ἔδνα φέρων. *Greg. Nyss.* I, 772 C.
- ἐδραιότης, ητος, ἡ, (ἐδραῖος) fixedness, firmness. *Cornut.* 48. *Clem. A.* II, 465 C.



- ἑδραιώ, ὦσω, to establish firmly. *Arcad.* 163, 18. *Epirh.* II, 548 A.
- ἑδραῖωμα, ατος, τὸ, (ἑδραῖω) basis, foundation. *Paul.* *Tim.* 1, 3, 15. *Epirh.* II, 777 B.
- ἑδρασμός, οὔ, ὁ, (ἑδράζω) a sitting or setting. *Orig.* III, 1377 B. *Georon.* 6, 2 (titul.).
- ἑδραστῆον = δεῖ ἑδράζειν. *Apollon.* S. 62, 18. *Georon.* 6, 2, 3.
- ἑδραστήριος, ον, = following. *Isid.* 1188 B.
- ἑδραστικός, ἡ, ὄν, (ἑδράζω) establishing, settling. *Iren.* 1, 3, 5.
- ἑδρικός, ἡ, ὄν, pertaining to the ἑδρα. *Paul.* *Aeg.* 326. — 2. Suffering in the ἑδρα. *Aët.* 1, p. 11, 46.
- ἑδρδιαστολεύς, ἑως, ὁ, (ἑδρα, διαστολεύς) = κατοπτήρ, a surgical instrument. *Galen.* II, 93 D.
- ἑές, heus, an exclamation. *Const.* (536), 1148 C. — Also, ἕς. *Porph.* *Cer.* 48, 21. 199, 4, et alibi.
- Ἐξερῆτης, ον, ὁ, an inhabitant of Ἐξερὸν. *Porph.* *Adm.* 220, 19, et alibi.
- Ἐξερὸν, οὔ, τὸ, *Ezeron*, a Slavic town in Peloponnesus. *Porph.* *Adm.* 224, 13. [As the Slavic word τὸ ἕζερο means lake, it is probable that this town was in the immediate vicinity of the lake of Helos.]
- ἑτελακρίβεια, ας, ἡ, (ἑτελακριβής) over-scrupulousness. *Schol.* *Clem. A.* 792 C.
- ἑτελακριβής, ἑς, (ἑτέλω, ἀκριβής) over-exact. *Schol.* *Lucian.* I, 561.
- ἑτελοακρότης, ητος, ἡ, (ἀκρότης) affected perfection. *Did. A.* 937 A. *Epirh.* III, 41 B.
- ἑτελοδιδάσκαλος, ον, ὁ, (διδάσκαλος) self-constituted teacher. *Herm.* *Sim.* 9, 22.
- ἑτελοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) over-righteousness. *Epirh.* I, 877 B.
- ἑτελοδόκησις, ἑως, ἡ, (δόκησις) false appearance. *Epirh.* I, 720 C.
- ἑτελοδουλέω = ἑτελόδουλος εἰμι. *Dion.* C. 45, 35, 2. 54, 32, 1. *Frag.* 55, 1.
- ἑτελοδούλωσ (ἑτελόδουλος), adv. like a voluntary slave. *Plut.* I, 1038 F.
- ἑτελοευλάβεια, ας, ἡ, (εὐλάβεια) affected piety. *Basil.* III, 1413 C.
- ἑτελοθρησκεία, ας, ἡ, (θρησκεία) L. falsa religio, over-religiousness, superstition. *Paul.* *Col.* 2, 23. *Eus.* II, 545 A. *Hieron.* I, 1034 (885). *Theod.* IV, 1460 B.
- ἑτελοθρησκευτικός, ἡ, ὄν, over-religious, superstitious. *Epirh.* I, 172 B.
- ἑτελοθρησκεύω = ἑτελοθρησκευτικός εἰμι. *Epirh.* I. 1040 C.
- ἑτελόθντος, ον, (θντός) offering himself voluntarily as a sacrifice. *Vit.* *Clim.* 597 A.
- ἑτελοκάκησις, ἑως, ἡ, (ἑτελοκακῶω) = ἑτελοκακία, wilful neglect of duty, wilful cowardice. *Polyb.* 3, 68, 10. 5, 5, 10. 27, 13, 13, defection.
- ἑτελοκακία, ας, ἡ, the being ἑτελόκακος. *Athan.* I, 349 B.
- ἑτελόκακος, ον, (κακός) wilfully bad. *Dion.* H. III, 1755, 4. *Oenom.* apud *Eus.* III, 369 C.
- ἑτελοκακοῦργος, ον, (κακοῦργος) = preceding. *Eust.* *Mon.* 920 C.
- ἑτελοκακῶσ (ἑτελόκακος), adv. with wilful cowardice. *App.* I, 37, 8.
- ἑτελοκινδύνως (κίνδυνος), adv. rashly. *App.* I, 475, 3.
- ἑτελοκωφέω = ἑτελόκωφός εἰμι. *Diod.* *Ex.* *Vat.* 81, 26. *Strab.* 1, 2, 30. *Clem. A.* II, 289 A.
- ἑτελοκωφία, ας, ἡ, unwillingness to hear. *Theod.* *Her.* 1349 C.
- ἑτελόκωφος, ον, (κωφός) pretending deafness, unwilling to hear. *Suid.*
- ἑτελότωνσ, adv. = ἑτελοτητόν, ἑτελοτητί. *Greg.* *Nyss.* I, 1201 B.
- ἑτελοπερισσοθρησκεία, ας, ἡ, (περισσός, θρησκεία) = ἑτελοθρησκεία. *Epirh.* I, 249 A.
- ἑτελοσοφία, ας, ἡ, (σοφία) affected wisdom. *Epirh.* I, 237 B.
- ἑτελόσοφος, ον, (σοφός) affecting wisdom. *Epirh.* I, 1057 B.
- ἑτελότρεπτος, ον, (τρεπτός) fickle. *Nil.* 253 B.
- ἑτελοουργέω = ἑτελοουργός εἰμι. *Dion.* *Alex.* 1256 C. *Cyrril.* A. IV, 1040 D.
- ἑτελοουργία, ας, ἡ, the being ἑτελοουργός. *Cyrril.* A. IX, 620 D.
- ἑτέλω, see θέλω.
- ἔθνικός, ἡ, ὄν, (ἔθος) belonging to custom or habit. *Plut.* II, 3 A.
- ἔθιμον, ον, τὸ, (ἔθιμος) due, customary share, the share to which one is entitled by custom. *Const.* *Apost.* 2, 28 Ἀφοριζέσθω δὲ ἐν τῇ δοχῇ τὸ τῷ ποιμένι ἔθιμον, and let the pastor's due be set apart in the feast.
- ἔθιμος, ον, (ἔθος) customary. *Classical.* *Diod.* II, 577, 43. *Apollon.* D. *Conj.* 514, 19. — 2. Substantively, τὸ ἔθιμον, custom. *Apollon.* D. *Synt.* 77, 26.
- ἔθιμωσ, adv. according to usage. *Apollon.* D. *Pron.* 397 B.
- ἔθισμός, οὔ, ὁ, custom. *Sept.* *Gen.* 31, 35 τὰ κατ' ἔθισμόν τῶν γυναικῶν, = τὰ καταμήνια.
- ἔθμη, ης, ἡ, = ἀτμή, ἀτμός. *Epirh.* I, 956 C. *Hes.*
- ἑθναρχης, ον, ὁ, (ἔθνος, ἄρχω) ethnarch, the head or ruler of a people. *Sept.* *Macc.* 1, 14, 47. 1, 15, 1. 2. *Strab.* 17, 1, 13, of a nationality in Egypt. *Philon.* I, 513, 24. *Paul.* *Cor.* 2, 11, 32. *Jos.* *Ant.* 13, 6, 6, et alibi. *Orig.* I, 83 A. 348 A. *Basil.* I, 656 B, ἄγγελος.
- ἑθναρχία, ας, ἡ, the being ἑθναρχης. *Jos.* *Ant.* 17, 13, 1. *Eus.* VI, 661 A. *Pseudo-Dion.* 1085 A.
- ἑθνικός, ἡ, ὄν, (ἔθνος) of a nation, national.

Polyb. 4, 21, 2. 30, 10, 6. *Diod.* 18, 13. *Dion. H.* VI, 823, 3. *Strab.* 9, 5, 12. *Philon* II, 92 1. — **2.** *Gentile*, in grammar. *Dion. Thr.* 636, 11, ὄνομα, *gentile noun*, a national appellative; as, Ἀυδός, Φρύξ, Κάρ. *Strab.* 2, 3, 1. *Apollon. D. Synt.* 19, 24. — **3.** *Gentile, heathen.* *Matt.* 5, 47, et alibi. *Joann. Epist.* 3, 7. *Nic.* 1, 2, βίος.

ἔθνικῶς, adv. nationally, etc. *Apollon. D. Synt.* 190, 5. *Diog.* 7, 56. — **2.** After the manner of the gentiles. *Paul. Gal.* 2, 14. *Clem. A.* II, 261 B.

ἔθνομυθος, ον, (μῦθος) of heathenish fables, heathenish. *Const. Apost.* 1, 6, τὰ ἔθνομυθα, heathenish fables. *Epiaph.* I, 476 A. 189 B, πλάην.

ἔθνοπάτωρ, ορος, ὁ, = ἔθνους πατήρ. *Pseudo-Jos. Macc.* 16.

ἔθνόπληκτος, ον, (ἔθνος, πλήσσω) quid? *Pseudo-Jos. Macc.* 7, p. 107.

ἔθνος, εος, τὸ, class, order. *Diod.* 17, 102 the caste of the Brachmani of India. — *Inscr.* 4697, 17, ἔθνη, the sacerdotal orders. — **2.** In the plural τὰ ἔθνη, the gentile nations, in relation to the Hebrews. *Sept. Esdr.* 1, 7, 13. 1, 8, 67. *Ps.* 2, 1. *Esai.* 8, 9. 11, 12. *Jer.* 2, 11. *N. T. passim.* *Just. Apol.* 1, 53. *Orig.* III, 304 A.

ἔθνοφρων, ον, (φρήν) entertaining heathenish views, inclined to heathenism. *Damasc. I.* 757 C.

ΕΙ, a diphthong, represented in Latin by I long, and sometimes by E long. [The augment of ἦμδευ, ἦκασμαι, from ΕΙΔΩ, εἰκάω; contractions like τιμάεις, κῆτα, from τιμάεις, καὶ εἶτα, and forms like λέλοιπα, πέποιθα, from λείπω, πείθω, show that originally both the elements of ΕΙ were audible. Hermogenes (*Rhet.* 225, 7), Herodian (*Bekker.* 798), and Phrynichus (*P. S.* 46, 19) see no difference between ΕΙ and Ι. According to Diogenes Laertius (6, 51), ἐπ' ἄλλ' ἰμάτιον sounded like ἐπ' ἀλειμμάτιον. Sextus (625) informs us that ΕΙ is a monophthong resembling no other sound in the language. Marius Victorinus (2458) remarks that ΕΙ is sounded, in a manner, like Ι long. The orthographical rules of Choeroboscus (pp. 168. 177. 178) and of Theognostus prove that, when these grammarians wrote (after the sixth century), the uneducated were apt to write ΕΙ for Ι, and Ι for ΕΙ. See also *Damasc.* II, 29 B. In the *Lexicon* of Suidas, words beginning with ΕΙ are to be sought, not under Ε, but before Η, simply because this lexicographer pronounced ΕΙ like Η and Ι. Traces of this corrupt pronunciation occur in inscriptions of the Roman period. *Inscr.* 294 στήμιευσ.

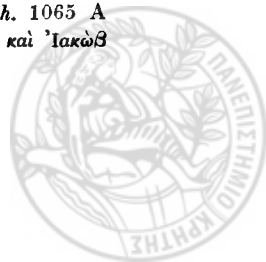
2715, a, 4 εχι, ισφερεσθαι. 5 ισ. 8 λευχιμονουνας. 9 χιρασ. 11 ποιησιεν.

In the Boeotic of the Alexandrian period, ΕΙ was changed into Ι long, in pronunciation as well as in writing; but only when the Ι was an essential or a radical letter; as απεχι, αρχι, ασφαλια, Φελατια, ιρανα, κίμενας, Φιδιασ, in the Boeotic inscriptions. — The difference between ΕΙ and Ι long could not have been great even during the Attic period; which may account for the fact that Ι long was sometimes represented by ΕΙ. *Inscr.* 170 ποπειδαιασ. 1688, 40 αποπεισημ. 186 εισιδοτοσ. 1053 καλλινεικου. 2747, a, 5 αφροδειςειων. *Rang.* 42 διειτρεφση. 115 τεθρασιουσ. 123 τεισιμαχοσ. *Iren.* 1206 A. Β Λατεινοσ, Τειταν. *Nigid.* apud *Gell.* 19, 14. *Quintil.* 1, 7, 15. *Sext.* 638. *Terent. M.* 165. *Priscian.* 1, 9. — During the early part of our era, the ignorant wrote ΕΙ even for Ι short. *Inscr.* 353 τειτοσ. 254 γυμμασειαρχησασ. 4498 μηνει.]

*εἰ, if. With the *pluperfect indicative*. *Plat. Tim.* 21 C. *Babr.* 87, 1 Ἐδῶκε δάκνων αὐτὸν εἰ κατελήφει = εἰ καταλάβοι, ὅτε καταλάβοι. *Luc. Act.* 26, 32 Ἀποκλεύσθαι ἐδύνατο ὁ ἄνθρωπος οὗτος, εἰ μὴ ἐπέκλετο Καίσαρα. *Hermes Tr. Poem.* 103, 17. *Epict.* 1, 6, 3. *Plut.* I, 381 B. *Lucian.* I, 795. II, 543. *Theophyl.* 2, 27. *Iren.* 909 B. *Orig.* II, 1032 A. IV, 57 B. *Synes.* 1128 C. — **2.** With the *aorist indicative* = aorist optative. *Diod.* II, 583, 98. *Babr.* 106, 13 Εἰ τις ἦλθεν, . . . παρεῖθαι, = ἔλθοι. *Sext.* 20, 7 Εἰ ποτε πέπερι προσηρέγκατο, καρδιακῶς ἐκινδύνευεν. *Dion C.* 40, 52, 3. *Theod.* III, 1353 B. *Theod. Lector* 2, 6. *Theoph.* 92, 19.

3. With the *future optative*. *Plat. Theaet.* 164 A. *Jos. Ant.* 6, 1 Εἰ ποτε δεήσει αὐτοὺς ἐπισκευάσαι τι τῶν ἐργαλείων, . . . φοιτῶντες εἰς τοὺς Παλαιστίνους ταῦτ' ἐπρασσον, = δεήσει or δεήσειε. *Dion. Alex.* 1597 B. *Epiaph.* II, 521 A. 352 A. *Socr.* 581 A. *Theod.* IV, 381 B. *Men. P.* 287, 15. *Leont.* I, 1248 A. *Quin.* 13. — **4.** With the *perfect optative*. *Plut.* I, 836 D Εἰ τις ἀρχων ἄκριτον ἐκκεκρηρόχοι πολίτην. *Orig.* II, 52 B, πεποιήκοι.

5. That not, in declarations; a Hebraism. *Sept. Gen.* 14, 23. *Num.* 14, 30. *Reg.* 1, 3, 14. *Ps.* 94, 11. 88, 36. — **6.** With the verb understood. *Strab.* 2, 1, 29, p. 125, 24 Εἰ δὲ τοῦτο, and if so. 7, 3, 6, p. 20, 19 Εἰ γὰρ, αὐτὸ χρῆμα τὴν μὲν πλάην ἐκεῖ γεγονέναι φάσκει, for if so. 8, 3, 6, p. 107, 20 Εἰ δ' οὗτος εἶ, καὶ ἡ Ἀρκαδικὴ πόλις Εὐρύτου εἴρηται. — **7.** With *genitive absolute*. *Jos. Ant.* 15, 5, 1, p. 751 Κἂν διεφθάρησαν, εἰ μὴ Ἀθηνίωνσ κακώσαντοσ Ἡρώδην καὶ τοὺσ Ἰουδαίουσ. — **8.** Followed by διά, for. *Patriarch.* 1065 A Καὶ εἰ μὴ δι' Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ



- τοὺς πατέρας ἡμῶν, εἰς ἐκ τοῦ σπέρματος μου οὐ μὴ καταληφθῆ, were it not for Abraham, etc. — 9. The negative εἰ μὴ ὅτι, = εἰ μὴ, unless. *Sept. Ps.* 93, 17, et alibi. *Eus.* III, 884 B. — Εἰ δ' οὖν = εἰ δὲ μὴ, at least. *Theoph. Cont.* 131, 10.
- εἰδαίνω = οἶδα. *Pseud-Athan.* IV, 1065 A.
- εἰδέα, as, ἡ, = ἰδέα, form, appearance. *Sept. Gen.* 5, 3 as v. l. *Epist. Jer.* 62. *Philon* II, 354, 30. *Matt.* 28, 3. *Artem.* 227.
- εἰδέαρχις, ἰδος, ἡ (εἰδέα, ἀρχω) causer of forms. *Pseudo-Dion.* 648 C.
- εἰδέτω, see οἶδα.
- εἰδέχθαι, as, ἡ, (εἰδεχθῆς) ugly look. *Sept. Sap.* 16, 3.
- εἰδέχθῶς, adv. with an ugly look. *Greg. Nyss.* III, 241 A.
- εἰδήμων, on, (ΕΙΔΩ) knowing, skilled in. *Apollon.* S. 90, 5. *Poll.* 9, 151. *Sext.* 617, 2. *Athen.* apud *Diog.* 6, 14. *Clem. A.* I, 892 A.
- εἰδήσις, εως, ἡ, (εἰδέναί) knowledge. *Sept. Sir.* 42, 18. *Philon* I, 335, 10. *Apollon. D. Synt.* 295, 13. *Sext.* 608, 19. *Clem. A.* I, 1013 C. *Alex. A.* 556 B. — 2. Notice, information. *Porph.* Cer. 9 Τὴν εἰδῆσιν τούτων διδοῦσι τοῖς δεσπόταις, they inform the royal family of this.
- εἰδητικός, ἡ, ὄν, pertaining to knowledge. *Iambl. Math.* 189. 210. *Procl. Parm.* 562 (149). 651 (70). 578 (176).
- εἰδητικῶς, adv. of the preceding. *Procl. Parm.* 625 (29). 649 (67).
- εἰδικός, ἡ, ὄν, (εἶδος) pertaining to species; opposed to γενικός, καθολικός. *Dion. Thr.* 636, 14, ὄνομα, as βοῦς, ἵππος, δρῦς. *Sext.* 607, 7. *Orig.* I, 293 B. — 2. Formative. *Plut.* II, 876 F, αἴτιον. — 3. Specific. *Diosc.* 5, 114. 139 (140). — 4. Substantively, (a) ὁ εἰδικός, perhaps = κόμης τῶν θεῶν πριουάτων. *Porph.* Cer. 461, 4. 471, 16. — (b) τὸ εἰδικόν, sc. σήκηρον, the office of εἰδικός. *Genes.* 71, 7. *Porph.* Cer. 451, 20. 463, 3. *Theoph.* Cont. 173, 13. 257. 400, 12.
- εἰδικῶς, adv. specifically. *Diosc.* 5, 85.
- εἰδοί, see ἰδοί.
- εἰδοποιέω, ἦσω, (εἰδοποιός) to form, to give form. *Nicom.* 83. 130. *Theol. Arith.* 4. *Philon* I, 31, 1. *Plut.* II, 1054 B, et alibi. *Clem. A.* II, 584 B. [*Procl. Parmen.* 629 (35) εἰδοπεποιημένος.]
- εἰδοποίημα, ατος, τὸ, that which is formed, form. *Theol. Arith.* 9.
- εἰδοποίησις, εως, ἡ, formation. *Theol. Arith.* 34. 56.
- εἰδοποιητικός, ἡ, ὄν, capable of giving form. *Plotin.* I, 139, 12.
- *εἰδοποιία, as, ἡ, formation. *Philon B.* 50, structure. *Strab.* 1, 1, 18, p. 17, 7. *Clem. A.* II, 357 C. *Longin.* 18, 1.
- εἶδος, eos, τὸ, species, applied to words with reference to primitiveness or derivativeness.
- The grammatical εἶδος is divided into πρῶτον and παράγωγον. *Dion. Thr.* 634, 15. 21. — 2. Article, commodity, provisions of all sorts; usually in the plural. A Latinism. *Pachom.* 952 B. *Macar.* 637 A. *Apophth.* 356 A. *Tim. Presb.* 33 C. *Lyd.* 255, 10. 12. 264, 8. *Eus. Alex.* 441 B. *Gregent.* 581 D. *Olymp.* 470, 4. *Justinian.* Novell. 129, 2. 3.
- εἰδοφορέω, ἦσω, (εἶδος, φέρω) to represent, to exhibit by action. *Dion. H.* III, 1488, 2. 1491, 3.
- εἰδωλεῖον, ου, τὸ, (εἶδωλον) idoleum, idolium, idol's temple, a heathen temple. *Sept. Esdr.* 1, 2, 9. *Dan.* 1, 2. *Macc.* 1, 1, 47. 1, 10, 83. *Paul. Cor.* 1, 8, 10. *Afric.* 60 A.
- εἰδωλιανός, οὔ, ὁ, a nickname for Ἰουλιανός the emperor. *Greg. Naz.* I, 604 A.
- εἰδωλικός, ἡ, ὄν, idolicus, pertaining to idols, or worshipping idols. *Clem. A.* I, 77 A. *Orig.* II, 949 C. *Basil.* II, 821 C. *Cyrril. H.* 1072 A.
- εἰδῶλιον, ου, τὸ, little idol. *Epirh.* I, 1069 B.
- εἰδωλογραφία, as, ἡ, (εἶδωλον, γράφω) a painting of idols, referring to pictures. *Steph. Diac.* 1157 B.
- εἰδωλόθυτος, on, (εἶδωλον, θύω) idolothytus, sacrificed to idols. — Substantively, τὸ εἰδωλόθυτον, that which is offered to an idol or to idols. *Luc. Act.* 15, 29. 21, 25. *Paul. Cor.* 1, 8, 1, et alibi. *Polem.* 197. *Iren.* 508 A. *Clem. A.* I, 392 A. (Compare *Lucian.* III, 341.)
- εἰδωλοκτόνος, on, (κτεῖνω) killing (destroying) idols. *Syncell.* 59, 8.
- εἰδωλολατρεία, as, ἡ, (εἰδωλολάτρης) idololatry, idolatry. *Paul. Gal.* 5, 20. *Col.* 3, 5. *Pet.* 1, 4, 3. *Barn.* 773 B. *Clem. A.* II, 364 A. *Orig.* I, 664 A. B.
- εἰδωλολατρεύω = following. *Hippol.* 860 D. *Orig.* III, 505 D.
- εἰδωλολατρεύω, ἦσα, (εἰδωλολάτρης) to be an idolater, to worship idols. *Patriarch.* 1065 D. *Just. Tryph.* 19. *Iren.* 1240 B. *Clem. A.* I, 224 C, τινά. *Orig.* III, 304 A.
- εἰδωλολάτρης, ου, ὁ, (εἶδωλον, λάτρης) idololatres, idolater. *Paul. Cor.* 1, 5, 10. 11, et alibi. — Adjectively. *Eus.* IV, 373 C. VI, 960 B, πλάνη. *Epirh.* I, 181 C.
- εἰδωλολάτρις, ἰδος, ἡ, idololatris, female idolater. *Damasc.* II, 253 D.
- εἰδωλομανέω, ἦσω, = εἰδωλομανῆς εἰμι. *Caesar.* 989. *Greg. Nyss.* III, 557 A. *Euagr.* 2449 A. *Syncell.* 185, 13.
- εἰδωλομανῆς, ἐς, (εἶδωλον, μαίνομαι) mad for idols, sunk in idolatry. *Athenag.* 953 A. *Martyr. Areth.* 40, ἔθη. (Compare *Athan.* I, 48 A Τῶν ἐν εἰδώλοις μανέντων ἔθνων.)
- εἰδωλομανία, as, ἡ, the being εἰδωλομανῆς. *Athan.*

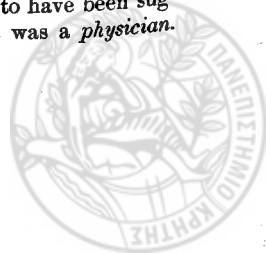
I, 21 C. *Basil.* III, 169 D. *Greg. Nyss.* III, 913 D. *Apocr. Act. Barn.* 16, sacrifice or offerings to the idols.
 εἰδωλόμορφος, ον, (μορφή) having the form of an idol. *Eust. Ant.* 665 A. *Basil.* II, 821 C.
 εἶδωλον, ον, τὸ, idolum, idol. *Sept. Gen.* 31, 19. *Ex.* 20, 4. *Lev.* 19, 4. *Polyb.* 31, 3, 13. *Diod.* 16, 92. *Luc. Act.* 7, 41. *Paul. Rom.* 2, 22, et alibi. *Diosc.* 4, 57. *Barn.* 9. *Just. Apol.* 1, 49.
 εἰδωλοποιήσις, εως, ἡ, (ποιέω) representation, picture in the mind. *Sext.* 109, 14.
 εἰδωλοποιητικός, ἡ, ὄν, = εἰδωλοποιικός. *Iamb.* *Myst.* 168, 13.
 εἰδωλοπρεπής, ἐς, (πρέπω) fit for or becoming idols. *Cyrril. A. I.* 497 C. 704 C. D.
 εἰδωλοφανής, ἐς, (φαίνομαι) image-like. *Plut.* II, 908 E.
 εἰδωλοχαρής, ἐς, (χαίρω) delighting in idols. *Synes. Hymn.* 3, 91, p. 1595.
 εἶθε, L. utinam! O that! would that! With the present subjunctive. *Plut. I.* 988 A. *Εἶθε τῶν ἡ Βροῦτος!* *Athan. I.* 740 A. *'Ἄλλ' εἶθε κἂν ἀκούσης!* aor. — With the perfect optative. *Babr.* 53, 5, μη συνητήκοις, ὑπηγητήκοις! 115, 3, πεποιήκοι! *Apollon. D. Synt.* 251, 25, νευικήκοι, δεδοξασμένοις εἶ! — With the perfect indicative. *Lucian. II.* 389, πεποιήκεν! — With the pluperfect indicative. *Dion. C.* 59, 30, 2, ἀπεκτόνεν! *Apocr. Act. Philipp.* in *Hellad.* 9, ἀφήρητο τὸ κάλυμμα!
 εἰθισμένως (εἶθισμαι, ἐθίζω), adv. in the accustomed manner. *Diog.* 4, 35 (quoted).
 εἰκαίβουλία, as, ἡ, (εἰκαίβουλος) vain counsel. *Cyrril. A. II.* 69 C. III, 376 C.
 εἰκαίβουλος, οκ, (εἰκαίος, βουλή) = ματαιόφρων. *Caesarius* 921. 1001.
 εἰκαοδάπανος, ον, (δαπάνη) prodigal, wasteful. *Const. Apost.* 2, 24.
 εἰκαολατρεία, as, ἡ, vain λατρεία. *Cyrril. A. I.* 424 A.
 εἰκαολέσχης, ον, ὁ, = εἰκαολόγος. *Caesarius* 1108.
 εἰκαολεσχία, as, ἡ, = εἰκαολογία. *Caesarius* 1133.
 εἰκαολογέω, ἡσω, (εἰκαολόγος) to talk idly or at random. *Pseudo-Dion.* 681 A.
 εἰκαολογία, as, ἡ, idle or random talk. *Philon* I, 674, 2.
 εἰκαομυθῆ, ἡσω, (εἰκαομυθος) = εἰκαολογέω. *Cyrril. A. IV.* 165 C.
 εἰκαομυθία, as, ἡ, = εἰκαολογία. *Method.* 349 B. *Cyrril. A. I.* 441 B. *Leo Diac.* 68, 18.
 εἰκαομυθος, ον, (εἰκαίος, μῦθος) = εἰκαολόγος. *Cyrril. A. I.* 440 C. IV, 1012 C.
 εἰκαοποσία, as, ἡ, (πόνος) useless labor. *Cyrril. A. VI.* 648 D.
 εἰκαίος, α, ον, worthless person. *Polyb.* 7, 7, 5. 15, 25, 4. 32, 21, 8.

εἰκαίως, adv. to no purpose. *Sext.* 662, 15. *Diog.* 2, 128.
 εἰκασμός, οὔ, ὁ, (εἰκάω) conjecture. *Dion. Thr.* 642, 8 *Εἰκασμοῦ ἐπίρημα (ἴσως).* *Dion. H.* II, 1200, 16. *Strab.* 17, 3, 1 *Ἐξ εἰκασμοῦ.*
 εἰκῆ, adv. moderately. *Agathar.* 153, 12.
 εἰκονίδιον, ον, τὸ, a little εἰκὼν. *Leo Med.* 173, a medical instrument.
 εἰκονίζω, ἴσω, (εἰκὼν) to give form to any substance. *Plut. II.* 882 D. *Max. Hier.* 1352 D. — 2. To represent emblematically. *Porph. Cer.* 5.
 *εἰκονικός, ἡ, ὄν, (εἰκὼν) of an image, representing a figure. *Callixen. apud Athen.* 5, 39, p. 205, ἀγαλμα. *Plut. I.* 433 E. 1011 D. — Tropically, L. imaginalis, typical, symbolic. *Iren.* 604 A. *Eus. H. E.* 1, 3.
 εἰκονικῶς, adv. as in an image, typically. *Eus. VI.* 693 A. 700 D. *Schol. Hom. II.* 13, 772, graphically.
 εἰκόνιον, ον, τὸ, a little εἰκὼν. *Plut. II.* 753 B, et alibi. *Diog.* 2, 132.
 εἰκόνισμα, ατος, τὸ, (εἰκονίζω) image, in general. *Hippol. Haer.* 32, 91. — 2. Picture of a saint. *Porphyr. apud Eus. III.* 340 A. *Nic. CP. Histor.* 64, 19. *Theoph. Cont.* 604, 10. *Cerul.* 728 C, et alibi.
 εἰκονισμός, οὔ, ὁ, representation, picture. *Plut. II.* 54 B. *Cyrril. A. I.* 736 A.
 εἰκονιστής, οὔ, ὁ, (εἰκονίζω) painter of pictures. *Genes.* 83, 1.
 εἰκονιστικός, ἡ, ὄν, typical. *Max. Conf. I.* 309 C *Εἰκονιστικός τινος.*
 εἰκονογράφω, ἡσω, (εἰκονογράφος) to paint a picture: to delineate. *Philon II.* 588, 27. *Longin.* 10, 6. *Cerul.* 729 B, to represent in a picture.
 εἰκονογραφία, as, ἡ, the painting of a picture: delineation, description, representation. *Strab.* 15, 1, 69. *Pseudo-Dion.* 337 D. *Damasc. I.* 1237 C. *Stud.* 389 B, τοῦ Χριστοῦ, picture of Christ.
 εἰκονοκαστής, ον, ὁ, (εἰκὼν, κλάω) a burner of holy pictures. *Steph. Diac.* 1069 A. *Theoph. Cont.* 37.
 εἰκονοκλάστης, ον, ὁ, (εἰκὼν, κλάω) iconoclast. *Damasc. I.* 773 A. *Nic. II.* 701 D. 1036 B. *Theoph.* 773. *Vit. Nicol. S.* 880 A.
 εἰκονομαχέω, ἡσω, = εἰκονομάχος εἰμί. *Stud.* 828 A. *Nicet. Paphl.* 493 A.
 εἰκονομαχικός, ἡ, ὄν, (εἰκονομάχος) hostile to holy pictures, iconoclastic. *Stud.* 820 B. *Const. IV.* 902 E, αἰρεσις.
 εἰκονομάχος, ον, (εἰκὼν, μάχομαι) hostile to holy pictures. Substantively, ὁ εἰκονομάχος, enemy to holy pictures. *Damasc. II.* 328 B. C. *Nic. II.* 724 D. *Const. IV.* 788 C. *Porph. Adm.* 87, 13. *Genes.* 78, 18.
 εἰκοποσιέω, ἡσω, (εἰκοποσιός) to form, fashion, give a proper form. *Just. Apol.* 1, 19.



εἰκονοτύπος, ου, ὁ, (εἰκών, τύπος) *maker of images or pictures.* Theoph. Cont. 775, 17.
 εἰκονουργία, ας, ἡ, (εἰκών, ΕΡΓΩ) *the making of images or pictures.* Phot. I, 948 D.
 εἰκοσαετηρικός, ἡ, ὄν, (εἰκοσαετηρίς) *L. vicennialis, of twenty years.* Eus. II, 912 A. 1188
 C τὴν εἰκοσαετηρικὴν πανήγυριν, *the vicennialia of the emperor.*
 εἰκοσαετηρίς, ἰδος, ἡ, (εἰκοσι, ἔτος) *period of twenty years.* Ptol. Tetrab. 205. — Eus. I, 312 C. II, 1468 A, *vicennialia, the twenty years' festival in honor of the emperor.*
 εἰκοσαετής, ἐς, *of twenty years.* Plut. II, 113 D, χρόνος. Poll. 1, 56 -έτης, *twenty years old.* Eus. II, 1072 A. — Also, εἰκοσαετής. Greg. Naz. IV, 25 A.
 εἰκοσαετία, ας, ἡ, *period of twenty years.* Philon I, 393, 35. II, 224, 31. Jos. Ant. 8, 5, 3.
 εἰκοσάκωλος, ου, *consisting of twenty κῶλα, as a strophæ.* Schol. Arist. Nub. 1154.
 εἰκοσάς, ἄδος, ἡ, = εἰκάς, *the number twenty.* Lucian. II, 219. Sext. 728, 3.
 εἰκοσαετηρίς, ἰδος, ἡ, = εἰκοσαετηρίς. Dion C. 58, 24, 1.
 εἰκοσαετής, see εἰκοσαετής.
 εἰκοσήρης, εος, ἡ, sc. ναῦς, *with twenty banks of oars.* Athen. 5, 36, p. 203 D.
 εἰκοσιδύο = εἰκοσι δύο, *twenty-two.* Sept. Esdr. 1, 5, 13, et alibi.
 εἰκοσιεννέα = εἰκοσι ἐννέα, *twenty-nine.* Sept. Gen. 11, 25 as v. 1. Josu. 15, 32. Par. 2, 25, 1. Esdr. 1, 2, 12.
 εἰκοσιέξ = εἰκοσι ἕξ, *twenty-six.* Sept. Par. 1, 7, 40.
 εἰκοσιεπτὰ = εἰκοσι ἐπτὰ, *twenty-seven.* Sept. Gen. 23, 1. Tobit 14, 14. Plut. II, 1018 C. Clem. A. I, 860 B.
 εἰκοσιετής, ἐς, = εἰκοσαετής. Dion C. 55, 9, 2.
 εἰκοσιέκλιμος, ου, (εἰκοσι, κλῖνη) *having twenty couches (accubita) at table.* Diod. 1, 49, οἶκος.
 εἰκοσιμέτρος, ου, *of twenty μέτρα.* Schol. Arist. Eq. 824.
 εἰκοσιοκταετηρίς, ἰδος, ἡ, *a period of twenty-eight years.* Max. Conf. Comput. 1260 A.
 εἰκοσιοκτώ = εἰκοσι ὀκτώ, *twenty-eight.* Sept. Reg. 4, 10, 36. Esdr. 1, 5, 27. Diod. 14, 102 εἰκοσιν ὀκτώ. Nicom. 90, a perfect number. Philon II, 148, 9. 13. Plut. I, 42 F Ὀκτώ καὶ εἰκοσιν.
 εἰκοσι πεντάκις, *twenty-five times.* Syncell. 96, 16.
 εἰκοσιπέντε = εἰκοσι πέντε, *twenty-five.* Sept. Reg. 3, 16, 28. Esdr. 1, 1, 37. Ezech. 40, 21.
 εἰκοσιτέσσαρες or εἰκοσιτέτταρες, α, = εἰκοσι τέσσαρες, *twenty-four.* Sept. Num. 7, 88. Diod. 14, 92. Lucian. III, 224.

εἰκοσιτρεῖς, τρία, = εἰκοσι τρεῖς, *twenty-three.* Athen. 13, 48, p. 585 B. Socr. 192 C.
 εἰκοστάγωνος, ου, (γωνία) *with twenty angles.* Iambl. V. P. 482.
 εἰκοστογῶδον, ου, τό, (εἰκοστός, ὄγδος) *one twenty-eighth.* Nicom. 89.
 εἰκοστοδεύτερος, ου, (δεύτερος) *twenty-second.* Const. III, 877 D.
 εἰκοστοἑβδομος, ου, (ἑβδομος) *twenty-seventh.* Plut. II, 1027 E. F.
 εἰκοστοπέμπτος, ου, (πέμπτος) *twenty-fifth.* Nicom. 83 τὸ εἰκοστοπέμπτον, *one twenty-fifth.* Heron Jun. 120, 23. Geopon. 8, 23, 2.
 εἰκοστοπρῶτος, ου, (πρῶτος) *twenty-first.* Nicom. 83 τὸ εἰκοστοπρῶτον, *one twenty-first.* Heron Jun. 153, 11.
 εἰκοστός, ἡ, ὄν, *twentieth.* — 2. Substantively. ἡ εἰκοστή, *vicesima, the twentieth part.* Epict. 2, 1, 26. Dion C. 56, 23, 4.
 εἰκοστοτέταρτος, ου, (τέταρτος) *twenty-fourth.* Nicom. 80 τὸ εἰκοστοτέταρτον, *one twenty-fourth.* Plut. II, 935 D.
 εἰκοστῶνης, ου, ὁ, (ὠνέομαι) *farmer of the εἰκοστή = εἰκοστολόγος.* Epict. 4, 1, 33. Moer. 152.
 εἰκοτολογέω, ἡσω, (εἰκός, λέγω) *to say what is likely, to reason on probabilities.* Strab. 13, 3, 2. Philon II, 554, 12.
 εἰκοτολογία, ας, ἡ, *likelihood, probability.* Archyt. apud Stob. I, 284, 30. Strab. 13, 3, 1. Iambl. V. P. 184.
 εἰκτέον = δεῖ εἶκειν. Philon II, 68, 41.
 εἰκτικός, ἡ, ὄν, (εἶκω) *yielding; opposed to ἀντίτυπος.* Max. Tyr. 48, 52. Orig. I, 280 A. II, 49 B. Cyrill. A. II, 28 D.
 εἰκών, ὄνος, ἡ, *image.* Iren. 685 B, *Carpocratian images and pictures of Christ.* Hippol. Haer. 404, 36. Eus. VI, 541 D. Epiph. I, 373 C. Philostr. 537 C. Soz. 1280 B. C. (Compare Lamprid. Alex. Sever. 29. 43.)
 2. *Picture, in which sense it may be accompanied by the adjective γυμνή.* Iren. 685 B. Eus. II, 680 C, of Peter and Paul. Greg. Nyss. III, 737 D, of a martyr. Epiph. I, 373 C. Nil. 577 B. C, in churches. 580 D, of a martyr. Theod. Lector 165 A. Joann. Mosch. 2900 B. 3052 A. Andr C. 1304 B. Damasc. II, 313 C. 324 B. 320 A, ἀχειροποίητος (compare Simoc. 70, 19 τὸ θεανδρικὸν εἰκασμα). Steph. Diac. 1085 A. Theoph. 207, 15 (A. D. 482). Theoph. Cont. 607, 18. [Basil. IV, 149 C Ἡ τῆς εἰκόνος τιμὴ ἐπὶ τὸ πρωτότυπον διαβαίνει has no special reference to holy pictures. See also Orig. I, 1485 A. The fiction that Saint Luke was a painter seems to have been suggested by the fact that he was a physician. See also Aster. 168 B.]



εἰλεώδης, ες, (εἰλεός) afflicted with the ileus. Diosc. 1, 30, 6, πάθος, the iliac passion.

εἰλημα, ατος, τὸ, (εἰλέω) a thing twisted, rope. Aquil. Ezech. 27, 24. Sext. 231, 26 Εἰλημα σχοιῖου, = σχοιῖον. — 2. Arch of a bridge. Mal. 339, 8.

εἰληματικός, ἡ, ὄν, (εἰλημα) arched. Porph. Adm. 137, 22. 138, 11. 139, 10. 23.

εἰλησις, εως, ἡ, (εἰλέω) a twisting. Schol. Arist. Ran. 339.

εἰλητάριον, ου, τὸ, (εἰλητός) L. volumen, roll. Const. III, 1012 A.

εἰλητός, ἡ, ὄν, (εἰλέω) L. volutus, rolled: that admits of being rolled. Galen. XII, 471 E. Et. M. 790, 8, τομάριον. — 2. Vaulted, arched. Andr. C. 1304 A, ναός. — 3. Substantively, τὸ εἰλητόν, the corporale; not to be confounded with ἀήρ. Sophrns. 3985 B. Pseudo-Germ. 400 C. Porph. Cer. 65.

εἰλιγγος, ου, ὁ, (ἰλιγγος) whirlpool. Arr. P. M. E. 40.

εἰλιγγός, οὔ, ὁ, = ελιγγός. Mnesith. apud Orib. II, 253, 5.

εἰλιθόμοι = ἀλίνδομαι. Plut. I, 797 A. Alciph. 1, 26 as v. l.

εἰλίνθησις, εως, ἡ, = ἀλίνθησις. Aquil. Ps. 54, 6.

εἰλίσσω = ελίσσω. [Orig. II, 73 B εἰλιγίσσαι, 2 fut. pass.]

Εἰλωρίς, ιδος, ἡ, (Εἰλωρ) female Helot, servant. Plut. I, 597 A.

εἶμαι = εἶμι. Nicet. Byz. 772 B εἶσαι = εἶ.

εἶμαρμένη, ης, ἡ, (εἶμαρμαι, ΜΕΙΡΩ) fate. Plut. II, 574 D 'Ο παρὰ τὴν εἶμαρμένην λόγος, a sophism, = ἀργός λόγος.

εἶμαρτός, ἡ, ὄν, = εἶμαρμένος. Plut. I, 682 E. Eus. III, 416 B.

*εἶμι, to be. Dion. H. V, 200, 2 *Ἔστω τοῦτο ἀληθές εἶναι, grant that this is true. Orig. III, 445 C *Ἔστω σε ἔχων ἄργυρον. — Sept. Gen. 4, 14 Καὶ ἔσται πάλαι ὁ εὐρίσκων με ἀποκτενεῖ με, and it shall come to pass. 9, 14 Καὶ ἔσται ἐν τῷ συννεφεῖν με νεφέλας ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ. Judith 11, 15. 14, 2. Macc. 1, 7, 35, et alibi. — Deut. 5, 29 *Ἰνα εὖ ᾗ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν, will be well with them. — 2. To be about to do anything. With the infinitive. Sept. Num. 10, 2 Καὶ ἔσονται ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαιρεῖν τὰς παρεμβολάς, for the calling of the assembly. Reg. 2, 10, 11 *Ἐσόμεθα τοῦ σώσαι σε, we will help thee. Par. 2, 30, 17 Οἱ Δευῖται ἦσαν τοῦ θέναι τὸ φασέκ, had the charge of. Esdr. 1, 8, 91. Tobit 5, 15 *Ἄλλ' εἰπὸν μοι τίνα σοι ἔσομαι μισθὸν δίδόναι, what pay I must give you. — 3. In the following instances it is superfluous. Judic. 5, 3 *Ἄισομαι ἐγὼ εἶμι τῷ κυρία, ἐγὼ εἶμι ψαλῶ τῷ κυρία. 6, 18 *Ἐγὼ εἶμι καθίσομαι. 11, 27 *Ἐγὼ εἶμι οὐχ ἡμαρτόν σοι.

11, 35 *Ἐγὼ εἶμι ἡνοῖξα. Ruth 4, 4. Reg. 2, 11, 5. 2, 12, 7. Job 33, 31. Esai. 28, 28. Phot. I, 640 D *Ἡ τοῦ εἶμι παρολκή, referring to passages like the preceding.

4. Participle, (α) ὁ ὄν, he who is, the Self-subsistent One, representing the Hebrew עוֹנֵן. Sept. Ex. 3, 14. Sap. 13, 1. Jer. 14, 13. Philon I, 289, 8. II, 19, 1. Orig. I, 492 C. — (b) τὸ ὄν, that which is, being; τὸ μὴ ὄν, that which is not, nothing. Aristot. Elench. 5, 9 *Ἐκ γὰρ μὴ ὄντος οὐδὲν ἂν γενέσθαι. Epicur. apud Diog. 10, 38 Οὐδὲν γίνεται ἐκ τοῦ μὴ ὄντος, ex nihilo nihil fit. Philon I, 19, 39 Τὰ μὴ ὄντα εἰς τὸ εἶναι παραγαγεῖν. Clem. R. 2, 1 *Ἡθέλησεν ἐκ μὴ ὄντος εἶναι ἡμᾶς. Epict. 3, 24, 93. Just. Frag. 1581 A. Clementin. 392 A. Sext. 205, 4. — Τὸ οὐκ ὄν, absolute nothing. Sept. Macc. 2, 7, 28 *Ἐξ οὐκ ὄντων ἐποίησεν αὐτὰ ὁ θεός. Theophil. 1030 B. 1037 A. Sext. 155, 20. Hippol. Haer. 358, 6. Orig. IV, 53 B. Arius apud Athan. II, 21 A. Adam. 1816 B. [Sept. Baruch 1, 19 ἡμεθα = ἡμεν. Macc. 1, 10, 31 ἦτω = ἔστω. Pseudo-Nil. 545 B ἦσου = ἦς, ἦστα. Joann. Mosch. 3096 D ἡμεθα = ἐσμέν.]

εἶν, see ἴν.

εἶξίς, εως, ἡ, (εἶκω) a yielding. Plut. II, 447 A. Soran. 251, 8. Sext. 521, 24. Diog. 7, 51, 10, 43.

εἶπεῖν (ΕἶΠΩ), to say. Matt. 4, 3 Εἶπε ἵνα οἱ λίθοι οὗτοι ἄρτοι γένωνται. 20, 21, ἵνα καθίσωσιν. Marc. 9, 18. 3, 9, τοῖς μαθηταῖς αὐτοῦ ἵνα πλοῦριον προσκαρτερῇ αὐτῷ. Luc. 4, 3, τῷ λίθῳ τούτῳ ἵνα γένηται ἄρτος. 10, 40, αὐτῇ ἵνα μοι συναντιλάβηται. Clem. A. I, 341 A, τῷ Φαραῶ ἵνα ἐξαποστείλῃ. Theod. II, 528 B, τῇ Ἱερουσαλὴμ ὥστε σαλπῖσαι. Apophth. 296 B, τὸν υἱὸν μου ἐξελεῖν, = τῷ υἱῷ μου. Apocr. Act. Andr. 15 Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. Vit. Epirrh. 72 C, ὅπως μὴ ᾗς διάκονος. — Impersonal, ἐρρέθη, it was said. Apoc. 6, 11 *Ἐρρέθη αὐτοῖς ἵνα ἀναπαύσωνται. [Nicet. Byz. 772 A εἶπασιν = εἶπον.]

εἶρ, γγ, = ἐργήγορος, ἄγρυπνος. Theodtn. Dan. 4, 10, 20. Isid. 629 D.

εἶργμός, οὔ, ὁ, imprisonment. Jos. Ant. 18, 1, 3, αἶδιος, in hell.

εἶρηναγωγέω, ἦσω, (εἶρήνη, ἄγω) to lead to peace. Clem. A. I, 329 A.

εἶρηναῖος, α, ον, = εἶρηνικός. Soz. 8, 3, γράμματα. — 2. Substantively, τὸ Εἶρηναῖον, the temple of Pax, at Rome. Dion C. 72, 24, 1. Εἶρηναῖς, for Εἶρηναῖος, ου, ὁ, a man's name. Inscr. 269.

εἶρηναρχέω, ἦσω, to be εἶρηνάρχης. Inscr. Vol. III, p. 1059.

εἶρηνάρχης, ου, ὁ, (ἄρχω) irenarches, irenarcha = φύλαξ τῆς εἰρήνης, justice



of the peace (Aristid. I, 523, 8). *Inscr.* 4020. *Method.* 393 D.

εἰρημυρχία, ας, ἡ, (εἰρημυρχος) = ἡ πάντων εἰρήνης ἀρχή or αἰτία. *Pseudo-Dion.* 949 A.

εἰρημυρχικός, ἡ, ὄν, of an εἰρημυρχης. *Schol. Arist. Ran.* 1071.

εἰρημυρχος, ου, ὄ, = εἰρημυρχης. *Martyr. Polyc.* 6. *Nil.* 340 A.

εἰρήνευσις, εως, ἡ, (εἰρηνεύω) pacification. *Iambl.* V. P. 146.

εἰρηνευτής, ου, ὄ, pacificator. *Nicet. Paphl.* 37 A.

εἰρηνεύω, εἶσω, L. *paco*, to tranquillize, reconcile. *Barn.* 780 A, μαχομένους, to make peace among those that are at variance. *Dion C.* 77, 12, 1. *Macar.* 532 C. *Greg. Naz. III.* 304 B, τὰ διεστῶτα. *Doroth.* 1801 C. *Theoph.* 119, 19, τὴν πόλιν, they restored peace to the city. *Porph. Cer.* 436, 13, τὸν λαόν. — 2. In the *Ritual*, the priest εἰρηνεύει when he says Εἰρήνη σοι, Peace be upon thee, to the person who has read the Epistle or the Gospel of the day. Also when he says Εἰρήνη πάντων, Peace be upon you all (*Pax vobiscum*), to the congregation. *Euchol.*

εἰρηνεύω = εἰρηνεύω, neuter. *Pseud-Anaxim.* apud *Diog.* 2, 5. *Dion C.* 37, 52, 3. *Frag.* 1, 1.

εἰρήνη, ης, ἡ, peace. *Athan. I,* 724 A τὰ συνθήκη της εἰρήνης γράμματα, = γράμματα εἰρημυρχία. — Ὁ ἐπὶ τῆς εἰρήνης, = εἰρημυρχης. *Pallad. Laus.* 1220 B. — Εἰρήνη πάντων, Peace be upon you all (*Pax vobiscum*), said by the priest. *Euchol.*—Διδόναι or δοῦναι τὴν εἰρήνην, to say Εἰρήνη πάνσι (or ὑμῖν). *Laod.* 19. *Chrys. I,* 614 C. *Isid.* 264 C. *Socr.* 713 A. *Pseudo-Dion.* 425 C. *Eustrat.* 2304 B. (Compare *Joann.* 14, 27 Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν.)

Εἰρήνη, ης, ἡ, Irene, Pax, Peace personified. *Jos. B. J.* 7, 5, 7, her temple at Rome was built by Vespasian. — 2. The church of Irene at Constantinople built by Constantine. *Socr.* 193 B. 217 B. *Justinian.* Novell. 3, 1. *Nic. CP. Histor.* 66, 10. [This Irene, a mere abstraction, must not be confounded with either of the two saints of the same name. *Horol.* April. 16. *Mai.* 5.]

εἰρημυκός, ἡ, ὄν, of peace, peaceful. *Sept. Deut.* 23, 6 Οὐ προσαγορεύσεις εἰρημυκὰ αὐτοῖς. *Reg.* 1, 11, 15 Ἔθυσεν ἐκεῖ θυσίας καὶ εἰρημυκὰς, peace offerings. — 2. Substantively, (α) ἡ εἰρημυκή or τὸ εἰρημυκόν, sc. ἐπιστολή, or γράμμα, letter of peace, letter of commendation. *Tertull. II,* 155 B *Litteras pacis.* *Ant.* 7, 8. *Athan. I,* 372 C. 724 A. C. *Basil. IV,* 741 D. 948 C. *Chal. Can.* 11, γράμματα, the εἰρημυκόν being inferior to a regular συστατικόν. (Compare *Eus.* II, 636 B Τοῖς αὐτοῖς δὲ ἄλλην περὶ εἰρήνης διατυπύται.) — (β) τὰ

εἰρημυκὰ, the bidding prayer, exhortation to prayer said by the deacon; called also τὰ διακονικά, or ἡ συναπτή. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. *Chrys. I,* 614 C (*Const. Apost.* 8, 13.) — τὰ εἰρημυκὰ τὰ δεύτερα, the second bidding prayer, an abridgment of the preceding. It begins, Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. *Pseudo-Chrys.* XII, 782 D.

εἰρηνοδίκης, ου, ὄ, (εἰρήνη, δίκη) the Roman *fetialis.* *Dion. H. I,* 389, 8. 390, 6. 411, 4. *App. I,* 51, 96.

εἰρηνοδόρος, ον, (δωρέομαι) bestowing peace. *Pseudo-Dion.* 724 A. 952 C.

εἰρηνοπάτρις, ου, ὄ, (πατήρ) father of peace? a title of the Persian king. *Men. P.* 353, 13.

εἰρηνοποιέω, ἡσω, (εἰρηνοποιός) to be a peacemaker. *Sept. Prov.* 10, 10. *Paul. Col.* 1, 20. *Eus. VI,* 536 C, τὰ πάντα. *Basil. IV,* 493 C.

εἰρηνοποιήσις, εως, ἡ, (εἰρηνοποιέω) a peacemaking. *Clem. A. I,* 1252 B. *Pseud-Athan. IV,* 129 D.

εἰρηνοποιία, ας, ἡ, (εἰρηνοποιός) = preceding. *Basil. IV,* 613 C.

Εἰρηνόπολις, εως, ἡ, (Εἰρήνη, πόλις) *Irenopolis*, a city. *Soz.* 1057 B.

εἰρηνοφυλακέω, ἡσω, = εἰρηνοφύλαξ εἰμί. *Philon II,* 209, 14. 290, 2.

εἰρηνόχυτος, ον, (χέω) diffusing or dispensing peace. *Pseudo-Dion.* 953 A.

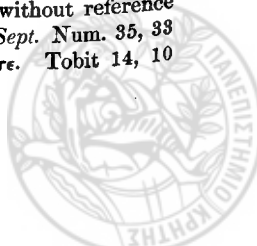
εἰρμός, ου, ὄ, (εἶρω) series, train, context: concatenation. *Philon II,* 175, 61. *Plut. II,* 885 B, αἰτιῶν, a concatenation of causes. *Athenag.* 796 A καθ' εἰρμόν ἐπόμενα, with the rough breathing. *Iren.* 521 A. *Athan. II,* 412 B. *Diomed.* 447, 28 hirmos. — 2. In the *Ritual*, the first troparion of an original φῶδῆ, in which sense it may be compared to the first strophe of a classical ode. The subjects of the εἰρμοὶ are the same as those of the nine odes; thus the εἰρμός of the first ode of a κανὼν contains some allusion to the destruction of Pharaoh's host, or at least some of the words occurring at the beginning of the first ode of Moses; as, ἄσωμεν, ἄσωμεν τῷ κυρίῳ, ὅτι δεδόξασται. — When the troparia of an ode are each to be sung to the tune of the εἰρμός of another ode, only the first words of that εἰρμός are given.

εἰρωνεῦμα, ατος, τὸ, (εἰρωνεύομαι) ironical expression. *Max. Tyr.* 96, 50.

εἰρωνεύομαι, to dissemble. *Socr.* 377 A Τοὺς μὲν εἰρωνεύετο = πρὸς τοῦτους. *Nicet. Byz.* 744 D εἰρωνεύω.

εἰρωνίζω = preceding. *Philostr.* 487.

εἰς = ἐν, at, in, apparently without reference to any kind of motion. *Sept. Num.* 35, 33 Τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε. *Tobit* 14, 10



Μηκέτι αὐλοσθῆτε εἰς Νινευῆ. *Macc.* 1, 9, 16. *Diod.* 3, 44, p. 212, 74 Ὅραται χερρόνησος καὶ Λυμὴν εἰς αὐτὴν κάλλιστος. 5, 84 Διατρίβων εἰς τὰς ἡσούς τὰς κατανακτρὴ τῆς Ἰωνίας. 13, 12 Καθήμενος εἰς Σικελίαν. 14, 117, p. 731, 4 Ἐν ἧ καὶ τὸ χρυσιον, ὃ εἰλήφισαν εἰς Ρώμην, which they had taken at Rome. *II*, 561, 60. *Ex. Vat.* 18, 25. *Dion. H.* I, 347, 1. *II*, 841, 9 Οἱ καταλειφθέντες ὑπὸ τοῦ τυράννου εἰς τὸ στρατόπεδον. 1909, 12 Πολὺν εἰς τὴν πολεμίων μείναντες χρόνον. *Clem. R.* 2, 8. *Zos.* 10, 16, 11. *Joann. Mosch.* 2865 A.

2. Το, = πρὸς τόν. *Dion. H.* II, 859 Ἀφικόμενος δ' εἰς Πόπλιον Οὐαλέριον, κ. τ. λ.

— 3. It often stands between a substantive and its predicate. This is a Hebraism. *Sept. Gen.* 2, 24 Ἔσονται οἱ δύο εἰς σάκρα μίαν, for σὰρξ μία. 12, 2 Ποιήσω σε εἰς ἔθνος μέγα, I will make of thee a great nation. 34, 12 Δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα, you will give me this damsel to wife. 43, 17 Τὸν λαβεῖν ἡμᾶς εἰς παῖδας, to take us for bondmen. 48, 19 Καὶ οὗτος ἔσται εἰς λαόν, he also shall become a people. *Josu.* 15, 16 (15, 17 Ἔδωκεν αὐτῷ τὴν Ἀσχὰν θυγατέρα αὐτοῦ γυναῖκα). *Judic.* 1, 33 Ἐγένοντο αὐτοῖς εἰς φόρον, they became their tributaries. *Reg.* 2, 7, 14. *Tobit* 6, 12. *Judith* 5, 11. 7, 27. 9, 4. *Baruch* 2, 35 (*Ex.* 6, 7 Λήψομαι ἑμᾶν τῷ ὑμᾶς λαὸν ἐμοί. *Lev.* 26, 12 Ὑμεῖς ἔσεσθέ μοι λαός). *Philon* I, 165, 19 (*Ex.* 7, 1 Δέδικά σε θεὸν Φαραῶ). *Patriarch.* 1077 B. 1125 B. *Just. Tryph.* 67. *Clem. A.* I, 780 A. *Neocae.* *Can.* 12 Εἰς πρεσβύτερον ἀγεσθαι οὐ δύναται, he cannot be made a presbyter. *Socr.* 7, 23 Δεχθῆναι εἰς βασιλεία δεόμενος, requesting to be recognized as a king. *Gelas.* 1257 B. *Theod. Lector* 2, 6. *Lyd.* 220 Προσελάβοντό με εἰς πρῶτον χαρτουλάριον, they made me their first chartularius.

4. With, denoting the instrument. *Martyr. Areth.* 10 Εἶθ' οὕτως εἰς πτύους λικμηθῆναι τὴν τέφραν εἰς τὸν ἀέρα. *Joann. Mosch.* 2949 B Ἐσφόγγισεν τὸν φούρνον εἰς τὸ ἱμάτιον αὐτοῦ. 2996 C Εἰς τὸ θανατικόν. *Mal.* 407, 15 Εἰς ἀξίνας ἔκοπτον, with axes. — 5. For, denoting the price. *Greg. Nyss.* III, 1097 C Τριάκοιτά μοι τεχνίτας συνέθεντο εἰς τὸν χρύσινον ἐπὶ τῷ τετραπεδικῷ ἔργῳ. *Joann. Mosch.* 2992 A Ἐλαβεν εἰς τὰ δύο λεπτὰ θερμῖα, with the two lepta. *Const.* III, 1017 A Ἀγοράσαι εἰς νομίσματα ἕξ. *Codin.* 99, 7 Ὡς πιπράσκεσθαι τοῦ σίτου μόδιον ἐν εἰς τὸ νόμισμα, one bushel for a coin.

6. With the accusative it often supplies the place of the dative. *Matt.* 5, 22 Ἐνοχος ἔσται εἰς τὴν γέενναν τοῦ πυρός. *Luc.* *Act.* 24, 17 Ἐλεημοσύνας ποιῶσαν εἰς τὸ ἔθνος μου. *Pausan.* 8, 5, 12 Ἐς ἅπαντας ἐξηγγέλθη τὸ τόλμημα. *Pseudo-Nicod.* B, 4, 2. *Nic. CP.*

Histor. 86, 17. *Porph. Adm.* 175 Ὁ Σφενδοπλόκος ἀνδρείος καὶ φοβερός εἰς τὰ πλησιάζοντα αὐτῷ ἔθνη γέγονεν.

7. With nouns denoting space or time. *Polyb.* 32, 13, 5 Προδοθέντων πάντων τῶν ἐπιπλων εἰς δέκα μῆνας, in the space of ten months. *Posidon.* *apud Athen.* 4, 53, p. 214 F Κοίνικα κριθῶν εἰς τέσσαρας ἡμέρας διεμέτρει τοῖς ἀνοήτοις Ἀθηναίους, every four days. *Diod.* 19, 15 Μισθοδοτήσας δὲ τοὺς Μακεδόνας εἰς ἕξ μῆνας, for six months. *Strab.* 17, 1, 2 Διεστᾶσι δὲ εἰς δέκα ἢ δώδεκα ἡμερῶν ὁδὸν οἱ κατὰ τὴν Μερὸν Τρωγλοδοῦται τοῦ Νείλου. *Jos. B. J.* 5, 3, 5 Ἀπέχων ὅσον εἰς σταδίους δύο.

8. It may be put in apposition with itself, or with ἐν. *Mal.* 209, 17 Ἀπῆλθεν εἰς τὴν χώραν τοῦ Ἀννιβάλ εἰς τὴν Ἀφρικὴν, he went to the country of Hannibal, — to Africa. *Nic.* II, 865 B Ἐν Ρώμῃ ἐστὶν εἰς μοναστήριον. — 9. It may (by a species of apposition) follow adverbs of place. *Sept. Deut.* 21, 12 Ἐνδον εἰς τὴν οἰκίαν σου. *Apocr. Act. Philipp.* in Hellad. 14 Κάτω εἰς τὸν ἄδην. *Mal.* 29, 15 Ἐκεῖ εἰς τὸ Σιλπιον ὄρος. 216, 21 Ἄνω εἰς τὴν καλουμένην ἀκρόπολιν. *Chron.* 721 Πέραν εἰς Πηγάς.

εἰς, μία, ἐν, one. *Polyb.* 2, 38, 11 Ἐν ἧ καὶ δύο ληφθέν μαρτύριον. *Theod.* IV, 349 C Ἐνὶ ἀπὸ χιλίων, one in a thousand. — Εἰς καὶ μόνος, one and only one. *Dion. H.* I, 189, 1. *Ignat.* 901 A, θεόν. *Lucian.* I, 840. *Porph. Them.* 12, 13, τὸν βασιλεία. — Εἰς εἰς, one by one. *Sept. Par.* 1, 24, 6. *Porph. Cer.* 261 Ἀπέρχεται μία μία προσκυνούσα. — Μίαν μίαν, once in a while, occasionally. *Aporphth.* *Anton.* 13 Χρῆ οὖν μίαν μίαν συγκαταβαίνειν τοῖς ἀδελφοῖς. — Εἰς τῷ ἐνί, = ἀλλήλους. *Pseudo-Cyrrill. A.* X, 1085 A Οὐαὶ τοῖς διαβάλλουσιν εἰς τῷ ἐνί. — Ἐν . . . ἐν, also Ἐν . . . τὸ ἕτερον, = τὸ μὲν . . . τὸ δέ, on the one hand, . . . on the other. *Iambl. Adhort.* 160. 322. — Ἐν καὶ ἐν, one by one, one after another. *Joann. Mosch.* 3060 A, ἀναλίσκοντες. — Μίαν, sc. ἡμέραν, one day, once upon a time, simply once, = ποτέ. *Aporphth.* 101 C Ἐκάλεσέ με μίαν ὁ ἀββᾶς Ἀρσένιος. *Theoph.* 280, 17. *Vit. Nil. Jun.* 45 B Μίαν τοῦ χρόνου, = ἀπαξ τοῦ ἔτους, once a year. — Ἐν μᾶ τῶν ἡμερῶν, or simply ἐν μᾶ, on a certain day, once upon a time, once. *Luc.* 5, 17. *Joann. Mosch.* 2865 A. 2877 C. 2949 C. *Leont. Cypr.* 1721 B. Also, *Aporphth.* 185 B Μῆ γούν πολεμηθεῖς, sc. ἐν. — Παρὰ μίαν, apart. *Mal.* 137. — *Aporphth.* 434 C Δύο λαγύνια ἐν παρ' ἐν βαστάζων, one in each hand. *Cosm. Ind.* 100 B Ἐνα δὲ παρ' ἐνα ἐμιατόν, every other year. — Ὑφ' ἐν, at the same time, at any one time. *Sext.* 501, 25. *Pallad. Laus.* 1196 C. — *Mal.* 487, 11 Ποιῶσαντες τὸ ἐν εἰς ἀλλήλους,

having come to an understanding with one another, having conspired.

Examples illustrating the use of εἰς in numerals denoted by $10 \times a + 1$. *Sept.* Reg. 3, 14, 21 Τεσσαράκοντα καὶ ἐνὸς ἐνιαυτῶν. 3, 15, 10. 4, 22, 1 Τριάκοντα καὶ ἐν ἔτος. 4, 24, 18 Εἴκοσι καὶ ἐνὸς ἐνιαυτῶν. *Inscr.* 48, 24 Ἐτῶν εἴκοσι ἐνός. *Plut.* I, 122 B Τριάκοντα καὶ μία μόναι πόλεις εἰσίν. II, 733 A Μυριάδας τριακονταμῖαν. *Theodtn.* Dan. 10, 13 Εἴκοσι καὶ μίαν ἡμέραν. *Porphyr.* V. *Plotin.* 53, 12 Εἴκοσι καὶ ἐν βιβλίον. 54, 22 Εἴκοσι καὶ ἐν ὄντα. *Mal.* 478 Τριάκοντα καὶ ἓνα ἐνιαυτῶν. *Theoph.* 50, 14 Ἐτη ἐν καὶ τριάκοντα.

2. A, an, a certain. *Sept.* Gen. 21, 15, ἑλάτῃ. Reg. 2, 12, 1, ἐν πόλει. *Judith* 14, 6. *Matt.* 8, 19. *Joann.* 6, 9. — 3. First = πρώτος. *Sept.* Gen. 1, 5. 8, 13. Ex. 40, 2. *Polyb.* 12, 25, 7. *Philon* I, 3, 38, referring to Gen. 1, 5. [*Barn.* 7 (Codex κ) τὸν ἕνα. *Aporrhth.* *Benjam.* 1 τὸ ἕνα. *Cosm. Ind.* 101 B. *Mal.* 346, 11.]

εἰσαγορεύω (ἀγορεύω) = ὑπαγορεύω. *Jos. Ant.* 18, 2, 3.

εἰσάγω, to introducē. *Galen.* I, 36 D. E. 50 E οἱ εἰσαγόμενοι, beginners in medicine. *Orig.* I, 988 A. 989 B οἱ εἰσαγόμενοι, catechumens. εἰσαγωγή, ἡς, ἡ, isagoge, introduction, preliminary treatise. *Nicom.* 104.

*εἰσαγωγικός, ἡ, ὄν, (εἰσαγωγή) belonging to introduction or importation. *Strab.* 17, 1, 13, p. 364, 2, τέλη, imposts, customs. — 2. Isagogicus, introductory, elementary. *Chrysipp.* apud *Diog.* 7, 195. *Ptol.* *Tetrab.* 16. *Galen.* I, 36 F. — 3. Substantively, ὁ εἰσαγωγικός, beginner. *Orig.* II, 145 B. *Porph.* *Prosod.* 114. *Vit. Nil. Jun.* 29 B, novice, in a monastery.

εἰσαγωγικῶς, adv. in an elementary manner. *Orig.* I, 549 A.

εἰσαγώγμος, ὄν, imported. *Leo.* *Novell.* 159.

εἰσαγωγός, ὄν, = εἰσαγωγικός. *Basil.* I, 376 A.

εἰσακοή, ἡς, ἡ, (εἰσακούω) a hearing, hearkening. *Philon* I, 593, 3.

εἰσάκουσις, εως, ἡ, = preceding. *Gregent.* 665 B.

εἰσακουστός, ἡ, ὄν, = ἀκουστός. *Basil.* I, 364 A.

εἰσαντλέω (ἀντλέω), to pump in. *Athen.* 10, 9, p. 416 B.

εἰσάπαν = εἰς ἅπαν, wholly. *Epict.* *Ench.* 33, 5.

εἰσαποστέλλω (ἀποστέλλω), to send into. *Liber.* 51, 17.

εἰσαύριον = εἰς αὐριον, on the morrow. *Classical.* *Plut.* II, 127 B.

εἰσγραφή, ἡς, ἡ, (εἰσγράφω) registration. *Dion* C. 59, 2, 2.

εἰσδεκτήριος, ὄν, (εἰδέχομαι) belonging to reception. *Pseud-Hippol.* 720 D.

εἰσδεκτικόν, οὐ, τὸ, expense for repairs. *Leo.* *Novell.* 84.

εἰσδεκτός, ἡ, ὄν, received, acceptable. *Sept.* Lev. 22, 29, ὑμῖν. *Epirh.* I, 1025 C.

εἰσδεξις, εως, ἡ, reception. *Epirh.* I, 1040 C.

εἰσδίδωμι = ἐκδίδωμι. *Aristeas* 4 εἰσδοθέντος δὲ τοῦ προστάγματος.

εἰσδοσις, εως, ἡ, (εἰσδίδωμι) = διάταγμα, order. *Aristeas* 5.

εἰσδρομέω, ἡσω, (εἰσδρομή) = εἰστρέχω. *Polem.* 245.

εἰσεάω (εἶω), to let in. *Geopon.* 15, 2, 27.

εἰσεγγίζω = ἐγγίζω. *Polyb.* 12, 19, 6, τοῖς πολεμίοις.

εἰσέγκειμαι (ἐγκειμαι), to lie in. *Arcad.* 190, 26.

εἰσελασία, as, ἡ, = following. *Mal.* 396, 7.

εἰσελασις, εως, ἡ, (εἰσελαύνω) a driving into. *Plut.* I, 1014 E.

εἰσελαστικός, ἡ, ὄν, iselasticus, belonging to triumphant entry. *Sibyll.* 2, 39 (corrupt).

εἰσερπύζω (ἐρπύζω), to creep in. *Philon* II, 553, 5. *Plut.* I, 808 C.

εἰσευπρέω (εὐπρέω) = πορίζω. *Diod.* 16, 40.

εἰσευρίσκω (εὐρίσκω), to find in. *Clementin.* 3, 9 — σθαι ἐν τι.

εἰσέχω, to stretch into, etc. — Τὸ εἰσέχον, shade in painting; opposed to τὸ ἐξέχον. *Philostr.* 71.

εἰσηγέομαι, to advise. *Theod.* II, 620 A, αὐτῷ ὥστε δικαίως δικάζειν.

εἰσηγητικός, ἡ, ὄν, (εἰσηγέομαι) introductory. *Clem. A.* I, 96 B.

εἰσηχέω (ἡχέω), I. insono, to noise, to sound loudly. *Greg. Nyss.* I, 516 C.

εἰσθεσις, εως, ἡ, (εἰστίθημι) introduction. *Philon* I, 278, 48. *Schol. Arist.* Ach. 566, et alibi.

εἰσθλίβω (θλίβω), to squeeze or press into. *Plut.* II, 688 B.

εἰσπτεύω (ἰπτεύω), to ride into. *Diod.* 17, 12. *Dion C.* 44, 10, 1.

εἰσιτηρόν = δεῖ εἰσίνειναι. *Lucian.* I, 815.

εἰσιτητός, ἡ, ὄν, (εἰσεμι) accessible. *Greg. Naz.* II, 425 C.

εἰσκαθίζω = καθίζω in. *Lyd.* 350, 2.

εἰσκαίδεκα = ἐνδεκα. *Poll.* 1, 55 ἐνοσκαίδεκα.

εἰσκαλλέω (σκαλλω), to dry fruit. *Galen.* VI, 336 A.

εἰσκάω (κλάω), to break inwardly. *Diosc.* *Eupor.* 1, 53.

εἰσκλέπτω (κλέπτω), to deceive, lead astray. *Clementin.* 64 B.

εἰσκλύζω (κλύζω), to wash into. *Strab.* 5, 1, 7, p. 337, 2.



εἰσκολπίζομαι (κόλπος), to form a gulf. *Philostr.* 488 A.

εἰσκοσμέω (κοσμέω), to introduce. *Hippol.* 593 C.

εἰσκρίνω (κρίνω), to cause to enter. — *Mid.* **εἰσκρίνομαι**, to enter. *Philon* I, 49, 40. 331, 39, et alibi. *Poll.* 2, 76. *Diog.* 1, 7. *Orig.* I, 724 A. IV, 225 C.

εἰσκρισις, εως, ἡ, entrance. *Philon* II, 481, 42. *Plut.* II, 901 A. *Orig.* IV, 225 C. *Plotin.* II, 701, 16.

εἰσκύπτω (κύπτω), to look into. *Sept. Reg.* 1, 13, 18.

εἰσκυρσις, εως, ἡ, possibly the Latin *incursus* or *incursio*. *Isid. Epist.* 1, 452, p. 432 A.

εἰσμανθάνω = **μανθάνω**. *Polem.* 171.

εἰσμίγνυμι (μίγνυμι), to mix in. *Plut.* II, 127 B.

εἰσνήχομαι (νήχομαι), to swim in. *Ael. N. A.* 14, 24.

εἰσοδέξοδος, ου, ἡ, = εἴσοδος καὶ ἕξοδος. *Stud.* 1789 C. *Porph.* Cer. 96, 1.

εἰσόδευσις, εως, ἡ, = εἴσοδος. *Stud.* 1689 A, τῶν θείων δώρων, referring to the μεγάλη εἴσοδος.

εἰσοδεύω, εἴσω, (εἴσοδος) to enter. *Andr. C.* 1004 A, τι. — 2. In the Ritual, to perform the εἴσοδος; said of the priest. *Porph.* Cer. 192, 19, et alibi. *Theoph. Cont.* 704, 11. *Leo Gram.* 275.

εἰσοδιάζω, ασα, (εἰσόδιος) to gather in, to collect. *Sept. Reg.* 4, 12, 4 Πάν τὸ ἀργύριον τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου. *Apothth.* 169 B. *Pseud-Athan.* IV, 765 D. *Schol. Arist.* Vesp. 659. — *Simoc.* 137, 5 Ἐγὼ γὰρ ὡς ἄνθρωπος εἰσοδιασθεῖς, brought into the world.

εἰσοδιασμός, οὐ, ὁ, income. *Charis.* 553, 10.

εἰσοδέξοδος, incorrect for εἰσοδέξοδος.

εἰσοδικός, ἡ, ὡς, pertaining to εἴσοδος. — Substantively, τὸ εἰσοδικόν, sc. τροπάριον, a troparion sung during the μικρὰ εἴσοδος. *Pentecost.*

εἰσόδιος, ου, (εἴσοδος) belonging or relating to entry. *Dion. H.* IV, 2231, 10, that has the privilege of visiting. *Greg. Naz.* I, 1128 B. — 2. Substantively, τὰ εἰσόδια, (a) income, revenue. *Hes.* Εἰσόδια, πρόσδοι, ἀναλώματα. — *Theodtn.* Dan. 11, 13, quid? — (b) entrance. Τὰ εἰσόδια τῆς θεοτόκου, festum praesentationis Deiparae, the entrance of the Deipara into the temple, a church-feast. *Horol.* Nov. 21. *Curop.* 80, 15. — Called also Ἅγια ἁγίων. *Jejun.* 1916 A. (For the legend of the dedication of the Virgin to the service of God in the Temple, see *Pseudo-Jacob.* 7. *Pseudo-Greg. Nyss.* III, 1140 A seq.)

εἴσοδος, ου, ἡ, income, revenue; opposed to ἕξοδος. *Polyb.* 6, 13, 1. 6, 14, 2. *Anc.* 15.

2. *Introitus*, entrance, formal entrance into a church. *Laod.* 56, τοῦ ἐπισκόπου, the bishop's entrance into the church shortly before the beginning of divine service. *Const.* (536), 1148 B. *Sophrns.* 3993 C, τοῦ ἀρχιερέως. *Max. Conf.* II, 688 C. D. *Porph.* Cer. 15. 31. — In the Ritual, the priest's solemn entrance into the βῆμα. He comes out of the inner sanctuary through the northern door, and walks as far as the western end of the aisle; then he turns into the nave, and proceeds toward the middle door of the inner sanctuary. The εἴσοδος is called μικρὰ εἴσοδος, or εἴσοδος τοῦ εὐαγγελίου, when the priest enters with the evangelistary in his hands. It is called μεγάλη εἴσοδος, when the priest enters holding the sacramental elements. *Max. Conf.* II, 693 C, τῶν ἁγίων καὶ σεπτῶν μυστηρίων. *Pseudo-Germ.* 405 C, τοῦ εὐαγγελίου. — The λειτουργία has both the μικρὰ and the μεγάλη εἴσοδος. The μέγας ἑσπερινός has only the μικρὰ εἴσοδος.

3. The entrance of the Virgin into the Temple, = τὰ εἰσόδια. *Stud.* 1696 C, ἡ εἰς τὸν ναόν.

εἰσοικισμός, οὐ, ὁ, (εἰσοικίζω) settlement of a colony. *Heliod.* 8, 1, p. 356, 14.

εἰσοχετεύω (ὄχετεύω), to conduct water into. *Heliod.* 9, 3.

εἰσοχή, ἡς, ἡ, (εἰσέχω) a sinking or falling in, depression; opposed to ἐξοχή. *Strab.* 2, 5, 22. 12, 2, 4. *Sezt.* 271, 7, shade, in painting. *Orig.* III, 857 C. D, in painting.

εἰσπαράδομαι (παράδομαι), to creep or steal in. *Philon* II, 432, 25.

***εἰσπετάννυμι** (πετάννυμι), to expand, spread out. *Aristot.* H. A. 9, 40, 15. *Polem.* 287.

***εἰσπέτομαι** (πέτομαι), to fly into. *Aristot.* H. A. 9, 6, 6. *Dion C.* 40, 22, 4. *Geopon.* 15, 2, 9.

εἰσπληρῶ (πληρῶ), to fill up. *Diog.* 10, 142.

εἰσπνοή, ἡς, ἡ, (εἰσπνέω) the drawing of breath. *Strab.* 3, 5, 7, p. 268, 29. *Philon* II, 318, 34. *Plut.* II, 903 D.

εἰσποίησις, εως, ἡ, (εἰσποιέω) adoption of a child. *Plut.* II, 338 F. *Dion C.* 45, 5, 3.

εἰσπράκτης, ου, ὁ, (εἰσπράσσω) L. exactor, collector of taxes. *Aquil.* Ex. 5, 6. 13. *Job* 39, 7.

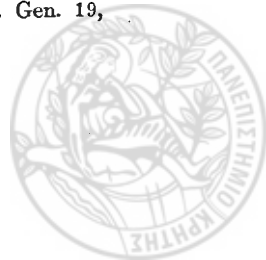
εἰσπράκτωρ, οπος, ὁ, = preceding. *Soz.* 956 C.

εἰσπράσσω, to confer, bestow. *Gregent.* 612 A, τὴν εἰποιάν.

εἰσπροεδρία, ας, ἡ, (προεδρία) intrusion into the presidency. *Dil.* A. 948 A.

εἰσροή, ἡς, ἡ, = εἴσροπος, a flowing in. *Marcian.* 37. *Ael. N. A.* 1, 53.

εἰσπάω (σπάω), to pull in. *Sept. Gen.* 19, 10.



- εἰσφθείρομαι (φθείρομαι), to *obtrude one's self*, an imprecatory verb. *Poll.* 9, 158. *Basil.* I, 500 C.
- εἰσφορά, ἄς, ἡ, L. *rogatio*, proposal for a law. *Dion. H.* IV, 1991, 5. *Hermog. Prog.* 53. *Rhet.* 84, 18.
- εἰσφράσσω = φράσσω in. *Nicom. Harm.* 19.
- εἰσφύρω (φύρω), to *mix in*. *Max. Tyr.* 114, 30.
- εἰσχυσις, εως, ἡ, (εἰσχύω) a *pouring in*. *Ptol. Geogr.* 2, 3.
- εἰσωθίζομαι = εἰσωθέομαι. *App.* II, 630, 93.
- εἶτε, whether. *Porph.* *Adm.* 78 Ρίπτουσι δὲ καὶ σκαρφία περὶ τῶν πετεινῶν, εἶτε σφάζει αὐτούς, εἶτε καὶ φαγεῖν, εἶτε καὶ ζῶντας ἐάσειν, whether to kill and eat them, or whether to let them live.
- εἶτις = ὄστις. *Dorothe.* 1700 D Εἶτι δῆποτε βαρεῖ αὐτόν.
- εἶπουν (εἶτε, οὖν), essentially = ἤγουν, that is to say. *Martyr. Ignat.* 3 Ὁ κατὰ Χριστιανῶν, εἶπουν εὐσεβείας πόλεμος.
- ἐκ or ἐξ, of. *Sept. Judic.* 15, 2 *Ἐδωκα αὐτὴν ἐνὶ τῶν ἐκ τῶν φίλων σου. 15, 6 *Ἐδωκα αὐτὴν τῷ ἐκ τῶν φίλων σου, = ἐνὶ τῶν φίλων σου. *Nicol. D.* 87 Ἄνιρ τῶν ἐκ τῆς συγκλήτου, = εἰς τῶν τῆς συγκλήτου. — 2. With = μετὰ τοῦ. *Plut.* I, 518 D Ξέρξην αὐτὸν ἐκ τηβένου προσηγγόρευσε, *togatum*. — 3. For, with nouns denoting extent. *Strab.* 8, 3, 19, p. 123, 20 Θινῶδης δ' ὧν ὁ τόπος ἐξ εἴκοσι σταδίων. — 4. After. *Diosc.* 194 (195) Τὰς ἐκ τοκετῶν, after parturition. — 5. By reason of. *Mal.* 38, 19. 89, 10. — 6. Ex-. *Aster.* 224 C Τὸν ἐκ στρατηγῶν καὶ ὑπάτων . . . τὸν δὲ ἐξ ὑπάτων ἐκείνου, *ex-general, ex-consul*. — 7. With the *accusative*. *Syncell.* 72, 9 Ἐκ τὰ Χαλδαϊκά. *Porph.* *Cer.* 214, 14, τὰς πατρικίας. *Leo Gram.* 359, 20, τοὺς εὐγενούς. *Ptoch. passim*. [In inscriptions ἐκ before B, Δ, Α, Μ, F is sometimes changed into ἐγ. *Inscr.* 139, 18 ἐγ λεισβου. 157. 17. 23 ἐγ διονυσίων, ἐγ βενδιειών. 168, b, ἐγ μυρμησ. 175 ἐγ μεγαρων. 528 ἐγ λιμεσο. 1570, a, 27. 28 ἐγδοσεισ, ἐγδοτω. 5774 ἐγφειληθιωντι. *Boeckh.* *Athen. Nav.* p. 453. 450 ἐγλυθεντων, ἐγ μυρρινουησ. — Also, *Inscr.* 147, 34 ἐχ σαμου. 789 ἐξουნიων = ἐκ σουνιων. 2907 ἐξαλαμνος. 2347, c, ἐξυρου. 3049 ἐξυβριτίας. 158, A, ἐξ ρηειας. *Franz.* p. 127 ἐξ ροδου.]
- ἐκαστόθεν = ἐκασταχόθεν. *Pseudo-Cleobul. apud Diog.* 1, 93.
- ἐκαστος, ον, every. — Παρ' ἐκαστα, constantly. *Sext.* 664, 13 (661, 7 Ὁ μὲν Πύρρων ἱστορεῖται τὴν Ὀμηρικὴν διὰ παντὸς ποιῆσιν ἀναγνώσκων). *Clem. A.* I, 1080 B. — *Mal.* 177, 14 Καθ' ἐκάστην, sc. ἡμέραν, every day, daily.
- Ἐκάτη, ης, ἡ, *Hecate*. *Plut.* II, 708 F Οἱ τῆ
- Ἐκάτη καὶ τοῖς ἀποτροπαιοῖς ἐκφέροντες τὰ δαίπνα.
- Ἐκατήσιον, ου, τὸ, = Ἐκάταιον, *shrine of Hecate*. *Plut.* II, 193 F.
- Ἐκατινός, ἡ, ὄν, (Ἐκάτη) of *Hecate*. *Psell.* 1133 A.
- ἐκατοπλασιών, ον, = ἐκατονταπλασιών. *Clem. A.* II, 628 A.
- ἐκατομόφονα, ων, τὰ, (ἐκατόν, φόνος) sc. *ιερά, sacrifice for a hundred enemies slain*. *Plut.* I, 33 D. II, 159 E. 660 F. *Paus.* 4, 19, 3.
- ἐκατόν, hundred. *Sept. Judic.* 20, 10 Ληγόμεθα δέκα ἄνδρας τοῖς ἐκατόν εἰς πάσας φυλάς Ἰσραήλ, καὶ ἐκατόν τοῖς χιλίοις καὶ χιλίοις τοῖς μυρίοις, ten out of every hundred. *Philon* I, 607, virtues of 100. *Orig.* III, 909 B. — *Plut.* II, 732 F, μυριάδες, a million.
- ἐκατονταδόχος, ον, (ἐκατόν, δέχομαι) *receiving or containing one hundred persons*. *Jul.* 396 B.
- ἐκατονταετία, ἀς, ἡ, (ἐκατονταετής) *period of a hundred years*. *Philon* I, 101, 6.
- ἐκατονταετίζω, ἴσω, = ἐκατονταετής γίνομαι. *Stud.* 1253 D.
- ἐκατονταθύσανος, ον, *having or with ἐκατόν θύσανοι*. *Jul.* 395 A.
- ἐκατοντακέφαλος, ον, (κεφαλή) *hundred-headed*. *Jul.* 395 C.
- ἐκατοντάκρηπις, ἴδος, = ἐκατόν κρηπίδων. *Jul.* 396 B.
- ἐκατοντάμαχος, ον, (μάχομαι) *capable of fighting one hundred men*. *Jos. Ant.* 13, 12, 5.
- ἐκατόνταῖος, ον, (ἄνιρ) *consisting of one hundred men*. *Jul.* 396 B.
- ἐκατοντάπεδος, ον, (πέδον) = ἐκατόμπεδος, a *hundred feet long*. *Jul.* 396 B.
- ἐκατονταπλασιασμός, οἰ, τὸ, a *centuplicating*. *Orig.* I, 584 B.
- ἐκατονταπλασιῶς (ἐκατονταπλασιών), *adv. a hundred-fold*. *Sept. Par.* 1, 21, 3.
- ἐκατοντάπλεθρος, ον, = ἐκατόν πλέθρων. *Jul.* 376 B.
- ἐκατοντάρουρος, ον, *containing one hundred ἄρουραι*. *Aristeas* 14.
- ἐκατονταρχέω, ἤσω, = ἐκατόνταρχός εἰμι. *Dion. C.* 52, 25, 7. 69, 19, 1, et alibi.
- ἐκατοντάρχης, ον, ὁ, the *Roman centurio*. *Dion. H.* I, 263, 3. *Matt.* 8, 13, et alibi. *Plut.* I, 661 A. — 2. A sort of *magician*. *Quint. Can.* 61.
- ἐκατονταρχία, ἀς, ἡ, (ἐκατόνταρχος) L. *centuriatus, office of centurion*. *Jos. B. J.* 3, 6, 2. *Dion. C.* 78, 5, 3. 78, 6, 1. — 2. *Centuria, a company of a hundred soldiers*. *Diod.* II, 580, 26. *Ael. Tact.* 16, 1 = 128 ψιλοί. *Dion. C.* 48, 42, 2.
- ἐκατόνταρχος, ον, ὁ, the *centurion of the N. T.* *Greg. Nyss.* III, 1061 D.
- ἐκατοντατρίκλιος, ον, = ἐκατοντάκλιος. *Jos. B. J.* 5, 4, 4.



ἐκατοντάχειρ = ἐκατόγχειρ. *Plut.* II, 478 F.
Just. Apol. 1, 25.
 ἐκατοντάχειρος, *ον*, = preceding. *Athan.* I, 25 B.
 ἐκατοντούτης, *ου, ό*, = ἐκατονταίτης. *Lucian.* III, 218.
 ἐκατοντούτις, *ιδος, ή*, fem. of the preceding. *Athen.* 14, 54, p. 697 E.
 ἐκατοντόφθαλμος, *ον*, (ὀφθαλμός) hundred-eyed. *Mal.* 69, 20.
 ἐκαοστέα, *εύσω*, (ἐκαοστός) to be a hundred times as much. *Sept. Gen.* 26, 12. *Philon* I, 607, 12.
 ἐκαοστιαίος, *α, ον*, pertaining to ἐκαοσταί.
 Ἐκαοστιαίος τόκος = ἐκαοστή. *Inscr.* 354. *Basilic.* 9, 3, § 87. *Balsam. ad Nic.* 17.
 ἐκαοστοεικόδοος, *ον*, (εἰκοσι, ὄγδοος) hundred twenty-eighth. *Nicom.* 77.
 ἐκαοστολόγος, *ου, ό*, (λέγω) collector of centesimae. *Basil.* I, 280 B.
 ἐκαοστός, *ή, όν*, L. centesimus, hundredth. — 2. Substantively, (α) ἡ ἐκαοστή, L. centesima, sc. pars, one per cent. *Plut.* I, 504 D. *Justinian.* Novell. 88, 1 Τόκον τῶν χρημάτων τὸν ἀπὸ τρίτης ἐκαοστῆς, usuras trientes. — (β) αἱ ἐκαοσταί, centesimae, interest at the rate of one per cent a month. *Nic.* I, 17. *Quin.* Can. 10.
 ἐκβαθρεύω (βάθρον), to overthrow from the foundations. *Clementin.* 17, 3 -σθαί τιως. 17, 11 -σθαί εἰς κενόν, to be precipitated.
 ἐκβάχευσις, *εως, ή*, (ἐκβαχέω) a revelling, raving. *Eunap.* V. S. 40 (70).
 ἐκβάλλω, to cast out. *Dion C. Frag.* 39, 7, εὐάντων, a euphemism, = ἀπαρτείν. — 2. To repudiate, divorce a wife. *Sept. Lev.* 21, 7. 14. *Num.* 30, 10. *Esd.* 1, 8, 90. *Diod.* 12, 18, γυναῖκα. *Plut.* II, 278 E, τινά. — 3. To cast out of the synagogue, or of a society. *Joann.* 9, 34. *Jos. B. J.* 2, 8, 8, τοῦ τάγματος Esseni. — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 43. *Soz.* 1, 15, τῆς ἐκκλησίας. (*Const. Apost.* 2, 16 Κέλευσον αὐτὸν ἔξω βληθῆναι, sc. τῆς ἐκκλησίας.) — 5. To produce a line. *Strab.* 2, 1, 29, p. 125, 13. *Sezt.* 702, 19.
 ἐκβαρβάρωσις, *εως, ή*, (ἐκβαρβαρώ) a barbarizing, barbarism. *Plut.* I, 244 D.
 ἐκβασανίζω (βασανίζω), to examine closely, to scrutinize. *Jos. Ant.* 15, 8, 4, p. 768. *Philostr.* 83.
 ἐκβασανιστέον = δεῖ ἐκβασανίζειν. *Cyrill. A.* I, 264 B.
 ἐκβασις, *εως, ή*, a coming out. *Plut.* I, 398 F. — 2. Consummatio, consummation, a coming to pass of a prophecy. *Sept. Sap.* 2, 17. *Iren.* 1052 B. *Sext.* 730, 22, τῶν ἀποτελεσμάτων. *Orig.* I, 1305 A. — *Chrys.* X, 243 A, with reference to the ecbaotic use of ἴνα.

ἐκβατήριος, *α, ον*, (ἐκβαίνω) pertaining to landing. *Himer. Eclog.* 13, 38, p. 238, μέλη. — 2. Substantively, τὰ ἐκβατήρια, sc. ἱερά, sacrifices offered for recovery from illness. *Philostr.* 562.
 ἐκβατικῶς, adv. in a manner denoting result. *Olymp.* A. 81 A.
 ἐκβατός, *ή, όν*, that comes to pass. *Galen.* II, 235 D.
 ἐκβεβαίω (βεβαίω), to confirm. *Plut.* II, 292 B, et alibi.
 ἐκβεβαίωσις, *εως, ή*, (ἐκβεβαίω) confirmation. *Plut.* II, 85 C.
 ἐκβιάζω, to execute. *Justinian.* Cod. 9, 4, § γ'.
 ἐκβιαστής, *ου, ό*, (ἐκβιάζω) compeller: exactor. *Aquil. Prov.* 6, 7. *Lyd.* 205, 18. *Clim.* 669 B.
 ἐκβιαστικός, *ή, όν*, exacting. *Ptol. Tetrab.* 155.
 ἐκβιβάζω, L. exigo, to exact, to collect a debt. *Justinian.* Cod. 3, 2, 4. 12, 61, 7.
 ἐκβιβασμός, *ου, ό*, (ἐκβιβάζω) execution, accomplishment, performance. *Chal.* 1292 B. *Justinian.* Cod. 10, 30, 4. 12, 6, 7.
 ἐκβιβαστής, *ου, ό*, (ἐκβιβάζω) L. executor, collector of debts. *Epiroph.* I, 1081 D. *Lyd.* 206, 8. *Justinian.* Cod. 3, 2, 4. 12, 6, 7. *Novell.* 112, 2. *Basilic.* 9, 3, 84. *Porph.* Novell. 257. — Ἐκβιβασταὶ τῆς ἐκκλησίας, church committee. *Carth. Can.* 96. *Chal.* 1292 C.
 ἐκβιβαστικόν, *ου, το*, sc. δῶρον, the fee of the ἐκβιβαστής. *Porph.* Novell. 259.
 ἐκβίσιος, *ον*, (βίσιος) lifeless. *Artem.* 347.
 ἐκβλάστημα, *ατος, το*, (ἐκβλαστάνω) shoot, sprout. *Philon* I, 48, 17. *Diosc.* 5, 107 as v. 1.
 ἐκβλάστησις, *εως, ή*, a shooting or sprouting forth. *Diosc.* 1, 109. *Geopon.* 5, 25, 1.
 ἐκβλέπω (βλέπω), to look out, to see. *Aristid.* I, 473, 8. *Ael. N. A.* 3, 25. *Philostr.* 863.
 ἐκβλήσκομαι = ἐκβάλλομαι. *Theoph.* 283, 7.
 ἐκβλητέον = δεῖ ἐκβάλλειν. *Phryn.* 206. *Clem. A.* I, 545 A.
 ἐκβλητος, *ον*, cast out of the church, excommunicated. *Hippol.* 804 A. *Haer.* 458, 8, τῆς ἐκκλησίας.
 ἐκβλύζω (βλύζω), to bubble, to gush forth. *Sept. Prov.* 3, 10, οἶνον. *Clem. A.* I, 720 A. — 2. To cause to gush forth, to emit. *Plut.* I, 830 E.
 ἐκβλυσις, *εως, ή*, (ἐκβλύζω) a gushing forth. *Orig.* III, 213 A.
 ἐκβλυστάνω = ἐκβλύζω. *Epiroph.* I, 377 D.
 ἐκβόησις, *εως, ή*, (ἐκβοάω) shout, acclamation, exclamation, cheers. *Philon* I, 209, 22. 372, 15. II, 159, 43. *Sezt.* 632, 13. *Symes.* 1412 C. *Soz.* 1064 A. *Cyrill. A.* X, 340 B.
 ἐκβόητος, *ον*, noised abroad, spread, diffused. *Did.* A. 557 B.



- ἐκβολβάω, ἦσω, (βολβάω) to gouge, to force out the eye of a person. *Epirh.* III, 269 C ἄθραι τοὺς ὀφθαλμούς.
- ἐκβομβέω (βομβέω), to hum. *Poll.* 1, 118.
- ἐκβόμβησις, εως, ἦ, a humming, murmuring. *Themist.* 343, 3, of approbation.
- ἐκβράζω, to be filled with cutaneous eruptions. *Sophrns.* 3436 D. *Achmet.* 106 ἴδη ἑαυτὸν ἐκβράσαντα.
- ἐκβρασις, εως, ἦ, cutaneous eruptions. *Achmet.* 105.
- ἐκβρασμα, ατος, τὸ, (ἐκβράζω) that which is cast out by boiling, scum. *Diosc.* 5, 107. *Ruf.* apud *Orib.* II, 212, 15. *Clem. A.* I, 540 B, ejectionum. *Orig.* II, 272 C. *Vit. Nil. Jun.* 108 D, ebullition.
- ἐκβρασμός, οὐ, ὄ, a throwing up by boiling. *Sept.* *Nahum* 2, 10. *Symm. Lev.* 13, 6. *Lyd.* 311, 11.
- ἐκβρίμησις, εως, ἦ, (βριμάομαι) = ἐπιτίμησις. *Aquil.* Ps. 37, 4.
- ἐκβρωσις, εως, ἦ, (ἐκβιβρώσκω) ulceration. *Achmet.* 88, p. 62.
- ἐκβυθίζομαι (βυθίζω), to come out of the sea. *Callistr.* 907.
- ἐκγαμίζω, ἴσω, (γαμίζω) to give in marriage. *Matt.* 22, 30. 24, 38. *Paul. Cor.* 1, 7, 38. *Epirh.* I, 436 A, τοὺς νέους.
- ἐκγαμίσκω = preceding. *Luc.* 17, 27. 20, 34. 35, all as v. l.
- ἐκγυαρτίζω, ἴσω, (γίγαρτον) to take out the seeds or core of fruit. *Diosc.* 1, 24. *Galen.* VI, 344 B. XIII, 385 B. *Antyll.* apud *Orib.* II, 341, 7. *Geopon.* 8, 27, 1, of apples.
- ἐκγλυφή, ἦς, ἦ, (ἐκγλύφω) a hatching. *Ael. N.* A. 4, 12.
- ἐκγοητεύω = γοητεύω. *Jos. B. J.* 1, 11, 3.
- ἐκγόνη, ἦς, ἦ, (ἐκγονος) granddaughter. *Mal.* 413, 9 (*Chron.* 613, 16 ἦ ἐκγονος referring to the same person).
- ἐκδαπανάω (δαπανάω), to spend out, to consume utterly. *Polyb.* 25, 8, 4, et alibi. *Paul. Cor.* 2, 12, 15. *Tatian.* 6, p. 820 A. *Galen.* VI, 380 D.
- ἐκδαρσις, εως, ἦ, (ἐκδέρω) excoriation, a skinning. *Nectar.* 1828 B, δορῶν. *Vit. Nicol. S.* 888 A.
- ἐκδειγτημένως (ἐκδιαυτάομαι), luxuriously. *Poll.* 6, 185.
- ἐκδέσις = δέσις. *Euagr.* 2445 A ἐκδέσειον, perhaps ἐκ δέσειον.
- ἐκδειμαίνω = δειμαίνω. *Heliod.* 9, 8.
- ἐκδευῶ = δεινώ strengthened. *Jos. Ant.* 17, 5, 5.
- ἐκδεκατεύω (δεκατεύω), to pay the tenth part (tithe). *Diod.* 4, 21.
- ἐκδεκτέον = δεῖ ἐκδέχσθαι. *Sept. Epist. Jer.* 56. *Clem. A.* I, 268 C. II, 620 A.
- ἐκδενδρῶ (δενδρῶ) = δενδροπομέω. *Chron.* 495, 11. *Mal.* 292, 13.
- ἐκδερματίζω, ἴσω, (δέρμα) = ἐκδέρω. *Schol. Arist. Nub.* 441.
- ἐκδερματώ = preceding. *Schol. Arist. Thesm.* 758.
- ἐκδεσμεύω = δεσμεύω strengthened. *Polyb.* 3, 33, 8, τὶ εἰς τινα.
- ἐκδέχομαι, to become surety for any one. *Sept. Gen.* 43, 8, αὐτόν. — 2. *Accipio*, to understand, to put a meaning upon a word or passage. *Polyb.* 10, 18, 12, et alibi. *Diod.* 14, 56. *Philon I.* 66, 11. 288, 30. *Erotian.* 142. *Philon Bybl.* apud *Eus.* III, 77 A. *Just. Apol.* 1, 42. *Clem. A.* II, 349 A.
- ἐκδήλως (ἐκδηλος), adv. clearly. *Philon I.* 64, 11.
- ἐκδημαγωγέω (δημαγωγέω), to mislead the people, of a demagogue. *Dion. H.* II, 723, 13. III, 1320, 14.
- ἐκδημέω, to depart this life; said of holy men. *Theoph.* 4, 19, πρὸς κύριον ἐν ὀρθοδόξῳ πίστει.
- ἐκδημοσιεύω = δημοσιεύω. *Dion C.* 61, 12, 3.
- ἐκδιαίτησις, εως, ἦ, (ἐκδιατάομαι) change of habits. *Philon I.* 675, 8. II, 76, 47. 124, 43. *Plut.* I, 345 C. II, 493 C. *Poll.* 6, 185.
- ἐκδιαιτητής, οὐ, ὄ, one that leads astray. *Simoc.* 169, 7.
- ἐκδιαπρίζω (πρίζω), to saw off a head. *App.* II, 556, 29.
- ἐκδιατρίζω, apparently = ἐνδιατρίβω. *Athan.* II, 961 C.
- ἐκδιδύσκω = ἐκδύω. *Sept. Reg.* 1, 31, 8. 2, 23, 10. *Nehem.* 4, 23. *Hos.* 7, 1. *Jos. B. J.* 2, 14, 2.
- ἐκδίδομαι, to give out. — Impersonal, ἐκδοθῆναι, to be decreed. *Sept. Esdr.* 1, 1, 30, γίνεσθαι. — 2. To publish a book. *Strab.* 1, 2, 2. 3, 4, 3. *Plut.* I, 22 C. 668 B. II, 1086 C. *Clem. A.* I, 793 A. — 3. To translate, render, interpret. *Clem. A.* II, 377 A. *Orig.* I, 52 B.
- ἐκδιηγέομαι, ἦσομαι, (διηγέομαι) to tell out. *Sept. Job* 12, 8, γῆ. *Sir.* 1, 24, 18, 5. *Habac.* 1, 5. *Philon II.* 89, 46. *Luc. Act.* 15, 3. *Jos. Ant.* 5, 8, 3, et alibi.
- ἐκδιθυραμβόομαι, ὠσομαι, (διθύραμβος) = διθυραμβώδης γίνομαι. *Phot.* III, 249 C.
- ἐκδικάζω, to avenge. Classical. [Fut. ἐκδικῶ = ἐκδικάσω. *Sept. Lev.* 19, 18. *Deut.* 32, 43. *Reg.* 1, 3, 13. *Judith* 11, 10. *Macc.* 2, 6, 15.]
- ἐκδικέω, ἦσω, (ἐκδικος) L. *ulciscor*, to avenge. *Sept. Num.* 31, 2, τὴν ἐκδικήσιν υἱῶν Ἰσραὴλ ἐκ τῶν Μιδιανιτῶν, avenge the children of Israel of the Midianites. *Deut.* 32, 43. *Judic.* 15, 7, ἐν ἡμῖν, I will be avenged of you. *Reg.* 1, 24, 13 Ἐκδικήσαι μοι κύριος ἐκ σοῦ, avenge me of thee. 4, 9, 7, τὰ αἵματα. *Sir.* 28, 1 Ὁ ἐκδικῶν, a revengeful man. *Jer.* 5, 9, ἐν ἔθναι τοιούτῳ, shall not my soul be avenged on such a nation as this? *Macc.* 1, 2, 67. 1, 6, 22.

- 1, 9, 26. 1, 13, 6, *περὶ τοῦ ἔθνους μου, I will avenge my nation.* *Apollod.* 2, 1, 2, 3. 2, 5, 11, 3. *Luc.* 18, 5. 3, *με ἀπὸ τοῦ ἀντιδίκου μου.* *Paul.* *Rom.* 12, 19. *Αποκ.* 6, 10, 19, 2. — Impersonal ἐκδικείται, *vengeance is rendered.* *Gen.* 4, 24 Ἐπτάκις ἐκδεδίκηται ἐκ Καὶν, *Kain shall be avenged sevenfold.*
2. *To punish.* *Sept. Ex.* 21, 20, 21. *Reg.* 1, 15, 2. *Tobit* 3, 3 *Μὴ με ἐκδικῆς ταῖς ἀμαρτίας μου, for my sins.* *Judith* 6, 5. 7, 28. *Sir.* 5, 3. 12, 8. *Zach.* 5, 3. *Macc.* 3, 2, 17.
- 3. *To require, demand.* *Deut.* 18, 19, — 3. *To require, demand.* *Deut.* 18, 19, ἐξ αὐτοῦ, *require it of him.* — 4. *To vindicate, defend.* *Ps.* 36, 28 Ἀμωμοὶ ἐκδικηθήσονται. *Vit. Epiph.* 93 A, τὰ πράγματα τῆς ἐκκλησίας.
- 5. *Vindico, to claim.* *Athan.* I, 372 D Οἱ μὲν τὸ κατηγορεῖν, οἱ δὲ τὸ δικάζω εἰνατοῖς ἐξεδίκοντο, *sibi vindicabant, a Latinism.* — 6. Participle, τὸ ἐκδικούμενον, *penalty.* *Sept. Gen.* 4, 15. *Philon* I, 223, 9, 19.
- ἐκδικησία, ας, ἡ, = following. *Sept. Judic.* 16, 28 as v. l.
- ἐκδίκησις, εως, ἡ, (ἐκδικέω) *L. ultio, vengeance, revenge.* *Sept. Ex.* 7, 4. 12, 12 Ἐν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδίκησιν. *Deut.* 32, 35. *Judic.* 11, 36 Ἐν τῷ ποιήσαι σοι κύριον ἐκδίκησιν τῶν ἐχθρῶν σου ἀπὸ τῶν νείων Ἀμμών, *hath taken vengeance for thee of thine enemies.* *Reg.* 2, 4, 8. 2, 22, 48 Ὁ διδούς ἐκδικήσεις ἐμοί. *Sir.* 7, 17. 47, 25. *Hos.* 9, 7. *Mich.* 5, 15. *Jer.* 11, 20 Ἴδοιμι παρὰ σοῦ ἐκδίκησιν ἐξ αὐτῶν. *Ezech.* 16, 38. *Macc.* 1, 2, 67. 1, 3, 15. 1, 7, 38. *Polyb.* 3, 8, 10 Δόγματι μόνον τὴν ἐκδίκησιν ποιησάμενος, *having obtained satisfaction.* *Luc.* 18, 7, 8.
- ἐκδικητής, οὔ, ὁ, *L. ultor, avenger.* *Sept. Ps.* 8, 3.
- ἐκδικία, ας, ἡ, *vindication, defence.* *Apollod.* 3, 7, 6, 1. *Jos. Ant.* 13, 1, 4. 20, 6, 2. *Clem. A.* I, 1140 A. II, 597 C. *Dion C.* 38, 7, 4. *Orig.* III, 421 C, ἐκκλησιαστική. *Inscr.* 356, 43. *Eus.* V, 381 A. *Justinian. Cod.* 10, 55, 1, office of ἐκδικος.
- ἐκδικος, ου, ὁ, *avenger.* *Sept. Sap.* 12, 12. *Sir.* 30, 6. *Paul.* *Rom.* 13, 4. *Thess.* 1, 4, 6. *Plut.* II, 509 F. *Inscr.* 1732, 7. *Pseudo-Jacob.* 24, 2. *Tatian.* 845 A. — 2. *Ecdicus, syndicus, advocate.* *Cic. Fam.* 13, 56. *Herodn.* 7, 4, 10. *Carth. Can.* 75. *Nil.* 188 B, et alibi. *Chal. Can.* 2, 23. *Antec.* 1, 20, 5, τῶν πόλεων. *Theod. Lector* 188 C, τῆς ἐκκλησίας. *Justinian. Novell.* 15, 74, 4, § α'. 133, 4. *Ammon. Presb.* 1577 C. — 3. In military language, οἱ ἐκδικοί, *body of reserve.* *Leo. Tact.* 7, 40.
- ἐκδισκεύω (δισκεύω), *to toss out.* *Philostrg.* 593 A.
- ἐκδιφρεύω (διφρεύω), *to throw from the chariot.* *Lucian.* I, 280.
- ἐκδιψος, ου, (δίψα) *very thirsty.* *Diod.* 19, 109. *Macar.* 632 B.
- ἐκδιωκτέον = δεῖ ἐκδιώκειν. *Plut.* II, 13 C.
- ἐκδονέω (δονέω), *to shake out.* *Agath. Epigr.* 85, 9.
- ἐκδορά, ἄς, ἡ, = ἐκδαρσις. *Tim. Presb.* 21 A Μισθὸν τοῦ δέρματος ἐκδορὰν ἀπνέγκατο, *he was skinned alive by way of compensation.*
- ἐκδόριος, ου, (ἐκδορά) *excoriating.* *Diosc.* 3, 63 (70).
- *ἔκδοσις, εως, ἡ, *a letting, farming out, leasing.* *Inscr.* 1570, α, 27 ἔγδοσις. *Polyb.* 6, 17, 4. — 2. *Publication of a book.* *Dion. H. VI,* 736, 10. *Ael. Tact. Prooem.* 4. *Apollon. D. Synt.* 3, 4. *Tatian.* 3. — 3. *Edition of an author.* *Heph. Poem.* 15, 3, ἡ Ἀριστοφάνειος, *of Homer's works.* *Apollon. D. Pron.* 374 C. *Orig.* III, 628 D. — 4. *Translation of a book.* *Jos. Ant.* 12, 2, 4. *Orig.* I, 60 A. 77 B. II, 1072 B. III, 201 C. 433 D, of the Hebrew Bible. *Eus.* H. E. 6, 16. *Epiph.* III, 265 C. *Phot.* I, 820 A. — 5. *Exposition.* *Clem. A.* I, 1028 A, of a law. II, 337 C, *interpretation of a passage.* *Socr.* 292 A, τῆς πίστεως, *creed.*
- ἐκδότης, ου, ὁ, (ἐκδίδωμι) *translator from one language into another.* *Epiph.* II, 17 B.
- ἐκδοτικός, ὅς, ὁ, = *synthematiaios.* *Schol. Arist. Thesm.* 458.
- ἔκδοτος, ου, *given up.* *Classical. Clem. A. I,* 373 A, ἐπιθυμίας. *Iambl. Adhort.* 16. *Chrys.* I, 8 B, τοῖς ἀμαρτήμασιν.
- ἐκδότως, *adv. by being given up.* *Just. Tryph.* 89, ἔχειν πρὸς τοῦτο as v. l. for ἐνδότως.
- ἐκδουλεύω (δουλεύω), *to cultivate.* *Roman. Porph. Novell.* 286.
- ἐκδοχείον, ου, τὸ, (ἐκδοχεύς) *receptacle, reservoir, cistern.* *Jos. Ant.* 14, 14, 6. B. J. 1, 15, 1. 3, 7, 13. *Clem. A.* I, 437 C, τῶν ἐκκρίσεων, = ἀμίς, σκωραμίς.
- ἐκδόχειος, ου, = *υποδεχόμενος.* *Pseudo-Dion.* 336 B.
- ἐκδοχεύς, εως, ὁ, (ἐκδέχομαι) *innkeeper.* *Ptol. Tetrab.* 179.
- ἐκδοχή, ἡς, ἡ, *acceptation, meaning, sense.* *Aristobul. apud Eus.* III, 636 B. *Polyb.* 12, 18, 7. 23, 7, 6. 3, 29, 4 Καθάπερ ἐποιοῦντο τὴν ἐκδοχὴν οἱ Καρχηδόνιοι, *as the Carthaginians interpreted the treaty.* *Philon* I, 66, 15. 143, 22. *Orig.* I, 848 C. 933 D. 364 B, πρόχειρος, *the obvious sense.* — 2. *Exceptio* = ἐξαιρέσις, *exception; a Latinism.* *Justinian. Novell.* 38 fin.
- ἐκδρομή, ἡς, ἡ *digression.* *Agath.* 19, 7.
- ἐκδυσωπέω (δυσωπέω), *to entreat, pray.* *Jos. Ant.* 15, 4, 1. *Just. Apol.* 2, 2.
- ἐκεῖ, *there.* *Archel.* 1437 B Ἐκεῖ κάτω, *down there.* *Joann. Mosch.* 2893 A Μὴ ἄψη μου· παρ' ἐκεῖ· μὴ ἐγγίσις μοι, *farther off; stand*



off — 2. *Thüher* = ἐκέισε. *Polyb.* 5, 101, 10 Τῆν ἐκεῖ διάβασιν. *Epiet.* 3, 24, 113, πέμπε.
 ἐκέισε, = ἐκεῖ, there. *Sept.* Job 39, 29. *Polyb.* 5, 51, 3. 36, 4, 1. *Luc. Act.* 22, 5. *Apocr. Act. Barn.* 5. *Can. Apost.* 14. 15. *Martyr. Ignat.* 22. *Epirh.* II, 804 B. *Zos.* 18, 7. 23, et alibi. *Const.* (536), 1205 A Ἐκέισε ἐν τῷ σεκρέτῳ ἀπήγει με.
 ἐκεχειροφόρος, οὐ, δ, (ἐκεχειρία, φέρω) mediator. *Max. Tyr.* 57, 6. *Poll.* 4, 94.
 ἐκζεμα, also ἐκζεσμα, ατος, τὸ, (ἐκζέω) cutaneous eruption. *Erotian.* 142. *Diosc.* 2, 99 -σμα. 1, 53, p. 57. *Geopon.* 1, 12, 19.
 ἐκζέσις, εως, ἡ, = preceding. *Erotian.* 64. *Clem. A. I.* 413 A.
 ἐκζεσμα, see ἐκζεμα.
 *ἐκζεστός, ἡ, ὄν, boiled food. *Diphil.* apud *Athen.* 9, 11. *Moschn.* 86, ὡά. *Stud.* 1716 B. *Anon. Med.* 247. 267. 275, κολόκυνθα.
 ἐκζητέω = ζητέω strengthened. *Sept. Gen.* 9, 5. 42, 22. *Ex.* 18, 15. *Deut.* 4, 29. *Josu.* 2, 22. *Reg.* 2, 4, 11, et alibi saepe. *Basil.* I, 357 D.
 ἐκζήτησις, εως, ἡ, = ζήτησις strengthened. *Basil.* I, 357 D. *Did. A.* 1201 B.
 ἐκζητητής, οὐ, δ, (ἐκζητέω) seeker out, seeker. *Sept. Baruch* 3, 23. *Theophyl.* 1125 C.
 ἐκζωπύρισις, εως, ἡ, (ἐκζωπυρέω) a rekindling. *Plut.* II, 156 B.
 ἐκηβολέω, ἡσω, (ἐκηβόλος) to shoot far. *Max. Tyr.* 22, 46.
 ἐκηβόλωσ, adv. by shooting afar. *Athen.* 1, 46, p. 25 D. *Synes.* 1520 B. C.
 ἐκθαλασσοῦμαι or ἐκθαλαπτόμαι, ὄθην, (θαλασσοῦ) to be changed into sea. *Strab.* 1, 3, 7.
 ἐκθαμβέω, ἡσω, (ἐκθαμβος) to astonish, to amaze greatly. *Sept. Sir.* 30, 9. *Marc.* 9, 15, distressed. 14, 33. 16, 5. 6. *Aquil.* Job 33, 7. *Greg. Th.* 1077 B.
 ἐκθαμβητής, οὐ, δ, (ἐκθαμβέω) one that astonishes. *Epirh.* II, 661 D.
 ἐκθαμβος, ον, (θάμβος) amazed, astonished. *Polyb.* 20, 10, 9. *Luc. Act.* 3, 11. — 2. Terrible. *Theodtn. Dan.* 7, 7.
 ἐκθάμβωσις, εως, ἡ, (ἐκθαμβος) astonishment, amazement. *Sophrns.* 3313 B.
 ἐκθάπτω (θάπτω), to disinter. *Inscr.* 2826, 4.
 ἐκθάρρησις, εως, ἡ, (ἐκθαρσέω) confidence. *Porphyr. Abstin.* 1, 50, p. 85.
 ἐκθαρσέω = θαρσέω strengthened. *Plut.* II, 253 A, et alibi.
 ἐκθάρρημα, ατος, τὸ, confidence, support. *Plut.* II, 1103 A.
 ἐκθαυμάζω (θαυμάζω), to admire greatly. *Sept. Sir.* 27, 23. *Dion. H. VI.* 897, 6. *Longin.* 44, 8.
 ἐκθεαρίζω (θεαρίζω), to expose, make public, to make a public show of. *Polyb.* 30, 17, 3. 5, 15, 2, αὐτούς, they disgraced themselves. *Diod.*

Ex. Vat. 113, 24. *Athen.* 11, 115, p. 506 F.

ἐκθειάζω (θειάζω), to make a god of, to deify, worship. *Plut.* I, 573 C. 681 A, et alibi. *Just. Cohort.* 13. 37. *Lucian.* II, 510. *App.* II, 191, 80. *Clem. A. I.* 56 B.

ἐκθειασμός, οὐ, δ, (ἐκθειάζω) inspiration. *Schol. Arist. Vesp.* 8.

ἐκθειλοπεδεύω (θειλοπεδεύω), to expose to the sun. *Diosc.* 5, 82, p. 737.

ἐκθειώω (θειώω) = ἐκθειάζω. *Dion. H. I.* 399, 8. *Philon I.* 431, 22. II, 602, 6. *Plut.* II, 856 D.

ἐκθειώσις, εως, ἡ, (ἐκθειώω) deification. *Philon* II, 194, 19.

ἐκθεμα, ατος, τὸ, (ἐκτίθημι) = πρόγραμμα, πρόσταγμα, edict. *Sept. Esth.* 8, 17. *Ezech.* 16, 24, public notice. *Polyb.* 31, 10, 1. *Phryn.* 249, condemned.

ἐκθεόω, ὡσω, = ἐκθειώω. *App.* II, 396, 46. *Clem. A. I.* 96 B. 368 B. 829 A. *Orig.* III, 300 A.

ἐκθεσις, εως, ἡ, exposition. *Amphil.* 96 C, τῆς πίστεως, the creed. *Theod. Anc.* 1325 A. *Schol. Arist. Nub.* 476. — 2. Ration. *Sept. Dan.* 1, 5. — *Theoph. Cont.* 173, 9, βασιλική, quid? — 3. Term in the progression 1, 2, 4, 8, . . . 2ⁿ. *Nicom.* 76. 77, τῶν ὄρων.

ἐκθεσμος, ον, (θεσμός) unlawful. *Philon I.* 203, 24. II, 616, 27. *Plut.* I, 723 F, ὄναρ, strange.

ἐκθέσμως, adv. unlawfully. *Synes.* 1413 D.

ἐκθεσπίζω = θεσπίζω. *Genes.* 71, 19.

ἐκθετέον = δεῖ ἐκτιθέναι. *Strab.* 17, 1, 1, describe. *Plut.* II, 1027 D. *Plotin. I.* 41, 3.

ἐκθετικός, ἡ, ὄν, (ἐκτίθημι) expositive, expository. *Aphthon. Prog.* 93, τῶς.

ἐκθετικῶς, adv. expositively. *Pseudo-Just.* 1276 A.

ἐκθέωσις, εως, ἡ, (ἐκθεόω) = ἀποθέωσις. *Philon* II, 557, 10. 600, 3. *Eus.* III, 141 B. *Pseudo-Dion.* 972 D.

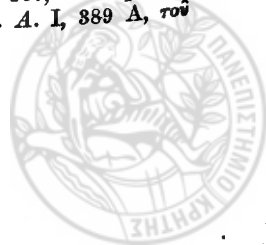
ἐκθωπτικός, ἡ, ὄν, deifying. *Pseudo-Dion.* 645 A.

ἐκθηρατέον = δεῖ ἐκθηρᾶσθαι. *Max. Tyr.* 136, 29.

ἐκθλιβή, ἡς, ἡ, (ἐκθλίβω) oppression. *Sept. Mich.* 7, 2.

ἐκθλίβω, to drop a letter or syllable; as οἶμαι, δεῖν, = οἶμαι, δεῖν; ὑπ' ἐμοῦ, = ὑπὸ ἐμοῦ. *Dion. H. VI.* 1091, 4. *Drac.* 157, 23. *Apollon. D. Conj.* 496, 28. *Pron.* 350 A.

ἐκθλιπτέον = δεῖ ἐκθλίβειν. *Geopon.* 18, 17, 1. ἐκθλιψις, εως, ἡ, ecthlypsis, the dropping of a letter; as σκάπτων, σκηπτούχος, for σκῆπρον, σκηπτρούχος. *Tryph.* 27. *Plut.* II, 967 A. *Drac.* 157, 22. 160, 6. *Apollon. D. Conj.* 496, 25. *Clem. A. I.* 389 A, τοῦ στοιχείου Σ.



ἐκθορέω (ἐκθρόσκω), to cause to spring out. *Did. A.* 828 A.

ἐκθρεψίς, εως, ἡ, (ἐκτρέφω) a bringing up of a child. *Clem. A. II*, 297 C. *Ael. N. A.* 3, 8.

ἐκθρηνέω = θρηνέω strengthened. *Lucian. III*, 670.

ἐκθριαμβεύω (θριαμβεύω), to divulge. *Basil. IV*, 189 A.

ἐκθρομβώω, ὠσω, = θρομβώω thoroughly. *Paul. Aeg.* 256.

ἐκθρόμβωσις, εως, ἡ, (ἐκθρομβώω) concretion of blood. *Diosc. 1*, 186 Ποιζεται πρὸς αἵματος ἐκθρόμβωσιν καὶ πτώματα.

ἐκθρυλλέω = θρυλλέω out. *Cyrrill. A. I*, 676 B. C.

ἐκθρύπτω = θρύπτω completely. *Cyrrill. A. I*, 372 A.

ἐκθυλακόμαι, to come out of a θύλακος. *Caesar. I* 1052, τινός.

ἐκθυμαίνω = θυμαίνω strengthened. *Liber.* 13, 6.

ἐκθυμία, as, ἡ, (ἐκθυμος) vigor, spirit, energy. *Polyb.* 3, 115, 6.

ἐκθυσιάζω = θυσιάζω. *Sibyll.* 5, 355.

ἐκθύσιμος, on, (ἐκθύσις) to be expiated, atoned for. *Plut. II*, 518 C.

ἐκθύσις, εως, ἡ, (ἐκθύω) expiation. *Plut. I*, 314 D. *Iambl. Myst.* 43, 15.

ἐκκαῖς, ἐς, (ἐκκαίω) burning, ardent. *Damasc. I*, 1281 C, πάθος.

ἐκκαθαρίζω (καθαρίζω) = ἐκκαθαίρω. *Sept. Deut.* 32, 44. *Josu.* 17, 15. *Judic.* 20, 13, πονηρίαν ἀπὸ Ἰσραήλ.

ἐκκάθασις, εως, ἡ, (ἐκκαθαίρω) expurgation. *Mason.* 203.

ἐκκαιδεκάγωνος, on, (ἐκκαίδεκα, γωνία) with sixteen angles. *Heron Jun.* 227, 31.

*ἐκκαιδεκαδάκτυλος, on, = ἐκκαίδεκα δακτύλων τὸ μήκος. *Athen. Mech.* 10.

ἐκκαιδεκαέτης, es, = ἐκκαίδεκα ἐτῶν. *Plut. II*, 754 C. *Poll.* 1, 55.

ἐκκαιδεκάκωλος, on, = ἐκκαίδεκα κώλων, as a strophe, in versification. *Schol. Arist. Pac.* 382.

ἐκκαιδεκάσημος, on, (σῆμα) of sixteen times (shorts). *Aristid. Q.* 35, ρυθμός.

ἐκκαιδεκαστάδιος, on, = ἐκκαίδεκα σταδίων. *Strab.* 12, 4, 7.

ἐκκαιδεκήρης, εως, ἡ, (ἐκκαίδεκα) sc. ναῦς, a ship of sixteen banks of oars. *Polyb.* 18, 27, 6, et alibi. *Plut. I*, 271 B, et alibi.

ἐκκακέω (κακός), to be faint-hearted. *Polyb.* 4, 19, 10. *Luc.* 18, 1 as v. l. *Paul. Cor.* 2, 4, 1, 16, et alibi, as v. l. *Orig.* I, 937 C.

ἐκκακύνω (κακύνω) = κακίζω. *Isid.* 573 A.

ἐκκαλνμμα, atos, τὸ, (ἐκκαλύπτω) token. *Plut. II*, 463 A.

ἐκκαλλύνω (καλλύνω), to make clean, to sweep. *Arr. P. Eux.* 92.

ἐκκαλυπτικός, ἡ, ὄν, (ἐκκαλύπτω) developing. *Sext.* 81, 1. 97, 31, et alibi.

ἐκκαλυπτικῶς, adv. by developing. *Sext.* 89, 5.

ἐκκαλύψις, εως, ἡ, a revealing, unfolding. *Clem. A. I*, 709 A.

ἐκκάμπτω = κάμπτω. *Amphil.* 76 C.

ἐκκαπηλεύω = καπηλεύω. *Cyrrill. A. X*, 197 C.

ἐκκαρδία, as, ἡ, (καρδία) L. vecordia, folly. *Epirh. I*, 325 A.

ἐκκαρδιώω, ὠσω, to take out the heart. *Theoph. Nonn. I*, 160, τὴν ἔλαφον.

ἐκκαυλίω, to produce a stalk (as lettuce), to seed. *Diosc. 2*, 164 (165).

ἐκκαυστικός, ἡ, ὄν, burning, inflaming. *Ael. V. H.* 11, 12.

ἐκκαχάζω (καχάζω), to laugh right out. *Schol. Arist. Nub.* 1240.

ἐκκεμένως (ἐκκεμαι), adv. openly. *Philostr.* 597.

ἐκκεκλασμένως (ἐκκλάω), adv. by being broken off. *Galen. II*, 102 A.

ἐκκέλευστος, on, incorrect for ἐγκέλευστος? *Synes.* 1440 B.

ἐκκενώω (κενώω), to pour out, to empty out, of the thing emptied out. *Sept. Judic.* 20, 31, 32, to drive out. *Cant.* 1, 2. *Diod. II*, 604, 67. *Jos. B. J.* 5, 13, 6. *Papias* 1260 C. *Sext.* 477, 26. *Joann. Mosch.* 3093 B, πάντα εἰς τὴν θάλασσαν.

ἐκκεντέω, to pierce, stab, to run through. *Sept. Num.* 22, 29, et alibi. *Polyb.* 5, 56, 12, et alibi.

ἐκκένησις, εως, ἡ, (ἐκκεντέω) a pricking out of the eyes. *Eus. II*, 773 A.

ἔκκεντρος, on, (κέντρος) eccentricos, out of the centre. *Gemin.* 753 C. *Cleomed.* 23, 20, κύκλος.

ἐκκεντρότης, ητος, ἡ, (ἐκκεντρος) eccentricity. *Gemin.* 756 B, τῆς ἠλιακῆς σφαιρας. *Iambl. V. P.* 70.

ἐκκενώσις, εως, ἡ, = κένωσις of the Logos. *Eus. IV*, 356 B.

ἐκκενωτέον = δεῖ ἐκκενοῦν. *Galen. IV*, 136 B.

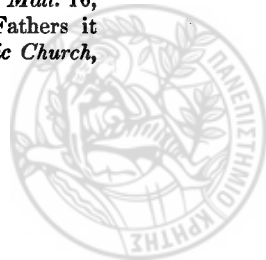
ἐκκήρυκτος, on, (ἐκκηρύσσω) cast out, excommunicated. *Sept. Jer.* 22, 30. *Greg. Th.* 1025 D, ἐκκλησίας θεοῦ. *Anc.* 18. *Eus. II*, 617 A. *Athan. I*, 233 A. *Basil. IV*, 848 A. 1001 D.

ἐκκηρύσσω or ἐκκηρύττω, in ecclesiastical Greek, to cast out, to excommunicate. *Malchio* 257 B. *Greg. Th.* 1025 D. 1037 C, τινὰ τῶν εὐχῶν. *Socr.* 760 A.

ἐκκαιδίχομαι, to be a κιναιδος. *Dion. C.* 50, 27, 6.

ἐκκλησιέδικος, see ἐκκλησιέδικος.

ἐκκλησία, as, ἡ, ecclesia, the church, the Christians considered as one body. *Paul. Cor.* 1, 11, 22, 1, 12, 28, et alibi. *Matt.* 16, 18. *Herm. Vis.* 1, 1. — In the Fathers it means the true Church, the Apostolic Church,



in which case it is often accompanied by ἡ καθολική or ἡ καθόλου, *universal*. Ignat. 700 A. 713 B. *Diognet.* 1184 B. *Just.* Tryph. 63. Cohort. 13. *Hegeles.* 1320 A. *Iren.* 549 A. 508 B, τοῦ θεοῦ. 682 A. 1228 A. *Martyr.* Polyc. 1036 A. *Clem. A. I.* 193 B (Hebr. 12, 23). 273 C. 276 B. 281 C. 300 B. 352 A. 812 C. 437 C. *Hippol.* Haer. 402, 23. 406, 64. *Tertull.* II, 759 A. *Orig.* I, 988 C. *Eus.* II, 885 B. *Athan.* I, 224 D. II, 84 B. 957 B. *Basil.* IV, 629 B. 665 A. *Adam.* 1748 B. *Soz.* 861 A. — Οἱ ἀπὸ τῆς ἐκκλησίας, or οἱ τῆς ἐκκλησίας, the members of the true church, the orthodox Christians. *Iren.* 805 A. *Orig.* I, 804 B. 957 C. *Laod.* 9. 10. *Basil.* IV, 665 A. B. *Socr.* 240 B. — 2. A particular church, local church. *Luc.* Act. 8, 1. *Paul.* Rom. 16, 1, et alibi. *Apoc.* 1, 4, et alibi. *Clem. R.* 1, 1. 47, of Corinth. *Polyc.* 1, of Philippi. *Iren.* 897 B, of Jerusalem. *Tertull.* II, 79 A. *Cyprian.* Epist. 27, 1, p. 299 A. *Basil.* IV, 137 B. *Theod.* IV, 1217 C. *Cyrrill. Scyth.* V. S. 295 C. — Applied also to heretical churches. *Clem. A. II.* 536 A.

3. Church, the Lord's house, = κυριακόν, ἐκκλησιαστήριον. *Clem. A. II.* 437 C. *Eus.* II, 741 A. *Sard.* Can. 7. *Zos.* 269, 7. — Ἡ μεγάλη ἐκκλησία, the great church, the cathedral. *Athan.* I, 612 B. 781 D. *Ephiph.* II, 204 B. *Cyrrill. A. X.* 133 D. 137 B, of Ephesus. *Tim. Presb.* 72 C. *Euagr.* 2521 B, of Alexandria. Particularly, the great church of Constantinople, *Saint Sophia.* Nil. 345 C. *Socr.* 2, 6. *Theod.* III, 1100 B. C. *Justinian.* Novell. 3, Prooem. *Eustrat.* 2364 A. *Proc. Gaz.* III, 2836 C. *Joann. Mosch.* 2976 D. *Simoc.* 330, 10. [The eastern part of a church constitutes the βῆμα, where the holy table stands. *Const. Apost.* 2, 57. Compare *Aristeas* 11, about the Temple. *Jos. Ant.* 8, 3, 2. 6. *B. J.* 5, 5, 2. *Plut.* I, 69 F Πρὸς ἕω τῶν ἱερῶν βλέπόντων. *Clem. A. II.* 461 A Τὰ παλαιάτα τῶν ἱερῶν πρὸς δύσιν ἔβλεπον. — For exceptions to this rule, see *Eus.* II, 864 C, the church of Tyre. *Socr.* 640 A, of Antioch.] — 4. Ecclesia, the female counterpart of the Aeon ἄνθρωπος, in the Valentinian theogony. *Iren.* 448 A. — 5. The Roman comitia. *Dion. H. II.* 685, 10.

ἐκκλησιάζω, to hold a religious meeting: to go to church. *Gangr.* 6. *Basil.* IV, 473 B. *Soz.* 1, 2. 2, 6, et alibi. — 2. To call together an assembly. *Sept. Lev.* 8, 3. *Jer.* 33, 9 Ἐξεκκλησιάσθη πᾶς ὁ λαὸς ἐπὶ Ἱερουσαλὴμ ἐν οἴκῳ κυρίου. *Jos. Ant.* 12, 7, 6. *Eus. H. E.* 1, 13 Ἀἴριον ἐκκλησιάσόν μοι τοὺς πολίτας σου πάντας. — 3. Intransitive, to be read in churches, said of the canonical books. *Eust. Ant.* 648

D. — 4. Middle, ἐκκλησιάζομαι, (α) to be a member of the church. *Ephiph.* I, 1024 C. — (β) to be read in churches, said of the canonical books. *Soz.* 1629 B Τὰ ἐκκλησιαζόμενα βιβλία. — (γ) to go to church for the first time, said of the infant when it is carried to church by its mother on the fortieth day after its birth. *Euchol.* p. 123.

ἐκκλησιάρχης, ου, ὁ, (ἐκκλησία, ἄρχω) a sort of sacristan. *Stud.* 1709 B. *Ploch.* 2, 120. *Curp.* 6, 10. (*Roman. Porph.* Novell. 246 Ἐκκλησιαστικός ἄρχων.)

ἐκκλησιασμός, ου, ὁ, (ἐκκλησιάζω) meeting, assembly. *Polyb.* 15, 26, 9.

ἐκκλησιαστήριον, ου, τὸ, (ἐκκλησιαστής) the Roman comitium. *Dion. H. II.* 738, 5. IV, 2098, 6. — 2. Church = ἐκκλησία, κυριακόν. *Isid.* 257 C.

ἐκκλησιαστικός, ἡ, ὄν, ecclesiasticus, of the true church, ecclesiastical. *Caius* 28 B, φρόνημα. *Clem. A. II.* 309 C. 349 A, κανών. *Hippol.* Haer. 450, 69, ὄρος. *Orig.* I, 249 A. III, 1005 B. 425 A, τιμή. *Alex. A.* 548 A. *Eus.* II, 257 A, ὀρθοδοξία. III, 1133 B, ἐπιστήμη. *Athan.* I, 13 A. 16 A. 224 D. 568 A, πίστις. *Soz.* 1576 C, παρθένου, canonicae, the virgins of the church. — 2. Clerical; opposed to λαϊκός. *Basil.* IV, 361 A. — 3. Substantively, (α) ὁ ἐκκλησιαστικός, a man of the church, that is, a member of the true (or orthodox) church; opposed to αἰρετικός. *Orig.* I, 1333 A. II, 289 D. III, 349 A. *Eus. H. E.* 2, 25. *Athan.* I, 225 C. — (β) Ecclesiasticus, the Latin title of the Σοφία Σευράχ. *Orig.* II, 714 B, introduced by the translator. — (γ) τὰ ἐκκλησιαστικά, sc. πράγματα, church matters. *Athan.* I, 284 B. 745 D. — (δ) Ecclesiasticus, an emanation from ἄνθρωπος and ἐκκλησία; his spouse is μακαριότης. *Iren.* 449 B.

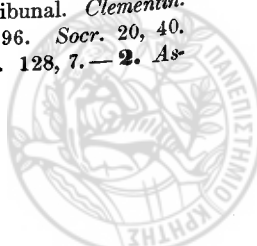
ἐκκλησιαστικῶς, adv. ecclesiastically. *Athan.* I, 408 B. *Basil.* IV, 617 A. *Ephiph.* II, 384 C.

ἐκκλησιέδικος, ου, ὁ, = ἔδικος τῆς ἐκκλησίας, church-syndic. *Nil.* 113 B. E. 368 D. *Justinian.* Cod. 1, 3, 42, § θ. Novell. 133, 4, τῆς ἀγιωτάτης μεγάλης ἐκκλησίας. *Nic.* II, 921 A. — Written also ἐκκλησεδικός. *Const.* (536), 1021 C.

ἐκκλησις, εως, ἡ (ἐκκαλέω) a calling out, challenge. *Polyb.* Frag. Gram. 44. — 2. Invocation. *Plut.* II, 278 F. *Iren.* 1028 B, τοῦ θεοῦ.

ἐκκλητικός, ἡ, ὄν, (ἐκκαλέω) provocative. *Diosc.* 2, 180 (181), ὀρέξεως. *Clem. A. I.* 400 B. C. 440 B.

ἐκκλητος, ου, ἡ, = ἔφεσις, L. appellatio, appeal from a lower to a higher tribunal. *Clementin.* 445 B? *Carth.* 15. 28. 96. *Socr.* 20, 40. *Justinian.* Novell. 119, 4. 128, 7. — 2. As-



sembl. Sept. Sir. 42, 11 Μήποτε ποιήση σε λαλιὰν ἐν πόλει καὶ ἔκκλητον λαοῦ: if this is the true meaning, we must write ἐκκλήτω λαοῦ.

ἐκκλήτως, adv. by appealing? *Clementin.* 445 B.

ἐκκλιτέον = δεῖ ἐκκλίνειν. *Menemach.* apud *Orib.* II, 72, 12. *Plut.* II, 584 D. *Clem. A.* I, 464 B.

ἐκκλιτικός, ἢ, ὄν, (ἐκκλίνω) shunning, avoiding; opposed to ὀρεκτικός. *Epict.* 1, 1, 12.

ἐκκλιτικῶς, adv. by shunning, avoiding. *Epict.* 2, 12, 7. 3, 3, 2.

ἐκκλυσμα, ατος, τὸ, (ἐκκλύζω) what is washed away, filth. *Plut.* II, 1089 B, τῆς ἡδονῆς.

ἐκκλυστικός, ἢ, ὄν, = δυνάμενος ἐκκλύζειν. *Psell.* 1152 B.

ἐκκοιλίω (κοιλίω), to hollow out. *Polyb.* 10, 48, 7.

ἐκκοιτέω, ἡσω, (κοίτη) to keep night-watch. *Jos. B. J.* 6, 2, 6.

ἐκκομισμός, οὔ, ὄ, = ἐκκομιδή. *Strab.* 3, 2, 4.

ἐκκομιστής, οὔ, ὄ, (ἐκκομίζω) one that carries out. *Stud.* 805 C.

ἐκκοπεύς, ἑως, ὄ, = ὁ ἐκκόπτων. *Galen.* IV, 148 D, a surgical instrument for cutting out. *Antyll.* apud *Orib.* III, 617, 6.

*ἐκκοπή, ἡς, ἡ, (ἐκκόπτω) a cutting out, off, or down, incision. *Polyb.* 2, 65, 6, et alibi.

Plut. I, 700 E. *Antyll.* apud *Orib.* II, 426, 7. — Tropically. *Clem. A.* II, 296 A.

Sophrns. 3533 A. — 2. Notch. *Athen. Mech.* 8. *Strab.* 5, 3, 8, λόφων. *Frag.* 22, p. 8. — 3. Castration. *Melamp.* 484.

ἐκκοπρόμαι = κόπρος γίνομαι. *Vit. Nil. Jun.* 80 C τοῖς ἐκκοπρωμένοις.

ἐκκοπρωτικός, ἢ, ὄν, (ἐκκοπρώ) purgative. *Aët.* 1, p. 4, 41.

ἐκκοπτέον = δεῖ ἐκκόπτειν. *Clem. A.* I, 441 A. 617 A.

ἐκκόπτω, to cut off. *Synes.* 1200 C -σθαί τινας. *Germ.* 469 A -σθαί τῶν χειρῶν. — 2. To ex-

communicate. *Can. Apost.* 28, 29. — 3. To abolish, discontinue a feast. *Leo Gram.* 275, 23.

ἐκκορακίζω, ἰσώ, (ἐκ, κόραξ) to knock out the eyes: to blind a person. *Simoc.* 172, 9, τὸν Ὀρμισθάν. *Theoph.* 459, 8, τοὺς ὀφθαλμοὺς αὐτοῦ. (Compare *Arist.* *Ach.* 93. *Av.* 582. 1611.)

ἐκκοσμέω (κοσμέω), to deck out. *Aristid.* I, 240, 17.

ἐκκοσμησις, εως, ἡ, (ἐκκοσμέω) a decking out, decoration. *Diosc.* 5, 109.

ἐκκουβίτος ἐκκουσεύω, see ἐξκούβιτος, ἐξκουσεύω.

ἐκκουφίζω = κουφίζω. *Plut.* II, 782 E.

ἐκκράζω (κράζω), to cry out. *Plut.* I, 431 D, et alibi. *Alex. Aphr. Probl.* 47, 29. *Dion C.* 63, 26, 2.

ἐκκραπαλάω = κραπαλάω. *Herodn.* 2, 10, 12.

ἐκκραυγάζω (κραυγάζω) = ἐκκράζω. *Plut.* II, 1098 C.

ἐκκρεμασμός, οὔ, ὄ, = ἐκκρέμασις. *Cass.* 147, 3.

ἐκκρεμής, ἑς, (ἐκκρέμαμαι) hanging down, suspended. *Herodn.* 1, 9, 7.

ἐκκροτέω (κροτέω), to knock out. *Jos. Ant.* 6, 2, 2.

ἐκκροτος, ον, (κρότος) harsh style. *Phot.* III, 417 B.

ἐκκυβεύω (κυβεύω), to play off at dice. Tropically, to risk, stake, hazard. *Polyb.* 1, 87, 8, ὑπὲρ τῶν ὄλων, to hazard all upon one throw.

2, 63, 2. 3, 94, 4, τοῖς ὄλοις. *Plut.* I, 1019 F Χιλίους ἐκκυβεύθισα δαρευκοῦς, having lost.

ἐκκύκλησις, εως, ἡ, = τὸ ἐκκυκλεῖν. *Clem. A.* I, 1132 A (*Eus.* I, 277 A ἐγκύκλησις), a bringing out.

ἐκκυματίζω = ἐκκυμαίνω. *Strab.* 6, 3, 9, p. 453, 1.

ἐκκυρτώω = κυρτώω strengthened. *Philostr.* 883.

ἐκκωδωνίζω (κωδωνίζω), to proclaim. *Athen.* 5, 61.

ἐκκωφέω, to be deaf, to play the deaf. *Synes.* 1332 A ἐξεκεκώφει = ἐξεκώφει, imperfect.

ἐκλάλησις, εως, ἡ, (ἐκλαλέω) a speaking out. *Poll.* 5, 147.

ἐκλαμβάνω, to note down, to write down. *Socr.* 672 C.

ἐκλαμπρος, ον, very brilliant, splendid. *Sept. Sap.* 17, 5. *Athen.* 4, 48, aloud.

ἐκλαμπρύνω (λαμπρύνω), to render splendid or illustrious. *Dion. H.* I, 240, 3. *Jos. B. J.* 7, 3, 3. *Max. Tyr.* 88, 18. *App.* II, 484, 17.

ἐκλαμπυσις, εως, ἡ, (ἐκλάμπω) a shining forth, splendor. *Poll.* 4, 155. *Macar.* 591 A.

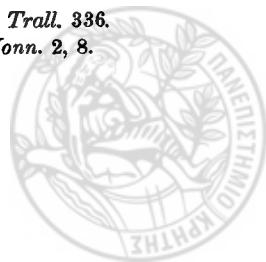
ἐκλατομέω, ἡσω, (λατομέω) to hew out in stone. *Sept. Num.* 21, 18 sc. τὸ φρέαρ. *Deut.* 6, 11. *Strab.* 7, *Frag.* 35, p. 84, 4.

ἐκλέγω, L. eligo, to choose, select, pick out. *Classical. Sept. Esai.* 7, 15 -ξασθαί τι. — 2. To choose, said of God and Christ. *Sept. Deut.* 4, 37 Ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς. *Ps.* 64, 5. *Marc.* 13, 20. *Joann.* 13, 18 Ἐγὼ οἶδα οὗς ἐξελεξάμην. *Paul.* *Eph.* 1, 4. *Polyc.* 1005 A τῶν ἀληθῶς ὑπὸ θεοῦ καὶ τοῦ κυρίου ἡμῶν ἐκλελεγμένων.

ἐκλειγμα, ατος, τὸ, (ἐκλείγω) ecligma = ἐκλεκτόν, electuary. *Moschn.* 123. *Diosc.* 2, 187 (188). *Archigen.* apud *Orib.* II, 161, 14.

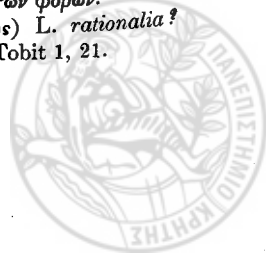
ἐκλειτριβέω, ἡσω, (λειοτριβέω) to pound thoroughly. *Diosc. Iobol.* 19, p. 75.

ἐκλειώω = λειώω thoroughly. *Alex. Trall.* 336, 522. *Helm.* 310, 13. *Theoph. Nonn.* 2, 8.



ἔκλειπτόν = δεῑ ἐκλείπειν. *Aristid.* I, 1.
 ἔκλειπτικός, ἡ, ὄν, (ἐκλείπω) *eclipticus, pertaining to eclipses, ecliptic.* *Gemin.* 821 C. *Strab.* 1, 1, 12, p. 12, 3. *Plut.* II, 145 C. 933 E, et alibi. — Ὁ ἐκλειπτικός, sc. κύκλος, the *ecliptic.* *Gemin.* 821 B. *Cleomed.* 90, 3. *Theol. Arith.* 16.
 ἐκλείχω (λείχω), to lick up. *Sept.* Num. 22, 4. *Judith* 7, 4. *Epist. Jer.* 19. *Diosc.* 2, 101, as an ἔκλειγμα.
 ἔκλειψις, εως, ἡ, *eclipsis, eclipse.* *Classical.* *Cleomed.* 82, 25, τελεία. 84, 5, εἰδικρυνής, total *eclipse.* 93, 31, μερική, partial. 96, 16, σεληνιακαί. *Plut.* II, 944 B. I, 89 A, ἐντελής. *Orig.* I, 853 C, at the Crucifixion.
 ἐκλεκτικός, ἡ, ὄν, (ἐκλέγω) *choosing, selecting.* *Dion. H.* V, 10, 11, of the choice of words. 487, 3, τινός. *Epict.* 2, 6, 9. *Plut.* II, 1071 B. — 2. *Eclectic.* *Clem. A.* I, 732 D. — Ἡ ἐκλεκτικὴ αἵρεσις, the *eclectic school or sect.* *Galen.* II, 235 A, in medicine. *Diog.* 1, 17, 21, in philosophy. — Οἱ ἐκλεκτικοί, the *eclectics,* in medicine. *Galen.* II, 363 E.
 ἐκλεκτικῶς, adv. *eclectically.* *Clem. A.* II, 525 B.
 ἐκλεκτός, ἡ, ὄν, *choice, select.* *Classical.* *Sept.* *Judic.* 20, 34 Δέκα χιλιάδες ἀνδρῶν ἐκλεκτῶν. *Reg.* 1, 24, 3 Τρεῖς χιλιάδας ἀνδρῶν ἐκλεκτούς, *picked men.* 2, 22, 27. *Prov.* 12, 24. *Macc.* 1, 9, 5. *Strab.* 1, 3, 18. *Syncell.* 21, 17 Ἐκλεκτοὺς λίθους, *paroxytone.* — 2. *Electus, chosen, favored, beloved of God.* *Sept.* *Tobit* 8, 15 Οἱ ἐκλεκτοὶ σου. *Ps.* 105, 4. *Sap.* 3, 9. *Esai.* 43, 20, γένος. *Macc.* 2, 1, 25. *Matt.* 20, 16, 24, 31, et alibi. *Marc.* 13, 20, 22, 27. *Luc.* 18, 7, 23, 35. *Paul.* *Rom.* 8, 33, et alibi. *Petr.* 1, 1, 1. *Joann.* *Epist.* 2, 1, 13. *Clem. R.* 1, 1. 2. *Patriarch.* 1149 B. *Clem. A.* I, 1197 C. 1376 B. 1377 A. 1380 B. II, 349 B. [The Basilidians and Valentinians regarded themselves as ἐκλεκτοὶ by nature. *Isid. Gn.* 1272 A (*Iren.* 1100 B). *Clem. A.* I, 941 B. II, 12 C. *Orig.* IV, 485, 486. — For the Manichean ἐκλεκτοὶ and ἐκλεκταί, see *Epiaph.* II, 77 C.]
 ἐκλεκτῶς, adv. *choicely.* *Aquil.* *Ps.* 2, 12.
 ἐκλεπτουργέω = λεπτοουργέω strengthened. *Synes.* 1104 D.
 ἐκλεπτύνω (λεπτύνω), to make very thin. *Greg. Nyss.* I, 249 D, et alibi.
 ἐκλεπτόν = δεῑ ἐκλαμβάνειν. *Clem. A.* I, 925 A. *Orig.* I, 376 A. IV, 100 C.
 ἐκλήπτωρ, ορος, ὁ, (ἐκλαμβάνω) *contractor.* *Epiaph.* II, 165 B. *Carth.* Can. 16. — 2. *Susceptor, collector of taxes.* *Justinian.* *Novell.* 123, 6. 130, 3. *Just. Imper.* 13. *Theoph.* 591.
 ἐκληρέω (ληρέω), to fool. *Polyb.* 15, 26, 8.
 ἐκληρψις, εως, ἡ, (ἐκλαμβάνω) *reception; a collecting.* *Diosc.* 1, 81, p. 87, τῆς λιγνύσις.

Justinian. *Novell.* 123, 6, δημοσίων φόρων, of *taxes.* *Leont.* I, 1757 B. *Basilic.* 3, 1, 13. — 2. *Acceptation, sense, meaning.* *Isid.* 388 A. *Leont.* 1768 (d) B.
 ἐκλιμάω = λιμάω. *Sept.* *Judith* 2, 27. *Sap.* 5, 24.
 ἐκλιμία, as, ἡ, (ἐκλιμος) *starvation.* *Sept.* *Deut.* 28, 20. *Aquil.* *Job* 41, 13.
 ἐκλιμῶζω, ἄσω, = following. *App.* II, 669, 36.
 ἐκλιμῶω = λιμῶω completely. *Dion. H.* I, 154, 7 τὰ πεδία ἐξελιμῶθη.
 ἐκλιμῶτω = λιμῶτω. *Aquil.* *Deut.* 28, 65.
 ἐκλιπαρέω = λιπαρέω strengthened. *Dion. H.* III, 1333, 14. *Strab.* 15, 5, 10, p. 160. *Philon* II, 521, 46.
 ἐκλιχάρομαι = ἐκλείχω. *Philon* I, 124, 29.
 ἐκλογεῖσθαι, essentially = ἀπολογεῖσθαι. *App.* I, 800, 73. II, 511, 75. 814, 75.
 ἐκλογεύς, εως, ὁ, = ὁ ἐκλέγων. *Epiaph.* I, 828 C. — 2. *Exactor, collector of taxes* = ὁ ἐκλέγων τοὺς φόρους. *Philon* II, 33, 17. 60, 26. 575, 15. *Aristid.* I, 529, 20. *Dion C.* 52, 28, 7.
 ἐκλογή, ἡς, ἡ, L. *electio, choice, selection.* *Classical.* *Dion. H.* V, 5, 6. 6, 6, τῶν ὀνομάτων, the *choice of words,* in rhetoric. *Luc. Act.* 9, 15 Σκευὸς ἐκλογῆς, *chosen vessel.* *Jos. B. J.* 2, 8, 14, ἀνθρώπων subjectively. *Plut.* II, 1072 C, αἱ τῶν κατὰ φύσιν. *Iren.* 1099 C. 1100 C, τοῦ καλοῦ. — 2. *Electio, divine choice.* *Paul.* *Rom.* 9, 11. *Orig.* III, 289 A, τοῦ θεοῦ. IV, 843 A. *Chrys.* IX, 597 B. (Compare *Philon* I, 102, 13.) — Particularly, of the Jewish people and of the Christians. *Paul.* *Rom.* 11, 5, 28. *Thess.* 1, 1, 4. *Petr.* 2, 1, 10. *Diognet.* 1173 A. — Metonymically, = οἱ ἐκλεκτοί. *Paul.* *Rom.* 11, 7. — For the Basilidian *election by nature,* see *Iren.* 509 A. *Clem. A.* II, 13 A. I, 1376 A. 941 B (800 A. 1104 A). *Orig.* IV, 843 A. 846 A (I, 261 A. 1277 B. III, 860 B seq.).
 3. *Extract from a book: passage: collection of extracts, selection.* *Phryn.* (titul.). *Athen.* 14, 83, p. 663 C. *Geopon.* 2, Prooem.
 ἐκλογία, as, ἡ, = ἐκλογή. *Eudoc. M.* 382.
 ἐκλόγιον, ου, τό, (ἐκλογή) *choice thing.* *Damasc.* II, 248 A.
 ἐκλογισμός, ου, ὁ, (ἐκλογίζομαι) a *numbering: calculation.* *Polyb.* 1, 59, 2, et alibi. *Dion. Thr.* 629, 8. *Dion. H.* VI, 814, 14. *Plut.* I, 777 A, et alibi. *Sezt.* 655, 13. *Cyrril.* A. I, 344 B.
 ἐκλογιστής, ου, ὁ, (ἐκλογίζομαι) L. *rationalis, accountant, receiver, an officer.* *Sept.* *Tobit* 1, 22. *Philon* I, 338, 16, τῶν φόρων.
 ἐκλογιστία, as, ἡ, (ἐκλογιστής) L. *rationalia?* *books of accounts.* *Sept.* *Tobit* 1, 21.



ἐκλογιστικός, ἢ, ὄν, *skilled in calculation.* *Muson.* 250.
 ἐκλογος, ὄν, = ἐκλεκτός. *Philon* II, 429, 4. 29.
 ἐκλογίζω, ἴσω. (λόχος) *to pick out.* *Sept. Cant.* 5, 10 Ἐκλελογισμένος ἀπὸ μυριάδων, *one in many myriads, a very rare man.*
 ἐκλυγίζω = λυγίζομαι strengthened. *Porphyr.* *Abstin.* 1, 33, p. 56 ἐκλελυγισμένος, *libidinous.* *Greg. Naz.* III, 240 D.
 ἐκλυσσις, εὖς, ἢ, *dissoluteness.* *Greg. Naz.* III, 169 A.
 ἐκλυσσάω or ἐκλυττάω = λυσσάω strengthened. *Philon* I, 430, 13. *Jos. Ant.* 13, 16, 3. *B. J.* 5, 1, 3. *Cyrrill. A.* I, 172 B.
 ἐκλυτέον = δεῖ ἐκλύειν. *Clem. A.* I, 617 B.
 ἐκλυτρόω = ἀπολυτρόω. *Cyrrill. A.* I, 200 A.
 ἐκλύτρωσις, εὖς, ἢ, = ἀπολύτρωσις, *redemption.* *Sept. Num.* 3, 49. *Vit. Nil. Jun.* 101 D.
 ἐκμάθησις, εὖς, ἢ, (ἐκμανθάνω) *a learning thoroughly, mastery.* *Greg. Th.* 1069 B. *Eus.* II, 529 C.
 ἐκμαλάσσω = μαλάσσω. *Jos. Ant.* 2, 6, 9, p. 87.
 ἐκμανής, ἐς, (ἐκμαίνομαι) *raving.* *Philon* II, 563, 7.
 ἐκμανθάνω, *to unlearn.* *Philostr.* 274.
 ἐκμαντεύομαι = ματεύομαι. *Genes.* 70, 7.
 ἐκμανῶς (ἐκμανής), *adv. ravingly.* *Philon* II, 552, 12.
 ἐκματύρομαι, *L. contestor, at law.* *Justinian.* *Cod.* 1, 4, 32 -ρασθαί.
 ἐκμασσάομαι = μασσάομαι *thoroughly.* *Philon* I, 334, 51.
 ἐκματαιάζω = ματαιάζω strengthened. *Greg. Nyss.* I, 628 D.
 ἐκμεγαλύνω = μεγαλύνω strengthened. *Theophyl.* B. III, 578 B.
 ἐκμειλίσσω = μειλίσσω *entirely.* *Jos. B. J.* 1, 18, 5. 4, 9, 3. *Plut.* II, 380 C. *App.* II, 138, 23. *Dion C.* 79, 19, 3 -σθαί.
 ἐκμειώω = μειώω strengthened. *Jos. Hymnog.* 985 C. 1020 C. *Porph.* *Cer.* 59, 18.
 ἐκμελαίνω = μελαίνω *thoroughly.* *Clem. A.* I, 144 A.
 ἐκμέλεια, ας, ἢ, (ἐκμελής) *dissonance, discordance; opposed to ἐμμέλεια.* *Dion. H.* V, 56, 1. — 2. *Neglect, negligence, = ἀμέλεια.* *Clem. A.* I, 369 A. *Zos.* 24, 17. 116, 3, et alibi.
 ἐκμελής, ἐς, (μέλος) *dissonant, discordant; opposed to ἐμμελής.* *Plut.* II, 1135 A. *Aristid.* I, 320, 13. *Poll.* 2, 117. 4, 57. *Sext.* 581, 30.
 ἐκμελίζω (μελίζω), *to dismember.* *Pseudo-Jos. Macc.* 10.
 ἐκμελῶς (ἐκμελής), *adv. discordantly.* *Poll.* 4, 57. *Clem. A.* I, 448 B. — 2. *Negligently.* *Pseudo-Jos. Macc.* 11. *Zos.* 15, 2, et alibi.

ἐκμεταλλεύω (μεταλλεύω), *to exhaust a mine.* *Strab.* 14, 5, 28.
 ἐκμέτρησις, εὖς, ἢ, (ἐκμετρέω) *a measuring, measurement.* *Polyb.* 5, 98, 10.
 ἐκμηκύνω = μηκύνω strengthened. *Dion. H.* I, 143, 3. III, 1856, 1. *Jos. B. J.* 7, 8, 3.
 ἐκμηνύω (μηνύω), *to inform.* *Plut.* I, 282 C. *Poll.* 5, 154.
 ἐκμηχανάομαι (μηχανάομαι), *to contrive, construct skilfully.* *Jos. Ant.* 8, 3, 4. *Eus.* III, 745 B (quoted).
 ἐκμαίνω, *to pollute.* *Sept. Lev.* 18, 20, 25.
 ἐκμίμησις, εὖς, ἢ, (ἐκμιμέομαι) *exact imitation.* *Argum. Arist. Av.* II, p. 209, 29, revealing, disclosing.
 ἐκμισέω = μισέω *thoroughly.* *Plut.* I, 362 E.
 ἐκμολύνω = μολύνω *completely.* *Basil.* I, 236 A.
 ἐκμορφώω = μορφώω strengthened. *Plut.* II, 83 A, et alibi. *Ael. N. A.* 2, 19.
 ἐκμυελίζω, ἴσω, (μυελός) *to take out the marrow.* *Sept. Num.* 24, 8.
 ἐκμνέω (μνέω), *to reject from the mysteries.* *Gregent.* 673 B.
 ἐκμύζησις, εὖς, ἢ, (ἐκμυζάω) *a sucking out.* *Cornut.* 85. *Diosc. Delet.* 32. *Iobol.* 19, et p. 56. *Alex. Aphr.* *Probl.* 69, 25.
 ἐκμύζω = ἐκμυζάω. *Caesarius* 888. *Schol. Arist. Thesm.* 393.
 ἐκμυθῶω, ὡσω, (μύθος), *to reduce to a fable.* *Philostr.* 767.
 ἐκμυκτηρίζω, ἰῶ, (μυκτηρίζω) *to deride.* *Sept. Ps.* 2, 4. 34, 16, et alibi. *Luc.* 16, 14. 23, 25.
 ἐκμυξήσμός, *incorrect for ἐκμυξήσμός, οὐ, ὄ, = ἐκμύξησις.* *Galen.* XIII, 408 D.
 ἐκμυσάττομαι = μυσάττομαι *thoroughly.* *Philon* II, 303, 22.
 ἐκμύσσομαι = ἀπομύσσομαι. *Galen.* XIII, 384 B.
 ἐκναρκάω (ναρκάω), *to be torpid.* *Plut.* I, 228 D.
 ἐκνεάζω (νεάζω), *to be renewed, renovated.* *Lucian.* II, 434. *Aquil. Prov.* 30, 33.
 ἐκνεκρῶω = ἀπονεκρῶω. *Amphil.* 44 B. *Sophrns.* 3304 D.
 ἐκνευρῶω = ἐκνευρίζω. *Athan.* II, 857 B.
 ἐκνεωτερίζω = νεωτερίζω strengthened. *Phot.* III, 680 C.
 ἐκνηπιόω, ὡσω, (νήπιον) *to bring up from infancy.* *Philostr.* 199. 560.
 *ἐκνήφω (νήφω), *to become sober again.* *Lync.* *apud Athen.* 4, 5, p. 130 B. *Sept. Gen.* 9, 24. *Reg.* 1, 25, 37. *Sir.* 34, 2. *Joel* 1, 5. *Paul. Cor.* 1, 15, 34.
 ἐκνηψις, εὖς, ἢ, (ἐκνήφω) *a becoming sober again.* — *Sept. Thren.* 2, 18, *rest, cessation.*
 ἐκνίκησις, εὖς, ἢ, (ἐκνικάω) *L. evictio.* *Justinian.* *Cod.* 1, 3, 39. 1, 17, 3, § 6.



- ἐκνομή, ἦς, ἥ, (ἐκένομαι) *pasture*. *Dion. H. I.* 98, 13.
- ἐκνομος, ον, = ἄνομος. *Diod. 14, 112. Philon II, 167, 30.*
- ἐκνοος, ον, = ἄνοος. *Plut. I, 843 E. Cosm. 505 C.*
- ἐκνοσηλεύω (νοσηλεύω), *to cure*. *Philon I, 631, 16. II, 264, 3. Poll. 3, 168, et alibi. Orib. I, 214, 11 -σθαι, to recover from sickness.*
- ἐκνοτιζώ = νοτιζώ *completely*. *Pisid. 1453 A.*
- ἐκνομφεύω = γαμέω. *Clementin. 5, 14, τὴν θυγατέρα.*
- ἐκνοτηδόν = ἐκοντί, ἐκουσίως. *Apollon. D. Conj. 497, 29. Adv. 611, 7.*
- ἐκοντήν = ἐβελοντήν. *Inscr. 2059, 20. Phryn. 4.*
- ἐκοντής, ὁ, (ἐκόν) = ἐβελοντής. *Epict. Frag. 88. Soz. 965 B.*
- ἐκόντως, adv. = ἐκοντί, ἐκουσίως. *Dion C. 58, 16, 3.*
- ἐκουίνους, ουμ, the Latin equinus = ἵππειος. *Diosc. 3, 75 (82)*
- ἐκουσιάσθαι, ἀσμοι, (ἐκούσιος) *to offer freely, voluntarily, or of one's own accord*. *Sept. Esdr. 2, 2, 68, εἰς οἶκον κυρίου. 2, 3, 5, ἐκούσιον τῷ κυρίῳ. 2, 7, 15 °Ο ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἐκουσιάσθησαν τῷ θεῷ τοῦ Ἰσραήλ. Macc. 1, 2, 42? — Judic. 5, 2, quid? — 2. To be willing. Sept. Esdr. 2, 7, 13, πορευθῆναι εἰς Ἱερουσαλήμ. Nehem. 11, 2.*
- ἐκουσιασμός, οὔ, ὁ, (ἐκουσιάσθαι) *free-will offering*. *Sept. Esdr. 2, 7, 16. Const. Apost. 3, 8.*
- ἐκουσιαστί = ἐκουσίως. *Afric. 81 A.*
- ἐκουσιογνώμων, ον, = ἐκουσία γνώμη, *with a willing mind*. *Clim. 688 D.*
- ἐκούσιος, α, ον, *of free will*. — Τὰ ἐκούσια, sc. δόματα, *free-will offerings*. *Sept. Lev. 23, 38. Esdr. 2, 1, 4. Judith 4, 14, 16, 18. Patriarch. 1060 B.*
- ἐκουσιότης, ητος, ἥ, (ἐκούσιος) *free will*. *Philon Carp. 93 A. Phot. III, 908 D.*
- ἐκπαθαίνομαι (παθαίνομαι), *to indulge the passions*. *Clem. A. I, 160 C. 517 C.*
- ἐκπάθεια, ας, ἥ, (ἐκπαθῆς) *violent passion, excitement*. *Longin. 38, 3.*
- ἐκπαθῆς, ἐς, (πάσχω, παθεῖν) *passionate, eager*. *Polyb. 1, 1, 6, πρὸς τι, eager for anything. 4, 58, 1, et alibi. Jos. Ant. 15, 3, 4. Plut. I, 831 C, et alibi. Clem. A. I, 976 A.*
- ἐκπαιδιόθεν = ἐκ παιδιόθεν. *Mal. 306, 2.*
- ἐκπαίζω (παίζω), *to make sport of, to banter, ridicule*. *Sept. Esdr. 1, 1, 49, τοὺς προφήτας.*
- ἐκπαλαι = ἐκ παλαιού, *from of old, for a long time*. *Petr. 2, 2, 3, 2, 3, 5. Jos. 16, 8, 4. Plut. I, 127 A, et alibi. Arr. Anab. 1, 9, 8 ἐκ πάλαι. Phryn. 45, condemned.*
- ἐκπαλαίω (παλαίω), *to violate the laws of wrestling*. *Philostr. 772.*
- ἐκπανουργέω = πανουργέω, ἀπατάω. *Schol. Arist. Eq. 270.*
- ἐκπαραβόλος = παραβόλος. *Jos. B. J. 7, 6, 5.*
- ἐκπαταγέω (παταγέω), *to deafen with noise*. *Themist. 308, 20, ἡμῖν τὰ ὄτα.*
- ἐκπατέω (πατέω), *to go out of the way, to roam about*. *Diog. 1, 112, 4, 19, 9, 63.*
- ἐκπειράζω (πειράζω), *to tempt*. *Sept. Deut. 6, 16, κύριον τὸν θεόν σου. 8, 16, τινά. Ps. 77, 18, τὸν θεόν. Luc. 10, 25. Paul. Cor. 1, 10, 9.*
- ἐκπεμπτός, α, ον, = ὃν δεῖ ἐκπέμπεσθαι. *Plut. II, 595 C.*
- ἐκπεράω, *to bring or carry across*. *Sept. Num. 11, 31, ὄρυγομήτραν ἀπὸ τῆς θαλάσσης.*
- ἐκπεριάγω (περιάγω), *to lead out around*. *Polyb. 3, 83, 3.*
- ἐκπεριέρχομαι (περιέρχομαι) = ἐκπεριέμ, *to go out and around*. *Polyb. 10, 31, 3. Plut. II, 614 B, et alibi. Hippol. Haer. 340, 42. Dion C. 45, 20, 4 as v. I.*
- ἐκπεριέξις, εως, ἥ, (ικνέομαι) *a running about*. *Synes. 1104 C.*
- ἐκπεριλαμβάνω = περιλαμβάνω *completely*. *Orig. I, 1129 B.*
- ἐκπερινοστέω = περινοστέω *strengthened*. *Just. Apol. 1, 54, τὴν πᾶσαν γῆν. Clementin. 6, 16. Synes. 1472 B.*
- ἐκπεριοδεύω = περιοδεύω *completely*. *Jos. Ant. 17, 2, 4, τινά, to get around. Plut. II, 705 D. Sext. 232, 1.*
- ἐκπεριπλέω (περιπλέω), *to sail out and around*. *Polyb. 1, 23, 9, et alibi. Cleomed. 8, 23. Arr. 4, 7, 5.*
- ἐκπεριπορεύομαι (περιπορεύομαι), *to go around*. *Sept. Josu. 15, 3, τι.*
- ἐκπερισπασμός, οὔ, ὁ, (περισπασμός) *the name of an evolution in military tactics*. *Polyb. 10, 21, 3.*
- ἐκπερισσεύω or ἐκπεριττεύω = περισσεύω. *Justinian. Cod. 10, 27, 2.*
- ἐκπεριτρέχω = περιτρέχω *strengthened*. *Greg. Th. 1076 A. Aristaen. 1, 27, p. 121.*
- ἐκπετάζω = ἐκπετάννυμ. *Sept. Esdr. 2, 9, 5. Job 26, 9.*
- ἐκπέταλος, ον, *spread out, flat*. *Schol. Arist. Ach. 1110.*
- ἐκπέτασις, εως, ἥ, (ἐκπετάννυμ) *expansion*. *Plut. II, 564 B.*
- ἐκπέτασις, εως, ἥ, (ἐκπέταμαι) = πτήσις, *a flying*. *Achmet. 161.*
- ἐκπιάζω = ἐκπιέζω. *Sept. Judic. 6, 38. Strab. 16, 2, 43.*
- ἐκπίεσμα, ατος, τὸ, (ἐκπιέζω) *extract, in pharmacy*. *Diosc. 1, 62, 4, 157 (160).*
- ἐκπικραίνω (πικραίνω), *to exasperate, to make angry*. *Dion. H. II, 737, 15. Jos. Ant. 6, 5, 1. 18, 8, 5. Clem. A. II, 428 C.*
- ἐκπιπίζω, barbarous, = ἐκπίνω. *Solom. 1341 D.*

ἐκπίπτω, to lapse, backslide, said of converts who had relapsed into heathenism. *Petr. Alex. Can.* 8. 10. 11. *Eus.* II, 545 A. *Epirh.* II, 185 B, τοῦ μαρτυρίου. — Also, to fall from virtue. *Basil.* IV, 360 D. 717 A.

ἐκπλαγής, ἐς, (ἐκπλήσσω) panic-stricken. *Polyb.* 1, 21, 7, et alibi. *Diod.* II, 558, 93. *Strab.* 4, 4, 5. — 2. Terrible = φοβερός, ἐκπληκτικός. *Pseud-Afric.* 108 C.

ἐκπλάγιος, α, ον, (πλάγιον) = ἐκ πλαγίου, collateral relative. *Porph.* *Adm.* 165, 17.

ἐκπλεθρίζω, ἰσω, (πλεθρίζω) to run spirally (as it were). *Galen.* VI, 86 D.

ἐκπλουεκτέω = πλουεκτέω strengthened. *Orig.* VII, 25 C.

ἐκπληγμα, ατος, τὸ, (ἐκπλήσσω) object of fear, that which causes terror. *Method.* 400 B.

ἐκπληκτικῶς (ἐκπληκτικός), adv. strikingly. *Polyb.* 10, 5, 2. *Diod.* 14, 25, sternly. *Plut.* I, 249 B.

ἐκπληκτος, ον, (ἐκπλήσσω) astounding, strange. *Classical.* *Iren.* 1, 2, 2.

ἐκπλήκτως (ἐκπληκτος), adv. insanely, crazily. *Ael. N. A.* 3, 22. *Epirh.* II, 573 C.

ἐκπλημμυρέω = πλημμυρέω strengthened. *Philostr.* 868.

ἐκπληξία, ας, ἡ, = ἐκπληξίς. *Porphyr.* apud *Eus.* III, 341 C. *Eus.* IV, 208 B.

ἐκπλήρωσις, εως, ἡ, (ἐκπληρῶ) completion: fulfillment. *Sept. Macc.* 2, 6, 14. *Dion. H.* III, 1238, 2. *Strab.* 17, 1, 46, p. 392, 23. *Philon* I, 64, 34. 94, 10. *Luc. Act.* 21, 26. *Diosc.* 1, 69.

ἐκπληρωτής, οὔ, δ, one who completes or fulfils. *Dion C.* 38, 24, 6.

ἐκπληρωτικός, ἡ, ὄν, completing, fulfilling. *Philon* I, 685, 45.

ἐκπλοκή, ἡς, ἡ, (πλέκω) disentangling. *Artem.* 372. *Clementin.* 64 B (ἐμπλέκω?).

ἐκπλυσις, εως, ἡ, (ἐκπλύνω) a washing out. *Greg. Naz.* II, 364 A. *Cyrill. A.* I, 757 C.

ἐκπνευσις, εως, ἡ, an expiring, dying. *Athan.* II, 1125 B.

ἐκπνοος, ον, breathless, lifeless. *Strab.* 14, 1, 44.

ἐκπόθητος, ον, (ποθέω) dearly beloved. *Theod. Anc.* 1393 B.

ἐκποιέω, to give away a child to be adopted by another; opposed to εἰσποιεῖν. *Dion C.* 38, 12, 2. 39, 17, 2. 60, 33, 2. — 2. Alien, to transfer, to sell. *Antec.* 2, 8, 1. *Justinian.* *Novell.* 7, Prooem. — 3. To give power, to permit. *Sept. Sir.* 18, 4 Οὐθενὶ ἐξποίησεν ἐξαγγεῖλαι τὰ ἔργα αὐτοῦ, unless it be regarded as impersonal (*Polyb.* 2, 24, 17).

ἐκποίησης, εως, ἡ, (ἐκποιέω) a finishing, completion of a work. *Dion C.* 37, 44, 2. — 2. The giving away of a child to be adopted by another. *Poll.* 6, 178, τέκνων. *Dion C.* 37,

51, 2. — 3. *Alienatio, venditio, sale.* *Antec.* 2, 8. *Justinian.* *Novell.* 7, Prooem. *Roman.* et *Porph.* *Novell.* 237.

ἐκποικίλλω = ποικίλλω strengthened. *Max. Tyr.* 36, 2. *Cyrill. A.* I, 137 A.

ἐκποινίζουμαι (ποινή) = μετὰ τιμωρίας ἀπαρτῶ. *Schol. Arist. Ran.* 578.

ἐκπολέμωσις, εως, ἡ, (ἐκπολέμω) a making hostile. *Plut.* I, 261 D.

ἐκπολίζω = πολιζέω strengthened. *Aristid.* I, 323, 19.

ἐκπολιτεύω (πολιτεύω), to corrupt the constitution of a state. *Pseudo-Jos. Macc.* 4, p. 502.

ἐκπομπέω (πομπέω), to send out or away. *Nil.* 116 B, to reject. *Pseudo-Dion.* 1089 A, to publish. — 2. To expose, exhibit, in disgrace. *Chrys. VII,* 35 B. 50 A. *Nic. CP.* *Histor.* 63, 17.

ἐκπονέω, to work or use up, to tire out, to reduce. *Strab.* 7, 5, 4. — 2. To elaborate a literary performance. *Dion. H.* V, 591, 12 ἐκπεποιημένος, elaborate. *Sext.* 608, 22. *Greg. Th.* 1068 B, τὸ τῶν νόμων μάθημα, to study law.

ἐκπονηρέω, εἴσω, (πονηρέω) to vitiate the blood. *Synes.* 1496 B.

ἐκπόνως (πόνος), adv. laboriously. *Macar.* 717 B ἐκπονεστέρως, comparative.

ἐκπόρευμα, ατος, τὸ, (ἐκπορεύουμαι) that which proceeds from a source. *Athan.* I, 208 A, τοῦ πατρὸς. *Did. A.* 753 A (quoted).

ἐκπόρευσις, εως, ἡ, a going out from, of the Holy Spirit. *Caesarius* 861. *Greg. Naz.* II, 141 B, τοῦ πνεύματος. *Amphil.* 112 C. *Did. A.* 761 A. 796 B.

ἐκπορευτικός, ἡ, ὄν, = following. *Did. A.* 464 C. *Pseudo-Clem. A.* II, 768 C. *Anast. Sin.* 264 C. 272 B.

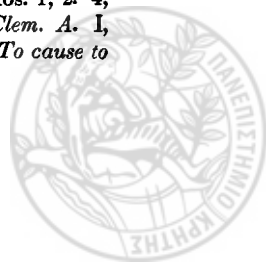
ἐκπορευτικῶς, adv. by procession. *Pseud-Athan.* IV, 1125 A.

ἐκπορευτός, ἡ, ὄν, going out, proceeding from. *Just. Frag.* 1600 A. *Caesarius* 860. *Greg. Naz.* I, 1096 B. II, 141 A. 477 C. *Pseudo-Just.* 1209 A. *Pseud-Athan.* IV, 920 A τὸ ἐκπορευτῶν, procession.

ἐκπορευτῶς, adv. by procession from. *Greg. Naz.* II, 348 B. *Pseudo-Just.* 1209 B.

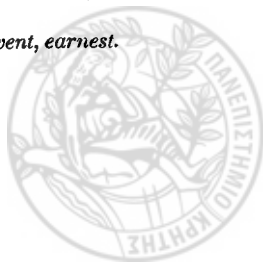
ἐκπορεύω, to emit. *Pseud-Athan.* IV, 784 C, τὸ πνεῦμα.

ἐκπορνέω, εἴσω, (πορνέω) to commit fornication: to become a harlot. *Sept. Gen.* 38, 24. *Lev.* 19, 29, αὐτήν. *Num.* 25, 1, εἰς τὰς θυγάτέρας. *Deut.* 22, 21, τὸν οἶκον τοῦ πατρὸς αὐτῆς, in her father's house. *Jud.* 7. *Tatian.* 828 C, of a woman. *Orig.* I, 569 C. — Figuratively, to go a whoring after the heathen gods. *Sept. Ex.* 34, 16, ὁπίσω τῶν θεῶν αὐτῶν. *Lev.* 17, 7. *Sir.* 46, 11. *Hos.* 1, 2, 4, 12. *Ezech.* 16, 26. 30, 33. — *Clem. A.* I, 380 A, to become vitiated. — 2. To cause to



- go a *whoring* after the heathen gods. *Sept.* Par. 2, 21, 13, τὸν Ἰούδαν.
- ἐκπορπέω (πόρπη), to unbuckle. *Suid.* Ἐκπορπούσθαι, ἐκφιβλοῦσθαι.
- ἐκπόρρησις, εως, ἡ, dislocation. *Soran.* 252, 17.
- ἐκπράκτης, ου, ὁ, (ἐκπράσσω) = φορολόγος. *Aquil.* Job 39, 7.
- ἐκπραξίς, εως, ἡ, exacting, demanding of a debt. *Diod.* 1, 79.
- ἐκπραῦνα = πραῦνα. *Plut.* II, 74 D. 244 A.
- ἐκπρέπεια, ας, ἡ, (ἐκπρεπής) excellence. *Iambl.* V. P. 56.
- ἐκπρεπόντως (ἐκπρέπω), adv. = ἐκπρεπῶς, showily. *Dion C.* 74, 1, 4 as v. l.
- ἐκπρίζω = ἐκπρίω. *Georon.* 9, 11, 7.
- ἐκπρησις, εως, ἡ, (πίμπρημα) a burning. *Plut.* I, 439 E.
- ἐκπρησμός, οὔ, ὁ, = ἀνάξεμα, πάφλασμα. *Schol. Arist.* Av. 1243.
- ἐκπριστέον = δεῖ ἐκπρίειν. *Antyll.* apud *Orib.* III, 620, 2.
- ἐκπρόθεσμος, ον, (προθέσμιος) past the time, too late. *Philon* II, 169, 33. *Just.* Cohort. 35. *Lucian.* I, 824.
- ἐκπροικίζω = προικίζω. *Eus. Alex.* 441 C, τὰ παῖδια μου.
- ἐκπροσωπέω, ἦσω, (πρόσωπον) to stand in the place of, to be the representative of. *Porph.* Cer. 489, 6.
- ἐκπερύσσομαι (περύσσομαι), to flap the wings. *Lucian.* III, 92.
- ἐκπτύξις, εως, ἡ, (ἐκπτύσσω) spreading open; parting of the legs. *Aët.* 3, p. 48 b, 12.
- ἐκπτυσμα, ατος, τὸ, (ἐκπτύω) spittle. *Sibyll.* 8, 289.
- ἐκπτύσσω (πτύσσω), to expand. *Erotian.* 104. 158.
- ἐκπτύω, to spit out. *Iren.* 441 A Ἐπεὶ μὴ πάντες τὸν ἐγκέφαλον ἐξεπτύκασιν, all are not fools, a proverbial expression. (Compare *Lucian.* II, 223 Ἀπάντων τοὺς ἐγκεφάλους καὶ τὰς καρδίας προεξηρημένων.)
- ἐκπτωσις, εως, ἡ, (ἐκπίπτω) a falling out. *Polyb.* 4, 1, 8, expulsion, banishment. *Orig.* I, 372 B, of angels. *Caesarius* 1100, of Adam. *Basil.* IV, 128 C, the fall of man. *Anast. Sin.* 220 D. — 2. Deposition, degrading of a clergyman. *Basil.* IV, 796 A. *Justinian.* Cod. 1, 3, 45. — 3. Loss of property. *Roman.* et *Porph.* Novell. 274.
- ἐκπτωτος, ον, (ἐκπίπτω) fallen. *Scyl.* 660.
- ἐκπυκνώω (πυκνώω), to condense. *Hippol. Haer.* 20, 90.
- ἐκπύω = ἐκπύεω. *Diosc.* 2, 184 (185).
- ἐκπυρώω, to consume by fire *Athenag.* 929 A, of the ἐκπύρωσις of the Stoics. *Diog.* 9, 8.
- ἐκπυρσεύω (πυρσεύω), to inflame. *Sext.* 580, 8.
- 2. To shine, to give light, as a beacon fire. *Jos. B. J.* 4, 10, 5. 5, 4, 3.
- *ἐκπύρωσις, εως, ἡ, (ἐκπυρώω) conflagration, the destruction of the world by fire, according to the Stoics. *Chrysipp.* apud *Plut.* II, 1053 B. 1077 D. *Epict.* 3, 13, 4. *Plut.* II, 415 F. 888 A. *Numen.* apud *Eus.* III, 1348 A. *Just.* Apol. 1, 20. 60. 2, 7. *Lucian.* I, 554. *Tatian.* 861 A. *Theophyl.* 1117 B. *Clem. A.* II, 21 A. *Hippol. Haer.* 486, 55. 488, 83. *Diog.* 7, 134. *Orig.* I, 693 B. (Compare *Philon* II, 508, 9. *Petr.* 2, 3, 7.) — 2. Eruption of a volcano. *Jos. Ant.* 20, 7, 2, τοῦ Βεσβίου ὄρους.
- ἐκπυρωτικός, ἡ, ὄν, capable of burning. *Pseudo-Dion.* 301 B.
- ἐκπωματίον, ον, τὸ, little ἔκπωμα. *Strab.* 16, 2, 25. *Poll.* 10, 66.
- ἐκρίζω, ὠσω, (ρίζω) to root out, to uproot. *Sept.* Judic. 5, 14. *Sap.* 4, 4. *Sir.* 3, 9. *Sophon.* 2, 4. *Jer.* 1, 10. *Matt.* 13, 29. 15, 13. *Luc.* 17, 6. *Jud.* 12. *Theophyl.* 1141 B. *Sibyll.* Frag. 2, 21.
- ἐκρίζωσις, εως, ἡ, (ἐκρίζω) an uprooting. *Orig.* III, 265 C. *Nectar.* 1828 B.
- ἐκρίζωτης, οὔ, ὁ, one who uproots. *Pseudo-Jos. Macc.* 3, p. 500. *Anast. Sin.* 408 B.
- ἐκρινέω, ἦσω, (ρινέω) to file away. *Poll.* 4, 187. *Alciphr.* 3, 3, to consume.
- ἐκρινίζω, ἴσω, (ρίς) to smell out? *Pseudo-Lucian.* III, 610.
- ἐκριπτέον = δεῖ ἐκρίπτειν. *Clem. A.* I, 505 C.
- ἐκρίπτω, to cast out. *Clem. R.* 1, 57 Ἐκριφῆναι ἐκ τῆς ἐλπίδος αὐτοῦ.
- ἐκροια, ας, ἡ, = ἔκροος. *Cyrril. A.* X, 89 B. *Cosm. Ind.* 117 B.
- ἐκρυθμος, ον, = ἄρρυθμος. *Galen.* II, 258 E, σφυγμός, irregular. *Sext.* 756, 3. *Philostr.* 352.
- ἐκρυσπώω = ρυσπώω. *Achmet.* 232.
- ἐκρύπτω = ρύπτω thoroughly. *Philon* I, 613, 30. *Poll.* 1, 44.
- ἐκσαγηνεύω (σαγηνεύω), to extricate from the net. *Plut.* II, 52 C.
- ἐκσαρκίζω (σαρκίζω), to strip off the flesh? *Sept. Ezech.* 24, 4.
- ἐκσάρκωμα, ατος, τὸ, (ἐκσαρκώω) fleshy ex-crescence. *Diosc.* 5, 84, p. 740.
- ἐκσάρκωσις εως, ἡ, = preceding. *Diosc. Eupor.* 1, 143.
- ἐκσελίξω, ἴσα, (σέλλα) = ἐκτραχηλίξω. *Mal.* 89.
- ἐκσεμνύνω (σεμνύνω), to dignify. *Athen.* 14, 81.
- ἐκσιφωνίζω, ἴσω, (σιφωνίζω) to empty by a siphon, to drain, exhaust. *Sept. Job* 5, 5.
- ἐκσιωπάω = σιωπάω strengthened by ἐκ. *Polyb.* 28, 4, 13 Ἐκσιωπηθεὶς περὶ τῶν ὁμήρων, being put to silence. *Arr. Anab.* 6, 4, 8.

- ἐσκεπτάριος, ἐσκέπτωρ, see ἐξεκπτάριος, ἐξ-
κέπτωρ.
- ἔσκευος, ον, = ἄσκευος. Schol. Arist. Av. 95.
- ἔσκηρος, ον, (σκηρή) out of the tent. Sext. 408,
5, tropically.
- ἐσκοπέω = σκοπέω. Oenom. apud Eus. III,
376 C.
- ἐσκορπισμός, οὔ, ὁ, (σκορπίζω) a scattering
abroad. Plut. II, 383 D.
- ἐσκούβιτος, ἐσκούβιτωρ, see ἐξκούβιτος, ἐξκου-
βίτωρ.
- ἐσμήχω = ἐσμάω. Cyrill. A. I, 445 C.
- ἐκοπερματίζω (σπερματίζω), to conceive. Sept.
Num. 5, 28, σπέρμα.
- ἐκοπηλάτωρ, ἐκοπηλεύω, incorrect for ἐξπιλάτωρ,
ἐξπιλεύω.
- ἐκοπονδος, ον, L. foedifragus, treaty-breaking.
Dion. H. II, 991, 8.
- ἐκοτάδιος, ον, = ἐξ σταδίων τὸ μῆκος. Lucian.
III, 273.
- ἐκοτάσιμος, ον, ὁ, (ἔκστασις) = ἀποστάτης.
Niket. Byz. 769 A.
- ἐκοτάσιον, ον, τὸ, (ἔκστασις) removal from one's
own place. Porph. Novell. 266.
- ἔκστασις, εως, ἡ, agitation, excitement, trouble,
anxiety. Sept. Num. 13, 33? Reg. 1, 4, 13?
Ps. 30, 23. 115, 2. — 2. Terror, fear,
astonishment. Sept. Gen. 27, 33. Par. 2, 14,
14. Marc. 5, 42. 16, 8. Luc. 5, 26. Act.
3, 10. Theodtn. Dan. 10, 7. — 3. Ecstas-
sis, trance. Sept. Gen. 2, 21. 15, 12.
Philon I, 509, 6. 510, 11. Luc. Act. 10, 10,
et alibi. Just. Tryph. 115, opposed to κατὰ-
στασις. Porphyr. Aneb. 33, 6. Iambli.
Myst. 116, 9.
- ἐκοστατικῶς (ἐκοστατικός), adv. frantically, fu-
riously. Polyb. 15, 13, 6.
- ἐκοτάω = ἐξιστάω, ἐξίστημι. Damasc. III,
829 B.
- ἐκοστηθίζω = ἀποστηθίζω. Clim. 932 C. Anast.
Sin. 92 A. Stud. 1740 C.
- ἐκοτραγγίζω (στραγγίζω), to drain, to strain.
Sept. Ezech. 23, 34 (Codex A). Diosc. 4,
152 (155). Symm. Ps. 74, 9.
- ἐκοτρατεία, ας, ἡ, (ἐκοτρατεύω) military expedi-
tion. Lucian. II, 740.
- ἐκοτρατεύμα, ατος, τὸ, L. exercitus, army in mo-
tion. Memnon apud Phot. III, 893 D.
Chron. 133, 1, et alibi.
- ἐκοτροφή, ἡς, ἡ, (ἐκοτρέφω) a turning inside
out. Plut. II, 1072 D. Alciphro. 3, 54.
- ἐκοφενδονάω (σφενδονάω), to hurl. Basil. III,
357 D. Barn. 2, 10.
- ἐκοφονδουλίζω, ἴσω, (σφόνδυλος) to break the
vertebrae. Pseudo-Jos. Macc. 11.
- ἐκοφράγισμα, ατος, τὸ, = σφράγισμα strength-
ened. Greg. Naz. II, 396 D. Pseud-Athan.
IV, 924 C.
- ἐκοχεδιάζω (σχεδιάζω), to sketch out. Himer.
11, p. 570 (titul.).
- ἐκταγή, ἡς, ἡ, (ἐκτάσσω) L. delegatio. Justinian.
Cod. 10, 16, 13. Porph. Novell. 257, per-
quisite, fee.
- ἐκταγματικός, ἡ, ὄν, relating to ἐκταγή. Porph.
Novell. 256.
- ἐκταδόν, adv. = ἐκτάδην. Agath. 301, 22.
- ἐκταμα, ατος, τὸ, (ἐκτείνω) extent. Schol. Arist.
Nub. 2.
- ἐκταμεύω = ταμεύω strengthened; in the mid-
dle. Agathar. 189, 27.
- ἐκταξίς, εως, ἡ, (ἐκτάσσω) disposition: a draw-
ing out in order of battle, battle array.
Polyb. 2, 27, 7, et alibi. Diod. 11, 17. Jos.
Ant. 15, 9, 2. — 2. Office. Gregent. 605
B.
- ἐκταπεινώω = ταπεινώω. Plut. II, 165 C.
- ἐκτάραγμα, ατος, τὸ, = ἐκτάραξις. Pseudo-Nil.
549 D, opposed to γαλήνη.
- ἐκτασις, εως, ἡ, (ἐκτείνω) L. productio, the
lengthening of a short vowel or syllable; op-
posed to συστολή. Dion. Thr. 632, 32.
Dion. H. V, 211, 9. Tryph. 13. Drac. 29,
21. 156, 7. Plut. II, 1009 E. Apollon. D.
Adv. 600, 30. Pseudo-Demetr. 90, 11. Sext.
625, 12.
- ἐκτατέον = δεῖ ἐκτείνεω. Clem. A. I, 397
C.
- ἐκτατικός, ἡ, ὄν, apt to lengthen the vowels.
Apollon. D. Adv. 600, 21. 22.
- ἐκταφρεύω (ταφρεύω), L. effodio, to dig out.
Jos. B. J. 5, 5, 2, p. 320. App. I, 288,
97.
- ἐκτείνω, L. produco, protraho, to lengthen a
vowel or syllable; opposed to συστέλλω.
Dion. Thr. 631, 5. Dion. H. I, 359, 10. V,
74, 9. Strab. 9, 2, 14. 9, 3, 5. Tryph. 13.
Sext. 622, 27. Terent. M. 361. — 2. To
pray fervently. Pseudo-Marc. Liturg. pp. 294,
295.
- ἐκτειχισμός, οὔ, ὁ, (ἐκτειχίζω) fortification. Arr.
Anab. 6, 20, 1.
- ἐκτεκμαίρομαι = τεκμαίρομαι. Eus. II, 368 C
(quoted).
- ἐκτέμνω, to castrate. Eus. II, 1484 C, τινὰ εἰς
εὐνοῦχον. — 2. To deprive. Philon I, 17, 4
-σθαι νοῦν καὶ λόγον, to be bereft of. 458, 20
ἐκτεμῆσεται. — 3. To excommunicate. Theod.
IV, 429 A.
- ἐκτένεια, ας, ἡ, (ἐκτενής) earnestness, fervor.
Cic. Att. 10, 17, 1. Luc. Act. 12, 5 as v. l.
Clem. R. 1, 33. Poll. 3, 119. Clem. A. I,
976 C, intensity. — Written also ἐκτενία.
Sept. Judith 4, 9. Macc. 2, 14, 38. 3, 6, 41.
Luc. Act. 26, 7. — 2. Abundance. Herodn.
7, 2, 8, et alibi.
- ἐκτενή, ἡς, ἡ, = ἐκτενής, substantively. Afric.
72 A, probably introduced by Syncellus (202,
9). Pseudo-Petr. Liturg. p. 165. Porph.
Cer. 30, 611.
- ἐκτενής, ἐς, assiduous, unceasing, fervent, earnest.



Sept. Macc. 3, 3, 10. 3, 5, 29. *Polyb.* 22, 5, 4. *Diod.* II, 600, 76. *Philon* II, 554, 32. *Petr.* 1, 4, 8. — Ἐκτενής προσευχή, *fervent prayer. Luc. Act.* 12, 5. *Martyr. Poth.* 1449 A. *Cyrril. A.* X, 140 B. *Tim. Presb.* 48 B. — 2. Substantively, ἡ ἐκτενής, sc. ἰκεσία, αἴτησις, or προσευχή, in the *Ritual*, the *fervent supplication*, a bidding prayer proclaimed by the deacon; not to be confounded with the διακονικά. It consists of a number of rogations, and begins thus: Εἴπωμεν πάντες ἐξ ὅλης ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν. *Porph. Cer.* 75, 9. *Tyrpic.* 11. — The expression μεγάλη ἐκτενής is used with reference to certain rogations, the first of which is this: "Ἐτι δεόμεθα ὑπὲρ τῶν εὐσεβησάτων καὶ θεοφυλάκτων βασιλέων, κ τ. λ. ἐκτενία, see ἐκτενεία.

ἐκτενωδς (ἐκτενής), *adv. earnestly, fervently: cordially. Sept. Judith* 4, 12. *Jonas* 3, 8. *Macc.* 3, 5, 9. *Polyb.* 8, 21, 1, et alibi. *Diod.* II, 620, 11. *Petr.* 1, 1, 2. *Clem. R.* 1, 34. — 2. *Sumptuously* = δαψιλῶς. *Diod.* 2, 24, p. 137, 29. *Phryn.* 311, condemned. ἐκτεταμένως (ἐκτείνω), *with a long sound. Drac.* 15, 25. *Athen.* 3, 66.

ἐκτεφρώω (τεφρώω), *to burn to ashes. Strab.* 5, 4, 9, p. 394, 1. *Diosc.* 1, 81, p. 87. *Plut.* II, 696 C.

ἐκτεφρωσις, εως, ἡ, *a burning to ashes. Strab.* 5, 4, 8, p. 392, 6.

ἐκτημόριος, ον, (ἕκτος, μόριον) *of a sixth part. Plut.* I, 85 B οἱ ἐκτημόριοι, *those who paid the sixth part of the produce to the land owners.*

ἐκτημορίτης, ον, ὁ, *the sixth part. Galen.* II, 312 B.

ἐκτιθηνέω = τιθηνέω *strengthened. Plut.* II, 1070 C.

ἐκτικός, ἡ, ὄν. (ἔχω, ἔξις) *capable of holding, strong. Iren.* 488 A. — 2. *Habitual: hectic. Epict.* 2, 18, 4. *Galen.* II, 263 C. *Alex. Aphr. Probl.* 30, 13, πυρετός. — *Galen.* II, 235 A Ἡ ἐκτικὴ αἵρεσις = ἐκλεκτικὴ αἵρεσις.

ἐκτικῶς, *adv. habitually. Diod.* 3, 4. *Epict.* 3, 24, 78. *Plut.* II, 802 F.

ἐκτίλλω, *to pluck off. [2 aor. pass. ἐξέτιλην. Diosc. Eupor.* 1, 52. *Theodtn. Dan.* 7, 4. *Sept. Sir.* 40, 16 ἐκτίλλῃσεται.]

ἐκτίλτεον = δεῖ ἐκτίλλειν. *Clem. A.* I, 581 C.

ἐκτιμάω, ἡσω, *to value at. Porph. Adm.* 232, 21 Ἐκτιμηθὲν καὶ αὐτὸ λίτρας δέκα, *that also being valued at ten pounds.*

ἐκτιμησις, εως, ἡ, (ἐκτιμάω) *estimation, estimate, valuation. Strab.* 14, 1, 33. *Porphyr. Abst.* 2, 24.

ἐκτιναγμός, οὔ, ὁ, (ἐκτινάσσω) *a shaking off. Sept. Nahum* 2, 10. *Philon* I, 415, 18. 19. *Cass.* 157, 11. *Nil.* 93 A.

ἐκτινάσσω, *to knock off. Nil.* 565 D -χθῆναι τινος. *Apoer. Parados. Pilat.* 10, τὴν κεφαλὴν τοῦ Πιλάτου, *struck off Pilate's head. — Sept. Nehem.* 4, 16. *Ps.* 126, 4 οἱ ἐκτετιναγμένοι, *servants?*

ἐκτιστής, οὔ, ὁ, = ὁ ἐκτίων, *prayer. Basil.* III, 357 B.

ἐκτιτρώσκω, *to miscarry. — Tropically. Martyr. Poth.* 1417 B, *renounced their faith, said of the lapsed.*

ἐκτιμητέον = δεῖ ἐκτέμνειν. *Max. Tyr.* 51, 23.

ἐκτοιχωρυχέω (τοιχωρυχέω), *to plunder a house. Polyb.* 4, 18, 8, et alibi.

ἐκτοκίζω, ἴσω, (τόκος) *to take interest on money. Sept. Deut.* 23, 19 Οὐκ ἐκτοκίεις τῷ ἀδελφῷ σου τόκον ἀργυρίου, *thou shalt not lend upon usury to thy brother. Symm. Ps.* 28, 8. *Esai.* 66, 9.

ἐκτολμῶω (τολμῶω), *to encourage. Jos. Ant.* 17, 12, 2.

ἐκτομάς, ἀδος, ἡ, (ἐκτέμνω) *cut in. Aen. Tact.* 24, 28, pp. 74, 85, πύλις, *door cut in a gate.*

ἐκτομή, ἡς, ἡ, *castration. Classical. Cornut.* 19. *Athenag.* 960 C.

ἐκτόμιος, ον, (ἐκτομή) *castrated. Clem. A.* I, 581 B.

ἐκτομος, ον, *castrated. Greg. Naz.* III, 1571 A, ἡγή, *of the priests of Cybele (γάλλοι).*

ἐκτονος, ον, (τόνος) *out of tune. Clem. A.* 1068 A.

ἐκτοπιστέον = δεῖ ἐκτοπίσειν. *Clem. A.* I, 581 C.

ἐκτορνεύω = τορνεύω *strengthened. Aquil. Ex.* 25, 33. *Caesarius* 1060.

ἕκτος, ον, ὁ, sc. μήν, *the Latin sextilis, = αὐγουστος, the month of August. Plut.* II, 268 A.

ἐκτός, *adv. without, outside. — Οἱ ἐκτός, the outsiders, with reference to the Jews or the Christians, = οἱ ἔθνηκοί, gentiles. Sept. Sir. Prolog. Just. Frag.* 1577 B, τῆς πίστεως. *Const. Apost.* 1, 10. — 2. *Except, unless, followed by εἰ μὴ or ἐὰν μὴ. Paul. Cor.* 1, 14, 5, 1, 15, 2. *Tim.* 1, 5, 19. *Plut.* I, 850 B. C. *Herod. apud Orib.* II, 42, 3. *Lucian.* II, 51. *Sext.* 243, 12. 298, 15. 746, 18. *Clementin.* 18, 6 Ἐκτός εἰμὴ ἐαυτὸν λέγει εἶναι τὸν νιόν. *Clem. A.* I, 1060 A. *Inscr.* 4228 Ἐκτός ἐὰν μὴ ἐγὼ αὐτὸς ἐπιτρέψω. *Athan.* I, 300 C. *Can. Apost.* 69 Ἐκτός εἰμὴ ἐμποδίζουτο, — 3. *Besides, in addition to. Inscr.* 4207. *Carth.* 1255 D, τινός.

ἐκτοτε = ἐκ τότε = ἐξ ἐκείνου, *from that time. Socr. Rhet. apud Athen.* 4, 29, p. 148 C. *Just. Tryph.* 20. *Lucian.* III, 571, condemned. *Iren.* 1, 7, 5. *Phryn.* 45, condemned. *Mal.* 172, 17. *Theoph.* 175, 20.

ἐκτραγωδέω = τραγωδέω *strengthened. Polyb.*

6, 15, 7. 6, 56, 8, *exaggerate*. *Lucian*. I, 607, 702.
 ἐκτρανώ = τρανώ *strengthened*. *Socr.* 360 A. 697 A.
 ἐκτραορδιάριος, see ἐξτραορδιάριος.
 ἐκτράπεζος, ον, (τράπεζα) *banished from the table*, as a particular kind of food. *Lucian*. II, 708.
 ἐκτραχηλιάζω = ἐκτραχηλίζω. *Eust. Ant.* 620 C.
 ἐκτραχύνω (τραχύνω), *to exasperate*. *Philon* II, 87, 34. *Plut.* I, 227 E. [*Lucian*. I, 618 ἐκτετράχυσμαι.]
 ἐκτράχωμα, ατος, τὸ, (τράχωμα) *sores on the head*. *Roman. et Porph.* Novell. 280.
 ἐκτρεπτόν = δεῖ ἐκτρέπειν. *Clem. A.* I, 604 B.
 ἐκτριβή, ἡς, ἡ, (ἐκτριβω) = ἐκτριψις. *Sept. Deut.* 4, 26 Ἐκτριβή ἐκτριβήσασθε, *ye shall be utterly destroyed*.
 ἐκτριψις, εως, ἡ, *a rubbing out*. *Tropically, destruction*. *Sept. Num.* 15, 31.
 ἐκτροπή, ἡς, ἡ, *mental aberration*. *Hermes Tr. Iatrom.* 387, 5? — *Ptol. Tetrab.* 108, *incipient parturition?*
 ἐκτροπίας, ον, ὁ, (ἐκτρέπω) *turned, pricked*. *Poll.* 1, 248. *Moer.* 339 Τροπίαν καὶ ἐκτροπίαν, Ἑλληνικῶς. *Theod.* IV, 37 D, οἶνος.
 ἐκτρόπιον, ον, τὸ, *fleshy tumor on the inside of the eyelid*. *Cels. Med.* 7, 7, 10. *Galen.* II, 271 C. *Paul. Aeg.* 114.
 ἐκτροπος, ον, *out of the way*. *Cic. Att.* 12, 12.
 ἐκτρόπος, *adv. by turning off*. *Erotian.* 170. — *Greg. Nyss.* II, 444 B, *inharmonious*.
 ἐκτροχάζω = ἐκτρέχω. *Apollod.* 2, 7, 3, 3. *Diosc. Iobol.* 2, *to go over a subject*.
 ἐκτρογιάω, ἡσω, (τρογιάω) *to gather the vintage*. *Sept. Lev.* 25, 5, τὴν σταφυλήν.
 ἐκτροπιάω (τροπιάω), *to bore through*. *Max. Conf.* I, 832 A. *Geopon.* 10, 23, 5.
 ἐκτρώω (τρώω), *to wear out*. *App.* II, 266, 52.
 ἐκτρωμα, ατος, τὸ, *ectroma, an abortion*, applied by the *Valentinians* to the ἐνθύμησις of σοφία. *Iren.* 480 A. *Hippol. Haer.* 276, 25. *Tertull.* II, 20 A. (Compare *Theod.* IV, 356 B.)
 ἐκτρωμός, οὔ, ὁ, = ἐκτρωσμός. *Ptol. Tetrab.* 116.
 ἐκτρωτικός, ἡ, ὄν, (ἐκτριρώσκω) *L. abortivus, that produces abortion*. *Plut.* II, 974 D.
 ἐκτυλώ = τυλώ *completely*. *Antyll.* apud *Orib.* III, 617, 2. 634, 8.
 ἐκτυμπάνωσις, εως, ἡ, (τύμπανον) *a swelling out like a drum*. *Strab.* 15, 4, 13, p. 324, 16.
 ἐκτυπέω (κτυπέω), *more correctly ἐκκτυπέω, to strike in order to make sound*. *Philostr.* 266. *Mal.* 272, 16.
 ἐκτυπος, ον, (τύπος) *ectypus, engraved in*

relief. *Diod.* 18, 26. *Aristeas* 8. 9. 10. *Cels.* apud *Orig.* I, 1357 A. *Diog.* 7, 46.
 ἐκτύπως, *adv. in relief: clearly, distinctly*. *Sext.* 228, 12. *Damasc.* III, 844 B.
 ἐκτύπωσις, εως, ἡ, (ἐκτυπώω) *formation, form*. *Sept. Reg.* 3, 6, 32. *Aristeas* 9. *Hippol. Haer.* 508, 76. — *Philon* I, 163, 13. 14, *allegory*.
 ἐκτυφλώω, *to blind, of vines whose buds are destroyed by hail*. *Philostr.* 685.
 ἐκτυφος, ον, (τύφος) *puffed up*. *Oenom.* apud *Eus.* III, 365 B.
 ἐκτυφώω (τυφώω), *to turn into smoke*. *Diosc.* 1, 81, p. 86. — *Tropically, to puff up*. *Polyb.* 16, 21, 12. *Philon* I, 1, 5. II, 215, 38. 569, 43.
 ἐκτύφω = *preceding*. *Diosc.* 1, 82.
 ἐκυνάλις, the Latin *equinâlis* = ἵππουρις. *Diosc.* 4, 46.
 ἐκύντιον, τὸ, the Latin *equisetum* = ἵππουρις ἐτέρα. *Diosc.* 4, 47.
 ἐκφαίνω, *to show forth*. [*Iamb.* V. P. 482 ἐκφάναι = ἐκφῆναι.]
 ἐκφαλαγγίζω, ἴσω, (φάλαξ) *to leave the phalanx*. *Pseudo-Demetr.* 41, 13.
 ἐκφάνδην = ἐκφανῶς, ἀναφανδόν. *Philostr.* 300. *Cyrrill.* A. I, 308 C.
 ἐκφανσις, εως, ἡ, (ἐκφαίνω) *a showing forth, laying open, manifestation*. *Aristob.* apud *Eus.* III, 640 B. *Hippol.* 840 A. *Porphyr.* apud *Eus.* III, 256 B. *Eus.* III, 48 A. *Hierocl.* C. A. 155, 10. *Pseudo-Dion.* 144 C = ἐκφαντορία.
 ἐκφαντάζομαι = φαντάζομαι *strengthened*. *Alciph.* 1, 13.
 ἐκφαντεία, ας, ἡ, (ἐκφαντος) = ἐκφαντορία. *Pseudo-Dion.* 136 D (*Max. Conf. Schol.* 36 B *must have read ἐκφαντορία, which he renders ἐξάγγελσις*).
 ἐκφαντικός, ἡ, ὄν, *declaratory*. *Iamb.* Adhort. 324. *Pseudo-Dion.* 145 B.
 ἐκφαντικῶς, *adv. by declaring, showing forth*. *Aristob.* apud *Eus.* III, 640 B. *Plut.* II, 104 C.
 ἐκφαντορία, ας, ἡ, (ἐκφάντωρ) *revelation, manifestation*. *Pseudo-Dion.* 137 C. 201 A. *Pseud-Athan.* IV, 976 A. *Max. Conf. Schol.* 36 B. 60 D. 213 D, = ἐκφανσις, διασάφησις.
 ἐκφαντορικός, ἡ, ὄν, = ἐξαγγελτικός, ἐρμηνευτικός, παραστατικός, *revealing, manifesting*. *Procl. Parm.* 530 (96). *Pseudo-Dion.* 137 A. 180 A, κρυφιώτης. *Pseud-Athan.* IV, 940 B. *Max. Conf. Schol.* 53 D. 65 B.
 ἐκφαντορικῶς, *adv. by laying open, etc*. *Pseudo-Dion.* 205 C. *Porph.* Cer. 740, 18.
 ἐκφάντωρ, ορος, ὁ, (ἐκφαίνω) = ὁ τῶν μυστηρίων τὰ ἄρρητα συμβολικῶς ἐκφαίνων, *revealer, essentially = ιεροφάντης*. *Max. Conf. Schol.* 193 B.



- ἐκφανῶς (ἐκφανής), adv. *openly, plainly, manifestly*. *Polyb.* 5, 1, 3, et alibi. *Plut.* II, 436 E, et alibi. *Poll.* 5, 120, *frankly*.
 ἐκφαραγγῶς, ὠσω, (φάραγξ) *to turn into a ravine*. *Greg. Nyss.* I, 89 B.
 ἐκφάσκω = ἔκφημι. *Epirh.* I, 264 C.
 ἐκφαινίζω (φαινίζω), *to throw out of the manger: to throw away*. *Posidon.* apud *Athen.* 12, 56, p. 540 C.
 ἐκφάντισμα, ατος, τὸ, plural ἐκφάντισματα, *scraps*. *Athen.* 6, 99. *Philostr.* 24.
 ἐκφαιλίζω = φαιλίζω. *Jos. Ant.* 2, 14, 1, et alibi. *Arr. Anab.* 1, 13, 6. *Lucian.* III, 19. *Clem. A.* I, 736 C.
 ἐκφάυλις, εως, ἡ, = ἐκφαιλισμός. *Cerul.* 725 D.
 ἐκφαιλισμός, οὔ, ὁ, *a slighting*. *Jos. Ant.* 3, 8, 9.
 ἔκφαυλος, ον, = λιαν φαῦλος. *Jos. Ant.* 3, 12, 1.
 ἐκφάυως, adv. = λιαν φαύως. *Philostr.* 503.
 ἐκφεναικίζω = φεναικίζω *strengthened*. *Did. A.* 992 B.
 ἐκφερομυθέω, ἡσω, (ἐκφέρω, μῦθος) *to divulge*. *Cornut.* 183. *Aen. Tact.* 22, p. 63. *Basil.* III, 472 C. *Nil.* 276 A.
 ἐκφέρω, *to pronounce a letter or a word*. *Dion. H. V.* 85, 11. *Strab.* 9, 5, 17, p. 313, 14. — 2. *To form*, in grammar. *Apollon. D. Adv.* 587, 19 -σθαι ἐπιρρηματικῶς, *to have an adverbial ending*. 606, 16 -σθαι διὰ τοῦ E, *to end in E*.
 ἐκφεύγω, *to escape*. [*Silyll.* 6, 6 ἐκφεύγας barbarous = ἐκφυγών.]
 ἐκφευξίς, εως, ἡ, (ἐκφεύγω) *escape*. *Eus.* V, 477 C.
 ἐκφιβλώω, ὠσω, (φιβλώω) = ἐκπορπέω. *Suid.* Ἐκπορποῦσθαι, ἐκφιβλοῦσθαι.
 ἐκφλαυρίζω = ἐκφαιλίζω, φαιλίζω. *Plut.* I, 581 F.
 ἐκφλεγμαινώ = φλεγμαινώ *strengthened*. *Basil.* I, 336 A.
 ἐκφλόγωσις, εως, ἡ, (ἐκφλόγω) = ἐκπύρωσις. *Diod.* 17, 115. *Epirh.* I, 1120 C. *Genes.* 28, 6.
 ἐκφλαυρίζω, *apparently corrupt for ἐκφλαυρίζω*. *Plut.* II, 680 C.
 ἐκφύβητρον, τὸ, = φύβητρον. *Eudoc. M.* 292. *Schol. Arist. Pac.* 474.
 ἐκφοίτησις, εως, ἡ, (ἐκφοιτάω) *a going forth, becoming public*. *Clem. A.* II, 100 C.
 ἐκφορά, ας, ἡ, *pronunciation of a letter or word*. *Dion. H. V.* 75, 9. *Strab.* 16, 4, 18, p. 331, 20. *Diosc. Iobol.* p. 51. *Apollon. D. Pron.* 298 B. — 2. *Form*, in grammar. *Apollon. D. Pron.* 263 B. 273 C. *Synt.* 69, 20, *προστακτική*. — 3. *Expression*, in grammar; as τὰ παιδία παίζει. *Hipparch.* 1092 C. *Apollon. D. Synt.* 150, 17, *of the subjective and objective genitive*.
 ἐκφόρησις, εως, ἡ, (ἐκφορέω) *a bringing or carrying out*. *Clem. A.* I, 905 A.
 ἐκφορικός, ἡ, ὄν, (ἐκφορά) *relating to expression*. *Plut.* II, 1113 C.
 ἐκφορικῶς, adv. *in expression*. *Plut.* II, 1112 C.
 ἐκφόριον, ον, τὸ, (ἐκφορος) *in the plural τὰ ἐκφόρια, produce of the land*. *Sept. Hagg.* 1, 10.
 ἔκφορος, ον, ὁ, sc. κἄλως, = θρίος. *Schol. Arist. Eq.* 440.
 ἐκφορτώω (φορτώω), *to unlade*. *Eumath.* 8, 6, p. 570, 30.
 ἐκφράζω, *to describe*. *Hermog. Prog.* 48.
 ἐκφρακτικός, ἡ, ὄν, (ἐκφράσσω) *removing obstructions, cathartic*. *Galen.* VI, 369 B. *Leo Med.* 187.
 ἔκφραξις, εως, ἡ, = τὸ φράσσειν. *Solom.* 1341 C. D.
 ἔκφρασις, εως, ἡ, (ἐκφράζω) *description*. *Dion. H. V.* 392, 3. *Hermog. Prog.* 47. *Lucian.* II, 28. *Clem. A.* I, 700 A. B.
 ἐκφράσσω (φράσσω), *to remove obstructions*. *Diod.* 18, 35. *Anon. Med.* 251, *in medicine*.
 ἐκφραστικός, ἡ, ὄν, (ἐκφράζω) *having the power of expression*. *Diog.* 5, 65.
 ἐκφρητής, ἐς, = ἔκφρων. *Timoth.* 1305 B.
 ἔκφρικτος, ον, = φρικτός *strengthened*. *Herm. Vis.* 1, 2. 3.
 ἐκφρονέω, ἡσω, = ἔκφρων εἰμί. *Dion C. Frag.* 9, 2.
 ἐκφρόνως (ἔκφρων), adv. *insanely*. *Poll.* 5, 121. *Eus.* II, 468 B.
 ἐκφρύγω = φρύγω *strengthened*. *Theophil.* 1076 A. *Ael. N. A.* 14, 18.
 ἔκφρων, ον, *beside himself*. *App.* II, 286, 90, εἰαυτοῦ.
 ἐκφυγή, ἡς, ἡ, (ἐκφεύγω) *escape*. *Sept. Macc.* 3, 4, 19.
 ἐκφύη, ἡς, ἡ, (ἐκφύω) *production, growth*. *Eus.* VI, 636 C.
 ἔκφυλος, ον, (φύλον) *unnatural, strange, odd, queer*. *Strab.* 4, 4, 5, p. 310, 3. *Plut.* I, 261 A, et alibi. *Lucian.* III, 582.
 ἔκφυξις, εως, ἡ, = ἐκφυγή. *Symm.* Ps. 54, 9.
 ἐκφύρω = φύρω *strengthened*. *Sept. Jer.* 3, 2.
 ἐκφυσίωω = φυσίωω *strengthened*. *Aster. Urb.* 149 A.
 ἔκφυσις, εως, ἡ, *sucker, a shoot from the roots of a tree*. *Polyb.* 18, 1, 6. 12.
 ἐκφωνέω, ἡσω, (φωνέω) *to cry out, exclaim, utter, declare*. *Plut.* I, 739 C. II, 1124 D. *Iren.* 1, 14, 1. — 2. *To pronounce, utter*. *Dion. H. V.* 78, 13, et alibi. *Erotian.* 154. *Plut.* II, 1010 A. — 3. *In the Ritual, to say aloud, of certain expressions said aloud by the priest*. *Pseudo-Jacob.* Liturg. p. 75. *Pseudo-Greg. Naz.* II, 713. *Joann. Mosch.* 3081.

- ἐκφώνημα, ατος, τὸ, (ἐκφωνέω) *exclamation*.
Eus. II, 468 A.
- ἐκφώνησις, εως, ἡ, (ἐκφωνέω) *exclamation: utterance, pronunciation*. Philon I, 618, 17. Apollon. D. Synt. 9, 4. 13, 9, of a letter. Iren. 1, 14, 1. Sext. 621, 30. — 2. In the Ritual, it is applied to certain sentences which ἐκφωνοῦνται (or λέγονται ἐκφώνως) by the priest in the course of divine service. Stud. 1689 C, τῆς μεταλήψεως. Porph. Cer. 28, 8. 30, 9.
- ἐκφωνητήριος, ον, *pertaining to exclamation*. Eus. II, 1233 A, τὰ ἐκφωνητήρια, *the vocal organs*.
- ἐκφώνως (φωνή), adv. *with a loud voice, aloud*; opposed to μυστικῶς. Euchol.
- ἐκφωτισίω = φωτίζω strengthened. Clem. A. II, 52 B. 417 B.
- ἐκχαλινώω (χαλινώω), *to unbridle*. Plut. I, 296 C.
- ἐκχαλκεύω = χαλκεύω strengthened. Jos. Ant. 3, 7, 6, p. 155.
- ἐκχαρადρώω = χαρადρώω strengthened. Polyb. 4, 41, 9. Strab. 11, 3, 4.
- ἐκχαράσσω (χαράσσω), *to scratch out a letter in an inscription*. Dion. Chrys. I, 612.
- ἐκχάσκω (χάσκω), *to gaze at*. Sept. Esdr. 1, 4, 19.
- ἐκχέζω = χέζω strengthened. Pseudo-Demetr. 57, 6, πεδία.
- ἐκχέω, *to pour out*. Hermias 1176 D, τί τινας. [Theod. IV, 1261 D, ἐκχύσαι = ἐκχέαι. Genes. 6, 10, ἐκχεθῆναι = ἐκχυθῆναι.]
- ἐκχλευάζω = χλευάζω strengthened. Symm. Prov. 14, 9. Poll. 6, 199. [Doroth. 1724 B ἐκχλευασμένος for ἐκκεχλευασμένος.]
- ἐκχοῖζω, ισα, = ἐκχώννυμι. Pallad. Laus. 1195 C. Mal. 225, 4. Theoph. Cont. 843.
- ἐκχούσις, εως, ἡ, = following. Mal. 436, 21, et alibi.
- ἐκχοῖσμός, οὔ, ὁ, = τὸ ἐκχοῖζειν. Cedr. I, 641, 17.
- ἐκχολάω = χολάω strengthened. Sept. Macc. 3, 3, 1 as v. l.
- ἐκχολίζω, ἴσω, (χολή) *to take out the gall-bladder*. Georon. 14, 19, 3.
- ἐκχολόομαι (χολόομαι), *to become bilious*. Galen. VI, 359 B. F. Alex. Aphr. Probl. 25, 24. Orib. I, 287, 6.
- ἐκχονδρίζω, ἴσω, (χόνδρος) *to change into cartilage*. Galen. II, 397 C.
- *ἐκχυλόομαι, ὄσσομαι, *to be made into chylus*. Dieuch. apud Orib. I, 287, 6. Galen. XIII, 186 A.
- ἐκχυμα, ατος, τὸ, = ἐκχυσις. Sibyll. 3, 320.
- ἐκχύνω or ἐκχύννω (χύνω) = ἐκχέω. Matt. 23, 35. Luc. 11, 50. Act. 22, 20. Patriarch. 1148 A. Lucian. III, 186, condemned. Anast. Sin. 784 B.
- ἐκχύτης, ον, ὁ, (ἐκχέω) *profuse person, prodigal*; opposed to περιεκτικός. Lucian. I, 564.
- ἐκχώρησις, εως, ἡ, (ἐκχωρέω) *a departing*. Plut. II, 903 E.
- ἐκψηγμα, ατος, τὸ, (ψήχω) *that which is rubbed off, particle*. Clem. A. I, 540 B.
- ἐκψοφέω (ψοφέω), *to terrify*. Hippol. Haer. 190, 1.
- ἐλαδās, ā, ὁ, (ἐλάδιον) *oil-seller*. Porph. Adm. 243, as a surname.
- ἐλαία, ας, ἡ, *olive*. Artem. 182 Τρίβειν ἐλαίας. — 2. Naevus, *mole*, on the body. Mal. 138, 21. Malamp. 501.
- ἐλαιαλογέω, see ἐλαιολογέω.
- ἐλαϊκός, ἡ, ὄν, *of olive wood*. Aristes 14.
- ἐλαϊκῶς, adv. *like an olive-tree*. Epict. 2, 20, 18.
- ἐλαιοβραχής, ἐς, = following. Antyll. apud Orib. II, 71, 1.
- ἐλαιοβρεχής, ἐς, (ἐλαιον, βρέχω) *wet with oil, soaked in oil*. Galen. III, 713 C. Cyrill. A. I, 713 A.
- ἐλαιόγαρον, ον, τὸ, *oil and γάρων*. Aët. 3, 100.
- ἐλαιόδεντος, ον, (δέω) = ἐλαιοβρεχής, ἐλαίφ δεδευμένος. Cyrill. A. I, 221 B. 780 A.
- ἐλαιόθρεπτος, ον, (τρέφω) *oil-fed*. Method. 116 C.
- ἐλαιόκλαδος, ον, ὁ, = κλάδος ἐλαίας, θαλλός. Mal. 272, 21.
- ἐλαιολογέω, ἦσα, (ἐλαιολόγος) *to gather olives*. Sept. Deut. 24, 22, v. l. ἐλαιαλογέω. Philon II, 390, 26.
- ἐλαιόμελι, ἴτος, τὸ, elaeomeli, *the sap of a species of olive*. Diosc. 1, 37.
- ἐλαιόμορφος, ον, (μορφή) *like oil*. Apoc. Paul. 54.
- ἐλαιον, ον, τὸ, *olive oil*. — Τὸ ἅγιον ἐλαιον, *the holy oil*, with which priests and kings were anointed. Sept. Ex. 29, 7. Lev. 21, 10, 12. Reg. 1, 10, 1. Jos. Ant. 6, 5, 4. — Oil for anointing the sick. Marc. 6, 13. Luc. 10, 34. Jacob. 5, 14. — The holy oil, with which those about to be baptized were anointed. Const. Apost. 3, 15, 16, et alibi. Basil. IV, 188 C. Greg. Nyss. III, 581 C, τὸ μυστικόν. — Oil mixed with the baptismal water (a heretical practice). Iren. 664 B. — Oil poured upon the corpse at burial (a heretical practice). Iren. 665 B. Theod. IV, 361 A. Pseudo-Dion. 565 A. — The holy oil employed at the εὐχέλαιον. Damasc. II, 264 B. Tyric. 75. — 2. Mineral oil. Strab. 11, 11, 5. Plut. I, 697 C. Arr. Anab. 4, 15, 7.
- ἐλαιοστάφυλος, ον, ὁ, (σταφυλή) *oil-grape*, an imaginary fruit, raised in an imaginary manner. Georon. 9, 14.
- ἐλαιοτριβεῖον, ον, τὸ, (τριβεῖον) *olive-press, olive-mill*. Epirh. III, 273 A.



- ἐλαιοτρέπτης, ου, ὁ, *one who works at the oil-press*. *Epirh.* III, 273 B.
- ἐλαιοτρόπιον, ου, τὸ, (τρέπω) = ἐλαιοτριβεῖον. *Georon.* 6, 1, 6.
- ἐλαιοφορέω, ἦσω, (ἐλαιοφόρος) *to bear olives*. *Modest.* 3286 A.
- ἐλαίφυλλον, ου, τὸ, (φύλλον) *olive-leaf, the name of a plant, = φύλλον*. *Diosc.* 3, 130 (140).
- ἐλαιοφυτία or ἐλαιοφυτεία, as, ἡ, (ἐλαϊόφυτος) *the planting of olive-trees*. *Steph. B.* p. 661, 17 Φελλεύς . . .
- ἐλαιοχρηστία, as, ἡ, (χρηστός) *the use of oil*. *Diog.* 5, 71. Dubious.
- ἐλαιοχυντέω, ἦσω, (χέω) *to anoint with oil*. *Paul. Aeg.* 302 -σθαι.
- ἐλαιών, ὠνος, ὁ, (ἐλαία) *L. olivetum, olive grove*. *Sept. Ex.* 23, 11. *Deut.* 6, 11. *Josu.* 24, 13. *Strab.* 16, 4, 14. *Philon I.* 287, 1.
- Ἐλαιών, ὠνος, ὁ, *Mount Olivet, near Jerusalem*. *Luc. Act.* 1, 12. *Jos. Ant.* 7, 9, 2. — Called also τὸ ὄρος τῶν Ἐλαιῶν, *the Mount of Olives*. *Sept. Zech.* 14, 4. *Luc.* 19, 29. 21, 37, sc. ὄρος. 22, 39. *Jos. Ant.* 20, 8, 6. *B. J.* 5, 2, 3. *Just. Tryph.* 99. *Basil. IV.* 357 B.
- ἐλαιωνία, as, ἡ, (ὠνόμαί) *the buying of oil*. *Justinian.* *Cod.* 10, 55, 1. *Basilic.* 38, 1, 6. [Formed like *σιτωνία*.]
- ἐλασεῖω = ἐπιθιμῶ ἐλαίνειν. *Lucian.* I, 501.
- ἐλασία, as, ἡ, *a rank of oars*. *Leo. Tact.* 19, 7. 19.
- ἐλασμα, ατος, τὸ, (ἐλαίνω) *L. lamina, metallic plate*. *Sept. Habac.* 2, 19. *Aristeas* 9. *Strab.* 3, 3, 7, p. 240, 12. *Diosc.* 5, 96.
- ἐλασματίον, ου, τὸ, *small ἐλασμα, L. lamella, lamellula, laminula*. *Diosc. Eupor.* 2, 164. *Galen.* II, 105 A.
- ἐλασμός, οὔ, ὁ, = ἔλασμα. *Aristeas* 8. *Dion C.* 46, 36, 4. 57, 18, 9, *sheet-lead*.
- ἐλασσονέω or ἐλαπτονέω, ἦσω, = ἐλαπτονόω. *Sept. Ex.* 16, 18, *to have less*. 30, 15. *Reg.* 3, 11, 22. *Prov.* 14, 34.
- ἔλατη, ης, ἡ, *the involucre of the date*. *Diosc.* 1, 54. 1, 150. *Orig.* III, 205 C.
- ἐλατήρ, ἦρος, ὁ, *stick for driving the hoop in the game of κρικηλασία*. *Antyll.* apud *Orib.* I, 522, 4.
- ἐλατικός, ἡ, ὄν, (ἐλαίνω) *of rowing*. *Schol. Arist. Ran.* 180, ἐπίφθεγμα, *the sound ὡσπ*.
- ἐλάτινος, η, ου, *of the fir*. *Diosc.* 5, 45, οἶνος, *flavored with*. — 2. Substantively, ἡ ἐλατίνη, *elatine, an herb*. *Diosc.* 4, 40.
- ἐλαπτονόω, ὡσω, (ἐλάττων) = ἐλασσόω, ἐλαπτόω. *Sept. Gen.* 8, 3. 18, 28. *Ex.* 30, 15 as v. l. *Lev.* 25, 16. *Prov.* 14, 34. *Sir.* 19, 6. *Macc.* 2, 13, 19.
- ἐλαπτότερος, α, ου, *lesser, a double comparative*. *Joann. Mon.* 308 A.
- ἐλάττωμα, ατος, τὸ, (ἐλαττώω) *diminution, loss ;*
- defeat*. *Polyb.* 1, 32, 2, et alibi. — 2. *Defect, fault*. *Dion. H.* VI, 899, 9, *περὶ τῆν λέξιν*.
- ἐλάττωσις, εως, ἡ, = ἐλάττωμα, *loss, defect*. *Polyb.* 2, 36, 6. — 2. *Capitis diminutio*. *Basilic.* 16, 8, 39.
- ἐλάφιν for ἐλάφιον, ου, τὸ, = ἔλαφος, *deer, hind, stag*. *Mal.* 345, 19.
- ἐλαφόβοσκον, ου, τὸ, (ἔλαφος, βόσκω) *elaphoboscum, an herb*. *Diosc.* 3, 73 (80).
- ἐλαφοειδής, ἐς, (ΕΙΔΩ) *deer-like*. *Polyb.* 34, 10, 8.
- ἐλαφοκράνος, ου, (κάρα) *deer-headed*. *Strab.* 15, 1, 56.
- ἔλαφος, ου, ἡ, *deer*. *Diosc. Eupor.* 1, 76 Ἐλάφου κέρας, *hartshorn*.
- ἐλαφσκόροdon or ἐλαφσκόροdon, ου, τὸ, (σκόροdon) = ἀποκνον, *an herb*. *Diosc.* 2, 181 (182). 4, 81.
- ἐλαφρία, as, ἡ, (ἐλαφρός) *lightness*. *Aret.* 129, *alleviation*. *Pseudo-Dion.* 332 D. — *Tropically, light-headedness, levity*. *Paul. Cor.* 2, 11, 17. *Basil. III.* 1024 A. *Maccar.* 697 D.
- ἐλαφρόγειος, ου, (γῆ) *of light soil*. *Georon.* 3, 3, 11.
- *ἐλαφρόνοος, ου, (νόος) *light-minded*. *Phocyl.* 9. *Greg. Naz.* III, 1573 A.
- ἐλαφρός, ἁ, ὄν, *light-headed, frivolous*. *Polyb.* 6, 56, 11. *Cyrill. A.* I, 144 B. X, 81 C.
- ἐλαφρύνω, υνῶ, = *κουφίζω, to lighten*. *Ruf.* apud *Orib.* II, 275, 2. *Aquil.* *Job* 39, 34. *Maccar.* 505 C.
- ἐλάφρωσις, εως, ἡ, *a lightening*. *Achmet.* 259, *diminution*.
- ἐλαφώδης, ἐς, = ἐλαφοειδής. *Eunap.* apud *Phot.* III, 245 B.
- ἐλαχιστότης, ητος, ἡ, *the being ἐλάχιστος, exceeding smallness*. *Socr.* 492 A, ἡ ἐμή.
- ἐλαχύς, εἶα, ὅ, = μικρός. *Antip. S.* 106. [Double comparative ἐλαχιστότερος, *less than the least*. *Paul. Eph.* 3, 8. *Basil. III.* 644 A. Double superlative ἐλαχιστοτατος, *the very least*. *Sext.* 469, 8.]
- Ἐλεατικός, ἡ, ὄν, (Ἐλία) *Eleatic*. *Clem. A.* I, 761 A, φιλοσοφία, *the Eleatic school of philosophy, founded by Xenophanes*.
- ἐλεάω = ἐλεέω. *Sept. Prov.* 21, 26. *Paul. Rom.* 9, 16. 18. *Jud.* 23.
- ἐλεγεία, as, ἡ, = ἐλεγείον μέτρον. *Heph.* 15, 16.
- ἐλεγειακός, ἡ, ὄν, *elegiacus, elegiac*. *Dion. H.* V, 200, 5, μέτρον, *the elegiac pentameter*. *Heph.* 1, 10. *Athen.* 4, 25, et alibi.
- ἐλεγειογράφος, ου, ὁ, (ἐλεγείον, γράφω) *writer of elegies*. *Anthol. Palat.* 9, 248.
- ἐλεγείος, α, ου, (ἔλεγος) *elegiac*. — 2. Substantively, τὸ ἐλεγείον, (α) *a distich consisting of a hexameter and a pentameter*. *Classical Aristid. Q.* 58. *Lucian.* I, 160. *Paus.* 10, 7, 5. — (β) sc. μέτρον, *the elegiac pentameter*. *Heph.* 15, 16. *Poem.* 4, 2.

ἐλεγκτέος, α, ον, = ὄν δεῖ ἐλέγχεσθαι. *Strab.* 2, 1, 35. *Sext.* 503, 11.
 ἐλεγκτικός, ἡ, ὄν, ready to dispute. *Diog.* 1, 17 οἱ ἐλεγκτικοί, sc. φιλόσοφοι, the wranglers.
 ἐλεγμός, οὔ, ὄ, (ἐλέγχω) a reproving, rebuking, reproof. *Sept. Lev.* 19, 17. *Num.* 5, 18. *Reg.* 4, 19, 3. *Judith* 2, 10. *Ps.* 37, 15. 149, 7. *Sir.* 41, 4. *Paul. Tim.* 2, 3, 16.
 ἐλεγξις, εως, ἡ, (ἐλέγχω) a refuting, refutation: reproving. *Sept. Job* 21, 4. 23, 2. *Petr.* 2, 2, 16. *Pseudo-Jacob.* 16, 1 Τὸ ὕδωρ τῆς ἐλέγξως κυρίου, the water of jealousy. *Philostr.* 74.
 ἐλεινός, ἡ, ὄν, = ἐλεητικός, ἐλεημονικός. *Herodn.* 1, 4, 3.
 ἐλεέω, to have mercy upon. *Ignat.* 696 B Ἡλέημαί τις εἶναι, by the mercy of God I am somebody.
 ἐλεημονικός, ἡ, ὄν, (ἐλεῆμων) merciful, compassionate. *Clementin.* 128 B. *Eus.* VI, 581 B. *Adam.* 1796 A. *Serap. Aeg.* 940 C.
 ἐλεημοσύνη, ης, ἡ, πῆν, mercy. *Pseudo-Nicod.* II, 3 (19) Τὸ δένδρον τῆς ἐλεημοσύνης, the tree of mercy, growing near the gate of Paradise. — 2. *Eleemosyna*, alms, charity. *Sept. Tobit* 4, 7. 1, 3 Ἐλεημοσύνας πολλὰς ἐποίησα τοῖς ἀδελφοῖς μου. *Sir.* 3, 14. 12, 3, *Matt.* 6, 2. *Theodtn.* *Dan.* 4, 24.
 Ἐλεῆμων, ονος, ὄ, the Compassionate, an epithet of Saint John the Almoner, bishop of Alexandria. *Sophrns.* 4009 D. *Damasc.* II, 273 B. *Horol.* Nov. 12.
 ἐλειοσέλινον, ου, τὸ, = ἔλειον σέλινον, an herb. *Diosc.* 3, 68 (75).
 ἐλελιόφασκίτης, ου, ὄ, (ἐλελιόσφακος) of sage. *Diosc.* 5, 71, οἶνος, wine flavored with sage.
 ἐλελιόσφακος, τὸ, = ἐλελιόσφακος. *Diosc.* 3, 40.
 Ἐλένη, ης, ἡ, *Helena*, the female counterpart of Simon the Magician. *Just. Apol.* 1, 26. *Iren.* 671 B. *Hippol. Haer.* 254, 77. *Tertull.* II, 708 B. *Orig.* I, 1280 A.
 Ἐλεηναιοί, ὦν, οἱ, (Ἐλένη) *Heleniai* = Σιμωνιαιοί. *Orig.* I, 1280 A.
 ἐλένιον, ου, τὸ, *helenium*, an herb. *Diosc.* 1, 27, 28.
 Ἐλενούπολις or Ἐλενόπολις, εως, ἡ, (Ἐλένη, πόλις) *Helenuopolis*. *Philostrg.* 476 B. *Socr.* 117 B. 821 A. *Soz.* 1029 C. D. 1469 A.
 ἔλεος, ου, ὄ, mercy. — Ἐλέφ θεοῦ, by the mercy of God. *Greg. Naz.* III, 165 B. *Const.* (536), 977 A. 1057 C *Μηνὰς ἐλέφ θεοῦ ἐπίσκοπος Κωνσταντινουπόλεως Ρώμης ὀρίσας ὑπέγραψα.*
 ἔλεος, ους, τὸ, = ὄ ἔλεος. *Sept. Num.* 14, 19, et alibi. *Polyb.* 1, 88, 2. — Ἐλέει θεοῦ, = ἐλέφ θεοῦ. *Theod. Scyth.* 232 B.
 ἐλεπολέω, to take by means of *ελεπόλις*. *Genes.* 33, 19.
 ἐλεπόλις, εως, ἡ, (ἐλεῖν, πόλις) sc. μηχανή,

helepolis, a warlike engine. *Diod.* 20, 48. 91. *Dion. H.* III, 1935, 15. *Jos. B. J.* 2, 19, 9, et alibi.
 ἐλευθερία, ας, ἡ, manumission. *Soz.* 1, 9. — 2. *Liberality* = ἐλευθεριότης. *Basil.* IV, 517 A Τῇ σῇ ἐλευθερίᾳ, as a title? — 3. *Absolution* pronounced by the priest. *Pseudo-Greg. Naz.* II, 728 A.
 ἐλευθεριάω, to be free from. *Sophrns.* 3225 A, τινός. *Genes.* 21, 18. — 2. To free = ἐλευθερώ. *Gesen.* 48, 18.
 Ἐλευθέριον for Ἐλευθέριον, ἡ, *Eleutherion*, a woman's name. *Inscr.* 704.
 ἐλευθερικός, ἡ, ὄν, (ἐλεύθερος) freeing, liberating. *Method.* 368 C, δεσμός. *Theod.* IV, 1220 A, exempt from taxation.
 ἐλευθέριος, ον, liberal. *Diod.* 13, 27, παιδεία, liberal education. *Plut.* I, 492 A. 487 C, διατριβαί, liberal pursuits. II, 122 D, τέχνη, the fine arts; opposed to βάνανσοι τέχνη. 1094 D. *Men. Rhet.* 196, 12. *Eus.* II, 148 A Τὰ ἐλευθέρια τῆς ἔξωθεν σοφίας. (Compare *Jul.* 337 B Ὁ νῦν ἐπικρατῶν ἐν τοῖς ἐλευθέριος τῆς παιδείας τρόπος.) — 2. Free = ἐλεύθερος. *Tit. B.* 1176 A.
 ἐλευθεριότης, ης, ἡ, = ἐλευθερία. *Tit. B.* 1141.
 ἐλευθερόγλωσσος, ον, (γλῶσσα) free-tongued. *Hippol.* *Haer.* 86, 85.
 ἐλευθεροποιός, ὄ, ἄν, (ποιέω) making free. *Philon* I, 401, 20. 499, 14. 577, 38. *Epict.* 4, 1, 176. *Plotin.* II, 1365, 14.
 ἐλευθεροπρασία, ας, ἡ, (πιπράσκω) the selling of a freeman. *Sibyll.* 2, 13.
 ἐλευθεροπρέπεια, ας, ἡ, (πρέπω) nobleness of character. *Clementin.* 4, 7, v. 1. ἐλευθεροπρεπεία. *Poll.* 3, 119.
 ἐλεύθερος, α, ον, free. *Diod.* 4, 46 Ἐλευθέρα φυλακή, libera custodia. *Dion. H.* II, 1205, 3 Οὐκ ἐλεύθερα φρονεῖτε. *Paul. Rom.* 6, 20, τῇ δικαιοσύνῃ (*Chrys.* IX, 542 E = οὐκ ἔτε ὑποεταγμένοι αὐτῇ, ἀλλ' ἠλλοτριωμένοι καθόλου). — *Sext.* 686, 15, τέχνη, the fine arts. — *Gangr.* 426, ἡμέρα, Sunday. — 2. Substantively, (α) ὁ ἐλεύθερος, a gentleman. *Joann. Mosch.* 3093 A. — (β) ἡ ἐλευθέρα, married lady. *Athen.* 13, 28. *Athan.* I, 737 A. *Basil.* IV, 516 A. 649 B. *Greg. Naz.* III, 345 A. *Chrys.* III, 589 C. 597 C. *Pallad.* *Laus.* 1108 B. 1186 B, τοῦτου, his lady, wife. *Joann. Mosch.* 3068 B. — *Pseudo-Just.* 1348 A, γαμετή.
 ἐλευθεροστομία, ας, ἡ, (ἐλευθερόστομος) freedom of speech. *Dion. H.* II, 1205, 6.
 ἐλευθεροπρεπεία, see ἐλευθεροπρέπεια.
 ἐλευθερωτής, οὔ, ὄ, (ἐλευθερώ) deliverer, liberator. *Patriarch.* 1148 C. *Max. Tyr.* 85, 20. *Lucian.* I, 548. *Ephes.* 8, redeemer.
 ἔλευσις, εως, ἡ, (ἘΛΕΥΘΩ) a coming. *Dion H.* I, 565, 5. *Iuc. Act.* 7, 52. *Macar.* 469 C.



ἔλευστέον = δεῖ ἐλθεῖν. *Sept. Macc.* 2, 6, 17.
 ἐλεφαντάρχης, ου, ὁ, (ἐλέφας, ἄρχω) *commander of sixteen war-elephants. Sept. Macc.* 2, 14, 12. 3, 5, 4. *Plut.* II, 823 C, et alibi. *Ael. Tact.* 23, 1. *App.* I, 585, 33.
 ἐλεφανταρχία, ας, ἡ, a body of sixteen war-elephants. *Ael. Tact.* 23, 1.
 ἐλεφάντειος, ου, of an elephant. *Diosc.* 2, 94.
 ἐλεφαντηγός, ου, (ἄγω) carrying elephants, as a ship. *Agathar.* 171, 21.
 ἐλεφαντία, ας, ἡ, elephantia, = following. *Pallad.* Laus. 1051 D.
 ἐλεφαντίασις, εως, ἡ, (ἐλεφαντιάω) elephantiasis, a species of leprosy. *Diosc.* 2, 76. 109. 5, 41. *Plut.* II, 731 A. B. 732 A.
 ἐλεφαντιάω, ἄσω, (ἐλέφας) to suffer from elephantiasis. *Diosc.* I, 105. 2, 152 (153). *Ptol.* Tetrab. 151. *Orib.* I, 523, 5.
 ἐλεφαντίσκιον, ου, τὸ young elephant. *Ael. N.* A. 8, 27.
 ἐλεφαντοθήρας, α, ὁ, (θηράω) elephant-hunter. *Agathar.* 146, 7.
 ἐλεφαντοκόλλητος, ου, (κολλάω) = ἐλεφαντόδετος. *Clem. A.* I, 433 A.
 ἐλεφαντοκομία, ας, ἡ, (κομῶ) care of elephants. *Ael. N.* A. 6, 8.
 ἐλεφαντομαχία, ας, ἡ, (ἐλεφαντομάχος) battle of elephants. *Plut.* I, 647 A.
 ἐλεφαντομάχος, ου, (μάχομαι) fighting with elephants. *Strab.* 16, 4, 15. 17, 2, 2.
 ἐλεφαντόπηχυς, υ, (πῆχυς) with arms (brachia) of ivory. *Max. Tyr.* 54, 7.
 ἐλεφαντουργός, ὄν, (ΕΡΓΩ) working in ivory. *Apollon. D. Pron.* 299 A. *Philostr.* 203.
 ἐλεφαντοφάγος, ου, (φαγείν) eating elephants. *Agathar.* 146, 19. *Strab.* 16, 4, 10.
 ἐλεφαντώδης, ες, (ΕΙΔΩ) elephant-like. *Aret.* 70 D.
 ἐλέφας, αἶτος, ὁ, = ἐλεφαντίασις. *Diosc.* 2, 109. *Orig.* I, 1365 A.
 ἐλθετέον = δεῖ ἐλθεῖν, ἔλευστέον. *Herod.* apud *Orib.* II, 386, 1. *Orig.* I, 441 B.
 ἐλικογραφῶ, ἦσω, (ἔλιξ, γράφω) to describe a winding line. *Agathem.* 368.
 ἐλικοειδής, ἐς, (ΕΙΔΩ) spiral. *Diod.* 5, 30. *Cleomed.* 15, 9. *Soran.* 256, 13. *Sext.* 29, 32.
 ἐλικοειδῶς, adv. spirally. *Cleomed.* 15, 5. *Diosc.* 2, 194 (195). *Clem. A.* I, 537 A.
 ἐλιώς, ἰος, ἡ, (ἐλιών) L. supplicatio, holiday, thanksgiving for a victory. *Polyb.* 21, 1, 1, ἡμέραι.
 ἔλιξ, ἰκος, ἡ, a hydraulic machine. *Philon* I, 410, 28.
 Ἐλιούς, οὔ, ὁ, *Elihu. Sept. Job* 32, 2. 38, 1 τὸν Ἐλιούν.
 Ἐλισσαί, ὁ, indeclinable, *Elisha. Sept. Reg.* 3, 19, 16, et alibi saepe.
 Ἐλισσαίος, ου, ὁ, *Elissaeus* = Ἐλισαί. *Luc.*

4, 27. *Philostr.* 541 A τὰ τοῦ προφήτου Ἐλισσαίου ὄστᾶ καὶ τοῦ βαπτιστοῦ Ἰωάννου.
 εἰσσω, to roll, etc. Classical. [2 fut. pass. ελιγήσεται, ειλιγήσεται. *Sept. Esai.* 34, 4. *Orig.* II, 73 B quoted.]
 ἐκάς, ἄδος, ἡ, an Arabian coin. *Martyr. Aret.* 8.
 Ἐλκεσαί, ὁ, *Elcesai*, a heresiarch. *Theod.* IV, 393 A. — Called also Ἡλχασαί. *Hippol. Haer.* 466, 13, et alibi. — Also, Ἡλξαι and Ἡλξάιος. *Eriph.* I, 261 A. 409 A. 960 B. D. *Pseudo-Clem. R.* 1497 B. 1457 B. — Also, Ἐλκεσαίος, ου. *Method.* 153 C.
 Ἐλκεσαῖοι, ων, οἱ, *Elcesaei*, the followers of Elcesai. *Eriph.* I, 848 C. *Theod.* IV, 393 A. — Also, Ὀσσαῖοι. *Pseudo-Clem. R.* 1457 B. — Also, Ἐλκεσαῖται. *Orig.* apud *Eus.* II, 600 A. *Eus.* II, 597 C:
 ἐλκώ, to cause to ulcerate. [Perf. pass. εἰλωμαι. *Luc.* 16, 20, v. l. ἤλωμαι. *Diosc.* 2, 34. 1, 132, p. 126.]
 ἔλκυσσις, εως, ἡ, (ἐλκύνω) = ἔλξις. *Aret.* 39 C.
 ἔλκυσμα, ατος, τὸ, helcysma, dross of silver. *Diosc.* 5, 101. *Galen.* XIII, 269 C.
 ἐλκυσμός, οὔ, ὁ, a pulling, dragging. Tropically, distraction. *Philon* I, 151, 45. *Sext.* 243, 15, διάκενος, much ado about nothing.
 ἐλκυστήρ, ἦρος, ὁ, = ἐμβρουλοκός. *Galen.* II, 89 E.
 ἐλκυστικός, ἡ, ὄν, attractive. *Diosc.* 2, 106. *Epict.* 3, 12, 14. *Clem. A.* I, 488 C.
 ἔλω, to pull. [Aor. pass. ἐλχθήναι. *Philon* II, 11, 15. *Diog.* 6, 91.]
 ἐλωματικός, ἡ, ὄν, (ἔλωμα) = following. *Diosc.* 5, 105.
 ἐλωτικός, ἡ, ὄν, (ἐλκώ) causing ulcerations. *Diosc.* 1, 183. 4. 2, 66. 181 (182). *Plut.* II, 854 C.
 Ἐλλαδικός, ἡ, ὄν, of Greece, native of Greece, Grecian. *Pallad.* Vit. Chrys. 31 E. *Cyrrill. Scyth.* V. S. 282. *Joann. Mosch.* 3029 C. *Mal.* 68, 12. 84, 21.
 Ἐλλάδις for Ἐλλάδιος, ου, ὁ, *Helladius. Inscr.* 942.
 ἔλλαμαργέω (λαμαργέω), to be gluttonous. *Greg. Nyss.* III, 188 A.
 ἐλλαμβάνομαι (λαμβάνω), to take hold of. *Philon* I, 21, 19. 214, 8. 311, 6. II, 49, 8. 544, 21. *Diosc.* 4, 181 (184). 182 (185). *Jos. Ant.* 6, 7, 5. 9, 7, 3. *Polyc.* 1005 A ἐνεληθῆσθαι, passive in sense.
 ἐλλαμπρύνω (λαμπρύνω), to render splendid. *Jos. Ant.* 18, 3, 4. *App.* I, 9, 40. *Hermog. Rhet.* 256, 8. 257, 15. *Dion. Alex.* 1304 A.
 ἐλλάμπω, to shine in. *Hippol. Haer.* 200, 76 (quoted), εἰς τὸ ὑποκείμενον σκότος.
 ἔλλαμψις, εως, ἡ, (ἐλλάμπω) illumination. *Plut.* II, 893 F. *Poll.* 4, 155. *Orig.* IV, 388 B. *Plotin.* I, 13, 14.



Ἑλλάς, ἄδος, ἡ, *Hellas, Graecia*. Ἡ Μεγάλη Ἑλλάς, *Μαγνα Graecia*, Southern Italy. *Polyb.* 2, 39, 1. 3, 118, 2. *Strab.* 6, 1, 2. —
2. Adjectively, = Ἑλληνική. *Jos. Apion.* 1, 14, φωνή.
 ἠλεβορίτης, ου, ὁ, (ἐλλέβορος) *helleborites*, of *hellebore*. *Diosc.* 5, 82, οἶνος, prepared with *hellebore*. — **2.** A synonyme of *κενταύριον*. *Id.* 3, 7 (9).
 ἠλεβοροδότης, ου, ὁ, (δίδομι) *giver of hellebore*. *Galen.* VI, 22 C, *ιατρός*, that exhibits *hellebore*.
 ἠλείμμα, ατος, τὸ, (ἐλλείπω) *remnant*. *Sept.* Reg. 2, 21, 2.
 ἠλειπής = ἠλλιπής *Polyb.* 5, 32, 2, et alibi.
 ἠλειπόντως (ἐλλείπω), adv. *deficiently*. *Plotin.* I, 45, 10.
 ἠλειπτικός, ἡ, ὄν, *wanting, deficient*. In grammar, *elliptical*. *Tryph.* 29, τῶν ἄρθρων, does not use the article. *Apollon. D. Conj.* 493, 5, λόγος, *elliptical sentence*. *Synt.* 141, 14, 300, 5.
 ἠλειψις, εως, ἡ, *derelection*. *Just. Apol.* 2, 1. — **2.** *Ellipsis, omission*, in grammar. *Apollon. D. Synt.* 117, 19 Κατ' ἠλειψιν τῆς ἀπό. *Galen. II,* 78 A. *Clem. A. II,* 524 A. — **3.** *The omission of a letter, in the formation of a word* (ἔταρος for ἐταίρος). *Tryph.* 25. *Drac.* 159, 14.
 Ἕλλην, ηνος, ὁ, *Hellen, Graecus*. The Greek-speaking Jews used it in the sense of *pagan, gentile, heathen, idolater*, apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of Christian authors; the Greeks, properly so called, being designated by the term Ἕλληνοδικοί, or Γραικοί. *Sept.* Joel 3, 6. *Esai.* 9, 12. *Macc.* 1, 8, 18. 2, 4, 36. 2, 11, 2. 3, 3, 8. *Joann.* 7, 36. 12, 20. *Paul.* Rom. 1, 16, et alibi. *Eus. H. E.* 2, 17. V. C. 3, 57. *Athan.* I, 253 A, et alibi. *Const. I,* 7. *Greg. Naz.* III, 40 C, τὴν θρησκείαν. *Euagr.* 2876 A.
 Ἑλληνιστοὶ, ὧν, οἱ, *Helleniani*, a Jewish sect. *Just. Tryph.* 80.
 ἑλληνίζω, to profess *heathenism, to be a pagan*. *Eus. II,* 1021 A. *Greg. Naz. II,* 628 C. *Greg. Nyss. II,* 12 A. *Philostrg.* 477 A. *Soz.* 1396 C. — **2.** Transitive, to make Greek. *Jos. Ant.* 1, 6, 1, as Νώεος, Ἰακώβος, for Νῶε, Ἰακώβ. [*Theoph.* 70, 18 ἑλληνίζεν for ἡλλήμιζεν.]
 Ἑλληνικός, ἡ, ὄν, *Hellenic, Greek*. *Jos. Apion.* 1, 1, φωνή, the Greek language. *Sext.* 613, 16 τὸ Ἑλληνικόν, good, idiomatic Greek. — τὰ Ἑλληνικά, sc. γράμματα, the Greek language, Greek. *Thom. A,* 14, 1. — Οἱ Ἑλληνικοί, *Grecians*, monks of Greek origin. *Aporphth.* 176 C. D. — **2.** *Pagan, heathen, heathenish*. *Sept. Macc.* 2, 4, 10. 2, 6, 9,

2, 4, 15. *Method.* 349 B. *Proc. I,* 131, 9. — *Sept. Macc.* 2, 11, 24 τὰ Ἑλληνικά, *heathenism*.

Ἑλληνικῶς, adv. in Greek. In the Ἀττικιστῆς of Moeris it stands for κοινῶς, in the common dialect, and is opposed to Ἀττικῶς. — **2.** After the manner of the heathens. *Soz.* 1093 C, θρησκευεῖν.

Ἑλληνίς, ἴδος, ἡ, *gentile woman*. *Marc.* 7, 26 (*Matt.* 15, 22). — **2.** Adjectively = Ἑλληνική, *Grecian, Greek*. *Jos. Apion.* 1, 9, φωνή *Sext.* 428, 20, γλώσσα.

ἑλληνισμός, οὔ, ὁ, the correct use of the Greek language. *Strab.* 14, 2, 28, p. 142, 25. *Apollon. D. Pron.* 351 A. *Arcad.* 7, 7. *Poll.* 4, 22. *Sext.* 619, 20. 640, 8. *Athen.* 6, 18, p. 231 B. — **2.** *Paganism, heathenism*. *Sept. Macc.* 2, 4, 13. *Jul.* 429 C. *Athan.* II, 952 B, et alibi. *Basil.* III, 600 B. *Philostrg.* 513 C. *Socr.* 409 B. — **3.** *Hellenismus*, the state of the world from the building of the tower of Babel to Abraham. *Epirph.* I, 168 A.

Ἑλληνιστάριος, ου, ὁ, (Ἑλληνιστῆς) one who uses the Greek language without being himself a Greek. *Cyrill. Scyth.* V. S. 264 C. (Compare *Theod.* III, 1353 C.)

Ἑλληνιστῆς, οὔ, ὁ, (ἐλληνίζω) *Hellenist, a Greek Jew, a Jew whose native language was the Greek*. *Luc. Act.* 6, 1. 9, 29. 11, 20 as v. I. *Chryso.* IX, 111 D. — **2.** *Defender of paganism, simply pagan, heathen*. *Jul.* 430 D. *Philostrg.* 537 B. 541 A. *Soz.* 1093 B. 1456 A.

Ἑλληνογαλάται, ὧν, οἱ, (Γαλάτης) *Gallograeci*. *Diod.* 5, 32, p. 555, 93.

ἑλληνοκοπέω, ἤσω, (Ἕλλην, κόπτω) to affect Greek fashions, to play the Greek. *Polyb.* 20, 10, 7. 26, 5, 1.

ἑλληνοσοφία, ας, ἡ, (σοφία) *Greek wisdom*. *Anast. Sin.* 109 B.

ἑλληνοφρονέω, ἤσω, (ἐλληνόφρων) to be inclined to paganism, to favor paganism. *Theoph.* 123.

ἐλληνόφρων, ον, (φρήν) inclined to paganism, favoring paganism. *Theoph.* 149. 354.

ἐλλιμένιον, ου, τὸ, (λιμὴν) L. portorium, harbor dues, customs. *Polyb.* 31, 7, 12.

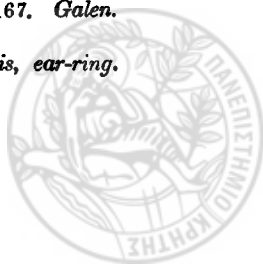
ἐλλιμνάω (λιμνάω), to become a pool; to stagnate. *Basil.* III, 272 A. *Pallad.* Laus. 1202 A ἐλλιμνάω. *Theoph.* Cont. 383, 9 ἐλλιμνασθῆναι, to become a marsh or pool.

ἐλλιμπάνω = ἐλλείπω. *Basil.* IV, 744 B.

ἐλλιπής, ἐς, deficient. *Nicom.* 88, ἀριθμός, a number less than the sum of its factors. — **2.** *Elliptical sentence*. *Sext.* 41, 31.

ἐλλιπῶς, adv. deficiently. *Poll.* 5, 167. *Galen.* I, 40 A. *Sext.* 193, 26.

ἐλλόβιον, ου, τὸ, (λοβός) L. *inauris, ear-ring*.



Nicol. D. 18. *Plut.* II, 693 C, et alibi. *Lucian.* III, 531. *Sext.* 169, 3. 657, 16.
 ἐλλογίω = ἐλλογέω. *Paul.* Rom. 5, 13 ἐλλογῶ as v. l.
 ἐλλογέω, ἦσω, (ἐλλογος) *L. imputo, to reckon in: to impute. Paul.* Rom. 5, 13. *Philem.* 18. *Inscr.* 1732, 37. *Dioclet. C.* 1, 38.
 ἐλλογίζομαι (λογίζομαι), = preceding. *Isid. Gn.* 1269 D.
 ἐλλόγμος, ον, learned, eloquent, literary. *Poll.* 2, 125. *Men. Rhet.* 180, 11. *Theod.* IV, 1197 C.
 ἐλλογίμως, adv. in a distinguished manner: learnedly. *Philostr.* 591. *Chron.* 577, 13.
 ἔλλυπος, ον, = ἐν λύπη. *Plut.* II, 621 A. *Anast. Sin.* 212 B.
 ἐλλυχνιάζομαι, ἀσθην, (ἐλλύχνιον) to be furnished with a wick, as a lamp. *Diosc.* 1, 97 (96).
 ἐλλυχνιαστός, ἡ, ὄν, of ἐλλύχνιον. *Paul. Aeg.* 148.
 ἐλλωβάομαι = λωβάομαι. *Liber.* 18, 11.
 ἐλμινθοβότανον, ον, τὸ, (ἐλμινθ, βοτάνη) helminthic herb. *Alex. Trall. Helm.* 310, 3.
 ἐλμωνί, the Hebrew עֲמֹנִי = ὁ δείνα. *Sept. Reg.* 4, 6, 8 *Eis τὸν τόπον τόνδε τιὰ ἐλμωνί, = εἰς τὸν τόπον τόνδε τιὰ, Ἑβραϊστὶ δὲ ἐλμωνί.*
 ἐλοῦλ, ἡ, ἡλῆλ, elul, the name of a month. *Sept. Nehem.* 6, 15. *Macc.* 1, 14, 27.
 ἐλξίνη, ης, ἡ, (ἐλκω) helxine, pellitory (*Parietaria officinalis*). *Diosc.* 4, 39. 86.
 ἐλπίδιπνοος, ον, (ἐλπίς, πνέω) hope-breathing. *Pseudo-Chrys.* IX, 854 A.
 ἐλπίδοκοπέω, ἦσω, (ἐλπίς, κόπτω) to lead by false hopes. *Sext.* 753, 24.
 ἐλπίζω, to expect, to hope. *Dion. C. Frag.* 36, 28 *Ὅτε γὰρ ἐλπίζεν πάντων ἐβούλετο* [*Greg. Naz. IV, 122 A ἐλπισθῆναι* Pronounced also ἐλπίξω; see ἀφελπίξω]
 ἐλπίς, ἴδος, ἡ, hope. *Barn.* 11 *τὴν ἐλπίδα εἰς τὸν Ἰησοῦν ἔχοντες ἐν τῷ πνεύματι. Ignat.* 653 A *Ἔστιν γὰρ ἐν αὐτοῖς ἐλπίς μετανοίας ἵνα θεοῦ τύχωσιν.* — *Sept. Ps.* 59, 10 *Μωὰβ λέβης τῆς ἐλπίδος μου, a mistake for πλύσεως or λουτροῦ* [Pronounced also ἐλπίς, aspirate. *Paul. Rom.* 4, 18 *εφελπίδι = ἐφ' ἐλπίδι.*]
 ἐλπισις, εως, ἡ, (ἐλπίζω) a hoping, hope. *Achmet.* 70, p. 52.
 *ἐλπισμα, ατος, τὸ, the thing hoped for. *Epicur.* apud *Cleomed.* 71, 10, et apud *Plut.* II, 1089 D.
 ἐλπιστικός, ἡ, ὄν, of hope. *Plut.* II, 668 E, φιλόσοφοι, who maintained that hope is the chief stay of life.
 ἐλυτροειδής, ἐς, (ΕΙΔΩ) like an ἔλυτρον. *Antyll.* apud *Orib.* III, 634, 1. *Paul. Aeg.* 258, χιτῶν.
 ἔλωαι or ἔλωέ, ὁ, ἡλῆλ = θεός. *Sept. Reg.* 1, 1, 11.

ἔλωαιός, ον, ὁ, = preceding. *Orig.* I, 1348 A. — 1345 A *Ἀλωαιός, an Ophian figment.*
 ἔλωειμ, ὁ, ἡλῆλ, Elohim, the God of the Jews, corresponding to the δημιουργός of the Gnostics. *Hippol. Haer.* 218, 74.
 ἔλωι = preceding. *Sept. Judic.* 5, 5. — *Marc.* 15, 24 = ἡλί, θεός μου.
 ἐλών, ὠνος, ὁ, = ἔλος, marsh. *Porph. Adm.* 146, 7.
 ἐμαγκιπατεύω, the Latin emancipo. *Antec.* 1, 10, 2.
 ἐμαγκιπατίων, ὠνος, or ἐμαγκιπατιῶν, ὠνος, ἡ, the Latin emancipatio. *Carth. Can.* 35. *Antec.* 1, 10, 1.
 ἐμαγκιπάτος, ὁ, the Latin emancipatus. *Carth. Can.* 35. [The correct orthography is ἡμαγκιπάτος.]
 ἐμβαδίζω (βαδίζω), to walk in or on. *Philon I,* 232, 4. *Ael. N. A.* 10, 24. *Dion. C.* 79, 14, 3 = βαδίζω.
 ἐμβαδικός, ἡ, ὄν, of ἐμβαδόν. *Pseudo-Didym.* 242, 7. *Heron Jun.* 195, 8, δακτυλος, solid, cubic.
 ἐμβαδομετρία, ας, ἡ, (μετρέω) the measuring of ἐμβαδά. *Pseudo-Didym.* 242, 18.
 ἐμβαδομετρικός, ἡ, ὄν, belonging to ἐμβαδομετρία. *Heron Jun.* 45, 18.
 ἐμβαδόν, οὔ, τὸ, (ἐμβαίνω) surface, area, solidity, in geometry. *Polyb.* 6, 27, 2. *Theol. Arith.* 18, 19.
 ἐμβαθμος, ον, (βαθμός) in orders, ordained. *Jejun.* 1908 B, διάκονος.
 ἐμβαθύνω (βαθύνω), to deepen. *Philon I,* 18, 5. 577, 44. *Plut.* II, 1128 E. — 2. To go deep into, to penetrate. *Orig.* II, 56 D. *Theod. Her.* 1325 B.
 ἐμβακχέω = βακχέω ἐν τι. *Heliod.* 2, 4.
 ἐμβασιλευμα, ατος, τὸ, (ἐμβασιλεύω) royalty. *Greg. Naz.* III, 423 D.
 ἐμβασις, εως, ἡ, bathing-tub: bath. *Diosc. Delet.* 1, p. 16. 14, p. 26, δι' ὑδραλείου θερμού. *Herod.* apud *Orib.* I, 405, 12. 462, 11. *Alex. Aphr. Probl.* 37, 32. 38, 15. 39, 32. *Theod. Lector* 221 C. *Charis.* 552, 18. *Schol. Arist. Eq.* 1060 = πύελος.
 ἐμβαστώω (βαστώω), to carry, to bear. *Lucian.* III, 665.
 ἐμβατός, ἡ, ὄν, (ἐμβαίνω) passable; opposed to ἄβατος. *Polyb.* 34, 5, 2. *Diod.* 1, 57, v. l. *ἔβατος, τι. Dion. H. I,* 202, 6. — 2. Substantively, ἡ ἐμβατή = πύελος, bathing-tub. *Diosc. Eupor.* 2, 57. *Theoph.* 93. *Gloss.* Ἐμβατή, solium. *Schol. Arist. Eq.* 1060 — ἡ.
 ἐμβαψις, εως, ἡ, (ἐμβάπτω) a dipping in. *Orig.* IV, 805 B.
 ἐμβελής, ἐς, (βέλος) within a dart's throw. *Polyb.* 8, 7, 2, διάστημα. *Diod.* 20, 44.
 ἐμβιβαστέον = δεῖ ἐμβιβάξαι. *Orib.* II, 466, 8.
 ἐμβιοτεύω = ἐμβιόω. *Aret.* 121 B. *Caesarius* 989 — σθαι.
 ἐμβίωσις, εως, ἡ, (ἐμβιόω) a living, life. *Sept.*

Sir. 31, 26. 38, 14. Macc. 3, 3, 23. *Plut.* II, 640 D.
 ἐμβιωτήριον, a dwelling-place. *Diod.* 5, 19. II, 518, 59.
 ἐμβλαβής, ἐς, (βλάπτω) injurious. *Eus.* IV, 225 A.
 ἐμβλακεύομαι (βλακεύω), essentially = ἐντροφάω. *Simoc.* 165, 6, τινί.
 ἐμβλήσκω = ἐμβάλλω. *Porph.* Adm. 77.
 ἐμβόησις, εως, ἡ, (ἐμβοάω) a shouting. *Ruf.* apud *Orib.* III, 160, 12. *Aret.* 78 A. *Antyll.* apud *Orib.* I, 447, 8.
 ἐμβοθρεύω (βοθρεύω), to excavate. *Philostr.* 67. *Adam.* S. 400 Ἐμβοθρευόμενον στόμα, chasm-like.
 ἐμβολάς, ἀδος, ἡ, (ἐμβάλλω) graft. *Plut.* II, 640 B.
 ἐμβολή, ἡς, ἡ, the first part of a κῶλον, in a stropha. *Pseudo-Demetr.* 23, 14. — 2. *Rostrum*, beak. *Gloss.* — 3. *Illatio*, arrival of a ship? *Justinian.* Edict. 13, 6. 7. — 4. Purse = βαλάντιον, γλωσσόκομον. *Leont.* *Cypr.* 1709 B.
 ἐμβολιμεύω, εύσω, (ἐμβόλιμος) to intercalate. *Epirh.* II, 368 B.
 ἐμβολιον, ου, τὸ, (ἐμβολή), missile, javelin. *Diod.* 1, 35, p. 41, 10.
 ἐμβολοειδής, ἐς, (ἐμβολος, ΕΙΔΩ) wedge-like. *Ael. Tact.* 18, 1. 4.
 ἐμβολον, ου, τὸ, L. rostrum. *Diod.* II, 537, 64. 70 τὰ Ἐμβολα, the Rostra. — 2. Wedge, half a ρόμβος of cavalry. *Ael. Tact.* 19, 5.
 ἐμβολος, ου, ὁ, entrance: portico. *Macar.* 221 A. *Pallad.* Laus. 1204 D. *Soz.* 1092 C. *Theod. Lect.* 216 B. 224 C, τοῦ τετραστόου *Cyrrill. Scyth.* V. S. 328 C. *Joann. Mosch.* 2952 A. — 2. In the plural of Ἐμβολοι, the Roman Rostra, called also Ἐμβολα, Ναυμάχιον. *Polyb.* 3, 85, 8, et alibi.
 ἐμβομβέω (βομβέω), to buzz in. *Synes.* 1504 B Ἐμβομβεῖ μου ταῖς ἀκοαῖς.
 ἐμβόσκω (βόσκω), to feed in. *Philon* II, 131, 37. 289, 38. 473, 30.
 ἐμβράγχεια, ων, τὰ, = βράγχεια, gulls. *Geopon.* 20, 46, 6.
 ἐμβραδύνω (βραδύνω), to delay. *Lucian.* II, 35. *Clementin.* 249 B. *Sext.* 391, 24.
 ἐμβρεγμα, ατος, τὸ, (ἐμβρέχω) that which is wetted. *Diosc.* 1, 53, p. 57. *Aret.* 75 C, fomentation.
 ἐμβριθεία, ας, ἡ, (ἐμβριθής) L. gravitas, dignity. *Const. Apost.* 4, 11.
 ἐμβριμάομαι (βριμάομαι), to be wroth: to threaten. *Sept. Dan.* 11, 30. *Lucian.* I, 484. *Symm.* *Essai.* 17, 13, τινί. *Hermias* 4, p. 1173 A. *Martyr. Poth.* 1445 A. — *Marc.* 14, 5, to rebuke. — 2. To charge earnestly. *Matt.* 9, 30. *Marc.* 1, 43. — 3. To be greatly moved, troubled, or agitated. *Joann.* 11, 33, τῷ πνεύματι. 11, 38, ἐν αὐτῷ.

ἐμβρίμημα, ατος, τὸ, (ἐμβριμάομαι) wroth: threat. *Sept. Thren.* 2, 6. *Theodtn. Ezech.* 21, 31. *Apocr. Act. Philipp.* 25.
 ἐμβρίμησις, εως, ἡ, = preceding. *Aquil. Ps.* 37, 4. *Symm.* *Ezech.* 21, 31. *Anast. Sin.* 77 D.
 ἐμβρίμιν for ἐμβρίμιον. *Apophth.* 157 C.
 ἐμβρίμιον, ου, τὸ, embrimium, a sort of pillow or cushion. *Cassian.* I, 522 A. *Apophth.* 228 B. 268 D.
 ἐμβροντησία, ας, ἡ, (ἐμβρόντητος) stupidity. *Plut.* II, 1119 B. *Just. Apol.* 1, 9. *Poll.* 5, 121. *Sext.* 399, 30.
 ἐμβρόντησις, εως, ἡ, = preceding. *Epirh.* II, 28 B. 736 B.
 ἐμβροχάς, ἀδος, ἡ, (ἐμβρέχω) L. mergus, layer of the vine. *Geopon.* 4, 3, 7.
 ἐμβροχή, ἡς, ἡ, (ἐμβρέχω) fomentation, lotion. *Diosc.* 1, 53, p. 57. *Delet.* 14. *Ignat.* 721 A. *Plut.* II, 42 C. *Antyll.* apud *Orib.* II, 332, 5.
 ἐμβροχή, ἡς, ἡ, (βρόχος) halter, noose, in burlesque. *Lucian.* *Lexiph.* 11.
 ἐμβροχιζώ, ἰσω, (βρόχος) to strangle or hang by the neck. *Apollod.* 2, 5, 4, 8.
 ἐμβρουδόχος, ου, (ἐμβρουον, δέχομαι) that receives the foetus. *Lucian.* II, 330.
 ἐμβρουθλάστης, ου, ὁ, (θλάστης) foetus-crusher, a medical instrument, corresponding to the modern perforator. *Galen.* II, 91 D. 99 E.
 ἐμβρουοκτόνος, ου, (κτείνω) killing the foetus in the womb. *Basil.* IV, 677 A, δηλητήρια, drugs producing abortion. *Quin. Can.* 91.
 ἐμβρουοσφάκτης, ου, ὁ, (σφάζω) = ἐμβρουθλάστης. *Tertull.* II, 692 A.
 ἐμβρουοτοκία, ας, ἡ, = τὸ ἐμβρυα τίκτεω, abortion. *Ptol. Tetrab.* 149.
 ἐμβρουτομία, ας, ἡ, (τέμνω) the cutting out of a foetus. *Galen.* II, 92 D.
 ἐμβρουουλκία, ας, ἡ, (ἐμβρουουλκός) extraction of a foetus. *Galen.* II, 92 C. *Theoph. Nonn.* II, 154.
 ἐμβρουουλκός, ου, ὁ, (ἔλκω) midwife's forceps. *Galen.* II, 89 E, ἐλκυστήρ.
 ἐμβρωμα, ατος, τὸ, (βιβρώσκω) food, meal. *Iren.* 1105 B. *Athen.* 1, 19, τὸ πρῶνόν, = ἀκρατισμός, breakfast. — 2. Hollow in a tooth. *Diosc.* 1, 105.
 ἐμβρωμος, ου, = βρωμώδης. *Diosc.* 3, 35 (40) as v. l.
 ἐμβυθίζω (βυθίζω), to send to the bottom. *Plut.* II, 981 A.
 ἐμβυκανάω = βυκανάω. *Dion. H.* I, 253, 7.
 ἐμβώμιος, ου, (βωμός) on the altar. *Jul.* 391 C.
 ἐμετοποιία, ας, ἡ, (ἐμετοποιός) the causing of vomiting. *Phot.* III, 544 D.
 ἐμετοποιός, ὄν, (ἐμετος, ποιέω) causing vomiting. *Diosc.* 2, 11.



ἐμίαν, see ἀβανήθ.
 ἐμπαίνομαι (μαίνομαι), to be mad at. *Luc. Act.* 26, 11. *Jos. Ant.* 17, 6, 5, p. 846. *Eriph.* I, 348 B.
 ἔμμαλλος, ον, (ἐν, μαλλός) woolly. *Lucian.* III, 542.
 Ἐμμανουήλ, ὁ, indeclinable, Ἰμμανουήλ, Immanuel, a symbolical name, = μεθ' ἡμῶν ὁ θεός, God is with us. *Sept. Esai.* 7, 14. *Matt.* 1, 23.
 ἐμάρτυρος, ον, (μάρτυς) with evidence or proof. *Theophil.* 1, 14. *Clem. A. I.* 513 A. *Hippol.* *Haer.* 6, 64.
 ἐμαρτύρω, adv. with proof. *Synce.* 121, 17.
 ἐμματαιάζω = ματαιάζω, to act foolishly. *Stud.* 40 B.
 ἐματιζώ (ματέω), to direct, instruct. *Anast. Sin.* 40 A.
 ἐμμέθοδος, ον, (μέθοδος) methodical. *Philon* II, 512, 38. *Sext.* 61, 15. 642, 22, et alibi.
 ἐμμεθόδως, adv. methodically. *Cleomed.* 65, 7. *Apollon. D. Synt.* 155, 21. *Sext.* 642, 24. *Anatol.* 233 C. D.
 ἐμμεθύσκομαι (μεθύσκω), to be drunk in or among. *Jos. B. J.* 4, 4, 3.
 ἐμμέλεια, as, ἡ, harmony. *Chrys.* III, 606 A, as a title.
 ἐμμελέτημα, atos, τὸ, (ἐμμελετώ) contrivance, device. *Sept. Sap.* 13, 10.
 ἐμμελωδέω (μελωδέω), to utter melodiously. *Greg. Nyss.* I, 149 C.
 *ἐμμενετέος, α, ον, = ὃν δεῖ ἐμμένειν. *Cleanth.* apud *Plut.* II, 1034 D. *Clem. A. I.* 1017 B. *Diog.* 7, 93. 126 ἐμμενητέος.
 ἐμμενητικῶς, adv. by abiding in. *Diog.* 7, 126.
 ἐμμερίζω = μερίζω *Greg. Nyss.* I, 1113 C.
 ἐμμέριμος, ον, (μέριμα) full of care. *Soz.* 1585 A. *Pseudo-Chrys.* IX, 821 C. *Theoph.* *Cont.* 37, 20.
 ἐμμεσιτεύω (μεσιτεύω), to effect by mediation. *Clem. A. II.* 473 B.
 ἐμμέσω = ἐν μέσῳ. *Apoc.* 1, 13.
 ἐμμετωρίζω (μετωρίζω), to raise up into. *Philostr.* 7.
 ἐμμετρέω = μετρέω. *Lucian.* II, 744.
 ἐμμέτρως (ἐμμετρος), adv. metrically, in verse. *Plut.* II, 623 C. *Iren.* 1, 15, 6.
 ἔμμιλτος, ον, (μίλτος) painted with vermilion. *Diosc.* 5, 128 (129).
 ἐμμολύνω (μολύνω), to defile in. *Sept. Prov.* 24, 9 Ἀκαθαρσία ἀνδρὶ λοιμῷ ἐμμολυνθήσεται, he who is a pest shall be defiled with impurity. *Basil.* III, 873 B.
 ἐμμονως (ἐμμονος), adv. constantly, firmly. *Plut.* II, 208 C.
 ἔμμορφος, ον, (μορφή) having form. *Plut.* II, 428 F. *Caesarius* 861. *Eriph.* II, 481 A.

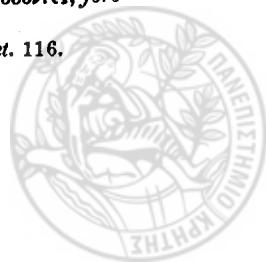
ἐμμορφόω = μορφόω. *Greg. Nyss.* II, 1136 C.
 ἔμμουσος, ον, = μουσικός. *Nicom.* 109.
 ἐμμυστήριος, ον, (μυστήριον) mystical. *Greg. Naz.* II, 725 A.
 ἔμμορφος, ον, (μῶμος) blemished. *Aquil. Malach.* 1, 14.
 ἐμός, ἡ, ὄν, meus, my, mine. *Epict.* 2, 2, 17
 Ὁ ἐμός Ἡράκλειτος, my friend. *Plut.* II, 767 D. *Iambl.* V. P. 354. *Chrys.* I, 493 D T3
 ἐμόν καὶ τὸ σόν
 ἐμπαγή, ἡς, ἡ, (ἐμπήγγυμ) suretyship. *Symm.* *Prov.* 11, 15.
 ἐμπαγίως, = παγίως *Eust. Mon.* 912 C.
 ἐμπαθαίνωμαι = παθαίνωμαι strengthened. *Genes.* 61, 4.
 ἐμπαθεια, as, ἡ, (ἐμπαθής) passion. *Ptolem.* *Tetrab.* 92. *Hierocl.* C. A. 156, 13. *Clim.* 1133 D.
 ἐμπαθής, ἐς, (πάσχω) L. passibilis, capable of feeling, in passion, passionate. *Dion. H. VI.* 1021, 3, pathetic, of style. *Plut.* II, 25 C. 1125 D, πρὸς θεία. *Iren.* 489 A. *Clem. A. I.* 340 A. B Tὸ ἐμπαθές τῆς ὀργῆς. *Iambl. Myst.* 64, 13. — 2. Modified, in grammar. *Apollon. D. Synt.* 47, 16. — 3. Sickly. *Hermes Tr. Iatrom.* 393, 26.
 ἐμπαθῶς, adv. passionately : affectionately. *Polyb.* 32, 10, 9. *Nicol. D.* 100. *Jos. Ant.* 16, 4, 2. *Patriarch.* 1144 C. *Plut.* II, 334 A. 551 B, et alibi.
 ἔμπαγμα, atos, τὸ, (ἐμπαίω) sport, delusion, trick. *Sept. Ps.* 37, 8. *Esai.* 66, 4. *Sap.* 17, 7, juggling tricks. *Symm. et Theodtn.* Ex. 1, 13.
 ἐμπαρημονή, ἡς, ἡ, = following. *Petr.* 2, 3, 3.
 ἐμπαρημός, οὔ, ὁ, a mocking, scoffing. *Sept. Ps.* 37, 8. *Sap.* 12, 25, illusion. *Sir.* 27, 28. *Ezech.* 22, 4. *Macc.* 2, 7, 7. 3, 5, 22 = αἰκία. *Paul. Hebr.* 11, 36.
 ἐμπαδεύω (παδεύω), to educate in. *Philost.* 516. *Nil.* 452 C σθαὶ τοῖς πειρασμοῖς.
 ἐμπαδοτριβέω (παδοτριβέω) = preceding. *Jos. B. J.* 2, 8, 12. *Dion. C.* 77, 21, 2.
 ἐμπαίζω, to play with, a euphemism for συγγίνεσθαι. *Sept. Judic.* 19, 25.
 ἐμπαίκτης, ον, ὁ, (ἐμπαίζω) mocker, deceiver. *Sept. Esai.* 3, 4. *Petr.* 2, 3, 3. *Jud.* 18.
 ἐμπαηγουρίζω = παηγουρίζω. *Plut.* II, 532 B. *Synes.* 1449 C.
 ἐμπαραγίνομαι (παραγίνομαι), to come upon τινί. *Sept. Prov.* 6, 11.
 ἐμπαραμένω (παραμένω), to remain in, to last. *Eriph.* II, 176 D.
 ἐμπαράμονος, ον, (ἐμπαραμένω) permanent. *Eriph.* II, 53 C. *Chron.* 209, 1.
 ἐμπαράσκεuos, ον, (παρασκευή) ready, prepared. *Symm.* *Ps.* 26, 3. *Hippol.* *Haer.* 92, 96. *Basil. Sel.* 472 B.
 ἐμπαρθευόω = παρθευόω *Caesarius* 1060.

- ἐμπαροινέω (παροινέω), to act like a drunken person. *Philon* II, 518, 9. *Jos. Ant.* 6, 12, 7. *Apion* 1, 8, p. 442 ἐνεπαροίνησεν = ἐμπαροίνησεν *Lucian* I, 215. *Poll.* 6, 126 ἐμπεπαρφημένος.
- ἐμπαροιστρέω (παροιστρέω), to madden, distract. *Pseudo-Nil.* 549 D -σθαι λόγου ἢ φρονήσεως, will be demented.
- ἐμπαρουσιασμός, οὐ, ὄ, (παρουσιάζω) L. *repraesentatio*, payment in advance; a law-term. *Antec.* 2, 20, 14.
- ἐμπαρρησιάζομαι (παρρησιάζομαι), to speak freely before any one. *Sept. Job* 22, 26 as v. 1. *Polyb.* 38, 4, 7, τοῖς πρεσβευταῖς. *Jos. Ant.* 15, 8, 4, p. 768. *Greg. Nyss.* II, 240 C.
- ἐμπασμα, ατος, τὸ, (ἐμπάσσω) that which is sprinkled in or on. *Orib.* II, 171, 8.
- ἐμπαταγέω (παταγέω), to make a noise in τινί. *Themist.* 60, 24.
- ἐμπάτακτος, ον, (πατάσσω) = ἐμβρόντητος, derailed. *Ptol. Tetrab.* 165. 162.
- ἐμπατέω (πατέω), to tread, tread upon. *Jos. B.* J. 6, 9, 4. *Poll.* 7, 151, grapes.
- ἐμπέδωσις, εως, ἡ, (ἐμπέδω) ratification, confirmation. *Dion. H.* II, 867, 13.
- ἐμπειος, ον, (πεινά) hungry. *Anast. Sin.* 220 D. (Compare ἐνδιψος.)
- ἐμπειράζω (πειράζω) = πειράομαι. *Polyb.* 15, 35, 5, τινός.
- ἐμπειρέω (ἐμπειρος) = ἐμπειρός εἰμι, ἐμπίρωσ ἔχω τινός, to be experienced in, to have knowledge of, to be acquainted with. *Sept. Tobit* 5, 6. *Polyb.* 3, 78, 6. 8, 17, 4, τῶν τόπων.
- ἐμπειρία, ας, ἡ, experience, with reference to the *Empirici*. *Galen.* II, 289 C. *Sext.* 54, 30. 329, 9 Οἱ ἀπὸ τῆς ἐμπειρίας ἰατροί, the *Empirics*.
- ἐμπειρικός, ἡ, ὄν, empiricus, applied to those physicians who regarded experience as the only safe guide in medicine. *Erotian.* 8. 10. *Diosc. Iobol.* 49 οἱ ἐμπειρικοί. *Galen.* I, 36 E, αἴρεσις. F, ἀγωγή. 38 B. II, 234 F. 286 B. C. 363 C. *Sext.* 359, 16. 612, 22, ὑπομνήματα. *Clem. A.* I, 741 A.
- ἐμπειρικῶς, adv. empirically. *Sext.* 331, 25, ἰατροῦν.
- ἐμπειρόγαμος, ον, = ἐμπειρος γάμου; opposed to ἀπειρόγαμος. *Cyrril.* A. I, 328 A.
- ἐμπειροβάλαστος, ον, (ἐμπειρος, θάλασσα) skilled in navigation. *Phot.* III, 1536 B.
- ἐμπειροπόλεμος, ον, (πόλεμος) experienced in war. *Dion. H.* II, 1071, 15. *Philon* I, 325, 2.
- ἐμπελαγίζω, ἰσω, (πέλαγος) to be on the sea. *Achill. Tat.* 5, 9.
- ἐμπέλασις, εως, ἡ, (ἐμπελάζω) an approaching. *Sext.* 467, 10. 565, 22.
- ἐμπεριάγω (περιάγω), to bring or carry about. *Jos. B.* J. 5, 9, 3.
- ἐμπεριβάλλω (περιβάλλω), to comprehend. *Aristid.* II, 776, 16.
- ἐμπερίβολος, ον, (ἐμπεριβάλλω) ornate. *Drac.* 140, 20. *Hermog. Rhet.* 262, 9, λόγος.
- ἐμπερίγραπτος, ον, = περιγραπτός. *Epirh.* II, 52 C.
- ἐμπερίγραφος, ον, = περιγραπτός; opposed to ἀπερίγραφος. *Pseud-Ath.* IV, 45 A. — 2. Substantively, τὸ ἐμπερίγραφον, a writ, legal document. *Irene.* *Novell.* 57.
- ἐμπεριγράφω (περιγράφω), to circumscribe, to draw round. *Poll.* 9, 108. *Sext.* 46, 14 as v. 1.
- ἐμπεριδράττομαι = περιδράττομαι. *Arius* apud *Ath.* II, 708 C.
- ἐμπερικτικός, ἡ, ὄν, (ἐμπεριέχω) containing, embracing. *Apollon. D. Pron.* 262 B. 369 A, τοῦ ενός. *Synt.* 40, 9. 231, 3. 297, 23. 298, 5. *Iren.* 1, 12, 4, τῶν πάντων. *Clem. A.* II, 584 A.
- ἐμπεριέρχομαι = περιέρχομαι. *Philon* II, 61, 6. *Lucian.* II, 408. *Hippol.* *Haer.* 222, 27. *Eus.* II, 1105 A.
- ἐμπερικρατέω = περικρατέω. *Greg. Nyss.* II, 37 B.
- ἐμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Apollon. D. Synt.* 36, 1, τοῦ μέρους. *Sext.* 161, 16.
- ἐμπερινοέω (περινοέω), to comprehend in the mind. *Arius* apud *Ath.* II, 708 C.
- ἐμπερινοστέω = περινοστέω. *Pallad. Vit. Chrys.* 46 D.
- ἐμπερίοδος, ον, = ἐν περιόδοις, periodic, in periods; in rhetoric. *Dion. H.* V, 51, 13.
- ἐμπεριόδως, adv. periodically. *Cornut.* 155.
- ἐμπερίον, see ἱμπερίον.
- ἐμπεριοχή, ἡς, ἡ, (ἐμπεριέχω) an enclosing. *Cleomed.* 12, 21.
- ἐμπεριπατέω (περιπατέω), to walk among. *Sept. Lev.* 26, 12, ἐν ὑμῖν. *Job* 1, 7, τὴν ὑπ' οὐρανόν, over the earth. *Sap.* 19, 20. *Philon* I, 192, 8. 358, 39. *Plut.* II, 57 A.
- ἐμπεριπείρω (περιπείρω), to pierce, to run through. *Strab.* 17, 1, 8, p. 358, 15.
- ἐμπεριπλέω = περιπλέω. *Jos. B. J.* 3, 10, 9, p. 258.
- ἐμπεριποιέω = περιποιέω. *Ptol. Tetrab.* 50.
- ἐμπερισπαστος, ον, (περισπάω) distracted. *Pseud-Ath.* IV, 848 C.
- ἐμπερισπούδατος, ον, = περισπούδατος. *Jos. Apion.* 2, 35.
- ἐμπερίστατος, ον, = περίστατος. *Euagr. Scit.* 1256 D.
- ἐμπεριτέμνω = περιτέμνω. *Pseud-Hippol.* 921 B.
- ἐμπερίσχεσις, εως, ἡ, = τὸ ἐμπεριέχειν. *Genes.* 62, 7.
- ἐμπερίτομος, ον, (περιτομή) circumsised. *Clementin.* 29 A. *Epirh.* I, 181 B. *Chrys.* IX, 476 A. X, 163 E. *Philostrog.* 481 B.
- ἐμπεριχαρής, ἐς, = περιχαρής. *Ephr.* II, 313 C.
- ἐμπερπερεύομαι = περπερεύομαι. *Cic. Att.* 1, 14. *Epict.* 2, 1, 34.



- ἐμπέτασμα, ατος, τὸ, (ἐμπετάννυμι) *curtain*. *Jos. Ant.* 15, 11, 3.
- ἐμπετος, ὁ, the Latin *impetus*. *Mauric.* 11, 4.
- ἐμπετρον, τὸ, (πέτρα) = σαξίφραγον. *Diosc.* 4, 15, 178 (181). *Aët.* 1, p. 10 b, 36.
- ἐμπήγνυμι ἢ ἐμπήγνυω (πήγνυμι, πηγνύω), to fix in. *Polyb.* 1, 22, 9 -σθαί τι.
- ἐμπηκτέον = δεῖ ἐμπήγνυται. *Geopon.* 18, 2, 2.
- ἐμπηλόω (πηλόω), to soil with mud. *Clim.* 1016 B. *Achmet.* 175, 178.
- ἐμπήλωσις, εως, ἡ, a soiling with mud. *Achmet.* 178.
- ἐμπήξις, εως, ἡ, (ἐμπήγνυμι) a fixing in. *Galen.* IV, 11 B.
- ἐμπηρία, ας, ἡ, the being ἐμπηρος. *Cyrril.* A. I, 953 B.
- ἐμπήσσω = ἐμπήγνυμι. *Just. Tryph.* 97.
- ἐμπίεσμα, ατος, τὸ, (ἐμπιέζω) pressure. *Soran.* 249, 35, 20, a kind of fracture.
- ἐμπικρος, ον, (πικρός) somewhat bitter. *Diosc.* 1, 4, 2, 132.
- ἐμπίλιον, ου, τὸ, (πίλος) felt-shoe. *Charis.* 552, 33.
- ἐμπίμελος, ον, (πιμελή) fatty. *Xenocr.* 63. *Diosc.* 2, 65.
- ἐμπιπλάω = ἐμπίπλημι. *Sept. Ps.* 102, 5, 144, 16, 147, 3.
- ἐμπιπράω = ἐμπίπρημι. *Polyb.* 1, 53, 4. *Philon* II, 257, 5.
- ἐμπίπρημι, to set on fire. [*Simoc.* 218, 1 ἐμπεπραμένος.]
- ἐμπίπτω, to fall in. *Beross.* apud *Jos. Apion.* 1, 20, p. 451, εἰς ἀρρωστίαν, to fall sick. *Strab.* 14, 1, 41, εἰς ἔρωτα, to fall in love. *Jos. Ant.* 13, 16, 5, εἰς νόσον. *Plut.* II, 622 D. *Mal.* 159, 17.
- ἐμπιστεύω (πιστεύω), to trust in. *Sept. Deut.* 1, 32, τῷ θεῷ *Judic.* 11, 20, τῷ Ἰσραὴλ παρελθεῖν. *Par.* 2, 20, 20, ἐν κυρίῳ θεῷ. *Sir.* 4, 16. *Macc.* 3, 2, 7, ἐπὶ σοί. *Philon* I, 151, 8. *Iren.* 1204 B. — 2. To intrust. *Sept. Sir.* 1, 15. *Macc.* 2, 7, 24. 2, 10, 13 Τὴν Κύπρον ἐμπιστευθέντα = ἐπιτετραμένον. *Diod.* 1, 67, 17, 23, τινί τι. *Plut.* I, 756 B. *Clem.* A. I, 153 C. *Isid.* 848 A. *Pseudo-Cyrril.* A. X, 1084 C Τὸν πλοῦτον αὐτῶν αὐτὴν ἐμπιστεύσαντες, = αὐτῇ.
- ἐμπλανάω (πλανάω), to wander in or about. *Heliod.* 2, 29. *Solom.* 1324 A.
- ἐμπλαστῶν = δεῖ ἐμπλάσσειν. *Theoph.* *Nonn.* I, 422.
- ἐμπλαστικός, ἡ, ὄν, (ἐμπλάσσω) fit for plastering, in medicine. *Diosc.* 1, 140 (134). *Galen.* XI, 318 E.
- ἐμπλάστριον, ου, τὸ, little ἐμπλαστον ἢ ἐμπλαστρον. *Paul.* *Aeg.* 106.
- ἐμπλαστρον, ον, (ἐμπλάσσω) daubed on. — Substantively, (α) ἡ ἐμπλαστρον, sc. δύναμις, plaster, salve. *Diosc.* 1, 38, 2, 96, p. 221, et alibi. *Galen.* XIII, 644 F. *Ignat.* 721 A. *Porphyr.* *Prosd.* 105. — (β) τὸ ἐμπλαστον, = ἡ ἐμπλαστρον. *Diosc.* *Iobol.* 23. *Clim.* 1168 D.
- ἐμπλαστρώ, ὦσω, (ἐμπλαστρον) to plaster, in medicine. *Diosc.* *Eupor.* 2, 20.
- ἐμπλαστρώδης, ες, (ΕΙΔΩ) plaster-like. *Diosc.* 2, 205, p. 321.
- ἐμπλατώνω = πλατώνω. *Sept. Ex.* 23, 18. *Deut.* 12, 20. *Prov.* 18, 16, et alibi. *Strab.* 8, 7, 3, p. 202, 3.
- ἐμπλατυς, υ, = πλατύς. *Plotin.* II, 939, 17.
- ἐμπλέγδην (ἐμπλέκω), adv. by interweaving. *Nicom.* 153.
- ἐμπλεγμα, ατος, τὸ, braid, tress. *Artem.* 394, γυναικεία. *Const. Apost.* 1, 8.
- ἐμπλέκτρια, ας, ἡ, (ἐμπλέκω) = κομμώτρια, ἡ κοσμοῦσα τὰς γυναῖκας. *Schol. Arist. Eccl.* 737.
- ἐμπλεονάζω = πλεονάζω. *Athan.* I, 405 C, τοῖς ἀναγκαίοις.
- ἐμπλευρος, ον, (πλευρά) with large strong sides. *Philon* I, 70, 42, 43. *Geopon.* 18, 9, 6.
- ἐμπληθύνω = ἐμπίπλημι. *Sept. Macc.* 3, 5, 42 Ἐμπληθυνθεὶς ἀλογιστίας.
- ἐμπληθής, ἐς, (πλήθω) plethoric. *Mal.* 239, 18.
- ἐμπληκτικός, ἡ, ὄν, = ἐμπληκτος, stupid. *Plut.* II, 748 D.
- ἐμπλημμυρέω = πλημμυρέω. *Philostr.* 806.
- ἐμπληξία, ας, ἡ, infatuation. *Classical.* *Plut.* II, 56 C. *Aristid.* I, 621, 20, 643, 18. *Galen.* VIII, 79 A. *Hermias* 3, p. 1172 C.
- ἐμπληξίς, εως, ἡ, = preceding. *Ael.* V. H. 2, 19.
- ἐμπλήρωσις, εως, ἡ, (πληρῶ) a fulfilling, fulfillment. *Herod.* apud *Orib.* I, 428, 8. *Pallad.* V. *Chrys.* 47 B.
- ἐμπλησις, εως, ἡ, (ἐμπίπλημι) satisfaction. *Epict.* *Frags.* 28.
- ἐμπλοκή, ἡς, ἡ, (ἐμπλέκω) a plaiting, braiding of the hair. *Strab.* 17, 3, 7. *Petr.* 1, 3, 3. — Metaphorically, engagement, battle. *Polyb.* 18, 1, 11. *Plut.* II, 916 D.
- *ἐμπλόκιον, ου, τὸ, a kind of braid. *Macho* apud *Athen.* 13, 42, p. 579 D. *Sept. Ex.* 35, 22. *Num.* 31, 50. *Esai.* 3, 18. *Plut.* I, 750 D.
- ἐμπλύνω (πλύνω), to wash in. *Clem.* A. I, 428 A.
- ἐμπνευματικός, ἡ, ὄν, (πνευματικός) flatulent, causing flatulence. *Diosc.* 5, 7. — 2. Flatulent person, affected with flatulence. *Id.* 1, 6, p. 17, v. l. ἐμπνευματούμενος.
- ἐμπνευματοποιόμαι = ἐμπνευματόομαι. *Alex. Aphr.* *Probl.* 65, 2.
- ἐμπνευματώδης, ες, flatulent, causing flatulence. *Diosc.* 5, 10, p. 697, οἶνος.
- ἐμπνευμάτωσις, εως, ἡ, (ἐμπνευματός) flatulence. *Diosc.* 1, 19, 2, 26. *Plut.* II, 905 D. *Galen.* II, 52 A.

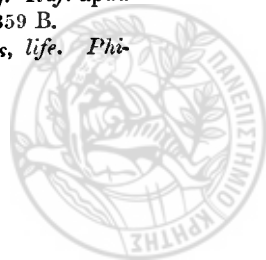
- ἐμπνευσις, εως, ἡ, (ἐμπνέω) *breath, breathing*. Sept. Ps. 17, 16, πνεύματος ὄργης. Orig. IV, 717 A. Eus. II, 1448 A, θεία, inspiration.
- ἐμπνευστικός, ἡ, ὄν, *breathing*. Schol. Dion. Thr. 653, 30.
- *ἐμπνευστός, ἡ, ὄν, *blown into*. Aristot. apud Athen. 4, 75, ὄργανον, *wind-instrument*. Nicom. Harm. 5. 8.
- ἐμπνέω, *to inspire*. Ignat. 669 A Ἐμπνεόμενοι ὑπὸ τῆς χάριτος αὐτοῦ. Just. Apol. 1, 36, of the prophets.
- ἐμπνίγω (πνίγω), *to choke or suffocate in*. Greg. Naz. II, 409 A, τῇ καθάρσει.
- ἐμπνοή, ἡς, ἡ, (ἐμπνέω) *a blowing, breath of air*. Strab. 4, 1, 7, p. 284, 4.
- ἐμπνοια, ας, ἡ, *inspiration*. Lucian. III, 246, *divine inspiration*.
- ἐμποδέω = ἐμποδῶν εἶμι. Apollon. D. Adv. 583, 15. 598, 10.
- ἐμποδῖον, ου, τὸ, (ἐμποδῖος) *hinderance, obstacle*. Polyb. 4, 81, 4 Ἐμποδῖον ὑπάρχον αὐτῷ πρὸς τὴν ἐπιβολήν.
- ἐμποδιστής, οὔ, ὁ, (ἐμποδίζω) *hinderer*. Jos. Ant. 17, 10, 3. Pallad. Laus. 1193 D.
- ἐμποδος, ου, = ἐμποδῖος. Asclep. 2, 1.
- ἐμποδοστατέω, ἡσω, (ἐμποδοστάτης) *to stand in the way*. Philon I, 186, 17. Symm. Judic. 11, 35. Diog. 19, 95.
- ἐμποδοστάτης, ου, ὁ, = ὁ ἐμποδῶν ἰστάμενος, *troubler, disturber*. Sept. Par. 1, 2, 7.
- ἐμποίησις, εως, ἡ, (ἐμποιέω) *practice, custom*. Epict. 4, 11, 8. Dion C. 37, 16, 3.
- ἐμποιήτειον = δεῖ ἐμποιεῖν. Orig. IV, 405 A.
- ἐμποιητικός, ἡ, ὄν, *making, producing*. Apollon. D. Pron. 379 A. Sext. 232, 24. Antyll. apud Orib. I, 448, 2. Clem. A. I, 340 D, νοῦ. Orig. I, 1505 A.
- ἐμποικίλλω (ποικίλλω), *to embroider on*. Plut. I, 210 C. Poll. 10, 43.
- ἐμποίνιμος, ου, (ποίνιμος) *punishable*. Cornut. 137.
- ἐμποιοις, ου, (ποιός) *having qualities, endowed with qualities; opposed to ἄποιοις*. Method. 257 B, ὕλη.
- ἐμπολιζέω (πολιζέω), *to enclose within a city*. Dion. H. I, 236, 11.
- ἐμπολιορκέω = πολιορκέω in. Sept. Josu. 7, 3 as v. l. Sir. 50, 4. Strab. 6, 2, 6. 16, 2, 9.
- ἐμπομπεύω (πομπεύω), *to march in a triumphal procession* Dion C. 77, 5, 3. — Tropically, *to display one's self, parade, show off*. Lucian. III, 109, τῇ κισάρᾳ. Clem. A. I, 596 A. Dion. Alex. 1304 C. Malchio 257 A, αἰρέσει. Basil. III, 492 A. — 2. *To lead about in mock procession*. Martyr. Poth. 1437 B.
- ἐμπονέω (πονέω), *to labor or work in*. Eust. Ant. 657 B. Eus. II, 1009 B. Alciph. 3, 25. Soz. 887 A.
- ἐμπόνημα, ατος, τὸ, *work done, labor bestowed upon anything*. Justinian. Novell. 64, 1.
- ἐμπονος, ου, (πόνος) *painful, troublesome*. Sept. Macc. 3, 1, 28, *noisome*. Aret. 8 B.
- ἐμπόνως, adv. *laboriously: passionately, ardently*. Macar. 793 B. 541 B. Apocr. Act. Paul. et Thecl. 29. Pseudo-Chrys. IX, 766 B.
- ἐμπορικῶς, adv. *after the manner of an ἐμπορος*. Strab. 8, 6, 16.
- ἐμπορτάω, *to buckle*. Classical. Sept. Macc. 1, 14, 44 ἐμπορποῦσθαι, as if from ἐμπορπόω.
- ἐμπόρφυρος, ου, (πορφύρα) *somewhat purple*. Diosc. 1, 10, 29. 3, 104 (114).
- ἐμποτος, ου, (πότος) L. *potabilis, drinkable*. Aret. 128 C.
- ἐμπρακτικός, ἡ, ὄν, (ἐμπρακτος) *efficacious*. Diosc. 1, 48. 5, 116 (117).
- ἐμπρακτος, ου, *acting, concerned or engaged in anything; opposed to ἄπρακτος*. Theoph. 574. Gloss. — 2. *Actual*. Basilic. 6, 1, 15. 7, 1 (titul.) Δικασταὶ ἐμπρακτοί, *judices ordinarii*. Theoph. Cont. 822?
- ἐμπράκτως, adv. *in state, in great style, formally, with attendants*. Theoph. 615, et alibi.
- *ἐμπρησμός, οὔ, ὁ, (ἐμπίρημι) *a setting on fire, a burning, conflagration*. Athen. Arch. 4. Dion. H. II, 745, 1. Epict. 3, 13, 10. Plut. II, 824 E, et alibi. Phryn. 335.
- ἐμπρηστής, οὔ, ὁ, *burner*. Aquil. Deut. 8, 15. Pseudo-Dion 205 B = σεραφίμ. Pseud. Athan. IV, 940 B.
- ἐμπρίζω = ἐμπρίω. Meges apud Orib. III, 640, 7.
- ἐμπρίζω, see ἐμπυρίζω.
- ἐμπριστικός, ἡ, ὄν, (ἐμπρίω) *denticulated?* Protosp. Puls. 65.
- ἐμπρόθεσμος, ου, (πρόθεσμος) *within the appointed time*. Plut. II, 501 F. Lucian. II, 124. Clementin. 120 C = προθεσμία? Justinian. Cod. 8, 10, 12, § ζ'.
- ἐμπροθέσμως, adv. *within the appointed time*. Philon II, 532, 47. Schol. Arist. Eq. 393.
- ἐμπροίκιον, ου, τὸ, (προίξ) *dower*. App. I, 752, 68. II, 14, 24.
- ἐμπρομελετάω (προμελετάω), *to train one's self in anything beforehand*. Philon I, 521, 47. 48. II, 90, 22. 23.
- ἐμπρός (ἐν, πρὸς), adv. *before*. Mauric. 3, 11. Porph. Cer. 391, 16, τῆς θύρας.
- ἐμπροσθεν, adv. *before*. Sept. Reg. 1, 9, 15 Ἡμέρα μὲν ἐμπροσθεν τοῦ ελθεῖν πρὸς αὐτόν. Esdr. 1, 6, 13, ἐτῶν πλειόνων, *long ago*. Eccl. 1, 10 Ἐν τοῖς αἰῶσι τοῖς γενομένοις ἀπὸ ἐμπροσθεν ἡμῶν. Sext. 202, 20 Διὰ τὰς ἐμπροσθεν εἰρημέναις αἰτίας, *above-mentioned*. — 2. *Formerly*. Sept. Reg. 1, 9, 9.
- ἐμπρόσθιος, ου, fore. Achmet. 60, ὀδόντες, *fore-teeth, incisors*.
- ἐμπροσθίως, adv. *in front*. Achmet. 116.



- ἐμπροσθοκούρβιον, ου, τὸ, (ἐμπροσθεν, curvus) the front arch of a saddle, analogous to the pommel of the English saddle. *Lzo. Tact.* 12, 53. (See also κούρβη, ὀπισθοκούρβιον.)
 ἐμπροσθόπους, ουν, (ἐμπροσθεν, πούς) walking before. *Euagr.* 2652 A.
- ἐμπτίσσω = πτίσσω. *Aquil. Prov.* 27, 22.
- ἐμπτυσις, εως, ἡ, (ἐμπτύω) a spitting of blood. *Aret.* 11 E.
- ἐμπτυσμα, ατος, τὸ, a spitting at. *Sept. Esai.* 50, 6. *Dion. Alex.* 1600 A. *Macar.* 560 B. *Greg. Naz.* II, 232 A.
- ἐμπτυσμός, οὔ, ὁ, = preceding. *Andr. C.* 1400 B.
- ἐμπτύω (πτύω) = καταπτύω, to spit at, to spit in the face of any one. *Sept. Num.* 12, 14, εἰς τὸ πρόσωπον αὐτῆς. *Nicol. D.* 148, αὐτῷ. *Matt.* 27, 30, εἰς αὐτόν. *Marc.* 14, 65. *Plut.* II, 189 A. *Luc.* 18, 32. *Phryn.* 17, condemned. *Theoph.* 682, 15, τινά = τινί.
- ἐμπτωσία, ας, ἡ, (ἐμπτίπω) a falling in. *Dubious. Clem. A. I.* 976 C.
- ἐμπτωσις, εως, ἡ, a falling into or on. *Gemin.* 821 A. *Dion. H. III.* 1806, 14, dubious. *Diosc. Iobol.* p. 45. *Erotian.* 296. *Plut.* II, 893 C. *Apollon. D. Synt.* 136, 4.
- ἐμπτωτος, ον, falling into, prone to. *Anton.* 10, 7.
- ἐμπυηματικός, ἡ, ὄν, (ἐμπύημα) suppurating. *Alex. Trall.* 305.
- ἐμπυικός, ἡ, ὄν, = ἐμπυος person. *Diosc.* 1, 94. *Aret.* 39 D. *Alex. Aphr. Probl.* 62, 25.
- ἐμπυρετος, ον, (πυρετός) L. febricosus, having a fever, feverish. *Alex. Trall.* 252. *Achmet.* 88.
- ἐμπύρευμα, ατος, τὸ, (ἐμπυρεύω) = ἔναυμα. *Philon I.* 187, 34. 455, 14. 478, 21. *Clem. A. II.* 380 C. *Greg. Naz.* III, 1046 A.
- ἐμπυρίζω, ἴσω, (πῦρ) to set on fire, to burn. *Sept. Lev.* 10, 6. *Reg.* 1, 30, 1. *Esd.* 1, 1, 52. *Sir.* 8, 10. *Macc.* 1, 1, 31. 56. *Diod.* 2, 36, et alibi. *Patriarch.* 1081 A. — Barbarous, ἐμπρίζω. *Theoph.* 102, 19.
- ἐμπύριος, ον, (ἐμπυρος) in or of fire. *Iambl. Myst.* 252, 2. *Procl. Parmen.* 631 (37). *Pseudo-Dion.* 304 A. *Psell.* 1137 D. 1149 C. [Formed after the analogy of ἐναέριος.]
- *ἐμπυρισμός, οὔ, ὁ, (ἐμπυρίζω) = ἐμπρησμός, a setting fire to, a burning. *Hyperid.* apud *Poll.* 9, 156 et *Phryn.* 335. *Sept. Lev.* 10, 6. *Num.* 11, 3. *Polyb.* 9, 41, 5, et alibi. *Diod.* 20, 67. *Patriarch.* 1084 A.
- ἐμπυριστής, οὔ, ὁ, burner: incendiary. *Pseudo-Jos. Macc.* 7, p. 507. *Jejun.* 1924 C.
- ἐμπυρίως (ἐμπύριος), adv. in or by fire. *Procl. Parm.* 631 (38).
- ἐμπυροειδής, ἐς, = πυροειδής, like fire. *Plut.* II, 881 D.
- ἐμπυρώ = πυρώω, to heat. *Diosc.* 5, 131 (132). *Schol. Arist. Eq.* 511.
- ἐμπύρωσ (ἐμπυρος), adv. ardently. *Poll.* 3, 68. *Macar.* 541 B.
- ἐμπυτιάζω (πυτιάζω), to put rennet into milk. *Diosc. Delet.* p. 14 Ἐμπυτιασθέν γάλα, into which rennet has been put.
- ἐμφαδρύνω = φαιδρύνω. *Greg. Nyss.* III, 953 C.
- ἐμφάνισις, εως, ἡ, a making known, publication of a will. *Justinian. Novell.* 15, 3, διαθηκῶν, testamentorum insinuationes.
- ἐμφανίσκω = ἐμφανίζω. *Iambl. V. P.* 508.
- ἐμφανισμός, οὔ, ὁ, (ἐμφανίζω) information, disclosure. *Sept. Macc.* 2, 3, 9.
- ἐμφανιστής, οὔ, ὁ, informer, slanderer. *Aristeas* 19.
- ἐμφανιστικός, ἡ, ὄν, indicative. *Sext.* 622, 25, τινός.
- ἐμφαντάζομαι (φαντάζομαι) = φαίνομαι. *Anton.* 2, 12. *Orig.* IV, 548 B. *Plotin.* I, 586, 9. 149, 8 -σθῆναι εἰς τινα.
- ἐμφάντασις, εως, ἡ, (ἐμφαντάζομαι) = φαντασία. *Plotin.* I, 585, 15.
- ἐμφαντικός, ἡ, ὄν, (ἐμφαίνω) significant, expressive. *Polyb.* 18, 6, 2. *Nicom.* 133, τινός. *Philon I.* 149, 29. II, 162, 41. *Plut.* II, 1009 E.
- ἐμφαντικῶς, adv. significantly, expressively. *Polyb.* 11, 12, 1. 12, 27, 10. *Philon I.* 50, 21. *Plut.* II, 104 B. *Clem. A. I.* 268 B. 1064 B.
- ἐμφαρύγασθαι (φάρνγξ), to swallow, devour. *Diosc. Iobol.* 19, p. 76.
- ἐμφασις, εως, ἡ, (ἐμφαίνω) a setting forth, an indicating, exposition. *Polyb.* 3, 1, 8, et alibi. *Dion. Thr.* apud *Clem. A. II.* 73 A. *Clem. A. I.* 336 A. — 2. Moral of a fable. *Babr.* 116, 15. — 3. Appearance. *Strab.* 8, 3, 30 *Ἐμφασιν ποιεῖν . . . ἀποστεγάζειν. — 4. Emphasis, in grammar. *Tryph. Trop.* 277. [*Simoc.* 303, 9 ἐμφάσεις, an error for ἐμβάσεις ?]
- ἐμφατικός, ἡ, ὄν, emphatic; expressive. *Pseudo-Demetr.* 28, 11. *Sext.* 515, 5, χρόνων.
- ἐμφατικῶς, adv. emphatically: expressively. *Sext.* 643, 25. *Chrys.* IX, 642 C.
- ἐμφεγγής, ἐς, (φέγγω) shining, bright. *Pseudo-Chrys.* IX, 852 A.
- ἐμφέρεια, ας, ἡ, (ἐμφερέης) = ὁμοίτης. *Philon I.* 632, 1. *Diosc.* 1, 1.
- ἐμφεύγω (φεύγω), to flee into for refuge. *Lucian.* III, 184.
- ἐμφθέγγομαι = φθέγγομαι. *Lucian.* II, 355.
- ἐμφιβλόω (φιβλόω) = ἐμπορπάω. *Pallad.* Laus. 1074 C -σθαι χλαμύδα.
- ἐμφιληδονέω (φιληδονέω), to take pleasure in. *Anton.* 5, 5. *Porphyr. Abst.* 2, 47, p. 187.
- ἐμφιλοκαλέω (φιλοκαλέω), to be engaged zealously in. *Plut.* II, 122 E.
- ἐμφιλόνεικος, ον, = φιλόνεικος. *Basil.* III, 453 A. *Greg. Nyss.* II, 225 B. *Anast. Sin.* 716 A.

ἐμφιλονείκως, adv. = φιλονείκως. *Chron.* 677, 16.
 ἐμφιλόπωνος, ον, = φιλόπωνος. *Ephr.* II, 6 F.
 ἐμφιλοσοφέω (φιλοσοφέω), to philosophize in. *Philostr.* 202. *Greg. Naz.* II, 60 D. III, 165 C. 1189 A.
 ἐμφιλοσόφημα, ατος, τὸ, = φιλοσόφημα. *Greg. Naz.* II, 576 C.
 ἐμφιλόσοφος, ον, = φιλόσοφος; opposed to ἀφιλόσοφος. *Philon* II, 22, 41. *Ptol.* Tetrab. 158. *Diog.* 2, 40.
 ἐμφλεγμάτως, adv. = φιλοσόφως. *Leont.* I, 1241 D.
 ἐμφιλοτεχνέω = φιλοτεχνέω ἔν τι. *Anton.* 7, 54.
 ἐμφιλοχωρέω (φιλοχωρέω), to love to dwell in. *Jos.* Ant. 2, 7, 2. *Lucian.* II, 3.
 ἐμφλεγμαῖνω = φλεγμαῖνω. *Greg. Nyss.* II, 276 A.
 ἐμφλόγος, ον, = ἔμφλοξ. *Achmet.* 159, p. 134.
 ἐμφλόξ, ογος, (φλόξ) blazing. *Philipp.* 22.
 ἐμφόβως (ἔμφοβος), adv. = ἐν φόβῳ, in fear, timidly. *Eus.* VI, 945 D. *Athan.* II, 724 B. 733 A.
 ἐμφοιτάω (φοιτάω), to come into. *Philon* I, 105, 17, 18.
 ἐμφοιτήσις, εως, ἡ, = ἐπιφοιτήσις. *Eus.* IV, 345 A.
 ἐμφονεύω (φονεύω), to kill in. *Georon.* 16, 19, 1.
 ἐμφόρησις, εως, ἡ, (ἐμφορέω) a taking in: gorging. *Plut.* II, 472 B. *Clem. A.* II, 764 C. *Athen.* 1, 17. *Porphyr.* Abst. 1, 34, p. 57.
 ἐμφορτικεύομαι, εύσομαι, (φορτικός) to abuse, rebuke, reprove. *Germ.* 245 B.
 ἐμφορτος, ον, (φόρτος) loaded. *Opp.* Hal. 2, 212. *Diog.* 1, 31. *Iamb.* V. P. 78.
 ἐμφραγμός, οὔ, ὁ, = ἔμφραξις. *Sept.* Sir. 27, 14. *Mich.* 5 (4), 14.
 ἐμφράσσω, to stop up. [*Schol. Arist.* Nub. 1238 ἐμπέφρακα.]
 ἐμφρενος, ον, (φρήν) = φρόνιμος. *Mal.* 120, 13.
 ἐμφρικτος, ον, = φρικτός. *Andr. C.* 997 A. 1108 A.
 ἐμφροντις, ὁ, ἡ, (φροντίς) solicitous. *Themist.* 267, 14. *Socr.* 792 B.
 ἐμφρούριος, ον, = ἔμφρουρος. *Euagr.* 2828 C. *Nicet. Paphl.* 521 B.
 ἐμφυλακίζω (φυλακίζω), to imprison. *Clem. R.* 1, 45.
 ἐμφυλλίζω, ίσω, (ἐμφυλλος) to graft by inserting the graft under the bark, as in side-grafting. *Georon.* 10, 37, 1. 10, 65, 2. *Eust.* 1405, 43. (Compare *Clem. A.* II, 341 C.)
 *ἐμφυλλισμός, οὔ, ὁ, (ἐμφυλλίζω) side-grafting, budding with a scion. *Aristot.* Plant. 1, 6, 5. *Georon.* 10, 75, 1.
 ἐμφυλλος, ον, (φύλλον) leafy. *Georon.* 4, 15, 4.

ἐμφυσάω, ἦσω, to breathe into or upon. with reference to those about to be baptized. *Cyrril. H. Procat.* 9 ἐμφυσηθῆναι. *Const.* I, 7, εἰς τὸ πρόσωπον καὶ εἰς τὰ ὦτα. *Euchol.* p. 134. 141.
 ἐμφύσημα, ατος, τὸ, inflation. *Classical. Galen.* II, 100 B. *Clem. A.* II, 129 A, breath.
 ἐμφύσησις, εως, ἡ, (ἐμφυσάω) a breathing into. *Plut.* II, 1077 B. *Athen.* 1, 69, p. 32 E. *Orig.* VII, 25 A.
 ἐμφυσητέον = δεῖ ἐμφυσᾶν. *Georon.* 16, 6, 2.
 ἐμφυσίωσις, εως, ἡ, (ἐμφυσίω) inflation, pride, vanity. *Hippol.* Haer. 62, 1.
 ἐμφύτευμα, ατος, τὸ, (ἐμφυτεύω) emphyteuma, estate leased. *Justinian.* Cod. 1, 4, 32.
 ἐμφύτευσις, εως, ἡ, emphyteusis, the leasing of a landed estate on certain conditions. *Justinian.* Cod. 1, 2, 17, §§ α'. β'. *Leo.* Novell. 85.
 ἐμφυτευτής, οὔ, ὁ, emphyteuta, the holder of an estate by emphyteusis. *Just. Imper.* Novell. 4. *Justinian.* Cod. 1, 4, 32. 1, 2, 25, § ε'. *Tiber.* Novell. 27.
 ἐμφυτευτικός, ἡ, ὄν, emphyteuticus, emphyteutic. *Justinian.* Cod. 1, 2, 25, § δ'. *Irene.* Novell. 57.
 ἐμφυτεύω, to graft into. *Diod.* 5, 16, ἐν τοῖς κοτίνους. *Clem. A.* II, 341 C. *Greg. Th.* 1073 C. — 2. To lease by emphyteusis. *Justinian.* Cod. 1, 2, 24, § δ'.
 ἐμφυτον, mistake for ἐμφωτον.
 ἐμφύτως (ἐμφυτος), adv. by instinct. *Clem. A.* II, 196 B. *Eus.* III, 1137 B.
 ἐμφώλευμα, ατος, τὸ, (ἐμφωλεύω) lurking-place. *Andr. C.* 1220 C.
 ἐμφωλεύω (φωλεύω), to lurk in. *Philon* I, 315, 27. 654, 31. *Plut.* II, 314 E. *Anton.* 3, 8. *Aret.* 69 C. *Iren.* 1, 7, 1, τῷ κόσμῳ. *Hippol.* 693 C. 804 B, ἐν τι. *Doctr. Orient.* 681 C.
 ἐμφωνέω (φωνέω), to call out to: exclaim, pronounce. *Clem. A.* I, 261 B. *Sophrns.* 3993 B.
 ἐμφώτειος, ον, (φῶς) baptismal. *Greg. Naz.* II, 393 C, ἐσθής, baptismal garment, worn by the person who was about to be baptized. *Genes.* 85, 17 ἐμφώτειος. (See φῶτα, φωτίζω.)
 ἐμφωτίζω = φωτίζω. — *Achill. Tat.* Isagog. 988 C. *Clem. A.* II, 340 D.
 ἐμφώτιον, ον, τὸ, (ἐν, φῶς) = ἐμφώτειος ἐσθής. *Theoph.* Cont. 161.
 ἐμφωτον, ον, τὸ, (φῶς) interval. *Euagr.* 4, 31, p. 2761 A. *Mauric.* 4, 3. *Heron Jun.* 232, 16.
 ἐμφυκτικός, ἡ, ὄν, = ψυκτικός, cooling. *Galen.* XIII, 16 C. *Clem. A.* I, 489 A.
 ἐμφυξίς, εως, ἡ, = ψύξις, a cooling. *Ruf.* apud *Orib.* III, 113, 3. *Galen.* VI, 359 B.
 ἐμφυχία, as, ἡ, the being ἐμφυχος, life. *Phi-*



- lon I, 5, 12. *Plut.* II, 1053 B. *Sext.* 249, 4.
- ἐμφυχοφαγία, *as, ἡ*, (ἐμφυχος, φαγεῖν) *the eating of animal food.* *Eriph.* I, 845 D.
- ἐμφυχόω (ψυχόω), *to animate, furnish with soul.* *Hermias* 7. *Clementin.* 436 C. *Anast. Sin.* 1165 A. [Bad form, ἐμφυχωμένος = ἐνεψυχωμένος. *Plotin.* I, 254, 4 *as v. l.* *Socr.* 392 A. *Cyrrill. A.* X, 116 C.]
- ἐμφύχω = ψύχω, *to cool.* *Aret.* 102 C. *Galen.* VI, 128 A. *Sext.* 13, 18. *Clem. A.* I, 477 B.
- ἐμφύχωσις, *εως, ἡ*, (ἐμφυχόω) *an animating, animation.* *Plotin.* II, 702, 5.
- ἐν = εἰς. *Sept. Judic.* 6, 35. *Esdr.* 2, 7, 10. *Tobit* 5, 5 Πορευθῆναι μετὰ σοῦ ἐν Ράγοις. *Dion. H.* I, 185, 12 Ἐλθεῖν ἐν Ἰταλίᾳ. *Epict.* 1, 11, 32 Ἐν Ρώμῃ ἀνέρχῃ.—2. *With, denoting the instrument.* A Hebraism. *Sept. Gen.* 48, 22. *Judith* 1, 15. *Esai.* 10, 15.—3. In Byzantine Greek it is sometimes followed by the *genitive.* *Sophrns.* 3244 C Ἐν ἀγγελικοῦ τινοῦ ἡγοῦμαι στρατεύματος. *Mal.* 483, 10 Ἐν ἀμφοτέρων τῶν μερῶν, *v. l.* ἐξ. *Porph. Cer.* 540, 17. 646, 17.—4. It may (by a species of *apposition*) follow adverbs of place. *Const.* (536), 1205 A Ἐκέισε ἐν τῷ σκεπέτῳ. *Mal.* 58 Ὁκισεν ἐκεῖ ἐν αὐτῇ. *Theoph.* 353 Πέραν ἐν Συκαῖς. [In inscriptions, ἐν before Σ is sometimes changed into εἰς. *Inscr.* 87, 30 εἰσιδῶνι. 147, 35 εἰσαμῶι. 171, 52 εἰσιγγῶι. 2447, 6, p. 1083 εἰστηλημ. Also, 87 εἰστηλημ = ἐν στήλημ = 213 εἰστηλημ.]
- ἐν = ἐνι, ἐστί. *Joann. Mosch.* 3064 B Τί ἐν τὸ ἔχεις, κύριε Μόσχε; = τί ἐστὶν ὃ ἔχεις.
- ἐνα, τὸ, = ἐν from εἰς, which see.
- ἐναβρύνομαι (ἀβρύνω), *to pride or plume one's self upon anything.* *Dion. H.* VI, 760, 11. *Epict. Frag.* 170. *App.* II, 617, 77. *Lucian.* II, 266.
- ἐναγαλλιάομαι = ἀγαλλιώμαι ἐν τινι. *Marc.* *Diad.* 1164 B -σθῆναι.
- ἐνάγαμαι = ἀγαμαι. *Philon* I, 449, 48.
- ἐναγελάζομαι = ἀγελάζομαι ἰν. *Epict. Frag.* 47.
- ἐναγικός, ἡ, ὄν, (ἐναγής) *accursed.* *Plut.* II, 825 C.
- ἐναγισμός, οὔ, ὄ, (ἐναγίζω) *offerings to the dead.* *Strab.* 6, 1, 15. *Jos. Ant.* 19, 4, 6. *B. J.* 1, 1, 4. *Plut.* II, 272 E.
- ἐναγιστήριον, οὐ, τὸ, *quid?* *Inscr.* 1104.
- ἐναγκαλιζομαι, ἴσομαι, (ἀγκαλιζομαι) *to embrace.* *Sept. Prov.* 6, 10. 24, 48 Ὀλίγον δὲ ἐναγκαλιζομαι χερσὶ στήθη, *a little folding of the arms.* *Diod.* 3, 58. *Marc.* 9, 36. 10, 16.
- ἐναγκυλίω (ἀγκυλίω), *to fasten with the ἀγκύλη.* *Polyb.* 27, 9, 5.
- ἐναγλαίζω = ἀγλαίζω. *Method.* 364 C. *Greg.* *Nyss.* I, 840 A. *Cyrrill. A.* II, 37 D.
- ἐναγμος, οὐ, (ἀκμή) *sharp.* *Soran.* 250, 2.
- ἐναγρυνέω = ἀγρυνέω ἰν. *Lyd.* 139, 11. *Andr. C.* 1216 A.
- ἐνάγω (ἄγω), *L. defero, to accuse, to charge with.* *Jos. Ant.* 2, 6, 7 Κλοπῆς ἐναγομένῳ. *Psell. Synops.* 224.
- ἐναγωγή, ἡς, ἡ, *L. delatio, accusation, charge.* *Psell. Synops.* 284.
- ἐναγωγός, οὐ, *introducing?* *Procl. Parm.* 651 (70), ἐννοῶν.—2. *Proparoxytone ἐνάγωγος, brought to court, defendant.* *Ant. Mon.* 1465 C.
- ἐναγωνιάω = ἀγωνιάω ἐν. *Greg. Nyss.* III, 949 A.
- ἐναδημονέω = ἀδημονέω ἐν τινι. *Jos. Ant.* 15, 7, 7.
- ἐναδιαφορέω = ἀδιαφορέω ἰν or about. *Orig.* I, 1308 A. *Basil.* III, 257 A. IV, 1028 A.
- ἐναδικός, ἡ, ὄν, (ἐνάς) = μοναδικός. *Did. A.* 313 B.
- ἐναδικῶς, *adv.* = μοναδικῶς. *Procl. Parm.* 625 (29).
- ἐναδολεσχέω = ἀδολεσχέω. *Philon* II, 59, 14.
- ἐναθλεύω = following. *Greg. Naz.* I, 661 B.
- ἐναθλέω (ἀθλέω), *to contend in.* *Diod.* 3, 8. 16, 44. 1, 54, p. 64, 6, τοῖς πολέμοις. *Epict.* 3, 16, 13. *Plut.* II, 320 A.
- ἐναθλος, οὐ, = ἐν ἀθλοῖς, *in contests.* *Philon* I, 646, 16.
- ἐναιθέριος, οὐ, = ἐν αἰθέρι. *Anton.* 12, 24. *Poll.* 1, 23.
- ἐναίμως (ἐναμος), *adv. with the blood.* *Paul. Aeg.* 288.
- ἐναίρῶ = αἰρέω ἰν. *Diosc.* 1, 62, p. 64.
- ἐνακισχιλίοι, αι, ων, = ἐννεακισχιλίοι. *Plut.* I, 44 B.
- ἐνακμάζω = ἀκμάζω ἰν. *Ael. N. A.* 2, 8. V. H. 3, 1, et alibi. *Proc. Gaz.* III, 2809 A.
- ἐνακολασταίνω = ἀκολασταίνω ἰν. *Athen.* 12, 58, p. 541 D.
- ἐνακόσιοι, see ἐννακόσιοι.
- ἐναλήθης, es, = ἀληθής. *Longin.* 15, 8.
- ἐναλήθως, *adv.* = ἀληθῶς. *Lucian.* II, 71.
- ἐναλλάγεια, *as, ἡ*, = ἐναλλάγη. *Sophrns.* 3485 A.
- ἐναλλάγη, ἡς, ἡ, *change, interchange, commutation.* *Classical.* *Dion. H.* VI, 792, 3, χρόνῳ, *of tenses.* *Erotian.* 68, στοιχείων, *of letters.* *Apollon. D. Pron.* 328 B, πτώσεως, *of case.* *Sext.* 446, 14, στοιχείων, *transposition (ἀρχῶν, Χάρων).*
- ἐναλλάκτης, οὐ, ὄ, (ἐναλλάσσω) *exchanger.* *Aquil. Esai.* 3, 4 = κίναδος? (See also ἐν διαλλάσσω, and compare *Paul. Rom.* 1, 26 Μετήλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.)—2. The name of one of the parts of a bedstead. *Thom. A.* 13, 1.

ἐναλλακτικός, ἡ, ὄν, alterative. Galen. II, 46 D, τινός.

ἐνάλλαξις, εως, ἡ, = ἐναλλαγή. *Tryph.* 4 = μεταθεσις. *Longin.* 23, 1, γενῶν, in grammar.

ἐναλλασσομένως, adv. by change. *Apollon. D.* Synt. 260, 15.

ἐναλλάσσω, to change, in grammar. *Pseudo-Demetr.* 32, 17 Ἐναλλαγείσης πτώσεως, the cases being interchanged. — 2. Participle, ἐναλλάσσων, ἐνηλλαγμένος, strange, unheard of. *Eus.* II, 760 B, τιμωρία. 764 C. 1445 B.

ἐναλλοίω = ἀλλοίω. *Philon* II, 659, 14.

ἐναλλοίωσις, εως, ἡ, = ἀλλοίωσις *Ptol. Tetrab.* 93, et alibi.

ἐναλω = ἄλω. *Philon* II, 369, 30. 372, 4.

ἐναμάρτητος, ον, = following. *Isid.* 305 C.

ἐνάμαρτος, ον, (ἀμαρτία) peccable. *Tatian.* 19, p. 849 C τὸ ἐνάμαρτον, peccability. *Isid.* 305 C as v. l.

ἐναμβλύνω = ἀμβλύνω. *Plut.* I, 532 D.

ἐναμλλάομαι = ἀμιλλάομαι *Themist.* 310, 4.

ἐναμμα, ατος, τὸ, (ἐνάπτω) bond, band, tie. *Plut.* I, 359 B, L. *amentum.* — 2. Outer garment, covering. *Diod.* 1, 11, p. 15, 34.

ἐναμπέχω = ἀμπέχω *Philon* I, 635, 16. 17.

ἐναπαύομαι = ἀναπαύομαι in. *Basil.* I, 252 B.

ἐνανάπτω = ἀνάπτω. *Galen.* XII, 459 A.

ἐνανειλέω (ἀνειλέω), to press back. *Galen.* VI, 97 D.

ἐνανθρωπέω, ἡσω, (ἄνθρωπος) to put on man's nature, with reference to the Incarnation. *Just. Frag.* 1596 B. *Hippol.* 809 A. *Orig.* I, 784 C. 853 A. 345 B. II, 580 C. IV, 173 C. *Method.* 45 B.

ἐνανθρώπησις, εως, ἡ, (ἐνανθρωπέω) the Incarnation. *Hippol.* 840 B. 868 B. *Orig.* I, 937 A. II, 1104 D. IV, 129 D. *Method.* 360 C.

ἐνανθρωπίζομαι = ἐνανθρωπέω. *Andr.* C. 1108 D.

ἐνανθρωπικός, ἡ, ὄν, = ἀνθρωπικός. *Eus.* IV, 709 A.

ἐνανθρωπίνως (ἀνθρώπινως), adv. after the manner of men. *Basil.* I, 760 B.

ἐνανθρωπότης, ητος, ἡ, = ἐνανθρώπησις. *Cyrrill.* A. I, 757 D.

ἐναοίγω = ἀνοίγω. *Sophrns.* 3388 D.

ἐναντι = ἐναντίον, before. *Sept. Gen.* 38, 7

Ἐναντι κυρίου. *Ex.* 28, 26. 31. *Sir.* 38, 15. 51, 14. *Luc.* 1, 8. *Act.* 8, 21.

ἐναντιάζομαι = ἐναντιόομαι. *Ephr.* I, 9 F.

ἐναντιόβουλος, ον, (ἐναντίος, βουλή) = παλιμβολος, fickle. *Polem.* 292.

ἐναντιοδοκταί, ὦν, οί, (δοκέω) maintaining opposite doctrines (Nestorius and Eutyches). *Leont.* I, 1276 A.

ἐναντιόδυναμος, ον, (δύναμις) of contrary power. *Nicom.* 78, τῷ ὀνόματι, in respect to the name; thus, in 5 + 5 = 10, 5 is odd, 10 is even.

ἐναντιοζύγως (ζυγός), adv. in a contrary direction. *Theol. Arith.* 11.

ἐναντιόομαι, to oppose. [*Mal.* 168, 11 ἐναντιούτο = ἠναντιούτο]

ἐναντιοπαθέω, ἡσω, (ἐναντιοπαθής) to be affected in a contrary manner. *Nicom.* 79 = ἐναντιωνυμείν. *Theol. Arith.* 10.

ἐναντιοπαθῶς (ἐναντιοπαθής), adv. with contrary properties. *Nicom.* Harm. 19, ταῖς τοῦ μήκους ἀνταποδόσεσιν, inversely as the length.

ἐναντιοπραγέω, ἡσω, (πράσσω) to oppose. *Diod.* 3, 65. 4, 49. 15, 59.

ἐναντιοτροπή, ἡς, ἡ, (τροπή) opposite tendency. *Diog.* 9, 7.

ἐναντιοτροπία, ας, ἡ, = preceding. *Aristid. Q.* 92.

ἐναντιοφανής, ἐς, (φαίνω) = ἐναντίος. *Roman.* et *Porph.* Novell. 238.

ἐναντιοφορέω, ἡσω, (φέρω) to move in a contrary direction. *Orig.* II, 61 A.

ἐναντιωματάρης, ὁ, = ἐναντίος, adversary. *Eust.* *Mon.* 912 C.

ἐναντιωματικός, ἡ, ὄν, (ἐναντίωμα) adversative, as the conjunctions ὅμως, ἔμπης. *Dion. Thr.* 643, 14. *Apollon. D.* Adv. 564, 28.

ἐναντιωνυμέω, ἡσω, (ἐναντιώνυμος) to have an opposite name, in reference to odd and even; thus, in 3 × 8 = 24, the factor 3 ἐναντιωνυμεί to 8; but in 4 × 6 = 2 × 12 = 24, the factors do not ἐναντιωνυμοῦσι. *Nicom.* 80.

Theol. Arith. 41.

ἐναντιώνυμος, ον, (ὄνομα) of an opposite name; 2 : 10 = 5 ἐναντιώνυμος to the even number 10. *Nicom.* 78.

ἐναντλέω = ἀντλέω. *Philon* I, 574, 45. 46.

ἐνάπαλος, ον, = ἀπαλός. *Diosc.* 1, 77, p. 79.

ἐναπαστρέπω = ἀπαστρέπω in. *Nicet. Paphl.* 88 B.

ἐναπασχολέω = ἀπασχολέω. *Hippol.* Haer. 534, 92.

ἐναπειροκαλέω = ἀπειροκαλέω in. *Sext.* 115, 15.

ἐναπερίδω = ἀπερίδω strengthened. *Sept.* *Macc.* 2, 9, 4. *Polyb.* 23, 13, 2 -σασθαί τι εἰς τινα. *Philon* II, 353, 22. *Plut.* II, 126 E.

Galen. VII, 444 E.

ἐναπέρισσις, εως, ἡ, = ἀπέρισσις. *Plotin.* II, 740, 1.

ἐναπέρισμα, ατος, τὸ, impression, impulse. *Clem.* A. I, 1053 C.

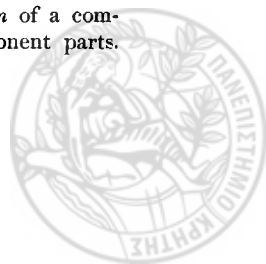
ἐναπερεύγω = ἀπερεύγω. *Philon* II, 202, 8. *Nicet. Paphl.* 508 C -σθα.

ἐναπεσφραγισμένως (ἐναποσφραγίζω), adv. L. expresse, clearly, distinctly. *Sext.* 581, 7.

ἐναπηχέω = ἀπηχέω. *Ptolin.* II, 769, 3.

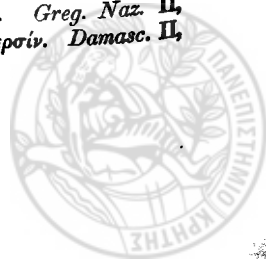
ἐναπλώω = ἀπλώω. *Pallad.* Laus. 1147 B, τινὰ ἐπὶ τὴν γῆν.

ἐνάπλωσις, εως, (ἐναπλώω) resolution of a compound substance into its component parts. *Simplic.* *Epict.* 156.

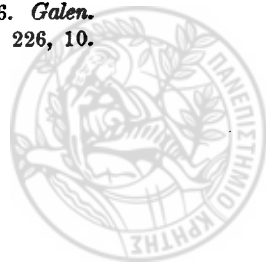


ἐναποβλέπω = ἀποβλέπω at. *Eus.* II, 348 A. *Athan.* I, 89 C.
 ἐναποβλύζω = ἀποβλύζω. *Clem.* A. I, 201 A, to vomit.
 ἐναπογεννάω = ἀπογεννάω in. *Plut.* II, 767 D.
 ἐναπόγραφος, ον, (ἐναπογράφω) L. adscriptitius or ascriptitius, enrolled. *Chal.* 1509 D. *Justinian.* Novell. 22, 17. *Pseud-Athan.* IV, 945 A.
 ἐναπογράφω (ἀπογράφω), to inscribe. *Plut.* II, 900 B. *Clem.* A. I, 673 A.
 ἐναποδέομαι = ἀποδέομαι. *Porph.* Cer. 455, 7. *ἐναποζέννυμι* = ἀποζέω in. *Diosc.* 4, 175 (178). *Galen.* XIII, 560 A.
 ἐναπόθεσις, εως, ἡ, (ἀπόθεσις) a laying up in deposition. *Sext.* 165, 30.
 ἐναπόθετος, ον, (ἐναποτίθημι) laid up. *Nil.* 1141 D.
 ἐναποθησαυρίζω = ἀποθησαυρίζω in. *Philon* I, 278, 52. *Orig.* I, 480 B. IV, 49 B.
 ἐναποθλίβω (ἀποθλίβω), to press in. *Philon* I, 541, 16.
 ἐναποικοδομέω (ἀποικοδομέω), to build in. *Polyaen.* 8, 51.
 ἐναποκάμνω = ἀποκάμνω. *Jos.* B. J. 3, 6, 1. *ἐναπόκειμαι* = ἀπόκειμαι in. *Philon* I, 277, 33. *Plut.* II, 961 C.
 ἐναποκινδυνεύω = ἀποκινδυνεύω in. *Jos.* Ant. 2, 9, 4. *Dion* C. 49, 2, 2.
 ἐναπόκλειστος, ον, (ἐναποκλείω) shut up, imprisoned. *Stud.* 1073 A.
 ἐναποκλείω (ἀποκλείω), to shut in. *Artem.* 130. *Schol. Dion.* P. 322, 25.
 ἐναποκλίνω (ἀποκλίνω), to lay down on. *Philostr.* 867.
 ἐναποκλύζω = ἀποκλύζω in. *Diosc.* 3, 36 (41). *Clem.* A. I, 428 A.
 ἐναποκρέμαμαι = ἀποκρέμαμαι on. *Vit. Nicol.* S. 873 C, πρὸς τι.
 ἐναποκρύπτω = ἀποκρύπτω in. *Strab.* 15, 3, 7, p. 730. *Clem.* A. I, 257 B. *Orig.* I, 353 A.
 ἐναπόκρυφος, ον, = ἀπόκρυφος. *Epirh.* I, 213 B.
 ἐναποκτείνω = ἀποκτείνω. *Basil.* III, 165 A.
 ἐναποκυβεύω (ἀποκυβεύω) = ἐναποκινδυνεύω. *Diod.* 16, 78.
 ἐναποκνέω = ἀποκνέω in. *Basil.* I, 157 B.
 ἐναπολαύω = ἀπολαύω. *Plut.* II, 824 E.
 ἐναπολείπω = ἀπολείπω in. *Philon* I, 8, 26. *Xenocr.* 58. *Plut.* II, 1053 B, et alibi.
 ἐναπολούω = ἀπολούω in. *Athen.* 2, 17.
 ἐναπομαραίνωμαι (μαραίνω) = ἀπομαραίνωμαι in or on. *Orib.* II, 237, 10. *Lyd.* 301, 11 -αθήναι τοῖς φυτοῖς.
 ἐναπομάσσω (ἀπομάσσω), to make an impression on, to stamp. *Philon* I, 257, 40. *Plut.* II, 99 B.
 ἐναπομεμαγμένως (ἐναπομάσσω), adv. by receiving an impression. *Sext.* 581, 6.

ἐναπομένω = ἀπομένω in or simply ἀπομένω. *Clem.* A. I, 721 A. *Hippol.* Haer. 44, 13. *Andr. C. Method.* 1332 D, to remain, in subtraction. *Stud.* 1733 D, ἕξω.
 ἐναπομύσσομαι or ἐναπομύττομαι = ἀπομύσσομαι in. *Plut.* II, 1128 B.
 ἐναποξύω = ἀποξύω, ἀποξέω. *Clem.* A. II, 344 A.
 ἐναποπήγνυμι = ἀποπήγνυμι. *Athan.* I, 652 C.
 ἐναποπλέω = ἀποπλέω in. *Porph.* Adm. 77, 7.
 ἐναποπνέω = ἀποπνέω in or on. *Diod.* 13, 89. *Plut.* I, 230 C: *Anton.* 5, 4. *Lucian.* I, 854, τῷ αὐτῷ.
 ἐναποπνίγω = ἀποπνίγω in. *Martyr. Poth.* 1445 A. *Athen.* 7, 127, p. 325 D. *Euagr. Scū.* 1228 C.
 ἐναπορέω = ἀπορέω. *Polyb.* 29, 11, 6. *Sext.* 692, 19, τινί, to propound a poser.
 ἐναπορρίπτω = ἀπορρίπτω. *Diosc.* Eupor. 1, 71. *Eus.* II, 753 B. *Philostr.* 553 D.
 ἐναποσβεστέον = δεῖ ἐναποσβέσαι. *Clem.* A. I, 464 C.
 ἐναποσημαίνω = ἀποσημαίνω ἐν. *Philon* I, 291, 13. *Plut.* I, 480 A. *Clem.* A. II, 325 B.
 ἐναποσκηπτικός, ἡ, ον, (ἐναποσκήπτω) falling upon, attacking, violent. *Cass.* 150, 23. 27, πυρετός.
 ἐναποσκήπτω = ἀποσκήπτω in or on. *Cass.* 155, 22. *Orig.* III, 900 D.
 ἐναποσκοπέω = ἀποσκοπέω. *Gregent.* 776 D.
 ἐναποσφάττω = ἀποσφάττω in or on. *Jos.* B. J. 5, 13, 1.
 ἐναποσφραγίζω (ἀποσφραγίζω), to impress on, to stamp upon. *Achill. Tat.* 5, 13. *Sext.* 57, 11. *Athenag.* 953 A. *Clem.* A. I, 224 B. II, 421 A. *Hippol.* Haer. 418, 6.
 ἐναποσφράγισμα, ατος, τὸ, impression, stamp. *Clem.* A. I, 1053 C.
 ἐναποστείνομαι = ἀποστείνομαι, to pretend. *Orig.* I, 1433 A.
 ἐναποστέμνω = ἀποστέμνω. *Strab.* 2, 5, 27.
 ἐναποστέγω = ἀποστέγω in or into. *Galen.* XIII, 40 E.
 ἐναποτίθημι = ἀποτίθημι in. *Diod.* II, 569, 13.
 ἐναποτυπώω (ἀποτυπώω), to impress upon. *Plut.* II, 3 F. *Heges.* 1316 B. *Philon* Carp. 48 A.
 ἐναποτυπωτέον = δεῖ ἐναποτυπῶν. *Clem.* A. I, 633 B.
 ἐναπουρέω = ἀπουρέω in. *Philostr.* 549 A.
 ἐναποφαίνω = ἀποφαίνω. *Ael.* N. A. 13, 6.
 ἐναποψάω = ψάω on. *Schol. Arist.* Ach. 843.
 ἐναποψύχω = ἀποψύχω in. *Greg. Naz.* II, 545 C. III, 297 A, ταῖς χερσίν. *Damasc.* II, 272 D.

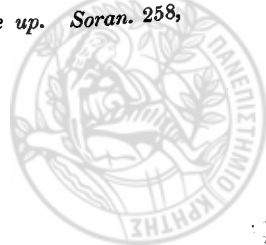


- ἐναράομαι = καταράομαι. *Orig.* III, 566 A.
 ἐνάρετος, ον, (ἀρετή) *virtuous*; a Stoic term.
Jos. B. J. 6, 1, 8, p. 373. *Ignat.* 697 B.
Epict. Frag. 159. *Just. Apol.* 1, 4, 12.
Phryn. 328. *Sext.* 50, 31, et alibi. *Clem.*
 A. I, 724 A. II, 389 A. 429 B.
 ἐναρέτως, adv. *virtuously*. *Inscr.* 2771, I, 7.
Just. Apol. 1, 21, 2, 9.
 ἐναρθρος, ον, (ἄρθρον) *having joints, jointed*.
Aret. 56 B — 2. *Articulate sound*; opposed
 to ἀναρθρος. *Diod.* 3, 17. *Dion. H.* V, 71,
 11. *Babr. Proem.* 7. *Philon* I, 30, 4.
Plut. II, 722 C. 973 A. *Sext.* 347, 23. 608,
 25.
 ἐναρθρόω (ἐναρθρος), *to render articulate*. *Epiroph.*
 III, 73 B.
 ἐναρμογή, ἡς, ἡ, (ἐναρμόζω) *insertion of a sur-*
gical instrument. *Antyll.* apud *Orib.* II,
 426, 4.
 ἐναρμονίως (ἐναρμόνιος), *harmoniously*. *Hippol.*
Haer. 70, 31.
 ἐναρξίς, εως, ἡ, (ἐναρχομαι) = ἀρχή, *beginning*.
Pseudo-Jacob. Liturg. 35. 36. *Simoc.* 43, 4.
Theoph. 447, 10. *Stud.* 1705 D.
 ἐναρτύω = ἀρτύω, *food*. *Galen.* VI, 398 A.
 ἐναρχία, ας, ἡ, (εἶς, ἀρχω) = μοναρχία. *Pseudo-*
Dion. 641 A.
 ἐναρχικός, ἡ, ὄν, = μοναρχικός. *Pseudo-Dion.*
 641 A. 700 A.
 ἐναρχος, ον, (ἀρχή) *in office*. *App.* II, 22,
 48.
 *ἐνάρχω = ἄρχω, *to rule*. *Inscr.* 2350 (Ætolic).
 — 2. Mid. ἐνάρχομαι = ἀρχομαι, *to begin*.
Sept. Num. 16, 47. *Deut.* 2, 24. 25. *Polyb.*
 3, 54, 4, et alibi. *Paul. Cor.* 2, 8, 6 as v. l.
Gal. 3, 3. *Phil.* 1, 6.
 ἐνασελγαίνω = ἀσελγαίνω *in*. *Diod.* II, 527,
 58. *Poll.* 8, 75.
 ἐνασθενέω = ἀσθενέω *in*. *Basil.* III, 321
 C.
 ἐνασκέω (ἀσκέω), *to train or exercise in*. *Phi-*
lon I, 448, 1. II, 574, 36 -θήναι τι. — 2.
 Intransitive, sc. ἐαντόν, *to be trained, to train*
one's self. *Polyb.* 1, 63, 9, ἐν τι.
 ἐνασμενίζω (ἀσμενίζω), *to be pleased with*. *Phi-*
lon I, 36, 39. II, 259, 34. *Cornut.* 117.
 ἐνασπάζομαι = ἀσπάζομαι. *Plut.* II, 987 E.
 ἐναστράπτω = ἀστράπτω *in*. *Philon* I, 448, 6.
 364, 4. *Poll.* 10, 43. *Iambl. Myst.* 125, 8.
Cyrrill. A. II, 56 A, ἐν τι.
 ἐναστρος, ον, *among the stars*. *Classical. Her-*
mes Tr. Poem. 31, 15.
 ἐνασφαλίζομαι = ἀσφαλίζομαι. *Epiroph.* II, 280
 B.
 ἐνασχημονέω = ἀσχημονέω *in*. *Philon* I, 154,
 11. *Plut.* I, 582 C. II, 336 B. *Lucian.* II,
 776.
 ἐνασχολέω = ἀσχολέω *in*. *Polyb.* 9, 17, 1.
 ἐνατενίζω = ἀτενίζω *at or on*. *Sept. Macc.* 3,
 5, 30. *Diod.* 3, 39 as v. l. *Nicom.* 134.
Just. Apol. 1, 42. *Tryph.* 3, p. 480 A. *Sext.*
 12, 11. *Orig.* IV, 296 A.
 ἐνατένις, εως, (ἐνατενίζω) *a gazing on*. *Basil.*
 I, 496 B. *Procl. Parmen.* 598 (207).
 ἐνατενισμός, οὔ, ὁ, = preceding. *Basil.* I, 401
 C.
 ἐνατρεμέω = ἀτρεμέω. *Themist.* 62, 18.
 ἐνατμος, ον, (ἀτμός) *full of steam*. *Diod.* 2, 49,
 p. 161, 36.
 ἐναπτικίζω = ἀπτικίζω *in*. *Philostr.* 665, *to sing*
as in Attica.
 ἐναύγασμα, ατος, τό, (ἐναυγάζω) *illumination*.
Philon I, 88, 38.
 ἐναυγής, ἐς, (αὐγή) *illuminated*. *Cyrrill.* A. II,
 521 D.
 ἐναυθεντέω = αὐθεντέω. *Basil.* III, 1024 C.
 ἐναύλιον, ον, τό, (αὐλή) *villa*. *Pallad. Laus.*
 1066 A.
 ἐναύλισμα, ατος, τό, (ἐναυλίζω) *habitation, abode*.
Artem. 360.
 ἐναυλισμός, οὔ, ὁ, = τὸ ἐναυλίσειν. *Cyrrill.* A.
 I, 637 A.
 ἐναυλιστήριος, ον, *habitable*. *Antip.* S. 27,
 13.
 ἐναυσις, εως, ἡ, (ἐνάυω) *a kindling*. *Plut.* I,
 485 A. *Clem.* A. II, 388 D.
 ἐναυχένιος, ον, (αὐχὴν) *round the neck*. *Antip.*
 S. 84.
 ἐναυχέω = αὐχέω. *Philon* I, 422, 49.
 ἐναφανίζω = ἀφανίζω. *Cleomed.* 96, 7. *Strab.*
 1, 3, 3. *Philon* II, 100, 27. 118, 18. *Plut.*
 II, 968 B. *Basil.* III, 421 B. 171.
 ἐνάφορμος, ον, *incorrect for εὐάφορμος?* *Cyrrill.*
 A. III, 1172 A.
 ἐναφροδισιάζω = ἀφροδισιάζω. *Aristaen.* 74,
 5, τῇ κόρη.
 ἐνδαίνυμαι = δαίνυμαι. *Athen.* 7, 5.
 ἐνδακρυς, v. (δακρυ) *in tears, tearful*. *Jos. Ant.*
 1, 19, 5. *Lucian.* I, 7.
 ἐνδαπανάω = δαπανάω. *Basil.* I, 140 C.
Caesarius 1097. *Pallad. Vit. Chrys.* 87 D.
Andr. C. 1001 B.
 ἐνδαψιλεύομαι = δαψιλεύομαι. *Heliod.* 8, 14.
Simoc. 139, 15.
 ἐνδεής, ἐς, *wanting, wishing, desiring, or desirous*.
Herm. Vis. 3, 1 Ἐνδεής καὶ σπουδαῖος εἰς τοῦ
 γῶναι πάντα.
 ἐνδεια, ας, ἡ, *retrenchment, in grammar*; as in
 αἶα, πατρός, ξερός, = γαῖα, πατέρος, ξηρός;
 opposed to πλεονασμός. Its parts are ἀφαί-
 ρεσις, ἄρσις, συστολή, συγκοπή, συναλοιφή.
Tryph. 3.
 ἐνδείκτης, ον, ὁ, (ἐνδείκνυμι) L. *index, delator,*
quadruplicator, accuser. *Sept. Macc.* 2, 4, 1.
Oenom. apud *Eus.* III, 364 C. *Philostr.* 621.
Synes. 1516 A.
 ἐνδεικτιάω, *to show off*. *Nil.* 208 C.
 ἐνδεικτικός, ἡ, ὄν, *indicative*. *Poll.* 4, 96. *Galen.*
 II, 25 C. 253 A. *Sext.* 79, 22. 226, 10.
 318, 24. *Clem.* A. I, 369 A.



ἐνδεικτικῶς, adv. *indicatively*. *Eus.* III, 628 A.
 ἐνδεικτος, ον, = δεικνός. *Orig.* IV, 409 B.
Themist. 67, 9.
 ἐνδεκάγωνος, ον, with ἑνδεκα γωνία. *Heron Jun.*
 135, 2. 227, 3.
 ἐνδεκασύλλαβος, ον, (ἑνδεκα, συλλαβή) hende-
 casyllabus, consisting of eleven syllables.
Plin. *Epist.* 4, 13, 2. *Heph.* 14, 2. 4. 5.
 ἐνδεκέμβριος, ον, ὁ, the eleventh month, invented
 by Licinius. *Dion C.* 54, 21, 5.
 ἐνδεκῆρης, ες, (ἑνδεκα) with eleven banks of oars.
Athen. 5, 36.
 ἐνδεκτέον = δεῖ ἐνδέχεσθαι. *Orig.* IV, 657
 A.
 ἑνδεκτος, ον, (ἐνδέχεται) possible. *Apollon D.*
 490, 19 Οὐκ ἑνδεκτον ἀποκοπήναι σύνδεσμον.
Synt. 181, 10.
 ἐνδελεχέω ἥσω, to continue; to use often. *Sept.*
Sir. 30, 1. *Patriarch.* 1060 C. 1116 C, τινί,
 to be a constant companion.
 ἐνδελεχίζω, ἴσω, = preceding. *Sept. Sir.* 9, 4.
 12, 3. 20, 19. 37, 12. 41, 6. *Ephr.* I, 4 B,
 ἐπὶ ψεύδει.
 ἐνδελειχισμός, ον, ὁ, (ἐνδελεχίζω) continuance
Sept. Ex. 30, 8. 29, 38 Κάρπωμα ἐνδελει-
 χισμού, a continual offering. 29, 42 Θυσία
 ἐνδελειχισμού, a continual sacrifice. *Num.* 28,
 23. *Judith* 4, 14. *Sir.* 7, 13. *Jos. Ant.* 11,
 4, 1. *B. J.* 6, 2, 1.
 ἑνδεμα, ατος, τὸ, = ἑνδεσμα. *Diosc. Eupor.* 2,
 132.
 ἐνδέομαι = δέομαι, to need. *Barn.* 780 C.
 ἐνδεόντως (ἐνδέω), adv. *deficiently*. *Galen.* VI,
 504 A.
 ἑνδεσμα, ατος, τὸ, (ἐνδέω) L. amuletum, amulet.
Diosc. 2, 140.
 ἐνδεσμεύω (δεσμεύω) = ἐνδέω, to bind in or to.
Diod. 3, 40. 20, 71. *Diosc. Eupor.* 1, 155.
Just. Tryph. 4, p. 485 B.
 ἐνδεσμέω (δεσμέω) = preceding. *Diosc.* 4, 43.
Aquil. Ex. 23, 22. *Ps.* 6, 8.
 ἑνδεσμος, ον, ὁ, (δεσμός) tie, knot, bandage.
Diosc. 3, 87 (97). 5, 50. 82. *Gloss.* — 2.
 Purse, bag. *Sept. Prov.* 7, 20, ἀργυρίου,
 a bag of money.
 ἐνδημουργέω = δημιουργέω in. *Plut.* II, 17 B.
 634 C. 1084 A.
 ἐνδιαβάλλω, to oppose. *Sept. Ps.* 108, 20.
 ἐνδιάζω (ἐνδῖος), to rest in the afternoon. *Plut.*
 II, 726 E.
 ἐνδιάθετος, ον, (διατίθημι) inherent, inborn, in-
 nate, immanent. *Philon I,* 36, 15. 598, 22,
 υἱὸς θεοῦ. *II,* 13, 39 *Plut.* II, 44 A. 777 C.
Apollon D. Synt. 230, 2. *Hermog. Rhet.*
 346, 17, λόγος. *Theophyl.* 2, 10. 22. *Galen.*
 II, 3 A. *Sext.* 16, 17. 17, 31, et alibi. *Clem.*
 A. II, 556 B. — 2. Forming part of the Bible.
Eus. I, 478, γραφαί. *Basil.* III, 649 B.
Ephr. III, 244 A, βίβλοι. *Pallad. Vit.*
Chrys. 23 C.

ἐνδιαθέτως, adv. *innately*. *Clementin.* 341 A.
Method. 173 D.
 ἐνδιάθηκος, ον, (διαθήκη) forming part of the
 Bible, canonical. *Orig.* I, 461 C. II, 1084
 A. *Eus.* II, 216 B. 217 A. 448 C.
 ἐνδιαθῆκως, adv. *in writing*. *Cedr.* II, 139,
 13.
 ἐνδιαίτημα, ατος, τὸ, (ἐνδιαίταμαι) dwelling-place,
 residence, resort. *Dion. H.* I, 92, 12. *Phi-*
lon I, 52, 11. *Plut.* II, 968 B.
 ἐνδιαίτησις, εως, ἡ, = preceding. *Philon I,*
 334, 35.
 ἐνδιαλλάσσω, to change. *Classical. Aquil.*
Reg. 4, 23, 7 Οἱ ἐνδιηλλαγμένοι = οἱ μεταλ-
 λάξαντες τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύ-
 σιν. (See also ἐναλλάκτης.)
 ἐνδιαμένω (διαμένω), to continue to exist. *Dion.*
H. III, 1652, 12.
 ἐνδιαπρέπω = διαπρέπω in. *Diod.* II, 533,
 50.
 ἐνδιασκευάζω = διασκευάζω. *Schol. Arist. Ran.*
 1440.
 ἐνδιασκεύω (ἐνδιάσκευος), adv. *elaborately*.
Hermog. Rhet. 142, 3.
 ἐνδιασπείρω = διασπείρω ἐν. *Plut.* II, 99 C.
 1109 C.
 ἐνδιαστρόφος, ον, (διαστρέφω) perverted, per-
 verse. *Basil.* I, 513 B. *Ephr.* II, 401
 A.
 ἐνδιαστρόφως, adv. *perversely*. *Eus.* II, 888 C.
Did. A. 608 C.
 ἐνδιασφίγγω = διασφίγγω. *Max. Conf.* II,
 664 D.
 ἐνδιάτακτος, ον, (ἐνδιατάσσω) regular. *Andr.*
 C. 1329 C.
 ἐνδιατελέω = διατελέω in. *Clementin.* 132
 A.
 ἐνδιατίθημι = διατίθημι in. *Plotin.* II, 943,
 12.
 ἐνδιατριβή, ἡς, ἡ, (ἐνδιατρίβω) delay. *Orig.* IV,
 340 C.
 ἐνδιατριπτέον = δεῖ ἐνδιατρίβειν. *Athen.* apud
Orib. III, 185, 12. *Lucian.* II, 8. *Clem. A.*
 I, 620 A. II, 309 C.
 ἐνδιατριπτικός, ἡ, ὄν, settled, not moving about.
Anton. 1, 16.
 ἐνδιαφυλάσσω = διαφυλάσσω. *Theophyl. B.*
 III, 496 D.
 ἐνδιαχειμάζω = διαχειμάζω in. *Strab.* 2, 3, 4,
 p. 150, 24.
 ἐνδιδύσκω = ἐνδύω. *Sept. Reg.* 2, 1, 24, τινά
 τι. 13, 18. *Judith* 9, 1. *Marc.* 15, 17.
Luc. 8, 27. 16, 19. *Ephr.* II, 205 C.
 ἐνδιεσπαρμένως (ἐνδιασπείρω), adv. *in a desultory*
manner. *Eunap. V. S.* 4 (6).
 ἐνδιήκω = διήκω in. *Sext.* 296, 19.
 ἐνδιόλκος, ον, (διέλκω) attractive. *Philon I,* 517,
 12.
 ἐνδιπλώ (διπλώ), to double up. *Soran.* 258,
 11. *Paul. Aeg.* 280.



ἔνδιψος, ον, (δίψα) thirsty. *Anast. Sin.* 220 D.
(Compare ἔμπειρος.)

*ἔνδογενής, ἐς, (ἔνδον, γενέσθαι) = οἰκογενής, born in the house, home-bred; commonly with reference to home-born slaves (*vernae*).
Curt. 6. 11. *Sept. Lev.* 18, 9.

ἔνδοσιμος, ον, (ἐνδοιάζω) doubtful. *Jos. Ant.* 16, 11, 6. *Lucian.* I, 872.

ἔνδοσιμῶς, adv. doubtfully. *Jos. Ant.* 16, 10, 4.

ἔνδοσις, εως, ἡ, doubt. *Hermog. Rhet.* 227, 23.

ἔνδοσιμός, οὔ, ὁ, = preceding. *Philon* I, 228, 30. 409, 37.

ἔνδοσιστής, οὔ, ὁ, doubter. *Philon* II, 582, 19.

ἔνδοστικῶς, adv. = ἐνδοσιστῶς. *Dion. H.* II, 1155, 1 as v. l.

ἔνδοθεν = ἐνδον, within. *Polyb.* 16, 30, 6.

ἔνδομα, ατος, τὸ, (ἐνδίδωμι) abatement. *Galen.* II, 244 A.

ἔνδοματικά, ὧν, τὰ, (ἔνδομα) fees given to certain officers. *Justinian. Cod.* 10, 19, 9 fin. *Edict.* 13, 7.

ἔνδομεία, ἐνδομεία, see ἐνδυμεία.

ἔνδομησις, εως, ἡ, (ἐνδομέω) structure, building. *Apoc.* 21, 18. *Jos. Ant.* 15, 9, 5.

ἔνδομυχέω, ἡσω, = ἐνδομυχός εἰμι. *Clementin.* 9, 12. 11, 11. 16, 10. *Hippol. Haer.* 452, 89. *Orig.* VII, 348 A. *Eus.* VI, 776 B.

ἔνδοξάζω (δοξάζω), to glorify in. *Sept. Ex.* 33, 16. 14, 4 Ἐνδοξασθήσομαι ἐν Φαραῶ. *Ps.* 88, 6. *Sir.* 38, 6. *Esai.* 45, 25. 49, 3.

Ezech. 28, 22. *Paul. Thess.* 2, 1, 10. 12.

ἔνδοξασμός, οὔ, ὁ, a glorifying in. *Symm. Ps.* 45, 4. 46, 5.

ἔνδοξολογέω = δοξολογέω. *Diog.* 6, 47.

ἔνδοξος, ον, glorious. — 2. As a title, ἐνδοξάτορος, gloriosissimus, most glorious. *Inscr.* 5895.

Carth. (init.). *Theod.* III, 1044 A. 1048 C Ἐδοξάτατε αὐτοκράτορ. *Justinian. Novell.* 1 (titul.).

ἔνδοξότης, ητος, ἡ, (ἔνδοξος) gloriousness, as a title. *Nil.* 316 A, ἡ σή. *Justinian. Novell.* 130, 3. *Const.* III, 977 A, ἡ ὑμετέρα. *Theoph.* 416, 15, ἡ σοῦ. *Vit. Nil. Jun.* 108 A.

ἔνδοσθια, ὧν, τὰ, = ἐντόσθια. *Sept. Ex.* 12, 9

Orig. IV, 337 B.

ἔνδοσιμος, ον, yielding, giving way. *Dion. H.* V, 320, 5. *Plut.* II, 131 C. *Max. Tyr.* 2, 7, 25, 5. *Lucian.* III, 439. *Doctr. Orient.* 673 C. — 2. Substantively, τὸ ἐνδοσιμον, L. datum, data. *Cleomed.* 24, 33. *Clem. A.* II, 612 A.

ἔνδοσιον = δεῖ ἐνδιδόναι. *Clem. A.* I, 525 A.

ἔνδοτέρω (ἐνδότερος), adv. farther in. *Tatian.* 31, p. 869 B Φασιν αὐτὸν ἡμακείναι μετὰ τὰ

Τρωϊκὰ ἐνδοτέρω τῶν ὀγοῦντα ἐπῶν, less than.

ἔνδοτέρωθεν, adv. = preceding. *Jos. Ant.* 3, 6, 4.

ἐνδοτῆς, ητος, ἡ, the interior. *Pseudo-Dion.* 121 B. *Max. Conf. Schol.* 32 C = κρυφιώτης.

ἐνδοτικός, ἡ, ὄν, (ἐνδίδωμι) yielding, accommodating. *Ruf. apud Orib.* II, 257, 1. *Aristaen.* 1, 4.

ἐνδοτικῶς, adv. by yielding. *Just. Tryph.* 79. *Anton.* 1, 16, p. 30.

ἐνδοτος, ον, given up. *Clem. A.* I, 1136 B.

ἐνδονχία, ας, ἡ, (ἔνδον, ἔχω) = ἐνδυμεία. *Polyb.* 18, 18, 6.

ἐνδρανής, ἐν, (δράω) efficient; opposed to ἀδρανής. *Mal.* 344, 14.

ἐνδρομή, ης, ἡ, (ἐντρέχω) a running in. *Plut.* II, 1140 D, a song during the πένταθλον.

ἐνδρομίς, ἴδος, ἡ, endromis, a coarse woollen cloak. *Herod. apud Orib.* II, 462, 13. 466, 4. — 2. A kind of light shoe. *Hes.* Ἐνδρομίδες, ἵποδήματα.

ἔνδρμος, ον, (δρμός) living in the woods. *Caesarius* 985.

ἐνδρασμός, οὔ, ὁ, = ἐνδοσιμός. *Pallad.* 1193 D.

ἐνδραστῶς, adv. = ἐνδοσιστῶς. *Athan.* II, 1172 C.

ἔνδυμα, ατος, τὸ, (ἐνδύω) garment, raiment. *Sept. Reg.* 2, 1, 24. *Prov.* 29, 40. *Sap.* 18, 24. *Sophon.* 1, 8. *Esai.* 63, 2. *Epist. Jer.* 10. *Strab.* 3, 3, 7, p. 240, 10. *Matt.* 7, 15, et alibi. *Jos. Ant.* 3, 7, 2. *B. J.* 5, 5, 7.

ἐνδυμάτιον, ον, τὸ, little ἔνδυμα. *Plut.* II, 1134 D.

ἐνδυμεία, ας, ἡ, (ἔνδον, μένει?) house-furniture. *Polyb.* 4, 72, 1, v. l. ἐνδυμένεια. 5, 81, 3. *Phryn.* 334, condemned. *Epiph.* I, 172 B. II, 845 C. — Written also ἐνδομεία. *Polyb.* 5, 81, 3. 4, 72, 1. *Charis.* 550, 8. — Also ἐνδομεία. *Cornut.* 48.

ἐνδύναμος, ον, (δύναμις) strong. *Themist.* 446, 25. *Macar.* 565 B. *Isid.* 224 A.

ἐνδυναμῶω, ὤσω, (δύναμις) to strengthen. *Sept. Judic.* 6, 34 as v. l. *Par.* 1, 12, 18 as v. l. *Ps.* 51, 9 *Ενεδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ, he strengthened himself in his vanity.* *Luc. Act.* 9, 22. *Paul. Tim.* 1, 1, 12. *Hebr.* 11, 34, et alibi. *Clem. R.* 1, 55. *Aquil. Gen.* 7, 20.

ἐνδυομεία, ας, ἡ, (ἐνδύομαι) raiment, dress. *Pseud-Athan.* IV, 840 D

ἐνδυτή, ης, ἡ, see ἐνδυτός.

ἐνδυτής, ον, ὁ, (ἐνδύω) garment. *Aquil. Reg.* 1, 17, 38. (Compare ἐπενδυτής.)

ἐνδυτός, ἡ, ὄν, put on, spread over. — Substantively, ἡ ἐνδυτή, altar-cloth, the cloth spread on the holy table. *Sophrns.* 3985 B. *Nic.* II, 876 B. *Theoph.* 696. 10 *Nic. CP.* *Histor.* 35, 10 *Porph. C.* 15, 17.

ἐνδύω, to clothe. *Mid.* ἐνδύομαι, sc. τὴν οἰκίαν στολήν, to put on the sacerdotal robes. *Euchol.* — 2. To invest one with power. *Theoph.* 67.



- ἐνδωσειώ = ἐπιθυμῶ ἐνδούαι. *Agath.* 33, 10.
- ἐνεαρίζω = ἐαρίζω ἐν. *Plut.* II, 770 B. *Greg. Naz.* II, 620 A.
- ἐνεδρευτής, οὐ, ὁ, (ἐνεδρεύω) *L. insidiator, ensnarer. Symm. Reg.* 1, 22, 8. *Ptol. Tetrab.* 159. *Aster.* 244 B.
- ἐνεδρευτικός, ἡ, ὄν, *L. insidiosus, insidious, treacherous. Strab.* 3, 3, 6. *Philon* II, 269, 4. *Galen.* II, 101 F.
- ἐνεδριάω = ἐδριάω *in. Greg. Naz.* III, 1228 A.
- ἐνεδρον, ον, τὸ, = ἐνέδρα. *Sept. Num.* 35, 20 Ἐξ ἐνέδρου, *by lying of wait. Josu.* 8, 12, 19. *Judic.* 9, 35. *Sap.* 14, 21. *Sir.* 11, 29. *Macc.* 1, 1, 36. 1, 10, 80. *Luc. Act.* 23, 16.
- ἐνεδρος, ὁ, = ἐνέδρα. *Mauric.* 2, 4. *Leo. Tact.* 4, 27. 12, 34.
- ἐνεθίζω = ἐθίζω *in. Ptol. Tetrab.* 5. *Diog.* 3, 23. *Herodn.* 2, 9, 2, et alibi. *Orig.* IV, 201 A. *Basil.* I, 240 C.
- ἐνεικονίζω = εἰκονίζω *in. Plut.* II, 40 D. *Galen.* II, 29 A.
- ἐνεἰλημα, ατος, τὸ, = εἰλημα. *Jos. Ant.* 12, 2, 10. *Artem.* 104.
- ἐνεἰλησις, εως, ἡ, (ἐνεἰλέω) *a rolling up. Ruf.* apud *Orib.* II, 207, 6. *Herod.* apud *Orib.* II, 422, 1.
- ἐνεἰλυδέομαι = εἰλυδέομαι *in. Jos. B. J.* 4, 9, 10.
- ἐνεἰργω (εἰργω), *to shut up in. Epirh.* I, 1136 C.
- ἐνεκβασις, εως, ἡ, = ἐκβασις. *Sophrns.* 3328 D.
- ἐνεκα οἱ ἐνεκεν, *adv. on account of. Clem. A.* I, 1033 A Ἐκ γονέων τε ἐνεκα, *where ἐκ is superfluous. — 2. Concerning, with regard to. Eust. Ant.* 613 A Πῶς ἂν ἐχοιμι γνώμης ἐνεκα τῆς ἐγγαστριμύθου. — 3. For, for the sake of. *Diod.* 1, 80, τῆς πολυανθρωπίας. *Paul. Cor.* 2, 7, 12, τοῦ φανερωθῆναι. *Apophth.* 293 A, τοῦ ποιῆσαι προσφορὰν. 405 C, τοῦ μὴ συνατῆσαι τοῖς αἰρετικοῖς. *Porph. Adm.* 255, 16, γεωργῶν, *for the sake of employing them as tillers of the ground. 256, 11, τοῦ υἱοῦ Ἀσάνδρου.*
- ἐνεμα, ατος, τὸ, (ἐνήμη) *enema, injection, clyster. Diosc.* 2, 144. 3, 6 (8). *Eupor.* 2, 53.
- ἐνενηκονταεννέα = ἐνενήκοντα ἐννέα, *ninety-nine. Sept. Gen.* 17, 1.
- ἐνενηκονταεξ = ἐνενήκοντα ἕξ. *Sept. Esdr.* 1, 8, 63.
- ἐνενηκονταετής, ἐς, οἱ ἐνενηκονταετής, ἐς, (ἐνενήκοντα, ἔτος) *ninety years old. Sept. Macc.* 2, 6, 24. *Philon* I, 606, 49. *Lucian.* I, 442.
- ἐνενηκονταπέντε = ἐνενήκοντα πέντε, *ninety-five. Heron Jun.* 60, 29.
- ἐνενηκοντάπηχυς, υ, (πῆχυς) *ninety cubits long. Athen.* 5, 33.
- ἐνενηκονταπλάσιος, ον, *ninety-fold. Gemin.* 792 C.
- ἐνενηκοντούτης = ἐνενηκονταετής. *App.* I, 453, 58 *Dion C.* 69, 17, 1.
- ἐνέννημι = ἔννημι. *Agath.* 80, 12. 206, 6.
- ἐνεξουσιάζω = ἐξουσιάζω ἐν. *Sept. Sir.* 20, 8, 47, 19. *Diod.* II, 608, 38. *Dion. H. V.* 132, 3. VI, 792, 1. 824, 12, 868, 10.
- ἐνεορτάζω = ἐορτάζω *in. Strab.* 12, 3, 36.
- ἐνεπαγγέλλομαι = ἐπαγγέλλομαι. *Hermog. Rhet.* 868, 13.
- ἐνεπιδείκνυμι = ἐπιδείκνυμι *in. Philon* II, 28, 5. *Plut.* II, 90 E. *Basil.* III, 616 B.
- ἐνεπιδημέω = ἐπιδημέω *in. Ael. V. H.* 3, 14, 12, 52. *Dion C.* 51, 17, 1. *Athen.* 6, 23, 8, 63.
- ἐνεπινοώω = ἐπινοώω *in. Orig.* IV, 56 B. C.
- ἐνεργασία, ας, ἡ, (ἐνεργάζομαι) = ἐργασία. *Achmet.* 74.
- ἐνέργεια, ας, ἡ, *action, in grammar; opposed to πάθος. Dion. Thr.* 637, 29. 30. 638, 4, of nouns and verbs, *as κριτής, κρίνω. Apollon. D. Synt.* 12, 17. — 2. Agency, influence. *Just. Apol.* 1, 44, δαιμόνων. *Clem. A.* II, 629 B, διαβολική. *Const. Apost.* 8, 12, τοῦ ποιητροῦ, *of the evil one. Apophth. Poemen.* 7 Κατ' ἐνέργειαν, *sc. τοῦ διαβόλου, through the agency of the Devil. Anast. Sin.* 45 A.
- ἐνεργέω, ἦσω, *to work in, to influence, to instigate, said of the Devil and his agents. Just. Apol.* 1, 5. 26. 2, 8, τινὰ μισεῖσθαι. *Tryph.* 78. *Theophil.* 1064 A. *Clem. A.* I, 60 A. *Orig.* III, 1108 A (I, 968 A). *Alex. A.* 548 A. *Athan.* II, 965 B. *Greg. Naz.* I, 953 C. *Did. A.* 1193 C. *Pallad. Laus.* 1059 D. *Sophrns.* 3656 A. — 2. Participle, ὁ ἐνεργούμενος, *energumen. Aster. Urb.* 148 B. *Athan.* II, 933 A. *Chrys.* I, 468 E. [*Anast. Sin.* 45 B ἐνεργησαν = ἐνήρησαν.]
- ἐνέργημα, ατος, τὸ, (ἐνεργέω) *act, deed, work, operation. Polyb.* 2, 42, 7, et alibi. *Diod.* 4, 51, p. 295, 47. *Paul. Cor.* 1, 12, 6. 10. *Barn.* 19, suffering. *Anton.* 4, 2. *Sext.* 67, 14, opposed to πάθος. *Diog.* 7, 65. — *Anast. Sin.* 601 D, miracle. — 2. *Energema* = ἐνέργεια of evil spirits. *Tertull.* II, 43 A. 791 A.
- ἐνεργής, ἐς, (ΕΡΓΩ) *active, effective, efficacious. Polyb.* 2, 65, 12. 11, 23, 2. *Diod.* 1, 88, 17, 44. *Paul. Cor.* 1, 6, 9, et alibi. *Pallud. Laus.* 1083 B, προσευχή, *earnest, fervent (Jacob.* 5, 16 Δέησις ἐνεργουμένη).
- ἐνεργητέος, α, ον, = ὄν δεῖ ἐνεργεῖσθαι. *Plut.* II, 1034 C. *Clem. A.* II, 324 C.
- ἐνεργητικός, ἡ, ὄν, (ἐνεργέω) *active, efficient. Polyb.* 12, 28, 6. *Sext.* 122, 9, αἰτίων, *the efficient cause. — 2. Active, in grammar; opposed to παθητικός. Dion. H.* VI, 796, 16. 797, 8, ῥῆμα, *verb. Apollon. D. Conj.* 481, 32.

ἐνεργητικῶς, adv. *actively*. *Sept.* 239, 30. — 2. *Activell*, in grammar; opposed to *παθητικῶς*. *Apollon. D. Synt.* 276, 20. *Phryn. P. S.* 7, 7.

ἐνεργοβατέω = ἐνεργῶς βατέω? *Pseudo-Lucian.* III, 588.

ἐνεργολαβέω = ἐργολαβέω in. *Poll.* 8, 30. *Orig.* I, 884 A, τῇ πλάνῃ.

ἐνεργῶς (ἐνεργής), adv. *efficaciously*. *Diosc.* 1, 11.

ἐνερευθής, ἐς, = ἐρευθής, ἐρευθήεις. *Polyb.* 32, 9, 8. *Cic. Att.* 12, 4. *Strab.* 3, 1, 5, p. 211, 6. *Philon* I, 380, 3. *Diosc.* 1, 132, p. 126.

Soran. 258, 2. *Antyll. apud Orib.* II, 58, 11.

ἐνερόχρως, ὠτος, ὁ, (ἐνεροι, χρώς) *pale as a corpse*. *Alciph.* 1, 3.

ἐνεστιάομαι = ἐστιάομαι in. *Lucian.* II, 410.

ἐνεστώς, see ἐνίστημι.

ἐνευθνήομαι = εὐθνήω in. *Phot.* III, 81 C.

ἐνευημερέω = εὐημερέω in. *Plut.* II, 665 D, et alibi.

ἐνευκαιρέω = εὐκαιρέω in. *Philon* I, 309, 23. 387, 3. *Greg. Nyss.* II, 253 D.

ἐνευλογέω, ἦσω, (εὐλογέω) *to bless* in. *Sept.* Gen. 12, 3 - σθαι ἐν τινι. *Ps.* 71, 17.

ἐνευρύνω = εὐρύνω in. *Cyrrill. A.* I, 156 B.

ἐνευστομέω = εὐστομέω in. *Philostr.* 870.

ἐνευσχημονέω = εὐσχημονέω in. *Hierocl. C. A.* 44, 4.

ἐνευσχολέω = εὐσχολέω in. *Lucian.* II, 436.

ἐνευτρεπής, ἐς, = εὐτρεπής. *Chron.* 733, 11.

ἐνευτυχέω = εὐτυχέω in. *Aristid.* I, 179.

ἐνευφημέω = εὐφημέω. *Eus.* III, 541 B.

ἐνευφραίνω (εὐφραίνω), *to delight*. *Simoc.* 27, 14. — Mid. ἐνευφραίνομαι, *to rejoice* in. *Sept.* Prov. 8, 31, ἐν υἰοῖς ἀνθρώπων. *Philon* I, 231, 11. 335, 34.

*ἐνεύχομαι = εὐχομαι. *Inscr.* 2448, I, 14. *Synes.* 1413 B.

ἐνεωχέομαι = εὐωχέομαι in. *Strab.* 17, 1, 15. *Synes.* 1369 C.

ἐνεχυράζω, *to take in pledge*. *Classical.* [*Sept.* Job 24, 3 ἠνεχύρασαν.]

ἐνεχύρασμα, ατος, τὸ, (ἐνεχυράζω) *pledge*, a thing pawned. *Sept. Ex.* 22, 26. *Ezech.* 33, 15.

ἐνεχυρασμός, οὔ, ὁ, = ἐνεχυρασία, a pledging, *pledge*. *Sept. Ezech.* 18, 7. *Plut.* I, 215 D.

ἐνεχυρίαζω = ἐνεχυράζω. *Polyb.* 6, 37, 8. *Antec.* 4, 6, 7.

ἐνεχυρίασμα = ἐνεχύρασμα. *Apocr. Act.* Philipp. 9.

ἐνεχυρίζω, ἰσω, (ἐνέχυρον) *to give in pledge; to promise*. *Aster.* 325 B, σοὶ ὅτι γενήσῃ τοι οὗτος.

ἐνεχυρμαῖον, ου, τὸ, = ἐνέχυρον. *Phryn.*

ἐνεχύρωσ (as if from ἐνέχυρος), adv. *safely, in safety*. *Arr. P. M. E.* 43, θεωρεῖσθαι.

ἐνζάω = ζάω. *Philon* I, 65, 22.

ἐνζήτησις, εως, ἡ, = ζήτησις. *Orig.* I, 761 B.

ἐνζυμος, ου, (ζύμη) *leavened*; opposed to ἀζυμος. *Damasc.* II, 392 C. *Cerul.* 745 A.

ἐνζωγραφος, ου, (ζωγραφέω) *painted picture*. *Eriph.* I, 373 C ἐνζωγράφους.

ἐνζωφδος, ου, (ζωφδιον) *having figures of animals painted or carved upon it*. *Theoph. Cont.* 896.

ἐνζωρίζομαι (ζώνη) = ἐν ἄξονι στρέφομαι? *Plut.* II, 896 A.

ἐνζώννημι = ζώννημι. *Plut.* I, 470 B.

ἐνήδομαι = ἡδομαι in. *Orig.* I, 993 A.

ἐνηδότως (ἡδονή), adv. *pleasurably*. *Diod.* 4, 78 as v. l. *Clim.* 972 A.

ἐνηδύω = ἡδύω. *Pseudo-Lucian.* III, 588. *Ephr.* I, 15 F.

ἐνηδυσπατέω = ἡδυσπατέω in. *Philon* II, 326, 44.

ἐνήλικος, ου, (ἡλιξ) *of age*. *Inscr.* 1625, 51. *Plut.* I, 984 D. II, 184 B.

ἐνηλώω = ἡλώω in. *Pseudo-Chrys.* II, 817 C.

ἐνημερεύω = ἡμερεύω ἐν. *Diod.* 17, 70.

ἐνημερέω = ἡμερέω in. *Philon* I, 465, 48. II, 50, 4. 140, 6.

ἐνήρης, ες, (ἐρέσσω) *furnished with oars, as a vessel*. *Plut.* I, 467 C, et alibi.

ἐνησυχάζω = ἡσυχάζω in. *Philon* II, 140, 5.

ἐνηχέω = ἡχέω in. *Plut.* II, 589 D. *Aret.* 4 C. *Eriph.* I, 1037 A.

ἐνήχημα, ατος, τὸ, = ἡχημα. *Iamb.* V. P. 132.

ἐνήχησις, εως, ἡ, (ἐνηχέω) *sound: report*. *Eriph.* I, 229 C. 361 A. 476 A. 996 A.

ἐνηχος, ου, (ἡχος) *sounding*; opposed to ἀνηχος. *Hippol. Haer.* 240, 22. *Athen.* 14, 38. — 2.

Instructed? *Sept. Sir. Prol.* 9 as v. l.

ἐνθα, for ὧ, *wherewith, denoting the instrument*. *Joann. Mosch.* 2949 B Μετὰ τὸ καῦσαι αὐτὸν τὸν φούρνου οὐχ εἶπεν ἐνθα ἄφειλεν σφογγίσαι τὸν φούρνου, *after he had heated the oven, he could not find that (the mop) with which he should clean the oven.*

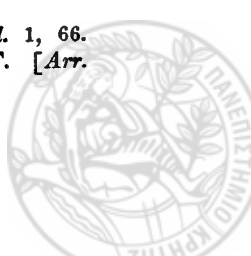
ἐνθάδιον, ου, τὸ, = ἔντυπος? *Georon.* 12, 1, 3.

ἐνθάδιος, α, ου, (ἐνθα, ἐνθάδε) *belonging here, made here, home-made, of domestic manufacture*. *Porph. Cer.* 473.

ἐνθάλασσεύω or ἐνθαλαπτεύω (θαλασσεύω), *to live at sea*. *Philon* II, 8, 25. *Poll.* 1, 121. *Clem. A.* I, 424 A. *Dion. Alex.* 1253 A.

*ἐνθάλασσος, ου, (θάλασσα) *by the sea, on the sea-shore*. *Athen. Arch.* 9.

ἐνθάπτω (θάπτω), *to bury* in. *Diod.* 1, 66. *Dion. H.* II, 958, 5. *Plut.* II, 282 F. [*Arr. Anab.* 7, 1, 6 ἐντεθάφθαι.]



ἐνθεαστικῶς (ἐνθεαστικός), adv. *rapturously*.
Lucian. II, 413. *Procl. Parm.* 530 (96).
 ἐνθεματίζω, ἴσω, (ἐνθεμα) to insert a graft, to engraft. *Epirh.* II, 569 A. *Georon.* 10, 23, 4. 10, 76, 1.
 ἐνθεματισμός, οὐ, ὁ, insertion. *Clem. A.* I, 364 A, νοῦ, = νουτέησις.
 ἐνθέμιον, ου, τὸ, the socket of a candlestick? *Sept.* Ex. 38, 16.
 ἐνθεν, adv. hence. *Sept. Dan.* 12, 5 *Ἐνθεν καὶ ἔνθεν, on each side.
 ἐνθεόσιμος, ου, = θεόσιμος. *Sibyll.* 5, 268.
 ἐνθεσις, εως, ἡ, = ἔνθεμα, graft. *Georon.* 10, 37, 1, et alibi.
 ἔνθεσμος, ου, (θεσμός) = ἔννομος, lawful. *Sept. Macc.* 3, 2, 21. *Plut.* I, 527 B.
 ἐνθέσιμος, adv. = ἐννόμος. *Synes.* 1413 D.
 ἐνθεσπίζω = θεσπίζω in. *Eus.* IV, 444 A.
 ἐνθετέον = δεῖ ἐνθεῖναι. *Plotin.* I, 41, 3. *Georon.* 6, 1, 4.
 ἐνθεωρῶ = θεωρῶ in. *Nicom.* 91. *Greg. Nyss.* III, 1092 C. *Max. Conf.* II, 28 A.
 ἐνθέως (ἐνθεος), adv. in an inspired manner. *App.* I, 132, 24. *Poll.* 1, 22. *Orig.* I, 1316 B.
 ἐνθήκη, ης, ἡ, (ἐνθήμη) entheca, stock, stores, provisions. *Philon* II, 525, 39. *Artem.* 341. *Symm.* Gen. 41, 36. *Epirh.* I, 1045 A, cargo. *Cassian.* I, 170 A. — 2. Funds, capital, = ἀφορμή. *Phrygn.* 223. *Argum. Dem. Phorm.* 944. *Basil.* III, 320 C.
 ἐνθηκῶς, ὡσω, to locate. *Iren.* 636 B.
 ἐνθηλυπαθέω, ἡσω, (θηλυς, παθεῖν) to be effeminate. *Jos. B. J.* 4, 9, 10.
 ἐνθησανρίζω = θησανρίζω. *Damasc.* I, 1241 B.
 ἔνθλασις, εως, ἡ, (ἐνθλάω) a pressing in. *Ael N. A.* 16, 22.
 ἔνθλασμα, ατος, τὸ, = preceding. *Galen.* XIII, 890 A
 ἐνθλιπτικῶς (ἐνθλίβω), adv. by pressing downward. *Sext.* 137, 16.
 ἔνθλιψις, εως, ἡ, a pressing in. *Galen.* VII, 415 E.
 ἐνθολος, ου, = θολός, turbid. *Achmet.* 78. 172. 193.
 ἔνθουσιασταί, ὦν, οἱ, (ἐνθουσιάζω) *Enthusiastae* = Μεσσαλιανοί, Εὐχίται. *Theod.* III, 1144 A. *Tim. Presb.* 48 A. *Theoph.* 99, 11.
 ἐνθουσιώδης, ες, (ἐνθους, ΕΙΔΩ) L. fanaticus, enthusiastic. *Dion. H.* V, 5, 1. *Philon* II, 164, 17. *Plut.* I, 53 A, et alibi.
 ἐνθουσιώσις, εως, ἡ, = ἐνθουσιασμός. *Epirh.* II, 801 B.
 ἐνθρηνέω = θρηνέω in. *Aristid.* I, 428, 19. *Macar.* 228 A.
 ἐνθροέω = θροέω.
 ἐνθρόμβωσις, εως, ἡ, = θρόμβωσις. *Antyll.* apud *Orib.* II, 49, 4.
 ἐνθροονιάζω, ἄσω, = ἐνθροονίζω. *Euchol.* p. 184.

— 2. To consecrate a church. *Stud.* 1089 D. *Nic. CP.* 860 C. *Epirh. Mon.* 261 B. *Codin.* 89, 15, 148.
 ἐνθροονιάσις, εως, ἡ, = ἐνθροονισμός. *Steph. Diac.* 1077 A.
 ἐνθροονιασμός, οὐ, ὁ, = ἐνθροονισμός. *Chal.* 1568 B. 1613 A. — 2. Consecration of a holy table. *Euchol.*
 ἐνθροονιαστικός, ἡ, ὄν, = ἐνθροονιστικός. *Damasc.* II, 76 B. C, λόγος, = ἐνθροονιαστικὰ συλλαβαί.
 — 2. Substantively, τὸ ἐνθροονιαστικόν, the enthronization fee, paid by the bishop ordained. *Justinian.* Novell. 123, 3.
 ἐνθροονίζω, ἴσω, (θρόνος) to enthrone, install. *Sept. Esth.* 1, 2 as v. l. *Diod.* II, 595, 97 -σθαι τοῖς βασιλείοις. *Clem. A.* I, 253 B. *Hippol.* 632 A. 865 D. — 2. In ecclesiastical Greek, it is commonly used with reference to the enthronization of bishops. *Greg. Naz.* III, 1247 A. *Pallad. Vit. Chrys.* 54 F. *Socr.* 217 B. *Chal.* 1608 A. *Theod.* IV, 88 C. *Theod. Lector* 193 A. *Joann. Mon.* 301 D. *Euagr.* 2608 B. — 3. To consecrate a holy table. *Euchol.*
 ἐνθροονισμός, οὐ, ὁ, (ἐνθροονίζω) enthronization of a bishop. *Chal.* 1568 B. — 2. Consecration of a church. *Balsam.* ad Concil. VI, 31, ἐκκλησίας.
 ἐνθροονιστής, οὐ, ὁ, one that enthrones. *Greg. Naz.* III, 1156 A. 1164 A.
 ἐνθροονιστικός, ἡ, ὄν, (ἐνθροονίζω) inaugural. *Euagr.* 4, 4, p. 2708 A, συλλαβαί, inaugural letters, letters sent by a newly ordained patriarch to the other patriarchs. They were expected to contain the doctrinal opinions of the writer.
 ἐνθρονος, ου, = ἐν θρόνῳ. *Eus.* IV, 17 B.
 ἐνθυμέομαι = ἐπιθυμέω. *Sept. Deut.* 21, 11.
 ἐνθυμηάτιον, ου, τὸ, little ἐνθύμημα. *Gell.* 16, 1.
 ἐνθύμησις, εως, ἡ, *Enthymesis*, the abortion of σοφία; called also Ἄχαμῶθ; a Valentinian figment. *Iren.* 456 A. 460 A. 473 A. 480 A. *Tertull.* II, 556 B. (Compare *Plotin.* I, 380, 15.) — 2. *Enthymesis* = σιγή, the spouse of βυθός. *Doctr. Orient.* 657 A.
 ἐνθυμιάω = θυμιάω. *Synes.* 1500 C.
 ἐνθύομαι = θύω, θύομαι. *Zos.* 77, 1.
 ἐνθουσιάζω = θουσιάζω. *Sibyll.* 5, 355.
 ἐνθωκεύω = ἐνθακέω. *Method.* 76 D.
 ἐνι = ἐστί, est, is, exists. *Sept. Sir.* 37, 2. *Paul. Cor.* 1, 6, 5. *Gal.* 3, 28. *Col.* 3, 11. *Jacob.* 1, 17. *Polem.* 270. *Method.* 405 C. *Palaeph.* 14, 1 Τὸ δὲ ἀληθές ἐνι τοιούτων. *Epirh.* I, 948 B Οὐκ ἐνι ἐκεί ἐκκλησία Χριστιανῶν ἐν Θνατείρη. *Ephes.* 977 B. *Chal.* 1508 C. *Const.* (536), 1153 A Τίς ἐνι Νεστόριος ἐγὼ οὐκ οἶδα, for my part, I know not who Nestorius is; I care not a straw about Nestorius. 1149 A. 1212 B Ἡ σύγκλητος

ὀρθόδοξος ἐν. *Apophth.* Johann. Colob. 40. Xoius 1. *Joann. Mosch.* 2985 D Τί ἐνι ἀββᾶ Ζώσιμῃ; *what now, father Zosimus? what is the matter?* *Chron.* 721, 19 Ἄλλως γὰρ ἡμᾶς οὐκ ἐνι σωθῆναι, *for ye cannot be saved otherwise.*

ἐνιαίος, α, ον, (εἰς), L. unicus, single, one and no more. *Aristid. Q.* 5. *Diog.* 7, 35. *Orig.* VII, 204 A. *Iambl. Myst.* 265, 5. *Mathem.* 215. *Did. A.* 496 A. *Procl. Parm.* 564 (151).

ἐνιαίως, adv. L. unice, singly. *Did. A.* 492 A. *Procl. Parm.* 589 (192). 634 (44). 663 (9).

ἐνιαίως, adv. = ἐνίστε. *Soran.* 248, 17. *Eus.* III, 729 B.

ἐνιαυσιαίως (ἐνιαυσιαίος), adv. annually. *Ptol. Tetrab.* 91.

ἐνιαυσίος, α, ον, yearly. — Substantively, τὰ ἐν-
αύσια, anniversary, funeral prayers offered a
year after the burial. *Const. Apost.* 8, 42.
(See also τρίτα, ἔνατα, τεσσαρακοστά.)

ἐνιαυτός, οὐ, ὁ, year. *Sept. Lev.* 25, 29, ἡμερῶν.
Reg. 1, 1, 7, 1, 7, 16. 3, 10, 25. *Macc.* 1, 4,
59 Ἐνιαυτὸν κατ' ἐνιαυτὸν, year by year. *Diod.*
12, 36 Ὁ μέγας ἐνιαυτός, the great year. *Jos.*
Ant. 1, 3, 9. *Plut. II,* 892 C. *Galen. II,*
39 E. *Sext.* 747, 27. *Achill. Tat.* 956 C.
Clem. A., II, 368 A. *Hippol. Haer.* 270, 23.
Anatol. 236 B. [*Inscr.* 2448, VI, 25 KA-
ΘENIAYTON = καθ' ἐνιαυτὸν.]

ἐνιαχόθι, adv. = ἐνιαχοῦ. *Philostrg.* 601 B.

ἐνίζημα, ατος, τὸ, (ἐνιζάνω) seat. *Clem. A. II,*
396 C.

ἐνίζω, ἴσω, (εἰς) to make one. *Greg. Naz. III,*
1074 A Ἡ τριάς πάλιν ἐνίζεται. *Procl. Parm.*
597 (206). *Pseudo-Dion.* 589 C. *Justinian.*
Monoph. 1105 C. *Nicet. Byz.* 748 C.

*ἐνικός, ἡ, ὄν, (εἰς) L. singularis, singular, in
grammar. *Chrysipp.* apud *Diog.* 7, 192.
Dion. Thr. 632, 10. 635, 29. *Dion. H. VI,*
791, 7. 802, 12. *Tryph.* 33, ἀριθμός.
Lesdon. 172 (185). *Apollon. D. Pron.* 273
C. 301 B, εὐθεία. *Sext.* 546, 14. 632, 8.

ἐνικῶς, adv. L. singulariter, singly. *Greg. Naz.*
II, 417 B.

ἐνιλλώπτω (ἰλλώπτω) = διὰ τῶν ὀφθαμῶν βλε-
φαρίζειν, to wink, ogle. *Clem. A. I,* 645
A.

ἐνιλύω = ἐνειλέω. *Moschn.* 68.

ἐνίπους, ουν, (εἰς, πούς) = μονόπους. Coined
by *Schol. Arist. Ran.* 293.

ἐνιπάζομαι = ἰππάζομαι ἐν. *Plut. I,* 419 F.
Arr. Anab. 2, 6, 3.

ἐνιππομαχέω = ἰππομαχέω ἐν. *Dion. H. I,* 263,
10 as v. l.

ἐνίστημι = ἴστημι ἰν. — 2. Participle, ὁ ἐνε-
στῶς or ἐνεστηκῶς, sc. χρόνος, the present
tense. *Dion. Thr.* 638, 22. *Plut. II,* 1081
D. *Drac.* 31, 19. *Sext.* 652, 26 (*Aristot.*

Topic. 2, 4, 8 παρὸν χρόνος). *Theodos.* 1013,
16 Ἐνεστῶς συντελικός, = παρακείμενος,
present.

ἐνίστορος, ον, (ἱστορία) painted, represented in
a picture. *Epirh. Mon.* 261 D.

ἐνίσχυσις, εως, ἡ, (ἐνισχύω) a strengthening.
Epirh. II, 301 B.

ἐνκόλπιος, see ἐγκόλπιος.

ἐνκριτήριος, ον, (ἐγκρίνω, κριτής) quid? *Inscr.*
1104 Τοὺς ἐνκριτηρίου οἴκους.

ἐνλιμενιστής = ἔλλιμενιστής. *Afric. Cest.* 50.

ἐνλιμνάζω, see ἔλλιμνάζω.

ἐννάγραμμος, ον, (ἐννέα, γράμμα) composed of
nine letters. *Mal.* 85, 7.

ἐνναγώνιος, ον, with ἐννέα γωνία. *Heron Jun.*
135, 13.

ἐνναδέκατος, ἡ, ον, (ἐννέα, δέκατος) nineteenth.
Hermes Tr. Iatrom. 439, 35.

ἐνναετηρίς, ἴδος, ἡ, (ἐνναετής) period of nine
years. *Plut. II,* 293 B. *Schol. Clem. A.*
778 B.

ἐνναετία, ας, ἡ, = preceding. *Pallad.* 1050 A.

ἐννάκις, adv. nine times. *Hippol. Haer.* 76, 40.

ἐννακισχίλιοι, αι, ον, = ἐννάκις χίλιοι, nine thou-
sand. *Sept. Macc.* 2, 8, 24. 2, 10, 18.
Plut. II, 416 B. *Heges.* 1316 A.

ἐννακόσιοι, αι, α, nine hundred. *Sept. Gen.* 5,
5. *Esdr.* 1, 5, 12. *Polyb.* 26, 6, 9. *Plut.*
II, 1047 D. *Sext.* 747, 30 ἐνακόσιοι. — Also
ἐννεακόσιοι. *Theophil.* 3, 21. *Clem. A. I,*
849 B. *Chrys.* VII, 123 C.

ἐννακοσιοστός, ἡ, ὄν, nine hundredth. *Syncell.*
9, 19.

ἐννάλιος, α, ον, (ἐννέα) worth nine coins? *Porph.*
Cer. 473, 6. (See also ἐξάλιος, ἐπτάλιος,
ὀκτάλιος.)

ἐνναμηνηαίος, see ἐννεαμηνηαίος.

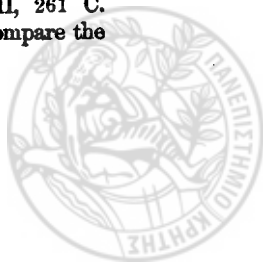
ἐννάμηρος, ον, = ἐννεάμηρος. *Clem. A. II,* 308
A.

ἐνναούγκιον, ον, τὸ, (ἐννέα, οὐγκία) novem un-
ciae, doutrans. *Justinian.* *Novell.* 38, 1.

ἐνναταῖος, α, ον, (ἔνατος) on the ninth day.
Polyb. 3, 53, 9. *Galen. II,* 192 B.

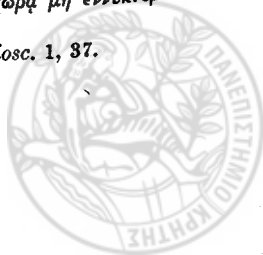
*Ἐννατον, ον, τὸ, (ἔννατος) sc. σημεῖον, the Ninth
Ward, one of the quarters of Alexandria.
Apophth. 196 B. 253 B. 256 D. *Justinian.*
Monoph. 1104 A. *Leont. I,* 1229 C. *Joann.*
Mosch. 3048 A.

*ἔννατος, ἡ, ον, ninth. — Substantively, (α) ἡ
ἐννάτη, sc. ὥρα, the ninth canonical hour.
Laod. 18. *Const. Apost.* 8, 34. *Theod. III,*
1333 A Τὴν τῆς ἐννάτης ἐπετέλεσαν λειτουρ-
γίαν. — (β) τὰ ἔνατα, sc. ἱερά, funeral offer-
ings on the ninth day after the burial. *Isae.*
Menecl. 46 (37). 73, 26. *Aeschin.* 86, 4.
Poll. 8, 146. — (γ) τὰ ἔνατα, funeral pray-
ers offered on the ninth day after the burial.
Const. Apost. 8, 42. *Damasc. II,* 261 C.
(See also *Eus.* IV, 936 D, and compare the
Roman coena novemdiatis.)



ἐνναυλοχέομαι = ναυλοχέομαι in. *Dion C.* 50, 12, 7.
 ἐνναυμαχέω = ναυμαχέω in. *Plut.* II, 1078 D.
 ἐννεάβιβλος, ον, (ἐννέα, βιβλος) consisting of nine books. *Psell.* 926 A.
 ἐννεαδικός, ἡ, ὄν, (ἐννεάς) L. nonarius, of the number nine. *Hippol.* Haer. 76, 50, κανών.
 ἐννεαετηρίς, ἴδος, (ἐννέα, ἔτος) period of nine years. *Syncell.* 308, 3.
 ἐννεακαιδεατηρίς, ἴδος, ἡ, (ἐννεακαίδεκα, ἔτος) period of nineteen years. *Gemin.* 813 B. *Diod.* 12, 36. *Galen.* II, 39 F. *Anatol.* 212 B.
 ἐννεακαιδεκαέτης, es, of nineteen years: nineteen years old. *Diod.* 2, 47. *Dion. H.* III, 1428, 12.
 ἐννεακαιδεκάκις, adv. nineteen times. *Heron Jun.* 206, 2.
 ἐννεακαιδεκαπλασίων, ον, nineteen times as large. *Plut.* II, 891 B. *Achill. Tat.* Isagog. 960 D.
 ἐννεακαιεκάς, ἄδος, ἡ, (ἐννέα, εἰκάς) the number twenty-nine. *Cyrill. A.* X, 857 A.
 ἐννεακαιτριακοιτάμετρος, ον, = ἐννέα καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 82.
 ἐννεακισμύριοι, αι, α, (ἐννεάκις, μύριοι) nine myriads. *App.* I, 232, 64.
 ἐννεακισχίλιοι, αι, α, = ἐνακισχίλιοι. *Sext.* 747, 30. *Ael. V. H.* 6, 12.
 ἐννεακόσιοι, see ἐννακόσιοι.
 ἐννεαμηναῖος, α, ον, = ἐννεάμηνος. *Nicom.* 47. *Modest.* 3285 B. *Petr. Sic.* 1304 B. — Also, ἐνναμηναῖος. *Caesarius* 1052.
 ἐννεάς, ἄδος, ἡ, the number nine. *Nicom.* 97. *Theol. Arith.* 56. *Plut.* II, 744 A. *Porphyr.* V. *Plotin.* 78, 12, the *Enneades* of Plotinus.
 ἐννεάστεγος, ον, (στέγη) building of nine stories. *Diod.* 20, 91.
 ἐννεασύλλαβος, ον, (συλλαβή) consisting of nine syllables. *Heph.* 10, 5, μέτρον Σαπφικὸν ἡ Ἰππωνάκτειον.
 ἐννεαφάρμακος, ον, (φάρμακον) enneapharmacum, medicine composed of nine ingredients. *Cels. Med.* 5, 19, 10.
 ἐννεάχειλος, ον, (χείλος) with nine lips. *Nicom.* 88.
 ἐννεάχορδος, ον, (χορδή) of nine strings, as a musical instrument. *Athen.* 14, 38.
 ἐννεάχωρος, ον, (χώρα) of nine places or spaces. *Theol. Arith.* 28.
 ἐννεκρῶ = νεκρῶ in. *Plut.* II, 792 B. *Greg. Naz.* II, 236 C.
 ἐννέμω = νέμω in. *Opp.* Hal. 1, 5. *Dion C.* 72, 3, 2.
 ἐννεήκοντα, ninety. *Philon I.* 607, 27.
 ἐννεηκονταδύο = ἐννεήκοντα δύο, ninety-two. *Sept. Esdr.* 1, 5, 15.
 ἐννεηκονταεννέα = ἐννεήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1 *Matt.* 18, 12, 13. *Luc.* 15, 4, 7.

ἐννεηκονταεξ = ἐννεήκοντα ἕξ, ninety-six. *Sept. Jer.* 52, 23.
 ἐννεηκονταετής, es, (ἐννεήκοντα, ἔτος) of ninety years. *Philon I.* 606, 49. *Lucian.* I, 442. *Orig.* I, 589 C -τής.
 ἐννεηκοντατέσσαρες, α, = ἐννεήκοντα τέσσαρες, ninety-four. *Clem. A.* I, 885 A.
 ἐννεηκοστοτέταρτος, ον, (ἐννεηκοστός, τέταρτος) ninety-fourth. *Afric.* 92 A.
 ἐννεώ = νεώ land. *Georon.* 3, 1, 9.
 ἐννευμα, ατος, τὸ, = νεύμα. *Sept. Prov.* 6, 13.
 ἐννέω (νέω), to swim in. *Aristid.* I, 470, 18.
 ἐννεωτερίζω = νεωτερίζω. *Phot.* III, 1089 A, in the use of language.
 ἐννήρης, εος, ἡ, (ἐννέα) vessel with nine banks of oars. *Polyb.* 16, 7, 1. *Diod.* II, 496, 79. *Athen.* 5, 36.
 ἐνήφω = νήφω. *Anton.* 1, 16.
 ἐνήχομαι = νήφομαι in. *Philon I.* 693, 19. *Antyll.* apud *Orib.* I, 524, 5. *Orig.* I, 1072 A.
 ἐνόημα, ατος, τὸ, (ἐννοία) thought, conception, idea. *Sept. Sir.* 21, 11. *Dion. H.* V, 209, 8. 242, 2. *Aristes* 21. *Philon I.* 206, 13. *Plut.* II, 882 D. E. *Galen.* II, 29 B. *Sext.* 108, 17. 461, 7. 9. *Clem. A.* II, 32 B. *Diog.* 7, 61.
 ἐνοηματικός, ἡ, ὄν, mental. *Galen.* II, 25 E. *Basil.* III, 477 A, λόγος. *Pseudo-Just.* 1317 C.
 ἐνοηματικῶς, adv. mentally. *Procl. Parm.* 632 (40).
 ἐνοητής, οὔ, ὁ, deviser. *Hippol.* Haer. 84, 72.
 ἐννοια, as, ἡ, thought, conception. *Plut.* II, 1077 C Παρὰ τὴν ἐννοιαν, contrary to reason. *Galen.* II, 179 D. *Hippol.* 833 A ὑπὲρ ἐννοιαν, beyond conception or comprehension. — 2. In the Valentinian theogony, the self-consciousness of Bythus, called also σιγή, χάρις, ἐνθύμησις. *Iren.* 445 A. — For Simon's *ennoea*, appearing in Helena, see *Id.* 671 B. *Tertull.* II, 708 B.
 Ἐννόμ, ὁ, Hinnom. *Sept. Jer.* 7, 31 Φάραγξ υἱοῦ Ἐννόμ, = Γέεννα.
 ἐννομος, ον, according to the Law, subject to the Law of Moses. *Sept. Sir. Prol. Just. Tryph.* 4, p. 577 B, πολιτεία. *Clem. A.* II, 624 D. — 2. Skilled in the law. *Did. A.* 272 A, Παῦλος, deeply versed in the Jewish law.
 ἐνώμως, adv. according to the Law. *Just. Tryph.* 67.
 ἐννοσσεύω = ἐννοσσεύω. *Sept. Ps.* 103, 17. *Jer.* 22, 23, ἐν ταῖς κέδρσις. *Diod.* 5, 43.
 ἐννοσσοποιέομαι (ποιέω) = ἐννοσσεύω. *Pseudo-Jos. Macc.* 14, p. 515.
 ἐννυκτερεύω (νυκτερεύω), to pass the night in. *Polyb.* 3, 22, 13 Ἐν τῇ χώρᾳ μὴ ἐννυκτερεῦ-ἔτωσαν. *Diosc.* 2, 91.
 ἐνωθρος, ον, = νωθρός. *Diosc.* 1, 37.



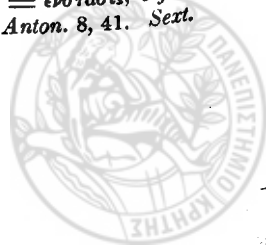
ἔνοργος, ον, (ὄργος) bloated. *Hermes Tr. Iatrom.* 389, 26.
 ἐνόδιον, ον, τὸ, (ἐνόδιος) prayer before starting on a journey. *Greg. Naz. III*, 518 A.
 ἐνοειδής, ἐς, (εἰς, ΕΙΔΩ) simple, uniform. *Nicom. Harm.* 25. *Iambl. Myst.* 168, 4. *Adhort.* 32. *Athan. II*, 345 B. 780 B. *Procl. Parm.* 540 (113). 641 (55).
 ἐνοειδῶς, adv. singly, simply, in one form. *Nicom.* 74. *Iambl. Myst.* 8, 9. 53, 4. *Jul. Frag.* 200 A.
 ἐνοικεῖω (οἰκειῶ) = εἰσοικεῖω. *Sept. Esth.* 8, 1. *Diod.* 1, 93. *Plut. II*, 966 A.
 ἐνοικεῖσιν, εως, ἢ, an ingratiating. *Clim.* 989 A.
 ἐνοικιάζω, ἄσω, (ἐνοίκιον) to let, rent, lease a house. *Gregent.* 612 B -σθαι.
 ἐνοικίδιος, ον, (ἐνοίκιος) in or of the house. *Poll.* 10, 156. *Clem. A. I*, 436 A, σκεύη. *Georon.* 2, 47, 12, et alibi.
 ἐνοικικός, ἢ, ὄν, (ἐνοίκιον) pertaining to house-rent. *Typic.* 79, to be rented. — Substantively, τὰ ἐνοικικά, rent, house-rent. *Theoph.* *Cont.* 429, 22.
 ἐνοικολόγος, ον, ὁ, (ἐνοίκιον, λέγω) L. coenacularius, collector of rents. *Artem.* 285. *Basilic.* 60, 4, 5, v. I. ἐνοικολόγος. *Gloss.*
 ἐνοίκιον, ον, τὸ, habitation. *Dion. P.* 668.
 ἐνοικουρέω (οἰκουρέω), to dwell in, inhabit. *Dion. H. II*, 1041, 10. *Lucian. III*, 65.
 ἐνοικοφλύω (οἶνος, φλύω) = οἰνοφλυγέω. *Lucian. II*, 340.
 ἐνολισθαίνω (ὀλισθαίνω), to slip in. *Plut. I*, 488 E. 632 C.
 ἐνολικῶ (ἔλικω) = προσορμιζέω. *Martyr. Areth.* 45.
 ἐνομιλέω = ὀμιλέω in. *Aristeas* 16. *Philon I*, 40, 4. 165, 16. 314, 34. *Plut. II*, 653 C.
 ἐνομματώω = ὀμματώω. *Philon I*, 369, 12. 586, 43. 590, 43.
 ἐνομόργνημι = ὀμόργνημι in. *Plut. II*, 1081 B.
 ἐνοξίζω (ὀξίζω), to become sour. *Ignat.* 672 A.
 ἐνοποιέω, ἦσω, (ἐνοποιός), to make one, to unite. *Classical. Clem. A. I*, 756 B. *II*, 469 B. *Doctr. Orient.* 653 A.
 ἐνοποιός, ὄν, (εἰς, ποιέω) making one. *Porphyr.* *V. Pyth.* 84. *Procl. Parm.* 541 (114). *Pseudo-Dion.* 120 B, δύναμις.
 ἐνοπτρίζω, ἴσω, (ἐνοπτρον) to reflect in a mirror. *Synes.* 1288 B. — 2. Mid. ἐνοπτρίζομαι, (α) to look in a mirror. *Plut. II*, 696 A. *Clem. A. I*, 588 A. *Macar.* 497 B. — (β) to see as in a mirror. *Philon I*, 451, 38. *Clem. R.* 1, 36, ἄψιν αὐτοῦ. *Hippol.* 680 A. *Eus. VI*, 1000 B. *Basil. II*, 825 D.
 ἐνοπτρίσις, εως, ἢ, (ἐνοπτρίζομαι) reflection in a mirror. *Plotin. I*, 584, 14.

ἐνόρασις, εως, ἢ, (ἐνοράω) a looking in or at. *Clem. A. II*, 388 C.
 ἐνορατικός, ἢ, ὄν, capable of seeing into. *Orig.* *III*, 800 B.
 ἐνόρδιος, ον, (ὄρδιος) = ἐνδιάτακτος, regular. *Theoph.* 557.
 ἐνόρδιως, adv. regularly. *Porph.* *Adm.* 103, 21.
 ἐνόρειος, ον, (ὄρος) on the mountains. *Scymn.* 832, βίος.
 ἐνορθιάζω = ὀρθιάζω. *Philon II*, 265, 42.
 ἐνόριος, ον, (ὄρος) within the limits. *Poll.* 9, 8. *Eus. II*, 249 B *Tais ὑπὲρ τὴν ἐνορίαν φυγαίς*, = ὑπερορίας. — 2. Substantively, ἡ ἐνορία, precincts: parish, diocese. *Greg. Nyss. III*, 1001 A. *Cyrril. A. X*, 361 A. *Apocr. Anaphor. Pilat. A*, 4. *Apophth.* 237 B. *Justinian. Cod.* 1, 2, 26, § α'. *Basil. Porph. Novell.* 319.
 ἐνορκέω = ὀρκίζω. *Jos. Ant.* 8, 15, 4 -σθαι. *Porph.* *Adm.* 208, 18 Ἐνορκῶ σε εἰς τὸν θεὸν ἵνα ἀπέλθης.
 ἐνορκίζω = ὀρκίζω. *Paul. Thess.* 1, 5, 27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολὴν.
 ἐνόρκιον, ον, τὸ, = ὄρκος. *Sept. Num.* 5, 21.
 ἐνορκισμός, οὔ, ὁ, (ἐνορκίζω) a binding by oath. *Synes.* 1413 B.
 ἐνόρκως (ἐνορκος), adv. by oath. *Sept. Tobit* 8, 20. *Poll.* 1, 39. *Athen.* 6, 108.
 ἐνορμάω (ὀρμάω), to rush in. *Polyb.* 16, 28, 8, εἰς τοὺς ἐνεστῶτας καιρούς.
 ἐνορμέω (ὀρμέω), to be at anchor in a harbor. *Polyb.* 16, 29, 13. *Philon I*, 523, 36. *Jos. Ant.* 15, 9, 6.
 ἐνορμιζομαι = preceding. *Dion. H. I*, 142, 8. *Strab.* 5, 4, 6. *Philon I*, 327, 11. 670, 17, et alibi. *Poll.* 1, 101. *Dion C.* 50, 12, 7.
 ἐνόρμιν for ἐνόρμιον, ον, τὸ, = ὀρμισκος? *Inscr.* 4866 (A. D. 115).
 ἐνόρμισμα, ατος, τὸ, (ἐνορμιζομαι) anchorage. *App.* *II*, 839, 30.
 ἐνορμίτης, ον, ὁ, (ὄρμος) in harbor. *Antip. S.* 37. *Agath. Epigr.* 79, 9.
 ἐνορούσσω = ὀρούσσω in. *Philostr.* 79.
 ἐνορχέομαι = ὀρχέομαι ἐν τῷ. *Alciph.* 3, 65.
 ἐνότης, ητος, ἢ, (εἰς) oneness, unity. *Classical. Paul. Eph.* 4, 3. 13. *Patriarch.* 1097 A. *Ignat.* 648 B. *Plut. II*, 769 F. *Epiphanes* apud *Iren.* 565 A et *Hippol. Haer.* 292, 2. *Athenag.* 909 A. 913 B. *Clem. A. I*, 200 C. *Doctr. Orient.* 676 A.
 ἐνούλιζω (ούλιος), to curl the hair. *Alciph.* *Frag.* 5.
 ἐνούλισμός, οὔ, ὁ, (ἐνούλιζω) the curling of the hair. *Clem. A. I*, 560 C.
 ἐνουράνιος, ον, = ἐν οὐρανῷ ὄν. *Iren.* 1245 A.



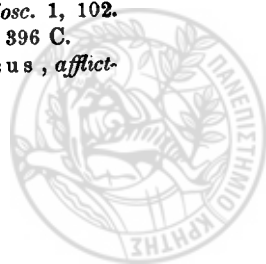
ένουρέω, to be unable to retain urine. *Diosc.* 3, 45 (52), p. 394. *Eupor.* 2, 101.
 ένουρητής, οὐ, ὄ, = ὄ ένουρῶν. *Schol. Arist. Eq.* 400.
 ένουσία, ας, ἡ, the being ένούσιος. *Isid.* 1256 B.
 ένούσιος, ον (ούσία) having ούσία. *Athan.* II, 152 A. 768 A. 801 B. *Basil.* I, 749 B. *Greg. Nyss.* II, 177 A. *Synes.* Hymn. 2, 37, p. 1592. *Cyrill.* A. X, 1060 A. *Psell.* 813 D. — 2. *Rich., wealthy.* *Theoph.* 504, 18.
 ένουσιώω, ὠσω, to render ένούσιος. *Hippol.* 840 A. *Hierocl.* C. A. 29, 1.
 *ένοφθαλμίζω, ίσω, (ὀφθαλμός) L. inoculo, oculos impono, to inoculate, to bud. *Theophr.* C. P. 5, 5, 4. *Geopon.* 10, 77, 1. 11, 18, 10.
 ένοφθάλμισμα, ατος, τὸ, (ένοφθαλμίζω) = following. *Synes.* 1560 C.
 ένοφθαλμισμός, οὐ, ὄ, L. inoculatio, budding. *Classical.* *Plut.* II, 640 B. *Clem.* A. II, 344 A. *Geopon.* 10, 75, 1. 10, 77, 1.
 ένοχή, ἡς, ἡ, (ένέχω) L. obligatio, obligation, at law. *Psell.* 929 A. B.
 ένοχλέω, to trouble, to vex. *Sept. Gen.* 48, 1 -σθαι, to be sick. — 2. *Pass.* ένοχλοῦμαι, to be vexed with unclean spirits. *Luc.* 6, 18, ἀπὸ πνευμάτων ἀκαθάρτων. *Eus.* VI, 173 B, ὑπὸ δαιμόνων. *Max. Conf. Schol.* 168 D Οἱ ένοχλούμενοι = οἱ ενεργούμενοι. (See also ὀχλέω.)
 ένόχλημα, ατος, τὸ, (ένοχλέω) trouble, molestation, vexation. *Orib.* II, 67, 4.
 ένόχλησις, εως, ἡ, annoyance. *Diog.* 7, 14. 112, ennui.
 ένοχλητέον = δεῖ ένοχλεῖν. *Clem.* A. I, 636 B.
 ένοψις, εως, ἡ, = ἔποψις. *Themist.* 218, 7.
 ένόω, ὠσω, (εις) L. unio, to unite. *Diosc.* 2, 53, τὶ μετὰ ὕδατος. *Iren.* 465 A. 1228 A. *Sext.* 129, 8. 18. 130, 9. *Method.* 136 A. *Iambl. Myst.* 290, 11.
 ένράσσω (ράσσω) = ένρήγγνυμαι, to dash against; neuter. *Jos. Ant.* 5, 8, 10.
 ένρήγγνυμι (ρήγγνυμι), to break into. *Philon* II, 514, 19 ένερράγη.
 ένρήσσω (ρήσσω) = preceding. *Apollod.* *Arch.* 15.
 ένριζος, ον, (ρίζα) with the roots. *Geopon.* 3, 4, 6, et alibi.
 ένρίπτω = ρίπτω in. *Arr. Anab.* 6, 10, 4. *Dion C.* 74, 14, 6.
 ένρυσσος, ον, = ρυσός. *Diosc.* 3, 109 (119).
 ένσαλπίζω = σαλπίζω in. *Galen.* XIII, 408 C.
 ένσαρκος, ον, (σάρξ) animal food. *Porphyr.* *Abst.* 1, 1, p. 2, βορά. — 2. Incarnate, in ecclesiastical language. *Sibyll.* 5, 423. *Iren.* 1, 10, 1. *Hippol.* 820 C. 612 A. 684 D. *Method.* 397 D. *Eus.* II, 76 C. 81 A. 1101 A, γένεσις.

ένσάρκωσις, εως, ἡ, = σάρκωσις, the Incarnation. *Eriph.* I, 932 A.
 ένσάπτω (σάπτω), to stuff. *Alciph.* 3, 7.
 ένσβέννυμι = σβέννυμι in. *Diosc.* 5, 93.
 ένσεμνύνομαι = σεμνύνομαι ἐπὶ τινι. *Eus.* IV, 228 C.
 ένσηκάζω = σηκάζω in or up. *Cyrill.* A. I, 536 B -σθαι.
 ένσημάντως (σήμαντρον), adv. by design. *Method.* 376 B.
 ένσιτέομαι = σιτέομαι in. *Sept. Job* 40, 25, ἐν αὐτῷ.
 ένσκαίρω = σκαίρω in. *Caesarius* 981.
 ένσκηνώ = σκηνώ in. *Sept. Gen.* 13, 12 as v. 1.
 ένσκιάζω = σκιάζω. *Greg. Nyss.* II, 1136 C.
 ένσκιατραφέομαι = σκιατροφέομαι. *Plut.* II, 476 E, to indulge vain hopes.
 ένσκιρτάω = σκιρτάω in. *Basil.* III, 484 A, τινι. *Basil. Sel.* 581 B.
 ένσκολιεύομαι = σκολιαινω. *Sept. Job* 40, 19, quid? *Nicet.* 578, 17.
 ένσοβέω = σοβέω in. *Philostr.* 240.
 ένσοφιστεύω = σοφιστεύω in. *Philon* I, 315, 14. 367, 21, et alibi.
 ένσπαθάω = σπαθάω in. *Philon* II, 372, 4.
 ένσπαργανόω = σπαργανόω in. *Longin.* 44, 3.
 ένσπαταλάω = σπαταλάω in. *Cyrill.* A. I, 156 B. 172 B, τινι.
 ένσπειράομαι = σπειράομαι in. *Sext.* 280, 16.
 ένσπερμος, ον, (σπέρμα) with seed in it. *Diosc.* 3, 25 (28).
 ένσποδος, ον, (σποδός) ashy. *Diosc.* 5, 103, p. 771.
 ένσπορος, ον, = ένσπερμος. *Hermes Tr. Poem.* 31, 10. 32, 6.
 ένσπουδάζω = σπουδάζω in. *Philostr.* 365. 509.
 ένστάζω, to instill. *Classical.* [*Diosc.* 2, 37 ένσταγήναι.]
 ένσταλάζω = preceding. *Classical.* [*Diosc.* 1, 105 ένσταλαγήναι.]
 ένστατικῶς (ένστατικός) obstinately, pertinaciously. *Hermog. Rhet.* 120, 18. *Eus.* II, 889 A.
 ένστενώ = στενώ in. *Caesarius* 1048.
 ένστερνίζομαι, ίσομαι, (στέρνον) to lay up in the breast; to embrace. *Clem. R.* 1, 2 Προσέχοντες τοὺς λόγους αὐτοῦ ἐπιμελῶς έστερνισμένοι ἦτε τοῖς σπλάγχθοις. *Clem. A.* I, 301 A. *Eus.* II, 1337 A. *Athan.* II, 733 B. *Hes.* Ένστερνισάμενος, περιπτυσάμενος.
 ένστηθίζω, ίσω, (στήθος) = preceding. *Pseud-Athan.* IV, 533 A.
 ένστηλιτεύω = στηλιτεύω. *Basil.* I, 464 C.
 ένστημα, ατος, τὸ, (ένίστημι) = ένστασις, objection. *Plut.* II, 1056 D. *Anton.* 8, 41. *Sext.* 246, 7. 283, 28.



ἐνστόμιος, *ον*, = ἐν τῷ στόματι ὄν. *Philon* I, 373, 43. 386, 13. *Diosc.* 1, 125 (1, 133 τὰ ἐν τῷ στόματι ἔλκη). *Clem. A.* I, 297 C.
 ἐνστόμισμα, *ατος*, τὸ, (στόμα) *bit, curb.* *Jos. Ant.* 18, 9, 3.
 ἐνστρατεύομαι = στρατεύομαι. *Agath.* 310, 9.
 ἐνστοργυλλῶ = στοργυλλῶ. *Philostrog.* 497 B.
 ἐνστορφή, *ἦς, ἦ*, (ἐνστρέφω) *L. deverticulum, place of resort.* *Aristid.* I, 388, 17.
 ἐνσυγκαταξέω (ξέω), to boil thoroughly together in. *Mnesith. apud Orib.* I, 279, 9.
 ἐνσύζυγος, *ον*, consisting of *συζυγία*, in versification. *Schol. Arist. Ran.* 354.
 ἐνσύνθηκος, *ον*, (συνθήκη) = ἐσπουδος. *App.* I, 660, 99.
 ἐνσφηνῶ = σφηνῶ *in.* *Diosc.* 5, 29.
 ἐνσφραγίζω (σφραγίζω), to impress upon with a seal, to seal. *Philon* I, 4, 30. 41. 208, 12. II, 117, 37. 146, 44. 155, 9. *Lucian.* II, 403. *Clem. A.* I, 1048 B. II, 764 D -σθαί τινι, referring to the baptismal formula.
 ἐνσφράγισις, *εως, ἦ*, impression of a seal. *Plotin.* II, 729, 5.
 ἐνσωματέω (ἐνώματος), to be in the body. *Genes.* 84, 7.
 ἐνώματος, *ον*, (σῶμα) corporeal. *Philon* I, 43, 13. *Melito* 1202, θεός. *Clem. A.* I, 1368 A. *Orig.* II, 93 A.
 ἐνωματώω = σωματώω, to embody, to invest with matter. *Hermias* 1169 B. *Clem. A.* I, 1116 B. *Orig.* IV, 165 B.
 ἐνωματώσις, *εως, ἦ*, (ἐνωματώω) an embodying, investing with matter. *Isid. Gn.* 1272 A. *Clem. A.* I, 1296 B. *Doctr. Orient.* 673 B. *Orig.* I, 298 A. 741 B. 860 B. 1417 A. IV, 208 B. 225 D.
 ἐνωμος, *ον*, = ἐνώματος. *Eus.* IV, 197 A.
 ἐνωρεύω = σωρεύω *in.* *Cyrill. A.* IX, 1008 B.
 ἐνταγιστράτος, *ον, ὁ*, (ταγίζω) *L. pabulator, the forager of an army.* *Phoc.* 216.
 ἐνταγμα, *ατος, τὸ*, (ἐντέλλομαι) = ἐντολή, commandment. *Sept. Job* 23, 12. *Esai.* 29, 13.
 ἐνταγματικῶς (ἐνταγμα), *adv.* with orders to do anything. *Porph. Adm.* 184, 10.
 ἐνταλτήριος, *ον*, (ἐντέλλομαι) authorizing. *Euchol.* p. 673, γράμμα, a license (from a bishop) authorizing a presbyter to confess (*shrive*).
 ἐνταλτικῶς, *adv.* = ἐνταγματικῶς. *Pseudo-Just.* 1333 B.
 ἐνταξίς, *εως, ἦ*, (ἐντάσσω) a putting in. *Ael. Tact.* 31, 3.
 ἐνταράσσω = παράσσω *in.* *Philostr.* 111.
 ἐνταράχως (ἐνταράσσω), *adv.* noisily. *Damasc.* I, 1396 A.
 ἐντατικός, *ον, τὸ*, (ἐντατικός) entaticos = σατύριον, ἐρυθρόνιον. *Diosc.* 3, 134 (144).

ἐντατικός, *ἦ, ὄν*, (ἐντείνω) *exciting, stimulating.* *Xenocr.* 16, πρὸς συνουσίαν.
 ἐντατός, *ἦ, ὄν*, stretched. *Strab.* 7, 5, 7, ὄργανον, stringed instrument. *Nicom. Harm.* 5. 8. *Poll.* 4, 58. *Athen.* 4, 80.
 ἐνταφιάζω, *άσω*, (ἐντάφιος) to prepare for funeral; to bury. *Sept. Gen.* 50, 2, τινά. *Matt.* 26, 12. *Joann.* 19, 40. *Patriarch.* 1084 D. *Plut.* II, 995 C.
 ἐνταφίασις, *εως, ἦ*, = following. *Steph. Diac.* 1093 C.
 ἐνταφιασμός, *ου, ὁ*, (ἐνταφιάζω) preparation for burial; burial. *Marc.* 14, 8. *Joann.* 12, 7. *Eutyck.* 2392 B.
 ἐνταφιαστής, *ου, ὁ*, (ἐνταφιάζω) burier, undertaker. *Sept. Gen.* 50, 2. *Strab.* 11, 11, 3. *Ptol. Tetrab.* 180. *Sophrns.* 3329 A. *Greg. Ant.* 1852 A. *Stud.* 805 D.
 ἐνταφιεύω, *L. pollingo*, to prepare a corpse for burial. *Charis.* 565, 9.
 ἐνταφιοπώλης, *ου, ὁ*, (ἐντάφιον, πωλέω) seller of shrouds or winding-sheets. *Artem.* 369.
 ἐντείνω, to stretch out, etc. *Classical.* *Dion. Alex.* 1592 D Ἐντεταμένη προσευχή, earnest, fervent.
 ἐντεϊχίδιος, *ον*, = ἐντεΐχιος. *Lucian.* II, 866.
 ἐντεΐχιος, *ον*, (τείχος) walled. *Dion. H.* I, 70, 1.
 ἐντεκνόομαι = τεκνόομαι *in.* *Plut.* I, 771 A.
 ἐντεκνος, *ον*, (τέκνον) that has children; opposed to ἄτεκνος. *Lucian.* I, 350. *Herodn. Gr.* *Philet.* 399 (440).
 ἐντελειῶω = τελειῶω, to perfect. *Pallad. Laus.* 1210 D.
 ἐντελεχής, *ές*, = ἐνδελεχής. *Philon* II, 587, 7.
 ἐντελικός, *ἦ, ὄν*, = ἐντελής. *Apollon. D. Synt.* 112, 27, γραφαί, as ἐγὼ λέγω; but λέγω alone is not ἐντελικόν.
 ἐντέλλομαι, to enjoin, to command. *Sept. Reg.* 3, 6, 2, ἵνα αἰρωσι. *Macc.* 1, 12, 23, ὅπως ἀπαγγείλωσιν. *Marc.* 13, 34 τῷ θυρωρῷ ἐντελιτο ἵνα γρηγορή. [*Herm. Mand.* 12, 6 ἐντάλσαι = ἐντέτασαι.]
 ἐντελῶς (ἐντελής), *adv.* completely, fully, perfectly. *Polyb.* 10, 30, 30.
 ἐντεμενίζω (τεμενίζω), to place within a temple. *Poll.* 1, 11. — Mid. ἐντεμενίζομαι, to go into a temple. *Simoc.* 58, 23.
 ἐντέρμιος, *ον*, made of ἐντερα. *Schol. Arist. Ran.* 231.
 ἐντέριον, *ου, τὸ*, (ἐντερον) euphemism = πόσθη. *Anton.* 6, 13.
 ἐντεροεπιποκλήη, *ἦς, ἦ*, (ἐντερον, ἐπίποον, κήη) a swelling in the vicinity of the ὄρχεον. *Galen.* II, 275 F.
 ἐντεροκήη, *ἦς, ἦ*, (ἐντερον, κήη) enterocoele, hernia. *Cels. Med.* 7, 18. *Diosc.* 1, 102. *Poll.* 4, 203. *Galen.* II, 275 D. 396 C.
 ἐντεροκηλικός, *ἦ, ὄν*, enterocelicus, afflict-



- ed with enterocele. Diosc. 1, 152. Galen. II, 396 E. Soran. 257, 31.*
- ἐντερόμφαλον, ου, τὸ, (ἐντερον, ὀμφαλός) = ὑποδρομή ἐντέρου κατὰ τὸν ὀμφαλόν, a tumor in the entrails near the navel. *Galen. II, 395 F. 274 A.*
- ἐντερον, ου, τὸ, intestine. *Sept. Sir. 34, 20 Ἐπὶ μετρίῳ ἐντέρῳ, on a moderately full belly.*
- ἐντεροπράτης, ου, ὁ, (πράτης) seller of ἔντερα. *Schol. Arist. Eq. 155.*
- ἐντευγμα, ατος, τὸ, (ἐντυγχάνω) emergency, business. *Diod. II, 616, 15. Schol. Arist. Av. 430, quid?*
- ἐντεῦθεν, ου, ἄρα, hence. — Ἐντεῦθεν καὶ ἐντεῦθεν, on each side. *Sept. Num. 22, 24. Joann. 19, 18. Apoc. 22, 2. Theodtn. Dan. 12, 5.*
- ἐντευκτέον = δεῖ ἐντυγχάνειν. *Clem. A. II, 205 A. Orig. I, 464 C.*
- ἐντευκτικός, ἡ, ὄν, (ἐντυγχάνω) social, sociable, companionable. *Plut. I, 196 E. — 2. Supplicatory. Pallad. Vit. Chrys. 4 E. 25 A, λίβελλοι, petitions.*
- ἐντευξίδιον, ου, τὸ, little ἔντευξις *Epict. 1, 10, 10.*
- ἐντευξις, εως, ἡ, petition, written supplication, and in general, entreaty, prayer. *Polyb. 5, 61, 1. Diod. 16, 55. Dion. H. III, 1611, 3. Philon II, 172, 9. Paul. Tim. 1, 2, 1. 1, 4, 5. Jos. Ant. 16, 2, 5. Herm. Mand. 10, 2. Plut. II, 530 A. Inscr. 4957, 10. Just. Apol. 1, 1. Tatian. Frag. 1601 A. — 2. Reading, perusal. Polyb. 1, 1, 4. 9, 1, 3. Clem. A. II, 469 B. Eus. II, 172 C. — 3. Appearance, form of a person. Damasc. II, 312 D. Theoph. 441, 13 Ποίας ἐντεύξεώς ἐστίν, what sort of a looking person is he?*
- ἐντεφρος, ου, (τέφρα) L. cinereus, ashy. *Diosc. 5, 84. 149 (150). Athen. 9, 52, p. 395 E.*
- ἐντεχνιτεύω = τεχνιτεύω. *Genes. 112, 18.*
- ἐντέχνως (ἐντεχνος), adv. skilfully. *Men. Rhet. 157, 12. Sibyll. 1, 58.*
- ἐντιμῶς, ὡσω, (ἐντιμος) to honor. *Sept. Reg. 4, 1, 13 Ἐντιμωθήτω ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πενήτηκοντα ἐν ὀφθαλμοῖς σου, let my life and the life of these fifty thy servants be precious in thy sight.*
- ἐντίναγμα, ατος, τὸ, = ἐντινάσσω. *Sept. Sir. 22, 13 as v. 1. Aquil. Esai. 32, 2.*
- ἐντινάσσω, οῦ, ὁ, (ἐντινάσσω) a shaking, agitation. *Sept. Sir. 22, 13, madness.*
- ἐντινάσσω (τινάσσω), to shake into, to hurl or fling at. *Sept. Macc. 1, 2, 36. 2, 4, 41. 2, 11, 11, sc. ἐαυτοῦς. Diog. 6, 41.*
- ἐντοίχιος, ου, = ἐν τοίχῳ ὦν. *Dion H. I, 70, 1.*
- ἐντοκος, ου, with or at interest. *Aster. 220 C.*
- ἐντολεύς, εως, ὁ, (ἐντέλλομαι) commander. *Patriarch. 1121 A = ἐντολή, metonymically.*
- 2. Procurator. *Justinian. Cod. 3, 2, 4, § a. 10, 11, 8, § η.*
- ἐντολή, ἡς, ἡ, charge, commandment. *Sept. Deut. 4, 2. Reg. 4, 21, 8. Luc. Act. 17, 15* λαβόντες ἐντολήν ἵνα ὡς τάχιστα ἔλθωσιν. *Joann. 11, 57 Δεδώκεισαν ἐντολήν ἵνα μηνύση. 13, 33 Ἐντολήν καινὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους. 15, 12 Αὕτη ἐστὶν ἡ ἐντολή ἡ ἐμὴ ἵνα ἀγαπᾶτε ἀλλήλους. Apophth. 309 B, ἵνα.*
- 2. Prayer. *Const. Apost. 8, 43 (titul.).*
- ἐντολικάριος, ου, ὁ, (ἐντολικόν) = ἐντεταλμένος, commissioner. *Ephes. 1313 D. Theoph. 432, 13. 441, 11.*
- ἐντολικόν, οῦ, τὸ, (ἐντολή) L. mandatum, commission, order, charge. *Carth. Can. 92.*
- ἐντολμος, ου, = τολμηρός. *Epiroph. I, 1013 A.*
- ἐντομή, ἡς, ἡ, narrow passage. *Diod. 1, 32, p. 38, 74, of the cataracts of the Nile.*
- ἐντομίας, ου, ὁ, (ἐντέμνω) = ἐκτομίας, εὐνοῦχος. *Theoph. Cont. 318.*
- ἐντομῖς, ἴδος, ἡ, (ἐντέμνω) gash, incision. *Sept. Lev. 19, 28. 21, 5. Jer. 16, 6.*
- ἐντορεύω (τορεύω), to carve in relief on anything. *Jos. Ant. 8, 3, 2, p. 423. Plut. I, 861 C. II, 376 D. Lucian. III, 108. Ael. N. A. 10, 22.*
- ἐντορία, quid? *Hermes Tr. Poem. 37, 3.*
- ἐντοσθίδιος, ου, intestine, inward. *Clem. A. I, 429 D, πάθος.*
- ἐντραγωδῶ = τραγωδῶ in. *Lucian. III, 402.*
- ἐντραπεζόμαι (τράπεζα), to sit at table. *Genes. 94, 13.*
- ἐντραχὺς, υ, = τραχύς. *Diosc. 5, 179 (180). Sext. 758, 14.*
- ἐντρέπομαι (ἐντρέπω) = αἰδέομαι, to regard, respect, reverence. *Sept. Job 32, 21, βροτόν. Sap. 2, 10, πρεσβύτου πολιᾶς. Matt. 21, 37. Luc. 18, 2, ἄνθρωπον. — 2. To feel ashamed = αἰσχύνομαι. Sept. Num. 12, 14. Ignat. Magnes. 12.*
- ἐντρεπτικός, ἡ, ὄν, (ἐντρέπω) causing one to feel shame. *Ael. N. A. 3, 1. Theod. Mops. 893 D. — 2. Bashful, timid, diffident. Moschn. 144. Epict. 1, 5, 5.*
- ἐντρεπτικῶς, adv. by causing one to feel shame. *Orig. III, 545 C. Chrys. I, 713 E. X, 15 A.*
- ἐντρέχεια, ας, ἡ, ingenuity, skill. *Strab. 17, 1, 15. Cornut. 97. Diosc. Iobol. p. 44. Anton. 1, 8. Sext. 632, 5. Porphyry. Abst. 3, 11, p. 241.*
- ἐντρεχῶς, adv. ingeniously, skilfully. *Anton. 7, 66. Poll. 5, 144. Orig. I, 753 C. Iambl. Adhort. 64.*
- ἐντριμμα, ατος, τὸ, (ἐντρίβω) a cosmetic. *Plut. I, 557 F. Poll. 5, 101. Clem. A. I, 569 A.*
- ἐντριπτέον = δεῖ ἐντρίβειν. *Clem. A. I, 640 A.*

ἔντριτος, ον, (τρίτος) of three strands, as a rope. Sept. Eccl. 4, 12.

ἔντριχος, ον, = τρίχος. Gregent. 572 B.

ἔντριχος, ον, (θρίξ) hairy. Symm. Ps. 67, 22.

ἔντριχωμα, ατος, τὸ, = τρίχωμα, Plut. II, 912

D. E, hair-strainer? Poll. 2, 69.

ἔντρομος, ον, (τρόμος) in terror, trembling. Sept. Ps. 76, 19. Macc. 1, 13, 2. Mel. 77. Plut.

I, 175 B. Theodtn. Dan. 10, 11.

ἔντρομος, adv. tremblingly. Method. 393 B.

ἔντροπή, ἡς, ἡ, = αἰσχύνη, shame. Sept. Ps. 34, 26. 68, 8. 20. Paul. Cor. 1, 6, 5. 1, 15, 34.

ἔντροπίας, ου, ὁ, = τροπίας. Dion. Alex. 1592 B, οἶος.

ἔντροπόμοι = τροπόμοι an oar to the tholepin. Agath. 326, 19.

ἔντρομος, ον, (τρέχω) quick? Germ. 252 D.

ἔντροφήμα, ατος, τὸ, (ἐντροφάω) delight, pleasure, luxury. Sept. Eccl. 2, 8. Philon I, 690, 38. Patriarch. 1081 B.

ἔντροβιον, ἔντροβον, see ἔντροβον.

ἔντροχάω, to pray, entreat, supplicate, to petition a king. Sept. Macc. 1, 8, 32. 1, 10, 61. 63.

2, 4, 36. 3, 6, 37. Polyb. 35, 6, 1 ἐντευχθεῖς, being petitioned. Philon II, 172, 19. 170, 16

Περὶ ὧν ἐνετεύθη. Luc. Act. 25, 24. Paul. Rom. 8, 27. 34. 11, 2. Hebr. 7, 25. Inscr. 4957, 5. 46. 26 -θῆναι περί τιος. Jos. Ant. 14, 10, 25. Clem. R. 1, 56. Plut. I, 570 D.

649 A. Polyc. 1009 A. Artem. 405, τῷ βασιλεῖ. — 2. To read = ἀναγνώσκω. Sept. Macc. 2, 2, 25. 2, 15, 39. Polyb. 1, 3, 10.

1, 35, 6. Dion. H. VI, 871, 6. Strab. 1, 1, 21. 9, 2, 35. Philon I, 178, 37. Jos. Ant. 1, 6, 1. Plut. II, 675 B. I, 358 A, συγγράμμασι. Just. Apol. 1, 42.

ἔντυλάω = ἐντυλίσσω. Theoph. Cont. 834, 20.

ἔντυλώ = τυλώ. Diosc. 2, 45 Τύλοι κατ' ἐπιγραφὴν ἐντυλωμένοι.

ἔντυμβεύω (τυμβεύω), to entomb. Philon I, 65, 7. II, 356, 20.

ἔντυπος, ον, (τύπος) with an impression on it. Sibyll. 5, 42.

ἔντυπώω (τυπώω), to impress, imprint, to form a figure. Aristeas 9. Philon I, 106, 25. II, 572, 2. Jos. B. J. 2, 8, 2. Plut. II, 672 B. Poll. 5, 149. — 2. To appoint an officer. Pseudo-Basil. III, 1312 C. D οἱ ἐντετυπωμένοι, officers in a monastery.

ἔντυπωμα, ατος, τὸ, impression, imprint. work in relief. Agathar. 181, 11. Clem. A. I, 717 A. Philostr. 86.

ἔντυραννίσσομαι (τυραννέω), to live under a tyrant. Cic. Att. 2, 14.

ἔντυρεώ = τυρεώ. Genes. 32, 2.

ἔντυφος, ον, (τύφος) puffed up, proud. Tatian. 3, p. 812 A. Aster. 257 D.

Ἐντυχηταί, ὧν, οἱ, Entychetae, Simonian heretics. Clem. A. II, 554 A. Theod. III, 345 B.

ἐντυχία, ας, ἡ, = ἐντευξίς, meeting, interview. Polyb. 6, 2, 7. Aristeas 1. Plut. II, 67 C. 582 E. Alex. A. 549 B. — 2. Petition, prayer. Sept. Macc. 3, 6, 40. Eus. V, 232 C. Athan. II, 820 A. Chrys. XI, 690 C.

ἐνύβρισμα, ατος, τὸ, (ἐνυβρίω) L. ludibrium, laughing-stock. Jos. Vit. 42. Plut. II, 350 C.

ἐνύβριστος, ον, insulted. Eus. II, 825 B.

ἐνυγραῖνω = ὑγραῖνω. Alex. Trall. 332.

ἐνύδριος, ον, = ἔνυδρος, in water. Iambl. Myst. 30, 3.

ἐνυδρίως, adv. in water. Iambl. Myst. 33, 8.

ἐνυδρόβιος, ον, (ἔνυδρος, βίος) living in water, aquatic. Philipp. 10.

Ἐνυῶν, ον, τὸ, (Ἐνῶ) temple of Bellona, at Rome. Dion C. 69, 15, 3.

ἐνύλως (ἔνυλος), adv. materially, in matter. Iambl. Myst. 243, 6.

ἐνύπαρκτος, ον, (ἐνυάρχω) existing, having existence. Tim. Presb. 60 B.

ἐνυπατεύω = ὑπατεύω in. Plut. II, 797 D.

ἐνυπνιάζομαι, ἀσθην, (ἐνύπνιον) = ὄνειρώσσω or ὄνειρώττω, to dream. Sept. Gen. 28, 12. 37, 5 -σθῆναι ἐνύπνιον. Deut. 13, 1. Judic. 7, 13. Joel 2, 28. Plut. I, 350 D. — 2. To have salacious dreams. Epiph. I, 353 A. Pallad. 1172 B. Anast. Sin. 752 C. Stud. 1753 C. (Compare Philon II, 231, 1. Jos. Ant. 17, 6, 4. Clem. A. I, 1352 C. Const. Apost. 6, 27. Cassian. I, 103 B.)

ἐνυπνιάσις, εως, ἡ, = following. Epiph. I, 353 C.

ἐνυπνιασμός, οὔ, ὁ, (ἐνυπνιάζομαι) salacious dreaming. Cyrill. H. Catech. 6, 33. Nil. 312 D. Clim. 940 D. Anast. Sin. 389 D.

ἐνυπνιαστής, οὔ, ὁ, (ἐνυπνιάζομαι) dreamer. Sept. Gen. 37, 19. Philon I, 664, 32. II, 43, 27.

ἐνυπνίδιος, ον, = ἐνύπνιος. Sext. 400, 15, 24.

ἐνυπνώδης, ες, (ΕΙΔΩ) dream-like, dreamy. Strab. 15, 1, 59, p. 224, 7. Plut. II, 1024 B. Artem. 19.

ἐνυπόγραφος, ον, (υπογράφω) signed, subscribed document. Theoph. 598. 744, λόγος. Theoph. Cont. 372, 21. 373.

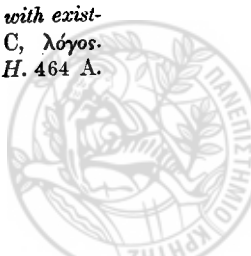
ἐνυποδύομαι = ὑποδύομαι. Sext. 684, 31.

ἐνυπόθηκος, ον, (υπόθηκη) secured by pawn or mortgage. Psell. Synops. 899.

ἐνυπόκειμαι = ὑπόκειμαι ἐν τινι. Clem. A. II, 357 C.

ἐνυποστατικός, ἡ, ὄν, = following. Epiph. I, 325 A.

ἐνυπόστατος, ον, (υφίστημι) endowed with existence (hypostasis). Iren. 1240 C, λόγος. Basil. I, 749 B. 772 C. Cyrill. H. 464 A.



- Macar.* 480 D. *Did. A.* 337 B. *Epiph. I.* 1053 B. *Hieron. I.* 356 (40). *Cyrill. A. X.* 21 A. *Psell.* 813 C. D.
- ἐνυποστάτως, adv. *hypostatically.* *Athan. II.* 1128 B. *Did. A.* 452 A.
- ἐνυπτιάζω = ὑπτιάζω. *Philostr.* 804, ἐαυτὸν τῇ γῆ.
- ἐνωστρον, ου, τὸ, = ἥνωστρον, the maw. *Sept.* Deut. 18, 3. *Malach.* 2, 3. *Phryn.* 162, condemned.
- ἐνώφασμα, ατος, τὸ, (ἐνυφαίνω) that which is woven in or interwoven. *Diod.* 17, 70. *Antyll.* apud *Orib.* II, 310, 7, ζῶων.
- ἐνωφίζανω = ὑφίζανω in. *Cyrill. A. I.* 1089 D. *Geopon.* 6, 5, 6.
- ἐνωφίσταμαι (ὑφίστημι), to exist. *Jos. B. J.* 4, 1, 5 [trans. here]. *Anton.* 4, 14. 6, 25.
- ἐνωφός, ὄν, = ἐν ᾧδῇ ὄν, musical. *Nicom.* Harm. 3. 4. 5.
- ἐνώδυνος, ον, (ὀδύνη) painful. *Clim.* 813 D. *Andr. C.* 1357 A.
- ἐνωδῶς (ἐνωφός), adv. *musically.* *Nicom.* Harm. 5.
- ἐνωμότως (ἐνώματος), adv. on oath. *Plut. I.* 730 C. *Soz.* 977 A.
- ἐνωπίως, adv. = ἐνώπιον. *Clim.* 1100 B.
- ἐνωραίζομαι = ὠραίζομαι in. *Lucian.* II, 406.
- ἐνώρος (ἐνωρος), adv. *early.* *Gemin.* 824 A.
- ἐνωσις, εως, ἡ, (ἐνώω) union. *Classical.* *Ignat.* 704 A. 720 A. 724 B, marriage. *Heges.* 1324 A, τῆς ἐκκλησίας. *Apollon. D. Adv.* 559, 17. *Basil.* IV, 525 D. *Greg. Naz. II.* 420 C, of the three Hypostases. — For the union of the two natures in Christ, see *Theod. Mops.* 980 C. *Tim. Presb.* 44 B. *Leont. I.* 1200 A. *Euagr.* 1, 9. — 2. Henosis, a Valentinian Aeon, the female counterpart of ἀγήρατος. *Iren.* 449 A.
- ἐνωτίζομαι, ἰσομαι, (οὖς, ὠτός) to give ear, hearken to. *Sept.* Gen. 4, 23. *Num.* 23, 18. *Job* 32, 11. *Ps.* 5, 1, ῥήματα. *Sap.* 6, 2. *Esai.* 1, 2. *Orig. I.* 509 C. III, 388 C = εἰς τὰ ὄτα δέξασθε.
- ἐνωτικός, ἡ, ὄν, (ἐνώω) causing union, conducive to union. *Philon I.* 31, 28. II, 233, 39. *Plut. II.* 428 A. 878 A. *Just. Cohort.* 4. *Clem. A. I.* 940 A. — Τὸ ἐνωτικὸν τοῦ Ζήνωνος, *Zeno's Formula of Concord*, the emperor *Zeno's* address to the inhabitants of Egypt, Libya, and Pentapolis, in which he recommends concord among the churches. *Theod. Lector* 189 B. *Tim. Presb.* 45 A. *Const.* (536), 1089 A. Τὸ λεγόμενον ἐνωτικόν. *Leont. I.* 1228 D. *Euagr.* 3, 12.
- ἐνωτοκοίται, ὄν, οἱ, (ἐν, οὖς, κοίτη) those that sleep in their own ears, a fabulous race of men. *Strab.* 2, 1, 9. 15, 1, 57.
- Ἐνώχ, ὁ, *Enoch.* For the *Book of Enoch*, see *Jud.* 14. *Barn.* 4 (Codex κ). *Patriarch.* 1049 B. 1060 D. *Anatol.* 216 A. *Orig. I.* 148 A. 1265 B. 1268 A. IV, 273 A. *Pseud-Athan.* IV, 432 B.
- ἐξ, see ἐκ.
- ἐξ, sex, six. *Inscr.* 5128, 28 ἐξάσιν, dative plural. *Plut. II.* 1018 C. 1020 A. *Orig. III.* 1196 A, the mysteries of this number.
- ἐξάβιβλος, ον, (ἐξ, βίβλος) consisting of six books. *Erotian.* 8.
- ἐξάβραχος, εια, υ, (βραχύς) consisting of six short syllables. *Schol. Arist.* Av. 737.
- ἐξαγανακτέω = ἀγανακτέω strengthened. *Jos. Ant.* 4, 2, 1.
- ἐξαγγελία, as, ἡ, = ἀπαγγελία, of style. *Longin.* Frag. 8, 1. — 2. Confession of sins, = ἐξαγόρευσις. *Sophrns.* 3365 A. *Stud.* 1712 B.
- ἐξαγγέλλω = ἐξαγορεύω to the confessor. *Damasc.* II, 296 A. *Stud.* 1736 C, εἰς τινα.
- ἐξαγγελα, ατος, τὸ, = following. *Sophrns.* 3329 D.
- ἐξαγγελισ, εως, ἡ, = τὸ ἐξαγγέλλειν. *Max. Conf.* *Schol.* 36 B = ἐκφαντορία
- ἐξαγγελτικός, ἡ, ὄν, making known, revealing. *Max. Conf.* *Schol.* 53 D.
- ἐξαγιάζω, ἄσω, to measure by ἐξάγμα. *Heron Jun* 232, 13.
- ἐξάγιον, ον, τὸ, (ἐξάς) sextula, the sixth part of an ounce. *Diosc.* *Eupor.* 2, 63, σπέρματος. *Porph.* Cer. 689, 21. *Suid.* Σατήρ . . . *Zonar.* II, 203 (Paris). *Typic.* 46. *Balsam.* ad *Concil. Nic.* I, 17.
- ἐξάγκανα (ἀγκών), adv. with the hands behind. *Theoph.* 579, δῆσαι τινα.
- ἐξαγοράζω (ἀγοράζω), to redeem, to ransom. *Sept.* Dan. 2, 8, καιρόν, to gain time. *Polyb.* 3, 42, 2. *Diod.* 15, 7. II, 530, 2. *Paul.* Gal. 3, 13, 4, 5. Col. 4, 5 (compare *Anton.* 4, 26). *Martyr. Polyc.* 1032 A. Τὴν αἰώνιον κόλασιν ἐξαγοραζόμενοι, delivering themselves from.
- ἐξαγόρασις, εως, ἡ, redemption. *Cosm. Ind.* 476 B.
- ἐξαγόρευσις, εως, ἡ, (ἐξαγορεύω) a telling out, divulging. *Dion. H.* V, 313, 12. *Ptol. Tetrab.* 154. — 2. Confession of sins = ἐξομολόγησις. *Basil.* III, 1016 A. 1236 A. *Greg. Nyss.* II, 229 A. 233 C. *Chrys.* XII, 766 B. *Jejun.* 1929 D. *Anast. Sin.* 372 D.
- ἐξαγορευτής, οὐ, ὁ, revealer of secrets. *Ptol. Tetrab.* 158.
- ἐξαγορευτικός, ἡ, ὄν, qualified to tell out or express. *Lucian.* II, 289.
- ἐξαγορεύω, to confess, said of the penitent. *Sept.* Lev. 5, 5. 16, 21 Ἐξαγορεύσει ἐπ' αὐτοῦ πάσας τὰς ἀνομίας τῶν νιών Ἰσραὴλ. *Num.* 5, 7. *Nehem.* 1, 6, ἐπὶ ἀμαρτίας νιών Ἰσραὴλ. 9, 2, τὰς ἀμαρτίας. *Baruch.* 1, 14. *Plut. II.* 168 D. *Basil.* III, 1236 A. IV, 728 A, sc. τὸ ἀμάρτημα. *Nil.* 496 D. *Jejun.* 1921 C

- ὁ ἐξαγορευόμενος, *he who confesses his sins.*
Pseudo-Germ. 417 B οἱ ἐξαγορευούρες.
- ἐξαγορία, *as, ἡ, a telling, divulging.* Ptol. Tetrab. 170.
- ἐξαγράμματος *ον, (ἕξ, γράμμα) composed of six letters (ΙΗΣΟΥΣ).* Iren. 1, 15, 2.
- ἐξάγραμμος, *ον, (γραμμή) weighing sex scripula.* Chron. 706, 9, νόμισμα.
- ἐξαγορικός, *ως, ἡ, (ἀγορικός) the being barbarized.* Theophyl. B. IV, 320 C.
- ἐξαγωγή, *ἡς, ἡ, = ἕξοδος, of the Israelites out of Egypt.* Aristobol. apud Clem. A. I, 893 B. — 2. *Exposure to ridicule.* Joann. Mosch. 2988 C Ἐξαγωγὴν ἡμᾶς ποιεῖς ἔμπροσθεν τῶν ξένων, *you lay us open to ridicule.*
- ἐξαγωγικός, *ἡ, ὄν, (ἐξαγωγή) pertaining to exportation.* Strab. 17, 1, 13, p. 364, 22, τέλη, *export-duty.*
- ἐξαγωγήον, *ον, τὸ, (ἐξαγωγή) duty on exports.* Jos. Ant. 14, 10, 6. Justinian. Edict. 13, 15.
- ἐξαγωνιαῖος, *α, ον, = ἐξάγωνος.* Epirh. II, 781 A.
- ἐξαγωνίζω (ἐξάγωνος), *to be in sextile (sixty degrees apart).* Ptol. Tetrab. 115.
- *ἐξάγωνος, *ον, (ἕξ. ἀγών) irrelevant.* Aeschin. in Bekker. 260, 11. Philon II, 60, 43. Lucian. II, 898. Athenag 972 A. Greg. Nyss. II, 240 A, *out of place.*
- ἐξάγωνος, *ον, (γωνία) hexagōnus, hexagonal.* Nicom. 121, ἀριθμός, *hexagonal number, formed by adding the τρίγωνος to the corresponding πεντάγωνος; as 6, 15, 28.* Orig. I, 1156 A, τῶν μελισσῶν ἔργα.
- ἐξάδακτυλιος, *α, ον, (δάκτυλος) six inches long.* Porph. Cer. 659, 4.
- ἐξάδακτυλος, *ον, six-fingered.* Galen. II, 278 B. — 2. *Six inches long.* Diosc. 4, 43. Orib. II, 174, 4, διάστημα
- ἐξἀδέλφη, *ἡς, ἡ, (ἀδελφός) = ἀδελφιδῆ, niece.* Just. Tryph. 49. Eus. I, 551. Barthol. 1424 A. (Compare Eus. II, 252 B Ἐξ ἀδελφῆς γεγονυῖαν.) — 2. *Female cousin.* Jejun. 1893 D. Quin. 54. Theoph. 242, 11. Porph. Adm. 207, 18.
- ἐξἀδελφος, *ον, ὁ, = ἀδελφιδούς, nephew.* Sept. Tobit 1, 22. 11, 17. Jos. Ant. 20, 10, p. 979. — 2. *Cousin = ἀνεψιός.* Phryn. 306. Mal. 44, 17. Bryenn. 36 A (14). Eust. Thessal. Capt. 381, 19, πρώτος, *first cousin.*
- ἐξἀδιαφορέω = ἀδιαφορέω. Philon I, 214, 39. II, 279, 24.
- ἐξἀδιαφόρησις, *ως, ἡ, = ἡ ἄγαν ἀδιαφορία.* Philon I, 509, 37.
- ἐξἀδικός, *ἡ, ὄν, (ἕξάς) L. senarius, consisting of six.* Theol. Arith. 34. 41.
- ἐξἀδρόω = ἐξἀδρύνω. Geopon. 4, 8, 5.
- ἐξἀέδρος, *ον, (ἕξ, ἔδρα) with six sides, as a solid.* Theol. Arith. 25.
- ἐξἀερον, *ον, τὸ, (ἀήρ) = ἐξώστης?* Mal. 286,
17. 287, 1. Porph. Cer. 20, 13. Codin. 128, 18. (Compare Sept. Jer. 22, 14 Ὑπερῶα ρηπιστὰ διεσταλμένα θυρίσι.) — 2. *In the plural, = τὰ ὑπαίθρα, the open air, the open country, the fields.* Theoph. 720. Theoph. Cont. 141, 12.
- ἐξαετία, *ας, ἡ, (ἕξ, ἔτος) period of six years.* Philon II, 277, 9 (21). 371, 39, et alibi. Jos. Ant. 16, 1, 1.
- ἐξαέτιος, *α, ον, = ἐξαίτης.* Porph. Cer. 459, 15.
- ἐξαήμερος, *ον, (ἡμέρα) consisting of six days.* Philon I, 69, 9, sc. περίοδος, *the six days of the creation.* Theophil. 2, 12. Rhodon 1337 A. B. Method. 132 A. Sophrns. 3341 C, κόσμος. — Porph. Cer. 241, 18 Ἡ ἐξαήμερος τῆς διακαινησίμου, *the first six paschal days.* — Written also ἐξήμερος. Syncell. 12, 9. — 2. *Substantively, ἡ Ἐξαήμερος, Basiliius's work on the six days of the creation.* Greg. Naz. II, 585 A.
- ἐξἄθλος, *ον, (ἀθλον) past service, exhausted.* Lucian. II, 337. Clem. A. II, 645 B.
- ἐξἄθμω = ἀθμώω strengthened. Polyb. 11, 17, 6. Plut. I, 863 E, et alibi. Poll. 3, 123.
- ἐξἄθερόω, ὥσω, (αἰθήρ) *to change into ether.* Plut. II, 922 B.
- ἐξἄματῶσις, *ως, ἡ, (ἐξἄματόω) a converting into blood.* Anton. 4, 21. Galen. II, 238 B. 243 D. Alex. Aphr. Probl. 72, 34.
- ἐξἄματωτικός, *ἡ, ὄν, converting into or making blood.* Alex. Aphr. Probl. 72, 32. 33.
- ἐξἄιρσις, *ως, ἡ, = αἴρσις, choice.* Hermes Tr. Poem. 37, 16.
- ἐξἄιρτως (ἐξἄιρτος), *adv. remarkably, especially.* Epict. 1, 6, 12. Plut. II, 667 F. Apollon. D. Synt. 194, 1.
- ἐξἄιρέω, *to take out of.* — 2. *Participle, ἐξἄιρημένος, abstract.* Procl. Parm. 547 (125). 549 (127). 550 (128. 129). 554 (99). Pseudo-Dion. 693 B.
- ἐξἄισχύνομαι = αἰσχύνομαι strengthened. Procl. Parm. 648 (66).
- ἐξἄιτέω = δέομαι, *to beg, pray.* Nic. II, 1037 C, *ἵνα κατασταθῶσιν.*
- ἐξἄιτιολογέω = αἰτιολογέω. Diog. 10, 82.
- ἐξἄιχμαλωτεύω = αἰχμαλωτεύω. Cyrill. H. 505 A.
- ἐξἄιχμαλωτίζω = αἰχμαλωτίζω. Chrys. I, 698 D.
- ἐξἄκάνθηλα, *ων, τὰ, quid?* Porph. Cer. 462, 19. (See also τετρακάνθηλος.)
- ἐξἄκανθίζω, ἴσω, (ἄκανθα) *to pick out thorns.* Cic. Att. 6, 6.
- Ἑξακιόνιον, *ον, τὸ, (ἕξ. κίων) Hexacionion, a place near Constantinople.* Theoph. 759, 19. Codin. 46. 47, et alibi. (Compare δικιόνιον.)
- Ἑξακιονίται, ὧν, οἱ, *Hexacionitae, an epithet*

- given to the Arians in the reign of Theodosius the Great, because they used to hold their religious meetings at ἑξακίονον, as they were not allowed to have churches within the walls of Constantinople. *Theod.* IV, 412 B. *Chron.* 561. 605. *Mal.* 325, 10. *Theoph.* 271, 6. (See also *Socr.* 6, 8. *Soz.* 8, 8.)
- ἑξακισχιλιοστός, ἡ, ὄν, (ἑξακισχιλίοι) six thousandth. *Method.* 344 B. *Syncell.* 10, 14.
- ἑξακολουθῶ (ἀκολουθῶ), to follow out, to follow. *Sept.* Job 31, 9. *Sir.* 5, 2. *Amos* 2, 4. *Esai.* 56, 11. *Polyb.* 4, 5, 6, σφίσι. *Dion. H.* V, 188, 7. *Petr.* 2, 1, 16. 2, 2, 2. 15. *Jos. Ant.* Prooem. 4. *Epiet.* 1, 22, 16.
- ἑξακολουθήσις, εως, ἡ, (ἑξακολουθῶ) a following, pursuing. *Clem. A.* I, 1008 A.
- ἑξακονᾶ = ἄκονᾶ. *Sept.* *Ezech.* 21, 11.
- ἑξακοσίαρχος, ον, ὁ, (ἑξακόσιοι, ἄρχων) commander of six hundred. *Polyaen.* Prooem. 2.
- ἑξακοσιοστός, ἡ, ὄν, (ἑξακόσιοι) six hundredth. *Sept.* *Gen.* 7, 11. 8, 13.
- ἑξακοτυλῆαιος, α, ον, holding six κοτύλαι. *Sext.* 143, 29.
- ἑξακουστῶν = δεῖ ἑξακούειν. *Clem. A.* I, 273 A.
- ἑξάκουστος, ον, (ἑξακούω) heard: audible, distinctly heard, clear. *Diod.* 20, 67. *Dion. H.* IV, 2098, 15. *Jos. Ant.* 4, 8, 12. *Plut.* I, 67 B, et alibi. *Sext.* 25, 19. — 2. Famous = περίπυστος. *Achmet.* 13. *Schol. Dion.* P. 324, 20.
- ἑξακριβάζω = ἑξακριβῶ. *Sept.* Num. 23, 10 -σασθαι Job 28, 3 Πᾶν τέρας αὐτὸς ἑξακριβάζεται. *Jos. Ant.* 19, 7, 4, τὰ νόμιμα. *Herm.* Mand. 4, 2, τι παρά τινος. *Theodtn.* Reg. 1, 20, 12.
- ἑξακριβολογέομαι = ἀκριβολογέομαι. *Schol. Dion. Thr.* 651, 1, passive.
- ἑξακτέον = δεῖ ἐξάγειν. *Anton.* 3, 1.
- ἑξακτορικός, ἡ, ὄν, belonging to an ἐξάκτωρ. *Tiber.* Novell. 28.
- ἑξάκτωρ, ορος, ὁ, the Latin exactor = φορολόγος, collector of taxes. *Athan.* I, 401 B. *Justinian.* Novell. 128, 5.
- ἑξαλειπτικός, ἡ, ὄν, (ἑξαλείφω) that effaces. *Sext.* 271, 14, τοῦ προτέρου.
- ἑξάλειψις, εως, ἡ, a blotting out, effacing; extermination. *Sept.* *Mich.* 7, 11. *Ezech.* 9, 6 *Eus.* II, 816 C.
- ἑξάλλαγή, ἡς, ἡ, difference. *Did. A.* 549 A, τινὸς πρὸς τινα.
- ἑξάλλαξις, εως, ἡ, = ἐξάλλαγή, a changing, exchanging. *Strab.* 1, 1, 14. 2, 3, 1. 6, 4, 1. *Herodn. Gr.* Schem. 579, 4.
- ἑξάλλος, ον, (ἄλλος) diverse, different from any other. *Sept.* *Esth.* 3, 8. — 2. Choice, fine, exquisite, superb. *Sept.* *Reg.* 2, 6, 14, στολή. *Polyb.* 6, 7, 7. *Plut.* II, 329 F. *Hippol. Haer.* 168, 41. — 3. Strange, singular, un-
- heard of, marvellous. *Sept.* *Sap.* 14, 23. *Dan.* 11, 36. *Macc.* 3, 4, 4. *Just.* *Tryph.* 110.
- ἑξάλλοτριώ (ἀλλοτριώ), L. ab alieno, to alienate. *Dion. H.* IV, 2256, 13. *Strab.* 5, 1, 9, p. 339, 29. — 2. To estrange, alienate. *Sept.* *Macc.* 1, 12, 10. *Sext.* 683, 10.
- ἑξάλλως (ἑξάλλος), adv. remarkably. *Polyb.* 32, 25, 7.
- ἑξάλμα, ατος, τὸ, (ἐξάλλομαι) a leap from. *Apollon. D.* Adv. 624, 7, distance. *Schol. Dion. P.* 325, 35, distance. *Pseud-Athan.* IV, 1604 C. — Tropically, exultation. *Greg. Naz.* II, 516 C.
- ἑξάλμος, οὔ, ὁ, = ἑξάλσις. *Antyll.* apud *Orib.* I, 526, 10.
- ἑξάλος, ον, (ἄλς) out of the sea; opposed to ἐναλος, ὑφάλος. *Polyb.* 16, 3, 8. 16, 4, 12, et alibi. *Strab.* 1, 2, 16. 1, 3, 4. 17, 1, 52. *Diosc.* 138 (139). *Lucian.* II, 405. *Sext.* 281, 5.
- ἑξαμαρτᾶνω, to cause to sin, to make to sin. *Sept.* *Reg.* 3, 16, 2, τινά. *Ecc.* 5, 5.
- ἑξαμαύρωσις, εως, ἡ, (ἑξαμαυρῶ) disappearance. *Plut.* II, 434 A.
- ἑξαμβλύνω = ἀμβλύνω. *Diosc.* 1, 88.
- ἑξαμβλώσκα = ἑξαμβλώω. *Diosc.* 2, 196. 3, 72 (79).
- ἑξαμβλώπτω = preceding. *Diosc.* 2, 193 (194).
- ἑξάμενψις, εως, ἡ, (ἑξαμείβω) change. *Plut.* II, 426 D.
- ἑξαμέρεια, ας, ἡ, (ἑξαμερῆς) division into six parts. *Stob.* II, 532, 10.
- *ἑξάμετρος, ον, (ἕξ, μέτρον) hexameter, hexametrus, consisting of six measures (feet). *Her.* 7, 220. 1, 47, τόπος. *Plat.* *Leg.* 7, 810 E, ἔπη *Dion. H.* V, 22, 2. 130, 2, στίχος. *Jos. Ant.* 2, 16, 4. *Sext.* 638, 2. — Τὸ ἑξάμετρον, sc. ἔπος or μέτρον, the hexameter verse. *Aristot.* *Rhet.* 3, 1, 9. *Heph.* 7, 2, καταληκτικὸν εἰς δισύλλαβον. *Hermog. Rhet.* 379, 4, δακτυλικὸν καταληκτικόν. *Paus.* 5, 19, 3. 10, 5, 7. *Pseudo-Demetr.* 89, 21, ἡρωϊκόν.
- ἑξαμηνιαίος, α, ον, = following. *Vit. Epirh.* 36 D.
- ἑξαμηνιαίος, α, ον, = ἐξάμηνος, of six months. *Apollod.* 3, 4, 3, 2. *Gemin.* 788 C. *Pseudo-Jacob.* 6, 1. *Pallad.* *Laus.* 1092 A.
- ἑξαμμα, ατος, τὸ, (ἐξάπτω) a handle. *Themist.* 203, 19. — 2. A kindling. *Plut.* II, 958 E.
- ἑξαμυγδαλίω, ἴσω, (ἀμύγδαλον) to carve figures of almonds on anything. *Aquil.* *Ex.* 25, 33.
- ἑξαναβαῖνω = ἀναβαῖνω out of. *Artem.* 191.
- ἑξαναβαπτίζω = ἀναβαπτίζω, to rebaptize. *Leont. Cypr.* 1685 B.
- ἑξαναβρύω = ἀναβρύω ἐκ τινος. *Vit. Epirh.* 45 C, ὕδωρ ἀπὸ τινος, to cause to gush forth.



ἐξαναγεννάομαι = ἀναγεννάομαι, to be born again. Jul. 423 D.

ἐξαναγιώσκω = ἀναγιώσκω. Plut. I, 792 F, et alibi.

ἐξανάδοσις, εως, ἡ, (ἀναδιδωμι) eruption on the skin. Aquil. Lev. 13, 6. 18.

ἐξαναισθητέω = ἀναισθητέω strengthened. Porphy. Abst. 66.

ἐξανακαλύπτω = ἀνακαλύπτω. Schol. Arist. Nub. 3.

ἐξανάλωσις, εως, ἡ, (ἐξαναλίσκω) exhaustion of strength. Plut. I, 312 B.

ἐξαναλωτικός, ἡ, ὄν, consuming. Orig. II, 1164 B.

ἐξαναεώω = ἀναεώω. Strab. 9, 4, 2, p. 285, ἰσθαί.

ἐξανάστασις, εως, ἡ, a driving away from, expulsion. Polyb. 2, 21, 9. 2, 35, 4. — 2. Resurrection = ἀνάστασις. Paul. Phil. 3, 11.

Theophil. 1044 A. Orig. IV, 221 B.

ἐξανάστροφα (ἐξαστρέφω), adv. back-foremost. Theoph. 628, 11, ἐπ' ὄνου κἀθησθαι, with the face to the ass's tail. 682, 12 Ἐκάθισαν αὐτὸν ἐπὶ ὄνου σαγματωμένου ἐξανάστροφα κρατοῦντα τὴν οὐρὰν αὐτοῦ, holding the ass's tail by way of bridle.

ἐξαναφέρω = ἀναφέρω ἐκ. Plut. I, 392 A, et alibi.

ἐξανεμίζω, ἴσω, (ἀνεμίζομαι) to fan, ventilate. Schol. Ven. ad Hom. II, 20, 440.

ἐξανέμιος, ου, ὁ, (ἀνεμῖος) cousin's son. Polyb. 6, 2, 6. Poll. 3, 29. Ammon. 53 (54). Synes. 1497 C.

ἐξανθισμός, ου, ὁ, = ἐξάνθημα Diosc. 2, 101.

ἐξανθιστέον = δεῖ ἐξανθίζειν. Clem. A. I, 529 C.

ἐξανθρωπίζομαι, to become human. Greg. Nyss. II, 20 B.

ἐξανοστάνω (ἀνοστάνω), to cause mental derangement. Diosc. 4, 74.

ἐξάνοξις, εως, ἡ, (ἐξάνοιγω) an opening. Strab. 16, 1, 10.

ἐξαντλητέον = δεῖ ἐξαντλεῖν. Antyll. apud Orib. II, 414, 11.

ἐξανοίκιον, ου, τὸ, (ἐξ, οὐκία) L. semissis, six per cent. Antec. 3, 7, 1. 2, 13, p. 366 (295).

ἐξαπάγω = ἀπάγω. Gelas. 1256 B.

ἐξαιπαιτέω = ἀπαιτέω. Jul. 349 B.

ἐξαπάτησις, εως, ἡ, = ἀπάτησις. Iren. 585 B. Athen. 9, 38. Eriph. I, 588 A.

ἐξαπέλεκτος, ὁ, ἡ, (ἐξ, πέλεκυς) with six axes, with reference to the Roman fasces. Polyb. 2, 24, 6. 3, 40, 14, ἡγέμων, praetor. 3, 40, 11. 3, 106, 6. 33, 1, 5, στρατηγός, praetor. 3, 40, 9, ἀρχὴ praetura. Diod. II, 519, 82. App. I, 556, 33.

ἐξάπτα = ἐξάπτης, ἐξάιφνης. Sept. Lev. 21, 4. Num. 4, 20. 6, 9. Josu. 11, 7. Sir. 5, 7.

ἐξαπλάζω, to make sixfold. Joann. Mosch. 3061 C.

ἐξαπλασιάζω, ἴσω, (ἐξαπλάσιος) to multiply by six. Nicom. 48.

ἐξάπλευρος, ον, (ἐξ, πλευρά) with six sides, as a plane figure. Plotin. II, 1152, 12.

*ἐξαπλῶος, ον, (ἐξ) sixfold. Inscr. 2554, 65. — 2. Substantively, τὰ ἐξαπλᾶ, hexapla, Origen's edition of the Greek translations of the Old Testament. The first column contains the Hebrew text; the second, the Hebrew in Greek letters; the third, the translation of Aquila; the fourth, the Septuagint; the fifth, the translation of Symmachus; the sixth, of Theodotion. Eus. II, 557 A. Eriph. I, 1076 A. III, 268 B. Hieron. I, 838 (643).

*ἐξαπλώω (ἐξ, ἀπλώω), to stretch out, spread out. Batrach. 105. Philon I, 95, 45. 96, 1. Erotian. 148. Herm. Vis. 3, 1. Antyll. apud Orib. III, 634, 8. Sext. 676, 3. Eus. II, 1169 B. — 2. To unfold, explain. Philon I, 302, 34. Erotian. 4. Pseudo-Demetr. 106, 15. Sext. 49, 17.

ἐξαπλώω, ἴσω, (ἐξαπλῶος) to multiply by six. Max. Conf. Comput. 1228 B. 1233 A.

ἐξάπλωσις, εως, ἡ, (ἐξαπλώω) a spreading, stretching, an extending, unfolding. Nicom. 120. Philon I, 385, 33, opposed to πύλησις. Archigen. apud Orib. II, 158, 5. Aret. 6 E. Sext. 200, 25. Greg. Naz. I, 1076 B. Cosm. Ind. 272 C. Achmet. 223, ταπήτων. — 2. An unfolding, explanation. Erotian. 18. — 3. Projection of the sphere. Synes. 1584 B. D.

ἐξάπλωσις, εως, ἡ, (ἐξαπλώω) the multiplying by six. Max. Conf. Comput. 1228 B.

ἐξαπορέω = ἀπορέω. Sept. Ps. 87, 16. Polyb. 1, 62, 1, et alibi. Diod. II, 507, 90. Dion. H. III, 1354, 8. Paul. Cor. 2, 1, 8. 2, 4, 8. Plut. I, 194 A.

ἐξαπόρησις, εως, ἡ, = ἀπόρησις. Orig. II, 1016 A.

ἐξάπορος, ον, = ἀπορος strengthened. Clim. 809 B.

ἐξαποστειλάριον, ου, τὸ, (ἐξαποστέλλω) in the Ritual, a troparion said or sung just before the Lauds (αἶνοι). Stud. 1708 A. Leo. 300. [The troparion said or sung immediately before the Lauds during Lent is called φωταγωγικόν; and as the imperative ἐξαπόστελλον, send out, occurs in nearly all the φωταγωγικά, it is natural to suppose that the name ἐξαποστειλάριον was originally applied to what was afterward called φωταγωγικόν.]

ἐξαποστελλω (ἀποστέλλω), to send out, to despatch; to send away, dismiss. Sept. Gen. 8, 10. 31, 42. Lev. 14, 7. 16, 26. Esdr. 1, 1, 25. 1, 4, 4. 44. Judith 7, 32, et alibi.



- Polyb.* 3, 11, 1. 4, 84, 3, et alibi. *Diod.* 15, 70. *Aristeas* 2.
- ἑξαποστολή, ἦς, ἡ, (ἑξαποστέλλω) a sending forth. *Sept. Macc.* 3, 4, 4. *Polyb.* 1, 41, 3, et alibi. *Orig.* II, 104 A. B.
- ἑξάπους, ουν, verse consisting of six feet. *Dion. H.* V, 21, 7, ἡρωϊκόν.
- ἑξαποφαίνω = ἀποφαίνω. *Lucian.* III, 241.
- ἑξαπτέρυγος, ον, (ἕξ, πτέρυξ) six-winged seraph. *Clem. A.* II, 61 A. *Greg. Naz.* II, 52 A.
- ἑξάπωλος, ον, (πῶλος) drawn by six colts (horses). *Herodn.* 5, 6, 16.
- ἑξαράϊσσις, εως, ἡ, = ἀράϊσσις. *Lyd.* 349, 12.
- ἑξαράομαι (ἀράομαι), to be cursed. *Nicet. Byz.* 741 C.
- ἑξαργέω (ἀργέω), to cause to cease from work. *Leont. Cyr.* 1737 A.
- ἑξαργυρισμός, οὔ, ὁ, = τὸ ἑξαργυρίζω, L. adare. *Justinian.* *Cod.* 12, 38, 19.
- ἑξαρεσκεύομαι (ἀρεσκεύομαι), to delight in. *Clem. A.* I, 556 B.
- ἑξάριθμησις, εως, ἡ, (ἑξαριθμέω) enumeration. *Polyb.* 16, 26, 5. *Apollon. D. Conj.* 511, 26. *App.* II, 287, 21. *Artem.* 17.
- ἑξαριθμοζυγοκαμπανοτρυνανίσας, an absurd compound of ἑξαριθμέω, ζυγός, καμπανός, τρυνάνη. *Pseudo-Jul.* apud *Basil.* IV, 344 C.
- ἑξάριθμος, ον, (ἕξ, ἀριθμός) verse composed of six numbers (feet). *Schol. Heph.* 7, 1, p. 40.
- ἑξαρμα, ατος, τὸ, altitude of a star. *Hipparch.* 1013 C, τοῦ πόλου, the latitude of a place. *Gemin.* 789 C. *Strab.* 1, 1, 21, p. 19, 18. 2, 1, 18, p. 116, 23, τοῦ ἡλίου, the meridian altitude. *Plut. II,* 410 E. *Ptol. Tetrab.* 76, τοῦ πόλου. (Compare *Cleomed.* 27, 28 Ὁ τε πόλος ἐξάιρεται.)
- ἑξαρμόζω (ἀρμόζω), to put out of joint, dislocate. *Jos. Ant.* 8, 3, 6 [(?) *Philostr. Imagg.* 813.]
- ἑξαρμος, ον, (ἀρμός) dislocated. *Lyd.* 251, 3.
- ἑξάρνησις, εως, ἡ, a denying, renouncing, in ecclesiastical language. *Iren.* 657 B, τοῦ βαπτίσματος. *Martyr. Poth.* 1429 B, of Christ.
- ἑξαρνος, ον, denying Christ. *Martyr. Poth.* 1429 B.
- ἑξαρσις, εως, ἡ, (ἐξάιρω) a lifting up, taking or pulling up. *Sept. Num.* 10, 6. — Metaphorically, destruction. *Sept. Jer.* 12, 17. *Clem. A.* II, 377 B. — 2. A rising, rise. *Cleomed.* 2, 15.
- ἑξάρτημα, ατος, τὸ, (ἑξαρτάω) anything suspended, weight. *Tatian.* 17, p. 844 A, σκνυτίδων, amulets. *Iambli. V. P.* 250. *Schol. Arist. Eq.* 762, appendage.
- ἑξάρτησις, incorrect for ἐξάρτισις. *Porph. Adm.* 75, 9.
- ἑξάρτια, τὰ, (ἑξαρτίζω) tackle, tackling. *Theoph.* *Cont.* 532, 15. *Gloss.*
- ἑξαρτία, ας, ἡ, = ἐξάρτισις. *Basilic.* 53, 3, 12.
- ἑξαρτίζω, ἴσω, (ἀρτίζω) to equip, fit out, to complete. *Diod.* 14, 19, p. 655, 49 as v. l. *Luc. Act.* 21, 5. *Paul. Tim.* 2, 3, 17 -σμένος πρὸς τι. *Jos. Ant.* 3, 2, 2. *Lucian.* II, 97.
- ἑξάρτισις, εως, ἡ, (ἑξαρτίζω) equipment, baggage. *Theoph.* 590, 18.
- ἑξαρτισμός, οὔ, ὁ, equipment of a ship. *Basilic.* 15, 1, 3.
- ἑξαρχήθεν = ἀρχήθεν. *Philon Carp.* 117 A.
- ἑξαρχία, ας, ἡ, (ἑξαρχος) dominion. *Damasc.* II, 337 C. — 2. Office of ἑξαρχος. *Mal.* 427, 12.
- ἑξαρχος, ον, ὁ, prefect. *Const.* III, 620 D. — 2. Exarchus, exarch, the metropolitan whose jurisdiction extends over the whole province; the bishop of a province. *Sard. Can.* 6. *Carth. Can.* 39. *Chal.* 9. 17. — 3. Overseer of monasteries, = ἀρχιμανδρίτης. *Theod. IV,* 1317 C. *Const.* (536), 968 A. *Justinian.* *Novell.* 133, 4. — 4. The moderator of a council. *Theod. IV,* 1409 C, τῆς συνόδου. *Euagr.* 2445 B.
- ἑξάς, ἀδος, ἡ, (ἕξ) hexas, the number six. *Theol. Arith.* 33. *Philon I,* 3, 27. *Plut. II,* 738 F. 1018 D.
- ἑξάσημος, ον, (σῆμα) consisting of six times (shorts). *Drac.* 125, 12. *Aristid. Q.* 36. *Schol. Heph.* 3, 3, p. 23.
- ἑξασκελής, ἐς, (σκέλος) six-legged. *Galen.* XII, 475 A.
- ἑξασπρος, ον, (ἄσπρος) = ἕκλευκος. *Apocr. Martyr. Barthol.* 2.
- ἑξαστάδιος, ον, = ἕξ σταδίων. *Strab.* 5, 3, 7. 14, 3, 8.
- ἑξάστερος, ον, = ἕξαστρος. *Eus. Alex.* 453 B.
- ἑξάστιχος, ον, = ἕξ στίχων. *Schol. Dion. Thr.* 786, 20.
- ἑξαστράπτω (ἀστράπτω), to flash out, of lightning. *Sept. Nahum* 3, 3. *Ezech.* 1, 4. 7. *Luc.* 9, 29. *Eus. II,* 912 C. VI, 1017 B.
- ἕξαστρος, ον, (ἕξ, ἄστρον) of six stars. *Steph. Diac.* 1097 C.
- ἑξασύλλαβος, ον, (συλλαβή) composed of six syllables. *Aristid. Q.* 49. 55. *Schol. Arist. Av.* 737.
- ἑξασφαλίζω = ἀσφαλίζω strengthened. *Strab.* 17, 1, 54, p. 399, 24. *Jos. B. J.* 2, 8, 7.
- ἕξατον, ον, τὸ, (ἕξ, ἕξω) = ἐξώστης. *Gloss. Jur. Σωλάριον, ἐξοχή τοῦ ἐξάτου.*
- ἑξάτονος, ον, (ἕξ, τόνος) of six tones. *Plut. II,* 1028 E.
- ἑξαττικίζω = ἀττικίζω. *Phryn. P. S.* 12, 26. — 2. To render Attic. *Phot. III,* 372 A.
- ἑξατωρία, ας, ἡ, (exautorio) exemption from military service. *Leo. Tact.* 20, 71. *Suid.* Ἐξατωρεία . . .
- ἑξαυγάζομαι = ἀυγάζω, to shine forth. *Philostrg.* 589 B.
- ἑξαύγεια, ας, ἡ, (ἐξαυγής) effulgence. *Method.* 361 C.



ἐξανθαδιάζομαι = ἀθαδείζομαι. *Jos. Ant.* 15, 10, 4.
 ἐξανθετήρις, εως, ἡ, (ἀνθετή) the lording it over. *Stud.* 1820 A.
 ἐξαυλακίζω (αὐλακίζω), to make into a brook; to pour forth. *Lyd.* 173, 13. 259, 8.
 ἐξανχυσισμός, οὔ, ὁ, (ἀνχύν) refractoriness. *Aquil.* Nahum 3, 1. *Hieron.* VI, 1254 A. (Compare ἐκτραχηλίζω.)
 ἐξαφανισμός, οὔ, ὁ, = ἀφανισμός. *Orig.* IV, 516 C.
 ἐξαφίω, see ἀφίω.
 ἐξαφορίζω = ἀφορίζω, to separate. *Iren.* 1043 A.
 ἐξαφρίζω, to make foamy. *Diosc.* 2, 101. *Basil.* I 73 B.
 ἐξαφρισμός, οὔ, ὁ, (ἐξαφρίζω) the being made foamy or frothy. *Clem. A.* I, 297 B.
 ἐξαφρόω = ἐξαφρίζω. *Clem. A.* I, 308 A.
 ἐξάχειρ, ειρος, ὁ, ἡ, (χείρ) six-handed. *Lucian.* I, 816.
 ἐξάχους, ουν, holding six χόες. *Plut.* I, 91 D.
 ἐξάχρονος, ον, (χρόνος) consisting of six times (shorts); as —, —. *Heph.* 3, 2.
 ἐξάψαλμος, ον, consisting of six ψαλμοί. In the *Ritual*, ὁ ἐξάψαλμος, the Six Psalms, namely, the 3d, 37th, 62d, 87th, 102d, and 142d. They form the most solemn part of ὄρθρος. *Stud.* 1705 B τὸ ἐξάψαλμον, unusual.
 ἔξανψις, εως, ἡ, (ἐξάπτω) illumination, a display of lights. *Mal.* 206, 13.
 ἐξάωρια, ας, ἡ, (ἐξάωρος) the sixth hour of the day (noon). *Pallad.* Laus. 1211 D.
 ἐξάωρος, ον, (ὥρα) of six hours. *Nicom.* 52.
 ἐξεάω (εάω), to let go. *Apocr. Act. et Paul.* 77.
 ἐξέγερσις, εως, ἡ, (ἐξεγείρω) an awakening, raising from sleep. *Polyb.* 9, 15, 4. *Dion.* H. I, 588, 1. *Jos. B. J.* 3, 5, 3. *Plut.* I, 949 E, et alibi. *Athen.* apud *Orib.* III, 164, 8.
 ἐξεδαφίζω = ἐδαφίζω strengthened. *Sibyll.* 8, 39. *Orig.* VII, 241 D.
 ἐξεθίζω = ἐθίζω. *Philon* II, 363, 16. 391, 21.
 ἐξεικασμα, ατος, τὸ, (ἐξεικάω) likeness. *Jul.* 247 D.
 ἐξεικονίζω, ἴσω, (εἰκονίζω) to form completely. *Sept. Ex.* 21, 23. 22 Μὴ ἐξεικονισμένον, unformed. *Plut.* II, 445 C. *Hippol. Haer.* 238, 14. 248, 72. — 2. To typify. *Iren.* 1, 17, 1.
 ἐξειμι, to go out, to depart. *Gelas.* 1269 D, τὸν βίον, to depart this life.
 ἐξιρωνεύομαι = εἰρωνεύομαι, *Jos. Ant.* 15, 3, 6. 15, 7, 4, et alibi.
 ἐξελασία, ας, ἡ, a driving out of cattle. *Polyb.* 12, 4, 10.
 ἐξελαστικός, ἡ, ὄν, = οἶος ἐξελαύνει. *Moschn.* 35.
 ἐξελαστόν = δεῖ ἐξελαύνει. *Clem. A.* I, 445 C.

ἐξελατόν = preceding. *Jul.* 300 C.
 ἐξελευθέρσις, ον, = ἐλευθέρσις. *Porphy.* V. *Pyth.* 50.
 ἐξελευθέρσις, ὁ, = ἀπελεύθερος. *Cic. Attic.* 6, 5.
 ἐξελευθερώω = ἀπελευθερώω. *Dion C.* 60, 28, 1.
 ἐξέλευσις, εως, ἡ, (ἐξέρχομαι) a going out. *Sept. Reg.* 2, 15, 20. *Apocr. Act. Philipp.* 31.
 ἐξελιγμός, οὔ, ὁ. (ἐξελίσσω) revolution of a planet. *Gemin.* 853 A. *Nicom.* 74. — 2. Evolution, in military language. *Ael. Tact.* 27, 1. *Arr. Anab.* 3, 15, 2.
 ἐξέλιξις, εως, ἡ, = preceding. *Plotin.* II, 999, 3.
 ἐξελεκώ = ἐλεκώ strengthened. *Diod.* 14, 88. *Jos. Ant.* 2, 14, 4.
 ἐξελληνίζω = ἐλληνίζω, to make Greek, as a word. *Jos. Ant.* 1, 6, 1. *Plut.* I, 69 B. *Phryn.* 379. *Orig.* IV, 172 C.
 ἐξεμβλάριον, incorrect for ἐξεμπλάριον.
 ἐξεμεσις, εως, ἡ, (ἐξεμέω) a vomiting forth. *Epiroph.* II, 517 D.
 ἐξεμπλάριον, ον, τὸ, the Latin exemplar. *Ignat.* 645 B. 677 A. 717 A. *Method.* 388 A.
 ἐξέμπλιον, ον, τὸ, the Latin exemplum, pattern. *Porph.* Cer. 469.
 ἐξεναντίας = ἐξ ἐναντίας, opposite, before, in front. *Sept. Reg.* 2, 11, 15. *Sap.* 4, 19. *Macc.* 1, 4, 12. 1, 9, 45. 1, 11, 68.
 ἐξενδύομαι = ἐκδύομαι. *Greg. Dec.* 1204 B.
 ἐξενεχυρίζω = ἐνεχυρίζω. *Diog.* 6, 99.
 ἐξεντερίζω, ἴσω, (ἐντερον) to take out the entrails. *Diosc.* 2, 67. 4, 149 (151), p. 633, the ἐντερίωνη of a plant.
 ἐξέσω = ἐξώθω. *Afric.* 84 C. *Epiroph.* I, 696 C. 957 A. 1072 B. II, 189 C. *Socr.* 320 D. *Eustrat.* 2317 C. [It must have been suggested by ἔωσα, the aorist of ὠθέω.]
 ἐξεραίνω = ἐξεράω? *Polyb.* 8, 8, 3.
 ἐξέραμα, ατος, τὸ, (ἐξεράω) vomit. *Petr.* 2, 2, 22.
 ἐξέρασμα = preceding. *Petr.* 2, 2, 22 as v. l.
 ἐξεραυνάω = ἐξερευνάω. *Sept. Judic.* 5, 14. *Ps.* 118, 2; as v. l. *Petr.* 1, 1, 10.
 ἐξεργαστικῶς (ἐξεργαστικός), adv. elaborately. *Cornut.* 217. *Apollon. D. Synt.* 282, 10.
 ἐξερεδατεύω, ευσα, the Latin exheredo, = ἀποκνήρσσω, to disinherit. *Antec.* 1, 11, 3.
 ἐξερεδάτος, ον, exheredatus, disinherited. *Antec.* 2, 13, 5. 2, 18, 5.
 ἐξερείδω = ἐρείδω strengthened. *Polyb.* 8, 6, 6, et alibi. *Diosc.* 1, 88.
 ἐξερείσις, εως, ἡ, (ἐξερείδω) a leaning upon. *Polyb.* 6, 23, 4, αἰ πρὸς τὴν γῆν.
 ἐξέρευσμα, ατος, τὸ, prop, support. *Longin.* 40, 4.



ἐξερευνήσις, εως, ἡ, (ἐξερευνάω) inquiry, search; stronger than ἔρευνα. *Sept. Ps.* 63, 7. *Basil.* I, 357 D.

ἐξερευνητικός, ἡ, ὄν, good as a scout. *Strab.* 3, 3, 6.

ἐξέρευξις, εως, ἡ, (ἐξερεύω) a belching out. *Aret.* 14 D. *Theophyl. B.* IV, 317 B.

ἐξερίζω (ἐρίζω), to dispute, resist. *Plut.* I, 649 D. *Clem. R.* 1, 45, εἰς τοσοῦτον θυμοῦ, to be contumacious. *App.* II, 387, 7.

ἐξεριθεύομαι (ἐριθεύω), to inveigle. *Polyb.* 10, 25, 9, τοὺς νέους.

ἐξέρισμα = ἔρισμα. *Porphyr.* *Abst.* 1, 10, p. 17.

ἐξερηστικός, ἡ, ὄν, disputatious: obstinate, stubborn. *Galen.* VIII, 159 A. *Diog.* 10, 143.

ἐξέρκετον, ου, τὸ, = ἐξέρκιστος. *Martyr. Aret.* 10. *Chron.* 566, 592, 18. *Mal.* 394.

ἐξέρκιστος, ὁ, the Latin exercitus. *Schol. Antec.* 2, 13, 6.

ἐξερμηνεύω (ἐρμηνεύω), to translate, to interpret. *Polyb.* 2, 15, 9. *Dion. H.* I, 1693. III, 1640, 16. *Plut.* II, 383 D. *Anast. Sin.* 1053 C. D.

ἐξέρπω, to cause to creep forth. *Sept. Ps.* 104, 30, βατράχους, brought forth. *Aquil. Gen.* 1, 20. *Ex.* 1, 7. *Epiiph.* I, 287 B.

ἐξέρχομαι, to go out, transitive. *Sept. Gen.* 44, 4, τὴν πόλιν, = τῆς πόλεως. *Josu.* 2, 19. *Philon* I, 372, 50. *Orig.* III, 445 B.

ἐξεστός, incorrect for ἐκξεστός.

ἐξέτασις, εως, ἡ, = ἐπισκοπή census. *Jos. Ant.* 3, 12, 4.

ἐξετασμός, οὐ, ὁ, = ἐπισκοπή, visitation. *Sept. Sap.* 4, 6.

ἐξεταστήριον, ου, τὸ, (ἐξεταστής) test. *Orig.* I, 572 A.

ἐξετεροτροπέω, ἡσώ, (ἐτερότροπος) to be different. *Cyrill. A.* VI, 880 D.

ἐξέτι = ἔτι ἐκ. *Eus.* II, 524 B τὰς θείας φωνὰς ἐξέτι παιδὸς ἐνησκημένος.

ἐξευγενίζω = εὐγενίζω. *Orig.* I, 992 A. *Eus.* V, 88 B. *Pallad. Laus.* 1212 A. *Mal.* 71, 22.

ἐξευδιάζω (εὐδιάζομαι), to calm. *Philon* II, 345, 21.

ἐξευμενίζω = εὐμενίζω. *Philon* I, 168, 38. II, 533, 3. *Jos. Ant.* 11, 5, 4. 12, 2, 13. *Plut.* I, 176 B.

ἐξευμενισμός, οὐ, ὁ, propitiation. *Orig.* I, 1613 B.

ἐξευμενιστέον = δεῖ ἐξευμενίζειν. *Orig.* I, 1612 C.

ἐξευνουχίζω = εὐνουχίζω. *Philon* I, 224, 28. 289, 15. *Moschn.* 142, p. 91. *Plut.* II, 692 C. *Orig.* III, 1260 A.

ἐξευτελίζω = εὐτελίζω. *Jos. Ant.* 18, 1, 3. *Plut.* I, 681 C.

ἐξευτελισμός, οὐ, ὁ, a vilifying, contempt. *Dion. H.* VI, 814, 14.

ἐξευτονέω = εὐτονέω. *Epict.* 4, 1, 147.

ἐξευφραίνομαι = εὐφραίνομαι. *Sept. Ezech.* 23, 41 as v. l. *Hermes Tr. Poem.* 17, 9.

ἐξεφμερία, as, ἡ, = ἐφμερία. *Pseud-Athan.* IV, 908 C.

ἐξέχω, to stand out. *Philostr.* 72 τὸ εἰσέχον τε καὶ ἐξέχον, relief, in painting. — 2. *Mid.* ἐξέχομαι, to hold, to cling, to adhere. *Dion. H.* I, 202, 13. *Dion Chrys.* II, 205, 25. *Clem. A.* I, 384 A. 393 A, τινός.

ἐξηγέομαι, to translate from one language into another. *Just. Tryph.* 71. 124.

ἐξηγηματικός, ἡ, ὄν, = ἐξηγητικός. *Men. Rhet.* 142, 5.

ἐξήγησις, εως, ἡ, translation. *Jos. Ant. Prooem.* 3. *Just. Tryph.* 68. 71. 124.

ἐξηγητικός, ἡ, ὄν, (ἐξηγητής) explanatory, expository. *Plut.* I, 539 B. *Hermog. Rhet.* 225, 21. *Poll.* 4, 41. 42. *Sext.* 420, 14. *Clem. A.* I, 820 A. II, 588 A. *Orig.* I, 900 C. 1085 B, commentary. *Anatol.* 213 A, νόμου.

ἐξηγητικῶς, adv. in an explanatory manner. *Poll.* 4, 42. *Sext.* 196, 13. *Syncell.* 2, 10.

ἐξηγορία, as, ἡ, (ἐξαγορεύω) utterance, speech. *Sept. Job* 22, 22. 33, 26.

ἐξηκοτάβιβλος, ον, (ἐξήκοντα βιβλος) consisting of sixty books. *Psell.* 927 A.

ἐξηκοταδύο = ἐξήκοντα δύο, sixty-two. *Theodtn.* Dan. 5, 31.

ἐξηκοταεννέα = ἐξήκοντα ἐννέα, sixty-nine. *Sept. Esdr.* 1, 2, 13.

ἐξηκοταεξ = ἐξήκοντα ἕξ, sixty-six. *Sept. Gen.* 46, 26. *Reg.* 3, 10, 14.

ἐξηκοταεπτὰ = ἐξήκοντα ἐπτὰ. *Sept. Esdr.* 1, 5, 15.

ἐξηκοταετία, as, ἡ, (ἕξος) period of sixty years. *Plut.* I, 873 C.

ἐξηκοτάκλιος, ον, (κλίη) containing sixty couches. *Diod.* 16, 83.

ἐξηκοταοκτώ = ἐξήκοντα ὀκτώ, sixty-eight. *Sept. Nehem.* 11, 6.

ἐξηκοταπέντε = ἐξήκοντα πέντε, sixty-five. *Sept. Num.* 3, 50. *Clem. A.* I, 872 C.

ἐξηκοτάπηχυς, υ, (πῆχυς) sixty cubits long. *Jos. B. J.* 5, 5, 5. 7, 8, 3.

ἐξηκοτάς, ἄδος, ἡ, the number sixty. *Strab.* 2, 5, 7, p. 170, 7. *Iambl.* 208, 9.

ἐξηκοτασταδῖος, ον, = ἐξήκοντα σταδίων. *Strab.* 6, 2, 3. 17, 1, 41. 17, 3, 14.

ἐξηκοτατέσσαρες, α, = ἐξήκοντα τέσσαρες, sixty-four. *Aristid. Q.* 49. *Clem. A.* I, 845 B. 872 C.

ἐξηκοστός, ἡ, ὄν, sixtieth. — Substantively, τὸ ἐξηκοστόν, one sixtieth of a degree. Πρῶτον ἐξηκοστόν, minute ('). Δεύτερον ἐξηκοστόν, second ("). *Gemin.* 812 A. *Orig.* II, 77 B.

ἐξηκοστοτέταρτος, η, ον, sixty-fourth. *Nicom.* 77. *Heron Jun.* 96, 13. 81, 4, et alibi.

- ἐξηλιάζω, ἄσω, (ἡλιάζω) to expose to the sun, to hang in the open air. *Sept. Reg.* 2, 21, 6, τινά τινα.
- ἐξηλιέϊκος, ὁ, ἡ, (ἡλιέϊ) not of age. *Did. A.* 708 B.
- ἐξηλιόομαι = ἡλιόομαι. *Plut. II,* 929 D.
- ἐξηλλαγμένως (ἐξαλλάσσω), adv. unusually, peculiarly: differently. *Diod. 2,* 42. *Nicom.* 83. *Plut. II,* 745 F. *Sext.* 328, 10.
- ἐξηλόω (ἡλόω), to unvail, unfasten. *Achmet.* 147. *Vit. Nil. Jun.* 49 A.
- ἐξήμερος, see ἐξαήμερος
- ἐξημέρωσις, εως, ἡ, = ἡμέρωσις. *Plut. I,* 69 F, et alibi.
- ἐξημιος, ὄν, (ἡνίου) unbridled. *Plut. II,* 510 E. *Cyrill. A. II,* 133 A.
- ἐξηπειρώω = ἡπειρώω. *Strab.* 1, 3, 7, p. 80, 10, et alibi.
- ἐξηρημένως adv. abstractly. *Procl. Parm.* 688 (99). *Pseudo-Dion.* 693 B.
- ἐξήρης, εως, ἡ, (ἕξ) a ship with six banks of oars. *Polyb.* 1, 26, 11. 16, 7, 1. *Plut. I,* 778 B. *App. I,* 514, 42.
- ἐξηρικός, ἡ, ὄν, pertaining to an ἐξήρης. *Polyb. Frag. Hist.* 35, πλοίων, = ἐξήρης.
- ἐξῆς, adv. in order. *Hipparch.* 1036 B Καὶ τὰ ἐξῆς, and so forth. *Ael. Tact.* 6, 1. 2 Κατὰ τὸ ἐξῆς, and so on. *Hermog. Rhet.* 60, 5. *Galen. II,* 280 A. *Sext.* 250, 1. *Schol. Arist. Plut.* 780 Eὶς τὸ ἐξῆς, = τὸ λοιπόν.
- ἐξησηκμένως (ἐξασκέω), adv. elaborately. *Cyrill. A. I,* 304 B.
- ἐξησάσομαι or ἐξητάσομαι = ἡτάσομαι. *Dion. H. II,* 1189, 11. *Philon I,* 179, 15.
- ἐξησασμένως (ἐξετάζω), adv. accurately, carefully. *Philon I,* 238, 28. *Anton.* 1, 16. *Orig. I,* 581 B. 940 A.
- ἐξηχέω (ἡχέω), to sound forth: to utter. *Sept. Sir.* 40, 13, neuter. *Joel* 3, 14, neuter. *Polyb.* 30, 4, 7, τὸ κύκνειον, the swan's dying song. *Philon I,* 475, 14. II, 24, 22. *Paul. Thess.* 1, 1, 8. *Poll.* 1, 118. *Clem. A. I,* 464 C, τινὰ τῷ ψόφῳ, to annoy one with the sound. *Hippol. Haer.* 214, 13, ἐξηχθέντες, instructed. *Greg. Th.* 1069 B. — 2. To be deranged or insane. *Polem.* 277.
- ἐξηχία, as, ἡ, (ἕξηχος) derangement, insanity. *Mal.* 134, 22. *Solom.* 1332 A.
- ἐξηχος, ὄν, (ἡχος) out of tune. Hence, deranged, insane. *Clim.* 721 C Τὸν ἐξηχον ὑποκρίνεσθαι, to play the madman. *Leont. Cypr.* 1712 B. 1721 A. *Vit. Nil. Jun.* 152 A.
- ἐξηχώω, ὦσω, to make one crazy. *Leont. Cypr.* 1729 B.
- ἐξειδιάζομαι (ιδιάζομαι) = ιδιοῦμαι. *Diphil.* apud *Antiatt.* 96, 31. *Polyb.* 8, 27, 7. *Diod.* 1, 23, 5, 77. *Strab.* 12, 3, 11. 16, 2, 29. *Phyryn.* 199, condemned.
- ἐξειδιασμός, οὐ, ὁ, appropriation. *Strab.* 17, 1, 8, p. 352, 12.
- ἐξειδιοποιόμαι (ιδιοποιόμαι) = ιδιοῦμαι. *Diod.* 5, 57. 14, 21. *Apollon. D. Synt.* 199, 6. *Clem. A. I,* 1012 B. II, 281 B.
- ἐξιδρωσις, εως, (ἐξιδρώω) sweat, perspiration. *Plut. II,* 949 E.
- ἐξίλαρόω, ὦσω, (ἰλαρός) to cheer. *Athen.* 10, 16, p. 42 E.
- ἐξίλασις, εως, ἡ, (ἐξίλασκομαι) propitiation. *Sept. Num.* 29, 11. *Diog.* 1, 110. *Porphyr. Aneb.* 31, 1. *Iambl.* 43, 8.
- ἐξίλασμα, ατος, τὸ, = ἐξίλασμός. *Sept. Reg.* 1, 12, 3. *Ps.* 48, 8.
- ἐξίλασμός, οὐ, ὁ, (ἰλάσκομαι) propitiation, expiation, atonement. *Sept. Ex.* 30, 10 as v. l. *Lev.* 23, 27. *Num.* 5, 8 as v. l. *Par.* 1, 28, 11, et alibi. *Anast. Sin.* 1809 A.
- ἐξίλαστέον = δεῖ ἐξίλασκεσθαι. *Synes.* 1369 D.
- ἐξίλαστικός, ἡ, ὄν, propitiatory. *Cornut.* 201.
- ἐξίλειώω = ἐξίλασκομαι. *Strab.* 4, 4, 6. *Hermog. Rhet.* 24, 8.
- ἐξινιάζω, ἄσω, = following. *Athen.* 9, 70, p. 406 A.
- ἐξινίζω, ἴσω, (ἴσινός) to take out the fibres. *Ruf.* apud *Orib.* II, 276, 4.
- ἐξίωω (ἰώω), to clean from rust. *Epict.* 4, 11, 13.
- ἐξίππάζομαι (ἰππάζομαι), to ride out. *Sept. Habac.* 1, 8. *Jos. Ant.* 9, 3, 2. *Plut. I,* 470 E.
- ἐξίππέω (ἰππέω) = preceding. *Diod.* 17, 78. 20, 24. *Plut. I,* 1047 A. *App. I,* 272, 32. 321, 79.
- ἐξίππον, ὄν, τὸ, (ἕξ, ἵππος) six-horse chariot. *Polyb.* 31, 3, 11.
- ἐξίπτικός, ἡ, ὄν, = δυνάμενος ἐξίποιν. *Galen. XIII,* 686 A, et alibi.
- ἐξισάζω = ἰσάζω, to make equal. *Sept. Sir.* 35, 9. *Strab.* 2, 1, 31. 17, 3, 1. *Sext.* 149, 27.
- ἐξισασμός, οὐ, ὁ, an equalling, equality. *Simplic.* 29 (15).
- ἐξισόω, ὦσω to assess. *Basil. IV,* 496 A Τοῦ ἐξισούντος Ναζιανζόν, the assessor of Nazianzus.
- ἐξιστάνω = ἐξίστημι. *Sept. Macc.* 3, 1, 25. *Luc. Act.* 8, 9.
- ἐξιστῶω = ἐξίστημι. *Luc. Act.* 8, 9 as v. l.
- ἐξίστημι, to scare, frighten. *Cedr. I,* 588, 21 Ἐξέστησάς με, ἄνθρωπε *Pseudo-Basil. IV,* 345 C Τῷ ἐξεστηκότι οἴνῳ, pricked wine.
- ἐξιστορητέον = δεῖ ἐξιστορεῖν. *Clem. A. I,* 1216 B.
- ἐξισχνάινω = ἰσχνάινω. *Dion C. Frag.* 17, 11. *Greg. Th.* 1076 B.
- ἐξίσωσις, εως, ἡ, (ἐξισόω) L. exaequatio, peraequatio, equalization. *Plut. I,* 88 B. 813 A, τῶν χρημάτων. II, 1078 A. — 2. Assessment. *Basil. IV,* 324 A. *Justinian. Cod.* 1, 4, 26, § α΄.



ἐξισωτής, οὐ, ὁ, (ἐξισώω) *L. peraequator, assessor.* *Eus.* II, 1152 C. *Basil.* IV, 713 B. *Pseudo-Lucian.* III, 606. 607. *Justinian.* Cod. 1, 4, 26, § α'.

ἐξίτηλία, ας, ἡ, *the being ἐξίτηλος.* *Cyrril.* A. I, 156 B. 472 D.

ἐξίτηλος (ἐξίτηλος), adv. *by fading away, etc.* *Orig.* II, 1108 B. C. *Eus.* VI, 988 B.

ἐξίτηριος, ον, (ἐξίτημι) *belonging to departure.* Ἐξίτηριος λόγος, *a farewell address.* *Greg. Naz.* II, 529 A. 600 C. *Stud.* 892 C. — 2. Substantively, τὸ ἐξίτηριον, *farewell address.* *Greg. Naz.* III, 1024 A.

ἐξίτητός, ἡ, ὄν, = ἐξίτός. *Alciph.* 3, 30.

ἐξίχνεομαι = ἐξίχνεύω. *Philon* I, 256, 40.

ἐξίχνευσις, εως, ἡ, = τὸ ἐξίχνεύειν. *Georpon.* 2, 6, 22.

ἐξίχνευτέον = δεῖ ἐξίχνεύειν. *Clem.* A. I, 172 C. *Method.* 80 A.

ἐξίχνησις = ἐξίχνεύω. *Sept. Judic.* 18, 2. *Job* 5, 27. *Sap.* 6, 24. *Sir.* 1, 3, et alibi.

ἐξίχνησιμός, οὐ, ὁ, *investigation, examination.* *Sept. Judic.* 5, 16 as v. l. *Aquil.* *Job* 11, 7. 38, 16. *Ps.* 94, 4.

ἐξακάδεκα = ἕξ καὶ δέκα, *sixteen.* *Plut.* II, 367 E.

ἐξακαδεκάεδρος, ον, (ἔδρα) *with sixteen sides (faces).* *Ptol.* *Tetrab.* 222 τὸ ἐξακαδεκάεδρον, *solid.*

ἐξακαδεκαετηρίς, ἰδος, ἡ, (ἔτος) *period of sixteen years.* *Gemin.* 809 B.

ἐξακαδεκασύλλαβος, ον, (συλλαβή) *consisting of sixteen syllables.* *Heph.* 10, 12.

ἐξακαδέκατος, η, ον, *sixteenth.* *Eus.* V, 232 D ἕξ καὶ δέκατος. *Eutychn.* 2396 B.

ἐξαιεβδομηκονταετηρίς, ἰδος, *period of seventy-six years.* *Gemin.* 816 C.

ἐξαιενηκονταετασίος, α, ον, *fifty-six times as large.* *Plut.* II, 925 C.

ἐξαιεσσαρακοντάμετρος, ον, = ἕξ καὶ τεσσαράκοντα μέτρων. *Schol. Arist.* *Pac.* 974.

ἐξεκπάρμιος, ον, ὁ, (excepto) = ὑποδέκτης τοῦ σίτου, *corn receiver, a public officer.* *Lyd.* 208, 1 ἐκκεπτάρμιος.

ἐξέκπτωρ, ορος, ὁ, *the Latin exceptor, copier.* *Epirh.* II, 376 C. *Nil.* 213 A. 269 A. 337 A. *Chal.* 1029 D. 1036 B.

ἐξκουβίταριος, ον, ὁ, = ἐξκουβίτωρ. *Nic.* II, 681 D.

ἐξκούβιτον, ον, τὸ, = οἱ ἐξκούβιτορες *collectively considered.* *Const.* III, 628 E. *Porph.* Cer. 484, 14. *Leo Gram.* 295.

ἐξκούβιτος, ον, ὁ, = ἐξκουβίτωρ. *Const.* IV, 784 A. *Nicet. Paphl.* 493 B. *Genes.* 12, 16. *Porph.* *Them.* 33, 8. *Cer.* 11, 16, 23, et alibi. *Theoph.* *Cont.* 610 ἐκκούβιτος.

ἐξκουβίτωρ, ορος, ὁ, *the Latin excubitor, one of the imperial palace-guard.* *Nil.* 357 A. *Lyd.* 130, 20. *Proc.* I, 460, 13. *Euagr.* 4, 2. *Simoc.* 136, 10. *Chron.* 597. 606,

11. 611, 16, et alibi. *Nic.* CP. *Histor.* 36, 7.

ἐξκουσατεῖα, εῦσα, (ἐξκουσᾶτος) *to plead as an excuse, to excuse one from doing anything.* *Antec.* 1, 23, 5, ἑαυτοῦς τῆς ἐπιτροπῆς. *Basilic.* 57, 5, 9. 5, 1, 6 -σθαί τωος, *to be exempt.*

ἐξκουσατίων, ωνος, ἡ, *excusatio, exemption, immunity.* *Antec.* 1, 22, 6.

ἐξκουσᾶτος, η, ον, *the Latin excusatus, exempt.* *Justinian.* *Novell.* 59, 2. *Porph.* Cer. 488, 19.

ἐξκουσεῖα, ας, ἡ, = ἐξκουσατίων. *Suid.* (undefined).

ἐξκουσεῖω, εῦσα, = ἐξκουσατεῖω. *Chron.* 584, 8. *Mal.* 356, 19 ἐκκουσεῖω *Roman et Porph.* 266. *Joann. Ant.* 177 C.

ἐξογκωσις, εως, ἡ, = τὸ ἐξογκοῦν. *Antyll* apud *Orib.* I, 437, 13.

*ἐξοδεῖα, ας, ἡ, (ἐξοδεῖω) *religious procession.* *Inscr.* 4697, 42, τῶν ναῶν.

ἐξοδεύω, εῖσω, (ὀδεύω) *to march out, to make an expedition: to march in procession.* *Sept. Esdr.* 1, 4, 23. *Macc.* 1, 15, 41. 2, 12, 19. *Polyb.* 5, 95, 6, et alibi. *Diod.* 19, 63. II, 521, 71. *Nicol. D.* 132. *Strab.* 14, 1, 45. *Jos. Ant.* 17, 8, 3. *Plut.* I, 343 C. — Metaphorically, *to depart this life.* *Sept. Judic.* 5, 27 ἐξοδευθεῖς. *Nic.* I, 13. *Greg. Nyss.* II, 232 C, τοῦ βίου. *Epirh.* II, 517 A, *to be about to be buried.* — 2. *To swerve.* *Clementin.* 25 B -θῆναί τωος.

ἐξοδία, ας, ἡ, (ἐξοδος) *a marching out: expedition.* *Sept. Deut.* 16, 3. *Reg.* 2, 11, 1. *Esdr.* 1, 4, 23 as v. l. *Polyb.* 5, 54, 3. 8, 26, 1.

*ἐξοδιάζω, ἄσω, *to spend, expend money.* *Inscr.* 2448, V, 26. 30. VII, 14. 25 ἐξοδιάζει, *Doric.* *Sept. Reg.* 4, 12, 12 -σθῆναι ἐπὶ τι. *Nicol. D.* 160, *to waste.* *Aprophth.* 169 B. *Porph.* *Adm.* 119, τὶ εἰς τινα. *Achmet.* 47.

ἐξοδιακός, ἡ, ὄν, (ἐξοδῖος) *pertaining to burial, funeral.* *Const.* III, 1032 D, κράββατος, *hearse.*

ἐξοδιάρμιος, ον, ὁ, *exodiarius, player in the ἐξοδῖον of a play.* *Lyd.* 152, 22.

ἐξοδίασις, εως, ἡ, (ἐξοδιάζω) *expenditure: pay.* *Theod.* III, 1039 A.

ἐξοδιασμός, οὐ, ὁ, *expedition against.* *Polyb.* 23, 6, 1, Φιλίππου τῶν ἐπὶ Θράκης πόλεων. — 2. *Expenditure.* *Artem.* 84. *Melamp.* 481.

ἐξοδιαστικός, ἡ, ὄν, *funeral.* — Substantively, τὸ ἐξοδιαστικόν, *the burial service.* *Euclid.* p. 419 Ἀκολουθία τοῦ ἐξοδιαστικοῦ τῶν μοναχῶν, *the order for the burial of monks.* 420, τῶν κοσμηκῶν.

ἐξοδίω, ἰσω, (ἐξοδος) = ἐκκομίζω, *to carry out a corpse to the grave.* *Joann. Mosch.* 2932 B.

ἐξοδικῶς, adv. *extensively, fully, thoroughly.* *Diog.* 9, 64. *Porphyr.* *Prosod.* 112.

ἑξόδιος, *ον*, *final*. — **2.** Substantively, τὸ ἑξόδιον, (**α**) *end, catastrophe*. *Plut.* I, 565 A. 706 C. — *Greg. Naz.* II, 373 B, *death*. — (**β**) *funeral, funeral procession*, = ἐκφορά. *Clim.* 1065 D. *Anast. Sin.* 504 B. *Porph.* Cer. 630, 21. *Achmet.* 301. — (**γ**) *solemn assembly*. *Sept. Lev.* 23, 36. *Deut.* 16, 8. Par. 2, 7, 9. *Philon* II, 298, 2.

ἑξόδος, *ου*, ἡ, *a going out*. — Metaphorically, *departure from this life, decease, death*. *Sept. Sap.* 3, 2, 7, 6. *Philon* II, 388, 3. *Luc.* 9, 31. *Petr.* 2, 1, 15. *Jos. Ant.* 4, 8, 2, p. 227, τοῦ ζῆν. *Just. Tryph.* 105, τοῦ βίου. *Clem. A* I, 1228 A. II, 516 B. 608 B. 385 A, τῆς ψυχῆς. *Orig.* III, 281 B. — **2.** *Funeral procession, funeral*, = ἑξόδιον. *Const. Apost.* 6, 30. — **3.** *An outlaying, expenditure, expense, cost*; opposed to εἰσοδος. *Polyb.* 6, 13. 1. 2. 6, 14, 2. *Dion. H.* IV, 2070, 12. *Mal.* 60, 10. *Theoph.* 359. *Porph.* Cer. 462, 4. 471, 9, τοῦ φοσσάτου. — **4.** *Ezodus*, the second book of the Pentateuch, because it contains an account of the departure of the Hebrews from Egypt. *Philon* I, 472, 49. 509, 17.

ἑξοδαίνω = ἑξοιδέω. *Aret.* 76 A.

ἑξοίδησις, *εως*, ἡ, (ἑξοιδέω) *a swelling*. *Aster.* 233 C.

ἑξοικεῖσθαι = οἰκειόσθαι strengthened. *Strab.* 4, 1, 8. 2, 3, 4, p. 149, 6, et alibi. *Jos. B. J.* 1, 8, 9. 1, 28, 1. *Plut.* II, 649 E. — *Anton.* 4, 1 Ἐξοικεῖσθαι ἐαυτῶ τὰ ἐπιφορούμενα, from ἑξοικεῖω.

ἑξοικιστέον = δεῖ ἑξοικεῖσθαι. *Clem. A.* I, 445 C.

ἑξοικοδόμησις, *εως*, ἡ, = οἰκοδόμησις. *Jos. Ant.* 19, 7, 2.

ἑξοικός, *ον*, (οἶκος) *houseless*. *Sept. Job* 6, 18. *Sophrns.* 3349 D.

ἑξοίσις, *εως*, ἡ, = ἐκφορά, *a bringing or carrying out*. *Jos. Ant.* 17, 4, 1.

ἑξοιστικός, ἡ, ὄν, (ἐκφέρω) *extravagant*. *Ptol.* Tetrab. 11, χαρά.

ἑξοιστός, ἡ, ὄν, (ἐκφέρω) *brought out*; opposed to ἀνέξοιστος. *Sext.* 217, 1.

ἑξοιστράω = following. *Basil.* III, 213 B. *Nemes.* 724 A.

ἑξοιστρέω (οἰστρέω), *to drive mad, to madden*. *Philon* I, 380, 2. *Lucian.* I, 315. *Iren* 1, 13, 2. *Basil.* III, 452 A.

ἑξοιωνίζομαι (οἰωνίζομαι), *L. abominor, to deprecate*. *Plut.* I, 855 D. II, 289 B. [Apparently a Latinism.]

ἑξολόθρευμα, ἑξολόθρευσις, ἑξολεθρεύω, see ἑξολόθρευμα, ἑξολόθρευσις, κ. τ. λ.

ἑξολέκω = ἑξόλλυμι. *Sibyll.* 4, 136.

ἑξολιγερῶ = ὀλιγερῶ strengthened. *Philon* II, 181, 23.

ἑξολίσθησις, *εως*, ἡ, (ὀλίσθησις) *a slipping, fall*. *Eus.* II, 893 B.

ἑξολκή, ἡς, ἡ, (ἑξέλκω) *a drawing out*. *Paul.* Aeg. 350.

ἑξολόθρευμα, *ατος*, τό, = following. *Sept. Reg.* 1, 15, 21, v. l. ἑξολόθρευμα.

ἑξολόθρευσις, *εως*, ἡ, (ἑξολοθρεύω) *utter destruction*. *Sept. Ps.* 108, 13. *Ezech.* 9, 1. *Macc.* 1, 7, 7. *Theodtn.* Deut. 24, 1 Βιβλίον ἑξολοθρεύσεως, = βιβλίον ἀποστασίου — Also ἑξολόθρευσις as v. l. *Sept. Judic.* 1, 17. *Ps.* 108, 13, etc.

ἑξολοθρευτής, *ου*, ὁ, *destroyer*. *Athan.* III, 356 A.

ἑξολοθρευτικός, ἡ, ὄν, *destructive*. *Schol. Arist.* *Plut.* 443.

ἑξολοθρεύω, *εὔσω*, (ὀλοθρεύω) *to destroy utterly*. *Sept. Ex.* 22, 20. *Josu.* 23, 15. *Judith* 6, 2. *Ps.* 142, 12. *Luc. Act.* 3, 23. *Jos. Ant.* 8, 11, 1. *Plut.* I, 965 E. — Also, ἑξολοθρεύω as v. l. *Sept. Gen.* 17, 14. *Ex.* 12, 15. 19. *Lev.* 17, 4, etc. *Luc. Act.* 3, 23. *Clem. R.* 1, 14. 15. *Barn.* 7 (Codex N).

ἑξόλου (ἑξ, ὄλος), *adv.* = ὄλωσ, ἀρχήν, *at all*. *Theophil.* 1129 C.

ἑξομβρέω (ὀμβρέω), *to pour out like rain*. *Sept. Sir.* 1, 19. 10, 13. *Pseudo-Chrys.* IX, 852 C.

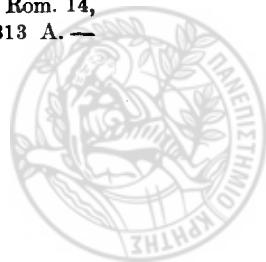
ἑξομήρευσις, *εως*, ἡ, (ἑξομηρεύω) *a demanding of hostages*. *Plut.* I, 36 E. 146 A.

ἑξομυλέω, *to win over*. *Polyb.* 7, 4, 6. 32, 4, 2.

ἑξομοίω = ὀμοίω. *Orig.* VII, 184 A -σθαί τινος = τινι.

ἑξομοιωτικός, ἡ, ὄν, (ἑξομοίω) *assimilative*. *Clem. A.* I, 749 C, τῷ θεῷ.

ἑξομολογέω (ὀμολογέω), *to confess, admit, agree, promise*. *Luc.* 22, 6. — **2.** *Mid.* ἑξομολογέομαι, (**α**) *to confess, admit, agree, promise*. *Sept. Tobit* 11, 16. 12, 22. *Macc.* 2, 7, 37. *Strab.* 1, 2, 35, p. 65, 13, τὴν μυθογραφίαν. *Paul. Phil.* 2, 11, ὅτι. *Apoc.* 3, 5, τὸ ὄνομα. *Plut.* I, 71 A, et alibi. *Lucian.* I, 818. *Sext.* 660, 1. — (**β**) *to confess one's sins*; said of the penitent. *Matt.* 3, 6, τὰς ἁμαρτίας. *Marc.* 1, 5. *Luc. Act.* 19, 18. *Jacob.* 5, 16, ἀλλήλοις τὰ παραπτώματα. *Jos. Ant.* 8, 4, 6. B. J. 5, 10, 5. *Barn.* 19, ἐπὶ ἁμαρτίας σου. *Clem. R.* 1, 51. *Iren.* 588 B. 592 A. *Orig.* III, 645 D. *Eus.* II, 596 A. *Basil.* III, 1284 C. *Macar.* 228 B, διὰ ἱερῶν. *Chrys.* II, 240 B. *Nil.* 497 A, τὰ σφάλματα. *Soz.* 1457 C. *Eus. Alex.* 336 B, τὰς ἁμαρτίας τοῖς πρεσβυτέροις. *Clim.* 681 B. (Compare *Joann.* Epist. 1, 1, 9.) — (**γ**) *to be in a penitent state, to be penitent, to do penance*. *Basil.* IV, 800 B. — (**δ**) *to praise, to thank*, = αἰνεῖω, εὐχαριστέω. *A Hebraism*. *Sept. Gen.* 29, 35, τοῦτο κυρίω. *Reg.* 2, 22, 50. Par. 1, 16, 4. *Ps.* 6, 6. 17, 50. 56, 10. *Sir.* 39, 6. *Matt.* 11, 25. *Luc.* 10, 21. *Paul.* Rom. 14, 11. *Orig.* I, 464 C. *Basil.* I, 313 A. —



3. *To confess, shrive*, said of the priest. *Euchol.* p. 673. — *Anast. Sin.* 760 A. B ἐξομολογῶ, of the penitent.

ἐξομολόγησις, εὼν, ἡ, (ἐξομολογέω) *confession, profession; admission.* *Plut.* I, 169 A. 505 D, et alibi. *Diog.* 9, 104. — **2.** *Exomologesis, confession of sins.* *Sept. Josu.* 7, 19? *Clem. A.* II, 280 A. *Hippol.* 621 B. C. *Tertull.* I, 1162 A. 1243 B (1222 C). *Orig.* I, 560 A. III, 309 A. 336 C. 648 A. *Cyprian.* Epist. 10, 2. 11, 2. *Pamphil.* 1556 C. *Eus.* VI, 536 A. *Basil.* IV, 764 B Τὸν τῆς ἐξομολογήσεως ψαλμόν, the 50th (51st) psalm. *Chrys.* I, 611 D. *Pallad.* Laus. 1107 B. *Clim.* 684 D. (See also *Basil.* I, 332 A. III, 1036 A. *Nil.* 496 D, seq. *Socr.* 613 A.) — **3.** *Penance, = μετανοία.* *Basil.* IV, 672 A. 804 A. — **4.** *Praise = αἴνεσις, εὐχαριστία.* *Sept. Judith* 15, 14. *Basil.* I, 313 A.

ἐξομολογητικός, ἡ, ὄν, *thankful.* *Philon* I, 60, 11.

ἐξομολογουμένως (ἐξομολογέομαι), adv. *confessedly.* *Clem. A.* II, 268 B.

ἐξόμφαλος, οὐ, ὅ, (ὄμφαλός) *a swelling of the navel, a disease.* *Diosc.* 4, 70. *Galen.* II, 274 A.

ἐξουειδικτικός, ἡ, ὄν, (ἐξουειδίζω) *reproachful, abusive.* *Anton.* 1, 16.

***ἐξουειριασμός**, οὐ, ὅ, = ἐξουειρωγμός. *Diocl.* apud *Orib.* III, 177, 10.

ἐξονυχίζω (ὄνυχίζω), *to pare the nails.* *Orib.* I, 431, 3, ρόδα, picking the petals. — *Theophyl.* B. IV, 316 B ἐξονυχίζομαι, *my nails are drawn out.* — **2.** *To make subtle distinctions, = λεπτολογέομαι.* *Herodn. Gr. Philet.* 402 (443). *Artem.* 31. *Athen.* 3, 52.

ἐξοπλιστος, οὐ, (ἐξοπλίζω) *well armed.* *Achmet.* 281.

ἐξοπλος, οὐ, (ὄπλον) *unarmed.* *Polyb.* 3, 81, 2. **ἐξοργάω** = ὄργάω. *Plut.* II, 652 C.

ἐξορθρίζω = ὄρθρίζω. *Aquil.* Ps. 109, 3.

ἐξορία, ας, ἡ, (ἐξόριος) *exile, banishment.* *Eus.* II, 968 A. *Socr.* 581 B. *Const.* (536), 1153 A. — *Triod.* Ἡ ἐξορία τοῦ Ἀδάμ, *the expulsion of Adam from Paradise; commemorated on Quinquagesima.*

ἐξόριος, οὐ, (ὄρος) *exiled.* *Clem. A.* II, 757 C. *Eus.* VI, 696 C.

ἐξόρισσις, εὼς, ἡ, = ἐξορισμός. *Athan.* II, 820 C.

ἐξορισμάιος, οὐ, (ἐξόρισσις) *exiled, banished.* *Hes. Δημορτῆτος* . . .

ἐξορισμός, οὐ, ὅ, (ἐξορίζω) *exile, banishment.* *Dion. H.* II, 872, 11. *Plut.* II, 549 A. *Theophyl.* 1093 A. *Eus.* II, 900 A.

ἐξοριστέος, α, οὐ, = ὃν δεῖ ἐξορίζεω. *Clem. A.* I, 433 B. *Synes.* 1088 C.

ἐξοριστία, ας, ἡ, = ἐξόρισσις. *Athan.* I, 253 A. D.

ἐξορκίζω, *to adjure.* *Sept. Gen.* 24, 3 Καὶ ἐξορκίω σε κύριον τὸν θεὸν ἵνα μὴ λάβῃς, *that thou shalt not take* *Diod.* 1, 21, p. 24, 100, πάντας μηδενὶ δηλώσειν. *Matt.* 26, 63 Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἴπῃς. *Plut.* II, 174 C. — **2.** *Exorcizo, to exorcize.* *Just. Tryph.* 76. 85. 30 Ἐξορκιζόμενα κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Barn.* 16, p. 773 B. *Theophil.* 1061 B. *Doctr. Orient.* 696 C. *Archel.* 1445 B. *Const.* I, 7, αὐτοῦς. (Compare *Iren.* 829 A. *Tertull.* I, 447 B. *Orig.* I, 665 B. 745 A. 1425 B. C.)

ἐξορκισμός, οὐ, ὅ, (ἐξορκίζω) *a swearing, administering of an oath.* *Polyb.* 16, 21, 6. — **2.** *Exorcismus, exorcism.* *Iren.* 672 C. *Tertull.* I, 657 B. II, 56 B. 748 B.

ἐξορκιστής, οὐ, ὅ, *exorcista, exorcist.* *Luc. Act.* 19, 13. *Ptol. Tetrab.* 182. *Cyprian.* Epist. 16, p. 269 A. *Eus.* II, 621 A. *Basilic.* 3, 3, 5.

ἐξόρκωσις εὼς, ἡ, (ἐξορκώω) = ἐξορκισμός. *Jos. Ant.* 8, 2, 5.

ἐξόρμησις, εὼς, ἡ, (ἐξορμάω) *a rousing: a rushing against.* *Arr. Anab.* 1, 11, 5. *Dion C.* 75, 6, 4.

ἐξορος, οὐ, = ἐξόριος. *Dion. Alex.* 1264 B.

ἐξορρώω (ὄρρωω), *to curdle.* *Clem. A.* I, 312 A, bis.

ἐξορυνγμός, οὐ, ὅ, = following. *Gelas.* 1245 C.

ἐξόρυξις, εὼς, ἡ, (ἐξορύσσω) *a digging out.* *Eus.* II, 1353 D. *Athan.* II, 1304 D, ὀφθαλμῶν.

ἐξορχέομαι, *to mock, insult: disgrace.* *Epict.* 3, 21, 16. 13, by divulging. *Plut.* II, 867 B. *Lucian.* I, 601. II, 277. *Tatian.* 864 B. *Malchio* 257 A. *Clem. A.* I, 709 C.

ἐξοσιώω = ἀφοσιώω. *Diod.* 15, 9. *Plut.* I, 139 B. II, 586 F.

ἐξοστέϊζω, ἴσω, (ὄστέον) *L. exosso, to bone: to core.* *Diosc.* 2, 95. 5, 86, p. 748. *Ruf.* apud *Orib.* II, 277, 7.

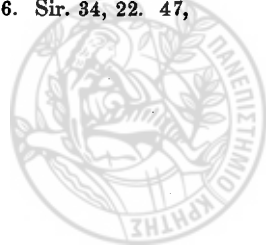
ἐξότε = ἐξ ὅτε, ἐξ οὗ, *since.* *Mal.* 172.

ἐξότου = ἐξ ὅτου, *since the time when, since.* *Eus.* II, 749 A ἐξόντηπερ. *Martyr. Ignat.* (inedit.) 3 Τί δέ σοι προσέκρουσε . . . ἐξότου ἤρξατο;

ἐξουθενέω = ἐξουθενώω. *Sept. Reg.* 1, 10, 19. *Ezech.* 21, 10. *Marc.* 9, 12 as v. l. *Aquil.* Prov. 11, 12. *Philon Carp.* 140 B. — Also, ἐξουθενέω. *Sept. Reg.* 1, 2, 30. 1, 8, 7. *Par.* 3, 26, 16. *Prov.* 1, 7. *Sap.* 3, 11. 4, 18. *Sir.* 19, 1. *Ezech.* 22, 8. *Luc.* 18, 9. 23, 11. *Paul.* Cor. 1, 1, 28, et alibi. *Jos. B. J.* 6, 5, 4. *Just. Apol.* 1, 63.

ἐξουθενισμός, οὐ, ὅ, = ἐξουθενώσις. *Aquil.* Ps. 122, 4.

ἐξουθενώω, ὡσω, (ουθενώω) *to set at naught, to despise.* *Sept. Judic.* 9, 38. *Reg.* 1, 15, 23. 26. *Ps.* 14, 4. *Eccl.* 9, 16. *Sir.* 34, 22. 47,



7. *Macc.* 1, 3, 14. *Marc.* 9, 12. *Basil.* I, 260 A. — Also, ἐξουθενώ. *Sept. Reg.* 1, 8, 7. *Sir.* 34, 31 as v. l.
- ἐξουδένωμα, ατος, τὸ, *contempt.* *Sept. Ps.* 89, 5. *Theodtn.* *Dan.* 4, 14.
- ἐξουθένωσις, εως, ἡ, *contempt.* *Sept. Ps.* 106, 40. 122, 3. 4. — Also, ἐξουθένωσις. *Leont. Cypr.* 1692 C.
- ἐξουθενωτέον = δεῖ ἐξουθενοῦν. *Basil.* I, 188 B
- ἐξουθενέω, see ἐξουθενέω.
- ἐξουθένημα, ατος, τὸ, = ἐξουδένωμα. *Sept. Ps.* 21, 7, λαοῦ.
- ἐξουθενητής, οὔ, ὁ, (ἐξουθενέω) *contemner.* *Hippol.* *Haer.* 82, 25.
- ἐξουθενητικός, ἡ, ὄν, *inclined to contemn.* *Diog.* 7, 119.
- ἐξουθενώ, ἐξουθένωσις, see ἐξουδενώ, ἐξουδένωσις.
- ἐξουκόπιος, ον, (ἐξ οὐκ ὄντων), *out of nothing.* *Athan.* II, 749 A, ἐπωνυμία. — 2. Substantively, οἱ Ἐξουκόπιοι, the *Ex-Nihilians*, an epithet applied to the Arians, because they maintained that the *Son* was created out of nothing (ἐξ οὐκ ὄντων). *Socr.* 360 C. *Soz.* 1205 A. (See also *Alex. A.* 553 A. *Arius* apud *Epirh.* II, 212 B. *Eus.* VI, 840 A.)
- ἐξουρισμός, οὔ, ὁ, = οὐρησις. *Diosc. Eupor.* 2, 109, p. 308.
- ἐξουσία, ας, ἡ, *power, authority.* *Luc. Act.* 8, 19 Δότε κἀμοὶ τὴν ἐξουσίαν ἵνα λαμβάνω. *Joann.* 17, 2 Καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκὸς ἵνα. *Barn.* 744 A Τὸ ἄρχειν ἐξουσία ἐστὶν ἵνα τις ἐπιτάξας κυριεύσῃ. *Eust. Ant.* 632 A Ἐπ' ἐξουσίας εἶχεν ἀνάξαι. *Eus.* II, 828 B Μηδενὶ ἐξουσία δοθῆ ὥστε ἐπιτρέψαι. *Athan.* I, 433 C Λαμβάνοντες ἐξουσίαν ἵνα υἱοὶ θεοῦ γένωνται.
2. *License, liberty: opportunity.* *Strab.* 1, 2, 17, ποιητική, *poetic license.* *Lucian.* I, 556. *Clem. A.* I, 585 A, excess. *Athan.* I, 725 A Μετ' ἐξουσίας λοιπὸν κοιμᾶσθαι μετὰ Εὐστολίου. — 3. *Potestas, magistracy, office.* *Dion. H.* III, 1307, 2, ἡ ὑπατος, L. *consulatus, consulship.* 1695, 8, ἡ ταμεινική, L. *quaestura, quaestorship.* 1866, 12, ἡ τῶν δημάρχων, L. *tribunitia potestas, tribunatus, tribuneship.* IV, 2142, 11, ἡ ὑπατική. *Plut.* II, 813 C. — Metonymically, *magistrates.* *Luc.* 12, 11. *Paul. Rom.* 13, 1, et alibi. *Martyr. Poth.* 1416 A. 1429 A. — 4. *Power, authority, mightiness, as a title.* *Gregent.* 597 C, ἡ ἡμετέρα. *Cedr.* II, 193, 23. — 5. *Plural, αἱ ἐξουσίαι, potestates, Potentates, one of the angelic orders.* *Petr.* 1, 3, 22? *Patriarch.* 1053 C. *Orig.* I, 472 D. (See also ἄγγελος.)
- ἐξουσιάζω, ἄσω, (ἐξουσία) *to be in authority, to have power, to rule.* *Sept. Esdr.* 2, 7, 24. *Nehem.* 5, 15. 9, 37. *Ecl.* 2, 19. 5, 18. 8, 4. 8, ἐν πνεύματι, *over the spirit.* 8, 9, ἐν ἀνθρώπῳ. *Macc.* 1, 10, 70. *Dion. H.* III, 1864, 4. *Luc.* 22, 25, τινός. *Paul. Cor.* 1, 6, 12 -σθήσομαι. 7, 4, τινός. *Hippol.* *Haer.* 186, 37. — 2. *To give power to do anything.* *Sept. Ecl.* 6, 2, αὐτῷ τοῦ φαγεῖν.
- ἐξουσιάρχης, ον, ὁ, (ἀρχω) *ruler.* *Andr. C.* 905 A. — *Porph. Cer.* 679, 4, the title of the ruler of Armenia. *Cedr.* II, 498, 11.
- ἐξουσιαρχία, ας, ἡ, *power, authority.* *Pseudo-Dion.* 240 B.
- ἐξουσιάρχος, ον, ὁ, = ἐξουσιάρχης. *Achmet.* 258, p. 239.
- ἐξουσιαστής, οὔ, ὁ, (ἐξουσιάζω) *ruler.* *Sept. Esai.* 9, 6. *Chrys.* IV, 60 B. — *Porph. Cer.* 679, 4, as a title. *Achmet.* 258, p. 239.
- ἐξουσιαστικός, ἡ, ὄν, *authoritative.* *Diogenian.* apud *Eus.* III, 456 A. *Symm. Ecl.* 8, 4. *Hippol.* *Haer.* 490, 17. *Iambl. Myst.* 75, 5. *Pseudo-Dion.* 240 A.
- ἐξουσιαστικῶς, *adv. authoritatively.* *Polyb.* 5, 26, 3. *Orig.* II, 581 C. *Iambl. V. P.* 434.
- ἐξουσιοκράτωρ, ορος, ὁ, (κρατέω) *ruler, the title of the lord of Alania.* *Porph. Adm.* 80. *Cer.* 679, 4.
- ἐξουσιοποιός, ἄ, ὄν, (ποιέω) *that creates power.* *Pseudo-Dion.* 240 B.
- ἐξούσιος, ον, (οὐσία) *deprived of property.* *Philon* II, 528, 19.
- ἐξουσιότης, ητος, ἡ, = ἐξουσία. *Pseudo-Dion.* 240 A
- ἐξοφθαλμίζω, ἴσω, (ὀφθαλμός) *to blind.* *Basilic.* 20, 1, 13, § 4.
- ἐξόφθαλμος, ον, *manifest, clear, obvious.* *Polyb.* 1, 10, 3.
- ἐξοφρυσόμαι = ὀφρυσόμαι *exceedingly.* *Cyrril.* A. I, 672 C.
- ἐξοχάδες, ον, αἱ, *exochadium = ἐξοχαί, piles, a disease.* *Leo Med.* 181.
- ἐξοχετεία, ας, ἡ, (ἐξοχετεῖω) *a drawing of water into a channel.* *Strab.* 4, 6, 7, p. 322, 5.
- ἐξοχή, ης, ἡ, (ἐξέχω) *prominence, projection, protuberance; opposed to εἰσοχή.* *Sept. Job* 39, 28. *Strab.* 12, 2, 4. 30. *Diosc.* 3, 16 (18). *Sezt.* 271, 6, *elevation, relief.* *Orig.* III, 857 C. D. *Nemes.* 648 B, *relief, in painting.* — 2. *Excellence, eminence, prominence.* *Cic. Att.* 4, 15. *Luc. Act.* 25, 23. — Κατ' ἐξοχὴν, F. *par excellence, by way of eminence.* *Tryph. Trop.* 283. *Strab.* 1, 2, 10. *Philon* I, 65, 6. II, 3, 5. *Apollon. D. Synt.* 26, 15. 88, 2. *Herodn. Gr. Schem.* 604, 18. *Galen.* II, 3 C. — 3. *Piles, in the plural.* *Diosc.* 3, 84 (94), αἱ περὶ τὸν δακτύλιον.
- ἐξοχος, ον, *eminent.* Superlative ἐξοχώτατος, L. *eminentissimus, most excellent, as a title.* *Inscr.* 4483. *Chal.* 1292 B.
- ἐξοχυρώ = ὀχυρώ. *Jos. Ant.* 13, 5, 11. 14, 15, 10. *Plut.* I, 133 F.



- ἐξπεδίτοι, οἱ, the Latin *expediti* = εὔζωνοι, γυμνοί, ἔτοιμοι πρὸς μάχην. *Lyd.* 158, 29.
- ἐξπεδίτου, ου, τὸ, (*expeditus*) *army*. *Justinian.* *Novell.* 117, 11. *Chron.* 618, 12. *Mal.* 98, 22. 309. 336. *Leo.* *Novell.* 120. *Suid.* Ἐξπέδιτα . . . — 2. *Expeditio*, *expedition*. *Antec.* 2, 13, 6. *Chron.* 584. — 3. *Muster*; the assembling of an *army*. *Leo.* *Tact.* 4, 1. 11, 6.
- ἐξπλεωτής, οὐ, ὁ, *compulsor*, *collector of debts*. *Justinian.* *Cod.* 10, 11, 9. *Novell.* 128, 6. *Cyrril.* *Scyth.* V. S. 327 B. 340 B ἐξπλεωτής.
- ἐξπιδάτωρ, ορος, ὁ, the Latin *expilator*, *pillager*, *marauder*. *Phoc.* 188, 11.
- ἐξπιδεύω, ευσα, the Latin *expilo*, *to pillage*. *Porph.* *Cer.* 447, 15. *Phoc.* 215.
- ἐξπικτος, ου, the Latin *explicatus*, *alert*, in military language. *Mauric.* 1, 12. 9, 3. 11, 5. *Leo.* *Tact.* 17, 23, et alibi.
- ἐξπλωράτωρ, ορος, ὁ, the Latin *explorator*, = *κατάσκοπος*, *pioneer*. *Pseud-Anton.* apud *Just. Apol.* 1, 71, p. 437 A. *Mauric.* 7, 4. 6, 1. 9, 5. *Leo.* *Tact.* 17, 97.
- ἐξσκουσᾶτος, incorrect for ἐξκουσᾶτος.
- ἐξτίλλιος, ὁ, the Latin *sextilis*. *Mal.* 184, 21.
- ἐξτράνεος, the Latin *extraneus*, = ἐξωτικός. *Antec.* 2, 19, 3.
- ἐξτραορδινάριος, α, ου, the Latin *extraordinarius*, = ἐπιλεκτος. *Basilic.* 60, 30, 2. — *Polyb.* 6, 26, 6 ἐκτραορδινάριος.
- ἐξυγραινῶ = ὑγραινῶ strengthened. [*Clem. A.* I, 501 B ἐξυγρασμένος.]
- ἐξυδαρόω, ὠσω, (ὑδαρής) *to render watery*. *Alex. Aphr.* *Probl.* 26, 9. *Eus.* VI, 97 D. *Macar.* 676 D. *Simplic.* 354. *Pseud-Athan.* IV, 512 D.
- ἐξυδάτωσις, εως, ἡ, (ἐξυδατώ) *the rendering watery*. *Orig.* I, 696 A = *κατακλυσμός*, *the deluge*. *Caesarius* 1077.
- ἐξυλακτέω = ὑλακτέω. *Plut.* II, 39 B.
- ἐξυλιζω = ἰλιζω. *Galen.* X, 537 A.
- ἐξυμενίζω, ἰσω, (ὑμήν) *to deprive of the membrane*, *to remove the membrane from anything*. *Diosc.* 2, 86. 87. *Paul.* *Aeg.* 174.
- ἐξυμενιστέον = δεῖ ἐξυμενίζειν. *Diosc.* 2, 89.
- ἐξυμενιστήρ, ἦρος, ὁ, *dissecting-knife*. *Paul.* *Aeg.* 92.
- ἐξυπεροπτάω (ὀπτάω), *to overroast*. *Galen.* X, 528 D.
- ἐξυπνιάζω = ἐξυπνίζω. *Aquil.* *Prov.* 23, 35.
- ἐξυπνιαστικός, ἡ, ὄν, (ἐξυπνιάζω) *used for waking*. *Pallad.* 1210 C, σφυρίον.
- ἐξυπνίζω, ἰσω, (ἐξυπνος) = ἀφυπνίζω, *to wake*, active. *Joann.* 11, 11. *Herodn.* *Gr.* *Philet.* 406. *Phryn.* 224, condemned. *Moer.* 56. — Mid. ἐξυπνίζομαι, *to awake*. *Sept. Judic.* 16, 14. *Reg.* 3, 3, 15. *Job* 14, 12. *Patriarch.* 1104 D. *Plut.* II, 979 E. *Cels.* apud *Orig.* I, 1146 D. *Ant.* 6, 31.
- ἐξυπνισμός, οὐ, ὁ, (ἐξυπνίζω) *a waking*. *Hippol.* *Haer.* 184, 87. *Basil.* III, 932 B.
- ἐξυπνος, ου, (ὑπνος) *awakened*. *Sept. Esdr.* 1, 3, 3. *Luc.* *Act.* 16, 27. *Jos.* *Ant.* 11, 3, 2. *Patriarch.* 1056 C. *Anton.* 6, 31. 10, 13.
- ἐξυπνώω, ὠσω, = ἐξυπνίζομαι. *Pseudo-Jos. Macc.* 5. *Symm.* *Ps.* 138, 18.
- ἐξυποστρέφω = ὑποστρέφω, *to return*, neuter. *Socr.* 416 B.
- ἐξυφαίνω, *to unweave*. *Porph.* *Adm.* 119, 20.
- ἐξυφαιρέω = ὑφαιρέω. *Tit. B.* 1213 A.
- ἐξυφαντέον = δεῖ ἐξυφαίνεω, in the classical sense. *Clem. A.* I, 529 B.
- ἐξυφάπτω = ὑφάπτω. *Eus.* II, 872 C.
- ἐξυψώω = ὑψώω. *Sept. Sir.* 1, 30. *Dan.* 3, 51.
- ἐξύω = ὕω. *Method.* 49 A.
- ἐξω, out, without. *Epict.* 2, 11, 21 Βάλε ἔξω ἐκ τοῦ ζυγοῦ. — 2. In ecclesiastical Greek, οἱ ἔξω ὄντες, or simply οἱ ἔξω, *those who are without*, *those not converted to Christianity*; *the heathen*, *gentiles*, *idolaters*. *Paul.* *Cor.* 1, 5, 12, et alibi. *Greg.* *Th.* 1081 A, φιλόσοφοι. *Eus.* V, 117 A, σοφοί. *Athanas.* I, 276 B. *Basil.* I, 5 C. 516 B, λόγον τοῦ καθ' ἡμᾶς. *Greg.* *Nyss.* II, 13 A. III, 901 A.
- ἐξωβίγλιον, ου, τὸ, = ἐξώβυλον. *Porph.* *Cer.* 490, 4.
- ἐξώβυλον, ου, τὸ, (ἔξω, βίγλα) *picket*, in military language; opposed to ἐσώβυλον. *Phoc.* 202.
- ἐξώβλητος, ου, (βάλλω) *to be cast out or rejected*. *Did.* A. 548 B.
- ἐξωθεν, without. — 2. In ecclesiastical language, ὁ ἔξωθεν, οἱ ἔξωθεν, = οἱ ἔξω. *Paul.* *Tim.* 1, 3, 7. *Just.* *Cohort.* 10. 11. 14. 25. *Orig.* I, 937 B. *Ant.* 5, ἐξουσία, secular. *Eus.* II, 148 A, παιδεία. 764 A, μαθήματα. *Chrys.* X. 9 C. — 3. Besides, in addition. *Inscr.* 3509, 4. 4290. *Can. Apost.* 85.
- ἐξωκεανίζω, ἰσω, (ὠκεανός) *to sail or to carry into the ocean*. *Polyb.* 34, 4, 5. *Strab.* 1, 2, 10, 35.
- ἐξωκεανισμός, οὐ, ὁ, *the carrying into the ocean*. *Strab.* 1, 2, 10. 37.
- Ἐξωκίονιον, Ἐξωκιονίτης, incorrect for Ἐξακίονιον, Ἐξακιονίτης.
- ἐξώνησις, εως, ἡ, = ὤνησις, *purchase*. *Joann.* *Hier.* 468 A. *Syncell.* 518, 8. *Phoc.* *Novell.* 297.
- ἐξωπράτης, ου, ὁ, (πράτης) *seller from without*, a country merchant who sells to a city merchant. *Gregent.* 616 A.
- ἐξωραίζω = ὠραίζω. *Philostr.* 588 A. *Cyrril.* A. I, 324 B.
- ἐξώροφος, ου, (ὄροφος) *with six stories (basements)*. *Diod.* 14, 51. *App.* I, 487, 38.
- ἔξωσμα, ατος, τὸ, (ἐξωθέω) *expulsion*, *banishment*. *Sept. Thren.* 2, 14. *Orig.* III, 637 C.



ἔξωστάριον, ου, τὸ, = following. *Leo. Novell.* 220.

ἔξωστῆς, ου, ὁ, (ἔξω) *L. maenianum, balcony.* *Antec.* 4, 6, 2. *Justinian. Cod.* 8, 10, 12, § ε'. *Basilic.* 58, 2, 1. 58, 11, 9.

ἔξωστρα, ας, ἡ, (ἔξωστῆς) a stage machine, so called. *Polyb.* 11, 6, 8. *Poll.* 4, 127. 129. — 2. *Balcony* = ἔξωστῆς. *Symm. Reg.* 4, 1, 2.

ἔξωτερός, ἡ, ὄν, *exotericus, exoteric.* *Clem.* A. II, 89 B, *συγγράμματα* of Aristotle. *Orig.* I, 668 B, *exoteric doctrine* of the Christians (669 A. 720 B). — Οἱ ἔξωτεροί, *Pythagorean novices*; opposed to ἀκροαματικοί. *Cic.* *Att.* 4, 16. *Fin.* 5, 12. *Gell.* 20, 5. *Iambl.* V. P. 448.

ἔξωτικός, ἡ, ὄν, (ἔξω) *exoticus, outer.* *Epict.* *Ench.* 33, 6 as v. l. *Porphyr.* *Abst.* 311. *Athan.* I, 300 D, *secular*, = *Basil.* III, 944 A. *Mal.* 449, 11, πόλεις, with reference to Constantinople. — 2. *Extraneus, not akin, not related by blood* to any one; opposed to συγγενής, οἰκείος. *Inscr.* 2686. 3371. 4248. *Antec.* 1, 11, 2, et alibi. *Porph.* *Novell.* 240.

ἔξωτερος, α, ου, *outer.* *Sept. Ezech.* 10, 5. 40, 20. *Strab.* 3, 2, 7. *Matt.* 8, 12, et alibi.

ἔξωτέρως, adv. *on the outside.* *Macar.* 484 B.

ἔξωφανής, ἐς, (φαίνω) *external, exterior.* *Cyrrill.* A. I, 141 B *Τὰ ἐξωφανή του νόμου.*

ἔξωφορος, ου, (φέρω) *brought out, published.* *Iambl.* V. P. 482.

ἑοικώς, υἷα, ὅς, (ἑοικα) *like.* *Nicom.* 69 *Ἀριον, περιττὸν, τέλειον, τὰ εοικότα, *and the like.* *Sext.* 12, 26 *Καθάπερ αἶγες, αἰλουροι, καὶ τὰ εοικότα.*

ἐορτάζω, to celebrate Easter. *Dion. Alex.* 1336 B.

ἐορταῖος, α, ου, = ἐορτίος. *Dion. H.* II, 817, 6.

ἐορτάσιμος, ου, (ἐορτασις) *festive, festal.* *Jos.* *Ant.* 11, 6, 13. *Plut.* II, 270 A. *Lucian.* III, 394. *Iren.* 1, 6, 3, *τέρψις*. — In the *Ritual*, ἐορτάσιμος ἄγιος, a saint whose feast is solemnly celebrated, as Saint Basil.

ἐορτασμα, ατος, τὸ, = ἐορτασις. *Sept. Sap.* 19, 15. *Method.* 376 B.

ἐορτασμός, οὔ, ὁ, = ἐορτασις. *Plut.* II, 1101 C.

ἐορταστέον = δεῖ ἐορτάζειν. *Greg. Naz.* II, 429 B.

ἐορταστής, οὔ, ὁ, one who celebrates a feast. *Max. Tyr.* 20, 44. *Poll.* 1, 34.

ἐορταστικός, ἡ, ὄν, *festive, festal.* *Eus.* II, 681 B, ἐπιστολή, *festal letter, Easter letter*, a complimentary letter sent by one bishop to another, or by a bishop to a public functionary, during the paschal days. *Athan.* II, 1176 B. *Theophil. Alex.* 53 A. *Theod.* IV, 1180 (*Soz.* 1544 C), γράμματα = ἐπιστολή. *Chron.* 685, 14, κύκλος, *cyclus pa-*

schalis. — 2. Substantively, τὰ ἐορταστικά, sc. δῶρα, *paschal presents.* *Laod.* 37. *Chal.* 1561 B.

ἐορταστικῶς, adv. *festally, festively.* *Damasc.* III, 669 A.

ἐορτή, ἡς, ἡ, *religious festival.* Ἡ ἐορτή τοῦ πάσχα, *the feast of the passover.* *Sept. Ex.* 34, 25. *Luc.* 2, 41. *Joann.* 13, 1. 2, 23. Also, without τοῦ πάσχα, *Sept. Ex.* 12, 14. *Matt.* 26, 5, et alibi. *Plut.* II, 671 D — Ἡ ἐορτή τῶν ἀζύμων, *the feast of unleavened bread*, = ἡ ἐορτή τοῦ πάσχα. *Sept. Ex.* 23, 15. 34, 17. *Deut.* 16, 16. *Luc.* 22, 1 Ἡ ἐορτή τῶν ἀζύμων ἡ λεγομένη πάσχα — Ἡ ἐορτή τῆς σκηνοπηγίας, *the feast of tabernacles.* *Sept. Deut.* 16, 16. 31, 11. *Joann.* 7, 2. *Plut.* II, 671 D.

2. *Church feast.* Particularly, *the Christian Passover or Easter*, the greatest of all church feasts. *Dion. Alex.* 1336 A (*Iren.* 1228 C). *Eus.* II, 181 B. C. 1057 D. *Athan.* I, 232 C. 613 A. *Greg. Naz.* II, 624 B. *Greg. Nyss.* II, 221 B. — Δεσποτική ἐορτή, a *Dominical feast*, a church feast in commemoration of some leading event in the history of Christ. The *Dominical feasts* are Πάσχα, Χριστούγεννα, Φῶτα, Πεντηκοστή, Ἀνάληψις, Περιτομή, Μεταμόρφωσις. *Cyrrill.* A. X, 1041 A. *Gregent.* 597 A. *Cyrrill. Scyth.* V. S. 265 C. *Doroth.* 1829 B. *Porph. Adm.* 82, 21. *Gregent.* 596 C, *Sunday*. (See also *Procl. CP.* 705 B. *Joann. Nic.* 1448 D.) — In the *Ritual*, θεομητορικὴ ἐορτή, a feast in honor of the *Deipara*, applied chiefly to τὸ Γεννέθλιον or ἡ Γέννησις, τὰ Εἰσόδια, ὁ Εὐαγγελισμός, and ἡ Κοίμησις — *Soz.* 1536 B Ἐπίσημος ἐορτή, a *great church feast.*

ἐορτίος, ου, *festal.* *Greg. Naz.* II, 625 A. III, 1023 A. *Damasc.* III, 545 B. 680 D.

ἐορτολόγιον, ου, τὸ, (ἐορτή, λέγω) *register of church feasts.* *Suid.*

ἐορτώδης, ἐς, = ἐορτίος. *Philon* I, 450, 37. *Jos.* *Ant.* 16, 2, 1.

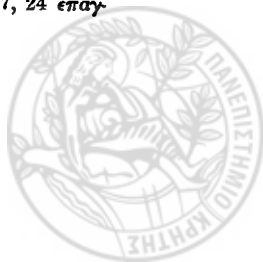
ἐπαγανακτέω (ἀγανακτέω), to be indignant at. *Jos.* B. J. 2, 13, 3. 2, 19, 3. *Plut.* I, 606 D. *Clem.* A. I, 649 B.

ἐπαγγελία, ας, ἡ, *announcement.* *Sept. Macc.* 1, 10, 15. *Joann.* *Epist.* 1, 1, 5 as v. l. *Sext.* 312, 6. — 2. *Command.* *Polyb.* 9, 38, 2. *Luc. Act.* 23, 21. — 3. *Promise.* *Sept. Esth.* 4, 7. *Polyb.* 1, 66, 12. 1, 67, 12. *Diod.* 1, 5. — 4. *Ambitus, electioneering*, = παραγγελία. *Plut.* II, 276 C.

ἐπαγγέλλω, to proclaim, etc. *Dion. C.* 56, 29, 3 *Βουλῆς τε ἐπὶ τῇ νόσφ αὐτοῦ ἐπαγγελθείσης ἵνα εὐχὰς ποιήσονται.*

ἐπάγγελμα, ατος, τὸ, *command, order.* *Leont. Mon.* 693 A.

ἐπαγκυλίω = ἀγκυλίω. *Genes.* 127, 24 ἐπαγκυλίεται = ἀγκυλίσει.



- ἐπαγορεύω = ὑπαγορεύω, to dictate. *Joann. Mon.* 309 C.
- ἐπαγρυπνέω (ἀγρυπνέω), to watch over. *Diod.* 14, 68. *Epiet.* 4, 3, 7. *Plut.* I, 1001 D. *Basil.* III, 265 A, τινί.
- ἐπαγρύπνησις, εως, ἡ, a watching over. *Aristeas* 19.
- ἐπαγρυπνία, ας, ἡ, = preceding. *Iambl.* V. P. 36.
- ἐπάγρυπνος, ον, (ἀγρυπνος) watching over. *Pseud-Athan.* IV, 1500 A.
- ἐπαγρύπνως, adv. watchfully. *Eus.* II, 1177 A.
- ἐπάγω, to move the bowels, as a medicine. *Diosc.* 4, 157 (160), τὴν κοιλίαν. — 2. To draw an inference, in logic. *Clem. A.* I, 469 A.
- ἐπαγωγέυς, ἕως, ὁ, = ὁ ἐπάγων. *Anast. Sin.* 572 A.
- ἐπαγωγή, ἡς, ἡ, trial, affliction, calamity. *Sept.* *Deut.* 32, 36. *Sir.* 2, 2. 4. 12. 3, 28. 4, 25. 5, 8. *Esai.* 14, 17 (Baruch 2, 9. 4, 27. 29 'Ἐπάγειν κακά). — 2. Charge brought against. *Genes.* 84, 5. — 3. Addition. *Chrys.* I, 142 D.
- ἐπαγωγικός, ἡ, ὄν, inductive. *Dion. H.* V, 26, 10. *Sext.* 102, 25. 412, 31.
- ἐπαγωγικῶς, adv. inductively. *Sext.* 102, 11.
- ἐπαγωγίμιος, ον, (ἐπάγω) imported. *Plut.* I, 442 C.
- ἐπαγώγιον, ον, τὸ, prepuce. *Diosc.* 3, 22 (25). 4, 154 (157), p. 644.
- ἐπαγωνίζομαι (ἀγωνίζομαι), to contend for a thing: to contend with a person. *Dion. H.* V, 276, 15. *Philon* I, 228, 33. *Jud.* 3. *Plut.* II, 65 C, et alibi.
- ἐπαδικέω (ἀδικέω), to wrong in addition. *Athan.* I, 769 D.
- ἐπαθροίζω (ἀθροίζω), to gather upon. *Luc.* 11, 29. *Plut.* I, 936 D. *Method.* 49 A.
- ἐπαυνέτις, ιδος, ἡ, (ἐπαυνέτης) female praiser. *Themist.* 267, 29.
- ἐπαίρω = ἐπαίρω. *Theoph.* 348. *Ptoch.* 1, 126. 369.
- ἐπαίρω, aor. ἐπήρα, to take, take off, take away. *Thom.* A, 15, 1. *Eustrat.* 2361 C. *Joann. Mosch.* 3069 C 'Ἰδοὺ ξύλον, ἔπαρον καὶ ἀπελθε. *Anast. Sin.* 769 B. *Chron.* 723 'Ἐπήραν τὴν κεφαλὴν αὐτοῦ, they took off his head. *Mal.* 180, 17. 198, 11. 200. 203. 479, 13. *Stud.* 1740 C. *Theoph.* 679, 5 ἐπαίρετο. *Porph.* *Cer.* 477, 19. *Achmet.* 262.
- *ἐπαίσθημα, ατος, τὸ, (ἐπαισθάνομαι) sensation, in philosophy. *Epicur.* apud *Diog.* 10, 32. *Plut.* II, 45 C. 889 D.
- *ἐπαίσθησις, εως, ἡ, perception. *Epicur.* apud *Diog.* 10, 52. 53. *Porphyr.* *Abst.* 99. 247.
- ἐπαισχῆς, ἐς, (ἐπαισχύνομαι) shameful. *Dion C.* 56, 13, 1. *Greg. Naz.* III, 1573 A.
- ἐπαισχυντέον = δεῖ ἐπαισχύνεσθαι. *Orig.* I, 612 B.
- ἐπαίτης, ου, ὁ, (ἐπαυτέω) beggar. *Dion C.* 66, 8, 3.
- ἐπαίτησις, εως, ἡ, begging. *Sept. Sir.* 40, 30. *Dion. H.* V, 362, 9. *Orig.* III, 1413 C.
- ἐπαυτικός, ἡ, ὄν, (ἐπαίτης) beggar's. *Aporphth.* 288 B.
- ἐπαιτουσῆ, ἡς, ἡ, = ἐπαίτησις. *Charis.* 554, 18.
- ἐπακουμβίζω = ἀκουμβίζω. *Moschn.* 51, ἐπί τι.
- ἐπακμάζω (ἀκμάζω), to flourish after. *Dion. H.* V, 451, 8. VI, 777, 10. *Strab.* 15, 1, 17, p. 191, 17 [here to be prevalent]. *Philon* I, 28, 5.
- ἐπακμαστικός, ἡ, ὄν, (ἐπακμάζω) having passed its crisis, as a disease. *Leo Med.* 91. *Theoph.* *Nonn.* I, 430.
- ἐπακμος, ον, (ἀκμή) = ἐπίγαμος, ὠραία γάμου. *Dion. H.* II, 710, 10 as v. l. — 2. Pointed, sharp. *Diosc.* 1, 119. *Plut.* II, 966 C. *Soran.* 249, 6. 10.
- ἐπακοή, ἡς, ἡ, = τὸ ἐπακούειν. *Caesarius* 1072. ἐπακολούθημα, ατος, τὸ, (ἐπακολουθέω) consequence, effect. *Plut.* II, 641 D. *Sext.* 197, 15. *Clem. A.* I, 717 D. 1064 A. II, 320 C. *Hippol.* *Haer.* 108, 63.
- ἐπακολούθησις, εως, ἡ, consequence, the act. *Plut.* II, 117 D. *Quintil.* 9, 2, 103. *Just. Tryph.* 65, p. 625 D. *Apollon. D. Adv.* 604, 18. *Anton.* 6, 44. 9, 28. *Sext.* 643, 25.
- ἐπακολουθητικός, ἡ, ὄν, consecutive. *Orig.* I, 512 A.
- ἐπακουσμός, οὔ, τὸ, = τὸ ἐπακούειν. *Orig.* III, 361 B.
- *ἐπακριβῶς = ἀκριβῶς. *Epicur.* apud *Diog.* 10, 75. *Diod.* II, 611, 74.
- ἐπακρόασις, εως, ἡ, (ἐπακρόομαι) a listening to, hearkening. *Sept. Reg.* 1, 15, 22. *Athan.* I, 9 D.
- ἐπακτέον = δεῖ ἐπάγειν. *Lucian.* II, 11. *Sext.* 152, 23, et alibi.
- ἐπακτῆ, ἡς, ἡ, (ἐπακτός) epacta, epact. *Epirh.* II, 368 B. *Max. Conf.* *Comput.* 1221 B.
- ἐπαλαζονεύομαι (ἀλαζονεύομαι), to boast over. *Jos. B. J.* 4, 3, 5, et alibi.
- ἐπαλγής, ἐς, (ἀλγέω) painful. *Aristeas* 19. *Strab.* 11, 13, 2. *Diosc.* 3, 23 (26), p. 368. *Pseudo-Jos. Macc.* 14.
- ἐπάλευμα, ατος, τὸ, (ἐπαλείφω) salve. *Diosc.* 1, 53, p. 58.
- ἐπαλληλία, ας, ἡ, (ἐπάλληλος) succession. *Drac.* 47, 23. *Theodos.* 1029, 31.
- ἐπάλληλος, ον, (ἀλλήλων) one upon another. *Polyb.* 2, 66, 9, et alibi. *Philon* II, 302, 9. 555, 19.
- ἐπαλληλότης, ητος, ἡ, = ἐπαλληλία. *Apollon. D. Conj.* 525, 14.



ἐπαλλήλως, adv. *successively*. *Philon* I, 397, 10. *Diosc.* 1, 166. *Martyr. Poth.* 1424 B.
 ἐπάλλυδις = ἄλλυδις. *Sibyll.* 10, 97.
 ἐπαλοιφή, ἦς, ἥ, = ἐπάλειμμα. *Moschn.* 55, p. 26.
 ἐπαμβλύνω = ἀμβλύνω. *Artem.* 283.
 ἐπαμεριμένω = ἀμεριμένω. *Basil.* IV, 348 C.
 ἐπαμύνω τινά = τινί. *Theoph.* 317.
 ἐπαμφιάζομαι (ἀμφιάζω) = ἐπαμπέχομαι. *Basil.* I, 124 B.
 ἐπαμφιβόλως = ἀμφιβόλως. *Epirh.* II, 360 A.
 ἐπαμπίσχω = ἐπαμπέχω. *Philon* I, 610, 22.
 ἐπαμφοτερίζωντος (ἐπαμφοτερίζω), adv. *ambiguously*. *Schol. Arist. Pac.* 854.
 ἐπαμφοτερίζω, to be inclined to both sides, to be ambiguous. *Aristid. Q.* 44, τῷ χρόνῳ (A, I, Y).
 ἐπαμφοτερισμός, οὔ, ὁ, vacillation. *Philon* II, 202, 1. *Epiet.* 4, 2, 5.
 ἐπαμφοτεριστής, οὔ, ὁ, one who vacillates. *Philon* I, 176, 20.
 ἐπαμφότερος, α, ον, (ἀμφότερος) on both sides. *Philostr.* 543.
 ἐπαμφοτέρως, adv. of the preceding. *Philostr.* 519.
 ἐπάν = ἐπειδή, διότι, because. *Philon* I, 108, 28.
 ἐπαναβαίνω, to go up. *Apollon. D. Synt.* 3, 13
 Ἐπαναβεβηκυία συλλαβή, resulting from combination. *Orig.* III, 1196 B Ἐπαναβεβηκυία δῆγησις, allegorical.
 ἐπανάβασις, εως, ἥ, (ἐπαναβαίνω) progression. *Clem. A.* II, 289 B. I, 992 A. 1368 B. 1241 A, γνωστική. *Orig.* IV, 145 A = ἀναγωγή.
 ἐπαναβεβηκότως, adv. in a higher sense, spiritually, not literally. *Orig.* III, 868 D. *Basil.* I, 288 C.
 ἐπαναβιβάζω, to raise the price of a thing. *Gregent.* 612 C, ἐνοίκιον.
 ἐπαναγνώσκω, to read over or aloud. *Epiet.* 1, 10, 8, τίνα. *Sezt.* 480, 6, αὐτῷ γραμματιστήν.
 ἐπανάγκασμα, ατος, τὸ, (ἐπαναγκάζω) compulsion. *Nemes.* 521 B.
 ἐπαναγκαστής, οὔ, ὁ, compeller. *Symm.* Job 3, 18 = φορολόγος.
 ἐπάναγκες, τὸ, = ἀναγκαῖον. *Classical. Gregent.* 648 A, αὐτῷ ἵνα προσπταιῖ.
 ἐπανάγωγος, ον, (ἐπανάγω) recalling? *Dion C.* 54, 10, 3.
 ἐπαναδιπλασιασμός, οὔ, ὁ, (ἀναδιπλασιάζω), a doubling. *Et. M.* 605, 16.
 ἐπαναεὐγνυμι = ἀναεὐγνυμι. *Chron.* 708, 7.
 ἐπανάευξις, εως, ἥ, = ἀνάευξις. *Method.* 368 A. *Simoc.* 85, 11.
 ἐπαναζώννυμι (ἀναζώννυμι), to gird upon. *Philon* II, 479, 11.

ἐπαναβαρρέω = ἀναβαρρέω. *Onos.* 33, 5.
 ἐπανάθημα, ατος, τὸ, (ἐπανατιθῆμι) that which is put upon anything. *Clem. A.* II, 45 B.
 ἐπαναθροίζω = ἀθροίζω. *Schol. Arist. Plut.* 173.
 ἐπαναιρέομαι, to destroy, to put to death. *Polyb.* 1, 10, 8. 2, 19, 9, et alibi.
 ἐπαναίρεισις, εως, ἥ, (ἐπαναίρεομαι) destruction, slaughter. *Polyb.* 2, 37, 3, et alibi. *Aristeas* 17.
 ἐπαναιρέτεον = δεῖ ἐπαναίρεῖσθαι. *Clem. A.* I, 633 A.
 ἐπανακαινίζω = ἀνακαινίζω. *Sept. Job* 10, 17.
 ἐπανακαλέω = ἀνακαλέω. *Arr. Anab.* 4, 27, 1. *Aret.* 71 D.
 ἐπανακεφαλαίομαι = ἀνακεφαλαίω. *Hermog. Rhet.* 26, 5.
 ἐπανακομίζω = ἀνακομίζω. *Jos. Ant.* 18, 3, 1. *Dion C.* 40, 44, 1.
 ἐπανακρίνω = ἀνακρίνω. *Clementin.* 338 A.
 ἐπαναλείφω (ἀλείφω), to stop crevices with paste or cement. *Galen.* VI, 342 B.
 ἐπανάληψις, εως, ἥ, (ἐπαναλαμβάνω) repetition. *Philon* II, 483, 29. *Hermog. Rhet.* 412. *Pseudo-Demetr.* 87, 9. *Pamphil.* 1553 B.
 ἐπανάλω = ἀναλίω, to return. *Clim.* 641 A.
 ἐπανάμνησις, εως, ἥ, = ἀνάμνησις. *Dion. H. V.* 394, 1
 ἐπανανέωσις, εως, ἥ, (ἐπανανέω) renewal. *Justinian. Cod.* 1, 17, 3, Prooem.
 ἐπαναντλέω = ἐπαντλέω. *Eus.* VI, 537 A.
 ἐπαναπαλαίω = ἀναπαλαίω. *Anc. Can.* 1.
 ἐπαναπαύω (ἀναπαύω), to rest. *Sept. Num.* 11, 25. 26. *Reg.* 4, 2, 15. 4, 7, 2. 17. *Macc.* 1, 8, 12. *Luc.* 10, 6. *Paul.* Rom. 2, 17. *Epiet.* 1, 9, 9. *Iren.* 664 B. 909 C ἐπαναπαύω = ἐπαναπαύομαι. [*Macar.* 597 C ἐπαναπαύομαι = ἐπαναπαύομαι.]
 ἐπαναπίπτω (ἀναπίπτω), to lie down upon. *Ael.* V. H. 9, 24.
 ἐπαναποδίζομαι (ἀναποδίζω), to retrace one's steps. *Method.* 149 B
 ἐπαναποδισμός, οὔ, ὁ, (ἐπαναποδίζομαι) a recurring, repetition. *Hippol.* Haer. 260, 73, τῆς δεκάδος.
 ἐπαναπόλησις, εως, ἥ, = ἀναπόλησις. *Philon* I, 254, 39.
 ἐπαναρριπίζω = ἀναρριπίζω. *Jos. Ant.* 19, 2, 2, p. 934.
 ἐπανάστημα, ατος, τὸ, (ἀνάστημα) a swelling, distension. *Philostr.* 497 B. *Schol. Arist. Ran.* 236. 249, blister.
 ἐπαναστροφή, ἦς, ἥ, (ἐπαναστρέφω) return. *Schol. Arist. Nub.* 595, p. 110, 49. — 2. *Epanastrophe*, a figure of rhetoric. *Hermog. Rhet.* 286, 1.
 ἐπανασφάλω (σφάλω), to relapse. *Nicet. Byz.* 737 C.
 ἐπανασωστικός, ἥ, ον, (ἀνασώζω) = σωτήριος. *Lyd.* 48, 14.



ἐπανατρέχω (ἀνατρέχω), to run back to anything. *Clem. R.* 1, 19, ἐπὶ τὸν ἐξ ἀρχῆς σκοπόν. *Lucian.* I, 696.

ἐπανατρυνάω (τρυνάω), to glean after the vintage. *Sept. Lev.* 19, 10, ἀμπελώνα. *Deut.* 24, 23.

ἐπαναφορά, ἄς, ἡ, recurrence, etc. — In astrology, the sign that follows the centre. *Ptol. Tetrab.* 112. 113. *Sext.* 731, 3. *Basil.* I, 12 B, ἄστρον.

ἐπαναφορικός, ἡ, ὄν, of ἐπαναφορά. *Schol. Arist. Plut.* 545.

ἐπαναφωνέω (ἀναφωνέω), to pronounce after. *Sext.* 628, 29.

ἐπαναχέω (ἀναχέω), to pour upon. *Clementin.* 6, 4. *Hippol. Haer.* 298, 65.

ἐπαναχύνω (χύνω) = preceding. *Hippol. Haer.* 298, 68.

ἐπανδρίζομαι, ἴσομαι, (ἐπανδρος) to behave manfully. *Cyrril. A.* VII, 657 D.

ἐπανδρος, ὄν, (ἀνὴρ) manful, manly, masculine. *Diod.* 4, 50. *Cornut.* 106. *Ptol. Tetrab.* 69. *Sext.* 751, 13.

ἐπανδρῶς, to render manly. *Sept. Macc.* 2, 15, 17 as v. l.

ἐπάνδρως, manfully. *Sext.* 567, 9.

ἐπανέλκω = ἀνέλκω. *Arr. Anab.* 2, 19, 3 ἐπανελκύσαι.

ἐπάνθημα, ατος, τὸ, = ἐπάνθισμα. *Iambl. Adhort.* 362.

ἐπανθισμός, οὔ, ὁ, (ἐπανθίζω) efflorescence. *Diosc.* 5, 107.

ἐπανίσωσις, εως, ἡ, (ἐπανίσω) equalization. *Philon* I, 463, 23. II, 479, 9. — 2. Assessment = ἐξίσωσις. *Greg. Naz.* III, 133 A.

ἐπανοιστέον = δεῖ ἐπαναφέρειν. *Polyb.* 1, 37, 3.

ἐπανορθωτής, οὔ, ὁ, (ἐπανορθώ) corrector. *Dion. H.* III, 1666, 5, body of reserve. *Dion C.* 54, 30, 1.

ἐπανότης, ητος, ἡ, (ἐπάνω) the upper part. *Eriph.* II, 104 B.

ἐπάντλημα, ατος, τὸ, (ἐπαντλέω) lotion, fomentation. *Diosc.* 2, 99. 132.

ἐπάνω, ὑπον, over. *Joann. Mosch.* 2864 B, εἰς τὸ χεῖλος τῆς κολυμβήθρας. — Αἱ ἐπάνω, the upper hand, in the phrase, τὰς ἐπάνω ἐνέγκαι, to get the upper hand. *Mal.* 167, 21. 210, 13. 304, 18. — 2. Upward, upwards. *Sept. Ex.* 30, 14 Ἐπὶ εἰκοσαετοῦς καὶ ἐπάνω, from twenty years old and upward. *Num.* 1, 3. 4, 3. *Esd.* 1, 5, 41. *Nic.* II, 1024 C, τριάκοντα βιβλίων, upwards of thirty. — 3. Adjectively, ascending, as applied to progenitors. *Jos.* Apion. 1, 7 Τῶν ἐπάνω προγόνων, where, strictly speaking, it is superfluous. — 4. Against, = κατά. *Aporrhth.* Theodor. *Pherm.* 29, αὐτοῦ (Paphnut. 2 Εὐρέθη ἐπάνω κολληγίου ληστῶν, he found himself among a company of robbers). — 5. On = ἐπί, in the

phrase ὁ ἐπάνω, the superintendent. *Chron.* 697, 14, τῶν χειροτονιῶν, the superintendent of ordinations, a church officer. *Theoph.* 458, 19, τοῦ ἀρμαμέντου.

ἐπάνωθεν, over. *Sept. Reg.* 2, 13, 9 Ἐξαγάγετε πάντα ἄνθρωπον ἀπὸ ἐπάνωθεν μου, have out all men from me.

ἐπανωκλίβανον, ον, τὸ, the outer κλίβανον. *Phoc.* 198, 9.

ἐπανώτερος, α, ον, = ἀνώτερος. *Basil.* I, 309 B.

ἐπανωφόριον, ον, τὸ, (φορέω) outer garment. *Stud.* 1720 A.

ἐπαξιέραστος, ον, = ἀξιέραστος. *Philon* II, 166, 19.

ἐπαξίωσις, εως, ἡ, (ἐπαξίω) estimation. *Dion. H.* IV, 2352, 3.

ἐπαξυνέω, ἡσω, (ἄξω) to register. *Sept. Num.* 1, 18, κατὰ γενέσεις.

ἐπαοιδία, ας, ἡ, = ἐπαοιδή, incantation. *Caesarius* 1001. *Cyrril. H.* 501 A. *Pseudo-Lucian.* III, 594.

ἐπαοιδός, οὔ, ὁ, = ἐπαοιδός, enchanter. *Sept. Ex.* 7, 11. 22. *Sir.* 12, 13. *Dan.* 2, 2. *Philon* I, 449, 11. *Patriarch.* 1052 B. *Epict.* 3, 24, 10.

ἐπαπερεῖδω = ἀπερεῖδω. *Posidon.* apud *Athen.* 12, 73, p. 550 B.

ἐπαπερεύω = ἀπερεύω. *Philon* II, 393, 37.

ἐπαποδύετον = δεῖ ἐπαποδύεσθαι. *Clem. A.* II, 525 C.

ἐπαποδύω (ἀποδύω), to set up against. *Plut.* II, 788 D. — Mid. ἐπαποδύομαι, to set upon, to attack. *Classical. Philon* I, 360, 28. 668, 25. II, 348, 9. *Clem. A.* I, 280 B.

ἐπαποικίζω = ἀποικίζω. *Dion C.* 52, 43, 1.

ἐπαποκρίνομαι = ἀποκρίνομαι. *Method.* 284 B.

ἐπαποκτείνω (ἀποκτείνω), to kill upon (besides). *Dion C.* 49, 23, 4.

ἐπαπολαύω = ἀπολαύω. *Diod.* II, 609, 90.

ἐπαπόλλυμι (ἀπόλλυμι), to destroy in addition. *Ael. N. A.* 10, 48.

ἐπαπολογόομαι = ἀπολογόομαι. *Plut.* I, 314 B.

ἐπαπόνασθαι = ἀπόνασθαι from ἀπονήμη. *Philon* I, 327, 7.

ἐπαπορέω (ἀπορέω), to propound a difficult question. *Polyb.* 6, 3, 6. 7, et alibi. *Sext.* 52, 6, et alibi. *Orig.* I, 360 B. 857 C. III, 877 D. 1593 B.

ἐπαπόρημα, ατος, τὸ, puzzling question. *Orig.* I, 73 C. IV, 156 D.

ἐπαπόρησις, εως, ἡ, = preceding. *Tit. B.* 1132 D. *Cyrril. A.* I, 221 A.

ἐπαπορητέον = δεῖ ἐπαπορεῖν. *Orig.* I, 264 A. IV, 465 C.

ἐπαπορητικός, ἡ, ὄν, = ἀπορητικός. *Diog.* 7, 68. *Eriph.* I, 1085 D.



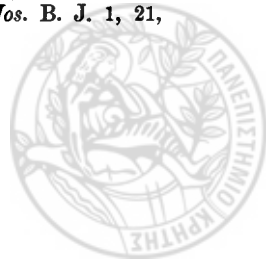
ἐπαπορητικῶς, adv. = ἀπορητικῶς. *Orig.* II, 1420 B. III, 277 B. 1044 B.
 ἐπαποστέλλω (ἀποστέλλω), to send to, against, or after. *Sept.* Deut. 24, 48. Sap. 11, 16. *Polyb.* 1, 53, 5. 11, 2, 3. 31, 12, 14.
 ἐπαποστολή, ἡς, ἡ, a sending to, against, or after. *Symm.* Ps. 77, 49.
 ἐπαράομαι, to curse. *Jos.* Ant. 6, 6, 3, τοῖς Ἑβραίοις ἵνα οὕτως ἐπάρατος ᾗ.
 ἐπάρδευσις, εως, ἡ, (ἐπαρδέω) irrigation. *Diog.* 10, 89. 100.
 ἐπαρδέω = ἀρδέω. *Clem.* A. I, 697 A. *Theod. Her.* 1337 B.
 ἐπαριθμέω (ἀριθμέω), to count up. *Aristid.* I, 363, 21. *Paus.* 10, 5, 8. *Poll.* 4, 162.
 ἐπαριστάω (ἀριστάω), to dine a second time. *Anon. Med.* 255.
 ἐπάρκεια, ας, ἡ, (ἐπαρκής) succor, aid, help. *Polyb.* 1, 48, 5, et alibi.
 ἐπαρνεόμαι = ἀρνεόμαι. *Palaeph.* 32, 11.
 ἐπαρνησθεῖα, ας, ἡ, (ἐπαρνησθεος) denial of God. *Epirh.* I, 1044 D.
 ἐπαρνησθεος, ου, (ἐπαρνεόμαι, θεός) God-denying. *Epirh.* I, 969 A. II, 25 C.
 ἐπαρσις, εως, ἡ, (ἐπαίρω) a lifting, raising: rising. *Sept.* Ps. 140, 2. *Philon* II, 255, 44, of dough. — Tropically, elation: pride. *Sept.* Zach. 12, 7. *Ezech.* 24, 25. *Plut. Anim.* 695 A. *Clem.* A. I, 1012 A. *Diog.* 7, 114.
 ἐπαρυστήρ, ἡρος, ὁ, (ἐπαρύτομαι) a vessel for pouring liquids into another vessel. *Sept.* Ex. 25, 38.
 ἐπαρυστήρις, ἴδος, ἡ, = ἐπαρυστήρ. *Sept.* Ex. 38, 17. *Num.* 4, 9. *Reg.* 3, 7, 35. *Zach.* 4, 2.
 ἐπαρύτομαι (ἀρύτω), to pour upon or in. *Plut.* II, 600 D, τινὶ ἔκ τιος.
 ἐπαρχέω, ἥσω, to be ἐπαρχος. *Mal.* 222, 3. *Codin.* 28, 15 Ὁ τὸν φόρον ἐπαρχῶν, the prefect of the market.
 ἐπαρχία, ας, ἡ, (ἐπαρχος) prefecture, province. *Sept.* Judith 3, 6 as v. l. *Polyb.* 1, 15, 10. 1, 17, 5, et alibi. *Strab.* 3, 4, 20. 10, 4, 22. 12, 1, 4. 17, 3, 24, p. 431, 9. *Luc.* Act. 23, 34. 25, 1. *Plut.* I, 257 A, et alibi. *Inscr.* 2595. *Clementin.* 12, 2. 20, 13. — 2. Praefectura, the office of prefect. *Diod.* II, 498, 77. *Epict.* 4, 1, 55. 4, 7, 21. *Plut.* I, 583 C.
 ἐπαρχικός, ἡ, ὄν, L. praefectorius, praefectianus, of a prefect. *Dion C.* 75, 14, 1, ἐξουσία. *Eus.* II, 1024 B, τάξις, the praefectiani. *Chrys.* III, 596 D. 714 D. *Pallad.* Laus. 1235 B. — 2. Provincial. *Plut.* I, 879 A, provincials.
 ἐπαρχιος, ου, ἡ, = ἐπαρχία, province. *Eus.* II, 212 A. 1488 A.
 ἐπαρχισσα, ἡς, ἡ, the wife of an ἐπαρχος. *Porph.* Cer. 67, 17.
 ἐπαρχιώτης, ου, ὁ, (ἐπαρχία) inhabitant of a

province. *Eus.* II, 325 C. 825 A. 833 A. *Jul.* 384 D. — 2. Member of a diocese. *Ant.* 20. *Const.* I, 6. *Ephes.* 2, provincial bishops.
 ἐπαρχος, ου, ὁ, L. praefectus, prefect, governor, commander. *Sept.* Esdr. 1, 6, 3. 2, 5, 3. *Macc.* 2, 4, 27. *Polyb.* 5, 46, 7. 11, 27, 2. *Strab.* 17, 1, 12. *Jos.* Ant. 20, 8, 2. *Clem.* R. 1, 37. *Plut.* II, 275 C. *Inscr.* 4683, Αἰγύπτου. *Herodn.* 1, 8, 2. — Ὁ ἐπαρχος τῆς πόλεως, praefectus urbis. *Dion.* H. II, 832, 7. III, 1658, 11. IV, 2050, 7. 2051, 9. *Hippol.* Haer. 452, 93. *Herodn.* 2, 6, 12. *Socr.* 477 A, of Constantinople. (*Lucian.* III, 342 Ὁ τὴν πόλιν ἐπιτετραμμένος.) — Ἐπαρχος τῶν πραιτωρίων, praefectus cohortium praetoriarum, or simply praefectus praetorio, prefect of the praetorian cohorts (or guards). *Pallad.* Vit. Chrys. 39 D. *Philostrog.* 513 D. *Chal.* 1005 A. *Aporphth.* 249 C. — Ὁ τῶν βασιλείων ἐπαρχος, = ὁ ἐπαρχος τῶν πραιτωρίων. *Socr.* 5, 9. — Ἐπαρχος τῆς αἰλῆς καὶ τῶν δορυφόρων = preceding. *Plut.* I, 1058 A. B. — Ἐπαρχος ὁ τὸν σίτον ἐπισκοπῶν, praefectus rei frumentariae. *Dion C.* 52, 53, 1. — Ἐπαρχος ὁ νυκτοφυλακῶν, also ἐπαρχος τῶν νυκτῶν, = νυκτεπαρχος. *Dion C.* 52, 33, 1. *Justinian.* Novell. 13, Prooem. — 2. Adjectively = ἐπαρχικός. *Eus.* II, 949 A, ἐξουσία.
 ἐπαρχότης, ἡτος, ἡ, the office of ἐπαρχος, L. praefectura, prefecture. *Macar.* 621 C. *Olymp.* 449, 6. *Justinian.* Novell. 38, Prooem. § γ'. 131, 1. — 2. Metonymically, prefect. *Lyd.* 173, 10. 174, 9. *Tiber.* 23.
 ἐπαρχῶ = ἐπαρχός εἰμι. *Strab.* 2, 5, 12. *Herodn.* 2, 2, 17. *Eus.* II, 1485 A, τοῦ ἔθνους. *Phot.* II, 984 C.
 ἐπάσκησις, εως, ἡ, (ἐπάσκω) cultivation, study of a science. *Clementin.* 2, 24, τῆς μαγίας.
 ἐπασθμαίνω = ἀσθμαίνω. *Pseudo-Jos Macc.* 6.
 ἐπασπιδόομαι = ἐνασπιδόομαι. *Philon* II, 669, 42.
 ἐπαστής, οὔ, ὁ, (ἐπάδω) = ἐπφδός, enchanter. *Just.* Apol. 2, 6.
 ἐπαστράπτω = ἀστράπτω ἐπὶ τινι, or simply ἀστράπτω. *Plut.* II, 594 D. E. *Philipp.* 53.
 ἐπασφαλίζω = ἀσφαλίζω. *Did.* A. 457 A. *Epirh.* I, 20 C. 339 A. II, 32 A.
 ἐπασχολέομαι = ἀσχολέομαι. *Eus.* II, 789 A.
 ἐπαναγάζω = ἀναγάζω. *Philon* II, 412, 43. *Lucian.* III, 651.
 ἐπαυθαδιάζομαι = following. *Arr.* Anab. 4, 9, 8 as v. l.
 ἐπαυθαδιζομαι = αἰθαδιζομαι. *Jos.* B. J. 3, 7, 11. *Arr.* Anab. 4, 9, 8.
 ἐπαυλία, ας, ἡ, = ἐπαύλιον. *Plut.* II, 508 D.



ἐπαύξω, to increase, intransitive, = ἐπαύξομαι. Hippol. Haer. 440, 34.
 ἐπαυρίζω, ἰσω, (αὔρα) to blow gently. Jos. B. J. 1, 21, 5.
 ἐπαύριον = ἐπ' αὔριον, on the morrow. Sept. Gen. 19, 34, sc. ἡμέρα. Num. 11, 32. Judith 7, 1. Polyb. 8, 15, 6.
 ἐπαντοματίζω = αὐτοματίζω. Diod. Ex. Vat. 116, 20. Philon I, 36, 17.
 ἐπαντομολέω = αὐτομολέω. Ael. N. A. 2, 11.
 ἐπαυχενίζω (αὐχενίζω), to hang over the neck of a person. Genes. 98, 22, τινός.
 ἐπαυχενος, ον, = ἐπαυχενίος. Moschn. 46, δεσμός
 ἐπαφαιρέω (ἀφαιρέω), to take away again. Aret. 111 D. Galen. VI, 136 B.
 ἐπαφανίζω = ἀφανίζω. Iambl. V. P. 166.
 ἐπαφετέον = δεῖ ἐπαφίναί. Geopon. 18, 3, 1.
 ἐπάφησις, εως, ἡ, = ἐπαφή. Clem. A. I, 540 B.
 ἐπαφροδισία, as, ἡ, (ἐπαφρόδιτος) charmingness, loveliness. Dion Chrys. II, 118. App. III, 14, 21. Ptol. Tetrab. 86. Artem. 101. 174.
 ἐπάχθεια, as, ἡ, (ἐπαχθής) annoyance, trouble. Chrys. III, 597 E.
 ἐπαχθίζω, ἰσω, (ἄχος) to burden. Philon II, 25, 45. 76, 34. 103, 5. 130, 21. 176, 27.
 ἐπεγεγυμός, οὔ, ὅ, (ἐπεγεγύρω) a rousing. Clem. A. I, 481 B.
 ἐπεγεγυτέον = δεῖ ἐπεγεγύρεσθαι. Clem. A. I, 496 B.
 ἐπεγεγυτικός, ἡ, ὄν, capable of rousing. Plut. II, 138 B. Sext. 753, 8.
 ἐπεγεγυτικῶς, adv. by rousing. Clem. A. I, 492 C.
 ἐπεγκλάω (ἐγκλάω), to twist together. Dion C. 51, 12, 4.
 ἐπέγκλημα, atos, τὸ, (ἐπεγκάλεω) accusation, charge. Rhetor. V, 209, 16.
 ἐπεγκυλίωμαι = ἐγκυλίωμαι, to wallow. Clem. A. II, 504 A.
 ἐπεγχείρησις, εως, ἡ, = ἐγχείρησις. Jos. Ant. 15, 4, 2, p. 750.
 ἐπεγχυματίζω = ἐγγχυματίζω. Diosc. 5, 23.
 ἐπεγχύνω = ἐπεγχεύω. Heron 216.
 ἐπειγμός, οὔ, ὅ, (ἐπείγω) quid? Clementin. 10, 20.
 ἐπείγω, to urge. [Pseud-Athan. IV, 952 C ἐπείγεσαι = ἐπείγη.]
 ἐπειδάν, after, with the aorist indicative, or aorist optative. Sept. Deut. 2, 16 Ἐπειδὴν ἔπεσαν. Polyb. 13, 7, 8, ἀνέστησε. Eus. II, 1068 C, ἴδοιμι = ἴδω.—2. Because = διότι, with the indicative. Apocr. Act. Andr. 8, μένευς διατελών.
 *ἐπειθῆ = διότι, since, because. Hom. II. 14, 65. Sept. Gen. 19, 19. Philon II, 518, 25. Cyrill. H. Catech. 7, 3.

ἐπείκτης, ου, ὁ, (ἐπείγω) = ἐργοδιώκτης, one who urges, superintendent, task-master. Theoph. 562. 589. Porph. Cer. 459, 6.
 ἐπειλαρχία, as, ἡ, (εἰλαρχία) two εἰλαι of cavalry. Ael. Tact. 20, 2.
 ἔπειμι (εἶμι), to come upon, etc.—2. Participle, ἡ ἐπιούσα, sc. ἡμέρα, the coming day, the morrow. Sept. Prov. 27, 1. Polyb. 2, 25, 11, et alibi.
 ἔπεισις, εως, ἡ, (ἐπείγω) an urging. Plut. I, 36 C. Lucian. III, 306. App. I, 476, 58. Herodn. 8, 6, 10.
 ἐπειρωνεύομαι = εἰρωνεύομαι ἐπὶ. Jos. B. J. 1, 3, 6. 5, 13, 1. Herod. apud Orib. I, 406, 10. Ruf. apud Orib. II, 211, 3. App. II, 621, 44.
 ἐπεισακτος, ον, = συνείσακτος. Justinian. Novell. 123, 29.
 ἐπείσαξις, εως, ἡ, (ἐπείσαγω) an introducing besides. Just. Tryph. 135, p. 789 A.
 ἐπεισδέχομαι (εἰσδέχομαι), to receive in addition. Plut. II, 903 E.
 ἐπεισέρπω = εἰσέρπω. Iambl. Myst. 269, 5.
 ἐπεισηγέομαι (εἰσηγέομαι), to introduce besides. Diol. 5, 7.
 ἐπεισθεσις, εως, ἡ, = εἰσθεσις. Schol. Arist. Eq. 328, et alibi.
 ἐπεισκαλέω (εἰσκαλέω), to call in besides. Lucian. III, 55.
 ἐπεισκυκλέω (εἰσκυκλέω), to roll in in addition, to intrude. Lucian. III, 533. Poll. 9, 158. Athenag. 1013 C. Sext. 106, 7. Longin. 22, 4.
 ἐπεισοδιάζω (εἰσοδιάζω), to bring in. Philon I, 134, 5. 592, 14.
 ἐπεισπράσσω (εἰσπράσσω), to exact tribute besides. Dion C. 74, 8, 4.
 ἐπεισρέω (εἰσρέω), to flow in besides. Philon II, 261, 15. Plut. II, 702 A, et alibi. Clem. A. I, 284 A.
 ἐπειστρέχω (εἰστρέχω), to run in after. Poll. 9, 158. Jul. 309 C.
 ἐπεισφθείρομαι (εἰσφθείρομαι), to break in (in an evil hour). Poll. 9, 158. Basil. Sel. 489 B.
 ἐπεισφοιτάω = εἰσφοιτάω. Philon I, 615, 37.
 ἐπεισφορέω = ἐπεισφρέω. Philon I, 468, 34.
 ἐπεισχώω = εἰσχώω. Philon I, 72, 42. 150, 25. Jos. B. J. 4, 3, 3. Clem. A. I, 413 A.
 ἐπεκβοάω = ἐκβοάω against. Dion C. 43, 24, 1.
 ἐπεκδιγήρησις, εως, ἡ, (ἐκδιγήρομαι) additional narrative. Basil. I, 89 A.
 ἐπεκδικέω = ἐκδικέω. Doroth. 1633 D.
 ἐπέκθεσις, εως, ἡ, = ἔκθεσις. Schol. Arist. Nub. 456. 476.
 ἐπεκθύομαι = θύομαι. Epict. 2, 7, 9.
 ἐπεκκουφίζω = ἐκκουφίζω. Jos. B. J. 1, 21, 12.



ἐπεκλύω = ἐκλύω. *Plut.* I, 532 E.
 ἐπέκρηξις, εως, ἡ, = ἐκρηξις. *Diog.* 10, 115.
 *ἐπέκτασις, εως, ἡ, (ἐπεκτείνω) prolongation, lengthening of a word (ἐκευοσί, τημοῦτος, τηλοῦτος, δῶσι, πυλάων). *Aristot.* Poet. 22, 8. *Tryph.* 14. *Apollon.* S. 2, 1. *Drac.* 37, 10. 156, 23. *Apollon.* D. Pron. 265 C. 296 B. *Arcad.* 197, 1. — Particularly, the lengthening of a short vowel, = ἔκτασις. *Apollon.* D. Adv. 555, 3. 588, 1.
 *ἐπεκτείνω = ἐπεκτείνομαι. *Strab.* 8, 3, 11, p. 114, 14. — 2. To prolong, lengthen a word (ἐκευοσί, ἐμέ). *Apollon.* D. Pron. 301 C. 328 A. 366 B. — Particularly, to lengthen a vowel, = ἐκτείνω. *Aristot.* Poet. 21, 23.
 ἐπεκφέρω = ἐκφέρω strengthened. *Plut.* I, 680 B.
 ἐπεκχέω (ἐκχέω), to pour out against. *Sept.* Judith 15, 4, to rush against.
 ἐπελασία, ας, ἡ, = following. *Diod.* II, 533, 46.
 ἐπέλασις, εως, ἡ, (ἐπελαύνω) a driving against: attack. *Plut.* I, 249 D. *Lucian.* II, 42.
 ἐπελαφρίζω = ἐπελαφρύνω. *Philon* I, 154, 3. 333, 25. *Orig.* I, 1321 A.
 ἐπελαφρύνω = ἐλαφρύνω. *Dion Chrys.* I, 139. *Jos. Ant.* 18, 1, 1. *Plut.* II, 165 E. *Max.* Tyr. 69, 2.
 ἐπελέγχομαι = ἐλέγχομαι. *Diog.* 6, 97. *Eus.* III, 400 B.
 ἐπελέεω = ἐλεέω. *Sophrns.* 3464 C.
 ἐπελευθεριάζω = ἐλευθεριάζω. *Philon* II, 328, 49.
 *ἐπέλευσις, εως, ἡ, (ἐπέρχομαι) a coming upon: advent, access. *Chrysipp.* apud *Plut.* II, 1045 C. *Plotin.* I, 343, 16.
 *ἐπελευστικός, ἡ, ὄν, coming upon: adventitious. *Chrysipp.* apud *Plut.* II, 1045 B. C. *Strab.* 12, 3, 27, p. 540, 2.
 ἐπεμβασις, εως, ἡ, (ἐπεμβαίνω) incursion, attack. *Dion. H.* I, 457, 1.
 ἐπεμβολή, ἡς, ἡ, (ἐπεμβάλλω) insertion, parenthesis, in rhetoric. *Hermog.* Rhet. 263, 12. 282, 8, illustrated by examples.
 ἐπεμβόλιμος, ὄν, = ἐμβόλιμος. *Lyd.* 168, 11.
 ἐπεμβριμάομαι = ἐμβριμάομαι. *Vit. Nicol.* S. 896 A.
 ἐπέμνηνος, ὄν, (ἔμνηνος) menstruous. *Jos. B. J.* 6, 9, 3.
 ἐπεμφανίζομαι = ἐμφανίζομαι. *Genes.* 62, 15.
 ἐπεμφύρω = ἐμφύρω. *Clem. A.* I, 396 C.
 ἐπενημέω = ἐνδημέω. *Method.* 141 A.
 ἐπένημα, ατος, τὸ, (ἐπενήω) upper garment. *Plut.* I, 684 B. *Aquil.* Ex. 25, 7. *Tatian.* 852 B.
 ἐπένημα = ἐπενήω. *Jos. Ant.* 5, 1, 12.
 ἐπενδύτης, ὄν, ὁ, = ἐπένδυμα. *Sept.* Lev. 8, 7 as v. 1. *Reg.* 1, 18, 4. 2, 18, 18. *Poll.* 7, 45. *Moer.* 378 = χιτωνίσκος, χιτών. *Athan.* II, 912 A, of a monk.

ἐπενεκτέον = δεῖ ἐπιφέρειν. *Epirh.* I, 541 B.
 ἐπένεξις, εως, ἡ, (ἐπιφέρω) exhibition of medicine. *Clim.* 1169 A.
 ἐπένθεσις, εως, ἡ, (ἐπενθήσις) insertion. *Apollon.* D. Synt. 78, 24. *Clem. A.* I, 1297 C. — 2. Epenthesis, the insertion of a vowel in a word (τεῖν). *Apollon.* D. Pron. 365 B. 374 C.
 ἐπενθήκη, ἡς, ἡ, addition. *Simoc.* 246, 3.
 ἐπενθύμημα, ατος, τὸ, additional ἐνθύμημα. *Hermog.* Rhet. 126, 4.
 ἐπενθύμησις, εως, ἡ, = preceding. *Basil.* I, 524 B.
 ἐπενήμι = ἐνήμι in addition. *Galen.* VIII, 142 B.
 ἐπεννεκαίδεκατος, ὄν, (ἐννεκαίδεκατος) greater by one nineteenth; thus, 20 : 19 = 1 $\frac{1}{19}$. *Aristid.* Q. 115.
 ἐπενοχλέω = ἐνοχλέω in addition. *Vit. Nil.* Jun. 48 A.
 ἐπεντίθημι (ἐντίθημι), to insert a vowel, word, or an expression. *Apollon.* D. Adv. 558, 16. Synt. 85, 5. 240, 6.
 ἐπεντρύβη, ἡς, ἡ, = τρυβή. *Epirh.* II, 1049 D.
 ἐπεντρίβω = ἐντρίβω. *Poll.* 5, 102. *Eus.* II, 49 A. *Epirh.* I, 176 C.
 ἐπεντρύφω = ἐντρύφω in. *Simoc.* 164, 13.
 ἐπεντρώγω (ἐντρώγω), to eat in addition. *Philon* II, 479, 38.
 ἐπέντρωσις, εως, ἡ, = ἐπέντρωμα. *Philon* I, 115, 8.
 ἐπεξαμαρτάνω (ἐξαμαρτάνω), to err or sin yet more. *Dion. H.* I, 311, 3. *Philon* II, 346, 20. *Jos. Ant.* 14, 16, 4.
 ἐπεξανίσταμαι = ἐξανίσταμαι *Philon* II, 582, 15.
 ἐπεξέλευσις, εως, ἡ, (ἐπέξερχομαι) punishment, penalty. *Philon* II, 569, 37. *Isid.* 848 B. *Simoc.* 174, 11. *Basilic.* 60, 1, 10.
 ἐπεξεργασία, ας, ἡ, (ἐπεξεργάζομαι) elaboration. *Ptol.* Tetrab. 117. *Clem. A.* II, 404 B.
 ἐπεξεργαστικός, ὄν, ὄν, capable of elaborating. *Genes.* 11, 13.
 ἐπεξεργαστικῶς, adv. by elaborating. *Sext.* 422, 23.
 ἐπεξέυρεσις, εως, ἡ, = ἐξέυρεσις. *Athan.* II, 600 A.
 ἐπεξηγόμαι (ἐξηγόμαι), to explain in addition or in detail. *Plut.* I, 1014 F. *Iren.* 541 A. *Clem. A.* I, 916 A. *Orig.* II, 1120 A.
 ἐπεξηγήσις, εως, ἡ, (ἐπεξηγέομαι) additional or detailed explanation. *Aristobul.* apud *Clem.* A. I, 893 A. B. *Cornut.* 31.
 ἐπεξηγητέον = δεῖ ἐπεξηγείσθαι. *Clem. A.* I, 292 A.
 ἐπέξοδος, ὄν, ἡ, sortie. *Dion C.* 39, 4, 4.
 ἐπεξιοινίζομαι = οἰωνίζομαι again. *Galen.* VIII, 471 C.



- ἐπιέρastos, ον, (ἐράω) lovely, amiable. *Diod.* 4, 7, p. 253, 16. *Philon* I, 671, 45.
- ἐπέργων, ον, τὸ, = πάρεργον. *Const. Apost.* 2, 61.
- ἐπερεθίζω = ἐρεθίζω *Plut.* I, 590 B.
- ἐπερεθισμός, οὔ, ὁ, = ἐρεθισμός. *Plut.* II, 908 E.
- ἐπέρεισις, εως, ἡ, = ἔρεισις *Diosc.* 5, 88. *Apollod. Arch.* 20. *Max. Tyr.* 67, 21. *Soran.* 250, 28, pressure. *Sext.* 14, 11, et alibi. *Clem. A.* II, 388 C.
- ἐπέρινω, incorrect for ἐπαίρινω.
- ἐπερωτάω, to ask about a thing. *Classical.* *Sept. Reg.* 2, 11, 7, εἰς τι = περί. *Orig.* III, 980 B Ἐπερωτηθεὶς περί σημείου ἐνὸς ἴν' ἐκ τοῦ οὐρανοῦ ἐπιδείξῃ. — 2. *Stipulator*, to stipulate. A Latinism. *Justinian.* *Cod.* 2, 13, 27. *Novell.* 97, Prooem.
- ἐπερώτημα, atos, τὸ, = following. *Justinian.* *Cod.* 8, 10, 12, § γ', Ἐκ τῶν συμφώνων, ἦτοι (that is) ἐπερωτημάτων. (Compare *Petr.* 1, 3, 21.)
- ἐπερώτησις, εως, ἡ, L. stipulatio, agreement. A Latinism. *Justinian.* *Cod.* 1, 17, 3, §§ ε'. γ'. 8, 10, 12, § α'. *Novell.* 97, 1. *Psell.* 927 A.
- ἐπισκιασμένος (ἐπισκιάζω), adv. obscurely. *Eus.* VI, 633 C. *Marc. Erem.* 1092 A.
- ἐπέτος [?] = ἐπ' ἔτος, τῆτες, this year. *Babr.* 89, 5. *Petr. Alex.* 516 A. *Apophth.* 208, A. *Const.* III, 1040 E. — Pronounced also ἐφέτος = ἐφ' ἔτος. *Apophth.* 437 C. *Joann. Mosch.* 2941 C. *Leont. Cypr.* 1740 B.
- ἐπευθής (εὐθής), adv. = εὐθώς, directly. *Jos.* *Ant.* 15, 8, 5, p. 769 [al. ὡς εὐθής.]
- ἐπευθυμέω (εὐθυμέω), to rejoice at. *Sept. Sap.* 18, 6.
- ἐπευκτέος, α, ον, = ὃν δεῖ ἐπέυχσθαι. *Clem. A.* I, 1200 B (*Jer.* 20, 14).
- ἐπευκτός, ἡ, ὄν, (ἐπέυχομαι) blessed. *Sept. Jer.* 20, 14.
- ἐπευλαβέομαι = εὐλαβέομαι. *Sept. Macc.* 2, 14, 8.
- ἐπευλογέω = εὐλογέω. *Syncell.* 200, 13. *Porph.* *Cer.* 199, 8.
- ἐπευμοιρέω, essentially = εὐμοιρέω. *Genes.* 70, 21.
- ἐπευφραίνομαι = εὐφραίνομαι. *Theod. Her.* 1333 C. *Basil.* IV, 280 A.
- ἐπευχαιριστέω = εὐχαιριστέω strengthened. *Clementin.* 276 A. *Vit. Nil. Jun.* 117 A.
- ἐπέυχιον, ον, τὸ, (εὐχή) originally, hassock, to kneel upon at church. — In general, carpet, Turkey carpet. *Porph.* *Cer.* 465, 11. 467, 15. *Schol. Arist. Plut.* 528. *Eust.* 1056, 63. (Compare *Theoph. Cont.* 319, 16 *Νακοτάπητας μεγάλους, τοὺς παρ' ἡμῖν ἀπὸ τῆς εὐχῆς τὸ ὄνομα φέροντας.*)
- ἐπέυχομαι, to pray for. *Apocr. Act. Philipp.* in *Hellad.* 23, τινά. *Porph.* *Cer.* 8, 14, 19. 12 τί τινα = τι. 483, 10, τῷ βασιλεῖ.
- ἐπευωνέομαι (ἐπί, εὖ, ὠνέομαι) to buy cheap. *Theoph. Cont.* 305 ἐπευωνηθῆναι, passively.
- ἐπευωχέομαι (εὐωχέομαι), to feast upon. *Dion C.* 62, 15, 3.
- ἐπέχω, to hold. — Ἐπέχω τὸν τόπον τινός, to be in the place of any one; to be the representative of any one. *Ephes.* 1140 C. *Chal.* 865 A. *Gelas.* 1249 C. — 2. To suspend judgment. Pyrrhonic word. *Strab.* 2, 1, 11, p. 110, 6. *Philon* I, 387, 45. *Epict.* 1, 7, 5. *Plut.* II, 1120 C. *Lucian.* I, 569, περὶ τούτου. *Sext.* 43, 29, et alibi saepissime. *Diog.* 9, 103. — 3. To see, behold; τοὺς ὀφθαλμοὺς being understood. *Apocr. Act. Paul. et Thecl.* 29.
- ἐπηγορία, as, ἡ, = κατηγορία. *Dion C.* 55, 18, 4, et alibi. — 2. Appellation, name, = προσηγορία. *Marcell.* apud *Eus.* VI, 797 C. *Eus.* II, 996 B. 833 A. *Greg. Nyss.* III, 1104 A.
- ἐπηκόως (ἐπήκοος), adv. audibly. *Clementin.* 49 B.
- ἐπηλυς, υδος, ὁ, = προσήλυτος. *Philon* II, 392, 21. *Clem. A.* I, 1028 B.
- ἐπηλύτης, ον, ὁ, = προσήλυτος. *Philon* II, 392, 37. 406, 21.
- ἐπήλυτος, ον, ὁ, = προσήλυτος. *Philon* I, 160, 46.
- ἐπηρεαστής, οὔ, ὁ, = ὁ ἐπηρεάζων. *Symm. Ps.* 56, 2. *Eus.* V, 508 B. *Greg. Naz.* II, 477 C.
- ἐπηρεαστικῶς (ἐπηρεαστικός), adv. in a troublesome manner. *Galen.* I, 47 C. *Basil.* III, 616 B.
- ἐπηρέαστος, ον, (ἐπηρεάζω) vexed, molested. *Cosm. Ind.* 352 B.
- ἐπηρεμέω (ἡρεμέω), to rest after. *Clem. A.* I, 616 A.
- ἐπηρέμησις, εως, ἡ, rest. *Isid.* 840 B.
- ἐπήρης, es, (ἀραρισκω) equipped. *Agathar.* 171, 18. *Arr. Anab.* 5, 7, 3.
- ἐπί, upon. — Ἐπὶ τινὶ εἶναι, to be in one's power or control. *Strab.* 15, 1, 35. *Plut.* II, 570 B. II, 1056 D. *Just. Ap.* 1, 8. *Anton.* 7, 2. — Ὁ ἐπὶ τοῦ, superintendent. *Jos. Ant.* 12, 2, 1 * Ὁς ἦν ἐπὶ τῶν βιβλιοθηκῶν, librarian. *Plut.* I, 1070 F Ἐπὶ τῶν ἐπιστολῶν γενόμενος τοῦ Καίσαρος, ab epistolis. *Lucian.* II, 538 Ὁ ἐπὶ τῶν δεσμῶν, = δεσμοφύλαξ.
- ἐπιάγουρος, ον, (ἐπί, ὄγυρος) = ἐπίσγουρος, ὄγυρος τὴν κόμην, οὐλόθριξ, οὐλοκάρηνος, οὐλοκέφαλος, οὐλοκόμηξ, οὐλόκομος, οὐλόκρανος, with curly hair. *Theoph. Cont.* 656, 21. 820, 21. *Leo Gram.* 234, 14. [If a compound of ἄγουρος, then = ἐφησος.]
- ἐπιανακωνίζω = ἀνακωνίζω. *Clem. A.* I, 837 B.
- ἐπιβαζύζω (βαζύζω) = ἐφυλακτέω, to bark at. *Steph. Diac.* 1093 A.
- *ἐπιβάθρα, as, ἡ, (ἐπιβαίνω) epibathra, lad-

- der, steps : stepping-stone. *Athen. Mech.* 5. *Philon B.* 91. *Sept. Macc.* 3, 2, 31. *Diod.* 14, 51. 17, 43, et alibi. *Theol. Arith.* 17. *Philon I.* 405, 3. *Jos. Ant.* 11, 8, 2. *B. J.* 7, 8, 5. *Epict.* 1, 7, 22. *Plut. I.* 199 D, et alibi. *Arr. Anab.* 4, 27, 1. *Sext.* 391, 12. — 2. Landing, landing-place. *Polyb.* 3, 24, 14. 16, 21, 1. 2.
- ἐπιβαθραίνω (ἐπιβάθρα) = ἐπιβαίνω. *Clem. A.* I, 649 A.
- ἐπιβαπτίζω = βαπτίζω in addition, further. *Jos. B. J.* 1, 27, 1. 3, 7, 15. *Basil.* III, 452 A. IV, 633 A.
- ἐπιβαρύνω (βαρύνω), to burden. *App.* I, 676, 85.
- ἐπιβασία, ας, ἡ, = ἐπιβασίς. *Dion. H.* II, 939, 2 as v. l. *Poll.* 2, 200. *Dion C.* 68, 13, 6.
- ἐπιβατήριος, ον, (ἐπιβαίνω) fit for scaling. *Jos. B. J.* 3, 7, 23, scaling-ladders. — 2. Pertaining to arrival. *Men. Rhet.* 231. 256, 3, λόγοι. — 3. An epithet of Apollo. *Paus.* 2, 32, 2. — *Philon II.* 567, 46, Caesar. — 4. Substantively, (α) τὸ ἐπιβατήριον, sc. ἱερόν (ἱερά), sacrifice on entrance, a feast in honor of the arrival of (the statue of) a god? *Inscr.* 4352, θεοί. *Greg. Naz.* III, 317 B. *Synes.* 1180 C. 1392 B. — (β) τὰ ἐπιβατήρια, dedication, consecration of a temple, = ἐγκαίνα. *Socr.* 1, 28, τῆς ἐκκλησίας. *Simoc.* 173, 5, τοῦ κράτους. *Scyl.* 733, 16.
- ἐπιβάτης, ου, ὁ, passenger on board a vessel. *Pallad.* 1186 C.
- ἐπιβλαβής, ἐς, (βλάπτω) injurious, hurtful. *Poll.* 5, 135. *Aret.* 118 A.
- ἐπιβλαβῶς, adv. injuriously. *Poll.* 5, 135. *Basil.* I, 304 B.
- ἐπιβλασφημέω = βλασφημέω strengthened. *Jos. Ant.* 20, 5, 4. *App.* II, 164, 69.
- ἐπιβλεπτεόν = δεῖ ἐπιβλεπεῖν. *Orib.* VII, 345 C.
- ἐπιβλεφαρίδιος, ον, (ἐπιβλεφαρίς) of the eyelashes. *Synes.* 1180 D.
- *ἐπίβλημα, ατος, τὸ, (ἐπιβάλλω) surtout, wrapper, cloak. *Inscr.* 155, 33.
- ἐπιβληματικός, ἡ, ὄν, (ἐπιβλημα) in patches. *Ptol. Tetrab.* 107, τρόπος, patchwork.
- ἐπιβλησις, εως, ἡ, = ἐπιβολή. *Achmet.* 225, p. 198.
- ἐπιβλητέον = δεῖ ἐπιβάλλειν. *Artem.* 24. *Aret.* 111. *Antyll.* apud *Orib.* II, 63, 9.
- ἐπιβλητικός, ἡ, ὄν, (ἐπιβάλλω) cogitative? *Iambli.* *Adhort.* 44. *Synes.* 1300 B.
- *ἐπιβλητικός, adv. cogitatively? *Epicur.* apud *Diog.* 10, 50.
- ἐπιβλίσκω = ἐπιβάλλω. *Pallad. Med.* Febr. 115, 4.
- ἐπιβλυσμός, οὔ, ὁ, (ἐπιβλύω) a gushing forth. *Aquil.* *Job* 30, 12. *Prov.* 1, 26. *Gen.* 2, 6 ἐπιβλυγμός.
- ἐπιβοή, ἡς, ἡ, = following. *Diog.* 5, 90.
- ἐπιβόησις, εως, ἡ, (ἐπιβοάω) acclamation. *Dion. H.* V, 270, 5. *Strab.* 10, 3, 15. *Dion Chrys.* II, 173. *Plut. I.* 1037 E. — 2. Appeal to the emperor. *Leo. Novell.* 181.
- ἐπιβόλαιον, ου, τὸ, = ἐπίβλημα. *Sept. Judic.* 4, 18. *Ezech.* 13, 18. *Apollon. S.* 61, 21. *Jos. Ant.* 6, 11, 4.
- ἐπιβομβέω (βομβέω), to sound after. *Lucian. I.* 234. *Hippol. Haer.* 90, 79.
- ἐπιβουλευταίος, ἡ, ὄν, (ἐπιβουλεύω) treacherous. *Ptol. Tetrab.* 66.
- ἐπιβουλευταίως, adv. treacherously. *Orig.* III, 1196 A.
- ἐπιβραδύνω = βραδύνω. *Lucian. I.* 160.
- ἐπιβραχος, ον, (βράχος) rocky. *Chron.* 720, 20.
- ἐπιβρεγμα, ατος, τὸ, (ἐπιβρέχω) lotion. *Diosc.* 4, 168 (171), p. 663.
- ἐπιβρέχω = ἐφύω, to rain upon. *Sept. Ps.* 10, 6, ἐπὶ ἁμαρτωλοῦς παγίδας.
- ἐπιβρυμάομαι = βρυμάομαι at. *Schol. Arist. Ran.* 562.
- ἐπιβροντάω = βροντάω. *Gemin.* 860 A. *Plut.* I, 304 B. *Poll.* 1, 118.
- ἐπιβροχή, ἡς, ἡ, (ἐπιβρέχω) a wetting, bathing, for medical purposes. *Galen.* II, 378 F. 379 B.
- ἐπιβύθιος, ον, = ἐν βυθῷ ὄν. *Simoc.* 236, 18.
- ἐπιβύστρα, ας, ἡ, (ἐπιβύω) stopper. *Lucian. II.* 319.
- *ἐπιβωμίτης, ου, ὁ, (ἐπιβώμιος) attendant on the altar. *Lysimach.* apud *Jos. Apion.* 1, 34.
- ἐπιγαμβρευτής, οὔ, ὁ, (ἐπιγαμβρεύω) = ἀδελφὸς τοῦ ἀνδρός μου. *Aquil.* *Deut.* 25, 7.
- ἐπιγαμβρεύω, εὔσω, (γαμβρός) to intermarry. *Sept. Gen.* 34, 8 Ἐπιγαμβρεύσασθε ἡμῖν, give her him to wife. *Reg.* 1, 18, 22, τῷ βασιλεῖ, to be the king's son-in-law. *Par.* 2, 18, 1 Ἐπεγαμβρεύσατο ἐν οἴκῳ Ἀχαάβ. *Esdr.* 2, 9, 14. *Macc.* 1, 10, 54. — 2. To marry, with reference to a brother's widow. *Sept. Gen.* 38, 8 -σασθαι αὐτήν. *Matt.* 22, 24, τὴν γυναῖκα αὐτοῦ. *Patriarch.* 1073 D, αὐτῆ τὸν Ἀδνάν. (See also *Deut.* 25, 5 seq.)
- ἐπιγαμβρία, ας, ἡ, = ἐπιγαμία. *Eus.* II, 964 C. *Pseud-Athan.* IV, 160 B.
- ἐπιγάννυμαι (γάννυμαι), to exult in. *Did. A.* 812 A, τινί.
- ἐπιγαστήριος, ον, (γαστήρ) of the belly. *Clem. A.* I, 400 C. — 2. Substantively, τὸ ἐπιγαστήριον, the region of the stomach, from the navel to the chest. *Diosc. Eupor.* 2, 67, p. 283. *Plut.* II, 559 E. *Poll.* 2, 170. *Galen.* II, 370 C. *Hippol. Haer.* 244, 10.
- ἐπιγεμίω (γεμίω) = ἐπισάτω, to put upon an animal as a burden, to load an animal with anything. *Sept. Nehem.* 13, 15, τὶ ἐπὶ τοὺς ὄνους. *Antiatt.* 94, 23.
- ἐπιγενεσιουργός, ὄν, = γενεσιουργός. *Clem. A.* II, 64 A.



ἐπιγενητός, ἡ, ὄν, (ἐπιγιγνομαι) coming after. Paul. Aeg. 262.
 ἐπιγευνάω (γευνάω), to beget in addition, to beget. Theol. Arith. 64. Iren. 641 B.
 ἐπιγεννηματικός, ἡ, ὄν, (ἐπιγέννημα) consequent. Cic. Fin. 3, 9. Clem. A. II, 468 C. Basil. I, 661 B.
 ἐπιγενητός, ἡ, ὄν, begotten after. Hippol. 296, 28.
 ἐπιγεύομαι = γεύομαι. Plut. II, 991 A.
 ἐπιγηράσκω (γηράσκω), to grow old succeedingly. Jul. 392 B. Pallad. Laus. 1098 C.
 ἐπιγκέρνης, see πιγκέρνης.
 ἐπιγλίχομαι = γλίχομαι in addition. Clem. A. I, 460 A.
 ἐπιγλύφω (γλύφω), to carve on. Sept. Macc. 1, 13, 29.
 ἐπιγνωμοσύνη, ης, ἡ, (ἐπιγνώμων) = following. Sept. Prov. 16, 23. Orig. III, 1080 C. IV, 205 A.
 ἐπιγνωρισμός, οὔ, ὄ, (ἐπιγνωρίζω) recognition. Pseud-Athanas. IV, 612 A. Anast. Sin. 720 B.
 *ἐπίγνωσις, εως, ἡ, (ἐπιγνώσκω) knowledge. Philon B. 59. Sept. Prov. 2, 5. Hos. 4, 1, 6, 6. Polyb. 3, 7, 6, 3, 31, 4. Hipparch. 1041 B. Diod. 17, 114. Nicom. 77. Paul. Hebr. 10, 26, et alibi. Diosc. 1, 7. Epict. 2, 20, 21 A, τῆς ἀληθείας.
 ἐπιγνωστότεον = δεῖ ἐπιγνώσκειν. Nicom. 114. Aristid. Q. 47.
 ἐπιγνωστικός, ἡ, ὄν, capable of knowing. Epict. 2, 3, 4.
 ἐπίγνωστος, ον, (γνωστός) known. Sept. Job 18, 19, ἐν λαφ' αὐτοῦ.
 ἐπιγογγύζω = γογγύζω. Const. Apost. 3, 19. Genes. 71, 7.
 ἐπιγονατίς, ἰδος, ἡ, (γόνα) kneepad. Ruf. apud Orib. III, 391, 9. Soran. 252, 4.
 ἐπιγονή, ης, ἡ, (ἐπιγίνομαι) offspring. Sept. Par. 2, 31, 16. Amos 7, 1, ἀκρίδων. Diod. 4, 15. Theol. Arith. 33. Philon I, 147, 7. Plut. II, 506 F.
 Ἐπίγονος, ον, ὄ, Epigonus, a heretic of the school of Noëtus. Hippol. Haer. 440, 24.
 ἐπιγραμματοποιός, οὔ, ὄ, (ἐπίγραμμα, ποιέω) epigrammataris, epigrammatist. Diog. 6, 14, 7, 30.
 ἐπιγραφή, ης, ἡ, title of a book. Polyb. 3, 9, 3. — 2. A painting over, of the eyelids; opposed to ὑπογραφή. Greg. Naz. II, 292 C.
 ἐπιγράφος, ον, (ἐπιγράφω) entitled, as a book. Nemes. 584 A.
 ἐπιγράφω, to inscribe. Mal. 212, 6 ἐπιγράφεαι = ἐπιγέγραπται.
 ἐπίγυον, ον, τὸ, stern-fast, stern-cable. Polyb. 3, 46, 3 Hes. Ἐπιγύων . . .
 ἐπιγώνιος, ον, (γωνία) at the angle. Nicom. 98.
 ἐπιδάκνω, to be pungent. Diosc. 2, 196. Clem. A. II, 12 B.

ἐπιδακνώδης, ες, (ἐπιδάκνω, ΕΙΔΩ) pungent Orib. I, 388, 5.
 ἐπιδανειστής, οὔ, ὄ, = ὁ ἐπιδανείζων. Anast. Sin. 524 A.
 ἐπιδαπανάω = δαπανάω upon, besides. Pallad. Med. Febr. 117, 27.
 ἐπίδησις, εως, ἡ, = δήσις, petition to the emperor. Leo. Novell. 180.
 ἐπίδεικτιώω (ἐπιδείκνυμι), to desire to display one's self. Orig. I, 1036 B. C. Alex. A. 569 C. Cyrill. H. 564 A.
 ἐπίδεικτικός, ἡ, ὄν, L. demonstrativus, fit for displaying, adapted to showing off. Dion. H. V, 518, 5, λόγος, demonstrative oration. Dion. H. V, 488, 6. VI, 789, 15 τὸ ἐπίδεικτικὸν γένος οὐ στήμηρα ἢ μέρος τῆς ρητορικῆς. Liban. Vit. Dem. 6.
 ἐπίδειξις, εως, ἡ, = ἀπόδειξις, proof. Just. Tryph. 36 Eis ἐπίδειξιν ὅτι . . . καλεῖται.
 ἐπίδειπτιος, ον, after δείπνον. Lucian. II, 334.
 ἐπίδειπνίς, ἰδος, ἡ, epidipnis, = following. Philon II, 479, 35. Athen. 14, 85.
 ἐπίδειπνον, ον, τὸ, (δείπνον) the last course, desert. Comicus apud Clem. A. I, 385 C. Athen. 14, 85.
 ἐπίδεκτέον = δεῖ ἐπίδεχθαι. Polyb. 36, 3, 4.
 ἐπίδεκτικός, ἡ, ὄν, (ἐπίδεχομαι) susceptible. Strab. 3, 4, 13. Nicom. 110. Plut. II, 962 C. Apollon. D. Pron. 277 A. Iren. 1132 B.
 ἐπίδεκτός, ἡ, ὄν, = ἐπίδεκτικός. Orig. I, 512 B.
 ἐπίδεμα, ατος, τὸ, = ἐπίδεσμα. Eriph. I, 1049 B.
 ἐπιδένδριος, ον, (δένδρον) on a tree. Jul. 393 B.
 ἐπιδένω (δένω) = ἐπιδέω, to tie on. Const. Apost. 2, 20. Porph. Cer. 328, 21.
 ἐπίδερματίς, ἰδος, ἡ, = ἐπίδερμις. Erotian. 242.
 ἐπίδεμος, ατος, τὸ, = ἐπίδεσμος, bandage. Cyrill. H. 501 B.
 ἐπίδεσμεύω (δεσμεύω), to bind up. Apollod. Arch. 43, 45, et alibi. Theod. Her. 1320 B.
 ἐπίδεσμις, ἰδος, ἡ, = ἐπίδεσμος. Cass. 161, 6.
 ἐπίδεσμοχαρής, ἐς, (ἐπίδεσμος, χαίρω) delighting in bandages. Lucian. III, 656.
 ἐπίδευτερος, ον, (δευτερον) of the second class, as a poet. Eudoc. M. 68.
 ἐπίδευτερώω = δευτερώω. Eriph. II, 309 B.
 ἐπίδευτέρωσις, εως, ἡ, = δευτέρωσις. Symm. Ps. 76, 11.
 ἐπιδημητικά, ὦν, τὰ, (ἐπιδημητικός) praetia quibus se provinciales ab onere hospitem recipiendorum redimunt. Justinian. Novell. 134, 1.
 ἐπίδην = ἐπὶ δην. Greg. Naz. IV, 26 A.
 ἐπίδηρόν = ἐπὶ δηρόν. Greg. Naz. IV, 56 A.
 ἐπιδιαθήκη, ης, ἡ, (διαθήκη) L. codicillus, codicil. Jos. Ant. 17, 9, 4.
 ἐπιδιαίρεσις, εως, ἡ, (ἐπιδιαίρω) subdivision, but not identical with ὑποδιαίρεσις. Schol. Dion. Thr. 796, 32. Damasc. I, 549 B.

ἐπιδιαιρετόν = δεῖ ἐπιδιαρεῖν. *Antyll. apud Orith. II, 50, 8.*
 ἐπιδιαρέω, to divide and subdivide, to distribute. *Polyb. 1, 73, 3.*
 ἐπιδιαιτήσις, εως, ἡ, (ἐπιδιαιτώ) diet after taking medicine. *Diosc. 4, 148 (150), p. 629.*
 ἐπιδιακινδυνεύω (διακινδυνεύω), to risk in addition. *Jos. Ant. 14, 14, 3.*
 ἐπιδιαλλάσσω = διαλλάσσω. *Jos. Ant. 16, 6, 8.*
 ἐπιδιαμένω (διαμένω), to remain after, to remain: to continue to exist. *Nicom. 68. Diosc. 1, 11, 105. Attic. apud Eus. III, 1329 B. Artem. 67. Hermias 1169 B. Hippol. Haer. 38, 11. Diog. 1, 11.*
 ἐπιδιαμονή, ἡς, ἡ, = διαμονή. *Clem. A. II, 160 B. Orig. I, 1025 A, τῆς ψυχῆς, after death.*
 ἐπιδιανέμω = διανέμω in addition. *Philon II, 651. Jos. B. J. 2, 6, 3. Cels. apud Orig. I, 1308 B.*
 ἐπιδιαπέμπω = διαπέμπω in addition. *Dion C. 60, 20, 3.*
 ἐπιδιαρρέω = διαρρέω. *Erotian. 146.*
 ἐπιδιασαφέω = διασαφέω further. *Polyb. 32, 26, 5. Herodn. Gr. Schem. 536, 5.*
 ἐπιδιασκεπτόμαι = διασκεπτόμαι further. *Nemes. 529 A.*
 ἐπιδιαστρέφω = διαστρέφω. *Caius 33 A.*
 ἐπιδιασύρω = διασύρω. *Schol. Arist. Pac. 202.*
 ἐπιδιατάσσομαι (διατάσσομαι), to superadd to anything. *Paul. Gal. 3, 15. Aster. Urb. 145 A, τῷ λόγῳ.*
 ἐπιδιατείνω (διατείνω), to reach, extend, intransitive. *Polyb. 32, 9, 3.*
 ἐπιδιατριπτέον = δεῖ ἐπιδιατριβεῖν. *Orig. IV, 137 B.*
 ἐπιδιαφθείρω (διαφθείρω), to destroy in addition. *Jos. B. J. 6, 3, 2.*
 ἐπιδιδυμίς, ἴδος, ἡ, (διδυμος) = παραστάτης, in anatomy. *Galen. II, 98 E.*
 ἐπιδίδωμι, to hand to any one. *Joann. Mon. 308 A Ἐπεδίδοσαν πρὸς ἓνα ἄρτον τοὺς ἀγρηνουήτας, = τοῖς ἀγρηνουήσι, one loaf apiece. Porph. Cer. 12, 12, τί τινα = τι.*
 ἐπιδιέξेमι (διέξेमι), to go over or through. *Plut. II, 854 F.*
 ἐπιδιηγέομαι (διηγέομαι), to relate in addition. *Sept. Esth. 1, 17 as v. l. Aristid. I, 474, 19. Eus. III, 1236 C.*
 ἐπιδιήγησις, εως, ἡ, additional account. *Quintil. 4, 2, 128.*
 ἐπιδικάσιμος, ον, (ἐπιδικάζω) contended for. *Jos. Ant. 4, 2, 4, p. 198. Lucian. I, 13, φίλοις.*
 ἐπιδιμερής, ἐς, (διμερής) one and two thirds as large; as 5 : 3. *Nicom. 99.*
 ἐπιδιμοιρος, ον, (διμοιρος) = preceding. *Clem. A. II, 308 C.*
 ἐπιδιορθῶ (διορθῶ), to revise, to correct further, to arrange further. *Inscr. 2555, 9. Paul. Tit. 1, 5.*

ἐπιδιόρθωσις, εως, ἡ, revision, further correction. *Herodn. Gr. Schem. 594, 7. Basil. I, 517 C.*

ἐπιδιπλασιάζω (διπλασιάζω) = following. *Herodn. 6, 8, 16.*

ἐπιδιπλώω (διπλώω), to redouble. *Sept. Ex. 26, 9.*

ἐπιδίπλωσις, εως, ἡ, = δίπλωσις. *Philon II, 497, 14.*

ἐπιδίστασις, εως, ἡ, (ἐπιδιστάζω) a doubting. *Galen. VI, 83 F.*

ἐπιδίτριτος, ον, (δι-, τρίτος) one and two thirds as large; as 5 : 3. *Nicom. 101.*

ἐπιδίφριος, ον, ὁ, driver of a carriage, a low or vulgar person. *Justinian. Novell. 90, 1.*

ἐπιδιωγμός, οὔ, ὁ, (ἐπιδιώκω) continued pursuit of the enemy. *Polyb. 11, 18, 7.*

ἐπιδιώξις, εως, ἡ, = preceding. *Strab. 10, 4, 21, p. 412, 22.*

ἐπίδομα, ατος, τὸ, (ἐπιδίδωμι) that which is given in addition. *Aquil. Lev. 13, 7. Athen. 8, 68.*

*ἐπίδοξος, ον, = ἐπίσημος, distinguished, famous, glorious. *Pind. N. 9, 110. Diod. 13, 83. Plut. II, 209 B. Herodn. Gr. Philet. 428 (471), condemned. App. II, 46, 62. Ptol. Tetrab. 119. Phryn. 132, condemned.*

ἐπιδοξότης, ητος, ἡ, (ἐπίδοξος) gloriousness. *Aquil. Ps. 103, 1.*

ἐπιδόξως, adv. gloriously. *Sept. Esdr. 1, 9, 45. Artem. 193. Eus. II, 364 A.*

ἐπιδοραρίς, ἴδος, ἡ, (δῶρον) spear-head. *Polyb. 6, 25, 5, et alibi. Diod. 17, 20. Strab. 3, 3, 6.*

ἐπίδοσις, εως, ἡ, = φιλοτιμία, L. largitio, largess. *Plut. I, 988 D, et alibi. Herodn. 1, 9, 2.*

ἐπιδοτήρ, ητος, ὁ, = ὁ ἐπιδιδούς. *Ptol. Tetrab. 189.*

ἐπιδραμητέον = δεῖ ἐπιτρέχειν or ἐπιδραμεῖν. *Clem. A. I, 932 C.*

ἐπιδράσσομαι = δράσσομαι. *Philon I, 664, 5. Plut. II, 179 E.*

ἐπιδράω (δράω), to perform in addition. *Philostr. 234.*

ἐπιδρέπομαι = δρέπομαι. *Clem. A. I, 121 B.*

ἐπιδρομεύς, εως, ὁ, (ἐπιδρομος) one that runs against. *Nil. 516 D.*

ἐπιδρομικός, ἡ, ὄν, (ἐπιδρομή) cursory. *Sext. 729, 6.*

ἐπίδουσις, εως, ἡ, = τὸ ἐπιδύναι. *Dubious. Philon I, 115, 32.*

ἐπιδυσχεραίνω = δυσχεραίνω υρον. *Plut. II, 864 B.*

ἐπιείκεια, ας, ἡ, clemency, as a title. *Athan. II, 700 A, ἡ στή.*

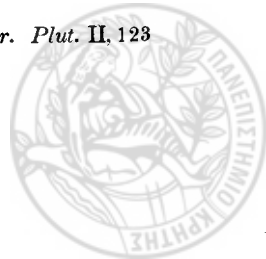
ἐπιεικέομαι, to be ἐπιεικής. *Sept. Esdr. 2, 9, 8*

Νῦν ἐπιεικέυσατο ἡμῖν ὁ θεὸς ἡμῶν τοῦ καταλαπεῖν ἡμᾶς εἰς σωτηρίαν.

ἐπίεκτος, ον, (ἐκτος) one and one sixth as large; as 7 : 6. Implied in διπλασιεπίεκτος.



- ἐπιετής, ἐς, (ἔτος) *this year's*. *Polyb.* 3, 55, 1.
 ἐπιεζεύγνυμι, *to adjoin*, etc. — 2. Participle, τὸ ἐπεεζευγμένον, sc. ἀξίωμα, *the minor of a disjunctive syllogism*. *Sext.* 93, 8.
- ἐπιεζευκτικός, ἢ, ὄν, (ἐπιεζεύγνυμι) *joining together*; applied to the conjunction εἰάν. *Apollon. D. Conj.* 510, 12. *Synt.* 272, 3. 275, 28. 306, 9. 329, 12.
- ἐπιεζευξίς, εὖς, ἢ, epizeuxis, *repetition of a word*; as Θῆβαι δέ, Θῆβαι πόλις ἀστυγείτων. *Herodn. Gr. Schem.* 603, 13. *Isid. Hisp.* 1, 35, 10. — 2. *Concord*, in grammar. *Cosm. Carm. Greg.* 347.
- ἐπιεζηλοτυπέω = ζηλοτυπέω. *Lucian.* I, 249.
- ἐπιεζηλώω = ζηλώω. *Jul.* 103 C.
- ἐπιεζήγημα, ατος, τό, = ζήγημα. *Clem. A. I.* 1141 D.
- ἐπιεζήγησις, εὖς, ἢ, = ζήγησις. *Jos. Ant.* 4, 8, 3. *Apion.* 1, 22. *Herod. apud Orib.* I, 418, 10.
- ἐπιεζοφόω = ζοφόω. *Greg. Naz.* III, 1170 A. *Olymp. A.* 53 A.
- ἐπιεζυγώω (ζυγώω), *to join to*. Hence, *to close the door*. *Artem.* 17. *Poll.* 10, 26. *Synes.* 1357 C. *Nic. CP.* 173 B ἐπιεζυγούσθαι, *to be engaged*.
- ἐπιεθαλάμιος, ον, (θάλαμος) *nuptial*. *Dion. H.* V, 247, 10. — Substantively, τὸ ἐπιθαλάμιον, *epithalamium, nuptial song*. *Lucian.* II, 294. III, 445.
- ἐπιεθαλασσιαῖος or ἐπιθαλατταῖος, α, ον, = ἐπιθαλάσσιος. *Strab.* 2, 1, 16. 3, 4, 20. 8, 5, 6.
- ἐπιεθάλασσος, ον, = ἐπιθαλάσσιος. *App.* I, 115, 28.
- ἐπιεθανάτιος, ον, (ἐπιθανάτος) = κατάδικος, *condemned to death*. *Dion. H.* III, 1389, 2. *Paul. Cor.* 1, 4, 9. *Chrys.* X, 99 C.
- ἐπιεθάπτω (θάπτω), *to bury over*. *Philostr.* 670.
- ἐπιεθαρρέω = θαρρέω ἐπὶ τινι. *Philon* II, 325, 41. *Epict.* 3, 22, 18. *Plut.* I, 1001 B.
- ἐπιεθανμάζω, *to wonder further*. *Athan.* I, 300 C.
- ἐπιεθεόμαι (θεόμαι), *to look into: to examine*. *Poll.* 6, 115. *Agath.* 283, 7. *Schol. Arist. Nub.* 499.
- ἐπιθέλω = θέλω. *Plut.* II, 456 A.
- ἐπιθεμα, ατος, τό, (ἐπιτίθημι) *cover, lid*. *Classical. Sept. Lev.* 7, 24. *Reg.* 3, 7, 4. *Agathar.* 128, 6. *Jos. Ant.* 3, 6, 5. — 2. *External application, plaster*. *Diosc. Iobol.* p. 46.
- ἐπιθεσία, ας, ἢ, = following. *Aquil.* Ps. 34, 20 = δόλος.
- *ἐπιθεσις, εὖς, ἢ, *a laying, imposition of hands*. *Paul. Tim.* 1, 4, 14, et alibi. *Iren.* 1241 A. — 2. *The adding of an epithet*. *Aristot. Rhet.* 3, 2, 14. *Eudoc. M.* 33 Kar' ἐπιθεσιν, *adjectively*. — 3. *Imposition, imposture, deception*, = δόλος. *Aquil.* Ps. 42, 1. 54, 12. *Prov.* 11, 1. 14, 8. *Chrys.* IX, 588 D. 589 B. *Apocr. Act. Pet. et Paul.* 2. 38 Πᾶσι δι' ἐπιθέσεως ἠδυνήθης, *thou hast been able to deceive every one*. *Act. Thom.* 21. 23. *Basili.* 60, 30, 2.
- ἐπιθεσπισμός, οὔ, ὁ, (ἐπιθεσπίζω) *delivery of an oracle*. *Arr. Anab.* 6, 19, 5.
- ἐπιθέτης, ου, ὁ, (ἐπιτίθημι) = ἀπατεών, *impostor, deceiver*. *Lucian.* III, 655. *Symm.* Ps. 1, 1. *Ptol. Tetrab.* 165. *Chrys.* IX, 588 D. XII, 117 C. *Hieron.* I, 552 (284). *Arophth.* 257 A. *Vit. Epiph.* 81 C.
- ἐπιθετικός, ἢ, ὄν, (ἐπιθετον) *adjectival, epithetic*. *Diod.* 4, 5. *Tryph.* Trop. 280. *Apollon. D. Pron.* 292 A, ὄνομα. *Synt.* 19, 27, πῦσις.
- ἐπιθετικῶς, adv. *adjectively*. *Cornut.* 212. *Apollon. D. Synt.* 81, 15.
- *ἐπιθετον, ου, τό, (ἐπιθετος) sc. ὄνομα, *epitheton, adjective, epithet* (λευκός, ἀμύντωρ, μητροφόντης). *Aristot. Rhet.* 3, 2, 9. 14. *Dion. Thr.* 636, 9. *Dion. H.* V, 37, 11. *Tryph.* Trop. 280. *Apollon. S.* 3, 24. *Lesbon.* 166 (178). *Strab.* 1, 2, 30. 8, 3, 14. *Plut.* II, 683 E. *Sext.* 671, 14.
- ἐπιθέτως, adv. = ἐπιθετικῶς, *adjectively*. *Strab.* 1, 2, 21. 29. 8, 3, 7.
- ἐπιθεώρησις, εὖς, ἢ, = θεώρησις. *Ptol. Tetrab.* 193. *Anton.* 8, 26. *Clem. A. I.* 453 B.
- ἐπιθέω = ἐπιτίθημι. *Herm. Vis.* 1, 1.
- ἐπιθήγω = θήγω. *Plut.* II, 352 F. 786 B. *Aster.* 237 B. *Synes.* 1076 A.
- ἐπιθηραρχία, ας, ἢ, (ἐπιθήραρχος) *two θηραρχία of elephants*. *Ael. Tact.* 23, 1.
- ἐπιθήραρχος, ου, ὁ, (ἐπί, θηραρχος) *commander of two θηραρχίαι of elephants*. *Ael. Tact.* 23, 1.
- ἐπιθηρίομαι = θηρίομαι. *Orig.* III, 365 D Ἐπεθηρίωθη πρὸς αὐτόν.
- ἐπιθησαυριστέον = δεῖ ἐπιθησαυρίζεω. *Clem. A. I.* 728 D.
- ἐπιθλίβω = θλίβω. *Diod.* 3, 14. *Plut.* II, 782 D. *App.* II, 589, 99.
- ἐπιθλιψίς, εὖς, ἢ, = θλιψίς, *pressure*. *Aret.* 89 C. *Clem. A. II.* 444 B.
- ἐπιθνήσκω, bad reading for ἀποθνήσκω. *Pseud-Ignat.* 892 A.
- ἐπιθολος, ον, = θολερός. *Lyd.* 283, 1.
- ἐπιθολώω (θολώω), *to make dim or turbid*. *Clementin.* 1, 18, τὰς ὄψεις. *Plut.* II, 894 E. *Max. Tyr.* 132, 32. *Lucian.* II, 326. *Artem.* 309. *Galen.* VI, 58 B. *Cass.* 148, 4. *Orig.* I, 444 A.
- ἐπιθολωσις, εὖς, ἢ, = τὸ ἐπιθολοῦν. *Cyrrill. A.* I, 192 B.
- ἐπιθόρνυμι (θορεῖν) = σπερμαίνω. *Lucian.* II, 422. *Philostr.* 212. 813.
- ἐπιθορώω, ὄσω, (θορός) = σπερμαίνω. *Clem. A. I.* 501 B, τινά.
- ἐπιθρηνέω (θρηνέω), *to lament over*. *Plut.* II, 123 C. 477 A.



ἐπιθρήνησις, εως, ἡ, lamentation over anything. *Plut.* II, 611 A.

ἐπιθρῦλλέω = θρῦλλέω. *Greg. Nyss.* I, 421 C, ἀσωτίαν.

ἐπιθρῦπτω (θρῦπτω), to break up clods. *Plut.* I, 965 A.

ἐπιθυμητέον = δεῖ ἐπιθυμῆναι. *Pseudo-Just.* 1188 C.

ἐπιθυμία, ας, ἡ, desire. *Sept. Dan.* 10, 3 Ἄρτον ἐπιθυμῶν, desirable bread. *Theodtn. Dan.* 9, 23 Ἄνηρ ἐπιθυμῶν, a desirable person, greatly beloved. *Jos. Apion.* 1, 33 Ἐπιθυμίαν τοῦ βασιλεύου ἴνα τοὺς θεοὺς ἴδῃ = τὸ τὸν βασιλεία ἐπιθυμῆσαι τοὺς θεοὺς ἰδεῖν.

ἐπιθυμιάω = θυμιάω, to offer incense. *Strab.* 16, 1, 20. *Diosc.* 1, 81.

ἐπιθυμῶδειπνος, ον, (ἐπιθυμέω, δεῖπνον) eager after suppers. *Plut.* II, 726 A.

ἐπιθυμον, ον, τὸ, (θύμον) epithymon, the involucre of the thyme. *Diosc.* 4, 176 (179). *Artem.* 108.

ἐπιθυσιάζω = ἐπιθύω. *Dion. H.* I, 82, 7.

ἐπίθουσις, εως, ἡ, = θουσία. *Philon Bybl.* apud *Eus.* III, 76 C.

ἐπιθωρακίδιον, ον, τὸ, (θώραξ) a sort of tabard. *Plut.* I, 1016 E.

ἐπικαγχάζω = καγχάζω ἐπὶ τινι. *Greg. Nyss.* III, 940 D.

ἐπικαθηλώω (καθηλώω), to nail on. *Apollod. Arch.* 17, to drive in a nail.

ἐπικαθηπνῶω = καθηπνῶω ὑπον. *Barn.* 4 (Codex 8), τινί.

ἐπικαινίζω (καινίζω), to renew, restore. *Sept. Macc.* 1, 10, 44.

ἐπικαινοτομέω = καινοτομέω, to innovate. *Eus.* II, 641 A.

ἐπίκαιρος, ον, = πρόσκαιρος, temporary. *Apocr. Act. Andr.* 7.

ἐπικαλαμάομαι (καλαμάομαι), to glean after other gleaners. *Lucian.* II, 524.

ἐπικαλαμίς, ἰδος, ἡ, (κάλαμος) reed-raft. *Agath.* 326, 18.

ἐπικαλέομαι, to pray, to invoke. *Epirh.* I, 173 A, αὐτὸν ὅπως καταναγῶσθαι.

ἐπικαλλύνω = καλλύνω. *Themist.* 434, 2.

ἐπικαλυμματίς, ἰδος, ἡ, (ἐπικάλυμμα) the cloth spread on the holy table. *Stud.* 1661 B.

ἐπικαλυπτέον = δεῖ ἐπικαλύπτειν. *Clem. A.* I, 637 C.

ἐπικάλυψις, εως, ἡ, (ἐπικαλύπτω) a covering. *Plut.* II, 266 D. *Orig.* IV, 205 B.

ἐπικαμνύω = καμνύω. *Pallad. Laus.* 1067 B, τοὺς ὀφθαλμούς.

ἐπικάμνω (κάμνω), to labor after. *Ael.* V. H. 14, 6.

ἐπικάμπιος, ον, (ἐπικαμπή), curved, convex line of battle. *Polyb.* 6, 31, 2. 1, 27, 4 τὸ ἐπικάμπιον, convex line of battle.

ἐπικάμψις, εως, ἡ, = ἐπικαμπή, *Dion. C.* 50, 31, 6.

ἐπικαπνίζομαι (καπνίζω), to be reduced to smoke, to be burned. *Solom.* 1324 A.

ἐπικάρπιος, ον, = ἐπὶ καρπῶ, on the wrist. *Philostr.* 931.

ἐπικαρπολογέομαι (καρπολογέω), to glean. *Pseudo-Jos. Macc.* 3, p. 500.

ἐπικαταγινώσκω = καταγινώσκω. *Pseudo-Basil.* III, 1316 A -σθαι ἐπὶ πταισμάτι.

ἐπικαταδύνω (δύνω), to set after another celestial body. *Gemin.* 817 A, τῷ ἡλίῳ.

ἐπικαταδύομαι = preceding. *Cleomed.* 13, 26, τῷ ἡλίῳ.

ἐπικαταθέω = καταθέω. *Dion. C.* 40, 36, 1.

ἐπικαταίρω = καταίρω. *Plut.* I, 635 E.

ἐπικαταλλάσσομαι = καταλλάσσομαι. *Clem. R.* 1, 48, ἡμῖν.

ἐπικαταπηδάω (καταπηδάω), to leap upon. *Jos. B. J.* 3, 10, 9.

ἐπικαταπύμπρημι (καταπύμπρημι), to burn over a person or thing. *App.* II, 203, 73.

ἐπικαταπίπτω (καταπίπτω), to fall down upon. *Lucian.* II, 884. *Sext.* 702, 27.

ἐπικαταπλέω (καπλέω), to come to land after. *Diod.* 16, 66, 68.

ἐπικαταράομαι = καταράομαι. *Sept. Num.* 5, 19, 22, 17, 23, 7. *Malach.* 2, 2. — *Epirh.*

I, 404 D ἐπικαταράσαι, write ἐπικαταράσαιτο?

ἐπικατάρατος, ον, (ἐπικαταράομαι) accursed. *Sept. Gen.* 3, 14, 17, 9, 25. *Deut.* 27, 15, 16, et alibi. *Joann.* 7, 49. *Paul.* Gal. 3, 10.

ἐπικαταρρήγγνυμι (καταρρήγγνυμι), to break upon or over. *Dion. H.* IV, 2029, 17. *Plut.* I, 418 A. — 2. To throw over a person. *Basil.*

Sel. 524 B.

ἐπικατασειώω (κατασειώω), to shake or throw down upon. *Jos. B. J.* 1, 1, 5. *Basil.* III, 232 A, τινί. *Caesarius* 1008.

ἐπικατασκάπτω (κατασκάπτω), to dig down upon. *Dion. H.* I, 100, 11. II, 761, 13.

ἐπικατασπάζομαι = κατασπάζομαι. *Macar.* 228 D.

ἐπικατασπένδω = κατασπένδω. *Jos. B. J.* 1, 3, 6.

ἐπικασκευάζω (κατασκευάζω), to construct on or over. *Dion. C.* 50, 23, 3. — *Eus.* II, 557 A, to prepare after.

ἐπικασκευάζω (κατασκευάζω), to construct on or over. *Dion. C.* 50, 23, 3. — *Eus.* II, 557 A, to prepare after.

ἐπικασκήπτω = κατασκήπτω ὑπον. *Dion. Alex.* 1336 B.

ἐπικασκοπέω = κατασκοπέω. *Proc.* II, 37, 7.

ἐπικαταστρέφω (καταστρέφω), to turn upside-down. *Diosc.* 5, 91. τινί τι, *Georon.* 10, 56, 6.

ἐπικαταταράσσω = καταταράσσω. *Dion. H.* IV, 2028, 13. 2223, 2.

ἐπικατατολμάω = κατατολμάω strengthened. *Eus. H. E.* 4, 15, 8 (Heinichen).

ἐπικατατρέχω (κατατρέχω), to run down upon. *Dion. H.* III, 1798, 9. *Dion. C.* 38, 33, 3, et alibi.

ἐπικαταφέρομαι (καταφέρομαι), to rush down



- uron. *Jos. Ant.* 12, 9, 4. *Oenom.* apud *Eus.* III, 397 C. *Poll.* 1, 116.
- ἐπικατάφορος, ον, (ἐπικαταφέρομαι) *proclivous, inclined to.* *Athen.* 9, 46, et alibi.
- ἐπικαταψάω = καταψάω. *Strab.* 17, 3, 11.
- ἐπικαταψήχω = καταψήχω. *App.* II, 377, 41.
- ἐπικατέχω = κατέχω. *Dion. H.* III, 1913, 9. *Dion. Chrys.* I, 111, 44. *Lucian.* I, 761. *Eus.* II, 657 A.
- ἐπικατηγόρημα, ατος, τὸ, = κατηγόρημα. *Plut.* II, 1127 D
- ἐπικατηγόρησις, εως, ἡ, = following. *Dubious.* *Dion. H.* I, 166, 11.
- ἐπικατηγορία, ας, ἡ, (κατηγορία) *appellation, name.* *Sext.* 535, 26.
- ἐπικατονομάζω (κατονομάζω), to offer, consecrate. *Clem. A.* I, 392 B *Oüs* ἐπικατωνόμασται, in whose name they have been offered.
- ἐπίκαισις, εως, ἡ, (ἐπικαίω) a burning. *Strab.* 13, 4, 11. 15, 1, 24. *Cass.* 163, 30, inflammation. — 2. A burn on the skin. *Diosc.* 2, 165 (166).
- ἐπικαυχάομαι (καυχάομαι), to glory in. *Greg. Nyss.* I, 524 D. *Achmet.* 111.
- ἐπίκειμαι, to preside over. *Hermes Tr. Poem.* 6, 15, ἐπὶ τοῦ πυρός.
- ἐπικεκαλυμένως (ἐπικαλύπτω), adv. *mystically.* *Just. Tryph.* 68. 130. *Orib.* II, 1061 D. *Eus.* VI, 680 D.
- ἐπικεκρυμένως (ἐπικρύπτω), adv. = preceding. *Clem. A.* I, 741 B. 949 C. II, 45 C. 81 A. *Orig.* I, 1229 A.
- ἐπικελευστής, οὔ, δ, = κελευστής. *Diod.* 20, 50 as v. l.
- ἐπικελευστικός, ἡ, ὄν, = κελευστικός. *Polyaen.* 5, 16, 4.
- ἐπικεντρίζω (κεντρίζω), to spur. *Philipp.* 50. — 2. To graft, = ἐγκεντρίζω. *Macar.* 512 B. *Pseud-Athan.* IV, 149 D. *Geopon.* 5, 17, 11.
- ἐπίκεντρος, ον, (κέντρον) the centre. *Ptol.* *Tetrab.* 79. *Sext.* 735, 4, ἀστέρες, in astrology. *Plotin.* I, 245, 13.
- ἐπικεραστικός, ἡ, ὄν, (ἐπικεράννυμι) that tempers. *Galen.* VI, 343 E.
- ἐπικερδαίνω (κερδαίνω), to gain by. *Plut.* I, 370 B.
- ἐπικερδῶς (ἐπικερδής), adv. *profitably, gainfully.* *Socr.* 433 A.
- ἐπικέρυς, see πυγέρυς.
- ἐπικερτόμημα, ατος, τὸ, (ἐπικερτομέω) *sneer, sarcasm.* *Pseudo-Demetr.* 51, 12.
- ἐπικερτόμησις, εως, ἡ, = preceding. *Herodn.* *Gr. Schem.* 591, 13.
- ἐπικέφαλα = ἐπὶ κεφαλῆν, adv. *head downward.* *Apocr. Act. Philipp.* 26 Ἐπικέφαλά με ἐκρέμασαν. *Αἰ.* 1, p. 10, 39.
- ἐπικεφαλαίωμα (κεφαλαίω), to sum up. *Polyb.* 2, 40, 4. *Dion. C.* 52, 28, 8.
- ἐπικιδεύω = κιδεύω, to contract affinity. *Proc.* III, 251, 25, γάμους ἀλλήλοις.
- ἐπικηρόω (κηρόω), to wax over. *Polyaen.* 2, 20.
- ἐπικήρυκτος, ον, (ἐπικηρύσσω) *proclaimed against.* *App.* I, 432, 18.
- ἐπικηρύσσω, L. *proscribo, to proscribe.* *Dion. H.* III, 1704, 7.
- ἐπικιθάρισμα, ατος, τὸ, (κιθαρίζω) *epicitharisma, the finale.* *Tertull.* II, 589 A.
- ἐπικιναίδισμα, ατος, τὸ, (κιναίδίζομαι) *act of a cinaedus.* *Clem. A.* I, 596 C.
- ἐπικινδυνώδης, ες, = ἐπικίνδυνος. *Psell.* *Synops.* 548.
- ἐπικινέω (κινέω), to move forward. *Epict.* *Ench.* 33, 10 -σθαι, to gesticulate. *Iamb.* V. P. 46.
- ἐπικιννάω = ἐπικεράννυμι. *Diosc.* *Iobol.* p. 55.
- ἐπικιλαγγάζω = ἐπικλάζω. *Caesarius* 856. 1072. *Basil.* *Sel.* 557 B.
- ἐπικληίζω = κληίζω, to name. *App.* I, 560, 3.
- ἐπικλησις, εως, ἡ, invocation, prayer. *Sept. Macc.* 2, 18, 15. 2, 15, 26. *Aristeas* 28. *Iren.* 1248 C. *Psell.* 1133 A, in theurgy.
- ἐπικλητος, ον, noted, distinguished. *Sept. Num.* 1, 16, τῆς συναγωγῆς. — 2. Blameworthy, reprehensible. *Polyb.* 8, 13, 2. — 3. Named, called. *Sept. Josu.* 20, 9. *Orig.* III, 1432 A *Πηγὴ ἐπικλητος Σιαγόνας*, = κληθείσα Πηγὴ Σιαγόνας. *Pallad.* *Laus.* 1180 D, surnamed. — 2. Substantively, ἡ ἐπικλητος, convocation. *Sept. Num.* 28, 18.
- ἐπικλινῶς (ἐπικληνής), adv. *pronely.* *Philon.* I, 37, 32. 150, 37. II, 570, 36.
- ἐπικλίσις, εως, ἡ, (ἐπικλίω) *inclination.* *Strab.* 1, 3, 7. *Clem. A.* I, 1045 B. *Apollod. Arch.* 48. *Clem. A.* I, 492 A.
- ἐπικλυσμός, οὔ, δ, (ἐπικλύζω) *deluge.* *Poll.* 1, 114. 116. *Heliod.* 9, 3. *Philostrg.* 601 B.
- ἐπικλυστος, ον, (ἐπικλύζω) *flooded, inundated.* *Diod.* 1, 10, p. 14, 7. *Strab.* 1, 2, 25. 11, 1, 5. *Jos. Ant.* 13, 10, 3.
- ἐπικλωσμα, ατος, τὸ, (ἐπικλώθω) *yarn on the spindle.* *Diogenian.* apud *Eus.* III, 449 D.
- ἐπικολίς, see ἐπικυλίς.
- ἐπικοίνως, ον, *promiscuous.* In grammar, *epicoenus, epicene*, applicable to both sexes; as ὁ ἀετός, ὁ κοραξ, ἡ ἀηδὼν, ἡ ἀλώπηξ. *Dion. Thr.* 634, 19. *Gell.* 13, 7. *Clem. A.* I, 261 A.
- ἐπικοίνως, adv. *in the epicene gender.* *Clem. A.* I, 261 A.
- ἐπικοιτέω (κοιτέω), to watch at. *Polyb.* 22, 10, 6, ἐπὶ τῶν ἔργων.
- ἐπικοίτιος, ον, (κοίτη) *at bed time.* *Hierocl. C.* A. 115, 8, ᾄσμα, a hymn sung before going to bed.
- ἐπικοιτωνίτης, ον, ὁ, = κοιτανίτης. *Socr.* 188 B. 652 A, εἰνούχοι, *cubicularii.*
- ἐπικολπίος, ον, (κολπος) *on or in the bosom.* *Ael.* N. A. 2, 50.
- ἐπικολπῶς, ον, = ἐπικολπίος. *Simoc.* 101, 12.
- ἐπικολπῶω = κολπῶω. *Agath.* 188, 15.

- ἐπικολυμβάω = ἐπιπήχομαι. *Macar.* 508 A.
 ἐπικώλωνος, ον, (κωλώνος) on a hill. *Diod.* 19, 19.
 ἐπικομίζω, to bring to. *Strab.* 11, 2, 17. *Jos.* B. J. 2, 8, 4.
 ἐπικομῖός (κομῖός), to paint the face. *Themist.* 205, 31.
 ἐπικομφεύω = κομφεύω. *Jos. Ant.* 20, 11, 2.
 ἐπικοπρίζω = κοπρίζω. *Georon.* 2, 23, 5.
 ἐπικορύσσομαι = κορύσσομαι. *Lucian.* II, 261.
 ἐπικορύφωσις, εως, ἡ, = κορύφωσις, a summing up. *Nicom.* 110.
 ἐπικόσμημα, ατος, τό, (ἐπικοσμέω) ornament. *Tatian.* 852 C.
 ἐπικόσμησις, εως, ἡ, an ornamenting. *Const. Apost.* 1, 8.
 Ἐπικούρειος, ον, (Ἐπίκουρος) *Epicureus*, *Epicurean.* *Sext.* 364, 27. *Clem. A.* I, 732 D, φιλοσοφία. — Substantively, an *Epicurean.* *Dion. H.* V, 188, 9. *Strab.* 14, 2, 20. *Luc. Act.* 17, 18. *Epict.* 2, 19, 20. *Plut.* II, 674 A. *Lucian.* I, 755. *Sext.* 21, 20.
 ἐπικουρητέον = δεῖ ἐπικουρεῖν. *Clem. A.* I, 1048 A.
 ἐπικουρίζω, ἰσω, (Ἐπίκουρος) to side with *Epicurus.* *Orig.* I, 1145 B.
 ἐπικούτρουλον, τό, = κουσούλιον, κάμασον. *Porph.* *Adm.* 232, 11.
 ἐπικουφισμός, οὔ, ό, (ἐπικουφίζω) relief. *Clem. A.* II, 509 B.
 ἐπικράζω (κράζω), to shout to. *Lucian.* II, 895.
 ἐπικράνιος, ον, (κρανίον) on the head. *Cyrrill. A.* X, 1017 B.
 ἐπικρασις, εως, ἡ, (ἐπικραίνυμι) a tempering. *Classical. Diosc.* 2, 53. *Herod.* apud *Orid.* I, 418, 7. — 2. Union, combination. *Iambl. Math.* 208.
 ἐπικραταίω = κραταίω. *Sept. Eccl.* 4, 12.
 ἐπικρατεία, ας, ἡ, authority, usage, in language. *Apollon. D. Synt.* 326, 14. *Aristid. Q.* 44.
 ἐπικρατητέον = δεῖ ἐπικρατεῖν. *Clem. A.* I, 505 A.
 ἐπικρατήτωρ, ορος, ό, (ἐπικρατέω) lord, master, in astrology. *Ptol. Tetrab.* 216, 217.
 ἐπικραυγάζω (κραυγάζω) = ἐπικράζω. *Epict.* 1, 21, 3, et alibi. *Eriph.* I, 1197 D.
 ἐπικρίμα, ατος, τό, (κρίμα) decision. *Inscr.* 4957, 28.
 ἐπικρίσις, εως ἡ, (ἐπικρίνω) judgment on anything: discrimination. *Strab.* 1, 1, 12. *Diosc.* 1, 13. *Plut.* II, 43 C. *Apollon. D. Pron.* 351 C. *Adv.* 551, 32.
 ἐπικριτής = κριτής modified *Polyb.* 14, 3, 7.
 ἐπικριτικός, ἡ, όν, that can determine. *Apollon. D. Conj.* 489, 1. *Diog.* 9, 47.
 ἐπικριτος, ον, chosen, picked. *Jos. B. J.* 3, 5, 5. *Sext.* 37, 33.
 ἐπικρουρίζω = κρουρίζω upon. *Theophyl. B.* IV, 320 C, τι.
- ἐπικρυπτεόν = δεῖ ἐπικρύπτειν. *Clem. A.* I, 753 A.
 ἐπικρυπτομένως (ἐπικρύπτω), adv. secretly, mysteriously. *Did. A.* 957 A.
 ἐπικρύψις, εως, ἡ, (ἐπικρύπτω) concealment. *Strab.* 2, 3, 8. 10, 2, 12. *Plut.* I, 539 A. II, 266 D. *Aret.* 125 D. — Tropically, recon-dite or hidden meaning. *Clem. A.* I, 777 A. 937 C. II, 68 B. *Orig.* I, 361 B. 897 A. 1017 A. 1024 A. 1088 B.
 Ἐπικτήτειος, ον, (Ἐπικτήτης) *Epictetean.* *Anton.* 1, 7.
 ἐπικτίζω (κτίζω), to build in addition: to rebuild: to build. *Polyb.* 10, 24, 3. *Strab.* 10, 1, 10. 10, 4, 15. 14, 1, 12. 17, 3, 12. *Plut.* I, 328 B. — 2. To create in addition. *Arius apud Eriph.* II, 213 B.
 ἐπικυδαίνομαι (κυδαίνω), to be proud of. *Dion. C.* 71, 2, 4.
 ἐπικύκλος, ον, ό, (κύκλος) epicyclus, epicycle. *Plut.* II, 1028 B. *Iambl. V. P.* 70.
 ἐπικυλίκειος, ον, (κύλιξ) over one's cups, festive. *Plut.* II, 1146 D. *Diog.* 4, 42. *Athen.* 1, 3.
 ἐπικυλίς, ἰδος, ἡ, (κύλα) the upper eyelid. *Poll.* 2, 66. *Protosp. Corp.* 155, 13.
 ἐπικυλισμός, οὔ, ό, (ἐπικυλίω) a rolling down upon. *Symm. Prov.* 2, 9, 5, 6.
 ἐπικυλίω = ἐπικυλιθδέω. *Sept. Josu.* 10, 27. *Polyb.* 3, 53, 4. *Diod.* 17, 68. 19, 19. *Philon* II, 109, 31.
 ἐπικυμαίνω (κυμαίνω), to move like a wave. *Plut.* I, 684 E. — 2. To agitate the sea. *Jos. Ant.* 4, 3, 2.
 ἐπικυματίζω (κυματίζω), to float. *Philon* I, 455, 39. 553, 27. II, 300, 17. *Philostr.* 677.
 ἐπικυμάτωσις, εως, ἡ, (κυματώ) fluctuation. *Anton.* 9, 28.
 ἐπικυφορέω (κυφορέω) = ἐπικυέω. *Sophrns.* 3592 D.
 ἐπικυρτος, ον, (κυρτός) stooping. *Plut.* II, 53 C.
 ἐπικύρωσις, εως, ἡ, (ἐπικυρόω) confirmation, consummation. *Just. Apol.* 1, 45. *Eus.* III, 812 A.
 ἐπικύφος, ον, (κυφός) = ἐπικυρτος. *Sept. Macc.* 3, 4, 5. *Andr. C.* 1304 C.
 ἐπικύψις, εως, ἡ, = τὸ ἐπικύπτειν. *Antyll.* apud *Orid.* III, 572, 7.
 ἐπικώμος, ον, = ἐπικώμιος. *Plut.* II, 128 D. 148 B. 784 B.
 *ἐπικόπος, ον, furnished with oars, as a vessel. *Diod.* 14, 30. *Dion. H.* I, 535, 10. — Substantively, ό ἐπικόπος, rower. *Men. Ephes.* apud *Jos. Ant.* 9, 14, 2.
 ἐπιλαμαργέω = λαμαργέω ἐπί τι. *Clem. A.* I, 396 B.
 ἐπιλαλέω (λαλέω), to speak against. *Symm. Ps.* 122, 4.



- ἐπιλαλιά, ἄς, ἡ, (λαλιά) *incantation*. *Eus.* IV, 225 C.
- ἐπιλαμπρος, ον, = λαμπρός. *Artem.* 298.
- ἐπιλαμπρύνω (λαμπρύνω), *to render splendid*. *Dion. H.* II, 1133, 7. *Plut.* I, 450 E. — 2. *To render clear or distinct, as an alphabetic sound.* *Dion. H.* V, 77, 7.
- ἐπιλαμψις, εως, ἡ, (ἐπιλάμπω) *a shining forth*. *Philon* I, 24, 26. 168, 4. II, 7, 29, et alibi. *Iambl. Myst.* 238, 9. *Eus.* II, 1329 A.
- ἐπιλανθάνομαι, *to forget*. *Athan.* I, 16 D Ἐπιλαβομένη εαυτήν εἶναι = οὔσα. [*Sept. Sir.* 3, 10. 44. 10 ἐπελήσθη. 3, 14. 32, 9. *Sap.* 2, 4 ἐπιλησθήσομαι: all passive in sense.]
- ἐπιλέανσις, εως, ἡ, (ἐπιλεαίνω) *a smoothing over*. *Philon* I, 254, 10.
- ἐπιλέγομαι, *to elect a bishop*. *Socr.* 928 A.
- ἐπιλειώω (λειώω), *to make smooth, by shaving*. *Dion C.* 48, 34, 3.
- ἐπιλείχω (λείχω), *to lick over*. *Luc.* 16, 21.
- ἐπιλεκτάρχης, ου, ό, (ἐπιλεκτος, ἄρχω) *commander of a picked body of troops*. *Plut.* I, 1042 A.
- ἐπιλελογισμένως (ἐπιλογίζομαι), *adv. considerately*. *Clem. A.* I, 428 B.
- ἐπιλεξις, εως, ἡ, (ἐπιλέγω) *selection*. *App.* II, 398, 91.
- ἐπιλεπτος, ον, = λεπτός. *Simoc.* 218, 2 Ἐξ ἐπιλέπτου, *minutely*. *Georon.* 2, 21, 3.
- ἐπιλευκία, ἀς, ἡ, = λεύκη, *white leprosy*. *Plut.* II, 670 F.
- ἐπιλημπτεύομαι = ἐπιληπτέομαι. *Sept. Reg.* 1, 21, 15. *Jer.* 30, 3; in both places as v. l.
- ἐπιλημπτος, ον, = ἐπιληπτος. *Sept. Reg.* 1, 21, 15 as v. l.
- ἐπιλήναιος, ον, = following. *Max. Tyr.* 121, 3. *Schol. Arist. Ach.* 202.
- ἐπιλήνιος, ον, (ληνός) *belonging to the wine-press*. *Poll.* 4, 53. 55. *Athen.* 5, 28, p. 199 A. *Orig.* II, 1061 A, ψαλμός. — *Philon* I, 323, 39 τὰ ἐπιλήνια, *vintage-feast*.
- ἐπιληπτέομαι = ἐπιληπτός εἰμι, *to be epileptic*. *Sept. Reg.* 1, 21, 15. *Petr. Alex.* 473 D.
- ἐπιληπτίζω = preceding. *Plut.* II, 290 B.
- ἐπιληπτικῶς (ἐπιληπτικός), *adv. in an epileptic manner*. *Agathin.* apud *Orib.* II, 396, 11.
- ἐπιληπτος, ον, = ἐπίψογος, *reprehensible*. *Philon* I, 37, 39. II, 4, 8. 7, 11. *Heph.* 4, 7, *faulty*. *Orig.* I, 861 D. *Iambl. Adhort.* 336.
- ἐπιλησμονέω, ἡσώ, = ἐπιλήσμων εἰμί. *Isid.* 209 C.
- ἐπιλησμονή, ἡς, ἡ, = following. *Sept. Sir.* 11, 27. *Jacob.* 1, 25.
- ἐπιλησμοσύνη, ἡς, ἡ, (ἐπιλήσμων) *forgetfulness*. *Classical.* *Dion C.* 56, 41, 8.
- ἐπιλήψιμος, ον, (ἐπιληψις) *reprehensible*. *Max. Tyr.* 98, 22. *Just. Tryph.* 35, 552 C. *Lucian.* III, 23. *Hermog. Rhet.* 182, 15. *Poll.* 3,
139. — *Carth. Can.* 5 τὸ ἐπιλήψιμον, *reprehensibility*.
- ἐπιλιμνάω = λιμνάω. *Plut.* I, 720 A. *Eus.* IV, 260 D. VI, 940 A, *intransitive*.
- ἐπιλιπαίνω = λιπαίνω. *Plut.* I, 697 C. *Hippol. Haer.* 136, 6.
- ἐπιλιπαρέω = λιπαρέω. *Themist.* 457, 5.
- ἐπιλιπής, ἐς, = ἔλλιπής. *Plut.* I, 455 E.
- ἐπιλιχμάομαι = ἐπιλείχω. *Philon* I, 527, 18.
- ἐπιλιχνεύω = λιχνεύω, *to covet*. *Philon* I, 137, 14. 305, 45.
- ἐπιλλώπτω = ἄλλώπτω. *Plut.* II, 51 D.
- *ἐπιλογή, ἡς, ἡ, (ἐπιλέγω) *election, selection, choice, appointment*. *Lysim.* apud *Jos. Apion.* 1, 34, p. 466. *Iren.* 1252 A. *Carth.* 65, p. 309. *Pallad. Laus.* 1066 A. *Socr.* 664 B. *Lyd.* 203, 6. *Justinian.* *Cod.* 1, 4, 17, 10, 16, 13. 10, 27, 3, *electio, arbitrium*.
- ἐπιλογικός, ἡ, όν, (ἐπιλογος) *belonging to the epilogue*. *Hermog. Rhet.* 364, 23. *Athen.* 3, 59.
- ἐπιλόγιμις, εως, ἡ, = ἐπιλογισμός. *Plut.* II, 1091 B.
- ἐπιλογιστέον = δεῖ ἐπιλογίζεσθαι. *Plut.* II, 40 B. *Sext.* 358, 5. *Orig.* I, 553 B.
- ἐπιλογιστικός, ἡ, όν, (ἐπιλογίζομαι) *calculating, considering: sensible, prudent*. *Epict.* 2, 10, 3. *Ptol. Tetrab.* 155. 160. *Clem. A.* I, 564 A. *Eus.* II, 873 A. — 2. In grammar, *concluding, applied to the particle οὐκοῦν*. *Apollon. D. Conj.* 525, 28.
- ἐπιλογιστικῶς, *adv. considerately, etc.* *Galen.* VIII, 591 C.
- ἐπιλογος, ον, ό, *incantation*. *Hippol. Haer.* 464, 94.
- ἐπιλουτρον, ου, τὸ, (λουτρόν) *the price of a bath*. *Lucian.* II, 320.
- ἐπιλόχος, ου, ἡ, = λεχώ, *lying-in*. *Leo. Novell.* 89.
- ἐπιλυμαίνομαι = λυμαίνομαι. *Plut.* II, 881 D.
- ἐπιλυπος, ον, (λύπη) *in grief, sad: morose*. *Philon* I, 604, 8. II, 29, 28. *Plut.* II, 13 A. *Artem.* 33. *Aret.* 25 C. *Nemes.* 724 C.
- ἐπιλύπως, *adv. sadly*. *Diod.* 17, 18. *Philon* I, 130, 27. 136, 22.
- ἐπιλυσις, εως, ἡ, *unravelling, solution, interpretation*. *Petr.* 2, 1, 20. *Clementin.* 104 A. *Iren.* 612 B. *Sext.* 111, 24, *refutation*. *Clem. A.* I, 400 B. *Anast. Sin.* 37 C. — 2. *The breaking or finishing of a fast, = κατάλυσις*. *Eus.* II, 492 A. B.
- ἐπιλυσσάω or ἐπιλυττάω = λυσσάω *at or for*. *Caesarius* 980, *τινί*.
- ἐπιλυτέον = δεῖ ἐπιλύειν. *Clem. A.* II, 209 A.
- ἐπιλυτος, ον, (ἐπιλύω) *broke loose from*. *Epirh.* II, 40 D, ἐκ βαρβάρων.
- ἐπιλυτρον, ον, (λύτρον) *set at liberty for ransom*. *Strab.* 11, 2, 12.
- ἐπιλύχιος, ον, (λύχνος) *pertaining to lamp*

lighting. — Ἐπιλύχνιος εὐχαριστία, a thanksgiving for the evening. Basil. IV, 205 A. Greg. Nyss. III, 981 C. 985 B. — Ἐπιλύχνιος ψαλμός, the psalm chanted at the lighting up of the lights, that is, at sunset. Const. Apost. 8, 35. [In the time of Basilus of Caesarea, the ἐπιλύχνιος εὐχαριστία, namely Φῶς ἱλαρὸν ἁγίας δόξης, was ascribed by some to Athenagoras, who suffered martyrdom in the reign of Diocletian. In the earlier editions of the Horologium, however, it is preceded by the words Ποίημα Σωφρονίου πατριάρχου Ἱεροσολύμων, from which it may be inferred that Sophronius of Jerusalem gave it the form in which it now appears in the ritual of the Eastern Church.]

ἐπιλύω, to solve, interpret, explain. Marc. 4, 34. Sext. 115, 27, to refute. Orig. I, 897 A. — 2. To break or end the fast, = καταλύω. Eus. II, 492 A — σθαι τὰς νηστείας.

ἐπιλωβάομαι (λωβάομαι), part. ἐπιλωβημένος, leprous. Achmet. 54.

ἐπιλώρικον, ου, τὸ, (ἐπιλωρικός) a garment put over the cuirass. Leo. Tact. 6, 4. 26. Porph. Cer. 505, 11.

ἐπιλωρικός, ἡ, ὄν, (λωρικιον) put over the cuirass. Leo. Tact. 5, 4.

ἐπιλωρικοφόρος, ου, (φέρω) wearing an ἐπιλώρικον. Phoc. Novell. 300.

ἐπιμαλλος, ου, ὄ, (μαλλός) woolly caterpillar. Euchol. p. 498.

ἐπιμανής, ἐς, (ἐπιμαίνομαι) mad. Polyb. apud Athen. 2, 21. Plut. I, 978 E. Paus. 1, 6, 8. Achill. Tat. 8, 1.

ἐπιμάνικα, ων, τὰ, (manica) movable tight-sleeves. Petr. Ant. 800 C.

ἐπιμανίκια, τὰ, = ἐπιμάνικα. Pseudo-Chrys. XII, 776 D.

ἐπιμαντεύομαι (μαντεύομαι), to prophesy in addition. App. II, 711, 42. Philostr. 202.

ἐπιμαρτύρησις, εως, ἡ, = ἐπιμαρτυρία. Plut. II, 1121 E. Sext. 40, 17. 237, 20.

ἐπιμασάομαι (μασάομαι), to munch in addition. Alciph. 3, 51.

ἐπιμειδίασις, εως, ἡ, (ἐπιμειδιά) a smiling at. Plut. II, 1009 E.

ἐπιμέλεια, ας, ἡ, diligence, as a title. Eus. II, 888 B, ἡ ὑμετέρα. — 2. Cura, office, duty. Diod. II, 608, 58. Sext. 114, 19.

ἐπιμελής, ἐς, being an object of care. Jos. Ant. 13, 2, 3 (τινὶ) ἐπιμελὲς εἶναι ἵνα μηδὲ εἰς ἔχη.

ἐπιμελητεύω = ἐπιμελητής εἰμι. Inscr. 1713. 2371.

*ἐπιμελητής, οὔ, ὁ, superintendent, overseer. Inscr. 124, ἐπὶ τὸν λιμένα. 340. 4684, τοῦ τόπου. Nicol. D. 90, tutor.

ἐπιμελωδέω (μελωδέω), to sing to. Aristid. I, 760, 9.

ἐπιμορφασμένως (ἐπιμορφάζω), adv. feignedly, counterfeily. Method. 92 C.

ἐπίμεμπτος, ου, (ἐπιμέμφομαι) blamable. Philon I, 260, 4. Apollon. D. Pron. 370 A. 401 C. Conj. 505, 16. 537, 6. Adv. 543, 12. Synt. 259, 14. Ptol. Tetrab. 157. App. II, 382, 23.

ἐπίμεμψις, εως, ἡ, blame. Dion. H. I, 437, 2. ἐπιμένω, to continue to exist. Plut. II, 560 B. Diog. 7, 156.

ἐπιμερής, ἐς, (μέρος) greater by a fraction, the numerator of the fraction being more than 1; as 5 : 3. Nicom. 99. Philon II, 183, 29. Iambl. Math. 197.

ἐπιμερίζω, ἴσω, (μερίζω) to reckon up part by part, to distribute. Gemin. 856 C. Dion. H. I, 353, 12. Strab. 13, 1, 10, to enumerate. Patriarch. 1049 B. — 2. In grammar it is used with reference to distributive pronominals and to the partitive genitive. Dion. Thr. 636, 13 Ἐπιμεριζόμενον ὄνομα (ἕτερος, ἐκάτερος, ἕκαστος). Apollon. D. Synt. 92, 21. 36, 10. 35, 24. 1 Πᾶσα γενική παντός ὀνόματος ἐπιμεριζομένη πάντως συνεχῆ τὸ ἄρθρον (τῶν ἀνθρώπων οἱ μὲν . . . , οἱ δὲ . . .).

ἐπιμερισμός, οὔ, ὁ, division, distribution. Apollon. D. Synt. 91, 1. Orig. IV, 225 C.

ἐπίμεσος, ου, (μέσος) middle. Antiatt. 108, 24.

ἐπιμήθεια, ας, ἡ, (ἐπιμηθέομαι) after-thought; formed after the analogy of προμήθεια. Cornut. 98.

ἐπιμηθέομαι = ἐπιμηθῆς εἰμι; opposed to προμηθέομαι. Cornut. 98.

ἐπιμηκύνω (μηκύνω), to protract. Paus. 4, 10, 4. Philostr. 714.

ἐπιμιγή, ἡς, ἡ, = ἐπιμιξία. Sext. 29, 10.

ἐπιμικτος, ου, mixed, promiscuous. Sept. Num. 11, 4 ὁ ἐπιμικτος, sc. ὄχλος, the mixed multitude.

ἐπιμνημονεύω (μνημονεύω), to remember or mention in addition. Athen. 9, 36. Epirh. II, 248 A.

ἐπιμνησις, εως, ἡ, (ἐπιμνήσκω) mention. Aristas 5. 18.

ἐπιμοιχεύω = μοιχεύω besides. Epirh. I, 1064 C.

ἐπιμονή, ἡς, ἡ, elaborateness. Pseudo-Demetr. 114, 12.

ἐπιμόνιμος, ου, = following. Geopon. 2, 5, 7.

ἐπίμονος, ου, (ἐπιμένω) permanent. Polyb. 6, 15, 6. 38, 3, 10 Τοὺς ἐράνους ἐπίμονους ποιεῖν, to delay their payment.

*ἐπιμόριος, ου, (μόριον) greater by a fraction; as 3 : 2. Aristot. Probl. 19, 41, 1. Metaphys. 4, 15, 3. Nicom. 95. Philon II, 183, 30.

ἐπιμορίας, adv. of the preceding. Nicom. 136.

ἐπιμορφάζομαι (μορφάζω), to counterfeit, simulate. Philon I, 96, 36. 288, 1. 340, 14. 549, 10. II, 65, 4. Clem. A. I, 136 A. Orig. I, 480 B. Method. 40 B. Eus. II, 781 A. IV, 804 B.



ἐπομορφίζομαι = preceding. *Did. A.* 1141 D.
 ἐπομορφώ (μορφώω), to form. *Philon* II, 520, 7. *Clementin.* 5, 13 Λαμία (Jupiter) ἐπεμορφώθη ἔποψ, assumed the form of.
 ἐπομορφώσις, εως, ἡ, (ἐπομορφώω) simulation, deception. *Leont.* I, 1276 B.
 ἐπίμοχος, ον, (μόχος) laborious, toilsome. *Sept. Sap.* 15, 7 ἐπίμοχθον = ἐπιμόχθως.
 ἐπιμόχθως, adv. laboriously. *App.* I, 7, 98.
 ἐπιμόχθιον, ου, τὸ, (μύθος) the moral of a fable. *Lucian.* III, 82. *Aphthon.* Prog. 60.
 ἐπιμόλιος, ον, (μύλος) belonging to a mill. *Sept. Judic.* 9, 53, κλάσμα, a piece of a millstone. *Philon* II, 333, 22. *Poll.* 4, 53, φῶδη, miller's song. *Athen.* 14, 10. — 2. Substantively, τὸ ἐπιμόλιον, the upper millstone. *Sept. Deut.* 24, 6.
 ἐπίμυσις, εως, ἡ, (ἐπιμύω) a closing of the eyes. *Erotian.* 194. *Clem. A.* I, 493 C.
 ἐπίμωμος, ον, (μῶμος) blameworthy. *Sibyll.* 1, 351. *Artem.* 422. *Orig.* III, 849 C.
 ἐπιναύσιος, ον, (ναυσία) sea-sick. *Polyb.* 31, 22, 1.
 ἐπινεανιεύομαι = νεανιεύομαι. *Philon* I, 203, 27. II, 371, 41. *Plut.* II, 1079 D. *Poll.* 3, 121.
 ἐπιπέμνησις, εως, ἡ, = ἰνδικτιών. *Jul.* 428 D. *Basil.* IV, 401 A. *Pallad. Vit. Chrys.* 50 B. *Lyd.* 39, 20. 40, 13. *Const.* (536), 1148 C. *Just. Imper.* 4. *Justinian.* Novell. 148, 2. *Euagr.* 2356 B, τοῦ κύκλου. *Max. Conf. Comput.* 1249 D. *Suid.* Ἐπιπέμνησις, ὁ τοῦ χρόνου μερισμός.
 ἐπιπεωτερίζω = νεωτερίζω. *Eus.* II, 1513 A.
 ἐπιπήφω = νήφω ἐπὶ τινι. *Plut.* II, 87 E. *Lucian.* II, 448.
 ἐπιπικίος, ον, the Roman triumphalis. *Dion C.* 37, 21, 4, στολή, vestes triumphales. — 2. Substantively, τὰ ἐπιπικία = θρίαμβος, triumphus. *Id.* 37, 21, 1.
 ἐπιπικίως, adv. triumphantly. *Caesarius* 889.
 ἐπιποητής, οὔ, ὁ, = ὁ ἐπιποῶν. *Anton.* 1, 16. *Eus.* II, 1484 C.
 ἐπιποητικός, ἡ, ὄν, (ἐπιποητής) shrewd, ingenious, inventive. *Clem. A.* I, 717 A. *Athen.* 7, 86. *Longin.* 4, 1.
 ἐπιποητικῶς, adv. shrewdly, etc. *Orig.* II, 100 D.
 ἐπιποητός, ἡ, ὄν, (ἐπιποῶ) existing in the mind. *Sext.* 296, 3.
 ἐπιποθεύω = νοθεύω in addition. *Phot.* III, 1108 C.
 ἐπιπομή, ἡς, ἡ, (ἐπιπέμομαι) spread of fire. *Plut.* I, 685 F. *Ael. N. A.* 12, 32, diffusion of poison. — 2. Direction, order, commandment. *Clem. R.* 1, 44 Ἐπιπομήν ἐδώκασιν ὅπως, ἐὰν κοιμηθῶσιν, διαδέξονται ἕτεροι δεδοκιμασμένοι ἄνδρες τὴν λειτουργίαν. [If it is another form

of ἐπιπομῆς, it must mean supplementary regulation.]

ἐπιπομίω (νομίω), to regard in addition. *Porphyr.* apud *Eus.* III, 297 C.

ἐπιπόμιον, ου, τὸ, (ἐπιπομία) pay for pasture. *Inscr.* 1537.

ἐπιπομῆς, ἴδος, ἡ, (νόμος) supplement to a law. *Philon* I, 121, 30. 495, 41. 509, 4 = δευτερονόμιον.

ἐπιπομῆς, ἴδος, ἡ, (ἐπιπομή) the Roman strena, new year's gift. *Athen.* 3, 52.

ἐπιποστῶ = νοστῶ το. *Cyrril. A.* I, 169 B.

ἐπιποτίω (νοτίω), to moisten. *Diosc.* 2, 105, p. 232. *Caesarius* 865.

ἐπιπυκτερεύω (πυκτερεύω), to pass the night at or in. *Plut.* II, 690 C.

*ἐπιπυκτίς, ἴδος, ἡ, (ἐπιπυκτίος) epinyctis, night-blains. *Diocl.* apud *Orib.* III, 610, 3. *Antyll.* apud *Orib.* II, 441, 2. — 2. Night-journal. *Synes.* 1316 C. (Compare ἐφημερίς.)

ἐπιπόσσω = νόσσω. *Sept. Macc.* 1, 6, 57 (Codex A). *Lucian.* II, 338. *Soran.* 252, 18. *Antyll.* apud *Orib.* IV, 427, 1.

ἐπιπυσταγμός, οὔ, ὁ, = τὸ ἐπιπυστάζειν. *Orig.* VII, 177 A.

ἐπιπυστάζω (πυστάζω), to nod over or upon. *Sept. Prov.* 6, 4. *Plut.* I, 1000 D. E.

Lucian. II, 795. *Basil.* III, 421 D, τινί.

ἐπιξάινω = ξάινω in addition. *Basil.* III, 268 B.

ἐπιξεναγία, ας, ἡ, (ξεναγία) two συστρέμματα = 2048 ψαλοί. *Ael. Tact.* 16, 3.

ἐπιξεναγός, οὔ, ὁ, commander of an ἐπιξεναγία. *Id.* 16, 4.

ἐπιξένος, ον, = ἐπὶ ξένης ὄν, ξένος. *Clem. A.* I, 977 A.

ἐπιξένωσις, εως, ἡ, = τὸ ἐπιξενουῖσθαι. *Diod.* II, 582, 56.

ἐπιξέω (ξέω), to polish a literary performance. *Just.* Cohort. 37.

ἐπιξηραντικός, ἡ, ὄν, (ἐπιξηραίνω) desiccative. *Diosc.* 4, 138 (140).

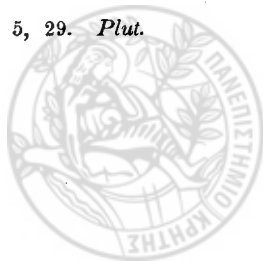
ἐπιπορκιστή, ἡς, ἡ, = ἐπιπορκία. *Straton* 89.

ἐπιούρειν, aor. 3 pers. sing. = ἐπώρουσεν, ἐπώρωτο. *Joann. Mosch.* 2912 D Ἐπιούρειν κατ' αὐτῆς κοινοῦτός.

ἐπιούσιος, ον, (οὐσία) necessary to existence. *Matt.* 6, 11. *Luc.* 11, 3. *Orig.* I, 509 C. 513 A. 517 A. *Chrys.* VII, 251 D. E = ἐφήμερος. *Isid.* 712 C. (Compare *Plut.* II, 279 D. 703 E, to which is opposed *Matt.* 6, 34.)

ἐπίπαγος, ον, ὁ, (πάγος) incrustation. *Diosc.* 1, 133. 180. 4, 83. 5, 136 (137). *Plut.* II, 627 F. 641 E. *Ruf.* apud *Orib.* II, 222, 10. *Mnesith.* apud *Orib.* III, 132, 13. *Galen.* II, 103 B.

ἐπιπαινίζω = παινίζω. *Diod.* 5, 29. *Plut.* I, 310 F.



ἐπιπαίζω = παίζω. *Philostr.* 835.
 ἐπιπάππος, ου, ό, = ό τοῦ πάππου πατήρ, πρό-
 πάππος, *L. proavus, great-grandfather.* *Poll.*
 3, 18. *Chrys.* VII, 14 A. X, 174 B.
Theod. IV, 365 B. *Hes. Basil. Porph.*
Novell. 304.
 ἐπιπαραγίγνομαι (παραγίγνομαι), to succeed one
 in a command. *Polyb.* 1, 31, 4.
 ἐπιπαραδέχομαι = παραδέχομαι in addition.
Apollon. D. Synt. 170, 13.
 ἐπιπαρεμβάλλω (παρεμβάλλω), to throw in a body
 of soldiers. *Polyb.* 12, 19, 6. — 2. Intransi-
 tive, to fall into line. *Id.* 3, 115, 10. 11, 23, 5.
 ἐπιπαρέρχομαι = παρέρχομαι. *Dion C.* 40, 35,
 1, et alibi.
 ἐπίπασμα, ατος, τό, (ἐπιπάσσω) anything sprin-
 kled on. *Moschn.* 67. *Aret.* 99 A.
 ἐπιπαστέον = δέι ἐπιπάσσειν. *Antyll.* apud
Orib. II, 70, 12.
 ἐπιπαύω = παύω. *Diosc.* 2, 34, with various
 readings.
 ἐπιπεδάω = πεδάω. *Cornut.* 22.
 ἐπίπεδος, ου, plane. — Ἐπίπεδος ἀριθμός, plane
 number; as the trigonal, the tetragonal.
Nicom. 117. *Plut.* II, 1017 D.
 ἐπιπέδος, adv. superficially, in geometry.
Nicom. 117.
 ἐπιπένθεκτος, ου, (πέντε, ἕκτος) greater by five
 sixths; as 11 : 6. *Nicom.* 101.
 ἐπιπενταίννατος, ου, (πέντε, ἕννατος) greater by
 five ninths; as 14 : 9. *Nicom.* 108.
 ἐπιπεντακοσιοστοτάρτος, ου, (πεντακοσιοστός,
 τέταρτος) greater by one five hundred and
 fourth. *Aristid. Q.* 115.
 ἐπιπενταμερής, ές, (πενταμερής) = ἐπιπένθεκτος.
Nicom. 99.
 ἐπιπεριτρέπω (περιτρέπω), to convert to a pur-
 pose. *Anton.* 8, 35.
 ἐπιπερκάω = περκάω. *Philipp.* 3.
 ἐπιπετάομαι = ἐπιπέτομαι. *Philon* I, 68, 44.
 ἐπιπηγάω (πηγάω), to cause to gush forth.
Clem. A. I, 701 A.
 ἐπιπηδάω, to jump into. *Jos. B. J.* 2, 21, 6,
 σκάφους.
 ἐπιπήδησις, εως, ή, a jumping upon. *Plut.* II, 76
 C, et alibi.
 ἐπίπηξ, ηγος, scion for grafting. *Georon.* 4,
 12, 8.
 ἐπίπηξις, εως, ή, (ἐπιπήγνυμι) construction.
Agathin. apud *Orib.* II, 402, 2.
 ἐπιπήσσω = ἐπιπήγνυμι. *Diosc.* 5, 117 (118).
 ἐπιπιεσμός. ου, ό, (ἐπιπιέζω) a pressing. *Galen.*
 VIII, 19 D.
 ἐπίπικρος, ου, (πικρός) somewhat bitter or harsh.
Jos. Apion. 2, 38.
 ἐπιπιστεύω = πιστεύω. *Jos. Ant.* 17, 2, 4,
 p. 831.
 ἐπιπλαδάω = πλαδάω. *Philon* II, 418, 37.
 *ἐπιπλανάομαι (πλανάω), to wander about.
Democr. apud *Clem. A. I,* 775 A.

ἐπίπλασις, εως, ή, (ἐπιπλάσσω) the application
 of a plaster. *Aret.* 89 B.

ἐπίπλασμα, ατος, τό, plaster, in pharmacy.
Lycus apud *Orib.* II, 344, 11. *Aret.* 75 C, et
 alibi.

ἐπιπλαστέον = δέι ἐπιπλάσσειν. *Georon.* 16,
 18, 3.

ἐπίπλαστος, ου, overspread, as a plaster. *Artem.*
 334. — 2. False, simulated. *Lucian.* I, 56.
Symm. Job 13, 4. *Clem. A. I,* 53 A. 557
 B. 657 C.

ἐπιπλάστως, adv. falsely, hypocritically. *Anton.*
 2, 16. *Orig.* II, 1273 B. *Eus.* II, 1144
 A.

ἐπιπλέκω (πλέκω), to plait in. Tropically, to
 connect or join with. *Polyb.* 4, 28, 2 -σθαί
 τινι. *Mel.* 105. *Diod.* II, 577, 51. *Strab.*
 2, 5, 26. 4, 1, 14. 7, 3, 7. *Theol. Arith.*
 31 Τό ἐπιπλέκεσθαι ἀλλήλοις, a euphemism.
Diosc. 1, 10. *Erotian.* 102. *Cornut.* 102.

ἐπιπλεονάζω = πλεονάζω. *Theod.* III, 992 C.
 — 2. To add. *Genes.* 14, 7, τ.

ἐπιπλεοναστέον = δέι ἐπιπλεονάσειν. *Herod.*
 apud *Orib.* I, 426, 9.

ἐπιπληθύνω = πληθύνω. *Sept. Gen.* 7, 17.

ἐπιπληκτέος, α, ου, = όν δέι ἐπιπλήττεσθαι.
Philon I, 242, 31.

ἐπιπληκτικός, ή, όν, (ἐπιπλήσσω) rebuking.
Epict. 3, 21, 19. *Clem. A. I,* 344 A. *Diog.*
 4, 63. *Orig.* I, 536 A. IV, 240 C.

ἐπιπληκτικῶς, adv. rebukingly. *Diod.* 17, 114.
Orig. III, 429 A. IV, 340 A.

ἐπιπλημμυρέω = πλημμυρέω. *Philostr.* 839.

ἐπιπλημμύρω = πλημμύρω. *Opp. Hal.* 1, 465.
 ἐπιπλοεντεροκήλη, ης, ή, = ἐπιπλοκήλη and ἐντε-
 ροκήλη combined. *Paul. Aeg.* 278.

*ἐπιπλοκή, ης, ή, (ἐπιπλέκω) a plaiting together,
 interweaving. *Diosc.* 4, 186 (189). — 2.
 Combination, particularly of letters, words,
 metrical feet, or numbers. *Aristot.* apud
Eus. III, 1341 B. *Dion. H. VI,* 1068, 14.
Philon II, 489, 12. *Drac.* 125, 7. *Apollon.*
D. Conj. 507, 16. *Synt.* 3, 11. 4, 10. *Arcad.*
 9, 8. *Hippol.* Haer. 10, 45. — 3. Union,
 intercourse with, connection. *Polyb.* 2, 12, 7,
 et alibi. *Diod.* 5, 32, p. 355, 93, ή πρὸς τοὺς
 Ἕλληνας. *Strab.* 2, 5, 18. 13, 1, 48. 14, 2,
 28. *Epict.* 2, 14, 27. — 4. Sexual inter-
 course. *Diod.* 4, 9, p. 254, 81. *Theol. Arith.*
 46. *Plut.* I, 89 E. II, 732 E, πρὸς ἀλλήλας.
Iren. 453 A. *Diog.* 9, 79.

ἐπιπλοκήλη, ης, ή, (ἐπίπλοον, κήλη) hernia. *Paul.*
Aeg. 278.

ἐπίπνευσις, εως, ή, (ἐπιπνέω) L. afflatus, a
 breathing upon, blast, gust of wind. *Strab.*
 10, 3, 9.

ἐπίπνοια, ας, ή, inspiration. *Orig.* I, 360 B, τοῦ
 ἁγίου πνεύματος.

ἐπιπόθημα, ατος, τό, (ἐπιποθέω) = ἐπιθυμία.
Aquil. Ps. 139, 9.

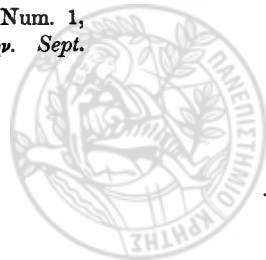


- ἐπιπόθησις, εως, ἡ, earnest desire. Paul. Cor. 2, 7, 7. 11. Aquil. Ezech. 23, 11. Doctr. Orient. 676 B.
- ἐπιπόθητος, ον, longed for. Paul. Phil. 4, 1. Clem. R. 1, 59. App. I, 153, 86.
- ἐπιποθία, ας, ἡ, = ἐπιπόθησις. Paul. Rom. 15, 23.
- ἐπιποιέω (ποιέω), to make in addition, to add. Hippol. Haer. 416, 87. Philostr. 570. Pallad. Laus. 1121 C.
- ἐπιποίησης, ον, fictitious, counterfeit. Synes. 1200 A.
- ἐπιποιήτως, adv. counterfeitly. Epirh. I, 725 C.
- ἐπίποκος, ον, (πόκος) with the fleece or wool. Sept. Reg. 4, 3, 4.
- ἐπιπολαύφυτος, ον, (ἐπιπόλαιος, φυτός) growing near the surface. Isid. 552 C.
- ἐπιπολεύω = ἐπιπολάζω. Ael. N. A. 9, 61.
- ἐπιπολασμός, οὔ, ὁ, = τὸ ἐπιπολάζειν. Archigen. apud Orib. II, 152, 10.
- ἐπιπολιτεύομαι = πολιτεύομαι. Eus. Alex. 348 D, εἰς τὸν λαόν, to manage.
- ἐπιπομπεύω = πομπεύω at. Plut. I, 734 B, τιμῆ.
- ἐπιπομπή, ἡς, ἡ, (ἐπιπέμπω) a letting in. Aristas 16.
- ἐπιπορεύομαι (πορεύω), to go, travel, march to or over a place. Sept. Lev. 26, 33. Ezech. 39, 14. Polyb. 1, 30, 14, τὴν χώραν. 4, 9, 2, ἐπὶ τὸ πλῆθος. Luc. 8, 4.
- ἐπιπόρευσις, εως, ἡ, a going to or towards. Ptol. Tetrab. 93. 98.
- ἐπιπορπέομαι (πορπάω), to buckle on. Polyb. 39, 1, 2, πορφυρίδα. Diod. 5, 30, σάγους. Strab. 7, 2, 3.
- ἐπιπόρρω (πόρρω), adv. any farther. Arcad. 190, 20.
- ἐπιποτάμιος, α, ον, (ποταμός) on a river. Synes. 1252 B.
- ἐπιπραύνω = πραύνω. Plut. I, 581 D.
- *ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) propriety, fitness, adaptation. Polyb. 3, 78, 2. — 2. Appearance of a person. Aristot. Physiogn. 4, 7. Adam. S. 369.
- ἐπιπρεσβεύομαι = πρεσβεύομαι, to go as ambassador: to send an embassy. Dion. H. I, 335, 6. II, 1166, 15, et alibi. Plut. I, 241 F. 582 C. App. I, 90, 74.
- ἐπιπρίω = πρίω. Antip. Thess. 26.
- ἐπιπροβαίνω = προβαίνω. Dion. P. 128.
- ἐπιπροβάλλω = προβάλλω in addition, said of the emanations of Valentinus. Hippol. Haer. 276, 27. 35.
- ἐπιπροσγίνομαι = προσγίνομαι in addition. Apollon. D. Synt. 260, 28.
- ἐπιπροσώπειος, ον, (πρόσωπον) on the face. Genes. 74, 19.
- ἐπιπροωθείω = προωθείω. Lucian. II, 578.
- ἐπιπτήσις, εως, ἡ, (ἐφίπταμαι) a flying towards. Jul. Frag. 358 E.
- ἐπιπτήσω = πτήσω. Philostr. 584.
- ἐπιπίσσω = πίσσω. Geopon. 3, 7, 1.
- ἐπίπτυξις, εως, ἡ, = following. Phryn. P. S. 72, 20. Basil. I, 149 B.
- ἐπιπτυχή, ἡς, ἡ, (ἐπιπύσσω) a folding: fold. Plut. II, 979 D. Lucian. I, 332.
- ἐπίπτωσις, εως, ἡ, (ἐπιπίπτω) a falling upon or over. Nicom. Harm. 24. Antyll. apud Orib. II, 371, 2.
- ἐπιπυρσεία, ας, ἡ, (πυρσεία) repeated fire-signals. Polytaen. 6, 19, 2.
- ἐπιπώλησις, εως, ἡ, (ἐπιπωλόμαι) review, in military language. Plut. II, 29 A Ἀγαμέμνονος ἐπιπώλησις, the title of the fourth book of Homer's Iliad.
- ἐπιπωματίζω = ἐπιπωμάζω. Alex. Aphr. Probl. 9, 29.
- ἐπίριμος, ἐπιριπτάριον, see ἐπίριμος, ἐπιριπτάριον.
- ἐπιπραλογέω (ραλογέω), to glean grapes. Euagr. Scit. 1252 C. Clim. 848 D.
- ἐπιπραθυμέω = ραθυμέω Lucian. II, 792.
- ἐπιπρακτός, ἡ, ὄν, (ἐπιπράσσω, ἐπιρρήσσω) throned down. Plut. II, 781 E, θύρα, trap-door.
- ἐπιπραντίζω (ραντίζω), to sprinkle upon. Sept. Lev. 6, 27 -σθῆναι τι.
- ἐπιπρανίζω = ρανίζω. Tropically, to rebuke. Dion. H. I, 151, 4. Clem. A. I, 752 C. 812 C.
- ἐπιπραπισμός, οὔ, ὁ, (ἐπιπρανίζω) a smiting. Tropically, rebuke, reproach, abuse. Polyb. 2, 64, 4.
- ἐπιπράπτω (ράπτω), to sew upon. Marc. 2, 21.
- ἐπιπραψωδέω (ραψωδέω), to recite at. Lucian. I, 460. Philostr. 682.
- ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) proclivity. Orig. III, 861 C.
- ἐπιπρεπής, ἑς, (ἐπιπρέπω) L. proclivis, prone, inclined to. Lucian. II, 67. Athen. 13, 37, p. 576 F. — 2. Good hope. Polyb. 1, 55, 1.
- ἐπιπρεπῶς, adv. pronely. Epict. 3, 22, 1. Sext. 664, 2.
- ἐπιπρηκτέον = δεῖ ἐπιρρήσσειν. Plut. II, 36 B.
- ἐπιρρημα, ατος, τὸ, (ρῆμα) L. adverbium, adverb. Dion. Thr. 634, 6. 641, 23. Dion. H. V, 8, 12. Tryph. 34. Plut. II, 1009 C. — 2. Epirrhema, a part of the παράβασις in the old comedy. Heph. Poem. 14, 3.
- ἐπιρρηματικός, ἡ, ὄν, adverbial. Apollon. D. Adv. 530, 13.
- ἐπιρρηματικῶς, adv. adverbially. Apollon. D. Conj. 510, 13. Synt. 33, 20.
- ἐπιρρησις, εως, ἡ, (ρῆσις) rebuke, reproach. Plut. II, 19 D. — 2. Incantation, spell, charm. Lucian. III, 57. Iren. 661 A. 664 B. Eus. III, 233 B.
- ἐπιρρητορεύω (ρητορεύω), to speak as an orator. Lucian. II, 34, actively.



ἐπιρρίζιον, ου, τὸ, (ρίζιον) *side-root*. Diosc. 1, 10.
 ἐπίρρινον, ου, τὸ, (ἐπίρρινος) *nose-ring*, an ornament. *Symm.* Job 42, 11.
 ἐπίρρινος, ου, (ρίς) *with a prominent nose, having a prominent nose*. Pseudo-Lucian. Philopat. 12. *Apocr. Act. Paul. et Thecl.* 3.
 ἐπιρριπτάριον, ου, τὸ, (ἐπιρρίπτω) a sort of hood or cowl. *Joann. Mosch.* 2949 C. *Porph. Cer.* 470, 9. 473, 14. *Theoph. Cont.* 385, 21. *Leo Gram.* 292, 10. *Cedr.* II, 282, 21.
 ἐπιρρίπτω, sc. ἐμαντόν, *to fall upon*. *Joann. Mosch.* 3105 A.
 ἐπίρροια, as, ἡ, (ἐπίρροος) *increase*. *Diod.* 2, 2, τῶν πραγμάτων.
 ἐπιρροπή, ἡς, ἡ, *a rush*. *Chrys.* I, 45 B.
 ἐπιρρυναίνω = ρυπαίνω. *Diosc. Iobol.* 2, p. 62. *Plut.* II, 828 A.
 ἐπίρρωσις, εως, ἡ, = ἐπιρροή. *Basil.* I, 81 B.
 ἐπιρρωλογέω = ἐπιρραλογέω. Pseudo-Jos. Macc. 3.
 ἐπίρρωσις, εως, ἡ, (ἐπιρρώννυμι) *a strengthening*. *Ael. N. A.* 6, 1. *Longin.* 11, 2.
 ἐπιρρωστέον = δέι ἐπιρρώνναι. *Nicom. Harm.* 2.
 ἐπιρρυτήρ, ἡρος, ὁ, (ἐπιρρέω) = ἐπαρυστήρ, ἐπαρυστρίς, ἐπιχυτήρ. *Aquil. Zach* 4, 2.
 ἐπίσαγμα, ατος, τὸ, *saddle*. *Sept. Lev.* 15, 9.
 ἐπίσαβρος, ου, (σαθρός) *rotten, unsound*. *Iren.* 1, 13, 4.
 ἐπισαλεύω = σαλεύω ἐπί τινι. *Jos. B. J.* 7, 3, 4. *Lucian.* II, 441. *Philostr.* 740.
 ἐπίσαλος, ου, (σάλος) *agitated by the waves, stormy, tempestuous*. *Secund.* 639. *Arr. P.* M. E. 8, ὄρμος.
 ἐπισαλίψω (σαλίψω), *to accompany the singers on the trumpet*. *Jos. Ant.* 7, 14, 5. 9, 13, 3.
 ἐπισαρκάζω = σαρκάζω, *to cavil*. *Philon* I, 587, 40.
 ἐπισαφηνίζω (σαφηνίζω), *to make clearer*. *Clem. A.* I, 1176 D.
 ἐπίσχυρος, ου, (ὄχυρός) = ἐπιάχυρος. *Theoph. Cont.* 656, 21.
 ἐπίσειστος, ου, (ἐπισειάω) *shaking, waving on*. *Lucian.* II, 742.
 ἐπισέλλιον, ου, τὸ, (σέλλα) *a horse's caparison, housing, a cloth over a horse's saddle*. *Mauric.* 1, 2, p. 22. *Leo. Tact.* 6, 9.
 ἐπισεμνύομαι = σεμνύομαι ἐπί τινι. *Philon* I, 599, 7, et alibi. *Jos. Apion.* 2, 3.
 ἐπισεστυμένως (ἐπισύρω), *adv. loosely, slovenly*. *Epict. Ench.* 31, 5. *Clem. A.* II, 645 B.
 ἐπισήθω (σήθω), *to sprinkle upon*. *Jos. Ant.* 8, 7, 3.
 ἐπισηκρητεύω, *to perform the duties of σηκρητάριος in addition*. *Lyd.* 220, 20.

ἐπισηκρήτω = ἀσηκρήτις. *Caesarius* 851 (titul.).
 ἐπισημαντέον = δέι ἐπισημαίνεω. *Tit. B.* 1144 C. *Did. A.* 425 C.
 ἐπισημαντικός, ἡ, ὄν, *indicative, indicating*. *Ptol. Tetrab.* 94. 101.
 ἐπισημασία, as, ἡ, (ἐπισημαίνω) *sign of approval or disapproval*. *Polyb.* 26, 2, 6. — 2. *Distinction, consideration, notice*. *Polyb.* 6, 6, 8. 30, 1, 2. 40, 6, 1. *Diod.* II, 586, 67. — 3. *Sign, appearance*, with reference to the heavenly bodies, or to supernatural appearances. *Polyb.* 1, 37, 4. 31, 11, 4. *Diod.* 1, 49.
 ἐπισημειώω = σημειώω. *Plut.* II, 285 C. *Iren.* 525 A. *Sext.* 740, 1. *Afric.* 73 B. *Orig.* I, 1041 B. IV, 517 C.
 ἐπισημειώσις, εως, ἡ, *a noting, marking, annotation*. *Hippol. Haer.* 124, 22. *Diog.* 7, 20. *Orig.* IV, 385 A. *Eus.* II, 580 A.
 ἐπισημειωτέον = δέι ἐπισημειοῦσθαι. *Orig.* IV, 304 D.
 ἐπίσημος, ου, *marked, bearing a mark*. *Iren.* 608 A. B. 629 A, ἀριθμός, *the number six*, because it is represented by the letter ς. 604 A, ὄνομα, *the name ΙΗΣΟΥΣ*, because it consists of six letters. — 2. *Substantively, τὸ ἐπίσημον, (a) sc. γράμμα or στοιχείον, the letter ς (Faυ, δίγαμμα) denoting the number six*. *Iren.* 629 A. 632 A. *Clem. A.* II, 368 B. *Eus.* IV, 1009 B. — (b) *the figure on a coin*. *Synes.* 1205 B.
 ἐπισινιάω = ἐπισινομαι. *Genes.* 84, 5.
 ἐπισίτισμα, ατος, τὸ, = ἐπισιτισμός. *Polyaen.* 3, 10, 11.
 ἐπισιωπάω = σιωπάω. *Soz.* 976 A.
 ἐπισκαίρω = σκαίρω. *Ael. N. A.* 14, 8.
 ἐπισκάπτω (σκάπτω), *to dig, to dig over*. *Anthol.* III, 109. *Georon.* 2, 24, 1.
 ἐπισκεπάζω (σκεπάζω), *to spread over; to cover up, hide, conceal*. *Sept. Thren.* 3, 42. 43. *Just. Monarch.* 6 fin. *Hippol. Haer.* 104, 5.
 ἐπισκέπτης, ου, ὁ, (ἐπισκέπτομαι) *inspector, overseer*. *App.* II, 428, 80. *Aquil. Ezech.* 23. 23. *Eus. Alex.* 425 D.
 ἐπισκεπήτρια, as, ἡ, (ἐπισκεπήτης) *female inspector*. *Steph. Diac.* 1168 D. [Analogy requires ἐπισκεπήτρια.]
 ἐπισκεπτικός, ἡ, ὄν, *fit for inquiring*. *Epict.* 1, 17, 10. *Sext.* 729, 5, in astrology. *Anatol.* 233 A.
 ἐπισκεπητικῶς, *adv. thoughtfully, carefully*. *Ptol. Tetrab.* 171.
 ἐπισκεπήτης, ου, ὁ, (ἐπισκέπτομαι) *inspector*. Pseudo-Chrys. IX, 768 A. *Porph. Cer.* 720, 8. *Typic.* 31.
 ἐπισκέπτομαι = ἐπισκοπέω. *Sept. Sir.* 2, 14, 7, 22. 32, 21. *Galen.* II, 184 B. *Sext.* 744, 16, in astrology. — 2. *Censeo, to enumerate the inhabitants of a country*. *Sept. Num.* 1, 3, 2, 11. 24. [2 aor. pass. ἐπεσκέπη. *Sept.*



- Ex. 4, 31. 49, 15. Num. 1, 18. 4, 49. Judic. 21, 3. Reg. 3, 21, 27. 4, 10, 19. Esdr. 1, 6, 20 ἐπισκεπήτω, *let search be made.* — 2 fut. pass. ἐπισκεπήσομαι. Reg. 1, 20, 18.]
- ἐπισκέπω = ἐπισκεπάζω. *Apollod.* 1, 6, 2, 3. *Philipp.* 17. *Clementin.* 173 B. *Iambl.* V. P. 226.
- ἐπίσκεψις, εως, ἡ, = ἐπισκοπή, *visitation.* *Sept.* Num. 16, 29. — 2. *Census, the enumeration of the members of a community,* = ἐπισκοπή. *Sept.* Ex. 30, 13. Num. 1, 21.
- ἐπισκηρώ (σκηρώ), *to quarter or be quartered at a place.* *Polyb.* 4, 18, 8, ἐπὶ τὰς οἰκίας. 4, 72, 1, ταῖς οἰκίας. *Paul. Cor.* 2, 12, 9, tropically.
- ἐπισκίασις, εως, ἡ, (ἐπισκιάζω) = following. *Apocr. Anaphor. Pilat. A, 4. Nicet. Paphl.* 552 B.
- ἐπισκίασμα, ατος, τὸ, (ἐπισκιάζω) *shadow over anything.* *Ptol. Tetrab.* 77.
- ἐπισκίασμός, οῦ, ὁ, *an overshadowing, shading.* *Cyrril. A. X,* 269 D.
- ἐπισκιρτάω (σκιρτάω), *to skip about.* *Plut. I,* 856 A. *Strat.* 9, tropically.
- ἐπισκιάδης, ες, = ἐπίσκοιος. *Pseud-Athan. IV,* 776 B.
- ἐπισκοπάτων, ου, τὸ, = ἐπισκοπή, *episcopatus.* *Cerul.* 741 A.
- ἐπισκοπέιον, ου, τὸ, (ἐπίσκοπος) *bishop's house.* *Pallad. Laus.* 1235 B. *Vit. Chrys.* 27 B. *Ephes.* 976 D. 977 E. 1140 B. *Chal.* 921 B. *Apophth.* 137 C. *Theod. Lector* 220 C. *Justinian. Monoph.* 1128 C. (Compare *Socr.* 705 A *Τοῖς ἐπισκοπικοῖς οἰκοῖς.*)
- ἐπισκοπεύω = following. *Heges.* 1321 A, ἐν Κορίνθῳ. *Eus. II,* 249 A. 256 B. VI, 752 A. *Epiiph.* II, 57 D. *Theod. IV,* 1317 B. *Clim.* 1137 B.
- ἐπισκοπέω, ἡσω, = ἐπίσκοπος εἶμι, *to be a bishop.* *Herm. Vis.* 3, 5. *Ignat.* 696 A, αὐτήν, the church of Antioch. *Clementin.* 40 A. *Eus. II,* 684 A. *Athan. I,* 348 C. *Greg. Nyss.* III, 1076 C. *Soz.* 1040 C. *Theod. IV,* 1257 D. *Theod. Lector* 176 D. 216 D, Ταρσῶν. [*Theoph.* 94, 8 ἐπισκόπησεν = ἐπεσκόπησεν.]
- ἐπισκοπή, ἡς, ἡ, = ἐπίσκεψις, *visitation.* *Sept.* Gen. 50, 24. 25. Ex. 3, 16. 13, 19. Lev. 19, 20, *punishment.* Num. 16, 29. Esdr. 1, 6, 5. Job 10, 12. Sap. 2, 20. 3, 7. 13. 14, 11. Sir. 18, 20. 23, 24. Esai. 10, 3. Jer. 10, 15. *Luc.* 19, 44. *Pet.* 1, 2, 12. *Clem. A. I,* 345 A. — 2. *Census* = ἐπίσκεψις. *Sept.* Ex. 30, 12. Num. 7, 2. 14, 29. — 3. *Oversight, superintendence; office.* *Sept.* Num. 4, 16. Ps. 108, 8. *Const. Apost.* 6, 14. — 4. *Episcopatus, episcopate, the office of ἐπίσκοπος in a Christian church.* *Paul. Tim.* 1, 3, 1. *Clem. R.* 1, 44, p. 296 C. *Iren.* 849 A. 851 A. *Martyr. Poth.* 1428 B. *Hippol. Haer.* 450, 67. *Tertull. I,* 1218 B. *Orig. I,* 984 A. III, 793 B. 1013 B. *Alex Hier.* 205 A. *Cyprian. Epist.* 5, 4. *Nic. I,* 2. *Sard. Can.* 20. — 5. *Metonymically, the bishops collectively,* = οἱ ἐπίσκοποι. *Const. Apost.* 8, 10. 13.
- ἐπισκοπητέον = δεῖ ἐπισκοπεῖν. *Orig. IV,* 489 A.
- ἐπισκοπία, ας, ἡ, = ἐπισκοπή. *Poll.* 6, 205, condemned. *Eus. II,* 1136 A. *Epiiph.* II, 220 B.
- ἐπισκοπικός, ἡ, ὄν, (ἐπίσκοπος) *episcopalis, episcopal.* *Iren.* 687 B, διαδοχή. *Orig. III,* 1329 B, θρόνος. *Greg. Naz. III,* 169 A. 288 B. *Greg. Nyss.* III, 313 A. *Theod. IV,* 1260 B, σύνοδοι.
- ἐπισκοπικῶς, adv. *episcopaliter, episcopally.* *Athan. I,* 276 C. *Greg. Naz. III,* 101 A.
- ἐπισκοπομάρτυς, υρος, ὁ, (ἐπίσκοπος, μάρτυς) *martyred bishop.* *Did. A.* 988 C.
- ἐπίσκοπος, ου, ὁ, *episcopus, overseer of a church, bishop.* *Luc. Act.* 20, 28. *Paul. Phil.* 1, 1. *Tim.* 1, 3, 2. *Tit.* 1, 7. *Petr.* 1, 2, 25, tropically. *Clem. R.* 1, 42. *Herm. Vis.* 3, 5. *Sim.* 9, 27. *Ignat.* 645 B. *Heges.* 1321 A. *Clem. A. II,* 328 C. 648 C, et alibi. *Hippol.* 4, 52. 460, 11. *Tertull. I,* 1218 A. *Orig. I,* 984 A. II, 400 C. 1013 A. III, 1241 B. 1328 A. 1393 A. *Cyprian. Epist.* 6, 1. 27, 1, pp. 235 C. 298 B. *Athan. I,* 533 A. (Compare *Hippol. Haer.* 4, 52. *Orig. I,* 960 A *Τῷ ἀρχοντι τῆς ἐκκλησίας.* III, 1396 C. 369 D Ὁ δὲ τὴν πάντων ἡμῶν ἐγκεχειρισμένος ἀρχὴν αὐτὴν τὴν ἐκκλησιαστικὴν.) — Ἐπίσκοπος ἐπισκόπων, *episcopus episcoporum, bishop of bishops, a great bishop.* *Clementin.* 32 D, James. *Tertull. II,* 981 A = pontifex maximus. Compare ὁ ἀρχων τῶν ἀρχόντων, βασιλεὺς βασιλέων, *Joann. Presb.* 177 *Τῷ καθηγητῇ τῶν καθηγητῶν.* [After the establishment of Christianity, the rank of a bishop was determined by the rank of the city of which he was bishop. The Nicene council (Can. 7) made an exception in favor of the bishop of Jerusalem. The second oecumenical raised the Constantinopolitan bishop to the second rank. *Julius (papa)* apud *Athan. I,* 289 C. *Synes.* 1401 D. — For the privileges of the Roman bishop, see *Sard.* 4. *Basil. IV,* 432 A. *Socr.* 196 B. 212 B. 220 A. *Soz.* 1057 A. *Theod. IV,* 1324 A. For those of the Constantinopolitan bishop, see *Soz.* 801 B.]
- ἐπισκότησις, εως, ἡ, (ἐπισκοτέω) *a darkening; obscuration.* *Plut. I,* 538 D. II, 932 A. *Ptol. Tetrab.* 76. *Plotin. I,* 379, 14.
- ἐπισκοτιζέω, ἴσω, = ἐπισκοτέω. *Polyb.* 13, 5, 6. ἐπίσκοτος, ου, (σκότος) *darkened.* *Plut. I,* 264 C. — *Steph. Diac.* 1140 B = ἐπίσκοπος, travestied.

ἐπίσκομμα, ατος, τὸ, (ἐπίσκόπτω) = σίλλος. *Et. M.* 713, 7.
 ἐπίσκομματίζω, ἰσω, (ἐπίσκομμα) = σιλλαίνω. *Epirh.* I, 160 B. 1177 B.
 ἐπίσκομματικός, adv. jeeringly, tauntingly, etc. *Epirh.* II, 636 B. III, 204 A.
 ἐπίσκοψις, εως, ἡ, raillery, mocking. *Plut.* I, 926 C. *Clem. A.* I, 461 A.
 ἐπίσοβίαν, quid? *Caesarius* 1057.
 ἐπίσογκος, ον, (ἐπισος, ὄγκος) of equal bulk. *Strab.* 13, 1, 67.
 ἐπισος, ον, = ἴσος. *Sept. Sir.* 9, 10 ἔπισος. 34, 27. *Polyb.* 3, 115, 1, et alibi.
 ἐπισοφίζομαι = σοφίζομαι. *Iambl.* V. P. 184. *Epirh.* II, 688 D.
 ἐπισπαίρω = σπαίρω ὑπον. *Plut.* II, 327 C.
 ἐπίσπασμα, ατος, τὸ, (ἐπίσπᾶω) an epispastic. *Moschn.* 129, p. 71.
 ἐπίσπαστικός, ἡ, ὄν, fit for drawing out; attracting, or attractive. *Polyb.* 4, 84, 6. *Strab.* 15, 1, 38. *Cels. Med.* 5, 18, 1. *Diosc.* 2, 107. 209, τινός.
 ἐπίσπαστικῶς, adv. by pulling. *Sext.* 137, 15.
 ἐπίσπαστρα, as, ἡ, cover. *Stud.* 1748 B.
 ἐπίσπαστρον, ον, τὸ, a hanging, curtain. *Sept. Ex.* 26, 36. — 2. Rope, for pulling. *Diod.* 17, 90.
 ἐπίσπᾶω, to draw on, etc. Classical. — *Paul. Cor.* 1, 7, 18, to make a prepuce by art. *Orig.* I, 381 B. (*Sept. Macc.* 1, 1, 15 Ἐποίησαν ἑαυτοῖς ἀκροβυστίας. *Jos. Ant.* 12, 5, 1. *Paul. Aeg.* 236.)
 ἐπίσπείρω, L. supersemino, to sow in addition. *Matt.* 13, 25.
 ἐπίσπληγχίζομαι = σπληγχίζομαι. *Sept. Prov.* 17, 5. *Symm.* Deut. 13, 8.
 ἐπίσπορεύς, εως, ὁ, = ὁ ἐπίσπείρων. *Basil.* III, 637 C, of the parable. *Socr.* 520 A.
 ἐπίσπορον, ον, τὸ, = ἐπισπορά, ἐπισπορία. *Germ.* 265 C.
 ἐπίσπουδάζω (σπουδάζω), to urge on, to further. *Sept. Gen.* 19, 15 as v. l. *Prov.* 13, 11 -σθαι. *Lucian.* I, 571.
 ἐπίσπουδαστής, οὔ, ὁ, urger, exactor. *Sept. Esai.* 14, 4. *Nil.* 223 A. *Damasc.* II, 372 B.
 ἐπίσπουδος, ον, = σπουδαστός. *Damasc.* II, 268 A.
 ἐπίσταγμα, ατος, τὸ, (ἐπίσπᾶω) medicine used in drops. *Galen.* II, 96 A.
 ἐπίσταγμός, οὔ, ὁ, a dropping of blood. *Diosc.* 3, 20 (23).
 ἐπίσπᾶω, to drop upon. [*Diosc.* 1, 18 ἐπίσταγεις, 2 aor. pass. part.]
 ἐπίσταθμεύω (σταθμεύω), to quarter, to assign quarters. *Polyb.* 21, 4, 1. *Plut.* II, 778 B. 828 F.
 ἐπίσταθμία, as, ἡ, (ἐπίσταθμος) a quartering of soldiers. *Cic. Att.* 13, 52. *Diod.* 17, 47. II, 603, 94. *Plut.* I, 571 B. — 2. The office of ἐπίσταθμος. *Basilic.* 38, 1, 6.

ἐπίσταθμος, ον, ὁ, L. stationarius, a sort of postmaster. *Gloss.*
 ἐπίσταλτικός, ἡ, ὄν, (ἐπιστέλλω) relating to commands. — 2. In grammar, ἡ ἐπίσταλτικὴ πτώσις, = ἡ δοτική, the dative case. *Dion. Thr.* 636, 6. *Apollon. D. Synt.* 40, 27. 241, 6. — 3. Epistolary. *Apollon. Tyan.* apud *Philostr.* 391.
 ἐπίσταμαι, to recognize, consider. *Mal.* 472 Οὔτε γὰρ ἐπιστάμεθά σε βασιλεία, we do not recognize thee as the king of the Persians.
 ἐπίστανώ = ἐφίστημι. *Hippol.* 813 A.
 ἐπίστασια, as, ἡ, (ἐπίστασις) rule, government, oversight: office. *Diod.* 1, 44. 20, 32. *Plut.* II, 440 D. 581 D. *Porphyr.* V. P. 20. *Greg. Nyss.* III, 920 D, of bishops.
 ἐπίστασιάζω = στασιάζω in addition. *Sext.* 253, 12. *Simoc.* 325, 11.
 ἐπίσταςιος, ον, that causes to stand. *Plut.* I, 29 B, Ζεύς, Jupiter Stator.
 ἐπίστατεία, as, ἡ, = ἐπιστασία, superintendence. *Iambl.* V. P. 366.
 ἐπίστατέον = δεῖ ἐπιστήναι. *Did. A.* 1176 D.
 ἐπίσπᾶτης, ον, ὁ, superintendent of a monastery, = ἡγούμενος. *Dorothe.* 1800 B. — 2. The second man in a line of soldiers, the first man being the λοχαγός. *Ael. Tact.* 5, 4. *Leo. Tact.* 4, 18. 71.
 ἐπίστατικῶς (ἐπιστατικός), adv. with care, carefully. *Sext.* 230, 16. *Greg. Nyss.* III, 237 B.
 ἐπίστατις, ιδος, ἡ, (ἐπίσπᾶτης) female superintendent. *Eudoc. M.* 12.
 ἐπίσπᾶθιος, ον, (σπᾶθος) upon the breast. Hence, intimate. *Damasc.* I, 1249 C (*Joann.* 13, 25), the bosom friend of Jesus. *Theoph.* 723, 9. 733, 19. 762, 15. *Horol. Mai.* 8.
 ἐπίσπᾶτικῶ = ἐφέστηκα. *Vit. Epirh.* 84 D.
 ἐπίσπᾶτήμη, ης, ἡ, discipline, order. *Eus.* II, 285 C. 620 A, ἡ ἐκκλησιαστικὴ, church-discipline. *Pachom.* 949 A, τῶν ἀδελφῶν (monks). *Cyrril. H. Procat.* 4.
 ἐπίσπᾶτημονάρχης, ον, ὁ, (ἐπίσπᾶτων, ἄρχω) the disciplinarian in a monastery. *Stud.* 1781 D. 1709 D.
 ἐπίσπᾶτημονίζω, ἰσω, = ἐπίσπᾶτημονα ποιῶ τινα. *Aquil. Esai.* 52, 13.
 ἐπίσπᾶτημῶ, ὠσω, (ἐπίσπᾶτήμη) = preceding. *Aquil. Ps.* 2, 10. 31, 8.
 ἐπίσπᾶτήρηγμα, ατος, τὸ, = σπᾶτήρηγμα. *Sept. Reg.* 2, 22, 19.
 ἐπίσπᾶτητικός, ἡ, ὄν, = δυνάμενος ἐπίσπᾶσθαι. *Clem. A.* I, 1013 C.
 ἐπίσπᾶτῖλβω = σπᾶτῖλβω. *Plut.* I, 449 D.
 ἐπίσπᾶτοιβάζω (στοιβάζω), to heap up, pile up. *Sept. Lev.* 1, 7, ξύλα ἐπὶ τὸ πῦρ. *Sir.* 8, 3.
 ἐπιστολάριοι, ον, οἱ, (ἐπιστολή) epistolares, the emperor's clerks. *Basilic.* 9, 1, 122 et 127.



- ἐπιστολή, ἡς, ἡ, *epistle, letter*. *Philon* II, 584, 24 Οἱ πρὸς ταῖς ἐπιστολαῖς, = ἐπιστολάριοι. *Jos. Ant.* 20, 8, 9 Τάξιν τὴν ἐπὶ τῶν Ἑλληνικῶν ἐπιστολῶν πεπιστευμένους, *his Greek secretary*.
- ἐπιστοληφόρος, ου, ὁ, = ἐπιστολιαφόρος, *L. tabellarius, letter-carrier*. *Eus.* II, 120 B. *Damasc.* II, 72 B. — Also, ἐπιστολοφόρος. *Cyrrill. A.* X, 1037 A.
- ἐπιστολίδιον, ου, τὸ, = ἐπιστόλιον. *Basil.* IV, 724 A.
- ἐπιστολικός, ἡ, ὄν, *epistolicus, epistolary*. *Dion. H.* V, 453, 13. 459, 10. *Pseudo-Demetr.* 96, 15, χαρακτήρ. *Diog.* 10, 25. *Orig.* I, 48 B.
- ἐπιστολμαῖος, α, ου, *epistolar*. *Eus.* II, 684 B, γράμματα, = ἐπιστολαί, *epistles, letters*.
- *ἐπιστόλιον, ου, τὸ, *short epistolē*. *Athen. Mech.* 2. *Plut.* II, 519 F, et alibi. *Anton.* 1, 7. *Chal. Can.* 11 = εἰρημικόν.
- ἐπιστολογραφικός, ἡ, ὄν, (ἐπιστολογράφος) *used in writing letters*. *Clem. A.* II, 40 A.
- ἐπιστολογράφος, ου, ὁ, (γράφω) *letter-writer, secretary*. *Polyb.* 31, 3, 16. *Inscr.* 4896, A. *Cyrrill. A.* X, 1037 A.
- ἐπιστολοφόρος, see ἐπιστοληφόρος.
- ἐπιστοματίζω, ἰσω, = ἐπιστομίζω. *Philon* I, 85, 28.
- ἐπιστόμισμα, ατος, τὸ, (ἐπιστομίζω) *check, restraint*. *Jos. Ant.* 19, 3, 3.
- ἐπιστομιστέον = δεῖ ἐπιστομίζειν. *Clem. A.* I, 448 B. 452 B.
- ἐπιστοχάζομαι = στοχάζομαι. *Leont.* I, 1256 D.
- ἐπιστρατήγος, ου, ὁ, (στρατηγός) *commander-in-chief*. *Inscr.* 2285. 4715. *Strab.* 17, 1, 13.
- ἐπιστρατολογέω = στρατολογέω *in addition*. *Simoc.* 158, 3.
- ἐπιστρατοπεδεία, ας, ἡ, (ἐπιστρατοπεδεύω) *an encamping over against: march against the enemy*. *Polyb.* 1, 77, 7. 5, 76, 9.
- ἐπιστρεπτέον = δεῖ ἐπιστρέφειν. *Aristid.* I, 159, 11.
- ἐπιστρεπτικός, ἡ, ὄν, (ἐπιστρέφω) *causing conversion*. *Orig.* I, 1004 A. 1180 C. 1436 A. *Eus.* II, 397 C. V, 349 B. C. *Procl. Parm.* 607 (223). *Pseudo-Dion.* 436 A.
- ἐπιστρεπτικῶς, adv. *by causing conversion*. *Pseudo-Dion.* 240 D. 328 B.
- ἐπιστρέφεια, ας, ἡ, (ἐπιστρεφής) *diligence, attention, care*. *Dion. Alex.* 1321 C. *Tū. B.* 1165 A. *Eus.* II, 1141 A. 801 A, ἡ σὴ, as a title.
- ἐπιστρέφω, to convert a sinner. *Sept. Deut.* 30, 2. *Philon* I, 322, 4, *Jacob.* 5, 20. *Orig.* III, 1361 A -αμμένος βίος. — 2. Intransitive, sc. εἰπόντων, *to be converted*. *Sept. Par.* 2, 33, 19. *Tobit* 14, 6. *Judith* 5, 19.
- ἐπιστρέψις, εως, ἡ, = ἐπιστροφή. *Symm.* Jer. 3, 22.
- ἐπιστροφεύς, εως, ὁ, = ὁ ἐπιστρέφων, *he who converts*. *Const. Apost.* 2, 57.
- ἐπιστροφή, ἡς, ἡ, *conversion, repentance*. *Sept. Sir.* 18, 21. 49, 2. *Luc. Act.* 15, 3. *Orig.* I, 673 A. — For the conversion of Achamoth, see *Iren.* 456 A. 457 A. 497 A. — 2. *The bending of a bow*. *Strab.* 2, 5, 22, p. 189, 14.
- ἐπίστρωμα, ατος, τὸ, (ἐπιστρώννυμι) *saddle*. *Achmet.* 152.
- ἐπιστρώννυμι (στρώννυμι), to spread over or upon. *Pseudo-Lucian.* III, 613, νιφετόν. — 2. *To saddle; to caparison*. *Jos. Ant.* 8, 9, 1, τὸν ὄνον. *Pseudo-Jacob.* 17, 2. *Lucian.* *Prometh.* 4.
- ἐπιστυγής, ἐς, (στυγέω) *odious*. *Clem. A.* I, 213 A.
- ἐπιστυγνάζω = στυγνάζω ἐπὶ τινι. *Basil.* I, 485 B. III, 225 C. 257 B. *Greg. Naz.* I, 941 B.
- ἐπιστυλῖς, ἰδος, ἡ, = ἐπιστόλιον. *Philon* I, 666, 17.
- ἐπίστυλον, ου, τὸ, = ἐπιστόλιον. *Georon.* 14, 6, 6.
- ἐπιστυπτικός, ἡ, ὄν, = στυπτικός. *Eus.* VI, 97 D.
- ἐπιστύφω, to contract, draw up, said of astringent substances. *Dion. H.* VI, 1070, 6, τὴν ἀκοήν, *sounding harsh*. — Tropically, *to chasten, correct, rebuke*. *Clem. A.* I, 349 A. 340 C. *Eriph.* I, 941 C. *Chrys.* I, 243 C. X, 264 C.
- ἐπιστῶμύλλομαι = στῶμύλλομαι ἐπὶ τινι. *Synes.* 1161 D.
- ἐπισυγγράφω (συγγράφω), to write in addition. *Aster. Urb.* 145 A.
- ἐπισυγκεράννυμι = συγκεράννυμι. *Athenag.* 952 B.
- ἐπισυγκλείω (συγκλείω), to fasten on. *Porph.* *Cer.* 709, 22. 722, 5. 723, 11.
- ἐπισυγκροτέω (συγκροτέω), to rally the soldiers. *Jos. B. J.* 1, 1, 6.
- ἐπισυγκρούω = συγκρούω. *Dion C. Frag.* 50, 2.
- ἐπισυγχέω = συγχέω *besides*. *Philon* I, 320, 15.
- ἐπισυζέγγυμι = συζέγγυμι. *Galen.* XII, 456 A.
- ἐπισυζυγία, ας, ἡ, two συζυγίαί of war-chariots. *Ael. Tact.* 22, 2.
- ἐπισυλλέγω = συλλέγω. *Diosc.* 4, 154 (157). *Jos. B. J.* 1, 6, 3.
- ἐπισύλληψις, εως, ἡ, (σύλληψις) *superfetation*. *Plut.* II, 906 C.
- ἐπισυλλογή, ἡς, ἡ, (ἐπισυλλέγω) *collection*. *Genes.* 52, 6.
- ἐπισυλλογίζομαι (συλλογίζομαι), to reason upon. *Apollon. D. Conj.* 519, 27. *Iambl.* V. P. 44.
- ἐπισυμπίπτω (συμπίπτω), to fall together: to

chance besides. *Strab.* 6, 1, 12. *Philon* II, 221, 33. *Jos. Ant.* 15, 10, 3. *Ptol. Tetrab.* 108.

ἐπισυμπλέκω = συμπλέκω. *Apollon. D. Synt.* 124, 26. *Hippol. Haer.* 336, 3. *Theod. Mops.* 912 C.

ἐπισυναγωγή = συναγωγή. *Sept. Gen.* 6, 16, 38, 29. *Par.* 2, 20, 26. *Sir.* 16, 10. *Mich.* 4, 11. *Habac.* 2, 5. *Polyb.* 1, 75, 2, et alibi. *Philon* II, 894 A. *Matt.* 23, 27. [*Theoph.* 396, 19. 478, 8 ἐπεσυναξα = ἐπισυνήγαγον.]

ἐπισυναγωγή, ἥσ, ἥ, = συναγωγή, συναξίς, an assembling, congregation, collection. *Sept. Macc.* 2, 2, 7. *Paul. Hebr.* 10, 25. *Ptol. Tetrab.* 44, sum. *Orig.* II, 168 A = τὸ ἐπισυναγεῖν. *Dion. Alex.* 1240 B. *Eus.* II, 741 A.

ἐπισυναθροίζω (συναθροίζω), to collect in addition. *Philostrg.* 476 A.

ἐπισυναϊνέω = συναϊνέω. *Jos. Ant.* 5, 1, 16, p. 272.

ἐπισυναλοιφή, ἥσ, ἥ, (συναλοιφή) episyndaloe-pha, elision at the end of a verse. *Schol. Heph.* 4, 7, p. 29. — The Latin grammarians apply it to contraction and to synizesis; as *Phaethon*, dissyllabic; *scio*, monosyllabic. *Diomed.* 442, 20. *Isid. Hisp.* 1, 34, 5.

ἐπισυναπτέον = δεῖ ἐπισυναπτέιν. *Sext.* 480, 14.

ἐπισυναπτῶ (συναπτῶ), to join, subjoin, annex. *Polyb.* 3, 2, 8. *Dion. H. I.* 225, 10. V, 200, 5, et alibi. *Plut. I.* 137 B. II, 666 E. *Sext.* 626, 27.

ἐπισυνδέεις, εως, ἥ, (ἐπισυνδέω) a tying or linking together. *Plut. II.* 885 B. *Anton.* 6, 38. *Sext.* 541, 25, κρίκων.

ἐπισυνδίδωμι (συνδίδωμι), to rush in. *Plut. I.* 262 B.

ἐπισυνείρω = συνείρω. *Athenag.* 981 C. *Sext.* 632, 9.

ἐπισυνεισφέρομαι = συνεισφέρομαι in addition. *Epirh. I.* 680 B.

ἐπισυνεισφορά, ἄς, ἥ, additional συνεισφορά. *Epirh. II.* 597 D.

ἐπισυνέρχομαι = συνέρχομαι. *Hippol. Haer.* 326, 27.

ἐπισυνέχω (συνέχω), to hold, to keep. *Sept. Esdr.* 1, 9, 17.

ἐπισυνηγορέω = συνηγορέω. *Isid.* 207 A.

ἐπισύνθεσις, εως, ἥ, (σύνθεσις) successive addition, accumulation. *Nicom. Harm.* 5. *Athenag.* 972 A. *Sext.* 156, 28. 706, 15. Κατ' ἐπισύνθεσιν, by accumulation. *Clem. A. I.* 716 B.

ἐπισυνθετικός, ἥ, ὄν, (ἐπισυντίθημι) accumulative. *Galen. II.* 235 A, αἵρεσις, = ἐκλεκτική, in medicine. 363 D οἱ ἐπισυνθετικοί = οἱ ἐκλεκτικοί.

ἐπισυνθετικῶς, adv. = κατ' ἐπισύνθεσιν. *Sext.* 705, 13.

ἐπισύνθετος, ον, = σύνθετος. *Clem. A. II.* 61 C. — Μέτρον ἐπισύνθετον, = διπενθημιμερές. *Heph.* 15, 12, 27.

ἐπισυνθήκη, ἥσ, ἥ, (συνθήκη) supplement to a treaty. *Polyb.* 3, 27, 7.

ἐπισυνιστάω = following. *Jos. Ant.* 14, 1, 3.

ἐπισυνίστημι (συνίστημι), to set together against. — Mid. ἐπισυνίσταμαι, to come together against, to conspire or rise against. *Plut. II.* 227 A. 894 E, αὐτῶ. *Just. Tryph.* 98, κατ' αὐτοῦ.

ἐπισυννέω (συννέω), to hear up. *Dion. C.* 40, 2, 2.

ἐπισυνόδος, ον, ὁ, (σύνοδος) L. conventiculum, conventicle of heretics. *Method.* 153 B.

ἐπισυννοικίζω = συννοικίζω in addition. *Strab.* 5, 1, 6.

ἐπισυντάσσω = συντάσσω, to compose, to write. *Hipparch.* 1016 A. *Jos. B. J.* 1, 28, 1.

ἐπισυντήκω = συντήκω. *Aret.* 44 A. *Galen.* XII, 107 A.

ἐπισυντίθημι (συντίθημι), to add successively. *Nicom.* 91. 122. *Sext.* 105, 14, et alibi. *Clem. A. II.* 584 C.

ἐπισυντρέχω (συντρέχω), to run together to. *Marc.* 9, 25.

ἐπισυνθῆω = συνθῆω. *Diog.* 10, 104.

ἐπισυρίζω = ἐπισυρίσσω. *Orig.* I, 1341 A.

ἐπισυρμός, οὔ, ὁ, (ἐπισύρω) dilatoriness, procrastination; indolence, laziness. *Polyb.* 4, 49, 1. 40, 2, 10. *Philon* II, 166, 31. *Clem. A. I.* 533 A.

ἐπισυρρέω = συρρέω. *Cleomed.* 36, 3. *Dion. H. II.* 775, 4. *Strab.* 5, 3, 13.

*ἐπισύστασις, εως, ἥ, (ἐπισυνίστημι) = στάσις, L. seditio, riotous gathering, conspiracy: gang, company. *Beros.* apud *Jos.* Apion 1, 20, p. 452. *Sept. Num.* 16, 40. 26, 9, κυρίου, when they stood against the Lord. *Esdr.* 1, 5, 70 as v. l. *Luc. Act.* 24, 12. *Sext.* 571, 20. — *Paul. Cor.* 2, 11, 28, crowd of hearers.

ἐπισυστρέφω (συστρέφω), to collect, gather. *Sept. Num.* 16, 42. *Macc.* 1, 14, 44. *Jos. Ant.* 13, 13, 3.

ἐπίσφαιρον, ον, τὸ, (σφαῖρα) spherical button. *Polyb.* 10, 20, 3 Ἐσκυντωμέναις μετ' ἐπίσφαιρῶν (sic), tipped with buttons. — *Plut. II.* 825 E, a sort of boxing-glove.

ἐπισφάλεια, ἄς, ἥ, (ἐπισφαλής) unsteadiness, uncertainty, insecurity. *Aristid.* II, 797, 5.

ἐπισφάλλω = σφάλλω. *Jos. B. J.* 3, 7, 29.

ἐπίσφαγμα, ατος, τὸ, = σφάλμα. *Jos. Ant.* 19, 1, 11.

ἐπισφαλῶς (ἐπισφαλής), adv. insecurely, dangerously. *Sept. Sap.* 4, 4. *Polyb.* 6, 25, 4. *Aristeas* 35, incorrectly. *Philon* I, 282, 33. *Plut. II.* 88 A, et alibi.

ἐπίσφηνον, ον, τὸ, (σφήν) the graft or stock in splice-grafting. *Clem. A. II.* 344 A Ἀποξύναντες γὰρ ἐκάτερον ἐπίσφηνον, having scarfed both the graft and the stock.



ἐπισφίγγω = σφίγγω. *Philon* I, 108, 21. *Lucian*. II, 441. *Sext.* 694, 5.
 ἐπισφοδρύνω = σφοδρύνω. *Plut.* I, 809 A.
 ἐπισφραγίζω (σφραγίζω), to put a seal on, to seal. *Sept.* Nehem. 9, 38. *Polyb.* 32, 22, 3
 Ἐπισφραγισσάσθαι διὰ τῆς συγκλήτου τὴν αὐτοῦ
 παρανομίαν. *Clem. A.* II, 120 A.
 ἐπισφραγίς, ἴδος, ἡ, = σφραγίς, *Epirh.* I, 1056
 A. II, 497 A.
 ἐπισφράγις, εὖς, ἡ, (ἐπισφραγίζω) a sealing ;
 confirmation ; conclusion. *Schol. Heph.* 5, 2,
 p. 31. *Taras.* 1436 C.
 ἐπισφράγισμα, ατος, τὸ, = preceding. *Eus.* II,
 841 B. III, 49 B. V, 516 C. *Synce.* 59,
 16.
 ἐπισφραγιστής, οὔ, ὁ, = ὁ ἐπισφραγίζων.
Lucian. II, 232.
 ἐπισχεδιάζω = σχεδιάζω, αὐτοσχεδιάζω. *Philostr.*
 485.
 ἐπισχετικός, ἡ, ὄν, (ἐπέχω) checking. *Moschn.*
 32, checking diarrhoea. *Galen.* VI, 331 D.
 322 F, γαστρός.
 ἐπισχηματίζω = σχηματίζω. *Jos. B. J.* 2, 2, 5.
 ἐπισχολέομαι = ἀπασχολέω. *Dubious.* *Eus.*
 II, 789 A.
 ἐπισχυρίζομαι = ἰσχυρίζομαι. *Arr. Anab.* 5,
 25, 2.
 ἐπισώζω (σώζω), to convey, distribute. *Anon.*
Med. 233, τὴν τροφήν εἰς ἅπαν τὸ σῶμα. —
Chrys. II, 188 D (titul.) Ἡ κυριακή τῆς ἐπι-
 σωζομένης, quid ?
 ἐπισωματόομαι (σῶμα), to become consolidated.
Diosc. 5, 84, p. 740.
 ἐπίσωμος, ον, (σῶμα) having body, bulky. *Diosc.*
 2, 175 (176).
 ἐπισωρεία, ας, ἡ, = following. *Nicom.* 127.
 ἐπισωρενσις, εὖς, ἡ, (ἐπισωρεύω) accumulation.
Nicom. 90.
 ἐπισωρεύω (σωρεύω), to heap up, to accumulate.
Nicom. 90. *Epict.* 1, 10, 5. *Plut.* II, 830
 A.
 ἐπιταγή, ἡς, ἡ, (ἐπιτάσσω) injunction, command.
Sept. Esdr. 1, 1, 16. *Polyb.* 13, 4, 3, et alibi.
Diod. 1, 70, νόμων. *Dion. H.* I, 394, 12.
 ἐπίταγμα, ατος, τὸ, that which is subjoined ; ap-
 plied to αὐτός, as in ὁ βασιλεὺς αὐτός : also to
 εἶ, ἐ, and the other parts of ἴ, when they are
 enclitic. *Herodn. Gr. Enclin.* 1146. 1145
 (ἐπὶ εἶ κῆδετο λίην : but when εἶ means of
 himself, it retains its accent). — 2. Reserve,
 in military language. *Polyb.* 5, 53, 5. — 3.
 Four ἐπιπαρχίαι = 4096 horsemen. *Ael.*
Tact. 20, 2. — Also = two ἐπιξεναγία of
 ψιλοί. *Id.* 16, 3. — 4. Impost = φόρος.
Lyd. 40, 21.
 ἐπιταγματικός, ἡ, ὄν, subjoined to ; applied to
 αὐτός (ἐγὼ αὐτός). *Apollon. D.* Pron. 306 A.
 316 C. 339 A. 391 B. 407 C. *Synt.* 62,
 21. 194, 8. *Arcad.* 144, 7.
 ἐπιτάδε = ἐπὶ ταδε, up to this time. *Cerul.* 788

C Ἀπὸ τῆς ἀγίας καὶ οἰκουμένης ἕκτης συνό-
 δου καὶ ἐπιτάδε.
 ἐπιτάκτης, ου, ὁ, (ἐπιτάσσω) = ὁ ἐπιτάσσων,
 commanding officer. *Hippol. Haer.* 86, 12,
 imperious. *Georon.* 17, 2, 4.
 ἐπιτακτικῶς (ἐπιτακτικός), adv. imperiously.
Diod. 15, 40.
 ἐπίταμα, ατος, τὸ, (ἐπιτείνω) extension. *Plut.*
 II, 457 C.
 ἐπίτασις, εὖς, ἡ, = ἔκτασις, extension, lengthen-
 ing of a vowel. *Drac.* 23, 22. — 2. Intensity.
Dion. Thr. 642, 13 Ἐπιτάσεως ἐπιρρήματα
 (λίαν, σφόδρα, ἄγαν, πάνυ, μάλιστα).
 ἐπιτάσσω, to subjoin, said of the pronoun αὐτός.
Apollon. D. Pron. 301 C. 314 A. 391 B.
Synt. 138, 23.
 ἐπιτατικός, ἡ, ὄν, (ἐπιτείνω) intensive, applied to
 the prefixes ἀ-, ζα- (ἄθρους, ζάθεος). *Drac.*
 43, 20. *Arcad.* 197, 10.
 ἐπιτατικῶς, adv. intently, earnestly. *Theophyl.*
 3, 13.
 ἐπιτάφιος, ου, ὁ, sc. θρήνος, burial obsequies.
Porph. Cer. 275, 14, βασιλέων, the order for
 the burial of kings. — 2. Substantively, τὸ
 ἐπιτάφιον, funeral dirge. *Method.* 240 B.
 ἐπιταφρῶς, ὤσα, (τάφρος) to intrench. *Theoph.*
Cont. 24, 18.
 ἐπιτέγγω = τέγγω. *Philostr.* 574.
 ἐπιτείνω, to intensify. *Apollon. D.* Pron. 269
 A.
 ἐπιτεκνώ (τεκνώ), to beget afterwards. *Jos.*
Ant. 6, 5, 6.
 ἐπιτέλεια, ας, ἡ, (ἐπιτελής) completion. *Ari-*
steas 3.
 ἐπιτέλειος, α, ον, = τέλειος. *Jos. Ant.* 16, 2,
 4, p. 789.
 ἐπιτελειῶ = τελειῶ, to finish. *Clim.* 812 C
 -θῆναι, to die.
 ἐπιτέλειος, εὖς, ἡ, performance. *Clem. A.* I,
 941 A.
 ἐπιτελεστικός, ἡ, ὄν, (ἐπιτελέω) capable of effect-
 ing. *Ptol. Tetrab.* 72. *Basil.* I, 317 A,
 τινός.
 ἐπιτελεύτιος, ον, (τελευτή) final. *Euagr.* 2476
 A, ἔπος.
 ἐπιτελέω, to observe or celebrate a religious fast
 or feast. *Philon* II, 320, 27, εορτὰς καὶ χο-
 ρούς. *Tatian.* 856 A. *Martyr. Polyc.* 1044
 A, ἡμέραν γεέθλιον. *Hippol.* 628 B, the
 eucharist. *Petr. Alex.* 513 A. *Eus.* VI,
 701 B. *Greg. Naz.* III, 160 A, τὴν εὐχὴν,
 to pray. *Chrys.* IX, 425 A, μαρτύρων ἁγίων
 μνήμας. *Cyrril. A.* X, 357 B. *Dorothe.* 1829
 B -σθαι.
 ἐπιτέμνω (τέμνω), to cut short, to silence. *Polyb.*
 5, 58, 3, et alibi.
 ἐπιτερατεύομαι (τερατεύομαι), to add to a mar-
 vellous story. *Paus.* 8, 2, 7.
 ἐπιτερπνέστατος, η, ον, = ἐπιτερπέστατος. *Basil.*
Sel. 604 D. *Dubious.*



- ἐπιτεταμένως (ἐπιτείνω), adv. *intensely*. *Diosc.* 1, 105. 5, 170 (171). *Clementin.* 68 B, τὴν ἐμὴν φιλίαν παραιτησαμένων, *peremptorily*. *Porphyr.* *Prosod.* 105.
- ἐπιτέτατος, ον, (τέτατος) *greater by one fourth*; as 5 : 4. *Nicom.* 95. 101. *Hippol.* *Haer.* 70, 21, λόγος, the ratio 5 : 4.
- ἐπιτετευγμένως (ἐπιτυγχάνω), adv. *successfully*. *Diog.* 2, 42. *Orig.* I, 1112 B. 1153 C.
- ἐπιτετηδευμένως (ἐπιτηδεύω), adv. *purposely*. *Dion.* H. V, 205, 3. — *Schol.* *Clim.* 917 C ἐπιτηδευμένως.
- ἐπιτετημημένως (ἐπιτεμνω), adv. *in an abridged form, compendiously*. *Strab.* 4, 6, 2. *Cornut.* 217. *Ptol.* *Tetrab.* 107. *Orig.* III, 928 C.
- ἐπιτετραέβδομος, ον, (τέσσαρες, ἑβδομος) *greater by four sevenths*; as 11 : 7. *Nicom.* 108.
- ἐπιτετραμερής, ἐς, (τετραμερής) *greater by four fifths*; as 9 : 5. *Nicom.* 99.
- ἐπιτετραπέμπτος, ον, (πέμπτος) = preceding. *Nicom.* 101.
- ἐπιτεύγμα, ατος, τὸ, (ἐπιτυγχάνω) *successful event, simply success*. *Agathar.* 180, 3. 188, 15. *Cic.* *Att.* 13, 27. *Diod.* 1, 27, et alibi. *Jos.* B. J. 3, 5, 6.
- ἐπιτευκτικός, ἡ, ὄν, *successful: favorable, convenient*. *Polyb.* 2, 29, 3. 10, 25, 7. *Dion.* H. VI, 782, 5. *Epict.* 3, 12, 5. *Ptol.* *Tetrab.* 156. *Orig.* II, 81 A, τὸ ἐπιτευκτικόν, *success*.
- ἐπιτεχνάζομαι = ἐπιτεχνάομαι. *Opp.* *Hal.* 3, 194.
- ἐπιτέχνημα, ατος, τὸ, (ἐπιτεχνάομαι) *contrivance*. *Ael.* N. A. 12, 16. *Eus.* II, 320 B.
- ἐπιτεχνητός, ἡ, ὄν, = τεχνητός. *Lucian.* I, 202. *Aristid.* Q. 38. *Clem.* A. I, 521 A. 581 A.
- ἐπιτηγανίζω = τηγανίζω *in addition*. *Diosc.* *Eupor.* 2, 49, p. 263.
- ἐπιτήδειος, α, ον, *respectable*. *Achmet.* 247.
- ἐπιτηδειώω, to render ἐπιτήδειος. *Iambl.* V. P. 450.
- ἐπιτηδευμένως, see ἐπιτετηδευμένως.
- ἐπιτηδευτής, οὔ, ὄ, = ὁ ἐπιτηδεύων, *pursuer*. *Jos.* *Ant.* 19, 1, 5. *Ptol.* *Tetrab.* 163.
- ἐπιτηδευτός, ἡ, ὄν, (ἐπιτηδεύω) *artificial*. *Can.* *Apost.* 3 τὰ ἐπιτηδευτά, *confectionery*. *Schol.* *Arist.* *Plut.* 271.
- ἐπιτηδεύω, to ply, to urge. *Thom.* A, 14, 1, αὐτό.
- ἐπιτηρησιμος, ον, (ἐπιτήρησις) *to be observed*. *Clementin.* 444 B, τοῦ κοινωνήσαι ἡμέραι.
- ἐπιτήρησις, εως, ἡ, (ἐπιτηρέω) *observation: observance*. *Eus.* II, 77 C. 113 A. *Cyrrill.* A. I, 384 B.
- ἐπιτηρητέον = δεῖ ἐπιτηρεῖν. *Philon* II, 305, 12 *Eus.* VI, 972 B.
- ἐπιτηρητής, οὔ, ὄ, *overseer, in a monastery*. *Stud.* 1784 A.
- ἐπιτηρητικός, ἡ, ὄν, *watching for an opportunity to do mischief*. *Plut.* II, 538 E. *Diog.* 7, 114.
- ἐπιτίθω = ἐπιτίθημι. *Theoph.* 653, 3. 5.
- ἐπιτιμάζω = ἐπιτιμάω, *to impose penalty*. *Jejun.* 1909 B.
- ἐπιτιμάω, *to rebuke, to bid reprovingly*. *Classical.* *Sept.* *Zech.* 3, 2, ἐν σοί. *Polyb.* 5, 54, 8, ταῖς δυνάμεσιν. *Matt.* 12, 16, αὐτοῖς ἵνα μὴ ποιήσωσιν. 20, 31, αὐτοῖς ἵνα σωπήσωσιν.
- ἐπιτιμητέον = δεῖ ἐπιτιμᾶν. *Polyb.* 8, 1, 2. *Philon* II, 437 (903), 3.
- ἐπιτιμία, ας, ἡ, *penalty*. *Sept.* *Sap.* 3, 10. *Paul.* *Cor.* 2, 2, 6. *Hippol.* *Haer.* 480, 96. *Cyrrill.* *Scyth.* V. S. 284 C. *Basiliic.* 6, 1, 85. — 2. A euphemism = αἰδοῖον. *Artem.* 67.
- ἐπίτιμος, ον, *valuable*. *Agath.* 31, 10.
- ἐπιτινυμι = ἐπιτιώ. *Philon* II, 285, 13.
- ἐπιτιτρώσκω = τιτρώσκω. *Philon* II, 576, 23.
- ἐπίτιμμα, ατος, τὸ, (τιμήμα) *supplementary segment*. *Heron* *Jun.* 199, 14.
- ἐπιτοκία, ας, ἡ, (ἐπίτοκος) = τόκοι τόκων, *compound interest*. *Philon* II, 285, 12.
- ἐπιτολμητέον = δεῖ ἐπιτολμᾶν. *Philon* I, 2, 4. *Max.* *Tyr.* 96, 16.
- *ἐπιτομή, ἡς, ἡ, *epitome or epitoma, abridgment, abstract*. *Chrysipp.* apud *Diog.* 7, 193. *Sept.* *Macc.* 2, 2, 26. 28. *Cic.* *Att.* 5, 20. *Dion.* H. I, 16, 8, κεφαλαϊώδης. *Philon* II, 572, 17.
- ἐπίτομος, ον, *short*. *Caesarius* 857. 876 Δ' ἐπιτόμου, ἐν ἐπιτόμῳ, *briefly*.
- ἐπιτόμως (ἐπίτομος), adv. *briefly, concisely*. *Apollon.* D. *Pron.* 261 B. *Synt.* 215, 9. *Chrys.* VII, 45 C.
- ἐπιτοξεύω = τοξεύω. *Dion.* C. 68, 31, 3. *Aristaen.* 1, 1.
- ἐπιτοπίως, adv. = ἐπὶ τῷ τόπῳ, *on the spot*. *Theoph.* 610, 13.
- ἐπιτραγήμα, ατος, τὸ, (τραγήμα) *second course, dessert*. *Nicet.* 755, 14.
- ἐπιτραγηματίζομαι, *to eat the dessert*. *Jul.* 391 B.
- ἐπιτράνωσις, εως, ἡ, = τράνωσις. *Orig.* III, 340 B.
- ἐπιτραπέζιος, ον, (τράπεζα) *on, at or of the table*. *Lucian.* I, 810. *Basil.* I, 164 B.
- ἐπιτραχήλιον, ον, τὸ, (τραχήλος) *stola of the priest*. *Pseudo-Chrys.* XII, 777 A. *Petr.* *Ant.* 800 C. *Pseudo-Germ.* 393 D.
- ἐπιτρεπτικός, ἡ, ὄν, (ἐπιτρέπω) *promotive*. *Antyll.* apud *Orib.* I, 534, 4.
- ἐπιτριακοστόπεμπτος, ον, (τριακοστός, πέμπτος) *greater by one thirty-fifth*. *Aristid.* Q. 115.
- ἐπιτριακοστότριτος, ον, *greater by one thirty-third*. *Aristid.* Q. 115.
- ἐπιτριβή, ἡς, ἡ, (ἐπιτριβω) *ruin, perdition, injury*. *Orig.* I, 1140. III, 1173 B. *Eus.* III, 225 C. *Athan.* I, 768 D.



ἐπιτρίζω = τρίζω *thereupon*. *Cyrril. A. I, 272 A. II, 345 B, τοὺς ὀδόντας.*
 ἐπιτριμερής, ἐς, (τριμερής) *greater by three fourths*; as 7 : 4. *Nicom. 99.*
 ἐπιτριμύς, οὐ, ὅ, = ἐπίτριψις. *Aquil. Deut. 23, 1.*
 ἐπιτρίπεμπος, ον, (τρίς, πέμπτος) *greater by three fifths*; as 8 : 5. *Nicom. 108.*
 ἐπιτριτέταρτος, ον, (τέταρτος) = ἐπιτριμερής. *Nicom. 101.*
 ἐπίτριτος, ον, (τρίτος) *greater by one third*; as 4 : 3. *Classical.* — Ἐπίτριτος πούς, *epitritus pes*. *Drac. 130, 19. Heph. 3, 3. Aristid. Q. 49. Terent. M. 1546.*
 ἐπιτρίτως, adv. *in the ratio of 4 to 3.* *Nicom. 136.*
 ἐπίτριψις, εως, ἡ, (ἐπιτρίβω) *a wearing away*. *Sept. Ps. 92, 3 as v. l.*
 ἐπιτροπέω = ἐπιτροπός εἰμι, *to be procurator*. *Jul. 265 C, τὴν Αἴγυπτον.* — *Soz. 908 C, τὴν ἐκκλησίαν, to be a bishop.*
 ἐπιτροπος, ον, ὁ, the Roman procurator. *Strab. 3, 4, 20. 13, 2, 3. Philon II, 517, 14. Epict. 3, 4, 1. Plut. II, 813 E. Cels. apud Orig. I, 1569 B. Just. Apol. 1, 13. 34. Tryph. 30.*
 ἐπιτρούλλιον, ον, (τροῦλλα) *sacerdotal cap*. *Sophrns. 3988 C.*
 ἐπιτροφή, ἡς, ἡ, = τροφή. *Jos. Ant. 18, 9, 1.*
 ἐπιτροχάζω (τροχάζω), *to run over*. *Dion. H. VI, 846, 13.*
 ἐπιτρόχαλος, ον, = ἐπιτροχος, *voluble*. *Dion. H. V, 116, 8. VI, 1077, 16.*
 ἐπιτροχαστέον = δεῖ ἐπιτροχάζειν. *Nicom. Harm. 7.*
 ἐπιτρυνάω (τρυνάω) = ἐπιφυλλίζω. *Orig. III, 632 C.*
 ἐπιτρυνάω (τρυνάω), *to revel in*. *Philon II, 392, 4.*
 ἐπιτρώγω (τρώγω), *to eat the dessert*. *Lucian. III, 404. Poll. 6, 40. Ael. N. A. 3, 5.*
 ἐπιτυγχάνω, *to attain, to succeed in*. *Ignat. 644 B, θηριομαχῆσαι. 645 A, μαθητῆς εἶναι. Lyd. 307, 18. 314, 23 ἐπιτεύξεται.* — 2. *To happen.* *Cleomed. 14, 9, impersonal = τυχεῖν?* — 3. *To know how to do a thing.* *Leont. Cypr. 1736 C. [Orig. I, 453 C ἐπιτέτυχα.]*
 ἐπιτυχία, ας, ἡ, (ἐπιτυχῆς) *success*. *Sept. Sap. 13, 19. Polyb. 1, 6, 4, et alibi. Dion. H. I, 589, 16. Philon II, 326, 21, advantage.* — 2. *A hitting.* *Achmet. 155, τῆς σφαιρας.*
 ἐπιτωθασμός, οὐ, ὁ, (ἐπιτωθάζω) *mockery, jeering, raillery*. *Polyb. 3, 80, 4.*
 ἐπιφαίνω, *to appear*. *Polyb. 5, 6, 6. Luc. Act. 27, 20. [Grammatical forms: aor. ἐπέφανα = ἐπέφνη. Sept. Ps. 30, 17. 66, 2. 117, 27. Luc. I, 79. Iren. 524 B]*
 ἐπιφάνεια, ας, ἡ, (ἐπιφανής) *appearance, sight, view*. *Polyb. 1, 54, 2. 2, 29, 1. 3, 6, 6. 3, 94, 3, τῆς ἡμέρας.* — 2. *The manifestation of*

God, of Christ, or of demons. *Sept. Reg. 2, 7, 23. Macc. 2, 3, 24. 2, 5, 4. 2, 15, 27. Aristeas 30. Paul. Tim. 2, 1, 10, et alibi. Clem. R. 2, 12 Just. Ap. 1, 5. Clem. A. II, 393 B.* — 3. *The Epiphany, = τὰ ἐπιφάνια, the baptism of Jesus.* *Chrys. II, 369 D. Men. P. 364, 23.*

ἐπιφανής, ἐς, *nobilis*. Superlative, ἐπιφανέστατος, ἡ, *nobilissimus*, a title given to the children of the emperor. *Athan. I, 385 C. Epiph. III, 269 D. 620 C. 561 B.*

Ἐπιφάνης, ον, ὁ, *Epiphanes*, the son of Carpo crates. *Clem. A. I, 1104 C. Hippol. Haer. 292, 98. Theod. IV, 349 D.*

ἐπιφάνιος, ον, (ἐπιφανής) *manifest, in full view.*

— 2. Substantively, (α) ἡ ἐπιφάνιος, sc. ἡμέρα or ἑορτή, = τὰ ἐπιφάνια. *Const. Apost. 5, 13.* — (β) τὰ ἐπιφάνια, *the Nativity, Christmas*. *Epiph. I, (932 B) 936 C. II, 828 B. Chrys. II, 458 D. XI, 22 B.* (See also θεοφάνια.) — (γ) τὰ ἐπιφάνια, *Epiphania*, celebrated in commemoration of the baptism of Christ. *Greg. Naz. II, 561 C. Chrys. II, (355 A) 459 B. Const. Apost. 8, 33. Hieron. V, 186. Cosm. Ind. 197 A. B.* (See also *Clem. A. I, 885 A. 888 A. Pseudo-Chrys. VIII, 275 B. Cassian. Coll. 10, 2. Callist. 18, 53. Coteler. III, 506 C.*)

ἐπιφαρμάσσω (φαρμάσσω), *to apply medicines again*. *Achill. Tat. 4, 16.*

ἐπιφάσκω (φάσκω), *to give out, to declare, assert*. *Philon II, 536, 18. Eus. III, 657 B.*

ἐπιφαναλίζω = φανλίζω. *Sept. Thren. 2, 20 as v. l.*

ἐπιφάυσκω = ἐπιφαίνω. *Sept. Job 25, 5. 31, 26. 41, 9. Paul. Eph. 5, 14. Eus. II, 941 C.*

ἐπιφέρομαι (ἐπιφέρω), *to come after, to follow, in grammar*. *Dion. Thr. 632, 2, φωνήεντι. Heph. 1, 18, ἀφώνη.* — 2. *To bear a letter.* *Max. Conf. II, 644 D, συλλαβήν. [Athan. I, 603 A ἐποίησαι = ἐπενέγκηται.]*

ἐπιφημισμός, οὐ, ὁ, (ἐπιφημιζώ) *a naming ominously*. *Strab. 6, 2, 9.*

ἐπιφημιστέον = δεῖ ἐπιφημίζειν. *Philon II, 452, 4.*

*ἐπιφθάνω (φθάνω), *to anticipate*. *Batrach. 217. Patric. 124, 3. — Vit. Nil. Jun. 56 A, to arrive at. [Damasc. II, 268 A ἐπιφθασθεῖς.]*

ἐπίφθεγμα, ατος, τὸ, (ἐπιφθέγγομαι) *exclamation (ὦμοι ἐγώ!)*. *Apollon. D. Adv. 537, 10. Synt. 52, 26, κλητικόν, the interjection ὦ.*

ἐπιφθεγματικός, ἡ, ὄν, *exclamatory*. *Heph. Poem. 13, 1, a line appended to a strophe.*

ἐπίφθορος, ον, (φθειρώ) *destructive*. *Lyd. 309, 1.*

ἐπιφί, *Epiphí*, an Egyptian month, = *πάναιμος*. *Sept. Macc. 3, 6, 38. Plut. II, 372 B. Achill. Tat. Isagog. 999 C.*

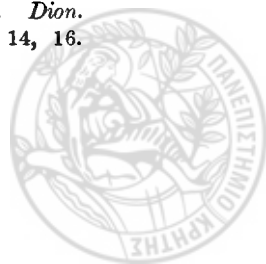
ἐπιφιλονεικέω = φιλονεικέω *in opposition or ad-*

dition. *Chrys. II, 142 B.*



ἐπιφλεβοτομέω = φλεβοτομέω in addition. *Antyll.* apud *Orib.* II, 41, 7.
 ἐπιφλέγμα, ατος, τὸ, (ἐπιφλέγω) inflammation. *Iambl.* *Adhort.* 362.
 ἐπιφλνγμός, οὔ, ὁ, (ἐπιφλύω) = ἐπιβλυσμός. *Arquil.* *Gen.* 2, 6.
 ἐπιφλύζω = ἐπιφλέγω intransitive. *Sophrns.* 3681 C.
 ἐπιφοίτησις, εως, ἡ, (ἐπιφοιτάω) a coming upon: manifestation, appearance. *Jos.* *Ant.* 17, 2, 4, p. 831. *Tatian.* 844 A, *δαμόνων.* *Hippol.* 585 C, τοῦ κυρίου. *Pamphil.* 1552 A, τοῦ ἁγίου πνεύματος. *Method.* 405 A. *Cyrril.* H. 1088 A. *Caesarius* 1141. *Greg.* *Nyss.* III, 420 D. 581 A.
 *ἐπιφορά, ἄς, ἡ, (ἐπιφέρω, ἐπιφέρομαι) rush upon, attack: violence. *Polyb.* 3, 65, 7, et alibi. — 2. The plaintiff's argument against the defendant; opposed to ἀπολογία. *Philostr.* 542. — 3. A coming after. *Drac.* 14, 16, τοῦ διπλοῦ ΣΣ in the word Ἀμισσιᾶδης. — 4. Apposition, in grammar. *Lesbon.* 171 (184). 173 (186) Κατ' ἐπιφοράν, by apposition. — 5. Conclusion = συμπέρασμα, in a syllogism. *Chrysipp.* apud *Diog.* 7, 194. *Dion.* H. VI, 1014, 10. *Sext.* 87, 29. *Clem.* A. II, 569 A. *Diog.* 7, 76. — *Apollon.* D. *Pron.* 311 B. C "Ἦτοι ἔγραψε Διονύσιος, ἡ διελέξατο, where ἡ διελέξατο is the ἐπιφορά. — 6. Visitation of divine providence, = ἐπισκοπή, ἐπίσκεψις. *Doroth.* 1764 B.
 ἐπιφορέω, to become pregnant. *Anc.* 25.
 ἐπιφορικός, ἡ, ὄν, L. *illativus, illative.* *Lesbon.* 171 (183). *Apollon.* D. *Conj.* 494, 13. 519, 20, σύνδεσμος, *illative conjunction* (ἄρα, τοίνυν, τοιγάροι, τοιγαροῖν).
 ἐπιφορτίζω (φορτίζω), to overburden. *Jos.* *Arion.* 2, 9. *Poll.* 1, 99. *Clem.* A. II, 445 A.
 ἐπιφορτώω, ωσα, = φορτώω, to load. *Porph.* *Adm.* 99, 13 Ἐπιφορτώσας αὐτὸν ἀπὸ θαλάσσης καμήλους ἑννακοσίας, having loaded nine hundred camels with it.
 ἐπιφορτώω, ατος, τὸ, additional weight or burden. *Porph.* *Cer.* 480, 17.
 ἐπιφραξις, εως, ἡ, (ἐπιφράσσω) a blocking up, stopping up. *Plut.* II, 891 C. *Hippol.* *Haer.* 18, 54.
 ἐπιφροντίζω = φροντίζω. *Eust.* *Ant.* 629 A.
 ἐπιφυλλίζω, ἰσω, (ἐπιφυλλίς) to glean grapes. *Sept.* *Thren.* 1, 22. 2, 20. 3, 50. *Orig.* III, 632 C.
 ἐπιφωνέω, to say the responses. *Eus.* V, 76 B.
 ἐπιφώνημα, ατος, τὸ, (ἐπιφωνέω) epiphonema, addition to a sentence: exclamation. *Dion.* H. V, 393, 10. *Plut.* I, 665 F. *Hermog.* *Rhet.* 172, 6. *Pseudo-Demetr.* 49, 9. 51, 1.
 ἐπιφωνηματικός, ἡ, ὄν, of the nature of an epiphonema. *Hermog.* *Rhet.* 174, 10.

ἐπιφωνηματικός, adv. like an epiphonema. *Hermog.* *Rhet.* 79, 2. *Pseudo-Demetr.* 51, 3.
 ἐπιφωνηματίον, ου, τὸ, little epiphonema. *Epict.* 3, 23, 31.
 ἐπιφώνησις, εως, ἡ, shout, exclamation: cheers, applause, for a lecturer. *Plut.* I, 621 A. *Apollon.* D. *Adv.* 531, 9. *Poll.* 2, 111.
 ἐπιφωνητέον = δεῖ ἐπιφωνεῖν. *Eriph.* I, 253 B.
 ἐπιφώσκω (ἐπιφαύσκω), to dawn. *Matth.* 28, 1. *Luc.* 23, 54. *Chron.* 410, 14.
 ἐπιφωτισμός, οὔ, ὁ, = φωτισμός. *Plut.* II, 936 B.
 ἐπιχαίνω (χαίνω) L. *inhio, to gape at.* *Lucian.* I, 349, to look wistfully at.
 *ἐπιχαιράγαθος, ου, = τοῖς ἀγαθοῖς ἐπιχαίρων; opposed to ἐπιχαιρέκακος. *Eratosth.* apud *Strab.* 1, 3, 22.
 ἐπιχαιρεσικάκος, ου, = ἐπιχαιρέκακος. *Eus.* V, 93 B.
 ἐπιχαιρησικάκος, ου, = preceding. *Orig.* I, 420 A. 588 A.
 ἐπιχαιρησικάκως, adv. of the preceding. *Did.* A. 1177 D.
 ἐπιχαλαζάω (χαλαζάω), to hail upon τινά. *Lucian.* I, 175.
 ἐπιχαριεντίζομαι = χαριεντίζομαι. *Lucian.* III, 426.
 ἐπιχαρικός, ἡ, ὄν, = ἐπιχαρῖς. *Ptol.* *Tetrab.* 144.
 ἐπιχαρος, ου, = ἐπιχαρῖς. *Ptol.* *Tetrab.* 164.
 ἐπιχασμάομαι = χασμάομαι at. *Heliod.* 4, 5.
 ἐπιχανύομαι = χανύομαι. *Iambl.* *Adhort.* 362.
 ἐπιχείρησις, εως, ἡ, argument. *Dion.* H. V, 248, 2 as v. l. *Hermias* 1169 B. *Sext.* 101, 25.
 ἐπιχειρητικός, ἡ, ὄν, (ἐπιχειρέω) argumentative. *Epict.* 1, 8, 7. *Plut.* II, 978 B.
 ἐπιχείρητος, ου, that may be undertaken. *Dion.* H. II, 714, 10.
 ἐπιχείρον, ου, τὸ, = βραχίων? *Sept.* *Jer.* 31, 25.
 ἐπιχειρονομέω = χειρονομέω in singing. *Philon* I, 293, 2. II, 371, 41. 485, 4.
 ἐπιχέω, to pour upon. [*Cornut.* 22 ἐπιχύσασαν = ἐπιχέσασαν.]
 ἐπιχηρεύω = χηρεύω. *Jos.* *Ant.* 20, 7, 3. *Basil.* *Sel.* 572 C.
 ἐπιχιονέω, ησα, (χιών) to snow upon. *Theoph.* 670, 6 Τοῦ πάγου ἐπιχιωνθέντος.
 ἐπιχλευάζω = χλευάζω. *Babr.* 82, 4. *Philon* I, 193, 46. II, 563, 10. *Plut.* I, 75 A, et alibi.
 ἐπιχοάζω, άσω, (χοή) to pour libations upon. *Lyd.* 66, 13.
 ἐπιχοή, ης, ἡ, = ἐπιχῶσις. *Strab.* 15, 1, 16.
 ἐπιχορηγέω = χορηγέω, to furnish, to supply. *Sept.* *Sir.* 25, 22. *Diod.* II, 587, 10. *Dion.* H. I, 315, 5, et alibi. *Strab.* 11, 14, 16.



- Paul. Cor.* 2, 9, 10, et alibi. *Clem. R.* 1, 38.
- ἐπιχορήγημα, ατος, τὸ, (ἐπιχορηγέω) additional supply. *Athen.* 4, 17, p. 140 C.
- ἐπιχορηγία, ας, ἡ, (ἐπιχορηγός) supply. *Paul. Phil.* 1, 19. *Eph.* 4, 16. *Theophil.* 1076 A. *Orig.* IV, 40 A. *Eus.* VI, 876 B.
- ἐπιχορηγός, οὔ, ὁ, = ὁ ἐπιχορηγῶν. *Eriph.* II, 569 A.
- ἐπιχοριαμβικὸν μέτρον, epichoriambic verse, the sapphic verse. *Heph.* 14, 2. *Aristid. Q.* 50, a choriambus preceded by a trochaic dipody.
- ἐπιχραίνω = χραίνω. *Lucian.* II, 798. *Poll.* 7, 129.
- ἐπιχρεμετίζω (χρεμετίζω), to neigh at. *Leont.* II, 1980 C.
- ἐπιχρέμπτωμαι (χρέμπτωμαι), to hawk and spit at τινί. *Lucian.* III, 21.
- ἐπιχρησμοδέω (χρησμοδέω), to prophesy on τινί. *Philostr.* 199. 489. *Cyrril. A.* I, 961 C.
- ἐπίχρισις, εως, ἡ, (ἐπιχρίω) an anointing, a smearing. *Strab.* 4, 4, 6, p. 312, 1.
- ἐπίχρισμα, ατος, τὸ, unguent. *Diosc.* 1, 90. *Galen.* II, 247 C. 379 B.
- ἐπιχριστέον = δεῖ ἐπιχρίειν. *Georon.* 16, 18, 1. ἐπίχριστος, ον, smeared on: that may be smeared on. *Diosc. Eupor.* 1, 31. *Plut.* II, 102 A. — 2. Painted (woman's face). *Max. Tyr.* 78, 40.
- ἐπιχροά, ἀς, ἡ, = following. *Athen.* 2, 16, p. 42 D.
- ἐπίχροια, ας, ἡ, (χροιά) color, tinge. *Clem. A.* II, 325 A. *Orig.* III, 852 B.
- ἐπιχρόνιος, α, ον, = χρόνιος. *Cic. Att.* 6, 9.
- ἐπιχρώννυμι (χρώννυμι), to color, to paint over. *Plut.* II, 395 D. E. *Lucian.* III, 195, τῷ ἐρυθμάτι, with.
- ἐπίχρσις, εως, ἡ, suffusion of eyes. *Sophrns.* 3613 D. *Clim.* 1072 A.
- ἐπιχυτάριον, ον, τὸ, (ἐπιχυτήρ) ewer. *Porph.* *Cer.* 468, 5.
- ἐπιχυτέον = δεῖ ἐπιχεῖν. *Diosc.* 2, 89. *Herod.* apud *Orib.* II, 464, 7.
- ἐπιχυτήρ, ἦρος, ὁ, (ἐπιχέω) a kind of ewer. *Symm. Zach.* 4, 2.
- ἐπιχώρησις, εως, ἡ, (ἐπιχωρέω) grant, permission. *Sept. Esdr.* 2, 3, 7 Κατ' ἐπιχώρησιν Κύρου. *Arr. Anab.* 6, 25, 2.
- ἐπιχώριος, ον, of the country, not of the city. *Neocaes. Can.* 13, πρεσβύτεροι, country presbyters, as opposed to city presbyters. — *Strab.* 2, 5, 1, p. 164, 18 οἱ ἐπιχώριοι = ἀπαιδευτοί.
- ἐπίχωσις, εως, ἡ, (ἐπιχώννυμι) a heaping up of earth. *Polyb.* 4, 41, 9.
- ἐπιψαμμίζω (ψάμμος), to cover with sand. *Heron Jun.* 222, 15.
- ἐπιψαυσις, εως, ἡ, = ψαυσις. *Clem. A.* II, 88 A. *Diog.* 9, 32. *Ael. N. A.* 8, 7.
- ἐπιψελλίζω (ψελλίζω), to lisp in addition. *Epict.* 3, 24, 88.
- ἐπίψηγμα, ατος, τὸ, (ψήγμα) scum. *Diosc.* 5, 126 (127).
- ἐπιψηφισις, εως, ἡ, (ἐπιψηφίζω) calculation. *Heron Jun.* 187, 24.
- ἐπιψιθυρίζω = ψιθυρίζω. *Proc.* III, 141, 17. *Stud.* 848 B.
- ἐπιωνικός, ἡ, ὄν, (Ἴωνικός) erionicus. *Heph.* 14, 5 Ἐπιωνικὸν ἀπὸ μείζονος, sc. μέτρον, = Ἄλκαϊκὸν ἐνδεκασύλλαβον. 14, 8, ἀπὸ ἐλάσσονος, two Ἴωνικοὶ ἀπ' ἐλάσσονος preceded by an iambic dipody. 16, 5, πολυσχημάτιστον. *Aristid. Q.* 56.
- ἐπογκος, ον, (ὄγκος) = ἔγκνος. *Iambl. V. P.* 398.
- ἐπόζω = ὄζω. *Sept. Ex.* 7, 18, 21.
- ἐποικία, ας, ἡ, = ἀποικία. *App.* II, 363, 12. — 2. *Villa. Georon.* 10, 1, 1.
- ἐποικίζω, ἴσω, (ἐποικος) to settle τινὰ in a colony. *App.* I, 168, 49.
- ἐποίκισις, εως, ἡ, a colonizing. *App.* II, 888, 58.
- ἐποικοδομή, ἡς, ἡ, (ἐποικοδομέω) building. *Clem. A.* II, 480 A.
- ἐποικοδόμημα, ατος, τὸ, = preceding. *Clem. A.* II, 45 B.
- ἐποικονομία, ας, ἡ, (οἰκονομία) the management of a subject, in rhetoric. *Longin.* 11, 2.
- ἐποικουρέω = ὑποικουρέω. *Philon* II, 202, 12.
- ἐποιοτικός, ἡ, ὄν, = ἐπιφέρων. *Orig.* I, 1469 A.
- ἐποκλάζω = ὀκλάζω ἐπί. *Greg. Nyss.* I, 341 C. *Heliad.* 4, 17.
- ἐπολισθαίνω (ὀλισθαίνω), to slip in or upon. *Jos. B. J.* 3, 7, 29.
- ἐπολοφύρομαι = ὀλοφύρομαι ἐπί τινι. *Jos. B. J.* 6, 4, 8. *Prooem.* 4.
- ἐπομβρέω, ἡσω, (ὄμβρος) = ἐφύω, ἐπιβρέχω, to rain upon. *Philon* I, 48, 21. *Cornut.* 173. *Iren.* 1, 13, 2, εἰς αὐτούς. *Clem. A.* I, 300 B. 732 C. 1033 A.
- ἐπομβρία, ας, ἡ, = κατακλυσμός. *Jos. Ant.* 8, 3, 1. *Clem. A.* I, 825 A.
- ἐπόμιον, see ἐπόμιον.
- ἐπομφάλιος, ον, (ὀμφαλός) pertaining to the navel. *Aët.* 3, 135, p. 58 b, 26, καθαρτικόν, an application.
- ἐπονειδίζω = ὀνειδίζω. *Jos. Ant.* 18, 6, 2. *Clem. A.* I, 628 A.
- ἐπονομασία, ας, ἡ, (ἐπονομάζω) a naming. *Clementin.* 256 B. 257 C (the baptismal formula Εἰς τὸ ὄνομα τοῦ πατρὸς, κ τ. λ.).
- ἐποξίζω (ὀξίζω), to turn acid. *Erotian.* 266.
- ἐποξύνω (ὀξύνω), to accelerate. *Sept. Macc.* 2, 9, 7.
- ἐποποιέω (ἔπος, ποιέω), to write hexameters. *Nil.* 221 B.
- ἐποπτεία, ας, ἡ, (ἐποπτεύω) insight, the highest



- grade of initiation at the Eleusinian mysteries. *Plut.* I, 900 F. II, 422 C. 718 D. *Clem. A.* I, 313 B. 924 A. *Psell.* 1136 D, in theurgy.
- ἐπόπτευσις, εως, ἡ, inspection. *Just. Apol.* 1, 18, ἀδιαφθόρων παιδῶν, examination of the entrails of incorrupt children, for magical purposes. (*Socr.* 3, 13 Παιδας καταθύειν ἀφθόρους ἄρρενας καὶ θηλείας)
- ἐπόπτης, ου, ὁ, inspector, examiner of things to be sold? *Basilic.* 56, 8, 13. *Theoph. Cont.* 346, 12.
- ἐποπτος, ου, (ἐφορώ) in sight, visible. *Strab.* 5, 3, 12.
- ἐποργίζομαι (ὀργίζομαι), to be angry at. *Sept.* Dan. 11, 40. *Macc.* 2, 7, 33.
- ἐπορθέω = ἐπόρνημα. *Clim.* 885 B.
- ἐπορθρεύομαι = ὀρθρεύομαι. *Dion. Chrys.* I, 372, 26. *Poll.* 1, 71.
- ἐπορθρισμός, ου, ὁ, (ἐπορθρίζω) noise, shout. *Plut.* II, 654 F.
- ἐπορκίζω, ἴσω, (ὀρκίζω) to adjure: to exorcise. *Just. Apol.* 2, 6, κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Laod.* 26. *Athan.* I, 385 C. *Cyrrill. H.* 348 A — σθῆναι. — Written also ἐφορκίζω. *Jul. Frag.* 191 E, δαμονῶντας. *Chrys.* X, 1 C. *Cyrrill. A.* IV, 812 C.
- ἐπορκισμός, ου, ὁ, (ἐπορκίζω) exorcism. *Cyrrill. H.* 348 A. — *Epirh.* I, 417 B ἐφορκισμός.
- ἐπορκιστής, ου, ὁ, exorcist. *Just. Apol.* 2, 6. *Tryph.* 85. *Eus.* II, 621 B. 756 A. *Laod.* 24. *Epirh.* II, 825 A. *Theod. Mops.* 892 A. — *Ant. Can.* 10 ἐφορκιστής.
- ἐπορύσσω = ὀρύσσω. *Achill. Tat.* 3, 8.
- ἐπουλαί, αἱ, the Latin epulae = εὐχάια. *Lyd.* 11.
- ἐπουλαρία, = ἀπαλαρία. *Lyd.* 11.
- ἐπουλίς, ἴδος, ἡ, (οὐλον) gum-boil. *Diosc.* 5, 92, p. 758.
- ἐπουλωτικός, ἡ, ὄν, (ἐπουλώ) promoting the healing wr of wounds. *Diosc.* 1, 180, p. 159, τοῦ φάρυγγος.
- ἐπουριάζω = ἐπουρίζω. *Lucian.* II, 57. III, 197.
- ἐπουρώω, ὥσω, (ἔπουρος) to have a fair wind. *Polyb.* 2, 10, 6.
- ἐπουσία, ας, ἡ, (οὐσία) excess. *Gemin.* 856 C.
- ἐπουσιώδης, ες, (οὐσιώδης) attributive. *Drac.* 12, 1.
- ἐπουσιώσις, εως, ἡ, = οὐσιώσις, hypostatization. *Leont.* I, 1720 C.
- ἐποφειλή, ἡς, ἡ, = ὀφειλή. *Orig.* VII, 192 C.
- ἐποφθαλμέω, ἴσω, (ὀφθαλμός) to cast longing glances at, to look wistfully at. *Plut.* I, 271 C, χρήμασιν. *Alex. A.* 572 B, τῇ ἐκκλησίᾳ.
- ἐποφθαλμιάω, = preceding. *Jos. Ant.* 1, 19, 10. *Plut.* I, 857 C. *Orig.* I, 125 C.
- ἐποφλισκάνω (ὀφλισκάνω), to owe in addition. *Themist.* 99, 22. *Agath.* 254, 5. *Men. P.* 288, 7.
- ἐποχετεία, ας, ἡ, (ἐποχετεύω) irrigation. *Strab.* 16, 1, 10. 17, 1, 37.
- *ἐποχή, ἡς, ἡ, (ἐπέχω) check; cessation of hostilities. *Polyb.* 38, 3, 2, ἡ κατὰ τὸν πόλεμον. *Just. Tryph.* 102. — 2. Suspension of judgment, in the Pyrrhonic philosophy. *Chrysipp.* apud *Plut.* II, 1036 A. *Epict.* 1, 4, 11. *Plut.* I, 881 B, et alibi. *Numen.* apud *Eus.* III, 1201 C. 1208 C. *Galen.* II, 16 A. *Sezt.* 5, 1. — 3. The position or orbit of a planet. *Gemin.* 757 B. *Nicom.* Harm. 6. *Plut.* I, 24 C. D. — 4. A holding fast. *Martyr. Poth.* 1444 B. *Iambl. Myst.* 15, 16. — 5. Fishery, fishing-place. *Leo. Novell.* 151. 202 seq.
- ἐπόχσις, εως, ἡ, (ἐποχέω) a bringing or carrying to. *Iambl.* V. P. 136.
- ἐποχλέω = ὀχλέω, to trouble. *Simoc.* 39, 16.
- ἐποχυρόω (ὀχυρόω), to fortify still more. *Diod.* II, 532, 85.
- ἐπόχως (ἔποχος), adv. by being well-seated. *Simoc.* 237, 23.
- ἐποψία, ας, ἡ, the being an ἐπόπτης, inspection. *Themist.* 2, 17. *Theod.* IV, 1224 D. *Justinian.* Cod. 10, 55, 1, office of inspector. *Theoph.* 758, 12. *Basilic.* 56, 8, 13.
- ἐπτά, seven. *Sept.* Gen. 7, 3 Ἐπτά ἑπτά, seven and seven, by seven, by seven and seven, seven by seven; a Hebraism. — *Diod.* 1, 63, 2, 11. 18, 4 Τὰ ἑπτὰ ἐπιφανέστατα ἔργα, τὰ ἑπτὰ κατονομαζόμενα ἔργα, or τὰ ἑπτὰ μέγιστα ἔργα, the seven wonders of the world. — *Tatian.* 888 A Οἱ ἑπτὰ σοφοί, the seven wise men. — *Dion C.* 43, 51, 9. 48, 32, 4 Οἱ ἑπτὰ ἄνδρες, the Roman septemviri epulones. — Οἱ ἑπτὰ παῖδες, the seven young men who slept one hundred and eighty-four years in a cave near Ephesus. *Phot.* IV, 100 A. *Horol.* Octobr. 22.
- ἐπτάαστρος, ου, (ἑπτά, ἄστρον) = ἐπτάστερος. *Martyr. Areth.* 36, ἄρκτος, the Great Bear.
- ἐπτάβιβλος, ου, (βιβλος) consisting of seven books. *Psell.* 926 A.
- ἐπτάγωνος, ου, (γωνία) heptagonal. *Nicom.* 121, ἀριθμός, heptagonal number, formed by adding the hexagonal number to the corresponding trigonal number; as 3 + 15 = 18 heptagonal. *Heron Jun.* 135, 4.
- ἐπτάδυμος, ου, seven at a birth. *Strab.* 15, 1, 22. [Formed after the analogy of δίδυμος.]
- ἐπτάδύναμος, ου, (δύναμις) of seven powers or forces. *Hippol.* Haer. 318, 70, δύναμις.
- ἐπταετηρίς, ἴδος, ἡ, (ἔτος) period of seven years. *Dion. Alex.* 1333 B.
- ἐπταετής, ἴδος, ἡ, (ἐπταετής) seven years old. *Philon* I, 393, 45.
- ἐπταήμερος, ου, (ἡμέρα) of seven days. *Dion C.* 76, 1, 5. *Greg. Naz.* II, 644 C.
- ἐπτάϊ = ἐπτάκις, seven times. *Cedr.* I, 305, 20.



ἑπτακαίδεκαέτης, *es*, (ἑπτακαίδεκα, ἔτος) of seventeen years *Diod.* 2, 2, χρόνος, seventeen years.

ἑπτακαίδεκάμετρος, *ον*, = ἑπτακαίδεκα μέτρων. *Schol. Arist. Pac.* 1320.

ἑπτακαικεκοσαέτης or ἑπτακαικεκοσαετής, *ἑς*, (ἑπτὰ καὶ ἑκοσι, ἔτος) of twenty-seven years. *Dion. H. II*, 651, 4. *VI*, 867, 8.

ἑπτακαικεκοσιμόριος, *ον*, (μόριον) twenty-seventh. *Theol. Arith.* 4.

ἑπτακαικεκοσιπλάσιος, *ον*, = ἑπτακαικεκοσιπλάσιος. *Plut. II*, 890 C. *Hippol. Haer.* 18, 55.

ἑπτάκαυλος, *ον*, (καυλός) with seven stems or sticks. *Nicom.* 48. *Cosm. Carm. Greg.* 342.

ἑπτάκεφαλος, *ον*, (κεφαλή) seven-headed. *Eriph. II*, 533 D.

ἑπτακοσιοστός, *ἡ, ὄν*, (ἑπτακόσιοι) seven hundredth. *Cleomed.* 58, 27.

ἑπτακοστός, *ἡ, ὄν*, = ἑβδομηκοστός. *Eriph. II*, 340 A.

ἑπτάκτιν, *ὁ, ἡ*, (ἀκτίς) with seven rays. *Jul.* 172 D.

ἑπτάκωλος, *ον*, a strophe of seven κῶλα. *Schol. Arist. Ran.* 219.

ἑπτάκοινα, *ον*, (ἑπτά) worth seven coins? *Porph. Cer.* 473. (See also ἐννάλιος, ἐξάλιος, δεκάλιος.)

ἑπτάλοφος, *ον*, (λόφος) *L. septicollis*, seven-hilled, epithet of Rome. *Cic. Att.* 6, 5, 2. *Plut. II*, 280 D. *Sibyll.* 2, 18, et alibi.

ἑπταμερής, *ἑς*, (μέρος) consisting of seven parts. *Philon I*, 45, 35.

ἑπταμηναῖος, *α, ὄν*, = ἑπτάμηνος. *Nicom.* 47. *Cornut.* 10. *Jos Ant.* 5, 11, 4. *Plut. II*, 908 B.

ἑπταμήνιος, *ον*, = ἑπτάμηνος. *Nicom.* 48. ἑπταμήτωρ, *ορος, ἡ*, (μήτηρ) mother of seven children. *Pseudo-Jos. Macc.* 16, p. 518.

ἑπταμόριον, *ον*, τὸ, (μόριον) the seventh part. *Plut. I*, 33 E.

ἑπτάμορφος, *ον*, (μορφή) of seven forms. *Method.* 73 C.

ἑπτάμυξος, *ον*, (μύξα) lamp with seven nozzles. *Did. A.* 700 C. *Eriph. II*, 509 D.

ἑπταπαλαιστος, *ον*, = ἑπτὰ παλαιστών. *Sext.* 454, 19.

ἑπτάπηγος, *ον*, (πηγή) having seven springs. *Eriph. Mon.* 269 A.

ἑπταπλανής, *ἑς*, = ἑπτὰ πλανητών. *Secund.* 635.

ἑπταπλασιάζω, *άσω*, (ἑπταπλάσιος) to multiply by seven. *Heron Jun.* 215, 17, et alibi.

ἑπταπλασιασμός, *οὔ, ὁ*, multiplication by seven. *Heron Jun.* 121, 19.

ἑπταπλασιών, *ον*, = ἑπταπλάσιος. *Sept. Reg.* 2, 12, 6.

ἑπταπλασιῶς (ἑπταπλάσιος), *adv.* seven times. *Sept. Ps.* 11, 7.

ἑπτάπληγος, *ον, ἡ*, = αἱ ἑπτὰ πληγαί, the seven plagues. *Mal.* 65, 6.

ἑπταπλόω, *άσω*, (ἑπταπλόος) to multiply by seven. *Pseudo-Germ.* 392 C.

ἑπταπλωμένος (ἑπταπλόω), *adv.* by multiplying seven by seven. *Sophrns.* 3985 C.

ἑπτάσημος, *ον*, (σημα) = ἑπτάχρονος. *Heph.* 3, 3, 11, 9, 12, 1. *Aristid. Q.* 35.

ἑπταστάδιος, *ον*, = ἑπτὰ σταδίων, of seven stadia. *Strab.* 1, 3, 18, 13, 1, 12, sc. διάστημα. *Scymn.* 649.

ἑπτάστερος, *ον*, (ἀστήρ) seven-starred, epithet of the ἄρκτοι. *Galen. VIII*, 505 D. *Clem. A. II*, 372 A.

ἑπτάστολος, *ον*, (στολή) having seven garments. *Hippol. Haer.* 142, 11, φύσις, referring to the seven planets.

ἑπτάστροφος, *ον*, = ἑπτὰ στροφῶν, consisting of seven strophae. *Heph. Poem.* 15, 4.

ἑπτατάλαντος, *ον*, = ἑπτὰ ταλάντων, worth eight talents. *Themist.* 284 B.

ἑπτάτομος, *ον*, (τόμος) in seven volumes. *Socr.* 841 A. *Psell.* 927 A.

ἑπταφεγγής, *ἑς*, (φέγγω) having seven lights. *Philon I*, 504, 26, referring to the seven planets.

ἑπτάφωνος, *ον*, (φωνή) heptaphōnos, seven-voiced. *Plut. II*, 502 D. *Lucian.* III, 361, στοά (at Olympia), resounding seven times.

ἑπτάφωτος, *ον*, (φῶς) with seven lights. *Pseudo-Theophyl. B. IV*, 1229 D.

ἑπταχῆ, *adv.* in seven parts. *Philon I*, 28, 43.

ἑπτάχορδος, *ον*, (χορδή) seven-stringed. *Dion. H. III*, 1487, 9. *Strab.* 13, 2, 4. *Nicom.* 53. *Philon I*, 29, 47. *Iambl. V. P.* 260.

ἑπτάχρονος, *ον*, (χρόνος) of seven times (shorts), in prosody. *Drac.* 130, 28. *Heph.* 3, 3.

ἑπτάωρος, *ον*, (ἡμέρα) of seven days. *Nicom.* 45.

ἑπτήρης, *εος, ἡ*, (ἑπτά) a vessel with seven banks of oars. *Polyb.* 1, 23, 4, et alibi. *Diod.* 20, 50. *Poll.* 1, 82.

ἑπτάωροφος, *ον*, (ὄροφή) seven stories high. *Diod.* 14, 30.

ἑπφῶδῆ, *ἡς, ἡ*, = ἡ ἐπφῶδός. *Dion. H. V*, 13, 2.

ἑπφῶδικός, *ἡ, ὄν*, (ἐπφῶδός) epodic, having an epode after the antistrophe. *Heph. Poem.* 8, 3, 4.

ἑπφῶδος, *οὔ, ἡ*, the epode of an ode. *Dion. H. V*, 131, 11. 221, 6. *Aristid. Q.* 58. — 2. Masculine, ὁ ἐπφῶδος, epodos, the second line in a strophe of two lines. The epodos is shorter than the first line. *Philon I*, 312, 49 (?). *Plut. II*, 507 D. *Heph.* 7, 5.

Hermog. Rhet. 158, 16, 22. 159, 8. *Diog.* 1, 61. *Rhetor. VII*, 815, 25. — 3. Plural, οἱ ἐπφῶδοί, epodi, odes consisting of couplets, the second line of each couplet being an ἐπφῶδός (2). *Plut. II*, 1141 A τὰ ἐπφῶδά. *Heph. Poem* 12, 1. *Diomed.* 485, 18.

ἑπφῶδονία, *ας, ἡ*, (ἐπφῶδονος) = ὀδύνη. *Strab.* 15, 1, 45, p. 215, 10.

ἑπφῶθεω = ὀθέω. *Plut. I*, 803 D, et alibi.



ἐπωθίζω = preceding. *Lucian*. III, 587.
 ἐπόλεθρος, ον, = ὀλέθριος. *Sophrns*. 3697 A
 written ἐπόλεθρος.
 ἐπωματίζω, mistake for ἐπιπωματίζω. *Cyrril*.
 A. II, 200 A.
 ἐπωμίδιον, ον, τὸ, *small ἐπωμίς*. *App*. I, 819,
 91.
 ἐπωμίζομαι (ὠμίζομαι), to take on one's shoul-
 ders. *Lucian*. III, 590. *Leo Diac*. 74, 12,
 λίθον.
 ἐπώμιος, ον, (ὠμος) on the shoulders; pertaining
 to the shoulders. *Lucian*. II, 447. *Genes*.
 88, 6. — 2. Substantively, τὸ ἐπώμιον = ὠμο-
 φόριον. *Pseud-Athan*. IV, 264 B. *Damasc*.
 II, 380 D. *Porph*. Cer. 721, 23 = ἐπωμίδιον
 ἐπωμίς, ἴδος, ἡ, the ephod of the Jewish priest.
Sept. Ex. 28, 6. 29, 5. *Sir*. 45, 8. *Philon*
 II, 151, 34. — 2. The ὠμοφόριον of a pres-
 byter. *Aporoth*. 284 A. — 3. Side of a door
 = παραστάς. *Sept*. *Ezech*. 41, 2.
 ἐπωμοσία, ας, ἡ, = ἐξωμοσία. *Schol*. *Arist*.
Plut. 725.
 ἐπωμότης, ον, ὁ, (ἐπόμυμι) perjurer. *Caesarius*
 977.
 ἐπώνυμον, ον, τὸ, cognomen, surname. *Plut*.
 II, 560 E.
 ἐπώνυμον, ον, τὸ, the Roman cognomen.
Dion. H. II, 902, 16. — Also, a d nomen.
Plut. I, 406 C. D. *Dion C*. 72, 22, 3.
 ἐπωρύω or ἐπωρύομαι = ὠρύομαι. *Sept*. *Zach*.
 11, 8. *Philipp*. 34.
 ἐπωρίς, ἴδος, ἡ, (ὠρίς) handle of a cup. *Schol*.
Clem. 788 C.
 ἐπωφελής, ἐς, (ὠφελῶ) useful. *Poll*. 5, 136.
 ἐπωφελῶς, adv. usefully, profitably. *Poll*. 5,
 135. *Themist*. 306, 20. 337, 20.
 ἔρα, ας, ἡ, L. terra = γῆ, earth; occurring
 in the derivatives ἔραξ, ἐξ-εράω, ἔν-εροι, ἔν-
 ερθεν. *Strab*. 16, 4, 27. *Erotian*. 140. *Hes*.
 Ἐρεσιμέτρην, τὴν γεωμετρίαν.
 ἐρανάριος, ον, ὁ, (ἐρανος) one who lives on charity.
Chal. 1605 B. (Compare *Const*. (536), 1168
 E. Τοῖς ἐκ τῶν ἐράνων τιτιζομένοις.)
 ἐρανάρχης, ον, ὁ, president of an ἔρανος (club).
Artem. 31. *Diog*. 6, 63.
 ἐρανισμός, οὔ, ὁ, (ἐραρίζω) = ἐράνις, collection
 of contributions. *Dion*. H. II, 1264, 9.
 ἐρανιστέον = δεῖ ἐραρίζειν. *Clem*. A. II, 309
 D.
 ἐρασιμότης, ητος, ἡ, (ἐράσιμος) loveliness. *Epiph*.
 I, 300 A.
 Ἐραταῖθ, *Erataoth*, an Ophian figment. *Orig*.
 I, 1341 A.
 ἐραυνάω = ἐρευνάω. *Sept*. Gen. 31, 33. 44, 12
 as v. l. in both places. *Joann*. 5, 39. *Paul*.
 Cor. 1, 2, 10. *Petr*. 1, 1, 11. *Apoc*. 2, 23.
 ἐράω, to love, to desire. Participle, ἡ ἐρωμένη,
 L. amica. *Sext*. 167, 25. — *Hermes Tr*.
 Poem. 2, 8 Φῶς δὲ πάντα γεγεννημένα . . . καὶ
 ἡράσθη ἰδῶν, = ἦσθη.

ἔρβα, ἡ, the Latin herba = βοτάνη. *πόα*.
Diosc. 2, 167 (168). 3, 117 (127), et alibi.
 ἔρβουλος, ον, apparently the Latin helvolus
 or helveolus, yellowish. *Athen*. 1, 48,
 p. 27 C, οἶνος.
 ἐργάβ, a mistake for ἀργόξ.
 ἐργάζομαι, to effect. *Just*. Tryph. 117, γενέσθαι
 τι. — 2. To belabor, to beat. *Theoph*. 341,
 16, τοὺς πολεμίους. [*Sept*. Gen. 29, 27. Ex.
 20, 9 ἐργᾶ = ἐργάση. *Sir*. 13, 4 ἐργᾶται =
 ἐργάσεται. *Luc*. 19, 16 προσ-ηργάσατο. Act.
 18, 3 ἠργάζετο.]
 ἐργαλεῖον, ον, τὸ, workhouse. *Porph*. Adm.
 270.
 ἐργασία, ας, ἡ, work, labor. *Luc*. 12, 58 Δὸς ἐρ-
 γασίαν ἀπηλλάχθαι, try to be delivered. (Com-
 pare the Latin operam dare.)
 ἔργασις, εως, ἡ, = preceding. *Barsan*. 896
 B.
 ἐργαστηριακός, ἡ, ὄν, pertaining to a workshop,
 handicraftsman, shopkeeper. *Polyb*. 38, 4, 5,
 ἄνθρωποι, handicraftsmen. *Diod*. II, 585,
 90. *Leont*. *Cypr*. 1724 A.
 ἐργαστηριάρχης, ον, ὁ, (ἐργαστήριον, ἄρχω) master
 of a shop. *Macar*. 705 D.
 ἐργαστής, οὔ, ὁ, (ἐργάζομαι) workman. *Apollon*.
 D. Conj. 500, 21. 545, 10. *Galen*. VI, 30
 C.
 ἐργατεία, ας, ἡ, = ἐργασία, work. *Sept*. Sap. 7,
 16. *Clem*. A. II, 313 C. *Joann*. *Mosch*.
 2885 D.
 ἐργατεύομαι, εὔσομαι, = ἐργάζομαι. *Diod*. 20,
 92.
 ἐργατήσιος, α, ον, productive land. *Plut*. I, 349
 B.
 ἐργεπιστασία, ας, ἡ, = ἐπιστασία τῶν ἔργων.
Inscr. 2779, 6.
 ἐργεπιστατέω, ἡσω, = ἐπιστάτης τῶν ἔργων εἰμί.
Inscr. 2965. *Schol*. *Arist*. Pac. 606.
 ἐργοδιωκτέω = ἐργοδιώκτης εἰμί. *Sept*. Par. 2,
 8, 10, ἐν τῷ λαφ.
 ἐργοδιώκτης, ον, ὁ, (ἔργον, διώκω) task-master.
Sept. Ex. 3, 7 (1, 11 Ἐπιστάται τῶν ἔργων).
Esd. 1, 5, 56. *Philon* II, 86, 38.
 ἐργοδόσιον, ον, τὸ, (ἐργοδότης) workshop, work-
 house. *Gregent*. 597 C. *Theoph*. 726, 15.
Codin. 21, 20, 74, 16.
 ἐργοδοτέω, ἡσω, = ἐργοδότης εἰμί. *Dion*. *Alex*.
 1236 C.
 ἐργοδότης, ον, ὁ, superintendent of work, an
 officer. *Cedr*. II, 507, 8.
 ἐργοδότρια, ας, ἡ, female superintendent of work.
Typic. 27 (titul.).
 ἐργολάβεια, ας, ἡ, = ἐργολαβία. *Sept*. *Sir*. 29,
 19 = πολυπραγμοσύνη.
 ἔργον, ον, τὸ, work. *Basil*. IV, 565 B Ἐξ ἔργου,
 carefully. — 2. Work, literary performance.
Dion. H. V, 208, 1. *Agath*. *Epigr*. 88, 8.
 ἐργοπαρέκτης, ον, ὁ, (παρέχω) one who furnishes
 work, employer. *Clem*. R. *Epist*. 1, 34.



ἐργοποιέομαι, ἴσομαι, (ἐργοπόνος) = ἐργάζομαι. *Artem.* 264.
 ἐργοσκοπός, ου, ὁ, (σκοπέω) *watcher of acts.* *Pallad. Vit. Chrys.* 21 B.
 ἐργοτεχνίτης, ου, ὁ, = τεχνίτης. *Iambl. Myst.* 273, 14.
 ἐργοχειριαστής, ου, ὁ, = χειρῶναξ. *Stud.* 1736 C.
 ἐργόχειρον, ου, τὸ, (χείρ) *handicraft*, usually with reference to articles manufactured by monks, such as baskets. *Basil. III,* 633 C. *Aporhth.* 105 C. 376 B. *Justinian.* Novell. 133, 6. *Joann. Mosch.* 2925 C. (Compare Nil. 577 A Τὸ τῶν χειρῶν ἔργον.)
 ἐργωνία, as, ἡ, (ἐργώνης) = ἐργολαβία, *contract for the doing of a work.* *Polyb.* 6, 17, 5.
 ἐρέα, as, ἡ, *fleece.* *Strab.* 4, 4, 3. 12, 3, 13. 15, 1, 21. *Soti.* 184, 4. *Athen.* 5, 26, p. 197 B. *Macar.* 632 A. *Isid.* 272 C. 209 C ἐρία. *Prisc.* 197, 20. *Chron.* 78, 18. 79, 14.
 ἐρεβυθιαίος, α, ου, *of an ἐρέβυθος.* *Diosc.* 5, 154 (155), μέγεθος.
 ἐρεβύθιον, ου, τὸ, = ἐρέβυθος. *Aporhth.* 189 A.
 ἐρεβώδης, es, (Ἐρεβος) *dark as Erebos.* *Apollod.* 1, 1, 2. *Plut.* II, 475 F.
 ἐρέγγιμος, ου, (ἐρεγγός) *of bruised κύαμοι (horse-beans).* *Diosc.* 3, 61 (68), ἄλευρον.
 ἐρετισμός, ου, ὁ, *rebellious disposition.* *Sept. Deut.* 31, 27.
 ἐρετιστής, ου, ὁ, (ἐρεθίζω) *provoker; quarrelsome person.* *Sept. Deut.* 21, 18. *Hippol. Haer.* 82, 23.
 ἐρετιστικός, ἡ, ὄν, *provoking, irritating.* *Clem. A. I,* 440 B.
 ἐρεῖδω, *to press against.* [*Diosc. Eupor.* 1, 90 ἐρήρικα.]
 ἔρειος, ου, = ἐρεοῦς. *Protosp. Corpor.* 121, 10.
 ἐρείπιος, α, ου, (ἐρείπω) *ruinous.* *Philon I,* 197, 37.
 ἐρεπιώω, ὠσω, *to ruin an edifice.* *Eus. IV,* 128 C. *Greg. Nyss. III,* 924 C. *Genes.* 67, 10.
 ἐρεπιώω, ὠσω, = preceding. *Eus. II,* 845 B. — *Jos. B. J.* 5, 2, 2.
 ἔρεισις, εως, ἡ, (ἐρεῖδω) *a pressing against.* *Dion. H. V,* 141, 9. *Aristeas* 9.
 ἐρεισμός, ου, ὁ, *support, prop.* *Aquil. Esai.* 3, 1.
 ἐρεσχηλία, as, ἡ, (ἐρεσχηλέω) *idle talk, sophistry.* *Socr.* 3, 7.
 Ἐρετριακός, ἡ, ὄν, (Ἐρέτρια) *of Eretria.* *Diog.* 1, 17, φιλόσοφοι, *the Eretrian philosophers, the followers of Menedemus.* 1, 18, αἵρεσις, *the Eretrian school of philosophy.*
 Ἐρετριάς, ἄδος, ἡ, *of Eretria.* *Diosc.* 5, 170 (171), γῆ, *a kind of earth.*
 ἐρευθέω = ἐρυθρός εἶμ. *Pseudo-Lucian. III,* 641.

ἐρεύθημα, ατος, τὸ, = ἐρύθημα. *Galen. II,* 268 E.
 ἐρευκτικός, ἡ, ὄν, (ἐρεύγομαι) *promoting eructation.* *Diosc.* 1, 90. 2, 137.
 ἐρευνάς, ἄδος, ὁ, ἡ, = ἐρευνητικός. *Lyd.* 140, 7 193, 16.
 ἐρευνητής, ου, ὁ, (ἐρευνάω) *searcher, inquirer.* *Parth.* 1, 1. *Jos. Ant.* 17, 5, 5. *B. J.* 1, 30, 7. *Clem R.* 1, 21. *Dion C.* 78, 14, 1.
 ἐρευνητικῶς (ἐρευνητικός) *searchingly; carefully.* *Taras.* 1453 A.
 ἐρευνητός, ἡ, ὄν, *searched into, examined.* *Greg. Nyss. I,* 1009 B.
 ἐρευνήτρια, as, ἡ, *female searcher, inquirer.* *Cornut.* 33.
 Ἐρημικά, ὦν, τὰ, (ἐρημικός) *Eremica*, a place at Alexandria. *Pallad. Laus.* 1010 B. *Soz.* 1373 C.
 ἐρημικός, ἡ, ὄν, (ἔρημος) *of the desert.* *Sept. Ps.* 101, 7. 119, 4. — Ὁ ἐρημικός βίος, *the hermitical life.* *Greg. Naz I,* 1104 A. *Nil.* 589 A.
 ἐρημίτης, ου, ὁ, *eremita, hermit.* *Pallad. Laus.* 1212 C. *Aporhth.* 240 A. *Cyroll. Scyth. V. S.* 261 C. *Euagr.* 2621 B. — Adjectively, *of the desert.* *Sept. Job* 11, 12 ὄνος, *wild ass.* *Isid.* 364 D, ἄνθρωποι.
 ἐρημοβάτευτος, ου, (βατεύω) = ἐρημόπλανος. *Gregent.* 705 C.
 ἐρημόκαστρον, ου, τὸ, = ἔρημον κάστρον. *Porph. Adm.* 140, 9, et alibi.
 ἐρημόπλανος, ου, (πλάνος) *wandering in the desert.* *Pseudo-Demetr.* 53, 13.
 ἐρημοπολίτης, ου, ὁ, = τῆς ἐρήμου πολίτης, *citizen of the desert.* *Basil. IV,* 357 C, βίος. *Pseudo-Germ.* 396 A.
 ἐρημοσύνη, ης, ἡ, = ἐρημία. *Agath. Epigr.* 73, 2.
 ἐρημόω, *to spoil food, in cooking.* *Aporhth.* 301 A. [*Theoph.* 462, 1 ἐρήμωσα = ἠρήμωσα. 495, 12 ἐρημωμένος.]
 ἐρημώδης, es, = ἔρημος. *Herm. Sim.* 9, 26.
 ἐρήμωσις, εως, ἡ, (ἐρημόω) *a laying waste, desolation; abandonment.* *Sept. Lev.* 26, 34. *Par.* 2, 30, 7. *Jer.* 4, 7. 7, 34. *Dan.* 3, 13, 9, 27 Βδέλυγμα τῶν ἐρημώσεων, *the abomination causing desolation.* *Matt.* 24, 15. *Marc.* 13, 14. *Luc.* 21, 20. *Arr. Anab.* 1, 9, 13.
 ἐρημωτής, ου, ὁ, = ὁ ἐρημῶν, *ravager.* *Antip. S.* 18.
 ἐρημωτικός, ἡ, ὄν, *devastating.* *Epiph. I,* 953 D.
 ἐρία, see ἐρέα.
 ἐρίδιον, ου, τὸ, (ἔριον) *small lock of wool.* *Epict.* 3, 22, 71. *Lucian. III,* 669. *Schol. Arist. Ach.* 1174.
 ἐριτεύομαι (ἔριθος), *to work for hire.* *Sept. Tobit* 2, 11.
 ἐρίθλος, ου, = ἐριθλής. *Sibyll.* 9, 261. et alibi.



ἐρικτός, ἡ, ὄν, (ἐρείκω) *pounded, bruised.* Sept. Lev. 2, 14, *beaten out of full ears.*
 ἐριλαμπής, ἐς, (ἐρι-, λάμπω) *very bright.* Greg. Naz. III, 414 A. 462 A.
 ἐρινωδής, ἐς, (ἐρινωός) *full of wild fig-trees.* Strab. 13, 1, 35, p. 31, 16.
 ἐρινυώδης, ἐς, (Ἐρινύς) *like an Erinnys.* Plut. II, 458 B, et alibi.
 ἔριμος, ον, = ἐρεοῦς. Soz. 1072 B.
 ἐριοκόμος, ον, = ἐριουργός. Herodn. Gr. Philet. 407.
 ἔριον, ον, τὸ, wool. Philostr. 106, αὐτοφνές, L. *amiantus, amianthus.*
 ἐριοπλῦτης, ον, ὁ, (ἔριον, πλύνω) *fuller.* Diosc. 2, 192 (193).
 ἐριοπώλης, ον, ὁ, (πωλέω) *seller of wool.* Basil. I, 477 C.
 ἐριοπώλιον, ον, τὸ, (ἐριοπώλης) *wool-market.* Jos. B. J. 5, 8, 1. Clem. A. I, 652 A.
 ἐριουργός, ὄν, (ΕΡΓΩ) *working in wool.* Herodn. Gr. Philet. 407. Dion C. 79, 7, 3. Orig. I, 993 A.
 ἐριοφορέω, ἴσω, (φέρω) *to wear wool.* Cyrill. A. X, 208 D.
 ἐριπώω, see ἐρειπώω.
 ἐριστής, οὔ, ὁ, (ἐρίζω) *wrangler.* Aquil. Ezech. 44, 6.
 ἐριστικός, ἡ, ὄν, *wrangling.* Clem. A. I, 736 A. B, τέχνη, *the art of wrangling.* Diog. 2, 106, φιλόσοφοι, *the wranglers, the philosophers of the Megarian school.*
 ἐρσιβη = ἐρσιβη. Sept. Deut. 28, 42.
 ἐρσιφαλής, ἐς, = ἐπισφαλής. Theod. IV, 900 B.
 ἔρκιος, ον, = ἔρκειος. Dion. H. I, 169, 6, θεοί, *the Roman penates.*
 Ἐρμαϊκός, ἡ, ὄν, (Ἐρμῆς) *of Hermes.* Iambl. Myst. 265, 13. Caesarius 985.
 Ἐρμαῖος, α, ον, *of Hermes.* — 2. Substantively, (α) οἱ Ἐρμαῖοι, *an epithet of Basilides and Valentinus.* Tim. Presb. 17 A. B. — (β) τὸ Ἐρμαῖον, *statue of Hermes.* Strab. 17, 1, 50.
 Ἐρμᾶς, ᾱ, ὁ, *Hermas, the supposed author of the Pastor.* Clem. A. I, 928 A. Tertull I, 1172 A. Orig. I, 148 A. Eus. II, 217 B.
 ἔρμαφρόδιτος, ον, *hermaphrodite.* Paul. Aeg. 290, πάθος.
 Ἐρμῆιον, οὔ, τὸ, *temple of Hermes.* Strab. 8, 3, 12.
 Ἐρμηγία for Ἐρμεια, ον, τὰ (Ἐρμῆς) *festival in honor of Hermes.* Inscr. 265.
 ἐρμηγία, ἀς, ἡ, *translation.* Aristeeas 1. Philon II, 141. Jos. Ant. 12, 2, 4. Just. Cohort. 13. Iren. 948 A. Eus. III, 548 B.
 ἐρμηγενοσις, εως, ἡ, = ἐρμηγία. Poll. 5, 154. Dion C. 66, 1, 4. Frag. 36, 28, *of dreams.* Longin. Frag. 8, 2, *style.*
 ἐρμηγευτής, οὔ, ὁ, *interpreter.* Papias 1257 A. Iren. 845 A. Eriph. II, 825 A, γλώσσης εἰς

γλώσσαν. — Οἱ ἐβδομήκοντα ἐρμηγευταί, see ἐβδομήκοντα.

*ἐρμηγεύω, *to translate.* Xen. Anab. 5, 4, 4. Sept. Job 42, 18, ἐκ τῆς Συριακῆς βίβλου. Esdr. 2, 4, 7. Dion. H. VI, 938, 12. Joann. 1, 43. Jos. Ant. 12, 2, 1. Just. Cohort. 13. Iren. 948 B. Clem. A. I, 733 A. 889 C.

Ἐρμῆς, οὔ, ὁ, *Hermes.* — Ὁ τοῦ Ἐρμοῦ ἀστήρ, = στίλβων, *the planet Mercury.* Cleomed. 13, 29. Achill. Tat. Isagog. 956 A (called also Ἀπόλλωνος ἀστήρ). — Ἐρμοῦ ἡμέρα, *the day of Hermes, F. mercurii (Mercurii dies), Wednesday.* Clem. A. II, 504 B. Dion C. 37, 18. — Athenag. 932 A Ἡ τοῦ Ἐρμοῦ γάβδος, *the wand of Hermes.*

ἐρμηγάριον, ον, τὸ, *a sort of whipping-post??* Athan. I, 640 B.

Ἐρμογένης, οὐς, ὁ, *Hermogenes, a heretic.* Theophil. apud Eus. II, 389 B. Hippol. Haer. 432, 28. Tertull. II, 196 seq. Orig. II, 724 C. Theod. IV, 369 B.

ἐρμογλυφεύς, εως, ὁ, = ἐρμογλύφος. Lucian. I, 4.

ἐρμογλυφία, ἀς, ἡ, (ἐρμογλύφος) *the art of statuary.* Plut. II, 580 E.

ἐρμογλυφικός, ἡ, ὄν, *belonging to a statuary.* Lucian. I, 9, τέχνη, = ἐρμογλυφία.

ἐρμογλύφος, ον, ὁ, (Ἐρμῆς, γλύφω) *a statuary, literally a carver of Hermae.* Lucian. I, 4. Iambl. V. P. 480.

ἐρμοδάκτυλος, ον, ὁ, (δάκτυλος) = πεντάφυλλον, L. *quinquefolium, a plant.* Galen. II, 387 D. Alex. Trall. 643. Euagr. 2881 B. — Also, τὸ ἐρμοδάκτυλον. Diosc. 4, 42.

Ἐρμών, Ἀερμών, τὸ, Ἰνῶν, Mount *Hermon.* Sept. Deut. 3, 9, 4, 48.

Ἐρνικες, ὡν, οἱ, *Hernici.* Dion. H. II, 762, 10.

ἐρνώμαι (ἔρνος) = βλαστάνω. Philon II, 402, 11.

ἐρνώδης, ἐς, *like a sprout.* Diosc. 1, Prooem. p. 7. Georon. 10, 22, 5.

ἐρογεύω, the Latin *erogo* = *ρογεύω.* Achmet. 251 Εἰ δ' ἐρογεύσει σάχαρ πτωχούς, which may be written Εἰ δὲ ρογεύσει.

ἐρούκα, ἡ, the Latin *eruca* = εἴζωμον, *rocket, an herb.* Diosc. 2, 169 (170).

ἐρπετόδηκτος, ον, (ἐρπετόν, δάκνω) *bitten by a reptile.* Diosc. 3, 72 (79).

ἐρπετόμορφος, ον, (μορφή) *having the form of a reptile.* Eriph. I, 632 D.

ἐρπετοφάγος, ον, (φαγεῖν) *eating reptiles.* Eriph. III, 201 C.

ἐρπετώδης, ἐς, (ΕΙΔΩ) *like a reptile.* Aret. 68 B. Eriph. I, 388 B.

ἐρπηνώδης, ἐς, (ἔρπης) *like a spreading ulcer.* Philon II, 491, 17. 205, 3. 610, 32.

ἐρπηστήρ, ἦρος, ὁ, (ἔρπω) *crawler, creeping.* Greg. Naz. III, 1006 A, *serpent.*



ἐρπηστῆς, οὐ, ὁ, = preceding. *Antip. Thess.* 53.
 ἔρπυσις, εως, ἡ, = ἔρψις. *Schol. Dion. P.* 331, 35.
 ἐρραδιουργημένως (ραδιουργέω) = σκολιῶς, crookedly. *Epirh.* I, 712 A.
 ἔρραμμα, ατος, τὸ, (ἐρράπτω) patch. *Clem. A.* I, 568 A.
 ἐρράπτω = ἐνράπτω. *Diod.* 5, 52. *Dion. H.* II, 792, 2. *Cornut.* 174.
 ἐρράτικους, the Latin erraticus. *Diosc.* 3, 75 (82).
 ἔρρινος, ον, (ρίς) good for the nose. *Antyll.* apud *Orib.* II, 187, 9. *Aët.* 1, p. 14, 39.
 ἐρρυθμισμένως (ρυθμίζω), adv. becomingly, decently. *Dion. C.* 79, 16, 4.
 ἔρρυθμος, ον, = ἔρυθμος. *Dion. H.* V, 197, 9. *Philon* I, 98, 42. *Aristid. Q.* 33.
 ἔρρω, to perish. *Plut.* II, 50 F Ἐρρέτω φίλος ὄν ἐχθρῶ, = *Cic. Deiotar.* 9 Pereant amici, dum inimici una interdicant.
 ἐρυγῶ = ἐρυγγῶ. *Geopon.* 17, 17, 1.
 ἐρυγή, ἡς, ἡ, (ἐρυγγῶ) eructation. *Erotian.* 266. *Diosc.* *Eupor.* 2, 13. *Clem. A.* I, 429 B. *Galen.* III, 69 E.
 ἐρυγόβιος, ον, (ἐρυγή, βίος) that lives to vomit. *Greg. Naz.* IV, 108 A.
 ἐρυθίβη, ἡς, ἡ, Rhodian, = ἐρυσίβη. *Strab.* 13, 1, 64.
 ἐρυθραίνω, to make red. [*Dion. C.* 51, 12, 2 ἡρυθρασμένως.]
 ἐρυθραίνω = ἐρυθραῖω. *Alex. Aphr. Probl.* 8, 37.
 ἐρυθρίαω = αἰδοῦμαι, αἰσχύνομαι. *Chrys.* IX, 699 A, σαυτὸν. *Lyd.* 240, 18. 243, 5, τινά, τι.
 ἐρυθρόγραμμα, ον, (ἐρυθρός, γραμμή) with red lines or stripes. *Athen.* 7, 72. 118.
 ἐρυθρόδανον, ον, τὸ, L. rubia, madder. *Diosc.* 3, 150 (160).
 ἐρυθροδανῶ, ὠσω, (ἐρυθρόδανον) to dye with madder, to dye red. *Sept. Ex.* 25, 5. 26, 14. 35, 7.
 ἐρυθροειδής, ἐς, (ΕΙΔΩ) red-looking. *Philon Carp.* 133 D.
 ἐρυθρομέλας, αινά, αν, (μέλας) red-black. *Athen.* 14, 67, p. 652 E.
 ἐρυθρότης, ἦτος, ἡ, redness. *Joann. Mosch.* 2852 A.
 ἐρυθρόχρους, ον, (χρῶς) of a red color. *Dion. C.* 43, 43, 2.
 ἐρυθρώδης, ἐς, (ΕΙΔΩ) ruddy. *Athen.* 3, 9.
 ἐρμάτιον, ον, τὸ, (ἔρμα) L. castellum, small fortress. *Lucian.* III, 304.
 ἐρυσίπελας, ατος, τὸ, erysipelas. [*Pallad. V.* *Chrys.* 63 A τοῦ ἐρυσιπέλου, barbarous.]
 ἐρυσιπελατώδης, ἐς, (ἐρυσίπελας) erysipelatous. *Ruf.* apud *Orib.* II, 209, 6. *Galen.* VI, 417 C.
 ἔρυσις, εως, ἡ, (ἐρύω) a drawing. *Philon* I, 602, 43. *Max. Tyr.* 76, 3.

ἔρχομαι, to come. *Polyb.* 1, 45, 14 Παρ' οὐδὲν ἐλθόντες τοῦ πάσας ἀποβαλεῖν, all but. 2, 55, 4 Παρ' ὀλίγον ἦλθε τοῦ μὴ μόνον ἐκπεσεῖν, he came within a little of. *Strab.* 12, 8, 11, p. 578, 25 Ἐγγὺς ἦλθον τοῦ ζωγρία λαβεῖν τὸν βασιλέα. *Plut.* I, 133 C Παρ' οὐδὲν ἐλθόντες ἀπολέσθαι, wellnigh. 764 A. 990 E Παρὰ τοσοῦτον μὲν ὁ Κάσκας ἦλθε σφαλεῖς ἀμφιβολία προέσθαι τὸ ἀπόρητον. *App.* II, 166, 5. I, 344, 94 Παρὰ τοσοῦτον ἦλθον αἰχμαλωτίζεσθαι, so near. — Ἐλθεῖν εἰς ἐαυτόν, to come to one's self, to recover one's senses. *Joann. Mosch.* 2874 D.
 ἐρωμανέω = ἐρωμανής εἰμι. *Opp. Cyn.* 3, 368. ἐρωμανής, ἐς, (ἔρος, μαίνομαι) mad for love. *Diod.* II, 581, 98.
 ἐρωμεναγοραστής, οὐ, ὁ, (ἀγοράζω) buyer of an ἐρώμενος or ἐρωμένη. *Diomed.* 326, 13.
 ἐρωμενοπάροχος, ον, ὁ, = ἐρωμένου or ἐρωμένης πάροχος. *Diomed.* 326, 13.
 ἐρωμενοπόλης, ον, ὁ, = ὁ πάλων ἐρωμένων or ἐρωμένας. *Ibid.*
 ἐρώσ, ἰῆς, = κιβωτός, the ark. *Jos. Ant.* 3, 6, 5. *Epirh.* III, 244 C ἀ-αρών, with the article.
 ἐρωτάω, to ask, to inquire. *Sept. Reg.* 1, 22, 10 Ἐρώτα αὐτῷ διὰ τοῦ θεοῦ, inquired of God for him (in behalf of him). — 2. To propose, to propound a question. *Epicl.* 2, 18, 18. 2, 19, 1. *Sept.* 10, 13. 114, 9. 23. 113, 23 Ἐρωτηθέντος ἰατρῷ τοῦ τοιούτου σοφίσματος. *Diog.* 2, 108. 9, 23, τὸν Ἀχιλλεῖα λόγον. — 3. To beg, beseech, entreat, request, = δέομαι, αἰτέω. *Sept. Ps.* 121, 6, τὰ πρὸς εἰρήνην τὴν Ἱερουσαλήμ, pray for the peace of Jerusalem. *Matt.* 15, 23. *Marc.* 7, 26, αὐτὸν ἵνα τὸ δαυμόνιον ἐκβάλῃ. *Luc.* 5, 3. 7, 36. 14, 18. 19 Ἐρωτῶ σε, ἔχε με παρητημένον. *Act.* 3, 3. 23, 20, ὅπως αὐριον τὸν Παῦλον καταγάγῃς. *Joann.* 12, 21. 4, 40. 47, αὐτὸν ἵνα καταβῇ. *Paul. Thess.* 1, 4, 1, ὑμᾶς ἵνα περισσεύητε μᾶλλον. *Herm.* *Vis.* 1, 2, τὸν κύριον ἵνα ἰλατεύσῃ μοι. *Apollon. D. Synt.* 289, 20. *Martyr. Polyc.* 1037 B, τὸν Ἀσιάρχην Φιλίππον ἵνα ἐπαφῇ τῷ Πολυκάρπῳ λέοντα. This use of ἐρωτάω (a Hebraism) is condemned by *Hermog. Rhet.* 404, 2.
 ἐρωτέω, Ionic, = preceding. *Luc. Act.* 1, 6 ἠρώτων, as v. 1.
 ἐρωτητικός, ἡ, ὄν, (ἐρώτημα) interrogative. *Dion. Thr.* 636, 11, ὄνομα, interrogative noun (τίς, ποῖος, πόσος). *Hermog. Prog.* 21.
 ἐρωτητικῶς, adv. interrogatively. *Orig.* III, 868 A. *Athan.* II, 1173 A. *Schol. Arist. Nub.* 1152.
 ἐρωτήσις, εως, ἡ, question. *Dion. Thr.* 642, 12 Ἐρωτήσεως ἐπιρρήματα, interrogative adverbs (πόθεν, ποῦ, πῶς, πηρὶκα).
 ἐρωτητικῶς (ἐρωτητικός), adv. = ἐρωτητικῶς *Epirh.* II, 625 A.



ἔρωτιάω (ἔρος), to be in love. *Achill. Tat.* 6, 20. *Tū. B.* 1196 C.

ἔρωτιδῆς, ἔως, ὁ, young Eros. *Pseud-Anacr.* 25 (33), 13.

ἔρώτιον, ου, τὸ, little ἔρος. *Lucian.* III, 42.

ἔρωτογράφος, ου, (γράφω) writing about love. *Mel.* 128.

ἔρωτοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the art of love. *Athen.* 5, 61, p. 219 D.

ἔρωτόληπτος, ου, (λαμβάνω) love-smitten. *Proc.* III, 14, 14.

ἔρωτομανέω = ἔρωτομανῆς εἰμι. *Poll.* 3, 68.

ἔρωτομανῆς, ἐς, (μαίνομαι) = ἔρωμανῆς. *Poll.* 6, 189. *Sext.* 668, 20.

ἔρωτομανία, ας, ἡ, madness for love. *Plut.* II, 451 E. *Nil.* 234 C.

ἔρωτοπονημένος, η, ου, (ποιέω) calculated to excite love. *Iust. Apol.* 2, 11.

ἔς, see ἐές.

*Ἐσδρας, α, ὁ, Ezra. *Clem. A. I.* 893 A.

ἔσθης, ἦτος, τὸ, garment. *Nicol. D.* 90, ἡ καθαρά, the Roman *pura toga*, as distinguished from the *περιπόρφυρος ἔσθης, toga praetexta*. — Τὴν ἔσθητα μεταβάλλεσθαι ἢ μεταβάλλειν, *vestem mutare*, as a mark of grief. *Plut.* I, 650 F. *Dion. C.* 37, 33, 3.

ἔσθιασις, εως, ἡ, barbarous, = ἐστίασις. *Eus. Alex.* 364 A.

ἔσθίω, to eat. [*Sept. Gen.* 2, 17 φάγομαι. 2, 16. 3, 2 φαγοῦμαι, = ἔδομαι. *Luc.* 17, 8. *Phryn.* 327 φάγομαι, condemned.]

ἔσθλόγαμος, ου, (ἔσθλος, γάμος) that has married well. *Greg. Naz.* III, 1255 A.

*ἔσθλότης, ητος, ἡ, goodness. *Chrysipp.* apud *Plut.* II, 441 B.

ἔσκαπασμένως (σκεπάζω), adv. in a veiled manner. *Orig.* IV, 485 B. C.

ἔσκούβιτος, incorrect for ἐξκούβιτος.

*Ἐσκυλίνοσ, ου, ὁ, *Esquilinus*. *Dion. H. I.* 316, 6

ἔσμοφύλαξ, ακος, ὁ, = ἔσμου μελισσῶν φύλαξ, watcher of a swarm of bees. *Geopon.* 15, 2, 9.

ἔσπριζω, ἰσω, (ἔσπριον) to reflect like a mirror. *Plut.* II, 629 A. — Mid. ἔσπριζομαι, to see one's self in a mirror. *Plut.* II, 141 C. *Artem.* 37. *Iambl. Adhort.* 314. *Nemes.* 529 B.

ἔσπρικός, ἡ, ὄν, belonging to a mirror. *Plut.* II, 920 F.

ἔσπρισμός, ου, ὁ, (ἔσπριζω) reflection in a mirror. *Plut.* II, 936 E

ἔσπριροειδής, ἐς, (ΕΙΔΩ) mirror-like. *Plut.* II, 890 A.

ἔσπριον, ου, τὸ, mirror. *Classical. Sept. Sap.* 7, 26. *Sir.* 12, 11. *Cleomed.* 79, 7. *Epict.* 3, 22, 51.

ἔσπριως, adv. barbarous, = ἐν ἔσπριω. *Vit. Clim.* 601 A.

ἔσοχη, ἦς, ἡ, (εἰσέχω) indentation. *Strab.* 2, 5, 22, p. 189, 13.

ἔσπάμπαν = ἐς πάμπαν, wholly, totally. *Did. A.* 740 C.

ἔσπερα, ας, ἡ, evening. *Sept. Gen.* 8, 11 Τὸ πρὸς ἔσπεραν, in the evening. *Doroth.* 1637 A Ὑποστρέψαι ἀπὸ ἔσπερας, in the evening. — 2. The West, Western Europe, particularly Italy, with reference to Egypt, Syria, and Asia Minor. *Polyb.* 5, 104, 10. 9, 37, 10. *Philostr.* 196. *Eus. II.* 1176 C.

*Ἑσπερία, ας, ἡ, Hesperia, the West, = Ἰταλία. *Dion. H. I.* 90, 13. *Greg. Naz.* I, 1124 A.

ἔσπεριάζω, ἰσω, *vesperasco*, to draw near the west, to be about to set. *Hermes Tr. Iatrom.* 437, 27. 394, 8 Μέχρις οὐ ἔσπεριάση τὸν ἥλιον, the true reading perhaps is μέχρι τοῦ ἔσπεριάσαι τὸν ἥλιον.

ἔσπερίζω, ἰσω, (ἔσπερα) to pass the evening. *Doroth.* 1741 C ἔσπερίζον = ἡσπερίζον.

ἔσπερικός, ἡ, ὄν, = ἔσπεριος, western. *Juba* apud *Athen.* 3, 25, p. 83 B.

ἔσπερινός, ἡ, ὄν, = ἔσπεριος, in the evening, evening. — Ἡ ἔσπερινὴ θυσία, the evening sacrifice. *Sept. Lev.* 23, 5. *Reg.* 4, 16, 15. *Esdr.* 2, 9, 4. *Ps.* 140, 2. — *Basil.* IV, 497 C, εὐχή, evening prayer. — *Theophil. Alex.* 33 B, σύναξις, the evening meeting, vespers. — 2. Substantively, ὁ ἔσπερινός, sc. ὕμνος, the evening service, vespers. *Jejun.* 1913 A. *Gregent.* 616 B. — In the *Ritual*, ὁ μέγας ἔσπερινός, great vespers, that has an εἴσοδος Ὁ μικρὸς ἔσπερινός, lesser vespers, ordinary vespers.

ἔσπευσμένως (σπεύδω), adv. in haste. *Dion. H. VI.* 1121, 14. *Jos. Ant.* 5, 6, 3. *Epict.* 1, 20, 12.

ἔσσά, the Hebrew עֶשְׂרָה = γυνή. *Orig.* I, 77 A. (Perhaps Origen wrote εἰσά = ἰσά.)

*Ἑσσαῖοι, see Ἑσσηνοί.

Ἑσσην, ἦνος, ὁ, the queen bee. *Orig.* III, 849 A.

ἔσσηνης, ὁ, the Hebrew עֶשְׂרָה = λόγιον, λογίον. *Jos. Ant.* 3, 7, 5, p. 147.

*Ἑσσηνοί, ὧν, οἱ, *Esseni*, Jewish cenobites. *Plin.* 5, 17 (73). *Jos. Ant.* 13, 5, 9. 15, 10, 4. 5. 18, 1, 5. B. J. 2, 8, 2 seq. *Hippol.* Haer. 472, 3, et alibi. — Called also Ἑσσαῖοι. *Philon* II, 632. 457, 5. 459, 35. 471, 1. *Heges.* 1325 A.

ἔστε, until. *Arr.* 4, 7, 1, παρελθεῖν τὸ ἀκμαῖον τοῦ χειμῶνος.

ἔστεγνωμένως (στεγνῶω), adv. in a dry manner? *Hermes Tr. Iatrom.* 389, 16.

ἔστία, ας, ἡ, = πῦρ, fire. *Doroth.* 1708 C.

*Ἑστία, ας, ἡ, the Roman *Vesta*. *Dion. H. I.* 580, 2 *Strab.* 5, 2, 3.

*Ἑστιάιον, ου, τὸ, = ἱερὸν Ἑστίας, temple of *Vesta*. *Dion. C.* 42, 31, 3. *Frag.* 6, 2 (*Dion. H. I.* 373, 5).

*Ἑστιαῖος, ὁ, = Ἑστιαῖος, *Hestiaeus*. *Inscr.* 573.



- Ἑστιακός, ἡ, ὄν, *vestal*. *Soz.* 884 B, *παρθένοι, the vestal virgins.*
- ἑστιάρχης, οὐ, ὄ, (ἑστία, ἄρχω) *master of a house.* *Plut.* II, 643 D.
- Ἑστίας, ἄδος, ἡ, *virgo Vestalis, Vestal virgin.* *Dion. H.* I, 373, 5. *Plut.* I, 31 E. 66 B. 870 D.
- ἑστιάτηριον, οὐ, τὸ, (ἑστιάομαι) *banqueting-hall.* *Philostr.* 605.
- Ἑστιατικός, ἡ, ὄν, = Ἑστιακός. *Dubious.* *Orig.* III, 604 A.
- ἑστιατορία, ας, ἡ, (ἑστιάτωρ) *allowance of food, fare.* *Sept. Reg.* 4, 25, 30. *Ant. Mon.* 1453 C. *Nicet. Paphl.* 49 B.
- ἑστιάω = ἑστιάομαι. *Pachom.* 948 C.
- ἑστιος, οὐ, (ἑστία) *of the household.* *Heliod.* I, 30.
- ἑστοχασμένως (στοχάζομαι) *adv. agreeably, suitably.* *Orig.* I, 1108 B. *Basil.* III, 420 A. I, 489 A, τινός.
- ἑσφαλμένως (σφάλλω), *adv. amiss, incorrectly, improperly.* *Orig.* I, 705 B. II, 56 C. III, 885 C. *Eus.* V, 413 B.
- ἑσχάριον, οὐ, τὸ, *the basis of a movable tower for storming towns.* *Polyb.* 9, 41, 4.
- ἑσχαρίτης, οὐ, ὄ, (ἑσχάρα) *sc ἄρτος, bread baked over the fire.* *Sept. Reg.* 2, 6, 19. *Jos. Ant.* 7, 4, 2. *Poll.* 6, 78.
- ἑσχαρώ, ὠσω, *to incrust, to cover with an eschar.* *Xenocr.* 45. *Diosc.* 4, 169 (172). 5, 95
- ἑσχαρώδης, ες, (ΕΙΔΩ) *scabious.* *Poll.* 4, 204. *Galen.* II, 272 E. 269 A.
- ἑσχαρωτικός, ἡ, ὄν, (ἑσχαρώ) *escharoticus, escharotic.* *Lycus apud Orib.* II, 230, 7. *Diosc.* 2, 83. 5, 132 (133).
- ἑσχαρίζω, ἴσω, = ἔσχατος εἶμι. *Sept. Judic.* 5; 28 as v. l. = *χρορίζω.* *Macc.* 1, 5, 53, *stragglers.*
- ἑσχατογέρων, οντος, ἡ, (ἔσχατος, γέρων) = *following.* *Proc.* II, 410, 1, et alibi. *Euagr.* 2665 B.
- ἑσχατόγηρος, οὐ, ὄ, (γῆρας) *in the last stages of old age.* *Sept. Sir.* 41, 2. 42, 8.
- ἑσχατογήρωσ, ω, ὄ, = *preceding.* *Diod.* 15, 76. 20, 72. *Strab.* 10, 4, 10. 14, 1, 48. *Plut.* I, 653 C. *Anton.* 9, 33. [The accentuation ἑσχατόγηρωσ cannot be defended.]
- ἑσχάτως (ἔσχατος), *adv. finally.* *Theoph.* 120, 10.
- ἑσχηματισμένως (σχηματίζω), *adv. figuratively.* *Epirh.* II, 341 C.
- ἔσω, *in, within.* *Chron.* 469 Εἰς τὸ ἱερόν ἔσω ἐσφάγη. *Mal.* 245, 22 ἔσω ἐν τῷ παλατίῳ. — *Clem. A.* II, 609 C οἱ ἔσω = οἱ πιστοί, *the regular members of the church.*
- ἑσώβιγλον, οὐ, τὸ, (ἔσω, βίγλα) *sentinel, sentry, opposed to ἐξώβιγλον, ἐξώβιγλιον.* *Phoc.* 225, 10.
- ἑσωτερικός, ἡ, ὄν, (ἑσώτερος) *esoteric.* *Lucian.* I, 566. *Clem. A.* II, 89 B, *συγγράμματα of Aristotle. — Οἱ ἑσωτερικοί, sc. μαθηταί, the esoteric disciples of Pythagoras.* *Hippol. Haer.* 14, 90. *Iambl.* V. P. 152.
- ἑσωφόριον, οὐ, τὸ, (φορέω) *under-garment.* *Porph.* Cer. 469, 6.
- ἑσωφοροκολόβιον, οὐ, τὸ, = ἑσωφόριον καὶ κολόβιον. *Porph.* Cer. 522, 15.
- ἑσώφωτον, οὐ, τὸ, (φῶς) *the inner space.* *Heron Jun.* 167, 9.
- ἑταιρειάρχης, οὐ, ὄ, *the head of a ἑταιρεία.* *Porph.* Cer. 481, 9.
- ἑταιρεῖον, οὐ, τὸ, *house kept by a ἑταίρα.* *Schol. Arist.* Eq. 877.
- ἑταιρειῶπις, ἴδος, ἡ, (ἑταῖρος) *associate.* *Genes.* 106, 2.
- ἑταιρέω = ἑταίρα εἶμι. — *Philostr.* 214 ἡταιρημένος = νόθος.
- ἑταιριάζω, ἄσω, (ἑταῖρος) *to furnish with a companion.* *Damasc.* I, 768 C, τὸν θεόν.
- ἑταιριαστής, οὐ, ὄ, (ἑταιριάζω) *a name given to the Christians by the Mohammedans, because the former believe that God has a compeer.* *Damasc.* I, 768 B.
- ἑταιριδίων, οὐ, τὸ, (ἑταίρα) *L. meretricula.* *Philon* II, 640, 23.
- ἑταιρικός, ἡ, ὄν, *pertaining to the ἑταῖροι in the Macedonian army.* *Polyb.* 16, 18, 7, ἵππος.
- ἑταιρισμός, οὐ, ὄ, = τὸ ἑταιρίζω, τὸ ἑταιρεῖν. *Athen.* 12, 11, p. 516 B. *Const. Apost.* 1, 3. *Epirh.* II, 768 A.
- ἑταῖρος, οὐ, ὄ, *plural οἱ ἑταῖροι, the horse-guards of the Macedonian kings.* *Polyb.* 5, 53, 4.
- ἑταιρόσυννος, οὐ, = ἑταῖρος. *Strat.* 86.
- ἑταιροτρόφος, οὐ, ὄ, = ὁ τρέφων ἑταῖρας, *L. leno.* *Athan.* I, 717 B.
- ἔτασις, εως, ἡ (ἐτάζω) *a searching out, examination.* *Sept. Job* 10, 17. 12, 6. 31, 14.
- ἔτασμός, οὐ, ὄ, = ἔτασις. *Sept. Gen.* 12, 17. *Judith* 8, 27. *Macc.* 2, 7, 37.
- ἑτεραχθέω, ἴσω, (ἑτεραχθής) = ἑτεροκλινέω. *Phrygn.* P. S. 38, 24.
- ἑτεραχθής, ἐς, (ἕτερος, ἀχθομαι) = ἑτεροκλινής. *Cyrill. A.* IX, 840 B.
- ἑτεροβαφής, ἐς, (βάπτω) *of various colors?* *Phot. Nom.* p. 244.
- ἑτερόβιος, οὐ, (βίος) *living variously.* *Caesarius* 968.
- ἑτεροβουλία, ας, ἡ, (ἑτερόβουλος) *change of counsel.* *Cyrill. A.* IV. 860 D.
- ἑτερόβουλος, οὐ, (βουλή) *of another counsel or will.* *Max. Conf.* II, 53 C.
- ἑτερογενῶς (ἑτερογενής), *adv. heterogeneously.* *Nicom.* 80. *Sext.* 268, 16.
- ἑτερόγλωσσος or ἑτερόγλωττος, οὐ, (γλῶσσα) *speaking a different language.* *Polyb.* 24, 9, 5. *Strab.* 8, 1, 2. 11, 2, 16. *Philon* I, 406, 12.
- ἑτερογνωμία, ας, ἡ, = ἑτερογνωμοσύνη. *Steph. Diac.* 1084 C, *change of opinion.*

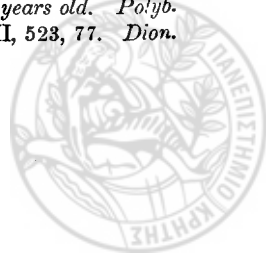
έτερογνωμονέω, ήσω, = έτερογνώμων ειμί. *Cyrrill.* A. I, 540 A.
 έτερόγνωμος, ον, = έτερογνώμων. *Did. A.* 865 C.
 έτερογνωμοσύνη, ης, ή, (έτερογνώμων) *difference of opinion.* *Jos. Ant.* 10, 11, 7, p. 545.
 έτερογνώμων, ον, (έτερος, γνώμη) *of another opinion; dissenting.* *Clem. R.* 1, 11. *Synes.* 1068 A. *Cyrrill. A. I,* 368 A.
 έτερογνώμων, adv. *by being of a different mind.* *Did. A.* 461 A.
 έτεροδιδασκαλέω (έτεροδιδάσκαλος), *to teach otherwise than is right, to teach errors.* *Paul. Tim.* 1, 1, 3. 1, 6, 3. *Ignat.* 721 B. *Marcell.* apud *Eus.* VI, 793 A.
 έτεροδιδασκαλία, ας, ή, *a teaching of error.* *Epirh. II,* 769 B.
 έτεροδιδάσκαλος, ου, ό, (διδάσκαλος) *teacher of error, a heretic.* *Heges.* 1320 A.
 έτεροδοξέω, ήσα, (έτεροδοξος) *to be heterodox or heretical.* *Ignat.* 712 B. *Eus. II,* 497 A.
 έτεροδοξία, ας, ή, *heterodoxy.* *Ignat.* 669 A. *Eus. II,* 708 B. *Athan. I,* 469 C. 549 B. *Epirh. I,* 173 A. 180 C.
 έτεροδοξος, ον, (δόξα) *of another opinion, thinking otherwise (than I).* *Philon I,* 403, 2. *Jos. B. J.* 2, 8, 5. *Epict.* 2, 9, 19. *Lucian.* II, 351. — 2. *In ecclesiastical Greek, heterodox, heretical.* *Clem. A. I,* 1176 B. II, 457 A. *Hippol.* 617 A. 868 A. *Orig. I,* 261 A. 1284 C. III, 289 D. 456 A. 988 A. 1008 B. IV, 173 A. *Method.* 153 B.
 έτεροδοξως, adv. *with difference of opinion.* *Philost.* 559.
 έτεροεθνής, ές, (έθνος) *of another nation or race.* *Strab.* 2, 5, 28. 8, 1, 2. *Philon II,* 400, 28. *Clem. A. I,* 1036 B.
 έτεροείδεια, ας, ή, *the being έτεροειδής, difference in form.* *Theol. Arith.* 8.
 έτεροζήλος, ον, = άνομζήλος. *Sext.* 202, 4.
 έτεροζυγέω, ήσω, (έτεροζυγος) *to be yoked heterogeneously.* *Paul. Cor.* 2, 6, 14. *Epirh. I,* 1037 B. C.
 έτεροζυγία, ας, ή, *variance, diversity.* *Anast. Sin.* 565 A.
 έτεροζυγος, ον, (ζυγός) *diverse, different, of another kind.* *Sept. Lev.* 19, 19 *Τά κτήνη σου ού κατοχεύσεις έτεροζύγῳ, thou shalt not let thy cattle gender with a diverse kind.* *Apollon. D. Adv.* 583, 1. (Compare *Sept. Deut.* 22, 10 *Μόσχῳ καὶ ὄνῳ*.) — 2. *Leaning to one side, as a balance.* *Pseudo-Phocyl.* 15 (13).
 έτερόζυξ, υγος, ό, ή, = έτεροζυγος. *Plut.* I, 489 C, without a rival state.
 έτεροήμερος, ον, = έτερήμερος. *Tatian.* 828 C.
 έτεροιωτικός, ή, όν, (έτεροίω) *alterative.* *Sext.* 72, 30, sc. *δύναμις*.
 έτεροκίνητος, ον, (κινέω) *moved by another; opposed to αυτοκίνητος.* *Simplific.* 365. *Procl. Parm.* 617 (16). *Pseudo-Dion.* 896 A.

έτεροκλινέω (έτεροκλινής), *to lean to one side.* *Symm. Ps.* 16, 11. *Phryn. P. S.* 38, 24.
 έτεροκλινήςσιος, α, ον, = έτεροκλινής. Dubious. *Achill. Tat. Isagog.* 1002 B.
 έτεροκλινία, ας, ή, *a leaning to one side.* *Clementin.* 49 C.
 έτεροκλινώς, adv. *by leaning to one side.* *Epict.* 3, 12, 7.
 έτερόκλιτος, ον, (κλινώ) *heteroclitus, heteroclite, irregularly inflected (κάρα κάρηνα, έσθω έφαγον).* *Drac.* 37, 19. *Apollon. D. Pron.* 274 C. *Synt.* 102, 12.
 έτεροκλίτως, adv. *with irregular inflection.* *Bekker.* 1208.
 έτεροκνεφής, ές, (κνέφας) = τῷ ήμίσει σκοτεινός, *half dark.* *Synes.* 1297 D. *Psell.* 1124 B.
 έτεροκρανία, ας, ή, (κρανίον) *hemigrany, megrim.* *Aret.* 118 B. *Galen. II,* 261 E.
 έτεροκρανικός, ή, όν, *afflicted with hemigrany.* *Anyll.* apud *Orib.* II, 425. 2.
 έτεροκωφέω, ήσω, = κωφός τὸ έτερον οὖς ειμί. *Sept. Sir.* 19, 27.
 έτερολεκτος, ον, (λέγω) *said by another.* *Clim.* 1000 C.
 έτερολέκτως έχειν, *to be said differently.* *Stud.* 833 B.
 έτερολεξία, ας, ή, (έτερολεκτος) *different expression.* *Olymp. A.* 620 D.
 έτερόμαλλος, ον, (μαλλός) *woolly or shaggy on one side.* *Strab.* 5, 1, 12, p. 344, 9.
 έτερομάσχαλος, ον, (μασχάλη) *with one hole for the arm; opposed to άμφιμάσχαλος.* *Schol. Arist. Eq.* 882, *χιτωνίσκος*.
 έτερομεγεθέω (μέγεθος), *to be larger on one side.* *Artem.* 49.
 έτερομερέω, ήσω, (έτερομερής) *to side with the party; of the Blues and the Greens.* *Porph. Cer.* 337, 21.
 έτερομετρία, ας, ή (έτερόμετρος) *difference of metre, in prosody.* *Heph. Poem.* 15, 3.
 έτερόμετρος, ον, (μέτρον) *of different metre.* *Heph. Poem.* 15, 3.
 έτερομορφία, ας, ή, (έτερόμορφος) *strangeness of form, monstrosity.* *Isid. Hisp.* 11, 3, 9.
 έτερόμορφος, ον, (μορφή) *of different form.* *Philon I,* 655, 39. *Ptol. Tetrab.* 145. *Ael. N. A.* 12, 16.
 έτεροουσία, ας, ή, *the being έτεροούσιος.* *Epirh. II,* 613 C.
 έτεροούσιος, ον, *of a different ουσία; opposed to όμοούσιος.* *Orig. IV,* 625 C. 628 A. *Athan. I,* 457 A. II, 784 C. *Basil. I,* 760 B. *Amphil.* 105 C. *Did. A.* 332 C. — *Written also έτερούσιος.* *Iambl. Myst.* 59, 4. *Athan. I,* 516 C. *Basil. I,* 676 A. III, 605 C. *Caesarius* 1053. *Amphil.* 105 B.
 έτεροουσίως, adv. *from a different ουσία.* *Did. A.* 508 A. 789 D.
 έτεροπάθεια, ας, ή, (παθείν) *suffering in another place.* *Diosc.* 183 (184), *counter-irritation.*



έτεροπάρακτος, ον, (παράγω) *produced by another*. Pseudo-Just. 1432 B. 1441 D.
 έτεροπαχής, ές, (παχύς) *thick on one side*. Apollod. Arch. 27.
 έτερόπιστος, ον, (πίστις) = έτερόδοξος 2. Chrys. XI, 185 E. Phot. II, 76 D.
 έτεροπλατέω = έτεροπλατής εϊμ. Heron Jun. 207, 16.
 έτεροπλατής, ές, (πλατύς) *of unequal breadth, broad on one side*. Apollod. Arch. 26.
 έτερόπλευρος, ον, (πλευρά) *having several sides*. Scymn. 267.
 έτερόπλοκος, ον, (πλέκω) *irregularly combined*. Diomed. 481, 13.
 έτεροποιός, όν, (ποιέω) *making different*. Iambl. Myst. 55, 11.
 έτερόπους, ουν, (πούς) = χαλός τόν έτερον πόδα. Philostr. 515.
 έτερόπτωτος, ον, (πτώσις) *irregularly declined* (ύδαρ ύδατος). Apollon. D. Pron. 271 C. 274 C.
 έτερορρεπέω = έτερορρεπής οτ έτερόρροπος εϊμ. Plut. II, 1026 E. Poll 8, 14.
 έτερόρρυθμος, ον, (ρυθμός) *of different beat* (of the pulse). Galen. II, 258 E.
 έτερος, other. Just. Apol. 1, 43, παρ' ό έγεγόνει.
 έτερόσκιος, ον, (σκιά) *heteroscian, with a shadow falling in one direction at noon, as in the temperate zones*. Cleomed. 26, 15. 22. Strab. 2, 2, 3, ζώνη. 2, 5, 37, οι έτερόσκοιοι, the inhabitants of the temperate zones. Achill. Tat. Isagog. 984 C.
 έτερόστομος, ον, (στόμα) *one-edged πέλεκυς*. Synes. 1489 C. — 2. *With two fronts*. Ael. Tact. 37, 4.
 έτερόστροφος, ον, (στροφή) *of two different strophae*. Heph. Poem. 9, 3. Schol. Arist. Nub. 263.
 έτεροτρόπως, adv. = έτέρω τρόπω. Caesarius 1149. Cyrill. A. X, 201 B.
 έτερότροφος, ον, (τρέφω) *brought up or educated differently*. Synes. 1089 C.
 έτεροϋπόστατος, ον, (ύφίστημι, ύπόστασις) *of a different hypostasis*. Max. Conf. II, 148 C. Philipp. Sol. 884 D.
 έτερούσιος, see έτερούσιος.
 έτεροφαής, ές, (φαίω, φάος) = τῷ ήμίσει περιλάμπων, *light on one side*. Synes. 1297 D. Psell. 1124 B.
 έτεροφανής, ές, (φαίνομαι) *appearing different, different in appearance*. Galen. XII, 473 B. Hippol. 837 D.
 έτερόφθογγος, ον, (φθόγγος) *of different voice or tone*. Synes. Hymn. 3, 337, p. 1598.
 έτεροφροσύνη, ης, ή, (έτερόφρων) *difference of opinion, disagreement*; opposed to όμοφροσύνη. Iambl. V. P. 74.
 έτεροφρούρητος, ον, (φρουρέω) *guarded by another*. Pseudo-Just. 1456 B.

έτερόφρων, ον, (φρήν) = έτερόδοξος. Did. A. 808 A. Pseudo-Just. 1208 A. Cyrill. A. I, 413 B.
 έτεροφυής, ές, (φύω) *of a different nature*; opposed to όμοφυής. Hippol. 832 B. 837 C. Athan. I, 457 A. II, 772 D.
 έτερόφυλος, ον, (φύλον) *of another race*. Scymn. 101 Έτερόφυλον ανθρώπων βίον, = έτεροφύλων ανθρώπων βίον. Nicom. 71. Ael. N. A. 16, 27. Iambl. V. P. 146.
 έτερόφυτος, ον, (φύω) *growing on another, grafted*. Jul. 391 C.
 έτεροφυώς, adv. *so as to be of a different nature*. Did. A. 561 A.
 έτερόχρoια, as, ή, (χρoιά) *diversity of color*. Xenocr. 57.
 έτερόχρoιος, ον, *variegated*. Polem. 195.
 έτεροχρoιότης, ης, ή, = έτερόχρoια. Diog. 9, 86.
 έτεροχρωματέω (χρoμα) = έτερόχρoις εϊμ. Geopon. 2, 6, 37.
 έτερόχρoις, ωτος, ό, (χρoίς) = έτερόχρoις. Agath. 114, 22. — 2. *Of another body*. Lucian. II, 445, ύπνοι.
 έτερόνυμος, ον, (όνομα) *with another name*. Nicom. 82. Clem. A. II, 592 A (ανάβασις, κατάβασις).
 -ετηρίς (έτος), a suffix. Syncell. 97, 3 Δά KE-ετηρίδων = είκοσιπεντ-ετηρίδων, *periods of twenty-five years*.
 έτι, yet. Sept. Josu. 1, 11 *Ετι τρείς ήμέραι και ύμεις διαβαίνετε τόν Ιορδάνην, *within three days*. Jonas 3, 4.
 έτοιμαστής, ού, ό, = ό έτοιμάζων. Clem. A. II, 400 A.
 έτοιμαστικός, ή, όν, (έτοιμαστής) *preparing*. Epirh. II, 265 D.
 έτοιμοθάνατος, ον, (έτοιμος, θάνατος) *ready for death, regardless of life: desperado*. Const. Apost. 2, 14. Theoph. 281. — Substantively, τó έτοιμοθάνατον, *readiness to die*. Strab. 15, 1, 59, p. 224.
 έτοιμολογία, as, ή, (έτοιμολόγος) *readiness of speech*. Epirh. II, 376 A.
 έτοιμολόγος, ον, (έτοιμος, λέγω) *speaking readily*. Phot. Lex. Εύρεσιλογος
 έτοιμόσβεστος, ον, (σβέννυμι) *easily extinguished*. Pseudo-Chrys. IX, 808 A.
 έτοιμοστόμος, ον, (τέμνω) *ready for cutting*. Antip. Thess. 40.
 έτοιμοστρεπής, ές, (τρέπομαι) *easily turning to*. Cyrill. A. V, 233 D, προς άμαρτίαν.
 έτοιμόφθορος, ον, (φθείρω) *easily destroyed*. Pseudo-Chrys. IX, 808 A.
 έτος, eos, τó, year. Sept. Lev. 25, 50 *Ετος έξ έτους, *from year to year*. — *Ετη ήμερών, = ήμέραι έτών. Gen. 25,7. Patriarch. 1048 B. — *Εχειν έτη, F. avoir ans, = είναι έτών όποσανοϋν, *to be . . . years old*. Polyb. 3, 11, 5. 37, 3, 5. Diod. II, 523, 77. Dion.



H. II, 649, 10. V, 724, 7 Εἰκοστὸν καὶ πέμπτον ἔχων ἔτος. *Joann. 8, 57. Jos. Ant. 1, 12, 2.* — Ἀπὸ (δέκα) ἔτων, ἀγο, *since. Paul. Rom. 15, 23. Epirh. II, 381 D* Ἀπὸ τοῦ ἔτους τούτου ὡς ἀπὸ δύο ἔτων, *two years ago.* — Ἐπ' ἔτους, = ἐπέτος. *Leont. Cypr. 1684 C* Ἐπ' ἔτους ἐξεύχθη γυναικί. — Πολλὰ τὰ ἔτη, *sc. εἶσαν*, used in cheering. *Chal. 1077 D. 876 B*, τοῦ βασιλέως, *may the years of the emperor be many! long live the emperor!* *Const. (536), 1057 A. 1148 C. 1209 D. Porph. Cer. 295, 10. 602, 12.* In imprecations, *κακά* takes the place of *καλά*. *Const. III, 788 A* Τοῦ νέου Ἀπολλωνιάρχου *κακά τὰ ἔτη!* — Εἰς πολλὰ ἔτη, *to or for many years. Apollon. D. Mirab. 194, 5* Ἀποδημῆν εἰς πολλὰ ἔτη. Particularly in optative expressions. *Const. IV, 832 B* Ὁ θεὸς φυλάξαι εἰς πολλὰ ἔτη τὸν βασιλέα ἡμῶν τὸν ἄγιον! *Porph. Cer. 36, 12.* [It was pronounced also *ἔτος*, with the rough breathing. Hence the form *ἐφέτος*, and *Inscr. 2347, c, 48. 3641, b, 38* (Addend.) *ΚΑΘΕΤΟΣ = καθ' ἔτος.*]

Ἑτρουρία, *as, ἡ, Etruria = Τυρρηνία. Dion. H. I, 79, 8.*

Ἑτρούσκοι, *ων, οί, Etrusci = Τυρρηνοί. Dion. H. I, 79, 8. Strab. 5, 2, 2.*

ἐτυμολογῶ, ἡσω, (ἐτυμολόγος) *to etymologize. Strab. 1, 2, 34. 8, 3, 31. 10, 3, 8. 13, 1, 52. Cornut. 5. Diogenian. apud Eus. III, 449 A. Sext. 654, 6. Clem. A. I, 361 B.*

ἐτυμολογητὴν = δεῖ ἐτυμολογεῖν. *Clem. A. I, 1353 A.*

ἐτυμολογία, *as, ἡ, etymologia, etymology. Dion. Thr. 629, 7. Dion. H. I, 83, 5. V, 95, 8. Cleomed. 87, 16. Strab. 7, 7, 2. 8, 3, 14. Philon I, 354, 23. Cornut. 5. Apollon. D. Adv. 563, 13. Sext. 653, 16.*

ἐτυμολόγος, *ων, (ἔτυμος, λέγω) truth-speaking. Phot. Lex. 30* Εὐθυρρήμων . . .

ἔτυμον, *ων, τὸ, (ἔτυμος) etymon, the root of a word. Diod. 1, 11. Strab. 1, 2, 34. 8, 6, 2. Cornut. 127. Plut. II, 278 C. Apollon. D. Adv. 557, 33. Phryn. 325. Sext. 608, 23. 653, 24.*

ἐτυμότης, *ητος, ἡ, = ἐτυμολογία, etymology, derivation. Strab. 5, 4, 10. 8, 3, 19. 10, 4, 18. Plut. II, 638 C. Sext. 654, 25.*

ἐτύμως, *adv. according to etymology. Strab. 9, 2, 17. Philon I, 30, 2.*

EY, a diphthong, represented in Latin by *EU*. [As the Romans represented *EY* by *EU* (not by *EY*), it is easy to see that *Y* in this case was not sounded in the same manner as when it stood by itself. *Terent. M. 426.* See also *Dion. H. V, 160, 5 - 13*, where *EY* is represented as consisting of *two vowels*. — The augment of verbs beginning with *EY*, contractions like *ὠυριπίδη*, and forms like *εἰλήλουθα, σπουδῆ*, from *ΕΛΕΥΘΩ, σπεύδω*

show that the two elements were kept distinct in pronunciation. In the decline of the language, the *Y* had the force of a consonant. Hence such barbarous forms as, *Inscr. 2015* *κατεσκεύασεν = κατεσκεύασεν*. In an inscription of the classical period, *Inscr. 2009* *φεύγειν, φευγέτω* are written *φεογεν, φεογετω*]

εὐαγγελία, *as, ἡ, (εὐάγγελος) good news. Sept. Reg. 2, 18, 20. 27. 4, 7, 9. Jos. Ant. 18, 6, 10.*

εὐαγγελίζω = *εὐαγγελίζομαι, to bring good news. Sept. Reg. 1, 31, 9, τοῖς εἰδώλοις. 2, 18, 19, τῷ βασιλεῖ, I will bear the king good tidings. 2, 18, 31* Εὐαγγελισθῆτω ὁ κύριός μου ὁ βασιλεύς, *let my lord the king receive good tidings; I have good news for my lord the king. Apoc. 14, 6, τινά. Polygen. 5, 7. Dion C. 61, 13, 4* Ὅτι σώζοιτο εὐγγελίκει δῆθεν αὐτῷ. *Basil. Sel 516 C* Εὐγγελισθῆν τῆς ὑμετέρας βασιλείας τὸ κράτος. — **2.** *Mid. εὐαγγελίζομαι, (a) to write a Gospel. Eus. H. E. 1, 7* εὐαγγελιζόμενοι, *in the Gospels written by them. — (b) to read the Gospel of the day. Euchol. p. 54* Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

εὐαγγελικός, *ἡ, ὄν, (εὐάγγελιον) euangelicus, pertaining to the Gospels, contained in the Gospels. Iren. 1, 3, 6. Clem. A. I, 1168 C. Hippol. 812 D. Orig. I, 536 D. 677 A. 812 B. III, 313 C. IV, 37 C.*

εὐαγγελικῶς, *adv. evangelically. Hippol. 696 B. Isid. Epist. 1, 16. Cyrill. A. I, 137 D. Taras. 1441 D.*

εὐαγγελιολύτης, *ων, ὁ, (λύω) destroyer or violator of the Gospel. Stud. 1088 C.*

εὐαγγέλιον, *ων, τὸ, good tidings, good news. Cic. Att. 2, 3, 1. 13, 40, 1. Plut. I, 573 D. 640 F. 752 B. 893 F. 1018 B. Lucian. II, 595. Aristid. I, 285, 3. App. II, 523, 84. 557, 33. 677, 77. — 2. Evangelium, good tidings, Gospel, applied to the revelation by Christ. Matt. 4, 23, et alibi. Marc. 1, 1, et alibi. Luc. Act. 15, 7. 20, 24. Paul. Rom. 2, 16, et alibi, saepe. Petr. 1, 4, 17. Apoc. 14, 6. Barn. 5, p. 736 A. Ignat. 704 B. 705 A. Clem. A. I, 1229 A. 1345 A. Orig. I, 801 B. IV, 32 C.*

3. *Euangelium, Gospel, a history of Christ. Diognet. 1184 C. Just. Apol. 1, 66. Heges. 1317 B. Theophil. 3, 12. Apollin. H. 1297 A. Clem. A. I, 1193 A. 1252 C. Hippol. 592 D. Haer. 270, 27. 360, 38. 410, 9. Orig. I, 673 A. 1413 C. II, 781 A. III, 1409 B. IV, 28 A. 02 D. 309 B. Method. 377 B. — Τὸ κατὰ Ματθαῖον εὐαγγέλιον. Papias 1257 A. Apollin. H. 1297 A. Iren. 687 A. 844 B. 888 A. 1244 D. Clem. A. I, 889 B. Orig. I, 725 B. II, 857 B. III, 829 A. 1802 A. IV, 256 A. — Τὸ κατὰ Μάρκον. Papias 1257 A. Iren. 844 B. 845 A.*



879 B. *Clem. A.* II, 609 B. *Orig.* I, 773 C. II, 857 B. III, 829 A. 1802 A. — Τὸ κατὰ Λουκᾶν. *Iren.* 688 B. 844 B. 845 A. *Clem. A.* I, 884 B. II, 609 B. *Orig.* I, 777 B. II, 857 C. III, 829 A. 1802 A. — Τὸ κατὰ Ἰωάννην. *Iren.* 844 B. 845 A. 879 C. 884 C. 890 B. *Clem. A.* I, 296 A. *Hippol.* 821 A. *Orig.* I, 797 A. II, 857 B. III, 829 A. 1802 A.

Apocryphal gospels. Τὸ κατὰ Πέτρον εὐαγγέλιον, used by the Docetae. *Serap.* 1373 C. *Orig.* III, 876 C. *Eus.* II, 269 B. — Τὸ καθ' Ἑβραίους, used by the Ebionites. *Clem. A.* I, 981 A. *Orig.* IV, 132 C. *Eus.* II, 269 A. 273 B. 300 D. 384 A. *Epirh.* I, 409 B. 840 B. *Hieron.* II, 570 B. *Theod.* IV, 388 C. — Τὸ κατ' Αἰγυπτίους, used by the Naassenes (Ophians). *Clem. A.* I, 1165 B. 1193 A. *Hippol.* Haer. 136, 28. *Orig.* III, 1803 A. VII, 312 B. *Epirh.* I, 1052 D. *Hieron.* VII, 221 B. — Τὸ κατὰ Θωμᾶν, used by the Naassenes. *Hippol.* Haer. 140, 94. *Orig.* II, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ Ματθίαν. *Orig.* III, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ τοὺς δώδεκα ἀποστόλους. *Orig.* III, 1803 A. VII, 312 B. *Hieron.* II, 570 = τὸ καθ' Ἑβραίους. — Τὸ κατὰ Φίλιππον. *Epirh.* I, 352 D. *Leont.* I, 1213 C, used by the Manicheans. — Βίβλος Ἰακώβου, the *Book of James*. *Orig.* III, 876 C. — Εὐαγγέλιον τῆς ἀληθείας, of the Valentinians. *Iren.* 891 B (*Tertull.* II, 69 B. *Orig.* I, 848 A). — Εὐαγγέλιον τῆς τελειώσεως. *Epirh.* I, 333 C. — Τὸ διὰ τεσσάρων, *harmony of the four gospels*, by Tatian. *Eus.* II, 401 A. *Theod.* IV, 372 A (*Orig.* IV, 193 D). — Μαρκίωνος, a mutilated edition of Luke's Gospel. *Iren.* 688 B. 890 B. *Tertull.* adv. Marcion. 4, 2. *Orig.* I, 848 A. *Theod.* IV, 376 A. 688 B. — Εὐαγγέλιον κατὰ Βασιλείδην, of the contents of which nothing is known. *Orig.* III, 1803 A. VII, 312 B. — Τὸ ζῶν εὐαγγέλιον, the *living Gospel*, used by the Manicheans. *Socr.* 136 C. *Phot.* III, 288 B. *Pseudo-Clem. R.* II, 1465 D. — Τὸ κατὰ Θωμᾶν εὐαγγέλιον, the *gospel according to Thomas* (not the apostle), the *gospel of the infancy of Jesus*, used by the Manicheans. *Cyrrill. H.* Catech. 6, 31, p. 500 B. *Leont.* I, 1213 C. *Damasc.* I, 1301 D. — Ἀράμ εὐαγγέλιον, the *gospel of Aram*. *Phot.* III, 513 B.

4. The gospels collectively considered. *Clem. R.* 2, 8 (*Luc.* 16, 10-12). *Cels.* apud *Orig.* I, 848 A. *Just.* Tryph. 10. 100. *Frag.* 1589 B. *Theophyl.* 3, 14. *Iren.* 517 A. 529 B. 653 A. 844 A. 885 B. 1147 A. *Clem. A.* I, 261 B. 264 B. C. 345 B. 392 C. II, 417 B. *Hippol.* 592 D. 812 C. *Tertull.* II, 79 A. *Orig.* I, 820

A. — Origen is in favor of applying the term to all the canonical books of the New Testament. *Orig.* III, 1516 C. IV, 29 A. 32 B. See also *Clem. R.* 1, 47, apparently the first epistle to the Corinthians.

5. The book containing the four gospels; the four gospels bound together so as to form but one volume. In this sense it is commonly used in the plural, τὰ εὐαγγέλια. *Eus.* II, 1528 C. *Laod.* 16. *Euagr. Scit.* 1249 D. *Chrys.* VII, 30 A. *Pallad.* Laus. 1076 A. *Vit. Chrys.* 56 B. *Ephes.* 1049 A. *Chal.* 864 C. *Vit. Amphil.* 16 B. *Proc.* I, 504, 19. — 6. The *gospel of the day*. *Const.* (536), 1156 E. *Joann. Mosch.* 2880 C. *Clim.* 684 A. *Nic. CP.* 860 D. τῆς λειτουργίας. *Porph.* Cer. 85, 16. (*Procl. CP.* 800 B.) *Euchol.* τὸ ἑωθινόν, the *morning gospel*, the gospel read at matins. — 7. *Evangelistary*, the book containing the gospel of each day. *Pseudo-Marc.* Liturg. p. 264. *Sophrns.* 3993 D. *Stud.* 1709 C. *Porph.* Cer. 14, 21.

8. A book of faith, without any reference to the life or doctrine of Christ. Εὐαγγέλιον Ἐδᾶς, the *gospel of Eve*, a book containing the wisdom which Eve learned of the Serpent. *Epirh.* I, 333 C. — Εὐαγγέλιον Ἰούδα, the *gospel of Judas*, that is, Judas the traitor, the sacred book of the Καίανοί. *Iren.* 704 B. *Epirh.* I, 656 B. *Theod.* IV, 368 B. — Σκυθιανοῦ εὐαγγέλιον, the *gospel of Scythianus*. *Cyrrill. H.* 576 A.

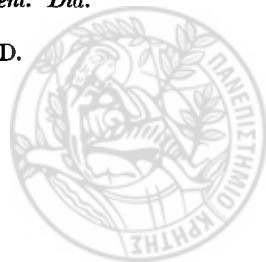
εὐαγγέλιος, ον, = εὐαγγελικός. *Theophyl.* 1140 B. *Clem. A.* I, 336 A.

εὐαγγελισμός, οῦ, ὁ, (εὐαγγελίζομαι) announcement of good tidings. *Orig.* IV, 37 D, οἱ ἰπὸ τῶν ἀποστόλων. *Theod. Anc.* 1392 B. *Eus. Emes.* 512 A, τοῦ προδρόμου ἐν τῷ ἄδη. *Pseudo-Athan.* IV, 925 C. *Pseudo-Jacob.* Liturg. 49. — 2. Annunciation, a church-feast. *Basil. Sel.* 425 C, τῆς παναγίας θεοτόκου. *Sophrns.* 3217 A. 3733 A. *Max. Conf. Comput.* 1249 B. *Chron.* 22. *Quin.* 52. *Damasc.* II, 313 D, τοῦ Γαβριὴλ πρὸς τὴν παρθένον. *Nic. CP.* 856 B. *Porph.* Cer. 33. *Horol. Mart.* 25.

εὐαγγελιστής, οῦ, ὁ, announcer of good tidings. *Clem. A.* I, 1184 C. — 2. Evangelizer, preacher of the gospel. *Luc. Act.* 21, 8. *Paul. Eph.* 4, 11. *Tim.* 2, 4, 5. *Tertull.* II, 16 B. 88 B euangelizator. *Eus.* II, 121 A, τῆς περὶ τοῦ Χριστοῦ διδασκαλίας.

2. Euangelista, Evangelist, a writer of an authentic history of Christ; applied only to Matthew, Mark, Luke, and John. *Afric.* 53 A. 57 C. *Hippol.* 621 D. *Orig.* I, 509 C. 801 B. IV, 28 C. *Dion. Alex.* 1244 C. — 3. Metonymically, = εὐαγγέλιον, the *gospel of the day*. *Euchol.* p. 54.

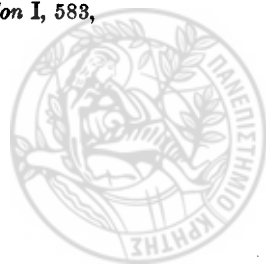
- εὐαγγελίστρια, *as, ἡ*, female announcer of good tidings, or preacher of the gospel. *Basil. Sel.* 517 B. *Nicet. Paphl.* 181 A.
- εὐάγεια, *as, ἡ*, (εὐαγής) holiness. *Iambl. V. P.* 230.
- εὐαγρία, *as, ἡ*, (εὐαγρος) good luck in hunting. *Polyb.* 8, 31, 6.
- εὐαγώδιον, *ov, τὸ*, a kind of ship. Dubious. *Diod. Ex. Vat.* 98, 19.
- εὐαερία, *as, ἡ*, (εὐαερος) good air. *Plut. II*, 787 D. *Ptol. Tetrab.* 86.
- εὐαερος, *ov, (ἄηρ)* with good air, well-aired. *Strab.* 3, 2, 13. 11, 4, 3, et alibi.
- εὐαιμορράγητος, *ov, (αἰμορραγέω)* apt to bleed. *Galen. II*, 279 D. *Paul. Aeg.* 156.
- εὐαισθητέω, ἦσω, = εὐαίσθητός εἰμι. *Vit. Epirh.* 48 A.
- εὐάκουστος, *ov, (ἀκούω)* audible. *Heges.* 1309 B.
- εὐακροατής, *ov, ὁ*, (ἀκροάομαι) benignant hearer. *Leont. II*, 1997 B.
- εὐαλήης, *es, (ἀλήκη)* strong. *Clem. A. I*, 896 B.
- εὐαλλοίωτος, *ov, (ἄλλοιῶ)* easily changed. *Alex. Aphr. Probl.* 27, 27. *Pseudo-Dion.* 301 B.
- εὐαλής, *es, (ἄλσος)* with beautiful groves. *Strab.* 3, 3, 1 as v. l.
- εὐάμалος, an error for εὐόμалος, affable. *Genes.* 8, 11.
- εὐάμπελος, *ov, (ἄμπελος)* with beautiful vines or vineyards. *Strab.* 3, 3, 1. 11, 10, 2.
- εὐάν, *intej. ev an, ev oe.* *Theophyl.* 1098 A (absurd etymology).
- εὐανάγυγος, *ov, (ἀνάγω)* easily thrown up or ex-pectorated. *Diosc.* 2, 196, p. 310.
- εὐανάδοτος, *ov, (ἀναδίδομι)* easily distributed, as food, nutritious. *Diosc.* 2, 79. 107. 5, 8. *Athen.* 1, 47, et alibi. *Iambl. V. P.* 36.
- εὐανακλήτως (εὐανάκλητος), *adv.* = συμπαθῶς, compassionately. *Anton.* 1, 7.
- εὐανακόμιστος, *ov, (ἀνακομίζω)* easy to recover. *Plut. II*, 458 F.
- εὐανάμνηστος, *ov, (ἀναμνησσκομαι)* easily remembering. *Hierocl. C. A.* 53, 7.
- εὐανάστρoφος, *ov, (ἀναστρέφω)* tractable. *Ptol. Tetrab.* 159.
- εὐανάτηγτος, *ov, (ἀνατέμνω)* easy to cut. *Galen. IV*, 101 F.
- εὐανάτρεπτος, *ov, (ἀνατρέπω)* easy to overthrow, to refute. *Cic. Att.* 2, 14. *Galen. XII*, 407 C. *Porphyr. apud Eus.* III, 1220 B. *Iambl. Adhort.* 352.
- εὐανάφορος, *ov, (ἀναφέρω)* well offered. *Const. Apost.* 7, 30, acceptable.
- εὐανδρέω, ἦσω, = εὐανδρός εἰμι. *Aristeas* 14. *Strab.* 1, 2, 40. 7, 7, 9. *Philon I*, 641, 42. *Plut. I*, 133 C.
- εὐάνετος, *ov, (ἀνίημι)* easily dissolved. *Diosc.* 5, 151 (152).
- εὐανθίζω = εὐανθέω. *Stud.* 817 C.
- εὐαξίωτος, *ov, (ἀξιώω)* easily prevailed upon. *Chrys. II*, 767 D.
- εὐαπάντησία, *as, ἡ*, (εὐαπάντητος) affability. *Plut. II*, 441 B.
- εὐαπάντητος, *ov, (ἀπαντάω)* propitious, affable. *Sept. Macc.* 2, 14, 9. *Clem. A. II*, 465 A.
- εὐαπόβλητος, *ov, (ἀποβάλλω)* easily lost. *Did. A.* 856 C. *Cyrrill. A. I*, 976 D. *Simplic.* 191 (119 A), et alibi.
- εὐαπόδεικτος, *ov, (ἀποδείκνυμι)* easily proved. *Hippol. Haer.* 542, 81. *Athan. II*, 1112 A.
- εὐαπόδεκτος, *ov, (ἀποδέχομαι)* acceptable, admissible. *Ptol. Tetrab.* 44.
- εὐαπόδοτος, *ov, easily settled: easily defined.* *Strab.* 2, 4, 5. *Sext.* 264, 16. 305, 16.
- εὐαποκρίτως ἔχω = εὐαποκρίτός εἰμι, to be easy to answer. *Artem.* 379.
- εὐαποκύλιστος, *ov, (ἀποκυλίω)* easy to roll off. *Galen. IV*, 471 C.
- εὐαπολόγητος, *ov, (ἀπολογέομαι)* easily defended or excused. *Strab.* 12, 3, 1. *Plut. I*, 802 F.
- εὐαπόνητος, *ov, (ἀπονίπτω)* easily washed off. *Schol. Dion. Thr.* 817, 12.
- εὐαπόσβεστος, *ov, (ἀποσβέννυμι)* easily extinguished. *Artem.* 103.
- εὐαπόφυκτος, *ov, (ἀποφεύγω)* easily escaping. *Schol. Arist. Ran.* 826.
- εὐαρδής, *es, (ἄρδω)* well-watered. *Plut. II*, 912 F. *Agath.* 302, 12.
- εὐαρεστέω, ἦσω, (εὐάρεστος) to please well. *Sept. Gen.* 5, 22, τῷ θεῷ. 17, 1, ἐνώπιόν μου.
- εὐαρέστημα, *atos, τὸ*, pleasure produced. *Herod. apud Orib.* I, 408, 1.
- εὐαρέστησις, *ews, ἡ*, (εὐαρεστέω) the being well pleased, satisfaction. *Diod. II*, 512, 44. *Dion. H. IV*, 2145. *Jos.* 12, 6, 2.
- εὐαρεστητέον = δεῖ εὐαρεστεῖν. *Philon II*, 413, 42.
- εὐαρεστία, *as, ἡ*, = εὐαρέστησις. *Jos. Ant.* 12, 6, 2 as v. l. *Clementin.* 257 B. *Hierocl. C. A.* 76, 5.
- εὐαρεστικός, *ἡ, ὅν*, capable of pleasing. *Anton.* 9, 1.
- εὐάρεστος, *ov, (ἀρέσκω)* well pleasing, acceptable. *Sept. Sap.* 4, 10, τῷ θεῷ. 9, 10, παρά τινι. *Paul. Rom.* 12, 1, et alibi. *Just. Apol.* 1, 44.
- εὐαρέστωσ, *adv.* acceptably. *Inscr.* 2071, 14, et alibi *Paul. Hebr.* 12, 28.
- εὐαρκής, *es*, corrupt reading = εὐερκής? *Strab.* 5, 3, 13.
- εὐαρμολογέω, ἦσω, (ἀρμολόγος) to join well together. *Ignat. Ephes. (interp.)* 9.
- εὐάρπακτος, *ov, (ἀρπάζω)* rapacious. *Vit. Nil. Jun.* 85 B τὸ εὐάρπακτον, rapacity.
- εὐαρχία, *as, ἡ*, (εὐαρχος) good government. *Did. A.* 768 B.
- εὐας, *ὁ*, = ὄβσα, ovation. *Plut. I*, 310 D.



- εὐασμός, οὐ, ὁ, (εὐάζω) *bacchanalian shouts*. Strab. 4, 4, 6. Plut. I, 310 F.
- εὐάστης, οὐ, ὁ, a *Bacchanal*. Dion. H. II, 953, 2. 954, 2, θρίαμβος, = ὄβρα, ovation. [Dionysius imagines that the Latin ovatio is a derivative of εὐάζω.]
- εὐαστικός, ἡ, ὄν, *Bacchanalian*. Apollon. D. Adv. 531, 17, ἐπίρρημα (εὐάν).
- εὐανγία, ας, ἡ, (ἀγνή) *illumination*. Iamb. Adhort. 360 as v. l.
- εὐάφεια, ας, ἡ, (εὐαφής) *softness, delicateness*. Heraclid. apud Athen. 2, 31.
- εὐαφίη, ης, ἡ, Ionic, = preceding. Agath. Epigr. 24, 16.
- εὐάφορμος, ον, (ἀφορμή) *opportune, suitable; commendable*. Orig. VII, 129 C. Cyrill. A. I, 197 A. Schol. Arist. Eq. 759. (See also ἐνάφορμος.)
- εὐαφόρως, adv. *opportunately, suitably*. Theod. Her. 1316 B. Aster. 293 C. Cyrill. A. VI, 224 D. X, 185 B. Stud. 817 A.
- εὐβαφής, ἐς, (βάπτη) *well-dyed*. Sabin. apud Orib. II, 315, 3.
- εὐβλητός, ον, (βάλλω) *easily hit or attacked*. App. I, 588, 84. II, 283, 51.
- εὐβοτέομαι = εὐβοτός εἰμι. Strab. 11, 3, 2.
- εὐβότρως, ον, = εὐβοτρως. Pseud-Anacr. 4 (18), 17.
- εὐβούλως (εὐβουλος), adv. *prudently*. Dion C. 43, 16, 2.
- εὐγαιος, ον, = εὐγεως. Strab. 7, 4, 4. 12, 3, 11 as v. l. Theod. II, 280 C.
- εὐγάλακτος, ον, (γάλα) *yielding good milk*. Galen. II, 96 E.
- εὐγάλλω, incorrect for ἐβγάλλω.
- εὐγαμία, ας, ἡ, (γάμος) *happy marriage*. Ptol. Tetrab. 86.
- εὐγένεια, ας, ἡ, *noblesse, nobility*, as a title. Basil. IV, 273 B, ἡ σή. 861 C τῆς εὐγενείας σου, to Amphilochius, bishop of Iconium. Greg. Nyss. III, 1084 B. Chrys III, 606 D.
- εὐγενής, ἐς, noble. Superlative, εὐγενέστατος, most noble, as a title. Inscr. 1445. 1446. Basil. IV, 1040 C. Chrys. III, 606 A. [Leo Gram. 359, 21 τοὺς εὐγενοὺς = εὐγενεῖς.]
- εὐγενής, ἴδος, ἡ, = ἡ εὐγενής. Jos. Ant. 7, 3, 3. Arcad. 32, 24. Eus. II, 816 D.
- Εὐγένης for Εὐγένιος, ον, ὁ, *Eugenius*. Inscr. 6457.
- εὐγεφύρωτος, ον, (γεφυρώω) *easily bridged over*. Polyb. 3, 66, 5, τόπος.
- εὐγεως, ον, (γέα γῆ) *of good soil, fertile*. Strab. 5, 3, 12. 12, 3, 11. 15, 1, 16.
- εὐγλάγετος, ον, = εὐγάλακτος. Lucian. III, 650.
- εὐγλωσσέω or εὐγλωττέω, ἦσω, = εὐγλωσσός εἰμι. Cyrill. A. III, 1333 C.
- εὐγλωττίζω, ἴσω, = preceding. Philostr. 273.
- εὐγλώσσωσ or εὐγλώττωσ, adv. *eloquently*. Pseud-Athan. IV, 149 A.
- εὐγνωμέω = εὐγνωμονέω. Nic. CP. Hist. 11, 9.
- εὐγνωμονέω, ἦσω, = εὐγνωμων εἰμί. Diod. 13, 22. Plut. II, 116 A. 576 F.
- εὐγνος, ον, (γογή) *fruitful, productive*. Jos. B. J. 4, 8, 3, p. 299.
- εὐγραμματία, ας, ἡ *the being εὐγράμματος*. Galen. II, 75 A.
- εὐγράμματος, ον, (γράμμα) *well-lettered, educated*. Pallad. Laus. 1180 D.
- εὐγραμμία, ας, ἡ, (εὐγραμμος) *good drawing (representation of figures)*. Athen. 5, 26, p. 197 B.
- εὐγραμμος, ον, (γραμμή) *well drawn, delineated*. Dion. H. V, 168, 7. 185, 5. 591, 8. VI, 1078, 10. Strab. 4, 5, 2, p. 313, 17. Lucian. II, 464 Ὀφρύων τὸ εὐγραμμον, *gracefulness*.
- εὐγράμμως, adv. *in an εὐγραμμος manner*. Lyd. 266, 3.
- εὐγρήγορος, ον, (γρήγορος) *wide awake*. Eus. Alex. 361 B.
- εὐγυρος, ον, (γυρός) *well rounded*. Philipp. 33.
- εὐδαιμόνητα, ατος, τὸ, (εὐδαιμονέω) *good luck*. Lucian. II, 481.
- εὐδαιμονικός, ἡ, ὄν, *belonging to happiness*. Galen. II, 23 D, φιλοσοφία or αἵρεσις, of Anaxarchus. Diog. 1, 17, φιλόσοφοι, who regard happiness as the summum bonum.
- εὐδάκτυλος, ον, (δάκτυλος) *with beautiful fingers*. Alciph. 3, 67.
- εὐδεκτος, mistake for ἔδεκτος. Apollon. D. Synt. 342, 26.
- εὐδισβόητος, ον, (διαβοάω) *well famed, of good repute*. Ptol. Tetrab. 172.
- εὐδιάγνωστος, ον, (διαγνώσκω) *easily distinguished*. Nicom. Harm. 4. Eus. II, 1252 A.
- εὐδιάγωγος, ον, (διάγω) *good natured, in good spirits, agreeable*. Philon I, 52, 8. Diosc. 4, 61, p. 550. Ptol. Tetrab. 67. 163.
- εὐδιάθετος, ον, (διατίθημι) *well disposed or adapted*. Apollon. D. Synt. 291, 14, εἰς τὸ ἀντιπαθεῖν.
- εὐδιαθέτως, adv. *in a well-disposed manner*. Jos. B. J. 3, 5, 2.
- εὐδιάθρηπτος, ον, = ραδίως διαθρηπτόμενος. Cyrill. A. I, 828 D. III, 1341 C.
- εὐδίατος, ον, ὁ, *scupper, scupper-hole*. Plut. II, 699 F. Poll. 1, 92.
- εὐδιαίτητος, ον, (διαίτω) *easily settled or decided*. Strab. 8, 1, 1. Galen. V, 361 F.
- εὐδιάκλαστος, ον, (διακλάω) *easily broken*. Cyrill. A. I, 476 D.
- εὐδιάκοπος, ον, (διακόπτω) *easy to cut*. Polyb. 3, 46, 4.
- εὐδιάκοπτος, ον, *easy to cut through*. Polyb. 3, 55, 1.
- εὐδιακόσμητος, ον, (διακοσμέω) *easy to arrange*. Polyb. 8, 36, 9.

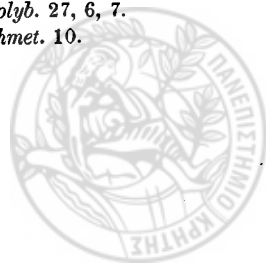
εὐδιακριτικός, ἡ, ὄν, *very* διακριτικός. *Vit. Nil. Jun.* 140 B.
 εὐδιάκριτος, ὄν, (διακρίνω) *easily distinguished.* *Apollon. D. Adv.* 574, 24. *Galen.* II, 200 C.
 εὐδιάλεκτος, ὄν, (διαλέγω) *chosen, picked, distinguished.* *Vit. Epirh.* 37 B. C.
 εὐδιάλλακτος, ὄν, (διαλλάσσω) *easily reconciled.* *Dion. H. II,* 736, 8. III, 1650, 5. *Plut.* II, 332 C. 337 C.
 εὐδιαλλάκτως, adv. *so as to be easily reconciled.* *Plut.* I, 733 B. C. *Anton.* 1, 7.
 εὐδιάμωμος, ὄν, (διαμείνω) *very durable.* *Anast. Sin.* 88 B.
 εὐδιάπλαστος, ὄν, (διαπλάσσω) *well formed.* *Syncell.* 17, 4
 εὐδιάρριπτος, ὄν, (διάρριπίζω) *easily blown away.* *Cyrrill. A. I,* 176 B. III, 817 A, et alibi.
 εὐδιάσειστος, ὄν, (διασειώ) *easily shaken: easily refused.* *Apollon. D. Pron.* 263 B. 386 A.
 εὐδιάσπαστος, ὄν, (διασπᾶω) *easily pulled to pieces.* *Polyb.* 18, 1, 9.
 εὐδιαστῶλος (διαστῆλλω), adv. *distinctly, accurately.* *Cyrrill. A. VII,* 180 C.
 εὐδιάρρητος, ὄν, = ραδίως διατεμνόμενος. *Cyrrill. A. III,* 1308 C.
 εὐδιαφορέω, ἡσω, = διάφορός εἰμι, *to be excellent.* *Georon.* 19, 6, 12.
 εὐδιαφόρητος, ὄν, (διαφορέω) *easily passing off through the pores.* *Xenocr. 2. Galen.* VI, 373 A. *Clem. A. I,* 304 A. 360 B.
 εὐδιάφυκτος, ὄν, (διαφεύγω) *easy to escape from.* *Cyrrill. A. III,* 1236 A.
 εὐδιαχώρητος, ὄν, = ραδίως διαχωρῶν, *as food.* *Xenocr.* 26.
 εὐδίδακτος, ὄν, (διδάσκω) *easily taught, docile.* *Diod.* 2, 29, p. 142, 54. *Poll.* 9, 161.
 εὐδίετος, ὄν, (δίημι) *easily washed away.* *Diosc.* 1, 18.
 εὐδίης, ες, (δίη) *easily turned.* *Porphyr.* V. *Plot.* 76, 21 (quoted).
 εὐδινός, ἡ, ὄν, = εὐδιεινός. *Strab.* 6, 3, 9, p. 453, 16. *Eus.* II, 813 B.
 εὐδιοίκητος, ὄν, (διοικέω) *easily managed: digestible.* *Xenocr. 5. Athen. apud Orib.* I, 25, 2. II, 306, 4. *Poll.* 9, 161.
 εὐδοκέω, ἡσω, (δοκέω) *to be well pleased with, to be favorable to.* *Sept. Gen.* 33, 10, τινά. *Lev.* 26, 34. *Reg.* 2, 22, 20, ἐν ἐμοί. *Par.* 1, 29, 23, εὐδοκήθη, prospered. *Ps.* 67, 17. 50, 18. *Sir.* 9, 12. 25, 16. *Jer.* 2, 19, ἐπὶ σοί. *Polyb.* 1, 6, 3. 2, 12, 3, ἔν τινι. 2, 38, 7. 4, 22, 7, τοῖς γιγνομένοις. *Diod.* 17, 47. *Dion. H. III,* 1689, 17. *Matt.* 12, 18, εἰς τινα. *Plut.* II, 158 C. — With the infinitive. *Polyb.* 1, 8, 4, στρατηγὸν αὐτῶν ὑπάρχειν ἴερωνα. 5, 93, 7, εἰσφέρειν. *Luc.* 12, 32, δοῦναι. *Paul. Cor.* 1, 1, 21. *Thess.* 1, 2, 8. 1, 3, 1. — With the participle. *Polyb.* 2, 38, 4, μετεπιληφότες.

2, 49, 3 Τὴν τε γὰρ Αἰτωλῶν πλεονεξίαν οὐχ οἷον τοῖς Πελοποννησίων ὄροις εὐδοκῆσαι ποτ' ἂν περιληφθείσαν.
 εὐδόκησις, εως, ἡ, = εὐδοκία. *Polyb.* 16, 20, 4. *Diod.* 15, 6. *Dion. H. I,* 443, 1. *Sept.* 234, 25.
 εὐδοκητής, οὐ, ὄ, = ὁ εὐδοκῶν. *Epirh.* II, 881 B.
 εὐδοκῆτός, ἡ, ὄν, *acceptable.* *Symm. Ps.* 67, 31. *Cant.* 6, 3. *Diog.* 2, 87. *Orig.* III, 1081 A. — 2. *Eudocetus*, a Colorbasian epithet of the σωτήρ. *Iren.* 576 A. *Theod.* IV, 361 B.
 εὐδοκία, ας, ἡ, (δοκέω) *good-will, favor, pleasure.* *Sept. Ps.* 5, 13, et alibi. *Luc.* 2, 14. *Paul. Cor.* 2, 5, 8, et alibi.
 εὐδοκιμάζω (δοκιμάζω) = εὐδοκέω. *Orig.* VII, 13 A.
 εὐδοκουμένως (εὐδοκέω), adv. *satisfactorily, agreeably, = κατὰ γνώμην τινός.* *Polyb.* 18, 34, 10. *Diod. Ex. Vat.* 76, 5.
 εὐδοξία, ας, ἡ, = ὀρθοδοξία; opposed to ἑτεροδοξία. *Epirh.* I, 173 A.
 Εὐδοξιοί, ὦν, οἱ, see Εὐνομιοί.
 εὐδράνεια, ας, ἡ, (εὐδρανής) *strength, ability.* *Sept. Sap.* 13, 19.
 εὐδρανής, ἐς, (δράω) *strong, able.* *Cyrrill. A. II,* 148 D. 521 C.
 εὐδυσώπητος, ὄν, = ραδίως δυσωπούμενος. *Plut.* II, 528 E. F.
 εὐδωρία, ας, ἡ, (εὐδωρος) *liberality.* *Eus.* II, 1252 C.
 εὐέγερτος, ὄν, = ραδίως ἐγειρόμενος. *Hierocl. C. A.* 53, 7.
 εὐέγκαστος, ὄν, = εὐέκκαστος. *Cornut.* 199 as v. l. *Eudoc. M.* 9.
 εὐεῖδεια, ας, ἡ, (εὐειδής) *beauty of form.* *Cornut.* 61.
 εὐεῖκαστος, ὄν, = ραδίως εἰκαζόμενος. *Ptol. Tetrab.* 155.
 εὐεικτος, ὄν, (εἴκω) *yielding easily, obedient.* *Alex. Aphr. Probl.* 60, 37. *Basil.* III, 936 A. *Max. Conf.* I, 297 B.
 εὐεῖκτως, adv. *obediently.* *Clem. R.* 1, 37.
 εὐειμονέω, ἡσω, = εὐειμων εἰμί. *Cyrrill. A. X,* 473 C.
 εὐεῖσβολος, ὄν, (εἰσβάλλω) *easy of entrance.* *Strab.* 17, 1, 6.
 εὐέκκαστος, ὄν, (έκκαίω) *easily burned, combustible.* *Cornut.* 199.
 εὐέκκριτος, ὄν, (έκκρίνω) = εὐδιαχώρητος food. *Xenocr. 6. Diosc.* 2, 11. *Galen.* VI, 316 D.
 εὐεκποίητος, ὄν, (έκποιέω) = εὐδιαχώρητος, εὐέκκριτος. *Athen. apud Orib.* I, 10, 12.
 εὐέκπτωτος, ὄν, = ραδίως ἐκπίπτω. *Ptol. Tetrab.* 161.
 εὐεκπύρωτος, ὄν, = ραδίως ἐκπυρούμενος. *Strab.* 12, 8, 17.
 εὐέκτης, οὐ, ὄ, (έχω) *able-bodied person; opposed to καχέκτης* *Polyb.* 3, 88, 2. *Philon* I, 583, 24. *Diog.* 2, 22. 7, 168.



εὐεκτος, ον, = εὐεκτικός. *Galen.* VI, 373 C.
 εὐέλαιος, ον, (ἔλαιον) producing oil. *Strab.* 5, 4, 3, p. 385, 17.
 εὐέλκτος, ον, = ραδίως ἐλκόμενος. *Galen.* XIII, 10 C.
 εὐέλπις, ἰδος, ἡ, = ἀγαθὴ ἐλπίς. *Clem. A. I.* 976 C bis.
 εὐελπιστέω (ἐλπίζω), to be of good hope. *Genes.* 125, 10.
 εὐέλπιστία, ας, ἡ, hopefulness. *Polyb.* 11, 3, 6, 18, 5, 10.
 εὐελπίστως, adv. hopefully. *Clim.* 765 D.
 εὐεμπτώσια, ας, ἡ, (εὐεμπτῶτος) tendency, proneness, liability. *Posidon.* apud *Galen.* V, 145 E. 157 B. *Clem. A. I.* 253 A, ἡ εἰς τὴν συνθήειαν τῶν ἀμαρτημάτων. II, 541 B.
 εὐεμπτῶτος, ον, (ἐμπίπτω) prone, liable, having a tendency to anything. *Ptol. Tetrab.* 164. *Galen.* V, 157 A. B. *Orig.* III, 1300 B, εἰς ὄργην.
 εὐεμπτώτως, adv. with a tendency to. *Diosc.* *Iobol.* p. 45, ἔχειν εἰς τι. *Chrys.* III, 571 B, ἔχειν πρὸς τι.
 εὐεμφρακτος, ον, (ἐμφράσσω) easily obstructed. *Galen.* VI, 314 B. C.
 εὐένδοτος, ον, (ἐνδίδωμι) easily giving way or yielding. *Strab.* 16, 1, 9. *Philon I.* 153, 21. *Sext.* 758, 2.
 εὐέντευκτος, ον, (ἐντυγχάνω) affable. *Philon II.* 187, 16. *Poll.* 5, 138. *Orig.* III, 1396 C.
 εὐεντεύκτως, adv. affably. *Poll.* 5, 130.
 εὐέντον, ου, τὸ, the Latin eventum, eventus = ἀπόβασις. *Antec.* 1, 6, 3.
 εὐέντροπος, ον, (ἐντρέπομαι) bashful, modest. *Ptol. Tetrab.* 159.
 εὐεξάγωγος, ον, (ἐξάγω) easily exported. *Strab.* 5, 2, 5, p. 350, 14.
 εὐεξάπτος, ον, (ἐξάπτω) easily kindled. *Anton.* 9, 9. *Galen.* XIII, 9 C.
 εὐεξέλικτος, ον, (ἐξελίσσω) agile. *Strab.* 3, 3, 6.
 εὐεπάγωγος, ον, (ἐπάγω) easy to lead to. *Polyb.* 31, 13, 5, πρὸς τὸ κριθέν.
 εὐεπήβολος or εὐεπίβολος, ον, (ἐπήβολος, ἐπίβολος) shrewd. *Ptol. Tetrab.* 72. 73. 166.
 εὐεπήκοος, ον, (ἐπακούω) obedient. *Andr. C.* 1160 B. *Steph. Diac.* 1130 A.
 εὐεπηρεαστος, ον, = ραδίως ἐπηρεαζόμενος. *Epict.* 4, 1, 111. *Greg. Naz. I.* 637 B.
 εὐεπίβατος, ον, (ἐπιβαίνω) easily ascended. *Strab.* 5, 3, 7. *Philon I.* 459, 2.
 εὐεπίβολος, see εὐεπήβολος.
 εὐεπίγνωστος, ον, (ἐπιγινώσκω) easily known. *Cornut.* 28. *Artem.* 397. *Hippol. Haer.* 256, 43. 258, 43.
 εὐεπίδρομος, ον, (ἐπιτρέχω) easy to run over. *Themist.* 288, 23.
 εὐεπιλόγιστος, ον, (ἐπιλογίζομαι) easily calculated. *Galen.* VIII, 591 C. *Sext.* 205, 29. 668, 12.

εὐεπίμκτος, ον, (ἐπιμίγνυμι) well suited for intercourse. *Strab.* 11, 2, 2. 11, 4, 6.
 εὐεπίστροπος, ον, = ραδίως ἐπιστροφόμενος. *App.* I, 363, 26.
 εὐεπίστροφος, ον, = preceding. *Agath.* 296, 12.
 εὐεπιστρόφως, adv. so as to return easily. *Phot.* III, 940 A.
 εὐεπιφορία, ας, ἡ, (εὐεπιφορος) proneness, tendency, proclivity. *Sext.* 40, 18. *Clem. A. I.* 1096 C.
 εὐεπιφορος, ον, (ἐπιφέρω) prone, inclined, tending towards. *Cornut.* 217. *Clem. A. I.* 596 B. 1056 B. 1189 B, εἰς τι.
 εὐεπιφόρος, adv. so as to be inclined to. *Strab.* 1, 2, 20, p. 43, 18.
 εὐεπιχειρήτος, ον, (ἐπιχειρέω) easy to undertake; easy to attack. *Poll.* 1, 158. *Chrys.* IX, 562 C.
 εὐεργάζομαι = εὐ ἐργάζομαι, εὐ ποιῶ. *Barn.* 781 A.
 εὐέργαστος, ον, (ἐργάζομαι) easily worked or moulded. *Clem. A. I.* 272 B. *Method.* 56 B.
 εὐεργία, ας, ἡ, = εὐεργεσία. *Jos. Ant.* 6, 11, 2.
 εὐερέθιστος, ον, (ἐρεθίζω) irritable. *Strab.* 14, 2, 24, p. 138, 15. *Ruf.* apud *Orib.* II, 255, 4. *Antyll.* apud *Orib.* II, 412, 6. *Plotin.* I, 155, 7.
 εὐέρκτης, ου, ὁ, = εὐεργέτης. *Antip. Thess.* 30.
 εὐερμήνυτος, ον, = ραδίως ἐρμηνεύσαι. *Damasc.* II, 324 C.
 εὐερμής, ἐς, (Ἐρμῆς) = εὐτυχής, lucky. *Hes.*
 εὐερμία, ας, ἡ, = εὐτυχία. *Poll.* 9, 160. *Ael.* N. A. 1, 33, et alibi.
 εὐερνώδης, ἐς, (ἐρνω) sprouting or growing well. *Diosc.* 1, 13, p. 26.
 εὐέφικτος, ον, = ἐφικτός, easy, attainable. *Apollon. D. Synt.* 44, 26. 185, 21.
 *εὐέφοδος, ον, (ἐφοδος) accessible, approachable. *Thuc.* 6, 6 as v. l. *Polyb.* 1, 26, 2, et alibi. *Diod.* 2, 6, p. 119, 61.
 εὐζήλια, ας, ἡ, (εὐζήλος) good taste, in the use of language. *Plut.* I, 53 A.
 εὐζυγής, ἐς, (ζευγνυμι) well matched. *Greg. Naz.* IV, 45 A, γάμος.
 εὐζώω, ἡσω, = εὐζώος εἰμι. *Anton.* 3, 12. *Achmet.* 175.
 εὐζωνίζω, ἰσω, (εὐζωνος) = ὀπλίζω. *Aquil.* *Gen.* 49, 19. *Hippol.* 593 B.
 εὐήδυντος, ον, (ἡδύνω) agreeable, palatable. *Orib.* III, 128, 8.
 εὐήκοια, ας, ἡ, (εὐήκοος) obedience. *Diod.* 17, 55.
 εὐήκοος, ον, agreeable to hear. *Pseudo-Demetr.* 27, 6. *Soz.* 1076 A.
 εὐήκώς, adv. obediently. *Polyb.* 27, 6, 7.
 εὐήλικος, ον, = εὐήλιξ. *Achmet.* 10.



- εὐήλιξ, *κος*, ὁ, ἡ, (ἡλιξ) of good size or stature. *Polem.* 181. *Andr. C.* 1304 C.
- εὐήμερμα, *ατος*, τὸ, (εὐμερέω) success. *Polyb.* 3, 72, 2. *Cic. Att.* 5, 21. *Diod.* 13, 13. *Philon* II, 120, 38.
- εὐηνεμία, *ας*, ἡ, (εὐηνεμος) fair wind. *Lucian.* II, 341.
- εὐιφενής, *ές*, (ἄφενος) wealthy. *Lyd.* 230, 17.
- εὐηχος, *ον*, (ἡχος) well sounding. *Sept. Job* 30, 7. *Ps.* 150, 5. *Dion. H.* V, 77, 8. *Diosc.* 2, 29 τὰς εὐήχας.
- εὐθανασία, *ας*, ἡ, (εὐθάνατος) easy or happy death. *Cic. Att.* 16, 7. *Philon* I, 182, 45.
- εὐθανατέω, ἡσω, to die happily. *Polyb.* 5, 38, 9. *Jos. Ant.* 9, 4, 5.
- εὐθέατος, *ον*, (θεάομαι) easily seen. *Genes.* 109, 22.
- εὐθένεια, εὐθενία, see εὐθηνία.
- εὐθετέω, to be convenient or useful. *Diod.* 2, 48, p. 161, 11, εἰς φάρμακα τοῖς ἰατροῖς.
- εὐθετισμός, *ου*, ὁ, = τὸ εὐθετίζειν. *Apollon. D.* *Adv.* 555, 3. *Synt.* 309, 12.
- εὐθέως, *adv.* = αὐτίκα, *now*, for instance. *Polyb.* 6, 52, 1 Τὰ γε μὴν κατὰ μέρος, οἷον εὐθέως τὰ πρὸς τὰς πολεμικὰς χρεῖας, as for instance. *Philon* I, 607, 4. 79, 45. *Erotian.* 76. *Galen.* II, 188 D. *Sext.* 530, 8. 113, 22. 254, 22.
- *εὐθηνία, *ας*, ἡ, (εὐθηνής) prosperity, plenty, abundance. *Aristot. H. A.* 8, 19, 8. *Sept. Gen.* 41, 29. 31. *Ps.* 29, 7. *Inscr.* 1186 Εὐθηνίας ἐπιμελητής, praefectus rei frumentariae. — Written also εὐθένεια. *Inscr.* 5973 *Ἐπαρχος εὐθενίας, = ἐπιμελητής. — Also, εὐθενία. *Inscr.* 5895. *Diog.* 1, 83.
- εὐθηνρία, *ας*, ἡ, (εὐθηνός) successful hunting or fishing. *Poll.* 1, 108, et alibi. *Ael. N. A.* 10, 48.
- εὐθής, *ές*, = εὐθύς. *Sept. Judic.* 17, 6. *Par.* 2, 14, 2. *Judith* 8, 11. *Ps.* 50, 12. *Sap.* 9, 9. *Philon* I, 129, 3. *Clim* 981 A, ψυχή. — 2. *Jasher.* *Sept. Reg.* 2, 1, 18.
- εὐθικός, ἡ, ὄν, (εὐθύς) rectilinear. *Sext.* 486, 13.
- εὐθικτέω = εὐθικτός εἰμι, active. *Apollod. Arch.* 16.
- εὐθιξία, *ας*, ἡ, (εὐθικτος) a touching lightly: exp. pertness. *Philon* I, 54, 12. 157, 32. 593, 27.
- εὐθιπτος, *ον*, (θνήσκω) subject to death. *Anast. Sin.* 88 A. B.
- εὐθόλωτος, *ον* (θολώω) easily made turbid. *Theophyl. B.* IV, 224 A.
- εὐθορύβητος, *ον*, (θορυβέω) easily confused, disturbed. *Plut.* I, 524 D.
- εὐθρυβής, *ές*, = εὐθρυπτος. *Diosc.* 1, 90. 5, 141 (142). 143 (144).
- εὐθυβολέω, ἡσω, (εὐθυβόλος) to throw straight forward: to go straight forward. *Philon* II, 176, 2. *Plut.* II, 906 B. 907 A. B. *Sext.* 738, 4.
- εὐθυβολία, *ας*, ἡ, a throwing straight. *Plut.* I, 539 F. *Nicet. Byz.* 704 A.
- εὐθυβόλος, *ον*, (εὐθύς, βάλλω) throwing straight. *Philon* I, 36, 23. 73, 34. 216, 31.
- εὐθυβόλωσ, *adv.* by throwing straight. *Philon* I, 3, 38. 8, 9. 414, 41. *Pamphil.* 1557 A. *Method.* 73 A.
- εὐθυγένειος, *ον*, (γένειον) straight-bearded. *Polem.* 293.
- εὐθυγενής, *ές*, (γίνομαι) born straight. *Greg. Nyss.* III, 900 B. — 2. Newly born. *Theod.* I, 125 B.
- εὐθύδρομέω, ἡσω, (εὐθύδρομος) to run straight: to sail in a straight course. *Philon* I, 131, 42. 327, 15. *Luc. Act.* 16, 11. 21, 1.
- εὐθύδρομία, *ας*, ἡ, straight course. *Nicet. Paphl.* 33 A.
- εὐθύδρομος, *ον*, (δρόμος) moving in a straight line. *Strab.* 1, 1, 7, p. 38, 12.
- εὐθύδρόμωσ, *adv.* in a straight course. *Macar.* 784 A.
- εὐθύελεγκτος, *ον*, (ἐλέγχω) directly (easily) refuted. *Epirrh.* I, 228 C.
- εὐθύπεια, *ας*, ἡ, (εὐθυπής) straightforward speaking. *Adam S.* 346 as v. 1.
- εὐθυπής, *ές*, (ΕΠΩ) straightforward in speech. *Adam. S.* 355.
- εὐθυεργής, *ές*, (ΕΡΓΩ) accurately wrought. *Lucian.* II, 35.
- εὐθυλογία, *ας*, ἡ, (εὐθυλόγος) = εὐθυπεία. *Polem.* 218.
- εὐθυμαχία, *ας*, ἡ, (εὐθυμάχος) open fight, pitched battle. *Plut.* I, 572 F.
- εὐθυμέλγητος, *ον*, (ἀμέλγω) newly milked. *Anon. Med.* 239.
- εὐθυμετρία, *ας*, ἡ, (μετρέω) the measuring of length, linear measurement. *Pseudo-Didym.* 242, 18.
- εὐθυμετρικός, ἡ, ὄν, linear. *Nicom.* 44, prime number. *Heron Jun.* 188, 3.
- εὐθυμοποιέω = εὐθυμον ποιῶ. *Basil.* I, 380 C.
- εὐθυμοσύνη, *ης*, ἡ, (as if from εὐθύμων) = δικαιοσύνη, righteousness. *Theod. Her.* 1344 A.
- εὐθυπλοέω, ἡσω, (εὐθύπλοος) to sail in a direct course. *Strab.* 11, 2, 3. 13, 1, 32.
- εὐθύπλοια, *ας*, ἡ, a sailing straight. *Strab.* 3, 3, 1, 6, 3, 7.
- εὐθύπλοος, *ον*, (πλέω) sailing in a direct course. *Strab.* 6, 3, 7 as v. 1.
- εὐθυρρημονέω, ἡσω, = εὐθυρρήμων εἰμί. *Plut.* I, 895 A. *Sext.* 685, 27.
- εὐθυρρημοσύνη, *ης*, ἡ, = εὐθύπεια. *Anton.* 11, 6. *Poll.* 2, 129, et alibi. *Sext.* 679, 16.
- εὐθυρρήμων, *ον*, (ρῆμα) = εὐθυπής. *Cic. Fam.* 12, 16. *Poll.* 5, 119, et alibi.
- εὐθυρρημόνως, *adv.* in straightforward speech, plainly. *Poll.* 4, 24, et alibi. *Clem. A. I.* 1065 C. II, 168 B.



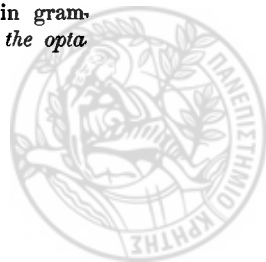
εὐθύρρις, ἰως, ὁ, ἡ, (ρίς) straight-nosed. *Soz.* 1629 B.
 εὐθύς, εἶα, ὑ, straight, erect. — 2. Substantively, ἡ εὐθεία, sc. πῶσις, = ἡ ὀνομαστική, the nominative case. *Dion. Thr.* 632, 10. 635, 5. *Drac.* 18, 5. *Apollon. D.* Pron. 268 C. 289 B. *Synt.* 12, 18. 14, 15.
 εὐθύς, adv. immediately. *Dion. H.* I, 7, 10 Εὐθύς ἀπὸ τῶν διαδόχων, soon after. 11, 4, ἐξ ἄρχῆς μετὰ τὸν οἰκισμὸν. II, 668, 5, ἅμα τῷ παραλαβεῖν. VI, 770, 9, μετὰ τὸν περυσινὸν πόλεμον. — 2. Now, for instance = εὐθέως, αὐτίκα. *Cleomed.* 5, 25 Οἷον εὐθύς, thus. *Strab.* 7, 1, 2. 10, 2, 24. *Epict.* 1, 10, 8. 1, 19, 2. *Plut.* II, 158 B. 320 A, οὖν. 515 D. 942 D. *Galen.* II, 368 A.
 εὐθύσμος, ον, ὁ, (εὐθύω) a making straight. *Philon* I, 576, 23. 24.
 εὐθυτενής, ἐς, (τείνω) straight. *Philon* I, 316, 14. 456, 44. II, 432, 46. *Poll.* 3, 96. *Galen.* XII, 477 F.
 εὐθυτενῶς, adv. straightly. *Philon* I, 338, 24.
 εὐθύτοκος, ον, (τίκτω) = εὐθυγενής, newly born. *Greg. Nyss.* III, 580 D.
 εὐθυτομέω, ἦσω, (τέμνω) = ὀρθοτομέω. *Pseudo-Greg. Naz* II, 713 B.
 εὐθυτομία, as, ἡ, a cutting straight. *Antyll.* apud *Orib.* III, 572, 8.
 εὐθυτράχηλος, ον, (τράχηλος) straight-necked. *Soran.* 260, 24.
 εὐθύτητος, ον, (τιτράω) bored right through. *Ruf.* apud *Orib.* II, 221, 7, αὐλίσκος.
 εὐθυφλόγιμος, ον, (φλογίζω) combustible. *Epirh.* III, 100 C.
 εὐθύχALKOS, ον, (χαλκός) for ready money, for cash. *Basilic.* 9, 3, 15, § 7 Τὰ λαμβανόμενα δὲ ἐκβιβασμὸν εὐθύχALKΑ πιπράσκεσθαι.
 εὐθώραξ, ακος, ὁ, (θώραξ) with a good chest (breast). *Nonn.* *Dion.* 15, 156. *Mal.* 104, 9.
 εὔια, Chaldee, = ὄφεις θήλεια. *Clem. A.* I, 72 A.
 εὐίδρωτος, ον, = εὐίδρως, easily sweating. *Galen.* VI, 111 E.
 εὐιέρος, ον, very ἱερός. *Psell.* 1136 C.
 εὐιλατεύω, εὔσω, to be εὐίλατος. *Sept. Deut.* 29, 20, αὐτῷ. *Judith* 16, 15. *Ps.* 102, 3.
 εὐίλατος, ον, (ἰλάσκομαι) propitious. *Sept. Esdr.* 1, 8, 53. *Ps.* 98, 8, αὐτοῖς.
 εὐίματία, as, ἡ, (ἱμάτιον) good garments. *Cyrril.* A. I, 164 A.
 εὐίχθυσ, υ, (ιχθύς) abounding in fish. *Diod.* 11, 57. *Aristid.* I, 406, 5.
 εὐκαῆς, ἐς, (καίω) that burns easily. *Diosc.* 4, 152 (155), p. 637.
 εὐκαθoσίωτος, ον, (καθoσίω) consecrated. *Epirh.* I, 764 A. *Pallad.* V. *Chrys.* 33 B.
 εὐκαιρέω, ἦσω, (εὐκαιρος) to be in good circumstances, to be well off. *Polyb.* 4, 60, 10. 15, 21, 2, τοῖς βίοις, as to property. *Posidon.* apud *Athen.* 6, 109, p. 275 A -σθαι τοῖς βίοις.

Diod. II, 599, 89. — 2. To be at leisure, = εὐ σχολῆς ἔχω. *Polyb.* 20, 9, 4. *Marc.* 6, 31. *Luc. Act.* 17, 21 Εἰς οὐδὲν ἕτερον εὐκαιροῦν, ἢ λέγειν τι καὶ ἀκούειν καιρότερον. *Paul.* *Cor.* 1, 16, 12. *Plut.* II, 223 D, λέγειν. *Phryn.* 125, condemned. *Moer.* 134, not Attic. — Impersonal, εὐκαιρήσαι, L. contigisse, to happen. *Aporrh.* 321 A Ηὐκαιρήσε δὲ τινι γέροντι ἐξελεῖν, he had occasion to go out.
 εὐκαιρία, as, ἡ, prosperity. *Sept. Ps.* 9, 10. *Polyb.* 1, 59, 7, et alibi. — 2. Opportunity. *Classical. Matt.* 26, 16 Ἐξήτει εὐκαιρίαν ἵνα αὐτὸν παραδῶ. *Joann. Mosch.* 2892 A.
 εὐκαιρίμος, ον, = εὐκαιρος, opportune. *Petr.* *Alex.* 516 D.
 εὐκαιρος, ον, convenient: well situated. *Polyb.* 1, 18, 4, et alibi. *Jos. Ant.* 16, 4, 1 Μηδὲ ἔχειν ἐξ εὐκαιροῦ αἰετὸς ἀδελφούς, by every opportunity. — 2. Empty. *Nil.* 580 D, ἵππος, not loaded, a led horse.
 εὐκανόνιστος, ον, (κανονίζω) well regulated. *Ephr.* I, 71 D. 107 A.
 εὐκάρησις, εως, ἡ, (εὐκαρπέω) = εὐκαρπία. *Galen.* VI, 374 B.
 εὐκαταγέλαστος, ον, quite καταγέλαστος. *Alex. Aphr.* *Probl.* 25, 29.
 εὐκατάγωγος, ον, easy of entrance, as a harbor. *Eudoc. M.* 113.
 εὐκαταγώνιστος, ον, (καταγωνίζομαι) easy to conquer. *Polyb.* 9, 4, 8. 29, 2, 8. *Diod.* 20, 31.
 εὐκατάδρομος, ον, (κατατρέχω) easily run down. *Cyrril.* A. I, 276 D.
 εὐκατακόμιστος, ον, (κατακομίζω) easily brought down. *Strab.* 12, 3, 12. *Cyrril.* A. I, 376 B. D.
 εὐκατακράτητος, ον, (κατακρατέω) easy to hold or defend. *Polyb.* 4, 56, 9.
 εὐκάτακτος, ον, (κατάγνυμι) easily broken. *Philon* II, 309, 33. — *Artem.* 94 εὐκατέακτος.
 εὐκατάληπτος, ον, (καταλαμβάνω) easy to comprehend or understand. *Erotian.* 4. *Artem.* 3.
 εὐκατάμικτος, ον, (καταμίγνυμι) easily mixed up. *Pseud-Athan.* IV, 896 D.
 εὐκατανόητος, ον, (κατανόω) intelligible. *Polyb.* 18, 13, 11. *Hipparch.* 1005 B.
 εὐκατανυκτος, ον, (κατανύσσω) susceptible of contrition. *Clim.* 708 B. *Anast. Sin.* 661 B. 757 D. *Stud.* 864 B. *Vit. Nil. Jun.* 72 A = κατανυκτικός.
 εὐκατάπαυστος, ον, (καταπαύω) easily ceasing or stopping. *Galen.* II, 206 A.
 εὐκατάπληκτος, ον, (καταπλήσσω) easily frightened. *Basil.* III, 513 C.
 εὐκατάπρηστος, ον, (καταπίμπρημι) easily consumed by fire. *Basil.* I, 225 B. C. III, 377 D.
 εὐκαταπτόητος, ον, (καταπτέω) easily frightened. *Cyrril.* A. I, 273 A. B. III, 760 D.



εὐκατάπτωτος, ον, (καταπίπτω) *easily falling down*. Nicet. Byz. 704 A.
 εὐκατάσειστος, ον, (κατασειώ) *easily shaken*. Cyrill. A. I, 417 B. 476 D. II, 637 D.
 εὐκατάσκεπτος, ον, (κατασκοπέω) *easily perceived*. Galen. IV, 184 C.
 εὐκατάστατος, ον, (καθίστημι) *well established, regular*. Apollon. D. Adv. 567, 17. 18. Ephr. III, 138 A.
 εὐκαταστάτως, adv. *with self-possession*. Macar. 517 D.
 εὐκατάστροφος, ον, (καταστρέφω) *well turned κόμμα*, in rhetoric. Pseudo-Demetr. 7, 7.
 εὐκατατόλμητος, ον, (κατατολμάω) *easily attempted*. Joann. Hier. 440 B.
 εὐκατάτρεπτος, ον, (κατατρέπω) *easily overturned*. Cyrill. A. IV, 857 B.
 εὐκατατροχάστος, ον, (κατατροχάζω) *easily run down, easily overrun or attacked*. Strab. 1, 2, 14, 5, 6.
 εὐκατατροχος, ον, (κατατρέχω) = εὐκατάφορος, *prone*. Cyrill. A. I, 360 A. 577 C. IV, 857 B.
 εὐκατάφλεκτος, ον, (καταφλέγω) *easily consumed by fire*. Euagr. 2749 A.
 εὐκαταφορία, as, ἡ, (εὐκατάφορος) *proclivity, tendency*. Diog. 7, 115.
 εὐκαταφρονήτως, (εὐκαταφρόνητος), adv. *contemptibly*. Plut. I, 895 E. Orig. I, 716 B.
 εὐκατάψευστος, ον, (καταψεύδομαι) *easy to falsify*. Strab. 1, 2, 19.
 εὐκατέακτος, see εὐκάτακτος.
 εὐκατειργασμένος, η, ον, = εὐ κατειργασμένος. Greg. Th. 1076 A.
 εὐκατεργαστος, ον, (κατεργάζομαι) *easy of digestion*. Classical. Diosc. 2, 112.
 εὐκάτοπτος, ον, (κατοφθῆναι) *easily seen*. Cyrill. A. II, 241 B.
 εὐκατόρθωτος, ον, (κατορθώω) *easily accomplished*. Diod. Ex. Vat 113, 19
 εὐκατορθότως, adv. *so as to be easily accomplished*. Schol. Apoll. Rh. I, 246.
 εὐκάτοχος, ον, (κατέχω) = εὐκατάσχετος, *easily held*. Cyrill. A. VII, 119 B.
 εὐκέραστος, ον, (κεράννυμι) *easily mixed*. Dion. H. V, 158, 4, NII do not coalesce easily. Plut. II, 922 D.
 εὐκέφαλος, ον, (κεφαλῆ) *with a good head*. Arr. Venat. 4, 4. Poll. 2, 43.
 εὐκίνησια, as, ἡ, (εὐκίνητος) *agility*. Polyb. 8, 28, 3.
 εὐκλαστος, ον, (κλάω) *easily broken*. Diosc. 4, 146 (148).
 εὐκλεια, as, ἡ, *renown*, as a title. Nic. II, 809 A, ἡ ὑμετέρα.
 εὐκλήματός, to be εὐκλήματος. Sept. Hos. 10, 1. Philon I, 681, 34.
 εὐκλήματος, ον, (κλήμα) *vine having beautiful branches*. Pseud-Athan. IV, 484 A.
 εὐκκληρία, as, ἡ, (εὐκκληρος) *good lot or fortune*.

Dion. H. I, 446, 3. Ael. N. A. 1, 54. Eus. II, 1141 B.
 εὐκλωνος, ον, = καλοὺς τοὺς κλώνας ἔχων. *Andromach* apud Galen. XIII, 877 B.
 εὐκμιστος, ον, (κνίζω) *prurient*. Dorothe. 1668 D.
 εὐκόλιος, ον, (κοιλία) *laxative, moving the bowels*. Diosc. 1, 30. 164. 2, 149. Plut. II, 137 A.
 εὐκοινωνησία, as, ἡ, (εὐκοινωνητος) *sociableness, sociability*. Anton. 11, 20.
 εὐκόπια, as, ἡ, (εὐκόπος) *easiness of work*. Sept. Macc. 2, 2, 25. Agathar. 133, 15. Diod. 1, 36, p. 43, 60.
 εὐκόπος, ον, (κόπος) *easy to do*. Sept. Macc. 1, 3, 18. Polyb. 18, 1, 2. Matt. 9, 5. 19, 24.
 εὐκόρυφος, ον, (κορυφή) *with beautiful top*. Dion. H. VI, 1078, 9, *ending well*, as a period.
 εὐκοσμῶ, ἦσω, = εὐκοσμός εἰμι. Sept. Macc. 1, 8, 15. Pseudo-Jos. Macc. 6.
 εὐκράς, τοῦ, εὐκρατος, τὸ, = εὐκρατον. Joann. Mosch. 3057 B. C.
 εὐκρατόμελι, ιτος, τὸ, (εὐκράς, μέλι) = οἰνόμελι. Theoph. Nonn. II, 74. Anon. Med. 253. 255. Bekker. 1208.
 εὐκρατοποσία, as, ἡ, (πίνω) *the drinking of εὐκρατον*. Alex. Trall. 292.
 εὐκρατος, ον, *well tempered*. — 2. Substantively, τὸ εὐκρατον, *decoction of pepper, cumin, and anise, used in monasteries*. Stud. 1716 B (identical with the κυμινόθερμον of Ptochoprodromus).
 εὐκρατώ, ὠσω, to make εὐκρατος. Pallad. Med. Febr. 114, 1.
 εὐκράτως (εὐκρατος), adv. *temperately*. Cleomed. 12, 9, ἔχω, = εὐκρατός εἰμι.
 εὐκροτος, ον, (κρότος) *well sounding*. Poll. 9, 127. Alciph. 3, 43. Eustrat. 2388 C, σύνθεσις.
 εὐκτέον = δεῖ εὐχέσθαι. Method. 241 A, ἔχειν.
 εὐκτήριος, ον, (εὐχομαι) *belonging or devoted to prayer*. — Εὐκτήριος οἶκος, *a house of prayer*. Eus. II, 928 A. Basil. IV, 473 B. Did. A. 589 B. Greg. Nyss. III, 1081 B. Pallad. Laus. 1058 B. Nil. 508 A. Socr. 120 B. 124 A. Soz. 877 C. Chal. 4, οἶκος. Theod. III, 1021 D, ναός. — 2. Substantively, τὸ εὐκτήριον, *L. oratorium, oratory, chapel*. Greg. Th. 1048 A. Did. A. 589 C. Epiph. II, 757 D. Pallad. Laus. 1210 C. Pseudo-Basil. III, 1309 B. Joann. Mosch. 2925 C. 2952 A.
 εὐκτικός, ἡ, ὄν, *expressing a wish, precative*. Men. Rhet. 134, 1, ὕμνοι. Poll. 4, 53. Philostr. 276. Nil. 537 D, λειτουργία, *divine service*. — 2. Optativus, *optative*, in grammar. Dion. Thr. 638, 7, ἔγκλισις, *the opta*



- tive mood.* *Plut.* II, 386 D, δύναμις, of the particle εἰ, utinam! *Drac.* 60, 17, ῥήμα. *Apollon. D. Adv.* 533, 16. *Conj.* 502, 1. *Synt.* 31, 16. 204, 4. 212, 8. 14. 247, 20. *Herodn. Gr. Philet.* 393. *Phryn. P. S.* 31, 1. *Sext.* 302, 22.
- εὐκτικῶς, adv. in a supplicatory manner, optatively. *Method.* 49 B. *Greg. Naz.* III, 160 B. *Theon. Prog.* 208, 13.
- Εὐκτίται, ὦν, οἱ, (εὐχομαι) = Μεσσαλιανοί. *Aporhth.* 253 B.
- εὐκίματος, ὄν, (κυμαίνω) agitated. *Nicom. Harm.* 6.
- εὐλάβεια, ας, ἡ, piety: reverence. *Diod.* 13, 12, ἡ πρὸς τὸ θεῖον. *Philon* I, 144, 20, θεοῦ. *Paul.* *Hebr.* 12, 28. *Plut.* I, 132 C, et alibi. *Orig.* VII, 33 B. *Cyrril. H. Catech.* 11, 12. — 2. Piety, as a title. *Alex. A.* 548 A Δηλώσαι τῇ ὑμετέρα εὐλαβείᾳ. *Eus.* II, 1192 B, ἡ ἐμῆ. *Athan.* I, 224 B. 277 D. 480 A, ἡ σή. II, 840 A, ὑμῶν. *Basil.* IV, 385 C. *Greg. Naz.* III, 193 B.
- εὐλαβεῖσθαι, to beware, to fear. *Polyb.* 3, 111, 1, μὴ διατέτραπται, = διατετραμμένον ἦ. *Attal.* 33, ἵνα μὴ τὸν βίον ἀποβάλῃ, lest he should die. — 2. To reverence, to fear God. *Sept. Nahum* 1, 7. *Zach.* 2, 13. *Paul.* *Hebr.* 11, 7.
- εὐλαβής, ἐς, pious, devout. *Luc.* 2, 25. *Act.* 2, 5. 8, 2. 22, 12. *Hippol.* 728 A. — 2. Superlative, εὐλαβεστάτος, most pious, as a title. *Arius et Euzoious* apud *Soz.* 149 B. *Sard. Can.* 7. *Basil.* IV, 536 B. 616 C. *Cyrril. A.* X, 40 C. 44 A. *Eustrat.* 2344 D.
- εὐλαβοφανής, ἐς, (φαίνω) pious in appearance. *Did. A.* 605 A.
- εὐλαος, ὄν, (λάλω) talking well; talkative. *Sept.* *Job* 11, 2. *Sir.* 6, 5. *Mel.* 107. *Greg. Th.* 1052 B. *Eus.* IV, 696 D.
- εὐλαμπής, ἐς, (λάμπω) = following. *Max. Tyr.* 69, 4. *Polem.* 231. *Adam. S.* 361.
- εὐλαμπροσ ὄν, (λαμπρός) bright-shining. *Method.* 32 B, σπολή.
- εὐλάχανος, ὄν, (λάχανον) abounding in herbs. *Georon.* 12, 3, 3.
- εὐλέαντος, ὄν, (λαίανω) easily masticated. *Antyll.* apud *Orib.* II, 413, 10.
- εὐλείωτος, ὄν, (λείω) easily masticated. *Galen.* XIII, 252 E. *Aët.* 4, p. 66, 2.
- εὐλέπιστος, ὄν, (λεπίζω) easily peeled or shelled. *Diosc.* 4, 157 (160).
- εὐληθάρητος, ὄν, (ληθαργέω) easily forgotten. *Pseudo-Chrys.* IX, 808 A.
- εὐληκτος, ὄν, (λήγω) soon ceasing, of short duration. *Lucian.* III, 663.
- εὐληπτικός, ἡ, ὄν, (εὐληπτος) painful. *Damasc.* III, 685 B.
- εὐλίθος, ὄν, (λίθος) made of good stones. *Jos. B. J.* 5, 5, 6. *Poll.* 1, 186.
- εὐλιμενότης, ητος, ἡ, the being εὐλίμενος. *Men. Rhet.* 175, 9.
- εὐλογέω, ἤσω, to bless. *Sept. Gen.* 14, 19. *Esdr.* 1, 4, 58, τινί. 1, 4, 62, τὸν θεόν. *Ps.* 64, 12, fill with. — 2. To marry, said of the priest who performs the ceremony: also, of the parents, or of the σύντεκνος. *Gregent.* 585 A -σθαι, to be married. *Nic. CP.* 860 A -σθαι. *Phot.* II, 785 B, γυναῖκα δίγαμον. *Theoph.* *Cont.* 703 Εὐλογεῖται μετ' αὐτῆς παρά τινος κληρικοῦ, he is married to her by a certain clergyman. — 3. In the Ritual, to commence religious service by saying the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν πάντοτε, κ. τ. λ. Or this: Εὐλογημένη ἡ βασιλεία τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 4. To bless with the hand, by putting the thumb on the third finger (the one next to the little finger). Only a priest (presbyter or bishop) can bless in this manner *Pseudo-Chrys.* XII, 776 C, μετὰ τῆς χειρὸς — 5. To curse. A Hebraism (קלל). *Sept. Reg.* 3, 20 (21), 10.
- εὐλόγησις, εως, ἡ, (εὐλογέω) the act of blessing, blessing. *Triod.* Ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves. Ἡ εὐλόγησις τῶν κολύβων, the blessing of κολύβα.
- εὐλογητάριον, ὄν, τὸ, (εὐλογητός) in the Ritual, the εὐλογητάρια are certain τροπάρια, which, when read or sung, are always preceded by the verse Εὐλογητός εἶ, κύριε, δίδαξόν με τὰ δικαιώματά σου. *Horol. Euchol.* Εὐλογητάρια ἀναστάσιμα, the εὐλογητάρια for Sunday. Εὐλογητάρια νεκρώσιμα, the εὐλογητάρια for Saturday, because on that day prayers are offered for departed believers. They form also part of the funeral service.
- εὐλογητέον = δεῖ εὐλογεῖν. *Clem. A.* I, 493.
- εὐλογητός, ἡ, ὄν, blessed. *Sept. Ex.* 18, 10, et alibi. *Philon* I, 453, 7. — 2. In the Ritual, ὁ εὐλογητός, sc. θεός, the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν, κ. τ. λ.
- εὐλογία, ας, ἡ, blessing. *Sept. Gen.* 49, 25. *Esai.* 65, 8. *Ezech.* 34, 26. *Paul.* *Rom.* 15, 29, et alibi. — 2. Gift, present, bounty. *Sept. Gen.* 33, 11. *Josu.* 15, 19. *Judic.* 1, 15. *Reg.* 1, 25, 27. *Paul.* *Cor.* 2, 9, 5. *Laod.* 14. 32. *Basil.* III, 1313 C. *Chal.* 1565 B. — 3. Oblation, offerings to the church, chiefly loaves of bread, and wine. *Const. Apost.* 8, 31. *Socr.* 760 B. — 4. Loaf of bread presented, or to be presented, to the church as an oblation. *Joann. Mosch.* 2869 D. 2896 C. *Sophrns.* 3989 A. *Leont. Cyrp.* 1729 D. *Pseudo-Germ.* 397 C. *Theoph.* 150, 21. *Porph.* *Cer.* 18, 23. — 5. A piece of blessed bread, = ἀντίδωρον. *Stud.* 1752 B. 1717 C. 1733 B. *Nic. CP.* 857 A. 852 B. *Balsam.* ad *Concil. Ant.* 2, τοῦ ἡγιασμένου κλάσματος. — 6. Nuptial benediction, = στεφάνωμα. *Stud.* 1093 A, τῆς γαμικῆς

συναφείας. *Leo. Novell.* 172. — 7. In monasteries, permission to do a thing, accompanied by the blessing of the superior. *Pseudo-Basil.* III, 1307 C. 1309 A. *Stud.* 1736 C. 1748 C, τοῦ πατρός.

εὐλογιστέω, ἦσα, = εὐλόγιστός εἰμι, to be thoughtful, prudent, cautious. *Epict.* 4, 3, 11, et alibi. *Plut.* I, 1072 E, et alibi. *Clem. A.* I, 1076 A. *Diog.* 7, 88. — 2. To bless? = εὐλογέω? *Philon* I, 125, 26.

εὐλογιστικός, ἦ, ὄν, belonging to nuptial benediction. *Stud.* 1093 A, προσευχή.

εὐλογος, ὄν, speaking fluently. *Philon* I, 199, 1.

εὐλογοφανία, ἀσ, ἦ, (εὐλογοφανής) plausibility. *Macar.* 477 C. *Nil.* 228 D.

εὐλογοφανῶς, adv. plausibly. *Basil.* III, 645 A.

εὐλογχος, ὄν, (λαγχάνω) lucky. *Plut.* II, 419 A.

εὐλοειδής, ἐς, full of εὐλαί. *Genes.* 26, 5.

εὐλοιδόρητος, ὄν, (λοιδορέω) blamable. *Ant. Mon.* 1480 A.

εὐλυσία, ἀσ, ἦ, the being εὐλυτος. *Cic. Fam.* 16, 18, κολίας, = εὐκοιλία.

εὐλύτω, ὡσα, (εὐλυτος) to deliver, save. *Chron.* 604, 18 Εὐλύτωσόν με, avenge me of mine adversary. 605, 4 Εὐλύτωθή ἡ δίκη αὐτῶν. *Mal.* 384, 14.

εὐμάλακτος, ὄν, (μαλάσσω) easily softened. *Diosc.* 1, 80, p. 84.

εὐμάραντος, ὄν, = ραδίως ἢ ταχέως μαραίνόμενος. *Artem.* 108. *Greg. Naz.* IV, 80 A. *Cyrill. A.* I, 164 A. III, 1301 C.

εὐμαρότης, ἦτος, ἦ, = εὐμάρεια. *Callistr.* 894.

εὐμασθος, ὄν, = καλοῦς ἔχουσα τοὺς μαστοὺς. *Mal.* 106, 10.

εὐμέθυστος, ὄν, (μεθύσκω) easily intoxicated. *Geopon.* 7, 34, 2.

εὐμελικτος, ὄν, (μελιίσσω) easily appeased. *Cornut.* 36.

εὐμένεια, ἀσ, ἦ, benignity, graciousness, as a title. *Theod.* III, 1048 C, ἦ σή.

εὐμενισμός, οὐ, ὄ, (εὐμενίζω) propitiation, conciliation. *Orig.* I, 1612 C. D.

εὐμετάγωγος, ὄν, (μετάγω) easily transported, transferred or changed. *Apollod. Arch.* 14, 16.

εὐμετάδοτος, ὄν, (μεταδίδωμι) ready to impart, liberal. *Paul.* *Tim.* 1, 6, 18. *Anton.* 6, 48 τὸ εὐμετάδοτον, liberality. *Clem. A.* I, 605 C.

εὐμετάθετος, ὄν, (μετατίθημι) easily changed, changeable. *Plut.* II, 799 C. *Ptol. Tetrab.* 155. *App.* I, 530, 79.

εὐμετακόμιστος, ὄν, (μετακομίζω) easily transported. *Eus.* II, 1185 A.

εὐμετακλίσιμος, ὄν, (μετακλίνδω) easy to roll over. *Galen.* II, 4 C.

εὐμετάστατος, ὄν, (μεθίσταμαι) unsteady, uncertain. *Plut.* II, 5 D.

εὐμετρέω = εὐμετρέω. *Cyrill. A.* I, 172 D.

εὐμετρία, ἀσ, ἦ, (εὐμετρος) good measure, moderation. *Arct.* 101 A. *Longin. Frag.* 3, 6. *Hierocl. C. A.* 136, 15. — 2. Correctness of metre, in versification. *Greg. Naz.* III, 1336 A.

εὐμήρητος, ὄν, (μηρία) easy to spin. *Lucian.* III, 371.

εὐμικτος, ὄν, (μίγνυμι) affable, social: benignant. *Did.* A. 940 D.

εὐμοιρέω, ἦσα, = εὐμοιρός εἰμι. *Synes.* 1176 C.

εὐμορία, ἀσ, ἦ, = εὐκληρία. *Dion. H. V.* 254, 13. *Philon* I, 238, 39. 447, 43, et alibi. *Plut.* II, 14 C.

εὐμοίρωσ, adv. = εὐτυχῶς. *App.* I, 265, 16.

εὐμορφοποικιλοκαθαρόμορφος, ὄν, = εὐμόρφου, ποικίλης, καὶ καθαρῶς μορφῆς, a frigid compound. *Pseudo-Jul.* apud *Basil.* IV, 344 A.

εὐμούσως (εὐμουσος), adv. gracefully, elegantly. *Cornut.* 50.

εὐνάστειρα, ἦ, = εὐνάτειρα. *Andromach.* apud *Galen.* XIII, 876 B.

εὐνεως, ὡν, (ναῦς) full of ships. *Max. Tyr.* 15, 37.

εὐνικητος, ὄν, (νικῶ) easily conquered. *Galen.* II, 207 C.

εὐνιον, ὄν, τὸ, = εὐνή. *Artem.* 155.

εὐνιτρόγεως, ὡν, (γῆ) well supplied with νίτρον? *Heron Jun.* 222, 20.

εὐνοητικός, ἦ, ὄν, (εὐνοέω) = εὐνοῦς. *Greg. Th.* 1069 D.

εὐνόθεντος, ὄν, (νοθεύω) easily adulterated. *Cornut.* 112.

εὐνόμημα, ἀτος, τὸ, (εὐνομέω) = εὐνομος πράξις. *Plut.* II, 1041 A.

Εὐνομιανοί, ὡν, οἱ, (Εὐνόμιος) Eunomiani, the followers of Eunomius. *Const.* II, 1. *Did.* A. 720 A. *Epiaph.* II, 337 B. *Nemes.* 605 A. *Socr.* 300 B. *Theod.* IV, 420 B.

Εὐνόμιος, ὄν, ὄ, Eunomius, a heretic. *Theod.* IV, 417 A.

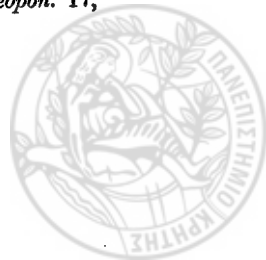
εὐνοστία, ἀσ, ἦ, (εὐνοστος) relish, zest, savor. *Vit. Epiaph.* 44 A.

εὐνουχία, ἀσ, ἦ, (εὐνούχος) L. spadonatus, the state of a eunuch. *Athenag.* 965 A. *Clem. A.* I, 1104 B. 1153 B. *Tertull.* I, 1326 C. *Cyrill. A.* X, 1108 B, πνευματική: all tropically. *Nicet. Paphl.* 492 C.

εὐνουχίζω, ἴσω, (εὐνούχος) L. castrato, to castrate, emasculate. *Matt.* 19, 12. *Archigen.* apud *Orib.* II, 157, 7. *Jul. Cassian.* apud *Clem. A.* I, 1192 C, ἐαντόν τωος, to wean one's self from. *Hippol.* Haer. 164, 63.

εὐνουχισμός, οὐ, ὄ, (εὐνουχίζω) castration. *Afric. Epist.* 45 A. *Orig.* III, 1253 A. *Method.* 37 A. *Greg. Naz.* II, 305 C. *Paul.* Aeg. 288.

εὐνουχιστέον = δεῖ εὐνουχίζειν. *Geopon.* 17, 8, 2.

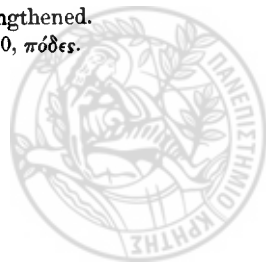


εὐνούχος, οὐ, ὁ, eunuch. Sept. Sap. 3, 14 (Cyrill. A. X, 1109 A).
 εὐνώως (εὐνώος), adv. kindly. Arist. 27. Epict. 4, 6, 7.
 *εὐόγκως (εὐογκος), adv. with sufficient bulk. Diocl. apud Orith. III, 173, 5.
 εὐοδοποιός, ἄ, ὄν, = εὐοδιῶν ποιῶν. Pseudo-Dion. 404 C.
 εὐόδως (εὐοδος), adv. prosperously. Hippol. 624 D.
 εὐοικος, οὐ, (οἶκος) hospitable? Dion C. 44, 39, 1.
 εὐοιπέω, ἦσω, = εὐοιπέος εἰμι. Strab. 11, 10, 1.
 εὐοιμία, ας, ἡ, abundance of wine. Strab. 2, 1, 14, p. 112, 23.
 εὐοιμίσιος, οὐ, (οἰωνίζομαι) auspicious. Diod. II, 629, 37. 38. Phryg. P. S. 40, 21.
 εὐολίσθητος, οὐ, = following. Iambl. Adhort. 352.
 εὐόλισθος, οὐ, (ὀλισθαίνω) apt to slip. Philon II, 457, 31, εἰς κακίαν. Diosc. Eupor. 2, 93, apt to miscarry. Plut. II, 878 D. Orig. II, 109 B.
 εὐολίσθως, adv. with a tendency to slip. Marc. Erem. 1041 B.
 εὐόμαλος, οὐ, (ὀμαλός) quite even. Agath. 182, 16.
 εὐομβρία, ας, ἡ, (εὐομβρος) abundance of rain. Eus. II, 813 A. Lyd. 331, 6.
 εὐομβρος, οὐ, (ὄμβρος) abounding in rain. Strab 4, 1, 7, p. 285, 16.
 εὐομιλία, ας, ἡ, (εὐόμιλος) pleasantry. Charis. 33, 12.
 εὐόμιλος, οὐ, (ὄμιλος) agreeable in conversation. Anton. 1, 16. Diog. 4, 59.
 εὐόνειρος, οὐ, (ὄνειρον) having pleasant or favorable dreams. Strab. 16, 2, 35. Plut. II, 83 D. Iambl. V. P. 132.
 εὐόπτος, οὐ, (ὀφθῆναι) easily seen. Sept. Epist. Jer. 60. Muson. 209. Artem. 140. — 2. Fair to behold. Theod. IV, 401 B.
 εὐόρεκτος, οὐ, (ὀρέγομαι) giving an appetite. Diosc. 5, 21. Plut. II, 663 F.
 εὐόρθωσις, εὐος, ἡ, (ὀρθώω) erection of a building. Greg. Th. 996 A.
 εὐορνις, ἴθος, ὁ, ἡ, (ὀρνις) abounding in birds. Antip. S. 87. — 2. Auspicious. Dion. H. I, 395, 7. Phryg. P. S. 40, 21 = αἴσιος, εὐοιωνιστος, εὐτυχής.
 εὐόροφος, οὐ, (ὀροφή) well roofed. Antip. Thess. 19.
 εὐοφρῦς, υ, (ὀφρῦς) with beautiful eyebrows. Anthol. III, 103 (Rufinus). Mal. 91, 9. 106, 11.
 εὐοψέω, ἦσω, = εὐοψέος εἰμι, to abound in fish. Strab. 4, 1, 8. 14, 2, 21.
 εὐπάθητος, οὐ, = εὐπαθής Hermes Tr. Poem. 74, 2.
 εὐπαιδείτως (εὐπαιδευτος), adv. as becomes a well-educated person. Aret. 120 A. Cyrill. A. VI, 181 A.

εὐπάλαιστρος, οὐ, (παλαιστρα) well-trained, skilful. Longin. 34, 2.
 εὐπαράδεκτος, οὐ, (παράδεχομαι) easily received or admitted, acceptable. Polyb. 10, 2, 11. Strab. 1, 2, 10, p. 32, 6. — 2. Receiving readily, = εὐπαράδοχος. Philon I, 136, 46. 572, 6.
 εὐπαράδοχος, οὐ, readily receiving. Cyrill. A. III, 961 A.
 εὐπαραιτήτος, οὐ, (παραιτέομαι) easily appeased. Plut. I, 754 E. Sext. 104, 22, easily despatched.
 εὐπαρακολούθητος, οὐ, quick in understanding: docile. Clem. A. II, 341 B. Dion. Alex. 1240 C.
 εὐπαράκρουστος, οὐ, (παράκρούω) easily refuted. Apollon. D. Pron. 266 A.
 εὐπαράλογιστος, οὐ, (παράλογίζομαι) easily cheated. Polyb. 5, 75, 2. 11, 29, 9. Jos. Ant. 4, 6, 11.
 εὐπαράπλοος, οὐ, (παράπλέω) easy to sail along. Strab. 17. 3, 22.
 εὐπαρασκευάζω = εὐ παρασκευάζω. Greg. Th. 1076 A.
 εὐπαράπνοτος, οὐ, (παράπνώω) easily receiving false impressions. Anton. 5, 33.
 εὐπαράφορος, οὐ, (παράφερω) easily led astray. Cyrill. A. I, 141 D. II, 529 B. X, 344 D.
 εὐπάρεδρος, οὐ, (πάρεδρος) assiduous, devoted. Paul. Cor. 1, 7, 35.
 εὐπαρέδρως, adv. assiduously, diligently. Cyrill. A. VI, 217 B.
 εὐπαρηγόρητος, οὐ, (παρηγορέω) easy to console. Ptol. Tetrab. 153.
 εὐπάροδος, οὐ, (πάροδος) easy of access. Strab. 3, 2, 11.
 εὐπάροιστος, οὐ, = εὐπαράφορος. Cyrill. A. I, 517 A. II, 64 C. 452 A.
 εὐπαρόξυντος, οὐ, (παρόξυνω) irritable, excitable. Plut. I, 950 B. Basil. III, 449 C. Basil. Sel. 589 A.
 εὐπάροχος, οὐ, (παρέχω) offering freely. Damasc. II, 264 B.
 εὐπαρησιαστος, οὐ, (παρησιάζομαι) speaking confidently. Dion. Alex. 1288 C. Eus. II, 336 A. Did. A. 1140 A. Greg. Nyss. III, 744 B.
 εὐπαρησιαστώως, adv. with freedom of speech. Method. 57 A.
 εὐπάτακτος, incorrect for ἐμπάτακτος. Ptol. Tetrab. 162.
 εὐπεδιάς, ἡ, = καλὸν ἔχουσα τὸ πεδίον. Schol. Arist. Lys. 88.
 εὐπειθέω, ἦσω, = εὐπειθέος εἰμι. Pseudo-Jos. Macc. 8.
 εὐπελής, ἐς, = εὐηπελής? Oenom. apud Eus. III, 368 C. D. Hes. Εὐηπελεῖς, πρᾶοι, εὐήνιοι, meek.
 εὐπέρατος, οὐ, (περάω) easy to cross, as a river. Strab. 15, 1, 16, p. 200, 14.



- εὐπεριάγωγος, ον, = ραδίως περιαγόμενος. *Lucian*. III, 92.
- εὐπεριβλεπτός, ον, (περιβλέπω) *circumspect*. *Basil*. I, 241 C.
- εὐπερίγραφτος, ον, = ραδίως περιγραφόμενος. *Greg. Nyss*. I, 64 A.
- εὐπερίγραφος, ον, (περιγράφω) *easily described, defined, or bounded*. *Strab*. 2, 1, 22. 3, 5, 6. *Herodn. Gr. Schem*. 592, 16. — 2. *Well defined, well formed*. *Clementin*. 216 B.
- εὐπερίγραφως, adv. *in a well-defined manner*. *Attalus apud Hipparch*. 1041 A. *Iambl*. V. P. 338.
- εὐπεριδρακτός, ον, (περιδράσσομαι) *easily comprehended*. *Aët. apud Epirh*. II, 536 A. 545 D. 548 D. *Pseud-Athan*. IV, 1173 B.
- εὐπεριθραυστός, ον, = ραδίως περιθραυόμενος. *Plut*. II, 458 E.
- εὐπερίκοπτος, ον, (περικόπτω) *simple, plain, as to dress*. *Polyb*. 11, 10, 3.
- εὐπεριληπτός, ον, (περιλαμβάνω) *easily comprised or comprehended*. *Polyb*. 7, 7, 6, *trifling, of little moment*. *Nicom*. 114. *Porphyr*. *Abst*. 222.
- εὐπερινόητος, ον, (περινοέω) *easily understood*. *Orig*. III, 1473 B. — 2. *Well-composed verse*. *Inscr*. 2722, 9.
- εὐπερίκοπτος, ον, (περιοράω) = εὐκαταφρόνητος, *contemptible*. *Polyb*. *Frag. Histor*. 30. *Suid*.
- εὐπεριόριστος, ον, (περιορίζω) *well defined*. *Strab*. 2, 1, 30.
- εὐπερίπατος, ον, (περιπατέω) *allowing to walk well*. *Lucian*. III, 663.
- εὐπερίστατος, ον, (περίσταμαι) *easily besetting*. *Paul*. *Hebr*. 12, 1. *Eus. Alex*. 424 D, *τροφή*.
- εὐπερίστολος, ον, (περιστολή) *modest, decent*. *Ptol*. *Tetrab*. 164.
- εὐπερίστρεπτος, ον, (περιστρέφω) = following. *Orig*. VII, 44 D.
- εὐπερίτρεπτος, ον, = ραδίως περιτρεπόμενος. *Lucian*. II, 698. *Athen*. 4, 42, p. 155 E.
- εὐπερίφωρος, ον, (φωράω) *easily detected*. *Plut*. II, 238 F.
- εὐπερίχυτος, ον, = ραδίως περιχεόμενος. *Plut*. II, 954 D.
- εὐπερίψυκτος, ον, (περιψύχω) *easily cooled or chilled*. *Cass*. 146, 9.
- εὐπηξία, as, ἡ, (εὐπηκτος) *compactness*. *Adam*. S. 394.
- εὐπιθάνως, adv. = πιθανῶς. *Pallad*. V. *Chryst*. 1 B.
- εὐπίνεια, as, ἡ, (εὐπινής) *simplicity of style*. *Longin*. 30, 1.
- εὐπινής, ἐς, *simple, neat, chaste style*. *Cic. Att*. 12, 6. *Dion. H*. V, 166, 2.
- εὐπινῶς, adv. *simply, neatly*. *Cic. Att*. 15, 17.
- εὐπλαδής, ἐς, = πλαδαρός. *Iambl. Mathem*. 191.
- εὐπληκτος, ον, = ραδίως πλησόμενος. *Plut*. II, 721 E.
- εὐπλήρωτος, ον, = ραδίως πληρούμενος. *Galen*. II, 204.
- εὐπλοέω, ἦσω, (εὐπλος) *to sail prosperously, to have a good voyage*. *Dion Chrys*. II, 324, 16. *Epict. Frag*. 166. *Lucian*. I, 376. *Artem*. 177.
- εὐπλωτή, ἡ, ἰονικ, = εὐπλοια. *Antip. S*. 108.
- εὐπλωτος, ον, (πλώω) *favorable to sailing*. *Antip. Thess*. 18.
- εὐπνοιος, ον, = εὐπνοος, *airy*. *Diosc*. 3, 124 (134).
- εὐπνοος, ον, *life-like, in painting*. *Philostr*. 71.
- εὐποία, as, ἡ, (ποιέω) *doing good, beneficence*. *Paul*. *Hebr*. 13. 16. *Jos. Ant*. 19, 9, 1. *Ignat*. 725 A. B. *Just. Apol*. 2, 6. *Arr. Anab*. 7, 28, 3. *Ptol. Gn*. 1288 B. *Lucian*. II, 181. *Iren*. 465 A. *Poll*. 5, 140.
- Εὐπολίδειος, ον, (Εὐπολις) *Eupolidean, of Eupolis*. *Dion. H*. V, 413, 5. *Heph*. 16, 6, *μέτρον*.
- εὐπολίτευτος, ον, (πολιτεύομαι) *that has conducted himself well*. *Basil*. III, 492 A. *Aster*. 164 C, *ζωή*.
- εὐπόνως (πόνος), adv. *laboriously*. *Schol. Clim*. 676 D.
- εὐπόρευτος, ον, (πορεύομαι) *easy to pass through or over*. *Cyrril. A*. VI, 437 D.
- εὐποριστία, as, ἡ, *the being εὐπόριστος*. *Porphyr*. *Abst*. 86.
- *εὐπόριστος, ον, (πορίζω) *easily procured; opposed to δυσπόριστος*. *Epicur. apud Diog*. 10, 144. *Cic. Att*. 7, 1. *Philon I*, 639, 43. *Diosc. Iobol*. 19, p. 78. *Muson*. 189. *Plut*. II, 157 F, *et alibi*.
- εὐπόρφυρος, ον, (πορφύρα) *of a beautiful purple*. *Sept. Ezech*. 23, 12 as v. 1.
- εὐποτιμέω, ἦσω, = εὐποτιμῶς εἰμι. *Plut*. I, 269 D.
- *εὐποτιμία, as, (εὐποτιμος) *good fortune*. *Protagor. apud Plut*. II, 118 E. *Diod. Ex. Vat*. 94, 24. *Dion. H*. II, 1079, 15.
- εὐπότμως, adv. *happily, fortunately*. *Muson*. 176.
- εὐπράγημα, atos, τὸ, (εὐπραγέω) *success; opposed to ἀτύχημα*. *App*. I, 309, 84.
- εὐπρεμος, ον, *with good πρέμων*. *Cyrril. A*. II, 17 C.
- εὐπρεπέω, ἦσω, = εὐπρεπῶς εἰμι. *Aquil. Prov*. 2, 10.
- εὐπροαιρετος, ον, (προαιρέομαι) *of good intentions, upright*. *Ptol. Tetrab*. 158. *Artem*. 215. *Clem. A*. II, 460 B. *Orig*. I, 596 D.
- εὐπρόθετος, ον, (προτίθημι) *well intentioned*. *Genes*. 78, 17.
- εὐπρόθυμος, ον, = πρόθυμος *strengthened*. *Epirh*. I, 157 E. *Martyr. Ignat*. 10, *πόδες*.



εὐπροθύμως, adv. = προθύμως. *Ephr.* I, 144 C.
 εὐπρόσπτος, ον, (πρόσπτος) sharp-sighted, clear-headed. *Orig.* I, 361 A.
 εὐπροσάγωγος, ον, = ραδίως προσαγόμενος. *Cyrril.* H. 1065 A.
 εὐπρόσβατος, ον, = προσβατός, accessible. *Euaqr.* 2848 C.
 εὐπρόσδεκτος, ον, (προσδέχομαι) acceptable. *Paul.* Rom. 15, 16, et alibi. *Petr.* 1, 2, 5. *Clem. R.* 1, 35. *Herm. Mand.* 10, 2. *Plut.* II, 801 C. *Clem. A. I.* 265 A.
 εὐπρόσεδρος, ον, (πρόσεδρος) = εὐπάεδρος. *Paul.* Cor. 1, 7, 35 as v. l. *Chrys.* X, 167 D. I, 354 A, τῷ κυρίῳ.
 εὐπρόσιτος, ον, (πρόσιμι, προσιέναι) easy of access, accessible. *Strab.* 12, 3, 11. *Poll.* 5, 138. *Clem. A. I.* 225 C.
 εὐπροσίτως, adv. accessibly. *Lucian.* II, 136. *Method.* 373 A.
 εὐπρόσκοπος, ον, = πρόσκοπος strengthened. *Ptol.* Tetrab. 173.
 εὐπρόσκροστος, ον, (προσκρούω) found fault with. *Greg. Nyss.* III, 316 B.
 εὐπρόσδοδος, ον, (πρόσδοδος) profitable. *Georon.* 10, 1, 3.
 εὐπροσόρμιστος, ον, (προσορμίζω) good to anchor at. *Diod.* 5, 13. *Poll.* 1, 100.
 εὐπρόσφορος, ον, (προσφέρωμαι) agreeable to the taste. *Xenocr.* 9 — 2. *Eloquent.* *Herodn.* 8, 3, 7.
 εὐπροσωπεύομαι = following. *Theod. Anc.* 1401 B.
 εὐπροσωπίω, ἤσω, = εὐπρόσωπός εἰμι. *Paul.* Gal. 6, 12. *Marc. Erem.* 1092 C. *Nil.* 216 C.
 εὐπροσωπία, ας, ἡ, (εὐπρόσωπος) plausibility. *Dion. H.* I, 436, 4.
 εὐπροσώπως, adv. plausibly. *Philostr.* 510.
 εὐπρόφορος, ον, (προφέρω) easy to pronounce. *Dion. H.* V, 66, 12.
 εὐπροχώρητος, ον, = ραδίως προχωρῶν. *Ptol.* Tetrab. 157. *Athan.* II, 1129 C.
 εὐπτησία, ας, ἡ, (ἵπταμαι) ease in flying. *Max.* *Tyr.* 123, 15. *Artem.* 423.
 εὐπτόητος, ον, (πιπέω) easily scared. *Plut.* II, 642 A. *Basil.* I, 369 C.
 εὐπυνδάκωτος, ον, (πύνδαξ) well-bottomed cup. *Lucian.* II, 340.
 εὐπυρος, ον, (πυρός) producing wheat. *Poll.* 9, 162.
 εὐπυροφόρος, ον, = πυροφόρος, bearing wheat. *Strab.* 5, 4, 2.
 εὐρακῦλων, ὠνος, ὄ, the Latin euroaquilo (εὐρος, aquilo), a levanter. *Luc. Act.* 27, 14 as v. l. = εὐροκλύδων.
 εὐρεσιέπεια, ας, ἡ, (εὐρησιεπής) = εὐρεσιλογία. *Cyrril.* A. X, 569 D.
 εὐρεσικάκος, ον, (εὐρίσκω, κακός) inventive of evil. *Schol. Eur. Med.* 408.

εὐρεσικομπία, ας, ἡ, (κόμπος) boasting, ostentation. *Cyrril. A.* X, 676 A.
 εὐρεσιλογέω, ἤσω, (εὐρεσιλογος) to invent words, to multiply words, to talk much and say little, to quibble: to misrepresent. *Polyb.* 26, 10, 3. *Fragm. Gram.* 68. *Strab.* 13, 1, 69. *Philon* I, 314, 29. II, 49, 24. 492, 16. *Plut.* II, 625 C. *Eus.* II, 89 B.
 εὐρεσιλογία, ας, ἡ, wordiness, quibbling. *Polyb.* 18, 29, 3. *Diod.* 1, 37. 17, 116. *Strab.* 17, 1, 34. *Philon* I, 628, 50. 698, 45. *Epict.* 2, 20, 35. *Plut.* II, 1070 F. — Also, εὐρησιλογία. *Plut.* II, 656 B. *Clem. A.* II, 561 A.
 εὐρεσιλογος, ον, (λόγος) wordy, with a voluble tongue, loquacious. *Cornut.* 191. *Sibyll.* 1, 178 εὐρεσιλογος. *Diog.* 4, 37.
 εὐρέτις, ἴδος, ἡ, = following. *Schol. Arist. Nub.* 121.
 εὐρέτρια, ας, ἡ, (εὐρετής) female discoverer, inventor. *Diod.* 5, 67.
 εὐρέτρον, ον, τὸ, (εὐρετής) reward for finding anything lost. *Greg. Th.* 1045 C.
 εὐρηκτος, ον, (ρήγνυμι) easily broken. *Aret.* 128 A.
 εὐρηματικός, ἡ, ὄν, = εὐρετικός, inventive. *Aristeas* 16.
 εὐρησιλογία, see εὐρεσιλογία.
 εὐρητος, ον, (ρηθῆναι, ρητός) easily told or described. *Ael. N. A.* 17, 23.
 *εὐρίζος, ον, (ρίζα) well rooted. *Nicand.* apud *Athen.* 15, 31, p. 683 C. *Sept. Ps.* 47, 2. *Nil.* 524 D. *Phot. Lex.*
 Εὐριπίδεις, ον, (Εὐριπίδης) Euripidæus, Euripidean. *Dion. H.* V, 25, 1. *Heph.* 15, 19, 20, μέτρον. *Athen.* 13, 74.
 εὐρίπιστος, ον, (ριπίζω) easily moved by the wind: easily influenced, unsteady. *Cic. Att.* 14, 5. *Clementin.* 169 C. *Socr.* 424 C. *Gelas.* 1201 C. *Nicet. Paphl.* 504 D.
 εὐριπος, ον, unsteady, wavering. *Poll.* 6, 121. *Caesarius* 992. 1164. *Theod.* III, 993 C. 1081 C. IV, 1188 C = μεταβολή. — 2. Substantively, ὁ εὐριπος, euripus, the trench round the Roman circus. *Lyd.* 5, 22.
 εὐρίσκω, to find. — Impersonal, εὐρίθη, it was found. *Sept. Esdr.* 1, 2, 22, ὅτι ἐστίν. — Mid. εὐρίσκομαι, to be found to be, simply to be. *Sept. Esdr.* 1, 1, 7. *Parth.* 35, ἔγγυος. *Cleomed.* 57, 15. 65, 7. *Diosc.* 1, 103, κάρυον μεγέθους. *Ignat.* 685 A, ἄμωμος. *Sext.* 99, 6. 127, 13, to ensue. *Athen.* 1, 51. *Martyr. Aret.* 48. — 2. To be able = ἔχω, I can. *Epict.* 2, 12, 2, χρῆσασθαί. *Aporrh.* 253 B. 333 C Τίς ἐκ τῶν δύο εὐρίσκει ζῆσαι; [*Diod.* 16, 76, p. 141, 14 ἠύρισκε. *Babr.* 103, 10 ἠύρικε.]
 εὐροίζος, see ὄβρυζος.
 εὐροκλύδων, ὠνος, ὄ, (εὐρος, κλύδων) euroclydon, levanter. *Luc. Act.* 27, 14.

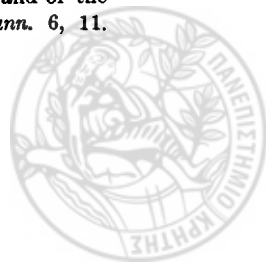
- εὐρώως (εὐροός), adv. tranquilly. *Epict.* 1, 4, 27. *Sext.* 567, 26.
- εὐρύγαστρον, ορος, ὁ, ἡ, (εὐρύς, γαστήρ) big-bellied. *Apollod.* 2, 8, 2, 6. *Oenom.* apud *Eus.* III, 361 A.
- εὐρύζος, see *δβρυζος*.
- εὐρυθέμεθλος, ον, (θέμεθλα) with a broad foundation, spacious. *Greg. Naz.* III, 424 A.
- εὐρυθμέω, ἦσω, (εὐρυθμος) = ρυθμίζω, to regulate. *Stud.* 1784 B.
- εὐρύοεις, εσσα, εν, = εὐρύς. Dubious. *Greg. Naz.* III, 1007 A.
- εὐρύρητος, ον, (τιτράω) with large holes, as a strainer. *Diosc.* 1, 79.
- εὐρύφαις, ἐς, (φαίνω, ΦΑΩ) far-shining. *Synes.* Hymn 9, 38, p. 1613.
- εὐρύφλεβος, ον, (φλέψ) with large veins. *Galen.* VI, 49 E.
- εὐρύχωρέω, ἦσω, = εὐρύχωρον ποιῶ, πλατύνω. *Symm.* Ps. 17, 37.
- Εὐρωπαϊός, α, ον, (Εὐρώπη) *Eurospaeus, Euro-pean.* *Philon* II, 547, 24.
- Εὐρώπη, ἡς, ἡ, in Byzantine Greek, *Western Europe*, particularly *Italy and Sicily.* *Theod.* III, 1264 C. *Lyd.* 262 (349).
- Εὐρωπαϊακός, ἡ, ὄν, = Εὐρωπαϊός. *Agathar.* apud *Athen.* 9, 38.
- εὐρωστέω, ἦσω, = εὐρωστός εἰμι. *Poll.* 3, 121.
- εὐρωστία, ας, ἡ, (εὐρωστος) strength. *Diod.* 17, 88. *Poll.* 3, 120, et alibi.
- εὐσαλεύτος, ον, (σαλεύω) easily shaken. *Philon* I, 96, 14. 19.
- εὐσαλος, ον, (σάλος) secure harbor. *Arr. P. M.* E. 24.
- εὐσαρκέω, ἦσω, = εὐσαρκός εἰμι. *Schol. Arist.* *Plut.* 561.
- εὐσβεστος, ον, (σβέννυμι) easily quenched. *Philon* II, 63, 22.
- εὐσέβεια, ας, ἡ, piety, with reference to the Christian religion. *Athenag.* 976 A. *Greg. Nyss.* II, 13 A.—2. Piety, as a title. *Athan.* I, 341 B, ἡμῶν. II, 792 C, ἡ σή. *Theod.* III, 1047 A.—3. Alms, charity. *Archel.* 1444 A. *Eriph.* II, 76 D. *Porph. Cer.* 471, 14. 712, 4.
- εὐσέβημα, ατος, τὸ, (εὐσεβέω) pious act. *Pseudo-Demetr.* 114, 20.
- εὐσεβής, ἐς, pious, as a title. *Diod.* II, 609, 75. *Sard. Can.* 9. *Athan.* I, 233 B. *Ephes.* 997 A.
- εὐσεβοπρεπῶς (εὐσεβής, πρέπω), adv. as becomes the pious. *Damasc.* III, 656 D.
- εὐσεβοφρόνως (as if from εὐσεβόφρων) with pious thoughts. *Pseud-Athan.* IV, 717 B.
- εὐσειστος, ον, (σειώ) easily shaken: subject to earthquakes. *Strab.* 8, 5, 7. 10, 1, 9. *Greg. Th.* 1072 D.
- εὐσημειώτος, ον, (σημειώω) easily marked. *Max. Conf. Comput.* 1256 A.
- εὐσημα, ον, τὰ, (εὐσημος) L. insignia. *Diod.* II, 530, 19.
- εὐσιτία, ας, ἡ, (εὐσιτος) good appetite. *Aret.* 47 B.
- εὐσκανδάλιστος, ον, (σκανδαλίζω) easily offended. *Anast. Sin.* 41 D.
- εὐσκέδαστος, ον, (σκεδάννυμι) easily scattered. *Galen.* X, 283 F.
- εὐσκελῶς (εὐσκελής), adv. with strong legs. *Eust. Ant.* 613 B, τρέχειν.
- εὐσκυλτος, ον, (σκύλλω) active, alert. *Const. Apost.* 2, 3. 3, 15. 19.
- εὐσπειρής, ἐς, (σπεῖρα) well turned, well winding. *Antip. S.* 21.
- εὐσπειρος, ον, = preceding. *Id.* 27, 3.
- εὐσπλαγχία, ας, ἡ, mercy. *Mal.* 482, 11, τοῦ θεοῦ, antiphrastically for ἡ ὄργη.
- εὐσπλαγχνος, ον, (σπλαγχνα) merciful, compassionate. *Sept. Prec. Manass.* p. lxxv. *Paul.* Eph. 4, 32. *Petr.* 1, 3, 8.
- εὐσπλάγχμως, adv. compassionately. *Nectar.* 1832 A.
- εὐστάθεια, ας, ἡ, welfare. *Clem. R.* 1, 59.
- εὐσταθέω, ἦσω, = εὐσταθής εἰμι. [*Herm. Sim.* 6, 2 εὐσταθοῦσαν = εὐστάθουν, imperf. 3 plur.]
- Εὐσταθιανοί, ὦν, οἱ, (Εὐστάβιος) = Εὐχίται. *Tim. Presb.* 48 A.
- εὐσταθμος, ον, (σταθμός) of good (lawful) weight. *Justinian.* Cod. 10, 27, 2, νόμισμα.
- εὐσταθῶς (εὐσταθής), adv. steadfastly, firmly. *Erotian.* 188. *Epict.* 2, 5, 7. *App. I.* 131, 5.
- εὐστάφυλος, ον, (σταφυλή) abounding in grapes. *Cyrril. A.* X, 933 D.
- εὐσταχυς, υ, (στάχυς) rich in ears of corn, fertile. *Greg. Naz.* I, 1116 C.
- εὐσθηθος, ον, (σθηθος) broad-chested. *Cedr. I.* 688.
- εὐστιβής, ἐς, (στειβω) well-trodden. *Cyrril. A.* III, 1273 A.
- εὐστολία, ας, ἡ, (εὐστολος) apparel. *Germ.* 292 C.
- εὐστόμαχος, ον, (στόμαχος) good for the stomach, wholesome food. *Diosc.* 1, 164. *Galen.* VI, 347 E. *Athen.* 3, 83.
- εὐστομάχως, adv. so as to be good for the stomach. *Cic. Att.* 9, 5, 2.
- εὐστοχέω, ἦσω, (εὐστοχος) to hit the mark: to be successful, to succeed well. *Polyb.* 1, 14, 7. 2, 45, 5. 32, 7, 10, τινός. *Diod.* 2, 31. 15, 10. *Strab.* 17, 1, 6.
- εὐστόχημα, ατος, τὸ, lucky hit. *Diog.* 5, 34.
- εὐστροφής, ἐς, = εὐστρεφής. *Greg. Naz.* III, 410 A.
- εὐστροφία, ας, ἡ, (εὐστροφος) expertness. *Sept. Prov.* 14, 35. *Plut.* II, 510 F.
- εὐσύγγνωστος, ον, = συγγνωστός. *Jejun.* 1928 D.
- εὐσύγκρισις, εως, ἡ, = σύγκρισις, διάκρισις. *Jejun.* 1929 C.



- εὐσύγκρυπτος, *ον*, (συγκρύπτω) *easily concealed*. *Aret.* 37 A.
- εὐσυχώρητος, *ον*, = εὐσύγγνωστος. *Jejun.* 1928 D.
- εὐσυκοφάνητος, *ον*, (συκοφαντέω) *easily calumniated*. *Plut.* II, 707 F.
- εὐσύλητος, *ον*, = ραδίως συλόμενος. *Cyrrill. A.* VII, 412 D.
- εὐσύλληπτος, *ον*, = ραδίως συλλαμβάνουσα (γυνή). *Cornut.* 168. *Ptol. Tetrab.* 72. *Galen.* II, 106 D. *Sext.* 738, 22.
- εὐσυλλόγιστος, *ον*, (συλλογίζομαι) *easy to infer*. *Polyb.* 12, 18, 8 Ἐκ δὲ τούτων εὐσυλλόγιστον (est) πόσον ὑπῆρχε τὸ βάθος τῶν ἱππέων.
- εὐσυμπάθητος, *ον*, (συμπαθῶ) *compassionate*. *Gregent.* 784 B. *Theoph.* 475, 4, καρδία. *Jos. Hymnog.* 1004 A.
- εὐσυμπερίφορος, *ον*, (συμπεριφέρομαι) *agreeable as a companion*. *Diog.* 7, 13.
- εὐσυμπλήρωτος, *ον*, = ραδίως συμπληρούμενος. *Diog.* 10, 133.
- εὐσυναλλάκτος, *ον*, (συναλλάσσω) *easy to deal with*. *Plut.* II, 42 F. *Ptol. Tetrab.* 165.
- εὐσυναλλάκτως, *adv.* *honestly*. *Sept. Prov.* 25, 10. *Orig.* VII, 236 B.
- εὐσυνδεξιάστος, *ον*, (δεξιά) *faithful*. *Ptol. Tetrab.* 165.
- εὐσυνειδησία, *as, ἡ*, (εὐσυνειδητος) *good conscience*; opposed to δυσσυνειδησία. *Clementin.* 17, 11. *Clem. A.* II, 337 A. *Orig.* I, 509 B.
- εὐσυνειδητος, *ον*, (συνειδέναι) *having a good conscience*. *Ignat.* 665 B. 701 B. *Anton.* 6, 30. *Artem.* 35. *Clem. A.* II, 336 C.
- εὐσυνειδήτως, *adv.* *with a good conscience*. *Clementin.* 2, 36. *Isid. Gn.* 1269 C. *Clem. A.* II, 469 A. *Orig.* III, 1292 B. *Dion. Alex.* 1241 A.
- εὐσυνειδότης, *adv.* = preceding. *Orig.* IV, 188 B.
- εὐσυνθεσία, *as, ἡ*, (εὐσύνθετος) *good composition*. *Herodn. Gr. in Boiss.* III, 257. — 2. *Good faith*. *Philon* II, 267, 18.
- εὐσυνθετέω, ἦσω, *to be of good faith*. *Polyb.* 22, 25, 5. *Plut.* I, 29 A.
- εὐσύνθετος, *ον*, = following. *Ptol. Tetrab.* 165.
- εὐσύνθηκος, *ον*, (συνθήκη) *faithful to the treaty*. *App.* I, 660, 99 [should be ἐνσύνθηκος, q. v.].
- εὐσυνήμι = εὐ συνήμι. *Iren.* 652 C.
- εὐσυντριπτος, *ον*, (συντριβω) *easily broken*. *Polyb.* 9, 19, 7.
- εὐσυσταλτικῶς (συσταλτικός), *adv.* *moderately*. *Pseud-Athan.* IV, 1008 D.
- εὐσυστροφία, *as, ἡ*, (εὐσύστροφος) *L. versutia, acuteness, quickness, shrewdness*. *Sept. Prov.* 14, 35.
- εὐσύστροφος, *ον*, (συστρέφω) *L. versutus, acute, quick, shrewd*. *Doroth.* 1677 B.
- εὐσφυκτος, *ον*, (σφύζω) *with a healthy pulse*. *Aret.* 38 F. *Galen.* VIII, 431 B.
- εὐσφυξία, *as, ἡ*, (εὐσφυκτος) *healthiness of pulse*. *Clem. A.* I, 628 C.
- εὐσχημος, *ον*, = following. *Nil.* 672 B.
- εὐσχήμων, *ον*, *respectable, of good standing in society, rich, honorable*. *Marc.* 15, 43. *Luc. Act.* 15, 30. 17, 12. *Jos Vit.* 9. *Phryn.* 333, condemned in this sense.
- εὐσχολέω, ἦσω, = εὐσυχολός εἰμι, σχολὴν ἄγω. *Diocl. Ex. Vat.* 33, 9. *Jos. Ant.* 13, 9, 2, p. 660. *Epiict.* 3, 2, 16, et alibi. *Anton.* 11, 18. *Clementin.* 41 A. *Moer.* 127, condemned.
- εὐσυχολία, *as, ἡ*, (εὐσυχολος) *leisure*. *Epiict.* 4, 7, 39.
- εὐσυχολος, *ον*, (σχολή) *at leisure*. *Polyb.* 4, 32, 6. *Anton.* 4, 24.
- εὐσωμία, *as, ἡ*, (σῶμα) *good habit of body*. *Achmet.* 113.
- εὐτακῆς, *és*, = ραδίως τηκόμενος. *Lucian.* I, 802.
- εὐτακτέω, ἦσω, *to put in order*. *Nicom.* 105. *Theol. Arith.* 60, both in the passive.
- εὐταξία, *as, ἡ*, *order, discipline, in monasteries and churches*. *Basil.* III, 888 B. IV, 629 B, ἡ ἐκκλησιαστικῆ.
- εὐταξίας, *ον, ὁ*, (εὐταξία) *a sort of church silentarius, who keeps the congregation in order during divine service*. *Euchol.*
- εὐταπεινώτος, *ον*, = ραδίως ταπεινούμενος. *Synes.* 1532 C.
- εὐτάρακτος, *ον*, (ταράσσω) *easily disturbed*. *Plut.* I, 1031 F.
- εὐτείχιστος, *ον*, = εὐτείχιος. *Dubious*. *Polyb.* 3, 9, 8.
- εὐτεχος, *ον*, (τείχος) *well walled*. *Max. Tyr.* 108, 37. *Apollon. D. Pron.* 298 C. *Synt.* 187, 11.
- εὐτέλεια, *as, ἡ*, *unworthiness, a sort of title of assumed humility, like μετριότης, ταπεινότης*. *Eriph.* I, 173 A, ἡ ἡμετέρα. *Chrys.* I, 437 A. *Sophras.* 3389 D.
- εὐτελίζω, ἴσω, (εὐτελής) *to despise, contemn*. *Plut.* II, 1073 C.
- εὐτελισμός, *ου, ὁ*, *lowness of style*. *Longin.* 11, 2.
- εὐτεχνῆς, *és*, = εὐτεχνος. *Cyrrill. A.* I, 481 B. X, 293 B.
- εὐτεχνία, *as, ἡ*, *skill in art*. *Dion. H.* VI, 1063, 6. *Strab.* 1, 2, 33, p. 61, 21. *Poll.* 4, 7.
- εὐτεχνος (εὐτεχνος), *adv.* *skilfully*. *Cyrrill. A.* I, 305 B εὐτεχνέστατα.
- εὐτιθάσσευτος, *ον*, = ραδίως τιθασσεύσαι. *Strab.* 15, 1, 43, p. 213, 19.
- εὐτιμώρητος, *ον*, (τιμωρέω) *easily punished*. *Ptol. Tetrab.* 157.
- εὐτόκιος, *ον*, (εὐτοκος) *aiding in child-birth*. *Georon.* 13, 10, 12 as v. 1.
- εὐτραπελεύομαι (εὐτράπελος), *to say witty things*. *Polyb.* 12, 16, 14. *Diod.* II, 615, 59. 60.

εὐτράχηλος, ον, (τράχηλος) *with a good neck.* Mal. 106, 12.
 εὐτρεπισμός, οὔ, ὄ, (εὐτρεπίζω) *preparation.* Basil. I, 401 C.
 εὐτρεπτος, ον, (τρέπω) *easily turned, changeable.* Menemach. apud Orib. II, 418, 8. Plut. II, 901 B, et alibi.
 εὐτρεψία, as, ἡ, *changeableness.* Clem. A. I, 996 C.
 εὐτριπτος, ον, (τριβω) *well pounded.* Damocr. apud Galen. XIII, 904 C.
 εὐτριψία, as, ἡ, (εὐτριπτος) *thorough pounding.* Cass. 164, 7.
 εὐτυπος, ον, (τύπος) *easily moulded.* Plut. II, 660 C.
 εὐτύπωντος, ον, (τυπώ) = preceding. Galen. II, 202 B. Pseudo-Dion. 644 B.
 εὐτυχέω, ἦσω, *to be successful, to succeed in.* Plut. II, 333 C, ἐνεγκεῖν.
 Εὐτύχης, εος, ὄ, *Eutyches, a heresiarch.* Theod. IV, 436 D.
 Εὐτυχηταί, ὦν, οἱ, *Eutychetæ, early heretics.* Theod. IV, 345 B.
 Εὐτυχιαισταί, ὦν, οἱ, (Εὐτύχης) *Eutychanistæ, the followers of Eutyches the monophysite.* Tim. Presb. 41 A. 56 B. Const. (536), 1153. Eust. Mon. 909 B. Max. Conf. II, 149 A. Damasc. I, 740 A.
 Εὐτυχιανός, ἡ, ὄν, *Eutychanian.* Theod. IV, 436 D. Sophrns. 3225 A. Phot. III, 97 D, ἀρρεσις.
 εὐτύχιον, ον, τὸ, (εὐτυχία) *a kind of banner.* Porph. Cer. 11, 19.
 Εὐτυχίται, *incorrect for Εὐχίται.*
 εὐτυχοφόρος, ον, *bearer of an εὐτύχιον.* Porph. Cer. 716, 19. 737, 23
 εὐτυχώς (εὐτυχῆς), adv. *prosperously.* Dion. H. V, 809, 6, Ἀμμαίφ. = ἔρρωσο, L. vale.
 εὐυδρέω, ἦσω, = εὐυδρὸς εἰμι. Strab. 8, 6, 8.
 εὐυδρία, as, ἡ, *abundance of water.* Strab. 5, 1, 12, et alibi.
 εὐυποιστος, ον, (ὑποφέρω) = ράδιος φέρειν, *easily borne.* Petr. A. II, 1276 D.
 εὐυπόληπτος, ον, (ὑπόληψις) *of good report, enjoying a good reputation, held in estimation.* Justinian. Cod. 10, 30, 4. Chron. 734, 8. — Also, εὐυπόλημπος. Porph. Cer. 400, 13.
 εὐφέγγεια, as, ἡ, (εὐφεγγής) *brightness.* Iamb. Adhort. 346.
 εὐφήμειω, ἦσω, *to cheer, shout.* Nic. CP. Hist. 52, τινὰ εἰς βασιλεία, as king. Porph. Cer. 20, 8, τὰς εὐφημίας.
 εὐφημία, as, ἡ, commonly αἱ εὐφημιαί, *cheers, shouts of applause.* Socr. 293 B. Simoc. 136, 3. 172, 13. Porph. Cer. 20, 8.
 εὐφημητέον = δεῖ εὐφημεῖν. Philon II, 257, 33.
 εὐφημίζω, ἴσω, = εὐφημέω. Herodn. 2, 3, 25.

εὐφημικῶς, adv. = εὐφήμως. Cyrill. A. X, 1056 A.
 εὐφημισμός, οὔ, ὄ, (εὐφημίζω) *euphemism.* Cornut. 119 Κατ' εὐφημισμὸν, by euphemism. Hermog. Prog. 36. Pseudo-Demetr. 114, 18. Lyd. 48, 5.
 Εὐφημίται, ὦν, οἱ, *Euphemitæ, = Μασσαλιανοί.* Epirh. II, 756 B.
 εὐφήμως, adv. = κατ' εὐφημισμὸν, or rather κατ' ἀντίφρασιν. Sophrns. 3600 A.
 εὐφράδεια, as, ἡ, (εὐφραδής) *correctness of language, correct use of language.* Sext. 620, 31.
 εὐφραντήριος, ον, = εὐφραντικός. Philon Carp. 64 B. Theod. Anc. 1393 B τὸ εὐφραντήριον, joy
 εὐφραντικός, ἡ, ὄν, *gladdening.* Athen. 37, 87, p. 608 A. Method. 105 B.
 εὐφραντοποιός, ὄν, (ποιέω) = preceding. Schol. Arist. Pac. 520.
 εὐφραντός, ἡ, ὄν, *pleasant.* Schol. Arist. Plut. 806.
 εὐφρασία, as, ἡ, (εὐφραίνω) *good cheer, delight, joy.* Epict. Frag. 30. Clementin. 44 A. Iren. 1, 2, 6. Pseudo-Just. 1185 C.
 Εὐφράτης, ον, ὄ, *Euphrates, the founder of the Ophian heresy.* Hippol. Haer. 182, 56. Orig. I, 1337 A.
 εὐφνάω, quid? Clem. A. I, 508 A.
 εὐφώνησις, εως, ἡ, = εὐφωνία, *good voice.* Stud. 1748 A.
 εὐφωνία, as, ἡ, e u p h o n i a, *euphony.* Pseudo-Demetr. 35, 8. Porphyr. Prosod. 109. Theodos. 990, 27. 1050, 7 = 1053, 17 τὸ εὐφωνον.
 εὐφώνως (εὐφωνος), adv. *aloud.* Plut. II, 1132 A. Pseudo-Demetr. 107, 1.
 εὐφώρατος, ον, (φωράω) *easy to detect.* Plut. II, 63 C. Galen. VII, 401 B, et alibi.
 εὐχάλινος, ον, (χαλινός) *well bridled.* Sext. 638, 18
 εὐχάρακτηρος, ον, (χαρακτήρ) *fine-faced.* Mal. 91, 9.
 εὐχάρεια, as, ἡ, = τὸ εὐχαρι. Simplic. 444.
 εὐχαρῆς, ἐς, = εὐχαρις. Men. Rhet. 274, 5.
 εὐχαριστέω, ἦσω, (εὐχάριστος) = χάριν εἶδεναι, *to thank, to give thanks.* Sept. Judith 8, 25. Sap. 18, 2. Hipparch. 1004 C. Polyb. 16, 25, 1, et alibi. Posidon. apud Athen. 5, 51. Diod. 14, 29. 16, 11. 20, 34. Luc. 17, 16, αὐτῷ. Paul. Cor. 1, 14, 18, et alibi. Jos. Ant. 14, 10, 7. Dion Chrys. II, 165, 41. Epict. 1, 6, 2. Plut. II, 830 A, et alibi. Herodn. Gr. Philet. 400 (441), condemned. Phryn. 18, condemned. — Pass. εὐχαριστοῦμαι, *to be thanked for.* Paul Cor. 2, 1, 11. Clem. A. I, 1341 A εὐχαριστηθέντος, *gladly shed?* — 2. *To give thanks, with reference to the blessing of the five loaves, and of the bread at the last supper.* Joann. 6, 11.



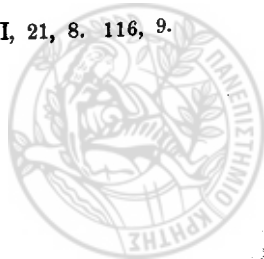
- Luc. 22, 19. *Paul. Cor.* 1, 11, 24 (*Matt.* 26, 26, 14, 19. *Marc.* 14, 22, 6, 41. *Luc.* 9, 16, εὐλογεῖν). *Clem. A.* I, 744 A. — 3. To bless the sacramental bread and wine. *Just.* (*Tryph.* 41) *Apol.* 1, 65. 66 -θῆναι. *Iren.* 580 A. *Clem. A.* I, 813 A. *Hippol. Haer.* 296, 38.
- εὐχαριστήριος, α, ον, (εὐχαριστέω) belonging to thanks. *Dion. H.* IV, 2030, 16. — 2. Substantively, τὸ εὐχαριστήριον, thank-offering. *Sept. Macc.* 2, 12, 45 as v. l. *Polyb.* 5, 14, 8 τοῖς θεοῖς ἔθεν εὐχαριστήρια τῆς γεγενημένης αὐτῷ περὶ τὴν ἐπιβουλήν εὐνοίας. *Inscr.* 4684. *Diod.* II, 621, 79.
- εὐχαριστήριος, adv. with gratitude. *Socr.* 792 A. εὐχαριστήριον = δεῖ εὐχαριστέω. *Philon I.* 273, 38. *Orig.* III, 896 A.
- εὐχαριστητικῶς, adv. thankfully. *Philon I.* 273, 44.
- *εὐχρηστία, ας, ἡ, (εὐχάριστος) thanks, gratitude, gratefulness. *Hippocr.* 28, 11. *Polyb.* 8, 14, 8. *Inscr.* 1625, 65. 2271, 33. — 2. Thanks, thanksgiving. *Sept. Sap.* 16, 28. *Philon I.* 348, 5. *Paul. Cor.* 1, 14, 16. 2, 4, 15. 2, 9, 11. 12, τῷ θεῷ. *Eph.* 5, 4, et alibi. *Apoc.* 4, 9, et alibi. — 3. Eucharistia, eucharist, thanksgiving, ceremony of the commemoration of the passion of Christ. *Ignat.* 700 B. 713 B. 745 B. 852 A. *Just. Apol.* 1, 65. *Tryph.* 41. 117. *Iren.* 469 A. 1125 A. 1253 B. *Clem. A.* I, 412 A. 1369 B. *Tertull.* I, 1182 A. II, 79 A. *Orig.* I, 429 B. II, 793 B. *Basil.* IV, 188 B. *Cyrill. H.* 1072 A. — 4. Eucharistia, the sacred elements, the consecrated bread and wine. *Just. Apol.* 1, 66 (*Tryph.* 70). *Iren.* 1028 B. 1125 B (1023 B. C. 1125 A. 1026 C. 1028 A. 1073 B). *Clementin.* 12, 36. *Clem. A.* I, 692 B (409 A. B. 744 A. *Doctr. Orient.* 664 B. *Orig.* I, 1604 A. II, 1386 D (III, 948 C. 952 A). *Cyprian.* *Epist.* 10, 2 (63, 17). *Dion. Alex.* 1312. *Nic.* I, 13, 18. *Eus. H. E.* 6, 44 (VI, 701 A). *Ant.* 2. *Carth. Can.* 18. (See also *Tertull.* II, 55 A. 80 A. *Basil.* IV, 188 B. *Cyrill. H.* 1097 B. 1100 A. 1101 A. 1104 B. 1124 B. *Macar.* 705 B. *Greg. Naz.* I, 809 D 980 B. *Greg. Nyss.* I, 96 D. III, 268 B. 581 C. *Chrys.* I, 424 B. 583 A. *Theod. Mops.* 713 B. *Synes.* 1404 A. *Nil.* 104 A. *Theod. IV.* 53 C. 56 C. 165 C. D. 168 A. B. *Gelas.* 1317 B. *Apophth.* 157 A. *Eus. Alex.* 344 B. *Damasc.* I, 1144 A. II, 320 B. *Stud.* 1661 B. *Theophyl. B.* I, 146 D. E. 249 C.)
- εὐχαριστικός, ἡ, ὄν, = εὐχάριστος, thankful. *Basil.* I, 317 B. *Steph. Diac.* 1165 C, ὑπομονή.
- εὐχαριστικῶς, adv. thankfully. *Philon I.* 59, 41. εὐχάριστος, ον, = χαρπός. *Geopon.* 14, 16, 2.
- εὐχειρία, ας, ἡ, (εὐχειρ) expertness, dexterity. *Polyb.* 11, 13, 3, et alibi. *Diod.* 15, 70. *Poll.* 4, 72.
- εὐχέλαιον, ον, τὸ, (εὐχή, ἔλαιον) unction, one of the seven sacraments of the Greek church; not to be confounded with χρίσμα. The oil with which the sick person is anointed is called τὸ ἅγιον ἔλαιον, the holy oil. Its celebration requires seven priests. *Euchol.* (*Compare Jacob.* 5, 14. *Iren.* 665 B. *Damasc.* II, 264 B.)
- εὐχέτης, ον, ὁ, (εὐχομαι) well-wisher. *Damasc.* II, 341 B.
- εὐχή, ἡς, ἡ, prayer, in general. *Dion. Thr.* 642, 2. Εὐχῆς σημαντικὰ ἐπιρρήματα (εἶθε, αἶθε, ἄβαλε). *Dion. H.* II, 940, 14 Καίρῳ εἰληφέναι νομίσαντες εὐχῆς ἀξιῶν, wished for. *Plut.* II, 14 C. Εὐχῆς ἔργον, optabile. *Greg. Nyss.* III, 893 A. *Const.* (536), 1216 B. Εὐχὴ μὲν ἦν ἡμῖν τὸ ἐντεθῆναι ἐν τοῖς ἱεροῖς διπτύχοις, we could wish. — 2. Prayer to God. *Sept. Prov.* 15, 8. 29. *Philon I.* 172, 8. 285, 41. *Jacob.* 5, 15. *Patriarch.* 1148 A. Δε' εὐχῶν τοῦ πατρὸς Ἰακώβ. *Clementin.* 424 B, the Lord's prayer. *Just. Apol.* 1, 65, αἱ κοιναί, at church. *Clem. A.* II, 456 B. 461 A. *Orig.* I, 1068 A. *Greg. Th.* 1044 D. Τῆς εὐχῆς ἀξιώσαι, to allow them to pray with the believers.
2. Vow of the Nazarites. *Sept. Num.* 6, 2 seq. *Philon II.* 249, 11, μεγάλη. 249, 39. Ἐπὶ λύσει εὐχῆς. *Luc. Act.* 18, 18. 21, 23. *Jos. Ant.* 4, 4, 4. 19, 6, 1. — 3. Consecration, ordination. *Nic. CP.* 856 B, ἡγουμένου. — 4. Permission, of the superior of a monastery. *Clim.* 893 B, τοῦ πατρὸς.
- Εὐχίται, ὧν, οἱ, (εὐχή) = Μασσαλιανοί. *Cyrill.* A. X, 376 A. *Theod. IV.* 429 B. *Tim. Presb.* 45 C. *Theoph.* 99, 10.
- εὐχολόγιον, ον, τὸ, (εὐχή, λέγω) *Euchologion*, prayer-book. *Anast. Sin.* 793 B. *Method. CP.* 1317 D. — Εὐχολόγιον τὸ μέγα, the great *Euchologion*, that is, the complete prayer-book; the name of the Greek prayer-book.
- εὐχομαι, to pray. *Dion. H.* III, 1888, 12 Θεοῖς εὐξάμην ἵνα ἦττον ἦσαν λυπηροί. *Aristeas* 7, ἵνα σοι γένηται. *Philon I.* 296, 10. II, 454, 9, ἵνα δουλεύσῃ. 645, 23, θανασιωσάτην εὐχὴν ἵνα αὐτῷ κύριος γένηται εἰς θεόν. *Patriarch.* 1048 A, κυρίως ἵνα ἀποκαταστήσῃ. *Epiict.* 2, 6, 12, ἵνα μὴ θερισθῶσω μηδέποτε. *Epirh.* I, 388 B. *Mal.* 65, τὸν θεὸν ὥστε πέμψαι αὐτῷ πληγὰς.
- εὐχρημάτιστος, ον, (χρηματίζω) easy to deal with. *Ptol.* *Tetrab.* 163.
- εὐχρηστέω, ἡσω, (εὐχρηστος) to be useful. *Polyb.* 12, 18, 3. *Diosc.* 2, 189 (190), εἰς βρώσιν. *Ruf.* apud *Orib.* II, 256, 5.
- εὐχρηστία, ας, ἡ, usefulness, utility. *Polyb.* 6, 33, 9. 9, 7, 5, ἡ πρὸς πάντα τόπον. *Diod.* 1,

13. 50, et alibi. *Plut.* II, 87 D. *Apollod. Arch.* 40.
- εὐχρωτος, ον, = εὐχρως. *Solom.* 1320 D.
- εὐχυλία, ας, ἡ, the being εὐχυλος. *Xenocr.* 44.
- εὐχυλώω, ὠσω, to render εὐχυλος. *Galen.* VI, 316 B.
- εὐχυμίζω, ἰσω, (εὐχυμος) to flavor. *Sophrns.* 3392 A, τὰ δύσχυμα.
- εὐχυτος, ον, (χέω) fluid, liquid. *Aret.* 119 A.
- εὐχώριστος, ον, easily separated. *Classical. Nicom.* Harm. 4.
- εὐψυχέω, ἡσω, = εὐψυχός εἰμι. *Paul.* Phil. 2, 19. *Jos. Ant.* II, 6, 9. *Poll.* 3, 135.
- εὐψυχής, ἐς, (ψύχω) cooling, refreshing. *Antyll.* apud *Orib.* II, 307, 5. *Herodn.* 1, 2, 3, et alibi.
- εὐωδέω, ἡσω, = εὐώδης εἰμί. *Stud.* 1108 B. *Achmet.* 26, p. 24.
- εὐωδιάζω, ἄσω, (εὐωδία) to make fragrant, to perfume. *Strab.* 15, 2, 3. *Diosc.* 2, 91. *Clem. A.* II, 600 A. *Aster.* 425 C. *Caesar.* 856. — 2. To be perfumed, fragrant, or spicy. *Sept. Sir.* 39, 14, ὁσμήν, kindred accusative. *Zach.* 9, 17.
- εὐωδίζομαι, to have the sensation of εὐωδία. *Sext.* 253, 29. 590, 22.
- εὐωδισμος, ον, = εὐώδης. *Patriarch.* 1085 B.
- εὐώδην, ὠος, ἡ, (ὠδῖς) happy in her offspring. *Sext.* 638, 18. *Opp.* Cyn. 3, 19.
- εὐώγητος, ον, (ὠνόμοι) cheap. *Strab.* 5, 1, 12.
- εὐωνία, ας, ἡ, (εὐωνος) cheapness. *Polyb.* 2, 15, 4. *App.* II, 241, 25.
- εὐωνισμένος, η, ον, = εὐτελής. *Aquil.* Ps. 11, 9.
- εὐωρία, ας, ἡ, (ἔωρα) fineness of season. *Longus* 1, 9.
- εὐωρία, ας, ἡ, (ἔωρα, cura) = ὀλιγωρία, ἀμέλεια, neglect. *Hes.*
- ἐπάγω = ἐπάγω. *Luc.* Act. 5, 28 as v. 1.
- ἐφαναῶν, the Hebrew עֲנָנִים, = ἡ σκηνή αὐτοῦ. *Theodtn.* Dan. 11, 45 Τὴν σκηνὴν αὐτοῦ ἐφαναῶν, = τὴν σκηνὴν αὐτοῦ, Ἐβραϊστὶ δὲ ἐφαναῶν.
- ἐφαιμάσσομαι (αιμάσσω), to become bloody. *Cass.* 161, 7.
- ἐφάλιος, ον, = ἔφαλος, παραθαλάσσιος. *Basil.* Sel. 584 A.
- ἐφάμαρτος (ἐφάμαρτος), adv. sinfully. *Achmet.* 47, p. 36.
- ἐφάμιλλως (ἐφάμιλλος), adv. in rivalry. *Eus.* II, 601 A, τῷ ἀνδρί.
- ἐφαρμα, ατος, τὸ, (ἐφάπτω) upper garment. *Polyb.* 2, 28, 8.
- ἐφάπαλος, ον, = ἀπαλός. *Georon.* 10, 78, 3.
- ἐφάπλω = ἀπλώω. *Bar.* 95, 2, γυῖα γῆς = ἐπὶ γῆς. *Plut.* II, 167 A. *Clementin.* 108 C, οὐρανόν. *Method.* 361 A. *Eus.* II, 757 A. III, 69 D. 103 B. 104 B. *Athan.* I, 84 B. *Macar.* 497 A. 496 D — θῆναι ἐπὶ τῆς γῆς. *Pallad.* 1243 B. *Soz.* 1501 C, ἐαυτὸν, τῷ εἰδάφει.
- ἐφάπλωμα, ατος, τὸ, (ἐφάπλω) a spread. *Vit. Epirh.* 93 C, τοῦ θρόνου.
- ἐφάπτειον = δεῖ ἐφάπτειν. *Clem. A.* I, 496 B.
- ἐφάπτις, ἴδος, ἡ, (ἐφάπτω) soldier's upper garment. *Callix.* apud *Athen.* 5, 26, p. 196 F. *Polyb.* 31, 3, 10. *Strab.* 7, 2, 3. *Jos. Ant.* 3, 7, 7, p. 156. *Poll.* 4, 116. *Clem. A.* I, 532 A.
- ἐφαπτρῖς, ἴδος, ἡ, = preceding. *Ptol.* Tetrab. 25.
- ἐφαρμογή, ἡς, ἡ, = ἀρμογή. *Cleomed.* 86, 19. *Epict.* 1, 22, 2, et alibi. *Plut.* II, 780 B.
- ἐφαρμοστέον = δεῖ ἐφαρμόζειν. *Polyb.* 1, 14, 8. *Philon* I, 72, 24. *Plut.* II, 34 F.
- ἐφέβδομος, ον, (ἔβδομος) greater by one seventh; as 8 : 7. *Heron Jun.* 159, 17.
- ἐφεδράζω = ἐδράζω ἐπὶ τινι. *Sext.* 106, 13.
- ἐφεδράω = preceding. *Antip.* S. 92.
- ἐφεδρευσις, εως, ἡ, = ἐφεδρεία. *Aquil.* Job 37, 3.
- ἐφεδρήσσω = ἐφεδράζω. *Greg. Naz.* III, 976 A.
- ἐφείδον = ἐπειδον. *Luc.* 1, 25.
- ἐφεκκαδέκατος, ον, (ἐκκαδέκατος) greater by one sixteenth; as 17 : 16. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
- ἐφεκτέον = δεῖ ἐπέχειν. *Sext.* 78, 17. 322, 1. *Clem. A.* II, 580 A. *Diog.* 9, 81.
- ἐφεκτικός, ἡ, ὄν, (ἐπέχω) capable of checking or stopping. *Diosc.* 1, 29, ἰδρώτων. *Anton.* 1, 3. *Clem. A.* II, 464 C. *Schol. Arist.* *Plut.* 1052, ἐπίρρημα, the interjection ἄ ἄ, do not come near! — 2. Suspending judgment, in the Pyrrhonic philosophy. *Gell.* 11, 5. *Sext.* 4, 6, ἀγωγή. 58, 33. 23, φιλοσοφία. 575, 23 οἱ ἐφεκτικοὶ philosophi. *Clem. A.* II, 581 A. *Diog.* 9, 69, 70.
- ἐφεκτικῶς, adv. by suspending judgment. *Epict.* 1, 14, 7. *Aster. Urb.* 145 A, in doubt.
- ἐφεκτός, ἡ, ὄν, held back, about which judgment is to be suspended. *Sext.* 50, 4. 133, 16.
- *ἐφεκτος, ον, (ἐκτος) greater by one sixth; as 7 : 6. *Dem.* 914. *Nicom.* 106.
- ἐφέλεκίς, ἴδος, ἡ, (ἔλκος) incrustation, scab of a sore. *Aret.* 54 B. *Poll.* 4, 190. *Galen.* VII, 97 E, et alibi. *Synes.* 1544 D. — 2. The snuff of a lamp-wick. *Psell.* Stich. 473.
- ἐφέλκυσμός, οὔ, ὅ, = τὸ ἐφέλκειν, a pulling off. *Paul.* Aeg. 350.
- ἐφέλκω, to draw towards, of N movable. *Pseudo-Demetr.* 79, 9.
- ἐφεξίς, εως, ἡ, = ἐποχή, Pyrrhonic. *Greg. Naz.* II, 201 C.
- ἐφεπτακαδέκατος, ον, (ἐπτακαδέκατος) greater by one seventeenth; as 18 : 17. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
- ἐφερμηνευτέον = δεῖ ἐφερμηνεύειν. *Procl.* Parm. 670 (103).
- ἐφερμηνεύω = ἐρμηνεύω. *Artem.* 295. *Philostr.* 15. *Eus.* IV, 833 A.



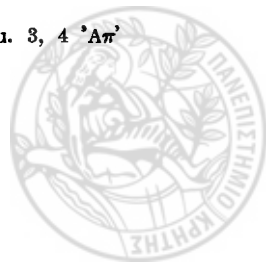
Ἐφέσιος, α, ον, *Ephesian*. — Τὰ Ἐφέσια γράμματα, the *Ephesian letters*, certain symbolic words. *Plut.* II, 706 D. E. *Anton.* 11, 26. *Clem. A.* I, 781 A. II, 72 C. *Hes.* (Compare *Menand. Paedion* 2 Ἐφέσια ἀλεξιφάρμακα)
 ἐφετέιον = δεῖ ἐφίεσθαι. *Cic. Att.* 9, 4. *Jos. Ant.* 4, 8, 23, p. 242.
 ἐφετικός, ἡ, ὄν, (ἐφήμι) *requesting, desiring*, but not ordering peremptorily. *Hippol. Haer.* 208, 90. 96.
 ἐφετικῶς, adv. *covetously*. *Genes.* 14, 20.
 ἐφετινός, ἡ, ὄν, (ἐφέτος) = *τητινός, this year's*. *Anast. Sin.* 196 B, χρόνος, the present year.
 ἐφέτιος, write ἐφέτειος, ον, = ἐπέτειος. *Sept. Deut.* 15, 18 as v. 1.
 ἐφετμεύω or ἐφετμέω (ἐφετμή), *command, request*. *Pseud-Athan.* IV, 1429 A. *Mal.* 77, 20 (quoted).
 ἐφέτος, see ἐπέτος.
 ἐφενάζω = ἐπενάζω. *Plut.* I, 310 F.
 ἐφεύρεμα, ατος, τό, = ἐφεύρημα. *Basil.* III, 165 C.
 ἐφεύρεσις, εως, ἡ, (ἐφευρίσκω) *invention*. *Schol. Dion. Thr.* 773, 28. *Eudoc. M.* 298.
 ἐφευρετής, οὔ, ὄ, *inventor*. *Paul. Rom.* 1, 30. *Pseud-Anacr.* 36 (41), 3. *Epiroph.* I, 185 B -έτης.
 ἐφεύρημα, ατος, τό, a thing invented, *invention*. *Schol. Dion. Thr.* 650, 6.
 ἐφέψω (ἔψω), to cook over again. *Athen.* 14, 72. p. 656 B.
 ἐφήβαιοι, ον, = ἔφηβος. *Antip. S.* 93, 12. — 2. Substantively, τὸ ἐφήβαιον = ἐπίσειον, L. *pubes*. *Heraclid.* apud *Athen.* 14, 56, p. 647 A, γυναικείον. *Diosc.* 1, 3. 2, 127, p. 247. *Poll.* 2, 170. *Moer.* 130.
 ἐφήβαρχος, ον, (ἔφηβος, ἄρχω) *overseer of youth*. *Epict.* 3, 1, 34.
 ἐφηβεία, ας, ἡ, *youth*. *Antip. S.* 110. *Herod.* apud *Diog.* 10, 4. *Artem.* 79 ἐφηβία. *Synes.* 1569 B = οἱ ἔφηβοι collectively considered. — 2. *Ephēbeum* = ἐφηβεῖον. *Sept. Macc.* 2, 4, 9 -βία.
 ἐφηβεῖον, ον, τό, *ephebēum, gymnasium for youths*. *Strab.* 5, 4, 7.
 ἐφηβεύω, εὔσω, = ἔφηβός εἰμι. *Inscr.* 265. 274. 276. *Strab.* 14, 1, 18. *Paus.* 7, 27, 5. *Artem.* 78. 79.
 ἐφηβία, see ἐφηβεία.
 ἐφήδονος, ον, (ἡδονή) *delighting in*. *Nicet. Byz.* 709 B, τινί.
 ἐφηδύω = ἡδύω. *Plut.* II, 54 F. 668 D. E, et alibi. *Ael. N. A.* 14, 28. *Longin.* 15, 6.
 ἐφήλιξ, ικος, ὄ, ἡ, (ἡλιξ) *of age, a youth*. *Antip. S.* 93, 5.
 ἔφηλος, ον, (ἥλιος) *sunburnt, freckled*. *Sept. Lev.* 21, 20. *Cyrrill. A.* I, 789 B.
 ἐφηλότης, ητος, ἡ, (ἔφηλος) = *λευκότης ἐν ὀφθαλμῷ*. *Sext.* 241, 28.

ἐφηλόω, to nail. *Classical. Apollod. Arch.* 23.
 ἐφήλωσις, εως, ἡ, (ἐφηλόω) a *nailing*. *Simoc.* 261, 9.
 ἐφημερευτής, οὔ, ὄ, (ἐφημερεύω) *the officer or minister of the day*. *Philon* II, 481, 32. *Pseud-Athan.* IV, 953 C.
 ἐφημερεύω, εὔσω, (ἡμερεύω) to devote the whole day to a thing, to work by day. *Polyb.* 22, 10, 6. *Diod.* 11, 8 *Pallad. Laus.* 1105 A οἱ ἐφημερεύοντες, those on duty.
 ἐφημερία, ας, ἡ, (ἐφημέριος) *the daily service of the priests in the Temple*. *Sept. Par.* 1, 9, 33. 2, 5, 11. 13, 10. 31, 2. *Esdr.* 1, 1, 2. *Hes.* — 2. One of the courses or classes into which the Jewish priests were divided. *Sept. Par.* 2, 5, 11. *Luc.* 1, 5. 8. *Jos. Ant.* 12, 6, 1. (*Sept. Par.* 2, 8, 8, 14 Τὰς διαρέσεις τῶν ἱερέων.) — *Clementin.* 304 B Κατὰ ἐφημερίας, in turns. — 3. The daily service of a priest or monk, in monasteries. *Basil.* III, 645 A, τῆς διακονίας.
 ἐφημέριος, ον, ὄ, *parochial priest, officiating priest*. *Euchol.* p. 420.
 ἐφημερίς, ἴδος, ἡ, (ἐφήμερος) L. *commentarius, diary, journal, memoirs*. *Philon* II, 570, 17, ὑπομνηματικά. *Plut.* I, 677 D. 718 D. *Arr.* 7, 25, 1, βασιλικαί, of Alexander. *Gell.* 5, 18. *Diog.* 6, 86, a work of Crates. — 2. A synonyme of ἐφημερία 2. *Jos. Vit.* 1.
 ἐφημερόβιος, ον, (ἐφήμερος, βίος) *living but a day* *Ptol. Tetrab.* 160.
 ἐφήμερος, ον, *daily*. *Diod.* 3, 32. *Jacob.* 2, 15. *App.* I, 90, 67, ἔργα.
 ἐφήμισος, εια, υ, (ἡμισος) = ἡμῶλιος. See διπλασιεφήμισος, πενταπλασιεφήμισος, τετραπλασιεφήμισος, τριπλασιεφήμισος.
 ἐφησυχάζω = ἡσυχάζω strengthened by ἐπί. *Polyb.* 2, 64, 5, v. 1. ἀφησυχάζω. *Philon* II, 3, 12. 65, 44.
 ἐφθαρμένως (φθείρω), adv. *corruptly*. *Nicom.* 43.
 ἐφθήμερος, ον, (ἐπτὰ, ἡμέρα) *of seven days*. *Plut.* II, 223 A.
 ἐφθημερήης, ἐς, (ἐπτὰ, ἡμερήης) containing seven halves. In versification, containing three feet and a half; as πολλὰς δ' ἰφθίμους ψυχάς, dactylic: ἄς σοι πατήρ ἐφέιρο, iambic. *Drac.* 134, 9. 135, 16. *Heph.* 7, 5. 8, 9. 10, 2. *Aristid. Q.* 53. *Schol. Arist. Nub.* 275.
 ἐφιάλτης, ον, ὄ, (ἄλλομαι) L. *incūbo, the night-mare*. *Diosc.* 3, 147 (157), p. 487. *Artem.* 214.
 ἐφιδεῖν = ἐπιδεῖν. *Sept. Gen.* 16, 13. 31, 49, as v. 1. in both places. *Luc. Act.* 4, 29.
 ἐφιδρώ = ἰδρώ. *Antyll.* apud *Orib.* II, 335, 3 -σθαι.
 ἐφιδρώω = ἰδρώω. *Philon* I, 21, 8. 116, 9. *Plotin.* II, 1392, 1 as v. 1.



ἐφιελίς, ἡ, = κάλυξ of the ephod. *Jos. Ant.* 3, 7, 6, p. 155. (Perhaps the true reading is ἐφηλίς.)
 *ἐπιορκέω = ἐπιορκέω. *Inscr.* 1688. 3137, 69. 78. — 2554, 203 ἐφορκέω. *Sept. Sap.* 14, 28 as v. l.
 ἐφιιορκία, as, ἡ, = ἐπιιορκία. *Sept. Sap.* 14, 25 as v. l.
 ἐφίορκος = ἐπιιορκος. *Phryn.* 308, condemned.
 ἐφιππαρχία, as, ἡ, (ἱππαρχία) τῶν ταρανταρχῶν of cavalry. *Ael. Tact.* 20, 2.
 ἐφιππεύω (ἱππεύω), to ride against. *Diod.* 5, 29. *Babr.* 76, 15.
 ἔφιππον, οὐ, τὸ, (ἔφιππος) = ἀνδρίας ἔφιππος, equestrian statue. *Socr.* 117 A.
 ἐφιπποτοξότης, οὐ, ὁ, (τοξότης) mounted archer. *Diod.* 19, 30 as v. l.
 ἔφισος, see ἔπισος.
 ἐφιστάνω = ἐφίστημι. *Polyb.* 5, 35, 6, 11, 2, 5. *Diosc.* 1, 16. *Plut.* II, 233 E. *Apollon.* D. *Pron.* 307 B.
 ἐφιστάω = ἐφίστημι, to stop. *Diosc.* 2, 34.
 ἐφίστημι, to place over. [*Polyb.* 10, 20, 5 ἐφισταί, active in sense.]
 ἐφιστορέω = ἱστορέω. *Philostr.* 35.
 ἐφοδεία, as, ἡ, (ἐφοδεύω) the going the rounds. *Polyb.* 6, 35, 8, 6, 36, 9, 10, 15, 1, v. l. ἐφοδία. — 2. Watch, guard, patrol. *Diod.* 20, 16, p. 417, 91. *Polyaen.* 7, 14, 2 ἐφοδία.
 ἐφοδευτέον = δεῖ ἐφοδεύειν. *Strab.* 14, 1, 4. *Sext.* 103, 2.
 ἐφοδευτής, οὐ, ὁ, = κατάσκοπος. *Aquil.* Gen. 42, 9.
 ἐφοδευτικῶς, adv. cursorily. *Sext.* 89, 3, et alibi.
 ἐφοδεύω, to spy out. *Sept. Deut.* 1, 22.
 ἐφοδηγέω = ὀδηγέω strengthened. *Pseud-Ignat.* 756. *Clim.* 1097 D.
 ἐφοδία, see ἐφοδεία.
 ἐφοδιαστής, οὐ, ὁ, = ὁ ἐφοδιαζών for a journey. *Roman.* et *Porph.* *Novell.* 279.
 ἐφοδικῶς, adv. = ἐφοδευτικῶς. *Ptol.* *Tetrab.* 106.
 ἐφοδος, οὐ, method, plan. *Polyb.* 3, 1, 11. *Cleomed.* 37, 2. *Strab.* 2, 1, 39. *Nicom.* 80. 104. *Apollon.* D. *Synt.* 29, 13. *Ptol.* *Tetrab.* 135. *Galen.* II, 290 A. *Sext.* 40, 28.
 ἐφ' οἷς, = ἀνθ' ὧν, because. *Theoph.* 44 Ἐγανάκτησεν κατὰ Ἀθανασίου ἐφ' οἷς Ἄρειον καὶ Εὐζώιον οὐκ ἐδέξατο.
 ἐφολκίον, οὐ, τὸ, = ἐφολκίς. *Strab.* 2, 3, 4, p. 149, 28. *Plut.* II, 476 A.
 ἐφομιλέω = ὀμιλέω. *Jos. Ant.* 17, 6, 3, p. 844.
 ἐφομοίω = ὀμοίω. *Philon* II, 11, 46.
 ἐφορεία, as, ἡ, = ἐπισκοπή, bishopric. *Philostrg.* 504 A, Τύρου.
 ἐφορκέω, ἐφορκίζω, ἐφορκισμός, ἐφορκιστής, see ἐφορκέω, ἐπορκισμός, ἐπορκιστής, ἐπορκίζω.

ἐφορμητικός, ἡ, ὄν, (ἐφορμῶ) exciting to battle; opposed to ἀνακλητικός. *Max. Tyr.* 26, 8.
 ἐφούδ, ἡ, ἐφούδ, ephod. *Sept. Judic.* 17, 5 as v. l. Reg. 1, 2, 18 Ἐφούδ βὰδ, ἡ, ἡφούδ, linen ephod. *Patriarch.* 1057 B. *Hes.* — Written also ἐφῶδ. *Sept. Judic.* 17, 5. *Orig.* II, 949 C.
 ἐφουβριστής, οὐ, ὁ, (ἐφουβρίζω) insolent person. *Ptol.* *Tetrab.* 165.
 ἐφύβριστος, οὐ, disgraceful, ignominious, contemptible. *Sept. Sap.* 17, 7. *Clem. A.* I, 448 A. 1029 A. *Chrys.* I, 353 C. *Isid.* 440 B. — 2. Insolent. *Polem.* 302. *Poll.* 6, 123.
 ἐφουβριστως, adv. disgracefully, ignominiously. *Posidon.* apud *Athen.* 12, 59, p. 542 B.
 ἐφουδρίς, ἰδος, ἡ, water-nymph. *Artem.* 221.
 ἐφυλακτέω (ὕλακτέω), to bark at. *Plut.* II, 551 C, et alibi.
 *ἐφύμνιον, οὐ, τὸ, (ὑμνος) refrain of a hymn (ἰήε παιάν, τήνελλα καλλιλικε). *Apoll. Rh.* 2, 713. *Heph.* 11, 1. — *Sophrns.* 3993 B, τοῦ δευτέρου ἀντιφώνου.
 ἐφυποκλίνομαι = ὑποκλίνομαι, to submit. *Tiber. Novell.* 18.
 ἐφυστέρησις, εως, ἡ, = ὑστέρησις. *Clem. A.* I, 460 A.
 ἐφ' ᾧ, on condition that. With the aorist subjunctive. *Babr.* 93, 1, λάβωσι. — With the optative. *Agath.* 14, 17, νέμονται. 21, 9, ξυλλάβωτο. — With the future infinitive. *Polyb.* 1, 72, 5, κρύψειν. 8, 27, 1, ἐλευθερώσειν. *Diod.* 19, 75.
 ἐφῶδ, see ἐφούδ.
 ἐφῶδης, οὐ, ὁ, = ἐφούδ. *Jos. Ant.* 3, 7, 5.
 ἐγελωττία, as, ἡ, (ἔχω, γλώσσα) a holding of the tongue, = ἐχεμυθία, σιγή, σιωπή. *Lucian.* II, 335.
 ἐχέκολλος, οὐ, (κόλλα) sticky. *Plut.* II, 966 D, et alibi. *Paul.* *Aeg.* 104.
 ἐχεκόλλως, adv. adhesively. *Diosc.* 5, 171 (172).
 ἐχεμυθέω, ἡσσω, = ἐχεμυθός εἰμι, to keep silence. *Philon* I, 173, 34. 211, 11. *Lucian.* I, 268. *Iambl.* *Adhort.* 310. V. P. 204. 400 -σθαι, to be kept in silence. *Synes.* 1560 B.
 ἐχεμυθία, as, ἡ, (ἐχέμυθος) silence. *Philon* II, 267, 18. *Plut.* II, 728 D, et alibi. *Gell.* 1, 9. *Clem. A.* I, 657 A. *Iambl.* V. P. 144.
 ἐχέμυθος, οὐ, (μῦθος) silent. *Greg. Nyss.* III, 421 C. (Compare *Homer.* *Od.* 19, 502 Ἄλλ' ἔχε σιγῇ μῦθον.)
 ἐχεόδηκτος, οὐ, = ἐχιόδηκτος. *Strab.* 13, 1, 14.
 ἐχερρημοσύνη, ης, ἡ, (ρῆμα) = ἐχεμυθία. *Iambl.* V. P. 482.
 ἐχέσαρκος, οὐ, (σάρξ) that fits close to the body. *Athen.* 13, 59.
 ἐχετλήεις, εσσα, εν, with an ἐχέτλη. *Agath.* *Epigr.* 30, 3.
 ἐχθές, adv. yesterday. *Sept. Josu.* 3, 4 Ἀπ'



ἐχθές καὶ τρίτης ἡμέρας, heretofore. Ruth 2, 11 Ὁν οὐκ ἦδεις ἐχθές καὶ τρίτης ἡμέρας. Reg. 1, 4, 7 Οὐ γέγονε τοιαύτη ἐχθές καὶ τρίτην. Macc. 1, 9, 44 Ὅς ἐχθές καὶ τρίτην, as formerly.

ἔχθρα, as, ἡ, *enmity*. — Metonymically, = ὁ ἐχθρός, ὁ ἀντικείμενος, the enemy, the Devil Apophth. Isidor. 6.

ἐχθραῖζω = ἐχθρός εἰμι. Orig. I, 736 A.

ἐχθρελέγκτης, οὐ, ὁ, (ἐχθρός, ἐλέγχω) *conqueror* of the enemy. Porph. Cer. 612, 2, et alibi.

ἐχθρεύω, εὖσω, to be an enemy to. Sept. Ex. 23, 22, τινί. Num. 33, 55. Macc. 2, 10, 26.

ἐχθρία, as, ἡ, = ἔχθρα, *enmity*. Sept. Gen. 26, 21.

ἐχθρικός, ἡ, ὄν, *hostile*. Hermog. Rhet. 239, 18.

ἐχθρομαχία, as, ἡ, (μάχομαι) a fighting of the enemy. Achmet. 242, p. 221.

ἐχθροποιέω, ἴσω, (ἐχθροποιός) to make τινὰ hostile. Ptol. Tetrab. 191 -σθαί. App. II, 791, 30.

ἐχθροποιός, ἄ, ὄν, (ποιέω) making hostile. App. II, 75, 42.

ἐχθρός, οὐ, ὁ, the enemy, applied to Satan. Apocr. Act. Philipp. 38.

ἐχθρώδης, es, = ἐχθρός, *hostile*. Damasc. II, 332 C.

ἐχθρωδῶς, adv. *hostilely*. Anast. Sin. 180 D.

ἐχιδνότοκος, οὐ, (ἐχίδια, τίκτω) born of a viper. Steph. Diac. 1184 A (Matt. 3, 7 Γενήματα ἐχιδνῶν).

ἐχιδνοφαγία, as, ἡ, (φαγεῖν) the eating of vipers. Diosc. Eupor. 1, 234.

ἐχιδνοχαρής, ἐς, (χαίρω) delighting in vipers. Sibyll. 5, 169.

ἐχινόπους, οδος, ὁ, (ἐχίνος, πούς) a plant so called. Plut. II, 44 E. Athen. 3, 52 (quoted).

ἐχιδόηκτος, οὐ, (ἐχίς, δάκνω) bitten by a viper. Diosc. 1, 12. 3, 81 (91).

ἐχομένως, adv. next in order. Sept. Macc. 2, 7, 15. Apollod. 3, 1, 1. Apollon. D. Pron. 285 A.

ἐχυρότης, ητος, ἡ, = ὀχυρότης. Philon I, 644, 30.

ἐχύρωμα, ατος, τὸ, = ὀχύρωμα. Pseudo-Greg. Th. 1160 B.

ἔχω, to have. Ptol. Euerg. apud Athen. 9, 17, p. 375 D Ἐχοντα τὸ μὲν ὕψος δύο καὶ ἡμίσειος πήχεων. Strab. 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τείχους τριακοσίων ὀγδοήκοντα πέντε σταδίων App. I, 94, 35 Ἐχει δὲ τὸ Εὐβοικὸν τάλαντον Ἀλεξανδρείας δραχμὰς ἑπτακισχιλίας, is worth. Pallad. Laus. 1081 D Ἐχοντας ὡς ἀπὸ ἕξ οὐγκίων, sc. ὀλίγων, each weighing about six ounces. — Οὐκ ἔχειν ἐαυτὸν, non compotem sui or animi, to be beside one's self. Tim. Alex. 1305 B. — Ἐχει θεός, God is merciful.

Greg. Naz. III, 1159 A. — 2. To be, with an adverb. Aristaeas 35 Καλῶς ἔχον ἐστίν ἡνα διαμείνη ταῦτα οὕτως ἔχοντα. Apocr. Act. Pet. et Paul. 37 Οὐ πάνν καλῶς ἔχει ἡνα ὄσων ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — 3. In cases like the following, it corresponds to the English what is the matter with you? (F. qu'avez vous?), and so forth. Apophth. 432 D Δέσποτα, σὺ γινώσκεις τί ἔχω, you know what ails me. Eustrat. 2336 C Τί κλαίεις; τί ἔχεις; Joann. Mosch. 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; Eudoc. M. 42 Εὐρηται ἡ κίων ἔχουσα μὲν οὐδὲν, it was found that nothing was the matter with the dog (F. n'avoir rien). — 4. To regard, to think, consider. Classical. Matt. 14, 5 Ὅς προφήτην αὐτὸν εἶχον. Marc. 11, 32 Εἶχον τὸν Ἰωάννην ὄντως ὅτι προφήτης ἦν. Just. Tryph. 47, p. 580 A. Athenag. 964 C. Hippol. Haer. 234, 50 Θεὸν εἶχον τὸν Ἀψευθόν. Chrys. I, 525 C. D. Apophth. 440 B. Joann. Mosch. 2968 D, ὅτι ὁ λέων ἔφαγεν τὸν ὄνον, he supposed. Leont. Cyp. 1712 B.

5. To be, to have been. Joann. 5, 6 Γινὸς ὅτι πολὺν χρόνον ἔχει, that he had been a long time in that state. Martyr. Polyc. 9, p. 1036 C Ὀγδοήκοντα καὶ ἕξ ἔτη ἔχω δουλεύων αὐτῷ, I have been serving him these eighty-six years past. Pallad. Laus. 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδενὸς γευσάμενη, it is to-day three days since she ate anything. 1115 A Τεσσαρακοντακτῶ ἔτη ἔχω ἐν τῇ κέλλα ταύτη. Cyrill. A. X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα ὀδεύων, I have been travelling these thirty days. Apophth. 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; how long has he been with you? 349 B. 393 B Ἐχω ἕνδεκα μῆνας ἐν τῷ ὄρει τούτῳ. Eus. Alex. 333 A Πόσον καιρὸν ἔχει ἀφ' οὗ ἀσθενεῖ, how long has he been sick? Joann. Mosch. 2868 B. 2892 B. 2989 C Περὶ τὰ ἐβδομήκοντα ἔτη ἔχει ὁ γέρον μὴ ἐξελεθῶν, he has not gone away for nearly seventy years. 2992 A Ἐχει δὲ χήρα περὶ τὰ ὀγδοήκοντα ἔτη, she has been a widow. 3029 D Ἐχω ἑπτὰ μῆνας ὅτι ἔρχεται δεύτερον τῆς ἡμέρας. Ant. Mon. 1692 B Οὐκ ἔχει τρία ἔτη κακῶ θανάτῳ τὴν ψυχὴν ἀπορρήξας, it is not yet three years since he died.

6. As an auxiliary verb, shall (should), will (would), must, ought. Herm. Sim. 9, 10 Μικρὸν ἔχω ἀναπαύθηνα. Patriarch. 1073 A Εἰ μὴ Δὰν ὁ ἀδελφός μου συνεμάχησέ μοι, εἶχόν με ἀνελεῖν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκὸς μου, ἀτεκνος εἶχον ἀποθανεῖν. Ignat. 688 A, ἐπιγραφῆναι. Clementin. 100 B. 117 B. 308 C. 365 A, κολασθῆναι. Cyrill. H. Catech. 1, 2. Macar. 561 B, ἀποθανεῖν. Carth. 90, p. 1319 C Εἶχον φθάσαι, would have come. Epiph. II, 217 A. Chrys. X, 53 C, λάμψαι. Pallad. Laus. 1043 C. Nil.

541 A, κατακληρονομῆσαι. *Chal.* 984 B Συν-
 τυχεῖν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, for we
 wish to see the archimandrite. 1404 B, χειρο-
 τονῆσαι. *Aporrh.* 96 A, ἀσθενῆσαι. 105 B.
 176 A Κεφαλὴ πολλῶν εἶχες εἶναι. 229 C.
 285 B, ἐρημωθῆναι. *Eus. Alex.* 400 B.
Theod. Scyth. 233 D. *Joann. Mosch.* 2865
 A. 2872 B. 2897 D. 2948 B. 2976 C.
Doroith. 1700 B. *Chron.* 721, 20. 732, 3
 Εἶχεν ελθεῖν, would have come. *Mal.* 128
 Εἶχον καύσαι = ἔκανσαν ἄν, would have
 burned. *Nic. II,* 653 B. 657 A Κάκεινον ἄν
 εἶχομεν ἱστορῆσαι καὶ ζωγραφῆσαι. 665 A,
 ἐδικήσαι. *Theoph.* 197, 15. 416, 13. *Porph.*
Adm. 201, 5. 212, 8. *Cer.* 489, 9, ὀρίσειν. —
Jos. Ant. 19, 8, 2 Διῆξε λόγος εἰς πάντας ὡς
 ἔχοι τοῦ τεθνάσαι παντάσῃ μετ' ὀλίγον, where
 τοῦ is superfluous. [Compare the Slavic
 periphrastic future formed by means of
 ἤμαμ, to have, and the present or future
 infinitive; as, ἤμαμ πῆτη, = ἔχω πίνειν;
 ἤμαμ ἡσπῆτη, = ἔχω πείνιν.] — 7. A euphem-
 ism for βινέω? *Artem.* 321.
S. Participle ἐχόμενα, adverbially, hard
 by, near. *Sept. Judic.* 9, 37. 19, 14. *Ps.*
 139, 6. *Amos* 2, 8, τινός. [*Sibyll.* 9, 91 σχή-
 σαι = σχοίη.]
 ἐψάω = ἔψω. *Xenocr.* 55.
 ἔψημα, ατος, τὸ, = ἔψημα, cooked food. *Sept.*
Gen. 25, 34 as v. 1 *Reg.* 4, 4, 38. *Theodtn.*
Dan. 12 (Bel et Drac. 33). *Epirrh.* I, 853
 A.
 ἐψέω = ἔψω. *Diosc.* 4, 138 (140). *Eupor.*
 18, p. 103.
 ἐψητέον = δεῖ ἔψειν. *Diosc.* 2, 89.
 ἐψητήριον, ον, τὸ, (ἔψω) = μαγειρεῖον. *Pseudo-*
Basil. III, 1313 A.
 ἐψητής, οὔ, ὁ, smelter. *Agathar.* 128, 2.
 ἐψητός, ἡ, ὄν, roasted. *Achmet.* 252, ὄα.
 ἐψία, as, ἡ, cooking. *Stud.* 1785 B.
 ἐψιμυθισμένως, adv. painted with ψιμύθιον.
Schol. Arist. Plut. 1063.
 ἐψόω = ἔψω. *Abuc.* 1553 B Ἐψοῦται ἡ τροφή,
 is elaborated.
 ἔψω, to cook. [*Sept. Lev.* 6, 28 ἐψεθη = ἐψηθη
 as v. 1.]
 ἐώ, barbarous, = ἐγώ. *Scyl.* 643, 12. (Com-
 pare the Boetic ἰώ.)
 ἐωθινός, ἡ, ὄν, of the morning. *Sept. Sir.* 5,
 6, ἀστήρ, the morning star. *Eus.* V, 409
 B, προσευχαί, morning prayers. *Basil.* IV,
 497 C, εὐχή. *Epirrh.* II, 829 A, ὕμνοι. —
2. Substantively, (a), ἡ ἐωθινή, sc. ὥρα,
 = πρωΐα, the morning. *Sept. Macc.* 1, 5,
 30. *Polyb.* 1, 53, 4. 1, 60, 6. 3, 43, 1.
 3, 67, 9. *Martyr. Poth.* 1424 A. — (b) τὸ
 ἐωθινόν = ἡ ἐωθινή, the morning. *Philon* II,
 475, 33. — (c) τὰ ἐωθινά, = ὄρθρος, morn-
 ing prayer. *Chron.* 552, 13. *Mal.* 334, 7.
 — (d) sc. τροπάριον, a modulus said or sung

at the end of the Lauds (αἶνοι). There are
 but eleven ἐωθινά. *Stud.* 1709 C. *Leo.* 300
 seq.

ἐωλιζώ, ἴσω, = ἔωλον ποιῶ. *Mid.* ἐωλιζομαι,
 to become stale. *Ruf.* apud *Orib.* I, 271, 7.
Galen. VI, 321 B. VIII, 782 A.

ἐωλισμός, οὔ, ὁ, = τὸ ἐωλιζεσθαι, the becoming
 stale. *Ruf.* apud *Orib.* I, 271, 6.

ἐῶφος, α, ον, eastern *Jul.* 6 A οἱ ἐῶφοι, the
 Orientals. — 2. Substantively, ἡ ἐῶφα, the
 East, applied to Western Asia. *Philostr.*
 563. *Jul.* 392 C. 439 C. *Eus.* II, 964 A.
 996 B. *Athan.* I, 312 D οἱ τῆς ἐῶφας, sc.
 ἐπίσκοποι. *Basil.* IV, 221 A. *Greg. Naz.*
 I, 1124 A. *Sophrns.* 3640 A.

ἐωρίζομαι (ἐώρω), to walk for amusement, to
 promenade. *Mal.* 32, 3. 95, 2.

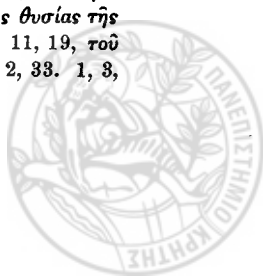
ἐωροκοπία, as, ἡ, haughtiness? arrogance? *Eust.*
Ant. 616 A. *Suid.* Ἐωροκοπίας, ὑψηλοφρο-
 νίας.

ἔως, adv. as far as, to, even unto, up to. With
 the genitive. *Sept. Par.* 2, 26, 8. *Esd.* 1,
 8, 19 Διδόναι τινὶ ἔως ταλάντων ἑκατόν. *Ps.*
 52, 4. 18, 7, τοῦ οὐρανοῦ. *Sir.* 40, 8. *Jonas*
 4, 9, θανάτου. *Macc.* 1, 14, 10. 1, 2, 3, χι-
 λίων ψυχῶν. *Polyb.* 9, 36, 1 Ἔως τούτου

βούλομαι ποιήσασθαι τὴν μνήμην, ἔως τοῦ μὴ
 δόξαι καταφρονεῖν. *Diod.* 1, 27, ὤκεανού.
Dion. H. II, 1125, 15, ἐγγόνων. *Matt.* 11, 23,
 et alibi. *Marc.* 6, 23. *Luc.* 4, 29, et alibi.
Joann. 8, 9. — With an adverb of place.
Sept. Gen. 22, 5, ὧδε, as far as here. *Par.* 2,
 26, 8, ἄνω, exceedingly. *Matt.* 27, 51, κάτω.
Marc. 14, 54, ἔσω εἰς τὴν αὐλήν. *Luc.* 23, 5.

Act. 21, 5, ἔξω τῆς πόλεως, as far as out of
 the city. *Joann.* 2, 7, ἄνω, up to the brim.
Hippol. 797 C, πλησίον τῆς γεέννης. *Thom.*
 18, ἐκεῖ. — *Sept. Macc.* 1, 2, 39. 1, 12, 29,
 σφόδρα. — With εἰς τόν, πρὸς τόν, or ἐπὶ τόν,
 L. usque ad. *Sept. Gen.* 38, 1, πρὸς ἄνθρω-
 πόν τινα, to a certain man. *Num.* 17, 13, εἰς
 τέλος. *Josu.* 10, 20. *Macc.* 1, 2, 58, εἰς τὸν
 οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ ὄχυρωμα.
Polyb. 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9.
 3, 82, 6, πρὸς αὐτὴν τὴν Ρώμην. 5, 13, 10, ἐπὶ
 τὸν Στράτον. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5.
 8, 35, 6. 12, 17, 4, πρὸς τὴν παρώρειαν.
Aristeas 10, ἐπὶ τὸ στόμα. — With the ac-
 cusative. *Mal.* 309, τὸ γόνυ τοῦ ἵππου, up to
 the horse's knee. *Porph. Adm.* 99, Κωνσταν-
 τινούπολι. *Theoph. Cont.* 615, 12. 613,
 13.

2. Until. With the genitive. *Sept. Gen.*
 24, 33 Οὐ μὴ φάγω ἔως τοῦ λαλήσαι με τὰ ρή-
 ματά μου, until I have told. 32, 5, τοῦ νῦν.
Reg. 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτόν.
Esd. 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρί-
 τῆς καὶ εἰκάδος. *Esd.* 2, 9, 4, τῆς θυσίας τῆς
 ἐσπεριμῆς. *Judith* 8, 34. 1, 10. 11, 19, τοῦ
 ελθεῖν, until you come. *Macc.* 1, 2, 33. 1, 3,



32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, *πνός, aliquamdiu. Diol.* 1, 4, τῆς τελευτῆς. *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B. — With an adverb of time. *Sept. Gen.* 32, 24, *πρωί.* *Reg.* 1, 1, 16, *νῦν.* 2, 2, 26 Ἔως πότε; until when? how long? *Nehem.* 2, 16, τότε. 7, 3, ἅμα τῷ ἡλίῳ, until the sun is up. *Ps.* 4, 3. 6, 4. 12, 2. *Sir.* 47, 7, σήμερον. *Matt.* 11, 12, ἄρτι, until now. 18, 21, ἐπτάκις. *Diosc.* 2, 91, τρίς. — With εἰς τόν, ἐπὶ τόν *Sept. Lev.* 23, 14, εἰς τὴν ἡμέραν ταύτην. 24, 4, εἰς τὸ πρωί. *Deut.* 23, 3, εἰς τὸν αἰῶνα. *Sir.* 24, 32, εἰς μακράν. *Diol.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ Βρούτου. 10, 3, 3, εἰς αὐτόν, until his time. *Nil.* 68 A. 684 A, εἰς τὴν σήμερον. *Socr.* 621 A. — With the accusative. *Sept. Judic.* 19, 25, τὸ πρωί. *Lev.* 6, 9. *Theoph.* 362, τὸ ἅγιον πάσχα. — With the infinitive. *Sept. Gen.* 10, 19, ἐλθεῖν, until you come. *Jos. Ant.* 15, 3, 3, ἀποπνίξαι. *Artem.* 410 εἰς τοσοῦτον περιστάσεως ἦλθεν, ἕως τε ἑαυτὸν ἐξαγαγεῖν τοῦ βίου, = ὥστε. *Theoph.* 305, λαβεῖν. — With the aorist indicative = aorist optative. *Polyb.* 1, 30, 9 = ἕως παρατίξαιτο. *Porph.* *Adm.*

266 Ἡ δὲ Γυκία παρέσυρε τοῦ καθευδῆσαι, ἕως ἂν πᾶσα ἡ φαμίλια αὐτῶν ἐκοιμήθη, = ἕως κοιμηθεῖ, until their whole family should go to sleep. — With ἴνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνείχον τῷ Ἰωσήφ, ἕως ἴνα πραθῆ = ἕως πραθείη.

3. Before = πρὶν. *Diol.* II, 570, 84 Μὴ πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε. — 4. As long as, while. *Clem. R.* 2, 8, ἐσμὲν ἐν τούτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκαταφρόνουν.

ἕως ἔτι, while yet. *Sept. Sir.* 30, 29, ζῆς. *Macc.* 1, 4, 4 Ἀπῆρην αὐτὸς . . . ἕως ἔτι αἰδυναίμενος ἐσκορπισμέναι ἦσαν.

ἕως ὅτου = ἕως οὗ. *Sept. Reg.* 1, 30, 4. *Macc.* 1, 14, 10. *Diol.* 19, 107. *Luc.* 13, 8.

ἕως οὐ = ἕως. *Sept. Esdr.* 1, 1, 49. *Tobit* 1, 21. *Polyb.* 4, 19, 12. — *Theodtn.* *Dan.* 6, 24. *Vit. Epirh.* 72 D = πρὶν ἰδεῖν. — *Clim.* 1132 C, which, as long as. *Mal.* 18, 17.

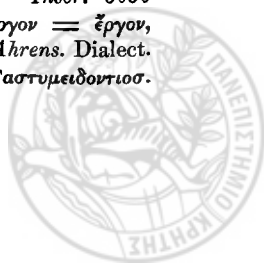
ἑωσφόρος, οὐ, ὁ, Lucifer, Satan. *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Euagr. Scit.* 1220 D. (Compare *Sept. Esai.* 14, 12, which has no reference to the fall of Satan.)

F

F, Faῦ, *vau*, the sixth letter of the original Greek alphabet, corresponding in power to the Latin V. — 2. In the later numerical system, F (commonly written Ϝ, and often confounded with Ϛ, an abbreviation for σϜ) stands for ἕξ, six, or ἕκτος, sixth; with a stroke before, Ϝ, for ἕξακισχίλιοι, six thousand. [The prototype of F is the Phoenician 𐤔. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Heraclian inscriptions its form is Ϝ, a modification of F. — According to Varro and Didymus (*Priscian.* 1, 20) the true name of F is Faῦ. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of ΓΓ united into one form. The name τὸ Αἰολικὸν δίγαμμα means that F was found in the poems of Alcaeus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asia-

tic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent. M.* 645. *Marius Victorin.* 2468. *Melamp.* in *Bekker.* 777. — Dionysius (I, 52. 53), who describes F accurately, says that it has the sound of the syllable OY; which can only mean that OY (U) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English W. Melampus (already referred to) tells us that it has the power of OY or OI (OI being pronounced like Y in the time of Melampus).

Digammated words found in inscriptions. *Inscr.* 1583 αFειδω = ἄδω, implied in the Boeotic αυλαFυδος, κιθαραFυδος, κωμαFυδος, ραψαFυδος, τραγαFυδος, for αυλαοιδός αυλωδός, κ. τ. λ. 1 (*Ahrens.* Dialect. II, 10) αFει (ae vum). 10 αFυρο = αἰτοῦ. 1639 βακευFαι, a Boeotic dative singular. 69 δεFι = Δί (divus). 1574 (*Ahrens.* Dialect. II, 516) Fαδων, a proper name derived from ἀνδάνω (Fανδάνω). 11 Fαλειω = Ἡλείος. *Rang.* 317 Fαναχο . . . the first part of a compound of ἀναξ (Fάναξ). *Inscr.* 3050 Fαξίω = Fαξίος. 11 Fαργον = ἔργον, work. 1569, α, Fαρνων. *Ahrens.* Dialect. II, 516 Fασκων, Fαστινωσ, Fαστυμειδωντιωσ.



Inscr. 152 *Φαστυροχος*. 5775. 5774. 1569 *Φεκατι*, *Φικατι*, viginti. 5774. 5775 *Φεκατιδιον*, *Φικατιδιον*, *Φεκατιπεδον*, *εγΦηληθιωρι* (volvo), *Φεκτος*. 1569 *Φελατια*, *Φελατινος*. 5775 *Φεξ*, *Εεξακατιοι*, *Φεξηκοντα*. 11 *Φεπος* (voco, vox). 11. 1569. 5774 *Φετος* (vetus). *Rang.* 327 *Φεχιασ*, formed from *εχω* (*Φεχω*, veho), like *Αγίας* from *αγω*. *Inscr.* 5774. 5775 *Φιδιοσ*. 1588 (*Ahrens.* Dialect. II, 516) *Φιλαρχω* = *ειλαρχεω*. 1562. 1563 *Φισοτελια*. 4. 1565 *Φοικια*; *Boeotic*, 1562. 1563. 1564 *Φυκια*. 11 *Φρατρα*, *ηρΦαιοιοσ*. 1 (*Ahrens.* Dialect. II, 10) *κλεΦοσ*. — Digamated words found on coins, etc. *Eckel.* IV, 388 *αιΦασ*. II, 196 *ευΦαρα*. 305 *Φαξιοσ*, of *Azos*. *Ahrens.* Dialect. II, 554 *Φελχανοσ*, an epithet of *Zeus*; compare *Vulcanus*. — Digamated words found in ancient authors. *Alcman.* 75 (77) *δαΦιοσ*. 82 (60) *Φάναξ*. 96 (76) *Φά* = *α*, *έα*, *σua*. *Alcaeus* 11 (71) *Φέθεν* = *θεν*. 150 (119) *Φρηξίσ* (*frango*, wreck, break). *Sapph.* 117 (89) *Φόν* = *ον*, *έον*, *suum*. *Dion. H.* I, 52. 53 *Φανήρ*, *Φελένα*, *Φοίκοσ* (*vicus*). *Tryph.* 11 *Φάναξ*, *Φελένα*. *Apollon. D.* Pron. 367 A *Φέ* = *ε*. *Priscian.* 1, 22. 6, 69 *ΔημοφόΦων*, *ΛαοΦκόΦων*, *ώΦόν*, *ovum*. 1, 20 *Φελένα*.

The Byzantine copyists being, as a body, entirely ignorant of the existence of *Φαυ*, almost invariably mistook the character *F* for *Γ*, *E*, or *T*. Thus, for *Φέθεν*, quoted by *Apollonius*, they wrote *Γέθεν*, although he expressly states that the *Aeolians* prefixed the *Digamma* to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for *Γ*, *E*, or *T*. — In the glossary of *Hesychius* many digamated words are written with a *Γ*; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the *Digamma*, he must have written these words with a *F*. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a *γάμμα*, the form and the name *διγάμμα* naturally suggesting *γάμμα* rather than any other letter. Finally, his transcribers mistook *F* for *Γ*. — *Hes.* *Γάδετα*, *ἡδετα*. *Γάδονται*, *εὐφραίνονται*. *Γάδεσθαι*,

ἡδεσθαι. *Γακτός*, *κλάσμα*. *Γάλις* *ικανόν*, = *αλισ*. *Γάλλοι*, *ἤλοι*, *valli*. *Γανδάνειν*, *ἀρέσκειν*. *Γαδεῖν*, *χαρίσασθαι*. *Γάσσαν*, *ἡδονή*. *Γέαρ*, *ἔαρ*, *ver*. *Γεῖθρον*, *ἐνδυμα*. *Γοῖδα*, *οῖδα*. *Γίξαι*, *χωρήσαι*, = *Φεῖξαι*. *Γελοῦμένους*, *συνειλημένους*. *Γηλιάσθαι*, *κατέχεσθαι*. *Γίπον*, *εἶπον*, = *Φεῖπον*. *Γέλλαι*, *τίλαι*, = *εἶλαι*, *vello*. *Γελχάνοσ*, *ὁ Ζεὺσ παρὰ Κρησί*. *Γέμματα*, *ιμάτια*. *Γέργανα*, *ἐργαλεία*. *Γεστία*, *ἐνδυσισ*, *μέλη*, *ιμάτια*. *Γέτοσ*. *ἐναντόσ*. *Γέτορι*, *ἔτει*. *Γήμα*, *ιμάτιον*. *Γίν*, *σοί*. *Γίο*, *αὐτοῦ*, = *εο*. *Γισάμεναι*, *εἰδέναι*. *Γιτέα*, *ιτέα*. *vitex*. *Γοῖνοσ*, *οἶνοσ*.

After *Φαυ* was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by *B*, this being the only consonant in the common alphabet that could be employed as a substitute for *F*. The very name *Φαυ* was changed into *βαυ* *Heraclid.* apud *Eust.* 1654, 20. — *Hes.* *Ἀβέλιον*, *ἤλιον*. *Κρήτεσ*. *Ἀβηδόνα*, *ἀηδόνα*. *Ἀκροβάσθαι*, *ὑπακούειν*, *ὑποτετάχθαι*. *Βάγοσ*, *κλάσμα ἄρτου*, *μάξησ*. *Βάγοσ* . . . *βασιλεύσ* . . . *Δάκωνεσ*. *Βάδομαι*, *ἀγαπῶ*. *Βεκατι*, *εἴκοσι*. *Δάκωνεσ*. *Βεκάσ*, *μακράν*. *Βεκῶσ*, *μακρόθεν*. *Δάβελοσ*, *δαλόσ*. *Ἔβασον*, *ἔασον*. *Συρακούσιοι*. *Ἐκδαύη*, *ἐκαύθη*, from *δαίω* (*δαΦω*). *Ἔβεα*, *τὰ ὠά*. *Ἀργεῖοι*. *Inscr.* 2572. 2577 *Βαναξίβουλοσ*. 2576 *Βουνόβιοσ*. 1372 *Εὐρυβάνασσα*. *Paus.* 5, 3, 3 *Βαδύ*. *Mar. Victorin.* 2468 *βαυ* = *Φαυ*, the name of *F*. *Terent. M.* 658 *βίτυσ* = *ίτυσ*. *Eust.* 1654, 21 *φάβοσ*, *βαβέλιοσ*, *Pamphylian*.

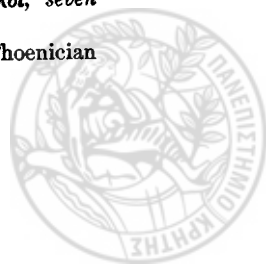
The *Digamma* was often changed into its kindred vowel *Υ*, but chiefly when it was preceded by *A* or *E*. *Homer.* *εὔαδε* (*εῦΦαδε*). *Hesiod.* *κανάξαισ* (*κατΦάξαισ*), *κατάξαισ*. *Inscr.* 1569 *βουῶν*, *βούεσσι*, *bos bovis*. *Schol. Dion. Thr.* 694 *αὐδέτου* (*Φιδεῖν*), *αἄρηκτοσ* (*ἄΦρηκτοσ*) = *ἄρηκτοσ*. *Cramer.* III, 237 *εὐάλωκεν*, *εὐράγη*. — In a few instances, *F* is changed into *O*; as *Ἔοαξοσ* (*Φάξοσ*) = *Ἄξοσ*, *Οἴτυλοσ*, *οἰσῦα* (*ιτέα*). — Also, into the rough breathing; as *ἀνδάνω*, *αλισ*. *Priscian.* 1, 22. — Compare *ἐννέα* *novem*, *κληίσ* *clavis*, *λαίόσ* *laevus*, *λευρόσ* *leíōs* *laevus levis*, *λαίόσ* *lavo*, *ναὺσ* *navis*, *νέοσ* *novus* *new*, *νεύρον* *nervus*, *οἶσ* *ovis* (*Priscian.* 6, 69), *ὄγδοοσ* *octavus*, *σάω* *salvus* *salveo* *save* *safe*, *σκαίόσ* *scaevus*, *ὄλη* *silva*]

Z

Z, ζῆτα, represented in Latin by *Z*. — 2. In the later numerical system, it stands for *ἐπτά*, *seven*, or *ἑβδομοσ*, *seventh*; with a

stroke before, *Z*, for *ἑπτακισχλιοι*, *seven thousand*.

[The prototype of *Z* is the Phoenician



zain. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's *Cratylus*. Dionysius of Halicarnassus (*Compos.* § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ, and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (*Cratyl.* 426. 427) calls Z an *aspirate letter*, and classes it with Φ, Ξ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with Κ and Π, and end in a *hissing sound*, but Z is *gently aspirated*, and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12, 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed SD for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scaurus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be *doubled*, which remark is confirmed by such forms as Ζαζζῶς, ἔζζησε (ζάω), πεζζός, which could not have been pronounced Σδασδοδούς, ἔσδσδησε, πεσδοσδός. See also ζέζηκα, ζεζοφωμένος, under ζάω, ζοφώω; also ζβέννυμι, ζμάραγδος, ζμλίον, ζμύρινα. Pseudo-Demetrius Phalereus (27. 49) applies the terms *δυσφωνία*, *δύσφωνος*, *δυσήκοος* to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τασόσδε, τοιούσδε, τηλικόσδε, Ἄιδόσδε, Ἄργοςδε, Ἐρεβόςδε, Θήβαςδε, φώωςδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs Ἄθῆναςζε, Θήβαςζε, Ὀλυμπίαζε, Θρίωζε, θύραςζε, ἔραςζε, and χαμᾶζε, it must be regarded as another form of -δε or -σε; for Θρίωζε cannot come from ἡ Θρία; the primitives of ἔραςζε and χαμᾶζε are not in use; and Ὀλυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΞΞ. The Italian and German sounds Z cannot be said to belong to the Greek Z,

because the Greek laws of euphony forbid these combinations; as ἄδω ἄσομαι, not ἄζομαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδυγός for ζυγός, analogous to σκίφος, σπέλλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, ας, ἦ, L. *lorica, cuirass.* *Justinian.* *Novell.* 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* *Tact.* 6, 2. 25. *Suid.* Ζαβαρείον . . .

ζαβαρείον, ου, τὸ, (ζάβα) *cuirass-repository.* *Suid.*

ζαβᾶτος, ἦ, ου, (ζάβα) L. *loricatus, cuirassier.* *Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, ι, ὄ, = διάβολος, *the devil.* *Assumpt. Mos.* § 10 (Hingefeld). *Cassian.* I, 518 A (the Greek form would be ζάβολος.)

ζάγκλιος, α, ου, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζῶς, οὔ, ὄ, Zazzus, a barbarous name. *Inscr.* 2130, 38.

ζαί, *zain*, the Hebrew י. *Eus.* III, 788 C.

ζάκα, ἦ, apparently the Russian ζακούτ, *corner, nook.* *Theoph.* 380 *Ἐφνγεν ἀπὸ ζακὸς εἰς ζάκαν φόβῳ τοῦ βασιλέως.

Ζάκανθα, ἦς, ἦ, Saguntus. *Polyb.* 3, 6, 1. 3, 17, 1.

Ζακανθαίος, α, ου, Saguntinus, of Saguntus. *Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορός, εὔσω, = ζακορός εἰμι. *Inscr.* I, p. 913, et alibi.

Ζακύνθιος, α, ου, = Ζακανθαίος. *Nicol. D.* 106.

ζάκχα, ἦ, τῆς, treasury of the Temple. *Sept. Par.* 1, 28, 11.

ζάκανον, ου, τὸ, Slavic ὁ ζακόν = ἔθος, νόμος, law, custom. *Porph. Adm.* 73, 20 170, 15. *Suid.* Δατόν . . .

ζαλμός, οὔ, ὄ, Thracian, = δορά, δέρμα. *Porphyr.* V. Pyth. 26.

ζαλοειδής, ἐς, (ζάλη, ΕΙΔΩ) stormy. *Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τὸ, a species of pearl. *Cedr.* I, 623, 20.

ζατρικίζω, ἰσω, (ζατρικιον) to play chess. *Achmet.* 241.

ζατρικιον, ου, τὸ, Persian shatranj, chess, chess-board. *Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10

ζάχαρ, τὸ, = σάκχαρ. *Theoph.* 494, 15.

ζάω, to live. *Aristeas* 23 Τὸ τῶν ἀνθρώπων ζῆν, human life. *Plut.* II, 1060 E Τὸ ζῆν κατὰ φύσιν, living according to nature. — *Sept. Num.* 14, 21 Ζῶ ἐγὼ καὶ ζῶν τὸ ὄνομά μου, as truly as I live. *Reg.* 1, 25, 26 Ζῆ κύριος καὶ ζῆ ἡ ψυχὴ σου, as the Lord liveth, and as thy soul liveth. *Judith* 2, 12 Ζῶ ἐγὼ καὶ τὸ κράτος τῆς βασιλείας μου, as I live, by my life. 11, 7 Ζῆ γὰρ βασιλεὺς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζήτω! long

live! in cheering. Reg. 1, 10, 24. 4, 11, 12
Ζῆτω ὁ βασιλεύς! *vive le roi!* — Dan. 5, 10
 (cf. 2, 4) *Εἰς τὸν αἰῶνα ζῆθι!* *live forever!* —
Dion C. 72, 18, 2 *ζήσεως!* — 2. *To cause to*
live, to quicken, vivify, revive. Sept. Ps. 118,
 40. 50. 93. 149. 154. 142, 11 *ζήσα, ζήσα.*
Ezech. 13, 22. [*Inscr.* 6337. 6462 *ζζήσε =*
ζήσε. Herodn. Gr. in Cramer. III, 256, 6
ζέζηκα, all bad forms.]
ζβέννυμι = σβέννυμι. *Inscr.* 4709 *καταζβεσθεῖς.*
Paul. Thess. 1, 5, 19.
ζέα, as, ἡ, zea, = ζεά. Sept. Esai. 28, 25.
Dion. H. I, 283, 13. III, 1339, 9. Galen.
 VI, 319 F. Charis. 550, 28.
ζησαρά, see *καυλακαῦ*.
ζέμα, atos, τὸ, (ζέω) zema, decoction, broth.
Diosc. Delet. 7, ἀψυδιον. *Geopon.* 8, 37, 3,
ἐρεβίνθων. *Leo Med.* 175, πέν.
ζέμα, the Hebrew זמא in Greek letters, = πο-
 νηρόν ἔργον. Sept. Judic. 20, 6.
ζεμάτιον, ου, τὸ, little ζέμα. *Leo Med.* 93.
ζέννυα or ζέννυμι = ζέω. *Diosc.* 2, 77. *Philagr.*
apud Orib. I, 369, 6.
ζέωντας (ζέω), adv. ardently. *Clim.* 641 B.
ζέφυρον, ου, τὸ, (ζέα, πυρός) a kind of grain.
Galen. VI, 320 B.
ζέρεθρον, τὸ, Arcadian, = βέρεθρον, βάραθρον.
Strab. 8, 8, 4.
ζέρινα, ἡ, = κύπειρος. *Geopon.* 2, 6, 23.
ζέσις. εως, ἡ, ardor. *Dexipp.* 16, 20.
ζεστολουσία, as, ἡ, (ζεστός, λούω) warm bath.
Galen. VI, 108 A.
ζεστός, ἡ, ὄν, (ζέω) boiling hot, hot; opposed to
ψυχρός. *Strab.* 12, 8, 17, ὕδατα, hot springs.
Apoc. 3, 15. 16. *Diosc.* 1, 39. *Herod.* apud
Orib. II, 464, 7. *Sext.* 24, 22. *Diog.* 6,
 23, ψάμμος. — 2. Boiled food. *App.* I, 205,
 73, κρέα. *Stud.* 1716 C, *κουκκία*, boiled
 beans.
ζεστότης, ητος, ἡ, (ζεστός) boiling heat. *Paus.*
 10, 11 4.
ζευγατήρ, ηρος, ὁ, = ζευκτήρ. *Jos. Ant.* 12, 4, 6
 [but recent editors ζευκτήρ].
ζευγίζω, ἰσω, = ζεύγνυμι. *Sept. Macc.* 1, 1, 15
 as v. l. *Aquil.* Num. 25, 3.
ζευγίπτης, ου, ὁ, (ζεύγος, ἵππος) one who fights
 for a ζεύγος πολεμιστήριον. *Diod.* 19, 106
 (1, 54).
ζεύγμα, atos, τὸ, zeugma. *Rhetor.* VIII, 474,
 12. 686, 11. 695, 29.
ζεύγνυμι, L. componere, to pair, to match gladi-
 ators. *Epict.* 1, 29, 37.
ζεύγος, eos, τὸ, pair. *Polyb.* 31, 3, 5. *Diod.* II,
 597, 10, μονομάχων, par gladiatorum.
ζευγοτρόφος, ου, (τρέφω) keeping a ζεύγος of
 beasts. *Plut.* I, 159 C.
ζεύγω = ζεύγνυμι. *Nom. Coteler.* 412.
ζευκτήρ, ηρος, ὁ, = ὁ ζευγνύς. *Jos. Ant.* 12, 4,
 6, ἱμάντες (as v. l.), the straps of the yoke.
ζευκτός, ἡ, ὄν, (ζεύγνυμι) joined, yoked, fastened.

Dion. H. I, 302, 8. *Strab.* 10, 2, 8, bridged
 over. *Plut.* II, 828 C, ὀχήματα. *Herod.*
apud Orib. I, 520, 13. *Ael. Tact.* 22, 2.
Apollod. Arch. 47.
ζευξιμοιχεία, as, ἡ, (μοιχεία) adulterous mar-
 riage, the marriage of Constantine VI. *Stud.*
 1017 D.
Ζεύξιππος, ου, ὁ, Zeuxippus, a public place at
 Constantinople. *Greg. Naz.* II, 225 A. *Socr.*
 216 A. *Lyd.* 265, 13.
Ζεύς, Διός, ὁ, Zeus. *Polyb.* 3, 25, 6 (ὀμνύειν)
Δία λίθον, Jovem lapidem. *Theophyl.*
 3, 8, p. 1133 B, τραγαδός. *Dion C.* 54, 4, 1,
 ὁ βροντῶν, Jupiter tonans. — Ὁ τοῦ Διὸς
 ἀστήρ, = φαέθων, the planet Jupiter. *Cleomed.*
 13, 16. *Achill. Tat.* Isagog. 956 A, called
 also Ὁσίριδος ἀστήρ. — Διὸς ἡμέρα, = πέμπτη,
 F. jeudi (dies Jovis), Thursday. *Dion C.*
 37, 18. [*Plut.* II, 425 F οἱ Διέες, plural.]
ζέφος, eos, τὸ, = ζόφος, δύσις. *Achill. Tat.*
Isagog. 988 A.
ζεφυρίτης, ου, ὁ, of ζέφυρος. *Lyd.* 109, 7 =
 μάρτιος.
ζεφυρίτις, ιδος, ἡ, (ζέφυρος) western. *Dion. P.*
 346. 727,
ζεφύρωσις, εως, ἡ, the blowing of the west wind.
Steph. Diac. 1092 A, τῶν ἀνέμων.
ζέω, to boil. — 2. Substantively, τὸ ζέον, sc.
 ὕδωρ, the hot water poured into the chalice
 at the celebration of the Eucharist. *Pseudo-*
Chrys. XII, 795 D. *Balsam.* ad Concil. VI,
 32. (Compare *Just. Apol.* 1, 67. *Const.*
Apost. 8, 12. *Pseudo-Petr.* Liturg. p. 160.
Pseudo-Germ. 397 B.)
ζηλεύω = ζηλώω. *Apoc.* 3, 19. *Simplic.*
Epict. 212. *Nic. CP.* 856 C.
Ζήλιξ, ικος, ὁ, Zelix, a sort of heretic, whose
 followers were called Ζήλικες. *Genes.* 85, 13,
 14.
ζηλομανής, ἐς, (ζῆλος, μαίνομαι) mad with jeal-
 ousy. *Agath. Epigr.* 7, 7.
ζῆλος, ου, ὁ, course, way of life. *Polyb.* 4, 27,
 8. *Longin.* 7, 4. — 2. Style, manner of
 writing or speaking. Ὁ Ἀσιανὸς ζῆλος, the
 Asiatic style. *Strab.* 14, 1, 41. *Plut.* I, 916
 D.
ζῆλος, ους, τὸ, = ὁ ζῆλος, jealousy. *Paul. Phil.*
 3, 6. *Clem. R.* 1, 9. *Just. Orat.* 3.
ζηλοτυπέω, ἡσω, = ζηλότυπός εἰμι. Rare in
 Attic Greek. *Polyb.* 16, 22, 6. *Philon* I,
 141, 12 τὸ τῆς ζηλοτυπομένης μεμοιχεύσθαι,
 suspected. *Jos. Ant.* 12, 4, 6. *Plut.* II, 782
 A. *App.* I, 336, 46 -σθαι = εἶν. *Hermias*
 5, p. 1173 C, τινά τινος, on account of. *Greg.*
Naz. I, 1249 B, τι.
ζηλοτυπία, as, ἡ, jealousy. *Classical. Sept.*
Num. 5, 15. 29. *Dion. H.* VI, 756, 9, ἡ πρὸς
 τὸν Ὁμηρον. *Plut.* I, 48 F.
ζηλοτυποειδής, ἐς, jealousy-like. *Orig.* III, 809
 D.



ζηλοτύπως (ζηλότυπος), adv. *jealously*. *Strab.* 14, 1, 20, p. 104, 8. *Jos. B. J.* 1, 22, 3, ἔχω = ζηλότυπος εἶμι.

ζήλωμα, atos, τό, = ζήλος 1. *Dion. H.* III, 1440, 12. 1443, 7, βίων.

ζήλωσις, εως, ἡ, = ζηλοτυπία. *Sept. Num.* 5, 14 Πνεῦμα ζηλώσεως. *Sap.* 1, 10, οὗς, *jealous ear.* — 2. *Style* = ζήλος 2. *Philon* II, 458, 23.

ζηλωτέον = δεῖ ζηλοῦν. *Polyb.* 4, 27, 8.

ζηλωτής, οὔ, ὁ, *zelotes*, *jealous*. *Sept. Ex.* 20, 5. 34, 14. — 2. *Zealot* for the Law. *Sept. Macc.* 2, 4, 2, τῶν νόμων. *Luc.* 21, 20. *Jos. Ant.* 12, 6, 2, τῶν πατριῶν ἐθῶν. — Particularly, a Jewish *fanatic* or *patriot*; called also *σικάριος*. *Jos. B. J.* 4, 3, 9. 7, 8, 1. *Hippol. Haer.* 482, 28.

ζηλωτικός, ἡ, ὄν, *zealous*. *Philon* I, 135, 16. *Ptol. Tetrab.* 167. *Hippol. Haer.* 88, 25. *Epiph.* II, 41 B. *Pallad. Laus.* 1244 D, τινος.

ζημωτής, οὔ, ὁ, (ζημῶ) *injurer*. *Pseudo-Chrys.* IX, 763 E.

Ζηνοβία, as, ἡ, *Zenobia* of Palmyra? *Athan.* I, 777 B.

Ζηνοδότειος, ον, (Ζηνόδοτος) of *Zenodotus*. *Apollon. D. Synt.* 163, 8.

Ζηνώτειος, ον, of *Ζήνων*. *Philon* II, 470, 28.

*ζητέω, ἡσω, to *seek*, to *endeavor*, to *desire*. *Dion. H.* IV, 2095, 9, ὅπως παρ' αὐτῶν λήψεσθε δίκας. *Paul. Cor.* 1, 14, 12, ἵνα περισσεύητε. *Basil.* I, 752 C, ἵνα εὐρῆς. *Doroth.* 1669 C, ἵνα αὐτὸς ὑπηρετήσῃ. *Theoph.* 197, 13. — 2. To *ask*, *require*, *demand*, *request*. *Diod.* 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. *Soz.* 1324 C, τὸν ἵπαρχον μὴ ἀπελαύνειν. — *Sept. Tobit* 1, 19 Ζητούμαι ἀποθανεῖν, *I am sought for to be put to death.* — Impersonal, *ζητεῖται*, *it is required*. *Paul. Cor.* 1, 4, 2 Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα πισθός τις εὑρεθῇ. — 3. To *ask*, *inquire*. *Strab.* 2, 1, 36, p. 134 Πῶς οὖν κατ' Ἐρατοσθένη δεικνύται . . . ζητῶ. — Impersonal, *ζητεῖται*, *it is asked*, *it is a question*, *the question is*. *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς (ἀποδείκνυσι) ὅτι καὶ τοῦτο ἀληθές. 371, 6, εἰ ἔστι κριτήριον. 604, 31 ζητήσεται = ζητηθήσεται. — 4. Participle, τὸ ζητούμενον, *the question*, in logic. *Aristot. Topic.* 2, 2, 7. *Strab.* 2, 1, 18. *Apollon. D. Adv.* 601, 21. *Galen.* VI, 10 A. *Lucian.* II, 685 Συναρπάξεν τὸ ζητούμενον, *to beg the question*. *Sext.* 63, 32. 64, 21. 69, 32. 149, 12.

ζητημάτιον, ον, τό, dimin. of *ζήτημα*. *Epict.* 2, 16, 20.

ζήτησις, εως, ἡ, L. *annona*. *Justinian.* Cod. 1, 11, 10, § ε'.

ζητητικός, ἡ, ὄν, *given to inquiry*, of the Pyrrhonic philosophy. *Sext.* 4, 4, ἀγωγή = σκεπτική. *Diog.* 9, 69, φιλόσοφοι.

ζητονομίος, ον, ὁ, = ὁ νομμία ζητῶν, *coin-*

seeker, *lover of money*. *Simoc.* 72, 5, as a surname.

ζιβύνη, ης, ἡ, = *σιβύνη*. *Sept. Judith* 1, 15. *Esai.* 2, 4. *Jer.* 6, 23.

ζιβυνοσ, ον, ὁ, = *ζιβύνη*. *Justinian.* Novell. 85, 4.

ζιγγίβερ, τό, *zinziber*, *zingiber*, = *ζιγγίβερσις*. *Diosc.* 1, 13. 2, 188 (189). *Theoph.* 494, 15. *Cedr.* I, 732, 13.

ζιγγίβερι, εως, τό, *zingiberi* or *zimperi*, = following. *Galen.* II, 92 A.

ζιγγίβερσις, εως, ἡ, (Arabic) *zinziberis*, *ginger*. *Diosc.* 2, 189 (190). *Ruf. apud Orib.* II, 275, 10. *Galen.* XIII, 175 E.

ζιγύρ, a species of *καρσία*. *Diosc.* 1, 12 v. 1. γιζύρ.

ζιζάνιον, ον, τό, *zizanium*, = *αἶρα*, *darnel* (*Lolium temulentum*). *Matt.* 13, 25. 26. *Caesarius* 913. *Apoc. Mos.* 8. *Geopon.* 2, 43, et alibi. *Suid.* Ζιζάνιον . . .

ζιζανόσπορος, ον, (σπόρος) of *ζιζάνιον*-seed. *Anast. Sin.* 140 C. D.

ζιζανιώδης, es, τό, (ζιζάνιον, ΕΙΔΩ) *darnel-like*. *Eust. Ant.* 676 D, φντουργήματα. *Epiph.* I, 361 A, et alibi. *Ant. Mon.* 1584 A.

ζιζανιωδῶς, adv. *like darnel* or *tares*. *Epiph.* I, 956 C.

ζίζυφον, ον, τό, *juzube*. *Galen.* VI, 357 E. *Orib.* I, 211, 2. *Geopon.* 10, 3, 4.

ζίκιον, ον, τό, *casket* for jewels. *Joann. Mosch.* 3093 B.

ζικκάς, ὁ, = *τούκκας*. *Lyd.* 139, 3. *Mal.* 416, 12 *ζικκάς*.

ζιζίχων, τό, = τὸ λαρίον τοῦ ἰποδήματος, *latchet*. *Suid.*

ζιού, the Hebrew ז or ז', *Zif*, the second month of the year. *Sept. Reg.* 3, 6, 4.

ζιμάραγδος = *σμάραγδος*, ὁ, *emerald*. *Inscr.* 6740, as a proper name. *Lucian.* I, 94.

ζιμίλιον = *σμιλίον*. *Sext.* 638, 20.

ζιμίρνα = *σμίρνα*. *Matt.* 2, 11 as v. l. *Lucian.* Jud. Vocal. 9. *Sext.* 638, 20. *Herodn. Gr.* Philet. 415. *Cramer.* III, p. 250.

Ζιμίρνα, ης, ἡ, = *Σμίρνα*. *Inscr.* 3032.

Ζιμυρναῖος, α, ον, = *Σιμυρναῖος*. *Inscr.* 3371.

ζιμίλιον = *σμιλίον*. *Sext.* 638, 20.

ζόμπος, ον, ὁ, (gibbus?) *hunchback*, *cripple*. *Scyl.* 690, 11, as a surname.

ζόμφος, ον, = *σομφός*? *Steph. Diac.* 1140 A, *ράβδος*.

ζόρξ, ρκός, ἡ, = *δορκάς*. *Strab.* 12, 3, 13. *Plut.* I, 34 E Αἰγὸς ἢ Ζορκὸς Ἔλος, *Caprae Palus*, near Rome.

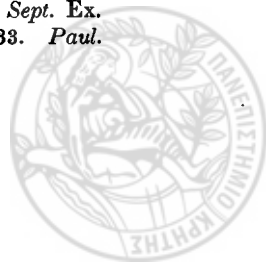
ζουλάπιον, τό, (Arabic) *juleb*. *Achmet.* 196. *Planud.* 318, 25. 321, 9.

ζούπα, as, ἡ, (Arabic) *j u b b a h*, an outer garment. *Achmet.* 228, *χάσδιος*.

ζουπανία, as, ἡ, (ζούπανος) *chieftainship*. *Porph.* Adm. 145, 6. 146.

ζούπανος, ον, ὁ, (Slavic) *zupanus*, *supa*

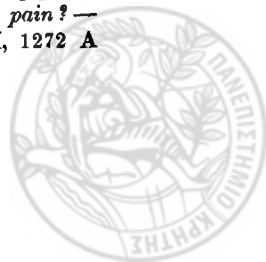
- nus, or jupanus, *feudatory lord*. Porph. Adm. 128, 22. Cinn. 103, 11.
- ζουφᾶς, ἄ, ὁ, the Shemitic צוּפָא = ὕσσωπος. Pseudo-Galen. X, 662 C.
- ζοφηφορία, ας, ἡ, (ζόφος, φέρω) *darkness*. Greg. Naz. III, 25 A. Euchait. 1198 B.
- ζόφος, τὸ, = ὁ ζόφος. Apoc. Paul. 62.
- ζοφῶω, ὠσω, (ζόφος) *to darken*. Pseudo-Lucian. III, 590. Theophr. 746, 5 ζεζοφωμένως = ἐζοφωμένως.
- ζοφώδης, ες, (ζόφος, ΕΙΔΩ) *dark-like*. Cleomed. 14, 1, *opaque*. Strab. 1, 2, 9, p. 31, 8. Philon Bybl. apud Eus. III, 76 A. Diosc. 4, 65, p. 556. Jos. B. J. 2, 8, 11. Plut. II, 892 A.
- ζόφωσις, εως, ἡ, (ζοφῶω) *a darkening: darkness*. Jos. Hymnog. 993 A.
- ζοχίου, ου, τὸ, = σόγχος, *sow-thistle*. Leo Med. 263. Pseudo-Moschn. 156, p. 237 ζοχίν.
- ζταγγίον, ζτικκάς, *incorrect for τζαγγίον, ζικκάς*.
- ζυγῶδην (ζυγός), *adv. in pairs*. Philon I, 237, 4.
- ζυγάρχης, ου, ὁ, (ἀρχῶ) *commander of a ζυγόν of cavalry*. Ael. Tact. 19, 8.
- ζυγαρχία, ας, ἡ, *two war-chariots in battle array*. Ael. Tact. 22, 2.
- ζυγάς, ἀδος, ἡ, *pair, couple*. Isid. 185 B (by a later hand). Steph. Diac. 1076 A.
- ζυγέω (ζυγός), *to stand in the same line; thus, in a number of λόχοι drawn up in file, the λοχαγοὶ ζυγοῦσιν ἀλλήλους, and so on*. Polyb. 3, 113, 8. Ael. Tact. 6, 2, 7, 2, 26, 1. Et. M. 744, 15 Τὸ ζυγεῖν ταλαντῶν λέγουσι.
- ζυγή, ἡς, ἡ, = ζεύξις. Nicet. Byz. 773 A. — 2. *Pair*. Pseudo-Just. 1293 C. Epiiph. III, 241 C Ζυγὴ ζυγῆ, *in pairs*. Apophth. 121 B Ἐξ ζυγάς σιδωνίων. Porph. Adm. 232, 19 Σχολαρίκια ζυγῆν μίαν, *a pair of ear-rings*. 233 Τὴν ζυγῆν τὰ σχολαρίκια, *the pair of ear-rings*.
- ζυγιανός, ἡ, ὄν, *born under the influence of ζυγός (Libra)*. Basil. I, 129 C. Caesarius 988.
- ζυγικός, ἡ, ὄν, *of the balance*. Nicom. Harm. 5. Theol. Arith. 29.
- ζύγμος, ου, *of the yoke, fit for the yoke*. Polyb. 34, 8, 9, βούς.
- ζύμιον, ου, τὸ, = ζυγός, *balance*. Aquil. Prov. 11, 1 ζύγια ἐπιθέσεως, = ζυγοὶ δαλαιο. Macar. 504 A. C.
- ζύμος, α, ου, *belonging to ζυγός*. Muson. 221. Clem. A. I, 113 B, Ἥρα, *Juno pronuba, presiding over marriage*.
- ζυγοειδής, ἐς, *yoke-like*. Galen. II, 375 C, ὁσῆ, ossa jugalia, *the zygomatic bones*.
- ζυγοκέφαλον, ου, τὸ, (κεφαλὴ) *capitation-tax*. Inscr. 2712, 5. 9. Justinian. Cod. 10, 27, 2. Novell. 17, 8.
- ζυγοκλεπτῶ, ἡσω, (κλέπτω) *quid?* Just. Imper. 5.
- ζυγοκρούστης, ου, ὁ, (κρούω) = ζυγοπλάστης. Artem. 372. Const. Apost. 4, 6.
- ζυγομαχία, ας, ἡ, (ζυγομαχέω) *bickering, dissension, quarrelling*. Eus. II, 892 A. Greg. Naz. I, 1145 A. Gelas. 1244 B, ἡ πρὸς ἀλλήλους.
- ζυγόν, οὔ, τὸ, L. *acies, a line of soldiers*. Ael. Tact. 13, 2.
- ζυγοπλάστης, ου, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πρᾶσιν ποιούμενος, *one who uses a false balance*. Suid. Βασιλική . . .
- ζυγός, οὔ, ὁ, L. *jugum*. Polyb. 4, 82, 2 Ἄγειν ὑπὸ τὸν ζυγόν, *mittere sub jugum*. Dion. H. I, 469, 6. IV, 2040, 16 Ζυγὸν ἵπποστάντες. App. I, 50, 85. Dion C. Frag. 36, 9, 10. — 2. *Row of soldiers*. Polyb. 18, 12, 5, et alibi. — 3. *Capitation-tax* = ζυγοκέφαλον. Theod. IV, 1217 D. 1220 A.
- ζυγόσταθμος, ου, (σταθμός) *balance*. Plut. II, 928 B.
- ζυγοστασία, ας, ἡ, (ζυγοστάτης) *a weighing*. Stud. 808 C.
- ζυγοστατέω, ἡσω, *to weigh*. Lucian. I, 508. Basil. I, 477 C. Sophrns. 3396 B. — Polyb. 6, 10, 7. 1, 20, 5 Ἐζυγοστατεῖτο αὐτοῖς ὁ πόλεμος, = ἰσορροπεί.
- ζυγοστάτημα, ατος, τὸ, = ζυγοστασία. Eudoc. M. 199.
- ζυγοστάτης, ου, ὁ, (ἴσθημα) *zygostates, master of weights*. Artem. 217. Sext. 197, 22. Justinian. Edict. 11 (titul.). Basilic. 38, 1, 15. Porph. Cer. 461, 3.
- ζυγοφλάσκιον, ου, τὸ, *a pair of φλάσκαι*. Porph. Cer. 463, 16.
- ζυγοφορέομαι (ζυγοφόρος), *to be carried by a yoke of oxen*. Philon Bybl. apud Eus. III, 80 A.
- ζυγοφόρος, ου, (φέρω) *bearing the yoke, yoked*. Plut. II, 524 A. Pseud-Athanas. IV, 905 C.
- ζυγῶω. ὠσω, *to join*. Sept. Ezech. 41, 26. Lucian. I, 290. — 2. *To approach, to draw near, come in contact with*. Porph. Cer. 339, 5, μετὰ τοῦ ἐναντίου αὐτοῦ, *to approach his opponent*.
- ζυγῶδης, ες, = ζυγοειδής. Philon I, 22, 38.
- ζύγωμα, ατος, τὸ, (ζυγῶω) *cross-bar, bolt of a door*. Polyb. 7, 16, 5. — 2. *Zygoma, in anatomy*. Galen. II, 375 D, et alibi.
- ζύθος, ου, ὁ, = following. Sept. Esai. 19, 10. Strab. 17, 1, 14. Diosc. 2, 109. Galen. XIII, 176 C. — Also, ζύθος. Inscr. 5128.
- *ζύθος, εος, τὸ, *a kind of beer*. Theophr. C. P. 6, 11, 2. Diod. 1, 34, p. 41, 84. Strab. 3, 3, 7. 17, 2, 3. Plut. II, 499 E. Athen. 4, 36, πύρινον. Hes.
- ζυμίζω, ἰσω, (ζύμη) *to be like leaven*. Diosc. 2, 98, p. 226, τὴν ὁσμῆν.
- ζυμός, ὠσω, *to leaven*. Classical. Sept. Ex. 12, 34. 39. Hos. 7, 4. Matt. 13, 33. Paul.



Cor. 1, 5, 6. — 2. *To knead.* Theoph. 611, 8. [*Macar.* 664 C ζεζυμωμένος.]
 ζυμωτός, ἡ, ὄν, (ζυμός, leavened, fermented bread), ἔν, αὐτοῦ. (Ex. 12, 19, 20, et alibi. *Philon* II, 678. *Aquil.* Deut. 16, 3.)
 ζύτος, ὁ, see ζύθος.
 ζωαρκής, ἐς, = πρὸς ζωὴν ἀρκῶν, supporting life. *Cyrill.* A. II, 236 A. *Phot.* Lex.
 ζωαρχικός, ἡ, ὄν, (ζωή, ἀρχω) life-ruling, having life. *Pseudo-Dion.* 681 C. *Sophrns.* 3217 B. *Cosm. Ind.* 52 A. *Nic.* II, 1052 B. *Theoph.* 642, 10, τριαίς.
 ζώαρχος, οὐ, ὁ, (ζῶον, ἀρχω) = ἐνὸς ἐλέφαντος ἀρχῶν in battle. *Ael. Tact.* 23, 1.
 ζωογονεῖω, οὐ, τὸ, (ζωογονέω). *Sext.* 659, 1.
 ζωογραφεῖω, οὐ, τὸ, (ζωογράφος) painter's studio. *Plut.* II, 471 F.
 ζωογραφητός, ἡ, ὄν, (ζωογραφέω) painted. *Pseudo-Athan.* IV, 909 B.
 ζωογραφικῶς (ζωογραφικός), adv. according to the rules of the art of painting. *Sext.* 595, 22.
 ζωορῆα = ζωοργία. *Sept. Num.* 21, 35 Ἔως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωορῆαν, until there was none left him alive. *Polyb.* 1, 7, 11, et alibi.
 ζωορῆιον, οὐ, τὸ, L. vivarium. *Strab.* 12, 3, 30. *Onos.* 11, 3. *Xenocr.* 34. *Plut.* II, 89 A.
 ζωοργίας, οὐ, ὁ, caught alive. *Sept. Macc.* 2, 12, 35. *Diod.* II, 510, 54.
 ζώργιον, οὐ, τὸ, = ζωοργεῖον. *Basil.* I, 205 B.
 ζώργιος, ἡ, ὄν, belonging to ζώδια. Ὁ ζώδιακός κύκλος, circulus zodiacus, the zodiac. *Hipparch.* 1012 A. *Gemin.* 749 A. 781 C. *Diod.* 2, 31, p. 145, 34. *Cleomed.* 14, 10, 12. *Strab.* 1, 1, 21, p. 20, 1, et alibi. *Philon* I, 27, 34. 573, 43. 673, 36. *Cornut.* 207. *Plut.* II, 888 C.
 ζώδιακῶς, adv. in the zodiac. *Ptol.* Tetrab. 198.
 ζώδιογλύφος, οὐ, (γλύφω) carving animals. *Plut.* II, 712 E.
 ζώδιογράφος, οὐ, (γράφω) painting animals. *Eust.* Ant. 669 D.
 ζώδιον, οὐ, τὸ, little ζῶον. Classical. — 2. Zōdium, a sign of the zodiac. Classical. *Hipparch.* 1005 A. 1024 D. *Polyb.* 9, 15, 7. *Gemin.* 748 A Ὁ τῶν ζώδιων κύκλος, the zodiac. *Cleomed.* 40, 15. *Strab.* 2, 5, 42. *Philon* I, 673, 37. II, 226, 10. *Cornut.* 207. *Hermes Tr. Iatrom.* 387, 6. *Plut.* II, 1028 D. *Iren.* 637 B. *Sext.* 729, 21. 731, 29.
 ζώδιον γράμ, ζώδιον, τὸ, image of an animal. *Leo Gram.* 231, 11. 254, 13.
 ζώη, ἡς, ἡ, life. *Sept. Judic.* 17, 10 Τὰ πρὸς ζωὴν σὺ, thy food. *Philon* I, 560, 34, αἰδῖος *Clem. A.* II, 628 B, ἡ ἄνω. — 2. Lifetime = βίος. *Sept. Gen.* 8, 13. — 3. Eve = Εὔα.

Sept. Gen. 3, 20. — 4. Zoë, the female counterpart of the Valentinian λόγος. *Iren.* 448 A.
 ζῶηδόν (ζῶον), adv. after the manner of beasts, like beasts. *Polyb.* 6, 5, 9.
 ζῶηρός, ἂ, ὄν, (ζῶη) life-giving. *Andr. C.* 960 B.
 ζῶηρρutos, οὐ, (ρέω) flowing with life. *Sophrns.* 3981 C. *Andr. C.* 960 B. *Nicet. Paphl.* 85 A.
 ζῶητόκος, οὐ, (τίκτω) bringing forth life, life-producing. *Method.* 212 C. *Anast. Sin.* 1072 A.
 ζῶηφόριος, οὐ, = following. *Synes. Hymn.* 3, 601, p. 1602.
 ζῶηφόρος, οὐ, (φέρω) life-bringing. *Themist.* 273, 19. *Athan.* II, 1257 C. *Pseudo-Dion.* 477 A. *Eus. Alex.* 428 B.
 ζῶθαπτος, οὐ, (ζῶος, θάπτω) buried alive. *Theoph. Cont.* 643, 7. *Cedr.* II, 117, 6.
 ζῶμαλμη, ἡς, ἡ, (ζῶμός, ἀλμη) sauce. *Schol. Arist.* Ach. 671.
 ζῶμαριον, οὐ, τὸ, a little ζῶμός. *Nil.* 616 A.
 ζῶμάρυστρος, οὐ, ἡ, = ζῶμήρυσσις *Schol. Arist.* Ach. 245.
 ζῶμοποιεῖω, ἤσω, (ζῶμοποιός) = ζῶμεύω, to make into broth or soup. *Xenocr.* 54. *Phryn. P.* S. 38, 31.
 ζῶμοποιός, ἂ, ὄν, (ποιεῖω) making broth. *Diosc.* 4, 83.
 ζῶμός, οὐ, ὁ, broth. *Plut.* I, 46 E, ὁ μέλας, the black broth, of the Spartans.
 ζῶνάριος, ἂ, ὄν, having a ζῶνη. *Psell.* 1152 A.
 ζῶνάριον, οὐ, τὸ, = ζῶνη. *Leont. Cypr.* 1708 C. *Porph. Cer.* 582, 10.
 ζῶνη, ἡς, ἡ, ζῶνα, belt, girdle. *Iambl.* V. P. 268. — A monk's girdle. *Basil.* III, 981 A. *Euagr. Scit.* 1221 A. — Ἡ ζῶνη τῆς θεοτόκου, the girdle of the Deity, a Bachername. *Hirrol. Germ.* 376 A. Be, at Blachernae. *Horol.* Aug. 31. *Codin.* 113, 5. — 2. Cingulus or cingulum, the military belt. *Did.* A. 589 A. *Pallad. Vit. Chrys.* 38 D. *Socr.* 413 A. *Basil. Sel.* 557 A. *Justinian.* Novell. 134, 1 Τῆς ζῶνης ἕξω γενήσεται, he shall be divorced of his office. *Eustrat.* 2364 A τῆς ζῶνης ἦτοι τῶν ἀξιωμάτων μου. — 3. A sort of belt, to which the tow-rope was attached. *Arophth.* Poemen. 145. — 4. Zone, in geography; namely εἰκράτος, temperate, διακεκαυμένη, torrid, κατεψυγμένη, frigid. *Gemin.* 789 A. 833 B. C. *Cleomed.* 9, 22. 27. 28. *Strab.* 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1. 4, 5, 5. *Philon* I, 493, 44. *Plut.* II, 888 C. 896 B.
 ζῶνιον, οὐ, τὸ, little ζῶνη. *Plut.* II, 154 B.
 ζῶννυμι, οὐ, τὸ, gird ζῶνιον upon an one. *Sept. Lev.* 8, 7, αὐτὸν τὴν ζῶνιον, to gird him with the girdle. *Reg.* 1, 17, 39 Ἐξῶσε τὸν Δαυὶδ τὴν ρομφαίαν αὐτοῦ ἐπάνω τοῦ μανδύου αὐτοῦ.

- Macc. 1, 6, 37. *Porph.* Cer. 233, 7, τινά τι.
 — Mid. ζώννυμαι, to gird on one's self. *Sept.*
Judic. 18, 11. Reg. 1, 25, 3. 13, τὴν ρομφαίαν. *Porph.* Cer. 505, 11, τὸ σπαθίον. —
 2. To invest with an office, to appoint. *Mal.*
 480 Ζωσθεὶς στρατηλάτης.
 ζώνω = ζώννυμι, ζωννύω. *Aporoth.* 276 D.
 ζωογλύφος, ον, (γλύφω) carving ζῶα. *Mel.* 11.
 12.
 ζωογονέω, to preserve alive. *Sept. Ex.* 1, 17, τὰ ἄρσενα. *Judic.* 8, 19. Reg. 1, 27, 9. 11.
Luc. Act. 2, 19. *Paul. Tim.* 1, 6, 13. — 2.
 To bring to life again, vivify, = ἀναβιώσκει-
 ναι. *Sept. Reg.* 1, 2, 6. *Hippol.* 596 B.
 ζωοποίησις, εως, ἡ, the creating of animals.
Theol. Arith. 46. *Theophil.* 1072 C. *Epiph.*
 II, 881 A.
 ζωοποιητικός, ἡ, ὄν, able to create animals.
Nicom. 49.
 ζωογονικός, ἡ, ὄν, (ζωογόνος) = preceding.
Philon II, 148, 11.
 ζωογονικῶς, adv. by creating animals. *Procl.*
Farm. 624 (27).
 ζωογόνος, ον, (γίγνομαι) generative: vivifying.
Aret. 56. *Hippol.* Haer. 198, 45, οὐσία.
 ζωοδοτέω, ἡσω, (ζωοδότης) to give life. *Did. A.*
 449 B.
 ζωοδοτῆρ, ἦρος, ὅ, = following. *Philon Carp.*
 132 B τὴν ζωοδοτῆρα. *Mal.* 74, 14.
 ζωοδότης, ον, ὅ, (ζωή, δίδωμι) giver of life.
Themist. 243, 5. *Pseudo-Dion.* 404 B, Ἰη-
 σοῦς.
 ζωοδῶρος, ον, (δῶρον) life-giving. *Damasc.* II,
 336 A, πλευρά.
 ζωοειδής, ἐς, like a ζῶον. *Geopon.* 10, 9, 4.
 ζωοθυσία, as, ἡ, (θυσία) sacrifice of animals.
Basil. III, 168 B. *Greg. Nyss.* III, 1024
 B.
 ζωοθυτέω, ἡσω, (ζωοθύτης) to sacrifice animals.
Eus. III, 256 D. IV, 84 C.
 ζωοθύτης, ον, ὅ, (θύω) sacrificer of animals.
Caesarius 1105.
 ζωόκαυστος, ον, (ζωός, καίω) burnt alive. *Chron.*
 558, 4. *Cedr.* I, 778, 11.
 ζωοκοίμητος, ον, (ζωή, κοιμάμαι) alive in death.
Germ. 340 C.
 ζωοκτονία, as, ἡ, (ζωοκτόνος) the killing of ani-
 mals. *Basil.* Sel. 540 C.
 ζωοκτόνος, ον, (ζῶον, κτείνω) killing animals.
Philostr. 66.
 ζωόμορφος, ον, (μορφή) in the form of an animal.
Plut. I, 65 B, εἰκὼν θεοῦ. *Clem. A.* I, 777
 A.
 ζῶον, ον, τὸ, beast, applied to mules or asses, but
 not to horses. *Porph.* Cer. 401.
 ζωοπάροχος, ον, = ζῶων παρέχων. *Sophrns.*
 3237 B. C. 3313 C.
 ζωοπλαστέω, ἡσω, (ζωοπλάστης) to form animals.
Philon I, 13, 49. *Eus.* II, 1384 C. *Adam.*
 1829 C.
 ζωοπλάστης, ον, ὅ, (πλάσσω) maker of animals.
Philon I, 79, 25, et alibi. *Method.* 285
 C.
 ζωοποιέω, ἡσω, to vivify, quicken. *Sept. Reg.* 4,
 5, 7. *Nehem.* 9, 6. *Ps.* 70, 20. *Diod.* 2,
 52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.*
 6. *Diognet.* 1173 C. *Iren.* 481 A.
 ζωοποίησις, εως, ἡ, a reviving. *Sept. Esdr.* 2, 9,
 9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.
 ζωοποιητικός, ἡ, ὄν, generative: vivifying. *Plut.*
 II, 906 A. *Eus.* VI, 600 A.
 ζωοποιία, as, ἡ, vivification. *Leont.* I, 1725 C.
 ζωοποιός, ὁ, ὄν, (ζωή, ποιέω) life-giving, vivifying.
Clementin. 56 B. *Clem. A.* I, 228 B. *Orig.*
 II, 1468 C. *Method.* 361 B, τῶν νεκρωμέ-
 νων. *Eus.* II, 853 A. 993 C. VI, 837 D.
 ζωοπυρέω, ζωόπυρος, see ζωοπυρέω, ζωόπυρος.
 ζωότης, ἦρος, ἡ, (ζωός) animalness. *Theol.*
Arith. 5. 25. *Plut.* II, 1001 B. *Apollon.* D.
Pron. 266 A.
 ζωοτόκος, ον, = ζῶων τίκτων. *Sophrns.* 3305 D,
 ἀνάστασις.
 ζωοτροφέω, ἡσω, (ζωοτρόφος) to keep animals.
Philon II, 233, 30, et alibi.
 ζωοτρόφος, ον, (τρέφω) keeping animals. *Clem.*
 A. I, 292 C.
 ζωοφθορία, as, ἡ, (ζωοφθόρος) = κτηνοβατία.
Greg. Nyss. II, 228 C.
 ζωοφθόρος, ον, (φθείρω) guilty of κτηνοβατία.
Basil. IV, 673 C.
 ζωοφορία, as, ἡ, (ζωή, φέρω) the bringing of life.
Pseud-Athan. IV, 148 A.
 ζωοφόρος, ον, bearing animals. *Diod.* 18, 26,
 p. 278, 72, πίνακες, the frieze. — Ὁ ζωοφό-
 ρος κύκλος, = ὁ ζωδιακὸς κύκλος. *Classical.*
Philon II, 153, 46. *Hermes Tr. Poem.* 121,
 17. *Anatol.* 213 A. *Basil.* I, 128 C.
 ζωοφυέω = following. *Philon* II, 294, 16.
 ζωοφυτέω, ἡσω, (ζωόφυτος) to impart life to
 plants. *Philon* II, 372, 3.
 ζωόφυτος, ον, (φυτὸν) imparting life to plants.
Plut. II, 701 B. *Greg. Nyss.* III, 1045 A.
 ζωώω, ὠσω, (ζωός) to vivify, quicken. *Sept. Ps.*
 79, 19. *Aquil.* Gen. 45, 7. *Plotin.* I, 12,
 12.
 ζωόπισσα, ης, ἡ, (ζωός, πίσσα) zopissa, the
 pitch and wax scraped off a ship: also, =
 πιτυίνη ρηγίνη. *Diosc.* 1, 98.
 ζωοπυρέω, to restore to life. *Sept. Reg.* 4, 8, 1,
 τὸν νιόν. — Also, ζωοπυρέω. *Philon* I, 209,
 40.
 ζωοπύρημα, ατος, τὸ, (ζωοπυρέω) = ζωοπυρον.
Schol. Arist. Lys. 107.
 ζωοπυρητέον = δεῖ ζωοπυρέω. *Philon* I, 187,
 34.
 ζωοπυρίς, ἴδος, ἡ, = ἡ ζωόπυρος, kindling, firing,
 vivifying. *Jul.* 172 B.
 ζωόπυρος, ον, (ζωός, πῦρ) kindling. *Epiph.* I,
 832 B, σφήκιον, causing a burning pain? —
 Tropically, vivifying. *Clem. A.* I, 1272 A



- τῶν μελετησάντων τὸν ζώπυρον θάνατον εἰς Χριστόν. — Also, ζώπυρος. Pseudo-Dion. 329 B. — 2. Substantively, τὸ ζώπυρον. blacksmith's bellows. Strab. 7, 3, 9.
- ζωπύρησις, εὖς, ἦ, (ζωπυρέω) a kindling, rousing. Max. Tyr. 36, 16.
- ζῶσις, εὖς, ἦ, = τὸ ζωννύναι. Sept. Esai. 22, 12, σάκκων, girding with sackcloth. — 2. The middle of the body. Apoc. Paul. 59.
- ζῶσμα, ατος, τὸ, = ζῶμα. Strab. 7, 2, 3. Moer. 154. Basil. IV, 232 B.
- ζωσμός, οὐ, ὄ, = ζῶσις. Sibyll. 3, 106.
- ζωστήριον, ου, τὸ, = ζωστήρ? Mauric. 2, 2, 12, p. 303, Γοθικά.
- ζωστήκιον, ου, τὸ, (ζωστός) girded on. Porph. Cer. 500, 8, σταθιον.
- ζωστός, ἦ, ὄν, (ζώννυμι) girded: L. cingulo ornatus. Ἡ ζωστή πατρικία, or simply ἡ ζωστή, the empress's first lady. Basilic. 6, 1, 56. Porph. Cer. 257, 10, 612, 12. Theoph. Cont. 90. Cedr. II, 103, 15, et alibi.
- ζωστήριον, ου, τὸ, little ζῶστρον, girdle, belt. Porph. Cer. 460, 10, 473, 12.
- ζωτικός, ἦ, ὄν, vivifying, vital. Just. Tryph. 6, πνεῦμα. Galen. II, 240 C. Apollon. apud Orib. II, 65, 1. — 2. Fresh water. Philon II, 157, 2.
- ζωτικός, adv. vitally. Orig. I, 1373 B. Psell. 1145 A. — Plut. I, 793 D, ἔχειν, to be disposed to live, to be unwilling to kill himself.
- ζωΰφιον, ου, τὸ, (ζῶν) little animal. Erotian. 282. Diosc. Delet. p. 5. Sext. 11, 21.
- ζωώδης, ες, like an animal, brutish. Philon II, 22, 35. Plut. II, 8 A. Anton. 7, 55.
- ζωωδία, ας, ἦ, animalness. Iamb. Adhort. 346.
- ζωωνυμία, ας, ἦ, (ὄνομα) the naming after an animal; as ἄρκτος, the constellation Bear. Eudoc. M. 80.
- ζώωσις, εὖς, ἦ, (ζῶω) vivification. Aquil. Gen. 45, 5. Eus. IV, 260 B. — 2. The placing in the zodiac. Tatian. 9.
- ζωωτός, ἦ, ὄν, (ζῶν) L. belluatus, worked with figures of animals. Polyb. 31, 3, 10, ἐφαττίδες. Inscr. 2852, 54. (See also καρνίσκος, καρνωτός.)

H

H, ἦτα, represented in Latin by E long. [In the Phoenician alphabet, ἦ, the prototype of H, is a guttural. In all the ancient Greek alphabets, H represents the rough breathing (δασεία) as in Latin. Inscr. 76 ΗΑ, ΗΕΜΕ-ΔΑΠΟ. 165 ΗΥΠΕΡΒΙΟΣ. In the Ionic alphabet it stands for long E. The change of the breathing H into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. Franz. 1 ΠΕΚΣΑΝΟΡ, ΑΡΚΗΑ-ΓΕΤΑΣ, ΠΡΟΚΑΗΣ, ΟΡΘΟΚΑΗΣ, ΜΑΛΗQ 7 ΕΡΑΣΙΚΑΗΣ. 8 ΙΑΤΡΟΚΑΗΣ. 10 ΠΣΗΝ. 12 ΠΗΕΙΔΠΠΙΑ Galen. IX, 470. Athen. 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (Cramer. III, 248, 20) represent H as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of E long. Joannes Lydus (174, 20) writes περ ση = per se, and Procopius σήκηρον = secretum. In the Psalterium Veronense (Tischendorf's Prolegom. ad V. T. p. LIX) we have ten deesin, te aethia, emeletes, = τὴν δέησιν, τὴ ἀληθεία, ἐμελέτησα. — In the decline of the language H was confounded with E and AI (pronounced E), especially in Latin words

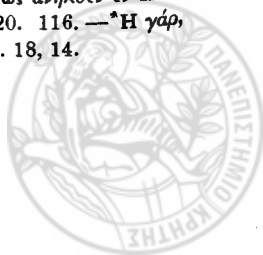
written in Greek letters (βέραδος, ραῖδα). Inscr. 2439, c (Addend.) ηαντω. ποληασ. 5777 ηθηκα. — 4716, c, ανερ. 4763 μετροσ. 4788 μετορικοσ. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (Cramer. II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in ἀλιτήριος, AI is written with an I, and TH with an H, we are to infer that in his time there was no difference in pronunciation between H and I. In the lexicon of Suidas words beginning with H are placed immediately after Θ, simply because in the time of this author (eleventh century) H was pronounced like I.]

2. In the later numerical system, it stands for ὀκτώ, eight; or ὄγδοος, eighth.

η = ηι, a diphthong, see I.

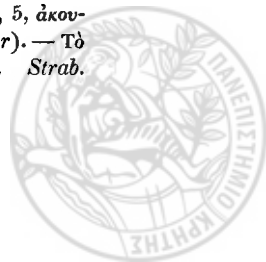
ἦ = ἦγουν, τουτέστι, that is to say, that is, explanatory. Cornut. 4 Ἐκ τοῦ ὄρειν αὐτὸν ἦ ὄρειν τα πάντα. Just. Tryph. 20 Κοινὰ ἦ ἀκάθαρτα.

ἦ, quam, than. — *H μόνον, L. quam primum, as soon as; apparently a Latinism. Chron. 590, 10 *H μόνον δὲ ἐβασίλευσεν, ἔγημε τὴν ἀδελφὴν Θεοδοσίου. 613 *H μόνον ἐτελεύτα ὁ πατήρ αὐτοῦ Ζαμνάξης, εὐθέως ἀνήλθεν ἐν Κωνσταντινουπόλει. Mal. 70, 20, 116. — *H γάρ, where γάρ παρέλκει. Luc. 18, 14.



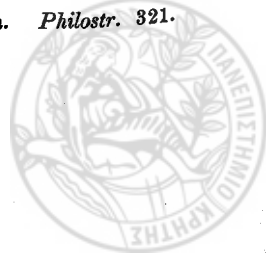
ἡ, the name of the Hebrew ה, *He*. *Eus.* III, 788 C.
 ἡβητήριον, οὐ, τὸ, (ἡβητήρ) place of resort for young men. *Plut.* I, 640 C, et alibi. *Athen.* 10, 26, p. 425 E, et alibi.
 Ἡβιωναῖοι, see Ἐβιωναῖοι.
 ἡγεμονέω, ἦσα, to rule, lead, command, govern. *Clem. A.* I, 412 C. *Plotin.* I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. *Hierocl. C. A.* 105, 7.
 ἡγεμονίδης, οὐ, ὁ, = ἡγεμών, governor. *Sept. Macc.* 2, 13, 24.
 ἡγεμονικός, ἡ, ὄν, leading. — Substantively, τὸ ἡγεμονικόν, L. principatus, the leading or ruling faculty of the soul, the intellect. *Didym.* apud *Eus.* III, 1349 C. *Philon* I, 28, 42, 183, 39. *Cornut.* 103, τῆς ψυχῆς. *Epict.* 2, 18, 8. *Plut.* II, 899 A, et alibi. *Anton.* 2, 2, et alibi. *Galen.* II, 245 D. 49 A. *Sext.* 72, 26, et alibi. *Clem. A.* I, 1080 B. II, 360 B. (Compare *Plut.* II, 567 B. 571 A. *Anton.* 4, 1 τὸ ἔνδον κυριεύον.)
 ἡγεμονίς, ἴδος, ἡ, mistress. *Strab.* 8, 6, 10. *Philon* I, 30, 1. II, 540, 16, Rome. *App.* II, 551, 31.
 ἡγεμών, ὄνος, ὁ, leader, commander, ruler. *Philon* II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor. — 2. Pyrrhichius = πυρρίχιος, pyrrhic. *Dion. H.* V, 105, 5. *Bacch.* 24.
 ἡγέομαι, to precede, to stand at the beginning, in grammar; as T in TP, Θ in θεός. *Dion. Thr.* 633, 22. *Dion. H.* V, 159, 10. — 2. Principle, ὁ ἡγούμενος, (α) = ἡγεμών, L. dux, leader. *Sept. Gen.* 49, 10. *Polyb.* 1, 32, 2. *Dion. Alex.* 1293 B, dux or praefectus of Egypt. — (β) = ἐπίσκοπος, bishop. *Orig.* III, 1393 A. *Soz.* 1433 B. *Theod.* III, 981 C. — (γ) abbot, superior, prior, of a monastery. *Pachom.* 949 B. 952 C. *Carth. Can.* 80. *Pallad. Laus.* 1058 B. *Nil.* 213 A. 229 A. *Apopht.* 244 C. 365 C. *Const.* (536), 968 D. *Justinian.* Cod. 1, 3, 40. *Joann. Mosch.* 2868 B. *Clim.* 721 A, τῆς λαύρας. — (δ) ἡ ἡγουμένη, mistress, female leader. *Sept. Reg.* 3, 15, 13. *Nahum* 3, 4. — (ε) abbess. *Justinian.* Novell. 7, 1. *Joann. Mosch.* 2992 B. *Max. Conf.* II, 453 A. *Nic.* II, 20. — (ς) τὸ ἡγούμενον, in logic the protasis of a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the first sentence is the ἡγούμενον, and the second the λῆγον. *Sext.* 311, 26, et alibi.
 ἡγεσία, as, ἡ, = ἡγησις. *Greg. Naz.* III, 453 A.
 ἡγῆμα, ατος, τὸ, (ἡγέομαι) = βουλή, γνώμη. *Sept. Ezech.* 17, 3.
 Ἠγῆσιακός, ἡ, ὄν, (Ἠγῆσιᾶς) of *Hegesias*. *Dion. H.* V, 27, 15, σχῆμα τῆς συνθέσεως.
 ἡγησις, εως, ἡ, a leading, leadership, command. *Sept. Judic.* 5, 14 as v. l. *Macc.* 1, 9, 31.

ἡγητορία, as, ἡ, (ἡγήτωρ) leadership. *Ant. Mon.* 1425 D.
 ἡγουμενεία, see ἡγουμενία.
 ἡγουμενεῖον, οὐ, τὸ, the apartments of the ἡγούμενος of a monastery. *Clim.* 697 D.
 ἡγουμενία, as, ἡ, the office of ἡγούμενος, priorship. *Eustrat.* 2296 A. *Quin.* 46. *Vit. Nil. Jun.* 77 B. — Also, ἡγουμενεία. *Pseudo-Nil.* 544 C. *Clim.* 952 B.
 ἡγουμενικός, ἡ, ὄν, of an ἡγούμενος of a monastery. *Stud.* 945 A, ἀξίωμα.
 ἡδέως (ἡδύς), adv. gladly, with pleasure. — Ἠδέως γέγεσθαι, to be in good spirits. *Sept. Tobit* 7, 11, 10, to make kef. *Esth.* 1, 10. *Plut.* II, 127 B.
 ἡδη, now, with the future. *Sept. Ex.* 6, 1, ὄψει, now shalt thou see. — 2. Moreover, further, in the formula καὶ ἡδη. *Sext.* 14, 9. 49, 29, et alibi.
 ἡδικτον, οὐ, τὸ, the Latin edictum, edict, = πρόγραμμα, πρόσταγμα, διάγραμμα. *Dion. H.* II, 1021, 11. *Plut.* I, 312 F. *Antec.* 1, 2, 6. *Theod. Lector* 1, 34. *Justinian.* Cod. 1, 7, 7. *Cyrril. Scyth.* V. S. 348 B. 365 C. *Euagr.* 2781 B. *Apast. Sin.* 1156 A. *Chron.* 636, 12. 693, 6. *Mal.* 216, 14. *Const.* III, 1120 D.
 ἡδονή, ἡς, ἡ, pleasure, referring to the Cyrenaic school of philosophy. *Diog.* 7, 37. — 2. Hedone, the female counterpart of the Aeon αὐτοφύης, in the Valentinian theosophy. *Iren.* 449 A.
 ἡδονικός, ἡ, ὄν, (ἡδονή) pleasant, agreeable. *Chrysipp. Tyan.* apud *Athen.* 14, 57. — 2. Voluptuous. *Clem. A.* I, 429 D. — Ἡ ἡδονικὴ αἵρεσις or φιλοσοφία, the Cyrenaic philosophy, according to which pleasure is the highest good. *Galen.* I, 48 E. II, 23 E.
 ἡδονοκρασία, as, ἡ, (κράσις) the rule or government of pleasure. *Aristeas* 31.
 ἡδύβιος, οὐ, (ἡδύς, βίος) living for pleasure. *Ptol. Tetrab.* 162. *Schol. Arist. Vesp.* 506.
 ἡδύβορος, οὐ, (βιβρώσκω) pleasant to eat. *Greg. Naz.* III, 455 A.
 ἡδυλογία, as, ἡ, (ἡδύλογος) L. suaviloquentia, sweet-speaking. *Athen.* 4, 58. 59.
 ἡδυμέλεια, as, ἡ, (ἡδυμέλης) sweet strain. *Leont. Cypr.* 1745 A.
 ἡδυνονία, as, ἡ, (ἡδύνιος) pleasantness of wine. *Georon.* 5, 2, 19.
 ἡδύσομος, οὐ, sweet-smelling. — 2. Substantively, τὸ ἡδύσομον = μίνθη, μίνθη κηπαία, mint. *Classical. Strab.* 8, 3, 14, p. 118, 13. *Galen.* XIII, 176 E. — Also, ὁ ἡδύσομος. *Diosc.* 3, 36 (41).
 ἡδυνάθημα, ατος, τὸ, (ἡδυνάθειω) enjoyment. *Athenaeus* apud *Diog.* 6, 14.
 ἡδύς, εἶα, ὑ, pleasant. *Dion. H.* V, 48, 5, ἀκουσθῆναι, pleasant to be heard (to hear). — Τὸ ἡδύ, L. dulce, the agreeable, pleasure. *Strab.*



1, 1, 19, p. 17, 24. *Plut.* II, 692 C (712 C). *Clem. A.* II, 485 B. 516 B τὸ ἡδὺ καὶ τὸ συμφέρον, *dulce et utile*. [*Greg. Nyss.* III, 1045 A τὰ ἡδῆ = ἡδέα.]
 ἡδυσμός, οὐ, ὁ, = ἡδυσμα. *Sept.* Ex. 30, 34.
 ἡδύτης, ητος, ἡ, = ἡδονή. *Achmet* 254.
 ἡδουφονία, ας, ἡ, (ἡδύφωτος) *sweetness of voice*. *Theoph.* 1100 C. *Poll.* 2, 112. *Clim.* 897.
 ἡδύχρονον, ου, τὸ, (ἡδύχροος) sc. μύρον or ἔλαιον, *hedychrum*, an ointment. *Diosc.* 1, 70.
 ἡδῶ, the Hebrew יָדָן = τὴν φθορὰν αὐτοῦ. *Sept.* Job 36, 30.
 ἡέροπος, ὁ, (ἄηρ, πούς) *air-footed*, the name of a bird. *Liber.* 27, 14.
 ἡβ, the name of the Hebrew letter η. *Eus.* III, 788 C.
 ἡθάμ, the Hebrew יְדָן, *perennial streams*. *Sept.* Ps. 73, 15 Ποταμούς ἡθάμ, = ποταμούς ἀειρύτους.
 *ἡθήμα, ατος, τὸ, (ἡθέω) *that which is strained*. *Dieuch.* apud *Orib.* I, 290, 12.
 ἡθικεύομαι (ἡθικός), *to treat of ethics*. *Nicet.* Byz. 705 C. D.
 Ἡθικοπροσκοπταί, ὧν, οἱ, = οἱ ἐν τῇ ἡθικῇ προσκόπτοντες, *Ethicoscopoptae*, certain heretics. *Damasc.* I, 760 A.
 ἡθικός, ἡ, ὄν, *ethical, moral*. *Strab.* 1, 1, 18, φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.* II, 568 F, ζητήματα.
 ἡθικότης, ητος, ἡ, (ἡθικός) *politeness, good-breeding, courteousness*. *Theoph.* 667, 2.
 ἡθικῶς, adv. *ethically, morally*. *Plut.* I, 1008 D, *significantly*. *Longin.* 9, 15.
 ἡθμοειδής, ἐς, = ἡθμῶ ὅμοιος. *Plut.* II, 699 A. *Poll.* 4, 204.
 ἡθμώδης, ἐς, = preceding. *Schol. Arist.* Vesp. 99.
 ἡθολογέω, ἡσω, (ἡθολόγος) *to express character*. *Pseudo-Jos.* Macc. 15, φιλότεκνα πάθη; *to express, describe, depict*. *Longin.* 9, 15.
 ἡθολογία, ας, ἡ, *ethologia, a depicting of character*. *Senec.* Epist. 95, 65. *Quintil.* 1, 9, 3. *Sueton.* de Gramm. 4.
 *ἡθολόγος, ον, (ἡθος, λέγω) *depicting character*. *Timon* apud *Sext.* 192, 24. *Diod.* 20, 63. *Plut.* II, 673 B, at the theatre.
 ἡθοποιέω, ἡσω, (ἡθοποιός) *to form character: to depict character*. *Dion. H.* V, 495, 6. *Philon* I, 355, 10. *Plut.* II, 799 B. 1053 D -σθαι. *Sext.* 754, 22.
 ἡθοποιία, ας, ἡ, *formation of character*. *Strab.* 2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II, 214, 48. *Clem. A.* I, 249 C. — 2. *The portraying or depicting of character*. *Dion. H.* V, 467, 5. *Strab.* 14, 1, 41. *Hermog.* Prog. 44. *Longin.* Frag. 8, 14.
 ἡθοποιός, ἄ, ὄν, (ἡθος ποιέω) *forming character: depicting character*. *Philon* I, 364, 26. *Plut.* I, 53 A. II, 660 B. *Sext.* 755, 22.
 ἡθος, εος, τὸ, *character, manner*. *Diog.* 6, 10

Ἐν ἡθει, *significantly*, rather ironically. *Orig.* I, 269 B Ἐν ἡθει λεγόμενον, *tropically*.
 ἡθροισμένως (ἀθροίζω), adv. *in a mass*. *Eus.* VI, 149 C.
 ἡκριβωμένως (ἀκριβῶω), adv. *accurately*. *Aristeas* 35. *Clim.* 1100 C.
 ἡκω, *to have come*. *Arr.* Anab. 1, 22, 7 Παρ' ὀλίγον ἡκεν ἀλῶναι ἡ πόλις, *was almost taken*. *Paus.* 1, 13, 4. [Perf. ἡκα, ἡκαμεν, ἡκασι. *Sept.* Gen. 42, 7. 45, 16. Hos. 9, 7. *Inscr.* 4762. *Clem. R.* 1, 12. *Just.* Tryph. 2. — aor. ἡξα. *Philon* I, 319, 37.]
 ἡλακάτιον = ἀλακάτιον. *Leo.* Tact. 5, 7.
 ἡλάριον, ου, τὸ, *naïl*. *Doroth.* 1781 A. *Suid.* Ἥλος . . .
 Ἡλειακός, ἡ, ὄν, (Ἥλις) *of Elis*. Οἱ Ἡλειακοὶ φιλόσοφοι, *the Elean philosophers*, the followers of Phaedo the Elean. *Diog.* 1, 17. 18. 2, 105.
 Ἡλειμμένος, ου, ὁ, (ἀλείφω) *the Jewish Messiah*, whom the Christians regarded as identical with Antichrist. *Cyrril.* H. 885 A (892 B). *Cosm.* Ind. 333 A.
 ἡλεκάτη, ης, ἡ, = ἡλακάτη. *Sophrns.* 3712 B.
 Ἡλέκτρα, ας, ἡ, *Electra*, the name of a sophism. *Lucian.* I, 562. *Diog.* 2, 108.
 ἡλεκτρον, ου, τὸ, *electrum, amber*. *Diosc.* 1, 110 (113). 2, 100, πτερυγοφόρον, = λυγγούριον.
 ἡλιάζω, ἄσω, (ἡλιος) *to warm in the sun, to expose to the sun*. *Classical.* *Sept.* Reg. 2, 21, 14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42. — Mid. ἡλιάζομαι, *to bask in the sun*. *Strab.* 6, 1, 9. 9, 2, 41. *Sext.* 648, 12.
 Ἡλιακοὶ, ὧν, οἱ, = Σαμψαῖοι. *Epirh.* I, 961 A.
 ἡλιακός, ἡ, ὄν, (ἡλιος) *L. solarius, solar, of the sun*. *Gemin.* 756 B. *Philon* I, 150, 28. *Plut.* II, 895 B, et alibi. *Orig.* I, 472 A. *Basil.* I, 137 B, ἑνιαυτός, *solar year*. — Ὁ ἡλιακὸς κύκλος, *the elliptic*. *Diod.* 1, 98. *Cleomed.* 15, 3. *Plut.* II, 891 A. *Achill.* Tat. Isagog. 968 B. Also, *the sun's revolution, year: Afric.* 84 A. — 2. Substantively, ὁ ἡλιακός = ἐξώστης, *balcony*. *Porph.* Cer. 120, 10. 492, 20. *Achmet.* 147. *Cedr.* I, 698, 22. *Typic.* 74. — Also, τὸ ἡλιακόν, *L. solarium, balcony*. *Eustrat.* 2301 B. *Const.* III, 1032 B. *Steph. Diac.* 1160 A. *Theoph.* 423, 10. *Leo.* Novell. 219. *Theoph.* Cont. 88. 144, 11.
 ἡλιακῶς, adv. *according to the sun*. *Procl.* Parm. 631 (38).
 ἡλιασις, εως, ἡ, (ἡλιάζω) *exposure to the sun*. *Dion C.* 59, 7, 8. *Geopon.* 7, 1, 3.
 ἡλιαστήριον, ου, τὸ, *a place for sunning one's self*. *Strab.* 17, 1, 44. *Galen.* XII, 376 B.
 ἡλιάω, *to shine like the sun*. *Philostr.* 321. 763.

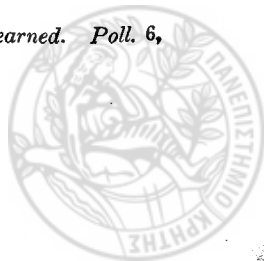


ἡλιθιώδης, *es*, = ἡλιθίω ὁμοιος. *Philostr.* 558.
 ἡλικιώτης, *ητος*, ἡ, (ἡλικία) maturity of age.
Thom. A, 14, 1.
 ἡλικιώτης, *ου*, ὁ, aged. *Pallad.* Laus. 1081.
 ἡλικοσῆποτε = ἡλικος δὴ ποτε, of whatever size.
Heron Jun. 33, 14.
 ἡλιοβολία, *ας*, ἡ, (ἡλιος, βάλλω) splendor of the sun. *Pseudo-Dion.* 337 A.
 ἡλιονώστης, *ου*, ὁ, (γνώσκω) sun-worshipper?
Eus. Alex. 453 D.
 ἡλιοθερέω, ἡσω, (ἡλιοθερέης) to sun one's self.
Galen. VI, 84 D.
 ἡλιοθερέης, *ές*, (θερομαι) warmed in the sun. *Et.* M. 58, 1.
 ἡλιοκαής, *ές*, (καίω) sunburnt. *Diosc.* 2, 2.
Lucian. II, 320.
 ἡλιοκαία, *ας*, ἡ, sunstroke. *Alex. Aphr.* Febr. 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.* 107.
 ἡλιοκάμινος, *ου*, ἡ, heliocaminus, sunny chamber. *Plin.* Epist. 2, 17, 20.
 ἡλιόπεμπτος, *ου*, (πέμπω) sun-sent. *Sibyll.* 11, 151, et alibi.
 ἡλιος, *ου*, ὁ, the sun. — Ἡ τοῦ ἡλίου ἡμέρα, dies solis, Sunday. *Just. Apol.* 1, 67. *Tertull.* I, 371 A. 579 A. *Soz.* 881 A. — Ἡλίου κύκλος, the solar cycle. *Max. Conf. Comput.* 1233 D (1240 A). *Andr. C. Method.* 1329.
 ἡλιοσκόπιος, *ου*, ὁ, (σκοπέω) a species of τινύμαλλος. *Diosc.* 4, 162 (165).
 ἡλιότευκτος, *ου*, (τεύχω) made by the sun. *Pseudo-Dion.* 392 C.
 Ἡλιοτροπίται, *ων*, οἱ, *Heliotropitae*, certain religionists who honored the ἡλιοτρόπιον. *Damasc.* I, 757 A.
 ἡλιοφονίσσομαι (φονίσσω), to be reddened by the sun. *Pallad.* V. *Chrys.* 39 F.
 ἡλιόφρων, *ου*, (φρήν) that has adopted the tenets of the East. *Greg. Naz.* III, 1155 A.
 ἡλιωδῶς (ἡλιώδης), adv. like the sun. *Pseudo-Diosc.* 445 A.
 ἡλιώσις, *εως*, ἡ, (ἡλιώω) = ἡλίασις. *Herod.* apud *Orib.* II, 407, 6. *Sext.* 123, 3.
 ἡλιώτης, *ου*, ὁ, inhabitant of the sun. *Lucian.* II, 86.
 Ἡλξαί, Ἡλξαίος, see Ἐλκεσαί, Ἐλκεσαίος.
 ἡλουργικός, ἡ, ὄν, belonging to a maker of nails. *Sophrns.* 3588 B, τέχνη.
 ἡλουργός, ὄν, (ἡλος, ΕΡΓΩ) that makes nails. *Sophrns.* 3588 C.
 ἡλος, *ου*, ὁ, callus. *Diosc.* 2, 30. 69.
 ἡλώω, ὠσω, to nail. *Clem. A.* I, 537 B.
 Ἡλχσαί, see Ἐλκεσαί.
 ἡλοτάριον, *ου*, τὸ, (ἡλώω) a kind of lock. *Pallad.* Laus. 1194 B.
 ἡλωτός, ἡ, ὄν, nail-shaped. *Paul. Aeg.* 284.
 ἡμέρα, *ας*, ἡ, day. *Sept. Judic.* 17, 10 Δώσω σοι δεκα ἄργυριον εἰς ἡμέραν, by the day. 19, 2 Ἡμέρας μηνῶν τεσσάρων, four whole months. — Ἡμέραν ἐξ ἡμέρας, day by day, daily.

Sept. Gen. 39, 10. *Par.* 2, 24, 11. — *Par.* 2, 21, 15 Ἐξ ἡμερῶν εἰς ἡμέρας, from day to day. — Ἡμέραν παρ' ἡμέραν, or simply παρ' ἡμέραν, every other day, on alternate days. *Polyb.* 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν. *Epict.* 2, 18, 13. *Plut.* I, 182 E. *Dion C. Frag.* 57, 18. *Pallad.* 1228 D Ἐσθίειν μίαν παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας, every fourth (?) day. — Μεγάλη ἡμέρα, solemn day or feast. *Sept. Esai.* 1, 13. *Joann.* 7, 37. 19, 31. *Clem. A.* II, 261 A. *Anc.* 6, Easter. — Ἡ ἀγία ἡμέρα, Easter. *Theophil.* C. 1372 A. — Ἡ κακή ἡμέρα, the evil day. *Eus. Alex.* 385 A. — For the names of the days of the week, see *Dion C.* 37, 18, 1.
 ἡμέρευσις, *εως*, ἡ, (ἡμερεύω) the passing of the day. *Aquil.* Ps. 1, 2.
 ἡμερίδης, *ου*, ὁ, (ἡμερίς) mellow wine. *Plut.* II, 663 D.
 ἡμερικῶς (ἡμέρα), adv. by day. *Pseudo-Greg. Naz.* II, 729 A.
 ἡμέριον (ἡμέριος), adv. daily. *Doroth.* 1672 A.
 ἡμέριτος, *α*, ὄν, the Latin *emeritus*. Αὐγουῖστα Ἡμερίτα, *Augusta Emerita*, a city. *Strab.* 3, 2, 15. *Dion C.* 53, 26, 1.
 Ἡμεροβαπτισταί, *ων*, οἱ, (ἡμέρα, βαπτιστής) *Hemerobaptistae*, Daily Baptists, a Jewish sect who maintained that, unless they bathed daily, they could not be saved. *Clementin.* 2, 23. *Heges.* 1325 A. *Eriph.* I, 172 B. (Compare *Const. Apost.* 6, 23 Ἀντὶ μὲν καθημερινοῦ ἐν μόνον δοῦς βάπτισμα. *Marc. Erem.* 976 C.)
 ἡμερόβιος, *ου*, (βίος) living for a day. *Schol. Arist.* Av. 685.
 ἡμεροδανειστής, *ου*, ὁ, (δανειστής) lender of money on daily interest. *Diog.* 6, 99.
 ἡμεροδρομέω, ἡσω, = ἡμεροδρόμος εἰμί. *Strab.* 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.
 ἡμεροδρομία, *ας*, ἡ, (ἡμεροδρόμος) a day's journey. *Theoph. Cont.* 126.
 ἡμεροειδής, *ές*, (ΕΙΔΩ) day-like. *Sext.* 513, 29. *Iambl. Adhort.* 366.
 ἡμερολόγιον, *ου*, τὸ, (λέγω) calendar. *Plut.* I, 735 D.
 ἡμερομαχία, *ας*, ἡ, (μάχομαι) day-fight. *Aristid.* II, 413, 13.
 ἡμερομισθέω, ἡσω, (μισθός) to work for daily wages, to work by the day. *Joann. Mosch.* 3056 A.
 ἡμερονύκτιος, *ου*, (ἡμέρα, νύξ) pertaining to day and night. *Horol.* — 2. Substantively, τὸ ἡμερονύκτιον, *ου*, τὸ, = νυχθήμερον. *Achill. Tat. Isagog.* 973 A. *Basil.* I, 48 C. *Eustrat.* 2361 A.
 ἡμερος, *ου*, clement. Superlative ἡμερώτατος, as a title. *Antec. Prooem.* 7 Ὁ ἡμερώτατος ἡμῶν βασιλεύς, of Justinian. *Chron.* 733, 19, 735, 7.



- ἡμεροσκοπεῖον, ου, τὸ, (ἡμεροσκόπος) *watch-tower*. *Strab.* 3, 4, 6, p. 246, 9.
- ἡμερότης, προς, τὸ, *clemency*, as a title. *Eus.* II, 1116 B, ἡ ἡμετέρα. *Athan.* I, 341 A. II, 792 C, ἡ σὴ, τὸ Constantinus. *Basil.* IV, 449 B. *Greg. Naz.* III, 204 C.
- ἡμεροτοκέω, ἦσω, (τίκτω) *to bear cultivated fruit*. *Philon* I, 402, 21. 455, 43.
- ἡμερούσιος, ου, = ἡμερήσιος. *Epirh. Mon.* 264 D.
- ἡμεροφυλακέω, ἦσω, = ἡμεροφύλαξ εἰμί. *App.* II, 610, 61.
- ἡμερωτής, ου, δ, (ἡμερώω) *tamer, cultivator, civilizer*. *Max. Tyr.* 8, 31.
- Ἡμήφ, δ, *Emeph*, an Egyptian divinity. *Iamb. Myst.* 262, 14.
- ἡμί = φημί. *Philostr.* 252 Ἡ δ' ὁ Θεσπεσίω. = ἡ δ' ὅς ὁ Θεσπεσίω. 253 Ἡ δ' ὁ Νείλος.
- ἡμίγιος, α, ου, (ἡμι-, ἄγιος) *half holy*. *Epirh.* III, 64 C.
- ἡμίγρυπνος, ου, (ἄγρυπνος) *half awake*. *Agath.* 246, 11.
- ἡμιγρόριον, ου, τὸ, = ἀμφορέως τὸ ἡμισυ. *Jos. B. J.* 2, 21, 2.
- ἡμιάνθρωπος, ου, δ, *half ἄνθρωπος*. *Lucian.* III, 529.
- ἡμιάνωρ, ορος, δ, = ἡμιάνδρος. *Antip. S.* 27, 5.
- ἡμιαρείζω = Ἡμιαρείος εἰμι. *Epirh.* II, 400 D.
- Ἡμιάρειος, ου, δ, (*Ἀρειος) *Semi-Arian*. *Const.* II, 1. *Epirh.* II, 336 C.
- ἡμισασάριον, ου, τὸ, a *half-ἄσάριον*. *Polyb.* 2, 15, 6.
- ἡμιβάρβαρος, ου, *half a βάρβαρος*, L. *semi-barbarus*. *Strab.* 13, 1, 58. *Philostr.* 19.
- ἡμιβραχυς, εια υ, (βραχύς) *half a short sound*, in prosody; thus, a consonant is ἡμιβραχυ with reference to a short vowel. *Schol. Dion. Thr.* 824, 25.
- ἡμίγαμος, ου, (γαμέω) *half married*. *Philostr.* 516, γυνή. = παλλακή.
- ἡμίγυμος, ου, *half γυμνός*. *Anton.* 4, 30. *Lucian.* I, 323.
- ἡμίγυμος, ου, = ἡμίγυναίξ, *half woman*. *Synes.* 1372 C.
- ἡμιδακτυλαῖος, α, ου, (δακτυλαῖος) *half a finger long or broad*. *Sext.* 504, 27.
- ἡμιδακτύλιον, ου, τὸ, (δάκτυλος) *half finger*, as to length. *Polyb.* 6, 23, 11. *Plut.* II, 935 D. — *Hermias* 1177 C ἡμιδάκτυλον.
- ἡμιδουλεία, ας, ἡ, *the being ἡμίδουλος*. *Oenom.* apud *Eus.* III, 437 A.
- ἡμιδράκων, οντος, δ, *half δράκων*. *Cosm. Carm.* *Greg.* 487.
- ἡμιδραχμον, ου, τὸ, = ἡμισυ δραχμῆς. *Schol. Arist. Eq.* 255.
- ἡμιέλλην, ητος, δ, (*Ἑλλην) *a half-Greek*. *Lucian.* II, 303.
- ἡμιεργής, ἐς, = ἡμιεργος, *half finished*. *Lucian.* II, 362.
- ἡμιέφθος, ου, (ἐφθός) *half cooked*. *Sept. Esai.* 51, 20. *Galen.* VI, 394 C.
- ἡμιθανής, ἐς, = ἡμιθνής. *Diod.* 12, 62. *Strab.* 2, 3, 4. *Luc.* 10, 30. *Pseudo-Jos. Macc.* 4.
- ἡμιθηκάριον, τὸ, *the half of a θηκάριον* (length-wise). *Mauric.* 1, 1.
- ἡμιθήλυς, υ, (θήλυς) *half woman*. *Pseud-Anacr.* 11 (13), 2.
- ἡμίθηρ, προς, δ, ἡ, *half θήρ*. *Apollod.* 1, 6, 3, 9.
- ἡμιθηριώδης, ἐς, = preceding. *Pseudo-Theophyl.* B. IV, 1217 C.
- ἡμιουδαῖος, ου, δ, *half Ἰουδαῖος*. *Jos. Ant.* 14, 15, 2.
- ἡμίππος, ου, δ, *half ἵππος*. *Schol. Dion. Thr.* 733, 4. [Formed after the analogy of ἡμίονος.]
- ἡμίκαυστος, ου, (καίω) *half burned*. *App.* II, 827, 28. — Also, ἡμίκαυτος. *Poll.* 10, 101.
- ἡμίκενος, ου, *half κενός*. *Poll.* 5, 133. *Sext.* 741, 29.
- ἡμίκλαστος, ου, (κλάω) *half broken*. *Plut.* II, 317 C. D, et alibi.
- ἡμικόγγιον, ου, τὸ, a *half-congius*. *Galen.* XIII, 984 C.
- ἡμικόσμιοι, ου, τὸ, (κόσμιοι) *the celestial hemisphere*. *Cleomed.* 38, 16.
- ἡμικραιπάλος, ου, (κραίπαλη) *half drunk*. *Simoc.* 206, 12.
- ἡμικρανία, ας, ἡ, (ἡμικρανιον) *hemisphericity*, *hemisphericity*. *Poll.* 2, 41. *Leo Med.* 113.
- ἡμικρανικός, ἡ, ὄν, *belonging to ἡμικρανία*. — 2. *Afflicted with the hemisphericity*. *Leo Med.* 113.
- ἡμικρανιον, ου, τὸ, *half κρανίον*. *Phrym.* 328. — *Steph. Diac.* 1177 B, *the occiput*.
- ἡμικύαθος, ου, δ, a *half-κύαθος*. *Aret.* 98 B.
- ἡμικύκλιον, ου, τὸ, (κύκλος) *semicircle*. *Classical.* *Diod.* 1, 92.
- ἡμικυκλιώδης, ἐς, (ἡμικύκλιον, ΕΙΔΩ) *semicircular*. *Strab.* 13, 1, 34.
- ἡμικυκλος, ου, = preceding. *Proc. Gaz.* III, 2832 A. *Proc.* III, 175, 24.
- ἡμικύλινδρος, ου, δ, (κύλινδρος) *hemicylinder*, a *half-cylinder*. *Diog.* 8, 83. *Lyd.* 45, 7 Ἡμικύλινδρον τὸ σχῆμα ἐχούσης, apparently an adjective, unless we write ἡμικυλίνδρον.
- ἡμιλέπιστος, ου, (λεπίζω) *half peeled*. *Strab.* 17, 1, 34.
- ἡμίλευκος, ου, *half λευκός*. *Lucian.* I, 29.
- ἡμίλιτραῖος, α, ου, *weighing half a λίτρα*. *Strab.* 3, 2, 8, p. 225, 1.
- ἡμίλιτρον, ου, τὸ, a *half-pound*. *Classical.* *Diosc.* 4, 152 (154). *Plut.* I, 143 A.
- ἡμιλόχιον, ου, τὸ, = διμοῖρια, *half a λόχος*. *Ael. Tact.* 5, 2.
- ἡμιλοχίτης, ου, δ, *commander of a ἡμιλόχιον*. *Ibid.*
- ἡμιμαθής, ἐς, (μανθάνω) *half learned*. *Poll.* 6, 160. *Philostr.* 576.



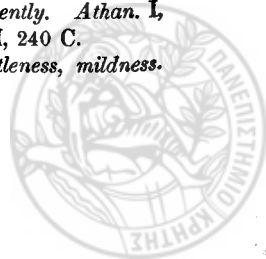
ἡμιμέραντος, ον, (μαραίνω) *half withered*. *Lucian*. II, 520.
 ἡμιμεθής, ἐς, (μέθη) = ἀκροθώραξ, *half drunk*. *Philipp*. 11. *Clem. A.* I, 420 B.
 ἡμιμερής, ἐς, (μέρος) = ἡμισυς, *half*. *Anast. Sin.* 265 D.
 ἡμίμετρον, ον, τὸ, (μέτρον) *a half-verse*. *Pseudo-Demetr.* 1, 1.
 ἡμίμηδος, ον, ἡ, *a half-Mēdos*. *Oenom.* apud *Eus.* III, 365 A.
 ἡμμοιραῖος, ον, (ἡμμοίριον) *equal to half a degree (thirty minutes)*. *Cleomed.* 73, 4.
 ἡμμοίριον, ον, τὸ, (μοῖρα) *the half of a degree, thirty minutes*. *Cleomed.* 64, 18.
 ἡμίντρος, ον, (νεαρός) *half fresh, half salted*. *Xenocr.* 77. *Athen.* 3, 88.
 ἡμίξεστον, ον, τὸ, *a half ξίστης*. *Diosc.* 1, 24.
 ἡμίξηρος, ον, *half-ξηρός*. *Patriarch.* 1048 A.
 ἡμίξυρτος, ον, (ξυράω) *half shaved*. *Diog.* 6, 33.
 ἡμιόβολιον, ον, τὸ, = ἡμιόβολον. *Diog.* 6, 36.
 ἡμιόλια, ων, αἱ, (ἡμιόλιος) *half as much again as the capital; that is, one hundred and fifty per cent*. *Nic.* I, 17. *Laod.* 4.
 ἡμιόλιος (ἡμιόλιος), adv. *in the ratio of 3 to 2*. *Nicom.* 136.
 ἡμιονηγός, οὔ, ὁ, (ἡμίονος, ἄγω) *muleteer*. *Strab.* 14, 2, 24.
 ἡμίονιον, ον, τὸ, *little ἡμίονος*. *Strab.* 5, 3, 6, p. 369, 6.
 ἡμιονίτις, ἰδος, ἡ, *of a mule*. *Strab.* 5, 1, 4, p. 334, 22, ἵπποι, *equae mulos parientes, = μητέρες ἡμιόνων*.
 ἡμίονος, ον, ἡ, *mule*. [*Simoc.* 59, 4 ἡμίονες = ἡμίονοι.]
 ἡμιούγκιον, ον, τὸ, (οὔγκια) *L. semuncia, a half-ounce*. *Classical Galen.* XIII, 703 D.
 ἡμιούσιος, ον, *of half οὔσια*. *Anast. Sin.* 72 B.
 ἡμιπαθής, ἐς, (παθεῖν) *half affected*. *Aret.* 34 A.
 ἡμιπαιδευτος, ον, (παιδεύω) *half educated*. *Synes.* 1580 A.
 ἡμιπάρετος, ον, (πάρετος) *half palsied*. *Leo Med.* 123.
 ἡμίπεπτος, ον, (πέσσω) *half ripe*. *Plut.* I, 741 A. *Galen.* VI, 311 A. VIII, 598 B.
 ἡμιπέπων, ον, (πέπων) = preceding. *Orib.* I, 428, 2.
 ἡμιπέρης, ον, ὁ, (Πέρσης) *a half-Persian*. *Oenom.* apud *Eus.* III, 365 A.
 ἡμιπήχειον, ον, τὸ, *a half-πήχυς*. *Sext.* 211, 29. — *Hipparch.* 1093 D ἡμιπήχιον.
 ἡμιπηχναῖος, α, ον, *half a cubit long or broad*. *Diosc.* 3, 135 (145). *Sext.* 386, 27. 502, 15. 19.
 ἡμίπηχυς, εἰα, υ, = preceding. *Sext.* 502, 9. 503, 25. 505, 20.
 ἡμίπλαστος, ον, (πλάσσω) *half formed*. *Epiph.* II, 473 C.

ἡμίπληκτος, ον, = ἡμιπλήξ. *Leo Med.* 123.
 ἡμιπλήρης, ἐς, *half πλήρης*. *Aret.* 85 C.
 ἡμιποδιαῖος, α, ον, (ἡμιπόδιον) *half a foot long or broad*. *Apollod. Arch.* 17.
 ἡμιπύργιον, ον, τὸ, *a half-πύργος*. *Philostr.* 560.
 ἡμίπυρος, ον, *half burning*. *Classical Cleomed.* 78, 10.
 ἡμισειάζω, ἄσω, (ἡμίσεια) *to halve*. *Heron Jun.* 53, 27.
 ἡμίσεισμα, ατος, τὸ, (ἡμισείω) *half*. *Sept. Num.* 31, 36. 42. *Nicom.* 79.
 ἡμισέω, εὔσω, (ἡμισυς) *to halve*. *Sept. Ps.* 54, 24, τὰς ἡμέρας αὐτῶν, *shall not live out half their days*. *Aquil. Gen.* 33, 1.
 ἡμισημέριον, ον, τὸ, (ἡμέρα) *a half-day*. *Max. Conf. Comput.* 1229 A.
 ἡμισικλον, ον, τὸ, (σίκλος) *a half-shekel*. *Jos. Ant.* 7, 13, 1. 9, 8, 2.
 ἡμίσιω for ἡμίσιον, ον, τὸ, = σημίσιον? *Cyrril. Scyth.* V. S. 263 A.
 ἡμισκουτον, ον, τὸ, *one half of a σκουῖτα*. *Heron Jun.* 191, 16.
 *ἡμισον, τὸ, = ἡμισυ. *Curt.* 38. 39, C. Id. p. 23.
 ἡμισοφος, ον, *half σοφός*. *Lucian.* I, 753. II, 800.
 ἡμισπάθιον, ον, τὸ, *half σπάθιον*. *Antyll.* apud *Orib.* III, 631, 9. *Paul. Aeg.* 294.
 ἡμισπαθον, ον, τὸ, = preceding. *Antyll.* apud *Orib.* III, 628, 12.
 ἡμισπάρακτος, ον, (σπαράσσω) *half mangled*. *Greg. Naz.* III, 1586 A.
 ἡμισπαστος, ον, (σπάω) *half pulled*. *Strab.* 17, 3, 12, p. 417, 23.
 ἡμισταδιαῖος, α, ον, *of a ἡμιστάδιον*. *Lucian.* II, 102.
 *ἡμιστάδιον, ον, τὸ, *half-στάδιον*. *Athen. Mech.* 3. *Polyb.* 3, 54, 7, et alibi. *Strab.* 10, 2, 21. 17, 1, 48.
 ἡμιστίχιον, ον, τὸ, *half-στίχος, hemistichium, hemistich*. *Hipparch.* 1017 D. *Sext.* 304, 21, et alibi. *Orig.* II, 1124 A.
 ἡμιστιχον, ον, τὸ, = preceding. *Dion. H. V.* 217, 12.
 ἡμιστρατιώτης, ον, ὁ, *a half-στρατιώτης*. *Lucian.* III, 77.
 ἡμιστρόγγυλος, ον, *half στρογγύλος*. *Lucian.* III, 670. *Pseudo-Didym.* 240, 30.
 ἡμισυμερίτης, ον, ὁ, = ὁ ἡμισυ μέρος λαμβάνων, *he who receives one half of anything*. *Schol. Antec.* 2, 23, 5.
 ἡμισυς, εἰα, υ, *half*. *Diosc.* 4, 159 (162), p. 648
 Κοτύλης μῖαs ἡμισείας, *one and a half*. *Dion C.* 56, 27, 3 Δώδεκα καὶ ἡμισείων μυριάδα. — Ἐξ ἡμισείας, sc. μοίρας, *L. ex parte dimidia, = ἐφ' ἡμισεία, to one half*. *Lucian.* I, 622, ἡμέτερος ὧν, *only half of him being ours*. *Artem.* 394. *Sext.* 506, 25. — Μέχρις ἡμισείας, *up to one half*. *Artem.* 364. [Gen. neuter τοῦ ἡμισύου = ἡμίσεος or ἡμίσεως. *Sept. Ex.*



25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. Diod. 11, 59. Strab. 2, 5, 39. Nicom. 80. Marc. 6, 23. Herodn. Gr. Philet. 413, condemned. — Τὰ ἡμίση = ἡμίσεια. Diod. 18, 19. Nicom. 80. Luc. 19, 8 as v. l. Herodn. Gr. Philet. 413, condemned. Phryn. P. S. 41, 33, condemned. Iamb. Myst. 240, 14. — Τὰ ἡμίσεια = ἡμίσεια. Luc. 19, 8. Liber. 6, 28. — τῶν ἡμίσεων, neuter. Polyb. 10, 16, 3.]
 ἡμισχοίνιον, ου, τὸ, a half-σχοίνος (measure). Hippol. Haer. 462, 58.
 ἡμισχοιον, ου, τὸ, = preceding. Bekker. 263, 3.
 ἡμιτέλεια, as, ἡ, (τελέω) exemption from half the tribute. Lucian. I, 475.
 ἡμιτέλειος, α, ου, half τέλειος. Dion. H. V, 73, 2.
 ἡμιτέχνιον, ου, τὸ, half τέχνη, petty art. Schol. Dion. Thr. 651, 28.
 ἡμιτίμιον, ου, τὸ, (τιμή) half the regular price. Gregent. 597 B.
 ἡμιτόμιον, ου, τὸ, (ἡμίτομος) the section of a κύαμος split in two. Diosc. 2, 127, p. 248.
 ἡμιτόσιον, ου, τὸ, (τόσιος) semitonium, semitone. Dion. H. V, 59, 1. 62, 10. Epict. 2, 11, 2. Plut. II, 1020 F. Sext. 757, 28.
 ἡμιτριβακός, ἡ, ὄν, = following. Pachom. 952 A.
 ἡμιτριβής, ἐς, (τριβω) L. semitritus, half worn out. Schol. Arist. Plut. 729.
 ἡμιτριταϊκός, ἡ, ὄν, = ἡμιτριταῖος. Ptol. Tetrab. 199.
 ἡμιυῖός, ου, ὄ, = ἐξ ἡμισείας υῖός. Leont. I, 1604 A.
 ἡμιφανής, ἐς, (φαίνω) half visible. Strab. 17, 1, 32.
 ἡμιφανῶς, adv. half visibly. Greg. Nyss. III, 1045 A.
 ἡμιφάριον, ου, τὸ, (φᾶρος) = ἡμισυ ἱματίου, light outer garment. Hes. Suid. — Also, ἡμιφόριον. Epirh. II, 205 C. Pallad. Laus. 1228 B, κάλυμμα. Pseud-Athan. IV, 856 D. Phot. Lex.
 ἡμίφαυλος, ου, half φαῦλος. Lucian. II, 800.
 ἡμίφλεκτος, ου, (φλέγω) half scorched, half burned. Philon II, 99, 28. Lucian. I, 237. App. I, 488, 62.
 ἡμιφόριον, see ἡμιφάριον.
 *ἡμιφῶνος, ου, (φωνή) half sounding. Substantively, τὸ ἡμιφῶνον, sc. γράμμα, στοιχείου, L. semivocalis, semivowel (A M N P, Σ, Ζ Ξ Ψ). Aristot. Poet. 20, 3. Dion. Thr. 631, 16. Dion. H. V, 72, 10. 78, 1. VI, 1069, 16. Philon I, 30, 5. 541, 10. Plut. II, 1008 B. C. Heph. 1, 14. Iren. 604 B. Sext. 621, 28.
 ἡμιχόριον, ου, τὸ, (χορός) semichorus. Schol. Arist. Eq. 589.
 ἡμιψυχής, ἐς, (ψύχω) half cooled. Diosc. 3, 90 (100).

ἡμίψυκτος, ου, half reclaimed land. Strab. 15, 1, 18, p. 192, 10.
 ἡμιώριον, ου, τὸ, a half-ώρα. Hipparch. 1093 A. Cleomed. 22, 7. Strab. 2, 5, 36, p. 202, 22. Apoc. 8, 1 as v. l. Diosc. 1, 39.
 ἡμιώρον, ου, τὸ, = preceding. Apoc. 8, 1.
 ἦν contracted from ἐάν, if. With the future indicative. Proc. II, 43, 12. 115, 8, περιέσσονται.
 ἦνια, as, ἡ, rein. Polyb. 10, 21, 2 Ἐφ' ἦνιαν, to the left. 11, 23, 6 Ἐξ ἦνίας, from (on) the left. Plut. I, 301 A.
 ἦνικα, adv. = ἐπεί, επειδή. Sept. Ex. 40, 30 ἦνικα δ' ἂν ἀνέβη, ἀνεξεύγυσαν, = ἐπεὶ δ' ἀναβαίη.
 *ἦνίοχος, ου, ὄ, L. auriga, the Wagoner, a constellation. Eudox. apud Hipparch. 1008 C. Paus. 2, 32, 1.
 ἦνίτζιν for ἦνίτζιον, τὸ, a kind of antidote. Porph. Cer. 467, 18. [As ἦνίτζιν is the diminutive of ἦνον, it has been supposed that the original word is σαγάπηνον, s a g a p e n o n.]
 ἦνουλα, incorrect for ἴνουλα, the Latin inula, a plant. Diosc. 1, 27 Ἴνουλα καμπᾶνα, inula campana, = ἐλένιον.
 ἦνωμένως (ἐνώω), adv. unitedly. Procl. Parm. 540 (113). Pseudo-Dion. 637 C. Heron Jun. 95, 31.
 ἦνοκατός, ου, ὄ, the Latin ēvocatus, volunteer veteran. Dion C. 45, 12, 3. (See also ἀνάκλητος).—2. Summoner, an officer. Heges. 1316 A. Syncell. 652, 7. Nic. Callist. 3, 10 (quoted from Hegesippus).
 ἦπαρ, ατος, τὸ, liver. Patriarch. 1048 C. 1045 C. D. Plut. II, 965 A, χηνῶν, for epictures.
 ἦπατίζω, ἴσω, (ἦπαρ) to be liver-colored. Diosc. 3, 22 (25). 5, 111.
 ἦπατικός, ἡ, ὄν, hepatic, of the liver. Diosc. 1, 6, 150, διάθεσις, affection of the liver. Plut. II, 733 C, πάθους. Ptol. Tetrab. 199.—2. Hepaticus, troubled with a hepatic complaint. Galen. II, 264 B. Philagr. apud Orib. I, 380, 2.
 ἦπατοειδής, ἐς, liver-like. Diosc. 5, 100.
 ἦπατοπνεύμων, ονος, = ἦπαρ καὶ πνεύμων. Achmet. 83. 239.
 ἦπατοσκοπία, as, ἡ, (ἦπατοσκόπος) inspection of the liver, divination by the liver. Herodn. 8, 3, 17. Eus. IV, 345 C. Greg. Nyss. II, 109 C.
 ἦπατοσκόπος, ου, (σκοπέω) inspecting the liver, divining by the liver. Artem. 250. Hes. Πυά Eudoc. M. 284.
 ἦπατοφαγέω, ἴσω, (φαγεῖν) to eat the liver. Sext. 665, 17 -σθαι, to have one's liver eaten.
 ἦπειγμένως (ἐπείγω), adv. urgently. Athan. I, 401 D. Basil. I, 108 B. III, 240 C.
 *ἦπιότης, ητος, ἡ, (ἦπιος) gentleness, mildness.



Hecat. Abder. apud *Jos. Apion.* 1, 22, p. 455, 37. *Philon* II, 267, 22.
 ἡραιώ, quid? *Eudoc.* M. 398.
 Ἡρακλείτειος, ον, (Ἡράκλειτος) of *Heraclitus*. *Hippol.* Haer. 442, 44.
 Ἡρακλείος (Ἡράκλειος), adv. like *Hercules*. *Lucian.* III, 354.
 Ἡρακλέων, ωνος, ό, *Heracleon*, a *Valentinian*. *Clem. A.* I, 1281 B. *Hippol.* Haer. 270, 29. *Tertull.* II, 69 C. *Theod.* IV, 357 D.
 Ἡρακλεωνίται, ὧν, οί, *Heracleonitae*, the followers of *Heracleon*. *Epiroph.* I, 577 C.
 ἡρεμάζω = ἡρεμέω. *Sept. Esdr.* 2, 9, 4. *Aquil.* *Ezech.* 3, 15.
 ἡρεμητέον = δεῖ ἡρεμεῖν. *Philon* I, 89, 43.
 ἡρεμός, ὡσω, (ἡρέμα) to *quiet*. *Vit. Nil. Jun.* 109 A.
 Ἡρκουλάνεον, ον, τὸ, *Herculaneum*. *Dion C.* 66, 23, 3. — Also, Ἡρκλάνον, *Herculanum*. *Anton.* 4, 48.
 ἡρμοσμένως (ἀρμόζω), adv. *fitly*. *Diod.* 17, 19.
 Ἡρωδιακός, ή, όν, (Ἡρώδης) of *Herod.* *Theogn.* *Mon.* 857 A.
 Ἡρωδιανοί, ὧν, οί, (Ἡρώδης) *Herodiani*, *Herodians*, partisans of *Herod.* *Matt.* 22, 16. *Marc.* 3, 6. 12, 16. *Tertull.* II, 61 C. *Orig.* III, 1553 A. *Epiroph.* I, 172 D. *Hieron.* II, 178 B.
 ἡρωφελεγίον, ον, τὸ, (ἡρῶς, ελεγείον) sc. μέτρον, a distich consisting of a hexameter and an elegiac pentameter. *Drac.* 161, 20.
 *ἡρωϊκός, ή, όν, *heroicus*, *heroic*. *Aristot.* *Poet.* 22, 19, ποιήματα, *heroic or epic poems*. 4, 11, στίχος. — Μέτρον ἡρωϊκόν, *metrum heroicum*, *heroic verse*, the dactylic hexameter catalectic. *Ibid.* 24, 8. *Dion. H.* V, 21, 7. 108, 10. *Pseudo-Demetr.* 89, 21. *Sext.* 637, 20. *Terent.* M. 279.
 ἡρωϊκῶς, adv. *heroically*. *Diod.* 15, 7. — 2. *Heroice*, in *heroic style*. *Dion. Thr.* 629, 17, ἀναγνώσκω.
 ἡρωολογέω, ἡσω, (ἦρω, λέγω) to *speak or treat of heroes*. *Strab.* 11, 6, 3.
 ἡρῶς, ον, *herous* = ἡρωϊκός. *Classical.* — Ἡρῶν μέτρον, = ἡρωϊκόν. *Plut.* II, 402 D. 1141 A. *Aristid.* Q. 51. *Pseudo-Demetr.* 25, 4. *Clem. A.* I, 793 B, ἐξάμετρον. *Terent.* M. 507, versus.
 ἦρως, ωος, ό, plural οί ἦρως, the *Roman Lares*. *Dion. H.* II, 673, 1.
 Ἡσαϊανισταί, ὧν, οί, *Esaiianistae*, a branch of the *Acephali*. *Tim. Presb.* 45 A.
 Ἡσαίας, ον, ό, *Esaias* the prophet. *Just.* *Tryph.* 120. *Orig.* I, 65 B. III, 881 A.
 ἡσθημένως (αἰσθάνομαι), adv. *feelingly*. *Eus.* II, 904 C.
 ἡστικῶς, ή, όν, (ἦδω) *pleasurable*. *Sext.* 755, 8, πάθος, *pleasurable sensation*.

ἡστικῶς, adv. *pleasurably*; opposed to ἀλγεινῶς. *Sext.* 522, 19. 563, 23.

*ἡσυχάζω, to *be quiet*. — Ὁ ἡσυχάζων λόγος, a *sophism*. *Chrysipp.* apud *Diog.* 7, 197. 198. *Epict.* 2, 18, 18. *Gell.* 1, 2. — 2. To *be silent*, = σιωπάω. *Sext.* 114, 12. 313, 6. — 3. To *live in solitude*, as an *anchoret*. *Pallad.* *Laus.* 1187 A. *Socr.* 4, 24. *Apophth.* 108 C. *Joann. Mosch.* 2896 B.

ἡσυχαστέον = δεῖ ἡσυχάζειν. *Philon* I, 2, 3. II, 5, 42. 25, 19. *Pseudo-Just.* 1188 A.

ἡσυχαστήριον, ον, τὸ, (ἡσυχαστής) *hermitage*. *Clim.* 641 D. 720 A. *Theoph.* *Cont.* 100, 13.

ἡσυχαστής, οὔ, ό, (ἡσυχάζω) *hesychast*, a *solitary*, *monk*. *Pallad.* *Vit.* *Chrys.* 29 E. *Nil.* 557 D. 576 A. *Apophth.* 185 A. *Justinian.* *Novell.* 5, 3. *Joann. Mosch.* 2908 A. (Compare *Soz.* 6, 20 Ἡσυχίας ἐρῶντες) — 2. The *silentarius* of a *monastery*, whose duty it was to *keep the brethren in order*. *Pseudo-Basil.* III, 1312 B. C. 1313 B.

ἡσυχαστικός, ή, όν, *quiet*, *retired*. *Clim.* 724 A. 893 A, τόποι.

ἡσυχάστρια, ας, ή, *female hesychast*. *Joann. Mosch.* 2988 C.

ἡσυχῆ, adv. *moderately*. *Diosc.* 3, 137 (147).

ἡσυχία, ας, ή, *quiet*, *solitude*, with reference to *hesychasts*. *Chal. Can.* 4. *Apophth.* 313 D. *Justinian.* *Novell.* 133, 1. *Clim.* 1100 C.

ἡσύχιος, ον, = *following*. *Clim.* 812 A, βίος.

ἡσυχος, ον, *quiet*, of *hesychasts*. *Pallad.* *Laus.* 1204 C, βίος.

ἡσφαλισμένως (ἀσφαλίζω), adv. *securely*. *Did.* A. 356 C. *Greg. Nyss.* III, 268 C. *Epiroph.* I, 749 D.

ἡτιμωμένως (ἀτιμῶω), adv. *with dishonor*. *Simoc.* 131, 5.

ἡττημα, αρος, τὸ, (ἡττάομαι) *worse state: defeat*. *Sept. Esai.* 31, 8. *Paul.* *Rom.* 11, 12. *Cor.* 1, 6, 7.

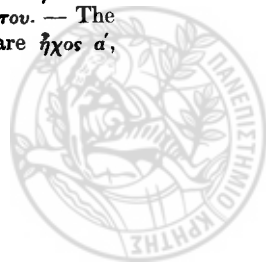
ἡτοματισμένως (αἰτοματίζω), adv. = ἀπὸ ταῦτοματόν, *by chance*. *Procl.* *Parm.* 650 (70).

ἡχείον, ον, τὸ, (ἦχος) *sounding-instrument*. *Philon* I, 588, 45. 46. *Plut.* I, 757 E, a sort of *kettle-drum*. *Galen.* IV, 453 D.

ἡχητικός, ή, όν, (ἡχέω) *sonorous*. *Diomed.* 497, 27, στίχος.

ἦχος, ον, ό, *mood*, in *music*. *Jejun.* 1889 A. *Stud.* 1705 A. *Nic. CP.* 860 D. *Theoph.* *Cont.* 106, 18. [The *Ritual* recognizes eight

moods, four *authentic*, and four *plagal*. The former are distinguished by the ordinal numbers; thus, ἦχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἦχος πλάγιος τοῦ πρώτου, πλάγιος τοῦ δευτέρου, ἦχος βαρύς (never ἦχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τεταρτου. — The abridged forms of the names are ἦχος α',



ἦχος β', ἦχος γ', ἦχος δ': ἦχος πλ. α', ἦχος πλ. β', ἦχος πλ. δ'. The name ἦχος βαρύς is never abbreviated. Every week has its appropriate mood (ὁ ἐνδιάτακτος or ἐνόρδιμος ἦχος), the starting-point being Ἡ κυριακή τοῦ ἀντίπασχα.]

ἦχος, eos, τό, = ὁ ἦχος. *Luc.* 21, 25. *Iren.* 600 A. *Clem. A.* II, 20 A. ἦος (ἦ, ὠς), the Latin *velut* rendered into Greek, = ἦγον, οἶον. *Curop.* 14, 8. 47, 15 Τὸ δοκοῦν αὐτῷ φόρεμα. ἦος. ἢ κρινωνίαν, κ. τ. λ. 70, 12 Ὑποκάμισα, ἦος χιτῶνας.

Θ

Θ, θῆτα, represented in Latin by *TH*. — The later Greeks sometimes doubled it in the middle of a word; see Βάθθιν, κάθθεσαν, κλεθθίς. [The prototype of Θ is the Phoenician 𐤑; in sound, however, it corresponds to η aspirate. The most ancient Greek inscriptions in which it is found are *Inscr.* 1, 27. 33. 40. *Franz.* 1, e. 13. 16. *Rang.* 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and Χ, assert that its sound was once represented by TH. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.]

2. In the later numerical system it stands for ἐννέα, nine, or ἔνατος, ninth; with a stroke before Θ, for ἐννεακισχίλιοι, nine thousand.

Θαβῶρ, τό, indeclinable, Hebrew תָּבוֹר, *Tabor*, a mountain. *Sept.* *Ezech.* 4, 6. *Ps.* 88, 13.

The grecized (name is) Ἰταβύριον.

θακέω, εὔσω, (θάκος) = ἀποσιτώω. *Plut.* I, 52 E, ἐν ἀποχωρήσει ἐπὶ διφρωῶν. *Artem.* 11.

θάκος, ης, ἦ, = θάκος, *privy*. Dubious. *Athan.* I, 688 C, θάκοι. (*Epirh.* II, 193 D Εἰσελθὼν δ' Ἄρειος εἰς θάκον πρὸς τὰς αὐτοῦ χρείας.)

θαλαμεύς, εὔσω, (θάλαμος) = ἀποσιτώω's apartments. *Synes.* 1080 C. — Pass. θαλαμεύομαι, to be in the women's apartments, to be kept at home. *Philon* I, 323, 44. II, 530, 15. *Clem. A.* I, 561 B.

θαλάμη, ης, ἦ, the hold of a ship? *Lucian.* III, 248.

θαλαμηγός, ὄν, (θάλαμος, ἄγω) chamber-bearing: thalamagus, a barge fitted up with cabins. *Diod.* 1, 85, ναῦς. *Strab.* 17, 1, 15, σκάφη. *App.* I, 13, 98, πλοῖα. [Compare the modern Egyptian *kangia*.]

*θάλασσα or θάλαττα, ης, ἦ, the sea. *Sept. Num.* 34, 7, ἡ μεγάλη, the great sea, the Mediterranean. — Ἡ ἔσω θάλασσα, or ἡ ἐντὸς θάλασσα, the inner sea, the Mediterranean. *Polyb.* 3, 39, 2. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Strab.* 2, 5, 18. *Plut.* I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Στηλῶν. — Ἡ ἔξω θάλασσα, the outer sea, the Atlantic Ocean. *Polyb.* 3, 57, 2. 3, 59, 7. *Posidon.* apud

Athen. 4, 36, p. 152 A. *Plut.* II, 897 F. — Ἡ ἡμέτερα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, *L. nostrum mare, our sea*, the laver in Solomon's temple. *Diod.* 4, 56. *Strab.* 1, 3, 13. 2, 5, 18. 3, 1, 7. — Ἡ πεπηγυῖα θάλασσα, the frozen sea. *Strab.* 1, 4, 2. — Ἡ χαλκὴ θάλασσα, the brazen sea, the laver in Solomon's temple. *Sept. Reg.* 2, 8, 8, 4, 25, 13. *Par.* 2, 4, 2. *Sir.* 50, 3. — *Reg.* 3, 18, 32. 35. 38, trench, the true reading being supposed to be θαλα, the Hebrew תָּגֵל. — 2. Sea-water, salt-water. *Dieuch.* apud *Orib.* II, 61, 4. *Polyb.* 16, 5, 4. *Diod.* 20, 52. 88. *Strab.* 17, 1, 14, p. 365, 13. *Diosc.* 2, 84. 89. *Herod.* apud *Orib.* II, 405, 12. — 3. West, because the great sea is west of Jerusalem. *Sept. Josu.* 8, 9, 12. — 4. A kind of military garment, = ἀετός. *Porph.* *Cer.* 470, 6. *Theoph.* *Cont.* 19, 4.

θαλασσιδίων, ου, τό, (θάλασσα) a receptacle under the table. *Porph.* *Cer.* 34, 5. *Euchol.* Ἀκολοῦ τοῦ Μεγάλου Σχήματος. (Compare *Nic. CP.* 860 D Τιθέναι τὰ ἱμάτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἁγίας τραπέζης, ὡς ἐπὶ τοῦ σχήματος. *Anon. Byz.* 1304 D Τὴν δὲ θάλασσαν τῆς ἁγίας τραπέζης ἐξ ἀτιμύτων λίθων πεποιθηται.)

*θαλασσιδίω or θαλαττιζῶ, ἴσω, to have the taste of sea-water. *Diphil.* apud *Athen.* 3, 42, p. 92 A. *Xenocr.* 60, τὴν γεῖσιν, as to taste.

θαλάσσιος or θαλάττιος, α, ου, = ἀλουργής. *Diod.* II, 600, 38.

θαλασίτης, ου, ὄ, sc. λίθος, the name of a gem. *Epirh.* III, 300 A.

θαλασσοβαδίξω or θαλαττοβαδίξω, ἴσω, (βαδίξω) = περιπατῶ ἐπὶ τῆς θαλάσσης, to walk on the sea. *Stud.* 801 B.

θαλασσοβίωτος, ου, (βίωω) seafaring. *App.* I, 419, 9.

θαλασσοβραχίης, ἐς, (βρέχω) soaked in sea-water. *Antyll.* apud *Orib.* II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ἐς, sea-like: sea-green. *Democr. Eph.* apud *Athen.* 12, 29, p. 525 D. *Strab.* 17, 1, 35, p. 382.

θαλασσοθέα, ας, ἦ, (θεά?) sea-goddess? *Cyrril.* A. X, 1032 A, epithet of Ephesus.

θαλασσοκράμβη, ης, a species of κράμβη. *Galén.* VI, 154 A.

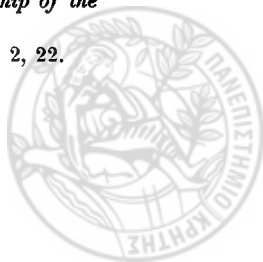


- θαλασσοκρατία, *as, ἡ*, (θαλασσοκρατέω) *mastery of the sea*. *Strab.* 1, 3, 2, p. 74, 9.
- θαλασσομαχέω, ἦσω, (μάχομαι) *to fight with the sea, to expose one's self to the perils of the sea*. *Joann. Mosch.* 3093 B.
- θαλασσομαχία, *as, ἡ*, *fight with the sea*. *Petr. Alex.* 484 A.
- θαλασσόμελι, ιτος, τὸ, (μέλι) *thalassomeli, rain-water and salt-water mixed with honey*. *Diosc.* 5, 20.
- θαλασσοουργέω *or θαλαττοουργέω, ἦσω*, (θαλασσοουργός) *to be seafaring or a seafarer*. *Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.
- θαλασσοπορία, *as, ἡ*, (θαλασσοπόρος) *sea-voyage*. *Cosm. Carm. Greg.* 349.
- θαλασσοπόρφυρος, *ον*, (πορφύρα) = ἀλουργής. *Bekker.* 379, 23.
- θαλασσοπότης, *ου, ὁ*, (πίνω) *sea-water drinker*. *Lucian.* II, 103.
- θαλασσώω *or θαλαττώω, ὠσω*, *to change into sinking condition, as a ship*. *Polyb.* 16, 15, 2.
- θαλάσσωσις, *εως, ἡ*, (θαλασσώω) *inundation*. *Philon* II, 174, 19.
- Θάλεια, *as, ἡ*, *Thalia*, the title of a work of *Arius*. *Athan.* I, 452 A. II, 20 A.
- θαλειάζω, ἄσω, (Θάλεια) *to make merry*. *Plut.* II, 357 E. — Written also θαλιάζω. *Polyaen.* 4, 15.
- Θαλέλαιος, *ου, ὁ*, *Thalelaeus*, a saint. *Proc.* III, 328, 2.
- θαλιάζω, see θαλειάζω.
- θαλλία, *as, ἡ*, = θαλλός, *olive-branch*. *Diosc.* 5, 86, p. 748.
- θαλλινός, *η, ου*, of θαλλοί. *Schol. Arist.* Av. 798.
- θαλλίων, *ου, τὸ*, (θαλλός) = βαίον, *palm-leaf*. *Aporrh.* 93 C. 253 C. — 2. *Basket made of palm-leaves*. *Aporrh.* 92 B Θαλλιν σίτου (in modern Greek ένα ζεμπίλι σιτάρι).
- θαλλίς, ἴδος, ἡ, = θαλλίον 2. *Hes.*
- θαλλός, *ου, ὁ*, = θαλλίον. *Pallad. Laus.* 1011 B, *φουίκων*. *Aporrh.* 352 B, σίτου.
- θάλλω, *to bloom, etc* [2 aor. ἔθαλον. *Sept. Ps.* 27, 7. *Sap.* 4, 4. *Paul. Phil.* 4, 10, ἀνέθαλον, in all the passages.]
- θαλπιδίω, the Hebrew תרפלה = ἔπλα *Sept. Cant.* 4, 4 (*Aquil.* ἐπάλξεις. *Symm.* ἕψη.)
- θαλπτήριοι, *α, ου*, (θάλλω) *warming*. *Antip. S.* 21.
- θαλυκρός, *ά, ὄν*, = διάπυρος? *Agath. Epigr.* 8, 1.
- θάψις, *εως, ἡ*, (θάλλω) *a warming, warmth*. *Moschn.* 126, p. 61. *Alex. Aphr. Probl.* 2, 5. *Sext.* 267, 4. *Justinian. Cod.* 1, 17, 3, *Prooem.*
- θαμβεύω = following. *Aphil.* 61 B.
- θαμβέω, *to cause to be astonished, to surprise, frighten*. *Sept. Reg.* 2, 22, 5, τινά. 4, 7, 15 θαμβείσθαι. *Olymp.* 484, 21.
- θάμβησις, *εως, ἡ*, (θαμβέω) = ἐκπληξίς. *Aquil.* *Ps* 30, 23. — 2. *Haste* = σπουδή. *Aquil.* *Deut.* 16, 3.
- θάμβος, *ου, ὁ*, = τὸ θάμβος. *Sept. Eccl.* 12, 5. *Luc. Act.* 3, 10 as v. l. *Aquil.* *Ex.* 12, 11.
- θαμβώω, ὠσω, = θαμβέω. *Lucian.* III, 471. *Eus.* II, 169 B -σθαι.
- θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξις, *L. lora*. *Georon.* 6, 13, 2.
- θαμνίσκος, *ου, ὁ*, (θάμνος) *little shrub*. *Diosc.* 1, 7. *Arr.* 7, 20, 2.
- θαμνοειδής, ἔς, *shrub-like*. *Diosc.* 1, 133. 3, 120. 4, 108.
- θάμνος, *ου, ὁ*, *shrub, applied to herbs*. *Diosc.* 2, 135.
- θαμνοφάγος, *ου*, (φαγεῖν) *eating shrubs*. *Sext.* 14, 24.
- θαμνώδης, *ες, shrubby*. *Diosc.* 3, 114 (124). *Galen.* VI, 366 A.
- θανάσιμος, *ου*, *deadly*. *Polyb.* 1, 56, 4, of beasts of prey. *Diosc.* 1, 13, p. 27, poisonous. — Φάρμακον θανάσιμον, *deadly poison*. *Diod.* 17, 103. *Diosc.* 1, 94. 3, 109 (119), p. 455.
- θανατιάω = θανατάω. *Lucian.* III, 354. *Sext.* 424, 16.
- θανατήριον, *ου, τὸ*, = θανατικόν. *Cedr.* I, 679.
- θανατικός, ἡ, ὄν, (θάνατος) *of death*. *Diod.* II, 516, 43, ἔγκλημα, *capital*. 610, 39, κρίσις. *Jos. Ant.* 15, 11, 5, p. 782 D, ζημία. *B. J.* 3, 5, 7, νόμοι. *Plut.* I, 871 B, γνώμη — 2. Substantively, τὸ θανατικόν, *mortality, pestilence, plague*. *Joann. Mosch.* 2996 B. *C. Leont. Cypr.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619; 12. *Theoph.* 345, 14, et alibi.
- θανατολογέομαι (λέγω), *to be spoken of as dead*. *Anast. Sin.* 200 D.
- θανατοποιός, *ά, ὄν*, (ποιέω) *causing death*. *Eus.* II, 853 B.
- θάνατος, *ου, ὁ*, *death*. *Luc.* 2, 26 Μὴ ἰδεῖν θάνατον, *not to die*. *Barn.* 780 B, αἰώνιος, *eternal death*. *Epict.* 3, 24, 27. — Ὁ δεύτερος θάνατος, *the second death, perdition*. *Apoc.* 2, 11, et alibi. — In the philosophy of the first centuries of our era, the second death is the separation of the νους from the ψυχή, the first death being the separation of the ψυχή from the σῶμα. *Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)
- θανατώω, ὠσω, *to be dead*. *Sept. Eccl.* 10, 1 Μυῖα θανατοῦσαι, *dead flies*.
- θανή, ἡς, ἡ, = θάνατος, *death*. *Cedr.* I, 133, 20.
- θάπτω, *to bury*. [*Clem. A* I, 132 B, τετάφαται, τεθάφθαι. 104 A, τετάφθαι. *Orig.* I, 976 A.]
- θαρραλεότης, ἦτος, ἡ, = θαρραλεότης. *Philon* I, 476, 16. *Plut.* II, 523 D.



- θαυρέω, to trust, put confidence in. *Mal.* 271, 17, εἰς τι. *Nil.* 276 A τὰ τεθαυρημένα, secrets. *Nic. CP. Hist.* 41, 18, εἰς τινα.
- θαυρέω, = preceding. *Cyrrill. A.* X, 13 D -σθαι, to be confided in.
- θαυροποιέω, ἦσω, (ποιέω) to inspire with θάρσος, to encourage. *Gregent.* 777 D. 652 A, ἀντὸν μὴ φοβείσθαι. *Theoph.* 491, 15, τινά.
- Θάσιος, α, ον, *Thasian*. — Θάσια κάρνα, = ἀμύγδαλα. *Diosc.* 4, 187 (190). *Athen.* 14, 57.
- θαυράληπτος, ον, = θαυερά ληπτός. *Eus.* II, 273 A.
- θάτερον = τὸ ἄτερον (ἔτερον). But τὸν θάτερον, τῆς θατέρας, τῶν θατέρων are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 992 A.
- θαῦ, τὸ, the name of the Hebrew נ. *Eus.* III, 789 A. *Epirh.* III, 280 B.
- θαῦμα, ατος, τὸ, wonder. *Dion. H.* I, 66, 1 Θαῦμα ποιείσθαι πῶς ἀμφοτέρας ἔσχον. — 2. *Miracle.* *Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil. Sel.* 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast. Sin.* 229 B Τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — *Ὁ τοῦ θαύματος! O the wonder! *Amphil.* 40 C. *Chrys. I.* 513 C.
- θαυμάζω, to wonder at. *Polyb.* 24, 5, 12 Ἐπὶ σοῦ δὲ θαυμάζω πῶς δύνῃ. *Diosc. Iobol.* p. 51 Θαυμάζειν δὲ ἐστὶν ἐπὶ τῶν Μεθοδικῶν οἵτινες οὐ συγχωροῦσιν. *Philostr.* 322 Θαυμασθὲν δὲ τῆς Ρώμης, being the wonder of (to) Rome. — Θαυμάζειν πρόσωπον, to be a respecter of persons. *Sept. Gen.* 19, 21 Ἐθαύμασά σου τὸ πρόσωπον, I have accepted thy request; in a good sense. *Job* 28, 8. 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάσονται.]
- θαυμάσιος, α, ον, wonderful, marvellous. *Philon* I, 370, 4, ὀφθῆναι. — Τὰ θαυμάσια, marvellous things. *Sept. Ps.* 76, 12. 15. *Sir.* 48, 4. 18, 6, τοῦ κυρίου. *Matt.* 21, 15. — 2. Admirable. Superlative, θαυμασιώτατος, as a title. *Basil.* IV, 783 D. 1061 B.
- θαυμασιότης, ηος, ἡ, admirableness, as a title. *Chrys.* III, 606 D, ἡ σή. *Chal.* 1541 E, τῆς σῆς. *Theod.* IV, 1197 A, σοῦ.
- θαυμαστικός, ἡ, ὄν, inclined to wonder at. Classical. *Strab.* 2, 3, 4, τινός. *Dion. Thr.* 642, 8, ἐπίρρημα, an adverb (interjection) expressing wonder (βαβαί, παπαί, O strange!).
- θαυμαστικῶς, adv. wonderingly: admiringly. *Philon* II, 95, 13. I, 640, 11, ἔχειν τινός. *Jos. Ant.* 8, 6, 5, διάκεισθαι. *Orig.* III, 204 A. IV, 792 C.
- θαυμαστός, ἡ, ὄν, wonderful: admirable, excellent wine. *Chal.* 1557 B. *Attal.* 106, 19 Θαυμαστὸν τῷ ὄντι καὶ ἀξιολογον γέγονεν ἵνα βασι-
- λεὺς Ρωμαίων ἀκρατῶς διόκη, it was a wonderful thing.
- θαυμαστούργημα, ατος, τὸ, = θαυματούργημα. *Philon* II, 93, 41.
- θαυμαστός, ὡσα, to render θαυμαστός. Classical. *Sept. Reg.* 2, 1, 26. *Par.* 2, 26, 15. *Ps.* 4, 4, τὸν ὄσιον. 16, 7, τὰ ἐλέη σου. 138, 6 -θῆναι.
- θαυματογραφία, ας, ἡ, (γράφω) an account of θαύματα. *Sophrns.* 3652 D.
- θαυματολογία, ας, ἡ, (θαυματολόγος) wonderful story. *Synes.* 1128 B v. l. θαυμαστολογία.
- θαυματολόγος, ον, (λέγω) telling wonderful stories. *Eus.* IV, 825 C.
- θαυματοποιέω, ἦσω, to perform miracles. *Greg. Nyss.* III, 349 C.
- θαυματοποιία, ας, ἡ, wonderful achievement. *Dion. C.* 57, 21, 5. — 2. *Miracle.* *Greg. Nyss.* III, 920 C. 956 C.
- θαυματοποιός, ὄν, = θαυματοργός. *Anast. Sin.* 113 C.
- θαυματοργέω, ἦσω, to work miracles. *Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.
- θαυματούργημα, ατος, τὸ, wonder-work, miracle. *Apocr. Anaphor. Pilat.* A, 5. *Aster.* 328 B.
- θαυματοουργία, ας, ἡ, the working of miracles. *Eust. Ant.* 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.
- θαυματοουργικός, ἡ, ὄν, pertaining to θαυματοργός. *Clim.* 1033 B.
- θαυματοργός, ὄν, (ΕΡΓΩ) wonder-working, miracle-working. *Method.* 388 C, θεός. *Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.
- θέα, ας, ἡ, L. *spectaculum*, a public sight or show. *Diod.* 13, 94. *Plut.* I, 474 B, μονομάχων. *Lucian.* II, 393. *App.* II, 165, 81.
- *θεά, ἄς, ἡ, goddess, a title given to queens. *Inscr.* 3137, 9, Στρατονίκη. 4697, 10. 313.
- θεαγωγέω, ἦσω, (θεός, ἄγω) to evoke the gods. *Iambl. Myst.* 112, 10.
- θεαγωγία, ας, ἡ, evocation of the gods. *Porphyr.* *Aneb.* 38, 13. *Iambl. Myst.* 92, 9. *Greg. Naz.* II, 25 A.
- θεάζω = θειάζω. *Malch.* 271, 22.
- θέαμα, ατος, τὸ, sight. — Τὰ ἐπτά θεάματα, the seven wonders of the world. *Strab.* 14, 2, 5. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also ἐπτά.)
- θεανδρείκελος, ον, (θεάνδρος, εἵκελος) resembling God and man. *Porph.* *Cer.* 519, 19, εἰκόν.
- θεανδρία, ας, ἡ, the being θεάνδρος. *Method.* 376 C.
- θεανδρικός, ἡ, ὄν, pertaining to the θεάνδρος. *Caesarius* 872. 973. 1025. *Pseudo-Dion.* 1072 C. *Anast. Sin.* 45 D. *Simoc.* 51, 18. 201, 6. *Damasc.* II, 348 C, χαρακτήρ τοῦ Χριστοῦ. *Nic.* II, 709 B. *Theoph.* 393, 13, μορφή.

- θεανδρικῶς, adv. like God-man. *Anast. Sin.* 221 D.
- θεάνθρωπος, ον, (άνηρ) = θεάνθρωπος. *Caesarius* 989. 1036. 1168.
- θεάνθρωπος, ον, (άνθρωπος) God-man, God and (at the same time) man. *Leont. I.* 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus. II.* 63 B ἄνθρωπον ὁμοῦ καὶ θεόν.)
- θεανθρωπόω, ὠσω, to render θεάνθρωπος. *Greg. Naz. II.* 721 C.
- θεαπδοεικτος, ον, (ἀποδεικνυμι) divinely proved or established. *Nic. II.* 1081 C.
- θεαρσσκία, ας, ἡ, = θεοῦ ἀρσσκεια, the pleasing of God (to please God). *Apophth.* 421 A as v. l.
- θεαρχία, ας, ἡ, (ἀρχή) the Supreme Divinity. *Pseudo-Dion.* 137 A.
- θεαρχικός, ἡ, ὄν, belonging to the Supreme Divinity. *Pseudo-Dion.* 121 A. 180 A. *Pseudo-Athan. IV.* 932 A. *Sophrns.* 3677 A. *Anast. Sin.* 1436 B, λόγος.
- θεάσις, εως, ἡ, (θεάζω) = θειασμός. *Porph.* *Abst.* 309.
- θεατικός, ἡ, ὄν, (θεάομαι) capable of seeing. *Epict.* 1, 6, 3.
- θεατραλία, ας, ἡ, (θέατρον) arca theatralis. *Justinian.* *Novell.* 63, 1.
- θεατρίζω, ἰσω, to make a gazing-stock, to hold up to shame; to disgrace publicly. *Paul. Hebr.* 10, 32. *Martyr. Poth.* 1437 B. *Greg. Nyss.* III, 1186 A. *Theoph. Cont.* 69, 15, τινὰ ἐπὶ ὄνου. 198, 7, ἐθεατρίζετο. — 2. To be on the stage as an actor. *Pallad. Laus.* 1185 A. *Leont. Cypr.* 1716 B. *Mal.* 314, 21. — 3. To divulge. *Theoph. Cont.* 27, 6.
- θεάτισμα, ατος, τό, a representation on the stage. *Greg. Naz. III.* 293 A.
- θεατροειδής, ἐς, like a θέατρον. *Diod.* 2, 10, 16, 76, 19, 45. *Aristeas* 13. *Strab.* 4, 1, 4, 14, 2, 15.
- θεατροειδῶς, adv. in the form of a theatre. *Strab.* 16, 2, 41.
- θεατροκοπέομαι (θεατροκόπος), to be applauded at the theatre. *Tatian.* 19, p. 489 A.
- θεατροκοπία, ας, ἡ, applause at the theatre. *Artem.* 258.
- θεατροκόπος, ον, (κόπτω) courting applause. *Ptol. Tetrab.* 165.
- θεατροκνηγέσια, ων, τὰ, = κνηγέσια. *Justinian.* *Novell.* 105, 1.
- θεατρομανέω, ἡσω, = θεατρομανής εἰμι. *Philon II.* 167, 15.
- θεατρομανής, ἐς, (μαίνομαι) mad after the theatre. *Isid.* 1596 B. *Pseudo-Athan. IV.* 157 A.
- θεατρομανία, ας, ἡ, (μανία) madness after theatrical representations or exhibitions. *Orig. I.* 996 A. *Cyrril. H.* 1069 C. *Const. Apost.* 8, 32.
- θέατρον, ον, τό, spectacle, public show. *Paul. Cor.* 1, 4, 9.
- θεατρονόμιον, τό, quid? *Pallad. Vit. Chrys.* 86 D.
- θεαυγής, ἐς, (αὐγή) divinely shining. *Nicet. Paphl.* 41 C.
- θεάφιον, θεάφιον, see θειάφιον.
- θεάφον = θειάφιον. *Vit. Eulhym.* 49. *Theoph. Cont.* 530, 9.
- θεάω, barbarous, = θεάομαι. Commonly in the imperative θέα = θεῶ. *Drac.* 150, 25. *Eus. III.* 413 A. *IV.* 263 A. 885 A. *Jul.* 300 A. *Athan. I.* 56 C. *Did. A.* 425 A. *Chrys. X.* 63 D. *Greg. Dec.* 1205 D θεᾶσαι.
- Θεγρί, ὁ, *Thegri*, the angel protecting beasts. *Herm. Vis.* 4, 2. *Hieron. VI.* 1286 B (604), Tyri, incorrectly. [This figment was apparently suggested by ΘΗΡΙον.]
- θεέ, the Hebrew κη, plural θεείμ, = παστάς, παραστάς, chamber. *Sept. Reg.* 3, 14, 28. *Ezech.* 40, 7, 12, 16.
- θεηγορέω, ἡσω, = θεηγόρος εἰμί. *Caesarius* 856. 868. *Cyrril. A.* IX, 1009 C.
- θεηγορία, ας, ἡ, discourse concerning God. *Caesarius* 1060. *Did. A.* 781 B.
- θεηγόρος, ον, (ἀγορεύω) speaking of God. *Did. A.* 416 A.
- θεηκόλος, ον, ὁ, (-κόλος, colo) priest. *Inscr.* 344.
- θεημάχος, θεήπνοος, see θεομάχος, θεόπνοος.
- θεία, ας, ἡ, aunt. *Athan. I.* 708 B. *Greg. Naz. III.* 1600 A.
- θειάζω, ἄσω, (θείος) to be under divine influence, to be inspired. *Philon I.* 479, 34. — 2. To deify. *Clem. A. I.* 1064 A. 1293 B. II, 408 A.
- θειασμός, οὔ, ὁ, inspiration, enthusiasm. *Classical. Dion. Thr.* 642, 17 Θειασμοῦ ἐπιρρήματα (εἰοί, εἰάν). *Dion. H. III.* 1475, 8. *Plut. II.* 855 B.
- θειάφιον, ον, τό, = θεῖον, sulphur, brimstone. *Tzetz. Chil.* 12, 743. — Also θεάφιον. *Pseudo-Chrys. X.* 1084 A. *Hes. Νάφθα* . . . *Apocr. Martyr. Barth.* 7 θεάφιον. — See also θεάφον.
- θεϊκός, ἡ, ὄν, (θεός) = θεῖος, divine. *Just. Monarch.* 6. *Iren.* 888 B. *Clem. A. I.* 164 B. 616 A. *Hippol.* 609 A. *Porphyr.* apud *Eus.* III, 337 A. *Did. A.* 272 A.
- θεϊκῶς, adv. = θεῖως, divinely. *Hippol.* 832 B. 836 A. *Athan. I.* 493 B. *Did. A.* 300 B. 588 A.
- θειλοπεδεύω, εἰσω, (θειλόπεδον) to dry in the sun. *Diosc.* 5, 9.
- θειογαμία, ας, ἡ, (γάμος) = τὸ γῆμαι ἀδελφῆν τῆς τελευταίας γυναικός (συζύγου). *Tim. Alex.* 1304 B. [The etymological meaning seems to be τὸ γῆμαι τὴν θεῖαν.]
- θειογενής, ἐς, = θεογενής. *Sibyll.* 5, 261.
- θειολατρεία, ας, ἡ, (λατρεία) the worship of the deity. *Greg. Naz. III.* 1392 A.
- θειοποιέω = θεοποιέω. *Sibyll. Frag.* 2, 22.



- θεῖος, α, ον, divine, as a title.** *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — **2.** *Sacer* = βασιλικός, of the emperor, imperial. *Athan.* I, 401 B, γράμμα. *Ephes.* 984 B. 989 A. *Joann. Ant.* 1457 C. *Chal.* 849 B, πριουάτα. *Just. Imper.* 5. 7, νόμος. *Const.* (536), 1208 D, πραιοσεντος. *Antec. Prooem.* 3, παλάτιον. *Justinian.* *Novell.* 1, 4, § α'.
- θειότης, ητος, ή, (θεῖος) L. divinitas, deity, divine nature: divinity.** *Sept. Sap.* 18, 9. *Paul. Rom.* 1, 20. *Plut.* I, 681 C. II, 351 E. 665 A, et alibi. *Lucian.* III, 149. *Theophil.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B, τοῦ Ἰησοῦ. 353 C, τῆς γραφῆς. *Athan.* I, 97 A, τοῦ λόγου τοῦ πατρὸς. — **2.** *Divinity, or rather sacredness (sacred majesty), a title applied to kings and emperors.* *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, αὐτῶν, Constantine and his sons. *Gregent.* 597 A, ή ημετέρα. *Justinian.* *Cod.* 1, 1, 3, § β'.
- θειοφόρος, ον, = θεοφόρος** *Greg. Naz.* III, 412 A. 423 A.
- θειόχρως, ον, (θείον, χροά) brimstone-colored.** *Diosc.* 5, 117 (118).
- θειώω, ὠσω, = θεώω.** *Philon* I, 374, 21.
- θειώδης, ες, = θεῖος, divine.** *Just. Tryph.* 134. *Clem. A.* I, 1137 B.
- θειώδης, ες, (θείον) L. sulfureus, sulphurous, sulphureous.** *Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Apoc.* 9, 17.
- θειωδώς, adv. divinely.** *Athan.* I, 401 B. *Adam.* 1753 C. *Pseudo-Dion.* 513 A.
- θεκέλ (Hebrew) = σταθμός.** *Jos. Ant.* 10, 11, 3. *Theodtn.* *Dan.* 5, 25.
- Θεάλα, ης, ή, Thecla, a legendary saintess.** *Tertull.* I, 1219 A. *Athan.* II, 1305 C.
- θελγήτριος, ον, = θελκτήριος.** *Psell.* 1133 A.
- θέλημα, ατος, τό, (θέλω) will, wish, desire.** *Sept. Reg.* 3, 5, 8. 9. *Ps.* 106, 30 Ἐπὶ λιμένα θελήματος αὐτῶν, their desired haven. *Ecll.* 12, 1. *Macc.* 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται. *Joann.* 6, 40, ἵνα ἔχη. *Patriarch.* 1108 B, τοῦ θεοῦ. *Martyr. Polyc* 1033 C. *Aporphth.* 193 B Εἰ θέλημά σου ἐστὶν ἵνα στῶ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, the two volitions in Christ. *Anast. Sin.* 44 A. *Pseudo-Athan.* IV, 925 B. — **2.** *Decree of the emperor.* *Ignat.* 728 A. — **3.** *Thelema, the spouse of θυβός.* *Iren.* 572 A.
- θέλησις, εως, ή, volition, will.** *Sept. Par.* 2, 15, 15. *Tobit* 12, 18. *Prov.* 8, 35, favor. *Sap.* 16, 25, et alibi. *Paul. Hebr.* 2, 4. *Just. Tryph.* 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — **2.** *Thelesis, Voluntas, the spouse of θυβός, in the Valentinian theology.* *Hippol. Haer.* 294, 21. *Tertull.* II, 589 A.
- θελητός, α, ον, (θέλω) to be willed.** *Pseudo-Theophyl.* B. IV, 1224 C.
- θελητής, οῦ, ὅ, one who wills.** *Sept. Macc.* 1, 4, 42, νόμου, one attached to the Law, defender of the Law. *Cyrill. A.* I, 449 A. — **2.** *Ventriloquist = ἔγγαστριμυθος.* *Sept. Reg.* 4, 23, 24. 4, 21, 6 as v. l. *Aquil. Lev.* 20, 6.
- θελητικός, ή, ὄν, volitive.** *Eus.* II, 1388 A, δύνανται. *Apollinar. Laod. apud Anast. Sin.* 1184 A.
- θελητός, ή, ὄν, willed, wished for, desirable, delightsome.** *Sept. Reg.* 1, 15, 22. *Malach.* 3, 12. *Epict.* 4, 1, 101. *Athan.* II, 461 C **Θελητόν ἐστὶν αὐτῷ, it is his will.** — **2.** *Theletus, a Valentinian Aeon emitted by ἄνθρωπος and ἐκκλησία: his female counterpart is σοφία.* *Iren.* 449 B.
- θελητῶς, adv. willingly.** *Did. A.* 285 B.
- θελκτικός, ή, ὄν, (θέλω) fascinating, attractive.** *Just. Apol.* 2, 11.
- θελξίς, εως, ή, fascination, attractiveness.** *Plut.* II, 662 A. *Ael. N. A.* 8, 24.
- θέλω and ἐθέλω, to will, to wish, to desire, to want.** With the accusative of the immediate object. *Sept. Ps* 39, 15 Οἱ θέλοντές μοι κακά. *Matt.* 20, 21 Τί θέλεις; what wilt thou? what do you wish? *Epict.* 1, 23, 8. 1, 4, 27 Ἦθελον τὴν ἀπάτην ταύτην . . . , ὑμεῖς δ' ὄψεσθε τί θέλετε. *Anton.* 4, 6, τοῦτο. 4, 13 Τί ἄλλο θέλεις; *Apocr. Act. Paul. et Thecl.* p. 62 Τί αὐτὴν θέλετε; what do you want of her? *Aporphth. Macar.* 33. *Mal.* 387, 11. — **Θέλεις οὐ θέλεις, L. velis nolis, whether you are willing or not.** *Epict.* 3, 9, 16. *Aporphth.* 396 A. — **Θέλει οὐ θέλει, will he, will he.** *Epict.* 3, 3, 3. *Anton.* 11, 15. *Theophil.* 1, 8, p. 1036 B Τότε πιστεύσεις θέλων καὶ μὴ θέλων. *Sept.* 576, 19 Ἐάν τε θέλῃς, εἴαν τε καὶ μὴ. *Nil.* 341 B Κἂν θέλῃς, κἂν μὴ θέλῃς. — In the subjunctive, θέλω may form a protasis without εἴαν. *Porph. Adm.* 117, 18 Ἀπελθε μετὰ τοῦ πλούτου σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἀλλοχοῦ, go with thy riches to thy country, or to any other place you like.
- With ἵνα, where the classical language uses the infinitive. *Matt.* 20, 33. 7, 12 Πάντα οὖν ὅσα ἂν θέλῃτε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, ἵνα ἐξαυτῆς δῶς μοι. 9, 30, ἵνα τις γνῶι (γνῶ), he would not that any man should know it. 10, 35, ἵνα ποιήσῃς. *Joann.* 17, 24. *Barn.* 13, ἵνα εὐλογηθῇ. *Ignat.* 688 B. *Epict.* 1, 21, 3, ἵνα θαυμάσωσι. 1, 18, 14, ἵνα ἀρπάσωσι. — With εἰ, that. *Sept. Sir.* 23, 14 Θελήσεις εἰ μὴ ἐγεννήθῃς, you will wish that you had not been born. — **Pass. θέλωμαι, to be willed: to be acceptable or pleasing to one.** *Ignat.* 696 A **Θελήσατε ἵνα καὶ ὑμεῖς θεληθῆτε.** *Epict.* 4, 1, 59. *Ench.* 14, 2 Τῶν ὑπ' ἐκείνου θελομένων. *Clementin.* 341 A. *Athan.* II, 461 C **Θελούμενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρὸς;**

opposed to ἀέλπτος. 464 A Ὁ υἱὸς τῆ θελήσει ἢ θέλεται παρὰ τοῦ πατρός.

2. To delight in, to have pleasure in, to love, = εὐδοκῶ, φιλῶ. Sept. Reg. 1, 18, 22, ἐν σοί. 2, 15, 26. Ps. 17, 20, τινά. 39, 7, 40, 12, 21, 9, αὐτόν. 33, 13, ζώην. Hos. 6, 6 Ἔλεος θέλω, ἢ (quam) θυσιαν. Esai. 5, 24. — **3.** Volo, to import, to mean, signify. Luc. Act. 2, 12, 17, 20 Τί ἂν θέλοι ταῦτα εἶναι, what these things mean. Epict. 3, 13, 3 Θέλει γὰρ ὁ ἔρμος κατὰ τὴν ἔννοιαν ἀβोधήτος τις εἶναι, is understood to be. Clementin. 333 B Τί θέλει τοῦτο εἶναι; quid hoc sibi vult? Clem. A. I, 216 B Τί θέλουσιν ὑμῖν οἱ προσκυνούμενοι λίθοι; quid sibi velint? Diog. 8, 18. — **4.** To maintain, assert, to be of opinion. Plut. II, 883 E. Paus. 1, 4, 6. Iren. 529 A Ἐξ ἧς τὴν ὄδου θέλουσιν ἐσπάρθαι ἐκκλησίαν. 645 B Ἔνοι οὐ δὲ ἄλλον θέλουσι τὸν κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ γεγονότα ἀρσενόηλον ἄνθρωπον. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουσι. Sext. 301, 16 343, 3, 509, 20. Hippol. Haer. 526, 40. Herodn. 8, 3, 19.

5. Will (would), shall (should), auxiliary. Patriarch. 1040 A Καὶ εἰμὶ Ἰακώβ ὁ πατήρ ἡμῶν προσήξατο περὶ ἐμοῦ πρὸς κύριον, ἤθελε κύριος ἀνελεῖν με. = ἀνείλεν ἂν με κύριος. Joann. Mosch. 2865 C Βλέπε πόσους κόπους θέλεις ἀπολέσαι. Leont. Cypr. 1685 C Ἀδριανὸν θέλωμεν ἐνδύσαι ἡμᾶς. Damasc. II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιεῖν εἰκόνας καὶ προσκυνεῖν (Arist. Nub. 1416 Φήσεις νομίζεσθαι γὰρ παιδὸς τοῦτο τοῦργον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποιήτα οὐ προσκυνῶ. [Sept. Ps. 40, 12 τεθέληκας. Ignat. 620 A τεθέληκα = ἠθέληκα. Phryg. 332 τεθεληκέναι, condemned. Sext. 682, 16. Greg. Naz. II, 80 B τεθελήμεθα.]

***θέμα, αρος, τὸ, (τίθημι) that which is placed: parcel, a pile of anything. Sept. Lev. 24, 6. — Eustrat. 2336 A, τῆς Ἀφροδίτης, picture. — 2. Deposit, money deposited. Ceb. 31. Sept. Tobit 4, 9. Plut. II, 116 A. — 3. Stake, prize, reward. Ignat. 721 A. — 4. Thema, propositum, assumption, that which is taken for granted, in logic. Sext. 354, 3. — 5. Theme, primitive word, in grammar. Apollon. D. Pron. 272 C. 324 C. 374 C. 394 A. — 6. Coffer, box, = θήκη. Sept. Reg. 1, 6, 8, 15.**

7. In Byzantine Greek, a division of troops, analogous to the ancient legion. Mauric. 2, 2. Theoph. 547, 18. 560, 5. Leo. Tact. 18, 150. Porph. Cer. 451, 12. Cedr. II, 4, 19. — **8.** Military district. Theoph. 539, 12. 728, 21. 744. Leo. Tact. 1, 10, 14. Porph. Them. 11, 6, 12, 14, 15, et alibi.

θεματίζω, ἰσῶ, (θέμα) to collocate. Apollon. D.

Synt. 11, 1. — **2.** To assign a meaning to a word. Sext. 331, 14. — **3.** To form a word, in grammar. Apollon. D. Adv. 534, 32. Sext. 633, 14. 634, 6. 11. — **4.** To draw a horoscope, to make an astrological calculation. Porph. Adm. 93, κανόνα. Cedr. I, 497, 17 ἐθεματίσθη, its horoscope was drawn.

θεματικός, ἢ, ὄν, in which a prize (stake) is proposed. Inscr. 247, ἀγῶνες, in which the victor was entitled to one talent of money. — **2.** Primitive, not derivative, in grammar. Apollon. D. Pron. 264 A. 374 C. Synt. 102, 8. Porphyr. Prosod. 110, λέξις. — **3.** A kind of melody. Plut. II, 1135 D, νόμος. — **4.** Pertaining to a θέμα 8. Theoph. 769, 6, στρατιῶται. Porph. Cer. 471, τουρμαρχῆς. Theoph. Cont. 55, 19, στόλος. — Substantively, οἱ θεματικοί, sc. στρατιῶται, soldiers belonging to the θέματα 8. Theoph. Cont. 79, 17. Cedr. II, 24, 16.

θεμάτιον, ου, τὸ, (θέμα) the ma, horoscope. Helmes Tr. Iatrom. 431, 18. Porph. Adm. 93, 7 θεμάτιν.

θεματισμός, ου, ὁ, (θεματίζω) = θέσις, position, in grammar; opposed to φύσις, nature. Sext. 633, 17 Κατὰ θεματισμὸν, by convention.

θεμελιούχος, ου, (θεμέλιον, ἔχω) upholding the foundation of the earth (γαῖοχος). Cornut. 125, Posidon.

*θεμελιώω, ὠσω, (θεμέλιος) to lay the foundation, to found. Xen. Cyr. 7, 5, 11. Sept. Josu. 6, 26. Esdr. 2, 3, 10, 2, 7, 9. Ps. 23, 2 101, 26. Diod. 1, 68, 15, 1.

θεμελιώσις, εως, ἡ, foundation. Sept. Esdr. 2, 3, 12.

θεμελιωτικός, ἢ, ὄν, laying the foundation. Pseudo-Dion. 333 B τὸ θεμελιωτικόν.

θέμις, ἰδος, ἡ, festival? Inscr. 4352. 4380, e. θεμιστεία, ας, ἡ, (θεμιστεύω) delivery of oracles. Strab. 17, 1, 43, p. 389, 3.

θεμιστώδης, ες, (θέμις) oracular. Eus. III, 352 A (quoted).

θεοβάστακτος, ου, (θεός, βαστάζω) held by God. Germ. 368 A.

θεοβδέλυκτος, ου, (βδελύσσομαι) abhorred of God. Syncell. 10, 10. Theoph. 599, 21.

θεοβουλεύτως, adv. = θεοβούλως. Nicet. Paphl. 500 D.

θεοβούλητος, ου, (βουλητός) willed of God, in accordance with the will of God. Clementin. 36 A, διδασκαλία.

θεοβουλία, ας, ἡ, = θεοῦ βουλή. Anast. Sin. 93 B.

θεοβούλως (βουλή), adv. by divine wisdom. Germ. 149 D.

θεοβράβετος, ου, (βραβεύω) decreed by God. Cedr. I, 741, 23.

θεόβροχος, ου, (βρέχω) rained down from God. Tim. Hier. 237 C, κατακλυσμός.

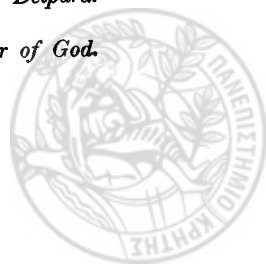


- θεόβρυτος**, *ον*, (βρῶν) *made to gush forth by God*. *Damasc.* III, 689 C. D.
- θεοβύθιστος**, *ον*, (βυθίζω) *whom may God send to the bottom of the sea; an imprecatory word*. *Theoph.* 541, 18, στόλος.
- θεογαμία**, *ας, ή*, (γάμος) *the marriage of the gods*. *Philon* II, 205, 46.
- θεογενεσία**, *ας, ή*, (γένεσις) *the being born of God, applied to baptism*. *Pseudo-Dion.* 392 B (*Joann.* 1, 13).
- θεογενήτρια**, *ας, ή*, = following. *Andr. C.* 1108 A.
- θεογενήτωρ**, *ορος, ή*, (γεννάω) *deipara, an epithet of the Virgin, essentially = θεοτόκος*. *Method* 372 C.
- θεογεώργητος**, *ον*, (γεωργέω) *God-cultivated*. *Modest.* 3286 A.
- θεόγλωστος**, *ον*, (γλώσσα) *with the tongue of a god*. *Antip. Thess.* 23.
- θεογνωσία**, *ας, ή*, (γνώσις) *the knowledge of God*. *Clem. A.* II, 768 C. *Method.* 388 A. *Hierocl.* C. A. 124, 1.
- θεόγνωσις**, *εως, ή*, = preceding. *Achmet.* 247.
- θεόγνωστος**, *ον*, (γιγνώσκω) *known of God*. *Greg. Naz.* III, 200 C.
- θεογονία**, *ας, ή*, (θεογόνος) *theogonia, theogony, the generation of the gods*. *Classical. Diod.* 15, 89. — 2. *In ecclesiastic Greek, the generation of the Son*. *Pseudo-Dion.* 641 D. *Damasc.* III, 817 C (titul.), *the birth of Christ*.
- θεογόνος**, *ον*, *generating a divine being*. *Pseudo-Dion.* 637 B, *θεότης*.
- θεόγραφος**, *ον*, (γράφω) *engraved, painted, or written by God*. *Philostr.* 513 A. *Clim.* 988 C, *πλάκες γνώσεως*. *Theoph.* 467, 7, τύπος, = τὸ ἄγιον μανδήλιον. *Porph. Them.* 34, 11. *Euchait.* 1336 B.
- θεόδεκτος**, *ον*, (δέχομαι) *accepted of God*. *Damasc.* III, 696 A. *Andr. C.* 1205 A.
- θεόδευτος**, *ον*, (όδευω) *gone over by God*. *Damasc.* III, 689 D, *βάτος*. [If from *θεός* and *δευώ*, it must mean *irrigated by God*.]
- θεοδήγητος**, *ον*, (όδηγέω) *divinely guided*. *Germ.* 148 A.
- θεοδηγήτως**, *adv. by divine guidance*. *Germ.* 153 D.
- θεόδηλος**, *ον*, (δηλος) *divinely indicating?* *Leont. Cypr.* 1608 A, *έφούδ*.
- θεοδιδάκτος**, *ον*, (διδάσκω) *taught of God*. *Paul.* *Thess.* 1, 4, 9. *Barn.* 781 A. *Tatian.* 868 A. *Athenag.* 964 B. (Compare *Sept. Esai.* 54, 13 *Διδακτοῦς θεοῦ*.)
- θεοδιδάκτως**, *adv. by being taught of God*. *Syncell.* 3, 2.
- θεοδικαστος**, *ον*, (δικάζω) *judged of God*. *Theod. Lector* 225 A *Όργή τις θεοδικαστος, a judgment*.
- θεοδιψής**, *ές*, (διψάω) *God-seeking*. *Synes. Hymn.* 3, 262, p. 1608.
- θεοδοξία**, *ας, ή*, *the divine δόξα*. *Clem. A.* I, 161 B.
- θεοδοσία**, *ας, ή*, (θεοδόσιος) *gift to the gods*. *Strab.* 17, 1, 3, p. 385, 4.
- θεοδοσιανός**, *ή, υ*, (Θεοδόσιος) *of Theodosius*. *Lyd.* 176, 19 217, 5. — 2. *Theodosianus, a follower of Theodosius the monophysite*. *Tim. Presb.* 1 B. *Leont.* I, 1245 B. *Anast. Sin.* 37 B. *Damasc.* I, 744 A.
- θεοδόσιος**, *α, ον*, (διδωμι) = *θεόδοτος, given by God*. *Aristeas* 26.
- θεοδοτάκης**, *η, ό*, *dear Θεόδοτος*. *Theoph. Cont.* 361.
- θεοδοτιανοί**, *ών, οί*, (Θεόδοτος) *Theodotiani, the followers of both the Theodoti the heretics*. *Hippol. Haer.* 406, 80.
- θεόδοτος**, *ον*, = *θεόδοτος*. *Pallad. Laus.* 1001.
- Θεόδοτος**, *ον, ό*, *Theodotus of Byzantium, a heretic*. *Hippol. Haer.* 406, 62. *Tertull.* II, 72 B. — 2. *Theodotus, the founder of the sect of the Melchisedecitae*. *Hippol. Haer.* 406, 77. *Tertull.* II, 72 C.
- θεοδοχία**, *ας, ή*, (θεοδόχος) *the receiving of God*. *Pseudo-Dion.* 304 A.
- θεοδόχος**, *ον*, (δέχομαι) *that has received God*. *Method.* 373 D, *πρεσβύτες*, *Symeon*. *Greg. Nyss.* II, 93 C, *σώμα*, of *Jesus*. *Cyrril. A.* X, 68 B. *Pseudo-Dion.* 212 C. 681 C, *σώμα*, of the *Virgin*. *Sophrns.* 3256 C, *παρθένος*. *Anast. Sin.* 1053 B.
- θεοδρομέω**, *ήσω*, = *θεοδρόμος ειμί*. *Phot. Lex.* *Θεοδρομῶν, κατά θεὸν πορευόμενος*.
- θεοδρόμος**, *ον*, (δραμῖν, δρόμος) *walking in God's ways*. *Ignat.* 697 B. 725 A. — *In the eighth οίκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem*.
- θεοδώρητος**, *ον*, (δωρέομαι) *given by God*. *Clem. A.* II, 389 A. *Orig.* I, 929 A.
- Θεόδωρος**, *ον, ό*, *Theodorus, surnamed Tiro, a martyr*. *Greg. Nyss.* III, 744 B. *Nectar.* 1825 A. — 2. *Theodorus, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr*. *Sophrns.* 3441 A. *Horol.* Febr. 8.
- θεοειδεια**, *ας, ή*, (θεοειδής) *deiformity*. *Iambl.* V. P. 26. *Pseudo-Dion.* 208 A.
- θεοεχθία**, *ας, ή*, = *θεοσεχθρία*. *Lucian.* II, 338.
- θεοσεχθρία**, *ας, ή*, = *θεοσεχθρία*. *Eus.* II, 249 C. III, 557 A. IV, 193 D.
- θεόζευκτος**, *ον*, (ζεύγνυμι) *yoked (joined to her) by God*. *Amphil.* 53 D.
- θεόζηλος**, *ον*, *having ζήλος for God*. *Stud.* 1101 C.
- θεοσηχής**, *ές*, (ήχέω) *instructed by God*. *Taras.* 1436 C, *άκοαί*.
- θεοϊδρυτος**, *ον*, (ιδρύω) *divinely established*. *Modest.* 3305 A.
- θεοκάπηλος**, *ον*, (κάπηλος) *trafficking in sacred things*. *Isid.* 452 B. C.



Θεοκαταγνώσται, ὧν, οἱ, *Theocatagnostae*, a blasphemous sect. *Diosc.* I, 757 B.
 θεοκατάγνωστος, ον, (καταγνώσκω) *condemned of God.* *Nic.* II, 1085 B.
 θεοκατάρατος, ον, (καταράομαι) *accursed of God.* *Leont. Mon.* 680 A.
 θεοκατήγορος, ον, = θεοῦ κατηγορῶν. *Stud.* 1088 C.
 θεοκάτοχος, ον, (κατέχω) *under divine influence.* *Tim. Hier.* 237 C.
 θεοκέλευστος, ον, (κελεύω) *commanded by God.* *Gregent.* 613 C.
 θεοκήρυξ, υκος, ὁ, *divine κήρυξ*, applied to the Apostles. *Leo. Novell.* 173. 182.
 θεοκηρυξία, ας, ἡ, = τὸν θεὸν κηρύσσειν. *Nicet. Byz.* 713 B.
 θεοκίνητος, ον, (κινέω) *moved by God.* *Pseudo-Dion.* 485 B. *Sophrns.* 3237 C.
 θεοκλήτος, ον, (καλέω) *called of God.* *Method.* 376 A.
 θεοκλήτησις, εως, ἡ, (θεοκλητέω) *invocation of the Gods.* *Polyb.* 24, 8, 7.
 θεοκόιρανος, ου, ὁ, *divine κοίρανος.* *Synes. Hymn.* 1, 83, p. 1589.
 θεοκρασία, ας, ἡ, (κεράννυμι) *union with the gods.* *Iambli. V. P.* 470.
 θεοκρατία, ας, ἡ, (κρατέω) *theocracy.* *Jos. Apion.* 2, 16, p. 482.
 θεοκρισία, ας, ἡ, (κρίνω) *divine judgment.* *Pseudo-Dion.* 241 B. 333 B.
 θεόκτατος, ον, (κτείνω) *whom may God kill; an imprecatory term.* *Theoph.* 760, 20.
 θεοκτόνος, ον, (κτείνω) *killing God (Christ).* *Caesarius* 1004. *Greg. Naz.* III, 466 A.
 θεόκτυπος, ον, (κτυπέω) *sounded by God.* *Cosm.* 497 B, ἦχος.
 θεοκυβέρνητος, ον, (κυβερνάω) *God-governed.* *Porph. Cer.* 372, 21.
 θεοκμῶν, ον, (κυέω) *born of God.* *Synes. Hymn.* 1, 10, p. 1588.
 θεοκυρώτος, ον, (κυρώω) *divinely confirmed.* *Damasc.* II, 384 D. *Nic.* II, 801 D, βασιλείς.
 θεολαμπής, ἐς, (λάμπω) *divinely shining.* *Theod. Anc.* 1393 B.
 θεόλεκτος, ον, (λέγω) *said, spoken, or uttered by God.* *Sophrns.* 3413 A. B. *Leont. Cypr.* 1673 A. *Nicet. Byz.* 704 B.
 θεόλετος, ον, (ἄλλυμι) *whom may God destroy; an imprecatory term.* *Theoph.* 778, 17.
 θεόλευστος, ον, (λεύω) *whom may God stone to death.* *Petr. Sic.* 1285 A.
 θεοληπτέομαι = θεόληπτός εἰμι. *Philon I,* 143, 37.
 θεοληπτικός, ἡ, ὄν, *of a θεόληπτος.* *Sext.* 420, 15, ἡ θεοληπτική, *prophetic inspiration.*
 θεόληπτος, ον, (λαμβάνω) *under divine influence, inspired.* *Philon II,* 497, 4. *Plut. II,* 855 B. *App. I,* 132, 29. *Sext.* 68, 21.
 θεοληψία, ας, ἡ, (θεόληπτος) *inspiration.* *Plut. II,* 763 A, et alibi. *Eus. IV,* 336 B. C.

θεολογέω, ἤσω, (θεολόγος) *to speak of God.* *Classical. Philon I,* 3, 8. *Sext.* 404, 22 τὰ παρὰ τοῖς Ἑλληνσι θεολογούμενα, *discussions about the gods.* — *Just. Tryph.* 113 Ἄλλα διατὶ μὲν ἐν ἄλφα πρώτῳ προσετέθη τῷ Ἀβραὰμ ὀνόματι θεολογείσ. — 2. *To assert the divinity of one.* *Just. Tryph.* 56 Ἄλλον τινα θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιον φατε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασι θεολογεῖται ὁ Χριστός, *is spoken of as God.* B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ἱμνοῦσι θεολογοῦντες. *Orig. IV,* 105 A. *Eus. IV,* 201 B. VI, 864 B. 769 A. *Basil. III,* 477 C. *Did. A.* 404 A, περὶ αὐτοῦ.
 θεολογία, ας, ἡ, *discourse on God.* *Orig. III,* 1069 C, ἡ περὶ Ἰησοῦ, *the assertion of his divinity.* *Eus. II,* 132 C. IV, 256 D, ἡ τοῦ υἱοῦ, *that he is God.* VI, 829 A, ἡ τοῦ σωτῆρος ἡμῶν. *Basil. III,* 480 A.
 θεολογικός, ἡ, ὄν, *theologicus, theological.* *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.
 θεολογικῶς, adv. *theologically.* *Plut. II,* 568 D. *Did. A.* 849 A.
 θεολόγος, ον, (λέγω) *theologus, theologian, theologian.* *Philon II,* 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὁρφέυς. — 2. *As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος.* *Petr. Alex.* 517 C. *Eus. VI,* 880 C. *Athan.* 84 D. *Greg. Nyss.* III, 748 B. *Aster.* 280 B. *Eutyph.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm. Carm. Greg.* 343. *Stud.* 833 B.
 θεολοίδορος, ον, (λοίδορος) *God-reviling.* *Leont. I,* 1752 B. *Nicet. Byz.* 713 A.
 θεομακάριστος, ον, (μακαρίζω) *blessed of God.* *Ignat.* 708 B. 725 A. *Method.* 357 C.
 θεομανία, ας, ἡ, (θεομανής) *divine inspiration.* *Philon I,* 571, 19.
 θεομαχία, ας, ἡ, *hostility to God.* *Eus. IV,* 193 D. *Nicet. Byz.* 749 D
 θεομάχος, ον, (μάχομαι) *fighting against God.* *Scymn.* 637. *Luc. Act.* 5, 39. — Also, *θεῖος μάχος.* *Greg. Naz.* III, 399 A.
 θεομηνία, ας, ἡ, (μῆνις) *the wrath of God. Hence, calamity, judgment; earthquake.* *Dion C. Frag.* 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to *Phylaster (Haer. 102)*, it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph. Cont.* 673, 10. *Sept. Ps.* 103, 32.]
 θεομήτηρ, ἔρος, ἡ, = θεομήτωρ. *Cedr. I,* 718, 20.
 θεομητορικός, ἡ, ὄν, *see ἑορτή.*
 θεομητρικός, ἡ, ὄν, (θεομήτηρ) *of the Deipara.* *Modest.* 3280 B. 3308 A.
 θεομήτωρ, ορος, ἡ, (μήτηρ) *the mother of God.*



- Method.* 364 A. *Cyrill. A.* X, 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A *Θεοῦ μήτηρ κόρη.* *Sophrns.* 3249 B *Ὡδὲ μήτηρ ἔση θεοῦ.*)
- θεομιμησία**, *as, ἡ*, (θεομίμητος) *imitation of God.* *Pseudo-Dion.* 304 A. *Nicet. Paphl.* 68 B. *Theophyl. B.* IV, 312 A.
- θεομίμητος**, *ov, (μιμέομαι) imitating God.* *Pseudo-Dion.* 164 D. 208 A. 304 A. *Clim.* 689 C. *Anast. Sin.* 1169 A.
- θεομιμήτως**, *adv. by imitating God.* *Pseudo-Dion.* 301 D.
- θεομίσηα**, *as, ἡ*, (θεομίσης) *the being God-hater.* *Eus.* II, 809 B.
- θεομισσητία**, *as, ἡ*, = preceding. *Schol. Arist. Vesp.* 418.
- θεομίσητος**, *ov, = θεομισήs.* *Philon* II, 202, 20. *Athen.* I, 693 C.
- θεόμοιος**, *ov, = θεῶ ὅμοιος.* *Anast. Sin.* 1164 C.
- θεονομικός**, *ἡ, ὄν, (νόμος) of the divine law.* *Pseudo-Dion.* 181 A.
- θεόνυμφος**, *ov, = θεοῦ νύμφη.* *Jos. Hymnog.* 1024 B.
- θεοπάθεια**, *as, ἡ*, (παθεῖν) *divine suffering, with reference to the doctrine of the Θεοπασχίται.* *Sophrns.* 3224 B.
- θεόπαις**, *αιδος, ἡ, whose child is divine.* *Nicet. Paphl.* 25 D.
- θεοπαράδοτος**, *ov, (παράδιδωμι) given by God.* *Did. A.* 300 B. *Cyrill. A.* X, 1029 A. *Pseudo-Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.
- θεοπαράδοτως**, *adv. by being given by God.* *Pseudo-Dion.* 377 A.
- θεοπάρακτος**, *ov, (παράγω) produced by God.* *Pseudo-Just.* 1444 A.
- θεοπάραχος**, *ov, (παρέχω) furnished by God.* *Steph. Diac.* 1081 A.
- θεοπασχία**, *as, ἡ*, (πάσχω) = *θεοπάθεια.* *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.
- Θεοπασχίται**, *ων, οί, (πάσχω) Deipassians* (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross. *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. *Pseudo-Athan.* IV, 792 C. *Nic.* II, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)
- θεοπάτωρ**, *opos, δ, (πατήρ) father, or ancestor of God, as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph.* *Pseudo-Dion.* 1085 B, *David. Gregent.* 628 A. *Steph. Diac.* 1088 A, *Joseph. Horol. Sept.* 9. [For the legend of the birth of the Virgin, see the gospel of *Pseudo-Jacobus.*]
- θεοπειθήs**, *és, (πειθομαι) God-obeying.* *Dion. Alex.* 1272 C. *Hierocl. C. A.* 150, 14.
- θεοπέταστος**, *ov, (πετάννυμι) spread out by the gods.* *Polem.* 170.
- θεοπιστία**, *as, ἡ*, (πίστις) *belief in God.* *Stud.* 436 B. *Pseudo-Athan.* IV, 1005 C.
- θεοπλανησία**, *as, ἡ*, (πλανάομαι) *error with regard to the true God.* *Athan.* II, 176 B.
- θεοπλαστώ**, *ήσω, (θεοπλάστης) to make gods: to deify.* *Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.
- θεοπλάστηs**, *ov, ὁ*, (πλάσσω) *maker of gods.* *Poll.* 1, 12. — 2. *God the creator.* *Philon* II, 490, 21.
- θεοπλαστία**, *as, ἡ*, *the Incarnation.* *Pseudo-Dion.* 181 B. 648 A, *Ἰησοῦ.*
- θεόπλαστος**, *ov, God-made.* *Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrill. A.* X, 1108 A.
- θεοπληγής**, *és, = following.* *Synes.* 1264 D.
- θεόπληκτος**, *ov, (πλήσσω) stricken of God.* *Cyrill. H.* 580 A.
- θεοπληξία**, *as, ἡ*, *the being θεόπληκτος, madness.* *Oenom.* apud *Eus.* III, 401 C.
- θεόπλοκος**, *ov, (πλέκω) divinely woven or made.* *Nicet. Paphl.* 40 D, *σαγήνη.*
- θεόπλουτος**, *ov, (πλούτος), divinely enriched.* *Anast. Sin.* 1076 C.
- θεοπνευστία**, *as, ἡ*, (θεόπνευστος) *divine inspiration.* *Joann. Hier.* 481 A.
- θεόπνευστος**, *ov, (πνέω) God-inspired.* *Paul. Tim.* 2, 3, 16. *Pseudo-Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem. A.* II, 544 A. *Orig.* I, 352 B.
- θεόπνοος**, *ov, = preceding.* *Hermes Tr. Poem.* 17, 14, *τῆs ἀληθείας.* *Anast. Sin.* 1169 A *θεήπνοος.*
- θεοποιέω**, *ήσω, (θεοποιός) to deify.* *Dion. H.* I, 209, 27. 356, 5, *τὰ θνητά.* *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.
- θεοποίησιs**, *εωs, ἡ*, = following. *Athan.* II, 93 A.
- θεοποιία**, *as, ἡ*, *the making of gods: deification.* *Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr.* Abst. 322. *Eus.* III, 48 B. *Athan.* I, 25 C.
- θεοποιός**, *ά, ὄν, (ποιέω) making gods: deifying.* *Oenom.* apud *Eus.* III, 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem. A.* I, 144 C. *Orig.* III, 769 C.
- Θεοπόμπος**, *ov, (Θεόπομπος) Theopompéus, of Theopompus.* *Heph.* 13, 9, *μέτρον*, four paeons I, and a creticus.
- θεοπρέπεια**, *as, ἡ*, (θεοπρεπής) *divine magnificence.* *Diod.* 5, 43. *Clem. A.* II, 405 B.
- θεοπρεπής**, *és, (πρέπω) appropriate to a god, divine, holy.* *Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C

οὐκ ἦν θεοπρεπέστερον ἵνα ἐν μηδενὶ μηδεὶς προσέκοπτε τῷ σκανδάλῳ; θεοπρεπότης, ἦτος, ἦ, = θεοπρέπεια. *Nicet. Paphl.* 93 D.

θεοπρεπῶς, adv. in a manner becoming a god. *Diod.* 4, 2. *Philon* I, 154, 12. *Clem. A.* II, 404 B. *Orig.* I, 488 C.

θεοπρεσβύτης, ου, ό, (πρεσβύτης) God-sent messenger. *Ignat.* 716 B.

θεοπροβλητος, ου, (προβᾶλλω) divinely proposed, applied to the emperor. *Porph.* *Cer.* 372, 20. *Attal.* 269.

θεοπρομήτωρ, ορος, ἦ, the προμήτωρ of God, as it were; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also θεοπάτωρ, and compare *Proc.* III, 185.)

θεοπροσδέκτος, ου, (προσδέχομαι) acceptable to God. *Nic.* II, 1085 E.

θεοπρόσπολος, ου, ό, = θεῶν πρόσπολος. *Ptol.* *Tetrab.* 71.

θεοπροστάτευτος, ου, (προστατεύω) divinely protected. *Tim. Presb.* 237 B.

θεόπτης, ου, ό, (ὄρω, ΟΠΩ) he who has seen God, an epithet of Moses and Elias. *Philon* I, 579, 21. *Clim.* 812 B, Elias. *Theoph.* 511, 11. *Horol.* Sept. 4.

θεοπτία, as, ἦ, (θεόπτης) a seeing of God, divine vision. *Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ Δανιήλ. *Epiaph.* I, 901 A. *Pallad.* *Laus.* 1041 B.

θεοπτικός, ἦ, όν, able to see God, or the gods. *Iambl. Myst.* 269, 5. *Pseudo-Dion.* 205 C. *Nicet. Byz.* 748 B.

θεοργιστος, ου, (ὀργίζομαι) against whom God is incensed. *Nicet. Paphl.* 536 B.

θεορρημοσύνη, ης, ἦ, (θεορρήμων) = θεολογία. *Pseudo-Dion.* 397 B.

θεορρήμων, ου, (ρήμα) = θεολόγος. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.

θεός, ου, ό, god, in general. *Philon* I, 6, 16. 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — Ὁ πρῶτος θεός, the first God, the Supreme God. *Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem. A.* I, 1136 A. *Hippol.* *Haer.* 404, 40. *Iambl. Myst.* 261, 10. — Ὁ μέγας θεός, the great God. *Aristeas* 3. *Plut.* II, 615 F. — Ὁ ἐπὶ πᾶσι οὐ πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V. *Plotin.* 77, 10. *Eus.* II, 64 A. *So Anton.* 7, 9 Θεός εἰς διὰ πάντων. — Ὁ ἀγαθός θεός, the good God of Marcion. *Adam.* 1873 D. 1876 C. — Θεοῦ βουλομένου or θέλωντος, God willing. *Polyb.* 2, 8, 11. *Luc.* Act. 18, 21. *Carth.* 1314 D. — Ἔσται αὐτῷ πρὸς τὸν θεόν, he will have to deal with the gods; the gods will bring him into judgment. *Inscr.* 3902. 3980. (Compare the English, *And God's malison on his head who this gainsays.*)

2. God, applied to the divine λόγος,

and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B Θεὸν καὶ ἄνθρωπον, God-man. 1097 B. 1122 B. 1124 C, in human form. *Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just. Tryph.* 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 836 A Τοῦ πεπονηθότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem. A.* I, 61 B. 224 A Ἄνθρωπος καὶ θεός, God-man. 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A Θεός ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A Ἄνθρωπον θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17 Καλεῖ δὲ θεὸν τὸν πρεσβύτατον αὐτοῦ νυνὶ λόγον.) — 3. Applied to the Devil. *Paul.* *Cor.* 2, 4, 4. — The Manicheans call him ὁ ἐναντίος θεός, the opposing god. *Tit. B.* 1209 A.

4. King, magistrate. A Hebraism. *Sept.* *Ex.* 22, 8. 28 (*Jos.* Apion. 2, 33). *Ps.* 82, 2. 6. *Orig.* II, 293 C = κριτής. — 5. An astrological term. *Sext.* 731, 8. — 6. A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10 Ὑπάρχων θεός ἐκ θεοῦ καὶ θεῶν, applied to Ptolemaeus Epiphanes. *Sept. Macc.* 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos. Ant.* 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin divus. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just. Apol.* 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative θεεῖ, for the classical θεός. *Sept. Deut.* 3, 24. *Judic.* 21, 3. *Reg.* 2, 7, 25. *Sap.* 9, 1. *Esai.* 38, 20. *Matt.* 27, 46.]

θεόσαρκος, ου, with divine σάρξ. *Leont.* 1, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.

θεοσεβεία, as, godliness, piety: religion. *Diognet.* 1168 B, τῶν Χριστιανῶν. *Just. Cohort.* 1. 38, p. 311 A, ἡ ὀρθή, Christianity. *Clem. A.* I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — 2. Godliness, a title commonly given to bishops. *Alex. A.* 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.

θεοσεβέω, ἦσα, = θεοσεβῆς εἰμι. *Just. Tryph.* 46, p. 576 B. *Clementin.* 336 A. *Clem. A.* I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.

θεοσεβής, ἐς, pius. Superlative θεοσεβέστατος, as a title. *Athan.* I, 612 B, αἰγυνοστο. *Ephes.* 997 D. *Euagr.* 2621 A, κληρικοί.

θεοσεβητέον = δεῖ θεοσεβεῖν. *Clem. A.* I, 209 A. B.

θεοσημία, as, ἦ, (σημεῖον) miracle. *Hippol.* 600 C. *Orig.* I, 769 C. *Epiaph.* II, 881 C. *Philon Carp.* 117 D. *Cyrill.* A. X, 121 B. — *Pseudo-Theophyl.* B. IV, 1216 C, earthquake.



- θεοσημείον, ου, τὸ, = preceding. *Epiñ. I*, 197 C. 925 B. *Philon Carp.* 64 C. *Isid.* 337 C.
- θεοσημία, ας, ἡ, incorrect for θεοσημία.
- θεοσκεπής, ἐς, (σκέπω) *divinely protected.* *Taras.* 1476 A.
- θεόσκηνος, ου, *God-constructed σκηνή.* *Leont. Cypr.* 1608 A, *σκηνή.* *But Damasc. I*, 1273 B *τὴν θεόσκιον σκηνήν* (quoted from *Leontius*), *God-shaded.*
- θεοσοφία, ας, ἡ, (θεόσοφος) *wisdom or knowledge in divine things.* *Porphyr. Abst.* 327. *Eus. III*, 48 A. 176 B. *Pseudo-Dion. Mystic. Theol.* 1, 1. *Leont. I*, 1368 D, ἡ *Χριστιανών.*
- θεόσοφος, ου, (σοφός) *wise in divine things.* *Porphyr. Aneb.* 30, 15. *Iambl. Myst.* 249, 10. *Eus. III*, 256 C. *Soz.* 897 A. D.
- θεοσόφως, adv. *with knowledge in divine things.* *Clem A. I*, 708 A. *Method.* 377 C.
- θεόστεπτος, ου, (στέφω) *divinely crowned.* *Const. III*, 641 A. *Nic. II*, 801 D. *Phot. II*, 717 A.
- θεοσπεφής, ἐς, = preceding. *Sophrns.* 3688 A. *Taras.* 1469 B.
- θεοστήρικτος, ου, (στηρίζω) *God-supported.* *Nil.* 308 C.
- θεοστιβής, ἐς, (στειβω) *God-trodden.* *Greg. Naz. II*, 649 B, γῆ.
- θεόστομος, ου, *of divine στόμα.* *Anast. Sin.* 45 D. 1169 A.
- θεοστυγέω = θεοστυγής εἰμ. *Caesarius* 880.
- θεοστυγία, ας, ἡ, *the being θεοστυγής.* *Clem. R.* 1, 35. *Eus. II*, 188 A.
- θεοσυγκρότητος, ου, (συγκροτέω) *divinely established.* *Nizet. Byz.* 673 B, *βασιλεία.*
- θεοσουλία, ας, ἡ, (θεόσυλος) = *ιεροσουλία.* *Ael. N. A.* 10, 28, et alibi.
- θεοσύλλεκτος, ου, (συλλέγω) *divinely collected.* *Theogn. Mon.* 853 C.
- θεόσυλος, ου, (σύλη, σύλον) = *ιερόσυλος.* *Philon II*, 642, 3.
- θεοσύνδετος, ου, (συνδέω) *God-joined.* *Hierocl. C. A.* 164, 4.
- θεοσυνεργήτος, ου, (συνεργέω) *moved or assisted by God.* *Theoph.* 20, 6. 28, 14.
- θεοσφαγία, ας, ἡ, (σφαγή) *the sacrifice of God, absurdly applied to the Eucharist.* *Pseudo-Chrys. IX*, 764 B.
- θεόσωμος, ου, *of the divine σώμα* (of Christ). *Anast. Sin.* 241 A, *νέκρωσις.* *Germ.* 244 B (titul.), ταφή.
- θεόσωστος, ου, (σώζω) *divinely saved or protected city.* *Euchol.*
- θεοτείχιστος, ου, (τειχίζω) *divinely walled.* *Taras.* 1476 A.
- θεοτελής, ἐς, (τελέω) *divinely performed.* *Pseudo-Dion.* 637 C. *Nicet. Paphl.* 49 C.
- θεότευκτος, ου, (τεύχω) *made by God.* *Just.*
- Orat. 1. *Eus. II*, 849 C. *Greg. Nyss. III*, 913 A.
- θεοτήρητος, ου, (τηρέω) *divinely preserved.* *Leont. Mon.* 584 A.
- θεότης, ητος, ἡ, (θεότης) *divinity, divine nature.* *Paul. Col.* 2, 9. *Valent.* 1273 A. *Lucian. Icarom.* 9. *Melito* 1221 A. *Clem. A. I*, 277 B, τοῦ κυρίου. *Orig. I*, 696 B. *III*, 989 A. *IV*, 29 D. *Eus. II*, 120 B. *Did. A.* 475 C.
- θεοτόκιον, commonly *θεοτοκίον, ου, τὸ, (θεοτόκος)* sc. *τροπάριον*, in the *Ritual*, a *modulus addressed or relating to the Deipara.* *Porph. Cer.* 609, 4.
- θεοτόκος, ου, ἡ, (τίκω, τεκείν) *Deipara, an epithet of the Virgin Mary.* *Orig. III*, 813 C. *Method.* 369 C. 381 B. *Petr. Alex.* 517 B. *Eus. II*, 1104 A. *IV*, 945 B. *Jul. Frag.* 262 D. 276 E. *Athan. II*, 897 A. 1097 C. 1113 C. *Cyrril. H.* 685 A. *Greg. Naz. II*, 80 A. *III*, 177 C. *Greg. Nyss. III*, 633 A. *Philon Carp.* 108 B. *Theod. Mops.* 992 B. *Socr.* 809 A. *Cyrril. A. X*, 12 D. 13 B. *Leont. I*, 1720 D. *Modest.* 3280 A.
- θεοτράπεζος, ου, *fit for the divine τράπεζα.* *Stud.* 1668 B.
- θεοτρήφος, ου, = *θεοτρεφής.* *Anast. Sin.* 1053 B.
- θεοτυπία, ας, ἡ, (θεότυπος) *divine likeness.* *Pseudo-Dion.* 1033 B.
- θεότυπος, ου, (τύπος) *of divine likeness.* *Cosm. Carm. Greg.* 454.
- θεουπαινέτος, ου, (ἐπαίνεω) *praised of God.* *Method.* 373 B.
- θεοὑπόστατος, ου, *of divine ὑπόστασις.* *Damasc. III*, 664 C. *Pseud-Athan. IV*, 925 B.
- θεουργία, ας, ἡ, (θεουργός) *divine work, miracle.* *Pseudo-Dion.* 181 B, ἡ ἀνδρική τοῦ Ἰησοῦ. — 2. *Theurgia, theurgy, one of the occult sciences.* *Porphyr. Aneb.* 44, 12. *Iambl. Myst.* 280, 18. 33, 9. *Jul. Frag.* 224 D (198 C).
- θεουργικός, ἡ, ὄν, *theurgicus, theurgic.* *Porphyr. Aneb.* 30, 7. *Iambl. Myst.* 7, 4. 28, 4. 29, 18. 91, 9. *Jul. Frag.* 354 B.
- θεουργικῶς, adv. *theurgically.* *Iambl. Myst.* 7, 4. 96, 9. *Cosm. Carm. Greg.* 346.
- θεουργός, ὄν, (ΕΡΓΩ) *divinely working.* *Iambl. Myst.* 149, 11, ἐνέργεια. — 2. *Substantively, ὁ θεουργός, theurgus, theurgist.* *Ibid.* 41, 5. 87, 5.
- θεοῦφαντος, ου, (ὑφαίνω) *divinely woven.* *Damasc. III*, 681 A. *Andr. C.* 1100 A.
- θεοφάνεια, ας, ἡ, (θεοφανής) *manifestation or appearance of God.* *Method.* 352 C, τοῦ ἐνὸς τῆς ἁγίας τριάδος. *Pamphil.* 1552 C. *Eus. II*, 57 C. 1101 A, ἡ πρώτη τοῦ σωτήρος. *VI*, 609 C. *Athan. I*, 109 C. *Caesarius* 1129, *θεαυδρική.* *Greg. Naz. I*, 648 A. *III*, 1020 D, *θεοφάνια.*
- θεοφάνια, ου, οἰ, *Theophania, an ancient feast.*

Classical. — 2. *Manifestation or appearance of God* = ἡ θεοφάνεια. *Athan.* I, 177 D, τοῦ λόγου. *Aster.* 349 C. — 3. *The Nativity, Christmas*, = τὰ γενέθλια. *Basil.* III, 1473 A. *Greg. Naz.* II, 313 C. *Greg. Nyss.* III, 584 B. *Epiph.* I, 940 A (932 B). *Philostrog.* 533 B. *Aster.* 217 C. 340 A. — 4. *Epiphany*, celebrated in commemoration of the baptism of Jesus. *Theophyl. Alex.* 33 B. *Chryst.* I, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrus.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)

θεοφάντωρ, ορος, ὁ, (φαίνω) *revealer of divine things.* *Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic.* II, 1048 E, Dionysius the Areopagite, because the work on the *Celestial Hierarchy* was believed to have proceeded from him.

θεόφατος, ον, = θέσφατος. *Athenag.* 912 A.

θεοφεγγής, ἐς, (φέγω) *divinely bright.* *Eus.* II, 872 C.

θεοφήτης, ον, ὁ, (φημί) *one who announces God's commands, prophet.* *Eus.* III, 332 B (quoted).

θεόφθεγκτος, ον, (φθέγγομαι) *spoken by God.* *Modest.* 3296 A. *Euchait.* 1146 A.

θεόφθογγος, ον, = preceding. *Anast. Sin.* 221 B. *Nicet. Paphl.* 92 A.

θεοφιλία, ας, ἡ, *the being θεοφιλής.* *Eus.* II, 1229 A. — As a title. *Cyrril. A.* X, 352 C, ἡ σή. *Chal.* 1001 B, ἡ ὑμετέρα. — Also, θεοφιλία. *Oenom. apud Eus.* III, 396 C. *Chal.* 925 C. *Theod. IV.* 1196 A. *Zosimas* 1692 D. *Justinian.* *Monoph.* 1105 A.

θεοφιλής, ἐς, *beloved of God.* Superlative θεοφιλέστατος, a title applied to the emperor, to bishops, deacons, or to monks. *Inscr.* 5892. *Ant.* 1, Constantius. *Eus.* II, 1537 A. VI, 701 C, to Constantine. *Athan.* I, 248 B. 596 A. II, 717 C. *Basil.* IV, 320 A. 392 B, ἐπίσκοπος. *Greg. Naz.* III, 53 A. *Ephes.* 932 D. 969 C, to monks. *Socr.* 660 A. *Cyrril. A.* X, 337 D. *Procl. CP.* 881 A. *Theod. IV.* 1337 D. Sometimes the positive is used as a title. *Acac. B.* 100 D. — In the time of Porphyrogenitus (Cer. 564, 4) its application was restricted to metropolitans. — In the Euchologion, it is given only to bishops and archbishops, πανιερώτατος being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]

θεοφιλία, see θεοφιλία.

θεοφιλιότης, η, ὁ, dear θεόφιλος. *Theoph.* *Cont.* 224.

θεόφιλος, ον, = θεοφιλής. *Leont. Mon.* 561 B θεοφιλωτάτε.

θεοφιλότης, ητος, ἡ, = θεοφιλία. *Men. Rhet.* 199, 4.

θεόφοβος, ον, = θεὸν φοβούμενος. *Vit. Epiph.* 28 D.

θεοφορέω, ἤσω, (θεοφόρος) *to influence divinely, to inspire.* *Clem. A.* II, 325 B. 513 B. *Orig.* I, 1173 B. — Pass. θεοφορέομαι, *to be under the immediate influence of God, to be inspired.* *Philon* I, 372, 31. *Oenom. apud Eus.* III, 361 C. *Just. Apol.* 1, 33. 35. *Sext.* 24, 17. *Clem. A.* II, 325 B. 513 B. *Hippol. Haer.* 88, 46. — 2. *To regard as god, to deify.* *Sext.* 397, 32, τὸ πῦρ, τὸ ὕδωρ.

θεοφόρησις, εως, ἡ, *divine inspiration.* *Dion. H.* I, 274, 10. *Plut.* II, 278 C.

θεοφορήτως (θεοφόρητος), *adv. in an inspired manner.* *Plut.* II, 45 F, *inspired!* in cheering a lecturer.

θεοφορία, ας, ἡ, = θεοφόρησις. *Strab.* 12, 3, 32. 16, 2, 36. *Ptol. Tetrab.* 170. *Orig.* I, 1028 A. *Porphyr. Aneb.* 33, 9. *Iambl.* 109, 6. *Eus.* IV, 344 A.

θεοφόρος, ον, (φέρω) *God-bearing, inspired.* *Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.

θεοφράδμων, ον, (φράζω) *speaking from God.* *Philon* I, 516, 36, ἀνήρ.

θεοφρόνως (θεόφρων), *adv. with a godly mind.* *Jos. Hymnog.* 993 A.

θεοφρούρητος, ον, (φρουρέω) *divinely guarded.* *Pseudo-Just.* 1456 B. *Max. Conf. Comput.* 1217 B.

θεοφύης, ἐς, (φύω) *born of God.* *Method.* 49 C.

θεοφύλακτος, ον, (φυλάσσω) *divinely guarded.* *Nil.* 273 D. *Cyrril. A.* X, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const.* III, 932 E. *Quin. Can.* 2.

θεόφυτος, ον, (φύω) *God-planted.* *Pseudo-Dion.* 645 B.

θεοχάρακτος, ον, (χαράσσω) *graven by God.* *Greg. Naz.* I, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.

θεοχάριστος, ον, (χαρίζομαι) *God-given.* *Stud.* 1668 A.

θεοχαρίτως, ον, (χαριτώω) *favoured of God, God-favored, that has received the grace of God.* *Method.* 372 C. *Damasc.* II, 248 B. *Andr. C.* 1108 D.

θεοχόλητος, ον, (χολάομαι) = θεοχόλωτος. *Theoph.* 282, 11.

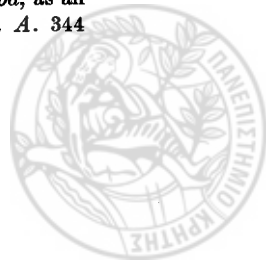
θεοχλωσία, ας, ἡ, = θεομηρία. *Lyd.* 296, 1. 329, 7.

θεοχλωσύνη, ης, ἡ, = θεοεχθρία. *Schol. Lucian.* II, 336.

θεοχλωσθηθείς, εἶσα, ἐν, *having become θεοχόλωτος.* *Barbarous. Mal.* 76, 15.

θεοχόλωτος, ον, (χολόομαι) *with whom God is wroth.* *Epict.* 2, 8, 14, et alibi.

θεόχρηστος, ον, (χράω) *delivered by God, as an oracle.* *Philon* II, 577, 13. *Did. A.* 344 B.



- θεοχώρητος, ου, (χωρέω) *God-containing*. Pseud-Athan. IV, 957 A.
- θεοψήφιστος, ου, (ψηφίζομαι) *appointed by God*. Const. III, 877 D.
- θεόω, ὡσω, *to render divine, to deify*. Classical. Oenom. apud Eus. III, 396 B. Iambl. V. P. 222. Eus. II, 1397 B.
- θεραπεινίδιον, ου, τὸ, *little θεραπαινίς*. Parth. 26. Plut. II, 144 C, et alibi. Max. Tyr. 80, 19.
- θεραπεία, ας, ἡ, *preparation of medicine*. Diosc. 2, 86. — 2. *Ease, comfort: pleasure*. Theoph. 602, 4. 681, 9, τινός. Porph. Cer. 399, 5.
- Θεραπεία, ὠν, αἱ, *Therapiae*, a place near Constantinople, formerly called Φαρμακεύς. Socr. 796 A.
- θεραπευέον = δεῖ θεραπεύειν, *prepare medicine*. Diosc. 2, 88.
- Θεραπευταί, ὠν, οἱ, (θεραπέω) *Therapeutae*, the *Worshippers*, Jewish ascetics of both sexes, who led a *contemplative life*. Not to be confounded with the *Essenes*. Philon II, 471, 16. 474, 35 seq.
- θεραπευτής, οὔ, ὁ, *healer, curer, physician*. Just. Apol. 1, 21. Cyrill. H. 1133 A. Aster. 301 B
- θεραπευτικός, ἡ, ὄν, *therapeutic, pertaining to cure*. Diosc. Iobol. p. 45 τὸ θεραπευτικόν, *therapeutics*. — 2. *Given to worship, religious*. Philon I, 552, 21. II, 473, 9, γένος, = οἱ Θεραπευταί.
- θεραπευτικῶς, adv. *attentively, etc*. Strab. 6, 4, 2, p. 459, 25, ἔχειν τινός. Philon I, 186, 45.
- θεραπευτρίς, ἰδος, ἡ, (θεραπευτής) *female attendant*. Philon I, 261, 19. 655, 34. — 2. *Female belonging to the society of the Therapeutae*. Philon II, 471, 16.
- θεραπεύω, *to suit, please*. Cyrill. Scyth. V. S. 283 C καὶ ἴσως οὐκ ἐθεραπεύθης ἐπὶ τῷ φαγίῳ, *and perhaps the dish was not to your taste*. Leo Gram. 230, 20.
- θεραπόντιον, ου, τὸ, *little θεραπείον*. Diog. 4, 59.
- θεραφίμ, Hebrew תְּרַפִּים, *teraphim, penates*. Sept. Judic. 17, 5. 18, 14. Reg. 1, 15, 23. Orig. II, 949 C.
- θερεινός, ου, (θέρος, νέμω) *fed upon in the summer*. Dion. H. I, 237, 8, πόα, *summer pasture*.
- θερίζω, *to reap a field*. Sept. Judith 4, 5. — 2. *Participle, ὁ θερίζων λόγος, the reaping syllogism, the reaper, a sophism*. Plut. II, 574 E. Lucian. I, 562. III, 435. Diog. 7, 25. 44.
- θερινός, ἡ, ὄν, L. *aestivus, belonging to summer, summer*. Diod. 4, 84, *fit to summer in*. — Ὁ θερινὸς τροπικός, sc. κύκλος, *the summer tropic, the tropic of Cancer*. Gemín. 772 A. Philon I, 493, 43. Plut. II, 888 A. Diog.
- 7, 155. — Αἱ θεριναὶ ἀνατολαί. *the summer rising of the sun, the place where the sun rises in the summer*. Polyb. 3, 37, 4. Cleomed. 38, 11. — Αἱ θεριναὶ δύσεις, *the summer setting of the sun*. Cleomed. 38, 10.
- θέριος, α, ου, *incorrect for θέριος*. Diosc. 5, 137 (138).
- θερισμός, οὔ, ὁ, *the crop reaped or to be reaped, harvest*. Sept. Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. Matt. 9, 37. Apoc. 14, 15.
- θεριστήριον, ου, τὸ, = θέριστρον, *sickle, scythe*. Sept. Reg. 1, 13, 20 as v. l. Max. Tyr. 121, 47.
- θεριστικός, ἡ, ὄν, *belonging to reaping*. Strab. 17, 3, 11 Δύο θεριστικά, *two crops*.
- θεριστός, ἡ, ὄν, *reaped: easy to reap*. Diosc. 1, 18.
- θεριστριον, ου, τὸ, = θέριστρον 1. Synes. 1380 C.
- θέριστρον, ου, τὸ, (θεριστήρ) *theristrum, light summer garment*. Sept. Gen. 24, 65. 38, 14. Cant. 5, 7. Esai. 3, 23. Philon I, 666, 45. Philon Carp. in Cant. 105 C = μαφόριον. Hes. — 2. *Sickle, for reaping = θεριστήριον, δρέπανον*. Sept. Reg. 1, 13, 20.
- θερμαίνω, *to warm*. [Sept. Sir. 38, 17 θερμάναι = θερμῆναι. Apollod. Arch. 18 τεθέρμασμαι. Phryn. 24 θερμᾶνα, ἐθέρμᾶνα, *condemned*. Galen. VI, 509 D ὑπερ-θερμασμένος.]
- θερμᾶριον, ου, τὸ, (θερμόν) *little pitcher for holding warm water*. Euchol.
- θερμάστρα, ας, ἡ, (θερμαίνω) *furnace of a bath*. Porph. Cer. 272, 11.
- θερμάστρις, ἡ, = θερμαντήρ. Sept. Reg. 3, 7, 26 τὰς θερμάστρις.
- θερμα(ῦ)στρίζω, ἴσω, *to dance the θερμαστρίς (a kind of dance)*. Lucian. II, 288.
- θερμέω, ῥαα, = θερμιζώ. Theoph. 730, 3. Cedr. II, 27, 6.
- θερμηγορέω, ἡσω, (θερμός, ἀγορεύω) *to speak warmly (violently)*. Lucian. III, 352 (quoted).
- θερμήλατος, ου, (ελαίνω) *beaten, hammered, wrought*. Mal. 239, 10.
- θερμιζώ, ῥαα, (θερμός) *to make use of warm springs*. Theoph. 286, 15.
- θέρμνος, ου, (θέρος) *of lupines*. Diosc. 2, 135. Eupor. 2, 65. 67, ἀλευρον, *lupine meal*.
- θέρμων, ου, τὸ, *little θέρος*. Diosc. Eupor. 2, 67. Joann. Mosch. 2992 A θερμίον. Cosm. Ind. 100 C. Leoni. Cypr. 1709 A. Anon. Med. 247.
- θερμοδοσία, ας, ἡ, (θερμοδότης) *the giving (exhibiting) of warm drink*. Herod. apud Orib. I, 422, 9.
- θερμοδοτέω, ἡσω, = θερμοδότης εἰμι. Leoni. Cypr. 1712 A.
- θερμοδότης, ου, ὁ, (θερμίον, δίδωμι) *the servant who brought warm drinks to customers at taverns*. Ptoch. 2, 61.

θερμολούτης, ου, ό, (λουώ) *one who uses hot baths.*

Agathin. apud *Orib.* II, 395, 9.

θερμομηγής, ές, (μίγνυμι) *moderately warm.*

Plut. II, 890 B.

θερμοπροώ, ήσω, (πνέω) *to be ardent.* *Theoph.* 724, 19.

θερμοπότης, ου, ό, (πίνω) *drinker of hot drinks.*

Athen. 8, 45, p. 352 B.

θερμός, ή, όν, *warm, hot.* *Arist. Nub.* 1044, sc.

ἕδωρ. *Diod.* 4, 79. *Strab.* 1, 3, 20. 9, 4, 2

Τὰ θερμά τοῦ Ἡρακλέους, *hot springs.* *Epict.*

1, 13, 2. 3, 22, 71. *Aret.* 101 E. — *Dion C.*

59, 11, 6. 6, 6, 7, ἕδωρ, *hot drink.* (Com-

pare the Graeco-Latin *thermopota*.)

— 2. Substantively, τὸ θερμόν, *favor, grace.*

Sept. Jer. 38, 2.

θερμοσποδιά, αἰς, ή, (σποδός) *hot ashes.* *Diosc.*

2, 66. 98. *Erotian.* 96. 254. *Archigen.* apud

Orib. II, 162, 9. *Galen.* II, 96 C.

θερμοτραγέω, ήσω, (τρώγω) *to eat lupines.*

Lucian. II, 329.

θερμοουργία, ας, ή, (θερμοουργός) *hasty act.* *App.*

I, 806, 79.

θερμόν, ώσω, = θερμαίνω. *Cramer.* II, 1,

p. 448, 12.

θερμώδης, ες, (ΕΙΔΩ) *lukewarm.* *Aret.* 101

D.

θερμωτικός, ή, όν, (θερμώ) = θερμαντικός.

Plut. II, 715 C. *Anast. Sin.* 749 A.

θεροί, see *θισοί*.

θέσις, εως, ή, *convention, agreement, custom;*

opposed to φύσις. *Diod. Ex. Vat.* 26, 5.

Strab. 2, 3, 7, p. 154, 8. *Sext.* 118, 7. *Procl.*

Parm. 659 (84). — 2. Adoption of a child;

opposed to φύσις. *Polyb.* 18, 18, 9 Κατὰ

θέσιν υιώνός, *grandson by adoption.* 32, 12,

1. *Diod.* II, 586, 87. 580, 92. *Philon* II,

36, 34. (Compare *Herod.* 5, 7, 1 Θέσθαι

υίων.) — 3. Affirmation; opposed to ἄρσις,

negation. *Sext.* 42, 31. 115, 6. — 4. Posi-

tion, in prosody; opposed to φύσις. *Dion.*

Thr. 632, 30 Θέσει μακρὰ συλλαβή, *a syllable*

long by position, as the penult of ἄλλος.

Heph. 1, 3. *Aristid. Q.* 44. 45. — 5. The

letting down of the foot in beating time: op-

posed to ἄρσις. *Dion. H.* VI, 1101, 14.

Lucian. I, 851. — 6. In versification, the

long syllable or syllables of a foot: thus the

θέσις of an iambus is the second syllable; of

a dactyle, the first. *Drac.* 133, 27. *Aristid.*

Q. 31. 34. 37. *Terent. M.* 1346. 1422. 1566.

Bacch. 24. [Modern metricians use *thesis*

for ἄρσις, and *arsis* for θέσις.]

θέσμος, ου, = θέσμιος ?? *Leo. Isaur. Novell.*

50.

θεσμοδοσία, ας, ή, (θεσμοδότης) *the giving of laws.*

Did. A. 401 C.

θεσμοδότης, ου, ό, (θεσμός, δίδωμι) *lawgiver.*

Mal. 237, 9.

θεσμοθεσία, ας, ή, (θεσμοθέτης) *the making of*

laws. *Plut.* II, 573 F. *Nicet. Paphl.* 557 A.

572 A.

θεσμοθετεῖον, ου, τὸ, *the place where the thesmo-*

thetæ met. *Plut.* II, 613 B. C.

θεσμοθέτις, ιδος, ή, *female law-maker.* *Cornut.*

169.

θεσμός, ου, ό, = κανών. *Soz.* 1153 A, ἐκκλησια-

στικός.

θεσμοδέω, ήσω, (θεσμός, ἄδω) *to deliver oracu-*

lar laws. *Philon* I, 650, 14. 15.

θεσπίζω, *to declare oracularly.* *Philon* II, 38,

12 Χρησμοῖς μαρτυρηθεῖς οὐς Μωϋσῆς ἐθεσπί-

στη, *received.* — 2. *To decree.* *Did. A.* 624

B. *Antec.* 3, 6, 8 Ἐθέσπισε καὶ τοῦτο, ἵνα

ἄδειαν ἐχέτωσαν, *bad for ἔχουσι.* *Cyrrill. Scyth.*

V. S. 265 C, ὥστε ἐπιτελεῖσθαι. *Basilic.* 9,

3, 88, ἵνα ἀναγκάζηται. *Theoph.* 276, 14, ὥστε

μὴ πολιτεύεσθαι.

θέσπισις, εως, ή, = following. *Schol. Arist.*

Plut. 11.

θέσπισμα, ατος, τὸ, *decree.* *Cyrrill. A.* X, 344

D. *Porph. Cer.* 480 Θέσπισμα δὲ ἀρχαῖον

τυγχάνει βασιλικὸν ἵνα μηδεὶς λαμβάνη χαρι-

στικὴν. — 2. *Talisman* = τέλεσμα. *Cosm.*

Carm. Greg. 491.

θεσπιστικῶς, *adv. by decree.* *Leont.* I, 1721 B.

θεσσαλίζω or θετταλίζω, ίσω, (Θεσσαλός) *to use*

the Thessalian dialect. *Dion Chrys.* I, 315,

16.

Θεσσαλικός or Θετταλικός, ή, όν, *Thessalian.*

Apollon. D. Synt. 214, 5, ζῆθος (ἱππότα, νεφε-

ληγερέτα). *Pron.* 398 C, genitive in -οιο.

Θεσσαλικῶς or Θετταλικῶς, *adv. in the Thessa-*

lian manner. *Apollon. D. Pron.* 398 B.

θεσσαρίος, ου, ό, *the Latin tesserarius, the*

officer who gave the signal for beginning the

chariot-races at the circus. *Porph. Cer.* 310,

13. 20. 311, 16.

θετήρ, ήρος, ό, = θέτης. *Cornut.* 7.

*θετικός, ή, όν, (τίθημι) *placing; making.* *Dion.*

H. V, 94, 5, τῶν ὀνομάτων, = ὀνοματοῦνται,

the makers of language. *Philon* II, 101, 23.

— 2. *Positive;* opposed to ἀρνητικός, *nega-*

tive. *Aristot. Polit.* 2, 12, 10, νόμοι. *Cic. Q.*

Frat. 3, 3. *Numen.* apud *Eus.* III, 1213 B.

Hes. Θετικόν, τὸ ὀφειλόμενον γενέσθαι. — Θε-

τικόν ἐπίρρημα, *positive adverb, applied to the*

verbal adjective in -τέον (χρηστέον, λεκτέον).

Dion. Thr. 642, 16. *Phot. Lex.* Πολεμητέα

... — 3. *Conventional, by usage or custom.*

Sext. 118, 11, χρήσις τῶν ὀνομάτων. — 4. *Be-*

longing to a thesis, in logic. *Strab.* 2, 3, 7,

ζήτησις. *Philostr.* 576, ὑπόθεσις. — 5. *Of*

commendation? = συστατικός? *Max. Conf.*

II, 641 C, ἐπιστολή.

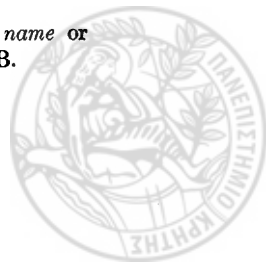
θετικῶς, *adv. by placing, positively, etc.* *Dion.*

H. V, 246, 5. *Hermog. Rhet.* 23, 16. *Sext.*

11, 1, conventionally. *Diog.* 9, 75.

θεωνυμία, ας, ή, (θεός, ὄνομα) *divine name or*

appellation. *Pseudo-Dion.* 597 A. B.



θεωράω, ασα, = θεωρέω. *Theoph.* 87, 17.
 θεώρετρα, ον, τὰ, (θεωρέω) properly = ἀνακα-
 λυπτῆρια. *Porph.* Novell. 274, presents.
 θεώρημα, ατος, τὸ, principle, rule. *Polyb.* 1, 2,
 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epict.*
 2, 17, 3.
 θεωρηματικός, ἡ, ὄν, (θεώρημα) relating to sight.
Artem. 6. 311, ὄνειρος. — 2. Proceeding on
 principles, in reasoning. *Philipp. Megar.*
 apud *Diog.* 2, 113. *Diog.* 7, 90. — 3. Con-
 templative = θεωρητικός; opposed to πρακτι-
 κός. *Jul.* 265 B.
 θεωρημάτιον, ον, τὸ, theorematium, little
 θεώρημα. *Epict.* 2, 21, 17, et alibi.
 θεωρητήριον, ον, τὸ, (θεωρητής) seat in a theatre.
Plut. I, 840 B.
 θεωρητής, οὔ, ὁ, (θεωρέω) spectator. *Athan.* I, 5
 C.
 θεωρητικός, ἡ, ὄν, contemplating; contemplative.
 Classical. *Dion. H.* VI, 815, 12, τῆς ἀλη-
 θείας. *Philon* I, 681, 40, τινός. 443, 19. II,
 282, 36. 410, 16, βίος, contemplative life. —
 2. Theoretical. *Dion. H.* V, 543, 14 Τὸ θεω-
 ρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 Τὸ θεω-
 ρητικὸν αὐτῶν, theory, criticism. *Epict.* 1, 1,
 2. — *Just.* Tryph. 2 οἱ θεωρητικοί = οἱ
 σκεπτικοί? or οἱ θεωρηματικοί?
 θεωρητός, ἡ, ὄν, seen, visible. *Sept. Dan.* 8, 5.
Diod. 14, 60. *Philon* I, 257, 25. *Plut.* II,
 876 C, et alibi. *Athenag.* 940 A.
 θεωρία, ας, ἡ, = θέα, L. *spectaculum*, of gladi-
 ators. *Theophil.* 3, 15.
 θεώριον, ον, τὸ, (θεωρία) L. *spectaculum*, a sight,
 games, theatrical representations. *Carth.* 15.
 61. *Chron.* 528, 5. *Mal.* 417.
 θεώσις, εως, ἡ, (θεώω) deification. *Greg. Naz.*
 I, 1221 B. *Anast. Sin.* 77 B. *Andr. C.*
 1097 C. *Vit. Nil. Jun.* 40 A.
 θεωτικός, ἡ, ὄν, able to deify. *Pseudo-Dion.* 165
 A.
 θηβωθά, the true reading seems to be θήβα, the
 Hebrew תבב = κιβωτός. *Clem. A.* II, 61
 B. (See θίβις.)
 θηγαλέος, α, ον, (θήγω) sharpened. *Antip. S.*
 17.
 θηκάριον, ον, τὸ, (θήκη) sheath. *Mauric.* 1, 1. 2.
Leo. Tact. 5, 3, et alibi.
 θηκοφόρος, ον, (φέρω) case-carrying. *Lyd.* 202,
 4. 215, 20.
 θηλάσσην, εν, = θήλυς καὶ ἄρσην. *Greg. Naz.*
 III, 1109 A.
 θηλασμός, οὔ, ὁ, (θηλάζω) a suckling. *Plut.* I,
 19 D.
 θηλεύομαι = θηλυκέομαι. *Epirh.* II, 800 A.
 θηλόνη, ης, ἡ, (θηλή) = τίθη. *Plut.* II, 278
 C.
 θηλυγονέω, ἴσω, (θηλυγόνος) to beget female
 children. *Philon* I, 262, 21.
 θηλυκέομαι (θηλυκός) to behave like a woman.
Clem. A. I, 1228 C. *Epirh.* II, 81 B.

θηλυκοειδής, ἐς, (ΕΙΔΩ) female-like, feminine.
Clim. 1193 A.
 θηλυκός, ἡ, ὄν, (θήλυς) female. *Sept. Num.* 5,
 3. *Deut.* 4, 16. *Ptol. Tetrab.* 19, in astrol-
 ogy. *Sezt.* 729, 27. — 2. Feminine, in
 grammar. *Dion. Thr.* 632, 12. 634, 17, γέ-
 νος, the feminine gender. *Dion. H.* VI, 800,
 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178),
 ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10.
Apollon. D. Pron. 265 A.
 θηλυκῶς, adv. in the feminine gender. *Lesbon.*
 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Phryn.*
 61. 114. *Moer.* 8. 9. *Sezt.* 633, 24.
 θηλυμανέω, ἴσω, = θηλυμανής εἶμι. *Philon* II,
 20, 44. *Caesarius* 917.
 θηλυμανής, ἐς, (μαίνομαι) mad for females.
Sept. Jer. 5, 8. *Mel.* 54.
 θηλυμανία, ας, ἡ, the being θηλυμανής. *Anast.*
Sin. 252 C.
 θηλυμνηριστής, incorrect for θηλυμνηριστής, οὔ,
 ὁ, (θηλυμνήρης) woman's man. *Lex. Sched.*
 271.
 θηλυμνήρης, ον, ὁ (μίτρα) with a woman's head-
 dress. *Lucian.* II, 77.
 θηλύνω, to render effeminate. [*Philon* I, 273, 8
 τεθλυμμένος. *Jos. Ant.* 4, 8, 40 τεθλυμμέ-
 νος. *Ptol. Tetrab.* 62 τεθλύσθαι.]
 θηλυπρεπής, ἐς, (πρέπω) befitting, becoming a
 woman. *Strat.* 17. *Isid.* 1596 B.
 θηλύπρινος, ον, ὁ, (θήλυς πρίνος) = ἀρία (*Quer-
 cus ilex*). *Eust.* 302, 29 (*Theophr.* H. P. 3,
 16, 3).
 θηλυπτερίς, ἴδος, ἡ, (πέρις) thylipteris, the
 brake. *Diosc.* 4, 184 (187).
 *θήλυς, εια, ἡ, female. — Ἡ θήλεια νόσος, =
 κυναϊδία. *Philon* II, 21, 2. 306, 1. 465, 7.
Clem. A. I, 92 A. *Herodn.* 4, 12, 4. *Orig.*
 I, 965 D. *Schol. Heph.* 12, 5, p. 73. — 2.
 Feminine = θηλυκός, in grammar. *Arist.*
Nub. 671. 679. 682. 683. *Aristot. Elench.*
 4, 9. 14, 4. *Rhet.* 3, 5, 5, γένος. *Poet.* 21,
 21, ὀνόματα. *Philon* I, 553, 38.
 θηλυστολέω, ἴσω, (στολή) to wear woman's ap-
 parel. *Strab.* 10, 3, 8. 11, 13, 9.
 θηλυτοκία, ας, ἡ, (θηλυτόκος) the bearing of fe-
 males. *Jos. Ant.* 3, 11, 5.
 θηλυφανής, ἐς, (φαίνομαι) woman-like. *Plut.* I,
 10 C, ὀφθῆναι.
 θηλυχιτών, ον, ὁ, ἡ, wearing woman's χιτῶν.
Antip. S. 27, 3. *Lucian.* II, 236.
 θηλύψυχος, ον, (ψυχή) effeminate. *Ptol. Tetrab.*
 162.
 Θηλώ, οὐς, ἡ, the Roman *Rumina*. *Plut.* II,
 278 C.
 θημωνία, ας, ἡ, = θημών, heap, stack. *Sept. Ex.*
 8, 14. *Job* 5, 26. *Cant.* 7, 2, σίτου. *Macc.*
 1, 11, 4, of dead bodies.
 θημωνιάζω, ἄσω, to heap up, to stack. *Achmet.*
 213, χάρτον.
 θῆξις, εως, ἡ, (θήγω) a sharpening, whetting.

- Ἰπὸ θήξιν, rapidly, quickly. Pseudo-Jacob. 18. *Epirh.* I, 300 A.
- θηραρχία, ας, ἡ, (θήραρχος) two war-elephants in battle array. *Ael. Tact.* 23, 1.
- θήραρχος, ου, ὁ, (θήρ, ἀρχω) the manager of two elephants in battle. *Ael. Tact.* 23, 1.
- θηρατός, ἡ, ὄν, (θηράω) caught, won, obtained: attainable. *Polyb.* 10, 47, 11, τοῖς ἀνθρώποις. *Dion. H.* V, 68, 7.
- θηράφιον, ου, τὸ, little θηρίον. *Damocr.* apud *Galen.* XIII, 892 E.
- θηρεπόδος, οὔ, ὁ, (θήρ, ἐπόδος) enchanter of reptiles. *Const. Apost.* 8, 32. *Theod.* I, 1297 B.
- θηρεῦτρια, ας, ἡ, (θηρευτής) huntress. *Clim.* 1097 B.
- θηριάκιν for θηριάκιον, ου, τὸ, = θηριακή. *Porph.* *Cer.* 467, 18.
- θηριακός, ἡ, ὄν, (θηρίον) relating to venomous animals. *Nicand. Ther.* (titul.). *Diosc. Iobol.* pp. 43. 91. — 2. Theriacus, good against the poison of venomous animals. *Diosc.* 5, 63. *Plut.* II, 663 C. *Galen.* VI, 149 D, φάρμακον. — 3. Substantively, ἡ θηριακή, sc. ἀντίδοτος, or κατασκευή, theriaca, theriac. *Diosc.* 2, 96, p. 221. *Galen.* VI, 149 D. *Alex. Aphr. Probl.* 44, 32. *Nemes.* 532 A.
- θηριάλωσις, εως, ἡ, the being θηριάλωτος. *Symm.* *Gen.* 49, 9. *Eus.* IV, 592 C.
- θηριάλωτος, ον, (ἀλίσκομαι) killed by a wild beast. *Sept. Gen.* 31, 39. *Ex.* 22, 13. 31. *Lev.* 5, 2. *Philon* II, 355, 30.
- θηριόβλητος, ον, (βάλλω) thrown to the wild beasts. *Simoc.* 130, 7.
- θηριοβολία, ας, ἡ, (θηριοβόλος) attack by wild beasts. *Epirh.* I, 221 A. II, 172 C.
- θηριοβόλος, ον, (βάλλω) producing wild beasts. *Epirh.* II, 773 B.
- θηριοβρωσία, ας, ἡ, the being θηριόβρωτος. *Theogn. Mon.* 853 A.
- θηριόβρωτος, ον, = ἵπὸ θηρίων καταβρωθείς, devoured by wild beasts. *Sept. Gen.* 44, 28. *Diod.* 18, 36.
- θηριόδηγμα, ατος, τὸ, = θηρίων δῆγμα, θηριόδηκτον τραῦμα, bite of a venomous animal. *Diosc.* 2, 97 (1, 27).
- θηριόδηκτικός, ἡ, ὄν, good for the bite of venomous animals. *Epirh.* I, 157 D.
- θηριόδηκτος, ον, bitten by a reptile. *Diosc.* 1, 1, 4, 24.
- θηριοειδής, ἐς, (ΕΙΔΩ) like a wild beast. *Adam.* S. 323.
- θηριοήθης, ἐς, (ἦθος) of a savage character. *Theogn. Mon.* 853 C.
- θηριοκόμος, ου, ὁ, (κομέω) one who has charge of wild beasts. *Proc.* III, 58, 20.
- θηριομαχείον, ου, τὸ, (θηριομάχος) the arena of an amphitheatre. *Apocr. Act. Paul. et Thecl.* 31.
- θηριομαχέω, ἴσω, to fight with wild beasts. *Diod.* 3, 43, p. 211, 24. *Paul. Cor.* 1, 15, 32. *Ignat.* 645 A. 689 C.
- θηριομάχης, ου, ὁ, = θηριομάχος. *Diod.* II, 537, 44.
- θηριομαχία, ας, ἡ, fight with wild beasts at the public games. *Inscr.* 4039. *Strab.* 2, 5, 33. *Philon* I, 602, 37.
- θηριομάχος, ου, ὁ, ἡ, (μάχομαι) L. bestiarius, one who fights with wild beasts at the public games. *Anton.* 10, 8. *Lucian.* *Lexiph.* 19. *Iren.* 1, 6, 3. *Basil.* I, 477 A. *Chrys.* IX, 629 B. *Basil. Sel.* 529 B.
- θηριομορφία, ας, ἡ, (θηριόμορφος) form of a wild beast. *Epirh.* I, 544 A. *Pseudo-Dion.* 137 A. 144 D. 336 C.
- θηριόμορφος, ον, (μορφή) in the form of a beast. *Athenag.* 932 C. *Epirh.* I, 377 C.
- θηριοπρεπής, ἐς, (πρέπω) befitting a wild beast. *Cyrill. A.* I, 245 A. VI, 661 C. VII, 657 D.
- θηριότροπος, ον, = θηριώδης τοὺς τρόπους. *Genes.* 22, 4.
- θηριοτροφεῖον, ου, τὸ, (θηριοτρόφος) menagerie. *Varro. R. Rust.* 3, 13.
- θηριοτρόφος, ον, (τρέφω) producing wild beasts. *Strab.* 2, 5, 33. 17, 3, 1. — 2. Proparoxytone θηριότροφος, feeding on wild animals. *Galen.* X, 391 A.
- θηριωνυμος, ον, (ὄνομα) named after a wild beast; as Λέων. *Vit. Nicol.* S. 880 B.
- θηριώσις, εως, ἡ, (θηριώω) the being changed into a beast. *Lucian.* II, 296.
- θηριόστροφος, ον, = following. *Pseudo-Phocyl.* 147.
- θηριόβρωτος, ον, = θηριόβρωτος. *Strab.* 6, 1, 12, p. 418, 10.
- θηριοκόμος, ου, ὁ, = θηριοκόμος. *Heliod.* 10, 27. *Soz.* 1156 A.
- θηρολεκτέω, ἴσω, = λεξιθρέω. *Epirh.* I, 852 D.
- θηρολέκτης, ου, ὁ, (θήρ, λέγω) hunter. *Caesar.* 1072.
- θηρολέτης, ου, ὁ, (ἄλλυμι) destroyer of wild beasts. *Philipp.* 52. *Greg. Naz.* IV, 122 A.
- θηρομυγής, ἐς, (μύγνυμι) half beast, wild, savage. *Plut.* I, 417 A. *Cosm. Carm. Greg.* 488.
- θηρότροπος, ον, (τρόπος) having the character of a wild beast. *Isid.* 381 D.
- θηροτροφέω, ἴσω, (θηροτρόφος) to keep wild beasts. *Aristaen.* 2, 20.
- θηροφονία, ας, ἡ, (θηροφόνος) the killing of wild beasts. *Greg. Naz.* I, 605 C.
- θηρώλεθρος, ον, (ἄλεθρος) destroying wild beasts. *Clim.* 1201 C, tropically.
- θηρώνυμος, ον, = θηριώνυμος. *Vit. Nicol.* S. 877 D.
- θησαυρικός, ἡ, ὄν, = θησαυριστικός, hoarding. *Ptol. Tetrab.* 158.



- θησαυριστέον = δεῖ θησαυρίζειν. *Philon* II, 57, 21.
- θησαυριστής, οὐ, ὁ, (θησαυρίζω) hoarder. *Poll.* 3, 115.
- θησαυροδότης, ου, ὁ, (θησαυρός, δίδωμι) giver of treasures. *Tim. Presb.* 244 C.
- θησαυρομανία, ας, ἡ, (μαίνομαι) madness for treasures. *Tatian* 856 B.
- θησαυροφυλακείω, ἴσω, = θησαυροφύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.
- θησαυροφυλάκιον, ου, τὸ, treasury. *Artem.* 104. *Phot.* II, 380 A.
- θησαυροφύλαξ, ακος, ὁ, (φύλαξ) treasurer. *Sept.* *Esdr.* 2, 5, 14, ὁ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.
- θησαυρώδης, ες, (ΕΙΔΩ) filled with treasure. *Philostr.* 303.
- θιασάρχης, ου, ὁ, (θιασος, ἄρχω) chief of a society. *Lucian.* III, 333.
- θιασίτης, ου, ὁ, = θιασώτης. *Inscr.* 2271.
- θίβη, ης, ἡ, = following. *Sophrns.* 3544 D.
- θίβις, ἡ, the Hebrew תבב, a kind of basket or box. *Sept.* *Ex.* 2, 3 seq. (*Aquil.* κιβωτόν.)
- θιγγάνω, to touch. [*Sept.* 435, 20. 714, 7 θιχθῆναι]
- θικτικός, ἡ, ὄν, (θιγγάνω) touching. *Method.* 404 B.
- θιμωνία, incorrect for θημωνία.
- θινώδης, ες, (θίς) sandy. *Strab.* 8, 3, 14. 11, 4, 2.
- θισρί, *Tisri*, the seventh month of the Jewish calendar, = ὑπερβερεταίος. *Jos Ant.* 8, 4, 1. *Max. Conf. Comput.* 1221 A, θερσί.
- θλαδίας, ου, ὁ, (θλάω) = εἰνούχος. *Sept.* *Lev.* 22, 24. *Dent.* 23, 1. *Athan.* I, 736 D. *Cyrril.* A. I, 893 B. (Compare *Philon* I, 609, 34 Τεθλασμένοι γὰρ τὰ γεννητικὰ τῆς διανοίας. *Paul. Aeg.* 288 Ὁ κατὰ θλάσειν εἰνούχισμός.)
- θλάνω = θλάω. *Athan.* I, 268 D as v. l.
- θλάσμα, ατος, τὸ, bruise. *Sept.* *Amos* 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147, 2, 82. 200. *Soran.* 249, 32, in surgery.
- θλασμός, οὐ, ὁ, a crushing, bruising. *Nectar.* 1828 B.
- θλάσσω = θλάω. *Galen.* IV, 539 B.
- θλάστης, ου, ὁ, = ἐμβροθλάστης. *Galen.* II, 99 E.
- θλιβερός, ἄ, ὄν, (θλίβω) afflictive, afflicting. *Did.* A. 1136 B. *Pallad.* *Laus.* 1090 A, τὰ θλιβερά, afflictions.
- θλιβίας, ου, ὁ, = θλαδίας. *Strab.* 13, 4, 1.
- θλίβω, to distress. — Mid. θλίβομαι, to be afflicted. *Aporrh.* 376 B Τί ποιήσω ὅτι θλίβομαι εἰς τὸ πωλῆσαι τὸ ἐργόχειρόν μου;
- θλιβώδης, ες, = θλιβερός. *Nil.* 557 C.
- θλίμμα, ατος, τὸ, bruise, sore caused by pinching. *Diosc.* 2, 51.
- θλιμμός, οὐ, ὁ, = θλίψις. *Sept.* *Ex.* 3, 9. *Deut.* 26, 7, ἡμῶν. *Arcad.* 59, 8.
- θλιπτέον = δεῖ θλίβειν. *Orig.* II, 265 C.
- θλιπτικός, ἡ, ὄν, oppressive. *Achmet.* 213.
- θλιπτικῶς, adv. oppressively. *Sept.* 492, 32. *Stud.* 1232 C.
- θλίψις, εως, ἡ, (θλίβω) pressure. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17. — Metaphorically, affliction, distress, anguish. *Sept.* *Gen.* 35, 3. 42, 21, τῆς ψυχῆς. — 2. Elision, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.
- θησειδῖος, α, ὄν, = θησημαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* *Abst.* 254. 354.
- θησημαῖος, α, ὄν, (θνήσις) L. morticinus, that has died of itself. *Sept.* *Lev.* 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl.* C. A. 170, 11. (Compare *Jos. Ant.* 3, 11, 2 Κρέως τοῦ τεθνηκότος αὐτομάτως ζῶν.)
- θνήσις, εως, ἡ, (θνήσκω) mortality. *Did.* A. 321 B. *Aët.* 5, 95, p. 91 b, 42. *Cyrril. Scyth.* V. S. 322 A. *Joann. Mosch.* 3085 C. *Anast. Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.
- θησηκόγενος, ὄν, (γεννάω) stillborn. *Cerul.* 741 B.
- θνήσκω, to die. *Arr. Anab.* 7, 9, 4 Οὓς πάλα ἐτεθνήκειτε τῷ δέει, of whom you were terribly afraid. — *Clem. A.* II, 649 A, θεῶ, to have left God's ways.
- θησιότης, ητος, ἡ, (θησιός) mortality. *Did.* A. 1117 D. *Chrys.* X, 150 C. *Theod. Mops.* 909 C.
- θησιτοφόρος, ὄν, = θανατηφόρος. *Vit. Nicol.* S. 896 B.
- Θησιτοψυχίται, ὄν, οἱ, (ψυχή) *Thnetopsychitae*, who believed that the soul is mortal. *Damasc.* I, 757 B.
- θοίνα, ης, ἡ, = θοίνη. *Sept. Sap.* 12, 5. *Macc.* 3, 5, 31. *Moer.* 183.
- θολοειδής, ἐς, like a θόλος, vaulted. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion C.* 53, 27, 2.
- θολοειδῶς, adv. in the form of a vault. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.
- θόλος, ου, ὁ, vault of a bath. *Alex. Aphr. Probl.* 15, 10, ὁ ξηρός.
- θολός, ἡ, ὄν, = θολερός, muddy, turbid water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.
- θολωτικός, ἡ, ὄν, (θολώω) muddling. *Clementin.* 6, 9, φρενῶν.
- θολωτός, ἡ, ὄν, (θόλος) vaulted. *Proc.* III, 304, 14.
- θορίσκομαι (θορός), to be impregnated. *Liber.* 39, 20, διὰ τῶν ὄτων, most absurd.
- θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. l. *Eus. Alex.* 444 C, Μάγειροι θορυβαζόμενοι ἐψοῦντες φασιανούς, bustling.

θορυβιαστῆς, οὐ, ὁ, *turbulent person.* Hippol. Haer. 86, 16.
 θορυβοποιῶ, ἦσω, (θορυβοποιός) *to be turbulent.* Dioid. 13, 111. App. I, 571, 86.
 θορυβοποιός, ἄ, ὄν, (θόρυβος, ποιέω) *turbulent.* Plut. I, 422 A. 748 E.
 θορυβωδῶς (θορυβώδης), *turbulently.* Plut. II, 656 F.
 Θουκυδίδειος, α, ον, (Θουκυδίδης) *Thucydidean.* Dion. H. VI, 998, 11. Pseudo-Demetr. 36, 12.
 Θούλη, ης, ἡ, *Thule.* Dion. P. 581.
 Θουσίοι, ων, οί, *Thusci or Tusci.* Diosc. 1, 9.
 Θοφθά, see Ταφέθ.
 θραγμός, οὐ, ὁ, (θραύω) *a cracking, breaking.* Sext. 15, 3, *κνάμων.*
 θρακίας, ου, ὁ, = θράκιος. Diosc. 5, 146 (147), λίθος. *a species of stone*
 θρακίζω, ἴσω, (θράξ) *to imitate the Thracians.* Apollon. D. Adv. 572, 8.
 θρανίων, ου, τὸ, = θράνος. Schol. Arist. Ran. 121.
 θρασυλογία, ας, ἡ, (θρασύς, λέγω) = following. Pseudo-Basil. III, 1316 A.
 θρασυτομία, ας, ἡ, (θρασύτομος) *bold speech.* Mel. 34.
 θρασύχειρ, εἶρος, ὁ, ἡ, (χείρ) *bold of hand.* Philipp. 25.
 θραῦμα, ατος, τὸ, = θραῦσμα. Sept. Judith 13, 5. Sir. 21, 21.
 θραῦσις, εως, ἡ, (θραύω) *a breaking, breach; ruin.* Sept. Num. 16, 48. Reg. 2, 18, 7, *slaughter.* Ps. 105, 23. Jos. Vit. 72, *fracture.*
 θραυσμός, οὐ, ὁ, = θραῦσις. Sept. Nahum 2, 10, *καρδίας.* Sard. Can 7, *injury.*
 θρεμματοτροφέω, ἦσω, (θρέμμα, τρέφω) *to keep cattle.* Dioid. 2, 54, ἀγέλας. Strab. 15, 1, 41.
 θρεπτάριον ου, τὸ, (θρεπτός) *L. alumnus, foster-child.* Apophth. 148 D.
 θρεπτικός, ἡ, ὄν, *causing to heal up.* Diosc. 1, 53, p. 57, *ελκῶν.*
 θρεπτικῶς, adv. *by nourishing, etc.* Eus. VI, 604 C.
 θρεπτός, ἡ, ὄν, *nourished, fed.* — 2. Substantively, ἡ θρεπτή, sc. παῖς, *L. alumna.* Sept. Esth. 2, 7. Apocr. Act. Joann. 13.
 θρέπτρα, ας, ἡ, = τροφός, *nurse.* Inscr. III, p. 1128.
 θρέψις, εως, ἡ, (τρέφω) *a nourishing, feeding.* Galen. II, 243 E. Alex. Aphr. Probl. 74, 19. Sext. 243, 19. 265, 18.
 θρηνέω, *to wail, lament.* — Impersonal *τεθρήνηται.* Lucian. I, 643, *ικανῶς, enough of lamentation.*
 θρησκεία, ας, ἡ, *worship: religion.* Sept. Sap. 14, 18. Philon I, 195, 34. Luc. Act. 26, 5. Paul. Col. 2, 18. Jacob. 1, 26. 27. Jos. Ant. 17, 9, 3. Clem. R. 1, 45. Hermes Tr. Poem.

113, 12. Just. Monarch. 1. Clem. A. II, 208 A. Herodn. 5, 3, 12. Eus. II, 273 A, ἡ νομική.
 θρησκευσίμος, ον, *belonging to worship.* Eus. II, 673 D, τόποι.
 θρησκευτής, οὐ, ὁ, *religious man.* Synes. 1340 A.
 θρησκείω, *to observe religiously, to adhere to religion.* Classical. Dion. H. I, 281, 7. Clem. R. 1, 45, *θρησκείαν.* Clem. A. I, 88 A. — 2. *To worship.* Sept. Sap. 11, 16. 14, 16. Just. Apol. 1, 62. Herodn. 1, 11, 1.
 θρήσκος, ου, ὁ, *religious.* Jacob. 1, 26. Theognost. Can. 46, p. 14, 31.
 θριάμβεία, ας, ἡ, = θρίαμβος. Eus. II, 1040 A.
 θριάμβευσις, εως, ἡ, (θριαμβεύω) *exposure to contempt.* Eustrat. 2316 A.
 θριαμβεντάδιον, ου, τὸ, *triumphale, triumphal song.* Porph. Cer. 498, 9.
 θριαμβεντής, οὐ, ὁ, *triumphator, triumpher.* Athan. II, 792 A. Porph. Cer. 498, 8.
 θριαμβεύω, εύσω, (θρίαμβος) *triumpho, to triumph.* Polyb. 6, 53, 7. Posidon. apud Athen. 4, 38, p. 153 C. Dioid. 16, 90. II, 542, 8. Strab. 3, 5, 3. Epict. 3, 24, 85. Plut. I, 187 E, θρίαμβον. II, 318 B, *νίκην.* App. I, 71, 4. II, 112, 77. — 2. *Triumpho, to lead a captive in triumph.* Strab. 7, 1, 4. 12, 3, 35, *τινά.* Paul. Col. 2, 15. Plut. I, 38 D. App. I, 801, 90 *ἔθριαμβεῖσθαι καὶ ἀνηρέθαι.* — 3. *To cause to triumph.* Paul. Cor. 2, 14. Plut. I, 231 A. *-σθαι ὑπὸ τῶν πολιτῶν.* — 4. *To disgrace publicly, to cause a culprit to be carried about the city in mock-procession.* Anast. Sin. 1052 B. Vit. Amphil. 25 C. — *Tropically, to expose to contempt.* Greg. Naz. II, 397 A. — 5. *To publish, make known, divulge, = δημοσιεύω.* Tatian. 26, p. 861 A, *λόγους ἀλλοτρίους, parading.* Theoph. 450, 18. Nic. CP. Can. 28. Phot. Lex. Suid. Ἐξεφοῖτα. . . . [Orig. III, 1073 B *ἔθριαμβευτο = ἐρεθριάμβευτο.*]
 θριαμβικός, ἡ, ὄν, *triumphalis, triumphal, belonging to a triumph.* Nicol. D. 96. Dion. H. II, 923, 8. Strab. 3, 4, 13. 5, 2, 2. Plut. I, 139 E, *ἄνδρες, that had triumphed.*
 θριαμβικῶς, adv. *triumphally.* App. II, 321, 8.
 θρίαμβος, ου, ὁ, *an epithet of Dionysus.* Dioid. 4, 5. — 2. *The Roman triumphus, triumph.* Polyb. 4, 66, 8, et alibi. Posidon. apud Athen. 5, 50, p. 213 B. Dioid. 4, 5. II, 516, 32. Dion. H. I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, *ρεζός, ovatio.* — 3. *Laughing-stock.* Apocr. Act. Paul. et Thecl. 26 *Ἔστησεν αὐτὸν θρίαμβον, she made him the laughing-stock of the city.*
 θρίασις, εως, ἡ, (θριάζω) *poetic inspiration.* Cedr. I, 471.



- θριγγίον, incorrect for θριγκίον, ου, τὸ, little θριγκός. *Macar.* 776 C.
- θριδάκιος, η, ου, of θριδάξ. *Lucian.* II, 80.
- θριδάκιον, ου, τὸ, little θριδάξ. *Plut.* II, 349 A. *Pallad.* Laus. 1194 C.
- θριδακάδης, ες, (θριδάξ, ΕΙΔΩ) lettuce-like. *Diosc.* 2, 159 (160).
- θρίξ, τριχός, ή, hair. [*Jos. Ant.* 16, 7, 3, p. 804 τριχέσω = θριξίν.]
- θριπηδέστατος, η, ου, apparently an imperfect superlative of θριπηδέστος. *Lucian.* II, 340. *Synes.* 1488 B.
- θρομβίον, ου, τὸ, small θρόμβος. *Diosc. Delet.* 25.
- θρόμβωσις, εως, ή, (θρομβόομαι) the becoming clotted or curdled. *Diosc.* 2, 21, γάλακτος, curdling. *Galen.* II, 265 B; αίματος. *Antyll.* apud *Orib.* II, 40, 10. *Lyd.* 47, 2.
- θρονίζω, ίσω, (θρόνος) to enthrone. *Sept. Esth.* 1, 2. *Greg. Naz.* III, 1159 A, a bishop. *Theoph.* Cont. 677, 20. — 2. To consecrate a church, = ένθροιάζω. *Codin.* 89, 15.
- θρόνιον, ου, τὸ, = θρόνος, chair. *Doroth.* 1725 B.
- θρόνιος, α, ου, of the Thrones (celestial beings). *Pseudo-Dion.* 304 A.
- θροнисμός, ου, ό, (θρονίζω) an enthroning. *Dion Chrys.* I, 388, 2. *Synes.* 1417 B, of a bishop.
- θρονιστής, ου, ό, he who enthrones. *Synes.* 1417 B.
- θρόνος, ου, ό, chair. *Philostr.* 566. 526, ό 'Αθήνησι. 580, ό κατά την Ρώμην, of lecturers. *Eus.* II, 865 C, the bishop's seat at church. *Athan.* I, 276 C. II, 820 B. — 2. See. *Hippol.* Haer. 450, 67, της έπισκοπής. *Orig.* III, 1329 B, έπισκοπικός. *Ant.* 16. *Eus.* II, 221 C. 681 A, ό 'Ιακώβου, of Jerusalem. *Basil.* IV, 697 C, έπισκόπου. *Greg. Naz.* I, 1108 B. 1089 B, ό Μάρκου, of Alexandria. II, 492 B. 545 C. *Synes.* 1412 B, αρχιερατικός. *Chal. Can.* 17. 28. *Sophrns.* 3396 C, ό 'Αλεξανδρείας. — 3. Order, grade, in ecclesiastical language. 'Ο πρώτος θρόνος, the episcopal dignity. 'Ο δεύτερος θρόνος, the office of presbyter. *Eus.* II, 889 C. *Greg. Naz.* III, 1053 A. 1249 A. — 4. In the plural, *Throni, Thrones*, one of the most exalted orders of the celestial hierarchy. *Patriarch.* 1053 C. *Orig.* I, 1069 C. *Pseudo-Dion.* 200 D.
- θρύβω, see θρύπτω.
- θρυλιγμός. ου. ό. (θρυλλίζω) false sound, in music. *Dion. H.* V, 56, 1.
- θρυλλέω, to disturb, stir up. *Clementin.* 2, 15, πάντας.
- θρύλλημα, ατος, τὸ, (θρυλλέω) that which is much talked of. *Sept. Job* 30, 9. 17, 6 "Εθουδέ με θρύλλημα έν ξένεσι, thou hast made me a byword among nations.
- θρυλλολέκτης, ου, ό, (θρύλλος, λέγω) a gossip. *Damasc.* II, 336 B. *Steph. Diac.* 1145 A.
- θρυπτικός, ή, όν, fit for breaking. *Diosc.* 1, 174, λίθων, dissolving.
- θρύπτω, to break in pieces, to crumble. — Also, θρύβω. *Anast. Sin.* 209 A. [*Diosc.* 5, 140 (141) θρυβήναι. *Arr. Anab.* 4, 19, 2 θρυφθήσομαι. *Clem. A.* I, 305 B κατα-θρυβείς.]
- θρυώδης, ες, (θρύον, ΕΙΔΩ) full of rushes. *Strab.* 8, 3, 24.
- θύβρις, ιδος, τὸ, *Tiber.* *Jos. Ant.* 18, 3, 4. — Also, Θύμβρις. *Dion. P.* 354. *Plut.* I, 17 F.
- θυγατέρα, ας, ή, = following. *Herm. Mand.* 12, 2.
- θυγάτηρ, τρός, ή, daughter. In the plural, the daughters of a city, the small villages belonging to that city. A Hebraism. *Sept. Judic.* 1, 27. *Macc.* 1, 5, 8. 65. — Ps. 136, 8, Βαβυλώνος, = Βαβυλών.
- θυγατρόγαμος, ου, ό, (θυγάτηρ, γαμέω) that has married his own daughter. *Basil.* III, 640 C.
- θυγατρομξία, ας, ή, = τὸ τῆ θυγατρὶ μιγῆναι. *Orig.* I, 360 B. *Eus.* III, 512 A.
- θυγατροποιός, ά, όν, (ποιέω) = θυγατέρας γενών. *Philon* I, 382, 24.
- θυελλοφοροέμαι, (θύελλα, φέρω), to be carried away in a gale. *Diod.* 16, 80.
- θύεστειος, α, ου, *Thyestean.* *Athenag.* 896 C, δείπνα, *Thyestean feasts*, the eating of human flesh. *Martyr. Poth.* 1420 B. (See also *Orig.* I, 1333 B.)
- θυηδόχος, ου, = θυοδόκος. *Greg. Naz.* IV, 44 A.
- θυηπολικός, ή, όν, (θυηπόλος) sacrificial. *Iambli. Myst.* 215, 3.
- θύισκη, ης, ή, (θύος) censer. *Sept. Ex.* 25, 29. *Esdr.* 1, 2, 12. *Macc.* 1, 1, 22.
- θύιτης λίθος, ου, ό, a kind of stone. *Diosc.* 5, 153 (154).
- θύλακόομαι = θύλακος γίγνομαι. *Schol. Arist. Pac.* 199.
- θύλαξ, ακος, ό, = θύλακος. *Sophrns.* 3449 C.
- θύλας, άδος, ή, = θύλακος. *Antip. S.* 82.
- θύμα, ατος, τὸ, butcher's meat, simply meat. *Aporrh.* 164 C.
- θύμβρις, see Θύβρις.
- θυμβρίτης, ου, ό, (θύμβρα) of savory. *Diosc.* 5, 60, οίνος, wine flavored with savory.
- θυμελικός, ές, = θυμελικός. *Anast. Sin.* 248 A.
- θυμελικός, ή, όν, thymelicus, belonging to the θυμέλη, scenic. *Diod.* 4, 5. *Cornut.* 185. *Jos. Ant.* 15, 8, 1. *Plut.* I, 176 C. 474 E. 782 A οί θυμελικοί, actors. II, 853 A τὸ θυμελικόν, the histrionic character. *Inscr.* 349. *Artem.* 132. *Justinian.* Cod. 1, 4, 14. *Doroth.* 1689 B ή θυμελική, actress.

- θυμηδία**, *as*, ἡ, (θυμηδής) *gladness of heart*. *Plut.* II, 713 D. *Clem. A.* I, 276 B.
- θυμιάσις**, *εως*, ἡ, *an incensing, fumigating with incense, applied to the burning of incense at church*. *Euchol.* p. 322.
- θυμιατέον** = *δεῖ θυμῖαν*. *Geopon.* 6, 10. 18, 2, 4.
- θυμιατήρ**, ἦρος, ὁ, (θυμιάω) *censer*. *Pseudo-Germ.* 400 C.
- θυμιαρίζω**, *ισα*, = *θυμιάω, to incense, fumigate with incense*. *Geopon.* 6, 12, 1. 6, 13, 3.
- θυμιατός**, *οὔ*, ὁ, = *θυμιατήρ*. *Sophrns.* 3997 C. *Damasc.* I, 1353 D. *Porph. Cer.* 16, 4. *Vit. Nil. Jun.* 152 C = *θυμιάσις*. *Curop.* 77, 11. — 2. *The act of incensing at church*. *Pseudo-Germ.* 412 D. 452 B.
- θυμιατρῖς**, ἴδος, ἡ, = *θυμιατήρ*. *Greg. Nyss.* III, 316 B.
- θυμιάω**, *άσω*, *to burn incense: to incense*. *Sept.* Ex. 30, 7. *Macc.* 1, 4, 50.
- θυμίζω**, *ίσω*, (θύμος) *to smell or taste like thyme*. *Archigen.* apud *Orib.* II, 153, 9.
- θυμοβαρής**, *ές*, (θύμος, βαρύς) *heavy in heart*. *Antip.* S. 65.
- θυμοκτόνος**, *ον*, (κτείνω) *mind-killing*. *Macar.* 753 D.
- θυμομαχέω**, ἦσω, (μάχομαι) *to be exasperated or irritated against, to hate*. *Polyb.* 9, 40, 4. 27, 8, 4, τοῖς γεγονόσιν. *Diod.* 17, 33. *Ex. Vat.* 49, 15. *Luc. Act.* 12, 20. *Plut.* I, 120 A, πρὸς τ. 1.
- θυμομαχία**, *as*, ἡ, *exasperation*. *Polyaen.* 2, 1, 19. *Pseudo-Just.* 1184 B.
- θυμοξάλη**, ἡς, ἡ, = *ὀξάλη flavored with θύμον*. *Diosc.* 5, 24.
- θύμος**, *ον*, ὁ, = *τὸ θύμον*. *Diosc.* 3, 38 (44). — 2. *Warty excrescence*. *Id.* 1, 185. 2, 30. *Galen.* II, 273 F.
- θύμος**, *οὔ*, ὁ, *mind, desire*. *Arr.* 4, 12, 1 *Μακεδόντι δὲ πρὸς θυμοῦ εἰπεῖν, to their taste*.
- θυμοφόρος**, *ον*, (φέρω) *producing θύμον*. *Schol. Arist.* *Plut.* 283.
- θυμώω**, *ώσω*, *to make angry, to provoke to anger*. *Sept. Hos.* 12, 14.
- θυμωδῶς** (θυμώδης), *adv.* *wrathfully*. *Aristeas* 19.
- θυμνευτικός**, ἡ, ὄν, (θύννος) *good for tunny-fishing*. *Lucian.* III, 406.
- θυμνοσκοπεῖον**, *ον*, τὸ, *the place of a θυμνοσκόπος*. *Strab.* 5, 2, 6, p. 352, 11.
- θυμνοσκοπία**, *as*, ἡ, (θύμνοσκόπος) *a watching of thunnies*. *Strab.* 17, 3, 16, p. 421, 22.
- θυμνώδης**, *es*, (θύννος, ΕΙΔΩ) *thunny-like*. *Lucian.* II, 670.
- θυνοσκόπος**, *ον*, ὁ, (θύος, σκοπέω) *L. haruspex, diviner by the entrails of victims*. *Isid.* 665 B.
- θύρα**, *as*, ἡ, *door*. *Sext.* 608, 14 *Παρὰ θύραν πλανᾶσθαι, to be loitering at the door, not to take hold of the main business*. — *Αἱ ἄγαι θύραι, the holy door, the middle door of the inner sanctuary, called also simply ἡ θύρα*.
- Pseudo-Chrys.* XII, 783 E. *Comm.* I, 102, 13. — 2. *Supposed to be equivalent to the Rabbinical רגז, אָבִיא, value*. *Doubtful*. *Heges.* 1309 *Α Τίς ἡ θύρα τοῦ Ἰησοῦ;*
- θύραθεν** (θύρα), *adv.* = *ἔξωθεν*. *Theod.* III, 969 B *Τῆς θύραθεν φιλοσοφίας, adjectively*. IV, 396 *Α Γνώσιν ἑκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, both profane and sacred*.
- θυρανοίκτης**, *ον*, ὁ, (ἀνοίγω) *door-opener*. *Apollon.* D. *Synt.* 324, 8.
- θυράς**, *άδος*, ἡ, *window*. *Diosc.* I, 119.
- θυραυλία**, *as*, ἡ, (θύραυλος) *a living in the open air*. *Philon* I, 155, 43. *Muson.* 245. *Plut.* II, 271 B, et alibi.
- θυραυλικός**, ἡ, ὄν, *living in the open air*. *Philostr.* 940.
- θυρεαφόρος**, see *θυρεοφόρος*.
- θυρεοειδής**, *ές*, (ΕΙΔΩ) *in shape like a θυρεός*. *Strab.* 17, 2, 2.
- θυρεοφορέω**, *to be a θυρεοφόρος*. *Polyb.* 10, 13, 2.
- θυρεοφόρος**, *ον*, ὁ, (θυρεός, φέρω) *L. scutatus, shield-bearer, armed with a shield*. *Sept. Par.* 1, 12, 24. *Polyb.* 10, 29, 6. 5, 53, 8 *θυρεαφόρος*. *Diod.* II, 497, 92. *Plut.* I, 936 F. 265 B *θυρεαφόρος*.
- θυρεπανοίκτης**, *ον*, ὁ, (ἐπανοίγω) = *θυρανοίκτης*. *Plut.* II, 632 E, an epithet of Crates the Cynic. *Diog.* 6, 86.
- θύριον**, *ον*, τὸ, *the leaf of a folding door*, F. *vantail*. *Porph. Cer.* 15, 11. 13.
- θύρις**, ἴδος, ἡ, *window*. *Sept. Gen.* 8, 6. 26, 9. *Josu.* 2, 15. *Judic.* 5, 28. *Tobit* 3, 11. *Polyb.* 12, 25, 3. *Diod.* 20, 85. 91. *Babr.* 116, 3. *Philon* I, 355, 5. *Luc. Act.* 20, 9. *Paul. Cor.* 2, 11, 33. *Epict.* 1, 18, 13. *Plut.* II, 273 B.
- θυροκρουστέω**, ἦσω, (κρούω) = *θυροκοπέω*. *Basil.* I, 272 A.
- θυροποιός**, *ά*, ὄν, (ποιέω) *making doors*. *Poll.* 7, 111. *Eudoc. M.* 68.
- θυρσάριον**, *ον*, τὸ, *little θύρσος*. *Plut.* II, 614 A.
- θυρσοειδής**, *ές*, (θύρσος, ΕΙΔΩ) *thyrsus-like*. *Diosc.* 3, 17 (19).
- θυρσολόχος**, *incorrect for θυρσόλογχος*. *Gemin.* 769 B.
- θυρσοφορία**, *as*, ἡ, (θυρσοφόρος) *the bearing of the thyrsus*. *Plut.* II, 671 D. E.
- θυρσώω**, *ώσω*, *to make into a thyrsus*. *Diod.* 4, 4 *Δόγχαις τεθυρσωμέναις*.
- θυρρωρός**, ἦσω, = *θυρρωρός εἰμι*. *Plut.* II, 830 A. B.
- θυρρώριον**, *ον*, τὸ, (θυρρωρός) *porterage, the business of a door-keeper*. *Pallad. Vit. Chrys.* 22 E. *Stud.* 1741 A.
- θυρρωρός**, *οὔ*, ὁ, *church-janitor*. *Laod.* 24. *Epiph.* III, 825 A.
- θυρωτός**, ἡ, ὄν, (θύρα) *furnished with a door*. *Babr.* 59, 11.



- θύς, ὄ, = σὺς. Coined by *Clem. A. I, 1049 A.*
- θυσανηδόν (θύσανος), adv. *fringe-like. Ael. N. A. 16, 11.*
- θυσανοειδής, ἑς, (ΕΙΔΩ) *fringe-like. Eunap. 50, 3.*
- θυσία, ας, ἡ, *sacrifice. — Θυσία σωτηρίου, the sacrifice of peace-offerings. Sept. Ex. 24, 5. Lev. 3, 1. 7, 1. 19, 5. Macc. 1, 4, 56. Philon II, 245, 44. Also, Θυσία σωτήριος: Philon II, 240, 37. Jos. Ant. 3, 8, 10. Also, Θυσία τῶν εἰρηνικῶν: Sept. Reg. 3, 8, 63. — Θυσία αἰνέσεως, the sacrifice of thanksgiving. Sept. Lev. 7, 2. Macc. 1, 4, 56. Philon II, 245, 44. Also, Χριστήριος θυσία: Jos. Ant. 3, 9, 1. 2. — Θυσία τῆς τελειώσεως, the sacrifice of consecration. Sept. Ex. 29, 34. — Θυσία περὶ ἁμαρτίας, the sin-offering. Philon II, 246, 12.*
- 2.** *The Eucharist. Just. Tryph. 117. Eus. IV, 92 A. ἄναμος. Can. Apost. 3. Const. Apost. 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. Philostry. 476 C, ἡ φρικτή. — 3. The sacred elements. Const. Apost. 8, 5. — 4. Offering = προσφορά. Const. Apost. 2, 27. 8, 10.*
- θυσιάζω, ἄσω, = θύω, *to sacrifice. Sept. Ex. 22, 20. Lev. 7, 6. 24, 9. Sir. 32, 2, σωτηρίου, sc. θυσίαν. 32, 4, αἰνέσεως.*
- θυσιασμα, ατος, τὸ, = θυσία. *Sept. Ex. 23, 18. 29, 18. 34, 25 as v. l. Lev. 2, 13. Num. 18, 9. Judic. 16, 23. Esdr. 2, 6, 3. Θυσιάσουσι τὰ θυσιάσματα.*
- θυσιαστήριον, ου, τὸ, *altar. Sept. Gen. 8, 20, et alibi. Matt. 23, 18. Jos. Ant. 8, 4, 1. — 2. The altar-part of a Christian church. Laod. 19, 44. Socr. 640 A. Proc. Gaz. III, 2836 C. — Particularly, = ἡ ἅγια τράπεζα. Eus. II, 865 C. Petr. A. II, 1277 B. Cyrill. H. 1109 A. Pallad. Laus. 1058 B.*
- θυσιопάρεδρος, ου, (πάρεδρος) *near the θυσία or θυσιαστήριον. Pseud-Athan. IV, 909 B.*
- θυσιουργός, ὄν, (θυσία, ΕΡΤΩ) *offering sacrifices. Ptol. Tetrab. 179.*
- θύσις, εως, ἡ, = θυσία. *Clem. A. I, 1049 B. Orig. II, 284 B. C.*
- θύτης, ου, ὄ, = θυτήρ. *Diod. 17, 17. Epict. 1, 17, 18.*
- θυτικός, ἡ, ὄν, (θύτης) *pertaining to sacrifice. Strab. 3, 3, 6, fond of sacrificing. — Substantively, ἡ θυτική, sc. τέχνη, L. haruspicina, the art of divination. Diod. 1, 53, p. 63, 73. Tatian. 1. Sext. 641, 17. — Τὸ θυτικόν = ἡ θυτική. Plut. II, 904 E.*
- θύψις, εως, ἡ, = τὸ τύφειν. *Schol. Arist. Ach. 321.*
- θύω, *to sacrifice. [Aor. pass. ἐθύθην = ἐτύθην. Melito 1216 A. Aster. 436 B.]*
- θωδαθά, ἡ, ἡ = ἐξομολόγησις, *thanksgiving. Sept. Nehem. 12, 27.*
- θῶθ or θωῶθ, *Thoth, an Egyptian month = σεπτέμβριος. Plut. I, 24 C. Athan. I, 385 C.*
- Θωμάς, ἁ, ὄ, *Thomas, one of the twelve apostles. Papias 1256 A. Orig. II, 92 A. Epiph. I, 1040 D Πράξεις Ἀνδρέου καὶ Θωμᾶ, the Acts of Andrew and Thomas, an apocryphal book. — Ἡ κυριακή τοῦ Θωμᾶ, = ἡ καινὴ κυριακή, Low Sunday. Stud. 21 A. — Ἡ δευτέρα τοῦ Θωμᾶ, the Monday following Low Sunday. Id. 1700 C. — 2. Thomas, a Manichean, the author of the gospel of the Infancy. Archel. 1449 A. Alex. Lyc. 413 B. Cyrill. H. 593 A.*
- θωπευτικῶς (θωπευτικός), adv. *coaxingly. Cyrill. A. I, 801 D. Basil. Sel. 488 D.*
- θωπικῶς (θῶψ), adv. = preceding. *Cyrill. A. II, 256 C.*
- θῶρ, Phoenician ἡ = βοῦς *Plut. I, 463 B. [Etymologically connected with ταῦρος.]*
- θωρά, ἡ, ἡ = νόμος. *Orig. III, 801 A.*
- θωράκιον, ου, τὸ, *little θώραξ. Polyb. 8, 6, 4. Frag. Histor. 22. Diod. 17, 44. Philon II, 324, 24. 476, 30. Lucian. II, 874.*
- θωρακισμός, οὔ, ὄ, (θωρακίζω) = ὄπλισμός. *Sept. Macc. 2, 5, 3.*
- θωρακίτης, ου, ὄ, *one armed only with a θώραξ. Polyb. 4, 12, 3, et alibi.*

I

I, *iōra*, represented in Latin by *I*. [According to Plato (Cratyl. 426 E) and Dionysius of Halicarnassus (Compos. § 14), it has a slender or subtle sound. *Hermog. Rhet. 225, 7.* — The diphthongs AI (long A), HI, OI, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. *Inscr. 2483 ΟΠΑΙ, ΧΡΗΙΖΗ. 2554, 56 ΟΠΗΙ. 2236 ΚΩΙΟΣ. 2448, I, ΣΩΙΖΟΜΕΝΑΙ, ΖΩΙΩΝ. 3238 ΦΥΣΙΖΩΙΟΣ.* From the commencement of

the first century before Christ downward, the *I* ceased to be pronounced, and consequently it was commonly omitted in writing; as TH ΓΕΡΟΥΣΙΑ, TH ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. *Dion. Thr. 639, 14.* Strabo (14, 1, 41) recognizes the omission of the *I* in the dative singular of the first two declensions. *Quintil. 1, 7, 17. Apollon. D. Adv. 538, 3. 576, 9. Synt. 212, 2. Arcad. 137, 24. Sext. 638, 17. Theodos. 975, 7. 976,*

27. It would seem, however, that good reciters of poetry rendered the I audible even as late as the time of Dionysius. *Dion. H. V.* 161, 15. *Schol. Dion. Thr.* 1186, § 27. *Choerobosc.* in *Bekker.* 1214. — The Aeolians and Dorians began to write H for HI, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. *Inscr.* 2166, 32 *ενδευη.* 3640 *αναγραφη, αναρεθη.* 1841. 1843 *δοκη.* 1850 *πασχη.* 2448, II, 28 *παθη.* VIII, 27 *αυρεθη.* This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote Ω for ΩΙ in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (*Inscr.* 3640 *τω δαμω, χρυσεω στεφανω, τωπω*); for the earlier Aeolic did not differ from the other dialects in the formation of this case. *Inscr.* 11. 2166, 15. — The practice of writing this silent I after A, H, Ω, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, *Rhetor.* III, 568, 22, where Joseph Rhacendytes (thirteenth century) uses *προσγραφειω* with reference to this letter. The orthography α, η, φ, as also the expression *υπογεγραμμένον ιώτα, iota subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]

2. In the later numerical system, it stands for *δέκα, ten*, or *δέκατος, tenth*; with a stroke before, I, for *μύριοι, ten thousand*.

I consonantal, corresponding to the Latin I consonantal (J). See *συνίησις*.

Ἰά, Ἰαβέ, see Ἰαῶ.

Ἰάζω, ἰάω, (Ἰάς) to use the Ionic dialect. *Apollon. D. Conj.* 500, 14.

Ἰαή, see Ἰαῶ.

Ἰακός, ἦ, ὄν, = Ἰωνικός. *Polyb.* 32, 20, 9. *Max. Tyr.* 82, 18. *Apollon. D. Pron.* 385 A. *Phryg.* 207.

Ἰακωβίτης, οὐ, ὁ, (Ἰάκωβος) *Jacobita*, a follower of the monophysite Jacobus Tzantzalus. *Tim. Presb.* 72 C. *Ant. Mon.* 1848 C. *Anast. Sin.* 129 A. *Damasc.* I, 744 A. *Philipp. Sol.* 881 A.

Ἰακωβίτης, η, ὁ, dear Ἰάκωβος. *Theoph. Cont.* 685.

Ἰάκωβος, οὐ, ὁ, *Jacobus* of Syria, a monophysite. *Tim. Presb.* 41 A. *Ant. Mon.* 1848 B. *Damasc.* I, 744 A.

Ἰακῶς (Ἰακός), adv. = Ἰωνικῶς. *Apollon. D. Pron.* 263 A. 307 C.

Ἰαλδαβαῶθ. ὁ, *Ialdabaoth*, the Creator, accord-

ing to the Naassenes (Ophians). *Iren.* 697 A. *Hippol. Haer.* 146, 64. *Orig.* I, 1341 C. *ιαματήριον, οὐ, τὸ, (ἱαμα) remedy, medicine.* *Cedr.* I, 190, 19.

ἱαματικός, ἦ, ὄν, *sanative.* *Macar.* 692 A. *Pseudo-Just.* 1276 C. *Clim.* 1129 C, *πταισμάτων.*

ἱαματοποιός, ὄν, = preceding. *Damasc.* III, 656 D.

ἱαμβεῖος, α, ον, (ἱαμβος) *iambēus, iambic.* *Classical.* *Dion. H. V.* 203, 2.

ἱαμβέλεγος, οὐ, ὁ, (ἱαμβος, ἔλεγος) a verse consisting of the first part of an iambic trimeter (*πενθημιμερής*) followed by the second half of an elegiac pentameter. *Heph.* 15, 13. *Schol. Arist. Pac.* 775.

ἱαμβικός, ἦ, ὄν, *iambicus, iambic.* *Dion. H. V.* 120, 8, *πούς, the foot iambus.* 202, 11, *τρίμετρος στίχος.* 204, 2, *τρίμετρον κῶλον.* 205, 9. 218, 15, *ποίησις.* *Heph.* 4, 2. 3, 3, *ταυτοποδία, = διάμβος. — Μέτρον ἱαμβικόν, iambic verse.* *Heph.* 5, 1. *Pseudo-Demetr.* 25, 9. *Schol. Heph.* 5, 1, pp. 30. 31.

ἱαμβογράφος, οὐ, ὁ, (γράφω) *writer of iambic poems.* *Eudoc. M.* 384. *Suid.* *Σωτάδης, Κρής. . . .*

ἱαμβοειδής, ἐς, *like an iambus.* *Aristid. Q.* 39.

*ἱαμβος, οὐ, ὁ, *iambus* (—). *Dion. H. V.* 106, 2, *πούς.* *Hor. Poet.* 251. *Drac.* 127, 24. *Heph.* 3, 1. — 2. *Iambic rhythm.* *Aristot. Rhet.* 3, 8, 4. *Pseudo-Demetr.* 25, 8. — 3. *Iambic verse.* *Archil.* 21. *Aristot. Poet.* 4, 11. *Dion. H. V.* 116, 6. 213, 7. *Strab.* 10, 5, 12. — *Χωλὸς ἱαμβος, = χολίαμβος, choliambus.* *Clem. A. I.* 792 B.

Ἰαμβρῆς, οὐ, ὁ, *Jambres*, an Egyptian magician. See Ἰανῆς.

ἱαμβώδης, ἐς, = ἱαμβικός, *satirical.* *Philostr.* 246.

ἰάνθινος, η, ον, (ἰανθον) *ianthinus, violet-colored.* *Aquil. Ex.* 25, 5.

ἰανθον, οὐ, τὸ, (ἰον, ἄθος) *violet.* *Hes. Theognost. Can.* 100, p. 18, 2 *ἰανθος.*

Ἰανικόλον, οὐ, τὸ, *Janiculum.* *Dion. H. I.* 536, 5. — II, 894, 11 Ἰανικόλος ἔχθος. — Also, Ἰάνουκλον and Ἰάνικλον. *Nicol. D.* 109. *Dion. H. III.* 1809, 5.

Ἰανῆς, οὐ, ὁ, *Jannes*, an Egyptian magician, who with *Jambres* opposed *Moses.* *Paul. Tim.* 2, 3, 8. *Numen.* apud *Eus.* III, 696 A. *Orig.* I, 1112 B. *Greg. Naz.* I, 449 B. *Pallad. Laus.* 1051 D. — 2. A travesty of Ἰωάννης. *Nicot. Paphl.* 500 C. *Vit. Nicol.* S. 901 C. *Cedr.* II, 171 τοῦ Ἰανῆ.

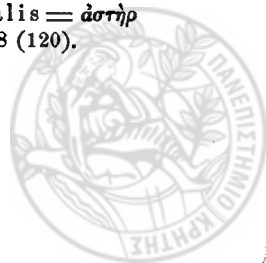
Ἰανός, οὐ, ὁ, *Janus.* *Dion. H. I.* 469, 2. *Plut.* II, 268 C. 269 A. *Dion. C. Frag.* 6, 7. *Lyd.* 50, 14 seq.

ἰάουνα, ἦ, the Latin *janua* = *θύρα.* *Lyd.* 52, 19.



ἰανουάριος, *a*, januarius, named from *Janus*.
Plut. I, 277 E *Ταῖς ἰανουαρίαις εἰδοῖς, idibus januariis.* 412 C. 1062 E. II, 268 B *Καλάνδαι ἰανουάριαι.* — *Ὁ ἰανουάριος μῆν,* or simply *ἰανουάριος, January.* *Plut.* I, 72 A. 725 E. II, 267 F. *Dion C.* 40, 47, 1. *Frag.* 6, 7. *Arr. P. M. E.* 1.
Ἰάνουκλον, see *Ἰανικόλον*.
ἰάσμαι, to heal. — *Sept. Prov.* 26, 18 *οἱ ἰάμενοι, those under medical treatment?*
Ἰαού, see *Ἰαῶ*.
ἰάρ, a Jewish month, = *ἀρτεμίσιος.* *Jos. Ant.* 8, 3, 1. *Orig. IV,* 465 D.
Ἰάρδανος, *ου, ὁ*, = *Ἰορδάνης, Jordan.* *Paus.* 5, 7, 4.
Ἰάς, *ἄδος, ἡ*, = *Ἰωνική, Ionic.* — *Ἡ Ἰὰς διάλεκτος, the Ionic dialect.* *Dion. H. VI,* 864, 10. *Strab.* 8, 1, 2. *Apollon. D. Adv.* 602, 20. *Philoxen.* apud *Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A. I,* 880 A. *Iambl. V. P.* 474. — **Ἰ**. Substantively, = *Ἰωνία, Ionia*, the ancient name of Attica. *Strab.* 9, 1, 5.
ἰασίς, *εως, ἡ*, a healing. *Sept. Sir.* 1, 18 *Ἐγγείαν ἰάσεως, sound health?*
ἰασμέλαιον, *ου, τὸ*, (*ἰάσμη, ἔλαιον*) *jasmin-perfume.* *Diosc.* 1, 76.
ἰάσμη, *ης, ἡ*, (*Arabic*) *jasmin.* *Diosc.* 1, 76.
ἰασπαχάτης, *ου, ὁ*, (*ἰασπις, ἀχάτης*) *iaspachates*, a gem. *Aët.* 2, 27.
ἰασπίζω, *ἴσω*, to be like *ἰασπις.* *Diosc.* 5, 153 (154).
Ἰαστί (*ἰάζω*), *adv. in the Ionic dialect.* *Strab.* 13, 4, 8. *Apollon. D. Conj.* 500, 14. *Lucian.* I, 833.
Ἰάστιος, *α, ου*, = *Ἰωνικός.* *Max. Tyr.* 21, 25.
ἰαστός, *ἡ, ὄν*, (*ἴον?*) *violet-colored?* *Porph. Cer.* 469, 9.
ἰατής, *ου, ὁ*, = *ιατήρ.* *Sept. Job* 13, 4.
ἰατικός, *ἡ, ὄν*, (*ιατής*) *sanative, curing.* *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), *ἰκτέρον*.
ἰάτος, *η, ου*, (*ἴον*) *L. violatus, with violets.* *Orib. I,* 433, 4 *τὸ ἰάτον, violatum, vin aux violettes, wine flavored with violets.* *Aët.* 1, p. 9, 1, *ἔλαιον, violet-perfume.*
ἰάτρανα, *ἡ*, = *ιατήρῃ.* *Basilic.* 54, 14, 1. 60, 3, 9.
ἰατρεῖον, *ου, τὸ*, plural *τὰ ἰατρεία, physician's fee.* *Sept. Ex.* 21, 19. *Poll.* 6, 186.
ἰατρευτέον = *δεῖ ἰατρευέω.* *Isid.* 845 D.
ἰατρευτικός, *ἡ, ὄν*, *healing, medicinal.* *Schol. Arist. Ach.* 1213.
ἰατρεύω, to practise medicine. *Diosc. Iobol.* p. 42. *Plut.* II, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.
ιατρικός, *ἡ, ὄν*, *belonging to an ἰατρός.* — Substantively, (**α**) *τὸ ἰατρικόν, medicine, remedy.* *Sophrns.* 3485 C. — (**β**) *τὰ ἰατρικά = ἰατρεία, physician's fee.* *Pseudo-Chrys.* IX, 793 E.

ιατρικῶς, *adv. medically.* *Poll.* 4, 16. *Sext.* 585, 10.
ιατήρῃ, *ης, ἡ*, (*ιατρός*) *female physician, midwife.* *Jos. Vit.* 37. *Galen.* VII, 517 F. 521 C. *Alex. Aphr. Probl.* 73, 10.
ιατρίσκος, *ου, ὁ*, *contemptible physician, quack.* *Sophrns.* 3577 C.
ιατρολογέω, *ἤσω, (λέγω)* to discourse on medicine. *Diog.* 8, 78.
ιατρολογία, *αs, ἡ*, *discourse on medicine.* *Philon I,* 302, 13.
ιατρομαθηματικός, *ἡ, ὄν*, (*μαθηματικός*) *of medicine and astrology combined.* *Ptol. Tetrab.* 16, *σύνταξις*.
ιατροσοφιστής, *ου, ὁ*, (*σοφιστής*) *doctor of medicine.* *Epiph.* II, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid. Γέσιος . . .* (*Socr.* 7, 13 *Ἰατρικῶν λόγων σοφιστής.* *Steph. Byzant. Γέα . . .*)
ιατροσοφιστικός, *ἡ, ὄν*, *pertaining to an ἰατροσοφιστής.* *Epiph.* II, 172 C, *sc. τέχνη*.
Ἰαῶ, *ὁ*, indeclinable, *Iao*, the Greek form of *יהוה*, the unutterable name, = *δ ὦν.* *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull.* II, 68 A. 565 A. *Orig.* I, 1344 A. 1348 A. *Inscr.* 5858, b. *Macrob.* 1, 18. — Pronounced also *Ἰαῖά.* *Theod. I,* 244 B. — Also, *Ἰά, ἡ.* *Symm. Ps.* 67, 5. *Eus.* VI, 29 A. 65 B. *Epiph.* I, 685 B. — Also, *Ἰαβέ.* *Epiph.* 685 B. *Theod. I,* 244 B. — Also, *Ἰαή.* *Orig.* II, 1104 A. — Also, *Ἰαού.* *Clem. A. II,* 60 A. — Also, *Ἰεῶ.* *Porphyr.* apud *Eus.* III, 72 A. [In the Septuagint, the representative of *יהוה* is *κύριος (Adonai)*, *Lord*, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos. Ant.* 2, 12, 4. *B. J.* 5, 10, 3 (*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, b. Compare *Plut.* II, 85 B. 166 B. *Lucian.* I, 469. II, 221. III, 37. 38. 39. 57. 288. *Clem. A. I,* 880 B. *Hippol. Haer.* 90, 73. *Orig.* I, 1081 A. *Porphyr.* *Aneh.* 40, 11. *Iambl.* 256. 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3. *Julian.* 454 A. *Dion C.* 37, 15, 2. 37, 17, 2. *Plut.* II, 671 C.]
ἰβίσκος or *ἰβίσκος*, *ου, ὁ*, the Latin *hibiscum*, = *ἀλθαία, ἀγρία μαλάχη.* *Erotian.* 320. *Diosc.* 3, 153 (163). *Delet.* 1, p. 16. — Written also *ἔβισκος, ebiscus.* *Diosc. Eupor.* 1, 215. *Galen.* XIII, 170 D.
Ἰβύκειος, *α, ου*, (*Ἰβυκος*) *of Ibycus.* *Herodn. Gr. Schem.* 605, 17.
ἰγγυνάλις, *ἡ*, the Latin *inguinalis* = *ἀσθήρ ἄπτικός*, a plant. *Diosc.* 4, 118 (120).



ἴγκεστος, ον, the Latin incestus. *Justinian.* Cod. 1, 3, 45.

ἰγδιον, ου, τὸ, little ἴγδη. *Geopon.* 12, 19, 5.

ἰγκουίλιος, α, ον, the Latin inquilinus, = ἐν ἀλλοτρίᾳ οἰκίᾳ ἐνοικῶν. *App.* II, 176, 33.

ἰδιαζόντως (ἰδιάζω), adv. apart, privately: peculiarly. *Diod.* 19, 99. *Athenag.* 1016 D. *Sext.* 40, 25. *Did.* A. 868 B, one by one.

*ἰδιάζω (ἴδιος), to be peculiar, different from. *Diod.* 1, 59, 4, 26, 2, 52, p. 170, 86 Ἰδιάζον τῇ φύσει, of a peculiar nature. *Diosc.* 1, 13. *Apollon.* D. Pron. 393 B. *Synt.* 103, 22, 84, 20 Καὶ μᾶλλον γε ἰδιάζεται τοῦ Πτολεμαίου. *Clem.* A. II, 553 A.—2. To belong to. *Jos.* Ant. 16, 7, 3, p. 804, τῆς Μαρίας. — 3. To communicate or commune with. *Philon* I, 95, 38. II, 159, 27, τῷ θεῷ. *Patriarch.* 1041 B, μετὰ τινος. *Clementin.* 341 C, νέους. *Iren.* 1237 C, πρὸς ἑαυτήν. *Phryn.* P. S. 43, 21, τινι, to be engaged in. *Apophth.* 264 A, αὐτόν, to be with him. — 4. To be alone; opposed to κοινωνέω. *Heraclit.* apud *Sext.* 220, 11, not to be in close communion with. *Iambl.* V. P. 504. *Greg. Nyss.* III, 945 C, ἰδιάζοντες, private.

ἰδιασμός, οὔ, τὸ, peculiarity. *Iambl.* V. P. 500, πρὸς τοὺς ἄλλους, differed from.

ἰδιαστής, ἡ, ὅ, a solitaire. *Diog.* 1, 25.

ἰδικός, ἡ, ὄν, = εἰδικός. *Hippol.* Haer. 188, 66.

ἰδικός, ἡ, ὄν, (ἴδιος) own. *Mauric.* 1, 9 Τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἑαυτοῦ. *Basilic.* 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως, the emperor's private property. *Leo.* *Tact.* 11, 22 Καὶ τινες ἰδικούς σου ἀνθρώπους πιστούς. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. *Achmet.* 153 Ἰδικός ἦν αὐτοῦ ὁ ἵππος. — 2. Substantively, τὸ ἰδικόν, τὸ ἑμperor's private property. *Basilic.* 7, 5, 98 τὰ ἰδικά. *Phot.* II, 981 C Νικήτα πρωτοσπαθάρη καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι προναύων.

ἴδικτον, incorrect for ἦδικτον.

ἰδικῶς, adv. = εἰδικῶς. *Cyrril.* A. X, 244 C.

ἰδιωσσοσ, ον, (γλώσσα) using a distinct (peculiar) language. *Strab.* 5, 2, 9, p. 357.

ἰδιογνωμῶν, ἡσω, to be ἰδιογνώμων. *Dion* C. 45, 42, 4. *Fragm.* 57, 22, et alibi.

ἰδιογνωμῶν, ον, (ἰδιογνώμων, ρυθμός) headstrong. *Clim.* 981 C.

ἰδιόγραφος, ον, (ἴδιος, γράφω) idiographus, written with one's own hand. *Sept.* Ps. fin. Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυὶδ. *Theod.* *Lector* 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, in Barnabas's own hand.

ἰδιοθάνατος, ἡσω, to be ἰδιοθάνατος. *Achmet.* 151, p. 123. 141, p. 108 ἰδιοθανάτω (incorrect).

ἰδιοθάνατος, ον, (θάνατος) that has died in a peculiar manner. *Achmet.* 194.

ἰδιοθρονέω, ἡσω, (θρόνος) to have one's private throne. *Ptol.* *Tetrab.* 51.

ἰδιοκάβαλλος, ον, ὁ, (καβάλλης) private horse; opposed to δημόσιος ἵππος. *Porph.* *Adm.* 269, 13 Ὅδὸν ἰδιοκαβάλλον ἡμέρας μῖας, as far as the same horse can travel in one day.

ἰδιόκαστρον, ον, τὸ, single κάστρον. *Eriph.* *Mon.* 265 B.

ἰδιόκληρος, ον, = ἴδιον κληρον. *Phot.* I, 820 D, for the use of his adherents.

ἰδιοκρατέω (κρατέω) = αὐτονομέομαι, to be politically independent. *Porph.* *Adm.* 114, 5.

ἰδιοκρατορία, ας, ἡ, independent government. *Porph.* *Them.* 58, 8.

ἰδιόκτητος, ον, (κτάομαι) possessed as private property. *Strab.* 14, 6, 5. *Iren.* 509 A. *Justinian.* Cod. 10, 3, 7, private. *Basilic.* 7, 6, 96, τοῦ βασιλέως.

ἰδιολογία, ας, ἡ, = ἰδιότης. *Pseud-Athan.* IV, 925 C.

ἰδιομήκης, ες, of its own μήκος, the breadth being equal to the length. *Nicom.* 132, ἀρθμός, a square number, as 3 × 3, 4 × 4.

ἰδιόμελος, ον, (μέλος) having its own melody. In the *Ritual*, τὸ ἰδιόμελον, sc. τροπάριον, modulus in prose, a chant.

ἰδιόμορφος, ον, (μορφή) of a peculiar form, having a peculiar form. *Strab.* 4, 6, 10. 11, 13, 7, p. 487, 19. *Plut.* I, 420 B.

ἰδιόξενος, ον, = ἰδία ξένος, private friend. *Parth.* 8. *Diod.* 11, 56. *Dion.* H. I, 219, 5. *Phot.* *Κωνσταντίνου.* *Jos.* Ant. 17, 12, 1, p. 864. *Moer.* 186, not a πρόξενος.

ἰδιοπάθεια, ας, ἡ, (παθεῖν) the being affected in a peculiar way. *Galen.* VII, 454 D.

ἰδιοπαθῶς, adv. from παθεῖν C. motives. *Basil.* IV, 453 C.

ἰδιοπεριγνώμιμος, ον, (περί, γνώμιμος) known by its own name. *Achmet.* 141.

ἰδιοπεριόριστος, ον, (περιορίζω) having its own limits; distinctly defined. *Leont.* I, 1240 A. *Roman.* et *Porph.* *Novell.* 263, κτήμα. *Achmet.* 141.

ἰδιοπεριόριστως, adv. in a distinct manner. *Cedr.* I, 458, 20.

ἰδιοποιέω, ἡσω, (ποιέω) to make one's own. *Strab.* 15, 1, 14, τὴν γραφήν. — Mid. ἰδιοποιούμαι, to appropriate to one's self; to gain over. *Sept.* *Reg.* 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραὴλ. Absalom stole the hearts of the men of Israel. *Diod.* 5, 13, νήσους.

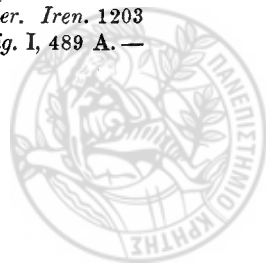
ἰδιοποίησις, εως, ἡ, appropriation. *Athan.* I, 109 D. *Did.* A. 294 C.

ἰδιοπραγέω, ἡσω, (πράσσω) to act of one's own accord, without being commanded. *Polyb.* 8, 28, 9. *Diod.* 18, 7. 9. *Strab.* 12, 3, 28.

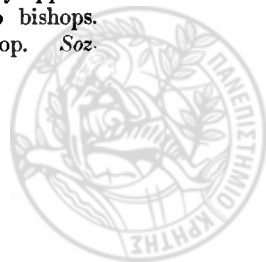
ἰδιοπραγία, ας, ἡ, attending to one's own business,



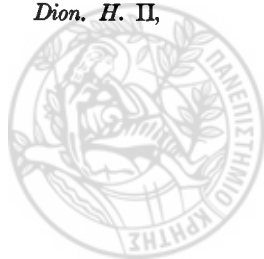
- etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clem. A.* II, 349 B.
- ιδιοπραγμοσύνη, ης, ἡ, (ιδιοπράγμων) = preceding. *Nil.* 233 D.
- ιδιοπράγμων, ον, (πράγμα) attending to one's own business. *Plut.* II, 1043 A. *Diog.* 9, 112.
- ιδιοπροσωπία, ας, ἡ, (ιδιοπρόσωπος) peculiar face. *Ptol.* Tetrab. 155.
- ιδιοπρόσωπος, ον, with a peculiar πρόσωπον. *Ptol.* Tetrab. 50, in astrology.
- ιδιορρυθμία, ας, ἡ, the being ιδιόρρυθμος. *Marc. Erem.* 1037 A. *Clim.* 969 D.
- ιδιόρρυθμος, ον (ρυθμός) self-regulated, living as he likes. *Marc. Erem.* 1036 D, without a πνευματικὸς πατήρ. *Porph.* Adm. 128, 20, having their own laws, independent.
- ιδιορρυθμῶς, adv. in one's own way, independently. *Clim.* 1028 D. *Stud.* 812 D. *Vit. Nil. Jun.* 120 D, of one's own accord.
- ἴδιος, α. ον, one's own, private; opposed to δημόσιος, κοινός. Classical. *Inscr.* 4585 *Ἐκτισεν ἐξ ἰδίων, at his own expense. — Κατ' ἰδίων, privately, by one's self, alone; opposed to κοινῇ *Polyb.* 1, 11, 2. 2, 8, 10. 1, 71, 1. *Tous mèn kat' ἰδίων βίους.* *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc.* Delet. p. 7. *Sext.* 182, 12. — 2. One's own; opposed to ἀλλότριος. Classical. *Clementin.* 397 B. *Iren.* 449 A *Βουλευθέντας καὶ αὐτοῦς διὰ τοῦ ἰδίου δοξάζσαι τὸν πατέρα, volentes et ipsos de suo clarificare patrem.* — *Ὄνομα ἴδιον, = κύριον ὄνομα, proper name. *Pseudo-Plut.* V. *Hom.* 1090 A. *Mal.* 187, 19. — 3. Substantively, ὁ ἴδιος, kinsman, relation, relative. *Porph.* Adm. 115, 14, τοῦ Λοδοίκου. [Feminine ἡ ἴδιος. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative ἰδιότατος. *Diod.* Ex. Vat. 26, 11, σοφίας. *Diog.* 10, 13. — It was pronounced sometimes ἴδιος, with the rough breathing. Hence, *Inscr.* 2347, c, 8 ΚΑΘΙΔΙΑΝ = καθ' ἰδίων.]
- ιδιοστόλος, ον, (ἴδιος, στέλλω) fitted out at one's own expense, as a ναῦς. *Plut.* I, 191 E. *Philostr.* 203.
- ιδιοσυγκρασία, ας, ἡ, (σύγκρασις) = ιδιοσυγκρισία. *Ptol.* Tetrab. 6. *Galen.* II, 277 E.
- ιδιοσύγκρασις, εως, ἡ, = following. *Ptol.* Tetrab. 142.
- ιδιοσυγκρισία, ας, ἡ, (σύγκρισις) idiosyncrasy. *Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.
- ιδιοσύστατος, ον, (συνίστημι) having his own independent subsistence. *Did. A.* 977 A. 925 B *Τὸ ἰδιούστατον τῶν ὑποστάσεων.*
- ιδιοσυστάτος, adv. with independent subsistence. *Did. A.* 984 B. *Eus. Mon.* 924 A.
- ιδιώτειχος, ον, of a peculiar τείχος? *Epiph. Mon.* 261 C.
- ιδιώτης, ητος, ἡ, property, essential mode. *Orig.* IV, 108 C = ὑπόστασις. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A *Τὸ ἐν τρία ταῖς ιδιώτησι.* — Κατ' ιδιώτητα, specifically. *Diosc.* *Iobol.* 30.
- ιδιώτοπος, quid? *Arr. P. M. E.* 47.
- ιδιοτροπέω, to be ιδιώτοπος. *Cedr.* II, 674, 13.
- ιδιοτροπία, ας, ἡ, (ιδιώτροπος) peculiarity of kind or character. *Cleomed.* 82, 19. *Ptol.* Tetrab. 1.
- ιδιώτροπος, ον, (τρόπος) of a peculiar kind or character. *Diod.* 5, 10, νόστος. *Ex. Vat.* 66, 15. *Strab.* 17, 2, 4. *Philon I.* 635, 18. *Jos. Ant.* 4, 6, 8. *Plut.* II, 1097 E. F.
- ιδιοτρόπως, adv. in a peculiar manner, peculiarly. *Diod.* 5, 30. *Caesarius* 929.
- ιδιοὑπόστατος, ον, (ὑπόστασις) = αὐθυπόστατος. *Philipp.* Sol. 884 D.
- ιδιοὑποστάτως, adv. self-subsistently. *Eust. Mon.* 912 A.
- ιδιοφύης, ἐς, (φύω) of a peculiar nature. *Diod.* 5, 30.
- ιδιόχειρος, ον, (χείρ) written with one's own hand. *Vit. Basil.* 197 B, τινός. *Const.* III, 1016 C, τινός. — 2. Substantively, τὸ ιδιόχειρον, (α) the original manuscript of a work. *Petr. Alex.* 517 D. 520 B, Ἰωάννου. — (β) document written with one's own hand. *Gregent.* 781 C, ἀσφαλείας, passport. *Damasc.* II, 381 B. *Irene.* *Novell.* 59. *Theoph.* 210, 15. *Porph.* Adm. 149, 14.
- ιδιοχείρως, adv. with one's own hand. *Carth.* 1315 A. *Leont. Cypr.* 1604 B.
- ιδιόχροος, ον, = following. *Pseudo-Athan.* IV, 264 B.
- ιδιόχρωμος, ον, of a peculiar χρώμα. *Artem.* 135, v. l. ιδιόχροος. — *Ptol.* Tetrab. 103 ιδιόχροιος, as v. l.
- ιδίωμα, ατος, τὸ, (ιδιώω) peculiar character, peculiarity. *Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = ιδιώτης. — 2. Idiom a, idiom. *Dion. H.* VI, 783, 15. *Apollon. D. Synt.* 157, 9, Ὀμηρικόν.
- ιδιωματικός, ἡ, ὄν, peculiar, characteristic. *Clem. A.* I, 216 A.
- ιδίως (ἴδιος), adv. as a proper name. *Dion. Thr.* 634, 13.
- ιδιωρεία, ας, ἡ, ignorance. *Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did. A.* 984 B. — Also, ιδιωτία. *Nil.* 100 A. *Theoph.* 626.
- ιδιώτης, ον, ὁ, not a church officer, layman. *Athan.* I, 269 A. *Theod.* III, 341 C.
- ιδιωτία, ας, see ιδιωρεία.
- ιδιώτις, ιδος, ἡ, (ιδιώτης) private female, etc. *Jos. Ant.* 8, 11, 1. — *Simoc.* 335, 16, φωνή, the language of common life.
- ιδιωτισμός, οῦ, ὁ, simplicity of manner or character, ignorance, stupidity. *Epict.* *Ench.* 33, 6, 15, the not being a philosopher. *Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A. —



- 2.** Idiotismus, vulgarism, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.
- ἰδοί, ὦν, αἰ*, the Latin *idus*, the *ides*. *Dion.* H. I, 97, 3. II, 1068, 15. 1246, 4 Ἡμέρα τετάρτη πρὸ τριῶν ἰδῶν δεκεμβρίων, ante diem quartum idus decembris. IV, 2149, 6 ἰδοῖς μαίαις. *Jos.* Ant. 13, 9, 2. 14, 8, 5. 14, 10, 10. 16, 6, 7. *Plut.* I, 33 E. II, 269 C. 270 B. 287 A, et alibi *App.* II, 382, 27. *Ant.* 20. *Eus.* I, 312 C. [Those who first wrote *ἰδοί*, with the diphthong EI, imagined that *idus* was derived from ΕΙΔΩ.]
- ἰδοῦ*, interj. behold! *Sept.* *Esai.* 65, 1 Ἰδοῦ εἰμὲ τῷ ζῆθει. — Οὐκ ἰδοῦ; sc. ἐστὶ, is not? *Ex.* 4, 14. *Reg.* 1, 23, 19. *Sir.* 18, 17.
- ἰδρώς, ὄσω, αὖ, αἰ*, to sweat. [For miraculously sweating statues, see *Diod.* 17, 10, p. 167, 76. *Plut.* I, 132 B. 232 A. *App.* II, 223, 30. 536, 77. *Dion. C.* 40, 17, 1. *Philostr.* 683.]
- ἰδρωσις, εὼς, ἦ, ἰ* (*ἰδρῶς*) a sweating, perspiring. *Dion. Alex.* 1592 C Παροιμία λέγεται ἐπὶ τῶν σφόδρα λυπουμένων καὶ ἀγωνιῶντων αἵματος ἰδρωσις, ὥσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων αἵματα κλαίει. (Compare *Luc.* 22, 44.)
- ἰδρῶσσω* or *ἰδρῶττω* = *ἰδρῶω*. *Schol. Arist.* *Ran.* 236.
- ἰδρωτικός, ἦ, ὦν, αἰ*, sudorific. *Diosc.* 3, 79 (87), p. 423.
- ἱεραγωγός, ὦν, αἰ* (*ἱερός, ἄγω*) carrying sacred things, as offerings. *Polyb.* 31, 20, 11, *ναῦς*.
- ἱερακᾶς, ἄ, ὄ, αἰ* = *ἱεραξ*, a schismatic. *Pseudo-Athan.* IV, 516 B.
- ἱεράκειος, α, ὦν, αἰ* (*ἱεραξ*) of a hawk. *Eus.* III, 209 B.
- ἱερακίται, ὦν, αἰ*, *Hieracitae*, the followers of the schismatic *ἱεραξ* or *ἱερακᾶς*. *Macar.* 209 D. *Epirh.* II, 12 A.
- ἱερακίτης, ὦν, αἰ* (*ἱεραξ*) hieracites, a stone. *Plin.* 37, 72. *Galen.* XIII, 258 E seq.
- ἱερακοβοσκός, ὦν, αἰ* (*βοσκός*) feeder of hawks. *Ael.* N. A 7, 9.
- ἱερακόμορφος, ὦν, αἰ* (*μορφή*) hawk-shaped. *Sext.* 173, 1. *Eus.* III, 88 C.
- ἱερακοπρόσωπος, ὦν, αἰ* (*πρόσωπον*) hawk-faced. *Eus.* III, 209 A.
- ἱερακοτρόφος, ὦν, αἰ* (*τρέφω*) hawk-feeder, falconer. *Eunap.* 95, 18.
- ἱεραρχέω, ἦσω, αἰ*, to be *ἱεράρχης*. *Leont.* I, 1369 B τῶν ἱεραρχουμένων, of the clergy.
- ἱεράρχης, ὦν, αἰ* (*ἱερός, ἄρχω*) president of sacred rites. *Inscr.* 1570, a. — **2.** Chief priest, prelate, bishop. *Pseudo-Dion.* 181 B. 164 A. *Euaagr.* 2468 A.
- ἱεραρχία, ας, ἦ, ἰ* (*ἱεράρχης*) hierarchy. *Pseudo-Dion.* 121 A. B. et alibi.
- ἱεραρχικός, ἦ, ὦν, αἰ*, prelatical. *Pseudo-Dion.* 429 C. *Simoc.* 31, 9.
- ἱεραρχικῶς, adv.* prelatically. *Pseudo-Dion.* 257 C.
- ἱεραρεία, ας, ἦ, ἰ* (*ἱεραρεύω*) priesthood. *Classical.* *Sept.* *Ex.* 29, 9. *Num.* 3, 10. *Luc.* 1, 9. *Paul.* *Hebr.* 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.
- ἱεραρείον, ὦν, τὸ*, the clerical office. *Ant.* 1, 3. — **2.** The clergy, collectively considered. *Malchio* 256 B. *Laod.* 13. *Athan.* I, 224 C. 256 C. II, 1181 A. *Basil.* IV, 713 C. *Theophyl. Alex.* 40 A. *Pallad.* *Laus.* 1241 D. — **3.** The inner sanctuary of a church. *Athan.* I, 676 A. 688 B. *Pallad.* *Vit. Chrys.* 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* III, 188. *Vit. Euthym.* 60.
- ἱεράρευμα, ατος, τὸ*, priesthood. *Sept.* *Ex.* 19, 6. 23, 22, et alibi.
- ἱεράρευμα, εὔσω, αἰ* (*ἱεράρομαι*) to be a priest. *Sept.* *Ex.* 29, 44. 28, 1. *Num.* 3, 4. *Esdr.* 1, 8, 45. *Sir.* 45, 15. *Macc.* 1, 7, 5. *Luc.* 1, 8. *Jos.* *Ant.* 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem.* A. I, 837 C. *Hippol.* 828 B — *σθαῖ*, to be worshipped.
- ἱερατικός, ἦ, ὦν*, sacerdotal, priestly. *Classical.* *Sept.* *Esdr.* 1, 4, 54. *Macc.* 2, 3, 15. *Jos.* *Ant.* 11, 5, 3. 11, 8, 2. *Plut.* II, 34 E. *Lucian.* III, 39. *Iren.* 886 B, *τάξις*. *Clem.* A. II, 57 C, *διακονία*, in the Temple. *Greg. Naz.* I, 496 C, *στολή*, the sacerdotal robes. — *Οἱ ἱερατικοὶ βαθμοί*, the sacerdotal orders. *Basil.* III, 648 B. — *Τὸ ἱερατικὸν πλήρωμα*, the sacerdotal complement, the clergy. *Basil.* IV, 897 B. — *Τὸ ἱερατικὸν τάγμα*, the clerical order. *Nil.* 676 B. — *Ὁ κατὰλογος ὁ ἱερατικός*, the sacerdotal catalogue, = *ὁ κληρικός*, *οἱ κληρικοί*, the clergy. *Can. Apost.* 8. 17. 18, et alibi. *Const. Apost.* 3, 15. — Substantively, *ὁ ἱερατικός*, clergyman, applied to presbyters and deacons. *Laod.* 4. 19. 24. 27. 30. 36. 41. *Basil.* IV, 888 A.
- 2.** Hieraticus, hieratic, sacred. *Strab.* 17, 1, 15, *βύβλος*. *Clem.* A. II, 40 A *μέθοδος*, the hieratic mode of writing, among the Egyptians. 68 B, *ἱστορία* 256 A, *βιβλία*. *Hippol.* 589 A. *Porphyr.* *Aneb.* 42, 4, *μῦθοι*. *Iambl. Myst.* 230, 2. V. P. 196.
- ἱεραφόρος, ὦν, αἰ* (*φέρω*) bearing sacred things. *Plut.* II, 352 B. — Also, *ἱεροφόρος*. *Ptol.* *Tetrab.* 181. *Modest.* 3309 A.
- ἱερεία, ας, ἦ, ἰ* (*ἱερεύω*) sacrifice, religious festival. *Sept.* *Reg.* 4, 10, 20.
- ἱερεῖς, εὼς, αἰ*, L. sacerdos, antistes, priest. *Ὁ ἱερεὺς ὁ μέγας*, the high priest of the Jews. *Sept.* *Lev.* 21, 10. *Num.* 35, 25. 28. *Reg.* 4, 22, 4. *Philon* II, 591, 7. Called also *ὁ ἱερεὺς ὁ χριστός*: *Lev.* 4, 5. 16. *Macc.* 2, 1, 10. — *Ὁ μέγιστος ἱερεὺς*, = *ὁ μέγας ἱερεὺς*, of the Jews. *Diod.* *Ex.* *Vat.* 69, 15. — **2.** In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* II, 217 C, bishop. *Soz.*



- 1053 B (19). *Chal.* 825 E. Pseudo-Dion. 396 C, presbyter. *Proc.* I, 135, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Men. P.* 330, 8. *Nic.* II, 669 A.
- ιερεύσιμος, ον, (ιερεύω) fit for sacrifice.** *Plut.* II, 729 C.
- ιερεύομαι = ιεράομαι.** *Ptol. Everg.* apud *Athen.* 12, 73, p. 549 F.
- ιέρη, ης, ἡ, = ιέρεια, priestess.** *Inscr.* 2108. *Plut.* II, 795 D.
- ιέρης, ίδος, ἡ, = preceding.** *Plut.* II, 435 B.
- ιέρισσα, ης, ἡ, = ιέρεια.** *Inscr.* 4009, b. *Epirh.* II, 745 A.
- Ἱεριχούντιος, α, ον, of Jericho.** *Basil.* III, 241 B.
- Ἱεριχώ, οὖς, ἡ, Jericho.** *Orig.* III, 960 A. *Epirh.* I, 421 A. *Cyrril.* A. I, 364 C.
- *Ἱέρη, ης, ἡ, Ierne, Ireland.** *Aristot.* *Mund.* 3, 12. *Strab.* 4, 5, 4.
- ιερογλυφικός, ἡ, όν, (ιερογλύφος) hieroglyphicus, hieroglyphic.** *Diod.* 3, 4, γράμματα, hieroglyphic letters. *Plut.* II, 354 E. *Clem.* A. I, 900 A. II, 253 B. 40 A, μέθοδος, the hieroglyphic mode of writing among the Egyptians. *Porphyr.* V. *Pyth.* 24 (*Philon* II, 84, 20 τὰ ἱερά γράμματα).
- ιερογλύφος, ον, ό, (ιέρός, γλύφω) engraver of hieroglyphics.** *Ptol. Tetrab.* 180.
- ιερογνωσία, ας, ἡ, (γνώσις) knowledge of sacred things.** Pseudo-Dion. 305 A.
- ιερογραμματεὺς, έως, ό, sacred γραμματεὺς among the Egyptians.** *Diod.* 1, 16. 70. 87. *Chaerem.* apud *Jos.* *Apion.* 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματεῶν). *Clem.* A. II, 40 A. 253 B.
- ιερογραφέω, ἡσω, (ιερογράφος) to represent sacred things.** Pseudo-Dion. 481 A. 485 B.
- ιερογραφία, ας, ἡ, sacred writing, hierography.** Pseudo-Dion. 141 A. 429 D.
- ιερογραφικός, ἡ, όν, hierographicus, pertaining to sacred writing, hierographical.** Pseudo-Dion. 124 A, scriptural.
- ιερογραφικῶς, adv. scripturally.** Pseudo-Dion. 424 C.
- ιερογράφος, ον, (γράφω) writing about sacred things, sacred writer.** *Caesarius* 1100, Μωϋσῆς. — 2. Proparoxytone, **ιέρωγράφος, sacredly written.** *Max. Conf.* II, 57 A, λόγια.
- ιεροδιακονία, ας, ἡ, the office of deacon, deaconship.** *Euchol.*
- ιεροδιδάσκαλος, ον, ό, (διδάσκαλος) teacher of sacred things.** *Dion. H.* I, 395, 1. Pseudo-Dion. 956 A.
- ιερόδουλος, ον, ό, ἡ, = δοῦλος ιερός, temple slave.** *Sept. Esdr.* 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos. Ant.* 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.
- ιεροθαλαείος (θαλαλαείος), adv. with sacred confidence.** *Theod. Anc.* 1404 C.
- ιέρθεος, ον, = ιέρος καὶ θεός.** *Simoc.* 70, 22.
- ιεροθεσία, ας, ἡ, (ιεροθέτης) the instituting of sacred rites.** Pseudo-Dion. 121 C.
- ιεροθετέω, ἡσω, to institute sacred rites.** Pseudo-Dion. 1089 A.
- ιεροθέτης, ον, ό, (τίθημι) institutor of sacred rites.** *Steph. Diac.* 1112 C.
- ιεροθρησκεία, ας, ἡ, sacred θρησκεία, religious ceremonies.** *Eus.* II, 812 B.
- ιεροκατήγορος, ον, ό, = ιερέων κατήγορος.** *Damasc.* II, 365 A.
- ιεροκαυτέω (καίω), to offer as a burnt-offering.** *Diod.* 20, 65. *Phryn.* P. S. 51, 18.
- ιεροκήρυξ, υκος, ό, sacred herald, applied to the sacred writers: also to preachers and readers in Christian churches.** *Aristeas* 21. *Method.* 348 A, reader. *Eust. Ant.* 613 A. *Did.* A. 553 B. *Synes.* 1413 A.
- ιεροκόρος, ον, ό, = νεωκόρος.** *Method.* 364 B.
- ιεροκτόνος, ον, (κτείνω) priest-killing.** *Damasc.* II, 373 C.
- ιερολογέω, ἡσω, (ιερολόγος) to discourse on sacred things.** *Lucian.* *De Syr.* *Dea* 26. *Synes.* 1272 A. Pseudo-Dion. 393 C, to sing hymns. — 2. To marry, said of the priest who performs the ceremony. *Nic. CP.* 1064 B. *Cedr.* II, 485 Ἱερολογεῖται ό Ρωμανός τῆ Ζωῆ. 505, 19, τοῦτον αὐτῆ.
- ιερολογία, ας, ἡ, discourse on sacred things.** *Lucian.* *De Astrolog.* 10. *Synes.* 1272 C. Pseudo-Dion. 92 A. 377 A. 429 C, prayers, consecration. — 2. The solemnizing of matrimony = στεφάνωμα. *Nic. CP.* 860 A. *Leo. Novell.* 211. *Cedr.* II, 505, 21. 542, 16.
- ιερολόγος, ον, (λέγω) discoursing on sacred subjects.** *Philon Bybl.* apud *Eus.* III, 72 D. *Did.* A. 681 B, sacred writer. Pseudo-Dion. 709 A.
- ιερομανία, ας, ἡ, (μαίνομαι) religious frenzy.** *Clem.* A. I, 72 A.
- ιερομάντης, ον, ό, (μάντις) = προφήτης.** *Did.* A. 453 A.
- ιερομάρτυς, υρος, ό, (μάρτυς) priest-martyr, a martyred presbyter or bishop.** *Theoph.* 8, 18. *Phot.* III, 56 A, Πάμφιλος. *Nicet. Paphl.* 565 D.
- ιερομνήμων, ονος, ό, the Roman flamen.** *Dion. H.* III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.
- ιερομόναχος, ον, ό, (μοναχός) monk-priest; a married priest being called πρεσβύτερος.** *Euchol.*
- ιερομύστης, ον, ό, = ό τὰ ἱερά μεμνημένος, one who is initiated in sacred things.** Pseudo-Dion. 681 D. *Max. Conf. Schol.* 216 C.
- ιερομύστις, ίδος, ἡ, fem. of the preceding.** *Cyrril.* A. I, 632 A.
- Ἱερὸν Ὀρος, τὸ, Mons Sacer.** *Dion. H.* II, 1142, 16.



ιερονίκης, ου, ό, (νικάω) conqueror in the sacred games. *Inscr.* 1889. *Plut.* II, 646 C.

ιερονόμος, ου, ό, (νέμω) = ιεροδιδάσκαλος. *Dion.* H. I, 395, 1.

ιεροπλαστία, ας, ή, (ιερόπλαστος) sacred formation. *Pseudo-Dion.* 141 A, et alibi.

ιερόπλαστος, ον, (πλάσσω) formed in a holy manner. *Pseudo-Dion.* 124 A.

ιεροπλάστος, adv. by being sacredly formed. *Pseudo-Dion.* 137 A.

ιεροποιία, ας, ή, (ιεροποιός) the managing of sacred rites. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos Ant.* 14, 20, 23.

ιερόπολις, εως, ή, sacred πόλις. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.

ιεροπομπός, ου, ό, (πέμπω) conveyer of sacred things. *Philon* II, 224, 42. 578, 10.

ιεροπρεπώς (ιεροπρεπής), adv. as becomes a sacred person, etc. *Orig.* IV, 381 B. *Pseudo-Dion.* 372 A.

ιεροπρόσπολος, ου, ό, = ιερών πρόσπολος. *Ptol.* *Tetrab.* 159.

ιεροπροφήτης, ου, ό, = ιερός προφήτης. *Hesych.* *Hier.* 1557 B.

ιερόπτης, ου, ό, (ΟΠΩ) the Roman haruspex. *Dion* C. 64, 5, 3.

*ιέρος, ά, όν, sacred. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445, γλώσσα, of Egypt. *Plut.* I, 717 B, γυναικες, of the Germans. — 2. Sacred, holy, as a title. *Theoph.* 91, 6. — Particularly, = θείος, βασιλικός, imperial. *Inscr.* 3922. 4305, φίσκος. 4277, ταμείον. *Cyrril.* A. 344 D, θέσισμα, sacra. *Just. Imp.* 15, 9. — 3. Sacer, a euphemism for κατάρατος, execrated, accursed. Ἡ ιερά νόσος, sacer morbus, = ἐπιληψία, epilepsy. *Plut.* II, 981 D. *Dion* C. 46, 33, 1. *Sophrns.* 3469 C, leprosy. — 4. Substantively, (α) τὸ ιερόν, the Temple. *Sept.* Par. 1, 29, 4. *Macc.* 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos.* Ant. 11, 4, 2. *Plut.* II, 671 E. — (b) τὰ ιερά, sacred utensils, church utensils (δίσκος, ποτήριον). *Pseudo-Chrys.* XII, 777 D. *Porph.* Cer. 466, 8. *Codin.* 143.

ιεροσκοπέομαι, ησάμην, (ιεροσκοπος) to inspect the victims, to divine. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχω. *Strab.* 1, 2, 15.

ιεροσκοπία, ας, ή, L. haruspicina, divination. *Diod.* 1, 73, 2, 29. *Clem.* A. II, 73 C (quoted). *Iambl.* V. P. 202.

ιεροσκοπος, ου, ό, (σκοπέω) the Roman haruspex, diviner. *Diod.* II, 522, 39. *Dion.* H. I, 281, 2. *Strab.* 3, 3, 6, p. 239, 11.

Ἱεροσόλυμα, ον, τὰ, Hierosolyma, Jerusalem. *Hecat.* Abd. apud *Jos.* Apion. 1, 22, p. 456. *Maneth.* apud *Jos.* Apion. 1, 14, p. 446. *Lysimach.* apud *Jos.* Apion. 1, 34. *Sept.* Tobit 1, 4. *Macc.* 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!).

Agathar. apud *Jos.* Apion. 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. *Pseudo-Germ.* 421 C, situated in the middle of the earth.

Ἱεροσολυμίτης, ου, ό, native of Jerusalem. *Sept.* Sir. 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos.* Ant. 11, 4, 9. *Iren.* 947 A.

Ἱεροσολυμίτης, ιδος, ή, of Jerusalem. *Genes.* 74, 16.

Ἱεροσόλυμος, ου, ό, Hierosolymus, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — 2. Plural, οἱ Ἱεροσόλυμοι = Ἱεροσολυμίται. *Lysimach.* apud *Jos.* Apion. 1, 34.

ιεροστάτης, ου, ό, (ἴστημι) one who superintends sacred works. *Sept.* Esdr. 1, 7, 2.

ιεροστολιστής, ου, ό, (στολίζω) sacristan, of an Egyptian temple. *Porphyr.* Abst. 321.

ιεροστόλος, ου, ό, (στέλλω) = preceding. *Plut.* II, 352 B.

ιεροσύλημα, ατος, τὸ, (ιεροσυλέω) sacrilegious theft. *Sept.* Macc. 2, 4, 39 as v. l.

ιεροσύλησις, εως, ή, = ιεροσυλία. *Diod.* 16, 14.

ιεροσύνη, see ιερωσύνη.

ιεροτελεστής, ου, ό, (τελέω) initiator, solemnizer. *Pseudo-Dion.* 200 D. 376 D. 377 A.

ιεροτελεστία, ας, ή, religious ceremony, solemnity. *Sophrns.* 3985 B. *Leo.* Novell. 211 = ιερολογία.

ιεροτελεστικός, ή, όν, solemn. *Pseudo-Dion.* 396 D.

ιέρωντος, ον, (τύπος) of sacred form, sacredly formed, sacred. *Pseudo-Dion.* 140 B. 328 A. 336 C. *Vit. Nicol.* S. 880 A.

ιερουργέω, ήσω, (ιερουργός) to sacrifice: to officiate as a priest. *Paul.* Rom. 15, 16. *Jos.* Ant. 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iambl.* V. P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr.* Act. Andr. 6.

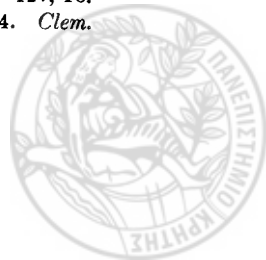
ιερουργημα ατος, τὸ, = ιερουργία. *Jos.* Ant. 8, 4, 5. *Iambl.* V. P. 308.

ιερουργία, ας, ή, = λειτουργία, the celebration of the Lord's Supper. *Eus.* II, 1196 B, μυστική. *Cyrril.* A. X, 344 C. *Sophrns.* 3981 C. D Ἱερουργίας ἀκολουθία.

ιερουργικός, ή, όν, ceremonial, ritual. *Iren.* 886 B. *Clem.* A. I, 924 A. *Hippol.* Haer. 490, 13. *Iambl.* Myst. 217, 9. *Pallad.* Laus. 1249 A, ἀναθήματα, church utensils.

Ἱεροσολήμη, ή, indeclinable, Jerusalem. *Clearch.* apud *Jos.* Apion. 1, 22, p. 455. *Sept.* Josu. 10, 1. *Judic.* 19, 10. *Philon* I, 691, 44. — Patriarch. 1404 A Ἡ νέα Ἱεροσολήμη, the new Jerusalem (spiritual).

ιεροφαντέω, ήσω, = ιεροφάντης εἰμί. *Lucian.* II, 245. — 2. To expound as a hierophant, to instruct. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem.* A, I, 241 A. 1133 A.



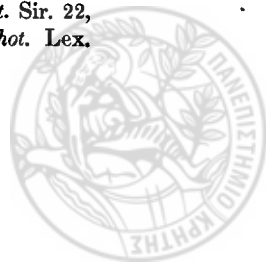
ιεροφαντία, *as, ἡ, office of ιεροφάντης. Plut. I, 210 C. II, 621 C. — 2. A revealing of sacred things. Clem. A. I, 112 C. 1216 C.*
 ιεροφαντικός, *ἡ, ὄν, hierophantic. Plut. I, 74 E. Lucian. II, 264. Clem. A. I, 84 A.*
 ιεροφαντικός, *adv. like a hierophant. Lucian. II, 246.*
 ιεροφάντωρ, *ορος, ὁ, = ιεροφάντης. Epiph. II, 741 D, Moses.*
 ιεροφουτεύω, *ἦσω, (φουτεύω) to frequent temples. Ptol. 158.*
 ιεροφόρος, *see ιεραφόρος.*
 ιεροφυλάκιον, *ου, τὸ, (ιεροφύλαξ) depository of sacred utensils. Dion. H. I, 384, 12.*
 ιεροφύλαξ, *ακος, ὁ, (φύλαξ) sacrist of a temple. Dion. H. I, 395, 1.*
 ιεροφωνία, *as, ἡ, = ιερά φωνή. Eust. Ant. 665 A.*
 ιερόφωνος, *ου, (φωνή) sacred-voiced. — Substantively, ὁ ιερόφωνος, the priest who declares an oracle; essentially = ὑποφήτης. Inscr. 4684, τοῦ κυρίου Σαράπιδος.*
 ιεροψάλτης, *ου, ὁ, sacred ψάλτης, psalmist, church-singer. Sept. Esdr. 1, 1, 14. Jos. Ant. 11, 5, 1. 12, 3, 3, p. 598. Tit. B. 1245 B. Did. A. 549 A. Quin. Can. 33.*
 ιερόψυχος, *ου, of sacred ψυχή. Pseudo-Jos. Macc. 17.*
 ιερόω, *ώσω, to consecrate. — 2. Participle, ιερόμενος, (α) consecrated, sacred. Diod. Ex. Vat. 116, 12. Dion. H. I, 57, 10. 389, 10. Plut. II, 403 F. 981 D. Clem. A. II, 37 C. — (β) priest, clergyman, in Christian writers. Eus. II, 965 C. IV, 81 C. Socr. 173 A. Lyd. 253, 5. Justinian. Novell. 3, 2, § α'. — Jejun. 1921 D. 1912 B Ἱερωμένοι, ἡγουν πρεσβυτέρισσαι, ἡ ἐμβάθμων διακόνων γυναῖκες.*
 Ἱερωμα, *ατος, τὸ, (ιερόω) thing consecrated to God: offering. Sept. Macc. 2, 12, 40. Jos. Ant. 1, 19, 11. Cyrill. A. II, 33 B.*
 Ἱερωσις, *εως, ἡ, consecration. Dion C. Frag. 13, 3. Pseudo-Dion. 124 A.*
 Ἱερωσύνη, *ης, ἡ, priesthood. Classical. Diod. II, 616, 40, ἡ μεγίστη, the office of pontifex maximus. App. II, 122, 56. — The Christian priesthood. Epiph. I, 868 D. II, 824 B. Chrys. I, 382 B. Soz. 1032 C. — Also, ιεροσύνη. Inscr. 2264, p, p. 1036. Strab. 16, 2, 37.*
 Ἱερώ, *see Ἱαῶ.*
 Ἱζημα, *ατος, τὸ, (ἰζάνω) depression, a settling down. Strab. 1, 3, 17. 2, 3, 6. Plut. II, 434 C. Longin. 9, 13, in style; opposed to ὕψος.*
 Ἰησοῦς, *ου, ὁ, Jesus. Cels. apud Orig. I, 713 B. 972 D. Just. Apol. 1, 33. Clem. A. I, 316 B. Orig. I, 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. Porphy. apud Eus. III, 312 C. Hierocl. apud Eus. IV, 800 B. Jul. 433 D. Frag. 327 A. 333 C.*

ἰθυβόλος, *ου, (ἰθύς, βάλλω) shooting straight. Apollod. 3, 15, 1, 5.*
 ἰθυδίκη, *ης, ἡ, = ἰθεία δίκη. Greg. Naz. IV, 66 A.*
 ἰθυδρομέω, *ἦσω, (ἰθύδρομος) to run straight forward. Euagr. 2456 B.*
 ἰθύδρομος, *ου, (τρέχω, δρόμος) running straight forward. Philipp. 15.*
 ἰθύνω, *to straighten. [Dion. P. 341 ἰθυμένος.]*
 ἰθύτομος, *ου, (τέμνω) cut straight. Pseudo-Dion. 337 D.*
 ἰθυφάλλιος, *αν, = πριάπειος, which see.*
 ἰθυφαλλικός, *ἡ, ὄν, (ἰθύφαλλος) ithyphallicus, ithyphallic. Heph. 6, 4. 15, 1, μέτρον, ithyphallic verse, consisting of three trochees. Hermog. Rhet. 230, 6. Schol. Arist. Nub. 1206.*
 ἰΐζω, *ἴσω, (ἰός) to look rusty. Diosc. 5, 119 (120), p. 785.*
 ἰκανάτος, *ου, ὁ, commonly οἱ ικανάτοι, hicanati, a body of picked soldiers so called. Const. IV, 784 A. Nicet. Paphl. 492 B. Porph. Them. 26, 16. Adm. 226, 16. Cer. 61, 17. 460, 13. 484, 15. 489, 6 ὁ ικανάτος = οἱ ικανάτοι collectively considered. Theoph. Cont. 20, 5. 389 τὸ ικανάτον = οἱ ικανάτοι.*
 ἰκανοδοσία, *as, ἡ, (ικανός, δόσις) L. satisfatio, a law-term. Antec. 1, 26, 12. Justinian. Cod. 2, 13, 27.*
 ἰκανός, *ἡ, ὄν, sufficient, enough. Sept. Reg. 3, 16, 31 καὶ οὐκ ἦν αὐτῷ ικανὸν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίας. — Τὸ ικανὸν ποιῆσαι, L. satis facere, or satisfacere, a Latinism. Polyb. 32, 7, 13. Diod. Ex. Vat. 97, 9, τῇ συγκλήτῳ. Marc. 15, 15, τῷ δ' ἄλλῳ. App. I, 402, 37. Antec. 1, 6, 3, τοῖς κρεδίτοισιν. — Τὸ ικανὸν λαβεῖν, L. satis accipere, to take bail, a Latinism. Luc. Act. 17, 9, παρὰ τοῦ Ἱάσωνος. Pallad. Laus. 1044 B λαβῶν οὐδ' ὁ γόης τὸ ικανὸν παρ' αὐτοῦ, money.*
 ἰκανῶ, *ώσω, (ικανός) to enable, make fit, qualify. Paul. Cor. 2, 3, 6, ἡμᾶς διακόνους. Col. 1, 12, ἡμᾶς εἰς τὴν μερίδα. Orig. IV, 185 B. 188 C Ἱκανοθεὶς διάκονος γενέσθαι τῆς κοινῆς διαθήκης. — Andr. C. Method. 1329 D, to complete. — 2. Mid. ικανοῦμαι, to be content or satisfied with. Sept. Esth. 4, 17, 29. Dion. H. I, 398, τινί. — Impersonal, ικανοῦνται, it is enough. Sept. Gen. 32, 10 Ἱκανούσθω μοι ἀπὸ πάσης δικαιοσύνης. Num. 16, 7, ἡμῖν. Deut. 1, 6, ἡμῖν κατοικεῖν. 3, 26, σοι. Reg. 3, 12, 28. 3, 21, 11. Par. 1, 21, 15. Athan. II, 1304 D, εἶναι ναὸς θεοῦ. — 3. To be ικανός. Patriarch. 1105 C. Amphil. 61 C. — So in the middle, Sept. Malach. 3, 10.*
 ἰκεσία, *as, ἡ, = ἰκετεία. Diod. 20, 14. II, 628, 96. Dion. H. I, 556, 1. Philon II, 2, 29, written petition. Jos. Ant. 11, 8, 4. Plut. I, 84 B. Phryn. 11, condemned. Theod. III, 1193 A.*



Ἰκέται, ὧν, οἱ, (ικέτης) *Hicetae*, a sort of *Shakers*. *Damasc.* I, 756 C.
 ἱκετεία, ας, ἡ, *prayer, supplication*. Classical. *Philon* II, 572, 17, *petition to the emperor*. *Apollon. D. Synt.* 289, 18. *Phryn.* P. S. 44, 5. *Theod.* III, 1193 A, *written petition*.
 ἱκετευτός, α, ον, = ὄν δεῖ ἱκετεύειν. *Lucian.* I, 697.
 ἱκετεύω, *to supplicate*. *Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακύπτουτα βλάβη. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epict.* 3, 24, 76, ἵνα ἀφεθῆς.
 ἱκετηρικός, ἡ, ὄν, = ἱκετήριος. *Eus.* II, 1169 A.
 ἱκμαρος, ον, *quid?* *Caesarius* 861.
 ἱκματώδης, ες, (ικμάς) *humid*. *Achill. Tat.* *Isagog.* 988 B. [Analogy demands ἱκμαδῶδης.]
 ἱκμόβαλος, ον, (ικμάς, βῶλος) *of moist clods or earth*. *Diosc.* 2, 128.
 Ἴκος, ον, ἡ, *Icos*, an island off the coast of *Magnesia*, the modern τὰ Λιδρόμια (a corruption of Ἡλιοδρόμια). *Scymn.* 582. *App.* II, 721, 41.
 ἱκρίω, ὡσω, (ἱκρία) *to furnish with benches*. *Dion C.* 43, 22, 3. 59, 7, 8.
 ἱκτεράω = following. *Diosc.* 3, 1. 4, 1.
 ἱκτεριάω, *to be ill of the ἱκτερος*. *Sext.* 12, 6, et alibi.
 ἱκτερος, ον, ὁ, *jaundice*. [Sept. *Lev.* 26, 16 τὸν ἱκτερα = ἱκτερον.]
 ἱκτίω, ἴνος, ὁ, = ἱκτίνος or ἱκτινος. *Orig.* VII, 25 C.
 ἱλαρία, ας, ἡ, = ἱλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Simoc.* 58, 22.
 ἱλάρως, α, ον, = ἱλαρός. — Ἰλάρια ἡμέραι, the Roman (solemnia) *hilaria*, in honor of *Cybele*. *Pseudo-Dion.* 1097 C. *Max. Conf.* *Schol.* 556 A.
 Ἰλαρίων, ὠνός, ὁ, *Hilarion*, a disciple of *Antonius the Great*. *Hieron.* II, 35 A.
 ἱλαρός, á, ὄν, *joyous*. *Hermes Tr. Poem.* 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἐορτή.
 ἱλαρότης, ητος, ἡ, (ἱλαρός) *L. hilaritas, hilarity, cheerfulness*. *Diod. Ex. Vat.* 129, 9. *Philon* I, 354, 29. — *Sept. Prov.* 18, 22, *favor*.
 ἱλαρόω, ὡσω, = following. *Sept. Sir.* 7, 24. 32, 11. 43, 22. *Aristeas* 14.
 ἱλαρῶνω, ἠνῶ, *to make ἱλαρός*. *Sept. Ps.* 103, 15, πρόσωπον. *Sir.* 36, 27. *Hippol.* 852 B.
 ἱλάρης, ον, ὁ, (ἱλη, ἄρχω) *commander of a troop of horse*. *Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.
 ἱλασθητικός, ἡ, ὄν, *barbarous*, = ἱλαστήριος. *Method.* CP. 1300 A.
 ἱλάσμιος, ον, *propitiatory*. *Anton.* 12, 14.
 ἱλάσκομαι, aor. pass. ἱλάσθην, *to be propitious*. *Sept. Ex.* 32, 14, περιποιήσαι. *Ps.* 24, 11, τῇ

ἀμαρτία μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38. 78, 9, ταῖς ἀμαρτίαις ἡμῶν.—*Paul.* *Hebr.* 2, 17, *to make propitiation for sins*.
 ἱλασμός, οὔ, ὁ, (ἱλάσκομαι) *propitiation*. *Sept. Lev.* 25, 9. *Num.* 5, 8. *Ps.* 129, 4. *Ezech.* 44, 27. *Macc.* 2, 3, 33. *Philon* I, 121, 36. 338, 41. *Joann.* *Epist.* 1, 2, 2, et alibi. *Plut.* II, 560 C.
 ἱλαστήριον, ον, τὸ, (ἱλαστήριος) *propitiatory sacrifice, propitiation*. *Paul.* *Rom.* 3, 25. — 2. *The mercy-seat, the cover of the ark*. *Sept. Ex.* 25, 16 seq. *Ezech.* 43, 14, et alibi. *Philon* II, 150, 2.
 ἱλατεύω, εὔσω, = ἱλάσκομαι. *Sept. Dan.* 9, 18. *Herm.* *Vis.* 1, 2, τινί.
 ἱλεξ, ἡ, *ilex (Quercus ilex)*. *Macedonian.* *Hes.* Ἰλεξ, ἡ πρίνος, ὡς Ῥωμαῖοι καὶ Μακεδόνες.
 ἱλεόμαι = ἱλάσκομαι. Classical. *Philon* II, 247, 42.
 ἱλεωπιόμαι (ἱλεως, ποιέω) = ἱλάσκομαι. *Ant. Mon.* 1809 B.
 ἱλέως, adv. *propitiously*. *Moschn.* 52, p. 24.
 Ἰλιακός, ἡ, ὄν, of Ἰλιον. *Strab.* 1, 2, 9, πόλεμος, the Trojan war.
 Ἰλιάς, ἄδος, ἡ, *Iliad, the Iliad*. *Paus.* 3, 26, 9, ἡ μικρά.
 ἱλιγξ, γγος, ὁ, (εἴλω) *whirlpool*. *Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.
 ἱλλέκεβρα or ἱλλεκέβρα, ἡ, the Latin *illecebra*, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.
 ἱλλούστριος, α, ον, the Latin *illustris*, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apocr. Act. Pet. et Paul.* 84. *Lyd.* 250, 4. *Antec. Prooem.* 3. *Justinian.* *Novell.* 43, *Prooem.* *Max. Conf.* II, 509 B.
 ἱλλωπέω and ἱλλωπίζω = following. *Schol. Arist.* *Eq.* 292.
 ἱλλώπτω (ἱλλός, ἱλλω), *to squint*. *Adam.* S. 366.
 ἱλυώδης, ες, (ἱλύς, ΕΙΔΩ) *slimy*. *Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.
 ἱμαγινιφέρης, write ἱμαγινιφεραὶ, οἱ, the Latin *imaginiferae* = εἰκονοφόροι. *Lyd.* 158, 4.
 ἱμαντάριον, ον, τὸ, little ἱμάς. *Schol. Arist.* *Av.* 798. — 2. *Halliard.* *Porph.* *Cer.* 672, 10.
 ἱμαντόπους, ον, (ἱμάς, ποῦς) *L. loripes, crookshanked, bandy-legged, bow-legged*. *Sophrns.* 3436 B.
 ἱμαντρίς, ἴδος, ἡ, = ἱμάντῳσις. *Proc. Gaz.* I, 1156 D.
 ἱμαντώδης, ες, *thong-like, leather-like*. Classical. *Diosc.* 2, 201. 5, 155 (156).
 ἱμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Doroth.* 1776 C.
 ἱμάντῳσις, εως, ἡ, = τὸ ἱμαντῶν. *Sept. Sir.* 22, 16. *Proc. Gaz.* I, 1156 D. *Phot. Lex.*



ἱμάντωσις, δέσις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομήμασιν.
 ιματίζω, ἴσω, (ιμάτιον) = ἐνδύω, ἀμφιέννυμι, to clothe. *Marc.* 5, 15. *Luc.* 8, 35.
 ιματιοκάπηλος, ου, ὁ, (κάπηλος) clothes-seller. *Lucian.* I, 697. III, 178.
 ιματιοκλέπτης, ου, ὁ, (κλέπτης) clothes-stealer. *Diog.* 6, 52.
 ιματιοπώλης, ου, ὁ, (πωλέω) clothes-seller. *Ptol. Tetrab.* 179.
 ιματιοφυλακέω, ἦσω, to be ιματιοφύλαξ, at a bath. *Lucian.* III, 73.
 ιματιοφύλαξ, ακος, ὁ, (φύλαξ) keeper of the wardrobe. *Sept. Reg.* 22, 4, 14. — 2. The keeper of the clothes of those bathing. *Epiroph.* I, 956 D.
 ιματισμός, ου, ὁ, (ιματίω) = ἐσθής, clothes, apparel, raiment. *Sept. Gen.* 24, 53. *Reg.* 3, 22, 30. 4, 7, 8. *Ps.* 21, 19. 44, 10. *Polyb.* 6, 15, 4. 17, 17, 5.
 ἱμερώδης, ες, = ἱμερόεις, lovely. *Callistr.* 904.
 ἱμπεράτωρ, ορος, ὁ, the Latin imperator = στρατηγὸς αὐτοκράτωρ. *Diod.* II, 538, 90. *Mal.* 225, 15.
 ἱμπέριον, ου, τὸ, the Latin imperium. *Cinn.* 219, 7, v. l. ἱμπέριον.
 ἱμφανς, the Latin infans. *Antec.* 1, 23, 6.
 ἰν, less correctly εἰν, εἰν, ὁ, indeclinable, the Hebrew יִן, hin, a measure for liquids equal to two Attic χόες. *Sept. Ex.* 29, 40. 30, 24. *Lev.* 23, 13. *Num.* 15, 4. *Ezech.* 4, 11. *Jos. Ant.* 3, 8, 3. 3, 9, 4. *B. J.* 5, 13, 6.
ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the *subjunctive*, or *optative* (except the *future optative*), and in certain cases by the *imperfect* or *aorist indicative*. In later and Byzantine Greek, it is followed also by the *future optative*, *present indicative*, or *future indicative*.
 1. That, the immediate object of a verb signifying to desire, to wish. After verbs signifying to command, request, decree, compel, permit, teach, cause to do, and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. *Hom. Od.* 3, 327 *λίσεισθαί δέ μιν αὐτὸν ἵνα ἡμερῆς ἐνίσπη*. For examples from later authors, see ἀγγαρεύω, αἰτέω, ἀναγκάζω, ἀνέχομαι, ἀξιώω, ἀπαγγέλλω, ἀπαίτεω, ἀποστελλω, ἀπειρίζω, βεβαιοῦμαι, βουλευομαι, βούλομαι, γράφω, δέομαι, διαλέγομαι, διασαφέω,

διαστέλλομαι, διδάσχω, δίδωμι, δογματίζω, δυσσωπέω, εἶω, εἰπεῖν, ἐνορκέω, ἐντέλλομαι. ἐξαιτέομαι, ἐξορκίζω, ἐπικαλοῦμαι, ἐπιτιμῶ ἐρωτάω, εὐλαβέομαι, εὐχομαι, ζητέω, θέλω, θεσπίζω, ἱκετεύω, ἴστημι, κατέχω, κελεύω, κωλύω, λαλέω, λέγω, λιτανεύω, μηνύω, νομοθετέω, ὀρδινεύω, ὀρίζω, ὀρκίζω, ὀφείλω, παραγγέλλω, παραινώω, παρακαλέω, παραχωρέω, πείθω, περιβλέπω, περιμένω, ποιέω, ποτιάζομαι, προπέμπω, προσέχω, προσπέμπω, προστάσσω, προστίθηναι, προτρέπω, σημαίνω, σπουδάζω, στοχάζομαι, συμβουλεύω, τήρνω, ὑπομνήσκω, φοβέομαι, φυλάσσω.

2. That, as the subject of certain verbs (called impersonal). *Epirot.* 1, 10, 8 *Πρώτον ἐστὶν ἵνα κοιμηθῶ*. *Anton.* 8, 29 *Νῦν ἐπ' ἐμοὶ ἐστὶν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμία ποιηρία ἦ*. For further examples, see ἀρέσσω, ἀρκέω, γίγνομαι, δεῖ, διαγιγνώσκω, δίδωμι, διαγορεύω, εἰπεῖν, ἔχω, ζητέω, κηρύσσω, λείπω, λυσιτελέω, προάγω, στοιχέω, σύγκειμαι, συγχωρέω, συμβάλλω, συμφέρω. — Sometimes it appears as a predicate. *Pallad. Laus.* 1139 *Αὐτοῦ δὲ ἐστὶν ἵνα μηδὲ . . . καταδεξώμεθα*. — 3. That, as the subject of ἐστί (or its equivalent) followed by a neuter adjective, or by a substantive. For examples, see ἀγαθός, αἴτιον, ἀναγκαῖος, ἀξιόλογος, ἀπόφασις, ἀρκετός, ἀτοπος, βουλή, βρῶμα, γράμμα, θέσις, δίκαιος, δόγμα, ἐπάναγκες, θανμαστός, θεοπρεπής, κακός, καλός, στυγνός, σύγκειμαι, συνήθεια, ὕβρις.

4. That, in connection with certain words, or expressions, having the force of verbs. See αἴτησις, βουλή, γνώσις, γράμμα, διαθήκη, δόγμα, ἐντολή, ἐξουσία, ἐπιθυμία, εὐκαιρία, θέσπισμα, κίνδυνος, νόμος, πρόσταγμα, σκοπός, σύμβασις, συνθήκη, φόβος, χρεία. — 5. That, in connection with ἄξιος, καιρός, ὦρα. See also *Joann. Epist.* 1, 1, 9.

6. That, in logical apposition with a neuter demonstrative pronoun or adverb. *Hipparch.* 1020 *Αὐτὸ γὰρ ἄλλως παρατίθησι τὴν τοῦ δράκοντος κεφαλὴν, ἀλλ' ἵνα τῇ θέσει τοῦ ἐν γόνασι παρακολουθῶμεν, sc. οὕτω*. *Diod.* 14, 101 *Ἐν ταῖς συνθήκαις εἶχον οὕτως ἰν' . . . ἅπαντες παραβηθῶσιν*. *Luc.* 1, 43 *Καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρὸς με;* *Joann.* 6, 29. 39. 15, 12. 17, 3, αὕτη ἵνα, by attraction for τοῦτο (*Clem. A.* II, 97 *A. Greg. Nyss.* II, 836 B). *Epist.* 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. *Jos. Ant.* 12, 11, 1. 14, 10, 17. *Patriarch.* 1077 C. *Epirot.* 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. πρὸς τοῦτο. *Plut.* II, 329 A. *Just. Tryph.* 44. *Theophyl.* 2, 4. 13. *Macar.* 469 B, sc. τοῦτο. *Chrys.* II, 243 E. *Apophth.* 77 A. *Mal.* 493. *Nic.* II, 732 A. 800 D *Εἰ ἔστι τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν, if it is in order that we monks also should vote*. *Theoph.* 555, 9. — 7. In the following pas-



sage ἵνα with its verb is equivalent to the article τό with the infinitive. *Aporphth.* Ammon. 4 Τρεῖς λογισμοὶ ὀχλοῦσί με· ἡ τὸ πλάξασθαι ἐν τοῖς ἐρήμοις, ἡ ἵνα ἀπέλθω ἐπὶ ξένης, . . . ἡ ἵνα ἐγκλείσω ἑαυτὸν εἰς κελίον.

8. It is sometimes used in *exhortations, mild commands, entreaties, or decrees.* *Sept. Macc.* 2, 1, 9 Ἴνα ἄγῃτε. *Paul. Eph.* 5, 33, φοβήσῃται. *Epict.* 4, 1, 4 Ἴνα μὴ μωρὸς ᾦ, ἀλλ' ἵνα μάθῃς, you must not be foolish. 4, 8, 30, ἴδητε. 3, 4, 9 Ἄγε ἵνα στεφανωθῇ, τηρήσω. *Anton.* 11, 4, ἀπαντᾷ. *Pallad. Laus.* 1012 C, ἔχους. *Aporphth.* 433 A, μεταλάβω. *Phoc.* 1, οἶδας = εἰδῆς. *Gregent.* 580 A. *Joann. Mosch.* 2892 C. 2896 C. *Doroth.* 1672 D. 1712 A. *Leont. Cypr.* 1688 C, ἀποταξώμεθα, let us renounce the world. *Const.* III, 1016 E. *Mal.* 334, 18, ἐστὲ = ἦτε. 404, 18, ρίπτετε = ρίπττε.

9. Sometimes it expresses a *wish.* *Epict.* 4, 1, 142 Ἴνα τις ἐπιστάς διατεινομένω σοι τοῦτ' αὐτὸ μόνον εἴπῃ! *Pseudo-Nicod.* I, B, 5, 2 Τὴν ἀλήθειαν τοῦ Ἰησοῦ ἵνα παραλάβῃς! mayest thou receive the truth of Jesus! (intended as a curse).

10. The *future* is sometimes formed by means of ἵνα and the present or aorist subjunctive. *Hippol.* 808 B Ἴνα εἴπῃ, it will say, it means, F. il veut dire. *Did. A.* 1140 B. *Eriph.* II, 17 B. I, 245 A. *Chrys. I.* 505 D. *Philon Carp.* 53 B. *Pallad. Laus.* 1113 B, συντίχω. *Theod. Mops.* 149 B. 888 A (= 661 C τοιοῦτον λέγειν βούλεται). *Doroth.* 1812 B, μαλαχθῇ.

11. It is sometimes put before the subjunctive in *interrogative* sentences like the following. *Epict.* 2, 19, 21 Πού γάρ ἴν ὑμεῖς . . . ὑπολάβητε; *Orig.* III, 297 C Περὶ ποῖον γάρ ἀγρόν ἵνα καταγενώμεθα; *Macar.* 545 D Πῶς τις ἵνα αὐτοὺς ἐξέσῃ καὶ διακρίνῃ καὶ ἐκβάλῃ ἐκ τοῦ ἰδίου πυρός; *Chrys. I.* 613 A Πῶς ἵνα μὴ ὑστερήσωμεν ἀπὸ τῶν δώρων κυρίου; — **12.** In the following passage, ἵνα with the subjunctive denotes *indignation.* *Epict.* 1, 29, 16 Σωκράτης οὖν ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; . . . Ἴν' οὖν τὸ Σωκράτους σωμάτων ἀπαχθῇ καὶ συρῇ ὑπὸ τῶν ἰσχυροτέρων . . . κάκεινο ἀποψύχῃ;

13. Preceded by *μόνον, πλὴν, so, provided that.* *Paul. Gal.* 2, 10. 6, 12, μὴ διώκωνται (this, however, may be regarded as *telic*). *Ignat.* 692 A. B. *Hippol. Haer.* 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει πού τις σπείρει, πλὴν ἵνα σπείρῃ. *Marc. Erem.* 1092 C. *Roman. et Porph. Novell.* 240.

14. If = εἰ, εἰάν. *Sext.* 19, 9 Ἴνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 Ἴνα δὲ καὶ δώμεν, but even if we grant. *Anast. Sin.* 205 A. 240 A. — So in the expressions

ὡσπερ ἵνα, ὡς ἵνα, = ὡσπερ εἰ, ὡς εἰ. as *if.* *Macar.* 600 C Ὡσπερ ἵνα ἡ γυνὴ περιβεβλημένη. 632 A. B (608 C Ὡσπερ εἰν ἡ βασιλεὺς καὶ εὖρη πτωχόν τινα). *Leont. Cypr.* 1685 B. 1705 C Ὡς ἵνα ἐχώριζεν αὐτὸν μάχαира ἀπὸ τοῦ σώματος.

15. That = ὅτι, as the *immediate object.* *Pseudo-Nicod.* I, B, 4, 1 Καὶ ποῖον ναὸν εἶπεν ἵνα καταλύσῃ; and what temple did he say he would destroy?

Causal use of ἵνα. **16.** Because = ὅτι, διότι. This use is distinctly recognized by Apollonius Dyscolus and Theodosius. *Epict.* 3, 4, 10 Γελόιον οὖν, ἴν' ἄλλος νικήσῃ κωμῳδῶν, ἐμὲ βλάπτεισθαι, = διότι ἐνίκησεν. *Apollon. D. Conj.* 510, 17 Ἴνα ἀναγνώ, ἐτιμήθην. 512 Ἴνα γράψω, ταῦτά μοι ἐγένετο. *Synt.* 3, 28. *Theodos.* 1035, 2 Ἴνα τιμηθῶ, ἐλυπήθης. *Tit. B.* 1241 D Οὐχ ὄρατε, φησὶν, ἵνα παῖδια λοιδορήσωσι τὸν Ἐλισσαίου, κατηγορᾶτο; = διότι ἐλοιδορήσαν. *Anphil.* 121 C Καὶ, ἵνα μίαν ἡμέραν ὁ παράλυτος κλίνῃν βασιτάσῃ καὶ τὴν ἀντιμισθίαν παράσχῃ, ἀγανακτεῖτε; *Chrys. X.* 71 D Ἴνα συγγνώμῃ μόνον, φησὶν, ἀφήκα τὰ ἁμαρτήματα, = διότι ἐσπίγνασε. *Socr.* 5, 16 Ὁς ἔλεγε δεινὰ πεπουνθέναι τὴν Ἑλλήνων θρησκείαν, ἵνα μὴ καὶ ὁ εἰς ἀνδριάς ἐχωνευθῇ (write χωνευθῇ), ἀλλ' ἐπὶ γέλωτι τῆς Ἑλλήνων θρησκείας φυλάττηται, = ὅτι οὐκ ἐχωνεύθη . . . φυλάττεται. *Pseudo-Chrys. I.* 807 B. *Joann. Mosch.* 2988 C Κἀγὼ ἵνα στρέψω τὸ καμᾶσιόν μου, ἐγκαλεῖτέ μοι; do you find fault with me, because I have turned my coat inside out? — *Sept. Gen.* 22, 14 = διὰ τοῦτο. — The following passages also seem to come under this head. *Luc.* 8, 10. *Marc.* 4, 12 Ἐκείνοις δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται, ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνιώσι (*Matt.* 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσι). *Joann.* 8, 56 Ἀβραάμ ὁ πατὴρ ὑμῶν ἠγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν· καὶ εἶδε καὶ ἐχάρη, Abraham your father rejoiced to see (in that he saw) my day; yea, he saw it and was glad. *Paul. Rom.* 5, 20 Νόμος δὲ παρεῖσηλθεν, ἵνα πλεονάσῃ τὸ παράπτωμα (*Gal.* 3, 19 Τῶν παραβάσεων χάριν προσετέθη). 6, 1 Ἐπιμενοῦμεν τῇ ἁμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

Telic use of ἵνα. **17.** That, in order that, to the end that, for the purpose of, with the force of the limiting accusative. This is its usual signification in classical Greek. — With the *indicative.* *Sept. Lev.* 10, 6, ἔσται. *Paul. Cor.* 1, 4, 6, μὴ φυσιοῦσθε. 1, 13, 3, καυθήσομαι. *Gal.* 4, 17, ζηλοῦτε. *Petr.* 1, 3, 1, κερδηθήσονται. *Aroc.* 8, 3, δώσει. 9, 20, μὴ προσκυνησοῦν. *Barn.* 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. *Just.*



Tryph. 115, p. 744 B, λόγον δώσετε. Sibyll. 1, 161, ἔσεται. 8, 409, δώσω. Iren. 584 A, ἔση. Hippol. Haer. 92, 98. 180, 20. 348, 59, ἔσται. Thom. 8, 1, καταράσομαι. Apocr. Act. Paul. et Thecl. 11, μὴ γίνονται, μένουσιν. 29, ζήσεται. Act. Philip. 34. Pseudo-Nicod. I, B, 2, 5. φονεύσουσιν. II, 2 (18), 2, σωθήσεται. — With the future optative. Herodn. 2, 2, 10 Ἴν' οὖν αὐτοὺς ἐκβιάσονται ὑπακούσαι, πανδημεί συνήλθον. Epirh. I, 820 C, κτήσονται. [The expression ἴνα πληρωθῆ, in the N. T., apparently belongs here. Compare Sept. Esdr. 1, 1, 54 Καὶ ἦσαν παῖδες αὐτῶ καὶ τοῖς υἱοῖς αὐτοῦ μέχρι οὐ βασιλεύσαι Πέρσας εἰς ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. 1, 2, 1 Εἰς συντέλειαν ῥήματος κυρίου ἐν στόματι Ἱερεμίου. 2, 1, 1 Τοῦ τελεσθῆναι λόγον κυρίου ἀπὸ στόματος Ἱερεμίου ἐξήγειρε κύριος τὸ πνεῦμα Κύρου βασιλέως Περσῶν. Jos. Ant. 8, 8, 2 Ταῦτα δ' ἐπράττετο κατὰ τὴν τοῦ θεοῦ βούλησιν, ἵνα λάβῃ τέλος ἃ προεφήτευσεν Ἀχίας. Joann. Mosch. 3049 A Τοῦτο δὲ ὄλον γέγονεν ἵνα μὴ τοὺς κόπους αὐτοῦ ἀπολέσῃ ὁ γέρον καὶ μετὰ αἰρετικῶν κατακριθῆ. Compare also Matt. 8, 17. 13, 35 Ὅπως πληρωθῆ. When result is meant, we have 2, 17 Τότε ἐπληρώθη. See also Pseud-Athan. IV, 200 seq.]

18. It may be put in logical apposition with διὰ τοῦτο, εἰς τοῦτο, ἐπὶ τοῦτο, for this. Luc. Act. 9, 21. Paul. Cor. 2, 2, 9. Barn. 14 Εἰς τοῦτο ἠτοιμάσθη ἵνα αὐτὸς φανείσ . . . διαθήθαι ἐν ἡμῖν διαθήκην λόγου. Epict. 3, 1, 20. 33 Ἐπὶ τοῦτο ἐγενήθησ ἵνα σοι αἱ γυναῖκες αἰ ἀκόλαστοι χαίρωσιν;

Ecbatic use of ἴνα. **19.** That, so that, so as, denoting a result. This use is most striking when ἴνα is preceded by a negative or an interrogative sentence, or by τοιοῦτος, τοσοῦτος, τηλικούτος, οὕτως, expressed or understood. Sept. Tobit 3, 15 Οὐδὲ ὑπάρχων αὐτῶ υἱός, ἵνα συντηρήσω ἑμαυτὴν αὐτῶ γυναῖκα. Job 7, 16 Οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι, ἵνα μακροθυμῶ. Prov. 23, 35 Ἐγὼ δὲ οὐκ ἤδην πότε ὄρθρος ἔσται, ἵνα ἐλθὼν ζητήσω μεθ' ὧν συνελεύσομαι. Sap. 13, 9 Εἰ γὰρ τοσοῦτον ἴσχυον εἰδέναι, ἵνα δύνωται στοχάσασθαι τὸν αἰῶνα, τὸν τούτων δεσπότην πῶς τάχιον οὐχ εἶρον; if they were able to know so much that they could understand the visible creation, why did they not sooner find out the lord thereof? Macc. 2, 6, 24 Οὐ γὰρ τῆς ἡμετέρας ἡλικίας ἄξιόν ἐστιν ὑποκριθῆναι, ἵνα πολλοὶ τῶν νέων . . . πλανηθῶσι δι' ἐμέ, καὶ μύσος καὶ κηλίδα τοῦ γήρους κατακτήσομαι. Dion. Thr. 629, 17. Dion. H. IV, 2266, 7. Nicom. 111 Ἡμίους ἐπιδεκτικὸς οὐκ ἔστιν, ἵνα καὶ ἄλλος ἀπ' αὐτοῦ γένηται ἡμίολος. Philon I, 181, 43. 294, 3. 408, 23. 477, 1. 479, 19. II, 421, 14. 535, 20. Luc.

9, 45. Joann. 9, 36. Epist. 1, 3, 1. Paul. Thess. 1, 5, 4. Apoc. 13, 13. Jos. Ant. 8, 13, 7. 13, 6, 3, p. 652. B. J. 4, 3, 10. 5, 9, 4. 6, 2, 1. Herm. Vis. 3, 1. 4. Sim. 7. Hermes Tr. Pooem. 11, 9. 112, 13. Ignat. 680 A. Epict. 1, 7, 31. 1, 19, 13. 1, 28, 31. 2, 2, 16. 23. 2, 22, 9. 3, 1, 12. 3, 22, 103. 3, 24, 81. 4, 3, 9. 4, 7, 29. 4, 8, 21. Enchir. 12, 2. Plut. I, 730 A. II, 67 F. 179 B. 333 A. Diogenian. apud Eus. III, 449 B. Cels. apud Orig. I, 860 A. 1049 B. 1052 C. Just. Orat. 1. Apollon. D. Conj. 510, 8. Lucian. II, 455. 931. Anton. 2, 11. Artem. 211. 345. Galen. VIII, 45 E. Sext. 144, 17. 162, 2. 449, 7. Clementin. 2, 29. 30. 3, 12. Clem. A. I, 220 A. 797 A. 1020 B. 1152 C. Hippol. 676 D. 680 A. 685 C. Haer. 136, 21. 26. 360, 27. 364, 99, et alibi. Dion C. 46, 5, 3. Diog. 7, 83. 4, 30. 9, 52. Philostr. 347. Orig. I, 53 A. 749 A. 820 B. II, 53 A. III, 257 C. 408 C. 477 B. 1052 B. 1092 C. 1181 A. Plotin. I, 15, 12. 143, 1. 381, 7. 467, 1. Alex. Lyc. 417 B. Iambl. Myst. 272, 5. Eust. Ant. 617 B. Athan. I, 620 B, et alibi saepe. Chrys. IX, 524 A. X, 243 A. Leont. I, 1265 A, with the future optative.

[The ancient grammarians do not seem to separate the ecbatic use from the telic. See ἀποτελεσμός, ἀποτελεστικός, ἔκβασις.]

ἰναία, as, ἡ, (ἴς) = δύναμις, force, violence. Arr. P. M. E. 56. Hes.

ἰνδαλαμα, atos, τὸ, (ἰνδάλλομαι) form: image, spectre. Sept. Sap. 17, 3. Lucian. II, 711, et alibi. Iambl. Myst. 165, 2.

ἰνδαλματικός, ἡ, ὄν, = εἰκονικός. Epirh. I, 352 A, τῆς μορφῆς αὐτοῦ πρόσωπον.

ἰνδαλματώδης, es, (ἰνδαλαμα, ΕΙΔΩ) spectral. Athenag. 952 C.

Ἰνδικός, ἡ, ὄν, Indicus, of India. Plut. II, 938 B, ρίζα, quid? Cyrill. A. I, 484 A, λίθος. Theoph. 429, 10, κάρνα, = ἀργέλλια. Achmet. 243, φύλλον, = καρνόφυλλον? — **2.** Substantively, τὸ Ἰνδικόν, sc. μέλαν, Indicum, indigo. Diosc. 5, 107, τὸ βαφικόν. Arr. P. M. E. 39. Hippol. Haer. 92, 13.

ἰνδικτιῶν, ὄνος, ἡ, the Latin indictio = ἐπιπέμνησις. Athan. II, 725 A. Carth. Can. 135. Cyrill. A. X, 377 B. Lyd. 39, 20. Max. Conf. Comput. 1249 D. Phot. I, 737 A. D.

Ἰνδικτος, ου, ἡ, = ἰνδικτιῶν. Chron. 355, 17. Andr. C. 1329 B.

Ἰνδιξ, ικος, ὁ, the Latin index. Basilic. 60, 35, 2 et 6.

ἰνδολίμιτον, ου, τὸ, (Ἰνδός, λίμιτον) the Indian frontier, in relation to the Roman empire. Mal. 308, 9.

Ἰνδός, οὔ, ὁ, the Indian, a sophism so called. Plut. II, 133 B. C.



- ἰνδουλγεντία, *as, ἡ*, the Latin indulgentia. *Mal.* 293, 15. *Theoph.* 365, 15.
- ἰνιον or ἰνιον, *ov, τὸ*, (*ἰν*) = ξέστης, a measure. *Galen.* XIII, 982 C. *Hes.*
- ἰνκουζιτίων, *ωνος, ἡ*, the Latin inquisitio. *Antec.* 1, 20, 3.
- ἰνσάνα, *ἡ*, the Latin insana, *sc. herba*, = ὑσκόιαμος. *Diosc.* 4, 69.
- ἰνστιτουτίων, *ωνος, ἡ*, the Latin institutio. *Antec.* 4, 6.
- ἰνστιπουτον, *ov, τὸ*, plural τὰ ἰνστιπουτά, instituta = εἰσαγωγὰι τῶν νόμων. *Antec.* Prooem. 3.
- ἰνστρούκτον, *ov, τὸ*, (*instructus*) instrumentum, a law-term. *Justinian.* Novell. 128, 8.
- ἰνστρουμεντάριος, *ov, ὁ* the Latin instrumentarius = χαρτοφύλαξ τῶν ἀρχείων τοῦ δικαστηρίου. *Lyd.* 212, 12.
- ἰνστρουμέντον, *ov, τὸ*, the Latin instrumentum, instrument, document. *Lyd.* 229, 4.
- ἰντερδίκτος, *ov*, interdictus. *Antec.* 1, 16, 2.
- ἰντέρρηξ, *ηγος, ὁ*, the Latin interrex = ὁ μετὰζὺ βασιλεύς. *App.* II, 138, 36 (139, 44).
- ἰντροῖτον, *ov, τὸ*, the Latin introitus, the entrance of a church. *Const. Apost.* 2, 57.
- ἰντυβον, *ov, τὸ*, = following. *Galen.* XIII, 381 B. 577 E. *Anon. Med.* 243. — Also, ἔντυβον. *Moschn.* 121. *Geopon.* 12, 1, 7. — Also, ἐντύβιον. *Cosm. Ind.* 469.
- ἰντυβος, *ov, ὁ*, Arabic *HNDB*, intubus, intiba, endive (*Cichorium endivia*). *Galen.* VI, 360 A. *Aët.* 1, p. 11 b, 51.
- ἰξευτικός, *ἡ, ὄν*, (*ἰξευτής*) pertaining to a bird-catcher. *Artem.* 170, κάλαμος, virga viscata. *Poll.* 7, 139, *sc. τέχνη*.
- ἰξεύτρια, *as, ἡ*, femin. of ἰξευτής. *Plut.* II, 321 F.
- ἰξεύω, *εύσω*, (*ἰξός*) to catch birds by birdlime. *Artem.* 171. *Poll.* 7, 135. *Arcad.* 163, 24.
- ἰοβολία, *as, ἡ*, (*ιοβόλος*) emission of venom. *Eriph.* I, 548 C. 677 D.
- Ἰορδάνειος, *ov*, = Ἰορδανικός. *Chrys.* VII, 104 A.
- Ἰορδάνης, *ov, ὁ*, Jordan, a river. *Polyb.* 5, 70, 4. *Philon* I, 82, 46. *Orig.* IV, 281 C.
- Ἰορδανικός, *ἡ, ὄν*, of Jordan. *Cyrril.* A. X, 1033 C.
- ἰούβα, *juba*, = τούφα, which see.
- ἰουβενάλια, *ων, τὰ*, the Latin juvenalia, ludi juvenales. *Dion* C. 61, 19, 1.
- ἰουγάλιον, *ov, τὸ*, (*jugalis*) = ἰούγον. *Justinian.* Novell. 17, 8.
- ἰουγατίων, *ωνος, ἡ*, the Latin jugatio, a land-measure. *Theod.* IV, 1220 B.
- ἰούγερον, *ov, τὸ*, the Latin jugerum. *Heron Jun.* 39, 24. 140, 17.
- ἰούγον, *τὸ*, jugum, a tax. *Justinian.* Novell. 17, 8. 128, 3. *Mal.* 394, 9.
- ἰουδαῖζω, *ίσω*, to judaize, to become a Jew, to conform to the religious notions and customs of the Jews. *Sept. Esth.* 8, 17. *Paul.* Gal. 2, 14. *Jos. B. J.* 2, 17, 10. 2, 18, 2. *Ignat.* 672 A. *Plut.* I, 864 C.
- Ἰουδαϊκός, *ἡ, ὄν*, Judaicus, Jewish. *Sept. Macc.* 2, 8, 11. 2, 13, 21. *Cleomed.* 71, 17. *Aristeas* 4. *Philon* II, 525, 24. *Paul.* Tit. 1, 14. *Diosc.* 1, 99. 5, 154 (155).
- Ἰουδαϊκῶς, *adv.* Judaice, Jewishly. *Paul.* Gal. 2, 14. *Jos. B. J.* 6, 1, 3.
- Ἰουδαῖος, *ov, ὁ*, Judaeus, Jew, one of the tribe of Judah. *Sept. Reg.* 4, 16, 6. — Generally, a Jew, without reference to the tribe. *Megasthen.* apud *Clem. A.* I, 781 A. *Sept. Esdr.* 1, 1, 21, et alibi. *Esth.* 2, 5. *Polyb.* 16, 39, 1. 4. *Diod.* II, 524, 26. *Strab.* 16, 2, 28. *Jos. Ant.* 14, 10, 13. *Epict.* 1, 11, 12. 2, 9, 19. *Plut.* II, 169 C. 669 D. 670 D. *Sext.* 173, 21. *Orig.* I, 760 A. *Dion* C. 37, 16. 17. 66, 4, 3. 67, 14, 2. — 2. Proselyte to Judaism. *Dion* C. 37, 17, 1. — 3. Feminine, ἡ Ἰουδαία, (*a*) *sc. γυνή*, Jewess. *Philon* II, 531, 19. *Luc.* Act. 16, 1. 24, 24. — (*b*) *sc. χώρα*, Judea, Jewry, the territory of the tribe of Judah. *Sept. Ps.* 75, 2. *Esai.* 3, 8. 36, 1. — Generally, Palestine, the country of the Hebrews. *Lysimach.* apud *Jos. Apion.* 1, 34. *Eupolem.* apud *Clem. A.* I, 900 A. *Diod.* II, 543, 14. *Nicol.* D. 114. *Strab.* 16, 2, 34. *Diosc.* 1, Prooem. p. 3. [If Josephus (*Apion.* 1, 22, p. 454) is not in error, the words Ἰουδαῖος and Ἰερουσαλήμ were used for the first time by Aristotle. Theophrastus (*Jos. Apion.* 1, 22, p. 453) confounded the Jews with the Tyrians. They are mentioned also by Hecataeus of Abdera (*B. C.* 283), Berosus (*B. C.* 279), Manetho (*B. C.* 268), Dius, Menander of Ephesus (*B. C.* 268. 241), Hermippus (*B. C.* 250), Lysimachus (*B. C.* 241), Agatharchides (*B. C.* 113), Alexander Polyhistor (*B. C.* 93), and by several other Greek authors. *Jos. Apion.* 1, 14. 17. 18. 22. 23. 26. 34. *Ant.* 1, 15, 1.]
- ἰουδαῖφρων, *ov*, (Ἰουδαῖος, φρήν) with Jewish notions or principles. *Damasc.* II, 313 C.
- Ἰουδαῖσμός, *ov, ὁ*, (ἰουδαῖζω) Judaism, Judaism. *Sept. Macc.* 2, 2, 21. 2, 14, 38. *Paul.* Gal. 1, 13. 14. *Ignat.* 669 A. 672 A. *Orig.* I, 924 C. 656 A. — 2. Judaism, the state of the world from Abraham to Christ. *Eriph.* I, 168 C.
- Ἰουδαῖστής, *ov, ὁ*, = ὁ ἰουδαῖζων, Judaizer. *Adam.* 1784 B.



Ἰουδαιιστί, adv. = Ἐβραϊστί. *Sept. Reg.* 4, 18, 26.
 Ἰούδας, α, ὁ, *Judas*, the traitor. *Papias* 1260 C. 1261 A. *Epiaph.* I, 664 C.
 Ἰουερνία, ας, ἡ, *Hibernia*. *Agathem.* 352. *Marcian.* 145.
 Ἰουερνικός, ἡ, ὄν, *Hibernian*. *Marcian.* 148.
 ἰούκατος, incorrect for ἡουκαῶτος.
 Ἰουλιανισταί, ὦν, οἱ, *Julianistae* = Γαϊανίται. *Tim. Presb.* 44 B.
 Ἰούλιος, α, ὄν, the Latin *Julius*, *Julian*, an adjective. *Plut.* I, 34 C. 469 B Νῶναι Ἰούλαι, *nonae Juliae*. II, 269 E Τὰς κωντιλιάς εἰδούς, ἄς νῶν Ἰουλίαις καλοῦσι, *idus Julias*. *Dion. C.* 48, 32, 3. Ἰδωρ. *Carth. Can.* 96, p. 1330 A Εἰδοῖς Ἰουλίαις, *idibus Julias*. — Ὁ ἰούλιος, sc. μήν, *July*, the month of *July*. *Plut.* I, 72 D. 135 C. *App.* II, 321, 14. *Artem.* 423.
 Ἰούλις for Ἰούλιος. *Inscr.* 5013.
 ἰουλος, ου, ὁ, = σκολόπενδρα. *Epiaph.* I, 953 C.
 Ἰούνιος, α, ὄν, the Latin *Junius*, an adjective. Ὁ ἰούνιος μήν, *June*, the month of *June*. *Dion. H.* III, 1914, 14 Μηνὸς Ἰουνίου ταῖς καλουμέναις νῶναις. *Plut.* I, 72 D. II, 284 F. *Dion. C.* 57, 14, 5.
 ἰουνίωρ, ὁ, the Latin *junior* = νεώτερος. *Plut.* I, 72 D οἱ ἰουνιώρης, *juniōrēs*. *Eus.* I, 305 C. *Chron.* 502, 18. 503, 2.
 Ἰούνω, ἡ, *Junō*. *Diosc.* 3, 106 (116) Ρόσα Ἰουνώναις, *rosa Junonis*, = κρίνον. *Plut.* II, 282 C as v. l.
 Ἰουνώνιος, α, ὄν, *Junonius* = Ἡραῖος. *Plut.* I, 839 D. *Lyd.* 51, 2.
 ἰουόκατος, incorrect for ἡουκαῶτος.
 ἰουριδικός, ὁ, the Latin *juridicus* = ἐκδικος τῆς πόλεως. *Antec.* 1, 20, 5.
 ἰουρισιγέντιος, α, ὄν, *juris gentium*. *Antec.* 1, 8, 1.
 ἰουρισδικτίων, ὠνος, ἡ, *jurisdictio*. *Antec.* 1, 20, 4.
 Ἰουστινός, ου, ὁ, *Justinus*, a pseudo-Christian. *Hippol.* *Haer.* 214, 98, et alibi.
 *ἰπνίον, ου, τὸ, little ἰπνός. *Dieuch.* apud *Orib.* I, 280, 4.
 ἰπνια, ὄν, of an ἰπνός. *Schol. Arist. Vesp.* 836
 *ἰπνια, τὰ ἀποκαθάρματα τοῦ ἰπνοῦ, *soot*.
 ἰπνοκάης, ἐς, (καίω) baked in the ἰπνός. *Lucian.* II, 331.
 ἰπνολέβης, ητος, ὁ, a kind of λέβης. *Lucian.* II, 333 (*Schol.* Τὸ ἐν τῇ συνηθείᾳ λεγόμενον μιλιάριον).
 ἰπνοπλάστης, ου, ὁ, = ἰπνοπλάτης. *Galen.* VI, 36 F.
 ἰπνοποιός, οὔ, ὁ, (ποιέω) maker of ἰπνοί. *Lucian.* I, 26.
 ἰππακοντιστής, οὔ, ὁ. (ἵππος, ἀκοντίζω) horse-lancer. *Arr. Anab.* 3, 24, 1. *Poll.* 1, 131. *Leo. Tact.* 6, 33.

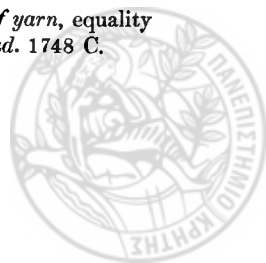
ἰππάριον, τὸ, = ἵππος. *Leo. Tact.* 18, 53. *Porph. Cer.* 459. 485, 8.
 ἰππάρχης, ου, ὁ, = ἵππαρχος. *Sept. Reg.* 2, 1, 6. *Polyb.* 3, 87, 9, et alibi. *Dion. H.* II, 1030, 6.
 ἰππαρχία, ας, ἡ, *squadron of horse*. *Polyb.* 10 21, 4. *Diod.* 17, 57, et alibi. *Strab.* 17, 1, 12. *Plut.* I, 586 E. *Arr. Anab.* 1, 24, 3.
 ἰππᾶς, ἄδος, ἡ, = ἰππική. *Dion. C.* 47, 7, 5. *Frag.* 11, 4, sc. τάξις, the Roman equites.
 ἵππασμα, ατος, τὸ, (ἵππάζομαι) a riding, ride. *Achill. Tat.* 1, 13.
 ἵππαστήρ, ητος, ὁ, = ἵππευτής. *Antip. S.* 87.
 ἵππαστικός, ἡ, ὄν, *fond of horsemanship*. *Plut.* I, 203 C.
 ἵππαστρια, ας, ἡ, *female rider*. *Plut.* I, 592 D, κάμηλοι, *dromedaries*.
 ἵππάφεις, εως, ἡ, (ἀφίμι) = βαλβίς, L. *carceres*, the starting-post in a race-course. *Polyb. Frag. Gram.* 76. *Dion. H.* I, 583, 15.
 ἵππεία, ας, ἡ, *breed of horses*. *Strab.* 5, 1, 9, p. 340, 2.
 ἵππεύς, εως, ὁ, knight. *App.* II, 31, 5 οἱ ἵππεῖς, the Roman equites.
 ἵππηγός, ὄν, = ἵππαγωγός. *Polyb.* 1, 26, 14, et alibi. *Diod.* 20, 83.
 ἵππιάζω, ἄσω, τὸ, imitate ἵππῖας the sophist. *Philostr.* 604.
 ἵππιατρικός, ἡ, ὄν, (ἵππιατρός) *veterinary*. *Eudoc. M.* 65. βιβλία.
 ἵππιατρός, οὔ, ὁ, not ἵππιατρος, (ιατρός) L. *veterinarius*, horse-doctor. *Arcad.* 86, 18. — Also, ἵπποῖατρος. *Inscr.* 1952.
 ἵππικόν, οὔ, τὸ, (ἵππικός) the races at the hippodrome. *Aprophth.* *Epiphan.* 2. *Chron.* 572, 11. 573, 18. 608. *Mal.* 177, 18. 19. *Theoph.* 193, 12, et alibi. — 2. Hippodrome, the place, = ἵπποδρόμον. *Chron.* 623, 13. 15, et alibi. *Theoph.* 149. 197, 19, et alibi.
 ἵππιλάρχης = ἰππάρχης. *Afric. Cest.* 73, p. 313.
 ἵππιλαρχία, ας, ἡ, the office of a ἵππιλάρχης. *Afric. Cest.* 72. 74.
 ἵπποβάτης, ου, ὁ, stallion ass for mares. *Strab.* 8, 1. ὄνος.
 ἵπποδρομείον, ου, τὸ, = ἵπποδρόμον. *Aprocr. Act. Barn.* 21. 23.
 ἵπποδρόμῳ for ἵπποδρόμιον. *Theoph.* 309, 5.
 ἵπποδρόμιον, ου, τὸ hippodrome. *Theod. Lector* 180 A, of Constantinople. — 2. The races at the hippodrome, = ἵπποδρομία. *Mal.* 177, 20.
 ἵππόδρομος, ου, ὁ, the Roman circus. *Dion. H.* I, 203, 11. 302, 6, ὁ μέγιστος, *circus maximus*. II, 927, 4 Ὁ μέγας ἵππόδρομος. *Lucian.* I, 69. *Theod.* III, 1040 D, of Constantinople.
 ἵππόθορος, ου, ὁ, (θρῶσκω, ἔθορον) a hymenian tune ἐπαυλούμενος ταῖς ἵπποις μὴ γυνόμεναις.

Plut. II, 138 B. 704 F. *Clem. A.* I, 440 D.
 ἵπποθυτέω (θύτης), to sacrifice horses. *Strab.* 11, 8, 6.
 ἵπποιατρός, see ἵππιατρός.
 ἵπποκάμπος, ου, ὄ, (κάμπη) hippocampus, a small marine animal. *Strab.* 8, 7, 2, p. 200, 17. *Diosc.* 2, 3. *Galen.* XIII, 312 F. *Ael. N. A.* 14, 20. *Philostr.* 729.
 ἵπποκενταύρειος, ου, belonging to a ἵπποκένταυρος. *Sext.* 418, 27, chimerical.
 ἵπποκλάστη, ης, ἡ, (κλάω) horse-disabler. The ἵπποκλάσται are pits excavated in front of a camp for checking the enemy's cavalry. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Leo. Tact.* 14, 46. (Compare *Nil. Epist.* 2, 205 Φουεῦει μὲν ἀνθρώπους, κλᾶ δὲ τοὺς ἵππους τρέχοντας ἐν τοῖς κίρκοις.)
 ἵπποκόμος, ου, ὄ, groom, in general. *Philostr.* 49, καμήλων.
 ἵπποκόσμη, ων, τὰ, (κόσμος) L. phalerae, ornaments of horses. *Charis.* 549, 10.
 Ἴπποκράτειος, ου, of Ἴπποκράτης. *Seal.* 17, 22.
 ἵππολάσια, ων, τὰ, = ἵππηλάσια. *Steph. Diac.* 1113 A.
 ἵππομανία, ας, ἡ, (ἵππομανής) madness for horses. *Lucian.* I, 69.
 ἵππομιγής, ἐς, (μίγνυμι) half horse, half man. *Ael. V. H.* 9, 16.
 ἵππομολγία, ας, ἡ, = ἵππημολγία. *Scymn.* 855.
 ἵππόπυρος, ου, ὄ, great πόρος. *Schol. Arist. Ran.* 429.
 ἵπποπόταμος, ου, ὄ, = ἵππος ποτάμιος, hippopotamus, river-horse. *Diosc.* 2, 25. *Galen.* XIII, 942 D.
 ἵπποταυρος, ου, ὄ, = ἵππος καὶ ταῦρος. *Heliod.* 10, 29.
 ἵππότιγρις, εως, ὄ, = ἵππος τυγροειδής, an animal. *Dion C.* 77, 6, 2 (75, 14, 3).
 ἵπποτροφεῖον, ου, τὸ, (ἵπποτρόφος) stable for horses. *Strab.* 5, 1, 4, p. 334, 24.
 ἵπποτροφέω, ου, ὄ, to use as fodder for horses. *Diosc.* 4, 15, p. 518, πόαν. [*Diog.* 8, 51 ἵπποτρόφῃκα.]
 ἵπποτροφικός, ἡ, ὄν, of a ἵπποτρόφος. *Clem. A.* I, 732 C ἡ ἵπποτροφική, sc. τέχνη, = ἵπποτροφία.
 ἵπποτρόφιον, ου, τὸ, = ἵπποτροφεῖον. *Strab.* 16, 2, 10.
 ἵπποτυφία, ας, ἡ, (τύφος) horse-pride, the pride felt by a horseman riding among pedestrians; conceit. *Plat.* apud *Diog.* 3, 39.
 ἵππόδομαι (ἵππος), to form the conception of a horse. *Plut.* II, 1120 D. (Compare ἀνθρωπόδομαι, τοιχόδομαι.)
 ἵπποχέω (ἵππος, ὀχέω), to carry on the back, spoken of the horse. *Simoc.* 225, 3.
 Ἴππωνάκτηος, ου, of Ἴππώναξ, Hipponacteus. *Herh.* 10, 5, μέτρον, the choliambic verse.

ἵπταμαι, not Attic, = πέτομαι. *Lucian.* II, 349. III, 573.
 ἵπωτήριον, ου, τὸ, (ἵπώω) compresser, a surgical instrument. *Meges* apud *Orib.* III, 637, 12. *Antyll.* apud *Orib.* III, 629, 13.
 Ἴρων, τήν, Ἐρίν, Ireland. *Diod.* 5, 32, p. 355, 82.
 ἱρολογέω, Ionic, = ἱερολογέω. *Lucian.* III, 472.
 ἴσ, the Hebrew וִשׁ = ἀνήρ. *Orig.* I, 77 A.
 ἰσάγγελος, ου, = ἴσος ἀγγέλους. (*Philon* I, 164, 27) *Luc.* 20, 36. *Clem. A.* I, 293 B. II, 328 A. *Orig.* I, 1069 B. *Hierocl.* C. A. 39, 3.
 ἴσακα, see ἴσκα.
 ἰσάμιλλος, ου, (ἴσος, ἀμίλλα) equal in the contest. *Philipp.* 34.
 ἰσάζιος, α, ου, equally ἄξιος. *Porphyr.* Abst. 2, 55, p. 199. *Iambl. Myst.* 151, 5. *Athan.* II, 788 A.
 ἰσαξίως, adv. = ἴσως ἀξίως. *Iambl. Myst.* 282, 4.
 ἰσαπόστολος, ου, (ἀπόστολος) equal to an apostle. *Cyrril.* A. X, 349 A. Commonly applied to Constantine the Great and his mother Helen, to Mary Magdalene, Thecla, and Abercius. *Horol. Mai.* 21. Jul. 22. Sept. 24. Oct. 22. (Compare *Eus.* II, 1209 C. 1225 B. C.)
 ἰσαρίθμως (ἰσαριθμος), adv. in the same number. *Apollon. D. Synt.* 143, 9.
 ἰσάρτητος, ου, (ἀρτᾶω) in equivoise. Dubious. *Philon* I, 462, 12.
 ἰσάστερος, ου, bright as an ἀστήρ. *Pseudo-Jos. Macc.* 17.
 ἰσηγή, ης, ἡ, quid? *Dioclet.* C. 3, 31 seq.
 Ἴσηια, less correctly Ἴσηια, ων, τὰ, feast of Ἴσηιος. *Gemin.* 805 A. *Diod.* 1, 14.
 Ἴσηίον, ου, τὸ, shrine of Isis. *Plut.* II, 352 A. *Dion C.* 66, 24, 2. *Porphyr.* V. *Plotin.* 61, 12.
 ἰσηγορέω, ἴσω, (ἀγορεύω) to speak on terms of equality. *Sept. Sir.* 13, 11 Ἴσηγορεῖσθαι μετ' αὐτοῦ.
 ἰσημερία, ας, ἡ, (ἡμέρα) L. aequinoctium, equinox. Classical. — Ἐαρινὴ ἰσημερία, the vernal equinox. *Gemin.* 749 B. *Cleomed.* 20, 20. *Strab.* 2, 1, 19. *Philon* II, 169, 2. 206, 32. — Φθινοπωρινὴ ἰσημερία, the autumnal equinox. *Gemin.* 749 C. *Cleomed.* 20, 11. *Strab.* 2, 1, 19. Called also μετοπωρινὴ ἰσημερία: *Dion. H.* I, 160, 6. *Philon* II, 206, 32.
 ἰσημερινός, ἡ, ὄν, L. aequinoctialis, equinoctial. Classical. *Gemin.* 749 C, ὄραι. *Cleomed.* 29, 4. — Ὁ ἰσημερινός, sc. κύκλος, the equinoctial, the equator. *Hipparch.* 1012 B. *Gemin.* 749 C. 772 A. *Strab.* 1, 1, 21. 1, 3, 22. *Philon* I, 27, 33. *Plut.* II, 429 F. 888 C. — Ἡ ἰσημερινὴ γραμμὴ, the equinoctial



- line. Strab. 2, 1, 1. — Τὰ ἰσημερινὰ σημεῖα, the equinoctial points. Gemin. 753 C. — Ἡ ἰσημερινὴ σκιά, of the dial. Hipparch. 1013 C. Strab. 2, 1, 20, p. 118, 17.
- ἰσημέριος, ον, = ἰσημερινός. Const. Apost. 5, 17.
- ἰσία, as, ἦ, = ἰσότης. Coined by Pseud-Athan. IV, 920 D.
- *Ἰσια, see *Ἰσεια.
- *Ἰσιακός, ἦ, ὄν, of *Ἰσις, Isiacus, Isiac. Οἱ Ἰσιακοί, sc. ἱερεῖς, Isiaci, the priests of Isis. Diosc. 3, 24 (27). Jos. Ant. 18, 3, 4. Plut. II, 352 B.
- *Ἰσίδωρος, ον, ὁ, Isidorus, the son of Basilides. Clem. A. I, 1057 A. II, 276 A. Hippol. Haer. 356, 64.
- ἰσικος, ον, ὁ, the Latin insicium, force-meat. Alex. Aphr. Probl. 11, 14.
- *Ἰσις, ἦ, Isis. Inscr. 4683 τῇ *Ἰσιτι = *Ἰσιδι.
- ἰσκα, as, ἦ, esca, tinder; written also ἰσκα. Aët. 7, 91, the pith of the walnut wood. Paul. Aeg. 222. Porph. Cer. 471, 18. Suid. *Ἰσκα, τὸ ὀψάριον, καὶ ξύλον ἐν ᾧ ἄπτεται πῦρ. — Leo. Tact. 5, 4 ἰσκα. [Compare the Swedish aska, English ashes, Italian esca, Spanish yesca, Latin siccus, Greek δῖζα, dryness.]
- *Ἰσμαήλ, ὁ, indeclinable, Ishmael, a son of Abraham. Sept. Gen. 16, 15, et alibi.
- *Ἰσμαηλίτης, ον, ὁ, Ishmaelite, Arab. Sept. Gen. 37, 25, et alibi.
- *Ἰσμαηλίτης, ἰδος, ἦ, of Ishmael, Arabian. Genes. 91, 11, sc. χώρα.
- ἰσοβαρής, ἐς, (ἴσος, βάρος) of equal weight. Achill. Tat. Isagog. 940 C. Lucian. I, 568. App. II, 39, 37.
- ἰσοβασιλεύς, ἐως, ὁ, = ἴσος βασιλεῖ. Plut. I, 688 A.
- ἰσογνωμέω, to be ἰσογνώμων. Cyrill. A. VI, 220 C.
- ἰσογνώμων, ον, of the same γνώμη. Cyrill. A. VI, 388 B.
- ἰσόγραφον, ον, τὸ, (ἰσόγραφος) copy of a writing. Men. P. 364, 7. Leo. Novell. 135.
- ἰσοδιάστατος, ον, (διαστατός) of equal dimensions, as a cube. Nicom. 128.
- ἰσοδόξος, ον, (δόξα) of the same glory. Athan. I, 201 A.
- ἰσοδόξως, adv. with the same glory. Marc. Diad. 1164 A.
- ἰσοδυναμέω, ἦσω, (ἰσοδύναμος) to be equivalent to. Sept. Sir. Prolog. Polyb. 2, 56, 2, πρὸς τὴν ἀλήθειαν. Philon I, 352, 17. Diosc. 1, 89. Epict. 1, 8, 1. Eus. I, 1080 B Ἰσοδυναμοῦσα γραφή, a copy.
- ἰσοδύναμος, ον, (δύναμις) equal in power. Pseudo-Jos. Macc. 3, p. 501. Clementin. 433 C. Tatian. 5, τῷ θεῷ.
- ἰσοδυνάμως, adv. with equality of power. Did. A. 438 D.
- ἰσοεπής, ἐς, (Εἰση) equal in speech. Cyrill. A. VIII, 1120 D.
- ἰσόζυγος, ον, (ζυγός) equally paired. Apollon. D. Pron. 348 A, of the same person, in grammar; as in τύπτω ἑμαυτόν, τύπτεις σεαυτόν, τύπτει ἑαυτόν. — 2. Equal in weight. Eriph. II, 33 A. 253 B.
- ἰσοθεΐα, as, ἦ, the being ἰσόθεος, equality with God. Chrys. I, 166 E. II, 433 B. VII, 186 C.
- ἰσοθέως (ἰσόθεος), adv. equally with God. Greg. Naz. III, 470 A.
- ἰσοκλής, ἐς, equal in κλέος. Eus. II, 60 A. Caesarius 1024.
- ἰσόκληρος, ον, (κλήρος) of equal lot (property). Plut. I, 44 B.
- ἰσόκοιλος, ον, uniformly κοῖλος, of the same diameter throughout, as a flute. Plut. II, 1021 A.
- ἰσοκόρυφος, ον, (κορυφή) equally high. Dion. H. I, 430, 14, tropically.
- ἰσοκρατέω, ἦσω, to be ἰσοκρατής. Sext. 492, 19.
- ἰσοκρατῶς (ἰσοκρατής), adv. with equal power. Philon I, 198, 32.
- ἰσόκριθος, ον, (κριθὴ) equal to barley in price. Polyb. 2, 15, 1.
- ἰσοκωλία, as, ἦ, equality of κῶλα, in rhetoric. Hermog. Rhet. 287, 20.
- ἰσόκωλος, ον, (κῶλον) of the same number of strands (twists). Nicom. Harm. 11, χορδή. — 2. Of equal κῶλα in rhetoric. Plut. II, 350 E. Pseudo-Demetr. 15, 19. Philostr. 505. Iambl. V. P. 250.
- ἰσολαμπής, ἐς, (λάμπω) of equal splendor. Caesarius 860.
- ἰσολογία, as, ἦ, = ἰσηγορία. Polyb. 31, 7, 16. 26, 3, 9 Ἰσολογίαν ἔχειν πρὸς Ῥωμαίους. Moer. 187. Orig. III, 1393 B. — Sext. 632, 22, αἰ ἐκατέρωθεν, balancing of arguments.
- ἰσολύμπιος, ον, (Ὀλύμπιος) = ἰσόθεος. Philon II, 567, 40.
- ἰσόμαχος, ον, (μάχομαι) equal in battle. Diod. 16, 12. 17, 83. App. I, 775, 58. II, 124, 94.
- ἰσομερής, ἐς, = ἰσόμοιος. Athen. 4, 22, p. 143 E.
- ἰσομετρία, as, ἦ, (ἰσομετρος) equality of measure. Plut. II, 1139 B.
- ἰσομέτρως, adv. with equal measure. Did. A. 307 A. 793 D. Cyrill. A. I, 637 A.
- ἰσομηλίσσιος, ον, quid? Diod. 12, 21, ἰμάτιον.
- ἰσόμοιος, ον, = ἴσος καὶ ὅμοιος. Orig. I, 509 D.
- ἰσομοίρως (ἰσόμοιος), adv. in the same degree (°). Caesarius 981.
- ἰσονεφής, ἐς, (νέφος) equal with the clouds, cloud-reaching. Basil. Sel. 585 C.
- ἰσονημία, as, ἦ, (νημα) equality of yarn, equality of the diameter of yarn. Stud. 1748 C.



ισοπάλαιστος, *ον*, = ἴσος παλαιστῆ, a span long. *Antip. S.* 23.

ισοπαλίς, ἴδος, ἦ, = ἡ ἰσόπαλος. Dubious. *Pseudo-Jos. Macc.* 13.

ισοπεριμέτρητος, *ον*, (περιμετρέω) = following. *Pseudo-Just.* 1381 B.

ισοπερίμετρος, *ον*, of equal περιμέτρος. *Synes.* 1181 B. *Heron Jun.* 25, 9.

ισοπλάτων, *ωνος*, *ός*, = ἴσος Πλάτωνι, another *Plato. Agath. Epigr.* 88, 1.

ισόπλευρος, *ον*, equilateral, applied to periods, in rhetoric. *Hermog. Rhet.* 153, 12.

ισοπλεύρως, *adv.* with equal sides. *Nicom.* 118.

ισοποιέω = ἴσον ποιῶ. *Thom. A.* 13, 1 Ἐκ τοῦ μέσου μέρους ἰσοποιήσον αὐτά.

ἰσοποικτεία, *as*, ἦ, equality of civic rights, with reference to citizens of other states. *Inscr.* 2554, 190. 2555, 20. 2556, 13. 2557, 15.

Polyb. 16, 29, 9. *Diod.* 15, 46 (13, 35). *Dion. H.* II, 781, 10. III, 1434, 5. 1677, 7.

1696, 7. *Strab.* 5, 1, 1 (5, 2, 3). *Philon* II, 587, 38. *Jos. Ant.* 20, 8, 7 (B. J. 7, 3, 3).

Plut. I, 149 E, et alibi.

ἰσοπολίτης, *ου*, *ός*, = ἴσος πολίτη, equal to a native citizen, applied to citizens of other states.

Sept. Macc. 3, 2, 30. *Dion. H.* III, 1694, 7. *Jos. Ant.* 12, 1, 1, p. 585. *App.* II, 30, 86.

— Feminine ἡ ἰσοπολίτις, ἴδος. *App.* II, 15, 36

ἰσοπροσῆγορος, *ον*, (προσῆγορος) equal in speech. *Gelas.* 1276 A.

ἰσόπτωτος, *ον*, of the same πτώσις, in grammar. *Apollon. D. Pron.* 375 B.

ἰσόπυρον, *ου*, τὸ, (πῦρός) ἰσοπύρον, a plant. *Diosc.* 4, 119 (121).

ἴσος, *η*, *ον*, equal. — 2. Substantively, τὸ ἴσον, sc. γράμμα, copy of a document. *Eus.* II, 1112 B. *Athan.* I, 380 C, τούτων. II, 813 A, ἐπιστολῆς. *Carth. Can.* 1, p. 1255 B. C.

Ephes. 1160 B. *Cyrrill. A.* X, 200 D. 221 C. *Chal.* 929 B. [It was pronounced also with the rough breathing, ἴσος, implied in

ΕΦΙΣΗΙ, ΕΦΙΣΗΣ, = ἐφ' ἴση, ἐφ' ἴσης. *Inscr.* 3137, II, 44. 74. Addend. 2439, c.

See also ἔφισος.]

*ἰσοσθένεια, *as*, ἦ, (ἰσοσθενής) equality of force. *Epicur.* apud *Diog.* 10, 32. *Sext.* 4, 15, et alibi. *Diog.* 9, 73. — Also, ἰσοσθενία. *Clem.* A. II, 581 A.

ἰσοσθενέω, ἦσω, to be ἰσοσθενής. *Diog.* 9, 76.

ἰσοσθενής, *ές*, of equal σθένος. *Galen.* IV, 467 C. *Sext.* 8, 21, et alibi. *Orig.* II, 1449 A.

ἰσοσθενία, see ἰσοσθένεια.

ἰσοσθενῶς, *adv.* with equal power or force. *Galen.* IV, 630 A. *Basil.* IV, 177 A.

ἰσοσκελία, *as*, ἦ, the being ἰσοσκελής. *Ptol.* *Tetrab.* 125.

ἰσοσκελής, *ές*, isoseeles, applied to periods, in rhetoric. *Hermog. Rhet.* 153, 12.

ἰσοσταθμής, *ές*, = following. *Ptol. Tetrab.* 98.

ἰσόσταθμος, *ον*, (σταθός) equiponderant. *Diosc.* 1, 54. *App.* I, 97, 77.

ἰσοστάθμως, *adv.* with equality of weight. *Cyrrill. A.* I, 1117 C.

ἰσοστάσιος, *ον*, = preceding. *Strab.* 4, 4, 5, p. 310, 10. *Philon* I, 462, 12. *Max. Tyr.* 7, 48. *Athan.* I, 13 C Ἐν ἰσοστασίῳ, on an equality.

ἰσοστατέω, ἦσω, to be ἰσόσταθμος. *Clem. A.* I, 337 A (corrupt). *Cyrrill. A.* I, 332 D. II, 13 A.

ἰσοστοιχέω, ἦσω, to be ἰσόστοιχος. *Schol. Dion. Thr.* 811, 21.

ἰσόστοιχος, *ον*, of the same στοίχος (order). *Dion. Alex.* 1257 D.

ἰσόστροφος, *ον*, (στρέφω, στροφή) of equal torsion. *Nicom. Harm.* 11. *Iambl. V. P.* 250.

— 2. The opposite = ἀντίστροφος. *Sext.* 191, 25.

ἰσοσυλλαβέω, ἦσω, to be ἰσοσύλλαβος. *Apollon. D. Pron.* 272 B C. 274 B, τῷ. *Arcad.* 128, 27.

ἰσοσυλλαβία, *as*, ἦ, (ἰσοσύλλαβος) equality of syllables, the same number of syllables. *Apollon. D.* 585, 32. *Men. Rhet.* 137, 7.

ἰσοσύλλαβος, *ον*, (συλλαβή) of the same number of syllables. *Plut.* II, 739 A. *Drac.* 11, 25. *Apollon. D. Pron.* 272 A. *Hermog. Rhet.* 291, 15.

ἰσοσυλλάβως, *adv.* with the same number of syllables. *Drac.* 61, 21. *Theodos.* 981, 31.

ἰσοσχέδιος, *ον*, (σχέδιος) = αἰτοσχέδιος? *Gelas.* 1284 C.

ἰσοταγής, *ές*, (τάσσω) of the same (corresponding) order. *Nicom.* 51.

ἰσοταχέω, ἦσω, = ἰσοταχής εἰμι. *Philon* I, 463, 35.

*ἰσοταχής, *ές*, (ταχύς) equally swift. *Heron* 246. *Polyb.* 10, 44, 9. *Cleomed.* 57, 14. *Philon* I, 142, 45.

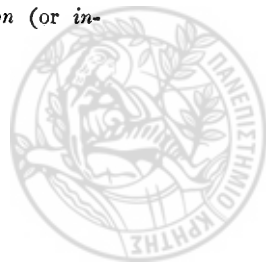
ἰσοταχῶς, *adv.* with equal speed. *Polyb.* 34, 4, 6. *Gemin.* 752 B. *Strab.* 1, 2, 17, p. 38, 16. *Philon* II, 25, 46.

ἰσοτετράγωνος, *ον*, (τετράγωνον) square. *Max. Conf. Comput.* 1265 A τὸ ἰσοτετράγωνον, a square.

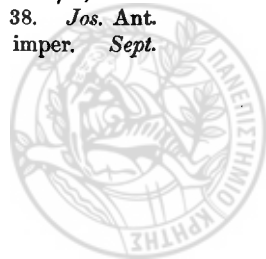
ἰσοτιμία, *as*, ἦ, (ἰσότης) equality of honor. *Philon* II, 86, 23. *Strab.* 8, 5, 4. *Jos. B. J.* 2, 18, 7 Ἐξ ἰσοτιμίας πρὸς Ἕλληνας, privileges.

ἰσότητος, *ον*, (τόνος) of the same tension (or intensity). *Diosc.* 5, 140 (141). — 2. With the same accent, in grammar. *Hermog. Rhet.* 291, 16.

ἰσοτόνως, *adv.* with the same tension (or intensity). *Diosc.* 1, 83.



- ισοτροπέω, ἦσα, to be isótropos. *Cyrril. A. VI, 893 C.*
- ισότροπος, ον, (τρόπος) in the same mode. *Did. A. 408 A. Cyrril. A. II, 37 D.*
- ισοτρόπως, adv. in the same manner. *Pallad. Laus. 1250 B. Cyrril. A. VIII, 1120 A.*
- ισοτυπέω, to be isótypos. *Stud. 421 D.*
- ισότυπος, ον, (τύπος) of the same form. *Athan. I, 217 B. Did. A. 336 A. Stud. 421 C.* —
2. Substantively, τὸ ἰσότυπον, copy of a letter or book. *Athan. II, 720 A. Epiph. I, 289 A. III, 245 B. Leo Achr. 844 B.*
- ισοτύπως, adv. in the same form. *Epiph. I, 625 B.*
- ισουργέω, to be ἰσουργός. *Cyrril. A. VIII, 841 C. Pseudo-Dion. 917 A.*
- ἰσουργός, ὄν, (ΕΡΓΩ) doing like things, having equal power. *Did. A. 804 C. Cyrril. A. I, 165 B. X, 17 C.*
- ισοῦψής, ἐς, of equal ἕψος, equally high. *Polyb. 8, 6, 4, τῷ τείχει. Strab. 17, 1, 28.*
- ἰσοφάης, ἐς, (φαῖμα, φάος) of equal splendor. *Caesarius 1004. Greg. Naz. III, 1434 A.*
- ἰσοφέριστος, ον, equally φέριστος. *Greg. Naz. III, 401 A.*
- ἰσοφῶς (ἰσοφύης), adv. in the same nature. *Anast. Sin. 264 C.*
- ἰσοφωνέω (φωνή), to speak alike. *Nicet. Byz. 745 C.*
- ἰσόχειλος, ον, (χείλος) = ἰσοχειλής. *Georon. 12, 19, 4, τῇ γῆ.*
- Ἰσόχριστοι, ον, οἱ, (Χριστός) the name of an obscure sect. *Cyrril. Scyth. V. S. 372 C. 373 A.*
- ἰσοχρονέω, ἦσα, = ἰσόχρονός εἰμι. *Apollon. D. Synt. 257, 16. 272, 22. Lucian. III, 453. Aristid. Q. 50.*
- ἰσοχρόνιος, ον, = ἰσόχρονος. *Classical. Cleomed. 78, 18. Ptol. Tetrab. 36.*
- ἰσόχρονος, ον, of the same χρόνος. *Classical. Just. Cohort. 23. Hippol. Haer. 64, 38.* —
2. Of the same quantity, in grammar. *Drac. 26, 13. 142, 24. Apollon. D. Synt. 272, 23. Hermog. Rhet. 291, 16.* — Στίχος ἰσόχρονος, applied to a dactylic verse consisting wholly of spondees; as *Hom. Od. 21, 15 Τὼ δ' ἐν Μεσσσήνῃ ξυμβλήτην ἀλλήλουϊν. Drac. 141, 6. Herodn. Gr. Vers. 86.*
- ἰσοχρόνως, adv. in the same time. *Gemin. 789 D. Sext. 743, 8.*
- ἰσόχρους, ον, of uniform χροῶ. *Diosc. 2, 175 (176).*
- ἰσόχωρος, ον, (χώρα) = ἰσόχρονος, in grammar. *Pseudo-Plut. Metr. 1284 B, στίχος.*
- ἰσοψηφία, ας, ἡ, (ἰσόψηφος) equality of votes: equality in voting. *Dion. H. III, 1467, 1. Plut. I, 838 E.*
- ἰσόψηφος, ον, equal in numerical value: thus, κῆλη (20 + 8 + 30 + 8) is ἰσόψηφος to ζημία (7 + 8 + 40 + 10 + 1). *Gell.*
- 14, 6 Versus isopsephi. *Artem 287. Hippol. 796 C.*
- Ἰσπανία, ας, ἡ, Hispania = Ἰβηρία. *Sept. Macc. 1, 8, 3. Diol. 5, 37 as v. l. Strab. 3, 4, 19. Diosc. 1, 92.*
- Ἰσπανός, ἡ, ὄν, Hispanus, of Spain, Spanish. *Galen. VI, 103 D.*
- Ἰσραηλίτης, ον, ὁ, Israelite. *Luc. Act. 2, 22, et alibi. Jos. Ant. 2, 9, 1.* — *Sept. Ps. 88, 1, incorrect for Ἰσραίτης or Ἰσραίτης.*
- Ἰσραηλιτικός, ἡ, ὄν, Israelitish. *Just. Tryph. 11. Clem. A. I, 408 B. 724 B. Orig. I, 89 C. II, 1017 D.*
- Ἰσραηλίτις, ἰδος, ἡ, Israelitish woman. *Eus. IV, 889 B.*
- ἰσά, the Hebrew יָשָׁא = γυνή. *Jos. Ant. 1, 1, 2.*
- ἰσάνω = ἴστημι. *Phryn. P. S. 51, 29, condemned Moer. 188.*
- ἰσάριον, ον, τὸ, = ἰστός, loom. *Joann. Mosch. 2913 A. Doroth. 1781 A.*
- ἰστάω = ἴστημι. *Diosc. 1, 187 Αἰμορραγίαν ἰστάω, to stop.* — **2.** In the *Ritual*, the expression Εἰς τὸ Κύριε ἐέκραξα ἰστάωμεν στίχους ἰ' (ἡ', ε', or δ') means that at vespers the number of the troparia (to be sung or chanted in connection with the 140th, 141st, 129th, and 116th psalms) is 10 (8, 6, or 4, as the case may be). Thus, ἰστάωμεν στίχους ἰ' (10) implies that the first troparion is preceded by the verse Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματι σου (Ps. 141, 8): ἰστάωμεν στίχους ε' (6) shows that the first troparion is preceded by the verse Ἐὰν ἀνομίας παρατηρήσης, κύριε, κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ θάσμος ἐστιν (Ps. 129, 3), and so on. — The expression Εἰς τοὺς αἶνους ἰστάωμεν στίχους ἰ' (ἡ', ε', or δ') means that the number of the troparia to be sung or chanted in connection with the αἶνοι is 10 (8, 6, or 4, as the case may be).
- ἰστέον = δεῖ εἰδέναί. *Galen. V, 172 A.*
- ἴστημι, to stop, to check. *Diosc. 1, 19, κοιλίαν, to check diarrhoea.* — *Mid. ἴσταμαι, to stand. Sept. Gen. 29, 35 Ἔσθη τοῦ τίκτειν, left bearing, ceased to bear. Tobit 7, 11 Οὐ γέομαι οὐδὲν ὧδε, ἕως ἂν στήσῃτε καὶ σταθῆτε πρὸς με, until we agree.* — Participle, ὁ ἐστώς, the immutable one of the Simonians. *Clementin. 89 C. 92 C. D. Clem. A. I, 988 C. Hippol. Haer. 240, 30.*
- 2.** Statuo, to decree, to decide. *Sept. Macc. 1, 4, 59, ἵνα ἀγωνται αἱ ἡμέραι. 1, 11, 34, 1, 6, 59, αὐτοῖς τοῦ πορεύεσθαι. Jos. Ant. 14, 10, 6 Ἔσθησε κατ' ἐνιαυτὸν ὅπως τελώσιν, καὶ ἵνα ἀποδιδώσι. [Pluperf. ἐστάκειν, active in sense. Jos. Ant. 7, 1, 21.— ἔστηκα, active in sense. Sept. Macc. 1, 13, 38. Jos. Ant. 7, 10, 3.— ἐστήκατε, perf. imper. Sept.*



Josu. 10, 19. See also ἐφίστημι, συνίστημι.]
 ἰστιοδρομέω, ἦσω, (ἰστῖον, δρόμος) to run under full sail. Polyb. 1, 60, 9.
 ἰστιώκοπος, ον, (κώπη) with sails and oars. Gell. 10, 25.
 ἰστῖον, ου, τὸ, sail. Philon II, 521, 18 Τὰ ἰστῖα συναγειν, to furl the sails. Philostr. 536, πλήρῃσιν, under full sail.
 ἰστιοποιέω, ἦσω, (ποιέω) to rig a ship. Strab. 15, 1, 15-σθαι.
 ἰστοκεραία, ας, ἡ, (ἰστός, κεραία) sail-yard, yard. Artem. 57.
 ἰστοπόδη, ης, ἡ, = ἰστοπέδη? Chrys. I, 242 A.
 ἰστοπονία, ας, ἡ, (ἰστοπόνος) labor at the loom, weaving. Clem. A. I, 593 B.
 ἰστορέω, ἦσω, to give a written account of an event, to write history. Sept. Esdr. 1, 1, 31. 1, 1, 40 Τὰ δὲ ἰστορηθέντα περὶ αὐτοῦ. Polyb. 1, 13, 7, ὑπὲρ αὐτῶν. Agathar. 194, 3. Diod. 1, 9, 15, κτισθῆναι τὰς Θῆσας. Strab. 1, 2, 10, 3, 4, 6. Diosc. 2, 78. Sext. 658, 1, 661, 7. — 2. To represent in a picture, to paint. Aster. 168 B. Damasc. I, 1301 A. Nic. II, 656 D. 657 A. Steph. Diac. 1085 A. Theoph. Cont. 143, 15, 157, 19. [Epiiph. Mon. 261 A ἰστορισμένος, as if from ἰστορίζω.]
 ἰστορία, ας, ἡ, historia, history. Sept. Macc. 2, 2, 30. Polyb. 1, 57, 5, et alibi. Diod. 1, 1. Dion. H. I, 5, 1, ἡ κοινή, general. Strab. 1, 1, 22, 11, 5, 3. Philon II, 515, 30, φυσική. — 2. Picture, painting. Macar. 524 B. Nil. 577 C. Eustrat. 2333 D. Nic. II, 749 C.
 *ἰστορικός, ἡ, ὄν, historicus, historical. Diod. 1, 3, 11, 5, 16, 1. Dion. H. I, 13, 2, VI, 1030, 8, 813, 14, πραγματεία. — 2. Substantively, ὁ ἰστορικός, sc. συγγραφεύς, a historian. Aristot. Poet. 9, 2. Diod. 1, 6. Dion. H. II, 647, 2. Aristeas 35. Philon I, 178, 23, 628, 31.
 ἰστορικῶς, adv. historice, historically. Strab. 1, 1, 10, p. 11, 5. Sext. 3, 17. Orig. III, 652 B.
 ἰστοριογραφέω, ἦσω, (ἰστοριογράφος) to write history. Dion. H. VI, 922, 5.
 ἰστοριογραφία, ας, ἡ, the writing of history. Jos. Apion. 1, 19.
 ἰστοριογραφικός, ἡ, ὄν, writing history. Schol. Dion. Thr. 734, 1, sc. τέχνη.
 ἰστοριογράφος, ου, ὁ, (ἰστορία, γράφω) historiographus, historian. Polyb. 2, 62, 2, et alibi. Diod. 1, 3, 2, 32. Dion. H. VI, 766, 13. Plut. II, 898 A.
 ἰστουρικός, ἡ, ὄν, of weaving. Greg. Naz. I, 672 B.
 ἰστουργός, οὔ, ὁ, (ἰστός, ΕΡΓΩ) weaver. Jos. B. J. 1, 24, 3. Dion. Alex. 1252 C.

Ἰστρικός, ἡ, ὄν, of Istria. Diosc. 5, 10, p. 696, οἶνος.
 ἰστῖων, ὄνος, ὁ, the Latin histrio. Plut. II, 289 C. D.
 ἰστωρ, ορος, ὁ, historian. Clem. A. I, 793 B.
 ἰσχαδοκάρνα, ὄν, τὰ, = ἰσχάδες καὶ κάρνα. Epict. 3, 9, 22. 4, 7, 22. 4, 7, 23 ἰσχαδοκάρνον.
 ἰσχάς, ἄδος, ἡ, dried fig. Cyrill. H. 580 A. 597 A, of the Manichaeans.
 ἰσχυαδικός, ἡ, ὄν, of ἰσχύας. Diosc. 1, 9, πάθος. — 2. Afflicted with pain in the loins. Id. 1, 5, 18, p. 35. — 3. Good for pain in the loins. Id. 2, 205.
 ἰσχυάζω, ἄσω, (ἰσχυῖον) to make wanton gestures. Proc. III, 61, 4.
 ἰσχυοσπεύω, ἦσω, (ἰσχυρός, εἰπεῖν) to discourse meanly or weakly. Cyrill. A. III, 996 A.
 ἰσχυομυθέω (μυθέομαι) = preceding. Cyrill. A. I, 545 C. 765 A.
 ἰσχυομυθία, ας, ἡ, weak speech. Cyrill. A. I, 720 B. II, 385 B.
 ἰσχυοποιέω = ἰσχυῖον ποιῶ. Hermes Tr. Iatrom. 388, 3. Pseud-Athan. IV, 953 B.
 ἰσχυρός, ἡ, ὄν, lean, simple, plain. Pseudo-Demetr. 85, 6, χαρακτήρ λόγου.
 ἰσχυρόσαρκος, ον, of lean σάρξ. Euchaît. 1167 A.
 ἰσχυροσκελής, ἑς, (σκέλος) thin-legged. Galen. VI, 143 E. Diog. 5, 1.
 ἰσχυρότης, ητος, ἡ, simplicity, plainness, of style. Pseudo-Demetr. 96, 16.
 ἰσχυροφώνια, ας, ἡ, weakness of voice. Cyrill. A. I, 253 B.
 ἰσχυροτικός, ἡ, ὄν, (ἰσχυῖον) = ἰσχυαντικός. Diosc. 5, 125 (126), p. 793.
 ἰσχυορέω, ἦσω, to suffer from ἰσχυορία. Herod. apud Orib. II, 462, 6.
 ἰσχυορία, ας, ἡ, (ἰσχω, οὔρον) retention of urine. Herod. apud Orib. II, 465, 6. Galen. II, 265 B.
 ἰσχυρίζομαι, to affirm. Classical. Ptol. Gn. 1281 C, τοῦτον τεθεῖσθαι.
 ἰσχυρογνωμοσύνη, ης, ἡ, (ἰσχυρογνώμων) obstinacy. Philon I, 653, 44. Jos. Apion 1, 32, p. 456, obstinate attachment.
 ἰσχυροποιέω, ἦσω, (ποιέω) to make ἰσχυρός, to strengthen, to fortify. Polyb. 28, 17, 7. Diod. 14, 9. Jos. Ant. 15, 8, 5. Herm. Sim. 6, 3. Epict. 2, 18, 7. Plut. II, 890 D. Hermog. Rhet. 183, 4.
 ἰσχυροποίησις, εως, ἡ, a fortifying. Herm. Vis. 3, 12. Clem. A. I, 1293 B.
 ἰσχυρότης, ητος, ἡ, (ἰσχυρός) strength. Dion. H. I, 575, 6. Philon I, 128, 5.
 ἰσχυρόφρων, ον, (φρήν) strong-minded. Dion C. Frag. 43, 25.
 ἰσχυρόφωνος, ον, (φωνή) strong-voiced. Orib. I, 457, 7.



ἰσχυρῶ, ὠσω, to strengthen, to fortify. *Sept.* Esai. 41, 7. *Jos. Ant.* 13, 1, 3.
 ἰσχύς, ἰός, ἦ, strength. *Sept.* Esdr. 1, 8, 91.
 Judith 13, 11 Ἰσχύν ποιεῖν, to give strength.
 ἰσχυσις. εὼς, ἦ, = δύναμις. *Sept. Cant.* 3, 5.
Philon I, 354, 28.
 ἰσχύω, to be strong, etc. *Sept.* Sap. 19, 19 Πῦρ ἰσχυσεν ἐν ὕδατι τῆς ἰδίας δυνάμεως, = ἰσχυρότερον ἢν ἑαυτοῦ? — 2. To prevail against or over. Esdr 1, 4, 38. Ps 12, 5. Sir 5, 29. Macc. 1, 10, 49. — 3. To be able = δύναμαι. Par. 2, 2, 6. οἰκοδομησαί. *Dion. H* II, 989, 7, διαφυνγεῖν. *Strab.* 14, 2, 28, p. 142, 9, ἀριστομεῖν. — 4. To be equivalent or equal to, = δύναμαι. *Sept.* Sap. 16, 20, πάσαν ἤδονῆν. *Jos. B. J.* 5, 13, 4, τι. — 5. To make strong. *Sept.* Sir. 43, 15, νεφέλας, condensed.
 ἰσωνμία, ας, ἦ, (ἰσώνυμος) sameness of name. *Apollon. D. Pron.* 269 C. *Caesarius* 1060.
 ἰσως, perhaps. *Thom. A.* 15, 1 Ἰσως ἂν δυνηθῶ.
 Ἰαβύριον, ου, τὸ, = Θαβῶρ. *Sept.* Hos. 5, 1. Jer. 26, 18. *Jos. Ant.* 13, 15, 4.
 Ἰαλία, ας, ἦ, Italia, Italy. *Sezt.* 533, 14 Οἱ ἀπὸ τῆς Ἰαλιας φυσικοί.
 Ἰαλικός, ἦ, ὄν, Italicus, Italian. *Luc.* 10, 1, σπείρα, a cohort belonging to the Ἰαλικὸν τάγμα? *Dion C.* 55, 24, 1, τάγμα, the name of the first legion. — Ἰαλική φιλοσοφία, the Italian philosophy, the Pythagorean. *Galen.* II, 23 B. *Clem. A. I.* 761 A. *Iambl. Mathem.* 216. Called also αἴρεσις Ἰαλική: *Plut.* II, 878 C.
 Ἰαλιωτικός, ἦ, ὄν, = Ἰαλικός. *Hippol. Haer.* 286, 4, διδασκαλία, the western branch of the Valentinian school.
 ἰαλός, οὔ, ὄ, Tyrrhenian, = ταῦρος. *Dion C. Frag.* 4, 2. (Compare the Latin vitulus.)
 Ἰαλός, ἦ, ὄν, Italian, Latin. *App.* II, 866, 89, φωνή, the Latin tongue. — 2. Substantively, ὄ Ἰαλός, οὔ, ὄ, Italian, applied to the inhabitants of Western Europe indiscriminately. *Mal.* 432.
 ἰαμία, ας, ἦ, = ἰαμότης, audacity. *Sept.* Jer. 29, 17. 30, 4 Θύγατερ ἰαμίας.
 ἰρᾶς, ᾶ, ὄ, maker of ἰτρια, pastry-cook? *Leont. Cypr.* 1728 A Ἐκάθητο εἰς τὸν ἰρᾶν, in the pastry-cook's shop.
 Ἰτυκάιος, α, ου, (Ἰτύκη) Uticensis, of Utica. *Polyb.* 1, 73, 3. *Diod.* 20, 54.
 Ἰτύκη, ης, ἦ, Utica. *Polyb.* 1, 70, 9. *Diod.* 20, 54.
 ἰχανῶ = ἰσχανῶ, ἔχομαι τινος, ἐπιθυμέω. *Babr.* 77, 2. *Hes.* (See *Hom.* II, 23, 300.)
 ἰχθυικός, ἦ, ὄν, = ἰχθυήσ. *Sept.* Par. 2, 33, 14. *Ptol. Tetrab.* 152. *Orig.* III, 440 A.
 ἰχθύϊνος, ου, (ἰχθύς) of fish. *Ael. N. A.* 17, 32, ἔλαιον, fish-oil.

ἰχθυόβρωτος, ου, (βρωσῶσκω) eaten by fish. *Plut.* II, 668 A.
 ἰχθυοκένταυρος, ου, ὄ, (κένταυρος) fish-centaur, half man, half fish. *Eudoc. M.* 398.
 ἰχθυοκόλλα, ης, ἦ, (κόλλα) ichthyocolla, isinglass. *Diosc.* 3, 92 (102). *Hippol. Haer.* 98, 87.
 ἰχθυολογέω, ἦσω, (λέγω) to speak of fishes. *Athen.* 8, 80, p. 308 D.
 ἰχθυόμορφος, ου, (μορφή) in form like a fish. *Syncell.* 28, 14.
 ἰχθυοπῶλιον, ου, τὸ, = ἰχθυοπῶλείον. *Schol. Arist. Ran.* 1068, et alibi.
 ἰχθυοτροφικός, ἦ, ὄν, pertaining to ἰχθυοτρόφος. *Georon.* 20, 1 (titul.).
 ἰχθυοτρόφος, ου, (τρέφω) feeding fish, keeping fish. *Plut.* I, 518 C.
 ἰχθυοφαγέω, to eat fish. *Classical. Strab.* 11, 8, 7.
 ἰχθυοφόρος, ου, (φέρω) producing fish. *Symm. Job* 40, 26.
 ἰχθυρός, incorrect for ἰχθυήρως. *Sept. Nehem.* 12, 39.
 ἰχθύς, ἰός, ὄ, fish. — ΙΧΘΥΣ, the acrostic of Ἰησοῦς Χριστός Θεοῦ Υἱός Σωτήρ, became the symbolic name of Christ. *Tertull. I.* 1198 A. *Orig.* III, 1120 C. *Hieron. I.* 339 (19).
 ἰχνευτός, α, ου, = ὄν δεῖ ἰχνεύειν. *Philostr.* 262.
 ἰχνευτής, ου, ὄ, (ἰχνεύω) tracker. *Classical. Sept. Sir.* 14, 22. *Artem.* 151. *Clem. A. I.* 741 A, τῆς ἀληθείας, seeker of truth.
 ἰχνευτικός, ἦ, ὄν, able to track, fit for tracking. *Philon* II, 38, 40. *Epict.* 1, 2, 34, κύων.
 ἰχνηλατέω, ἦσω, = ἰχνηλάτης εἰμί. *Philon* I, 12, 40. II, 42, 29. *Hippol.* 621 C.
 ἰχνηλάτης, ου, ὄ, (ελαύνω) = ἰχνευτής. *Plut.* II, 762 A.
 ἰχνοπατέω, ἦσω, (πατέω) to tread upon the steps. *Cyrril. A. X.* 1032 B.
 ἰχνοπέδη, ης, ἦ, (πέδη) a kind of snare. *Antip. S.* 17.
 ἰχνοποιέω, ἦσω, (ποιέω) to make a step. *Hippol.* 621 C.
 ἰχνοσκοπία, ας, ἦ, (σκοπέω) examination of the track. *Plut.* II, 917 F.
 Ἰωακείμ, ὄ, indeclinable, Jehoiakim, Joakim, the father of the Virgin. *Pseudo-Jacob.* passim.
 Ἰωάννης, ου, ὄ, Joannes, John the Baptist. *Soz.* 1481 B. *Horol.* Febr. 24. Jun. 25, about his heads. — 2. Joannes, John the Evangelist. *Papias* 1256 A. 1257 B. *Clem. A. II.* 648 B. *Orig.* II, 92 A. *Eus.* II, 269 B
 Ἰωάννου Πράξεις, spurious. *Jul. Frag.* 213 B. 333 B.
 Ἰωαννίται, ὦν, οἱ, Joannitae, the partisans of Joannes Chrysostomus. *Socr.* 721 A.
 ἰωβήλ = following. *Orig.* VII, 20 D. *Syncell.* 185, 4.



ἰωβηλαῖος, ου, ὁ, *jubilaeus, jubilee*. *Patriarch.* 1065 C. *Orig.* I, 520 A. II, 1076 A. III, 909 C. VII, 20 D. *Syncell.* 185, 3. — Οἱ ἰωβηλαῖοι = λεπτογένεσις or λεπτή γένεσις. *Eriph.* I, 672 B.

ἰώβηλος, ου, ὁ, = preceding. *Jos. Ant.* 3, 12, 3.

ἰώδης, ες, (ἰός) *rusty*. *Diosc.* 5, 92. *Plut.* II, 565 C.

ἰώβ, ᾠ, the name of the Hebrew \aleph . *Eus.* III, 788 C.

Ἰωνία, ας, ἡ, *Ionica*, the ancient name of Attica. *Strab.* 8, 7, 1. 9, 1, 5. — Also, of Achaia. 8, 7, 1. — **Ἰωνία**, in Asia. *Sext.* 406, 20 Οἱ ἀπὸ τῆς Ἰωνίας (φυσικοί).

Ἰωνικός, ἡ, ὄν, *Ionica*. *Diod.* 18, 26, κιονόκρανα. *Philon* I, 666, 18, γλυφαί. *App.* I, 437, 97, κίονες. — Ἡ Ἰωνικὴ φιλοσοφία, the *Ionian school of philosophy*. *Plut.* II, 876 E. *Galen.* II, 22 B. *Clem. A.* I, 761 A. Called also, ἡ Ἰωνικὴ αἵρεσις: *Plut.* II, 875 E. — Ἰωνικά ποιήματα of Sotades, full of obscenities. *Athen.* 14, 13, λόγος. *Eudoc. M.* 384. *Suid.* Σοτάδης . . . — Τὰ Ἰωνικά, love-songs. *Lucian.* I, 685 (*Arist. Eccl.* 918). — Ἡ Ἰωνικὴ διάλεκτος, = Ἰάς. *Eudoc. M.* 384. —

2. In versification, *Ionica*. *Aristid. Q.* 36. 37. *Drac.* 130, 3 Ὁ ἀπὸ μείζονος Ἰωνικός πούς (— — —). 129, 26 — Ὁ ἀπ' ἐλάσσονος Ἰωνικός πούς (— — —). *Heph.* 1, 9. 3, 3. — Ἰωνικοὶ ρυθμοί, *Ionian rhythms*. *Dion. H.* VI, 1093, 12. — Ἰωνικὸν μέτρον, *Ionian verse*. *Dion. H.* V, 23, 4. *Heph.* 11, 1 Τὸ ἀπὸ μείζονος Ἰωνικὸν (μέτρον), *Ionian verse* consisting of a number of — — —. 12, 1, τὸ ἀπ' ἐλάσσονος, *Ionian verse* consisting of a number of — — —.

Ἰωνικός, adv. in the *Ionian dialect*. *Eudoc. M.* 306.

Ἰωσήφ, ὁ, *Joseph*, the son of Jacob. — Ἰωσήφ Προσευχή, the *Prayer of Joseph*, a forgery. *Orig.* II, 73 B. IV, 168 C.

ἰῶτα, τὸ, *iota*, the letter I — *Matt.* 5, 18, the least thing, *jot*, because I (ι) is the smallest letter in the alphabet.

ἰωτακισμός, ου, ὁ, *iotacism*, the too frequent repetition of *ἰῶτα*, as in *Troia* (*Troiā*), *Maia* (*Maīa*). *Diomed.* 453, 3. *Isid. Hisp.* 1, 21, 7. [The word is of western origin.]

ἰωτογραφέω, ἦσω, (γράφω) to write (spell) with an *ἰῶτα*. *Schol. Arist. Vesp.* 926.

K

Κ, κάππα, represented in Latin by *C*. — **2.** In the later numerical system, it stands for *είκοσι*, twenty, or *εἰκοστός*, twentieth; with a stroke before, **κ**, for *δισμύριοι*, twenty thousand.

Καβάδης, ου, ὁ, *Cabades*, a Persian. *Simoc.* 171, 7.

καβάδης, ου, ὁ, = *καβάδιον*. *Tzetz.* Chil. 12, 791.

καβαδικὴν for *καβαδικιον*, ου, τὸ, = *καβάδιον*? *Achmet.* 268, σκαρμαγκίον.

καβάδιον, ου, τὸ, (Persian) *caftan* = *κάνδης*. *Porph.* Cer. 749, 16. *Achmet.* 131, p. 98 *καβάδιον*.

καβαλλάρης, η, ὁ, see *καβαλλάριος*.

καβαλλαρικός, ἡ, ὄν, (*καβαλλάριος*) = *ἵππικός*. *Dioclet.* C. 1, 20. *Theoph.* 557, 8. *Leo.* Tact. 6, 2. 18, 82. *Porph.* Them. 62, 11. 15, στρατός, *cavalry*. — Substantively, τὸ *καβαλλαρικόν* = ἡ ἵππος, *cavalry*. *Theoph.* 548, 19. *Porph.* Adm. 151, 7.

καβαλλάριος, ου, ὁ, *caballarius* = *ἵππεύς*. *Proc.* II, 289, 20, a proper name. *Euagr.* 2873 B. *Joann. Mosch.* 2925 B. *Simoc.* 230, 12. *Leont. Cypr.* 1732 C. *Theoph.* 491. *Porph.* Cer. 483. *Vit. Nil. Jun.* 65 B. — Syncopated *καβαλλάριος*. *Chron.* 700. Also, *καβαλλάρης*, η: *Leo.* Tact. 6, 11.

καβάλλης, ου, ὁ, *caballus, nag*. *Antip. S.* 2. *Plut.* II, 828 E.

καβαλλικέω, εὔσω, = *ἵππεύω*. *Mauric.* 1, 2. *Theoph.* 594, 16. 595, 13. *Leo.* Tact 6, 12. *Porph.* Adm. 92, 19, ἵππους, *καμήλους*. *Achmet.* 234. 235.

καβαλλίνος, α, ον, the Latin *caballinus* = *ἵππιος*. Substantively, ἡ *καβαλλίνα*, sc. *κόπρος*, *horse-ball* (excrement). *Theoph.* 728, 16, ἀλόγου. *Leo Gram.* 199, 6. *Glyc.* 528, 10.

Καβαλλίνος, ου, ὁ, *Caballinus*, an epithet of the emperor Constantine, the son of Leo the Isaurian. *Damasc.* II, 310 (titul.). *Stud.* 1305 B. *Cedr.* II, 3.

καβάλλιος, α, ον, = *καβαλλίνος*. *Theoph.* 636, 17, *κόπρος*.

καβαλλοκίλικιον, ου, τὸ, (*καβάλλης*, *κιλίκιον*) *horse-cloth*. *Porph.* Cer. 462, 6.

Καβαλλώνυμος, ου, ὁ, = *Καβαλλίνος*. *Stud.* 1316 C.

καββαλικός, ἡ, ὄν, = *καταβλητικός*. *Plut.* II, 236 E. *Galen.* VI, 38 B.

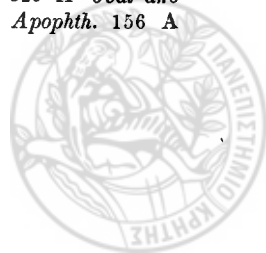
καβιδάριος, ου, ὁ, *lapidary*. *Pallad.* Laus. 1018 D. *Joann. Mosch.* 3093 A. [Compare the Hebrew ככב, *costly articles, valuables*.]

κάβος, ου, ὁ, Hebrew כב, *cab*, a measure. *Sept. Reg.* 4, 6, 25. *Poll.* 6, 43.



κάγκαμον, ου, τὸ, c a n c a m u m, a gum. *Diosc.* 1, 23.
 καγκελλάριος, ου, ὁ, cancellarius = λογοθέτης. *Nil.* 109 A. 165 B. 276 D. *Lyd.* 205, 10. 229, 16. *Tiber Novell.* 20. *Sophrns.* 3200 A. *Const.* III, 764 A. 813 C. (See also *Agath.* 55, 15.)
 καγκελλοθύρις, ἴδος, ἡ, = θύρα δικτυωτή ἢ καγκελλωτή. *Et. M.* 513, 4.
 κάγκελλον, ου, τὸ, = κάγκελλος. *Sophrns.* 3553 B. 3556 B. 3984 D. *Pseudo-Germ.* 392 A. *Porph.* Cer. 32, 14.
 κάγκελλος, ου, ὁ, cancellus, balustrade. *Athan.* I, 229 C, the balustrade separating the altar-part from the main body of a church. *Chal.* 864 A. *Lyd.* 230, 6. *Mal.* 255, 19. *Damasc.* II, 357 D.
 καγκελλωτός, ἡ, ὄν, (κάγκελλος) latticed. — Substantively, ἡ καγκελλωτή, sc. θύρα, the latticed door of a δικαστήριον, the classical κυκλῖς. *Poll.* 8, 124. *Hes. Κιγκλίδες θύραι . . . Schol. Arist. Vesp.* 124. — 2. Checkered. *Porph.* Cer. 500, 6, ἱμάτιον.
 καγχασμός, οὔ, ὁ, (καχάζω) L. cachinnatio, cachinnation, loud laughter. *Poll.* 6, 199. *Clem. A. I.* 448 C.
 καγχάζω = καχάζω. *Aquil.* Job 41, 22. *Athen.* 10, 52, p. 438 F.
 κάδδισχος, ου, ὁ, = κάδδος, κάδος. *Plut.* I, 46 E.
 καδῆς, indeclinable (Arabic) = ἅγιος, holy. *Porph.* Adm. 100, 19.
 καδησεῖμ, οἱ, the Hebrew קִדְשֵׁי = κίναδοι, πόρνοι. *Sept. Reg.* 4, 23, 7 (*Aquil.* οἱ ἐνδηλαγμένοι.)
 κάδιον, ου, τὸ, little κάδος. *Sept. Reg.* 1, 17, 41.
 καδμεία, ας, ἡ, c a d m i a, calamine. *Diosc.* 5, 84. *Galen.* XIII, 263 B. — Written also καδμία. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 2, 63.
 καδοποιός, ὄν, = κάδους ποιῶν. *Schol. Arist. Pac.* 1202.
 *καθά = καθ' ἃ, καθάπερ. *Xen. Oec.* 15, 3. *Sept. Gen.* 7, 9. *Polyb.* 3, 107, 10.
 καθαγιάζω (ἀγιάζω) = καθαγίζω. *Sept. Lev.* 27, 26. *Macc.* 2, 1, 26. 2, 2, 8. 2, 15, 18. *Philon I.* 115, 14. *Eus.* II, 957 A. *Pseudo-Dion.* 396 C.
 καθαγισμός, οὔ, ὁ, (καθαγίζω) consecration, religious rites. *Lucian.* II, 931, funeral rites.
 καθαίρεσις, εως, ἡ, deposal from office. *Herodn.* 3, 1, 1. — Particularly, deposition of a bishop or presbyter for some fault. *Alex. A.* 577 C. 581 B. *Ant.* 1. *Athan.* I, 260 D. *Epiph.* II, 200 A. *Socr.* 349 D. *Cyrill. A.* X, 184 B. *Theod.* III, 928 A. *Theod. Lector.* 189 A. 176 C Ἰωάννην τινὰ ἀπὸ καθαίρεσεως, deposed.

καθαίρετικός, ἡ, ὄν, (καθαίρετης) able to take or bring down: destructive. *Philon* II, 548, 9. 561, 48. *Cornut.* 184 *Clem. A. II.* 492 A. *Orig.* I, 648 A. — 2. Lowering, lessening, diminishing. *Diosc.* 2, 137, σπληνός (2, 124), as a medicine. *Galen.* XIII, 130 C. — 3. Depositing a clergyman. *Philostrg.* 476 A, ψήφος. *Socr.* 164 B, γράμματα.
 καθαίρετικῶς, adv. by bringing down, etc. *Orig.* I, 720 A.
 καθαίρω, to depose, degrade a clergyman, for some fault. *Alex. A.* 581 D. *Nic.* I, 10, 17 -σθαι τοῦ κλήρου, to be deprived of clerical orders. *Ant.* 3. 4. 1, τινὰ τῆς λειτουργίας. *Athan.* I, 260 D. 336 A. *Basil.* IV, 797 A. 920 C. *Greg. Naz.* III, 220 A Καθηρημένους ἐπισκόπους. *Ephes.* 4. *Mal.* 365, 16, αὐτὸν ἀπὸ τῆς ἐπισκοπῆς.
 καθαίρω, to purify. [The aorist ἐκάθῃρα, for ἐκάθηρα, is not Attic. *Sept. Josu.* 5, 4 περι-ἐκάθαρεν. *Phryn.* 24. *Moer.* 126.]
 καθαμαξέω (ἀμαξέω), to wear out, break down. *Eunap.* 51, 17. — 2. Participle, καθμαξευμένος, hackneyed, common, trite, stale. *Dion. H. IV.* 2099, 6. VI, 550, 8. *Orig.* I, 356 A. IV, 553 A. — Also, κατμαξευμένος. *Dion. H. VI.* 836, 11. *Philon* I, 426, 18. *Orig.* II, 56 A.
 καθάπαν = καθ' ἅπαν, L. in universum, in general. *Sept. Macc.* 2, 4, 16.
 καθάπαξ = καθ' ἅπαξ, ἀρχῆν, at all. *Polyb.* 1, 38, 5. *Dion. H. VI.* 761, 12 *Theod. Mops.* 217 C. — 2. Every time, each time, = ἐκάστοτε. *Aporphth.* 249 B. 349 B.
 καθάπερ = καθ' ἅπερ, οἶον, as, for instance. *Sept.* 730, 16.
 καθαπεραινέω = καθάπερ ἂν εἶ, as if. *Polyb.* 3, 32, 2.
 καθαπλώ = ἀπλώ. *Aristaen.* 2, 4.
 καθαπλωμα, ατος, τὸ, (καθαπλώω) L. mappa, handkerchief. *Pseudo-Nicod.* I, A, 1, 2, v. l. κατἄπλωμα.
 καθαπνῶ, to fasten or put on. *Strab.* 15, 1, 71 Καθημμένους νεβρίδας, covered with.
 καθάρεσις, εως, ἡ, (καθαρεύω) purity. *Orig.* I, 441 B. III, 1252 B.
 καθαρευτέον = δεῖ καθαρεύειν. *Epict.* Ench. 33, 8. *Lucian.* II, 8. *Clem. A. I.* 453 A. 1145 C.
 καθαρεύω, to be pure, in grammar. *Drac.* 14, 20 (ἀν-ῶ, ἰ-ῶ, θε-ῶ-μαι). 23, 22 (κλη-ῖς). *Apollon. D. Pron.* 386 C (ἰ-έ-ασι, Πειραι-έ-α).
 καθαρευέω = preceding. *Herodn. Gr. Philet.* 413. *Alex. Aphr. Probl.* 67, 35 -εσθαι, to keep one's self pure. *Porphyr.* Abst. 4, 6, p. 311. *Theodos.* 1026, 16. *Barsan.* 897 D.
 καθαρίζω, to purify, to deliver a demoniac from the unclean spirit. *Iren.* 829 A -σθαι ἀπὸ τῶν πονηρῶν πνευμάτων. *Aporphth.* 156 A



- Ἐκαθαρίσθη ἡ γυνή, the demon left her. — 2. To clear, in a legal sense. *Athan.* I, 712 A. — Also, *καθερίζω*. *Sept.* *Nehem.* 13, 9. *Judith* 16, 18. *Macc.* 1, 13, 47; all as v. 1. *Matt.* 8, 3. *Marc.* 1, 42. *Luc. Act.* 10, 15. *Apocr. Act. Barn.* 20. *Act. Andr. et Matthiae* 10.
- καθαριότης, ἦρος, ἦ, purity of style. *Sext.* 640, 4.
- καθάριστος, εως, ἦ, (καθαρίζω) = following. *Orig.* III, 1420 A.
- καθαρισμός, οὐ, ὁ, purification. *Sept. Ex.* 29, 36. *Lev.* 14, 32. *Num.* 14, 18, et alibi. *N. T. saepe.* *Lucian.* II, 590.
- καθάρμοσις, εως, ἦ, (καθαρμόςω) a fitting, an adapting. *Theol. Arith.* 54.
- καθαρογράφω, ἦσσω, = καθαρώς γράφω. *Anast. Sin.* 149 D.
- Καθαροί, ὧν, οἱ, (καθαρός) Puritans or Novatians, a self-righteous Christian sect. They held that there was no repentance. *Nic.* I, 8. *Eus.* II, 616 B. *Athan.* II, 1316 C. *Basil.* IV, 664 C. 668 B. *Const.* I, Can. 7. *Greg. Naz.* I, 1208 C. *Epiph.* I, 849 A.
- καθαροποιέω = καθαρόν ποιῶ. *Clem. A.* II, 85 C. *Gregent.* 609 A —σθαι, to be made clear.
- καθαροπορία, ὧν, τὰ, (πότος) taverns where pure liquors are sold. *Gregent.* 581 C.
- καθαρός, ἄ, ὄν, clean, pure. *Pseudo-Jacob.* 15, 4, ἐξ αὐτῆς. — In the Jewish sense. *Sept. Gen.* 7, 2. *Paul. Rom.* 14, 20. *Plut.* II, 362 F. 442 F. — 2. Of bread, white, made of fine flour. *Sept. Judith* 10, 5, ἄρτος. *Artem.* 97. *Galen.* II, 101 D. VI, 309 D. 310 A. *Apophth.* 433 B. *Zosimas* 1700 A, sc. ψωμία *Joann. Mosch.* 3104 B (*Lucian.* I, 672 Δευκὸς ἄρτος). — 3. Pure syllable, when its vowel is immediately preceded by a vowel. *Drac.* 22, 25. *Arcad.* 134, 20. *Theod.* 977, 30. — 4. Purus, juridically. *Lyd.* 205, 13.
- καθαρότεκτος, ὄν, (τεύχω) purely made. *Damasc.* III, 689 C.
- καθαρότης, ἦρος, ἦ, purity, as a title. *Eus.* II, 1136 B, ἡ σή.
- καθαρουργία, as, ἦ, (καθαρουργός) purification, lustration. *Inscr.* 4558, ἡ ἐκ τῶν δύο μερῶν.
- καθαρουργικός, ἦ, ὄν, = καθαρός. *Geopon.* 20, 35.
- καθαροχειρία, as, ἦ, (χείρ) cleanliness of hands. *Stud.* 1748 C.
- καθάριστος, ὄν, cleansing, purifying. — Πῦρ καθάρσιον, physically and tropically. *Jos. Ant.* 20, 8, 5. *B. J.* 6, 2, 1, p. 375. *Orig.* I, 1056 A. *Greg. Naz.* III, 1009 A. — Φάρμακον καθάρσιον, a purgative. *Doroth.* 1721 B. *Achmet.* 140.
- κάθαρισις, εως, ἦ, pruning. *Eudoc. M.* 325, τῶν ἀμπέλων.
- καθαρτέον = δεῖ καθαίρειν *Geopon.* 10, 77, 2.
- καθαρήριος, ὄν, (καθαρήρ) *L. lustralis, purgatorius, expiatory.* *Dion. H.* III, 1852, 11, θυσία, *lustralia sacrificia.* *Poll.* 1, 32. — *Greg. Naz.* II, 409 D, πῦρ. *Achmet.* 139, φάρμακον, a purgative.
- καθέδρα, as, ἦ, cathedra, the bishop's chair at church. *Greg. Naz.* II, 489 C. — 2. See, the seat of episcopal power. *Clementin.* 36 A, et alibi. *Sard. Can.* 4. — 3. Privy, necessary, = κοπρών. *Soz.* 1020 A. — 4. Session of an assembly. *Nic.* II, 808 E.
- καθεδρατικός, οὐ, ὁ, (καθέδρα) = ἐνθροναστικός. *Justinian.* *Novell.* 123, 3 (titul.).
- καθεδριον, οὐ, τὸ, = καθέδρα 3. *Achmet.* 104.
- καθέδριος, ὄν, on a seat. *Paul. Aeg.* 146, 154.
- καθέζομαι, to be situated, to lie, to be. *Mal.* 199, 19, ἐν ἀσφαλείᾳ. [Aor. pass. ἐκάθεσθην, not Attic. *Lucian.* II, 349. — Fut. pass. καθεσθήσομαι. *Sept. Lev.* 12, 5. *Just. Apol.* 1, 35.]
- καθείμαρται = εἴμαρται. *Epict.* 2, 6, 10. *Plut.* I, 694 E. *Diogenian.* apud *Eus.* III, 244 B. 452 C.
- καθειργμός, οὐ, ὁ, (καθειργω) imprisonment. *Eus.* II, 1309 B.
- κάθειρξις, εως, ἦ, a shutting up, imprisonment. *Plut.* II, 366 D. *Aster.* 232 A.
- καθεῖς = καθ' εἰς, κατὰ εἰς, by one, each, every. *Sept. Macc.* 3, 5, 34 Ὁ καθεῖς δὲ τῶν φίλων. *Marc.* 14, 19 Οἱ δὲ ἤρξαντο λυπεῖσθαι αὐτῶν εἰς καθεῖς, one by one. *Joann.* 8, 9 Ἐξήρχοντο εἰς καθεῖς. 21, 25 καθ' ἕν, every one. *Paul. Rom.* 12, 5 Ὁ δὲ καθ' εἰς ἀλλήλων μέλη. *Herm. Sim.* 9, 6 καθ' ἕνα λίθον. *Lucian.* III, 577, condemned. *Doctr. Orient.* 672 A Κατὰ εἰς τῶν προφητῶν. *Eus.* II, 629 A. IV, 885 C Ὁ καθεῖς τῶν προφητῶν. *Basil.* III, 929 C. *Socr.* 704 A. *Leont.* I, 1372 B Τὸν καθ' ἕνα τῶν βοτρῶν.
- καθέκαστα, τὰ, = καθ' ἕκαστα, each particular. *Strab.* 13, 2, 2.
- καθεκτέον = δεῖ κατέχειν. *Plut.* II, 447 B, et alibi.
- καθέκτης, οὐ, ὁ, (κατέχω) literally, holder. *Geopon.* 14, 6, 6.
- καθεξῆς (κατὰ, ἐξῆς) = ἐφεξῆς, in succession, in order. *Aristeas* 24, the next. *Luc.* 1, 3, 8, 1, et alibi. *Plut.* II, 615 B.
- καθεοράζω = ἐοράζω. *Simoc.* 201, 7.
- καθερίζω, see καθαρίζω.
- καθερμηνεύω = ἐρμηνεύω. *Orig.* III, 405 D.
- *καθετήρ, ἦρος, ὁ, (καθίημι) fishing line. *Nicostr.* apud *Clem. A.* I, 548 A. *Artem.* 164. — 2. Necklace = κάθεμα. *Clem. A.* I, 545 B. — 3. Catheter, a surgical instrument. *Alex. Aphr. Probl.* 69, 27.
- καθετηρισμός, οὐ, ὁ, insertion of the catheter. *Paul. Aeg.* 248.
- κάθετος, ὄν, (καθίημι) perpendicular. *Polyb.* 34,



6. 7. *Strab.* 2, 1, 29, p. 125, 17. — **2.** Substantively, ἡ κάθετος, sc. γραμμῆ, perpendicular line. *Cleomed.* 33, 15. *Strab.* 8, 6, 21. — Κατὰ κάθετον, perpendicularly. *Plut.* II, 890 F. *Apollod. Arch.* 22. *Iren.* 1, 17, 1. — Ἐκ καθέτου = κατὰ κάθετον. *Antip. S.* 96.
- καθεύρεμα, ατος, τὸ, = εὔρεμα, εὔρημα. *Sept. Sir.* 32 (35), 12 [v. l.].
- κάθεφθος, ον, thoroughly boiled. Classical. *Mnesitih.* apud *Orib.* III, 134, 1.
- καθηγεμών, όνος, ό, pilot. *Polyb.* 4, 40, 8. *Strab.* 15, 2, 12. — **2.** Bishop = ἐπίσκοπος. *Greg. Naz.* II, 533 C, τῆς ἐκκλησίας.
- καθηγέομαι, to be preceptor. *Dion. H.* V, 586, 1. VI, 728, 9. *Strab.* 14, 2, 20. — **2.** To be abbot or abbess. *Nil.* 541 B. — **3.** Participle, (α) ὁ καθηγούμενος = ἡγούμενος of a monastery. *Basil.* III, 877 D. 876 B, τῆς πολιτείας ταύτης. *Nil.* 496 A. *Vit. Nil. Jun.* 57 B. — (β) ἡ καθηγουμένη = ἡγουμένη of a monastery. *Athan.* II, 921 B, παρθένων. *Basil.* III, 888 B. *Greg. Naz.* III, 976 C. *Vit. Nil. Jun.* 64 A.
- καθηγησις, εως, ἡ, = τὸ καθηγεῖσθαι. *Caesarius* 1024. *Stud.* 829 A, abbotship, priorship.
- καθηγητής, οὔ, ό, (καθηγέομαι) guide, teacher. *Dion. H.* VI, 815, 16. *Matt.* 23, 10. *Plut.* II, 70 E, et alibi. — **2.** Abbot, prior of a monastery. *Synax.* Jan. 11.
- καθηγητικός, ἡ, όν, leading, guiding. *Galen.* II, 27 B.
- καθηγουμενεία, ας, ἡ, = ἡγουμενία. *Nil.* 433 C.
- καθ-ηδύνω. *Athen.* 4, 17, p. 140 A καθηδυσμένος.
- καθηκεύω = τὰ καθήκοντα ποιῶ? *Athan.* I, 776 D.
- καθηκόντως (καθήκω), adv. meetly, properly. *Polyb.* 5, 9, 6. *Plut.* II, 448 E, et alibi. *Did. A.* 917 B.
- *καθήκω, to suffice, etc. *Dion C.* 39, 30, 3 Ὁ καθήκων ἀριθμός, a quorum. — **2.** Substantively, τὸ καθήκον, L. officium, duty; a Stoic term. *Zeno* apud *Diog.* 7, 108. [*Cosm. Carm. Greg.* 347 καθήκομαι = καθίεμαι?]
- καθ-ηλώω, to nail on or to. *Sept. Ps.* 118, 120, τί ἔκ τυνος. *Polyb.* 1, 22, 5, ἐπικαρσίας σταυρίσι. *Apollod.* 1, 9, 1, 6. 3, 10, 2, 2. *Diod.* 20, 54, 85. *Ignat.* 708 B. *Plut.* I, 678 C. II, 499 D, εἰς σταυρόν.
- καθίλωμα, ατος, τὸ, (καθίλω) an overlaying. *Sept. Reg.* 3, 6, 19 as v. l.
- καθίλωσις, εως, ἡ, a nailing on. *Symm. Ezech.* 7, 23. *Eus.* II, 361 A.
- κάθημαι, to sit. *Sept. Reg.* 1, 4, 4 Κυρίου καθημένου Χερουβίμ = ἐπὶ Χερουβίμ. — **2.** To dwell, to reside. *Sept. Nehem.* 11, 6. *Sir.* 50, 26. *Matt.* 4, 16. *Muson.* 146 Τοῦ καθῆσθαι ἐν πάλει. *Joann. Mosch.* 2981
- A Ποῦ κάθη; 2985 A Ἐκαθήμεν ἐν τῷ Σινᾷ.
- καθημέραν = καθ' ἡμέραν, = ὅσημέραι. every day, daily. *Sept. Esdr.* 1, 4, 52. *Polyb.* 6, 33, 10. 4, 18, 2 τὸ καθ' ἡμέραν. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod.* 14, 63. *Strab.* 12, 8, 18. 15, 3, 7. *Matt.* 26, 55. *Diosc. Iobol.* 3, p. 65. *Epict.* 2, 18, 13. *Theodtn. Dan.* 1, 5. *Galen.* VII, 134 D. *Moer.* 261.
- καθημερία, ας, ἡ, (καθημέραν) daily business. *Polyb.* 6, 33, 4.
- καθημερινός, ἡ, όν, daily. *Sept. Judith* 12, 15. *Luc. Act.* 6, 1. *Jos. Ant.* 11, 7, 1. *Herm. Vis.* 1, 3. *Plut.* II, 141 B. *Ael. Tact.* 3, 1. *Iren.* 2, 27, 1. *Galen.* VII, 134 D. *Moer.* 42. *Alex. Aphr. Probl.* 56, 18. — **2.** Substantively, ἡ καθημερινή, sc. ἡμέρα, week-day; opposed to κυριακή or ἑορτή. *Porph. Cer.* 521, 8.
- καθ-ημερώω. *Porphyr.* V. Pyth. 64.
- κάθησις, εως, ἡ, = τὸ καθίεναι. *Cyrril. A.* I, 277 B.
- καθ-ησυχάζω. *Polyb.* 9, 32, 2. *Philon* II, 71, 37. *Aquil. Ps.* 82, 2.
- κάθησαν = κάτθεσαν, κατέθεσαν. *Inscr.* 2169.
- κάθιδρος, ον, (ιδρώς) sweating much, in a state of perspiration. *Sept. Jer.* 8, 6.
- καθίδρυσις, εως, ἡ, = ἴδρυσις. *Diod.* 4, 51. *Poll.* 1, 11. *Tatian.* 884 A. *Clem. A.* I, 825 A.
- καθίδρωσ = κάθιδρος. *Basil.* III, 440 C.
- καθιέρυσις, εως, ἡ, (καθιέρω) a sacrificing. *Plut.* II, 380 D.
- καθ-ιερουργέω = ἱερεύω. *Diod.* 20, 14.
- καθιέρωω, ὡσω, to consecrate a church or monastery. *Chal.* 24. *Chron.* 559, 13. *Quin. Can.* 49.
- καθιέρωμα, ατος, τὸ, (καθιέρω) consecrated place, church. *Eus.* II, 1104 B.
- καθιέρωσις, εως, ἡ, consecration, dedication. *Dion. H.* II, 1039, 1. *Philon* II, 234, 1. *Jos. Ant.* 19, 7, 5. *Plut.* I, 27 C. *Dion C. Frag.* 76, 2. *Carth. Can.* 6, κορῶν, dedication of virgins (deaconesses) to the service of God.
- καθιερωτής, οὔ, ό, consecrator. *Pseudo-Dion.* 681 C.
- καθίζω, to sit. *Strab.* 2, 3, 4, p. 150, 3, to run aground. — **2.** To dwell, to reside, = κάθημαι. *Sept. Nehem.* 11, 25. *Macc.* 1, 2, 1. 7. *Aporrh.* 401 A. B. *Joann. Mosch.* 2985 C. — **3.** Active, to marry, literally, to settle a woman in one's house. *Sept. Nehem.* 13, 23. — **4.** To enthrone. *Theoph.* 111, τινὰ βασιλέα. [Perf. κεκάθικα. *Diod.* 17, 115. *Paul. Hebr.* 12, 2. *Herm. Sim.* 9, 5. *Apollon. D. Synt.* 323, 23.]
- καθικνέομαι, to strike, give a blow. *Plut.* II, 280 B, σκίτει τῶν ἀπαντώντων. *Sext.* 231, 31,

βακτηρία τοῦ σπειράματος. *Theoph. Cont.* 17
 Καιρίαν οἱ καθιέσθαι, sc. πληγήν.
 καθιλαρεύομαι = ἰλαρύνομαι. *Basil.* III, 257
 Α, τῶν συμφορῶν.
 καθίμνησις, εως, ἡ, (καθιμάω) a letting down by a
 rope. *Plut.* II, 264 E. F.
 καθίπνευσις, εως, ἡ, (καθίπνέω) a riding against.
Dion. H. III, 1761, 13.
 καθ-ίπταμαι = καταπέτομαι. *Sept. Sir.* 43, 17.
 κάθισις, εως, ἡ, (καθίζω) a settling down, a sit-
 ting. *Sept. Jer.* 29, 9. *Plut.* II, 609 B.
Orig. III, 1377 B.
 κάθισμα, ατος, τό, the settling of a wall. *Apollod.*
Arch. 18. — 2. Seat. *Eus.* II, 1065 B.
Caesarius 856. *Const. Apost.* 6, 6. *Doroth.*
 1697 A. — Particularly, the emperor's seat at
 the hippodrome. *Chron.* 528, 5. 558, 19, et
 alibi. *Theoph.* 211, 9. 285, et alibi. *Porph.*
Cer. 304, 22. *Theoph. Cont.* 625, 16. — 3.
 The seat of a chair. *Cosm. Ind.* 101 B. *Vit.*
Eriph. 93 C. — 4. A euphemism = πνυγή,
 πρῶκτός. *Leont. Cyr.* 1725 B Συρόμενον εἰς
 τὰ καθίσματα, of a cripple. — 5. Session, one
 of the twenty portions into which the Psal-
 ter is divided, during the reading of which
 the brotherhood (of monks) were sitting.
Stud. 1705 C. 1708 B. C. *Balsam. Laod.*
 17 (*Cassian.* I, 100 A. 102 A). — 6. Ses-
 sion, a troparion, during the singing of which
 the congregation is allowed to sit.
 καθισμάτιον, ου, τό, = κέλλα, κελλίον. *Pachom.*
 952 A.
 καθιστάνω = καθίστημι. *Polyb.* 2, 43, 2. *Diod.*
 15, 33.
 καθίστημι, to appoint a bishop, presbyter, or dea-
 con. *Clem. R.* 1, 44. *Iren.* 851 C Ὑπό τῶν
 ἀποστόλων κατασταθεὶς εἰς τὴν Ἀσίαν ἐν τῇ ἐν
 Σμύρνῃ ἐκκλησίᾳ ἐπίσκοπος. *Clementin.* 11,
 36. *Malchio* 257 B, ἐπίσκοπον. *Hippol.*
Haer. 460, 12 -σθαι εἰς τοὺς κλήρους. *Anc.*
 10. 18. *Nic.* I, 4. *Laod.* 12. 13. *Ant.* 22.
 23. *Athan.* I, 261 A. 525 A. *Const. Apost.*
 2, 1 Τὸν ποιμένα τὸν καθιστάμενον ἐπίσκο-
 πον, the pastor who is about to be ordained a
 bishop; who is a candidate for the office of
 bishop. — 2. Participle, καθεστώς or καθε-
 στηκώς, composed, self-possessed. *Philon* II,
 476, 14. *Plut.* I, 408 F Καθεστῶτι τῷ προ-
 σώπῳ. II, 598 A. 516 F, well-regulated
 house. [Perf. καθέστακα, active in sense.
Sept. Jer. 1, 10. *Macc.* 1, 10, 20. — καθέ-
 σταμαι. *Num.* 3, 32.]
 καθιστήριον, ου, τό, seat. *Eus.* II, 876 B, at
 church. *Schol. Arist.* *Eccl.* 734.
 καθιστής, οῦ, ὁ, sitter on horseback, rider.
Macar. 660 D.
 καθιστορέω, to paint. *Theod. Lector* 1, 1,
 εἰκόνα. *Theoph. Cont.* 677, 11. — 2. To find
 out. *Georon.* 15, 2, 31.
 καθ-οδηγέω, to guide. *Sept. Job* 12, 23. *Plut.*

II, 558 D. *Clem. A.* I, 260 B εἰς σωτηρίαν
 καθοδηγεί.
 καθοδηγήσεις, εως, ἡ, = following. *Clem. A.* I,
 665 B.
 καθοδηγία, ας, ἡ, guidance. *Strab.* 2, 3, 4,
 p. 149, 8.
 καθοδηγός, οῦ, ὁ, = ὁδηγός, guide. *Apollod.* 3,
 4, 1, 1. *Strab.* 15, 2, 6, p. 239, 1, et alibi.
Hermes Tr. Poem. 15, 15. *Clem. A.* I, 260
 A.
 κάθοδος, ου, ἡ, descent. *Sept. Esdr.* 1, 2, 20.
Eccl. 6, 6. *Clem. A.* II, 616 B, ἡ τοῦ σωτή-
 ρος, to the earth. *Eunap.* V. S. 40 (70),
 ψυχῆς, into the body. *Hierocl.* C. A. 143, 12.
 καθολικός, ἡ, ὄν, general, universal. *Polyb.* 1, 57,
 4, et alibi. *Dion. H.* V, 68, 6. *Epict.* 2, 2, 25,
 et alibi. *Sezt.* 102, 25. 75, 24, opposed to εἰδι-
 κός. — Ἡ καθολικὴ ἐκκλησία, the catholic church,
 the church universal, the true or orthodox
 church, the church founded by Christ and his
 apostles. *Ignat.* 713 B. *Martyr. Polyc.* 1029
 A. 1036 A. *Clem. A.* II, 548 A. *Method.*
 380 C. *Nic.* I, Can. 8. — Καθολικὴ ἐπιστολή,
 general epistle, an epistle addressed to the
 church universal. *Eus.* II, 205 A.
 2. Cathedral, applied to the principal
 church in a city. *Eus.* II, 621 A, ἐκκλησία.
Eriph. II, 189 A. *Tim. Presb.* 72 C. *Quin.*
 Can. 59. *Nic.* II, 681 E. *Theoph.* 717, 8
 Ἐν τῇ καθολικῇ ἀγίᾳ Σοφίᾳ τῆς Νικαίας, at
 Saint Sophia, the cathedral church at Nicaea.
 575, 10. *Nic. CP. Histor.* 85, 22.
 3. Substantively, ὁ καθολικός, (α) L. ra-
 tionalis, intentend of finance; called also
 λογοθέτης. *Eus.* II, 769 A. 892 A. 1185
 B, τῆς διοικήσεως (761 A. 837 C). *Jul.* 440
 A. *Athan.* I, 401 B. 608 B. 760 D. 764
 A. II, 821 C. *Basilic.* 6, 23 (titul.). 6,
 23, 3. 7, 5, 98. 99. — (b) the superior of all
 the monasteries in a city. *Eustrat.* 2296 A.
 — (c) the catholicos or patriarch of the
 Perso-Armenians. *Tim. Presb.* 72 D. *Proc.*
 I, 263, 11.
 καθολικότης, ητος, ἡ, the office of καθολικός 3.
Eus. II, 769 A.
 καθολικῶς, adv. in general, universally; opposed
 to κατὰ μέρος, in part. *Polyb.* 4, 1, 8.
Heracleon 1292 B. *Athenag.* 952 D. *Sezt.*
 170, 4.
 καθόλου = καθ' ὄλου, in general. — Ἡ καθόλου
 ἐκκλησία, = ἡ καθολικὴ ἐκκλησία. *Soz.* 1341
 A. *Cyrrill.* A. X, 100 C. — 2. At all in the
 least degree. *Sept. Ex.* 22, 11. *Euaqr. Scit.*
 1257 B εἰ δυνατόν, τὸ καθόλου εἰς πόλιν μὴ
 ἀπαντήσης.
 κάθομαι = κάθημαι. *Achmet.* 161, p. 138.
 κάθωμαλος, ου, quite ὀμαλός. *Steph. Diac.* 1092
 D.
 καθ-ομηρίζω, to describe Homericly. *Aristaen.*
 1, 3.



- καθ-ομιλέομαι, to be in common use. *Diosc. Delet.* 14. — **2.** Participle, καθωμιλημένος, common, current. *Polyb.* 10, 5, 9, δόξα περι αὐτοῦ. *Clem. A. II,* 212 C. *Phot.* II, 16 A. λόγος. *Porph. Adm.* 68, 8, ἀπαγγελία. *Cer.* 5, φράσις, the language used in daily intercourse.
- καθ-ομολογέομαι, to promise, engage, betroth. *Sept. Ex.* 21, 9, τῷ νύφ αὐτήν.
- καθοπλίζω, to arm. Classical. *Diod.* 19, 27 Οἱ καθοπλισμένοι μὲν εἰς τὰ Μακεδονικά = τὸν Μακεδονικὸν τρόπον. *Orig.* II, 292 A -σθαι τὴν πανοπλίαν.
- καθόπλις, εως, ἡ, an arming. *Polyb.* 6, 23, 14, et alibi.
- καθοπλισμός, οὔ, ὁ, = preceding. *Polyb.* 11, 32, 7. *Diod.* 5, 34.
- καθ-ορίζω. *Cyrill. A. II,* 108 C. IX, 840 B.
- καθοριστικός, ἡ, ὄν, = ὀριστικός strengthened. *Clem. A. II,* 472 A.
- καθ-ορκίζω. *Vit. Nil. Jun.* 100 A.
- καθόρμιον, ου, τό, = ὄρμιον, necklace. *Sept. Hos.* 2, 13.
- καθοσιώω, ὦσω, to devote, dedicate, consecrate. *Dion C.* 53, 20, 2. 4 -οῦσθαί τι. *Eus. II,* 76 B. *Lyd.* 269, 13, sacred to. — **2.** Participle, καθοσιωμένος, (α) devoted, faithful, loyal. *Ephes.* 989 E. 1004 A. *Chal.* 849 B. 868 A. *Theod. IV,* 1256 B. *Justinian. Novell.* 20, 9. *Edict.* 13, 11, § δ'. — (b) condemned? *Sard.* 17.
- καθοσίωσις, εως, ἡ, (καθοσιώω) dedication, consecration. *Poll.* 1, 11. — **2.** Devotion, affection, loyalty. *Eus. II,* 1237 A. — Also, as a title. II, 800 C. 828 A. 881 B. C. *Sard. Can.* 11. *Athan. I,* 401 B. *Cyrill. A. X,* 93 B, all the bishops. *Chal.* 821 B.
- 3.** *Majestas*, in the sense of high treason. *Const. Apost.* 5, 14 Εἰς καθοσιώσω ἀνήγον τὸ πρᾶγμα, they referred the matter to high treason; they brought against him the charge of high treason. *Pallad. Vit. Chrys.* 30 B. *Euagr.* 5, 3 Εἰς κριτήριον ἐπὶ καθοσιώσει ἐκδέδωκεν, he charged him with high treason. *Genes* 19, 12. *Attal.* 75, 7 Καθοσιώσεως εἰς βασιλέα φερομένης ἐκρίνοντο. *Cinn.* 31, 22 (*Tertull. I,* 436 A, *Laesae augustioris majestatis*). — *Ἐγκλημα καθοσιώσεως, crimen majestatis, high treason. *Pallad. Vit. Chrys.* 30 B. *Socr.* 601 A. (Compare *Polyb.* 26, 5, 1 Βασιλικά ἐγκλήματα. 26, 5, 3 Βασιλικά ὀφειλήματα, Βασιλικά αἰτία.)
- καθοσιωτέον = δεῖ καθοσιῶν. *Nicom.* 50.
- καθότι = καθά, ὡς. *Sept. Josu.* 3, 7. *Diod.* 4, 5, προείρηται, according to what has been said before.
- καθυβριστέον = δεῖ καθυβρίζειν. *Clem. A. I,* 497 B. 505 C.
- καθ-υλακτέω, to bark at. *Plut.* II, 969 D. *Basil.* III, 360 C.
- καθ-υλίζω, to strain. *Athen.* 10, 16.
- καθ-υλομανέω. *Clem. A. I,* 329 C.
- καθ-υμένεω. *Sept. Par.* 2, 30, 21. *Diod.* 17, 50.
- καθ-υπάγω, to bring under. *Eus. II,* 940 D. *Philipp.* Sol. 881 B, τινὰ ἀναθέματι.
- καθ-υπάρχω. *Plut.* I, 872 C.
- καθ-υπερέχω. *Polyb.* 2, 25, 9. *Aristeas* 29.
- καθ-υπερηφανεύομαι, to be quite proud or insolent. *Eudoc. M.* 442.
- καθ-υπερηφανέω = preceding. *Argum. (I).* *Arist.* Ach.
- καθ-υπερτερέω. *Ptol. Tetrab.* 88.
- καθ-υπισχνέομαι. *Lucian.* I, 745.
- καθύπνιος, ον, = καθ' ὕπνον, in sleep. *Oenom.* apud *Eus. III,* 376 D, παραπταίσματα.
- καθ-υποβαίνω. *Achill. Tat. Isagog.* 957 A.
- καθ-υποβάλλω. *Simoc.* 149, 25.
- καθ-υπογράφω. *Justinian. Cod.* 1, 1, 7, § γ'. *Eustrat.* 2324 A, εἰς τι.
- καθ-υπόκειμαι. *Artem.* 4.
- καθ-υποκρίνομαι. Classical. *Dion. H. VI,* 1117, 11. *Philon I,* 570, 1. 604, 13, et alibi. *Jos. Ant.* 15, 7, 5.
- καθ-υπομένω. *Leo Diac.* 27, 14.
- καθ-υπονοέω. *Iambl. Myst.* 212, 1. *Procl.* *Parm.* 586 (189).
- καθ-υποσημαίνομαι = καθυπογράφω, to subscribe. *Euagr.* 2628 A.
- καθυποστιβίζω = στιβίζω, σιμιμίζω. *Nicol. D.* 20 -ισμένος τὸ ὄφθαλμῷ.
- καθ-υποτάσσω, to subject completely. *Clem. A. II,* 89 A. *Eus. VI,* 177 B. *Pallad. Laus.* 1241 C.
- καθ-υπουργέω. *Simoc.* 113, 23.
- καθ-υστερέω, to delay. Classical. *Sept. Ex.* 22, 29, ἀπαρχάς. *Par.* 1, 26, 27.
- καθ-υφαίνω, to weave in. *Sept. Ex.* 28, 17, ἐν αὐτῷ ὕφασμα. *Judith* 10, 21. *Eus. II,* 1156 C *Ἀνθεσι καθυφασμένας βαρβαρικὰς στολάς.
- καθ-υφέλλω. *Pseudo-Germ.* 416 D.
- καθυφικνέομαι (ὑπό) = καθικνέομαι. *Cyrill. A. II,* 256 C.
- καθ-υφίστημι. *Jul.* 163 D καθυφεστάναι.
- καθ-υφοράω. *Soz.* 1009 B.
- καθωπισμένος (καθοπλίζω), adv. in an equipped manner. *Schol. Arist. Plut.* 325.
- καθ-ωραίζομαι. *Vit. Nil. Jun.* 25 A.
- καθωρισμένως (καθορίζω), adv. definitely. *Clem. A. II,* 472 A.
- κάθωρος, ον, = καθ' ὥραν, hourly. *Vit. Clim.* 600 B as v. l.
- καθώς (κατά, ὡς) = καθά, καθό, as. *Sept. Esdr.* 1, 6, 29. *Phryn.* 425, condemned. — **2.** When = ἐπεὶ, ἐπειδὴ *Sept. Nehem.* 5, 6. *Aristeas* 30, 35.
- *καί = δῆ, δαί, after interrogative words. *Polyb.* 9, 34, 4 Πῶς καὶ τολμᾶτε; *Jos. Ant.* 17, 12, 2. 16, 4, 3, p. 795. 5, 1, 2 Τί καὶ βουλόμενοι παρέιν. *Epict.* 1, 10, 8. *Apollon. D. Pron.* 374 B Ποία δὲ καὶ ἀνάγκη; *Just. Apol.* 1, 15. *Frag.* 1588 B Τί καὶ ἐθεράπευσεν

αὐτήν; why in the world? Tatian. 17. Iren. 956 C. Const. Apost. 1, 6 Τί γάρ σοι καὶ λείπει; what defect, pray, dost thou find? — 2. Corresponding to οὖν, δήποτε, διηποτοῦν, L. -cunq̄ue, with relatives. Epict. 3, 3, 9 "Ὅσον καὶ θέλει! let him. Iren. 1, 6, 2 Τὸ πνευματικὸν ἀδύνατον φθορὰν καταδέξασθαι, κἂν ὁποῖαις συγκαταγέωνται πράξεσι. Dion C. 38, 2, 3 Ὑπόπτεον γὰρ αὐτὸν, ἐφ' ᾧ περ ποῦ καὶ ἐγίνετο. Eus. Π, 725 B Ὅποι καὶ βούλουτο, quoquo, quocumque. Chron. 79, 14 Τὰς τῶν προβάτων ἐρέας, οἳ καὶ ἦσαν, ἐπόιουν ἱμάτια, such as they were, without their being dressed.

3. That is, = ἦγουν, in grammatical language. Aristot. Rhet. 3, 11, 6 Θράττει σε καὶ ἐξασπατᾶ. Dion. Thr. 630, 27 Γράμματα δὲ λέγεται διὰ τὸ γραμμαῖς καὶ ξυσμοῖς τυπούσθαι, the alphabetical figures are called γράμματα, because they are formed by γραμμαῖ, that is, scratches. Parth. 1 Μαστήρας τε καὶ ἐρευνητάς. Dion. H. V, 71, 12. 71, 16. Cleomed. 91, 5. Apollon. S. 4, 25. Diosc. 3, 70 (77). Delet. p. 16. Cornut. 33. 161. Just. Tryph. 122. Sext. 211, 28 Πήχυν ἐκ δυοῖν ἡμιπηχείων καὶ παλαιστῶν ἐξ καὶ δακτύλων εἰκοσιτεσσάρων συγκείμενος (πήχυν = δύο ἡμιπήχεια = ἐξ παλαισταί = εἰκοσιτεσσαρες δάκτυλοι). Did. A. 492 A. Porph. Cer. 459, 19. 461, 19. — Compare Polyb. 1, 1, 1 Πρὸς τὴν αἴρσειν καὶ παραδοχὴν. 2, 39, 12 Ἐπισκοτεῖσθαι καὶ κωλύεσθαι. 2, 56, 3 Εἰκῆ καὶ ὡς ἔτυχεν. 9, 34, 3 Ἀγωνοθεοῦντες καὶ συμβάλλουτες, setting them by the ears. 40, 3, 2 Ἀνοῖα καὶ παρακοπή. Plut. II, 549 B. This is a species of parallelism — Also, Luc. Act. 13, 9 Σαῦλος δὲ ὁ καὶ Παῦλος, called also Paul.

4. In expressions like the following, καί, with the verb subjoined to it, is equivalent to an infinitive, or to ἵνα with its appropriate mood. Sept. Lev. 14, 5 Προστάξει ὁ ἱερεὺς καὶ σφάζουσι τὸ ὄρνιθον, the priest shall command, and they shall kill the bird; that is, the priest shall command that they kill the bird. Num. 5, 2 Πρόσταξον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐξαποστειλάτωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρόν. Nehem. 13, 9. 19 Εἶπα καὶ ἔκλεισαν τὰς πύλας, καὶ εἶπα ὥστε μὴ ἀνοιγῆναι αὐτάς. Sap. 2, 6. Eus. Alex. 385 A. Apocr. Act. Andr. et Matthiae 4. Chron. 74 Ἐκέλευσε καὶ ἐκαύθη ἡ μισαρὰ κεφαλὴ, he ordered it to be burned, and the accursed head was burned. Mal. 39, 8. Porph. Cer. 474, 13.

5. Before μόνος, καί is apparently superfluous. Dem. 218, 19 Τῶν κατὰ θάλατταν καὶ μόνων ἀναμφισβητήτως εἶναι κυρίως. Just. Cohort. 15 Περὶ ἐνὸς καὶ μόνου θεοῦ. Iren. 3, 3, 4. Lyd. 171. Chron. 210 Γυναῖκας καὶ μόνων, women, and only women. Mal. 12, 15. 178. Theoph. 279, 13 Σὺ καὶ μόνος οἶδας,

thou, even thou only knowest; you know better than anybody else. (Sept. Reg. 3, 8, 39 Σὺ μόνωτατος οἶδας τὴν καρδίαν πάντων υἰῶν ἀνθρώπων.)

6. And the result will be. Sept. Sir. 2, 6 Πίστευσον αὐτῷ καὶ ἀντιλήψεται σου. 3, 17 Ἐν πραύτητι τὰ ἔργα σου διέξαγε καὶ ἀγαπήθησῃ. — 7. For = γάρ. Sept. Tobit 5, 2 Ἀλλὰ πῶς δυνήσομαι λαβεῖν τὸ ἀργύριον καὶ οὐ γινώσκω αὐτόν; — 8. Lest = μή, ἵνα μή. Sept. Num. 4, 20 Οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπινα τὰ ἅγια καὶ ἀποθανοῦνται (4, 15 Οὐχ ἄψονται τῶν ἁγίων, ἵνα μὴ ἀποθάνωσι). — 9. And, before a comparative word repeated. Sext. 108, 28 Ὑπάρχον ἄλλω καὶ ἄλλω, το many 597, 16 Ἦτοι μείζους καὶ μείζους ἀπὸ τοῦ κέντρον ἐπιόντων ἡμῶν, ἢ ἐλάσσους καὶ ἐλάσσους ἀπὸ τῆς ἐκτός περιφερείας ὑποβαυόντων, greater and greater, smaller and smaller.

10. In examples like the following it is superfluous. Mal. 387 Δεξαμένη παρὰ τῆς ἰδίας αὐτῆς μητρὸς γράμματα λάβρα καὶ παρεκάλεσε τὸν βασιλέα Ζήνωνα ἵνα ἀπολυθῆ ἀπὸ καστελλίου. 389, 5 Καὶ ἀκούσας Λέοντιος καὶ Ἰλλοῦς καὶ οἱ μετ' αὐτοῦ καὶ ἀνήλθαν μετὰ Βηρύνης εἰς τὸ Παπύριον καστέλλιον. Καϊανοί, ὦν, οἱ, (Καῖν) Caiani, an ancient Christian (?) sect, who advocated muscular Christianity, and were great admirers of all the reprobates of the Old Testament, such as Esau, Korah, and the Sodomites: but Kain, the first murderer on record, was regarded by them as the most perfect specimen of humanity. Their Evangelist was, of course, Judas the traitor. Tertull. I, 1198 A. II, 46 B. Orig. I, 936 C. Epiph. I, 653 D. — Called also Καϊανισταί. Clem. A. II, 553 A. — Also, Καῖνισταί. Theod. IV, 345 B. — Also, Καῖνοί. Hippol. Haer. 438, 11. Theod. IV, 368 A.

Καῖαφαϊκός, ἢ, ὄν, of Καῖάφας. Theogn. Mon. 857 B. — Also, Καῖφαϊκός, incorrectly. Taras. 1429 A.

Καῖκουβος, ὄν, Caecubus. Strab. 5, 3, 6, p. 370, 5, οἶνος. Diosc. 5, 10. Galen. VI, 436 B.

Καῖν, ὄ, indeclinable, Cain, a son of Adam. Sept. Gen. 4, 1, et alibi. Josephus calls him Κάιν.

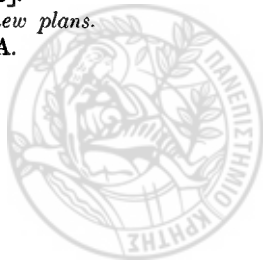
καίνισις, εως, ἢ, (καίνιζω) renovation. Simoc. 200, 16.

καινισμός, οὔ, ὄ, innovation. Gangr. 21. Antec. 2, 14, p. 378.

Καῖνισταί, ὦν, οἱ, see Καϊανοί.

καινοδοξέω, ἦσω, (καινοδοξος) to have new plans about anything, to innovate. Jos. Ant. 16, 11, 1 [but recent editors καινοτομέω].

καινοδοξος, ὄν, (καινός, δόξα) having new plans. innovating. Greg. Naz. III, 1152 A.



καινοειδής, *ές*, (ΕΙΔΩ) *novel, new.* Orig. I, 1540 C.
Καίνοι, see **Καίνοι**.
καινολογία, *ας, ή*, (καινολόγος) *new mode of expression, strange language.* Polyb. 38, 1, 1. Dion. H. V, 458, 1. Strab. 1, 2, 8. Plut. II, 1068 D.
καινοπαθέω, *ήσω*, = *καινόν τι πάσχω.* Plut. II, 1106 A.
καινοποιία, *ας, ή*, (καινοποιός) *mutation, change.* Polyb. 4, 2, 10.
καινοποιός, *ά, όν*, (ποιέω) *renovating.* Greg. Naz. II, 608 D, πνεύμα.
καινοπραγία, *ας, ή*, (πράσσω) *innovation.* Polyb. 9, 22, 5, *intrigue.* Diod. 15, 8.
καινοπρεπής, *ές*, (πρέπω) *novel, strange.* Plut. II, 334 C. Method. 385 B Τό καινοπρεπές του θαύματος. Phot. III, 249 A, λέξεις, *new-fangled words.*
καινός, *ή, όν*, *new.* — **Καινός άνθρωπος**, the Roman *novus homo.* Plut. I, 336 B. App. II, 176, 31.
καινόσπουδος, *ον*, (σπουδή) *fond of novelty.* Patriarch. 1105 B. Longin. 5, 1 τὸ καινόσπουδον, *fondness for novelty.*
***καινοτομητέον** = *δεῖ καινοτομείν.* Athen. Mech. 3.
καινότροπος, *ον*, (τρόπος) *new-fashioned.* App. I, 750, 47.
καινούργιος, *α, ον*, (καινούργός) *new.* Aët. 8, 6, p. 150 b, 50, χύτρα. Theoph. 686, 19.
καινούργος, *όν*, (ΕΡΓΩ) *making new, innovating.* Pseudo-Jos. Macc. 11. — **2.** *Newly made, new,* = *καινούργιος.* Lucian. I, 27.
καινοφωνία, *ας, ή*, (φωνή) *novelty of sound, simply novelty.* Apollon. Ephes. 1384 A. Eust. Mon. 905 A.
καινωσις, *εως, ή*, (καινώ) *innovation.* Philon II, 45, 47. Jos. Ant. 18, 6, 10, p. 896.
καιρικός, *ή, όν*, (καιρός) *of time: of a season.* Ptol. Tetrab. 76. 136. Galen. II, 362 D, in the critical time.
καιρολουσία, *ας, ή*, (λούω) *bathing-time.* Const. Apost. 1, 9.
***καιρός**, *ού, ό*, *time.* Aristot. Topic. 3, 2, 4 'Εν παντι καιρῷ, *at all times.* 3, 2, 3 'Εκαστον ἐν ᾧ καιρῷ μείζον δύναται, ἐν τούτῳ καὶ αἰρετώτερον. Inscr. 3595, 16. 3137 Καθ' ὃν καιρόν, *at the time when, simply when.* Sept. Par. 1, 9, 25 'Απὸ καιροῦ εἰς καιρόν, *from time to time.* Sap. 4, 4 Πρὸς καιρόν, *for a time, temporarily.* Polyb. 1, 7, 6. 1, 61, 4. 2, 57, 3. 4, 33, 8. 5, 56, 15. 5, 57, 10 Καθ' οὗς καιροῦς. 16, 3, 6 'Εν ᾧ καιρῷ, *at which time, when.* 27, 1, 1. 7 Κατὰ τοῦτον τὸν καιρόν, *about this time.* Diod. 1, 19. 4, 18 Μέχρι τῶν καθ' ἡμᾶς καιρῶν, *down to our times.* 13, 45 Πρὸς τὴν τοῦ καιροῦ ροπήν. 19, 46 Κατ' ἐκείνον τὸν καιρόν. Luc 8, 13. Ignat. 721 B Τὸν ὑπὲρ καιρόν προσδόκα, = *τὸν ὑπέρχρονον, of whom time is*

not predicated. Epict. 1, 11, 28 Τὸ μὲν ἀκριβὲς οὐ τοῦ παρόντος καιροῦ (est). Sext. 79, 7. 17. 9 Κατὰ καιρόν = *πρὸς καιρόν.* Pallad. Laus. 1012 A Κατὰ τὸν καιρόν Μαξιμίνου. — In connection with ἴνα. Apocr. Act. Andr. 14 Καιρὸς γὰρ ἔστιν ἵνα ἀποδοθῇ τῇ γῇ τὸ σῶμά μου. Aporrhth. 84 C* Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσι, *the time will come when men will become mad.* Anast. Sin. 1057 B Οὐκω καιρὸς ἵνα ἐκτείνῃ τὴν χεῖρα.

2. *Opportunity, time.* Dion. H. II, 640, 13. — **Λαβεῖν καιρόν**, *to find opportunity.* Thuc. 2, 34. Sept. Ps. 74, 2. Polyb. 1, 74, 13. 5, 56, 2. Diod. 2, 6, ἐπιδείξασθαι. 18, 46. 15, 1, ἀμύνασθαι. 15, 50 λαβόμενοι καιροῦ. 15, 65, εὐθετον. Dion. H. II, 940, 14. Aristaeas 1. 21. Strab. 5, 3, 5, p. 367, 4 *Ὅτε λάβοιεν καιρόν, *when they were at leisure.* 7, 1, 4, p. 7, 2 Λαβὼν καιρόν ἠυτομόλησε. (Luc. Act. 24, 25 Καιρόν δὲ μεταλαβών.) — **Καιρόν ἔχειν**, *to have opportunity.* Sept. Macc. 1, 15, 34. 1, 9, 7, συναγαγεῖν. Diod. 11, 65, εὐθετον. Dion. H. VI, 1028, 2. 1072, 7. Philon II, 578, 42, εἷς τι. Paul. Hebr. 11, 15. Plut. I, 528 D. II, 763 B. App. I, 150, 34. — **Καιρόν εὐρεῖν**, *to find opportunity.* Sept. Sir. 12, 16. Iamb. V. P. 498 Καιρόν εὐρασθαι μεταβολῆς. Basil. IV, 541 B, ἐκπληρῶσαι. — **Sept. Dan. 2, 8 Καιρόν ἐξαγοράζειν**, *to gain time.* Plut. I, 571 A Καιρόν ὠνεῖσθαι. — **Sept. Judith 12, 16 Ἐτήρει καιρόν τοῦ ἀπατήσαι αὐτήν**, *watched for an opportunity.* Sir. 4, 20 Συντηρεῖν καιρόν. Polyb. 1, 22, 11. 4, 18. 3. 3, 67, 1 Καιρόν ἐπιτηρεῖν πρὸς τι. 4, 6, 7, παρατηρεῖν. Plut. I, 286 A, παραφυλάττειν. Herodn. 1, 8, 11, φυλάττειν. Greg. Naz. III, 1036 A Καιρόν δοῦναι τιμὴν πρὸς τι, *to give an opportunity.* — Polyb. 2, 24, 4. 6, 32, 3. 8, 5, 5 Ἐκ τοῦ καιροῦ, *out of season.* 3, 108, 1 Σὺν καιρῷ, *at the right time.* Aristaeas 23. 33 Ἐκ τοῦ καιροῦ, *ex tempore.* — Plut. I, 644 B Ἐπὶ καιροῦ, *on the spur of the moment.*

3. *Season* = ὥρα. Sept. Gen. 1, 14. Philon I, 13, 25. 618, 43. Moer. 385. — **Sept. Baruch 1, 14 Ἐν ἡμέραις καιροῦ, solemn days.** — **4.** *Year* = ἔτος, ἑνιαυτός. Sept. Dan. 12, 7. Hippol. 688 C. — **5.** An epithet of the number 7. Nicom. 53. Philon II, 281, 22. — **6.** *Permission to commence the service (in the Ritual).* Sophrens. 3992 A. 3993 C.

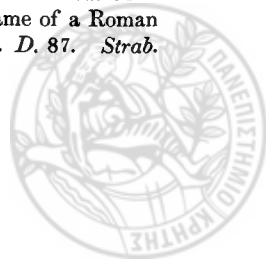
καιροσκοπέω, *ήσω*, (καιροσκόπος) *to watch for opportunity.* Marc. Erem. 1077 A.

καιροσκόπος, *ον*, (σκοπέω) *watching for opportunity.* Greg. Th. 996 B.

καιροτηρέω (τηρέω) = *καιροφυλακέω.* Diod. 13, 22. 19, 16.

καιροτηρησία, *ας, ή*, *time-serving.* Aristaeas 31.

Καίσαρ, *αρος, ό*, *Caesar*, the name of a Roman family. Diod. 1, 4. Nicol. D. 87. Strab.



12, 3, 14. — **2.** *Caesar, the Roman emperor.* *Dion. H.* I, 21, 1, **Σεβαστός, Augustus Caesar.** *Strab.* 12, 3, 14. *Philon* II, 522, 17. *Matt.* 22, 17. *Jos. Ant.* 8, 6, 2. *Epict.* 1, 2, 23, et alibi. *Plut.* I, 920 F. II, 319 C. D Τὴν καίσαρος τύχην. 419 D. 602 E. 784 D. 794 B. *Just. Apol.* 1, 1, 21. *App.* II, 406, 25. *Martyr. Polyc.* 1036 A Τί γὰρ κακὸν ἐστὶν εἶπεν κύριος καίσαρ; C Ὁμοσον τὴν καίσαρος τύχην. *Dion C.* 43, 44, 3.

3. *Caesar, sub-emperor, a sort of grand vizir.* *Jos. B. J.* 5, 2, 5. 7, 4, 2. *Just. Apol.* 1, 1. *Dion C.* 66, 1, 1. 73, 7, 1. 69, 17, 1. *Herodn.* 2, 15, 5. 5, 7, 1. *Spartian.* Ver. 1. *Eus.* I, 312 C. II, 780 B. C. 1105 C. *Athan.* I, 385 C. *Philostrog.* 512 A. *Zos.* 91. *Socr.* 1, 2, 38. *Soz.* 869 B. *Chron.* 601, 8, et alibi. *Mal.* 306, 15. *Theoph.* 8, 11. 180, 13. 686, 13. *Porph.* Cer. cap. 43. *Them.* 34, 8. — The emperor Alexius Comnenus put the *σεβαστοκράτωρ* above the *caesar*.

καίσαρα, as, ἡ, (καίσαρ) = *καίσαρῖκιον, περικεφάλαια.* *Hes.*

Καισάρεος, α, ον, (Καίσαρ) *Caesareus, of Caesar.* *Philon* II, 567, 44. *Dion C.* 56, 32, 1. 69, 7, 4. 78, 12, 2. — Also, *Καισάρηος.* *Inscr.* 3902, b. — **2.** Substantively, τὸ *Καισάρειον*, also *Καισάρια*, (α) temple of *Caesar.* *Strab.* 17, 1, 9. *Jos. B. J.* 1, 21, 4, of Augustus. — (b) *Caesareum*, the name of a place at Alexandria. *Athan.* I, 761 A. 781 D. *Socr.* 769 A.

καίσαρέω, *caesarem agere, to play the caesar (emperor).* *Dion C.* 66, 8, 6.

Καισάρηος, see *Καισάρεος.*

καίσαριανός, οὔ, ὁ, *caesarianus.* *Epict.* 1, 19, 19. 3, 24, 117. *App.* II, 521, 45.

καίσαρης, ἡ, the Latin *caesaries* = *κόμη.* *Lyd.* 95, 17.

καίσαρῖκιος, ον, (καίσαρ 3) *belonging to a caesar.* *Theoph.* 686, 15, *περικεφάλαιον, Caesar's helmet.* — Substantively, τὸ *καίσαρῖκιον*, sc. *περικεφάλαιον*, = *καίσάρα.* *Porph.* Cer 219, 1.

Καισάριον, ου, τὸ, see *Καισάρεος.*

καίσαρισσα, ης, ἡ, *the wife of a caesar 3.* *Curop.* 108, 6.

καίτης, ου, ὁ, (Arabic) *al-caid, = ἡγεμών, leader.* *Theoph. Cont.* 453, 17.

καϊφάζ, see *φάζ.*

Καϊφαϊκός, see *Καϊφαϊκός.*

καίω and κάω, *to burn.* — Tropically. *Nicol. D.* 30 *Καίόμενος τῷ πόθῳ αὐτῆς, burning with love for her.* *Luc.* 24, 32. *Patriarch.* 1112 B *Ἐκαίωμην τοῖς σπλάγχνοις ἀναγγεῖλαι* (*Arist. Nub.* 1036 *Ἐπνιγόμην τὰ σπλάγχα*). *Plut.* II, 61 A *Τῆς Αἰγυπτίας ἐρώντα καὶ καίόμενον.* *Eus. Alex.* 444 D *Πρὸς εὐσπλαγγίαν οὐκ ἐκαύθη.* *Leont. Cyrp.* 1684 C *Ὁπερ μάλιστα ἐκαίει καὶ τρώγει, makes me anxious.* — *Καίειν*

λύχνον, to cause a lamp to burn. *Sept. Ex.* 27, 20. *Lev.* 24, 3. *Diod.* II, 525, 63 *Λύχνον καίόμενον, burning.* *Strab.* 16, 1, 15, p. 274, 11 *Ἔτι ἀντ' ἐλαίου τοὺς λύχνον κάουσι.* — **2.** *To heat.* *Joann. Mosch.* 2949 B, *τὸν φοῦρνον, to heat the oven.* *Nom. Coleler.* 130, *τὴν θείαν λόγγην.* [*Diog.* 6, 95 *κατα-καών*, 2 aor. part. act.]

κακάβιν, κακάβιον, incorrect for *κακκάβιν, κακκάβιον.*

κάκεις, οί, a kind of bread used in Egypt. *Strab.* 17, 2, 5.

κακελπιστέω (κακός, ἐλπίζω), *to expect evil.* *Epict.* 4, 5, 27.

κακέμφατος, ον, (ἐμφαίνω) *having a bad signification.* *Theod.* IV, 332 D, *obscure?* — Substantively, τὸ *κακέμφατον, cacemphaton, obscenity, obscene expression.* *Schol. Arist. Ach.* 259, et alibi.

κακεμφάτως, adv. *in an obscene sense.* *Schol. Arist. Ran.* 48, et alibi.

κακενθυμῆσια, as, ἡ, = *κακὴ ἐνθυμῆσις.* *Vit. Nil. Jun.* 145 A.

κακεντρέχεια, as, ἡ, (κακεντρεχῆς) *guile, wiliness, wily character.* *Polyb.* 4, 87, 4. *Orig.* VII, 152 A.

κακεντρεχῶς, adv. *maliciously.* *Orig.* VII, 152 B. *Basil.* IV, 865 C.

κακεργάτις, ἰδος, ἡ, (ἐργάτις) *doer of evil.* *Themist.* 40, 16. — Also, *κακεργέτις.* *Pseudo-Dion.* 441 A.

κακεργέτης, ου, ὁ, (ΕΡΓΩ) *evil-doer; opposed to εὐεργέτης.* *Athen.* 4, 83, p. 184 C.

κακεργέτις, see *κακεργάτις.*

κακία, as, ἡ, *evil.* *Philon* I, 661, 24. *Sezt.* 121, 12. *Orig.* I, 372 B. *Plotin.* I, 157, 13, *inherent in matter.* — **2.** *Hardship, suffering, toil, affliction.* *Sept. Reg.* 1, 6, 9. *Amos* 3, 6. *Matt.* 6, 34. *Chrys.* VII, 279 C = *ταλαιπωρία, πόνος, συμφοραί.*

κακινκάως (κακὴν κακῶς), adv. *disastrously, miserably, as he or they deserved.* *Steph. Diac.* 1184 B. *Porph. Adm.* 84, 3. 173, 6. (Compare the classical *κακός κακῶς* and its variations.)

κακισμός, οὔ, ὁ, (κακίζω) *vituperation.* *Strab.* 9, 3, 10.

κακιστεύω = *κακίζω, to find fault with anything.* *Mal.* 136, 18.

κακκάβιον, ου, τὸ, = *κάκκαβος, caldron.* *Orib.* I, 432, 5. *Aët.* 1, p. 96, 37 *κακκάβιν.* *Stud.* 1740 A. *Basilic.* 44, 15, 19. *Porph.* Cer. 676, 6.

κακκαβοπυρφόρος, ον, (κάκκαβος, πυρφόρος) *ship carrying caldrons filled with the Greek fire.* *Theoph.* 540, 19, *διήρεις.* — Substantively, ἡ *κακκαβοπυρφόρος*, sc. *ναῦς* or *διήρης, fire-ship.* *Theoph.* 646, 15.

κακοαισχής, ἐς, = *κακός καὶ αἰσχροός.* *Greg. Naz.* III, 402 A.



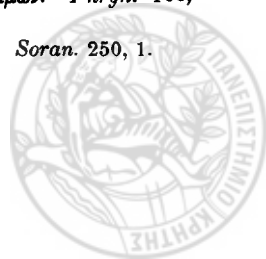
- κακοβίωτος, ον, (βιώω) κακόβιος. *Schol. Arist. Plut.* 969.
- κακοβολέω, ἦσω, (βόλος) to make a bad throw, at marbles. *Schol. Arist. Ran.* 970.
- κακοβουλία, ας, ἡ, the being κακόβουλος. *Jos. B. J.* 2, 11, 3. *Plut. I.* 776 E.
- κακοβουλοσύνη, ης, ἡ, = preceding. *Sibyll. Frag.* 1, 19.
- κακογάμιον, ον, τὸ, (γάμος) bad or improper marriage. *Plut. I.* 451 A. B.
- κακογενής, ἐς, = δυσγενής. *Dion C.* 44, 37, 2.
- κακόγηρος, ον, ὁ, (γῆρας) wicked old man or monk; opposed to καλόγηρος. *Pallad. Laus.* 1065 C. *Aporphth.* 164 A. *Joann. Mosch.* 2900 C.
- κακογνωμία, ας, ἡ, (κακογνώμων) = κακοφροσύνη. *Jejun.* 1629 D. *Achmet.* 258, p. 239.
- κακογνώμων, ον, (γνώμη) = κακόφρων. *Synop. Reg.* 1, 25, 3. *Iren.* 3, 3, 4. *Dion C.* 77, 11, 4.
- κακοδαίμονημα, ατος, τὸ, (κακοδαίμονέω) = κακοδαμονία. *Basil. I.* 132 C.
- κακοδαίμονίζω, ἴσω, (κακοδαίμων) to deem unhappy. *Strab.* 11, 11, 8, p. 479, 2. *Philon I.* 219, 1.
- κακοδαμονικός, ἡ, ὄν, causing misfortune. *Sext.* 428, 2. *Diog.* 7, 104.
- κακοδιδασκαλέω (κακοδιδάσκαλος), to instruct in evil. *Clem. R.* 2, 10, τὰς ἀναίτιους ψυχάς. *Sext.* 683, 9, τοὺς πολλοὺς.
- κακοδιδασκαλία, ας, ἡ, evil teaching, bad doctrine. *Ignat.* 697 B. *Hippol. Haer.* 442, 42. *Macar.* 793 B. *Eriph. I.* 368 B. C. *Pallad. Laus.* 1227 A.
- κακοδικάσκαλος, ον, ὁ, teacher of evil. *Pseudo-Clem. R.* 1457 D.
- κακο-δικαίω, to mismanage. *Achmet.* 18.
- κακοδοξέω, ἦσω, = κακόδοξός εἰμι. *Athan. I.* 220 A.
- κακοδοξία, ας, ἡ, false opinion, especially in religious matters; opposed to ὀρθοδοξία. *Plut. I.* 924 E. *Clem. A. II.* 424 A. *Eust. Ant.* 660 A. *Eus. VI.* 920 B. *Athan. I.* 425 D. *Basil. IV.* 424 C.
- κακόδοξος, ον, unsound in religion; opposed to ὀρθόδοξος. *Athan. I.* 213 C.
- κακοδουλία, ας, ἡ, = δούλων κακία. *Dion Chrys. II.* 136, 32.
- κακοειδής, ἐς, (ΕΙΔΩ) ill-looking. *Dion C.* 78, 9, 3.
- κακοεξία, ας, ἡ, = καχεξία. *Nil.* 225 A. *Doroth.* 1752 C.
- κακόεργος, ον, doing evil. *Greg. Naz. IV.* 111 A, τινός.
- κακοζήλια, ας, ἡ, (κακόζηλος) cacozelia, bad, perverse or unhappy imitation. *Polyb.* 10, 25, 10, v. l. κακοζηλωσία. *Lucian. II.* 313. *Pseudo-Demetr.* 102, 4.
- κακόζηλος, ον, (ζῆλος) cacozelus, badly, affectedly or perversely imitating. *Plut. II.* 706 D. *Quintil.* 8, 3, 56. *Hermog. Rhet.* 178, 10. *Pseudo-Demetr.* 83, 1. 101, 17 τὸ κακόζηλον, bad taste.
- κακοζήλωσ, adv. in bad taste. *Hieron. I.* 577 (316).
- κακοζωέω, ἦσω, (ζωή) to live badly or poorly. *Achmet.* 175.
- κακοζωία, ας, ἡ, wicked or vicious life. *Pallad. Laus.* 1227 A. *Vit. Chrys.* 18 D.
- κακοθήεια, ας, ἡ, = καχεξία, of disease. *Diosc.* 3, 96 (106).
- κακοθέημα, ατος, τὸ, (κακοθεύομαι) wicked act. *Plut. I.* 639 B.
- κακοθεύομαι = κοκοθήης εἰμί. *Aët.* 1, p. 14, 37 τῶν κακοθευομένων ἐλκῶν, malignant. *Schol. Arist. Lys.* 313.
- κακοθήης, ἐς, = κακόζηλος. *Hermog. Rhet.* 420, 22, in bad taste.
- κακοθηίζομαι = κακοθεύομαι. *Epict.* 3, 16, 4. 4, 6, 31.
- κακοθῶσ, adv. wickedly, maliciously. *Jos. Ant.* 13, 11, 1. 15, 3, 5. *Plut. I.* 161 E.
- κακοήτωρ, ορος, ὁ, ἡ, (ἥτορ) evil-hearted. *Sibyll.* 1, 174.
- κακοχηής, ἐς, (ἡχέω) ill-sounding. *Polem.* 252.
- κακοθάνατος, ον, (θάνατος) dying miserably. *Plut. II.* 22 C.
- κακοθελέω, ἦσω, (κακοθελής) to wish ill to any one. *Athan. I.* 361 A, εαυτὸν.
- κακοθελής, ἐς, (θέλω) L. malevolus, malicious, evil-minded. *Polem.* 267. *Athan. I.* 556 B. II, 885 A. *Carth. Can.* 53.
- κακοθελία, ας, ἡ, malevolence, malice. *Eust. Ant.* 668 A.
- κακοθελῶσ, adv. maliciously. *Anast. Sin.* 284 B. *Basilic.* 60, 35, 6.
- κακοθυμία, ας, ἡ, (κακόθυμος) ill feeling. *Plut. II.* 487 E, et alibi.
- κακοκονόμος, ον, ὁ, bad οικόνομος. *Philon II.* 269, 13.
- κακοκωνιστος, ον, (οἰωνίζομαι) ill-omened, unlucky. *Mal.* 187, 16.
- κακόκαρπος, ον, (καρπός) unfruitful; opposed to εὐκαρπος. *Greg. Th.* 1101 A.
- κακοκερδής, ἐς, = αἰσχροκερδής. *Greg. Naz. IV.* 121 A. *Genes.* 75, 14.
- κακοκρισία, ας, ἡ, (κακόκριτος) bad judgment. *Polyb.* 12, 24, 6.
- κακόλαλος, ον, (λαλέω) speaking evil. *Paul. Rom.* 1, 30 as v. l.
- *κακολογέω, ἦσω, (κακολόγος) to speak ill of any one, to revile. *Hyperid.* apud *Antiatt.* 102, 13. *Sept. Ex.* 22, 28. 21, 16 Ὁ κακολογῶν πατέρα αὐτοῦ. *Reg.* 1, 3, 13, et alibi. *Jos. Ant.* 20, 8, 8. *Epict.* 1, 29, 48. *Plut. II.* 855 C.
- κακομανέω (μαίνομαι), to be incurably mad. *Philon II.* 501, 9.
- κακομανία, ας, ἡ, incurable μανία. *Pallad. Vit. Chrys.* 57 A.



- κακομαχέω, ἦσω, = μάχομαι badly. *Plut.* II, 32 B. *Lucian.* II, 391.
- κακο-μετρέω, to measure badly, to give bad measure. *Lucian.* I, 799.
- κακόμετρος, ον, (μέτρον) of bad measure, badly constructed verse. *Plut.* II, 747 F.
- κακομηχανάομαι = μηχανάομαι badly. *Plut.* II, 23 D. *Clem. A.* I, 560 C.
- κακομηχανέω, ἦσω, (κακομήχανος) to practise base arts. *Polyb.* 13, 3, 2, περὶ τοὺς φίλους.
- κακομηχανία, ας, ἡ, the being κακομήχανος. *Lucian.* II, 199. *Polem.* 185.
- κακομιλία, ας, ἡ, (ὀμιλία) bad association. *Diod.* 12, 12, 14.
- κακομουσία, ας, ἡ, (κακόμουσος) bad music. *Plut.* II, 748 C.
- κακομύχος, ον, (μόχος) laboring to no purpose. *Sept. Sap.* 15, 8.
- κακομυθία, ας, ἡ, (μῦθος) = κακολογία. *Theod.* IV, 336 (titul.).
- κακονότης, ον, = κακόνος. *Polem.* 200.
- κακοοινία, ας, ἡ, badness of οἶνος. *Georon.* 5, 43 (titul.).
- κακοπαθέω, to suffer. *Diod.* 13, 56, p. 586, 38, γι.
- κακόπαθος, ον, = κακοπαθής. *Aristobul.* apud *Eus.* III, 1101 B. *Dion. H.* III, 1711, 12. *Muson.* 252. *Apollon. D. Synt.* 187, 23.
- κακοπιστία, ας, ἡ, (κακόπιστος) erroneous belief, heresy. *Athan.* I, 324 C. II, 940 C. *Epirh.* I, 472 B. *Anast. Sin.* 297 D. *Theoph.* 135, 20.
- κακοπιστίας, ον, ὁ, (κακοπιστία) = κακόδοξος, heretical person, heretic. *Theoph.* 513, 6.
- κακόπιστος, ον, believing erroneously, heretical. *Leont. Cypr.* 1708 B.
- κακόπλαστος, ον, badly πεπλασμένος, shaped or formed. *Hermog. Rhet.* 7, 16. *Eudoc. M.* 345.
- κακοπλόεω, ἦσω, (πλόος) sailing badly. *Strab.* 15, 1, 15.
- κακοπόδιος, ον, (πούς) unlucky, that brings bad luck wherever he goes. *Leont. Cypr.* 1740 A. *Melamp.* 503.
- κακοποίησης, εως, ἡ, = κακοποιία, hurt, injury. *Sept. Esdr.* 2, 4, 22 Μήποτε πληθυνθῆ ἀφανισμὸς εἰς κακοποίησιν βασιλευσι. *Macc.* 3, 3, 2.
- κακοποιητικός, ἡ, ὄν, (κακοποιέω) apt to do ill. *Aristeas* 19. *Ptol. Tetrab.* 210. *Orig.* III, 616 A. 860 C. *Method.* 345 B.
- κακοποιός, ὄν, malignant, in astrology. *Hermes Tr. Iatrom.* 387, 20. 388, 10. *Ptol. Tetrab.* 19, 48. *Artem.* 374. *Doctr. Orient.* 692 C.
- κακοπολιτεία, ας, ἡ, bad πολιτεία. *Polyb.* 15, 21, 3. *Philon* I, 41, 31. 307, 21. *Plut.* I, 43 F.
- κακοπράγμα, ατος, τὸ, (κακοπραγέω) ill conduct; opposed to ἀνδραγάθημα. *Method.* 117 A.
- κακοπραγής, ἐς, (πράσσω) doing evil, wicked. *Simoc.* 181, 13.
- κακοπραγία, ας, ἡ, = κακοπραξία. *Classical. Sept. Sap.* 5, 24. *Philon* I, 237, 42. *Jos. Ant.* 2, 5, 4.
- κακοπραγμανόεω, ἦσω, to be κακοπράγων. *Polyb.* 3, 2, 8, et alibi.
- κακοπραξία, ας, ἡ, (πράσσω) evil-doing. *Clementin.* 45 A. C.
- κακοπρόσωπος, ον, ugly-faced. *Classical. Apollon. S.* 1, 6. *Plut.* II, 1058 A.
- κακόρεκτος, ον, (ὀρέγομαι) with a bad appetite. [?] *Epirh.* I, 473 B. *Adam. S.* 425.
- κακορραφέω, ἦσω, (ράπτω) to contrive evil. *Synes.* 1548 A.
- κακορρέκτρια, ας, ἡ, (κακορρέκτης) female evil-doer. *Sibyll.* 3, 753.
- κακορρημοσύνη, ης, ἡ, (κακορρήμων) = κακολογία, κακηγορία. *Polyb.* 8, 12, 2. *Poll.* 8, 80.
- κακόρρυθμος, ον, (ρυθμός) discordant: irregular. *Galen.* II, 258 D, σφυγμός. *Genes.* 19, 3.
- κακόρρυπος, ον, (ρύπος) squalid. *Babr.* 10.
- κακός, ἡ, ὄν, bad. *Sezt.* 193, 4 Πρὸς κακοῦ, to no purpose. *Cyrril. H. Cat.* 6, 11 Τί γὰρ ἦν ταύτης τῆς νόσου χεῖρον, ἢ ἴνα λίθος ἀντι θεοῦ προσκνηθῆ. — 2. Substantively, τὸ κακόν, L. malum, evil, in the abstract. *Plut.* II, 1015 B. 1076 C. *Max. Hier.* 1349 A. 1352 A. *Plotin.* I, 136, 9. 147, 10. *Pseudo-Dion.* 729 A.
- κακόσεμνος, ον, (σεμνός) quid? *Eudoc. M.* 345.
- κακοσιτία, ας, ἡ, (κακόσιτος) want of appetite. *Archigen.* apud *Orib.* II, 23, 6.
- κακόσκοπος, ον, (σκοπός) having evil intentions, mischievous, disorderly. *Euchol.* Ἀκολουθία εἰς παιδας κακοσκόπους, the office for disorderly boys. (Compare *Const. Apost.* 8, 11.)
- κακοστένακτος, ον, (στενάξω) sighing badly (much). *Schol. Arist. Thesm.* 1059.
- κακοστομαχέω, ἦσω, to be κακοστόμαχος 2. *Sezt.* 186, 7. 587, 24.
- κακοστόμαχος, ον, (στόμαχος) bad for the stomach, indigestible; opposed to εἰστόμαχος. *Xenocr.* 5. *Diosc.* 1, 40. 158. *Galen.* VI, 301 E. — 2. With a weak stomach. *Epicr.* 1, 25, 15. 4, 4, 25.
- κακοστομία, ας, ἡ, (κακόστομος) bad pronunciation. *Strab.* 14, 2, 28, p. 142, 6.
- κακόστομος, ον, (στόμα) foul-mouthed: sounding badly or harshly. *Ptol. Tetrab.* 166. *Longin.* 43, 1.
- κακοσυμβουλία, ας, ἡ, bad συμβουλή. *Joann. Mosch.* 2900 D.
- κακοσύλλεκτος, ον, (συλλέγω) badly collected or brought together, ill-assorted. *Nic.* II, 805 E.
- κακοςύνθετος, ον, (συντίθημι) ill put together, badly composed. *Quintil.* 8, 3, 59. *Lucian.*



- III, 144. *Iren.* 1, 8, 1 *Κακοσυνθέτω φαντασία.*
- κακοσφυξία*, *as, ἡ*, (σφύζω) *bad pulse.* *Galen.* VI, 117 A, et alibi. *Aret.* 21 D.
- κακοσχολεύομαι* = following *Porphyr.* *Aneb.* 37, 16.
- κακοσχολέω*, ἴσω, *to be κακόσχολος.* *Plut.* II, 1040 B. *Clem. A.* I, 652 B.
- κακοσχολία*, *as, ἡ*, *bad use of one's leisure.* *Plut.* II, 274 C. D.
- κακόσχολος*, *ov.* (σχολή) *making bad use of one's leisure, idling.* *Epict.* 2, 19, 15. *Euagr. Scit.* 1264 B. *Pallad. Laus.* 1044 A, *idler.*
- κακοσχόλος*, *adv.* *idly.* *Aristeas* 4. *Schol. Arist. Ach.* 398.
- κακοτεχνέω*, ἴσω, *to use bad arts.* *Classical.* *Sept. Macc.* 3, 7, 9. *Diosc.* 5, 143 (144), *to adulterate.* *Epict.* 4, 6, 4. *Pseudo-Demetr.* 18, 2, *to do in bad taste.* *Hippol. Haer.* 252, 57.
- κακοτέχνημα*, *ατος, τὸ*, *bad trick.* *Oenom.* *apud Eus.* III, 373 A.
- κακοτεχνία*, *as, ἡ*, *bad arts or tricks, deceits.* *Strab.* 7, 3, 7, p. 23, 4. *Pseudo-Demetr.* 17, 4. 104, 20, *bad taste.*
- κακοτέχνως*, *adv.* *trickishly.* *Hippol. Haer.* 236, 68.
- κακοτράχηλος*, *ov.* *with a bad τράχηλος.* *Apollon.* S. 1, 7.
- κακοτροπέομαι* (*κακότροπος*), *to act badly, to deal unfairly.* *Polyb.* 5, 2, 9, *πρὸς τοὺς προειρημένους.*
- κακότροπος*, *ov.* (τρόπος) *malicious, malignant.* *Dion C.* 52, 2, 8.
- κακοτρόπως*, *adv.* *maliciously, malignantly.* *Dion C.* 47, 4, 1. *Athan.* I, 353 C.
- κακούβιον*, *ov.* *τὸ*, = *καμψάκης.* *Epirh.* I, 425 C.
- κακουχέω*, ἴσω, (ἔχω) *to treat ill, to afflict.* *Sept. Reg.* 3, 2, 26. *Diod.* II, 516, 52. *Plut.* II, 114 D. E.
- κακοφημία*, *as, ἡ*, (*κακόφημος*) *bad reputation, ill report.* *Ael. V. H.* 3, 7. *Epirh.* I, 1065 A.
- κακόφημος*, *ov.* (*φήμη*) *of evil report, defamatory: of bad reputation.* *Jos. B. J.* 6, 5, 3, p. 389. *Ptol. Tetrab.* 166. *Achmet.* 209.
- κακοφροσύνη*, *ης, ἡ*, (*κακόφρων*) = *κακόνοια*, *evil-mindedness, malice.* *Sept. Prov.* 16, 18. *Poll.* 6, 169.
- κακοφωνία*, *as, ἡ*, (*κακόφωνος*) *badness or harshness of sound, in grammar or rhetoric.* *Strab.* 13, 2, 4. *Apollon. D. Conj.* 495, 5. *Pseudo-Demetr.* 95, 10.
- κακόφωνος*, *ov.* (*φωνή*) *bad-voiced, ill-sounding letters, words, or verses.* *Dion. Thr.* 631, 20. *Dion. H. V.* 66, 12. 100, 5. *Drac.* 141, 23. *Plut.* II, 721 D. F. *Herodn. Gr. Vers.* 86. *Theodos.* 1029, 31. — *Terent. M.* 190 *dissonorus.*
- κακοχροέω*, ἴσω, *to be κακόχρονος.* *Diosc.* 1, 183.
- κακόχροια*, *as, ἡ*, *bad color.* *Diosc.* 3, 1.
- κακοχυμία*, *as, ἡ*, (*κακόχυμος*) *badness of juices, or of humors.* *Diosc.* 2, 109. 75, p. 197. *Galen.* II, 262 D. VI, 333 D.
- κακόχυμος*, *ov.* (*χυμός*) *generating bad juices in the body.* *Xenocr.* 3. *Diosc.* 2, 110. *Galen.* II, 279 D. *Alex. Aphr.* 57, 5. — *Sext.* 13, 29, *with bad juices, tasting badly.*
- κάκυνσις*, *εως, ἡ*, = *τὸ κακύνειν.* *Theophyl. B.* IV, 313 A.
- κακωνμία*, *as, ἡ*, (*κακώνυμος*) *bad name.* *Symm. Ex.* 32, 15. *Athan.* I, 549 A, ἡ Ἀρείου.
- κακῶς*, *adv.* *badly.* — *Κακῶς ἦλθες*, *you came in an evil hour, an imprecatory expression, the opposite of καλῶς ἦλθες.* *Joann. Mosch.* 2984 B. *Leont. Cyp.* 1721 A.
- κακωτής*, *ov.* ὁ, (*κακῶς*) *injurer.* *Philon* I, 544, 6. *Ptol. Tetrab.* 159.
- κακωτικός*, ἡ, ὄν, *apt to injure, injurious.* *Philon* II, 557, 39, *τινός.* *Diosc.* 1, 123. *Orig.* II, 816 A.
- κάλα*, *the Latin imperat. cala* = *κάλει.* *Dion. H.* II, 682, 4.
- Καλαβρά Βασιλική*, ἡ, *the Roman Calabria Curia.* *Lyd.* 32, 5.
- καλαβήσσις*, *ov.* ὁ, = *ἀσκαλαβώτης.* *Sept. Lev.* 11, 30 *as v. l.* *Prov.* 24, 63.
- καλαθηφόρος*, *ov.* (*κάλαθος*, *φέρω*) *basket-carrying.* *Classical.* *Apollon. D. Adv.* 602, 22.
- καλαθειδής*, *ές*, (ΕΙΔΩ) *like a basket.* *Cleomed.* 73, 16.
- καλαθοποιός*, ὄν, (ποιέω) *making baskets.* *Apollon. D. Adv.* 602, 21.
- καλαθῶ*, ὠσω, ὠσα, *to furnish a pillar with a capital.* *Mal.* 339, 6, *τὰς ὑποροφώσεις.*
- καλάθωσις*, *εως, ἡ*, (*καλαθῶ*) = *κάλαθος*, *the capital of a pillar.* *Theoph. Cont.* 147, 10, *used collectively.*
- καλαῖνος*, *incorrect for καλλᾶινος.*
- καλακάνθη*, *ης, ἡ*, = *χαλκάνθη, vitriol, copperas.* *Georon.* 13, 11, 1.
- καλαμάγρωστις*, *εως, ἡ*, (*κάλαμος, ἄγρωστις*) *reed-grass.* *Diosc.* 4, 31.
- καλαμάομαι ἴσομαι*, (*καλάμη*) *to glean.* *Sept. Deut.* 24, 20, *olives.* *Sir.* 6, 9. *Esai.* 3, 12. 24, 13. *Jer.* 6, 9, *grapes, olives.* *Plut.* II, 182 A. — *Figuratively.* *Sept. Judic.* 20, 45, *ἐξ αὐτῶν πεντακισχίλιους.* *Theoph. Cont.* 292, 8.
- καλαμᾶριον*, *ov.* *τὸ*, (*κάλαμος, calamarius*) *reed-case, pen-case; inkstand.* *Chal.* 905 D. *Lyd.* 179, 20. *Anast. Sin.* 188 A. — 2. *Calamary, F. calmar*, different from *σηπία*. *Anon. Med.* 247. 265.
- καλαμεών*, ὄνος, ὁ, = *καλαμών.* *Phryn.* 166, *condemned.*
- καλαμηδόν*, *adv.* *like a reed.* *Soran.* 250, 1.



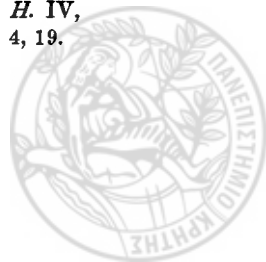
- καλαμήτρια, ας, ἡ, (καλαμάομαι) *female gleaner*. *Plut.* II, 784 A.
- καλαμινίτης, ου, ό, of καλαμίνθη. *Diosc.* 5, 62, οίνος, wine flavored with calamintia.
- καλαμινθώδης, ες, full of καλαμίνθη. *Strab.* 8, 5, 7.
- καλάμιον, ου, τὸ, little κάλαμος. *tessera*. *Chron.* 490, 9 Καλάμια συντόμια πολλά ἄρων διαιωνίζοντων. *Mal.* 289, 16. 381, 3.
- καλαμίς, ίδος, ἡ, little κάλαμος. *Diosc.* Eupor. 1, 65. — 2. Pipe, a surgical instrument. *Paul.* Aeg. 142. — 3. Reed-bed = καλαμίων. *Polyb.* 3, 71, 4, v. l. κάλαμος. — 4. Fishing-rod. *Hes.* — 5. Pen-case = καλαμάριον. *Poll.* 10, 59. — 6. Tooth-pick? *Diosc.* 1, 89. — 7. Virga, wand. *Aster.* 184 C.
- καλαμίσκος, ου, ό, branch of a candlestick. *Sept.* Ex. 25, 31.
- καλαμίτης, ου, ό, = καλάμιος. *Aët.* 1, p. 9 b, 54, στύραξ.
- καλαμοβόας, α, ό, (βοάω) loud with the pen, an epithet of Antipater the Stoic. *Plut.* II, 514 D.
- καλαμοειδής, ες, (ΕΙΔΩ) like a reed. *Diosc.* 3, 149 (159).
- καλαμοκρινον, ου, τὸ, (κρίνον) a plant so called. *Aët.* 1, p. 9 b, 35.
- κάλαμος, ου, ό, calamus, reed. *Sept.* Ex. 30, 23, εὐώδης, *calamus odoratus*, sweet rush. *Polyb.* 5, 45, 10, κάλαμος. *Strab.* 16, 2, 16. *Diosc.* 1, 17, ἀρωματικός. 1, 114, φραγιμίτης, growing in hedges. *Plut.* II, 990 B, Ἀραβικός. *Strab.* 15, 1, 56. 16, 4, 9, Ἰνδικός, the Indian reed, ratan. *Diosc.* 5, 107. — Κάλαμος γραφικός, reed used for pens. *Sept.* Macc. 3, 4, 20. *Cyrill. H.* 373 A. *Theod.* III, 1164 A. — 2. A measure of length = 6½ πήχεις. *Heron Jun.* 140, 9. — 3. Sugar-cane. *Strab.* 15, 1, 20, p. 194, 15. — 4. Penes = πόσθη. *Patriarch.* 1108 A. — 5. Ship = ἀντικνήμιον. *Sophrns.* 3429 C, τοῦ ποδός. *Schol Lucian.* II, 89, τοῦ σκέλους. — 6. *Tessera*, ticket, = καλάμιον. *Mal.* 322, 19.
- καλαμοσφάκτης, ου, ό, (σφάζω) one who kills with the pen, unjust scribe. *Philon* II, 536, 30.
- καλαμών, ὄνος, ό, L. *arundinetum*, reed-bed. *Aprocr.* Act. Paul. et Thecl. p. 61 Ἐν τῇ ὄρῃ τῷ λεγομένῳ Καλαμώνος, ἦτοι Ροδεῶνος. *Phrygn* 166. *Macar.* 520 C. *Mal.* 203, 5.
- καλάνδαι, ὄν, αἱ, the Latin *kalendae* or *calendae* = νομηγία *Dion. H.* II, 1151, 7, σεπτεμβρίας. III, 1638, 11. 1932, 3, τοῦ σεπτεμβρίου μηνός. *Jos. Ant.* 14, 10, 13. 16, οκτώβρια. *Plut.* I, 412 C. 1062 E. II, 161 D. 268 B. 269 C. *Martyr. Polyc.* 1044 D. *Theophil.* 1161 B. *Afric.* 88 C. *Carth. Can.* 108, μαίαις, *maiis*. *Lyd.* 32, 33, 18. 34, 11, et alibi. *Aster.* 216 A (titul.).
- Quin. Can.* 62. — *Cedr.* I, 294, 13. 296, 23 ἡ καλάνδη, ης.
- καλανδολόγιον, ου, τὸ, (καλανδαί, λέγω) *calendarium*, *almanac*, used by astrologers. *Nic. CP.* 852 A.
- καλαυρόπιον, ου, τὸ, little καλαῦροψ. *Artem.* 387.
- καλαφάτης, ου, ό, (Italian *calafatare*) *calker*. *Cedr.* II, 537, as a surname.
- καλαφάτησις, εως, ἡ, *calking*. *Porph. Cer.* 658, 13. 675, 6.
- καλαφατίζω, ισα, ίσθην, ισμένος, (καλαφάτης) Italian *calafatare*, to *calk*. *Nicet.* 717, 24.
- καلدάριον, ου, τὸ, the Latin *caldarium*, *caldron*. *Porph. Cer.* 670, 17.
- κάλεσις, εως, ἡ, (καλέω) = κλήσις. *Dion. H.* II, 682, 5, imagined to be identical with the Latin *classis*.
- καλέω, to call. *Sept. Ps.* 146, 4 Πᾶσιν αὐτοῖς ὀνόματα καλῶν, calling them all by their names. *Mal.* 18, 12, αὐτὴν εἰς ὄνομα αὐτοῦ. — 2. To decree, decide. *Leont.* I, 1213 C, ποῖα βιβλία δεῖ δέχεσθαι.
- καλήγιον, καλήκιον, incorrect for καλίγιον, κ. τ. λ.
- καλιά, ας, ἡ, = following. *Dion. H.* I, 589, 4, τῶν ἡρώων.
- καλιάς, ἄδος, ἡ, L. *sacellum*, chapel. *Dion. H.* I, 144, 4. 588, 3. *Plut.* II, 65 C. 418 A.
- καλίγα, ας, ἡ, the Latin *caliga*, shoe. *Suid.* Καλλιγόλας . . . — Also, καλικά. *Dioclet.* G. 9, 5.
- καλιγάριος, ου, ό, (καλίγα) *shoemaker*. *Nil.* 305 D. *Hes. Σκυτεύς* . . .
- καλιγάρης for καλιγάριος, ό, a kind of grub injurious to vegetation. *Euchol.* (in a prayer attributed to Saint Tryphon).
- καλιγᾶτος, ου, ό, the Latin *caligatus* = εὐτελής or ἀφανής στρατιώτης, a common soldier. *Dion C.* 48, 12, 3. *Justinian.* *Novell.* 74, 4, § γ'.
- καλίγην for καλίγιον. *Ptoch.* 1, 155. 2, 459. — Also, καλίκην. *Stud.* 1720 B. *Ptoch.* 2, 51.
- καλίγιον, ου, τὸ, = καλίγα, shoe. *Aët.* 7, 101, p. 142, 4. *Porph. Cer.* 264, 17. *Leo Gram.* 121. *Anon. Byz.* 1204 C. *Cedr.* I, 622, 19.
- Καλιγούλας, α, ό, *Caligula*. *Synce.* 624, 12.
- καλιγώω, ωσα, (καλίγιον) to shoe a beast of burden. *Porph. Cer.* 460, 4. 493.
- καλιγώμα, ατος, τὸ, horse-shoe. *Porph. Cer.* 480
- καλικαρκός, ἡ, ὄν, pertaining to καλικά. *Dioclet.* G. 9, 1.
- καλικά, καλίκην, see καλίγα, καλίγην.
- καλίκιος, ου, ό, the Latin *calceus*, *calcius*, shoe. *Polyb.* 30, 16, 3.



καλκατούρα, *as, ἡ*, the Latin *calcatura, march, marching*. *Mauric.* 9, 5, p. 233.
 καλλῆϊνος, *ον*, (*callais*) L. *callainus, blue*. *Diosc.* 5, 159 (160). *Lyd.* 43. 66. *Hes. Κάλλαιοι . . . Suid. Κάλλαις . . . Gloss.* — Also, *καλλῆϊος*. *Gloss.* — Also, *καλλεανός*. *Arr. P. M. E.* 39, λίθος, *callais, a precious stone*.
 κάλληχος, *ον*, (*ἤχος*) *sounding beautifully*. *Stud.* 1784 B.
 καλλιβλέφαρον, *ον*, τὸ, *sc. φάρμακον, calliblepharum, a dye for the eyelids and eyelashes*. *Diosc.* 1, 86. 93. 96. 149. 5, 180 (181). *Galen.* XIII, 260 C.
 καλλίγα, *καλλιγάριος, καλλίγιον*, incorrect for *καλίγα, καλιγάριος, καλίγιον*.
 καλλίγονος, *η, ον*, (*γίνομαι*) *of noble birth*. *Porphyr.* apud *Eus.* III, 200 A.
 καλλιγραφέω, ἴσω, (*καλλιγράφος*) *to write elegantly*. *Aristot. Rhet. Alex.* 1, 7. *Jos. Apion.* 2, 31. *Diog.* 7, 18. — 2. *To write a fine hand = eis κάλλος γράφω*. *Phryn.* 122. *Eus.* II, 576 B. *Basil.* IV, 572 A. *Anast. Sin.* 36 A. — 3. *To transcribe a book*. *Aster.* 441 C *Βιβλίον σωφροσύνης ἑαυτὸν τῷ βίῳ ἐκαλλιγράφησα*. *Const.* III, 1017 D, *καλῶς*.
 καλλιγραφία, *as, ἡ*, *beautiful writing or style*. *Plut.* II, 145 F, et alibi. *Diog.* 3, 66.
 καλλιγραφικός, ἡ, ὄν, *of a καλλιγράφος*. *Eus.* II, 1452 C ἡ *καλλιγραφική, sc. τέχνη, calligraphy*.
 καλλιγραφίον, *ον*, τὸ, *shop of a καλλιγράφος?* *Joann. Mosch.* 3037 C.
 καλλιγράφος, *ον, ὁ*, (*καλός, γράφω*) *calligrapher, transcriber, copier*. *Herodn. Gr. Philet.* 435 (477). *Eus.* II, 1185 A. *Epirh.* II, 177 A. *Aporrh.* Marcus 1. *Simoc.* 341, 20.
 καλλιδένδρον, *ον*, (*δένδρον*) *with beautiful trees*. *Polyb.* 5, 19, 2.
 καλλιέμπορος, *ου, ὁ*, *good ἔμπορος*. *Theod. Anc.* 1393 C.
 καλλιέπεια, *as, ἡ*, (*καλλιεπής*) *beautiful diction*. *Athn.* II, 952 C.
 καλλιέργημα, *ατος, τὸ*, (*καλλιέργεω*) *beautiful work*. *Damasc.* II, 381 A.
 *καλλιέργως, ὄν, (ΕΡΓΩ) *beautifully wrought or made*. *Plat.* apud *Philon* II, 490, 21.
 καλλιερητέον = δεῖ καλλιερεῖν. *Orig.* I, 1556 A.
 καλλίκελιον, see *κανίκελιον*.
 καλλιλεκτέω, ἴσω, = *καλλιλογέω*. *Sept.* 686, 3.
 καλλιλεξία, *as, ἡ*, = *καλλιλογία*. *Orig.* IV, 40 A. *Simplific.* 486 (306 C). *Theod. Mops.* 877 A.
 καλλιλογέω, ἴσω, (*λέγω*) *to say or speak elegantly, to use elegant language*. *Dion. H.* V, 16, 11. *Lucian.* II, 544.
 καλλιλογία, *as, ἡ*, *elegant speech or language, beautiful style*. *Dion. H.* V, 101, 1. *Max. Tyr.* 91, 35. *Longin.* Frag. 8, 5.

καλλιμασθος, *ον*, *having beautiful μασθοί*. *Mal.* 101, 17.
 καλλιουρία, *as, ἡ*, *goodness of οὔρος*. *Georon.* 5, 2, 19.
 καλλιότερα see *καλλιώτερα*.
 καλλιουργέω, ἴσω, (ΕΡΓΩ) *to embellish, adorn*. *Themist.* 290, 28.
 καλλιώω, *ωσα*, (*καλλίων*) *to beautify*. *Sept. Cant.* 4, 10 *Τί ἐκαλλιώθησαν μαστοί σου;*
 καλλιπαρθένος, *ου, ἡ*, *beautiful παρθένος*. *Method.* 192 C.
 καλλιπέυθος, *εος, τὸ*, *good πένθος for sin*. *Clim.* 808 D.
 καλλιπρεπής, *ές*, (*πρέπω*) *of beautiful appearance*. *Eus.* II, 1328 B.
 *καλλίπυγος, *ου*, = *καλὴν τὴν πυγὴν ἔχων*. *Cercidas* 1. *Clem. A.* I, 120 A, Ἀφροδίτη.
 καλλιρρημοσύνη, *ης, ἡ*, (*καλλιρρήμων*) = *καλλιλογία*. *Dion. H.* VI, 865, 9. *Lucian.* I, 268.
 καλλιρρήμων, *ον*, (*ρῆμα*) *elegant, of diction*. *Dion. H.* V, 12, 4. 101, 12.
 καλλίσταχυς, *υ*, (*στάχυς*) *abounding in corn, fertile*. *Sibyll.* 9, 118, et alibi.
 Καλλιστιανοί, *ων, οί*, *the followers of Callistus*. *Hippol.* Haer. 462, 46.
 Κάλλιστος, *ου, ὁ*, *Callistus, one of the founders of Sabellianism*. *Hippol.* Haer. 440, 32. 458, 80. *Theod.* IV, 405 A.
 καλλιτεκνία, *as, ἡ*, *the being καλλιτεκνος*. *Parth.* 33.
 καλλιτέχνης, *ου, ὁ*, (*τέχνη*) *fine artist*. *Pseud-Anacr.* 4 (18). *Eus.* II, 1389 C.
 καλλιτεχνία, *as, ἡ*, (*καλλιτέχνης*) *fine art or workmanship*. *Plut.* I, 159 D.
 καλλιτέχνος, *ον*, (*τέχνη*) *making beautiful works of art*. *Strab.* 16, 2, 24. 15, 2, 33, p. 62, 15.
 καλλιτριχος, *ον*, (*θρίξ*) *good for the hair*. *Diosc.* 1, 178.
 καλλιφύλλος, *ον*, (*φύλλον*) *with beautiful leaves*. *Pseud-Anacr.* 42 (5), 3.
 καλλιφωνία, *as, ἡ*, (*καλλιφῶνος*) *beauty of voice or sound*. *Dion. H.* V, 230, 1. *Lucian.* I, 592. *Poll.* 2, 112, et alibi. *Clem. A.* I, 188 A, of style. — 2. *Euphony, in grammar*. *Porphyr.* Prosod. 115. *Schol. Dion. Thr.* 675, 14.
 κάλλιχθυσ, *υος, ὁ*, (*ιχθύς*) *a species of fish*. *Clem. A.* I, 705 B.
 *καλλιώτερα = *καλλιῶνα, καλλίω*. *Thuc.* 4, 118 [v. l.]. *Georon.* 2, 23, 9 *καλλιότερα*.
 καλλοκαιρίζω, incorrect for *καλοκαιρίζω*.
 καλλοποιέω, ἴσω, (*καλλοποιός*) *to render beautiful*. *Dubious*. *Georon.* 2, 22, 3.
 καλλοποιός, ὄν, (*ποιέω*) *creating beauty*. *Plotin.* II, 1323, 14. *Procl.* Parm. 543 (118). *Pseudo-Dion.* 208 C.
 κάλλυθρον = *κάλλυθρον*. *Sept. Lev.* 23, 40, *φουνίκων*.

- καλλωπιστέος, α, ον, = ὄν δεῖ καλλωπίζειν. *Clem. A. I.* 560 A.
- καλλωπιστικός, ἡ, ὄν, (καλλωπίζω) *adorning*. *Epict.* 23, 14, ὀνομάτων.
- καλλωπίστρια, ας, ἡ, (καλλωπιστής) *female dresser*. *Muson.* 251. *Plut.* II, 140 C. *Dion C. Frag.* 110, 4.
- καλλωσόν, οὐδ, τὸ, (callosus, callus) *pig-skin*. *Orib.* I, 202, 11. 218, 11.
- καλόγερος, see καλόγηρος.
- καλόγηριον, ου, τὸ, *paltry καλόγηρος*. *Vit. Nil. Jun.* 161 C.
- καλογηρίτζιν for καλογηρίτζιον, τὸ, = preceding. *Vit. Nil. Jun.* 100 A. *Ptoch.* 2, 477.
- καλόγηρος, ου, ὁ, (γῆρας) = εὐγήρως, *happy in his old age*. Commonly a title given to monks, without reference to age. *Pallad. Laus.* 1058 B. 1113 D. 1236 A ἡ καλόγηρος, *nun*. *Chal.* 893 C, as a proper name. *Cyrrill. Scyth. V. S.* 299 C, et alibi. *Joann. Mosch.* 2853 A. *Doroth.* 1705 B. *Anast. Sin.* 188 A, πατέρες — Written also καλόγερος. *Zosimas* 1693 B.
- καλογνώμων, ου, (γνώμη) *noble-minded*. *Ptol. Tetrab.* 158.
- καλογραῦς, αὐός, ἡ, *good γραῦς*. *Caesarius* 1048.
- καλο-διδάσκαλος, ου, ὁ, *teacher of good things*. *Paul. Tit.* 2, 3.
- καλοεργία, ας, ἡ, = ἀγαθοεργία. *Clim.* 1025 A.
- καλοφθής, ες, (ῥθος) *well-disposed*. *Anton.* 1, 1.
- καλοθελής, ες, (θέλω) = εὔρους. *Petr. Ant.* 805 C.
- καλοθέλεια, ας, ἡ, (καλοθελής) *good will*. *Pallad. Vit. Chrys.* 20 E. — Also, καλοθελία. *Zosimas* 1689 C.
- καλοθελῶς, adv. *kindly*. *Leont. Cypr.* 1736 A.
- καλοῖππαρος, ου, (ἰππάριον) *well-horsed, well-mounted*. *Phoc.* 195, 3.
- καλοῖωνιστος, ου, (οἰωνίζομαι) *of good omen*. *Lyd.* 139, 5. *Schol. Arist.* Av. 721.
- καλοκάγαθία, ας, ἡ, *goodness, honorableness, as a title*. *Basil.* IV, 521 B, ἡ σή. *Greg. Naz.* III, 221 A.
- καλοκάγαθικός, ἡ, ὄν, essentially = καλοκάγαθος. *Polyb.* 7, 12, 9. *Plut.* I, 113 A.
- καλοκάγαθικῶς, adv. *honorably, etc*. *Muson.* 201. *Plut.* I, 756 C.
- καλοκαιρίζω, ισα, (καλοκαίριον) = θερίζω, *to pass the summer in a place*. *Porph.* Adm. 74, 15.
- καλοκαίριον, ου, τὸ, (καιρός) = θέρος, *summer*. *Theoph.* 597, 19. 716, 14. *Ptoch.* 1, 68 καλοκαίριν.
- καλόκαιρος, ου, = εὔκαιρος, *in season, seasonable*. *Inscr.* 4248, as a proper name.
- καλο-κήρυξ, υκος, ὁ, *herald of good*. *Joann. Mon.* 301 C.
- καλλολογία, ας, ἡ, (λόγος) *good words or talk*. *Achmet.* 158.
- καλονοησία, ας, ἡ, (νοέω) *good thoughts*. *Doroth.* 1720 C. 1804 C.
- καλοπόδιος, ου, ὁ, (πούς) *lucky, bringing good luck wherever he sets his foot*. — Adv. καλοποδίνως = εὐτυχῶς. *Chron.* 735, 8.
- Καλοπόδιος, ου, ὁ, (καλόπους) *Calopodius*. *Eustrat.* 2372 A.
- καλοποιέω, ἦσω, = καλῶς ποιέω, εὖ ποιέω. *Philon I.* 698, 12. *Paul. Thess.* 2, 3, 13. *Theoph.* 1133 C. (Sept. Lev. 5, 4 Καλῶς ποιῆσαι.)
- καλοποιία, ας, ἡ, = εὐποιία. *Theoph.* 1028 C.
- καλόριμος, ου, (ρίς) *beautiful-nosed*. *Apocr. Martyr. Barthol.* 2.
- καλός, ἡ, ὄν, = ἀγαθός, *good*. *Sept. Gen.* 44, 4. Lev. 27, 33, et alibi saepissime. *Const. Apost.* 4, 1 Καλὸν μὲν ἵνα τις τῶν ἀδελφῶν οὐκ ἔχων τέκνον προσλαβόμενος τούτων ἔχη εἰς παιδὸς τόπον. *Aporoth.* 301 A Οὐκ ἔστι καλὸν ἵνα ἀναγκασθῶσιν οἱ ἀδελφοὶ φαγεῖν τοῦτο. *Joann. Mosch.* 3097 C Τί ποιείς, καλὲ ἄνθρωπε; *Doroth.* 1665 D Καλὸν ἐστὶν ἵνα ἔχωμεν εὐλάβειαν, *it is a good thing that we should have piety*. *Porph.* Cer. 216, 17 Νίκαις καλὴ ἡμέρα. 314 Καλὴ σου ἡμέρα γίνεται. 376 Ὑπαρχε πρωτοσπαθάριε, καλὴ σου ἡμέρα . . . καλὴ ἑορτὴ σου, *good morning to you*. 599, 10 Καλὴ ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs*. — 2. Substantively, τὸ καλόν, (α) *the beautiful*, in the abstract. *Plut.* II, 794 D. I, 852 B Τὸ καλὸν καὶ τὸ πρέπον. — (β) *good*, in the abstract. *Sept. Esai.* 1, 17. *Stud.* 853 B Ὑπάγετε μετὰ καλοῦ, *go in peace*. *Porph.* Cer. 407, 15 Καὶ εἴ τι ἔχομεν λαλῆσαι, λαλοῦμεν, καὶ μετὰ καλοῦ ἀπολύομεν σε.
- καλοστροφέω, ἦσω, (στρέφω) *to turn the soil well, to plough well*. *Doroth.* 1756 A.
- καλοσύμβουλος, ου, *giving good συμβουλή*. *Ptol. Tetrab.* 163.
- καλότης, ητος, ἡ, = κάλλος. *Plut.* II, 441 B.
- καλότυχος, ου, (τύχη) = εὐτυχής, *fortunate*. *Inscr.* 4264, as a proper name.
- κάλπα, ης, ἡ, *gallop*. *Plut.* II, 675 C. *Leo. Tact.* 7, 35 Κινήματι συμμετρῶ τῷ λεγομένῳ κάλπα.
- καλπάζω (κάλπα), *to gallop, amble*. *Hes. Suid.*
- κάλπις, *gallop, galloping*. *Hes.*
- καλτικός, ου, ὁ, = κάλτιος. *Plut.* II, 465 A.
- κάλτιος, ου, ὁ, *the Latin calceus*. *Plut.* I, 257 B. II, 813 E. *Dioclet. G.* 9, 7. *Hes. Κάλτοι* . . .
- κάλτις, ὁ, *the name of an Indian coin*. *Arr. P. M. E.* 63.
- καλύβιον, ου, τὸ, *little καλύβη*. *Dion. H. IV.* 2037, 12. *Plut.* I, 658 A. B. *Diog.* 4, 19.



- καλυβίτης, ου, ὁ, one who lives in a καλύβη. *Strab.* 7, 5, 12. *Theoph.* 667, 6, as a surname. *Horol. Jan.* 15.
- καλυβοποιέομαι, ἤσομαι, (καλύβη, ποίω) to make (for) one's self a hut. *Strab.* 16, 4, 18. 4, 5, 2, p. 313, 24.
- καλυβοποιία, ας, ἡ, hut-making. *Strab.* 15, 2, 13.
- καλύβωμα ἢ καλύβωμα, ατος, τὸ, (καλύπτω) a covering. *Porph.* *Cer.* 671, 8, 9.
- καλυμαῖκιον ἢ καλυμαῖχιον, ου, τὸ, = καμηλαῖκιον. *Achmet.* 219. 131, p. 98. *Euchol.* [The first three syllables were suggested by κάλυμμα.]
- κάλυμμα, ατος, τὸ, helmet? *Sept. Macc.* 1, 4, 6. 1, 6, 2. — 2. Shutter of a window. *Diod.* 20, 91. — 3. A cloth for covering the sacred elements. *Pseudo-Chrys.* XII, 779 D. There are three καλύμματα, one of which is for the δίσκος, another for the ποτήριον, and the third for covering both the patin and the chalice at the same time; the latter is called also ἀήρ.
- καλύπτειρα, ας, ἡ, = καλύπτρα, calyptra. *Antip.* *S.* 21, προσώπου, veil.
- καλυπτήρ, ἦρος, ὁ, hollow tile? *Dion. H.* II, 1255, 13. [*Sept. Ex.* 27, 3.]
- καλύπτω, to veil, said of the putting of the veil on a virgin dedicated to the service of God. *Carth. Can.* 126.
- κάλυψις, εως, ἡ, the act of covering, covering. *Achmet.* 167, p. 144, 16. *Schol. Arist. Plut.* 22.
- καλῶς, adv. well done! good! in cheering a lecturer. *Plut.* II, 45 F. — Ironically, or rather disapprovingly. *Leont. Cyr.* 1717 B Καλῶς, ἀββᾶ Συμεῶν, ὅτι ἐφθειρας καὶ ἐνεγάστρωσας τὴν δούλην μου. — Καλῶς εὖρον, well met, an expression of salutation, the correlative of Καλῶς ἦλθες. *Vit. Basil.* 199 C Καλῶς σε εὖρον. *Porph.* *Cer.* 483, 4 Καλῶς εὖρομεν. 483, 22 Καλῶς ὑμᾶς εὖρομεν. Πῶς ἔχετε; — Καλῶς ἦλθες, welcome! *Petr.* II, A. 1281 A Καλῶς ἦλθες, ἐπίσκοπε. *Paul. Emes.* 1436 C. *Aporhth.* 241 C. 324 A. *Joann. Mosch.* 2952 C. 2960 D Καλῶς ἦλθεν Σωφρόνιος. *Vit. Basil.* 204 D. *Theoph.* 245, 19 Καλῶς ἦλθον οἱ ὀρθόδοξοι. *Porph.* *Cer.* 21, 11. 39, 8. (Compare *Greg. Nyss.* III, 1004 B Εἰ ἦκεις.)
- καλωστρόφος, ου, ὁ, (κάλωσ, στρέφω) rope-maker. *Plut.* I, 159 C.
- καμάρα, ας, ἡ, camera or camera, arch, vault. *Agathar.* apud *Phot.* IV, 52 C. *Galen.* IV, 499 A. — *Eus.* II, 1092 C, the apsis of a basilica, = κόγχη. — 2. Camera, a boat with an arched covering. *Strab.* 11, 2, 12. *Gell.* 10, 25.
- καμάρα, ας, ἡ, the Persian kumur, belt, girdle. *Hes.*
- καμάρδα, ας, ἡ, (camera) a kind of tent. *Mauric.* 5, 3. *Leo. Tact.* 20, 194.
- καμάρδιν for καμάρδιον, τὸ, = preceding. *Leo. Tact.* 10, 12.
- καμάριον, ου, τὸ, (καμάρα) a part of the brain so called. *Galen.* IV, 498 F. *Hippol. Haer.* 128, 97.
- καμαροειδής, ἐς, (ΕΙΔΩ) vault-like. *Diosc.* 5, 91.
- καμαρώ, ωσα. to vault or arch over. *Inscr.* 1104 Κεκαμαρωμένοις οἴκοις. *Amphil.* 52 D. *Dion. Alex.* 1257 A. *Cosm. Carm. Greg.* 532.
- καμαρώδης, ἐς, = καμαροειδής. *Hippol.* 852 B.
- καμάρωμα. ατος, τὸ, = καμάρα. *Strab.* 16, 1, 5.
- καμάρωσις, εως, ἡ, a vaulting, an arching over. *Galen.* II, 268 B, disease or fracture of the bones. *Soran.* 249, 9.
- καμαρωτός, ἡ, ὄν, (καμαρώ) vaulted, arched. *Strab.* 16, 1, 5. *Erotian.* 214. *Herodn. Gr. Philet.* 402 (444), ὄχημα.
- καμάσιον, ου, τὸ, = κάμασον. *Aporhth.* 108 B Τρίχιον καμάσιν. *Joann. Mosch.* 2988 B.
- κάμασον, ου, τὸ, a kind of outer garment friezed on one side. *Pseudo-Greg. Naz.* III, 393 B. *Psell.* *Stich.* 385. [Compare the Arabic QMITS, Italian camicia, French chemise.]
- καματερός, ὄν, (καματηρός) working, laboring, industrious. *Porph. Adm.* 178, 9, καράβια, transports.
- καματηφόρος, ὄν, (κάματος, φέρω) laborious. *Hippol.* 797 B.
- καματουργία, ας, ἡ, (ΕΡΓΩ) labor. *Epirh.* II, 761 C.
- καματόω, ὡσω, to belabor. *Caesarius* 968.
- κάμβα, τὸ, = σκαματάκιον. *Achmet.* 157.
- κάμελα, ἡ, incorrect for καμέλλα.
- καμελαῖκιον, ου, τὸ, a kind of cap. *Leo. Tact.* 19, 42. *Porph.* *Cer.* 11. 353, 16. 573, 9. *Adm.* 82, 11. *Cedr.* I, 297, 14. *Hes. Τιάρις.* . . . — Also, καμηλαῖκιον. *Theoph.* 354, 6. 687, 4. 198, 5 καμηλαῖκιν. *Swid.*
- καμέλλα, ἡ, the Latin camella, a kind of curia. *Poll.* 10, 110. *Cedr.* I, 297, 14.
- καμηλάνθραξ, ακος, ὁ, (κάμηλος, ἄνθραξ) = μελικηρίς, a disease. *Leo. Med.* 211.
- καμηλάριος, ου, ὁ, camelarius, camel-driver. *Pallad. Laus.* 1100 D. *Joann. Mosch.* 2968 B. *Doroth.* 1741 C.
- καμηλαῖκιν, καμηλαῖκιον, see καμελαῖκιον.
- καμηλέιος, ου, camel's. *Diosc.* 2, 90. *Porphyr.* *Abst.* 1, 14, p. 27. *Orib.* I, 204, 10.
- καμηλέμπορος, ου, ὁ, (ἔμπορος) a merchant who carries his wares on a camel. *Strab.* 17, 1, 45. 16, 4, 22, p. 336, 20.
- καμηλεύω, ευσα, to tend camels. *Theoph.* 512, 12. *Cedr.* I, 739.

- καμηλίζω, ἴσω, to resemble a camel. *Heliod.* 10, 27.
- καμήλιον, ου, τὸ, = κάμηλος. *Leont. Cypr.* 1729 B. *Cedr.* I, 755, 10.
- *καμηλίτης, ου, ὁ, camel-driver. *Aristot.* H. A. 9, 47, 1. *Strab.* 1, 2, 32, p. 59, 17. *Aporphth.* Johann. Colob. 5. *Macar.* 31.
- καμηλοβάτης, ου, ὁ, (βαίνω) camel-rider. *Clem.* A. I, 589 B.
- καμηλο-βοσκός, οὔ, ὁ, feeder or keeper of camels. *Strab.* 15, 3, 1. 16, 4, 2.
- καμηλό-κεντρον, ου, τὸ, camel-goat. *Sophrns.* 3489 A.
- καμηλο-πάρδαλις, εως, ἡ, camelopardalis, camelopard. *Sept. Deut.* 14, 5. *Agathar.* 159, 11. *Diod.* 2, 51. *Strab.* 16, 4, 16. 17, 3, 5.
- κάμηλος, ου, ὁ, ἡ, camel. *Diod.* 17, 80, δρομάς, dromedary. *Lucian.* I, 28, Βακτριανή. *Vit.* *Epirh.* 40 B, δρομική.
- καμηλοφορβός, οὔ, ὁ, (φέρβω) = καμηλοβοσκός. *Nicet. Byz.* 713 B.
- καμηλώδης, ες, camel-like. *Galen.* VI, 373 F.
- καμήσιον, incorrect for καμίσιον.
- κάμιλλος, ὁ, the Latin camillus. *Dion. H.* I, 280, 11. *Plut.* I, 64 D.
- καμναία, ας, ἡ, = κάμνος, furnace. *Sept. Ex.* 9, 8, 10.
- καμναίος, α, ον, belonging to a κάμνος. *Sept. Ex.* 9, 8, 10.
- καμνεύς, εως, ὁ, one who works at a furnace, smith, potter. *Diod.* 20, 63.
- καμνευτήρ, ἦρος, ὁ, (καμνεύω) = preceding. *Philipp.* 16.
- καμνευτής, οὔ, ὁ, = καμνεύς. *Lucian.* I, 531. *Greg. Nyss.* II, 260 D.
- καμναίος, α, ον, = καμναίος. *Sept. Ex.* 9, 8, 10 as v. l. *Greg. Naz.* I, 948 C.
- καμίον, ου, τὸ, = κάμνος. *Leont. Cypr.* 1736 D. *Mal.* 360. *Porph.* Cer. 466, 7.
- καμνίτης, ου, ὁ, L. furnaceus, of an oven. *Athen.* 3, 83, ἄρτος, panis furnaceus.
- καμνοβιγλάτωρ, ορος, ὁ, (Italian camino, βιγλάτωρ) scout. *Phoc.* 188, 5.
- καμνοβίγλια, ων, τὰ, (βίγλια) scouts collectively considered. *Phoc.* 188, 7. 9 καμινόβιγλια.
- κάμνος, ου, ἡ, = τέγος, πορνείον, L. fornix, lupanar. *Sept. Num.* 25, 8.
- καμίσιον, see καμίσιον.
- καμινώδης, ες, like a κάμνος. *Strab.* 5, 4, 6, p. 390, 7, ἀναπνοαί, hot blasts.
- καμίσιον, ου, τὸ, a kind of outer garment, perhaps identical with κάμασον. *Pallad. Laus.* 1252 A. *Joann. Mosch.* 2917 C. 3064 B. *Chron.* 721, 16 καμίσιον. *Theoph.* 494, 14. *Nicet. Byz.* 760 D. *Porph.* Cer. 24, 18, 81, 12. 99, 4 καμίσιον. *Cedr.* I, 732, 12.
- καμμαρίς, ἰδος, ἡ, = κάμαρος, cammarus, a kind of shell-fish. *Galen.* VI, 398 B.
- κάμνους, εως, ἡ, = κατάμους. *Hermes Tr.* Poem. 17, 10.
- καμῦω = καταμῦω. Classical. [*Apollon. D.* *Synt.* 323, 22 κεκάμμυκα.]
- κάμνω = ποιέω, to make, to do. *Joann. Mosch.* 2997 C. 3028 B, τὸ ἐργόχειρόν μου, ἐργατείας. *Porph.* Cer. 463, 7, σωκάρια. 659, 14 καμωθέντων, as if from καμῶ. *Hes.* Καμῶ, ἐργάσομαι. — 2. To die. *Sept. Sap.* 4, 16. 15, 9. [*Ruf.* apud *Orib.* II, 217, 9 Ὅταν μὴ κέ κμήκη.]
- κάμος, ὁ, (Hunnic) beer. *Prisc.* 183, 14.
- κάμος, ου, ὁ, = κάβος, a measure. *Epirh.* III, 272 B. 281 A.
- καμπάγιον, ου, τὸ, = following. *Chron.* 530, 6. *Mal.* 322, 11.
- κάμπαγος, ου, ὁ, the Latin campagus, a kind of shoe. *Lyd.* 134, 22.
- καμπανάριον, ου, τὸ, = καμπανός. *Boiss.* I, 117.
- καμπανίζω, ἴσα, (καμπανός) to weigh. *Damasc.* II, 329 D.
- καμπανιστής, οὔ, ὁ, (καμπανίζω) = ζυγοκρούστης, ζυγοπλάστης. *Jejun.* 1924 B.
- Καμπανός, ἡ, ὄν, Campanus, Campanian. *Herm.* Vis. 4, 1 Τῇ Ὀδῷ τῇ Καμπανῇ, Via Campana. — 2. Substantively, (a) ὁ καμπανός, campana, campanum, steelyard. *Isid. Hisp.* 16, 25, 6. *Gloss.* — (b) τὸ καμπανόν = ὁ καμπανός. *Achmet.* 15. *Gloss.* Καμπανον, campanum
- καμπιδούκτωρ, ορος, ὁ, L. campiductor = ὀδηγός, in military language. *Chrys.* III, 519 C. *Mauric.* 12, 8, 11. *Leo. Tact.* 7, 54. 55. *Porph.* Cer. 411, 6. 429, 4.
- καμπιδουκτώριον, ου, τὸ, the flag of the καμπιδούκτωρ. *Porph.* Cer. 11, 21. 575, 19. 641.
- κάμπος, ου, ὁ, the Latin campus = πεδῖον. *Cosm. Ind.* 444 A. *Mauric.* 7, 1. *Chron.* 205, 17. 539, 11. *Mal.* 173. — Μάρτιος Κάμπος, Campus Martius. *Diod. Ex. Vat.* 133, 32. *Strab.* 5, 3, 8. 5, 4, 11. *Apocr. Act.* Pet. et Paul. 72. (*Dion. H.* II, 980, 12 τὸ Πεδῖον.) — 2. Castra = στρατόπεδον, camp. *Athan.* II, 820 A. B. 821 B.
- καμπτός, οὔ, ὁ, L. flexus, a bend. *Chron.* 203. *Mal.* 322, 12.
- κάμπτρα, ας, ἡ, = κάψα, capsa. *Aporphth.* 328 A. *Gloss.*
- κάμπτρια, ας, ἡ, = preceding. *Gloss.*
- κάμπτω, to bend, neuter. *Sept. Reg.* 4, 1, 13, ἐπὶ τὰ γόνατα. *Esai.* 45, 23, τινί.
- καμπυλοειδής, ἐς, (καμπύλος, ΕΙΔΩ) looking crooked. *Plut.* II, 1121 C.
- καμπυλοειδῶς, adv. crookedly. *Theod.* IV, 636 A. B.
- καμπυλόρμος, ον, (ρίς) aquiline-nosed. *Mal.* 314, 10.
- Καμῦς, ὦ, ὁ, Camys. *Drac.* 104, 21.



- Καμύτζης. η, ὁ, *dear* Καμύς. *Conn.* 390 (Paris).
- καμφορά. ἄς, ἡ, *camphor*. *Leo. Med.* 129.
- κάμψα, καμψάκης, see κάψα, καψάκης.
- καμψαρκικός, ἡ, ὄν, *belonging to a campsarius?* *Mauric.* 9, 4.
- καμψάριος, οὐ, ὁ, the Latin *campsarius*, the slave who, at the baths, took care of the clothes of those bathing. *Dioclet. G.* 7, 75. *Epirh.* I, 956 D.
- καμψίον, οὐ, τὸ, = *κανοῦν, κανίσκιον*. *Hes.*
- κᾶν (καὶ ἄν), *at least, even, but*. *Marc.* 5, 28, 6, 56. *Luc. Act.* 5, 15. *Just. Apol.* 1, 26, 2, 8. — Κᾶν εἷς, κᾶν μία, κᾶν ἓν, *even one, at least one* *Philon* II, 29, 13 Κᾶν ἐν τι τῶν πάντων. *Lucian.* I, 618. II, 72 Κᾶν ἐν γὰρ δὴ τοῦτο ἀληθεύων λέγω, *this one at least*. *Clementin.* 13, 9. *Theophil.* 1041 C. *Galen.* VI, 349 D Κᾶν μιᾶς ἡμέρας, *for at least one day*. *Sext.* 102, 16. *Clem. A.* I, 748 A. II, 645 C. *Philostr.* *Epist.* 38. *Apophth.* 261 B. *Athuc.* 1548 D. — *Polyb.* 3, 9, 2 Οὐδὲ χωρίζεσθαι κᾶν ἅπαξ, *not even once*.
2. *About, before a numeral, = περί, ἀμφὶ τοῖς*. *Gregent.* 612 A Κᾶν εἷς, *some one*. *Leont. Cypr.* 1709 B. *Chron.* 723, 20, ἑβδομήκοντα κάραβοι, *some seventy boats*. 733, ἐξήκοντα ἄλογα, *about sixty horses*.
- κανάλης, ὁ, L. *cloaca, sewer, drain*. *Basilic.* 58, 22, 1. *Gloss.*
- κανάλιον, οὐ, τὸ, the Latin *canalis*, = *πάροδος, way, road, street*. *Sard. Can.* 20. *Athan.* I, 340 B Οἱ ἐν τῷ καναλίῳ τῆς Ἰταλίας (*episcopi*).
- καναλίσκος οὐ, ὁ, *little κανάλος*. *Anast. Sin.* 97 C.
- κάναλος, οὐ, ὁ, *canalis, canal, conduit*. *Cedr.* I, 496, 17. *Harmen.* 5, 11 (10), 42.
- κάναστρον, τὸ, *canistrum, basket*. — Also, a kind of *dish*. *Hes.* — Also, *κάνιστρον*. *Theogn.* *apud Athen.* 8, 60. [Compare the English *can*.]
- κανδήλα, ἄς, ἡ, the Latin *candela, candle, torch*. *Athen.* 15, 61. *Eus. Alex.* 352 A. — 2. *A suspended lamp*. *Epirh.* II, 196 B. *Joann. Mosch.* 3056 C. *Sophrns.* 3429 D. *Leont. Cypr.* 1708 D. *Chron.* 468, 546, 17. *Mal.* 267, 6, 285. *Nic.* II, 1033 C.
- κανδηλάβρα, ἡ, = *κανδήλαβρον*. *Basilic.* 44, 13, 3, 44, 15, 19, 1).
- κανδήλαβρον, οὐ, τὸ, the Latin *candelabrum*. *Basilic.* 15, 4, 6.
- κανδηλάπτης, οὐ, ὁ, (*κανδήλα, ἄπτω*) *lamp-lighter, candle-lighter*. *Porph.* *Cer.* 724, 4.
- κανδηλάριος, οὐ, ὁ, = *preceding*. *Stud.* 1741 C.
- κανδιδάτισσα, ἡ, *the wife of a κανδιδάτος*. *Stud.* 1592 C. *Porph.* *Cer.* 67, 21.
- κανδιδάτος, οὐ, ὁ, the Latin *candidatus*, an officer. *Inscr.* 1133, 4029. *Nil.* 160 B.
- 296 C. *Lyd.* 139, 20, 142, 10. *Proc.* II, 441, 15. *Joann. Mosch.* 3060 A. *Sophrns.* 3829 B. *Chron.* 501, 14. *Mal.* 327, 15. *Nic CP. Histor.* 9, 1.
- κανθάριον, οὐ, τὸ, *little κανθαρος*. *Plut.* II, 461 E.
- κανθάριος, οὐ, ὁ, *of or belonging to a κανθαρος*. *Oenom.* *apud Eus.* III, 393 C.
- κάνθαρος, οὐ, ὁ, L. *scarabaeus*, the symbol of the sun among the Egyptians. *Clem. A.* II, 40 B. *Diog.* 1, 10. *Porphyr.* *Abst.* 327. (See also *καύθαρος*.)
- κανθήλια, ὠν, τὰ, *large panniers*. *Artem.* 322. *Joann. Mosch.* 2968 B. *Geopon.* 6, 11, 1.
- κανθός, οὐ, ὁ, *canthus, tire of a wheel*. *Dioclet. G.* 15, 28.
- κανίας, ὁ, = *κάλαθος, basket*. *Hes.*
- κανίκλειον, οὐ, τὸ, the emperor's *inkstand*. *Porph.* *Cer.* 719, 18. *Cinn.* 184, 16. — Ὁ τοῦ κανικλείου, or Ὁ ἐπὶ τοῦ κανικλείου, *the emperor's inkstand keeper or holder*. *Porph.* *Cer.* 9, 15. *Curop.* 12, 19. — Also, *καλλίκλειον*. *Lyd.* 180, 4. [It seems to be the grecoized form of *cannicula*, the analogical diminutive of *canna*; and if so, it means *καλαμάριον*.]
- κανίκλειος, οὐ, ὁ, (*κανικλείου*) = ὁ τὴν ἐπὶ τοῦ βασιλικοῦ καλάμου ἐγχεχειρισμένος πρόνοιαν, *the emperor's inkstand keeper or holder*. *Genes.* 23, 20. *Porph.* *Cer.* 7, 19, 131, 17. (Compare *ἀνθραξ, ἄργυρος*.)
- κανικλείων, ὠνος, ὁ, = *preceding*. *Gregent.* 781 A.
- κανίκλης, ὁ, = *κανίκλειος*. *Theoph.* *Cont.* 388.
- κανίνους, ὁ, the Latin *caninus* = *κύνεις*. *Diosc.* 4, 81.
- **κανίσκιον, οὐ, τὸ, basket*. *Arist.* *apud Poll.* 10, 91. *Apophth.* 421 A *κανίσκω*. — 2. *Present, gift, = δῶρον*. *Porph.* *Them.* 34, 12. *Adm.* 210. *Phoc.* 196, 14.
- κανισκόδης, ἐς, *like a κανίσκιον*. *Schol. Arist.* *Vesp.* 674.
- **κάνιστρον, see κάναστρον*.
- καννάβινος, οὐ, *cannabinus, hempen*. *Anthol.* II, 192 (*Automed.*). *Apollod. Arch.* 24.
- κάννα, ἡς, ἡ, Hebrew קַנְנָה, *canna, = καλάμος*. *Polyb.* 14, 1, 15 *Κάνναις καὶ καλάμοις, = κάνναις, ἤγουν καλάμοις*.
- κάννάβιον, οὐ, τὸ, = *κάνναβις, cannabis, hemp*. *Diosc.* 3, 155 (165). *Porph.* *Cer.* 673, 5. *Achmet.* 264 *κάννάβιν*.
- κάνναβό-κοκκος, οὐ, ὁ, *hemp-seed*. *Moschn.* 157, p. 237.
- κάνναβον, οὐ, τὸ, = *κάνναβις*. *Porph.* *Adm.* 251, 20. *Schol. Arist.* *Eq.* 954.
- κάννιον, οὐ, τὸ, (*κάννα*) *reed-joint*. *Gloss. Jur.* — 2. *A kind of cup*. *Sophrns.* 3592 C *κάννιον*.
- καννωτός, ἡ, ὄν, (*κάννα*) *made of reed*. *Schol. Arist.* *Vesp.* 844.

κανοναρχέω, ἦσω, to perform the duties of κανο-
νάρχης. *Stud.* 1748 A.

κανονάρχης, ου, ὁ, (κανών, ἀρχῶ) in monasteries,
the leader of the church service, the officer
who regulates everything relating to divine
service. *Nil.* 496 B. *Cyrrill. Scyth.* V. S.
287 B. 323 A, et alibi. *Joann. Mosch.* 2860
C. *Doroth.* 1740 C. 1741 D. *Chron.* 439,
19. *Stud.* 1745 C. 1784 B. (Compare
Clim. 952 C Ὁ ἐπὶ τοῦ κανόνου.)

κανονίζω, ἰσῶ, (κανών) L. *regulo*, to regulate, or-
der, establish, determine, ascertain. Classical.
Aristeas 19. *Diosc.* 1, Proem. p. 3. *Apollon.*
D. Pron. 274 B. *Ptol. Gn.* 1292 A. *Artem.*
161. *Athenag.* 961 C. *Arcad.* 7, 4. *Sext.*
225, 18. 229, 4. 371, 4. — 2. To form regu-
larly, in grammar. *Theodos.* 1020, 11. 1034,
20. 980, 28 Ἡ μὲν εἰς Α λήγουσα (αἰτιατική)
ἀπὸ τῆς δοτικῆς κανονίζεται (κόρακι κόρακα). —
3. To receive into the canon of Scripture.
Athan. II, 1177 C. *Pseud-Athan.* IV, 284
A. 289 B. — 4. To make a canon, said of
ecclesiastical rules. *Socr.* 2, 17. — Impersonal,
κανονίζεται, it is the rule. *Basil.* IV, 805
A, τοὺς τοιοῦτους προσκλαίειν. — 5. To im-
pose penance upon a sinner. *Roman. et*
Porph. *Novell.* 274, τινά.

κανονικάριοι, ων, οἱ, the Latin canonicarii,
collectors of stipends. *Justinian.* *Cod.* 10,
19, 9. *Novell.* 30, 7, § α'. 128, 5. 6.

κανονικός ἢ, ὄν, (κανών) canonicus, regular,
that is, according to the rule. *Apollon. D.*
Adv. 552, 15. *Sext.* 194, 27. 235, 3. *Diog.*
10, 29. 30. — 2. Canonicus, belonging
to the theory of music. *Philon* I, 22, 50, θεω-
ρία. — 3. Canonical, according or relating to
the canons of the church. *Orig.* II, 83 A.
βιβλία, scripturae canonicae, the canonical
books. *Laod.* 59, 41, γράμματα, canonical let-
ters, relating to canons, or containing canons.
Ant. 8, ἐπιστολαί. *Basil.* IV, 664 B. 836 C.
Greg. Nyss. II, 221 B. *Cyrrill. A.* X, 89 A.
— 4. Canonical, dedicated to the service
of the church. *Laod.* 15, ψάλτης, regular
church-chanter. — 5. Versed in the canons
of the church. *Basil.* IV, 664 C.

6. Substantively, (α) ὁ κανονικός, one who
understands the theory of music. *Plut.* II,
657 B. οἱ περὶ λύραν. — (β) calculator.
Cleomed. 96, 31. — (γ) clergyman, in the
plural. *Basil.* III, 1381 B. *Cyrrill. H.*
Procat. 4. — (δ) ἡ κανονική, L. ratio cano-
nica, the theory of music. *Anatol.* 233 C. —
(ε) sc. παρθένας, a virgin dedicated to the
service of the church. *Basil.* IV, 392 B.
648 B. 673 B. *Macar.* 704 D. *Chrys.* I,
248 D (titul.). *Nil.* 217 C. *Cyrrill. A.* X,
145 A. *Justinian.* *Novell.* 59, 3. *Martyr.*
Areth. 10. *Ant. Mon.* 1485 B.

κανονικῶς, adv. regularly, according to the rule,

systematically. *Drac.* 9, 13. *Artem.* 3. 308.
— 2. Canonically. *Athan.* I, 228 A. 305
B. *Basil.* IV, 484 A.

κανόνιον, ου, τὸ, the name of a mathematical in-
strument. *Sext.* 508, 6. — 2. Diagram for
finding Easter, etc. *Max. Conf. Comput.*
1217 C seq.

κανονιστέον = δεῖ κανονίζειν. *Muson.* 255.
Lucian. II, 11.

κανονιστής, οὔ, ὁ, canonist. *Jejun.* 1932 B.

κανονιστικός, ἢ, ὄν, regulating. *Schol. Heph.* 4,
7, p. 29.

κανονογραφία, ας, ἡ, (γράφω) the writing of rules.
Syncell. 223, 20.

καστρίσιος, see **καστήριος**.

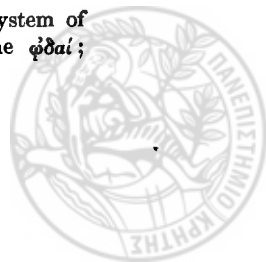
καντάτωρ, ορος, ὁ, the Latin cantator, mili-
tary musician. *Mauric.* 2, 18. *Leo. Tact.*
12, 71. 72. 121.

καντζιλέριος, ου, ὁ, = **καγκελλάριος**. *Cinn.* 141,
12.

κανωβισμός, οὔ, ὁ, dissoluteness; **Κάνωβος** being
notorious for vice. *Strab.* 17, 1, 16.

κανών, ὄνος, ὁ, canon, rule. Classical. *Clem.*
R. 1, 1, τῆς ὑποταγῆς. *Clementin.* 25 B. 36
B. *Polycr.* 1360 A, τῆς πίστεως. *Clem. A.*
I, 1305 B. 813 A, τῆς ἐκκλησίας. II, 349 A,
ἐκκλησιαστικός. *Orig.* III, 317 A. *Anc.* 14.
24. *Neocaes.* 15. *Nic.* I, 1. 2. 18. *Alex.*
A. 552 A, ἀποστολικός. *Eus.* II, 1133 B, τῆς
ἐκκλησιαστικῆς ἐπιστήμης. *Athan.* I, 224 D.
284 B. *Greg. Naz.* III, 92 B. — 2. Model,
standard, with reference to first-class au-
thors. *Dion. H.* VI, 813, 11. 1083, 2. —
3. Rule, in grammar. *Drac.* 13, 7. *Apollon.*
D. *Conj.* 503, 26. *Theodos.* 1034, 20. — 4.
Canon, decree of a council, or of any great
father of the church. *Basil.* IV, 400 B, τῶν
πατέρων. *Socr.* 108 B. *Soz.* 925 B. — 5.
The sacerdotal catalogue or order, clerical or-
der, the clergy in general, = ὁ ἱερατικός κατὰ-
λογος. *Nic.* I, 16. 17 Οἱ ἐν τῷ κανόνι ἐξετα-
ζόμενοι, those belonging to the sacerdotal order.
Ant. 2. 6. 11. *Epiph.* II, 340 B. 196 A Οἱ
τοῦ κανόνου. *Socr.* 613 A. 121 A τὰς παρ-
θένους τὰς ἀναγεγραμμένας ἐν τῷ τῶν ἐκκλησια-
στικῶν κανόνι, = τὰς κανονικάς. — 6. The
sacred canon, the list containing the canoni-
cal books. *Athan.* I, 456 A. *Greg. Naz.*
III, 1598 A. — 7. Office, prescribed form,
formularly of devotion, = ἀκολουθία. *Basil.*
III, 644 C. *Euagr. Scit.* 1229 A. *Pallad.*
Laus. 1100 C. 1210 C. 1243 A, τῆς ἡσθείας.
Apophth. 164 B. *Joann. Mosch.* 2856 C.
2870 C. 3009 C, ὁ ἑωθινός, = ἡ ἀκολουθία
τοῦ ἕρθρου. *Clim.* 697 C = νεκρώσιμος ἀκο-
λουθία. *Doroth.* 1741 C, τῆς ἀγρυπνίας. *Ant.*
Mon. 1421 D. — 8. Penance. *Vit. Basil.*
194 B. *Nom. Cotelar.* 151.

9. In the *Ritual*, a κανών is a system of
φῦδαί. A complete κανών has nine φῦδαί;



but in most of the κανόνες the δευτέρα ψῆδῆ is wanting; still the ψῆδαι are numbered as if the δευτέρα ψῆδῆ occupied its proper place; thus, the last ψῆδῆ is always called ψῆδῆ ἐν-νάτη; the last but one, ψῆδῆ ὀγδόη, and so on. *Stud.* 1708 B. *Vit. Nil. Jun.* 141 A. (See also τετραψῆδιον, τριψῆδιον.) — Ὁ μέγας κανών, the great canon, the longest in the ritual, chanted on the Thursday next after the fourth Sunday in Lent, at matins. *Triod.* [The most prominent writers of κανόνες are Andreas of Crete, Cosmas of Jerusalem, Johannes of Damascus, Theodorus and Joseph the Studites, Theodorus of Palestine surnamed Graptus, and Metrophanes. The composition of the great κανών is ascribed to Andreas. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . .]

Καπάδης, η, ὁ, *Capades*, a proper name. *Inscr.* 4506 (A. D. 94 - 178).

καπάνη, ης, ἡ, = τριχίνη κυνή. *Hes.*

κάπερε, the Latin *capere*. *Lyd.* 156, 20.

Καπετώλιον, see Καπιτώλιον.

καπιλεύω, to adulterate. *Paul.* *Cor.* 2, 2, 17. *Tit. B.* 1216 C, τὸ εὐαγγέλιον.

καπήλισσα, ης, ἡ, = κάπηλις. *Schol. Arist. Plut.* 426.

καπηλοδυτέω, ἦσω, (δύω) to visit καπηλεία. *Cyrrill. H.* 501 B.

καπήριον, see καπύριον.

καπικλάριος, ου, ὁ, a corruption of κλαβικουλάριος, turnkey. *Steph. Diac.* 1161 A.

καπιστράκιον, τὸ, little καπίστριον. *Porph.* *Cer.* 341, 5.

καπίστριον, ου, τὸ, the Latin *capistrum*, bridle. *Porph.* *Cer.* 460, 5, et alibi. *Hes. Suid.*

κάπιτα, τὰ, (*caput*) *capita* = κεφαλαί. *Dion. H.* II, 787, 17. — 2. *Capita*, taxes. *Justinian.* *Novell.* 24. *Edict.* 13, 3.

καπιτατιών, ὄνος, *capitatio*, = κεφαλιτιών. *Justinian.* *Novell.* 8, 2.

καπιτζάλια, ων, τὰ, quid? *Porph.* *Cer.* 463, 5.

κάπιτις δεμνοντίων, *capitis deminutio*. *Antec.* 2, 4, 3.

Καπιτώλιος, α, ου, *Capitolinus* = Καπιτώλιος. *Dion. H.* I, 585, 13. II, 787, 16.

Καπιτώλιον, ου, τὸ, *Capitolium*. *Polyb.* 2, 18, 2. 6, 19, 6. *Dion. H.* I, 84. 341, 5. *Strab.* 5, 3, 7. *Epict.* 1, 7, 32. — Also, Καπετώλιον. *Diod.* 14, 115. *Strab.* 4, 5, 3. 7, 6, 1. *Parad.* 445 D τὰ Καπετώλια τῶν μοναχῶν, mansions of Oxyrrhynchus.

Καπιτώλιος, α, ου, *Capitolinus*, *Capitoline*. *Polyb.* 3, 22, 1. 3, 26, 1, Ζεύς. *Dion. H.* II, 924, 6. I, 308, 9, λόφον. *Theophyl.* 1040 B. — τὰ Καπιτώλια, *ludi Capitolini*. *Plut.* II, 277 C. — Also, Καπετώλιος. *Diod. Ex. Vat.* 128, 12. *Paus.* 2, 4, 5.

καπιλίον, see σκαπιλίον.

καπνέλαιον, ου, τὸ, (καπνός, ἔλαιον) resin natu-

rally flowing from trees. *Galen.* XIII, 726 F.

καπνίζω, to cause to smoke. *Classical.* *Mid.* *καπνίζομαι*, to smoke (neuter). *Sept. Gen.* 15, 17 *Κλίβανος καπνίζόμενος*. *Esai.* 42, 30. *Diosc.* 1, 82. — Tropically, to frighten? *Pallad.* *Laus.* 1225 C. — 2. Intransitive, to smoke. *Sept. Ex.* 20, 18. *Dorothe.* 1709 A.

καπνικός, ἡ, ὄν, pertaining to smoke. — Substantively, τὸ καπνικόν, the smoke-tax, hearth-tax. *Theoph.* 756, 6 (*Mal.* 246, 17 τὴν λειτουργίαν, ἣν παρέιχεν ὑπὲρ καπνοῦ.)

κάπνισμα, ατος, τὸ, (καπνίζω) *incense*. *Epiroph.* II, 320 A. *Palladas* 46. *Porph.* *Cer.* 468, 15.

καπνιστός, ἡ, ὄν, smoked. *Posidon.* apud *Athen.* 4, 38, p. 153 C, meat. *Aët.* 1, p. 10, 31, ἔλαιον, fragrant oil.

καπνίτης, ου, ὁ, = καπνός, a plant. *Diosc.* 4, 108 (110).

καπρο-βάτης, ου, ὁ, quid? *Strab.* 7, 3, 3. 4, p. 17, 6.

καπροδόχος, ου, ὁ, = καπροδόχη, καπροδόκη, chimney. *Isid.* 364 D.

καπροειδής, ἐς, (ΕΙΔΩ) like smoke. *Ael. N. A.* 6, 20.

καπροποιός, ὄν, (ποιέω) that makes smoke, smoky. *Schol. Arist. Vesp.* 145.

καπνός, ου, ὁ, *capnos*, fumitory, a plant. *Diosc.* 4, 108 (110). — 2. *Hearth*, house, family. *Mal.* 246, 17. *Isa. Comm. Novell.* 323.

καπροῦχος, ου, ὁ, (ἔχω) = καπροδόχη. *Basilic.* 58, 2, 13.

καπούλα, ας, ἡ, see σκαπούλιον.

καπούλιον, ου, τὸ, the Latin *capulus*. *Porph.* *Cer.* 670, 17. — Also, σκαπούλιον. *Codin.* 49, 15.

Καππαδοκία, ας, ἡ, *Cappadocia*. *Sept. Deut.* 2, 23.

καππαδοκίζω, ἴσω, (Καππαδόκης) to side with the Cappadocians. *App.* I, 716, 74.

Καππαδόξ, οκος, ὁ, a Cappadocian. *Sept. Deut.* 2, 23.

καππάτιον, ου, τὸ, a kind of woman's garment. *Hes.*

κάπρα, ἡ, the Latin *capra* = αἶξ. *Plut.* I, 36 C. 103 B. 146 D.

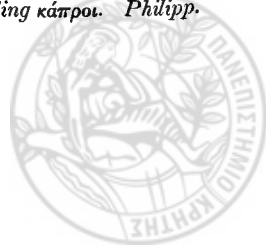
καπράριος, the Latin *caprarius* = αἶγιος. *Plut.* I, 103 B.

καπρατινος, α, ἡ, the Latin *capratinus*. *Plut.* I, 36 C. 60 C. 146 D. II, 320 C, νῶναι.

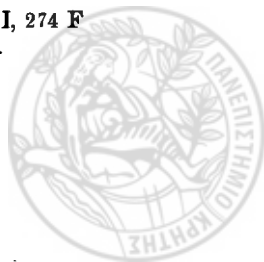
καπριόλιον, ου, τὸ, the Latin *capriolus*, cross-piece of timber, brace. *Apollod. Arch.* 47.

καπρίφικος, ου, ὁ, the Latin *caprificus* = ἐρνεός. *Plut.* I, 36 F. 146 D.

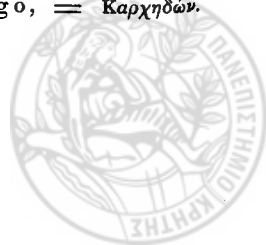
καπροφόνος, ου, (ΦΕΝΩ) killing κάπροι. *Philipp.* 72.



- καπύριον, ου, τὸ, = λάγανον. *Suid. Καπῆρια* . . .
Psell. Stich. 403
- καπυριστής, οὔ, ὁ, (καπυρίζω) votary to pleasure.
Strab. 14, 2, 26.
- καπυρός, ὡσω, (καπυρός) to dry, parch up.
Strab. 4, 4, 1. 11, 13, 2.
- καπυρώδης, ἐς, (ΕΙΔΩ) brittle. *Schol. Arist.*
Ach. 1092.
- κάπων, ὠνος, ὁ, capon, capon. *Gloss.*
- κάρα, ἀς, ἡ, = τὸ κάρα. *Greg. Naz.* III, 1402
- κάρα, Epiph. II, 801 C. *Chron.* 70, 16. 19.
Mal. 35, 22, et alibi. *Damasc.* III, 825 C.
Theoph. 583, 18. 665, 6.
- Καραβάς, ἄ, ὁ, Carabas. *Philon* II, 522, 26.
- καραβιάς, ἄ, ὁ, (κάραβος) the mate of a merchant-
 man. *Joann. Mosch.* 2929 C.
- καράβιον, ου, τὸ, = κάραβος, boat. *Martyr.*
Areth. 54. *Chron.* 722, 20 καράβιον. *Porph.*
Cer. 474, 20. 660, 18. *Adm.* 130. 270, 6.
- καραβοποιία, ἀς, ἡ, (κάραβος, ποιέω) boat-build-
 ing. *Leo. Tact.* 20, 71.
- καραβοπρόσωπος, ου, (κάραβος, πρόσωπον) with
 the face of a crawfish. *Lucian.* II, 99.
- κάραβος, ου, ὁ, boat of a vessel. *Martyr.*
Areth. 56. *Joann. Mosch.* 2929 C. *Chron.*
 696, 15. 700, 8, et alibi. *Epiph. Mon.* 265
 C.
- καραγός, οὔ, ὁ, the Latin carrago, barricade.
Mauric. 12, 7. 18. *Leo. Tact.* 4, 53.
- καραδοκία, ἀς, ἡ, = ἀποκαραδοκία. *Aquil. Ps.*
 38, 7. *Prov.* 10, 28.
- καρακάλλα ἡ, the Latin caracalla, a sort of
 mantle. *Dioclet.* G. 17, 80. 95.
- καρακάλλιον, ου, τὸ, = preceding. *Pallad.*
Laus. 1225 C.
- Καράκαλλος, ου, ὁ, Caracalla. *Synce.* 672, 4.
- καρατόμησις, ἐως, ἡ, (καρατόμος) = ἀποκεφα-
 λισμός, decapitation. *Mal.* 473, 10.
- καρατομία, ἀς, ἡ, = preceding. *Tatian.* 824 A.
- καρβάνιον, ου, τὸ, Arabic QIRWAN, caravan.
Porph. *Adm.* 674, 20.
- καρβόνιον, incorrect for καρβώνιον.
- καρβούνη, ης, ἡ, = κάρβων. *Vit. Amphil.* 20
 A.
- καρβούνιον for καρβούιον, τὸ, = καρβώνιον.
Ptoch. 2, 617.
- κάρβων, ὠνος, τὸ, the Latin carbo = ἄνθραξ.
Æt. 1, p. 10, 41. *Doroth.* 1709 B. *Leo*
Med. 201.
- καρβωνάριος, ου, ὁ, carbonarius = ἄν-
 θρακεύς. *Hellad.* apud *Phot.* IV, 305 B.
- καρβώνιον, ου, τὸ, = κάρβων. *Stud.* 1741 C.
Porph. *Cer.* 674, 4.
- καρδινάλις, incorrect for καρδινάλις.
- καρδία, ἀς, ἡ, heart. *Sept. Sir.* 1, 28, δισσή,
 = διστάζουσα. *Const. Apost.* 8, 6, καινή,
Gemin. 768 C καρδία λέοντος, cor leonis,
 a star in Leo. — 2. The cardiac orifice of
 the stomach, the upper orifice. *Galen.* VI,
 351 D.
- καρδιακός, ἡ, ὄν, cardiacus, affecting the
 stomach. *Ptol. Tetrab.* 198, διάθεσις. *Galen.*
 II, 263 B. — 2. Cardiacus, having the
 heartburn. *Diosc.* 1, 155, p. 146.
- καρδιακῶς, adv. in the heart. *Sext.* 20, 8.
- καρδιαλία, ἀς, ἡ, (ἄλγος) heartburn. *Ruf.*
 apud *Orib.* II, 92, 11.
- καρδιάλιος, ου, ὁ, the Latin cardinalis,
 a cardinal. *Pseudo-Synod.* 336 C. — 344 B.
 360 C καρδιάλις.
- καρδιοβόλος, ου, (βάλλω) acting upon the stomach.
Ruf. apud *Orib.* II, 115, 12.
- καρδιογνώστης, ου, ὁ, (καρδία, γνώσκω) heart-
 knower. *Luc. Act.* 1, 24. 15, 8. *Clem. A.*
 I, 141 B. *Orig.* II, 1469 C.
- καρδίομαι (καρδία), to be endowed with heart.
Anast. Sin. 1164 D.
- καρδιόπληκτος, ου, (πλήσσω) struck in the heart.
Theoph. 736, 6.
- καρδιοπονέω, ἦσω, (πονέω) to be pained at heart,
 = τὴν κοιλίαν μου ἀλγῶ. *Marc. Erem.* 1017
 A.
- καρδιότρωτος, ου, (τιτρώσκω) wounded in the
 heart. *Pseud-Athan.* IV, 1540 A.
- καρδιουλκείω, ἦσω, (ἐλκω) to draw the heart out
 of a victim, at a sacrifice. *Lucian.* I, 536.
- καρδιουλκία, ἀς, ἡ, = τὸ καρδιουλκείν. *Clem.*
 A. I, 76 A.
- καρδιοφύλαξ, ἀκος, ὁ, (φύλαξ) breastplate. *Polyb.*
 6, 23, 14. 15.
- καρδιῶ, ὡσω, (καρδία) to ravish the heart. *Sept.*
Cant. 4, 9, τινά.
- Καρδύς, ὕ, ὁ, Cardys. *Bekker.* 1195.
- καρέ, τὸ, (Arabic) the striking. *Nicet. Byz.* 776
 A (Koran. cap. 101).
- κάρη, ης, ἡ, = ἡ κάρα. *Dion. P.* 562. 1049.
- καρηβαρής, ἐς, (κάρη, βαρέω) heavy in the head.
Synes. 1217 D.
- καρηβαρίτης, ου, ὁ, (καρηβαρής) heady wine.
Schol. Arist. Plut. 808.
- καρηξάνθος, ου, = ξανθοκάρηνος. *Tatian.* 828
 C.
- καρῆρε, the Latin carêre = στέρεσθαι.
Plut. I, 31 A.
- καρίζω, ἴσω, (Κάρ) to speak Greek like a Ca-
 rian. *Strab.* 14, 2, 28, p. 142, 25.
- Καρικός, οὔ, ὁ, sc. πούς, = ἐπίτριτος δεύτερος
 (---). *Heph.* 3, 3.
- κάρην, see κάριον.
- καρίνα, ἡ, the Latin carina = τρόπισ, keel.
Dion. C. 48, 38, 2.
- κάριον, ου, τὸ, little carrus or carrum.
Dioclet. G. 15, 30. 29 κάρην.
- Καριστί (καρίζω), adv. in the Carian language.
Strab. 14, 2, 28, p. 142, 22.
- *κάρκαρος, ου, ὁ, carcer = δεσμωτήριον.
Sophron. apud *Phot. Lex.* *Diod.* II, 515,
 40.
- κάρκερ, ὁ, the Latin carcer. *Plut.* I, 274 F
 Ἐκ τοῦ καλουμένου κάρκερε, e carcere.



- καρκινάς, ἄδος, ἡ, a species of *καρκίνος*. *Artem.* 166. *Galen.* VI, 392 B.
- καρκιωντής, οὐ, ὁ, *crab-catcher*. *Artem.* 166.
- καρκίνος, οὐ, ὁ, the name of an instrument of torture. *Diod.* 20, 71, p. 458, 75. *Philon* II, 192, 43.
- καρκινώδης, ες, *cancerous*. *Diosc.* 2, 66. 126. *Alex. Aphr.* Probl. 32, 18.
- Καρμέντα, ης, ἡ, *Carmenta*. *Dion. H.* I, 84, 5
- κάρμινα, τὰ, the Latin *carmina* = ἔπη. *Dion. H.* I, 81, 7. *Plut.* I, 31 A. II, 278 C.
- καρναβάδιον, οὐ, τὸ, = τὸ κάρπος, *caraway*. *Georon.* 9, 28, 2. *Boiss.* III, 412, ἀνατολικόν. *Ptoch.* 2, 178 *καρναβάδιν*.
- κάρουον, incorrect for κάρουον.
- κάρπος, εος, τὸ, *careum, caraway*. *Diosc.* 3, 59 (66). *Galen.* VI, 370 A.
- καρότα, incorrect for καρῶτα.
- καροῦχα, less correct for καρροῦχα, ας, ἡ, the Latin *carruca* or *carrucha*, *chariot, carriage*. *Symm.* Esai. 66, 20. *Martyr.* *Polyc.* 8. *Antec.* 2, 1, 48. *Chron.* 571, 7. 588, 8. *Mal.* 361, 17. *Porph.* Cer. 414, 10. 699, 15. *Hes.* Ἄρμα . . . Ρηδίων . . .
- καρουχαρείον, οὐ, τὸ, *carriage-house*. *Mal.* 345, 19.
- καροῦχον, οὐ, τὸ, = καρροῦχα. *Dioclet.* G. 15, 28.
- καρπάσιμος, η, ον, *carbasinus, of fine linen*. *Sept.* Esth. 1, 6. *Dion. H.* I, 382, 15. *Strab.* 7, 2, 3. *Herm.* Vis. 3, 1.
- κάρπασος, οὐ, ἡ, Hebrew כרפס, *carbasus, fine flax*. *Dion. H.* I, 383, 2. *Strab.* 15, 1, 71. — 2. *Carpasum*, a poisonous plant. *Diosc.* Delet. 13.
- κάρπεντον, οὐ, τὸ, the Latin *carpentum*, a kind of *vehicle*. *Dion. C.* 60, 22, 2. — 60, 33, 2 *καρπέντων*.
- καρπέω = καρπούμαι. *Classical.* *Method.* 32 A, *τινος*.
- καρπία, ας, ἡ, = *καρπεία*. *Polyb.* 32, 2, 8.
- κάρπιμον, τὸ, (κάρπιμος) plural τὰ καρπίματα, the *fruits of the earth*. *Nic. CP.* Histor. 85, 13.
- καρπιστής, οὐ, ὁ, the Roman *vindex, deliverer, liberator*. *Epict.* 3, 24, 7, et alibi. — 2. *Carpistes*, an epithet of the *Valentinian ὄρος*. *Iren.* 460 A.
- καρποβάλαμον, οὐ, τὸ, (καρπός, βάλαμος) *carpobalsamum, the fruit of the balsam-tree*. *Diosc.* 1, 68 (1, 71 *Βαλσάμου καρπού*).
- καρπόβρωτος, ον, (βρωτός) *producing edible fruit*. *Sept.* Deut. 20, 20.
- καρπογόνος, ον, (γίγνομαι) *fructifying*. *Diosc.* 5, 158 (159). *Athan.* II, 149 C. *Cyrrill.* A. II, 33 B.
- καρποδοσία, ας, ἡ, (καρποδότης) the *giving of fruit*. *Germ.* 229 B.
- καρποδοτέω, ἴσω, to be *καρποδότης*. *Synes.* 1560 C.
- καρποδότης, οὐ, ὁ, (δίδομι) *giver of fruit*. *Greg. Naz.* II, 617 D. III, 1572 A.
- καρποζιανοφόρος, (φέρω) *whose fruit is ζιάνια*. *Anast. Sin.* 1073 C.
- Καρποκράς, see *Καρποκράτης*.
- Καρποκράσιοι, ὦν, οἱ, = *Καρποκρατιανοί*. *Epiiph.* I, 364 B.
- Καρποκράτειος, ον, of *Carpocrates*. *Clem. A.* I, 1112 A.
- Καρποκράτης, εος, ὁ, *Carpocrates*, a heretic. *Iren.* 680 A. *Clem. A.* I, 1129 B, et alibi. *Hippol.* Haer. 398, 92, et alibi. *Tertull.* II, 66 B. *Epiiph.* I, 284 A. *Theod.* IV, 349 D. — Called also *Καρποκράς*. *Epiiph.* I, 364 B.
- Καρποκρατιανοί, ὦν, οἱ, *Carpocratiani*, the followers of *Carpocrates*. *Heges.* 1324 A.
- καρπός, οὐ, ὁ, *fruit*. *Sept. Macc.* 1, 10, 30, ξύλινος, *tree-fruit*.
- καρποτόκος, ον, (τίκτω) *bearing fruit*. *Philon* I, 53, 9, et alibi.
- καρποτροφέω, ἴσω, (καρποτρόφος) to *nurture*. *Damasc.* III, 685 A.
- καρποφορέω, to *bear fruit*. *Classical.* *Polyc.* 1, εἰς τὸν κύριον ἡμῶν Ἰησοῦν Χριστόν. *Iren.* Prooem. 3, τὶ. 1, 1, 3, τὶ, to *produce*. *Orig.* IV, 80 A, τὴν ἀλήθειαν. — 2. To *give presents*, particularly to the church. *Greg. Naz.* I, 397 B. II, 393 C Ποῦ δέ μοι τὸ καρποφορούμενον ἐπὶ τῷ βαπτίσματι; presents by the person baptized. *Nil.* 137 C. *Const. Apost.* 8, 10. *Cyrrill. Scyth.* V. S. 290 B. *Pseudo-Jacob.* Liturg. p. 60. *Nicet. Paphl.* 28 A, τινὶ τὶ.
- καρποφορητέον = δεῖ *καρποφορεῖν*. *Orig.* III, 1260 B.
- καρποφορία, ας, ἡ, (καρποφόρος) a *bearing of fruit, fruitfulness*. *Philon* I, 105, 46. 397, 4. *Iren.* 1, 4, 4, *production, invention*. *Clem. A.* I, 729 A. — 2. *Offerings*. *Pamphil.* 1553 C. *Gangr.* 7. 9. *Pallad.* Laus. 1059 D. 1177 C. *Nil.* 137 C. *Cyrrill. A.* X, 364 B. *Arophth.* 144 C. *Syncell.* 15, 1, of *fruit*.
- καρπῶ, ὡσα, = καρπούμαι. *Dion. H.* I, 523, 6, τὶ. — 2. To *offer a sacrifice*. *Sept. Lev.* 2, 11. Deut. 26, 14. *Esd.* 1, 4, 52. *Clem. A.* I, 277 A.
- κάρπωμα, ατος, τὸ, (καρπῶ) *offering*. *Sept. Ex.* 29, 25. 40, 26. *Lev.* 1, 4. 3, 16. Num. 18, 9.
- καρπώσιμος, ον, (κάρπωσις) = *κάρπιμος*. *Athen.* 11, 55, p. 478 A.
- κάρπωσις, εως, ἡ, = *κάρπωμα*. *Sept. Lev.* 4, 10. 18. 22, 22. *Job* 42, 8. *Sir.* 30, 19. *Melito* 1217 B.
- καρπωτός, ἡ, ὄν, (καρπός) *ornamented with figures of fruits*. *Sept. Reg.* 2, 13, 18 *Χιτών καρπωτός*.
- Καρτάγενα, ἡ, *Carthago*, = *Καρχηδών*. *Mal.* 163, 17.



καρτάζωνος, *δ*, Indian, = μονόκερος. *Ael. N.* A. 16, 20.
 καρτάλαμος, *ου, δ*, see καρταμέρα.
 καρτάλλος, *ου, δ*, L. *fiscella*, a kind of basket. *Sept. Deut.* 26, 4. *Reg.* 4, 10, 7. *Sir.* 11, 30. *Jer.* 6, 9. *Philon I.* 694, 42.
 καρταμέρα, *ας, ή*, (Keltic) girdle. *Lyd.* 179, 12, mispronounced καρτάλαμος.
 καρτέον = δεῖ κείρεσθαι. *Muson.* 207.
 καρτερέω, ήσω, *το*, wait, abide awhile. *Sept. Macc.* 2, 7, 17. *Sext.* 667, 3.
 καρτεροπλήξ, ήγος, *δ, ή*, (καρτερός, πλήσσω) dealing heavy blows. *Diod.* 5, 34.
 καρτεροψυχία, *ας, ή*, (ψυχή) fortitude. *Pseudo-Jos. Macc.* 9, p. 510. *Basil.* IV, 817 A.
 καρτερόω, ώσω, (καρτερός) to make strong. *Aquil. Esai.* 44, 14.
 καρτζιμάς, *α, δ*, = απόκοπος, ευνούχος, eunuch. *Theoph. Cont.* 145, 19. [The radical portion of this word is found in the Shemitic קצר = κόπτω.]
 καρτός, ή, *όν*, (κείρω) L. *sectivus, sectilis*, that may be cut or chopped. *Arcad.* 79, 14. — Πράσον καρτόν, L. *sectile* or *sectivum porrum*, chives or cives. *Diosc.* 2, 178 (179). *Eupor.* 2, 117, p. 318.
 καρύα, *ας, ή*, walnut-tree. *Diosc.* 3, 5 (8), βασιλική.
 καρυατίζω, ήσω, (Καρύαι) to dance the Caryatic dance. *Philon I.* 11, 19. *Lucian.* II, 273.
 καρυδίζω, ήσω, to throw καρύδια at persons, to pelt with nuts. *Leont. Cypr.* 1708 D.
 καρύδιον, *ου, τό*, = κάρνον, walnut. *Leont. Cypr.* 1708 D.
 καρυηδόν, *adv.* like a nut. *Galen.* II, 397 F. *Soran.* 250, 5.
 καρυίνος, *η, ου*, of κάρνον. *Diosc.* 1, 41, ελαιον, walnut-oil. — 2. Of almond, of an almond-tree, = αμυγδάλιος. *Sept. Gen.* 30, 37. *Jer.* 1, 11. *Greg. Nyss.* III, 584 A.
 καρυίσκος, *ου, δ*, little κάρνον. *Sept. Ex.* 25, 33.
 καρυκία, *ας, ή*, (καρυκίω) rich cookery or dishes. *Clem. A. I.* 521 A.
 καρυκευτής, *ου, δ*, = ό καρυκίω. *Clem. A. I.* 592 B.
 κάρνον, *ου, τό*, nut, in general. — Κάρνον βασιλικόν, or simply κάρνον, the walnut. *Agathar.* 185, 12. *Diosc.* 1, 178. *Galen.* VI, 353 C. — Κάρνον Ποντικόν, the hazelnut. *Diosc.* 1, 103, 179. *Ruf.* apud *Orib.* II, 279, 4. *Galen.* VI, 154 A. — Κάρνον τριπτόν, nutmeg. *Stud.* 1716 B. — 2. Almond = αμυγδάλη, αμύγδαλον. *Sept. Num.* 17, 8 (*Jos. Ant.* 4, 4, 2). *Philon II.* 162, 22. *Erotian.* 260, πικρόν. *Moer.* 43. — 3. Pulley, particularly, the block. *Apollod. Arch.* 44, 45, 47. *Leo. Tact.* 19, 5.
 καρυόφυλλον, *ου, τό*, (κάρνον, φύλλον) caryophyllon or garyophyllon, clove, the

well-known spice *Philostrog.* 493 B. *Cosm. Ind.* 445 D. (*Simoc.* 294, 9 Φύλλον Ἰνδικόν. *Theoph.* 429, 10 Φύλλον Ἰνδικόν.)
 καρυώδης, *ες, nut-like.* Classical. *Strab.* 12, 3, 15. p. 528, 17.
 καρυώτις, *ιδος, ή*, caryotis = φοίνιξ καρυωτός. *Diosc.* 1, 148.
 καρυωτός, ή, *όν*, nut-like. — Καρυωτός φοίνιξ, a variety or species of date. *Diod.* 2, 53. *Strab.* 16, 2, 41. *Diosc. Eupor.* 2, 31, p. 243. — 2. Ornamented with figures of nuts. *Sept. Ex.* 38, 16. *Inscr.* 2852, 31, φιάλη.
 κάρφινος, *η, ου*, the Latin carpineus, made of carpinus. *Apollod. Arch.* 33.
 κάρφιον, *ου, τό*, little κάρφος. *Diosc.* 4, 101 (103). — 2. Nail = ήλος. *Leo. Tact.* 5, 4, 6, 26. *Porph.* Cer. 670, 18. — 3. In the plural, τὰ καρφία, the suckers on the feelers of the polyurus, = κοτυληδών. *Schol. Opp.* Hal. 2, 312.
 καρφοειδής, *ές*, like a κάρφος. *Diosc.* 4, 42.
 καρφολογία, *ας, ή*, (λέγω) a picking of motes or small sticks. *Galen.* II, 379 B.
 κάρφω, ώσω, = κάρφω. *Philipp.* 75. — 2. To nail = ήλώω. *Pseudo-Nicod.* I, B, 10, 3. *Schol. Arist. Ran.* 824.
 καρχάν, *δ*, a title of nobility among the Turks. *Porph. Adm.* 174, 20.
 καρχαρία, *ας, ή*, = καρχαρίας. *Epirh.* I, 472 D.
 καρχηδονιάζω, ήσω, (καρχηδόνιος) to side with the Carthaginians. *Plut.* I, 309 C.
 κάρω, *ους, ή*, = τὸ κάρος, careum, caraway. *Orib.* I, 194, 2. 211, 6.
 κάρωτα, ή, the Latin carota = καρωτόν. *Diosc.* 3, 52 (59).
 καρωτικός, ή, *όν*, (καρώ) soporific. *Erotian.* 198. *Diosc.* 1, 68, 4, 65, p. 556. *Plut.* II, 647 B. *Galen.* II, 379 B. *Clem. A. I.* 481 A.
 καρωτόν, *ου, τό*, carota, carrot. *Athen.* 9, 12.
 *κάσα, ή, casa = οικία, καλύβη, οίκησις. *Athen. Mech.* 6. *Hes.*
 κασάλβιον, *ου, τό*, (κασαλβάς) = κασαύριον. *Schol. Arist. Eq.* 1285.
 *κασής, *δ*, felt. *Xen. Cyr.* 8, 3, 6 τούς κάσας, housing. *Agathar.* 119, 12, τούς κασάς. *Poll.* 7, 68 Κάσσας (sic) ἰππικούς Ξενοφών εἶρηκεν. *Arcad.* 24, 12 ό κασής. [Of Shemitic origin. Compare קסס = καλίπτω, σκεπάζω.]
 Κάσιος, *ου, δ*, Casius, an epithet of Zeus. *Theophil.* 1040 B. *Sext.* 173, 29.
 κάσις, less correct for κασσίς.
 κάσον, *ου, τό*, (casus?) portion, share. *Leo Isaur. Novell.* 52 Τὸ ἐξ ἀπαυδείας κάσσον (sic) δοθήσεται τῇ γυναικί. *Gloss. Jur.*
 κάσος, *ου, δ*, casus = μέρος, συμφορά. *Gloss. Jur.*



- κάσος, ου, ὁ, = κάσα, οἶκος, the twelfth part of the zodiac. *Mal.* 103, 13.
- κασούλα, ας, ἡ, (casula, casa) a coarse covering or garment so called. *Proc.* I, 522, 2.
- κάσσαμον, ου, τὸ, a species of spice. *Philostr.* 488 B.
- Κασσάνδρεια, ας, ἡ, *Cassandra*, a city of Macedonia. *Diod.* 19, 52.
- κασσᾶς, ὁ, = κασῆς. *Hes.* Κασσᾶς, ἀμφιτάτης, καὶ πιλωτά.
- Κασσιανός, ου, ὁ, *Cassianus*, the founder of the sect of Δοκηταί. *Clem. A.* I, 1192 C. 1205 A.
- κάσσης, οἱ, the Latin casses = δίκτυα. *Lyd.* 230, 7.
- κασσιδίων, ου, τὸ, = κασσίς. *Porph.* Cer. 330, 19.
- κασσίζω (κασσία), to smell like cassia. *Diosc.* 1, 13, p. 26.
- Κάσσιος, incorrect for Κάσιος.
- κασσίς, ἴδος, ἡ, the Latin cassis, helmet of metal. *Pseudo-Cyrril.* A. X, 1084 A. *Justinian.* Novell. 85, 4. *Mauric.* 1, 2, et alibi. *Mal.* 202, 17. *Hes.* Περικεφαλαία.... *Leo.* Tact. 6, 25.
- *κασσιτέρινος, η, ου, (κασσίτερος) of tin. *Inscr.* 150, B, 27. 28. *Diosc.* 1, Prooem. p. 9. 5, 110.
- κασσιτεράς, ἀ, ὁ, dealer or worker in tin. *Nicet. Paphl.* 493 C. *Genes.* 15, 2, as a surname.
- κασσιτεροποιός, ου, ὁ, (ποιέω) tinman. *Ptol.* Tetrab. 180.
- κασσιτερώ, ὠσω, to tin over. *Diosc.* 1, 33.
- κασσόν, ου, τὸ, = κασοῦλα. *Hes.*
- κάσσον, see κάσον.
- κάσταλδος, ου, ὁ, castaldus, bailliff? *Theoph.* 544, 6.
- κασταναϊκός, ἡ, ὄν, belonging to κάστανον. *Diod.* 2, 50, κάρνα, chestnuts.
- καστάναιον, ου, τὸ, = κάστανον. *Inscr.* 123, 19.
- καστανέα, ας, ἡ, castanëa, chestnut-tree. *Georon.* 2, 8, 4. — 2. Chestnut = καστάνειον. *Galen.* VI, 426 F.
- καστάνειος, α, ου, (κάστανον) of chestnuts. *Diosc.* *Eupor.* 2, 47, p. 259, φλοιός. *Galen.* VI, 431 F, βάλανοι = κάσταννα. *Aët.* 1, p. 13, 28. — 2. Substantively, τὸ καστάνειον, sc. κάρνον, = κάστανον. *Galen.* VI, 426 F. *Athen.* 2, 38.
- κάστανον, ου, τὸ, usually in the plural, chestnut. *Diosc.* 1, 145. *Galen.* VI, 357 D. *Athen.* 2, 43. (*Xen.* Anab. 5, 4, 29 Κάρνα δὲ ἐπὶ τῶν ἀνωγαίων ἦν πολλὰ τὰ πλατῆα οὐκ ἔχοντα διαφυγῆ οὐδεμίαν.)
- καστελλάτος, η, ου, (κάστελλος) castellated ship of war. *Const.* III, 620 D, κάραβος.
- καστέλλιον, ου, τὸ, = κάστελλος. *Theod. Lector* 1, 37. *Const.* (536), 1177 C. *Joann. Mosch.* 3033 C. *Chron.* 699, 21 καστέλλιν. 560, 16, et alibi. *Mal.* 386, 7, et alibi. *Theoph.* 196, 20.
- κάστελλον, ου, τὸ, = κάστελλος. *Proc.* III, 279, 30, as a proper name.
- κάστελλος, ου, ὁ, the Latin castellum, fort, castle. *Epiph.* II, 40 D. 45 D. *Chrys.* III, 597 D. *Proc.* III, 225, 10. *Petr. Sic.* 1301 B.
- καστελλώ, ὠσα, (κάστελλος) to furnish with a top or tops, as a ship of war. *Mauric.* 12, p. 346. *Theoph.* 459, 20 Καστελλωμένα πλοία, castellated ships. *Codin.* 115, 8.
- καστέλλωμα, ατος, τὸ, (καστελλώ) the top of a vessel of war. *Porph.* Cer. 672, 5. — *Apollod.* Arch. 46 Τὰ παρὰ τῶν παλαιῶν δρύφακτα λεγόμενα, καστελλώματα δὲ ταῦτα καλοῦσι, write καγκελλώματα?
- Καστορία, ας, ἡ, *Castoria*, a city. *Basil. Porph.* Novell. 319.
- καστορίζω, ἴσω, to smell like καστόριον. *Diosc.* 2, 10.
- καστόριον, ου, τὸ, (κάστωρ) castoreum, the musk of the castor. *Diosc.* 1, 77, p. 81. *Cosm. Ind.* 444 A. B. 445 D καστόριν.
- καστοῦρι = κάστωρ, an animal. *Cosm. Ind.* 444 A.
- καστράτος, the Latin castratus, castrated. *Antec.* 1, 11, 9.
- καστρένσιος, see καστρήσιος.
- καστρηνός, ἡ ὄν, residing in a κάστρον. *Theophyl.* B. IV, 337 C.
- καστρήνσιος, see καστρήσιος.
- καστρησιανός, ἡ, ὄν, the Latin castrensius = καστρήσιος. *Mal.* 430, 5.
- καστρήσιος, α, ου, the Latin castrensis, belonging to the camp, military. *Chron.* 703, 7. 514, 16, ἄρτος. *Heron Jun.* 193, 1, μόδιος. — Also, καστρένσιος. *Antec.* 2, 9, 1. *Basilic.* 19, 8, 6. *Gloss. Jur.* Καστρένσιον πεκούλιον, ιδιόκτητον. — Also, καστρήνσιος. *Nil.* 340 D. *Basilic.* 6, 32 (titul.) καστρήνσιος incorrect. — 2. Substantively, ὁ καστρήσιος, castrensis, an officer. *Athan.* I, 309 A. *Porph.* Cer. 28, 4. 742, 11, et alibi.
- καστρομαχία, ας, ἡ, (κάστρον, μάχομαι) = τειχομαχία, attack upon a fort, assault. *Theoph.* 581, 6. *Porph.* Cer. 467, 7.
- κάστρον, ου, τὸ, the Latin castrum = φρούριον, fort. *Epiph.* II, 32 A. *Chal.* 1369 B. *Theod. Lector* 2, 34, p. 201 B. *Patr.* 125, 12. *Clim.* 797 A. 812 B, now the monastery of Mount Sinai. *Chron.* 602, 7. — 2. Castra = στρατόπεδον, παρεμβολή, camp, commonly in the plural. *Lyd.* 171, 6. 193, 22. *Antec.* 2, 11. *Suid.* . . .
- καστροφυλακῶ, ἡσα, (καστροφύλαξ) to command a fort. *Attal.* 35, 12.
- καστρο-φύλαξ, ακος, ὁ, commander of a fort. *Eust.* Thessalon. Capt. 442, 13.

κάστν, the Hebrew קָסֵר, *inkhorn*. *Aquil. et Theodltn.* Ezech. 9, 2.

κατά. With the *genitive*. *Vit. Epirh.* 92 A Παρέιχεν αὐτῷ τὸν σίτον κατὰ τριῶν μοδίων, at the rate of three modii for a coin. — 2.

With the *dative* = *genitive*; barbarous.

Theoph. 540, 17 Τὴν τοιαύτην τῶν θεομάχων κατὰ Κωνσταντινουπόλει κίνησιν ἐγνωκώς. — 3.

With the *accusative*. (A) towards, in the direction of. *Jos. Ant.* 15, 9, 6 Τὰς κατὰ

λίβη προσβολάς. *Diosc.* 4, 162 (165), p. 652 Κατὰ ἄνεμον (4, 154, p. 642 Κατ' ἀνέμου, against the wind). *Arr. P. Eux.* 39

Νεφέλη ἐπαναστάσα ἐξεργάγη κατ' εὖρον μάστιχα, with reference to the spectators. — (B)

like, as. *Pseud-Athan.* IV, 908 A Ἐλισάβετ ἢ μὴ γελάσασα κατὰ τὴν Σάρραν, ἀλλὰ

νηστεύσασα κατὰ τὴν Ἄναν, as Sarah did.

— (C) ὁ κατὰ τὸν followed by a proper name, = ὁ ἐπονομαζόμενος, surnamed. *Joann.*

Mosch. 3069 B Ἀθανάσιος ὁ κατὰ τὸν Ζήμαρχον Ἀντιοχεύς. *Mal.* 494, 3 Ὁ κατὰ Βελισσάριον. *Theoph.* 368, 3 Ὁ κατὰ Δομεντζιολον.

676, 19 Ὁ κατὰ τὸν Μαρυνάκην. *Nic. CP. Histor.* 26, 18. *Theoph. Cont.* 17, 137.

4. It is often prefixed to verbs and adjectives for the sake of strengthening or intensifying their meanings; in which case it may be rendered, *very, much, very much, exceedingly*; as καθημερώ, καταβαυκαλάω, καταγυμνάζω. Not unfrequently, κατὰ merely increases the sound of the word to which it is prefixed; as καθεορτάζω, καθερμηνεύω.

κατάβα, τὸ, the aorist imperative of καταβαίνω, used as an indeclinable noun, = καταβάσιον

Porph. Cer. 495, 8 τὸ κατάβα τοῦ Ρηγίου.

καταβάγειαν, incorrect for κατὰ βάγειαν. *Porph.* Cer. 448, 2 Τοὺς ἀπομένοντας τῶν στρατιωτῶν κατὰ βάγειαν, the stragglers.

καταβάζω, ασα, = καταβιβάζω. *Leo Gram.* 354, 22, 358.

καταβάλλω, to found. *Sext.* 202, 27 τὰ καταβάλλοντα, first principles.

καταβαπτίζω, to dip, to sink. *Achill. Tat.* 1, 3, et alibi. *Alex. Aphr. Probl.* 9, 23. *Tit. B.* 1208 A. *Basil.* III, 168 C. 421 B. *Macar.* 508 A. *Did. A.* 700 C. — *Greg. Naz.* II, 236 B, a travesty of βαπτίζω, to baptize, with reference to heretical baptism.

καταβαπτιστήριον, ου, τὸ, a place where persons are dipped or drowned. *Const.* (536), 1096 C, a travesty of βαπτιστήριον, baptistery.

καταβαπτιστής, ου, ὁ, drouner. *Greg. Naz.* II, 421 C, a travesty of βαπτιστής, baptizer.

καταβάπτω, to dip in. *Diosc. Iobol.* 27, p. 87, τὶ εἰς τι. *Lucian.* II, 475.

καταβαπέω = καταβαρύνω, to weigh down, to press hard. *Polyb.* 18, 4, 4. 11, 33, 3, τῇ μάχῃ. *Diod.* 13, 17. *Paul. Cor.* 2, 12, 16, tropically. *Epict.* 2, 22, 18. *Lucian.* I,

268. *App.* II, 800, 81. *Theophyl.* 1080 B. *Macar.* 508 A.

καταβαρής, ἐς, very βαρύς. *Poll.* 4, 172. *Dion. C.* 39, 42, 2.

καταβαρύνω, to weigh down: to oppress. Classical. — Mid. καταβαρύνομαι, to be heavy or burdensome. *Sept. Reg.* 2, 13, 25, ἐπὶ σέ. 2, 14, 26, ἐπ' αὐτόν. *Joel* 2, 8. *Marc.* 14, 40.

καταβασία, ας, ἡ, = κατάβασις. *Plut.* II, 555 A. *Mal.* 416, 4, attack? assault and battery? — 2. In the *Ritual*, it is applied to the εἰρμός sung slowly at the end of an ᾠδή of a κανών. The καταβασίαι of a great church-feast are the εἰρμοὶ of the κανών of that feast. *Porph.* Cer. 30, 5.

καταβασίδιον, ου, τὸ, = following. *Epirh. Mon.* 268 D.

καταβάσιον, ου, τὸ, (κατάβασις) descent, stairs or steps leading down to a place. *Aster.* 324 B. *Soz.* 1597 B. *Porph.* Cer. 117, 9. 120, 13. 215, 4, τοῦ λουτροῦ. *Leo Gram.* 273, 7.

καταβάσιος, ου, descending. *Sept. Sap.* 10, 6 Πῦρ καταβάσιον Πενταπόλεως, that came down upon the Five Cities.

κατάβασις, εως, ἡ, (καταβαίνω) a descending, descent, going down. *Strab.* 8, 3, 17, p. 122, 16, ἡ εἰς τὴν ναῦν. 8, 6, 12, ἡ εἰς Ἄιδου. — Tropically, condescension, accommodation, = συγκατάβασις. *Orig.* I, 1044 D, θεοῦ πρὸς τὰ ἀνθρώπινα.

κατα-βασκαίνω. *Plut.* II, 680 C, et alibi.

καταβατόν, ου, τὸ, (καταβαίνω) page of a book. *Anast. Sin.* 201 C. *Nic.* II, 1029 A. *Hes. Σελίς* . . .

κατα-βαυκαλάω. *Poll.* 9, 127. *Ael. N.* A. 14, 20. *Orig.* I, 1409 C, παιδίον.

καταβαυκάλησις, εως, ἡ, lullaby. *Athen.* 14, 10, p. 618 E.

κατα-βδελύσσομαι, to abhor thoroughly. *Cyrril. A.* I, 197 D.

κατα-βεβαιόομαι, to affirm. *Plut.* I, 730 D.

καταβεβαίωσις, εως, ἡ, affirmation. *Diod. Ex. Vat.* 20, 13. *Plut.* II, 1120 D.

καταβελής, ἐς, (βέλος) covered with wounds. *Dion. H.* I, 325, 8.

κατα-βιάζω. *Sept. Gen.* 19, 3. *Ex.* 12, 33. *Philon* I, 685, 11.

κατα-βιβάζω, to lower the price. *Socr.* 424 B, τὰς τιμὰς τῶν ὀνίων εἰς ἔλαττον.

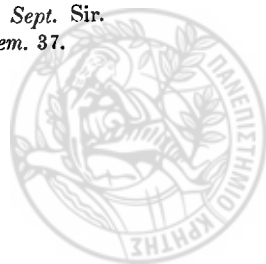
καταβίωσις, εως, ἡ, = βίωσις. *Diod.* 18, 52, 20, 79.

καταβλαβής, ἐς, (καταβλάπτω) deranged, insane. *Did. A.* 608 C.

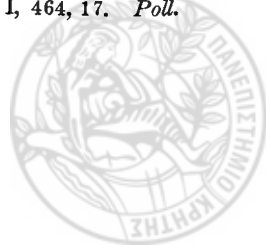
κατα-βλασφημέω against. *Eus.* V, 616 A, τοῦ δικαίου.

κατα-βλέπω, to look towards or at. *Sept. Gen.* 18, 16. *Plut.* II, 469 B, et alibi.

καταβόησις, εως, ἡ, = τὸ καταβοᾶν. *Sept. Sir.* 32, 19. *Plut.* II, 420 E. F. *Artem.* 37.



- Α** (ρίς, στόμα, βρόγχος, τραχεία ἀρτηρία, πνεύμων).
κατα-δράσσομαι *Diosc. Iobol. p. 44. Procl. Parm. 534 (102).*
καταδρομή, ἤσ, ἤ, *a running at, etc. Classical. Sept. Macc. 2, 5, 3. Sext. 683, 16. Apollon. D. Pron. 290 C, recourse.*
κατάδρυμος, *ον*, (δρυμός) *covered with forests. Strab. 4, 5, 2. 12, 3, 31.*
καταδυναστεία, *ας*, ἤ, (καταδυναστεύω) *oppression. Sept. Ex. 6, 7. Amos 3, 9, et alibi. Aristaeas 4. Eus. III, 245 B.*
καταδύνω, *to go down, to set. [Philon I, 72, 21 καταδύναντος = καταδύντος.]*
κατάδυσις, *εως*, ἤ, (καταδύω) *descent into anything, the setting of a celestial body. Strab. 8, 8, 4. 16, 2, 7. Philon I, 415, 7. Ptol. Tetrab. 140. Lucian. I, 97, ἡ εἰς τὸ κῆτος. Method. 372 B. — Theod. III, 1361 A. D, hole. — 2. In ecclesiastical Greek, descent into the water, immersion; opposed to ἀνάδυσις. Αἱ τρεῖς καταδύσεις, trine immersion. Tertull. II, 79 A. Basil. IV, 132 A. Const. I, 7. Did. A. 672 A. 720 A. Greg. Nyss. III, 585 A. Pseudo-Dion. 404 B. — The Eunomians used only one κατάδυσις. Philostr. 585 B. Soz. 1361 C.*
κατα-δυσωπέω. *Lucian. I, 528. Eus. II, 1069 C. 1169 A. Epiroph. II, 45 A.*
καταδύω, *to immerse, at baptism. Cyrill. H. 1080 B, (τινά) τρίτον εἰς τὸ ὕδωρ.*
κατάζευξις, *εως*, ἤ, (καταζεύγνυμι) *a yoking together, union. Plut. II, 750 C. — 2. An encamping; opposed to ἀνάζευξις. Plut. I, 938 F.*
κατα-ζητέω. *Iambl. V. P. 334. Justinian. Cod. 1, 3, 42, § 1.*
κατα-ζωγραφέω. *Const. Apost. 1, 8.*
κατα-θάπτω. *Plut. II, 367 D. Diog. 7, 152.*
κατα-θαμβέομαι. *Plut. I, 70 B, et alibi.*
κατα-θαρρέω, *to be bold or confident. Polyb. 1, 40, 3. 3, 86, 8, τοῖς ὄλοις, confident of success. Philon II, 220, 27. — 2. To be or feel bold against any one. Diod. 15, 34, p. 38, 22, τινός. Strab. 12, 8, 6, αὐτῆς.*
καταθαρρύνω = *καταθαρσύνω. Plut. I, 511 D.*
καταθαρσέω = *κατα-θαρρέω. Maneth. apud Jos. Apion. 1, 14. Sept. Par. 2, 32, 8.*
καταθεατέον = *δεῖ καταθεῖσθαι. Procl. Parm. 537 (108).*
κατάθελξις, *εως*, ἤ, (καταθέλω) *enchantment. Lucian. III, 37.*
κατάθεμα, *ατος*, τὸ, (κατατίθημι) = *ἀνάθεμα. Apoc. 22, 3. Clementin. 32 B. Pseudo-Just. 1372 A = τὸ συνθέσθαι τοῖς ἀναθεματίζουσιν. Const. (536), 1180 D. Anast. Sin. 248 A.*
καταθεματίζω, *ισα*, (κατάθεμα) = *ἀναθεματίζω 2. Matt. 26, 74. Iren. 1, 13, 4, p. 585 A.*
- Orig. III, 365 D. Pseudo-Clem. R. 1465 D.*
καταθεματικός, ἤ, *όν, accursed. Method. 165 C, travesty of μαθηματικός.*
καταθέσιον, *ον*, τὸ, = *κατάθεσις, a depositing, dedication. Pallad. Laus. 1034 C. Menaeon Aug. 31. Curop. 82. — 2. Depository. Pseudo-Germ. 420 C.*
κατάθεσις, *εως*, ἤ, (κατατίθημι) *a putting down: a putting or depositing in. Diod. 2, 53, p. 166, 93 Διπλῆ τῇ καταθέσει τῶν κλάδων, quid? Erotian. 224. Mal. 484, 18. Horol. Aug. 31. — 2. A paying down, discharging a debt. Poll. 4, 47. 5, 103. — 3. Deposition, written testimony. Chal. 1540 C. Mal. 494, 18. — 4. Assent = συγκατάθεσις. Plut. II, 661 D. Genes. 5, 8. — 5. A straining, stretching, = κατάτασις. Erotian. 220.*
καταθετέον = *δεῖ κατατιθέναι. Geopon. 4, 12, 15.*
καταθέρησις, *εως*, ἤ, *a thorough θέρησις. Apollod. Arch. 14.*
καταθάδιος, *ον*, (καταθάω) *crushing. Genes. 26, 18, ποιή, castration.*
κατα-θλάω, *to crush. Sept. Ps. 41, 11. Esai. 63, 3.*
κατα-αθλέω. *Epicr. 2, 17, 31. — 2. To overcome = καταγωνίζομαι. Plut. II, 47 F. Cyrill. A. I, 368 A, τινός.*
κατα-θλίβω, *to oppress. Plut. II, 133 D. 927 F.*
καταθλιόμομαι, *to be completely ἀθλιος. Simoc. 170, 19.*
κατα-θρασύνω. *Philon I, 41, 26. II, 328, 29. Diog. 2, 127. — Clem. A. II, 605 D -σθαί τινος, to be bold against any one. Aster. 332 C.*
κατάθραυστος, *ον*, (καταθραύω) *broken in pieces. Diosc. 5, 102, p. 766.*
κατα-θρῆσις. *Cyrill. A. I, 352 D. X, 24 A.*
κατα-θρώσκω, *to leap upon. Orig. VII, 28 A, τινός.*
καταθυμίως (καταθύμιος), *adv. according to our desire. Anast. Sin. 36 A.*
κατα-θωπέω. *Agath. 306, 19.*
κατα-αιδέω = *καταδυσωπέω, δυσωπέω. Plut. II, 801 E. Eust. Ant. 617 C. 668 D. Socr. 765 A, τινά. Theod. IV, 105 D.*
καταίνεσις, *εως*, ἤ, (καταίνεω) *assent, agreement. Plut. I, 825 F, betrothal.*
κατα-αιονάω, *to pour water upon. Philon II, 643, 18. Diosc. 5, 122 (123), p. 790. Dion Chrys. II, 417, 10. Plut. II, 74 D. Lucian. II, 328. Poll. 4, 180. Clem. A. I, 620 A.*
καταιόνημα, *ατος*, τὸ, *water or any other fluid poured upon, fomentation. Ael. N. A. 8, 22.*
καταιόνησις, *εως*, ἤ, *L. perfusio, a pouring upon, fomentation. Dion Chrys. I, 464, 17. Poll. 4, 180.*



- καταισχυμῶς, οὐ, ὁ, (καταισχύω) a *shaming*.
Symm. Ps. 43, 16. Clem. A. I, 1264 B.
1293 B.
- καταιγίασις, εως, ἡ, (καταιγιάμαι) *accusation*.
Plut. II, 546 F.
- κατακαγχάζω, to *chuckle at*. Agath. Epigr.
6, 6.
- κατακαλέω. Doroth. 1652 D. — 2. To *recall*
from exile. Oenom. apud Eus. III, 397
C.
- κατακαλλύνω. Cyrill. A. I, 148 B. 428 A.
- κατακάλυμμα, ατος, τὸ, (κατακάλυπτω) a *covering*.
Sept. Ex. 26, 14. Jos. B. J. 5, 12, 3.
- κατακάλυψις, εως, ἡ, the *act of covering*. Herm.
Vis. 4, 2. Galen. II, 274 C. Longin.
17, 3.
- κατακάμψις, εως, ἡ, = τὸ κατακάμπτειν. Strab.
3, 5, 10.
- κατακάρδιος, ον, in the *καρδία*. Herodn. 7, 11, 6.
Greg. Naz. III, 987 A, ἔλκος.
- κατάκαρτος, ον, *loaded with καρποί*. Sept. Ps.
51, 10.
- κατακάρτως, adv. *abundantly*. Sept. Zech. 2, 4,
κατοικηθήσεται, by a *great multitude*.
- κατακάρπωσις, εως, ἡ, (κατακαρπῶ) the *ashes of*
a burnt-offering. Sept. Lev. 6, 10, 11.
- κατακαρνεύω. Synes. 1056 A.
- κατάκανμα, ατος, τὸ, (κατακαίω) a *burning*.
Sept. Lev. 13, 24, πυρός, a *burning sensa-*
tion
- κατακαυσις, εως, ἡ, a *burning up*, the act.
Porphyr. Abst. 346.
- κατακαύτης, ον, ὁ, *burner of the dead*. Plut. II,
296 C.
- κατακαυχῶμαι, to *exult, to glory over*. Sept.
Zach. 10, 12. Jer. 27, 11. 38 Ἐν ταῖς νήσοις
οὐ κατεκαυχῶντο. Paul. Rom. 11, 18. Jacob.
2, 13, 3, 14. Athan. II, 849 A, σαρκὸς καὶ
αἵματος.
- Κατακομμένη, ης, ἡ, (κατακόπτω) the *Greek for*
מַכְתֶּשֶׁת, *Makhtesh*, near Jerusalem. Sept.
Sophon. 1, 11.
- κατακελαδέω. Simoc. 57, 7, 81, 16.
- κατακελευσμός, οὐ, ὁ, (κατακελεύω) an *encourag-*
ing, exhorting. Strab. 9, 3, 10. Poll. 4,
84.
- κατακενώ. Sept. Gen. 42, 35. Reg. 2, 13, 9.
Jos. B. J. 1, 30, 6.
- κατακενάννημι = κατακεντέω. Pseudo-Lucian.
III, 590.
- κατακεντρόω. Diod. 18, 71.
- κατακεράννημι. Diosc. 5, 19, 1, 30 as v. 1.
Plut. II, 132 D.
- κατακερανώω. Pseudo-Lucian. III, 589.
- κατακέφαλα (κεφαλή) = κατωκάρα, adv. *head*
downwards. Chrys. III, 600 E. Cosm. Ind
65 C. Mal. 256, 12. Cosm. Carm. Greg.
551. Georon. 10, 8, 2.
- κατακηδεύω, to *bury*. Pallad. Laus. 1052
D.
- κατακήλησις, εως, ἡ, = κήλησις. Orig. I, 665
A.
- κατακιβδηλεύω, to *corrupt*. Did. A. 977 D.
Cyrill. A. I, 397 C. X, 345 A, to *pronounce*
spurious. Phot. II, 20 A.
- κατακιρνάω and κατακιρνημι = κατακεράννημι.
Longin. 15, 9 -ημι. Iambl. Adhort. 346.
Basil. IV, 333 C. Greg. Nyss. II, 44 A.
- κατακισσηρίζω. Athen. 12, 38, p. 529 A.
- κατάκισσος, ον, (κισσός) *covered with ivy*.
Pseud-Anacr. 41 (6), 5.
- κατακλαστόν, οὐ, τὸ, (κατακλάω) = ἀντίδωρον,
εὐλογία. Nic. CP. 852 B. 857 A.
- κατακλάω, to *break down*. Chrys. VII, 49 C
κατακεκλασμένα μέλη, *wanton*.
- κατακλείδιον, ον, τὸ, = κατακλείς, *lock*. Porph.
Ceg. 640, 9.
- κατακλείς, εἶδος, ἡ, *clavicle, collar-bone*. Galen.
II, 370 A. 397 E. Achmet. 68. — 2. Clau-
sula, the end of a verse. Heph. 5, 2, 6, 8.
15, 29, *ιαμβική* (_ _). Aristid. Q. 56.
Schol. Arist. Nub. 1206.
- κατάκλεισις, εως, ἡ, (κατακλείω) a *locking, lock-*
ing up. Aristes 9. Stud. 1076 B, *impris-*
oning, imprisonment. — Tropically, *conclu-*
sion. Nicom. 43.
- κατάκλειστος, ον, *shut up*. Classical. Sept.
Macc. 2, 3, 19, 3, 1, 18. Nicol. D. 148.
Philon II, 530, 14. Sext. 33, 25. Diog. 6,
94.
- κατακλείω, to *close, to conclude, to end* a speech
or verse. Dion. H. V, 217, 1. VI, 1008, 4.
Apollon. D. Adv. 529, 8, *διάνουαν, to make*
complete sense. Schol. Heph. 1, 9, p. 8 Ἰαμ-
βική κατακλειόμενα (συζυγία).
- κατακληροδοτέω. Sept. Deut. 1, 38. 21, 16 as
v. 1. Macc. 1, 3, 36. Luc. Act. 13, 19 as
v. 1.
- κατακληρονομέω. Sept. Num. 13, 31, αὐτήν.
Josu. 18, 2 as v. 1. Sir. 4, 16. 15, 6. — 2.
To *distribute by lot, to bequeath*. Sept. Deut.
1, 38. 21, 16, τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα
αὐτοῦ. Josu. 14, 1. 22, 19. Reg. 1, 2, 8.
2, 7, 1. Par. 1, 28, 8. Esdr. 1, 8, 82. Sir.
36, 16. 44, 21. — Pass. -κληρονομηθῆναι.
Sept. Deut. 19, 14 Τῇ κληρονομίᾳ ἢ κατεκληρο-
μήθης, = ἡ κατεκληρονομήθη σοι. Sir. 24, 8.
- κατακληρουχέω, to *portion out*; in the plural,
to *divide among themselves*. Polyb. 3, 40, 8.
7, 10, 1. 2, 21, 7, τὴν Πικεντινήν χώραν.
Diod. 4, 29. 15, 66. 19, 101. 1, 54, p. 64,
10, τινί τι. Dion. H. I, 311, 16. Strab. 5,
4, 13.
- κατακληρώω, to *allot*. Sept. Reg. 1, 10, 20. 1,
14, 47. Diod. 13, 2.
- κατάκλησις, εως, ἡ, (κατακαλέω) *invocation*.
Philon I, 444, 45. II, 155, 11. Orig. I, 1080
B.
- κατάκλιμα, ατος, τὸ, (κατακλίνω) *place for lying*
down, chamber. Jos. Ant. 15, 9, 3.



- κατακλινής, ές, (κατακλίνω) *lying abed.* Polyb. 31, 21, 7. — 2. *Sloping.* Dion. H. II, 930, 3 γεώλοφος.
- κατακλινοβατής, ές, (κλίση, βαιών) *bedröhlen.* Lucian. III, 656.
- κατακλιτέον = δει κατακλίνειν. Herod. apud Orib. I, 497, 11.
- κατάκλιτος, ον, *lying down.* Sept. Esai. 3, 23 Θέριστρα κατάκλιτα, quid?
- κατακνώω. Classical. Diosc. 2, 149. Lucian. III, 669.
- κατακνισμός, ου, ό, = κνισμός. Schol. Arist. Plut. 974.
- κατακοιλιον, ου, τό, (κοιλία) L. *ventrale*, a kind of apron. Porph. Cer. 441, 3.
- κατακοιμίζω, to put to bed. Classical. Jos. Ant. 16, 8, 1, τόν βασιλέα.
- κατακοιμιστής, ου, ό, (κατακοιμίζω) *chamberlain* of a king. Diod. 11, 69, p. 456, 8. Philon II, 571, 41. Plut. II, 173 D. (Compare κοιτωνίτης, παρακοιμώμενος.)
- κατα-κοινώω. Porph. Cer. 480, 5 = δημεύω?
- κατα-κολαφίζω Martyr. Areth. 3.
- κατα-κολουθέω. Sept. Esdr. 1, 7, 1. Macc. 1, 6, 23. Polyb. 2, 56, 2, Ἀράτω περι τῶν Κλεομενικῶν Cleomed. 31, 15. Aristaeas 23. Luc. 23, 55. Act. 16, 17. Jos. Apion. 1, 3. Plut. II, 1108 F. Sept. 70, 18.
- κατακολουθητέον = δει κατακολουθείν. Sext. 579, 16.
- κατα-κομάω, to clothe with vegetation. Simoc. 58, 9.
- κατα-κομπάζω. Eust. Ant. 625 D.
- κατα-κομπέω. Eus. III, 180 B.
- κατάκοπος, ον, (κόπος) *very weary.* Sept. Job 16, 7. 3, 17, τῷ σώματι. Macc. 2, 12, 36. Diod. 13, 18. Dion. H. II, 1107, 2. Plut. I, 367 B. App. I, 170, 94.
- κατάκορος, ον, = κατακορός. Polyb. 32, 12, 10.
- κατάκοσμος, ον, (κόσμος) *covered with ornaments.* App. I, 819, 90.
- κατάκουσις, εως, ή, (κατακούω) *a hearing.* Arr. Anab. 5, 7, 5.
- κατακουστέον = δει κατακούειν. Orig. II, 1117 B
- κατ-ακουτίζω. Nic. CP. 173 D.
- κατα-κράζω = καταβοάω, to shout against. Athan. II, 913 A Τι μου κατακράζεις; Mal. 468, 5, φωνὰς ὑβριστικὰς. 475, 3, Ἰωάννου. Basilic. 20, 1, 96.
- κατάκρασις, εως, ή, = κατακέρασις, *a mixing up.* Theol. Arith. 10 = ἔγκρασις, in multiplication. Plut. II, 688 C.
- κατακράτησις, εως, ή, (κατακρατέω) *rule, empire.* Syncell. 24, 19.
- κατα-κρημνάω = κατακρεμάννυμι. Diosc. 4, 46.
- κατάκριμα, ατος, τό, (κατακρίνω) = καταδική, *condemnation.* Dion. H. II, 1178, 10. Paul.
- Rom. 5, 16. 18. 8, 1. Epirh. I, 1049 A.
- κατακρίσιμος, ον, *condemned.* Arr. P. M. E. 59.
- κατάκρισις, εως, ή, = κατάκριμα. Paul. Cor. 2, 3, 9. 2, 7, 3. Iren. 1194 C.
- κατάκριτος, ον, *sentenced, condemned.* Diod. II, 592, 61. Philon II, 128, 48. Jos. B. J. 6, 2, 1, p. 375. Ignat. 656 A.
- κατα-κροτέω. Caesarius 865. Theod. I, 1296 C, to make noise.
- κατακρύβδην, adv. = κρύβδην. Ptol. Tetrab. 64.
- κατάκρυψις, εως, ή, (κατακρύπτω) *a hiding.* Anast. Sin. 1064 A. B.
- κατακτενισμός, ου, ό, = τὸ κατακτενίζειν. Herod. apud Orib. II, 419, 8.
- κατάκτησις, εως, ή, (κατακτάμαι) *acquisition, possession: conquest.* Polyb. 4, 77, 2. 6, 48, 6. Diod. 17, 74. Strab. 8, 3, 33.
- κατα-κτυπέω. Basil. III, 489 D. IV, 992 B. Caesarius 876. Soz. 957 A.
- κατα-κυβιστάω. Ael. N. A. 5, 54.
- κατάκυκλος, ον, (κύκλος) *perfectly round.* Moschn. 106.
- κατα-κυκλώω. Jos. B. J. 3, 8, 6.
- κατα-κυλινδέω = following. Jos. B. J. 4, 1, 10. Dion C. 56, 14, 1.
- κατα-κυλίω, to roll down. Dion. H. IV, 2222, 17. V, 141, 12. Strab. 15, 1, 56.
- κατα-κυμβάλιζω, to entertain by playing cymbals. Just. Orat. 3, p. 236 A.
- κατα-κυριεύω, to rule over, to master. Sept. Gen. 1, 28, αὐτῆς. Num. 21, 24, et alibi. Diod. 14, 64, to capture. Petr. 1, 5, 3.
- κατάκυψις, εως, ή, = τὸ κατακύπτειν. Ruf. apud Orib. III, 155, 15.
- καταλαλέω, to speak against. Classical. Sept. Num. 12, 8, κατὰ τοῦ θεράποντός μου. 21, 5, πρὸς τὸν θεόν. Job 19, 3. Ps. 77, 19. Hos. 7, 13, κατ' ἐμοῦ ψευδῆ. Mal. 3, 16. Polyb. 3, 90, 6, et alibi. Diod. 11, 44. Philon I, 78, 18. Jacob. 4, 11. Clem. R. 2, 4. Hippol. Haer. 84, 83, ἀλλήλοις.
- καταλαλιά, ἄς, ή, (κατάλαλος) *evil report, slander.* Sept. Sap. 1, 11. Paul. Cor. 2, 12, 20. Pet. 1, 2, 1. Clem. R. 1, 30. Herm. Mand. 2.
- κατάλαλος, ον, (καταλαλέω) *slandorous.* Paul. Rom. 1, 30. Herm. Sim. 6, 4.
- καταλαμβάνω, to go or come to, to arrive at. Diog. 5, 12. Theod III, 568 C (Sirmond.), τόπους. Leont. Mon. 616 A. Mal. 472, 1, πρὸς ὑμᾶς. Theoph. 33, 19. 36, 5. 488, 18, εἰς τὸ πέραμα. Porph. Adm. 121, 7, ἐν Νεαπόλει. 127, 18, εἰς τὴν κλεισοῦραν. Theoph. Cont. 463, 21, τῷ ὄρει τοῦ Ὀλύμπου. 495, ταῖς κέλλαις τῶν ἱερῶν πατέρων. — 2. To comprehend, understand, to learn, perceive. Polyb. 1, 47, 8. 1, 61, 3. 3, 32, 4. Philon I, 16, 9. 176, 10. Joann. 1, 5. Epict. 1, 5, 6.

Plut. I, 538 E. *Apollon. D. Synt.* 79, 1. *Iren.* 1, 2, 2, τὸ μέγεθος αὐτοῦ. *Sext.* 3, 5. 8, 19. 39, 30. 45, 5. 73, 19. 209, 8. — *Mid.* καταλαμβάνομαι, in the same sense. *Dion. H. I.* 378, 12. II, 963, 7. *Luc. Act.* 4, 13. 10, 34. *Paul. Eph.* 3, 18. *Sext.* 255, 10. 332, 23.

κατα-λαμπρύνω. *Amphil.* 36 A.

κατάλαμψις, εως, ἢ, (καταλάμπω) a shining. *Iambl. V. P.* 138.

κατα-λαξεῖν. *Cosm. Ind.* 217 A.

κατα-λαίω. *Sept. Dan.* 7, 23. *Plut.* II, 802 B. *Clem. A. I.* 413 A. II, 556 B.

κατάλεγμα ατος, τὸ, (λέγω) that which is said but not sung, cheers. *Porph. Cer.* 201, 10. — 2. *Dirge?* *Symm. apud Orig.* III, 773 C.

κατα-λεγάτιον, ου, τὸ, little κατάλεγμα. *Eriph.* II, 757 B.

κατα-λέγω = κατεῖπειν, to speak against. *Just. Apol.* 1, 4, τινός. *Clementin.* 372 B. C. *Leont. Cypr.* 1728 D, εἰς ἀββάδας.

κατα-λειάω. *Cyrril. A. II.* 257 C.

κατάλειμμα, ατος, τὸ, (καταλείπω) remnant. *Sept. Gen.* 45, 7. *Reg.* 2, 14, 7. *Sir.* 44, 17. 47, 22. *Esai.* 10, 22, et alibi.

καταλείπω, to leave behind. — Impersonal καταλείπεται, it remains. *Sext.* 260, 31, προσέχειν. [*Apollon. D. Synt.* 220, 15 κατέλειψα = κατέλιπον.]

κατάλειψις, εως, ἢ, = κατάλειμμα. *Sept. Gen.* 45, 7.

καταλέκτια, ων, τὰ, (lectus) bedclothes. *Chron.* 722, 21. 723

κατάλεξις, εως, ἢ, (καταλέγω) enlistment, enrolment. *App. I.* 160, 16.

κατα-λεπρώ. *Cyrril. A. I.* 248 B.

κατα-λευκαίνω. *Cyrril. A. I.* 220 C, to elucidate.

καταλήγω, to end, neuter. *Nicom.* 86, ἐπὶ μοῦναι. 90, εἰς ἐξάδα ἢ οὐδοάδα. — In grammar: *Dion. H. VI.* 1077, 2. *Apollon. D. Synt.* 169, 3, εἰς I. *Hermog. Rhet.* 231, 22. — 2. To end, active. *Sept. Macc.* 2, 9, 5. *Diod.* 14, 84, p. 709, 47, τὶ εἰς τι. *Pseudo-Demetr.* 16, 6. 1, 7 Καταληγόμενα κῶλα.

καταληγτέον = δεῖ καταλήγειν. *Orig.* IV, 337 B.

καταληκτικός, ἢ, ὄν, (καταλήγω) catalectic, terminating in an imperfect foot. *Drac.* 134, 7, στίχος. *Heph.* 4, 2. 3. *Pseudo-Demetr.* 23, 6. 11. *Aristid. Q.* 50. *Schol. Arist. Nub.* 700 Ἀναπαιστικά δίμετρα καταληκτικά εἰς δισύλλαβον.

καταληκτικῶς, adv. finally, completely. *Anton.* 9, 42.

κατάλημμα, ατος, τὸ, = λῆμμα. *Diog.* 7, 45.

κατάλημψις, see κατάληψις.

κατάληξις, εως, ἢ, (καταλέγω) termination, ending. *Nicom.* 87. *Sept.* 688, 23. 707, 20. —

2. In grammar, the ending or last syllable of a word or a κῶλον. *Dion. H. V.* 115, 7. 202, 5, caesura. *Apollon. D. Pron.* 322 C. *Arcaad.* 6, 14. *Aristid. Q.* 50. *Bacch.* 22.

καταληπτικός, ἢ, ὄν, (καταλαμβάνω) comprehending, understanding, perceiving. — Ἡ καταληπτικὴ φαντασία, the perceptive faculty, nearly; a Stoic expression. *Philon I.* 491, 33. *Epict.* 3, 8, 4, et alibi. *Plut.* II, 899 D. *Anton.* 4, 22. *Lucian.* III, 435. *Galen.* II, 16 C. 17 D. *Sext.* 17, 6. 71, 10, et alibi.

καταληπτικῶς, adv. understandingly. *Cleomed.* 31, 5. *Anton.* 1, 9. *Clem. A. I.* 812 A. 817 C. II, 288 C.

καταληπτός, ἢ, ὄν, comprehensible. *Diod.* II, 508, 48. *Philon I.* 374, 8. *Epict.* 4, 4, 13. *Plut.* II, 1037 C. *Just. Tryph.* 3, p. 481 D. *App. I.* 586, 56. *Iren.* 453 A. ἰδεῖν. *Galen.* II, 17 B. *Sext.* 54, 23, et alibi.

κατα-ληστεύω. *Cyrril. A. IX.* 636 B.

κατάληψις, εως, ἢ, L. comprehensio, perception, knowledge sharply defined, in the Stoic philosophy. *Philon I.* 12, 39. *Epict.* 4, 4, 13. *Galen.* II, 290 F. *Sext.* 224, 8. *Iambl. Myst.* 104, 15. — Also, κατάλημψις. *Sept. Deut.* 20, 19 as v. l.

καταλίζω = ἀλίζω? to collect? *Eriph.* II, 801 B.

κατα-λιθάζω. *Luc.* 20, 6. *Eriph.* I, 337 A.

κατα-λιθοβολέω. *Sept. Ex.* 17, 4. *Num.* 14, 10. *Heges.* 1312 B.

κατάλιθος, ον, (λίθος) full of stones. *Sept. Ex.* 36, 17. 28, 17, set with precious stones. *Malch.* 233, 17.

κατα-λιθώω, to stone to death. *Jos. Ant.* 4, 8, 36. *Paus.* 2, 3, 6. 6, 9, 7. *Poll.* 8, 23. *Philostr.* 21. 714.

κατα-λιπαίνω. *Simoc.* 83 A.

κατα-λιπαρέω. *Lucian.* I, 279, et alibi.

κατα-λιχμάομαι, to lick up. *Sext.* 14, 34.

καταλλαγή, ἢς ἢ, = ἀλλάγιον, exchange of prisoners. *Theoph.* 687, 1. — 2. Absolution, remission of sins. *Phot.* IV, 797 C.

καταλλακτήριος, α, ον, (καταλλάκτης) conciliatory. *Philon I.* 673, 9. *Greg. Nyss.* III, 1056 B, γράμματα.

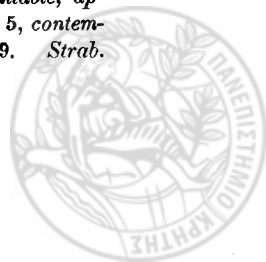
καταλλάκτης, ου, ὁ, (καταλλάσσω) reconciler. *Jos. Ant.* 3, 15, 2. *Dion C. Frag.* 72, 1 ἡς. *Chrys.* X, 137 A.

κατάλλαξις, εως, ἢ, (καταλλάσσω) change of position. *Antyll.* apud *Orid.* I, 534, 4.

καταλλάσσω, to reconcile to God. *Carth. Can.* 7, τοῖς ἱεροῖς μυστηρίοις, to be readmitted into full communion. *Can.* 43, μετανοοῦντα, to absolve.

κατάλληλια, ας, ἢ, (κατάλληλος) fitness, suitability. *Nicom.* 100.

κατάλληλος, ον, (ἀλλήλων) fitting, suitable, appropriate. *Polyb.* 5, 31, 5. 3, 32, 5, contemporaneous. *Dion. H. VI.* 1039, 9. *Strab.*



- 2, 1, 29, p. 126, 15. *Epicr.* 1, 9, 9, et alibi. *Sext.* 55, 17. 114, 11. — Adverbially, *κατάλληλα*. *Polyb.* 3, 5, 6 Οἷς *κατάλληλα*, *simultaneously*. *Sext.* 718, 12, in a parallel manner.
- καταλληλότης*, ητος, ἡ, = *καταλληλία*. *Drac.* 4, 16. *Apollon. D.* Adv. 532, 17. *Synt.* 3, 5.
- καταλλήλως*, adv. *fitly, suitably, appropriately*. *Epicr.* 1, 22, 10. 2, 11, 10. *Apollon. D.* *Synt.* 161, 20. *Clem. A.* I, 380 A. *Caesar.* 1025.
- καταλόγη*, ἡς, ἡ, (*καταλέγω*) *enlistment, enrolment*. *Dion Chrys.* II, 192, 35.
- κατάλογος*, ου, ὁ, *catalogus, catalogue*. — Ὁ *κατάλογος* ὁ *ιερατικός, τῶν κληρικῶν, ὁ ἱερός, τῶν ἱερέων, ὁ ἐκκλησιαστικός, the sacerdotal catalogue; the catalogue of priesthood; the sacerdotal order, simply, the clergy*. *Can. Apost.* 8, 17, 7. *Athan.* I, 348 B. *Socr.* 173 A. *Vit. Euthym.* 9. — Ὁ *κατάλογος* τῶν *πρεσβυτέρων, the catalogue of presbyters*. *Theod.* III, 885 A.
- κατα-λοιδορέω*. *App.* I, 729, 77, *τινά*.
- κατα-λοχίζω*, *to distribute into companies*. *Diod.* 18, 70. *Jos. Ant.* 12, 1, 1, p. 585. *Plut.* I, 50 A. *Ael. Tact.* 3, 2, 4, 1.
- καταλοχισμός*, οὔ, ὁ, *distribution into companies or bands*. *Sept. Par.* 1, 4, 33. 1, 5, 7. 2, 31, 17. *Esd.* 1, 5, 39. *Ael. Tact.* 15, 1. *Lucian.* II, 40.
- κατάληψις*, ες, = *κάταλος*. *Anast. Sin.* 765 D *κατάλει*, write *κατάλεισι*.
- κάταλος*, ου, (*ἄλος*) *very woody*. *Mal.* 78, 12. *Achmet.* 142.
- κατάλυμα*, ατος, τό, (*καταλύω*) *inn, lodging*. *Sept. Ex.* 4, 24. *Reg.* 1, 9, 22. *Sir.* 14, 25. *Polyb.* 2, 36, 1. 32, 19, 2. *Diod.* 14, 93, II, 613, 65. *Aristeas* 20.
- κατα-λυπέω*. *Basil.* III, 305 C. *Cyrrill. A.* I, 152 C. 376 A.
- κατάλυσις*, εως, ἡ, = *κατάλυμα*. *Inscr.* 1104. — 2. *Absolutio jejunii, the breaking of a church fast, the being allowed to use animal food, oil, and wine on Wednesdays and Fridays*. Thus, if Saint George's festival comes on Wednesday or Friday, the rubric says *Κατάλυσις οἴνου καὶ ἐλαίου*; for Anunciation we have Ἰχθύσις *κατάλυσις*; for Christmas, Circumcision, and Epiphany, *Κατάλυσις εἰς πάντα, all kinds of food are allowed*. *Cassian.* I, 145 A. *Phot.* II, 736 A, *τῆς πρώτης ἐβδομάδος*.
- καταλυτηριον*, ου, τό, = *κατάλυμα*. *Macar.* 712 B, *θηρίων*.
- καταλυτής*, ου, ὁ, *destroyer*. *Greg. Naz.* II, 101 B. 652 D. *Epiiph.* II, 180 D. — 2. *Parox- ytone, καταλύτης, lodger*. *Sept. Sap.* 5, 15. *Polyb.* 2, 15, 6. *Plut.* I, 468 A.
- καταλυω*, *to break the fast, usually said of church fasts*. *Eus.* IV, 941 D, *τὰς νηστείας*.
- Αροφθη*. *Arsen.* 24. *Clim.* 864 D. *Dorothe.* 1789 B. (Compare *Cyrrill. A.* X, 533 C *Καταπαύοντες τὰς νηστείας*.) — Elliptically, *to eat rich food in general, and animal food in particular, on Wednesdays and Fridays*. *Nic. CP.* 856 D *Εἰς οἶνον καταλύειν καὶ ἔλαιον*. — 2. *To give away*. *Αροφθη*. 368 C.
- κατα-λωβάω*, *to mutilate*. *Polyb.* 15, 33, 9.
- κατα-μαγγανεύω*. *Socr.* 381 D. *Basil. Sel.* 508 B.
- καταμάγειον*, ου, τό, (*καταμάσσω*) *wiper, cloth*. *Artem.* 91.
- κατα-μαγεύω*, *to bewitch, to enchant*. *Lucian.* I, 466.
- καταμάθησις*, εως, ἡ, (*καταμανθάνω*) *a learning thoroughly*. *Plotin.* I, 639, 14.
- κατα-μαίνομαι*, *to be mad against*. *Philon* II, 542, 9, *τῶν Ἰουδαίων*. *Jos. B. J.* 4, 10, 2, et alibi. *Anast. Sin.* 96 A.
- καταμαλθακέω* = *καταμαλακίζω*. *Simoc.* 257, 13.
- καταμαντεύομαι*, *to consult a soothsayer*. *Anc.* 24.
- καταμαρτυρέω*, *to bear witness against*. *Classical.* *Jos. Ant.* 8, 13, 8 *Καταμαρτυρηθεὶς βλασφημῆσαι τὸν θεόν, being accused of*.
- κατα-μαρτυρία*, ας, ἡ, *accusation*. *Const. Apost.* 2, 49.
- κατάμασθος*, ου, *with very large mastoi*. *Mal.* 50, 16.
- κατα-μάσσω*, *to wipe, to wipe off*. *Lucian.* II, 578. *Dioclet. G.* 7, 75. *Mal.* 32, 7.
- κατα-μαστίζω*. *Philostr.* 588 B.
- κατα-μάχομαι*, *to overcome in battle*. *Diod.* 3, 47. *Plut.* I, 370 B. *Paus.* 6, 11, 4.
- καταμεγαλοφρονέω* = *μεγαλοφρονῶ κατά τινας*. *Clem. A.* I, 605 A. 1161 C. II, 456 B, et alibi.
- κατα-μεγαλύνω*. *Symm.* Ps. 38, 17. 40, 10.
- καταμεθύω* = *μεθύω κατά τινας*. *Philon* I, 361, 31, *ἀρετῆς*. *Athan.* II, 200 B. *Cyrrill. A.* II, 84 C.
- κατα-μειδιάω*, *to smile at*. *Jos. B. J.* 3, 7, 33, *τοῦ θανάτου* *Cyrrill. A.* II, 76 D. 77 A.
- κατα-μειλίσσομαι*, *to pacify, appease*. *Jos. Ant.* 6, 13, 7.
- κατα-μελαίνω*, *to blacken completely, thoroughly*. *Cyrrill. A.* I, 789 B.
- κατα-μελανώ* = *preceding*. *Eus.* II, 837 B.
- καταμεληδόν*, adv. = *μεληδόν*. *Theogn. Mon.* 853 D.
- κατα-μέλλω*, *to put off, procrastinate*. *Polyb.* 4, 30, 2, et alibi.
- καταμερίζω*, *to distribute*. *Sept. Num.* 32, 18 *Καταμερισθῆναι εἰς τι*.
- καταμερισμός*, οὔ, ὁ, *distribution*. *Sept. Josu.* 13, 14.
- καταμετρέω*, *to scan verses*. *Dion. H.* V, 119, 5. VI, 1071, 12.
- καταμέτρησης*, εως, ἡ, (*καταμετρέω*) *measurement*. *Polyb.* 6, 41, 5. *Aquil.* Job 28, 25.

- καταμετρητόν = δὲ καταμετρεῖν. *Sext.* 761, 7.
καταμετρητικός, ἢ, ὄν, capable of measuring.
Sext. 712, 8.
κατα-μικύνω. *Ptol.* *Tetrab.* 100. *Galen.* II, 178 A.
καταμηνυτής, οὐ, ὄ, (καταμηνύω) L. delator, informer. *Justinian.* *Cod.* 10, 11, 8.
καταμηνύω, to inform against. *Theoph.* 15, 7
καταμηνυθείς, being informed against. *Phoc.* 223, 16 *Καταμηνυθῆναι περί τινος.*
κατα-μηχανάομαι. *Plotin.* II, 790, 5.
κατά-μικτος, ον. *Heph.* *Poem.* 7, 6 as v. l.
κατα-μιμείομαι, to mimic. *Dion. H.* III, 1491, 9.
κατα-μιμῆσκω. *Pseudo-Jos. Macc.* 13.
κατάμξις, εως, ἢ, = μίξις. *Diosc. Delet.* p. 2.
Plut. II, 1110 A.
κατα-μισθοδοτέω, to overpay. *Dion. H.* II, 721, 4.
κατα-μνημονεύω. *Plut.* II, 748 E. 974 E.
κατα-μολύνω. *Orig.* I, 1408 B -σμαι. *Eus.* II, 1492 B. *Basil.* III, 873 B.
καταμόνας = κατά μόνας, alone, by one's self.
Sept. Jer. 15, 17. *Polyb.* 4, 15, 10. *Dion. H.* IV, 2137, 9.
καταμονή, ἦς, ἢ, (καταμένω) a staying, delay.
Polyb. 3, 79, 12. *Artem.* 423.
κατα-μονομαχέω, to conquer in single combat.
Plut. I, 5 B.
κατάμονος, ον, (καταμένω) lasting, constant.
Polyb. 20, 10, 17, et alibi.
κατα-μουσώω, ὡσω, to embellish. *Jul.* 403 D.
κατάμπελος, ον, (ἄμπελος) covered with vines.
Strab. 4, 1, 5, et alibi.
κατα-μυρίζω. *Const. Apost.* 1, 3. *Cyrrill. A.* I, 445 B.
κατα-μυσάττομαι, to abhor thoroughly. *Cyrrill. A.* I, 464 D. 553 B.
κατάμυσις, εως, ἢ, (καταμύω) a closing of one's eyes. *Plut.* I, 132 B, *ξοάνων*, a miracle.
Orig. III, 200 B, dozing.
κατα-μφιέννυμι. *Jos. Ant.* 8, 5, 2. *Eus.* II, 945 A.
κατα-μωκάομαι. *Sept. Par.* 2, 30, 10. *Sir.* 13, 7. *Philon* II, 599, 40. *Epict. Ench.* 22.
Clem. A. I, 448 A. *Orig.* II, 108 C.
καταμώκησις, εως, ἢ, (καταμωκάομαι) mockery.
Athen. 2, 45.
κατα-μωλωπίζω, to cover with wales, to beat severely. *Greg. Nyss.* III, 356 A.
κατα-μωμάομαι. *Cyrrill. A.* II, 25 B.
κατα-αναγινώσκω, to read through. *Athen.* 13, 91, p. 610 D.
καταναγκαστικός, ἢ, ὄν, (καταναγκάζω) compulsory. *Orig.* II, 69 B.
κατα-νάθεμα, ατος, τὸ, = κατάθεμα. *Apoc.* 22, 3 as v. l.
καταναθεματίζω = καταθεματίζω. *Matt.* 26, 74 as v. l. *Just. Tryph.* 47.
κατα-αναισχυντέω. *Basil.* IV, 761 A.
κατανάλωμα, ατος, τὸ, = ἀνάλωμα. *Const. Apost.* 4, 10.
κατανάλωσις, εως, ἢ, = ἀνάλωσις. *Plut.* II, 678 F. *Clem. A.* I, 656 B.
καταναλωτικός, ἢ, ὄν, = ἀναλωτικός. *Orig.* II, 1164 A. IV, 437 B.
κατ-ανδρίζομαι, to prevail against. *Orig.* VII, 32 C. *Cyrrill. A.* I, 189 A. 265 B. X, 12 C. 333 B, τῶν ἐχθρῶν.
κατα-νεκρῶω. *Cyrrill. A.* I, 197 B. 305 B. IX, 797 C. *Pseudo-Dion.* 444 B.
κατανεμέσησις, εως, ἢ, (νεμεσάω) = ἐπιτίμησις. *Clem. A.* I, 348 A.
κατάνευσις, εως, ἢ, (κατανεύω) assent. *Jos. Ant.* 17, 9, 5. *Sophrns.* 3708 D, a looking down.
κατανεφῶω (νέφος), to overcloud. *Plut.* I, 249 B.
καταναθεμόω, ὡσω, (ἀνθεμον) = following. *Method.* 161 A.
κατ-ανθίζω. *Diod.* 18, 26. *Hierocl. C.* A. 110, 12.
καταναθρακεύω = ἀναθρακῶω. *Simoc.* 195, 17.
κατάνιμμα, ατος, τὸ, (κατάνιπτω) water for washing. *Athen.* 1, 33.
κατ-ανίσταμαι, to rise up against, to oppose. *Sept. Num.* 16, 3. *Polyb.* 4, 3, 13. 1, 46, 10. 12, τοῦ τῶν ἐναντίων στόλου.
κατάνιφω, to snow upon. *Classical.* [*Basil.* IV, 384 C *κατενίφηναι*, 2 aor. pass.]
κατανοητικός, ἢ, ὄν, (κατανοέω) intelligent. *Poll.* 9, 151. *Orig.* III, 617 D.
κατ-ανοίγνυμι = ἀνοίγω. *Pseudo-Philostr.* 913.
κατα-νομιστεύω, to make into coin. *Jos. B. J.* 1, 18, 4.
κατα-νοστέω, to return from banishment. *Polyb.* 4, 17, 10.
κατα-νοσφίζομαι, to embezzle. *Dion. H.* II, 663, 9.
κατανόχιον, ον, τὸ, over-garment? *Dubious.* *Joann. Mosch.* 2997 C.
κατ-αντάω, to come, arrive at. *Sept. Reg.* 2, 3, 29, ἐπὶ κεφαλῆν. *Macc.* 2, 4, 21. 44. 2, 6, 14, πρὸς ἐκπλήρωσιν. *Polyb.* 6, 4, 12, et alibi. *Diod.* 1, 79. 18, 57. 12, 53, p. 514, 66, εἰς τὰς Ἀθήνας. *Nicom.* 76. *Erotian.* 174, of vessels. *Polyc.* 1005 B, εἰς θάνατον. *Mal.* 36, 11, ἐν τινι. — 2. To cause to come. *Sept. Macc.* 2, 4, 24, εἰς ἑαυτὸν τὴν ἀρχιερωσύνην.
κατάντημα, ατος, τὸ, (καταντάω) end, goal. *Sept. Ps.* 18, 7. *Schol. Arist. Ran.* 995.
κατάντην = κάτωτα, downward. *Themist.* 206, 17.
κατάντικρυς = καταντικρύ, right opposite. *Basil. Sel.* 604 D.
κατάντλημα, ατος, τὸ, (καταντλέω) = καταίονημα. *Moschn.* 50. *Diosc.* 1, 15. 135 (136). *Nil.* 100 B.
κατάντλησις, εως, ἢ, = καταίονησις, αἰώνησις.



- Erotian.* 64. *Diosc. Iobol.* 19, p. 77. *Antyll.* apud *Orib.* II, 334, 1.
- κατανυγλιεόν = δει κατανυγλιείν. *Antyll.* apud *Orib.* II, 334, 10.
- κατανυγλιεώ = κατανυγλιεώ. *Procl. CP.* 692 C.
- κατανυγλιεός, ού, ό, = κατανυγλιεός. *Orig.* II, 1145 A.
- κατανυγλιεός, ή, όν, (κατανυγλιεώ) causing contrition or compunction, contritive. *Doroth.* 1812 A. *Stud.* 1708 A.
- κατανυγλιεώσ, adv. contritely. *Nicot. Paphl.* 557 C.
- κατανυγλιεός, εως, ή, a pricking. — Tropically, compunction, contrition. *Macar.* 708 C. *Chrys.* I, 122 E. VII, 95 A. *Joann. Mosch.* 2905 C. *Clim.* 801 D. — *Sept.* Ps. 59, 5. *Esai.* 29, 10, = νυσταγλιεός; a strange meaning.
- κατα-νυγλιεώ. — Pass. and Mid. κατανυγλιεομαι, (a) to be pricked. Tropically, to have pain, to be grieved, to be deeply moved. *Sept.* Gen. 34, 7. *Reg.* 3, 20, 27. Ps. 34, 15. 108, 16, τη καρδια, to be broken-hearted. *Sir.* 12, 12. 14, 1. 47, 20. *Esai.* 6, 5. *Luc. Act.* 2, 37. *Isid.* 1169 A. — *Hippol.* 692 B, υπό τωσ. — (b) to feel compunction or remorse. *Orig.* II, 1144 C. *Athan.* I, 717 B. *Basil.* IV, 292 C, επί των. *Theoph.* 355, 4. 358, 17. — (c) to be silent, = σιωπώ. *Sept.* Lev. 10, 3. Ps. 4, 5. 29, 13. *Esai.* 47, 5. — *Theodtn.* Dan. 10, 9, to be in a state of stupor.
- κατα-νυγλιεομαι, ίσομαι, to carry on one's back. *Plut.* II, 924 D. *Lucian.* II, 328. *Athan.* II, 353 C. — 2. To spurn, to reject. *Sept.* *Judith* 5, 4.
- κατάξανσις, εως, ή, (καταξαινω) laceration. *Eus.* II, 1464 A, των πλευρών.
- κατα-ξέω. *Plut.* II, 953 B. — *Clem. A.* I, 605 A -σθαι, to scrape off.
- καταξήρωσ (κατάξηρωσ), adv. very dryly. *Antyll.* apud *Orib.* II, 335, 2. *Hippol.* *Haer.* 436, 93.
- καταξιοπιστευομαι (ἀξιόπιστος), to doubt the veracity, to deny the credibility. *Polyb.* 12, 17, 1, τινός. *Ignat.* 680 B.
- καταξίωσις, εως, ή, (καταξίω) L. dignatio, a deeming worthy, esteem, respect. *Polyb.* 1, 78, 1, reputation. 3, 90, 14.
- κατα-παγκρατιάω, to conquer in the pancratium. *Philon* I, 681, 6. II, 348, 3.
- κατα-παλαιόμαι, to become very old. *Galen.* XII, 208 B.
- κατά-παλμα, ατος, τός, mud in a ditch. *Theoph.* 59, 18, των τάφρων.
- κατα-παννυγλιεώ. *Alciph.* 1, 39, p. 52. *Simoc.* 236, 24 -σθαι.
- κατα-πανουργεομαι, to plot wickedly against. *Sept.* Ps. 82, 4.
- κατα-πανουργεώ = άπατώ, έξαπατώ. *Iren.* 1237 B.
- κατάπαρσις, εως, ή, (καταπειρω) a fixing, transfixing. *Paul. Aeg.* 274.
- καταπαρτεόν = δει καταπειρεω. *Paul. Aeg.* 302.
- καταπάτημα, ατος, τός, (καταπατέω) that which is trodden down or trampled upon. *Sept.* *Mich.* 7, 10. *Esai.* 5, 5 "Εσται εις καταπάτημα, it shall be trodden down. 22, 5. 7, 25, βοός. *Patriarch.* 1060 D. *Aquil.* *Esai.* 57, 20. *Caesarius* 1165. *Isid.* 233 A.
- καταπάτησις, εως, ή, a trampling on. *Sept.* *Reg.* 4, 13, 7 "Εθεντο αυτοūs ως χοούν εις καταπάτησιν, to trample on. *Patriarch.* 1052 A.
- καταπατητέος, α, ον, = όν δει καταπατείσθαι. *Georon.* 6, 13, 1.
- κατάπαυμα, ατος, τός, = κατάπαυσις, rest. *Sept.* *Sir.* 36, 18.
- καταπαύσιμος, ον, (κατάπαυσις) causing to cease, giving rest. *Greg. Naz.* II, 612 A.
- κατάπαυσις, εως, ή, rest. *Classical.* *Sept.* *Reg.* 3, 8, 56. *Esai.* 66, 1. *Macc.* 2, 15, 1, et alibi.
- καταπαυστέον = δει καταπαυειν. *Clem. A.* II, 204 B. *Orig.* I, 560 A.
- καταπαύω = καταπαυομαι, to cease. *Classical.* *Sept.* Gen. 2, 2. *Nehem.* 6, 3. *Judith* 6, 1. *Sir.* 5, 6. 44, 23. *Macc.* 1, 9, 73. *Diod.* 11, 18. *Strab.* 11, 6, 1.
- κατα-πεξείω. *Basil.* III, 305 C, τι.
- καπειθήσ, ές, (καταπειθω) obedient. *Philon* I, 362, 32, et alibi.
- κατα-πειθω. *Sept.* *Reg.* 2, 17, 16. *Schol. Arist.* *Plut.* 507.
- κατά-πειρα, ας, ή, trial. *Polyb.* 30, 5, 5. *Strab.* 9, 3, 10.
- καταπειρασμός, ού, ό, (καταπειράω) attempt, trial. *Diosc. Iobol.* 3, p. 66, attack of disease.
- καταπελματός, ώσω, (πέλμα) to patch, cobble. *Sept.* *Josu.* 9, 11.
- καταπέλτης. ον, ό, a kind of rack, an instrument of torture. *Diod.* 20, 71, p. 458, 64. *Pseudo-Jos.* *Macc.* 8, p. 508. 9, p. 510. *Sext.* 632, 24. *Steph. Diac.* 1164 C. *Hes. Suid.*
- καταπελτικός, ή, όν, belonging to a catapult. *Polyb.* 11, 11, 3. *Diod.* 14, 42. 17, 43. *Strab.* 17, 3, 15. 7, *Frag.* 22, p. 80, βέλος. — Substantively, τός καταπελτικά, sc. όργανα or μηχανήματα. *Polyb.* 9, 41, 5.
- καταπεμπτέος, α, ον, = όν δει καταπέμπεσθαι. *Lucian.* I, 215.
- κατα-πενθέω. *Sept.* *Ex.* 33, 4. *Petr. Alex.* 468 B. *Basil.* IV, 568 A.
- κατα-πεπαίνω. *Philon* II, 429, 40.
- κατα-περαιώ = λήγω, to end, neuter. *Dion. Thr.* 633, 26, εις μέρη λόγου.
- κατα-περατός = preceding. *Drac.* 5, 26.
- κατα-περίεμι. *Polyb.* 5, 67, 2.
- κατα-περιπολέω. *Solom.* 1324 A.
- κατα-περονάω, to buckle or clasp tight. *Polyb.*

- 6, 23, 11 Πικναίς ταῖς λαβίσι καταπερονῶνται αὐτό.
- καταπέτασμα, ατος, τὸ, (καταπετάννυμι) *curtain, veil*. Sept. Ex. 26, 31. Lev. 4, 6. Num. 3, 10. 26. Par. 2, 3, 14. Sir. 50, 5. Macc. 1, 1, 22. 1, 4, 51. *Aristeas* 11, of the Temple. — Pseudo-Greg. Naz. II, 701 D Εὐχὴ τοῦ καταπετάσματος, when the curtain is drawn at the Eucharist.
- κατα-πετροκοπέω, to dash in pieces against the rocks. *Diod.* 16, 60.
- καταπέξ, ἦγος, ὁ, (καταπήγνυμι) *post fixed* in the ground. *Jos.* B. J. 6, 5, 3, p. 389.
- κατα-πήσσω or κατα-πήττω = καταπήγνυμι. *Dion. H.* I, 469, 7. *Strab.* 4, 3, 5.
- κατα-πιέζω. *Basil.* I, 348 C.
- κατα-πιθανεύομαι. *Sext.* 358, 24.
- κατάπικρος, ον, *very* πικρός. Sept. Reg. 2, 17, 8. *Nicot. Paphl.* 524 B, embittered.
- κατα-πιλέω. *Alciph.* 2, 2.
- καταπιμελής, *very* πιμελής. *Xenocr.* 75.
- καταπίμελος, ον, = preceding. *Diosc.* 1, 23, 2, 89. *Galen.* II, 277 A. *Antyll.* apud *Orib.* II, 59, 4.
- κατα-πίμπρημι, to burn up. *Polyb.* 14, 4, 10. *Philon* I, 516, 6. *Dion C.* 39, 9, 2.
- καταπίπτω, to fall down. *Jos.* Ant. 12, 6, 3, εἰς νόσον, to fall sick. [Aor. pass. καταπτωθήναι = καταπεσείν. *Eus.* I, 533. 556. 564.]
- κατα-πιστεύω, to confide, trust to, intransitive. *Polyb.* 3, 70, 7. 2, 3, 3, τιμί. *Herm. Mand.* 9. *Plut.* I, 437 C. — 2. To intrust, to confide to, transitive. *Hippol.* Haer. 452, 97. *Method.* 368 A, τιμί τι. *Basil.* III, 877 C "Ὅσοι ἂν ὑπὸ τοῦ καθηγουμένου καταπιστευθῶσι τὴν εἴσοδον, = οἷς ἂν . . . καταπιστευθῆ ἡ εἴσοδος.
- κατα-πιστόομαι, to become security. *Plut.* I, 814 B.
- καταπίστως, εως, ἡ, (καταπιστόομαι) a giving of security, assurance. *Plut.* I, 287 D, et alibi.
- καταπληγής, ἐς, (καταπλήσσω) = κατάπληξ, panic-stricken. *Polyb.* 1, 7, 6, τὴν ἔφοδον. — Also, καταπληγής. *Clem. A.* II, 625 A.
- καταπλαστέον = δεῖ καταπλάσσειν. *Antyll.* apud *Orib.* II, 59, 6.
- κατα-πλάστης, ον, ὁ, plasterer. *Philon* II, 478, 16.
- κατα-πλατύνω, to spread widely. *Moschn.* 74. *Eust.* Ant. 906 D, a doctrine.
- κατάπλεγμα, ατος, τὸ, = πλέγμα. *Paul.* Tim. 1, 2, 9 as v. 1.
- καταπλέκω, to plait. Classical. *Leont. Cypr.* 1717 C, αὐτοῦ. plotted against him.
- καταπληγής, see καταπληγής.
- καταπληγμός, οὔ, ὁ, = κατάπληξ, terror. Sept. Sir. 21, 4.
- καταπληκτικῶς (καταπληκτικός), adv. strikingly, astonishingly. *Diod.* 1, 48.
- κατα-πληρώ. *Eus.* II, 1088 A.
- κατα-πλουτέω. *Diod.* A. 737 A, τὸ ἄγιον πνεῦμα. καταπλουτομαχέω, ἦσω, (πλοῦτος, μάχομαι) to conquer through wealth. *Diod.* 5, 38.
- κατάπλωμα, see καθάπλωμα.
- καταπνιγμός, ον, ὁ, = κατάπνιξις. *Caesarius* 996.
- καταπόθρα, as, ἡ, = κατάποσις, gullet. *Paul.* Aeg. 162.
- καταποίκιλος, ον, *very* ποικίλος. *Eus.* IV, 264 A.
- καταπομπέω = πομπεύω κατὰ τινος, to jeer. *Lucian.* II, 438, τινός. — 2. To be led about in disgrace. *Euagr.* 2525 C.
- κατα-πομπέω, ἦσω, = πομπεύω, to guide. *Orig.* II, 1016 D.
- καταπομπή, ἡς, ἡ (καταπέμπω) a sending down. *Afric.* 81 B.
- καταπονώω, to overcome, overpower, subdue. Classical. *Diod.* 14, 115, p. 729, 19. *Plut.* I, 688 D. 1007 D. II, 1130 D.
- καταπόνησις, εως, ἡ, an overpowering. *Basil.* III, 645 C.
- κατάπονος, ον, (πόνος) wearied out, fatigued. *Plut.* I, 432 B C. — 2. Laborious. Sept. Macc. 3, 4, 14.
- καταπόντισις, εως, ἡ, = καταποντισμός. *Clm.* 1016 C.
- καταποντιστέον = δεῖ καταποντίζειν. *Clem. A.* II, 632 D.
- καταπόντωσις, εως, ἡ, (καταποντώω) = καταποντισμός. *Orig.* II, 272 D.
- κατα-πορεύομαι = κατέρχομαι, to go back to one's country, to be restored to one's country. Sept. Macc. 2, 11, 30. 3, 4, 11. *Polyb.* 4, 17, 8, et alibi. *Inscr.* 4697, 19.
- καταπόρνευσις, εως, ἡ, (καταπορνεύω) a prostituting. *Plut.* I, 242 C.
- καταπόρφυρος, ον, = δλοπόρφυρος. *Lyd.* 179, 2.
- κατάποσις, εως, ἡ, L. gula, gullet, the swallow. *Xenocr.* 52. *Muson.* 194. *Diosc.* 3, 84 (94). *Epict.* 1, 16, 17. *Frag.* 12. *Aret.* 33 F. *Clem. A.* I, 393 A.
- καταποσόν = κατὰ ποσόν, in a certain degree, somewhat. *Diosc.* 3, 46 (53).
- καταπόσιος, ον, = κατάποσις, to be swallowed. Classical. *Galen.* VI, 356 D, φάρμακα, pills.
- καταπραγματεύομαι = πραγματεύομαι κατὰ τινος. *Greg. Naz.* I, 544 A, τῆς ἐνδείας.
- κατα-πραιδεύω = καταδηῶ, καταπρονομέω. *Suid.* Καταδηῶν . . .
- καταπρακτικός, ἡ, ὄν, = πρακτικός. *Muson.* 157.
- κατάπραξις, εως, ἡ, (καταπράσσω) a doing, carrying into effect. *Jos.* Ant. 19, 1, 4. *Clem. A.* I, 692 C. 961 C.
- κατα-πρεσβεύω, to undertake an embassy against any one. *Polyb.* 23, 11, 8. *Strab.* 17, 1, 11, p. 361, 24, τινός.



- κατα-προΐεσθαι. *Polyb.* 1, 77, 3, et alibi.
κατα-προνομῶν, to carry off booty or prisoners.
Sept. Num. 21, 1, ἐξ αὐτῶν αἰχμαλωσίαν.
Judic. 2, 14, αὐτούς.
καταπρονομῶ = preceding. *Diod.* 12, 54 as v. l.
κατα-προτερέω, to surpass. *Polyb.* 1, 47, 9. 16, 19, 1 -σθαι. *Diod.* 17, 33, p. 184, 44, τῶν Περσῶν.
κατα-πτερώ. *Apollod.* 1, 6, 3, 4.
κατα-πίσσω, to pound up. *Nicol. D.* 160. *Plut.* II, 449 F.
κατα-πτοέω, to intimidate. *Athan.* I, 624 B. *Greg. Nyss.* III, 916 A.
κατάπτωμα, ατος, τὸ, = following. *Sept. Ps.* 143, 14.
κατάπτωσις, εως, ἡ, (καταπίπτω) fall. *Sept. Macc.* 3, 2, 14. *Orig.* I, 272 A.
κατα-πτωχέω, to reduce to beggary. *Dion. H.* III, 1885, 1. *Plut.* I, 771 A.
κατα-πυκάζω thoroughly, profusely. *Cyrrill. A.* I, 385 A. B.
κατα-πυόω, to suppurate. *Eustrat.* 2336 A.
κατάπυρρος, ον, very pyrrós. *Diosc.* 5, 88.
καταπύγων, ωνος, ὁ, (πύγων) with a long beard. *Diod.* 4, 5. *Strab.* 16, 4, 10.
κατα-πυλέω. *Clem. A.* I, 604 C. *Cyrrill. A.* I, 948 A.
καταράκτης, ον, ὁ, (καταράσσω) cataracta, cataractes, cataract, cascade, waterfall, fall or falls. *Sept. Ps.* 41, 8. *Inscr.* 4893. *Diod.* 1, 30. *Strab.* 1, 2, 31. 1, 3, 7. 5, 3, 11. 16, 1, 9. 17, 1, 3. 2. *Philon* I, 408, 29. *Jos. B. J.* 4, 10, 5. *Theophil.* 1148 A. *Agathem.* 358. *Philostr.* 266. — 2. Dam, an artificial waterfall. *Diod.* 17, 97. *Arr. Anab.* 7, 7, 7. *App.* II, 820, 17. — 3. Trap-door. *Sept. Gen.* 7, 11. 8, 2, τοῦ οὐρανοῦ, translated, the windows of heaven. *Reg.* 4, 7, 19. *Malach.* 3, 10. *Aquil.* *Esai.* 60, 8. — 4. Portcullis? *Dion. H.* III, 1668, 15. *Plut.* I, 951 C. 1039 D. II, 705 E. — 5. Stocks, for confining the legs of criminals. *Sept. Jer.* 20, 2. 3. — 6. Cataracta, a bird. *Sept. Lev.* 11, 17. *Deut.* 14, 16. — 7. Adjectively, = ραγδαίος, violent rain. *Strab.* 14, 1, 21. [Those transcribers who wrote καταράκτης, with PP, supposed that it was derived from καταράσσω or καταρρήγνυμι. But see καταράσω.]
καταράσομαι, to curse. *Doroth.* 1680 B, τῶν ἄλλων, = τοῖς ἄλλοις. [Perf. κεκατήραμαι = κατήραμαι. *Sept. Num.* 24, 9. *Sir.* 3, 16. *Just. Tryph.* 79. 90. — Imperf. ἐκατηρώμην, aor. ἐκατηράθην, = κατηρώμην, κατηράθην. *Eus. Alex.* 429 B. C.]
κατάρασις, εως, ἡ, (καταράσομαι) a cursing. *Sept. Num.* 23, 11, ἐχθρῶν.
κατ-αράσσω or κατ-αράττω, to rush down, to fall headlong. *Classical. Sept. Sap.* 17, 4 Ἦχοι
- καταράσσοντες. *Polyb.* 10, 48, 7. *Strab.* 11, 5, 2. 15, 1, 19. 4, 6, 5, ἐπὶ τὸν Ροδανόν. 14, 4, 1 Ὁ Καταράκτης λεγόμενος ἀφ' ὑψηλῆς πέτρας καταράττων ποταμός. *Philon* II, 7, 33 510, 31. *Cornut.* 16 Ἄνωθεν ὄμβροι καταράττουσι. *Plut.* I, 179 A, εἰς τὸν χάρακα, irrumpere in castra. [Not to be confounded with καταράσσω = καταρρήγνυμι.]
καταργέω, ἦσω, to render idle, useless, or of no account, to put down, abolish, destroy. *Sept. Esdr.* 2, 4, 21. 2, 5, 5, et alibi. *Luc.* 13, 7. *Paul.* *Rom.* 4, 14, et alibi saepe. *Just. Frag.* 1577 A. *Orig.* I, 680 A.
κατάργησις, εως, ἡ, (καταργέω) abolition, destruction. *Athan.* II, 105 A.
καταργητέον = δεῖ καταργεῖν. *Iambli. Adhort.* 98
καταργία, ας, ἡ, absolute ἀργία. *Hermes Tr. Poem.* 70, 9.
κατάργυρος, ον, covered with ἀργυρος. *Classical. Diod.* II, 607, 68. 69.
καταρεμβεύω, see καταρομβεύω.
καταρίθμησις, εως, ἡ, = ἀρίθμησις strengthened. *Jos. Apion.* 1, 21. *Herod.* apud *Orib.* I, 425, 8. *Anton.* 4, 45. *Afric.* 52 A.
καταρκτηός, ἡ, ὄν, (κατάρκω) beginning. *Nicom.* 130, τινός.
κατα-ρομβέω = πλανάω, to cause to wander. *Sept. Num.* 32, 13, v. l. καταρεμβεύω.
κατα-ρραβδίζω, to cudgel to death. *Stud.* 1745 A.
κατα-ρραβθυμέω = καταμελέω. *Cyrrill. A.* I, 513 C. *Chal.* 3, τινός. *Nicet. Byz.* 745 C.
κατα-ρραίνω. *Diod.* II, 525, 60 καταρραῖναι. *Xenocr.* 45. *Diosc.* 1, 7, ὕδατι τὰς δέσμας. *Sext.* 14, 20.
καταρράκτης, see καταράκτης.
καταρρακτός, ἡ, ὄν, (καταράσσω) thrown down. *Plut.* I, 1039 B, θύρα, trap-door.
καταράσσω = καταρρήγνυμι. *Sept. Ps.* 73, 16. 88, 45. 101, 11. *Sir.* 46, 6. *Diod.* II, 490, 51. *Philon* I, 669, 41. *Hes.* Καταράξαι . . . *Cedr.* I, 636, 5 Κατέρραξέ με εἰς τὴν γῆν.
καταρραφή, ἦς, ἡ, = ραφή. *Lyd.* 179, 4. *Paul.* *Aeg.* 114. 116. *Leo Med.* 135.
κατάρραφος, ον, (καταράπτω) sewn together. *Lucian.* III, 409.
καταρρηπής, ἐς, (καταρρέπω) inclined downward. *Plut.* II, 952 D.
κατάρρευσις, εως, ἡ, = τὸ καταρρεῖν. *Vit. Nil. Jun.* 109 C.
καταρρήγνυμι, to cast or throw down, overthrow. *Const. Apost.* 8, 12 τείχη.
κατα-ρρημονέω (ρῆμα) = κατεπειν. *Nil.* 544 A.
κατάρρησις, εως, ἡ, (κατεπειν) accusation. *Cyrrill. A.* I, 796 A. 977 B. X, 205 D. *Sophrns.* 3612 B.
καταρρητόρευσις, εως, ἡ, (καταρρητορεύω) an

- overcoming by rhetoric, a talking down. *Leont.* II, 1981 C.
- κατα-ρηγορεύω, to overcome by rhetoric, to talk down. *Plut.* II, 801 F. *Lucian.* II, 899.
- καταρρίπτω, to throw down. [*Hippol.* 796 A καταρρίφθαι = κατερρίφθαι.]
- κατάρριψις, εως, ἡ, a throwing down. *Orig.* I, 1053 B.
- κατάρροια, as, ἡ, = κατάρροος. *Epict.* 1, 26, 16. *Plut.* II, 128 A. *Aquil.* Ps. 77, 44.
- καταρροίζομαι (κατάρροια), to have a catarrh. *Diosc.* 3, 83 (93), p. 430. *Galen.* VI, 331 D.
- καταρρόφησης, εως, ἡ, (καταρροφάω) a swallowing down. *Diosc. Eurp.* 2, 4.
- κατα-ρρυθμίζω. *Athen.* 5, 6, p. 179 A. *Philostr.* 299. *Longin.* 41, 2.
- κατάρρυθμος, ον, (ρhythμός) rhythmical. *Longin.* 41, 1.
- κατα-ρρηπώω. *Basil.* III, 340 C. IV, 396 A.
- κατάρρυσις, εως, ἡ, = τὸ καταρρῆν. *Anast. Sin.* 233 B. C.
- κατα-ρρωστέω. *Cyrrill.* A. I, 300 B. X, 117 A.
- καταρτή, ἡς, ἡ, (ἀραρίσκω, ΑΡΩ) = ἰστός, mast. *Joann. Mosch.* 3069 C.
- καταρτία, as, ἡ, (καταρτή) the mast and yard of a vessel. *Artem.* 234. *Chron.* 720, 6.
- καταρτίδιον, ον, τὸ, little κατάρτιον. *Martyr. Areth.* 56.
- κατάρτιον, ον, τὸ, (κατάρτιος) = ἰστός, mast. *Joann. Moschn.* 3069 C. *Theoph.* 459, 21. *Leo.* Tact. 19, 5. *Hes. Καρχήσια* . . . — Tropically, preparation. *Doroth.* 1781 B. — 2. Loom = ἰστός. *Clem. A.* I, 737 A. B (quoted).
- κατάρτιος, ον, ἡ, = καταρτία. *Artem.* 156. 284, perhaps rigging.
- κατάρτισις, εως, ἡ, (καταρτίζω) an adjusting, a fitting or fitness, preparing. *Paul.* Cor. 2, 13, 9, translated perfection. *Plut.* I, 667 F.
- καταρτισμός, οὐ, δ, = κατάρτισις. *Tatian.* Frag. 1601 A. *Greg. Nyss.* III, 1057 B, τῆς ἐκκλησίας, the putting in order. — 2. The setting of a bone. *Galen.* II, 281 B.
- κατάρτυσις, εως, ἡ, (καταρτύω) preparation, training. *Plut.* I, 112 E. *Iambl.* V. P. 142. 206.
- καταρτύω, to dress food. *Artem.* 98.
- κατ-αρχαιρεσιάζω, to defeat a rival at an election, by bribes. *Plut.* I, 839 E. *Longin.* 44, 9
- κατ-αρχή, ἡς, ἡ, beginning. *Polyb.* 2, 12, 8. 23, 2, 14. *Strab.* 10, 3, 10. 16. *Aristeas* 16. 23. *Hermes Tr. Iatrom.* 389, 6. *Sext.* 414, 14. *Sibyll.* 3, 155.
- κατασάρκιον, ον, τὸ, (σάρξ) that which is worn next the skin. — The cloth spread on the holy table; called also τὸ κατὰ σάρκα. *Euchol.*
- κατάσαρκος, ον, (σάρξ) corpulent. *Antyll.* apud *Orib.* II, 51, 9. *Athen.* 12, 74.
- κατασαρκώω, to make κατάσαρκος. *Basil* I, 97 C. III, 185 B. 197 B. — Mid. κατασαρκόομαι = κατάσαρκος γίνομαι. *Achmet.* 88.
- κατασαρώω, to sweep down. *Martyr. Poth.* 1448 A.
- κατάσβεις, εως, ἡ, (κατασβέννυμι) an extinguishing, extinction. *Dion C.* 54, 2, 4. *Sophrns.* 3409 C.
- κατασβεστέον = δεῖ κατασβεννύναι. *Plut.* II, 787 F.
- κατασεισμός, οὐ, δ, thorough κατάσεισις. *Aët.* p. 119 b, 18.
- κατασειστόν, οὐ, τὸ, (κατασειώ) quid? *Porph.* Cer. 582, 15.
- κατα-σεμνύω *Cyrrill.* A. I, 1012 A. IX, 633 D.
- κατα-σημαντικός, ἡ, ὄν, very σημαντικός. *Longin.* 32, 5.
- κατα-σθενέω. *Erotian.* 230. *Simoc.* 224, 21.
- κατασιγαστέον = δεῖ κατασιγάξεν. *Clem. A.* I, 436 A.
- κατα-σιδηρώω. *Classical.* *Diod.* 13, 54. *Strab.* 15, 3, 11.
- κατάσκαλμος, ον, (σκαλμός) on hand, close by. *Leont. Cypr.* 1744 C.
- κατασκελής, ἐς, (κατασκέλλω) dry. *Dion. H.* V, 538, 7.
- κατα-σκεπάζω. *Jos. Ant.* 8, 8, 1.
- κατασκευαστός, ἡ, ὄν, (κατασκευάζω) covered up. *Aquil.* Num. 7, 3.
- κατασκευάω = κατασκευάζω. *Artem.* 197.
- κατασκευάζω, to prove by argument, to argue. *Classical.* *Strab.* 1, 2, 6. *Philon* II, 510, 15. *Hermog. Prog.* 28, opposed to ἀνασκευάζω. *Sext.* 9, 30. 37, 22. *Orig.* I, 704 A. 737 A. — 2. To plot against. *Mal.* 181, 8, τινί. 183, 22 κατεσκευάσθη, et alibi.
- κατασκευάσις, εως, ἡ, a making. *Ephiph.* I, 1137 D.
- κατασκευάσμα, ατος, τὸ, plural κατασκευάσματα, works, edifices. *Diod.* 1, 50, p. 60, 58. 2, 9, p. 123, 15.
- κατασκευασμός, οὐ, δ, = σκευωρία. *Dion C.* 38, 9, 3.
- κατασκευαστέον = δεῖ κατασκευάζειν. *Hermog.* Prog. 28.
- κασκευαστής, οὐ, δ, preparer, constructor. *Athan.* II, 168 C. — 2. Plural, οἱ κατασκευασταί, certain officers. *Justinian.* Novell. 30, 7, § a'.
- κατασκευαστικός, ἡ, ὄν, fitted for establishing. *Galen.* VI, 83 D. — 2. Argumentative. *Chrys.* IX, 548 C.
- κατασκευή, ἡς, ἡ, construction, preparation, composition, in respect to style. *Polyb.* 1, 22, 3. 5, 8, 4. *Strab.* 1, 2, 6, ποιητική, poetic style. *Diog.* 7, 59. *Longin Frag.* 5, 5, ἡ ἐν λέξει. — 2. Constructive reasoning, argumentation,



- opposed to *ἀνασκευή, ἀνατροπή*. *Dion. H. VI, 1007. 1024. 1041. Sueton. de Rhet. 1. Orig. I, 676 A. Chrys. X, 51 B.* — **3.** *Plot* against any one. *Mal. 84, 6, ἡ κατ' αὐτοῦ.*
- κατάσκηψις, εως, ἡ, (κατασκοπέω) survey, examination. Strab. 6, 1, 12.*
- κατ-ασκέω. Plut. I, 614 C.*
- κατασκήνωσις, εως, ἡ, (κατασκηνώ) the pitching of a tent, encampment: a dwelling, lodging, abode, habitation. Sept. Par. 1, 28, 2. Tobit 1, 4. Sap. 9, 8. Macc. 2, 14, 35. Polyb. 11, 26, 5. Diod. 17, 95. Matt. 8, 20. Luc. 9, 58. — 2. The taking up of one's quarters. Polyb. 11, 26, 5.*
- κατασκίασμα, ατος, τὸ, (κατασκιάζω) an overshadowing. Cyrill. A. I, 477 B.*
- κατα-σκιρτάω, to leap down from. Plut. II, 790 C. Polytaen. 8, 23, 7. Ael. N. A. 2, 6. Greg. Nyss. III, 1085 A, τοῦ αἵρος. Theod. IV, 1140 B, τῆς ψυχῆς.*
- κατασκοπευτήριον, ου, τὸ (κατασκοπέω) = σκοπία. Martyr. Areth. 36.*
- κατασκοπικός, ἡ, ὄν, (κατάσκοπος) L. speculatorius, belonging to espial. Plut. I, 785 E, πλοία, vessels of observation.*
- κατασκόπιον, ου, τὸ, catascopium = πλοῖον κατασκοπικόν. Gell. 10, 25.*
- κατα-σκορπίζω. Diod. II, 507, 5.*
- κατα-σκοτιζώ, to darken completely. Galen. IV, 532 F. Cyrill. A. I, 192 A.*
- κατα-σκυθροπάζω. Jos. Ant. 11, 5, 16. Basil. III, 164 A.*
- κατα-σκόλλω. Clem. A. I, 637 A.*
- κατ-ασμενίζω. Simoc. 199, 16.*
- κατα-σμηκρύνω, to belittle, etc. Sept. Reg. 2, 7, 19. Max. Tyr. 88, 16. Anton. 8, 36. Lucian. II, 724. Pseudo-Demetr. 25, 18. 56, 15.*
- κατάσμυρνος, ου, (σμύρνα) smelling of myrrh. Diosc. 1, 26.*
- κατασοβαρέομαι = σοβαρέομαι κατά τινας. Jos. B. J. 3, 1, 1. Diog. 1, 81.*
- κατα-σοβέω. Parth. 14.*
- κατασοφίζομαι (σοφίζω), to outwit, to get the better of, circumvent. Sept. Ex. 1, 10. Diod. 15, 74. Plut. II, 80 C. Lucian. I, 294. Sext. 708, 16.*
- κατασοφισμός, ου, ὁ, = τὸ κατασοφίζεσθαι. Basil. III, 528 D.*
- κατάσοφος, ου, very σοφός. Joann. Mon. 309 B.*
- κατ-ασπάζομαι. Jos. Ant. 7, 10, 5. Plut. I, 217 D. 815 C, et alibi.*
- κατα-σπαργανώ. Philon II, 495, 3.*
- κατασπασμός, ου, ὁ, = κατάσπασις. Plut. II, 650 C, et alibi. Antyll. apud Orib. I, 450, 7.*
- κατασπαστικός, ἡ, ὄν, (κατασπᾶω) able to draw. Diosc. 2, 164 (165), γάλακτος, good for.*
- κατα-σπατάλω. Sept. Prov. 29, 21. Amos 6, 4. Anthol. III, 22. Greg. Naz. II, 617 B.*
- κατάσπεισις, εως, ἡ, = σπονδή, essentially. Plut. I, 575 C. II, 437 B.*
- κατασπιλάζω (σπιλάς), to come down upon. Simoc. 169, 20.*
- κατάσπιλος, ου, = σπῖλων πλήρης. Porphyr. Abst. 315.*
- κατασπιλώ, ὡσω, to render κατάσπιλος. Cyrill. A. I, 989 C. Theophyl. B. IV, 316 D.*
- κατα-σποράδην, adv. desultorily. Protosp. Puls. 7.*
- κατασπορεύς, έως, ὁ, = σπορεύς. Pseud-Athan. IV, 148 A.*
- κατ-άσσω = κατάγνυμι. Cels. apud Orib. I, 1497 B. Artem. 181. — Also, κατεάσσω. Artem. 391. Athan. I, 732 A. 708 C as v. l.*
- κατα-σταβμέω, to stall, to stable. Strab. 16, 1, 16. 4, 5, 2, p. 313, 25.*
- κατασταθμισμός, ου, ὁ, = καταστάθμησις. Diosc. 1, 72.*
- κατασταλτικός, ἡ, ὄν, (κατατέλλω) capable of checking. Diosc. 2, 4. Sext. 752, 7.*
- κατάστασις, εως, ἡ, appointment, ordination of a clergyman. Anc. 10. Ant. 19. 23. Sard. 10. Athan. I, 228 A. B. 524 B. Greg. Naz. III, 236 B. — 2. Establishment, settlement, quiet, peace, order. Plut. II, 609 D. 281 B, settled state of the weather. Leont. I, 1236 A. Joann. Mosch. 2873 B. 3033 A. Leont. Cypr. 1685 C. — 3. Equanimity, normal state of mind, composure, self-possession, tranquillity of mind. Plut. II, 704 D. Just. Tryph. 115, opposed to ἔκστασις. Sext. 279, 5. Macar. 517 C. Greg. Nyss. III, 941 D. — 4. State, condition. Diosc. 4, 114 (116), λοιμική. Plut. II, 260 C, of the face. — 5. State, government, domain, institutions, nationality. Philon II, 261, 7. Jos. Ant. 15, 8, 1. Apion. 1, 11. Mcl. 400, 20, ἡ Ῥωμαϊκή. — 6. Disposition of forces. Polyb. 2, 68, 9 — 7. Ceremony. Mal. 457, 14, βασιλική. Porph. Cer. 9, 5. — Ὁ τῆς καταστάσεως, the master of ceremonies. Porph. Cer. 20, 22. 64, 15. Theoph. Cont. 467, 12.*
- καταστατικός, ἡ, ὄν, capable of settling, etc. Plut. I, 41 D. Eus. II, 1348 D.*
- κατάστατος, ου. Alex. Aphr. Probl. 28, 37 Σύμμετρος καὶ ουκαταστατος, write εὐκατάστατος.*
- κατα-στενάζω, to sigh deeply. Sept. Ex. 2, 23, ἀπὸ τῶν ἔργων. Jer. 22, 23. Thren. 1, 11. Macc. 3, 6, 34. Orig. II, 1165 C. Basil. III, 225 A, τινός.*
- καταστεπέον = δεῖ καταστέφειν. Clem. A. I, 485 A.*
- κατ-αστερίζω, to place among the stars, to form into a constellation. Hipparch. 1005 A. Gemin. 748 B. 769 B. Diod. 4, 61. 80. Dion. H. I, 153, 17.*
- καταστερισμός, ου, ὁ, constellation. Plin. Epist. 5, 17. Eudoc. M. 339.*

κατάστερος, ον, (ἀστήρ) starry. *Greg. Naz. II*, 60 B.

κατα-αστερώω, to adorn with stars. *Chrys. I*, 456 D.

κατα-σπηλιεύω. *Lucian. III*, 287.

κατα-σπηλώω, to mark a road with mile-posts. *Polyb. 34*, 12, 3. *Strab. 7*, 7, 4.

κατάστημα, ατος, τὸ, (καθίστημι) constitution of a state. *Polyb. 6*, 50, 2. — 2. State, condition, of anything. *Sept. Macc. 3*, 5, 45, of mind. *Cleomed. 56*, 20, of the weather. *Aristeas 31*. *Diosc. 1*, Prooem. p. 5. *Jos. Ant. 15*, 7, 5, composure. *Ignat. 677 A. Plut. II*, 911 A. 1089 D, of the body. *Apollon. D. Pron. 291 A*, of existence. *Synt. 73*, 4, state of the case. *Artem. 102. Sext. 164*, 29, 165, 1. — 3. Behavior, appearance. *Paul Tit. 2*, 3. *Plut. I*, 311 E, composure of the face.

*κατασθηματικός, ἡ, ὄν, settled, established: steady, sedate. *Epicur. apud Diog. 10*, 136. *Philon I*, 118, 37. *Plut. I*, 824 F. *Diog. 2*, 87.

καταστηρίζω (στηρίζω), to establish. *Lyd. 7*, 15.

καταστιβαδέομαι (στιβαδέω), to lie down. *Simoc. 297*, 11.

κατάστοιχα (στοίχος), adv. in order. *Theoph. Cont. 572*, 12.

*κατα-στοιχειώω. *Epicur. apud Diog. 10*, 35.

*κατα-στοιχίζω, to instruct in the elements. *Chrysipp. apud Plut. II*, 1036 A.

καταστολή, ἡς, ἡ, (καταστέλλω) dress, habit. *Sept. Esai. 61*, 3. *Paul. Tim. 1*, 2, 9. *Jos. B. J. 2*, 8, 4. — *Plut. I*, 154 C, περιβολῆς, moderation in dress?

κατα-στολίζω. *Plut. II*, 65 D. *Method. 136 B*.

καταστολίον, ου, τὸ, little καταστολή. *Porph. Cer. 477*, 7. 482, 10.

καταστορέννυμι, to strew, to cover. *Philon II*, 579, 12, τὴν χώραν νεκρῶν, with dead bodies.

καταστόρεσις, εως, ἡ, the layering of vines. *Georon. 3*, 3, 8.

κατα-στοχάζομαι, to guess, conjecture. *Polyb. 12*, 13, 4. *Diod. 19*, 5, et alibi. *Orig. I*, 969 D, τινός.

καταστοχασμός, οὔ, ὁ, guessing, conjecture. *Diod. 1*, 37.

καταστοχαστέον = δεῖ καταστοχάζεσθαι. *Ptol. Tetrab. 115*, 176.

καταστοχαστικός, ἡ, ὄν, capable of guessing. *Clem. A. II*, 385 C.

κατα-στραγγίζω, to wring out, squeeze out. *Sept. Lev. 5*, 9

καταστρατεύομαι = στρατεύομαι κατά τινος. *Clem. A. II*, 400 C, τινός.

κατα-στρατέω = following. *Theoph. Cont. 368*, 23.

κατα-στρατηγέω, to outgeneral. *Polyb. 3*, 71, 1,

τοὺς ὑπεναντίους. *Diod. 4*, 9. 16, 11. 11, 43. 21, p. 420, 7. *Dion. H I*, 488, 11. II, 662, 6. *Strab. 4*, 4, 2, p. 195. *Philon II*, 549, 30.

κατα-στρεβλώω *Plut. II*, 105 B.

κατα-στρηνιάω, to wax wanton against. *Paul. Tim. 1*, 5, 11, τοῦ Χριστοῦ. *Pseud-Ignat. 905 C*, τοῦ λόγου.

καταστροφεύς, εως, ὁ, (καταστρέφω) L. evensor, destroyer. *Iren. 898 A*.

καταστροφή, ἡς, ἡ, catastrophe, the end of a play. *Polyb. 3*, 48, 8. *Muson. 188. Cels. Med. I*, 884 B. — [*Sept. Gen. 19*, 29. *Job 15*, 21. etc.]

καταστροφικῶς, adv. in the manner of the catastrophe of a play. *Athen. 10*, 79.

καταστρώννυμι = καταστορέννυμι. *Diod. 14*, 114 τὸ πεδίον ἅπαν νεκρῶν κατεστρώθη, was strewed with dead bodies. 15, 80, τὸν τόπον νεκρῶν. *Jos. Ant. 8*, 7, 4, to pave a road. *Achmet. 223*, to spread a carpet. — 2. To record. *Mich. Duc. Novell. 327*.

καταστρωσις, εως, ἡ, a spreading, strewing. *Eus. II*, 548 B, γραφῆς, quotations from Scripture. *Achmet. 223*, of a carpet. — 2. Stratum, that which is laid on a couch. *Aristeas 35*, τρικλίνου. *Charis. 554*, 27.

καταστρωτέον = δεῖ καταστρωννύναι. *Georon. 6*, 2, 10.

καταστρυγγέον = δεῖ καταστρυγεῖν. *Cyrill. A. I*, 468 B.

κατάστυγνος, ον, very styγνός. *Athen. 13*, 49, p. 585 D.

κατα-στύφω. *Plut. I*, 782 A. *Men. Rhet. 248*, 7.

κατα-συβωτέω, to fatten like swine. *Plut. II*, 1096 C.

κατα-συκοφαντέω. *Nil. 148 A*.

κατασυστάδην, adv. = συστάδην. *Simoc. 73*, 8.

κατασφαγή, ἡς, ἡ, (κατασφάζω) a butchering. *Pamphil. 1553 C*.

κατα-σφαλίζω. *Sept. Macc. 2*, 1, 19. *Sext. 195*, 1.

κατα-σφενδονάω, to overthrow with a sling. *Isid. 845 B*.

κατα-σφίγγω. *Jos. Ant. 3*, 7, 2. *Plut. II*, 983 D. *Clem. A. I*, 532 D.

κατασφραγίζω, to make the sign of the cross upon anything. *Apocr. Act. et Martyr. Matt. 11*, εαυτόν, to cross himself. *Pseudo-Germ. 417 A*, τὸν λαόν, by the bishop. *Porph. Cer. 475*, 7, τῇ χειρὶ τὴν πόλιν. — In the Ritual, with reference to a child signed with the sign of a cross when it receives its name. The ceremony is performed at church, but must not be confounded with baptism. *Euchol. p. 122*. — Mid. κατασφραγίζομαι, to cross one's self. *Eus. II*, 1056 C. *Eustrat. 2379 C*.

κατάσχασις, εως, ἡ, = κατασχασμός. *Moschn. 126*, p. 61.

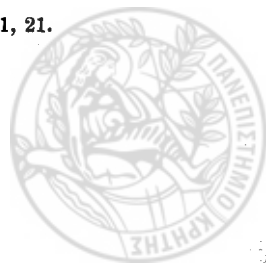


- κατάσχεσμα, ατος, τὸ. (κατασχάζω) a slit, a cutting open. *Diosc. Iobol.* p. 46.
- κατασχεσμός, οὔ, ὄ, a slitting, cutting open. *Diosc. Iobol.* p. 56.
- κατασχεστέον = δεῖ κατασχάζειν. *Diosc. Iobol.* 2, p. 61.
- κατασχεδιάζω = σχεδιάζω κατά τινος. *Jos. B. J.* 3, 8, 9. *Eus. III,* 585 C = σχεδιάζω. *Cyrril. A. II,* 345 D.
- κατάσχεσις, εως, ἡ, (κατέχω) possession. *Sept. Gen.* 17, 8. 47, 11. *Ps.* 2, 8. *Sir.* 4, 16. *Patriarch.* 1148 B.
- κατασχετέος, α, ον, = ὃν δεῖ κατασχεθῆναι. *Schol. Arist. Ach.* 259.
- κατα-σχετλιάζω. *Jos. B. J.* 1, 32, 4.
- κατάσχετος, ον, possessed by a demon. *Dion. H. I,* 81, 8. *Strab.* 11, 4, 7. *Philon I,* 103, 32, inspired. *Plut. I,* 761 D. *Paus.* 10, 12, 11, ἐκ νυμφῶν.
- κατα-σχημονέω, to treat indecently. *App. I,* 58, 2, τὶ.
- κατάσχισις, εως, ἡ, (κατασχίζω) a splitting up. *Diosc.* 3, 62 (69).
- κατα-σχολέομαι. *Plut. II,* 874 E.
- κατα-σφρεύω, to heap up. *Plut. I,* 418 A.
- κατα-σφωτεύομαι, to squander away. *Jos. B. J.* 4, 3, 3. *Orig. III,* 1361 A.
- κατατάκερος, ον, very τακερός. *Galen. VI,* 375 D.
- κατατακτέον = δεῖ κατατάσσειν. *Artem.* 201. *Orig. I,* 1173 B.
- κατάταξις, εως, ἡ, (κατατάσσω) an arranging, order, classification. *Epict.* 4, 1, 53. *Clem. A. I,* 492 A. *Orig. I,* 960 A. *Porphyry. Aneb.* 30, 3. *Iambli.* 23, 11.
- κατα-ταπεινώω. *Apocr. Act. Philipp.* in *Hellad.* 13.
- κατα-ταρταρώω. *Apollod.* 1, 1, 4. *Cornut.* 22. *Athenag.* 928 B. *Sext.* 170, 28. *Orig. I,* 1620 B.
- κατατάσσω, to arrange. — Participle, κατατεταγμένος, concrete? *Procl. Parm.* 561 (147). 562 (149). 573 (167).
- καταταχέω, ἦσω, (τάχος) = φθάνω, to outstrip, anticipate. *Polyb.* 1, 47, 7. 2, 18, 6. 3, 16, 4. 5. 9, 17, 4. *Diod.* 14, 72, et alibi.
- κατατεθαρηκώς (καταθαρρέω), adv. boldly, confidently. *Polyb.* 1, 86, 5, et alibi. *Plut. I,* 927 D.
- κατα-τέθηπα (ΘΑΦΩ). *Cyrril. A. I,* 652 D.
- κατα-τεκμαίρομαι. *Cyrril. A. IX,* 580 D.
- κατα-τελέω. *Schol. Arist. Pac.* 493.
- κατα-τέρπω. *Sept. Sophon.* 3, 14.
- κατατεταγμένως (κατατάσσω), adv. in order. *Diod. Ex. Vat.* 20, 14.
- κατάτεχνος, ον, (τέχνη) elaborate. *Plut. II,* 79 B.
- κατα-τήκομαι, to melt or pine away, on account of anything. *Philon I,* 100, 2 Ἐκείνων δέ, ὡν εἶπον, κατετήκοντο.
- κατάτηξις, εως, ἡ, a melting away. *Stud.* 812 C.
- κατατίθημι, to depose a bishop. *Hippol. Haer.* 460, 11.
- κατατοιχογραφέω, ἦσω, (τοῖχος, γράφω) to write on a wall anything against any one, to placard. *Strab.* 14, 5, 14, p. 163, 17, τινός τι.
- κατα-τολμάω. *Sept. Macc.* 2, 3, 24. *Diod.* 1, 40, p. 49, 38 Ἐάν τις τοῖς λόγοις κατατολήσας βιάσθαι τὴν ἐνάργειαν. — 2. To behave boldly against. *Polyb.* 3, 103, 5, τῶν πολεμίων. *Sext.* 196, 4.
- κατατόπιον, ον, τὸ, usually τὰ κατατόπια, (τόπος) position, station. *Phoc.* 187, 22. *Attal.* 201, 22. 202, 12. 223, 23. *Eust. Thessalon. Capt.* 434, 13.
- κατα-τραγωδέω, to extol in tragic style. *Achill. Tat.* 6, 4, αὐτῆς τὸ κάλλος.
- κατα-τραχύνομαι. *Petr. Alex* 484 C.
- κατατρέχω, to inveigh against, to assail, attack. *Just. Apol.* 2, 3, ἡμῶν. *Apollon. D. Pron.* 295. *Iren.* 1, 9, 3, τῶν γραφῶν. *Sext.* 193, 10. 217, 19. *Diog.* 7, 187. *Athen.* 5, 62, Ἄλκιβιάδου.
- κατάτρησης, εως, ἡ, (κατατρῶω) perforation. *Diosc.* 5, 118 (119). *Erotian.* 326. *Plut. II,* 890 C.
- κατατριβή, ἦς, ἡ, (κατατριβῶ) a rubbing down. *Clem. A. I,* 564 A, travesty of ἐντριβή. *Diog.* 6, 24, travesty of διατριβή, school.
- κατα-τροχίζω, to break on the wheel. *Phryn. P.* S. 66, 21, condemned.
- κατα-τρυφάω, to luxuriate or delight in. *Sept. Ps.* 36, 4, τοῦ κυρίου. 36, 11, ἐπὶ πλήθει εἰρήνης. *Lucian. II,* 701, to chuckle. *Greg. Naz. II,* 488 A.
- κατατρύφησης, εως, ἡ, a revelling in. *Damasc. II,* 21 A.
- κατατυπέω (τύπτω), to rebuke. *Nicet. Byz.* 745 C.
- κατα-τυπῶω. *Eus. III,* 909 B. *Theoph.* 278, εἰρήνης πάκτα, to make a treaty of peace.
- κατα-τυραννέω. *Orig. I,* 496 C. 497 A.
- κατα-αυγάω, to shine upon, illumine, enlighten. *Sept. Sap.* 17, 5. *Macc.* 1, 6, 39. *Strab.* 2, 5, 42, p. 205, 29. *Cornut.* 200. *Sext.* 440, 33. 671, 5. — Mid. κατααυγάζομαι, to see. *Antip. S.* 52. *Clem. A. I,* 197 A.
- κατααυγασμός, οὔ, ὄ, illumination. *Plut. I,* 538 E, of the phases of the moon.
- καταύγεια, ας, ἡ purity of light. *Aristeas* 34.
- καταυγέω = κατααυγάζω. *Gemin.* 829 A.
- κατα-αυθαδιάζομαι. *Simoc.* 39, 5.
- κατα-αυθαδίζομαι. *Men. P.* 407, 20.
- κατα-αυθεντέω, to manage, to control. *Basil. III,* 644 B, τινος. *Cyrril. A. X,* 360 B. *Mal.* 361, 6.
- καταύλημα, ατος, τὸ, = καταύλησις. *Lyd.* 187, 8.
- καταύστηρος, ον, very αύστηρός. *Epict.* 1, 25, 15.

- καταυχένιος, ον, = κατά τοῦ αὐχένος. *Athan.* I, 708 A, πληγῇ.
καταυχος, ον, (αὐχμός) very dry. *Simoc.* 60, 20.
κατα-φαιδρύνω. *Eus.* II, 1100 B. *Greg. Naz.* II, 257 C. *Cyrril.* A. I, 217 B.
καταφαίνομαι = κατηγορέω. *Iust.* Apol. 1, 13, μανίαν τινός.
κατ-αφαίρετος, ον *Epirh.* II, 284 B.
καταφάνεια, as, ἡ, (καταφάνης) clearness: manifestness. *Plut.* II, 715 F, et alibi.
καταφαυτικός, ἡ, ὄν, = καταφατικός. *Numen.* apud *Eus.* III, 1213 A.
κατάφασις, εως, ἡ, (κατάφημι) affirmation; opposed to ἀπόφασις. *Classical.* *Apollon.* D. Adv. 534, 9. *Synt.* 245, 25, ἡ ναί, the affirmative particle ναί. *Hermog.* Rhet. 288, 11. *Sext.* 43, 5.
κατα-φατίζω, to affirm, promise. *Plut.* I, 92 B.
καταφατικός, ἡ, ὄν, affirmative; opposed to ἀποφατικός. *Plut.* II, 1047 D. *Apollon.* D. *Prov.* 322 A, emphatic.
κατα-φαιλίζω. *Plut.* I, 681 B.
καταφέρεια, as, ἡ, (καταφέρης) proclivity, tendency towards. *Athen.* 8, 45, p. 352 C.
καταφέρω = φέρω κατά τινος. *Diod.* 11, 69, αὐτοῦ πληγῇ, giving him a severe blow.
καταφευκτέον = δεῖ καταφεύγειν. *Lucian.* I, 573.
καταφεύγω, to flee for refuge. *Polyb.* 1, 10, 1, ἐπὶ Καρχηδονίου.
καταφευκτήριον, ον, τὸ, (καταφεύγω) place of refuge. *Basil.* IV, 368 C.
κατα-φθάνω, to overtake, reach: arrive at. *Sept.* *Judic.* 20, 42 as v. l. *Mal.* 66, 14, αὐτοῦς. 122, 12, εὐθέως. 133, 9, ἐν τῇ Μυκρηαίων πόλει. 136, 10, ἐπὶ τὴν Αὐλίδα. 457, 9, τὰ Ἴνδικὰ μέρη
καταφθίνω = καταφθίω. [Perf. κατεφθίμηκα. *Epicr.* 4, 11, 25. *Plut.* I, 867 E. II, 621 E.]
καταφύλημα, ατος, τὸ, = φύλημα. *Philon* I, 480, 25
καταφιλοσοφέω = φιλοσοφέω against. *Epicr.* 4, 1, 167 *Basil.* III, 304 B, τινός.
κατάφλεξις, εως, ἡ, (καταφλέγω) a burning up. *Ptol.* *Tetrab.* 86 *Lucian.* II, 291.
καταφλογίζω = καταφλέγω. *Sept.* *Ps.* 17, 9. *Hippol.* 680 A.
καταφλυαρέω = φλυαρέω κατά τινος *Strab.* 12, 3, 21, ἡμῶν. *Hermes Tr.* *Poem.* 16, 15. *Diog.* 5, 20 Μή τι σου κατεφλυάρησα; *Greg. Naz.* III, 212 B
κατάφοβος, ον, (φοβος) afraid of. *Sept.* *Prov.* 29, 16. *Polyb.* 10, 7, 7 1, 39, 12, τοὺς ἐλέφαντας. *Plut.* II, 549 C. D, et alibi.
καταφοίτησις, εως, ἡ, (καταφοιτάω) a coming down, descent. *Cyrril.* A. IX, 713 B. *Gelas.* 1300 C.
καταφορητικός, ἡ, ὄν, = following. *Sophrns.* 3489 D, διάθεσις, = καταφορά, lethargy.
καταφορικός, ἡ, ὄν, (καταφορά) lethargic. *Galen.* VI, 331 D.
καταφορικῶς, adv. with severity: invectively. *Chrys.* X, 363 C, χρῆσασθαι τῷ λόγῳ.
κατα-φορτίζω. *Jos.* *Ant.* 7, 9, 3. *Jul.* 69 B.
κατάφορτος, ον, (φόρτος) loaded. *Jos.* *Vit.* 26.
κατάφρακτον, ον, τὸ, (κατάφρακτος) cataphracta, coat of mail. *Macar.* 661 A. *Theoph.* 490, 7. 594, 3.
κατα-φράσσω, to cover, protect with armor. *Sept.* *Macc.* 1, 6, 38. *Jos.* B. J. 7, 8, 5, p. 426. *Plut.* I, 327 B. 557 E.
καταφρονέω, to contemn. *Porph.* *Adm.* 195, 8 *Κατεφρονήθη* ἐλθεῖν.
καταφρονητέον = δεῖ καταφρονεῖν. *Athen.* 14, 20, p. 625 D.
καταφρονητής, οὔ, ὁ, contemner, despiser. *Sept.* *Habac.* 2, 5. *Sophon.* 3, 4. *Philon* II, 593, 18. *Jos.* B. J. 2, 8, 3.
κατ-αφροσύνη, ης, ἡ, = ἀφροσύνη. *Method.* 76 D.
κατα-φρνώσσομαι or κατα-φρνάττομαι. *Anton.* 7, 3, et alibi. *Basil.* III, 305 A, τινός.
Καταφρυνασταί, ὧν, οἱ, = following. *Epirh.* I, 845 D.
Καταφρύγας, οἱ, *Cataphrygas*, = οἱ κατὰ Φρύγας, *Montanists.* *Hieron.* VII, 356 C.
καταφρύνσω = καταφρύγω. *Basil.* I, 136 B.
καταφυγή, ἡς, ἡ, secret place of a building. *Porph.* *Cer.* 647, 4.
καταφύγιον, ον, τὸ, = καταφυγή, refuge. *Theoph.* 684, 18.
καταφύξιμος, ον, (καταφεύγω) = εἰς or πρὸς ὃν τις καταφεύγει or καταφύγοι ἄν. *Plut.* II, 290 C.
καταφυσάω, to treat with contempt, to despise. *Iren.* 1, 13, 4, αὐτόν. 1, 16, 3, γνώμην.
καταφύσημα, ατος, τὸ, (καταφυσάω) blast. *Method.* 217 B. *Macar.* 784 B.
καταφύτευμα, ατος, τὸ, (καταφυτεύω) that which is planted. *Athan.* I, 205 A.
καταφύτευσις, εως, ἡ, a planting. *Sept.* *Jer.* 38, 22. *Clem.* A. I, 704 D. *Orig.* III, 472 B.
κατα-φυτεύω, to plant down, to plant. *Sept.* *Ex.* 15, 17. *Lev.* 19, 23. *Ps.* 43, 3. *Sir.* 49, 7. *Diod.* 4, 29. *Strab.* 15, 3, 11.
κατάφυτος, ον, (φυτόν) full of trees. *Polyb.* 18, 3, 1. *Diod.* 2, 37. *Strab.* 12, 2, 1. 16, 4, 7.
κατα-φωνέω, to fill with one's voice. *Greg. Naz.* II, 620 B, τὸ ἄλως.
κατάφωρος, ον, (φῶρ) detected: manifest. *Dion.* H. V, 331, 14. *Jos.* *Ant.* 13, 5, 10. *Iren.* 440 A.
κατα-φωτίζω. *Anast.* *Sin.* 937 B. *Nicet.* *Paphl.* 552 B.



- κατα-χαλαζάω, to hail down. *Lucian*. II, 735.
κατα-χαλάω, to let down. *Sept.* *Josu.* 2, 15.
Pallad. *Laus.* 1012 C.
κατα-χαλκεύω. *Plut.* I, 442 D. II, 559 D.
κατα-χαράσσω. *Porphyr.* *Prosod.* 111. *Soz.*
1084 B.
κατα-χανυώ. *Nicet. Paphl.* 568 B.
κατα-χειρίζομαι, to undertake. *Ptol.* *Tetrab.*
206. — 2. To kill = διαχειρίζομαι. *Dion C.*
77, 6, 1
καταχθέω, ἦσω, (καταχθής) = καταβαρύνω, κα-
ταβαρέω. *Jos. Ant.* 18, 6, 7. *Cyrrill. A. I.*
577 C. II, 89 C. 208 A καταχθισμένος (see
ἀπέχθομαι).
κατα-χλευάζω. *Dion. H. V.* 207, 13. *Jos. B.*
J. 2, 18, 7.
κατα-χλεύαστος, ον, = καταγέλαστος. *Epirh.*
I, 388 A.
κατα-χορεύω. *Pseudo-Jacob.* 7, 3. — 2. *Insulto,*
to exult over, to deride, mock, scoff. *Ael. N.*
A. 1, 30, τῆς φάρυγγος. *Suid.* Κατεχόρευεν,
ἐπέχαιρεν.
καταχορηγέω, to lavish, etc. *Classical.* *Dion.*
H. V. 550, 11. *Plut.* I, 437 D.
κατ-αχειώω. *Ephr.* III, 525 B.
κατάχρεως, ον, (χρέος) immersed in debt. *Diod.*
Ex. Vat. 141, 14. 106, 22 εος. *App. I.* 709,
54. *Sext.* 747, 4, δανείους. — Tropically.
Sept. *Sap.* 1, 4, ἀμαρτίας, sunk in sin.
κατάχρησις, εως, ἡ, (καταχράομαι) catachresis,
abusio, improper use of words; opposed to
κυριολεξία. *Dion. H. V.* 15, 7. *Philon I.*
161, 7. 183, 16. *Plut.* II, 25 B. 347 F.
Sext. 316, 1. *Orig.* I, 1185 B.
κατα-χημαδέω. *Cyrrill. A. I.* 225 C. X, 208
A.
καταχρηστέον = δεῖ καταχρησθαι. *Lucian.* II,
418.
καταχρηστικός, ἡ, ὄν, improperly used. *Ptol.*
Tetrab. 80. *Epirh.* II, 552 A.
καταχρηστικῶς, adv. L. abusive, improperly, with
reference to the use of words; opposed to
κυρίως. *Dion. Thr.* 632, 24. *Strab.* 7, 7, 11.
Apollon. S. 4, 12. *Philon I.* 68, 33. *Diosc.*
5, 110. *Erotian.* 282. *Drac.* 4, 5. *Apollon.*
D. Synt. 4, 26. *Sext.* 42, 21. 315, 26.
κατάχρισμα, ατος, τὸ, (καταχρίω) ointment.
Archigen. apud *Orib.* II, 270, 8.
καταχριστέον = δεῖ καταχρίειν. *Geopon.* 16,
18, 2.
κατάχριστος, ον, = καταχρίομενος, of the thing
applied. *Diosc.* 5, 122 (123), p. 790.
καταχρίω, to rub on, to apply ointment to any-
thing. *Classical.* *Diosc.* 2, 78. — 2. To
anoint, to smear, = χρίω. *Sept.* *Ex.* 2, 3.
Sap. 13, 14.
κατάχρυσος, ον, covered with gold. *Classical.*
Diod. II, 607, 69.
κατάχυμα, ατος, τὸ, = κατάχυσμα. *Herm. Vis.*
3, 9.
- κατάχυσις, εως, ἡ, (καταχέω) a pouring on.
Sept. *Job* 36, 16 Ἄβυσσος κατάχυσις ὑποκάτω
αὐτῆς bottomless sea? — 2. *Ewer, pitcher,*
= πρόχους. *Moer.* 271.
κατα-χυλεύω. *Greg. Naz.* I, 661 B.
καταχώννυμι, to thrust in. *Nicet. Paphl.* 504
C.
κατα-χωρέω. *Plut.* II, 312 B. *Diog.* 5,
71.
*κατα-χωρίζω, to insert in a book. *Athen.*
Mech. 8. *Sept.* *Par.* 1, 27, 24. *Esth.* 2, 23.
Macc. 3, 2, 29. *Diod.* 5, 5. 20, 23. *Dion.*
H. IV. 750, 6. *Aristeas* 5. *Strab.* 1, 2, 3,
p. 25, 5. *Jos. Ant.* 14, 10, 20.
καταχωρισμός, οὐ, ὁ, (καταχωρίζω) retirement,
solitude. *Basil.* III, 929 A.
καταχώνσις, εως, ἡ, (καταχώννυμι) a burying.
Geopon. 4, 3, 2.
καταψάλλω = ψάλλω κατά τινας. to sing psalms
against. *Athan.* II, 901 B, αὐτοῦ. — Mid.
καταψάλλομαι, to be played to, to be charmed
with music. *Plut.* II, 713 E. *Simoc.* 226,
23.
κατα-ψέγω. *Did.* A. 417 B.
καταψεκαστέον = δεῖ καταψεκάζειν. *Geopon.* 5,
39, 2.
κατα-ψελλίζω. *Philostr.* 800 Κατεψελλισμένον
τὴν φωνὴν ὑπὸ τοῦ οἴνου, talking thick.
κατάψευσις, εως, ἡ, (καταψεύδομαι) a lying, a lie.
Strab. 1, 3, 18, p. 91, 5.
κατάψευσμα, ατος, τὸ, falsehood. *Epict.* 2, 20,
23.
καταψευσμός, οὐ, ὁ, = κατάψευσις. *Sept.* *Sir.*
26, 5.
κατα-ψηλαφάω = καταψάω. *Lucian.* II, 582 as
v. I.
καταψιθυρίζω = ψιθυρίζω κατά τινας. *Plut.* II,
483 C. *Cyrrill. A. I.* 388 B.
κατα-ψιλῶ completely. *Cyrrill. A. II.* 257 C.
κατα-ψοφέω, to fill with noise. *Clem. A. I.* 660
B, τὰς ἐκκλησίας.
καταψυχῆ, ἡς, ἡ, (καταψύχω) hostility. *Pseud-*
Athan. IV, 837 C.
κατα-ψυχραίνω, to cool thoroughly. *Moschn.*
93.
κατάψυχρος, ον, very ψυχρός. *Diosc.* 2, 86, 5,
175 (176). *Galen.* II, 277 A. *Sext.* 29,
24.
καταψύχω to be refreshed. *Sept.* *Gen.* 18, 4.
Vit. Epirh. 57 A. — Ἡ κατεψυγμένη ζώνη,
the frigid zone. *Gemin.* 789 A. 833 B.
Cleomed. 9, 27. *Strab.* 2, 3, 1. 4, 5, 5. —
2. To dry up, = καταξηραίνω. *Plut.* I, 635
B.
κατ-εάσω, see κατάσσω.
κατ-εγγελάω. *Eus.* II, 856 A.
κατ-εγκαλέω. *Anast. Sin.* 185 D.
κατ-εγκεντρίζω. *Clim.* 984 B.
κατ-εγχειρέω. *Sept.* *Macc.* 3, 1, 21.
κατ-εδαφίζω. *Genes.* 22, 21.



κατ-εθίζω, to make customary, to introduce amongst. *Polyb.* 4, 21, 3 Συνοδους κοινὰς καὶ θυσίας πλείστας ὁμοίως ἀνδράσι καὶ γυναίξι κατέθισαν.

κατείδωλος, ον, (εἰδωλον) full of idols or statues of gods and goddesses. *Luc. Act.* 17, 16. *Synce.* 177, 5.

κάτεμι, to descend. — *Antec.* 3, 6 οἱ κατιόντες, sc. συγγενεῖς, the descending relations (υἱὸς θυγάτηρ, ἔγγονος ἔγγονη, and so on). See also ἀνεμι, βαθμός, πλάγιος.

κατεπιεῖν, to speak against. *Athan.* I, 277 A Οἷα γὰρ καὶ νῦν κατείρηται ὁ συλλειτουργὸς ἡμῶν Ἀθανάσιος ἀναγκαῖον ὑμᾶς εἶδέναι, has been spoken against; what things have been said against him.

κατ-ειρηνεύω. *Basil.* III, 336 B, τινά.

κατ-ειρωνεύομαι, to banter. *Jos. Ant.* 15, 10, 5. *B. J.* 2, 8, 10. 7, 8, 1. *Plut.* I, 342 C. II, 1015 D, et alibi.

κατ-εκαθαρίζω. *Clementin.* 236 C.

κατ-εκκλησιάζω, to convene, call together. *Joann. Mon.* 308 D. *Simoc.* 196, 2.

κατ-εκλῶ, to weaken, ruin. *Polyb.* 5, 63, 2.

κατεκτός = κατ' ἐκτός. *Hermes Tr. Poem.* 24, 1, 2, τινός.

κατέλευσις, εως, ἡ, (κατελθεῖν) descent. *Doctr. Orient.* 665 A. *Eus.* II, 1296 A.

κατελπιδίω, οὐ, ὁ, (κατελπίζω) confident hope. *Polyb.* 3, 82, 8.

κατ-εμβλέπω, to look full in the face. *Sept. Ex.* 3, 6, ἐνώπιον τοῦ θεοῦ. *Philon* I, 566, 41.

κατεμβριθεύομαι (ἐμβριθής), to oppose. *Genes.* 60, 21, τινός.

κατ-εμπορεύομαι. *Greg. Nyss.* III, 1100 A.

κατ-εμφανίζω. *Gregent.* 669 C.

κατ-εμφωλεύω. *Simoc.* 273, 7.

κατέναντι, adv. = κατεναντίον. *Sept. Gen.* 2, 14. *Ex.* 19, 12. 32, 5, αὐτοῦ. *Marc.* 11, 2, et alibi.

κατ-ενδύω. *Greg. Naz.* III, 449 A.

κατένεξις, εως, ἡ, (καταφέρω) = καταφορά, opposition, attack. *Theoph.* 653, 11, ἡ γενομένη εἰς τὰς ἱεράς εἰκόνας.

κατ-ενεχυράζω. *Clementin.* 240 A.

κατενόπιον, τὸ, = κατ' ἐνόπιον, sc. πάθος, the rhythm of verses like Ὡς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ. *Drac.* 139, 12.

κατ-εντεινόμεαι. *Anton.* 4, 3, 32.

κατεντευκτῆ, ἡς, ἡ, (κατεντυγῆναι) mark to shoot at? *Sept. Job* 7, 20 Διατί ἔθου με κατεντευκτῆν σου;

κατ-εντυγῆναι, to bring charges against, to accuse. *Did. A.* 964 A, καθ' ἡμῶν. *Theod.* IV, 1261 C -χθῆναι ὑπό τινος.

κατ-ενώπιον, adv. = κατεναντίον, right over against, opposite. *Sept. Lev.* 4, 17, τοῦ καταπέτασματος. *Josu.* 1, 5.

κατ-ενοῶμαι. *Sept. Judith* 5, 4, τοῦ μὴ ἐλθεῖν [rightly referred to κατανοῶν, q. v.].

κατε-ξάιρετος, ον, absolutely peculiar. *Alex. A.* 560 B.

κατεξαναστασις, εως, ἡ, (κατεξανίσταμαι) opposition. *Longin.* 7, 3. *Iambl.* V. P. 144.

κατεξαναστατικός, ἡ, ὄν, rising up against, opposing, opposed to. *Anton.* 8, 39. *Sext.* 566, 23, τινός.

κατ-εξανίσταμαι, to rise up against, to struggle against, to grapple with. *Polyb. Frag. Histor.* 53. *Diod.* 17, 21, p. 185, 85, παντὸς δεινοῦ. *Philon* I, 116, 25. *Jos. Ant.* 16, 9, 3. *Plut.* II, 331 B. *Sext.* 186, 9. 321, 11.

κατ-εξεράω. *Epict.* 3, 13, 23. *Clem. A.* I, 145 B.

κατ-εξετάζω. *Simoc.* 182, 13.

κατεξεωλέομαι (ἔωλος) to become stale? *Basil. Sel.* 600 B.

κατ-εξουσία, ας, ἡ, complete power. *Inscr.* 4710, τῶν ἐχθρῶν. *Theoph.* 1033 C. *Did. A.* 384 A.

κατ-εξουσιάζω, to exercise dominion over. *Matt.* 20, 25. *Marc.* 10, 42.

κατεξουσιαστικός, ἡ, ὄν, exercising power over. *Clem. A.* I, 324 A.

κατεπάδω = κατηχέω. *Clem. A.* I, 221 B -σθαί τι.

κατ-επαίνεω. *Aristeas* 22.

κατεπαίρομαι = ἐπαίρομαι κατὰ τινος. *Symm.* Ps. 60, 43, τινός. — *Basil.* I, 641 A = ἐπαίρομαι.

κατεπακολούθημα, write κατ' ἐπακολούθημα. *Clem. A.* I. 932 C (941 B).

κατεπανίκιον, ον, τὸ, (κατεπάνω) prefecture. *Attal.* 168, 7, Ἐδέσσης.

κατ-επανίσταμαι. *Athan.* I, 324 B, κατὰ τῆς πίστεως. *Basil.* I, 488 C, τῶν ἀλγεῶν.

κατ-επάνω, over. — Ὁ κατεπάνω, prefect, chief, head. *Porph. Adm.* 228, 24. *Cer.* 6, 4, 9, 15, βασιλικῶν. *Attal.* 11, 19 Ὁν . . . κατεπάνω τῆς Ἰταλίας προεχειρίσατο. 172, Ἀντιοχείας.

κατεπαρτικῶς (κατεπαίρομαι), adv. arrogantly. *Stud.* 1440 A.

κατέπειξις, εως, ἡ, (κατεπείγω) great exertion. *Diog.* 7, 113.

κατ-επιδείκνυμαι, to display, show off. *Anton.* 11, 13.

κατεπίθυμος, ον, (θυμός) very desirous. *Sept. Judith* 12, 16, τοῦ συγγενέσθαι μετ' αὐτῆς. *Herm. Vis.* 3, 2.

κατ-επικειμαι. *Basil.* I, 176 A.

κατεπικλησις, εως, ἡ, = ἐπικλησις. *Orig.* I, 1081 A.

κατ-επικύπτω. *Sept. Esth.* 5, 1, 12.

κατ-επιπλέκω. *Greg. Th.* 1077 B.

κατ-επιτηδεύω. *Dion. H.* VI, 921 16 κατεπιτηδεύσθαι. *Pseudo-Just.* 1185 A. B.

κατ-επομβρίζω. *Simoc.* 194, 1.

κατ-εράω, to pour out. *Agathar.* 128, 10. *Strab.* 17, 1, 38. *Diosc.* 1, 30 Κατεράσας



- εἰς ἀγγείου into a vessel. *Plut.* II, 968 D.
- κατέργασμα, ατος, τὸ, = κατεργασία. *Aquil.* Prov. 8, 22.
- κατεργαστέον = δεῖ κατεργάζεσθαι. *Xenocr.* 51. *Diosc.* Iobol. p. 50.
- κάτ-εργον, ου, τὸ, work, service. *Sept.* Ex. 30, 16. 35, 21. *Clim.* 937 D. — 2. Tackle, the apparatus of a ship. *Porph.* Cer. 659.
- κατ-ερεθίζω. *Cyrrill.* A. I, 156 D.
- κατ-ερείδω, to rush on furiously, to burst forth. *Dion Chrys.* II, 396, 10 Κατερείσαντος ἀνέμου.
- κατ-ερημώω, ὡσω, = ἐρημώω completely. *Vit. Nil.* Jun. 65 A.
- κατεριπώω = κατερείπω. *Diod.* II, 522, 63. *Porphyr.* V. Plotin. 63, 7, v. l. κατεριπώω, in both places.
- κατερμμένως (καταρρίπτω), adv. meanly. *Cyrrill.* A. I, 617 B.
- κατεσκιασμένως (κατασκιάζω), adv. obscurely, darkly. *Cyrrill.* A. I, 553 C.
- κατεσκολιωμένως (σκολιόω), adv. very crookedly. *Antyll.* apud *Orib.* III, 615, 4.
- κατεσπευσμένως (κατασπεύδω), adv. hastily, hurriedly; opposed to σχολαίως. *Plut.* II, 522 D. *Diosc.* Iobol. p. 57.
- κατεστραμμένως (καταστρέφω), adv. reversely. *Plut.* II, 907 B.
- κατ-ευαγγελίζομαι. *Simoc.* 343, 12.
- κατ-ευδαιμονίζω. *Jos.* B. J. 1, 33, 8.
- κατ-ευδοκώω, to approve much of. *Polyb.* Frag. Histor. 37, τινί.
- κατ-ευδοκιμώω, to surpass in reputation, to have the advantage of. *Diod.* II, 524, 15. *Eudoc.* M. 280, τινός.
- κατευθικτέω (εὐθικτος) = κατατυγχάνω, to hit. *Sept.* Macc. 2, 14, 43.
- κατευθυντήρ, ἦρος, ὄ, (κατευθύνω) rectifier, corrector. *Clem.* A. I, 332 B.
- κατευθύνω, to go straight or right, neuter. *Sept.* Prov. 15, 8. *Sir.* 29, 18 οἱ κατευθύνοντες, the just.
- κατευθυσμός, οὔ, τὸ, a directing. *Clem.* A. I, 313 B.
- κατ-ευκαιρέω. *Polyb.* 12, 4, 13, having good opportunities.
- κατ-ευλογέω, to bless fully. *Sept.* Tobit 10, 13, 11, 16. *Marc.* 10, 16. *Plut.* II, 750 C, et alibi. *Basil.* III, 241 B. *Cyrrill.* A. II, 105 A.
- κατευμεγεθέω, ἦσω, (εὐ, μέγεθος) to be greater or superior. *Cyrrill.* A. I, 172 B, τινός. *Nicet.* Pect. 969 D.
- κατευνασμός, οὔ, ὄ, (κατευνάζω) a putting to bed. *Plut.* II, 378 E.
- κατευναστήρ, ἦρος, ὄ, = κατακοιμιστής. *Agath.* 55, 18.
- κατευναστής, οὔ, ὄ, = κατακοιμιστής. *Plut.* II, 780 C. 745 D, in the temple of Saturn.
- κατευναστικός, ἦ, ὄν, lulling to sleep. *Men. Rhet.* 273, 11, 13.
- κατεύνησις, εως, ἦ, (κατευνάω) tranquillization. *Iamb.* V. P. 284, 285.
- κατ-ευνοῶ. *Sept.* Ps. 1, 3, 67, 20. *Macc.* 1, 2, 47.
- κατευδοῶσις, εως, ἦ, success. *Achmet.* 155.
- κατ-ευπορέω. *Diod.* 17, 45.
- κατ-ευστοχέω, to be successful in anything. *Diod.* 2, 5, p. 117, 85. *Plut.* I, 265 C.
- κατευστοχία, ας, ἦ, success. *Schol. Clem.* A. 792 D.
- κατ-ευτελίζω. *Plut.* II, 1097 C. *Moer.* 360. *Basil.* III, 209 B.
- κατ-ευφημέω. *Sept.* Macc. 3, 7, 13. *Dion.* H. I, 454, 7. *Plut.* I, 569 F, et alibi.
- κατ-ευφραίνω. *Lucian.* II, 397. *Cyrrill.* A. I, 485 B.
- κατευωδία, ας, ἦ, great εὐωδία. *Jos. Hymnog.* 989 B.
- κατ-εφίσταμαι, to rise up against, to oppose. *Luc.* Act. 18, 12.
- κατ-εχθραίνω. *Jul.* 171 B.
- *κατέχω, to restrain: to prevent. *Sept.* Macc. 1, 6, 27, αὐτῶν. *Erotian.* 284, ἐαυτῶν. *Ephes.* 1148 D, ἡμᾶς ἵνα ἀφιχθῶμεν, = ἐκώλυσεν. *Theoph.* 119, τῆς ὀργῆς. 156, 19, τῶν νήσων, taking possession of the islands. — 2. To understand, to know. *Theophr.* Character. 26 (28). *Apocr. Act.* Andr. 4 Τοῦτό ἐστιν ὅπερ λέλεχα, εἰ ἤδη κατέχεις, ὅτι μέγα ἐστὶν τὸ μυστήριον τοῦ σταυροῦ.
- κατζίον, ου, τὸ, barbarous, = ἐσχαρίς. *Schol. Clem.* A. 793 A.
- *κατηγορέω, to accuse, etc. *Just.* Apol. 1, 3 Τὰ κατηγορούμενα αὐτῶν, the charges brought against them. 1, 4 Τοῦ κατηγορουμένου ἡμῶν ὀνόματος. — 2. Participle, τὸ κατηγορούμενον, predicate, in logic. *Aristot.* Categ. 3, 1. *Athenag.* 912 B.
- *κατηγόρημα, ατος, τὸ, (κατηγορέω) predicate, in logic. *Chrysipp.* apud *Diog.* 7, 191. *Apollon.* D. Synt. 31, 8. 281, 26. 300, 3. *Plut.* II, 1009 B. *Athenag.* 912 B. *Sezt.* 111, 29, et alibi. *Diog.* 7, 43. 58. 64.
- κατηγορησεῖω = κατηγορεῖν ἐπιθυμῶ. *Agath.* 208, 7.
- κατηγόρησις, εως, ἦ, = κατηγορία. *Leont.* II, 1977 B.
- κατηγορήτρια, ας, ἦ, female accuser. *Steph.* *Diac.* 1184 C.
- κατηγορικός, ἦ, ὄν, accusatory, accusing, fault-finding: informing against. *Erotian.* 12. *Plut.* I, 1056 D. II, 558 D. *Aster.* 216 A (titul.). — 2. Categorical, in logic. *Sezt.* 94, 14. 95, 9, συλλογισμοὶ οἱ λόγοι. *Diog.* 7, 70, ἀξίωμα (Δίων περιπατεῖ).
- κατηγορικῶς, adv. censoriously. *Jos.* B. J. 1, Pr. 4.
- κατήγωρ, ορος, ὄ, barbarous, = κατήγορος. *Apoc.* 12, 10.



κατηκριβωμένος (κατακριβώω), adv. accurately, exactly. Galen. XII, 90 A.

κατημαξευμένος, see καθαμαξεύω.

κατ-ημελιμένος, adv. negligently. Proc. I, 30, 6.

κατήνα, ἡ, the Latin catena = ἄλυσις, chain. Dioclet. G. 15, 15. Theod. III, 1004 A (Athan. I, 328 B). Isid. 448 A.

κατ-πραγκασμένος, adv. necessarily. Diod. 15, 50. Clem. A. II, 592 C. Orig. I, 840 B.

κατήνιον, ου, τὸ, little κατήνα. Codin. 35, 6.

κατηστέρισις, εως, ἡ, = καταστέρισις. Eudoc. M. 337.

κατήφεια, ας, ἡ, sadness. Classical. Dion. H. I, 458, 15.

κατ-ηγέω, to sound in or on. Philostr. 791, τῆς θαλάσσης. — 2. To state, to report. Philon II, 575, 9 Κατήχεται δὲ ὅτι . . . κάλλιστόν ἐστιν. — 3. To instruct, to inform, in general. Luc. Act. 21, 21. 24. Paul. Gal. 6, 6. Jos. Vit. 65, p. 34, τινά τι. Lucian. II, 686. Sext. 729, 20. Clem. A. II, 348 A. — 4. Catechizo, to catechize, to instruct in the principles of religion. Luc. 1, 4. Act. 18, 25. Paul. Rom. 2, 18. Gal. 6, 6, et alibi. Clementin. 48 B. Iren. 1236 B. Clem. A. I, 292 C. II, 29 B. Hippol. Haer. 394, 36. Tertull. II, 92 B. 434 B. Orig. III, 289 A. 1021 A (I, 988 A). Nic. I, 2. Apocr. Act. Paul. et Thecl. 39. Act. Barn. 11, τινὰ εἰς τὴν πίστιν. Const. Apost. 7, 39. 7, 40 ὁ κατήχηθεῖς. 8, 32. 6 Τοὺς κατηχομένους τὸ εὐ-αγγέλιον τοῦ Χριστοῦ σου. — Participle, (α) ὁ κατηχοόμενος, catechumenus, catechumen. Iren. 1236 B. Tertull. II, 56 A, et alibi. Orig. III, 289 A. 408 C. 480 C. 713 C. 965 C (I, 988 A). Greg. Th. 1048 A. Archel. 1444 B. Neocaes. 5. Pseud-Athan. IV, 268 A. — (β) τὰ κατηχοόμενα, = κατηχουμενεία. Vit. Basil. 183 D. Sophrns. 3985 B. Quin. 97. Nic. II, 672 A. Theoph. 639, 5. 715, 2. Leo. Novell. 171. Porph. Cer. 80, 9. Adm. 140.

κατήχησις, εως, ἡ, instruction, in general. Dion. H. V, 644, 7. VI, 1108, 2. 11. Athen. apud Orib. III, 163, 14. Sext. 600, 25. 672, 8. Diog. 7, 89. — 2. Catechization, religious instruction. Patriarch. 1128 A. Clem. A. I, 285 C. II, 86 A. 101 A. Orig. I, 421 C. Pamphil. 1552 B. Const. Apost. 8, 15 Οἱ ἐν κατηχήσει, = οἱ κατηχοόμενοι, catechumens.

κατηχητής, οὔ, ὁ, (κατηχέω) catechista, catechist. Clementin. 157 A.

κατηχητικός, ἡ, ὄν, instructive: catechetical. Eus. II, 384 B, ὀρθοδοξίας. 389 B, βιβλία.

κατηχίζω, ισα, = κατηχέω. Ptoch. 2, 422.

κατηχουμενεία, ων, τὰ, (κατηχοόμενος) the catechumens' place in a church. Const. IV, 781

D. Nicet. Paphl. 544 D. Porph. Cer. 77, 20, et alibi.

κατ-ιδίαν = κατ' ιδίαν. Athan. I, 600 A.

κατ-ιθύς = ιθύς. Babr. 95, 42, θύρης.

κατιλιγγιάω = ἰλιγγιάω κατὰ τινας. Genes. 31, 20, τινός.

Κατιλίνας, α, ὁ, Catilina. Diod. Ex. Vat. 141, 13. 16.

κάτιλλος, ου, ὁ, the Latin catillus, dish. Athen. 14, 57, ὀρνῆτος.

κατίνα, ας, ἡ, (catinum?) a kind of ship. Theoph. 608. 609, 17.

κατ-ιώω, ὠσω, to make rusty, to cover with rust. Sept. Sir. 12, 11. Strab. 16, 2, 42, p. 308, 6. Jacob. 5, 3. Epict. 4, 6, 14.

κάτισος, ου, = ἴσος. Schol. Arist. Pac. 729, et alibi.

κάτισχνος, ου, very ισχνός. Plut. I, 847 E. Ptol. Tetrab. 151.

κατισχνόω, ὠσω, = κατισχναίνω. Jos. Ant. 2, 5, 5.

κατισχυρεύω = κατισχύω. Aquil. Ps. 85, 14. 88, 8.

κατ-ισχυρίζομαι = δισχυρίζομαι. Simoc. 115, 10. 336, 16.

κατίσχυσις, εως, ἡ, (κατισχύω) violence. Cedr. II, 653.

κατ-ιχνεύω. Tit. B. 1241 C.

κατ-οδυνάω. Sept. Ex. 1, 14. Ezech. 9, 4. Orig. II, 1165 C.

κατόδυνος, see κατώδυνος.

κατ-όζω, to cause to smell badly. Epict. 4, 11, 16.

κατοιάς, ἄδος, ἡ, (δῖς) goat that leads sheep. Paus. 9, 13, 4.

κατ-οίησις, εως, ἡ, self-conceit. Plut. II, 1119 B.

κατοικεσία, ας, ἡ, = κατοικησις. Sept. Ps. 106, 36. Thren. 1, 7. — Also, κατοικησία. Patriarch. 1108 C. Vit. Epiph. 45 C.

κατοικέσια, ων, τὰ, = τὰ τοῦ οἴκου ἐγκαίνα, dedication. Greg. Naz. II, 360 B.

κατοικησία, see κατοικεσία.

κατοικητήριον, ου, τὸ, (κατοικητήρ) habitation, abode. Sept. Ex. 12, 20, et alibi. Paul. Eph. 2, 22. Apoc. 18, 2. Barn. 741 B. Hippol. Haer. 284, 56.

κατοικία, ας, ἡ, (κάτοικος) habitation, dwelling-house. Sept. Ex. 35, 3. Esdr. 1, 9, 12. 1, 9, 37, et alibi. Polyb. 2, 32, 4. 5, 78, 5.

κατ-οικονομέω. Plut. I, 1000 C.

κατ-οικοφθορεύω. Plut. I, 203 A. B.

κατ-οίομαι, to be self-conceited. Sept. Habac. 2, 5.

κατ-οκλάζομαι, as a horse. Strab. 3, 4, 15.

κατολισθησις, εως, ἡ, = ὀλισθησις. Galen. II, 275 D.

κατολοφυρμός, οὔ, ὁ, = ὀλοφυρμός. Jos. B. J. 5, 1, 3.

κατ-ομβρέω. Strab. 2, 3, 2. 15, 1, 19. Method. 288 B.



- κατομβρία, *as*, ἡ, *heavy rain*. *Lyd.* 310, 1. 313, 22.
- κατ-ομβρίζω = κατομβρέω. *Simoc.* 55, 20. 215, 3, τινὰ μύροις.
- κατόμβριος, *ov*, = κάτομβρος, *watery, fluid*. *Philon* II, 515, 41.
- κατ-ονειδίζω. *Dion. H.* IV, 2266, 6.
- κατονομάζω, *to promise, betroth*. *Polyb.* 5, 43, 1
Γυναικὰ τῷ βασιλεῖ κατονομασμένην.
- κατονομασία, *as*, ἡ, *appellation*. *Strab.* 1, 2, 34, p. 63, 14.
- κατόπιον, *adv. behind*. *Eus.* II, 1449 C Στρεβλούμενος κατόπιον τῷ χεῖρε. *Justinian.* *Novell.* 59, 3 Εἰ δὲ κατόπιον γένοιτο περὶ τὴν τοιαύτην καταβολήν, *behindhand*. *Porph.* *Adm.* 129, 20 Εἰς κατόπιον τὰ τῶν Ῥωμαίων ἦλθον πράγματα, *retrograded*.
- κατ-οπίσω = κατόπισθεν. *Sept. Judic.* 18, 22 (Codex A).
- κατοπτία, *as*, ἡ = κάτοψις. *Hermes Tr. Poem.* 32, 14.
- κατ-οπτος, *ov*, *over-roasted, over-baked, over-done*. *Diosc.* 1, 77, p. 79. *Athen.* apud *Orib.* I, 24, 6.
- κατοπτρίζω, *ίσω*, (κάτοπτρον) *to show (as) in a mirror*. *Plut.* II, 894 F. — *Mid.* κατοπτρίζομαι, *to see one's self in a mirror, to look (as) in a mirror*. *Artem.* 139. 422. *Sext.* 12, 33. *Diog.* 7, 17. *Orig.* III, 657 D. *Greg. Th.* 1084 C. — Also, *to behold anything as in a mirror*. *Philon* I, 107, 38. *Paul.* *Cor.* 2, 3, 18. *Anatol.* 216 A.
- κατοπτρικός, ἡ, *ov*, *of a mirror, pertaining to a mirror, specular*. *Plut.* II, 892 F, et alibi. *Diog.* 7, 133
- κατοπτρικός, *adv. as in a mirror*. *Plut.* II, 890 F.
- κατοπτρο-εἰδής, *és*, *like a mirror*. *Plut.* II, 891 C (an emendation).
- κατ-οργάζω, *to initiate into orgies*. *Plut.* II, 792 F, et alibi. *Hippol. Haer.* 164, 73 Οἱ κατωργιασμένοι τὰ Ἐλευσίνα μυστήρια.
- κάτορθος, *ov*, *perfectly órthos*. *Mnesith.* apud *Orib.* II, 251, 11.
- κατορθώω, *to set upright*. *Apollon. D. Synt.* 263, 13 Βαρυνόμενον τὸ ἔστε κατόρθωσαι, καὶ λείπεται τῷ ἔστέ ὀλιγορεῖσθαι, *the imperative ἔστε being accented on the penult is right, but ἔστέ is wrong*.
- κατόρθωμα, *atos*, τὸ, (κατορθώω) = ἀνδραγάθημα, *success, achievement, exploit*. *Sept. Macc.* 3, 3, 23. *Polyb.* 1, 19, 12, et alibi. *Cic. Fin.* 3, 7. *Diod.* 13, 22. *Luc. Act.* 24, 3. *Epict.* 2, 26, 5. *Herodn. Gr.* *Philet.* 426, condemned. *Phryn.* 250, condemned. — *Philon* I, 124, 41, *correct use of a word*.
- κατόρθωσις, *éws*, ἡ, *a setting aright, correction*. *Sept. Judith* 11, 7. *Ps.* 96, 2. *Polyb.* 2, 53, 3. 3, 30, 2. *Philon* I, 13, 26. 432, 18. — *Herodn. Gr.* *Schem.* 582, 18, *correct use of figures*.
- κατορθωτής, *ov*, *δ*, *accomplisher*. *Max. Tyr.* 85, 22.
- κατορθωτικός, ἡ, *ov*, *successful*. *Classical. Clem.* A. II, 297 B.
- κατ-ορχέομαι, *to insult, to treat contemptuously*. *Greg. Naz.* II, 556 C, τινός.
- κατορχίτης, *oínos*, *catorchites vinum*, = σκυίτης οἶνος, *fig-wine*. *Diosc.* 5, 41.
- κάτος, *the Latin catus* = ἔμπειρος. *Plut.* I, 336 C.
- κάτος, *cat*, see κάττος.
- κατ-ουλώω, *to cicatrize*. *Diod.* II, 521, 73. *Erotian.* 162. *Diosc.* 5, 39.
- κατούλωσις, *éws*, ἡ, *cicatriciation*. *Diosc.* *Eupor.* 1, 54. *Antyll.* apud *Orib.* III, 573, 14.
- κατουράνιος, *ov*, = κατ' οὐρανόν, *ἐπουράνιος*. *Athan.* I, 633 C.
- κατ-ουρώω, *to sail with a fair wind*. *Polyb.* 1, 44, 3. 1, 61, 7.
- κατοφρνάομαι = following. *Greg. Naz.* II, 580 D, τινός.
- κατοφρνύομαι, *ώσομαι*, (κάτοφρυν) *to be supercilious*. *Lucian.* II, 455 -ωμένος, *supercilious*. — *Philostr.* 100, *to have fierce eyebrows*. — *Genes.* 120, 18 κατοφρυνῶσαι.
- κάτοφρυνς, *v*, (ὄφρυνς) *with shaggy eyebrows*. *Mal.* 106, 1.
- κατ-οχέωω, *to cause to copulate*. *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγω, *thou shalt not let thy cattle gender with a diverse kind; as asses with horses*.
- κατοχή, ἡς, ἡ, *the being possessed by a spirit, inspiration*. *Plut.* I, 665 D. *Arr. Anab.* 4, 13, 5. *Just. Cohort.* 37, p. 309 A = ἐπίπνοια. *Aster. Urb.* 148 B. — 2. *Arrest*. *Justinian.* *Cod.* 1, 4, 22.
- κατόχιμος, *ov*, (κάτοχος) *possessed, held as a bondman*. *Sept. Lev.* 25, 46, ὑμῖν, *your bondmen*.
- κατόχιοι, *ov*, τὸ, *retention, in medicine*. *Diosc.* 5, 160 (161), ἐμβρύων. — 2. *Bolt of a door*. *Vit. Epiph.* 37 D, τῆς θύρας.
- κάτοχος, *ov*, *possessed, inspired, under the influence of a god or goddess*. *Plut.* I, 29 C, ἐκ θεοῦ. 547 E. *Max. Tyr.* 21, 32, τινί. *Arr. Anab.* 4, 13, 5. *Lucian.* III, 4. *Paus.* 2, 24, 1. *Orig.* I, 1426 A, τῷ θείῳ πνεύματι. — 2. *Substantively*, *ὁ κάτοχος, catalepsy*. *Protosp. Puls.* 69 Τοῖς κατόχοις καὶ τοῖς ληθάργοις.
- κατ-οχυρώω. *Vit. Nil. Jun.* 69 C.
- κατοχαιτικός, ἡ, *ov*, = κάτοχος *adjective?* *Philon* I, 511, 17.
- κατρεύς, *éws*, *ὁ*, *a bird of India so called*. *Strab.* 15, 1, 69.
- κάττος or κάτος, *ov*, *ὁ*, *the Latin catus or catus* = αἰλουπος, *male cat*. *Achmet.* 280. *Schol. Callim.* *Cer.* 111. — *Fem.* ἡ κάττα, *as*, ἡ, = γαλή. *cat. Caesarius* 985. *Euagr.* 6, 23, p. 2880 B. *Schol. Arist. Plut.* 693.

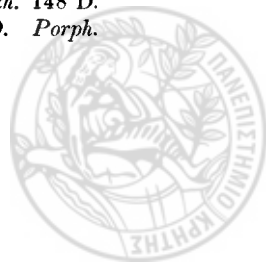
- κατώγειος, *ov*, = κατάγειος. *Aët.* 2, 66, οἶκος. *Georon.* 9, 22, 2.
- κατωδυνάω, see κατοδυνάω.
- κατώδυνος, *ov*, (δδύνη) in great pain. *Sept. Reg.* 1, 1, 10. 1, 30, 6. 4, 4, 27. *Symm. Esai.* 29, 2 κατοδυνος.
- κατωδύνως, *adv.* painfully. *Clim.* 804 D.
- κατωκλιώς (κλίω), *adv.* by bending downward. *Anast. Sin.* 68 B.
- κατωμάγουλον, *ov*, τὸ, = γνάθος, the lower jaw. *Porph. Cer.* 648, 8. — *Ονου Κατωμάγουλον, a promontory near Malea, Strabo's *Ονου γνάθος. *Schol. Eur. Orest.* 356.
- κατωμοτικός, ἢ, *όν*, (κατόμνυμι) denoting an affirmative oath: opposed to ἀπωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (νή).
- κατωμοτικῶς, *adv.* affirmatively. *Schol. Arist. Plut.* 202.
- κατωρυξ, *υχος*, ἢ, *layer*, in horticulture. *Strab.* 15, 1, 1.
- κατωρύομαι. *Apollod.* 3, 4, 4, 7.
- κατωρύχιος, *ov*, = following. *Philostr.* 492 B.
- κατωρύχος, *ov*, = κατωρυξ, κατάγειος, under ground. *Dion C.* 56, 11, 7.
- κατωτικός, ἢ, *όν*, (κάτω) lower. *Theoph.* 720, 8. 662, 12. — Τὰ κατωτικά μέρη, the Lower Countries, or the South, in relation to Constantinople — 2. Low-priced, cheap. *Porph. Cer.* 469.
- κατώφορος, *ov*, = καταφερής. *Leont. Cypr.* 1676 A τὸ κατώφορον, the slope. *Epirh.* *Mon.* 268 D, μίλιον.
- κατωχριάω. *Pseudo-Lucian.* III, 612.
- καύθαρος, *ός*, the Arabic kauthar, abundance. *Nicet. Byz.* 776 B (*Koran.* cap. 108). *Zigab.* III, 1348 B κάυθαρος, incorrect.
- καυκα, *patera.* *Gloss.*
- καυκάλιον, *ov*, τὸ, (καῦκος) = βαυκάλιον. *Alex. Aphr. Probl.* 32, 27. *Pallad. Laus.* 1057 A, ὕδατος. *Aporhth.* 205 B, τοῦ νεροῦ.
- καυκαλοειδής, *ές*, like a καυκάλιον or καύκαλον. *Moschn.* 91, ὁστοῦν τῶν γονάτων, knee-pan.
- καύκαλον, *ov*, τὸ, shell of a testaceous or crustaceous animal. *Nicet.* 190, 25.
- καυκίον, *ov*, τὸ, (καῦκος) *sup Justinian.* *Novell.* 105, 2, § α'. *Joann. Mosch.* 2864 B. 2908 A, ξύλων. *Porph. Cer.* 468, 12. *Ptoch.* 2, 129 καυκίον.
- καυκοδιάκονος, *ov*, *ός*, quid? *Theoph.* 586, 10 Νικόλαόν τε τὸν ἀπὸ καυκοδιακόνων σοφιστὴν γεγονότα τῆς ἱατρικῆς ἐπιστήμης.
- καυκοπινάκια, *ων*, τὰ, = καυκία καὶ πινάκια, cups and dishes. *Porph. Cer.* 464, 15.
- καῦκος, *ov*, *ός*, *cup.* *Theoph.* 457, 20. *Gloss. Jur.*
- καυλακαῦ, the Hebrew יר' יר, line upon line (*Esai.* 28, 10), in the Septuagint ἐπιδα ἐπ' ἐπιδα. In the jargon of the Gnostics it was a word of high importance. *Iren.* 678 B.
- 679 A. *Hippol. Haer.* 150, 49. *Epirh.* I, 324 C. 325 B, incorrectly καυλακαῦχ, καυλακαῦχ.
- Καυλακαῦας, *ός*, *Caulacauas*, the Saviour, in Basilidian nomenclature. *Theod.* IV, 349 C.
- καυληδόν, *adv.* like a καυλός. *Erotian.* 36. 84. *Galen.* II, 397 F. *Soran.* 249, 37.
- καύλιος, *ov*, made of stalk. *Lucian.* II, 83.
- καυλίον, *ov*, τὸ, little καυλός, stalk. *Diosc.* 2, 151 (152), 1, 7, p. 18.
- καυλίσκος, *ov*, *ός*, little καυλός. *Diod.* II, 521, 10. *Jos. B. J.* 7, 5, 5, p. 415.
- καυλοειδής, *ές*, stalk-like. *Diosc.* 3, 148 (158).
- καυλοκινάρα, *as*, ἢ, a kind of artichoke. *Georon.* 20, 31.
- καυλοκοπέω, ἤσω, = καυλοτομέω. *Achmet.* 94, τινά. *Cedr.* I, 645, 19. *Harmen.* 6, 4, 4.
- καυλοκόπος, *ov*, *ός*, (κόπτω) cut-worm. *Euchol.* incorrectly written καυσοκόπος.
- καυλοτομέω, ἤσω, (τέμνω) to cut off the καυλός (πόσθη) of any one. *Mal.* 436, 11. 13. 14 καυλοτομηθέντες, having their καυλοὶ cut off.
- καυλοφορέω, ἤσω, (φέρω) to bear a stalk. *Galen.* VI, 371 B.
- *καῦμα. *ατος* τὸ, that which is burned. *Hes.* — 2. Brand, a mark on an animal. *Inscr.* 1569, 44, τῶν προβάτων καὶ τῶν ἡγῶν.
- καυματηρός, *άς*, *όν*, (καῦμα) hot. *Strab.* 15, 3, 1.
- καυματίας, *ov*, *ός*, bringing heat. *Diog.* 7, 154, earthquake.
- καυματίζω, ἴσω, to burn, to scorch. *Matt.* 13, 6. *Apoc.* 16, 8. *Epict.* 1, 6, 26, et alibi. *Plut.* II, 691 E. *Anton.* 7, 64.
- καυματινός, ἢ, *όν*, = καυματηρός. *Epirh.* II, 164 A.
- καυματός, ὡσω, to heat. *Moschn.* 100.
- καυσάθας, *ός*, (καῦσις) bath-haunting demon. *Eunap.* V. S. 10 (17).
- καυσάριος, the Latin causarius. *Schol. Antec.* 2, 11, 2 Κausαρία μισσιῶν, causaria missione.
- καύσετος, *ov*, *ός*, = καύσων. *Genes.* 92, 8.
- καυσοκόπος, see καυλοκόπος.
- καῦσος, *ov*, *ός*, burnt soil. *Athen.* apud *Orib.* I, 11. 10.
- καυσόω, ὠθην, (καῦσος) to heat. *Ptol. Tetrab.* 18. — Mid. καυσόομαι, to be parched, burnt up: to be in a state of fever. *Petr.* 2, 3, 10. 12. *Diosc.* 1, 151. *Delet.* 5. *Theoph. Cont.* 345, 8 -θῆναι τῷ πυρετῷ.
- καυστέον = δεῖ καίειν. *Diosc.* 5, 92, p. 758.
- καυστήρ, ἦρος, *ός*, (καίω) branding-iron, a medical instrument. *Herodn. Gr. Moner.* 16, 26. *Orig.* I, 1144 A. *Pseudo-Just.* 1189 A. — 2. Brand: mark. *Pallad. Laus.* 1100 A, σταυροῦ.
- καυστηριάζω. see καυτηριάζω.



- καυστήριον, ου, τὸ, = καυτήριον. *Strab.* 5, 1, 9, p. 339, 27 as v. l. *Diosc.* *Eupor.* 1, 242, p. 223. *Cels.* apud *Orig.* I, 1285 A. *Lucian.* I, 619.
- καύστης, ου, ὁ, burner. *Ptol.* *Tetrab.* 179.
- καύστρα, as, ἡ, *L. bustum, ustrina*, a place where corpses were burnt. *Strab.* 5, 3, 8, p. 373, 22.
- καυστρία, as, ἡ, a burn in a garment. *Achmet.* 224.
- καύσων, ωνος, ὁ, (καῦσις) burning heat. *Sept.* *Gen.* 31, 40 as v. l. *Judith* 8, 3. *Sir.* 18, 16. 43, 22. *Matt.* 20, 12. *Diosc.* 1, 21, 149, in the stomach. *Lucian.* III, 52. *Aquil.* *Ex.* 10, 13. — 2. Hot wind. *Sept.* *Job* 27, 21. *Hos.* 12, 1. *Jer.* 18, 17, ἀνεμος, as an adjective. *Athen.* apud *Orib.* I, 14, 7.
- καυσωνίζομαι = καυσόομαι. *Pseudo-Just.* 1197 C.
- καυτήρ, ἦρος, ὁ, brand, burned mark. *Orig.* II, 821 B. *Jul.* 309 C. *Macar.* 564 D.
- καυτηρία, as, ἡ, = καυτήριον. *Schol. Arist.* Av. 1293.
- καυτηριάζω, to brand. *Strab.* 5, 1, 9, p. 339, 24 (v. l. καυστηριάζω) Καυτηριάσας τε τὰς ἵππους λύκον, the mark representing a wolf. *Paul.* *Tim.* 1, 4, 2, tropically. *Orig.* III, 385 C.
- καυτήριον, ου, τὸ, brand, mark made by burning. *Martyr. Poth.* 1448 B. — 2. Cauterium, an instrument used in encaustic painting. *Tertull.* II, 198 A.
- καυτικός, ἡ, ὄν, = καυστικός. *Eus.* IV, 260 D.
- καυχηματίας, ου, ὁ, (καυχάομαι) boaster. *Ptol.* *Tetrab.* 159. *Did.* A. 565 C.
- καυχηματικός, ἡ, ὄν, boastful. *Schol. Hom.* II, 8, 535.
- καυχηματικῶς, adv. boastfully. *Did.* A. 952 C.
- *καύχησις, εως, ἡ, a boasting, boast. *Epicur.* apud *Diog.* 10, 7. *Sept.* *Par.* 1, 29, 13. *Prov.* 16, 31. *Sir.* 34, 10. *Jer.* 12, 13. *Paul.* *Rom.* 3, 27, et alibi.
- καυχητιάω, essentially = καυχάομαι. *Schol. Arist.* *Plut.* 572.
- καυχίον, a mistake for καυκίον. *Pseud-Athan.* IV, 776 B.
- καυών, ὁ, Hebrew קַי, a kind of cake. *Sept.* *Jer.* 7, 18.
- κάψ, the Hebrew כ. *Eus.* III, 788 C. *Epiroph.* III, 244 A.
- καχεκτέω, ἡσω, = καχέκτης εἰμί. *Polyb.* 20, 4, 1. 20, 7, 3, et alibi. *Moschn.* 66. *Clem. A.* I, 476 A.
- καχέκτης, ου, ὁ, (κακός, ἔχω) in a bad state of health. *Diosc.* 2, 2. *Erotian.* 282. — Tropically, dissatisfied. *Polyb.* 1, 9, 3, et alibi. *Diod.* *Ex. Vat.* 70, 18.
- καχεκτικός, ἡ, ὄν, = preceding. *Herod.* apud *Orib.* II, 403, 5. *Alex. Trall.* 630.
- κάχεκτος, ου, = preceding. *Galen.* VI, 108 E.
- καχέσπερος, ου, (ἐσπέρα) = σκοτεινός. *Damasc.* III, 828 A, σχέσις.
- καχυπόπου, ου, (ἵπονοέω) = καχύποπος. *Philon* II, 209, 9. 570, 49.
- κάψα, c a p s a, = κίστη, θήκη, case. *Basilic.* 44, 13, 3. *Suid.* — Also, κάμψα. *Hes.*
- καψάκης, ου, ὁ, cruse. *Sept.* *Reg.* 3, 17, 14, τοῦ ἐλαίου. 19, 6, ὕδατος. — Also, καμψάκης. *Judith* 10, 15. *Epiroph.* I, 425 C.
- καψάκιον, ου, τὸ, little καψάκης. *Hes.*
- Κέβαλος, ου, ὁ, Macedonian, = Κέφαλος. *Diod.* 19, 44.
- κέβλη, ης, ἡ, = κεφαλή. *Psell.* *Stich.* 445.
- κέγχρα, as, ἡ, = κέγχρος. *Schol. Arist.* *Vesp.* 91.
- κεγχραλέτης, ου, ὁ, = ὁ κέγχρον ἀλῶν or ἀλήθων. *Galen.* II, 99 A.
- κεγχριαίος, α, ου, (κέγχρος) of the size of a grain of millet. *Diosc.* 2, 105, p. 233. *Lucian.* 2, 774.
- κεγχρίας, ου, ὁ, like millet. *Galen.* VII, 318 D.
- κεγχριδίας, ου, ὁ, = κέγχρινος. *Theod.* III, 1305 D, ἄρος.
- κεγχρίδιον, ου, τὸ, a species of snake. *Diosc.* *Iobol.* 32.
- κέγχρινος, ου, of millet. *Diosc.* 5, 4, ἄλευρον, millet-meal. *Galen.* VI, 321 D.
- κέγχρος, ου, ἡ, millet. *Classical.* — 2. Speck in the eye. *Polem.* 213. 214. — 3. Cenchris, a species of serpent. *Diosc.* *Iobol.* 15.
- κεγχροφόρος, ου, (φέρω) millet-producing. *Strab.* 5, 1, 12.
- κεγχρωτός, ἡ, ὄν, millet-like. *Polem.* 215.
- κεδρία, as, ἡ, = κεδρία. *Anast. Sin.* 68 A. *Porph.* *Cer.* 462, 20.
- κεδρ-ἐλαιον, ου, τὸ, cedrelaeon, oil of cedar. *Aët.* 1, p. 13, 47.
- κεδρία, as, ἡ, cedria, = κέδρινον ἔλαιον, κεδρέλαιον. *Erotian.* 234.
- κέδρινος, ου, cedrinus, of cedar. *Diosc.* 5, 45, οἶνος, flavored with κεδρία.
- κεδρίτης = preceding. *Diosc.* 5, 47, οἶνος.
- κεδρό-μηλον, ου, τὸ, = κίτριον, μήλον Μηδικόν, μήλον Περσικόν. *Diosc.* 1, 166.
- κέδρος, ου, ἡ, = κεδρία. *Lucian.* III, 113.
- κεδρώω, ὠσω, to anoint with κεδρία. *Diod.* 5, 29. *Strab.* 4, 4, 5.
- κείμαι, to be found, to occur, to be in common use, as a word or passage. *Strab.* 7, 3, 6. 8, 6, 7. *Pseudo-Demetr.* 46, 19. 92, 15. *Athen.* 1, 2. *Orig.* I, 49 B. — Impersonal κείσθω, let it be granted. *Hippol.* 856 B, ὅτι βαπτίζω. — 2. Participle, τὸ κείμενον, text of Scripture. *Method.* 61 B. 64 A.

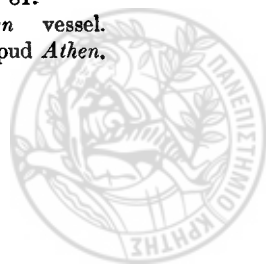
κειμηλιαρχεῖον, ου, τὸ, (κειμηλιάρχης) cimeli-
archium, a place where valuables are kept.
Joann. Mosch. 3080 D, τῆς ἐκκλησίας. Leont.
Cypr. 1627 C. Theoph. 663, 16.
κειμηλιάρχης, ου, ὁ, (κειμήλιον, ἀρχῶ) cimeli-
archa, keeper of valuables, treasurer.
Justinian. Novell. 40, Prooem. Joann.
Mosch. 2904 A. 3080 D.
κειμηλιοφυλάκιον, ου, τὸ, (κειμηλιοφύλαξ) treas-
ury. Justinian. Novell. 74, 4, § β.
κειμηλιο-φύλαξ, ακος, ὁ, treasurer. Chal. 1553
C.
κείρα, ας, ἡ, (κείρω) a person's age. Tim. Alex.
1808 B. Carth. Can. 76. Anast. Sin. 712
A. Quin. Can. 84. Pseudo-Chrys. IX, 808
A. Hes. Κείρα, γενεά, ἡ ἡλικία. (Compare
κουρεῶτις ἡμέρα.)
Κειράδες, v. l. Κιράδες, Κιδάρες, probable read-
ing Κιραρές the Hebrew כִּירָרִיךְ. Sept. Jer.
31, 31. 36 (48, 31. 36).
κείρω, to shear, said of the clerical and mo-
nastic tonsure. Pseudo-Lucian. III, 608.
Pachom. 952 B. Pallad. Laus. 1106 B.
Anast. Sin. 476 D. Quin. Can. 21 τῷ τοῦ
κλήρου κειρέσθωσαν σχήματι.
Κεϊτούκειτος, ου, ὁ, Citucitus, a nickname of Ul-
pian of Tyre, because he was in the habit of
asking Κεῖται; Οὐ κεῖται; does it occur? does
it not occur? that is, Is this meaning found
in any classical author? and woe unto the
word that was not at least five hundred
years old. Athen. 1, 2.
κεκινδυνευμένος (κινδυνεύω), adv. hazariously.
Pseudo-Just. 1192 B.
κεκλασμένος (κλάω), adv. in a broken manner.
Cyrril. A. X, 1108 B, βαδίσειν, effeminately.
κεκλείσκω = κλείω. Stud. 1689 A.
κεκοσμημένως (κοσμέω), adv. moderately, decent-
ly, modestly. Ael. N. A. 2, 11, p. 25, 19, et
alibi. Philostr. 321.
κεκράγω, ἐκέκραγον, = κράζω. Eus. VI, 125
D.
κεκραμένως (κεράννυμι), adv. temperately. Plut.
II, 335 A, skilfully.
κεκριμένως (κρίνω), adv. discreetly, judiciously,
discriminately. Plut. II, 1142 C. Poll. 6,
147. Eus. V, 228 B. Basil. I, 489 A.
Greg. Naz. III, 1580 A.
κεκροτημένως (κροτέω), adv. intelligently, under-
standingly: exquisitely. Hipparch. 1041 B.
Dion. H. V, 212, 4. Sext. 554, 15.
κεκρυμμένως (κρύπτω), adv. secretly: mystically;
opposed to ἀκρύπτως. Sept. Jer. 13, 17.
Poll. 6, 209. Phryn. P. S. 8, 33. Orig. I,
1192 A. 1317 C. III, 396 B.
κεκλαρσμός, ου, ὁ, (κεκλαρύζω) rushing sound, of
fluids. Clem. A. I, 428 A.
Κέλβης, ὁ, Celbes, one of the founders of the
Peratic heresy. Hippol. Haer. 182, 57.
κέλερ, the Latin celer = ταχύς. Dion. H.

I, 262, 14. Plut. I, 23 C. 34 A. 64
C.
κελέριοι, ων, οἱ, the Latin celerii, the body-
guard of Romulus. Dion. H. I, 262, 12.
κέλευσις, εως, ἡ, (κελεύω) L. jussus, command,
order. Plut. II, 32 C. Athan. I, 357 B.
Aproc. Act. Pet. et Paul. 3. Chron. 728,
15. 729, 15. 730. Max. Conf. II, 689
D.
κελευστικῶς (κελευστικός), adv. exhortingly.
Athan. II, 1277 B.
κελευστός ἡ, ὄν, ordered, commanded. Lucian.
I, 548.
*κελεύω, to bid, command, order. Classical.
Lysim. apud Jos. Apion. 1, 34, ἵνα καθῶσιν
εἰς τὸ πέλαγος. Philon II, 332, 13, ἵνα μετα-
διδῶ. Apophth. 85 D Πόσον κελεύεις ἵνα
ἀπέχη διάστημα τὰ κτιζόμενα κελλία; 112 C
Κελεύεις λάβω αὐτό; sc. ἵνα. Antec. 1, 6, 7,
ἵνα συγκεχώρηται, barbarous. Chron. 587,
11, σοὶ ἵνα εὐτρεπίσης. Pseudo-Synod. 440
E. Leo. Tact. 12, 51. — The imperatives
κέλευσον, κελεύσατε, when used as words of
ceremony, correspond to please, be pleased.
Vit. Basil. 203 C. 204 B Κύριε Ἐφραὶμ, κέ-
λευσον, εἰσελθε εἰς τὸ ἅγιον βῆμα. Joann.
Mosch. 2952 B. 2988 D. 2989 B Πάτερ, κέ-
λευσον ἵνα μεταλάβης. Euchol. p. 179. — 2.
To sing a refrain. Sext. 753, 5 (Arist. Ran.
208 κατακελεύω).
κελεφία, ας, ἡ, (κελεφός) = ἐλέφας, ἐλεφαντια-
σις, a species of leprosy. Eriph. I, 988 D.
Leo. Med. 187.
κελεφίασις, εως, ἡ, = preceding. Theoph.
Nonn. II, 216.
κελεφός, ἡ, ὄν, (κελύφανον, κελύφη, κελυφος) =
λεπρός, leprous, leper. Archel. 1441 C.
Eriph. II, 44 A. Apophth. 116 C.
κέλλα, ης, ἡ, the Latin cella, chamber, room,
commonly monk's cell. Basil. III, 636 C.
Euagr. Scit. 1225 C. Pallad. Laus 1009 A.
1011 B. Nil. 244 A. B. 1144 C. Apophth.
Arsen. 3. Joann. Mosch. 2868 A.
κελλαρέα, ας, ἡ, (κελλάριος) female cellarer.
Tyric. 25.
κελλάρης, η, ὁ, = κελλάριος, κελλαρίτης. Ptoch.
2, 104. 221. 516.
κελλαρικός, ἡ, ὄν, cellarius, of the pantry.
Pallad. Laus. 1035 C τὰ κελλαρικά, stores,
provisions. Chron. 540. Basilic. 44, 13, 6, § 1.
κελλάριος, α, ον, the Latin cellarius, of a
store-room. — 2. Substantively, (a) ὁ κε-
λλάριος, cellarius, cellarer of a great house
or of a monastery. Basil. III, 1313 A.
Porph. Them. 28, 5. Cer. 463, 10. — (b)
τὸ κελλάριον, cellarium, a room where
provisions are kept, store-room. Basil. III,
1313 A. Macar. 975 B. Apophth. 148 D.
Vit. Euthym. 33. Eustrat. 2344 D. Porph.
Cer. 462, 5.



- κελλαρίτης, ου, ὁ, = κελλάριος. *Aporhth.* 148 D. *Doroth.* 1672 C. *Stud.* 1737 B. 1784 D. *Vit. Nil. Jun.* 76 C.
- Κελλία, ων, τὰ, *Cellae*, a monastic settlement near Nitria. *Soz.* 1376 C. 1388 C. *Cassian.* I, 647 A. *Aporhth.* 120 B.
- κελλίον, ου, τὸ, little κέλλα, cellula. *Athan.* I, 296 B. *Macar.* 209 B. *Marc. Erem.* 997 B. *Euagr. Scil.* 1257 A. *Pallad. Laus.* 1017 A. 1177 A. *Nil.* 256 A. *Aporhth.* 85 D.
- κελλιῶτης, ου, ὁ, (κελλίον) one who dwells in a cell, the inmate of a cell, an anchorite. *Cyrril. Scyth.* V. S. 258 C. 293 C. *Doroth.* 1793 C.
- κελλιωτικός, ἡ, ὄν, of a κελλιῶτης. *Balsam.* ad Concil. VII, 19.
- Κέλτιστί (Κελτοί), adv. in the Celtic language. *Lucian.* II, 256.
- κέμφος, ου, ὁ, = κέπφος. *Orig.* VII, 181 D.
- κεμφώ = κεπφώ. *Ibid.* 184 A.
- κεναυχής, ἐς, = κεναυχής. *Plut.* II, 103 E.
- κενδουκλον, incorrect for κέντουκλον.
- κενεαγόρος, ου, = κενῶς ἀγορεύων. *Greg. Naz.* III, 1571 A.
- κενεμβατέω, ἦσω, (κενός, ἐμβαίνω) to walk on nothing: to have no solid foundation. *Plut.* I, 375 A. II, 336 F, et alibi. *Lucian.* II, 743 as v. l. *Soran.* 249, 15.
- κενεμβάτησις, εως, ἡ, (κενεμβατέω) a probing. *Galen.* II, 256 D. *Paul. Aeg.* 134.
- κενολογία, see κενολογία.
- κενῶν, ὄνος, ὁ, empty space, gap. *Sept. Macc.* 2, 14, 44.
- κενοβουλία, ας, ἡ, = κενή βουλή. *Cyrril. A.* IV, 892 C.
- κενοδοξέω, ἦσω, to be κενόδοξος. *Philon* I, 613, 11. *Chrys.* VII, 43 A.
- κενοδοξία, ας, ἡ, (κενόδοξος) = κενή δόξα, vain opinion; vaingloriousness. *Sept. Sap.* 14, 14. *Polyb.* 3, 81, 9. 10, 33, 6. *Diod.* 17, 107. *Philon* II, 47, 16 (I, 401, 19). *Paul. Phil.* 2, 3. *Clem. R.* 1, 35. *Ignat.* 697 A. B. *Numen.* apud *Eus.* III, 1209 A.
- κενόδοξος, ου, (κενός, δόξα) vainglorious. *Polyb.* 27, 6, 12, et alibi. *Aristeas* 2. *Philon* II, 376, 44. *Paul.* Gal. 5, 26. *Anton.* 5, 1. *Tatian.* 832 B.
- κενοδρομέω, ἦσω, (δρόμος) to run alone or without doruφόροι. *Ptol.* Tetrab. 114.
- κενοκόπεω, ἦσω, (κόπτω) = κενοπνέω. *Plut.* II, 1037 A. B.
- κενόκρανος, ου, (κρανίον) empty-headed. *Sibyll.* 3, 430.
- κενολατρεία, ας, ἡ, = κενή λατρεία, the worship of vain things. *Eriph.* II, 736 D.
- κενολεκτέω, ἦσω, = κενολογέω, to talk nonsense. *Tit. B.* 1221 C.
- κενολογία, ας, ἡ, (λέγω) nonsense. *Plut.* II, 1069 C. D. *Eust. Ant.* 665 D. *Did. A.* 321 B. — Also, κενολογία. *Max. Tyr.* 91, 36.
- κενοπάθεια, ας, ἡ, (κενοπαθέω) false or vague impression. *Sext.* 327, 13.
- κενοπαθέω, ἦσω, (παθεῖν) to have false or vague impressions; opposed to ἀληθῶς or τρανῶς καταλαμβάνω. *Sext.* 67, 32, et alibi. *Orig. I.* 488 D. II, 49 A. *Tit. B.* 1213 C.
- κενοπάθημα, ατος, τὸ, = κενοπάθεια. *Sext.* 366, 10.
- κενοπνέω, ἦσω, to labor in vain. *Philon* I, 658, 19.
- κενός, ἡ, ὄν, empty. *Soz.* 1625 A Κατὰ κενῆς, = διὰ κενῆς, to no purpose.
- κενόσορος, ου, ἡ, = κενή σορός. *Inscr.* III, p. 1158.
- κενοσπουδαστής, ου, ὁ, = κενῶν πραγμάτων σπουδαστής. *Socr.* 804 A.
- κενοσπουδέω, ἦσω, = κενόσπουδός εἰμι. *Jos.* Ant. 16, 4, 3, p. 795. *Artem.* 325.
- κενοσπουδία, ας, ἡ, (κενόσπουδος) pursuit of frivolities. *Dion. H.* II, 1199, 10. *Anton.* 7, 3. *Clem. A.* I, 532 B.
- κενόσπουδος, ου, (σπουδή) = περὶ τὰ κενὰ σπουδάζων, zealous after frivolities. *Hipparch.* 1016 B. *Cic. Att.* 9, 1. *Herm. Sim.* 9, 5. *Plut.* II, 560 B, et alibi. *Diog.* 9, 68.
- κενοσπούδως, adv. by pursuing frivolities. *Artem.* 393. *Clem. A.* I, 216 B.
- κενοτάφιον, ου, τὸ, cenotaphium, cenotaph. *Classical. Sept. Reg.* 1, 19, 13. *Plut.* II, 349 B. *Orig. I.* 817 B.
- κενοφρόνημα, ατος, τὸ, = κενὸν φρόνημα. *Eriph.* II, 49 A.
- κενοφρονέω = κενολογέω. *Cyrril. A.* III, 1299 B.
- κενοφώνημα, ατος, τὸ, = κενολογία. *Eriph.* II, 736 B.
- κενοφωμία, ας, ἡ, = κενολογία. *Paul. Tim.* 1, 6, 20. 2, 2, 16. *Diosc.* 1, Prooem. p. 3.
- κενώω, to empty, said of the thing containing. *Classical.* — 2. To empty, of the thing emptied or poured out. *Diod.* II, 507, 78, gone. *Philon* I, 119, 23. *Diosc.* 3, 150 (169), p. 490. *Chrys.* VII, 95 B.
- κένσωρ, see κήσωρ.
- κένταρχος, ου, ὁ, (centum, ἄρχω) = κενταρίων. *Theoph.* 443, 8. *Leo. Tact.* 4, 6 11, et alibi.
- Κενταυρίδης, ου, ὁ, descendant of the Κένταυροι. *Lucian.* III, 104, ἵππος, a breed of horses.
- Κενταυρομαχία, ας, ἡ, (μάχομαι) battle with the Centaurs. *Diod.* 17, 115. *Plut.* I, 13 F.
- κεντενάριος, see κεντηνάριος.
- κεντέω, ἦσω, to prick, to sting. *Orig.* II, 1457 B. — 2. To stitch, to sew. *Joann. Mosch.* 3028 B.
- κεντήκλα, see κεντούκλα.
- κεντηλίαν σχολῆς, εἶδος ἀξιώματος. *Suid.*
- κέντημα, ατος, τὸ, a pricking, piercing, thrusting,

- a thrust. *Polyb.* 2, 33, 5 Διὰ τὸ μηδαμῶς κέντημα τὸ ξίφος ἔχει, because their swords could not stab. *Diosc. Iobol.* 4. 6. — 2. A stitching, sewing. *Pallad. Laus.* 1033 A. — 3. Punctum, point, the mark (·). *Epiph.* III, 248 C. — 4. Tatio. *Genes.* 74, 19.
- κεντημέριος, α, ον, the Latin centēnarius, of one hundred. — 2. Substantively, (α) ὁ κεντημέριος, the ἀπελεύθερος, who possesses one hundred sestertia. *Antec.* 3, 7, 3. *Basilic.* 6, 1, 57 κεντημέριος. — (β) ὁ κεντημέριος = κεντηριών, centurio. *Athan.* I, 385 A. — (γ) κεντημέριον, sc. pondus, centenarium, quintal = 100 λίτραι *Olymp.* 449, 17. *Zosimas* 1689 B. *Proc.* I, 112, 3, et alibi. *Cyrrill. Scyth.* V. S. 345 C. *Men. P.* 327, 23. *Joann. Mosch.* 3077 D. *Porph. Cer.* 471, 11, 473. *Ptoch.* 2, 115 κεντημέριον.
- κέντησις, εως, ἡ, (κεντέω) a piercing. *Greg. Naz.* II, 224 B, χρυσαυγής. *Anast. Sin.* 221 A.
- κεντητήριον, ου, τὸ, = ραφίον, needle. *Lucian.* I, 643. *Galen.* II, 100 E. *Nil.* 97 B, tropical. — *Arophth.* 152 C, embroidery.
- κεντητός, ἡ, ὄν, (κεντέω) pricked. *Theoph.* 727, 5. 441, 7 Ἐν τοῖς μετώποις τὸν τύπον τοῦ σταυροῦ διὰ μέλανος κεντητοῦ ἔχονταν, having on their foreheads the figure of the cross made by punctures and stains, by tattooing. — 2. Embroidered. *Epict. Enchir.* 39. *Nicot.* 158, 26.
- κεντήκτωρ, κεντημέριον, incorrect for κορηκτώρ or κορηκτώρ κεντημέριον. *Callist.* 7, 43.
- κέντρον, the Latin centum. *Proc.* I, 112, 4.
- κεντημέριον, κεντόνιον, incorrect for κεντωνέριον, κεντώνιον.
- κεντούκλα, ας, ἡ, = κέντουκλον. *Ptoch.* 1, 202, 205. 205. — 1, 199 κεντήκλα.
- κεντουκλείως, ον, made of κέντουκλον. *Porph. Cer.* 353, 16. 487, 5, et alibi.
- κέντουκλον, ου, τὸ, (centunculus) = πῖλος, felt. *Apollod. Arch.* 45. 47. *Mauric.* 1, 2, 11, 3. *Leo. Tact.* 5, 4. 6, 13. *Porph. Cer.* 460, 3. *Suid. Πιλία* . . . Πῖλος . . .
- κεντουρία, ας, ἡ, the Latin centuria, hamlet, ward. *Justinian. Novell.* 128, 3.
- κεντουριών, see κεντηριών.
- κεντηρίζω = ἐγκεντηρίζω. *Basilic.* 16, 1, 7.
- κεντροειδής, ἐς, (κέντρον, ΕΙΔΩ) central. *Plotin.* II, 1377, 10.
- κέντρον, ου, τὸ, centre, in astrology. *Ptol. Tetrab.* 74. *Sext.* 730, 25.
- κεντροτύπος, ον, (κέντρον, τύπτω) that strikes with a goad. *Schol. Arist. Nub.* 450.
- κεντροφόρος, ον, (φέρω) with a sting, having a sting. *Opp. Hal.* 4, 244. *Germ.* 256 A. — 2. Bearing the centre. *Porphyr. apud Eus.* III, 200 A.
- κεντρῶς, ὡσω, to put in the centre. *Ptol. Tetrab.* 123.
- κεντρῶδης, ες, stinging. *Schol. Arist. Vesp.* 224.
- κέντρωσις, εως, ἡ, (κεντρώω) centrality. *Ptol. Tetrab.* 79.
- κεντηριών, ὄνος, ὁ, the Latin centurio = ἑκατόνταρχος. *Polyb.* 6, 24, 5. *Marc.* 15, 39. 44. 45. *Martyr. Polyc.* 1044 A. — Also, κεντουριών. *Lyd.* 128, 4. *Steph. Diac.* 1156 C. *Porph. Them.* 13, 4.
- κεντών, ὄνος, ὁ, (κέντρων) the Latin cento, an old cloak. *Suid.*
- κεντωνέριον, ου, τὸ, = κεντών. *Arophth.* 296 B. *Cyrrill. Scyth.* V. S. 298 C.
- κεντώνιον, ου, τὸ, = κεντών. *Nil.* 628 A. *Arophth.* 412 D. *Cyrrill. Scyth.* V. S. 266 B. C. 289 A. *Dorothe.* 1657 A. *Suid. Κεντών* . . .
- κένωμα, ατος, τὸ, (κενώω) empty space, gap, vacuum: vacancy. *Polyb.* 6, 31, 9. 11. *Cleomed.* 4, 6. *Herm. Mand.* 11. *Plut.* I, 266 A. *Aquil. Gen.* 1, 2. *Iren.* 484 B. *Clem. A.* I, 504 A. — 2. Evacuation, in medicine. *Diosc.* 5, 19. *Plut.* II, 381 B.
- κενώως (κενός), adv. vainly, to no purpose. *Sept. Esai.* 49, 4. *Polyb. Frag. Gram.* 130. *Diod.* II, 616, 24. *Jacob.* 4, 5. *Epict.* 2, 17, 6. *Plut.* II, 35 E.
- κένωσις, εως, ἡ, an emptying, evacuation. Classical. *Diosc.* 2, 53. *Stud.* 812 C, δακρύων, a shedding of tears. — The κένωσις of the λόγος. *Hippol.* 832 A. B. 836 D. *Greg. Naz.* I, 980 B. II, 104 A.
- κενωτέον = δεῖ κενοῦν. *Ruf. apud Orib.* II, 97, 9.
- κενωτικός, ἡ, ὄν, evacuative. *Diosc.* 2, 53. *Alex. Aphr. Probl.* 5, 9. *Anast. Sin.* 65 D.
- κέπα, incorrect for κάπα or κήπα, the Latin caera or cera = κρόμμνον. *Diosc.* 2, 180 (181).
- κεπφόμαι, ὄθην, (κέπφος) to be infatuated; literally to be gulled. *Sept. Prov.* 7, 22. *Cic. Attic.* 13, 40. *Iren.* 1, 13, 3.
- κεραία, ας, ἡ, yard of a vessel. Classical. *Lucian.* II, 527 Ἀπὸ ψιλῆς τῆς κεραιίας πλέοντες, under bare poles. — 2. Apex, a mark over a letter, as in α. *Philon.* II, 536, 27. *Plut.* II, 1100 A. *Apollon. D. Synt.* 28, 27. — Tropically, tittle. *Matt.* 5, 18. *Luc.* 16, 17. — 3. Letter = γράμμα. *Simoc.* 65, 9. 179, 21. — 4. Wing of an army = κέρας. *Id.* 70, 8.
- κεραίτης, ου, ὁ, = κορνηκούλιος. *Lyd.* 197, 9.
- κεραμαίος, α, ον, = κεράμεος, κεραμεούς. *Polyb.* 10, 44, 2.
- κεράμβυξ, υκος, ὁ, a species of wood-worm. *Liber.* 32, 19. 23.
- κεράμεος, ον, = κεράμεος. *Diosc.* 1, 81.
- κεραμεούς, οῦν, (κέραμος) earthen vessel. *Agathar.* 128, 4. *Ptol. Euerg. apud Athen.*



- 12, 73, p. 549 F. *Philon* II, 309, 28. *Diosc.* 1, 93. 2, 83. *Plut.* II, 544 B.
- κεραμευτής, οὔ, ὄ, = κεραμεύς. *Cyrril. A.* IX, 685 A.
- κεραμευτικός, ἡ, ὄν, L. *figlinus, figulinus, potter's.* *Diod.* 4, 76. 19, 1, τέχνη. *Lucian.* II, 408. *Sext.* 495, 2.
- κεραμευτικῶς, adv. like a potter. *Orig.* III, 464 B.
- κεραμαῖος, α, ον, = κεραμεοῦς. *Philon* II, 273, 48.
- κεραμίδιον, ου, τὸ, little κεραμῖς. *Schol. Dion. Thr.* 794, 26.
- κεράμιος, α, ον, = κεράμεος. *Strab.* 17, 2, 3, p. 402, 21. *Diosc.* 5, 10.
- κεραμωτός, ἡ, ὄν, (κεραμῶ) tiled roof: bricked. *Strab.* 11, 3, 1. 13, 1, 27. — 2. Substantively, τὸ κεραμωτόν, (α) brick-structure. *Polyb.* 28, 12, 3. — (β) = χελώνη, *testudo*, a body of troops holding their shields over their heads. *Id.* 28, 12, 5.
- κεράννυμι, to mix. *Dion. H.* V, 155, 9 *Συναλοιφῆ* κερασθέντα, contracted by *synaloepha* (δεῦτ' ἐν for δεῦτε ἐν). — 2. To pour out, to fill a cup with wine and present it to a person to drink. *Apoc.* 14, 10. 18, 6. *Epict.* 1, 25, 8. *Basil.* III, 640 A, τινί τι. *Stud.* 1713 C. *Theoph. Cont.* 712, 14, τῷ βασιλεῖ εἰς τὸ κλητόριον. *Achmet.* 129 Γλυκεῖς οἶνους καὶ ἀνθοσμίας ἐκέρασεν ἱκανούς (ἄνδρας). *Eudoc. M.* 24, αὐτῷ.
- κεραυνντέον = δεῖ κεραυνῆναι *Max. Tyr.* 15, 23.
- κεραούχος, ον, (κέρας, ἔχω) with horns. *Antip.* S. 12.
- κέρας, ατος, τὸ, horn. *Lucian.* I, 332. 826, with reference to the sophism *κερατίης*. *Sext.* 114, 23. *Diog.* 7, 187. — *Artem.* 155 Ἡ γυνή σου πορνεύσει καὶ, κατὰ τὸ λεγόμενον, κέρατά σοι ποιήσει, will give you the horns.
- Κέρας, ατος, τὸ, *Ceras*, a promontory of Byzantium. *Polyb.* 4, 43, 7. *Strab.* 7, 6, 2.
- κερασέα, ας, ἡ, = κέρασος, cherry-tree. *Georon.* 3, 4, 4. 4, 1, 14. *Cedr.* I, 619.
- κερασία, ας, ἡ, = κέρασος. *Diosc.* 1, 157 as v. 1. *Moer.* 190. *Georon.* 10, 41, 2.
- κερασία, ας, ἡ, (κεράννυμι) the filling of a cup for drinking. *Porph.* Cer. 371, 7 Κατὰ δὲ κερασίαν πίνοντος τοῦ βασιλέως λέγουσιν οἱ βουκάλιοι, as often as the cup is handed to the emperor.
- κεράσιον, ου, τὸ, (κέρασος) *cerasum*, cherry. *Pseudo-Diosc.* *Eupor.* 1, 154, p. 174. *Artem.* 102. *Galen.* VI, 345 E. XIII, 189 A. *Athen.* 2, 34. 35.
- κεράσμα, ατος, τὸ, cupful of wine, ready for drinking. *Theod. Mops.* 696 C. *Porph.* Cer. 375, 4.
- *κέρασος, ου, ὄ, *cerasus*, cherry-tree. *Theophr.* H. P. 3, 13, 1. *Galen.* XIII, 189
- A. *Moer.* 190. *Athen.* 2, 34. — 2. *Cerasum*, cherry, the fruit of the κέρασος. *Athen.* 2, 35.
- κεραστικός, ἡ, ὄν, (κινάω, κεράννυμι) used as beverage. *Leo Med.* 173.
- κερασφορέω, ἦσω, to be κερασφόρος. *Galen.* II, 273 C. *Philostr.* 63.
- κεραταία = κεραία. *Martyr. Areth.* 56.
- κερατάριον, ου, τὸ, (κέρας) = κεραία, yard of a ship. *Leo. Tact.* 19, 5. *Porph. Adm.* 124, 7.
- κερατάρχης, ου, ὄ, (κέρας, ἄρχω) commander of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κεραταρχία, ας, ἡ, (κερατάρχης) a body of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κερατέα, ας, ἡ, = κερατία. *Theod. Lector* 2, 2, p. 184 B. *Georon.* 11, 1.
- κερατία, ας, ἡ, (κέρας) carob-tree (*Ceratonia siliqua*). *Strab.* 17, 2, 2. 17, 9, 2, p. 401.
- κερατίας, ου, ὄ, = κεράστης, horned. *Diod.* 4, 4.
- κερατίζω, ἴσω, (κέρας) = κυρίσω, to butt. *Sept. Ex.* 21, 28. *Deut.* 33, 17. *Ps.* 43, 6. *Philon* I, 57, 13. *Moer.* 212.
- κερατίνας, ου, ὄ, = following. *Lucian.* III, 435.
- κερατίης, ου, ὄ, (κέρας) *ceratina*, a sophism. *Clem. A.* II, 25 B. *Diog.* 2, 108. 7, 187.
- κεράτινος, η, ον, of horn. Substantively, ἡ κερατίνη, sc. σάλπιγξ, horn, trumpet. *Sept. Judic.* 3, 27.
- κεράτιον, ου, τὸ, (κέρας) *ceratium*, carob, the fruit of the *κερατία*. *Luc.* 15, 16. *Diosc.* 1, 158. *Galen.* VI, 355. — 2. *Carat.* *Galen.* XIII, 980 D. *Apopht.* 368 C. *Justinian.* *Novell.* 32, 1. 59, 4. *Joann. Mosch.* 3057 B. *Theoph.* 756. *Cedr.* I, 700, 9.
- κερατίς, ἴδος, ἡ, = κερατίης. *Diog.* 7, 44. 82.
- κερατίσις, εως, ἡ, (κερατίζω) a butting. *Achmet.* 238.
- κερατιστής, οὔ, ὄ, he who butts. *Sept. Ex.* 21, 29, ταῦρος.
- κερατοβάτης, ου, ὄ, = κεροβάτης. *Schol. Arist. Ran.* 230.
- κερατοειδής, ἐς, (ΕΙΔΩ) horn-like. *Dion. H.* V, 80, 3, of the sound of M and N. *Diosc.* 2, 53. *Jos. B. J.* 5, 5, 6. *Galen.* II, 237 C, χιτών, the cornea of the eye.
- κεράσσω or κεράττω = κυρίσω, κερατίζω. *Greg. Naz. I.* 628 A.
- κερατοφύεω, ἦσω, (κέρας, φύω) to grow horns. *Schol. Arist. Eq.* 1344.
- κερατωνία, ας, ἡ, = κερατία. *Galen.* XIII, 189 C.
- κεράτωσις, εως, ἡ, the giving of the horns. *Achmet.* 127, p. 90.
- κεραυλία, ας, ἡ, (κεραυλῆς) the playing on the horn. *Cornut.* 15.
- κεραύνιος, α, ον, of κεραυνός. *Porphyr.* V. *Pyth.*

32, λίθος, *ceraunia*, the thunderbolt being supposed to be a solid substance. —
 2. Substantively, τὸ κεραίνιον, *ceraunium*, a critical mark *Diog.* 3, 66. *Isid. Hisp.* 1, 20, 21.
 κεραυνίτης, ου, ὁ, = preceding. *Clem. A.* I, 540 B, λίθος.
 κεραυνοβολέω, ἤσω, (κεραυνοβόλος) to hurl the thunderbolt: to strike with the thunderbolt. *Mel* 23. *Plut.* II, 893 E.
 κεραυνοβολία, ας, ἡ, the hurling of the thunderbolt: the striking with the thunderbolt. *Strab.* 13, 4, 11. *Plut.* II, 624 B.
 κεραυνοβόλιον, ου, τὸ, = preceding *Cornut.* 100
 κεραυνόβολος, ου *proparoxytone*, L. *fulminatus*, thunderstruck. *Diod.* 1, 13, 17, 75. *Strab.* 13, 4, 6. — Τὸ κεραυνόβολον τάγμα (not κεραυνοβόλον), *legio fulminata*, the twelfth legion, stationed in Cappadocia. Ecclesiastical writers assert that it was composed of Christians, whose fervent supplication to their God was immediately followed by a violent thunder-storm, which saved the army of Marcus Aurelius Antoninus from imminent danger; the name, however, is as old as Augustus (see κεραυνοφόρος). *Apollin. H.* 1296 A (Pseud-Anton. apud *Just.* 436 B. *Tertull.* I, 295 A)
 κεραυνοσκοπία, ας, ἡ, (κεραυνός, σκοπέω) divination by thunder and lightning. *Diod.* 5, 40.
 κεραυνοφόρος, ου, (φέρω) bearing or holding the thunderbolt. *Plut.* II, 335 A. — *Dion C.* 55, 23, 5 Τὸ κεραυνοφόρον στρατόπεδον, *legio fulminata*, the twelfth legion stationed in Cappadocia, in the reign of Augustus. See also κεραυνόβολος.
 κεραυνώσις, εως, ἡ, (κεραυνώ) a striking with the thunderbolt. *Dion. H.* I, 516, 8. *Strab.* 16, 2, 7.
 κεράω = κεράννυμι 2. *Greg. Naz.* III, 494 A, οἶνον.
 κεράω (κέρας), to take post on the wing, to strengthen the wing of an army. *Polyb.* 18, 7, 9.
 κέρβερος, ου, ὁ, a species of bird, perhaps identical with κεβριόνης. *Liber.* 28, 8.
 κερβικάριον, ου, τὸ, the Latin cervical = προσκεφάλαιον, pillow. *Herm. Vis.* 3, 1. *Aporrhth.* 356 A. *Doroth.* 1656 D.
 κερβούκολος, ὁ, the name of a game. *Nil.* 505 B.
 κερδαίνω, to gain. [*Dion C.* 53, 5, 4 κεκέρδαγκα. *Cyrril. A.* I, 448 D κεκέρδακα.]
 κερδαλή, ης, ἡ, contracted κερδαλή = ἀλωπεκή, fox's skin. *Greg. Naz.* I, 605 A.
 κερδατέον = δεῖ κερδαίνειν. *Anton.* 4, 26.
 κερδαντός, ἡ, ὄν, (κερδαίνω) that may be gained by fair means. *Diog.* 1, 97.

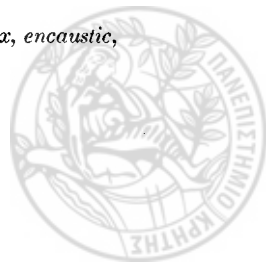
κερδόμεσθον, ου, τὸ, (κέρδος, μισθός) reward. *Stuil.* 813 D.
 κερδοφόρος, ου, (φέρω) lucrative. *Artem.* 194.
 κερδῶ, οὐς, ἡ, = γαλή. *Artem.* 278.
 Κέρδων, ωνος, ὁ, *Cerdon*, a heretic. *Iren.* 687 B. *Hippol. Haer.* 408, 93. *Tertull.* II, 70 B. 249 A. *Theod.* IV, 373 A
 Κερδωνιανοί, ὧν, οἱ, *Cerdoniani*, the followers of Cerdon. *Epiroph.* I, 580 C.
 κερείνος, η, ου, (κέρας) horned. *Aquil.* Ps. 49, 9.
 κερκέσιον, see κικήσιον.
 κερκετεύω, ευσα, (κέρκετον) to patrol. *Porph. Cer.* 481, 6. 17. 489, 21.
 κέρκετον, ου, τὸ, (circitor, circuitus) patrol. *Porph. Cer.* 474, 11.
 κερκίδιον, ου, τὸ, little κερκίς. *Joann. Mosch.* 2913 B.
 κέρκιον, ου, τὸ, little κέρκος *Symm. Lev.* 8, 25.
 κερκοπίθηκος, ου, ὁ, cercopithecus, a species of ape. *Strab.* 15, 1, 29. *Artem.* 160.
 κερκόπειος, α, ου, of a κέρκοςψ: wily, crafty. *Hippol. Haer.* 450, 72, λόγοι.
 κέρκωσις, εως, ἡ, (κέρκος) exorcism on the office of the μήτρα. *Paul. Aeg.* 292.
 κερματιστής, οὔ, ὁ, (κερματίζω) money-changer, broker. *Joann.* 2, 14. *Caesarius* 984.
 κερνάω = κεράννυμι 2. *Achmet.* 196, τινί.
 κερνοιάξ, ακος, ὁ, (κεραία, οἶαξ) the brace of a sail-yard? *Lucian.* III, 250.
 κέρσα, ἡ, the name of a coin. *Hes.* [Compare the Arabic QRS, a piastre.]
 κερσαῖον, ου, τὸ, = κέρσα. *Hes. Κορσίπιον* . . .
 κερῶνυξ υχος, ὁ, ἡ, (κέρας, ὄνυξ) horny-hoofed. *Dion. P.* 995.
 κεστιανός, ἡ, ὄν, quid? *Galen.* XIII, 490 E. 522 E.
 κέστρος, ὁ, a kind of weapon. *Polyb.* 27, 9, 1. *Suid.*
 κεφάζ, see καυφάζ.
 κεφαλαία, ας, ἡ, (κεφαλή) nervous headache. *Galen.* II, 261 C. *Aret.* 27 B, et alibi. *Antyll.* apud *Orib.* II, 307, 7.
 κεφαλαίωγραφον, ου, τὸ, (κεφάλαιον, γράφω) summary. *Mauric.* 12, p. 300.
 κεφάλαιον, ου, τὸ, the sum total. *Plut.* I, 176 C. — 2. Ransom for each person. *Aristeas* 4. — 3. Chapter of a book. *Pamphil.* 1549 C.
 κεφαλαῖος, α, ου, principal. *Joann. Mon.* 300 D.
 κεφαλαίωω, ὠσω, to break one's head. *Vit. Nil. Jun.* 105 B. — *Theophyl. B.* IV, 308 A, to furnish with a head.
 κεφαλαίωδης, ες, (κεφάλαιον, ΕΙΔΩ) summary. *Polyb.* 2, 14, 1. 2, 35, 10. *Dion. H.* I, 390, 15. *Philon* II, 572, 15. *Epict.* 2, 12, 9.
 *κεφαλαιωδώς, adv. = ἐν κεφαλαίῳ, summarily. *Aristot. Rhet.* 3, 14, 8. *Polyb.* 1, 13, 1, et alibi. *Diod.* 17, 1.



κεφαλαιώτης, ου. ὁ. *headman, chief, chieftain.*
Epirh. I, 184 A. 673 B. *Olympt.* 450, 9.
 κεφαλαιωτός, ἡ, ὄν, (κεφαλαίω) *with a head.*
Diosc. *Eupor.* 1, 93, *πράσον.*
 κεφαλαλγέω, ἦσω, = ἄλγῳ τὴν κεφαλὴν, *my head aches.* *Diosc.* 1, 31. 4, 45. 5, 161.
Epict. 3, 22, 73.
 κεφαλαλγία, ας, ἡ, (κεφαλαλγῆς) *headache.*
Strab. 16, 2, 41. *Diosc.* 3, 41. 5, 9. *Epict.*
 3, 26, 8. *Plut.* II, 465 A, et alibi. — Also,
 κεφαλάλγεια. *Cass.* 165, 37. 166, 10.
 κεφαλαλγικός, ἡ, ὄν, = κεφαλαλγῆς. *Sext.* 68,
 20.
 κεφαλαλγός, ἡ, ὄν, = κεφαλαλγῆς. *Plut.* II,
 133 C.
 κεφαλαργία, ας, ἡ, = κεφαλαλγία. *Lucian.* I,
 86 (implied).
 κεφαλᾶς, ᾶ, ὄ, (κεφαλή) *large-headed man.*
 When used as a nickname, it may be rendered *Bighead.* *Pallad.* *Laus.* 1196 B.
Aporphth. 85 A. 293 A. *Theoph.* *Cont.* 389.
 656, 22. *Leo Gram.* 234, 15.
 κεφαλεύω, εὔσω, *to be the headman, to lead.*
Macar. 236 C.
 κεφαλή, ἦς, ἡ, *head.* — Κατὰ κεφαλὴν, = κατ’
 ἄνδρα, καθ’ ἕνα, *man by man, severally, in-*
dividually. *Sept.* *Ex.* 16, 16, *γομόρ, an omer*
for every man. *Dion. H.* II, 750, 9. 902, 4.
 — *Jos.* *Ant.* 7, 5, 4 *Φόρουσ ὑπέρ τε τῆς χώρας*
καὶ τῆς ἐκάστου κεφαλῆς. 12, 3, 3. 12, 5, 3,
 p. 598 Ὅν ὑπὲρ κεφαλῆς τελοῦσι, *poll-tax.* —
 Τὴν κεφαλὴν, sc. διὰ, *in the name of, for the*
sake of. *Pallad.* *Laus.* 1012 C Τὴν κεφαλὴν
 τοῦ βασιλέως σου, *I beseech thee in the name*
of thy king. — 2. *Headman, the principal.*
Rachom. 952 A. C. — 3. *Band, division of*
troops. *Sept.* *Job.* 1, 17. — 4. *Capitu-*
lum, capital of a pillar. *Sept.* *Reg.* 3, 7, 4.
Chrys. IX, 539 B, *κίωνων* — 5. *Head, as ap-*
plied to bulbous roots. *Arist.* *Plut.* 718,
σκοροδών. *Polyb.* 12, 6, 4. *Diosc.* 3, 125
 (135).
 κεφαλητιών, see κεφαλιτιών.
 κεφαλικός, ἡ, ὄν, (κεφαλή) *L. capitalis, of*
the head, for the head. *Diosc.* 3, 48 (55),
δύναμις, medicine good for the head. 3, 92
 (102), *ἐμπλαστρος.* *Galen.* XIII, 698.
Theoph. 631, 13, *φόρος, = κεφαλιτιών.* — 2.
Capitalis, capital. *Athan.* I, 716 A,
δίκη, capital punishment. *Epirh.* II, 201 B.
Justinian. *Cod.* 9, 4, 6, *ἐγκλημα, capital*
crime.
 κεφαλικῶς, adv. *L. capitaliter, capitally.*
Herodn. 2, 13, 18. *Justinian.* *Cod.* 1, 5, 11,
τιμωρεῖσθαι. *Theoph.* 22, 14. — 2. *Like a*
head. *Hermes Tr.* *Poem.* 74, 11.
 κεφάλιον, ου, τὸ, *little κεφαλή.* *Philon* I, 536,
 36. *Diosc.* 2, 173 (144). 3, 38 (44). 4, 129
 (131). *Plut.* II, 641 B.
 κεφαλῖς, ἰδος, ἡ, *little κεφαλή.* *Lucian.* III, 321,

σκοροδού. — 2. *Capitulum, capital of*
a column, = κιονόκρανον, κιοκρανον. *Sept.*
Reg. 3, 7, 9 as v. l. *Aristeas* 9. *Greg. Naz.*
 III, 1100 A. — 3. *Volumen, roll, = εἰλητά-*
ριον. *Sept.* *Esdr.* 2, 6, 2. *Ps.* 39, 8. *Ezech.*
 2, 9. *Aporphth.* 168 B.
 κεφαλιτιών, ὄνος, ἡ, (κεφαλή) *L. capitatio,*
capitation-tax. *Justinian.* *Cod.* 10, 16, 1.
Theoph. 748, 16. *Basilic.* 3, 3, 6 κεφαλιτιών.
 — Also, κεφαλητιών. *Justinian.* *Novell.* 8, 2.
 κεφαλοδέσμιον, ου, τὸ, = following. *Erotian.*
 228. *Pseudo-Jacob.* 2, 2. *Dioctlet.* G. 18, 7.
Pseud-Athan. IV, 264 B.
 κεφαλόδεσμον, ου, τὸ, (δεσμός) *fillet.* *Chrys.*
 I, 242 A.
 κεφαλο-ειδής, ἐς, *like a head.* *Diosc.* 2, 135.
Oenom. apud *Eus.* III, 401 C.
 κεφαλοκλινέω, ἦσω, = κλινῶ τὴν κεφαλὴν, *to*
bow. *Porph.* *Cer.* 224, 21.
 κεφαλοκλισία, ας, ἡ, (κλινῶ) *the bowing of the*
head at church, while the priest is reading,
in a low voice, a short prayer. The κεφαλο-
 κλισία takes place at vespers and matins.
Pseudo-Basil. III, 1645 C. *Porph.* *Cer.* 224,
 21. 611, 7. *Vit. Nil. Jun.* 108 C. (Com-
 pare *Const. Apost.* 8, 6.)
 *κεφαλοτομέω, ἦσω, (κεφαλοτόμος) = *κατα-*
μέω, to decapitate. *Theophr.* apud *Phryg.*
 341. *Just.* *Tryph.* 110, p. 729 C.
 κεφαλοτόμος, ου, (τέμνω) *cutting off heads.*
Strab. 11, 14, 14.
 κεφαλωτός, ἡ, ὄν, *with a head.* *Diosc.* 2, 178
 (179), *πράσον.* *Mnesimth.* apud *Orib.* III,
 133, 13.
 κεφουρήσ or χεφουρήσ, οί, the Hebrew כּפּוּר,
bowl, basin. *Sept.* *Esdr.* 2, 1, 10. 2, 8, 27.
 — *Par.* 1, 28, 17 *κεφουρέ.*
 κεχαρισμένως (χαρίζομαι), adv. *agreeably.* *Schol.*
Arist. *Ach.* 867.
 κεχαριτωμένως (χαριτώω), adv. = preceding.
Schol. *Arist.* *Ach.* 867.
 κεχιασμένως (χιάζω), adv. *in the form of the let-*
ter X. *Theol. Arith.* 19.
 κεχυμένως (χέω), adv. *profusely: immoderately.*
Alciph. 3, 65. *Ant. Mon.* 1484 C, *γελῶ.*
 κεχωρισμένως (χωρίζω), adv. *separately, apart.*
Eus. IV, 80 B. *Did.* A. 432 C. *Pseudo-*
Just. 1229 D.
 κηδεμονικός, ἡ, ὄν, (κηδεμών) *provident, watchful.*
Polyb. 32, 13, 12. *Frag. Gram.* 127. *Jos.*
B. J. 1, 9, 2. *Epict.* *Frag.* 84. *Plut.* II,
 796 E.
 κηδεμονικῶς, adv. *providently, watchfully.* *Polyb.*
 5, 56, 4. 4, 32, 4, *ἔχειν πρὸς τινα.* *Diod.* II,
 554, 92. *Muson.* 226. *Jos.* *Ant.* 11, 6, 6.
 κηδέστρια, ας, ἡ, (κηδεστής) *L. socrus, mother-*
in-law. *Eus.* II, 1112 B.
 κηλάμνα, see κλιβανάρια.
 κηλάρε, the Latin celāre = *κρύπτειν, λαν-*
θάνειν. *Plut.* II, 269 D.

- κήλη, ης, ἡ, L. *hernia*. Artem. 287. Galen. II, 276 A. VII, 321 C.
- κήλητης, ου, ὁ, (κήλη) L. *herniosus*, one afflicted with a *hernia*. Strab. 17, 3, 4, p. 410, 1. Dion C. 73, 2, 2.
- κηλίβανα, see κλιβανάρια.
- κήλοξ, write κέλωξ, the Latin *celox* = ταχυρός. Lyd. 180, 12.
- κηλοτομία, ας, ἡ, (κήλη, τέμνω) operation for a *hernia*. Paul. Aeg. 258.
- κηλοτομικός, ἡ, ὄν, pertaining to the operation for a *hernia*. Galen. VI, 22 B.
- κῆμωτρον, ου, τὸ, (κῆμω) = κῆμος, muzzle. Nil. 1144 C, check.
- κῆμεισις, εως, ἡ, (κῆμσεύω) = κῆμος. Leo. Novell 224.
- κῆμσεύω (κῆμος), to rate, appraise. Basilic. 56, 3, 3.
- κημιστορία, ας, ἡ, the office of κημιστήρ. Isid. 345 A.
- κημιστήρ, ορος, ὁ, the Latin *censitor*, appraiser. Basil. IV, 461 A. 1020 B. 1060 C. Justinian. Novell. 17, 8. Hes. Κημιστήρ, ὁ τὴν γῆν μετρῶν.
- κῆσος, ου, ὁ, the Latin *census* = ἀπογραφή. Dion C. Frag. 17, 13. Basil. IV, 509 C. 1060 C. Lyd. 194, 9. Suid. — 2. Tribute, tax, = τέλος. Matt. 17, 25. 22, 18. Marc. 12, 15. Antec. 1, 5, 4. Hes. Κίνσος . . . Suid.
- κησουάλις or κησουάλιος, ου, ὁ, the Latin *censualis*. Lyd. 194, 10 = ἀρχειοφύλαξ. Justinian. Novell. 128, 13.
- κησο-φύλαξ, ακος, ὁ, *custos census*. Nil. p. 268 B.
- κῆσωρ, ορος, ὁ, *censor* = τιμητής. Dion C. Frag. 17, 13. Athan. I, 365 A. C. Socr. 157 A. Lyd. 152, 11. Chron. 531, 17 κένσωρ.
- κηπαίος, α, ου, = κηπευτός. Diosc. 2, 175 (176).
- κηπευτικός, ἡ, ὄν, (κηπεύω) of a garden. Clem. A. II, 528 A.
- κηπευτός, ἡ, ὄν, cultivated in gardens; opposed to ἄγριος. Diosc. 1, 130.
- κηπίδιον, ου, τὸ, little κῆπος. Plut. II, 1098 B. Diosc. 3, 20.
- κηπίον, ου, τὸ, = preceding. Classical. Polyb. 6, 17, 2, et alibi. Lucian. II, 329, a mode of cutting the hair. Philostr. 275.
- *κῆπος, ου, ὁ, garden. — Ὁ κρεμαστός κῆπος, of Babylon. Diod. 2, 10. Strab. 16, 1, 5. Plut. II, 342 B. — The Garden, where Epicurus used to lecture. Epicur. apud Diog. 10, 17. Clem. A. I, 1089 A. Hence, οἱ ἀπὸ τῶν κήπων φιλόσοφοι, the Epicureans: Plut. II, 789 B. Sext. 406, 22. — 2. A euphemism = κύσθος. Diog. 2, 116.
- κῆπος, ου, ὁ, the Hebrew קֶפֶס = κῆσος. Agathar. 159, 17. 160, 9.
- κηποτάφιον, ου, τὸ, = τάφος ἐν κήφῳ. Pallad. Laus. 1051 D. 1052 A.
- κηραψία, ας, ἡ, (ἄπτω) a lighting of κηροί, illumination. Chron. 701, 16. Stud. 1748 A.
- κηρ-έλαιον, ου, τὸ, *cerate*. Theoph. 690.
- κῆρη, ης, ἡ, apparently the Latin *cera* grecized, = κηρός. Greg. Nyss. III, 1036 A.
- Κηριωθιανός, ἡ, ὄν, of Κήριωθος, Cerinthian. Dion. Alex. 1241 C. Epirh. I, 284 B.
- Κήριωθος, ου, ὁ, Cerinthus, a heretic. Iren. 686 A. Caius 25 A. Hippol. Haer. 404, 39. Dion. Alex. 1241 C. Theod. IV, 384 C.
- κῆρινος, ου, *waxen*. Artem. 279, εἰκῶν. Socr. 689 B, λαμπάς, *wax-candle*.
- κηριολιτανίκιον for κηριολιτανικιον, ου, τὸ, = κηρίον λιτανικιον. Porph. Cer. 74, 8.
- κηρίολος, ου, ὁ, (*cerula*) = κηρός, κηρίον, *cereus wax-candle*. Athan. I, 229 C, τῆς ἐκκλησίας.
- κηρίον, ου, τὸ, *wax-candle*. Joann. Mon. 309 A. Porph. Cer. 65, 12. 125, 25. — 2. Cerion or cerium, a cutaneous disease = μελικηρίς. Diosc. 1, 185. Galen. II, 273 B.
- κηρίων, ωνος, ὁ, *wax-candle*. Plut. II, 263 F.
- κηρογονία, ας, ἡ, (κηρός, ΓΕΝΩ) the forming of honeycombs. Pseudo-Jos. Macc. 14, p. 515.
- κηρογραφέω, ἡσω, (γράφω) to paint with wax. Athen. 5, 30, p. 200 A. Orig. III, 857 C. Eust. Ant. 669 D. 677 D -εἶσθαι.
- κηρογραφία, ας, ἡ, painting with wax. Callix. apud Athen. 5. 37, p. 204 B.
- κηροδομέω, ἡσω, (δέμω) to build with wax, to construct honeycombs. Pseudo-Phocyl. 174 (162).
- κηρο-μαστίχη, ης, ἡ, a composition of wax and mastic. Euchol. — Also, τὸ κηρομάστιχον, ου. Ibid.
- κηροπλαστέιον, ου, τὸ, (κηροπλάστης) *waxen image*. Epirh. I, 301 B. 750 A.
- κηροπλαστέω, to make honeycombs. Orig. I, 252 A. Method. 56 D.
- κηροποιός, ὄν, (ποιέω) that makes wax. Schol. Arist. Vesp. 1080.
- κηροπωλείον, ου, τὸ, (πωλέω) *wax-candle-seller's shop*. Theoph. Cont. 420, 15. — 744, 19 κηρόπωλον.
- κηρός, οὔ, ὁ, *wax-candle*. Eus. II, 984 B. Nil. Epist. 2, 205, p. 309 A. Soz. 1537 A. Mal. 467, 16. Chron. 530, 7. 605, 3.
- κηρουλάριος, ου, ὁ, (*cerula*) maker or seller of wax-candles. Theoph. 758. Cedr. II, 39. — 2. Substantively, τὰ κηρουλάρια = κηροπωλεία. Theoph. Cont. 377, 10. 715, 12. 870, 21.
- Κηρουλάριος, ου, ὁ, Cerularius, the surname of Michael, patriarch of Constantinople. Cedr. II, 530, 20. 550, 8.
- κηρούλιον, ου, τὸ, *cerula, taper*. Porph. Cer. 472, 4. 474, 8.
- κηρό-χυτος, ου, formed of melted wax, encaustic,



- applied to paintings. *Castor* apud *Athen-10*, 81, p. 455 A. *Eus.* II, 913 B. 1057 A, *γραφή*. *Damasc.* II, 316 B. *Nic.* II, 705 C, *σανίς*. *Taras.* 1429 B. *Nic. CP. Histor.* 86, 2, 5λθ. (Compare *Plin.* 35. 39. 41. *Basil.* I, 341 A. *Proc.* III, 204.)
- κήρυγμα**, ατος, τὸ, *preaching*, particularly the *preaching of the gospel*. *Luc.* 11, 32. *Paul.* *Rom.* 16, 25, et alibi. *Clementin.* 2, 12. 12, 1, et alibi saepe. *Iren.* 552 A. 553 A. *Clem. A.* I, 296 A. *Orig.* I, 249 A. 668 A. — Πέτρου κήρυγμα, the *preaching or doctrine of Peter*, the title of an apocryphal work. *Clem. A.* I, 929 A. 1008 A. II, 257 C. 269 C.
- κηρυκτικός**, ἡ, ὄν, (κηρύσσω) *herald's, heralding*. *Galen.* II, 171 D, *τέχνη, ἐπιστήμη, heraldry*. *Clem. A.* I, 692 A.
- κήρυξις**, εως, ἡ, *L. praeconium, proclamation: preaching*. *Dion C.* 63, 8, 3. 63, 14, 3. *Orig.* I, 776 C. *Eus.* II, 129 A.
- κηρύσσω**, to *proclaim; to preach*. *Marc.* 6, 12, ἵνα μετανοώσω. *Philostr.* 218 Μὴ κηρύττεσθαι τῆς νίκης, *not to be proclaimed victor*. — Impersonal, ἐκηρύχθη, *it was proclaimed*. *Ael. V. H.* 12, 40 Ἐκηρύχθη τῷ στρατοπέδῳ, εἴ τις ἔχει ὕδωρ ἐκ τοῦ Χοάσπου, ἵνα δῶ βασιλεῖ πιεῖν — 2. *To proclaim = προσφωνέω*, said of the deacon when he bids to pray. *Anc.* 2. *Socr.* 2, 11, εὐχήν.
- κήρυμα**, ατος, τὸ, *ceroma, the wrestling ground*. *Joann. Mosch.* 3053 B.
- κηρωματιστής**, οὔ, ὅ, = *following*. *Schol. Arist.* *Eq.* 492.
- κηρωματίτης**, ου, ὅ, (κήρυμα) *one who applies cerate*. *Cyrrill. Scyth.* V. S. 290 C.
- κηρών**, ὄνος, ὅ, (κηρός) *beehive*. *Schol. Arist.* *Eccl.* 742.
- κηρωτάριον**, ου, τὸ, = *κηρωτή, ceratum or cerotum, cerate*. *Diosc. Eupor.* 1, 214.
- κητόμαι** = *κῆτος γίνομαι*. *Ael. N. A.* 14, 23.
- κιβαρίτης**, ου, ὅ, = *following*. *Ptoch.* 1, 151.
- κιβαρός**, οὔ, ὅ, the Latin *cibarius*, sc. *panis*, *coarse bread*. *Isid. Hisp.* 20, 2, 15. *Anon. Med.* 255. 269. *Anon. Ideler.* 262, 6. [The true reading seems to be *κιβάριος*.]
- κιβούριον**, see *κιβώριον*.
- κίβους**, ὅ, the Latin *cibus* = *τροφή*. *Cedr. I.* 295, 7.
- κιβώριον**, ου, τὸ, *canopy, baldachin of the holy table*. *Vit. Basil.* 184 C. *Pseudo-Germ.* 389 A. *Theoph.* 360. *Porph. Cer.* 232, 16. — Also, ὁ *κιβώριος*. *Sophrns.* 3984 B. — Also, τὸ *κιβούριον*. *Chron.* 713, 11. *Mal.* 490, 3. *Stud.* 1793 D
- κιβωποιοίς**, ἁ, ὄν, = *κιβωτοῦς ποιῶν*. *Plut.* II, 580 E.
- κιβωτός**, οὔ, ὅ, *Noah's ark*. *Sept. Gen.* 6, 14, et alibi.
- κιγκλίς**, ἴδος, ἡ, = *κάγκελλοι of a church*. *Greg. Naz.* III, 1122 A.
- κίγγαρες**, the Hebrew כַּנְכַּךְ = *τάλαντον*. *Jos.* *Ant.* 3, 6, 7 (badly spelled).
- κιγκλίξω**, write *κιγκλίξω (κιγκλίς)*, to *surround*. *Joann. Mosch.* 3016 B.
- κιδάριον**, ου, τὸ, *little κιδάρις*. *Schol. Arist. Nub.* 10.
- κιδάρις**, εως, ἡ, *cidaris, the turban of the Persian king, or of the Jewish high-priest*. *Sept. Ex.* 28, 4. 36. *Philon* II, 152, 29. — Also, *κίταρις*. *Strab.* 11, 13, 9. *Plut.* I, 126 E. 637 A. 641 C.
- κίθαριστρίς**, ἴδος, ἡ, *female player on the κίθαρα*. *Agath. Epigr.* 9 (titul.).
- κίθαράδηςσις**, εως, ἡ, (*κίθαραδέω*) = *κίθαραδία*. *Dion C.* 63, 8, 2.
- κίκερ**, τὸ, the Latin *cicer* = *ἐρέβινθος*. *Plut.* I, 861 B.
- Κικέρων**, ονος, ὁ, *Cicero*. *Diod. Ex. Vat.* 141, 15. *Strab.* 14, 2, 25, et alibi.
- κίκινος**, η, ου, *cicinus, of κίκι*. *Diosc.* 1, 38. 4, 161 (164), ἔλαιον, *castor-oil*.
- κίκιον**, ου, τὸ, = *κρότωνος ρίζα*. *Galen.* II, 95 A.
- κίκκα**, ἡ, = *ἀλεκτορίς, ἡ ἀλεκτρύων, hen*. *Hes.*
- κικκάβη**, ης, ἡ, = *γλαύξ*. *Schol. Arist. Av.* 261.
- κίκκιρος**, ὅ, = *κικκός*. *Hes.*
- κικκός**, οὔ, ὅ, = *ἀλέκτωρ, ὁ ἀλεκτρύων, cock*. *Hes.*
- κικούτα**, ης, ἡ, the Latin *cicuta* = *κόνειον*. *Diosc.* 4, 79.
- κίκυς**, see *σικυς*.
- Κιλικήσιος**, α, ου, *Ciliciensis* = *Κιλικίος*. *Pallad. Laus.* 1092 B, *κεράμμα*.
- κιλικίον**, ου, τὸ, (*Κιλικίος*) *cilicium, coarse cloth made of goat's hair*. *Proc.* I, 271, 5. *Stud.* 1720 B *κιλικίον*. *Leo. Tact.* 5, 6. *Porph. Cer.* 465, 19.
- κιμβικεία**, ας, ἡ, (*κίμβιξ*) = *μικρολογία, niggardness*. *Pallad. Laus.* 1002.
- κιναιδιαίος**, α, ου, *cinaedicus*. *Artem.* 157.
- κιναιδογράφος**, ου, (*κίναιδος, γράφω*) *writing obscenities*. *Bekker.* 429, 30.
- κιναιδολογέω**, ἤσω, (*κιναιδολόγος*) = *preceding*. *Strab.* 14, 1, 41.
- κιναιδολόγος**, ου, (*λέγω*) *speaking or writing obscenities*. *Diog.* 4, 40. 10, 6.
- κιναιδώδης**, ες, *like a κίναιδος*. *Schol. Arist. Ach.* 849.
- κινάρα**, ας, ἡ, *cinara, artichoke (Cynara scolymus)*. *Ptol. Euerg.* apud *Athen.* 2, 84, p. 71 C. *Diosc.* 3, 8 (10). *Galen.* VI, 363 D. *Athen.* 2, 82. 83.
- κινδυνεύειν** = *δεῖ κινδυνεύειν*. *Polyb.* 4, 11, 7.
- κινδυνεύω**, to *be in danger*. *Sept. Jonas* 1, 4, τοῦ συντριβῆναι. *Apocr. Act. Paul. et Thecl.* 22, τοῦ ἀποθανεῖν, *to be in danger of dying*.
- κίνδυνος**, ου, ὁ, *danger*. *Dion. H.* II, 662, 16

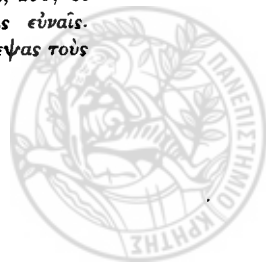
- ὄγκ ἔτι περὶ τῶν Ταρκυνίου παίδων μόνον ὁ κινδυνός ἐστιν ἵνα μηδὲν ὑπὸ τῶν ἐχθρῶν δεινὸν πάθῃσι. — 2. *Duty*. *Porph.* *Cer.* 407, 7. Κίνδυνον ἔχουσιν καταγαγεῖν αὐτά, it is their duty (*business office*) to carry them down.
- κινδυνώδης, ες, (κίνδυνος) dangerous, perilous, hazardous. *Polyb.* 8, 22, 3. 9, 9, 10.
- κινδυνώδως, adv. dangerously, etc. *Dion. H.* III, 1323, 6.
- κινέω, to move. *Strab.* 2, 1, 12, to start an objection. 7, 3, 4, to alter a passage in a book. *Diosc.* 2, 132. 9, to move the bowels, as a medicine. *Apollon. D. Pron.* 392 B. C, to change the endings of a word by inflection. *Sext.* 191, 24, to give rise to an art or science. 367, 9, to start doubts. — *Steph. Diac.* 1164 B Ἐκινήθη λόγος περὶ τῶν κατὰ χώρας τῶν γεγονότων βασιάνων τοῦ διωμοῦ παρὰ τῶν ἀρχόντων τοῦ τυράννου, the conversation turned upon. — 2. To move, set out, to journey, intransitive. *Sept. Gen.* 20, 1. *Polyb.* 2, 54, 2. 9, 18, 6. 28, 11, 1. *Plut.* I, 970 B. *Mal.* 306, 17.
- κίνημα, ατος, τὸ, movement, commotion, agitation, excitement. *Sept. Macc.* 1, 13, 44. *Polyb.* 8, 19, 11. *Epict. Frag.* 52. *Sext.* 562, 32.
- κίνησις, εως, ἡ, motion. *Orig.* I, 436 A Ἡ ἀπ' αὐτοῦ κίνησις, = αὐτοκίνησις. — 2. Indignation, displeasure, = ἀγανάκτησις. *Athan.* I, 253 C. *Justinian. Cod.* 1, 3, 44, § β. 3, 2, 4, § α'.
- κινήτριον, ου, ὁ, (κινήτριος) that which moves or stirs. *Schol. Arist. Eq.* 984.
- κινήτικός, ἡ, ὄν, capable of moving. *Xenocr.* 42, οὔρω, diuretic. *Diosc.* 5, 128 (129), ἰδρώ-των, sudorific. *Hermias* 1, p. 1169 A. — Tropically, agitating, turbulent. *Polyb.* 1, 9, 3. 13, 1, 3. *Diod.* 19, 14. *Dion. H.* VI, 1078, 11, τῶν ὄχλων.
- κινήτος, ἡ, ὄν, movable. *Athan.* II, 843 A. *Pseudo-Greg. Naz.* III, 389 B, οὐσία, personal property. *Pallad. Laus.* 1035 D. — Κινήτῃ ἑορτή, movable feast, church feast of which the time is regulated by that of Easter, which is a lunar feast; opposed to ἀκίνητος ἑορτή (see ἀκίνητος). The principal movable feasts are Πάσχα, Ἀνάληψις, and Πεντηκοστή. *Horol.*
- κινναβαρίζω, ἴσω, (κιννάβαρι) to have the color of cinnabar. *Diosc.* 5, 87. 121 (122).
- κινναμωμίζω, ἴσω, (κιννάμωμον) to resemble cinnamon. *Diosc.* 5, 138 (139).
- κινναμωμοφόρος, ου, (φέρω) bearing or producing cinnamon. *Strab.* 1, 4, 2. 17, 1, 1.
- κινύρα, see κινύρα.
- κινυρικός, ἡ, ὄν, of a κινύρα (κινύρα). *Caesar.* 969.
- κίνσος, incorrect for κήσος, which see. — κινστέρνα, see κιστέρνα.
- κινύρα, as, ἡ, Hebrew קנין, the name of a
- stringed instrument. *Sept. Reg.* 1, 10, 5. 1, 16, 16. *Macc.* 1, 3, 45. 1, 13, 51. *Jos. Ant.* 7, 12, 3. — *Theoph. Cont.* 114 κινύρα.
- κινυρίστρια, as, ἡ, (κινύρομαι) = ἰδουρομένη. *Pseud-Afric.* 101 B.
- κινυράκιον, ου, τὸ, = following. *Theoph.* 582, 16.
- κίονιον, ου, τὸ, little κίων. *Diosc.* 2, 6, of certain shell-fish. *Cosm. Ind.* 101 B. *Pseudo-Germ.* 389 D = κάγκελλοι of a church.
- κίονις, ἴδος, ἡ, (κίων) = σταφυλή, uvula. *Erotian.* 108. *Diosc.* 1, 146.
- κινυίτης, ου, ὁ, = στυλίτης. *Euagr.* 2, 10. *Stud.* 957 A. *Theoph.* 663, 14.
- κίονοστασία, as, ἡ, (στάσις) the base of a pillar or column. *Porph. Cer.* 29, 2. 5. 8.
- κικησίσιος, ου, the Latin circensis. *Epict.* 4, 10. 21 τὰ κικησία, ludii circenses. *Syncell.* 673, 2. — 2. Substantively, τὸ κικησίσιον, the circus. *Chron.* 205, 18. 590, 9 κερκίσσιον.
- κικρίσιος, ου, ὁ, the Latin circinus = διαβήτης, pair of compasses. *Galen.* II, 19 B.
- κικρίσιος, ου, ὁ, circius, = θρασκίας, the wind. *Agathem.* 294.
- κικρίτωρ, ὁ, the Latin circitor. *Lyd.* 158, 31.
- κίρκος, ου, ὁ, the Latin circus = ἱπποδρόμιον. *Polyb.* 30, 13, 2. *Epict.* 3, 16, 14. *Plut.* I, 272 C. *Nil. Epist.* 2, 205. 290. — 2. Ring-shaped cake. *Athen.* 14, 57, p. 647 D.
- κικράω = κεράννυμι, to temper. *Polyb.* 4, 21, 3. *Cleomed.* 79, 9. — 2. To contract, in grammar. *Drac.* 158, 3 εἰς δίφθογγον κικρώνται τὰ δύο φωνήεντα *Apollon. D. Pron.* 360 A. *Theodos.* 1008, 13. — 3. To fill a cup for drinking. *Joann. Mosch.* 2952 D, τῷ μητροπολίτῃ. *Mal.* 151, 8, ταῖς παλλακαῖς αὐτοῦ εἰς αὐτά. *Greg. Dec.* 1204 A, τὸ αἶμα αὐτοῦ ἐν τῷ ποτηρίῳ. *Achmet.* 196. [*Diocl. apud Orib.* III, 179, 5 κικίραμαι.]
- κικρόν, ου, τὸ, = κέρασμα, cupful of wine. *Stud.* 1713 D.
- κικροσκήλη, ης, ἡ, (κικρός, κήλη) cirsocele. *Cels. Med.* 7, 18. *Paul. Aeg.* 272.
- κικροσόμαι (κικρός), to be dilated. *Paul. Aeg.* 272.
- κικρός, ου, ὁ, L. varix, dilatation of a vein. *Poll.* 4, 196. *Galen.* II, 275 C. VII, 321 C. *Orig.* III, 508 A. *Paul. Aeg.* 272. 332.
- κικρηρίζω, ἴσω, to polish with κίσσησις. *Nicol. D.* 22.
- κικρηρώδης, ες, rufice-like. *Diod.* 1, 39. — *Diosc.* 5, 151 (142). 84, p. 742 κισσηρώδης.
- κισσάω, ἴσω, = συλλαμβάνω, to conceive. *Sept. Ps.* 50, 7.
- κίσσηλις, εως, ἡ, = κίσσησις. *Lucian.* I, 86 (implied).
- κισσηρώδης, see κισσηρώδης.
- κίσσησις or κίτσησις, εως, ἡ, (κισσάω) pica, the



- longing of pregnant women. *Galen.* II, 278 E. — 2. Conception. *Did. A.* 329 B.
- κισσο-ειδής, ἐς, ivy-like. *Diosc.* 2, 196.
- κισσο-ποίητος or κίττο-ποίητος, ον, made of ivy. *Lucian* III, 75.
- κισσοστεφής, ἐς. (στέφω) ivy-wreathed. *Pseud-Anacr.* 46 (26).
- κισσοφορέω, ἦσω, to be κισσοφόρος. *Plut.* II, 5 B.
- *κισσόφυλλον, ον, τὸ, = φύλλον κισσοῦ. *Philon B.* 70. *Sept. Macc.* 3, 2, 29. *Steph. Diac.* 1120 C.
- κισσώδης, ἐς, (κίσσα, ΕΙΔΩ) troubled with κισσησις. *Diosc.* 5, 12.
- κισσατός, ἡ, ὄν, (κισσώ) wreathed with ivy. *Agath. Epigr.* 38, 4.
- κιστέρνα, ας, ἡ, the Latin cisterna = δεξαμενή, cistern. *Chron.* 578, 10. 593, 7, et alibi. *Mal.* 477, 2. *Theoph.* 231, 17. — Also, κιστέρνα. *Mauric.* 10, 4. *Heron Jun.* 194, 2. *Mal.* 423, 5. *Leo. Tact.* 15, 62. 75. 77. *Suid.*
- κιστίδιον, ον, τὸ, = κιστίς. *Artem.* 11.
- κιστικός, οὐ, ὄ, quid? *Porph.* Cer. 717, 17.
- κίστος, ον, ὄ, the rock-rose (*Cistus*). *Diosc.* 1, 126.
- κίταρις, see κίδαρις.
- κισταίων, ὄνος, ἡ, (cito, citatus) = κλήσις, a calling, invitation. *Porph.* Cer. 405, 14. 21.
- κισταῖριον, ον, τὸ, (citus, citatus) call to the episcopal office. *Theoph.* 589, 16 Κιταῖρον μεταθεσίμου. *Cedr.* I, 786, 7. (See also *Porph.* Cer. 565. *Curp.* 103, 16 seq. *Euchol.* p. 180.
- κίτεύω, εὖω, the Latin cito = καλέω, to call, to cite, invite. *Porph.* Cer. 405, 11. 407, 19.
- Κίτσαβις, εὼς, ἡ, Kitzabis, in Bulgaria. *Basil. Porph.* Novell. 319. [Compare the modern Κίσαβος = Όσσα.]
- κίτρατον, ον, τὸ, (citratus) beverage flavored with citron. *Alex. Trall.* 566.
- κιτρέα, ας, ἡ, (κίτρον) = μηλέα Μηδική, citron-tree. *Aët.* 1, p. 18, 8.
- κιτρινίζω, ἴσω, (κίτρομος) to look yellow. *Achmet.* 243.
- κίτρομος, ἡ, ον, of κίτρον, citreus. *Dion C.* 61, 10, 3, ξύλον. *Leo Med.* 185. 207 ἡ κίτρινη or τὸ κίτρονον, a kind of medicine. — 2. Yellow. *Achmet.* 202. 157, χρώμα.
- κιτρινόχροος, ον, (χρόα) yellow-colored. *Achmet.* 202.
- κίτριον, ον, τὸ, citreum = μῆλον Μηδικόν, citron. *Jos. Ant.* 13, 13, 5 (3, 10, 4). *Diosc.* 1, 166. *Artem.* 95. *Galen.* VI, 356 C. XIII, 209 C. *Alex. Aphr.* Probl. 41, 19. *Athen.* 3, 25. *Method.* 184 A. *Aët.* 3, 93. 1, p. 18, 9. — Also, κίτρον. *Herodn. Gr. Philet.* 432. *Athen.* 3, 29. *Cosm. Ind.* 469.
- 2. Citrus = κιτρέα, the citron-tree. *Achmet.* 200. 151, p. 122, only the form τὸ κίτρον.
- κιτρό-μυλον, ον, τὸ, = κίτριον 1. *Diosc.* 3, 108 (118). — 2. Citron-apple, an imaginary fruit obtained by grafting the citron-tree with the apple (an impossibility). *Geopon.* 10, 76, 7.
- κιτρό-φυτον, ον, τὸ, citron shoot. *Geopon.* 10, 8, 2.
- κιχλιασμός, οὐ, ὄ, = κιχλισμός, giggling. *Clem. A. I.* 448 C.
- κιχλίζω, ἴσω, = κακκαχέω, to giggle. *Philon* II, 265, 43. *Moer.* 196. *Clem. A. I.* 596 C.
- κιχράω = κίχρημι, to lend. *Sept. Reg.* 1, 1, 28. *Ps.* 111, 5. *Prov.* 13, 11.
- κίων, ονος, ὄ, pillar, a kind of comet. *Plut.* II, 893 B. C.
- κλαβικουλάριος, ον, ὄ, the Latin clavicularius, turnkey. *Lyd.* 201, 4.
- κλάβιον, ον, τὸ, clavus. *Mal.* 457, 17. *Theoph.* 377, 12. *Psell. Stich.* 393.
- κλάβος, ον, ὄ, clavus, = οἶαξ, tiller, the handle of a rudder. *Lyd.* 12, 9.
- κλαβουλάριος = ὄχηματικός. *Lyd.* 12, 9.
- κλαγγόφωνος, ον, (κλαγγή, φωνή) = following. *Caesarius* 1072.
- κλαγερός, ἄ, ὄν, = κλαγγώδης. *Antip. S.* 17.
- κλαδαρός, ἄ, ὄν, (κλάω) brittle. *Polyb.* 6, 25, 5. *Clem. A. I.* 644 A, tropically.
- κλαδεία, ας, ἡ, (κλαδεύω) pruning. *Geopon.* 3, 14, 1, et alibi.
- κλαδευσις, εὼς, ἡ, = preceding. *Aquil. Cant.* 2, 12. *Geopon.* 4, 5, 2.
- κλαδευτέον = δεῖ κλαδεῖν. *Geopon.* 9, 5, 11.
- κλαδευτήριος, α, ον, fit for pruning. *Hes. Βράκετ(ρ)ον, δρέπανον κλαδευτήριον.*
- κλαδεύω, εὖω, (κλάδος) = κλαδάω, to prune. *Artem.* 75. *Poll.* 1, 224. *Phryn.* 172, condemned. *Clem. A. I.* 329 C. 740 C. II, 288 A. *Pallad. Laus.* 1025 C.
- κλαδίον, ον, τὸ, little κλάδος. *Diosc. Eupor.* 1, 129.
- κλαδίσκος, ον, ὄ, = preceding. *Pseud-Anacr.* 17. 18 (21. 22).
- κλάδος, ον, ὄ, branch. — Metaphorically, off-spring. *Theod. IV.* 1197 A. *Porph.* Cer. 383, 12.
- κλάδος, εὼς, τὸ, = ὄ κλάδος. *Method.* 385 D. 392 B.
- κλαδοῦχος, ον, (ἔχω) holding branches. *Lyd.* 8, 11.
- κλάμ, the Latin clam = λάβρα, κρύφα. *Plut.* II, 269 D.
- κλάνιον or κλανίον, ον, τὸ, = βραχιόλιον, βραχιόμιον. *Aquil. Reg.* 2, 1, 10. *Charis.* 553, 28.
- κλάνω = κλάω, to break. *Martyr. Areth.* 57.
- κλᾶπα, ας, ἡ, (clavus) clog, wooden shoe. *Dion C.* 77, 4, 3. *Suid.* Κωλόβαθρον. . . .
- κλάριον, incorrect for κλάβιον.

κλασιβῶλαξ, ακος, ὁ, ἡ, = βῶλακας κλῶν. *Agath. Epigr.* 30.
 κλάσις, εως, ἡ, confounded with the Latin classis. *Dion. H. II,* 682, 2.
 κλάσμα, ατος, τὸ, (κλάω) fragment, piece. *Sept. Lev.* 2, 6. *Judic.* 9, 53. *Ezech.* 13, 19. *Diod.* 17, 13. *Matt.* 14, 20.
 κλασματίζω, σα, (κλάσμα) = κλάω. *Theoph.* 610, 20.
 κλασματικός, ἡ, ὄν, fragmentary, fractional. *Roman. et Porph. Novell.* 240.
 κλασικός, ἡ, ὄν, the Latin classicus. *Lyd.* 141, 22.
 κλαστήριος, α, ον, = κλαδεντήριος. *Schol. Arist. Eq.* 166.
 κλαυθμυρισμός, οὔ, ὁ, (κλαυθμυρίζω) a crying, ruing. *Moschn.* 99. *Plut.* II, 672 F, et alibi.
 κλαυθμών, ὠνος, ὁ, (κλαίω) place of weeping or lamentation. *Sept. Judic.* 2, 1. 5. *Reg.* 2, 5, 23. 24. *Ps.* 83, 7, as a proper name.
 Κλαυσις, ἡ, ὁ, Clausys. *Bekker.* 1195.
 κλάω = κλαίω, to weep, cry. *Epict.* 2, 16, 39.
 38, τίτην καὶ μάμμη, to cry calling.
 κλάω = κλαδάω, κλαδεύω. *Schol. Arist. Eq.* 166.
 κλειδιον, ον, τὸ, = κλείς, key, lock. *Apophth.* 317 A. *Joann. Mosch.* 2876 B. *Porph.* *Cer.* 519, 5. *Adm.* 208, 5 κλειδίν.
 κλειδοποιός, ἄ, ὄν, = κλείδας ποιῶν. *Nil.* 313 A. *Anast. Sin.* 188 D.
 κλειδοῦχος, ον, holding the keys. *Theol. Arith.* 22, the quarternary. *Basil.* II, 816 A (*Matt.* 16, 19). *Porph. Cer.* 680, 7.
 κλειδοφυλακέω, ἦσω. = κλειδοφύλαξ εἰμί. *Serap. Aeg.* 924 B.
 κλειδο-φύλαξ, ακος, ὁ, = κλειδῶν φύλαξ. *Lucian.* II, 412. *Tit. B.* 1256 C. *Serap. Aeg.* 924 A.
 κλειδώω, ωσα, (κλείς) to lock, lock up. *Schol. Arist. Av.* 1159. *Ecl.* 361. *Codin.* 139, 12. 35, 6 κλειδόμενον, write κλειδωμένον.
 κλειδώμα, ατος, τὸ, (κλειδώω) = κλείθρον, lock, bar, or bolt for fastening a door. *Phot. Lex.*
 Κλείθροις, κλειδώμασιν. — 2. Clasp of a book. *Joann. Mosch.* 2876 B as v. l. *Theoph.* *Cont.* 344, 15, τῆς βίβλου.
 κλειδώσις, εως, ἡ, a fastening or locking. *Sophrns.* 3545 A, lock. *Schol. Arist. Vesp.* 155. *Av.* 1159.
 κλειθρία, ας, ἡ, (κλείθρον) window. *Lucian.* I, 486.
 κλειθριδιον, ον, τὸ, = preceding. *Euagr.* 2461 A. 2496 A.
 κλείθρον, ον, τὸ, L. claustrum, locks at the entrance of a harbor. *Diod.* 18, 64. *Plut.* I, 735 C. — *Strab.* 8, 6, 20. 9, 4, 15, gorge, pass.
 κλείς, ειδός, ἡ, = κατακλείς, clausula, in versification. *Schol. Arist. Pac.* 1127.

κλεισιάς, ἄδος, ἡ, (κλείω) folding door or gate. *Dion. H. I,* 167, 9. *Plut.* I, 107 F. — Also, κλεισιάς. *Philon* I, 520, 38. II, 4, 36. 327, 33. *Dion. H. II,* 934, 2, θύραι. *Plut.* II, 360 A. *Moer.* 209.
 κλείσιον, ον, τὸ, = preceding. *Plut.* I, 107 E.
 κλείσις, εως, ἡ, = κλήσις, a shutting. *Max. Conf.* II, 692 B. 693 B.
 κλείσμα, ατος, τὸ, = preceding. *Moschn.* 45. — *Vit. Nil. Jun.* 73 C = κλεισοῦρα.
 κλεισοῦρα, ας, ἡ, (κλείω) = κλείθρον, gorge, pass between two mountains. *Proc.* I, 290, 6. III, 250, 23. 261, 2. 271, 23, proper name. *Theoph.* 475, 16, et alibi. *Eust.* 207, 1. — 2. Clausura, clusura, fort. *Proc.* III, 306, 35, proper name. *Simoc.* 296, 19. *Porph. Them.* 30, 22. *Suid.* Κλεισοῦραι . . . [As the Latin claudio corresponds to κλείω, it was natural for the Byzantine Greeks to change clausura into κλεισοῦρα.]
 κλεισουράρχης, ον, ὁ, (ἄρχω) commander of a κλεισοῦρα 2. *Theoph.* 564, 11. *Porph. Cer.* 470, 20. — Also, κλεισουριάρχης. *Porph. Adm.* 227, 19. 228, 17. *Cedr.* I, 775, 4.
 κλεισουρο-φύλαξ, ακος, ὁ, = κλεισουράρχης. *Theoph.* 535, 10.
 κλειστός, ἡ, ὄν, shut, closed. *Diod.* 20, 85. *Strab.* 12, 8, 11. 13, 2, 2. 16, 2, 23. 15, 1, 18, ὕδωρ, stagnant. *Jos B. J.* 7, 7, 4.
 κλειτορίς, ἰδος, ἡ, clitoris. *Poll.* 2, 174.
 κλεμνύς, ὄνος, ἡ, = χελώνη. *Liber.* 42, 21.
 Κλεοβιανοί, ὦν, οἱ, Cleobiani, the followers of Cleobius. *Heges.* 1324 A. *Theod.* IV, 345 B.
 Κλεόβιος, ον, ὁ, Cleobius, a heretic. *Heges.* 1324 B.
 Κλεοθθίς, ἡ, a woman's name. *Inscr.* 2211, b (Addend.).
 Κλεομάχειος, ον, of Κλεόμαχος. *Heph.* 11, 3, μέτρον.
 Κλεομένης, ονς, ὁ, Cleomenes, one of the founders of Sabellianism. *Hippol. Haer.* 440, 25.
 κλεπτάριον, ον, τὸ, petty κλέπτης, L. furunculus. *Charis.* 552, 27.
 κλεπτο-έλεγχος, ον, ὁ, thief-detecting. *Aët.* 2, 32.
 κλεπτο-τελωνέω, ἦσω, to smuggle. *Men. P.* 360, 21.
 κλέπτω, to steal. *Leont. Cypr.* 1733 C Ἐκλάπη τις λογάριον ἐν Ἐρέσῃ νομίσματα πεντακόσια, = λογάριον ἐκλάπη ἀπὸ τινος.
 κλεψία, ας, ἡ, = κλοπή, theft. *Jejun.* 1924 A. *Pseudo-Chrys.* IX, 782 B.
 κλεψιγαμία, ας, ἡ, (κλεψίγαμος) = μοιχεία. *Epirrh.* I, 1028 B.
 κλεψί-γαμος, ον, adulterous. *Sibyll.* 2, 259, et alibi. *Method.* 52 C Κλεψιγάμοις εὐναίς. (Compare *Pseudo-Jacob.* 15, 4 Ἐκλεψας τοὺς



γάμους αὐτῆς.) — *Joann. Presb.* 180 A, that marries clandestinely.

κλεψιλογέω, ἦσω, (κλεψιλογος) to steal words or doctrines. *Hippol.* Haer. 398, 88, παρά τινος.

κλεψι-λογος, ου, ὁ, stealer of words or doctrines. *Hippol.* Haer. 128, 20. 384, 87.

κλεψιμαῖος, ου, ὁ, = κλοπιμαῖος, = stolen. *Sept.* Tobit 2, 13. *Method.* 56 B. *Pallad.* Laus. 1018 D.

κλεψί-νους, ουν, beguiling the mind. *Pseud-Ignat.* 925 A.

κλεψί-σοφος, ου, sophistical. *Method.* 52 B, δόγματα.

κλεψύδριον, ου, τὸ, little κλεψύδρα. *Philostr.* 585. 594. *Anast. Sin.* 92 A. *Eudoc. M.* 50.

κληδονίζομαι (κληδών) = ὀπτεύομαι, to use divination. *Sept.* Deut. 18, 10. *Reg.* 4, 21, 6. *Par.* 2, 33, 6. *Moer.* 256.

κληδούσιμα, ατος, τὸ, omen. *Lucian.* III, 175.

κληδουσιμός, ου, ὁ, omen, presage; sorcery. *Sept.* Deut. 18, 14 as v l. *Esai.* 2, 6. *Eriph.* II, 829 D. *Eus. Alex.* 356 A.

κλιδοφόρος, ου, (κλις, φέρω) L. claviger, bearing keys. *Synes.* Hymn. 3, 632, p. 1602.

κληματίδιον, ου, τὸ, = κληματίς, κληματίον. *Leont. Cyr.* 1741 A.

κλημάτινος, η, ου, of κλήμα. *Xenocr.* 41. *Diosc.* Iobol. 19, p. 75. *Orib.* I, 136, 5.

κληματούρχης, see τρακτευτής.

κληματώδης, ες, like a vine-twig. *Diosc.* 3, 26 (29).

Κλημένια, ων, τὰ, (Κλήμης) *Clementina*, the *Clementine Homilies*. *Pseud-Athan.* IV, 432 B.

κληρικᾶτον, ου, τὸ, clericatus, the clerical office. *Cerul.* 741 A.

κληρικός, ἡ, ὄν, (κλήρος) clericus, clerical, of the clergy. — Substantively, ὁ κληρικός, clergyman. *Cyprian.* Epist. 3, 2, p. 229 B. *Laod.* 20. *Athan.* I, 533 A. II, 937 C. *Basil.* IV, 552 A. *Pallad.* Laus. 1242 A. *Cyrill. A.* X, 16 A. 41 C. 365 A, of the lower clergy. — In the plural, οἱ κληρικοί, the clergy, collectively. *Alex. A.* 581 C. *Eus.* II, 893 B. *Jul.* 436 D. *Athan.* I, 228 A. 233 A.

κληρικό-τοπος, ου, = κληρικού τόπος. *Cerul.* 781 C.

κληροδοσία, ας, ἡ, (κληροδοτής) inheritance. *Sept.* Ps. 77, 55. *Diod.* 5, 53. *Philon* I, 336, 41. *Iren.* 1240 C.

κληροδοτέω, ἦσω, to give by lot, to assign, to leave anything as an inheritance. *Sept.* Esdr. 2, 9, 12, τοῖς υἱοῖς ὑμῶν. *Ps.* 77, 55. *Sir.* 17, 11. *Philon* II, 291, 2.

κληρονομαῖος, α, ου, (κληρονόμος) belonging to an heir. *Justinian.* Cod 3, 10, 1, § β.

κληρονομέω, ἦσω, to inherit, to be heir to any

one. *Κληρονομεῖν τινα*, = κληρονομεῖν τινος. *Sept.* Gen. 15, 3. *Tobit* 3, 15. 17. *Dion.* H. V, 593, 2. *Strab.* 14, 2, 19, p. 132, 22. *Phryg.* 129. *Dion C.* 45, 47, 3 Τὸν πατέρα τῆς οὐσίας κληρονομήσας. *Philostr.* 615 Ὑφ' ὧν καὶ τὴν ρητορικὴν ἐκληρονομήθη. — 2. To give as an inheritance. *Sept.* Josu. 17, 14, ἡμᾶς κληρον ἔνα. *Sir.* 46, 1, τὸν Ἰσραήλ. — 3. Substantively, ἡ κληρονομοῦσα, the name of a wind-instrument. *Sept.* Ps. 5, 1.

κληρονόμημα, ατος, τὸ, inheritance, the thing inherited. *Lucian.* II, 144.

κληρονόμος, ου, ὁ, = εἰρημαρχος. *Martyr.* Polyc. 6.

κλήρος, ου, ὁ, lot, portion, inheritance. *Classical.* *Sept.* Num. 18, 26. *Deut.* 10, 9. 18, 12. — 2. Applied to Christian societies. *Ignat.* 653 B. C. — 3. Clerus, the clerical office, sc. τοῦ θεοῦ. *Iren.* 851 B. *Clem. A.* II, 648 B. *Hippol.* Haer. 460, 13. *Tertull.* II, 114 A. *Orig.* II, 648 B. III, 369 C. *Cyprian.* Epist. 4, 1, p. 232 A. *Nic.* I, Can. 1. 2. 19. *Eus.* II, 624 B, πρεσβυτερίου. — 4. The clergy = οἱ κληρικοί, collectively considered. *Caius* 29 B. *Petr.* *Alex.* 488 B. *Anc.* 3. *Basil.* IV, 429 B. *Greg. Naz.* I, 1091 A.

κληρούχημα, ατος, τὸ, (κληρουχέω) allotment of land. *App.* II, 395, 30.

κληρώνω, ὠσω, to cause one to become a clergyman. *Cyrill. Scyth.* V. S. 244 A Ἡ τοῦ κληρωθῆναι ἐπιθυμία. *Evagr.* 2769 C, τινά.

κλήρωσις, εως, ἡ, = κλήρος, the clerical office. *Carth.* 80. 90.

κληρωσί (κληρωτός), adv. by lot. *Sept.* Num. 33, 54 as v. l. *Josu.* 21, 4. 5.

κληρωτρίς, ιδος, ἡ, (κληρώω) ballot-box. *Schol. Arist.* Vesp. 752.

κλησιγράφος, ου, ὁ, (κλήσις) writer of summons? *Cedr.* II, 117.

κλήσις, εως, ἡ, a calling, invitation to the kingdom of heaven. *Clem. A.* I, 964 C, ἡ ἐξ ἔθνῶν. *Hippol.* 589 B, αἱ δύο, of the Jews and the gentiles. *Eus.* II, 764 B. — Οἱ τῆς κλήσεως, the elect. *Doctr. Orient.* 660 A. *Iren.* 604 A. — 2. Invocation of gods or souls, in theurgy. *Just.* Apol. 1, 18. *Iambl.* 29, 18. 40, 14.

κλησουάλιος, ου, ὁ, quid? *Nil.* 148 A.

κλητικός, ἡ, ὄν, (καλέω) L. vocativus, vocative, adapted to calling. *Hermog.* Rhet. 151, 23, σχῆμα. *Men. Rhet.* 132, 8, ὕμνοι, invocations of the gods. *Iambl. Myst.* 242, 2 τὸ κλητικόν, invocation, in theurgy. — 2. Vocative, in grammar. *Dion. Thr.* 636, 3. 7, πτώσις. *Apollon. D.* *Pron.* 265 B. 327 C.

κλητορεύω, εὔσω, (κλητόριον) to invite to dinner or supper, said of the emperor. *Theoph.* 574, 18, πρὸς ἀριστοδέειπον. *Porph.* Cer. 465, 18.

κλητόριον, see κλητώριον.

κλητός, ἢ, ὄν, invited. *Clementin.* 44 A Κλητοὶ γάμων, = κληθέντες εἰς τοὺς γάμους. — 2. Substantively, ἡ κλητή, = σύναξις, convocation. *Sept.* Ex 12, 16. *Lev.* 23, 7, 21.

κλητώριον, ου, τὸ, (κλητήρ) banquet, especially a banquet given by the emperor. *Porph.* Cer. 293, et alibi. *Theoph.* Cont. 229 κλητόριον. *Suid.* — 2. Banqueting-hall. *Porph.* Cer. 70, 7.

κλιβανάριος, ου, ὁ, (κλιβανον) clibanarius. *Lyd.* 158, 25 Κλιβανάριοι, ὀλοσίδηροι· κηλίβανα γὰρ οἱ Ῥωμαῖοι τὰ σιδηρὰ καλύμματα καλοῦσιν, ἀπὸ τοῦ κηλίβανα. [John Lydus seems to believe that κλιβανον or κλιβάνιον, the primitive of κλιβανάριος is formed from cēlo as follows: cēlo, cēlamen, cēlibanum, clibanum.]

κλιβάνιον, ου, τὸ, = κλιβανον. *Leo.* Tact. 6, 4. *Porph.* Adm. 92, 20. 237, 12. *Achmet.* 156. κλιβανίτης. ου, ὁ, = κριβανίτης. *Galen.* VI, 311 E, ἄρτος.

κλιβανοειδής, ἐς, (ΕΙΔΩ) like a κλιβανος or κριβανος. *Diosc.* 1, 96.

κλιβανον, ου, τὸ, mail, coat of mail. *Macar.* 113 B. *Curop.* 37, 14.

κλιβανος, ου, ὁ, = κριβανος. *Sept.* Lev. 11, 35, et alibi. *Phryn.* 179, condemned. *Tertull.* II, 437 A = furnus.

κλιβανοφόρος, ου, = κλιβανον φορῶν. *Phoc.* Novell. 300.

κλιεος, εντος, ὁ, the Latin cliens = πελάτης. *Plut.* I, 25 A. 323 B.

κλιέριον, ου, τὸ, = κοχλιάριον, spoon. *Stud.* 1713 C.

κλίμα, ατος, τὸ, (κλίω) slope, declivity, side of a mountain. *Polyb.* 2, 16, 3. 7, 6, 1. 9, 21, 10. *Dion. H.* I, 26, 2. *Philon* I, 117, 26. — Tropically, tendency, proclivity. *Epict.* 2, 15, 20. — 2. The inclination of the earth's axis. Hence, latitude. *Hipparch.* 1012 D.

τοῦ κόσμου. *Cleomed.* 8, 9, 29, 27. *Strab.* 1, 1, 12. 2, 1, 20. *Sext.* 743, 20. *Herodn.* 2, 11, 8, οὐρανοῦ. — 3. Region; district. *Polyb.* 5, 44, 6. *Diod.* 18, 5. *Strab.* 1, 2, 28. 6, 2, 1. — 1, 1, 10, p. 10, 12, climate. — 4. Quarter, one of the four cardinal points. *Strab.* 10, 2, 12, p. 353, 17, τὰ τέτταρα. *Plut.* II, 365 B. *Iren.* 3, 11, 8.

5. Quarter, ward of a town. *Epiph.* III, 249 C. *Socr.* 764 B. *Justinian.* Novell. 43, 1, § α'. *Euagr.* 2540 B. — 6. Inflection, in grammar. *Apollon. D.* Adv. 585, 6.

κλιμακηδόν, adv. like a κλίμαξ. *Pseudo-Basil.* IV, 1077 A. *Synes.* 1136 B.

κλιμακίς, ἶδος, ἢ, little κλίμαξ. *Polyb.* 5, 97, 5. *Plut.* II, 50 D.

κλιμακοφόρος, ου, ὁ, (φέρω) ladder-bearer. *Polyb.* 10, 12, 1. *Diod.* 18, 33. *App.* I, 679, 27.

κλιμακτήρ, ἦρος, ὁ, climacter, climacteric. *Nicom.* 53. *Gell.* 3, 10, 9. *Ptol.* Tetrab. 141. *Orig.* II, 88 A. *Eust. Ant.* 696 B.

κλιμακτηρικός, ἢ, ὄν, climactericus, scansilis, climacterical. *Plin.* Epist. 2, 20, 3. *Gell.* 15, 7, 2. *Ptol.* Tetrab. 140.

κλιμακώδης, ἐς, like stairs. *Strab.* 12, 2, 5.

κλιμακωτός, ἢ, ὄν, like stairs. *Polyb.* 5, 59, 9, πρόσβασις. *Strab.* 16, 1, 5. — Πάθος or σχῆμα κλιμακωτόν, a climax. *Drac.* 140, 17. *Hermog.* Rhet. 286, 19.

κλίμαξ, ακος, ἦ, ladder; stairs. *Nil.* 569 C, τῶν ἀρετῶν — 2. Climax, gradatio, a figure of rhetoric. *Herodn. Gr.* Schem. 603, 17. *Pseudo-Demetr.* 111, 10. *Longin.* 23, 1. — 3. Climax, the title of the work of Joannes of Mount Sinai. *Vit. Clim.* 609 A 'Ο τῆς Κλίμακος Ἰωάννης, Joannes the author of the Climax. (Compare *Basil.* I, 217 C.)

κλιματάρχης, ου, ὁ, (ἄρχω) governor of a κλίμα 3. *Simoc.* 133, 6. 174, 12. 286, 23.

κλιμάρχη, ου, ὁ, (ἄρχω) the president of a κλίση, at a banquet. *Philon* II, 537, 17.

κλιμάς, ἄδος, ἢ, = κλίση. *Eus.* II, 1073 A.

κλίση, ης, ἢ, convivial party. *Philon* II, 537.

κλιθήρης, ἐς, bedridden. *Philon* II, 317, 26. *Jos. B. J.* 2, 21, 6. *Plut.* II, 797 C.

κλισηφόρος, ου, (φέρω) carrying a κλίση. *Simoc.* 84, 17.

κλισίδιον, ου, τὸ, little κλίση. *Classical.* *Diod.* 18, 46. *Jos. Ant.* 17, 6, 3, p. 844.

κλικός, ἢ, ὄν, pertaining to a bed. *Lucill.* 36. 40 ὁ κλικός, clinicus, physician attending bedridden patients.

κλινο-κοσμέω, ἦσω, to arrange beds or couches. *Polyb.* 12, 24, 3, to be constantly talking about the arrangement of beds or couches.

κλινο-πάλη, ης, ἢ, clinopale, bed-exercitation. *Sueton.* Domit. 22.

κλινο-πους, οδος, ὁ, = κλίσης πούς. *Strab.* 17, 3, 11.

κλινοστρόφιον, ου, τὸ, (στρέφω) a kind of rack. *Agath.* 206, 13.

κλινοχαρής, ἐς, = τῇ κλίση χαίρων. *Lucian.* III, 653.

κλίω, to incline. — Κλίειν τὴν κεφαλὴν, to bow down the head. *Const. Apost.* 8, 6. *Euchol.* p. 21 τὰς κεφαλὰς ἡμῶν τῷ κυρίῳ κλίωμεν.

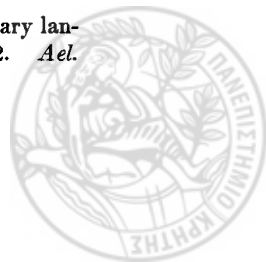
— 2. Declino, to decline or inflect a declinable part of speech. *Drac.* 38, 5. *Apollon. D.* Pron. 373 A. C. *Synt.* 47, 1. 212, 20. 277, 25. *Herodn. Gr.* Philet. 410. *Arcad.* 134, 9. [*Apollon. D.* Pron. 286 C κεκλίσεται, fut. perf. *Synt.* 47, 1 κεκλίθαι.]

κλιπεάτος, ὁ, the Latin clipeatus. *Lyd.* 128.

κλιπεος, ὁ, the Latin clipeus = θυρεός. *Lyd.* 129, 3.

κλισιάς, see κλεισιάς.

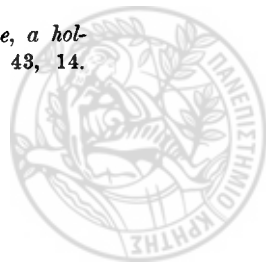
κλίσσις εως, ἢ, wheeling about, in military language. *Polyb.* 3, 115, 10. 10, 21, 2. *Ael.*



- Tact.* 25, 1. — 2. Declinatio, declension, inflection of a declinable part of speech. *Dion. Thr.* 638, 8. *Drac.* 27, 2. 53, 11. *Apollon. D. Synt.* 277, 27. *Conj.* 510, 13, *ὀριστική*, the indicative *Herodn. Gr. Philet.* 391. 412.
- κλιτέον = δέϊ κλίειν. *Theon. Prog.* 176, 6.
- κλιτικός, ἡ, ὄν, inflectional, in grammar. *Apollon. D. Pron.* 350 B. *Synt.* 180, 10. *Theodos.* 1011, 4. 10.
- κλιτικῶς, adv. inflectionally. *Theodos.* 1047, 30.
- κλιτός, ἡ, ὄν, inclined. *Greg. Naz.* III, 463 A.
- κλίτος, εος, τὸ, (κλίω) side. *Sept. Ex.* 25, 11. 26, 18, et alibi. *Sophrns.* 3705 A. — 2. District = κλίμα. *Simoc.* 322, 19.
- κλωβομαχέω, incorrect for κλωβομαχέω.
- κλοιόν, οὔ, τὸ, = κλοιός. *Clim.* 881 C.
- κλιοφόρος, ον, (κλοιός, φέρω) = στρεπτοφόρος, torquatus. *Pallad. Laus.* 1050 C.
- κλόνησις, εως, ἡ, (κλονέω) agitation. *Aquil. Job* 3, 17. 26. 14, 1.
- κλονώδης, ες, (κλόνος, ΕΙΔΩ) agitated, confused. *Galen.* VIII, 34 E. 269 A. D.
- κλονωδῶς, adv. in a violent or confused manner. *Protosp. Puls.* 69.
- κλωπεία, ας, ἡ, = κλωπεία. *Strab.* 15, 3, 18, p. 258, 8.
- κλωπία, ας, ἡ, the Latin clupea, a fish. *Lyd.* 36, 4.
- κλωπιαίος, α, ον, = κλόπιμος, κλωπῆαιος. *Lucian.* II, 775. *Liber.* 33, 27. *Athan.* I, 25 A.
- κλωπιαίως, adv. by stealing: secretly. *Eus.* II, 1416 B. VI, 613 A.
- κλόπιμος, η, ον, stolen. *Pseudo-Phocyl.* 135 (127). — 2. Stealing, thievish. *Philipp.* 55. *Pseudo-Phocyl.* 154 (143).
- κλωποσπορία, ας, ἡ, (κλοπή, σπόρος) unlawful (adulterous) conception. *Achmet.* 87. 116.
- κλωποφορέω, ἦσω, (φέρω) to steal from, rob. *Sept. Gen.* 31, 26, τινά. *Philon* I, 91, 30. *Steph. Diac.* 1161 A.
- κλουβίον, ον, τὸ, = following. *Nicet.* 565, 22. — 2. Balustrade, bars. *Theoph. Cont.* 145, 7.
- κλωβός, οὔ, ὁ, Hebrew כַּלְבַּי, cage, bird-cage. *Philostrg.* 10, 11, p. 592 B. — Also, κλωβός. *Antip. S.* 17. *Babr.* 124, 3. *Cedr.* II, 247, 4. — 2. Chamber, room, cell. *Cyrill. Scyth.* V. S. 433, τῆς αὐτοῦ ἀσκήσεως. *Steph. Diac.* 1101 C. *Tzetz. Chil.* 5, 602.
- κλουσίος, ον, ὁ, the Latin clusius, an epithet of Janus. *Lyd.* 51, 3.
- *κλυδάξις, εως, ἡ, (κλυδάζομαι) a shaking. *Diocl.* apud *Orib.* III, 171, 14.
- κλυδασμός, οὔ, ὁ, (κλυδάζομαι) a dashing of waves. *Strab.* 4, 1, 7. 6, 2, 4, p. 431, 10.
- κλυδωνίζω, ἴσθην, (κλύδων) to toss. *Chrys.* II, 115 A. *Simoc.* 298, 6, tropically. *Cosm. Carm. Greg.* 442. *Genes.* 74, 15.
- κλύσμα, ατος, τὸ, surge: beach, strand. *Plut.* II, 983 D. *Lucian.* III, 254.
- Κλύσμα, ατος, τὸ, Clysmata, a city of Egypt on the Arabian Gulf. *Athan.* I, 780 B. *Philostrg.* 488 A.
- κλυσμός, οὔ, ὁ, (κλύζω) clyster. *Diosc.* 3, 100 (110). *Ruf.* apud *Orib.* II, 97, 9. *Mnesith.* apud *Orib.* II, 250, 10. *Galen.* II, 379 A.
- κλύω = κλύζω. *Stud.* 1785 B.
- κλωβομαχέω, ἦσω, (κλωβός, μάχομαι) to fight in or against a cage. *Clim.* 832 A.
- κλωβός, οὔ, see κλουβός.
- κλών, ανός, ὁ, shoot, scion. [*Nic. CP. Histor.* 29, 18 τοῖς κλώνοις = κλωσί.]
- κλωνάριον, ον, τὸ, = following. *Diosc.* 2, 160 (161). *Protosp. Puls.* 49.
- κλωνίον, ον, τὸ, little κλών. *Diosc.* 4, 39. *Georon.* 2, 27, 6.
- κλώσις, εως, ἡ, (κλώθω) a spinning. *Cornut.* 40.
- κλώσμα, ατος, τὸ, thread. *Sept. Num.* 15, 38.
- κλώσος, ον, ὁ, barbarous, = κλώσις. *Achmet.* 264 (titul.).
- κνῆκίαις, see κνηκίας.
- κνῆμπτω = γνάμπτω. *App.* II, 467, 40.
- κναξίβι, a mystical word. *Clem. A.* II, 77 A.
- κνεφώδης, ες, (κνέφας) like darkness, dark. *Orig.* III, 852 B.
- κνηκίαις, ον, ὁ, (κνηκός) = λύκος. *Babr.* 122, 12, v. l. κνακίας.
- κνηκίς, ἴδος, ἡ, small pale cloud. *Cleomed.* 56, 25. *Plut.* II, 581 F, et alibi.
- κνηκός, ἡ, ὄν, τωρηγ. *Babr.* 113, 2, λύκος.
- κνησιοναῖδος, quid? *Dioclet.* G. 13, 8.
- κνησιμονή, ἦς, ἡ, (κνήσημα) an itching. *Diosc.* 1, 27. *Epirh.* II, 524 B. *Chrys.* I, 225 D.
- κνησιτιά = κνησιάω, L. prurio. *Clem. A.* I, 501 C. II, 81 A. *Jul.* 435 A.
- κνήστριον, ον, τὸ, little κνήστρον. *Dioclet.* G. 13, 9, ἰχθύων.
- κνήφη, ἦς, ἡ, (κνήω) itch. *Sept. Deut.* 28, 27.
- κνηφία = κνησιάω. *Oenom.* apud *Eus.* III, 365 B.
- Κνίδειος, α, ον, = Κνίδιος. *Diosc.* 1, 43. 44. 4, 170 (173).
- κνιδ-έλαιον, ον, τὸ, the oil of the Κνίδιος κόκκος. *Diosc.* 1, 43 (titul.).
- Κνίδιος, α, ον, of Cnidus. — 2. Substantively, τὸ Κνίδιον, sc. κεράμιον, Cnidian vessel. *Aporrhth.* 393 B, οἴνου.
- κνικ-έλαιον, ον, τὸ, = κνικινον ἔλαιον. *Diosc.* 1, 44 (titul.).
- κνίκινος, η, ον, of κνίκος. *Diosc.* 1, 44.
- κνικίς, incorrect for κνηκίς.
- κνίκος, ον, ὁ, = κνήκος. *Diosc.* 4, 187 (190). *Galen.* VI, 358 B.
- κνιπέια, ας, ἡ, (κνιπέος) niggardness, penury. *Doroth.* 1784 A. — Also, κνιπία. *Theoph.* 456, 19.

κνιπός, ἢ, ὄν, niggardly, parsimonious. Lucill. 100. Mal. 454, 2. Suid. Κνίψ . . . Achmet. 243, p. 224.
 κοβαλεύω (κόβαλος), to carry in small portions from one place to another. Suid. (See also κοβαλέω.)
 κογγάριον, ου, τὸ, congiarium. Epiph. III, 272 C. 292 B. Chron. 218, 16.
 κογνατιών, ὠνος, ἢ, cognatio. Antec. 1, 10, 1.
 κογνάτος, ου, ὁ, cognatus. Id. 1, 10, 1.
 κογνιτιών, ὠνος, ἢ, cognitio. Chal. 1029 B.
 κογχάριον, ου, τὸ, little κόγχη. Strab. 16, 2, 41. Diosc. 2, 9. Steph. Διακ. 1101 B.
 κογχευτός, ἢ, ὄν, quid? Porph. Cer. 128, 14.
 κόγχη, ης, ἢ, concha, absis, apsis or apse of an edifice. Inscr. 4556. — The apsis of a church is a hollow semi-cylinder surmounted by the fourth part of a hollow sphere. Its basis constitutes the βῆμα, where the holy table stands. As the Eastern Christians regularly pray towards the east, the apsis is in the middle of the east end of the church. Paul Sil. 2133 B. Euagr. 2760 B. Joann. Mosch. 3009 A. Sophrns. 3984 A. Chron. 528, 22. Mal. 287, 4. Stud. 1665 B. Porph. Cer. 7, 12. 22, 4. Epiph. Mon. 261 D. (For the apsis of Saint Sophia, see Proc. III, 175.)
 κογχίον, ου, τὸ, little κόγχη. Classical. Galen. II, 369 B. — Heron Jun. 166, 16, little apse.
 κογχίτης, ου, ὁ, (κόγχη) shelly. Paus. 1, 44, 6, λίθος.
 κογχο-ειδής, ἐς, like a conch. Strab. 3, 2, 7.
 κογκλοειδῶς, incorrect for κογχοειδῶς or κογκλοειδῶς. Greg. Nyss. III, 1096 B.
 κογγυλευτής, οὔ, ὁ, (κογγύλη) dyer of purple. Justinian. Novell. 38, 6. Basilic. 54, 16, 11. Porph. Adm. 244.
 κογγυλευτική, ης, ἢ, sc. τέχνη, the art of a κογγυλευτής. Justinian. Novell. 38, 6.
 κογγύλη, ης, ἢ, (κόγχη) L. murex, the purple-fish. Philon I, 536, 19.
 κοδράντης, ου, ὁ, the Latin quadrans, a small coin. Matt. 5, 26. Marc. 12, 42. Hippol. Haer. 264, 39. Epiph. III, 286 A.
 κόσμος = κόσμος. Inscr. 6015.
 κόθωνοι, see χωθωνῶθ. — κοιαιστῶρ, κοιαιστῶρ, κοιαιστῶριον, κοιαιστῶριος, incorrect for κναισιτῶρ, κναιστῶρ, κ. τ. λ.
 κοιλᾶς, ἀδος, ἢ, = κοίλη, hollow. Diod. 5, 17. — 2. Substantively, hollow place, valley. Sept. Lev. 14, 37. Num. 14, 25. Par. 1, 18, 12. Polyb. 5, 44, 7. Diod. II, 529, 60. Strab. 3, 1, 9. 3, 2, 4, p. 218, 4.
 κοίλασμα, ατος, τὸ, (κοιλαινῶ) hollow pit, a hollow. Sept. Esai. 8, 14. Apollod. Arch. 37.

κοιλέμβολον, ου, τὸ, = κοῖλον ἔμβολον, an order of battle. Ael. Tact. 37, 7.
 Κοίλη Συρία, ἢ, Coele Syria. Aristot. apud Jos. Apion. 1, 22, p. 454. Beros. apud Jos. Apion. 1, 19. Sept. Esdr. 1, 2, 16. Macc. 2, 3, 5. Polyb. 1, 3, 1, et alibi.
 κοιλία, ας, ἢ, the stomach, strictly so called. Galen. II, 238 D. — 2. Ventricle. Id. II, 49 D, of the brain, or of the heart.
 κοιλιακός, ἢ, ὄν, of the κοιλία, coeliacus. Diosc. 1, 51. Plut. I, 939 B, ἀρρώστημα. Galen. II, 263 C, διάθεσις. Porphyr. V. Plotin. 50, 1. — 2. Coeliacus, afflicted with bowel complaints. Diosc. 1, 101. 116. Ruf. apud Orib. II, 213, 4. Plut. II, 101 C. Galen. VI, 323 F. Philagr. apud Orib. I, 383, 5.
 κοιλιακῶς, adv. in the belly. Achmet. 17, ἀσθενεῖν
 κοιλίδιον, ου, τὸ, little κοιλία. Strab. 14, 5, 14, p. 163, 22.
 κοιλιο-δαίμων, ονος, ὁ, the demon of gluttony. Clem. A. I, 404 A.
 κοιλιο-δουλος, ου, ὁ, slave to his belly, glutton. Pallad. Laus. 1065 C. Clim. 864 D. Ant. Mon. 1444 C. Damasc. II, 292 B.
 κοιλιολάτρης, ου, ὁ, (λατρεύω) belly-worshipper, glutton. Pallad. V. Chrys. 46 D.
 κοιλολυσία, ας, ἢ, (λύω) looseness of the bowels. Cic. Att. 10, 13.
 κοιλιο-λυτικός, ἢ, ὄν, good for opening the bowels. Georon. 10, 51 (titul.).
 κοιλιο-μανία, ας, ἢ, belly-madness, gluttony. Nil. 576 D. Clim. 1028 C.
 κοιλιο-πονέω = ὠδίνω, to be in travail. Leont. Cyp. 1717 C.
 κοιλιωμένος, η, ου, convex?? Porph. Cer. 542, 8 Καθέζεται δὲ ἢ σύγκλητος ἅπανα ἀπὸ σκαρμαγγίου ἔξωθεν τῆς κοιλιωμένης πόρτης.
 κοιλίωσις, εως, ἢ, hollow, cavity. Nicom. Harm. 9. 18. 19.
 κοιλο-κράφος, ου, with hollow temples. Aret. 58 D.
 κοῖλος, η, ου, hollow. Gemin. 809 A, μῆνες of twenty-nine days.
 κοιλοσταθμέω (κοιλόσταθος), to make with a vaulted roof. Sept. Reg. 3, 6, 9, τὸν οἶκον κέδροις. 3, 6, 15, συννεχόμενα ξύλοις ἔσωθεν.
 κοιλῶ-σταθος, ου, vaulted. Sept. Hagg. 1, 4, οἶκος. Cyrill. A. IV, 1028 B
 Κοιλοσυρίτης, ου, ὁ, native of Κοίλη Συρία. Diod. Ex. Vat. 84, 4.
 Κοιλόσυρος, ου, ὁ, = preceding. Strab. 16, 1, 12.
 κοιλοφθαλμῶω, to be κοιλόφθαλμος. Alex. Aphr. Probl. 34, 5.
 κοιλῶω, ὠσω, to hollow, hollow out. Diod. 3, 13. Diosc. 3, 48 (55), p. 397.
 κοιλώμα, ατος, τὸ, (κοιλῶω) hollow place, a hollow. Sept. Gen. 23, 2. Ezech. 43, 14.



- Macc. 2, 1, 19. *Polyb.* 4, 70, 7. 12, 20, 4, *bed* of a torrent. *Agathar.* 131, 5. *Diod.* 3, 44, 15, p. 184, 64. *Cleomed.* 34, 16. *Babr.* 86, 1. — 2. *Basin*, in physical geography. *Polyb.* 4, 39, 2. 4, 39, 8, et alibi.
- κοιλῶπις, ἴδος, ἡ, = κοιλωπή. *Antip.* S. 27, 5.
- κοιμάομαι, ἦθην, to sleep. — Metaphorically, to die. Classical. *Sept. Reg.* 2, 7, 12. 3, 1, 21. 4, 24, 6. *Par.* 2, 9, 31. *Luc. Act.* 7, 60. *Clem. R.* 1, 44. *Ignat.* 689 B. [*Joann. Mosch.* 2861 A *Κοίμα* = *κοιμῶ*.] — Participle, οἱ κεκοιμημένοι, the dead, those that died in the faith. *Paul.* *Thess.* 1, 4, 13, et alibi. *Herm. Vis.* 3, 5. *Clem. A. I.* 980 A. *Pseudo-Dion.* 552 C. 560 A. 565 A. *Damasc.* II, 69 C. 252 D. (See also *Sept. Macc.* 2, 12, 45. *Plut.* II, 560 C. *Tertull.* II, 79 B. *Chrys.* X, 392 E. *Theod.* III, 1297 D.)
- κοιμέομαι, Ionic, = preceding. *Luc. Act.* 12, 6 *κοιμούμενος* as v. l. *Apophth.* 172 C *κοιμοῦ sleep thou.*
- κοίμη, ἡς, ἡ, = *κοιμησις*, death. *Herm. Vis.* 3, 11.
- κοίμησις, εως, ἡ, sleep, the death of pious persons. *Sept. Sir.* 46, 19. 48, 13. *Herm. Vis.* 3, 11. *Hippol. Haer.* 456, 64. *Orig.* II, 1020 A. *Ant.* 23. *Eus.* VI, 72 B. *Chrys.* II, 398 B. — 2. Ἡ *κοίμησις τῆς ὑπεραγίας θεοτόκου*, the anniversary of the death of the superholy *Deipara*; a church feast corresponding to the *Assumptio beatae Mariae virginis* of the Western Church. *Modest.* 3280 B. *Anast. Sin.* 1397 C. *Andr. C.* 1045 C (titul.). *Stud.* 1701 C. *Porph.* Cer. 189, 18. 541, 12. *Anast. Caes.* 521 A. *Typic.* 59. *Horol. Aug.* 15. (*Nic.* II, 920.)
- κοιμητήριον, ου, τὸ, coemeterium, cemetery. *Hippol. Haer.* 456, 66. *Orig.* III, 288 D. *Dion. Alex.* 1321 C. *Laod.* 9. *Eus.* II, 208 C. 676 A. 804 A. *Athan.* I, 629 C. 652 B. II, 704 D. *Chrys.* II, 398 A. *Joann. Mosch.* 2892 D. *Clim.* 720 C.
- κοιμήτωρ, ορος, ὁ, = *κοιμιστής*. *Greg. Naz.* III, 659 A.
- κοιμίζω, to put to sleep. — 2. To change the acute accent into the grave. *Arcad.* 140, 15, 8, τὴν ὀξεῖαν εἰς βαρεῖαν.
- κοίμισις, εως, ἡ, (*κοιμίζω*) a putting to sleep. *Schol. Dion. Thr.* 156, 9.
- κοιμισμός, οὔ, ὁ, = preceding. *Epiph.* III, 172 C. *Schol. Dion. Thr.* 756, 3.
- κοίνα, ἡ, the Latin coena = *δεῖπνον*. *Plut.* II, 726 E.
- κοινοβιακός, ἡ, ὄν, (*κοινόβιον*) cenobitic. *Basil.* III, 1385 B οἱ *κοινοβιακοί* = *κοινοβιώται*. *Apophth.* 245 C. *Stud.* 813 A. 933 D. *Vit. Nil. Jun.* 69 A.
- κοινοβιακῶς, adv. after the manner of cenobites. *Stud.* 1789 C.
- κοινοβιάρχης, ου, ὁ, (ἄρχω) chief of a cenoby. *Apophth.* 224 D. *Vit. Euthym.* 16. *Joann. Mosch.* 2956 A. 3009 B. 3012 A. *Horol.* Jan. 11.
- κοινόβιος, ου, (*κοινός, βίος*) living in common. *Ptol. Tetrab.* 119. *Iambl. V. P.* 66. — 2. Substantively, τὸ *κοινόβιον*, coenobium, cenoby, a monastic establishment where all live in common. *Basil.* III, 1381 B. *Euagr. Scit.* 1224 A. *Pallad. Laus.* 1081 A. 1249 A (1139 C). *Socr.* 516 C. *Cassian.* I, 1111 A (85 A). *Apophth.* 81 D. *Justinian.* *Novell.* 5, 3. 123, 36. *Joann. Mosch.* 2856 B.
- κοινοβιώτης, ου, ὁ, coenobita, cenobite. *Hieron.* I, 419 (118. 119). *Nil.* 193 B. *Cassian.* I, 1094 A.
- κοινοβουλία, ας, ἡ, (*κοινόβουλος*) common council. *Cyrill. A. VII,* 12 B.
- κοινοβούλιον, ου, τὸ, common council. *Polyb.* 28, 16, 1. *Strab.* 8, 7, 3. *App.* II, 73, 1.
- κοινόβουλος, ου, ὁ, (*κοινός, βουλή*) common councillor. *Schol. Arist. Thesm.* 921.
- κοινογαμία, incorrect for *κυνογαμία*.
- κοινό δημοσ, ου, public. *Philon I,* 678, 1.
- κοινοδικαίον, ου, τὸ, common rights? *Polyb.* 23, 15, 4.
- κοινοεργός, ὄν, (ΕΡΓΩ) working in common. *Simplic. Epict.* 136.
- κοινολεκτέω (λέγω), to use the common dialect. *Drac.* 83, 19. *Apollon. D. Pron.* 386 A. 378 A. *Adv.* 580, 30. — *Theoph. Cont.* 318, 16, to use the language of common life.
- κοινολεξία, ας, ἡ, the language of common life. *Cedr.* II, 153, 21.
- κοινολογέομαι, ἡσομαι, to commune with. Classical. *Sept. Macc.* 1, 14, 9. *Diog.* 12, 83. *Orig.* III, 1072 C, πρὸς τὸν πατέρα.
- κοινολογία, ας, ἡ, consultation: conversation. *Sept. Macc.* 2, 14, 22. *Polyb.* 2, 8, 7, et alibi. *Diod.* 17, 79. *Dion. H. V,* 458, 1. *Aristeas* 23. *Epict.* 1, 7, 25. *Plut.* II, 504 A.
- κοινόμνυα, ας, ἡ, incorrect for *κυνόμνυα*. *Hieron.* I, 867 (676).
- κοινονοημοσύνη, ἡς, ἡ, (νοήμων) fellowship. *Anton.* 1, 16.
- κοινοπαθής, ἐς, (πάσχω) having fellow-feeling. *Dion. H. I,* 106, 2.
- κοινοποιέω, ἡσσω, to make common: to regard as common: to prove to be the same. *Diod.* 5, 34. *Strab.* 10, 3, 7. *Sezt.* 161, 28. 739, 2. *Clem. A. II,* 88 C. *Orig.* I, 664 B. 856 A. 880 C. 881 A. 885 A. 832 A, ἀπὸ πρὸς τὰς γοητείας, to identify with. *Chrys.* X, 167 C. *Schol. Arist. Av.* 1073, to reveal, disclose. — 2. To profane. *Leo. Novell.* 171.
- κοινοποιητέον = δεῖ κοινοποιεῖν. *Nicet. Paphl.* 88 A.
- κοινοποιία, ας, ἡ, profanation. *Leo. Novell.* 171.

κοινοπραγέω (πράσσω), to act in common with any one; opposed to *ιδιοπραγέω*. *Polyb.* 4, 23, 8, τοῖς Αἰτωλοῖς. 30, 4, 16, περί τῶν ἀπορήτων. *Diod.* 18, 9. *Philon* II, 72, 34. 341, 23. 559, 13. *Plut.* II, 380 A.

κοινοπραγία, ας, ἡ, an acting in common: public business. *Polyb.* 5, 95, 2, et alibi. *Diod.* 11, 1. 15, 8. *Philon* II, 102, 24.

κοινοπραξία, ας, ἡ, = preceding. *Simoc.* 192, 9.

κοινοπρηγής, ἐς, (πρῆπω) conjunctive. *Anast.* *Sin.* 48 A.

κοινοπρηπῶς, adv. conjunctively. *Anast.* *Sin.* 45 D

κοινός, ἡ, ὄν, common. *Polyb.* 23, 17, 4, νοῦς, fellow-feeling. *Lucian.* III, 105 Τί κοινόν κυνὶ καὶ βαλανείῳ, what business has a dog in a bath? — Ἀπὸ οὗ ἐκ κοινοῦ, from the context, in grammar. *Apollon.* *D.* *Synt.* 124, 7. 122. 19. 28 παραλαμβάνεσθαι; thus, in *Διονύσιος περιπατεῖ καὶ Ἀπολλώνιος*, the verb is understood after Ἀπολλώνιος. *Herodn. Gr.* *Schem.* 594, 17. — *Hermog.* *Rhet.* 52, 10. *Hippol.* 713 A. *Orig.* II, 136 B. C. — **2.** Common usage in language. *Maneth.* apud *Jos.* *Apion.* 1, 14, p. 445, the language of common life. *Diod.* 1, 16. *Drac.* 23, 16, συνήθεια. *Theoph.* *Cont.* 96, 14, γλώσσα, in contradistinction to the language of educated persons.

3. Common, applied to the Attic dialect of the Alexandrian and subsequent periods in all its varieties. *Artem.* *Ephes.* apud *Porph.* *Them.* 42, 16, διάλεκτος. *Drac.* 10, 21. *Apollon.* *D.* *Pron.* 263 A. *Conj.* 490, 2. *Lucian.* II, 25. *Galen.* VIII, 45 C. *Moer.* 19, 42. 187. *Clem.* A. I, 880 A. *Theodos.* 1013, 24 ὁ κοινός, one who writes in the common Dialect, as Polybius. Frequently διάλεκτος is omitted. — **4.** With ἐκδοσις, edition or translation, understood, the Septuagint version of the Old Testament. *Hieron.* I, 838 (643). — **5.** Common, in grammar. *Dion.* *Thr.* 633, 16, συλλαβή, common syllable, which may be long or short (as the penult of ἄρης). 634, 19. γένος, common gender; as ὁ, ἡ ἄνθρωπος. *Strab.* 10, 2, 10, p. 350, 9, ὄνομα, common noun (ἡπειρος, continent). *Heph.* 1, 7. *Herodn. Gr.* *Philet* 412, ὄνομα, a noun of the common gender. *Sext.* 622, 27, στοιχείον, the vowels A, I, Y, which may be long or short. *Terent.* *M.* 512. *Longin.* *Frag.* 4, 3. — *Dion.* *H.* I, 542, 5, ὄνομα, the Roman praenomen. — **6.** Unclean, in the Levitical sense. *Sept.* *Macc.* 1, 1, 47. 62. *Marc.* 7, 2. — **7.** Substantively, τὸ κοινόν, (a) community of Christians. *Ignat.* 724 A. Ἀπὸ τοῦ κοινοῦ, at the expense of the church. *Orig.* III, 385 B. — (b) community of monks. *Basil.* III, 1021 C. *Stud.* 1713 D.

κοινοῦτης, πρὸς, ἡ, community, etc. Classical. *Dion.* *H.* VI, 947, 11, common usage. *Apollon.*

D. *Synt.* 122, 27 Ἐν κοινότητι = ἀπὸ κοινοῦ. — **2.** Community of monks. *Stud.* 813 B. **κοινόστομον**, ου, τὸ, (στόμα) = δίμοιρον, διχῆς. *Heron.* *Jun.* 47, 20.

κοινοφαγία, ας, ἡ, (φαγεῖν) the eating of unclean things. *Jos.* *Ant.* 11, 8, 7.

κοινῶς, to pollute, defile. *Matt.* 15, 11, et alibi. *Marc.* 7, 15, et alibi. *Luc.* *Act.* 10, 15, to regard as unclean.

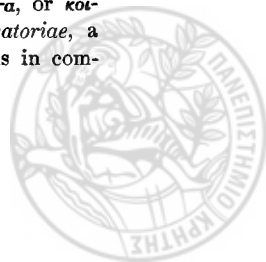
κοῦντίλιος, α, the Latin quintilis. *Dion.* *H.* III, 1639, 3, μῆν, the fifth month, July. 1639, 5 Ἡ προηγμένη τῶν κοῦντιλίων νῶν, pridie non. quint.

κοινωνέω, ἦσω, to be in communion with, in ecclesiastical language: to be a communicant. *Malchio* 257 C, τούτω. *Anc.* 8. 9. *Athan.* II, 17 B. *Basil.* IV, 568 B. — *Pass.* κοινωνηθῆναι, to be received into communion. *Caius* 29 B. — **2.** To communicate, to receive the communion, to partake of the sacred elements. *Laod.* 19, 7, τῷ μυστηρίῳ τῷ ἁγίῳ. *Basil.* IV, 488 B. *Pallad.* *Laus.* 1194 D. *Apophth.* 252 C. *Const.* (536), 1148 C. *Eustrat.* 2333 A. *Joann.* *Mosch.* 2885 C. *Doroth.* 1717 D. — **3.** Causatively, to cause one to share in anything. *Pseudo-Jacob.* 2, 3 Ἥλθε κοινωνῆσαι με τῇ ἁμαρτίᾳ μου, v. l. ποιῆσαι καμὲ κοινωνῆσαι. — **4.** To make one a communicant. *Theoph.* 89, 9, τινά.

κοινωνητικός, ἡ, ὄν, = κοινωνικός. *Jos.* B. J. 2, 8, 3 τὸ κοινωνητικόν, community of goods. *Plut.* II, 746 A.

κοινωνία, ας, ἡ, communion, fellowship. Classical. *Luc.* *Act.* 2, 42. *Paul.* *Cor.* 2, 13, 13, et alibi. — Particularly, communicatio, communion with the true church. *Caius* 28 B. *Aster.* *Urb.* 149 B. *Tertull.* II, 25 B. *Orig.* III, 385 B. *Anc.* 3. *Laod.* 1. 2. *Athan.* II, 698 C. 701 A. — **2.** Communion, the participation of the consecrated bread and wine. *Paul.* *Cor.* 1, 10, 16, τοῦ αἵματος τοῦ σώματος. *Basil.* IV, 485 A. 800 A, τῶν ἁγιασμάτων. *Cyrril.* *H.* 1124 B. *Greg.* *Nyss.* II, 225 C. *Chrys.* I, 500 C. D. *Pallad.* *Laus.* 1049 A, τῶν μυστηρίων. *Isid.* 325 A. — **3.** Communion, the sacred elements. *Basil.* IV, 485 A. *Pallad.* *Laus.* 1065 B. 1163 B. C. *Apophth.* 252 C. 433 A. *Tim.* *Presb.* 57 A. *Justinian.* *Novell.* 7, 11. *Eustrat.* 2333 A.

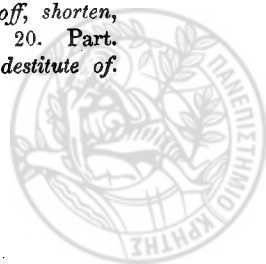
κοινωνικός, ἡ, ὄν, communicating: liberal. *Strab.* 17, 1, 36. *Paul.* *Tim.* 1, 6, 18. — **2.** In communion with the true church, or with a particular bishop. *Basil.* IV, 500 A. 916 A. 845 A, Ἐκδικίου. *Pallad.* V. *Chrys.* 4 F. *Joann.* *Ant.* 173 B, πάντων. *Chal.* 1572 A. *Theod.* III, 984 D. *Sophrns.* 3576 A, τῆς ἐκκλησίας. — Κοινωνικὰ γράμματα, or κοινωνικὴ ἐπιστολή, litterae communicatoriae, a letter testifying that the bearer is in com-



- munion with the true church. *Malchio* 257 C. *Greg. Naz.* III, 177 A. *Joann. Ant.* 252 C. *Cyrril. A.* X, 169 B. — 2. Substantively, τὸ κοινωνικόν, sc. τροπάριον, *communion hymn*, a short hymn chanted while the communion is delivered to the congregation. *Pseudo-Basil.* III, 1652 C. *Pseudo Chrys.* XII, 795 B. *Chron.* 714, 16. (Compare *Cyrril. H.* 1124 B.)
- κοινωνικῶς, adv. in common. *Polyb.* 18, 31, 7. *Philon* I, 613, 7. *Plut.* II, 1108 C. — 2. Communicantly, as a communicant. *Const. Apost.* 2, 58.
- κοινῶς (κοινός), adv. as a common noun (not as proper name). *Dion. Thr.* 613, 13. — 2. In the common dialect. *Apollon. D. Synt.* 159, 5. *Moer.* 23, 27.
- κοινωνοί, εως, ἡ, (κοινωνία) pollution, defilement. *Orig.* I, 952 B. *Epiroph.* I, 845 A.
- κοινωτέος, α, ου, = ὃν δεῖ κοινοῦν. *Themist.* 26, 22.
- κοινοφέλεια, ας, ἡ, (κοινοφελής) common utility. *Diol.* 1, 51, p. 61, 98.
- κοινοφελής, ἐς, (ὄφελος) of common utility. *Philon* I, 389, 28. II, 52, 19. *Clem. R.* 1, 48, πᾶσιν. *Anton.* 1, 16.
- κοῖος, ου, ὁ, Macedonian, = ἀρθμός. *Athen.* 10, 83.
- κοιτᾶριον, ου, τὸ, (κοίτη) dormitory. *Stud.* 1741 A. 1752 C. *Vit. Nil. Jun.* 161 A.
- κοιτασία, ας, ἡ, (κοιτάζω) a lying with. *Sept. Lev.* 20, 15 Ὅς ἂν δῶ κοιτασίαν αὐτοῦ ἐν τράποδι.
- κοιταστέος, α, ου, = ὃν δεῖ κοιτάζειν. *Arr. Ven.* 9 (titul).
- κοίτη, ης, ἡ, the bed of a river. *Proc.* III, 320, 2. *Suid. Σεμίραμις* . . . *Tzetz. Chil.* 6, 479. *Mal.* 485, 22, of the sea.
- κοίτις, less correct for κυτίς = κίστη. *Jos. Ant.* 2, 9, 4. *Arr.* 3, 4, 3. *Lucian.* III, 404.
- κοιτῶν, ὄνος, ὁ, bedchamber. *Sept. Ex.* 8, 3. *Reg.* 2, 4, 7. — Ὁ ἐπὶ τοῦ κοιτῶνος, the king's or emperor's cubicularius. *Luc. Act.* 12, 20. *Epict.* 3, 22, 15. *Inscr.* 2947. 3804. *Basil.* IV, 453 C Ὁ περὶ τὸν κοιτῶνα. — 2. The imperial treasury. *Porph. Adm.* 223, 8.
- κοιτωνάριον, ου, τὸ, (κοιτῶν) = κλινίδιον, little couch. *Apophth.* 109 B.
- κοιτωνιον, ου, τὸ, small κοιτῶν. *Schol. Arist. Lys.* 160.
- κοιτωνίσκος, ου, ὁ, little κοιτῶν. *Artem.* 357.
- κοιτωνίτης, ου, ὁ, L. cubicularius, chamberlain. *Epict.* 1, 30, 7. 1, 19, 17. *Inscr.* 6418, καίσαρος. *Porph. Cer.* 472, 7. *Theoph. Cont.* 376.
- κοκκάριον, ου, τὸ, little κόκκος. *Herm. Mand.* 11. *Ruf. apud Orib.* II, 275, 14.
- κοκκηρός, ἄ, ὄν, = κόκκινος. *Dioclet.* C. 3, 30. *κοκκίη*, see *κοκκίον*.
- κοκκινίζω, ἴσω, (κόκκινος) to be red. *Schol. Opp. Hal.* 3, 25. 5, 271.
- κόκκινος, η, ου, (κόκκος) coccinus, coccineus, scarlet, red. *Sept. Gen.* 38, 28. *Ex.* 25, 4 Κόκκινον διπλοῦν = δίβαφον. *Matt.* 27, 28. *Epict.* 3, 22, 10. 4, 11, 34. *Plut.* II, 144 D. E.
- κοκκίον, ου, τὸ, little κόκκος. *Diosc.* 3, 57 (64). *Galen.* XIII, 979 A. B. *Apophth.* 401 C *κοκκίη*, of barley. — 2. *Tessella*, a little cube. *Mal.* 103, 14.
- κοκκίς, ἴδος, ἡ, (κόκκος) = κεγχραμίς, fig-seed. *Achmet.* 243, p. 223.
- κοκκόβαφος, ου, = κοκκοβαφής. *Simoc.* 87, 9.
- κόκκος, ου, ὁ, grain (small mass), pill. *Diosc.* 2, 195, p. 308. — 2. *Quercus coccifera* = πρίνος. *Paus.* 10, 36, 1. — 3. *Faba* = κύαμος. *Stud.* 1716 B, ἐκξεστοί.
- κόκκυξ, υγος, ὁ, os coccygis. *Ruf. apud Orib.* III, 391, 4.
- κολαβρίζω, ἴσω, (κόλαβρος) to despise, mock, treat with contempt. *Sept. Job* 5, 4. *Olymp. A.* 81 B = ἐπιτριβῶ, ταπεινῶ, κατακλάω. *Suid.* Κολαβρισθεῖη . . .
- κολάζω, τὸ damn, in hell. *Plut.* II, 566 E. *Just. Apol.* 1, 8. 19. 2, 9. *Const. Apost.* 1, 3. *Vit. Basil.* 211 A. *Ptoch.* 1, 255.
- κολακευτέος, α, ου, = ὃν δεῖ κολακεύειν. *Lucian.* I, 697. *Philostr.* 387 κολακευτέον = δεῖ κολακεύειν.
- κολακευτής, οὔ, ὁ, = κόλαξ. *Clim.* 949 D.
- κολακευτικῶς (κολακευτικός), adv. flatteringly. *Strab.* 17, 1, 43.
- κολακικῶς (κολακικός), adv. = preceding. *Aristaen.* 2, 16.
- κολακίς, ἴδος, ἡ, (κόλαξ) female flatterer. *Plut.* II, 50 D.
- Κοβάρβατος, see Κολόρβατος.
- κόλασις, εως, ἡ, damnation, in hell. *Matt.* 25, 46. *Clem. R.* 2, 6. *Patriarch.* 1044 C. *Just. Apol.* 1, 8. 45. *Iren.* 2, 33, 5. *Martyr. Polyc.* 1032 A. *Martyr. Poth.* 1425 C. *Orig.* I, 104 B. C. *Chrys.* I, 247 C (VII, 166 A). *Apophth.* 221 A. — 2. Hell, = γέεννα, the place where the wicked are damned. *Apophth.* Zenon. 6. *Isidor.* 6. *Macar.* 38.
- κολασμός, οὔ, ὁ, (κολάζω) = κόλασις, a checking: torture, damnation. *Plut.* II, 171 B. 450 A. 509 D.
- κολάστειρα, ας, ἡ, female checker, punisher. *Antip.* S. 88.
- κολαστήριος, ου, = κολαστικός. *Philon* I, 496, 30. II, 22, 13. *Greg. Naz.* II, 412 A. — 2. Substantively, τὸ κολαστήριον, place of torture. *Lucian.* I, 474.
- κολαστής, οὔ, ὁ, punisher. *Classical. Plut.* II, 567 D. E. 1108 C, in hell.
- κολάστρια, ας, ἡ, female punisher. *Eus.* III, 741 C (quoted).
- κολαφίζω, ἴσω, (κόλαφος) to buffet, cuff. *Matt.*

26, 67. *Paul. Cor. 1, 4, 11, et alibi. Patriarch. 1132 A. Phot. I, 733 C.*
 κολαφισμός, οὐ, ὁ, a buffeting, cuffing. *Pallad. Laus. 1202 D.*
 κολαφιστικῶς (κολαφίζω), adv. by boxing the ears. *Vit. Nil. Jun. 61 A.*
 κόλβα or κόλβια, ὠν, τὰ, = σίτος ἐψητός, boiled wheat, in the dialect of Euchaita in Asia Minor. *Nectar. 1829 D (Galen. VI, 314 E Πυροὶ ἐν ὕδατι ἐψημένοι).* — Also, κόλυβα or κόλλυβα. *Pallad. V. Chrys. 77 C. Suid. Horol. Τῷ πρώτῳ σαββάτῳ τῶν νηστείων.* — 2. In the Ritual, τὰ κόλυβα, boiled wheat distributed to the congregation at church on stated days, usually in remembrance of the dead. *Typic. 71. Pach. I, 10, 15.* — 3. Fruits, cakes, and the like. *Hes. Κόλλυβα, τραγάλια. Schol. Arist. Plut. 768 κόλλυβα.*
 κολήγιον, incorrect for κολλήγιον.
 κολιάνδρον, οὐ, τὸ, = κόριον, coliadrum, coriander. *Greg. Nyss. I, 312 D. Georon. 12, 1, 2. Schol. Arist. Eq. 682 ὁ κολιάνδρος.*
 κολίδιον, οὐ, τὸ, little κολίας. *Xenocr. 78.*
 κόλλα, ης, ἡ, glue. *Classical. Lucian. II 229.*
 κόλλαβος, οὐ, ὁ, = κόλλοψ. *Plut. II, 1030 B. Phryg. 193. Iamb. V. P. 256.*
 κόλλαθον, οὐ, τὸ a liquid measure, = εἰκοσιπέντε ξέσται. *Eriph. III, 292 B.*
 κολάριον, οὐ, τὸ, the Latin collare, collaria. *Hes. Κλοῖός . . . Schol. Arist. Vesp. 897.*
 κολλάω, to glue, in book-binding. *Lucian. II, 229. Olymp. 462, 15.*
 κολεκτάριος, οὐ, ὁ, the Latin collectarius = ἀργυραμοιβός, money-changer. *Suid. Κολεκτάριος . . . Τραπεζίτης . . .*
 κόλλεον, τὸ, = κάλλαια, cock's comb. *Schol. Clem. A. 792 B. C.*
 κολλήγας, α, ὁ, the Latin collega = συναρχων, colleague. *Eus. II, 888 A. B.*
 κολλήγιον, οὐ, τὸ, the Latin collegium = σύστημα, εταιρεία. *Inscr. 6376. Addend. 2007, f. Dion C. 38, 13, 2. Pallad. Laus. 1066 A. B. Aporith. 377 C. D. 380 A. Lyd. 162, 12.*
 κολλητέον = δεῖ κολλᾶν. *Theoph. Nonn. I, 142.*
 κολλητικός, ἡ, ὄν, (κολλάω) fitted for gluing or uniting. *Diosc. 1, 68. 2, 147, pp. 73. 264, τραυμάτων. Plut. II, 952 B.*
 κολλίζω = κολλάω. *Georon. 4, 14, 1.*
 κολλίκιος, οὐ, in shape like a κόλλιξ (a kind of cake). *Athen. 3, 37, p. 112 F, ἄρτου.*
 κόλλοι, οὐ, τὸ, = τετράδιον? *Olymp. 462, 16.*
 κολλόροβον, οὐ, τὸ, club? *Hipparch. 1037 A.*
 Κόλλουθιανοί, ὠν, οἱ, Colluthiani, the followers of Κόλλουθος. *Athan. I, 388 C.*

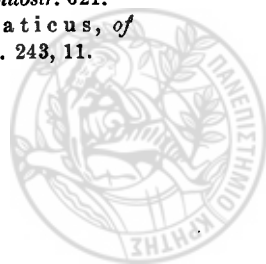
Κόλλουθος, οὐ, ὁ, Colluthus, a schismatic. *Athan. I, 385 B.*
 κολλούριον, οὐ, τὸ, = κολλύριον, salve. *Apoc. 3, 18 as v. l. Sophrns. 3600 C. Clim. 708 C. 1168 D Anast. Sin. 85 B. — Phot. III, 720 C κολλούριον.* — 2. Small loaf of bread: pancake. *Suid. Κολλύρα . . . Psell. Stich. 397.*
 κολλουρίς, ἴδος, ἡ, = κολλυρίς. *Jos. Ant. 7, 4, 2, τοῦ ἄρτου.*
 κόλλυβα, see κόλβα.
 κολλυβίζω, ἴσω, (κόλλυβος) to change large coin for small. *Orig. III, 1448 A. 1444 C, ἀργύρια.*
 Κολλυριδιανοί, ὠν, οἱ, (κολλυρίς) Collyridiani, a sect who offered cakes to the Virgin Mary once a year. *Eriph. II, 640 B.*
 κολλυρίζω, ἴσω, to make a κολλυρίς. *Sept. Reg. 2, 13, 6, κολλυρίδας.*
 κολλύριον, οὐ, τὸ, (κολλύρα) collyrium, salve. *Apoc. 3, 18. Diosc. Eupor. 1, 207.*
 κολλυριοποιέω, to make into collyria. *Diosc. Eupor. 1, 207.*
 κολλυρίς, ἴδος, ἡ, little κολλύρα, small loaf of bread, or cake. *Sept. Reg. 2, 6, 19. 3, 14, 3.*
 κολόβιον, οὐ, τὸ, (κολοβός) colobium, an outer garment without sleeves. *Dioclet. G. 17, 1. Eriph. I, 172 B. II, 845 C. Pallad. Laus. 1138 A. Cyrill. A. X, 1028 B. Cassian. I, 68 B. Joann. Mosch. 2949 C. Doroth. 1632 C. D. Genes. 7, 2. Porph. Cer. 469, 5. Theoph. Cont. 604, 11. (Compare Soz. 1069 C Χιτώνας ἀχειριδῶτους, sleeveless tunics.)*
 κολοβίων, ὠνος, τὸ, = κολόβιον. *Eriph. I, 245 A. II, 205 C.*
 κολοβό-δάκτυλος, οὐ, ὁ, whose finger or fingers are cut off, fingerless. *Hippol. Haer. 392, 27.*
 κολοβό-κερκος, οὐ, stump-tailed, short-tailed. *Sept. Lev. 22, 23. Chrys. IX, 657 E.*
 κολοβό-ριν, ἴνος, ὁ, stump-nosed. *Sept. Lev. 21, 18.*
 κολοβόρινος, οὐ, = preceding. *Cyrill. A. I, 781 C.*
 κολοβός, ἡ, ὄν, short, small. *Diosc. 1, 104. Artem. 134, ἐσθήτες.*
 Κολοβός, οὐ, ὁ, Colobus, an epithet of Joannes the anchorite. *Aporith. 204 C.*
 κολοβό-σταχυς, υ, with short στάχυες. *Diosc. 1, 6, p. 16.*
 κολοβότης, ητος, ἡ, shortness. *Plut. II, 800 E, et alibi. Aquil. Ex. 6, 9. Pseud-Athan. IV, 541 B. Anast. Sin. 64 C.*
 κολοβο-τράχηλος, οὐ, short-necked. *Adam. S. 392.*
 *κολοβώ, ὠσω, (κολοβός) to cut off, shorten, mutilate. *Aristot. H. A. 1, 1, 20. Part. Animal. 3, 8, 4. 4, 13, 1, is destitute of*



- Sept. Reg.* 2, 4, 12, τὰς χεῖρας καὶ τοὺς πόδας. *Polyb.* 1, 80, 13. *Diod.* 1, 78, p. 90, 10 Τῆς δὲ γυναικὸς τὴν ρίνα κολοβοῦσθαι. *Matt.* 24, 22. *Marc.* 13, 20.
- κολοβάδης, ες, *shortish. Polem.* 277.
- κολοιάδης, ες, (κολοῖός, ΕΙΔΩ) *jackdaw-like. Plut.* II, 93 E.
- κολόκυνθα, ης, ἡ, = κολοκύνθη, *L. cucurbita, gourd. Sept. Jonas* 4, 7. *Diosc.* 2, 161 (162). 4, 105 (107). *Just. Tryph.* 107. *Lucian.* II, 132. *Phryg.* 437.
- *κολοκύνθη, ης, ἡ, = κολοκύνθη. *Aristot.* H. A. 8, 10, 2. *Moschn.* 6. *Lucian.* I, 96. *Galen.* II, 81 C. 94 C. 101 E. VI, 336 E.
- κολοκύνθινος, ον, of κολοκύνθη. *Lucian.* II, 132.
- κολοκύνθιον, ου, τὸ, = κολόκυνθα. *Cyrril. Scyth.* V. S. 291 C, ὄξους. 293 C. — Also, κολοκύντιον. *Aprophth.* 184 B.
- κολοκυνθίς, ἴδος, ἡ, *colocynthis, wild gourd. Diosc.* 4, 175 (178). *Galen.* II, 81 C. 94 C. 101 E.
- κολοκύντιον, see κολοκύνθιον.
- Κολορβάσιοι, ων, οἱ, *Colorbasii, the followers of Colorbasus. Epirh.* I, 577 C. *Theod.* IV, 361 B.
- Κολόρβασος, ου, ὁ, *Colorbasus, a heretic. Iren.* 593 A. *Epirh.* I, 577 C. — Also, Κολάρβασος. *Hippol.* Haer. 72, 66. 232, 11. 344, 79.
- κόλος, ου, ὁ, an animal. *Strab.* 7, 4, 8.
- κολοσσαῖός or κολοττιαῖός, α, ον, = κολοσσικός. *Diod.* 11, 72. 1, 46, p. 55, 63 as v. l. *Philon* I, 2, 8. II, 573, 30.
- κολοσσικός or κολοττικός, ἡ, ὄν, (κολοσσός) *colossicus, colossal. Diod.* 1, 46, p. 55, 63. *Strab.* 1, 1, 23. 14, 1, 14. *Plut.* II, 780 A.
- κολοσσός or κολοττός, οὐ, ὁ, *colossus. Classical. Polyb.* 5, 88, 1, et alibi. *Diod.* 16, 33. *Antip.* S. 52. *Strab.* 14, 2, 5. ὁ τοῦ Ἥλιου, of Rhodes.
- κολοσσουργία, ας, ἡ, (ΕΡΓΩ) *the making of a colossus. Strab.* 1, 1, 23.
- κολούλιον, κολύθιον, κορύθιον, or κορύφιον, ου, τὸ, *coluthium, colythium, corythium, or coryphium, a species of shellfish. Plin.* 32, 53. 27. *Orib.* I, 143, 2.
- κολούριον, incorrect for κολλούριον.
- κόλουρος, ον, (κόλος, οὐρά) *dock-tailed. Plut.* I, 380 F, birds. *Nicom.* 126, *πυραμίς, truncated pyramid, the frustum of a pyramid. — Οἱ κόλουροι κύκλοι, the colures. Hipparch.* 1060 C. *Gemin.* 761 C. 781 A. *Achill. Tat.* Isagog. 977 A. B.
- κολούρωσις, εως, ἡ, = κολουσις. *Iambl. Adhort.* 364.
- κολοστέος, α, ον, = ὄν δεῖ κολοῦσθαι. *Clem.* A. I, 644 B.
- κολοφών, ὄνος, ὁ, a kind of *plaything, perhaps = βέμβιξ, top. Plut.* II, 526 C.
- κολῶω = κολοβῶω. *Achill. Tat.* Isagog. 977 B.
- κολπίας, ου, ὁ, of a gulf. *Κολπίας ἄνεμος, gulf-wind. Philon. Ebyl.* apud *Eus.* III, 76 C. *Achill. Tat.* 985 D.
- κολπίτης, ου, ὁ, in or of a gulf. *Philostr.* 126, pirates.
- κολποειδής, ἐς, (κόλπος, ΕΙΔΩ) *gulf-like. Ael.* N. A. 14, 8. *Theod.* III, 1340 C.
- κολποειδῶς, adv. in the form of a gulf. *Strab.* 9, 1, 1.
- κόλπος, ου, ὁ, = τὸ γυναικίον αἰδοῖον, *the vagina, in anatomy. Lycus.* apud *Orib.* III, 382, 4. *Moschn.* 7. *Galen.* II, 370 E. *Soran.* 259, 5. *Orig.* I, 1423 D. — 2. *Fistula, sinuous ulcer. Diosc.* 1, 186. *Galen.* II, 362 E.
- κολπόω, to inflate. *Dion. H.* VI, 1010, 6.
- κόλπωμα, ατος, τὸ, (κολπόω) *sinuosity: a swelling. Sept. Ezech.* 43, 13. *Plut.* I, 420 A. *Poll.* 4, 116.
- κόλπωσις, εως, ἡ, *inflation, swelling. Aristeas* 11. *Herodn.* 1, 15, 11.
- κολπωτός, ἡ, ὄν, *formed into a bosom, folded, as a garment. Plut.* II, 173 C.
- κόλυβα, κολύθιον, see κόλβα, κολούλιον.
- κολυμβάς, ἄδος, ἡ, (κολυμβάω) *swimming Κολυμβάδες ἐλαῖαι, colymbades, olives swimming in brine, = ἀλμάδες ἐλαῖαι. Diosc.* 1, 138 (139). *Erotian.* 238. *Archigen.* apud *Orib.* II, 149, 10. *Galen.* VI, 353 A. *Phryg.* 118, condemned. *Moer.* 47. *Athen.* 2, 47. 4, 10.
- κολυμβάω, to swim. *Classical. Strab.* 17, 1, 44. *Barn.* 753 B. *Pallad.* Laus. 1066 A, τὸν ποταμόν, *swimming across the river.*
- *κολυμβήθρα, ας, ἡ, *bathing-place, pool, pond, reservoir. Classical. Ephemerid. Alex.* apud *Plut.* I, 706 E. *Sept. Reg.* 4, 18, 17. *Nehem.* 2, 14. 3, 15. *Joann.* 5, 2, et alibi. *Jos.* Ant. 15, 3, 3. *Plut.* II, 487 F. 811 A, *piscina. Paus.* 4, 35, 9. — 2. *Baptismal font. Clem. A.* II, 764 D. *Cyrril. H.* 1080 B. *Chrys.* IX, 608 E. *Socr.* 7, 4. *Const.* (536), 972 E. 1205 D. *Proc.* III, 101, 16.
- κολύμβησις, εως, ἡ, (κολυμβάω) *a swimming, diving. Arr. P. M. E.* 35, τοῦ πιυκίου κόγχου, *diving after it.*
- κόλυμβος, ου, ὁ, = preceding. *Antip. Thess.* 51. *Strab.* 16, 2, 42. *Herod.* apud *Orib.* II, 467, 7. *Paus.* 2, 35, 1. *Antyll.* apud *Orib.* I, 524, 4. *Pallad.* Laus. 1026 C. — 2. *Reservoir = κολυμβήθρα. Heron Jun.* 193, 16.
- κολώνεια, ας, ἡ, = κολωνία. *Luc. Act.* 16, 12. *Inscr.* 4496.
- κολωνία, ας, ἡ, *the Latin colonia = Ῥωμαίων ἀποικία, a Roman colony. Luc. Act.* 16, 12 as v. l. *Dion C.* 72, 15, 2. *Eus.* II, 481 B. *Chal.* 1544 C, *Βηρυτός. Hierosol.* 1252 C,

Ἱεροσόλυμα. (Compare *Jos. B. J.* 7, 3, 1
Εἰς Βηρυτὸν ἦκεν ἡ δὲ ἔστιν ἐν τῇ Φοινίκῃ
πόλιν Ῥωμαίων ἀποικος.)
κολωνός, οὐ, ὁ, the Latin colonus = ἀποικος.
Justinian. 162, 2.
Κομματικός, ἡ, ὄν, (Κόμανα) of *Comana*. *Diosc.*
Eupor. 2, 25, λίθος.
κομάτος, α, ον, the Latin comatus = κομήτης,
long-haired. *Dion C.* 46, 55, 5.
κομβάριον, see κομμβάριον.
κομβάων, ὄνος, ὁ, a corruption of *campagus*,
a kind of *shoe*. *Dioclet.* 9, 11.
κόμβενδον, τὸ, = κομβέντος. *Chron.* 596, 20.
κομβέντιον, τὸ, = κομβέντος. *Mal.* 183, 22.
κομβέντον, τὸ, = κομβέντος. *Antec.* 1, 6, 4. —
Also, κομέντον. *Porph. Cer.* 422, 11. *Leo*
Diac. 150, 22.
κομβέντος, ον, the Latin conventus, *con-*
vened, convoked. *Mal.* 438, 23. 494, 12, *σι-*
λέντιον. — 2. Substantively, ὁ κομβέντος,
also κομβέντος, = συνέλευσις, assembly, coun-
cil. *Lyd.* 11, 22. *Antec.* 3, 12. *Mal.* 102,
6. 371, 12. *Theoph.* 262, 5, 8.
κομβίνα, ας, ἡ, (combinio) *L. tractoriae*, an
order from the proper authority to engage in
the races of the hippodrome. *Porph. Cer.*
304. 464, 17.
κομβίνευμα, ατος, τὸ, (κομβινεύω) a *matching*.
Pseudo-Chrys. VIII, 88 (722) D.
κομβινεύω, ευσα, the Latin *combinio*. *Ibid.*
κομβινογράφος, ον, ὁ, (γράφω) *writer of κομβίνα*.
Theoph. Cont. 198, 19.
κομβίον, ον, τὸ, (κόμβος) *small purse tied up*.
Porph. Cer. 798, 4. (Compare ἀποκόμ-
βιον.)
κομβολύτης, ον, ὁ, (κόμβος, λύω) = βαλαντιο-
τόμος, *cutpurse, pickpocket*. *Hes.*
κόμβος, ον, ὁ, *knot*. *Apollod. Arch.* 47. *Nicet.*
Byz. 776 C, magical. *Suid. Curop.* 13, 9,
τῶν φοινίκων, *bunch*. — 2. *Joint of a reed*, =
κόδυλος. *Cyrril. H. Catech.* 9, 10. [It
seems to be of the same origin with *κυβ-*
ηστάω, κύμβη κύμβ-αχος, κυβ-ησίνδα. Com-
pare also *knob, cob, German Knopf,*
Kopf, Koppe, Kappe.]
κομβόω, ὄσω, (κόμβος) *to knot, to tie in a knot*.
— Mid. *κομβόομαι, to put on one's self a gar-*
ment. *Hes. Κομβώσασθαι, σπολίσασθαι*.
(See also ἀνακομβόω, ἐγκομβόω.) — 2. *To*
bewitch, deceive by magical knots or juggling
tricks, = *καταδέω*. *Mal.* 395, 11, *πολλά*
χρήματα. 395, 14, *πολλούς*. 395, 18, *ἐμέ*.
κόμβωμα, ατος, τὸ, (κομβόω) *equipment, dress*.
Hes.
κομβωτής, οὐ, ὁ, = ἐπιθέτης, *impostor: swindler*.
Basilic. 60, 30, 8.
κομμάτων, κομμεταρήςσιος, κομμετάρσιος, κομέρκιον,
incorrect for κομμεάτων, κομμεταρήσιος, κ. τ. λ.
κομέντον, κομμάτος, κομέτιον, see κομβέντος, κο-
μμάτος, κομίτιον.

κόμης, ητος, rarely ιτος, ὁ, the Latin *comes*,
headman, chief officer: governor, prefect.
Inscr. 372. *Eus.* II, 1116 A. 1152 A.
Athan. I, 261 D. 709 C. 712 A. II, 932 A.
Basil. IV, 277 D, *πριβάτων*. 317 A, *τῶν θη-*
σαυρῶν. *Greg. Naz.* III, 257 A. *Greg.*
Nyss. III, 1077 A. *Macar.* 588 A. *Epiph.*
I, 409 D. 424 D. *Petr. A.* II, 1289 B,
λαργιτιῶνων. *Chrys.* III, 571 D. *Zos.* 428.
Nil. 349 B. *Ephes.* 989 B, et alibi. *Cyrril.*
A. X, 136 A. *Theod.* III, 1100 C. *Malch.*
240, 8. *Lyd.* 172, 20 173. *Proc.* III, 246,
15. *Justinian.* *Novell.* 8, 2, *Φρυγίας Πακα-*
τιανῆς. *Joann. Mosch.* 2885 D, *τῆς ἀνατολῆς*.
Damasc. III, 1272 C. *Hes. Suid.*
κομμητατήσιος, κομμητᾶτον, κομμητᾶτος, incorrect for
κομμητατήσιος, κομμητᾶτον, κομμητᾶτος.
κομμητιανός, ἡ, ὄν, *belonging to a κόμης*. *Theod.*
IV, 1220 A. *Lyd.* 172, 21. *Justinian.*
Novell. 8, 2.
κομμητικός, ἡ, ὄν, = preceding. *Chal.* 1537 C,
τάξις.
κομμητέον = *δεῖ κομμεῖν*. *Muson.* 207.
κομμητιον, incorrect for κομμητιον.
κομμητις, ιδος, ἡ, (κομμητής) *long-haired*. *Synes.*
1181 C
κομμητίσση, ης, ἡ, *the wife of a κόμης*. *Nil.* 312
B. 313 B. *Stud.* 1493 A.
κομμητόπουλος, ον, ὁ, (pullus) = *κόμης παῖς*,
son of a κόμης. *Cedr.* II, 434, 23.
κομμηάτος, κομμηίδιον, incorrect for κομμηεᾶτος, κομ-
μηίδιον.
κόμμον, ον, τὸ, *little κόμη*. *Epict.* 2, 24, 24, et
alibi.
κομμίρε, incorrect for κομμίρε, the Latin *coire*
= *συνελθεῖν*. *Plut.* I, 30 A.
κομμηστός, ἡ, ὄν, (κομμίρω) *brought*. *Jos. Ant.* 17,
4, 1.
κομμητατήσιος, the Latin *comitatensis*,
pertaining to the κομμητᾶτος. *Petr. A.* II, 1280
C, *λαργιτιῶνες*.
κομμητᾶτος, ον, ὁ, the Latin *comitatus*, the
imperial court, the emperor's retinue or
residence. *Pallad. Vit Chrys.* 29 C. 31 C.
Chal. 1813 D. *Lyd.* 173, 2 = *βασιλείως συ-*
νοδία. — Also, *κομμητᾶτος*. *Mal.* 319, 6. —
Also, τὸ κομμητᾶτον. *Athan.* I, 225 B. 720 C.
341 D. *Epiph.* I, 424 C. II, 193 D. *Carth.*
93. 97, et alibi. *Chal.* 1548 B.
κομμητιον ον, τὸ, the Latin *comitium*. *Jos.*
Ant. 13, 9, 2. *Plut.* I, 30 A. 837 B. II,
279 D. *Dion C. Frag.* 5, 7. — Also, *κομ-*
μητιον. *Inscr.* 5879.
κόμμα, ατος, τὸ, *comma*, a part of a *κῶλον*,
as *γνώθι σεαυτὸν*. *Dion. H.* VI, 862, 13.
Heph. *Poem.* 4, 1. *Hermog. Rhet.* 158, 12.
Pseudo-Demetr. 6, 10. *Longin. Frag.* 8, 12.
κομματίας, ον, ὁ, = following. *Philostr.* 621.
κομματικός, ἡ, ὄν, (κόμμα) *commaticus, of*
short sentences. *Hermog. Rhet.* 243, 11.



κομματικῶς, adv. in short sentences. *Dion. H.* VI, 1072, 16.

*κομμάτιον, ου, τὸ, short κόμμα (in rhetoric). *Dion. H.* V, 218, 10. *Hermog.* Rhet. 283, 23. — 2. *Commation*, the choral piece preceding the parabasis in the old comedy. *Eupol.* apud *Heph.* 14, 2. *Poem.* 14, 1.

κομμεᾶτον, ου, τὸ, the Latin *commeatus* = ἡ ἀπόλυσις τῶν στρατιωτῶν, *furlough*. *Mauric.* 1, 6. 7. *Leo.* *Tact.* 8, 4. — Also, κομμάτων. *Pallad.* *Laus.* 1194 A. *Hes.* Κομμάτων . . . *Suid.* Κομμάτων . . .

κομμένδον, incorrect for κομμέντον.

κομμενταρήσιος, ου, ὁ, the Latin *commentariensis* = ὑπομηματογράφος, one who has the charge of public papers. *Basil.* IV, 1021 B. *Nil.* 193 D. *Lyd.* 198, 16. 201, 2. *Justinian.* *Edict.* 13, 17. *Mal.* 492, 10. *Damasc.* III. 1253 B. *Hes.* Κομμενταρίσιος . . . *Et. M.* p. 527, 25.

κομμεντάριον, ου, τὸ, the Latin *commentarium*, register. *Athan.* I, 632 C.

κομμεντάριος, ου, ὁ, = κομμενταρήσιος. *Athan.* I. 264 A.

κομμέντον, ου, τὸ, *commentum*. *Lyd.* 211, 18. — *Theoph.* 262, 8. 668, 20 = κομβέντος.

κομμερκεύω, εὔσα, (κομμέρκιον) to trade. *Theoph.* *Cont.* 853, 9. — 2. To tax property. *Tzym.* *Novell.* 301. 302.

κομμερκιάριος, ου, ὁ, the Latin *commercarius* = τελώνης, collector of customs. *Joann. Mosch.* 3061 D. *Chron.* 721, 7. *Mal.* 396, 14. *Porph.* *Adm.* 190, 20. — *Cer.* 717, 18 *κουμμερκιάριος* write *κουμμερκιάριος*.

κομμέρκιον, ου, τὸ, *commercium* = ἐμπορία, ἐμπόλησις, trade, traffic, commerce. *Antec.* 3, 19, 2. *Joann. Mosch.* 3064 A. — 2. *Customs*, custom-house duty. *Theoph.* 728, 2. 737, 6. 757, 8. — 3. *Proceeds* of any transaction, revenue. *Porph.* *Adm.* 208, 3. *Cer.* 697, 2 *κουμμέρκιον*. *Tzym.* *Novell.* 301.

κομμιᾶτον, see κομμεᾶτον.

κομμιδιον, ου, τὸ, = κόμμι, gum. *Bekker.* 1208, 28.

κομμίζω (κόμμι), to look like gum. *Diosc.* 1, 77, p. 79.

κομμιτεύω, the Latin *committo*. *Gloss. Jur.* Κομμιτεύεται, βεβαιούται.

κόμμοδα, ων, τὰ, the Latin *commoda* (*commodum*), *perquisites*, pay, reward. *Suid.*

Κομμόδεια, ων, τὰ, (Κόμμοδος) games celebrated in honor of the Emperor *Commodus*. *Inscr.* 248.

κομμονιτάριον, ου, τὸ, the Latin *commonitorium* = ὑπομηστικόν, memorial. *Carth.* 92. 93. *Chal.* 924 C. 1545. *Justinian.* *Novell.* 128, 17. *Edict.* 12, 1. *Euagr.* 2553

C. *Suid.* Κομμονητόριον. ἐπιστολή προστακτικὴ ἀποστελλομένη εἰς χώρας.

κομμουλᾶτος, see *κουμουλάτος*.

κομμοτής, οὔ, ὁ, (κομμοῶ) dresser. *Epict.* 2, 23, 14, hair-dresser. *Plut.* II, 348 E. F. *Clem. A.* I, 593 B.

κομμοτίζομαι, ἴσομαι, to be dressed up. *Synes.* 1200 D.

κόμμοδα, incorrect for κόμμοδα.

κομμοδρόμος, see *κουμοδρόμος*.

κομμοτροφέω (κόμμη, τρέφω), to let the hair of the head grow. *Diod.* 1, 18, p. 21, 88. *Strab.* 4, 4, 3.

κομμοπαγωγία, ας, ἡ, (κόμμος, ἀγωγός) = *κομμοπαγμός*. *Isid.* 393 D.

κομμοπάριον, see *κουμβάριον*.

κόμμοπαρος, ου, ὁ, the Latin *compar*, partner. *Suid.*

κομμοπασμός, οὔ, ὁ, (κομμοπάω) a boasting. *Plut.* I, 462 A.

κομμοπαστής, οὔ, ὁ, boaster, braggart. *Poll.* 6, 29, et alibi.

κομμοπαστικός, ἡ, ὄν, boastful. *Poll.* 9, 146.

κομμοπαστικῶς, adv. boastfully. *Nil.* 328 A.

κομμοπέω, to ring a coin. *Caesarius* 1060.

κομμοπηρός, ἄ, ὄν, = *κομμοπαστικός*. *Schol. Arist.* *Ach.* 1182.

κομμοπίνα, incorrect for *κομμοβίνα*.

κομμοπινεύω, εὔσα, the Latin *combinio*, to join two and two. *Porph.* *Cer.* 475, 20, τὰ τε σαγμαρία καὶ τὰ παρίππια.

Κομμοπιτάλια, ων, τὰ, the Latin *Compitalia* (*sacra*). *Dion. H.* II, 672, 8.

κόμμοπιτος, ου, ὁ, the Latin *compitum* = στενωπός. *Dion. H.* II, 672, 9.

κομμοπλητῶν, ωνος, ἡ, the Latin *completio* = πλήρωσις. *Lyd.* 202, 1 *κομμοπλητῶν*. *Joann. Mosch.* 3073 B *κομμοπλητῶνα* for *κομμοπλητῶνα*.

κομμοκεφαλορρημοσύνη, ης, ἡ, (κόμμος, κεφαλή, ῥῆμα) big talk. *Lyd.* 200, 1.

κομμοπολογέω, ἴσω, (κομμοπόλογος) = *κομμοπακέω*. *Socr.* 917 A. B.

κομμοπολογία, ας, ἡ, big talk. *Men. P.* 354, 16. 422, 17. *Synce.* 25, 10.

κομμοπόλογος, ου, (κόμμος, λέγω) talking big. *Hippol.* *Haer.* 536, 98

κομμοποιέω = *κομμοπακέω*. *Epirrh.* II, 109 D.

κομμο-ρύαξ, ακος, ὁ, = *κομμοπόλογος*. *Nil.* 312 D.

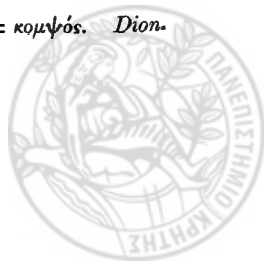
κομμοόομαι (κόμμος), to grow big. *Dion. C.* 43, 22, 4.

κομμοπώδως (κομμοπώδης), adv. boastfully. *Afric.* 64 A.

κομμοπώδια, ας, ἡ, boastfulness. *Nil.* 220 C.

κομμοφέκτωρ, ορος, ὁ, the Latin *confector*, analogous to the Spanish *matador*. *Martyr.* *Polyc.* 16, p. 1041 A.

κομμοψεύτος, ἡ, ὄν, (κομμοψεύω) = *κομμοψός*. *Dion. H.* V, 170, 1.



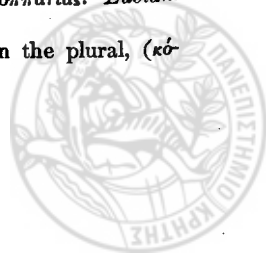
κομφορέπεια, ας, ἡ, (κομφορεπής) *elegant diction* or talk. *Method.* 373 B.
 κομφορεπής, ἐς, (κομφός, εἰπεῖν) *talking elegantly.* *Cyrill. A.* IV, 828 B.
 κομφολογέω, ἦσω, (κομφολόγος) *to talk elegantly.* *Aristocl. apud Eus.* III, 1249 B.
 κομφολογία, ας, ἡ, = κομφορέπεια. *Athan. I.* 556 B.
 κονβέντος, κονδάκιον, see κονβέντος, κοντάκιον.
 κονδάπτω αψα, = προσπταίω, *to stumble, to make a stumble.* *Mal.* 309, 9, εἰς τι. — Also, σκονδάπτω. *Hes.* (See also κονδρίζομαι.)
 κονδάριν, incorrect for κοντάριν.
 κόνδερε, condere = κρύπτειν. *Lyd.* 143, 12.
 κονδικτικός, ον, *condicticius* or *condictitius.* *Antec.* 2, 1, 26.
 κονδίτος, ον, the Latin *conditus*, *seasoned, spiced.* *Pseud-Athan.* IV, 1157 B, οἶνος, *vinum conditum.* — 2. Substantively, τὸ κονδίτον, *conditum* = κονδίτος οἶνος. *Mosch.* 77. *Galen.* X, 599 C. *Orib.* I, 433, 12. *Arophth.* 376 C. *Theoph.* *Cont.* 142, 3.
 κονδοειδής, ἐς, (κονδός, ΕΙΔΩ) *short of stature.* *Mal.* 100, 17, et alibi.
 κονδοήλικος, ον, (ἡλικία) = κονδοειδής, *short of stature.* *Apocr. Martyr. Barthol.* 2.
 κονδό-θριξ, τριχος, ὁ, *short-haired.* *Mal.* 88, 18, 232, 13.
 κονδο-κούρευτος, ον, (κουρεύω) *close-shorn.* *Vit.* *Clim.* 608 C.
 κονδομάνικος, κονδός, incorrect for κοντομάνικος, κοντός.
 κονδο-τζάγγιον, incorrect for κοντοτζάγγιον, ον, τὸ, = κοντόν τζάγγιον. *Stud.* 1720 B.
 κόντουρος, incorrect for κόντουρος.
 κονδοχέρης, η, ὁ, (χείρ) *short-handed.* *Theoph.* 366, 6, a surname.
 κονδρίζομαι = κονδάπτω. *Porph.* *Cer.* 448, 14.
 κόνδν, vos, τὸ, (Persian) *cup.* *Sept. Gen.* 44, 2, et alibi.
 *κονδυλίξω, ἴσω, (κόνδυλος) *to strike with the fist, simply to strike.* *Hyperid. apud Poll.* 8, 76. *Sept. Amos* 2, 7. *Malach.* 3, 5. *Longin.* 44, 4. *Basil.* III, 312 B. *Aster.* 169 C. *Pallad. Laus.* 1058 C, *tropically.* *Eus. Alex.* 341 B. — 2. *To stumble* = κονδρίζομαι, κονδάπτω. *Eus. I.* 305 D.
 κονδυλισμός, οὔ, ὁ, (κόνδυλιξω) *a striking.* *Sept. Sophon.* 2, 8. *Artem.* 168.
 κόνδυλος, ον, ὁ, *joint.* *Paul Aeg.* 146, of reed. *Theoph. Cont.* 318, 17, καλάμου *Gloss. Jur. Καννία*
 κωνεῖλα, ἡ, = γασάθα. *Dioclet. G.* 15, 19.
 κωνιάω, *to reduce to dust.* *Steph. Diac.* 1137 C. D.
 κωνιορτάω, ἦσω, (κωνιορτός) *to dust, to brush.* *Stud.* 1740 A.
 κωνσεκρατίων, ὠνος, ἡ, the Latin *consecratio.* *Lyd.* 193, 20.

κονσένσος, ον, ὁ, the Latin *consensus* = συναίνεσις. *Antec.* 1, 14, 1.
 κονσίλια = κονσουάλια. *Mal.* 183, 1.
 κονσιλιάριος, ον, ὁ, the Latin *consiliarius* = βουλευτής. *Nic. II* 728 C. *Porph. Them.* 16, 19 *κονσιλιάριος* = *κονσουλιάριος*?
 κονσίλιον, less correct for κωνσίλιον.
 κονσιστωριανοί, ὦν, οἱ, *consistoriani* = συστατήριοι. *Justinian. Novell.* 13, 3. *Porph. Cer.* 495, 11.
 κονσιστώριον, see κωνσιστώριον.
 κονσοβρίνα, ας, ἡ, *consobrina*, *first female cousin.* Πρόπρια κονσοβρίνα, *propria consobrina* = μεγάλου θείου ἢ μεγάλης θείας θυγάτηρ. Μείζων κονσοβρίνα, *second female cousin.* *Antec.* 3, 6, 4. 5. 6.
 κονσοβρίνος, ον, ὁ, *consobrinus*, *first male cousin.* Πρόπριος κονσοβρίνος = μεγάλου θείου ἢ μεγάλης θείας νιός. Μείζων κονσοβρίνος, *second cousin.* *Antec.* 3, 6, 4. 5. 6.
 Κόνσος, κόνσουλ, κονσουάλια, see Κώνσος, κώνσουλ, κωνσουάλια.
 κονσουλιάριος, ον, ὁ, *consularis* = ὑπατικός. *Chrys. III,* 626 E. 682 A. *Chal.* 840 D. *Justinian. Novell.* 8, 1. 28, 5.
 κόνσουλος, ον, ὁ, = κώνσουλ. *Suid.* Ὑπατοι
 κονστιτουτιών, ὠνος, ἡ, *constitutio* = διάταξις, διατύπωσις. *Antec.* 1, 2, 6.
 κοντάκιον, ον, τὸ, (κόνταξ) = τόμος, *roll, scroll.* Hence, *official writing* of any kind. *Typic.* 24. *Cyrop.* 5, 2, τῆς χειροτονίας. 6, 8 Ὁ ἀρχων τῶν κοντακίων. — Also, κοντάκιον, incorrectly. *Balsam. Concil. Laod.* 15. *Lex. Sched.* 790. — 2. In the *Ritual*, a κοντάκιον is a short hymn containing a comprehensive view or the substance of a church feast. Many of the κοντάκια are ascribed to Saint Romanus, who flourished in the reign of Anastasius. *Synax.* Oct. 1. *Cyrop.* 57, 15.
 κόνταξ, ακος, ὁ, = κοντός, *pole.* *Justinian. Cod.* 3, 43, 1 *Κυντανὸν κόντακα, Quintanum contum.*
 κονταράτος, ον, ὁ, *armed with a κοντάριον, L. hastatus.* *Pseud-Afric. Cest.* 72, p. 313. *Leo. Tact.* 12, 41, et alibi.
 κονταρέα, ας, ἡ, *thrust with a κοντάριον.* *Theoph.* 490, 6.
 κοντάριον, ον, τὸ, (κοντός) = δόρυ, *spear.* *Mauric.* 1, 1. 2, 9. 3, 14 *κοντάριν.* *Chron.* 701 -w. *Theoph.* 458, 17. *Leo. Tact.* 5, 3, et alibi. — 2. *Pole, to push with.* *Porph. Adm.* 76, 7.
 κοντᾶτος, ον, ὁ, (κοντός) = κονταράτος. *Mauric.* 2, 1. 5. 7.
 κόντευρος, see κόντουρος.
 κωντεύω, εὔσα, (κοντός) *to put on a spear.* *Mal.* 160, 6. 245, 19, τὴν κεφαλῆν. (389, 12 Εἰς

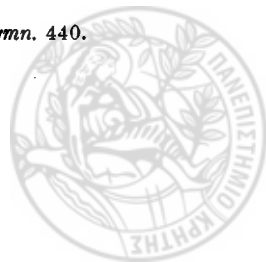


κοντὸν πεπηγμέναι. 426, 11 Εἰς κοντὸν βασταζομένην, sc. τὴν κεφαλὴν.)
 κοντοβεύω, εὔσα, (κοντός) to set or drive with a pole. *Porph.* Adm. 76, 7, πλώραν, μέσον, εἰς τὴν πρύμναν μετὰ κονταρίων.
 Κοντοβαυδίται, ὧν οἱ, *Contobauditae*, certain heretics who held meetings at a place called τὰ Κοντοβαύδου, in Constantinople. *Tim. Presb.* 57 B. C.
 κοντοβολέω, ἦσω, = κοντῶ βάλλω. *Strab.* 10, 1, 12.
 κοντομανίκιον, ου, τὸ, (κοντομάνικος) short-sleeved garment. *Porph.* Cer. 641, 10.
 κοντομάνικος, ου, (κοντός, μανίκιον) short-sleeved. *Porph.* Cer. 294, 15. 578, 20. 778, 3.
 κοντο-μονόβολον, ου, τὸ, pole-leaping, the leaper being supported by a pole; a game. *Justinian.* Cod. 3, 43, 1.
 κοντομίτης, η, ὁ, (μύτη) = σιμός, snub-nosed person. *Theoph.* Cont. 137, 8, a surname.
 κοντοπνευστί (κοντός, πνέω), adv. panting. *Steph.* Diac. 1104 B.
 κοντός, ἡ, ὄν, = βραχύς, short. *Polem.* 268. *Leont. Cypr.* 1721 C. *Georon.* 10, 8, 2. *Leo.* Tact. 6, 26. 37. 12, 86. — 2. Substantively, τὸ κοντόν, jacket. *Theoph.* 682, 12. [In classical Greek κοντός, pole, javelin, a short spear.]
 Κοντο-στέφανος, ου, ὁ, Short Stephens, a surname. *Cedr.* II, 437, 5.
 κοντουβερνάλιος, ου, ὁ, the Latin contubernalis = σύσκηνος, ὁμόσκηνος. *Basilic.* 13, 1, 21 as v. l. *Hes.* — Also, κοντουβερνάριος. *Mauric.* 9, 5, p. 235. *Basilic.* 13, 1, 21.
 κοντουβέρνιον, ου, τὸ, contubernium = ἀκία. *Mauric.* 1, 2, et alibi. *Leo.* Tact. 4, 2. 35. 6, 27 κοντουβέρνιον.
 κόντουρος, less correct κούντουρος, α, ου, (κοντός, οὐρά) = κολοβόκερκος, dock-tailed. *Porph.* Adm. 167 κόντουρος, incorrect? *Suid.* Κούθουρον . . . *Achmet.* 152. *Anon. Byz.* 1205 B. C, ἵππος. — 2. Substantively, (a) τὸ κόντουρον, the remainder, in subtraction. *Andr. C. Method.* 1329 B. — (b) ἡ κοντούρα, = κέρκουρος, a kind of light vessel. *Porph.* Adm. 150, 11. 151, 19.
 κοντοφόρος, ο (κοντός, φέρω) carrying a javelin. *Lucian.* II, 24. 259. *Dion C.* 40, 15, 2.
 κοντράριος, α, ου, the Latin contrarius = ἐναντίος. *Antec.* 1, 21.
 κόντωσις, εως, ἡ, (κοντός) the using of a pole. *Ael. N. A.* 12, 43.
 κοντατός, ἡ, ὄν, furnished with, or propelled by a pole. *Diod.* 19, 12. *App.* I, 13, 96.
 κονυζίτης, ου, ὁ, of κόνυζα. *Diosc.* 5, 63, οἶνος, wine flavored with conyza. *Georon.* 8, 10 (titul.).
 κονφιρματεύω, the Latin confirmo = βεβαιῶ. *Antec.* 1. 13, 5.

κόξα, ας, ἡ, κοχα = κώληψ, the bend of the knee. *Suid.* Κόξα . . . Κώληπα . . .
 κοορτάλιος, α, ου, the Latin cohortalis, of the imperial body-guard. *Lyd.* 198, 2.
 κοόρτις, ἡ, the Latin cohors, cohort. *Polyb.* 11, 23, 1. 11, 33, 1 Τέτταρας κοόρτις. *Lyd.* 157, 1 αἱ κοόρτης. *Suid.*
 κοπάδιον, ου, τὸ, (κοπή, κοπῆς) copadium, piece of meat. *Pallad.* Laus. 1210 B. *Aprophth.* 200 A κοπάδιον. (Compare *Polyb.* 2, 15, 3 Ὑτικῶν ἱερείων κοπτομένων.)
 κοπάζω, to have rest from. Classical. *Sept. Josu.* 14, 15, τοῦ πολέμου. — 2. To cause to cease; to appease. *Sept. Sir.* 39, 28, 43, 23, 46, 7.
 κόπαιον, ου, τὸ, = κοπάδιον. *Alciph.* 3, 7.
 κοπανίζω, ἴσω, (κόπανον) to bray, pound. *Sept. Reg.* 3, 4, 22. *Diosc.* *Eupor.* 1, 154, p. 174.
 κοπανιστήριον, ου, τὸ, pestle. *Hes.* Ἀλήθιον . . .
 κοπάριον, ου, τὸ, (κοπή) surgical knife. *Paul.* *Aeg.* 264. 268.
 κόπασσις, apparently = κόπωσις. *Achmet.* 243.
 κοπενδάριον, ου, τὸ, staff. *Doroth.* 1636 B.
 κοπετός, οὔ, ὁ, lamentation, wailing. Classical. *Sept. Gen.* 50, 10, et alibi.
 κοπέυς, εως, ὁ, (κόπτω) cutter. *Agathar.* 126, 6. — 2. *Chisel.* *Diod.* 1, 35, p. 42, 40. *Apollon.* *D. Synt.* 301, 28. *Lucian.* I, 18.
 κοπή, ἡς, ἡ, slaughter. *Sept. Gen.* 14, 17. *Deut.* 28, 25. *Judith* 15, 7. — 2. Divorce = ἀποστάσιον. *Aquil.* *Deut.* 24, 1 Βιβλίον κοπῆς. — 3. A restraining, checking. *Doroth.* 1636 B, τοῦ θελήματος. — 4. A pounding. *Alex. Aphr.* *Probl.* 22, 9.
 κοπιότης, οὔ, ὁ, (κοπιάω) industrious person, worker. *Hippol.* *Haer.* 82, 35. — 2. *Vespulo,* fossarius, = ὁ τὰ σώματα περιστέλλων τῶν κεκοιμημένων, bearer. *Epirh.* II, 825 A. *Justinian.* *Novell.* 59, 2. *Gloss.*
 κοπιάω, ασα, politely used for ἔρχεσθαι, to come. *Theoph.* 728, 18 Γέροντα δὲ εἶ, καὶ οὐ θέλω ἵνα κοιάσης εἰς τῶν ὧδε, you are an old man, and I do not wish that you should take the trouble to come as far as here.
 κοπι-δερμία, ας, ἡ, also τὸ κοπιδερμον, ου, (κόπτω, δέρμα) a cutting of the skin. *Mal.* 401, 9. 11, quid?
 κόπος, ου, ὁ, labor, toil. *Aprophth.* 121 C Πόσους κόπους ἐποίησα ἐν τῇ ἐρήμῳ! 396 D Ἀπὸ κόπου εἰσι, they are fatigued. *Vil. Epirh.* 104 D Εἰς κόπον ἐμβαλεῖν τοὺς πατέρας.
 *κοπόω, ὠσω, (κόπος) to fatigue. *Batrach.* 190. *Sept. Judith* 13, 1. *Diosc.* 5, 56. *Jos. Ant.* 2, 6, 5. *Dion Chrys.* I, 344, 6. 476, 11. *Artem.* 105. *Symm.* *Esai.* 7, 13.
 κόππα, see Q, below.
 κοππα-φόρος, ου, (φέρω) = κοππατίας. *Lucian.* III, 104.
 *κόπριον, ου, τὸ, commonly in the plural, (κό-



- πριος) = κόπρος. *Heraclit. apud Strab. 16, 4, 26, p. 341, 21. Sept. Sir. 22, 2. Esai. 5, 25. Jer. 32, 19. Luc. 13, 8. Ruf. apud Orib. II, 207, 1.*
- κοπριο-σύλλεκτος, ον, (συλλέγω) to pick out of κόπρια. *Cosm. Carm. Greg. 344.*
- κοπροθέσιον, ου, τὸ, (θέσις) a place where κόπρος is put. *Georon. 2, 22, 3. Theoph. 679, 17. Leo Gram. 239, 21.*
- κοπροπηλόφυρτος, ον, (πηλός, φύρω) covered with dung and mud. *Joann. Hier. 472 A.*
- κοπροφάγος, ον, = κόπρον ἐσθίω. *Schol. Arist. Pac. 24.*
- κοπρώ, ὡσω, = μυθῶω, to besmear with dung. *Epict. 4, 11, 18.*
- Κοπρώνυμος, ου, ὁ, (ἄνομα) *Copronymus*, an epithet applied to the emperor Constantine, the son of Leo the Isaurian. *Genes. 100, 17. Cedr. II, 4, et alibi. [Compare Damasc. II, 337 A. Theoph. 615, 9. Porph. Them. 53. From some cause or other this emperor was surnamed Caballinus. But as this epithet suggested καθαλλίνα, horse-dung, his religious opponents invented the fable that he defiled the font while the priest was baptizing him.]*
- κοπτάριον, ου, τὸ, little κοπή, lozenge, in confectionery. *Diosc. 4, 187 (190). Ruf. apud Orib. II, 276, 12. Archigen. apud Orib. II, 271, 13.*
- κοπτέον = δεῖ κόπτειν. *Diosc. 2, 89, 118.*
- κοπτήης, ου, ὁ, (κόπτω) cutter, one that cuts or divides. *Damasc. I. 768 D, τοῦ θεοῦ.*
- κοπτικός, ἡ, ὄν, capable of cutting. *Synes. Hymn 3, 358, p. 1599.*
- κοπτός, ἡ, ὄν, cut. — 2. Substantively, ἡ κοπή, *corpta*, a kind of cake or pie. *Diosc. 2, 125. Archigen. apud Orib. II, 271, 10. Strat. 54. Lyd. 54, 15. Schol. Arist. Nub. 864.*
- κόπτω, to cut. *Mal. 387, 15. Eis δύο αὐτὸν κόψαι, to cut him in two. Doroth. 1804 A, τὸ θέλημα, restrain. — To swallow without chewing. Philon I, 63, 29. Plut. II, 788 A, τὸν κύαμον. — 2. To cut off, to take away, not to pay. Porph. Adm. 270, 14, τὰς δέκα λίτρας. — 3. To clarify. Sept. Reg. 3, 5, 11. — 4. To interrupt: to obstruct. Doroth. 1716 C, τὴν ὀμίλιαν. Mal. 98, 14, τὴν ὁδόν.*
- κόπωσις, εως, ἡ, (κοπῶ) weariness. *Sept. Eccl. 12, 12. Athan. II, 1093 A.*
- κοράκειος, ον, of a κοράξ. *Schol. Arist. Pac. 628 = κορώνεως.*
- κορακόφωνος, ον, (κοράξ, φωνή) crow-voiced, cawing like a crow. *Tatian. 837 A.*
- κοράλιον, ου, τὸ, = κοράλλιον. *Sext. 28, 13.*
- κοραλλίζω, ἴσω, to look like κοράλλιον. *Diosc. 1, 12.*
- κοράξ, ακος, ὁ, crow. *Sext. 694, 29. Ἐκ κακοῦ κόρακος κακὸν ὦον. — 2. Corax, corvus, an engine for grappling ships. Polyb. 1, 22, 3 seq. Diod. 17, 44. App. II, 850, 19. — 3. An instrument of torture so called. Apocr. Act. Philipp. 19. 34. [Barn. 10 (Codex 8) τὸν κόρακαν.]*
- κοραξός, ἡ, ὄν, crow-like. *Strab. 12, 8, 16, χροά, raven-black.*
- κορασίδιον, ου, τὸ, little κοράσιον. *Epict. 1, 18, 22.*
- κοράσιον, ου, τὸ, = κάριον, κορίδιον, κορίσκη, girl. *Sept. Ruth 2, 8. Reg. 1, 20, 30. Tobit 6, 12. Judith 16, 12. Esth. 2, 2. Matt. 9, 24, et alibi. Poll. 2, 17, condemned. Phryn. 73, condemned.*
- κορασιώδης, ες, girl-like, girlish. *Plut. II, 528 A. 645 D. Clem. A. I, 469 B.*
- κορβάν, indeclinable, Hebrew קָרְבָּן = δῶρον, gift, oblation, offering. *Marc. 7, 11. Jos. Ant. 4, 4, 4. Apion. 1, 22, p. 453. Orig. III. 929 B.*
- κορβανᾶς, ᾶ, ὁ, (κορβάν) = γαζοφυλάκιον, ὁ ἱερός θησαυρός, the sacred treasury. *Matt. 27, 6. Jos. B. J. 2, 9, 4.*
- κόρβος, see κόρονος.
- κόρδα, ης, ἡ, (χορδή, chorda) bowstring. *Mauric. 2, 2. Theoph. 571, 19. Leo. Tact. 6, 2. Porph. Cer. 669, 21.*
- κορέννυμι, to sate. *Sept. Deut. 31, 20 κορήσουσι = κορέννυμι.*
- κόρη, ης, ἡ, young and handsome married woman. *Plut. I, 644 F. 647 C. D. Euagr. 2716 A. Mal. 62, 11. — 2. Virgin = παρθένος. Liber. 37, 11.*
- κόρηθρον, ου, τὸ, (κορέω) = κάλλυτρον, broom. *Lucian. III, 61. Artem. 427. Poll. 6, 94.*
- κορήκτωρ, incorrect for κορήκτωρ.
- κορικώς, ἡ, ὄν, of a κόρη. *Poll. 2, 17. Nil. 232 A. Basil. Sel. 517 C.*
- κορικῶς, adv. like a girl. *Philon II, 89, 28.*
- κόρινα, ης, ἡ, = κόρη. *Philostr. 74.*
- Κορινθιακός, ἡ, ὄν, = following. *Philon I, 666, 18, γλυφαί, in the capital of the column.*
- Κορίνθιος, α, ον, Corinthian. *Jos. Ant. 15, 11, 5, τρόπος, the Corinthian order of architecture. Greg. Nyss. III, 1100 A, εἶδος.*
- Κορινθίως, adv. in Corinthian fashion. *Jos. Ant. 8, 5, 2.*
- κορινθιοργής, ες, (ΕΡΤΩ) of Corinthian workmanship. *Strab. 4, 4, 6. 8, 6, 23.*
- κοριο-ειδής, ες, like coriander. *Diosc. 2, 207.*
- κόριον, ου, τὸ, coriandrum, coriander. *Sept. Ex. 16, 14, 31.*
- κόρις, εως, ὁ, bedbug. [*Doroth. 1672 A κορίδαν = κόρεων.*]
- κορκορνημός, τὸ, ὁ, = κορκορνηγή. *Pseudo-Lucian. III, 588.*
- Κόρκυρα, ας, ἡ, = Κέρκυρα. *Scymn. 436. Strab. 1, 2, 37, et alibi.*
- Κορκυραῖος, α, ον, = Κερκυραῖος. *Scymn. 440. Paus. 1, 11, 6.*



- κόρμα, τὸ, = κοῦρμ. *Posidon.* apud *Athen.* 4, 36.
- κορμίον, ου, τὸ, little κορμός. *Martyr. Areth.* 50, τῶν ξύλων.
- κορμός, οὔ, ὁ, L. corpus, body, the human body. *Mal.* 397, 8.
- κορνίκιον, ου, τὸ, the Latin corniculum. *Porph.* Cer. 7, 3.
- Κορνίκιον, ου, τὸ, *Corniculum*, a town. *Dion. H.* II, 634, 10.
- κορρικουλάριος, ου, ὁ, the Latin cornicularius = πρόμαχος, ὁ πρωτεύων τοῦ παντός καταλόγου. *Inscr.* 4453. *Lyd.* 197, 8.
- κορνοκόπιον, τὸ, cornu copiae. *Lyd.* 169, 10.
- κορνοῦτοι, ων, οἱ, cornuti, a band of soldiers so called. *Philostroy.* 7, 7. *Chron.* 549, 7.
- κόρνοψ, σπος, ὁ, = πάρνοψ. *Strab.* 13, 1, 64.
- κοροκόσμιον, ου, τὸ, (κόρη, κόσμιον) girl's ornament. *Tatian.* 824 B. *Clem. A.* I, 157 A. 544 B.
- κοροκότας, see κροκόττας.
- κοροπλάστης, ου, ὁ, = κοροπλάθος. *Moer.* 216.
- κοροπλαστικός, ἡ, ὄν, of a κοροπλάστης. *Athenag.* 924 A.
- κορός, ὄν, = μέλας, black. *Lex. Sched.* 384.
- κόρος, ου, ὁ, Hebrew כֹּר, kor, a measure. *Sept. Lev.* 27, 16. *Num.* 11, 32. *Reg.* 3, 3, 46, 7. 3, 4, 22. 3, 5, 11. *Par.* 2, 2, 10. *Luc.* 16, 7. *Jos. Ant.* 3, 15, 3. 15, 9, 2, p. 770. *Patriarch.* 1073 C. *Epirh.* III, 272 C.
- κόρονος, ου, ὁ, the Latin corvus = κόραξ. *Dion. C. Frag.* 34. — Also, κόρβος. *Suid.* Κορβίνος . . .
- κορρηκόριος, α, ου, of a κορρηκτωρ. *Justinian.* *Novell.* 8, 1.
- κορρηκτωρ, ορος, ὁ, the Latin corrector, governor of a province. *Eus.* II, 889 C, τῆς Σικελίας. *Isid.* 260 C. 404 C. *Martyr. Euph.* 192.
- Κόρσικα, ης, ἡ, Corsica = Κύρνος. *Diod.* 5; 13. *Strab.* 5, 2, 7. — Also, Κορσική, ης. *Paus.* 10, 17, 8. *Athan.* I, 725 A.
- Κορσίς, ιδος, ἡ, = preceding. *Dion.* P. 459.
- Κορσοί, ὧν, οἱ, Corsi, the Corsicans. *Paus.* 10, 17, 8.
- κορταλίνος, ου, ὁ, the Latin cohortalinus, attendant of a provincial governor. *Chal.* 1813 C. *Justinian.* *Cod.* 1, 15, 12. — Also, κορτελίνος. *Porph.* *Them.* 26, 19. *Gloss. Jur.* Κορτελλίνος, εἰτελής θυρωρός τοῦ πραιτωρίου.
- κόρη, ης, ἡ, (cohor) the emperor's pavilion, and in general, head-quarters. *Theoph.* 725, 9. *Stud.* 1232 A. *Genes.* 10, 13. *Porph.* Cer. 452, 14. 465, 3. *Theoph. Cont.* 9, 11. *Leo Gram.* 244, 20. *Cedr.* II, 25, 18. — 2. A general's staff. *Leo. Tact.* 4, 30. — 3. Court-yard. *Theoph. Cont.* 236, 2.
- κορτίνα, ας, ἡ, (cortina) curtain. *Cyrill.* *Scyth.* V. S. 357 A. *Porph.* Cer. 68, 19. 451, 8 τῆς κορτίνας.
- κορτινάριος, ου, ὁ, = κορταλίνος. *Porph.* Cer. 489, 20. *Curap.* 38.
- κόρτις, ἡ, = κόρη. *Theoph.* 716, 3.
- κορυβαντιασμός, οὔ, ὁ, (κορυβαντιάω) Corybantic frenzy. *Dion. H.* I, 274, 10. *Longin.* 39, 2.
- Κορυβαντικός, ἡ, ὄν, (Κορύβαντες) Corybantic. *Dion. H.* VI, 1022, 6. *Plut.* II, 759 A. B.
- κορυζόμαι = κορυζάω. *Greg. Nyss.* III, 1044 B -σθαι τὰ ὄμματα.
- κορύθιον, see κολούλιον.
- κορυμβοειδής, ἐς, (ΕΙΔΩ) like a κόρυμβος. *Diosc.* 3, 114 (124). — 3, 26 (29) κορυμβώδης.
- κορυμβόομαι, to be made into a bunch. *Nicol. Damasc.* 51.
- κορύπτω = κυρίσω. *Strab.* 10, 3, 21.
- κορυφαγής, ἐς, (κορυφή, γίγνομαι) head-born. *Plut.* II, 381 E. F, applied by the Pythagoreans to the equilateral triangle.
- κορυφάδιον for κορυφάδιον, ου, τὸ, = κορυφαία, headstall of a bridle. *Mauric.* 1, 2, p. 22. *Leo Tact.* 6, 10, τοῦ ἵππου.
- κορυφαίος, ου, ὁ, chief, applied to the apostles Peter and Paul. *Chrys.* I, 371 E. *Theod. Lector.* 2, 16. *Apocr. Act. Pet. et Paul.* 84. *Phot.* II, 28 A. [*Eus.* II, 829 C κορυφαϊάτατος.]
- κορυφαϊότης, ητος, ἡ, the being κορυφαίος. *Stud.* 1020 C Ἡ κορυφαϊότης σου, to the bishop of Rome.
- κορυφή, ης, ἡ, top, summit, peak. *Clim.* 812 B Ἡ ἅγια κορυφή, the holy peak of Sinai. — 2. Zenith, in astronomy. *Gemin.* 784 B τὸ κατὰ κορυφήν σημείον. *Cleomed.* 39, 14. 8, 13 Κατὰ κορυφήν φαίνεται ἡμῖν. *Strab.* 1, 1, 21. 2, 1, 20. 1, 2, 24, p. 47, 13. — 3. Eminence, as a title. *Soz.* 852 B, ὑμῶν, to the emperor.
- κορύφιον, see κολούλιον.
- κορύφωσις, εως, ἡ, = τὸ κορυφοῦν or κορυφοῦσθαι *Caesarius* 1009.
- κόρωνα, τὰ, elbows? *Herod.* apud *Orib.* II, 422, 4.
- κορῶνα, ης, ἡ, the Latin corona = στέφανος. *Plut.* II, 726 F.
- κορώνη, ης, ἡ, = preceding. *Hes.*
- κορωνιάω (κορώνη), to arch the neck: to be high-spirited. *Polyb.* 27, 13, 6.
- κορωνίς, ιδος, ἡ, = παρθένος. *Liber.* 36, 5.
- κορωνίς, ιδος, ἡ, coronis, a critical mark put at the end of odes, epodes, plays, or books. *Plut.* II, 66 D. E. 1066 A. *Heph. Poem.* 15, 1. 2. 5. *Isid. Hisp.* 1, 20, 26. *Schol. Arist. Nub.* 510. — 2. End, close. *Dion. H.* V, 30, 4. *Plut.* II, 789 A. *Lucian.* II, 34, et alibi. *Iren.* 656 B. *Hippol. Haer.* 496, 20.

κορωνιστής, οὐ, ὁ, a sort of mendicant. *Plut.* II, 261 E.
 κορωνός, οὐ, ὁ, = ὠλέκρανον. *Galen.* II, 370 A.
 κοσκινεύω, εὔσω, (κόσκινον), to sift. *Plut.* II, 902 D. *Sext.* 215, 32.
 κοσκινηδόν, adv. as from a sieve. *Lucian.* I, 105.
 κοσκινίζω, ἴσω, = κοσκινεύω. *Diosc.* 2, 118. *Symm.* Amos 9, 9. *Galen.* II, 48 C.
 κόσκινον, ου, τὸ, sieve, a method of finding prime numbers. *Nicom.* 84 (of Eratosthenes).
 κοσκινωτός, ἢ, ὄν, (κόσκινον) sieve-like. *Porph.* Cer. 472, 3.
 κοσμαγός, οὐ, ὁ, (κόσμος, ἡγέομαι) ruler of the world. *Synes.* Hymn. 3, 271, p. 1597.
 κοσμαγωγός, οὐ, ὁ, = preceding. *Psell.* 1132 D. 1152 A.
 κοσμέομαι (κοσμέω), to belong to a particular school of philosophy. *Sext.* 53, 23. 561, 24. 620, 23.
 κοσμητέον = δεῖ κοσμεῖν. *Clem. A.* I, 584 B.
 κοσμητεύω, εὔσω, to be a κοσμητής. *Inscr.* 248. 246, ἐφήβων.
 κοσμητής, οὐ, ὁ, superintendent of the gymnasia at Athens. *Inscr.* 258. 270, I, 5, ἐφήβων. — 2. The sweeper of a monastic establishment. Commonly accented κοσμήτης. *Aporrh.* 381 A. B. *Stud.* 1745 C. — 3. Entablature, particularly of the κάγκελλοι of a church. Commonly κοσμήτης. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 D. *Porph.* Cer. 582, 16. *Adm.* 138, 10. *Theoph. Cont.* 420, 11. 744, 16. *Cedr.* II, 313, 6. *Tzetz.* Lycophr. 290.
 κοσμητικόν, οὐ, τὸ, (κοσμητικός) a cosmetic. *Galen.* XIII, 337 C.
 κοσμήτρια, ας, ἡ, cosmeta, female adorer. *Epirh.* II, 609 B.
 κόσμητρον, ου, τὸ, = κάλλυντρον. *Method.* 185 A.
 κοσμήτωρ, ορος, ὁ, = κοσμητής 2? *Pallad.* Laus. 1060 B.
 κοσμίδιον for κοσμίδιον, ου, τὸ, = κόσμιον. *Porph.* Cer. 406, 21.
 κοσμίζω, ἴσω, to sweep. *Pseudo-Nil.* 544 B.
 κοσμικός, ἢ, ὄν, worldly, of this world. *Paul.* Tit. 2, 12. *Hebr.* 9, 1. *Clem. R.* 2, 9. Τα κοσμικά ταῦτα, these worldly things. *Patriarch.* 1137 B. *Ignat.* 689 D. *Heges.* 1316 B. *Valent.* 1272 B, ἄνθρωποι. *Iren.* 636 B. *Clem. A.* I, 716 B. 973 B. 976 C. II, 349 B. *Hippol.* 692 C. *Haer.* 382, 75. *Orig.* I, 729 C, βασιλείαι. — Particularly, not a Christian. *Clem. A.* I, 664 B. 1137 A. — 2. Secular. *Sard.* 7. *Const.* I, 6. *Chal.* 3. — 3. Layman's, of a layman. *Pachom.* 949 A, ἱμάτια. *Nic. CP.* 857 A, παῖδια, laymen's sons. *Porph.* Adm. 150, 3, σχήμα, layman's

dress. *Theoph. Cont.* 375, 22. — 4. Substantively, ὁ κοσμικός, layman, opposed to μοναχός or μονάζων. *Pachom.* 949 A. *Basil.* III, 976 B. *Macar.* 629 A. *Evagr. Scit.* 1245 B. *Pallad.* Laus. 1105 C. 1172 C. *Ephes.* 977 A. 989 A. *Aporrh.* 93 B. C. 136 D. — Feminine, ἡ κοσμική. *Nil.* 217 C. *Pseud-Athan.* IV, 264 D.
 κοσμικῶς, adv. in respect to the heavens. *Ptol.* Tetrab. 112. — 2. Worldly, in relation to this world, in a worldly manner. *Greg. Nyss.* III, 1065 D, μαθητεύσθαι. *Cyrill. A.* I, 192 A. *Joann. Mosch.* 3092 C. — *Jejun.* 1913 A, opposed to μοναχικῶς.
 κόσμιον, ου, τὸ, = κόσμος, ornament. *Sept.* Ecch 12, 9, παραβολῶν, beautiful parables. *Diod.* II, 512, 27. 616, 37, insignia.
 κόσμιος, α. ου, of the world. *Epiet.* 1, 9, 1, cosmopolite. *Plut.* II, 60 F.
 κοσμιότης, ητος, ἡ, modesty, as a title. *Basil.* IV, 657 B, ἡ σή.
 κοσμίτης, incorrect for κοσμήτης.
 κοσμιώδης, ες, = κόσμιος. *Clem. A.* I, 624 B.
 κοσμογένεια, ας, ἡ, = following. *Clem. A.* II, 364 C. *Orig.* I, 741 C. *Basil.* I, 289 C.
 κοσμογονία, ας, ἡ, (κοσμογόνος) the creation of the world. *Cleomed.* 5, 9. *Plut.* II, 756 E, F, a work of Parmenides. *Theophyl.* 1060 B. *Diog.* 1, 4, of Musaeus.
 κοσμογόνος, ου, (κόσμος, γίγνομαι) world-creating. *Greg. Naz.* III, 421 A, οὐς.
 κοσμογραφία, ας, ἡ, (κοσμογράφος) description of the world. *Clem. A.* II, 253 B. *Diog.* 9, 46, a work of Democritus.
 κοσμογράφος, ου, cosmographus, describing the world. *Did. A.* 693 A. *Cosm. Ind.* 305 B. *Anast. Sin.* 780 D.
 κοσμοθέτης, ου, ὁ, (τίθημι) creator of the world. *Greg. Naz.* III, 401 A.
 κοσμοκρατορία, ας, ἡ, (κοσμοκράτωρ) the rule of the world. *Syncell.* 98, 4. *Nicet. Paphl.* 45 C.
 κοσμοκρατορικός, ἢ, ὄν, of a κοσμοκράτωρ. *Eus.* II, 1349 A.
 κοσμοκράτωρ, ορος, ὁ, (κρατέω) lord of the world, in astrology. *Ptol.* Tetrab. 175. *Iamb.* Myst. 71, 4. 284, 4, οἱ περὶ τὴν γένεσιν. — 2. Applied to the Devil and his associates. *Paul.* Ephes. 6, 12. *Iren.* 497 A, in the Valentinian system. *Apocr. Act. Phillip.* 38. — 3. Cosmocrator = Δημιουργός, the god of the Jews, according to Marcion. *Iren.* 688 B. — 4. A title of the Roman emperor. *Inscr.* 5892.
 κοσμολαμπής, ἐς, (λάμπω) enlightening the world. *Euchait.* 1143 A.
 κοσμ-όλεθρος, ου, world-destroying. *Theoph.* 475, 7.
 κοσμο-πλάνος, ου, ὁ, deceiver of the world, Antichrist. *Const. Apost.* 7, 32.



- κοσμοπλαστέω, ἦσω, (κοσμοπλάστης) to create the world. *Philon* I, 496, 22.
- κοσμο-πλάστης, ου, ὁ, creator of the world. *Philon* I, 329, 24.
- κοσμοπληθής, ἐς, (πλήθω) filling the world. *Pseudo-Jos. Macc.* 15, p. 517.
- κοσμοποιέω, ἦσω, to create the world. *Philon* I, 5, 30. 106, 30. *Hermes Tr. Poem.* 4, 15.
- κοσμοποιητικός, ἦ, ὄν, of the κοσμοποιητής. *Philon* I, 4, 48. II, 546, 32.
- κοσμοποιία, ας, ἡ, the creation of the world. *Strab.* 15, 1, 59, p. 224, 15. *Philon* I, 1, 15. 556, 15. II, 1, 15. 140, 17. *Just. Cohort.* 28. *Clem. A. I.* 164 A. *Orig.* I, 693 B.
- κοσμοποιός, ὄν, (ποιέω) creating the world. *Nicom.* 74, θεός. *Philon* I, 337, 21, δυνάμεις. *Plut.* II, 884 E (*Plotin.* I, 380, 10). — Οἱ κοσμοποιοὶ ἄγγελοι, mundi fabricatores, in the Gnostic philosophy. *Iren.* 675 A. B. *Hippol. Haer.* 256, 96. 382, 73.
- κοσμο-πολις, ιδος, ὁ, a magistrate among the Locrians of Italy. *Polyb.* 12, 16, 6.
- κοσμοπολίτης, ου, ὁ, = τοῦ κόσμου πολίτης, citizen of the world, cosmopolite. *Philon* I, 1, 18. *Diog.* 6, 63. (*Epict.* 2, 10, 3. *Lucian.* I, 548.) — Fem. ἡ κοσμοπολίτις, ιδος, female citizen of the world. *Philon* I, 657, 6, ψυχαί.
- κόσμος, ου, ὁ, the world, mankind, etc. *Sept. Sap.* 5, 21, 14, 6. *Macc.* 2, 3, 12. *N. T. passim. Patriarch.* 1088 C. *Orig.* I, 1388 D. — Ὁ νοητὸς κόσμος, the intellectual (intelligible) world; opposed to ὁ ὄρατος κόσμος, the visible or sensible world. *Philon* I, 3, 42. 4, 5. — Ὁ κάτω κόσμος, the world below, this world. *Philon* I, 638, 25. *Greg. Naz. I.* 785 B. — Ὁ ἄνω κόσμος, the world above, heaven, paradise. *Greg. Naz. I.* 880 D. *Apocr. Act. Thom.* 36. Also, the upper world, this world, with reference to the under-world: *Iambl. V. P.* 264. *Pseudo-Nicod.* II, 2 (18), 2. 4 (20), 1. — Ὁ ἐκεῖ κόσμος, the world there, that is, the other world. *Aporphth.* 341 A. — Ὁ μικρὸς κόσμος, the little world, microcosm, man. *Clem. A. I.* 60 A. — 2. Multitude, people. *Joann.* 12, 19. [*Inscr.* 6015 κόζμος.]
- κοσμώσωτος, ου, = following. *Steph. Diac.* 1084 D. *Petr. Sic.* 1276 A.
- κοσμοσωτήριος, ου, (σωτήριος) world-saving. *Pseud-Athan.* IV, 793.
- κοσμοτέχνης, ου, ὁ, (τέχνη) = κοσμοποιός, κοσμοπλάστης. *Synes. Hymn.* 3, 424, p. 1599.
- κοσμοτεχνίτις, ιδος, ἡ, = ἡ κοσμοποιός. *Synes. Hymn.* 2, 30, p. 1592.
- κοσμοφθόρος, ου, (φθείρω) world-destroying. *Lyd.* 239, 20.
- κοσμοφορέω, ἦσω, (φέρω) to carry mankind. *Pseudo-Jos. Macc.* 15, p. 517.
- κοσμόφρων, ου, = τὰ τοῦ κόσμου φρονῶν, worldly-minded. *Ant. Mon.* 1445 C. *Achmet.* 12.
- κοσμοφύλαξ, ακος, ὁ, = κόσμου φύλαξ. *Greg. Th.* 1016 C, ἄγγελοι.
- Κοσσιανός, οὔ, ὁ, = Κασσιανός, a heretic. *Theod.* IV, 357 D.
- κοσσίω (κόστος) = κολαφίζω, ραπίζω, to buffet, cuff, strike. *Pallad. Laus.* 1076 C. 1114 B. *Joann. Mosch.* 2964 D. *Leont. Cypr.* 1708 D.
- κόστος, ου, ὁ, (κόπτω?) = κολαφος, ράπισμα, blow, box on the ear, cuff. *Pallad.* 1089 A. *Leont. Cypr.* 1721 A. *Suid.*
- Κοσσοῦς, οὔ, ὁ, *Cossus. Inscr.* 2131, 40.
- κόστα, τὰ, quid? *Dioclet. G.* 15, 19.
- κοστάριον, ου, τὸ, = ρίζα τοῦ κόστου? *Strab.* 16, 4, 26, p. 341, 19.
- κόσμβος, ου, ὁ, caul, net for the hair. *Sept. Esai.* 3, 18.
- κοσμβωτός, ἡ, ὄν, (κόσμβος) bordered, furnished with a border. *Sept. Ex.* 28, 4, χιτῶν-κοτιδιανός, ἡ, ὄν, the Latin quotidianus or cotidianus = ἐφήμερος. *Lyd.* 213.
- κοτρίγα for κουαδρίγα, ἡ, the Latin quadriga. *Mal.* 307, 7.
- κοτταβίζω = ἀποκοτταβίζω. *Poll.* 6, 111.
- κοττάβισις, εως, ἡ, = τὸ κοτταβίζειν. *Plut.* II, 654 C.
- κοττάναβρον, ου, τὸ, (κόττος) hen-roost = ἐνθα οἱ ὄρνιθες κοιμῶνται. *Hes.*
- κοττίω, ισω, (κόττος, die) = κυβεύω, to play at dice. *Mal.* 345, 17. *Schol. Lucian.* II, 325. *Gloss.*
- κοττισμός, οὔ, ὁ, (κοττίω) = κυβεία, dice-playing, dicing. *Gloss.*
- κοττιστής, οὔ, ὁ, = κυβητής, dice-player, gambler. *Mal.* 451, 20. *Basilic.* 19, 10, 4.
- κοττοβολέω (κόττος, bird, βαλεῖν) = ὀρνιθεύω? *Hes.*
- κόττος, ου, ὁ, = ὄρνις, bird. *Hes.* [It seems to be an onomatopoeia.]
- κόττος, ου, ὁ, = κύβος, a die. Hence, the game of dice, = κυβεία, κοττισμός. *Justinian. Cod.* 1, 4, 25. 3, 43, 1. *Mal.* 451, 18. *Basilic.* 3, 1, 5. 53, 7, 10. *Gloss. Ptoch.* 2, 498 καὶ καταβῆ τοῦ λέγουσι τινὲς τὸ κόττου βόλον, and hazard all upon one throw; a proverbial expression. [In Slavic ἡ κόστ, bone; in Russian, bone, or a die. The Byzantine κόττος therefore may be regarded as a modification of the Slavic κόστ. Compare *Clem. A. I.* 652 B Ἡ διὰ τῶν ἀστραγάλων μελέτη πλεονεξίας.]
- κοτυλιστής, οὔ, ὁ, (κοτύλη) quid? *Jul.* 360 A.
- κότυμβον, ου, τὸ, a kind of boat. *Arr. P. M. E.* 44.
- κουαδράτος, the Latin quadratus = τετράγωνος. *Plut.* I, 22 E.
- κουαιστόρισα, ης, ἡ, the wife of a κουαίστωρ. *Porph. Cer.* 67, 17.
- κουαίστωρ, see κναιίστωρ.



- κουβαλέω, ἦσα, = κοβαλεύω. *Aporrhth.* 196 A, τὰ σκέπη, to carry off. *Leont. Cypr.* 1717 C, τινί τι.
- κουβάριον, ου, τὸ, the Latin *cupa*, *cup*. *Porph. Cer.* 677, 9.
- κουβαρίς, ἴδος, ἢ, (κόμβος?) = ὄνος, ὀνίσκος, *L. multipeda*, *milleped.* *Diosc.* 2, 37 (titul.). [In modern Greek, τὸ κουβάρι for κουβάριον = ἀγαθίς, *clew*, ball of thread or yarn.]
- κουβικλειον, see κουβικούλιον.
- κουβικουλαρία, as, ἢ, the Latin *cubicularia*, *chamber-maid.* *Aët.* 6, 65, p. 116, 34. *Mal.* 95, 12. *Theoph.* 728, 6. *Stud.* 1657 C. *Porph. Adm.* 265, 4 (26, 6. 19, 20 κουβικουλαρία). *Cedr.* II, 26, 10.
- κουβικουλάριος, ου, ὁ, the Latin *cubicularius* = εὐνούχος, the emperor's chamberlain, always a eunuch. *Eus.* I, 301 C. 293 A. *Nil.* 344 A. 360 D. *Cyrrill. Scyth.* V. S. 299 A. *Justinian.* *Novell.* 43, Proem. *Joann. Mosch.* 3009 C, of a bishop. *Leont. Cypr.* 1681 B. *Chron.* 432, 20. 551, 4. *Max. Conf.* II, 449 A. *Nicot. Paphl.* 536 A. — Also, κουβουκλάριος. *Nil.* 344 A. 360 D. *Joann. Mosch.* 3009 C, of a bishop. (Compare *Herodn.* 1, 16, 12 τὸν τοῦ θαλάμου προστάτα. *Athan.* I, 784 C. *Greg. Naz.* I, 1105 B.)
- κουβικούλιον, ου, τὸ, the Latin *cubiculum*, usually the emperor's bedchamber. *Chron.* 578, 4. — Also, κουβούκλιον, incorrectly κουβούκλειον. *Inscr.* 6189, b, κουβούκλιν. *Macar.* 597 C. *Vit. Epirh.* 44 A. *Justinian.* *Novell.* 8, 1, § γ', p. 24. *Joann. Mosch.* 2993 B. *Chron.* 578, 4. *Mal.* 35. 86, 5. *Nic.* II, 1025 E. *Porph. Cer.* 6, 4 Οἱ τοῦ κουβουκλίου, = οἱ κουβικουλάριοι of the emperor. — Also, κουβίκελιον, incorrectly κουβίκελιον. *Mal.* 239, 19. 355, 4. 440, 11. — 2. *The cubicularii* collectively considered. *Porph. Cer.* 8, 16. 485 κουβούκλιον. — 3. *Chest, box*, = κιβωτός. *Chron.* 69, 15 κουβούκλιον.
- κούβιτον, incorrect for ἀκούβιτον. *Leo Gram.* 230, 5.
- κουβουκλάριος, κουβούκλιον, see κουβικουλάριος, κουβικούλιον.
- κουβουκλείσιος, more correctly κουβουκλήσιος, ου, ὁ, chamberlain of the patriarch of Constantinople. *Nic.* II, 733 A. *Phot.* II, 876 C. *Porph. Cer.* 95, 11.
- κουβούκλιον, see κουβικούλιον.
- Κούβρικος, ου, ὁ, *Cubricus*, the original name of Manichaeus. *Cyrrill. H.* 580 A. *Epirh.* II, 36 B.
- Κούντος, ου, ὁ, *Quintus.* *Inscr.* 4713, e.
- κούκι, τὸ, *cuci*, *cocoa*, the tree and its fruit. *Plin.* 13, 18.
- κούκινος, ου, of κούκι. *Arr.* P. M. E. 33, φύλλα.
- *κούκιοφόρος, ου, (κούκι, φέρω) bearing cocoa-nuts. *Theophrast.* H. P. 4, 2, 7.
- κουκκίον, ου, τὸ, (κόκκος) = κύαμος, *L. faba.* *Stud.* 1716 C.
- κούκκος, ου, ὁ, = κόκκυξ, *cuckoo.* *Suid.* Κόκκυξ *Nom. Coteler.* 317.
- κούκκουδον, ου, τὸ, (κόκκος) seed, of apples, pears, and the like. Implied in ξυλοκούκκουδον, which see
- κουκκούμιον, κουκκουνάριον, incorrect for κουκούμιον, κουκουνάριον.
- κουκουλλάρικος, ου, garment furnished with a κουκούλλιον *Porph. Cer.* 678, 4.
- κουκούλλιον, ου, τὸ, the Latin *cucullus*, *cowl*, hood, particularly a monk's hood. *Pachom.* 952 A. *Euagr. Scit.* 1220 C. *Pallad. Laus.* 1106 B. 1099 D. *Soz.* 1069 C. *Cassian.* I, 68 A. *Aporrhth.* 180 B. *Parad.* 449 D. *Doroth.* 1632 C.
- κουκουμάριον = κουκούμιον. *Porph. Cer.* 95, 14. 15.
- κουκουμίλιον, ου, τὸ, quid? *Porph. Cer.* 468, 9. 471, 19. [It may possibly be a proper name.]
- κουκούμιον, ου, τὸ, the Latin *cucuma*, *kettle.* *Epiet.* 3, 22, 71. — 2. *Pitcher.* *Porph. Cer.* 466, 5.
- κούκουμος, ου, ὁ, = preceding 2. *Stud.* 1737 D.
- κουκουνάριον, see κουνάριον.
- κουκουρόν, οὔ, or κούκουρον, ου, τὸ, *cucurum*, = φαρέτρα, *quiver*, German *Köcher.* *Mauric.* 1, 2. *Theoph.* 560, 19 *κουκουρόν.* *Leo. Tact.* 5, 3. 6, 2.
- κουλλίκιον, ου, τὸ, (κόλλιξ) = κολλύριον, *small roll of bread*, or *cake.* *Damasc.* II, 389 C.
- κουλούριον, see κολλούριον.
- κουλούκης, η, ὁ, (κύλλας, σκύλαξ) = κύων, *dog.* *Theoph.* 689, 13, a surname.
- κουμάσιον, ου, τὸ, = τὸ τῶν ὀρνίθων οἶκημα, *hen-coop.* *Hes.* [Compare *coop*, G. *Kufe*, *L. cupa*, *cuppa.*]
- κουμβάριον, ου, τὸ, (κύμβη, *cumba*) a kind of *ship* used by the Saracens. *Leo. Tact.* 18, 140. 19, 70. *Theoph. Cont.* 196, 17. 298, 7. 299, 17 *κουμβάριον.* — Also, *κουμπάριον* and *κομπάριον.* *Cedr.* II, 225, 10. *Porph. Them.* 61, 13.
- κουμερκιάριας, κουμέρκιον, see *κομμερκιάριος*, *κομμέρκιον.*
- κουμουλάτος, η, ου, the Latin *cumulatus*, as full as it can be. *Porph. Cer.* 311, 17. — *Orig.* VII, 89 D *κομμουλάτος.*
- κουμπαρία, as, ἢ, = *κουμβάριον.* *Anon. Byz.* 1237 B.
- κουμπάριον, see *κουμβάριον.*
- κούνα, ἢ, also αἱ κούνα, ὦν, the Latin *cunae* = λίκνον, *cradle.* *Moschn.* 104.
- κούνα, ἢ, = *κουνίον*, *wedge.* *Mauric.* 11, 3, in military language.
- κουνάριον, ου, τὸ, (κωνάριον) *pine-cone*, especially of the stone-pine (*Pinus pinea*). *Theoph.*



- Cont.* 142, 2. — Also, *κουκουνάριον*. *Theoph. Nonn.* II, 72.
- κούνεος*, ου, ὁ, the Latin *cuneus* = σφήν. *wedge*. *Strab.* 3, 1, 4.
- κούνικλος*, *κουνίκλους*, *κουνίκουλος*, see *κύνικλος*.
- κουνίον*, ου, τὸ, = *κούνα*, *cradle*. *Porph. Cer.* 618, 6. *Eudoc. M.* 396. *Tetz. ad Lycophr.* 18.
- κουνίον*, ου, τὸ, the Latin *cuneus*, *wedge*, in military language. *Mauric.* 12, 1. *Gloss.* — 2. *Squad* of monks in a cenoby. *Basil.* III. 1308 C. The chief of a *κουνίον* was called *ἀρχικουνίτης*.
- κουντουβέρνιν*, *κούντουρος*, see *κουντουβέρνιον*, *κόντουρος*.
- κούπα*, as, ἡ, the Latin *cupa*, *cask*. *Heron Jun.* 170, 11. 173, 18. 174, 23, et alibi.
- κοπανίζω*, barbarous, = *κοπανίζω*. *Pseud-Athan.* IV, 317 D.
- κούπος*, see *κούσπος*.
- κούρα*, ἡ, the Latin *cura* = *φροντίς*. *Dion C. Frag.* 5, 8. *Lyd.* 198, 19. *Basilic.* 6, 1, 57.
- κουρά*, ἄς, ἡ, *tonsure*. *Sophrns.* 3985 D 'H ἐν τῇ κεφαλῇ τοῦ ἱερέως στρογγύλη *κουρά* (see *γαράρα*). *Quin.* 33, *ιερατική*.
- κουράν*, τὸ, indeclinable, Arabic *qoran*, the sacred book of the Mohammedans. *Porph. Adm.* 114, 11. — Also, τὸ *κουράνιον*. *Barthol.* 1384 A.
- κουράτιος*, see *κουριάτος*.
- κουρατιών*, ὄνος, ἡ, the Latin *curatio*, a law term. *Antec.* 1, 23 (init.).
- κουρατορεία*, see *κουρατωρία*.
- κουρατορεύω*, to be a *κουράτωρ*, = *ἐπιτροπέω*. *Inscr.* 5884. *Antec.* 1, 13 (init.) -εσθαι, *curatorem habere*. 121, 3. *Justinian. Cod.* 3, 10, 1, § α'.
- κουράτωρ*, ὀρος, ὁ, the Latin *curator* = *φροντιστής*, *ἐπίτροπος*, a public officer. *Inscr.* 5898. *Olymp.* 467, 19. *Nil.* 292 C. 316 B. 1065 D. *Just. Imper.* 4. *Const.* (536), 1153 C. 1177 A. *Justinian. Cod.* 3, 10, 1, § α'. *Novell.* 123, 5. *Agath.* 284, 17. *Eustrat.* 2361 B. *Joann. Mosch.* 3089 B. *Stud.* 1348 C.
- κουρατωρία*, as, ἡ, *curatoria* = *ἐπιτροπή*, *guardianship*. *Justinian. Cod.* 3, 10, 1, § β', *κουρατορεία*. *Novell.* 123, 5. *Const.* IV, Can. 11. — 2. *Public treasury??* *Theoph.* 756, 8. *Theoph. Cont.* 416, 23.
- κουρατωρίκιον*, ου, τὸ, the office of *κουράτωρ*. *Porph. Cer.* 461, 3. 463, 19.
- κουράω*, *ασα*, quid? *Theoph.* 693, 9 'Ο δὲ *κουφότητι* ἔγραψεν αὐτῷ *κάκεινος* *μαθῶν* ἐκούρασεν *πάντας*, he punished them?
- κούρβα*, as, ἡ, = *πόρρη*, *harlot*. *Gloss. Jur.* *Κούρβον* . . . In vulgar Russian, as also in vulgar Modern Greek, *κούρβα* is equivalent to the vulgar Modern Greek *πουτάνα*, a prostitute.]
- κούρβιον*, ου, τὸ, (*κούρβος*) = *ἐμπροσθοκούρβιον*, *ὀπισθοκούρβιον*. *Gloss. Jur.* *Κούρβον* . . .
- κούρβος*, a or η, the Latin *curvus* = *καμπύλος*, *bent*, *curved*. *Gloss. Jur.*
- κούρε*, see *κούρρα*.
- κουρεακός*, ἡ, ὄν, (*κουρεύς*) *barber's*, *barber-like*. *Polyb.* 3, 20, 5, *λαλιά*.
- κούρευμα*, *ατος*, τὸ, (*κουρεύω*) a *shearing*, *tonsure*. *Porph. Cer.* 620, 19.
- κουρεύτρια*, as, ἡ, *female hair-cutter*. *Plut.* I, 943 E.
- κουρεύω*, *εὔσω*, (*κουρεύς*) = *κείρω*, to *shear*, to *cut one's hair*. *Epirh.* II, 800 A. *Joann. Mosch.* 2936 C, of the monastic tonsure. *Vit. Clim.* 608 B. 608 C *κουρεύσασθαι*. *Justinian. Cod.* 9, 9, 37. *Leont. Cypr.* 1684 A. *Mal.* 189, 13 -*σασθαι* τῆν ἰδίαν *κόμην*. *Theoph.* 584, 16. *Vit. Nil. Jun.* 68 C. *Nicet.* 322, 26 **As* *κουρευθῆ* δὲ καὶ ἡ *δέσποινα* καὶ ἄς *ἀπέλθη* εἰς *μοναστήριον*.
- κουρητικός*, οὔ, ὁ, = *κρητικός* (---). *Schol. Arist. Nub.* 651.
- κουρητισμός*, οὔ, ὁ, (*Κουρήτες*) the *Salian dance*. *Dion. H.* I, 388, 9.
- κουρία*, as, ἡ, the Latin *curia*. *Dion. H.* I, 250, 6. 9. II, 1245, 15. *App.* II, 524, 8. *Dion C. Frag.* 5, 8. 9 = *φροντιστήριον*.
- κουρίας*, ου, ὁ, (*κουρά*) with his hair cut. *Lucian. I.* 756, ἐν *χρῶ*, *close shorn*. *Poll.* 4, 133. *Phryn.* 60.
- κουριάτις*, *ιδος*, ἡ, = *κουριάτη* from the following. *Dion. H.* III, 1870, 12, *ἐκκλησία*, *Comitia Curciata*, where however it may be *κουριάτη*.
- κουριάτος*, η, the Latin *curiatus*. *Dion. H.* III, 1854, 12. *App.* II, 524, 7, *νόμος*, *lex curiata*.
- κουριάω* (*κουρά*), to *need shearing* very much. *Plut.* I, 203 B. *Lucian.* II, 716. *Artem.* 33.
- κουρικός*, ἡ, ὄν, for *shearing*. *Clem. A.* I, 636 B, *μάχαιραι*, *scissors*.
- κούρικος*, ου, ὁ, *currus*, *curriculum*. *Epirh.* II, 741 A = *δίφρος τετράγωνος*.
- κουρίσκος*, ου, ὁ, = *κουρεύς*, *barber*. *Theoph.* 72. *Cedr.* I, 532, 19.
- κουρίων*, ὄνος, ὁ, the Latin *curio*, the president of a *curia*. *Dion. H.* I, 251, 2. 371, 4. *Lyd.* 128, 3.
- κουριώσος*, ου, ὁ, the Latin *curiosus* = *λογοθέτης τοῦ δρόμου*. *Athan.* I, 380 C. 385 A. 793 B. *Lyd.* 12, 5. 176, 15. 234, 6.
- κούρκουμον*, ου, τὸ, *curcuma*, *cucurba*, *curb*, = *κημός*. *Hes.* 'Εν *κημῶ* . . . *Mal.* 395, 17 *κούρκωμον*.
- κουρκουρόν*, see *κουκουρόν*.
- κούρμι*, *ιβος*, τὸ, *curmi*, a kind of *beer*. *Diosc.* 2, 110. See also *κόρμα*.

κουροπαλάτης, ου, ὁ, (κοῦρα, παλάτιον) the major-domo of the imperial palace. *Eustrat.* 2349 A. *Euagr.* 5, 1. *Simoc.* 154, 17. *Theoph.* 262, 12. *Nic. C. P. Histor.* 7, 22.

κουροπαλατικῶν for κουροπαλατικῶν, ου, ὁ, the office of κουροπαλάτης. *Porph. Adm.* 210, 3.

κουρόσυνα, ων, τὰ, (κουρόσυνος) sc. ἱερά, the festival on the κουρεῶτις ἡμέρα. *Greg. Naz. II,* 360 B.

κουροτροφῆω, ἦσω, (κουροτρόφος) to nurse a child. *Strab.* 10, 3, 11. *Philon I,* 441, 7. *II,* 463, 28, 29.

κουρούλιος, ὁ, the Latin curulis or currulis, running. *Inscr.* 1133. *Dion C.* 39, 32, 2. 54, 2, 4, ἀγορανόμοι.

κούρρω, the Latin curro = τρέχω. *Suid.* Κούρε

κουρσάτωρ, ορος, ὁ, = κούρσωρ. *Leo. Tact.* 12, 27.

κουρσεύω, ευστα, εὐθην, ευμένος, (κούρσον) = ληΐζομαι, to pillage, plunder. *Theoph.* 487, 12. 588, 9. *Porph. Adm.* 68, 22. *Phoc. Novell.* 302. — 2. To pursue the enemy. *Leo Gram.* 235, 8. *Curp.* 32, 11 οἱ κουρσεύοντες, skirmishers, irregular troops.

κούρσον, ου, τὸ, (cursus) marauding expedition: marauding party. *Theoph.* 499, 13. 582, 12. 699, 16, et alibi. *Leo. Tact.* 6, 22. *Phoc.* 194, 12. *Achmet.* 284 = καταδρομή.

κούρσωρ, ορος, ὁ, the Latin cursor = ταχυδρόμος, courier, messenger. *Caesarius* 976. *Philostr.* 2, 4. *Nil.* 133 D. 309 C. *Pseudo-Nicod.* I, A, 1, 2, 3. *Lyd.* 201, 2. — 2. Skirmisher, = πρόμαχος. *Leo. Tact.* 4, 20.

κουρσώριος, α, ου, the Latin cursorius. *Dioclet. G.* 9, 14 τὸ κουρσώριον = τροχάδιον.

κουσουλίον or κουσσοῦλιον, ου, τὸ, a kind of garment, perhaps = κασουλά. *Aporhth.* 225 B. *Joann. Mosch.* 2920 A. 3018 A κουσουλίον.

κουσπισμός, οὐ, ὁ, (κούσπος) the putting in the stocks. *Stud.* 1076 B.

κούσπος, ου, ὁ, (cuspis) = κύππος, ποδοκάκη, stocks for the feet of criminals. *Lyd.* 158, 1 τοὺς κούπους. *Mal.* 50, 7. *Cedr.* I, 45.

κουσσοῦλι, κουσσοῦλιον, see κουσουλίον.

κούστω, ὁ, the Latin custōs = φύλαξ. *Lyd.* 152, 2 τοὺς κουστώδης, custodes. *Suid.* κούστω, incorrect.

κουστωδία, ας, ἡ, the Latin custodia = φυλακή, guard, watch. *Matt.* 27, 65. 66.

κουστωδιάριος, ου, ὁ, (κουστωδία) one of the officers of the circus. *Porph. Cer.* 310, 18.

Κουτζίνης, ἡ, ὁ, Cutzines. *Mal.* 496.

κουτσοδάκτυλος, ου, (κουτσός, δάκτυλος) = κολοδάκτυλος. *Theoph.* 689, 13, as a surname.

κουτσομίτης, η, ὁ, (κουτσός, μύτη) = κολοβόριν, stump-nosed. *Cedr.* II, 529, 25.

κουτσός, ἡ, ὄν, (κίπτω, cut) = κολοβός, curtus, curtal, cut off. Implied in κουτσοδάκτυλος,

κουτσομίτης. (Compare the Hebrew קצר, to cut off.) — 2. Lame, halt, = χωλός. *Nom. Coteler.* 94.

Κούφης, η, ὁ, Cuphes, a river. *Theoph.* 670. *Cedr.* II, 12.

κουφίζω, ἴσω, to relieve, with reference to taxation. *Diod.* 13, 64, τὸν δῆμον τῶν εἰσφορῶν. *Lucian.* III, 223, φόρων. *Plut.* I. 725 E. *Prisc.* 143, 4 Τὴν βαρυτάτην κουφισθέντας τῆς γῆς ἀποτίμησιν. *Mal.* 246, 16, ἀπὸ τῶν συνεργῶν τὴν λειτουργίαν. 313, 2, αὐτοὺς τῆς συντελείας. 437, 18, τοὺς ὑποτελεῖς ἐκ τοῦ βάρους.

κουφισμός, οὐ, ὁ, (κουφίζω) = κούφισις, a lightening: remission of taxes. *Diod. Ex. Vat.* 64, 18. *Strab.* 10, 5, 3, τοῦ φόρου. *Jos. Ant.* 4, 8, 23. *Herod. apud Orib.* I, 420, 1. *Plut.* II, 1067 F. *Aret.* 73 E. *Eus.* II, 1005 B. *Pallad. Laus.* 1018 D. *Theod.* IV, 1221 A. *Justinian.* Cod. 10, 16, 13, relevatio. *Gloss.*

κουφόγλωσσος, ου, (κούφος, γλώσσα) light-tongued, flippancy. *Orig.* III, 773 C.

κουφοδοξία, ας, ἡ, (δόξα) = κενοδοξία. *Nil.* 220 C. 472 C.

κουφάλιθος, ου, ὁ, pumice, or rotten-stone. *Aët.* 2, 68.

κουφολογέω, ἦσω, (κουφολόγος) to talk lightly. *App.* I, 121, 37.

κούφος, ου, ὁ, the Latin cupa? *Aporhth.* 257 C.

κουφοσιτία, ας, ἡ, (κούφος, σίτος) the living upon light food. *Pallad. Vit.* Chrys. 41 A.

κουφοτέλεια, ας, ἡ, (τελέω) light taxation. *Inscr.* 4957, 29.

κουφοφορέω, ἦσω, (φέρω) to bear aloft. *Sezt.* 408, 1, neuter.

κούφινιον, ου, τὸ, little κόφινος. *Vit. Nil. Jun.* 52 D.

κούφινίς, ἴδος, ἡ, little κόφινος, basket. *Theod.* III, 1112 C.

κούφινώ, ὡσω, (κούφινος) to put a basket over one. *Nicol. D.* 152.

κούφινώδης, ες, like a κόφινος. *Schol. Arist. Ach.* 333.

κοχλαδόν (κοχλάζω), adv. by boiling, bubbling up. *Pseudo-Chrys.* IX, 860 D.

κοχλάζω, ἄσω, = καχλάζω, to boil. *Apocr. Act. et Martyr. Matt.* 3 Βόρβωρος κοχλάζων, boiling mire. *Apocr. Paul.* 57. *Mal.* 419, 11.

κόχλαξ, ακος, ὁ, = κάχληξ, pebble. *Sept. Reg.* 1, 14, 14. *Macc.* 1, 10, 73. *Diosc.* 3, 141 (151). 2, 75, p. 197. — *Galen.* II, 96 A = λίθος μυλίνης.

κοχλιάριον, ου, τὸ, (κόχλος, cockle) cochlear, cochleare, = λίστρον, λίστριον, spoon. *Poll.* 6, 87. *Phryn.* 321. P. S. 51, 9. *Hes. Βιάτωρ* . . . — 2. Cochlear or cochleare, a measure. *Diosc.* 2, 12. 44. 50. 4, 163 (166). *Eupor.* 2, 5. *Galen.* XIII, 311 A. *Philagr. apud Orib.* I, 376, 7.



κοχλίας, ου, ὁ, cochlea. Classical. *Diosc.* 2, 11, *χερσαίος*. — **2.** Cochlea, the Archimedean screw. *Diod.* 5, 37. *Strab.* 3, 2, 9, 16, 1, 5. — **3.** Spiral staircase. *Strab.* 17, 1, 10. *Proc.* I, 127, 9. *Chron.* 562, 4, 579, 16. *Mal.* 320, 9. *Theoph.* 193, 21, τοῦ παλατίου. 197, 19, τοῦ ἵππικου. *Codin.* 70.

κοχλιάδιον, ου, τὸ, little κόχλος. *Epict.* Ench. 7.

κοχλιοειδής, ἐς, (κοχλίον, ΕΙΔΩ) spiral. *Mal.* 32, 5.

κοχλιός, οὔ, ὁ, = κοχλίας 3. *Porph.* Cer. 77, 16. 20. 304, 22.

κοχλιώδης, ἐς, = κοχλιοειδής. *Galen.* II, 47 E.

κοχλιώρυχον, τὸ, = κοχλιάριον. *Poll.* 10, 89.

κοχλογέννητος, η, ου, (κόχλος, γεννάω) conch-born *Euagr.* 2452 C, Ἀφροδίτη.

κόχλος, ου, ὁ, = πορφύρα, the purple-fish. *Jos.* Ant. 3, 7, 7, p. 156.

κόχλος, ου, ὁ, ἦ, (חַחֹל) kohlol, a dark pigment with which women blackened the edge of their eyelids; called also χολᾶς. *Basilic.* 2, 5, 25, ἐγκαυστή. *Eust.* 728, 47. [The Hebrew word = σπιζίζω, to paint the eyes with stibium.]

κραβαταρία, ἀς, ἡ, (κράβατος) hearse for bearing corpses to the grave. *Chron.* 696, 14. *Mal.* 486, 12. 397, 8 *κραβαταρία*.

κραβατοπυρία, ἀς, ἡ, (κράβατος, πῦρ) grated bedstead, or gridiron, for broiling criminals. *Martyr. Ignat.* (inedit) 3.

κράβαττος, ου, ὁ, the Latin grabattus or grabatus, = σκίμπος, ἀσκάντης, couch, bedstead, bed. *Marc.* 2, 4, 9. 11. 12. 6, 55. *Luc.* Act. 5, 15. 9, 33. *Joann.* 5, 8 seq. — In all these passages the various readings are κράβατος, κράββατος, and (Act. 9, 33) κράββαττος.

κραββάτιον, ου, τὸ, little κράββατος. *Epict.* 3, 22, 74. *Chal.* 1605 C, bed.

κράββατος, ου, ὁ, = κράββατος. *Moschn.* 46. *Epict.* 1, 24, 14. *Phryn.* 62, condemned. *Moer.* 53. *Soz.* 889 A.

κραββατοστρώσια, ὠν, τὰ, (στρώννυμι) = κατὰλέκτια, bedclothes. *Theoph.* Cont. 430, 7.

κράββρα, incorrect for κραῦρα. *Cedr.* II, 343, 12.

κράγγη, ης, ἡ, (κράζω) = κίσσα, jay. *Iambl.* Adhort. 350.

κραδασμός, οὔ, ὁ, (κραδαίνω) a shaking: vibration. *Nicom.* Harm. 8. *Basil.* I, 384 C.

κραδηφορία, ἀς, ἡ, (κράδη, φέρω) the bearing of fig-branches at a religious festival. *Plut.* II, 671 E, v. l. κρατηφορία.

κραδιαίος, α, ου, of the καρδιά. *Synes.* Hymn. 2, 29, p. 1592.

κραδίας, ου, ὁ, of κράδη. *Plut.* II, 1133 F, νόμος, a tune so called.

κράζω, to cry, etc. Classical. [Aor. ἐκέκραξα = ἔκραγον, from κεκράγω. *Sept.* Gen. 41, 55 as v. l. *Judic.* 3, 15, et alibi.]

κραιπαλώδης, ἐς, (κραιπάλη, ΕΙΔΩ) essentially = μέθυσος. *Plut.* II, 647 D.

κράκτης, ου, ὁ, = κεκράκτης noisy fellow.

Polem. 251. *Tzetz.* Chil. 8, 438. — **2.** Crier, an officer. *Porph.* Cer. 35, 23.

κρακτικός, ἡ, ὄν, I. clamosus, noisy. *Lucian.* II, 709. III, 426.

κράλης, η, ὁ, kral, the ruler of Servia or of Turkey (Hungary). *Cedr.* II, 527, 10.

κράμα, ατος, τὸ, mixture. Classical. — *Strab.* 13, 1, 56, a compound of χαλκός and ψευδάργυρος, = ὀρείχαλκος. — **2.** Wine diluted with water, = κεκραμένος οἶνος. *Philon* I, 285, 4. 433, 28. *Diosc.* 1, 157. 4, 52. 3, 1, p. 340. *Clem.* A. I, 305 B. — **3.** Wine = οἶνος. *Sept.* Cant. 7, 2. *Plut.* II, 140 F. *Just.* Apol. 1, 65 (1, 67). *Clem.* A. I, 412 A. *Theod.* IV, 56 A. — **4.** Breakfast = ἀκρατίσμα. *Porph.* Cer. 26, 11.

κραματίζω, ἴσα, (κράμα) = ἀκρατίζομαι, to breakfast. *Porph.* Cer. 18, 2. (Compare *Schol. Theocr.* 1, 51.)

κραμάτιον, ου, τὸ, little κράμα. *Diosc.* Eupor. 1, 207.

κραμβασπάραγος, ου, ὁ, (κράμβη, ἀσπάραγος) the name of an herb? *Geopon.* 12, 1, 2.

κραμβίζω, ἴσω, to look like κράμβη. *Protosp.* Urin. 267, 22.

κράμβιν for κράμβιον, ου, τὸ, = κράβη, cabbage. *Geopon.* 12, 1, 8. *Ptoch.* 2, 195 *κραμβίν*.

κράνη, ἡ, = κρανίον. *Caesarius* 1053. 1057.

κρανίον, ου, τὸ, skull. *Nil.* 84 A, Adam's skull. — **2.** Golgotha. *Ant. Mon.* 1428 A.

κράνον, ου, τὸ, cornum, the fruit of the cornel-tree. *Galen.* VI, 357 A. B. E *κράνια*. *Philagr.* apud *Orib.* I, 384, 2.

κράς, the Latin cras = αἴριον. *Soz.* 1133 C. *Aprophth.* 164 A.

κρασᾶς, ἀ, ὁ, (κρασίον) vintner. *Theoph.* Cont. 198, 17, as a surname.

κρασειδίον, ου, τὸ, little κράσις. *Ruf.* apud *Orib.* II, 279, 1.

Κρασημέρης, η, ὁ, Crasemereres, a proper name. *Porph.* Adm. 150.

κρασίον, ου, τὸ, = κρᾶσις, cup or draught of liquor. *Joann. Mosch.* 2977 C, ὄξους, a little vinegar. *Stud.* 1716 C Πίνομεν δὲ καὶ πρὸς ἐν κρασίν, we drink also a cup of wine apiece. — **2.** Wine = οἶνος. *Ptoch.* 1, 95, et alibi. *Nicet.* 503, 28. (See also *κρασᾶς*.)

κρᾶσις, εως, ἡ, a mixing of water with wine. *Diod.* 4, 4, p. 250, 81, τοῦ ὕδατος. *Philon* I, 390, 21. *Plut.* II, 15 E. 677 F. *Athen.* 2, 7, τοῦ οἴνου. 2, 23, τοῦ οἴνου πρὸς τὸ ὕδωρ. — **2.** A cup or draught of wine, or of any other kind of drink. *Theod. Mops.* 696 C. — **3.** Temperature: temperament. *Plut.* I, 666 C, τοῦ σώματος. II, 652 A. 366 A, ἀέρος. 565 F, state of mind, humor (Turkish kéf). *Max. Tyr.* 35, 37. — **4.** In arithmetic, multiplication = ἐγκρασις. *Theol. Arith.* 10. — **5.** In grammar, *crasis*, a species of συναλοσύνη. The grammarians use it regularly when

the contraction is effected by dropping one vowel, or two vowels, and lengthening the other (if short); as φιλέομεν φιλοῦμεν, ἐποίεις ἐποίησιν, καὶ ἐγὼ κἀγώ, καὶ εἶτα, κἀτα, τῶι ἐμῶι τῶι μῶι. *Tryph.* 24. *Drac.* 13, 3. 68, 22. 157, 26. *Apollon. D. Conj.* 496, 25. *Synt.* 126, 18. *Arcad.* 128, 18. *Theodos.* 1010, 29 Κατὰ κρᾶσιν, *by crasis.*

κρασοβόλιον, ον, τὸ, (κρασίον, βάλω) *small wine measure, used in monasteries.* *Typic.* 47

Διδόσθω δὲ καὶ εἰς πόσων τὸ σύνθηες μέγα κρασοβόλιον. 48 Τῷ ἐλάττοι κρασοβόλιῳ. *Ptoch.* 1, 195. 2, 125. 281 κρασοβόλιον.

κράσος, the Latin *crassus* = παχύς, κρεώδης. *Lyd.* 138, 19.

κρασπεδίτης, ον, ὁ, (κράσπεδον) *the last in a chorus, the first being the κορυφαῖος.* *Plut.* II, 678 D. E.

κραταῖός, ἄ, ὄν, *mighty.* — Οἱ κραταῖοὶ ἡγεμόνες, *the mighty rulers, in astrology.* *Porphyr.* *Aneb.* 41, 18. *Iambl. Myst.* 266, 4. — 2. *Hard*; opposed to μαλακός. *Lucian.* II, 910.

κραταιότης, ητος, ἡ, (κραταῖός) *might, power.* *Sept. Ps.* 45, 4. *Philon* I, 110, 33. *Stud.* 1097 B, *firmness.*

κραταιόφρων, ον, = κρατερόφρων. *Porph.* *Them.* 33, 20.

κραταιώω, ὠσω, (κραταῖός) = κρατύνω, *to strengthen.* *Sept. Judic.* 3, 10. *Ruth* 1, 18. *Reg.* 1, 30, 6. 2, 11, 23, ἐφ' ἡμᾶς, *they prevailed against us.* *Par.* 2, 35, 22. *Ps.* 79, 16, et alibi. *Luc.* 1, 80, et alibi. *Paul. Cor.* 1, 16, 13. *Patriarch.* 1105 A, ὅτι ἀποθαινεῖται, *he asserted, affirmed.*

κραταιώμα, ατος, τὸ, = κραταιώσις. *Sept. Ps.* 24, 15. 42, 2.

κραταιῶς, adv. *mightily.* *Sept. Judic.* 8, 1 as v. 1. *Reg.* 1, 2, 16.

κραταιώσις, εως, ἡ, (κραταιώω) *strength, power.* *Sept. Ps.* 59, 9. 67, 36, et alibi.

κρατίστερος, α, ον, (as if from κρατής) *more powerful.* *Simoc.* 286, 1.

κρατέω, ἦσω, *to seize, arrest, take, apprehend.* *Matt.* 14, 3. *Apocr. Act. Pet. et Paul.* 9. *Aporphth.* 324 B. *Gregent.* 584 C. *Mal.* 60, 14. *Synax.* Oct. 1. — *Aporphth.* 93 B Ἐκράτησεν αὐτὸν πόνος, *pain seized him.* 145 A, ἡμᾶς φαγεῖν *he detained us.* *Anast. Sin.* 756 C. — *Porph.* *Cer.* 488, 20, ὄψαρια, *to catch fish.* — 2. *To prevail.* *Eus. II,* 320 C. IV, 941 D. — 3. *To hold out, to last.* *Theod. Lector* 188 A, ἐπὶ πέντε ἔτη. *Joann. Mosch.* 3108 A, ἕως τῆς Πεντηκοστῆς. *Mal.* 72, 13. 195, 16 Ὁ δὲ πόλεμος αὐτοῦ ἐκράτησεν ἔτη θ'. — 4. *To carry, in arithmetic.* *Sophrns.* 8985 C. — 5. *To keep a fast.* *Anast. Caes.* 521 C. 525 A, *νηστεῖαν.*

κράτημα, ατος, τὸ, (κρατέω) *handle.* *Galen.* XII, 232 E. — 2. *Advantage in battle.* *Mauric.* 4, 5.

κρατήρ, ἦρος, ὁ, *chalice.* *Greg. Naz.* I, 665 B, οἱ μυστικοί.

κρατηρία, ας, ἡ, = κρατήρ, *basin, etc.* *Diosc.* 4, 152 (155), p. 636.

κράτησις, εως, ἡ, *dominion, power.* *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Aristobul.* apud *Clem. A. I,* 893 B. *Sept. Sap.* 6, 3. *Eus. II,* 937 C. — *Damasc. II,* 309 A = *συνήθεια, usage.* — 2. *Arrest of a criminal.* *Damasc. II,* 316 A. — *Jejun.* 1932 C, *holding back, prohibition.*

Κρατήτειος, ον, of Κράτης. *Strab.* 1, 2, 25.

κρατητικός, ἡ, ὄν, (κρατέω) *preventive.* *Aët.* 1, p. 10 b, 8, *συλλήψεως.* (Compare *Anon. Med.* 257 Κρατεῖ τὴν κοιλίαν, *prevents or checks diarrhoea.*)

κρατήτωρ, ορος, ὁ, *the lord of the nativity, in astrology.* *Ptolem. Tetrab.* 198.

Κρατίνεϊος, ον, of Κρατίνος. *Heph.* 16, 7. 15, 24, μέτρον.

κράτιστος, most excellent, as a title. *Luc.* 1, 4. *Act.* 23, 26. *Diognet.* 1168 B. *Artem.* 305.

κράτος, εος, τὸ, *majesty, as a title.* *Athan.* II, 820 A Δεόμεθά σου τοῦ κράτους. *Cyrril. H.* 1172 A. *Chal.* 1644 A, τὸ ὑμέτερον. *Euagr.* 2549 A. *Mal.* 409, 3. *Joann. Hier.* 453 C.

κρατυντικός, ἡ, ὄν, (κρατύνω) *strengthening.* *Diosc.* 1, 29. 68, p. 73. *Antyll.* apud *Orib.* I, 533, 11, τινός.

κραυγαστικός, ἡ, ὄν, (κραυγάω) *vociferous.* *Schol. Arist. Pac.* 1078.

κραυγαστικῶς, adv. *vociferously.* *Schol. Arist. Eq.* 487.

κραύγαζος, ον, (κραυγάω) *vociferating.* *Ptol. Tetrab.* 164.

κραυγητικός, ἡ, ὄν, *loud.* *Anast. Sin.* 776 A.

κραυγικῶς (κραυγή), adv. *vociferously.* *Theoph.* 579, 12, ἐπαπειλεῖν.

*κραῦρα, ας, ἡ, *the name of a disease in swine and cattle.* *Aristot.* apud *Phot. Lex.* Κραῦρον . . .

κραυρόω, ὠσω, (κραῦρος) *to make hard.* *Philon* II, 174, 11 -θῆναι.

κρεᾶνομία, ας, ἡ, (κρεᾶνόμος) *L. visceratio, distribution of meat.* *Lucian.* I, 189. *Clem. A. I,* 240 C (72 A κρεᾶνομία).

κρέας, ατος, τὸ, *meat.* [*Aster.* 380 C τοῦ κρέους.]

κρεαφαγέω, see κρεωφαγέω.

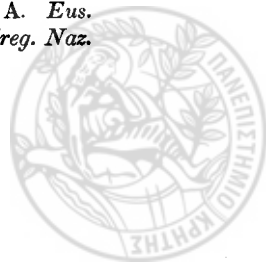
κρεβατίζω or κρεββατίζω, ισα, (κράβατος, κρεββατος) *to expose in a hearse, to disgrace publicly.* *Ephes.* 976 E. *Thalass.* 1476 A.

κρεδίτωρ, ορος, ὁ, *the Latin creditor* = *δανειστής.* *Antec.* 1, 6, 3. 4, 6, 7.

κρησβορέω, see κρεωσβορέω.

κρείος, ον, ὁ, *a kind of conch.* *Athen.* 3, 33.

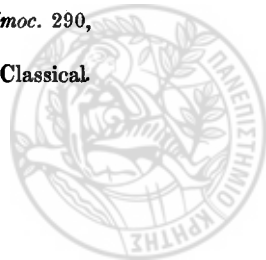
κρείσσων or κρείττων, ον, *better, etc.* — 2. *Substantively, τὸ κρείσσον or κρείττον, ον, τὸ, the higher power, God.* *Clementin.* 177 A. *Eus. II,* 1001 B, et alibi. *Jul.* 398 A. *Greg. Naz.* III, 1101 B.



- κρειπτόω, ὤσω, = βελτιώω. *Leont.* II, 1796 B.
- κρειπτός, εως, ἡ, = βελτιώσις. *Ibid.*
- κρεμαδέι (κρεμάννυμι), adv. by hanging. *Orig.* III, 1040 B.
- κρεμάζω = κρεμάννυμι. *Sept. Job* 26, 7.
- κρέμαμαι = κρεμάννυμαι. *Sept. Reg.* 2, 18, 10, ἐν τῇ δρυϊ.
- κρεμάννυμι, to hang. *Pseudo-Jacob.* 4, 4 -σθῆναι εἰς τι. *Mal.* 267, 5. [*Apollod. Arch.* 16 κρεμασμένος = κεκρεμασμένος.]
- κρέμασις, εως, ἡ, a hanging, suspending. *Orib.* II, 174, 10. *Theoph.* 360, 3, staging?
- κρεμαστάριον, ου, τὸ, (κρεμαστήρ) pendant, an ornament. *Stud.* 1741 D. *Achmet.* 248.
- κρεμαστήρ, ἦρος, ὁ, (κρεμάννυμι) suspender. *Soran.* 257, 29, of the ὄρχεις. *Alex. Aphr.* *Probl.* 62, 32.
- *κρεμαστός, οὔ, ὁ, hanging. — Ὁ κρεμαστός κήπος or παράδεισος, of Babylon. *Beros.* apud *Jos.* *Ant.* 10, 11, 1, p. 538. *Apion.* 1, 19, p. 451.
- κρέμνον, ου, τὸ, = κρόμμνον, οἶον. *Hes.*
- κρεμνάω = κρεμάννυμι. *Moer.* 134.
- κρεοβορέω, κρεοπάλιον, see κρεωβορέω, κρεωπάλιον.
- κρεοουργέω, ἦσω, (κρεοουργός) to cut up meat or as meat. *Philon* II, 459, 22, et alibi. *Jos.* *Ant.* 13, 12, 6.
- κρεοουργία, as, ἡ, the cutting up of meat. *Lucian.* II, 298.
- κρεοφαγέω, κρεοφαγία, see κρεωφαγέω, κρεωφαγία.
- κρεῦλλον, ου, τὸ, = κρεάδιον. *Synes.* 1517 B.
- κρεωβορέω, ἦσω, (κρεωβόρος) to eat flesh. *Diod.* II, 507, 92. *Caesarius* 985. — Also, κρεοβόρεω. *Bardes.* apud *Eus.* III, 465 A. *Andr.* C. 1220 C. — Also, κρηβορέω. *Caesarius* 1096.
- κρεωβόρος, ου, ὁ, (κρέας, βιβρώσκω) flesh-eating, carnivorous. *Lyd.* 139. [Contracted from κρεαβόρος.]
- κρεωδαΐα, as, ἡ, (κρεωδαίτης) = κρεανομία. *Plut.* II, 643 A.
- κρεωδαίτης, ου, ὁ, (δαίωμα) = κρεανόμος. *Plut.* II, 644 B.
- κρεωδοτέω, ἦσα, (δίωμι) to give meat. *Const.* *Apost.* 6, 20.
- κρεωλογέω, ἦσα, (λέγω) to gather meat. *Const.* *Apost.* 6, 3.
- κρεανομία, κρεωπωλείον, see κρεανομία, κρεωπάλιον.
- *κρεωπώλης, ου, ὁ, (πωλέω) meat-seller, butcher. *Mach.* apud *Athan.* 13, 43, p. 580 C. *Basil.* I, 477 C.
- κρεωπωλικός, ἡ, ὄν, belonging to a κρεωπώλης. *Plut.* II, 643 A, τράπεζα.
- κρεωπάλιον, ου, τὸ, meat-market, shambles. *Diod.* 12, 24, p. 493, 51 κρεοπάλιον. *Strab.* 17, 2, 4, p. 404, 7. *Plut.* II, 277 D.
- Artem.* 400. — Also, κρεωπωλείον. *Aster.* 373 B.
- κρεωφαγέω, ἦσω, (κρεωφάγος) to eat meat (flesh). *Polyb.* 2, 17, 10. *Diod.* 2, 54 κρεοφαγέω. *Strab.* 16, 4, 17 as v. l. *Clem. A.* I, 780 A. *Orig.* I, 541 B. — Also, κρεαφαγέω. *Epirh.* II, 84 A, incorrectly printed κρέα φαγούντες.
- κρεωφαγία, as, ἡ, an eating of flesh. *Strab.* 16, 4, 9 as v. l. *Philon* II, 235, 3. *Plut.* II, 132 A, et alibi. *Just. Tryph.* 20. *Tatian.* 857 C. — Also, κρεοφαγία. *Strab.* 16, 4, 9. *Nil.* 377 B.
- κρημιζέω, ἴσω, (κρημός) to hurl down a precipice. *Sept. Macc.* 2, 6, 10. *Plut.* II, 5 A. *Hippol.* 792 A.
- κρημισμός, οὔ, ὁ, a hurling down a precipice. *Ptolem.* *Tetrab.* 151. 197.
- κρημνοβατέω, ἦσω, (κρημνοβάτης) to climb precipices. *Strab.* 15, 1, 56. *Philon* II, 445, 10. *Sext.* 571, 7.
- κρημνοβάτης, ου, ὁ, (βαίω) climber of precipices. *Greg. Naz.* III, 1267 A, rope-dancer.
- κρηναίος, α, ου, = κρηναίος. *Theod.* III, 1393 C.
- κρηνίδιον, ου, τὸ, = following. *Soti.* 184, 25.
- κρηνιον, ου, τὸ, little κρήνη. *Strab.* 3, 4, 17, p. 256, 21.
- κρηνοῦχος, ου, (κρήνη, ἔχω) ruling over springs. *Cornut.* 129.
- κρηπιδάτος, η, ου, crepidatus, wearing κρηπίδας. *Lyd.* 152, 14, crepidata fabula.
- κρηπιδοπώλης, ου, ὁ, seller of κρηπίδες. *Synes.* 1380 C.
- κρηπιδόω, ὤσω, (κρηπίς) to pave, to floor. *Dion.* C. 51, 1, 3. — *Plut.* II, 233 B Κρηπιδούμενος ὀρθός, standing.
- κρηπιδώμα, ατος, τὸ, (κρηπιδόω) basement, floor. *Diod.* 13, 82. *Aquil.* *Ezech.* 43, 14 κρηπίδημα, incorrect. *Eustrat.* 2289 B, τῆς κολυμβήθρας, bottom?
- Κρηταιεύς, ἔως, ὁ, (Κρήτη) = Κρής, Cretan. *Polyb.* 6, 46, 3. 6, 47, 5.
- κρητάριον, ου, τὸ, creta, chalk. *Charis.* 553, 19 κρητάρην. *Aët.* 2, 10. *Georon.* 2, 42, 2. *Basilic.* 10, 3, 34.
- Κρήτες, ὦν, οἱ, the Hebrew כְּרֵתִים, the Cherethites. *Sept. Sophon.* 2, 5. 6 Κρήτη, their country.
- κρητίζω, ἴσω, (Κρής) to act like a Cretan, to lie. *Polyb.* 8, 21, 5, πρὸς Κρήτα. *Plut.* I, 267 F. (Compare *Callim. Jov.* 8. *Paul. Tit.* 1, 12.)
- Κρητικός, ἡ, ὄν, Cretan. — Γῆ Κρητικὴ, creta. *Hippol.* *Haer.* 98, 89. *Aët.* 2, 10. — 2. Creticus, with πούς expressed or understood, the foot — — — *Dion. H.* V, 110, 1. 204, 14. *Plut.* II, 1141 A. *Heph.* 3, 2. *Apollon. D. Pron.* 323 C. — Κρητικὸν μέτρον, Cretic verse, a verse consisting of Cretici. *Heph.* 13, 1. *Aristid. Q.* 39. 55. — Κρητικὸς ρυθμός, Cretic rhythm. *Dion. H.* V, 205, 13. *Strab.* 10, 4, 16.

κρητισμός, οὔ, ὄ, (κρητίζω) *Cretan behavior, lying*. *Plut.* I, 268 F.
 κραινός, ἡ, ὄν, (κρίος) *born under Aries*. *Basil.* I, 132 A.
 κραιρίον, οὔ, τὸ, = κρίος, *ram*. *Porph.* *Cer.* 487, 18.
 κριθάριον, οὔ, τὸ, = κριθή. *Porph.* *Cer.* 658, 10.
 κριθιάζω, ασα, (κριθή) *to stuff one's self with barley, as a horse*. *Babr.* 62 κριθιάσας, suggested by the Homeric ἀκοστήσας.
 κριθίζω, ἴσω, *to feed with barley*. *Babr.* 76, 2.
 κριθίνος, οὔ, of *barley*. *Polyb.* 34, 9, 15, οἶνος, = ζύθος, *beer*. *Plut.* II, 648 E. 752 B, πύμα.
 κριθολόγος, οὔ, (λέγω) *gathering barley*. *Plut.* II, 292 C.
 κριθόμαντις, εως, ὄ, *diviner by barley*. *Clem.* A. I, 69 A.
 κριθοφαγία, ας, ἡ, (κριθοφάγος) *the eating of barley, living on barley*. *Polyb.* 6, 38, 4.
 κριθοφάγος, οὔ, (ΦΑΓΩ) *eating barley, living on barley*. *Dion C. Frag.* 43, 33.
 κρικέλλιον, οὔ, τὸ, *little κρίκελλος*. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. 6, 2. *Porph.* *Cer.* 660, 3.
 κρικελλοειδής, ἑς, (κρίκελλος, ΕΙΔΩ) = κρικοειδής. *Porph.* *Theom.* 28, 5.
 κρίκελλος, οὔ, ὄ, = κρίκος, *metallic ring*. *Codin.* 50, 13. *Gloss.*
 κρικηλασία, ας, ἡ, (κρίκος, ἐλαύνω) *hoop-trundling, a game*. *Antyll.* apud *Orib.* I, 521, 6.
 κρικιον, οὔ, τὸ, *little κρίκος, metallic ring*. *Method.* 384 A.
 κρικοειδής, ἑς, (ΕΙΔΩ) *ring-like*. *Plut.* II, 877 E. F. *Galen.* II, 373 D.
 κρίκος, οὔ, ὄ, *ring*. *Classical.* *Sext.* 169, 6, *nose-ring*. — 2. *Hoop, for trundling*. *Antyll.* apud *Orib.* I, 522, 1.
 κρικώω, ὠσω, *to ring, to fit (the nose or lips) with a ring*. *Strab.* 17, 2, 3.
 κρικωτός, ἡ, ὄν, (κρικώω) *armillary*. *Gemin.* 837 B, σφαίρα. *Gell.* 3, 10.
 κρίμα, ατος, τὸ, = κρίσις, *judgment: decision, decree*. *Sept. Lev.* 26, 46. *Par.* 2, 4, 7. *Esdr.* 1, 9, 4. *Job* 31, 13. *Sir.* 21, 5. 38, 22. 42, 2. *Jer.* 22, 15. *Polyb.* 4, 1, 12. *Epict.* 2, 15, 8. *Plut.* II, 1046 F. *Anton.* 4, 3 (= 5, 19 δόγμα). *Sext.* 233, 34, et *alibi*. — 2. *Crime, sin, guilt*. *Epiph.* I, 1049 A. *Aporphth.* 293 A Οὐκ ἔχω κρίμα, *I am not guilty*. *Joann. Mosch.* 2953 B. 2992 C. *Jejun.* 1893 B. C.
 κρίνινος, οὔ, (κρίνον) *made of lilies*. *Galen.* 81 E, ἔλαιον = 85 B, μύρον. *Athen.* 10, 53 as v. 1. (*Clem. A.* I, 472 A Τὸ ἀπὸ κρίνων μύρον)
 κρίνιτος, erinitus, = εὐπλόκαμος. *Lyd.* 60, 17.
 κρίνοειδής, ἑς, (κρίνον, ΕΙΔΩ) *lily-like*. *Diosc.* I, 133 (134).

κρινό-μυρον, οὔ, τὸ, = κρίνινον μύρον. *Galen.* II, 81 F.
 κριοκέφαλος, οὔ, (κρίος, κεφαλή) *ram-headed*. *Athan.* I, 20 B, Zeus Ammon.
 κριοκοπέω, ἴσω, (κόπτω) *to batter with a battering-ram*. *Polyb.* 1, 42, 9, πύργους. *App.* I, 692, 50.
 κριο-κρούω = preceding. *Cyrril. A.* X, 1089 B.
 κριομαχέω, ἴσω, (μάχομαι) *to fight with a battering-ram*. *Apollod. Arch.* 38.
 κριοπρόσωπος, οὔ, (πρόσωπον) *ram-faced*. *Lucian.* I, 537.
 κρίσις, οὔ, ὄ, *ram*. *Sept. Par.* 2, 17, 11 Κριοὶ πρόβατων, = κριοί, *rams*.
 *κριοφόρος, οὔ, (φέρω) *carrying a battering-ram*. *Athen. Mech.* 3. *Diod.* 20, 48. 91. *App.* I, 439, 37. 749, 32.
 κρίσιμον, οὔ, τὸ, (κρίσιμος) *decree*. *Achmet.* 136.
 κρίσις, εως, ἡ, *interpretation of oracles or dreams*. *Sept. Dan.* 2, 36. *Jos. Ant.* 2, 5, 7. B. J. 6, 5, 4. *Artem.* 283. — 2. *Judgment, the last judgment*. *Matt.* 10, 15. *Patriarch.* 1053 B. *Just. Apol.* 1, 40. *Tryph.* 5, 38, p. 488 B. 557 A. *Cohort.* 1. *Polyc.* 1012 B. *Martyr. Polyc.* 1037 B. *Orig.* I, 808 A. — 3. *Distinctive peculiarity*. *Sept. Reg.* 4, 1, 7 Τίς ἡ κρίσις τοῦ ἀνδρός; *what sort of a looking man was he?*
 κριστάτης, οὔ, ὄ, (crista) = *τριχοραχάτης*. *Theoph.* 619, 14.
 κριτάριον, *incorrect for κρητάριον*.
 κριτής, οὔ, ὄ, *judge*. — Οἱ Κριταί, *Judices, Judges, the seventh book of the Old Testament*. *Sept. Judic.* (titul.). *Jos. Ant.* 6, 5, 4.
 κριτιάζω, ἄσω, *to imitate Κριτίας*. *Philostr.* 502.
 *κριτικός, ἡ, ὄν, *skilled in judging*. *Classical.* *Epicur.* apud *Diog.* 10, 32. *Dion. H.* V, 487, 1. *Sext.* 70, 11. — 2. *Criticus, critical*. *Strab.* 8, 1, 1, p. 93, 10. *Apollon.* D. *Pron.* 351 C. — *Substantively, (α) ὁ κριτικός, criticus, a critic*. *Polyb.* 32, 4, 5. *Strab.* 9, 1, 10. *Dion Chrys.* II, 274, 15. *Sext.* 616, 31. *Clem. A.* I, 793 A. — (β) ἡ κριτική, sc. τέχνη, *the art of criticism*. *Sext.* 655, 1. — 3. *Criticus, critical, in medicine*. *Greg. Naz.* II, 373 B, ἰδρώς.
 κριτικώς, adv. *critically*. *Erotian.* 14. *Artem.* 311, ἔχειν τινός, *to be a judge in anything*. *Theophil.* 1133 A.
 κριώδης, ες, = κραιοειδής. *Philon* I, 113, 18.
 κροκίας, οὔ, ὄ, (κρόκος) *crocias, saffron-colored stone*. *Plut.* II, 375 E.
 κροκίζω, ἴσω, *to look like saffron*. *Diosc.* 2, 195, 5, 128 (129).
 κροκινίζω (κρόκινος) = preceding. *Simoc.* 290, 16.
 κρόκινος, οὔ, *crocinus, of saffron*. *Classical.*

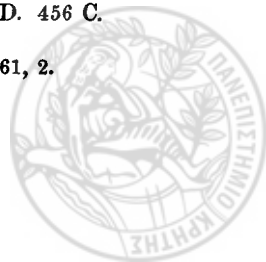


Diosc. 2, 213. — Κρόκινον μύρον, *unguentum crocinum*, or simply *crocinum*. *Sept. Prov.* 7, 17. *Polyb.* 31, 4, 1. *Diosc.* 1, 64.
 κροκίον, ου, τὸ, little κρόκος. *Artem.* 107.
 κροκοβαφία, ας, ἡ, (κροκοβαφής) a dyeing with saffron. *Philostr.* 159.
 κροκοδείλιος, η, ου, of a κροκοδείλος. *Clem. A.* II, 25 B, λόγος, *crocodilina*, a sophism.
 κροκοδειλόδηκτος, ου, (δάκνω) bit by a crocodile. *Diosc.* 5, 125 (126), p. 794.
 κροκόδειλος, ου, ὁ, *crocodile*, in the sophism *crocodilina*. *Lucian.* I, 332. 562. 826.
 κροκοειδής, ἐς, (ΕΙΔΩ) like κρόκος. *Diosc.* 4, 158 (161). *Philon Carp.* 97 B.
 κροκό-μαγμα, ατος, τὸ, *crocomagma*, the sediment of the κρόκινον μύρον. *Diosc.* 1, 26. *Galen.* II, 89 B.
 κροκόττας, α, ὁ, *crocottta*, a wild beast of India. *Agathar.* 161, 10. *Porphyr.* *Abst.* 2. 223 = Ἰνδικὴ ὕαινα. — Also, *κοροκότας*. *Dion C.* 76, 1, 3. — Also, *κροκούττας*. *Artem.* *Ephes.* apud *Strab.* 16, 4, 16.
 κροκνιδισμός, ου, ὁ, (κροκνιδίζω) the picking of loose flocks off the bedclothes, by delirious people. *Galen.* II, 260 A. 379 B.
 κροκύφαιτος, ου, ὁ, (κρόκη, ὑφαίνω) = κεκρύφαλος. *Erotian.* 228. *Anton.* 2, 2. *Aquil.* 3, 19.
 κροκώδης, ἐς, = κροκοειδής. *Diosc.* 1, 26. 4. 132, pp. 14. 126.
 κρομμύδιον, ου, τὸ, = κρόμμυον, *onion*. *Georon.* 12, 1, 2 κρομμύδιον. *Achmet.* 206.
 κρομμυώδης, ἐς, (κρόμμυον, ΕΙΔΩ) *onion-like*. *Diosc.* 4, 149 (151), p. 631.
 Κρόνια, ων, τὰ, (Κρόνος) the Roman *Saturnalia*. *Dion. H.* II, 672, 7. *Plut.* II, 272 E. *App.* I, 66, 42. *Dion C.* 36, 54, 1. 37, 4, 4. *Herodn.* 1, 16, 5.
 Κρονιάς, ἀδος, ἡ, the Roman *Saturnalis*. *Plut.* I, 869 C, *νύκτες*.
 Κρονικός, ἡ, ὄν, of *Cronus*. *Nicom. Harm.* 6. *Plut.* I, 637 D, *ἑορτή*, the Roman *Saturnalia*. *Just. Apol.* 1, 67, *ἡμέρα*, = ἡ τοῦ Κρόνου ἡμέρα, *Saturday*.
 κρονόληρος, ου, ὁ, (Κρόνος, λῆρος) *old twaddler*. *Plut.* II, 13 B.
 Κρόνος, ου, ὁ, *Cronus*, corresponding to the Roman *Saturnus*. — Ὁ τοῦ Κρόνου ἀστήρ, = φαίνων, the planet *Saturn*. *Cleomed.* 13, 13. *Philon Bybl.* apud *Eus.* III, 85 C. *Achill.* *Tat.* *Isagog.* 953 D. — Ἡ τοῦ Κρόνου ἡμέρα, *dies Saturni, Saturday*. *Tertull.* I, 371 A. *Dion C.* 37, 16, 2. 4. 37, 17, 3. 66, 7, 2.
 κροσσοί, ὧν, οἱ, = θύσανοι, *tassel, fringe*. *Poll.* 7, 64. 65. — *Sept. Ex.* 28, 22. 24 *κροσσοί*.
 *κροσσωτός, ἡ, ὄν, (κροσσοί) *tasselled, fringed*. *Arasar* apud *Poll.* 7, 65. *Lycophr.* 1102. *Sept. Ex.* 28, 14. *Ps.* 44, 14.
 κροταλιστής, ου, ὁ, = ὁ κροταλίζων. *Nil.* 272 D. (See also *ταυταλιστής*.)

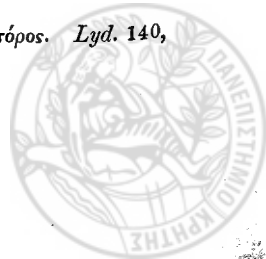
κροταφιαῖος, α, ου, (κρόταφος) in the temple of the head. *Synes.* 1501 C, *πληγή*.
 κροταφίζω, ἴσω, to knock on the temple of the head. *Cosm. Ind.* 441 C. D. *Anast. Sin.* 97 A.
 κροτάφιος, α, ου, of the temples of the head. *Galen.* II, 375 B.
 κροταφίτης, ου, ὁ, = κροτάφιος. *Galen.* II, 279 D, *μύες*, the temporal muscles. *Antyll.* apud *Orib.* II, 53, 8.
 κροτέω, ἴσω, to make compact. *Strab.* 15, 1, 67. — 2. To convene, bring together, bring about, = συγκροτέω. *Gregent.* 652 A. *Leont.* I, 1217 C. *Theoph.* 752. 337, 11, *σύνοδον*. 28, 4 *Πολέμου δημοσίου κροτηθέντος*.
 κρότσηις, εως, ἡ, (κροτέω) explosion of sound. *Dion. H.* V, 77, 6.
 κροτιστής, ου, ὁ, *clapper*, one who claps his hands rhythmically. *Gregent.* 601 B (600 C).
 κροτοθύρυβος, ου, ὁ, = κρότος καὶ θόρυβος. *Plut.* II, 45 F. 1095 D. 1117 A.
 κρούκης, η, ὁ, (crux?) *deserving crucifixion??* *Theoph.* 443, 16.
 κρούμα, see κρούσμα.
 κρουμάτιον, ου, τὸ, little κρούμα. *Schol. Arist.* *Eq.* 276.
 κρουνηδόν (κρουνός), adv. in torrents. *Sept. Macc.* 2, 14, 45. *Philon* II, 114, 30, et alibi.
 κρουσιμέτρης, ου, ὁ, (κρούω, μετρέω) *false measurer*. *Schol. Arist.* *Nub.* 451.
 κρούσμα, ατος, τὸ, (κρούω) *blow*. *Diosc.* 3, 6 (8), p. 349, *πληγών*. *Can. Apost.* 65. — 2. The striking of the sounding-board (ξύλον, σήμαντρον). *Cyrril. Scyth.* V. S. 287 A. *Stud.* 1740 A. — Also, κρούμα. *Steph. Diac.* 1096 A *Τὸ κρούμα δέδωκε*, he struck the sounding-board.
 κρουσματικός, ἡ, ὄν, (κρούσμα) *sonorous: high-sounding words*. *Polyb.* 2, 36, 3, *λόγοι*. *Plut.* II, 1138 B.
 κρουσμός, ου, ὁ, a *smiting, striking*. *Nil.* 500 C.
 κρούστον, ου, τὸ, the Latin *crustum*, a piece of anything baked. *Athen.* 14, 57.
 κρουστός, ἡ, ὄν, (κρούω) *struck*. *Nicom. Harm.* 5, *ὄργανον, stringed instrument*.
 κρούω, to strike the sounding-board. *Cyrril. Scyth.* V. S. 287 B. *Joann. Mosch.* 2961 A, τὸ ξύλον. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1716 C (neuter). 1717 C, τὰ τρία, = *trīs*. — 2. To knock at a door, = κόπτω τὴν θύραν. *Aporhth.* 124 C. 296 A, *κατὰ κελλίον*.
 κρυβή, ἡς, ἡ, = κρύψις. *Hermes Tr. Poem.* 115, 1. — 2. Adverbially, *κρυβῆ* = *κρυφῆ*. *Sept. Reg.* 2, 12, 12. *Macc.* 3, 4, 12.
 κρύβω = κρύπτω. *Sept. Reg.* 4, 11, 3. *Pseudo-Jacob.* 12, 3. *Iren.* 644 C. 649 A. *Phryn.* 317, *condemned*. *Hippol. Haer.* 140, 92. *Apoc. Mos.* 4 *Τί κρύβεσαι* ;

κρυμός, οὔ, ὄ, *chill*. *Diosc.* 3, 53 (61), οἱ ἐν ὄδοις, *intermittent chills*.
 κρύος, α, ον, = ψυχρός, *cold*. *Attal.* 146 Κρύα Πηγῆ, *Cold Spring*, a place. *Scyl.* 691, 4.
 κρύος, οὔ, ὄ, a kind of transparent stone. *Schol. Arist. Nub.* 768.
 κρυπτηρία, ας, ἡ, = κρυπτή, *crypt*. *Athan.* I, 361 A.
 κρύπτιος, α, ον, = κρύφιος. *Agath.* 320, 12 τῶν κρυπτίων, *ambush*.
 κρυπτός, ἡ, ὄν, *concealed*. — 2. Substantively, (α) ἡ κρυπτή, *crypta*, *crypt*, *concealed place*. *Strab.* 17, 1, 37, p. 384, 12. *Luc.* 11, 33. *Jos. B. J.* 5, 7, 4, p. 343. — (β) τὸ κρυπτόν = αἰδοῖον, *præcōtus*. *Achmet.* 19, 157, p. 129. *Melamp.* 507.
 κρυπῶς, *adv. secretly*. *Sept. Tobit* 12, 6. *Macc.* 1, 10, 79 as v. l. *Strab.* 12, 2, 4, *underground*. *Macar.* 516 C.
 κρυστάλλίζω = κρυστάλλω ζῶκα. *Aroc.* 21, 11.
 κρυστάλλινος, ον, (κρύσταλλος) *crystallinus*, *crystalline*. *Strab.* 2, 3, 4. *Epict.* 3, 9, 21. *Plut.* II, 1081 B.
 κρυσταλλο-ειδής, ἐς, *like ice or crystal*. *Strab.* 4, 4, 6, p. 321, 18 as v. l. *Plut.* II, 695 B, et alibi. *Galen.* II, 237 C, χιτών, *the crystalline lens or humor*. *Diog.* 8, 77.
 κρυσταλλοειδῶς, *adv. like ice or crystal*. *Plut.* II, 888 B.
 κρύσταλλον, ον, τὸ, *piece of ice*. *Jul.* 341 B.
 κρυσταλλόομαι, *to be frozen*. *Philon* II, 174, 9. 20. *Aprocr. Act. Philipp.* in *Hellad.* 19.
 κρύσταλλος, ον, ὄ, *rock-crystal*. *Diod.* 2, 52. *Dion. P.* 724. 781. *Arístes* 9.
 κρυσταλλοφανής, ἐς, = κρυσταλλοειδής. *Strab.* 16, 2, 25.
 κρυσταλλώδης, ἐς, = κρυσταλλοειδής. *Strab.* 4, 6, 6, p. 321, 18. *Diosc.* 5, 159 (160). *Ptol. Tetrab.* 94.
 κρύφα, *adv.* = κρυφῆ, *lábra*. *Dion. H.* II, 642, 13.
 κρυφῆ, *adv. secretly*. — Ἐν κρυφῆ, *in secret*. *Sept. Judic.* 4, 21. 9, 31. *Ruth* 3, 7.
 κρυφιαστής, οὔ, ὄ, (κρύφιος) = ἐξηγητής, *interpreter*. *Aquil. Gen.* 41, 8, et alibi.
 κρυφμαῖος, α, ον, = κρύφιος. *Macar.* 568 B.
 κρυφμαίως, *adv.* = κρυφίως. *Schol. Arist. Pac.* 730.
 κρυφιογνωμία, ἡσω, (γνώμη) = κρυφίνους εἰμί. *Steph. Diac.* 1125 C. *Vit. Nicol.* S. 877 D.
 κρυφιογνωμῶς, *adv.* = κρυφίνως, *slyly, cunningly*. *Steph. Diac.* 1177 B.
 κρυφιοειδῶς (ΕΙΔΩ), *adv. mystically*. *Pseudo-Dion.* 260 A.
 κρυφίομυστος, ον, (μύστης) *mystical*. *Pseudo-Dion.* 997 B.
 κρυφιομύστος, *adv.* = μυστικῶς. *Genes.* 24, 3.

κρυφιοπνευστί (πνέω), *adv. stealthily*. *Steph. Diac.* 1161 A, v. l. κρυφιοπνευστός.
 κρύφιος, ον, *secret, hidden, concealed*. *Hermes Tr. Iatrom.* 394, 26, τόποι, = δακτύλιος or τὰ αἰδοῖα. — 2. *Such-a-one* = ὁ δείνα. *Sept. Ruth* 4, 1. *Ps.* 9, 1. 45, 1.
 κρυφίωσης, ητος, ἡ, (κρύφιος) *mysteriousness*. *Theod. Anc.* 1408 C. *Pseudo-Dion.* 180 A. 141 A. 293 B.
 κρυφιοιδῶς = κρυφιοειδῶς. *Pseudo-Dion.* 260 A.
 κρυφο-ποιέω, *to conceal*. *Vit. Nicol.* S. 884 A.
 κρυφιαγμία, ας, ἡ, (κρύπτω, γάμος) = λαθρο-γαμία. *Genes.* 83, 13. *Theoph. Cont.* 652, 13.
 κρύψ-ορχις, εως, ὄ, = τοὺς ὄρχεις κρύπτω. *Galen.* II, 276 A, *enlargement of the ὄσχεον*.
 κρυψοτάλαντος, ον, = κρύπτων τὸ τάλαντον. *Pseud-Athan.* IV, 1500 A.
 κρώδης, ἐς, (κρύος, ΕΙΔΩ) *cold, chilly*. *Plut.* II, 653 A.
 κρωγμός, οὔ, ὄ, (κράζω) *the cawing of jackdaws*. *Antip.* S. 47.
 κρωσσοί, *see κροσσοί*.
 κτᾶομαι, *to acquire, to possess*. [Aor. pass. κτηθήναι, *to be possessed*. *Sept.* 569, 6. *Nil.* 104 C. — Fut. pass. κτηθήσομαι *passively*. *Sept. Jer.* 39, 43.] — Act. κτᾶω κτῶ, = κτᾶομαι. *Joann. Mosch.* 3065 B.
 κτείνω, *to kill*. [Perf. ἔκταγκα. *Diod.* 14, 47, p. 679, 96. *Sept.* 652, 30, *condemned*.]
 κτεῖς, ἐνός, ὄ, = ἐπίσιον, τὸ ἄνω τοῦ γυναικείου αἰδοῖου. *Moschn.* 21. *Ruf. apud Orib.* III, 390, 12. *Poll.* 2, 174. *Galen.* II, 370 E. *Theod.* IV, 889 B.
 κτενᾶς, ᾶ, ὄ, (κτεῖς) *comb-maker, comb-seller*. *Porph.* Adm. 232, 18, a *surname*.
 κτένιον, ον, τὸ, *little κτεῖς, comb*. *Lucian.* III, 115. *Poll.* 5, 96, et alibi. *Dioclet.* G. 13, 7.
 κτεμιστός, ἡ, ὄν, (κτενίζω) *combed: carded*. *Symm. Esai.* 19, 9, λίνον. *Porph.* Cer. 465, 18, μαλλός.
 κτενοειδής, ἐς, (κτεῖς, ΕΙΔΩ) *comb-like*. *Schol. Clem. A.* 792 C.
 κτήμα, ατος, τὸ, a *possession*. *Dion. H.* I, 218, 4, *flocks*. *Jos. Ant.* 6, 14, 3, a *calf*. — 2. *Estate: village, hamlet*. *Chal.* 1509 D. *Martyr. Areth.* 60. *Joann. Mosch.* 2944 C. 3032 B. *Sophrns.* 3572 C. *Mal.* 47, 18. 51, 9. *Porph.* Cer. 720, 6.
 κτηματικός, ἡ, ὄν, (κτῆμα) *possessing property, wealthy, rich*. — Substantively, οἱ κτηματικοί, *landed proprietors, men of property, the wealthy, the rich*; opposed to ἀκτιμονες, or το ὄ ἀστικὸς ὄχλος καὶ ἀγοραῖος. *Polyb.* 5, 93, 6. *Diod.* 18, 10, 21. *Plut.* I, 85 D. 456 C. 828 C.
 κτημάτινος, ον, *quid?* *Porph.* Cer. 461, 2.



- κτῆνεις, *ον*, of a κτήνος. *Orig.* I, 1117 C.
 κτηνικός, ἡ, *όν*, = preceding. *Malch.* 267, 16, *beast.* *Anast. Sin.* 72 D.
 κτηνίτης, *ου, ό*, one who tends κτήνη. *Aporphth.* 148 B. *Stud.* 1745 A. 673 C.
 κτηνοβασία, see κτηνοβαρία.
 κτηνοβάτης, *ου, ό*, (βαίνω) one addicted to bestiality. *Schol. Arist. Ran.* 429, et alibi.
 κτηνοβαρία, *ας, ἡ*, bestiality. *Jejun.* 1921 D. 1893 D κτηνοβασία.
 κτηνογενής, *ές, (γίγνομαι)* born of a beast. *Anast. Sin.* 1053 A.
 κτηνομίσιον, *ου, τό*, (μισθός) a hiring of beasts of burden. *Basilic.* 53, 5, 14.
 κτηνοπρετής, *ές, (πρέπω)* becoming a beast, beastly. *Cyrrill. A. I,* 912 C.
 κτηνοσφαγία, *ας, ἡ*, (σφάζω) a killing of cattle. *Caesarius* 1108.
 κτηνοτροφείον, *ου, τό*, (κτηνοτρόφος) cattle-stall. *Geopon.* 15, 8 (titul.).
 κτηνοτροφέω, ἡσω, to keep or raise animals. *Dion. H. I,* 254, 1. *Strab.* 12, 2, 9. *Philon II,* 89, 6, et alibi.
 κτηνοτροφία, *ας, ἡ*, the keeping or raising of animals. *Dion. H. I,* 519, 3. *Strab.* 17, 2, 3, p. 402, 24.
 κτηνοτρόφος, *ον*, (τρέφω) keeping or raising domestic animals. *Sept. Gen.* 4, 20. 46, 33. *Num.* 32, 4. *Diod.* 1, 74. 3, 9, p. 180, 65. *Philon I,* 304, 26. *Diosc.* 2, 176 (177).
 κτηνοφθορία, *ας, ἡ*, (κτηνοφθόρος) bestiality. *Gregent.* 584 A. (Compare *Sept. Ex.* 22, 19 Πάν κοιμώμενον μετὰ κτήνους θανάτῳ ἀποκτενεῖτε αὐτούς.)
 κτηνοφθόρος, *ον*, (φθείρω) committing bestiality. *Patriarch.* 1065 D.
 κτηνώδης, *ες, brutish.* *Sept. Ps.* 72, 22. *Philon I,* 109, 34.
 κτηνωδία, *ας, ἡ*, brutishness. *Pseudo-Dion.* 137 A. *Nicet. Byz.* 716 C.
 κτησείδιον, *ου, τό*, little κτήσις. *Epict.* 1, 1, 10, et alibi. *Jul.* 426 D.
 κτήσις, *εως, ἡ*, possession. *Sept. Jer.* 39, 14 Τὸ βιβλίον τῆς κτήσεως, the purchase-deed.
 κτητικός, ἡ, *όν*, L. possessivus, possessive, in grammar. *Dion. Thr.* 634, 25, ὄνομα, possessive noun (adjective), as Ἐκτόρεος, γυναικείος. 636, 5, πῶσις, the possessive case, = γενική πῶσις, the genitive case. — Κτητικὴ ἀντωνυμία, possessive pronoun (ἐμός, σός, ὅς). *Apollon. D. Pron.* 262 A. *Synt.* 158, 14. *Arcad.* 142, 20.
 κτητικῶς, *adv.* possessively. *Apollon. D. Synt.* 160, 13. *Cosm. Carm. Greg.* 547.
 κτήτωρ, *ορος, ό*, (κτάομαι) possessor, landholder. *Diod. II,* 599, 17. *Luc. Act.* 4, 34. *Apollon. D. Synt.* 63, 7. *Clem. A. I,* 1025 A. *Just. Imper. Novell.* 11.
 κτίζω, to make: to create. *Sept. Gen.* 14, 19, et alibi. *Philon II,* 197, 10. *Achmet.* 180, πλοία, to build vessels. [*Mal.* 204, 14 κεκτισμένους = ἐκτισμένους.]
 κτίνυμι = κτείνω. *App.* II, 3, 32.
 κτίσις, *εως, ἡ*, L. creatio, creation, the act of creating. *Sept. Sir.* 43, 25, κητών. *Paul. Rom.* 1, 20. *Just. Cohort.* 8, κόσμου. *Melito* 1198, Χριστοῦ. *Basil. IV,* 264 B. — 2. *Creatura, creature, creation, the thing or things created.* *Sept. Judith* 9, 12. *Ps.* 73, 18. *Sap.* 2, 6. 5, 18. *Sir.* 49, 16. *Aristeas* 16. *Paul. Gal.* 6, 15, κωνή, tropically. *Iren.* 637 A.
 κτίσμα, *ατος, τό*, (κτίζω) created thing, a thing made. *Sept. Sap.* 9, 2. *Sir.* 36, 20. 38, 34. *Macc.* 3, 5, 11. *Paul. Tim.* 1, 4, 4. *Athan. I,* 428 D. 481 B. 509 B, et alibi saepe. — *Eus. II,* 1092 B, edifice. — 2. *Settlement, colony.* *Dion. H. I,* 113, 11. *Strab.* 7, 5, 5. — 3. *The act of building.* *Mal.* 318, 15.
 κτισματολατρεία, *ας, ἡ*, creature-worship. *Did. A.* 728 A. *Leont. I,* 1372 D. *Nic. II,* 1049 E. *Steph. Diac.* 1121 C. *Nicet. Byz.* 777 A.
 κτισματολάτρῳ, ἡσω, to be κτισματολάτρης. *Phot. II,* 592 B.
 κτισματολάτρης, *ου, ό*, = ό κτίσμασι λατρεύων. *Did. A.* 308 A. 529 C.
 κτίστης, *ου, ό*, (κτίζω) founder. *Diod.* 1, 2, 11, 60. *Dion. H. I,* 126, 3. *Clem. A. II,* 113 B, τῆς Στωϊκῆς αἰρέσεως. — 2. *Creator.* *Sept. Reg.* 2, 22, 32. *Judith* 9, 12. *Sir.* 24, 8. *Macc.* 2, 1, 24. 2, 13, 14. *Philon II,* 256, 7.
 κτιστικός, ἡ, *όν*, creative. *Epiph. II,* 412 B.
 κτιστικῶς, *adv.* creatively. *Epiph. II,* 604 D.
 κτιστολάτρης, *ου, ό*, (κτιστός, λατρεύω) worshipper of created things. *Eust. Ant.* 676 A. *Tim. Presb.* 57 B.
 κτιστός, ἡ, *όν*, created. *Eus. II,* 1540 C (Nicene Creed). *Athan. II,* 53 C. 260 A. 1041 C. *Caesarius* 857.
 κτύπος, *ου, ό*, a blow. *Eust. Ant.* 624 A.
 κθαβίζω, *ίσω, to dip water as with a κύαθος.* *Polyb.* 8, 8, 6 Ταῖς μὲν ναυσὶν αὐτοῦ κθαβίζειν ἐκ θαλάττης.
 κθαβίσκος, *ου, ό*, little κύαθος. *Galen. II,* 97 B.
 κθαβότης, *ητος, ἡ*, the abstract idea of κύαθος (cup-ness). *Diog.* 6, 53.
 κναισίτωρ, *ορος, ό*, the Latin quaesitor, commissioner. *Lyd.* 140, 5. *Proc. III,* 116, 14. 19.
 κναισιτών, *ωνος, ἡ*, the Latin quaestio = τιμωρία. *Lyd.* 140, 13.
 κναισιτωνάριος, *ου, ό*, quaestionarius = πουνών υπηρέτης, executioner. *Lyd.* 140, 13.
 κναιίστους, *ό*, quaestus = πόρος. *Lyd.* 140, 17.



κναιίστωρ, ορος, ό, the Latin quaestor = ταμίας. *Jul.* 399 A. *Zos.* 293, 12. *Nil.* 349 C. *Socr.* 296 B. *Soz.* 1125 A. *Lyd.* 140, 4. *Justinian.* *Cod.* 1, 15, 2. 1, 17, 3. *Novell.* 7, 9. *Proc.* I, 52, 4, et alibi. *Euagr.* 2725 B. *Chron.* 621, 6. *Damasc.* III, 1264 B. — Also, κναιίστωρ. *Simoc.* 32, 3. *Porph.* *Cer.* 61, 15.

κναιιστώριος, ον, quaestorius, of a quaestor. *Justinian.* *Cod.* 1, 17, 3, § θ'. *Basilic.* 6, 1, 56 as v. l. — 2. Substantively, τὸ κναιιστώριον, quaestorium, the residence of a quaestor. *Euagr.* 2884 B. *Theoph.* 723, 14.

κναιμαίος, α, ον, of a κνάμος, as to size. *Diosc.* 2, 160 (161). *Lucian.* I, 782.

κνάμνος, η, ον, of beans. *Diosc.* 5, 4, ἀλευρον, bean-floor.

κναιμιστός, ή, όν, = κναιμεντός. *Plut.* II, 597 A, ἀρχων.

κναιμοφαγία, ας, ή, (φαγείν) the eating of κνάμοι. *Lucian.* II, 122.

κναινανγής, ές, blue. *Simoc.* 327, 6 Οί τοῦ κναινανγούς χρώματος = οί Βένετοι, the Blues.

κνάνεος. *Euagr.* 2761 B οί κνάνεοι = οί Βένετοι, the Blues.

κναινίζω, ίσω, (κνάνεος) to look blue. *Diosc.* 1, 1. 91. 5, 147 (148). *Plut.* II, 894 F. *Phryg.* P. S. 46, 27. *Caesarius* 1053 κναινίζομαι, to become blue.

κναινο-βόστρυχος, ον, blue-haired. *Method.* 212 D.

κναινός = κνάνεος. *Mal.* 178, 23. 176, 7.

κνάνωσις, εως, ή, blue color. *Plut.* II, 879 D.

κύββα, ή, (cuppa) = ποτήριον, cup. *Hes.* (Compare κύπελλον, κύμβα, σκύφος, cumba.)

κύβεθρον, ου, τὸ, = κυψέλη. *Hes.* *Phot.* *Lex.* — Also, κύβετρον. *Hes.* *Κύπελον* . . . — Also, κυβέριον. *Suid.*

κυβερνήσια, ον, τὰ, (κυβέρνησις) cybernesia, a festival at Athens in honor of Nausithous and Phaeax, the pilots of Theseus. *Plut.* I, 7 E. F.

κυβερνητήριος, α, ον, (κυβερνητήρ) belonging to a steersman. *Plut.* I, 85 E (quoted).

κυβερνήτης, ου, ό, steersman. *Galen.* I, 43 C Οί έκ βιβλίου κυβερνήται, book-pilots, theoretical.

κυβέρτιον, κύβετρον, see κύβεθρον.

κυβευτήριον, ου, τὸ, (κυβευτής) = σκιραφεΐον, gambling-house. *Plut.* II, 621 B. *Moer.* 313.

κυβευτικός, ή, όν, crafty, deceitful. *Orig.* I, 972 A.

κυβευτικώς, adv. craftily, deceitfully. *Orig.* I, 965 C.

κυβεύω, to adulterate. *Joann. Mosch.* 3088 D.

κυβίζω, ίσω, to cube, to raise to the third power.

Theol. Arith. 33. *Plut.* II, 979 F. *Hippol.* *Haer.* 10, 47.

κυβικώς, adv. like a cube. *Plut.* II, 404 F.

κυβίστημα, ατος, τὸ, (κυβιστώ) summerset. *Lucian.* II, 878.

κυβιστής, ου, ό, = κυβιστήρ. *Greg. Naz.* II, 13 A. — 2. Gambler = κυβευτής. *Sophrns.* 3368 C.

κυβίστησις, εως, ή, the turning of a summerset. *Plut.* II, 401 C. *Lucian.* II, 895.

κυβοειδής, ές, (ΕΙΔΩ) like a κύβος. *Cleomed.* 31, 20. *Strab.* 16, 1, 5. *Diosc.* 5, 114. *Soran.* 252, 11.

κυβό-κύβος, ον, ό, a cube multiplied by itself ($a^3 \times a^3 = a^6$). *Hippol.* *Haer.* 10, 50. *Diophant.* 1, *Defin.* 1, p. 2.

κνδέστερος, irregular comparative of κνδρός, as if from ΚΥΔΗΣ. *Polyb.* 3, 96, 7.

κνδωνάτων, ου, τὸ, (κνδώνιον) quince-jelly. *Αέτ.* 5, 139.

*Κνδώνιος, α, ον, (Κύδωνες) Cydonius, pertaining to the Cydones of Crete. — Κνδωνία μηλίς or μηλέα, or simply Κνδωνία, Cydonia, quince-tree. *Ibyc.* 1, 1. *Diosc.* 1, 79. 159. 175. 2, 204. — Κνδώνιον μήλον, or simply Κνδώνιον, malum Cydonium, or simply Cydonium, quince. *Stesich.* 27 (46). *Diosc.* 1, 55. 160. 3, 26 (29). *Plut.* I, 89 C. *Athen.* 2, 53. 3, 20.

κνδωνίτης, ου, ό, of quince. *Diosc.* 5, 28, οίνος, = ό διά τών Κνδωνίων οίνος, wine flavored with quinces.

κνδωνό-μελι, ιτος, τὸ, quince-jelly. *Diosc.* 5, 29.

κνερήλα, ή, the Latin querela = μέμφις. *Lyd.* 141, 1.

κνεριμωνία, ή, querimonia = μέμφις. *Lyd.* 141, 1.

κνέστωρ, incorrect for κναιίστωρ.

κνήμα, ατος, τὸ, = κνήμα, ό της κνάμνης καυλός. *Diosc.* 2, 146. *Galen.* VI, 365 E.

κνήσις, εως, ή, parturition. *Chrys.* VII, 50 A.

κνητικός, ή, όν, (κνέω) of conception. *Clem. A.* I, 508 A, όργανον.

κνήρα, see χήτρα.

*κνθρίδιον, ου, τὸ, little κνήρα. *Epicur.* apud *Diog.* 10, 11. *Ruf.* apud *Orib.* II, 278, 14. *Clem. A.* I, 384 B.

κνθριμος, η, ον, = χήτριμος. *Arr.* P. M. E. 44.

κνθρόγαυλος, see χνθρόγαυλος.

κνθρο-κακάβιον, ου, τὸ, caldron shaped like a κνήρα. *Porph.* *Cer.* 676, 6.

κνικενάλια, ον, τὰ, quinquenalia, quinquenale certamen. *Chron.* 569, 21. 572, 3.

κνιντίλιος, α, the Latin quintilis. Μήν κνιντίλιος, the fifth month, afterwards called 'Ιούλιος, *July.* *Dion. H.* II, 1068, 15. *App.* II,



- 321, 14. *Plut.* I, 34 C, *ῥῶναι*. 144 C. II, 269 E, *εἰδοί*.
 Κυρίται, see *Κυρίται*.
 κυκηθμός, οὔ, ὁ, = *κύκσις*. *Max. Tyr.* 64, 24.
 *κυκητής, οὔ, ὁ, (*κυκάω*) *agītor*. *Epicur.* apud *Diog.* 10, 8. *Ptol.* *Tetrab.* 166.
 κυκλᾶριος, οὐ, ὁ, = *κυκλευτής*. *Damasc.* II, 368 B.
 κύκλευμα, ατος, τὸ, (*κυκλεύω*) *a roving, roaming*. *Damasc.* II, 369 A.
 κυκλευτής, οὔ, ὁ, *vagabond*. *Nil.* 1160 A, *μοναχός, Sarabaita*.
 κυκλεύω, εὔω, (*κύκλος*) *to go around*. *Cleomed.* 11, 9. *Strab.* 6, 3, 7. *Athar.* I, 48 B, *ἰδοῦς*.
 κυκλήδον, *adv.* in a circle. *Posidon.* apud *Athen.* 5, 50.
 κυκλίζω, ἴσω, *to surround*. *Agathar.* 156, 10.
 κυκλικός, ἡ, ὄν, *circular*. *Diod.* 2, 36, p. 149, 45, *περίοδος*. *Plut.* II, 887 D, *κίνησις*. *Iren.* 640 A, *periodical*. — *Κυκλικὸς αὐλητής, a flute-player in a concert?* *Lucian.* II, 267. — *Οἱ κυκλικοὶ ποιηταί, = οἱ τοῦ κύκλου ποιηταί* (see *κύκλος*). *Philon* *Bybl.* apud *Eus.* III, 85 A. *Schol. Clem. A.* 782 B.
 κυκλίν for *κυκλίον*, οὐ, τὸ, *little κύκλος*. *Porph.* *Cer.* 15, 24, *quid?*
 κύκλιος, α, ον, *rounded period*. *Dion. H.* V, 558, 9 *τῆς μέντοι ἀγωγῆς τῶν περιόδων τὸ κύκλιον*.
 κυκλίσκιον, οὐ, τὸ, = *following*. *Diosc.* 2, 105.
 κυκλίσκος, οὐ, ὁ, *little κύκλος, lozenge, in pharmacy*. *Diosc.* 2, 105. 5, 85, p. 747. *Galen.* II, 89 B.
 κυκλογραφέω, ἴσω, (*κύκλος, γράφω*) *to describe a circle*. *Sext.* 473, 3, et alibi. — *Tropically, to repeat the same thing, in writing*. *Dion. H.* VI, 1008, 16.
 κυκλο-δράκων, οντος, ὁ, *coiled dragon*. *Epirh.* II, 752 A.
 κυκλοειδής, ἐς, (ΕΙΔΩ) *circular*. *Plut.* II, 1004 B. *Iren.* 637 A. *Hippol.* *Haer.* 338, 28.
 κυκλοειδῶς, *adv.* *circularly*. *Galen.* II, 48 D.
 κυκλοπορεία, see *κυκλοπορία*.
 κυκλοπορέω, ἴσω, (*πόρος*) *to go circuitously*. *Strab.* 7, 1, 4, p. 7, 10.
 κυκλοπορία, ας, ἡ, *circuitous way*. *Strab.* 11, 13, 4, v. 1 *κυκλοπορεία*. 16, 4, 23. 2, 1, 39, p. 138, 2.
 κυκλό-πους, οδος, ὁ, *circular snow-shoe*. *Theoph.* 604, 9.
 κύκλος, οὐ, ὁ, *circle: cycle*. *Sept. Esdr.* 1, 4, 38, *τοῦ οὐρανοῦ, the vault of heaven*. *Sap* 13, 2, *ἄστρον, heaven*. *Philon* I, 227, 14. II, 280, 1, *τοῦ ἐναντιοῦ* — *Μέγιστος κύκλος, great circle, in a sphere*. *Gemin.* 784 D. — *Ὁ θερινὸς κύκλος, the summer circle, the tropic of Cancer*. *Cleomed.* 20, 24. 29, 15. *Philon* I, 493, 43. — *Ὁ χειμερινὸς κύκλος, the winter circle, the tropic of Capricorn*. *Cleomed.* 20,
25. *Philon* I, 493, 43. — *Ὁ ἰσημερινὸς κύκλος, the equator; called also ἑαρινὸς and μετοπωρινός*. *Philon* I, 493, 42.
 2. *Bracelet, necklace, = μανιάκης*. *Philon* I, 62, 41. 50. — 3. A period beginning and ending with the same word. *Hermog. Rhet.* 170, 14. — 4. *The epic cycle, the events preceding and following the action of Homer's Iliad*. *Clem. A.* I, 865 B *Οἱ τοῦ κύκλου ποιηταί, the poets who treated of those subjects*. *Schol. Clem. A.* 782 B. *Schol. Heph.* 7, 1. — 5. *Course of treatment, in medicine*. *Synes.* 1188 D. — 6. A name given to the anapaest under certain circumstances. *Dion. H.* V, 109, 6. — 7. *Adverbially, κύκλον = κύκλω, around*. *Porph. Adm.* 139, 5, *αὐτοῦ*.
 κυκλοτερῶς (*κυκλοτερής*), *adv.* *circularly*. *Plut.* II, 892 E. F. *Achill. Tat.* *Isagogr.* 941 B. *Nicot. Byz.* 720 D, *εἰλεῖσθαι, to whirl*.
 κυκλοφοινίκιος, α, ον, (*φοίνιξ*) *growing round a date-tree*. *Achmet.* 256, *δένδρα, date-suckers*.
 κυκλοφορητικός, ἡ, ὄν, (*κυκλοφορέομαι*) = *κυκλοφορικός*. *Philon* I, 514, 7. *Plut.* II, 1004 C. *Galen.* II, 30 B. *Sext.* 126, 21, et alibi.
 κυκλοφορητικῶς, *adv.* = *κυκλοφορικῶς*. *Athenag.* 901 C. *Sext.* 488, 9.
 κυκλοφορικός, ἡ, ὄν, (*φέρω*) *moving in a circle*. *Philon* I, 623, 28. *Galen.* II, 27 C.
 κυκλοφορικός, *adv.* *by moving in a circle*. *Plut.* II, 881 F.
 Κυκλωπεία, ας, ἡ, (*Κυκλώπειος*) *Cyclopea, the title of the ninth book of the Odyssey*. *Philostr.* 248.
 κυκλωτερῶς = *κυκλοτερῶς*. *Diosc.* 3, 94 (104). *κύκνειος, ον, swan's*. *Polyb.* 30, 4, 7. 31, 20, 1 *τὸ κύκνειον, sc. μέλος, the swan's dying song*. *Diod. Ex. Vat.* 94, 31. *Pseudo-Jos. Macc.* 15, p. 516.
 κυκίτζα, ἡ, = *γλυκεία κολόκυθα*. *Hes.*
 κυκνίας, οὐ, ὁ, = *κύκνειος*. *Paus.* 8, 17, 3, *ἄετός, white eagle*.
 κύκνος, οὐ, ὁ, *cucumis = σικνός, cucumber*. *Hes.*
 κυλινδρικῶς (*κυλινδρικός*), *adv.* *cylindrically*. *Plut.* II, 682 D.
 κυλινδρο-ειδής, ἐς, *like a κύλινδρος*. *Cleomed.* 73, 14. *Plut.* II, 891 C. *Arcad.* 192, 11.
 κύλινδρος, οὐ, ὁ, *cylinder*. *Plut.* II, 682 D ἡ *κύλινδρος*. — 2. *Volumen, scroll*. *Diog.* 10, 26.
 κυλιοποιέω, *incorrect for κοιλιοποιέω*.
 κυλίση, ης, ἡ, = *κυλίχη*. *Dion. H.* I, 284, 1.
 κύλισμα, ατος, τὸ, = *κυλισμός*. *Petr.* 2, 2, 22 as v. 1.
 κυλισμός, οὔ, ὁ, (*κυλίω*) *a wallowing: wallowing-place*. *Petr.* 2, 2, 22.
 κυλίστρα, ας, ἡ, = *ἀνιδθήρα*. *Schol. Arist. Ran.* 904. *Quin. Can.* 71, *place where tumblers play their tricks*.

κυλίω, ἴσω, = κυλίνδω. *Sept. Josu.* 10, 18. *Amos* 2, 13. *Polyb.* 26, 10, 16. *Dion. H.* V, 141, 8. *Diosc.* 1, 81. *Sezt.* 215, 23.

κύλλας, ὁ, Elean, = σκύλαξ. *Hes.* (See κουλουπης.)

κυλλότης, ητος, ἡ, (κυλλός) lameness. *Orig.* III, 965 C.

κῦμα, ατος, τὸ, cyma = ὁ καυλὸς τῆς κράμβης. *Galen.* VI, 365 E.

κυμαγωγὴ, ης, ἡ, incorrect for κυματογῆ. *Jos. Ant.* 15, 9, 6.

*κυμάτιον, ου, τὸ, (κῦμα) molding or moulding, in architecture. *Inscr.* 160, 30. 34. *Sept. Ex.* 25, 11. 25.

κυματώδης, ες, = κυματοειδής. *Scymn.* 190. *Diod.* 1, 32, p. 37, 71. *Plut.* I, 177 D.

κυματώσις, εως, ἡ, (κυματώ) agitation of the waves: undulation. *Strab.* 1, 3, 8. *Philon* I, 14, 23, et alibi. *Petr. Alex.* 484 D.

κυμβαλίω, ἴσω, to play on κύμβαλα. *Sept. Nehem.* 12, 27. *Lucian.* III, 147.

κυμβαλισμός, οὔ, ὁ, = τὸ κυμβαλίειν. *Alciph.* 3, 66.

κυμβαλιστής, οὔ, ὁ, a player on cymbals. *Dion C.* 50, 27, 2.

κύμβα, ης, ἡ, = κεφαλή, head. *Suid.*

κύμβιον, ου, τὸ, (κύμβα) a kind of vessel (sail). *Suid.*

κυμνέω, εῖσω, to sprinkle with κύμνον. *Lucian.* II, 234.

κυπαγεία, ας, ἡ, Doric, = κυπηγεία. *Antip.* S. 20.

κυπαγέτις, ἰδος, ἡ, Doric, = κυπηγέτις. *Antip.* S. 18.

κυπαρχῆ, ης, ἡ, (κύων, ἀγχω) quinsy. *Galen.* II, 378 C.

κυπαρχικός, ἡ, ὄν, of quinsy. *Diod.* II, 537, 77, πάθη, throat-complaints.

κυνάς, ἰδος, ἡ, (κύων) dog's. *Plut.* II, 380 D, ἡμέραι, dog-days. (*Diosc.* 2, 118 *Tais* ὑπὸ κύνα ἡμέραις.)

κυνάω, ἡσω, to be κύων. *Lucian.* II, 384.

κύνειος, α, ὄν, = κυνικός. *Dion C.* 66, 15, 5, σοφισταί.

κυνηγεία, ας, ἡ, = κυνηγείον. *Strab.* 4, 5, 2, p. 313, 11. *Plut.* I, 704 F.

κυνηγέσιον, ου, τὸ, L. ludus bestiarium, the contest of wild beasts, or of wild beasts with men, in the public shows. *Martyr. Polyc.* 12, p. 1037 C. *Athen.* 5, 24. *Eus.* II, 1469 C. *Jul.* 304 D. 408 D. *Greg. Naz.* II, 324 B. *Cyrill. H.* 1069 C. *Basil. Sel.* 529 B.

κυνήγιον, ου, τὸ, = κυνηγέσιον. *Sept. Sir.* 13, 19, game. *Polyb.* 10, 25, 4, ludus bestiarium. *Diod.* 2, 8, p. 122, 76, hunting-grounds. 14, 37, hunt, chase. *Plut.* I, 688 E. *Philostr.* 66. *Cyrill. H.* 1069 C. *Mal.* 339, 16, arena.

κυνηγός, οὔ, ὁ, = θηριομάχος, L. arenarius, bestiarius. *Justinian.* Novell. 115, 3, i. *Gloss. Jur.*

κυνίζω, ἴσω, (κύων) to be or behave like a dog: to be a Cynic. *Epict.* 3, 22, 1. *Lucian.* III, 363. *Clem. A.* I, 764 A. *Diog.* 7, 121.

κύνικλος, ου, ὁ, the Latin cuniculus, rabbit. *Polyb.* 12, 3, 9. 10, v. I. κούνικλος. — Also, κουνίκλους, ου. *Erotian.* 244. — Also, κουνίκουλος. *Galen.* VI, 374 D. *Athen.* 9, 63, p. 400 F.

κυνικός, ἡ, ὄν, caninus, dog-like. *Plut.* II, 133 B. 182 E. — Tropically, doggish, churlish, snappish. *Sept. Reg.* 1, 25, 3. *Jos. Ant.* 6, 13, 6. *Plut.* II, 490 D. *Lucian.* I, 756. — 2. Cynicus, Cynic. *Plut.* II, 531 F. *Diog.* 7, 3, ἀναίσχυντία. — Κυνική αἵρεσις or φιλοσοφία, the Cynic sect or philosophy. *Philon* I, 352, 9. *Theophyl.* 1124 A. *Galen.* II, 22 E. *Diog.* 6, 13. 87. *Sext.* 136, 25 Οἱ ἀπὸ τῆς κυνικῆς φιλοσοφίας, the Cynics. — Κυνικός φιλόσοφος, Cynic philosopher. *Strab.* 12, 3, 11. *Philon* II, 464, 26. *Dion Chrys.* II, 33, 17. *Epict.* 3, 22, 15. *Plut.* II, 107 F. 182 E. *Sext.* 136, 25.

κυνικῶς, adv. = κυνηδόν. *Antyll.* apud *Orib.* II, 427, 8.

κυνίσκος, ου, ὁ, (κύων) dog-fish. *Basil.* I, 152 A. *Achmet.* 178, p. 157.

κυνισμός, οὔ, ὁ, (κυνίζω) cynicism. *Aristobul.* apud *Eus.* III, 848 B. *Strab.* 7, 3, 4. *Epict.* 3, 22 (titul.). *Lucian.* II, 832. *Diog.* 6, 2, 7, 121.

κυνιστί, adv. = κυνηδόν. *Posidon.* apud *Athen.* 4, 38.

κυνογάμια, ων, τὰ, = following. *Clem. A.* I, 1332 B.

κυνογάμια, ας, ἡ, (γάμος) dog-marriage. *Tatian.* 812 A, Κράττητος with Hipparchia.

κυνογλωσσέω, ἡσω, = κυνόγλωσσός εἰμι, to talk bitterly. *Pseud-Athan.* IV, 949 A.

κυνόδηκτος, ὄν, (δάκνω) bitten by a dog. *Classical.* *Diosc.* 1, 176. 2, 33. *Hippol.* Haer. 464, 94.

κυνό-καυμα, ατος, τὸ, the heat of the dog-days. *Diosc.* 2, 98, p. 226.

κυνο-κομέω, ἡσω, to keep dogs. *Synes.* 1173 C.

κυνοκτονία, ας, ἡ, (κυνοκτόνος) the killing of dogs. *Eus.* II, 817 B.

κυνοκτόνος, ὄν, (κτείνω) killing dogs. *Diosc.* 4, 78.

κυνό-μυια, ας, ἡ, dog-fly. *Sept. Ex.* 8, 21. *Philon* II, 101, 22.

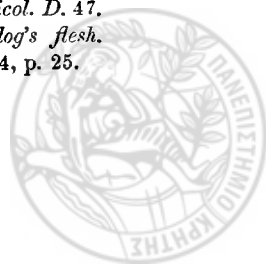
κυνο-πόταμος, ου, ὁ, river-dog, an animal. *Achmet.* 157.

κυνοπρόσωπος, ὄν, = κυνὸς πρόσωπον ἔχων, dog-faced. *Lucian.* I, 307. 537. *Sext.* 173, 1.

κυνοτροφικός, ἡ, ὄν, (τρέφω) belonging to the raising or keeping of dogs. *Clem. A.* I, 732 C, sc. τέχνη.

κυνουλάκος, ὄν, (ἐλκω) dog-leading. *Nicol.* D. 47.

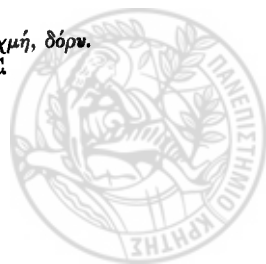
κυνοφαγέω, ἡσω, (φαγεῖν) to eat dog's flesh. *Sext.* 174, 4. *Porphyr.* Abst. 1, 14, p. 25.



κυνοφθαλμίζομαι (ὄφθαλμός) = κινός ὄμματα ἔχω, to be shameless. *Simoc.* 170, 11.
 Κυντιλιανοί, ὄν, οἱ, *Quintiliani* = Πεπουζιανοί, Montanists. *Epiroph.* I, 845 D.
 κυνώδης, ες, = κυνοειδής. *Greg. Naz.* III, 1087 A. *Leo Med.* 169, ὄρεξις, ravenous appetite.
 κυτοκία, ας, ἡ, (κύω, τόκος) childbirth. *Alex. Aphr.* 77, 5.
 κυφορέω, to be pregnant. — Passive, κυφοροθῆναι, said of the offspring. *Ignat.* 660 A, ὑπὸ Μαρίας. *Clementin.* 2, 52, ὑπὸ τῶν τοῦ θεοῦ χειρῶν. *Iren.* 1, 5, 6.
 κυφορήσις, εως, ἡ, = following. *Nicom.* 50.
 κυφορία, ας, ἡ, pregnancy. *Pseudo-Ios. Macc.* 15. 16. *Artem.* 27. *Clem. A. I.* 65 A. 1173 B. *Did. A.* 832 D.
 κυφορικός, ἡ, ὄν, generative. *Epiroph.* II, 717 B.
 κυφόρος, ον, (κύω, φέρω) pregnant. *Sophrns.* 3256 C.
 κυπαρίσσινος or κυπαρίττινος, ον, cypressinus, of cypress. *Diosc.* 5, 45, οἶνος, wine flavored with cypress-wood.
 κυπαρίσσιον, ου, τὸ, = κυπάρισσος. *Doroth.* 1737 A.
 κυπειρίζω, ἴσω, to resemble κύπερος. *Diosc.* 1, 6, p. 16.
 κύπη, ης, ἡ, = τρύαλη, γύπη, hole. *Hes.*
 κύππος, ου, ὁ, cippus = κούσπος. *Suid.*
 Ποδοκάκη . . .
 Κυπριανὰ, ὄν, τὰ, a festival in honor of Saint Cyprianus. *Proc.* I, 397, 18.
 Κυπριανός, οὔ, ὁ, Cyprianus of Carthage. *Eus.* II, 616 C.
 Κυπριάρχης, ου, ὁ, (ἄρχω) prefect of Κύπρος. *Sept. Macc.* 2, 12, 2.
 κυπρίζω, ἴσω, (κύπρις) to bloom, to be in blossom. *Sept. Cant.* 2, 13.
 κυπριν-έλαιον, ου, τὸ, = κύπριον ἔλαιον. *Moschn.* 126, p. 63.
 κύπρινος, η, ον, of κύπριος, cyprinus. *Diosc.* 1, 18, κηρωτή. 65. 124, ἔλαιον or μύρον or χρίσμα, an unguent made from the flower of the cyprus.
 κυπρισμός, οὔ, ὁ, (κυπρίζω) bloom, blossom. *Sept. Cant.* 7, 12.
 Κυπριώτης, ου, ὁ, = Κύπριος, native of Cyprus. *Vit. Epiroph.* 97 B. *Vit. Euthym.* 82.
 κύπριος, ου, ἡ, cyprus, a tree. *Sept. Cant.* 1, 14. *Diosc.* 1, 124. *Jos. B. J.* 4, 8, 3, p. 299. *Plut.* II, 647 D. *Clem. A. I.* 472 A Τὸ ἀπὸ τῆς κύπρου μύρον.
 κύρ, see κύρις.
 κυρά, ἀς, ἡ, = κυρία, as a title. *Mal.* 319, 15. *Nic.* II, 748 A. *Porph.* Cer. 647, 11. *Theoph. Cont.* 247, 4.
 κυρανίδες, ον, αἱ, the title of a book of Hermes. *Synce.* 64, 8. 97, 1.
 κυρεία, ας, ἡ, = κυρία, authority, power. *Sept. Dan.* 11, 3. *Macc.* 1, 8, 24. *Theodtn. Dan.* 4, 19. 6, 26, et alibi.

Κυρηναϊκός, ἡ, ὄν, (Κυρηναῖος) *Cyrenaicus, Cyrenaic.* — Οἱ Κυρηναῖοι φιλόσοφοι, *Cyrenaiici*, the followers of Aristippus of Cyrene. *Plut.* II, 1089 A. *Sext.* 232, 16. *Clem. A. I.* 1072 B. 1077 B. *Diog.* 2, 85. 1, 17. 18. αἵρεσις, *philosophia Cyrenaica.*
 Κυρήνη, ης, ἡ, *Cyrene.* *Sext.* 192, 24 οἱ ἀπὸ τῆς Κυρήνης, = οἱ Κυρηναῖοι φιλόσοφοι.
 κυρία, ας, ἡ, *dominion, power, authority.* *Sept. Esai.* 40, 10. *Polyb.* 6, 2, 5. 6, 13, 1. 6, 14, 10. *Theodtn. Dan.* 11, 3. 4 as v. l. *Ptol. Tetrab.* 78.
 κυριακός, ἡ, ὄν, (κύριος) the Lord's. *Paul. Cor.* 1, 11, 20, δεῖπνον. *Ignat.* 669 B. *Papias* 1257 A, λόγοι. *Iren.* 521 A, λόγια. *Clem. A. I.* 320 B. 352 C. 364 A. 433 B. 465 B. 1212 B, οἶκος, the Lord's house, church. *Athan.* I, 616 C, τόπος, church. II, 1265 C, ἄνθρωπος, the Lord Jesus. 1272 C, σῶμα, of Jesus. *Aster.* 280 C, ἄνθρωπος. — 2. Substantively, (α) ἡ κυριακή, sc. ἡμέρα, *dies Dominicus, the Lord's day, Sunday.* *Apoc.* 1, 10, ἡμέρα. *Ignat.* 769 A. *Iren.* 1233 A. *Clem. A. II.* 161 A. II, 504 C. *Tertull.* I, 682 C, et alibi. *Orig.* I, 1549 D. *Nic.* I, 20. *Greg. Naz.* IV, 44 A Κυριακὸν ἡμῶν. (Compare *Barn.* 15. *Orig.* II, 1588 B.) — Ἡ μεγάλη κυριακή, the great Sunday, Easter Sunday, the greatest of church festivals. *Jejun.* 1913 A. *Porph.* Cer. 21, 12. 22, 13. *Athan.* I, 232 C Ἡ κυριακή τῆς ἁγίας ἑορτῆς. — Ἡ καινὴ or νέα κυριακή, the new Sunday, *Quasimodo, Dominica in Albis, Low Sunday*; called also ἡ κυριακή τοῦ ἀντίπασχα. *Greg. Naz.* II, 608 A (titul.). *Const.* (536), 1189 A. 1204 A. *Euagr.* 2428 B. *Quin. Can.* 66. *Porph.* Cer. 188, 15. In the Horologium it is called ἡ κυριακή τοῦ Θωμᾶ, from the circumstance that Thomas examined the pierced side on the eighth day after the resurrection. (*Joann.* 20, 26 seq. *Const. Apost.* 5, 19.) — (β) Τὸ κυριακόν, the Lord's house, kirk, church. *Orig.* VII, 132 C. *Anc.* 15. *Neocaes.* 5. 13. *Eus.* II, 833 C. 1432 B. *Laod.* 28. *Athan.* I, 613 A. 792 D. II, 841 A. 941 B. 957 B. — *Cedr.* I, 497, 15 ἡ κυριακή, in the same sense.
 κυριαρχέω, ἴσω, (κύριος, ἄρχω) to be a ruler. *Cedr.* I, 313, 14, τῶν Ῥωμαίων.
 κυριαρχία, ας, ἡ, *domination.* *Pseudo-Dion.* 237 C.
 κυριαρχικός, ἡ, ὄν, *ruling.* *Pseudo-Dion.* 237 C. D.
 κυριέυσις, εως, ἡ, = τὸ κυριεύειν, *domination.* *Anast. Sin.* 77 D. — 2. *Possession.* *Achmet.* 236. *Melamp.* 483, *χορημάτων.*
 κυριεύω, to rule over, in astrology. *Hermes Tr. Iatrom.* 433, 10 Ὅσα ὑπὸ Ἄρεος καὶ ἡλίου κυριεύονται. — Ὁ κυριεύων λόγος, a species of syllogism. *Epict.* 2, 18, 17. *Plut.* II, 133

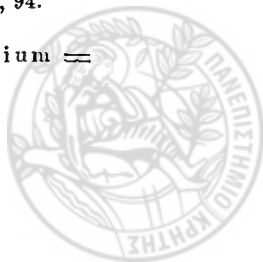
- B C. 615 A. *Gell.* 1, 2. *Lucian.* I, 562.
- Κυριλλανοί, ὧν, οἱ, *Cyrrilliani*, the followers of Κύριλλος of Alexandria. *Leont.* I, 1257 D.
- Κυρινάλια, ὧν, τὰ, *Quirinalia*, a festival. *Plut.* II, 285 D.
- Κυρίνος, α, ὄν, *Quirinalis*. *Dion. H.* I, 316, 7, 341, 1. 5.
- Κυρίνος, ὄν, ὁ, *Quirinus*. *Dion. H.* I, 336, 8, 370, 3. — *Athan.* I, 705 B Ἐκκλησία Κυρίνου, at Alexandria.
- κυριόδουλος, ὄν, ὁ, = κύριος καὶ δούλος ὁ αὐτός. *Damasc.* I, 780 A.
- κυριοκτονέω, ἴσῳ, to be κυριοκτόνος. *Cyrrill. A.* III, 329 C.
- κυριοκτονία, ας, ἡ, the murder of the Lord. *Eus.* II, 1076 B. *Caesarius* 996. *Did. A.* 1192 B. *Cyrrill. A.* I, 1049 C.
- κυριοκτόνος, ὄν, ὁ, (κτεινῶ) murderer of the Lord. *Hippol.* 624 C. *Eus.* II, 133 B. VI, 701 D. *Athan.* I, 645 B. *Did. A.* 432 A.
- κυριολεκτέω, ἴσῳ, (κυριολεκτος) to use a word in its obvious sense. *Orig.* I, 705 C. II, 89 A.
- κυριό-λεκτος, ὄν, said by the Lord. *Leo Isaur.* *Novell.* 50, φωνή.
- κυριολεκτῶς, adv. in its obvious sense. *Olymp.* A. 537 C.
- κυριολεξία, ας, ἡ, the use of language in its obvious sense. *Orig.* I, 1185 B. II, 89 A.
- κυριολογέω, ἴσῳ, = κυριολεκτέω. *Philon* I, 183, 15. II, 18, 37. 92, 46. *Just. Cohort.* 21. *Clem. A.* II, 40 B. *Psell.* 813 D. — 2. To call one lord, to give the title of lord to any one. *Just. Tryph.* 56, p 601 A. *Eus.* IV, 268 B. C. V, 549 A. *Basil.* I, 753 A, τὸ πνεῦμα τοῦ θεοῦ. *Aster.* 401 C.
- κυριολογία, ας, ἡ, = κυριολεξία; opposed to ἀλληγορία. *Agathar.* 119, 28. *Apollon. D.* Adv. 603, 20. *Longin.* 28, 1.
- κυριολογικός, ἡ, ὄν, in the obvious sense. *Clem. A.* II, 40 A. B.
- κυριομήτωρ, ὄρος, ἡ, = κυρίου μήτηρ. *Jos. Hymnog.* 989 B.
- κυριοπατρικός, incorrectly printed for κύριος ὁ πατρικός. *Steph. Diac.* 1124 B. 1141 C.
- *κύριος, α, ὄν, ruling, having authority. *Inscr.* 4697, 39 Ὁ κυριώτατος θεὸς τοῦ ἱεροῦ, the god to whom the temple is dedicated, whose name it bears. — 2. Proper, literal, in its obvious sense; opposed to τροπικός. *Aristot. Rhet.* 3, 2, 2. 3, 2, 6. *Poet.* 22, 2. 21, 4, ὄνομα. *Polyb.* 6, 46, 10. *Dion. H.* V, 146, 10. 461, 13. 482, 2. VI, 862, 12. *Philon* I, 206, 14. — 3. In grammar, proper name. *Dion. H.* III, 636, 9. *Philon* I, 195, 42. *Plut.* II, 747 E, ὀνόματα. *Apollon. D.* Adv. 530, 20.
4. Substantively, (α) ὁ κύριος, lord, master, sir, as a title. *Sept. Gen.* 19, 2. *Num.* 11, 28 Κύριε Μωϋσῆ, my lord Moses. *Polyb.* 7, 9, 5 Καρχηδονίου καὶ Ἀντίβαν τὸν στρατηγόν. *Philon* II, 598, 11. *Joann.* 4, 19. *Epict.* 1, 29, 48. 2, 7, 9. 2, 16, 13, ὁ θεὸς, πῶς μὴ ἀγωνιῶ; 2, 20, 30 Ναὶ, κύριε. 3, 22, 38, ἄγγελε. 2, 7, 12 (2, 7, 9) Κύριε, ἐλέησον, to the soothsayer. *Clementin.* 13, 5. 20, 5 Κύριε μου Πέτρε. *Afric. Epist.* 48 A. *Hippol.* *Haer.* 454, 39. *Alex. Hier.* 204 B. *Orig.* I, 88 A. *Athan.* I, 356 A. 364 C, ἐπίσκοπε. II, 792 B, θεοφιλέστατε βασιλεῦ. *Greg. Naz.* III, 33 A Τὸν μὲν οὖν κύριον τὸν πατέρα ἡμῶν, Monsieur notre père. 45 C Τῶν κυρίων μου τῶν ἀνεψιῶν. 236 B Τῶν κυρίων τῶν ἐπισκόπων. *Pallad. Laus.* 1058 B. *Cyrrill. A.* X, 133 D. *Joann. Mon.* 305 A. — (b) Lord, the representative of יהוה. *Sept. passim. Orig.* II, 1104 A. — In Christian writers, it is one of the epithets of God. (*Sept. Esai.* 33, 2.) *Did. A.* 736 A Κύριε ἐλέησον, Lord, have mercy! an ejaculatory prayer. *Gregent.* 777 D. *Sophrns.* 3708 D. — (c) Ἡ κυρία, domina, lady, mistress, as a title. *Epict. Enchir.* 40. *Inscr.* 4470, Ἄρτεμις. *Addend.* 4928, b. 4930, b, Ἴσις. *Plut.* I, 943 B. *Greg. Naz.* III, 33 A Τὴν δὲ κυρίαν τὴν μητέρα. *Leont. Cypr.* 1680 C Τῆς κυρίας σου μητρός, de Madame votre mère. *Stud.* 1668 B Τὰς κυρίας σὰς ἀδελφάς. — (d) Τὸ κύριον, the Lord, applied to πνεῦμα τὸ ἅγιον, in the Constantinopolitan Creed.
- κυριότης, ητος, ἡ, (κύριος) dominion. *Paul. Eph.* 1, 21. *Col.* 1, 16. *Petr.* 2, 2, 10. *Jud.* 8. *Athan.* I, 209 A. II, 173 D. *Pseudo-Dion.* 969 B. — 2. Plural, αἱ κυριότητες, Dominions, one of the celestial orders. *Orig.* I, 472 D. 1069 C. — 3. Lordship, as a title. *Greg. Dec.* 1204 C Ἡ σὴ κυριότης.
- κυριοτόκος, ὄν, ἡ, (τίκτω) the mother of the Lord, the Virgin. *Athan.* II, 897 A as v. l. *Pseudo-Athan.* IV, 965 C.
- κυριοφόρος, ὄν, (φέρω) bearing the Lord. *Isid.* 396 C.
- κύρις or κύρις for κύριος, as a title. *Chal.* 1009 B Ὁ κύρις Μελίφθογγος. 1540 C. 1541 B Ὁ κύρις ὁ διάκονος Εὐλόγιος. 1568 D Ὁ κύρις Σαμουήλος. *Joann. Mosch.* 2920 A, Σωφρόνιος ὁ σοφιστής. *Leont. Cypr.* 1689 A. — Accusative τὸν κύριον or κύριν. *Chal.* 993 A. *Eustrat.* 2320 C. *Leont. Cypr.* 1704 C. — Vocative κύρι, κύρι, or κύρ. *Chal.* 1012 B Ὁμολογεῖς δύο φύσεις, κύρι ὁ ἀρχιμανδρίτης; *Aprophth.* 284 B Κύρι ὁ πάπας. *Eustrat.* 2349 C. *Cyrrill. Scyth.* V. Sab. 323 B Τί λέγεεις, κύρι ὁ οἰκονόμος; *Joann. Mosch.* 2856 D, ἀββᾶ. 2885 A, ὁ πατριάρχης. *Dorothe.* 1648 A. *Leont. Cypr.* 1709 A. 1741 C. *Nic.* II, 880 D Κύρι ὁ μέγας, addressed to a bishop. *Theoph. Cont.* 350, 23 Κύρ Λέων.
- κύρις, εως, ἡ, the Latin curis = αἰχμή, δόρυ. *Dion. H.* I, 337, 8. *Plut.* II, 285 C



Κυρίται, ὦν, οἱ, *Quirites*. *Dion. H.* I, 314, 1. *Strab.* 5, 3, 1. *Plut.* I, 30 A. 61 C. — Also, Κυρίται. *Dion C.* 36, 25, 1.
 κυριωνυμία, ας, ἡ, (*ἄνομα*) proper use of a word. *Eudoc. M.* 307.
 κυρίως, adv. properly, strictly; opposed to καταχρηστικῶς, συμβολικῶς. *Polyb.* 2, 22, 1. *Dion. Thr.* 632, 23. *Strab.* 3, 5, 5, p. 265, 25. *Philon I.* 37, 21. 15, 27 Κυριώτερον εἰπεῖν. *Xenocr.* 74. *Clem. A.* I, 757 A.
 κύρος or κυρός, οὔ, for κύριος, as a title. *Chal.* 988 D. 993 A. 1568 B. *Eustrat.* 2361 C κυρῶ. *Joann. Mosch.* 3037 D. 3040 C κυροῦ. 3084 A Ὁ αὐτὸς κύρος Γεώργιος. *Leont. Cypr.* 1713 D. *Const.* III, 1020 A. *Nic.* II, 895 B. *Theoph.* 546, 2. *Psell.* Stich. (titul.).
 κυρτία, ας, ἡ, (κύρτος) wicker shield. *Diod.* 5, 33.
 κυρτίδιον, ου, τὸ, little κύρτος or κύρτη. *Diosc.* 1, 62, p. 64.
 κυρτοβατέω (κυρτός, βαίνω), to stoop while walking. *Pseudo-Chrys.* II, 792 A.
 κυρτότης, ητος, ἡ, convexity. *Classical. Cleomed.* 35, 18.
 κύρτωσις, εως, ἡ, (κυρτώω) a bending. *Ptol.* *Tetrab.* 151.
 κυρωτέον = δεῖ κυροῦν. *Eus.* II, 268 B.
 κυρωτικός, ἡ, ὄν, (κυρώω) confirmatory. *Clem.* A. II, 580 A.
 κύταρον, ου, τὸ, (κύτος) = ζωμήρυσσις, spoon, ladle. *Hes.*
 κυτίς, ἴδος, ἡ, box. *Diosc.* 2, 68. *Schol. Arist.* *Pac.* 666.
 κυτμίς, ἴδος, ἡ, a kind of medicine. *Lucian.* II, 230. 258.
 κύφι, εως, τὸ, (Egyptian) the name of a medicine. *Diosc.* 1, 24. *Plut.* II, 372 C. *Galen.* XIII, 585 F. *Hippol.* Haer. 88, 44. *Alex. Trall.* Helm. 309, 12 τὸ καλούμενον κύφιν ἱερατικόν.
 κύφω = κύπτω. *Sept.* *Job* 22, 29.
 κυφῶν, ὄ, = κυνάγχη. *Psell.* Stich. 387.
 κυφωτισμός, οὔ, ὄ, a torturing on the κύφω. *Schol. Arist.* *Plut.* 476.
 κυφέλη, ης, ἡ, bee-hive. *Plut.* II, 601 C. *Tzetz.* *Chil* 8, 200. — 2. Wax in the ear, = ὄ ἐν τοῖς ὠταρίοις ῥύπος. *Apollon. D.* *Mirab.* 198, 5. *Alex. Aphr.* *Probl.* 72, 16. *Nemes.* 693 B.
 κυψελίς, ἴδος, ἡ, wax in the ear. *Lucian.* II, 319. *Galen.* II, 393 B.
 κυψελόβυστος, ου, (κυψελίς, βύω) ear stopped up with wax. *Lucian* II, 318.
 κύψελον, ου, τὸ, = κυφέλη. *Hes.*
 κῶδης, ες, quid? *Soran.* 260, 19.
 κῶων, υνός, ὄ, dog, applied to the Cynic philosophers. *Antip. S.* 82, 80, *Διογένης.* *Plut.* II, 717 C. *Lucian.* I, 329. II, 832. — 2. *Fraenulum praeputii.* *Paul. Aeg.* 238.

κωβιώδης, ες, like κωβίος. *Plut.* II, 980 F.
 κώδεσις εως, ἡ, quid? *Theod. Anc.* 1393 C.
 κωδικέλλιον, see κωδικίλλιον.
 κωδικέλλος = κωδικίλλος. *Epict.* 3, 7, 30. *Pseudo-Greg. Naz.* III, 393 C. *Macar.* 761 C. *Philon Carp.* 109 D. *Porph.* *Cer.* 254, 12.
 κωδικίλλιον, ου, τὸ, = κωδικίλλος. *Mal.* 384, 1. — Also, κωδικέλλιον. *Porph.* *Cer.* 238, 11.
 κωδικίλλος, ου, ὄ, the Latin codicillus. *Inscr.* 4033. *Lyd.* 198, 8. 13. *Antec.* 2, 25. *Justinian.* *Cod.* 1, 17, 3, § 5'. *Chron.* 610, 12.
 κωδικίον, ου, τὸ, = κωδικίλλος. *Const.* III, 740 E.
 κῶδιξ, ικος, ὄ, the Latin codex, a book of records. *Joann. Mosch.* 2889 A. *Chron.* 610, 12. *Mal.* 408, 14. *Porph.* *Novell.* 262. *Basil. Porph.* 313. *Cedr.* I, 298, 20. — 2. Codex, code. *Antec.* *Prooem.* 2. *Euagr.* 1, 12, Ἰουστινιανου. *Chron.* 619 Ὁ Ἰουστινιανὸς κῶδιξ.
 κωδιοφόρος, ου, (κῶδιον, φέρω) clad in sheepskin. *Strab.* 17, 2, 3, p. 402.
 κωδωνάτος, η, ου, (κῶδων) L. tintinnabulatus, carrying a bell or bells. *Theoph.* 199, 8, as a surname.
 κωδώνιον, ου, τὸ, little κῶδων. *Jos. Ant.* 3, 7, 4.
 κωδωνισμός, οὔ, ὄ, (κωδωνίζω) the ringing of a bell. *Stud.* 841 A, proclamation.
 κωδωνοφόρος, ου, (κῶδων, φέρω) carrying a bell. *Strab.* 15, 1, 52. 55.
 κωθωνίζω (κῶθων), to ply the cups, to tope, tittle. *Classical.* *Sept. Esdr.* 1, 4, 63 -σθαι.
 κωθωνιστήριον, ου, τὸ, drinking-shop. *Diod.* 5, 19.
 κωθωνιστής, οὔ, ὄ, toper, tippler. *Athen.* 10, 42 as v. l.
 κωλάριον, ου, τὸ, little or short κῶλον. *Schol. Arist.* *Pac.* 180.
 κωλέντερον, ου, τὸ, (κῶλον, ἔντερον) colon, in anatomy. *Petr. Ant.* 808 C. D.
 κωληνάριον, ου, τὸ, = κωλήν, κωλή. *Schol. Arist.* *Plut.* 1128.
 κωλικευμός, οὔ, ὄ, the colic. *Sophrns.* 3428 A.
 κωλικεύσθαι (κωλικός), to have the colic. *Alex. Aphr.* *Probl.* 79, 24.
 κωλικός, ἡ, ὄν, pertaining to a κῶλον, in versification or rhetoric. *Schol. Heph.* *Poem.* 8, 9, p. 127. — 2. Colicus, colic, colical. *Galen.* II, 264 A, διάθεσις, colicus dolor. — 3. Afflicted with the colic. *Diosc.* 4, 175 (178), p. 670. *Ptol. Tetrab.* 151.
 κωλόβαθρον, ου, τὸ, (κῶλον, βάθρον) = κλῆπα. *Artem.* 269.
 κωλομετρία, ας, ἡ, (μέτρον) division of a strophe into κῶλα. *Eudoc. M.* 168.
 *κῶλον, ου, τὸ, L. membrum, part of a period,

- longer than a κόμμα, but shorter than a περίοδος. *Aristot. Rhet.* 3, 9, 5. *Dion. H.* V, 9, 7, 43, 13. 156, 7. VI, 1071, 10. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 1, 7. *Longin. Frag.* 8, 12. — 2. *Line* in a strophe, smaller than a στίχος. *Dion. H.* V, 156, 7. *Heph. Poem.* 4, 1. — 3. *Column*, in anatomy. *Diosc.* 1, 176. *Galen.* II, 238 E.
- κῶλος, ου, ὁ, = πρῶκτός. *Suid.* Πρῶκτός . . .
- κῶλυμα, ατος, τὸ, hindrance. *Plotin.* I, 394, 14
- Πολλὰ γὰρ ἐνθάδε τὰ κωλύματα εἶναι ἐλθεῖν εἰς τέλος. *Mal.* 347, 23 Ἐποίησεν αὐτὸν ὑπὸ κώλυμα, interdicted him, ecclesiastically.
- κωλυσιδεῖντος, ου, (κωλύω, δεῖπνον) preventing one from going to supper, by not arriving in season. *Plut.* II, 726 A (*Arist. Ach.* 1088
- Δειπνεῖν κατακωλύεις πάσαι, they are waiting for you).
- κωλυσιεργῶ, ἤσω, (κωλυσιεργός) to prevent one from doing anything. *Polyb.* 6, 15, 5. *Philon* I, 64, 29.
- κωλυσιεργός, ὄν, (ΕΡΓΩ) preventing one from doing anything. *Iambl. Adhort.* 356.
- κωλυτήρ, ἦρος, ὁ, = κωλυτής. *Porphyr.* apud *Eus.* III, 256 C.
- κωλυτήριος, α, ου, hindering, preventive. *Dion. H.* IV, 2305, 13. *Diosc.* 1, 134 (135), p. 130. *Apollon. D. Mirab.* 194, 27. *Iambl.* V. P. 296.
- κωλυτικῶς (κωλυτικός), adv. by preventing. *Orig.* IV, 240 B, τοῦ βαπτίζειν.
- κωλυτός, ἤ, ὄν, hindered, prevented. *Epict.* 2, 5, 8, et alibi.
- κωλύω, to hinder, prevent, forbid. *Jos. B. J.* 6, 6, 2, p. 392, τινὰ ἴνα γένηται. — *Plut.* I, 828 E, veto, of the tribune.
- κωλώθην for κωλώθων, τὸ, barbarous, = κουλίκιον. *Eustrat.* 2333 C.
- κωλώτης, ου, ὁ, = ἀσκαλαβώτης. *Babr.* 132.
- κωμασία, ας, ἡ, (κωμάζω) festive procession. *Clem. A.* II, 69 B.
- κωμαστήριον, ου, τὸ, place of festive entertainment. *Synes.* 1184 D. 1221 B.
- κωμαστικός, ἤ, ὄν, jovial. *Philon* I, 372, 2. *Clem. A.* I, 477 B.
- κωμαστικῶς, adv. jovially. *Ael.* V. H. 13, 1 fin.
- κωματίζομαι (κῶμα), to be lethargic. *Antyll.* apud *Orib.* II, 427, 6.
- κωμεσσάτον, the Latin supine comessatum (comessor) = ἐπὶ κῶμον. *Plut.* II, 726 F.
- κωμηδόν (κῶμη), adv. in villages. *Diod.* 5, 6. *Dion. H.* I, 25, 6. *Strab.* 3, 2, 15.
- κωμητικός, ἤ, ὄν, of a village. *Synes.* 1348 D.
- κωμητής, ιδος, ἡ, belonging to the country; opposed to μητροπολίτης. *Synes.* 1417 A, sc. ἐκκλησία.
- κωμητοῦρα, ας, ἡ, = μητροκωμία. *Roman. et Porph.* Novell. 256.
- κωμικεύομαι (κωμικός), to act the comedian. *Pseudo-Lucian.* II, 610. *Phot.* II, 624 A.
- κωμικός, ἤ, ὄν, comicus, comic, comical. Classical. *Dion. H.* V, 198, 10, στίχοι, Aristophanean verses. *Lucian.* II, 5. *Artem.* 82. *Galen.* I, 48 F. — 2. Substantively, ὁ κωμικός, comic writer, comedian. *Polyb.* 12, 13, 3. When unaccompanied by a qualifying word or expression, ὁ κωμικός refers to Aristophanes. *Lucian.* Prometh. 2.
- κωμικῶς, adv. comice, comically. *Philon* I, 473, 26.
- κωμίον or κῶμιον, ου, τὸ, little κῶμη. *Strab.* 5, 1, 7. 9, 2, 28. 10, 5, 3.
- κωμο-γραμματεὺς, ἔως, ὁ, town-clerk, town-notary. *Inscr.* 4699 (Egypt). *Jos Ant.* 16, 7, 3, p. 804.
- κωμοδρομέω, to be a κωμοδρόμος. *Poll.* 9, 11. *Mal.* 453, 16.
- κωμοδρόμος, ου, ὁ, (κῶμη, δρόμος) stroller. *Theoph.* 347, 20. *Porph.* Cer. 494, 9. *Adm.* 225, 22, as a proper name. *Lex. Sched.* 59.
- κωμό-πολις, εως, ἡ, town. *Strab.* 12, 2, 6, p. 510, 20. *Marc.* 1, 38.
- κωμύδριον, ου, τὸ, = κωμίον. *Greg. Naz.* III, 1059 A.
- κωμῳδία, ας, ἡ, comedy. The Attic comedy is divided into old (Cratinus, Eupolis, Aristophanes), middle (Alexis, Antiphanes), and new (Menander). — Ἡ ἀρχαία or παλαιὰ κωμῳδία, vetus comoedia, the old comedy. *Hor. Poet.* 281. *Erotian.* 6. *Plut.* I, 518 B. II, 711 F. *Anton.* 11, 6. *Artem.* 82. *Galen.* I, 48 F. *Sext.* 682, 2. 751, 6. *Diog.* 7, 5, 2, 59. — Ἡ μέση κωμῳδία, the middle comedy. *Anton.* 11, 6. — Ἡ νέα κωμῳδία, the new comedy. *Plut.* II, 712 A. *Anton.* 11, 6. *Pseudo-Demetr.* 89, 23.
- κωμῳδιογράφος, ου, ὁ, (γράφω) writer of comedies. *Diod.* 12, 14. *Schol. Arist. Nub.* 296.
- κωμῳδιο-διδάσκαλος, ου, ὁ, = κωμῳδοδιδάσκαλος. *Dion Chrys.* I, 74, 41. 447, 45.
- κωμῳδίων, ου, τὸ, = κωμῳδία? *Serap. Aeg.* 933 A.
- κωμῳδοποιία, ας, ἡ, (ποιέω) the writing of comedies. *Plut.* II, 348 A. B.
- κωνάριον, ου, τὸ, (κῶνος) the pineal gland in the brain. *Hippol.* 128, 1.
- κωνίας, ου, ὁ, (κῶνος) flavored with pitch. *Galen.* II, 95 C, οἶνος, = πισσίτης οἶνος.
- κωνίον, ου, τὸ, little κῶνος. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
- κωνοειδής, ἔς, (ΕΙΔΩ) conical. *Dion. H.* I, 385, 11. *Cleomed.* 46, 24. *Plut.* II, 883 B. C.
- κωνοειδῶς, adv. conically. *Cleomed.* 73, 18. *Galen.* II, 47 D.
- κῶνος, ου, ὁ, = πίσσα ὑγρά. *Diosc.* 1, 94.
- Κωνσάλια, incorrect for Κωνσουάλια.
- κωνσίλιον, ου, τὸ, the Latin consilium =



- συμβουλῆ, συμβούλιον. *Dion. H. II, 821, 11. Plut. I, 25 D. Antec. 1, 6, 3. 4 = βούλευμα.*
- κωνιστώριον, less correct κωνιστώριον, ου, τό, consistorium, assembly. *Chal. 868 A, et alibi. Cyrill. Scyth. V. S. 299 B κωνιστώριον. Hes. Suid.*
- Κώνσος, ου, ό, Consus. *Dion. H. I, 302, 9. Plut. I, 25 D. Lyd. 143, 8 Κόνσος.*
- Κωνσουάλια, ων, τὰ, Consualia = ιπποδρόμια. *Dion. H. I, 86, 8. 302, 4. Plut. I, 26 C. II, 276 C. Lyd. 143, 14 Κωνσουάλια.*
- κόνσουλ, ουλος, ό, the Latin consul = ὑπατος στρατηγός. *Dion. H. II, 821, 9. Plut. I, 25 D. Lyd. 143, 7 κόνσουλ.*
- Κωνσταντινούπολις, εως, ή, = Κωνσταντίνου πόλις, the city of Constantine, Constantinople. *Alex. A. 548 A. Athan. I, 368 B. 404 A. 648 C. 701 A. 784 C. II, 748 C. Basil. I, 505 A. Greg. Naz. III, 1023 A. Greg. Nyss. II, 264 C. Epiph. I, 961 C. Justinian. Cod. 1, 2, 24.*
- Κωνσταντινουπόλιτης, ου, ό, a Constantinopolitan. *Cyrill. A. X, 93 C. Eudoc. M. 168.*
- Κωνσουάλια, for Κωνσουάλια.
- κωνωπέιον, ου, τό, (κώνωψ) conopeum, mosquito-curtains, mosquito-net. *Sept. Judith 10, 21. 13, 15. 16, 19.*
- κωνωπέων, ώνος, ό, = preceding. *Agath. Epigr. 75 (titul.).*
- κωνωπίων, ωνος, ό, = κωνωπέιον. *Joann. Mosch. 3028 D.*
- κῶος, ου, ό, cavern. *Strab. 8, 5, 7.*
- κωπηλασία, ας, ή, (κωπηλάτης) a rowing. *Strab. 9, 2, 17.*
- κωπηλάτης, ου, ό, (κῶπη, ἐλαύνω) = ἐρέτης, rower. *Polyb. 34, 3, 8.*
- κωπητήρ, ηρος, ό, = ό σκαλμός τῆς κῶπης. *Agath. 326, 12. Hes.*
- κῶρος, see χῶρος.
- κῶρυκος, ου, ό, Macedonian, = κρείος, a species of conch. *Athen. 3, 33.*
- κῶταλις, ή, ladle. *Suid. Λάκτιν . . .*
- κῶφ, the Hebrew p. *Eus. III, 789 A.*
- κῶφευσις, εως, ή, (κωφῆύω) deafness. *Caesarius 856. Isid. 269 B.*
- κωφῆύω, εὔσω, (κωφός) to be silent or quiet. *Sept. Judic. 16, 2. 18, 19. Reg. 2, 19, 10, τοῦ ἐπιστρέψαι τὸν βασιλέα; Job 6, 24.*
- κωφῆύω, ἦσω, = κωφῆύω. *Philon II, 49, 20.*
- κῶφισις, εως, ή, deafness. *Sophrns. 3448 B.*
- κωφός, ή, όν, mute. — Κωφὸν προσωπεῖον, a mute in a play. *Philon II, 520, 13. Plut. II, 791 E. Lucian. II, 516.*
- κωφῶω, ὠσω, = κωφῆύω. *Sept. Ps. 38, 3. Philon I, 406, 24, et alibi. Sezt. 606, 10.*

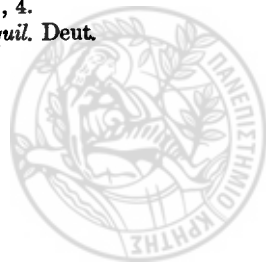
Λ

- Λ, λάμβδα, represented in Latin by L. — 2. In the later numerical system it stands for τριάκοντα, thirty, or τριακοστός, thirtieth; with a stroke before, Λ, for τρισμύριοι, thirty thousand.
- λάβαραν, ου, τό, the Latin labarum. *Germ. 149 A. — Also, λάβαρον. Soz. 868 A. 1605 A. — Also, λάβουρον. Porph. Cer. 11, 21. 502, 10. (See also Eus. II, 945 A. Greg. Naz. I, 588 A.)*
- λάβδ, the Hebrew ל. *Eus. III, 789 A.*
- λαβδακισμός, ου, ό, labdacismus, the use of λάμβδα for some other letter. *Diomed. 453, 3. Isid. Hisp. 1, 31, 8.*
- λαβδοειδής, ές, like Λ. *Poll. 4, 133, et alibi.*
- λαβίδιον, ου, τό, little λαβίς. *Diosc. 1, 84.*
- λαβιδόω, ὠσω, to take or hold with a λαβίς. *Diosc. Eupor. 1, 53. — 2. To castrate = εἰνονχίζω. Porph. Cer. 459, 19. 461, 19.*
- λαβίκα, ή, quid? *Poll. 6, 84.*
- λαβίον, ου, τό, little λαβή, handle. *Strab. 12, 2, 10, p. 515, 13.*
- *λαβίς, ιδος, ή, tongs, pincers, forceps: snuffers. *Hipp. 687, 7. Sept. Ex. 38, 17. Num. 4, 9. Esai. 6, 6. — 2. Fibula, clasp, pin. Polyb. 6, 23, 11. — 3. A small silver spoon, with*

- which the communion (sacramental elements), in both kinds, is delivered by the priest into the mouths of the people, all devoutly standing before the middle door of the inner sanctuary. *Sophrns. 3985 B. Const. IV, 1025 B. (Chrys. XII, 771 C).*
- λαβνεῖον, ου, τό, quid? *Sophrns. 3600 B.*
- λάβουρον, see λάβαρον.
- λάβρα, τὰ, the Latin labra = χείλη. *Plut. II, 727 A.*
- λαβρᾶτον, incorrect for λαυρᾶτον.
- λαβρότης, ηρος, ή, (λάβρος) greediness. *Clem. A. I, 396 C.*
- λαβροφαγέω, ἦσω, (φαγεῖν) to eat greedily. *Diog. 6, 28.*
- λάβρος, Lydian, = πέλεκυς. *Plut. II, 302 A.*
- λάβρων, see λάβαρον.
- λαγάνιον, ου, τό, little λάγανον. *Athen. 14, 57.*
- λάγανον, ου, τό, lag an um, a kind of pancake. *Sept. Ex. 29, 2. Lev. 2, 4. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Galen. VI, 312 E. Moer. 187. Athen. 14, 74. Psell. Stich. 403.*
- λαγαρικόν, see λακαρικόν.
- λαγαρός, ά, όν, slack, etc. Classical. — Λαγαρός στιχος, or λαγαρόν μέτρον, lean verse, a hexameter with a trochee or tribrach for a spon-

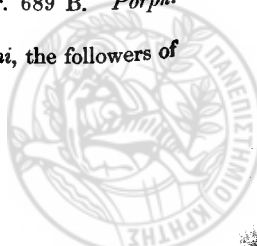
dee or dactyl, in the middle. *Plut.* II, 397
D. Drac. 7, 15, πάθος. *Herodn. Gr. Vers.*
 86.
 λαγαρότης, ηρος, ή, slackness. *Heliod.* 9, 15.
 λαγαρώδης, es, rather λαγαρός. *Schol. Arist.*
Ach. 246.
 λάγειος, α, ον, = λαγῶς. *Moer.* 227. *Orib.*
 I, 200, 3.
 λαγήριον, ον, τὸ, little λάγηρος. *Diosc.* 2, 105,
 p. 232.
 λάγηρος, ον, ή, lagena, jug. *Diosc.* 5, 65.
Hippol. Haer. 104, 92.
 λαγιεύς, εώς, ό, (λαγός) leveret. *Plut.* II, 971
 D. — 2. *Rabbit. Strab.* 3, 2, 6, p. 221, 18.
 λαγίδιον, ον, τὸ, little λαγός. *Anton.* 10, 10.
 λαγκέολα, ή, the Latin lanceola = λόγχη.
Diosc. 3, 151 (161).
 λαγκεύω, εύσω, the Latin lanceo = λογγεύω.
Mauric. 2, 9.
 λαγκία, as, ή, the Latin lancea = λόγχη.
Plut. I, 315 D. E.
 λαγκiάριος, ον, ό, lancearius = λογγοφόρος,
 άκοιτοβόλος. *Inscr.* 4004 λαγκιαριών. *Lyd.*
 157, 22. *Mal.* 330, 3.
 λαγκίδιον, ον, τὸ, little λαγκία. *Mauric.* 12, 5.
Mal. 458, 2.
 λαγκιολάτος, η, ον, lanceolatus = λογγωτός.
Lyd. 169, 22.
 λαγκούριος, α, ον, pertaining to λυγκούριον.
Eriph. III, 297 D, λίθος. 300 A λαγούριος.
 λαγκικός, ή, όν, = λάγνος. *Clem. A.* I, 508
 B.
 λάγνιος, ον, = λάγνος. *Basil.* I, 172 C.
 λάγνος, ον, lecherous. [*Eriph.* II, 733 B λαγνι-
 αίτερος = λαγνίστερος.]
 λάγνος, adv. lecherously. *Philon* I, 634, 3
 λαγνίστερον. *Eriph.* I, 440 D λαγνεστέρως.
 λαγογήρας, ό, (λαγός, γήρας) a kind of fish.
Suid. Μύξος
 λαγούριος, λαγόφθαλμος, see λαγκούριος, λαγώ-
 φθαλμος.
 λαγίνιον, ον, τὸ, little λάγνος. *Moer.* 257 =
 όξίς.
 λαγνίς, ίδος, ή, = preceding. *Plut.* II, 614 F.
 λάγνος, ον, ή, lagoena = λάγηρος. *Classical.*
Plut. II, 509 D.
 λαγγάνω, to cast lots. *Leont. Cypr.* 1676 B. —
 2. To allot. *Mal.* 14, 1.
 λαγφάριον, ον, τὸ, = λαγφίδιον. *Philon* I, 256,
 3, et alibi.
 λαγωικός, ή, όν, of a hare. *Achmet.* 279, κύων,
 hare-hound.
 λαγών, όνος, ή, cleft, cliff, fissure. *Antip. S.* 23.
Dion. H. I, 205, 6. 267, 14. *Cleomed.* 35,
 20. *Jos. B. J.* 4, 1, 1. *Plut.* I, 1037 A, του
 κρημου. *Hes. Παγόνες Μεσοικέται*
 λαγός, ώ, ό, a bird so called. *Liber.* 31, 3.
 λαγωσφαγία, as, ή, (σφάζω) the killing of λαγφ.
Agnth. Epigr. 37, 4.
 λαγώφθαλμος, ον, (όφθαλμός) lagophthalmos,

hare-eyed, unable to close the eye. *Cels.*
Med. 7, 7, 9. *Galen.* II, 362 E. 271 C τὸ
 λαγώφθαλμον, disease of the eyelid. — Also,
 λαγόφθαλμος. *Paul. Aeg.* 110.
 λαγώ-χειλος, ον, harelippled. *Galen.* II, 362 E.
 λάδανον, ον, τὸ, the gum of λήδον. *Diosc.* 1,
 128.
 λαδικηρός, ή, όν, = Λαοδικηρός, Laodicean.
Dioclet. C. 1, 30, 31.
 λαδωνίς, ίδος, ή, = δάφνη. *Lex. Botan.*
 Λάζαρος, ον, ό, Lazarus of Bethany. *Joann.*
 11, 1 seq. *Eriph.* II, 88 C. — Τὸ σάββατον
 τοῦ Λαζάρου, the Saturday before Palm-Sun-
 day, celebrated in commemoration of the
 resurrection of Lazarus. *Porph. Cer.* 170,
 6. — 2. Corpse = λειψανον, νεκρός. *Triod.*
 Σαββάτ. τοῦ Λαζάρ.
 Λαζαρώω, ωσα, (Λάζαρος) to shroud for the grave.
Theoph. Cont. 468, 10.
 λαζάρωμα, ατος, τὸ, shroud, winding-sheet.
Triod. Σαββάτ. τοῦ Λαζάρου.
 λαζούριος, α, ον, Persian lazurdi, azure,
 blue. *Arcth.* 773 A, χρώμα.
 λαθρογαμία, as, ή, (λάθρα, γάμος) = κρυψι-
 γαμία, clandestine marriage. *Laod.* 1. *Jejun.*
 1896 A.
 λαθροδάκνος, ον, = λαθροδήκτης. *Nil.* 196 A.
 λαθροδήκτης, ον, ό, = ό λάθρα δάκνων, one that
 bites secretly, as a dog. Hence, backbiter.
Ignat. 649 B. *Phryn.* P. S. 50, 32, con-
 demned; λάθαργος, recommended. — Also,
 λαθροδάκτης. *Pallad. V. Chrys.* 21 C, κύων.
 λαθροδέικτος, incorrect for λαθρόδηκτος, ον, =
 preceding. *Pseud-Ignat.* 737 C. *Steph.*
Diac. 1100 A.
 λαθροδιδασκαλέω, ήσω, (διδάσκαλος) to teach
 secretly bad doctrine. *Iren.* 857 A.
 λαθροπορέω, ήσω, (πόρος) to walk stilly. *Steph.*
Diac. 1125 C.
 λαθροφαγέω, ήσω, (λαθροφάγος) to eat secretly.
Metagen. apud *Poll.* 6, 40 et *Antiatt.* 106, 12.
Stud. 1748 C.
 λαθροφαγία, as, ή, the eating secretly. *Basil.*
 III, 641 C.
 λαθροφάγος, ον, (φαγεῖν) eating secretly. *Basil.*
 III, 640 B.
 λαθροφονεύτης, οὔ, ό, (φονεύω) = δολοφόνος,
 assassin. *Pseudo-Chrys.* IX, 778 A.
 λάθυρον, τὸ, = λάθυρος. *Babr.* 74.
 λαϊκός, ή, όν, (λαός) of the people. *Clem. A.* II,
 57 A, άπιστία. — 2. Laicus, laic, laical,
 lay, pertaining to the laity; as a substantive,
 layman; opposed to κληρικός. *Clem. R.* 1,
 40, άνθρωπος. *Caius* 29 B. *Tertull.* I, 1217
 B. II, 922 B. *Alex. Hier.* 205 A. *Orig.*
 III, 369 C. 553 B. *Can. Apost.* passim.
Const. Apost. 2, 19. — 3. Profanus = βίβη-
 λος, unhallowed. *Aquil. Reg.* 1, 21, 4.
 λαϊκόω, ώσω, (λαϊκός) = βεβηλώω. *Aquil. Deut.*
 28, 30. *Ezech.* 7, 22.

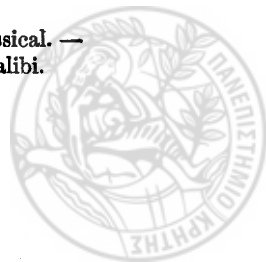


λαιλapίζω, ίσω, to sweep away as with a λαίλαψ. *Aquil. Ps.* 49, 3. 57, 10.
 λαιλapργέω, ήσω, to be λαίλαργος. *Porphyr. Abst.* 90. *Cyrrill. H.* 596 A. *Greg. Nyss.* III, 185 C.
 λαιλapργικός, ή, όν, = λαίλαργος. *Steph. Diac.* 1173 D.
 λαιλapργότης, ητος, ή, = λαιλapργία. *Philon I,* 686, 41.
 λαίνα, ή, the Latin *laena*, thick cloak. *Strab.* 4, 4, 3. *Plut. I,* 64 D.
 λακαρίκόν, τόν, laquear or laqueare? = λακωνάριον? *Theoph. Cont.* 140, 13. *Anon. Byz.* 1301 D τὰ λαγαρικά.
 λακάριον, ου, τόν, quid? *Nic. CP.* 169 B.
 λάκας, τὰς, = φάραγγας, ravines, gullies, gorges. *Hes.*
 λακιδώω, ώσω, (λακίς) = λακίζω, to tear, rend. *Diosc. Delet.* p. 12.
 λακιναρίδιον, ου, τόν, (*lacini*a) a kind of shoe. *Hes.*
 λακκάω (λάκκος), to stagnate. *Aporrhth. Poemen.* 169.
 λακκόπεδον, ου, τόν, = τόν χαλώμενον τού όσχεού. *Ruf. apud Orib.* III, 390, 11.
 λάκκος or λάκος, ου, ό, the Latin *lacus*. *Dion. H. I,* 326, 4, Κούρτιος, *Lacus Curtius. Xenocr.* 43, Λουκρίνος, *Lacus Lucretinus*.
 λακτικός, ή, όν, (λάξ) kicking. *Oenom. apud Eus. III,* 396 A ή λακτική, sc. τέχνη, the art of kicking. *Basilic.* 19, 10, 4 = λακτιστικός.
 λακτιστικός, ή, όν, (λακτιστής) addicted to kicking, apt to kick. *Basilic.* 19, 10, 4.
 λάκυρος, ου, ό, *L. lora* = δευτερίτης or στεμφυλίας οίνος, the after-wine, obtained by pouring water over the refuse of grapes after the wine proper has been drawn. *Hes.*
 λακωνάριος, α, ου, laqueatus, fretted, in architecture. *Eus. II,* 1092 C.—2. Substantively, ή λακωναρία, the Latin *lacunar*, lacunarium, fretwork. *Eus. II,* 1093 A.
 λακωνίζω, ίσω, to speak laconically. *Plut. II,* 150 A. B.
 Λακωνικός, ή, όν, *Laconian.* *Heph.* 8, 4, μέτρον, verse.
 λαλάγγη, ης, ή, = λάγανον, pancake. *Suid. Κολλύρα*
 λαλάγγιον, ου, τόν, = preceding. *Schol. Arist. Plut.* 138. 677, et alibi. *Suid. Κολλύρα* *Ptoch.* 2, 417.
 λαλέω, to speak. *Theoph. Cont.* 235, 8 'Επ' ευγενεία και φρονήσει λαλουμένου, being spoken of. 391 λαληθείς, being spoken to.
 λάλησις, εως, ή, = λαλιά. *Cosm. Carm. Greg.* 343. *Achmet.* 65. *Bekker.* 438, 4.
 λαλητός, ή, όν, (λαλέω) endowed with speech. *Sept. Job* 38, 14. *Iren.* 1237 A. *Eus. VI,* 86 A.

λαληηρίς, ιδος, ή, female prattler. *Agath. Epigr.* 10, 7 = κοτίλη.
 λαμβάνω, to take, to receive. *Apollon. D. Pron.* 360 C Τρίτου καθεστῶσαι επί πρώτον λαμβάνονται. although of the third person in form, they are used for the first person.—2. To take, to capture a city, = ελείν. *Polyb.* 1, 24, 10. 3, 61, 8. *Simoc.* 40, 5.—3. To marry = γαμέω. *Sept. Num.* 12, 1. *Polyb.* 28, 17, 9, Κλεοπάτραν.—4. To assume: to determine: to understand. *Strab.* 2, 5, 1, p. 164, 2. *Sext.* 39, 31. 65, 14. 77, 12. 229, 21. 257, 18. [Aor. εληψα, see απολαμβάνω.—Aor. pass. ελήφθην = ελήφθην. *Sept. Gen.* 2, 23. 3, 19, et alibi saepissime, as v. l. *Herm. Vis.* 1, 1 (Codex N) αν-εληφθην.—Fut. λήψομαι = λήψομαι. *Sept. Gen.* 6, 21, et alibi, as v. l. *Matt.* 10, 41. *Barn.* 19 (Codex N) λήψη. — Perf. pass. επί-λέλημαι. *Caesarius* 873.]
 λαμβδαραία, ας, ή, a λάμβδα made of two pieces of wood? *Leo. Tact.* 11, 26, v. l. λαμπαδάρια.
 λαμβδοειδής, ές, (ΕΙΔΩ) like a λάμβδα. *Theol. Arith.* 3. *Galen.* II, 375 B.
 λαμία, ας, ή, the Latin *lamina*, sc. *utriusque materiae*, bullion. *Porph. Cer.* 717, 18.
 λάμνα, ας, ή, *lamna* = preceding. *Basilic.* 44, 15, 25.—2. *Bar. Tyric.* 59. *Schol. Lucian.* I, 130.
 λαμνιον, ου, τόν, little λάμνα. *Moschn.* 138 Λαμνία μολύβδινα (sic scribendum).
 λάμνη, ης, ή, a species of fish. *Opp. Hal.* 1, 370, et alibi.
 λαμνοειδής, ές, like a λάμνα (bar). *Theophyl. B.* IV, 353 D.
 λαμπαδεύω, εύσω, (λαμπάς) to cause to blaze. *Diod.* 20, 7.—Mid. λαμπαδεύομαι, to blaze. *Philon I,* 478, 23.
 λαμπαδηφόρεω, ήσω, to be λαμπαδηφόρος. *Aristid.* I, 451, 24. *Pallad. Laus.* 1090 D.
 λαμπαδίας, ου, ό, lampadias, torch-like comet. *Plin.* 2, 22 (25). *Diog.* 7, 152. *Mal.* 454, 8.—2. Aldebaran, in Taurus. *Ptol. Tetrab.* 23.
 λαμπαδίζω, ίσω, to run the torch race. *Schol. Arist. Ran.* 131.
 λαμπαδιστής, ου, ό, = λαμπαδηφόρος. *Inscr.* 422. *Diog.* 9, 62. *Schol. Arist. Ran.* 131, άγώνες.
 λαμπαδουχέω, ήσω, (λαμπαδούχος) to carry a torch. *Schol. Arist. Ran.* 1087.
 λαμπαδουχία, ας, ή, light. *Euchait.* 1170 A.
 λαμπαδοφανώς (φαίνω), adv. like a torch. *Pseud-Athan.* IV, 776 B.
 λαμπαδοφεγγέω, ήσω, (φέγγος) to shine. *Sophrns.* 4004 B.
 λαμπάς, άδος, ή, torch. *Socr.* 639 B. *Porph. Cer.* 65, 13.
 Λαμπετιανοί, ών, οί, *Lampetiani*, the followers of



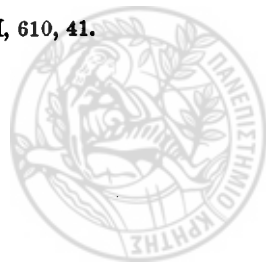
- λαμπέτιος, = Εὐχίται. *Tim. Presb.* 48 A. *Damasc.* I, 760 B.
- λάμψη, ἡς, ἡ, *scum*: mould. *Diosc.* 5, 87. *Plut.* II, 1073 A.
- λαμπηδογλωσσέω, ἡσω, (λαμπηδών, γλῶσσα) to speak by means of light. *Germ.* 356 C.
- λαμπηδοκόςμος, ον, (κομέω) that takes care of the torches. *Synes.* 1188 A (74 D). [The analogical form is λαμπαδικόςμος]
- λαμπηδών, ὄνος, ἡ, (λάμπω) brightness. *Diod.* 3, 37, p. 204, 60. *Plut.* I, 265 A. *Sext.* 12, 14.
- λαμπηρικός, ἡ, ὄν, like a λαμπήρη. *Sept. Num.* 7, 3, ἄμαξαι.
- λαμπούθιος, ον, (λάμψη?) mouldy? *Doroth.* 1700 C.
- λαμπροειδής, ἐς, = λαμπρός. *Pseud-Athan.* IV, 792 A.
- λαμπρός, ὁ, ὄν, splendid, brilliant, bright. *Doroth.* 1788 D, *ὠξ*, the Paschal night. 1821 D *Λαμπρὰς ἑορτῆς ἡμέρα*, Easter. *Leont. Mon.* 704 A *τὴν ἀγίαν καὶ λαμπρὰν τῆς ἀναστάσεως ἡμέραν*, Easter. — 2. In the superlative, *clarissimus*, *illustrissimus*, as a title. *Inscr.* 372. *Eus.* II, 325 C. 885 C. *Jul.* 390 B. *Athan.* I, 385 A, ἔπαρχοι. 792 D, δούξ. — 3. Substantively, τὸ λαμπρόν = φῶς, πύρ. *Apophth.* 181 C. *Cyrill. Scyth.* V. S. 292 A. *Vit. Basil.* 213 D. *Chron.* 725, 17. *Leont. Cypr.* 1709 B.
- λαμπρότης, ἡ, ὄν, splendor, as a title. *Athan.* I, 392 B *τὴν σὴν λαμπρότητα*.
- λαμπροφανής, ἐς, (φαίνω) appearing bright. *Lyd.* 181, 21, dressed in white. *Euchait.* 1198 A.
- λαμπροφειγής, ἐς, (φέγω) bright-beaming. *Germ.* 292 E.
- λαμπροφορέω, ἡσω, (λαμπροφόρος) to wear splendid or showy garments. *Pallad. Laus.* 1130 D. *Cedr.* II, 373, 11. 14.
- λαμπροφορία, ἀσ, ἡ, a wearing of splendid or showy garments. *Greg. Naz.* I, 1200 B. II, 425 C. 624 C, of the neophytes.
- λαμπροφόρος, ον, (φέρω) wearing splendid or showy garments. *Doroth.* 1741 A. *Theoph. Cont.* 677, 18. — Ἡ κυριακὴ τῆς λαμπροφόρου (ἡμέρας), *Dominica in albis.* *Damasc.* III, 841 D. *Stud.* 1705 B.
- λαμπροφρονέομαι, to be λαμπρόφωνος, = λαρυγγίζω. *Herodn. Gr. Phillet.* 395.
- λαμπρόψυχος, ον, (ψυχή) noble-souled. *Ptol.* *Tetrab.* 162.
- λαμπρυντής, οὐ, ὁ, = ὁ λαμπρύνων. *Diog.* 6, 7, ἵππος, led-horse, for show.
- λαμπρυντικός, ἡ, ὄν, = δυνάμενος λαμπρύνειν. *Diosc.* 2, 163 (164).
- λαμπρύνω, to brighten. [*Method.* 377 A *λελάμπρυσμαι*.]
- λάμπρυσμα, ἄτος, τὸ, bright thing. *Phryn.* P. S. 71, 17.
- λαμπρυσμός, οὐ, ὁ, = τὸ λαμπρύνειν. *Nicet. Parhl.* 32 A.
- λαμυρία, ἀσ, ἡ, (λαμυρός) = ἰταμότης. *Plut.* I, 695 B, et alibi.
- λαμψάνη, ἡς, ἡ, charlock (*Sinapis arvensis*). *Diosc.* 2, 142. — Also, λαψάνη. *Pallad. Laus.* 1105 B. *Hes.*
- λάμψις, εὼς, ἡ, (λάμπω) a shining, brightness, splendor. *Sept. Baruch* 4, 2. *Philon* I, 72, 21.
- λανάριος, ον, ὁ, the Latin lanarius, one who cards wool. *Schol. Apollon. Rh.* 4, 177. — Also, ληνάριος. *Schol. Clem.* A. 781 B.
- λανάτος, ἡ, ον, the Latin lanatus, woolly. *Doroth.* 1657 A.
- λανθανόντως, adv. = λελθότως. *Clementin.* 41 B. *Poll.* 6, 209. *Dion C.* 66, 5, 3.
- λανθάνω, not to perceive. *Basil.* III, 925 B *κατὰ τὸ λανθάνον*, = λελθότως. *Theoph. Cont.* 95, 10 *οὐδὲ τὴν θεοδωραν τοῦτο λαβοῦσαν*, = μὴ αἰσθημένην.
- λανκίριος, see λαγκίριος.
- λαξεία, ἀσ, ἡ, = τὸ λαξεύειν. *Caesarius* 1049.
- λαξετήριον, ον, τὸ, (λαξέω) stone-cutter's tool. *Sept. Ps.* 73, 6. *Hieron.* I, 867 (676) = *dolatorium*.
- λαξευτός, ἡ, ὄν, stone-hewn, hewn in stone. *Sept. Deut.* 4, 49. *Luc.* 23, 53. *Orig.* I, 904 C.
- λαξέω, εὔσω, εὔσα, εὔθην, ευμένος, (λάας, ξέω) to hew stone. *Sept. Ex.* 34, 1. *Judith* 1, 2. *Esai.* 9, 10. *Pallad. Laus.* 1211 B.
- λαογραφία, ἀσ, ἡ, (λαός, γράφω) enrolment. *Sept. Macc.* 3, 2, 28.
- λαοδικισσα, ἡς, ἡ, (λαοδικεύς) Laodicean woman. *Inscr.* 2322, b, p. 1043.
- λαογηγία, ἀσ, ἡ, (ἡγέομαι) the leading of the people. *Just. Tryph.* 49.
- λαοκατάρατος, ον, accursed by the people. *Symm. Prov.* 11, 26.
- λαοκρατέομαι = δημοκρατέομαι. *Men. Rhet.* 195, 15.
- λαοκρατία, ἀσ, ἡ, = δημοκρατία. *Id.* 194, 11.
- λαοξικός, ἡ, ὄν, of a λαοξός. *Greg. Nyss.* III, 1100 A.
- λαοξός, ον, ὁ, (λάας, ξέω) stone-cutter. *Ptol. Tetrab.* 179. *Greg. Nyss.* III, 1100 A.
- λαοπλάνος, ον, = πλανῶν τὸν λαόν. *Jos. Ant.* 8, 8, 5. *Just. Tryph.* 69, p. 640 A. *Aster. Urb.* 148 C. *Eus.* II, 680 A. III, 413 A. VI, 697 B.
- λαός, οὐ, ὁ, the common people; opposed to ἀρχοντες, ἱερεῖς, κληρικοί. *Sept. Esdr.* 1, 1, 11. 1, 5, 45. *Judith* 8, 9. 11. 11, 13. *Baruch* 1, 9. *Macc.* 1, 7, 19. 1, 13, 2. 1, 14, 28. *Athan* I, 381 D. 717 B.
- λαπακτικός, ἡ, ὄν, (λαπάζω) laxative, purgative. *Xenocr.* 8. *Galen.* VI, 301 F.
- λαπάρα, ἀσ, ἡ, the flank, loins. *Classical.* — 2. *Tripe.* *Hes. Ptoch.* 1, 197, et alibi.



λάπισμα, ατος, τὸ, (λαπίζω) *babble, babbling.* Cic. Attic. 9, 13.
 λαπιστής, οὔ, ὁ, *babblers.* Sept. Sir. 20, 7.
 λαργιτών, ὄνος, ἡ, the Latin largitio, largess. Petr. A. II, 1289 B. Nil. Epist. 2, 304, p. 349 B. Ephes. 1304 B. Cyrill. A. X, 145 A. Lyd. 191, 13. Mal. 398, 7.
 λαρδίον, ου, τὸ, = following. Leont. Cypr. 1729 B. Porph. Cer. 464 λαρδίον.
 λάρδος, ου, ὁ, lardum, laridum, the fat of pork. Lyd. 93. Heron Jun. 232, 12. Basilic. 56, 11, 7.
 Λαρδύς, ὄ, ὁ, Lardys. Simoc. 331. Bekker. 1195.
 Λάρης, ητος, ὁ, the Latin Lar. Plut. II, 276 F. 277 A.
 λάρμυρα, ης, ἡ, (Arabic) a species of frankincense. Agathar. 189, 15. — Also, τὸ λάρμυρον, ου. Strab. 16, 4, 19, p. 331, 10.
 λάρυξ, ικος, ἡ, (Gallic) larix, larch. Diosc. 1, 92.
 λαρκοφορέω, ἡσω, (φέρω) to carry a λάρκος. Dion C. 52, 25, 7.
 λαρνακίδιον, ου, τὸ, little λάρναξ. Steph. Diac. 1180 C.
 λαρύγγιον, ου, τὸ, = λάρυγξ. Apophth. 365 A.
 λαρύγγισμα, ατος, τὸ, (λαρυνγίζω) shout. Method. 373 B.
 λαρυνγισμός, οὔ, ὁ, vociferation. Plut. II, 129 A.
 λαρυνγοτομέω, ἡσω, (λάρυγξ, τέμνω) to cut open the windpipe: to cut the throat of one. Galen. II, 379 D. Paul. Aeg. 166. Theoph. 583, 6, τινά.
 λαρυνγοτομία, ας, ἡ, laryngotomy. Paul. Aeg. 164.
 λασανον, ου, τὸ, lasanum. Epict. 1, 19, 17 "Ὅταν ὁ κάισαρ αὐτὸν ἐπὶ τοῦ λασάνου ποιήσῃ, = λασανοφόρον.
 λασανοφόρος, ου, carrying a lasanum. Plut. II, 370 C. D (Hor. Sat. 1, 6, 109 Lasanum portare. Epict. 1, 2, 8 'Αμίδα παρακρατεῖν.)
 λάσαρ, αρος, τὸ, laser, supposed to be asa foetida. Aët. 1, p. 19, 8 = ὁ Συριακὸς ὄπός.
 λάσαρον, ου, τὸ, = preceding. Lex. Botan.
 λασιότριχος, ου, = λασιόθριξ. Opp. Cyn. 1, 474. Cyrill. A. I, 993 D.
 *λάσταυρος, ὁ, = καταπίγων. Theopomp. apud Polyb. 8, 11, 6. — 2. Scaregallows. Phryn. 195.
 λαταγέω, ἡσω, to throw the λάταγες at the κότταβος. Lucian. II, 325.
 λατέρκουλον, ου, τὸ, the Latin laterculum = ὀπτή πλίνθος. Cedr. I, 298, 9. — 2. Laterculum, register. Justinian. Novell. 24, 6.
 Λατιάριος, ου, ὁ, Latiaris or Latialis, an epithet of Jupiter. Dion. H. II, 763, 8. Tatian. 865 C, Ζεύς. Theophil. 1040 B. Dion C. 47, 40, 6 τὰ Λατιάρια, Latiar, a festival.

λατικλάβιος, α, ου, the Latin laticlavus, with a broad purple stripe. Lyd. 134, 8.
 Λατιικός, ἡ, ὄν, = Λατίνος. Dion C. 53, 18, 1, ῥήματα, Latin words.
 Λατινίς, ἰδος, ἡ, = Λατίνη. Simoc. 41, 8, φωνή.
 Λατίνος, η, ου, Latinus, Latin. Polyb. 3, 22, 13. 3, 23, 13, χώρα, Latium. Nicol. D. 92, ἑορτή, feriae Latinae. Dion. H. II, 1264, 5, ἑορταί. III, 1640, 15, γλώσσα, the Latin tongue. Strab. 5, 2, 1. 6, 1, 6. 3, 1, 4, φωνή, the Latin language. App. II, 545, 39. Dion C. 39, 40, 4, ἀνοχαί, feriae Latinae. — 2. Substantively, Latinus, a Latin, native of Latium. Polyb. 1, 6, 4. Dion. P. 350. Moschn. Prooem — 3. Latinus, a member of the Western Church. Cerul. 741 A.
 λατομείον, ου, τὸ, = λατομία, quarry. Strab. 12, 2, 8.
 λατομέω, ἡσω, ησα, ἡθην, ημένος, (λατόμος) to hew stones, to quarry. Sept. Ex. 21, 33, et alibi. Agathar. 125, 19. Posidon. apud Strab. 5, 2, 1. Diod. 3, 12, p. 182, 77. Dion. H. II, 831, 3. Strab. 16, 2, 40.
 λατόμημα, ατος, τὸ, (λατομέω) quarried stone. Diod. 3, 13.
 λατομηρός, ἡ, ὄν, hewed stone. Sept. Reg. 4, 12, 12. 4, 22, 6. Strab. 11, 3, 5. 14, 5, 5. 16, 2, 40.
 λατομία, ας, ἡ, quarry. Maneth. apud Jos. Apion. 1, 26, p. 460. Diod. 2, 49, p. 161, 40. Strab. 4, 1, 6. 8, 5, 7. 6, 2, 3, p. 428, 3, a quarrying. Plut. II, 334 C.
 λατομικός, ἡ, ὄν, stone-cutter's. Agathar. 125, 7. Diod. 3, 12, p. 182, 62.
 λατόμιον, ου, τὸ, = λατομία. Strab. 5, 3, 10. 9, 1, 13.
 λατομίς, ἰδος, ἡ, stone-cutter's chisel. Agathar. 128, 28.
 λατόμος, ου, ὁ, (λάας, τέμνω) stone-cutter. Sept. Reg. 3, 5, 15. 4, 12, 12. Esdr. 1, 5, 53. 2, 3, 7. Jos. Ant. 11, 4, 1. Poll. 7, 118.
 λᾶτος, the Latin latus = πλάτυς. Anast. Sin. 84 D.
 λατρεία, ας, ἡ, religious service or worship. Sept. Ex. 12, 25. Macc. 1, 1, 43. 1, 2, 19. 22. Athenag. 916 C, λογκή. Const. Apost. 8, 15, μυστική, the Lord's supper.
 λατρευτέον = δεῖ λατρευεῖν. Cyrill. A. I, 196 D.
 λατρευτής, οὔ, ὁ, (λατρεύω) worshipper. Just. Tryph. 64. Nil. 181 C.
 λατρευτικός, ἡ, ὄν, servile. Ptol. Tetrab. 160.
 λατρευτός, ἡ, ὄν, servile labor. Sept. Ex. 12, 16, ἔργον. Lev. 23, 7. Num. 29, 7.
 λατρεύω, to worship. Sept. Ex. 3, 12. Esdr. 1, 1, 4. 1, 4, 54, et alibi.
 λατύνη, ης, ἡ, (λατύπος) chippings of stone. Strab. 17, 1, 34. Plut. II, 156 B. 954 A.
 λατυπικός, ἡ, ὄν, = λατομικός. Porphyr. apud Cyrill. A. IX, 817 C.

- λαύρα, as, ἡ, group or row of monastic cells; not to be confounded with κοινόβιον, for the members of a λαύρα did not live in common. *Aporrhth.* 401 D. 432 B. *Const.* (536), 969 D. E. *Cyrril. Scyth.* V. S. 232 B, et alibi. *Euagr.* 1, 21, et alibi. *Joann. Mosch.* 2856 C. 2861 A. 2908 B. 2853 C. *Clim.* 1200 D. *Ant. Mon.* 1421 C.
- λαυρεάτον, ου, τὸ, the Latin laureatum (laureatus), the emperor's image wreathed with laurel. *Porph. Cer.* 393, 5. 395, 17. — Also, λαυράτον. *Chron.* 597, 17. *Nic.* II, 661 D. 664 A. 705 C. *Theoph.* 454, 9.
- Λαυρήτον, ου, τὸ, Lauretum, in Rome. *Dion. H.* I, 532, 5.
- λαυρίζω, to burn furiously. *Theoph.* 608, 18. [If from λάβρος, it should be written λαβρίζω.]
- λαυρίτης, ου, ὁ, inmate of a λαύρα. *Joann. Mosch.* 2856 B.
- λαῦρος, ου, ἡ, the Latin laurus = δάφνη. *Hes.*
- Λαυσαϊκός, ἡ, ὄν, (Λαῦσος) of Lausus. — Substantively, τὸ Λαυσαϊκόν, sc. βιβλίον, *Lausaicum*, a work of Palladius, because it was inscribed to Lausus. *Anast. Sin.* 345 C Ἐκ τοῦ Λαυσαϊκοῦ παραδείγματος, found in the *Lausaicum*. — Also, Λαυσιακός. *Genes.* 18, 19. 87, 16 ὁ Λαυσιακός, sc. οἶκος, an edifice at Constantinople.
- λαύτεια, τὰ, the Latin lautia. *Plut.* II, 275 C.
- λαφυραγωγέω, ἦσω, (λαφυραγωγός) to plunder. *Apollod.* 2, 7, 6. *Diod.* 5, 29. *Strab.* 6, 3, 1, p. 442, 20. *Philon* I, 152, 49.
- λαφυρεύω, εὔσω, (λάφυρον) to plunder. *Sept. Judith* 15, 11.
- λαφυρία, as, ἡ, plunder. *Caesarius* 1165.
- λαφυροπωλεῖον, ου, τὸ, (λαφυροπόλης) place where booty is sold. *Polyb.* 4, 6, 3. — Also, λαφυροπόλιον *Dion. H.* III, 1899, 14. *Strab.* 14, 3, 2.
- λαχανεία, as, ἡ, (λαχανεῖομαι) the cultivation of potherbs. *Sept. Deut.* 11, 10 Κῆπος λαχανείας, a garden of potherbs. *Ptol. Tetrab.* 81. — 2. The gathering or procuring of vegetables, = λαχανισμός. *Jos. B. J.* 4, 9, 8.
- λαχανεῖομαι, εὔθην, (λάχανον) to be planted with vegetables. *Strab.* 5, 4, 3, p. 385, 13. — 2. To be used as vegetables. *Diosc.* 1, 112 (111). 120. 3, 72 (79), p. 416.
- λαχανηφόρος, ου, (φέρω) producing vegetables. *Greg. Naz.* III, 61 B.
- λαχάνιον, ου, τὸ, little λάχανον. *Diog.* 2, 139. *Doroith.* 1705 A λαχάνιον.
- λαχάνιος, α, ου, adapted to the cultivation of vegetables. *Jul.* 329 D, γῆ.
- λαχανοειδής, ἐς, vegetable-like. *Athan.* II, 1300 C.
- λαχανόπτερος, ου, (πτερόν) vegetable-winged. *Lucian.* II, 80.
- λαχανοπόλης, ου, ὁ, (πωλέω) seller of vegetables. *Epict.* 3, 3, 3. *Poll.* 7, 196.
- λαχανοπόλιον, ου, τὸ, (λαχανοπόλης) place where vegetables are sold. *Schol. Arist. Lys.* 556.
- λαχανώδης, ἐς, = λαχανοειδής. *Philon* II, 647, 25. *Muson.* 190. *Diosc.* 2, 152 (153).
- λαχμός, ου, ὁ, (λαγγάνω) = κλήρος, lot. *Just. Tryph.* 97 Λαχμὸν βάλλοντες.
- λαχμιστήριον, ου, τὸ, (λαγγάνω, λαχεῖν) divination by dipping into a sacred book. *Anast. Sin.* 761 A Ἀνοίγειν ἐν λαχμιστηρίῳ; sc. τὴν γραφήν.
- λαψάνη, see λαμψάνη.
- λαώδης, ἐς, (λαός, ΕΙΔΩ) of the common people, popular. *Philon* I, 80, 10. 21. *Plut.* I, 544 C.
- *λειαίνω, to masticate. [*Dieuch.* apud *Orib.* I, 282, 9 λελεασμένος.]
- λέανσις, εως, ἡ, (λειαίνω) mastication. *Galen.* II, 373 B.
- λεαντέον = δεῖ λειαίνειν. *Diosc.* 5, 103.
- λεβηρίς, ἴδος, ἡ, (lepus) rabbit. *Strab.* 3, 2, 6, p. 221, 18. *Erotian.* 244.
- λεβητάριον, ου, τὸ, little λέβης. *Pseudo-Germ.* 449 B.
- λεβίτων, ωνος, ὁ, = κολόβιον. *Pallad. Laus.* 1099 D. 1138 A. *Aporrhth.* 193 D. 432 C. 196 B, ὁ συνακτικός. *Parad.* 449 C. [Of Shemitic origin. Compare the Arabic *ABD*, Hebrew *שבל*, *שבל*].
- λεβιτωνάριον, ου, τὸ, lebitonarium or levitonarium, = preceding. *Pachom.* 952 A. *Hieron.* II, 63 C. 65 B.
- λεγατάριος, λεγατεύω, λεγάτον, λεγάτος, see λεγατάριος, ληγατεύω, ληγάτον, ληγάτος.
- λεγεγία, incorrect for λεκεγία.
- λεγεών, see λεγιών.
- λεγιτικός, ου, the Latin legitimus = νόμμος. *Antec.* 1, 10, 1.
- λεγιών, ὄνος, ἡ, legio. *Inscr.* 1327. 4011. 4029. *Marc.* 5, 9. — Also, λεγεών. *Diod.* II, 513, 89. *Matt.* 26, 53. *Plut.* I, 24 D. 1072 A. *Pseud-Anton.* apud *Just.* 437 A. *Eus.* II, 441 A.
- λεγιωνάριος, ου, ὁ, legionarius. *Inscr.* 2803.
- λέγω, to say, tell. *Dion. H.* III, 1476, 9, τοῖς πολίταις ἵνα ἀνάθωνται. *Luc. Act.* 19, 4, ἵνα πιστεῦσωσιν. *Jos. Ant.* 11, 5, 1, ὑμῖν ὅπως μῆτε φόρους ἐπιτάξῃτε. *Barn.* 761 A, εἰς τὴν καρδίαν Μωσῆ ἵνα ποιήσῃ. *Aporrhth.* 224 D, αὐτῷ ἵνα ποιήσῃ. — *Porph. Cer.* 520, 5, τινά = τινί. — 2. To call, name, = ὀνομάζω. *Matt.* 1, 16. *Chal.* 977 C Τίς λέγῃ; what is your name? *Aporrhth.* *Anton.* 31. *Mal.* 77, 16. — 3. To elect, to appoint. *Dion. C. Frag.* 36, 26 Τὸν δικτάτορα εἶδει λέγεσθαι, dicere dicatorem.
- λειαίνω, to soften. *Philon* II, 229, 6. I, 610, 41. 302, 39 Κηρόν λελειασμένον.



λείανσις, εως, ἡ, (λείανω) a smoothing, polishing. Clem. A. I, 581 B.

λειπτερός, ἡ, ὄν, suffering from λειπτερία. Ruf. apud Orib. I, 325, 8. II, 213, 4.

λείκτης, ου, ὄ, (λείχω) licker. Schol. Arist. Pac. 883.

λειμματίζομαι (λείμμα), to be in error. Nicet. Byz. 744 C.

Λειμών, ὄνος, ὄ, Pratum, the title of the work of Joannes Moschus; called also Νέον Παραδείσιον, and Νέον Λειμωνάριον. Joann. Mosch. 2852 B. Phot. III, 668 A.

Λειμωνάριον, ου, τὸ, Limonarium, the name of two monastic books. Phot. III, 664 D Τὸ Μέγα Λειμωνάριον, the Great Limonarium, of which the twentieth chapter contained the Arophthegmata Patrum. 665 C Ἰωάννου τοῦ Μόσχου τὸ Νέον λεγόμενον Λειμωνάριον, = Λειμών. (See also ἀπόφθεγμα, Γεροντικόν, Παραδείσιον, Παράδεισος.)

λείξαι, οί, lixae, camp-followers. Suid.

λείξουρα, as, ἡ, (λείχω?) = δῶρον. Hes. — 2. Gluttony. Suid. Λείξαι . . .

λείξουρεύομαι (λείξουρος), luxurior, to live luxuriously. Leo. Tact. 20, 83.

λείξουρος, ου, (luxuria?) = λίχνος, λαίμαργος, πλεονέκτης, covetous, greedy, gluttonous. Zonar. Lex. Sched. 476. Nicet. 157, 26. 679, 26.

λείγλωσσος, ου, (λείος, γλώσσα) smooth-tongued. Aquil. Prov. 6, 24.

λεικύμων, ου, (κύμα) smooth, calm sea. Lucian. I, 872.

λείος, α, ου, dissolved, mashed, pounded, pulverized. Diosc. 1, 27. 105, 138 (139). Hippol. Haer. 100, 24.

λειοτριβέω, ἡσω, (τριβω) to mash. Xenocr. 56. Diosc. 1, 6, p. 17.

λειουργέω, ἡσω, (ΕΡΓΩ) to make smooth. Clem. A I, 577 B.

λείω, ὄσω, (λείος) to mash, to pound, pulverize. Lycus apud Orib. II, 229, 4. Moschn. 59. 62. Diosc. 1, 102. 129. Ruf. apud Orib. II, 276, 6. Galen. VI, 376 B. Hippol. Haer. 90, 60.

λειπανδρέω, ἡσω, (λείπω, ἀνὴρ) to be in want of men. Strab. 6, 1, 6. 14, 1, 17. Diog. 2, 26.

λειπανδρία, as, ἡ, want or scarcity of men. Strab. 8, 5, 4. 13, 1, 32. Jos. B. J. 3, 3, 2.

λειπανγέω or λιπανγέω, ἡσω, (αἶγῃ) to be destitute of light. Basil. Sel. 537 D. 604 A Ὁμματα λειπανγούonta, without the power of seeing.

λειποβοτανέω, ἡσω, (βοράνη) to be deficient in herbs. Plut. II, 182 C.

λειπογράμματος, ου, (γράμμα) wanting a letter. Eudoc. M. 310, Ἰλιάς; thus, the first book (A) had no A in it, the second book (B) had no B, and so on.

λειπόδερμος, ου, (δέρμα) without prepuce. Diosc. 2, 101. 4, 154 (157), p. 644. Paul. Aeg. 236. 242.

λειποθυμέω, ἡσω, (θυμός) to swoon, to faint. Diosc. 3, 33 (36). Erotian. 66. Pseudo-Jos. Macc. 6, p. 506. Plut. I, 841 F, et alibi.

λειποθυμία, as, ἡ, swoon, fainting. Philon I, 628, 27. Diosc. 2, 162 (163). Delet. 1. Plut. II, 695 A. Clem. A. I, 617 B.

λειποστρατία, as, ἡ, (στρατός) desertion of soldiers. Dion. H. IV, 2212, 9.

λειπο-στρατιώτης, ου, ὄ, deserter. App. I, 467, 92.

λειποσωμασία, as, ἡ, (σῶμα) = ἰσχνανσις, leanness of body. Achmet. 113 (titul.).

λειποτακτέω, ἡσω, (λειποτάκτης) to desert one's post. Nicom. 106 λειποτακτουμένη = λειποτακτούσα. Philon I, 268, 37. 379, 35. Pseudo-Jos. Macc. 9, p. 510. Clem. R. 1, 21. Plut. II, 569 E. — Also, λειποτακτέω. Max. Tyr. 84, 42.

λειποτάκτης, ου, ὄ, (τάσσω) deserter. Clementin. 48 A. 53 A.

λειποταξία, as, ἡ, desertion. Plut. II, 570 C, et alibi.

λειποτονέω, ἡσω, (τόνος) to be deficient in tone. Nicom. Harm. 9.

λειποτριχέω, ἡσω, (θρίξ) to be hairless. Aët. 6, 57.

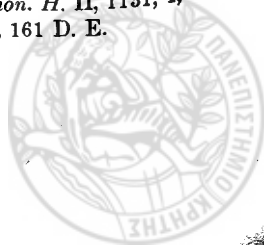
λειποψυχέω, ἡσω, = λιποψυχέω, ὄρακιᾶω. Diod. 12, 62. Epict. 1, 11, 27. Plut. II, 347 B. Arr. Anab. 6, 11, 2. Sext. 176, 27. Moer. 386.

λειποψυχία, as, ἡ, (ψυχή) swoon. Plut. II, 695 A. Arr. Anab. 6, 10, 2.

λείπω, L. desum, to be wanting. Polyb. 10, 27, 13 Μικρῷ λείπον τετρακισχιλίων ταλάντων. Dion. H. V, 204, 3. Epict. 3, 2, 8. 4, 6, 14. 2, 22, 5 Τί γάρ σοι λείπει; Apollon. D. Adv. 557, 30 λείπει ἡ ἐκείνος φωνῇ τῷ E. Synt. 79, 11, τοῖς ἄρθροις, take no article. Hippol. Haer. 452, 9. 3 Οὐκ ἔλειπεν ὃς ἀπαγγείλη τῷ Καρποφόρῳ. Plotin. I, 247, 14, to wane. Athan. II, 920 B, to fail. — Impersonal λείπει, it is wanting, it wants. Apocr. Act. Pet. et Paul. 35 Μηδὲν ἔτι λείπει, εἰ μὴ ἵνα κατάδηλος γένηται. — 2. To remain. Just. Apol. 1, 32. 52 τὸ λείπον, the rest.

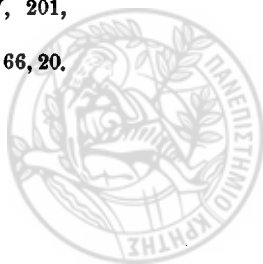
λειουργέω, ἡσω, to minister, to perform divine service. Sept. Ex. 38, 27. Num. 1, 50. Judith 4, 14. Sir. 45, 15. 50, 14, συνετέλειαν ἐπὶ βωμῶν. Macc. 1, 10, 42. Philon II, 158, 20. Anc. 1. — 2. To read the communion service, said of the priest, and in part of the deacon also. Gangr. 4. Athan. I, 296 C. Quin. 31. — Greg. Dec. 1204 C, ἄρον, to consecrate.

λειτούργημα, atos, τὸ, service. Sept. Num. 4, 32. 7, 9, in the sanctuary. Dion. H. II, 1131, 4, office. Plut. I, 616 B. II, 161 D. E.



Λειτουργήσιμος, ον, = λειτουργικός. *Sept. Par.* 1, 28, 13, σκεῖη, the vessels of service, in the Temple.
 Λειτουργητέον = δεῖ λειτουργεῖν. *Cels. apud Orig. I,* 1600 B.
 Λειτουργία, ας, ἡ, service, in the sanctuary. *Sept. Num.* 4, 26, 8, 22. *Par.* 1, 26, 30. *Aristeas* 8. 12. *Philon II,* 384, 17, ἡ θεία. — *Dion. H. III,* 1592, 11. I, 79, 10, αἱ περὶ τὰ θεία σεβάσματα. — *Clem. R.* 1, 44, office of a ἐπίσκοπος. *Petr. Alex.* 488 B, office of a κληρικός. *Theod. III,* 1065 A. — 2. Divine service, in general. *Anc.* 1, 2, ἱερατικῆ. *Laod.* 18. *Ant.* 4. *Const. Apost.* 8, 46, 3. — Ἡ ἑσπερία or ἑσπερινὴ λειτουργία, vespers, the evening service. *Theod. III,* 1149 A. *Eustrat.* 2380 B. — Ἡ λειτουργία τῶν μυστηρίων, the communion service, the celebration of the Lord's supper. *Pallad. Laus.* 1059 A. *Nil. Epist.* 2, 294. *Eus. Alex.* 416 C Ἡ θεία καὶ ἱερὰ λειτουργία, sc. τῶν μυστηρίων. *Gregent.* 616 B. *Theoph.* 615, 15. *Porph. Cer.* 64, 12. 115, 9. 212, 17. (See also *Athan. I,* 232 A.) — Ἡ θεία λειτουργία τῶν προηγουμένων (δώρων), the liturgy in which the sacred elements of a previous liturgy are employed. It is used in Lent, except Saturdays and Sundays: except also Annunciation, which usually comes in Lent. *Sophrns.* 3981 C. D. — Ἡ λειτουργία τοῦ θείου βαπτισματος, the ministration of holy baptism. *Theod. III,* 1065 C. — [For the Liturgies of James, Peter, Mark, Clemens of Rome, Basilus, Gregorius of Nazianzus, Epiphanius, Chrysostom, Cyril of Alexandria, Pseudo-Dionysius, and Gregorius Dialogus, see Fabricius's *Codex Apocryphus Novi Testamenti.* Vol. III. *Pseudo-Clem. R.* II, 603. *Basil. III,* 1629. *Greg. Naz.* II, 700. *Chrys. XII,* 776. *Cyrrill. A. X,* 1291. *Procl. CP.* 849 B. 852 B. *Pseudo-Dion.* 1123. *Sophrns.* 3353 B. 3981 C. D. *Quin. Can.* 32. *Euchol.*]
 Λειτουργικός, ἡ, ὄν, belonging to service. *Sept. Ex.* 31, 10, στολαί, the sacerdotal robes. *Num.* 4, 12, 26, σκεῖη, the instruments of service, of the Temple. *Paul. Hebr.* 1, 14, πνεύματα, ministering spirits. *Orig. III,* 633 D. *Greg. Naz.* II, 217 B, σκεῖη, church-utensils. *Pseudo-Dion.* 508 B, διακόσμησης, the order of deacons. *Eutyech.* 240 A, τάξις, priests.
 Λειτουργός, οὔ, ὁ, servant, minister. *Sept. Josu.* 1, 1 as v. 1. *Reg.* 2, 13, 18. 3, 10, 5. *Par.* 2, 9, 4. *Ps.* 102, 21. 103, 4. *Polyb.* 3, 93, 5, workman. *Philon II,* 387, 20. — 2. Priest, minister. *Sept. Sir.* 7, 30. *Dion. H. I,* 394, 3, θεῶν. *Philon I,* 114, 4, τῶν ἁγίων. *Athan. I,* 332 B. 381 B, in the Christian sense. — 3. Deacon = διάκονος. *Basil. IV,* 488 B. *Pseudo-Dion.* 396 B.

Λειφαμία, ας, ἡ, (λείφαμος) want of blood. *Philon II,* 512, 15.
 Λείψανον, ον, τὸ, relic of a saint. *Jul.* 438 C. *Athan. II,* 704 B. *Basil. IV,* 385 C. 613 B. *Greg. Nyss.* III, 737 C. 976 A. *Carth.* 83. *Chrys. II,* 397 C. *Pallad. Laus.* 1210 A. *Augustin. VI,* 832 A. *Soz.* 9, 2. *Cyrrill. A. X,* 1101 B. *Basil. Sel.* 469 A. *Theod. Lector* 184 A. *Proc.* III, 196, 22. *Nic. II,* 701 B. *Theoph.* 353, 11 (665, 6). — 2. Corpse = ὁ νεκρός. *Martyr. Polyc.* 1041 B. *Orig. III,* 897 B. *Epirph. I,* 457 C. *Aster.* 204 D. *Pallad. Laus.* 1220 A. *Chal.* 836 A. *Basil. Sel.* 468 B. *Apophth.* 105 B. *Joann. Mosch.* 2860 C.
 Λείψις, εως, ἡ, (λείπω) omission: scarcity, deficiency, want. *Apollon. D. Synt.* 78, 9, τοῦ ἄρθρου. *Hippol. Haer.* 68, 97 = ἔκλειψις, eclipse. *Chron.* 593, 15. *Mal.* 401, 23. *Theoph.* 348, 20. *Achmet.* 140, τριχῶν.
 Λειψό-θριξ, τριχος, ὁ, ἡ, deficient in hair. *Ael. N. A.* 14, 4.
 Λειψοφωτέω (φῶς), to wane. *Anast. Sin.* 116 A.
 Λειψυδρία, ας, ἡ, (ὑδωρ) want of water. *Polyb.* 34, 9, 6. *Diod.* 1, 52. 3, 10, p. 180, 93.
 Λείωσις, εως, ἡ, (λείω) a mashing, pounding, pulverizing. *Plut. II,* 129 D. *Galen. II,* 243 C. *Sophrns.* 3469 C.
 Λειωτέον = δεῖ λειῶν. *Georon.* 9, 5, 6.
 Λεκανίδιον, ον, τὸ, little λεκάνη. *Euchol.*
 Λεκανο-μαντεία, ας, ἡ, divination by means of a dish. *Hippol. Haer.* 100, 38. *Mal.* 189, 12. *Genes.* 70, 13.
 Λεκανό-μαντις, εως, ὁ, dish-diviner. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250. *Theoph.* 555, 5. *Nicet. Paphl.* 500 C. *Theoph. Cont.* 800.
 Λεκέθ, write λεθέκ, the Hebrew לֶהֶב = γομόρ. *Epirph. III,* 272 C. 273 A.
 Λεκεντία, ας, ἡ, the Latin licentia, indulgence, amnesty. *Gloss. Jur.* — *Suid. Λεγεντία.*
 Λεκτικάριος, lecticarius = δεκανός. *Theod. IV,* 1305 A. *Justinian. Novell.* 43, Prooem. *Ibid.* 59, 1.
 Λεκτικιον, ον, τὸ, the Latin lectica = φορέιον. *Chrys. III,* 598 B. *Pallad. Laus.* 1244 C. *Apophth.* Gelas. 2. *Joann. Mosch.* 2881 C. *Mal.* 366, 21. (Compare *Dion C.* 57, 15, 4 Σκιμποδίου καταστέγου.)
 *Λεκτικός, ἡ, ὄν, relating to style, in rhetoric. *Dion. H. V,* 4, 1. VI, 755, 6. 777, 13. 778, 16. 861, 4 Τὸ λεκτικὸν μέρος (rhetorices), correlative of πραγματικόν. — 2. Pertaining to prose. *Aristot. Rhet.* 3, 8, 4.
 Λεκτικῶς, adv. skilfully in the use of words. *Diog.* 7, 62. — *Apollon. D. Adv.* 608, 31, in sense, in signification. — *Dion. H. V,* 201, 6, in prose.
 Λεκτίς, ἴδος, ἡ, = λεκτικιον. *Symm. Esai.* 66, 20.



- λεκτόν, οὐ, τὸ, (λεκτός) sc. ἀξίωμα, Stoic word, = κατηγορήμα, in logic. *Gell.* 16, 8. *Galen.* II, 26 A. *Sext.* 304, 8. 604, 24, et alibi. *Clem. A.* II, 593 B. *Diog.* 7, 63. 43, ἀξίωμα.
- λέκτριος, α, ον, (λέκτρον) lying in bed. *Greg. Naz.* III, 1390 A ὀλέκτριος, write ὀ λέκτριος.
- λεμίν, incorrect for λαμίον, ον, τὸ, (λαμός) the neck, the upper part of a bust. *Mal.* 265, 1.
- λεμός, incorrect for λαμός, οὐ, ὁ, throat. *Hes.*
- λένς, lens = φακός. *Diosc.* 2, 129.
- λεντίκουλα, the Latin lenticula. *Ibid.*
- λεντιον, ον, τὸ, the Latin linteum, towel. *Joann.* 13, 4. 5. *Arr. P. M. E.* 6. *Apopht.* 237 A. *Parad.* 449 D. *Hes.*
- *λεξιίδιον, ον, τὸ, little λέξις. *Erotian.* 214. *Epict.* 2, 1, 30. *Just. Tryph.* 120, p. 756 A. *Orig.* I, 848 B. III, 345 D. — Also, λεξιίδιον. *Democr.* apud *Clem. A.* I, 712 B Λεξιιδίων θηράτορες, word-hunters. *Greg. Nyss.* II, 252 C.
- λεξειδριον, incorrect for λεξειδριον or λεξύδριον. *Pallad. Vit. Chrys.* 16 E.
- λεξιίδιον, see λεξειδριον.
- λεξιθηρ, ηρος, ὁ, ἡ, (θηράω) word-hunter. *Epirh.* II, 300 B. 325 C. *Nil.* 312 D.
- λεξιθηρέω, ἡσω, to hunt after words. *Gell.* 2, 9. *Orig.* I, 281 B. *Did. A.* 688 C. *Epirh.* I, 448 B. 836 A.
- λεξιθηρία, ας, ἡ, a hunting after words. *Clem. A.* I, 304 B.
- λεξικογράφος, ον, ὁ, (λεξικόν, γράφω) lexicographer. *Lyd.* 125, 4.
- λεξικός, ἡ, ὄν, = λεκτικός. *Socr.* 473 B, τύφος, verbosity. *Stud.* 1737 B. — 2. Substantively, τὸ λεξικόν, sc. βιβλίον, word-book, dictionary, lexicon. *Eudoc. M.* 165.
- *λέξις, εως, ἡ, word, a single word, as λέγω, ποῦ. *Aristot. Elench.* 4, 9. *Dion. Thr.* 633, 31. *Polyb.* 2, 22, 1. *Dion. H.* V, 60, 1. *Sext.* 629, 9. *Diog.* 7, 56. *Orig.* I, 700 A. — Κατὰ λέξιν, word for word, literally. *Dion. H.* VI, 790, 2. 841, 4. *Diosc. Iobol.* p. 48. *Plut.* I, 677 A. *Galen.* VI, 301 B. *Sext.* 412, 9. *Clem. A.* II, 165 A. *Orig.* I, 386 A. III, 20 C Κατὰ τὴν λέξιν. — *Eus.* III, 161 C Πρὸς λέξιν, = κατὰ λέξιν, = VI, 748 C Ἐπὶ λέξεως. — 2. Rare, foreign, or obsolete word. *Erotian.* 244.
- λεοντάριον, ον, τὸ, little λέων. *Inscr.* 4558.
- λεοντηδόν, adv. like a λέων. *Sept. Macc.* 2, 11, 11.
- λεοντιαίος, α, ον, lion-like. *Steph. Diac.* 1173 D.
- λεοντικός, ἡ, ὄν, of a lion. *Porphyr.* Abst. 351. *Antr. Nymph.* 92, 30 τὰ λεοντικά, certain Egyptian mysteries.
- λεοντόβοτος, ον, (βόσκω) fed on by lions. *Strab.* 16, 1, 24. 16, 4, 9.
- λεοντόγνωμος, ον, (γνώμη) lion-minded. *Joann. Hier.* 432 C.
- λεοντο-ειδής, ἐς, lion-like. *Ael. N. A.* 12, 7. *Orig.* I, 1340 A.
- λεοντοκέφαλος, ον, (κεφαλή) lion-headed. *Plut.* I, 127 A, proper name. *Lucian.* I, 786.
- λεοντοκόμος, ον, (κομέω) tending lions. *Opp. Cyn.* 3, 53. *Philost.* 712.
- λεοντομορφος, ον, (μορφή) = λεοντοειδής. *Max. Conf. Schol.* 37 D.
- λεοντόπαρδος, ον, ὁ, = λέοπαρδος. *Achmet.* 273.
- λεοντοπίθηκος, ον, ὁ, lion-ape, a species of ape. *Philost.* 496 C.
- λεοντοτροφία, ας, ἡ, (τρέφω) the rearing of lions. *Ael. N. A.* 6, 8.
- λεοντούχος, ον, (ἔχω) having lions. *Psell.* 1133 B. C.
- λεοντοφόρος, ον, (φέρω) bearing a lion. *Lucian.* I, 786, the figure of a lion.
- λεοντόχασμα, ατος, τὸ, image of a lion's head with the mouth wide open. *Theoph. Cont.* 141, 21.
- λεοντώδης (λεοντώδης), adv. like a lion. *Posidon.* apud *Athen.* 4, 36.
- λεοντώνυμα, ον, (ὄνομα) named after a lion. *Joann. Hier.* 432 C, Leo the Isaurian. *Vit. Nicol. S.* 889 A.
- λεό-παρδος, ον, ὁ, leopardus, leopard. *Ignat.* 692 A. *Apocr. Act. Philipp.* 36. *Clim.* 812 D. — Also, λέοπαρτος. *Dioclet. G.* 8, 39.
- λεπιδιοειδής, ἐς, like λεπίς. *Paul. Aeg.* 84.
- λεπίς, ιδος, ἡ, blade. *Proc.* II, 153, 11.
- λέπσμα, ατος, τὸ, (λεπίζω) = λέμμα. *Sept. Gen.* 30, 37. *Erotian.* 240. 348. *Diosc.* 1, 22.
- λεπριάω = λεπράω. *Diosc.* 1, 102.
- λεπρικός, ἡ, ὄν, good for the λέπρα. *Diosc.* 1, 50, φάρμακον. 2, 67. 3, 92 (102), δυνάμεις.
- λεπρώω, ὡσα, to make λεπρός. *Sept. Reg.* 4, 5, 1 -σθαι, to become leprous. *Anc.* 17.
- λεπρώδης, ἐς, scaly. *Diosc.* 1, 82. *Ruf.* apud *Orib.* II, 214, 11.
- λεπτακνός, ἡ, ὄν, = λεπτός. *Anthol.* III, 96 (*Amnian.* 17). *Phrygn.* P. S. 49, 31. *Mal.* 232, 12.
- λεπτηγορέω (ἀγορεύω) = λεπτολογέω. *Caesarius* 888, to give a minute account.
- λεπτιζώ, ἰσω, = λεπτόν ποιῶ. *Diosc.* 1, 43. *Sophrns.* 3441 C.
- λεπτοβόης, ον, ὁ, (βοή) with a feeble voice. *Cyrril. A.* VI, 417 B.
- λεπτόβυρσος, ον, (βύρσα) with a thin hide. *Schol. Arist.* 316.
- λεπτογένεσις, εως, ἡ, = γένεσις λεπτή, ἰωβηλαῖος, an apocryphal book. *Epirh.* I, 672 B.
- λεπτόγραμμα, ον, (γράμμα) = following. *Lucian.* III, 431.
- λεπτόγραφος, ον, (γράφω) manuscript written fine. *Lucian.* I, 563.
- λεπτό-ξηλος, ον, of fine texture? *Porph.* Cer. 469, 7, ἑσωφάρια. (Compare μεγαλόξηλος, μεσόξηλος.)

- λεπτο-κάρυον, ου, τὸ, = κάρυον Ποντικόν, hazelnut. *Diosc.* 1, 179. *Artem.* 101. *Galen.* VI, 353 C. XIII, 431 D.
- λεπτοκάρφος, ου, (κάρφος) with small scions or branches. *Diosc.* 3, 24 (27). 1, 18, p. 34.
- λεπτοκνήμις, ου, = λεπτὰς ἔχων τὰς κνήμας. *Adam.* S. 374.
- λεπτοκοπέω, ἤσω, (κόπτω) to chop or cut fine. *Diosc.* 1, 11. *Aquil.* *Esai.* 28, 28.
- λεπτο-λάχανον, ου, τὸ, L. *comminutum* olus, herbs chopped up. *Pallad.* *Laus.* 1011 B. *Arophth.* 152 C. (Compare *Moer.* 319 *Συρμαίαν*, Ἀρτικῶς, τὰ λεπτὰ λάχανα *Hieron.* II, 33 A.)
- λεπτολόγος (λεπτολόγος), adv. subtly. *Epirh.* I, 268 A.
- λεπτομερῶς (λεπτομερής), adv. minutely, in detail. *Galen.* II, 11 B. *Hippol.* *Haer.* 358, 93.
- λεπτομερμμία, as, ἡ, (μέριμμα) subtle study or investigation. *Cornut.* 98. *Eudoc. M.* 347. (Compare *Arist.* *Nub.* 1404 *Γνώμαις δὲ λεπταῖς καὶ λόγοις ἔγνεμι καὶ μερίμμας*.)
- λεπτομυθῶς, ἤσω, (μῦθος) = λεπτολογέω. *Cyrril.* A. VI, 432 C.
- λεπτόνοος, ου, (νόος) subtle-minded. *Cyrril.* A. II, 97 B. C.
- λεπτοποιήσις, εως, ἡ, (λεπτοποιέω) a making fine. *Basil.* I, 152 C.
- λεπτοποιητέον = δεῖ λεπτοποιεῖν. *Diosc.* 5, 103.
- λεπτόπους, ουν, with slender πόδες. *Schol. Arist.* *An.* 1292.
- λεπτόπυγος, ου, = λεπτήν ἔχων τὴν πυγὴν. *Schol. Arist.* *Eq.* 1368.
- λεπτοपुरέτιον, ου, τὸ, = λεπτὸν πυρετίον, slight fever. *Doroth.* 1741 D (*Alex. Aphr.* *Probl.* 34, 4. 26, 6).
- λεπτο-ραβδος, ου, with small branches. *Diosc.* 4, 141 (143).
- λεπτόρριος, ου, (ρίς) thin-nosed. *Mal.* 103, 5.
- λεπτός, ἡ, ὄν, minute. *Diod.* 17, 83. *Strab.* 17, 1, 3, p. 348, 27 *Κατὰ λεπτόν, piece by piece, minutely. Simoc.* 257, 23 Ἐκ λεπτοῦ, minutely. — 2. Substantively, τὸ λεπτόν, minute ('), one sixtieth of a degree. *Sext.* 729, 23. 746, 19. *Hippol.* *Haer.* 270, 20 *Τῶν λεπτῶν λεπτά, seconds (').*
- λεπτόσπερμος, ου, with fine or small σπέρμα. *Diosc.* 4, 92 (94).
- λεπτοσχιδής, ἐς, (σχίζω) with narrow slits. *Diosc.* 2, 168 (169). 3, 26 (29). *Poll.* 7, 85.
- λεπτοσχιδῶς, adv. with narrow slits. *Diosc.* 4, 185 (188).
- λεπτοτομέω, ἤσω, (τέμνω) to cut into small pieces. *Strab.* 15, 2, 14.
- λεπτό-τρητος, ου, with small holes or pores. *Diosc.* 5, 137 (138).
- λεπτοουργία, as, ἡ, (λεπτοουργός) fine work in wood. *Jos. Ant.* 3, 6, 4, p. 135. *Clem. A.* I, 525 A.
- λεπτοουργός, ὄν, (ΕΡΓΩ) making fine work in wood, as a cabinet-maker. *Diod.* 17, 115. *Synes.* 1104 D.
- λεπτοϋφής, ἐς, (ύφαίνω) finely woven. *Lucian.* II, 441.
- λεπτοχαράκτηρος, ου, (χαράκτηρ) having delicate features. *Mal.* 103, 6.
- λεπτοντικός, ἡ, ὄν, = δυνάμενος λεπτύνειν. *Xenocr.* 63. *Diosc.* 1, 58. 2, 178 (179), et alibi. *Galen.* VI, 346 E. 369 B.
- λεπτύνω = λεπτόν ποιῶ. [*Diosc.* 4, 187 (190) *λελεπτυσμένος*.]
- λεπτυσμός, οὔ, ὁ, = λέπτυνσις, a thinning. *Ael. Tact.* 38, 3. *Cass.* 162, 9.
- λέρος, ου, ὁ, a species of fish. *Xenocr.* 12.
- λέσσα (licium??), ropes stretched across a river to prevent vessels from ascending. *Porph.* *Adm.* 238, 23. 239, 5. — 2. A kind of engine. *Cedr.* II, 591, 18 *λέσσα*.
- λευιαθάν, ἰνῆ, λευιαθαν, = μέγα κήτος. *Aquil.* *Job* 3, 8. *Orig.* I, 1329 A.
- Λευίτης, ου ὁ, a Levite. *Sept.* *Ex.* 4, 14, et alibi. *Philon* II, 131, 8. *Luc.* 10, 32. *Plut.* II, 671 D. E. — *Philon* I, 339, 25, τρόπος, = *Λευιτικός*.
- Λευιτικός, ἡ, ὄν, *Levitical.* *Philon* II, 160, 46. *Paul.* *Hebr.* 7, 11. *Orig.* I, 385 C. — 2. Substantively, τὸ *Λευιτικόν, Leviticus*, the third book of the Pentateuch. *Philon* I, 509, 21. *Orig.* I, 913 C.
- λευιτωνάριον, incorrect for *λεβιτωνάριον*.
- λευκάτιον, τὸ *whiten.* [*Marc.* 9, 3. *Apoc.* 7, 14 *λευκάναι. Procl. Parm.* 571 (164) *λελεύκασμα*.]
- λευκαντέον = δεῖ λευκαίνειν. *Diosc.* 2, 105.
- λευκαντικῶς (λευκαντικός), adv. by whitening. *Sext.* 232, 26. 234, 8.
- λευκ-ἀργίλος, ου, of white clay. *Strab.* 9, 5, 19.
- λευκάς, ἄδος, ἡ, palm-leaf. *Arophth.* *Joann.* *Colob.* 10, p. 208 A.
- λευκασμός, οὔ, ὁ, = λεύκανσις, a whitening. *Philon* I, 306, 42.
- Λευκετία, as, ἡ, *Lutetia (Paris).* *Jul.* 340 C.
- λευκογραφίς, ἴδος, ἡ, (γράφω) leucographis = μόροχθος λίθος. *Diosc.* 5, 151 (152). *Aët.* 2, 16.
- λευκο-θέα, as, ἡ, the faculty or power of seeing white things. Coined by *Plut.* II, 440 F.
- λευκό-λίθος, ου, of white stone or marble. *Inscr.* 3902, b. 3935. *Strab.* 5, 3, 8. 9, 5, 16. 12, 5, 3.
- λευκό-νοτος, ου, ὁ, L. *albus notus*, the wind between νότος and λίψ. *Strab.* 17, 3, 21. *Agathem.* 294.
- λευκοπάρυφος, ου, (παρυφή) with a white border to one's robe. *Plut.* II, 180 E.
- λευκο-πέλιος, ου, pale-white. *Erotian.* 366 Ἄφωδες μὲν χρῶμα λέγεται τὸ λευκπέλιον.
- λευκόπετρον, ου, τὸ, (πέτρα) rocky surface. *Polyb.* 3, 53, 5. 10, 30, 5.

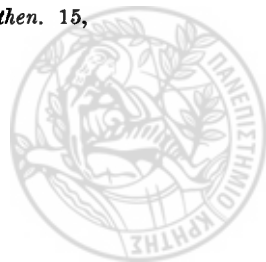


λευκοπόρφυρος, ον, (πορφύρα) purple-white. *Soz.* 1601 A.
 λευκόπυγος, ον, = λευκὴν ἔχων τὴν πυγὴν. *Schol. Arist. Lys.* 802.
 λευκόπυρον, ον, τὸ, (πυρός) = σεμίδαλις. *Philon I.* 614, 22.
 λευκός, ἡ, ὄν, white. — 2. Substantively, (α) οἱ λευκοί, the albati of the circus. *Lyd.* 65, 20. *Chron.* 209, 7. *Mal.* 176, 9. *Porph.* *Cer.* 14, 13 Ὁ δῆμος τοῦ λευκοῦ, = οἱ λευκοί. — (β) τὸ λευκόν, the white of the egg. *Diosc.* 2, 55. *Sext.* 194, 8.
 λευκόσαρκος, ον, with white sάρξ. *Xenocr.* 38.
 λευκόστολος, ον, (στολή) white-robed. *Clem. A.* II, 80 B (quoted).
 λευκότης, ητος, ἡ, clearness, perspicuity. *Athan.* I, 516 C.
 λευκοτριχέω, ἴσω, to be λευκότριξ. *Strab.* 6, 1, 13.
 λευκοτριχέω, ἴσω, (ΕΡΓΩ) to make white. *Inscr.* 2749.
 λευκό-φλοιος, ον, white-shelled. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
 λευκοφόρέω, ἴσω, (λευκοφόρος) to wear white garments. *Pallad. Laus.* 1139 C. *Joann. Mosch.* 2917 A.
 λευκόφυλλος, ον, (φύλλον) with white leaves. *Diosc.* 4, 102 (104).
 λευκό-χλωρος, ον, green-white. *Aret.* 45 D.
 λευκόχροια, ας, ἡ, = λευκὴ χροιά. *Plut.* II, 892 E.
 λευκῶ, ὡσω, to whiten. *Dion C. Frag.* 109, 12 Δελευκωμένος πίναξ, = λεύκωμα.
 λεύκωμα, ατος, τὸ, L. album, whitened tablet. *Classical. Diog.* 6, 33. *Dion C.* 79, 10, 3. *Frag.* 109, 13. *Soz.* 932 B (on the Cross). *Proc.* III, 158, 7. *Euagr.* 2693 A.
 λευκωματώδης, ες, having a λεύκωμα in his eye. *Erotian.* 66.
 λευκῶς (λευκός), adv. clearly, openly; opposed to ἐπικεκαλυμμένως. *Eus.* II, 61 A. *Athan.* I, 249 B. 504 A. *Cyrill. H. Catech.* 6, 29. *Did. A.* 853 B. *Nil.* 113 A.
 λεύκωσις, εως, ἡ, (λευκῶ) a bleaching. *Diosc.* 5, 151 (152).
 λεχώς, οὐς, ἡ, = λεχῶ. *Sept. Epist. Jer.* 28.
 λεωπετρία, ας, ἡ, (λείος, πέτρα) = λείος λίθος, smooth or flat stone. *Sept. Ezech.* 24, 7. 8. 26, 4. 14. *Agathar.* 131, 20. *Diod.* 3, 16. *Hes. Suid.*
 ληγατάριος, less correct λεγατάριος, ον, ὁ, the Latin *lēgatarīus*, legatee. *Antec.* 2, 4, 2. *Justinian.* *Novell.* 1, 1. *Basilic.* 2, 3, 18. — 2. Legatarius, an officer. *Suid. Synax.* *Nov.* 28.
 ληγατεύω, less correct λεγατεύω, ευσα, *lēgo*, to leave by will. *Antec.* 2, 4, 2, τινί τι. 2, 5, 5. *Roman. et Porph.* *Novell.* 240.
 ληγάτος, less correct for λεγάτος, ον, ὁ, legatus = τοποτηρητής, lieutenant. *Nil. Epist.*

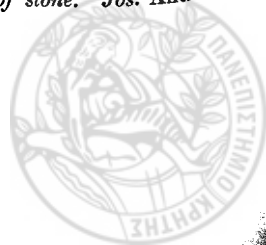
2, 246. *Ephes.* 1140 D. 1157 B. 1176 B. *Antec.* 1, 26, 1. *Lyd.* 151, 6. 170, 20. 197, 15. *Just. Imper. Novell.* 15. — 2. Neuter, τὸ ληγάτον, less correct λεγάτον, ον, τὸ, *legatum*, legacy. *Chal.* 1284 A. *Antec.* 1, 6, 7. 2, 20, 6. *Mal.* 440, 2. *Basilic.* 2, 3, 18. *Suid.* *Ληγατάριος*
 λήγω, L. *desino*, to end, as applied to words. *Dion. Thr.* 633, 18. 639, 21, εἰς MI. *Dion. H. V.* 157, 2. 162, 1, εἰς τὸ I. *Heph.* 1, 4. 6, εἰς ἐν. *Apollon. D. Pron.* 272 A, εἰς E. — 2. Participle, (α) ἡ λήγουσα, sc. συλλαβή, the final syllable of a word. *Drac.* 15, 21. *Porphyr.* *Prosd.* 112. — (β) τὸ λήγον, sc. λήμμα, the consequent, the apodosi in a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the second sentence is the λήγον, and the first the ἡγούμενον. *Sext.* 82. 11. 15 Τὸ λήγον ἐν τῷ ἡγούμενῳ περιέχεται δυνάμει, potentially.
 λήδανον, ον, τὸ, = λάδανον. *Plut.* II, 397 A. 553 C.
 *λήδον, ον, τὸ, a species of κίστος, the leaves of which produce the λάδανον. *Theocr.* 21, 10. *Diosc.* 1, 128.
 *ληθαῖος, α, ον, oblivious: stupid; opposed to ἔμφρων. *Heraclit.* apud *Sext.* 219, 5.
 ληθαργέω, ἴσω, (λήθαργος) = ἐπιλανθάνομαι, to forget. *Inscr.* 2804, 13. *Apophth.* 317 A, τὶ. *Mal.* 155, 3, ἐπερωτῆσαι. — *Vit. Nil. Jun.* 65 D. *Pallad. Laus.* 1083 C οἱ ληθαργημένοι, paralyzed.
 ληθαργικός, ἡ, ὄν, lethargicus, lethargic. *Ruf.* apud *Orib.* II, 123, 9. 213, 2.
 ληθαργώδης, ες, lethargic. *Diosc. Iobol.* 15.
 ληθεδανός, ἡ, ὄν, (ληθεδῶν) = ἐπιληθος, causing forgetfulness. *Lucian.* II, 310.
 ληθεδῶν, ὄνος, ἡ, = λήθη. *Anthol.* II, 91. *Agath. Epigr.* 99, 4.
 ληθῶ, οὐς, ἡ, = λήθη. *Plut. Frag.* 757 C. *Eus.* III, 213 C.
 ληϊτήριον, ον, τὸ, = ληστήριον. *Simoc.* 132, 7.
 ληκτικός, ἡ, ὄν, (λήγω) ending. *Apollon. D. Synt.* 7, 10, μερῶν λόγου, in which a part of speech ends (ΔΣ, ΡΣ, ΝΣ, in *δλες, μάκαρς, Τίρουνς*).
 ληκυθίζω, ἴσω, (λήκυθος) L. *ampullor*, to talk pompously, to use an inflated style. *Strab.* 15, 1, 54, p. 51, 17, θέσεις. *Poll.* 4, 114. *Phryn. P. S.* 50, 8.
 ληκύθιον μέτρον, τὸ, the trochaic dimeter catalectic, called also *Εὐριπίδειον*. *Heph.* 6, 2.
 ληκυθισμός, οὐ, ὁ, = τὸ ληκυθίζειν. *Plut.* II, 1086 C.
 ληκύνθιον, incorrect for ληκύθιον. *Apophth.* 261 A (*Doroith.* 1688 A).
 ληκυθοποιός, ὄν, (λήκυθος, ποιέω) maker of oil-jugs. *Strab.* 15, 1, 67.
 λημαλέος, α, ον, (λήμη) bleat. *Lucian.* II, 327.
 λήμμα, ατος, τὸ, assumption: premise, the major



- and the minor premises, in logic. *Strab.* 2, 1, 21. *Muson.* 235. *Epict.* 1, 7, 13. *Plut.* II, 969 B. *Sext.* 87, 32. 354, 3. 9. *Clem.* A. II, 565 B. *Diog.* 2, 107. 7, 45 (*Aristot.* Anal. Prior. 1, 1, 7 τὰ εἰλημμένα.) — 2. Oracle, prophecy, = χρησμός, προφητεία. *Sept.* Reg. 4, 9, 25. *Nahum* 1 Λήμμα Νινευή, the oracle concerning Nineveh. *Habac.* 1, 2, 7, decree. *Jer.* 23, 33, κορίου. (Compare Num. 23, 7. *Habac.* 2, 6 Παραβολὴν λήψονται.)
- λημματίζω, ἴσω, (λήμμα) to derive, to form. *Apollon. D. Conj.* 519, 25 τὰ λελημματισμένα = λήμματα. *Synt.* 29, 13. 101, 27, formed from the nominative.
- Λήμμιος, α, ον, of Lemnos. *Diosc.* 5, 113, γῆ, a kind of earth. *Delet.* p. 4, σφραγίς. *Galen.* X, 101 B. *Philostr.* 703, βῶλος.
- λημνίσκος, ου, ό, lemniscus, fillet, band. *Polyb.* 18, 29, 12. *Posidon.* 12, 56, p. 540 C. *Plut.* I, 468 F. *Galen.* II, 89 E. — 2. Lemniscus, the critical mark ÷. *Epirh.* III, 248 B. C, written λιμνίσκος. *Isid. Hisp.* 1, 20, 5.
- λημότης, ητος, ή, = λήμη. *Schol. Arist. Nub.* 327.
- λήμψις, εως, ή, = λήψις. *Paul. Phil.* 4, 15.
- ληραΐζω, ἴσω, to celebrate the Λήραια. *Clem. A.* I, 53 B.
- ληραιών, ὠνος, ό, (Λήραια) a month so called. *Jos. Ant.* 14, 10, 12.
- λήρη, ης, ή, = τὸ λήνος, lāna, wool. *Schol. Clem. A.* 781 B.
- ληράριος, see λανάριος.
- ληροβάτης, ου, ό, (ληρός, βαίνω) treader of the wine-vat. *Aster.* 225 C.
- ληξίπινος, ου, (λήγω, πόνος) alleviating pain. *Sophrns.* 3473 A.
- λήξις, εως, ή, (λαγγάνω) lot. *Eus.* II, 1105 C, ή κρείττων, heaven, paradise. *Chrys.* I, 494 E. *Justinian. Novell.* 7, Prooem. Λέοντι τῷ της εὐσεβοῦς λήξεως, whose lot is with the prious. 43, Prooem. *Eustrat.* 2313 A Τοῦ ἐν εὐσεβεί τῇ λήξει Ἰουστινιανοῦ. *Euagr.* 2549 B. *Porph.* Cer. 390, 8 Τελευτησάσης τῆς θείας τὴν λήξιν Θεοδώρας.
- λήξις, εως, ή, (λήγω) = κατάληξις. *Apollon. D.* *Synt.* 104, 27.
- ληξο-πύρετος, ον, allaying fever. *Galen.* XIII, 543 B. *Alex. Trall. Helm.* 307, 19.
- ληραῖνο = ληρέω. *Philon* I, 77, 14. *Plut.* II, 362 A.
- λήρησις, εως, ή, (ληρέω) a prating, prattle. *Philon* I, 350, 39. *Plut.* II, 383 D. 504 A. B. *Diog.* 7, 118.
- ληραΐζω = ληρος γέγονα. *Vit. Nil. Jun.* 148 A -ασαι.
- ληρολόγημα, ατος, τὸ, (ληρολογέω) = λήρημα. *Epirh.* II, 101 A. 745 D.
- ληρολογία, ας, ή, (ληρολόγος) nonsense. *Epirh.* I, 545 C. 669 D.
- ληρολόγος, ον, (λήρος, λέγω) talking nonsense. *Iren.* 1, 11, 5. *Epirh.* I, 293 C.
- λήρος, ον, trifling, nonsensical. *Apocr. Act. Pet.* et Paul. 76. *Mal.* 204, 6.
- ληρότης, ητος, ή, = λήρος, φλυαρία. *Schol. Arist. Nub.* 783.
- ληρώδημα, ατος, τὸ, = ληρωδία. *Anast. Sin.* 132 B.
- ληρωδία, ας, ή, (ληρώδης) frivolous talk. *Greg. Naz.* III, 1245 A. *Cyrril. H.* 568 A. *Epirh.* I, 293 C.
- λησμονέω, ησα, (λήσμων) to forget. *Pseud-Athan.* IV, 797 C.
- λήσμων, ον, = ἐπιλήσμων. *Themist.* 327, 17.
- λησπάρχειω, ήσω, to be λησπάρχος. *Mal.* 363, 15.
- λησπάρχεις, ου, ό, = λησπάρχος. *Plut.* I, 556 E. *Orig.* I, 868 A.
- λησπάρχος, ου, ό, (ληστής, ἄρχω) captain of robbers. *Diod.* II, 591, 52. *Cels.* apud *Orig.* I, 816 D. *App.* I, 183, 5. *Clem. A.* II, 648 D.
- λησπήριον, ου, τὸ, piratical nest. *Strab.* 14, 1, 32. 16, 2, 28.
- ληστο-διώκτης, ου, ό, pursuer of robbers. *Justinian. Novell.* 8, 13. 28, 6. 29, 5. 123, 21. *Chron.* 604, 4. *Mal.* 382, 16.
- ληστοδόχος, ον, (δέχομαι) harboring robbers. *Socr.* 612 B.
- ληστοκτόνος, ον, (κτείνω) killing robbers. *Palladas* 51.
- ληστοτροφέω, ήσω, (τρέφω) to maintain robbers. *Tatian.* 857 B.
- ληστοουργία, ας, ή, (ΕΡΓΩ) = ληστεία, robbery. *Porph.* *Them.* 33, 12.
- ληψοδοσία, ας, ή, = λήψις και δόσις, δοσοληψία. *Epirh.* I, 368 B.
- λιβάδιον, ου, τὸ, (λιβάς) spring of water. *Strab.* 8, 8, 4. *Plut.* II, 913 C. — 2. Meadow. *Heron Jun.* 48, 16. *Theoph.* 595, 17. *Genes.* 92, 1. *Theoph.* *Cont.* 181, 8, et alibi. *Hes. Epirh. Mon.* 272 B.
- λιβανίζω, ἴσω, to smell like λίβανος. *Diosc.* 1, 92, p. 96.
- λιβανίτις, ιδος, ή, = ἀβρότονον? *Epirh.* I, 889 C.
- λιβανοειδής, ές, like frankincense. *Diosc.* 3, 87 (97).
- λιβανοφόρος, ον, (φέρω) bearing frankincense. *Diosc.* 1, 81. *Arr. P. M. E.* 29. *Athen.* 12, 13.
- λιβανόχρους, ον, (χρόα) frankincense-colored. *Strab.* 15, 1, 37.
- λιβανώω, ὠσω, to incense with λίβανος. *Sept. Macc.* 3, 5, 45. *Arcad.* 162, 1.
- λιβανώδης, ες, = λιβανοειδής. *Philostr.* 807.
- λιβανωτίζω, ἴσω, (λιβανωτός) = λιβανώω. *Strab.* 16, 4, 26, p. 342, 2. — 2. To be like frankincense. *Diosc.* 3, 88 (98).
- λιβανώτινος, ον, of frankincense. *Athen.* 15, 38, p. 689 B, μύρον.



- λιβανωτός, οὐ, ὁ, = θυματήριον, *censer*. *Apoc.* 8, 3.
- λιβανωτοφόρος, ον, = λιβανοφόρος. *Strab.* 16, 4, 25. *Plut.* II, 179 E.
- λιβανωτρίς, ἴδος, ἡ, = θυματήριον. *Plut.* II, 477 B.
- λιβάς, ἄδος, ἡ, meadow. *Diosc.* 3, 116 (126). *Galen.* VI, 359 C. *Hes. Κουλάδες* *Suid.* λιβάδα
- λιβελλάριον, ον, τὸ, = λιβελλος. *Porph.* *Cer.* 12, 13.
- λιβελλήσιος, α. ον, the Latin *libellensis*, a sort of clerk. *Justinian.* *Novell.* 20, 9. *Porph.* *Cer.* 418, 21. *Scyl.* 673, 4, as a surname.
- λιβελλίκιος, incorrect for λιβελλήσιος? *Schol. Antec.* 4, 11, 4.
- λιβελλικῶς, adv. by a λιβελλος. *Const.* (536), 1204 B.
- λιβελλος, ον, ὁ, the Latin *libellus* = βιβλίον, memorial, petition. *Nic.* I, 173 E. *Athan.* I, 353 C. *Basil.* IV, 533 C. *Const.* I, Can. 7. *Epirh.* II, 197 C. *Serap. Aeg.* 933 B. *Pallad. Vit. Chrys.* 21 D. *Nil.* 517 A. *Ephes.* 8. *Cyrril.* A. X, 88 B. *Gelas.* 1244 B.
- λίβερ, liber = βιβλος. *Cedr.* I, 298, 21.
- λίβερ, ὁ, Liber. *Plut.* II, 288 F λίβερον μπάτρειμ, *Liberum patrem*. *Lyd.* 72, 8 = Διώνυσος.
- λίβερον, see λίβυρον.
- λίβερτινος, ον, ὁ, the Latin *libertinus*. *Luc.* *Act.* 6, 9.
- λίβερτος, ον, ὁ, *libertus* = ἀπελεύθερος, ὁ προσφάτως ἠλευθερωμένος. *Polyb.* 30, 16, 3. *App.* I, 644, 29.
- Λιβιτίνη, ης, ἡ, *Libitina*, a goddess. *Dion.* H. II, 676, 3.
- λίβος, ον, ὁ, *libus* or *libum*, a kind of cake. *Athen.* 3, 100. 14, 57.
- λίβρα, ας, ἡ, *libra*. *Hes.* Λίτρα
- λιβυκός, ἡ, ὄν, southwesterly. *Ptol.* *Tetrab.* 184.
- λιβυρικός, ἡ, ὄν, *Liburnicus*. *Plut.* I, 785 E, πλοῖον.
- λιβυρνίς, ἴδος, ἡ, (Λιβυρνοί) sc. ναῦς, *liburna* (*navis*), light vessel. *Plut.* I, 653 A, et alibi. *App.* I, 833, 42. II, 227, 96 (*Lucian.* II, 403).
- λίβυρον, ον, τὸ, sc. πλοῖον, = preceding. *Hes.* Λίβυρον, πολεμικὸν πλοῖον. — Also, λίβερον. *Zos.* 274, 10. *Mal.* 373. *Phot. Lex.* λίβερνα, καράβια. *Suid.*
- λίβυστικῶν, ον, τὸ, sc. πρόπομα, a drink flavored with λιβυστικόν. *Alex. Trall.* 566.
- λιβυστικόν, οὐ, τὸ, the name of an herb. *Galen.* VI, 374 F.
- λιγάρε, the Latin *ligare* = δῆσαι. *Plut.* I, 34 A. II, 280 A.
- λίγγωνα, the Latin *lingua* = γλώσσα. *Diosc.* 4, 126 (128). 184 (187).
- λιγγούριον, λιγγιάω, λιγγίω, λιγγός, see λυγγούριον, λικιάω, λικιάω, λικιάω, λικιάω.
- λιγύθροος, ον, (λιγύς, θρόος) shrill-sounding. *Dion.* P. 574. *Sibyll.* *Frag.* 2, 9.
- λιγυπτερόφωτος, ον, (πτερόν, φωνή) with rustling wings. *Sibyll.* *Frag.* 2, 10.
- λιγυρίζω, ἴσω, (λιγυρός) to sing with a clear voice. *Lucian.* II, 321.
- λιγύριον, see λυγγούριον.
- λιγύρισμα, ατος, τὸ, (λιγυρίζω) song. *Anast.* *Sin.* 1075 C.
- λιγυρος, ον, ὁ, see λυγγούριον.
- λιγυφονία, ας, ἡ, (λιγυφωτος) shrill voice. *Schol. Clem.* 790 A.
- λιθάξω, ἄσω, to throw like a stone. *Polyb.* 10, 29, 5. — 2. To stone = λιθοβολέω. *Sept.* *Reg.* 2, 16, 6. *Joann.* 10, 31, et alibi.
- λιθαργυροφανής, ἐς, (λιθαργυρος, φαίνω) resembling litharge. *Diosc.* 5, 100.
- λιθάριον, ον, τὸ, = λίθος, πέτρα, stone. *Porph.* *Adm.* 76, 20. — 2. Gem, precious stone. *Curop.* 91, 17.
- λίθασμα, ατος, τὸ, = following. *Greg. Naz.* III, 1338 A.
- λιθασμός, οὐ, ὁ, (λιθάξω) a stoning. *Greg. Naz.* III, 169 A, et alibi.
- λιθαστής, οὐ, ὁ, = ὁ λιθάξων. *Apollon.* D. *Adv.* 545, 24.
- λιθεία, ας, ἡ, (λίθος) stones for building: stonework. *Polyb.* 4, 52, 7 (emended). *Jos.* *Ant.* 8, 2, 9. — Also, λιθία. *Strab.* 9, 5, 16. 13, 1, 13. 14, 2, 23. 15, 1, 67. 16, 4, 22. *Arr.* P. M. E. 6. — 2. Precious stones, collectively considered. *Strab.* 16, 4, 6. *Theoph.* 275. *Suid.* — Also, λιθεία. *Basilic.* 20, 1, 13, § 5.
- λιθιον, ον, τὸ, little λίθος. *Paus.* 2, 25, 8.
- λιθοβολέω, ἴσω, (λιθοβόλος) = λιθάξω, λέω, to stone. *Sept.* *Ex.* 19, 13. *Lev.* 20, 2, et alibi. *Diod.* 17, 41. *Matt.* 21, 35. *Plut.* II, 1011 E.
- λιθοβολία, ας, ἡ, (λιθοβόλος) a stoning. *Diod.* 3, 49.
- λιθοβολίστρα, ας, ἡ, = λιθοβόλος καταπέλτης. *Anast.* *Sin.* 144 C.
- *λιθοβόλος, ον, throwing stones. Ὁ λιθοβόλος, sc. καταπέλτης, a warlike engine for hurling stones. *Philon.* B. 80. *Polyb.* 8, 7, 2. 9, 41, 8. *Diod.* 20, 48. *App.* I, 215, 32. — Τὸ λιθοβόλον, sc. ὄργανον, = ὁ λιθοβόλος. *Sept.* *Macc.* 1, 6, 51.
- λιθογλύφος, ον, ὁ, (γλύφω) sculptor. *Lucian.* I, 23. *Galen.* II, 5 C.
- λιθογνώμων, ον, skilful in precious stones. *Jul.* 91 B. *Steph. Diac.* 1132 A.
- λιθογόνος, ον, (γίγνομαι) producing calculi in the bladder. *Diosc.* *Eupor.* 2, 111, p. 310, ὕδατα.
- λιθόδημος, ον, (δέμω) built of stone. *Jos.* *Ant.* 15, 11, 5.



- λιθοθεσία, *as, ἡ, (τίθημι) the placing of stones.* Eus. III, 729 A.
- λιθοκάρδιος, *ον, (καρδία) stone-hearted. Orig. III, 293 B. Basil. IV, 260 C. Pseudo-Just. 1465 C.*
- λιθοκόλλα, *ης, ἡ, glue composed of ταυροκόλλα and marble-dust. Diosc. 5, 163 (164).*
- λιθοκόλλος, *ον, = λιθοκόλλητος, inlaid or set with precious stones. Inscr. 2852, 47.*
- λιθοκοπικός, *ἡ, ὄν, (λιθοκόπος) belonging to stone-cutting. Theod. IV, 797 B, sc. τέχνη.*
- λιθολάβος, *ον, (λαμβάνω) stone-catching. Galen. II, 396 B, probe, for stones in the bladder.*
- λιθολευστέω, *ἦσω, (λιθόλευστος) = λιθάζω, λιθοβολέω. Theod. IV, 132 A. Schol. Arist. Ach. 234.*
- λιθολογέω, *ἦσω, (λιθολόγος) to collect stones. Poll. 7, 118.*
- λιθολογία, *as, ἡ, collection of stones. Aquil. Ps. 78, 1.*
- λιθομανής, *ές, (μαίνομαι) mad for stones, for erecting edifices. Isid. 285 A. Theoph. 702, 9.*
- λιθομανία, *as, ἡ, madness for stones. Pallad. Vit. Chrys. 21 A, for stone buildings.*
- λιθόξεστος, *ον, of sculptured stone. Sibyll. 4, 7.*
- λιθοξόος, *ου, ὁ, (ξέω) sculptor. Plut. II, 74 E. Diognet. 1169 A. Theophil. 1048 B. Clem. A. I, 148 B. II, 436 C.*
- λιθοποιός, *όν, (ποιέω) converting into stone. Lucian. II, 459.*
- λιθοπρόσωπον, *ου, τὸ, Stoneface, a mountain. Mal. 485, 15.*
- λίθος, *ου, ὁ, stone. Sept. Josu. 10, 11, χαλάζης, hailstones. Plut. I, 439 C, meteoric stones. Dion C. 40, 47, 2.*
- λιθόστρωτος, *ον, lithostrotus, paved with stones. Classical. Aristeeas 11, ἔδαφος. — Τὸ λιθόστρωτον, pavement. Sept. Par. 2, 7, 3. Joann. 19, 13. Jos. B. J. 6, 1, 8. Epict. 4, 7, 37.*
- λιθοτομέω, *ἦσω, (λιθοτόμος) to quarry. Philon I, 235, 5. Philostr. 134. — Diosc. 5, 23 λιθοτομηθῆναι, to have an operation performed for the calculus. Paul. Aeg. 252.*
- λιθοτομία, *as, ἡ, lithotomy. Paul. Aeg. 250.*
- λιθοτομικός, *ἡ, ὄν, belonging to stone-cutting. Porphyg. apud Cyrill. A. IX, 817 C.*
- λιθοτόμος, *ον, cutting stones. Paul. Aeg. 254 τὸ λιθοτόμον, sc. ὄργανον, knife used in lithotomy.*
- λιθοτράχηλος, *ον, stone-necked: stiff-necked. Jul. Frag. 213 B.*
- λιθουλκός, *όν, (ἔλκω) extracting stones. Paul. Aeg. 254 τὸ λιθουλκόν, sc. ὄργανον, a surgical instrument for extracting the stone.*
- λιθουργέω, *ἦσω, (λιθουργός) to work in stone. Sept. Ex. 35, 33, τὸν λίθον. Dion. Alex. 1269 C.*
- λιθουργία, *as, ἡ, a working in stone: quarrying. Diod. 4, 76. Athan. I, 780 B.*
- λιθουργικός, *ἡ, ὄν, belonging to working in stone. Sept. Ex. 31, 5. 28, 11, τέχνη.*
- λίθωσις, *εως, ἡ, (λίθω) petrification. Plut. II, 953 E. — Aristeeas 10, mosaic-work?*
- λίκτησις, *εως, ἡ, (λίκτω) a winnowing. Greg. Naz. I, 1108 A.*
- λικμητήριος, *ον, winnowing. Caesarius 1040, τινός.*
- λικμητός, *ου, ὁ, = λίκμησις. Lyd. 297, 23.*
- λικμητήρ, *ορος, ὁ, winnower. Sept. Prov. 20, 26. Clim. 953 B.*
- λικμίζω = λικμάω. *Simoc. 180, 17. — Sept. Amos 9, 9 λιγμίζω, λιγμῶν, as v. l.*
- λικμός, *ου, ὁ, = λίκνον, winnowing-fan. Sept. Amos 9, 9, v. l. λιγμός.*
- λικνοειδής, *ές, (λίκνον, ΕΙΔΩ) like a cradle. Basil. I, 188 C.*
- λικνοᾶμεν, *the Latin liquāmen, a kind of sauce. Georon. 20, 46, 1.*
- λίκτηρ, *ορος, ὁ, lictor = ραβδοῦχος. Plut. I, 34 A. II, 280 A λικτώρεις; Plutarch probably wrote λικτώρης, lictorēs.*
- λιμαγχονία, *as, ἡ, (λιμός, ἀγχονή) starvation. Vit. Nil Jun. 120 A.*
- λιμβεύομαι (λιμβός) = λιχνεύω, *to be greedy, to covet. Hes. Λιχνεύειν . . .*
- λιμβία, *as, ἡ, = λιχνία, greediness, insatiableness. Hes. Λιχνία . . .*
- λιμβίζομαι, *ίστην, = λιμβεύομαι. Vit. Nil. Jun. 137 C, τῆς μετελλου καθαρότητος, = ἐρασθείς.*
- λιμβός, *ἡ, ὄν, = λίχνος, greedy, insatiable. Hes. Λιμβόν . . . Λίχνος . . . Phot. Lex. Λίχνος . . . — Leont. Cypr. 1737 B = ἐπιθυμητός, ὀρεκτός. [Compare λίπτομαι, λίψ, libet, libido.]*
- λιμβός, *ου, ὁ, limbus, a kind of garment. Lyd. 169, 12.*
- λιμενάριον, *ου, τὸ, = λιμήν. Chron. 598, 18. Mal. 372, 15.*
- λιμενηρός, *α, ὄν, = εὐλίμενος. Coined by Strab. 8, 6, 1.*
- λιμενητικός, *incorrect for λιμεντικός.*
- λιμενίζω, *ίσω, to form a λιμήν. Polygen. 4, 7, 7.*
- λιμένιον, *ου, τὸ, little λιμήν. Strab. 5, 2, 6. 17, 1, 9.*
- λιμενίσκιον, *ου, τὸ, = preceding. Synes. 1337 C.*
- λιμεντικός, *ἡ, ὄν, (λιμενίτης) pertaining to a harbor. Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.*
- λιμενοειδής, *ές, like a harbor. Strab. 5, 1, 9.*
- λιμήν, *ένος, ὁ, Thessalian, = ἀγορά Galen. VI, 29 D.*
- λιμιτάνεος, *α, ον, the Latin limitaneus, belonging to the frontier of the Roman empire. Chal. 1813 D. Justinian. Novell. 103, 3. Proc. III, 135, 9. Mal. 308, 19, στρατιώται. Suid.*



- λίμιτον, ου, τὸ, the Latin *limes*, border, frontier. *Justinian*. Edict. 13, 20. 21. *Euagr.* 6, 22. *Chron.* 77, 9. 504, 18. *Mal.* 30, 23. 139, 9, et alibi. *Theoph.* 267, 10. *Gloss. Jur.* — Also, λιμωτόν. *Theoph.* 267, 10. 273, 17, et alibi.
- λιμιάζω, άσω, to cause to become a lake or marsh, to cause to overflow. *Diod.* 5, 56. *Strab.* 8, 5, 1. 8, 8, 4. 9, 5, 2. *Philon* I, 27, 45. 298, 48. *Jos.* B. J. 5, 1, 3.
- λιμνηδόν. adv. like a *λίμνη*. *Philon* *Carp.* 125 B.
- λιμνίσκος, see *λημνίσκος*.
- λιμνό-βιος, ου, living on the borders of a lake. *Ael.* N. A. 6, 10.
- λιμνουργός, όν, (ΕΡΓΩ) working in a lake. *Plut.* I, 427 C.
- λιμοδοξέω, ήσω, (λιμός, δόξα) to hunger after fame. *Philon* II, 273, 12. 534, 13.
- λιμοδοξία, as, ή, hunger after fame. *Philon* I, 290, 1.
- λιμοποιός, όν, (ποιέω) causing hunger. *Erotian.* 244. *Oenom.* apud *Eus.* III, 444 A.
- λιμόψωρος, ου, ό, (ψώρα) scurvy arising from want of wholesome food. *Polyb.* 8, 87, 2.
- λιμπάνα = λείπω. *Arcad.* 161, 22. 196, 2.
- λιμώσσω or λιμώττω, ξω, (λιμός) to be famished. *Sept.* Ps. 58, 7. *Jos.* Ant. 14, 5, 1. — 2. Transitive, to starve, kill with hunger. *Gregent.* 609 A, οίκέτας.
- λιμωτόν, see *λίμιτον*.
- λινάριον, ου, τὸ, = *λίνον*, flax: linen thread or yarn. *Diosc.* 2, 202. *Aporhth.* 96 B. *Porph.* Cer. 658, 13. 673, 5. *Achmet.* 222. 211 *λινάριν*.
- λινευτής, ου, ό, (λινεύω) one who catches with nets. *Antip.* S. 13.
- λινηφικός, incorrect for *λινηφικός*.
- λινο-βένετος, ου, blue linen cloth. *Porph.* Cer. 465, 17. 487, 6.
- λινο-ειδής, ές, like flax. *Ammon.* *Presb.* 1576 A.
- λίνοι, ων, οί, a name given to certain stars. *Gemin.* 768 D.
- λινοκλωστος, ου, (κλώθω) that spins flax. *Anthol.* IV, 228, ήλακάτη.
- λινομαλλωτάριον, ου, τὸ, = *λινοῦν μαλλωτάριον*. *Porph.* Cer. 469. *Theoph.* *Cont.* 318, 15.
- λινοπληγος, ου, = following. *Pseudo-Cyrill.* A. X, 1084 B.
- λινοπληκτος, ου, (πλήσσω) that has escaped from the net: hence, shy. *Plut.* II, 642 A.
- ληνοπλήξ, ήγος, ό, ή, = preceding. *Chrys.* X, 221 C.
- λινοσπερμον, ου, τὸ, = *λίνον σπέρμα*, flax-seed. *Diosc.* 2, 108, p. 236. *Artem.* 97. *Galen.* VI, 331 E.
- λινοστασία, as, ή, (ιστημι) the laying of nets for hunting. *Antip.* S. 62. *Agath.* *Epigr.* 75, 6.
- λινοστολία, as, ή, (λινόστολος) linen clothing. *Plut.* II, 352 C.
- λιουργείον (λιουργός) linen-factory. *Strab.* 16, 1, 7.
- λιουρργία, as, ή, linen-manufacture. *Strab.* 11, 2, 17.
- λιουρφεϊον, see *λιουρφεϊον*.
- λιούχλαινος, ου, with a linen χλαίνα. *Dion.* P. 1096.
- λιού-χρυσος, ου, linen interwoven with gold. *Mal.* 457, 16. 18.
- λιουφάρια, as, ή, (ύφαίνω) female linen-weaver. *Vit.* *Epirh.* 24 B.
- λιουφείον, ου, τὸ, linen-factory. *Soz.* 877 A. — Also, *λιουφείον*. *Eus.* II, 1012 A.
- λιουφικός, ου, ό, (ύφαίνω) linen-weaver. *Gregent.* 616 B.
- λινομαλωτάριον, incorrect for *λινομαλλωτάριον*.
- λίξ, λίx, a symbolic word in the Ephesian letters. *Clem.* A. II, 72 C.
- λιπαίνω, to fatten. [*Sept.* Ps. 22, 5 *ελίπανα*. *Erotian.* 104 *λελίπασμαι*.]
- λίπανσις, εως, ή, an oiling: fattening. *Antyll.* apud *Orib.* II, 450, 10. *Achmet.* 77.
- λιπαρός, ά, όν, fatty, oily, etc. *Diosc.* 1, 155, sc. *εμπλαστρος*.
- λιπάρεια, as, ή, (λιπαρός) = *λιπαρία*, assiduity, attention. *Dion.* *Alex.* 1293 B.
- λιπαρός, ές, cringing, fawning upon. *Plut.* II, 776 B, τών εν έξουσία.
- λιπάρησις, εως, ή, (λιπαρέω) supplication. *Dion.* H. I, 211, 4.
- λιπαρία, as, ή, (λιπαρός) fatness. *Diosc.* 1, 49.
- λιπαρός, ά, όν, lusty, strong. *Sept.* *Judic.* 3, 29.
- λιπασμός, ου, ό, (λιπαίνω) an oiling or anointing. *Diosc.* *Delet.* 14. *Antyll.* apud *Orib.* III, 633, 8.
- λιπανυγέω, see *λειπανυγέω*.
- λιπόγειος, ων, (λείπω, γή) deficient in soil. *Macar.* 676 D.
- λιπό-θριξ, τριχος, ό, ή, deficient in hair. *Ael.* N. A. 17, 4.
- λιποθυμιώδης, ες, = *λιποθυμικός*. *Archigen.* apud *Orib.* II, 152, 10.
- λιπό-μαστος, ου, weaned. *Greg.* *Naz.* III, 1387 A.
- λιπό-πουλος, ου, ό, a species of bird? *Achmet.* 292.
- λιποτακτέω, see *λειποτακτέω*.
- λιπότακτος, ου, = *λειποτάκτης*. *Greg.* *Nyss.* III, 945 D, τής πίστewς.
- λίριμος, ή, ου, of *λίριον* = *κρίνιμος*. *Galen.* II, 96 A.
- λίσγαριον, ου, τὸ, = *λίσιγον*. *Suid.* *Σκαφεία*....
- λίσιγον, ου, τὸ, (ligo) spade. *Caesarius* 968.
- λιτάζομαι = *λιτανεύω* 2. *Simoc.* 237, 2.
- λιτανεία, as, ή, (λιτανεύω) supplication. *Sept.* *Macc.* 3, 2, 21. 3, 5, 9 (2, 10, 16 *λιτανία*). *Dion.* H. II, 709, 1. 711, 14. III, 1852, 10. *Cornut.* 37. *Clem.* A. II, 648 A. *Porphyr.* *Aneb.* 31, 11. *Jul.* 436 D. *Basil.* IV, 764

B. — 2. *Litany*. *Eustrat.* 2381 C. *Porph.* Cer. 219, 20. — 3. *Religious procession*. *Const.* (536), 1177 D. *Chron.* 589, 14. *Mal.* 492, 15.

λιτάνευμα, ατος, τὸ, = λιταρεία. *Simoc.* 322, 1.

λιταρεύω, to supplicate. *Martyr. Ignat.* 15, τῷ Χριστῷ. — 2. To form a religious procession, to be or move in a religious procession. *Theod. Lector* 169 A. 189 A. *Chron.* 589, 10. *Mal.* 372, 8. 413. *Nic.* II, 1037 C. *Nic. CP. Histor.* 25, 18.

λιτανία, see λιταρεία.

λιτανίον, τὸ, = τὸ λιτανικόν. *Porph.* 75, 22. *Cer.* 120, 11, κηρία, processional wax-candles, lighted wax-candles carried in a religious procession. 125, 25 λιτανικόν. (See also κηρολιτανικόν.)

λιτανικός, ἡ, ὄν, processional. *Porph.* Cer. 116, 22, et alibi.

λιτή, ἡς, ἡ, = λιταρεία, religious procession. *Const.* (536), 1184 C. *Theod. Lector* 1, 6. *Eustrat.* 2369 C. *Joann. Mosch.* 3101 B, a bishop's retinue. *Chron.* 702, 9. *Leont. Mon.* 632 A. *Theoph.* 169, 19. 338, 5. 369, 9. *Porph.* Cer. 609, 14, et alibi. — In the Ritual, a procession from the church to the narthex, soon after the κεφαλοκλισία.

λιτιγάτωρ, ορος, ὁ, the Latin litigator, litigant. *Lyd.* 205, 13.

λιτιγώσος, litigious = φιλόδικος, litigious. *Justinian.* Novell. 112, 1.

λιτόβιος, ον, (λιτός, βίος) living plainly or frugally. *Strab.* 15, 1, 34 τὸ λιτόβιον, frugality.

λιποδιάτος, ον, (διάτα) = preceding. *Dion. H.* I, 340, 13.

*λιτός, ἡ, ὄν, plain, simple, unadorned, ordinary: frugal. *Classical. Call. Lav. Pall.* 25. *Polyb.* 6, 22, 3. 8, 21, 8. 10, 25, 5. 22, 17, 10. 32, 23, 3. *Diod.* 16, 8. II, 538, 96. *Strab.* 7, 3, 4. *Apollon. S.* 61, 28. *Xenocr.* 59. *Jos. B. J.* 5, 5, 7. *Epict.* 3, 22, 87. *Plut.* I, 389 C. II, 101 D. 270 E. 668 F. *Anton.* 1, 3. *Lucian.* II, 435. 570. *Theoph.* 217, 9, simply dressed, in his ordinary dress, not in his sacerdotal robes. 160, 12, στρατώτης, a private, not an officer. *Nic. CP.* 853 A, μοναχός, simply a monk, not a priest.

λιτότης, ητος, ἡ, (λιτός) simplicity: frugality. *Diod.* II, 609, 86. *Strab.* 4, 1, 5. 15, 1, 45. *Muson.* 179. *Plut.* I, 279 B. II, 158 A. *Clem. A.* I, 552 B.

λίτουον, see λίτουον.

λίτουον, the Latin lituus. *Dion. C. Frag.* 6, 1.

λίτρα, ας, ἡ, L. libra, pound. *Polyb.* 22, 26, 19. *Diod.* 14, 116. *Diosc.* 1, 53. *Jos. Ant.* 14, 7, 1. *Plut.* I, 825 B. *Galen.* XIII, 978 B.

λιτραῖος, α, ον, of a pound, weighing a pound. *Dion. H.* III, 1818, 13. — *Palladas* 39 λιτραῖος.

λιτρισμός, οὔ, ὁ, a weighing by pounds. *Epirh.* III, 285 A as v. l.

λίτουον, ον, τὸ, the Latin lituus = ράβδος μαυτική, augur's rod. *Plut.* I, 31 F. 145 D. — Also, λίτουον. *Lyd.* 85, 7.

λιτώσ (λιτός), adv. plainly, simply: frugally. *Epict.* Frag. 173. *Artem.* 219. *Basil.* III, 169 A.

λιφερνέω (λιφερνής), to be deserted or forlorn. *Jos. Ant.* 2, 5, 5.

λιχμάω, λιχμός, apparently for λικμάω, λικμός. *Nicet. Byz.* 769 B.

λιχνεύω, εύσω, to be λίχνος. *Nicol. D.* 47. *Dion. H.* III, 1685, 6. *Epict.* 2, 4, 8. *Plut.* II, 347 A. 713 C. *Clem. A.* I, 656 A.

λιχνίζομαι, ίσθην, = preceding. *Aporrh.* 149 A.

λιχνώδης, ες, = λίχνος. *Clim.* 641 D.

λίχνως (λίχνος), adv. greedily. *Orig.* I, 957 B. *Basil.* III, 297 B.

λίψ, ιβός, ὁ, the southwest wind. *Sept. Gen.* 13, 14. — Plural, οἱ λίβες: *Agathar.* 148, 11. *Polyb.* 10, 10, 3. *Strab.* 16, 4, 12.

λίψ, ἡ, (λίπτομαι) = ἐπιθυμία, desire. *Hes.*

λόβιον, ον, τὸ, = following. *Diosc.* 2, 175 (176).

λοβός, οὔ, ὁ, pod of the kidney-bean. *Galen.* VI, 325 D = φάσηλος.

λογαῖος, α, ον, (λογάς) = ἐλεκτός. *Strab.* 1, 3, 18, p. 89, 23.

λογαιοδικός, ἡ, ὄν, (λόγος, αὐδή) logaedic. *Drac.* 167, 8. *Heph.* 7, 10, δακτυλικὸν μέτρον, a dactylic verse ending in a trochaic dipody. 8, 12, ἀναπαιστικόν, an anapaestic verse ending in a bacchius. *Aristid. Q.* 51. 52.

λογαριάζω, ασα, (λογάριον) = λογιζομαι, to calculate. *Porph.* Cer. 477, 7 λογαριάσομαι. *Schol. Arist. Plut.* 381, et alibi. *Eust. Dion.* 275, 25.

λογαριασμός, οὔ, ὁ, (λογαριάζω) calculation, computation. *Schol. Lucian.* I, 624.

λογάριον, ον, τὸ, little λόγος. *Classical. Plut.* II, 1119 C. *Diog.* 7, 20. *Athan.* I, 657 A. — 2. Ready money, cash. *Porph.* Cer. 463, 13, 471, 9. *Adm.* 242, 19. 243, 8 Λογάριον κεντηνάριον ἔν, one quintal of ready money. *Achmet.* 32. — *Leont. Cypr.* 1725 A, λογάρην. *Ptoch.* 2, 89.

λογάω (λόγος), L. dicturio, to long to speak. *Lucian.* II, 341.

λογγίμος, ον, ὁ, = χιλίαρχος, commander of one thousand soldiers. *Porph.* Them. 13.

Λογγοβαρδία, ας, ἡ, Lombardy. *Genes.* 116, 1. Λογγοβαρδος, ον, ὁ, Lombard. *Simoc.* 103, 23. — *Caesarius* 985 Λογγουβάρδοι.

λόγγος, ον, ὁ, (λόχος, λόχ-μη) thicket, forest. *Cedr.* II, 457, 15. *Nicet.* 72, 27 Εἰς κλεισούρας καὶ λόγγους.

λόγγος, η, ον, the Latin longus = μακρός. *Genes.* 116, 14.



- λογγάδης, ες, (λόγος) *woody*. *Nicet.* 813, 25, τόπος.
- λογείον, ου, τὸ, *logeum, pulpitum*, of a theatre. *Plut.* I, 7 A. II, 823 B. *Poll.* 4, 124. — 2. *The gorget* of the Jewish high-priest, = ἐσσήης. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10. *Jos. Ant.* 3, 8, 9. — Also, λόγιον. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10 as v. l. *Philon* I, 111, 7. *Patriarch.* 1057 B.
- λογ-έμπορος, ου, *trader in words (speaking or writing)*. *Artem.* 258.
- λογεύς, εως, ὁ, *speaker*. *Plut.* II, 813 A.
- λογία, ας, ἡ, *account, exposition*. *Aristeas* 18. — *Paul. Cor.* 1, 6, 1, 2, *collection of money*. *Cyrril. A.* I, 337 C.
- λογ-ίατρος, ου, ὁ, *physician only in words*, not real. *Galen.* I, 37 D. VIII, 670 F.
- λογίδριον, *incorrect for λογύδριον*.
- λογίζομαι, *to resolve*. *Clementin.* 313 A, ἵνα μίανω. *Aporoth.* 365 C, ἵνα ρίψῃ. [*Clim.* 961 D *λελογίσομαι*.]
- λογικός, ἡ, ὄν, *belonging to words, speaking, speech, or to prose*. *Dion. H.* V, 64, 15, *prose*. *Pseudo-Demetr.* 1, 6. — 2. *Belonging to reason*. *Classical*. — 3. *Logicus, logical*. Ἡ λογικὴ ἐπιστήμη, *logice, the art of logic, logic*. *Cic. Fin.* 1, 7. *Sext.* 616, 32. — Ἡ λογικὴ αἵρεσις, = ἡ δογματικὴ αἵρεσις, of medicine. *Galen.* II, 234 F. — Οἱ λογικοί ἱατροί, = οἱ δογματικοί. *Galen.* II, 303 C. 286 B. C. *Sext.* 320, 30. 359, 15.
- λογικότης, ητος, ἡ, *rationality*. *Athan.* I, 65 A.
- λόγιον, ου, τὸ, (λόγιος) *oracle, the word of God*. *Sept. Ps.* 11, 7, *κυρίου*. *Luc. Act.* 7, 38. *Paul. Rom.* 3, 2. *Hebr.* 5, 12. *Petr.* 1, 4, 11. — Τὰ δέκα λόγια, *the ten commandments*. *Philon* II, 208, 32. *Const. Apost.* 2, 36. — Applied to the Old and New Testaments *Papias* 1257 B *Ματθαῖος μὲν ὄν Ἐβραϊδὶ διαλέκτῳ τὰ λόγια συνεγράψατο*; which implies that, when Papias wrote, the Gospel of Matthew was regarded as a sacred book. *Iren.* 521 A, *κυριακά*. *Clem. A.* I, 853 A. 949 A, *scriptural passage*. *Orig.* I, 364 B. III, 845 D. *Eus.* III, 140 A. *Tü. B.* 1252 B. *Basil.* III, 384 A, *ιερά*. 385 D, *τοῦ πνεύματος*. *Serap. Aeg.* 908 C. 909 B. *Chrys.* IX, 478 A. *Proc.* I, 504, 18. 522, 4. II, 364, 8. — 2. In the plural, τὰ λόγια, *words*. *Vit. Nil. Jun.* 97 D. — 3. Another form of *λογεῖον*, which see.
- λόγιος, α, ου, = *πολυῖστωρ, learned*. *Classical*. *Strab.* 13, 2, 4. 14, 1, 42. — 2. *Eloquent* = *δεινὸς εἰπεῖν, λεκτικός*. *Plut.* II, 506 A. *Lucian.* I, 709. *Phrygn.* 198, *condemned in this sense*. *Moer.* 229. — 3. *Superlative, λογιώτατος, as a title*. *Inscr.* 4815 C (Addend.). *Basil.* IV, 440 B. *Greg. Naz.* III, 52 A. *Lyd.* 222, 2. 223, 16.
- λογιότης, ητος, ἡ, (λόγιος) *eloquence, power of expression*. *Philon* I, 253, 30. *Plut.* II, 348 D, et alibi. — 2. As a title. *Basil.* IV, 221 B. 244 D *τῆ λογιότητί σου*. 452 C, ἡ σὴ. *Greg. Naz.* III, 253 B. *Greg. Nyss.* III, 1041 C. 1085 B. — 2. *Reason* = λόγος. *Epirh.* I, 188 A. *Pseudo-Dion.* 140 C. *Max. Conf. Schol.* 40 C.
- λόγισις, εως, ἡ, = *λογισμός*. *Phrygn.* P. S. 36, 29.
- λογισμός, οὔ, ὁ, *intention*. *Leo. Novell.* 71 *Τοῖς πρὸς γάμον συνάπτεσθαι λογισμὸν ἔχουσι*.
- λογιστεία, ας, ἡ, (λογιστεῖω) *office of λογιστής*: *accountants*. *Inscr.* 2741, 9. *Orig.* I, 81 A. *Justinian.* Cod. 10, 55, 1 -ia.
- λογιστεῖω, εἰσω, = *λογιστής εἰμι, to calculate: to take into account*. *Clementin.* 3, 36. *Philostr.* 512. *Eus.* II, 804 A, τῶν κατὰ τὴν πόλιν. *Socr.* 793 C.
- λογίως (λόγιος), *adv. eloquently*. *Plut.* II, 968 D.
- λογογραφέω, ἦσω, (λογογράφος) *to write speeches*. *Plut.* I, 848 C, et alibi.
- λογογράφος, ου, ὁ, *secretary*. *Anast. Sin.* 188 D.
- λογο-διάρροια, ας, ἡ, *word-flux, incessant talk*. *Athen.* 4, 50.
- λογοειδεια, ας, ἡ, *the being λογοειδής*. *Dion. H.* V, 214, 11.
- λογοειδής, ἐς, (ΕΙΔΩ) *prose-like*. *Strab.* 1, 2, 6, p. 27, 28 *τὸ λογοειδές* = *λογοειδεια*. *Drac.* 142, 6. *Herodan. Gr. Vers.* 86, *στίχος*. *Hermog. Rhet.* 208, 11. 302, 25. — *Philostr.* 23 *τὸ λογοειδές, the power of expression*.
- λογοθεσία, ας, ἡ, = *λογοθέσιον, εὐθύνη, audit*. *Justinian.* Cod. 10, 55, 1. *Basilic.* 56, 10, 5, p. 169 fin.
- λογοθέσιον, ου, ὁ, *the office of λογοθέτης*. *Justinian.* Cod. 1, 4, 26. 10, 30, 4. *Novell.* 128, 17. 18. *Edict.* 12, *Prooem.* *Theoph.* 562, 10. — 2. *Ratiocinium* = *εὐθύνη, audit*. *Chrys.* V, 19 B. *Aster.* 181 B. *Nil. Epist.* 2, 22. *Basil. Sel.* 316 B. *Clim.* 721 B. *Basilic.* 56, 10, 5, p. 169 fin.
- λογοθεῖω, ἦσω, (λογοθέτης) = *λογίζομαι, εὐθύνω, L. ratiocinor, to reckon, calculate, compute*. *Nil.* 537 A. *Antip. B.* 1769 B. *Justinian.* Cod. 1, 4, 26. 10, 30, 4. *Novell.* 128, 18. *Clim.* 721 B. *Basilic.* 56, 10, 2. 5.
- λογοθέτης, ου, ὁ, (τίθημι) *L. ratiocinator, discussor, intendant of finance, chancellor*. *Pseudo-Cyrril. A.* X, 1073 B. *Lyd.* 229, 17. *Justinian.* Cod. 1, 4, 26, § α'. 10, 30, 4. *Proc.* II, 254, 5. 368, 4. *Clim.* 848 B. *Basilic.* 56, 10, 2. 5. *Stud.* 1324 A, *γενικός*. *Nic. CP. Hist.* 42, 17 = τῶν δημοσίων (φόρων) λογιστής. *Nicet. Paphl.* 533 D, τῶν γενικῶν. (Compare *Agath.* 307, 1.) — Ὁ λογοθέτης τοῦ δρόμου, = ὁ τῶν δημοσίων πραγμάτων τὰς ἵπομονήσεις τῷ βασιλεῖ διακομίζων.



a sort of delator. *Stud.* 1009 A. *Nic. CP.* Hist. 83, 11. *Genes.* 21, 20. (Compare *Genes.* 30, 7 Τοῦ δρόμου τοὺς λόγους τιθεῖς. See also *κουριώσος*.)

λογοθήρας, α, ὁ, (θηράω) word-catcher. *Philon* I, 526, 42. II, 167, 19.

λογοθωπεία, ας, ἡ, = θωπείαι λόγων, flattering language, flattery. *Eust. Ant.* 676 B.

λογο-ιατρεία, ας, ἡ, curing by words, not in reality. *Philon* I, 526, 37. 38.

λογοκλοπεία, ας, ἡ, (κλοπεύω) plagiarism. *Diog.* 8, 54.

λογολέσχης, ου, ὁ, (λέσχη) prater. *Lucill.* 28. *Greg. Naz.* II, 148 B.

λογολεσχία, ας, ἡ, prating, idle talk. *Method.* 373 B. *Olymp. A.* 49 A. *Vit. Nil. Jun.* 132 A.

λογομαχέω, ἦσω, (λογομάχος) to dispute about words. *Paul.* Tim. 2, 2, 14. *Athan.* II, 805 B. 1052 B. C.

λογομαχία, ας, ἡ, war of words. *Paul.* Tim. 1, 6, 4. *Iren.* 1249 A. *Porphyr.* Aneb. 45, 3.

Athan. I, 360 B. II, 789 B. C, et alibi. *Basil.* I, 752 B.

λογομάχος, ου, ὁ, (μάχομαι) the enemy of the λόγος (in theology). *Method.* 393 B. (Compare *πνευματομάχος*).

λογοπείθεια, ας, ἡ, (πείθω) persuasion by words. *Pseud-Athan.* IV, 676 A.

λογοποιέω, ἦσω, to fabricate a report. *Classical.* *Dion.* C. 37, 35, 2. 40, 65, 2, in the passive.

λογοπραγέω, ἦσω, (πράσσω) to bargain. *Cosm.* 476 B.

λογοπώλης, ου, ὁ, (πωλέω) seller of discourses or speeches. *Philon* I, 526, 42. *Philostr.* 526.

*λόγος, ου, ὁ, word, speech, in general. *Chrysipp.* apud *Diog.* 7, 193 Τῶν στοιχείων τοῦ λόγου.

Sept. Tobit 10, 6 Σίγα, μὴ λόγον ἔχει, do not say a word. *Diod.* 16, 49 Διέδωκε λόγον εἰς τοὺς στρατιώτας ὅτι βασιλεὺς διέγνωκε.

Dion. H. V, 488, 4, ρητορικός. *Pseudo-Jos. Macc.* 5, p. 504 Λόγον ἤτησεν, permission to speak.

Epict. 2, 23, 14 Ὅταν ἐμπέσῃ λόγος περί τινος.

Ench. 1, 1, Ἐνὶ λόγῳ, en un mot, in a word.

Plut. I, 25 D Διεδόθη λόγος ὑπ' αὐτοῦ πρώτων ὡς θεοῦ τινος ἀνευρήκοι βωμόν. *Just.* Apol. 1, 67 Διὰ λόγου, orally. — Τὰ μέρη οἱ μόρια τοῦ λόγου, the parts of speech. *Dion. Thr.* 634, 4. *Dion.* H. V, 7, 12. 31, 8. 32, 3. 59, 2.

Tryph. 31. *Philon* I, 443, 34. *Plut.* II, 731 E. 1009 B. *Apollon.* D. Pron. 262 B. Adv. 530, 24. *Synt.* 10, 25. *Sext.* 460, 3. *Diog.* 7, 44. 57. — Ὁ περὶ λόγος, prose. *Dion. Thr.* 634, 3. *Dion.* H. V, 221, 2 (89, 7 ὁ ψιλὸς λόγος). — Οἱ δέκα λόγοι, the ten commandments. *Sept. Ex.* 34, 28. *Philon* I, 496, 37. II, 185, 28. *Jos. Ant.* 3, 5, 5. *Clem.* A. II, 354 A Ὁ δεύτερος λόγος, the second commandment. — Ὁ θεῖος λόγος, or simply ὁ λόγος, the holy writ, Scripture; particularly,

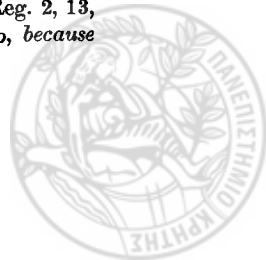
the Christian doctrine. *Luc.* 1, 1. *Just.* Apol. 1, 10. *Frag.* 1584 B. *Orig.* I, 656 A. B. 717 C. 932 B. 1333 B, seq. 1373 A.

Λόγου χάριν, = οἶον, L. *verbi gratia*, for example, for instance, as an illustration, for argument's sake. *Chrysipp.* apud *Plut.* II, 1055 C. *Polyb.* 10, 46, 4. *Nicom.* 77 Οἶον λόγου χάριν, as for instance; where οἶον is superfluous. *Harm.* 5. *Heph.* Poem. 8, 11. *Anton.* 4, 32. *Sext.* 138, 18. 140, 33. 309, 14. 612, 8. 744, 12. — Λόγου ἕνεκεν, = λόγου χάριν. *Ptol.* Tetrab. 51. — Περὶ οὗ ὁ λόγος, sc. ἐστὶ, about whom (or which) we have been speaking. *Classical.* *Polyb.* 14, 12, 2. *Dion.* H. VI, 1014, 5. *Philon* I, 194, 6. *Sext.* 358, 17 Τὸ περὶ οὗ ὁ λόγος. *Orig.* II, 72 A. B. *Eus.* II, 532 A. III, 400 B. — Λόγον δίδοναι, to promise. *Joann. Mosch.* 2853 B. 2888 B Δός μοι λόγον ὅτι οὐδεὶ ἀναγγελεῖς. *Damasc.* II, 336 D Δός μοι λόγον τοῦ καταστρέψαι αὐτά, promise to me that you will destroy them. — Λόγον λαβεῖν, to receive a promise. *Chron.* 602, 4 Λαβόντας λόγον ὅτι οὐκ ἀποκεφαλίζονται, having received a promise that they should not be beheaded. (*Mal.* 380, 9 Ὑπὸ λόγον ὅτι οὐτε ἀποκεφαλίζονται οὔτε σφαγιάζονται.)

2. Speech, discourse, tract, or any literary performance. *Philon* II, 445, 1. *Luc.* Act. 1, 1. — 3. Sentence, consisting of a subject and predicate; called also πρότασις or ἀξιῶμα; as οἱ ποταμοὶ ρέουσιν. *Plat.* Soph. 462 B. *Aristot.* Hermen. 2, 4. *Poet.* 20, 1. *Dion. Thr.* 633, 31. 634, 3. 8. *Tryph.* 31. *Plut.* II, 1009 C. *Drac.* 4, 15. *Apollon.* D. *Synt.* 3, 6. *Diog.* 7, 56. — Also, phrase, expression; as ὄνος ἄγγισσι. *Dion.* H. VI, 791, 1. *Pseudo-Demetr.* 45, 16. — 4. Syllogism. *Sext.* 87, 26. 34. 354, 2. 7. *Diog.* 7, 74. 76.

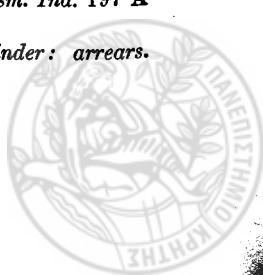
5. Account, computation. Hence, treasury, money. *Sept. Macc.* 1, 10, 44. 45 Τοῦ λόγου τοῦ βασιλέως. *Inscr.* 4957, 18, κυριακός, the imperial treasury (*fiscus*). *Theoph.* 22, 10, δημόσιος. — 6. Ratio, relation, proportion. *Diod.* 17, 71 Εἰς ἀργυρίου λόγον ἀγομένου τοῦ χρυσοῦ, the value of gold being estimated in silver. *Cleomed.* 30, 2. 17, 11 Ἐκ τοῦ πρὸς λόγον εἰς ὕψος ἂν ἐξαιροῦτο, in proportion. *Philon* I, 16, 5, ratio, in mathematics. *Plut.* I, 135 B Ὁ γίνεταί πρὸς ἀργυρίου λόγον χίλια δραχμαὶ καὶ πεντακόσται. — 7. With the genitive of the personal pronoun it forms a periphrastic personal pronoun. *Sept. Reg.* 3, 17, 1 Διὰ στόματος λόγου μου. *Porph.* Adm. 170, 7 Ὑπὸ τοῦ λόγου ὑμῶν, essentially = ὑφ' ὑμῶν.

8. Reason, in general. *Sept. Reg.* 2, 13, 22 Ἐπὶ λόγου οὗ ἐπαπεινώσε Θεμάρ, because



he had humbled Tamar. *Polyb.* 1, 62, 4. 5
 Κατὰ λόγον, reasonably. 5, 110, 10 Ἐκ τοῦ
 κατὰ λόγον, it is reasonable to suppose.
Sext. 729, 3, ὁ ὀρθός, sound reason or sense.
 — Εἰς λόγον, = χάριν, ἔνεκα. *Sept. Macc.*
 2, 1, 14, φερῆς. *Polyb.* 5, 89, 6, σφηκίσκων.
Ignat. 705 C, τιμῆς. *Orig.* III, 929 A. 1313
 B. I, 816 A, τῶν πενήτων. *Laod.* 14, εὐλο-
 γιῶν, as presents. *Pallad.* *Laus.* 1011 B,
 τροφῆς. D, τῆς μεταλήψεως. 1033 D, ἐπισκο-
 πῆς, to make him a bishop. *Aporrh.* Anton.
 20 Εἰς λόγον ἑαυτοῦ, for himself. *Joann.*
 Colob. 40 Εἰς λόγον τῶν πατέρων τῆς Σκίτεως.
Const. (536), 1201 D, τοῦ σεκρέτου τοῦ ἐπι-
 σκοπείου, for the bishop's privy chamber. *Mal.*
 107, 13. 276, 7. 284, 12. — The causal da-
 tive λόγῳ = εἰς λόγον, for. *Just.* *Apol.* 1,
 13, εὐχῆς καὶ εὐχαριστίας. *Cyrrill.* *Scyth.* V.
 S. 264 A. *Joann.* *Mosch.* 2876 B, τῶν ἀδελ-
 φῶν, for the brethren. *Leont.* *Cypr.* 1737 B.
Chron. 585, 15, σιτωμικοῦ. 733, τῶν πρεσβευ-
 τῶν. *Theoph.* 40, 11. *Porph.* *Cer.* 209, 9.
Adm. 72, 16.
 9. Reason. *Plotin.* I, 456, 14. — Called
 also λόγος ἐνδιάθετος, in contradistinction to
 λόγος προφορικός. *Galen.* II, 3 A. *Sext.* 16,
 17. 347, 23. *Porphyr.* *Abst.* 3, 3, p. 217.
 See also *Philon* I, 199, 12. 448, 23. *Sext.*
 16, 18. 347, 22. *Clem.* A. II, 477 A.
Hippol. 833 C. *Plotin.* I, 28, 1. — 10. The
 Divine Logos. According to the philosophers:
Hermes Tr. *Poem.* 3, 2. 15 seq. *Plut.* II,
 376 C. 381 B. 568 D. 885 A. 1056 C.
Tertull. *Apol.* 21, p. 398 A. *Men. Rhet.*
 151, 12. *Iamb.* *Myst.* 292, 7, ὁ ἀίδιος. —
 According to *Philon* I, 4, 42. 5, 27. 6, 42.
 82, 15. 121, 41. 216, 46. 308, 26. 419, 16.
 427, 3. 12. 437 (*Plut.* II, 5 E). 547, 2. 561,
 15. 655. II, 155, 24. 225, 26. 333, 43.
 435, 39. 561, 42. 625. — According to the
 Christians: *Joann.* 1, 1. 14. *Epist.* 1, 1.
Apoc. 19, 13. *Cels.* apud *Orig.* I, 852 A.
Just. *Apol.* 1, 5. 12. 21. 22. 32. 33. 46.
 63. *Apol.* 2, 6. 8. 10. 13. *Tryph.* 61. 105.
 129. *Frag.* 1573 B. *Tatian.* 5. 7. *Athenag.*
Legat. 10. *Theophil.* 2, 10. 18. 22. *Iren.*
 541 A. B. *Melito* 1213. *Clem.* A. I, 61 A.
 64 D. 192 A. 212 C. 228 A. 252 C. 280
 A. C. 297 C. 300 B. 301 B. 316 B. 320
 A. 325 B. 340 B. 557 A. II, 16 B. 57 B.
Hippol. 624 D. 808 D. 809 A. 817 B. 824
 A. 825 A. B. C. *Haer.* 538, 25. *Tertull.*
Apol. 21, p. 399 A. *Prax.* 5, p. 160 A.
Orig. I, 745 A. 785 A. 808 C. 812 C. 852
 A. 853 A. 968 C. 1001 B. 1185 B. 1317
 A. 1396 C. 1556 B. IV, 41 A. 56 C. 100
 A. 125 C. *Greg.* *Th.* 1060 C. *Eus.* II, 56
 A. B. 64 B. 849 A. *Greg.* *Naz.* II, 424 B.
 — For the λόγος of Basilides and Valenti-
 nus, see *Iren.* 448. 675 B.

λογοσκόπος, ου, ὁ, (σκοπέω) watcher of words.
Pallad. *Vit. Chrys.* 21 B. (Compare ἐργο-
 σκόπος.)
 λογότροπος, ου, ὁ, = λόγος καὶ τρόπος, a species
 of συνημμένον; as εἰ ζῆ Πλάτων, ἀναπνεῖ Πλά-
 των· ἀλλὰ μὴν τὸ πρῶτον· τὸ ἄρα δεῦτερον.
Diog. 7, 77.
 λογοφίλις, ου, ὁ, = φιλόλογος. *Philon* I, 58,
 38.
 λογῶω, ὠσω, (λόγος) to endow with reason.
Plotin. I, 482, 4 λελόγῳται = μεμόρφῳται.
 λογύδριον, ου, τὸ, short λόγος, speech or sermon.
Sophrns. 3196 B. *Nic.* II, 1073 C.
 λογχάριον, ου, τὸ, little λόγχη. *Lucian.* II,
 34.
 λόγχη, ης, ἡ, the head of a spear. — For the
 spear used at the Crucifixion, see *Chron.*
 705, 8. *Porph.* *Cer.* 179, 19. — 2. A little
 spear with which the sacramental bread is
 pierced by the priest in commemoration of the
 piercing of the side of Jesus (*Joann.* 19,
 34). *Pseudo-Chrys.* XII, 777 E. *Pseudo-*
Germ. 397 D. *Stud.* 489 B.
 λογχιάζω, ἄσω, to pierce with a λόγχη. *Apocr.*
Consummat. *Thom.* 5.
 λογχίας, ου, ὁ, lanceolate comet. *Chron.* 597,
 14.
 λογχίζω, ἴσω, = λογχιάζω. *Theoph.* 785, 16.
 λογχοβολέω, ἦσω, (βάλλω) = λογχιάζω, λογ-
 χίζω. *Pseud-Chrys.* IX, 846 D.
 λογχο-δρέπανον, ου, τὸ, spear with a sickle-
 shaped head, a military weapon. *Mal.* 35,
 21 Λογχοδρεπάνῳ ξίφει, where ξίφει is super-
 fluous. *Porph.* *Cer.* 669, 20.
 λογχο-ειδής, ἐς, lanceolate. *Diosc.* 4, 144 (146),
 φύλλον.
 λογχῶω, ὠσω, to furnish with a spear-head.
Classical. *Strab.* 3, 5, 1, p. 261, 14. *Lyd.*
 169, 4 Χρυσῶν λελογχῳμένη.
 λογχωτός, ἡ, ὄν, lanceolate. *Diosc.* 5, 114. *Lyd.*
 170, 1. *Paul.* *Aeg.* 348.
 Λοδόηχος, ου, ὁ, Ludovicus. *Nicet.* *Paphl.* 537
 B.
 λοιβεῖον, ου, τὸ, (λοιβή) libation-cup. *Plut.* I,
 273 A. *Poll.* 10, 65.
 λοιδορητέον = δεῖ λοιδορεῖν. *Max.* *Tyr.* 7, 18.
 λοιμός, ὄν, pestilent, destructive. *Sept.* *Reg.* 1,
 1, 16. 1, 10, 27. 1, 30, 22. *Ps.* 1, 1. *Prov.*
 21, 24. *Luc.* *Act.* 24, 5. *Barn.* 10, p. 753
 A Ὅσα Λομὰ τῇ πονηρίᾳ αὐτῶν.
 λοιμότης, ητος, ἡ, (λοιμός) pest, curse, wicked-
 ness, malignity. *Sept.* *Esth.* 8, 13, 15. *Ant.*
Mon. 1841 D.
 λοιμῶσσω or λοιμώττω, ὠξω, (λοιμός) to have the
 plague. *Max.* *Tyr.* 41, 24. *Lucian.* I, 860,
 et alibi. *Orig.* I, 1429 B.
 λοιπάζω, ἄσω, (λοιπός) = λείπω. *Isid.* 356 D.
Antec. 2, 20, 20 (494). *Cosm.* *Ind.* 197 A
 -σθαι, to be wanting.
 λοιπάς, ἄδος, ἡ, the rest, remainder: arrears.



Apophth. 132 C. *Just. Imper. Novell.* 3. 4. *Antec.* 2, 20, 20 (494).
λοιπός, ἢ, ὄν, *remaining, the rest.* Καὶ τὰ λοιπά, *et cetera, and so forth.* *Aristeas* 29. *Plut.* II, 1084 C. *Hermog. Rhet.* 278, 1. *Sext.* 629, 17. — 2. Adverbially, **λοιπὸν**, = οὖν, *I. igitur, therefore: now, then, now then, well then.* Often with the article τό. *Polyb.* 1, 15, 11 **λοιπὸν ἀνάγκη συγχωρεῖν τὰς ἀρχὰς καὶ τὰς ὑποθέσεις εἶναι ψευδεῖς. 1, 30, 8. 3, 96, 14 Καὶ τὸ λοιπὸν οὗτος μὲν αὐτοῦ συννομήσας τὸν στόλον ἀνεκομίσθη. 8, 6, 6 **λοιπὸν, ὅταν ἐγγίσωσι τῆς χρείας,** . . . ἔλκουσι διὰ τῶν τροχίλων. 8, 7, 10 **λοιπὸν, ὅτε συνεγγίζουεν αἰσαμβύκαι . . . ἀφίσταν.** *Matt.* 26, 45 **Καθεύσατε τὸ λοιπὸν καὶ ἀναπαύεσθε.** *Marc.* 14, 41 **Καθεύδετε λοιπὸν καὶ ἀναπαύεσθε,** implying a mild rebuke. *Diosc.* 2, 105, p. 232 **λοιπὸν, λίνα διάραια τὰ κυκλίσκια διεστῶτα ἀπ' ἀλλήλων κρέμασον.** *Eriact.* 1, 24, 1. 2, 6, 23 **Τί λοιπὸν ὡς ἐπὶ μεγάλα ἀνέρχη;** *Just. Tryph.* 56 **Καὶ παυσάμενος λοιπὸν τοῦ λόγου ἐθυθόμην αὐτῶν εἰ ἐνενοήκεσαν.** *Clementin.* 345 C **Τότε λοιπὸν ὁ Πέτρος τὸν ὄχλον εἰσεληλυθότα ἰδὼν . . . ἕφηγεῖται τὰ πρῶτα πείθων ἡμᾶς.** *Alex.* *Probl.* 23, 24. 69, 33 **Καὶ οὕτως λοιπὸν ἐμβαλλομένης τῷ σώματι, κ. τ. λ.** *Iambli.* *Athort.* 14 **Ἀρξώμεθα δὲ τὸ λοιπὸν ἀπὸ τῶν ὡς πρὸς ἡμᾶς πρῶτων.** *Athan.* I, 865 B **Καὶ οὕτω λοιπὸν γέγονε καὶ ἐν τοῖς ὄρεσι μοναστήρια.** *Macar.* 457 C **Τὸ λοιπὸν, ᾧ συγκέκραται, καὶ συνήρωται ἡ ψυχή ἐν τοῖς θελήμασιν.** *Did.* A. 489 A **Ποῦ οὖν λοιπὸν, ἢ μετὰ ποίῳν κτισμάτων τάσσεσθαι δοκιμάζουσιν αὐτό;** where it is superfluous. *Carth. Can.* 10. *Nil.* 548 B. *Theod.* III, 1025 D. *Joann. Mosch.* 2861 A. *Dorothe.* 1628 B.
λοκάνικον, see **λοκάνικον**.
λοξοπορεύω, ἴσω, (λοξός, πόρος) *to go sideways.* *Plut.* II, 890 C.
λοξός, ἢ, ὄν, *oblique.* — Ὁ **λοξὸς κύκλος**, *the elliptic.* *Gemin.* 781 B. *Plut.* II, 888 C. 379 E.
λοξότης, ἦτος, ἢ, (λοξός) *obliquity.* *Gemin.* 792 B, **τοῦ ζφδιακοῦ κύκλου**, *the obliquity of the elliptic.* *Strab.* 2, 1, 37. *Plut.* II, 906 B, et alibi.
λοξῶς, adv. *obliquely.* *Orig.* VII, 133 A. B.
λόξωσις, εως, ἢ, = **λοξότης.** *Ptol.* *Tetrab.* 98.
λοπαδίσκος, ου, ὁ, *little lopás.* *Schol. Arist.* *Vesp.* 968.
λοπάς, ἄδος, ἢ, *dish.* *Diosc.* 2, 171 (172) **Λαχαινεῖται δὲ καὶ ὠμὸν καὶ ἐφθὸν ἐκ λοπάδος ὡς ἀσπάραγος ἐσθιόμενον, served in a dish.** 4, 172 (175) **Ἐν λοπάδι.**
λοποδέκτος, ου, perhaps a mistake for **λοποειδής**, ες, *like onion-peel.* *Nil.* 192 A, **ὄρια καὶ μεθόρια**, of the *Valentinian Aeon*s.
λορδόπους, ουν, (λορδός, πούς) *bandy-legged.* *Sophrns.* 3625 A.**

λουδεμιστής, ου, ὁ, (ludus?) *buffoon?* *Const. Apost.* 8, 32.
λοῦδον, ου, τὸ, the Latin *ludus.* *Const. Apost.* 5, 1.
λουκάνικον, ου, τὸ, the Latin ἢ *lucanica* or τὸ *lucanicum* = ἄλλας, *sausage.* *Charis.* 94, 12. *Isid. Hisp.* 20, 2, 28. *Schol. Lucian.* II, 723 **λοκάνικον.**
Λουκᾶνος, ου, ὁ, *Lucanus*, a heretic. *Pseudo-Tertull.* II, 71 A. *Orig.* I, 848 A.
λοῦκαρ, the Latin *lucar*, *stipend, pay.* *Plut.* II, 285 D.
Λουκάς, ἄ, ὁ, *Lucas, Luke*, the Evangelist. *Paul.* *Col.* 4, 14, ὁ **ἰατρός.** *Jul.* 423 D. *Damasc.* II, 321 C. (See also **εἰκὼν**.)
Λουκισαῖοι, ὦν, οἱ, *Lucianistae*, the followers of *Lucianus* of Antioch. *Epiiph.* I, 580 D.
Λουκιανός, ου, ὁ, *Lucianus*, a heretic, apparently identical with **Λουκᾶνος** *Hippol. Haer.* 346, 21. *Epiiph.* I, 817 C. — 2. *Lucianus*, an ascetic and martyr. *Eus. H. E.* 8, 13. 9, 6. *Pseud-Athan.* IV, 436 B. 1204 A.
Λουκίνα, ης, ἢ, *Lucina*, an epithet of *Juno*, = **φαεινή**, **φωτίζουσα.** *Plut.* II, 282 C.
Λούκιφερ, ερος, ὁ, *Lucifer*, a semi-heretic. *Athan.* I, 732 B, et alibi. *Socr.* 404 D. *Soz.* 1252 C.
Λουκιφεριανοί, ὦν, οἱ, *Luciferiani*, the followers of *Lucifer.* *Socr.* 404 C.
λοῦκος, ου, ὁ, the Latin *lucus* = ἄλσος. *Plut.* I, 30 B. II, 285 D. *Lyd.* 4, 6.
Λουκούλλεια, ων, τὰ, *games in honor of Lucullus.* *Plut.* I, 506 D.
λούκουντος, ου, ὁ, the Latin *lucuns*, *lucuntulus*, a kind of *pastry.* *Athen.* 14, 57.
λοῦμα, see **λοῦσμα**.
λοῦξ, the Latin *lux* = φῶς. *Strab.* 3, 1, 9, p. 214, 27 **Λοῦκεμ δουβίαν**, *lucem dubiam*
λοῦπα, ἢ, the Latin *lupa* = **λύκαινα.** *Dion. H. I.* 218, 12. 219, 1. *Plut.* I, 19 F.
λοῦπαξ, ὁ, *quid?* *Cosm. Carm. Greg.* 548.
Λουπερκάλια, ων, τὰ, *Lupercalia.* *Dion. H. I.* 84, 15. *Plut.* I, 31 A. 72 E. II, 280 B. 290 D.
Λουπερκάλιον, ου, τὸ, *Lupercal* = **Πανὸς ἱερόν.** *Clem. A. I.* 833 B.
Λούπερκος, ου, ὁ, *lupercus* = **Πανὸς ἱερεῖς.** *Plut.* II, 280 B.
λούπης, ὁ, the name of a *bird.* *Achmet.* 291.
λουπινάριον, ου, τὸ, = following. *Porph. Cer.* 529, 16. *Achmet.* 206. *Anon. Med.* 267. — Also, **λυπινάριον.** *Suid.*
λουπῖνον, ου, τὸ, the Latin *lupinum*, *lupinus*, = **θέρμος**, **lupine.** *Diosc.* 2, 132. 133 **λουπίνουμ.** *Theoph.* 646, 19.
λούπος, ου, ὁ, the Latin *lūpus* = **λύκος**, **wolf.** *Plut.* II, 280 C.
λουρικᾶτος, see **λωρικᾶτος**.
λουρίκιον for **λουρίκιον**, ου, τὸ, = **λωρίκιον.** *Schol. Arist. Plut.* 450.



λουρίον, see λωρίον.

λουρόπους, ουν, (λώρος, πούς) loripes = ἰμαντόπους, crooked-legged. *Sophrns.* 3436 B. 3588 A.

λουσίς, εως, ἡ, (λούω) a bathing. *Achmet.* 175.

λουσμα, ατος, τὸ, = λουτρόν. *Hippol.* Haer. 300, 3. *Aster.* 441 C.—Also, λούμα. *Const. Apost.* 2, 41, baptism. — 2. Bath, bathing-house, = βαλανεῖον. *Theoph. Cont.* 822.

λουστρον, ου, τὸ, the Latin *lustrum*, purifying sacrifice. *Dion. H.* II, 690, 14. *Lyd.* 39, 11. 22 = πενταετηρίς. *Phot.* I, 737 A.

λουσώριος, α, ουν, the Latin *lusorius*. *Epirh.* III, 209 C, πλοῖον, *navis lusoria*.

λουτέον = δεῖ λούειν or λούεσθαι. *Moschn.* 87. *Clem. A.* I, 617 C.

λουτήρ, ἦρος, ὁ, (λούω) laver, bathing-tub. *Sept. Ex.* 30, 18. *Lev.* 8, 11. *Reg.* 2, 8, 8. *Strab.* 15, 1, 69. *Philon* II, 155, 39. *Diosc.* 1, 54. — 2. Baptistry = λουτρών, βαπτιστήρ, βαπτιστήριον. *Nic.* II, 681 E.

λουτριάδιον, ου, τὸ, little λουτήρ, L. *labellum*. *Diosc.* 1, 53, p. 56.

λουτήριον, ου, τὸ, = λουτήρ. *Damasc.* 325 D, τοῦ ἁγίου βαπτίσματος, baptism.

λουτία = ἐπιθυμῶ λούσασθαι. *Lucian.* II, 320.

λουτρόν, ου, sometimes λούτρον, ου, τὸ, *lavacrum* = βάπτισμα, baptism. *Paul.* Eph. 5, 26. *Tit.* 3, 5. *Just. Apol.* 1, 61. 62. 66. *Clem. A.* I, 208 C. 280 C. 281 A. 309 B. 1364 A. II, 108 A. *Hippol.* Haer. 140, 87. *Orig.* III, 1855 A. IV, 132 B. 257 A. *Nic.* I, 2.

λουτρών, ὄνος, ὁ, = λουτήρ, baptism. *Proc.* III, 101, 16.

λουτρανικός, ἡ, ὄν, (λουτρών) pertaining to the public baths. *Justinian.* Cod. 1, 4, 26. *Basilic.* 53, 10, 5, χρήματα.

λούω = βαπτίζω, L. *abluo*, to baptize. *Cels.* apud *Orig.* I, 736 C. *Just. Apol.* 1, 61. 65. 66. *Clem. A.* I, 996 C. *Tertull.* II, 806 A. 1011 A. *Hippol.* Haer. 140, 88. *Orig.* IV, 252 B.

λόφη, ης, ἡ, = λοφία, crest. *Diod.* 17, 90.

λοφηφόρος, ουν, (λόφη, φέρω) crest-bearing. *Babr.* 84, 8.

λοφία, ἄς, ἡ, = λόφος, hill. *Sept. Josu.* 15, 2.

λοφίδιον, ου, τὸ, little λόφος. *Ael. N. A.* 16, 15.

λοχαγός, ου, ὁ, the Roman *curio*, or *centurio*, = κουρίων, φρατρίαρχος, ἐκατόνταρχος. *Dion. H.* I, 271, 1. 266, 3. *App.* II, 516, 56.

λοχαγαγός, ου, ὁ, = λοχαγός. *Nicet. Byz.* 748 D, captain of robbers.

λοχάω, to lie in ambush. *Jos. B. J.* 3, 6, 2 *λοχᾶσθαι*, to be adapted to ambush.

λοχεία, ων, τὰ, = λοχεία. *Ruf.* apud *Orib.* I, 329, 4.

λοχειαίος, α, ουν, = λόχιος. *Artem.* 424, δίφρος.

λόχευσις, εως, ἡ, = λοχεία. *Sophrns.* 3253 A. λοχεύτρια, ας, ἡ, (λοχεύω) midwife. *Damasc.* III, 708 D.

λοχητικός, ἡ, ὄν, (λοχάω) lying in wait. *Adam.* S. 371.

λοχισμός, ου, ὁ, (λοχίζω) ambush. *Plut.* I, 363 E.

λοχίτις, ιδος, ἡ, belonging to a centuria. *Dion. H.* II, 286, 9, et alibi. *App.* II, 436, 7, ἐκκλησία, *comitia centuriata*.

λοχό-ζεμα, ατος, τὸ, a kind of beverage drunk to the health of the empress after delivery. *Porph.* Cer. 619, 5.

λόχος, ου, ὁ, = κουρία, φράτρα, the Roman *curia* or *centuria*. *Dion. H.* I, 250, 9. 677, 6. III, 1449, 9. *App.* II, 84, 88.

λοχός, ου, ἡ, = λεχώ. *Diosc.* 3, 4. *Moer.* 227. *Pseud-Athan.* IV, 956 C.

λυγγάω (λύγξ), to have the hiccup. *Leo Med.* 171.

λυγγούριον or λυγκούριον, ου, τὸ, *lyncurium*, *lynx-stone*. *Strab.* 4, 5, 3, p. 314, 16 (4, 6, 2 *λιγγούριον*, *λιγκούριον*). *Diosc.* 2, 100. *Plut.* II, 962 F. *Sext.* 28, 12. — Also, λιγύριον. *Sept. Ex.* 28, 19. *Ezech.* 28, 13. *Jos. B. J.* 5, 5, 7 (*Ant.* 3, 7, 5, p. 157 *λίγυρος*). *Epirh.* III, 277 D. 300 A.

λύγδιος, ουν, (λύγδος) *lygdinus*, made of white marble. *Antip. S.* 24. *Babr.* 30. *Philostr.* 762.

λύγδος, ου, ὁ, *lygdos*, white marble. *Diod.* 2, 52, p. 164, 53, ἡ Παρία, the Parian marble. *Arr. P. M. E.* 24.

λύγισμα, ατος, τὸ, (λυγίζω) a twisting, turning. *Greg. Naz.* III, 1048 A. *Nic.* II, 1077 A, ὀρχηστικά.

λυγισμός, ου, ὁ, a bending, twisting. *Diosc.* 4, 105 (107). *Lucian.* II, 905.

λυγκούριον, see λυγγούριον.

λυγοειδής, ἐς, (λύγος, ΕΙΔΩ) like the *agnus castus*. *Diosc.* 4, 144 (146). — 4, 81 *λυγώδης*.

λυγώω, ὄσω, = λυγίζω. *Antip. S.* 94.

λυγώδης, ἐς, = λυγρός. *Hippol.* 621 B.

λυγώδης, see λυγοειδής.

λυδίον, ωνος, ὁ, the Latin *ludio* or *ludius*, pantomime. *Dion. H.* I, 388, 16.

λυδός, ου, ὁ, = preceding. *App.* I, 388, 8. — 2. The name of a musical instrument. *Dion. H.* I, 87, 9.

λυθρώω, ὄσω, (λύθρος) to cover with gore. *Dion. C. Frag.* 11, 8.

λυθρώδης, ἐς, covered with gore. *Sept. Sap.* 11, 7.

λύκαινα, ης, ἡ, L. *lupa*, she-wolf. *Nicol. D.* 77. *Dion. H.* I, 202, 1. *Strab.* 5, 3, 2, p. 363, 2.

λυκανθρωπία, ας, ἡ, (λυκάνθρωπος) *lycanthropy*. *Aël.* 6, 11.

λυκ-άνθρωπος, ουν, afflicted with *lycanthropy*. *Aël.* 6, 11. — *Theoph.* 745, 13, wolfish, savage, cruel.



λυκαυγές, εός, τὸ, (ΛΥΚΗ, αὐγή) twilight. *Plut.* II, 931 E, et alibi. *Lucian.* II, 112.
 Λυκάρχη, ου, ὁ, (Λυκία, ἄρχω) president of the Lycian confederacy. *Strab.* 14, 3, 3.
 Λυκόθηρ, ηρος, ὁ, = λύκων θηρατής, wolf-hunter. *Method.* 393 C. [The analogical form would be λυκοθήρας.]
 Λυκοκτονέω, ἦσω, (λυκοκτόνος) to kill wolves. *Schol. Arist.* Av. 369.
 Λυκοπάνθηρος, ου, ὁ, (λύκος, πάνθηρ) wolf-ranther, probably an imaginary animal. *Achmet.* 277.
 Λυκος, ου, ὁ, wolf, an epithet of Marcion. *Rhodon* 1336 A.
 Λυκόστομος, ου, (στόμα) wolf-mouthed. *Ael. N.* A. 8, 18 = ἔγγραυλις, a fish.
 Λυκοφθαλμος, ου, wolf-eyed. *Plin.* 37, 72 (187) *Lycophthalmos*, a gem.
 Λυκοφιλία, ας, ἡ, wolf's friendship, false friendship. *Anton.* 11, 15. *Eus.* II, 617 B.
 Λυκοφόρος, ου, (φέρω) bearing a wolf. *Strab.* 5, 1, 9, p. 339, 26, branded with the figure of a wolf.
 Λυκοφως, ωτος, τὸ, = λυκαυγές. *Phryn.* P. S. 63, 26. *Ael. N. A.* 10, 26. *Charis.* 26, 12. *Simoc.* 254, 6. *Eudoc. M.* 280. *Schol. Arist.* *Ran.* 1344 = κνέφας.
 Λύμα, ατος, τὸ, = σκῶρ. *Jos. B. J.* 5, 13, 4. — 2. A loosing = λύσις, opposed to δέμα. *Jejun.* 1924 A, in magic.
 Λύμανσις, εως, ἡ, (λυμαίνομαι) injury, outrage. *Sophrns.* 3305 D.
 Λυμαντικός, ἡ, ὄν, injurious, destructive. *Epict.* 3, 7, 20, et alibi. *Clem. A. I.* 1008 A.
 Λυπέω, to grieve. *Athan.* I, 257 B -σθαι εἰς τινα, to be angry against. *Mal.* 43, 14 -θῆναι πρὸς τινα, to feel pity for one.
 Λυπηρός, ἄ, ὄν, sad; opposed to εὐφραινόμενος. *Sept. Prov.* 17, 22.
 Λυπητικός, ἡ, ὄν, causing grief or trouble. *Plut.* II, 657 A.
 Λυπηκός, ἡ, ὄν, = λυπηρός, painful. *Damasc.* III, 688 A.
 Λυπινάριον, see λουπινάριον.
 Λυπρόβιος, ου, (λυπρός, βίος) living wretchedly. *Strab.* 7, 5, 12.
 Λυπρόγειω, ων, (γῆ) with poor soil. *Philon* II, 249, 1. 294, 13. — Also, λυπρόγειος. *App.* I, 172, 19. — Also, λυπρόγειος. *Philon* II, 46, 23.
 Λυπρότης, ηρος, ἡ, (λυπρός) poorness of soil. *Strab.* 2, 5, 32.
 Λυπρόχωρος, ου, (χώρα) = λυπρόγειος. *Strab.* 9, 4, 11.
 Λυρ-αιδός, οὔ, ὁ, singer to the lyre. *Agath.* *Epigr.* 56, 1. — Contracted λυρῳδός. *Antip.* S. 20. *Plut.* I, 473 A. B.
 Λυρίζω, ἴσω, to play on the lyre. *Strab.* 1, 2, 3, p. 24, 16. *Muson.* 240. *Plut.* II, 1037 C. *Clem. A. II.* 336 A. *Diog.* 2, 32.

λυρικός, ἡ, ὄν, (λύρα) lyricus, lyric. *Dion. Thr.* 629, 20, ποίησις. — Οἱ λυρικοί, sc. ποιηταί, lyrici, the lyric poets. *Cic. Orator* 183. *Plut.* I, 62 D. II, 1142 B.
 Λύρισμα, ατος, τὸ, = following. *Greg. Naz.* III, 1332 A.
 Λυρισμός, οὔ, ὁ, a playing on the lyre. *Schol. Arist.* *Plut.* 242.
 Λυριστής, οὔ, ὁ, lyristes, player on the lyre. *Plin. Epist.* 1, 15, 2. *Artem.* 387.
 Λυρῳδός, see λυραιοδός.
 Λυσιακός, ἡ, ὄν, Lysiacus, of Λυσίας the orator. *Dion. H.* V, 477, 15.
 Λυσιγάμος, ου, (λύω, γάμος) dissolving marriage. *Agath. Epigr.* 28, 14.
 Λυσιζώνος, ου, (ζώνη) ungirded. *Polyaen.* 8, 24, 3.
 Λυσι-θριξ, τριχος, ὁ, ἡ, with loose hair. *Solom.* 1333 C. D (corrupt passage).
 Λύσιμον, ου, τὸ, (λύσιμος) = λύσις. *Agath. Epigr.* 23 (titul) Τὰ λύσιμα τῶν νόμων, examination in the law-studies.
 Λυσιππειος, α, ου, of Λύσιππος the sculptor. *Plut.* I, 666 A.
 Λυσιπόθος, ου, delivering from love. *Agath. Epigr.* 14, 6.
 Λύσις, εως, ἡ, a loosing, loosening. *Diosc.* 1, 77, p. 80, κοιλίας, loosening of the bowels. — 2. Divorce. *Paul. Cor.* 1, 7, 27. *Just. Imper. Novell.* 6, γάμων. — 3. Absolution, forgiveness. *Philon* II, 151, 22, ἀμαρτημάτων. *Jejun.* 1896 C, pronounced by the confessor. — 4. Barley-meal; accompanied by ὤμη. *Diosc.* 2, 204. 8, 26 (29). — 5. Resolution of a long syllable into two short ones; as — — — for — — or — —. *Heph.* 5, 6. 13, 1. — 6. Omission of the conjunction. *Pseudo-Demetr.* 33, 16. (Compare ἀσύνητον.) — 7. Rescriptum = ἀντιγραφῆ, rescript, the answer of the emperor to a petition. *Phoc. Novell.* 289, ἀναφορᾶς. *Con. Duc.* 325. *Comm.* I, 158, 20. *Ptoch.* 2, 550. — 8. Seminal emission. *Alex. Aphr.* 43, 10. — 9. Permission, leave. *Vit. Nil. Jun.* 100 C Τοῦ διατάξασθαι ἐπὶ τῆς τραπέζης λύσιν λαβεῖν.
 Λυσιτέλεια, ας, ἡ, (λυσιτελής) = τὸ λυσιτελέες, advantage, profit. *Sept. Macc.* 2, 2, 27. *Polyb.* 32, 13, 11. *Diod.* 1, 36, et alibi. *Jos. Ant.* 16, 9, 1. *Poll.* 5, 136, condemned. *Moer.* 228, condemned.
 Λυσιτελέω, to profit. — Impersonal λυσιτελεῖ, it is better. *Luc* 17, 2, αὐτῶ ἐὶ λίθος ὀνικός περικεῖται περὶ τὸν τράχηλον αὐτοῦ, . . . ἢ ἵνα σκανδαλίση τῶν μικρῶν τούτων ἕνα.
 Λυσι-φάρμακον, ου, τὸ, antidote. *Alex. A.* 569.
 Λυσιόπορα, τὰ, a kind of sport. *Leont. Cypr.* 1713 D.
 Λύσσα, ης, ἡ, rabidness. — 2. Heresy. *Greg. Naz.* I, 1096 A. *Philostr.* 508 A, τῶν Μανυχαίων. *Procl. CP.* 869 B, of Macedonius.



- λυσσήεις, εσσα, εν, (λύσσα) *rabid*. *Greg. Naz.* III, 457 A.
- λησσοδήκτος, ον, (λύσσα, δάκνω) = ὑπὸ λυσσῶντος κυνὸς δηχθεῖς, *bitten by a mad dog*. *Diosc.* 1, 132, p. 126. *Anton.* 6, 57. *Orig.* II, 277 A.
- λυσσομανία, ας, ἡ, *frenzy*. *Jul.* 436 B.
- λυτόν, οὐ, τὸ, *quid?* *Agath. Epigr.* 64 Εἰς τὰ λυτὰ Ζήνωνος τοῦ βασιλέως.
- λυτρῶν, ὄνος, ὁ, (λύω) *draught-house*. *Sept. Reg.* 4, 10, 27.
- λύτρωσις, εως, ἡ, (λυτρῶω) *a redeeming, ransoming, deliverance*. *Sept. Lev.* 25, 29. *Ps.* 48, 9. *Luc.* 1, 68. *Patriarch.* 1132 B. *Plut.* I, 1032 B. — Particularly, *redemption*, in a religious sense. *Clem. R.* 1, 12. *Iren.* 664 A. *Doctr. Orient.* 676. *Clem. A.* II, 644 C. — 2. *Spring of water*. *Sept. Judic.* 1, 15, ὕδατος.
- λυτρωτήριος, α, ον, *delivering*. *Chron.* 18, 20.
- λυτρωτής, οὐ, ὁ, *deliverer, redeemer*. *Sept. Lev.* 25, 31. 32. *Ps.* 18, 15, et alibi. *Philon* I, 188, 20. *Luc. Act.* 7, 35. *Just. Tryph.* 30, p. 540 B. *Eus.* II, 841 B.
- λυτρωτός, ἡ, ὄν, *redeemable*. *Sept. Lev.* 25, 31. 32, τοῖς Λευταῖς.
- λυχναῖος, α, ον, = *luxuriāios*. *Joann. Mosch.* 2908 A.
- λυχνάπτῃς, ον, ὁ, (λύχνος, ἄπτω) *lamplighter*. *Psell. Stich.* 319.
- λυχνάπτρια, ας, ἡ, *female lamplighter*. *Inscr.* 481
- λυχναψία, ας, ἡ, *L. illuminatio, a lighting of lamps, illumination*. *Athen.* 15, 61. *Epiph.* II, 757 B. *Socr.* 640 A. *Cyrril. A.* X, 137 C. *Chron.* 572, 11.
- λυχνεῶν, ὄνος, ὁ, *lamp-repository*. *Lucian.* II, 92.
- λυχνία, ας, ἡ, *lamp-stand, candlestick*. *Sept. Ex.* 25, 31. *Sir.* 26, 17. *Macc.* 1, 1, 21. *Inscr.* 2852, 13. *Philon* II, 150, 38. *Lucian.* II, 608. *Artem.* 103. *Phryn.* P. S. 50, 22, condemned.
- λυχναῖος, α, ον, *belonging to a lamp*. *Sext.* 28, 9. *Alex. Aphr.* Probl. 9, 26. *Method.* 193 D. *Basil.* I, 69 A.
- λυχνικός, ἡ, ὄν, *pertaining to lamps*. *Epiph.* II, 829 A, ψαλμοὶ καὶ προσευχαί, *evening psalms and prayers*. *Sophrns.* 3992 C. *Pseudo-Germ.* 401 D. — 2. Substantively, τὸ λυχνικόν, in the *Ritual, the lamplight service*, the introductory part of vespers, consisting chiefly of the προοιμακὸς ψαλμός. *Pallad.* Laus. 1100 B. *Cassian.* I, 126 A, *Lucernalis hora*. *Const.* (536), 1181 A. *Eustrat.* 2380 B. *Cyrril. Scyth.* V. S. 325 A. *Doroth.* 1725 B. *Stud.* 1688 C. *Porph.* Cer. 115, et alibi. (See also ἐπιλύχνιος.)
- λυχνίς, ἴδος, ἡ, *lychnis, a gem*. *Dercyll.* apud *Lyd.* 36, 2.
- λυχνίσκος, ον, ὁ, *little λύχνος*. *Lucian.* II, 127, an imaginary fish.
- λυχροειδής, ἑς, *lamp-like*. *Iambli. Adhort.* 360.
- λυχροκαυτώ, ἡσω, (καύτης) *to light lamps*. *Poll.* 7, 178. *Dion C.* 63, 20, 4.
- λυχροκαντία, ας, ἡ, = *luxurāfia*. *Athen.* 15, 61.
- λύχνος, ον, ὁ, *lamp*. *Diod.* II, 525, 62, ὁ ἀθάνατος, *the ever-burning lamp in the Temple*.
- λυχροφανής, ἑς, (φαῖνω) *shining like a lamp*. *Petr. Sic.* 1296 B.
- λυχροφόρος, ον, = *λύχνον φέρων*. *Posidon.* apud *Athen.* 4, 52, p. 214 D. *Jos. Apion.* 2, 9, p. 478. *Plut.* I, 646 E. F.
- λύχνωμα, ατος, τὸ, *lint*. *Schol. Arist.* Ach. 1174.
- λύω, *to loose, unfasten, loosen, etc.* *Sept. Esdr.* 1, 9, 46, τὸν νόμον, *to open the book of the Law*. *Dion. H.* V, 540, 1, τὴν περίοδον, *ends*. *Diosc.* 1, 56. 1, 77, p. 80, *ρίγη τεταρταία, breaks, cures*. *Xenocr.* 45, τὴν κοιλίαν, *to loosen the bowels*. *Plut.* I, 374 D Τοῦ ποδὸς λύσας τὴν Ἑλλάδα τοῦ τραχήλου δέδεκεν. *Herodn.* 8, 4, 3, *χύνας, melt*. *Just. Imper.* Novell. 6 -σθαι τοὺς γάμους. — Λύειν τε καὶ δεῖν, *to loose and to bind, to have absolute power*. *Jos. B. J.* 1, 5, 2. — 2. *To absolve, to forgive*. *Sept. Job* 42, 9, τὴν ἁμαρτίαν αὐτοῖς. *Joann. Mosch.* 3072 B Οὐκ ἔλυσεν αὐτὸν τὸ τοῦ ἀφορισμοῦ ἐπιτίμιον, = τοῦ ἐπιτιμίου τοῦ ἀφορισμοῦ. *Jejun.* 1917 B. 1925 B, τὸν ἐξομολογούμενον.
3. *To resolve* a long syllable into two short ones (— for —). *Drac.* 131. 18. *Heph.* 5, 6. 8, 11. *Aristid. Q.* 57, τὰς μακρὰς εἰς βραχείας. — 4. *Solvō, to break (end) a fast*. *Hieron.* II, 33 B. *Eus. Alex.* 324 A, τὴν ἡσθεῖαν. *Eustrat.* 2396 B. *Joann. Mosch.* 3029 C, τὴν ἡσθεῖαν ἐκ τοῦ οἴνου, *to be allowed to drink wine*. *Quin. Can.* 29, τὴν πέμπτην, *to eat meat on holy Thursday* (in Passion-week).
- λωβάομαι, *to mutilate, etc.* — Participle, *λελωβημένος, η, ον, = λεπρός, leprous, leper*. *Maneth.* apud *Jos. Apion.* 1, 28. *Epiph.* II, 504 C. *Pallad.* Laus. 1018 D. *Aprophth.* 117 C. 252 C. *Sophrns.* 3468 B. (Compare *Greg. Naz.* I, 869 A.)
- λώβη, ης, ἡ, = *λέπρα, leprosy* *Achmet.* 107. *Cedr.* I, 475, 6. *Nicet.* 73, 28.
- λώβησις, εως, ἡ, *injury*. *Ptol.* Tetrab. 151. *Epiph.* I, 988 D, *κελεφίας, = λέπρα*
- λωβόομαι = *λεπρόομαι*. *Gregent.* 613 D. *Achmet.* 107.
- λωβός, ἡ, ὄν, (λώβη) = *λεπρός*. *Vit. Basil.* 201 A. *Theoph.* 112, 19. *Porph.* Cer. 180, 6. *Cedr.* I, 698, 24.
- λωβωσις, εως, ἡ, = *λώβη*. *Sophrns.* 3409 C.
- λωγάτιον, ον, τὸ, *L. palear, dewlaps*. *Lucian.* II, 324.



λωδίκιον, ου, τὸ, the Latin lodicula, coverlet. *Epirh.* II, 188 B.
 λώδιξ, ικος, ὁ, lodix, coverlet. *Arr. P. M.* E. 24.
 λῶμα, ατος, τὸ, hem of a garment. *Sept. Ex.* 28, 29. 30. *Clem. A.* I, 580 C. *Stud.* 1748 C.
 λῶος, ου, ὁ, lous, a Macedonian month. *Jos. B.* J. 2, 17, 7. *Plut. I.* 665 F. *Jul.* 361 D.
 λωποδυσία, ας, ἡ, (λωποδύτης) a stealing of clothes. *Jos. B. J.* 4, 3, 4. *Clem. A.* II, 648 C.
 λωραμέντον, ου, τὸ, the Latin loramentum, thong. *Dioctlet. G.* 8, 8.
 λωρίζω, ἰσω, (λῶρος) to scourge, flog. *Leont. Cypr.* 1725 D.
 λωρικᾶτος, ὁ, loricated = θωρακίτης, cuirassier. *Theoph.* 284, 19 (v. I. λουρικᾶτος). 608, 10. *Leo. Tact.* 15, 9.
 λωρίκιον, ου, τὸ, the Latin lorica = θώραξ, cuirass. *Justinian. Novell.* 85, 4. *Theoph.* 490, 15. 594, 3. *Leo. Tact.* 5, 4. 15, 9 (6, 2 λουρίον).
 λωρίον, ου, τὸ, lorum, thong, strap. *Mauric.* 1, 2. *Sophrns.* 3988 B. *Mal.* 89, 7. *Pseudo-Germ.* 393 C. *Leo. Tact.* 5, 4, et alibi.
 λῶρον, ου, τὸ, plural τὰ λῶρα, lora = τὰ ἡρία, reins. *Psell. Stich* 362.

λῶρος, ου, ὁ, the Latin lorum = ἰμάς, thong. *Moer.* 180. *Macar.* 869 B. 740 D Ἄλωροι αὐτὸν βασανίζει. *Gregent.* 604 B Ἄνὰ εἰκοσι-τεσσάρων λῶρων τυπόμενοι. *Sophrns.* 3588 B. *Leont. Cypr.* 1716 D. *Genes.* 83, 7 Σ' λῶροις ἐμάστιξεν, gave him two hundred lashes with a thong. — 2. A kind of costly scarf worn by noblemen on great occasions, = χρυσήλατος ἐπωμίς. *Lyd.* 166, 18. *Porph.* Cer. 25, 15, et alibi. — 3. Belt = ζώνη. *Steph. Diac.* 1173 C. *Achmet.* 258. — 4. Arch = ἀψίς. *Proc. Gaz.* III, 2836 D.
 λωρόσοκκον, ου, τὸ, (λῶρος, σόκκος) thong-lasso, or σόκκος and the thong attached to it. *Mauric.* 1, 2. *Leo. Tact.* 6, 10.
 λωροτομέω, ἦσω, (λωροτόμος) = σκυτοτομέω. *Schol. Arist. Eq.* 767.
 λωροτόμος, ου, ὁ, (τέμνω) = σκυτοτόμος. *Hes. Σκυτοτόμος* . . .
 λωρωτός, ἡ, ὄν, striped cloth. *Porph.* Cer. 469, 9, τρίμιτα. 473, 7, μεταξωτά. *Achmet.* 220, ἰμάτια
 λῶταξ or λῶταξ, ατος, ὁ, flute-player by trade. *Eust.* 905, 19. — 2. Mendicant. *Const. Apost.* 8, 32. *Chrys.* XI, 99 C.
 λωτάριον, ου, τὸ, = λωτός. *Cosm. Ind.* 117 B.

M

M, μῦ, represented in Latin by M. — 2. In the later numerical system it stands for τεσσαράκοντα, forty, or τεσσαρακοστός, fortieth; with a stroke before, M, for τετρακισμύριοι, forty thousand. Before β', γ', and so on, M sometimes stands for μύριοι. *Synce.* 96, 15 ζτη Mγ' = 30,000.
 μά = νή, by, in affirmations. *Theoph.* 153, 13
 Μά τὴν σωτηρίαν σου ἔφαγον αὐτό.
 μαβηλοσία, μαβηλοστής, incorrect for μαυλισία, μαυλιστής.
 μαγάδιον, ου, τὸ, little μαγάς. *Lucian. Deor.* Dial. 7, 4.
 μαγαρίζω, ἰσα, ἰσθην, ἰσμένος, = μολύνω, to befoul, pollute, defile, contaminate. *Nom. Coteler.* 48. — 2. A travesty of ἀγαρίζω. *Method. CP.* 1316 C. *Theoph.* 614, 11. *Theoph. Cont.* 132, 19, et alibi. *Achmet.* 12. [The word is of Semitic origin. Compare מַגָּרְמַח, draught-house; מִגָּרְמַח = סְכָּוָר.]
 μαγαρικόν, οὔ, τὸ, = μεγαρικόν, earthen vessel. *Porph.* Cer. 467, 2. 673, 4.
 μαγαρισμός, οὔ, ὁ, (μαγαρίζω) defilement, pollution. *Jejun.* 1924 A, the eating of unclean food. — 2. A travesty of ἀγαρισμός. *Damasc.* I, 1596 C.
 μαγαρίτης, ου, ὁ, (μαγαρίζω 2) renegade, one who renounces the Christian religion and

adopts Islamism. *Theoph.* 484, 2. 525, 4. 673, 16. *Theoph. Cont.* 480, 8.
 μαγάς, ἄδος, ἡ, the bridge of a stringed instrument. *Philostr.* 487. 778. *Hes. Suid.*
 μαγγάνα, ἡ, vagna, wine-cask. *Suid. Gloss. Jur.*
 μαγγανάριος, ου, ὁ, (μάγγανον) engineer. *Leo. Tact.* 5, 7. 6, 27, et alibi. — Also, μαγγανάρης, η. *Theoph.* 398, 8.
 μαγγανευτήριον, ου, τὸ, (μαγγανευτής) juggler's shop. *Themist.* 83, 23.
 μαγγανευτής, οὔ, ὁ, juggler. *Eus.* IV, 224 A.
 μαγγανικός, ἡ, ὄν, juggling. *Epirh.* I, 309 C. — Τὸ μαγγανικόν, engine. *Chron.* 537, 2, et alibi. *Theoph.* 581, 6. 589, 6, et alibi. *Leo. Tact.* 6, 27. 14, 83, et alibi.
 μαγγανο-δαίμων, ου, devoted to magic. *Leont. Cypr.* II, 1980 B.
 μάγκινψ, ου, τὸ, = μηχανήμα, μηχανή, engine, machine, contrivance. *Eus.* II, 617 C. *Epirh.* II, 160 A. *Mauric.* 11, 3. *Chron.* 537, 14. *Theoph.* 59, 2. 60, 14. *Hes.* — 2. Bolt of a door. *Schol. Arist. Vesp.* 155. — 3. Charm, spell, enchantment, philter, = μαγανεία, γοήτευμα. *Hes. Suid.*
 μάγκινψ, μαγγλάβιον, μαγγλαβίτης, incorrect for μάγκινψ, μαγκλάβιον, μαγκλαβίτης.



- μαγειρεία, *as, ἡ*, (μαγειρεύω) *cooked food, dish.* Stud. 1713 C. Achmet. 242.
- μαγείρισσα, *ης, ἡ*, (μαγείρος) *female cook.* Sept. Reg. 1, 8, 13.
- μαγειρώδης, *ες, like a cook.* Eunap. V. S. 63 (110).
- μαγεύτης, *οὔ, δ*, (μαγεύω) *enchanter, sorcerer.* Dion C. 52, 36, 3.
- μαγεύτρια, *ας, ἡ*, *enchantress.* Achmet. 275.
- μαγεύω, *εύσω, (μάγος) to enchant, to practise magic.* Apollod. 1, 9, 28, 2. Luc. Act. 8, 9. Iren. 580 A. Tatian. 804 A. Clem. A. II, 648 A, in a good sense. Achmet. 275. — 2. *To be versed in the philosophy of the Magi.* Plut. I, 1012 D. 1014 A.
- μαγία = μαγεία. Apocr. Act. Philipp. in Hellad. 17.
- μαγίδαρις = σιλφιον. Lex. Botan.
- μαγίδιον, *ου, τὸ, little magis, a kind of kneading-trough.* Arr. P. M. E. 30. Schol. Arist. Nub. 1248.
- μαγικός, *ἡ, ὄν, magicus, magical.* Sept. Sap. 17, 7, τέχνη. Philon II, 316, 18, ἐπιστήμη. Pseudo-Phocyl. 149. Just. Apol. 1, 14, 2, 5, γραφαί. Diog. 1, 1. Orig. I, 1080 A. 1425 B. Suid. Ἀντισθένης . . .
- μαγίσδιον, see μασιγίδιον.
- μαγίστερ, *ερος, ὁ*, the Latin *magister*, = μάγιστρος. Justinian. Novell. 30, 2, 4.
- μαγιστέριος, *α, ου, magisterius.* Simoc. 72, 6, 147, 3, ἀρχή.
- μαγιστέριον, less correct μαγιστήριον, *ου, τὸ, magisterium.* Lyd. 176, 6, 189, 21, 233, 19. — Also, μαγιστόριον. Martyr. Hippol. 553 A. — Also, μαγιστριον. Theoph. 211, 19.
- μαγιστράτον, *ου, τὸ, the Latin magistratus.* Proc. III, 97, 5 as v. l. Porph. Adm. 208, 10, 210, 3.
- μαγιστριανός, *ου, ὁ, (μάγιστρος) L. agens in rebus.* Pallad. Laus. 1251 D. Nil. 172 B. 308 C. 328 D. Chal. 876 D. Theod. IV, 1356 B. Gelas. 1356 A. Apophth. 97 B. Lyd. 199, 23. Justinian. Cod. 12, 61, 7.
- μαγιστριον, see μαγιστέριον.
- μαγιστρισσα, *ης, ἡ*, *magistra, the wife of a μάγιστρος.* Porph. Cer. 67, 15.
- μαγιστρό-κηνσος, *ου, ὁ, = μάγιστρος τῶν κήνσων or τοῦ κήνσου, magister census.* Justinian. Cod. 1, 2, 17, § 8 (Novell. 127, 2). Gloss. Jur.
- μάγιστρος, *ου, ὁ*, *magister = ἄρχων, master, lord.* Olymp. 450, 3, 471, 5. Justinian. Novell. 127, 2. Basilic. 47, 1, 64, τῶν κήνσων. — 2. *The master of the imperial household, the chief officer of the emperor's palace.* Athan. I, 600 A. 608 B, τοῦ παλατίου. Basil. IV, 316 B. Pallad. V. Chrys. 17 F. Zos. 165, 5, 91, 2, ὀφφικίων. Philostr. 593 C. Nil. 280 B. Isid. 717 A. Cyrill. A.
- X, 1036 A. Chal. 1089 A. Theod. III, 1240 C. Prisc. 149, 19, et alibi. Lyd. 173, 3, 189, 11, et alibi. Justinian. Cod. 1, 17, 3, Prooem. Proc. I, 39, 15. III, 136, 18. Agath. 233, 20. Euagr. 2656 B. — 2. *Master, teacher, = διδάσκαλος.* Gloss. Jur.
- μαγιστρώτης, *ηρος, ἡ*, *the office of μάγιστρος.* Eus. II, 769 A.
- μάγιστωρ, *oros, ὁ, = μάγιστρος.* Theoph. 282, 20. — 2. *Master, teacher.* Hes. — Also, μαίστωρ. Porph. Cer. 26, 21, 27, 8. Suid. Psell. 1161 B. Curop. 44, 11. Codin. 135, 12, 137, 8, *master-workman, master-builder.*
- μαγκίπατος = ἐμαγκίπατος. Suid.
- μαγκίπιον, *ου, τὸ, (manucipium) bakery where coarse bread is sold.* Socr. 5, 18 (titul.). Vit. Euthym. 28. Chron. 629, 2. Theoph. 363, 4. Ptoch. 1, 176.
- μαγκίπισσα, *ης, ἡ*, *the wife of a μάγκιψ.* Ptoch. 1, 177, 182.
- μάγκιπος, *ου, τὸ, = μάγκιψ.* Ptoch. 1, 174.
- μάγκιψ, *ιπος, ὁ, maniceps, baker who sells coarse bread, or simply baker.* Socr. 609 C. 612 B. Lyd. 69, 16, 200, 4. Eus. Alex. 444 C. Cyrill. Scyth. V. S. 225 C. Stud. 1744 C.
- μαγκλάβιον, *ου, τὸ, (manus, clavus) strap for chastising offenders.* Porph. Adm. 236, 10. Cer. 7, 19 = οἱ μαγκλαβίται. Theoph. Cont. 174, 23, 681, 8. Achmet. 221 *Ἐτυψέ τινα μαγκλάβια ἢ χαρζάνα. 249, p. 232 *Ἐλαβε μαγκλάβια δῶρον.
- μαγκλαβίτης, *ου, ὁ, (μαγκλάβιον) strap-bearer.* The emperor's strap-bearers were certain officers furnished with straps or thongs. Porph. Adm. 208, 9. Theoph. Cont. 231, 5, et alibi. Codin. 105, 10. (Compare Plut. II, 280 A, the attendants of Romulus.)
- μάγλα, *τὸ, a kind of spice.* Arr. P. M. E. 12.
- μαγκλάβιον, μαγκλαβίτης, incorrect for μαγκλάβιον, μαγκλαβίτης.
- μάγμα, *ατος, τὸ, (μάσσω) = φύραμα.* Galen. II, 96 B.
- Μαгнаύρα, *ας, ἡ, Magnaura, a magnificent palace in Constantinople.* Theoph. 423, 11; et alibi. — Also, Μανναύρα. Porph. Cer. 125, 11.
- μαγνησσα, *ης, ἡ, = μαγνήτις.* Greg. Naz. III, 1005 A, λίθος.
- μαγνήτις, *ιδος, ἡ, magnet.* Diosc. 5, 143 (144), p. 812.
- μάγνος, *ου, the Latin magnus = μέγας.* Nicol. D. 101. Strab. 13, 2, 3.
- μάγος, *ου, ὁ, magus, Persian philosopher.* Matt. 2, 1, seq. Just. Tryph. 78. Pseud-Ignat. 932 A. Orig. I, 736 B. — 2. *Magical = μαγικός, an adjective.* Philostr. 4, τέχνη.
- μάγουλον, *ου, τὸ, the Latin mala = γνάθος, jaw.* Implied in κατωμάγουλον, ὀνομάγουλος.

— 2. *Cheek* = παρειά. *Melamp.* 503. *Ptoch.* 1, 324.

μαγουσαῖος, ου, ὁ, = μάγος, of Persia. *Vit. Epirh.* 41 C.

μαγωδία, ας, ἡ, (μαγωδός) a kind of pantomime. *Athen.* 14, 14. *Eudoc. M.* 352.

μαγωδός, ου, ὁ, (μάγος, ῥόδός) a kind of stage-actor. *Athan.* 14, 14. *Eudoc. M.* 351.

μαδάρρα, a kind of vessel or boat. *Arr. P. M. E.* 36.

μαδαρόω, ὠσω, (μαδαρός) to pluck off one's hair, to make bald. *Sept. Nehem.* 13, 25, αὐτούς, I plucked off their hair.

Μαδιανῖται, ὧν, also Μαδιηναῖοι, ὧν, οἱ, *Midianites.* *Cyrril. A. I.* 324 C.

μάζα, ης, ἡ, m a s s a, mass, lump. *Sept. Bel et Drac.* 27. *Diosc.* 5, 91. *Jos. Ant.* 5, 1, 10, χρυσοῦ. *Leo. Tact.* 14, 57. 19, 7. *Suid.* Παλάθαι, μάζαι σύκων.

μαζάρων, ου, τὸ, quid? *Joann. Mosch.* 3028 B.

μαζῖν for μαζῖον.

μαζῖον, ου, τὸ, little μάζα. *Aporhth.* 88 A Τὸ μαζῖν τοῦ σιδήρου. *Georpon.* 20, 33, of dough. *Suid.* Κυμβία . . .

μαζομαι = μάσσομαι. *Schol. Arist. Pac.* 1.

μαζονομῆιον, ου, τὸ, = μαζονόμιον. *Psell. Stich.* 413.

μαζονόμιον, τὸ, = μαζονόμος. *Inscr.* 2852, 50.

μαζούρκας, α, ὁ, perhaps = μανζηρός. *Theoph.* *Cont.* 673, 21. 674.

μαζουράθ, Hebrew מזרחות, the signs of the zodiac? *Sept. Reg.* 4, 23, 5. *Job* 38, 32. *Hieron. I.* 618 (367). *Eus. Alex.* 453 B.

μάθημα, ατος, τὸ, plural τὰ μαθήματα, mathematical. *Strab.* 1, 1, 19. 1, 3, 11. 17, 3, 22. *Plut.* II, 718 E. — Οἱ ἀπὸ τῶν μαθημάτων, = οἱ μαθηματικοί. *Cleomed.* 31, 21. *Nicom.* 132. *Philon I.* 577, 25. — 2. The Creed = τὸ σύμβολον τῆς πίστεως. *Socr.* 453 C. *Justinian. Cod.* 1, 7, 6, § 8. *Leont. I.* 1217 C. 1220 D. *Eutych.* 2404 A. (Compare *Orig. I.* 1516 B Τοῖς ἀπὸ τῶν ἱερῶν γραμμάτων μαθήμασιν.)

μαθηματικός, ἡ, ὄν, mathematical: astrological. *Sext.* 745, 4. *Porphyr.* V. *Pyth.* 12. *Hierocl.* C. A. 174, 6. — 2. Substantively, (α) ὁ μαθηματικός, mathematician: astrologer. *Polyb.* 9, 19, 9. *Cleomed.* 96, 12. *Strab.* 1, 3, 11. *Philon I.* 589, 9. *Plut.* II, 601 C. *Gell.* 1, 9. *Anton.* 4, 48. *Sext.* 126, 26. 728, 30, et alibi. — (β) ἡ μαθηματική, sc. ἐπιστήμη, astrology. *Sext.* 616, 20. 728, 20. *Iambl. Myst.* 277, 2. — (γ) τὰ μαθηματικά, mathematical. *Strab.* 7, 3, 1.

μαθητεία, ας, ἡ, (μαθητεύω) discipleship: instruction. *Dion Chrys.* I, 155, 42. *Just. Tryph.* 53, p. 593 B. *Orig. I.* 544 C. 773 C.

μαθητεύω, εὔσω, to be a μαθητής. *Plut.* II, 832 C, τι. *Clem. A. I.* 761 B. *Orig. I.* 677 C.

— 2. To make a disciple of, to instruct. *Matt.* 28, 19. 13, 52. *Ignat.* 648 A. *Just. Apol.* 1, 15. 2, 4. *Orig. I.* 957 B — θῆται τι.

μαθητικῶς (μαθητικός), adv. with docility. *Max. Conf. Schol.* 104 A.

μαθήτρια, ας, ἡ, = following. *Diod.* 2, 52, p. 164, 45. *Luc. Act.* 9, 36. *Moer.* 242. *Diog.* 4, 2.

μαθητρίς, ἴδος, ἡ, (μαθητής) female disciple or pupil. *Philon I.* 273, 24. 25. *Moer.* 242.

Μαθθαῖος, ου, ὁ, = Ματθαῖος. *Matt.* 9, 9.

μαῖα, ας, ἡ, grandmother. *Iambl.* V. P. 114.

μαϊανδρος, ου, ὁ, winding figure. *Strab.* 12, 8, 15. *Aristeas* 9.

Μαϊκήνας, α or ου, ὁ, Maecenas. *Philon II.* 597, 25. *Dion C.* 52, 1, 2.

μαϊμάσσω, to burst or break forth. *Sept. Job* 38, 8. *Jer.* 4, 19.

Μαῖνη, ης, ἡ, Μαινε, a town near the cave of Taenarum. *Porph. Adm.* 224, 4. [Several centuries after the time of Porphyrogenitus, the French erected in the vicinity of this cave the fort Μαῖνη, Μάινη (in two syllables), or Μάνη. *Conquest.* 1677 seq. 1711. 3004. 3174. *Pach.* I, 88, 4. *Nic. Greg.* I, 80, 1. *Phrantzes* 17, 10. 131, 1. 133, 5. 391, 4. At present the name Μάνη is applied to a district comprised in the ancient Laconia, and including the site of Μαῖνη.]

μαῖος, α, the Latin maius. *Dion. H.* IV, 2149, 6, εἰδοῖς, idibus maius. *Plut.* I, 161 D, καλανδῶν. *Theophil.* 1161 B. *Martyr. Polyc.* 1044 D. — Ὁ μαῖος μήν, mensis maius, or maius, May, the month of May. *Dion. H.* I, 97, 2. *Inscr.* 5879. *Plut.* I, 72 D. II, 272 B. 284 F.

μαῖούλιον, see μαρούλιον.

μαῖουμᾶς, ᾶ, ὁ, a m a j u m a, May-day. *Jul.* 362 D. *Lyd.* 91. *Mal.* 285, 2. *Theoph.* 699, 4. — 2. *Largitio*, largess, presents given to the soldiers. *Porph. Cer.* 451, 10. 452, 1.

Μαῖουμᾶς, ᾶ, ὁ, *Majuma* or *Majoma*, a place near Gaza. *Hieron.* II, 30 C. *Soz.* 948 B.

μαῖουμίζω, ἰσα, to celebrate May-day. *Lyd.* 91.

Μαῖουμίτης, ου, ὁ, a native of *Majuma*. *Socr.* 1221 C.

μαῖούνιον, μαῖστῶρ see μαρούλιον, μαγίστῶρ.

μαῖώρης, maiores = μείζονες. *Plut.* I, 72 D.

μαιωτικός, ἡ, ὄν, = μαιευτικός. *Antyll. apud Orib.* II, 425, 6, δίφρος.

μαῖωτρα, ὧν, τὰ, (μαῖόμαι) midwife's rag. *Lucian.* I, 226.

μακάρι (μακάριος) = εἶθε, utinam! would that! O that! *Hes. Aἶθε* . . . *Suid.* *Ὀφελος καὶ *Ὀφελον . . .

μακάριος, α, ὄν, happy. — Superlative μακαριώ-



- τατος, *beatissimus*, a title given to bishops. *Sard.* 5. *Athan.* I, 353 B. 373 A. *Basil.* IV, 980 A. *Carth.* 1251 C. *Ephes.* 1073 C. *Chal.* 825 A. *Justinian. Monoph.* 1137 D. *Joann. Mosch.* 3012 A. — In the following passages it is applied to the emperor: *Jul.* 379 A. *Porph. Adm.* 156, 7. 187, 4. 188, 11.
- μακαριότης, ητος, ή, L. *beatitudo*, a title given to bishops. *Carth.* 1254 B, ήμων. 1259 A, ή ήμετέρα. *Hieron.* I, 358 (41) *Beatitudinem tuam.* *Ephes.* 1141 A. *Chal.* 836 B. *Justinian.* *Cod.* 1. 1, 7, § ε'. 1, 3, 43. *Novell.* 3. *Joann. Mosch.* 3073 A, ή αυτού. *Leont. Cypr.* 1692 A, to an abbot. — 2. *Macariotes*, a Valentinian Aeon, the spouse of έκκλησιαστικός. *Iren.* 449 B.
- μακαριώω, to render μακάριος. *Pseudo-Chrys.* IX, 862 A.
- μακαρισμός, ου, ό, a blessing. — Οι μακαρισμοί, *Beatitudines*, the *Beatitudes*, consisting of *Matt.* 5, 3–12. *Orig.* I, 473 D. 909 B. III, 1425 B. *Greg. Nyss.* III, 552 C. *Chrys.* I, 137 A. 534 A. *Aporrh.* 165 B.
- μακαριστρια, ας, ή, = ή μακαρίζουσα. *Clim.* 860 A.
- μακαριστώσ (μακαριστός), so as to be deemed happy. *Jos. Ant.* 2, 6, 1.
- μακαριότης, ου, ό, of happy memory, used in connection with the name of a departed friend. *Plut.* II, 912 B Τοῦ μακαρίτου υιόσ σου. *Lucian.* III, 293 'Ο μακαριότης σου πατήρ. *Jul.* 390 A Μακαριότης έγένετο, = απέθανεν. *Athan.* II, 912 B, επίσκοπος Πέτρος. *Porph. Adm.* 241, 21 'Ο μακαριότης ό βασιλεύς κύρις Ρωμανός, the lord the emperor Romanus of happy memory. — Fem. ή μακαριότης, ιδος. *Lucian.* III, 54 Τήν μακαριότην μου γυναίκα.
- μακεδονήσιον, incorrectly μακεδονίσιον, ου, τό, (Μακεδονία) = σέλιον, *parsley.* *Achmet.* 206. *Suid.* Σέρρεις . . . (*Diosc.* 70 (77) Σέλιον, τό και πετροσέλιον· τούτο φύεται έν Μακεδονία έν άποκρήμνους τόποις.)
- Μακεδονιανός, ή, όν, (Μακεδόμιος) *Macedonianus*, of *Macedonius*. — Substantively, a follower of *Macedonius.* *Did. A.* 545 B. *Socr.* 65 B. *Theod.* IV, 424 A.
- μακεδονίζω, ισα, (Μακεδών) to favor, or side with, the *Macedonians.* *Polyb.* 20, 5, 5. 13. *Plut.* I, 682 C. — 2. To use the *Macedonian dialect.* *Plut.* I, 927 F. *Athen.* 3, 94.
- Μακεδονικός, ή, όν, of *Μακεδόμιος.* *Cyrril.* A. X, 229 A.
- Μακεδόμιος, ου, ό, *Macedonius*, a heretic. *Athan.* I, 701 A. II, 1313 B. — *Did. A.* 548 B Μακεδόμιος = Μακεδονιανός.
- μακεδονίσιον, see μακεδονήσιον.
- μακεδονιστί (μακεδονίζω), adv. in the *Macedonian dialect.* *Plut.* I, 592 B, τη φωνή. 694 C, καλέιν.
- μάκειρ, see μάκερ.
- μάκελ, ό, butcher. *Leo Gram.* 113, 11. *Gloss. Jur.* Μακελλάριος . . .
- μακελλάρης, η, ό, = μακελλάριος. *Ptoch.* 1, 335. 337.
- μακελλάριος, ου, ό, *macellarius* = κρεωπώλης, butcher. *Gloss. Gloss. Jur. Eust.* *Thessalon.* *Capt.* 413, 18.
- μακελλείον, ου, τό, = μάκελλον. *Plut.* II, 752 C. *Ptoch.* 1, 333.
- μακέλλη, ης, ή, = μάκελλον. *Plut.* II, 277 D.
- μακέλλης, η, ό, = μακελλάριος. *Gloss. Jur.*
- Μακέλλης, η, ό, the cognomen of the emperor Leo the Great. *Malch.* 231.
- μακελλικός, ή, όν, (μάκελλον) = κρεωπωλικός. *Pseudo-Athan.* IV, 656 B. *Clim.* 952 B.
- μάκελλον, ου, τό, the Latin *macellum* = κρεωπώλιον, slaughter-house, butcher's shop. *Paul.* *Cor.* 1, 10, 25. *Plut.* II, 277 D. *Dion C.* 61, 19, 1. *Pallad.* *Laus.* 1066 D. *Aster.* 473 B. *Socr.* 177 A. *Mal.* 287, 5.
- μάκελλος, ου, ό, = preceding. *Schol. Arist.* *Eq.* 137.
- μάκερ, ερος, τό, *macir*, an Indian spice. *Diosc.* 1, 111 (110). *Arr.* P. M. E. 8 μάκειρ. *Galen.* XIII, 205 C.
- Μάκερ, also Μάκαρ, Βάκα, τό, *Mekkeh, Mecca.* *Nicet. Byz.* 729 A. 793 B. 720 B.
- Μακκαβαϊκός, ή, όν, (Μακκαβαϊός) of the *Maccabees.* Τα Μακκαβαϊκά, the book of *Maccabees.* *Clem. A.* I, 852 B. II, 145 A. *Orig.* I, 592 A. II, 268 B.
- Μακκαβαϊός, ου, ό, *Maccabaeus*, an epithet. *Sept. Macc.* 1, 2, 4. In the plural, the *Maccabees.* *Orig.* I, 186 B.
- μακραν, adv. L. *procul*, far. *Sept. Ps.* 21, 1, από τιως. *Polyb.* 3, 45, 2. 5, 99, 3. *Epict.* 2, 9, 21, από τοῦ χρῆσθαι τούτοις, far from using.
- μακροβίωσις, εως, ή, (βιώω) = μακροβιότης, long life. *Sept. Baruch* 3, 14. *Basil.* III, 204 B.
- μακροβιστία, ας, ή, = μακροβιότης. *Clem. A.* I, 416 A.
- μακροβολία, ας, ή, (μακροβόλος) a throwing far. *Strab.* 3, 5, 1, p. 262, 2.
- μακροβόλος, ου, (βάλλω) throwing far. *Strab.* 8, 3, 33, p. 144, 15.
- μακρο-γένυς, υ, = μακραν τήν γένυν έχων. *Adam.* S. 396.
- μακρόγηρος, ου, (γηρας) very old. *Diosc.* 2, 18. *Lucill* 45 -ήρωσ.
- μακρογήρωσ, adv. in very advanced age. *Artem.* 425.
- μακροδαπής, ές, (δάπεδον) extensive. *Carth. Can.* 17 τό μακροδαπές, great extent of territory.
- μακροδία, ας, ή, = μακρά όδός. *Epirh.* I, 1036 C.

μακρο-ειδής, *és*, rather long. *Erotian.* 208.
 μακρο-εϊκελος, *ον*, = preceding. *Epirh.* I, 953 C.
 μακροεϊζώ, *ίσω*, (*ἔτος*) to continue long. *Stud.* 1228 C.
 μακροήμερος, *έως*, *ή*, (*μακροήμερεύω*) length of life. *Sept. Sir* 1, 12. 30, 22.
 μακροήμερεύω, *έως*, (*μακροήμερος*) to be long-lived. *Sept. Deut.* 5, 33. *Judic.* 2, 7. *Sir.* 3, 6. *Achmet.* 196, p. 172.
 μακροήμερος, *ον*, (*ἡμέρα*) long-lived. *Sept. Deut.* 4, 40.
 μακροζωία, *ας*, *ή*, (*ζωή*) = μακροβιότης. *Cæsarius* 1148.
 *μακρόθεν (*μακρός*), *adv.* from afar. *Chrysipp.* apud *Athen.* 4, 14, p. 137 F. *Sept. Josu.* 9, 13 Ἐκ γῆς μακρόθεν ἤκαμεν. *Tobit* 13, 11. *Judith* 13, 11. *Strab.* 3, 3, 4. — Ἀπὸ μακρόθεν, from afar. *Sept. Esdr.* 2, 3, 13. *Ps.* 137, 6. *Matt.* 26, 58. *Polem.* 214. — 2. Long before, of time. *Polyb.* 1, 65, 7.
 μακροθυμέω, *ήσω*, *ήσα*, to be μακρόθυμος, to forbear. *Sept. Job* 7, 16. *Prov.* 19, 11. *Sir.* 2, 4. 18, 11. 29, 8. *Baruch* 4, 25. *Macc.* 2, 6, 14. 2, 8, 26. *Matt.* 18, 26. *Patriarch.* 1128 A. *Plut.* II, 593 F. *Artem.* 325. *Iren.* 556 B.
 μακροθυμία, *ας*, *ή*, (*μακρόθυμος*) long-suffering, forbearance. *Sept. Esai.* 57, 15. *Jer.* 15, 15. *Macc.* 1, 8, 4. *Aristeas* 21. *Paul.* *Rom.* 2, 4, et alibi. *Jos. B. J.* 6, 1, 5. *Clem. R.* 1, 13.
 μακρό-θυμος, *ον*, long-suffering, forbearing. *Sept. Ex.* 34, 6. *Num.* 14, 18.
 μακροθύμως, *adv.* with forbearance. *Luc. Act.* 26, 3.
 μακροκαταληκτέω, *ήσω*, = μακροκατάληκτός *είμ.* *Drac.* 19, 17. *Arcad.* 193, 5.
 μακροκατάληκτος, *ον*, (*καταλήγω*) ending in a long syllable. *Drac.* 58, 9. *Apollon. D.* *Pron.* 272 A. 363 C. *Arcad.* 193, 1.
 μακροκαταληξία, *ας*, *ή*, the being μακροκατάληκτος. *Cramer.* IV, 381, 10.
 μακρό-καυλος, *ον*, with a long stalk. *Diosc.* 2, 206.
 μακρόκενσον, *ον*, τὸ, (*cessus*) long progress (journey) performed by the emperor. *Porph. Adm.* 235, 4. (Compare πρόκενσον.)
 μακροκόμω, *ήσω*, (*κόμη*) to have long hair. *Strab.* 11, 11, 8, p. 478, 23.
 μακρόκωλος, *ον*, (*κῶλον*) with long strings, as a sling. *Strab.* 3, 5, 1, p. 262, 2.
 μακρολογητέον = δει μακρολογεῖν. *Clem. A. I.* 461 C.
 μακρομεγέθης, *ες*, (*μέγεθος*) large in size. *Orig.* III, 852 B.
 μακρο-νοσέω, *ήσω*, to be sick a great while. *Epiet.* 3, 16, 12.
 μακρονοσία, *ας*, *ή*, long or continued sickness. *Diosc.* 1, 183. *Artem.* 49. *Eus.* II, 121 B. *Pallad.* *Laus.* 1193 D

μακρόουρος, *ον*, (*οὐρά*) long-tailed. *Achmet.* 152.
 μακροπαρληκτέω, *ήσω*, (*παρλήγω*) to have a long penult. *Drac.* 30, 6.
 μακροπεριοδεύω, (*περιοδεύω*), *adv.* in a round-about way. *Apollon. D. Pron.* 261 B.
 μακρο-περίοδος, *ον*, of long periods, using long periods, in style. *Did. A.* 781 B.
 μακρόπνοια, *ας*, *ή*, (*μακρόπνοος*) long breath. *Antyll.* apud *Orib.* I, 535, 10.
 μακροπορέω, *ήσω*, (*μακρόπορος*) to travel far. *Strab.* 8, 3, 29, p. 136, 1.
 μακροπορία, *ας*, *ή*, long journey. *Strab.* 14, 1, 9.
 μακρό-πορος, *ον*, of long extent, long. *Procl. Parm.* 472 (5).
 μακρό-πους, *ον*, long-footed. — 2. Substantively, ὁ μακρόπους, a species of insect injurious to vegetation. *Euchol.* p. 498.
 μακροπρόσωπος, *ον*, (*πρόσωπον*) long-faced. *Andr. C.* 1304 C. *Theoph. Cont.* 468, 17.
 μακρο-πώγων, *ωνος*, ὁ, long-bearded. *Strab.* 11, 2 1.
 μακρόρρινος, *ον*, (*ρίς*) long-nosed. *Mal.* 105, 8, et alibi.
 μακρό-ρρυγχος, *ον*, long-beaked. *Galen.* IV, 27 E.
 *μακρός, *ά*, ὄν, long sounds, vowels, and syllables. *Aristot. Categ.* 6, 3. *Rhet.* 3, 8, 6. *Poet.* 21, 23. *Dion. Thr.* 631, 3. *Dion. H.* V, 64, 8. 74, 7. *Philon* I, 29, 19 Μακρὸς φθόγγος. *Plut.* II, 737 E. *Heph.* 1, 2. *Pseudo-Demetr.* 23, 5. 80, 4. 90, 9. *Aristid.* Q. 45, one long = two short. *Sext.* 626, 30. *Longin.* *Frag.* 4, 4. [*Mal.* 101, 17 ἡ μακρὴ = μακρά.] — 2. Substantively, (α) ἡ μακρά, sc. προσφῶδια, the mark (˘) placed over a long vowel (*ā, ī, ū*). *Sext.* 624, 15. — (β) τὸ μακρόν, the macron of the parabasis of a comedy; called also πνίγος. *Heph.* *Poem.* 14, 2.
 μακρο-σκαμνίον, *ον*, τὸ, long seat, bench (settee?). *Porph.* *Cer.* 531, 15.
 μακρόσκιος, *ον*, (*σκιά*) casting a long shadow. *Orig.* I, 469 D.
 μακρό-στιχος, *ον*, of many lines. *Soz.* 1060 B.
 μακροσύλλαβος, *ον*, (*συλλαβή*) consisting of long syllables. *Dion. H.* VI, 1069, 4.
 μακρο-τζάγγιον, *ον*, τὸ, = μακρόν τζάγγιον. *Stud.* 1720 B Μακροτζάγγια ὑποδήματα, where ὑποδήματα seems to be superfluous.
 μακρότης, *ητος*, *ή*, length. *Sept. Deut.* 30, 20. *Plut.* II, 947 E, of vowels and syllables.
 μακροτονέω, *ήσω*, = μακρότονός *είμ.* *Sept. Macc.* 2, 8, 6 as v. l. = μακροθυμέω.
 μακροτονία, *ας*, *ή*, (*μακρότονος*) long stretch. *Antyll.* apud *Orib.* I, 534, 4 = μακρόπνοια.
 *μακρό-τονος, *ον*, stretched out. *Philon B.* 53. *Philipp.* 27.
 μακροτόνως, *adv.* by being stretched out. *Sext.* 627, 3, with long quantity, as the penult of *Αρης.



μακρο-τράχηλος, *ov*, long-necked. *Diod.* 2, 50, p. 162, 68. *Strab.* 17, 3, 19. *Erotian.* 294.
μακροφλυαρητής, *οὔ, ὅ*, (φλυαρέω) great babbler. *Lucill.* 74.
μακρόφυλλος, *ov*, = μακρά ἔχων τὰ φύλλα. *Diosc.* 3, 28 (31).
μακρό-χειλος, *ov*, long-tipped. *Strab.* 17, 3, 19 as v. l.
μακροχάρκτηρος, *ov*, (χαρακτήρ) = μακροπρόσωπος. *Mal.* 106, 12.
μακροχρονέω, ἦσω, (χρόνος) to be long-lived. *Sept. Deut.* 17, 20. 32, 27. *Symn.* Job 12, 12. *Eus. Alex.* 437 B.
μακροχρόνιος, *ov*, = μακρόβιος, long-lived. *Sept. Ex.* 20, 12. *Socr.* 325 B.
μάκροψις, ὅ, (ὄψις) = μακροπρόσωπος. *Mal.* 104, 7.
μακροψυχία, *as, ἡ*, = μεγαλοψυχία. *Cic. Att.* 9, 11.
μάκρυμμα, *ατος, τὸ*, (μακρύνω) that which is put (or to be put) away. *Sept. Esdr.* 2, 9, 1. 11, abominations.
μάκρυνσις, *εως, ἡ*, = preceding. *Sept. Esdr.* 2, 9, 11 as v. l.
*μακρύνω, *υνῶ*, (μακρύς) to put away, to remove. *Heron.* 148. *Sept. Ps.* 87, 19. 72, 27, ἐαυτοῦ ἀπὸ σοῦ. 108, 17 Μακρυνθήσεται ἀπ' αὐτοῦ. *Macc.* 1, 8, 23. *Nil.* 564 B. — 2. Intransitive, to be far from. *Sept. Ps.* 70, 12, ἀπ' ἐμοῦ. *Judith* 2, 13 = βραδύνω. — 3. To make long, to lengthen. *Sept. Ps.* 128, 3.
μακρύς, *εθια, ὕ*, = μακρός, long. *Apocr. Martyr. Barthol.* 2. [The classical μακρός comes from μακρύς after the analogy of βάθος, πλάτος, from βαθύς, πλατύς.]
μακρυσμός, *οὔ, ὅ*, (μακρύνω) the being at a distance, banishment. *Aquil. Ps.* 55, 1. *Euchait.* 1160 A.
μακρῶς, *adv.* long, as to the quantity of vowels or syllables. *Dion. H.* V, 75, 3. 85, 10, ἐκφέρεσθαι *Strab.* 13, 1, 68. *Moer.* 5. 190.
μάκρωσις, *εως, ἡ*, the spinning out of a narrative. *Polyb.* 15, 36, 2.
μακτήριον, *ov, τὸ*, = μάκτρα. *Plut.* II, 159 D.
μακτός, ἡ, ὄν, (μάσσω) kneaded. *Antyll.* apud *Orib.* II, 338, 6.
μαλαβάθριος, *η, ov*, of μαλάβαθρον. *Diosc.* 1, 75. 76, μύρον. *Erotian.* 254.
μαλάβαθρον, *ov, τὸ*, malobathron, the aromatic leaf of an Indian tree. *Diosc.* 1, 11. *Arr. P. M. E.* 56. 65. *Galen.* XIII, 205 D. (See also μεσόσφαιρον, μικρόσφαιρον.)
μαλαγή, ἡς, ἡ, = μάλαξις. *Caesarius* 1052.
μαλακία, *as, ἡ*, weakness, sickness, disease. *Sept. Gen.* 42, 4. *Ex.* 23, 25, et alibi. *Matt.* 4, 23. — 2. Effeminacy = κιναιδεία. *Philon.* II, 306, 22. *Plut.* I, 836 F. 864 C. *Dion. C.* 58, 4, 6. *Orig.* IV, 620 C. *Cyrrill. A.* X, 1076 A. — 3. Onanism. *Macar.* 448 A. *Jejun.* 1921 D. (Compare *Epirrh.* I, 349 A

Οἱ ταῖς ἰδίαις χερσὶ φθειρόμενοι. *Schol. Lucian.* III, 341 Μαλάσσειν τὸ αἰδοῖον, = ἀναφιλάν.)

μαλακίζομαι, to be sick or ill. *Sept. Gen.* 42, 38. *Reg.* 2, 13, 5. *Par.* 2, 16, 12, τοὺς πόδας, was diseased in his feet. — 2. To be μαλακός (= κιναιδός). *Cyrrill. A.* X, 1108 C. — 3. To commit onanism. *Jejun.* 1904 C.

μαλακίον, *ov, τὸ*, small bag or basket made of palm-leaves. *Pallad. Laus.* 1105 B. *Apophth.* 300 D. 381 C. *Cyrrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 2896 C.

μαλακισμός, *οὔ, ὅ*, (μαλακίω) effeminacy. *Cyrrill. A.* I, 160 B. 301 C. — 368 C. D μαλθακισμός.

μαλακόγειος, *ov*, (γῆ) of soft or fine soil. *Strab.* 1, 3, 7, p. 80, 12.

μαλακο-ειδής, *ές*, soft, smooth. *Drac.* 141, 19, στίχος. *Herod.* *Gr.* Vers. 86.

μαλακό-κισσος, *ov, ὅ*, the name of a plant. *Georon.* 2, 6, 31.

μαλακός, ἡ, ὄν, gentle. *Diosc.* 5, 142 (143), ἀνθρακιά. *Ruf.* apud *Orib.* II, 163, 7. — 2. Catamitus = κιναιδός. *Paul.* *Cor.* 1, 6, 9. *Diog.* 7, 173. *Orig.* III, 393 B. *Chrys.* IX, 446 A. X, 103 D. — 3. One that practises onanism. *Stud.* 1753 C.

μαλακόφωνος, *ov*, (φωνή) soft-voiced. *Dion. H.* VI, 1078, 4.

μαλακοψυχέω, ἦσω. = μαλακόψυχός εἰμι. *Pseudo-Jos.* *Macc.* 6.

μαλακόψυχος, *ov*, (ψυχή) faint-hearted. *Chrys.* VII, 843 C.

μαλακῶ, ὠσω, = μαλακὸν ποιῶ. *Caesarius* 865.

μαλακτήρ, ἦρος, ὅ, = ὁ μαλάσσων. *Plut.* I, 159 C.

μαλάκυνσις, *εως, ἡ*, = τὸ μαλακίεναι, a softening. *Alex. Aphr.* *Probl.* 31, 18.

μαλακώδης, *ές*, soft, effeminate, weak. *Chrys.* VII, 511 A.

μαλακῶς, *adv.* unwell. *Plut.* II, 530 D.

μάλαξις, *εως, ἡ*, (μαλάσσω) a softening, relaxing, emolliention. *Xenocr.* 42. *Diosc.* 2, 202, p. 317

Πρὸς μάλαξιν κοιλίας, acting as an emollient. *Plut.* II, 436 A, et alibi. *Galen.* VI, 104 B.

Antyll. apud *Orib.* II, 382, 1.

μάλβα, ἡ, malva = μαλάχη. *Diosc.* 2, 144.

μάλβαξ, *ακος, ἡ*, probably = preceding. *Lucian* II, 234.

μαλθακισμός, see μαλακισμός.

μαλισμός, *οὔ, τὸ*, = μαλίη. *Suid.*

μαλίη, ἡς, ἡ, = ἄφθα, eruption in the fauces of beasts of burden. Also, μαλίς. *Hes.*

μαλλίον, *ov, τὸ*, = μαλλός, wool, hair. *Joann. Mosch.* 2988 B.

μαλλωτάριον, *ov, τὸ*, = ἐπώμιον μαλλωτόν. *Stud.* 1720 B.

μαλλωτός, ἡ, ὄν, (μαλλῶ) fleecy, woolly, shaggy.



Classical. *Dion. H.* III, 1491, 5, χιτών. *Stud.* 1720 B, ἐπόμων. *Schol. Arist. Vesp.* 1142.

Μάμεδ, ὁ, see Μουάμεδ.

μαμζήρ, the Hebrew מַמְזֵרָה = νόθος, bastard. *Aquil. Deut.* 23, 2. — Also, μαμζήρ. *Cedr. I.* 799, 11. (See also μαμζήρός.)

μαμηρά, ἄς, ἡ, a kind of medicinal plant. *Leo Med.* 129.

μάμη, ἡ, ἡ, = τίτη, grandmother. *Philon II.* 301, 44. *Paul. Tim.* 2, 1, 5. *Pseudo-Jos. Macc.* 16. *Plut. I.* 797 B. II, 704 B. *App. I.* 675, 55. *Artem.* 384. *Phryn.* 133, condemned in this sense. *Moer.* 237. *Herodn.* 5, 3, 7.

μαμμόθρεπτος, ον, (μάμη, τρέφω) brought up by his grandmother. *Schol. Arist. Ach.* 49.

μαμμωνᾶς, ἄ, ὁ, = πλοῦτος, mammon. *Matt.* 6, 24. *Clem. A. II.* 637 A (quoted). *Adam.* 1760 A.

Μαμούριος, ον, ὁ, *Mamurius.* *Lyd.* 44, 14.

μαμπάριος, incorrect for μαππάριος.

μά, see μάννα. — μάνα, ἡ, incorrect for μάννα, mother.

μανά, ἡ, δῶρον, προσφορά, offering, present, gift. *Sept. Reg.* 4, 8, 8. 4, 17, 3. *Nehem.* 13, 5 τὴν μανά. *Ezech.* 46, 5. *Theodtn. Dan.* 2, 46. — Also, τὸ μάννα, indeclinable. *Sept. Jer.* 17, 26. *Baruch* 1, 10.

μανασίς, see μνασίς.

μάνδαλος, ον, ὁ, bolt for a door. *Erotian.* 86. *Artem.* 149. *Hes. Λύκος* . . . Τύλαρος . . .

μανδάτων, ον, τὸ, the Latin mandatum, order, despatch, message. *Ephes.* 1284 E. *Chal.* 869 A. *Antec.* 1, 21 init. *Euagr.* 2500 B. *Mal.* 108, 10. *Theoph.* 375, 2, et alibi. — 2. News = ἀγγελία. *Achmet.* 254, ἡδύ, good news.

μανδατορεύω, εἶσω, (μανδάτωρ) to become surety? *Justinian. Novell.* 4, 1. *Harmen.* 3, 6, 1.

μανδάτωρ, οπος, ὁ, the Latin mandator, messenger. *Gregent.* 605 B. *Nic. II.* 744 A. *Theoph.* 279, 9. *Leo. Tact.* 4, 16.

Suid. Πευθίν . . . Μανδάτορες . . . — 2. Surety. *Justinian. Novell.* 4, 1. *Harmen.* 3, 6, 1.

μανδατορεύω, μανδήλα, μανδήλιον, μανδύλιον, μανδύλιον, incorrect for μανδατορεύω, μαντήλα, μαντήλιον, μαντίλιον, μαντίλιον.

μάνδρα, ἄς, ἡ, mandra = μονή, μοναστήριον, monastery. *Epirh. I.* 156 D. II, 340 A. 765 C. *Nil.* 228 D. *Theod. Lector* 173 B. *Euagr.* 2456 C.

μανδραγόριμος, ἡ, ον, of μανδραγόρας. *Theoph.* *Nonn. I.* 454.

μανδραγορίτης, ον, ὁ, of mandrake. *Diosc.* 5, 81 Μανδραγορίτης οἶνος, wine flavored with mandrake.

μανδρείον, incorrect for μανδρίον.

μάνδρευμα, ἄτος, τὸ, = μάνδρα, fold. *Dion. H.* I, 206, 8.

μανδριάρχης, ον, ὁ, = ἀρχιμανδρίτης. *Theoph.* *Cont.* 799, 20.

μανδρίον, ον, τὸ, = μάνδρα. *Euagr.* 2881 A.

μανδρίτης, ον, ὁ, belonging to a μάνδρα, monk. *Const.* (536), 1176 E. 1180 D, as a surname.

μανδύας, ον, ὁ, = μανδύη. *Sept. Judic.* 3, 16. *Reg.* 1, 17, 38. *Moer.* 128. *Mal.* 33, 7. —

2. Mantle, bishop's, abbot's, monk's, or nun's gown. *Stud.* 1749 A. *Nic. CP.* 857 C. *Typic.* 30.

μανδύη, ἡ, ἡ, a kind of cloak. *Classical. Artem.* 134. *Poll.* 7, 60. *Dion. C.* 57, 13, 5. 67, 8, 3. 78, 3, 3. (Compare γῶ, garment.)

μανδύης, ον, ὁ, = preceding. *Lyd.* 178, 14. 19.

μανδύλιον, μανδύλιον, incorrect for μαντίλιον, μαντίλιον.

μανδύον, ον, τὸ, = μανδύας. *Theoph.* 266, 6.

μανδνώδης, ἐς, like a μανδύας. *Schol. Clem. A.* 791 A.

μαμζήρ, see μαμζήρ.

μάνζηρος, ον, or μανζήρός, ἄ, ὄν, the Greek form of the Shemitic μαμζήρ. *Gregent.* 669 A.

Theoph. 643, 9, a nickname given to Saint John of Damascus by Constantine Copronymus, the picture-breaker; with a play upon Μανσοῦρ, his real surname. — Also, μάντζηρος. *Leont. Cypr.* 1736 D. [For the change of M into N compare πέμπε, πέντε.]

Μάνης, ἡ, or ον, ὁ, Manes, = Μανιχαῖος. *Archel.* 1437 A. *Cyrrill. H.* 593 A. *Greg. Naz. I.* 1208 C. II, 233 C. III, 1109 A. *Epirh. II.* 41 B. *Theod. IV.* 377 A. [As Μάνης has the appearance of being a derivative of μαινομαι, it was sometimes declined τοῦ Μάνεντος (τοῦ μανέντος). *Tit. B.* 1077 B. Compare *Eus. II.* 720 C Ὁ μανείς τὰς φρένας. *Cyrrill. H.* 571 A τὸν τῆς μανίας ἐπόνυμον.]

μάνης, οἱ, manēs = χθόνιοι θεοί. *Zos.* 65, 22.

μανθάνω, to learn. *Pallad. Laus.* 1012 D Γραμμάτων μεμαθηκώς. *Mal.* 77, ἀπὸ τῶν πολιτῶν ὅτι Κύζικος ἐστὶν ὁ σφαγείς. — 2. To learn, in the sense of teach. *Jejun.* 1924 C.

μανία, ἄς, ἡ, madness. *Hippol. Haer.* 2, 17 τὴν ὑπερβάλλουσαν τῶν αἰρετικῶν μανίαν. — Often used in the sense of heresy. *Athan. I.* 261 C, τοῦ Ἀρείου. 336 A. 517 A. 520 A, τῶν Σαβελλιανῶν. 584 A, ἡ Ἀρειανή. II, 12. 145 D. *Caesarius* 905. *Petr. A. II.* 1289 B. *Basil. IV.* 712 A. *Greg. Naz. I.* 1209 A (referring to Ἀρειομανίτας). 1072 B. 1096 A. 1145 A, ἡ Φρυγῶν. II, 537 A. *Chrys. I.* 455 D. 409 D. *Theod. III.* 928 A, et alibi. (See also λύσσα.)

μανιακάτος, ἡ, ον, wearing or having a μανιάκης. *Porph. Cer.* 469, 15.



μανιάκης, ου, ὁ, *bracelet, collar, necklace.* *Sept.* Dan. 5, 7, 29. *Polyb.* 2, 29, 8. 2, 31, 5. *Plut.* I, 484 B. II, 808 F. *Hes. Κλοῖός . . .* (Compare the Shemitic ךַּוְכַךְ , *chain* for the neck or arm.)

μανιάκιον, ου, τὸ, *little μανιάκης.* *Aporphth.* 104 A. *Eus. Alex.* 444 B. *Mal.* 457, 20 -κιν. *Theoph.* 377, 15 *Hes. Μηρίσκοι . . . Porph.* Adm. 114, 11. *Achmet.* 258. 230.

μανιάω = μαινομαι. *Jos.* B J. 1, 7, 5.

μανητόκος, ου, (μανία, τεκεῖν) *frenzied.* *Greg. Naz.* III, 1571 A.

μάνικα, ας, ἡ, the Latin *manica* = *χειρίς, περιχειρίς, sleeve.* *Lyd.* 134, 11.

μανικᾶτος, η, ου, *manicatus, with sleeves.* *Porph. Cer.* 473, 9

μανικέλιον, ου, τὸ, = *χειρομάνικον.* *Leo. Tact.* 6, 25. 35. *Achmet.* 156.

μανίκιον, ου, τὸ, = *μάνικα, sleeve.* *Sophrns.* 3988 B = *ἐπιμανίκιον.* *Theoph.* 599, 21. *Leo. Tact.* 6, 13. *Porph. Adm.* 167, 2.

μάνιξ, ικος, ὁ, = *μανιάκης.* *Porph. Cer.* 441, 3.

μανιουργέω, ἤσω, (μανία, ΕΡΓΩ) *to render mad.* *Polyaen.* 8, 43.

μανίπλα, ων, τὰ, *manipuli or manipli, the ensigns of the maniples.* *Plut.* I, 22 B.

μανιπλᾶριος, ου, ὁ, *manipularius, manipularis, or manipularis, soldier belonging to the same maniple.* *Plut.* I, 22 B.

μανίπλοι, ων, ὁ, *manipli = σημαιοφόροι.* *Lyd.* 128, 8.

μανιχαῖζω, ἴσω, *to side with Μανιχαῖος.* *Did. A.* 548 B.

Μανιχαϊκός, ἡ, ὄν, *Manichean.* *Did. A.* 1129 D. *Greg. Nyss.* II, 29 D. *Justinian. Cod.* 1, 5, 16. *Anast. Sin.* 253 B.

Μανιχαῖος, ου, ὁ, *Manichaëus, a heretic of the Persian school.* *Manich.* 1433 A. *Archel.* 1437 B. *Alex. Lyc.* 413 B. *Athan.* I, 544 C. — Οἱ Μανιχαῖοι, *the Manicheans.* *Eus.* II, 721 A. *Athan.* I, 573 A. *Epiiph.* II, 9 A.

μανιχαῖσμός, οὔ, ὁ, *Manicheism.* *Greg. Nyss.* II, 225 C.

μανιωδῶς (μανιώδης), *adv. madly.* *Did. A.* 548 B.

μάννα, ης, ἡ, מַנָּה , *manna, the miraculous food.* *Jos. Ant.* 3, 13. 5, 1, 4. *Sibyll.* 7, 149 ἡ μάννη. — Also, τὸ μάν, *indeclinable.* *Sept. Ex.* 16, 31. 33. 35. — Also, τὸ μάννα, *indeclinable.* *Sept. Num.* 11, 7 (Sap. 16, 21). *Jos. Ant.* 3, 1, 16. *Basil.* IV, 700 C. *Dorothe.* 1701 A. — 2. A variety of *frankincense.* *Diosc.* 1, 83, λιβάνου. 2, 178 (179). *Antyll.* apud *Orōb.* II, 70, 12. *Hippol. Haer.* 94, 42. — 3. Neuter, τὸ μάννα = τὸ πρωτόχυτον τοῦ γάλακτος πόμα, *milk, a nurse's word.* *Clem. A. I,* 300 A.

μάννα, *see* *μαναά.*

μάννα, ας, ἡ, *manna, mother.* *Theoph. Cont.* 91, 23. 92, 14. *Cedr.* II, 105, 10. 556, 7.

μαννάδιον for *μαννάδιον, ου, τὸ, a kind of basket.* *Aporphth.* 112 A. Compare the F. *manne, hamper.*

μαννάκιον, ου, τὸ, *little μάννος, necklace.* *Schol. Theocr.* 11, 40. (Compare *μανιάκης* and its derivatives.)

μανναδοτέω, ἤσω, = *μάννα δίδωμι.* *Damasc.* III, 689 D. — Also, *μανναδοτέω.* *Const. Apost.* 6, 3, *τινί.*

μαννάριον, ου, τὸ, *dear μάννα.* *Lucian.* III, 292, 298.

Μανναύρα, μάννη, *μανναδοτέω, see* *Μανναύρα, μάννα, manna, μανναδοτέω.*

μαννοδότης, ου, ὁ, *giver of manna.* *Sibyll.* 2, 848.

μαννοφόρος, ου, = *μάννα φέρων.* *Leont. Cypr.* 1608 A, *στάμνος.*

μανουάλιον, ου, τὸ, (*manualis*) L. *candelabrum, large candlestick* used in churches. *Porph. Cer.* 75, 3. *Typic.* 59.

μανούθιον, ου, τὸ, (*manuatus*) *fagot: shrub = θάμνος.* *Cyrril. Scyth.* V. S. 229 C 283 A.

Μανσοῦρ, ὁ, *indeclinable, Mansur, the cognomen of John of Damascus.* *Steph. Diac.* 1120 A.

μαντεία, ων, τὰ, *reward of divination, presents for the soothsayers.* *Sept. Num.* 22, 7.

μαντευτής, οὔ, ὁ, = ὁ *μαντευόμενος, μάντις.* *Heliod.* 9, 1.

μαντευτικός, ἡ, ὄν, (*μαντευτής*) *able to divine.* *Plut.* II, 432 E.

μάντηρος, *see* *μάντηρος.*

μαντήλα, ης, ἡ, = *following.* *Poll.* 7, 74. *Vit. Nicol.* S. 888 B.

μαντήλιον, also *μαντήλιον, ου, τὸ, the Latin mantèle, mantelium, or mantile, mantilium, = χειρόμακτρον, towel, napkin, handkerchief.* *Zosimas* 1689 B. *Pseudo-Nicod.* I, B, 1, 2. *Theoph.* 728, 17 *μαντήλιον.* *Porph. Cer.* 465, 11. *Leo Gram.* 199, 6. *Cedr.* I, 297, 18. *Curop.* 67, 17. — Τὸ ἅγιον μαντήλιον, *the holy towel, on which the likeness of Christ was impressed; it was sent by Christ to Agbarus (an imaginary king of Edessa).* *Theoph. Cont.* 432, 12. *Horol. Aug.* 16. (See also *ἀχειροποίητος.* For the legend, see *Apocr. Act. Thadd.* 3.)

μαντίον, ου, τὸ, = *μανδύη.* *Lyd.* 178, 20. *Joann. Mosch.* 2945 A, ἀπὸ *σειρᾶς, a cloak made of palm-leaves.* *Chron.* 79, 19. *Leont. Mon.* 693 A. *Mal.* 421, 20. *Porph. Cer.* 495, 8.

μαντομάχος, ου, ὁ, = *μάντις καὶ μάγος (ὁ αὐτός).* *Eudoc. M.* 287.

μανωτικός, ἡ, ὄν, (*μανώω*) *slackening, relaxing.* *Ptol. Tetrab.* 29.



μαξιλλάριος, ον, maxillaris. *Porph. Cer.* 352, 16, quid? — 2. Substantively, τὸ μαξιλλάριον = προσκεφάλαιον, pillow. *Ibid.* 672, 7. *Achmet.* 224.

μαξιλλοπλουμάκιος, ον, ὁ, (maxilla, plumacium) feather-pillow. *Lyd.* 251, 20.

Μαξιμίλλα, ης, ἡ, Maximilla, one of Montanus's prophetic helpers. *Aster. Urb.* 149 C. *Hippol. Haer.* 436, 67, et alibi. *Athan. II.* 688 A. *Eriph.* II, 741 A.

μάξιμος, ον, maximus = μέγιστος. *Polyb.* 3, 87, 6. *Plut.* I, 625 D.

μάππα, ας, ἡ, the Latin mappa = ἐμαγαίον. *Lyd.* 145. *Mal.* 412, 13. *Cedr.* I, 297, 17. — 2. Horse-race at the hippodrome. *Justinian.* *Novell.* 105, 1.

μαππάριος, ον, ὁ, mapparius, the officer who used to drop the mappa as a signal for beginning the chariot-races in the circus. *Chron.* 701, 9 μαππάριος. *Pseudo-Chrys.* VIII, 89 B (723). *Cedr.* I, 297, 15, 19.

μαππίον, ον, τὸ, small μάππα. *Charis.* 553, 24.

μάρ, the Hebrew מר = πικρία, bitterness. *Jos. Ant.* 3, 1, 1. — 5, 9, 2 μάρα, מרה = ὄδυνη.

μαραβρίτης, ον, ὁ, of μάραθρον. *Diosc.* 5, 75, οἶνος, flavored with fennel.

μαραθρο-ειδής, ἐς, resembling fennel. *Diosc.* 3, 146 (156).

μαραθροειδῶς, adv. like fennel. *Diosc.* 2, 168 (169).

μαραίνω, to cause to wither. [*Diosc.* 1, 131 μεμάρασμαι = *Clem. A.* I, 69 A. 500 C.]

μαρὰν ἀθά, Syriac, dominus noster venit. *Paul. Cor.* 1, 16, 22. *Hieron.* I, 431 (133).

μαραντικός, ἡ, ὄν, (μαραίνω) causing to wither. *Phryg.* P. S. 32, 4.

μαρασμός, οὐδ, ὁ, a withering, wasting away. *Diosc.* 2, 196. 3, 90 (100). *Galen.* I, 42 E. *Orig.* III, 636 D.

μαρισμώδης, ἐς, (μαρασμός, ΕΙΔΩ) like withering. *Galen.* II, 263 C. *Antyll.* apud *Orib.* II, 190, 10.

μαρανγέω, ἴσω, (μαραίνω? αὐγῆ) to be dazzled. *Plut.* II, 376 F, et alibi.

μαργαρίς, ἴδος, ἡ, = μαργαρίτης. *Philostr.* 137, 139, λίθος.

μαργαριτάρην for μαργαριτάριον, ον, τὸ, = μαργαρίτης, pearl. *Theoph.* 351, 11.

μαργαρίτης, ον, ὁ, pearl. Classical. — 2. A crumb of the sacramental bread. *Chrys.* XII, 771 C. 798 E. *Sophrns.* 3985 C.

μαργαριτοφόρος, ον, (μαργαρίτης, φέρων) bearing or containing pearl. *Orig.* III, 852 B.

μάργαρος, ον, ὁ, = μάργαρον. *Ael.* N. A. 15, 8. *Sophrns.* 3397 C — Also, τὸ μάργαρον. *Paus.* 8, 18, 6 (2). *Proc.* III, 27, 18.

μάργηλις, εως, ἡ, = μαργαρίτης. *Philostr.* 770.

μαργόνιον, ον, τὸ, dag. *Joann. Mosch.* 2988 B.

Μαρδοχαϊκός, ἡ, ὄν, of Μαρδοχαῖος. *Sept. Macc.* 2, 15, 36, ἡμέρα, Purim. *Orig.* I, 453 C.

Μαρδοχαῖος, ον, ὁ, Mordecai. *Sept. Esth.* passim.

μάρης, ὁ, an Egyptian measure = 20 ξέστα. *Eriph.* III, 292 A.

Μαρία, ας, ἡ, one of the Greek forms of Μαριάμ, Maria, Mary, the mother of Jesus. *Matt.* 1, 16, et alibi. *Marc.* 6, 3. *Luc.* 1, 41. *Act.* 1, 14. *Ignat.* 652 A. 660 A. *Just. Tryph.* 100. *Iren.* 881 C, et alibi. *Hippol.* 700 D. 825 D. *Orig.* III, 1815 A. *Jul. Frag.* 262 D. *Athan.* I, 332 B. *Cyrrill. H.* 976 A. — See also *Cels.* apud *Orig.* I, 713 B. 720 B. 733 C. — *Eriph.* I, 344 A Ἐρωτήσεις Μαρίας. 349 C Γέννα Μαρίας, the Birth of Mary, Gnostic forgeries. [Her perpetual virginity was asserted in the second century. *Pseudo-Jacob.* 19, 20. *Clem. A.* II, 529 B. *Orig.* II, 493 C. III, 876 C. IV, 32 A. *Eus.* II, 1292 B. *Basil.* I, 180 B. *Did.* A. 832 D. *Chrys.* VI, 51 A. 77 B. *Hieron.* I, 510 (233). II, 202 A. V, 530 A. *Paul. Emes.* 1436 A. *Soz.* 856 B. *Theod. Anc.* 1333 A. *Theod.* IV, 1388 A. *Tim. Presb.* 245 B. *Eus. Alex.* 368 B. *Gregent.* 657 A. *Andr. C.* 1353 A Καὶ τίκτει καὶ παρθευεῖ καὶ μένει δι' ἀμφοτέρων. It was maintained also in a modified form by the Valentinians. *Iren.* 513 A. 881 C. 920 A. *Tertull.* II, 581 A (790 A). 69 A. — The tendency to pay her divine honors began to manifest itself in the fourth century. *Eriph.* II, 737 B. 740 D. 745 C. 748 B. 752 A Τὴν Μαρίαν μηδεὶς προσκυνεῖτω. *Petr. Sic.* 1332 A. — For the legend of her assumption, see *Tim. Presb.* 245 B. *Modest.* 3281. 3293 A. *Germ.* 357. *Damasc.* III, 748 seq. *Pseudo-Melito* 1231 seq. — The title μήτηρ θεοῦ made its first appearance in the fourth century. *Eus.* II, 1265 A. *Greg. Naz.* III, 651 A. *Greg. Nyss.* III, 912 C τῇ μητρὶ τοῦ κυρίου. *Isid.* 216 C. 217 A. *Soz.* 1425 A.]

Μαριάμμη or **Μαριάμνη**, ης, ἡ, = Μαριάμ, Maria. *Hippol. Haer.* 134, 79, et alibi. *Orig.* I, 1281 A.

Μαρμώθ, מרמ'ת = ἀντιλογία. *Sept. Ezech.* 47, 19.

Μαρίνα, ης, ἡ, Marina, a Saintess who suffered martyrdom in the year 270. *Horol.* Jul. 17.

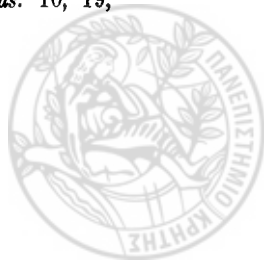
— 2. Marina, a Roman lady. Ὁ οἶκος Μαρίνης, the house of Marina, the name of a palace in Constantinople built by this lady (?). *Anthol.* XIII, p. 661. *Theoph.* 371. 454, 7 Ἐν τῷ παλατίῳ τῶν Μαρίνης.

Μαρινάκης, η, ὁ, dear Μαρῖνος. *Theoph.* 677.

μάρις, ὁ, the Shemitic מר'ס = κύριος. *Philon* II, 522, 47.

Μάρις, ι, ὁ, Maris. *Chryss* III, 624 A τῷ Μάρι. *Soz.* 1192 C.

μάρκας, ὁ, Celtic, = ἵππος. *Paus.* 10, 19, 12.



- Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μαρκελλίνα. *Orig.* I, 1281 A (*Iren.* 685 B).
- Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μάρκελλος. *Const.* II, 1. *Ephr.* II, 336 C.
- Μάρκελλος, ου, ὁ, *Marcellus*, a sort of heretic. *Eus.* VI, 707 seq. *Basil.* IV, 432 B. 545 C. *Ephr.* II, 336 C.
- μαρκήσιος, ου, ὁ, marquis. *Porph.* Adm. 116, 20. *Cer.* 661, 17. — Also, μαρκέσιος. *Nic. Greg.* I, 238, 2. 240, 2.
- Μαρκιανισταί, ὧν, οἱ, *Marcianistae* = *Μασσαλιανοί*. *Tim. Presb.* 45 C. *Simoc.* 330, 26. *Andr. C.* 1201 B.
- Μαρκιανός, οὐ, ὁ, *Marcianus*, the founder of the sect of Δοκηταί. *Serap.* 1373 C. — Οἱ Μαρκιανοί, the followers of Marcianus. *Just. Tryph.* 35. — 2. *Marcianus*, the founder of the sect of Εὐχίται. *Tim. Presb.* 48 A.
- Μαρκίων, ωνος, ὁ, *Marcion*, a heretic. *Cels.* apud *Orig.* I, 1284 A. *Just. Apol.* 1, 26. *Iren.* 688 A, et alibi. *Rhodon* 1333 A. *Clem. A. I.* 1113 B. II, 549 A. *Hippol.* Haer. 382, 77, et alibi. *Tertull.* II, 246 B seq. *Orig.* I, 216 B. 229 A. 848 A. 1409 B.
- Μαρκιωνισταί, ὧν, οἱ, *Marcionistae*, the followers of Marcion. *Cels.* apud *Orig.* I, 1284 A. *Heges.* 1324 A. *Aster. Urb.* 153 A. *Hippol.* Haer. 394, 53. *Tertull.* II, 254 C. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 732 A. *Ephr.* I, 580 C. — Also, Μαρκιωνίται, *Marcionitae*. *Tertull.* II, 58 A, et alibi.
- Μάρκος, ου, ὁ, *Marcus*, the Evangelist. *Papias* 1257 A. B. *Iren.* 845 A. *Hippol.* Haer. 392, 27. *Eus.* VI, 628 C. — 2. *Marcus*, a religious impostor. *Iren.* 577 B. *Hippol.* Haer. 296, 34 seq. *Theod.* IV, 360 A.
- Μαρκόσιοι, ων, οἱ, *Marcosii*, the followers of Marcus the impostor. *Ephr.* I, 577 C.
- μαρμαρογλυφία, ας, ἡ, (μάρμαρος, γλύφω) sculpture in marble. *Strab.* 10, 5, 7.
- μαρμαροκοπέω, ἡσω, (κόπτω) to hew marble. *Solom.* 1332 C.
- μάρμαρος, ου, ἡ, marmor, marble. *Sept. Epist. Jer.* 71. *Strab.* 5, 2, 6, p. 352, 25 Πέτραν τὴν μάρμαρον. *Diosc.* 5, 132 (133). — Also, τὸ μάρμαρον. *Diosc.* 5, 91, p. 755.
- μαρμαροσάπουρον, τὸ, (μάρμαρον, σαπούριον) cake of soap. *Euchol.*
- μαρμαρώ, ὡσω, to pave with marble. *Heron Jun.* 174, 4. *Mal.* 339, 7. *Basilic.* 58, 2, 13. *Theoph. Cont.* 140, 14.
- μαρμαρύσσω = μαρμαίρω. *Tatian.* 856 A. *Polem.* 223. *Themist.* 288, 2. *Greg. Naz.* II, 257 C.
- μαρμάρωσις, εως, ἡ, (μαρμαρώ) a paving. *Basilic.* 58, 2, 13.
- μαρμαρωτός, ἡ, ὄν, paved with marble. *Porph.* *Cer.* 107, 1 τὸ μαρμαρωτόν, place paved with marble. *Ephr.* Mon. 268 C.
- Μαρού, οὐς, ἡ, dear Μαρία, Molly, Polly. *Sophrns.* 3449 D.
- μαρούλιον, ου, τὸ, = θρίδαξ, θριδακίνη, lettuce. *Alex. Trall.* Helm. 308, 28 μαρούλλα, write μαρούλια. *Georon.* 12, 1, 2. *Boiss.* III, 420. — Also, μαϊούλιον. *Hes.* Θριδακίται . . . *Anom. Med.* 247. — Also, μαϊούριον. *Lex. Sched.* 270. [The analogical diminutive of the Latin *amarus*, πικρός, would be *amarulus*, which has the appearance of being the prototype of μαρούλιον. If so, μαρούλιον means the bitter herb, and may be compared with the ancient *πικρίς*, and the modern ἡ πικραλίδα, *succoria*, dandelion, ox-tongue. Compare the Hebrew כר, bitter.]
- μαρρόν, οὐ, τὸ, the Latin *marra*, mattock, pickaxe, and the like. *Hes.*
- μαρσουάνης, ου, ὁ, = δῖος, a month. *Jos. Ant.* 1, 3, 3.
- μαρτζοβάρβουλον, ου, τὸ, the Latin *martio-barbulus* = βηρύττα. *Mauric.* 12, 4. 11.
- Μαρτυνάκης, η, ὁ, dear Μαρτίνος, *Martinus*. *Theoph. Cont.* 870, 10.
- μάρτιος, α, the Latin *Martius*, of *Mars*. *Strab.* 5, 3, 8, p. 373, 2, Κάμπος, *Campus Martius*. *Plut.* I, 461 A, καλάνδαις, *Kalendis Martiis*. *Afric.* 88 C. — Ὁ μάρτιος μήν, *Martius mensis*, *March*. *Dion. H.* I, 385, 2. *Plut.* I, 68 F. 72 A. II, 268 A.
- μάρτυρ, υρος, ὁ, see μάρτυρ.
- μαρτυρέω, ἡσω, to bear witness, to attest, to testify that Jesus is the Christ. *Luc. Act.* 23, 11. *Clem. R.* 1, 5. — 2. To suffer martyrdom. *Heges.* 1313 A. 1317 C. *Iren.* 851 A. 852 A. *Aster. Urb.* 153 B. *Clem. A. I.* 1228 A. *Orig.* I, 669 A, τῷ χριστιανισμῷ. — 3. To commend. *Theoph.* 88, 7 Διὰ κάλλος μαρτυρηθεῖσαν ὑπὸ Σεβήρης.
- μαρτυρητέον = δεῖ μαρτυρεῖν. *Diosc.* 1, Prooem. p. 2.
- μαρτυρία, ας, ἡ, testimony to the truth of Christianity. *Apoc.* 6, 9. *Clem. A. I.* 1228 C. 1256 B, ἡ δὲ αἵματος. — 2. Martyrdom = μαρτύριον. *Iren.* 690 C. *Martyr. Polyc.* 1029 A, et alibi. *Martyr. Poth.* 1429 A, et alibi. *Hippol.* Haer. 452, 94. *Eus.* II, 137 A.
- Μαρτυριανοί, ὧν, οἱ, *Martyriani*, a sect. *Ephr.* II, 760 B.
- μαρτυρικός, ἡ, ὁ, relating to martyrs. *Philostrog.* 545 C, στέφανος. *Leont.* II, 1989 C. *Sophrns.* 3576 C. *Nic.* II, 1289 B, βίβλοι, the books of martyrs, *martyrologies*. *Pseudo-Nil.* 545 A τὰ μαρτυρικά, sc. βιβλία, *martyrologies*. *Stud.* 1708 A τὸ μαρτυρικόν, sc. τροπάριον, a *troparion* addressed to, or in honor of, a martyr.

μαρτύριον, ου, τὸ, *testimony* to the truth of Christianity. *Polyc.* 1012 B, τοῦ σταυροῦ. *Clem. A. I.* 1261 B, τοῦ κυρίου.—2. Martyrium, *martyrdom.* *Ignat.* 645 A. *Martyr. Polyc.* 1029 B. 1044 A. *Aster. Urb.* 153 B. *Clem. A. I.* 1020 C. 1213 C. 1284 C. *Tertull.* II, 63 A. 125 A. *Orig.* III, 1381 B. 1384 B. *Eus.* II, 1369 C.—3. Chapel dedicated to a martyr, and in general to any Saint, including even Christ. *Eus.* II, 1088 D. 1093 A. 1108 C. 1209 A. V, 1064 A. *Laod.* 9. *Athan.* I, 397 C. 736 D. *Basil.* III, 1020 B. *Greg. Nyss.* III, 1093 C. *Soz.* 1008 B. (See also *Jul. Frag.* 335 C.)—4. A book containing an account of the life and martyrdom of a martyr. *Nic.* II, 861 D. *Porph. Them.* 16, 20.

μαρτυρολόγιον, ου, τὸ, (μάρτυς, λέγω) *martyrology.* *Quin.* 63.

μαρτυρο-ποιέομαι, to call to witness. *Cornut.* 72, τὸν Ἑρμῆν.

μαρτυροποιία, ας, ἡ, a calling to witness. *Ptol. Tetrab.* 183.

μάρτυς, υπος, ὁ, ἡ, martyr. *Luc. Act.* 22, 20. *Paul. Hebr.* 12, 1. *Apoc.* 2, 13. 11, 3. 17, 6. *Martyr. Polyc.* 1032 A, τοῦ Χριστοῦ. *Martyr. Poth.* 1421 A. 1449 A. *Polycrat. Aster. Urb.* 153 A. *Clem. A. I.* 1360 A. 1060 B. II, 492 B. *Tertull.* II, 16 B. 147 B. *Orig.* III, 412 C. *Eus.* II, 1441 A. *Eunap.* V. S. 45 (78).—Sometimes it is applied to confessors. *Hippol. Haer.* 454, 45.—Also, μάρτυρ, υπος. *Clem. A. I.* 1228 A. *Marc. Erem.* 1092 C. *Epiiph.* I, 829 D.

Μάρων, ωνος, ὁ, Maro, Virgil's cognomen. *Eus.* II, 1296 B.—2. Maron of Edessa, a monophysite. *Anast. Sin.* 248 C. 293 D.

Μασβωθαῖος, ου, ὁ, Masbothaeus, the supposed founder of a Jewish sect. In the plural, οἱ Μασβωθαῖοι, the followers of Masbothaeus. *Heges.* 1324 A. 1325 A. *Theod.* IV, 345 B. Written also Βασμῶθεοι.

μασγίδιον, less correct μαγισδιον, ου, τὸ, the Arabic MSGD, *mosk* or *mosque.* *Theoph.* 524, 8 as v. l. *Porph. Adm.* 102, 1. *Barthol.* 1405 B. 1445 C. *Canan.* 471, 4.

μασθός, ου, ὁ, = *μαστός.* *Apoc.* 1, 13 as v. l. *Diosc. Eupor.* 1, 132. 133. *Pseudo-Jacob.* 19, 2. *Artem.* 30.

μασπαρόθ, αἰ, the Hebrew מַסְפָּרוֹת = ψαλτήρια. *Sept. Jer.* 52, 19.

μασναεμφθής, ης, η, the turban of the high-priest. *Jos. Ant.* 3, 7, 3.

μασουρωτός, ἡ, ὄν, quid? *Porph. Cer.* 470, 7.

μασσαβαζάνης, ης, η, מַסְבָּאָנִים = βρογχωτήρ. *Jos. Ant.* 3, 7, 2.

Μασσαλιανοὶ or Μεσσαλιανοὶ, ὦν, οἱ, *Massaliani* or *Messaliani*, who maintained that men ought to pray always; called also Εὐκτίται or Εὐχίται. *Epiiph.* II, 640 C. 756 B.

Hieron. II, 496 A. *Theod.* III, 1141 D. IV, 429 B. *Damasc.* I, 728 B. *Theoph.* 99, 10.—Also, Μεσσαλίται. *Cyrril.* A. X, 376 A. (Compare *Luc.* 18, 1. *Paul.* *Thess.* 1, 5, 17. *Theodoret* intimates that the Massaliani exemplified their doctrine by *sleeping incessantly.*—Derived from the Semitic מַסְבָּאָנִים.)

μασσάομαι, to chew. *Diosc.* 2, 127 *μασσηθῆναι*, passive in sense.

μάσσημα, ατος, τὸ, (μασσάομαι) *bit* for a horse? *Porph. Cer.* 463, 4.

μάσσιος, ου, quid? *Mal.* 186, 20.

μασσίον, ου, τὸ, quid? *Porph. Cer.* 352, 10.

μαστάριον, ου, τὸ, little *μαστός.* *Alciphern.* 1, 31. 39. *Anon. Med.* 243.

μαστίγιον, ου, τὸ, little *μάστιξ.* *Anton.* 10, 38.

μαστιγονέομαι, ἤην, (μαστιγονόμος) to be governed by the lash. *Diod. Ex. Vat.* 14, 11.

μαστιγονόμος, ου, (μάστιξ, νέμω) *wielding the lash, scourging.* *Plut.* II, 553 A.

μαστιγόπληκτος, ου, (πλήσσω) *scourged, lashed.* *Mal.* 123, 13.

μαστιγοφορέω, ἦσω, = *μαστιγοφόρος* εἰμί. *Diod. Ex. Vat.* 14, 16.

μαστιγώσιμος, ου, = *ἀξιος* *μαστιγώσεως.* *Lucian.* I, 838.

μαστίγωσις, εως, ἡ, (μαστιγώω) a *scourging, whipping.* *Athen.* 8, 42, p. 350 C.

μαστικτέον = *δεῖ* *μαστιζέω.* *Pseudo-Just.* 1200 D.

μαστικτήρ, ἦρος, ὁ, (μαστιζώω) *scourger.* *Sibyll.* 2, 345.

μαστιχάτος, η, ου, (μαστιχη) *prepared or flavored with mastich.* *Alex. Trall.* 566.

μαστι-χέλαιον, ου, τὸ, = *μαστιχίνον* ἔλαιον. *Diosc.* 1, 51 (titul.).

μαστιχίνος, ου, *mastichinus, of mastich.* *Diosc.* 1, 51, ἔλαιον, *oil prepared with mastich.* *Philagr.* apud *Orib.* I, 380, 13.

μαστοφαγής, ὁ, the name of a bird. *Doubtful.* *Clem. A. I.* 653 A.

μαστώδης, ες, = *μαστοειδής.* *Herm. Sim.* 9, 1.

μαστορομίλης, ὁ, the Latin *magister militum.* *Porph. Adm.* 121, 17.

μαστοροπότης, ητος, ἡ, the being *μαστοροπός.* *Leont.* II, 1980 C.

*ματαιάω, άσω, (μάταιος) to act or talk foolishly. *Epicur.* apud *Diog.* 10, 67. *Philon.* I, 145, 2. 222, 24. *Lucian.* *Luct.* 16. *Sext.* 447, 3. 719, 18. *Hippol. Haer.* 88, 29.

ματαιίω = preceding. *Jos. B. J.* 6, 2, 10.

ματαιοεργία, ας, ἡ, (ΕΡΓΩ) = *ματαιοπονία.* *Epiiph.* I, 417 A.

ματαιοκηρυξία, ας, ἡ, (κηρύσσω) *vain preaching.* *Nicet. Byz.* 756 C.

ματαιό-κομπος, ου, *vainly boasting.* *Schol. Arist. Ach.* 589

ματαιο-κόπος, ου, = *ματαιόπονος.* *Ant. Mon.* 1469 A.



- ματαταιολογέω, ἦσω, = ματαιολόγος εἰμί. *Strab.* 2, 1, 19, p. 117, 29.
- ματαιολογία, ας, ἡ, (ματαιολόγος) idle or foolish talk. *Paul.* *Tim.* 1, 1, 6. *Plut.* II, 6 F. *Diogenian.* apud *Eus.* III, 449 A. *Porphyr.* *Abst.* 354. *Athan.* I, 101 A.
- ματαιολόγος, ον, (λέγω) talking at random. *Classical.* *Paul.* *Tit.* 1, 10.
- ματαιοποιός, ὄν, (ποιέω) acting foolishly. *Athen.* 5, 8, p. 179 F.
- ματαιο-πονέω, ἦσω, to labor in vain. *Polyb.* 9, 2. 2. 25, 5, 11. *Clementin.* 60 B.
- ματαιοπόνημα, ατος, τὸ, (ματαιοπονέω) useless work. *Iambl.* V. P. 58.
- ματαιοπονία, ας, ἡ, (ματαίοπονος) labor in vain. *Strab.* 17, 1, 28, p. 806. *Clem. R.* 1, 19. *Plut.* II, 119 E. *Lucian.* *Dial. Mort.* 10, 8.
- ματαίο-πονος, ον, laboring in vain. *Philon* II, 500, 21. *Just.* *Frag.* 1585 A. *Chrys.* VII, 511 A.
- ματαιοσκόπος, ον, (σκοπέω) observing or looking after useless things. *Method.* 173 C.
- ματαιοσπουδέω, ἦσω, (σπουδή) = κενοσπουδέω. *Philostr.* 593 B.
- ματαιοσπουδία, ας, ἡ, = κενοσπουδία. *Olym. A.* 541 C
- ματαιο-συκοφαντία, ας, ἡ, = ματαία συκοφαντία. *Epirh.* I, 892 C.
- ματαιοσύνη, ης, ἡ, = ματαίτης. *Polem.* 209.
- ματαιοτεχνία, ας, ἡ, (τέχνη) useless art. *Quintil.* 2, 20. *Galen.* II, 9 E. *Clem. A.* I, 380 A.
- ματαίτης, ητος, ἡ, (μάταιος) vanity, emptiness, frailty, folly. *Sept. Ps.* 4, 3. *Eccl.* 1, 2, et alibi. *Paul.* *Rom.* 8, 20. *Poll.* 6, 134.
- ματαιοουργός, ὄν, (ΕΡΓΩ) = ματαίοπονος. *Philon* II, 98, 52.
- ματαιοφρονέω, ἦσω, = ματαίοφρων εἰμί. *Tim.* *Ant.* 264 D.
- ματαιοφροσύνη, ης, ἡ, frivolity. *Sibyll.* 8, 80.
- ματαίοφρων, ον, (φρῆν) frivolous. *Sept. Macc.* 3, 6, 11. *Athan.* I, 464 A. *Basil.* I, 164 C.
- ματαίω, ὦσω, to render μάταιος, to frustrate. *Sept. Jer.* 23, 16 Ματαιοῦσιν ἐν ἑαυτοῖς ὄρασι, they pretend that they see visions. — 2. *Mid.* ματαιοῦμαι, to be vain, to act foolishly. *Sept. Reg.* 4, 17, 15. 1, 26, 21. 1, 13, 13 Μεταταίωσαι σοι, thou hast done foolishly. *Judith* 6, 4, et alibi. *Paul.* *Rom.* 1, 21.
- ματερία, ας, ἡ, the Latin materia, timber. *Gloss. Jur.*
- ματερτέρα, ας, ἡ, the Latin matertera = ἡ πρὸς μητρὸς θεία, mother's sister. *Antec.* 1, 10, 5, μεγάλη, magna matertera, grandmother's sister.
- ματζούκα, ας, ἡ, It. mazzà, F. masse, E. mace, club, stake. *Ptoch.* 1, 227. *Cyrop.* 25, 21.
- ματζούκιον, ον, τὸ, = ματζούκα. *Leo.* *Tact.* 6, 27, 14, 84.
- ματζώω, ὠσα, to give one a box on the ear, to cuff, buffet. *Theoph.* 432, 17, τινά.
- μάτην, in vain. *Theoph.* 705, 16 Στέψαντες αὐτὸν εἰς μάτην, shamming, he not being the real king.
- Ματθαῖος, ον, ὁ, Matthaëus, Matthew, the Evangelist. *Matt.* 10, 3, et alibi. *Papias* 1256 A. 1257 B. *Jul.* 423 D.
- Μάτθειος, α, ον, of Matthaëus. *Greg. Naz.* III, 488 A, βιβλος, Matthew's gospel.
- Ματθίας, ον, ὁ, Matthias. *Luc.* *Act.* 1, 23, 26. *Clem. A.* I, 1132 A. II, 513 B. 552 B, his Παραδόσεις. *Hippol.* *Haer.* 356, 65. *Eus.* II, 269 B.
- μάτιν or ματίν for ματίον, ον, τὸ, = μάτιον. *Aporphth.* 381 C. 128 C, μετίν. *Joann.* *Mosch.* 3029 A.
- μάτιον, ον, τὸ, (Hebrew מֵד) a kind of measure. *Schol. Arist.* *Nub.* 451 Μάτιον τὸ ἐλάχιστον εἰώθασι λέγεω . . . Μάτιον γὰρ εἶδος μέτρου.
- ματλαῖον, ον, τὸ, the Latin matula, a kind of liquid measure. *Euchol.*
- Ματούτα, ἡ, Matuta. *Plut.* II, 492 D.
- ματρικάριος, ον, ὁ, the Latin matricarius = ξυλουργός, carpenter. *Cedr.* I, 298, 22.
- ματρίκιον, ον, τὸ, (matrix) = σανίς, πλατὺ ξύλον καὶ παχύ, thick board. *Lyd.* 11, 4. *Cedr.* I, 298, 16. *Tzetz.* *Chil.* 12, 342. — 2. Matricula, roll, register, list. *Carth. Can.* 86 fin. *Stud.* 1748 B. *Phoc.* 189, 5. — 3. Cathedral = καθέδρα. *Carth. Can.* 123. *Ibid.* p. 1315 D. E.
- ματρικουλάριος, ον, ὁ, = καταλόγων φύλαξ, keeper of matriculae. *Lyd.* 260, 12. *Phot.* III, 528 A.
- μάτριξ, ἰκος, ἡ, matrix = ἀπογραφαὶ τῶν καταλόγων, roll, list, register. *Carth. Can.* 33. *Lyd.* 196, 9. 228, 13 οἱ μάτρικες.
- ματρώνα, ας, ἡ, the Latin matrona = εὐγενίς, οἰκοδέσποινα, σὸφρων γυνή. *Inscr.* 2822. *Clementin.* 576 C. *Soz.* 1484 A. *Lyd.* 40, 6. 64, 9. *Cedr.* I, 296, 11.
- ματρώναλια, ὦν, τὰ, matronalia. *Plut.* I, 30 F.
- ματρώνικια, ὦν, τὰ, (ματρώνα) the ladies' apartment in a bath. *Lyd.* 64, 13. *Cedr.* I, 296, 15 (quoted).
- ματτιάριος, ον, ὁ, carrier of a materis, mataris, or matara (the name of a kind of javelin). *Mal.* 330, 4.
- μαύζηρος, incorrect for μάνζηρος.
- μανλιζώ, ἰσα, (μανλῖς) = μαστροπέω, to pimp, pander. *Schol. Arist.* *Nub.* 980. *Nom. Coteler.* 547.
- μανλῖς, ἴδος, ἡ, = μανλίστρια. *Hes.*
- μανλισία, ας, ἡ, = μαστροπεία, a pimping. *Jejun.* 1924 A.
- μανλιστής, οὗ, ὁ, (μανλιζώ) = μαστροπός, pimp, pander, procurer. *Hes. Ματρίλλιον* . . . *Phot. Lex. Μαστροπός* . . .

μαυλίστρια, as, ἡ, *baud, procuress. Schol. Arist. Nub. 980. Suid. Πυγιστόλος Nom. Coteler. 250.*

μαῦρος, η, ον, (ἀμαυρός) = μέλας, *black. Apocr. Act. Pet. et Paul. 16. Martyr. Barthol. 7. Leont. Cyp. 1716 A. Porph. Adm 81, 3 Ἡ Μαύρη Βουλγαρία, Black Bulgaria.*

μαυρότριχος, ον, (μαῦρος, θρίξ) = μελανότριξ, μελάνθριξ, *black-haired. Apocr. Martyr. Barthol. 2.*

μαυρόφορος, ον, (φέρω) = μελανείμων, *black-clad, clothed in black. Theoph. 654. 655. 658, as a national appellation.*

μαφόριον, ον, τὸ, *ma fors, ma forte, ma vors, a kind of hood or veil. Clementin. 360 A. Philon Carp. Cant. 5, 7 = θέριστρον. Pallad. Laus. 1220 A. Vit. Chrys. 35 B. Hieron. I, 402 (97). Cassian. I, 72 A. Apophth. 192 B. Isid. Hisp. 19, 25, 3. Sophrns. 3688 A. Jos. Hymnog. 1009 A. Porph. Cer. 529, 15. Eust. 1280, 60 (976, 41 Τὸ δὲ κρήδεμον κεφαλῆς ἦν κάλυμμα παρεμύνηνον μέχρι τῶν ὤμων). Cant. I, 201, τοῦ πατριάρχου.*

μάχαιρα, as, ἡ, *sword. Epict. 1, 30, 7 Οἱ ἐπὶ τῆς μαχίρας, = οἱ δορυφόροι. (Compare σπαθίριος.)*

μαχαιρᾶς, ἄ, ὁ, (μάχαιρα) *dealer in, or maker of, knives. Genes. 97, 2, as a surname.*

μαχαιρίδιον, ον, τὸ, *little μάχαιρα. Philon II, 530, 25.*

μαχαιρομαχέω (μάχομαι), *to fight with a μάχαιρα. Polyb. 10, 20, 3.*

μαχαιροπωλείον, ον, τὸ, (μαχαιροπώλης) *cutler's shop. Poll. 7, 156. — Plut. I, 852 F μαχαιροπώλιον.*

μαχαιροφορέω, ἦσω, *to be μαχαιροφόρος. Polyb. 39, 1, 2. Philostr. 592 A, ἀστήρ, = ξιφίας.*

μαχβάρ, τὸ, מַכְבָּר = στρώμα? *Sept. Reg. 4, 8, 15.*

μαχείρ or μαχίρ, מַכְיָר = τροφή, *food. Sept. Josu. 13, 31. Reg. 3, 5, 11.*

μάχη, ης, ἡ, *contradiction in terms; opposed to ἀκολουθία. Epict. Ench. 51, 1. Sext. 275, 22.*

μαχησμός, οὔ, ὁ, = μάχη, *fight. Attal. 35, 23.*

μαχήτις, ιδος, ἡ, (μαχητής) *female fighter. Anast. Sin. 1076 A.*

μάχιμος, ον, *disputable. Sext. 297, 6.*

μαχλάς, ἀδος, ἡ, = μάχλος γυνή. *Philon I, 568, 39. II, 551, 46. Artem. 325.*

μαχλάω, *to be μάχλος. Clem. A. I, 105 B.*

μάχομαι, *to quarrel, oppose, etc. Polyb. 16, 28, 4 Μαχόμενα ἑαυτοῖς, self-contradictory. Sext. 44, 28. 313, 32. 698, 25.*

μαχομένως, *adv. so as to be disputed. Strab. 2, 1, 40, p. 139, 16, εἴρηται. Sext. 664, 11, λέγουσιν.*

μαχο-σύμβουλος, ον, ὁ, *one who instigates strife. Ant. Mon. 1528 B.*

μαωζείμ, מַוְזַיִם = φρουρίων. *Theodtn. Dan. 11, 38 Θεὸν μαωζείμ, the god of fortresses, a Syrian deity.*

μέ = μετά, *with. Porph. Cer. 316, 22 Μὲ τὸ ἄκρον.*

μεγαλαυχενία, as, ἡ, (αὐχὴν) *arrogance. Sibyll. 8, 76.*

μεγαλαύχημα, atos, τὸ, (μεγαλαυχέω) = μεγαλαυχία. *Philon II, 434, 33.*

μεγαλαυχητέον = δεῖ μεγαλαυχεῖν. *Philon I, 217, 35.*

μεγαλείον, ον, τὸ, (μεγαλῆος) *greatness, mighty deeds. Sept. Deut. 11, 2, et alibi. (Compare Reg. 4, 8, 4 Τὰ μεγάλα, ἃ ἐποίησεν Ἐλισαί.) — 2. Majesty, as a title. Pseudo-Nicod. I, B, 3, 1, τὸ σόν. — 3. The Magnificat? Stud. 1733 D.*

μεγαλείον, *incorrect for μεγάλιον, ον, τὸ, a kind of perfume. Diosc. 1, 69.*

μεγαλείον, ον, τὸ, (מְגִלִּיט, *volumen*) = εὐαγγέλιον, *gospel, evangelistary. Cyrill. Scyth. V. S. 264 C. Joann. Mosch. 2908 A. 2945 A. Mal. 475, 13. 495, 14.*

μεγαλειόομαι = μεγαλύνομαι. *Genes. 94, 2.*

μεγαλειότης, ητος, ἡ, *greatness. Sept. Esdr. 1, 1, 4. 1, 4, 40. — 2. Majesty, as a title. Pseudo-Nicod. I, B, 1, 2 Δεόμεθά σου τῆς μεγαλειότητος.*

μεγαλ-έμπορος, ον, ὁ, *wholesale merchant. Greg. Naz. I, 728 B.*

μεγαλ-επίβολος, ον, *aiming at (or attempting) great objects. Polyb. 15, 37, 1. Diod. 1, 19, 2, 7, p. 120, 98. Cornut. 130. (Compare Dion. H. VI, 765, 16 -σθαι μεγάλοις.)*

μεγαλ-επιφανής, ἐς, = *μεγάλως ἐπιφανής. Theophyl. B. IV, 525 D -έστατος.*

μεγαληγόρας (μεγαλήγορος), *adv. magniloquently. App. I, 122, 55. 744, 43. Poll. 9, 147.*

μεγαλήσια, ων, τὰ, *the Latin megalensia, a festival. Dion C. 37, 8, 1. 59, 11, 3.*

μεγάλ-ηχος, ον, *high-sounding, loud. Amphil. 40 B. — Bekker. 225, 18 μεγαλόηχος.*

μεγαλοβόας, ον, ὁ, (βοῶω) *loud-voiced. Agath. 206, 10.*

μεγαλογράφος, ον, (γράφω) *that writes on great subjects. Did. A. 396 B.*

μεγαλο-δαίμων, ονος, ὁ, *great demon. Clem. A. I, 137 B. Eus. II, 1364 A. IV, 272 A.*

μεγαλόδενδρος, ον, (δένδρον) *full of large trees. Strab. 3, 2, 3. 15, 2, 14.*

μεγαλοδόξως (μεγαλόδοξος), *adv. in great glory. Sept. Macc. 3, 6, 39.*

μεγαλό-δουλος, ον, ὁ, *great slave. Epict. 4, 1, 55.*

μεγαλο-δωρεά, ἄς, ἡ, *great gift. Lucian. I, 354. Herodn. 2, 3, 22. Eus. II, 813 C. Basil. III, 221 C. Did. A. 524 C.*

μεγαλο-δωρέομαι, *to give munificent presents. Jos. Ant. 12, 4, 9.*



- μεγαλοδωρία, *as, ἡ*, (μεγαλόδωρος) *municipifcence. Lucian. III, 388. Herodn. 2, 6, 10, et alibi.*
- μεγαλοεργία, *as, ἡ*, (ΕΡΓΩ) *magnifcence. Polyb. 31, 3, 1. — Contracted μεγαλοურγία. Philon I, 405, 26. Jos. Ant. 15, 9, 6.*
- μεγαλόζηλος, *on, of coarse texture?? Porph. Cer. 469, 5. (See also λεπτόζηλος, μεσόζηλος.)*
- μεγαλόηχος, *see μεγαλήχος.*
- μεγαλοθύμων, *on, = μεγαλόθυμος. Eus. Emes. 517 A.*
- μεγαλοκέφαλος, *on, (κεφαλή) large-headed. Theoph. Cont. 656, 21.*
- μεγαλόκλονος, *on, loudly sounding. Clem. A. I, 236 B.*
- μεγαλοκράτωρ, *oros, ὁ, = οὐ τὸ κράτος ἐστὶ μέγα. Sept. Macc. 3, 6, 2. Leo Isaur. Novell. 50.*
- μεγαλόκωλος, *on, (κῶλον) with large limbs or members. Diosc. 2, 57.*
- μεγαλομάρτυς, *uros, ὁ, ἡ, great martyr, a distinguished martyr. Nectar. 1829 C. Simoc. 231, 17. Damasc. III, 1316 B. Stud. 961 B. Porph. Cer. 581, 21.*
- μεγαλόμικρος, *on, great and small at the same time. Philon II, 61, 14.*
- μεγαλόμισθος, *on, demanding high pay. Lucian. I, 797. Poll. 4, 43.*
- μεγαλόνοια, *as, ἡ, great mind. Classical. Orig. III, 1192 B. — Basil. IV, 452 A. 653 C, as a title.*
- μεγαλόνοος, *-ous, -oun, endowed with great mind. Jos. B. J. 5, 5, 8. Men. Rhet. 141, 5 μεγαλονούστερος. Dion C. 59, 2, 4.*
- μεγαλοπάθεια, *as, ἡ, (παθεῖν) = μακροθυμία, long-suffering. Plut. II, 551 C.*
- μεγαλοποιέω, *to do great things. Sept. Sir. 50, 22. Ptol. Tetrab. 144. Orig. I, 724 C.*
- μεγαλοπόλεμος, *on, = μέγας ἐν πολέμῳ. Jos. Ant. 12, 11, 2.*
- μεγαλοπολίτης, *on, ὁ, (μεγαλόπολις) native or inhabitant of a great city. Philon I, 34, 37.*
- μεγαλοπραγία, *as, ἡ, (πράσσω) the doing of great things. App. II, 780, 29.*
- μεγαλοπραμοσύνη, *ης, ἡ, the being μεγαλοπράγμων. Plut. II, 243 C.*
- μεγαλοπρέπεια, *as, ἡ, magnifcence, as a title. Chrys. III, 616 B, ἡ σή. Ephes. 1120 E, ἡ ὑμετέρα. Nestor. apud Euagr. 2441 B. Chal. 1537 C. Theod. 1229 B.*
- μεγαλοπρεπής, *és, magnifcent. Superlative μεγαλοπρεπέστατος, as a title. Synes. 1360 B. Cyrill. A. X, 136 A. Theod. IV, 1256 A. Justinian. Novell. 13, 3. Chron. 519, 11, applied to martyrs!*
- μεγαλοπτερυγος, *on, = μεγάλας ἔχων τὰς πτέρυγας. Sept. Ezech. 17, 3, 7.*
- μεγαλοπύγων, *ωνος, ὁ, with a full beard. Mal. 291, 8.*
- μεγαλόρεκτος, *on, (ὀρέγομαι) eager for great things. Adam. S. 425.*
- μεγαλορρημονέω, *ήσω, (μεγαλορρήμων) to be a boaster, to boast. Sept. Judith 6, 17, τὶ εἶς τινα. Ps. 34, 26. Strab. 13, 1, 40.*
- μεγαλορρημοσύνη, *ης, ἡ, arrogant talking, boastfulness. Sept. Reg. 1, 2, 3. Polyb. 39, 3, 1. Ignat. 653 A. Philostr. 692, great words, in a good sense.*
- μεγαλορρήμων, *on, (ρῆμα) talking big, boastful. Sept. Reg. 1, 2, 3. Ps. 11, 3, γλώσσα.*
- μεγαλόρρωξ, *ωγος, ὁ, ἡ, with large grapes. Strab. 15, 2, 14.*
- μεγάλος, *η, on, = μέγας. Porphyr. V. Plotin. 67, 3. Theoph. 479, 3. [Comparative μεγαλώτερος. Apocr. Martyr. Barthol. 8. Pseudo-Nicod. I, B, 4, 3. Leo. Tact. 11, 16. 12, 62.]*
- μεγαλόσαρκος, *on, (σάρξ) corpulent. Sept. Ezech. 16, 26.*
- μεγαλόσθενος, *on, = μεγαλοσθενής. Sibyll. 5, 63.*
- μεγαλοσμάραγος, *on, (σμαραγή) loud-resounding. Lucian. II, 643 (probably quoted).*
- μεγαλοσοφιστής, *οὔ, ὁ, great sophist. Athen. 3, 80.*
- μεγαλόσταχυς, *υ, with large ears of corn. Diosc. 1, 6, p. 16.*
- μεγαλόστηθος, *on, large-chested. Mnesith. apud Orib. III, 24, 14.*
- μεγαλοσύνη, *see μεγαλοσύνη.*
- μεγαλόσχημος, *on, ὁ, (σχῆμα) a monk who wears the great habit (τὸ μέγα σχῆμα). Jejun. 1921 D. Stud. 1753 D, μοναχός.*
- μεγαλοσώματος, *on, (σῶμα) large-bodied. Eudoc. M. 396.*
- μεγαλόσωμος, *on, = preceding. Eus. III, 100 B.*
- μεγαλοτίμως (μεγαλότιμος) *in a costly manner. Diog. 8, 88.*
- μεγαλότολμος, *on, (τόλμα) of great daring. Jos. Ant. 5, 1, 29. Lucian. I, 816. App. I, 548, 3. Iren. 589 A.*
- μεγαλοურγέω, *ήσω, = μεγαλοურγός εἰμι. Philon II, 21, 46, et alibi.*
- μεγαλοὔρημα, *ατος, τὸ, great deed or work. Philon II, 105, 16. Eus. II, 1380 B. Nectar. 1825 A.*
- μεγαλοურγής, *és, = μεγαλοურγός. Lucian. II, 212.*
- μεγαλοურγία, *see μεγαλοεργία.*
- μεγαλοურγος, *όν, (ΕΡΓΩ) doing great things; magnifcent. Plut. I, 735 A. App. I, 14, 7.*
- μεγαλοურγώς, *adv. magnifcently. Simoc. 5, 2, et alibi.*
- μεγαλοῦχος, *on, (ἔχω) possessing great things. Clem. A. I, 1152 B.*
- μεγαλοφυής, *és, (φύω) of noble nature. Polyb. 12, 23, 5. Philon I, 637, 2. Epict. 2, 23, 15. Sext. 5, 9.*
- μεγαλοφύια, *as, ἡ, nobleness of nature. Apollod. Arch. 14. Iamb. V. P. 222. Basil. IV, 468*

B τῆς σῆς μεγαλοφυΐας, as a title. *Greg. Nyss.* II, 236 C.
 μεγαλοφυῶς, adv. nobly. *Cleomed.* 58, 12.
Orig. I, 644 C. 705 B.
 μεγαλοφώνω, ἦσω, to cry aloud. *Moschn.* 19.
 μεγαλοφωνία, as, ἡ, the being loud-voiced: big talk. *Diod.* 16, 93. *Philostr.* 518. *Athan.* I, 181 A. *Did.* A. 901 C.
 μεγαλοφώνως, adv. with a loud voice. *Orig.* I, 1528 A. *Sophrns.* 3517 B.
 μεγαλόχλωρος, on, corrupt for μελανόχλωρος? = μελίχλωρος. *Polem.* 185.
 μεγαλό-ψοφος, on, loud-sounding. *Schol. Arist.* *Nub.* 284.
 μεγαλοψυχία, as, ἡ, magnanimity, as a title. *Basil.* IV, 413 B, ἡ σῆ.
 μεγαλώω, ὠσω, (μέγας) to enlarge. *Achmet.* 49.
 μεγαλυνάριον, ου, τὸ, (μεγαλύνω) in the Ritual, a short troparion sung immediately before the regular troparion of the ninth ode of a κανών. The name was suggested by μεγαλύνει, the first word of the Magnificat, or rather by μεγαλυνον, the first word of many of the μεγαλυνάρια. The feasts which have the μεγαλυνάρια are the following: τὰ Εἰσόδια, ἡ Γέννησις τοῦ Χριστοῦ, ἡ Περιτομή, ὁ ἅγιος Βασίλειος, τὰ Θεοφάνια, ἡ Ὑπαπαντή, τὸ Πάσχα, ἡ Ἀνάληψις, and ἡ Κοίμησις τῆς θεοτόκου. [The μεγαλυνάρια are usually printed near the end of the Ἀγιασματάριον.]
 μεγαλύνω, to magnify. *Sept.* Num. 15, 3, εὐχὴν, to consecrate, solemnize. [*Aquil.* Ps. 143, 12 μεμεγαλυμένος.]
 μεγάλωμα, atos, τὸ, (μεγαλώω) greatness. *Sept.* *Jer.* 31, 17 Ράβδος μεγαλώματος, strong staff.
 μεγαλωσύνη, ης, ἡ, (μεγάλος) greatness. *Sept.* *Deut.* 32, 3 Δότε μεγαλωσύνην τῷ θεῷ ἡμῶν, magnify our God. *Esdr.* 1, 4, 46, et alibi. — Also, μεγαλωσύνη. *Method.* 52 A.
 μεγαλωφελής, ἐς, (ὠφελέω) very useful. *Cleomed.* 1, 15. *Plut.* II, 553 D. *Clem.* A. I, 352 B.
 μεγαρίζω, ἰσω, (Μέγαρα) to adopt the views of the Megarian school of philosophy. *Clem.* A. I, 77 B. *Diog.* 2, 113.
 *Μεγαρικός, ἡ, ὄν, Megarian, belonging to the Megarian school of philosophy. *Epicur.* apud *Diog.* 10, 2. *Chrysipp.* apud *Plut.* II, 1036 E, ἐρωτήματα. *Diog.* 1, 17, 18, αἵρεσις, the Megarian sect. 2, 106, φιλόσοφοι, Megarici.
 *μέγας, μεγάλη, μέγα, great, large. — Μεγάλη ἡμέρα, great day, solemn feast. *Sept.* *Esai.* 1, 13. *Joann.* 19, 31, the Passover. *Pseudo-Jacob.* 1, 2. *Porph.* Cer. 520, 18. Particularly, the Christian Passover, Easter: *Malchio* 256 A. *Anc.* 6. *Epirh.* II, 828 D.

Proc. I, 472, 8. — 2. Grown up, full-grown, of age, old, F. grand; opposed to μικρός, δλίγος. *Hom.* Od. 2, 314. *Callin.* 1, 17. *Sept.* Gen. 25, 23, 38, 11. *Aporrh.* Poemen. 108 Μείζων τοῖς ἔτεσιν, major natu. *Mal.* 353, 22. *Chron.* 576, 19, τὴν ἡλικίαν. *Porph.* Cer. 68, 22. Adm. 158, 14 Ἀπὸ μικροῦ ἕως μεγάλου. — 3. Great: sir, lord. *Pallad.* *Laus.* 1074 B. 1073 C Θέλεις, ὁ μέγας, λαμβάνω σε εἰς τὴν οἰκίαν; wilt thou, sir, that I take thee to my house? *Gregent.* 773 D Κύριε ὁ μέγας, my lord the bishop. *Eus.* Alex. 349 C. *Joann.* Mosch. 2873 B. *Sophrns.* 3725 A ἡ μεγάλη, Mary of Egypt. *Clim.* 689 A. 693 B. *Nic.* II, 880 D Κύριε ὁ μέγας. *Theoph.* 216, 13, ὁ μέγα. [*Nicet.* Byz. 733 A μεγαλώτερος.]
 μεγα-τίμος, on, = μεγαλότιμος. *Simoc.* 139, 9.
 μεγά-τρουλλος, on, with a large dome. *Method.* *Conf.* Martyr. *Dion.* 681 D, οἰκοδομή.
 μεγαθοποιέω, ἦσω, to enlarge, magnify, amplify. *Sext.* 212, 15. *Longin.* 40, 1, of style.
 μεγαθοποίησις, εως, ἡ, enlargement. *Galen.* II, 275 E.
 μεγαθοποιός, ὄν, (μέγεθος, ποιέω) magnifying, enlarging, amplifying. *Longin.* 39, 4.
 μέγεθος, eos, τὸ, magnitude, size, length of verses. *Heph.* 12, 4. 4, 1. — 2. Grandeur of style. *Longin.* 12, 4. — 3. Greatness, majesty, as a title. *Basil.* IV, 840 C Τὸ μέγεθός σου. *Nestor.* apud *Euagr.* 2440 C. *Theod.* IV, 1257 C, τὸ ὑμέτερον.
 μεγαθῶω, ὠσω, = following. *Xenocr.* 26. *Sext.* 525, 3.
 μεγαθύνω, ὑνώ, (μέγεθος) to enlarge, increase, to make long. *Cleomed.* 37, 17. *Nicom.* 100. 127. *Numen.* apud *Eus.* III, 872 C. *Drac.* 35, 19. 49, 9. *Apollon.* D. Pron. 343 A. *Soran.* 258, 29. [*Plotin.* I, 290, 16 μεμεγεθυσμένος. *Eus.* V, 93 B.]
 *μεγιστάν, ἄνος, ὁ, commonly in the plural μεγιστᾶνες. on, (μέγιστος) L. magnates = οἱ μέγα δυνάμειοι, grandees. *Menand.* 446, p. 320. *Sept.* Par. 2, 36, 18. *Esdr.* 1, 1, 36. *Sir.* 4, 7. *Esai.* 34, 12, et alibi. *Marc.* 6, 21. *Artem.* 12.
 μεγιστάνος, ου, ὁ, = preceding. *Gregent.* 592 C. *Theoph.* 451, 20. *Achmet.* 127, p. 90.
 μεγιστεύω, εἴσω, = μέγιστος εἰμι or γίνομαι. *App.* I, 625, 16.
 μέδιους, medius = μέσος. *Epirh.* III, 276 A.
 μέδος, ὁ, (Hunnic) mead, a kind of drink. *Prisc.* 183, 12. [Compare μέθω, wine, German meth, Russian μέд = μέλι, honey.]
 μεθ-άπτω, to fasten to, wrap up with. *Philostr.* 793 Ἰστία μεθήπται.
 μεθάρμοσις, εως, ἡ, (μεθαρμόζω) change. *Polyb.* 18, 28, 6 Μεθάρμοσις δεσποτῶν, change of masters



μεθ-αύριον, adv. the day after to-morrow. *Pallad.* Laus. 1156 C.

μεθεκτῶς (μεθεκτός), adv. communicably. *Did.* A. 801 C. *Pseudo-Dion.* 956 A.

μεθ-έλκω, to draw to or over. *Philon* I, 231, 3. 387, 1.

μεθεόρτος, ον, after the feast. *Classical.* *Plut.* II, 1095 A. *Greg. Naz.* II, 612 B, *έορτή*, = ἡ καινὴ κυριακή, dominica in albis. *Stud.* 1708 D. *Nicom.* 528 D τὸ μεθεόρτον, the day after the feast.

μεθερμηνευτής, οὔ, ὁ, (μεθερμηνεύω) interpreter, translator. *Iren.* 946 A. *Eus.* II, 1181 A.

μεθερμηνευτικός, ἡ, ὄν, interpreting. *Schol. Arist.* *Nub.* 1233.

μεθ-ερμηνεύω, εὔσω, to interpret, translate. *Sept.* *Sir.* *Prolog.* *Polyb.* 6, 26, 6. *Diod.* 20, 58. 1, 11 -σθαι εἰς τὸν Ἑλληνικὸν τῆς διαλέκτου τρόπον. *Dion. H.* II, 821, 9. *Strab.* 16, 1, 3. 17, 1, 29. 5, 1, 6, p. 336, 9. *Aristeas* 6. *μεθεσεις*, εως, ἡ, (μεθίημι) relaxation. *Philon* I, 354, 26.

μεθηλικέστερος, ον, (ἡλικί) = μεταγενέστερος. *Aster.* 173 C.

μεθηλικιόσμαι, ὄσμαι, (ἡλικία) to pass from one age to another. *Athan.* II, 1272 C. *Basil.* II, 25 B.

μεθηλικίωσις, εως, ἡ, the passing from one age to another. *Basil.* I, 493 B. II, 25 B. *Nil.* 233 C.

μεθ-ίδρυσις, εως, ἡ, change of residence, migration. *Strab.* 8, 6, 10. *Plut.* II, 927 A B.

μεθ-ιπέυω, to ride to another place. *App.* I, 356, 97.

μεθ-ιστάω = μεθίστημι. *Diod.* 18, 58.

μεθίστημι, to remove from one place to another. *Longin.* 16, 2 *μεθεστακώς*, active. — Mid.

μεθίσταμαι, to change one's place. *Sext.* 480, 29 Τὸ μεθιστάμενον τόπον ἐκ τόπου. — 2. Participle *μεθεστώς*, ὄσα, ὡς, *exile*: dead. *Plut.* II, 602 C. I, 89 E. *Jos. Ant.* 3, 12, 2 *μεταστάς*, dead.

μεθοδεία, ας, ἡ, (μεθοδεύω) pursuit, occupation, business, employment, trade. *Justinian.* *Novell.* 122, *Prooem.* — Tropically, craft, wile, artifice, trickery. *Paul.* *Eph.* 4, 14. 6, 11. *Iren.* 537 B. *Clem. A.* I, 737 B. *Orig.* I, 545 C. *Athan.* I, 548 A. II, 901 B.

μεθοδευτής, οὔ, ὁ, = ὁ μεθοδεύων. *Ptol.* *Tetrab.* 165.

μεθοδευτικός, ἡ, ὄν, = μεθοδικός. *Agathar.* 159, 21.

μεθοδευτικῶς, adv. artfully. *Leont.* *Cypr.* 1728 C.

μεθοδεύω, εὔσω, (μέθοδος) to treat methodically: to contrive, invent. *Gemin.* 848 B. *Diod.* 1, 15, p. 19, 90, τὶ τῶν χρησίμων. 1, 81, τὴν ἀλήθειαν. *Dion. H.* I, 296, 15. *Nicom.* 67, ἐπιστήμη. *Philon* I, 212, 32. 304, 11. II,

167, 19. 516, 14. *Diosc.* 1, 81. 62, p. 65. *Hermog.* *Rhet.* 23, 6. 245, 14. *Sext.* 619, 18. *Clem. A.* II, 380 C. — 2. To trick, intrigue, deceive, elude: to tamper with, distort, pervert, corrupt. *Sept.* *Reg.* 2, 19, 27 *Μεθώδευσεν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα*, he hath slandered thy servant unto my lord the king. *Polyb.* 38, 4, 10, τὶ. *Polyc.* 1012 B, τὰ λόγια τοῦ κυρίου πρὸς τὰς ἰδίας ἐπιθυμίας. *Iren.* 521 B. *Athan.* I, 312 C. II, 885 C.

μεθοδικός, ἡ, ὄν, methodicus, methodic, methodical. *Polyb.* 1, 84, 6. 9, 12, 6, et alibi. *Dion. H.* VI, 729, 8. 730, 9. *Clem. A.* I, 249 B. — Οἱ μεθοδικοί ἱατροί, *methodici medici*, *methodists*, physicians of the methodic school. *Diosc.* *Iobol.* p. 51. *Galen.* II, 291 B. 303 C. *Sext.* 55, 16. 27. 56, 1. — Ἡ μεθοδικὴ αἴρεσις, the methodic school of medicine. *Galen.* I, 36 E. II, 235 A. 292 B. 363 D.

μεθοδικῶς, adv. methodically. *Polyb.* 5, 98, 10. 9, 2, 5. *Sext.* 318, 9.

μεθόδιον, ον, τὸ, L. *viaticum*, supplies, provisions for a journey. *Inscr.* 3137, 31.

μέθοδος, ον, ἡ, art, policy. *Sept.* *Macc.* 2, 13, 18.

μεθολκή, ἡς, ἡ, (μεθέλκω) diversion, distraction. *Philon* I, 459, 20. 21. *Plut.* II, 517 C.

μεθ-ορίζω, to deport. *Philostr.* 529 B.

μεθ-ορκῶω, to bind by a new oath. *App.* II, 611, 69.

μεθ-ορμάω, to rush after. [*Mal.* 116, 5 *ἐμεθώρησε* = *μεθώρησε*.]

μεθ-ύπαρξις, εως, ἡ, after-existence; opposed to προϋπαρξις. *Caesarius* 1049. *Pseudo-Just.* 1264 B.

μεθ-υπάρχω, to exist after; opposed to προϋπάρχω. *Pseudo-Just.* 1264 B.

μεθνηπλανής, ἐς, (μέθω, πλανῶ) staggering from drunkenness. *Greg. Naz.* III, 1006 A.

μεθύσης, ον, ὁ, = μέθυσος. *Lucian.* III, 562, condemned.

μέθυσμα, ατος, τὸ, (μεθύσκω) = ἴσχυρ, intoxicating drink. *Sept.* *Judic.* 13, 4. *Reg.* 1, 1, 15. *Hos.* 4, 11. *Philon* I, 352, 34. — 2. Intoxication. *Achmet.* 197.

μέθυσος, η, ον, = μεθυστικός, given to intoxicating drink. *Sept.* *Prov.* 23, 21. 26, 9. *Sir.* 19, 1. 26, 8. *Epict.* *Frag.* 117. *Plut.* I, 986 B. *Phryn.* 151, the masculine condemned as not Attic. *Moer.* 239, ἀνὴρ.

μεθυστόν = δεῖ μεθύειν. *Cleom. A.* I, 209 A.

μεθυστής, οὔ, ὁ, (μεθύω) drunkard. *Epict.* 4, 2, 7. *Nil.* 212 D.

μεθύστρια, ας, ἡ, female drunkard. *Inscr.* 5760 *Γραῦ μεθύστρια, ζήσοις!*

μειδιάμα, ατος, τὸ, (μειδιάω) smile. *Cornut.* 134. *Plut.* II, 43 F, et alibi.

μειδιάσις, εως, ἡ, a smiling. *Porphyr.* *Abst.* 312



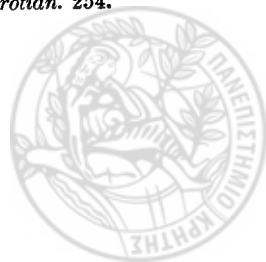
μειδιασμός, οὐ, ὁ, = preceding. *Poll.* 6, 199.
Clim. 981 C. *Schol. Arist. Plut.* 165.
 μειδιαστικός, ἡ, ὄν, smiling. *Schol. Arist. Plut.*
 27.
 μειζονάκις (μείζων), adv. more times. *Nicom.*
 131.
 μειζονότης, ητος, ἡ, the being μείζων. *Iambl.* V.
 P. 248.
 μείζτερος, α, ον, = μείζων, greater. *Joann.*
Epist. 3, 4. *Tit. B.* 1265 A. *Epiroph.* I, 972
 B. *Mal.* 490, 9. *Porph. Adm.* 257, 3.
 μεικτικῶς (μειλίσσω), adv. mildly. *Schol.*
Arist. Plut. 233.
 μεικτικός, ἡ, ὄν, to be soothed. *Psell.* 1132 D
 (quoted).
 μειουρίζω, ἴσω, (μείουρος) to bring to a point.
Nicom. 124. 126. — 2. To be μείουρος, cur-
 tailed. *Protopsp. Puls.* 35.
 μείουρος, ον, (μείων, οὐρά) miurus, curtailed,
 applied to hexameters ending in a pyrrhich
 or an iambus. *Plut.* II, 397 D. *Drac.* 138,
 22. *Terent. M.* 1929.
 μεираκιεύομαι (μεираκίον), L. adolescentior, to act
 like a youth. *Plut.* I, 920 D. — *Schol. Arist.*
Ran. 40 μεираκεύομαι.
 μεираκίζομαι = μεираκίον γίγνομαι. *Arr. Anab.*
 4, 13, 1.
 μεираκίον, ον, τὸ, girl. *Sophrns.* 3681 C.
 μεираκοειδής, ἐς, like a μεираκίον. *Caesarius*
 1073.
 μειωτέον = δεῖ μειοῦν. *Herod.* apud *Orid.* I,
 410, 9.
 μειωτικός, ἡ, ὄν, (μειώω) diminishing, lowering.
Clem. A. I, 365 A, τινός. *Longin.* 42, 1.
 μειωτικῶς, adv. by diminishing; opposed to πα-
 ραυσητικῶς. *Sext.* 595, 4. 704, 26.
 μελάγγεος, ον, = μελάγγειος. *Heron Jun.* 222,
 10.
 μελάγχλωρος, see μελανόχλωρος.
 μελαθρόω, ὦσω, (μέλαθρον) to fasten by beams?
Sept. Reg. 3, 7, 42.
 μελαίνω, to blacken. [*Orig.* I, 392 B μεμέλα-
 σμαι.]
 μελαμ-βόρειος, ον, of the black north wind. Με-
 λαμβόρειον πνεῦμα, violent north wind. *Strab.*
 4, 1, 7. *Jos. B. J.* 3, 9, 3.
 μελαμ-ψίθιος οἶνος, ον, ὁ, black ψίθιος wine.
Diosc. 5, 9.
 μελαμψός, ἡ, ὄν, (μέλας) dark, brown. *Cosm.*
Judic. 445 D.
 μελανείδεω (ΕΙΔΩ) = μελανίζω. Doubtful.
Galen. II, 107 C.
 μελανειμονέω, ἴσω, = μελανείμων εἰμί. *Strab.*
 11, 11, 8. *Plut.* II, 838 F. *Liban.* II, 164,
 of the monks.
 Μελάνη, ης, ἡ, Melane, a saintess. *Pallad.*
Laus. 1017 C. 1193 C. *Eus. Alex.* 449 A.
Horol. Dec. 31.
 μελανθ-έλαιον, ον, τὸ, = μελάνθιον ἔλαιον.
Diosc. 1, 46 (titul.).

μελάνθιος, η, ον, of μελάνθιον. *Diosc.* 1, 46,
 ἔλαιον.
 μελανθράκιον for μελανθράκιον, ον, τὸ, (ἄνθραξ) =
 δοθίον, δοθίην. *Leo Med.* 209.
 μελανία, ας, ἡ, blackness. *Classical. Sept. Sir.*
 19, 26. *Polyb.* 1, 81, 7. *Agathar.* 118, 11.
Strab. 12, 8, 18, p. 585, 18. *Diosc.* 1, 40.
 μελανίζω, ἴσω, to be or look black. *Diosc.* 1, 141.
 5, 43.
 μελανο-δοχείον, ον, τὸ, inkstand. *Aquil.* *Ezech.*
 9, 2.
 μελανοδόχος, ον, (δέχομαι) holding ink. *Poll.*
 10, 60 τὸ μελανοδόχον, sc. ἀγγεῖον, inkstand.
 μελανός, ἡ, ὄν, dark-colored. *Strab.* 16, 4, 12.
Orig. III, 376 C. *Aprophth.* *Moses* 4. 8.
Theod. Lector 1, 32. *Geopon.* 7, 15, 6.
Theoph. 188, 12. *Porph. Adm.* 269, 5.
 μελανόστολος, ον, (στολή) clad in black. *Plut.*
 II, 372 D.
 μελανότης, ητος, ἡ, = μελανία, blackness. *Orig.*
 III, 492 A. *Anast. Sin.* 64 C.
 μελαν-όφθαλμος, ον, = μελανόμματος. *Poll.* 2,
 61. *Polem.* 182.
 μελανοφορέω, ἴσω, (φορέω) to wear black. *Plut.*
 II, 557 C.
 μελανό-χλωρος, ον, darkly pale or green.
Polem. 185. — Also, μελάγχλωρος. *Diosc.* 1,
 58.
 μελανώω, ὦσω, to blacken. *Sept. Cant.* 1, 6
 -ῶσθαι. *Epist. Jer.* 20. *Orig.* III, 112 D.
 μελάνωσις, εως, ἡ, = μελανσις. *Ephr.* III, 27
 C.
 μέλας, αια, αν, black. *Plut.* I, 510 C, ἡμέραι,
 atri dies. *Sext.* 756, 22, φωνή. — *Barn.* 4
 (Codex N) ὁ μέλας, the devil? — 2. Substan-
 tively, τὸ μέλαν, (α) black ink. *Classical.*
Philon II, 3, 6. *Diosc.* 1, 86, γραφικόν. 2,
 23, of the sepia. *Plut.* II, 565 C. *Hippol.*
Haer. 92, 13, Ἰνδικόν, atramentum Indicum.
 — (b) = σκότος, darkness. *Barn.* 780 B.
 μέλασμα, ατος, τὸ, (μελαίνω) a blacking: black
 spot. *Cleomed.* 56, 13, black spots in the
 moon. *Diosc.* 5, 118 (119). 114, p. 780.
Plut. II, 564 E, et alibi.
 μελασμός, οὐ, ὁ, a blacking, blackness. *Classical.*
Diosc. 1, 155, p. 146.
 μελεάζω, ἄσω, (μέλος) to modulate. *Nicom.*
Harm. 4.
 μελεῖζω = μελίζω, to cut to pieces. *Apollod.*
 1, 9, 12, 5.
 μελεμβαφής, ἐς, incorrect for μελαμβαφής.
Steph. Diac. 1169 D.
 μελετώ, ἴσομαι, to write, read, or deliver, a
 μελέτη. *Plut.* I, 862 F. II, 131 A. *Lucian.*
 III, 569. *Dion C.* 40, 54, 4, λόγους. *Philostr.*
 529.
 μελέτη, ης, ἡ, declamation, theme, dissertation,
 such as the later rhetoricians used to deliver.
Strab. 1, 2, 2, p. 23, 22. *Plut.* II, 41 D (44
 E). *Lucian.* III, 19, 168. *Men. Rhet.* 128,



- 13, *ἀγώνων*. *Philostr.* 519. — 2. *Plan, project*. *Mal.* 493, 6.
- μελέτησις, εὖς, ἦ, = τὸ μελετᾶν. μελέτη. *Cyrrill.* A. I, 225 C.
- μελετητικός, ἦ, ὄν, = δυνάμενος μελετᾶν. *Clem.* A. I, 465 A. *Diog.* 3, 47.
- Μελετιανοί, less correct for Μελητιανοί.
- μελετικός, ἦ, ὄν, (μελέτη) fit for meditation. *Eudoc. M.* 381.
- Μελέτιος, less correct for Μελήτιος.
- μελιγορέω, ἦσω, (μέλος, ἀγορεύω) = ὑμνέω. *Greg. Th.* 1061 B.
- Μελητιανοί, ὦν, οἱ, *Meletiani*, the partisans of Μελήτιος. *Athan.* I, 265 B. 268 A. 356 B. II, 17 A. 940 B. *Epirh.* II, 12 A. 184 B. *Socr.* 84 B. *Theod.* IV, 425 A. *Tim. Presb.* 40 C.
- Μελήτιος οὐ, ὁ, *Meletius*, a schismatic. *Athan.* I, 269 A. 332 A. II, 17 A, et alibi. *Epirh.* II, 184 B. 196 A. *Theod.* III, 984 D.
- μέλι, ἴτος, τὸ, honey. *Diod.* 19, 94, p. 391, 24, *ἀγριον, honey-dew*, upon the leaves of certain trees. *Strab.* 12, 3, 18.
- μελίμβος, οὐ, ὁ, (μέλος, ἴαμβος) a species of verse. *Diog.* 6, 76.
- μελιάρισιον, incorrect for μελιάρησιον.
- μελί-γαλα, τὸ, honey and milk. *Leo Med.* 195.
- Μελιγγοί, also Μελιγοί, ὦν, οἱ, *Melingi*, a place in Laconia. *Conquest.* 1666. 386, et alibi. — Also, τὸ Μελιγγόν or Μελιγόν. *Id.* 1672. 3262. *Phran.* 159. — 2. *Melingi*, the Slavs that occupied that part of Laconia. *Porph.* *Adm.* 221 *Μιληγγοί*.
- μελί-εφθός, οὐ, dressed with honey. *Arr. P. M.* E. 6.
- μελίζω, ἴσω, (μέλος) to dismember, to cut in pieces. *Sept. Lev.* 1, 6, αὐτὸ κατὰ μέλη. *Judic.* 19, 29. *Just. Tryph.* 120. *Theophil.* 1037 C.
- μελικήριον, οὐ, τὸ, = μελικήρον. *Aquil. Ex.* 16, 31.
- μελικηρίς, ἴδος, ἦ, honeycomb. *Aporhth. Arsen.* 38. *Antec.* 2, 1, 14.
- μελικός, ἦ, ὄν, (μέλος) melicus, lyric. *Dion. H. V.* 65, 1. 220, 11, *ποίησις, lyric poetry*. *Plut.* II, 348 B. — 120 C. *Diog.* 2, 133. *Jul.* 395 D.
- μελικράς, ὁ, = μελικρατος. *Orib.* III, 128, 9.
- μελικῶς, adv. in lyrics. *Eudoc. M.* 383.
- μελί-μηλον, οὐ, τὸ, melimelon, honey-apple, the fruit of an apple-tree on quince stock. *Diosc.* 1, 161. *Antyll.* apud *Orib.* I, 416, 5. *Georon.* 10, 20, 1.
- μελίμη, ης, ἦ, perhaps a modification of the Latin meles, a quadruped. *Dioclet. G.* 8, 29.
- μελισμός, οὐ, ὁ, (μελίζω) a singing, song, chant. *Dion. H. V.* 474, 1. *Strab.* 15, 1, 42, p. 212, 17.
- μελίσπονδα, ὦν, τὰ, (μέλι, σπονδή) honey-offerings. *Plut.* II, 464 C. 672 C.
- μελίσιος, α, ὄν, (μέλισσα) of bees. *Luc.* 24, 42, κηρίον, honeycomb. — 2. Substantively, τὸ μελίσιον, sc. σμήνος ἔσμός or ἔσμός, swarm of bees. *Hes. Nicet. Byz.* 761 C.
- μελισσοργεῖον, οὐ, τὸ, (μελισσοργός) L. *ariarium, apiary*. *Nil.* 180 B.
- μελισσοργεῶ, ἦσω, to be melissoργός. *Poll.* 1, 254.
- μελισσοργικός, ἦ, ὄν, of a melissoργός. *Clem.* A. I, 732 C, sc. τέχνη, = μελισσοργία.
- μελισσών, ὦσος, ὁ, (μέλισσα) *apiary*. *Sept. Reg.* 1, 14, 25. *Gell.* 2, 20. *Greg. Naz.* II, 620 B.
- μελισταγής, ἐς, (μέλι, στάζω) dripping honey. *Babr. Prooem.* 18.
- μελιστής, οὐ, ὁ, (μελίζω) perhaps = κερματιστής, money-changer. *Theoph.* 367, 11.
- μελιστί, adv. piece by piece. *Jos. Ant.* 15, 8, 4, p. 768.
- Μελιτιανοί, incorrect for Μελητιανοί.
- μελίτιον, οὐ, τὸ, mead? *Plut.* I, 214 F. *Porphyr.* *Abst.* 32.
- Μελίτιος, incorrect for Μελήτιος.
- μελιτισμός, οὐ, ὁ, (μέλι) an anointing with honey. *Mnesith.* apud *Orib.* III, 154, 4.
- μελιτίτης, οὐ, ὁ, of μέλι, melitites. *Diosc.* 5, 15, οἶνος, a drink made of wine and honey. 5, 150 (151), λίθος, a kind of stone.
- μελιουργεῖον, οὐ, τὸ, (ΕΡΓΩ) place where honey is made. *Strab.* 16, 4, 2.
- μέλκα, ἦ, = δξύγαλα? *Galen.* VI, 438 C.
- μέλλα, see μίλαξ.
- μελλάκιον, οὐ, τὸ, (μέλλαξ) servant. *Pallad. Laus.* 1042 C.
- μέλλαξ, ακος, ὁ, = πάλλαξ, πάλληξ, youth. *Inscr.* 4682. *Hes. Μέλακες, νεώτεροι*. (See also μίλαξ, and compare μείραξ.)
- μελλητικός, ἦ, ὄν, (μέλλω) dilatory, slow. *Poll.* 9, 138. *Clem. A. I.* 649 B.
- μελλητικῶς, adv. in the future tense. *Eus.* VI, 156 C. *Epirh.* I, 752 C.
- μελλ-ιέρη, ης, ἦ, probationary priestess. *Plut.* II, 795 D.
- μελλο-βασιλεύς, ἔως, ὁ, = ὁ μέλλων βασιλεύσειν. one who is to be a (or the) king. *Theoph.* 673, 1.
- μελλο-θάνατος, οὐ, about to die, on the point of death. *Schol. Arist. Plut.* 277.
- μελλό-πλουτος, οὐ, about to become rich. *Eunap.* 79, 3.
- *μέλλω, to be about to do anything. *Herm. Vis.* 3, 1 Μέλλω φανισθήσομαι σοι. — 2. Participle ὁ μέλλων, sc. χρόνος, the future tense. *Aristot. Topic.* 2, 4, 8. *Dion. Thr.* 638, 22. *Dion. H. VI.* 802, 1. *Drac.* 14, 21. *Plut.* II, 412 E. *Apollon. D. Synt.* 276, 7, ὁ δευτερος, the second future. *Theodos.* 1017, 29. 1024, 23 Μετ' ὀλίγον μέλλων,

- raulo post futurum* (compare *Porphyr. Abst.* 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά).
- μελογραφέω** (μέλος, γράφω), to attribute members or limbs to any one. *Caesarius* 1044, τὸ θεῖον = τὸν θεόν.
- μελογραφία**, ας, ἡ, (μελογράφος) the writing of lyrics or songs. *Inscr.* 3088, b, 13.
- μελογράφος**, ον, (μέλος, γράφω) writing lyrics, songs, or psalms. *Iust. Monarch.* 1, p. 315 C. *Lucill.* 77. *Eust. Ant.* 625 B. *Eus.* VI, 33 C. *Sophists.* 3661 C.
- μελογράφω** = μελογραφέω. Dubious. *Caesarius* 1132, τὸ θεῖον.
- μελοκοπέω**, ἦσω, (μέλος, κόπτω) to cut off one's limbs. *Ptol.* Tetrab. 201, τινά.
- μελο-ποιητής**, οὔ, ὅ, = μελοποιός, μελῶν ποιητής. *Lucill.* 85.
- μελοποιία**, ας, ἡ, (μέλος, limb) a making of limbs. *Iren.* 5, 3, 2, ἡ κατὰ τὸν ἄνθρωπον.
- μέλος**, εος, τὸ, limb, member. *Sept. Macc.* 2, 1, 16 Συκεραυῶσαν τὸν ἡγεμόνα, καὶ μέλη ποιήσαντες, having cut him in pieces. *Joann. Mosch.* 2868 C Μέλος γέγονεν ὁ Σαρακηνός. *Const.* III, 780 D Οὐδὲ εἶν μέλη μέλη κατακόπτωμαι. — 2. *Melos*, part of the comic παράβασις. *Heph. Poem.* 14, 3.
- Μελχι**, ὁ, *Melchi*, the name of Moses after his ascension. *Clem. A. I.* 897 C.
- Μελχισεδέκ**, ὁ, *Melchisedek*. *Pseudo-Athan.* IV, 525 seq.
- Μελχισεδεκῖανοί**, ὧν, οἱ, (Μελχισεδέκ) = following. *Ephr.* I, 848 D. *Theod.* IV, 392 D.
- Μελχισεδεκῖται**, ὧν, οἱ, *Melchisedecitae*, an ancient sect. *Tim. Presb.* 33 B. (See also *Hippol. Haer.* 406, 76. *Cyrrill. A.* II, 84 C. D. *Aporoth.* 160 A.)
- Μελχίται**, ὧν, οἱ, (ܡܠܚܝܬܝܐ) *Melchitae* = βασιλικοί, Royalists, applied by the monophysites to the orthodox. *Philipp. Sol.* 881 A.
- μέλω**, to be a care to. *Pseudo-Jacob.* 13, 2 Μελημένη τῷ θεῷ, may God call you to account!
- μελωδήμα**, ατος, τὸ, (μελωδέω) a song. *Plut.* II, 1145 B.
- μελωδητός**, ἡ, ὄν, to be sung. *Plut.* II, 389 F.
- μελωδικός**, ἡ, ὄν, (μελωδός) melodious, harmonious. *Clim.* 893 A, ζῆμα.
- μελωδικῶς**, adv. melodiously. *Nectar.* 1821 A.
- μεμβράνα**, ἡ, the Latin membrana, parchment. *Paul. Tim.* 2, 4, 13. *Caesarius* 865. *Aprocr. Act. Barn.* 6. *Aporoth.* 128 B Βιβλίον μεμβράνων. *Gelas.* 1193 A. *Damasc* II, 316 D. *Stud.* 1740 D. *Vit. Nil. Jun.* 68 A.
- μέμβρανον**, ου, τὸ, = preceding. *Lyd.* 11, 14. *Nicet. Byz.* 769 B.
- μεμελημένος** (μελετάω), adv. in a well-trained manner. *Plut.* I, 655 F.
- μεμελημένως** (μέλλω), adv. hesitatingly. *Jos. B. J.* 6, 1, 3.
- μεμερημένος**, η, ον, (ΜΕΙΡΩ) having obtained. *Ephr.* I, 957 A Πάσης εὐκрасίας εὐτάκτως ἐκ θεοῦ μεμερημένος.
- μεμερισμένως** (μερίζω), adv. in part. *Cyrrill. A.* I, 1105 C.
- μεμετρημένως** (μετρέω), adv. according to measure. *Arcad.* 190, 11. *Orig.* I, 265 B.
- μεμηνότως** (μέμηνα), adv. madly. *Jos. Ant.* 16, 7, 3.
- μεμονωμένως** (μονώω), adv. solitarily. *Cornut.* 53.
- μεμοράδιος**, incorrect for μεμοριάλιος.
- μεμορημένος**, η, ον, (ΜΕΙΡΩ) = ἡσκημένος, επουνημένος, elaborated. *Clem. A. I.* 389 B. *Hes.*
- μεμόρια**, ἡ, the Latin memoria = μνήμη. *Plut.* I, 69 B Οὐετερει μεμόριαμ, veterem memoriam.
- μεμοριάλιος**, ου, ὁ, the Latin memorialis = ἱπομνηματιστής, recorder, historiographer. *Ephr.* II, 376 C. *Nil.* 120 D. 180 C. *Lyd.* 219, 1. *Gloss. Jur.*
- μεμόριον**, ου, τὸ, (memoria) = μνήμα, μνημείον, tomb, monument. *Chal.* 1412 A. 1409 D μεμόριον.
- μεμορίτης**, ου, ὁ, (μεμόριον) anchorite living in a tomb. *Chal.* 1409 D. (Compare *Matt.* 8, 28. *Marc.* 5, 2. *Luc.* 8, 27. *Lucian.* I, 549. *Diog.* 9, 38. *Athan.* II, 853 C.)
- μεμορο-φύλαξ**, ακος, ὁ, = μεμορίτης. *Chal.* 1409 C.
- μεμπτός**, α, ον, = ᾧ οἱ δὲ μὲμφεσθαι. *Strab.* 1, 2, 1 -έον. *Apollon. D.* Pron. 322 A. *Iust. Apol.* 1, 43.
- μεμπτικός**, ἡ, ὄν, (μέμφομαι) apt to blame. *Pseudo-Iust.* 1184 A.
- μέμνξ**, υκος, ὁ, = βέμβιξ? *Ephr.* I, 693 D.
- Μεμφίτης**, ου, ὁ, *Memphites*, of Memphis. *Diosc.* 5, 157 (158), λίθος.
- μέμφομαι**, to blame. — Aor. pass. μεμφθῆναι, to be blamed. *Philon* II, 30, 31. *Apollon. D.* Synt. 67, 22.
- μέν**, see μήμ.
- Μενανδριανοί**, ὧν, οἱ, *Menandriani*, the followers of Μένανδρος the heretic. *Ephr.* I, 281 A. — Also, *Μενανδρισται*, ὧν. *Heges.* 1324 A.
- Μένανδρος**, ου, ὁ, *Menander*, an early heretic. *Iust. Apol.* 1, 26, 56. *Iren.* 673 A. *Hippol. Haer.* 346, 7. 380, 45. *Theod. IV.* 345 C.
- μενάται**, αἱ, a kind of pear. *Galen.* VI, 351 E. [Perhaps from *Menae*, a town in Sicily.]
- μέναυλον**, ου, τὸ, (venabulum) spear. *Leo. Tact.* 6, 32. *Porph. Adm.* 116, 9. *Cer.* 657, 14 μενάυλιον. — Also, ὁ μέναυλος. *Theoph.* 342, 20. (See also βήραβλον.)
- Μενδήσιος**, α, ον, of Mendes. *Erotian.* 254. *Diosc.* 1, 72, μύρον.



- Μενεκράτης, εος, ὁ, *Menecrates*. [Inscr. 1153 ὁ Μενεκράτης.]
 μενεμάχος, ον, (μένω, μάχη) *steady in battle*. App I, 163, 57.
 μενετικός, ἡ, ὄν, (μένω) *steady, constant*. Anton. 1, 16.
 Μενέφραδον, τὸ, *Venafratum*, of *Venafrum*. *Lex. Botan.* Μενέφραδον ἔλαιον, τὸ πρᾶσινον καὶ καθαρὸν ἔλαιον, τὸ γαγέτιον.
 Μενουθής, εος, ἡ, *Menuthes*, an Egyptian divinity. *Sophrns.* 3409 D. 3688 D.
 μένς, ἡ, the Latin *mens* = νοῦς, γνώμη. *Plut.* I, 31 A. II, 318 E τῆς μέντις. 322 C τὴν μέντεμ.
 μένσα, ἡ, the Latin *mensa* = τράπεζα. *Plut.* II, 726 F.
 μενσάλιον, also μεσσάλιον, ον, τὸ, (*mensalis*) *table-cloth*. *Porph.* Cer. 465, 10. *Theoph.* Cont. 661, 8. *Gloss. Jur.* Μεσσάλιον, κάλυμμα τραπέζης. — Less correct μινσάλιον. *Curop.* 62, 21.
 μενσουράτωρ, ορος, ὁ, (*mensura*) = μένσωρ, which see. — Less correct μνησουράτωρ, μινσουράτωρ. *Leo. Tact.* 9, 7. 12, 57. 20, 174 μινσωράτωρ. *Genes.* 125, 22. *Porph.* Cer. 448, 9. 464, 18. *Phoc.* 218.
 μένσωρ, ορος, ὁ, the Latin *ensor*, *quarter-master*. *Gloss. Jur.* Μένσωρες . . . — Less correct μήνσωρ, μίνσωρ. *Lyd.* 157, 14. *Mauric.* 2, 11. *Leo. Tact.* 4, 22.
 μένω, to keep, not to perish or be impaired. *Polyb.* 12, 2, 8.
 μεράρχης, ον, ὁ, (μέρος, ἄρχω) *commander of a merarchia*. *Ael. Tact.* 9, 7. *Mauric.* 2, 3. 7, 2. *Leo. Tact.* 4, 8. 43. *Porph.* Cer. 482, 19. — 2. *Commander of thirty-two elephants*, = κερατάρχης. *Ael. Tact.* 23, 1.
 μεραρχία, ας, ἡ, (μεράρχης) *two chiliarchiai*, = 2048 men. *Ael. Tact.* 9, 7.
 *μερεία, ας, ἡ, = μέρος, *part, side*. *Inscr.* 5774. 5775, I, 18.
 μεριδάρχης, ον, ὁ, (μερίς, ἄρχω) *L. praefectus, governor of a province*. *Sept. Macc.* 1, 10, 65. *Jos. Ant.* 12, 5, 5.
 μεριδαρχία, ας, ἡ, the *office of μεριδάρχης*. *Sept. Esdr.* 1, 1, 5. 1, 5, 4. 1, 8, 28. *Jos. Ant.* 15, 7, 3.
 μερίδιον, ον, τὸ, *little meris*. *Epict.* 2, 22, 23.
 μερικῶς (μερικός), adv. *partially, in part*; opposed to καθολικῶς. *Apollon. D. Adv.* 533, 2. 538, 27. *Iren.* 1241 A. *Achmet.* 267.
 μεριμνηματικός, ἡ, ὄν, (μεριμνημα) *meditative*. *Artem.* 19. 318.
 μεριμνητικός, ἡ, ὄν, (μεριμνάω) = δυνάμενος μεριμνᾶν. *Cyrril. A.* X, 56 C.
 μεριμνοτόκος, ον, = μερίμνας τίκτων or rather τίκτουσα. *Agath. Epict.* 93, 20.
 μερίς, ἰδος, ἡ, *party of the circus*. *Greg. Naz.* II, 304 A. — 2. In astrology, ἡ κάτω μερίς, = μονομορία. *Sext.* 731, 9. — 3. *A small portion of the sacramental bread*. *Basil. IV.* 485 A. *Greg. Nyss.* II, 225 C. D, τοῦ ἀγιάσματος. *Euagr.* 2769 A. *Joann. Mosch.* 2877 A. C. 2937 A. — In the *Euchologion*, the μερίδες are portions of bread set apart by the priest, at the Eucharist, in honor of the Saints. They are nine in number, the first of which is sacred to the Deipara. In addition to these there are μερίδες for the spiritual and everlasting good of all orthodox Christians, both living and dead.
 μερσία, ας, ἡ, = μερισμός. *Anast. Sin.* 557 B.
 μερισμός, οὔ, ὁ, *division, separation, partition: classification, distribution*. *Polyb.* 9, 34, 7, et alibi. *Dion. H. V.* 486, 9. 487, 7. 590, 9, in rhetoric. *Ignat.* 697 B. 700 A. 713 A, *disunion, schism*. *Apollon. D. Adv.* 531, 15. 554, 26. *Herodn. Gr. Schem.* 594, 22. *Tatian.* 816 A, opposed to ἀποκοπή. *Sext.* 635, 19. 637, 9. 638, 21, *syllabication or scanning*. *Clem. A.* II, 88 A.
 Μερισταί, ὄν, οἱ, *Meristae*, a Jewish sect. *Just. Tryph.* 80.
 μεριστής, οὔ, ὁ, (μερίζω) *divider, distributor*. *Luc.* 12, 14. *Epiph.* II, 529 A. — 2. *Sharer in (μερίζομαι)*. *Basil. IV.* 312 B.
 μεριστικός, ἡ, ὄν, = δυνάμενος μερίζειν. *Iren.* 476 A.
 μεριστός, ἡ, ὄν, *divided, separated: divisible*. *Classical. Max. Hier.* 1341 C. *Clem. A. I.* 1169 C. *Iambl. Myst.* 26, 5. 200, 12. *Mathem.* 205. *Athan.* II, 69 C.
 μεριστώς, adv. *by division, in part, separately*. *Iambl. Myst.* 22, 13. 243, 5.
 μεριτεία, ας, ἡ, (μερίτης) *division, apportionment*. *Epiph.* I, 297 C.
 μεριτεῖσθαι, in the plural = διαμερίζεσθαι, δάσασθαι, μοιρᾶσθαι, *to divide among ourselves*. *Sept. Job* 40, 25, αὐτόν.
 μερκηδόνος, also μερκηδόνης, ον, ὁ, the Latin *mercēdonius*. *Plut.* I, 72 A. 735 E. *Lyd.* 108, 19.
 μέρμις, ἰδος, ἡ, *string, etc.* *Classical.* [*Agathar.* 139, 17 ταῖς μερμίθαις.]
 μέρος, εος, τὸ, *casta, caste, in India*. *Strab.* 15, 1, 39. — 2. *Party, faction of the Whites, Reds, Blues, and Greens of the Circus*. *Socr.* 761 A. *Euagr.* 2761 B. *Joann. Mosch.* 3020 A. *Mal.* 175, 21, et alibi. *Theoph.* 256, 16, et alibi. *Porph.* Cer. 12, 16, et alibi. — 3. *Brigade of troops containing three δροῦγγοι*; called also τούρμα. *Leo. Tact.* 4, 9. — 4. *Party, a person concerned in an affair*. *Leo. Novell.* 119.
 μέρουλος, ον, ὁ, the Latin *merulus* or *merula* = κόσσυφος. *Porphyr.* Abst. 352.
 μερσύνη, incorrect for μερσίση or μερσίση, ἡ, *myrtle*. *Porph.* Cer. 499, 12.

μεσ-ἀγροικος, ου, (μέσος, ἀγροικος) half rustic. *Strab.* 13, 1, 25.

μεσάζω, ἄσω, = μέσος εἰμί οἱ γίγνομαι. *Sept. Sap.* 18, 14. *Herodn. Gr. Schem.* 586, 1. *Cyrril. A. X.* 1097 B. *Apocr. Joseph. Narrat.* 5, 2. *Mal.* 356, 1, τῷ γάμφω, to act the part of a match-maker. 86, 3, τῇ μοιχείᾳ, to pimp. *Porph. Cer.* 212, 7. 215, 17, εἰς τὸ ἀναδενδράδιον. *Attal.* 66, 15 Μεσάζων ἐν τοῖς βασιλείοις τὴν τῶν ὄλων διοίκισιν, participating in. — 2. Transitivity, to place in the middle, to surround. *Apollon. D. Conj.* 523, 26 -σθαι, to be in the middle of a sentence. *Synt.* 270, 5. *Sophrns.* 3669 B Πρὸς τῶν δύο τῆς εὐσεβείας ἀθλητῶν μεσαζόμενος, lying between. *Mal.* 173, 12. 183, 15. 298, 1. 331, 3.

μεσαύλιον, incorrect for μεσαύλιον. *Afric.* 85 D.

μεσαίχιμον, ου, τὸ, = μεταίχιμον. *Jos. B J.* 5, 1, 4. *Dion C. Frag.* 5, 5.

μεσάκλον, ου, τὸ, = מְסָאָךְ, translated weaver's beam, ἄντιον. *Sept. Reg.* 1, 17, 7.

μεσάλιον, incorrect for μεσάλιον.

μεσάλλαγον, ου, τὸ, (μέσος, ἀλλαγὴ) half-stage (stage denoting the distance between two places). *Porph. Cer.* 497, 6.

μεσάραιον, ου, τὸ, (ἀραιά) = μεσεντέριον. *Ruf. apud Orib.* II, 99, 4. *Galen.* II, 296 B. 373 C.

μέσασμα, ατος, τὸ, (μεσάζω) = τὸ μέσον, the middle. *Stud.* 25 D.

μεσασμός, οὔ, δ, participation in. *Cedr.* II, 644, 23.

μεσατώριον = μηπατώριον. *Euchol.*

μεσαύλος ου, ἡ, = μέσαυλον. *Philon* II, 327, 33.

μεσ-εμβάλλω, to throw into the middle. *Iambl.* V. P. 260.

μεσεμβολέω, ἦσω, (βάλλω) to interpose, intercalate. *Nicom.* 97. *Synce.* 218, 14.

μεσ-ευθύς, ἑός, δ, between the even ones, a Pythagorean word applied to the number 6, because it lies between 10 and 2, inclusive. *Clem. A. II,* 365 A.

μεσ-ἡλιξ, ἰκος, ὁ ἡ, middle-aged. *Artem.* 47. *Poll.* 2, 12. *Anast. Sin.* 368 D.

μεσημβριζω, ἴσω, = μεσημβριάζω. *Strab.* 15, 1, 21. *Jos. Ant.* 7, 2, 1.

μεσημβρινός, ἡ, ὄν, belonging to midday. — Ὁ μεσημβρινός κύκλος, the meridian. *Cleomed.* 39, 10. *Strab.* 1, 4, 2, 1, p. 96, 9. *Plut.* II, 888 C. — *Sept. Ps.* 90, 6, δαιμόνιον. *Euagr. Scit.* 1228 C, δαίμων. — 2. Substantively, τὸ μεσημβρινόν = μεσημέριον, midday, noon. *Mal.* 397, 6.

μεσημβριος, α, ου, = μεσημβρινός. *Ruf. apud Orib.* I, 329, 5. — Substantively, τὸ μεσημβριον = μεσημέριον, noon. *Mal.* 396, 19.

μεσημερία, ας, ἡ, = μεσημβρία. *Achill. Tat. Isagog.* 965 D.

μεσήπειρος, ου, = ἐν μέσῳ τῆς ἠπείρου κείμενος. *Dion. P.* 211. 1368.

μεσθάαλ, the Hebrew חַרְתּוּלָה, wardrobe. *Sept. Reg.* 4, 10, 22. [Perhaps the translator wrote μελθάα.]

μεσίαυλον, see μεσάυλον.

μεσιτεία, ας, ἡ, (μεσιτεῖω) the lying between. *Nicom.* 74. — 2. Mediation, intercession. *Eus. VI,* 725 A. *Tim. Hier.* 248 B.

μεσιτεῖω, εὔσω, (μεσιτής) to be between. *Nicom.* 44, μονάδος καὶ δεκάδος. *Theophil.* 1073 A, τοῦ ὕδατος. *Clem. A. I,* 1181 B, γάμου. *Eus. VI,* 728 A, τῷ πατρὶ καὶ ἀγγέλοις. *Basil. I,* 60 C. *Theod. IV,* 121 A, ἡμῖν καὶ θεῷ. — 2. To mediate: negotiate. *Polyb.* 11, 34, 3, τὴν διάλυσιν. *Diod.* 19, 71, p. 373, 47. *Philon* I, 331, 15. II, 341, 1. *Paul.* *Hebr.* 6, 17. — 3. To intercede. *Jos. Ant.* 7, 8, 5. 16, 4, 3, p. 795. *Clem. A. I,* 244 C. *Hippol.* 801 A. *Orig.* I, 445 D τῷ ὑπ' αὐτοῦ μεσιτευομένῳ, interceded for. — 3. To pimp. *Gregent.* 558 D.

μεσιτής, ου, ὁ, (μέσος) one that is between, medium of communication. *Diod.* 4, 54. *Philon* I, 642, 19. II, 160, 14. *Paul. Gal.* 3, 19. 20. *Jos. Ant.* 16, 2, 2. *Plut.* II, 369 C. E. — 2. Daysman, mediator, intercessor, = μετέγγνος. *Sept. Job* 9, 33. *Polyb.* 28, 15, 8. *Paul. Tim.* 1, 2, 6. *Jos. Ant.* 4, 6, 2. *Moer.* 235. — 3. Intervenor, intercessor, a church dignitary. *Carth. Can.* 74. *Vit. Euthym.* 8. — 4. Pimp, = μαυλιστής. *Pallad. Vit. Chrys.* 57 B.

μεσιτίς, ἰδος, ἡ, female mediator, etc. *Lucian. Amor.* 27, φιλίας. — 2. Procuress = μαυλιστρια. *Theoph. Cont.* 459, 11.

μεσάυλον, ου, τὸ, = μέσαυλον. *Theoph.* 271, 14. — Also, μεσίαυλον *Joann. Mosch.* 2964 C. *Mal.* 435, 20. *Theoph.* 271, 14. 371, 15. 423, 11.

μεσο-βασίλεια, ας, ἡ, interregnum. *Plut.* I, 61 A. *Dion C.* 39, 31, 1.

μεσοβασίλειος, ου, pertaining to a μεσοβασιλεύς. *Dion. H. I,* 357, 6. IV, 2205, 15, ἀρχή, = μεσοβασίλεια.

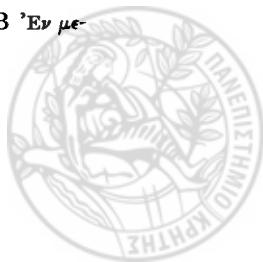
μεσο-βασιλεύς, ἑως, ὁ, interrex. *Dion. H. I,* 360, 3. III, 1733, 14. *Plut.* I, 64 A. *Dion C.* 39, 27, 3. 40, 45, 3.

μεσοδάκτυλα, ων, τὰ, = τὰ μέσα τῶν δακτύλων, the spaces between the fingers. *Diosc.* 4, 185 (188). *Phryn.* 194, condemned.

μεσό-δομος, ου, ἡ, = μεσόδομη. *Schol. Arist. Ran.* 566.

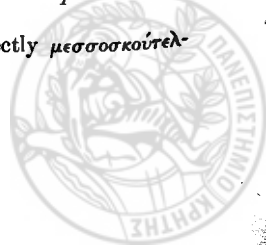
μεσόζηλος, ου, of medium texture? *Porph. Cer.* 469, 6. 17. (See also λεπτόζηλος, μεγαλόζηλος.)

μεσόθεν = μέσῳ. *Leont. Mon.* 677 B Ἐν μεσόθεν τῆς ἁγίας συνόδου.



μεσό-θριξ, τριχος, ὁ, ἡ, with middling hair, as to length or color. *Ptol. Tetrab.* 143.
 μεσοίκειος, incorrect for μισοίκειος.
 μεσοκάρδιον, ου, τὸ, (καρδία) the middle of anything. *Porph. Cer.* 582, 3 seq.
 μεσο-κήπιον, ου, τὸ, garden in a court-yard. *Theoph. Cont.* 105, 12. 144, 15. 329, 2. *Cedr.* II, 115, 16.
 μεσό-κλαστος, ου, broken in the middle. *Drac.* 138, 16.
 μεσοκνήμιον, ου, τὸ, = τὸ μέσον τῆς κνήμης. *Strab.* 15, 3, 19.
 μεσό-κοίλος, ου, hollow in the middle. *Polyb.* 10, 10, 7. *Diosc.* 1, 10. *Basil.* I, 188 C. — *Lucian.* II, 404 τὰ μεσόκοιλα = μεσόδη of a vessel.
 μεσο-κόνδυλος, ου, the second knuckle, the knuckle next to the προκόνδυλος. *Ruf. apud Orib.* III, 389, 3.
 μεσολαβέω, ἦσω, (μεσολαβής) to interrupt, intercept. *Polyb.* 16, 34, 5. 20, 9, 3, said of interrupting a speech. *Diod.* 16, 1. 20, 43, 1, 3, p. 6, 29 Μεσολαβηθέντες τὸν βίον ὑπὸ τῆς πεπωμένης. *Philon* II, 26, 21.
 μεσομηνία, ας, ἡ, (μῆν) the middle of a month. *Lyd.* 32, 7. *Cedr.* I, 297. — Also, τὸ μεσομήμιον. *Gloss.*
 μεσομήρια, ων, τὰ, = τὰ μεταξύ τῶν μηρῶν. *Poll.* 2, 188. *Aët.* 8, 7, p. 151, 37.
 μεσο-νήστιμος, ου, pertaining to the middle of a fast. Ἡ μεσονήστιμος ἐβδομάς, the middle week in Lent. *Porph. Cer.* 535, 7. *Typic.* 47. — Called also τὸ μεσονήστιμον. *Germ.* 221 B.
 μεσονυκτικός, ἡ, ὄν, = μεσονύκτιος. *Leont. Mon.* 644 C, εὐχή, the midnight service, nocturn (preceding ὄρθρος). *Vit. Nil. Jun.* 45 A, ὕμνος. — Τὸ μεσονυκτικόν, = ἡ μεσονυκτικὴ εὐχή. *Horol.* (Compare *Sept. Ps.* 118, 62. *Orig.* I, 453 A. *Basil.* III, 1016 B)
 μεσονύκτιος, ου, of midnight. *Typic.* 38, ἀκολουθία, ὑμνοφάδια, = μεσονυκτικόν.
 μεσο-πέλαγος, εος, τὸ, = τὸ μέσον τοῦ πελάγους. *Joann. Mosch.* 3041 D.
 Μεσο-πεντηκοστή, ἡς, ἡ, Mid-Pentecost, the Wednesday of the fourth week in Easter. It is celebrated in commemoration of Christ's appearance in the Temple about the midst of the feast (*Joann.* 7, 14). *Amphil.* 120 (titul.). *Leont.* II, 1976 B (titul.). *Leont. Cyr.* 1584 B. *Chron.* 715, 10. *Stud.* 1700 D. 24 A Ἡ τετάρτη τῆς Μεσοπεντηκοστῆς. *Porph. Cer.* 53, 12. 13. *Theoph. Cont.* 365, 9. — Also, τὸ Μεσοπεντήκοστον. *Nom. Coteler.* 291.
 μεσόπετής, ἐς, (πέτομαι) flying in the middle space. *Pseudo-Dion.* 209 B.
 μεσόπλατος, ου (πλατύς) middling flat? *Agathem.* 230.
 μεσοπλεύριος, α, ου, (πλευρά) between the ribs.

Poll. 2, 167. *Galen.* II, 246 E. IV, 70 E.
 — Substantively, τὸ μεσοπλεύριον = μεσόπλευρον. *Ruf. apud Orib.* II, 223, 10. III, 390, 1.
 μεσόπλευρον, ου, τὸ, space between the ribs. *Nemes.* 668 A.
 μεσοπόρφυρος, ου, (πορφύρα) mixed with purple, partly purple. *Sept. Esai.* 3, 21, 24. *Plut.* I, 1052 A, στροφήιον. *Dion C.* 78, 3, 3.
 μεσο-ποτάμιος, α, ου, between rivers: in the middle of a river. *Strab.* 15, 1, 18, p. 192, 21. *Plut.* I, 1068 D.
 μεσο-περύγιον, ου, τὸ, the middle of the wing. *Ael. N. A.* 7, 17.
 μεσοπύγιον, ου, τὸ, (πυγή) = ὄρθρος. *Schol. Arist. Plut.* 122.
 *μεσοπύργιον, ου, τὸ, space between two πύργοι. *Philon B.* 80. 86. *Polyb.* 9, 41, 1. *Diod.* 17, 24. *Strab.* 16, 1, 5. *Jos. Ant.* 13, 15, 1.
 μεσο-οπωρέω, ἦσω, (ὄπωρα) to be in the middle of autumn. *Sept. Sir.* 34, 21. *Diosc.* 1, 148.
 μεσορή, μεσορί, or μεσωρί, an Egyptian month. *Plut.* II, 378 C. *Pseudo-Lucian.* III, 610. *Synes.* 1537 B.
 Μεσορομάσθης, ου, ὁ, = Ὀρομάσθης. *Plut.* II, 780 C.
 *μέσος, η, ου, middle. *Dion. Thr.* 631, 22 τὰ μέσα, sc. ἄφωνα (B, Γ, Δ). *Dion. H.* V, 84, 8 (83, 1. 3) *Apollon. D. Synt.* 226, 10, διάθεσις, the middle voice, of verbs. *Poll.* 2, 145, δάκτυλος, the middle finger. — 2. Substantively, (a) ὁ μέσος, pimp. *Justinian.* Cod. 9, 37. — (b) ἡ μέση, the midst, the middle of anything. *Aporith.* 284 A, ἡμῶν. *Gregent.* 609 C. *Chron.* 598, 6. 695, 10. *Theoph.* 370, 11, τῶν δύο μερῶν. *Porph. Cer.* 69, 4 Διέρχεται διὰ τῆς μέσης. — (c) τὸ μέσον, the middle, the space between. *Athen. Mech.* 6 Ἐνὰ μέσον τοῦ τε περικεφάλου καὶ τοῦ διαπήγματος. *Sept. Gen.* 1, 4 Ἐνὰ μέσον τοῦ φωτός καὶ ἐνὰ μέσον τοῦ σκότους (a Hebraism). *Strab.* 1, 3, 16. *Iren.* 553 A Τὰ μέσα τοῦ κόσμου, Jerusalem. *Sophrns.* 3313 B, τῆς γῆς (Ps. 73, 12), in the same sense. *Cyrril. A.* X, 341 C Ποιεῖν ἐκ μέσον, to put out of the way. *Attal.* 9, 3 Ἐκ μέσον γέγονε, he was put out of the way. 11, 20 Πολλοὺς . . . ἄρδην ἐκ μέσον πεποίηκε, to do away, to put out of the way. — (d) τὸ μέσον, the middle accent, = ἡ περισπωμένη, the circumflex. *Aristot. Poet.* 20, 4 (Rhet. 3, 1, 4 ἡ μέση).
 3. Adverbially, μέσον, (a) in the middle of. *Sept. Ex.* 14, 27, τῆς θαλάσσης. *Apocr. Act. Paul. et Thecl.* 20, θεάτρον. — (b) = μεταξύ, among, between. *Chron.* 592, 1, δύο δαφνῶν. *Theoph.* 530, 5. *Porph. Adm.* 76, 2, αὐτῶν.
 μεσοσκούτελλον, more correctly μεσοσκούτελ-



λον, ου, τὸ, (mensa, σκουτέλλιον) table-dish. Porph. Cer. 582, 17.

μεσό-στενος, ου, narrow in the middle. Apollod. Arch. 18.

μεσόστιχον, ου, τὸ, (στίχος) middle verse, a verse (from the Psalms) preceding a τροπάριον. Stud. 1759 A Καὶ τὰ τροπάρια δὲ τῶν καθισμάτων διπλοῦνται λεγομένου μεσοστίχου.

μεσοστύλιον, ου, τὸ, (στύλος) L. intercolumnium, space between the pillars. Agathar. 190, 11.

μεσόστυλον, ου, τὸ, a stall standing between two columns of an edifice. Basilic. 58, 11, 10.

μεσοσυλλαβέω, ἦσω, (συλλαμβάνω) to hold by the middle. Alex. Aphr. Probl. 58, 12.

μεσοσφαιρον, ου, τὸ, (σφαῖρα) the middle-sized μαλάβαθρον. Arr. P. M. E. 65. (See also μικρόσφαιρον.)

μεσοτειχιον, ου, τὸ, (τείχος) the space between the wall and the besiegers. App. I, 265, 15. 274, 75 Θεάτρῳ μεσοτειχίῳ, adjectively.

μεσότης, ητος, ἡ, L. medietas, the middle. Dion. Thr. 638, 10, with reference to the middle voice. 641, 29 Μεσότητος ἐπιρρήματα, modal adverbs (σοφῶς, καλῶς). Plut. II, 1019 C. Apollon. D. Synt. 210, 18, the middle voice. — 2. In arithmetic and geometry, essentially = ἀναλογία, proportion. Nicom. 139. 142. 144, ἀριθμητική, γεωμετρική, ἀρμονική. — 3. Medietas, the middle space, the realm of the Demiurgus, in the Valentinian philosophy. Ptol. Gn. 1289 D. Iren. 497 B. 512 B.

*μεσότοιχος, ου, ὁ, partition-wall. Eratosth. apud Athen. 7, 14, p. 281 D. — Also, τὸ μεσότοιχον. Paul. Eph. 2, 14.

μεσουρανέω, ἦσω, to be in mid-heaven or in the meridian. Classical. Hipparch. 1005 B. Gemin. 761 B. Cleomed. 40, 14. 51, 9.

μεσουράνημα, ατος, τὸ, (μεσουρανέω) mid-heaven. Apoc. 8, 13, et alibi. — 2. The meridian. Cleomed. 52, 18. Strab. 3, 5, 8. Sext. 730, 26, one of the astrological centres.

μεσουράνησις, εως, ἡ, the being in the meridian. Gemin. 761 C. Strab. 1, 3, 11, p. 83, 22. 24. Ptol. Tetrab. 29. 76. 139.

μεσοῦριον, ου, τὸ, Ionic, = μεθόριον. Dion. P. 17.

μεσο-φάλακρος, ου, bald on the crown. Ptol. Tetrab. 143.

μεσόφρον, ου, τὸ, (ὀφρύς) the space between the eyebrows. Ruf. apud Orib. III, 384, 6. Plut. II, 909 D. E, et alibi. Poll. 2, 49. 226 = μετώπιον. Galen. II, 49 D.

μεσόχθων, ονος, ὁ, ἡ, = μεσόγειος. Dion. H. I, 123, 1.

μεσόχορος, ου, ὁ, mesochorus, leader of a band of music. Eust. Ant. 692 B. Anast. Sin. 96 D.

μεσοχρονια, ας, ἡ, (χρόνος) intermedial or middle

time, the time between the beginning and the end. Iren. 4, 36, 7.

μεσόχροος, ου, (χρόα) of middling color. Ptol. Tetrab. 145 τοὺς μεσόχροος.

μεσόχωρον, ου, τὸ, (χώρος) middle space. Apollod. Arch. 42.

μεσάβ, צצב, station, garrison. Sept. Reg. 1, 14, 1 seq.

Μεσσαλιανοί, μεσσάλιον, Μεσσαλίται, see Μασσαλιανοί, μενσάλιον.

μεσσί, ʾשׁצ = μέταξα? Theodtn. Ezech. 16, 13.

Μεσσίας, ου, ὁ, Messiah, = Χριστός. Joann. 1, 42. 4, 25. Orig. IV, 445 B.

μεσοπαγής for μεσοπαγής, ἐς, (πήγνυμι) fixed in the middle. Synes. Hymn. 6, 9, p. 1609.

Μεσσωγίτης, ου, ὁ, of Μεσσωγίς. Strab. 14, 1, 47, οἶνος. Diosc. 5, 10, p. 697.

μεστότης, ητος, ἡ, (μεστός) fulness. Hermog. Rhet. 258, 10 (titul.).

μέστωμα, ατος, τὸ, (μεστόω) fulness. Eus. III, 253 A (quoted).

μεσύμμιος, ου, (ῥυμος) in the middle of a hymn. Heph. Poem. 11, 1 τὸ μεσύμμιον, like Ὑμνηαῖον in Sapph. 91 (73).

μεσφδικός, ἡ, ὄν, belonging to a μεσφδός. Heph. Poem. 8, 3. 6, ποιήματα. Schol. Arist. Nub. 804.

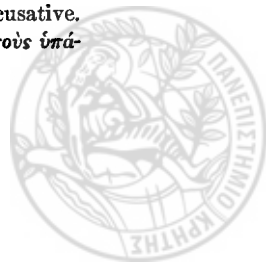
μεσφδός, ου, ὁ, (φδῆ) in the middle of an ode, a short verse between two longer verses. Heph. Poem. 12, 3.

μεσώριον, ου, τὸ, (ῥα) the half-hour service, in the Ritual. Every canonical hour has its μεσώριον. Horol.

μέσως, adv. in the middle voice. Apollon. D. Synt. 276, 21.

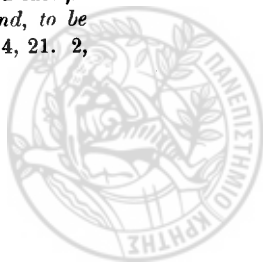
μετά, prep. after, with the accusative of nouns denoting time in expressions like the following. Sept. Gen. 16, 3 Μετὰ δέκα ἔτη τοῦ οἰκῆσαι, after having dwelt ten years. Josu. 9, 22 Μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθίσθαι πρὸς αὐτοὺς διαθήκην. 23, 1 Μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν, many days after that the Lord had given rest unto Israel from all their enemies round about. Dion. H. IV, 2243, 9 Οὐ μετὰ πολλοῦς τοῦ γάμου τεκοῦσα χρόνους. Diosc. 2, 21 Ποθείσα μετὰ ἡμέρας τρεῖς μετὰ τὴν ἀφεδρον. Socr. 464 B. (For the classical construction, see Thuc. 1, 14. 3, 116. 4, 101 Ἐπτακαίδεκάτῃ ἡμέρᾳ ληφθέντος μετὰ τὴν μάχην. 6, 8 Μετὰ δὲ τοῦτο ἡμέρα πέμπτη ἐκκλησία αὐθις ἐγένετο. Polyb. 2, 23, 1 Ἐτεῖ μετὰ τὴν τῆς χώρας διάδοσιν ὁδοῖ. Plut. I, 61 F. Paus. 10, 22, 1 Ἐβδόμη δὲ ὑστερον μετὰ τὴν μάχην λόχος τῶν Γαλατῶν ἀνελθεῖν εἰς τὴν Οἰτην ἐπεχείρησε κατὰ Ἡράκλειαν.)

2. After, with the genitive = accusative. Mal. 187, 14 Μετὰ δὲ τοῦ διοικῆσαι τοὺς ὑπά-



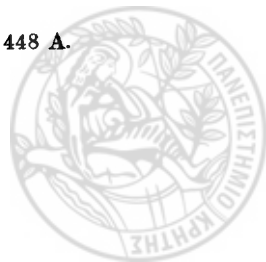
- τους, κ. τ. λ. 362, 13. 384, 10. — **3.** *With*, denoting *union*; with the *accusative* = *genitive*. *Patriarch.* 1060 A *Μετὰ τὸν πατέρα ἡμῶν.* *Epirh.* II, 48 C. 196 B. *Doroth.* 1741 C. *Mal.* 61, 15. 90, 11.
- 4.** *With*, denoting the *instrument*; with the *accusative*. *Nicet. Byz.* 704 D *Μετὰ τὰς εἰς τὸν ὕψιστον δυσφημίας ἀνάμεστον.* *Porph.* *Cer.* 316, 22 *Κατασφραγίζουσι μετὰ τὸ ἄκρον τῶν χλαυιδίων αὐτῶν.* *Ptoch.* *passim.* — *With* the *genitive*. *Pseudo-Nicod.* II, 2 (18), 2 *Μετὰ τῆς χειρὸς μου ἐβάπτισα αὐτόν, ἢ ἐμῇ χειρὶ.* *Leont. Cyp.* 1712 B *Ἔδωκεν αὐτῷ μετ' αὐτοῦ, struck him with it.*
- μετα-βαίνω*, to pass to another place. *Sext.* 486, 25, *τόπον ἐκ τόπου.*
- μετα-βάλλω*, to translate from one language into another. *Eus.* II, 140 C. III, 588 A. *Socr.* 280 B. 312 C *Ἐκ Ῥωμαϊκῶν μεταβληθείσης, from the Latin.* *Leont.* I, 1369 B.
- μετα-βάπτω*, to change the color by dyeing. *Lucian.* II, 914. *Hippol.* *Haer.* 390, 73.
- μετάβασις*, εως, ἡ, *transition.* *Apollon. D. Pron.* 302 A. 303 A. 345 C. 375 C *Ἄδύνατον ἔγκλημα μετάβασις προσώπου σημαίνει, an enclitic pronoun retains its personal force.* — **2.** *Translation* of a bishop, = *μετάθεσις.* *Carth.* 48 (*titul.*), *ἐπισκόπων.* *Blastar.* A, 9, p. 22 E.
- μεταβατέον* = *δεῖ μεταβαίνειν.* *Philon* I, 22, 30. *Sext.* 331, 12. *Orig.* IV, 192 A.
- μεταβάτης*, ου, ὁ, (*μεταβαίνω*) *one who passes over.* *Const.* (536), 1180 E, apparently applied to *bishops uncanonically translated.*
- μεταβατικός*, ἡ, ὄν, = *δυνάμενος μεταβαίνειν.* *Plut.* II, 899 B, *κίνησις, from one place to another.* *Apollon. D. Pron.* 302 A. *Sext.* 431, 17, et alibi. — **2.** *Transitive*, in grammar. *Apollon. D. Pron.* 315 C. 316 C. 375 A. 289 C, *ῥῆμα.*
- μεταβατικῶς*, *adv. by changing place.* *Philon* I, 176, 1. 492, 26. *Plut.* II, 896 A. *Sext.* 144, 10, et alibi. *Clem. A. I.* 1056 A. — **2.** *Transitively*, in grammar. *Apollon. D. Pron.* 315 C.
- μεταβιάζομαι* = *βιάζομαι.* *Aret.* 123 D.
- μετα-βιβάζω*, to translate from one language into another. *Dion. H.* II, 635, 11 *-σθαι εἰς τὴν Ἑλληνικὴν διαλέκτον.*
- μεταβιβαστέον* = *δεῖ μεταβιβάξεν.* *Orig.* I, 1505 C.
- μετα-βιώω*, to survive. *Plut.* II, 908 D.
- μεταβλητός*, ἡ, ὄν, (*μεταβάλλω*) *mutable, changeable.* *Plut.* II, 718 D, et alibi. *Athenag.* 937 A. *Sext.* 424, 4. *Clem. A. I.* 1045 B. *Hippol.* *Haer.* 122, 14.
- μετα-βοθρεύω*, to transplant. *Cyrrill.* A. I, 612 B.
- μεταβολή*, ἡς, ἡ, = *μετάνοια, repentance.* *Orig.* I, 988 C. — **2.** *Translation* from one lan-
- guage into another. *Eus.* III, 585 D, ἡ εἰς τὴν Ἑλλάδα γλώσσαν.
- μεταβολία*, ἡς, ἡ, = *μεταβολή, exchange, barter.* *Sept. Sir.* 37, 11.
- μεταβολικός*, ἡ, ὄν, (*μετάβολος*) *mutable, changeable.* *Plut.* II, 373 D. *Sext.* 621, 19, the vowels A, I, Y, because they may be long or short. *Theodos.* 1010, 15 (A, I, Y).
- μετάβολος*, ον, (*μεταβάλλω*) *changeable.* *Plut.* II, 428 B. — **2.** *Substantively*, ὁ *μετάβολος*, = *μεταβόλους, huckster, trader.* *Sept. Esai.* 23, 2. 3. *Patriarch.* 1136 B. 1133 B, *ἐμπορίας.* *Moeer.* 242. *Schol. Arist.* *Nub.* 1198.
- μετα-βούλευμα*, ατος, τὸ, *change of counsel.* *Symm.* *Job* 21, 2.
- μεταγγίζω*, ἰσω, (*ἀγγεῖον*) *to transfer fluids from one vessel into another.* *Diosc.* 1, 62, p. 64, *εἰς ἕτερα ἀγγεῖα.* *Georon.* 3, 5, 2. — **2.** *With* reference to *metempsychosis.* *Clem. A. I.* 1116 B. *Archel.* 1441 C. *Epirh.* II, 112 A.
- μεταγγισμός*, οὔ, ὁ, *a pouring into another vessel.* *Epirh.* I, 369 A. 701 A. II, 112 A, *metempsychosis.*
- μετα-γελᾶω* = *καταγελᾶω.* *Vit. Nil.* *Jun.* 48 A.
- μετα-γεννάω*, to regenerate. *Jos. Ant.* 11, 3, 3, *τὰς ψυχὰς.*
- μετα-γίνομαι*, to come after. *Sept. Macc.* 2, 2, 12 *οἱ μεταγινόμενοι* = *οἱ μεταγενέστεροι.*
- μετά-γνωσις*, εως, ἡ, = *μετάνοια, repentance.* *Caesarius* 1157. *Nil.* 156 D. *Cyrrill. A. I.* 133 A.
- μεταγραπτέον* = *δεῖ μεταγράψεν.* *Plut.* II, 1006 D.
- μεταγραφή*, ἡς, ἡ, *the altering of a reading, in a book.* *Strab.* 12, 3, 22. *Apollon. D. Synt.* 156, 2. *Schol. Arist. Pac.* 123. — **2.** *Transcription.* *Aristeas* 2. *Clem. A. II.* 356 A. *Longin.* *Frag.* 5, 5. *Jul.* 378 C. — **3.** *Ver-sura, a borrowing of money.* *Plut.* II, 831 A.
- μεταγράφω*, to alter a reading, in a book. *Apollon. D. Pron.* 313 B. 320 B. *Philostr.* 66. *Schol. Arist. Pac.* 123. — **2.** *To transcribe, to copy.* *Dion. H.* II, 793, 12. *Aristeas* 2. *Herm. Vis.* 2, 1. *Iren.* 1225 A. *Clem. A. II.* 356 A. *Jul.* 257 C. *Greg. Nyss.* III, 1053 B. — **3.** *To translate into another language.* *Lucian.* II, 29.
- μετ-άγω*, to transfer: to bring over. *Sept. Esdr.* 1, 1, 43. 1, 5, 66. *Sir.* 10, 8. *Macc.* 2, 4, 10. *Diod.* 20, 3. — **2.** *To translate a work.* *Sept. Sir. Prolog.*
- μετ-αγωγεύς*, ἰως, ὁ, L. *circumductor, circum-scriber, an epithet of the Valentinian ὄρος.* *Iren.* 460 A. *Tertull.* II, 558 A.
- μετ-αγωγή*, ἡς, ἡ, *transference.* *Diod.* 18, 3, p. 260, 31. *Dion. H.* III, 1870, 9. V, 614, 17, *different arrangement.* *Aristeas* 4. *Jos.*

- Ant. 12, 2, 3, p. 587. Galen. II, 281 C, setting a bone.
- μετα-διδάσκω, to change one's way of life. Pseudo-Jos. Macc. 8, p. 508. Lucian. I, 383.
- μεταδιδάκτεον = δεῖ μεταδιδάσκειν. Muson. 231.
- μετα-διδάσκω, to unteach. Diod. II, 494, 32. 565, 27. Philon I, 172, 41. Plut. I, 793 B. — Mid. μεταδιδάσκομαι = μεταμανθάνω, to unlearn. Plut. II, 784 B, μάθημα. Paus. 4, 27, 5, τὴν διάλεκτον.
- μεταδίδω = μεταδίδωμι. Pseudo-Marc. Liturg. 307. Porph. Cer. 241, 4.
- μεταδίδωμι, to deliver the holy sacrament. Const. (536), 1201 A. Theoph. 703, 11, τῷ λαῷ. Nic. CP. 857 B. Porph. Cer. 254, 18. [Orig. I, 1273 C μεταδεδωκέτω, perf. imper.]
- μετα-διωκτός, οὐ, ὄ, to be pursued. Iambl. Mathem 197.
- μετα-διώξις, εως, ἡ, pursuit. Nicom. 67. Poll. 5. 165.
- μετα-δοτικός, ἡ, ὄν, disposed to give, liberal. Classical. Diod. 1, 70. Anton. 1, 3. Orig. I, 1021 C. Basil. III, 324 A.
- μεταδοτός, ιδος, ἡ, giving freely. Pseudo-Dion. 589 C.
- μετα-ζάω, to revive. Eus. II, 1520 B, τινὰ πρὸς τὴν εὐσέβειαν.
- μετα-ζωγραφέω, to retouch. Method. 57 A.
- μεταθέσιμον, ον, τὸ, = μετάθεσις, translation of a bishop. Theoph. 589, 16.
- μετάθεσις, εως, ἡ, a changing, change, commutation. Cornut. 9. 10 Κατὰ μετάθεσιν τοῦ ψιλοῦ εἰς τὸ ἀντιστοιχοῦν αὐτῷ δασύ (Κρόνος, χρόνος). Apollon. D. Adv. 555, 3, τοῦ Ι εἰς τὸ Ε. 611, 32 Ἐκ μεταθέσεως τοῦ Ε εἰς τὸ Υ. — 2. Metathesis, transposition of letters (καρδία, καρδία). Tryph. 4. Apollon. S. 4, 16. — 3. Translation of a bishop. Theod. III, 968 D. 1209 A. — 4. Death. Pallad. Laus. 1139 B. Eustrat. 2380 D.
- μεταθετικός, ἡ, ὄν, = δυνάμενος μετατιθέναι. Epirh. III, 113 A.
- μετα-θετος, ον, changeable, mutable. Polyb. 15, 6, 8, τύχη.
- μετ-αίτης, ον, ὄ, = ἐπαίτης. Philon II, 289, 23. 526, 42.
- μετ-αιρέω. Dubious. Schol. Arist. Av. 493 μετρώρημα.
- μετα-καθίζομαι, to change one's seat. Lucian. II, 783.
- μετα-καθίζω, to shift one's position. Sext. 647, 27. Schol. Arist. Vesp. 398.
- μετα-καθοπλίζω, to arm differently. Polyb. 3, 87, 3 Μετακαθώπλισε δὲ τοὺς λίβυας εἰς τὸν Ῥωμαϊκὸν τρόπον.
- μετακάριον, ον, τὸ, (καρπός) the part between the wrist and the knuckles. Galen. II, 370 A. Soran. 252, 7.
- μετα-κενόω, ὡσω, to empty into another vessel. Iren. 581 A, ἀπὸ τινος εἰς τι.
- μετακενωτέον = δεῖ μετακενοῦν. Georon. 7, 15, 1.
- μετα-κεράννυμι, essentially = μεταγλίζω, μετακενώ. Diosc. 1, 62, p. 64. Plut. II, 801 C.
- μετα-κίνησις, εως, ἡ, = μετάθεσις, translation of a bishop. Carth. Can. 48.
- μετακινήτεος, α, ον, = ὄν δεῖ μετακινεῖσθαι. Lucian. I, 496.
- μετα-κιρνάω = μετακεράννυμι. Sept. Sap. 16, 21.
- μετα-κλάω = συγκλάω. Symm. Ps. 74, 11.
- μετά-κλησις, εως, ἡ, recall. Jos. Ant. 17, 3, 3. B. J. 1, 31, 1. App. II, 408, 55. Athan. I, 272 B. C. Cyrill. A. I, 160 A.
- μετά-κλητος, ον, invited: summoned. Apollon. D. Synt. 144, 11.
- μετά-κλισις, εως, ἡ, change. Jos. B. J. 6, 1, 7, p. 372. Aret. 49 D.
- μετακολουθέω = ἀκολουθέω. Iambl. V. P. 178.
- μετα-κομιδή, ἡς, ἡ, transportation. Athan. I, 265 A.
- μετακομιστέος, α, ον, = ὄν δεῖ μετακομιζεσθαι. Plut. II, 710 E.
- μετα-κόπτω, to recoil. Polygen. 6, 9, 1.
- *μετακόσμιος, α, ον, (κόσμος) ultramundane. Philon I, 425, 6. 648, 34. 675, 45. — Τὰ μετακόσμημα, = τὰ μεταξύ τῶν κόσμων διαστήματα, L. intermundia, the spaces between the worlds. Epicur. apud Hippol. Haer. 42, 68. Plut. II, 731 D, et alibi. Achill. Tat. Isagog. 949 A.
- μετακρίνω = κρίνω. Vit. Nil. Jun. 17 A.
- μετα-κρούω, to back astern, to back the oars. Plut. II, 1069 C, tropically, to change one's opinion.
- μετακτείνω = δεῖ μετάγειν. Sext. 606, 13, et alibi.
- μετα-κτίζω, to found or build in another place. Strab. 13, 4, 17.
- μετακυμία, ας, ἡ, (μετακύμιος) the space between the waves. Numen. apud Eus. III, 905 A.
- μεταλαμβάνω, to partake of the sacrament. Just. Apol. 1, 65, ἀπὸ τοῦ εὐχαριστηθέντος ἄρτου. Iren. 1029 A, τῆς εὐχαριστίας. 1253 B, τούτων τῶν ἀντιτύπων. Basil. IV, 485 A. Cyrill. H. 1100 A. Pallad. Laus. 1147 C. Aporrhth. 157 A, ἄρτον. Joann. Mosch. 2856 B. C. Damasc. II, 320 B, τὸ ἄγιον αὐτοῦ σῶμα. Theoph. 617, 9, τὴν ἅγιαν δωρεάν. — 2. To take a word in another sense. Apollon. D. Pron. 368 A Ἡ αὐτὸν εἰς τὴν μὴν μεταλαμβάνεται. Eudoc. M. 6 -σθαι = ἀλληγορεῖσθαι. — 3. To consider, imagine, regard, = ὑπολαμβάνω. Iren. 584 B, προφήτιδα ἐαυτῆν. — 4. Accipio, to hear, to understand, to be informed, to learn. Sept. Macc. 2, 4, 21. 2,



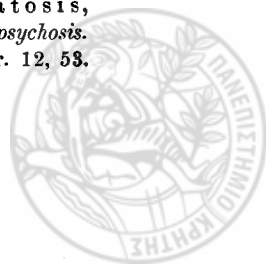
- 11, 6. 2, 12, 5. 2, 13, 23. *Aristeas* 15. 19. 35. *Philostr.* 23. — **5.** To translate into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — **6.** To transcribe, to copy, = μεταγράφω. *Orig.* II, 141 C Ἐξ ὧν καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἰρμὸν τὸν ἐν τῷ Ἑβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 Μετελήφθη ὁ Ἡσαΐας ἀπὸ ἀντιγράφου.
- μεταλαμπαδεύομαι (λαμπάς), to be handed as a torch to another. *Clem. A.* I, 1088 B.
- μετάληψις, εως, ἡ, = μεταλήψις. *Paul.* *Tim.* 1, 4, 3.
- μεταληπτικός, ἡ, ὄν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg. Naz.* II, 441 B. *Anast. Sin.* 1057 B. — *Hermog.* *Rhet.* 138, 8, *metaleptic*, belonging to *metalepsis*, in rhetoric.
- μεταληπτικῶς, adv. by participation. *Cyrril. A.* VI, 280 B. — **2.** By *metalepsis*, in grammar. *Tryph.* *Trop.* 273.
- μεταληπτός, ἡ, ὄν, capable of being partaken of. *Greg. Naz.* II, 441 B.
- μετάληψις, εως, ἡ, the partaking of the holy communion. *Just. Apol.* 1, 67. *Petr. Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod. Mops.* 889 D. *Isid.* 325 A. *Theod.* IV, 361 A. *Tim. Presb.* 20 B. — Ἀκολουθία τῆς μεταλήψεως, the communion office, to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — **2.** The sacred elements, the consecrated bread and wine. *Iren.* 1236 B. *Joann. Mosch.* 2989 A. — **3.** Interchange of words or letters (τοῖ σοί, αἰμπότης αἰμοπότης). *Tryph.* 5. *Apollon.* D. *Pron.* 364 C. 268 C. *Adv.* 534, 1. 563, 19. *Synt.* 34, 12. 106, 23. 139, 27. 155, 20. 190, 6. — **4.** *Metalepsis*, in rhetoric. *Hermog. Rhet.* 22, 11. 52, 2 seq. — **5.** Translation, interpretation, = μεθερμηνεύσις. *Eust.* *Dion.* 119, 10. — **6.** Acception. *Eust.* *Dion.* P. 142, 30.
- μεταλλαγή, ἡς, ἡ, change. — Μεταλλαγή βίου, death. *Diod.* 18, 9. *Aret.* 17 B. *Clem. A.* I, 873 B.
- μετάλλαξις, εως, ἡ, = preceding. *Longin.* *Frag.* 8, 9.
- μεταλλευτής, οὔ, ὁ, (μεταλλεύω) miner: sapper. *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.
- μεταλλίζω, ἴσα, (μέταλλον) to condemn to the mines. *Basilic.* 35, 1, 9.
- μεταλλικός, ἡ, ὄν, belonging to the mines. *Classical.* *Diod.* 5, 36. *Diosc.* 5, 84. — **2.** Metallicus, metallic. *Diosc.* 1, *Prooem.* p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 663 C. 721 F. *Ptol.* *Tetrab.* 13. *Chrys.* I, 428 A.
- μετάλλιον, ου, τὸ, probably a mistake for μέγαλλον. *Clem. A.* I, 469 B.
- μεταλλοῖός = ἀλλοῖός. *Aristeas* 3. *Philon* I, 243, 39.
- μεταλλοῖσις, εως, ἡ, = ἀλλοῖσις. *Plotin.* I, 573, 1.
- μέταλλον, ου, τὸ, L. *cuniculus*, mine. *Polyb.* 16, 2, 3. 16, 11, 2. — **2.** Metallum, metal. *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 D. *Orig.* I, 249 B.
- μεταλλουργεῖον, ου, τὸ, (μεταλλουργός) mine. *Diod.* 5, 38.
- μεταλλουργέω, ἤσω, = μεταλλεύω. *Diod.* 5, 36. *Diosc.* 5, 84, p. 740.
- μεταλλουργός, ὄν, (ΕΡΓΩ) working mines, miner. *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.
- μεταμέλεια, ας, ἡ, change of purpose. *Polyb.* 1, 39, 14 Ἐκ μεταμελείας, by changing their minds.
- μετα-μελετάω, ἤσω, = μεταμέλομαι. *Dubious.* *Pseud-Athan.* IV, 973 B.
- μετάμελος, εος, τὸ, = ὁ μετάμελος. *Abuc.* 1549 A.
- μετα-μορφάζω, ἄσω, to distort. *Iren.* 641 B. — Also, μεταμορφάζω. *Achmet.* 198, p. 173.
- μετα-μορφῶω, ὠσω, to transform: transfigure. *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17, 2. *Plut.* II, 52 D. *App.* II, 584, 95. *Liber.* 7, 17, τῶν εἰς τι.
- μεταμορφῶζω, see μεταμορφάζω.
- μεταμόρφωσις, εως, ἡ, (μεταμορφῶω) transformation. *Strab.* 1, 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 157. *Tatian.* 1828 A. — **2.** The transfiguration of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 C. *Eus.* VI, 840 C. — **3.** Transfiguration, a feast instituted by Leo the Philosopher in commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast. Caes.* 525 B. *Porph.* *Cer.* 22, 10. *Curop.* 81, 15. *Horol.* Aug. 6.
- μετα-μοσχέω, to transplant. *Clem. A.* II, 209 B. 557 A.
- μετα μυθεύομαι, to be made fabulously identical with. *Schol. Dion.* P. 351, 19 Μετεμυθεύθη εἰς τὸν ἄνεμον.
- μετ-αμφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, 61, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 830. *Philostr.* 664. *Pallad.* *Laus.* 1252 A. — Also, μεταμφιέζω. *Plut.* II, 340 D.
- μεταμφιάσις, εως, ἡ, = τὸ μεταμφιάζειν. *Genes.* 22, 13.
- μετ-αμφιέζω, see μεταμφιάζω.
- μεταναστεύω, εῦσω, (μετανάστης) to change residence, to remove, flee. *Sept. Ps.* 61, 7 Οὐ μὴ μεταναστεύσω. *Synes.* 1504 D. — **2.** To cause to change residence, to drive away. *Sept. Ps.* 51, 7. *Tim. Presb.* 245 D. — Mid. μεταναστεύομαι, to flee. *Sept. Ps.* 10, 1, ἐπὶ τὰ ὄρη.

- μετανάστις, ἴδος, ἡ, *female wanderer*. *Philon I*, 157, 39.
- μετανάστρια, ας, ἡ, = preceding. *Agath. Epigr.* 39, 1.
- μετ-ανθέω, to change one's color. *Philostr.* 779.
- μετανοέω, to repent of one's sins. *Sept. Sir.* 48, 15. *Philon I*, 129, 30. *Matt.* 4, 17. *Herm. Mand.* 4, 2. *Sim.* 7. *Patriarch.* 1040 B. *Ignat.* 713 C, εἰς θεόν. *Just. Apol.* 1, 61. *Clem. A. I*, 288 B. 1012 B. *Orig. I*, 1004 C. III, 473 C. *Nemes.* 521 A. — 2. To make obeisance, to make a bow or genuflection. *Aporrh.* 140 A. 148 D, τῷ ἀββᾷ Γελασίῳ, to ask his pardon. *Doroth.* 1704 B, αὐτοῦ = αὐτῷ
- μετανοητικός, ἡ, ὄν, (μετανοέω) *fickle-minded*. *Max. Tyr.* 40, 27.
- μετάνοια, ας, ἡ, *repentance*. *Sept. Sap.* 11, 24. 12, 10. 19. *Matt.* 3, 11. *Herm. Vis.* 3, 7. *Mand.* 4, 3. *Just. Cohort.* 35. *Tatian.* 840 A. *Clem. A. I*, 961 B. II, 320 A. 332 A. *Orig. I*, 1005 B. 1013 B. *Aster.* 368 D. — Οἱ ἐν μετάνοιᾳ, the penitents, the order of penitents. *Laod.* 19. *Const. Apost.* 8, 8. 12. *Socr.* 1460 B. — Ὁ ἐπὶ τῆς μετάνοιας πρεσβύτερος, the penitentiary, the officer who had charge of the penitents in a church; essentially the same as ὁ πνευματικός πατήρ. *Socr.* 613 A. (*Sqz.* 1461 A Ὁ ἐπὶ τῶν μετανοούντων τεταγμένος πρεσβύτερος.) — Ὁ ἄγγελος τῆς μετάνοιας, nuntius poenitentiae, the angel or messenger of repentance. *Herm. Vis.* 5 fin. *Mandat.* 4, 2.
2. *Penance*. *Aporrh.* 272 A. — 3. Used also for ὑπόπτωσις, the third grade of penitents in the ancient church. *Basil. IV*, 724 A. — 4. *Congee*, obeisance, bow, or genuflection. Βάλλω, δίδωμι, or ποιῶ μετάνοιαν, to make a congee, to make obeisance, or to make a genuflection before any one or anything. *Aprocr. Act. Barn.* 6 Μετάνοιαν δὲ ἐδίδων ἐπὶ τοῖς γόνασιν εἰς τὴν γῆν Παύλῳ. *Aporrh.* 93 B. 85 B Ἐβαλον μετάνοιαν τῷ ἀδελφῷ. *Joann. Mosch.* 2876 B Ἐβαλεν τῷ γέροντι μετάνοιαν. 3057 D. *Jejun.* 1921 C. *Vit. Basil.* 204 B. *Pseudo-Chrys.* XII, 776 A. ποιῆσαι τὴν συνήθη τῷ προσεστῶτι. *Stud.* 1709 C. 1733 D.
- Μετάνοια, ας, ἡ, *Penitentiary*, a name given to several monasteries in the vicinity of Constantinople. *Proc.* III, 101, 5. *Theoph.* 460, 8. — *Cyrril. A. X*, 1101 A, a church at Alexandria.
- μετ-ανθλέω = μεταγγίζω. *Doctr. Orient.* 680 D.
- μέταξα, ης, ἡ, *metaxa*, silk. *Lyd.* 169, 8. *Proc. I*, 106, 7. II, 546, 19. *Men. P.* 295, 23. 302, 9. *Isid. Hisp.* 19, 29, 6. *Theoph.* 276, 4. 494, 13. *Hes. Σῆρες* . . . *Achmet.* 222. (See also *Dion. P.* 752 seq. *Simoc.* 288, 8. *Theoph. B.* 484, 13 seq.)
- μεταξα-βλάττα, ης, ἡ, *purple silk-cloth*. *Dioclet. C.* 3, 21. 37.
- μετάξιον, ου, τὸ, = preceding. *Cosm. Ind.* 96 C.
- μέταξις, εως, ἡ, = μέταξα. *Cosm. Ind.* 445 D. 488 B. *Schol. Lucian I*, 643.
- μέταξον, ου, τὸ, = μέταξα. *Damasc. II*, 329 D.
- μέταξος, ου, ὁ, = μέταξα. *Martyr. Areth.* 5.
- μεταξύ = μετέπειτα. *Luc. Act.* 13, 42 Τὸ μεταξύ σάββατον. *Barn.* 13, τοῦ λαοῦ τοῦ μεταξύ, sc. ἐσομένου. *Clem. R.* 1, 44.
- μεταξύλογία, ας, ἡ, (μεταξύ, λέγω) *digression*. *Theon. Prog.* 188, 5.
- μεταξύτης, ητος, ἡ, *interval*. *Nicom. Harm.* 11. 24. *Theol. Arith.* 50. *Sext.* 742, 6. *Orig. III*, 1161 C. *Iambl. V. P.* 248.
- μεταξύτος, ἡ, ὄν, (μέταξα) = σηρικός, of silk, silken. *Porph. Cer.* 473, 7. 670, 12. *Balsam. ad Concil. VII*, 16.
- μετα-παιδεύω, to educate differently. *Pseudo-Jos. Macc.* 3. *Lucian. II*, 346. *Athan. I*, 237 D.
- μετα-παραδίδωμι, to transfer, transmit. *Iambl. V. P.* 448. *Eus. III*, 988 C. 1345 B. *Adam.* 1756 A. *Aster.* 189 C.
- μετα-παραλαμβάνω, to receive what is transmitted. *Adam.* 1756 A.
- μετά-πεμψις, εως, ἡ, a sending for. *Strab.* 12, 3, 24. *Plut. I*, 685 A. B.
- μετα-περισπάω, to distract, divert. *Clem. A. I*, 1168 D.
- μετα-πέτομαι, to fly to another place. *Lucian. II*, 61.
- μετα-πήγνυμι, to fix in another place. *Dion Chrys. II*, 387, 29. *Basil. I*, 320 D -σθαι εἰς σάρκα, to be converted into flesh.
- μετα-πηδάω, to jump to another place: to jump about. *Agathar.* 143, 12. *App. I*, 216, 47. *Sext.* 413, 15.
- μετα-πήδησις, εως, ἡ, a leaping to another place. *Plut. II*, 739 E. *Clem. A. II*, 309 C.
- μετα-πίπτω, to fall differently. — Μεταπίπτοντες λόγοι, fallacies? *Epict.* 1, 7, 1. 2, 17, 27. *Sext.* 112, 24. *Diog.* 7, 195.
- μεταπλασμός, οῦ, ὁ, (μεταπλάσσω) *transformation, change*. *Cyrril. A. I*, 140 C. — 2. *Metaplasma*, *metaplasma*, a change of gender or of declension (ἐρίπρος ἐρίπρες, Ἄιδης Ἄιδος). *Drac.* 36, 19. 37, 23. *Apollon. D. Adv.* 596, 12. *Arcad.* 129, 9.
- μετα-πλάσσω, to remould, with reference to *metaplasma*. *Arcad.* 129, 6 Αἱ μεταπεπλασμένα δοτικαί. *Theodos.* 1003, 28.
- μετα-πλέκω, to unknit. *Greg. Naz. III*, 431 A.
- μετ-απικεύω, εἰσα, L. castra commoveo, to transfer the camp. *Theoph.* 595, 16, εἰς τὰ λιβάδια. *Phoc.* 200, 7.
- μεταπνεύω = μεταπνέω. *Greg. Naz. I*, 448 A.



- μετα-ποιέω, to alter, to refashion. Classical. Conon 1. Phryn. P. S. 39, 22.
- μετα-ποίησις, εως, ἡ, an unmaking: remodelling. Philon II, 419, 5. Jos. Ant. 18, 1, 4. Hermog. Rhet. 152, 10. Hippol. 837 A. Orig. I, 1076 C. Pseudo-Just. 1416 A. Anast. Sin. 212 A. — 2. A laying claim to a thing. Jos. Ant. 3, 2, 4.
- μετα-πορεύομαι = μετέρχομαι, to go after: to punish (to visit with the rod). Polyb. 1, 88, 9, et alibi. Diod. II, 577, 39, τὰς ἀρχάς, to be a candidate for office.
- μετα-πορθμεύω, to ferry over to another place. Archel. 1440 B.
- μετα-ποροποιέω, to cause bad humors to be discharged by means of diaphoretics. Diosc. 4, 154 (157), p. 643.
- μετά-πρασις, εως, ἡ, a retailing. Strab. 5, 3, 7, p. 371, 22. Method. 104 A.
- μετα-πράτης, ου, ὁ, retailer. Schol. Arist. Plut. 1156.
- μετά-πτωσις, εως, ἡ, change. Classical. Polyb. 3, 99, 3. Cleomed. 27, 33. Strab. 1, 1, 21, 1, 2, 34. 8, 3, 30. 12, 3, 20.
- μεταπτωτικός, ἡ, ὄν, (μεταπίπτω) changeable, mutable. Dion. H. V, 74, 10, of the vowels A, I, Y. Anton. 11, 10. Clem. A. I, 1013 C.
- μετάπτωτος, ον, = preceding. Strab. 2, 4, 7. Plut. II, 447 A. Anton. 5, 10 —τή. Orig. III, 1172 C —τή. Alex. A. 560 C —ώτη.
- μεταπτώτως, adv. inconstantly. Epict. 2, 22, 8.
- μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. Hermes Tr. Iatrom. 396, 15.
- *μετα-πωλέω, to sell at second hand. Inscr. 1690, 15. Basil. IV, 400 A.
- μετα-ρράπτω, to repair a garment. Phryn. P. S. 39, 22.
- μετα-ρριπίζω, essentially = ριπίζω. Epict. 1, 4, 19.
- μεταρρυσθίω = μεταρρυσθίω. Clem. A. I, 1358 C. Philostr. 246.
- μεταρσιολοσχέω = μετεωρολογέω. Schol. Arist. Nub. 320.
- μεταρσιολοσχία, ας, ἡ, = μετεωρολογία. Plut. I, 154 C.
- μετα-σαλεύω, to disturb. Orig. I, 797 B. Theoph. Cont. 767, 9.
- μετα-σκενή, ἡς, ἡ, change, modification of a word; called also πάθος. Dion. H. V, 39, 11.
- μετα-σκηνώω, to change habitation. Diod. 14, 32. Jos. Ant. 3, 5, 1.
- μετα-σκήνωσις, εως, ἡ, change of habitation or residence. Theoph. Cont. 110, 13.
- μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) solemn procession. Porph. Cer. 86, 13, et alibi. Adm. 234, 2. Theoph. Cont. 430. 472, 19.
- μετάστασις, εως, ἡ, translation, assumption to heaven. Chrys. XII, 762 D. Aster. 173 B. Stud. 1696 C, of the Virgin. Horol. Sept. 26 (Joann. 21, 23. Apocr. Act. Joann. 15). — For the rhetorical and the theurgic μετάστασις, see Hermog. Rhet. 10, 9. Iamb. Myst. 114, 10.
- μεταστατικός, ἡ, ὄν, = μεταστατός. Anast. Sin. 942 C, opposed to ἀμετάστατος. — 2. Belonging to μετάστασις, in rhetoric. Hermog. Rhet. 44, 14.
- μετα-στέλλομαι = μεταπέμπομαι, to send for. Lucian. I, 505, et alibi. Jos. Ant. 7, 9, 2 μετεσταλμένος, sent for.
- μετάστημα, ατος, τὸ, = μεταστάσιμον. Porph. Adm. 234, 2 as v. l.
- μετα-στοιβάζω, to re-pack. Stud. 1740 A.
- μετα-στοιχείωω, to change the nature or form of a thing. Philon I, 449, 16. 674, 23. Greg. Naz. III, 1021 A.
- μετα-στοιχείωσις, εως, ἡ, transformation. Greg. Nyss. II, 468 D. Anast. Sin. 209 C.
- μετα-στολιζομαι = μεταμφιέννυμαι. Schol. Arist. Ran. 521.
- μετα-στρατεύομαι, to go over to another general, said of soldiers. App. I, 715, 46.
- μεταστροφάδην (μεταστροφή), adv. by turning back. Agath. 321, 15
- μεταστύλιον, ου, τὸ, (στύλος) colonnade. Dion C. 68, 25, 3.
- μετα-συγκρίνω, to expel bad humors, said of diaphoretics. Diosc. 1, 47. 5, 11, p. 699. Clementin. 452 A —θήμαι, to be purified. Galen. X, 86 A.
- μετα-σύγκρισις, εως, ἡ, expulsion of bad humors. Diosc. 3, 37 (43), p. 384. Herod. apud Orib. I, 500, 9. Galen X, 91 A. Cass. 150, 16.
- μετασυγκριτικός, ἡ, ὄν, = δυνάμενος μετασγυκρίνειν. Moschn. 129, p. 70. Diosc. 4, 154 (157). 5, 130.
- μετασυγκριτικός, adv. by μετασύγκρισις. Diosc. 2, 195 as v. l.
- μετα-συνεθίζομαι, to change one's own habits or customs. Galen. V, 146 A.
- μετα-συντίθημι, to put together differently. Pseudo-Demetr. 8, 8. 32, 12. 82, 16.
- μετασφαιρισμός, ου, ὁ, (σφαιρίζω) the tossing of a ball to a person. Antyll. apud Orib. I, 529, 7.
- μετα-σχηματίζω, to change the form. Genes. 127, 20 Μετασχηματισθεὶς γὰρ τῶν βασιλικῶν ἐσθήτων.
- μετασχηματισμός, ου, ὁ, = μετασχημάτισις. Strab. 1, 3, 3. Diosc. 1, Proem. p. 7. Plut. II, 687 B. C. Ael. Tact. 8, 2. Apollon. D Synt. 230, 3. Iren. 1158 B. Clem. A. II, 288 C. 372 A, the moon's phases.
- μετασχηματιστόν = δεῖ μετασχηματίζεω. Antyll. apud Orib. II, 50, 3.
- μετά-ταξις, εως, ἡ, change of order. Pseudo-Dion. 536 B.

- μετάτον, μεταωτικός, μεταώριον, see μηάτον, μηατωτικός, μηατώριον.
- μετατρέχω, to run after. Classical. *Philon* II, 4, 17. 163, 12, τινά.
- μετατροπή, ἤσ, ἤ, deviation. *Tryph.* Trop. 270.
- μετατρύπῳ, to bore again. *Nil.* 321 A.
- μετατυπῳ, to transform. *Philon* II, 360, 23. *Clem. A. I.* 1357 C. *Caesarius* 873 -σθαι.
- μεταύλειος, ον, = μεσαύλιος. *Euagr.* 2705 B, θύρα.
- μεταφουτάω, to pass from one thing to another. *Strab.* 16, 4, 25. *Cyrril. A. I.* 177 D. *Eust. Mon.* 920 D, τοῦ εἶναι λόγος, so as to be λόγος.
- μεταφύττεισι, εως, ἤ, a passing from one thing to another. *Cyrril. A. II.* 281 D. X, 200 A. *Theoph.* Cont. 337, 22.
- μεταφορά, ἄσ, ἤ, change. *Plut.* II, 923 C, of the moon.
- μεταφράζω, ἄσω, to express differently, to paraphrase. *Dion. H. VI.* 927, 6. *Philon* II, 140, 23. *Plut.* I, 347 C. 881 B. 1075 A. *Clem. A. II.* 517 B. — 2. To translate from one language into another. *Dion. H. I.* 505, τὶ εἰς τὴν Ἑλλάδα γλώσσαν. *Jos. Ant.* 9, 14, 2. *Apion.* 1, 14.
- μετάφρασις, εως, ἤ, (μεταφράζω) a paraphrasing, paraphrase. *Plut.* I, 849 D.
- μεταφρουρέω, to be carried to another prison. *Stud.* 1100 A.
- μεταφυτεύσις, εως, ἤ, (μεταφυτεύω) a transplanting. *Georon.* 3, 2, 1, et alibi.
- μεταφυτευτός = ὃν δεῖ μεταφυτεῦσθαι. *Georon.* 5, 13, 3.
- μεταχαλκευσις, εως, ἤ, (μεταχαλκεύω) the working of metals into a new form. Tropically, a refashioning. *Cyrril. A. I.* 228 D.
- μεταχαλκεύω, to work metals into a new form. Tropically, to refashion. *Cyrril. A. I.* 265 B. III, 965 C.
- μεταχάραξις, εως, ἤ, a graving anew: altering. *Cyrril. A. I.* 140 C.
- μεταχάρασσω, to grave anew: to alter. *Philon* I, 442, 8. 220, 25. 454, 42. II, 261, 24. *Cels.* apud *Orig.* I, 848 A.
- μεταχειρίσις, εως, ἤ, (μεταχειρίζω) management, treatment. *Dion. H. V.* 248, 2.
- μεταχειρισμός, οὔ, ὄ, = preceding. *Cornut.* 161.
- μεταχειριστέον = δεῖ μεταχειρίζειν. *Clem. A. I.* 356 D.
- μεταχειριστικός, ἤ, ὄν, = δυνάμενος μεταχειρίζειν. *Anon. Math.* 247, 26.
- μεταχέω, to transfer into another vessel. *Diosc.* 5, 13. *Archigen.* apud *Orib.* II, 273, 5.
- μεταχηματίζω, to change the name. *Diod.* II, 629, 52.
- μεταχρόνιος, ον, = following. *Lucian.* II, 236. *Gelas.* 1293 A.
- μετάχρονος, ον, = μετὰ χρόνον, in after time, later; opposed to πρόχρονος. *Lucian.* II, 311.
- μεταχρωστέον = δεῖ μεταχρῶνύναι, it is necessary to change the color. *Clem. A. I.* 637 B.
- μεταχυμίζω, to change the juices, flavor, or taste of anything. *Germ.* 257 A, τι.
- μεταχωνεύω, to recast. *Amphil.* 65 A. *Socr.* 605 A.
- μετ-εγκεντρίζω, to graft. *Clim.* 808 C. *Phot.* II, 724 B.
- μετ-εγκλίνω = ἐγκλίνω. *Cleomed.* 17, 17.
- μετ-εκδέχομαι, to succeed, to come after. *Dion.* P. 74.
- μετ-εκδύομαι, to change one's garments. *Jos. Ant.* 6, 12, 7. *Plut.* I, 70 D, to change. *Dion. C.* 39, 28, 2, τὰς στολάς, vestem mutare. *Greg. Naz.* III, 449 A.
- μετ-ἐκκλητος, ον, ἤ, L. appellatio, an appeal. *Lyd.* 180, 22.
- μετ-εκχωρέω, to sell. *Simoc.* 54, 8.
- μετ-ελέγχω, to reprove. *Iambl.* V. P. 436.
- μετ-έλευσις, εως, ἤ, punishment. *Just. Apol.* 1, 43 [al. pursued].
- μετελευστέον = δεῖ μετέρχεσθαι. *Lucian.* III, 376 *Isid.* 845 D.
- μετ-εμβαίνω, to go on board another vessel. *Plut.* I, 499 D. E, et alibi. *Philostr.* 544.
- μετ-εμπλοκή, ἤσ, ἤ, complication. *Euagr. Scit.* 1229 C.
- μετ-εμφυχῳ, to cause the soul to pass from one body into another. *Mal.* 189, 1 -σθῆναι εἰς ἄρκον, to be transformed into a bear.
- μετεμψύχωσις, εως, ἤ, (μετεμψυχῳ) metempsychosis, transmigration of souls. *Diod. Ex. Vat.* 31, 14. *Tertull.* II, 702 A. *Porphyr.* Abst. 350.
- μετένδεσις, εως, ἤ, (μετενδέω) = μετενσωμάτωσις. *Clem. A. II.* 445 A.
- μετ-ενδέω, to bind to another body. *Clem. A. I.* 1116 B = μετενσωματώω.
- μετ-ενδημέω = ἐνδημέω. *Stud.* 805 B.
- μετ-ενδιδύσκω = μετενδύω. *Hippol. Haer.* 226, 21.
- μετ-ενδύομαι, to put on other clothes. Classical. *Strab.* 17, 1, 43, p. 389, 2, τὴν ἐσθῆτα. *Jos. Ant.* 20, 6, 1, σάκκουσ.
- μετενεκτέον = δεῖ μεταφέρειν. *Strab.* 13, 1, 64.
- μετ-ενθρονίζω, to translate a bishop. *Theoph.* 199, 10.
- μετ-ενσωματώω, ὡσω, to put into another body, with reference to the doctrine of metempsychosis. *Clem. A. I.* 1293 B. C Μετενσωματοῦται ἡ ψυχή. *Hippol.* 800 A. *Haer.* 254, 70. 402, 28. *Orig.* I, 1257 C. III, 1088 B. *Plotin.* I, 14, 2. II, 701, 14.
- μετενσωμάτωσις, εως, ἤ, metempsychosis, a putting into another body, metempsychosis. *Clem. A. II.* 253 A. *Hippol. Haer.* 12, 53.



266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.

μετ-ένταλμα, ατος, τὸ, *metentalma*, quid? *Justinian.* Cod. 2, 13, 27.

μετ-επιγράφω, to put a different inscription on. *Plut.* II, 839 D.

μετ-εράω, άσω, = μεταγγίζω, to pour into another vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἕτερον ἀγγεῖον. *Psell.* 1125 B -ερασθῆναι. [The simple ΕΡΑΩ is not used. Compare ἐξεράω.]

μετ-έχω, to partake. — Pass. μετέχομαι, to be partaken of. *Sext.* 724, 32. *Procl.* Parm. 650 (70).

μετεωρέω = μετεωρίζω. *Philon* I, 130, 7.

μετεωρία, as, ἡ, (μετέωρος) elevation. *Philon* I, 525, 14. — 2. Forgetfulness. *Sueton.* Claud. 39.

μετεωρίζομαι, to be frivolous or in high spirits, to amuse or enjoy one's self. *Nil.* 540 A, ἐν ἀργολογία. *Pseudo-Cyrril.* A. X, 1077 C. *Gregent.* 601 C. *Anast. Sin.* 229 C.

μετεώρισις, εως, ἡ, a lifting up, elevation. *Plut.* II, 951 C. *Dion C.* Frag. 12, 9.

μετεώρισμα, ατος, τὸ, = preceding. *Damasc.* III, 549 C.

μετεωρισμός, οὔ, ὁ, a rising, swelling. *Sept.* Ps. 41, 8. 92, 4. — Tropically: *Sir.* 23, 4. 26, 9, ὄφθαλμῶν, *ogling.* *Macc.* 2, 5, 21, elation. *Patriarch.* 1089 B. — 2. Levity, amusement, jesting. *Pseud-Hippol.* 948 D. *Basil.* III, 873 A. 885 C. 1097 B.

μετεωρολεσχέω, ἡσω, to be μετεωρολέσχης. *Philon* I, 581, 9. *Plut.* II, 400 E.

μετεωρολογικός, ἡ, ὄν, astronomical or astrological, not meteorological in the English acceptation of the term. *Posidon.* apud *Diog.* 7, 138, στοιχείωσις. *Philon* I, 370, 40. 371, 27, θεωρία.

μετεωροπολέω, ἡσω, to be μετεωροπόλος. *Philon* I, 101, 13. 196, 34. *Iambl.* Myst. 219, 4.

μετεωροπόλος, ον, (μετέωρος, πέλω) busying himself about high things. *Philon* I, 588, 28.

μετεωροπορέω, ἡσω, to be μετεωροπόρος. Classical. *Philon* II, 242, 24. *Ael. N. A.* 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.

μετεωροπόρητος, ον, = μετεωροπόρος. *Damasc.* III, 692 A.

μετεωροπόρος, ον, walking on high. *Greg. Th.* 1077 C. *Basil.* I, 300 B.

μετεωρότης, ητος, ἡ, the being μετέωρος. *Cornut.* 110.

μετεωρο-φρονέω, ἡσω, to think of things above the earth. *Schol.* *Arist.* Eq. 824.

μετηλλαγμένως (μεταλλάσσω), adv. in an altered state. *Epirh.* I, 800 B.

μετίν, see ματίν.

μετ-οιακίζω, to steer irregularly. *Plut.* II, 34 A.

μετοικεσία, as, ἡ, migration, applied to the Jewish captivity. *Sept. Reg.* 4, 24, 16. Par. 1, 5, 22. *Obd.* 20. *Ezech.* 12, 11.

μετοικία, as, ἡ, = preceding. *Sept. Jer.* 20, 4. *Afric.* 73 C. *Anc.* 6, exile, banishment.

μετ-οικισμός, οὔ, ὁ, emigration. *Plut.* I, 800 B. *Cyrril.* A. I, 157 D.

μετοικιστέον = δεῖ μετοικίζειν. *Plut.* II, 746 C.

μετοικιστής, οὔ, ὁ, emigrant. *Plut.* I, 38 B. C.

μετ-οικοδομέω, to build in a different way. *Epict.* 3, 24, 6. *Plut.* I, 732 A.

μετ-οικονομέω, to manage or regulate differently. *Hippol.* Haer. 242, 68.

μετοιστέον = δεῖ μεταφέρειν. *Plut.* II, 656 D.

*μετ-ονομασία, as, ἡ, change of name. *Nicanor* apud *Athen.* 7, 47, p. 296 D. *Eudoc. M.* 269.

μετοπωρίζω, ἰσω, (μετόπωρον) to resemble autumn. *Philon* I, 13, 18. 19.

μετοπωρινός, ἡ, ὄν, autumnal. *Philon* I, 493, 42, κύκλος, = ἰσημερινός κύκλος.

μετουσιαστικός, ἡ, ὄν, (μετουσία) denoting participation; applied to such adjectives as χρύσεος, σιδήρεος, λίθινος, denoting the material. *Dion. Thr.* 636, 15.

μετοχέτευσις, εως, ἡ, (μετοχέτεω) conveyance of water. *Aret.* 17 E. *Galen.* II, 222 A.

μετ-οχετεύω, τὸ convey water. *Philon* I, 637, 1. *App.* I, 195, 97.

μετοχέυς, έως, ὁ, (μετέχω) participator, an epithet of the Valentinian ὄρος. *Hippol.* Haer. 276, 47.

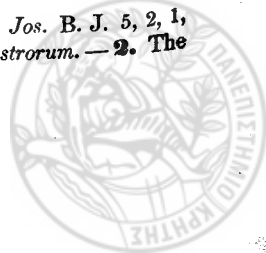
μετοχή, ης, ἡ, L. participium, participle. *Dion. Thr.* 634, 5. 639, 30. *Dion. H.* V, 9, 2. *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Just. Cohort.* 21, p. 280 A. *Sext.* 653, 10. — 2. Compactness = συνάφεια. *Sept.* Ps. 121, 3.

μετοχικός, ἡ, ὄν, (μετοχή) = δυνάμενος μετέχειν, capable of partaking of, or of participating in. *Iren.* 1131 C, τῆς ζωῆς. *Pseudo-Dion.* 332 A. — 2. Participialis, participial, in grammar. *Dion. H.* VI, 791, 11. 868, 5. 802, 4, ὄνομα. *Apollon. D.* Pron. 340 C. *Adv.* 554, 9. *Sext.* 653, 7.

μετόχιον, ον, τὸ, (μέτοχος) priory. *Theoph. Cont.* 843, 2. *Vit. Nil. Jun.* 124 C. [At present μετόχιον means a house or a farmhouse, belonging to a monastery.]

μετρέω, ἡσω, to measure, estimate. *Babr.* 67, 9. Μέτρει σεαυτόν, know thyself. *Philon* I, 144, 31. *Paul.* Cor. 2, 10, 12. *Ignat.* 677 B Ἐμμαντόν μετρώ, I keep within moderate bounds. *Orig.* I, 1073 B Ἐαυτοὺς μὴ μετροῦντες, overrating themselves. *Aporphth.* 141 C. 332 B Τὸ μὴ μετρεῖν ἑαυτόν, not to overrate one's self.

μετρητής, οὔ, ὁ, measurer. *Jos. B. J.* 5, 2, 1, στρατοπέδων, metatores castrorum. — 2. The



- Hebrew measure βάτος or σάτον. *Sept. Reg.* 3, 18, 32. Par. 2, 4, 5.
- *μετριάζω, to be moderate. *Hierocl. C. A.* 62, 6, τῶν παθῶν, = μετριοπαθῆσαι. — 2. To be sick = ἀσθενῶ. *Menandr. apud Phryn.* 425. *Sept. Nehem.* 2, 2 Καὶ οὐκ εἶ μετριάζων, since you are not sick. — 3. To jest. *Pseudo-Cyrrill. A. X.* 1077 C. *Schol. Arist. Vesp.* 64.
- *μετρικός, ἢ, ὄν, (μέτρον) metricus, metrical, relating to metres. *Aristot. Poet.* 20, 4 τὰ μετρικά, works on metres. *Dion. H. V.* 111, 14, θεωρήματα. *Drac.* 125, 8. *Pseudo-Demetr.* 81, 21 τὸ μετρικόν, metrical character of a sentence. — Ἡ μετρική, sc. τέχνη, the metrical art. *Philon II.* 84, 15. *Gell.* 16, 18. *Longin. Frag.* 3, 10. — Ὁ μετρικός, metricus, writer on versification. *Dion. H. V.* 107, 4. *Drac.* 131, 17. *Longin. Frag.* 3, 7. — *Men. Rhet.* 132, 9 = ποιητής.
- μετριολογέω, ἦσαω, to be μετριολόγος, to be moderate in speech. *Did. A.* 876 C.
- μέτρον, ον, τὸ, measure of length or capacity. *Synceil.* 16, 9.
- μετριοπάθεια, as, ἢ, (μετριοπαθῆς) moderation of the passions. *Philon I.* 113, 2. II, 439, 2. *Plut. II.* 1119 C. *App. I.* 62, 70. *Sext.* 8, 18, et alibi.
- μετριοπαθέω, ἦσαω, to be μετριοπαθῆς. *Philon I.* 113, 44, et alibi. *Paul. Hebr.* 5, 2. *Jos. Ant.* 12, 3, 2. *Sext.* 176, 21.
- μετριοπαθῆς, ἐς, (μέτριος, παθεῖν) moderate in his passions. *Dion. H. III.* 1650, 6. *Aristeas* 29. *Philon II.* 315, 41.
- μετριοπαθῶς, adv. with moderation. *Philon I.* 113, 31. *App. I.* 218, 90. *Sext.* 577, 13.
- μετρίω-πλουτος, ον, moderately rich. *Achmet.* 200.
- μετριότης, ηρος, ἢ, L. mediocritas, mediocrity, a title of assumed humility used commonly by bishops instead of ἐγώ. *Iren.* 441 B, ἢ ἡμέτερα. *Tertull. I.* 1210 B, nostra. *Orig. I.* 49 A Τῇ μετριότητι μου. *Sard.* 19. *Athan. II.* 792 C. *Epirh. II.* 200 A. 496 B. [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — 2. Modesty, unobtrusive deportment. *Orig. II.* 1077 D Τῆς μετριότητός σου.
- μετριοφρονέω, ἦσαω, = μετρίοφρων εἰμί. *Diod. II.* 504, 52.
- μετριοφροσύνη, ης, ἢ, the being μετρίοφρων, modesty. *Simplic. Epict.* 249, 49.
- μετρίοφρων, ον, (φρήν) modest, unassuming. *Orig. VII.* 129 B. *Did. A.* 876 C.
- μετρίωσις, εως, ἢ, (μέτριος) a diminishing, diminution. *Achmet.* 247, p. 228.
- μετροβολία, as, ἢ, (μέτρον, βάλλω) measure. *Bekker.* 1097.
- μετρο-ειδής, ἐς, like metrical composition. *Pseudo-Demetr.* 81, 9.
- *μέτρον, ον, τὸ, measure. — In the plural, τὰ μέτρα, prescribed limits, as of power. *Pseud-Ignat.* 880 B Γινώσκω γὰρ τὰ ἐαυτῆς μέτρα, = μετρῶ γὰρ ἐμαυτῆν. *Nic. I.* 18. *Ant.* 10 Εἰδέναι τὰ ἐαυτῶν μέτρα, to know their place. *Isid.* 297 A. — Ἐν μέτρῳ ἔχειν τινά, to take one into account. *Damasc. II.* 268 C. — 2. Metrum, measure of a verse, a foot, or a dipody. *Dion. H. V.* 24, 7. *Drac.* 3, 6. 124, 6. — 3. Metrum, verse. *Arist. Nub.* 633. 641. *Dion. H. V.* 21, 7. 52, 4. VI, 1102, 2. *Plut. I.* 124 E. *Aristid. Q.* 49. *Longin. Frag.* 3, 3. 7. — 4. Measure, a factor in a product (3 × 4 = 12). *Nicom.* 83. 84, τὸ κοινόν, common measure or divisor.
- μετρο-ποιέω, to make verses. *Oenom. apud Eus.* III, 393 A.
- μετροποιία, as, ἢ, = μέτρον 2. *Schol. Arist. Ach.* 300.
- μετώκισμα, ατος, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).
- μετωνυμία, as, ἢ, (ὄνομα, ὄνομα) change of name ("Ἀβραμ, Ἀβραάμ). *Orig. III.* 1092 B. *Anast. Sin.* 612 B. — 2. Metonymia, metonymy, the use of one word for another, as Ἡφαιστος for πῦρ. *Dion. H. VI.* 966, 11. *Tryph. Trop.* 276.
- μετωνυμικῶς (μετωνυμικός), adv. metonymically. *Artem.* 430.
- μετωπίας, ον, ὄ, (μέτωπον) = εὐρυμέτωπος, L. fronto, one with a broad forehead. *Poll.* 2, 43.
- μετώπιον, ον, τὸ, metopium, = ἀμυγδαλίον ἔλαιον, oil of bitter almonds. *Diosc.* 1, 39. — 2. Metopium, an Egyptian ointment. *Diosc.* 1, 71. *Galen. II.* 81 F.
- μετωσκοπικός, ἢ, ὄν, (μετωσκόπος) observing the forehead. *Hippol. Haer.* 80, 10, μαντεία, divination by (the wrinkles on) the forehead, analogous to the modern palmistry.
- μετωσκόπος, ον, ὄ, (σκοπέω) one who divines by (the wrinkles on) the forehead. *Clem. A. I.* 577 A.
- μεχίρ, ὄ, mechir, an Egyptian month. *Ptol.* Apparent. 884 B = φεβρουάριος. *Athan. I.* 793 B. 796 B.
- *μέχρι and μέχρως, adv. as far as. *Strab.* 2, 1, 1 Μέχρι δεῦρο, as far as here. 4, 1, 1, p. 275, 14, πρὸς τὸν ὠκεανόν. *Arr. Anab.* 1, 6, 11, πρὸς τὰ ὄρη. *App. I.* 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 A Μέχρις ἐν ταῦθα τῇ Ρώμῃ γενόμενος, as far as here, namely Rome.
2. Until. *Callin.* 1, 1 Μέχρι τεῦ; how long? *Dem.* 449, 11 Μέχρι νυνί, until this very moment. *Polyb.* 1, 19, 4, συνέμειξαν. *Diod.* 13, 35 Μέχρι οὗτο . . . ἤξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ἱστοριῶν γραφομένων, down to the time of my writing this history. *Dion. H. II.* 637, 13, τότε. *Strab.* 2,

1, 18, p. 116, 28, καὶ εἰς ἡμᾶς, *down to our time.* 4, 4, 3, p. 308, 14, νῦν. *Jos. B. J. 4, 1, 9, δευτέρα καὶ εἰκάδι μηνὸς ὑπερβερεταίου.* *Ant. 14, 9, 3, πότε; until when? how long?* *Just. Tryph. 53, p. 593 B, ὅτε ἀνέστη ἐκ νεκρῶν.* *Clementin. 189 C. Sext. 248, 13, τοῦ δεῦρο, until the present time.* 285, 23, δεῦρο. 346, 26, τοῦ νῦν. *Synes. 1433 A* Τὸ μέχρῃς οὐ γράφω. — With the subjunctive and optative. *Polyb. 5, 56, 2* Μηδ' ἕως τούτου περιμεῖναι μέχρῃς ἂν οὐ παλαίη. *Diod. 16, 6* Μέχρῃς ἂν οὐ ἐκτίσῃσι. *Sext. 733, 3* Παρήδρευε μέχρῃς ἀποτέξαιτο, *until she should bring forth.* — With the infinitive. *Sept. Esdr. 1, 1, 54* Μέχρῃς οὐ βασιλεύσαι Πέρσας. 1, 6, 6 Μέχρῃς οὐ ἀποσημανθήναι. *Tobit 10, 13.* Here the infinitive has the force of the genitive.

3. *While, so long as, as long as.* *Polyb. 1, 62, 4* Μέχρῃς γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐλπῖς, κ. τ. λ. *Philon I, 36, 34* Μέχρῃς γὰρ εἰς ἦν. *Epict. Ench 11* Μέχρῃς δ' ἂν διδῶ, *while he allows you to use it.* *Just. Apol. 1, 8* Μέχρῃς οὐ ἐξελεγχόμεθα. *Clementin. 420 B. C* Καὶ μέχρῃς μὲν ὅτε οὐκ ἦδεν σε. *Sext. 594, 5* Μέχρῃς οὐ πηρός ἐστι.

μεχωνώθ, the plural of the Hebrew מַנְוָה, *place, base, stand.* *Sept. Reg. 3, 7, 27. 4, 16, 17.*

μή, not. With the present subjunctive in prohibitions. *Sept. Tobit 3, 3* Μὴ με ἐκδικῆς. *Sard. 11* Μὴ καταφρονῆ ἐκείνου καὶ συνεχέστερον ὀμιλῆ. *Cyrill. H. Procat. 2, ἐνοχλῆ.* *Nil. 552 B, διάκησαι.* *Eus. Alex. 324 C, παραλείπης.* 357 B, ἀμφιβάλλης τοῦτο. 440 C, προσδοκῆς. This use of the subjunctive is condemned by *Herodn. Gr. Philet 437.* [*Sept. Sir. 11, 2* Μὴ αἰνέσεις. *Herm. 1, 3* Μὴ ραθυμήσεις. 4, 1 Μὴ διψυχῆσεις: mistakes in spelling, for αἰνέσης, ραθυμήσης, διψυχῆσης.] — 2. In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. *Cleomed. 37, 11* Ὅτι τοίνυν μὴ ἔστι πρὸς ἀνατολῆν. *Joann. 3, 18* Ὅτι μὴ πεπίστευκεν. *Jos. Ant. 14, 4, 4* Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. *Just. Cohort. 1. Apol. 1, 26. Ptol. Gn. 1281 C. Sext. 12, 16. 113, 12. 8, 1* Ἐπεὶ μὴ δυνάμεθα. *Clem. A. I, 393 A. Athen. 7, 50, p. 297 D. Eus. II, 293 C.* — 3. Interrogatively, the answer expected being no. *Joann. 7, 41* Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; *Greg. Nyss. III, 736 A* Μὴ γὰρ ἐκείνους μόνους ἐπέλαμψεν; *Chal. 1401 A* Ἡ σύνοδος διὰ εὐτυχία ἐγένετο· μὴ γὰρ δι' ἄλλο τίποτε; *μηδαμῶς, ἢ, ὄν, (μηδαμῶς) low, insignificant.* *Chrys. I, 240 B. Doroth. 1632 B. 1656 A. Theoph. 496, 6. Hes.*

μηδέ, neither, nor, in prohibitions, with the present subjunctive. *Polem. 202* Μηδέ γείτονα ἔχης. *Damasc. II, 324 A* Μηδέ ἀτιμάξης αὐ-

τάς, μηδὲ λέγῃς αὐτὰς εἶδωλα καὶ ἀπόλλης τὴν ψυχὴν σου.

Μήδεια, ας, ἢ, *Medea.* *Proc. II, 512* Μηδείας ἔλαιον, = *νάφθα* (*Plut. I, 686 A*).

μηδαίς, μηδεμία, μηδέν, = οὐδαίς. *Jos. Ant. 11, 5, 5. 11, 6, 10.*

μηδικάριον, ου, τὸ, = *πόα μηδική.* *Achmet. 208.*

Μηδικός, ἢ, ὄν, *Median.* *Plut. II, 733 E, μῆλον* = *κίτριον, citron.*

μηδοφόνος, ου, (Μῆδος, ΦΕΝΩ) *Mede-slaying.* *Plut. II, 349 B. C.*

μηπερεῖς, incorrect for *μπερεῖς.*

μηθαμῶς = *μηδαμῶς.* *Clem. R. 1, 33. 53.*

μηθέτερος, ου, = *μηδέτερος.* *Sext. 134, 1.*

μήκοθεν (μήκος), adv. *from afar: far from.* *Epirh. II, 829 A* Ἀπὸ μήκοθεν. *Aporrhth. 125 B* Ἀπὸ μήκοθεν ἐστὶ. *Gregent. 776 B,*

τοῦ συνεδρίου. *Sophrns. 3705 B. Chron. 719, 21. Porph. Adm. 125, 12* μηκόθεν.

*μήκος, εος, τὸ, *length of vowels and syllables.* *Aristot. Poet. 20, 4. Dion. H. V, 85, 15. VI, 1101, 10. Pseudo-Demetr. 80, 4. Sext. 621, 18. 623, 9.* — 2. *Longitude.* *Cleomed. 59, 16. Strab. 1, 4, 5.*

μήκυσις, εως, ἢ, (μηκύνω) *a lengthening.* *Schol. Dion. Thr. 822, 23.*

μηκυντικός, ἢ, ὄν, *apt to lengthen, lengthening.* *Apollon. D. Adv. 577, 26. Schol. Heph. 1, 2, p. 2.*

μηκύνω, ὠν, *to lengthen a vowel or syllable.* *Dion. H. V, 75, 9. Strab. 10, 5, 8. Plut. II, 275 F. Heph. 1, 7. Apollon. D. Pron. 384 A. Porphyry. Prosod. 113* -σθαι, *to have a long vowel.* [*Cleomed. 7, 26* ἀπο-μεμήκυσμα.]

μηλάνθη, ης, ἢ, (μήλον, ἄνθος) *apple-blossom.* *Philostr. 803.* (Compare οἰνάνθη.)

μηλίξω, ἴσω, *to be or look like a μήλον.* *Diosc. 1, 173. 2, 107.*

μήλιωος, ου, L. *luteus, orange-colored?* *Diod. 2, 53, p. 165, 81. 2, 58, p. 170, 71.*

Μήλιος, α, ου, *of Μῆλος.* *Diosc. 5, 179 (180), γῆ, a kind of earth used by painters.*

μηλίτης, ου, ὅ, *of μήλον.* *Μηλίτης οἶνος, = κυδωνίτης οἶνος.* *Diosc. 5, 28. Plut. II, 648 E.*

μηλιωτός, ἢ, ὄν, *in shape like a μήλη.* *Paul. Aeg. 376.*

μηλοβολέω = *μήλω βάλλω* (τινά). *Schol. Arist. Nub. 997.*

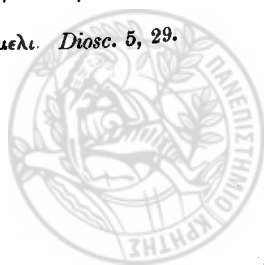
μηλο-ειδής, ἐς, *apple-like.* *Diosc. 4, 69* as v. 1.

μηλο-κίτριον, ου, τὸ, *citron.* *Galen. XIII, 615 D.*

μηλο-κυδώνιον, ου, τὸ, *quince.* *Diosc. Eupor. 2, 12. Theoph. Nonn. I, 358, et alibi.*

μηλολόνηθιον, ου, τὸ, *little μηλολόνηθ.* *Schol. Arist. Vesp. 1341.*

μηλό-μελι, ἴκος, τὸ, = *κυδωνόμελι.* *Diosc. 5, 29. Artem. 93.*



μῆλον, ου, τὸ, m a l a, *cheek-bone*, the part that blushes. *Ruf.* apud *Orib.* III, 385, 10. *Galen.* II, 369 E. 375 C. *Hippol.* Haer. 80, 16.

μῆλον, ου, τὸ, a kind of coin? *Justinian.* *Novell.* 105, 2, § α'.

μηλοπέπων, ονος, ὁ, melopēpo, *water-melon* (*Cucumis citrullus*). *Galen.* VI, 338 C.

μηλοπλακοῦς, οὔντος, ὁ, *apple-cake*, of dried apples. *Galen.* VI, 351 A (*Strab.* 11, 13, 11 **Ἐκ τε μήλων ξηρῶν κοπέπτων ποιοῦσι μάζας*).

μηλοσφαγία, ας, ἡ, (μηλοσφαγίω) *slaughter of sheep.* *Cyrrill.* A. I, 417 D.

μηλώδης, ες, = *μηλοειδής.* *Galen.* V, 62 A.

μηλωτάριον, ου, τὸ, = *μηλωτή.* *Apopht.* 140 B. *Joann. Mosch.* 2856 A. *Damasc.* III, 1020 A. 1133 A. *Vit. Nil. Jun.* 160 B.

μηλωτή, ἡς, ἡ, = *βαίτη*, coat of sheep-skins. *Sept. Reg.* 3, 19, 13. 4, 2, 13. *Erotian.* 190, of goat-skins. *Apollon. D. Synt.* 191, 9. *Moer.* 263. *Pachom.* 952 A. *Euagr. Scit.* 1221 B. *Pallad. Laus.* 1105 B. — 2. *Specillum* = *μηλωτρίς.* *Erotian.* 234. *Diosc.* 1, 139 (140).

μηλωτρίς, ἰδος, ἡ, = *μήλη*, *specillum, probe.* *Erotian.* 256. *Diosc.* 1, 101. *Eupor.* 68. *Antyll.* apud *Orib.* III, 627, 7.

μήμ, the Hebrew letter מ. *Eus.* III, 789 A. *Epirh.* III, 244 A μέν.

μήν, ηρός, ὁ, month. *Sept. Gen.* 29, 14 *Μῆνα ἡμερῶν*, = *ἡμέρας μηνός*, the space of a month. *Num.* 28, 14 *Μῆνα ἐκ μηνός εἰς τοὺς μῆνας τοῦ ἔνιαυτοῦ*, every month throughout the year. *Macc.* 1, 1, 58 **Ἐν παντὶ μηνὶ καὶ μηνί*, every month. *Plut.* I, 339 D **Ἐλάμβανεν . . . οὐ πλέον εἰς τὸν μῆνα πυρῶν*, per month.

μηναγυρτέω, ἡσω, to be *μηναγύρτης.* *Eus.* III, 149 C.

μην-αγύρτης, ου, ὁ, *monthly mendicant*, a priest of Cybele who made monthly visits for begging. *Philon* II, 316, 27. *Cels.* apud *Orig.* I, 672 A as v. l. *Clem. A.* I, 89 C.

μηναῖον, ου, τὸ, (μῆν) *menaeon, month-book*, the book containing the proper τροπάρια for the immovable feasts of the month whose name it bears on the title-page. As each month has its menaeon, there are of course twelve menaea. *Euchait.* 1195 A. — Most of the κανόνες in the menaea are attributed to Saint Joseph the Hymnographer, who died about the year 883. In fact the acrostic of the ninth ode of many of them reads ΙΩΣΗΦ.

μηναιός, α, ου, of a month, monthly. *Classical.* *Gemin.* 749 B, χρόνος. 788 B, ἡμέρα, = μῆν, month. *Cleomed.* 29, 20. *Strab.* 3, 5, 8, 12, 8, 9. *Philon* II, 569, 14. 305, 1, φορά, = καταμήνια. *Plut.* II, 907 F τὰ μηναια = καταμήνια. — 2. A month old. *Sept. Lev.* 27, 6. *Num.* 3, 15.

μηνίαμα, ατος, τὸ, = μῆνιμα. *Sept. Sir.* 40, 5. *Basil.* III, 600 A.

μηνιαστής, οὔ, ὁ, (μηνιάω) = ὁ ἐπίμονον ἔχων τὴν ὀργήν, one that keeps his anger a long time. *Did. A.* 1168 A. *Anast. Sin.* 733 C. 757 D.

μηνιγγο-φύλαξ, ακος, ὁ, protector of the μῆνιγξ, a surgical instrument. *Paul. Aeg.* 316.

μηνίσκος, ου, ὁ, crescent. *Cornut.* 208. — 2. *Necklace* = *μανιάκης.* *Sept. Judith* 8, 21. *Esai.* 3, 18. — 3. *Lune*, in geometry. *Heron Jun.* 17, 20.

μηνίτης, ου, ὁ, (μῆνις) *wrathful man.* *Epict.* 4, 5, 18.

μηνίω, to be wroth. [Fut. μηνιώ. *Sept. Lev.* 19, 18. *Ps.* 102, 9. *Jer.* 3, 12.]

μηνοειδῶς (μηνοειδής), adv. in the form of a crescent. *Erotian.* 308.

μηνολόγιον, ου, τὸ, (μῆν, λέγω) *calendar.* *Stud.* 28 C, the ecclesiastical year begins on the first of September.

μῆνσωρ, see μένσωρ.

μῆνυμα, ατος, τὸ, *indication.* *Dion. H.* VI, 1111, 11. I, 151, 12, *prodigy.* *Sext.* 520, 26. — 2. *Indictio* = *ινδικτιῶν.* *Phot.* I, 737 D. — 3. *Summons.* *Leo. Novell.* 210.

μηνυτέον = *δεῖ μηνύειν.* *Philon* I, 599, 35.

μηνυτικός, ἡ, ὄν, (μηνύω) *indicative, indicating, denoting.* *Just. Apol.* 1, 32, 35. *Sext.* 41, 21, et alibi. *Clem. A.* II, 121 B.

μηνύω, ὕσω, to announce. *Pallad. Vit. Chrys.* 29 E -θῆναι. *Joann. Mosch.* 3012 C *Μῆνυσόν με πρὸς τὸν πάπαν Εὐλόγιον*, announce me to father *Eulogius*, tell him that I wish to see him. *Const.* III, 948 B, ἡμάς. *Mal.* 273, 6, αὐτὸν ταῦτα *Porph. Cer.* 148, 19, τὸν βασιλεῖα = τῷ βασιλεῖ. 236, 16 *Μηνύεται πᾶσα ἡ σύγκλητος ἵνα προέλθῃ.* *Achmet.* 2, p. 7 *Δι' ὀράματος μνηθεῖς*, being informed.

μῆνυτε = μή ποτε, see whether it is so or not. Hence, perhaps. *Aristes* 3. *Philon* I, 13, 26. 14, 15. 119, 1. 128, 23. 134, 40. 137, 20. 142, 29. *Epict.* 3, 22, 80. *Plut.* II, 106 D. F. 502 D. 503 E. *Apollon. D. Pron.* 281 B. *Phrygn.* 201. *Orig.* I, 576 D. 749 A. — 2. Interrogatively, the answer expected being no. *Sept. Gen.* 24, 5 *Μήποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω*; *Tobit* 10, 2 *Μήποτε κατήσχυνται*; ἡ μήποτε ἀπέθανε *Γαβαῆλ*;

μηνρίζω = τοὺς μηρούς τύπτω. *Diog.* 7, 172.

μηνρυμα, ατος, τὸ, = μῆνρυμα. *Did. A.* 504 A. *μηνρκίζω, ἴσω*, = *μηνρκάζω*, to chew the cud. *Ael. N. A.* 5, 41.

μηνρκισμός, οὔ, ὁ, (μηνρκίζω) *rumination.* *Sept. Lev.* 11, 3. 4. *Deut.* 14, 8. *Clem. A.* II, 556 A. *Basil.* I, 200 B.

μῆνρυμα, ατος, τὸ, that which is spun into thread. *Jos. B. J.* 4, 8, 4, of sphaltus. *Hippol.* Haer. 360, 29, cobweb.



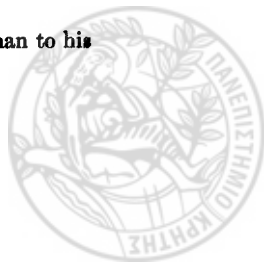
- μῆσεύω, μῆσεύριον, incorrect for μισσεύω, μισσεύριον.
- μηπατινός, ἡ, ὄν, belonging to μητᾶτον. *Porph.* Cer. 462, 8.
- μητᾶτον, ου, τὸ, (metatus) = κατάλυμα, mansion, lodging. *Const.* (536), 1020 D. *Justinian.* Cod. 1, 4, 26, § η'. 10, 55, 1. *Novell.* 130, 9. *Tiber.* *Novell.* 29. *Const.* III, 933 B. *Mal.* 347, 18. *Theoph.* 113, 12, τοῦ στρατοῦ, castra metata. *Porph.* Cer. 393. 458, 19.
- μηπατόριον, incorrect for μηπατόριον.
- μηπάτωρ, ορος, ὁ, the Latin metator = χωρομέτρης. *Lyd.* 157, 19.
- μηπατωρῖκιον, ου, τὸ, = following. *Theoph.* *Cont.* 709, 7.
- μηπατωρικός, ἡ, ὄν, = μηπατινός. *Mauric.* *Novell.* 32.
- μηπατόριον, ου, τὸ, (metatorius) the deacon's place in the inner sanctuary. *Theod. Lector* 188 B. *Porph.* Cer. 16, 6. 365, 6. *Theoph.* *Cont.* 370, et alibi. 502, 15. 583, τῆς Μανναύρας, quid?
- μήτε = οὔτε. *Jos.* *Ant.* 14, 10, 6.
- μήτηρ, μητρός, ἡ, mother. *Diod.* 4, 79, the nurses of Zeus. *Theoph.* *Cont.* 318, 21 Μητηρ βασιλέως, mother of the emperor, a title analogous to πατήρ βασιλέως. — 2. Mother, a title of respect given to nuns. *Greg.* *Nyss.* III, 992 B. *Pallad.* *Laus.* 1107 A, πνευματικάι.
- μή τις, lest any one. *Sept.* *Deut.* 29, 18 Μή τις ἔστιν = ἦ. — Neuter μή τι = μήποτε, perhaps. *Clem. A.* II, 289 C Καὶ μή τι ἡ γνώσις ἰδίωμα ψυχῆς τυγχάνει. — 2. Interrogative, the answer expected being no. *Sept.* *Gen.* 20, 9 Μή τι ἡμάρτομεν εἰς σέ; *Joann.* 4, 33 Μή τις ἤνεγκεν αὐτῷ φαγεῖν; 21, 5 Μή τι προσφάγιον ἔχετε; where it seems to be = ἄρα.
- μητρεγχύτης, ου, ὁ, (μήτρα, ἐγχέω) womb-syringe. *Antyll.* apud *Orib.* II, 442, 11.
- μητρίζω, ἴσω, = τῇ μητρὶ (τῶν θεῶν) κάτοχος εἶμι, to be under the inspiration of Cybele. *Porphy.* *Aneb.* 33, 16. *Iambl.* 117, 16.
- μητρικός, ἡ, ὄν, (μήτρα) of the womb. *Eudoc. M.* 300. — 2. *Metricus*, an Aeon emitted by ἄνθρωπος and ἐκκλησία. His spouse is ἀγάπη. *Iren.* 449 B.
- μητρο-γαμέω, to marry one's own mother. *Eus.* III, 40 A. *Caesarius* 980. *Greg.* *Nyss.* II, 169 B.
- μητρογαμία, as, ἡ, the marrying of one's own mother. *Eus.* III, 512 A.
- μητρο-διδάκτος, ον, taught by his own mother; an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem. A.* I, 1333 A. *Diog.* 2, 83.
- μητρό-θειος, ου, ὁ, = μήτρως, maternal uncle. *Porph.* *Adm.* 106, 15.
- μητρο-κολώνεια, as, ἡ, a colony with the privileges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 C Ἐν κολωνία Αἰλία μητροπόλει τῇ καὶ Ἱεροσολύμοις).
- μητροκτονία, as, ἡ, (μητροκτόνος) matricide. *Plut.* II, 810 F. *Tatian.* 860 A.
- μητροκομία, as, ἡ, (κώμη) mother-village, a principal town, but not a city. *Inscr.* 4151. 4551. *Epiroph.* I, 849 A. II, 801 B.
- μητρο-μανία, as, ἡ, hysterics. *Philostrog.* 520 C. *Solom.* 1345 B.
- μητρομιξία, as, ἡ, (μίγνυμι) incest with one's own mother. *Sext.* 582, 30.
- μητρο-όμοιος, ον, = τῇ μητρὶ ὅμοιος. *Damasc.* III, 692 B.
- μητρο-πάρθενος, ου, ἡ, virgin-mother. *Theod. Anc.* 1396 A. *Jos.* *Hymnog.* 1009 C.
- μητρο-πάτωρ, ορος, ὁ, mother's father, an epithet of the Valentinian δημιουργός. *Iren.* 492 B. *Theod. IV.* 357 B.
- μητρόπολις, εως, ἡ, the principal city of a diocese. *Ant.* 9. *Athan.* I, 372 C.
- μητροπολίτης, ου, ὁ, (μητρόπολις) = ὁ τῆς μητροπόλεως ἐπίσκοπος, metropolitan, the bishop of the principal city of a diocese. *Nic.* I, 4. 6. *Ant.* 16. *Laod.* 12. *Greg.* *Naz.* II, 396 B. *Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Euagrius (4, 11), were under the ἑξαρχοί. In the tenth and subsequent centuries they were above the archbishops. *Porph.* Cer. 531, 1.)
- μητροπολιτικός, ἡ, ὄν, belonging to a metropolis. *Soz.* 1195 A. *Cyrril.* *A.* X, 361 A, δίκαιον τῆς ἐνορίας, the privileges of the metropolis.
- μητροπολίτης, ἴδος, ἡ, of a metropolis. *Synes.* 1417 A, ἐκκλησία, the church of the metropolis.
- μητροπρεπῶς (πρέπω), adv. as befits a mother. *Damasc.* III, 689 A.
- μητροφθόρος, ον, (φθείρω) that has committed incest with his own mother. *Agath.* 134, 8.
- μητρόχος, ον, if from μήτρα and ἔχω, should be written μητροῦχος = μητροφόρος. *Lyd.* 71, 17.
- μητροϊώδης, es, (μητροϊά, ΕΙΔΩ) like a step-mother. *Plut.* II, 143 A τὸ μητροϊώδες, step-mother's treatment.
- μητροφακός, ἡ, ὄν, = μητροφός, of Cybele. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν. *Eudoc. M.* 366, βιβλίον, of Proclus, concerning the gods.
- μητροφός, a, ον, of the mother of the gods, of Cybele. *Dion. H.* VI, 1022, 6 τὰ μητροφά, sc. ἱερά, the worship of the Mother. *Plut.* II, 407 C τὸ μητροφόν, temple of the Mother.
- μηχάνημα, ατος, τὸ, warlike engine. *Polyb.* 1, 48, 2. 5. *Lucian.* II, 23.
- μηχάνισις, εως, ἡ, = μηχανή. *Polyb.* 1, 22, 7.
- μηχανητής, οὔ, ὁ, L. machinator, machinist. *Schol. Arist.* *Ach.* 850.

- *μηχανοποιία, *as, ἡ*, (μηχανοποιός) construction of machines. *Athen. Mech.* 3.
- *μηχανουργία, *as, ἡ*, (μηχανουργός) = preceding. *Athen. Mech.* 9.
- μηχανοφόρος, *ον*, (μηχανή, φέρω) carrying engines. *Plut.* I, 933 C. *Arr. Anab.* 2, 22, 6.
- μιαβασία, *as, ἡ*, (μιαίνω, βάδος) unlawful walk? *Caesarius* 992.
- μια-βιάω, to live abominably. *Caesarius* 981.
- μιαγαμία, *as, ἡ*, (γάμος) unlawful marriage. *Caesarius* 920.
- μιαίνω, to stain, pollute. [Perf. *μεμίαγκα*. *Plut.* I, 834 D. — Perf. pass. *μεμιάμμαι* and *μεμιάσμαι*. *Sept. Tobit* 2, 9. *Sap.* 7, 25. *Macc.* 3, 7, 14 -σμαι. *Eus.* VI, 705 A.]
- μιαφθορέω (φθείρω), to commit incest. *Caesarius* 981.
- μιάσσω, *εως, ἡ*, (μιαίνω) pollution, defilement. *Sept. Lev.* 13, 44.
- μιαντικός, *ἡ, ὄν*, = *δυνάμενος μιαίνειν*. *Pseudo-Ignat.* 1277 A.
- μιαρός, *ά, ὄν*, unclean. *Pseudo-Jos. Macc.* 4, p. 503, in the Jewish sense. *Dion. C.* 47, 19, 1. 51, 19, 3. *Frag.* 21, 3, *ἡμέραι*, = *ἀποφράδες, dies atri*. — 2. Substantively, τὸ *μιαρόν*, travesty of *ιερόν*, heathen temple. *Const. Apost.* 2, 61. — Also, *μειρός*. *Apocr. Act. Barn.* 19. 20.
- μιαρουργία, *as, ἡ*, (ΕΡΓΩ) foul act. *Basil. Sel.* 540 D.
- μιαροφαγέω, ἴσω, (φαγεῖν) to eat of anything unclean, in the Jewish sense. *Pseudo-Jos. Macc.* 5. 8. 13.
- μιαροφαγία, *as, ἡ*, the eating of anything unclean. *Pseudo-Jos. Macc.* 5, p. 504, et alibi. *Phot.* II, 788 B, as dog's flesh
- μιασμός, *οὐ, ὄ*, = *μιάσσις*. *Sept. Sap.* 14, 26. *Macc.* 1, 4, 43. *Petr.* 2, 2, 10. *Herm. Sim.* 5, 7. *Patriarch.* 1065 C. D. *Plut.* II, 269 B, et alibi.
- μίγνυμι, to mix. [*Polyb.* 38, 5, 5 *συμ-μέμχα*.]
- μίγγω = *μίγνυμι*. *Stud.* 1229 B. C.
- μιαρέυς, *εως, ὄ*, (μιαρός) travesty of *ιερέυς*, unholly priest, heathen priest. *Const. Apost.* 2, 28 (*Pallad. Laus.* 1140 C *Οἱ μισροὶ ἱερεῖς*). *Apocr. Barthol.* 8 bis. *Petr. Sic.* 1301 C.
- μιαρός, see *μιαρός*.
- Μισραϊκός, *ἡ, ὄν*, of *Μίσρας*. *Orig.* I, 1325 B.
- Μισριδάτειος, *ον*, of *Μισριδάτης*. *Diosc. Delet.* 34, p. 41, *ἀντίδοτος, antidotum Mithridaticum*. *App.* I, 812, 72, *φάρμακον*.
- Μισριδατικός, *ἡ, ὄν*, = preceding. *Nicol. D.* 124.
- μισριδατισμός, *οὐ, ὄ*, the siding with *Mithridates*. *Strab.* 13, 1, 66.
- μικραΐτιος, *ον*, (μικρός, αἰτία) complaining of trifles. *Lucian.* III, 375.
- μικρ-έμπορος, *ον*, petty merchant. *Babr.* 111, 1.
- μικρ-βολος, *ον*, consisting of small lumps. *Diosc.* 1, 77, p. 80.
- μικρογένειος, *ον*, (γένειον) with small chin. *Polem.* 257.
- μικρο-γένυς, *υ*, = preceding. *Adam.* S. 396.
- μικροδοσία, *as, ἡ*, (δίδωμι) a giving of small presents; correlative of *μικροληψία*. *Polyb.* 5, 90, 5.
- μικρό-δουλος, *ου, ὄ*, mean slave. *Epict.* 4, 1, 55.
- μικροθαύμαστος, *ον*, (θαυμάζω) admiring trifles, wondering at trifles. *Hippol. Haer.* 114, 60. *Clim.* 1064 B.
- μικροθυμία, *as, ἡ*, (μικρόθυμος) = *μικροψυχία, pusillanimity*. *Plut.* II, 906 F.
- μικρό-θυμος, *ον*, = *μικρόψυχος, pusillanimous*. *Dion. H.* IV, 2185, 3.
- μικροκαμπής, *ές*, (κάμπτω) moderately bent. *Paul. Aeg.* 126.
- μικρο-κλέπτης, *ου, ὄ*, petty thief. *Schol. Arist. Vesp.* 968.
- μικρό-κομψος, *ον*, pretty, having diminutive beauty. *Dion. H.* V, 27, 15.
- μικροκωμία, *as, ἡ*, = *μικρά κόμη*. *Basil.* IV, 697 C.
- μικροληψία, *as, ἡ*, (λαμβάνω) a receiving of small presents; correlative of *μικροδοσία*. *Polyb.* 5, 90, 5.
- μικρολύπος, *ον*, (λύπη) vexed at trifles. *Plut.* II, 129 C, et alibi.
- μικρομεγέθης, *ες*, (μέγεθος) of small size. *Xenocr.* 53.
- μικροποιέω = *μικρόν ποιῶ*. *Longin.* 41, 1.
- μικροποιός, *όν*, = *μικρόν ποιῶν*. *Longin.* 43, 6, et alibi.
- μικρο-πολιτεία, *as, ἡ*, = *μικρά πόλις*. *Basil.* IV, 697 C.
- μικροπολίτης, *ιδος, ἡ*, (μικροπολίτης) belonging to a small city. *Synes.* 1401 D.
- μικρός, *ά, ὄν*, small, little. *Sept. Ex.* 17, 4 **Ἐτι μικρόν καὶ καταλιθοβολήσουσί με, they will shortly stone me*. *Strab.* 8, 7, 1, p. 199, 20 *Κατὰ μικρόν, by degrees*. *Paul. Cor.* 1, 4, 3 **Ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν ἵνα ἰφ' ὑμῶν ἀνακριθῶ, but with me it is a very small matter that I should be judged by you*. *Pseudo-Demetr.* 56, 5, *ἀκουσθῆναι*. *Apophth.* 257 D **Ἐτυψάν με παρὰ μικρόν τοῦ ἀποθανεῖν με, they beat me almost to death*. *Theoph.* 277 **Ἀπλικομένων αὐτῶν πρὸ μικροῦ τῆς πόλεως, at a short distance from the city*. — 2. Young, comparatively. *Sept. Gen.* 25, 23. *Josu.* 6, 26. *Jer.* 49, 1 **Ἀπὸ μικροῦ ἔως μεγάλου*. *Carth.* 47. *Apophth. Carion.* 2 ὁ *μικρός, the boy*. *Mal.* 80, 9. 102, 13. *Porph.* *Cer.* 68, 23.
- μικρόσαρκος, *ον*, (σάρξ) with little flesh. *Xenocr.* 48.
- μικρό-σιμος, *ον*, = *ὑπόσιμος, rather flat-nosed, somewhat flat-nosed*. *Mal.* 106, 20.
- μικρό-σοφος, *ον*, L. *sciolus, smatterer*. *Diod.* II, 513, 59. 60.



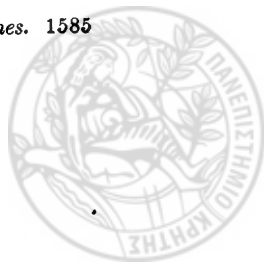
- μικρόσπλαγχος, ον, = μικρὰ ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.
- μικρόστηθος, ον, (στήθος) *small-chested.* *Mnesith.* apud *Orib.* III, 24, 11.
- μικροστόμος, ον, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.
- μικρόσφαιρον, ον, τὸ, (σφαῖρα) *the smallest kind of μαλάβαθρον.* *Arr.* P. M. E. 65. (See also *μεσόσφαιρον.*)
- μικρόσφυγμος, ον, = following. *Hermes Tr.* *Iatrom.* 389, 13. 25.
- μικρόσφυκτος, ον, (σφύζω) *with weak pulse.* *Diosc.* 5, 17.
- μικρόσχημος, ον, ὁ, (σχῆμα) *monk who wears the lesser habit (τὸ μικρὸν σχῆμα);* opposed to *μεγαλόσχημος.* *Jejun.* 1921 D. *Stud.* 1753 D, *μοναχός.*
- μικροτέχνης, ον, ὁ, *petty artist.* *Clem. A.* I, 212 B.
- μικροφανής, ἐς, (φαίνομαι) *small in appearance.* *Solom.* 1328 B.
- μικροφροσύνη, ης, ἡ, (μικρόφρων) *little-mindedness, meanness.* *Plut.* II, 351 A.
- μικρόφρων, ον, (φρήν) *little-minded, mean.* *Dion C.* 61, 5, 3. *Isid.* 1025 B.
- μικροφύνης, ἐς, (φύω) *of small stature.* *Porphyr.* A. N. 28, p. 96, 17.
- μικροφύτια, ἀς, ἡ, (μικροφύτης) *smallness of stature.* *Strab.* 17, 2, 1.
- μικρόφυλλος, ον, (φύλλον) *small-leaved.* *Diosc.* 2, 214.
- μικροχαρής, ἐς, (χαίρω) *affording small pleasure.* *Longin.* 4, 4. 41, 1.
- μικρόχωρος, ον, (χώρα) *of small dimensions.* *Strab.* 3, 4, 19. 11, 2, 19, p. 441, 7.
- μικρύνω, ὑνῶ, (μικρός) *to make small, to belittle.* *Macar.* 481 C.
- μικρυσμός, οὔ, ὁ, (μικρύνω) *a making small.* *Clim.* 981 C.
- μικρῶς, adv. *in a small degree.* *Sept. Macc.* 2, 14, 8.
- μικτῶς, adv. *promiscuously.* *Strab.* 1, 2, 27.
- μίλαξ = ἡλικία. *Hes.* (See also *μέλλαξ.*)
- Μιληγγοί, see *Μεληγγοί.*
- Μιλησιακός, ἡ, ὄν, *of Miletus.* *Μιλησιακοὶ λόγοι, carmina Milesia,* certain loose stories. *Plut.* I, 564 C *Τῶν Ἀριστείδου Μιλησιακῶν.* *Pseudo-Lucian.* II, 397 (*Epict.* 4, 9, 6).
- μυλιαρήσιον, ον, τὸ, (milliarensis) *the name of a coin.* *Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* *Novell.* 105, 2, § α'. *Euagr.* 2876 B *Στατήρων μυλιαρησίων.* *Cosm.* *Ind.* 448 D. *Simoc.* 232, 13. 233, 9. *Mal.* 432, 10. *Theoph.* 466, 8. 635, 2. *Porph.* *Novell.* 268. 269. *Achmet.* 257. *Cedr.* I, 296.
- μυλιάριον, ον, τὸ, *the Latin milliare, miliarium, = μίλιον.* *Lyd.* 84, 17.
- μυλιάριον, ον, τὸ, *miliarium = ἱππολέβης, caldron.* *Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.
- μυλιαρήσιον, less correct for *μυλιαρήσιον.*
- μυλιασμός, οὔ, ὁ, (μυλιάω) *a measuring by miles.* *Strab.* 6, 2, 1, p. 422, 20.
- μυλιάω, ἄσω, (μύλιον) *to measure by miles and mark by milestones.* *Polyb.* 34, 11, 8 *μεμυλιᾶσθαι.* (See also *βηματίζω.*)
- Μίλιον for Μίλιον. *Ptoch.* 2, 477.
- μυλιοδρομέω, ἡσα, (μύλιον, δρόμος) *to run a mile in the circus?* *Pseudo-Chrys.* VIII, 88 (721).
- μίλιον, ον, τὸ, *milliare, miliarium, the Roman mile.* *Polyb.* 34, 11, 8. 34, 12, 3. *Strab.* 3, 1, 9. 5, 3, 2. 7, 7, 4. *Matt.* 5, 41. *Plut.* I, 838 A. *Pseud-Anton.* apud *Just.* 436 B. *Hippol.* *Haer.* 462, 54. *Dion C.* *Frag.* 11, 9. *Did. A.* 1621 B. — *Τὸ χρυσοῦν μίλιον, miliarium aureum, at Rome.* *Dion C.* 54, 8, 4.
- Μίλιον, ον, τὸ, *Milium, a place in Constantino-ple.* *Justinian.* *Cod.* 8, 10, 12, § γ'. *Theoph.* 648, 1. *Nic. CP. Histor.* 84, 18. *Steph. Diac.* 1172 A. *Porph.* *Cer.* 502, 13. *Suid.* *Βασιλική . . . Tzetz.* *Chil.* 3, 343.
- μίλιτες, οἱ, *the Latin milites = στρατιῶται.* *Lyd.* 84, 18. 20.
- μυλιτία, ἀς, ἡ, *militia = στρατιά.* *Lyd.* 56, 21. *Cedr.* I, 296.
- μίλιτιος, η, ον, *of μίλιτος.* *Cleomed.* 56, 23. *Plut.* II, 1081 B, et alibi.
- μίλφαι, ὦν, αἱ, *a disease of the eyes causing the falling of the eyelashes.* *Diosc.* 1, 149. *Eupor.* 1, 148 *τοὺς μίλφους.*
- μυμάς, ἄδος, ἡ, (μῖμος) *mima, actress: prostitute.* *Ael.* apud *Suid.* *Κρίσεως . . . Pallad.* *Laus.* 1092 A. 1185 A. *Theoph.* 141, 20.
- μίμη, ης, ἡ, = *μίμησις.* *Pseudo-Cyrril.* *H.* p. 331, 25. 29 (Milles).
- μυμήκυλον, ον, τὸ, also ἡ *μυμήκυλος, = μυμαῖκνον.* *Galen.* VI, 357 B. D.
- μυμηλάζω, ἄσω, (μυμηλός) = *μυμέομαι.* *Philon* I, 557, 13.
- μυμηλίξω, ἴσω, = *μυμέομαι.* *Philon* I, 610.
- μυμηλός, ἡ, ὄν, (μυμέομαι) *imitative: mimicking.* *Lucian.* II, 476. *Clem. A.* I, 445 C. — *Plut.* I, 596 F, *εἰκῶν, likeness, portrait.*
- μυμητικῶς (μυμητικός), adv. *imitatively.* *Dion.* *H.* V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1144 A, *τοῦ παιδίου, in imitation of the child.*
- μυμία, ἀς, ἡ, *mimicy.* *Philon* II, 598, 33.
- μυμ-ιάμβοι, ὦν, οἱ, *mimiambi, mimic iambs.* *Plin.* *Epist.* 6, 21, 4.
- μυμικός, ἡ, ὄν, (μῖμος) *mimicus.* *Lyd.* 152, 18, *κωμωδία.*
- μυμνήσκω, *to remind.* — In the following passages the passive forms are passive in signification, *to be remembered:* *Sept. Sir.* 16, 17. *Ezech.* 18, 22. *Luc.* *Act.* 10, 31. *Apoc.* 16, 19. *Just.* *Tryph.* 117, p. 748 A.
- μιμογράφος, ον, ὁ, (μῖμος, γράφω) *mimographus, mimographer.* *Diog.* 3, 18 *Σωφρόνος τοῦ μιμογράφου.*

- μυμολογέομαι (μυμολόγος), to be recited on the stage. *Strab.* 5, 3, 6, p. 368, 11.
- μυμολόγημα, atos, τὸ, = following. *Epirh.* I, 645 A.
- μυμολογία, as, ἡ, recitation of mimes. *Epirh.* I, 636 D, et alibi.
- μυμολόγος, ον, (μίμος, λέγω) reciting mimes. *Philon* II, 345, 28. *Jos. Vit.* 3. *Anast. Sin.* 96 D.
- μίμος, ον, ὁ, ἡ, mimos, mime, buffoon. Classical. *Philon* I, 305, 30. *Plut.* II, 621 C. I, 474 D, γυνή. *Afric. Epist.* 44 A. — 2. Mimos, mime, a kind of farce. *Plut.* II, 712 E. *Sext.* 655, 28, et alibi. *Diomed.* 491, 15.
- μῦω, οὖς, ἡ, (μυέομαι) = πίθηκος, ape, monkey. *Achmet.* 135. 282 τῇ μῦφ. *Suid.* Πίθηκος, ἡ μῦω. (Compare *Epict.* *Ench.* 29, 3 Ὅς πίθηκος πάσαν θέναν, ἐάν ἴδης, μῦμῃ. *Nemes.* 588 Ἄ Πᾶς λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πίθηκος ὁμοίως μιμεῖται.)
- μῦώδης, es, (μίμος, ΕΙΔΩ) mimicus, mimical. *Pseudo-Just.* 1193 B.
- μῦφός, οὖ, ὁ, singer of mimes. *Plut.* I, 452 B.
- μῖνσα, μινσάλιον, μίνσος, see μίσσα, μενσάλιον, μίσσος.
- μινσουράκιον, ον, τὸ, little μινσούριον. *Porph.* *Cer.* 472, 8.
- μινσουράτωρ, see μενσουράτωρ.
- μινσούριον, ον, τὸ, (μίσσος) dish, plate. *Porph.* *Them.* 15, 14. *Cer.* 582, 17. — Written also μινσώριον. *Anthol.* IV, 197. 198. *Antec.* 2, 1, 44. — *Ptoch.* pp. 110. 114 μινσούριον.
- μίνσωρ, μινσωράτωρ, μινσώριον, see μένσωρ, μενσουράτωρ, μινσούριον.
- μῆ-άνθρωπος, ον, ὁ, = μικτὸς ἄνθρωπος, half man, half brute. *Themist.* 344, 21.
- μῆ-ἄλληνες, ον, οἱ, mongrel Greeks. *Polyb.* 1, 67, 7. *Diod.* II, 509, 23. 24.
- μίξις, εως, ἡ, Mixis, a female Aeon, the counterpart of βύθιος. *Iren.* 449 A.
- μῆξό-θηλυς, v, partly female. *Philostr.* 623. *Greg. Naz.* II, 261 A.
- μῆξόθηρος, ον, = μῆξόθηρ. *Athenag.* 989 B. *Themist.* 344, 21.
- μῆξό-λευκος, ον, mixed with white. *Lucian.* II, 800.
- μῆξο-λύδιος, ον, mixed Lydian. *Strab.* 12, 8, 3. *Plut.* II, 1136 C, ἀρμονία, the mixolydian mood. *Clem. A.* I, 789 A.
- μῆξο-πόλιος, ον, half gray, half grizzled. *Mal.* 246, 6. 257, 5, et alibi. *Achmet.* 20. *Cedr.* I 700, 24.
- μῆξο-φρύγιος, ον, mixed Phrygian. *Strab.* 12, 8, 3. 13, 4, 13. *Clem. A.* I, 789 A, ἀρμονία.
- μῆξοφυσίτης, ον, ὁ, (φύσις) mixer of natures, an epithet of Severus the monophysite. *Leont.* II, 1841 B.
- μισαγαθία, as, ἡ, (μισάγαθος) hatred of good. *Plut.* I, 753 D. E.
- μισάγαθος, ον, (μισέω, ἀγαθός) hating good. *Chrys.* V, 62 C.
- μισ-άγιος, ον, hating the holy. *Steph. Diac.* 1100 B.
- μισαδελφία, as, ἡ, (μισάδελφος) hatred of one's brother. *Patriarch.* 1145 B. *Plut.* II, 478 C. *Athan.* I, 305 B. *Basil.* II, 820 B.
- μισ-ἀδελφος, ον, hating his own brother. *Dion. H.* I, 464, 9. *Philon* I, 671, 47. *Plut.* II, 482 C.
- μισ-ἀδικος, ον, hating injustice. *Ant. Mon.* 1760 B.
- μισ-αλαζών, ὄνος, ὁ, hating boasters. *Lucian.* I, 590.
- μισ-αλέξανδρος, ον, hating Alexander. *Plut.* II, 344 B.
- μισ-αλήθης, es, truth-hating. *Arcad.* 27, 15.
- μισάλληλος, ον, (ἀλλήλων) hating one another. *Dion. H.* II, 1004, 12. *Just. Apol.* 1, 14.
- μισ-ἀμπελος, ον, vine-hating. *Soti.* 186, 18.
- μισανθρωπέω, ἡσω, = μισάνθρωπος εἰμι. *Diog.* 1, 107. 9, 3.
- μισαργυρία, as, ἡ, (ἀργυρος) hatred of money; opposed to φιλαργυρία. *Diod.* 15, 88.
- μισάρετος, ον, (ἀρετή) hating virtue. *Philon* I, 261, 9. 313, 7. *Pseudo-Jos. Macc.* 11.
- μισ-ευλαβής, ἐς, hating piety. *Pallad. Vit.* *Chrys.* 60 A. *Vit. Nil. Jun.* 144 B.
- μισεύω, incorrect for μισσεύω.
- μισέω, to hate. *Sept. Tobit* 4, 15 καὶ ὁ μισεῖς, μηδενὶ ποιήσης (*Matt.* 7, 12). *Clem. A.* I, 1089 A Ὁ μισεῖς, ἀλλὰ οὐ ποιήσεις. *Const. Apost.* 1, 1. *Nil.* 316 A Ὅπερ αὐτὸς μισεῖς, ἐτέρω μὴ ποιήσης.
- μίσθητρον, see μίσθητρον.
- μισητικός, ἡ, ὄν, (μισέω) apt to hate. *Epict.* 1, 18, 10. *Orig.* I, 1105 A.
- μισητικῶς, adv. by hating. *Basil.* I, 385 B.
- μίσθητρον, ον, τὸ, charm to produce hatred; opposed to φίλητρον. *Galen.* XIII, 275 C. *Orig.* I, 1517 C. — *Lucian.* III, 288 μίσθητρον.
- μισθαποδοσία, as, ἡ, (μισθαποδότης) the paying off of wages, recompense, requital. *Paul.* *Hebr.* 2, 2, et alibi. *Const. Apost.* 6, 11.
- μισθαποδότης, ον, ὁ, (μισθός, ἀποδίδωμι) payer-off of wages, requiter, rewarder. *Paul.* *Hebr.* 11, 6. *Eustrat.* 2364 A.
- μίσθιος, ον, hired. *Sept. Tobit* 5, 12. *Job* 7, 1. *Sir.* 7, 20. *Luc.* 15, 17. *Plut.* I, 50 A.
- μισθο-κομίζομαι = μισθοφορέω. *Achmet.* 187.
- μισθο-ποιέω = μισθοδοτέω. *Achmet.* 227.
- μισθο-ποιία, as, ἡ, = μισθοδοσία. *Achmet.* 227.
- μισθοπορία, as, ἡ, (πόρος) = μισθοδοσία. *Sophrns.* 3648 D.
- μισθοφορία, as, ἡ, payment by a freedman to his former master. *Aporrh.* 301 C.



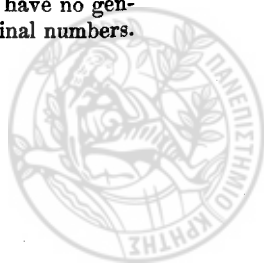
- μισθοφορικός, ἡ, ὄν, (μισθοφόρος) mercenary troops. *Polyb.* 1, 67, 4, et alibi. *Jos. Ant.* 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, mercenary troops.
- μισθιβλιον, incorrect for μισσιβιβλιον.
- μισο-ιεραρχία, as, ἡ, = μισσητὴ ἱεραρχία? *Anast. Sin.* 1153 B.
- μίσκελλος, ου, ὄ, the Latin miscellus, poor red wine. *Hes.*
- μισκήρε, the Latin miscêre = κεράσαι. *Plut.* II, 726 F.
- μισο-βασιλεύς, ἑως, ὄ, king-hater. *Plut.* II, 147 A.
- μισό-βρωμος, ου, stench-hating. *Clim.* 832 B.
- μισογόνης, ητος, ὄ, = ὄ γόντας μισῶν. *Lucian.* I, 590.
- μισογύναιος, ου, ὄ, = following. *Philon* II, 312, 40. *Ptol.* Tetrab. 159. *Moer.* 236.
- μισογύνης, ου, ὄ, (γυνή) woman-hater. *Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.
- μισοδέσποτος, ου, (δεσπότης) hating his master. *Genes.* 32, 18.
- μισοδημότης, ου, ὄ, = ὄ τοὺς δημότας μισῶν. *Dion. H.* III, 1404, 4.
- μισόδικος, ου, (δικη) that hates litigation. *Schol. Arist.* Av. 109.
- μισόδοξος, ου, (δόξα) hating glory. *Vit. Nil. Jun.* 157 B.
- μισό-θριξ, ιχος, ὄ, ἡ, hair-hating. *Clem. A.* I, 577 A.
- μισο-ἴδιος, ου, hating his own relations. *Ptol.* Tetrab. 161.
- μισο-οικειος, ου, = preceding. *Ptol.* Tetrab. 164.
- μισο-Ἰουδαῖος, ου, ὄ, hater of the Jews. *Clementin.* 5, 2.
- μισο-καίσαρ, αρος, ὄ, hating Caesar. *Plut.* I, 791 E.
- μισό-καλος, ου, hating good. *Philon* II, 28, 8, 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.
- μισό-κοσμος, ου, world-hating. *Ant. Mon.* 1472 D.
- μισό-λαγνος, ου, = τὴν λαγνείαν μισῶν. *Clim.* 832 B.
- μισοξενία, as, ἡ, (μισόξενος) hatred of strangers, inhospitality. *Sept. Macc.* 19, 13.
- μισό-ξενος, ου, hating strangers, inhospitable. *Diod.* II, 525, 61.
- μισό-παις, αιδος, ὄ, ἡ, child-hating. *Lucian.* II, 175.
- μισο-πάρθενος, ου, = τὰς παρθένοὺς μισῶν. *Plut.* II, 1164 E.
- μισό-πατρις, ι, (πατρίς) hating his own country. *Epicr.* 3, 20, 6.
- μισοπάτωρ, ορος, ὄ, ἡ, = τὸν πατέρα μισῶν. *Dion. H.* II, 711, 2.
- μισο-ποιέω, to hate. *Aquil.* Ps. 80, 16. — *Porph.* Adm. 264, 2. 265, 11 = ἀκηδιάω?
- μισσοπίοις, ὄν, (ποιέω) hating. *Symm.* Ps. 80, 16.
- μισο-πολίτης, ου, ὄ, citizen-hater. *Ptol.* Tetrab. 159.
- μισοπονηρέω, ἦσω, to be misopónēros. Classical. *Sept. Macc.* 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.
- μισοπονία, as, ἡ, (μισόπονος) hatred of labor. *Philon* I, 255, 47.
- μισό-πονος, ου, hating labor. *Dion. C.* 72, 2, 2.
- μισο-πώγων, ωνος, ὄ, beard-hater, the title of a tirade by Julian. *Jul.* 337 (titul.).
- μισο-ρώμαιος, ου, hating the Romans. *Plut.* I, 941 A. B.
- μίσος, incorrect for μίσσος.
- μισο-σύλλας, ου, ὄ, hater of Sulla. *Plut.* I, 570 A.
- μισσοσώματος, ου, = μισῶν τὸ σῶμα. *Ptol.* Tetrab. 158.
- μισστοεκνία, as, ἡ, (μισότεκνος) hatred of children. *Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.
- μισό-τυφος, ου, hating arrogance. *Lucian.* I, 590.
- μισούριον, see μισσοῦριον.
- μισοφαής, ἑς, (φάος) light-hating. *Psell.* 1149 C.
- μισο-φιλόλογος, ου, hating letters. *Athen.* 13, 92.
- μισό-φροντις, ι, hating care. *Synes.* 1488 B.
- μισο-χριστιανός, ου, ὄ, = ὄ τοὺς Χριστιανοὺς μισῶν. *Chron.* 619, 21.
- μισό-χριστος, ου, Christ-hating; opposed to φιλόχριστος. *Greg. Naz.* II, 436 C. 536 C. *Cyrrill. H.* Catech. 6, 12.
- μισο-ψευδής, ἑς, hating lies. *Lucian.* I, 590.
- μίσσα, as, ἡ, the Latin missa, dimissio, dismissal, dismissal. *Mauric.* 7, 17. 12, 21. *Chron.* 624, 2 *Ἐδῶκεν εὐθέως μίσσας, he immediately dismissed them. *Leo.* Tact. 12, 115. *Porph.* Cer. 416, 4. — Written also μίνσα. *Porph.* Cer. 90, 13. 521, 1, et alibi.
- μισσεύω, ευσα, (μίσσα) to dismiss an assembly. *Theoph.* 367, 14.
- μισσιβιβλιον, ου, τὸ, the Latin missibile, missile. *Justinian.* Novell. 85, 4.
- μίσσος, ου, ὄ, the Latin missus, F. mets, dish, course at an entertainment. *Porph.* Cer. 371, 18. *Ptoch.* 1, 130. 2, 183. 259. — Written also μίνσος. *Porph.* Cer. 96. *Curop.* 58. *Balsam.* Concil. VI, 31, quid? — 2. Missus, heat, course, at the circus or the hippodrome. *Cedr.* I, 297, 20.
- μισ-υβρις, ι, hating insolence. *Sept. Macc.* 3, 6, 9.
- μισχίλιον, write μισχίλιον, ου, τὸ, little μίσχος? *Alex. Trall.* Helm. 307, 4.
- μιτάτον, μιτατωρίκιον, μιτατόριον, incorrect for μητᾶτον, μητατωρίκιον, μητατόριον.
- μιτρόομαι, to wear a μίτρα. *Strab.* 3, 3, 7. 15, 1, 58. 71.
- Μιχαήλ, ὄ, Michael, the great archangel. *Sept.*

- Dan. 10, 13. 21. 12, 1. *Jud.* 9. *Aroc.* 12, 7. *Herm. Sim.* 8, 3. *Orig.* I, 176 B. 1340 A.
- Μιχαηλᾶς, ἄ, ὁ, *Big* Μιχαήλ. *Cedr.* II, 607.
- μνασίς, also μανασίς, a Cyprian measure. *Epirh.* III, 273 B. 276 A.
- μνεία, ας, ἡ, anniversary. *Laod.* 51 Τῶν ἁγίων μαρτύρων μνείαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus. Alex.* 324 A.
- μνηματίτης, ου, ὁ, (μνήμα) the person who had charge of the sepulchre of Saints Ἀνάργυροι at Alexandria. *Sophrns.* 3576 D.
- μνηματίων, ου, τὸ, = μνημάτων, little μνήμα. *Inscr.* 6707.
- μνήμη, ης, ἡ, memory, remembrance. *Epirh.* II, 513 B Δικαίον ποιούμεθα τὴν μνήμην. 829 A Ἐπὶ δὲ τῶν τελευτησάντων ἐξ ὀνόματος τὰς μνήμας ποιοῦνται. — Ὁ τῆς θείας μνήμης, of divine memory, corresponding to ὁ θείος; used in connection with the name of a saint. *Justinian.* Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ὁ μακαρίτης, of happy memory. *Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρία τῇ μνήμῃ, of happy memory, used in connection with a deceased friend's name. *Porph. Adm.* 106. — Διωνία ἡ μνήμη (τοῦ δεῖνος)! may his memory continue forever! *Chal.* 952 B.
2. Anniversary. *Gangr.* 20. *Eus.* II, 1056 A, τῶν ἁγίων μαρτύρων. *Basil.* IV, 484 B, ἁγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.
- μνήμη, the Hebrew מִנְיָה, a weight. *Epirh.* III, 289.
- μνημόνευσις, εως, ἡ, (μνημονεύω) remembrance. *Orig.* IV, 628 A.
- μνημονεύειν = δεῖ μνημονεύειν. *Cyrill. H.* 1113 A.
- μνημονευτικός, ἡ, ὄν, = μνημονικός, having a good memory. *Ptol. Tetrab.* 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.
- μνημονεύω, to remember in prayer. *Sept. Macc.* 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημονεύειν τινός. *Martyr. Polyc.* 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrill. H.* 1116 A. *Cyrill.* A. X, 352 B. [*Jos. Apion.* 1, 1, p. 438 ἐμνημόνευκα.]
- μνημόσυνον, ου, τὸ, a requiem for the repose of the soul of a person. *Jejun.* 1924 B.
- μνήμων, ονος, ὁ, = μνήμη, memory. *Philon* I, 477, 28.
- μνησικακτικός, ἡ, ὄν, (μνησικακῶ) = μνησικακος. *Epict.* 4, 5, 12.
- μνησικακία, ας, ἡ, (μνησικακος) vindictiveness, revengefulness. *Plut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.
- μνηστεία, ας, ἡ, (μνηστείω) a wooing, courting. *Diod.* 18, 23. *Jos. Ant.* 13, 4, 1.
- μνηστείω, to woo. [*Diod.* 18, 23 μνηστεικα. *Luc.* 1, 27 ἐμνηστειμαι v. l. μνηστειμαι.]
- μνηστηριώδης, ες, (μνηστήρ, ΕΙΔΩ) like a wooer. *Clem. A.* I, 449 A, γέλως, resembling the laughter of the suitors of Penelope (*Hom. Od.* 18, 100).
- μνηστηροφονία, ας, ἡ, (ΦΕΝΩ) the slaughter of the suitors of Penelope, the title of the twenty-second book of Homer's *Odyssey*. *Strab.* 1, 2, 11, p. 33, 7.
- μνήστρα, ων, τὰ, (μνήστρω) = ἀραβῶν, L. sponsalia, betrothal. *Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § α'. *Porph.* Cer. 212, 15.
- μνήστρω, ορος, ὁ, = μνηστήρ. *Clem. A.* I, 481 B. *Pseudo-Greg. Th.* 1164 D.
- μογγός, ἡ, ὄν, hoarse, hoarse-voiced. *Const.* (536), 1089 B. *Basilic.* 19, 10, 9. [An onomatopoeia.]
- μογηφόρος, ον, (μόγος, φέρω) bringing toil or trouble. *Greg. Naz.* III, 1401 A.
- μογιβαδής, ες, (μόγος, βάδος) walking with difficulty. *Caesarius* 1077.
- μογιλαλία, ας, ἡ, the being μογιλάλος. *Euagr. Scit.* 1265 C.
- μογιλάλος, ον, (λαλέω) hardly able to speak, dumb. *Sept. Esai.* 35, 6. *Marc.* 7, 32. *Ptol. Tetrab.* 150.
- μοδεράτωρ, ορος, ὁ, the Latin moderator, an officer. *Justinian.* Novell. 28, 2. Edict. 4, 1.
- μόδη = ξέστης. *Epirh.* III, 280 B, a Hebrew word (מֹדֵה).
- μοδιάριος, ου, ὁ, maker of modii? *Const.* (536), 1177 D.
- μοδιόλον, ου, τὸ, = μοδιόλος. *Theoph. Cont.* 18, 16.
- μοδιόλος, ου, ὁ, the Latin modiolus, a kind of female head-dress. *Genes.* 6, 14. *Cedr.* II, 47, 22. — 2. Modiolus, the nave of a wheel. *Dioclet.* G. 15, 3.
- μόδιον, ου, τὸ, = μόδιος. *Achmet.* 15.
- μόδιος, ου, ὁ, modius. Classical. *Pallad. Laus.* 1179 B. — 2. A measure of length. *Heron Jun.* 48, 18. 28. 30.
- μοδισμός, οῦ, ὁ, measurement by μόδιοι. *Heron Jun.* 48, 28. 50, 25.
- μοῖρα, ας, ἡ, degree, one three-hundred-and-sixtieth part of the circumference of a circle. *Gemin.* 749 A. *Cleomed.* 27, 14. 38, 17. *Sext.* 729, 23. 746, 19. — 2. Division of troops, = δροῦγγος. *Leo. Tact.* 4, 9. 42.
- μοιράζω = μοιράω. *Philon* I, 185, 1.
- μοιράρχης, ου, ὁ, (μοῖρα, ἀρχω) = δρογγάριος. *Leo. Tact.* 4, 8. 42.
- μοιράω, to share, divide. Classical. *Philon* I, 152, 19. 156, 48. 207, 30. 478, 26. *Apollon. D. Adv.* 541, 25. *Porphyr. apud Eus.* III, 405 A.
- μοιριαῖος, α, ον, = following. *Synes.* 1585 A.



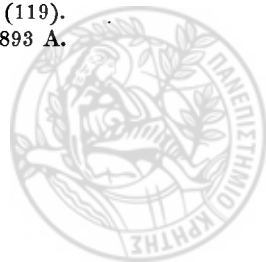
μοιρικός, ἡ, ὄν, (μοῖρα) pertaining to or denoting degrees. *Ptol. Tetrab.* 109.
 μοιρικός, adv. into degrees. *Caesarius* 977. *Synes.* 1585 A.
 μοιρογραφία, as, ἡ, (γράφω) description of degrees. *Ptol. Tetrab.* 47. — 2. The decrees of fate. *Nicet. Byz.* 764 A.
 μοιροθεσία, as, ἡ, (θέσις) determination of degrees, in astrology. *Ptol. Tetrab.* 131.
 μοιρονόμος, ον, (νέμω) dispensing fate. *Aristid.* I, 473, 4.
 μοιχαλῖς, ἴδος, ἡ, (μοιχός) adulteress. *Sept. Prov.* 18, 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [*Sept. Hos.* 3, 1 τὴν μοιχαλῖν.]
 μοιχάσμαι, to commit adultery, said of both. *Sept. Jer.* 3, 8. 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.
 μοιχάς, ἄδος, ἡ, = μοιχαλῖς. *Ptol. Tetrab.* 187. *Artem.* 52. *Clementin.* 465 C.
 μοιχειανικός, ἡ, ὄν, = following. *Stud.* 1069 C.
 μοιχειανός, ἡ, ὄν, (μοιχεία) favoring adultery. *Stud.* 1084 D.
 μοιχεύω, to commit adultery. — Tropically, to worship idols. *Sept. Jer.* 3, 9, τὸ εἶλον καὶ τὸν λίθον.
 μοιχιαῖος, a, ον, = following. *Basil.* II, 821 C.
 μοιχικός, ἡ, ὄν, adulterous. *Epict.* 3, 22, 37. *Plut.* II, 562 D.
 μοιχικός, adv. adulterously. *Athan.* II, 1173 B. *Pseudo-Just.* 1320 B.
 μοιχογέννητος, ον, begotten in adultery. *Mal.* 87, 6.
 μοιχοζεύκτης, ον, ὁ, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.
 μοιχοζευκτικός, ἡ, ὄν, of μοιχοζεύκτης. *Stud.* 1017 C.
 μοιχοζευξία, as, ἡ, adulterous union, the marriage of Constantine VI. *Stud.* 1073 B.
 μοιχοκτόνος, ον, (κτείνω) slaying adulterers. *Greg. Naz.* II, 573 A.
 μοιχολέτης, ον, ὁ, = μοιχῶν ὀλετήρ. *Greg. Naz.* III, 771 A.
 μοιχός, ὄν, = μοιχικός. *Caesarius* 976.
 μοιχο σύνοδος, ον, ἡ, adulterer's council, the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.
 μοιχάδης, es, = μοιχικός. *Ptol. Tetrab.* 184.
 μοκρότου, a kind of frankincense. *Arr. P. M.* E. 9. 10.
 μολέω = βλώσκω. *Cosm.* 465 C.
 μόλσις, εως, ἡ, (μολεῖν) a coming. *Apollon. S.* 113, 21. *Eudoc. M.* 33.
 μολίβδεος, οὐς, ἡ, οὖν, = μολύβδεος. *Lycus* apud *Orib.* II, 263, 2.
 μολιβδεργός, ὄν, = μολιβδουργός. *Ptol. Tetrab.* 180.

μολίβδινος, ἡ, ον, = μολύβδινος, leaden. *Polyb.* 8, 7, 9. *Plut.* II, 254 D.
 μολίβδιον, τὸ, = μολίβδιον. *Psell. Stich.* 423.
 μολιβδος, ον, ὁ, = μόλιβος. *Sept. Zach.* 5, 7.
 μολιβδουργός, ὄν, (ΕΡΓΩ) working in lead. *Apollod. Arch.* 21.
 μολοσδοχοῦς = μολυβδοχοῦς. *Greg. Nyss.* II, 261 A.
 μολιβδόω, ὠσω, to lead, to cover or fit with lead. *Aristeas* 11.
 μολίβεις οὐς, ἑα ἡ, εον οὖν, = μολύβδεος. *Diod.* 2, 10, p. 124, 74. *Strab.* 16, 2, 13. *Sezt.* 509, 26. *Moer.* 120.
 μολίβιον, ον, τὸ, = μόλυβδος. *Antyll.* apud *Orib.* II, 426, 12. *Porph. Cer.* 671, 8.
 μόλος, incorrect for μῶλος.
 μολοσσ-ιαμβος, ον, ὁ, = μολοσσός καὶ ἱαμβος. *Diomed.* 428, 21.
 μολοσσός, οὐ, ὁ, molossus (— — —). *Dion. H.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.
 Μολόχ, ὁ, Moloch, the god of the Ammonites. *Sept. Reg.* 4, 23, 10. 4, 23, 13. *Amos* 5, 26. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C. 421 D.)
 μολόχινος, ον, (μολόχη) mallow-colored. *Arr. P. M. E.* 6.
 μολυβδίτις, ἴδος, ἡ, (μόλυβδος) molybditis, the spume of lead. *Diosc.* 5, 102, ἄμμος.
 μολυβδο-ειδής, ἐς, like lead. *Diosc.* 5, 98.
 μολυβδόχρος, ον, (χρῶς) lead-colored. *Diod.* 5, 100.
 μολυβδόχρος, ὠτος, ὁ, ἡ, = preceding. *Galen.* II, 209 B.
 μολυβδώδης, es, = μολυβδοειδής. *Diosc.* 5, 96. *Philostr.* 103.
 μολύβεις, οὐς, οὖν, = μολύβδεος. *Apollod. Arch.* 23.
 μολυβίς, ἴδος, ἡ, = μολυβδίς. *Basil.* III, 500 B.
 μόλυβος, ον, ὁ, = μόλυβδος. *Moer.* 235.
 μολυντέον = δεῖ μολύνειν. *Orig.* I, 1609 C.
 μολύνω, to stain, pollute. [*Sept. Esdr.* 1, 8, 80. *Esai.* 65, 4. *Macc.* 2, 14, 3 μεμόλυμμα. *Epict. Ench.* 33, 6 μεμόλυμμα.]
 μόλυσμα, ατος, τὸ, = following. *Greg. Naz.* I, 872 C. *Nil.* 245 B. *Hierocl. C. A.* 164, 2.
 μολυσμός, οὐ, ὁ, (μολύνω) defilement, stain, pollution. *Sept. Esdr.* 1, 8, 80. *Jer.* 23, 15. *Aristeas* 19. *Strab.* 17, 2, 4. *Paul. Cor.* 2, 7, 1. *Jos. Apion.* 1, 32. *Plut.* II, 931 D. 903 B. 779 C.
 μοναγρία, as, ἡ, = following. *Alciph.* 2, 2, 4. *Soz.* 893 B.
 μονάτριον, ον, τὸ, (μόνος, ἀγρός) solitary farm. *Philon* II, 4, 38. 472, 29. 30.
 μοναδικός, ἡ, ὄν, L. unicus, single, only, one, unique. *Apollon. D. Pron.* 273 A. C, the pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers.



Clem. A. I., 200 B. 1105 A. 1365 B. *Athan.* II, 1224 B. *Diomed.* 423, 3, the letter Σ. — **2.** *Monastic* = μοναχικός, μοναστικός, μονή-
reg. Greg. Naz. I., 1012 A. 1088 A, βίος. *Nil.* 228 D, τάγμα. 568 A, σχῆμα. *Eustrat.* 2296 A. *Euagr.* 3, 7 τὸ μοναδικόν = οἱ μονα-
χοί, collectively considered.
μοναδικῶς, adv. singly, in unity. *Philon* II, 19, 32. *Plut.* II, 744 E. *Apollon. D.* Synt. 63, 20. *Basil.* IV, 688 B.
μοναδιστι, adv. in units (1 + 1 + 1 + 1 = 4). *Nicom.* 119.
μοναξέυμαι, εὐθην, = μονάζω, to be alone. *Theoph.* Cont. 697, 16, μετὰ τιος.
μονάζω, ἄσω, (μόνος) to be alone, to live alone or in solitude. *Sept. Ps.*, 101, 8. *Apollon. D.* Synt. 265, 19, to be used alone, without a connecting particle. *Hippol.* Haer. 450, 77, σὺν τῷ Καλλίστῳ. *Iambl.* V. P. 40. 494. — **2.** To leave alone. *Mal.* 373, 6 μονασθεῖς = οἰσθεῖς, being left alone. — **3.** Participle, (α) ὁ μονάζων, = μοναχός, monk. *Athan.* I, 229 A. II, 964 A. 1168 C. *Basil.* IV, 293 B. 485 A. 720 C. *Epiph.* I, 1016 A. II, 829 A. *Chrys.* III, 577 A. 596 A. *Pallad.* V. *Chrys.* 60 C. — (β) ἡ μονάζουσα, = μοναχή, nun. *Epiph.* II, 824 A. *Nil.* 249 D.
μονανδρέω, to be μόνανδρος. *Mal.* 21, 15. *Cedr.* I, 35, 16.
μονανδρία, as, ἡ, the being μόνανδρος, L. univiratus. *Tertull.* I, 1289 A. *Chrys.* I, 349 C (titul.).
μόνανδρος, ου, ἡ, that has had but one husband. *Philon Carp.* 52 B. *Const. Apost.* 3, 3. *Anast. Sin.* 1076 B.
μοναρχία, as, ἡ, monarchia, the monarchy of God. *Just. Tryph.* 1. *Clementin.* 25 A. *Theophil.* 1052 B. 1120 A. *Tertull.* II, 158 A. 164 A.
μοναρχικός, ἡ, ὄν, monarchical, with reference to the divine unity. *Clementin.* 225 A, θρησκεία, the worship of one God. *Tatian.* 868 A. Τῶν ὄλων τὸ μοναρχικόν. *Eus.* VI, 844 D, ἐξουσία.
μοναρχίτης, ου, ὁ, believer in the unity of God, monotheist. *Nicet. Byz.* 768 B.
μόναρχος, ου, ruling alone, sole ruler. *Eus.* II, 1177 C, θεότης.
μοναστήριος, ου, (μοναστής) pertaining to solitaries. *Men. P.* 352, 12, οἶκος. — **2.** Substantively, τὸ μοναστήριον, (α) monasterium, the cell of a Therapeutes. *Philon* II, 475, 15. — (β) monasterium, a monk's cell, hermitage. *Athan.* II, 837 A. 844 B. 865 B. 904 A. 908 A. 920 A. *Pachom.* 949 B. *Epiph.* II, 805 A. *Pallad.* Laus. 1249 A. *Cassian.* I, 1111 A. — (c) monasterium, monastery, convent; not to be confounded with κοινόβιον. *Athan.*

I, 532 A. 781 A. *Basil.* IV, 408 B. *Macar.* 848 C. *Greg. Naz.* II, 577 B. III, 25 B. *Greg. Nyss.* III, 1013 B. *Carth. Can.* 80. *Epiph.* I, 1016 A. II, 829 A. *Chrys.* III, 595 E, ἀνδρῶν καὶ γυναικῶν. *Pallad.* Laus. 1073 A. 1097 D. 1100 D. 1226 A. 1098 A, τῶν γυναικῶν. *Hieron.* II, 34 D. *Socr.* 324 B. C. *Soz.* 1388 A. *Cassian.* I, 111 A. *Aporophth.* 416 B, παρθένων. *Justinian.* Cod. 1, 3, 25. — Γυνακείον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 A. *Quin. Can.* 45. *Nic.* II, 20, p. 1264 A. — Ἄνδρῶν μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διπλοῦν μοναστήριον = ἐν ᾧ μοναχοὶ καὶ μονάστρια οἰκοῦσιν. *Justinian.* Novell. 123, 36. — Ὁ ἀρχὼν τῶν μοναστηρίων, a digitary. *Curop.* 4.
μοναστής, ου, ὁ, (μονάζω) = μοναχός, monachus. *Basil.* IV, 645 A. *Greg. Naz.* II, 541 C III, 958 A. 1133 A. *Chal.* 7.
μοναστικός, ἡ, ὄν, monastic, solitary. *Basil.* I, 192 C τὸ μοναστικὸν αὐτοῦ τῆς ζωῆς. III, 932 C, ζώῃ. *Greg. Naz.* III, 1052 A. *Socr.* 892 A, πολιτεία.
μονάστρια, as, ἡ, monastria, nun. *Chrys.* III, 596 B. *Isid.* 389 C. *Justinian.* Cod. 1, 3, 44. *Joann. Mosch.* 2912 D. *Sophrns.* 3592 D. *Jejun.* 1893 B. *Chron.* 704, παρθένος.
μονάτωρ, ορος, ὁ, (μόνος) = κέλης ἵππος. *Schol. Arist. Pac.* 900.
μοναυλέω, ἦσω, (μόναυλος) to play a solo on the flute. *Plut.* I, 732 D.
μοναυλῖος, ου, (αὐλή) = μονήρης. *Philostrg.* 484 A, βίος.
μοναχικός, ἡ, ὄν, (μοναχός) pertaining to a monk, monastic. *Isid.* 177 A. *Soz.* 1077 C. *Theod.* III, 1189 A, φιλοσοφία. *Aporophth.* 148 A, κελλίον. 416 D, σχῆμα. *Parad.* 448 D, ἔνδυμα, the monastic habit. *Pseudo-Dion.* 533 A. *Const.* (536), 1133 C. *Justinian.* Novell. 5, 2, § α'. 123, 35. *Eustrat.* 2337 A. *Joann. Mosch.* 2924 A. — **2.** Substantively, τὸ μοναχικόν, (α) the monastic state, monachism. *Joann. Mosch.* 2912 C. 2921 B. — (β) Monachicum, the title of a work of Euagrius. *Socr.* 396 B.
μοναχικῶς, adv. monastically. *Theod.* III, 1384 C. D. *Jejun.* 1913 A. *Nicet. Paphl.* 492 A.
μοναχισμός, ου, ὁ, monachism. *Justinian.* Novell. 5, 2 (titul.).
μοναχός, ἡ, ὄν, single, alone, solitary. *Classical.* *Apollod. Arch.* 36. *Ptol. Tetrab.* 190. *Greg. Naz.* III, 1004 A, βίος. — **2.** Substantively, (α) ὁ μοναχός, monachus, monk. *Athan.* I, 532 A. II, 865 B. C. *Basil.* IV, 948 B. *Greg. Naz.* III, 1350 A. *Chrys.* I, 363 A. III, 596 C, et alibi. *Eunap.* 82, 18, V. *Soph.* 44 (78). *Hieron.* I, 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 A.



Palladas 84. *Chal.* 1424 C. *Theod.* III, 1384 D. *Pseudo-Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V. *Soph.* 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (b) ἡ μοναχή = μονάστρια, *nun.* *Stud.* 1756 B.

μοναχοῦσα, ἡ, = μονάζουσα, μοναχή, μονάστρια, *nun.* *Jejun.* 1932 C.

μοναχῶ, ὡσω, (μοναχός) = ἐνόω. *Aquil.* Ps. 85, 13.

μονή, ἡ, ἡ, a stopping, rest; opposed to κίνησις, ῥύσις. *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theol. Arith.* 17. *Sext.* 153, 5. — 2. Mansio, statio, stopping-place, lodgings, quarters. *Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept.* *Macc.* 1, 7, 38 Μὴ δῶς αὐτοῖς μονήν, give them no quarter. — 3. Monastery containing any number of monks, = μοναστήριον. *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* *Laus.* 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονή ἀνδρεία, = μοναστήριον ἀνδρῶν. *Theoph.* *Cont.* 833, 8. — 4. Monastic life. *Greg. Naz.* III, 1052 A.

μονήλατος, ον, (ἐλαύνω) worked out of one piece, not composed of several pieces. *Heliod.* 9, 15.

μονημέριος, α, ον, = μονήμερος. *Justinian.* *Novell.* 105, 1 = κνηγέσιον at the Hippodrome.

μονήμερος, ον, (ἡμέρα) of one day. *Ael.* N. A. 5, 43. *Pallad.* *Laus.* 1161 C Ἐν μονημέρῳ in one day.

μονήρης, ες, (μόνος) solitary. *Philon* I, 37, 4, βίος, celibacy. *Muson.* 222. *Clem.* A. I, 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.

μονήριον, ον, τὸ, a galley with one bank of oars. *Leo.* *Tact.* 19, 74. *Theoph.* *Cont.* 76, 23. (Compare τριήρης, πενήρης, etc.)

μονήτρα, ἡ, ἡ, the Latin moneta, an epithet of Juno. *Plut.* I, 30 D. — 2. Moneta, coin. *Gregent.* 605 A. *Martyr.* *Areth.* 8. *Cosm.* *Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph.* *Cer.* 105, 24. — 3. Moneta, mint. *Mal.* 308, 1. 2.

μονητάριος, ον, ὁ, monetarius, mint-master. *Mal.* 301, 2. *Hes.* *Suid.*

μονθυλευτός, ἡ, ὄν, (ὀνθυλεύω) stuffed. *Schol.* *Arist.* *Eq.* 343.

μονία, ας, ἡ, (μονή) persistence: perseverance. *Ephr.* III, 255 F. *Clim.* 1112 D.

μονίας, ον, ὁ, solitary. *Ael.* N. A. 15, 3. 16, 20. 7, 47 Οἱ μονίαί ὄντες. *Lyd.* 109, 8.

μονίδιον, ον, τὸ, little μονή. *Joann. Mosch.* 3016 D. 3017 A, of Scitis.

μονιός, ὄν, solitary. *Sept.* Ps. 79, 14, sc. ὄν, wild boar.

μονητάριος, incorrect for μονητάριος.

μονοβάλανος, ον, with one βάλανος. *Schol.* *Arist.* *Them.* 423, key or lock.

μονο-βανδον, ον, τὸ, the principal banner of an army. *Mauric.* 2, 9.

Μονοβασία, ας, ἡ, (βαίνω) Monobasia, in Peloponnesus. *Theoph.* 651, 16.

μονό-βιβλος, ον, consisting of a single volume. — Substantively, a single volume. *Melito* 1216 A. *Socr.* 1, 21. *Justinian.* *Cod.* 1, 17, 3, § ε' (*Antec.* *Prooem.* 2). *Mal.* 448, 9. *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλον, a single volume.

μονόβολον, ον, τὸ, (βάλλω) one leap (ἄλμα), a game. *Justinian.* *Cod.* 3, 43, 1. (See also κοιτομονόβολον.)

μονογαμέω, to be μονόγαμος. *Abuc.* 1556 A.

μονογαμία, ας, ἡ, monogamia, monogamy. *Theophil.* 1141 B (*Athenag.* *Leg.* 33). *Clem.* A. I, 1104 B. 1181 A. *Tertull.* II, 931 B. *Orig.* III, 508 C.

μονογαμικός, ἡ, ὄν, of μονόγαμος. *Stud.* 1093 A.

μονογάμον, ον, τὸ, = μονογαμία. *Clem.* A. I, 1092 A

μονογαμίας, ἰδος, ἡ, = ἡ μονόγαμος. *Method.* 80 A.

μονό-γαμος, ον, ὁ, ἡ, monogamus, marrying but once. *Ptol.* *Tetrab.* 183. *Athenag.* 968 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. III, 508 C. *Method.* 80 A.

μονογενής, ἐς, of one gender, in grammar. *Drac.* 30, 15. *Apollon.* *D.* *Adv.* 615, 5. — 2. An epithet of the ἐπίτρετος τέταρτος. *Heph.* 3, 3. — 3. Unigenitus, the only begotten one, applied to the Son. *Joann.* 1, 14, 18. 3, 16. 18. *Epist.* 1, 4, 9. *Patriarch.* 1148 A. *Doctr.* *Orient.* 657 A. B. *Clem.* A. II, 421 A. 424 B. *Orig.* III, 436 C. *Marcell.* apud *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* I, 645 A. 500 A. *Chrys.* I, 394 B. — Ὁ μονογενής θεός, the only begotten God, = ὁ λόγος. *Joann.* 1, 18 as v. l. *Clem.* A. II, 121 A. 641 C Ὁ μονογενής υἱός θεός. *Arius* apud *Athan.* II, 708 A. *Eus.* II, 1389 B. VI, 1013 D. *Jul.* *Frag.* 333 D. *Athan.* I, 81 C. II, 721 B. *Eunom.* 864 A. *Greg. Naz.* III, 333 A. *Greg. Nyss.* II, 9 B. 137 A. III, 276 B. *Epiph.* I, 1084 A. *Theod.* IV, 1205 B. — 4. Monogenes, in the Valentinian philosophy, the first emanation from βυθός; called also νους, πατήρ, ἀρχή; his spouse is ἀλήθεια. Of all the Aeons of the Pleroma he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — 5. Monogenes, an emanation from λόγος and ζωή; his spouse is μακαρίστῃς. *Iren.* 449 A.



μονογενῶς, adv. as the only begotten son. *Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

μονογλωσσῶ, ἡ, (γλῶσσα) to be monoglossos. *Iren.* 597 A, to utter but one sound. *Hippol.* Haer. 304, 42.

μονογνώμων, ον, self-willed. *Dion. H.* I, 262, 1. *Ptol.* Tetrab. 158. 168.

μονογράμματος, ον, (γράμμα) consisting of one letter. *Dion. H.* V, 88, 7. *Drac.* 1, 9. *Apollon. D.* Adv. 531, 19.

μονόγραμματος, ον, in the form of a monogram. *Const.* III, 945 E τὸ μονόγραμμον, monogram. *Euloc. M.* 375, τύπος, name in cipher.

μονοδάκτυλος, ον, one-fingered. *Lucian.* II, 89.

μονοδιαίτησία, ας, ἡ, (διαίταμαι) solitary life, celibacy. *Clem. A.* I, 1092 B.

μονοειδία, ας, ἡ, (μονοειδής) uniformity. *Sext.* 625, 25. — 2. The being unique or singular. *Id.* 650, 12 Κατὰ μονοειδειαν, uniquely.

μονοειδῶς, adv. uniformly. *Ptol.* Tetrab. 120. *Sext.* 757, 9. *Hippol.* Haer. 386, 29.

μονόζωνος, ον, ὁ, light-armed soldier. *Sept. Reg.* 2, 22, 30. — In general, skirmisher or marauder. *Sept. Reg.* 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes.* *Suid.*

μονοθεΐα, ας, ἡ, (θεός) monotheism. *Pseud-Afric.* 101 C.

Μονοθεληται or Μονοθεληταί, ὧν, οἱ, (μόνος, θέλω) *Monotheletae*, a sect that maintained that Christ had two natures, one hypostasis, and but one will. Not to be confounded with the Monophysites proper. *Damasc.* I, 761 A. *Nic.* II, 1072 E. *Theoph.* 508, 17. 531, 1.

μονοθέλητος, ον, of one will. *Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, the doctrine of the *Monotheletae*.

μονόθρονος, ον, bishop having but one see. *Greg. Naz.* III, 1139 A.

Μονόμομος, ον, ὁ, *Monoimus*, a Gnostic. *Hippol.* Haer. 424, 2, et alibi. *Theod.* IV, 369 B.

μονοκάλαμος, ον, with one stalk, of plants. *Galen.* VI, 320 D.

μονοκέλλιον, ον, τὸ, separate cell, not in the immediate vicinity of other cells. *Apophth.* 152 B.

μονόκερος, ων, with but one horn. — Substantively, ὁ μονόκερος, monoceros, unicorn. *Sept. Num.* 23, 22. *Ps.* 21, 22. 28, 6. *Ael. N. A.* 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

μονοκέφαλος, ον, (κεφαλή) single-headed, not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

μονοκίονιον, ον, τὸ, a single column. — Τὸ Μονοκίονιον, *Monocicionium*, a place at Constantinople. *Steph. Diac.* 1177 B.

μονοκληρονόμος, ον, ὁ, sole heir. *Pallad.* 1234 D. *μονόκλωνος, ον, (κλών) with one scion. Diosc.* 3, 117 (127).

μονοκόντιον, ον, τὸ, (κοιτός) a kind of javelin. *Justinian.* *Novell.* 85, 4.

μονόκουρσον, ον, τὸ, marauding party. *Phoc.* 194, 12.

μονοκρατέω, ἦσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, ας, ἡ, = μονοκρατορία. *Greg. Naz.* III, 414 A.

μονοκρατορέω, ἦσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, ας, ἡ, (μονοκράτωρ) = μοναρχία. *Suid.* Μοναρχία . . . *Ptoch.* 1, 27.

μονοκράτωρ, ορος, ὁ, (κρατέω) sole master or ruler. *Clementin.* 192 A. *Theoph.* 70, 17.

μονοκτῆτωρ, ορος, ὁ, sole possessor. *Did.* A. 408 A.

μονόκτιστος, ον, the only created; after the analogy of *μονογενής*. *Basil.* I, 617 A. *Isid.* 752 C.

μονόκυτις, ἰδος, ἡ, cradle? *Moschn.* 104.

*μονόκωλος, ον, (κῶλον) with but one member. *Gell.* 8, 4, 9, with one leg. — 2. Consisting of but one subject. *Dion. H.* VI, 822, 7, ὑπόθεσις. — 3. Consisting of one clause. *Aristot. Rhet.* 3, 9, 5. *Hermog. Rhet.* 154, 19, περίοδος.

μονοκῶλως, adv. in a *μονόκωλος* manner. *Epirh.* I, 997 C.

μονολεχής, ἐς, (λέχος) sleeping alone. *Plut.* II, 57 D, knowing but one man.

*μονολήμματος, ον, (λήμμα) consisting of one premise. *Chrysipp.* apud *Sext.* 383, 22. 29, λόγοι, syllogisms.

μονολογία, ας, ἡ, (λόγος) simple language. *Clim.* 1132 B.

μονολόγιστος, ον, (λογίζομαι) thinking of but one thing. *Marc. Erem.* 1016 B. 952 C, ἐπίς. *Clim.* 889 D, Ἰησοῦ εὐχή, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογίστως, adv. in simple language. *Clim.* 1132 D.

μονομαζος, ον, with but one breast. *Eudoc. M.* 38.

μονομάχης, ον, ὁ, = μονομάχος. *Sext.* 36, 1, et alibi. *Clem. A.* I, 389 A. *Moer.* 238.

μονομαχία, ας, ἡ, gladiatorial show. *Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 Μονομαχίας ποιεῖν ἐπὶ τῷ πατρὶ.

μονομαχικός, ἡ, (μονομάχος) belonging to single combat. *Polyb.* 1, 45, 9.

μονομάχιον, ον, τὸ, = μονομαχία. *Martyr. Poth.* 1436 A. *Socr.* 121 B. — 2. School for gladiators. *Mal.* 217, 2. 263, 15.

μονομάχος, ον, ὁ, gladiator. *Polyb.* 31, 3, 5. *Nicol. D.* 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — 2. Commander-in-chief. *Lyd.* 197, 10.



μονομέρεια, *as, ἡ*, (μονομερής) *one-sidedness*. Athan. I, 288 A. 380 C Κατὰ μονομέρειαν, *with partiality, partially*, favoring only one side. Socr. 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.

μονομερής, *ἐς, (μέρος) consisting of one part, simple*. Hermog. Rhet. 7, 15. Isid. Gnost. 1269 B. Tatian. 837 A. Sext. 191, 10. — Tropically, *one-sided, partial*. Ἐκ τοῦ μονομερούς, *or ἐκ μονομερούς, = κατὰ μονομέρειαν*. Lucian. Calumn. 6. Socr. 1, 31.

μονομερῶς, *adv. = κατὰ μονομέρειαν*. Macar. 208 C.

μονόμετρος, *ον, (μέτρον) monometer, consisting of one measure, in versification*. Dion. H. V, 213, 12. Drac. 134, 12.

μονομοιρία, *as, ἡ, (μοῖρα) single portion, in astrology*. Sext. 731, 9 = τὸ πραάγον (ζῳδίου) τοῦ μεσουρανοῦτος

μονό-μοσχος, *ον, with one stalk*. Diosc. 4, 184 (187), φύλλα.

*μονόξυλος, *ον, consisting of a single piece of timber*. Xen. An. 5, 4, 11, πλοῖα, *canoes*. Polyb. 3, 42, 2. Arr. P. M. E. 15. — Substantively, τὸ μονόξυλον, *sc. πλοῖον, canoe*. Polyb. 3, 43, 2. Strab. 3, 3, 7, p. 240, 19. Zos. 219, 17. 220, 5. Chron. 720, 20. Porph. Adm. 74, 19.

μονοούσιος, *ον, (οὐσία) singular in its kind?* Pseudo-Jacob. 6, 3, καρπός. — 2. *Of single essence or substance*. Hippol. Haer. 536, 11. Athan. I, 204 A, the Sabellian Son-Father.

μονοπάθεια, *as, ἡ, (παθεῖν) affection of one side*. Alex. Aphr. Probl. 48, 22, τῶν ὀφθαλμῶν.

μονοπάτιον, *ον, τὸ, (πάτος) footpath*. Mal. 469, 9 Μίαν ὁδὸν μονοπατίου, = μονοπάτιον. Basilic. 58, 2, 1.

μονό-πατος, *ον, ὁ, = μονοπάτιον*. Theoph. 285, 15, τοῦ καθίσματος.

μονοπάτωρ, *oros, ὁ, (πατήρ) one who is his own father*. Iamb. Myst. 261, 13.

μονοπέλμος, *ον, (πέλημα) L. monosolis, single-soled*. Dioclet. G. 9, 13.

μονόπλευρος, *ον, (πλευρά) with one flank*. Ael. Tact. 36, 4.

μονοποδάρια, *as, ἡ, (ποδάριον) a standing on one leg? a heretical Jewish ceremony*. Pseudo-Clem. R. 1437 D. (Compare Orig. I, 380 B. C.)

μονοποδία, *as, ἡ, (μονόπους) one foot in a verse*. Drac. 167, 4. Schol. Heph. 6, 1, p. 35. Schol. Arist. Nub. 275.

μονόποιος, *ον, (ποιός) of single quality, simple*. Sext. 22, 33. 625, 21, et alibi.

μονόπορτον, *ον, τὸ, (πόρτα) an only door*. Chron. 626, 16.

μονό-πους, *ον, one-footed*. Poll. 10, 69.

μονοπροσωπῶ, *ἡσω, = μονοπρόσωπός εἰμι*. Apollon. D. Pron. 266 A.

μονοπρόσωπος, *ον, (πρόσωπον) with one face*.

Artem. 213. Anast. Sin. 117 C. — Tropically, *sincere*. Patriarch. 1121 C. Clem. A. I, 437 A. 628 A. — 2. *Of one person (οὗτος, ἐκείνος)*. Apollon. D. Pron. 280 B. 301 C. 401 A. Arcad. 143, 21.

μονοπροσώπως, *adv. sincerely*. Patriarch. 1124 B.

μονόπτερος, *ον, (πτερόν) with but one wing*. Solom. 1356 C.

μονόπτωτος, *ον, (πτῶσις) having but one case (ὄναρ)*. Drac. 113, 11.

μονο-πύργιον, *ον, τὸ, a single tower, a fortress consisting of a single tower*. Proc. III, 286, 9.

μονοπωλείον, *ον, τὸ, (μονοπώλιον) trading-mart enjoying a monopoly*. Scyl. 714, 12.

μονοπωλέω, *ἡσω, (μονοπώλης) to enjoy a monopoly*. Polyb. 34, 10, 14.

μόν-ορχις, *εως, ὁ, with but one ὄρχις*. Sept. Lev. 21, 20. Plut. II, 917 D.

μόνος, *η, ον, alone, only*. Epict. 2, 9, 32 Οὐκ ἔστιν ἐφ' ἡμῖν; *μόνον μὲν οὖν ἀπάντων, the only thing*. — 2. *Adverbially, μόνον, (α) only*. Eus. Alex. 429 B Καὶ οὐ μόνον ὅτι οὐ δικονήσατε αὐτοῖς, ἀλλὰ καὶ, κ. τ. λ. — (b) *as soon as*. Did. A. 712 A Μόνον τε γὰρ ἔλθη, . . . εὐθὺς ἴλεως εὐρίσκειται. Theoph. 38, 10 Μόνον γὰρ ἤγγισε . . . καὶ εὐθὺς ἀνεπήδησε. — For ἡ μόνον, *ὡς μόνον*, see under ἡ, *ὡς*. — (c) *provided that*. Rhodon 1336 A Μόνον ἔαν εὐρίσκωνται. — For μόνον ἵνα, see ἵνα. — (d) *except, with the single exception of*. Aporphth. Poemen. 152, τοῦ βαυκαλίου. Chron. 622, 8, τοῦ αὐτοῦ πραιτωρίου.

μονοσάνδαλος, *ον, (σάνδαλον) with one sandal*. Apollod. 1, 9, 16, 3.

μονό-σεπτος, *ον, the only worshipful*. Greg. Naz. III, 1256 A.

μονοσιτίω, *ισα, = μονοσιτέω, to eat but once a day*. Aporphth. Poemen. 168.

μονοσκελής, *ἐς, (σκέλος) one-legged*. Strab. 15, 1, 61, standing on one leg.

μονόστεγος, *ον, (στέγη) of one story*. Dion. H. I, 583, 17. Strab. 17, 1, 37, p. 384, 19.

μονο-στέλεχος, *ον, with one trunk, of trees*. Basil. I, 109 B.

μονό-στιχος, *ον, consisting of one line*. Plut. I, 633 B τὸ μονόστιχον, *one single verse*. Lucian. II, 389, ἐπίγραμμα.

μονοστοιχῶ, *Sophrns. 3349 D μονοστοιχουντες, read μόνω στοιχοῦντες? following only the letter of the Law*.

μονό-στοιχος, *ον, in or of one row*. Athen. apud Orib. I, 26, 4. Drac. 56, 5.

μονόστομος, *ον, (στόμα) with a single mouth*. Antyll. apud Orib. III, 631, 9.

μονο-στράτηγος, *ον, ὁ, sole commander of an army, generalissimo*. Theoph. 613. 643, 20. Porph. Them. 16, 9. 34, 7. Theoph. Cont. 6, 14.



μονοστροφικός, ἡ, ὄν, (στροφή) *monostrophic*, having one *strophe* only, without a corresponding ἀντιστροφή. *Heph. Poem.* 3, 2, 8, 2. *Schol. Arist. Nub.* 1303.

μονοστροφικῶς, adv. *monostrophically*. *Heph. Poem.* 3, 7.

μονοσυλλαβέω, ἦσω, = μονοσύλλαβός εἰμι. *Apollon. D. Pron.* 294 B. 311 A.

μονοσυλλαβία, as, ἡ, the being *μονοσύλλαβος*. *Apollon. D. Adv.* 566, 16.

μονοσύλλαβος, ὄν, (συλλαβή) *monosyllabus*, *monosyllabic*. *Dion. Thr.* 641, 16. *Dion. H. V.* 104, 11. *Drac.* 19, 10. *Apollon. D. Pron.* 272 A. *Adv.* 566, 17. *Hermog. Rhet.* 293, 12. *Pseudo-Demetr.* 5, 10 Πᾶς δεσπότης δούλω *μονοσύλλαβος*, uses *monosyllables*.

μονοσυλλάβως, adv. in one syllable. *Apollon. D. Pron.* 369 C. *Moer.* 251.

μονοσχημάτιστος, ὄν, (σχηματίζω) formed in only one way, of one form. *Apollon. D. Adv.* 541, 3.

μονόσχημος, ὄν, (σχήμα) of one form. *Drac.* 136, 11, στίχος, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδής, ἐς, (σχιζέω) with a single course (direction). *Antyll. apud Orib.* III, 631, 9.

μονότειχος, οὖς, τὸ, single wall, plain, simple wall, a wall without turrets and buttresses. *Theoph.* 592, 2.

μονότευχος, ὄν, in one τεῦχος. *Caesarius* 1176.

μονότης, ἦτος, ἡ, (μόνος) *L. solitas*, aloneness, onliness, oneness. *Epiphanes apud Hippol. Haer.* 292, 2 (*Iren.* 565 A). — 2. Solitude: celibacy. *Epiiph.* I, 868 B. II, 824 A. *Pallad. Laus.* 1041 A.

μονοτομία, as, ἡ, (τέμνω) a cutting straight: straightforwardness. *Dorothe.* 1673 C.

μονότονος, ὄν, of uniform tension: uniform. *Clem. A. II.* 465 C.

μονοτόνωσ, adv. uniformly. *Longin.* 34, 2.

μονοτροπία, as, ἡ, the being *μονότροπος*. *Basil.* IV, 365 C.

μονοτρόπως (μονότροπος), adv. in one way, simply. *Jos. B. J.* 5, 10, 4. *Clem. A. II.* 88 C. *Hippol. Haer.* 386, 29. *Stud.* 1716 B, one single dish.

μονοτροφέω, ἦσω, (τρέφω), to live upon but one kind of food. *Strab.* 3, 3, 6.

μονοτύπως (τύπος), adv. in one form. *Epiiph.* I, 997 C.

μονό-τυφλος, ὄν, blind of one eye. *Vit. Nil. Jun.* 164 A.

μονοὑπόστατος, ὄν, of one ὑπόστασις. *Stud.* 489 A.

μονοφαγία, as, ἡ, (μονοφάγος) = *μονοσιτία*. *Pseudo-Jos. Macc.* 2, p. 499.

μονοφαλαγγία, as, ἡ, a single φάλαγξ. *Ael. Tact.* 36, 4.

μονόφθαλμος, ὄν, = ἑτερόφθαλμος, *μονόματος*.

Apollod. 2, 8, 3, 4. *Polyb.* 5, 67, 6. *Strab.* 2, 1, 9. *Phryg.* 136, condemned. *Moer.* 141.

μονό-φθογγος, ὄν, of or with one sound. *Theodos.* 1031, 18, συλλαβή, having but one vowel.

μονόφορβος, ὄν, (φέρβω) feeding alone. *Greg. Naz.* III, 984 A. 1230 A.

Μονοφυσίτης, ὄν, ὁ, (φύσις) *Monophysita*, one who believes in only one nature in Christ; opposed to *Διφυσίτης*. The *Monophysites* were hostile to the decrees of the Chalcedonian Council. *Anast. Sin.* 41 A. B. *Damasc.* I, 741 A. *Theoph.* 508, 20. *Cedr.* II, 7, 15. (See also *Theod.* III, 1200 D. *Leont.* I, 1248 C.)

μονοφωνέω = *μονόφωνός εἰμι*. *Caesarius* 869.

μονο-χίτων, ὄν, ὁ, wearing only the tunic. *Polyb.* 14, 11, 2. *Diod.* 17, 35. *Plut.* I, 467 F. *Hes. Oiochítων* . . . (Compare *Socr.* 4, 9 Ἐνὶ χιτῶνι ἐκέχρητο.)

μονοχιτωνέω, ἦσω, = *μονοχίτων εἰμί*. *Abuc.* 157 A.

μονοχιτωνία, as, ἡ, the being *μονοχίτων*. *Ephr.* III, 425 F.

μονοχορδίζω, ἴσω, to play on the *μονόχορδον*. *Aristid. Q.* 116.

μονόχορδον, ὄν, τὸ, (χορδή) *monochord*. *Poll.* 4, 60. *Tambl. V. P.* 256.

μονόχορσιος, ὄν, = *μονόχορσιος*. *Xenocr.* 57. *Achmet.* 158.

μονό-χρονος, ὄν, consisting of one time (one short). *Arcad.* 139, 20, λέξις, as σύ. *Longin. Frag.* 3, 14. *Porphyry. Prosod.* 113.

μονό-ψοφος, ὄν, of one sound. *Ephr.* I, 58 F, quid?

Μοντανιστής, οὖ, ὁ, (Μοντανός) *Montanist*, follower of *Montanus*. *Const.* I, 7. *Did. A.* 881 B. *Epiiph.* I, 845 D. *Soz.* 1472 B. *Theod.* IV, 401 C. 404 A. *Tim. Presb.* 20 A.

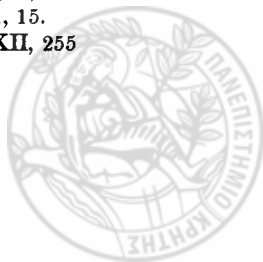
Μοντανός, οὖ, ὁ, *Montanus*, a fanatic. *Aster. Urb.* 148 B. 149 C. *Hippol. Haer.* 436, 69, et alibi. *Eus.* II, 464 A. *Athan.* II, 688 A. *Basil.* I, 649 D. *Greg. Naz.* III, 1109 A. *Theod.* IV, 401 C. — *Proc.* III, 73, 19 οἱ Μοντανοί = *Μοντανισταί*.

μονώνυμος, ὄν, (ὄνυμα) of or with one name. *Epiiph.* III, 29 A. B.

μονωτικός, ἡ, ὄν, (μόνω) solitary, not gregarious. *Philon* I, 551, 14. *Esai.* 1213 A.

μόριον, ὄν, τὸ, = μέρος, part. — Τὰ τοῦ λόγου (or τῆς λέξεως) μόρια, the parts of speech. *Dion. H. V.* 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. *Plut.* II, 731 E. — 2. A euphemism = αἰδοῖον, πόσθη. *Diosc.* 3, 134 (144). *Plut.* II, 479 E. — 3. Particula, particle, short word; as μέ, ἐν, καί. *Drac.* 43, 20. *Apollon. D. Synt.* 141, 15.

μόροξος, ὄν, ὁ, a kind of stone. *Galen* XII, 255



- D. *Aët.* 2, 16. — Written also *μόροχος*.
Diosc. 5, 151 (152).
- μορρίνη*, *μόρριος*, see *μουρρίνη*, *μούρριος*.
- μορφειδής*, *ές*, (*μορφή*, *ΕΙΔΩ*) *in form*, literally *form-like*. *Plut.* II, 335 D. 735 A, et alibi.
- μορφοποιέω*, *ήσω*, *to give form*. *Just.* *Apol.* 1, 9. *Pseudo-Dion.* 140 C.
- μορφοποιία*, *ας*, *ή*, *the giving of form to a thing*. *Pseudo-Dion.* 141 A.
- μορφοποιός*, *όν*, (*μορφή*, *ποιέω*) *giving form*. *Pseudo-Dion.* 328 A.
- μορφoskopos*, *ον*, (*σκοπέω*) *observing forms, divining by the form of a person*. *Artem.* 250.
- μόρφων*, *ωνος*, *ός*, (*μορφή*) = *ύποκριτής*, *είρων*, *L. simulator, dissembler*. *Pseud-Ignat.* 761 B.
- μορφωτέον* = *δεῖ μορφοῦν*. *Method.* 56 C.
- μορφωτικός*, *ή*, *όν*, (*μορφώω*) *formative, giving form*. *Hippol.* *Haer.* 274, 10, *ουσίας*. *Procl.* *Parm.* 624 (27). *Pseudo-Dion.* 121 C.
- μορφωτικώς*, *adv. formatively*. *Pseudo-Dion.* 208 C. *Psell.* 1140 C, *by their forms*.
- μοσχάριον*, *ου*, *τό*, *little μόσχος, calf*. *Sept. Gen.* 18, 7, et alibi. *Epict.* 3, 22, 16. *Orig.* I, 357 A.
- μοσχοποιέω*, *ήσω*, *to make a calf, with reference to the molten calf*. *Luc.* *Act.* 7, 41. *Just.* *Tryph.* 19. 102. *Orig.* I, 664 A. *Tü. B.* 1233 B.
- μοσχοποίησις*, *εως*, = *following*. *Aster.* 376 D.
- μοσχοποιία*, *ας*, *ή*, *the making of a calf (the molten calf)*. *Just.* *Tryph.* 7, p. 648 C. *Clem. A.* I, 1009 A. *Hippol.* 792 B. *Orig.* I, 1000 A. III, 397 C.
- μόσχος*, *ου*, *ός*, *calf*. *Dioclet.* G. 8, 37, *θαλάσσιος, sea-calf* = *φώκη*.
- μόσχος*, *ου*, *ός*, *muscus, musk, an animal*. *Cosm. Ind.* 444 D. 445 D. — Also *musk, the scented substance*. *Apocr. Act. et Martyr.* *Matt.* 2. *Aët.* 1, p. 9 b, 43. *Achmet.* 26. 27. — Also any *fragrance*. *Pseudo-Diosc.* *Eupor.* 1, 154, p. 174, of strawberries.
- μοσχοφάγος*, *ον*, (*μόσχος*, *φαγεῖν*) *eating calves*. *Schol. Arist. Ran.* 357.
- μοτάριον*, *ου*, *τό*, = *μοτός*. *Galen.* I, 92 D.
- μοτός*, *ού*, *ός*, *lint for dressing wounds*. *Erotian.* 78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D. *Galen.* II, 89 E.
- μοτοφυλάκιον*, *τό*, (*φυλάσσω*) *that which protects the μοτός*. *Antyll.* apud *Orib.* III, 633, 10. *Paul. Aeg.* 172, *φάρμακον*.
- μοτός*, *ώσω*, (*μοτός*) *to dress a wound with lint*. *Sept. Hos.* 6, 1.
- Μουάμεδ*, *ός*, *indeclinable, the Arabic مُحَمَّد, Mohammed, the prophet*. *Damasc.* I, 765 A. *Μάμεδ*. 1596 C. *Μουχάμεθ*. *Abuc.* 1544 A. *Μωάμεθ*. *Theoph.* 471, 14. *Μάμεδ*. 475, 9. *Άμεδ*. 503. *Μουάμεδ*. *Greg. Dec.* 1209 D. *Μωάμεθ*. *Nicet. Byz.* 673. *Μωάμετ*.
- μούζακίτης*, *η*, *ός*, = *άνθρωπισκος, άνθρωπιον άνθρωπάριον, mannikin*. *Leo Diacon.* 92. [The primitive of *μούζακίτης* is the Russian *μούζη, man, άνθρωπος*. The Grecized form of *μούζ* would be *μούζος*, its diminutive *μούζακης*, double diminutive *μούζακίτης*. In modern Greek *μούτζος* means *cabin-boy, swabber*, and may be compared with the French *mousse*, Spanish *mozo*.]
- μούζικιον*, *ου*, *τό*, *quid?* *Joann. Mosch.* 2936 D.
- μουία*, *ας*, *ή*, (*μυία*) *maggot*. *Hes.*
- μουκίζω*, *ίσω*, = *μωκάομαι, to mock*. *Leont. Cypr.* 1721 A. 1724 A. *Hes.* *Μουκίξει* . . .
- μούλα*, *ας*, *ή*, *the Latin mula*. *Schol. Antec.* 4, 3, 8.
- μουλικός*, *ή*, *όν*, (*μούλα*) *resembling a mule*. *Theoph.* 657, 17.
- μουλίων*, *ωνος*, *ός*, *mulio* = *ό ίδύων τὰς μούλας ἐν ὀχήματι*. *Basil.* IV, 861 C. *Antec.* 4, 3, 8.
- μουλιωνικός*, *ή*, *όν*, *mulionicus*. *Dioclet.* G. 9, 5.
- μούλος*, see *μῶλος*.
- μουλτεύω*, *ευσα*, (*μούλτος*) *to rebel, to be in a state of rebellion*. *Theoph.* *Cont.* 622.
- μουλτίων*, *ωνος*, *ός*, (*μούλτος*) *rebel*. *Genes.* 35, 8.
- μούλτος*, *ου*, *ός*, *the Latin tumultus, rebellion, riot*. *Theoph.* 735, 12. *Theoph.* *Cont.* 240, 9. — *Achmet.* 154 *τό μούλτον*.
- μούνδος*, *ου*, *ός*, *the Latin mundus* = *κόσμος*. *Plut.* I, 23 D. *Proc.* II, 34, 6.
- μουνεράριος*, *ου*, *ός*, *munerarius* = *λειουργός*. *Lyd.* 157, 28.
- μουν-ερέτης*, *ου*, *ός*, *single tower*. *Antip. S.* 96.
- μουρζούλιν* for *μουρζούλιον*, *ου*, *τό*, *a species of fish*. *Theoph.* 545, 15.
- Μουρκία*, *ας*, *ή*, *Murcia or Murtia, an epithet of Venus*. *Plut.* II, 268 E.
- μουρρίνη* or *μορρίνη*, *ης*, *ή*, *murrha, porcelain?* *Arr. P. M. E.* 6. 48.
- μούρρινος*, *η*, *ον*, *murrhinus*. *Epict.* 3, 9, 21. — *Paus.* 8, 18, 5 *μόρριος*.
- μούσα*, *ης*, *ή*, *a kind of soft brush, used by the priest at the Eucharist*. *Euchol.* p. 42.
- μουσαίων*, see *μουσειών*.
- Μουσαίος*, *ου*, *ός*, = *Μωϋσής, Moses*. *Numen.* apud *Eus.* III, 696 B.
- μουσάριον*, *ου*, *τό*, = *μουσειών*. *Mal.* 302, 9. — *Eustrat.* 2333 D *μούσαρον*.
- μουσειών* or *μουσίον*, *ου*, *τό*, *musivum, mosaic-work*. *Pseudo-Hippol.* 852 A. *Eustrat.* 2333 D. *Mal.* 479, 16. *Nic.* II, 1036 E *Πάσαν εικονικήν διαζωγράφησιν είτε ἐν σανίσιν, είτε διὰ μουσειών ἐν τοίχοις*. — Also, *μουσαίων*. *Theoph.* 686, 3. (Compare *Philon* I, 157, 43. *Sext.* 748, 19.)
- μουσικεύομαι* (*μουσικός*), *to be a connoisseur in music*. *Sext.* 754, 14.

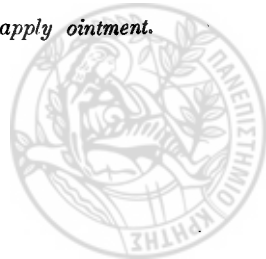


μουσικός, ἡ, ὄν, *musical*. *Patriarch*. 1081 D ἢ μουσική, a *singing woman*.
 μουσικός, ἡ, ὄν, (μουσεῖον) *mosaic*. *Theoph.* *Cont.* 146, 7.
 μουσῶν, μουσιῶ, see μουσεῖον, μουσῶ.
 μουσιῶμα, ατος, τὸ, = μουσῶσις. *Codin.* 147, 13.
 μουσμων, ωνος, ὁ, *muimo* or *musmo*, a mongrel creature. *Strab.* 5, 2, 7, p. 355, 3.
 μουσοκόλαξ, flatterer of the muses. *Dion. H.* III, 1332, 10.
 μουσόληπτος, ον, under the influence of the muses. *Plut.* I, 307 E, et alibi. *Poll.* 1, 19.
 μουσομανέω, ἦσω, = μουσομανής εἶμι. *Pseudo-Lucian.* III, 639.
 μουσομανία, ας, ἡ, the being μουσομανής. *Plut.* II, 706 C.
 μουσοπάρακτος, ον, (πατάσσω) = μουσὸληπτος. *Cic. Quint. Frat.* 2, 10.
 μουσὸ-πνευστος, ον, muse-inspired. *Greg. Naz.* III, 1340 A.
 μουσότηκτος, ον, (τεύχω) made by the muses. *Cosm. Carm. Greg.* 539 = ὁ ἄγαν εὐμορφος.
 μουσουλμητής, ου, ὁ, (Arabic) *musulman*. *Porph. Cer.* 689, 17 Ἐξουσιαστής τῶν μουσουλμητῶν, = amir al-muslimin.
 μουσουργέω, ἦσω, = μουσσοποιέω. *Poll.* 4, 57. *Philostr.* 871.
 μουσοῦργημα, ατος, τὸ, song. *Damasc.* II, 384 C. D.
 μουσουργίη, ης, ἡ, Ionic for μουσουργία, ας, ἡ, (μουσουργός) *music*. *Lucian* I, 543.
 μουσουργικός, ἡ, ὄν, *musical*. *Poll.* 4, 57.
 μουσουργικός, ἡ ὄν, (μουσεῖον, ΕΡΓΩ) *musivus*, relating to *mosaic-work*. *Damasc.* II, 348 D, ψηφίδες.
 μουσῶω, ωσα, (μουσεῖον) to inlay with *mosaic*. *Mal.* 223, 4. — Also, μουσιῶω. *Codin.* 141, 7.
 μουστάκια, ων, τὰ, the Latin *mustacea*, a kind of cake. *Athen.* 14, 57.
 μουστον, ου, τὸ, or μουστος, ου, ὁ, *mustus*, or *mustum*, sweet new wine. *Lyd.* 3, 9. *Georon.* 9, 20. *Theoph.* 82, 12. *Anon. Med.* 267.
 μουσῶσις, εως, ἡ, (μουσῶω) an inlaying with *mosaic*. *Mal.* 232, 20. 339, 7.
 μουσωτής, ου, ὁ, worker in *mosaic*. *Eustrat.* 2336 A.
 Μουχάμεθ, see Μουάμεθ.
 μοχθηρός, ἄ, ὄν, *vicious*, *faulty*, *fallacious*, *unsound*; opposed to ἀληθής, ὑγιής. *Sext.* 82, 12, et alibi.
 μοχθηρῶς, adv. *fallaciously*; opposed to ὀρθῶς. *Sext.* 237, 13.
 μοχθηρόμαι, to be *μοχθηρός*. *Aquil. Job* 6, 25.
 μοχθισμός, ου, ὁ, = μόχθος. *Ant. Mon.* 1841 C.
 μοχλεία, ας, ἡ, = μόχλευσις. *Plut. Frag.* 738

C. *Galen.* II, 281 B, *bone-setting*. *Antyll.* apud *Orib.* I, 436, 4.
 μοχλευτικός, ἡ, ὄν, = δυνάμενος μοχλεύειν. *Antyll.* apud *Orib.* I, 517, 10.
 μοχλοποιέω, to bar a door. *Pseudo-Nil.* 545 C
 Μοψουεστιεύς, έως, ὁ, (Μόψου Ἐστία) a native of *Mopsuestia*. *Jos. Ant.* 13, 13, 4.
 μυαῖον, ου, τὸ, = μουσάρων? *Diod. Ex. Vat.* 98, 19.
 μυακάνθινος, η, ον, of μυάκανθα. *Orib.* I, 202, 2.
 μνάκιον, ου, τὸ, little μνάξ. *Pallad. Laus.* 1082 C.
 μυαλός, ου, ὁ, = μυελός. *Phryn.* 309, implied and condemned.
 μυαλώω, ὠσω, (μυελός) to fill with marrow. *Sept. Ps.* 65, 15.
 μύαξ, ακος, ὁ, (μύς) a species of shell-fish. *Xenocr.* 51. *Erotian.* 394. *Diosc.* 2, 7, 1, 38, 39, the shell. *Galen.* II, 101 F. — 2. The upper part of the κόγχη of a church. *Sophrns.* 3984 A. B.
 μυγγμός, ου, ὁ, a muttering, of the sound of M. *Dion. Thr.* 631, 18. *Sext.* 621, 30.
 μύδησις, εως, ὁ, (μυδάω) *ulceration*, *sore*. *Diosc.* 1, 23, 6, p. 17. *Plut.* II, 915 C.
 μύδιον, ου, τὸ, a sort of surgical pincers. *Paul. Aeg.* 104, 158.
 μυδρίασις, εως, ἡ, = ἀμάρωσις τοῦ ὀρατικοῦ, dimness of the eyes. *Cels. Med.* 6, 6, 37. *Aret.* 34 E. *Galen.* II, 269 D.
 μυελός, ου, ὁ, = ἐγκέφαλος, brain. *Galen.* VI, 378 E, condemned. *Achmet.* 57.
 μνέω, ἦσω, to initiate, in the sense of baptize and admit to the use of the sacred offices and knowledge of the mysteries of the Christian religion. *Const. Apost.* 6, 15, 7, 38, 8, 7, 8 ὁ μνούμενος, one who is about to be baptized, a candidate for baptism. *Socr.* 325 A. *Soz.* 1436 A.
 μυζήτης, ου, ὁ, (μυζάω) an insect injurious to vegetation. *Symm. Ps.* 77, 46.
 μύημα, ατος, τὸ, = μύησις. *Iambl.* V. P. 38.
 μύησις, εως, ἡ, (μνέω) initiation. *Philon* I, 156, 17. *Plut.* II, 169 D. *Clem. A.* I, 88 A. *Soz.* 1008 C, baptism.
 μυθάριον, ου, τὸ, little μῦθος. *Cleomed.* 69, 28. *Strab.* 13, 1, 69. *Plut.* II, 14 E. *Nicet. Byz.* 757 A.
 μύθενμα, ατος, τὸ, tale. *Classical. Dion. H.* II, 637, 5.
 μυθήρια, ων, τὰ, travesty of μυστήρια, coined by *Clem. A.* I, 73 A.
 μυθιάζομαι = μυθέω. *Babr.* 108, Prolog. 13.
 μυθ-ιάμβος, ου, ὁ, fable in iambic verse. *Babr.* 108, Prolog. 8.
 μυθίδιον, ου, τὸ, = μυθάριον. *Lucian.* III, 31. *Athan.* II, 24 C.
 μυθογραφέω, ἦσω, (μυθογράφος) to write legends. *Strab.* 3, 4, 4.



- μυθογραφία, *as, ἡ, the writing of legends. Strab. 1, 2, 35. 1, 3, 9. Nicet. Byz. 709 C.*
- μυθογράφος, *ου, ὁ, (γράφω) writer of legends. Polyb. 3, 91, 7. 4, 40, 2. Diod. 4, 7. Dion. H. I, 35, 15. Strab. 11, 6, 3. 1, 2, 8, p. 30, 10.*
- μυθοπέεια, *as, ἡ, (εἰπεῖν) = μυθολογία. Nicet. Byz. 729 C.*
- μυθο-θρησκεία, *as, ἡ, religion based on fables. Theod. Anc. 1408 C.*
- μυθολέσχης, *ου, ὁ, = μυθολόγος. Caesarius 976.*
- μυθό-πλασμα, *ατος, τὸ, = μυθοποίημα. Did. A. 548 B.*
- μυθοπλαστέω, *ἦσω, = μυθοπλάστης εἰμί. Philon I, 235, 22.*
- μυθοπλαστία, *as, ἡ, fiction or figment. Athan. II, 148 B. 465 B. C. 605 A.*
- μυθο-ποιέω, *to invent fables. Diod. 4, 35. Just. Apol. 1, 23. Orig. I, 721 A. 360 A, εἰς αὐτοῖς ὑποθέσεις.*
- μυθοποίημα, *ατος, τὸ, fiction. Plut. II, 17 A.*
- μυθοποίησις, *εως, ἡ, invention of fables. Sext. 430, 30.*
- μυθοποιία, *as, ἡ, = preceding. Strab. 1, 1, 19. Plut. II, 348 A. Hippol. Haer. 258, 32. Orig. I, 708 C.*
- μυθοποιός, *ου, ὁ, fabulist. Schol. Arist. Pac. 129, Αἰσωπος.*
- μυία, *as, ἡ, muschetta (from musca), a kind of arrow to be shot with a τοξοβαλλίστρα. Leo. Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval muschetta was applied to the propelling engine. Hence the Italian moschetto, musket.]*
- Μυίαγρος, *ου, ὁ, (μυία, ἄγρα) Myiagros, Fly-catcher, an Elean god. Plin. 10, 28 (40), 75.*
- μυῖδιον, *ου, τὸ, little μῦς. Epict. 1, 23, 4. Anton 7, 3.*
- μῦνις, *ου, ὁ, = μῦς, mouse. Dorothe. 1681 D.*
- μυιο-ειδής, *ές, like a fly. Cass. 151, 22.*
- μυιοφόρος, *ου, (μυία, φέρω) producing flies. Sophists. 3489 B.*
- μυκαρός, *ά, ὄν, (μυκάομαι) lowing. Caesarius 1072.*
- μυκήτης, *ου, ὁ, = μύκης. Galen. VI, 429 C.*
- μυκητικός, *ἡ, ὄν, (μυκάομαι) capable of bellowing. Sext. 553, 23. Pseudo-Dion. 137 C.*
- μυκήτινος, *η, ου, (μύκης) made of mushroom. Lucian. II, 83.*
- μυκτήρ, *ἦρος, ὁ, sneer. Lucian. I, 24. Longin. 34, 2.*
- μυκτηρίζω, *ίσω, to sneer at. Sept. Esdr. 1, 1, 49, et alibi.*
- μυκτηρισμός, *ου, ὁ, a sneering, sneer. Sept. Ps. 34, 16. Macc. 2, 7, 39.*
- μύλη, *ης, ἡ, plural αἱ μύλαι. molares, the grinders, molar teeth. Sept. Job 29, 17. Ps. 57, 7.*
- μυλαῖος, *α, ου, = μυλικός. Dion. Alex. 1297 A.*
- μυλίας, *ου, ὁ, = μυλίτης. Strab. 10, 5, 16. 6. 2, 3, p. 428, 7, λίθος.*
- μυλικός, *ἡ, ὄν, (μύλος) belonging to a mill. Marc. 9, 42. Luc. 17, 2, λίθος, mill-stone. Apoc. 18, 21 as v. l.*
- μύλιος, *ου, τὸ, made of λίθος μυλίτης. Inscr. 3371, 4. Apoc. 18, 21 as v. l. = μυλικός.*
- μυλίτης, *ου, ὁ, belonging to a mill. Strab. 6, 2, 11. p. 460, 16, λίθος. Galen. II, 96 A. — 2. Molar tooth. Galen. II, 375 E.*
- μυλλός, *ἡ, ὄν, distorted. Polem. 252, στόμα.*
- μυλοειδῶς (μυλοειδής), *adv. like a mill-stone. Theod. IV, 904 B.*
- μύλος, *ου, ὁ, = μύλη, mill. Sept. Ex. 11, 5. Deut. 24, 8. et alibi.*
- μυλοστομῖς, *ίδος, ἡ, (μύλος, στόμα) quid? Eriph. I, 632 D.*
- μυλωθρικός, *ἡ, ὄν, (μύλωθρος) befitting a miller. Plut. II, 159 D.*
- μυλωνάρχης, *ου, ὁ, (μύλων, ἄρχω) miller. Schol. Arist. Eq. 253.*
- μυλώνιον, *ου, τὸ, = μύλων. Soz. 1529 C.*
- μύξα, *ης, ἡ, myxum, a kind of plum. Diosc. Eupor. 2, 67, p. 283.*
- μυξάριον, *ου, τὸ, little myxum. Anton. 4, 48, 6, 13. Aporrh. 225 C.*
- μυξόρροος, *ου, (μύξα, ρέω) snotty-nosed. Ruf. apud Orib. III, 158, 10.*
- μυγαλή, *ης, ἡ, = μυγαλή. Diosc. 2, 73.*
- μυγαλίδιον, *ου, τὸ, little μυγαλή. Eriph. I, 988 A.*
- μυοθρέω, *ἦσω, = μῦς θηρεύω. Strab. 3, 4, 18.*
- μυοκέφαλον, *ου, τὸ, (μῦς, κεφαλή) the name of a disease of the eye. Galen. II, 269 B.*
- μυοξός, *ου, ὁ, L. glis, dormouse. Charis. 546, 22.*
- μυοπάρων, *ωνος, ὁ, myoparo, a kind of light vessel (sail). Plut. I, 492 D. 499 E, et alibi. Gell. 10, 25. App. I, 477, 72. Isid. Hisp. 19, 1, 21.*
- μυότρατος, *ου, (μῦς, τιτρώσκω) wounded in the muscles. Diosc. 1. 68, p. 73.*
- μυουρίζω, *ίσω, = μύουρος εἰμί. Dion. P. 404. Strab. 2, 5, 14, p. 178, 23. Nicom. 124. 126 as v. l. Galen. II, 259 A. Μυουρίζων σφυγμός. Antyll. apud Orib. III, 629, 15.*
- μυοφόρος, *incorrect for μυιοφόρος.*
- μύχοδον, *ου, τὸ, (χέζω) = μυοσκέλενδρον, mouse-dung. Diosc. 2, 98, p. 226. Moer. 242.*
- μύω, *ωσα, (μῦς) to render muscular. Antyll. apud Orib. I, 532, 9.*
- μυραλείφιον, *ου, τὸ, (μύρον, ἀλείφω) ointment. Dubious. Epict. 4, 9, 7.*
- μυραλοιφέω, *ἦσω, (ἀλοιφή) to apply ointment.*



Poll. 6, 105. *Clem. A.* I, 476 B. *Synes.* 1200 D, neuter.
 μυραλοιφία, *as, ἡ, application of ointment. Plut.* II, 662 A as v. l. *Poll.* VI, 105.
 μυρ-απίδιον, *ov, τὸ, myrapium, a variety of pear. Cels. Med.* 4, 26, p. 152, 6. *Georon.* 10, 76, 11.
 μυράφιον, *ov, τὸ, a little μύρον. Epict.* 4, 9, 7 as v. l.
 μυρέψης, *ov, ὁ, = μυρεψός. Euagr.* 2496 C.
 μυρεψητήριον, *ov, τὸ, = μυρεψοῦ ἐργαστήριον. Aquil. Job* 41, 22.
 μυρέψιον, *ov, τὸ, = μύρον. Symm. Esai.* 57, 9.
 μυριαγωγός, *όν, (μύριοι, ἄγω) = μυριοφόρος. Strab.* 3, 3, 1. *Philon I,* 333, 17.
 μυριαδισμός, *ov, ὁ, a reckoning by μυριάδες. Syncell.* 62, 9. 63, 20.
 μυρίζω, *ισω, (μύρον) to anoint with holy ointment after baptism. The ceremony is of Gnostic origin. Iren.* 664 B. 665 A. *Tertull. I,* 1206 C. *Phot. II,* 736 A. (See also χρίσμα.)
 μυριαμνον, *τὸ, = μύριοι ἄμνοι. Caesarius* 1004.
 μυριοβόλος, *ov, (μύριοι, βάλλω) = μυριαγωγός, μυριοφόρος. Theoph.* 578, 6.
 μυριόγλωσσος, *ov, (γλώσσα) with ten thousand tongues. Sophrns.* 3224 A.
 μυριόδοντος, *ov, = following. Nil.* 1144 C.
 μυριόδους, *ov, (ὄδους) with ten thousand teeth. Philipp.* 29, with huge teeth (tusks).
 μυριόεις, *εσσα, εν, = μυρίος. Sibyll.* 1, 224, et alibi.
 μυριοκίς, *ίδος, ἡ, (οἶκος) having myriads of houses. Stud.* 805 D.
 μυριοκέφαλος, *ov, (κεφαλή) with ten thousand heads. Clim.* 924 C.
 μυριομακαριότης, *ητος, ἡ, infinite bliss. Pseudo-Chrys.* IX, 471 A.
 μυριομακάριστος, *ov, infinitely happy or blessed. Nil.* 96 B.
 μυριόματος, *ov, (ὄμμα) myriad-eyed. Hippol. Haer.* 166, 20.
 μυριόμορφος, *ov, (μορφή) of innumerable forms. Anthol.* III, 218, 13. *Eust. Mon.* 929 A. —
 2. Substantively, τὸ μυριόμορφον = ἀχίλ-
 λειος, a plant. *Diosc.* 4, 36.
 μυριόνεκρος, *ov, in which myriads died. Plut.* I, 665 A.
 μυριονταπλάσιος, *ov, = μυριοπλάσιος. Epirh.* II, 28 C.
 μυριονταπλάσιως = μυριοπλάσιως. *Epirh.* III, 100 C.
 μυριοπαθής, *ές, (παθεῖν) subject to innumerable sufferings. Basil.* III, 632 D.
 μυριοπλάσιος (μυριοπλάσιος), *adv. ten-thousand-fold. Clem. A. I,* 516 B.
 μυριόπλεθρος, *ov, (πλήθρον) of innumerable plethora. Diod.* II, 523, 80.
 μυριότης, *ητος, ἡ, = μυριάς. Sept. Sap.* 12, 22.

μυριότιμος, *ov, (τιμή) of immense value. Damasc.* III, 693 B.
 μυριό-φίλος, *ov, with ten thousand friends. Themist.* 328, 35.
 μυριόφυλλος, *ov, (φύλλον) with innumerable leaves. Diosc.* 4, 113 (115) τὸ μυριόφυλλον, myriophyllum, a plant.
 μυριό-χειλος, *ov, with ten thousand lips. Sophrns.* 3224 A.
 μύρισμα, *ατος, (μυρίζω) perfume. Poll.* 7, 177. *Porph.* Cer. 468, 18.
 μυρισμός, *ov, ὁ, an anointing. Sept. Judith* 16, 7. *Athen.* 12, 69, p. 547 F. *Nil.* 500 D.
 μυριστικός, *ἡ, ὄν, fragrant. Aët.* 1, p. 9 b, 39 κάρνον, nutmeg.
 μυριώνυμος, *ov, (ὄνυμα) of innumerable names. Plut.* II, 372 E.
 μυρμηκία, *as, ἡ, L. verruca, wart. Philon II,* 225, 20. *Diosc.* 1, 81. 183. 2, 69. 126. *Galen.* II, 273 E. *Greg. Nyss.* II, 37 A.
 μυρμηκίασις, *εως, ἡ, = νάρκη. Schol. Arist. Vesp.* 713.
 μυρμηκιάω, *άσω, (μύρμηξ) to have the itch. Sept. Lev.* 22, 22. *Melamp.* 485.
 μυρμηκίζω, *ισω, to creep like an ant. Galen.* II, 259 F. VII, 34 B Σφυγμός μυρμηκίζων.
 μυρμηκίον, *ov, τὸ, little μύρμηξ. Joann. Mosch.* 3056 C.
 μυρμηκ-οειδής, *ές, ant-like. Cass.* 151, 22.
 μυρμηκο-λέων, *ov, ὁ, ant-lion, the name of an animal. Sept. Job* 4, 11.
 μυρμηκώδης, *es, = μυρμηκοειδής. Plut.* II, 458 C.
 μυροβάλανος, *ov, (μύρον, βάλανος) myrobalanus, the behen nut. Diosc.* 1, 148. *Jos. B. J.* 4, 8, 3, p. 299.
 μυροβαφής, *ές, (βάπτω) dipped in perfume. Clem. A. I,* 528 A.
 μυροβλύτης, *ov, ὁ, (βλύω) flowing with odoriferous ointment. As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. Horol.* Oct. 26 (*Cedr.* II. 532, 8).
 μυροβρεχής, *ές, (βρέχω) wet with unguent. Sept. Macc.* 3, 4, 6.
 μυροδοτέω, *ήσω, (μυροδότης) to give ointment. Theoph.* 679, 8, said of holy relics.
 μυροδότης, *ov, ὁ, (μύρον, δίδωμι) giver of ointment. Euchol.* p. 687, a church officer.
 μυροδόχος, *ov, (δέχομαι) containing ointment. Pseud-Athan.* IV, 908 A.
 μυρο-θήκη, *ης, ἡ, ointment-vase. Schol. Arist. Ach.* 1051.
 μύρον, *ov, τὸ, L. unctio, the ointment with which a person just baptized is anointed. Iren.* 664 B. *Tertull. I,* 1206 C. *Const.* II, 7. *Cyrrill. H.* 1089 B. 1093 C. *Pseudo-Just.* 1261 D. *Pseudo-Dion.* 396 C. 472 D. 504 C. — 2. The fragrant oil which exudes from the bones of distinguished saints. *Simoc.*



54, 15. *Damasc.* II, 314 D. *Porph. Them.* 37, 17. *Cedr.* II, 532. 8.

μυροπώλιον, ου, τὸ, = μυροπωλείον. *Clem. A.* I, 652 A.

μυροτόκος, ου, (τεκεῖν) producing unguent. *Cyrrill. A.* X, 1037 A.

μυροφόρος, ου, (φέρω) bearing or containing ointment. *Pseud-Athan.* IV, 1064 A, ἀγγεῖον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A 'Ἡ κυριακή τῶν Μυροφόρων, the third Sunday after Easter, inclusive, celebrated in commemoration of the μυροφόροι. *Porph. Cer.* 44, 20. *Epiaph. Mon.* 209 B. 268 C.

μυρώω, ὠσω, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. 9 E.

μυρσινάτος, η, ου, = μυρσίνινος. *Aët.* 1, p. 9, 12, ἔλαιον, = μυρσίνινον ἔλαιον.

μυρσιν-ἔλαιον, ου, τὸ, = μυρσίνινον ἔλαιον. *Diosc.* 1, 48 (titul.).

μυρσινεῶν, see μυρσινών.

μυρσίνινος, ου, of myrtle. *Diosc.* 1, 48, ἔλαιον, unguent perfumed with myrtle-leaves. *Clem. A.* I, 488 C.

μυρσινίτης, ου, ὁ, of myrtle. *Diosc.* 5, 37, οἶνος, flavored with myrtle-leaves.

μυρσινουειδῶς (μυρσινουειδής), adv. like myrtle. *Antyll.* apud *Orib.* III, 577, 6.

μυρσινών, ὄνος, ὁ, = μυρρινών, myrtetum, myrtle-grove. *Sept. Judic.* 1, 35. — Also, μυρσινεῶν. *Aquil. Zachar.* 1, 8. *Basil. Sel.* 576 B.

μυρτίκοκκον, ου, τὸ, (κόκκος) = μύρτον, myrtle-berry. *Lex. Botan.*

μυρτίτης, ου, ὁ, (μύρτον) of myrtle-berry. *Diosc.* 5, 36, οἶνος, flavored with myrtle-berries. *Artem.* 93.

μύρτον, ου, τὸ, = νύμφη, clitoris. *Ruf.* apud *Orib.* III, 390, 13.

μυρτόχειλα, ου, τὰ, (μύρτον, χεῖλος) labia pudendi. *Ruf.* apud *Orib.* III, 391, 1.

μυρώδης, ες, like μύρον. *Schol. Lucian.* II, 333.

μυσαρο-ποιία, ας, ἡ, (μυσαρός, ποιέω) abominable practice. *Eus.* II, 320 A.

μυσάρχης, ου, ὁ, (μύσος, ἀρχω) author of a foul deed. *Sept. Macc.* 2, 5, 24.

μυσεράρχης, ου, ὁ, (μυσερός, ἀρχω) = preceding. *Eulog.* 2941 C.

μυσερός, ὁ, ὄν, = μυσαρός. *Theophil.* 1125 C. *Mal.* 35, 7.

μυσερῶς, adv. abominably. *Eus.* II, 889 B.

μυσιάω = κεκορησθαι (κορέννυμι). *Cornut.* 170.

μύσις, εως, ἡ, (μύω) a closing. *Diosc.* 1, 38, 2, 178 (179).

μύσσω = μύω. *Method.* 376 C.

μυσταγωγέω, ἦσω, (μυσταγωγός) to initiate. *Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem*

A. II, 112 A. 608 A. *Orig.* I, 1000 B. *Athan.* II, 864 C. *Greg. Naz.* II, 401 B. τί τινα. — 2. To celebrate the eucharist, or to baptize. *Athan.* I, 276 C. *Soz.* 1569 B.

μυσταγόγημα, ατος, τὸ, = following. *Pseud-Athan.* IV, 944 B.

μυσταγωγία, ας, ἡ, initiation into the mysteries. *Plut.* I, 210 E. 981 E. *Iambl. Myst.* 4, 9. — 2. Initiation into the sacraments. *Iren.* 628 B. 661 A. *Eus.* II, 65 A. *Cyrrill. H.* 1076 A. *Did. A.* 304 B, τοῦ βαπτίσματος. *Isid.* 200 A, ordination.

μυσταγωγός, οὔ, ὁ, (μύσσης, ἄγω) mystagogus, one who initiates into the mysteries. *Classical. Strab.* 14, 1, 44. *Plut.* I, 210 D, et alibi. *Clem. A.* I, 84 B. *Method.* 360 C. *Did. A.* 624 C. — 2. In Christian writers, = ἱερεύς, priest. *Men. P.* 329, 21. — 3. *Cicerone*, at the temples. *Cic. Verr.* 4, 59.

μυστηριάζομαι (μυστήριον), to celebrate in secret. *Phot.* II, 82 C.

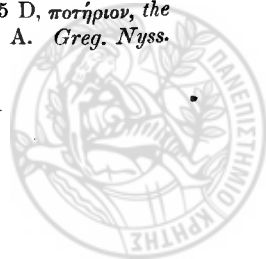
μυστηριολογέω, ἦσω, (λέγω) = ὀργιάζω. *Schol. Clem. A.* I, 777 C.

μυστήριον, ου, τὸ, mystery. *Clem. A.* I, 301 A. *Greg. Naz.* I, 397 B. 497 B. *Greg. Nyss.* II, 73 A, the mystery of the Incarnation and its concomitants. — The mystery (sacramentum) of baptism. *Clem. A.* II, 112 A, τῆς σφραγίδος. *Eus.* VI, 1013 A. *Athan.* II, 236 C. *Greg. Naz.* II, 400 B. *Cyrrill. H.* 361 A. *Greg. Nyss.* III, 421 C. 585 B. — The mystery of the eucharist. *Eus.* VI, 705 C. *Athan.* I, 268 A. 300 B. II, 1325 C. *Basil.* IV, 669 C. *Cyrrill. H.* 1124 B. *Macar.* 209 A. *Greg. Nyss.* III, 268 B. *Epiaph. I.* 981 A. *Chrys. X.* 392 E. 393 A. I, 131 E. 132 A. 243 A. VII, 288 C. 310 D. *Pallad. Laus.* 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements. [The mysteries recognized by Saint Theodorus Studites (1524 B) are baptism, eucharist, unction, orders, monastic tonsure, and the mystery of death or funeral ceremonies. Nothing about marriage or confession. The Greek Church now recognizes seven mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱερωσύνη, μετάνοια, γάμος, and εὐχέλαιον.]

μυστηριώδης, ες, mystical, mysterious. *Plut.* II, 10 E. 996 B. *Eus.* II, 69 A.

μυστηριωδῶς, adv. mystically, mysteriously. *Tatian.* 809 A. *Theophil.* 1093 A. *Iren.* 468 A.

μυστικός, ἡ, ὄν, hidden, mystic, mystical; often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, the holy table. *Athan.* I, 264 A. 265 D, ποτήριον, the chalice. *Greg. Naz.* II, 404 A. *Greg. Nyss.*



Π, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δείπνον, the last supper. *Synes.* 1569 C, σκεύη, patin, chalice. *Nil.* 320 C, σάμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθής, the baptismal garments. *Cyrril. A. I.* 289 B. *Leo Diac.* 134, 23, δείπνος. — *Caesarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — 2. *Occult, magical.* *Hippol.* Haer. 48, 92. 136, 24 τὰ μυστικά, the occult sciences, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — 3. Substantively, ὁ μυστικός, (a) = ἀσηκρήτις, σηκηρητᾶριος. *Porph. Adm.* 234, 22. *Theoph. Cont.* 860. — (b) soothsayer, seer, magician. *Mal.* 21, 12. 86, 12. 229, 20.

μυστικῶς, adv. *secretly*; opposed to ἐν φανερόφ. *Sept. Macc.* 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B — *Pseudo-Chrys.* XII, 776, in a low voice. — 2. *Mystically.* *Hermog.* Rhet. 223, 21. *Doctr. Orient.* 689 C. *Clem. A. II.* 97 B. *Orig. II.* 136 C. *Porphyr.* V. *Plotin.* 65, 3. — 3. *Magically.* *Mal.* 35, 23.

μυστι-πόλος, ου, ὁ, = ἱεράρχης. *Steph. Diac.* 1077 C.

μύστις, ἰδος, ἡ, (μύστης) = μυσταγωγός. *Sept. Sap.* 8, 4. *Philon I.* 173, 32. *Greg. Naz. IV.* 117 A, ἐδωδή, = μυστική.

μυστογράφος, ου, ὁ, (γράφω) secretary (a secretis). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.

μυστολεκτέω (λέγω), to reveal a mystery. *Genes.* 30, 8.

μυστήριον, ου, τὸ, little μύστρον. *Schol. Arist. Plut.* 627.

μύστρον, ου, τὸ, L. *ligula*, spoon. *Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen.* VI, 186 C. — Also, ὁ μύστρος. *Poll.* 6, 87.

μυσώδης, ες, = μυσάρος. *Plut. I.* 238 A.

μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also κοιτομύτης.)

μύτις, ἰδος, ἡ, = ρίς, ρύγχος, nose, snout. *Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.

μύτιλος, ου, ὁ, mytilus. *Athen.* 3, 31.

μυχθισμός, ου, ὁ, = μυκτηρισμός. *Aquil. Ps.* 122, 4.

μύχιος, α, ου, inward. *Dion. H. I.* 169, 5, θεοί, the penates.

μυχοίς, εσσα, εν, = μύχιος. *Greg. Naz. III.* 444 A.

μυώδης, ες, (μύς, ΕΙΔΩ) mouse-like. *Plut. II.* 458 C. — 2. *Muscular.* *Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut. II.* 733 B. *Arr. Venat.* 6, 2. *Poll.* 5, 70. *Galen.* II, 238 A.

μυωξία, ας, ἡ, mouse-hole. *Greg. Naz. III.* 25 A.

μυωπάζω, άσω, (μύωψ) to blink, to see dimly.

Petr. 2, 1, 9. *Basil. II.* 825 B. *Epirh. I.* 1033 C.

μωπίασις, εως, ἡ, = μωπία, near-sightedness. *Galen.* II, 270 A.

μωπός, ἡ, ὄν, (μύς) short. *Paul. Aeg.* 348.

Μωάμεθ, Μωάμετ, see Μουάμεδ.

μωκάομαι, ἡσομαι, to mock. *Sept. Sir.* 31, 21. *Jer.* 28, 18 -μένος, passive. *Agathar.* 120, 30.

μώκημα, ατος, τὸ, mockery. *Sept. Sir.* 31, 22.

μωκία, ας, ἡ, = preceding. *Ael. V. H.* 3, 19.

μωκίζω = μωκάομαι. *Vit. Nil. Jun.* 17 A.

μώκος, ον, mocking. *Sept. Sir.* 36, 6, φίλος.

μωλάριον, ου, τὸ, the Latin mulus, mule. *Porph. Cer.* 458, 22.

μῶλος, ου, ὁ, moles = πρόβολος, προκυμαία, mole, for the protection of a harbor. *Proc. III.* 300, 22. 301, 21. *Justinian.* Cod. 10, 30, 4, agger. *Chron.* 696, 19 (*Simoc.* 336, 3 Εὐτροπίου λιμήν). *Basilic.* 28, 10, 1. 53, 10, 5. *Leo Gram.* 144, 15. *Cedr. I.* 711, 14. — Written also μούλος. *Theoph.* 455, 18. 673, 16.

μωλωπίζω, ἴσω, (μῶλωψ) to wale, to beat and wound. *Plut. II.* 126 C. *Aquil. Cant.* 5, 7 = τραυματίζω. *Diog.* 7, 23.

μωμία, ατος, τὸ, (μωμιάομαι) blame. *Sept. Sir.* 31, 22.

μωμητικός, ἡ, ὄν, apt to blame. *Ptol. Tetrab.* 160. *Pseudo-Demetr.* 122, 19 as v. l.

μωμοσκοπέω, ἡσω, (μωμοσκόπος) to look for blemishes: to scrutinize. *Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig. I.* 480 C. *Greg. Naz. III.* 1069 C.

μωμοσκόπος, ον, (μῶμος, σκοπέω) looking for blemishes: scrutinizing. *Philon I.* 320, 12. *Clem. A. I.* 1325 B.

μωραίνω, ανῶ, to make foolish. — Mid. μωραίνομαι, to become foolish. *Sept. Reg.* 2, 24, 10. *Esai.* 19, 11. 44, 25. *Jer.* 10, 4. *Matt.* 5, 13 Ἐὰν δὲ τὸ ἄλας μωρανθῆ, lose its peculiar taste or flavor (*Marc.* 9, 50 Ἐὰν δὲ τὸ ἄλας ἄναλον γένηται). *Paul. Rom.* 1, 22. *Cor.* 1, 1, 20. *Chrys. X.* 26 C. [*Clem. A. I.* 525 A μεμωραμμένος.]

μωρο-θεόδωρος, ου, ὁ, Theodore the Fool. *Nicet. Paphl.* 521 B.

μωρο-κακότης, ες, both foolish and knavish. *Proc. III.* 56, 14. (Compare *Eurip. Frag. Incert.* 7 Ἡ δὲ μωρία Μάλιστ' ἀδελφὴ τῆς πονηρίας ἔφν, folly is the very sister of wickedness.)

μωρό-κακος, ον, = preceding. *Ptol. Tetrab.* 167.

μωρό-καλος, ον, both foolish and good-natured. *Ptol. Tetrab.* 158.

μωρολογέω, ἡσω, (μωρολόγος) to talk foolishly. *Clem. A. I.* 452 C. *Athan. I.* 425 C.

μωρολόγημα, ατος, τὸ, foolish talk. *Plut. II.* 1087 A.



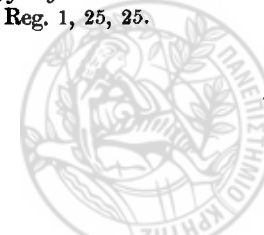
μωρο-πλούσιος, α, ον, both foolish and rich. *Joann. Mosch.* 3097 B.
 μωροποιέω, ἤσω, (μωροποιός) to act or play the fool, to pretend to be a fool. *Apophth.* 121 C. *Leont. Cypr.* 1736 A.
 μωροποιός, ὄν, (ποιέω) making foolish. *Basil.* I, 444 C.
 μωρο-πόνηρος, ον, = μωροκακόητης. *Polem.* 294.
 μωρός, ἄ, ὄν, foolish. *Epict.* 3, 22, 85 μωρέ, used playfully. — 2. *Insiptid.* *Diocl.* apud *Orith.* I, 277, 2. *Diosc.* 4, 19.
 Μώρος, ον, ὄ, *Morus*, a place. *Basil. Porph.* *Novell.* 319.
 μωρό-σοφος, ον, foolishly wise. *Lucian.* II, 246. (Compare *Epict.* 2, 15, 14 Μή μοι γένοιτο φίλον ἔχειν σοφὸν μωρόν, wise fool.)
 μωσ, and μων, Egyptian, = ὕδωρ, water. *Philon* II, 83, 21. *Jos. Apion.* 1, 31, p. 465. *Ant.* 2, 9, 6. *Clem. A.* I, 897 B.
 μωσαϊζῶ, ἴσω, to work in mosaic. *Sophrns.* 3409 A.
 Μωσαϊκός, ἡ, ὄν, of Μωσῆς, Mosaic. *Greg. Naz.* II, 528 C. *Synes.* 1344 A. *Cyrill.* A.

II, 104 D. *Theod.* III, 1392 D. *Porph.* *Cer.* 6, 24, *ράβδος*.
 Μωσῆς, see Μωϋσῆς.
 μῶσις, εως, ἡ, (ΜΑΩ) = ζήτησις. *Cornut.* 43 170.
 μωυ, see μωσ.
 Μωϋσῆς, ἡ, ὄ, *Moyses, Moses*, the great prophet. *Sept. Ex.* 2, 10. *Num.* 9, 23. *Josu.* 1, 1, 9, 5. *Tobit* 6, 13, et alibi saepissime. *Nicol. D.* 122. *Numen.* apud *Clem. A.* I, 896 A. — It is inflected also like βασιλεύς; thus τοῦ Μωϋσέως, τῷ Μωϋσεί, τὸν Μωϋσέα. *Sept. Tobit* 7, 12. *Diod.* II, 525, 52. *Apion.* apud *Clem. A.* I, 821 A. *Matt.* 17, 4. *Marc.* 12, 26. *Luc. Act.* 16, 29, 31. *Joann.* 9, 28, 29. *Jos. Ant.* 4, 8, 48. *Just. Apol.* 1, 32. *Tryph.* 60. *Clem. A.* I, 900 A. *Orig. I.* 689 A. 692 B. — Sometimes the genitive ends in -οῦ. *Patriarch.* 1052 C. *Galen.* VIII, 43 E. 68 B. — Also, Μωσῆς, εως. *Sept. Dan.* 9, 10 τοῦ Μωσῆ. *Diod.* II, 543, 17. *Strab.* 16, 2, 35. *Philon* I, 6, et alibi. *Galen.* IV, 576 C. *Greg. Naz.* III, 399 A τῷ Μωσῆ. *Porph. Cer.* 640, 6 Ἡ τοῦ Μωσέως *ράβδος*. *Codin.* 102, 18.

N

N, νῦ, represented in Latin by N. [In the earliest inscriptions, the combinations MB, MΠ, ΜΦ are often written NB, NΠ, ΝΦ, respectively. *Inscr.* 3 AMENΦEΣ. 11 OΛYNHΠOI. 71, a, 41 AANBANEN. 99, 6 OAYNHΠO. 165 KAEONBΠOTOΣ, ΣYHΦEP-MIOΣ. *Franz.* 49 AANΦΣAKENOI. *Rang.* 48 AANHTPEYΣ. — In inscriptions cut after the eighty-sixth Olympiad, N at the end of a word before a labial is often changed into M. *Inscr.* 75, 5 τομ πολερων, τομ φορον. 76, 10, 15 εαμ πο, εμ πολει. 87 οταμ περ. 101, 3, 20 εστιμ περι. 105, 6 τωμ προεδρων. 124, 6 εμ βουλευτηριωι. 160, 79 τομ βωμον. 170, 6 μεμ φουχασ. — In inscriptions of the same period, N at the end of a word before a palatal is often changed into Γ nasal. *Inscr.* 84, 11 τογ γραμματεα. 101, 6, 26 τωγ καιρων, αγ και. 147, 2 ιερογ χρεματον. 160, 41 εγ κυκλοι. 1052, 7, 11 εωγ και, ατελειαγ και. 2905, I, 4 (b), 3 ταγ χωραν. — Sometimes, N at the end of a word before a liquid is changed into that liquid. *Inscr.* 76, 9 τολ λογιστον, τολ λογον. 82, 23 τωμ μισθωσεων. 143, 6 τεμ μυσιαν. According to Dionysius of Halicarnassus (V, 155, 158. VI, 1090), N, in combinations like κλυτὰν πέμπετε, τὸν Φίλιππον, φοβερὸν προσπολεμήσαι, ἐν χορόν, retains its proper sound. — In Latin words

containing ΣΣ, N sometimes takes the place of the first Σ. See ἀμμωνιῶν, ἀμμωνουναλιος, ἀντικήνωρ, μίνσα, μίνσος, μυσούριον, πρόκενσος, σένσος.]
 2. In the later numerical system, N stands for πενήκοντα, fifty, or πενήκοστος, fiftieth.
 N nasal = Γ nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), N is almost always used for Γ before K, Γ, X. *Inscr.* 4 MINKON. 22 ENIYΣ. 41 ENKAIPOΣ. 93 ENΓPAΨAI. 107, 10 EIIANΓEA-ΛETAI. 401 ENENKAMENOY. 1001 ANANKHΣ 2556, 54 AANXANONTON.
 νά = ἵνα. *Eus. Alex.* 433 B Ὀνωτωσ, ἀδελφέ, ὁ θεὸς κατὰ νὰ (v. I. ναί) ποιήση μετὰ τοῦ δεύνοσ. 441 C Πῶσ αὐτοὺσ καταλείψω πτωχοὺσ και νὰ με καταροῦνται; *Porph. Cer.* 693, 5 Ὀφείλει διδοῖναι λίτρασ ἐπτὰ, δηλονότι νὰ ἔχη ρόγαν νομίσματα δώδεκα. In all these instances the true reading is probably ἵνα. The modern νά is very common in Ptocho-prodromus.
 ναάς, ωπι = ὄφις. *Hippol. Haer.* 132, 54. *Nil.* 304 C. — Also, νὰσ. *Just. Tryph.* 102. *Ναασσηνοί, ὄν, (ναάς) Naasseni*, = Ὀφιανοί, Ὀφίται. *Hippol. Haer.* 130, 23, et alibi. — (See also Νοχαίται.)
 νάβα, ἡ, (navis) = πορθμεῖον, ferry-boat. *Suid.* νάβαλ, 721 = ἄφρων. *Sept. Reg.* 1, 25, 25.



νάβαλος, δ, הַבָּנִים = ἀφροσύνη. *Jos. Ant.* 6, 13, 7.

Ναβᾶτος, see Νοουᾶτος.

νάβλα, ἡ, the Hebrew לַבְנַיִם, a musical instrument. *Sept. Reg.* 1, 10, 5. *Macc.* 1, 13, 51.

Jos. Ant. 7, 12, 3. *Hippol.* 716 D. — Also, ὁ νάβλας, α. *Clem. A.* I, 788 A.

ναγέβ, צִיָּן = νότος, the south. *Sept. Obd.* 19, 20. *Jer.* 39, 44. 40, 13.

νάγμα, ατος, τὸ, (νάσσω) wall, parapet. *Jos. B.* J. 1, 21, 7.

ναζαριαῖος, see ναζιριαῖος.

ναζιριαῖος, ον, δ, the Hebrew נָזִיר, consecrated to God, Nazarite. *Sept. Judic.* 16, 17 as v. 1. 13, 5 ναζιρ. *Macc.* 1, 3, 49 (Num. 6, 2). *Jos. Ant.* 4, 4, 4. 19, 6, 1 (B. J. 2, 15, 1). *Symm. Num.* 6, 18. *Orig.* II, 949 B. III, 653 A. VII, 333 B. (See also *Philon* I, 285, 41. II, 249, 11. *Luc. Act.* 21, 24. *Plut.* II, 672 B. C.) — *Orig.* VII, 209 C ναζαριαῖος. — 2. Monk = μοναχός. *Basil.* IV, 316 C. *Greg. Naz.* II, 489 C. 533 C. *Nic. CP. Histor.* 81, 1.

Ναζωραῖοι, ον, οἱ, the Nazarenes, applied to the Christians, apparently in contempt. *Luc. Act.* 25, 5. — 2. Nazoraei, a sect. *Theod.* IV, 389 A, they used Peter's gospel.

ναθινίμ, οἱ, the Hebrew נֹתְנִינִים, nethinim, inferior servants in the Temple. *Sept. Esdr.* 2, 2, 70.

ναθιον, ον, τὸ, little ναός. *Polyb.* 6, 53, 4. *Strab.* 8, 6, 21, p. 191, 9.

ναῖσκαρίον, ον, τὸ, = preceding. *Gloss.*

νακοπάτης, ητος, δ, (νάκος, τάπης) = ἐπέυχιον. *Theoph. Cont.* 319, 16. — 494, 16 τὰ νακοτάπητα.

νάμα, ατος, τὸ, the wine employed at the eucharist. *Pseudo-Chrys.* XII, 778 C. *Porph.* Cer. 134, 25.

ναμαρίζω, ἰσω, (νάμα) to irrigate. *Stud.* 825 C.

ναματοφόρος, ον, (φέρω) stream-producing. *Pseud-Afric.* 104 C.

ανά, an exclamation. *Porph.* Cer. 238, et alibi.

Νααία, ας, ἡ, the Hebrew נָאִיָּה = τύχη. *Sept. Macc.* 2, 1, 13. 14. 16 (Esai. 65, 11).

νάνας, δ, = θεῖος, uncle. *Hes.*

νάνη, ης, ἡ, = μητρός ἀδελφή. *Hes.*

ναννούδιον, ον, τὸ, little νάννος. *Schol. Clem. A.* 793 A = κνιδιον μικρόν.

Ναξία, ας, ἡ, = Νάξος, Nazos. *Schol. Dion. P.* 333, 4.

ναοποιέω, ἦσω, (ναοποιός) to build temples. *Greg. Naz.* II, 441 C.

ναός, οὔ, δ, the Temple at Jerusalem. *Sept. Tobit* 1, 4, et alibi saepissime. *Hippol.* 632 C.

ναουργέω, ἦσω, (ναός, ΕΡΓΩ) = ναοποιέω. *Damasc.* III, 689 C.

ναουργία, ας, ἡ, the building of temples. *Eust. Ant.* 688 B.

ναοφόρος, ον, (φέρω) temple-bearing: sacred. *Ignat.* 652 B. (Compare *Paul. Cor.* 1, 3, 16 Ναός θεοῦ εστέ.)

ναρδίζω, ἰσω, to smell like νάρδος. *Diosc.* 1, 10.

νάρδιον, τὸ, = νάρδος. *Euchol.*

ναρδό-σταχυς, υος, δ, = νάρδον στάχυς. *Diosc.* 2, 18 (*Eupor.* 2, 63, p. 277). *Hermes Tr. Iatrom.* 433, 15. *Galen.* VI, 148 F.

ναρδοφόρος, ον, (φέρω) producing nard. *Diosc.* 2, 10.

ναρθκίζω, ἰσω, to splint with νάρθηξ. *Apollod. Arch.* 24.

ναρθήκιον, ον, τὸ, little νάρθηξ. *Antyll. apud Orib.* III, 633, 13.

ναρθήκισμα, ατος, τὸ, (ναρθκίζω) = following. *Apollod. Arch.* 25.

ναρθήκισμός, οὔ, δ, a splinting with νάρθηξ. *Id.* 25.

ναρθηκο-ειδής, ἐς, like νάρθηξ. *Diosc.* 3, 55 (62).

ναρθηκοφανής, ἐς, (φαίνω) = preceding. *Archigen. apud Orib.* II, 155, 12.

νάρθηξ, ηκος, δ, ferula, the wand held by the Byzantine emperor. *Nicet.* 592, 23 τῆς νάρθηκος. *Curop.* 93, 22. — 2. Casket. *Strab.* 13, 1, 27, p. 25, 2 Ἡ ἐκ τοῦ νάρθηκος διόρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. *Plut.* I, 668 D (679 B. D). — 3. Narthex, ante-temple, the court or exterior portico of a Greek church, corresponding to the ancient πρόναος. *Greg. Th.* 1048 A. *Paul. Silent.* Soph. 2136. *Sophrns.* 3985 A. *Martyr. Areth.* 46, τῆς ἐκκλησίας. *Const.* III, 1120 D. *Et. M.* 597, 48.

ναρκιάω = ναρκάω. *Pseud-Athan.* IV, 908 C.

ναρκίσσινος, ον, ὀφ νάρκισσος, narcissinus. *Diosc.* 1, 63, ἔλαιον or μύρον. *Clem. A.* I, 488 C.

ναρκισσίτης, ον, δ, narcissites, a precious stone. *Dion. P.* 1031.

νάς, see ναός.

νασέφ, δ, נָסֵף, prefect. *Sept. Reg.* 3, 4, 19.

νασίβ, בָּצָר, garrison. *Sept. Reg.* 1, 13, 3. 1, 10, 5.

νασίτις, ἰδος, ἡ, Doric, = νησίτις, belonging to an island. *Antip. S.* 69.

*ναστός, ἡ, ὄν, (νάσσω) compact, solid. *Democr.* apud *Diog.* 9, 47. *Philon* I, 330, 29. *Diosc.* 1, 114, κάλαμος. *Sext.* 89, 18.

νατάλιον, ον, τὸ, natalis dies = γενέθλιον. *Phot. Nomocan.* 7, 4.

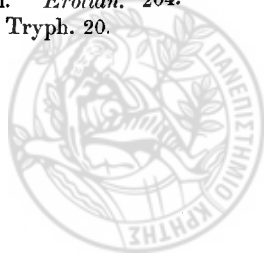
ναυαρχίς, ἰδος, ἡ, sc. ναῦς, τριήρης, the admiral, the ship that carries the admiral. *Polyb.* 1, 51, 1, et alibi. *Diod.* 11, 7. 20, 7. *Plut.* II, 676 D.

Ναυατιανοί, Ναυᾶτος, see Νοουατιανοί, Νοουᾶτος.



ναυκέλιον, ου, τὸ, the Latin *navicella* = following. *Mauric.* 12, 21. *Leo. Tact.* 5, 9.
 ναύκλα, ας, ἡ, *navicula* = πλοῦριον. *Mauric.* 9, 1. 12, 21.
 ναυκρατητικός, ἡ, ὄν, *victorious at sea.* *Dion C.* 49, 14, 4. 51, 21, 3.
 ναυκρατία, ας, ἡ, (ναυκράτης) *naval victory.* *Dion C.* 51, 21, 7.
 ναυλομάχος, ου, *quid?* *Sophrns.* 3433 D.
 ναυλοχία, ας, ἡ, (ναύλοχος) *a lying at anchor.* *App.* I, 780, 38.
 ναυλώω, ὡσω, (ναύλων) *to let a ship.* *Plut.* II, 707 D. — *Mid.* ναυλόομαι, *to hire a ship.* *Polyb.* 31, 20, 11.
 Ναυμάχιον, ου, τὸ, = Ἐμβολοί, Ἐμβολα, the *Rostra.* *Apocr. Act. Pet. et Paul.* 84.
 ναύπλιος, ου, ὁ, *nauplius*, a shell-fish. *Artem.* 167. *Arr. P. M. E.* 17.
 ναῦς, νεός, ἡ, *ship.* [*Diod.* 13, 13, p. 552, 81 αἱ ναῦς = νῆες.]
 ναυσηρός, ἄ, ὄν, = ναυσιδῶδης, ναυτιδῶδης. *Athan.* II, 240 A.
 ναυσιβάτης, ου, ὁ, = ναυβάτης. *Greg. Naz.* IV, 922 A.
 ναυτολόγος, ου, ὁ, = ναυτολόγος. *Clementin.* 49 A.
 ναυτιασμός, οὔ, ὁ, (ναυτιάω) = ναυσία. *Isid.* 280 A. *Cyrril. A.* X, 49 B.
 ναυτικῶς (ναυτικός), *adv. on bottomry.* *Diog.* 7, 13, δανείζειν.
 ναυτιδῶδης, ες, (ναυτία, ΕΙΔΩ) *nauseous.* *Xenocr.* 47. *Diosc.* I, 49. *Plut.* I, 320 C, et alibi. *Galen.* VI, 378 B. *Antyll.* apud *Orib.* I, 303, 4.
 ναυτιδῶδης, *adv. nauseously.* *Herod.* apud *Orib.* I, 412, 10, ἔχειν.
 ναυτολόγος, ου, (ναυτης, λέγω) *collecting sailors, taking in seamen.* *Strab.* 8, 6, 15, p. 183, 10.
 ναυφράγιον, ου, τὸ, the Latin *naufragium* = νανάγιον, ναυαγία, *shipwreck.* *Clementin.* 309 B. 320 D.
 νάφθα, ἡ, *naphtha.* *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = Μηδείας ἔλαιον.
 νάφθας, α, ὁ, = preceding. *Sept. Dan.* 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also ἀνάφθας.)
 νάω = νέω, *σwareύω.* *Babr. Prooem.* 18.
 νεαλής, ἐς, *newly salted.* *Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.
 νεαλογέω, ἡσω, (νεός, λέγω) *to introduce innovations.* *Did. A.* 745 C.
 νεανεία, ας, ἡ, (νεανεύομαι) *youthful temerity.* *Philon* I, 258, 37. 38, et alibi. [The anatomical form is *νεανειεία.*]
 νεανιώτης, ητος, ἡ, *youth.* *Epiroph.* II, 805 A.
 νεανισκάριον, ου, τὸ, (νεανίσκος) *L. adolescentulus, stripling.* *Epiroct.* 2, 16, 29.
 νεανίσκευμα, ατος, τὸ, plural τὰ νεανισκέματα,

the Roman *juvenalia*, certain games. *Dion C.* 61, 19, 1. 67, 14, 3.
 νεαροηχίης, ἐς, (νεαρός, ἡχέω) *sounding new, of recent introduction.* *Philostr.* 579.
 νεαρο-ποιέω, ἡσω, *to make new.* *Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.
 νεαροπρεπής, ἐς, (πρέπω) *newly appearing.* *Genes.* 27, 11.
 νεαρός, ἄ, ὄν, *L. novellus, new.* *Lyd.* 176, 20. 217, 6. *Justinian.* *Novell.* (titul.) διατάξεις, *novellae constitutiones.* *Agath.* 281, 14, νόμοι. *Theoph.* 272, 4. *Phot.* *Nomocan.* 13, 5 ἡ νεαρά, sc. διατάξεις. — 2. *Fresh food: just brought, as water.* *Xenocr.* 45. *Sext.* 14, 26. *Ammon.* 95 (97) *Νεαρὸν νεαλοῦς καὶ προσφάτου διαφέρει· νεαρὸν μὲν γὰρ ἐστὶ τὸ νεωστὶ κομισθὲν ὕδωρ.*
 Νέα Ρώμη, ἡ, *New Rome* = *Κωνσταντινούπολις.* *Const.* I, 3. *Socr.* 121 A. *Gennad.* 1613 A. 1617 A. *Lyd.* 193, 21. *Chron.* 529. (Compare *Greg. Naz.* III, 1027 A Ὀπλοτέρη Ρώμη. 1031 A Ρώμη νεουργής.)
 νέβελ, *Hebrew* לַבַּנ, a kind of *wine-bottle.* *Sept. Reg.* 1, 1, 24. 2, 16, 1. *Hos.* 3, 2. *Epiroph.* III, 284 A = 150 ξέσται.
 νεβριδιον, ου, τὸ, *little νεβρίς.* *Artem.* 387.
 νεέλασα, ἡ, ἡ, *ἀγαλλομένη.* *Sept. Job* 39, 13.
 νέσσα, ν. l. *νέεσσα*, ἡ, ἡ, = *πετερόν, πτερον.* *Sept. Job* 39, 13.
 νεσσαράν, ἡ, ἡ, = *συνεχόμενος.* *Sept. Reg.* 1, 21, 7 *Συνεχόμενος νεσσαράν = συνεχόμενος, Ἐβραϊστὶ δὲ νεσσαράν.*
 νεζέρ, ἡ, ἡ, = *διάδημα, diadem.* *Sept. Reg.* 4, 11, 12.
 νειλαγαθία, ὡν, τὰ, (Νεῖλος) a kind of *fruit.* *Cosm. Ind.* 117 A.
 νειλομέτριον, ου, τὸ, = τὸ Νεῖλου μέτρον, *νειλοσκοπέιον.* *Strab.* 17, 1, 48, p. 349, 19 (17, 1, 3).
 νειλοσκοπέιον, ου, τὸ, (σκοπέω) *the nilometer, a contrivance for ascertaining the rise of the Nile.* *Diod.* 1, 36, p. 44, 2.
 νειοτομέυς, ἐως, ὁ, (νειός, τέμνω) *fallow-breaker.* *Agath. Epigr.* 30, 1.
 νεκρ-ἄγγελος, ου, ὁ, *messenger to the dead.* *Lucian.* III, 362.
 νεκραγωγέω, ἡσω, (ἀγωγός) *to conduct the dead.* *Lucian.* I, 492.
 Νεκρὰ Θάλασσα, ἡ, *the Dead Sea.* *Paus.* 5, 7, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Epiroph.* I, 261 A. *Pallad.* 1212 C.
 νεκρικός, ἡ, ὄν, (νεκρός) *belonging to the dead.* *Lucian.* I, 276, et alibi.
 νεκρικῶς, *adv. in the manner of the dead.* *Lucian.* I, 59, et alibi.
 νεκριμαῖος, α, ου, = *κενέβριεος, θησιμαῖος, dead, that died a natural death.* *Erotian.* 204. *Aquil. Deut.* 14, 8. *Just. Tryph.* 20.



νεκροβόρος, *ον*, (βιβρώσκω) *devouring the dead*. *Orig.* III, 368 A. *Eus.* VI, 557 A. 588 B. *Greg. Naz.* III, 1264 A.

νεκροδοχείον, *ου, τὸ*, = τάφος. *Lucian.* I, 518.

νεκροδρομία, *ας, ἡ*, (νεκροδρόμος) *the running of the dead*. *Ephr.* III, 472 A.

νεκροδρόμος, *ου, ὁ*, *dead runner or courier*. *Lucian.* III, 362.

νεκροθάπτης, *ου, ὁ*, (θάπτω) *undertaker, at funerals*. *Schol. Arist. Nub.* 846.

νεκροκόμος, *ον*, (κομέω) *taking care of the dead (corpses)*. *Greg. Naz.* IV, 109 A.

νεκροκορίνθια, *ων, τὰ*, *works of art found in tombs at Corinth and brought to Rome*. *Strab.* 8, 60, 23, p. 195, 29.

νεκρόκοσμος, *ον*, = νεκροστόλος. *Plut.* II, 994 E.

νεκρολατρεία, *ας, ἡ*, *worship of the dead*. *Cyrril.* A. III, 817 B.

νεκρομαντεία, *ας, ἡ*, *necromantia* = νεκρομαντεία. *Clementin.* 60 C. *Eus.* IV, 836 B. *Hes. Νεκρομαντία* . . .

νεκρομαντεῖον, *ου, τὸ*, = νεκρομαντεῖον. *Cic.* *Tusc.* 1, 16.

νεκροποιέω, ἤσω, *to kill*. *Iren.* 1151 C.

νεκροποιός, *όν, (ποιέω) killing*. *Eus.* II, 853 C.

νεκροπρεπῶς (πρέπω), *adv. in a manner befitting the dead*. *Pseudo-Greg. Naz.* IV, 306 A. *Germ.* 253 B.

νεκρός, *ά, ὄν, dead*. *Diog.* 1, 48 *Ἔδειξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναίους.

νεκροστολέω, ἤσω, (νεκροστόλος) *to ferry the dead*. *Lucian.* I, 524.

νεκροστόλος, *ον*, (στέλλω) *L. pollinator, laying out corpses for burial*. *Artem.* 369.

νεκροτάφιον, *ου, τὸ*, (νεκροτάφος) *shroud, winding-sheet*. *Amphil.* 65 B. — 2. *Burial-place*. *Nil.* 92 D.

νεκροτάφος, *ον*, = νεκροθάπτης. *Pallad.* *Laus.* 1122 C. *Parad.* 448 D.

νεκρότης, *ητος, ἡ*, *death*. *Orig.* I, 904 C. IV, 40 C. D. *Method.* 268 C.

νεκροτοκέω (τόκος), *to miscarry*. *Caesarius* 968.

νεκροτόκιον, *ου, τὸ*, = ἀμβλωθρίδιον, *still-born child*. *Max. Conf. Schol.* 141 B. C.

νεκροφαγέω, ἤσω, = νεκροφάγος εἰμί. *Strab.* 17, 3, 5.

νεκροφάγος, *ον*, *eating carrion*. *Dion C.* 47, 40, 8.

νεκροφανῶς (φαίνω), *adv. like a corpse*. *Pseud-Athan.* IV, 988 C. D.

νεκροφόνος, *ον*, (ΦΕΝΩ) *murdering the dead*. *Greg. Naz.* IV, 112 A = τυμβωρύχος.

νεκροφορέω, ἤσω, = νεκροφόρος εἰμί. *Philon* I, 100, 50. 304, 14. 439, 36. II, 540, 27. *Damasc.* III, 689 B.

νεκροφόρος, *ον*, (φέρω) *bearing corpses: bearer, undertaker*. *Polyb.* 35, 6, 2. *Ignat.* 712 A.

Plut. I, 341 A. B. *App.* II, 567, 14. *Poll.* 7, 195. *Greg. Naz.* III, 455 A. *Amphil.* 64 D. *Nil.* 556 B, κακία.

νεκροφύλαξ, *ακος, ὁ*, *guardian of the dead* *Philon* I, 417, 1.

νεκροχειροτόνητος, *ον*, *ordained by a dead bishop* *Tim. Presb.* 45 B. *Philipp. Sol.* 889 C.

νεκρῶω, ὠσω, *to make dead: to deaden, to mortify*. *Paul.* *Rom.* 4, 19, et alibi. *Diosc.* *Eupor.* 2, 132. *Epict.* 1, 5, 7 *Plut.* II, 954 E. *Just. Orat.* 3, p. 236 A. *Apol.* 1, 18. *Athenag.* 977 B. *Clem. A.* I, 1293 C.

νεκρώδης, *ες*, (ΕΙΔΩ) *deathlike, deadly*. *Lucian* III, 409. *Galen.* II, 253 C.

νεκρῶν, ὠνος, ὁ, *abode of the dead, burial-place*. *Palladas* 146.

νεκρώσιμος, *ον*, (νέκρωσις) *relating to the dead*. *Ephr.* III, 477 E. *Stud.* 1708 A, κανών, *the funeral κανών*. *Euchol.* *Νεκρώσιμος ἀκολουθία*, *the funeral service*.

νέκρωσις, *εως, ἡ*, (νεκρῶω) *a dying, death: mortification*. *Paul.* *Rom.* 4, 19. *Cor.* 2, 4, 10. *Iren.* 933 C. *Galen* II, 276 B. *Hippol.* 621 D. *Orig.* III, 369 A.

νεκρωτικός, ἡ, ὄν, = δυνάμενος νεκροῦν. *Nil.* 469 A, τινός.

νεκτάριος, *ον*, = νεκτάρεος. *Diosc.* 1, 27 ἡ νεκτάριος, sc. πόα, = ἐλέγιον.

νεκταρίτης, *ου, ὁ*, of νεκτάριος πόα. *Diosc.* 5, 66, οἶνος, *flavored with*.

νεκταριώδης, *ες*, *like nectar*. *Greg. Nyss.* III, 1105 D.

νεκταρώδης, *ες*, = preceding. *Geopon.* 5, 2, 10.

νεκυία, *ας, ἡ*, (νέκυς) *essentially = νεκρομαντεία*. *Herodn.* 4, 12, 8. — 2. The title of the eleventh book of Homer's *Odyssey*. *Diod.* 4, 39. *Strab.* 5, 4, 5. *Plut.* II, 740 E.

νεκυομαντεία, *ας, ἡ*, *necromancy*. *Just.* *Apol.* 1, 18. *Lucian.* I, 455 (titul.). *Clem. A.* I, 69 B. *Eust. Ant.* 617 C. *Cyrril.* A. I, 429 C. (Compare *Sept. Deut.* 18, 11.)

νεκυομαντεῖον, *ου, τὸ*, *oracle of the dead*. *Classical.* *Diod.* 4, 22. *Strab.* 1, 2, 18. 5, 4, 4. *Plut.* I, 482 C.

νεκυόμαντις, *εως, ὁ*, = νεκρόμαντις, *necromancer*. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250.

νεκυοπομπός, *ου, ὁ*, = νεκροπομπός. *Mal.* 121, 8.

νεκυοφάγος, *ον*, *eating the dead*. *Epiph.* II, 797 C.

νεκύσια, *ων, τὰ*, *obsequies of the dead*. *Artem.* 392. *Poll.* 3, 102. *Charis.* 34, 4.

νέμησις, *εως, ἡ*, *L. largitio, largess*. *Plut.* II, 787 D. 818 D, et alibi.

Νεμιτζοί, ὠν, οἱ, *Nenitzi, Austrians, Germans*. *Pseudo-Theophyl.* B. IV, 1217 C.



- νεοθευμένως (νοθεύω), adv. spuriously. *Basil. Sel.* 385 B.
- νεομισμένως (νομίζω), adv. in the established manner. *Callistr.* 897.
- νεός = εὐήθης, childish, foolish. *Hes.* [Compare *νινίον*, and the English *ninny*.]
- νεό-βλαστος, on, with new branches. *Simoc.* 89, 22.
- νεόβουλος, on, ὁ (νέος, βουλή) new senator. *Synes.* 1364 B.
- νεογενία, as, ἡ, (νεογενής) new birth. *Theod. Anc.* 1393 B.
- νεόγραφος, on, (γράφω) newly written. *Mel.* 1, 55. *Greg. Naz.* III, 1302 A.
- νεο-διδάκτος, on, newly taught. *Lucian.* I, 159, newly brought forward, newly published.
- νεοδόμητος, on, = νεόδμητος. *App.* I, 697, 35.
- νεόδορος, on, (δέρω) = νεόδαρτος, newly stripped off. *Jos. B. J.* 3, 7, 10.
- νεοδρεπής, ἐς, = νεόδρεπτος. *Aret.* 75 B. *Ael. N. A.* 4, 10.
- νεόδρομος, on, in a recent course. *Babr.* 106, 15, θήρη, a recent hunt.
- νεοθανής, ἐς, (θνήσκω) recently dead. *Agath.* 133, 16.
- νεόθλιπτος, on, (θλίβω) newly pressed. *Diosc.* 5, 41.
- νεό-καστρον, on, τό = νέον τείχος, new fort. *Porph. Adm.* 120, 9. (Compare *Mal.* 301, 8 Ἐν τόπῳ καλουμένῳ Καυῶ Φρουρίῳ.)
- νεο-κατάγραφος, on, newly enlisted. *App.* I, 195, 10.
- νεο-κατασκευάστος, on, newly constructed or made. *Schol. Arist. Vesp.* 648, et alibi.
- νεοκατάχριστος, on, (καταχρίω) newly plastered. *Diosc.* 4, 43.
- νεοκατήχητος, on, (κατηγέω) lately instructed, newly catechised. *Clem. A.* I, 293 A. *Acac.* apud *Epirh.* I, 157 A.
- νεοκέντητος, on, (κεντέω) newly grafted? *Heron Jun.* 222, 19, ἄμπελος.
- νεοκληρονόμος, on, ὁ, = νέος κληρονόμος. *Greg. Naz.* IV, 114 A.
- νεό-κλητος, on, newly called. *Leont.* I, 1720 B.
- νεό-κοσμος, on, of the new world. *Sibyll.* 9, 241.
- νεόκρατος, on, (κεράννυμι) newly mixed. *Plut.* II, 677 B. C. *Poll.* 6, 24.
- νεό-κτητος, on, newly acquired. *App.* I, 662, 42.
- νεό-κτιστος, on, newly created. *Sept. Sap.* 11, 19.
- νεό-κτυπος, on, newly pealing. *Greg. Naz.* IV, 13 A, βροντή.
- νεολαμπής, ἐς, (λάμπω) shining with new light. *Greg. Naz.* III, 1234 A.
- νεό-λεκτος, on, newly enlisted. *App.* II, 459, 7. *Greg. Nyss.* III, 741 D, Theodorus Tiro.
- νεό-ληπτος, on, newly taken or occupied. *App.* II, 241, 20.
- νεόλοχος, on, ἡ, = λεχώ. *Caesarius* 1044.
- νεό-ξεστος, on, newly polished. *Greg. Nyss.* III, 1081 C.
- νεοπαγής, ἐς, (πήγνυμι) newly compacted, newly formed. *Plut.* II, 602 D. *Galen.* VI, 15 C. *Clem. A.* I, 300 A. *Eus.* II, 849 C. *Isid.* 337 B, novice. *Stud.* 808 C.
- νεόπηξ, ητος, ὁ, = preceding. *Greg. Naz.* III, 400 A.
- νεό-πιστος, on, newly converted to the faith. *Aster. Urb.* 148 A.
- νεό-πλαστος, on, newly formed. *Leont.* I, 1720 B.
- νεο-ποιέω, to renew, renovate. *Poll.* 1, 221. *Clem. A.* I, 577 C.
- νεο-πολίτης, on, ὁ, new citizen, freedman. *Diod.* 14, 7. *Dion. H.* I, 355, 14.
- νεο-πολίτης, ιδος, ἡ, that has recently obtained the rights of Roman citizenship. *App.* II, 106, 81.
- νεό-πους, οδος, ὁ, new shoot. *Geopon.* 4, 3, 6, et alibi.
- νεο-προσήλυτος, on, newly converted to Christianity. *Aster.* 272 D.
- νέος, α, on, new. *Dion. H.* I, 358, 14 (II, 709, 10), novus homo. *Heph.* 12, 5 οἱ νεώτεροι, the later authors, the authors of the Alexandrian period. — Τὰ νέα, corresponding to the Hebrew עֵרְבָא, ear of corn. *Sept. Ex.* 23, 15, 34, 18. *Deut.* 16, 1, the month of Abib. *Num.* 28, 26.
- νεοσπάρακτος, on, (σπαράσσω) newly torn. *Schol. Arist. Eq.* 345.
- νεοσοκόμος, on, (νεοσσός, κομέω) rearing young birds. *Antip. S.* 63.
- νεοσσο-ποιέομαι or νεοττο-ποιέομαι, L. nidifico, to build a nest. *Longin.* 44, 7.
- νεοσσοποιία, as, ἡ, a hatching. *Diosc.* 2, 60.
- νεοσσοτροφία, as, ἡ, (τρέφω) the rearing of young birds. *Anton.* 9, 9, p. 269, 4.
- νεοσταθής, ἐς, (ἵστημι) newly settled or established. *Plut.* II, 321 D.
- νεοστράτευτος, on, ὁ, (στρατεύω) L. tiro, recruit. *App.* II, 252, 12.
- νεοσύλλεκτος, on, (συλλέγω) newly collected or levied soldiers. *Dion. H.* III, 1591, 13. IV, 2214, 15, et alibi. *Jos. Ant.* 14, 15, 10. *Plut.* I, 720 A.
- νεοσύλλογος, on, = νεοσύλλεκτος. *Polyb.* 1, 61, 4. 3, 70, 10, et alibi. *Diod. Ex. Vat.* 115, 21. *App.* II, 459, 10.
- νεοσύστατος, on, (συνίστημι) newly put together. *Jos. B. J.* 2, 8, 9, novices, of the Essenes. *Herod.* apud *Orib.* II, 420, 3.
- Νεότης, ητος, Juventus, the goddess of youth. *Dion. H.* I, 586, 5. *Dion. C.* 54, 19, 7.
- νεοτελής, ἐς, newly initiated, in the sense of newly baptized. *Const. Apost.* 8, 15.

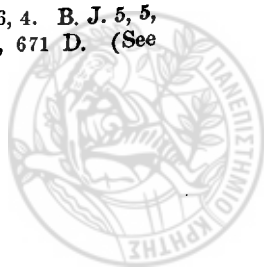
νεό-τρητος, ον, = νεότρωτος. *Diosc.* 1, 142, τραύμα, recent wound.
 νεό-τρωτος, ον, newly wounded. *Diosc.* 4, 9. 2, 195, p. 308 *Basil.* I, 212 A.
 νεοργέω, ἴσω, (νεοργής) to renovate. *Theod.* I, 1248 B.
 νεοργής, ἐς, = νεοργός. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciph.* 3, 57.
 νεοурγία, ας, ἡ, newness, novelty. *Eus.* II, 1468 A.
 νεοφανής, ἐς, (φαίω) newly come to light. *Stud.* 1580 A.
 νεοφανώς, adv. by newly appearing. *Clim.* 896 D.
 νεοφύης, ἐς, (φύω) new-grown. *Clem. A.* I, 300 A.
 νεοφυΐα, ας, ἡ, recent growth. *Clem. A.* I, 500 B.
 νεόφυτος, ον, (φύω) newly planted. *Sept.* Job 14, 9. *Ps.* 127, 3 Νεόφυτα ἔλαιων. — Metaphorically, neophytus, newly converted to Christianity, neophyte. *Paul.* *Tim.* 1, 3, 6. *Tertull.* II, 57 A.
 νεοφωτιστικός, ἡ, ὄν, (νεοφώτιστος) pertaining to newly baptized persons. *Joann. Mosch.* 3099 B, ἐνδύματα.
 νεοφώτιστος, ον, (φωτίζω) newly enlightened, in the sense of newly baptized. *Martyr. Poth.* 1421 B. *Method.* 148 C. *Greg. Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit. Epiph.* 88 D Τὰς νεοφωτίστας στολάς, write νεοφωτιστικάς.
 νεοχειροτόμητος, ον, newly ordained priest. *Pallad. Vit. Chrys.* 30 E. — *Porph.* *Cer.* 194, 10, newly crowned king.
 νεό-χνοος, ον, with the first down on the cheeks. *Greg. Naz.* III, 1394 A. IV, 78 A.
 νεό-χριστος, ον, newly plastered. *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, newly anointed.
 νέπας, α, ὁ, νεπα, *Scorpio.* *Lyd.* 154, 8.
 νέπετα, ἡ, nepeta = καλαμίνθη, a plant. *Lyd.* 154, 19.
 νέπως, ωτος, ὁ, the Latin nepos = ἀπόγονος. *Lyd.* 154, 2 = ἔγγονος, ἄσωτος. *Eust.* 1502, 36 νέπους, incorrectly.
 Νέπως, ωτος, ὁ, Nepos, a millenarian. *Dion. Alex.* 1237 A.
 Νερίνη, ης, ἡ, Neriēne. *Lyd.* 75, 20. 22.
 νερόν, see νερός.
 νεροφόρος, ον, ἡ, (νερόν, φέρω) laver, vat, receptacle of water for bathing. *Theoph.* 220, 4.
 νερετροδόμος, ον, ὁ, (νέρετρος, δραμεῖν) courier of the dead *Lucian.* III, 362.
 νέρων, ωνος, ὁ, nero, Sabine, = ἀνδρείος. *Lyd.* 75, 22.
 Νεστοριανός, ἡ, ὄν, (Νεστόριος) Nestorian. — Substantively, ὁ Νεστοριανός, a Nestorian, a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.

Νεστοριανώς, adv. after the manner of Nestorius. *Anast. Sin.* 148 B.
 Νεστόριος, ον, ὁ, Nestorius, a heresiarch. *Theod.* IV, 432 C.
 νεῦμα, ατος, τὸ, numen, the divine will. *Diod.* 17, 50, τοῦ θεοῦ.
 νεμάτιον, ον, τὸ, little νεῦμα, wink. *Epict.* 4, 13, 22.
 νευρίζω, ἴσω, (νεῦρον) to nerve. *Dion. Alex.* 1593 A.
 νευρικός, ἡ, ὄν, belonging to the sinews. *Diosc.* 1, 67.
 νευρίον, ον, τὸ, little νεῦρον. *Galen.* IV, 83 B, et alibi.
 νευροκοπέω, ἴσω, (κόπτω) = ἀγκυλοκοπέω, to hamstring, hough. *Sept. Gen.* 49, 6, ταῦρον. *Deut.* 21, 4. *Josu.* 11, 6, ἵππους. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, τὴν δεξιὰν ἰγνύν. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, τὴν ψυχὴν. (Compare *App.* I, 236, 30 Καὶ τιῶν τὰ νεῦρα ὑπέκοπτον)
 νεῦρον, ον, τὸ, sinew. *App.* II, 658, 57 Χρήματά γε μὴν, ἃ τινες καλοῦσι νεῦρα πολέμου. — 2. Thong for beating culprits. *Euagr.* 2761 B.
 νευροσπαστέω, ἴσω, (νευροσπάσσης) to play puppets. *Diod.* II, 607, 68. *Philon* I, 28, 46. *Anton.* 2, 2. 7, 3. *Clem. A.* I, 941 C.
 νευροσπαστία or νευροσπαστεία, ας, ἡ, the playing of puppets. *Anton.* 6, 28. 7, 29. *Amphil.* 60 D.
 νευροτενής, ἐς, (νεῦρον, τείνω) stretched by strings. *Antip. S.* 17, παιγίδες.
 νευρό-τμητος, ον, = νευροκοπημένος, hamstringed. *Gregent.* 584 C.
 νευροτομέω, ἴσω, (νευροτόμος) to cut the sinews. *Agathin.* apud *Orib.* II, 395, 11.
 νευρό-τρωτος, ον, wounded in the sinews. *Diosc.* 1, 68, p. 73 τὰ νευρότρωτα, wounds in the sinews. *Galen.* XIII, 712 D, et alibi. *Alex. Aphr.* *Probl.* 18, 6.
 νευρο-χονδράδης, ες, sinewy and cartilagenous. *Galen.* IV, 157 C.
 νευρώ, ὦσω, = νευρίζω. *Philon* II, 48, 11. 12. 53, 33. 449, 30. *Chrys.* IX, 507 D.
 νεύρωσις, εως, ἡ, (νευρώω) a nerving. *Cyrrill.* H. 1145 C.
 νεφάριος, ον, the Latin nefarius = ἀθέμειτος, παράνομος. *Justinian.* *Cod.* 1, 3, 45. *Novell.* 89, 15.
 νεφέλιον, ον, τὸ, cloudy spot in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.
 νεφελο-ειδής, ἐς, cloudy, nebulous. *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol.* *Tetrab.* 149.
 νεφελόσμαι, to be clouded. *Eudoc. M.* 440.
 νεφελοσύστατος, ον, (συνίστημι) consisting of clouds. *Pseud-Athan.* IV, 908 B.
 νεφελοφόρος, ον, (φέρω) cloud-bringing. *Lyd.* 226, 10.



νεφελωτός, ἡ, ὄν, *made of clouds.* Lucian. II, 85.
 νεφθυσ, ἡ. Egyptian, = ἄδης. Plut. II, 366 B. 368 E.
 νεφοδιώκτης, ου, ὁ, (νεφος, διώκω) L. *tempestarius, qui tempestates et alia maleficia facit, one who regulates the weather by magic.* Pseudo-Just. 1277 D. Quin. 61. (Compare Diod. 5, 55. Paus. 2, 34, 3. Clem. A. II, 248 B. Dion C. 71, 8, 4. Eus. Alex. 456 A.)
 νεφομήκης, es, (μήκος) *reaching the clouds.* Caesarius 1004.
 νεφῶω, ὡσω, (νεφος) *to cloud.* Nicol. D. 66. Philon II, 21, 17.
 νεφριάσις, α, ου, = νεφρίδιος. Diosc. 2, 87.
 νεφρικός, ἡ, ὄν, = following. Diosc. 1, 5.
 νεφρικός, ἡ, ὄν, *afflicted with disease of the kidneys.* Diosc. 1, 6, p. 17. Alex. Aphr. Probl. 53, 17. — 2. *Belonging to the kidneys.* Basil. IV, 365 C, χωρία, *the region of the kidneys.*
 νεφρός, οὔ, ὁ, *kidney.* — *Tropically, the heart.* Sept. Ps. 15, 7. Sap. 1, 6.
 νεφύδιον, ου, τὸ, *little νεφος.* Socr. 416 A.
 νεφωσις, εως, ἡ, (νεφῶω) *a clouding.* Philon I, 13, 15. 27, 43.
 νεχωθά, Hebrew תהב. Sept. Reg. 4, 20, 13 Τὸν οἶκον τοῦ νεχωθά, תהב תהב, *his treasure-house, treasury.*
 νεωκορία, as, ἡ, *the being νεωκόρος.* Philon I, 695, 3. Plut. II, 351 E.
 νεωλκῆω, ἡσω, (νεωλκός) *to haul a ship up on land.* Polyb. 1, 29, 3. Frag. Histor. 67.
 νεωλκιον, ου, τὸ, *dry-dock.* App. II, 843, 95.
 νεώμα, ατος, τὸ, (νεῶω) = νεῶς, L. *novale, fallow land.* Sept. Jer. 4, 3. Orig. III, 313 A. Greg. Naz. II, 25 C.
 νεωστός, ἡ, ὄν, (νεῶς) = καινός. Damasc. II, 300 A.
 νεωτερικός, ἡ, ὄν, (νεότερος, νεῶς) *youthful.* Sept. Macc. 3, 4, 8. Polyb. 10, 24, 7. Jos. Ant. 16, 11, 7. Afric. Epist. 44 A, later.
 νεωτέρισμα, ατος, τὸ, (νεωτερίζω) = νεωτερισμός, *innovation.* Philon II, 633 (Eus. III, 641 B).
 νεωτερισμός, οὔ, ὁ, *youthfulness.* Patriarch. 1041 B.
 νεωτεριστής, οὔ, ὁ, *innovator.* Dion. H. II, 1029, 9. Jos. Ant. 17, 9, 3.
 νῆ, ηγ, *in obtestations.* Cyrill. A. I, 472 D Νῆ τὸ φῶς, νῆ τὸν λύχνον, νῆ τὸν οὐρανόν, νῆ τὴν δίκην.
 νητικός, ἡ, ὄν, = δυναμένος νήχεσθαι. Sext. 427, 7.
 νηκτός, ἡ, ὄν, (νήχομαι) *swimming.* Sept. Sap. 19, 18. Plut. II, 976 C.
 νηκρίς, ιδος, ἡ, *swimming.* Poll. 6, 45, ἐλάαι, = κολυμβάδες.
 νημία, the Latin *nenia*, *dirge.* Lyd. 146, 1.

νηπιόκτονος, ου, (νήπιον, κτείνω) *infant-slaying.* Sept. Sap. 11, 8. Pseud-Ignat. 929 A.
 νήπιον, ου, τὸ, *infant.* Polyb. 4, 20, 8 Ἐκ νηπίων ἄδειν ἐθίζονται, *from infancy.* — Τὰ ἅγια νήπια, *the Holy Innocents.* Apocr. Act. et Martyr. Matt. 3. Epiph. Mon. 264 C. Horol. Dec. 29. — Ἡ ἐκκλησία τῶν νηπίων, *the church of the Holy Innocents, in Constantinople.* Porph. Cer. 496, 1.
 νηπιοπρεπής, ἐς, (πρέπω) *becoming infants, infantile.* Cyrill. A. I, 141 D. 224 A.
 νηπιοπρεπῶς, adv. *like an infant.* Anast. Sin. 221 A.
 νηπιοφανής, ἐς, (νήπιον, φαίνω) *appearing like an infant.* Tim. Hier. 240 C.
 νηπιόφρων, ου, (φρήν) *of childish mind.* Strab. 1, 2, 8, p. 30, 1.
 νηπιώδης, es, *childish.* Ephr. III, 326 E.
 νήπτης, ου, ὁ, (νήφω) *sober, discreet person.* Polyb. 10, 3, 1. 27, 10, 3. Diod. II, 578, 59. Ptol. Tetrab. 160.
 νηπτικός, ἡ, ὄν, *sober, temperate.* Plut. II, 709 B. Basil. IV, 921 C, *relating to temperance.*
 νηρός, ὄν, *contracted from νερός = πρόσφατος, ἀκραφής.* — *Substantively, τὸ νηρόν, sc. ὕδωρ, fresh or cold water, just brought from the spring.* Phryn. 42. Inscr. 5072, 20. Stud. 1785 A. (Compare Galen. VI, 438 F Ἀπὸ πηγῆς ὕδατι προσφάτω.) — Also, νερόν. Apophth. 205 B. Leont. Cyrp. 1713 C Θερμὸν καὶ νερόν, *warm water and fresh or cold water.* Porph. Adm. 77, 13. Cer. 466, 17. Et. M. 597, 43 seq. Et. G. 406, 23. See also ἡμίνηρος, and compare συκωρός.)
 νῆρος, ου, ὁ, *neros, a period of 600 years.* Syncell. 30, 8.
 νησιάζω = νησιζω. Strab. 1, 3, 18. Philon I, 622, 45.
 νησιάς, ἄδος, ἡ, = νησίς. Doubtful. Dion. P. 570.
 νησιζω (νήσος), *to be or form an island.* Polyb. 3, 42, 7. 5, 46, 9. Strab. 5, 3, 6. 1, 3, 18. 15, 1, 18, pp. 90, 18. 192.
 νησίον, ου, τὸ, *little νῆσος, islet.* Strab. 1, 2, 14.
 νῆσις, εως, ἡ, (νέω) *a heaping.* Vit. Clim. 600 B.
 νησοειδής, ἐς, (νήσος, εἶδω) *like an island.* Strab. 3, 1, 7.
 νησομαχία, as, ἡ, (μάχη) *the battle of the islands, an imaginary fight.* Lucian. II, 104.
 νησο-ποιέω, *to make into an island.* Oenom. apud Eus. III, 377 B.
 νηστεία, as, ἡ, *religious fast.* Sept. Esdr. 1, 8, 49. Tobit 18, 8. Esai. 1, 13, et alibi. — Particularly, *the fast, the annual fast of the Jews.* Strab. 16, 2, 40. Philon II, 138, 3. 206, 15. 296, 16 (286, 26). Luc. Act. 27, 9. Jos. Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. Plut. II, 671 D. (See



also Sept. Lev. 16, 29. 23, 27.) — 2. *The Quadregesimal fast, Lent.* Iren. 1228 C seq. *Method.* 384 B αἱ νηστεῖαι. *Gangr.* 19. *Athan.* I, 273 B. *Basil.* III, 189 D. *Nectar.* 1829 A. *Ephiph.* I, 465 A, ἡ μεγάλη. *Pallad.* V. Chrys. 32 E ἡ δεσποτικῆ. *Cyrril.* A. X, 849 B. *Theod.* III, 1428 B. *Quin.* 55. — Ἡ νηστεία τοῦ πάσχα, the Paschal fast, the fast in Passion-week. *Dion.* Alex. 1277 A. *Eus.* II, 492 B. *Const. Apost.* 5, 13. *Socr.* 632 B. — The following church fasts were introduced not long before the eighth century: Ἡ νηστεία τῶν Χριστουγέννων, the Christmas fast, the fast of the forty days preceding Christmas; called also ἡ νηστεία τοῦ ἁγίου Φιλίππου, Saint Philip's fast. *Anast. Ant.* 1392 A. *Stud.* 1696 A. B. D. *Nic. CP.* 857 A. *Anast. Caes.* 521 B. *Horol.* Nov. 15. (For the legend connected with this fast, see *Apocr. Act.* Philipp. 31. 33. 37. 42.) — Ἡ νηστεία τῶν ἁγίων ἀποστόλων, Saint Apostles' fast. Its duration is from the Monday immediately succeeding Trinity Sunday, to the day preceding Saint Peter and Saint Paul's day (Jun. 29). *Anast. Ant.* 1392 A. *Stud.* 1697 A. *Nic. CP.* 857 A. *Anast. Caesar.* 521 E. *Balsam.* De Jejun. 22. — Ἡ νηστεία τῆς Θεοτόκου, the fast of the Deipara, the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). *Nicon.* 525 B. C. *Stud.* 1697 A. *Anast. Caes.* 520 A. *Horol.* Aug. 1. — Ἡ νηστεία τοῦ ἁγίου σταυροῦ, the fast of the holy Cross, a fast preceding the Ὑψωσις τοῦ σταυροῦ (Sept. 14), observed chiefly in monasteries. *Stud.* 1696 D. *Nicon.* 525 C.

νηστευτής, οὐ, ὁ, (νηστεύω) faster. *Basil.* III, 172 D. *Aster.* 373 A. *Aporophth.* 177 C. *Joann. Mosch.* 3041 D. — 2. An epithet of John the Faster, bishop of Constantinople. *Simoc.* 280, 2. *Theoph.* 387, 12. *Nicon.* 525 D. *Horol.* Sept. 2.

νηστευτικός, ἡ, ὄν, given to fasting. *Philostrog.* 592 C.

νηστεύω, εὔσω, to fast, for the mortification of the flesh. *Sept. Ex.* 38, 26. *Judic.* 20, 26, et alibi. *Clem.* A. II, 504 B, τινός. *Nil.* 552 C, ἀπὸ ἄρτου καὶ οἴνου. *Eust. Alex.* 324 A, during Lent.

νήστης = νήστις, fasting. *Herodn. Gr.* in *Cramer.* III, 248, 20, condemned. *Pallad.* Vit. Chrys. 57 E.

νηστικός, ἡ, ὄν, (νήστης) that has not eaten, fasting. *Diosc. Eupor.* 1, 158 as v. l. *Carth.* Can. 41. *Anast. Sin.* 40 C. *Quin.* Can. 29.

νήστιμος, ον, (νήστις) pertaining to fasting. *Theophyl. Alex.* 33 B, ἡμέρα, fast-day. *Nic. CP.* 861 B ἡ νήστιμος = νηστεία.

νηστοποσία, ας, ἡ, (νήστις, πόσις) a drinking before eating, while the stomach is empty. *Herod.* apud *Orib.* I, 408, 13. *Antyll.* apud *Orib.* I, 417, 2.

νηστοποτέω, ἤσω, to drink before eating. *Herod.* apud *Orib.* I, 410, 4 — θῆναι, to be drunk.

νηστός, ἡ, ὄν, (νέω, to spin) spun. *Sept. Ex.* 31, 4.

νηφάλιος, α, ον, = νηφάλιος. *Philon* I, 103, 32. *Paul. Tim.* 1, 3, 2 as v. l.

νηφάλεως, adv. = νηφάλιως. *Aret.* 32 A. *Did.* A. 765 B.

νηφάλιος, α, ον, sober, sober-minded. *Philon* I, 392, 17. II, 110, 44. *Paul. Tim.* 1, 3, 2.

νηφαιώτης, ητος, ἡ, sobriety. *Athan.* I, 720 C.

νηφαιώς, adv. soberly. *Poll.* 6, 26. *Clem.* A. I, 496 B.

νηφόντως (νήφω), adv. = preceding. *Caesar.* 880. *Pallad.* Laus. 1067 A. *Clim.* 641 B.

νηχάλεος, α, ον, (νήχομαι) swimming. *Xenocr.* 1, φύσις, fishes of all kinds.

νήψις, εως, ἡ, (νήφω) sobriety. *Polyb.* 16, 21, 4. *Strab.* 15, 3, 20. *Philon* I, 377, 21. *Hermes Tr. Poem.* 17, 10. *Jos. B. J.* 2, 8, 5.

νίγρος, α, ον, the Latin niger = μέλας. *Dion C.* 74, 8, 2.

νίκα, imperat. of νικάω, vince. — Substantively, τὸ νίκα, the watchword used by those who attempted to dethrone Justinian in the year 532. *Proc.* I, 121, 13. III, 79, 2. *Proc. Gaz.* III, 2828 A. *Euagr.* 2728 A. *Mal.* 474, 12.

Νικάδιον, ον, τὸ, little Νίκη. *Inscr.* 4558.

νικαίος, α, ον, (νίκη) victorious. *Jos. Ant.* 3, 2, 5. *Dion C.* 47, 40, 2. 60, 31, 1, Ζεύς.

νικάριον, ον, τὸ, little Victory, a figure on the reverse of a Roman coin. Hence in general, the reverse of a coin. *Cedr.* I, 563, 14. — 2. A kind of κολλούριον. *Alex. Trall.* 132.

νικέω = νικάω. *Apoc.* 2, 7. 17. 15, 2.

Νίκη, ης, ἡ, Nicē, Victoria, the goddess of victory. *Paus.* 1, 22, 4, ἄπτερος, at the Acropolis.

νίκημα, ατος, τὸ, (νικάω) victory. *Polyb.* 1, 87, 10, et alibi. *Diod.* 4, 33. *Dion. H.* I, 490, 8.

νικητής, οὐ, ὁ, conqueror. *Eus.* II, 1001 B.

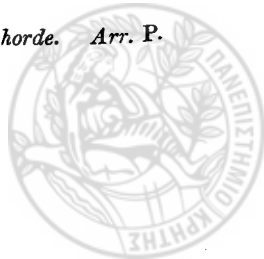
νικητώρ, ορος, ὁ, = preceding. *Dion C.* 55, 23, 6 Τὸ τῶν νικητῶρων στρατόπεδον, the name of a legion.

Νικολαῖται, ὧν, οἱ, Nicolaïtae, the followers of Νικόλαος. *Apoc.* 2, 6. *Iren.* 687 A. *Eus.* II, 276 C. *Theod.* IV, 401 B.

Νικόλαος, ον, ὁ, Nicolaus, a heretic (?). *Clem.* A. I, 1061 B. 1129 B. 1132 A. — 2. Nicolaus of Damascus. *Plut.* II, 723 D, a variety of the date named after him. *Pallad.* Laus. 1146 B Νικολάους παμμεγέθεις ἄρτους δέκα καθαρούς, named after the same.



- νικοποιέω, ἤσω, (νικοποιός) to cause victory. *Ephr.* III, 372 D.
- νικοποιός, ὄν, (νίκη, ποιέω) causing victory. *Aquil.* Ps. 4, 1. *Eus.* II, 956 B, σταυρός.
- νίκος, εὖς, τὸ, = νίκη. *Sept. Esdr.* 1, 3, 9. *Macc.* 2, 10, 38. *Patriarch.* 1104 A.
- νίμμα, ατος, τὸ, (νίπτω) = ἀπόνυμμα, ἀπόνυπτρον, water for washing the hands and face. *Phryn.* 193, condemned. *Doroth.* 1640 B.
- νιγάτος, ον, ὄ, = νύνιον. *Hes.*
- νιγίον, ον, τὸ, babe. *Theoph. Cont.* 90, 23. 629, 13.
- Νιοβίται, ὦν, οἱ, *Niobitae*, a branch of the Eutychian sect. *Tim. Presb.* 44 A.
- νιπήρ, ἦρος, ὄ, (νίπτω) basin or tub to wash the feet in. *Joann.* 13, 5 *Pallad. Laus.* 1244 A. *Apophth.* 301 C. — 2. The washing of the feet of the disciples. *Pseudo-Germ.* 396 B. — In the *Ritual*, the washing of the feet, a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. *Euchol.* — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. *Curop.* 70.
- νίπτω, ψω, to wash the hands, face, and feet. *Patriarch.* 1060 C. *Cyrril. H.* 1109 A Τὸν διάκονον τὸν νίψασθαι διδόντα τῷ ἱερεῖ, before beginning the service. *Nil.* 89 D, washing of the hands before entering a church. *Pseudo-Dion.* 425 D. *Apophth.* 137 B *Ἐδωκεν αὐτῷ νίψασθαι, he poured water on his hands. *Doroth.* 1640 B Φέρει αὐτῷ νίψασθαι. [*Sept. Lev.* 15, 12 νιψήσεται, 2 fut. pass.]
- νισάν, ὄ, (נִסָּן), nisan, the first Jewish month, = ξανθικός, φαρμουθί. *Sept. Esdr.* 1, 5, 6. *Nehem.* 2, 1. *Jos. Ant.* 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.
- νιτρία, ας, ἡ, nitraria, a place where νίτρον is found. *Strab.* 17, 1, 23.
- Νιτρία, ας, ἡ, Nitria, in Egypt. *Athan.* II, 929 A. *Soz.* 1388 A.
- νιτρίτις, ἰδος, ἡ, containing νίτρον. *Strab.* 11, 14, 8.
- νιτροποιός, ὄν, (ποιέω) making νίτρον. *Schol. Arist. Ran.* 712.
- νιτρώω, ὦσω, to cleanse with νίτρον. *Synes.* 1868 D.
- νιφετώδης, ες, (νιφετός, ΕΙΔΩ) snowy. *Polyb.* 3, 72, 3. *Strab.* 4, 5, 2, p. 313, 26.
- νίψις, εως, ἡ, (νίπτω) a washing. *Plut.* I, 658 D. *Orig.* IV, 769 D. *Pseudo-Dion.* 440 A. *Pseudo-Germ.* 424 C.
- νοβατεύω, the Latin novo = ἀνακαινίζω, to renew. *Gloss. Jur.*
- νοβατεύω (nubo), to give away in marriage. *Gloss. Jur.*
- Νοβᾶτος, νοβελίσσιμος, see Νοουᾶτος, νοβελίσσιμος.
- νοβίσκουμ δέους, nobiscum deus, = μεθ' ἡμῶν ὁ θεός, a watchword. *Mauric.* 2, 17. 7, 16, write νοβίσκουμ.
- νόβος, novus = νέος. *Lyd.* 181, 9.
- νοέμβριος, α, ον, the Latin november or novembris, an adjective. *Plut.* I, 299 D, μήν. *Dion. C.* 57, 18, 2. *Socr.* 613 A.
- νοερηφόρος, ον, (νοερός, φέρω) impelling to ideal things. *Synes.* Hymn. 1, 121, p. 1592, ὄρμαί.
- νοερός, ἄ, ὄν, intellectual, spiritual. *Hippol. Haer.* 132, 67. 502, 95. *Orig.* III, 29 D, οὐσία.
- νοερότης, ητος, ἡ, (νοερός) intellectuality. *Pseudo-Dion.* 705 B.
- νοεροτόκος, ον, (τεκεῖν) producing intelligences. *Synes.* Hymn. 3, 167, p. 1596.
- νοερώω, ὦσω, to make νοερός. *Anast. Sin.* 1165 A.
- νοηματικός, ἡ, ὄν, (νόημα) pertaining to thought. *Ephr.* II, 17 A.
- νοηματίον, ον, τὸ, little νόημα. *Epict.* 3, 23, 31.
- νοητάρχης, ον, ὄ, (νοητός, ἀρχω) the source of thought. *Iambl. Myst.* 262, 7.
- Νοητιανοί, ὦν, οἱ, Noëtiani, the followers of Νοητός. *Hippol.* 813 A. *Haer.* 436, 81. *Ephr.* I, 848 D.
- νοητικός, ἡ, ὄν, = δυνάμενος νοεῖν. *Epict.* 1, 5, 3 τὸ νοητικόν, the intellect.
- νοητός, ἡ, ὄν, intelligible, opposed to αἰσθητός. *Philon* I, 5, 40, κόσμος, the intelligible world. *Sext.* 4, 19. *Clem. A.* II, 137 A.
- Νοητός, οὐ, ὄ, Noëtus, the founder of patropasianism. *Hippol.* 804 A. *Haer.* 440, 22, et alibi. *Theod.* IV, 404 B.
- νοητῶς, adv. intelligibly, mentally; opposed to αἰσθητῶς. *Sept. Prov.* 23, 1. *Philon* I, 312, 39.
- νοθεία, ας, ἡ, (νοθεύω) bastardly. *Philon* I, 324, 48. *Plut.* II, 756 C. D.
- νόθευσις, εως, ἡ, = τὸ νοθεύειν. *Nicet. Byz.* 756 B.
- νοθευτής, οὐ, ὄ, = ὁ νοθεύων. *Ptol. Tetrab.* 70.
- νοθεύω, εὔσω, (νόθος) to bastardize: to regard as spurious. *Philon* I, 288, 8. *Diog.* 2, 124. 3, 62. *Eus.* II, 305 B. — 2. To corrupt. *Sept. Sap.* 14, 24. *Philon* II, 48, 41, a wife. *Jos. Ant.* 4, 8, 23. *Plut.* II, 2, 373 B. 628 B. *Clementin.* 32 C, to interpolate. *Orig.* I, 1509 D.
- νοθέω = preceding. *Dubious.* *Philon* I, 401, 14.
- νόθος, η, ον, bastard. *Paus.* 1, 35, 6, πλευρά, false rib. *Synes.* 1336 A, ἰστίον, supernumerary.
- νόθως, adv. insincerely. *Sept. Macc.* 3, 3, 17.
- νοκτοῦρνος, the Latin nocturnus = νυκτερινός. *Lyd.* 131, 10.
- νομαδία, ας, ἡ, (νομάς) nomad horde. *Arr. P.* M. E. 20.

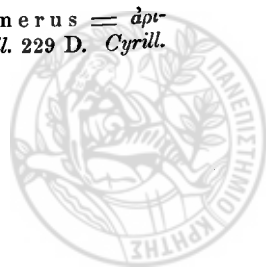


νομαδικῶς (νομαδικός), adv. *nomadically*. *Strab.* 2, 1, 17, p. 115, 11.
 νομαδίτης, ου, ὁ, = νομαδικός, *nomadic*. *Synes.* 1569 A.
 νομενκλάτωρ, ορος, ὁ, the Latin nomenclator. *Theophyl.* 1161 C. *Lyd.* 201, 9, 12.
 νομεύομαι = νέμομαι. *Orig.* VII, 228 B.
 νομή, ἡς, ἡ, *spreading of a sore*. *Polyb.* 1, 81, 6. *Paul. Tim.* 2, 2, 17. *Clem. A.* I, 349 B, tropically. *Athan.* I, 549 C — 2. *Nome*, corroding sore. *Diosc.* 1, 89, 104. — 3. *Largitio*, largeness. *Herodn.* 3, 8, 14.
 νομίζω = εἴωθα. *Proc.* III, 73, 19, καλεῖν. — 2. *To coin*. *Philostr.* 18 Δραχμὴν ἀργυρῶν νενομισμένην ἐς Τιβερίων, with the head of Tiberius on it.
 νομικός, ἡ, ὄν, pertaining to the Law of Moses *Philon* II, 346, 17. *Paul. Tit.* 3, 9, *Clem. A.* II, 261 B. *Orig.* I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. *Petr. Alex.* 517 C, πάσχα. *Cyrrill. A.* II, 13, γράμμα. — 2. *Jurisperitus*, skilled in the law, lawyer. *Strab.* 12, 2, 9, p. 514, 9. *Matt.* 22, 35. *Pseudo-Jos. Macc.* 5. *Epict.* 2, 13, 6. *Galen I.* 52 D. *Orig. I.* 88 A. II, 824 B. *Greg. Th.* 1068 A. *Joann. Mosch.* 3073 A, τῆς ἀγιωτάτης ἐκκλησίας. = ἐκκλησιέδικος.
 νομισμάτιον, ου, τὸ, small νόμισμα. *Schol. Arist. Vesp.* 213.
 νομιστέω (νομιστός) = νομίζω. *Polyb.* 18, 17, 7. *Clementin.* 105 D, δικαιοσύνην. *Sext.* 640, 24. *Epirh. I.* 1064 A -σθαι, to be held or entertained.
 νομιστί, adv. according to custom or opinion. *Anton.* 7, 31.
 νομιστός, ἡ, ὄν, (νομίζω) depending on opinion. *Sext.* 176, 1.
 νομογραφία, ας, ἡ, (νομογράφος) the writing of laws. *Strab.* 6, 1, 8, p. 413, 9.
 νομοδιδάκτης, ου, ὁ, (νόμος, διδάσκω) = following. *Plut.* I, 348 B. *Artem.* 192.
 νομοδιδάσκαλος, ου, ὁ, teacher or expounder of the Law. *Luc.* 5, 17. Act. 5, 34. *Paul. Tim.* 1, 1, 7. *Iren.* 469 A. *Eus.* II, 100 B.
 νομοδότης, ου, ὁ, (δίδωμι) lawgiver. *Symm. Ps.* 75, 12, 13. *Method.* 360 A.
 νομοδόχος, ου, (δέχομαι) law-receiving, receiving the Law. *Method.* 369 C.
 νομοθέσμως (θεσμός), adv. = νομικῶς. *Sept. Prov.* 29, 45.
 νομοθετέω, to enact. *Diod.* 12, 12, τοὺς νόμους μανθάνειν γράμματα. *Dion. C.* 69, 16, 2, ἵνα μηδεὶς μισθῶται. *Eus.* II, 833 B, ἵνα τοῦτον ἀνεμποδίστως ἔχουσαι τῆς προθέσεως, for οὗτος ἔχεται. *Theod. I.* 476 B, τῷ Ἰσραὴλ ὥστε δεῖξασθαι. *Schol. Arist. Nub.* 622 Νομοθετήσατος ὡς . . . τοὺς θεοὺς διάγειν. — *Orig.* I, 692 B Τοὺς νενομισμένους ὑπ' αὐτοῦ, to whom the laws were given.

νομοθετικῶς (νομοθετικός), adv. like a lawgiver. *Poll.* 4, 26.
 νομοκάνων, ου, τὸ, = following. *Nicon* 525 D. *Anast. Caes.* 520 B
 νομοκάνων, ονος, ὁ, (νόμος, κανών) code or digest of ecclesiastical laws. *Alex. Comn.* 961 B (*Migne's Patrol. Graec. Vol. CXXVII*).
 νομομάθεια, ας, ἡ, (νομομαθής) knowledge of the Law. *Cyrrill. A.* VI, 248 A.
 νομομαθέω, ἦσω, = νομομαθῆς εἰμι. *Chron.* 350, 3.
 νομομαθῆς, ἐς (μανθάνω) learned in the Law *Afric.* 97 C. *Method.* 364 C. *Athan.* II, 1273 A. *Adam.* 1781 A. *Epirh. I.* 421 A.
 νομοποιός, ὄν, (ποιέω) composing music. *Diog.* 2, 104.
 νομο-ρήτωρ, ορος, ὁ, = ψηφισματοπώλης, ὁ τοὺς νόμους ἐπὶ μισθῷ πωλῶν. *Schol. Arist. Av.* 1037.
 νόμος, ου, ὁ, law. *Sept. Macc.* 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάβωνται, make a law. *Dion. H.* IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἀπάσαις ἐξῆ. *Gregent.* 725 C Νόμος δὲ ἔκειτο ἵνα ὁ ἀμαρτάνων λέγη. — *Chrys. IX.* 550 E, φυσικός, law of nature. — 2. *Canon. Socr.* 801 B. *Soz.* 1057 A.
 νομοφυλακέω, ἦσω, (νομοφύλαξ) to keep the Law. *Cerul.* 728 B.
 νομοφυλακικός, ἡ ὄν, pertaining to a νομοφύλαξ. *Hierocl. C. A.* 72, 3.
 νομοφυλακίς, ἴδος, ἡ, guardian of the Law. *Philon* I, 584, 42.
 νομφός, οὔ, ὁ, (νόμος, φῶδος) expounder of the Law. *Strab.* 12, 2, 9, p. 514, 9.
 νόναι, νόνναι, incorrect for νῶναι.
 νοννίς, ἴδος, ἡ, = νόννα. *Pallad. Laus. Cap.* 46 (in the old edition), in *Migne's*, p. 1187 B, γραῦς is substituted in its place.
 νόννος, ου, ὁ, nonnus = πατήρ, a title given to monks. As a proper name, *Nonnus*, a poet of the fourth or fifth century. — Fem. νόννα, ἡς, ἡ, nonna = μήτηρ, a title given to nuns. As a proper name, *Nonna*, the mother of *Gregorius of Nazianzus*.
 νοσοειδής, ἐς, (νόος, ΕΙΔΩ) mind-like. *Plotin.* II, 902, 1. 938, 1.
 νοσοποιός, ὄν, (ποιέω) mind-making. *Plotin.* II, 1378, 13. *Procl. Parm.* 543 (118).
 νόος νοῦς, οὔ, ὁ, mind. *Dion. H.* I, 100, 3 Εἰς νοῦν βάλλεται προσπελάσαι, he thought. 115, 8. 447, 9 Ἐπὶ νοῦν ἤλθέ μοι τὸ βούλευμα. *Epict.* 3, 6, 8, κοινός, common sense. *Arr. Anab.* 7, 24, 3 Ἐπὶ νοῦν οἱ ἐλθεῖν οὕτω πράξαι, it occurred to his mind. *App. II.* 182, 45 Ἐπὶ νοῦν λαβεῖν, to determine with one's self, to purpose. *Chrys. VII.* 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. *Zos.* 78, 10. 100, 5 Κατὰ νοῦν ἔχοντες ὡς . . . ὑπεξέρχεται, = νομίζοντες, οἰόμενοι. — 2. Meaning, sense, of a word or



- passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II, 510 Ε Πολὺς νοῦς ἐν ὀλίγῃ λέξει συνίσταται. *Orig.* I, 925 B. — 3. Nus, the first emanation from βυθός and σιγή, called also μονογενής, πατήρ, and ἀρχή. *Iren.* 445 B, et alibi.
- Νοουατιανοί, ὠν, οἱ, (Νοουάτος) *Novatiani*, the followers of Novatus. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.
- Νοουάτος, rarely Νοβάρτος, ον, ὁ, *Novatus*, a schismatic. *Clem. A.* II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I, 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek ναυάτης, ναυβάτης, it was pronounced also Ναυάτος. The same remark applies to Νοουατιανοί.]
- *νοσηλεία, ας, ἡ, = νοσοκομία. care of the sick. *Plut.* I, 45 C. — 2. *Sickness.* *Lysimach.* apud *Jos.* Apion. 1, 34. *Jos.* Ant. 4, 8, 33.
- νοσηλῶς, adv. in a sickly manner. *Clem. A.* I, 604 C.
- νοσημαχέω, ἡσα, (νόσος, μάχομαι) to struggle with disease. *Scyl.* 647, 18.
- νοσοκομείον, ον, τὸ, (νοσοκόμος) hospital for sick people. *Poll.* 1, 78. *Pallad.* Laus. 1219 B. *Vit. Chrys.* 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.
- νοσοκομέω, ἡσω, to take care of the sick. *Diod.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyr.* V. Pyth. 90.
- νοσοκομία, ας, ἡ, care of the sick. *Epict.* 3, 22, 70.
- νοσοκόμος, ον, (κομέω) taking care of the sick. *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* Novell. 7, 1. *Stud.* 1741 B.
- νοσοποιός, ὄν, (ποιέω) sickness-producing. *Dion. H.* III, 1733, 10, tropically, seditious. *Herod.* apud *Orib.* II, 421, 7. *Ptol.* Tetrab. 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem. A.* I, 625 A. *Orig.* I, 513 A.
- νόσος, ον, ἡ, disease. — Νόσος θήλεια or γυναικεία, = κιναιδία. *Philon* II, 306, 1. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 B.
- νόσσαξ, ακος, ὁ, (νοσσός) cockerel. *Diosc.* 2, 53.
- νοσσιά, ἄς, ἡ, = νεοσσιά, nest. *Sept.* Gen. 6, 14. Num. 24, 22 Deut. 32, 11. Ps. 83, 4. Prov. 16, 16.
- νοσσίον, ον, τὸ, = νεοσσίον, chicken. *Sept.* Ps. 83, 4. *Matt.* 23, 37. *Phryn.* 206, condemned.
- νοσσίς, ἴδος, ἡ, = preceding. *Antip. Thess.* 32.
- νοσοποιέω (νοσσία, ποιέω) = νεοσσεύω, to build a nest. *Sept.* Esai. 13, 22.
- νοσσός, οὔ, ὁ, = νεοσσός. *Sept.* Lev. 12, 8. Esai. 60, 8. *Phryn.* 206, condemned.
- *νόστιμος, ον, essential, valuable, perfect, the best part of anything. *Theophr.* C. P. 4, 13, 2 seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 745. *Jos.* B. J. 4, 8, 3. *Epict.* Frag. 2. *Plut.* II, 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194, 5. *Clem. A.* I, 297 A. — 2. Of good flavor, agreeable, palatable. *Method.* 372 A, ἄλες, seasoning. *Hes.* Ἔσμιον . . .
- νόστος, ον, ὁ, return. *Paus.* 10, 28, 7 οἱ νόστοι, the return of the heroes from Troy, the title of several poems now lost. — 2. Sapor, flavor, taste. *Nicet Byz.* 769 A.
- νοσφισμός, οὔ, ὁ, (νοσφίζω) stealing: peculation. *Polyb.* 32, 21. 8. *Plut.* II, 843 F. *Philon* II, 336, 22. *Jos.* B. J. 5, 10, 4.
- νοσφιστής, οὔ, ὁ, embezzler. *Schol. Arist.* Vesp. 836.
- νότα, ἡ the Latin nota = σημείον, σύμβολον. *Anast. Sin.* 85 A.
- νοταπηλώτης, ον, ὁ, (νότος, ἀπηλώτης) the south-east wind. *Ptol.* Tetrab. 60.
- νοταπηλωτικός, ἡ, ὄν, southeasterly. *Ptol.* Tetrab. 40.
- νοταρικός, ἡ, ὄν, of a νοτάριος. *Stud.* 808 B, μέθοδος.
- νοτάριος, ον, ὁ, the Latin notarius = ὑπογραφεύς, σημειογράφος, ταχυγράφος, notary, in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV, 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrg.* 629 D. *Soz.* 1136 A. *Cyrrill.* A. X, 164 D. *Sophrns.* 3576 A. *Anast. Sin.* 85 A.
- νοτιαίος, α, ον, = νότιος. *Cosm. Ind.* 53 A.
- νοτινός, ἡ, ὄν, = νότιος. *Epiph.* Mon. 264 A. B.
- νοτο-λιβυκός, ἡ, ὄν, between νότος and λίψ. *Ptol.* Tetrab. 41. 68. τεταρτημόριον.
- Νουατιανοί, Νοουάτος, incorrect for Νοουατιανοί, Νοουάτος.
- νουβίτισσα, ἡ, the Grecized feminine of novitius? *Theophr.* 700, 17.
- νουθετητής, οὔ, ὁ, (νουθετέω) admonisher. *Philon* I, 171, 32. II, 519, 33. 553, 37.
- νουθετικός, ἡ, ὄν, = νουθετητικός. *Pseudo-Demetr.* 122, 19.
- νουθετικῶς, adv. by admonishing. *Clem. A.* I, 421 A.
- νουμεράριος, ον, ὁ, the Latin numerarius, belonging to a νούμερος. *Basil.* IV, 592 B. C. *Nil.* 137 D.
- νούμερος, ον, ὁ, the Latin numerus = ἀριθμός, a body of soldiers. *Nil.* 229 D. *Cyrrill.*



- Scyth. V. S. 222 B. 230 C. Nicet. Paphl. 513 B. — Also, τὸ νούμερον. Theoph. Cont. 430, 16. 668, 12. — 2. The numeri, collectively considered. Porph. Cer. 460, 14.
- νομμίον, ου, τὸ, little νούμος, nummus, coin. Epiph. III, 289 A. Apophth. 253 C. Joann. Mosch. 2992 A. Leont. Cypri. 1728 B.
- νοῦν, the name of the Hebrew נ. Eus. III, 789 A. Epiph. III, 244 A.
- νοῦνδιναι. ὦν, αἱ, the Latin nundinae. Plut. I, 222 E. (Dion C. 48, 33, 4. 40, 47, 1 Ἡ ἀγορὰ ἢ διὰ τῶν ἐννεα αἰετῶν ἀγομένη.)
- νοῦνεχία or νοῦνεχία, as, ἡ, (νοῦνεχίης) good sense, sound judgment, discretion. Polyb. 4, 82, 3. Did. A. 809 A.
- Νοχαίται, ὦν, οἱ, = Ναασσηνοί, Ὀφίται. Hippol. Haer. 438, 11.
- νοηματώδης, es, (νύγμα, ΕΙΔΩ) pricking. Soran. 251, 7.
- νοηγή, ἡς, ἡ, = following. Plut. I, 955 B.
- νοημός, οὔ, ὁ, (νύσσω) a pricking, prick. Diod. 13, 58. Hermes Tr. Iatrom. 396, 6. Ruf. apud Orib. II, 221, 9. Plut. I, 361 B.
- νοηταλός, ἡ, ὄν, (νύξ) sleepy, drowsy. Diog. 6, 77.
- νοηγεργσία, as, ἡ, (ἐγερσις) the being awake during night. Philon I, 155, 47. Pseudo-Plut. V. H. 1236 A. Basil. Sel. 581 A. 589 C = ἀγρυπνία, παννυχίς, vigil.
- νοηγεργτέω, ἡσω, to be awake or watch during night. Plut. I, 727 D.
- νοη-ἐπαρχος, ου, ὁ, = ἐπαρχος τῶν νοητῶν, πραιτωρ τοῦ δήμου, praefectus vigilum, prefect of the night-police. Pallad. Vit. Chrys. 58 E. Justinian. Novell. 13, 3.
- νοητέρευμα, atos, τὸ, (νοητερεύω) night operation. Porph. Cer. 472, 5. — 2. Stall, sheepfold, where sheep are kept during the night. Polyb. 12, 4, 9.
- νοητερικῶς (νύκτερος), adv. in the night. Pseudo-Greg. Naz. II, 729 A.
- νοητερινός, ἡ, ὄν, of night. Strab. 17, 1, 12, p. 363, 5, στρατηγός, = νύκτεπαρχος, at Alexandria.
- νοητερί-ρεμβος, ον, (ρέμβομαι) roaming by night. Ptol. Tetrab. 161.
- νοητερο-εἰδής, es, = νοητεροεἰδής, night-like, dark. Sext. 514, 15, φάντασμα.
- νοητερο-φοῖτις, ιδος ἡ, = νοητεροφοῖτος, night-roaming, an epithet of Hecate. Hippol. Haer. 102, 62.
- νοητηγεργτέω = νοητεγεργτέω. Themist. 317, 10. Lyd. 209, 2.
- νοηταιός, a, ον, (νύξ) nightly. Caesarius 1005.
- νοητι-λάλος, ον, sounding in the night. Antip. S. 75.
- νοητι-πλανος, ον, night-roaming. Lucian. II, 258.
- νοητιπλοια, as, ἡ, (πλέω) a sailing by night. Strab. 16, 2, 24.
- νοητιπορέω = νοητιπορεύω. Polyb. 16, 37, 4. νοητιπορία, see νοητιπορία.
- νοητιφόρος, ον, (φέρω) night-bringing. Philon I, 335, 37.
- νοητιώρος, ου, ὁ, = νοητός ὄρα. Stud. 840 B.
- νοητογραφία, as, ἡ, (γράφω) a writing by night. Plut. II, 634 B. 803 C, et alibi.
- νοητο-ειδής, es, night-like. Classical. Sext. 513, 29.
- νοητο-κλέπτης. ου, ὁ, night thief. Philipp. 41.
- νοητο-κλοπία, as, ἡ, theft by night. Sibyll. 3, 238, et alibi.
- νοητομαχέω, ἡσω, (μάχομαι) to fight by night. Plut. I, 148 B. App. II, 757, 31.
- νοητο-πόλεμος, ου, ὁ, = ὁ ἐν νοητῇ πόλεμος, night battle. Afric. Cest. p. 310 (titul.). Genes. 60, 13. Phoc. 194, 6.
- νοητιπορία, as, ἡ, (νοητιπορός) night journey, night march. Polyb. 5, 7, 3. 9, 8, 9 -εἰα. Diod. 18, 40. Plut. I, 677 C, et alibi. — Also, νοητιπορία. Polyb. 5, 97, 5 as v. l.
- νοητο-τρίημερος, ον, of three days and three nights. Pseud-Athan. IV, 1076 D.
- νοητούρος, ου, ὁ, = φαίνων, ὁ τοῦ Κρόνου ἀστήρ, the planet Saturn. Plut. II, 941 C.
- νοητοφαής, es, (φάος) shining in the night. Orig. I, 1344 A.
- νοητόχροος, ον, (χρόα) night-colored, dark. Hippol. Haer. 186, 16.
- νοητοφαγέτης. ου, ὁ, (νύμφη, ἡγήομαι) leader of the nymphs, an epithet of Posidon. Cornut. 129.
- νοητοφαγωγέω, ἡσω, (νοητοφαγωγός) to lead the bride to the bridegroom's house. Polyb. 26, 7, 10, τινά τινι. Dion. H. IV, 2264, 9.
- νοητοφαγωγία, as, ἡ, the leading of the bride to the bridegroom's house, bridal procession. Polyb. 26, 7, 8. Plut. II, 329 D. E. App. I, 520, 28.
- νύμφευσις, εως, ἡ, (νύμφευω) espousal, marriage. Sept. Cant. 3, 11. Philon Carp. 88 A. Petr. Ant. 800 B.
- νύμφευτρια, as, ἡ, = νύμφη, bride. Synes. 1324 B.
- νύμφη, ἡς, ἡ, bride. Lucian. III, 423, veiled. — 2. Daughter-in-law. Sept. Gen. 11, 31, 38, 11. Lev. 18, 15. Matt. 10, 35. — 3. Sister-in-law, a brother's wife. Vit. Basil. 213 A. D. — 4. Clitoris. Ruf. apud Orib. III, 391, 1. Galen. II, 370 E. Soran. 260, 17. 19. Paul. Aeg. 292.
- νύμφικῶς (νύμφικός), adv. like a bride. Plut. Frag. 760 A.
- νύμφοστολέω, ἡσω, (νύμφοστολός) to dress a bride. Strab. 6, 1, 8 as v. l. Philon I, 529, 39. II, 36, 31.
- νύμφοστολίζω = preceding. Strab. 6, 1, 8. Basil. Sel. 501 C -σθῆναι τινι.



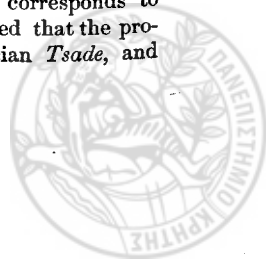
νυμφοστολικός, ἡ, ὄν, of a νυμφοστόλος. *Anast. Sin.* 1056 B.
 νυμφοστόλος, ον, (νύμφη, στέλλω) that dresses the bride. *Jos. Ant.* 5, 8, 6. *Eus.* II, 869 D.
 νυμφοτόκος, ου, ἡ, = νύμφη ἡ τίκτουσα. *Pseudo-Chrys.* II, 799 B.
 νυμφοτομία, ας, ἡ, (τέμνω) a clipping off of the νύμφη (4). *Paul. Aeg.* 292.
 νυμφών, ὄνος, ὄ, bride-chamber, bridal chamber. *Matt.* 9, 15. *Paus.* 2, 11, 3. *Iren.* 512 B. 661 A.
 νῦν, now. *Sept. Gen.* 46, 30 Ἄπὸ τοῦ νῦν, from now. 46, 34 Ἔως τοῦ νῦν, until now. *Luc. Act.* 24, 25. *Lucian.* II, 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχον, at present, for the present. — Not constructed with the future. *Lucian.* III, 580.
 νυνί, at this very moment. *Sext.* 586, 18 Νυνί μὲν . . . νυνί δέ, now . . . now.
 νύνιον or νύνιος, naenia or nenia, lullaby, nursery-song. *Hes.*
 νύξ, νυκτός, ἡ, night. *Sept. Esai.* 26, 9 Ἐκ νυκτός, in the night, before morning. *Dion. H.* II, 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.
 νύξις, εως, ἡ, = νυγμός. *Plut.* II, 930 F. *Galen.* II, 175 D. *Sext.* 132, 2.
 νύσταγμα, ατος, τὸ, (νυστάζω) slumber. *Sept. Job* 33, 15.
 νυσταγμός, οὔ, ὄ, a nodding: sleep. *Sept. Jer.* 23, 31.
 νυχθημεριός, ἡ, ὄν, of a νυχθήμερον. *Cleomed.* 24, 10. *Syncell.* 3, 18.
 νυχθήμερος, ον, (νύξ, ἡμέρα) = ἡμερονύκτιος, of a day and night, of twenty-four hours. *Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — 2. Substantively, τὸ νυχθήμερον, sc. διάστημα, a day and night, the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul. Cor.* 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus.* V, 192 B.
 νύχος, εος, τὸ, (νύξ) darkness. *Sext.* 653, 31.
 νωβελίσσιμος, ου, ὄ, the Latin nobilissimus, title of the emperor's sons. *Zos.* 105, 21.

Philostr. 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc.* III, 1257 C. *Nic. CP.* Hist. 86, 13. *Porph.* Cer. 225, 15. [The correct orthography is νωβιλίσσιμος.]
 νωβρεία, ας, ἡ, (νωθρεύω) sluggishness. *Erotian.* 104. *Aristid. Q.* 62.
 νωθρεύω, to make νωθρός. *Pallad. Med.* Febr. 117, 21. 22.
 νωθριάω, = νωθρός εἰμι. *Diosc. Delet.* p. 12.
 νωθοκάριος, ον, (νώθρος, καρδιά) slow of heart, dull, sluggish, stupid. *Sept. Prov.* 12, 8. *Pallad. Vit. Chrys.* 14 E. *Stud.* 696 A. *Hes.*
 νομεύς, εως, ὄ, = νομεύς. *Greg. Naz.* III, 401 A.
 νομητής, οὔ, ὄ, (νομάω) guide. *Greg. Naz.* III, 1326 A.
 νῶναι, ὦν, αἰ, the Latin non a e. *Dion. H.* III, 1639, 5. 1914, 15. *Plut.* I, 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus.* II, 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const.* IV, 781 D.
 νότειος, ον, = νότιος. *Simoc.* 212, 1.
 νοτηγός, ὄν, (νώτος, ἄγω) = νοτοφόρος. *Arr. P. M. E.* 24, ἡμίονοι.
 νῶτον, τὸ, the back. *Sept. Ps.* 17, 41. 20, 13 Θήσεις αὐτοὺς νῶτον, put them to flight. *Dion. H.* IV, 2108, 11 Νῶτά τε δείξωσι, give way. *Plut.* I, 304 C Δείξαι τὰ νῶτα Ρωμαίους. II, 787 F Νῶτα δοῦναι, terga dare, to give way. *Eus.* II, 952 D.
 νῶτος, ου, ὄ, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, the back of a document. [*Aster.* 317 A τοὺς νῶτας.]
 νοτοφορέω, ἡσω, (νοτοφόρος) to carry on the back. *Diod.* 17, 105. 2, 54, p. 166, 27.
 νοτοφορία, ας, ἡ, a carrying on the back. *Diod.* 2, 54, p. 166, 26.
 νοτοφυλακῶ, ἡσω, (νοτοφύλαξ) to guard the rear. *Nic. CP. Histor.* 60, 6.
 νοτο-φύλαξ, ακος, ὄ, plural οἱ νοτοφύλακες, the rear-guard. *Chron.* 725, 16. *Theoph.* 608, 8. *Porph.* Cer. 453, 18.
 νωχεύομαι = νωχελής εἰμι. *Aquil. Prov.* 18-9, et alibi.

III

Ξ, ξι, represented in Latin by X. [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΞ. *Franz.* 1 PE-ΚΞΑΝΟΡ. *Inscr.* 3 ΔΕΚΞΑΙ. The Athenians used ΧΞ. *Inscr.* 76 ΕΔΟΧΞΕΝ. 145 ΧΞΥΝΕΑΕΧΞΑΜΕΝ. 170 ΥΠΕΔΕΧΞΑΤΟ. The Boeotians a'so, it would seem, used ΧΞ. *Inscr.* 1639 ΔΕΧΞΟΝΙ. — ΚΞΑΝΘΙΑΞ occurs in an Attic inscription recently published

by the Archaeological Society of Athens (*Pamphlet* 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician Tsade, and



that Z and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσαδη, and ξι of Ζαυ; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΞ; and that, in process of time, it became the representative of ΚΞ or ΧΞ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phoenician *Tsade*. The name ξι is formed after the analogy of πι, φι, χι, ψι; and as to the name ζῆτα, it is no more related to Τσαδη than its neighbors βῆτα, δέλτα, ἦτα, θῆτα, ἰῶτα are, all of which end in τα. Gesen. Script. Ling. Phoen. Mon. 1, 5, § 46, p. 67.

The sound given to Ξ by Dionysius (Compos. § 14) is that of ΚΞ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than C*S*. Mar. Victorin. 2459.]

2. In the later numerical system, Ξ stands for ἐξήκοντα, sixty, or ἐξήκιστος, sixtieth.

ξανθικός, see ξανθικός.

ξανθίζω, ἴσω, = ξανθός εἰμι. Sept. Lev. 13, 31.

ξανθικός, οὐ, ὄ, xanthicus, the first month of the Macedonian year, corresponding to the aprilis of the Romans. Sept. Macc. 2, 11, 30. 33. 38. Diod. 18, 56, μήν. Jos. Ant. 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. Eus. II, 1457 A. 1477 C. Aët. Signif. 1333 B. — Written also ξανθικός. Inscr. 4498, et alibi. — Also, ξαντικός. Chrys. II, 362 B.

ξανθόγεως, ων, (ξανθός, γῆ) of yellow soil. Lucian. III, 456.

ξανθο-κάρνον, ου, τὸ, a kind of nut. Aët. 1, p. 9 b, 40.

ξανθόομαι, to become ξανθός. Diosc. 1, 81.

ξανθο-ποιέω, to make yellow. Const. Apost. 1, 3.

ξανθός, ἡ, ὄν, yellow. Galen. II, 377 A, χολή.

ξανθότης, ητος, ἡ, (ξανθός) yellowness, of the hair. Agathar. 158, 4. Strab. 7, 1, 2.

ξανθοτριχέω, ἴσω, = ξανθότριξι εἰμι. Strab. 6, 1, 13, p. 419, 1.

ξανθο-χολικός, ἡ, ὄν, affected with yellow bile. Alex. Trall. 95. Protosp. Urin. 262, 31. Leo Med. 205.

ξαντικός, see ξανθικός.

ξαναγησις, εως, ἡ, (ξεναγέω) = ξεναγία. App. II, 810, 39

ξεναγία, as, ἡ, (ξεναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγία. Ael. Tact. 9, 4. 16, 3.

ξεναγία, οὐ, ὄ, commander of a ξεναγία. Ael. Tact. 9, 4.

ξεναγωγός, ὄν, = ξεναγός. Plut. II, 553 D.

ξενακουσθημαί, marvellous things are heard.

Damasc. III, 837 A ξενηκούσθησαν, perhaps the true reading is ξέν' ἠκούσθησαν.

ξενάλια, ων, τὰ, = ξένια, friendly gifts. Porph. Adm. 72, 16. Cer. 461, 9. 491, 6.

ξενηρεία, incorrect for ξευτεία.

ξενία, as, ἡ, a lodging, cell. Pallad. Laus. 1136 A.

ξενιάζω = ξενίζω. Porph. Adm. 150, 23.

ξενίδιον, ου, τὸ, little ξενία. Pallad. Laus. 1073 C. D.

ξευτεία, as, ἡ, (ξευτεύω) a living abroad as a stranger. Sept. Sap. 18, 3. Aristeeas 28. Philon II, 76. 49. 542, 15. Ptol. Tetrab. 111. — 2. Hospitality. Pseud-Athan. IV, 848 C.

ξευτεύω. εἶσω, (ξένος) to live abroad as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. Polyb. 12, 28, 6. Nicol. D. 156. Aristeeas 29, πρὸς τινα. Strab. 14, 5, 13. Philon II, 45, 34. Achmet. 225, τῆς ἰδίας γυναικός, to go away from. Melamp. 502, ἀπὸ χώρας εἰς χώραν.

ξενο-βόρος, ου, devouring strangers. Caesarius 980.

ξενοδοχεῖον, ου, τὸ, (ξενοδόχος) xenodochium, xenodocheum, inn, tavern. Artem. 17. Jul. 430 B. Epiaph. II, 504 B. Hieron. II, 70 C. Suid.

ξενοδοχέω, ἴσω, = ξενοδοκέω. Paul. Tim. 1, 5, 10. Clem. A. I, 196 C. Moer. 248. Greg. Naz. III, 1113 A. Pallad. Laus. 1212 D. Nil. 109 B. C, τινά.

ξενοδόχος, ου, = ξενοδόκος. Philon II, 70, 17. 521, 22. Clementin. 320 A. Poll. 1, 74. —

2. Xenodochus, host, the principal of a ξενόν. Pallad. Laus. 1009 A. Justinian. Novell. 59, 3. Mal. 430, 14. 479, 11. — Pallad. V. Chrys. 20 E, Ἀλεξανδρείας, = πραιτωρ τῶν περεγρίνων? — As an epithet, it is applied to Sampson, the founder of a ξενόν at Constantinople. Horol. Jun. 27.

ξενοθυτέω. ἴσω, (θύω) to sacrifice strangers. Strab. 7, 3, 6, p. 19, 21.

ξενοκομείον, ου, τὸ, (κομέω) = ξενοδοχεῖον. Leo. Novell. 84.

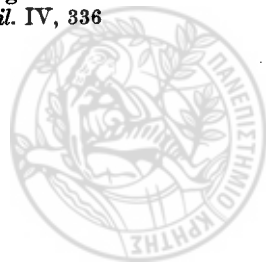
ξενοκτονία, as, ἡ, (ξενοκτόνος) a killing of strangers. Diod. 1, 88. Dion. H. I, 105, 9. Plut. II, 272 B.

ξενολεκτέομαι (λεκτός), to be strangely said. Epiaph. I, 544 C. II, 36 B.

ξενολεξία, as, ἡ, strange language or talk. Epiaph. I, 709 D. 725 C.

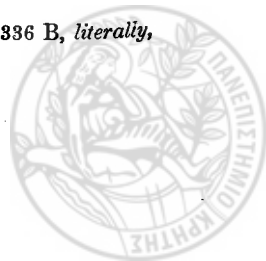
ξενομανέω, ἴσω, (μαίνομαι) to be mad for foreign things. Plut. II, 527 F. (Compare Herod. 1, 135 Ξεωικά δὲ νόμιμα Πέρσαι προσίενται ἀνδρῶν μάλιστα.)

ξενοπαθέω, ἴσω, (παθεῖν) to have strange feelings, to feel strangely about a thing. Plut. I, 362 D. II, 601 C. 707 E. Basil. IV, 336 B.



ξενο-πολίτης, ου, ό, of another city. *Eustrat.* 2344 C.
 ξενοπρεπής, ές, (πρέπω) = ξένος, strange. *Pseud-Athan.* IV, 913 B.
 ξενορροής, ές, (ρέω) *strangely flowing.* *Pseud-Athan.* IV, 945 A.
 ξενοτάφιον, ου, τός, (τάφος) *burying-place for strangers.* *Joann. Mosch* 2945 B. *Leont. Cypr.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)
 ξενο-φωνέω, to speak or talk *strangely.* *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr. Act. Philipp.* 18 *ξενοφωνείται, hears strange voices.* *Pseud-Athan.* IV, 1249 B -σθαι. *Anast. Sin.* 1153 B. *Theoph.* 506, 12 *ξενοφωνείσθαι, to be surprised at the novelty of the expression.*
 ξενών, άνος, ό, = ξενοδοχείον. *Justinian. Novell.* 59, 3. 131, 10.
 ξεράω = ξεράω. *Sophrns.* 3369 C και ξεράσας, write και ξεράσας, the omission of the E being occasioned by και, pronounced κέ in the time of Sophronius.
 ξέσις, εως, ή, a *scraping*, etc. *Classical. Eus.* II, 1445 B, *scratching*, lacerating the body of a culprit
 ξέσμα, ατος, τός, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sezt.* 30, 24. *Porphyr.* *Prosod.* 112.
 ξεσμός, ου, ό, = ξέσις. *Eus.* II, 748 B. 1464 B.
 ξεσμοσαρκία, as, ή, = ξεσμός σαρκός as a punishment. *Stud.* 1097 C.
 ξέστης, ου, ό, the Latin *sextarius.* *Marc.* 7, 4. 8. *Diosc.* 1, 24. 53. 76. 160, p 149. *Jos. Ant.* 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.
 ξεστίον, ου, τός, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid. Gloss*
 ξεστοουργία, as, ή, (ξεστός, ΕΡΤΩ) a *polishing of stones.* *Diod* 1, 63.
 ξηραίνω, to *dry.* [*Marc.* 3, 1 *έξηραμμαι*]
 ξήρανσις, εως, ή, a *drying.* *Plut.* II, 627 D.
 ξηραντέον = δέξ ηραίνεω. *Diosc.* 5, 103. *Galen.* II, 189 F.
 ξηραντικός, ή, όν, *xeranticus, siccative.* *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A.* I, 477 A.
 ξηραντικώς, adv. *by drying.* *Herod.* apud *Orib* I, 413, 7.
 ξηρασία, as, ή, *dryness*; opposed to *ύγρασία.* *Classical. Sept. Judic.* 6, 37. *Agathar.* 132. 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.
 ξηρασμός, ου, ό, = ξήρανσις, a *drying.* *Erotian.* 44.
 ξηρ-ένυδρος, ου, = ξηρός και ένυδρος at the same time. *Leont. Cypr.* 1608 A.
 ξήριον, ου, τός, (ξηρός) *desiccative powder for*

wounds. *Moschn.* 66. *Alex. Aphr.* *Probl.* 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul. Aeg.* 322.
 ξηρο-κακοζήλια, as, ή, *dry bad taste*, in style. *Pseudo-Demetr.* 102, 3.
 ξηρο-καρούφυλλον, ου, τός, = ξηρόν καρούφυλλον. *Aët.* 1, p. 9 b, 41.
 ξηροκέφαλος, ου, (κεφαλή) *dry-headed.* *Alex. Aphr.* *Probl.* 6, 8.
 ξηροκοιλία, as, ή, (κοίτη) *the sleeping on a hard bed.* *Eus. Alex.* 440 D.
 ξηρο-κολλούριον, ου, τός, *xerocollyrium* = ξηρόν κολλούριον. *Alex. Trall.* 130.
 ξηρό-λίθος, ου, ό, = ξηρός λίθος, *dry stone, stones without mortar*, used with reference to *dry walls.* *Mauric.* 12, 21. *Theoph.* 607, 17. (See also *έγχόρηγος.*)
 ξηρο-ποιέω, ήσω, to *dry up.* *Diosc.* 5, 119 (120).
 ξηροποιός (ποιέω), *making dry, drying up.* *Anast. Sin.* 765 D. *Schol. Nicand. Ther.* 691.
 ξηρο-πόταμος, ου, τός, *dry river, winter torrent.* *Joann. Mosch.* 3053 B, as a proper name.
 ξηρός, ά, όν, *dry.* *Agathar.* 149, 93, τροφή, *solid food.* *Diod.* 4, 3. 20, 42. *Arr.* 4, 3, 2, ύδατος, *destitute of water.* — *Tropically, dry style.* *Pseudo-Demetr.* 3, 15, σύνθεσις. 100, 4, *χαρακτήρ.*
 ξηροτριβέω, ήσω, (τριβω) *to rub dry.* *Agathin.* apud *Orib.* II, 399, 5.
 ξηροφαγέω ήσω, (φαγείν) *to live on dry food* (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.
 ξηροφαγία, as, ή, *xerophagia, the living on dry food* (bread, herbs, salt, and water). *Clem. A.* I, 413 A. *Hippol.* *Haer.* 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan.* II, 1292 C. 1232 C (853 A). *Epiph.* II, 365 A. (Compare *Philon* II, 477, 6. *Apocr. Act. Thom.* 20. *Const. Apost.* 5, 18.)
 ξηροφθαλμία as, ή, (όφθαλμός) *xerophthalmia* = κνιπότης, *dry soreness of the eyes.* *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.
 ξηρό-φλοιος, ου, *with dry bark.* *Geopon.* 9, 16, 2.
 ξηρο-φορέω, ήσω, *to bear dry* (worthless) *fruit.* *Iren.* 560 A.
 ξηρο-χείμαρρος, ου, ό, = ξηρός χείμαρρος. *Heron Jun.* 48, 24.
 ξηρό-χειρ, ειρος, ό, = *έξηραμμένη έχων την χείρα, whose hand is withered.* *Stud.* 777 C.
 ξηρ-όψις, ό, ή, *with a dry* (emaciated) *face.* *Mal.* 306, 10.
 ξηρώς, adv. *dryly.* *Epiph.* II, 336 B, *literally*, in its literal sense.



Ξιφηφορία, ας, ἡ, (Ξιφηφόρος) *the wearing of a sword.* Philon I, 282, 2. Herodn. 7, 11, 7.
 Ξιφίας, ας, ὁ, (Ξίφος) *xiphias, shaped like a sword.* Philostr. 601 A, ἄστῆρ, a comet of this form.
 Ξιφισμός, οὔ, ὁ, (Ξιφίζω) *sword-fight.* Dion. C. 47, 44, 1.
 Ξιφιστήρ, ἦρος, ὁ, L. *balteus, baldrick, sword-belt.* Plut. I, 641 C.
 Ξιφοειδής, ἐς, *sword-shaped.* Classical. Strab. 3, 5, 10.
 Ξίφος, εος, τὸ, *sword.* Philostr. 297. 183 Τιγυλί-
 λινος γὰρ ἐφ' ᾧ τὸ ξίφος ἦν τοῦ Νέρωνος, praefectus praetorio? — 2. *Spear-head* = λόγχη. Leo. Tact. 5, 3, et alibi.
 Ξιφουλκία, ας, ἡ, (Ξιφουλκός) *the drawing of a sword.* Plut. I, 144 A.
 Ξιφύδριον, ου, τὸ, *little ξίφος.* Xenocr. 59 = τελλίση.
 Ξανοποιία, ας, ἡ, (Ξάονον, ποίεω) *image-carving.* Strab. 16, 2, 35.
 Ξυλ-αλόη, ης, ἡ, = ξύλον ἀλόης, ἀγάλλοχον. Pseudo-Galen. X, 662 B. Aët. 1, p. 9 b, 39.
 Ξυλάριον, ου, τὸ, *little ξύλον, stick.* Sept. Reg. 3, 17, 12. Diosc. 1, 89.
 Ξυλεία, ας, ἡ, (Ξυλεύομαι) L. *lignatio, a felling and carrying of wood.* Polyb. 22, 22, 12. — 2. *Timber, for ship-building.* Polyb. 3, 42, 3. Strab. 5, 2, 5, p. 350, 17.
 Ξυλ-έλαιον, ου, τὸ, = ξύλον καὶ ἔλαιον, *wood and oil, regarded as one whole.* Mal. 437, 17.
 Ξυλ-ἐμπορος, ου, ὁ, *wood-merchant, timber-merchant.* Const. (536), 1177 A.
 Ξυλή, ης, ἡ, = ξυλεία. *timber.* Theoph. 590, 17. Theoph. Cont. 617.
 Ξυληγία, ας, ἡ, (Ξυληγός) *the carrying of wood.* Greg. Naz. III, 29 D.
 Ξυλία, ας, ἡ, *timber.* Polyb. 10, 27, 10.
 Ξυλιον, ου, τὸ, (Ξυλικός) *the arch of a saddle.* Gloss. Jur. Κούρβον . . . (See also κούρβα, κούρβιον.)
 Ξυλικός, ἡ, ὄν, *of wood or trees.* Artem. 215, καρπός, *tree-fruit.*
 Ξυλισμός, οὔ, ὁ, (Ξυλίζω) = ξυλεία. Dion. H. II, 940, 3. Strab. 12, 2, 7.
 Ξυλο-βάλαμον, ου, τὸ, *xylobalsamum, the wood of the balsam-tree.* Strab. 16, 2, 41. Diosc. 1, 18, p. 34. Aët. 1, p. 9 b, 40.
 Ξυλο-θήκη, ης, ἡ, *wood-house, a place where wood is piled up.* Moschn. apud Athen. 5. 42, p. 208 A.
 Ξυλοκο-κασσία, ας, ἡ, *xylocassia, cassia-wood.* Philostr. 488 B.
 Ξυλο-καστέλλιον, ου, τὸ, = ξύλινον καστέλλιον. Apollod. Arch. 46.
 Ξυλό-καστρον, ου, τὸ, *wooden castle, the top of a ship of war.* Leo. Tact. 19, 7. (See also καστελλάτος, καστελλός, καστέλλωμα.)
 Ξυλο-κιννάμωμον, ου, τὸ, *xylocinnamomum, a variety of cinnamon.* Diosc. 1, 13, p. 27.

Ξυλο-κόλλα, ης, ἡ, = ταυροκόλλα. Diosc. 3, 91 (101).
 Ξυλοκοπέω, ἤσω, (Ξυλοκόπος) = ξύλοις παίω, *to cudgel.* Polyb. 6, 37, 1. 6, 38, 1. 3. Epiet. 3, 7, 32. 4, 4, 38. — 2. *To cut wood for burning.* Isid. 232 C.
 Ξυλοκοπία, ας, ἡ, L. *fustuarium, cudgelling to death, a punishment used in the Roman army when a condemned soldier was beaten to death with sticks by his fellow-soldiers.* Polyb. 6, 37, 2. (Compare Dion. H. III, 1880, 13 Ξύλοις παιόμενοι διεφθάρησαν.)
 Ξυλοκόπος, ου, ὁ, *wood-cutter.* Sept. Deut. 29, 11. Josu. 9, 27. 29. Strab. 16, 4, 11.
 Ξυλο-κούκκουδον, ου, τὸ, *wooden seed.* Theoph. 437, 14. an obscure passage.
 Ξυλολάτρης, ου, ὁ, (λατρεύω) *worshipper of wood.* Damasc. II, 364 A. Nic. II, 1184 F. Steph. Diac. 1121 A.
 Ξυλο-μάκερ, ερος, τὸ, a variety of μάκερ. Leo Med. 175. Theoph. Nonn. II, 36.
 Ξυλομγής, ἐς, (μίγνυμι) *mixed with wood.* Strab. 12, 7, 3, p. 570, 14.
 Ξύλον, ου, τὸ, *wood.* — Τὰ τίμια ξύλα, *the precious wood, the wood of the true Cross.* Theoph. 463, 15. 582, 18. Const. IV, 781 D. Porph. Cer. 124, 22. et alibi. — 2. *Sounding-board* = σήμαντρον. Joann. Mosch. 2860 C. 2961 A. Leont. Cyp. 1693 D. Leont. Mon. 645 A. Stud. 1713 A. B. 1704 D. — 3. *Vessel* = πλοῖον. Scyl. 654, 15? (See also ξυλο-φάγος, δλοξυλος.)
 Ξυλοπαγής, ἐς, (πήγνυμι) *built on piles.* Strab. 5, 17.
 Ξυλοπάνδουρον, ου, τὸ, *wooden πανδοῦρα.* Theoph. 668, 14.
 Ξυλοπέδη, ης, ἡ, (πέδη) = ποδοκάκη, *stocks for the feet of prisoners.* Aquil. Job 13, 27. Theoph. 393, 3.
 Ξυλοπριστικός, ἡ, ὄν, (πρίω) *pertaining to the sawing of wood.* Heron Jun. 140, 3, πῆχυς.
 Ξυλό-σκαμνον, ου, τὸ, = ξύλινον σκάμνον. Theogn. Mon. 857 C.
 Ξυλόστεγος, ου, (στέγη) *covered with wood, having wooden walls and roof.* Cedr. I, 699, 2. Codin. 16, 15.
 Ξυλο-σύνθετος, ου, *composed or made of wood.* Theoph. Cont. 514, πύργος, *wooden tower.*
 Ξυλόσφυρον, ου, τὸ, (σφύρα) *wooden hammer, mallet.* Porph. Cer. 494, 14.
 Ξυλοσχίστης, ου, ὁ, (σχίζω) *wood-splitter.* Ptol. Tetrab. 179.
 Ξυλούργημα, ατος, τὸ, (Ξυλουργέω) *work in wood.* Genes. 118, 19.
 Ξυλο-φάγος, ου, *wood-eating, as wood-worms.* Strab. 12, 7, 3. — 2. *Destroyer of vessels, an epithet of Καφηρέυς.* Eudoc. M. 321.
 Ξυλοφάνης, ἐς, (φαίνω) *looking or appearing like wood.* Diod. 20, 96. Archigen. apud Orib. II, 155, 10.



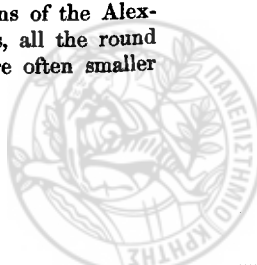
ξύλο-φορέω, ἦσω, to carry wood. *Strab.* 14, 2, 24. *Lucian.* I, 594, to carry a club. *Solom.* 1333 A.
 ξυλοφορία, ας, ἡ, the carrying of wood. *Sept.* *Nehem.* 10, 34.
 ξυλοφορία, ὄν, τὰ, = σκηνοπηγία. *Jos.* B. J. 2, 17, 6.
 ξυλοφόρος, ὄν, (φέρω) carrying wood: wood-carrier. *Sept.* *Nehem.* 13, 31.
 ξυλο-φορητός, ὄν, = preceding. *Greg. Naz.* III, 1242 A.
 ξυλό-φρακτος, ὄν, L. *sublicius*, consisting of beams. *Dion. H.* I, 558, 5.
 ξυλόω, ὠσω, to make of wood. *Sept.* *Par.* 2, 3, 5. *Jer.* 22, 14. *Ezech.* 41, 16.
 ξυραῖος, α, ὄν, (ξυρόν) shaven. *Synes.* 1181 A.
 ξυράφιον, ὄν, τὸ, = ξυρόν, razor. *Schol. Arist.* *Ach.* 849.
 ξυράω, to shave. *Diod.* 1, 84.
 ξύρησις, εως, (ξυράω) a shaving. *Sept.* *Esai.* 22, 12. *Jos.* *Apion.* 1, 31, p. 464. *Plut.* II, 352 E. *Alex. Aphr.* *Probl.* 63, 17.
 ξυρίζω, ἰσω, = ξυράω. *Alciph.* 3, 66.
 ξύρισμα, ατος, τὸ, = ξύρησις. *Pseudo-Germ.* 392 C.
 ξύσμα, ατος, τὸ, (ξύω) scrapings, shavings. *Classical.* *Erotian.* 73. *Diosc.* 4, 175 (178). *Apollod.* *Arch.* 17.

ξύσμος, οὔ, ὁ, scratch. *Dion. Thr.* 630, 27 = γραμμή, line.
 ξυστάρχης, ὄν, ὁ, (ξύστος, ἄρχω) *xystarches*, the president of a *xystus*. *Inscr.* 5908.
 ξυστήρ, ἦρος, ὁ, (ξέω) scratcher, an instrument of torture. *Dion. Alex.* 1301 C. *Petr. Alex.* 496 B. *Eus.* II, 1485 A. *Theogn.* *Mon.* 853 C.
 ξυστήριον, ὄν, τὸ, = preceding. *Eus. Alex.* 352 A. *Paul. Aeg.* 146.
 ξυστικός, ἡ, ὄν, (ξύστος) *xysticus*, pertaining to the *xystus*. *Inscr.* 5906, σύνοδος.
 ξυστόν, οὔ, τὸ, a species of fish. *Theoph.* 545, 19.
 *ξύστρα, ας, ἡ, (ξύστήρ) = σπλεγγίς. *Archipp. Comic.* apud *Herodn. Gr.* *Philet.* 425. *Erotian.* 328. *Agathin.* apud *Orib.* II, 402, 3. *Epict.* 4, 11, 12. *Lucian.* II, 328, ὀδοντωτή, comb. *Phryn.* 299, condemned. *Orib.* II, 402, 3. — 2. *Stria*, flute of a column. *Heron Jun.* 185, 22.
 ξυστρο-ειδής, ἐς, like a ξύστρα. *Erotian.* 86.
 ξύστρον, ὄν, τὸ, scraper, an instrument. *Diod.* 17, 53.
 ξυστρο-φύλαξ, ακος, ὁ, case for a ξύστρα. *Artem.* 91.
 ξυστρωτός, ἡ, ὄν, (ξύστρα) *L. striatus*, fluted. *Heron Jun.* 184, 24.

Ο

Ο, οὐδ, represented in Latin by *O* short. [The prototype of *O* is the Phoenician character *Ain*. In all the ancient Greek alphabets (except the Ionic), *O* is either long or short, as in Latin. *Inscr.* 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΓΟΝ, and in all the alphabets, without exception; it represents also the diphthong *ΟΥ*, but only when this diphthong originates in prolongation. *Inscr.* 76 ΒΟΛΕΙ, ΔΙΑΧΕΡΙΖΟΣΙΝ. 160 ΤΟΣ ΛΙΘΟΣ. 138 ΑΡΓΥΡΟΣ. 147 ΓΛΑΥΚΙΠΠΟ. *ΟΥ* was written in full when it was a radical syllable. *Inscr.* 3 ΤΟΥΤ = τούτο. 147 ΣΠΟΥΔΙΑΣ, ΒΟΥΤΑΔΕΙ. *Rang.* 6 ΣΠΟΥΔΙΔΟ 334 ΒΟΥΚΑΤΤΕΣ *Galen.* IX, 470. *Athen.* 11, 30. *Schol. Eur.* *Phoen.* 693. — For the sound of *O*, see *Dion. H. Comp.* § 14. *Hermog. Rhet.* 225, 3.
 The ancient name of *O* is οὐδ. *Callias* apud *Athen.* 10, 79. *Plat. Crat.* 393 D. *Argum.* ad *Il.* 15. *Quintil.* 1, 7, 11. *Plut.* II, 513 A. *Athen.* 10, 81. 11, 30. *Eust.* 507, 1001. The adjectives μικρόν and μέγα were applied to *O* and *Ω*, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have

reference to the forms *ο* and *ω*. The names *ο μικρόν* and *ω μέγα* often occur in the rules of Choeroboscus, and of other, succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. *Drac.* 158, 12, et alibi. *Arcaid.* 149, 11. 19. *Moer.* 263. 346. *Clem. A.* I, 292 C. *Theodos.* 976, 31. *Pallad.* *Laus.* 1100 A. — The character *ω* (a modification of *Ω*) was introduced about the middle of the third century before Christ. *Inscr.* 4694. When the grammarians say that *ω* is composed of *υ* or of *οο*, they simply mean that *ω* has the appearance of *υ* or of *οο* united into one form. *Schol. Dion. Thr.* 709. It has been asserted that *O* and *Ω* were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which *O* stands for *ο*, *ω*, *ου*. The character *O*, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, *O*, *Ω*, *Θ*, are often smaller



than the other letters in the same line. Franz. pp. 149. 231. — It must be added here, that Suidas places words beginning with an Ω between Ξ and Ο, evidently because in his time Ο and Ω were confounded with each other.]

2. In the later numerical system Ο stands for *ἑβδομήκοντα*, seventy, or *ἑβδομηκοστός*, seventieth; with a stroke before, Ϟ, for *ἑπτακισμύριοι*, seventy thousand.

δ ἡ, τό, = *ὄς, ἦ, ὄ*. Mal. 102, 2 Ἀπέκρυσεν αὐτὴν ὁ Ἀχιλλεύς μετὰ τοῦ εφόρει κοσμίῳ. = μεθ' οὗ. 102, 4 Ἐπιώρησε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

ῥα, as, ἡ, (ὄis) = *μηλωτή*. Moer. 263.

ῥα, τὰ, oves = *ὄis, πρόβατα*. Plut. I, 311 A.

ῥας, see *ῥουας*.

ῥατίων, ἡ, ovatio. Lyd. 53, 3.

ῥβδονάριον, see *ὀδώνιον*.

ῥβελιαῖος, α, ov, of an *ὀβελός*. Paul Aeg. 102.

ῥβελίζω, ἴσω, to mark a word or a passage with the *ὀβελός*. Cic. Fam. 9, 10. Hermog. Rhet. 308, 8. 14. Orig. I, 461 C. III, 1293 B Eus. V, 849 D. Basil. I, 89 A.

ῥβελίσκος, ου, ὁ, obeliscus, pointed pillar, obelisk. Diod. 1, 45. 2, 11, pp. 55, 65. 126, 14. Strab. 17, 1, 27. Dion C. 63, 21, 1. Porphy. apud Eus. III, 180 D. — 2. Spittle-like aperture in a wall, analogous to a scupper-hole. Diod. 19, 45.

ῥβελισμός, οὔ, ὁ, = τὸ *ὀβελίζειν*. Schol. Arist. Plut. 797.

ῥβελός, οὔ, ὁ, L. *verutum*, a kind of javelin. App. II, 491, 37. 820, 23 — 2. Obelus, obeliscus, a critical mark denoting *dele*. Diog. 3, 66. Orig. I, 57 A. Basil. I, 89 A. Epirh. III, 241 E. Schol. Heph. Poem. 15, 1, p. 136.

ῥβίφερ, the Latin *ovifer* = *πρόβατον ἄγριον*. Dioclet. G. 8, 25 *Δέρμα ὀβίφερι (oviferi) ἀνεργον, ἦτοι προβάτειον*.

ῥβολιαῖος, α ov, worth or weighing one *ὀβολός*. Philon II, 273, 49. Clem. A. I, 436 B.

ῥβρυζα, ης, ἡ, (*ῥβρυζος*) obrussa, test of gold. Justinian. Edict. 11.

ῥβρυζος, ov, = *ἄνεφθος*, pure gold. Mal. 395, 11, *ζῆδια*, of pure gold. Protosp. Urin. 267, 3. χρυσός. Nicet. Byz. 777 C. — Also, *ἄβρυζος*. Justinian. Cod. 10, 27, 2, νόμισμα.

— Also, *εὔβρυζος*, less correct *εὔροζος*. Theod. II, 328 B. Cosm. Ind. 448 D. — 2. Substantively, τὸ *ῥβρυζον*, Persian ABPIZ, obryzum, pure gold. Hieron. III, 834 (81). Cassian. I, 511 A. Isid. Hisp. 16, 18, 2. Zonar. Lex.

ῥβσέκουιον, see *ὀψίκιον*.

ὀγδοαδικός, ἡ, ὄν, pertaining to *ὀγδοάς*. Theol. Arith. 55. Clem. A. II, 329 B. — Also,

ὀγδοατικός. Hermes Tr. Poem. 15, 6.

ὀγδοαῖος, α, ov, (*ὀγδοος*) on the eighth day. Polyb. 5, 52, 3. 10, 31, 1. Plut. II, 288 B.

ὀγδοάς, ἄδος, ἡ, ogdoas, octas, octoas, the number eight. Plut. II, 1018 C, et alibi. Clem. A. I, 1368 B. II, 368 A. — For the Gnostic Ogdoads, see *Iren.* 448 A. 473 A. 493 B. 537 B. 675 B. Clem. A. I, 1372 A. Hippol. Haer. 276, 52. 366, 36. 378, 18. Orig. I, 1341 C.

ὀγδοατικός, see *ὀγδοαδικός*.

ὀγδοηκοντα-δύο, οἱ, αἱ, τὰ, eighty-two. Clem. A. I, 849 B.

ὀγδοηκοντα-ἕξ, eighty-six. Sept. Gen. 16, 16. ὀγδοηκοντάκις, adv. eighty times. Pseudo-Didym. 242, 27.

ὀγδοηκοντα-οκτώ, eighty-eight. Sept. Tobit 14, 2 as v. 1. Epirh. I, 981 A.

ὀγδοηκοντα-πέντε, eighty-five. Sept. Reg. 4, 19, 35. Macc. 1, 7, 41, et alibi. Clem. A. I, 849 B.

ὀγδοηκοντάς, ἄδος, ἡ, the number eighty. Modest. 3276 C.

ὀγδοηκοντα-τρεῖς, τρία, eighty-three. Sept. Ex. 7, 7.

ὀγδοηκοντούτης, es, (*ὀγδοήκοντα, ἔτος*) eighty years old. Lucian. I, 790. App. II, 563, 43.

ὀγδοη-μόριον, ου, τὸ, the eighth part. Theol. Arith. 4. Mnesith. apud Orib. III, 132, 2.

ὀγδοος, η, ov, eighth. — Sept. Ps. 6, 1 Ὑπὲρ τῆς ὀγδοῆς, to the octave? — Plut. I, 942 E ἡ ὀγδοῆ, the eighth part.

ὀγκηθητικός, ἡ, ὄν, (*ὀγκηθμός*) braying. Nicet. Byz. 781 C.

ὀγκησις, εως, ἡ, (*ὀγκάσμαι*) a braying. Cornut. 121.

ὀγκινάρα, as, ἡ, = *ὀγκινος* 2. Apocr. Act. Pet. et Paul. 79 as v. 1.

ὀγκινος, ου, ὁ, (*ὀγκος*) L. uncinus, hook, grapple. Hes. Ἀρπύγη . . . — 2. Uncinus, an instrument of torture not unlike a bird's claw; perhaps identical with *ξυστήρ* and *ἄνυξ*. Apocr. Act. Philipp. 34. Act. Philipp. in Hellad. 18. (Pseudo-Jos. Macc. 8, p. 508 *Χεῖρες σιδηραῖ.*)

ὀγκό-μασθος, ov, (*ὀγκος*) with prominent *μασθοί*. Mal. 106, 16.

ὀγκο-ποιέω = *ὀγκόω*. Hermes Tr. 388, 5.

ὀγκωμα, ατος, τὸ, = *ὀγκος*. Babr. 135, 5.

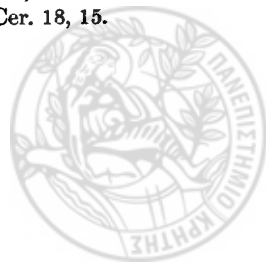
ὀγκωσις, εως, ἡ, = τὸ *ὀγκοῦν*. Lyd. 299, 16.

*ὀγμιος, ου, ὁ, *Ogmios*, imagined to be the Celtic for Ἡρακλῆς. Lucian. III, 82.

ὀγυρός, ἄ, ὄν, = *ἐπίγυρος, ἐπιάγουρος*, curly. Theoph. Cont. 603, 5, *τὴν κόμην*, = *οὐλόθριξ*, curly-haired.

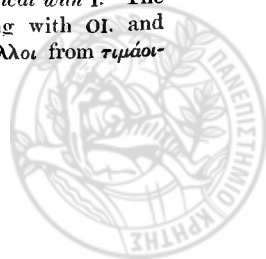
ὀδεία, as, ἡ, (*ὀδείω*) a going, passage. Aristeeas 13.

ὀδείνα = *δεῖνα*. Pseudo-Chrys. XII, 779 A τοῦ ὀδείνου, barbarous. Porph. Cer. 18, 15. 198, 3, et alibi.



ὀδεύσιμος, *ον*, (ὀδεύω) *passable*. *Strab.* 11, 7, 5.
 ὀδευτέον = δεῖ ὀδεύειν. *Orig.* I, 1521 B. IV, 457 C. *Greg. Nyss.* II, 21 B.
 ὀδηγήσις, *εως*, ἦ, (ὀδηγέω) *a directing, guiding*. *Sext.* 56, 5. *Nicet. Byz.* 737 B.
 ὀδηγητικός, ἦ, ὄν, *that can guide*. *Orig.* II, 805 B.
 Ὀδηγοί, ὦν, οἱ, *Hodegi*. *Theod. Lector* 168 C
 Ὁ πᾶς τῶν Ὀδηγῶν, at Constantinople.
 ὀδοδείκτης, *ου*, ὁ, (ὀδός, δείκνυμι) *one that shows the way, guide*. *Synce.* 386, 2.
 ὀδοιδόκος, *ου*, ὁ, (δοκεῖω) *hodoedocos, high-wayman*. *Polyb.* 13, 8, 2. *Posidon.* apud *Athen.* 5, 52, p. 214 B.
 ὀδόμετρος, *ου*, ὁ, (μετρέω) *one who measures a road; runner*. *Schol. Arist. Ach.* 214.
 ὀδονταλγέω, ἦσω, = τοὺς ὀδόντας ἀλγῶ, *to have the toothache*. *Classical. Diosc.* 2, 151 (152).
 ὀδονταλγία, *ας*, ἦ, *toothache*. *Diosc.* 1, 23 (1, 141 Ὀδόνταν πόνους. 2, 22 Ὀδόντα πονοῦντα).
 ὀδοντίασις, *εως*, ἦ, *L. dentitio, teething*. *Diosc.* 2, 21.
 ὀδοντικός, ἦ, ὄν, (ὀδοός) *belonging to the teeth*. *Galen.* VI, 22 C, *ιατρός, dentist*. *Antyll.* apud *Orib.* II, 460, 10. 461, 9, *σμήγμα, dentifrice*.
 ὀδοντωτός, ἦ, ὄν, *L. dentatus, having teeth*. *Lucian.* II, 328, *ξύστρα*.
 ὀδοποιητικός, ἦ, ὄν, (ὀδοποιέω) *that prepares the way*. *Galen.* II, 28 D.
 ὀδός, οὔ, ὁ, *way, road*. *Phryn.* P. S. 5, 23 Ἄνθρωπος ἐξ ὀδοῦ, *a worthless person*. — Ὀδός βασιλική, *highway, public road*. *Sept. Num.* 20, 17. *Strab.* 15, 1, 11, p. 187, 8. *Philon* I, 244, 25. — Πρὸ ὀδοῦ εἶναι or γενέσθαι, *to make proficiency*. *Lucian.* II, 704. *Synes.* 1136 B.
 ὀδοστατέω, ἦσα, (ὀδοστάτης) *to waylay*. *Gregent.* 589 C, *γυναικας*. *Theoph.* 557, 15 -θῆναι.
 ὀδοστάτης, *ου*, ὁ, (ὀδός, ἵστημι) *waylayer*. *Joann. Mosch.* 3068 C. *Germ.* 253 A.
 ὀδοστρωσία, *ας*, ἦ, (στρώννυμι) *a paving of roads*. *Justinian.* Cod. I, 4, 26. *Novell.* 17, 4. 24, 3. *Tiber.* *Novell.* 29. *Basiliic.* 6, 8, 3. 56, 10, 5. (Compare *Dion. H.* I, 581, 10 τὰς τῶν ὀδῶν στρώσεις. *Strab.* 5, 3, 8 Ἔστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὀδοῦς.)
 ὀδυνηφόρος, *ου*, (ὀδύνη, φέρω) *bringing (causing) pain*. *Cornut.* 179.
 ὀδυνοποιός, ὄν, (ποιέω) *causing pain*. *Epirh.* I, 693 D.
 ὀδώνιον, *ου*, τὸ, *odo or udo = ποδόπαννον, legging*. *Epirh.* I, 1033 C. *Gloss. Jur.* Ὀβδονάρια . . .
 ὀζαίνα, *ης*, ἦ, (ὀζω) *ozaeana, polypus in the nose*. *Cels. Med.* 6, 8, 1. *Diosc.* 1, 66, p. 71. *Eupor.* 1, 160. *Galen.* II, 271 E.

ὀζαινικός, ἦ, ὄν, *afflicted with an ozaena*. *Diosc.* 4, 138 (140).
 ὀζοθήκη, *ης*, ἦ, = *κακὸν ὀζουσα or δυσώδης θήκη*. *Pseudo-Cyrril.* A. X, 1084 B, *τῆς κοιλίας*. *Clim.* 933 A.
 ὀζόστομος, *ου*, = *κακὸν ὀζων τοῦ στόματος*. *Anton.* 5, 28.
 ὀζω, *to have a bad smell*. *Doroth.* 1705 C τὸ ὀζόμενον ἔλαιον.
 ὀζωδία, *ας*, ἦ, = *δυσωδία*. *Nil.* 561 C. *Clim.* 993 B.
 ὀθεν, *hence*. *Iren.* 524 A Ὅθεν καὶ πόθεν, *from here and there*. *Aporhth.* 92 D Μὴ ἔχων ὀθεν ἀγοράσαι, *not knowing where to buy*.
 ὀθόνη, *ης*, ἦ, = *ἠράριον*. *Pseudo-Germ* 396 B.
 ὀθώνιος, *η*, *ου*, of ὀθόνη. *Lucian.* II, 220.
 ὀθονοποιός, ὄν, (ποιέω) *making fine linen*. *Diosc.* 5, 151 (152).
 OI, a diphthong, represented by OE in Latin. [Thucydides (2, 54), in his description of the plague of Athens, says: "In their affliction they remembered this verse among other things, as was natural they should, — the most aged persons saying that it had been sung of old, Ἡξει Δωριακὸς πόλεμος καὶ λοιμὸς ἅμ' αὐτῶι, *a Dorian war shall come, and plague with it*. Now there arose a dispute among men, some maintaining that the calamity mentioned in the verse had not been called *λοιμος* (*plague*), but *λιμος* (*famine*). Naturally enough, however, the opinion prevailed at this time that the word said was *λοιμος*; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (*λιμος*), they will, I think, as a matter of course, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: "The priest or priestess said *λιμος*, but as I and OI were merely different modes of expressing the sound I. some wrote *λιμος*, and others *λοιμος*." The careful reader, however, will observe that ἤδεσθαι, *to be sung, ὀνομάσθαι, to have been called, εἰρήσθαι, to have been said, and ἄσονται, they will sing, have reference to the sound of the word in question; which shows that λοιμος was readily distinguished from λιμος both in saying and in singing. Had the dispute been about its orthography, Thucydides would have given us γεγράφθαι, and γράψουσιν. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI was not identical with I. The augment of verbs beginning with OI. and contractions like τιμῶμεν, ἄλλοι from τιμάου-*



μεν, οἱ ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπί τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοισός differed from Μυσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in *Cramer*. IV, 416. Μονήρ. λέξ. 24), and others, the Aeolians sometimes resolved this diphthong into its component parts, even when it did not arise from synaeresis. Thus, κῶλος, Πρόϊτος, οἰωνός, οἴδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (*Bekker*. 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sounds, do not coalesce so easily, and consequently, in the diphthong OI the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ροῖδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.

As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Y. According to Hieronymus (I, 867), κοινόμεννα was pronounced like κυνόμεννα. Compare *Inscr.* 3989, b, θοιγατροσ. 4366, k, ανξαι. 4712, b, πλυον. 4714, c, ανκοδομησε. Vol. III, p. 1106 διονοισιου, ποιθιων. See also *Max. Victorin.* § 18. The orthographical rules of Theognostus (Can. P. 7) show that in his time (eighth century), OI was sounded like Y. In the lexicon of Suidas, words beginning with OI are placed between T and Y, because this author regarded the sound of OI as identical with that of Y. Had Y and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.

The early Boeotians wrote also OE for OI. *Inscr.* 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διώνυσος. The Boeotians of the Alexandrian period pronounced it like Y, and consequently wrote Y for OI; as τυδε, τυσ αλλυσ, προξενυσ, Φυκια, in the Boeotic inscriptions.]

οἰάκισμα, ατος, τὸ, = τὸ οἰακίζεν. *Diodot.* apud *Diog.* 9, 12.

οἰάκωσις, εως, ἡ, = preceding. *Aquil.* Job 37, 12.

οἰβος, ου, τὸ, piece from the back of an ox's neck. *Lucian.* II, 324. (Compare ἴβος.)

οἶδα = εἶωθα, to be accustomed. *Clementin.* 576 C, καλεῖν. *Orig.* VII, 32 A. *Jul.* 372 A. *Simoc.* 314, 17. [*Sept.* Deut. 4, 35. *Judith* 9, 14 εἰδῆσαι = εἰδέναι. *Philostr.* 388 εἰδέτωσαν = ἴτωσαν. *Chrys.* III, 595 C εἰδέτω = ἴτω.]

οἰδηματώδης, ες, (οἶδημα, ΕΙΔΩ) tumid, swelling. *Erotian.* 172. *Galen.* VI, 418 D.

οἰδησις, εως, (οἰδέω) a swelling. *Phryn.* P. S. 44, 24. *Caesarius* 1009. *Sophrns.* 3473 A

Οἰδιπόδειος, ου, of Οἰδίπου, Oedipodean. *Athenag.* 896 C. *Martyr. Poth.* 1420 B. (*Orig.* I, 1333 C.)

οἰκοφόρος, ου, Ionic, = οἰακοφόρος, οἰακοστρόφος. *Synes.* Hymn. 3, 287, p. 1597.

οἰές = ἔές. *Porph.* Cer. 47, 18. 48, 22.

οἴημα, ατος, τὸ, (οἴωμα) conceit, self-conceit. *Plut.* II, 999 F, et alibi. *Iren.* 690 C. *Dion C. Frag.* 12, 8. *Orig.* I, 272 A.

οἰηματίας, ου, ὁ, = following. *Ptol.* Tetrab. 161. *Genes.* 96, 3.

οἰηματικός, ἡ, ὄν, opinionated, opinionative, self-conceited. *Clim.* 1181 D.

οἰησικопία, ας, ἡ, (οἴησις, κόπτω) = οἴημα. *Eust. Ant.* 629 B.

οἰησισοφία, ας, ἡ, the being οἰησισοφος. *Chrys.* X, 35 B.

οἰησί-σοφος, ου, = δοκησίσοφος, thinking himself wise, wise in his own conceit. *Philon* I, 125, 38. *Iren.* 633 B. *Clem. A.* I, 938 B.

οἰησίφρων, ου, (φρήν) = preceding. *Cyrril. A.* VI, 404 C.

οἰητικός, ἡ, ὄν, = οἰηματικός. *Philon* I, 160, 11.

οἰκαρχία, ας, ἡ, (οἶκος, ἀρχω) government of a household. *Greg. Naz.* III, 336 B, *Simoc.* 153, 15, first house.

οἰκειακῶς (οἰκειακός), adv. familiarly, informally, without parade. *Porph.* Cer. 137.

οἰκειοθελής, ἐς, (οἰκείος, θέλω) wilful. *Anast. Caes.* 520 A τὸ οἰκειοθελές, wilfulness.

οἰκειό-πιστος, ου, trusting in himself. *Clim.* 1000 C τὸ οἰκειόπιστον = ἰδιορρυθμία, in a bad sense.

οἰκειο-πόθητος, ου, peculiarly or dearly beloved. *Porph.* Cer. 314, 9.

οἰκειοπραγέω, ἦσω, (πράσσω) to mind one's own business. *Synes.* 1476 D.

οἰκειόχειρος, ου, (χείρ) with one's own hand. *Basil. Porph.* Novell. 317, γραφή.

οἰκειοχείρως, adv. with one's own hand. *Id.* 316.

οἰκείωμα, ατος, τὸ, (οἰκείω) = ἰδίωμα, peculiarity. *Dion. H.* V, 275, 14. — 2. Affinity. *Strab.* 6, 2, 3, p. 428, 10.



- οικείως (οικείος), adv. familiarly, in a simple manner; opposed to μαθηματικῶς. *Strab.* 2, 2, 1.
- οικείσις, εως, ἡ, association, fraternization. *Strab.* 17, 2, 5.
- οικειωτόν = δεῖ οικειοῦν. *Clem. A.* II, 521 B.
- οικετεία, as, ἡ, (οικετεύω) L. familia, domestic slaves. *Strab.* 14, 5, 2, p. 153, 7. *Matt.* 24, 45.
- οικετία, as, ἡ, = preceding. *Epict. Ench.* 33, 7. — 2. Servitude. *Aristeas* 3.
- *οἰκέω, to dwell, inhabit. — 2. Participle, ἡ οἰκουμένη, sc. γῆ, L. orbis terrarum, the habitable world. *Xen. Vect.* 1, 6. *Sept. Esdr.* 1, 2, 3. *Sap.* 1, 7, et alibi. *Polyb.* 1, 2, 7. 3. 58, 7, et alibi. *Diod.* 4, 2. 5, 40. *Strab.* 1, 1, 2. 4. 6. 8, et alibi. — Particularly, the Roman world or empire. *Philon* II, 547, 14. 553, 15. *Luc.* 2, 1, et alibi. *Just. Apol.* 1, 27. *Athenag.* 889 A. *Eus.* II, 1472 B. 1029 B, ἡ Ρωμαϊκή. *Athan.* II, 701 B. *Chal.* 873 D. *Theod.* IV, 433 C.
- οικηματικός, ἡ, ὄν, (οἴκημα) of the house. *Diog.* 5, 55, σκευή.
- οικημάτιον, ου, τὸ, little οἴκημα. *Epict.* 1, 28, 16.
- οικησῖμος, ου, (οἴκησις) habitable. *Polyb.* 3, 55, 9. *Strab.* 2, 5, 4.
- οἴκησις, εως, ἡ, the inhabited portion of the earth. *Gemin.* 777 C. 833 D. *Cleomed.* 26, 15.
- οἴκητιρα, as, ἡ, (οἴκητήρ) female inhabitant. *Sibyll.* 3, 442.
- οἴκητός, ἡ, ὄν, = οἴκησιμος. *Sept. Lev.* 25, 29.
- οἰκία, as, ἡ, house, illustrious family. *Polyb.* 2, 37, 7, ἡ Μακεδόνων, the royal family. 5, 10, 1. *Diod.* 18, 57. *Philon* II, 60, 28, ἡ τῶν Πτολεμαίων.
- οἰκιακός, ἡ, ὄν, = οἰκειακός. *Matt.* 10, 25. 26. *Plut.* I, 870 D.
- οἰκοδέσποινα, ης, ἡ, L. materfamilias, mistress of a family. *Babr.* 10, 5. *Plut.* II, 516 E, et alibi.
- οἰκοδεσποτέω, ἡσω, = οἰκοδεσπότης εἰμί, to rule a household. *Paul. Tim.* 1, 5, 14. — 2. To be the lord of the house, in astrology. *Plut.* II, 908 B. *Ptol.* Tetrab. 39. 59. *Lucian.* II, 368. *Porphyr.* Aneb. 43, 12. *Iambl.* Myst. 278. 16. *Eus.* III, 520 B. C.
- οἰκοδεσπότης, ου, ὁ, L. paterfamilias, master of a house. *Matt.* 10, 25, et alibi. *Ignat.* 649 A. *Epict.* 3, 22, 4. — 2. The lord of the house, in astrology. *Porphyr.* Aneb. 42, 17. 43, 11. *Iambl.* Myst. 274, 1. 278, 16.
- οἰκοδεσποτία, as, ἡ, the being οἰκοδεσπότης, in astrology. *Ptol.* Tetrab. 39.
- οἰκοδεσποτικός, ἡ, ὄν, belonging to an οἰκοδεσπότης. *Cic. Att.* 12, 44. *Ptol.* Tetrab. 109. *Orig.* III, 1208 B.
- οἰκοδομή, ης, ἡ = οἰκοδόμησις, οἰκοδομία, a building up. *Sept. Par.* 1, 26, 27. 1, 29, 1 as v. 1.
- Esdr.* 1, 4, 51. *Ezech.* 16, 61. 17, 17. *Macc.* 1, 16, 23. — Tropically, edification. *Paul.* Rom. 15, 2, et alibi. *Polyc.* 1016 A. — 2. Edifice = οἰκοδόμημα. *Matt.* 24, 1. *Phryn.* 421, condemned.
- οἰκοδομητός, ἡ, ὄν, (οἰκοδομέω) built. *Barn.* 16, ναὸς διὰ χειρός.
- οἴκοι = οἴκαδε, home. *Zos.* 27, 11, ἀπαγαγεῖν.
- οἰκονομείον, ου, τὸ, (οἰκονόμος) the steward's office in a monastery. *Joann. Mosch.* 2857 A.
- οἰκονομέω, ἡσω, = οἰκονόμος εἰμί. *Euagr.* 2617 A, τὸν ναόν. *Sophrns.* 3545 B. — 2. To manage, to regulate. *Orig.* I, 832 A Οἰκονομησαμένη δέ τινα ἕξω αὐτοῦ, with reference to the oeconomia. *Method.* 397 D Προσηλωθῆ τῷ σταυρῷ οἰκονομούμενος, according to divine dispensation. *Epiaph.* I, 452 D, ἵνα περιτομή γένηται. — 3. To dispense, distribute alms. *Const. Apost.* 2, 25. *Joann. Mosch.* 2860 A Λάβε ταῦτα, καλόγηρε, καὶ γὰρ ἀλλαχοῦ οἰκονομοῦμαι. I will provide for myself. obtain.
- οἰκονομητόν = δεῖ οἰκονομεῖν. *Greg. Naz.* III, 117 B.
- οἰκονομία, as, ἡ, L. dispositio, disposition, arrangement, management, treatment, of a literary subject. *Polyb.* 1, 4, 3. 40, 6, 4. *Diod.* 5, 1. *Dion. H.* V, 543, 3. VI, 1113, 4. — 2. Oeconomia, dispensation, applied to the Incarnation and the concomitants thereof. *Ignat.* 660 A. *Just. Tryph.* 30. 31. 45, p. 573 A. *Athenag.* 936 A. *Iren.* 549 A. 608 A, et alibi. *Clem. A.* II, 269 A. 349 C. *Hippol.* 808 A. D. *Tertull.* II, 156 B. 164 A. *Orig.* I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. *Dion. Alex.* 1593 B. *Alex.* A. 549 A. *Athan.* II, 1133 B. *Theod.* IV, 129 C, defined. — Λατρεία τῆς οἰκονομίας, the celebration of the Lord's supper. *Epiaph.* II, 828 C. — 3. Charity, alms. *Epiaph.* II, 829 A. 508 A Οἰκονομίαν ἐποίησε, he has given alms.
- οἰκονομικός, ἡ, ὄν, oeconomicus, relating to the οἰκονομία of a (rhetorical) subject. *Dion. H.* VI, 826, 1. 1113, 7. — 2. Of the divine oeconomia. *Clem. A.* I, 280 C. *Basil.* IV, 772 B. *Did.* A. 853 C. — 3. Managing, intriguing; disguised, covert. *Cyrril.* Scyth. V. S. 310 A, ἐπιστολή, equivocal.
- οἰκονομικῶς, adv. by dispensation, commonly with reference to the oeconomia. *Clem. A.* I, 405 B. 964 C. *Hippol.* 600 A. 789 C. *Orig.* IV, 429 B. *Basil.* IV, 877 C. *Caesarius* 876. *Damasc.* III, 665 C. — *Orig.* I, 77 B, in a modified manner.
- οἰκονόμος, ου, ὁ, oeconomus, dispensator, the steward of a church, of a monastery, or of a bishop. *Basil.* IV, 885 B. *Hieron.* I, 420 (120). *Theophil.* Alex. 41 D. *Cyrril.* A. X, 360 C. *Chal.* Can. 2. 26. *Justinian.* Novell. 3, 2. *Joann. Mosch.* 2857 A. *Sophrns.* 3524

A. 3576 A. *Nic.* II, Can. 11, p. 1256 B. *Stud.* 1781 C. — 2. *Spiritual adviser.* *Greg. Nyss.* II, 236 A.

*οἶκος, οὐ, ὁ, temple. *Arist.* *Nub.* 600, of Artemis at Ephesus. *Sept. Reg.* 3, 8, 1. 6, et alibi saepe. *Aristeas* 11, the Temple. — Particularly, a Christian church. *Eus.* II, 1104 A. 1141 A. 829 A Οἶκος ἐκκλησιῶν. *Greg. Naz.* I, 613 B. *Greg. Nyss.* III, 993 C. *Aster.* 309 A. — 2. *House, race, family.* *Sept. Gen.* 7, 1. *Dion. H.* I, 221, 11. 499, 9. *Philon* II, 520, 28, ὁ Σεβαστός, of Augustus. — 3. *House, the twelfth part of the zodiac, in astrology.* *Ptol. Tetrab.* 37. *Sext.* 734, 5. *Bardes.* apud *Eus.* III, 468 B. 472 B. *Lyd.* 300, 22. 306, 9, σελήνης. *Mal.* 175, 8. — 4. In the *Ritual*, the hymn read at the end of the sixth ode of a κανών. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.

οἶκο-σκευή, ἡς, ἡ, house-furniture. *Basilic.* 44, 13, 1, et alibi.

οἶκοσκοπητικός, ἡ, ὄν, (σκοπέω) observing the house. *Eudoc. M.* 41 Τὸ οἶκοσκοπητικὸν (μέρος) τῆς οἰωνικῆς, the observation of an omen in the house, as a snake appearing in the roof.

οἶκο-τύραννος, οὐ, ὁ, domestic tyrant. *Palladas* 112.

οἰκουμενικός, ἡ, ὄν, (οἰκουμένη) oecumenicus, of the whole inhabited world, universal, general, ecumenical. *Orig.* I, 109 A. *Pamphil.* 1553 C. *Cyrill. H.* 444 A. 904 B. *Cyrill.* A. X, 352 B. — Οἱ οἰκουμενικοὶ θρόνοι, the universal sees, applied to the bishoprics of Rome, Constantinople, Alexandria, Antioch, and Jerusalem. *Theoph.* 4, 12. — Οἰκουμενικός διδάσκαλος, universal teacher, a title given to distinguished teachers or preachers. *Theoph. Cont.* 143, 11. *Horol.* Jan. 30. (Compare *Theod.* III, 1160 B. 1161 C Τῷ διδασκάλῳ τῆς οἰκουμένης, Basil the Great) — As a title, οἰκουμενικός πατριάρχης was claimed by the rival bishops of Rome and Constantinople (New Rome). *Chal.* 1268 C. *Const.* (536), 981 E. 1048 B. 1064 C. 1132 D. *Const.* III, 613 D, πάπας, of Rome, a title of rare occurrence. *Justinian. Cod.* 1, 4, 34. (Compare *Eustrat.* 2285 C Τῆς οἰκουμένης ὄλης ποιήσας αὐτὸν ἀρχιερέα, of Constantinople.)

οἰκουργέω, ἡσώ, (οἰκουργός) to manage a household. *Clem. R.* 1, 1, τὰ κατὰ τὸν οἶκον

οἰκουργός, ὄν, (οἶκος. ΕΡΤΩ) = οἰκουρός. *Paul.* *Tit.* 2, 5.

οἰκουρικός, ἡ, ὄν, (οἰκουρός) of the house, domestic. *Lucian.* III, 373 τὸ οἰκουρικόν = οἰκουρία. *Clem. A.* I. 641 B.

οἰκοφόρος, οὐ, (φέρω) house-bearing. *Scymn.* 854.

οἰκτεῖρημα, ατος, τὸ, = οἰκτιρμός, οἰκτείρησις. *Sept. Jer.* 38, 3.

οἰκτείρησις, εως, ἡ, = οἰκτιρμός. *Clem. A.* I, 353 C.

οἰκτεῖρω, ἐρῶ, to pity. [*Marc. Erem.* 909 A οἰκτεῖρησομαι, passive in sense.]

οἶκος. οὐ, ὁ, pity. *Jos. Ant.* 5, 5, 2 Λαβεῖν οἶκτον αὐτῶν, to have pity on them.

οἶμοι, woe is me! *Basil.* III, 645 A Οἶμοι τὴν κεφαλὴν! my head aches.

οἰμώσσω or οἰμώττω = οἰμώζω. *Anast. Sin.* 1073 C

οἰνάνθινος, ἡ, οὐ, of οἰνάνθη, oenanthinus, made of, or flavored with, wine-blossoms. *Diosc.* 1, 56 (titul.), ἔλαιον. 5, 33, οἶνος.

οἰνάριον, οὐ, τὸ, = οἶνος. *Chron.* 724. *Porph.* *Cer.* 463, 14 οἰνάρην.

οἶναρον, οὐ, τὸ, = οἰνάνθη. *Classical. Philon* I, 278. 32. 603, 3.

οἰν-έλαιον, οὐ, τὸ, wine and oil mixed together. *Diosc.* 4, 152 (155), p. 639. *Basil.* III, 1048 C.

οἰν-έμπορος, οὐ, ὁ, wine-merchant. *Artem.* 266.

οἰνηγία, ας, ἡ, (ἄγω) the bringing or importation of wine. *Clem. A.* I, 425 A.

οἰνίδιον, οὐ, τὸ, little οἶνος. *Diog.* 10, 11.

οἰνίζω, ἴσω, to have the smell of wine. *Diosc.* 1, 12. 2, 91, p. 214. *Apollon. D. Mirab.* 200, 7.

οἰνοβρεχής, ἐς, (βρέχω) soaked in wine, tipsy. *Mel.* 123, 18. — Also, οἰνοβραχής. *Cyrill. A.* I, 1113 B.

οἰνό-γαρον, οὐ, τὸ, oenogarum, wine and γάρων mixed together, wine-sauce. *Aët.* 3, 85.

οἰνο-γευστικός, ἡ, ὄν, tasting of wine. *Sext.* 755, 5, τέχνη, the art of testing wines.

οἰνοδοσία, ας, ἡ, (οἰνοδότης) the giving of wine. *Herod.* apud *Orib.* I, 406, 5. *Method.* 389 A.

οἰνοδοτέω, ἡσώ, to give or exhibit wine, in medicine. *Herod.* apud *Orib.* I, 406, 9. 409, 10.

οἰνοδότης, οὐ, ὁ, wine-giver. *Galen.* VI, 22 C, ἱατρός, a physician who prescribes wine, wine-doctor.

οἰνοδόχος, οὐ, ὁ, (δέχομαι) butler. *Sept. Tobit* 1. 22 as v. l.

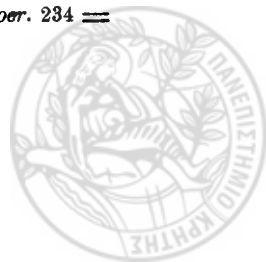
οἰνο-δυνάστης, οὐ, ὁ, valiant at wine. *Isid.* 384 A.

οἰνο-κάγχλαινα, ἡς, ἡ, = μεθύστρια. *Psell.* *Stich.* 421.

οἰνο-κάπηλος, οὐ, ὁ, retailer of wine. *Sext.* 631, 32.

οἰνό-ληπτος, οὐ, under the influence of wine, intoxicated. *Plut.* II, 4 B.

οἶνό-μελι, ετος, τὸ, oenomeli, wine and honey mixed together. *Polyb.* 12, 2, 7. *Mel.* 30. *Diosc.* 5, 16. *Ignat.* 680 B. *Moer.* 234 = μελίκρατον.



οἰνοπαΐς, ἐς, = οἰνωπός. *Mal.* 105, 15. 256, 5. 259, 23.
οἰνόπληκτος, ον, = οἰνωπλήξ, drunken. *Basil.* III, 453 B.
οἰνοποιεῖω, ἦσω, = οἰνοποιός εἰμι. *Plut.* II, 653 A.
οἰνοποιητέον = δεῖ οἰνοποιεῖν. *Athen.* 1, 59, p. 33 A.
οἰνοποιία, ας, ἡ, (οἰνοποιός) the making of wine. *Diod.* 5, 75, et alibi.
οἰνοποιός, ὄν, (ποιεῖω) making wine. *Athen.* 1, 48, p. 27 D.
οἰνοποτέω, ἦσω, (οἰνοπότης) = οἶνον πίνω, to drink wine. *Sept. Prov.* 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A. I.* 1185 C.
οἰνοπώλης, ου, ὁ, (πώλεω) wine-seller. *Theognost.* *Can.* 540, p. 92, 26
οἰνοπώλιον, ου, τὸ, oenopolium (-εῖον), wine-shop. *Basil.* III, 456 B.
οἶνος, ου, ὁ, wine. *Diosc.* 5, 27, ὁ διὰ θαλάττης, thalassites, wine diluted with sea-water. *Plut.* I, 385 D, ὁ ἐπὶ τοῦ οἴνου, the butler. *Sext.* 11, 22 Οἴνου τρεπομένου, pricked.
οἰνόσπονδος, ον, (σπονδή) sacrifice of wine-offering. *Pol.* 6, 26.
οἰνόστευκτος, ον, (τεύχω) caused by wine. *Damasc.* III, 837 A, μέθη.
οἰνοτροπικός, ἡ, ὄν, (οἰνοτρόποι) judge of wine. *Galen.* VIII, 104 B.
οἰνοφαγία, ας, ἡ, (φαγεῖν) the eating of wine, that is, of winy fish; coined by *Lucian.* II, 76.
οἰνόφιλος, ον, fond of wine. *Pallad.* *Laus.* 1201 D.
οἰνοφλυγέω (οἰνόφλυξ), to be a drunkard. *Sept.* *Deut.* 21, 20. *Poll.* 6, 21.
οἰνοφορέω, ἦσω, to produce wine. *Strab.* 15, 1, 22.
οἰνοφόρος, ον, (φέρω) producing wine. *Apollon.* *D. Synt.* 8, 24.
οἰνόφυτος, ον, (φύω) planted with vines. *Dion.* *H. I.* 93, 4. *Strab.* 12, 3, 36.
οἰνοχόη, ης, ἡ, female cup-bearer. *Sept. Eccl.* 2, 8.
οἰνοχόημα, ατος, τὸ, (οἰνοχοῖω) the pouring out of wine. *Plut.* I, 744 C.
οἰνοχοῖα, ας, ἡ, the pouring out of wine. *Dion Chrys.* II, 378, 34. *Tatian.* 828 B.
οἰνωσις, εως, ἡ, (οἰνώω) free use of wine. *Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 503 F. 504 B, et alibi. *Galen.* II, 91 F.
οἰόβιος, ον, (οἶος, βίος) living alone, as a monk. *Greg. Naz.* III, 643 A.
οἰόγονος, ον, = μονογενής. *Greg. Naz.* III, 1326 A.
οἶον-εἰ-πῶς, as it were, so to speak. *Hippol.* 588 D. *Did. A.* 505 A. *Cyrril.* A. I, 152 D.
οἶος, α, ον, = ὄσ. *Sept. Tobit* 10, 7. — Adverbially, οἶον, ας. — Οὐχ οἶον = οὐ μόνον οὐ,

not only not. *Polyb.* 1, 20, 13. 2, 45, 6. *Diod. Ex. Vat.* 114, 10 Οὐχ οἶον συνέπασχεν, . . . ἀλλ' οὐδέ, κ. τ. λ. *Phryg.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — 2. As, for instance, for example. *Strab.* 2, 1, 37, p. 135, 26. *Pseudo-Demetr.* 46, 4 Οἶον ὡς, as for instance. *Diog.* 7, 61. *Eus.* V, 233 A Οἶον ὡς ἐπὶ παραδείγματος, as for example.
οἶος-δή-ποτε, whatsoever. *Sext.* 4, 13 Καθ' οἶον-δή-ποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἶον-δή-ποτε μοναχόν.
οἶος δηποτοῦν = preceding. *Diosc.* 5, 18.
οἶος-δη-τις-οὖν, whosoever. *Hermes Tr. Iatrom.* 396, 22. *Hippol.* *Haer.* 262, 14.
οἶος-ποτ-οὖν, whosoever, whatsoever. *Orig.* I, 1392 B.
οἶος-τις-οὖν, any one whatsoever. *Diosc.* 2, 88 91, p. 215.
οἶστυτήρ, ἦρος, ὁ, = οἶστυτής. *Antip.* S. 20.
οἶστικός, ἡ, ὄν, (φέρω, ΟΙΩ) bringing, carrying. *Philon* I, 110, 13. 302, 4. *Orig.* II, 272 C.
οἶστικῶς, adv. by bringing or carrying. *Iambl.* V. P. 64.
οἶστυβόλος, ον, = οἶστυούς βάλλων. *Antip.* S. 93, 10.
οἶστρηλασία, ας, ἡ, (οἶστρηλατος) the being driven mad, madness. *Pseudo-Jos. Macc.* 3.
οἶστρηλατέω, ἦσω, to drive mad. *Greg. Naz.* I, 672 C. *Theod.* III, 88 C.
οἶστρησις, εως, ἡ, = τὸ οἶστρᾶν, frenzy. *Hermes Tr. Poem.* 117, 1.
οἶφι, οἶφί, also ὀφι, τὸ, the פֶּה'ן, ephah, a measure. *Sept. Lev.* 5, 11. *Num.* 28, 5. *Judic.* 6, 19. *Ruth* 2, 17. *Reg.* 1, 1, 24. *Philon* I, 534, 7. *Clem. A. I.* 988 A. *Epiaph.* III, 281 A.
οἶψω = ὀπνίω. *Plut.* I, 402 C.
οἰώνισμα, ατος, τὸ, divination. *Dion C.* 37, 24, 1. 51, 20, 4, τῆς ὑγείας, salutis augurium.
οἰωνισμός, οὔ, ὁ, (οἰωνίζομαι) divination. *Sept. Gen.* 44, 5. *Num.* 23, 23. *Sir.* 31, 5. *Plut.* I, 70 A.
οἰωνόβρωτος, ον, (οἰωνός, βιβρώσκω) devoured by birds. *Sept. Macc.* 3, 6, 34. *Strab.* 15, 3, 20.
οἰωνομαντικός, ἡ, ὄν, of the οἰωνόμαντις. *Dion. H. I.* 587, 7, ἐπιστήμη, augury.
οἰωνοσκοπεῖον, ον, τὸ, (οἰωνοσκόπος) the augur's place of observation. *Paus.* 7, 16, 1.
οἰωνοσκοπία, ας, ἡ, augury. *Diod.* 5, 31. *Dion. H. I.* 541, 1.
οἰωνοσκοπικός, ἡ, ὄν, pertaining to an augur. *Dion. H. I.* 589, 11, τέχνη. *Dion C. Frag.* 43, 33.
ὄκ, the Latin hoc = τοῦτο. *Plut.* I, 69 E.
ὀκκίορον, τὸ, a corruption of sociorum garum (*Plin. H. N.* 9, 80). *Lex. Botan.*

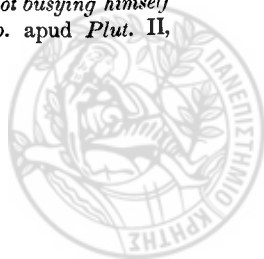


ὀκλαδιστί = ὀκλαδόν. *Babr.* 25, 7.
 ὀκνηρία, ας, ἡ, (ὀκνηρός) slothfulness, laziness. *Sept. Eccl.* 10, 18.
 ὀκνός, οὔ, ὄ, quid? *Epirh.* I, 1044 A Ὀκνῶν τε καὶ αὐχενίων, of a ship.
 ὀκριδίων, ον, τὸ, diminutive of the Latin ocrea. *Mauric.* 12, p. 303.
 ὀκτάβα, ης, ἡ, the Latin octava, sc. pars, tax of the eighth part. *Sophrns.* 3424 C.
 ὀκταζάριος, ον, ὄ, octavarius, collector of the ὀκτάβα. *Sophrns.* 3424 B.
 ὀκτά-βιβλος, ον, consisting of eight books. *Theoph.* 9, 7. *Psell.* 826 A.
 ὀκτάγωνος, ον, (γωνία) octagonos, octangulus, with eight angles. *Nicom.* 121, 122, ἀριθμός, octagonal number, formed by adding the τρίγωνος to the corresponding ἐπτάγωνος. Thus,
 1, 3, 6, 10, 15, τρίγωνοι.
 7, 18, 34, 55, 81, ἐπτάγωνοι.
 8, 21, 40, 65, 96, ὀκτάγωνοι.
 ὀκτα-ετηρίς, ἰδος, ἡ, the space of eight years. *Gemin.* 805 B. *Strab.* 7, 5, 5, p. 47, 12. *Plut.* II, 892 C. *Afric.* 84 A. *Diog.* 8, 87. *Eus.* II, 681 B.
 ὀκταετία, ας, ἡ, = preceding. *Afric.* 84 B. 89 D. — Also, ὀκτωετία. *Ptol.* Tetrab. 205.
 ὀκταήμερος, ον, (ἡμέρα) of eight days, on the eighth day. *Paul.* Phil. 3, 5. *Iren.* 645 B. *Amph.* 52 D. — *Procl. CP.* 837 C (titul.) ὀκτώημερος.
 ὀκτάηχος, ον, ἡ, sc. βίβλος, the book containing the troparia for week-days and ordinary Sundays. It consists of eight parts, each mood having its appropriate troparia; called also παρακλητική. *Nom. Cotel.* 120.
 ὀκτακιο-μύριοι, αι, α, eighty thousand. *Diod.* 14, 47.
 ὀκτακοσιοστός, ἡ, ὄν, (ὀκτακόσιοι) eight-hundredth. *Dion. C.* 60, 29, 1.
 ὀκτάκωλος, ον, consisting of eight κῶλα. *Heph.* Poem. 8, 13. *Schol. Arist. Nub.* 1206.
 ὀκτάλια, τὰ, worth eight coins? *Porph.* Cer. 473. (See also ἐξάλια, ἐπτάλια, ἐνάλια.)
 ὀκταμερής, ἐς, (μέρος) of eight parts. *Diog.* 7, 110.
 ὀκτάμετρος, ον, (μέτρον) octameter, of eight metres, as a verse. *Schol. Heph.* 8, 1, p. 47.
 ὀκταμηνιαίος, α, ον, = ὀκτάμηνος, of eight months, in eight months. *Diod.* 14, 38. *Nicom.* 47. *Plut.* II, 908 A. — Also, ὀκτωμηνιαίος. *Philon* I, 29, 38. *Alex. Aphr. Probl.* 65, 34.
 ὀκταπάλαιστος, ον, of eight παλαισταί. *Ael. Tact.* 12.
 ὀκτά-πηχυς, υ, of eight cubits. *Sept. Reg.* 3, 7, 47. *Polyb.* 5, 89, 6. *Jos. B. J.* 6, 5, 1. *Ael. Tact.* 12.
 ὀκταπλασιάω, ἄσω, (ὀκταπλάσιος) to make eightfold, to take eight times. *Gemin.* 809 B.

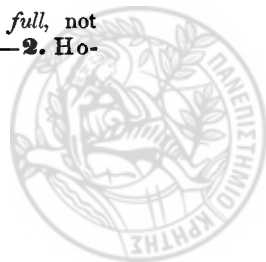
ὀκτάπλεθος, ον, of eight πλέθρα. *Dion. H.* II, 788, 7.
 ὀκταπλός, ον, eightfold. — Τὰ ὀκταπλᾶ, octapla, Origen's Hexapla with the addition of the fifth and sixth version. *Epirh.* III, 268 D.
 ὀκτά-πους, ον, octipes, eight-footed. *Lucian* I, 859, owning two oxen. *Poll.* 2, 195.
 ὀκτάσημος, ον, (σῆμα) with eight shorts, in prosody (ἀνθρώποισι). *Aristid. Q.* 41. *Schol. Heph.* 5, 1, p. 31.
 ὀκταστάδιος, ον, = ὀκτὼ σταδίων. *Polyb.* 34, 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4 ὀκτωστάδιος.
 ὀκτά-στιχος, ον, consisting of eight lines or verses. *Synes.* 1585 C.
 ὀκτασύλλαβος, ον, (συλλαβή) of eight syllables. *Drac.* 167, 15.
 ὀκτά-τευχος, ον, ἡ, octateuchus, consisting of eight books. *Eus.* III, 88 D. *Gregent.* 621 A, the first eight books of the Old Testament. *Phot.* III, 68 C. 536 B.
 ὀκτάχορδος, ον, (χορδή) octachordus, eight-stringed. *Plut.* II, 1029 C.
 ὀκταχῶς (ὀκτῶ), adv. in eight ways. *Porphyr.* *Prosd.* 105.
 ὀκτήρης, εος, ἡ, vessel with eight banks of oars. *Polyb.* 16, 3, 2. 7. *Plut.* I, 944 B.
 ὀκτώβριος, α, ον, the Latin october, of October. *Jos. Ant.* 14, 10, 13. 16 καλανδῶν. *Plut.* I, 33 E, εἰδοίς, ἰδίβις octobribus. 510 C Ἦν δὲ πρὸ μᾶς νωνῶν ὀκτωβρίων, pridie n. o. *Dion. C.* 60, 34, 3 ὀκτώβριος (μῆν).
 ὀκτωετία, ὀκτώημερος, see ὀκταετία, ὀκταήμερος.
 ὀκτω-και-δεκάκις, eighteen times. *Theol. Arith.* 64.
 ὀκτωκαιδεκάπηχυς, υ, = ὀκτωκαιδεκα πήχεων. *Diod.* 17, 105.
 ὀκτω-και-δεκαπλασίων, ον, eighteen-fold. *Plut.* II, 892 B, et alibi.
 ὀκτω-και-δεκάς, ἄδος, ἡ, the number eighteen. *Theol. Arith.* 39.
 ὀκτωκαιδεκάσημος, ον, (σῆμα) of eighteen times (shorts). *Aristid. Q.* 35.
 Ὀκτωκαιδέκατον, ον, τὸ, (ὀκτωκαιδέκατος) sc. σημεῖον, a place eighteen miles from Alexandria. *Joann. Mosch.* 2973 A. 3029 B.
 ὀκτωκαιεικοσιπλασίων, ον, twenty-eight-fold. *Plut.* II, 889 F.
 ὀκτωκαιεικοστός, ἡ ὄν, twenty-eighth. *Diosc. Euror.* 1, 155.
 ὀκτωκαιπεντηκονταγώνιος, ον, (γωνία) with fifty-eight angles. *Plut.* II, 365 A.
 ὀκτωκαιτριακοντάμετρος, ον, = ὀκτὼ καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 154.
 ὀκτωμηνιαίος, ὀκτωστάδιος, see ὀκταμηνιαίος, ὀκταστάδιος.
 ὀλ-αίματος, ον, (ὄλος, αἶμα) bloody. *Apoc. Paul.* 59.
 ὀλ-ἀργυρος, ον, wholly of silver. *Callix. apud*



- Athen. 12, 73, p. 550 A. Ptol. *Eurg.* apud Athen. 5, 29, p. 199 C. Philon II, 276, 4.
- δλεάριος, ον, ό, keeper of the clothes, at a bath. Epirh. I, 445 B.
- δλεθρεύεις, εως, ή, = δλόθρευσις. Sept. Josu. 17, 13 as v. l.
- δλεθρεύω, see δλοθρεύω.
- δλεθρεία or δλεθρία, ας, ή, destruction. Sept. Esth. 8, 13, 40.
- δλεθροτόκος, ον, (τεκείν) begetting destruction. Nicet. Paphl. 32 C.
- δλεθροφόρος, ον, (δλεθρος, φέρω) bringing destruction. Pseudo-Jos. Macc. 8, p. 508.
- δλέκτηριος, see λέκτηριος.
- δλετήριος, α, ον, (δλετήρ) destructive, pernicious. Epirh. I, 177 B.
- δλιγαμάρτητος, ον, (δλίγος, άμαρτάνω) sinning little. Jejun. 1925 D. 1932 B.
- δλιγανδρέω, ήσω, (άνήρ) to be thinly peopled. Dion C. 49, 1, 5.
- δλιγανδρία, ας, ή, (άνήρ) thinness of population. Diod. II, 544, 66. Plut. II, 413 F. App. II, 13, 2. Philostr. 121.
- δλιγανθρωπέω, ήσω, (δλιγάνθρωπος) = δλιγανδρέω. Jos. Ant. 11, 5, 8, p. 566 -σθαι.
- δλιγαριστία, ας, ή, (άριστον) light breakfast. Plut. I, 1099 D, et alibi.
- δλιγάρκεια, ας, ή, (δλιγαρκής) frugality. Greg. Naz. II, 576 A. — Basil. III, 168 B δλιγαρκία.
- δλιγαρκέω, ήσω, to be δλιγαρκής. Georon. 14, 7, 25.
- δλιγαρκής, ές, (άρκέω) frugal. Lucian. I, 170.
- δλιγαρκία, see δλιγάρκεια.
- δλιγάρχης, ον, ό, (άρχω) oligarch. Dion. H. IV, 2257, 15. 2268, 17.
- δλιγεκτέω, ήσω, (έχω) to have little ; opposed to πλεονεκτέω. Theol. Arith. 29.
- δλιγεξία, see δλιγοεξία.
- δλιγοάμιμος, ον, = δλίγαμος. Alex. Aphr. Probl. 35, 16.
- δλιγο-ανάφορος, ον, = δλίγον ανάφορος, in astrology. Ptol. Tetrab. 221.
- δλιγό-βιος, ον, short-lived. Sept. Job 11, 3. Sext. 615, 21.
- δλιγόβουλος, ον, (βουλή) with little deliberation. Polem. 182.
- δλιγογνώμων, ον, (γνώμη) little-minded. Synes. 1077 A. Cyrill. A. I, 144 B. IX, 845 B.
- δλιγοδάπανος, ον, (δαπάνη) spending but little. Basil. III, 977 A.
- δλιγοδεής, ές, (δέω) wanting or needing but little. Polyb. 16, 20, 4. Posidon. apud Athen. 6, 109, p. 275 D. Philon I, 116, 27. Anton. 1, 5. 5, 5. Clem. A. I, 1020 B. 1026 B, et alibi.
- δλιγοδεια, ας, ή, (δλιγοδεής) frugality. Philon I, 39, 42. 267. 35. 639. 34. II, 163, 14. Oenom. apud Eus. III, 380 B.
- δλιγοδίατος, ον, (δίατα) living on little. Nil. 569 C.
- δλιγοδόξος, ον, (δόξα) of little repute. Achmet. 285.
- δλιγό-δουλος, ον, owning but few slaves. Strab. 16, 4, 26.
- δλιγοδύναμος, ον, of little δύναμις. Achmet. 282.
- δλιγοεξία, ας, ή, (έχω) the having little ; opposed to πλεονεξία. Nicom. 87, v. l. δλιγεξία.
- δλιγοερία, ας, ή, scarcity of έριον. Achmet. 222.
- δλιγοζωία, ας, ή, (δλιγόζωος) shortness of life. Achmet. 74.
- δλιγόζωος, ον, (ζωή) short-lived. Achmet. 52.
- δλιγό-θριξ, τριχος, ό, ή, with little hair. Chron. 688, 18.
- δλιγοθυμέω, ήσω, (θυμός) to faint. Achmet. 166.
- δλιγό-καρπος, ον, with little fruit. Dion. H. I, 92, 9.
- δλιγόκερως, ον, (κέρας) with small horns. Georon. 18, 1, 3.
- δλιγό-κοσμος, ον, with few ornaments. Achmet. 248.
- δλιγοκτημων, ον, (κτημα) with little property. Cyrill. A. IX, 845 A.
- δλιγό-λαλος, ον, talking but little. Epirh. Mon. 217 C.
- δλιγολαμπής, ές, (λάμπω) shining but little. Psell. 1124 B. 1169 D.
- δλιγομαθής, ές, (μανθάνω) of little learning ; opposed to πολυμαθής. Iren. 800 A. 1252 A. Socr. 300 A.
- δλιγομαθώς, adv. with little learning. Socr. 475 A.
- δλιγονειρος, ον, of few όνειρατα, dreaming but little. Iambl. V. P. 244.
- δλιγοπαυδία, ας, ή, (δλιγόπαις) fewness of children. Muson. 224.
- δλιγοπιστώ, ήσω, = δλιγόπιστός ειμι. Cyrill. A. X, 1049 C.
- δλιγοπιστία, ας, ή, (δλιγόπιστος) little faith. Matt. 17, 20 as v. l.
- δλιγό-πιστος, ον, of little faith. Matt. 14, 31, et alibi.
- δλιγό-πλουτος, ον, of little wealth. Achmet. 200.
- δλιγο-ποιέω, ήσω, to diminish their numbers. Sept. Sir. 48, 2.
- δλιγοπονία, ας, ή, (δλιγόπονος) little labor, idleness. Polyb. 16, 28, 3.
- δλιγό-πονος, ον, laboring but little. Dion. H. VI, 1113, 14.
- δλιγο-πότης, ον, ό, one who drinks little. Herod. apud Orib. I, 409, 6. Athen. 10, 13, p. 419 A.
- *δλιγοπραγμοσύνη, ης, ή, the being δλιγοπράγμων. Chrysipp. apud Plut. II, 1043 B.
- *δλιγοπράγμων, ον, (πράγμα) not busying himself about anything. Chrysipp. apud Plut. II, 1043 B.



- ὀλιγορημοσύνη, ἡ, (ῥῆμα) *fewness of words*. Aster. 280 B.
- ὀλίγος, ἡ, ον, *little: few*. — Ἐκ τοῦ κατ' ὀλίγον, *by degrees, gradually*. Diod. 14, 97. 15, 34. 55. 18, 27. Philon I, 9, 17. Athen. apud Orib. I, 12, 8. — Παρ' ὀλίγον, *almost*. Polyb. 1, 21, 9, et alibi. Diod. 14, 8. 17, 42. [Comparative ὀλιγότερος. App. I, 354, 58. 676, 71. Sext. 614, 28.]
- ὀλιγόσαρκος, ον, (σάρξ) *with little flesh, lean*. Herod. apud Orib. II, 422, 5. Lucian. II, 184. Polem. 275.
- ὀλιγοσιτέω, ἴσω, *to eat little*. Cyrill. A. IX, 569 C.
- ὀλιγοστιχία, ας, ἡ, (ὀλιγόστιχος) *fewness of lines*. Philipp. 1.
- ὀλιγόστιχος, ον, *consisting of few lines or verses*. Orig. III, 877 B. Eus. II, 121 C. Greg. Naz. III, 471 A.
- ὀλιγοστός (ὀλιγοστός), adv. *in a small degree*. Athan. II, 216 B.
- ὀλιγοσύλλαβος, ον, (συλλαβή) *of few syllables*. Dion. H. V, 66, 14.
- ὀλιγοσύνδεσμος, ον, *with few conjunctions*. Dion. H. V, 150, 2.
- ὀλιγοτεκνία, ας, ἡ, (ὀλιγότεκνος) *fewness of children*. Ptol. Tetrab. 187.
- ὀλιγότεκνος, ον, (τέκνον) *with few children*. Max. Tyr. 17, 42.
- ὀλιγοτίμως (τιμή), adv. *cheaply*. Pseud-Athan. IV, 840 C.
- ὀλιγοῦπνία, ας, ἡ, (ὀλιγοῦπνος) *little sleep*. Iambli. V. P. 36, 144.
- ὀλιγόπνιος, ον, *sleeping but little*. App. I, 189, 10.
- ὀλιγοφαγία, ας, ἡ, (φαγεῖν) *moderation in eating*. Schol. Arist. Pac. 28.
- ὀλιγόφρων, ον, (φρήν) *of little mind or sense*. Philon II, 570, 7. 463, 41. Plut. II, 504 A. Poll. 4, 14.
- ὀλιγόφωνος, ον, (φωνή) *having a feeble voice*. Aristid. Q. 43.
- ὀλιγόφωτος, ον, *having little φῶς, shining dimly*. Achmet. 168.
- ὀλιγοχορδία, ας, ἡ, (χορδή) *fewness of strings*. Plut. II, 1137 A.
- ὀλιγοχρήματος, ον, (χρῆμα) *having little property*. Philon I, 287, 39. 344, 31, et alibi.
- ὀλιγοχρονίζω, ἴσω ἰω, = ὀλιγόχρονός εἰμι. Ptol. Tetrab. 132.
- ὀλιγοχροιότης, ἡ, (ῥῆμα) *the being ὀλιγοχρόνιος, shortness of time*. Ptol. Tetrab. 10. 115.
- ὀλιγόχρονος, ον, = ὀλιγοχρόνιος, *of short duration*. Anton. 5, 10.
- ὀλιγόχυμος, ον, *with little juice*. Xenocr. 47.
- ὀλιγοψυχέω, ἴσω, = ὀλιγόψυχός εἰμι. Sept. Num. 21, 4. Judith 7, 19. Sir. 4, 9.
- ὀλιγοψυχία, ας, ἡ, *the being ὀλιγόψυχος, faint-heartedness*. Sept. Ex. 6, 9. Ps. 54, 9:
- ὀλιγόψυχος, ον, (ψυχή) *faint-hearted, pusillanimous*. Sept. Prov. 14, 29. Esai. 57, 15. Paul. Thess. 1, 5, 14.
- ὀλιγώω, ὥσω, (ὀλίγος) *to make few*. Sept. Reg. 4, 4, 3. Nehem. 9, 32. Ps. 11, 2. Patriarch. 1109 A. Sibyll. 1, 322.
- ὀλιγώωρος, ον, (ὥρα) *lasting a few hours*. Schol. Dion. P. 325, 36.
- ὀλιγωρέω, ἴσω, *to think lightly of*. Apollon. D. Pron. 359 A ὀλιγωρεῖσθαι, *to be contrary to analogy; opposed to κατορθοῦσθαι*. — 2. *To faint, swoon*. Theoph. 513, 5.
- ὀλιγώρησις, εως, ἡ, = ὀλιγωρία. Themist. 162, 15.
- ὀλιγοφελής, ἐς, (ὠφελῶ) *benefiting but little*. Herod. apud Orib. II, 164, 3. Sext. 572, 16, et alibi.
- ὀλικός, ἡ, ὄν, (ὄλος) *universal*. Procl. Parm. 537 (108), νοῦς.
- ὀλικῶς, adv. *universally*. Anton. 11, 16. Did. A. 768 B. Pseudo-Dion. 332 A.
- ὀλισθαίνω, *to cause to slip*. Sept. Sir. 3, 24.
- ὀλισθηρῶς (ὀλισθηρός), adv. *with a proclivity, easily*. Clem. A. I, 513 A. Orig. III, 901 B.
- ὀλίσθησις, εως, ἡ, (ὀλισθαίνω) *a slipping*. Plut. I, 344 B, et alibi. Galen. II, 275 F.
- ὀλισθος, ον, ὄ, *fall*. Nicet. Paphl. 33 B.
- ὀλκή, ἡς, ἡ, *weight*. Sept. Esdr. 1, 8, 62. Polyb. 31, 3, 16.
- ὀλκιμος, ον, *that draws well*. Paul. Aeg. 200, σικία.
- ὀλκός, οὔ, ὄ, = ἀράχη τὸ ζῶον. Diosc. 2, 68. — 2. *Aqueduct*. Lyd. 41, 4, ἰδάτων. Justinian. Cod. 1, 4, 26.
- ὀλκότης, ἡτος, ἡ, (ὀλκός) *gravity, weight*. Clementin. 201 B.
- Ὀλλάρια, ων, τὰ, (ollarius) *Ollaria, a place*. Agath. 108, 16.
- ὀλλυμι, *to destroy*. [Theoph. 461, 12 διωλέσθη = διώλετο.]
- ὀλμειός, οὔ, ὄ, = ὄλμος. Schol. Arist. Vesp. 238.
- ὀλμίσκος, ον, ὄ, (ὄλμος) *socket of the hinge of a door*. Sext. 487, 11.
- ὀλμοκοπέω, ἴσω, (κόπτω) *to bray or pound in a mortar*. Aët. 4, 30, p. 70, 40.
- ὀλό-αγνος, ον, = ὄλος ἄγνός, *all-holy*. Jejun. 1913 D.
- ὄλο-ἀπόλυτος, ον, *all-free*. Jejun. 1913 C, ἡμέρα, = ἐν ἣ καταλύομεν εἰς πάντα.
- ὄλο-ἄργυρος, ον, = ὄλος ἄργυρός, *all of silver, wholly of silver*. Philon I, 666, 32.
- ὄλό-βηρος, ον, *holoverus = ἀληθινός, true purple*. Proc. III, 142, 4.
- ὄλογραμμάτως (γράμμα), adv. *written in full*. Galen. XIII, 975 B.
- ὄλογραφέω, ἴσω, (ὄλόγραφος) *to write a word in full*. Plut. II, 288 E.
- ὄλόγραφος, ον, (γράφω) *written in full, not abridged*. Theoph. Cont. 261, 13. — 2. Ho-



- lographus, written entirely with one's own hand. *Eus.* II, 580 A. *Athan.* I, 296 A. *Soz.* 1044 B. *Theod. Scyth.* 236 B, λίβελλος.
- δλόγμνος, ον, = δλος γυμνός, stark naked. *Chron.* 700, 16. *Theoph. Cont.* 438, 22. (*Lucian.* *Asin.* 9).
- δλογύρωσ (γύρωσ), adv. all around. *Heron Jun.* 48, 22.
- δλο-δάκτυλος, ον, consisting wholly of dactyls. *Drac.* 144, 6, στίχοσ.
- δλοδρομία, ασ, ή, (δρόμοσ) the whole course. *Clem. A.* II, 765 A.
- δλό-θεοσ, ον, all god. *Anast. Sin.* 281 B.
- δλοθρευτήσ, ού, ό, (δλοθρεύω) destroyer. *Paul. Cor.* 1, 10, 10. *Orig.* I, 1364 C.
- δλοθρεύω, εύω, (δλεθροσ) to destroy. *Sept. Ex.* 12, 23, v. l. δλεθρεύω. *Num.* 4, 18. *Judith* 2, 3. *Sir* 18, 25. *Paul.* *Hebr.* 11, 28. *Patriarch.* 1072 C.
- δλοκαέω = δλοκαυτέω. *Clem. A.* I, 125 B.
- δλόκαλοσ, ον, = δλοσ καλόσ, wholly good. *Damasc.* III, 693 B.
- δλόκαλοσ, ον, if a compound of δλοσ and κάνη, must mean wholly of reed, or all of reed. *Porph.* *Cer.* 468, 9.
- δλοκαρδίοσ, ον, (καρδιά) hearty. *Petr. Alex.* *Can.* 8, p. 481 A, μετάνοια, hearty repentance.
- δλοκαρδίωσ, adv. heartily. *Nil.* 441 A.
- δλοκαρπεύω, εύω, = following. *Sibyll.* 3, 574.
- δλοκαρπόω, ώσω, (καρπόσ) to offer a whole burnt-offering. *Sept. Sir.* 45, 14. *Philon Bybl.* apud *Eus.* III, 84 B. *Pseudo-Jos. Macc* 18.
- δλοκαρπόω, ατοσ, τό, (δλοκαρπόω) whole burnt-offering. *Sept. Ex.* 30, 20. *Lev.* 16, 24. *Sap.* 3, 6.
- δλοκαρπόωσισ, εωσ, ή, the making of a burnt-offering. *Sept. Gen.* 8, 20. *Lev.* 4, 34.
- δλοκαυτίζω, ίσω, = δλοκαυτέω. *Phryn.* P. S. 56, 14. *Porphyr.* *Abst.* 346. *Eus.* II, 1401 B.
- δλόκαυτοσ, ον, (καύσαι) burnt whole. *Sept. Lev.* 6, 23. *Philon* II, 243, 24.
- δλοκαυτώω, ώσω, (δλόκαυτοσ) to offer a holocaust. *Classical.* *Aristeas* 12. *Philon* I, 190, 37. *Jos. Ant.* 3, 9, 1 (3, 8, 10 'Ολομελή καυθησόμενα).
- δλοκαυτώω, ατοσ, τό, (δλόκαυτώω) holocaust, burnt-offering. *Sept. Ex.* 10, 25. *Esd.* 1, 4, 52. *Judith* 16, 16, et alibi. *Philon* I, 184, 47.
- δλοκαυτώωσ, adv. by burning completely. *Pseudo-Dion.* 205 C.
- δλοκαυτώωσισ, εωσ, ή, = δλοκαυτώω. *Sept. Ex.* 29, 25. *Lev.* 6, 10. *Num.* 23, 17. *Judith* 4, 14. *Macc.* 1, 4, 44.
- δλοκληρία, ασ, ή, (δλόκληροσ) wholeness, sound-
- ness. *Sept. Esai.* 1, 6. *Luc. Act.* 3, 16. *Plut.* II, 1041 E. F. *Pseudo-Demetr.* 3, 2, completeness.
- δλόκληροσ, ον, whole, entire. *Classical.* *Sept. Sap.* 15, 3. *Macc.* 1, 4, 47. *Diosc.* 1, 11, 2, 129, p. 250. *Jos. Ant.* 3, 12, 12.
- δλοκληρώω, adv. wholly, entirely, completely, in full, without omitting anything. *Erotian.* 44. *Hippol.* 808 B. *Cyrril.* A. I, 788 C. *Schol. Heph.* 2, 1, p. 19.
- δλόκοποσ, ον, (κόπτω) coarsely pounded. *Diosc.* 5, 65.
- δλοκότινοσ, ον, ό, = δηνάριον, denarius. *Theod.* III, 1040 A as v. l. = χρύσinoσ. *Suid.* *Δηνάριον* . . . — Also neuter, τó δλοκότινον, ον. *Aporphth.* 237 A. *Leont. Cypr.* 1725 A. 1733 C. — Also, δλοκοτινω for δλοκοτινω. *Aporphth.* 237 A. *Theoph.* 635, 1. (Compare *Aporphth.* 236 D *Εν χρύσinoν.)
- δλό-λεπροσ, ον, leprous all over. *Orig.* VII, 22 C. *Phot.* I, 1028 D (*Sept. Lev.* 13, 13).
- δλό-λευκοσ, ον, = δλοσ λευκόσ, all white. *Classical.* *Paul.* 8, 17, 3. *Poll.* 7, 46.
- δλό-λιθοσ, ον, wholly of stone. *Strab.* 17, 1, 42.
- δλομέλεια, ασ, ή, (δλομελήσ) wholeness of limbs. *Theol. Arith.* 36 = έξάσ.
- *δλομελής, έσ, (μέλοσ) whole, not carved. *Diphil.* apud *Athen.* 8, 102, p. 316 F. *Posidon.* apud *Athen.* 12, 56, p. 540 B, κρέα.
- δλομερήσ, έσ, (μέροσ) = preceding. *Diod.* 5, 28. *Diosc.* 5, 85, p. 746.
- δλομερώω, adv. wholly, entirely. *Diog.* 5, 28.
- δλο-μόχθηροσ, ον, wholly wicked or rascally. *Nil.* 297 C. D.
- δλονυκτί (νύξ), adv. = δλονυκτίωσ, τήν νύχθ' έλην, all night. *Leo Gram.* 354, 7.
- δλονυκτίοσ, ον, all night. *Marc. Erem.* 1040 A.
- δλονυκτίωσ, adv. all night. *Tzetz. ad Lycophr.* 818.
- δλονυκτοσ, ον, = δλονυκτίοσ. *Ephr.* III, 298 A.
- δλό-ξηροσ, ον, = δλοσ ξηρόσ, all dry. *Symm.* *Ps.* 57, 10 *Anast. Sin.* 761 B.
- δλόξυλοσ, ον, (ξύλον) covered with vessels (πλοία). *Theoph.* 610, 8, θάλασσα.
- δλοπαγήσ, έσ, (πήγγωμι) wholly frozen. *Damasc.* I, 676 A.
- δλοπίστωσ (πίστισ), adv. with perfect faith. *Clim.* 1184 B.
- δλο-πόλιοσ, ον, entirely gray. *Aporphth.* 108 A.
- δλοπρακτώω (πράσσω), adv. completely. *Nil.* 529 C.
- δλόπυροσ, ον, (πύρ) all of fire. *Anast. Sin.* 281 B.
- δλορριζί or δλορριζεί (δλόρριζοσ), adv. with the entire root. *Sept. Esth.* 3, 13, 21.
- δλόρριζοσ, ον, (ρίζα) adv. with the entire root. *Nicet. Paphl.* 44 D.



ολο-σήμερος, ον, holosericus, all of silk. Dioclet. C. 2, 23. 27. Macar. 629 C. Aporrh. 104 A. Chron. 721, 11. Theoph. 494, 16. — Hes. Σήμερος . . . τὸ ὀλοσήμερον, silk.

ὀλοσάτατος, ον, (ἴστημι) whole, entire. Pseud-Athan. IV, 797 B, εἰκῶν.

ὀλοστέριος, ον, (στέριον) = ἐπιστήσιος, beloved. Stud. 816 A.

ὀλοσφύρατος, ον, holosphyratus = ὀλοσφυρήλατος. Phryn. 203.

ὀλοσφύρητος, ον, = following. Sept. Sir. 50, 9.

ὀλοσφυρήλατος, ον, wholly σφυρήλατος. Jos. Ant. 14, 7, 1.

ὀλοσφύρος, ον, (σφύρα) = preceding. Artem. 137. Phryn. 203. Nicet. Byz. 708 A. 776 B, complete.

ὀλοσχέρεια, ας, ἡ, (ὀλοσχερής) wholeness, total-ity. Strab. 2, 1, 23, p. 121, 8. Cornut. 108. Sept. 481, 1.

ὀλοσχοῖος, ον, made wholly of σχοῖνοι. Soz. 1245 A.

ὀλοσώματος, ον, (σῶμα) with the whole body. Heliod. 4, 17. Gregent. 604 C.

ὀλοσώμος, ον, = preceding. Eust. Ant. 621 C. Stud. 1348 C.

ὀλοτελής, ἐς, (τελέω) complete. Paul. Thess. 1, 5, 23. Plut. II, 909 B. Clem. A. I, 285 A. Iamb. Myst. 21, 1.

ὀλοτελῶς, adv. completely, wholly. Aquil. Deut. 13, 16. Macar. 505 B.

ὀλοτρόπος (τρόπος), adv. by all manner, wholly. Cyrill. A. I, 164 C. 168 A.

ὀλό-τυφλος, ον, wholly blind. Vit. Nil. Jun. 164 A.

ὀλούσατρον, τὸ, the Latin olusatrum = σμύρνον. Galen. VI, 364 A. B.

ὀλοφαῖς, ἐς, (φάος) all bright. Basil. Sel. 461 C.

ὀλό-φακος, ον, ὁ, whole lentil, not bruised. Georon. 20, 12, 1.

ὀλό-φθαλμος, ον, full of eyes. Macar. 452 D.

ὀλόφλογος, ον, (φλόξ) all of flame. Anast. Sin. 281 B.

ὀλοφυρτέος, α, ον, = ὃν δεῖ ὀλοφύρεσθαι. Philostr. 306.

ὀλόφωτος, ον, (φῶς) all of light. Germ. 152 B. Syncell. 63, 1. Jos. Hymnog. 1021 C. Psell. 1169 D.

ὀλόχαλκος, ον, all of copper or brass. Pallad. Laus 1050 C.

ὀλό-χλωρος, ον, wholly green. Diosc. 4, 125 (127).

ὀλό-χρυσος, ον, = ὀλος χρυσοῦς, all of gold, of solid gold. Jos. B. J. 1, 7, 6. 6, 8, 3. Plut. II, 852 B. Lucian. II, 651 (Philon I, 503, 38).

ὀλόψυχος, ον, (ψυχή) from his whole soul. Vit. Nil. Jun. 25 A, δέσις.

ὀλοψύχως, adv. = ἐξ ὅλης ψυχῆς, with one's whole soul. Anast. Sin. 1084 B. Leont. Cypr. 1684 D.

ὀλύνθη, ης, ἡ, (ὀλυνθος) = ἐριεός. Paus. 4, 20, 2.

ὀλύνθος, η, ον, of ὀλυνθα. Galen. VI, 316 E.

ὀλυνθίτης, ον, ὁ, sc. ἄρτος, bread made of ὀλυνθα. Sept. Reg. 3, 19, 6.

ὀλως (ὀλος), adv. wholly. Sext. 681, 30 Οὐδ' ὀλως, not at all.

ὀλωσις, εως, ἡ, wholeness, totality. Theol. Arith. 59.

ὀμ-ἄδελφος, ον, = ὀμόγιος. Schol. Arist. Ran. 756

ὀμαδεύω, εῦσα, (ὀμαδος) = ἀθροίζω, to collect, gather. Hes.

ὀμαδικῶς (ὀμάς), adv. in conjunction. Anast. Sin. 221 D. 261 D.

ὀμαδόν, adv. = ὀμοῦ, together. Porph. Cer. 94, 15.

ὀμαδος, ον, ὁ, = ἀθροῖσις, collection, gathering. Hes.

ὀμακοῖον or ὀμακοῖον. ον, τὸ, (ὀμακοῖ) the school of Pythagoras, the Pythagorean society. Clem. A. I, 768 B. Porphyr. V. Pyth. 44. Iamb. V. P. 66. 156. 386.

ὀμακοῖ, ὠν, οἱ, (ὀμός, ἀκούω) the disciples of Pythagoras. Iamb. V. P. 154. 344.

ὀμαλισμός, οὔ, ὁ, (ὀμαλίζω) a levelling, equalization. Sept. Mich. 7, 12. Baruch 5, 7. Dion. Thr. 630, 1, with reference to the grave accent. Plut. II, 688 F.

ὀμαλιστέον = δεῖ ὀμαλίζειν. Georon. 18, 2, 1.

ὀμαλυντικός, ἡ, ὄν, = δυνάμενος ὀμαλύνειν. Galen. VI, 315 C.

ὀμάς, ἄδος, ὁ, (ὀμός) oneness: the sum total. Syncell. 75, 5. Georon. 10, 2, 3 Πάντες καθ' ὀμάδα, all together. — 2. Community, clan. Porph. Adm. 220, 11.

ὀμβρημα, ατος, τὸ, (ὀμβρος) rain-water. Sept. Ps. 77, 44.

ὀμβρία, ας, ἡ, = ὀμβρος. Schol. Arist. Nub. 298.

ὀμβρό-θεος, ον, divinely raining. Aquil. Ps. 77, 2. Leont. Cypr. 1608 B, πέτρα, the stone struck by Moses.

ὀμβροκλυσία, ας, ἡ, (κλύω) deluge. Vit. Nil. Jun. 77 D.

ὀμβρολυτέω, ἡσω, (λύω) to cause to gush forth. Damasc. III, 833 C ὀμβρολυτεῖς μοι ρεῖθρον ἐξ ἀκράτου.

ὀμβροτοκία, ας, ἡ, (τεκεῖν) production of rain. Pseudo-Dion. 336 B.

ὀμβρόδης, ες, raining. Ptol. Tetrab. 94.

ὀμείρομαι = ἰμείρομαι. Paul. Thess. 1, 2, 8.

ὀμήλης, ὁ, quid? Melamp. 462.

ὀμηρέυμα, ατος, τὸ, (ὀμηρέω) hostage, pledge. Plut. I, 26 F.

ὀμηρίζω, ἴσω, to cup. Artem. 317.

ὀμηριστής, οὔ, ὁ, (ὀμηρίζω) one that cups. Artem. 317.



Ὅμηρίται, ὦν, οἱ, *Homeritae, Hamyar*, an Arab people, improperly referred to India; called also Ἄμερίται. *Simoc.* 132, 14. *Mal.* 433.

ὁμηρο-μάστιξ, ἴγος, ἡ, *scourge of Ὅμηρος*, an epithet of Zoilus the envious critic. *Eudoc.* M. 203.

ὁμίδιον, incorrect for ὁμύδιον.

ὁμιλέω, ἦσω, *to talk, converse; to say, to speak.* *Polyb.* 4, 4, 7. 16, 34, 6. *Babr.* 15. *Luc.* 24, 14. *Erotian.* 244. *Jos. Ant.* 11, 5, 6, Ἑβραϊστί πρὸς ἀλλήλους. *Just. Apol.* 1, 2. *Tryph.* 38. *Sext.* 428, 18. — 2. *To deliver a homily.* *Anc. 1.* *Chrys. XII,* 768 C. *Pallad. Laus.* 1020 D. *Socr.* 673 B. *Socr.* 673 B. *Chal.* 1561 B.

ὁμιλητέον = δεῖ ὁμιλεῖν. *Clem. A. I,* 461 C.

ὁμιλητής, οὗ, ὁ, *talker, speaker.* *Petr. Sic.* 1260 B.

ὁμιλήτρια, ἀσ, ἡ, *female pupil.* *Philostr.* 39.

ὁμιλία, ἀσ, ἡ, *conversation, talk, speech.* *Erotian.* 2, *style.* *Epict. Euch.* 33, 14, et alibi. *Ignat.* 724 A, *address.* *Tatian.* 805 A. 864 A. *Sext.* 599, 8. 613, 15, et alibi. *Hippol.* Haer. 476, 52. *Dion. Alex.* 1240 A. — 2. *Homily, sermon.* *Clementin.* 1, 20, et alibi. *Clem. A. I,* 1296 C. *Laod.* 19. *Cyrril. H.* 352 B.

ὁμιχλαίνω (ὁμίχλη), *to make misty.* *Lyd.* 35, 17.

ὁμματίζω (ὄμμα) = ὀφθαλμίζω. *Anast. Sin.* 1075 C.

ὁμματοποιός, ὄν, (ὄμμα, ποιέω) *making eyes, causing to see.* *Iambl. V. P.* 70, τῆς ψυχῆς.

ὁμματουργός, ὄν, (ΕΡΓΩ) = preceding. *Iambl. Adhort.* 326.

ὁμο-άγαθος, ὄν, *equally good.* *Pseudo-Dion.* 593 B.

ὁμό-βιος, ὄν, *living together.* *Aster.* 237 A.

ὁμοβουλέω, ἦσω, (ὁμός, βουλή) *to deliberate together.* *Plut.* II, 96 F.

ὁμογάλακτος, ὄν, = ὁμογάλαξ. *Antec.* 1, 6, 5.

ὁμό-γαμβροί, ὄν, οἱ, *sons-in-law with reference to the parents of the wives (sisters).* *Poll.* 3, 3, 32.

ὁμογένεια, ἀσ, ἡ, (ὁμογενής) *relationship, affinity.* *Strab.* 16, 4, 27. *Diosc.* 1, Prooem. p. 3.

ὁμογένιος, ὄν, = ὁμόγιος. *Dion. H. II,* 1087, 7.

ὁμογλωσσέω, ἦσω, = ὁμόγλωσσός εἰμι. *Dion. C.* 41, 58, 3.

ὁμογνωμοσύνη, ης, ἡ, (ὁμογνώμων) *the being of one mind.* *Poll.* 3, 62, et alibi. *Clem. A. I,* 977 B.

ὁμογνώμως, adv. = ὁμογνωμότως. *Caesarius* 1068.

ὁμόγραμμα, ὄν, (γράμμα) *that has the same letter.* *Lucian.* I, 783.

ὁμοδέσποτος, ὄν, (δεσπότης) *impartial master?* *Tim. Ant.* 264 A, τοῖς δούλοις.

ὁμοδημέω, ἦσω, *to be ὁμόδημος.* *Plut.* II, 823 B.

ὁμοδημία, ἀσ, ἡ, (ὁμόδημος) *concord, agreement.* *Iambl. V. P.* 72.

ὁμοδιατος, ὄν, (διατα) *living with: common to.* *Dion. H. II,* 1160, 7. *Philon I,* 406, 37. II, 458, 48.

ὁμοδογματέω (δόγμα), *to hold the same opinions or principles.* *Anton.* 9, 3, 11, 8.

ὁμόδοξος, ὄν, (ὁμός, δόξα) *of the same opinion or doctrine.* *Lucian.* Eunuch. 2. *Poll.* 6, 156. *Hippol.* Haer. 40, 34. *Orig.* I, 932 B. *Eus.* II, 1069 C. *Athan.* I, 557 A. 480 B. — 2. *Of the same glory.* *Clementin.* 449 C. *Method.* 368 D. *Arius apud Athan.* II, 705 D. *Caesarius* 1021. *Greg. Naz.* II, 476 C. III, 409 A.

ὁμοδόξως, adv. *holding the same opinions.* *Athan.* II, 21 A. — 2. *With the same glory.* *Method.* 397 A. B. *Arius apud Athan.* II, 21 A.

ὁμοδρομία, ἀσ, ἡ, (δρόμος) *a running together.* *Lucian.* II, 369.

ὁμοδύναμος, ὄν, *of the same δύναμις.* *Method.* 368 D. *Pseudo-Dion.* 340 B.

ὁμοεθνέω, ἦσω, *to be ὁμοεθνής.* *Diod.* 15, 39.

ὁμοέθνος, ὄν, = ὁμοεθνής. *Jos. Apion.* 1, 22, p. 455 fin. *Clementin.* 25 A as v. l.

ὁμοειδεῖα or ὁμοειδία, ἀσ, ἡ, (ὁμοειδής) *sameness of form.* *Dion. H. V,* 215, 14. 543, 1. 641. 5. VI, 787, 2. *Strab.* 11, 11, 6. *Antyll.* apud *Orib.* III, 572, 11. *Diog.* 10, 139. *Longin.* 41, 1.

ὁμοειδῶς, adv. *in the same form.* *Anton.* 9, 35. *Clem. A. II,* 341 A.

ὁμοεργής, ἐς, (ΕΡΓΩ) *co-operating.* *Hippol.* 837 A.

ὁμοεργία, ἀσ, ἡ, *co-operation.* *Max. Conf.* II, 116 B.

ὁμοέστιος, ὄν, = ὁμέστιος. *Polyb.* 2, 57, 7. *Plut.* II, 703 E. F.

ὁμοζηλία, ἀσ, ἡ, (ὁμόζηλος) *sameness of pursuits.* *Pseudo-Jos. Macc.* 13, p. 514.

ὁμό-ζηλος, ὄν, *of the same pursuits or trade.* *Philon I,* 146, 24. *Sext.* 202, 4.

ὁμοζυγέω = ὁμόζυγός εἰμι. *Clem. A. I,* 236 D.

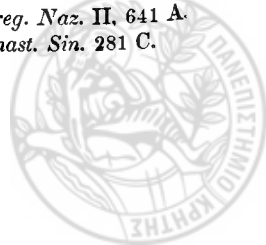
ὁμοζυγία, ἀσ, ἡ, (ὁμόζυγος) *the being ὁμόζυγος.* *Dion. H. V,* 197, 7. VI, 1110, 11, *correspondence of parts.* — V, 112, 7 = συζυγία, in verse.

ὁμόζυγος, ὄν, (ζυγόν) *yoked together, united.* *Pseudo-Dion.* 553. — 2. *Substantively, ὁ ὁμόζυγος, husband; ἡ ὁμόζυγος, L. c o n j u x, wife.* *Ignat.* 949 B. *Just. Apol.* 1, 27.

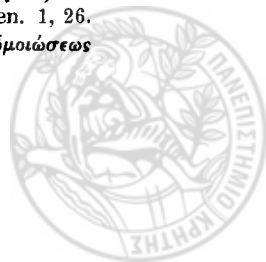
ὁμοζωία, ἀσ, ἡ, (ζωή) *sameness of life.* *Procl. Parm.* 538 (109).

ὁμοήθεια, ἀσ, ἡ, (ὁμοήθης) *sameness of character.* *Ignat.* 668 B. *Clem. A. II,* 505 A. *Philostr.* 61.

ὁμό-θεος, ὄν, *equally god.* *Greg. Naz.* II, 641 A. *Pseudo-Dion.* 593 B. *Anast. Sin.* 281 C.



- ὁμό-θεσμος, *ον*, using the same laws; similar. *Sibyll.* 5, 265.
- ὁμοθέωρος, *ον*, (θεωρία) of the same appearance. *Caesarius* 904.
- ὁμόθρησκος, *ον*, of the same θρησκεία. *Socr.* 648 C. 673 B. *Sophrns.* 3221 C.
- ὁμοιάζω, *άσω*, (ὅμοιος) to be like, to resemble. *Marc.* 14, 70. — 2. *Simulo* = εικάζω, to liken. *Diomed.* 365, 21.
- ὁμοίθεος, *ον*, = ὁμόθεος. *Greg. Naz.* III, 408 A.
- ὁμοιογένεια, *ας, ή*, (ὁμοιογενής) similarity of race. *Dion. H.* I, 446, 10.
- ὁμοιογνώμων, *ον*, (γνώμη) of the same mind or opinion. *Epirh.* I, 628 A.
- ὁμοιογραφέω, *ήσω*, (ὁμοιογράφος) to write in the same manner. *Leont.* I, 1737 D.
- ὁμοιογράφος, *ον*, (γράφω) written alike or with the same letters (ἄρα, ἄρα). *Apollon. D.* *Conj.* 526, 21.
- ὁμοιοειδής, *ές*, of like form. *Classical.* *Dion. H.* V, 213, 8. *Cornut.* 27. *Diosc.* 4, 59.
- ὁμοιοκατάληκτέω, *ήσω*, = ὁμοιοκατάληκτός εἰμι. *Apollon. D.* *Prom.* 330 A.
- ὁμοιοκατάληκτος, *ον*, (λήγω) ending alike; as ἡμῶν, ἡμῶν. *Apollon. D.* *Pron.* 324 A. *Synt.* 168, 9. *Herodn. Gr. Schem.* 601, 1, σχήμα. *Arcad.* 173. 1. *Greg. Naz.* II, 253 A.
- ὁμοιοκατάληκτως, *adv.* by ending alike. *Epirh.* III, 280 C.
- ὁμοιό-λεκτος, *ον*, said alike, expressed in a similar manner. *Did. A.* 316 B.
- ὁμοιολέκτως, *adv.* by being expressed in a similar manner. *Did. A.* 405 B.
- ὁμοιολεξία, *ας, ή*, (ὁμοιόλεκτος) similarity of diction. *Did. A.* 476 A. *Pseud-Athan.* IV, 156 B.
- ὁμοιο-λεπτομερής, *ές*, of equally fine particles. *Schol. Arist. Nub.* 230.
- ὁμοιομέρεια, *ας, ή*, (ὁμοιομερής) homoeomeria, likeness of parts; in the philosophy of Anaxagoras. *Plut.* II, 876 B, et alibi. *Just. Cohort.* 3, p. 248 B. *Sext.* 126, 22. *Diog.* 2, 8.
- ὁμοιομερῶς, *adv.* according to homoeomeria. *Athan.* II, 756 A. B.
- ὁμοιόμορφος, *ον*, of like μορφή. *Diog.* 10, 49.
- ὁμοιόστομος, *ον*, (στόμα) with a like front. *Ael. Tact.* 37, 5, διφαλαγγία.
- ὁμοιο-ούσιος, *ον*, of like οὐσία. *Athan.* II, 741 B. 744 B. (See also ὁμοιούσιος.)
- ὁμοιοπαθία, *ας, ή*, (ὁμοιοπαθής) likeness of affection or feeling. *Diod.* 13, 24. *Strab.* 1, 1, 9. *Plut.* II, 562 B. 1006 B.
- ὁμοιοπαθέω, *ήσω*, = ὁμοιοπαθής εἰμι. *Classical.* *Strab.* 1, 1, 9.
- ὁμοιόπιστος, *ον*, (πίστις) of like faith. *Just. Tryph.* 119, p. 753 A.
- ὁμοιοπλάστως (πλάσσω), *adv.* formed in a similar manner. *Steph. Diac.* 1076 C Ὅμοιοπλάστως τῆς προγεγραμμένης εἰκόνος.
- ὁμοιό-πους, *ον*, of like feet. *Drac.* 134, 1.
- ὁμοιόπτωτος, *ον*, (πτώσις) homoeoptotos, in a like case, in grammar. *Plut.* I, 895 A. II, 853 B. 350 D, κῶλα, containing similar cases *Apollon. D. Pron.* 327 A. *Synt.* 170, 13. *Herodn. Gr. Schem.* 600, 3, σχήμα. *Sext.* 650, 17, declined alike. *Porph. Prosod.* 116.
- ὁμοιόρροπος, *ον*, (ρέπω) = ἰσόρροπος. *Galen.* VI, 86 F.
- ὁμοιόσημος, *ον*, (σημα) of like signification (βροτός, ἄνθρωπος; αὐτάρ, δέ). *Apollon. D. Conj.* 517, 2.
- ὁμοιόσκενος, *ον*, (σκενή) dressing alike. *Strab.* 17, 3, 7, p. 412, 1.
- ὁμοιόσχημος, *ον*, = ὁμοιοσχήμεων, of like form; as ἐμός οἶκος. *Apollon. D. Pron.* 347 A. 388 C.
- *ὁμοιοτέλευτος, *ον*, (τελευτή) homoeoteletos, ending alike, rhyming. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Pseudo-Demetr.* 110, 23. 16, 7, κῶλα. *Sext.* 686, 20.
- ὁμοιότης, *ητος, ή*, = ὁμοίωσις, παρομοίωσις. *Aristot. Rhet. Alex.* 27, 1. *Orig.* III, 844 C.
- ὁμοιό-τονος, *ον*, of like accent. *Dion. H.* V, 66, 16.
- ὁμοιοτροπία, *ας, ή*, (ὁμοιότροπος) likeness of manner or character. *Strab.* 1, 2, 10. 10, 3, 16, p. 386, 1. *Eus.* II, 1400 C. IV, 889 C.
- ὁμοιότυπος, *ον*, (τύπος) of the same form. *Ptol. Tetrab.* 106.
- ὁμοιοτύπως, *ον*, (τυπῶ) formed alike. *Pseudo-Dion.* 141 B.
- ὁμοιοτύραννος, *ον, ό*, = ὅμοιος τύραννος. *Philon.* I, 514, 21.
- ὁμοι-ούσιος, *ον*, = ὁμοιούσιος; introduced by Macedonius, who objected to the use of ὁμο-ούσιος. *Eunom.* 864 C. *Epirh.* II, 401 B. *Philostrg.* 528 C. *Socr.* 2, 45. *Theod.* IV, 424 A.
- ὁμοιοφανής, *ές*, (φαίνω) appearing alike. *Galen.* XII, 473 B.
- ὁμοιόφωνος, *ον*, (φωνή) with a like voice, sounding alike. *Greg. Nyss.* II, 253 A.
- ὁμοι-όχρονος, *ον*, = ἰσόχρονος; as ποιῶν, ἄξιος. *Dion. H.* V, 66, 17.
- ὁμοιόχρους, *ον*, (χρῶα) = following. *Plotin.* I, 345, 11. *Philon Carp.* 116 D.
- *ὁμοιοχρώματος, *ον*, (χρῶμα) of like color. *Callix.* apud *Athen.* 5, 33, p. 202 A.
- ὁμοιό-ψηφος, *ον*, of like vote. *Dubious.* *Sept. Macc.* 2, 14, 20 as v. 1.
- ὁμοιωματικός, *ή, όν*, (ὁμοίωμα) denoting resemblance. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τοιοῦτος, τηλικούτος, and their synonyms).
- ὁμοίωσις, *εως, ή*, likeness. *Sept. Gen.* 1, 26. *Dion. Thr.* 642, 6 Παραβολῆς ἢ ὁμοιώσεως

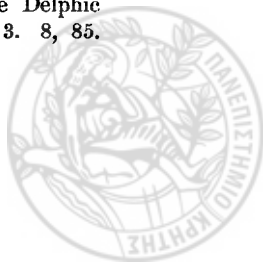


- ἐπιρρήματα (ὡς, ὡσπερ, ἤτε, καθά, καθάπερ). *Basil.* III, 940 C, ἢ πρὸς Χριστόν.
- ὁμοιωτέον = δεῖ ὁμοιοῦσθαι. *Orig.* I, 481 B.
- ὁμοιωτικός, ἢ, ὄν, (ὁμοιωτής) likening. *Theol. Arith.* 57. *Poll.* 7, 126.
- ὁμοιωτικῶς, adv. by resemblance. *Sext.* 467, 18. 705, 12.
- ὁμόκεντρος, ον, (ὁμός, κέντρον) concentric. *Strab.* 2, 5, 2.
- ὁμόκληρος, ον, ὁ, L. contributarius. *Justinian.* *Novell.* 128, 7.
- ὁμόκληρος, ον, (κρήνη) of the same spring. *Caesarius* 1096.
- ὁμολεξία, as, ἢ, (λέξις) sameness of diction or of words. *Cyrril.* H. 585 B. *Epiaph.* I, 1081 D.
- ὁμολογέω, to acknowledge Christ before men. *Matt.* 10, 32. *Clem. R.* 2, 3, τινὰ ἔν τινι. *Just. Apol.* 1, 4. 8. *Heracleon* 1292 C. *Clem. A.* I, 1229 C. — 2. To acknowledge as genuine, to receive as genuine and authentic, with reference to the genuine books of the New Testament; opposed to ἀντιλέγω, to dispute. *Orig.* IV, 188 D. *Eus.* H. E. 3, 16. 25. — 3. To confess one's sins. *Sept. Sir.* 4, 26, ἐφ' ἁμαρτίας.
- ὁμολογησία, as, ἢ, = following. *Cyrril.* A. III, 361 B.
- ὁμολόγησις, εως, ἢ, (ὁμολογέω) confession. *Diod.* 17, 68. *Herm.* Sim. 9, 28, of Christ; opposed to ἄρνησις.
- ὁμολογητέον = δεῖ ὁμολογεῖν. *Orig.* I, 587 C.
- ὁμολογητής, οὔ, ὁ, (ὁμολογέω) confessor, a Christian who suffered persecution, beating, and imprisonment, but not martyrdom. *Caius* 28 C. *Clem. A.* I, 1293 A. *Dion. Alex.* 1293 B. *Petr. Alex.* 505 B. — Applied also to such orthodox Christians as were persecuted by heretics. *Horol.* Jan. 21. *Mart.* 12.
- ὁμολογήτρια, as, ἢ, female confessor. *Epiaph.* II, 192 B. *Pallad.* Laus. 1250 A.
- ὁμολογία, as, ἢ, confession, with reference to Christian confessors. *Just. Apol.* 1, 4. *Tryph.* 47. *Heracleon* 1292 B. *Apollon. Ephes.* 1381 B. *Martyr. Poth.* 1420 A. *Dion. Alex.* 1325 A. — 2. Confession of sins = ἐξομολόγησις. *Socr.* 616 B. — 3. Thanks = ἐξομολόγησις. A Hebraism. *Sept. Esdr.* 1, 9, 8. — 4. Vow. *Sept. Jer.* 41, 25.
- ὁμόλογος, ον, ὁ, = ὁμολογητής. *Martyr. Poth.* 1449 A.
- Ὁμοσεῖον, ον, τὸ, temple of Ὁμόνοια, at Rome. *Dion C.* 49, 18, 6, et alibi.
- Ὁμόνοια, as, ἢ, the Roman goddess *Concordia*. *Jos. Ant.* 14, 8, 5.
- ὁμόνομος, ον, = σύννομος. *Ael. N. A.* 7, 17.
- ὁμοουσιαστής, οὔ, ὁ, defender of the ὁμοούσιον of the Son; a word of Arian coinage. *Basil.* IV, 848 B. 921 A. *Pseud-Athan.* IV, 1149 B.
- ὁμοούσιος, ον, homōūsios, of the same οὐσία. *Hermes Tr. Poem.* 5, 8. *Epiaphanes* apud *Hippol.* Haer. 292, 5 (540, 58). *Ptol. Gn.* 1289 D. *Doctr. Orient.* 684 A. *Iren.* 492 A. 500 B. 501 A. 565 A. *Clem. A.* I, 1012 D. *Hippol.* Haer. 196, 16. *Orig.* IV, 628 A (I, 465 A). *Method.* 352 C, τινός. 361 B, τῷ πατρὶ *Porphyr.* Abst. 1, 19, p. 30. *Iambl. Myst.* 150, 9. *Eus.* II, 1540 A. B. *Did. A.* 536 A, τριάς. — Substantively, τὸ ὁμοούσιον, the being ὁμοούσιος, = ὁμοουσιότης. *Basil.* IV, 921 B. *Socr.* 141 B Ἡ τοῦ ὁμοουσιῶν πίσις, the belief that the Son is ὁμοούσιος τῷ πατρὶ. *Theod.* III, 1080 C. (Compare *Tertull.* II, 159 A.)
- ὁμοουσιότης, ητος, ἢ, (ὁμοούσιος) the being of the same οὐσία. *Eust. Ant.* 676 A. *Athan.* II, 1152 A. *Greg. Naz.* II, 417 B. *Did. A.* 689 C. 849 A. *Amphil.* 112 C. *Epiaph.* II, 500 B. *Cyrril. A.* VI, 65 A.
- ὁμοουσιῶς, adv. by being ὁμοούσιος. *Did. A.* 396. 808 A. 976 A.
- ὁμοπάθεια, as, ἢ, the being ὁμοπαθής. *Plotin.* II, 670, 1. 818, 5, et alibi. *Eus.* II, 1377 A.
- ὁμοπαθέω, ἦσω, = ὁμοπαθής εἰμι. *Plut.* I, 1053 B, et alibi. *Iambl.* V. P. 354.
- ὁμόπατρις, ιδος, ὁ, = συμπατριώτης, fellow-countryman, compatriot. *Theoph. Cont.* 547, 21.
- ὁμοπιστία, as, ἢ, (ὁμόπιστος) sameness of faith. *Cyrril.* A. III, 332 C.
- ὁμόπιστος, ον, (πίσις) of the same faith. *Orig.* VII, 144 B. *Athan.* I, 772 A. *Theod. Mops.* 869 C.
- ὁμοπλοέω, ἦσω, (ὁμόπλοος) to sail together. *Polyb.* 1, 25, 1.
- ὁμόπλοια, as, ἢ, a sailing together. *Cic. Att.* 16, 1, et alibi.
- ὁμοπόρευτος, ον, going together. *Pseudo-Dion.* 553 A. 565 B. *Eustrat.* 2385 A.
- ὁμοπραγέω, ἦσω, (πράσσω) to act together. *Jos. Ant.* 17, 5, 5.
- ὁμοπράγμων, ον, (πράγμα) acting together, co-operating. *Jos. Ant.* 17, 12, 1.
- ὁμοπρόσωπος, ον, of the same πρόσωπον. *Anast. Sin.* 144 C.
- ὁμοργμα, ατος, τὸ, (ὁμόργνυμι) stain, spot. *Synes.* 1369 A.
- ὁμορέω, ἦσω, = ὁμορός εἰμι. *Sept. Ezech.* 16, 26. *Diod.* 16, 71. *Strab.* 11, 4, 1.
- ὁμόρροος, ον, (ρέω) flowing together. *Plut.* II, 909 C.
- ὁμόσαρκος, ον, (σάρξ) of the same flesh. *Cyrril.* A. V, 324 C. *Ant. Mon.* 1596 A.
- ὁμόσεπτος, ον, worshipped alike. *Greg. Naz.* III, 411 A.
- ὁμοσθενής, ἐς, (σθένω) of the same power. *Greg. Naz.* IV, 73 A.



ὁμόσκηρος, *ον*, (σκηνή) *L. contubernalis, living together.* *Dion. H. I, 140, 12.*
 ὁμόσκοτος, *ον*, in the same darkness. *Greg. Naz. III, 1270 A.*
 ὁμοστεγέω, ἦσω, = ὁμόστεγός εἰμι. *Basil. Sel. 592 D.*
 ὁμόστεγος, *ον*, (στέγη) under the same roof. *Greg. Naz. III, 1062 A.*
 ὁμοστίχως (στίχος), *adv. verse by verse.* *Leont. Mon. 641 A.*
 ὁμοστράτηγος, *ον*, = συστράτηγος, fellow-general. *Theoph. Cont. 306, 20.*
 ὁμοσύμφωνος, *ον*, = σύμφωνος, ὁμόφωνος. *Pseud-Athanas. IV, 261 B.*
 ὁμοταγία, *as, ἡ*, the being ὁμοταγής. *Max. Conf. Schol. 196 B.*
 ὁμοταγῶς (ὁμοταγής), *adv. in the same order or row.* *Nicom. 97.*
 ὁμοτικός, ἡ, ὄν, (ὄμνημι) relating to swearing. *Apollon. D. Synt. 52, 27, νή, μά. Orig. I, 1616 A.*
 ὁμοτιμία, *as, ἡ*, (ὁμότιμος) sameness of honor. *Greg. Naz. II, 537 A, τοῦ μονογενοῦς.*
 ὁμοτονέω, ἦσω, = ὁμότοπός εἰμι, in music or grammar. *Nicom. Harm. 26. Apollon. D. Pron. 272 A. 364 A. Adv. 583, 27. Arcad. 129, 1.*
 ὁμό-τονος, *ον*, having the same accent. *Dion. H. V, 63, 12. Apollon. D. Pron. 363 C. 364 A.*
 ὁμοτροπέω, ἦσω, = ὁμότροπός εἰμι. *Cyrril. A. II, 60 A. VII, 293 D.*
 ὁμοτροπία, *as, ἡ*, sameness of character. *Dion. H. II, 710, 15.*
 ὁμοτρόπως, *adv. in the same manner.* *Diog. 9, 70. Iambl. Math. 216.*
 ὁμοτροφία, *as, ἡ*, the being ὁμότροφος. *Jos. Ant. 18, 6, 1.*
 ὁμοῦ, together. *Apocr. Act. Pet. et Paul. 36*
 Ὅμοῦ σὺν τινί, together with any one. — 2. As soon as = ἅμα followed by καί. *Chrys. IX, 551 B Ὅμοῦ τε γὰρ αὐτὸν ἐπλάττεν ὁ θεός, καὶ ἐκείνον ἐνετίθει αὐτῷ.*
 ὁμόυλος, *ον*, (ὕλη) of the same material. *Nicom. Harm. 11. Iambl. V. P. 250.*
 ὁμοῦπόστατος, *ον*, of the same ὑπόστασις. *Max. Conf. II, 152 A.*
 ὁμοφρονία, *as, ἡ*, = ὁμοφροσύνη. *Hippol. 813 B.*
 ὁμοφρώνως (ὁμόφρων), *adv. in harmony, harmoniously.* *Oenot. apud Eus. III, 392 A.*
 ὁμοφυία, *as, ἡ*, (ὁμοφυής) sameness of nature. *Greg. Naz. II, 96 A.*
 ὁμοφυλία, *as, ἡ*, (ὁμόφυλος) sameness of race. *Strab. 1, 2, 34. Plut. II, 975 E. F.*
 ὁμόφυτος, *ον*, (φύω) growing together; kindred. *Theol. Arith. 50.*
 ὁμοφυῶς (ὁμοφυής), *adv. in sameness of nature.* *Procl. Parm. 625 (29). Anast. Sin. 264 C.*

ὁμοφωνέω, ἦσω, to agree; opposed to διαφέρωμαι. *Sext. 63, 30.*
 ὁμοφωνία, *as, ἡ*, sameness of sound or of language. *Classical. Diod. 11, 17. Lucian. II, 305.*
 ὁμόφωτος, *ον*, (φῶς) of the same light. *Caesar. r. 860.*
 ὁμο-χοῖνιξ, *κος, ὁ, ἡ*, that has the same share. *Plut. II, 643 D.*
 ὁμό-χορος, *ον*, (χορός) of the same chorus, companion. *Plut. II, 768 B.*
 ὁμοχροέω, ἦσω, = ὁμόχροός εἰμι. *Geopon. 19, 6, 2.*
 ὁμοχρονέω, ἦσω, = ὁμόχρονός εἰμι. *Lucian. II, 61. 472, to keep time.*
 ὁμό-χρονος, *ον*, contemporaneous. *Athenag. 976 A. Afric. 73 B. Themist. 152, 20. Themist. 152, 20. Alex. Mon. 4088 A. — 2. In prosody, equal in time, = ἰσόχρονος; as ἔλεγον, γράφω. Drac. 26, 18. Apollon. D. Pron. 384 C.*
 ὁμοχρώματος, *ον*, (χρῶμα) = ὁμόχρους. *Diod. 1, 88, p. 99, 85.*
 ὁμοψηφέω, ἦσω, to be ὁμόψηφος. *Jos. Ant. 17, 11, 1.*
 ὁμοψυχέω, ἦσω, to be ὁμόψυχος. *Cyrril. A. VII, 557 B.*
 ὁμοψυχία, *as, ἡ*, (ὁμόψυχος) = ὁμόνοια, unanimity. *Eus. II, 889 B. Athan. I, 316 C. II, 1045 D.*
 ὁμόψυχος, *ον*, (ψυχή) of one soul or mind. *Pseudo-Jos. Macc. 14. Athan. I, 1237 D, τινί. Basil. IV, 776 A, τινός.*
 ὁμόδιον, *ου, τὸ*, = μῦς, muscle, a shell-fish. *Achmet. 303 Ἐὰν ἴδῃ ἐσθηγομῖδια, write εἰὼν ἴδῃ ὅτι ἐσθίει ὁμῖδια. Eust. 1485, 47. Anon. Med. 259, 267.*
 ὁμφακίζω, ἴσω, (ὄμφαξ) to be unripe or acid. *Geopon. 3, 13, 5, et alibi.*
 ὁμφάκινος, *ον*, of unripe fruit. *Diosc. 1, 29, ἔλαιον, = ἔλαιον ὠμοτριβές. Clem. A. I, 528 A, βάμμα.*
 ὁμφάκιον, *ου, τὸ*, omphacium, grape-jelly of half-ripe grapes. *Diosc. 5, 6.*
 ὁμφακίτης, *ου, ὁ*, = ὁμφάκινος, of unripe grapes. *Diosc. 1, 147. 5, 12, οἶνος. Geopon. 8, 11 (titul.).*
 ὁμφακίτις, ἴδος, ἡ, = ὁμφακίνη. *Diosc. 1, 146, κηκίς, a species of gall.*
 ὁμφακό-μελι, ἴκος, τὸ, omphacomel = ὁμφάκιον. *Diosc. 5, 31. Philagr. apud Orib. I, 378, 11.*
 ὁμφακο-ρράξ, ἄγος, ὁ, ἡ, with sour grapes. *Philipp. 68.*
 ὁμφάλιον, *ου, τὸ*, little ὁμφαλός. *Porph. Cer. 15, 11. 524, 6, perhaps a circle, or concentric circles, in the floor of a great hall or church.*
 *ὁμφαλός, οὐ, ὁ, navel. — Ὅμφαλός τῆς γῆς, the navel (centre) of the earth, in the Delphic temple. *Pind. Pyth. 4, 131. 6, 3. 8, 85.*



11, 15. *Strab.* 9, 3, 6. *Cornut.* 196. *Plut.* II, 409 F (quoted). *Paus.* 10, 16, 3. *Tatian.* 825 A. *Jos. B. J.* 3, 3, 5, Jerusalem. — **2.** *Boss*, on a book. *Lucian.* I, 701. III, 107. — **3.** *Hill, height.* *Sept. Ezech.* 38, 12.

ὄνωμι (Persian), a plant. *Plut.* II, 369 E.

ὄμωνυμέω, ἴσω, = ὄμωνυμός εἰμι. *Arcad.* 11, 18. *Sext.* 732, 5. *Clem. A.* II, 592 B.

ὄμωνυμία, ας, ἡ, sameness of name. Classical. *Strab.* 8, 6, 5. *Philon* I, 206, 26.

ὄμωνυμικῶς, adv. with the same name. *Epirh.* I, 632 A.

ὄνάγρα, ας, ἡ, (ὄναγρος) wild she-ass. *Achmet.* 236, p. 210.

ὄναγρόβοτος, ον, (βόσκω) grazed by wild asses. *Strab.* 12, 2, 10.

ὄναγρος, ον, ὁ, onager = ὄνος ἄγριος, wild ass. *Sept. Ps.* 103, 11. *Strab.* 7, 4, 8. *Oenom.* apud *Eus.* III, 397 A. *Artem.* 159. — **2.** *Catapulta* = καταπέλτης. *Lyd.* 158, 20. *Proc.* II, 104, 11.

ὄνάριον, ον, τὸ, little ὄνος. Classical. *Epict.* 2, 24, 18.

ὄνειδίξω, to reproach. *Clem. A.* I, 1129 B ὄνειδισθεῖς ἠλοισπιαν.

ὄνειδισμός, οὔ, ὁ, (ὄνειδίξω) a reproaching, reproach. *Sept. Josu.* 5, 9. *Tobit* 3, 4, et alibi. *Dion. H.* I, 433, 2. II, 880, 2.

ὄνειδιστικός, ἡ, ὄν, reproachful. *Diod.* 16, 93.

ὄνειδιστικῶς, adv. reproachfully. *Anton.* 1, 10, 11, 13. *Clem. A.* I, 1049 C. *Orig.* IV, 265 A.

ὄνειδος, ον, ὁ, = τὸ ὄνειδος. *Hippol. Haer.* 456, 61. *Pseudo-Basil.* IV, 529 B. *Theoph.* *Cont.* 51, 169.

ὄνειρατεύομαι = ὄνειρώσσω. *Simoc.* 298, 8.

ὄνειράζομαι, ἀσθη, to have salacious ὄνειρατα. *Tim. Alex.* 1304 C. *Phot.* IV, 612 C.

ὄνειροκρισία, ας, ἡ, (ὄνειροκρίτης) interpretation of dreams. *Artem.* 184, 258.

ὄνειροκρίτης, ον, ὁ, onirocrites, interpreter of dreams, a book containing explanations of dreams. *Porph.* *Cer.* 467, 8.

ὄνειροκριτικός, ἡ, ὄν, pertaining to the interpretation of dreams. *Philon* I, 659, 27. II, 58, 36. *Artem.* 116, 305, et alibi.

ὄνειροκρίτις, ιδος, ἡ, female interpreter of dreams. *Inscr.* 481.

ὄνειρομαντεία, ας, ἡ, divination from dreams. *Eudoc. M.* 315.

ὄνειρώομαι, ὄσθη, = ὄνειράζομαι. *Sophrns.* 3369 B.

ὄνειροπλήξ, ἡγος, ὁ, ἡ, (ὄνειρον, πλήσσω) dream-stricken, frightened by a dream. *Philon* II, 43, 27.

ὄνειρολύτης, ον, ὁ, (λύω) = ὄνειροκρίτης. *Eus. Alex.* 428 B.

ὄνειροπόλημα, ατος, τὸ, (ὄνειροπολέω) dream. *Clem. A.* II, 629 C.

ὄνειροπολικός, ἡ, ὄν, (ὄνειροπόλος) belonging to an

interpreter of dreams. *Plut.* II, 904 C τὸ ὄνειροπολικόν = ὄνειροκρισία.

ὄνειροπομπεία, ας, ἡ, (ὄνειροπομπός) the sending of dreams. *Eus.* IV, 336 D.

ὄνειρο-πομπός, οὔ, ὁ, dream-sender, a kind of demon. *Just. Apol.* 1, 18. *Galen.* XIII, 275 C. *Iren.* 673 A. 681 B. *Hippol. Haer.* 402, 19. 256, 8. (Compare *Tertull.* I, 411 A.)

ὄνειροσκοπός, ον, ὁ, (σκοπέω) = ὄνειροκρίτης. *Basil.* I, 417 C. IV, 769 B.

ὄνειρο-φαντασία, ας, ἡ, a vision. *Artem.* 378.

ὄνειρωγμός, οὔ, ὁ, (ὄνειρώσσω) salacious dreams. *Diosc.* 2, 165 (166). *Ruf.* apud *Orib.* I, 542, 5. *Artem.* 4. *Clem. A.* II, 49 A.

ὄνειρώδης, ες, dream-like. *Philostr.* 295. *Achmet.* 104.

ὄνέω = ὄνιμη. *Theod. Lector* 225.

ὄνησιδωρος, α, ον, (ὄνησις, δῶρον) profitable. *Plut.* II, 317 A.

ὄνικός, ἡ, ὄν, (ὄνος) pertaining to an ass. *Diod.* 2, 13 as v. l. *Matt.* 18, 6, μύλος, mill-stone.

ὄνοβάτης, ιδος, ἡ, (βαίνω) riding on an ass. *Plut.* II, 291 E. F.

ὄνο-ειδής, ες, like an ass. *Cels.* apud *Orig.* 1477 C. 1341 A.

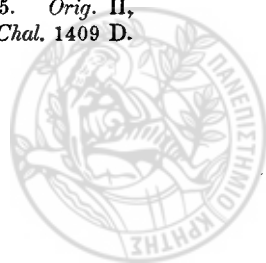
ὄνο-κένταυρος, ον, ὁ, onocentaurus, a species of tailless ape. *Sept. Esai.* 13, 24, et alibi. — Fem. ἡ ὄνοκενταύρα. *Ael. N.* A. 17, 9.

ὄνοκέφαλος, ον, (κεφαλή) with an asinine head. *Orig.* I, 1353 A. *Athan.* I, 20 B.

ὄνόκωλος, ον, (κῶλον) with ass's-legs. *Schol. Arist. Ran.* 294.

*ὄνομα, ατος, τὸ, name. *Polyb.* 15, 35, 1 τῶν ἐν πράγμασιν ἐπ' ὀνόματος γεγονότων, = περιφήμων, distinguished. *Strab.* 6, 1, 14. 9, 1, 23 Ἐν ὀνόματι εἶναι, to be famous. *Joann. Epist.* 3, 15 Ἀσπάζου τοὺς φίλους κατ' ὄνομα, by name. *Ignat.* 728 A. 917 B. *Hippol. Haer.* 24, 90. *Mal.* 20, 4 Ἐπωνόμασεν αὐτὴν εἰς ὄνομα τοῦ υἱοῦ αὐτοῦ Ἐνώς, he called it Enos after his son. — Κουὸν or προσηγορικὸν ὄνομα, the Roman praenomen; as Μάρκος, Σέριουος. *Dion. H.* I, 542, 5. 577, 3. 4. II, 635, 7 seq. = *Plut.* II, 288 E τὸ πρῶτον ὄνομα. — Συγγενικὸν ὄνομα, the Roman nomen; as Τύλλιος, Ἰούλιος. *Dion. H.* I, 542, 6. 577, 4. See also *App.* I, 17, 53. — For Christian names, see *Dion. Alex.* 1245 C. [In the Greek Church a child receives its name on the eighth day; a custom borrowed from the Jews (*Sept. Gen.* 17, 12. *Lev.* 12, 3 *Luc.* 1, 59. 2, 21). Before the introduction of Christianity, the child received its name on the tenth day after its birth. *Arist. Av.* 922. *Isae.* 41, 3. *Dem.* 1000, 18. 1001, 5. 1016, 29, et alibi.]

2. Name, in the sense of person; usually in the plural. *Luc. Act.* 1, 15. *Orig.* II, 284 B. *Chrys.* IX, 429 A. *Chal.* 1409 D.



Apophth. 265 A. *Joann. Mosch.* 2997 D. *Mal.* 60, 20, et alibi. — **3.** *Noun*, in grammar. *Plat. Soph.* 261 E. *Crat.* 425 A. B. 431 B. *Aristot.* *Hermen.* 2, 1, 2, ἀπλοῦν, simple noun; συμπεπλεγμένον, compound noun (ἑππαρχος). *Rhet.* 3, 5, 5. *Poet.* 20, 1, 8, 21, 1, 3. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5, 11. *Dion. H.* V, 8, 4, 34, 11. *Philon* I, 443, 32. *Plut.* II, 1009 B. *Sext.* 632, 6, 649, 19, adjective. — *Πεποιημένον ὄνομα*, a noun whose sound resembles that of the thing signified; as φλοίσβος, ροίζος, δοῦπος. *Dion. Thr.* 636, 14. *Dion. H.* V, 15, 9. — *Ἴδιον or κύριον ὄνομα, proper name. *Philon* I, 541, 5. *Apollon. D.* *Pron.* 290 C. — **4.** *Word*, grammatically considered, any of the parts of speech. *Classical.* *Aristot.* *Hermen.* 3, 4. *Apollon. D.* *Synt.* 12, 25.

ὀνομάγουλος, *ον*, (ὄνος, μάγουλον) ass-jawed. *Theoph.* 613, a nickname *Nic. CP. Histor.* 61, 14.

ὀνομάζω, *άσω*, to name, to call. *Sept.* *Tobit* 3, 8 Ἐνός αἰτῶν οὐκ ὀνομάσθης (γυνή). *Nicol. D.* 36 Ὁ χῶρος Ἀναιδείας ὀνομάσθη, sc. χῶρος. *Philon* I, 622, 17 Ὁρκῶν ὀνομάσθη (τὸ φρέαρ). — **2.** To call upon the name of, to invoke. *Sept.* *Esai.* 26, 13, τὸ ὄνομά σου. *Luc. Act.* 19, 13, to say Ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ. *Laod.* 35, ἀγγέλους, in praying. — **3.** To celebrate, make famous: to applaud. *Sept.* *Macc.* 1, 3, 9. *Diod.* 11, 78 ὀνομασμένους, famous, celebrated. *Dion. H.* V, 207, 16. *Strab.* 4, 5, 5. *Hippol. Haer.* 2, 15. *Greg. Naz.* I, 861 A. 880 A. *Theoph.* 68. [*Dion. C.* 37, 16, 5 ὀνομάδεται = ὀνομασμένοι εἰσί.]

ὀνομακλήτωρ *oros*, *ός*, (καλέω) the Roman nomenclator. *Lucian.* I, 665.

ὀνομαστήρια, *ων*, τὰ, (ὀνομάζω) the festival of one's receiving one's name. *Greg. Naz.* II, 360 B.

ὀνομαστικός, *ή*, *όν*, belonging to nouns. *Dion. H.* VI, 794, 8, λέξις. *Hermog. Rhet.* 226, 19, 227, 7, 231, 15, adjectives, participles, pronouns. — **2.** Substantively, ἡ ὀνομαστική, sc. πῶσις, the nominative case, the nominative. *Dion. Thr.* 636, 5. *Strab.* 14, 1, 41, p. 118, 13. *Drac.* 32, 14.

ὀνομαστικῶς, *adv.* as a noun or name: as a nominative. *Dion. H.* VI, 791, 2, 795, 9, 14, 867, 17. *Philon* I, 150, 22.

ὀνοματίζω, *ισω*, (ὄνομα) to name. *Galen.* XII, 93 D.

ὀνοματικός, *ή*, *όν*, belonging to the noun. *Dion. H.* VI, 691, 4, 862, 11, 868, 4, V, 37, 10, 66, 18, 8, 9 τὰ ὀνοματικά, adjectives and substantives. *Apollon. D.* *Conj.* 514, 7 τὸ ὀνοματικόν = ὄνομα. *Sext.* 653, 6.

ὀνοματικῶς, *adv.* as a proper name. *Apollon.*

S. 3, 23. *Strab.* 9, 5, 5, p. 296, 10. *Sext.* 653, 5.

ὀνομάτιον, *ον*, τὸ, little ὄνομα. *Epict.* 2, 23, 14, 3, 23, 26. *Longin.* 43, 2. *Jul.* 357 A.

ὀνοματογραφία, *as*, ἡ, (γράφω) list of names. *Sept.* *Esd.* 1, 6, 11.

ὀνοματοθήρας, *α*, *ός*, (θηράω) word-hunter, one who uses rare and obsolete words. *Athen.* 3, 53, 55.

ὀνοματολόγος, *ον*, *ός*, (λέγω) the Roman nomenclator. *Plut.* I, 763 A.

*ὀνοματομάχος, *ον*, (μάχομαι) fighting or quarrelling about words. *Critol.* apud *Clem. A.* I, 968 B.

*ὀνοματοποιέω, *ήσω*, to make or coin words. *Aristot.* *Categ.* 7, 11. *Topic.* 1, 11, 7. *Hipparch.* 1041 C. *Philon* I, 602, 43. *Iren.* 568 A. — Particularly, to form words resembling the sounds made by the thing designated; as φλοίσβος, κόκκυξ. *Erotian.* 366. *Galen.* II, 89 C. [Perf. pass. ὀνοματοπεποιήμαι. *Nicom.* 78. *Harm.* 6. *Erotian.* and *Galen.* above referred to.]

ὀνοματοποιία, *as*, ἡ, (ὀνοματοποιός) the making of words. *Erotian.* 6. *Iren.* 565 B. — **2.** *Onomatopoeia.* *Strab.* 14, 2, 28, p. 141, 17. *Plut.* II, 747 D.

ὀνοματοποιός, *όν*, (ποιέω) making words. *Athen.* 3, 55, p. 99 C. *Dion. Alex.* 1252 A.

ὀνοματοουργέω, *ήσω*, (ὀνοματοουργός) = ὀνοματοποιέω. *Pseudo-Demet.* 46, 10.

ὀνοσπρόσωπος, *ον*, (πρόσωπον) with an asinine face. *Solom.* 1341 A.

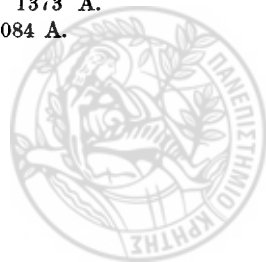
ὄνος, *ον*, *ός*, *ass.* *Gemin.* 768 C οἱ ὄνοι, two stars so called.

*Ὀνου Γνάθος, *ή*, *Ass's Jaw*, a promontory of Laconia. *Strab.* 8, 5, 1.

ὄνότης, *ητος*, ἡ, (ὄν ὄντος) being-ness. *Pseudo-Dion.* 817 C. *Anast. Sin.* 264 B. *Max. Conf.* II, 12 C. D.

ὄντως (ὄν), *adv.* really, *prüthee.* *Joann. Mosch.* 2932 A. C. 3097 C *ὄντως σοι, ἄφες με, γύναι.

*ὄνυξ, *υχος*, *ός*, L. unguis, nail. *Alc.* 112 (64) Ἐξ ὄνυχος τὸν λέοντα (γράφειν, καταμαθεῖν), ex ungue leonem. *Basil.* IV, 268 C. — *Eis ὄνυχα*, ἐν ὄνυχι, or δι' ὄνυχος, ad unguem or in unguem, to a nicety, exactly, accurately. *Plut.* II, 86 A οἷς ἂν εἰς ὄνυχα ὁ πηλὸς ἀφίκηται. 636 C Ὅταν ἐν ὄνυχι ὁ πηλὸς γένηται. 128 E. *Hor. Sat.* 1, 5, 32 Ad unguem factus homo. — Ἐξ ἀπαλῶν ὄνυχων, de tenero unguī, from childhood. *Plut.* II, 3 C. *Epiroph.* III, 240 A. — **2.** *Onycha*, an aromatic substance. *Sept. Ex.* 30, 34. *Diosc.* 2, 10. — **3.** *Onyx*, a stone. *Aristeas* 9. *Jos. B. J.* 5, 5, 7. *Lucian.* *Dea Syr.* 32. — **4.** *Ungula*, an instrument of torture. *Eus.* II, 760 A. *Greg. Nyss.* III, 945 A. *Synes.* 1373 A. *Soz.* 6, 19, 8, 24. *Cyrrill. A.* X, 1084 A.



ὄνυξιζω, ἰσω, (ὄνυξ) to have the hoof cloven. *Sept. Lev.* 11, 3. *Deut.* 14, 6, et alibi. — 2. To pare one's nails; in the middle. *Classical. Sept. Reg.* 2, 19, 24. *Iambl. V. P.* 322. *Jul.* 339 B. — 3. To examine closely, = ἀκριβολογοῦμαι. *Artem.* 306. *Phryn.* 289. *Clem. A. I.* 1144 B, τὸν τόπον. — 4. To pinch. *Diosc.* 1, 53, p. 57, ρόδα. — Tropically, to overreach. *Artem.* 37. — 5. To look like the stone ὄνυξ. *Pseud-Athan.* IV, 264 B. 529 A.

ὄνυχινος, η, ον, onychinus, of onyx-stone. *Posidon. apud Athen.* 11, 89. *Plut. I.* 943 B. — 2. Of onycha. *Diosc.* 1, 64, p. 68.

ὄνυχισμός, οὔ, ὄ, (ὄνυξιζω) the paring of nails. *Strab.* 17, 3, 7.

ὄνυχιστήρ, ἦρος, ὄ, paw of an animal. *Sept. Lev.* 11, 3, et alibi.

ὄνυχιτης, ου, ὄ, (ὄνυξ) of the onyx-stone. *Strab.* 12, 2, 10, p. 515, 10, λίθος, = ὄνυξ. *Diosc.* 5, 84. — Fem. ὄνυχιτις, ιδος. *App. I.* 819, 88, λίθος.

ὄνυχο-ειδής, ἐς, nail-like. *Diosc.* 1, 77, p. 80.

ὄνυχοσκέω, ἦσω, (κόπτω) to pare the nails. *Pseud-Athan.* IV, 529 A.

ὄνυχώω, ὠσω, to furnish with ὄνυχες. *Schol. Arist. Ran.* 230.

ὄνυχώδης, ἐς, = ὄνυχοειδής. *Nil.* 572 B, of the nails.

ὄνωρ, ὠρις, the Latin honor = τιμή. *Plut.* II, 266 F.

ὄξεία, see ὄξύς.

*ὄξειδιον, ου, τὸ, = ὄξος, vinegar. *Dieuch. apud Orib.* I, 289, 5. — Also, ὄξιδιον. *Leont. Cypri.* 1740 B. — *Diosc. Eupor.* 2, 14 ὄξύδιον, a little vinegar.

ὄξέλαιον, ου, τὸ, vinegar and oil mixed together. *Xenocr.* 59. *Galen.* VI, 395 E.

*ὄξείως (ὄξύς), adv. with the acute accent. *Aristot. Elench.* 21, 4, 8. *Moer.* 191.

ὄξιδιον, see ὄξειδιον.

ὄξίζω, ἰσω, (ὄξος) to be or become acid. *Diosc.* 5, 12, 1, 155, 160, p. 149, et alibi. *Soti.* 185, 35. — Also, ὄξύζω. *Diosc.* 2, 118. *Galen.* II, 255 B.

ὄξιμος, less correctly ὄξινος, η, ον, (ὄξος) sour. *Phryn. P. S.* 53, 10. *Pallad. Laus.* 1114 C. *Geopon.* 6, 4, 5. *Achmet.* 198. *Anon. Med.* 247, 275.

ὄξύγαρον, ου, τὸ, = ὄξύγαρον. *Phryn. P. S.* 56, 22, condemned.

ὄξυβαρεία, ας, ἦ, = ὄξεία καὶ βαρεία united, the circumflex (ˆ). *Arcad.* 188, 4.

ὄξυβελής, ἐς, throwing or shooting pointed missiles. *Diod.* 14, 50. 20, 48, 86, καταπέλτης. *App. I.* 215, 32.

ὄξυβελικός, ἦ, ὄν, pertaining to ὄξυβελής καταπέλτης. *Diod.* 20, 75, sc. ὄργανα.

ὄξυβλεπτόω, ἦσω, = ὄξυ βλέπω, to be sharp-sighted. *Epict.* 2, 11, 22.

ὄξύγαλα, ακτος, τὸ, oxygala, buttermilk. *Strab.* 7, 4, 6. *Plut. I.* 1012 D. *Galen.* VI, 382 E.

ὄξύγαλάκτινος, η, ον, (ὄξύγαλα) of buttermilk. *Galen.* VI, 321 C, ἄστος, kneaded with buttermilk. 385 C, τυρός.

ὄξύγαρον, ου, τὸ, oxygarum, vinegar and γάρων mixed together. *Epict.* 2, 20, 30. *Phryn. P. S.* 56, 22. *Galen.* VI, 326 F. *Athen.* 2, 76, p. 67 F.

ὄξύγγιον, see ἀξούγγιον.

ὄξυγράφος, ον, (ὄξύς, γράφω) = ταχυγράφος. *Sept. Ps.* 44, 2, γραμματεὺς, ready writer. *Philon II.* 363, 27, 29. *Epiaph.* I, 1073 B. *Socr.* 292 A.

ὄξυγωνιότης, ητος, ἦ, the being ὄξυγώνιος, acute-angled. *Apollod. Arch.* 24.

ὄξυδερκέω, ἦσω, to be ὄξυδερκής. *Philon I.* 309, 10, 393, 16. *Lucian.* III, 43. *Method.* 185 B. — Also, ὄξυδορκέω. *Strab.* 6, 2, 1, p. 424, 20. *Philon II.* 56, 36. *Plut.* II, 515 D (quoted).

ὄξυδερκής, ἐς, sharp-sighted. *Classical. Philon I.* 121, 3. — 2. Making the sight sharp, good for the eyes. *Diosc.* 1, 105, 3, 48 (55), p. 398.

ὄξυδερκία, ας, ἦ, sharp-sightedness. *Apollod.* 3, 10, 3, 4. *Orig.* III, 216 B. — Also, ὄξυδορκία. *Diosc.* 1, 12, 118. *Lucian.* III, 211.

ὄξυδερκικός, ἦ, ον, promoting sharp-sightedness. *Diosc.* 2, 192 (193). — Also, ὄξυδορκικός. *Plut.* II, 69 A.

ὄξύδιον, ὄξυδορκέω, ὄξυδορκία, ὄξυδορκικός, see ὄξειδιον, ὄξυδερκέω, ὄξυδερκία, ὄξυδερκικός.

ὄξύδορκος, ον, = ὄξυδερκής. *Pseud-Athan.* IV, 272 C.

ὄξυδρομέω, ἦσω, = ὄξυδρόμος εἰμί. *Cyrril. A.* X, 537 C. *Sophrns.* 3333 B.

ὄξυδρόμος, ον, (δραμεῖν) swift-running. *Nil.* 1141 D.

ὄξύζω, see ὄξίζω.

ὄξυ-ἠκουστος, ον, (ἀκούω) quickly heard. *Sezt.* 406, 26.

ὄξυηχής, ἐς, (ἠχέω) sharp-sounding. *Philostr.* 489, φθέγμα.

ὄξυήχος, ον, = preceding. *Alex. Aphr. Probl.* 33, 36.

ὄξυ-θάνατος, ον, causing instant death. *Strab.* 17, 2, 4.

ὄξυθύμησις, εως, ἦ, (ὄξυθυμέω) = ὄξυθυμία. *Artem.* 384.

ὄξυκέφαλος, ον, (κεφαλή) with a pointed head. *Schol. Arist. Av.* 1295.

ὄξυκινήσια, ας, ἦ, (ὄξυκίνητος) rapid motion. *Ptol. Tetrab.* 19. *Eus.* III, 209 B. *Eunap.* V, S. 46 (82).

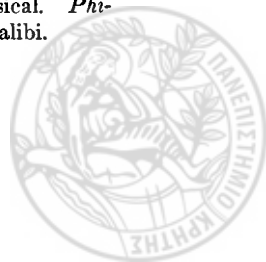
ὄξυ-κίνητος, ον, moving rapidly. *Philon I.* 99, 20, 144, 7. *Lucian.* II, 184, et alibi. *Clem. A.* II, 360 B.

ὄξυκοῖα, ας, ἦ, (ὄξυήκοος) sharp hearing, quick



perception. *Plut.* II, 34 C. 670 F. [The analogical form would be ὀξυηκοῖα.]
 ὀξύ-κρᾶμα, ατος, τὸ, = following. *Pallad.* Laus. 1250 C.
 ὀξύκρατον, ου, τὸ, (κεράννυμι) mixture of vinegar and water. *Moschn.* 58. *Erotian.* 250. *Diosc.* 2, 127. 165 (166). 195.
 ὀξύλαβη, ης, ἡ, (λαμβάνω) = πυράγρα, tongs. *Palaeph.* 53, 1. *Mal.* 21, 18.
 ὀξύμαθεια, ας, ἡ, (ὀξυμαθῆς) the learning quickly. *Strab.* 2, 3, 5, p. 151, 20.
 ὀξύμορφος, ου, (μορφῆ) sharply formed. *Damasc.* III, 836 B.
 ὀξυ-μυρσίνη, ης, ἡ, ο x y m y r s i n e, a species of myrtle. *Diosc.* 1, 10. *Galen.* VI, 366 A.
 ὀξυνος, see ὀξινος.
 ὀξυντήρ, ἦρος, ὁ, (ὀξύνω) = ὀβελός. *Aquil.* Job 41, 21.
 ὀξύνω, νῶ, to sharpen, whet. *Sept. Sap.* 5, 21.
 — 2. To pronounce and mark with the acute accent. *Drac.* 12, 10. 19, 18. *Apollon. D.* Pron. 272 A. 303 B. 314 A, λέξι. *Sext.* 624, 28. *Porphyr.* Prosod. 104. — 3. To make sour. *Galen.* VI, 383 D. *Anon. Med.* 249. [Perf. act. ὤξυγκα. *Polyb.* 31, 9, 3. *Jos. Ant.* 11, 6, 7 παρώξυγκα. — Perf. pass. ὤξυμαι. *Diod.* 13, 110 ἀπ-ὠξυμαι. *Jos. Ant.* 14, 14, 4. *App.* II, 521, 51, edited παρώξυμαι. — Also, *Polyb.* 1, 22, 17 ἀπ-ὠξυμαι. *Galen.* VI, 128 C.]
 ὀξυπαθῆώ, ησα, (ὀξυπαθῆς) to suffer acute pain. *Theoph.* 548, 13.
 ὀξυπαθῶς, adv. sensitively. *Simoc.* 223, 2.
 ὀξυπετής, ἐς, (πέτομαι) flying swiftly. *Euagr.* 2649 B.
 ὀξυπετῶς, adv. rapidly. *Marc. Erem.* 1029 B.
 ὀξυποδέω, ἦσω, (πούς) to be swift of foot. *Pseudo-Chrys.* IX, 821 B.
 ὀξυπόριον, ου, τὸ, (ὀξύπορος) sc. φάρμακον, a laxative. *Aët.* 3, 91, διὰ φοινίκων.
 ὀξύ-πορος, ου, laxative. *Diosc.* 3, 51 (58), p. 401.
 ὀξύπτερος, ου, ὁ, (ὀξύς πτερόν) L. accipiter, a species of hawk. *Barn.* 10. *Clem. A.* I, 1005 A.
 ὀξυπύθμενος, ου, (πυθμήν) with pointed bottom. *Xenocr.* 49.
 ὀξυρεγμαῖω (ὀξυρεγμία), to be troubled with heartburn. *Diosc.* 3, 1. *Antyll.* apud *Orib.* I, 449, 7.
 ὀξυ-ρόδιον, ου, τὸ, vinegar and ῥόδιον mixed together. *Athen.* 2, 76, p. 67 F. *Leo Med.* 119.
 ὀξυρρεπῶς (ὀξυρρεπῆς), adv. = following. *Marc. Erem.* 1041 B.
 ὀξυρρόπως (ὀξυρροπος), adv. by turning rapidly. *Dion C. Frag.* 50, 3.
 ὀξύ-ρυγχος, ου, ὁ, a species of sturgeon. *Strab.* 17, 1, 40. 17, 2, 4. *Plut.* II, 353 C, ἰχθύς.

— 2. The angular style of writing. *Pallad.* Laus. 1194 A, χαρακτήρ.
 *ὀξύς, εἶα, ὕ, quick, swift. *Jos. Ant.* 17, 13, 2 Ἐκ τοῦ ὀξέος, = ὀξέως, quickly. — 2. Acute, in grammar. *Plat. Cratyl.* 399 A Ὀξεία συλλαβή, acute syllable, a syllable uttered with the acute accent. *Sext.* 624, 24, στοιχείον, a vowel with the acute accent. — Τόνος ὀξύς, the acute accent ('). *Apollon. D.* Pron. 335 C. *Porphyr.* Prosod. 109. — Ἡ ὀξεία τάσις or προσωδία, the acute accent ('). *Aristot. Elench.* 23, 1. *Rhet.* 3, 1, 4. *Dion. Thr.* 630, 1. *Dion. H.* V, 60, 2. 63, 12. 64, 4. *Drac.* 6, 21, has the power of lengthening a short syllable (doubtful). *Apollon. D.* Pron. 370 B. 304 A Κοιμίζει τὴν ὀξείαν, as καλὸς for καλός. 314 A Ὅτε βαρεῖά ἐστιν ἡ ὀξεία, when the acute becomes grave, as in καλὸς τὲ for καλός τε. *Arcad.* 130, 7. *Sext.* 624, 15. *Athen.* 2, 40. *Porphyr.* Prosod. 109. 111. — Τὸ ὀξύ = ὀξύτης. *Dion. H.* V, 59, 1. 62, 1.
 3. Deep purple. *Arist. Pac.* 1173. *Porph.* Cer. 470, 10. *Cedr.* I, 688, 21. *Eust.* 1658, 58. *Cuorop.* 13, 12. — Τὸ ὀξύ, purple-cloth. *Porph.* Cer. 142, 19. *Theoph.* Cont. 147, 16.
 ὀξυστία, ας, ἡ, (σίτος) essentially = ὀξυρεγμία. *Aristid.* I, 447, 11.
 ὀξυτέλευτος, ου, (τελευτάω) ending in a sharp sound. *Polem.* 253.
 *ὀξύτης, ἦρος, ἡ, acuteness, with reference to the acute accent. *Plat. Cratyl.* 399 A. *Aristot.* Poet. 20, 4. *Dion. H.* V, 62, 5. VI, 1101, 8. *Sext.* 624, 21. 626, 17. 756, 31.
 ὀξυτικός, ἡ, ὄν, = ὀξύς, rapid. *Hippol.* 852 A.
 ὀξυτόκιος, ου, = ὀκυτόκιος. *Diosc.* 3, 34 (37). 2, 193 (194) as v. l.
 ὀξυτονέω, ἦσω, (ὀξύτονος) to pronounce (and mark) with the acute accent (on the last syllable). *Philon* I, 243, 2. *Athen.* 9, 62, p. 400 B. — *Nicom.* Harm. 18, in music.
 ὀξυτονητέον = δεῖ ὀξυτονεῖν. *Bekker.* 457, 12.
 ὀξυ-τονος, ου, oxytone, that has the acute accent on the last syllable. *Dion. H.* V, 63, 15, συλλαβῆ. *Apollon. D.* Pron. 301 B. 307 B. *Arcad.* 140, 8. 191, 18, ὄνομα. *Sext.* 619, 4, λέξις. 649, 20. *Porphyr.* Prosod. 109.
 ὀξυτόνωσ, adv. with the acute accent on the final syllable. *Lesbon.* 170 (183). *Apollon. D.* Pron. 295 C. *Sext.* 649, 22.
 ὀξυτυρία, ας, ἡ, (τύριος) deep purple. *Dioclet.* C. 3, 24.
 ὀξυφύλλος, ου, (φύλλον) with pointed leaves. *Diosc.* 4, 23. *Achmet.* 151, p. 121.
 ὀξυχολία, ας, ἡ, the being ὀξύχολος, quick-tempered. *Herm. Mand.* 5, 1. *Orig.* IV, 657 B. *Eus. Alex.* 320 A. *Doroth.* 1709 A.
 ὀξυωπέω, ἦσω, to be ὀξυωπῆς. *Classical. Philon* I, 392, 26. *Sext.* 201, 31, et alibi.



- ὄξυωπής, ἐς, (ΟΠΩ) *sharp-sighted*. Classical. *Philon* II, 38, 33.—2. *Sharpening the sight* = ὄξυδερκής. *Diosc.* 3, 45 (52), p. 392.
- ὄξυωπία, ας, ἡ, *sharp-sightedness*. Classical. *Philon* I, 27, 35. *Diosc.* 2, 211 as v. l. *Sext.* 742, 26.
- ὄξυωπῶς, adv. *with sharp-sightedness, sharply*. *Philon* I, 338, 21. 393, 4.
- ὄξωδης, ἐς, (ὄξος, ΕΙΔΩ) *sour as vinegar*. *Poll.* 6, 17. *Galen.* VI, 383 D. *Alex. Aphr.* *Probl.* 78, 3. *Sext.* 26, 8.
- ὄουας and ὄβας, ὄ, the Latin *ovatio*. *Plut.* I, 310 D. 550 C.
- ὄπεμ, see ὄψ.
- ὄπραι, οἱ, operae = ἐργάται, *workmen*. *Theoph.* 562, 4. 680, 19.
- ὄπῆλικος δὴ ποτε, *how large or how old soever*. *Diog.* 10, 150.
- ὄπιμος, η, ον, the Latin *opimus*. *Plut.* I, 27 C. 302 C, in both places written ὀπίμα. *Dion C.* 44, 4, 3. 51, 24, 4 Σκύλα ὀπίμα, *spolia opima*.
- ὄπιον, ον, τὸ, = ὀπὸς μήκωνος, *opium, poppy-juice*. *Diosc.* 3, 159 (169).
- ὀπισθάγκωνα (ὀπισθεν, ἀγκών), adv. *with the hands behind*. *Mal.* 370, 18, δεδεμένος, *with his hands fastened behind*. *Nil.* 580 C. *Theoph.* 178, 10. 502. (Compare *Lucian.* II, 554 Οἱ ἐκ τῶν ἀγκῶνων δεδεμένοι. See also ὀπίσω.)
- ὀπισθάμβωνος, ον, (ἄμβων) *behind the pulpit*. Εὐχὴ ὀπισθάμβωνος, *the prayer said by the priest behind the pulpit at the end of the λειτουργία*. *Pseudo-Germ.* 452 C.
- ὀπισθελίνα, ας, ἡ, (postilena) *a broad strap of leather buckled to the saddle and passing below the animal's tail; called also ὀπισθένη*. *Mauric.* 1, 2. 2, 2. *Leo.* *Tact.* 6, 10.
- ὀπισθεν, adv. *behind*. *Sept. Reg.* 1, 6, 7 Ἀπαγάγετε τὰ τέκνα ἀπὸ ὀπισθεν αὐτῶν εἰς οἶκον, *from behind them*.
- ὀπισθένη, ης, ἡ, = ὀπισθελίνα. *Gloss.*
- ὀπισθίως (ὀπισθιος), adv. *backward*. *Sept. Reg.* 1, 4, 18.
- ὀπισθοβαρής, ἐς, (ὀπισθεν, βαρέω) *heavy behind*. *Plotin.* II, 1394, 11. *Simplic.* *Epict.* 128 (78 B).
- ὀπισθοβάτης, ον, ὄ, (βαίνω) *one that covers; properly of the lower animals*. *Mel.* 22.
- ὀπισθοβατικός, ἡ, ὄν, *copulating, covering*. *Clem.* A. I, 504 A.
- ὀπισθόγραφος, ον, (γράφω) *opisthographus, written on the back of the papyrus, written on both sides*. *Lucian.* I, 549, βιβλίον.
- ὀπισθοδάκτυλος, ον, *with fingers bent backwards*. *Strab.* 2, 1, 9, *an imaginary race of men*.
- ὀπισθόκομος, ον, (κόμη) *wearing the hair long behind*. *Mal.* 101, 18. (Compare the Homeric ὀπισθεν κομώντες.)
- ὀπισθοκούρβη, ης, ἡ, = ὀπισθοκούρβιον. *Mauric.* 2, 2. 8.
- ὀπισθοκούρβιον, ον, τὸ, (κούρβος) *the back arch of a saddle, the arch supporting the back of the rider; opposed to ἐμπροσθοκούρβιον*. *Leo.* *Tact.* 6, 22. 12, 53.
- ὀπισθο-κράνιον, ον, τὸ, occiput. *Paul. Aeg.* 84.
- ὀπισθο-μήριον, ον, τὸ, *the back of the thigh*. *Melamp.* 493.
- ὀπισθοτέλεια, ας, ἡ, (τελέω) *arrears of taxes*. *Theoph.* 761, 11. *Cedr.* II, 40, 21. *Harmen.* 1, 3, 48.
- ὀπισθοτονικός, ἡ, ὄν, *opisthotonicus, afflicted with ὀπισθοτονία*. *Diosc.* 1, 58. 3, 16 (18). *Galen.* II, 316 A.
- ὀπισθοτονικῶς, adv. *by ὀπισθοτονία*. *Diosc.* 1, 71.
- ὀπισθοφανῶς (φαίνω, φανῆναι), adv. *backwards*. *Sept. Gen.* 9, 23.
- ὀπισθό-χειρ, εἰρος, ὄ, ἡ, = ὀπίσω τὸ χεῖρε δεδεμένος. *Dion C.* *Frag.* 24, 3.
- ὀπισμα, ατος, τὸ, (ὀπίζω) *sap of trees extracted*. *Diosc.* 3, 22 (25).
- ὀπίσω, adv. *behind*. *Plut.* I, 134 B, τὰς χεῖρας περιάγειν. *Martyr. Polyc.* 1040 B, τὰς χεῖρας ποιῆσαι. *Phileas* 1561 B, τὸ χεῖρε δεθῆναι.
- ὀπλιτοδρομέω, ἡσω, (ὀπλιτοδρόμος) *to run a race in armor*. *Paus.* 1, 23, 9.
- ὀπλιτοδρόμος, ον, (ὀπλίτης, δρόμος) *racing in armor*. *Poll.* 3, 151.
- ὀπλοδοτέω, ἡσω, = ὄπλα δίδωμι. *Sept. Macc.* 1, 14, 32, τοὺς ἄνδρας, *furnished them with arms*.
- ὀπλο-θήκη, ης, ἡ, *armory*. *Sept. Par.* 2, 32, 27. *Diod.* 17, 79. *Strab.* 9, 1, 15. 4, 1, 5, p. 280, 4. *Philon* II, 530, 42.
- ὀπλολογία, ἡσω, (ὄπλον, λέγω) *to disarm*. *Sept. Macc.* 2, 8, 27. *Philon* II, 530, 30.
- ὀπλομαχητικός, ἡ, ὄν, (ὄπλομάχος) *belonging to the use of arms*. *Sext.* 584, 16, τέχνη, *the art of using arms*.
- ὀπλομαχικός, ἡ, ὄν, *of ὄπλομαχία or ὄπλομάχος*. *Galen.* VI, 89 C.
- ὀπλο-ποιέω, ἡσω, *to make arms*. *Sept. Sap.* 5, 18, τὴν κτίσιν, *will convert creation into arms*. *Strab.* 15, 3, 18, p. 258, 13.
- ὀπλοποιητικός, ἡ, ὄν, = ὄπλοποιός. *Achmet.* 293.
- ὀπλοποιία, ας, ἡ, *manufacture of arms*. *Diod.* 14, 44. *Strab.* 1, 1, 7. 17, 3, 15, p. 419, 16, *the title of the eighteenth book of Homer's Iliad*.
- ὀπλοποιός, ὄν, (ποιέω) *manufacturing arms*. *Diod.* 14, 43. *Jos. Ant.* 6, 3, 5.
- ὄπλ-ορχηστής, οὐ, ὄ, *armed dancer*. *Ptol.* *Tetrab.* 180.
- ὄπλοσκοπία, ας, ἡ, (σκοπέω) *military review*. *Philon* II, 130, 3.
- ὄπλουργός, ὄν, (ἘΡΓΩ) = ὄπλοποιός. *Ptol.* *Tetrab.* 180.



ὀπλοφυλάκιον, ου, τὸ, (ὀπλοφύλαξ) armory. *Strab.* 15, 1, 52.

ὀπλο-φύλαξ, ακος, ὁ, L. *armorum custos, armorer.* *Inscr.* 3902, g. *Athen.* 12, 53, p. 538 B.

ὀποβάλαμον, ου, τὸ, (ὀπός, βάλαμον) the sap of the balsam-tree. *Diosc.* 1, 18. *Jos. Ant.* 14, 4, 1. *B. J.* 4, 8, 3, p. 299. — Also, the balsam-tree. *Ant.* 8, 6, 6.

ὀποθεν-δη-ποτ-οὖν = ὀπόθεν δή ποτ' οὖν, from any place whatsoever. *Jos. Apion.* 1, 29, p. 464.

ὀποι, adv. *whither: whithersoever.* *Eus.* Π, 725 B Ὅποι καὶ βούλουτο, *quocumque*

*ὀποίος, α, ου, L. *qualis, of what sort.* — Οὐδ' ὀποίος, = οὐδεῖς. *Theoromp.* apud *Polyb.* 8, 11, 13 Οὐτ' ἄλλους οὐδ' ὀποίους. *Polyb.* 4, 65, 3 Οὐδ' ὀποίας ἦτων, = οὐδεμίας. 5, 21, 7. 9, 27, 9. 10, 19, 4 Οὐδ' ὀποῖαν ἄν, = οὐδεμίαν. — *Dion. H.* VI, 751, 9 Ὅποῖον γέ τιμος. — 2. In the protasis of a conditional clause it is sometimes strengthened by καὶ οὐδέ. *Iren.* 505 B Ἀδύνατον φθορὰν καταδέξασθαι, κὰν ὀποίας συγκαταγέωνται πράξει. *Eus.* II, 813 C Ὅποῖαν δ' ἂν βουληθῆτε. 884 A Τημελεῖν ὀποῖον δ' ἂν βούληται θεῖον. *Mal.* 422, 16.

ὀποιοσ-δήποτε, L. *qualiscumque, of what kind soever, of whatever sort.* *Dion. H.* I, 389, 4. II, 1011, 12. VI, 1027, 5 Ὅποῖόν τι δήποτε.

ὀποιοσ-δη-ποτ-οὖν, *qualiscumque.* *Cleomed.* 9, 11 Ἐφ' ὀποῖα δή ποτ' οὖν. *Hermes Tr. Iatrom.* 394, 11. *Sext.* 365, 22. 608, 18. 303, 5 ὀποιοσδήποτε οὖν.

ὀποιοσ-οὖν, *qualiscumque.* *Sext.* 365, 25. — *Polyb.* 23, 8, 3 Μηδ' ὀποῖαν οὖν, none whatsoever.

ὀποιοσ-ποτ-οὖν, *qualiscumque.* *Orig.* III, 1384 B.

ὀποι-οὖν, L. *quocumque, to whatever place.* *Philon* II, 372 32.

ὀποι-ποτ-οὖν, stronger than the preceding. *Orig.* I, 715 D.

ὀποιοσ-δή-ποτε, *qualitercumque, howsoever.* *Orig.* I, 925, D.

ὀπο-κάρπασον, ου, τὸ, = ὀπὸς καρπάσου. *Diosc.* Delet. p. 14.

ὀπο-πάναξ, ακος, ὁ, = ὀπὸς πάνακος. *Diosc.* 3, 48 (55). Delet. p. 10.

ὀπός, οὐ, ὁ, sc. τῆς μήκωνος, *opium.* *Diosc.* 4, 65, 5, 125 (126), pp. 557, 795.

ὀποσαπλασιῶως (as if from ὀποσαπλασιών), adv. *how manifold soever.* *Orig.* IV, 652 A. ὀποσά-πους, ουν, = ὀπόσων ποδῶν. *Lucian.* II, 716.

ὀπόσος, η, ου, as much as: as many as. *Jos. Ant.* 17, 6, 3 Ἄνεισι χεῖρα πολλὴν ἀγόμενος ὀπόσοι ἀνθέξοιεν τῷ πλήθει, as many as should resist.

ὀποσοσ-δή-ποτε, L. *quantuscumque, how great soever.* *Dion. H.* II, 674, 2.

ὀποσοσ-οὖν, *quantuscumque.* *Dion. H.* III, 1556, 12. *Dion C.* 51, 20, 8.

ὀπόταν = ὅτε, *when.* *Barn.* 12, καθεῖλε.

ὀπότε, adv. *when.* *Sept. Tobit.* 7, 11 Ὅπότε ἐὰν εἰσπορεύοντο πρὸς αὐτὴν, ἀπέθνησκον, = ὀπότε εἰσπορεύοντο.

ὀποτε-οὖν, see ὀποτοῦν.

ὀπότερος, α, ου, *which of the two.* — Οὐδ' ὀπότερος, = οὐδέτερος. *Sext.* 755, 2 Ἄν οὐδὲ ὀπότερον. *Max. Hier.* 1348 B Οὐδ' ὀπότερον αὐτῶν οὐσα. *Orig.* I, 1457 A. — Μηδ' ὀπότερος, = μηδέτερος. *Dion. H.* I, 359, 6.

ὀποτεροσ-οὖν, L. *utercumque, whichever of the two.* *Dion C.* 42, 49, 5.

ὀποτ-οὖν, L. *quandocumque, whenever.* *Diod.* II, 628, 66. — Also, ὀποτε-οὖν. *Chrys.* I, 612 C.

ὀπου, adv. *where: wherever.* *Sept. Macc.* 1, 1, 57 Καὶ ὀπου εὐρίσκειτο παρά τινι βιβλίον . . . ἐθανάτου αὐτόν. *Joann. Mosch.* 2865 A Ὅπου ἠύρισκεν κοίτην λέοντος, ἐκεῖ ἐκάθυδεν. — 2. In some place, somewhere = πού. *Sext.* 14, 3 Ὅπου μὲν γένηται φλέψ, ὀπου δὲ ἀρτηρία, ὀπου δὲ ὀστέον. 731, 27 Ὅπου μὲν ἐνεργεστέραν, ὀπου δὲ ἀπρακτοτέραν. — 3. Interrogative, = ποῦ in indirect interrogations. *Joann. Mosch.* 2997 A Ἐποῖοσε δύο νυχθήμερα μὴ δυνηθεῖς ὀπου κινήθηναι = κινήθῃ or κινήθῃ. — 4. Which = ὅς. *Aporrhth.* 300 D Οὐδὲ γὰρ εἶχε τίποτε τοῦ αἵματος τοῦτου ὄλην, εἰ μὴ ραφίδα, ὀπου τὰ θαλλία ἔσχιζεν, = ἢ instrumental.

ὀπου-δ-ἂν = ὀπου δὲ ἂν, in any place. *Dion C.* *Frag.* 109, 21. — So in the protasis. *Aprocr.* *Act. Pet. et Paul.* 5 Ἰνα, ὀπου δ' ἂν εὐρέθῃς, ἀποκτανθῇς. *Act. Paul. et Thecl.* 25 Ἀκολουθήσω σοι ὀπου δ' ἂν πορεύῃ. *Cedr.* I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.

ὀπου δὴ ποτε, L. *ubicumque, wheresoever.* *Polyb.* 26, 10, 5.

ὀπου-δη-ποτ-οὖν, somewhat stronger than the preceding. *Jos. Apion.* 2, 15.

ὀπου-ποτ-οὖν, = preceding. *Strab.* 1, 1, 8. *Orig.* III, 288 A.

ὀπους, ερις, οpus = ἔργον. *Plut.* I, 27 C.

ὀπόφυλλον, ου, τὸ, (ὀπός, φύλλον) the petal of the wild σιλφίον? *Diosc. Eurpor.* 1, 232. 234, 2, 31 (22 Ὅπὸς σιλφίου ἀγρίου).

ὀππικίζω and ὀφφικίζω (opicus) = βαρβαρίζω. *Lyd.* 6, 21, 7, 1.

ὀπτάζομαι, to be seen. *Sept. Num.* 14, 14.

ὀπτάνομαι = ὀπτάζομαι. *Sept. Reg.* 3, 8, 8. *Tobit* 12, 19. *Luc. Act.* 1, 3. *Hermes Tr. Poem.* 31, 15.

ὀπτασία, ας, ἡ, (ὀπτάζομαι) -sight, appearance, vision. *Sept. Sir.* 43, 2, 16. *Malach.* 3, 2. *Luc.* 24, 23, et alibi. *Theodtn.* *Dan.* 9, 23. *Martyr. Polyx.* 1037 C. *Iren.* 829 B.

ὀπτέον = δεῖ ὄραν. *Plotin.* II, 1315, 12.

ὀπτεύομαι = ὄσσομαι. *Eust. Dion.* 122, 26.



ὀπτητέον = δει ὀπταν. *Diosc.* 5, 103, p. 771.
 *ὀπτιζω = ὀραω. *Archyl.* apud *Iambl.* *Adhort.* 48.
 ὀπτικιον. ου, τὸ, (ΟΠΩ) the Latin *auspicium grecicum*. *Epict.* 3, 24, 117.
 ὀπτιλέτις, ἰδος, ἢ, (ὀπτιλος) *Optiletis*, epithet of Athene. *Plut.* I, 46 A.
 ὀπτιλος, ου, ὁ, Doric = ὀφθαλμός, *oculus*. *Plut.* I, 46 A.
 ὀπτιμάτοι, ων, οἱ, the Latin *optimates*. *Olymp.* 450, 9. — A body of soldiers so called. *Mauric.* 1, 3, et alibi. *Theoph.* 692, 2. 734, 10. *Porph.* *Cer.* 460, 14. — *Camp-followers, camp-attendants*. *Id.* *Them.* 26, 9.
 ὀπτιμος, *optimus* = ἄριστος. *Dion.* C. 68, 23, 1.
 ὀπτιων, ωνος, ὁ, the Latin *optio* = *αιρετός, γραμματεὺς, commissary, commissioner*. *Plut.* I, 1063 F. *Lyd.* 157, 12. *Justinian.* *Novell.* 130 1. *Proc.* I, 381, 14. 499, 1.
 ὀπτόμισον, ου, τὸ, (ὀπτός, μίνσος) *roast meat*. *Porph.* *Cer.* 293, 14. 748, 12.
 ὀπτός, ἢ, ὄν, *ripe*. *Aporrhth.* 285 A.
 ὀπνίω = *βινέω*. *Lucian.* II, 359.
 ὀπωρικός, ἢ, ὄν, (ὀπώρα) *pertaining to fruit*. *Pallad.* *Laus.* 1162 D, *δένδρα, fruit-trees*. *Georon.* 4, 1, 14, ἄμπελος, *autumnal*?
 ὀπωρισμός, οὐ, ὁ, (ὀπωρίζω) = οἶνος, an absurd meaning. *Aquil.* *Dent.* 7, 13.
 ὀπωροβόρος, ου, (βιβρώσκω) *fruit-devouring*. *Caesarius* 1100.
 ὀπωροκάπηλος, ου, ὁ, *fruiterer*. *Alciph.* 3, 60.
 ὀπωροπώλης, ου, ὁ, (πωλέω) = *preceding*. *Poll.* 6, 128. *Phryg.* 206, *condemned*.
 ὀπωροφυλάκιον, ου, τὸ, (ὀπωροφύλαξ) *garden-watcher's hut*. *Sept.* *Ps.* 78, 1. *Mich.* 1, 6, et alibi.
 *ὄπως, *that*, negatively ὄπως μή, denoting the immediate or remote object of certain verbs. *Hom.* *Od.* 3, 19 *Δίσσεσθε δέ μιν αὐτὸν ὄπως νημερτέα εἶπη*. *Jos.* *Ant.* 11, 5, 1. 12, 4, 8 *Δεηθείσης ὄπως ἐπιπλήξῃ τῷ παιδί*. 14, 10, 6 **Ἔστησε κατ' ἐνιαυτὸν ὄπως τελώσιν*. 14, 10, 18 *Ἐδιδάξαμεν αὐτὸν ὄπως ἀπολύσῃ*. 14, 10, 22 *Ἐδογματίσεν ἢ σύγκλητος περὶ ὧν ἐποιήσατο τοὺς λόγους, ὄπως μηδὲν ἀδικῇ, κ. τ. λ.* *Thom.* 13, 1. *Aprocr.* *Act.* *Andr.* 15 *Εἰρηκῶς αὐτοῖς ὄπως μεταξύ τῶν βιοθανάτων αὐτὸν θάψωσιν*. *Vit.* *Epirh.* 72 C *Εἶπεν ὁ κόραξ ὄπως μὴ ᾗς διάκονος*. *Epirh.* I, 173 A *Ἐπικαλούμαι αὐτὸν ὄπως καταναγίσῃ τῆς ἡμετέρας εὐτελείας τὸν νοῦν*. *Pseudo-Jos.* *Macc.* 5 *Συμβουλεύω σοι ὄπως σώσω*. — 2. *That*, as the subject of certain *impersonal verbs*. *Moschn.* *Prooem.* **Ἦρσεν ἡμῖν ὄπως τὴν ἀκολουθίαν ἐν ἐπιτομῇ ποιήσω*. *Sept.* *Esd.* 1, 8, 11 *Δέδοκται ὄπως ἐπισκέψονται*. 1, 8, 22 *Ἵμῖν δὲ λέγεται ὄπως μηδεμία φορολογία, μηδὲ ἄλλη ἐπιβουλὴ*

γένηται. *Eus.* II, 833 C *Καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὄπως κατασκευάζοιεν συγχωρεῖται*.

3. *That*, in connection with certain words, or expressions, having the force of verbs. *Pseudo-Jos.* *Macc.* 4, p. 503 *Δόγμα ἔθετο ὄπως θάνοιεν*. — 4. *That*, in logical apposition with a demonstrative pronoun or adverb. *Xen.* *Cyr.* 6, 2, 11. *Lucian.* I, 485 *Τοῦτο μόνον ἐξ ἅπαντος θηράσῃ ὄπως τὸ παρὸν εἰς θέμενος παραδράμῃς γελῶν τὰ πολλά*. *Aprocr.* *Act.* *Andr.* 6.

5. *That*, in order that, denoting purpose. With the future optative. *Epirh.* I, 413 B, *διαδράσοι*. *Agath.* 37, *παραστήσουσιν*. — 6. *That* = ὅτι. *Aster.* 344 A *Πάντως δὲ ἀκηκόατε τοὺς ἄνδρας τῆς πόλεως ὄπως θερμοὶ τε ᾧσι = εἰσί*. — 7. *So that* = ὥστε. *Theod.* I, 1244 A. *Theophyl.* B. I, 69 A. 633 B.

ὄπωσ-δη-ποτ-οῦν, L *quomodocumque*. *Diosc.* *Iobol.* 3, p. 64.

ὄπωσ-οῦν, *quomodocumque*. *Sext.* 675, 15 *Οὐχ ὄπωσοῦν, ἀλλὰ διὰ λόγων*.

ὄπωσ-ποτ-αν-οῦν, in whatever manner. *Orig.* I, 1481 C.

ὄπῶσ-ποτε, *quomodocumque*. *Dion.* H. I, 29, 13. *Orig.* I, 669 C.

ὄπωσ-ποτ-οῦν, *quomodocumque*. *Orig.* IV, 121 B.

ὄραμα, ατος, τὸ, a vision. *Sept.* *Gen.* 15, 1. 46, 2. *Luc.* *Act.* 9, 10, et alibi. *Patriarch.* 1061 A. *Clementin.* 397 B. *Artem.* 24. *Aprocr.* *Act.* *Barn.* 7 **Οραμα δὲ ἦν ὀφθέν τῷ Παύλῳ ὥστε σπεύσαι αὐτὸν ἐπὶ Ἱερουσαλήμ, Paul was commanded in a dream to hasten to Jerusalem*.

ὄραματιζομαι, ἴσομαι, = ὄρῳ, ἐπιβλέπω. *Aquil.* *Ps.* 10, 4.

ὄραματισμός, οὐ, ὁ, = ὄρασις, a vision. *Aquil.* *Prov.* 29, 18, et alibi.

ὄραματιστής, οὐ, ὁ, one that sees visions. *Symm.* *Esai.* 56, 10.

ὄραριον, incorrect for ὠράριον.

ὄρασις, εως, ἢ, a vision, supernatural appearance. *Sept.* *Num.* 24, 16. *Sir.* 46, 15 *Πιστὸς ὄρασεως, true prophet*, = 48, 22 *Πιστὸς ἐν ὄρασει*. *Esai.* 1, 1, et alibi.

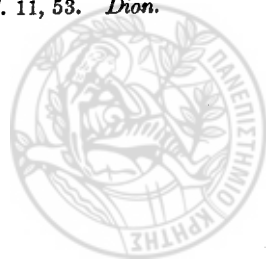
ὄρατέον = δει ὄραν. *Theol.* *Arith.* 38.

ὄρατής, οὐ, ὁ, (ὄραω) *seer, beholder*. *Sept.* *Job* 35, 13. *Plut.* I, 536 A.

ὄρατικός, ἢ, ὄν, = *δυνάμενος ὄραν*. *Classical.* *Sept.* *Prov.* 22, 29. *Dion.* H. V, 65, 10, *αἴσθησις, the sense of sight*. *Cleomed.* 97, 19, *πνεῦμα*. *Philon.* I, 294, 18. 335, 6. 173, 18. 78, 29 *Τὸ ὄρατικὸν τῆς ψυχῆς*. *Epict.* 1, 6, 4. *Plut.* II, 898 F *τὸ ὄρατικόν, the faculty of sight*. *Anton.* 9, 8. *Galen.* II, 246 A, *ἀντιλήψεις*. *Sext.* 267, 7, *πάθος*.

ὄρατικῶς, adv. *by seeing*. *Sext.* 267, 7.

Ὀράτιος, ου, ὁ, *Horatius*. *Diod.* 11, 53. *Dion.* H. I, 465, 17.



ὄρατιών, incorrect for ὄρατιών.
 ὄραά, to see. *Basil.* IV, 189 C Πάντες μὲν ὄρω-
 μεν κατὰ ἀνατολὰς ἐπὶ τῶν προσευχῶν. look
 towards the east. *Mal.* 215 Ἐωρακὸς ἐαυτὸν
 μὴ δύνασθαι πολεμῆσαι αὐτῶ, seeing that he
 could not wage war against him. — Impersonal,
 ὄφθη, it was seen or revealed. *Sept.*
Macc. 1, 6, 43, ὅτι ἐν αὐτῶ ἔστιν. *Patriarch.*
 1052 C, αὐτῶ ὅτι μέλλει ἀποθνήσκειν. — Σὺ
 ὄφει, see thou to it. *Matt.* 27, 4. *Luc. Act.*
 18, 15 Ὁψεσθε αὐτοί, look ye to it, it is none
 of my business. *Epict.* 1, 4, 13 Ἴδε μου τοὺς
 ἀλτήρας· ὄφει σὺ καὶ οἱ ἀλτήρες. 1, 4, 27. 1,
 5, 3 Εἰ δὲ καὶ σὺ τὸ σὸν ἐποίησας, ὄφει αὐτός.
Anton. 8, 41. 9, 29. 5, 25 Ἄλλος ἀμαρτάνει·
 τί εἰς ἐμέ; ὄφεται, *videtur.* — 2. To see pro-
 phetically. *Sept. Num.* 24, 3 Ὁ ἀληθινῶς
 ὄρων, a seer. *Philon* I, 293, 37. — 3. Specto,
 to intend to do anything. A Latinism. *Zos.*
 53, 14, πρὸς ἀπόστασιν. 327, 20, εἰς τὴν
 Ἀττάλου καθαίρεισιν. — 4. Intransitive, to
 seem good = δοκέω. *Theoph.* 314, τινί.
 ὄρβικουλᾶτος or ὄρβικυλάτος, η, ον, the Latin
 orbiculatus = κυκλοειδής. *Diosc.* 1,
 162, μήλα. *Galen.* XIII, 615 D. *Athen.* 3,
 20.
 ὄργάνιον, ου, τὸ, little ὄργανον. *Mel.* 64.
 ὄργανοποιέω = ὄργανα ποιῶ. *Hermes Tr. Poem.*
 64, 5.
 ὄργανοποιός, ὄν, (ὄργανον, ποιέω) making instru-
 ments. *Diod.* 17, 43. *Ptol. Tetrab.* 180.
 ὄργανώω, ὄσω, to organize. *Sext.* 218, 9.
 ὄργιασμός, οὐ, ὄ, (ὄργιάζω) a celebrating of orgies.
Diod. 1, 22, p. 26, 61. *Dion. H.* I, 276, 6.
 III, 1482, 1. *Strab.* 10, 3, 7. *Plut.* I, 547 C.
 665 D. II, 169 D.
 ὄργιαστής, οὐ, ὄ, one who celebrates orgies. *Plut.*
 II, 1107 F, et alibi. *App.* II, 592, 36, τῆς
 Ἰσιδος.
 ὄργιάω = ὄργιάζω. *Philon Bybl.* apud *Eus.* III,
 84 D. *Ephiph.* II, 801 B. — *Sept. Esai.* 5, 29,
 to be fierce.
 ὄργυιαίος, α, ον, (ὄργυιά) a fathom long. *Strab.*
 15, 1, 69.
 ὄρδιναιός, α, ον, (ὄρδινος) adjusted in order.
Steph. Diac. 1124 B.
 ὄρδινάριος, α, ον, the Latin ordinarius =
 τακτός. *Synes.* 1537 D, ἄρχων. *Antec.* 3,
 9, 2. 3, 12 (init.). *Justinian.* Novell. 20, 3.
Mal. 345. *Chron.* 623, 7, ὑπατοί, ordinarii
 consules.
 ὄρδινάτιον, ὄνος, ἡ, ordinatio. *Justinian.*
Edict. 3, 24, 117. *Mauric.* 1, 5. 12, 9.
 ὄρδινέωω, εὔσα, ordino, to arrange, to bring
 about. *Apocr. Act. Pet. et Paul.* 16 Ἐγὼ
 ὄρδινεῦσα ἵνα ὁ ἐπίσκοπος Ἰουβενάλιος, ὄν
 ἐξεροτόνησεν Πέτρος, μετὰ τῆς ἡγουμένης Ἰου-
 λιανῆς κοιμηθῆ. *Mauric.* 1, 5. — 2. To or-
 dain a bishop = χειροτονέω. *Apocr. Act.*
Pet. et Paul. 7.

ὄρδινος, ου, ὄ, ordo = στίχος, ἀκία, row, line.
Mauric. 1, 19. *Nicet. Byz.* 772 C. *Leo.*
Tact. 4, 19. 14, 64. — 2. Turn. Pseudo-
Basil. III, 1309 A Εἴ τις οὐχ αἰρῆ εὐλογία ἐἰς
 τὸν ὄρδινον αὐτοῦ, γενέσθω ἀπειυλογίας, when
 his turn comes. 1312 A Ἀπὸ τοῦ ὄρδινου τῆς
 ὑπηρεσίας.
 ὄρεᾶνες, ὄν, οἱ, a mystical word = ἄνδρες.
Plut. II, 406 E.
 ὄρεᾶριος, incorrect for ὄρριᾶριος.
 ὄρεᾶς, ἄδος, ἡ, = ὄρεᾶ. *Cyrril.* A. I, 417 C,
 sc. νύμφη, oreas, *Oread.*
 ὄρεῖβασία, ας, ἡ, (ὄρεῖβάτης) the living on the
 mountains. *Strab.* 10, 3, 23. 12, 4, 3. *Max.*
Tyr. 92, 18.
 ὄρεῖβατέω, ἡσώ, to be ὄρεῖβάτης. *Diod.* 5, 39.
Strab. 3, 4, 15. *Plut.* I, 574 B.
 ὄρεῖβατικός, ἡ, ὄν, pertaining to the walking on
 mountains. *Clem. A.* I, 537 B.
 ὄρεῖδρομία, ας, ἡ, (ὄρεῖδρόμος) a running on
 mountains. *Antip.* S. 82.
 ὄρεινοβατής, ἐς, (ὄρεινός, βαίνω) ranging on
 mountains. *Eus.* V, 181 A.
 ὄρεῖον, incorrect for ὄρριον.
 ὄρειονόμος, ον, = ὄρεινόμος, feeding on moun-
 tains. *Antip.* S. 15.
 ὄρεῖτης, ον, ὄ, (ὄρος) mountaineer. *Polyb.* 3,
 33, 9.
 ὄρειτρεφής, ἐς, (τρέφω) mountain-fed. *Lucian.*
 II, 254, θήρ.
 ὄρεῖφοίτος, ον, (φοιτάω) = ὄρεῖβάτης. *Babr.*
 95, 25. *Cornut.* 183.
 ὄρεκτέον = δεῖ ὄρεγεῖν. *Clem. A.* I, 737 C.
 II, 35 A. 37 A.
 ὄρεκτιάω = ὄρεγομαι. *Cyrril.* A. I, 224
 B.
 ὄρεκτικῶς (ὄρεκτικός), adv. with desire. *Epict.*
 3, 3, 2.
 ὄρ-εμπότης, ου, ὄ, (ὄρος, ἐμπίνω) mountain-
 drinking, mystic word, = ποταμός. *Plut.* II,
 406 F.
 ὄρεστίαις, ου, ὄ, of the mountains. *Achill. Tat.*
 985 D, ἄνεμος, mountain-wind.
 ὄρθηλός, ἡ, ὄν, = ὄρθός, straight, upright. *Strab.*
 12, 7, 3.
 ὄρθιος, α, ον, right. *Ael. Tact.* 30, 1, φάλαγξ,
 whose depth is greater than its length; op-
 posed to πλαγία φάλαγξ. — 2. Orthius,
 sc. πούς, in versification. *Aristid. Q.* 37.
Bacch. 24, 25.
 ὄρθοβατέω, ἡσώ, (ὄρθός, βαίνω) to go straight.
Amphil. 52 A.
 ὄρθοβουλία, ας, ἡ, (ὄρθόβουλος) right counsel.
Polem. 219.
 ὄρθό-βυθος, ον, straight to the bottom. *Joann.*
Mosch. 2929 C.
 ὄρθογνωμέω, ἡσώ, = following. *Philon* I, 547,
 47.
 ὄρθογνωμονέω, ἡσώ, = ὄρθογνώμων εἰμί. *Phi-*
lon I, 547, 47 as v. l.



ὀρθόγραμμα, ον, (γραμμῆ) *rectilinear*. Pseudo-Dion. 708 C.
 ὀρθογραφία, ας, ἡ, (ὀρθογράφος) *orthographia, orthography*. Drac. 17, 7. Apollon. D. Adv. 576, 6. Sext. 638, 15.
 ὀρθόγωνος, ον, = ὀρθογώνιος. Heron Jun. 9, 27.
 ὀρθόδικος, ον, = ὀρθοδικῆς. Greg. Naz. III, 1244 A.
 ὀρθοδοξαστής, οὔ, ὁ, = ὁ ὀρθῶς δοξάζων. Clem. A. I, 744 A.
 ὀρθοδοξαστικός, ἡ, ὄν, = ὀρθῶς δοξάζων. Procl. Parm. 721 (182).
 ὀρθοδοξέω, ἡσώ, = ὀρθόδοξός εἰμι. Classical. Eus. II, 593 A. Basil. IV, 433 A.
 ὀρθοδοξία, ας, ἡ, (ὀρθόδοξος) *right opinion, orthodoxy*; opposed to *κακοδοξία*. Hierocl. C. A. 59, 8. Eus. II, 272 A. Athan. I, 237 D. II, 720 A (I, 312 B Τῆς ὀρθῆς δόξης). Basil. IV, 561 A (Adam. 1710 C Ὁρθῆ εἰς θεὸν δόξα). — Ἡ κυριακὴ ἢ ἑορτὴ τῆς ὀρθοδοξίας, *the Sunday of Orthodoxy*, a name given to the first Sunday in Lent, celebrated in commemoration of the triumph of picture-worship over picture-breaking in the reign of the emperor Michael, the son of Theophilus. Porph. Cer. 191. 156, 18. (Compare Genes. 80 seq.) Called also simply ἡ ὀρθοδοξία, Attal. 143.
 ὀρθοδοξοποιός, ὄν, (ποιέω) *making or establishing orthodoxy*. Genes. 85, 5, ἡμέρα.
 ὀρθόδοξος, ον, (δόξα) *orthodoxus, having a right opinion, orthodox*. Method. 153 B, θρησκεία. Athan. I, 261 A. 776 A. II, 813 A. Basil. IV, 845 A.
 ὀρθοδόξως, adv. *in an orthodox manner*. Method. 65 A. 101 C. Epirh. II, 341 A.
 ὀρθοεπέω, ἡσώ, (εἰπεῖν) *to speak or pronounce correctly*. Dion. H. I, 232, 10. Cyrill. A. I, 577 B.
 ὀρθό-θρεξ, τριχος, ὁ, *with the hair standing on end*. Classical. Dion. H. III, 1491, 7.
 ὀρθο-κάλαμος, ον, *the stalk of an herb*. Pseudo-Diosc. 4, 2, p. 506.
 ὀρθολεκτέω, ἡσώ, = following. Greg. Nyss. III, 1164 C. Nil. 345 A.
 ὀρθολογέω, ἡσώ, (λέγω) *to speak correctly*. Plut. II, 570 C.
 ὀρθό-λοξος, ον, = ὀρθός καὶ λοξός, as it were. Erotian. 334.
 ὀρθο-μαρμαρώω, ῶσα, (μάρμαρον) *to face with marble*. Codin. 141, 7.
 ὀρθομαρμαρώσις, εως, ἡ, (ὀρθομαρμαρώω) *marble facing*. Cedr. II, 31, 19. Codin. 140, 14.
 ὀρθομίλια, ον, τὰ, (μίλιον) *quid?* Porph. Cer. 472, 8.
 ὀρθοπαγῆς, ἐς, (πήγνυμι) = ὀρθός, erect. Plut. II, 340 B. C.
 ὀρθοπάλη, ης, ἡ, = ὀρθῆ πάλη. Lucian. II, 327.

ὀρθόπλωρος, ον, (πλώρα) *with the bows (prow) up*. Porph. Adm. 76, 22.
 ὀρθοποδέω, ἡσώ, (ὀρθόπους) *to go straight to a place*. Porph. Cer. 496, 16, εἰς τὴν πόλιν. — Metaphorically, *to live uprightly*. Paul. Gal. 2, 14, πρὸς τὴν ἀλήθειαν. Orig. III, 1456 B. Cyrill. A. I, 169 C.
 ὀρθοποδίζω, ἴσα, *to walk straight*. Cedr. I, 80, 18.
 ὀρθο-πρίων ονος, ὁ, a surgical instrument for trepanning. Galen. II, 98 C.
 *ὀρθός, ἡ, ὄν, = ὀρθόδοξος. Athan. I, 524 B. Basil. IV, 545 B. Ephes. 1009 C, πίστις. — 2. Rectus, not oblique, in grammar. Ὁρθή πτώσις, casus rectus, the nominative case. Dion. Thr. 636, 4. Dion. H. V, 41, 8. Lesbon. 171 (18). Strab. 14, 2, 28, p. 141, 9. Apollon. D. Pron. 308 C. Synt. 43, 28. 299, 27. Pseudo-Demetr. 89, 1. Galen. VI, 320 B. Sext. 640, 13, et alibi. — Ὁρθὸν ῥῆμα ἢ κατηγόρημα, *an active verb*. Chrysipp. apud Diog. 7, 191. Dion. H. V, 41, 13. 37, 12, in the indicative. Diog. 7, 64. — Ὁρθὸς τόνος, *full accent*, with reference to enclitics; thus, ἐμοί has the τόνος ὀρθός, but μοι is enclitic. Apollon. D. Pron. 309 A.
 ὀρθοστομέω, ἡσώ, (στόμα) *to speak frankly*. Proc. II, 416, 1.
 ὀρθότης, ητος, ἡ, *straightness*. Basil. IV, 301 A. Ἐλύπησέ σου τὴν ὀρθότητα, *thy rectitude*, as a title. Greg. Naz. III, 1110 A = ὀρθοδοξία.
 ὀρθοτομέω, ἡσώ, (ὀρθότομος) *to cut or make straight: to direct*. Sept. Prov. 3, 6. — Tropically, *to expound soundly*. Paul. Tim. 2, 2, 15. Eus. VI, 837 A. Const. Apost. 7, 31, ἐν τοῖς τοῦ κυρίου δόγμασι. (Compare Arist. Nub. 741 Ὁρθῶς διαιρῶν καὶ σκοπῶν. Sept. Nebem. 8, 8 Ἐδίδασκεν Ἐσδρας καὶ διέσπελλεν ἐν ἐπιστήμῃ κυρίου. Philon I, 179, 32. II, 248, 40.)
 ὀρθοτομία, ας, ἡ, a cutting or making straight: *sound exposition or teaching*. Clem. A. II, 544 A. B, τῶν δογμάτων. Eus. II, 308 B. Athan. I, 400 A. Theoph. Cont. 812, 13 = ὀρθοδοξία.
 ὀρθοτόμος, ον, (τέμνω) *cutting straight: rightly expounding*. Arius apud Athan. II, 20 C. — 2. Proparoxytone, ὀρθότομος, *rightly expounded*. Damasc. II, 21 A Τὸ ὀρθότομον τοῦ λόγου, *the right exposition*. Vit. Nicol. S. 877 C. δόγμα.
 ὀρθοτονεύω, ἡσώ, (τόνος) *to accent in full; opposed to ἐγκλίνω; as τίς in τίς ἐστι; but in ἔστι τις the word τις is ἐγκλιματικόν*. Apollon. D. Pron. 294 C. 303 A. Herodn. Gr. Encl. 1144. Arcad. 143, 25.
 ὀρθοτόνησις, εως, ἡ, *the accenting in full*. Apollon. D. Pron. 304 B. 330 B.
 ὀρθοποιητέον = δεῖ ὀρθοποιεῖν. Apollon. D. Pron. 332 B.



ὀρθοτουμένως (ὀρθοτονόμαι), adv. with the full accent; opposed to ἀπολελυμένως. Herodn. Gr. Encl. 1145.

ὀρθοτουμένως, adv. = preceding. Apollon. D. Pron. 318 A.

ὀρθοτριχέω = ὀρθότριξ εἰμί, to shudder. Symm. Ps. 118, 120.

ὀρθοτριχία, ας, ἡ, (ὀρθότριξ) hair standing on end, chill. Diosc. Iobol. 6.

ὀρθοφρόνος (ὀρθόφρων), adv. with right mind. Leo Isaur. Novell. 49.

ὀρθρίζω, ἴσω, = ὀρθρεύω. Sept. Gen. 19, 2. 27. Ps. 62, 1, et alibi. Moer. 249.

ὀρθρινός, ἡ, ὄν, = ὄρθριος, L. matutinus, of the morning. Sept. Sap. 11, 23. Hos. 6, 4. 13, 3. Antip. S. 26 ὄρθρινά, adverbially. Mel. 91, et alibi. Strab. 17, 3, 8. Luc. 24, 22. Phryn. 51, condemned. Const. Apost. 8, 37, ὕμνος, the morning prayer, matins. Pallad. Laus. 1210 C, δοξολογία. Vit. Nil. Jun. 45 A. Pseudo-Basil. III, 1313 B τὰ ὄρθρινά, = ὄρθρινὸς ὕμνος.

ὄρθρινός, adv. in the morning. Sophrns. 3477 A.

ὄρθρισμός, οὐ, ὄ, (ὄρθρίζω) the rising early. Aquil. Prov. 11, 27.

ὄρθρος, ου, ὄ, L. officium matutinum, matins, the morning service. Basil. III, 1013 A, the time. Macar. Alex. 968 B. Gregent. 616 B. Jejun. 1913 A. Stud. 1708 C. (Compare Const. Apost. 2, 59.)

ὄρθρωσις, εως, ἡ, (ὄρθρῶ) a straightening, correcting. Plut. II, 166 D. E.

ὄρθιας ἀνεμος. = ὄρσειας. Achill. Tat. Isagog. 985 D.

ὄρπιανίζω, ἴσω, to taste or smell like ὄρπιανον. Diosc. 1, 14. 3, 63 (70).

ὄρπιανίτης, ου, ὄ, flavored with ὄρπιανον. Diosc. 5, 61, οἶνος.

ὄρπιανῶμων, ον, = ὄρων γνάμων. Dubious. Epirh. II, 529 A.

ὀρίζω, ἴσω, to order, command: to decide, decree, to appoint. Sept. Dan. 6, 12 Ὀρισμὸν οὐχ ὠρίσω ἵνα πᾶς ἄνθρωπος μὴ εὐξηται εὐχὴν; Macc. 3, 6, 36 -σασθαί θεσμὸν. Luc. Act. 2, 23. Eust. Ant. 620 D. Can. Apost. 16. Ant. 10. Carth. Can. 1. Socr. 581 A. ὥστε . . . ἵνα διοικῆ, where ἵνα is superfluous. Chal. 4. Apocr. Act. Andr. et Matthiae 2 Ὀρισάς με ἵνα καταφάγωσιν με. Gelas. 1313 B. C. Porph. Cer. 489, 9. Adm. 117, τὸν λαὸν αὐτοῦ μὴ φονεύειν τινά — 2. Participle, ὀρίζων, sc κύκλος, horizon. Classical. Hipparch. 1048 C. Gemin. 781 C, ὁ αἰσθητός, the sensible horizon: ὁ λόγος θεωρητός, the rational horizon. Cleomed. 8, 18. Strab. 1, 1, 6, p. 7, 3. Philon I, 27, 34.

ὀρικῶς (ὀρικός), adv. definitively. Philon I, 297, 27. Artem. 308. Sext. 284, 12.

ὀρίνδα, ἡ, = ὄρυζα. Phryn. P. S. 54, 1.

ὀριοθετέω, ἦσω, = ὄρια τίθημι, to bound. Aquil. Deut. 19, 14.

ὄριον ου τὸ, limit, boundary. Sext. 734, 18, ἀστέρων, in astrology.

ὄριον or ὄριον, incorrect for ὄρριον or ὄρριον.

ὄρισμός, οὐ, ὄ, (ὀρίζω) = δόγμα, order, command, decree. Sept. Dan. 6, 5. 7. 12. Nic. II, 805 B. Roman Imper. Novell. 283, βασιλικός. Curop. 68, 18.

ὄριστικός, ἡ, ὄν, definitive. Plut. II, 1026 C. Apollon. D. Pron. 271 A. Sext. 106, 28. —

2. Indicative, in grammar. Ἡ ὀριστικὴ ἔγκλισις, the indicative mood. Dion. Thr. 638, 7. Apollon. D. Synt. 69, 24. 244, 27. — Ρῆμα ὀριστικόν, a verb in the indicative mood. Lesbon. 166. 167 (179). Drac. 38, 14. — Orig. II, 1141 D, κατηγορήμα.

ὀριστικῶς, adv. definitively. Hermog. Rhet. 25, 9. — Clem. A. I, 812 A, definitely, clearly. Method. 400 B, distinctly. — 2. In the indicative mood. Phryn. 359.

ὀριστός, ἡ, ὄν, defined: definable. Classical. Sext. 105, 11. 27.

ὀρίτροφος, ον, = ὀρείτροφος. Babr. 106, 3.

ὀρκίζω, to adjure. Sept. Dan. 6, 13 Ὀρκίζομεν σε τοῖς Μήδων καὶ Περσῶν δόγμασιν ἵνα μὴ ἀλλοιώσῃς τὸ πρόσταγμα. Iren. 1225 A Ὀρκίζω σε κατὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἵνα ἀντιβάλῃς, I adjure thee by. Apocr. Act. Pet. et Paul. 77, ἡμᾶς ἵνα μηκέτι βαστάξητε. Theoph. Cont. 355, 22, ἵνα.

ὀρκιητόμος, see ὀρκιστόμος.

ὀρκιηφόρος, ον, (φέρω) Ionic = ὀρκιστόμος. Apollon. D. Adv. 602, 25.

ὀρκικός, ἡ, ὄν, = ὄρκιος. Philon I, 321, 28. Diog. 7, 66.

ὀρκιόλιον, ου, τὸ, urceolus = θερμάριον, ewer. Anon. Byz. 1305 D.

ὀρκιστόμος, ον, = ὄρκια τέμνων. Apollon. D. Adv. 602, 24. — Also, ὀρκιητόμος. Poll. 1, 39.

ὀρκισμός, οὐ, ὄ, (ὀρκίζω) the administration of an oath; oath. Sept. Gen. 21, 31. 32. Lev. 5 1, et alibi. Polyb. 6, 33, 1. Plut. I, 346 C.

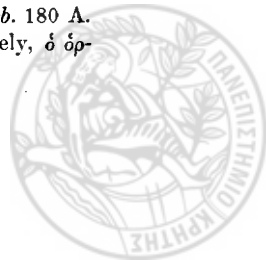
ὄρκος, ου, ὄ, oath. Epirh. II, 161 B Ὀρισεν αὐτῶν ὄρκον ἵνα μηδεὶς ἐπιβῆ. Theod. III, 1148 A Ὀρκοῖς δεσμεῖ τὸν τρισάβλιον ὥσπερ παραμείναι.

ὄρκωμοσία, ας, ἡ, (ὄρκώματος) a swearing, an oath. Sept. Esdr. 1, 8, 90. Ezech. 17, 18. 19. Paul. Hebr. 7, 20. Poll. 1, 38. Orig. I, 465 B. Joann. Mosch. 2956 B Ποιήσαυτες ὄρκωμοσίαν ἵνα μήτε χωρισθῶσιν.

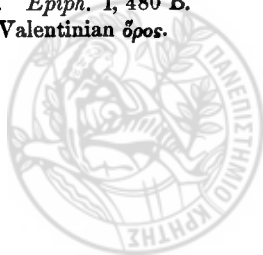
ὄρκωμοτικός, ἡ, ὄν, of swearing or obtestation. Schol. Arist. Plut. 608.

ὄρκωσις, εως, ἡ, (ὄρκῶ) exorcism. Orig. I, 1425 C.

ὄρμαζομαι = ἀρμόζομαι. Joann. Presb. 180 A. ὄρμαστός = ἀρμοστός. — Substantively, ὁ ὄρ-



- μαστός, the man who betroths (promises to marry) a woman. *Epiroh. II, 725 B. Apocr. Act. Thom. 40.*
- ὄρμαστρα, ὠν. τὰ, (ὀρμάζομαι) = μνηστεία, betrothal. *Pseudo-Nicod. I, A, 2, 4.*
- ὄρμημα, ατος, τὸ, (ὀρμάω) a rushing on, impetus. *Sept. Deut. 28, 49. Hos. 5, 10. Macc. 1, 6, 33. Apoc. 18, 21.* — Tropically, tendency, character. *Sept. Ex. 32, 22.* — 2. Brook from a river. *Sept. Ps. 45, 5, τοῦ ποταμοῦ.*
- ὄρμητῆσιος, α, ου, = ὀρμητικός. *Macar. 776 C.*
- ὄρμητός, ἡ, ὄν, longed for? *Anton. 9, 28.*
- ὄρμισκος, ου, ὄ, small ὄρμος, necklace. *Sept. Gen. 38, 18. Jos. Ant. 1, 16, 2.*
- ὄρμιστόν = δεῖ ὀρμίζειν. *Epiroh. Frag. 89. Arr. Anab. 6, 19, 3.*
- ὄρνα, ας, ἡ, the Latin urna. *Porph. Cer. 312, 16.*
- ὄρνα, ας, ἡ, (ornamentum) L. limbus, border of a garment. *Porph. Cer. 500, 7. 522, 9. 528, 19. Cedr. I. 688, 23.*
- ὄρνατός, ὄ, the Latin ornatus. *Athen. 14, 57.*
- ὄρνατούριον, ου, τὸ, ornamentum, armory, arsenal. *Theoph. 588.*
- ὄρνεμένος, η, ου, (ὄρνα) with borders. *Porph. Cer. 255, 8.*
- ὄρνεοβατία, ας, ἡ, (ὄρνεον, βαίνω) = τὸ ὀρνεῖος μίγνυσθαι, an absurdity. *Jejun. 1921 D.*
- ὄρνεο-θυσία, ας, ἡ, sacrifice of birds. *Mal. 202, 20.*
- ὄρνεό-μαντις, εως, ὄ, = οἰωνοσκόπος. *Schol. Arist. Av. 717.*
- ὄρνεοπάτακτος, ου, (πατάσσω) killed by a bird of prey. *Jejun. 1896 A.*
- ὄρνεοπώλης, ου, ὄ, (πωλέω) bird-seller. *Schol. Arist. Av. 13.*
- ὄρνεοπώλιον, ου, τὸ, place where birds are sold. *Schol. Arist. Av. 13.*
- ὄρνεοσκοπέω, ἡσω, = ὀρνεοσκοπέω. *Herodn. Gr. Philet. 422.*
- ὄρνεοσκοπητικός, ἡ, ὄν, = ὀρνεοσκοπικός. *Eudoc. M. 41* Τὸ ὀρνεοσκοπητικὸν (μέρος) τῆς οἰωνικῆς.
- ὄρνεοσκοπία, ας, ἡ, (σκοπέω) = ὀρνευθία. *Cyrrill. H. Cat. 4, 37, p. 501 A.*
- ὄρνεοσκοπικός, ἡ, ὄν, belonging to augury. *Galen. II, 51 A* τὸ ὀρνεοσκοπικόν, augury.
- ὄρνεῖω, the Latin orno, to ornament, adorn. *Nicet. Byz. 768 A.*
- ὄρνεώδης, ες, = ὀρνεώδης. *Plut. II, 44 D.*
- ὄρνεθ-αγρευτής, οὔ, ὄ, = ὀρνεοθής. *Schol. Arist. Nub. 733.*
- ὄρνεθάρσιος, ου, ὄ, (ὄρνεθ) the Roman augur. *Epiroh. 2, 7, 12.*
- ὀρνευθία, ας, ἡ, (ὀρνευθῶ) divination by the flight of birds. *Polyb. 6, 26, 4.*
- ὀρνευθίον, ου, τὸ, hen-coop. *Phryn. P. S 54, 26.*
- *ὀρνευθῆναι = οἰωνίζομαι. *Hecat. Abd. apud Jos. Apion. 1, 22, p. 457. Diod. Ex. Vat. 5, 10. Dion. H. II, 669, 1.*
- ὀρνευθιάζω = ὀρνευθῆναι, οἰωνίζομαι. *Schol. Arist. Av. 1678.*
- ὀρνευθιακός, ἡ, ὄν, of birds. *Schol. Dion. P. 317, 6* τὰ ὀρνευθιακά, ornithology, a work of Dionysius Periegetes.
- ὀρνευθικός, ἡ, ὄν, bird's. *Lucian. II, 710.*
- ὀρνευθίον, ου, τὸ, hen. *Achmet. 295.*
- ὀρνευθογενής, ἐς, = ὀρνευθόγονος, bird-born. *Artem. 59.*
- ὀρνευθογῶμων, ου, = γῶμων ὀρνευθῶν. *Ael. N. A. 16, 2.*
- ὀρνευθοειδής, ἐς, (ΕΙΔΩ) bird-like. *Adam. S. 323.*
- ὀρνευθοθηρευτής, οὔ, ὄ, = ὀρνευθόθής. *Schol. Arist. Av. 526.*
- ὀρνευθολόγος, ου, ὄ, = ὀρνευθόθής. *Plut. II, 406 C.*
- ὀρνευθομανής, ἐς, (μαίνομαι) bird-mad, excessively fond of birds. *Galen. V, 145 A.*
- ὀρνευθο-μαντείον, ου, τὸ, divination from birds. *Oenom. apud Eus. III, 376 D.*
- ὀρνευθοπρόσωπος, ου, (πρόσωπον) with the face of a bird. *Porphyr. Abst. 250.*
- ὀρνευθοσκοπέω, ἡσω, (ὀρνευθοσκόπος) = οἰωνίζομαι, to draw omens from the flight of birds. *Sept. Lev. 19, 26* -ἡσομαι.
- ὀρνευθοσκοπία, ας, ἡ, = οἰωνοσκοπία. *Const. Apost. 2, 62.*
- ὀρνευθοτροφῶ, ἡσω, (ὀρνευθοτρόφος) to keep hens. *Georon. 14, 7, 8.*
- ὀρνευθοτροφία, ας, ἡ, the keeping of birds. *Plut. I, 160 D.*
- ὀρνευθοτρόφος, ου, ὄ, (τρέφω) keeper of fowls. *Diod. 1, 74, p. 85, 35.*
- ὀρνευθῶν, ὠνος, ὄ, ornithon, poultry-house. *Varro R. R. 3, 3.*
- ὀρνευθόσκόπος for ὀρνεοσκόπος = ὀρνευθοσκόπος. *Mal. 199, 9. 200, 6.*
- ὀροβίας, ου, ὄ, orobias, of the size of an ὀροβος. *Diosc. 1, 181.*
- ὀροβίνος, η, ου, made of ὀροβος. *Diosc. 2, 131.*
- ὀροβίτης, ου, ὄ, like ὀροβος, of the size of an ὀροβος. *Diod. 3, 13, λίθος.*
- ὀρογλυφέω, ἡσω, (ὀρος, γλύφω) to steal one's neighbor's land by removing the landmarks. *Const. Apost. 1, 1 (Sept. Deut. 19, 14. 27, 17. Prov. 23, 10).*
- ὀροθεσία, ας, ἡ, (ὀροθέτης) boundary. *Luc. Act. 17, 26. Hippol. 853 B. Porph. Adm. 252, 22.*
- ὀροθεσίον, ου, τὸ, = ὀροθεσία. *Patr. 135, 11.*
- ὀροθετεύω, ἡσω, to bound. *Epiroh. I, 569 A. Pseudo-Dion. 896 A. Pseud-Athan. IV, 908 D.*
- ὀροθέτης, ου, ὄ, (ὀρος, τίθημι) one who fixes boundaries. *Iren. 460 A. Epiroh. I, 480 B. 488 A, an epithet of the Valentinian ὀρος.*



ὄροκάρυον, ου, τὸ, (ὄρος, κάρυον) the name of a tree. *Strab.* 12, 3, 12.

ὄρο-πέδιον, ου, τὸ, table-land, plateau. *Strab.* 6, 2, 6. 7, 1, 5, et alibi. *Theod. Mops.* 217 D, cultivated lands on mountains.

*Ὄρος, εος, τὸ, = *Ἄθος. *Vit. Nil. Jun.* 84 D Τὸ Ἅγιον Ὄρος, the Holy Mountain.

ὄρος, ου, ὁ, decree, decision, rule : canon. *Hippol. Haer.* 450, 69, ἐκκλησιαστικός. *Anc.* 21. 22. *Nic. I.* 15. 17. 19. *Eus. II.* 488 A. 533 A. 1176 B. 1192 C. *Sard.* 4. *Ant.* 1. *Chal.* 984 D Ἐγὼ ὄρον ἐθέμην ὥστε τοῦ μοναστηρίου μὴ ἐξελεθῆναι, I have made it a rule not to go out of the monastery. — Ὁ ὄρος τῆς πίστεως, the confession (rule) of faith, the creed. *Socr.* 69 B. — 2. *Probation. Anc.* 6. 19. — 3. Term, in proportion; as, 1 : 2 : : 4 : 8. *Nicom.* 77. 137, et alibi.

ὄρος, ου, ὁ, Horus, Limit, a Valentinian Aeon. *Iren.* 456 A, et alibi. *Doctr. Orient.* 680 A. *Hippol. Haer.* 276, 46.

ὄροσσις, εως, ἡ, (ὄρούω) = ὀρή. *Dion Chrys.* II, 80, 8. *Clem. A. I.* 509 B.

ὄροφανής, ἐς, (ὄρος, φαίνω) mountain-like, huge. *Theoph.* 670, 13.

ὄροσφάγος, ου, (ὄροφος, φαγεῖν) roof-devouring. *Agath. Epigr.* 58, 5.

ὄροσφάρος, ου, (φέρω) roof-bearing. *Agath. Epigr.* 66.

ὄρόφιον, ου, τὸ, little ὄροφος. *Pseudo-Germ.* 421 B.

ὄρο-φοιτάω, ἡσω, = ὀρειβατέω. *Pseudo-Jos. Macc.* 14, p. 515.

ὄρόφωμα, ατος, τὸ, (ὄροφώω) ceiling. *Callixen. apud Athen.* 5, 39. *Sept. Par.* 2, 3, 7. *Ezech.* 41, 26. *Diod.* 2, 10, p. 124, 71.

ὄρόφωσις, εως, ἡ, a roofing or ceiling. *Epiph. I.* 781 A.

ὄρριαρία, ας, ἡ, the Latin horrearia, female superintendent of stores in a nunnery. *Tyric.* 23.

ὄρριάριος, ου, ὁ, horrearius, superintendent of stores in a monastery. *Eustrat.* 2293 B. *Ptoch.* p. 233.

ὄρριον or ὄρριον, ου, τὸ, the Latin horrēum = σιτοβολῶν, σιτοδοχείον, ἀποθήκη, granary. *Socr.* 828 A. *Antec.* 2, 1, 45. 3, 15. *Eustrat.* 2293 B. *Joann. Mosch.* 2876 B. *Chron.* 582. 609. *Heron Jun.* 168, 29. 231, 30. 232, 3 seq. *Mal.* 60, 8. *Hes. Σιτοβολῶνες* *Theoph.* 589, 8 ὄραϊον, write ὄρεον or rather ὄρρεον. *Achm.* 299. *Eudoc. M.* 286.

ὄρτάρι, hortari = παρορμᾶν. *Plut.* II, 275 F.

ὄρτάριον, ου, τὸ, = ἀρτάριον. *Tzetz. ad Lycophr.* 855. 1322.

ὄρτυγοτροφέω, ἡσω, (ὄρτυγοτρόφος) = ὄρτυγας τρέφω. *Anton.* 1, 6.

ὄρτυγή, see ὄρτυχη.

ὄρτυγιον, ου, τὸ, small ὄρυξ, pickaxe. *Joann. Mosch.* 2948 A. *Leo. Tact.* 5, 6.

ὄρτυμαδός for ὄρτυμαγδός. *Pseud-Ignat. Trall.* 793 B.

ὄρύζιον, ου, τὸ, = ὄρυζα, oryza, rice. *Porph. Cer.* 463, 18 ὄρύζιν. *Achmet.* 210. *Anon. Med.* 259 -w.

ὄρυζίτης, ου, ὁ, of ὄρυζα. *Athen.* 14, 57, πλακοῦς, rice-cake.

ὄρυζοτροφέω, ἡσω, (τρέφω) to produce rice. *Strab.* 17, 3, 23, p. 430, 1.

ὄρυκτήρ, ἡρος, ὁ, = ὄρυκτης. *Philon II.* 337, 2.

ὄρυκτήριον, ου, τὸ, = ὄρτυγιον. *Sophrns.* 3725 A.

ὄρυκτης, ου, ὁ, (ὀρύσσω) digger. *Strab.* 15, 1, 18.

ὄρυκτωρ, ορος, ὁ, = preceding. *Greg. Naz. IV.* 102 A, τάφων, = τυμβωρύχος.

ὄρυχή, ἡς, ἡ = ὄρυξις, a digging. *Plut.* II, 670 A. *App. I.* 624, 84. — Also, ὄρυγή. *Diosc.* 4, 149 (151), p. 632.

ὄρφανικῶς (ὄρφανικός), adv. like an orphan. *Greg. Naz. III.* 160 B.

ὄρφανδομαί, ωμαι, = ὄρφανὸς γίγνομαι. *Philipp.* 13.

ὄρφανοτροφεῖον, ου, ὁ, (ὄρφανοτρόφος) orphan-hospital. *Chron.* 722, 19. *Theoph.* 376, 16. *Leo. Novell.* 84.

ὄρφανοτρόφος, ου, ὁ, (ὄρφανός, τρέφω) superintendent of an orphan hospital. *Justinian. Cod.* 1, 3, 42, § 5'. *Novell.* 7, 1. *Eus. Alex.* 425 D. *Mal.* 430, 13. *Curup.* 11, 15.

ὄρχηστομανέω, ἡσω, (ὄρχηστής) to be mad for dancers. *Lucian.* II, 315.

ὄρχηστρια, ας, ἡ, = ὄρχηστρίς. *Poll.* 4, 95. *Moer.* 256. *Regent.* 601 A.

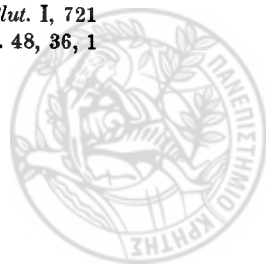
ὄρχηστομανία, ας, ἡ, madness for the ὄρχηστρα. *Orig.* I, 996 A.

ὄρχιδιον, ου, τὸ, little ὄρχις. *Diosc.* 3, 132 (142). 4, 188 (191).

ὄρχις εως, ὁ, ovarium, ovary. *Moschn.* 11, τῶν γυναικῶν.

ὄρχηστομέω, ἡσω, (ὄρχις, τέμνω) to castrate. *Alex. Aphr. Probl.* 8, 10.

ὄς, ἡ, ὅ, relative pronoun, who, what, which. *Sept. Macc.* 1, 1, 11 Ἀφ' ἧς ἐχωρισθημεν ἀπ' αὐτῶν, εἶπεν ἡμᾶς κακὰ πολλά, sc. ὥρας, from the time when, since. — 2. In the protasis of a conditional clause, ὄς ἄν is sometimes connected with the future optative. *Attal.* 159, 17. *Curup.* 88. This is bad Greek. — 3. Denoting purpose. *Plat. Tim.* 33 C Ὡς δέ-ξοιτο, ἀποπέμψοι. *Diod.* 14, 8, p. 645, 64 Δι' ὧν ἐξέλωσι. 16; 11, p. 91, 76 Μεθ' ὧν καταλύσθαι. *Dion. H. I.* 239, 1, Ὡς χρή-σαιτο. *Jos. Ant.* 7, 3, 2 Οἱ κατασκευάσειαν. 17, 4, 2 Ὁ διακονήσοιτο. 17, 9, 2 Οἱ διαλλά-ξοιτο. 20, 2, 1 Ἐξ ἧς λήψοιτο. *Plut.* I, 721 E Ἐξ ὧν ἀναδειχθήσοιτο. *Dion C.* 48, 36, 1



Ἐφ' οἷς καταλλαγῆσονται. *Alex. Lyc.* 413 A
Ἄφ' ὅν ἕν πορίσασθαι = πορίσονται. *Eph.*
II, 36 C Δι' ἧς συστήσει.

4. *Who, what, which*, in indirect inter-
rogations. *Agath.* 76, 4 Μετέωρα ἦν ἀπαν-
τα καὶ δεδομημένα ἐφ' οὓς ἂν καὶ χωρήσειεν ἀμ-
φιγνωμόντα. — 5. In a few instances it is
used even in *direct interrogations*. *Matt.* 26,
50 Ἐφ' ὃ πάρει; = ἐπὶ τί. *Epict.* 4, 1, 95,
120, rather doubtful. *Just. Cohort.* 5, p. 253
A Δι' ἣν αἰτίαν . . . ὡς ἀληθεύοντι προσέχεις
Ὁμήρῳ; = διατί; *Method.* 165 C.

ὁσάκις δὲ ἂν, *quotiescumque*. *Just. Tryph.* 16,
p. 512 A, ἐδυνήθητε.

ὁσακις-οὖν = ὁσάκις οὖν, *how often soever, as
often soever*. *Nicom.* 104.

ὁσαχῶς, *adv.* = ποσαχῶς; *Anast. Sin.* 52 C.
53 B.

ὄσδε = ὄδε, *this*. *Apophth.* 168 B.

ὄσ-δη-ποτ-οὖν, *quicumque*. *Diosc. Eupor.* 1,
20.

ὄσιομάρτυρ or ὄσιομάρτυρ, *υρος, ὁ, ἡ*, (ὄσιος, μάρ-
τυρ) *martyred monk or nun*. *Steph. Diac.*
1108 B. *Phot.* IV, 1229 C.

ὄσιος, *a, ov, holy*. — Substantively, ὁ ὄσιος,
holy man, saint. *Sept. Ps.* 29, 5. — In Chris-
tian writers, *a sainted monk, as Antonius,
Pachomius, Macarius*. *Joann. Mosch.* 2920
A. *Clim.* 697 C. *Pallad. Laus.* 1249 C
ἡ ὄσια, *sainted nun*. — Ὁ ἐν ὄσίοις, *sc. συνα-
ριθμούμενος, essentially = ὁ ὄσιος*. *Chal.*
868 B, Φλαβιανός. — 2. The superlative
ὄσιώτατος as a title is given to bishops and
monks. *Isid.* 545 A. *Cyrrill. A.* X, 80 B.
345 C, ἐπίσκοπος. *Theod. IV,* 1285 D. *Tim.*
Hier. 253 B. *Eustrat.* 2324 A, πατριάρχης.

Ὅσιοι, *ων, οί,* = Ἀσιδαῖοι, *which see*.

ὄσιότης, *ηρος, ἡ, Holiness*, a title given to *bishops
or monks*, and sometimes to *the emperor*.
Eus. II, 1024 B, ἡ σή. 1077 A, ἡ ὑμετέρα.
1192 C, ἡ ὑμῶν *Athan.* I, 532 B II, 700
A. *Basil.* IV, 385 A Τῇ ὄσιότητί σου. *Greg.*
Nyss. III, 1036 B. *Cyrrill. A.* X, 80 B.
Hierosol. 1253 A, to monks. *Gennad.* 1617
C.

ὄσιουργέω, ἦσω, *to be ὄσιουργός, to act piously*.
Cyrrill. A. I, 525 D. 528 D

ὄσιουργός, *όν, (EPTΩ) acting piously*. *Cyrrill.*
A. III, 1224 B.

Ὅσιριακός, ἡ, ὄν, *of Ὅσιρις*. *Athenag.* 940
A.

ὄσιριάς, ἄδος, ἡ, *a species of plant*. *Aët.* 1,
p. 19, 27.

Ὅσιρις, *ιδος, ὁ, Osiris*. *Achill. Tat. Isagog.* 956
A Ὅσιριδος ἀστήρ, = Διὸς ἀστήρ, *the planet
Jupiter*.

ὄσιώσις, *εως, ἡ, (ὄσιώω) a hallowing; purifica-
tion*. *Dion. H. I.* 228, 9.

ὄσιωτήρ, ἦρος, ὁ, (ὄσιώω) *sanctifier*. *Plut.* II,
292 D.

ὄσος, *η, ov, quantus, as much as* *Dion. H. I.*
362, 12 Ὅσους με εἶδέναι, *as many as I know*.
V, 90, 3 Αἴται δ' εἰσὶ μυρίαὶ τὸ πλῆθος ὄσαι,
innumerable. *Plut.* II, 552 C. 562 A Πάνθ'
ὄσα, *sc. ἐστί*. — Ὅσα ἔτη, *annually*. *Dion.*
H. I, 64, 7. *Arr. Anab.* 3, 17, 6. — Ὅσα μὴ,
except. *Plut.* I, 371 A Διανέπαινε τὸν στρα-
τὸν, ὄσα μὴ περισπᾶν τοῖς ἀκροβολισμοῖς τοῦς
πολεμίοις. — Ὅσον ἐπὶ οἱ κατὰ, *so far as, as
far as*. *Iren.* 521 A Ὅσον ἐφ' ἑαυτοῖς, *quan-
tum in ipsis est*. *Sext.* 19, 11, ἐπὶ τῇ ἡμετέρα
διαφορᾷ, *so far as our differing from them*.
22, 20, ἐπὶ τῇ ἑαυτοῦ φύσει, *so far as its
nature is concerned*. *Hippol.* 816 B, κατὰ τὴν
δύναμιν, *in respect to power* — *Cyrrill. A.* X,
85 A Ὅσον γὰρ τὸ κατ' αὐτόν, *so far as he
could effect*. — *Sext.* 676, 16 Ὅσον τοῦ τὴν
ιδιότητα ταύτης περιωῆσαι, *just so much*. —
Ἐφ' ὄσον, *in so far forth, inasmuch as*. *Matt.*
25, 40. *Sext.* 272, 32. 273, 12. — 2. In the
protasis, with the *future optative*; *bad*.
Men. P. 309, 22 Ὅσα ἂν δυνήσονται, = ὄσα
δυνήσῃ. — 3. Adverbially, ὄσον, *as much as*.
Nicom. 77. 96, οὐδέπω, *soon*.

ὄσοσ-δη-ποτ-οὖν, *quantuscumque, how great or
much soever*. *Agathar.* 131, 11. *Athan.* II,
1049 A.

ὄσπερ ἂν, *whoever, whosoever*. *Theod.* III, 601
A (Sirmond.) Τοῦ δὲ βασιλείως ὑποσχομένου
δώσειν ὅπερ ἂν αἰτήσοι προθύμως.

ὄσπίτιον, *ον, τὸ, the Latin hospitium, lodge;
prior-house*. *Pallad. Laus.* 1019 B = πω-
χείον. *Chal.* 1612 C. *Vit. Eph.* 69 A.
Leont. Cypr. 1676 A, attached to a monas-
tery. *Nicot. Byz.* 769 B ὄσπίτιν. *Porph.*
Adm. 177, 22.

ὄσπριπώλης, *ον, ὁ, (ὄσπριον, πωλέω) pulse-
seller*. *Nil.* 333 C (titul.). — *Femin.* ὄσπριό-
πωλις, *ιδος*. *Schol. Arist. Plut.* 427.

ὄσπριώδης, *ες, like pulse*. *Aquil. Lev.* 2, 14.

Ὅσσηνοί, ὦν, οί, *Osseni, a sect*. *Damasc. I.*
688 B.

ὄσσιφραγος, *ου, ὁ, the Latin ossifragus
= frigus, a bird*. *Diosc.* 2, 58.

ὄστάριον, *ου, τὸ, little ὄστον*. *Erotian.* 212.
Diosc. 1, 169, seed of the μέσπιλον. *Anton.*
2, 2.

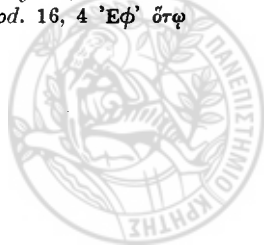
ὄστεολογέω ἦσω, (ὄστέον, λέγω) *to discourse on
bones*. *Galen.* II, 365 D.

ὄστέον, *ου, τὸ, bone*. *Galen.* II, 371 A, τὸ ἱερόν,
os sacrum. *Soran.* 256, 6.

ὄστιάριον, *ου, τὸ, the Latin ostiarium, vesti-
bule*. *Pseudo-Basil* III, 1312 C.

ὄστιάριος, *ου, ὁ, ostiarius = θυρωρός*.
Const. (536), 1045 C. *Leont. Cypr.* 1677 D.
Nic. II, 692 B. 804 A. *Stud.* 1741 A. of a
monastery. *Porph. Cer.* 10, 3. *Adm.* 231,
15.

ὄστις ἦτις, ὅτι, *quisquis*. *Polyb.* 9, 14, 6 Οὐδ'
ἦστινος, = οὐδεμῆς. *Diod.* 16, 4 Ἐφ' ὅπερ



κυρίους ἀμφοτέρους εἶναι. = ἐφ' ᾧ. Ex. Vat. 105, 2 Ἀφ' ὅτου, = ἀφ' οὗ, since. Jos. Ant. 15, 3. 2 Παντός οὐτινος ἀξιοῦσα μᾶλλον ἢ . . . καταζῆν. — 2. In the protasis, with the future optative. Quin. Can. 65 Ὅστις οὖν τοιοῦτόν τι πράξει, εἰ μὲν κληρικός εἴη, καθαυρεῖσθω.

3. Who, what, in indirect interrogations. Basil. Sel. 485 C Ὁ τι δὲ πράξει τέως οὐκ ἔχουσαν, = πράξειε. 489 A Ὁ τι μὲν καὶ φθέγγετο πρὸς αὐτὴν τέως ἀπορών, = φθέγγετο. 512 C Διαπορούντος δ' ὅ τι καὶ δράσει = δράσειε — 4. Which? what? in direct interrogations. Jul. Frag. 276 E Θεοτόκον ὑμεῖς ἀνθ' ὅτου τὴν παρθένον εἶναι φατέ; = τίνος ἔνεκα; wherefore? Pseudo-Just. 1288 B Ὁ τι οὖν τῶν δύο ἀληθέστερον; = τί; Cyrill. A. I, 204 A Ἀνθ' ὅτου δὴ οὖν ἀνίησι μὲν τοὺς ἐν ἡβῃ καὶ ἐν ἀκμῇ; Theod. IV, 512 A Ἀνθ' ὅτου τὰ βρέφη βαπτίζομεν; Stud. 380 B Ὁ του χάριμ; = τοῦ χάριμ;

ὄστις-δή-ποτε, quicumque. Sext. 30, 16.

ὄστις-δή-τις, quicumque. Dion. H. III, 1349, 10. VI, 751, 12.

ὄστις-οὖν, quicumque. Sept. Macc. 2, 5, 10 Οὐδ' ἦτισοῦν, = οὐδεμῆς. Polyb. 1, 71, 6. 17, 72, 2 Οὐδ' ἦντιοῦν, = οὐδεμίαν. 5, 11, 4 Μηδ' ἦντιω' οὖν. Diod. 19, 1, p. 318, 48 Μηδ' ὄτιοῦν. Nicol. D. 92 Μηδ' ὄτιοῦν.

ὄστις-ποτ-οὖν, whosoever. Orig. I, 1025 C.

ὄστο-θήκη, ἡς, ἡ, coffin. Inscr. 4056.

ὄστοκόπος, ου, ὅ, = ὄστοκόπος, ostocopus, disease of the tendons. Galen. VI, 102 E.

ὄστοκώδης, ες, (ὄστοκόπος) shattering the bones. Pallad. Med. Febr. 117, 5, ρίγος.

ὄστολογία, ας, ἡ, (ὄστολόγος) the collecting of bones. Diod. 4, 38.

ὄστοποιητικός, ἡ, ὄν, bone-making. Galen. V, 12 D.

ὄστοφαγέω, ἡσω, (φαγεῖν) to eat bones. Strab. 16, 4, 17.

ὄστοφόρος, ον, (φέρω) bearing bones. Achmet. 151, p. 121, ὄπώρα, stone-fruit.

ὄστρακάριος, ου, ὅ, (ὄστρακον) tile-maker. Theoph. 680, 18.

ὄστράκιος, ον, L. testaceus, earthen, made of clay. Classical. Sept. Lev. 11, 33. 14, 5. Strab. 8, 6, 23. 17, 1, 4, pp. 195, 18. 350, 17. Moer. 207 = κεραμεῖς

ὄστρακίτης, ου, ὅ, of ὄστρακον. Diosc. 5, 164 (165), λίθος, ostracites, a kind of stone. — 2. A species of snake. Epirh. I, 692 A.

ὄστρακίτις, ἰδσο, ἡ, ostracitis, a variety of καδμεία. Diosc. 5, 84.

ὄστρακόδερμα, ον, τὰ, crustacea. [Pseud-Athan. IV, 789 D τὰ ὄστρακόδερματα = ὄστρακόδερμα.]

ὄστρακοειδής, ες, = ὄστρακώδης. Sophrns. 3537 B.

ὄστρακο-κονία, ας, ἡ, plaster of crushed tiles. Georon. 2, 27, 5.

ὄστρακοφορία, ας, ἡ, (φέρω) a voting with potsherds, simply vote. Plut. I, 197 B. Poll 8, 19.

ὄστρακώδης, ες, tile-like, brick-like. Sept. Judic. 1, 35. Diosc. 5, 84

*ὄστρυς, υ, ὅ, Ostrys. Mal. 371, 21. 23.

ὄσφράδιον, ου, τὸ, (ὄσφραϊνομαι) L. olfactorium, nosegay. Jos. Hymn. 1020 B. Porph. Cer. 111. 536, 7, ροδόπλοκον. Achmet. 204.

ὄσφραϊνομαι, to be smelled. Diosc. 1, 52. 2, 162 (163). [Aor. pass. ὄσφραϊνθην. Sept. Gen. 8, 21, et alibi. Philon II, 34, 39. Epict. 1, 10, 3. — Aor. mid. ὄσφρησάμην. Parth. 10. Sext. 255, 14.]

ὄσφραντέον, one must give to smell. Antyll. apud Orib. II, 428, 4.

ὄσφραντικός, ἡ, ὄν, L. olfactorius, good for smelling. Diosc. 3, 82 (92). Delet. 17.

ὄσφράομαι = ὄσφραϊνομαι. Greg. Naz. III, 1083 A

ὄσφρασία, ας, ἡ, a smelling; smell, odor. Sept. Hos. 14, 6. Epict. 1, 20, 8, the act.

ὄσφρητικός, ἡ, ὄν, = ὄσφραντικός, smelling; of quick smell. Plut. II, 898 E τὸ ὄσφρητικός, the sense of smell. Diog. 9, 80, κύνες.

ὄσφρητός, ἡ, ὄν, that can be smelled. Sext. 13, 26, et alibi.

ὄταν = ὅτε ἂν, when, whenever. With the indicative. Strab. 1, 1, 7 Ὅταν οὕτω φησί. 12, 3, 27 Ὅταν δέικνται ψεῦδος λεγόμενον τι. Philon I, 109, 27. 120, 26. II, 112, 23 Ὅταν εἰς ἐνοίαν ἤλθεν. 252, 33. 584, 49. Jos. Ant. 12, 2, 3, ἀποδίδωσι. Barn. 15, καταργήσει, κρινεῖ, ἀλλάξει, which may easily be changed into καταργήση, κρίνη, ἀλλάξη. Ignat. 656 A. 652 A, ἐνήρεισται. Just. Apol. 1, 52, κεκήρυκται — 2. With the imperfect or aorist indicative, in conditional clauses denoting customary action. Sept. Gen. 38, 9 Ὅταν εἰσῆρχετο, ἐξέχεεν, = ὅτε εἰσέρχοιτο. Ex. 17, 11 Ὅταν ἐπῆρε Μωϋσῆς τὰς χεῖρας, κατίσχυεν Ἰσραήλ, = ὅτε ἐπάρειε. Num. 21, 9. 11, 9 Καὶ ὅταν κατέβη ἡ δρόσος, κατέβαινε τὸ μάννα. Polyb. 4, 32, 5 Ὅταν μὲν οὗτοι ἦσαν, ἐγένετο τὸ δέον. 13, 7, 10 Ὅταν οὖν προσήρεισε, ἠγάκαζε, = ὅτε προσερείσειε. Marc. 3, 11 Ὅταν ἐθεώρει, προέπιπτεν, = ὅτε θεωροῖη.

ὄταν-δη-ποτ-οὖν, L. quandocumque, whensoever. Aristes 19.

ὄτε = ὅταν. Cyrill. H. Procatech. 15, εἰσέληθη. Carth. 1319 E, λάβωσω. Aporphth. Agathon. 9, θέλη. Simoc. 42, 19, μὴ ἀσπάσοιτο.

ὄτε-δή-ποτε = ποτέ. Lyd. 221, 6.

*ὄτι, that, denoting the object (immediate or remote) of verbs signifying to say, think, know, believe, hear, see, show, and their synonyms; the verb following being in logical

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aposition with ὄτι. Negatively ὄτι οὐ, later also ὄτι μή.

1. With the aorist optative = future optative. *Xen. Hell.* 2, 3, 56. 3, 2, 23. 4, 8, 1. 7, 4, 34. *Martyr. Poth.* 1425 A Νομιζόντων ὄτι ἐμπούσειε. — **2.** Before interrogatives. *Epirh.* I, 389 C Ἐρωτώμενος ὄτι τίμη λόγῳ οὐ πεπλήρωται, κ. τ. λ. *Pseudo-Nicol.* I, A, 1, 2 Ἐπάτέ μοι ὄτι πῶς δύναμαι ἐγὼ ἡγεμῶν ὧν βασιλέα ἐξετάσαι; (So apparently *Soph.* *Oed. T.* 1401. *Ant.* 2.) — **3.** The subject of a dependent sentence beginning with ὄτι may become the object of the leading sentence; in which case ὄτι may be said to be equivalent to the limiting accusative. *Pseudo-Nicol.* I, B, 1, 3 Εἶδον τοὺς Ἑβραίους ὄτι ἐστρώννουν ἐν τῇ ὁδῷ τὰ ἰμάτια αὐτῶν, = εἶδον ὄτι οἱ Ἑβραῖοι ἐστρώννουν, = στρώννοντας. — **4.** Sometimes ὄτι or τοῦ ὄτι depends on a preposition. *Theod.* III, 893 A Περὶ μὲν οὖν ὄτι ὁ υἱὸς τοῦ θεοῦ οὕτε ἐξ οὐκ ὄντων γεγένηται *Joann.* *Ant.* 159 A Περὶ τοῦ ὄτι ἀσεβοῦσιν. — **5.** When it stands at the beginning of a paragraph, ἴσθι or ἴστέον is often to be supplied. *Laod.* *passim.* *Porph.* *Adm.* 270. *Cedr.* I, 296. — **6.** It is sometimes omitted. *Epict.* 4, 1, 73 Τίς δέ σοι εἶπε τὸ περπατήσαι οὖν ἔργον ἐστὶν ἀκώλυτον; but *who told you that walking is an act of your own free will?*

7. Sometimes ὄτι with its verb forms the subject of certain impersonal verbs. *Sept.* *Reg.* 2, 18, 22 Ἔστω ὄτι δράμω, *let it be that I run, let me run.* *Plut.* I, 23 F Ὅτι μὲν οὖν ἡ κρίσις ἡμέρα γένοιτο τῇ πρὸ ἕνδεκα καλανδῶν μαίων ὁμολογείται, = ἐγένετο. *Sext.* 496, 3 Τότε δ' ἂν ἦν ἀληθές ἐπ' αὐτῶν τὸ ὄτι γαμοῦσιν. *Apoer. Act. Pet et Paul.* 2, ἀρκεί. *Pseudo-Nicol.* I, B, 4, 5, δοκεῖ.

Causal use of ὄτι. **8.** For that, because, = διὰ τοῦτο. It may be preceded by διά; thus, δι' ὄτι or διότι. *Classical. Jos.* *Apion.* 1, 23 Διήμαρτον ὄτι μὴ ταῖς ἱεραῖς ἡμῶν βίβλοις ἐνέτυχον. — **9.** For which reason, therefore, = δι' ὅ *Hom.* *Il.* 16, 35. 21, 411. 23, 484. 24, 240. *Od.* 22, 36. *Sept.* *Gen.* 18, 13 Τί ὄτι ἐγέλασε; *Num.* 11, 12. *Judic.* 8, 6 9, 28, et alibi. *Luc.* 2, 49. *Act.* 5, 4 Τί ὄτι ἔθου; *Joann.* 2, 18 Τί σημείον δεικνύεις ἡμῖν ὄτι ταῦτα ποιεῖς; 11, 56 Τί δοκεῖ ἡμῖν ὄτι οὐ μὴ ἔλθῃ; 14, 22 Τί γέγονεν ὄτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτόν; *Lucian* I, 236 Ἐπιδέλησαι γὰρ καὶ σὺ, ὦ Ἡρακλῆς, ἐν τῇ Οἴῃ καταφλεγείς, ὄτι μοι ὀνειδίξεις τὸ πῦρ; *that you reproach me with fire?* [Expressions like τί ὄτι are equivalent to τί ἐστὶ δι' ὅ or τί γέγονε δι' ὅ. Compare *Epict.* 3, 9, 3 Τί γὰρ ἐστὶ δι' ὅ ἐπεθύμησας προστάτης χειροτονηθῆναι Κνωσίαν; Τὸ δόγμα. Τί δ' ἐστὶ δι' ὅ νῦν ἀνέρχῃ εἰς Ρώμην;]

Ecclastic use of ὄτι. **10.** That = ὅστε. *Sept. Ex.* 3, 11 Τίς εἰμι ἐγὼ, ὄτι πορεύσομαι πρὸς Φαραῶ; *Reg.* 4, 8, 13 Τίς ἐστὶν ὁ δούλος σου ὄτι ποιήσει τὸ ρῆμα τοῦτο; *Matt.* 8, 27. *Theod.* I, 1680 C Τοσοῦτον δ' ἀπέσχον τοῦ πιστεῦσαι τῷ τῶν ὄλων θεῷ, ὄτι τὸν πρὸς αὐτοὺς κατὰ ταῦτον ἤρατο πόλεμον. 1704 C Οὕτω, φησὶν, ἐστὶ μεγάλη, ὄτι καὶ τὰ μύρια τῶν ἰχθύων περικείται γένῃ. *Joann. Mosch.* 2884 A. 2896 B. *Leont. Cypr.* 1721 A. — **11.** Wherefore? why? = διατί; *Barn.* 748 B Ὅτι δὲ τὸ ἔριον ἐπὶ τὸ ξύλον; perhaps the true reading is ὄτι τί. (Compare the classical *οὐτὶ τί δή;*)

ὄτι ἀλλ' ἦ, = εἰ μή. *Sept. Reg.* 1, 2, 30. 1, 30, 17. 3, 18, 18.

ὄτι μή, except. *Dion. H.* III, 1317, 2. 1704, 14. V, 455, 2. *Philon* I, 34, 39. 352, 35. *Diosc.* 1, 170. *Epict.* *Prooem.* 5. *Lucian.* I, 13. *Sext.* 363, 5.

ὄττεία, as; ἦ, (ὄττεόμα) a foreboding. *Dion. H.* I, 96, 11. III, 1477, 8. 1592, 1.

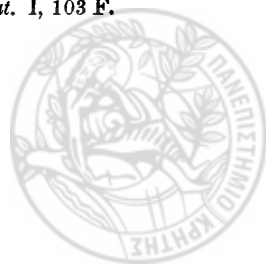
OY, a diphthong, represented by U in Latin. [According to Herodian (*Bekker.* 798) the name of every Greek letter (except E) begins with the sound of that letter. If we apply this rule to οὐ, the name of O, we must admit that, in the diphthong OY, the first letter was not without its influence. Galen (VI, 387 C) calls OY an *element*, that is, *letter*. Sextus (625, 19. 626, 9) says that OY represents a *simple sound peculiar to itself*; that is, it is a monophthong. Terentianus Maurus (428 seq.), however, intimates that U is not absolutely the same as OY. The fact that verbs beginning with OY are never augmented seems to imply that, in the Attic dialect, this diphthong was essentially a monophthong.]

In order to denote the original sound of Y (like the Latin U), the Boeotians of the Alexandrian period wrote OY for Y, in which case this pseudo-diphthong is long or short, according as the Y is long or short; thus, in οὐλα, ἀσουλία, Διονούσιος, Πουθέας, Πουθιάς, OY is long; in οὐδωρ, τούχα, σούν, σούγγραφος, σουγχαρήσει, κούνες, OY is short. *Nigid.* apud *Gell.* 19, 14. *Heraclid.* apud *Eust.* II, 1, 10. *Marius Victorin.* 2459. *Priscian.* 1, 36. *Schol. Dion. Thr.* 779. *Schol. Heph.* 16 3, p. 110. Hesychius attributes to the Laconians a number of words of this description; thus, καρούα, μουκηρόβας (*Athen.* 2, 40, p. 53 B *μούκηρος* = ἀμύγαλον). — In Latin words, OY represents U (long or short), or the consonant V; as αὔγουστος, οὐκάριος.]

οὐ, not. *Cleomed.* 70, 27 Καὶ οὐ μόνον γε, ἀλλὰ, κ. τ. λ. not only so. — **2.** In prohibitions = μή, not. *Sept. Ex.* 20, 21 Οὐκ ἐκδικηθήτω,

= μὴ ἐδικικήθῃ. 20, 5 Οὐ προσκνήσεις, = μὴ προσκνήσης.
 οὐᾶ, interj. v a h! of astonishment or derision.
Marc. 15, 29. *Epict.* 3, 22, 34. *Dion C.* 63, 20, 5. *Aprophth.* 372 B.
 οὐᾶδον, ου, τὸ, v a d u m = τέναςος. *Strab.* 4, 6, 1.
 οὐαί, interj. vae! woe! *Sept. Reg.* 3, 13, 30
 Οὐαί, ἀδελφέ! *Prov.* 23, 29. *Ecll.* 4, 10, αὐτῶ! *Amos* 5, 18, οἱ ἐπιθυμοῦντες! *Esai.* 1, 4, ἔθνος ἀμαρτωλόν! *Jer.* 6, 4, ἡμῶν! *Aroc.* 12, 12, τὴν γῆν καὶ τὴν θάλασσαν! *Epict.* 3, 19, 1 Οὐαί μοι! *Pseudo-Cyrrill.* A. X, 1081 D, τὴν τότε μεταμέλειαν!
 Ουαλεντιανοί, ὠν, οἱ, *Valentiniani, Valentinians*, the followers of Valentinus. *Just. Tryph.* 35. *Heges.* 1324 A.
 Ουαλεντίνος, also Βαλεντίνος, ου, ὁ, *Valentinus*, a Gnostic. *Iren.* 441 A. B. 560 A. 1122 C. *Clem. A. I.* 941 B. 1057 B, et alibi. *Hippol.* 836 D. *Haer.* 258, 34, et alibi. *Orig.* I, 848 A. 1277 B. *Alex. A.* 565 B. *Jul.* 424 C
 Οἱ ἀπὸ τοῦ Ουαλεντίνου, the followers of Valentinus. *Theod.* IV, 353 B. — Metonymically, οἱ Ουαλεντίνου = Ουαλεντιανοί. *Eus.* II, 1140 B. *Epiroph.* I, 284 C.
 ουαλήρε, the Latin v a l e r e = ἐγαίρειν. *Zos.* 65, 22.
 Ουάλης, also Βάλης, εντος, ὁ, *Valens*. *Adam.* 1816 C. *Synes.* 1413 C.
 Ουαλήσιοι, ων, οἱ, *Valentians*, the followers of Valens. *Epiroph.* I, 849 A. 1212 A.
 Ουανδαλικός, ἦ, ὄν, *Vandalicus*, of the Vandals. *Dion C.* 55, 1, 3.
 Ουάνδαλοι, also Ουάνδιλοι, ων, οἱ, *Vandali* or *Vandili*, Vandals. *Dion C.* 72, 2, 4. 77, 20, 3. *Olympt.* 461, 20. *Soz.* 1620 C.
 Ουάρρων, also Βάρρων, ωνος, ὁ, *Varro*. *Dion. H.* II, 793, 14. *Plut.* II, 263 F. *App.* II, 186, 1. 592, 48. *Clem. A. I.* 136 A.
 οὐατίς, εως, ὁ, the Latin v a t i s = μάντις. *Strab.* 4, 4, 4.
 οουᾶ, the Hebrew letter v. *Eus.* III, 788 C.
 οὐγκία, ας, ἦ, the Latin uncia, ounce. *Diosc.* 1, 53, et alibi. *Macar.* 833 A. *Epiroph.* III, 285 A. *Pallad.* Laus. 1011 B.
 οὐγκιασμός, οὔ, ὁ, measurement by ounces. *Antec.* 2, 15, 2. *Justinian.* Novell. 107, 1. *Heron Jun.* 195, 2.
 οὐδαμνός, ἦ, ὄν, (οὐδαμός) worthless. *Tryph.* Trop. 282. *Jos.* Ant. 17, 2, 4. *Nectar.* 1824 C. *Chrys.* I, 41 C. IX, 614 E οὐδαμνέστερος.
 οὐδεῖς, οὐδεμία, οὐδέν. *Sept. Sap.* 1, 8 Οὐδεῖς μὴ λάθῃ. *Anton.* 4, 4 Οὐδέν γὰρ ἐκ τοῦ μηδενοῦ ἔρχεται, ὥσπερ μηδ' εἰς τὸ οὐκ ὄν ἀπέρχεται. — Παρ' οὐδέν ποιείσθαι, to make no account of. *Plut.* I, 338 A Παρ' οὐδέν ἐποιήσατο γενέσθαι διάφορος, did not hesitate. — Παρ' οὐδέν ἐλθεῖν, wellnigh, almost. *Polyb.*

1, 45, 14, τοῦ πάσας ἀποβαλεῖν. *Plut.* II, 809 C. D, ἀπολέσθαι. — Written also οὐθεῖς. *Stud.* 1021 C οὐθενεῖς = οὐδένας, nobodies.
 οὐδένεα, ας, ἦ, = οὐδενία. *Strab.* 6, 2, 2. 14, 5, 2. *Philon* I, 172, 32. II, 123, 40. *Iambl.* *Myst.* 144, 13. *Chrys.* X, 34 D. 72 D. — Written also οὐθένεα. *Philon* I, 477, 20. *Plut.* II, 112 C. *Theod. Her.* 1337 D. *Athan.* I, 189 A. II, 177 B Κατὰ γε τὴν ἐμὴν οὐθένεαν, in my humble opinion.
 οὐδενία, ας, ἦ, nothingness, worthlessness. Classical. *Nil.* 552 A, ἡ ἡμῶν. — Written also οὐθενία. *Plut.* II, 110 A. *Eus.* VI, 40 C.
 οὐδενότι = οὐδέν ὄτι, nothing whatever. *Agath.* 11, 2. 44, 1. 68, 16 (322, 2 Ρωμαίων δὲ ὄστις οὐδεῖς, no one).
 οὐδέτερος, α, ου, neuter, in grammar. *Dion. Thr.* 632, 14. 632, 14. 634, 18, γένος. *Dion. H.* V, 41, 11, ὄνομα. *Lesbon.* 166 (178). *Apollon.* D. Pron. 266 A. *Herodn.* *Philet.* 392. *Diog.* 7, 64, ῥῆμα or κατηγορία, neuter verb. (Compare *Aristot.* *Elench.* 14, 2. *Rhet.* 3, 5, 5. *Poet.* 21, 21.) — Written also οὐθέτερος. *Philon* I, 182, 46. *Sext.* 48, 22. *Clem. A.* II, 321 B.
 οὐδέτερος, adv. in the neuter gender. *Epict.* 3, 3, 2. *Apollon.* D. Synt. 199, 20. *Galen.* VI, 354 B. *Sext.* 633, 23. — Written also οὐθετέρως. *Gell.* 11, 5.
 οὐδ-ὄλως = οὐδ' ὄλως, not at all. *Just. Tryph.* 47.
 οὐδ-ὀπόθεν = οὐδ' ὀπόθεν, from no part whatever. *Euthal.* 721 C.
 οὐδ-ὀπως-οὐν = οὐδ' ὀπως οὐν, in no manner whatever. *Strab.* 5, 1, 2, p. 332, 9.
 οὐδ-ὀστις-οὐν = οὐδ' ὀστις οὐν, no one soever, nothing whatever. *Jos.* Apion. 1, 10.
 οὐδ-ὀπότερος, α, ου, = οὐδ' ὀπότερος, = οὐδέτερος, neither. *Aët.* apud *Epiroph.* II, 536 B.
 οὐδων, ωνος, ὁ, the Latin udo, a kind of shoe. *Poll.* 10, 50.
 οὐδωνάριον, ου, τὸ, little οὐδων. *Charis.* 552, 33.
 ουνενέτιος, α, ου, = βένετος. *Dion C.* 61, 6, 3. 77, 10, 2, σπολή.
 ουερνάκλος, ου, ὁ, the Latin vernaculus = οἰκογενής. *Anton.* 1, 16.
 ουέρτραγος, ου, ὁ, (Keltic) vertragus, greyhound. *Arr.* Venat. 3, 6.
 Ουεσουβιον, also Βεσβιον, ου, τὸ, *Vesuvius*, also *Vesbivus*. *Strab.* 1, 2, 18. 5, 4, 8. *Jos.* Ant. 20, 7, 2 Τὴν ἐκπύρωσιν τοῦ Βεσβίου ὄρους, eruption. *Plut.* II, 566 E. *App.* II, 165, 88.
 ουετοική, see βετοική.
 ουέτους, the Latin v e t u s = παλαιός. *Plut.* I, 69 C Ουέτερεμ μεμόριαμ, veterem memoriam.
 Ουέτρανος, ου, ὁ, *Veteranus*. *Epiroph.* II, 29 A.
 Ουήϊοι, also Βήϊοι, ων, οἱ, *Veii*. *Plut.* I, 103 F. 129 E.



ουξηλλατίων, also βηξηλλατίων, *ωνος*, ἡ, the Latin vexillatio, a body of cavalry. *Inscr.* 4183 ταῖς ουξηλλατιουσιν, incorrect for ουξηλλατιουσιν. *Lyd.* 157. *Cedr.* I, 298.

οὐθένεια, οὐθενεῖς, οὐθενία, see οὐδένεια, οὐδεῖς, οὐδενία.

οὐθενότης, ἦτος, ἡ, = οὐδένεια. *Isid.* 249 C (titul.). *Jejun.* 1896 C τῆ οὐθενότητί μου. *Vit. Nil. Jun.* 28 A.

οὐθέτερος, οὐθετέρως, see οὐδέτερος, οὐδετέρως.

Ουῖκα Πότα, *as*, ἡ, *Vica Pota*, the goddess of victory. *Plut.* II, 102 D.

ουκάριος, also βικάριος, *ου*, ὁ, the Latin vicarius. *Eus.* II, 892 B, τῶν ἐπάρχων. *Athan.* I, 701 C. *Basil.* IV, 533 C. 845 C. 885 B. *Chrys.* III, 598 D Οἱ ἀπὸ βικαρίων, *ex-vicarii*. *Eunap.* 96, 7. *Nil.* 277 B. *Socr.* 7, 12. *Justinian.* Cod. 12, 38, 19.

ουῖκος, *ου*, ὁ, the Latin vicus = περιουκὶς κώμη. *Plut.* I, 517 E.

Ουῖκταρ, *oros*, ὁ, *Victor*. *Hippol.* Haer. 454, 47.

ουῖλιον, *ου*, τὸ, quid? *Justinian.* Novell. 128, 3.

ουινδίκτα, also βυνδίκτα, *as*, ἡ, the Latin vindicta = ἡ ἐπὶ ἄρχοντος γενομένη ἐλευθερία, manumission. *Plut.* I, 100 E. *Antec.* 1, 5, 4.

ουῖρτους, οὐῖτις, ἡ, the Latin virtus = ἀρετή. *Plut.* II, 318 D.

ουῖτολος, *ου*, ὁ, vitulus = δάμαλις *Dion.* H. I, 90, 4.

οὐλαμός, οὐ, ὁ, squadron of cavalry. *Polyb.* 6, 28, 3. 10, 3, 4. *Plut.* I, 54 B.

Οὐλίξης, ὁ, *Ulixes* = Ὀδυσσεύς. *Plut.* I, 309 C.

οὐλόκερως, *ων*, (οὐλος, κέρας) with twisted horns. *Strab.* 2, 2, 3.

οὐλοτριχέω = οὐλόθριξ εἶμι. *Strab.* 15, 1, 13, p. 189, 7.

Οὐλφίλας *α*, ὁ, *Ulphilas*, a Gothic bishop. *Socr.* 349 C. 553 A. *Philostrog.* 468 B Οὐρφίλας. *Theod.* III, 1196 D. *Theod. Lector* 228 B.

οὐλωτικός, ἡ, ὄν, = δυνάμενος οὐλοῦν. *Sophrns.* 3365 C.

οὐ μῆ, with the present subjunctive. *Sept. Josu.* 7, 12. 24, 19, δύησθε. *Reg.* 3, 13, 16, δύνωμαι.

οὐνέδων, *ωνος*, ὁ, unedo. *Galen.* VI, 357 A.

Οὐννοι, *ων*, οἱ, Hunni, the Huns. *Dion.* P. 730. *Philostrog.* 581 A. *Socr.* 553 B.

οὐον, *ου*, τὸ, = ὄον. *Diosc.* 1, 173. *Galen.* II, 98 A. VI, 352 A.

οὐραγέω, ἦσω, (οὐραγός) to be in the rear of an army. *Sept. Josu.* 6, 8. *Sir.* 35, 11, to loiter, straggle. *Polyb.* 4, 11, 6. *App.* I, 158, 88.

οὐραγία, *as*, ἡ, the rear of an army. *Sept. Deut.* 25, 18. *Polyb.* 1, 19, 14, et alibi. *Diod.* 15, 71, 80. *Philon* I, 360, 51.

οὐραγός, οὐ, ὁ, the rear-man in a λόχος of soldiers. *Ael. Tact.* 5, 5. *Leo. Tact.* 4, 19. —

Also, the rear officer of a σύνταγμα. *Ael. Tact.* 9, 4.

οὐραία, *as*, ἡ, (οὐραῖος) = οὐρά. *Babr.* 110, 3 Κέρκον οὐραῖης. *Achmet.* 152.

Οὐραλοῖφιος, *ου*, ὁ, = ὁ τὴν οὐρὰν ἀλείφων, an epithet of Constantine Copronymus with reference to Καβαλλῖνος. *Stud.* 1316 C.

οὐράνια, *ων*, τὰ, (οὐράνιος) = οὐρανοί, the heavens, heaven. *Apocr. Act. Andr.* 11.

οὐρανίσκος, *ου*, ὁ, canopy, baldachin. *Plut.* I, 687 A. — 2. Palate, the roof of the mouth. *Diosc. Delet.* 2. *Charis.* 554, 3.

οὐρανοβάμων, *ον*, = following. *Euchait.* 1196 B.

οὐρανοβάτης, *ου*, ὁ, (οὐρανός, βαίνω) walking in heaven. *Philostrog.* 569 A, written -βάσσης.

οὐρανο-γνώμων, *ον*, knowing about the heavens. *Lucian* II, 756.

οὐρανοδρομέω, ἦσω, = οὐρανοδρόμος εἶμι. *Cosm. Ind.* 260 B οὐρανοδραμεῖν, incorrectly. *Chron.* 275, 11.

οὐρανο-δρόμος, *ον*, traversing heaven. *Eust. Ant.* 653 A. *Isid.* 1000 C. *Tim. Hier.* 240 A.

οὐρανοδύναμος, *ον*, (δύναμις) whose power reaches heaven. *Pseud-Afric.* 108 B.

οὐρανο-κλίμαξ, *ακος*, ἡ, the ladder of heaven. *Philon* I, 620, 12. 659, 21, seen by Jacob.

οὐρανομέτρης, *ου*, ὁ, (μετρέω) measurer of heaven. *Eriph.* II, 376 A.

οὐρανομίμητος, *ον*, (μιμέομαι) imitating heaven. *Clim.* 688 D.

οὐρανοπετής, *ές*, (πίπτω) fallen from heaven. *Plut.* II, 830 F, et alibi. *Eust. Ant.* 653 D. *Eus.* II, 1120 C.

οὐρανοποίησης, *εως*, ἡ, = following. *Orig.* I, 504 C.

οὐρανοποιία, *as*, ἡ, (ποιέω) creation of heaven. *Diog.* 3, 77.

οὐρανο-πολέω = οὐρανοδρομέω essentially. *Chron.* 275, 4.

οὐρανό-πολις, *εως* ἡ, celestial city. *Clem. A.* I, 540 C. *Eus.* IV, 284 A. — Also, οὐρανού-πολις. *Method.* 96 A.

οὐρανοπολίτης, *ου*, ὁ, = οὐρανοῦ πολίτης, citizen of heaven. *Did. A.* 877 D. *Pallad. Laus.* 1170 D. *Isid.* 1000 C. (Compare *Paul.* Philipp. 3, 20. *Clem. A.* I, 205 A. 304 B.)

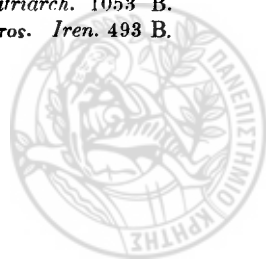
οὐρανοπορέω (οὐρανοπόρος), to traverse heaven. *Cosm. Carm. Greg.* 346.

οὐρανοπορία, *as*, ἡ, (οὐρανοπόρος) a traversing of heaven. *Pseudo-Dion.* 697 B.

οὐρανο-πόρος, *ον*, traversing heaven. *Method.* 157 B. *Taras.* 1460 B.

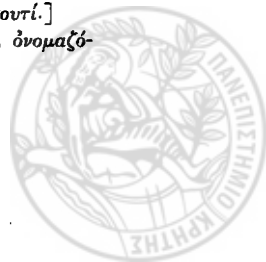
οὐρανόπτης, *ου*, ὁ, (δράω) one that sees heaven. *Caesarius* 1073.

οὐρανός, οὐ, ὁ, heaven. *Sept. Prov.* 8, 28 'H ἰπ' οὐρανόν, the earth. *Philon* I, 27, 31. — Οἱ ἑπτὰ οὐρανοί, the seven heavens. *Paul.* Cor. 2, 12, 2, τρίτος. *Patriarch.* 1053 B. *Doctr. Orient.* 684 A, τέταρτος. *Iren.* 493 B.



Orig. I, 1321 B. 1328 A. — 2. Metonymically, = θεός, ὁ κατοικῶν ἐν τῷ οὐρανῷ. *Sept. Macc.* 2, 7, 11.
 οὐρανοσκόπος, ου, ὁ, (σκοπέω) ucranoscopus, a species of fish. *Xenocr.* 19.
 οὐρανούπολις, see οὐρανόπολις.
 οὐρανοφανής, ἐς, (φαίνω) manifesting himself from heaven. *Athan.* II, 1116 A.
 οὐρανοφάντωρ, ορος, ὁ, revealer of celestial things, an epithet of Basil of Caesarea. *Vit. Basil.* 168 D. *Nic. CP.* 1064 C.
 οὐρανοφοίτης, ου, ὁ, (φοιτάω) = οὐρανοβάτης. *Greg. Naz.* III, 474 A. 1532 A.
 οὐρανόφοιτος, ου, walking in heaven. *Eus.* III, 305 D (quoted).
 οὐρανοφόρος, ου, (φέρω) carrying to heaven. *Basil.* IV, 357 B, κλίμαξ.
 οὐρανόφρων, ου, (φρήν) heavenly-minded. *Aster.* 413 C.
 οὐραρός, ου, ὁ, the point of a gimlet. *Apollod. Arch.* 18.
 οὐρβανός, ἡ, ὄν, the Latin urbanus = πολιτικός. *Inscr.* 4029, στρατηγός, praetor urbanus. *Antec.* 1, 2, 7, πραιτώρ. *Lyd.* 10, 15, 151, 13.
 οὐρέω, ἦσω. L. mingo. *Sept. Reg.* 1, 25, 22 Οὐρούντα πρὸς τείχος, male. *Achmet.* 47, αἶμα.
 οὐρηβόλος, ου, (οὐρά, βάλλω) biting his own tail. Dubious. *Lyd.* 28, 9, δράκων.
 οὐρηδόχος, see οὐροδόχος.
 οὐρηρός, ἄ, ὄν, (οὐρον) urinary. *Schol. Arist. Ran.* 542
 οὐρητικός, ἡ, ὄν, diuretic. Classical. *Diocles* apud *Galen.* VI, 301 C. *Xenocr.* 41. *Diosc.* 1, 6, p. 17.
 οὐρητρίς, ἶδος, ἡ, (οὐρητήρ) = ἀμίς. *Schol. Arist. Ran.* 542.
 Οὐριήλ, ὁ, Uriel, an archangel. *Enoch.* 187. *Sibyll.* 2, 215. *Orig.* I, 81 C. IV, 169 A.
 οὐριοδρομέω, ἦσω, (οὐριος, δρόμος) to sail with a fair wind. *Diod.* 3, 34. *Philon* II, 571, 53. *Artem.* 247. *Sext.* 487, 21.
 οὐροδόχη, ης, ἡ, (οὐροδόχος) = ἀμίς. *Clem. A.* I, 437 C.
 οὐροδόχος, ου, (οὐρον, δέχομαι) holding urine. *Galen.* II, 239 C, κύστις, the urinary bladder. *Alex. Aphr. Probl.* 13, 9. — 36, 29 οὐρηδόχος
 οὐροειδής, ἐς, (οὐρά, ΕΙΔΩ) tail-like. *Agathem.* 290.
 οὐρον, ου, τὸ, urine *Dion C.* 66, 14, 5 Τὸ τοῦ οὐρου τέλος, the urine tax levied by Vespasian.
 οὐς, ὥρις, τὸ, eye of a needle. *Paul. Aeg.* 126.
 οὐσία, as, ἡ, (ὄν ὄντος) entity, essence. — Κατ' οὐσίαν, by nature. *Iambl. Math.* 205. *Myst.* 90, 17. *Athan.* I, 433 A. *Basil.* I, 500 B.
 οὐσιακός, ἡ, ὄν, (οὐσία) relating to property. *Inscr.* 4957, 11, μισθώσεις.
 οὐσιαρχία, as, ἡ, (οὐσία, ἀρχή) the source or

cause of all existence. *Pseudo-Dion.* 816 B.
 οὐσίον, ου, τὸ, a kind of cloth. *Achmet.* 220.
 οὐσιοποιός, ὄν, = οὐσίαν ποιῶν. *Cass.* 159, 16. *Procl. Parm.* 628 (34). *Pseudo-Dion.* 208 A.
 οὐσιότης, ητος, ἡ, the nature of οὐσία. *Hermes Tr. Poem.* 100, 2. *Iambl. Myst.* 262, 5.
 οὐσιόω, ὥσω, to endow with οὐσία, to call into existence. *Philon* I, 332, 31. *Iust. Cohort.* 7, p. 256 A. *Hippol.* 837 D. *Orig.* IV, 65 B. *Eus.* II, 76 A. *Athan.* I, 84 A. *Greg. Naz.* III, 1073 A. *Did. A.* 300 B. *Nemes.* 540 B Ἐν τίνι οὐσιῶται; what is its nature? *Cosm.* 460 A. Β Τούτου δὲ ἐκ παρθένου θείας ἀγνῆς δλον οὐσιῶται, took upon himself, assumed his nature.
 οὐσιώδης, ἐς, (ΕΙΔΩ) essential. *Philon* I, 209, 16. *Hermes Tr. Poem.* 7, 15. *Plut.* II, 1085 C. *Anton.* 8, 11. *Iambl. Myst.* 12, 8. *Serap. Aeg.* 904 C.
 οὐσιωδῶς, adv. with reality of existence. *Clementin.* 19, 4, προβληθεῖς. 19, 9, προβέβληται. *Hippol.* 600 A. *Orig.* I, 516 B. *Cyrril. A.* X, 25 D.
 οὐσιωνυμία, as, ἡ, (δνομα) the name of the ὄντως ὄν. *Pseudo-Dion.* 816 B.
 οὐσιώσις, εως, ἡ, (οὐσιόω) a calling into existence. *Alex. A.* 553 B. *Eus.* II, 56 A. IV, 252 C. *Basil.* I, 340 A. IV, 264 C. *Did. A.* 300 B. *Chrys.* X, 36 D.
 οὐσιώτερος, α, ου, more essential. *Procl. Parm.* 619 (19).
 οὐσος, ου, ὁ, usus = χρήσις. *Antec.* 2, 5.
 οὐσουάριος, ου, ὁ, usuarius *Antec.* 2, 5, 1.
 οὐσουφρουκτάριος or οὐσουφρουκτουάριος, ου, ὁ, usufructuarius. *Antec.* 2, 1, 9, et alibi.
 οὐσουφρουκτος, ου, ὁ, usufructus, usufruct. *Justinian.* Novell. 7, 4. *Antec.* 2, 1, 9, 2, 4, et alibi.
 οὐτήτειρα, ἡ, (οὐτάω) she that wounds. *Antip. S.* 105.
 Οὐτική, ης, ἡ, Utica. *Dion C.* 41, 41, 4. *Frag.* 57, 68.
 Οὐτικήσιος, α, ου, Uticensis, of Utica. *Dion C.* 43, 11, 6.
 οὔτις, οὔτι, no one. *Sext.* 602, 14. 20 τῷ οὔτι, τῶν οὔτινῶν.
 *οὔτις, ἶδος, ὁ, nobody, the name of a sophism. *Chrysipp.* apud *Diog.* 7, 198 Περὶ τοῦ οὔτιδος, sc. λόγου. *Diog.* 7, 44. 82.
 οὔτις, ἶδος, ἡ, = ὥτις. *Galen.* VI, 387 C.
 οὔτις-οὐν = οὔτις οὐν, none whatever. *Eus.* III, 172 A.
 οὔτος, αὐτή, τοῦτο, this. *Sept. Macc.* 1, 8, 30 Οὔτοι καὶ οὔτοι, either party.
 οὔτοσί, αὐτή, τουρί, this here. [*Herm. Mandat.* 4, 1. *Porph. Them.* 35 τουτοί = τουρί.]
 οὔτω, adv. thus, so, before λεγόμενος, ὀνομαζό-



μενος οἱ καλούμενος. *Strab.* 1, 2, 28. 9, 1, 22 Ποταμὸς Δῆμος οὕτω καλούμενος. *Jos. Ant.* 12, 11, 2 Μέχρις Ἀζὰ ὄρους οὕτω καλουμένον, as far as Azu, a mountain so called. *Hermog. Rhet.* 389, 2 Τοῦ καὶ ὀνομασθέντος οὕτω ῥήτορος. *Ael. N. A.* 11, 1. *Eus.* II, 1509 C. — *Plut.* I, 135 B Τὸ δεκάχαλκον οὕτω καλεῖται δηνάριον.

ὄφειλέσιον, ου, τὸ, = following. *Cosm. Ind.* 476 B.

ὄφειλή, ἦς, ἡ, (ὄφειλω) *debt.* *Matt.* 18, 32.

ὄφειλω, -εἰλήσω, to owe: to be bound to do anything. *Sept.* Tobit 6, 13, θάνατον, to deserve death. *Sap.* 12, 20 -σθαί τι. *Porph. Adm.* 269, 22 Ὁφείλουσι ἵνα δεσμεύωνται, it is necessary that they should be tied.

2. As an auxiliary verb, shall, must, ought, to intend, expect, to be about to do anything. *F. devoir faire quelque chose.* *Diod.* II, 616, 53 Τοῖς ὀφείλουσιν ἀναδέχασθαι τὸν θάνατον, = τοὺς ἀναδεχομένους. *Patriarch.* 1136 B, εἶναι. *Pallad. Laus.* 1186 B, to intend. *Soz.* 977 A, ἐπιτροπέειν, = μέλλω. *Aprophth. Anton.* 31, ἀπελθεῖν. *Leont.* I, 1232 B, μαθεῖν τίς ἐκ τῶν δύο ὀφείλει εἶναι ἐπίσκοπος, = ἵνα μάθη, μαθησόμενος. *Joann. Mosch.* 2893 C. 2897 A. ἀπελθεῖν. *Sophrns.* 3677, κατατεθῆναι. *Chron.* 615, πολεμήσαι, = πολεμήσων, intending to fight. 615, 17 Ὁφείλων αὐτοὺς προδοῦναι, = προδώσων. *Mal.* 415, 2. 446, 8, τιμηθῆναι, being about to be honored. *Theoph.* 653, 1. *Porph.* Cer. 525, 20 Τὸν ὀφειλόμενον προβληθῆναι.

3. The second aorist ὄφελον, indeclinable, = εἶθε, utinam! O that! would that! *Sept.* Ex. 6, 3 Ὁφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου! would to God we had died by the hand of the Lord! *Reg.* 4, 5, 3. *Job* 14, 13 Εἰ γὰρ ὄφελον ἐν ᾧ με ἐθύλαξας! 30, 24 Εἰ γὰρ ὄφελον δυναίμην! superfluous. *Ps.* 118, 5, κατευθυνθήσαν αἱ ὁδοί μου! O that my ways were directed! *Paul.* Cor. 1, 4, 8. 2, 11, 1, ἀείχεσθέ μου μικρὸν τι τῆς ἀφροσύνης! would to God ye could bear a little my folly! *Gal.* 5, 12, καὶ ἀποκόψονται. *Aroc.* 3, 15. *Epict.* 1, 19, 17. 2, 18, 15. 2, 21, 1. 2, 22, 12. *Lucian.* III, 554 Ὁφελον καὶ νῦν ἀκολουθῆσαι δυνήση! solecism *Athen.* 4, 44. διεφθάρης. *Greg. Naz.* I, 1248 C Ὡς ὄφελόν γε μηδὲ ἦν προεδρία! *Socr.* 533 A Ὁφελον σὺ ἑαυτὸν μὴ ἐνήλλαττες! *Euagr.* 2549 B Ἦν ὄφελόν γε ἦν μὴ γενέσθαι! — *Basil.* III, 525 A Ὁφείλεν μεμενηκέναι!

ὄφειοδαίμων ονος, ὁ, (ὄφιος, δαίμων) the serpent-demon, that deceived Eve. *Pseudo-Greg. Th.* 1157 B.

ὄφειοπλόκαμος, ου, = ὄφιοπλόκαμος, with snakey tresses. *Cornut.* 34.

ὄφθαλμαῖος, α, ου, = ὀφθαλμικός. *Sophrns.* 3661 A.

*ὀφθαλμίζω, ἴσω, = ἐνοφθαλμίζω, to bud. *Theophrast. CP.* 2, 14, 5. *Anast. Sin.* 1076 C. *Georon.* 10, 69, 1. — *Schol. Arist. Eq.* 532, to furnish with eyes. — 2. In the passive, to have the ophthalmia. *Plut.* II, 633 D.

ὀφθαλμικός, ἡ, ὄν, (ὀφθαλμός) pertaining to the eyes. *Diosc.* 2, 7. 1, 11. 105, πάθος. 1, Prooem. p. 9, φάρμακον. *Galen.* II, 97 B, μήλη. VI, 22 C, ἱατρός, ophthalmicus, oculist. *Antyll. apud Orib.* II, 436, 1. 438, 1. — Τὸ ὀφθαλμικόν, treatise on the eye. *Moschn. Prooem.*

ὀφθαλμος, ου, of the eye. *Galen.* II, 266 D τὰ ὀφθαλμία, the region of the eyes.

ὀφθαλμο-δουλεία, ας, ἡ, eye-service, under the master's eye. *Paul. Eph.* 6, 6. *Col.* 3, 22.

ὀφθαλμο-ειδής, ἐς, like an eye. *Diosc.* 3, 146 (156).

ὀφθαλμοειδῶς, adv. in the form of an eye. *Diosc.* 4, 58.

ὀφθαλμοπλάνια, ας, ἡ, (πλάνος) deception of the eyes. *Nil.* 505 B. *Leont. Cypr.* 1740 B.

ὀφθαλμός, οὔ, ὁ, eye. *Hermes Tr. Poem.* 40, 11, τῆς καρδίας. *Chrys.* X, 107 C, πονηρός, the evil eye.

ὀφθαλμο-σοφος, ου, skilled in the eyes. *Lucian.* II, 327 = ὀφθαλμικός ἱατρός.

ὀφθαλμοφανής, ἐς, (φαίνω) visible to the eye, manifest, obvious. *Strab.* 2, 1, 18, τινί.

ὀφθαλμοφανῶς, adv. visibly, etc. *Cleomed.* 92, 27. *Philon* I, 614, 36. *Seit.* 399, 22.

*Ὀφιανοί, ὦν, οἱ, (ὄφιος) *Ophiani*, a Gnostic sect. *Clem. A.* II, 553 B. *Orig.* I, 936 C. 1328 A. 1336 A. B. 1340 A. 1477 A. *Theod.* IV, 364 C = *Σηθιανοί*. — Called also Ὀφίται, ὦν. *Iren.* 1237 A (697 B). *Hippol. Haer.* 438, 11. *Orig.* III, 1643 D. *Hieron.* VII, 356 C. *Theod.* IV, 364 C. — See also *Ναασσηνοί*.

ὀφίασις, εως, ἡ, a cutaneous disease of the head. *Galen.* II, 267 E, et alibi.

ὀφι-γέννημα, ατος, τὸ, offspring of a serpent. *Anast. Sin.* 1073 A.

ὀφειέκελος, ου, = ὄφει εἶκελος, ὀφιοειδής. *Epirh.* I, 833 A.

ὀφιοβόρος, ου, (βιβρώσκω) snake-eating. *Plut.* II, 406 F (quoted).

ὀφιογνώμων, ου, (γνώμη) serpent-minded: wily. *Joann. Hier.* 456 B.

ὀφιόδηκτος, ου, (δάκνω) bitten by a snake. *Sept.* Sir. 12, 13. *Diosc.* 5, 161 (162).

ὀφιο-ειδής, ἐς, snake-like. *Diosc.* 2, 196.

ὀφιοκέφαλος, ου, (κεφαλή) snake-headed. *Athan.* I, 20 B.

ὀφιομάχης, ου, ὁ, (μάχομαι) a species of locust. *Sept.* Lev. 11, 22. *Philon* I, 39, 35.

ὀφιομάχος, ου, ὁ, fighting with snakes = preceding. *Philon* I, 86, 5. II, 355, 2. *Euagr.* Seit. 1228 D.



ὀφιομόρφος, ον, (μορφή) *having the form of a snake*. *Epirh.* I, 648 A. *Theod.* IV, 365 B. *Sophrns.* 3244 A.

ὀφίο-πους, ουν, *snake-footed, whose legs are snakes*. *Lucian.* III, 50.

ὀφιοφώνος, ον, (φωνή) *snake-voiced*. *Stud.* 1088 D.

ὀφίω, ὄσω, (ὄφεις) *to change into a serpent*. *Clementin.* 100 B -θήνα.

ὄφης, εως, ὄ, *serpent, symbolic of Satan*. *Paul.* *Cor.* 2, 11, 3. *Aroc.* 12, 9, et alibi. *Just.* *Apol.* 1, 28. *Tryph.* 70, p. 641 B. — 2. The symbol of the Ophians. *Hippol.* 196, 94. 170, 71.

ὄφίται, see ὄφιανοί.

ὀφίτης, ου, ὄ, *of a snake*. *Diosc.* 5, 161 (162), λίθος, οφίτες, a kind of stone. *Galen.* II, 272 A, ἔρπησ.

ὄφλησις, εως, ἡ, (ὄφλισκάνω) *debt*. *Sept.* *Baruch* 3, 8 *Eis* ὄφλησιν, *to pay the penalty*.

ὄφλω = ὄφειλω. *App.* I, 767, 24. II, 43, 96.

ὄφρυνάω (ὄφρύν), *to be hilly*. *Strab.* 8, 6, 23, p. 196, 9 (quoted).

ὄφρυνίδιον, ου, τὸ, = ὄφρύν. *Theognost.* *Can.* 757, p. 125, 9.

ὄφρυνόομαι, ὡμαι, *to be supercilious*. *Classical.* *Lucian.* II, 399. *Sext.* 669, 13 ὄφρυνωμένος, *supercilious* — *Cyrril.* A. X, 84 B ὄφρυνεταί.

ὄφρύν, ὄος, ἡ, *superciliousness*. *Epict.* 1, 17, 17. *Greg. Naz.* III, 1078 A.

ὄφρυνώδης, ες, *ridgy*. *Erotian.* 86, ἀνάβασις. — *Tropically, proud*. *Greg. Naz.* III, 1076 A.

ὄφρυνώσις, εως, ἡ, (ὄφρυνόομαι) *a ridging, elevation*. — *Tropically, pride*. *Orig.* II, 404 B.

ὄφφικιάλιος, ου, ὄ, the Latin officialis, *officer*. *Eus.* II, 833 A. *Basil.* IV, 713 A. 1089 A. *Const.* (536), 1208 C. *Lyd.* 189. *Macar.* 833 D. *Porph.* *Cer.* 10, 6. 460, 16. 776, 17.

ὄφφικίζω, see ὄφφικίζω.

ὄφφικιον, ου, τὸ, officium, *office, business, trade*. *Olymp.* 450, 3. 471, 5 ὄφφικίων μάγιστρος. *Zos.* 91. *Chal.* 849 B. 1089 A. *Const.* (536), 1208 C. *Lyd.* 189. *Quin.* *Can.* 7.

ὄχετηγέω, ἡσω, (ὄχετηγός) *to conduct water by canals*. *Philostr.* 663.

ὄχετηγία, ας, ἡ, *a conducting of water by canals*. *Greg. Naz.* III, 29 D.

ὄχετιον, ου, τὸ, little ὄχετός. *Diog.* 7, 17.

ὄχετογνώμων, ονος, ὄ, (ὄχετός, γνώμων) *flood-gate*. *Abyden.* apud *Eus.* I, 126 C.

ὄχευσις, εως, ἡ, = ὄχεία. *Jos.* *Ant.* 4, 8, 9.

ὄχευτής, οῦ, ὄ, (ὄχεύω) *stallion*. *Diosc.* 2, 97, ἔππος. *Cornut.* 148.

ὄχέω, ἡσω, *to carry, etc.* — Τὰ ὀχοῦμενα, *attracted bodies, gravitating towards the centre, heavy*. *Strab.* 1, 3, 11. 15, 1, 38.

ὄχημα, ατος, τὸ, *vehicle, carriage*. *App.* II, 590,

2, δημόσιον, *belonging to the government*. *Greg. Th.* 1068 B. *Eus.* II, 1185 B. *Jul.* 404 C.

ὄχηματίζω, ἴσω, = ὄχοῦμαι. *Genes.* 11, 22.

ὄχησις, εως, ἡ, *tendency towards the centre, gravitation*. *Strab.* 1, 3, 12, p. 84, 22, *seeking its own level*.

ὄχθώδης, ες, (ὄχθος, ΕΙΔΩ) *bank-like, hilly, rough*. *Dion. H.* II, 1117, 1. *Ruf.* apud *Orib.* II, 212, 15. *Galen.* II, 100 A. *Clem.* A. I, 492 A.

ὄχλαγωγέω, ἡσα, (ὄχλαγωγός) *to lead the mob*. *Sept.* *Amos* 7, 16, ἐπί τι. *Polyb.* 25, 8, 2. *Strab.* 14, 2, 5, p. 126, 6. *Steph. Diac.* 1077 A -σθαι.

ὄχλαγωγία, ας, ἡ, *collection of a mob*. *Plut.* I, 402 E.

ὄχλαγωγός, ὄν, (ὄχλος, ἄγω) *collecting a mob or crowd*. *Jos.* *Apion.* 2, 4, *mountebank*.

ὄχλάζω, ἄσω, = *συνηχέω, ἡχέω* *Aquil.* *Ps.* 58, 7.

ὄχλέω, ἡσω, *to vex, trouble*. *Sept.* *Tobit* 6, 8. Ἐάν τινα ὄχλῃ τὸ δαιμόνιον. *Luc.* 6, 18. *Act.* 5, 16. *Basil.* *Sel.* 473 A.

ὄχλησις, εως, ἡ, (ὄχλέω) = ὄχλος, *vexation, annoyance, trouble*. *Dion. H.* VI, 893, 18. *Strab.* 15, 1, 40. *Plut.* II, 1127 D. *Sext.* 422, 6. 573, 21. *Moer.* 265.

ὄχλιζω (ὄχλος), *to collect a crowd*. *Method.* 45 D.

ὄχλικός, ἡ, ὄν, *pertaining to the people or mob, public*. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod. Ex. Vat.* 119, 11. *Dion. H.* I, 364, 14. *Philon* I, 171, 25. II, 537, 3, ἄνθρωπος, *vulgar*.

ὄχλικῶς, *adv. vulgarly*. *Plut.* II, 484 B.

ὄχλοκοπέω, ἡσω, *to be ὄχλοκόπος*. *Plut.* II, 796 E.

ὄχλοκοπικός, ἡ, ὄν, *of an ὄχλοκόπος*. *Sext.* 684, 32, et alibi.

ὄχλοκόπος, ου, ὄ, (κόπτω) *one that courts the mob*. *Polyb.* 3, 80, 3. *Ptol.* *Tetrab.* 159.

ὄχλοκρατία, ας, ἡ, (κρατέω) *mob-rule, mob-government*. *Polyb.* 6, 4, 6. 6, 57, 9. *Philon* I, 41, 31. 421, 24. II, 564, 44. *Plut.* II, 826 F. *Dion C.* 53, 8, 4. — Also (incorrectly), ὄχλοκρασία. *Philon* I, 696, 45. *Max. Tyr.* 132, 40.

ὄχλομανέω, ἡσω, (μαίνομαι) *to be mob-mad, to be mad after popularity*. *Plut.* II, 603 E.

ὄχλοποιέω, *to raise a mob*. *Luc.* 17, 5.

ὄχλος, εως, τὸ, = ὁ ὄχλος. *Nicet. Byz.* 769 A. ὄχλοχαρής, ἐς, (χαίρω) = ὄχλοκόπος. *Anton.* 1, 16. *Basil.* IV, 353 A.

ὄχυροποιέω (ὄχυρός, ποιέω), *to strengthen, fortify*. *Polyb.* 1, 18, 4 -σθαι.

ὄχυρότης, ἡτος, ἡ, *strength of a place*. *Polyb.* 1, 57, 6.

ὄχύρωμα, ατος, τὸ, (ὄχυρώω) *stronghold*. *Classical.* *Sept.* *Gen.* 39, 20, *prison*. *Macc.* 1, 1, 2, *fort, fortress*. *Polyb.* 4, 6, 3.

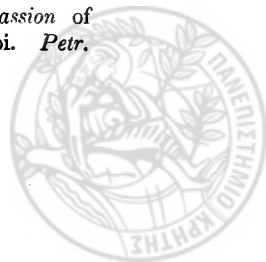


- ὄχρωματίων, ου, τὸ, little ὄχρωμα. *Sept. Macc.* 1, 16, 15.
- ὄχύρωσις, εως, ἡ, a fortifying, fortification. *Sept. Macc.* 1, 10, 11. 1, 14, 10. *Jos. B. J.* 7, 6, 2, p. 416.
- ὄχυρωτικός, ἡ, ὄν, = δυνάμενος ὄχυροῦν. *Sezt.* 195, 2.
- ὄψ, ὄπισ, ἡ, the Latin ops. *Plut.* I, 27 C ὄπεμ, οπεμ.
- ὄψάμαι (ὄψον), to eat with bread, as meat. *Plut.* II, 668 B.
- ὄψαράς, ἂ, ὄ, (ὄψάριον) = ἀλιεύς, fisher. *Ceirr.* II, 621, 5, as a surname.
- ὄψαρίδιον, ου, τὸ, (ὄψάριον) little fish. *Georpon.* 20, 46, 1.
- ὄψάριον, ου, τὸ, = ὄψον, fish. *Joann.* 6, 9, 21, 9. 13. *Phrygn.* P. S. 53, 5, condemned. *Aprophth.* 149 A. *Aët.* 7, 69. *Chron.* 715, 20 Κόμης τοῦ ὄψαρίου. *Leont. Cypr.* 1729 D ὄψάριον. *Theoph.* 545, 19 -ν.
- ὄψαρτυτής, οὔ, ὄ, (ὄψαρτύω) = μάγειρος, cook. *Polyb.* 12, 9, 4. *Philon* I, 38, 31.
- ὄψαρτυτικός, ἡ, ὄν, culinary. *Diod.* II, 609, 9. *Sezt.* 755, 4, τέχνη. *Clem. A. I.* 124 C.
- ὄψαρτύω, ὡσα, = ὄψα ἀρτύω, to dress food, to cook. *Polyb.* 12, 24, 2 (12, 9, 4).
- ὄψέ, adv. late in the evening. *Sept. Gen.* 24, 11 Τὸ πρὸς ὄψέ, at the time of the evening. *Marc.* 11, 19 Καὶ ὅταν ὄψέ ἐγένετο. *Basil.* I, 161 A Τὸ τῆς ὥρας ὄψέ, the lateness of the hour. *Aprophth.* 108 B Ἀπὸ ὄψέ σιωπῶντες, since last evening. 264 A Νήστευε ἕως ὄψέ, until evening. 413 D Κατ' ὄψέ, in the evening. *Porph.* Cer. 403, 17 Πέμπει ἀπὸ ὄψέ ὁ μάγειστρος. 404 Δίδονται οὖν μανδᾶτα ἀπὸ ὄψέ σιλέντιον, in the preceding evening.
- ὄψεκουέντα, ης, ἡ, the Latin obsequens = πειθήμιος, μειλίχιος. *Plut.* II, 322 F, sc. τύχη.
- ὄψημα, ατος, τὸ, = ἔψημα ὄψον. *Strab.* 7, 4, 6. *Plut.* II, 664 A.
- ὄψιγάμιον, ου, τὸ, (ὄψιγάμος) late marriage. *Plut.* I, 451 A. B. *Clem. A. I.* 1092 A.
- ὄψιγάμος, ου, (ὄψέ, γαμέω) marrying late. *Plut.* II, 493 E.
- ὄψιγενής, ἐς, = ὄψιγιος. *Cyrrill. A.* II, 213 D.
- ὄψίζει (ὄψίζω), impersonal, it grows late. *Clim.* 1016 A.
- ὄψικάτωρ, ορος, ὄ, (ὄψίκιον) plural ὄψικάτορες, the emperor's retinue. *Ptoch.* 2, 329, the attendants of abbots.
- ὄψικεύω, ευσα, to escort. *Theoph.* 177, 8. 697, 7. *Porph.* Cer. 16, 22. 495, 10. — 2. Intransitive, to walk in procession. *Sophrns.* 3993 C. 4001 B. *Clim.* 637 D. *Leont. Cypr.* 1688 A. *Porph.* Cer. 142, 23.
- ὄψίκιον, also ὄβσεκούριον, ου, τὸ, the Latin obsequium, retinue, suite. *Justinian.* Novell. 78, 2 (titul.). *Joann. Mosch.* 3016 D. *Leont. Cypr.* 1685 C. *Const.* III, 628 D. *Nic.* II, 804 A. *Porph.* Them. 24, 16. *Ptoch.* 2, 329 ὄψίκιον.
- ὄψιμαθία, to be ὄψιμαθής. *Lucian.* I, 678.
- ὄψιμαθία, ας, ἡ, (ὄψιμαθής) late-acquired learning. Hence, pedantry. *Plut.* II, 334 C, et alibi *Gell.* 11, 7. *Iambl.* V. P. 424.
- ὄψινός, ἡ, ὄν, = ὄψιος, late. *Arr.* P. M. E. 32 quid? *Phrygn.* 51, condemned. *Eus.* IV, 944 A, ὥρα τοῦ σαββάτου. *Chron.* 77, 12, sc. ὥρα, evening.
- ὄψί-πλουτος, ου, that has become rich late. *Basil.* III, 289 D.
- ὄψις, εως, ἡ, sight. *Antec.* 1, 8, 2 Κατὰ πρότην ὄψιν, prima facie, at first view. *Mal.* 89, 17 Ἐποίησεν αὐτὴν ἀπὸ ὄψεως, = ἄφαντον.
- ὄψις, ιδος, ὄ, the Latin obses = ὄμηρος, hostage. *Theoph.* 603, 12. 605, 20. *Porph.* Adm. 68, 16. 72, 16. 204, 11.
- ὄψισμός, οὔ, ὄ, (ὄψίζω) lateness. *Dion. H.* II, 756, 10.
- ὄψιτόκος, ου, ἡ, = ὄψέ τεκοῦσα. *Greg. Naz.* III, 1003 A.
- ὄψό-βαφον, ου, τὸ, = ὀξύβαφον. *Epirrh.* III, 284 B.
- ὄψον, ου, τὸ, = ἰχθύς, fish. *Strab.* 3, 2, 6. 3, 2, 7. 12, 3, 19, et alibi. *Xenocr.* 36. *Soti.* 188, 9. *Plut.* II, 667 F. *Sezt.* 329, 22. *Athen.* 7, 4.
- ὄψο-ποίημα, ατος, τὸ, cooked food. *Sept. Judith* 12, 1.
- ὄψοπώλιον, ου, τὸ, (ὄψον, πωλέω) cook-shop. *Strab.* 17, 2, 4, p. 404, 8. *Lyd.* 107, 15.
- ὄψοπωλις, ιδος, ἡ, female victualler. *Plut.* I, 242 D.
- ὄψος, εος, τὸ, = ὄψον, fish. *Sept. Num.* 11, 22, τῆς θαλάσσης.
- ὄψωνάτωρ, ορος, ὄ, = ὄψώνης, ἀγοραστής, obsonator, caterer, purveyor, provider. *Athen.* 4, 70. *Aster.* 473 B. *Gloss.*
- ὄψωνητής, οὔ, ὄ, = ὄψώνης. *Epict.* 3, 26, 21.
- ὄψωνιάζω, ἄσω, (ὄψώνιον) to furnish with supplies. *Polyb.* 23, 8, 4. *Diod.* 16, 22. II, 598, 38. *Dion. H.* II, 685. 1.
- ὄψωνιάτωρ, ορος, ὄ, = ὄψωνάτωρ. *Bekker.* 339, 14.
- ὄψώνιον, ου, τὸ, (ὄψώνης) L. stipendium, provisions. *Sept. Esdr.* 1, 4, 56 plural. *Macc.* 1, 3, 28. *Polyb.* 1, 66, 3. 1, 67, 1. *Diod.* II, 582, 60. *Aristeas* 3, food. *Ignat.* 724 B.



Π

- Π, π̄, represented in Latin by *P*. — 2. In the later numerical system it stands for ὀγδοήκοντα, *eighty*; with a stroke before, Π, for ὀκτακισμύριοι, *eighty thousand*.
- παγανάλια, ὠν, τὰ, the Latin *paganalia*, a feast. *Dion. H. II*, 675, 5.
- παγανέω, to appear in ordinary dress. *Nicet. Paphl.* 517 D.
- παγανικός, ἢ, ὄν, *paganicus* = χωριτικός. *Antec.* 2, 2 (init.).
- παγανός, ἢ, ὄν, *paganus*, a common citizen, not a soldier. *Antec.* 2, 11, 3. *Suid.* *Porph.* *Novell.* 262, ἐξωπικοί, not officers. — 2. Ordinary, common; opposed to ἐντιμος. *Martyr. Areth.* 46. 48. *Porph. Cer.* 33. 241, 20, κυριακή, a common Sunday. *Attal.* 71, 16 Ὅσους παγανούς ἐξ ἐντίμων ἀπέδειξεν, put out of favor, disgraced. — 3. Rustic, clown, clownish, low-bred. *Doroth.* 1648 A. *Hes.* — 4. Pagan. *Porph. Adm.* 129, 16. *Vit. Nil. Jun.* 65 B. *Conn.* 13, p. 406 (Paris).
- παγανῶ, ὠσα, (παγανός) L. *exauctoro*, to dismiss from military service with disgrace, to cashier. *Leo. Diac.* 37, 22. 96, 11.
- παγαρχία, ας, ἢ, the office of πάγαρχος. *Justinian.* *Edict.* 13, 24, § α'.
- πάγαρχος, ου. ὁ. (ἀρχω) L. *pagi praepositus*, the governor of a village. *Basil. IV*, 236 C. *Isid.* 536 C. *Justinian. Edict.* 13, 24.
- παγὰς ἀδος, ἢ, (πήγνυμι) sc. γῆ, hardened (uncultivated) land. *Heron Jun.* 222, 15.
- παγᾶλινος, ον, perfectly calm or serene. *Anast. Sin.* 1193 A.
- παγᾶλαστος, ον, laughing at all things. *Epirh.* I, 957 D.
- παγγενεῖ (παγγενής), adv. with one's whole race. *Inscr.* 916. *Cels.* apud *Orig.* I, 1624 B. *Ael. N. A.* 17, 27. *Dion. Alex.* 1333 A ἦ.
- παγγέραστος, ον, (γέρας) all-honorable. *Nectar.* 1840 A.
- παγγέωργος, ον, cultivating all. *Pseudo-Jos. Macc.* 2, p. 499.
- παγγυναί (γυνή), adv. with all the women. *Dion C.* 41, 9, 3.
- παγερός, ἄ, ὄν, (πάγος) icy. *Dion Chrys.* I, 550, 7.
- παγίδευμα, ατος, τὸ, = παγίς, snare, trap. *Clementin.* 41 A.
- παγιδευτήριον, ου, τὸ, = preceding. *Eus. Alex.* 348 B.
- παγιδεύω, εὔσω, (παγίς) to lay a snare for, to entangle. *Sept. Reg.* 1, 28, 9. *Eccl.* 9, 12. *Matt.* 22, 15.
- παγίνα, ας, ἢ, the Latin *pagina* = σελίς, page. *Suid. Κανόνιον* . . .
- παγιότης, ητος, ἢ, (πάγιος) fixedness, firmness: certainty. *Greg. Nyss.* I, 128 D.
- παγιῶ, ὠσα, ὄθημ, to establish firmly, confirm. *Theoph.* 557, 5 ἤθηναι μετά τινος. *Porph. Adm.* 258, 15. — Impersonal, ἐπαγιώθη, it was decreed. *Men. P.* 362, 6.
- πάγ-καρπον, ου, τὸ, *pancarpum*, a kind of contest with wild beasts. *Cassian.* I, 630 B.
- παγ-κόσμιος, ον, common to all the world, all over the world. *Orph. H.* 34, 20. *Method.* 369 B. *Sophrns.* 3332 D.
- παγκρατεία, ας, ἢ, = παγκράτιον. *Caesarius* 889.
- παγκρατησία, ας, ἢ, (παγκρατής) full power. *Philon II*, 129, 9.
- παγ-κράτιστος, η, ον, superlative of πανάγαθος. *Pallad. Laus.* 996.
- παγ-κρατορικός, ἢ, ὄν, = παντοκρατορικός. *Did. A.* 577 A. *Pseudo-Dion.* 893 A.
- παγκράτωρ, ορος, ὁ, = παντοκράτωρ *Pseudo-Greg. Naz.* IV, 243 A.
- πάγκρυφος, ον, (κρύπτω) all-hidden. *Just. Cohort.* 38, p. 312 A.
- παγκτήμων, ον, (κτάομαι) all-possessing. *Clem. A.* I, 608 A.
- παγκτησία, ας, ἢ, (κτάομαι) = παμπησία, entire possession. *Poll.* 10, 12. *Clem. A.* II, 629 D.
- παγό-λυτος, ον, (πάγος) from thawed ice. *Herod.* apud *Orib.* I, 422, 8, ὕδωρ.
- πάγος, εος, τὸ, = ὁ πάγος, ice. *Nic. CP. Histor.* 75, 21.
- πάγος, ον, ὁ, the Latin *pâgus*, village: district, canton. *Dion. H. I*, 353, 9. 401. 1. II, 674, 5. *Plut.* I, 71 B. *Eus.* II, 801 A *Πραιπόσιτος τοῦ πάγου, pagi praepositus.*
- παγῶ, ὠσα, (πάγος) to freeze, intransitive. *Theoph.* 458, 13.
- παγ-χρησίμως, adv. most usefully or appropriately. *Eus.* IV, 881 D.
- πάγ-χριστος, ον, all-anointed. *Sophrns.* 3477 D.
- πάγχροος, ον, (χρῶα) of all colors. *Synes.* 1080 A.
- πάγχρωος, ὠν, = preceding. *Synes.* 1256 B.
- πάδιος, η, ον, of πάδος. *Apollod. Arch.* 46.
- παθαίνω (πάθος), to impassion. *Dion. H. VI*, 866, 7. 1014, 1. — Mid. παθαίνομαι, to be impassioned, to be passionate. *Dion. H. I*, 597, 10. *Plut.* II, 713 A, et alibi *Lucian.* II, 429. *Clem. A. I*, 1349 A. — 2. To suffer = πάσχω. *Apocr. Act. Andr et Matthiae* 20.
- πάθημα. ατος. τὸ, = πάθος, the Passion of Christ. *Paul. Cor.* 2, 1, 5, et alibi. *Petr.*



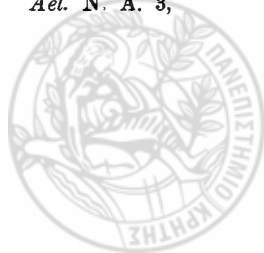
- 1, 5, 1, et alibi. *Eus.* II, 1268 C. 1233 A. Ἡ τοῦ παθήματος ἡμέρα, = πάσχα. *Greg. Naz.* I, 949 B. C. *Theod. Mops.* 677 A, δεσποτικά.
- παθηματικός, ἡ, ὄν, belonging to the passions. *Jul.* 199 C.
- παθηματικῶς, adv. affectively, subjectively. *Sext.* 58, 28.
- παθητής, οὔ, ὁ, slave to passion. *Aster.* 181 A.
- παθητικός, ἡ, ὄν, L. passivus, passive, in grammar; opposed to ἐνεργητικός. *Dion. H.* VI, 791, 6, ῥήματα. *Drac.* 46, 27. *Apollon. D. Conj.* 481, 30.
- παθητικῶς, adv. passively. *Apollon. D. Synt.* 276, 20. *Sext.* 43, 13. *Moer.* 35.
- παθητός, ἡ, ὄν, L. passibilis, subject to suffering; opposed to ἀπαθής. *Luc. Act.* 26, 23. *Plut.* I, 65 B, et alibi. *Ignat.* 649 B. 652 A. 721 B. *Just. Apol.* 1, 52. *Tryph.* 34, 68, pp. 548 B. 636 B, et alibi. *Athenag.* 992 C. *Galen.* II, 179 A. *Clem. A.* I, 312 A. *Hippol. Haer.* 250, 20. *Method.* 401 C.
- πάθη, ης, ἡ, = φάτνη. *Moer.* 356. *Georon.* 15, 4, 1.
- παθολογικός, ἡ, ὄν, (πάθος, γνώμων] skilled in judging of diseases. *Galen.* II, 186 D τὸ παθολογικόν, diagnosis.
- παθο-κίνητος, ον, moved by passion. *Anast. Sin.* 92 A.
- παθοκράτεια, ας, ἡ, (κρατέω) government of the passions. *Pseudo-Jos. Macc.* 13, p. 514.
- παθοκρατέομαι, to be governed by the passions. *Ibid.* 7, 20.
- παθοκρατορία, ας, ἡ, = παθοκράτεια. *Ibid.* 13, p. 513.
- παθοκρατορικός, ἡ, ὄν, ruling the passions. *Athan.* II, 1256 A.
- παθοκτόνος, ον, (κτείνω) killing (subduing) the passions. *Aporhth.* 368 A.
- παθολογέω, ἡσω, (λέγω) to treat of the passions. *Anton.* 8, 13.
- παθολογικός, ἡ, ὄν, pathological. *Galen.* II, 280 A.
- παθοποιός, ὄν, (ποιέω) causing disease. *Galen.* XIII, 275 D. *Phot.* III, 1108 B.
- παθο-πράτης, ον, ὁ, dealer in wickedness. *Stud.* 1493 A.
- πάθος, εος, τὸ, passion, suffering, the effect of an action; opposed to ἐνέργεια. *Dion. Thr.* 637, 30. 638, 4. *Apollon. D. Synt.* 12, 17, of verbs. — 2. Accident, modification, change, of letters or syllables. *Dion. H.* V, 89, 11. 211, 8. *Tryph.* 1. *Plut.* II, 1009 E. *Drac.* 20, 1. *Heph.* 1, 15. *Porphyr. Prosod.* 107 (ἀπ' ἐμοῦ, οὐχ οὕτως). — 3. The Passion of Christ. *Barn.* 6, p. 740 A. *Patriarch.* 1056 A. *Ignat.* 644 A. 672 B. 693 A, et alibi. *Just. Apol.* 1, 32. *Tryph.* 41. 74. *Iren.* 524 A. 549 A. 896 A. *Doctr. Orient.* 653 A. *Clem. A.* I, 304 C. 468 A. 888 A. II, 9 A, et alibi. *Hippol. Haer.* 378, 36. *Orig.* I, 797 C. *Method.* 397 A, τὸ σωτήριον, the salutary passion. *Eus.* II, 181 B. *Pseud-Ignat.* 937 A Ἡ τοῦ πάθους ἑβδομάς. *Passion-week.* *Apocr. Act. Thadd.* 2 Αἱ ἡμέραι τοῦ πάθους, *Passion-week.* — For the πάθος of the Aeon Sophia, see *Iren.* 453 A seq.
- *παιάν, ἄνος, ὁ, = παίων, the foot — — —. *Aristot. Rhet.* 3, 8, 4. 6. *Dion. H.* V, 204, 14. 205, 13.
- παιανικός, ἡ, ὄν, belonging to a paeaan. *Athen.* 15, 52, p. 696 E, ἐπίρρημα (ἡ παιάν!).
- παιανισμός, οὔ, ὁ, (παιανίζω) the chanting of the paeaan. *Dion. H.* I, 323, 3. *Strab.* 16, 4, 13. 7, *Frag.* 40, p. 86.
- παιανο-γράφος, ον, ὁ, (γράφω) writer of paeans. *Apollon. D. Mirab.* 199, 33.
- παιγιάζω, ἄσω, (παίγνιον) to play as a child. *Gregent.* 604 A.
- παιγνίδιον, ον, τὸ, sport, buffoonery. *Leont. Cypr.* 1713 A. *Leo Gram.* 531. 360, 14. — 2. Ludus, show, exhibition. *Leont. Cypr.* 1716 C. *Mal.* 314, 16.
- παίγνιον, ον, τὸ, sport; game, show. *Achmet.* 155. 129, musical instruments.
- παίγμος, ον, serving for sport. *Strat.* 54.
- παιδαγωγέω, ατος, ἡ, = παιδαγωγία. *Clem. A.* I, 345 B.
- παιδαγωγέω, εως, ἡ, = παιδαγωγία. *Clem. A.* I, 453 A.
- παιδαγωγέον = δεῖ παιδαγωγεῖν. *Nil.* 569 B.
- παιδαριεύομαι (παιδάριον), to be childish. *Nil.* 220 C.
- παιδαρικός, ἡ, ὄν, childish. *Epiph.* I, 925 A.
- παιδαριο-γέρον, ἄνος, ὁ, old boy, a boy with the wisdom of old age. *Pallad. Laus.* 1043 B. *Soz.* 1069 A. *Cyrril. Scyth.* V. S. 233. (Compare *Eunap.* V. S. 48 (85) Ὁ καὶ ἐν μαιρακίᾳ πρεσβύτης Ἰουλιανός.)
- παιδαρίσκος, ον, ὁ, = παιδάριον. *Pallad. Laus.* 1059 D. *Helioid.* 5, 14.
- παιδάρτασις, εως, ἡ, (παιδαρτάω) = νουθέτησις. *Iambl.* V. P. 218.
- παιδ-αρτάω, ἡσω, = νουθετέω. *Iambl.* V. P. 404.
- παιδαρύλλιον, ον, τὸ, = παιδάριον. *Cyrril. A.* X, 68 A.
- παιδεία, ας, ἡ, education. *Philon* I, 4, 18 Οἱ ἀπὸ παιδείας ἄνδρες, = οἱ πεπαιδευμένοι. *Sext.* 633, 27 Οἱ παιδείας ἐκτός, = οἱ ἀπαιδευτοί. — 2. Punishment, chastisement. *Theoph.* *Cont.* 92, 10. 158.
- παιδευτήριον, ον, τὸ, (παιδευτής) place of education, school. *Diod.* 13, 27. *Strab.* 4, 1, 5, p. 281, 12.
- παιδευτής, οὔ, ὁ, chastiser, punisher. *Sept. Hos.* 5, 2. *Paul.* *Hebr.* 12, 9. *Achmet.* 167, p. 145.



- παιδευτικῶς (παιδευτικός), adv. *instructively*. *Philon* I, 268, 23. *Clem. A. I.*, 969 C.
- παιδεύω, εὐσω, to *punish, chastise*. *Sept. Lev.* 26, 18. *Deut.* 22, 18. *Sap.* 3, 5. *Luc.* 23, 16.
- παιδιά, ἀς, ἡ, *run*. *Schol. Arist. Ach.* 36.
- παιδίον, ου, τὸ, *boy*. *Porph. Adm.* 74, 11 *Κακὰ παιδία εἰσί, they are hard fellows to deal with*.
- παιδιότης, ητος, ἡ, *childhood*. *Aquil. Ps.* 109, 3.
- παιδιοτροφέω, ἦσω, = *παιδοτροφέω*. *Anton.* 4, 32.
- παιδισκάριον, ου, τὸ, *little or dear παιδίσκη*. *Thrasonid.* apud *Clem. A. I.*, 1001 B. *Posidon.* apud *Strab.* 2, 3, 4. *Athen.* 5, 48. *Epict.* 3, 25, 5. *Lucian. D. Mort.* 27, 7. *Clem. A. I.*, 265 A.
- παιδισκείον, ου, τὸ, = *πορνείον*. *Athen.* 10, 50.
- παιδίσκος, ου, ὁ, *boy*. *Classical. Lucian. I.*, 687. *Dion C.* 45, 2, 1. 47, 6, 6.
- παιδιστί, adv. *like a child*. *Orig. III.*, 265 A.
- παιδιῶδης, ες, *puerile*. *Dion. H. V.*, 484, 6. VI, 787, 6 τὸ παιδιῶδες, *puerility*.
- παιδο-βοσκός, ὄν, *keeping boys*. *Lucian. II.*, 340.
- παιδοβρῶς, ὄτος, ὁ, (βιβρώσκω) *devouring children*. *Eudoc. M.* 29.
- παιδογῶνια, ἀς, ἡ, (παιδογόνος) *anniversary of a child's birth*. *Diod. II.*, 595, 3.
- *παιδόθεν, adv. *from childhood*. *Ihyc.* 1, 10. *Themist.* 375, 16.
- παιδοκομέω, ἦσω, to *be παιδοκόμος*. *Anthol. II.*, 251. *Cyrill. A. I.*, 585 B. II, 80 D. IX, 996 C.
- παιδοκόμος, ου, (κομέω) *educating children*. *Cyrill. A. III.*, 1076 B.
- παιδοκτονία, ἀς, ἡ, (παιδοκτόνος) *infanticide*. *Philon II.*, 26, 46. 27, 38.
- παιδομανέω, ἦσω, to *be παιδομανής*. *Euagr.* 2793 B.
- παιδομανία, ἀς, ἡ, (παιδομανής) *madness for boys*. *Plut. II.*, 769 B.
- παιδονομέω, ἦσω, to *be παιδονόμος*. *Artem.* 193.
- παιδοποιητέον = *δεῖ παιδοποιεῖσθαι*. *Epict.* 3, 7, 19. *Clem. A. I.*, 229 B.
- παιδο-πόρος, ου, *through which a child passes*. *Philipp.* 34.
- παιδοσπορία, ἀς, ἡ, (παιδοσπόρος) *the begetting of children*. *Eus. II.*, 1241 B.
- παιδοσφαγία, ἀς, ἡ, (σφάζω) *butchery of children*. *Caesarius* 1005.
- παιδουργός, ὄν, (ΕΡΓΩ) = *παιδοποιός*. *Schol. Clem. A.* 787 A, *μόρια*.
- παιδοφθορεύω = *παιδοφθορέω*. *Barn.* 19, p. 777 B.
- παιδοφθορέω, ἦσω, to *be παιδοφθόρος*. *Just. Tryph.* 95. *Tatian.* 821 B. *Clem. A. I.*, 225 A. 504 B. 668 B.
- παιδοφθορία, ἀς, ἡ, *corruption of boys*. *Theophil.*
- 1037 B. *Clem. A. I.*, 504 B. *Orig. IV.*, 620 C.
- παιδοφθόρος, ου, (φθείρω) *corrupting boys*. *Barn.* 753 B. *Patriarch.* 1065 D. *Polem.* 221. *Orig. II.*, 284 D.
- παιδοφονία, ἀς, ἡ, (παιδοφόνος) *infanticide*. *Plut. II.*, 727 D, et alibi.
- παιδοφόντης, ου, ὁ, = *παιδοφόνος*. *Philon II.*, 581, 4.
- παιδο-φορέω, ἦσω, to *carry a boy*. *Mel.* 7.
- παιδῶσις, εως, ἡ, = *τέκνωσις*. *Jos. Ant.* 17, 2, 4.
- παίζω, to *seduce*. *Valent.* 1276 A, *γυναικα*. *Επίρη.* II, 753 B, *τινά*.
- παικτός, ἡ, ὄν, (παίζω) to *be sported with*. *Chrys. I.*, 237 C.
- παινώλιον, ου, τὸ, the Latin *paenula*. *Chron.* 574, 22. — Written also *παλόνιον*, incorrectly *πελώνιον*. *Porph. Cer.* 264, 16. 268, 9. (See also *φαινώλιον*.)
- παῖς, αἰδός, ὁ, *child, boy*. — Οἱ τρεῖς παῖδες, *the Three Children*, namely, *Ananias, Azarias, and Misael*. *Clem. A. II.*, 640 B. C. *Hippol.* 700 A. *Basil. III.*, 641 A. *Greg. Naz. III.*, 970 A. *Macar.* 545 A. *Greg. Nyss. II.*, 1237 B.
- παῖων, ωνος, ὁ, *paeson, the foot* — — — — —, etc. *Dion. H. V.*, 119, 14. *Drac.* 130, 6. *Heph.* 3, 3. *Pseudo-Demetr.* 23, 4. *Terent. M.* 1537. — *Aristid. Q.* 38. 39, *διάγυις* (— — —), *ἐπιβατός* (— — — — —).
- παιωνικός, ἡ, ὄν, *paeonicus, paeonic*. *Plut. II.*, 1143 C. D. *Heph.* 13, 1. 11, 9, *μέτρον, the paeonic verse*. *Pseudo-Demetr.* 23, 4. 24, 14. 21. *Aristid. Q.* 38. 55. *Terent. M.* 1546. 1532.
- παιωνίς, ἰδος, ἡ, = *παιωνία, healing*. *Sext.* 610, 10.
- πακτεύω, ευσα, (πάκτον) to *make a treaty of peace*. *Patr.* 126, 17, *πρὸς αὐτοὺς*. *Antec.* 4, 6, 7, *ᾧστε ταῦτα κείσθαι, to bargain*. *Chron.* 726, 7.
- πακτιώτης, ου, ὁ, (πάκτον) = *συνωμότης, confederate*. *Porph. Adm.* 75. 79, 17.
- πακτιωτικός, ἡ, ὄν, *belonging to a πακτιώτης*. *Porph. Adm.* 75, 14.
- πάκτον, ου, τὸ, the Latin *paetum, treaty*. *Antec.* 1, 8, 2. *Mal.* 286, 11. — 2. *Tribute*. *Chron.* 720, 12. *Theoph.* 451, 17. 662, 14. *Porph. Adm.* 119, 6. 124, 23. 151.
- πακτώω, ωσα, to *make one tributary, to compel one to pay tribute*. *Porph. Adm.* 197.
- πάκτων, ωνος, ὁ, (πήγγυμα) a kind of *raft*. *Strab.* 17, 1, 50.
- πάλα, ἡ, *pila, ball*. *Strab.* 3, 2, 8, p. 225, 1. *Hes. Πάλλα* . . .
- παλαβίς, ἰδος, ἡ, *little παλάθη*. *Strab.* 2, 3, 4.
- παλαθῶδης, ες, *like a παλάθη*. *Diosc.* 1, 80, p. 84.



- παλαι-ένδοξος, ον, renowned of old. *Philon* II, 4 (903), 7.
- παλαιό-δουλος, ον, δ, slave of old. *Philon* II, 446, 47. 468, 30. 31.
- παλαιό-καστρον, ον, τὸ, old fort. *Porph.* Adm. 167, 12.
- παλαιολογέω, ἦσω, (λέγω) to speak or treat of antiquities. *App.* I. 103, 36.
- παλαιορράφος, ον, ὁ, (ράπτω) cobbler. *Hippol.* Haer. 130, 45.
- παλαιός, ἄ, ὄν, old, ancient. *Sept.* Dan. 7, 9, ἡμερῶν, an aged person. — Ἡ παλαιά, sc. διαθήκη, the Old Testament. *Aster.* Ur̄. 156 A. *Orig.* VII, 164 B. *Athan.* I, 545 A. *Cyrrill.* H. Cat. 6, 27. *Chrys.* I, 56 B. *Theod.* IV, 1177 B. — Also, comparatively old, pretty old, but not ancient. *Cyrrill.* A. X, 200 D, ἀντιγραφα, copies of the works of Athanasius. *Gelas.* 1197 B, τετράδια, of the acts of the Nicene council.
- παλαιστόκος, ον, (τεκεῖν) that has brought forth long ago. *Aret.* 103 D.
- παλαιό-τροπος, ον, of ancient fashion, ancient. *Nicom.* 129.
- παλαιοφανής, ἐς, (φαίνω) appearing old. *Georon.* 7, 24, 1
- παλαιῶ. ὦσω, to make old. *Sept.* Susān. 52 Πεπαλαιωμένε ἡμερῶν κακῶν, wicked old man.
- παλαι-πλούσιος, α, ον, = παλαιόπλουτος, ἀρχαί-πλουτος. *Philon* I, 233, 46.
- παλαιστέω, ἦσω, (παλαιστή) to push away with the palm of the hand. *Pseudo-Lucian.* III, 585.
- παλαιστημαῖος, incorrect for παλαιστιάιος. *Anast. Sin.* 233 A.
- παλαιστήριον, ον, τὸ, (παλαιστής) wrestling-place. *Isid.* 340, μοναχικά, monastic establishments whose inmates contend with the devil.
- παλαιστής, οὐ, ὁ, = παλαιστή, palm, handbreadth, four finger's breadth. *Sept.* Ex. 25, 24. *Reg.* 3, 7, 11. *Herodn. Gr.* Philet. 408, condemned. *Phryn.* 295, condemned. *Sezt.* 450, 24.
- παλαιστόωμα, ατος, τὸ, = παλαιστή. *Aquil.* Reg. 3, 7, 9.
- παλαιῶμα, ατος, τὸ, (παλαιῶ) that which is made old. *Sept.* Job 36, 28. 37, 17. 20.
- παλαιῶσις, εως, ἡ, a growing old. *Sept.* Nahum 1, 14. *Strab.* 5, 4, 3. 17, 1, 15, pp. 385, 16. 366, 13. *Xenocr.* 69. *Plut.* II, 656 B. 702 C, age.
- παλαμυδία, see πηλαμυδεία.
- παλάτιν for παλάτιον. *Chron.* 587, 12, et alibi. *Porph.* Cer. 394, 5.
- παλατινός, η, ον, the Latin palatinus, of the Palatium of Rome. *Dion. H.* I, 384, 10. II, 670, 8. — 2. Palatinus, of the imperial palace. — Substantively, courtier. *Athan.* I. 357 B. 385 A. 725 C. *Nil.* Epist. 3. 69. — 2. Substantively, παλατινός, sc. ἄρτος, a kind of loaf of bread. *Mal.* 322, 20. *Suid*
- Παλάτιον, ον, τὸ, Palatium, the Palatine hill. *Diod.* 4, 21. *Dion. H.* I, 37, 11. 83, 3. 341, 3. *Strab.* 5, 3, 7. *Plut.* I, 581 A. — 2. Palatium, palace, the imperial residence. *Inscr.* 4040. *Jos. Ant.* 19, 3, 2. *Epict.* 4, 1, 173. *Dion. C.* 53, 16, 5. *Eus.* I, 292 D. II, 1117 B. *Sard.* 9. *Athan.* I, 608 B, et alibi. *Martyr.* *Areth.* 58 Οἱ ἀπὸ τοῦ παλατίου, = οἱ τῆς αὐλῆς, the courtiers.
- παλιγγενεσία, ας, ἡ, = ἡ πάλιν γένεσις, new birth, new state of existence, new life. *Theol. Arith.* 40. *Philon* I, 249, 18. II, 144, 34. 489, 23. 501, 10. 504, 8. 593, 32. *Cronius* apud *Nemes.* 581 B = μετενωμάτωσις. *Hermes Tr.* Poem. 32, 6. 114, 7, reproduction. *Plut.* II, 379 F. 389 B. 438 D. 996 C. 998 C. 364 F. *Lucian.* III, 96. *Clem. A.* I, 1097 A. 1164 B. *Basil.* IV, 129 A. *Pseudo-Dion.* 553 A. — 2. Renovation, restoration, resurrection. *Matt.* 19, 28. *Just. Frag.* 1581 B. *Anton.* 11, 1. *Martyr. Poth.* 1448 A. *Basil.* I, 12 C. IV, 113 B. *Greg. Naz.* III, 737 C. — Tropically. *Cic.* Att. 6, 6. *Jos. Ant.* 11, 3, 9. *Isid.* 1064 C, of the Jewish nation. — 3. Regeneration, in theology. *Paul.* Tit. 3, 5. *Clem. R.* 1, 9, of baptism. *Iren.* 1253 A, πνευματική. *Clem. A.* I, 200 B. II, 649 D.
- παλιγγενεσιος, ον, of παλιγγενεσία. *Clem. A.* I, 496 B, οικονομία.
- παλιγγενής, ἐς, (γίγνομαι) born again. *Greg. Naz.* IV, 22 A.
- παλίγ-κυρτος, ον, ὁ, a kind of fishing-basket. *Polyb.* Frag. Gram. 99.
- παλικάριον, incorrect for παλλικάριον.
- παλλιξεία, ας, ἡ, = παλλιλογία. *Cosm. Carm.* *Greg.* 344.
- παλιμζακχειακός, ἡ, ὄν, of παλιμβάκχειος. *Drac.* 166, 26. *Heph.* 13, 1, μέτρον.
- παλιμ-βάκχειος or πολιμ-βακχείος, ον, ὁ, sc. πούς, palimbacchius, the foot — — —. *Drac.* 128, 22. 166, 18. *Heph.* 3, 2. *Aristiū.* Q. 48.
- παλιμβολία, ας, (παλίμβολος) changeableness, inconstancy. *Polem.* 250. *Eus.* II, 617 B.
- παλιμμαχέω, ἦσω, (μάχομαι) to fight again. *Lyd.* 248, 9.
- παλίμ-παις, αιδος, ὁ, ἡ, again a child, in his second childhood. *Lucian.* III, 392.
- παλιμπέτεια, ας, ἡ, (παλιμπετής) a falling back, retracing. *Theol. Arith.* 58.
- παλίμ-πισσα, ης, ἡ, palimpissa, pitch twice boiled, dry pitch. *Diosc.* 1, 97.
- παλιμπλανής, ἐς, (πλανᾶω) wandering backward and forward. *Antip.* S. 20.
- παλίμ-πλοος, ον, sailing back. *Ael. N. A.* 3, 14.



- παλίμ-πορος, *ον*, going back, retrograding. *Opp.* Hal. 4, 529. *Greg. Naz.* III, 429 A.
- παλίμποτον, *ον*, τὸ, (πότος) a kind of cup? *Inscr.* 2852, 37. 40.
- παλίμ-πρατος, *ον*, sold again. *Philon* II, 523, 20, not worth keeping, worthless.
- παλιμ-προδοσία, *ας*, ἡ, double treachery, treachery to both sides. *Polyb.* 5, 96, 4. *Dion. H.* II, 484, 12. III, 1578, 5.
- *παλιμ-προδότης, *ον*, ὁ, double traitor, traitor to both sides. *Dinarch.* apud *Poll.* 6, 164. *App.* II, 837, 93.
- παλιμφυής, *ές*, (φύω) growing again. *Lucian.* II, 399, ὕδρα.
- παλίμψητος *οἱ* παλίμψητος, *ον*, (ψάω) from which one writing has been erased to make room for another. *Plut.* II, 779 B. βιβλίον. 504 D τὸ παλίμψηστον, palimpsestum, a palimpsest.
- πάλι, *adv.* again. *Plut.* II, 565 D Πάλιν καὶ πάλι, again and again.
- παλιμ-δίητος, *ον*, whirling round. *Anthol.* II, 163. *Jul.* 299 D (quoted).
- παλιμ-δίωξις, *εως*, ἡ, pursuit in turn. *App.* I, 358, 34. *Dion. C.* 74, 6, 6.
- παλιμδρομητέον = δεῖ παλιμδρομεῖν. *Clem. A.* I, 592 B.
- παλιμ-δρομικός, ἡ, ὄν, recurring. *Strab.* 1, 3, 8.
- παλιμ-δρομος, *ον*, running back, recurring. *Lucian.* I, 149. *Sext.* 104, 18. *Diog.* 2, 65.
- παλιμζωία, *ας*, ἡ, (ζωή) restoration to life. *Caesarius* 893. 1037. *Isid.* 217 A. *Theoph.* *Cont.* 3, 3.
- παλιμ-νοσος, *ον*, sick again. *Achmet.* 77.
- παλιμνοδέω, ἡσώ, (ἄδός) to return. *Steph. Diac.* 1104 D ἐπαλιμνοδοῦσαν = ἐπαλιμνοδουν. — Mid. παλιμνοδομαι, to be repeated. *Theol. Arith.* 22, ἐπ' ἀπειρον.
- παλιμνοδία, *ας*, ἡ, return: recurrence, repetition. *Diod.* 13, 19. *Theol. Arith.* 57.
- παλιμ-όρητος, *ον*, = παλιμνοσος. *Schol. Arist.* *Ach.* 1179.
- παλιμ-νοστέω, ἡσώ, to return. *Simoc.* 127.
- παλιμ-ρύμη, *ης*, ἡ, rush backwards. *Polyb.* 15, 7, 1, τῆς τύχης. reverse of fortune.
- παλιμνοκία, *ας*, ἡ, (τόκος) = παλιγγενεσία. *Isid.* 228 C, ἡ κατὰ Ἰησοῦν, regeneration. — 2. Payment of interest a second time. *Plut.* II, 295 C.
- παλιμτραπελία, *ας*, ἡ, (παλιμτροπος) a turning about. *Poll.* 3, 132.
- παλιμτραπέλωσ, *adv.* by turning back. *Philostrg.* 469 C.
- παλιμφοδία, *ας*, ἡ, a singing again. *Clem. A.* I, 636 A, the repetition of πάγων in Ps. 132, 2.
- παλιμφοδικός, ἡ, ὄν, palinodic. *Heph. Poem.* 8, 3.
- παλίον, incorrect for παλλίον.
- παλιούριμος, ἡ, *ον*, of παλιουρος. *Strab.* 16, 4, 17, p. 329, 6.
- παλισσυντέω (παλίσσυντος), to rush or go back. *Diod.* 1, 32, of the Nile.
- παλίσ-συρτος, *ον*, drawn or dragged back. *Eus.* II, 1348 D.
- πάλλα, see πάλα.
- παλλακεία, *ας*, ἡ, (παλλακείω) concubinage. *Strab.* 17, 1, 46, p. 393, 6. *Arr. P. M. E.* 49
- παλλακείω, εἶσω, commonly παλλακεύομαι, = παλλακή εἶμι. *Strab.* 13, 4, 3. 17, 1, 46, p. 393, 3. *Plut.* I, 186 F. *App.* II, 563, 35 -θῆναι τι.
- παλλακίδιον, *ον*, τὸ, little παλλακίς. *Plut.* II 789 B.
- παλλάκιον, *ον*, τὸ, (πάλλαξ) = παλλικάριον, μεράκιον. Classical.
- παλλακισμός, *οὔ*, ὁ, (παλλακίς) = παλλακεία. *Phot. Nomocan.* 9, 29. 13, 5.
- πάλλαξ, *ακος*, ἡ = ἡ παῖς, maïd, young woman. *Gell.* 4, 3. *Et. M.* 649, 58. *Eust.* 763, 20. (See also μέλλαξ, πάλληξ, and compare the Latin pella x.)
- πάλληξ, ἡκος, *οἱ* πάλληξ, ἡκος, ὁ, = βούπαις, ἀντίπαις, μελλοέφηβος, youth. *Cornut.* 110. *Ammon.* 35. *Mauric.* 5, 1. 2. *Eudoc.* M. 4.
- παλλιᾶτος, *α*, *ον*, the Latin palliatus. *Lyd.* 152, 17, κωμῳδία, fabula palliata.
- παλλικάριον, *ον*, τὸ, (πάλληξ) lad, youth. Hence, *L. calo*, camp-boy. *Chron.* 717, 15. *Leo.* *Tact.* 10, 2. 4. 14, 16.
- πάλλιν, πάλληξ, see πάλλιον, πάλληξ.
- πάλλιον *οἱ* παλλίον, *ον*, τὸ, the Latin pallium, mantle. *Epirh.* II, 188 B. *Pseudo-Greg.* *Naz.* III, 393 B. *Parad.* 448 B. *Aprocr.* *Martyr.* *Barthol.* 2. *Vit. Basil.* 213 D. *Hes. Τριβώνιον* . . . — *Porph.* *Cer.* 406, 21 παλλιν.
- πάμμα, *ατος*, τὸ, = πέμμα, swamp, morass. *Leo.* *Tact.* 12, 108. 18, 72. 74. *Nicet.* 780, 23, μηδ. (See also κατάπαμμα.)
- παλματικός, ἡ, ὄν, (παλμός) of palpitation. *Eudoc.* M. 41, divination from palpitation.
- παλμός, *οὔ*, ὁ, palpitation. *Philon* II, 637, 33. *Const. Apost.* 8, 32 Παλμῶν ἐρμηνεύς, one who divines from the pulse. *Pseudo-Just.* 1265 A Ἡ τῶν παλμῶν παρατήρησις, divination. *Cedr.* I, 64 Μαντεία ἡ διὰ παλμῶν σώματος.
- παμουλάριος, *ον*, ὁ, parmularius. *Anton.* 1, 5.
- παλμωτικός, ἡ, ὄν, relating to the παλμός. — Substantively, τὸ παλμωτικόν, divination from the pulse. *Cedr.* I, 64, 9.
- πάλος, *ον*, ὁ, the Latin pālus, pole, stake. *Dioclet.* G. 14, 1. *Zos.* 101, 18. *Theoph.* 759, 12. *Schol. Arist.* *Plut.* 301.
- παλουδαμέντον, *ον*, τὸ, the Latin paludamentum, military cloak. *Lyd.* 169, 8.



- παλούδιον for παλούδιον, ου, τὸ, pälus, swamp. *Mauric.* 4, 3. 11, p. 284.
- παλούδιον, ἰου, τὸ, a kind of sweetmeat. *Achmet.* 243, p. 224.
- πάλαμον, ου, τὸ, = βάλαμον. *Paus.* 9, 28, 3.
- πάλσις, εως, ἡ, (πάλλω) vibration; palpitation. *Porphyr.* apud *Eus.* III, 201 A. *Eudoc.* M. 41.
- παμ-βέβηλος, ου, all-profane. *Cyrrill.* A. III, 1356 A.
- πάμβαξ, see βάμβαξ.
- πάμ-βορος, ου, all-devouring. *Jos.* Ant. 5, 8, 6.
- παμβότανον, ου, τὸ, (βοτάμη) herbage of all kinds. *Sept.* Job 5, 25.
- Παμβώ, ὁ, Pambo, an ascetic of Nitria. *Hieron.* I, 418 (118). *Aporhth.* 372 B.
- παμ-μακάριος, α, ου, all-happy. *Gennad.* 1673 D.
- παμ-μακάριστος, ου, deemed most happy. *Eus.* III, 24 C. *Nil.* 125 A. *Max. Conf.* II, 625 B. *Vit. Nil. Jun.* 77 B.
- παμμακάρος, ου, = παμμακάρ. *Steph. Diac.* 1168 B.
- παμμαχί, adv. = following. *Apollon.* D. Conj. 500, 30.
- παμμάχως (πάμμαχος), adv. by fighting everywhere, with all might. *Clem.* A. I, 569 A.
- παμ-μεγέστατος, η, ου, = παμμέγιστος. *Alex. Mon.* 4069 B.
- παμμελής, ἐς, (μέλος) all-melodious. *Sept. Macc.* 3, 7, 16.
- πάμμετρος, ου, (μέτρον) in all kinds of metres. *Diog.* 1, 39. 63. 7, 31 τὸ Πάμμετρον, the title of a work of Diogenes.
- πάμμορφος, ου, (μορφή) of all forms. *Theol. Arith.* 7. *Cyrrill.* A. IX, 796 C.
- πάμμουσος, ου, (μουσα) very musical. *Philon* I, 348, 31, et alibi.
- παμ-μόχθηρος, ου, all-μοχθηρός. *Cyrrill.* A. I, 186 A. 496 C.
- παμ-μυία, ας, ἡ, = κυνόμυια. *Aquil.* Ex. 8, 21. Ps. 77, 45.
- παμ-μύριος, α, ου, absolutely innumerable. *Philon* I, 329, 19.
- παμπαθής, ἐς, (παθεῖν) all-suffering. *Plotin.* I, 139, 13. *Iamb.* Myst. 172, 13.
- παμπαυδί (παῖς), adv. with all the children. *Dion* C. 41, 9, 3.
- παμπληθεί (πλήθος), adv. all the multitude. *Luc.* 23, 18. *Dion* C. 75, 9, 1.
- παμ-πόθητος, ου, all-longed-for. *Modest.* 3296 A.
- πάμπολλος, ου, = πάμπολυς. *Apollon.* D. Pron. 374 B. *Lucian.* III, 539.
- παμ πολυτελής, ἐς, very πολυτελής. *Jos.* Ant. 17, 8, 1.
- πάμ-ποτε = πάντοτε. *Porph.* Cer. 446, 17.
- παμπρόσωπος, ου, (πρόσωπον) of all faces. *Plotin.* II. 1296, 13.
- παμ-πρύτανις, εως, ὁ, ruler of all. *Philon* I, 642, 21.
- παμφανής, all-shining. [*Method.* 361 C παμφανώτατος.]
- παμφιλίει (φίλος), adv. with all the friends. *Did.* A. 593 A.
- πάμ-φυρτος, ου, mixed of all sorts. *Philon* I, 148, 40. II, 53, 47.
- πάμφυτος, ου, of all sorts of φυτά. *Hippol.* Haer. 172, 14.
- πάμφωτος, ου, (φῶς) all-shining, all-light. *Max. Conf.* Comput. 1249 B.
- παμψηφεί or παμψηφί (ψηφος), adv. with all the votes, by a unanimous vote. *Anthol.* III, 47, υκᾶν. *Cedr.* I, 609, 13 -φί.
- πάμ-ψογος, ου, all-censuring. *Ptol.* Tetrab. 160.
- Πᾶν, αντός, τὸ, (πᾶς) a Gnostic epithet of Jesus. *Iren.* 473 A.
- πάν-αβρος, ου, all-delicate. *Lucian.* III, 12.
- παν-αγέννητος, ου, absolutely unbegotten. *Pseudo-Dion.* 912 C.
- παναγής, ἐς, (ἄγιος) all-hallowed. *Dion.* H. III, 1865, 5. *Philon* II, 484, 22. *Max. Tyr.* 121, 3. — 2. All-accursed. *Greg. Th.* 1060 A. *Eus.* II, 1517 B.
- παν-άγιος, α, ου, all-holy. *Pseudo-Jos.* Macc. 7. *Clem. R.* 1, 35. *Clem. A.* I, 349 C. *Hippol.* 833 B. *Eust. Ant.* 668 D. *Eus.* II, 1088 D. *Athan.* I, 120 C. *Cyrrill.* H. 372 A. *Eriph.* I, 160 B. *Pseudo-Dion.* 485 A. — Παναγία, ας, ἡ, one of the many epithets of the Deipara. *Hippol.* 840 A. *Method.* 353 C. 360 A. 361 B. *Sophrns.* 3265 C. *Jejun.* 1913 C. — 2. A title given to bishops; most commonly in the superlative παναγιώτατος. *Ephes.* 1304 D. *Chal.* 1672 C, of Antioch. *Lateran.* 228 E, of Rome. *Method.* CP. 1296 C. *Curop.* 87, 20, of Constantinople.
- παν-αγίως, adv. in a most holy manner. *Hippol.* Haer. 416, 81.
- παναγλίστος, ου, (ἀγλαΐζω) all-adorned. *Steph. Diac.* 1076 D.
- παν-άγνεια, ας, ἡ, absolute purity. *Damasc.* III, 693 B.
- πάν-αγνος, ου, all-pure. *Amphil.* 37 A. *Did.* A. 452 C. *Gelas.* 1301 B. *Pseudo-Dion.* 165 D. *Gregent.* 652 C. *Sophrns.* 3364 C.
- παν-άγνως, adv. in all purity. *Pseudo-Dion.* 436 A.
- πανάγρυπνος, ου, wholly sleepless. *Mel.* 112.
- παν-ἄδηλος, ου, wholly ἄδηλος. *Anast. Sin.* 93 B.
- παν-ἄθεος, ου, wholly godless. *Chron.* 716, 19.
- πάν-αισχρος, ου, wholly αισχρός. *Dion Chrys.* I, 584, 45. *Ptol.* Tetrab. 172. *Phryn.* P. S. 60, 15.



παν-ακήρατος, *ον*, absolutely perfect. *Synes.* Hymn. 7, 40, p. 1613. *Nicet. Paphl.* 28 B.

πανακίτης οίνος, wine flavored with πάναξ. *Diosc.* 5, 72.

παν-αμώμητος, *ον*, = following. *Jos. Hynnog.* 984 A.

παν-άμωμος, *ον*, all-blameless. Classical. *Method.* 364 C. *Anast. Sin.* 269 D. *Leont. Cypr.* 1601 B.

πανάνθρωπος, *ον*, = πάντων ανθρώπων. *Caesar.* 1164.

πάναξ, ακος, ὁ, παναχ, a plant. *Diosc.* 2. 192 (193). 3, 51 (58). *Galen.* X, 150 D.

παν-άξιος, α, *ον*, all-worthy. *Inscr.* 246.

παν-αοιδίμος, *ον*, all-celebrated. *Euagr.* 2457 B.

παν-απέiraτος, *ον*, wholly unbounded. *Did. A.* 721 B.

πανάτης, ὁ, Thracian, = μέθυσος. *Eudoc. M.* 375.

παν-άπορος, *ον*, wholly άπορος. *Anast. Sin.* 777 A.

παν-αργαλέος, α, *ον*, all-troublesome. *Basil. Sel.* 464 D.

πανάρετος, *ον*, (ἀρετή) all-virtuous. *Clem. R.* 1, 1. 57. *Lucian.* Philopseud. 6. *Sext.* 427, 7, et alibi. *Clem. A. I.* 1085 A. *Eus.* II, 61 B. *Epiiph.* III, 244 C.

παναρέτως, *adv.* with all virtues, absolutely virtuously. *Inscr.* 4150. *Hippol. Haer.* 416, 81.

πανάρμιον, *ον*, τὸ, panarium, = ἀρτοθήκη, ἀρτοφόριον, ἀρτοφορίς, bread-basket. *Sext.* 651, 29. — 2. Panarium, the title of a work of Epiphanius. *Epiiph.* I, 157 D. 833 A = κιβώτιον ἱατρικόν.

παναρμονίως (παναρμόνιος), *adv.* all-harmoniously. *Vit. Nil. Jun.* 125 C.

παν-αρρηπής, ἑς, all-immutable. *Pseudo-Dion.* 208 D.

παν-άρρητος, *ον*, all-unutterable. *Synes.* Hymn. 3, 91, p. 1593.

παν-άρχων, οντος, ὁ, ruler of all. *Philon II.* 452, 7.

παν-άσωτος, *ον*, all-dissolute. *Sophrns.* 3713 C. *Vit. Nil. Jun.* 97 D.

παναύγεια, ας ἢ (παναυγής) the ideal source of all light. *Philon I.* 7, 3.

παν-άφθιτος, *ον*, all-imperishable. *Antip. S.* 70.

παν-άφθορος, *ον*, wholly άφθορος. *Anast. Sin.* 1072 C.

παν-άχρατος, *ον*, all-pure, applied to the Virgin. *Theod. Anc.* 1393 B. *Modest.* 3288 B. *Joann. Mosch.* 3052 A. *Anast. Sin.* 272 A. *Theoph.* 610, 13. 784, 19.

πανδακέτας, α, ὁ, (δάκνω) biting all. *Plut.* I, 336 C (quoted).

πανδέκτης, *ον*, ὁ, (δέχομαι) pandectes, receiver of all, a name given to several works, par-

ticularly to the digest of Roman law made by order of Justinian, the *Pandects*, called also δίγεστα. *Gell.* 13, 9. *Clem. A. I.* 868 B. *Antec. Proem.* 4. *Id.* 1, 10, 11. *Justinian.* Cod. 1, 17, 3, § α'. *Psell.* 925 A. — *Synes.* 1472 C, a learned man? — 2. A stoic term for ἐπίρρημα, *adverb.* *Diomed.* 190, 24. 194, 20. — 3. A kind of boat. *Porph.* Cer. 468, 1.

πάν-δημος, *ον*, public, common. — Substantively, τὸ πάνδημον, general meeting of the δήμοι of the circus. *Mal.* 461, 4.

πανδούριον for πανδούριον, *ον*, τὸ, pandurium, = πανδοῦρα, a musical instrument. *Leont. Cypr.* 1721 B.

πανδοῦρος, *ον*, ὁ, = πανδουριστής, one who plays the πανδοῦρα. *Mal.* 179, 16. *Hes.* Πανδοῦρα . . .

πανδοχείον, *ον*, τὸ, (πανδοχεύς) receptacle, reservoir. *Strab.* 5, 3, 9. 12, 8, 17. *Valent.* 1272 C. *Hippol. Haer.* 284, 56. — 2. Tavern, inn, = πανδοκείον. *Polyb.* 2, 15, 5. *Philon I.* 483, 28. *Luc.* 10, 34. *Epict. Ench.* 11. *App.* II, 42. 80. *Phryn.* 307, condemned. *Clem. A. I.* 1376 B.

πανδοχεύς, ἑως, ὁ, receiver of all. *Theol. Arith.* 6. epithet of μονάς. — 2. Inn-keeper, = πανδοκεύς. *Polyb.* 2, 15, 6. *Luc.* 10, 35. *Plut.* II, 130 C. *Ptol. Tetrab.* 179. *Galen.* VI, 373 C.

πάνδοχος, *ον*, = πάνδοκος. *Eus.* II, 1341 B.

παν-έγκλητος, *ον*, all-blamable. *Athan.* II, 29 A.

πανεθνί or πανεθνεῖ (πάνεθνος), *adv.* the whole nation. *Sept. Sap.* 19, 8. *Strab.* 5, 1, 6.

πάν-εθνος, *ον*, of all nations. *Caesar.* 1172.

πανειδέος, *ον*, = following. *Pseudo-Dion.* 824 B.

πανειδής, ἑς, (εἶδος) of all forms. *Theol. Arith.* 4.

πανειδήσις, εως, ἢ, all εἰδήσις. *Theoph. Cont.* 50, 13

πάνεμος, see πάνημος

παν-ένδοξος, *ον*, all-glorious. *Modest.* 3312 B. *Max. Conf. Comput.* 1252 D. *Nicet. Paphl.* 573 D. *Theoph. Cont.* 499, 10.

παν-έντιμος, *ον*, all-honored. *Modest.* 3280 C.

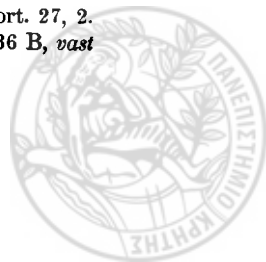
πανέορτος, *ον*, (έορτή) all-festal. *Philon II.* 477, 2. 3. *Eus.* VI, 700 C, ἡμέρα. *Alex. Mon.* 4073 D. *Damasc.* III, 841 D.

παν-επίσκοπος, *ον*, all-seeing. *Sept. Sap.* 7, 23. *Clem. A. I.* 681 A. 1109 C. *Greg. Naz.* III, 517 A.

παν-επιστήμων, *ον*, all-knowing. *Eus.* IV, 373 A

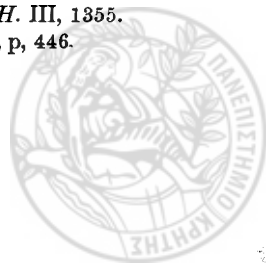
παν-επόπτης, *ον*, ὁ one that sees all things. *Sept. Macc.* 2, 9, 5.

παν-έρημος, *ον*, wholly deserted: perfect desert. *Strab.* 17, 1, 27. *Lucian.* Dial. Mort. 27, 2. *Pallad. Laus.* 1020 A. *Synes.* 1336 B, vast



desert. *Apophth* 261 A (244 C). *Parad.* 449 C.
 πανέστιος, ον, (έστία) with all the household. *Plut.* I, 91 F
 παν-ευγενής, ές, all-noble. *Theophyl. B.* IV, 521 B.
 παν-ευδαίμων, ον, all-happy, all-prosperous. *Plut.* II, 1063 C. D. *Chal.* 928 A.
 παν-εύδιος, ον, all-serene. *Attic.* apud *Eus.* III, 1340 A.
 παν-ευεργέτης, ον, ό, great benefactor. *Eus.* II, 868 C.
 παν-εύεφοδος, ον, allowing an easy access to a place. *Polyb.* 4, 56, 6, επί την πόλιν.
 παν-ευλαβής, ές, most reverential. *Nil.* 233 D.
 παν-ευλαβώς, adv. most reverentially or respectfully. *Greg. Dec.* 1204 B. *Nicet. Paphl.* 501 A.
 παν-έυνος, ον, very kind. *Men. Rhet.* 229, 4 πάνευνοι.
 παν-έυπορος, ον, all-abounding. *Sophrns.* 3413 C. *Theogn. Mon.* 849 A.
 παν-ευπρεπής, ές, all-becoming. *Dion Chrys.* I, 368, 6.
 παν-ευσεβής, ές, all-pious. *Cyrril. H.* 1173 A. *Theod. Scyth.* 232 C. *Syncell.* 319, 10. *Psell.* 816 D.
 παν-εύφημος, ον, = πάσης εύφημίας άξιος. *Amel.* apud *Porphy.* Vit. *Plotin.* 67, 4. *Greg. Naz.* III, 511 A. *Nil.* 216 A. *Cyrril.* A. X, 180 C.
 παν-ευώνυμος, ον, all-εύώνυμος. *Chron.* 294, 2.
 πάν-ζοφος, ον, all-dark. *Steph. Diac.* 1129 D.
 παν-ηγμεών, όνος, ό, ruler of all. *Philon* I, 227, 49. *Clem. A.* II, 477 B. *Eus.* II, 56 B.
 πανηγυριάρχης, ον, ό, (πανήγυρις, άρχω) president at a public festival. *Plut.* II, 679 B. *Eus.* II, 880 A.
 πανηγυρικός, ή, όν, = έορταστικός, paschal. *Synes.* 1349 B. 1345 B, γράμματα. 1348 A, βιβλία, festal letters.
 πανηγύριον, ον, τό, = πανήγυρις. *Theoph.* 728, 3.
 πανήγυρις, εως, ή, religious anniversary. *Method.* 348 B. *Simoc.* 321, 16. — 2. Fair, a stated meeting for trade. *Chron.* 474, 7.
 πανηγυρισμός, ον, ό, (πανηγυρίζω) the celebration of a festival; display. *Sept. Sap.* 15, 12. *Dion. H.* III, 1484, 7. *Plut.* II, 674 D. E, et alibi.
 πανηγυριστέον = δεί πανηγυρίζειν. *Greg. Naz.* I, 908 D.
 πανηγυριστής, ού, ό, panegyrista = ό πανηγυρίζων. *Strab.* 17, 1, 17. *Lucian.* I, 834. *Poll.* 1, 34.
 παν-ήλιος, ον, all-sunny. *Pseud-Athan.* IV, 924 C.
 πανημαδόν, adv. = πάν ημαρ, all day. *Oenom.* apud *Eus.* III, 365 C.
 πάνημος, ον, ό, panemus, a Macedonian month.

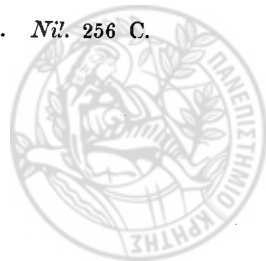
Pseudo-Philipp. apud *Dem.* 280. *Clem. A.* I, 828 A. — *Jos. B.* J. 6, 1, 3 πάνεμος.
 πανθάνω = πάσχω. *Damasc.* II, 317 B. *Stud.* 1228 A. *Basil. Porph.* *Novell.* 316.
 παν-θαύμαστος, ον, all-wonderful. *Nectar.* 1840 A. *Vit. Nil.* Jun. 68 C.
 πάνθειον, ον, τό, (πάνθειος) sc. ιερόν, pantheon. *Philon* II, 489, 31. *Dion C.* 53, 27, 2, of Rome.
 Πανθήρας, α, ό, *Pantheras*, an imaginary person. *Cels.* apud *Orig.* I, 721 A.
 πανθουία, ας, ή, (πάνθουος) = πανδαισία, solemn or great feast. *Cels.* apud *Orig.* I, 1553 A. *Poll.* 1, 34, et alibi.
 παν-ίερος, ον, all-sacred. *Philon* I, 483, 24. 477, 2. 574, 4. *Eus.* II, 872 A. 1409 A. — 2. A title given to bishops. *Lateran.* 125 A. *Nic.* II, 704 D. 729 B, et alibi. *Theoph.* 628, 17.
 παν-ιέρως, adv. most sacredly. *Pseudo-Dion.* 241 A.
 Πανικός, ή, όν, of Πάν. *Classical.* *Polyb.* 5, 96, 3, sc. δείμα, panic. *Diod.* 14, 32, όρυθος. *Dion. H.* II, 882, 16, φάσματα. *Cornut.* 151, παραχή. *Jos. Ant.* 20, 4, 1. *B. J.* 5, 2, 5, δείμα.
 πανικουλαρία, ας, ή, (panniculus) pannicularia. *Basilic.* 60, 52, 6.
 πανιον, incorrect for πανιον.
 πάνις, the Latin pānis = άρτος. *Plut.* II, 726 F τόν πανα, panem. *Athen.* 3, 76.
 *Πανίσκος, ον, ό, *Paniscus*, little Πάν. *Heron* 183. 184. *Clem. A.* I, 160 B.
 πανισμός, ού, ό, = δείμα Πανικόν. *Pseudo-Plut.* II, 1152 D.
 πάν-λευκος, ον, = πάλλευκος. *Philon* I, 654, 15.
 παν-λώβητος, ον, entirely disfigured. *Lucian.* II, 533.
 παν-νεωσία, ας, ή, (νεώω) complete renovation. *Amphil.* 60 D.
 παννιον, ον, τό, = πάννος, cloth, piece of cloth. *Moschn.* 55, p. 26. *Joann. Mosch.* 2873 C. D. 2968 A. *Porph.* *Cer.* 674, 7.
 παν-νότος, ον, conceived of in everything. *Pseudo-Dion.* 641 A.
 πάννος, ον, ό, the Latin pannus, cloth. *Dion C.* 49, 36, 5. [Connected with πήνος, πήνη, πηριον, the Aeolic forms of which would be πάννος, πάννα, παννιον. The Greeks however took their πάννος, παννιον directly from the Latin.]
 πάννυκτος, ον, = παννύχιος. *Eust. Ant.* 640 C.
 παννυχίζω, ισω, to attend a vigil. *Athan.* I, 673 D.
 παννυχίς, ιδος, ή, I. *vigilia*, vigil. *Philon* II, 484, 32. *Athan.* I, 625 C.
 πανοικεσία = πονοικησία, *Dion. H.* III, 1355. *Jos. B.* J. 7, 7, 1. *Apion.* 1, 14, p. 446.



- πανοικί (πανοίκιος), adv. = πανοικία, πανοικεσία, πανοικισία, with all the household. *Sept. Ex.* 1, 1. *Macc.* 3, 3, 27. *Diod. Ex. Vat.* 64, 20. *Strab.* 16, 4, 13, p. 324, 15.
- πανοικία, ας, ἡ, (οἶκος) all the household. *Dion. H. I.* 313, 5. *Philon I.* 461, 10.
- πανοίκιος, ον, with all one's house. *Diod.* 5, 20. 14, 115. *Dion. H. I.* 179, 2. *Strab.* 4, 4, 2. 3, 4, 16. 6, 1, 1, pp. 255, 11. 401, 15. *Philon I.* 323, 50.
- παν-οικτίμων, ον, most merciful. *Andr. C.* 1436 C.
- παν-ολβίως, adv. most happily. *Pseudo-Dion.* 168 A.
- πανολέθριος, less correct for πανωλέθριος.
- παν-ομοίος, α, ον, = πανόμοιος. *Agath. Epigr.* 64, 19.
- πανομφής, ἐς, = πανομφαίος. *Eus. III.* 336 A (quoted).
- παν-οργίλος, ον, very irascible or irritable. *Nil.* 233 D.
- Πάνορμος, ον ὁ, Panormus, a harbor of Peparethos (the modern Σκόπελος), not far from the principal town; now commonly pronounced Πάνερμος. *Diod.* 15, 95.
- πανός, οὔ, ὁ, Messapian, = πάνις, panis. *Athen.* 3, 76.
- παν-όσιος, α, ον, all-sanctified. *Clim.* 685 A. 697 C. *Damasc. II.* 273 B. — 2. Superlative πανοσιώτατος, a title applied to bishops. *Const.* (536), 1189 D.
- πανούργεμα, ατος, τὸ, (πανουργέομαι) cunning device. *Sept. Judith* 11, 8. *Sir.* 1, 7. 42, 18, wisdom.
- πανουργέομαι, ευσάμην, = πανουργέω. *Sept. Reg.* 1, 23, 22. *Erotian.* 222 = κομψεύομαι.
- πανουργία, ας, ἡ, wisdom. *Sept. Prov.* 1, 4. *Basil.* III, 409 B.
- πανουργικῶς, adv. knavishly. *Schol. Arist. Plut.* 1063.
- πανούργος, ον, wise. *Sept. Prov.* 13, 1, et alibi. *Basil.* III, 409 C.
- παν-σεβασίμος, ον, worthy of all veneration. *Amphil.* 36 A. *Epiph. I.* 160 B. *Theoph.* 31, 13.
- παν-σέβαστος, ον, ὁ, all-august, a title of Byzantine nobility. *Theodos. Diac. Acr.* 5, 48, p. 303. *Euchait.* 1165 B. *Attal.* 299, 5.
- πανσεληνάζω, άσω, to be πανσέληνος. *Ptol. Tetrab.* 149.
- πανσεληνιακός, ἡ, ὄν, (πανσέληνος) plenilunar. *Ptol. Tetrab.* 92.
- πανσέληνον, ον, τὸ, plenilunium. *Apollon. D. Mirab.* 199, 9.
- πάν-σεμνος, ον, all-reverend. *Herm. Vis.* 1, 2. *Lucian.* *Vit. Auct.* 26.
- πάν-σεπτος, ον, all-revered. *Eus. II.* 1220 B. *Sophrns.* 3221 B. *Leont. Cypr.* 1705 D.
- πανσθενεί (πανσθενής), adv. with all might. *Greg. Naz. III.* 408 A. 1123 A.
- πανσθενής, ἐς, (σθένος) all-powerful. *Clem. A. II.* 464 B. *Cyrril. A. III.* 1152 D. *Sophrns.* 3305 B.
- πανσθενουργόφωτος, ον, (πανσθενουργός, φῶς) almighty and illuminating. *Damasc. III.* 833 B.
- πανσκευεί (σκευός), adv. with all the baggage. *Cyrril. A. I.* 168 D.
- πανσοβητος, ον, (σοβίω) driven in all directions. *Lyd.* 17, 5.
- πάν-στενος, ον, wholly narrow. *Vit. Jos. Hymnog.* 961 D.
- πανστρατί, adv. = πανστρατιά. *Vit. Nicol. S.* 893 C.
- πάν-στρεβλος, ον, all-perverse. *Petr. Sic.* 1340 A.
- παν-σύνετος, ον, all-sagacious. *Cyrril. A. X.* 376 A.
- πάνσχημος, ον, (σχῆμα) of all forms. *Theol. Arith.* 8 [here-σχήμων]. *Pseudo-Dion.* 824 B.
- πανσώμως (σῶμα), adv. all over the body. *Pseudo-Dion.* 396 C.
- παντ-άδικος, ον, all-unjust. *Philon II.* 362, 31.
- παντα-εθνής, ἐς, (ἔθνος) of all nations? *App.* II, 576, 62.
- πανταμάρτητος, ον, (ἀμαρτάνω) sinful in all respects, sunk in sin. *Barn.* 20.
- παντ-ανάθεμα, ατος, τὸ, complete ἀνάθεμα. *Stud.* 1816 C.
- παντ-άναξ, ατος, ὁ, king of all. *Damasc. III.* 821 C.
- παντ-απώλεια, ας, ἡ, total ruin. *Anast. Sin.* 120 D.
- πανταρχέω, ἡσω, to be παντάρχης. *Athan. II.* 733 C.
- παντ-άσκιος, ον, all-shadeless, all-shadowless. *Greg. Naz. III.* 1220 A.
- πανταχόσε = πανταχοῦ. *Theophil.* 1049 C.
- παντ-άχρηστος, ον, wholly worthless. *Doroth.* 1689 B.
- παντεκνεί, adv. with all the τέκνα. *Did. A.* 593 A.
- Παντελεήμων, ονος, ὁ, Panteleëmon, a saint. *Proc. III.* 328, 3. *Horol. Jul.* 27.
- παντέλεια, ας, ἡ, (παντελής) completion, perfection. *Polyb.* 1, 48, 9. *Philon I.* 38, 6. 157, 45, et alibi. *Plut. II.* 671 C. D, of the mysteries. *Clem. A. I.* 1077 A. — 2. An epithet of the number ten. *Theol. Arith.* 63. *Lyd.* 7, 20.
- παν-τέλειος, ον, all-perfect. *Philon I.* 10, 26. II, 148, 7. 35, 46, the number ten. *Clem. A. II.* 305 A. *Basil. I.* 368 B. *Did. A.* 285 B, applied to God. *Hierocl. C. A.* 20, 16. — τὰ παντέλεια, the last day of the Thesmo-phoria. *Athen.* 14, 56.
- παν-τελείως, adv. wholly. *Erotian.* 44.



- παντ-ελεύθερος, *ον*, entirely free. *Damasc.* II, 256 C.
- παντελής, *ές*, complete. — *Εἰς τὸ παντελές, completely, entirely.* *Philon* II, 567, 3. *Luc.* 13, 11. *Sext.* 196, 25. 217, 11. *Clem. A. I.* 252 C. 1372 B. — *Κατὰ τὸ παντελές, = εἰς τὸ παντελές.* *Philon* I, 109, 43.
- παντελικός, *ή, όν*, universal. *Epirh.* I, 1104 A.
- παντελώς, *adv.* at all. *Apocr. Act. Pet. et Paul.* 4.
- παντεξάλειπτος, *ον*, (ἐξάλειψω) wholly wiped out. *Tim. Hier.* 237 B. C.
- παντ-εξουσία, *as, ή, όν*, power over all. *Greg. Naz.* II, 1161 A.
- παντεξούσιος, *ον*, (ἐξουσία) = παντοδύναμος. *Clem. A. II*, 768 B. *Adam.* 1800 C. *Did.* A. 325 B. 580 A.
- παντεπήκοος, *ον*, = πάντα ἐπακούων. *Did.* A. 449 A.
- παντ-ἐπίσκοπος, *ον*, = πανεπίσκοπος. *Sept. Sap.* 7, 23 as v. l. *Clem. A. II*, 420 B.
- παντ-ἐπόπτης, *ον, ό, = πανεπόπτης.* *Sept. Macc.* 2, 9, 5 as v. l. *Clem. R.* 1, 35. *Polyc.* 1012 B. *Clem. A. I.* 616 A.
- πάν-τερπνος, *ον*, all-delightful. *Vit. Nil. Jun.* 141 C. D.
- παντ-ευλόγητος, *ον* all-blessed. *Method.* 372 C. *Jos. Hymnog.* 1025 C.
- παντ-έφορος, *ον*, all-overseeing. *Athan.* I, 348 B. *Did.* A. 721 B. *Nil.* 141 A.
- παντεχνήμων, *ον*, = πάντεχνος, all-working. *Damasc.* III, 665 A.
- παντήκοος, *ον*, = πάντα ἀκούων. *Cyrill. A.* VIII, 765 A.
- πάντιμος, *ον*, all-honorable. *Diod.* II, 616, 45, *ιερεύς*, the pontifex maximus of the Romans.
- παντοδαπία, *as, ή, όν*, (παντοδαπός) abundance of all things. *Aquil. Esai.* 66, 11.
- παντοδαπός, *ή, όν*, of all kinds, miscellaneous. *Diog.* 5, 5, *ιστορία*, of Favorinus
- παντοδότης, *ον, ό, = ό πάντα διδούς, giver of all.* *Did.* A. 580 A.
- παντοδύναμος, *ον*, (δύναμις) almighty. *Sept. Sap.* 7, 23. 11, 18, et alibi. *Method.* 373 A. *Eus.* II, 1393 A.
- παντοδύνατος, *ον*, = preceding. *Joann. Hier.* 460 B.
- παντοεπής, *ές*, (ΕΠΩ) = παντολόγος. *Adam.* S. 428.
- παντοίος, *α, ον*, of any kind. *Nil.* 580 C *Μή ὑποδεδεμένους παντοίων ὑπόδημα, = οὐδέν.*
- παντοιότροπος, *adv.* = παντοίφ τρόψω. *Vit. Nil. Jun.* 73 B.
- παντοκράτης, *ον*, (κρατέω) all-ruling. *Jejun.* 1932 B.
- παντοκρατορία, *as, ή, όν*, (παντοκράτωρ) power over all. *Did.* A. 789 D.
- παντοκρατορικός, *ή, όν*, of the Almighty. *Clem. R.* 1, 8. *Clem. A. I.* 1216 B. 1316 A.
- Hippol.* 836 A. *Orig.* IV, 444 A. *Method.* 393 C.
- παντοκράτωρ, *oros, ό, (κρατέω)* almighty, omnipotent. *Sept. Reg.* 2, 5, 10. 2, 7, 25. *Job* 5, 17, et alibi. *Aristeas* 21.
- παντο-κτίστης, *ον, ό, creator of all.* *Diognet.* 1176 D.
- παντολμία, *as, ή, όν*, (πάντολμος) absolute daring. *Isid.* 372 A.
- παντολμίας, *ον, ό, = πάντολμος.* *Adam.* S. 351.
- παντολόγος, *ον*, (λέγω) talking all sorts of things. *Polem.* 245.
- παντομιγής, *ές*, (μίγνυμι) mixed of all things. *Eunap.* V. S. 10 (18).
- παντόμιμος, *ον*, (μιμέομαι) pantomimus, pantomimic. *Lucian.* II, 304 = ὄρχηστής. *Jul.* 351 D. ὄρχηστής. *Zos.* 12, 12, ὄρχηστis.
- παντομνημόνευτος, *ον*, (μνημονεύω) always to be remembered. *Method.* 372 C.
- παντο-μώμητος, *ον*, all-blameworthy. *Pseudo-Chrys.* IX, 837 B.
- παντονίκης, *ον, ό, (νικάω)* all-conquering. *Dion C.* 63, 10, 1.
- παντοπαθής, *ές*, (παθεῖν) all-suffering, in a bad sense. *Clementin.* 165 A.
- παντοπράκτης, *ον, ό, (πράσσω)* = παντοποιός, πανούργος. *Ptol.* Tetrab. 166.
- παντ-ορέκτης, *ον, ό, = ό πάντων ὀρεγόμενος.* *Porphyr.* Abst. 72. *Jul.* 197 B. *Adam.* S. 355 (*Polem.* 225 Πάντων ἐπιθυμητής).
- παντο-ρέκτης, *ον, ό, (ρέζω)* = πανούργος. *Eus.* IV, 209 D.
- πάντοτε (πᾶς), *adv.* = ἐκάστοτε, διὰ παντός, always. *Sept. Sap.* 11, 22. 19, 17. *Matt.* 26, 11. *Apollon. D. Pron.* 304 A. *Artem.* 330. *Phryn.* 108, condemned. *Moer.* 292, not Attic. *Sext.* 440, 5.
- παντο-τύραννος, *ον*, lording it over all. *Nil.* 292 B.
- παντούργητος, *ον*, = παντουργός. *Damasc.* II, 312 A.
- παντουργικός, *ή, όν*, (παντουργός) all-effecting. *Cyrill. A.* II, 17 A. B. VI, 788 B.
- παντοφαγία, *as, ή, όν*, (παντοφάγος) the eating of all things. *Pseudo-Jos. Macc.* 2, p. 499.
- παντο-φάγος, *ον*, eating all things. *Greg. Naz.* IV, 123 A.
- πάν-τρητος, *ον*, full of holes. *Plut.* II, 853 E = τὸ πάντρητον, one of the pieces of a flute.
- παντοφελής, *ές*, (ὠφελῶ) all-benefiting. *Sophrns.* 3565 B.
- πάν-υγρος, *ον*, all-wet. *Diosc.* 3, 17 (19). *Plut.* II, 355 F.
- παν-ύμνητος, *ον*, worthy of all praise. *Method.* 352 B. *Athan.* I, 220 A. *Amphil.* 37 A. *Anast. Sin.* 272 A, θεοτόκος. *Did.* A. 924 C.
- παν-ύψιστος, *η, ον*, most highest. *Nil.* 256 C. 504 A.



πανώδυνος, ου, (όδυνη) *all-painful*. App. II, 800, 84.
 πανωλέθριος, ου, = πανώλεθρος. *Clement*. 524 C. *Gregent*. 636 C.
 πανωφελής, ές, (ώφελείω) *exceedingly important*. *Did. A*. 972 C.
 παξαμάδιον, ου, τό, = παξαμάς. *Pallad. Laus*. 1082 B. *Aporphth*. 241 A, v. l. παξαμάδιον. 417 B as v. l. *Leo. Tact*. 6, 28. 10, 13. 12, 123 παξιμάδιον. — Also, παξαμάτιον. *Cassian*. I, 169 B. 539 B, παxamaciūm. *Aporphth*. 113 C. 417 C. *Martyr. Areth*. 61.
 παξαμάς, ά, ό, plural παξαμάδες or παξαμάρες, (Persian) *hard biscuit*. *Pallad. Laus*. 1081 D. 1082 B. *Aporphth*. 276 C. *Joann. Mosch*. 3056 C. *Leo. Tact*. 13, 11. — Also, παξαμάτης, ου *Aporphth*. 241 A.
 παξαμάς, ίδος, ή, = preceding. *Pallad. Laus*. 1258 B.
 παξαμάτης, ου, ό, = παξαμάς. *Sophrns* 3481 A. B, άρτος.
 παξιμάδιον, see παξαμάδιον.
 παπαδία, ας, ή, (παπάς) *a presbyter's wife*. *Jejun*. 1921 D.
 παπαδίτης, η, ό, little παπάς, a boy intended for orders. *Jejun*. 1909 B.
 παπαλήθρα, ας, ή, (παπάς?) = γαράρα. *Petr. Ant*. 800 C. *Balsam. ad Concil. VI*, Can. 21.
 πάπας or πάππας, α, ό, papa = πατήρ, father. *Inscr*. 2664. *Eust*. 565, 14. 15. — 2. Papa, father, a title given to bishops in general, and to those of Alexandria and Rome in particular. *Orig*. I, 85 D. II, 995 C. *Greg. Th*. 1020 A. *Dion. Alex. apud Eus*. II, 648 C. *Arius apud Epiph*. II, 213 A. *Athan*. I, 353 B. 369 A. II, 708 D. *Basil*. IV, 540 B. 541 A. 952 A. *Hieron*. I, 754 (535). *Carth*. 1255 A. *Ephes*. 872 C. *Chron*. 516. — *Nic. CP. Histor*. 7, 14 = παπάς, priest.
 παπάς, ά, ό, perispomenon, father. *Cornut*. 143. — 2. Father, a title given to presbyters. *Chal*. 1009 B. *Mal*. 361, 8. 362, 5. *Steph. Diac*. 1148 C. *Theoph*. 148, 13. *Is. Conn*. *Novell*. 322, Πατός, = αναγνώστης, reader.
 Πάπας, α, ό, Papas, the Phrygian Attis. *Diod*. 3, 58. *Hippol*. *Haer*. 156, 53.
 παπίας, ου, ό, guardian of the imperial palace, an officer. *Genes*. 22, 14. *Porph. Cer*. 122, 5. 518, 6, et alibi. *Theoph. Cont*. 38. 144, 11. *Leo Gram*. 210, 13. 14. *Cedr*. II, 19, 19. *Tzet. Chil*. 3, 839. *Curop*. 10. 21, 9.
 Παπίας, ου, ό, Papias. *Eus*. II, 296 A.
 παπιλιών or παπιλεών, ώνος, ό, the Latin papilio, pavilion, = σκηνή. *Eus*. I, 305 A. *Proc*. I, 244. *Mal*. 101, 21. *Porph. Cer*. 413, 1 4. 7.
 πάππας, παππάς, see πάπας, παπάς.
 παππίας, ου, ό, = πάπας, as a title. *Pallad. Laus*. 1081 D.

παππικός, ή, όν, = παππός, grandfather's. *Theoph*. 643, 8.

παπυλαίων, παπυλεών, incorrect for παπιλεών. παπυρεών, ώνος, ό, (πάπυρος) place covered with papyrus. *Aquil. Ex*. 2, 3. 5.

παπύρινος, η, ου, papyrinus, of papyrus. *Plut*. II, 358 A.

παπύριον, ου, τό, = πάπυρος. *Georon*. 4, 7, 1. — 2. *Wick. Stud*. 1741 D.

παρά, L. apud, among, with. With the genitive. *Nic. CP. Histor*. 23, Ρωμαίων, = Ρωμαίους, apud Romanos. — 2. Than. With the accusative.

Classical. *Jos. Ant*. 12, 9, 1 Ου διαφέρον την υπό του Μεγαλοπολίτου λεγομένην αιτιαν παρά την ύφ' ήμων αληθή νομίζουσιν, = ου διαφέρον τοις νομίζουσιν την υπό του Μεγαλοπολίτου λεγομένην αιτιαν αληθεστέραν της ύφ' ήμων λεγομένης. *Iren*. 1, 10, 3. *Apocr. Act. Pet. et Paul*. 79 'Ο Παύλος άθώος φαίνεται παρά τον Πέτρον, sc. μάλλον, Paul is apparently more innocent than Peter. *Mal*. 341 Δούσαν παρ' ό ήν τό πρόστειον άξιον, having given less than the villa was worth. — 3. Minus, less, save, except. With the accusative. Classical. *Strab*. 10, 2, 14, p. 35, 62 Παρά δύο τοις ήμίσεις, the half of them less two. *Nicom*. 77, μονάδα, minus one. 90, μιαν κατάληξιν. *Heph*. 4, 3. *Epiph*. I, 940 A, ήμέρας τέσσαρας. *Synes*. 1445 B Παρ' ένίους των δακτύλων έγένετο, he lost some of his fingers.

4. Denoting alternation. Classical. *Nicom*. 94 Ένα γάρ παρ' ένα μόνον παραλειπτόν, every other one. *Cornut*. 163 'Ο ανά μέρος παρ' έξ μήνας ύπερ γήν τε και υπό γήν γενόμενος Άδωνις, every six months. *Plut*. II, 106 F Έν παρ' έν, alternately. *Porphyr*. V. *Plotin*. 58, 18 Στείσθαι δέ παρά μιαν, every other day. *Chrys*. I, 180 E 'Ημέραν παρ' ήμέραν τρεφόμενον. *Theod*. IV, 425 B Τό παρ' ήμέραν μιαν ύδατι τό σώμα καθαίρειν. — 5. From, in grammatical language. With the accusative. *Philon* II, 561, 46 Παρά γάρ τό άργεων Άρης ώνομάσθαι μοι δοκεί, the word Άρης is derived from άργεων (not so).

παραβάλλω, to request. *Aporphth*. *Poemen*. 93, αυτοίς ώστε αναγγείλαι.

παρα-βαπτίζω, to baptize uncanonically. *Const*. (536), 1073 C. *Justinian*. *Novell*. 42, 3, § ά.

παρα-βάπτισμα, ατος, τό, uncanonical baptism. *Const*. (536), 1092 A.

παρα-βαπτιστής, ου, ό, false baptizer. *Epict*. 2, 9, 21, false Jew.

παρα-βαπτός, ή, όν, = βαπτός. Dubious. *Sept. Ezech*. 23, 15.

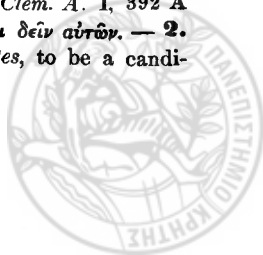
παρα-βάπτω, to dye along-side with. *Plut*. I, 754 C.

παραβασία, ας, ή, = παράβασις. *Const*. (536), 1089 C.



παρα-βασιλεύς, εὐς, ὁ, = *καίσαρ, sub-emperor*.
Eunap. V. S. 53 (93) [al. παραβασιλεύσων].
 παρα-βασιλεύω, εὐσώ, *to govern ill or tyrannically*.
Sept. Macc. 3, 6, 24.
 παράβασις, εὐς, ἡ, (παραβαίνω) *a going aside, deviation*. *Plut. II, 649 B.* — Metaphorically, *transgression*. *Sept. Ps. 100, 3. Macc. 2, 15, 10. Strab. 12, 8, 9, p. 577, 10. Paul. Rom. 2, 23, et alibi. Jos. Ant. 18, 8, 2. Barn. 12. Athan. II, 288 B.* — 2. *Digression = παρέκβασις*. *Strab. 1, 2, 2. 10, 3, 8. Orig. III, 432 D Ἐν παραβάσει, L. obiter, by the way.* — 3. *Parabasis*, a part of the old comedy, consisting of *κομμάτιον, παράβασις* proper, *μακρόν, μέλος* or *στροφή, ἐπίρρημα, ἀντιστροφος, ἀντεπίρρημα*. *Plut. II, 711 F, parabasis proper. Heph. Poem. 14, 1. Poll. 4, 112. Schol. Arist. Nub. 518, et alibi.*
 παραβατέον = *δεῖ παραβαίνειν*. *Aristeas 8.*
 παραβάτης, ου, ὁ, *transgressor*. *Paul. Rom. 2, 23, et alibi Eust. Ant. 616 B* — 2. *Apostate, renegade*. *Apollon. Ephes. 1384 C. Athan. I, 228 B. 233 B, ἐκ Χριστιανῶν. Nectar. 1824 B, τῆς. Aster. 208 B Philostrq. 553 A. Mal. 188, 14.*
 παραβατικός, ἡ, ὄν, *transgressing, violating*. *Orig. I, 1192 A.* — 2. *Belonging to the παράβασις* of the old comedy. *Schol. Arist. Vesp. 1265.*
 παραβατικῶς, *adv. by transgressing*. *Epict. 2, 20, 14, ἔχειν τῶς, = παραβατικὸν εἶναι τῶς.*
 παρα-βιάζομαι, *to compel, urge, force*. *Sept. Reg. 1, 28, 23 Amos 6, 10. Polyb. 22, 10, 7, et alibi Luc. 24, 28. Plut. II, 31 E.*
 παραβιασμός, οὐ, ὁ, *compulsion*. *Plut. II, 1097 F.*
 παρα-βιβάζω, *to put away, to put off*. *Sept. Reg. 2, 12, 13. 2, 24, 10, forgive.*
 παραβλάπτω = *βλάπτω*. *Iren. 508 A. Basil. I, 244 A. Chrys. IX, 434 D.*
 παρα-βλέπω, *to overlook, neglect*. *Sept. Sir. 38, 9. Polyb. 6, 46, 6. Greg. Nyss. II, 292 B.* — 2. *To see wrong*. *Lucian. Necomant. 1.*
 παράβλεψις, εὐς, ἡ, (παραβλέπω) *an overlooking, neglect*. *Cyrril. A. I, 160 B. Jejun. 1924 C.* — 2. *Squinting*. *Plut. II, 521 B.*
 παραβλητός, α, ον, = *ὄν δεῖ παραβάλλεσθαι*. *Muson. 155. Plut. I, 480 A. Orig. I, 1156 B.*
 παρα-βλητός, ἡ, ὄν, *comparable*. *Plut. I, 258 C. D. Galen. V, 61 B.*
 παρα-βλύζω, *to pour out, vomit*. *Philostr. 796, τοῦ οἴνου. Eunap. V. S. 22 (41).*
 παραβολεύομαι, εὐσομαι, (παράβολος) *to expose one's self*. *Paul. Phil. 2, 30 as v. 1.*
 παραβολή, ἡς, ἡ, *conjunction of stars*. *Plotin. I, 418, 10 Iamb. Myst. 278, 4.* — 2. *Venture*. *Diod. Ex. Vat. 73, 33.* — 3. *By-word, proverb, = παροιμία*. *Sept. Reg. 1, 10, 12. 3, 4,*

28. *Tobit 3, 4, ὀνειδισμοῦ, by-word of reproach.* — *Num. 23, 7, song, discourse.* — 4. *Parabola, parable*. *Sept. Ps. 77, 2. N. T. passim. Clem. A. II, 349 C. Orig. I, 673 A. III, 20 C.*
 παραβολικός, ἡ, ὄν, (παραβολή) *parabolic, figurative*. *Clem. A. II, 349 B, χαρακτήρ. Nil. 136 A.*
 παραβολικῶς, *adv. comparatively, by comparison*. *Did. A. 308 A.* — 2. *Parabolically, in parables, figuratively*. *Clem. A. II, 625 A. Eus. V, 429 C. Caesarius 1152. Theod. Mops. 757 C. Nil. 113 A. Pseud-Athan. IV, 112 D.*
 παράβολος, ου, ὁ, *parabolus, parabolanus, = θηριομάχος, κυνηγός, L. bestiarius*. *Socr. 785 C.*
 παρα-βομβέω, *to sound together with*. *Synes. 1164 A. Agath. 51, 9 -σθαι, to be disturbed with rumors.*
 παρα-βουκολέω, *to mislead*. *Oenom. apud Eus. III, 361 C.*
 παραβουλεύομαι, *apparently an error for παραβουλεύομαι*. *Paul. Phil. 2, 30. Eus. Alex. 349 D. 352 C.*
 παράβουλος, ον, *incorrect for παράβολος, venturesome, reckless*. *Eus. Alex. 349 D. 352 B. Theoph. 561, 9.*
 παρα-βραβεύω, *to decide unfairly: to pervert*. *Polyb. 24, 1, 12. Plut. II, 535 C. Tatian. 825 B. Eus. II, 277 B. Simoc. 82, 12.*
 παρα-βύω, *to thrust in*. *Lucian. I, 592. Martyr. Polyc. 1041 A. — Sext. 13, 15, τὰ ὄρα, to stuff, stop up.*
 παραγάβδιον, *incorrect for παραγαύδιον*.
 παραγαύδης, ου, ὁ, *paragauda, a kind of garment*. *Lyd. 134, 12. 13. — 169, 14. 179, 1 παραγώδης.*
 παραγαύδιον, ου, τὸ, = *παραγαύδης*. *Dioclet. C. 1, 35 παραγαύδιν. Chron. 614 -ω. Mal. 413, 15. Porph. Cer. 142, 21. 523, 18. 721, 11.*
 παρα-αγαρεία, ας, ἡ, *additional ἀγαρεία*. *Basilic. 5, 1, 6.*
 παραγγελία, ας, ἡ, *command, charge: advice, admonition*. *Polyb. 6, 27, 1. Diod. 15, 10. Paul. Thess. 1, 4, 2, et alibi. Gregent. 592 A. 596 A. 612 A. Nic. CP. 1321 A Λαμβάνει παραγγελίαν κρέας μὴ φαγεῖν.* — 2. *Ambitus, a canvassing for votes, electioneering*. *Plut. I, 345 D, et alibi.* — 3. *Muster-roll*. *Euagr. 2488 B.* — 4. *Watching*. *Stud. 1072 B.*
 παραγγέλλω, *to command, to charge*. *Classical. Polyb. 6, 35, 8, παράγγελμα ἵνα ἐμφανίσῃ. Diod. 15, 20. Marc. 6, 8, ἵνα μηδὲν αἴρωσιν. Jos. Ant. 13, 5, 10.* — Impersonal, *παραγγέλλεται, it is commanded*. *Clem. A. I, 892 A Παραγγέλλεται ἀποσχέσθαι δεῖν αὐτῶν.* — 2. *Ambio, to canvass for votes, to be a candi-*



- date for office Classical. *Plut.* I, 202 E. 345 A. 763 A, *eis áρχην*. II, 276 C, *ἀρχεν*. *App.* II, 73, 7, *eis úπατειαν*. — 3. To have one's self enlisted as a soldier. *Lyd.* 109, 14. *Euagr.* 2488 B.
- παράγγελμα, ατος, τὸ, command, commandment, precept. Classical. *Sept. Reg.* 1, 22, 14. *Polyb.* 6, 35, 8. *Dion. H.* V, 212, 6. VI, 722, 14. *Philon* I, 474, 22. *Jos. Apion.* 1, 22, p. 454. *Plut.* I, 427 E, *edict.* *Cels.* *apud Orig.* I, 1084 B.
- παραγγελματικός, ἡ, ὄν, = παραγγελτικός. *Dion. H.* V, 151, 5 as v. l.
- παραγγελματικῶς, adv. L. praecceptive, as a precept. *Sext.* 45, 29.
- παραγγελτικός, ἡ, ὄν, (παραγγέλλω) L. praecceptivus, preceptive. *Dion. H.* V, 151, 5. *Eus.* VI, 964 C, *πράξεων*.
- παραγινώσκω, incorrect for παραγινώσκω. *Amphil.* 49 C.
- παρ-αγκιστρῶ, to furnish with barbs. *Diod.* 17, 43. *Plut.* II, 631 D. E.
- παρ-ακονίζομαι, ἴσομαι, (ἀγκών) to push aside. *Strab.* 5, 3, 2, p. 362, 23.
- παρ-αγλύφω, to counterfeit a seal. *Diod.* 1, 78, p. 89, 94.
- παρ-αγαθίς, ἴδος, ἡ, (γνάθος) the cheek-piece of a tiara. *Strab.* 15, 3, 15.
- παρ-αγονάτιον, ον, τὸ, L. intermedium, the space between two joints. *Synes.* 1520 C.
- παρ-αγόρευσις, εως, ἡ, (ἀγορεύω) prohibition. *Jos. Ant.* 18, 9, 2.
- παρ-αγραμματίζω, ἴσω, (παράγραμμα) to play upon words similarly written (ἀνέπλαττε Πλάτων πεπλασμένα θάυματα εἰδός). *Diog.* 3, 26. *Euidoc. M.* 378 (Σαρωνικός, σύρω). — 2. To change one or more letters in a word. *Strab.* 1, 2, 34.
- παρ-αγραμματισμός, οὐ, ὁ, commutation of letters in a word *Steph. B.* Τύανα . . . Θάνα. *Schol. Arist. Eq.* 59.
- παρ-αγραμμίζω = παραγραμματίζω. *Schol. Arist. Pac.* 867.
- παρ-αγραφή, ἡς, ἡ, mark, line. *Strab.* 17, 1, 48.
- παρ-αγραφίς, ἴδος, ἡ, (παρ-αγράφω) style, an instrument. *Aquil.* *Esai.* 44, 13. *Poll.* 4, 18, et alibi.
- παρ-αγράφος, ον, ἡ, sc. γραμμῆ, the critical mark (—). *Heph. Poem.* 15, 2. 7. 8. *Schol. Arist. Nub.* 518, et alibi.
- παρ-αγράφω, to cancel, erase. *Polyb.* 9, 31, 5. *Jos. Ant.* 15, 3, 4, tropically. — 2. To mark with the παρ-αγράφος (—). *Heph. Poem.* 5, 3.
- παρ-αγράψιμος, ον, (παρ-αγράφω) exceptionable. *Sext.* 228, 3.
- παρ-α-γυμνος, ον, nearly naked. *Diog.* 2, 132.
- παρ-α-γύμνωσις, εως, ἡ, a laying bare. *Clem. A.* I, 453 A.
- παρ-άγω, to derive one word from another. *Apollon. D. Pron.* 302 C. 391 B. *Adv.* 574, 24. *Synt.* 188, 1. 230, 23. *Iambli. Myst.* 153, 12. — 2. To lengthen out a word by paragoge. *Plut.* II, 354 C. *Apollon. D. Pron.* 300 A. 323 A.
- παρ-αγωγή, ἡς, ἡ, paragoge, the lengthening of a word by the addition of one or more syllables to the end (οὔτοςί, ἀειδόμεναι). *Drac.* 11, 19. *Apollon. D. Pron.* 267 C. 344 B. *Synt.* 19, 4. 105, 13. 190, 4. — 2. Derivation of one word from another. *Apollon. D. Pron.* 282 A. 298 B. — 3. Fallacious reasoning. *Basil.* I, 189 A.
- παρ-αγωγιάζω, άσω, to demand παραγωγήον. *Polyb.* 4, 44, 4. 3, 2, 5, τοὺς πλείους.
- παρ-αγωγήον, ον, τὸ, (παρ-αγωγός) transit duty. *Polyb.* 4, 17, 3.
- παρ-άγωγος, ον, derivative, in grammar; opposed to πρωτότυπος. *Dion. Thr.* 634, 21. *Drac.* 15, 5. *Apollon. D. Pron.* 272 C. 273 B.
- παρ-αγωγής, adv. derivatively, by derivation. *Athen.* 11, 61, p. 480 F.
- παρ-αγώδης, see παραγούδης.
- παρ-α-δακρύω, to weep with. *Lucian.* III, 248.
- παρ-άδειγμα, ατος, τὸ, example. — Παρ-άδειγματος χάριν, for the sake of illustration. *Iren.* 544 B. *Orig.* III, 992 C.
- παρ-αδειγματίζω, ἴσα, (παρ-άδειγμα) to make an example of one, to expose. *Sept. Num.* 25, 4, αὐτούς. *Ezech.* 28, 17. *Dan.* 2, 5. *Polyb.* 2, 60, 7, et alibi. *Matt.* 1, 19 as v. l. *Paul. Hebr.* 6, 6. *Plut.* II, 520 B. *Martyr. Poth.* 1448 A. *Athan.* II, 893 C.
- παρ-αδειγματικός, ἡ, ὄν, of examples. *Philon* I, 18, 38. *Hermog. Rhet.* 145, 12.
- παρ-αδειγματισμός, οὐ, ὁ, (παρ-αδειγματίζω) the making an example of one. *Sept. Macc.* 3, 4, 11. 3, 7. 14. *Polyb.* 6, 38, 4, et alibi. *Diod. Ex. Vat.* 116, 14. *Ptol. Tetrab.* 154. 170. *Clem. A.* I, 517 C. *Hippol. Haer.* 232, 5.
- παρ-αδειγματιστέον = δεῖ παρ-αδειγματίζειν. *Polyb.* 35, 2, 10.
- παρ-α-δεικτικός, ἡ, ὄν, showing. *Cyrill. A.* II, 156 D, τινός.
- παρ-ά-δειξις, εως, ἡ, comparison. *Method.* 281 C.
- παρ-αδειπνιον, ον, τὸ, (δειπνον) side-dish. *Porphyr. Abst.* 260.
- παρ-αδείσιον, ον, τὸ, little παράδεισος, garden. *Theoph.* 420, 7. — Νέον Παράδεισιον, = Δειμών of Joannes Moschus. *Phot.* III, 665 A. 668 A.
- παρ-αδεισογενής, ἐς, (γίγνομαι) born of or in paradise. *Anast. Sin.* 1064 A.
- παρ-άδεισος, ον, ὁ, paradisus, paradise. *Luc.* 23, 43. *Paul. Cor.* 2, 12, 4. *Apoc.* 2, 7. — 2. Paradisus, the title of a monastic book probably identical with the Δειμονάριον τὸ μέγα. *Joann. Mosch.* 3104 C. *Coteler.* III, 171.



παραδεκτός, α, ον, = ὄν δεῖ παραδέχεσθαι. Classical. *Apollon. D. Synt.* 306, 12. *Tatian.* 869 A. *Clem. A. I.* 445 B. *Eus.* VI, 181 D.

παραδεκτικός, ἡ, ὄν, = δυνάμενος παραδέχεσθαι. *Clem. A. I.* 948 B. II, 424 B, τινός.

παραδεκτός, ἡ, ὄν, accepted: acceptable. *Orig.* III, 413 A. *Jul.* 451 C.

παραδέχομαι, to accept. *Greg. Naz. I.* 1124 D -θῆναι, to be accepted.

παρα-διαζεύγνυμι, to disjoin improperly. *Gell.* 16, 8 Παραδιεζυγμένον ἄξιωμα, a sentence in which the word after ἤ, aut, is not the opposite of the word preceding it; thus, ἡ ἡμέρα ἔστιν, ἡ νύξ, is ἄξιωμα διαζευκτικόν; but, aut curris, aut ambulas, aut stas, παραδιεζυγμένον.

παρα-διαζευκτικός, ἡ, ὄν, viciously disjunctive; applied to the conjunctive ἤ, or, in a παραδιεζυγμένον ἄξιωμα. *Apollon. D. Conj.* 485, 9. *Orig.* III, 200 A.

παραδιαζευκτικῶς, adv. in a viciously disjunctive manner. *Galen.* VII, 331 A.

παρα-διαττόμαι, to live beside. *Ael. N. A.* 2, 48.

παρα-διαστολή, ἡς, ἡ, further distinction or explanation. *Isid. Hisp.* 2, 21, 9.

παρα-διατριβή, ἡς, ἡ, misemployment, useless occupation. *Paul. Tim.* 1, 6, 5 as v. l. *Iren.* 1249 A.

παρα-διδάσκω, to teach false doctrines. *Iren.* 441 B.

παρα-δίδω = παραδίδωμι. *Paul. Cor.* 1, 11, 23 παρεδίδοτο. *Gregent.* 600 B (96).

παραδίδωμι, to hand down, to transmit. *Diod.* 4, 8 -σθαι, to be recorded. *Diosc.* 2, 99, p. 228 Παραδέδοται νεφριτικούς ὑγιάζειν, it is said to cure. — 2. To deliver instruction, to teach. *Polyb.* 9, 21, 4. *Philon* II, 84, 18. *Paul.* Rom. 6, 17, et alibi. *Jos. Ant.* 13, 10, 6. *Ael. Tact.* 1, 6. Prooem. 2. *Apollon. D. Synt.* 65, 7. [Pseudo-Greg. Naz. II, 712 A παρεδίδης = παρεδίδως. *Arophth.* 340 C παρεδίδει = παρεδίδω.]

παρα-δίγημα, ατος, τὸ, incidental narrative. *Philon* I, 533, 40.

παρα-δίγησις, εως, ἡ, a relating incidentally. *Philon* I, 149, 22. *Quintil.* 9, 2, 107.

παρα-διουκέω, to interfere with another man's government. *Plut.* II, 817 D. — 2. To misgovern. *Synes.* 1396 B. 1476 D.

παρα-διωρθῶ, to correct rashly, to spoil. *Eus.* III, 777 B.

παρα-διόρθωσις, εως, ἡ, marginal correction. *Plut.* II, 33 B. C.

παρα-διώκω, to follow in quick succession. *Dion.* H. V, 143, 13.

παρα-δογματίζω, to teach false doctrines. *Psell.* 817 A, τὶ.

παραδοκέω, incorrect for παραδοκέω. *Pseudo-Nil.* 544 B.

παρα-δολεσχέω, to chatter near. *Plut.* II, 639 C.

παρα-δοξάζω = διαστέλλω, to separate, distinguish. A strange use. *Sept. Ex.* 9, 4, 11, 7. — 2. To make wonderful, to render illustrious. *Sept. Ex.* 8, 22. *Deut.* 28, 59. *Sir.* 10, 13. *Macc.* 2, 3, 30.

παραδοξία, ας, ἡ, (παράδοξος) strangeness, marvellousness. *Strab.* 11, 11, 5. 1, 2, 29, p. 54, 13.

παραδοξοειδής, ἐς, = παράδοξος. *Stud.* 725 B.

*παραδοξολογέω, ἡσω, (παραδοξολόγος) to tell of marvels. *Chrysipp.* apud *Philon* II, 501, 30. *Gemin.* 841 A. *Diod.* 1, 42. 69. 2, 1. *Strab.* 5, 4, 9. 13, 4, 5 fin. *Philon* I, 340, 5. *Epict.* 2, 22, 13.

*παραδοξολόγος, ον, (παράδοξος, λέγω) telling marvellous stories. *Timae.* apud *Diog.* 8, 72. *Galen.* II, 356 C.

παραδοξονίκης, ον, ὁ, (νικάω) one that conquers marvellously. *Plut.* I, 521 E. F.

παραδοξοποιέω, ἡσω, = παράδοξα ποιῶ. *Basil. Sel.* 540 C.

παραδοξοποιία, ας, ἡ, (παραδοξοποιός) the working of wonders: miracle. *Eus.* II, 137 B. IV, 233 D. *Cyrril. H.* 1097 B. *Gelas.* 1248 C.

παραδοξοποιός, ὄν, (ποιέω) wonder-working. *Eus.* II, 120 B. VI, 133 B. *Athan.* I, 88 C. *Pallad. Laus.* 1140 D.

παραδοξότης, ητος, ἡ, = παραδοξία. *Themist.* 416, 7.

παραδόσιμος, ον, (παράδοσις) to be delivered up: transmitted: transmissible. *Polyb.* 6, 5, 2. 12, 11, 9, στήλη, commemorative. *Diod.* 4, 56, et alibi.

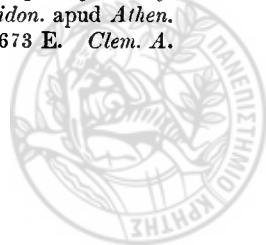
παράδοσις, εως, ἡ, L. traditio, teaching, instruction. *Paul. Thess.* 2, 2, 15. 2, 3, 6. *Diosc.* 1, 52. 4, 148 (150). 1, Prooem. p. 2. *Diognet.* 1184 C, ἀποστόλων. *Iren.* 847 A. *Sext.* 611, 11. *Hippol.* 825 D. *Iambl. Math.* 209. — Παράδοσις, εων, αἱ, the title of a book attributed to Matthias the apostle. *Clem. A. I.* 981 A. II, 513 B. — 2. Doctrine, rule, precept. *Apollon. D. Pron.* 344 A. *Synt.* 3, 2. 36, 27. *Clem. A. II.* 532 C, ἐκκλησιαστική. *Socr.* 392 C, the esoteric doctrine of the church. — 3. Tradition. *Orig.* IV, 445 B. *Epiaph.* I, 1048 B.

παραδοχή, ἡς, ἡ, reception, acceptance. *Polyb.* 1, 1, 1. 1, 5, 5. *Sext.* 34, 9. — 2. Acceptation, meaning, sense, = ἐκδοχή. *Orig.* I, 1413 B.

παρα-αδράκτιον, ον, τὸ, quid? *Porph.* Cer. 677, 6.

παραδρμύσσω = δρμύσσω. *Simoc.* 69, 1. 170, 12 -σθαι.

παραδρομή, ἡς, ἡ, concourse: passage along. *Sept. Macc.* 2, 3, 28. *Posidon.* apud *Athen.* 12, 59, p. 542 B. *Plut.* I, 673 E. *Clem. A.*

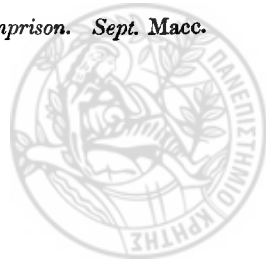


I, 165 A. II, 357 C Κατὰ παραδρομήν, = ἐκ παραδρομῆς, in passing. — 2. The equivalent to the plural of the Hebrew צַרְצָר, supposed to mean braided locks. Sept. Cant. 7, 5.
 παράδυτος, ον, (παράδουμαι) sunk, low. Genes. 67, 1.
 παρ-άδω, to sing discordantly. Hippol. Haer. 230, 92.
 παρά-ζευξις, εως, ἡ, junction, union. Plut. II, 1110 A.
 παρα-ζήλω, to provoke to jealousy. Sept. Deut. 32, 21. Reg. 3, 14, 22. Sir. 30, 3. Paul. Rom. 11, 11. 14. Cor. 1, 10, 22. Theod. Mops. 888 B. — 2. To fret one's self, to become angry. A Hebraism. Sept. Ps. 36, 1. 7. 8.
 παρα-ζήλωσις, εως, ἡ, the being jealous, jealousy: emulation. Philon II, 422, 35. Patriarch. 1097 B. Symm. Ezech. 8, 5. Chrys. IX, 634 B.
 παρα-ζητέω, to seek. Anton. 12, 5.
 παρα-ζωγραφέω, to paint along-side. App. I, 822, 44. Syncell. 452, 9, to represent in a picture.
 παραζώνη, ης, ἡ, = ζώνη. Sept. Reg. 2, 18, 11.
 παραζωνίδιον, ον, τὸ, dagger attached to the ζώνη. Posidon. apud Athen. 4, 78, p. 176 B.
 παραθαλασσίτης, ον, ὁ, (παραθαλάσσιος) governor of the maritime provinces. Porph. Cer. 461, 4.
 παρά-θεμα, ατος, τὸ, that which is placed along-side anything. Sept. Ex. 38, 24, τοῦ θυσιαστηρίου.
 παρα-θερμαίνω, to over-excite. Sept. Deut. 19, 6.
 παρά-θερμος, ον, over-hot: ardent. Diod. II, 562, 20. Plut. I, 317 D.
 *παρά-θεσις, εως, ἡ, a placing beside or before: juxtaposition. Chrysipp. apud Diog. 7, 151. Sept. Macc. 1, 9, 52, βρωμάτων. Polyb. 3, 36, 3. Dion. H. V, 180, 8, φωνηέντων (καὶ Ἀθηναίω, causing a hiatus). Plut. II, 993 C. Sext. 709, 12. — 2. That which is placed before. Polyb. 31, 4, 5, ferculum. Diod. II, 583, 4. 609, 91, missus, dishes set on the table. Plut. II, 616 E. — Tropically, influence, importunity. Polyb. 9, 22, 10. — 3. A laying up: the thing laid up. Polyb. 3, 102, 10, stores. Diod. 18, 41. — 4. Comparison = παραβολή. Polyb. 1. 86, 7. 3, 32, 5. 4, 30, 6 Ἐκ παραθέσεως, by comparison. Diod. 11, 46. Diog. 2, 107. — 5. Addition. Nicom. 69. Theol. Arith. 10. — 6. Commendatio, commendatory prayer, prayer for the dead. Carth. Can. 41. 103. (Compare Sept. Ps. 30, 6 Eis χεῖράς σου παραθήσομαι τὸ πνεῦμά μου. Luc 23, 46.) — 7. Permission. Clim. 697 D. Doroth. 1637 B. Vit. Nil. Jun. 125 D.
 παρ-αθερέω, to pass by, to omit. Vit. Nicol. S. 881 A.

παραθετικός, ἡ, ὄν, admonitive, admonitory. Basil. IV, 293 B.
 παρα-θεωρέω, to digress. Damasc. III, 688 C.
 παραθεώρησις, εως, ἡ, (παρθεωρέω) a viewing, consideration. Plut. II, 820 A.
 παραθεωρητέον = δεῖ παρθεωρεῖν. Athen. apud Orib. III, 165, 6.
 παρα-θήκη, ης, ἡ, = σορός, coffin. Patriarch. 1149 B.
 παραθηκο-φύλαξ, ακος, ὁ, keeper of deposits. Eus. II, 929 A. VI, 873 C.
 παραθλίνω = θηλίνω. Lyd. 258, 19.
 παράθηξις, εως, ἡ, (παράθηγω) a sharpening. Greg. Naz. II, 29 C, incitement.
 παρα-θλίβω, to press at the side: to press hard. Sept. Reg. 4, 6, 32. Herod. apud Orib. II, 423, 13. Sext. 12, 23.
 παρά-θλιψις, εως, ἡ, pressure at the side. Cass. 155, 3.
 παρα-θολώ, to infect somewhat. Athenag. 964 C.
 παραθρηνέω = θρηνέω. Basil. III, 232 B.
 παρα-θρύνω, to render effeminate. Greg. Nyss. II, 253 A.
 παρα-θρόσκω = παρατρέχω, ἐκτείνωμαι. Dion. P. 286.
 παρα-θυμιάω, to burn incense near. Diod. 3, 47.
 παραθυρίδιον, ον, τὸ, little παράθυρος. Pseud-Athan. IV, 789 B.
 παράθυρος, ον, ἡ, (θύρα) = παραπύλιον, side-door. Plut. II, 617 A. Clem. A. II, 548 A. Hippol. Haer. 244, 16. Aster. 444 A.
 παρ-αιγιάλος, ον, of the shore. Xenocr. 36.
 παραινετέον = δεῖ παραινεῖν. Plut. II, 135 D.
 παραινετήρ, ἦρος, ὁ, (παραινέω) adviser. Athen. 1, 24, p. 14 B.
 παραινετικός, ἡ, ὄν, admonitory. Sext. 193, 6. 663, 1. Clem. A. I, 760 A.
 παραινετικῶς, adv. admonitively. Sext. 660, 22.
 παραινέω, to advise, admonish. Athan. I, 316 C, πᾶσι ἵνα παύσωνται. Theod. I, 481 A, αὐτοῖς ὥστε ποιήσασθαι.
 παρ-αινίσσομαι or παρ-αινίττομαι, to hint at. Athen. 13, 82, p. 604 F. Lyd. 340, 4.
 παρ-αιτέωμαι, to relieve, said of medicines. Diosc. 3, 74 (81). 48 (55), p. 398.
 παραιτήσις, εως, ἡ, excuse, forgiveness, pardon. Polyb. 16, 17, 8. Philon II, 296, 31, ἀμαρτημάτων. Jos. Apion. 2, 18. Ant. 3, 10, 1. 18, 5, 2. Cels. apud Orig. 1421 C. Galen. I, 38 D. Orig. I, 825 C. — 2. Release. Theoph. Cont. 668 Τὴν παραίτησιν αὐτοῦ λαβεῖν.
 παραιτητέος, α, ον, = ὄν δεῖ παραιτεῖσθαι. Diod. Ex. Vat. 49, 16. Philon I, 275, 19. Diosc. 5, 92, p. 757. Plut. II, 709 C. D. Apollon. D. Pron. 302 A, let go. Tatian. 809 B. Sext. 500, 22. Clem. A. I, 744 C, et alibi. Cyrill. A. I, 160 B -τέον.
 παραιτητής, οὔ, ὁ, (παραιτέομαι) intercessor. Philon I, 598, 7, et alibi.



- παραιτητικός, ἡ, ὄν, *deprecatory, deprecative.* Dion. H. VI, 924, 9. 298, 4.
- παραιτητός, ἡ, ὄν, = συγγνωστός? Philon II, 319, 50.
- παρακαθίζομαι = παρακαθίζω. Theoph. 612, τινά.
- παρα-καθεύδω = παρακοιμιάομαι, to sleep near one as a guard. Sept. Judith 10, 20. Ael. V. H. 1, 13.
- παρα-καθιδρύω, to set near. Plut. I, 711 E.
- παρακαθίζω, to besiege a city. With the dative. Theoph. 52, 13. 786, 3. 701, 1 ἔπαρακάθισαν = παρεκάθισαν.
- παρακαθιστάνω = παρακαθίστημι. Jos. Ant. 14, 15, 7.
- παρακαθίστημι, to set down near, etc. [Diod. 16, 47 παρακαθεσταμένος.]
- παρακαθίστρια, as, ἡ, (παρακαθίζω) the empress's maid of honor? Porph. Cer. 216.
- παρακαινοτομέω = καινοτομέω. Greg. Nyss. II, 96 C.
- παρακαλέω = δέομαι, ἱκετεύω, ἀντιβολῶ, to pray, entreat, beseech. Polyb. 4, 82, 8. 15, 7, 5 Παρακαλῶ σε. Diod. II, 558, 70, αὐτὸν ἵνα διή. Aristes 35. Philon II, 455, 28, ἵνα ἡμερώσωσιν. Matt. 8, 34, ὅπως μεταβῆ. Marc. 5, 18. 8, 22, ἵνα ἄψηται. Luc. 8, 31. Paul. Cor. 1, 1, 10, ἵνα τὸ αὐτὸ λέγητε. Jos. Ant. 11, 8, 5, p. 582. Epict. 2, 7, 11. 3, 23, 27. Plut. II, 778 F. Apollon. D. Synt. 289, 20. Just. Tryph. 30, p. 540 A. Hermog. Rhet. 404, 2, condemned in this sense. Dion C. 60, 29, 6. 47, 49, 2, ἵν' αὐτὸν ἀποκρίνη. Orig. III, 321 C. Ant. 2. Eus. II, 761 A, ὡς ἂν λάβοιεν. Chrys. III, 623 E παρακλήθητι, be pleased. Socr. 7, 37, ὥστε. — Parenthetically, παρακαλῶ, pritheē. Just. Tryph. 74 Νοήσατε λόγοντός μου, παρακαλῶ. Athan. I, 525 D. 584 A. II, 1269 A. Cyrill. H. Cat. 4, 30. Chal. 989 A. C. — 2. To console, comfort, make glad. Sept. Gen. 24, 7. Esai. 40, 1, et alibi. Luc. 16, 25, et alibi.
- παρα-καλπάζω, to trot beside a horse. Plut. I, 667 D.
- παρακάλυμμα, ατος, τὸ, a covering. Classical. Sept. Sap. 17, 3. Philon II, 186, 41.
- παρα-καμπανίζω, to use false weights. Nom. Coteler. 547.
- παρακαμπάνισμα, ατος, τὸ, (παρακαμπανίζω) the use of false scales. Nicet. 423, 26.
- παρα-κάμπτω, to avoid, decline. Diod. 5, 59.
- *παρα-καταβαίνω, to descend: to dismount. Athen. Mech. 4. Polyb. 3, 65, 9. 3, 115, 3.
- παρα-κάτεμι, to go further down. Schol. Arist. Ach. 1213.
- παρα-κάτω, adv. lower down. Apophth. 261 C Ἐπὶ τὴν παρακάτω ἔρημον. Cyrill. Scyth. V. S. 343 C. Porph. Cer. 487, 4 οἱ παρακάτω, the inferior officers.
- παράκειμαι, to lie along-side. — 2. Participle, παρακείμενος, sc. χρόνος, the perfect tense, in grammar. Dion. Thr. 638, 24. Drac. 12, 15. 39, 19. Gell. 6 (7), 9. Apollon. D. Adv. 534, 23. Synt. 205, 15. Herodn Gr. Philet. 411. Athen. 9, 76. Theodos. 1014, 4. 1014, 26, μέσος, perfect middle, now called second perfect (πέποιθα, ἐλήλυθα).
- παρακειμένως, adv. parallelly. Cornut. 192 (ἐκηβόλος, ἐκατηβόλος). — 2. Appositely: next, in the next place. Epict. 3, 22, 90. Plut. II, 882 B. Sext. 240, 23. 454, 7. 494, 16.
- παρακεκαλυμμένως (παρακαλύπτω), adv. hiddenly. Just. Tryph. 52. Clem. A. I, 701 B. Orig. IV, 608 B.
- παρακέλευσις, εως, ἡ, exhortation. Dion. Thr. 642, 10 Παρακελεύσεως ἐπιρρήματα (εἶα, ἄγε, φέρε).
- παρακελευσματικός, ἡ, ὄν, (παρακέλευσμα) hortatory. Drac. 129, 10, the foot
- παρακελευστικός, ἡ, ὄν, hortatory. Apollon. D. Adv. 533, 14 (εἶα, ἄγε, and the like).
- παρα-κέλλιον, ου, τὸ, adjoining room. Tyric. p. 296 (Coteler.).
- παρα-κενῶς, to empty. Plut. II, 903 D, et alibi. Galen. II, 50 A.
- παρα-κεντέω, to couch the eye. Theophil. 1036 A, τοὺς ὀφθαλμούς. Galen. II, 360 B. 396 A. — Paul. Aeg. 222, to tap, in surgery.
- παρακέντησις, εως, ἡ, paracentesis, a couching. Galen. IV, 536 B.
- παρακεντητήριον, ου, τὸ, a surgical instrument for couching. Paul. Aeg. 134.
- παρακενωταί, ὦν, αἱ, (παρακενωῶ) offal? Chron. 622, 20.
- παρα-κερδαίνω, to gain unlawfully. Greg. Naz. II, 572 B. Leont. I, 1317 C, τινός.
- παρα-κίναϊδος, ου, ὁ, cinaedus past his time. Diog. 4, 34.
- παρακινδυνεύειον = δεῖ παρακινδυνεύειν. Dion. H. III, 1902, 16.
- παρα-κίνδυνος, ου, [τὸ -νον, temerity]. Strab. 17, 3, 20. παρακινδύως, adv. dangerously. Strab. 5, 3, 5, p. 366, 21.
- παρα-κινητικός, ἡ, ὄν, exciting. Schol. Theocr. 11, 40. — 2. Mentally excited. Philon II, 477, 33. Plut. II, 291 A.
- παρακινητικῶς, adv. in a state of mental excitement, insanelly. Plut. I, 82 C.
- παρα-κίονιον, ου, τὸ, column of the holy table. Sophrns. 3984 B.
- παρα-κίρνημι, to mix with. Jos. B. J. 4, 3, 7. Basil. I, 257 A.
- παρα-κλάδιον, ου, τὸ, secondary mouth of a river. Porph. Adm. 78, 23.
- παρακλαυσίθυρον, ου, τὸ, (κλαίω, θύρα) plaint at the door, serenade to a mistress Plut. II, 753 A. B *Αἰδειν τὸ παρακλαυσίθυρον. (Hor. Carm. 3, 10.)
- παρα-κλείω, to shut in, to imprison. Sept. Macc. 2, 4, 34.



παρακλέπτω, to *filch*. Classical. *Doroth.* 1741 D -σθαί ὑπὸ λεπτοπορευεῖων, to be afflicted with a slight fever.

παρακλήσις, εὐς, ἢ, prayer, supplication, petition, request. *Sept. Macc.* 1, 10, 24. 2, 7, 24. *Polyb.* 1, 67, 10. *Strab.* 13, 1, 1. *Jos. Ant.* 13, 13, 2. *Apion.* 2, 23. *App.* II, 194, 26. *Eus.* II, 864 B. V, 232 D. *Basil.* IV, 460 B. — 2. Consolation, comfort, solace. *Sept. Job* 21, 2. *Nahum* 3, 7, et alibi. *Paul. Rom.* 15, 4, et alibi.

παρακλητεύω, εἰσώ, (παράκλητος) to intercede. *Philon* I, 520, 29. 593, 10 Παρακλητεύσουσι τοῖς νόμοις.

παρακλητικός, ἢ, ὄν. = ἱκετήριος. supplicatory. *Diog.* 4, 39, ἐπιστόλια, written petitions. *Nom. Coteler.* 120 τὸ παρακλητικόν, sc. βιβλίον, = ὀκτάηχος.

παρακλητικῶς, adv. exhortingly. *Clem. A.* II, 488 C.

παράκλητος, ὄν, (παρακαλέω) L. evocatus, summoned. *Dion C.* 46, 20, 1, δούλος. — 2. Advocatus, advocate, legal assistant. Classical. *Philon* I, 155, 27. II, 436, 5. 519, 22. 520, 25. *Joann. Epist.* 1, 2, 1. *Clem. R.* 2, 6. *Martyr. Poth.* 1417 A. *Clem. A.* II, 629 D. *Tertull.* II, 972 A (393 A). *Orig.* I, 218 B. C. 448 A. 468 B. — Applied to τὸ πνεῦμα τὸ ἅγιον, paracletus. *Joann.* 14, 16. 26. 15, 26. 16, 7. *Theod. Mops.* 777 A = διδάσκαλος. When πνεῦμα is expressed, τὸ παράκλητον is used: *Eus.* VI, 1008 A. 1012 D. 1009 B. *Macar.* 521 C. — 3. Paracletus. a Valentinian Aeon emitted from ἄνθρωπος and ἐκκλησία; his spouse is πίστις. *Doctr. Orient.* 669 B. *Iren.* 449 B (485 C).

παρακλήτωρ, ὄρος, ὁ, comforter. *Sept. Job* 16, 2. — 2. Exhorter, encourager, = ὁ διὰ λόγου διεγείρων τὸν στρατὸν πρὸς τοὺς ἀγῶνας, in battle. *Leo. Tact.* 4, 6.

παρακλίνω, to turn aside. *Cosm.* 464 D *Ὁργανα παρέκλινε τὸ πένθος φῶδης, from singing or playing

παρ-ακμή, ἦς, ἢ, decline. *Plut.* I, 312 B, et alibi. *Sext.* 113, 24. 31.

παρακνάω, to rub against. *Philostr.* 803. *Cæsarius* 856.

παρακνίζω, to excite. *Chrys.* I, 426 B. IX, 632 C. 634 A. X, 209 C.

παρακοή, ἦς, ἢ, (παρακούω) disobedience. *Paul. Rom.* 5, 19, et alibi. *Iust. Cohort.* 21, p. 280 B. *Clem. A.* I, 256 A.

παρακοιμάμαι, ἴηην, = παρακαθεύδω. *Nicol. D.* 20. *Jos. Ant.* 7, 7, 1. *Athen.* 5, 15, p. 189 E, τοῖς βασιλείοις. (See also *Arr. Anab.* 4, 13, 1.) — Participle, ὁ παρακοιμώμενος, the officer who sleeps near the emperor in the same chamber. *Theoph.* 440, 11. *Porph. Adm.* 231, 20. 23.

παρακοιμίζω = παρακατακλίνω. *Alex. Polyhistor* apud *Eus.* III, 716 A. *Artem.* 377.

παρακοιτέω, ἦσω, (παρακοίτος) to lie or sleep near. *Polyb.* 6, 33, 12, τινί.

παρακοίτις, ἢ, kept mistress. *Phot. Nomocan.* 13, 5, she is less respectable than a παλλακή.

παρακοίτος, ὄν, ὁ, ἢ, (κοίτη) bedfellow. *Diod.* 5, 32, p. 356, 8. II, 609, 10. *Theodtn. Dan.* 5, 2.

παρακοιτωνάριον, ὄν, τὸ, adjoining chamber (antechamber?). *Porph.* *Cer.* 471, 19.

παρακολλητικός, ἢ, ὄν, = δυνάμενος παρακολλᾶν. *Leo Med* 207.

παρ-ακολουθήμα, ατος, τὸ, that which follows, consequence, result. *Nicom.* 96. 143. *Plut.* II, 885 C. *Apollon. D. Synt.* 229, 13. *Orig.* I, 469 A. *Plotin.* I, 615, 10. *Iambli. Mathem.* 197.

παρακολουθήσις, εὐς, ἢ, L. sequela, consequence. *Nicom. Harm.* 3. *Epict.* 1. 6, 13, et alibi. *Plut.* II, 1144 B. C. *Anton.* 3, 1. *Sext.* 113. 22. *Orig.* I, 1381 A.

παρακολουθητικός, ἢ, ὄν, = δυνάμενος παρακολουθεῖν. *Epict.* 1. 6, 14. 17, et alibi. *Anton.* 5, 9. *Clem. A.* II, 312 B.

παρακολουθητικῶς, adv. by following or being ready to follow. *Ptol. Tetrab.* 107. *Anton.* 6, 42.

παρακολουθικός, ἢ, ὄν, = παρακολουθητικός. *Orig.* IV, 625 B.

παρακόλπιος, ὄν, = παρὰ κόλπον, along the gulf. *Vit. Nicol. S.* 900 A.

παρά-κομμα, ατος, τὸ, a counterfeit. *Philon* I, 353, 30. II, 316, 25. 561, 33.

παρακονδακίζω, ἰσα, (κόνταξ) to skirmish. *Theoph.* 548, 16.

παρ-ακοντίζω, to throw the javelin with or near others. *Lucian.* II, 882.

παρακοπή, ἦς, ἢ, insanity. Classical. *Diod.* 15, 7.

παρακοπτικός, ἢ, ὄν, (παρακόπτω) causing insanity: insane. *Erotian.* 288. *Galen.* II, 260 F. *Antyll.* apud *Orib.* II, 308, 11.

παρακόσμως (κόσμος), adv. indecently, improperly. *Jos. Ant.* 1, 6, 3.

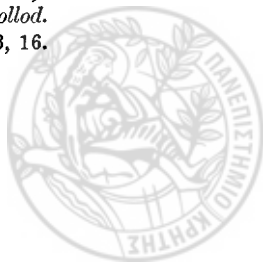
παρ-άκουσμα, ατος, τὸ, false report. *Dion. H.* III, 1801. 10. *Strab.* 7, 5, 9. *Diosc.* 1, p. 3. *Jos. Apion.* 1, 8, p. 442. *Plut.* II, 354 A. *Orig.* I, 768 B. *Eus.* III, 104 C.

παρακουσμάτιον, ὄν, ὁ, little παράκουσμα. *Orig.* I, 1308 B.

παρακουστέον = δεῖ παρακοῦειν. *Muson.* 227.

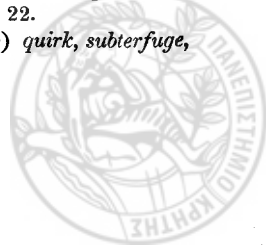
παρακούω, not to listen to, to take no heed of, to pay no regard to: to disobey. *Sept. Esth.* 3, 3. 8. *Polyb.* 2, 8, 3, et alibi. *Matt.* 18, 17. *Patriarch.* 1100 B.

παρακρατέω, to hold near, to hold, support, prevent from falling off. *Diosc.* 4, 134 (136). *Jos. Ant.* 15, 3, 4. *Epict.* 1, 2, 8. *Apollod. Arch.* 37. *Anton.* 11, 20. *App.* I, 143, 16.



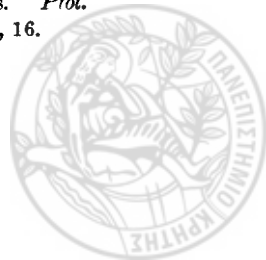
Vit. Epirh. 88 C. *Mal.* 125, 6. *Porph. Cer.* 29, 17.
 παρακρατητά, adv. quid? *Theoph.* 495, 18 Πα-
 κρατητὰ διὰ τῶν κήπων ἐξήλθεν.
 παρακρέω, to play or sing discordantly. *Greg.*
Naz. III, 1314 A Μή τι παρακρέξη ἔκτροπον
 ἁρμονίης.
 παρά-κρημος, ov, on a slope or precipice. *Diod.*
 11, 8, 14, 20. *Strab.* 9, 1, 4, ὁδός. *Plut.* II,
 964 D.
 παρακρίνω, to judge unjustly. *Vit. Nil. Jun.*
 72 B.
 παρ-ακροδομαι = παρακούω, to disobey. *Jos.*
Ant. 18, 8, 5. — 2. *Subausculto*, to eavesdrop.
Doroth. 1716 C. *Anast. Sin.* 520 D.
 παρ-ακρόσις, εως, ἡ, = παρακοή, disobedience.
Jos. Ant. 18, 8, 2.
 παρ-ακροατής, οὔ, ὁ, eavesdropper. *Pseudo-Cyrrill.*
A. X. 1085 A. *Jejun.* 1924 C.
 παρακροκίζω, to be somewhat like saffron.
Diosc. 5, 144 (145).
 παρακροτέω, to pat: to coax, encourage. *Jos.*
B. J. 1, 19, 5, et alibi. *Lucian.* II, 884.
 παρακρουσμός, οὔ, ὁ, = παράκρουσις, derange-
 ment. *Moschn.* 127, p. 65, τῆς διανοίας.
 παρακρύπτω, essentially = κρύπτω, to hide.
Diod. 18, 9. *Diog.* 2, 131. *Epirh.* II,
 448 A.
 παρακτικός, ἡ, ὄν, = δυνάμενος παράγειν, produc-
 tive. *Pseudo-Dion.* 589 C.
 παρακύισμα, ατος, τὸ, (κύω) additional birth, a
 name given to the numeral λ = 900.
Cramer. IV, 325, 33.
 παρακυπτικός, ἡ, ὄν, (παρακίπτω) L. *prospectivus*,
 adapted to looking out of, as a window.
Justinian. Cod. 8, 10, 12, § γ'. β', *θυρίς*.
Basilic. 58, 11, 10. *Porph. Cer.* 88, 5, 103,
 18 τὸ παρακυπτικόν = *θυρίς παρακυπτική*.
Pach. II, 495, 6.
 παρ-ακυρώ = ἀκυρώ. *Symm.* Job 40, 3.
 παρακωμωδέω, to satirize incidentally. *Athen.*
 12, 28, p. 525 A.
 παρ-ακωχή, ἡς, ἡ, = παροχή. *Jos. Ant.* 17,
 9, 5
 παραλαμβάνω, to take instead, to use one word
 for another. *Dion. H.* VI, 804, 14. —
Apollon. D. Pron. 278 C, to use. — 2. To
 capture a person or place. *Mal.* 402, 9.
Theoph. 366, 7. 369, 13.
 παραλέγομαι, lego = παραπλέω, to sail along.
Diod. 13, 3, et alibi. *Strab.* 13, 1, 22, p. 19,
 25. *Luc. Act.* 27, 8, 13.
 παραλείπω, to omit. *Orig.* I, 85 A. 1141 B τὰ
 Παραλειπούμενα, *Parakipomena*, the Chronicles
 of the Old Testament. *Greg. Nyss.* III, 473
 A αἱ παραλειπούμενα, sc *πράξεις*.
 παράλειψις, εως, ἡ, (παραλείπω) omission. *Plut.*
 II, 855 D. *Phryn.* P. S. 32, 25 Κατὰ παρά-
 λειψιν, by omission, elliptically. *Sext.* 91, 11
 (= 90, 11. 91, 16 ἔλλειψις). — 2. A kind

of ἀποσιώπησις, in rhetoric. *Pseudo-Demetr.*
 109, 8. *Hermog. Rhet.* 408.
 παραλεκτέον = δεῖ παραλέγεσθαι (παραπλεῖν).
Strab. 13, 1, 22, p. 19, 27.
 παραλελογισμένος (παραλογίζομαι), adv. irra-
 tionally. *Achmet.* 258, p. 239.
 παράλευκος, ov, whitish. *Classical. Strab.* 4, 4,
 6, p. 311, 13.
 παραλήγω, also παραλήγομαι (λήγω) to be or to
 have in the penult. *Drac.* 16, 15. 31, 16.
Heph. 5, 2. *Apollon. D. Adv.* 601, 9.
Hermog. Rhet. 231, 22. 292, 15. *Theodos.*
 975, 13. 984, 28. — 2. Participle, ἡ παραλή-
 γουσα, sc. συλλαβή, L. *raenuitima* (*syllaba*),
 the penult. *Drac.* 14, 20. *Apollon. D. Pron.*
 343 A. *Moer.* 176. *Athen.* 9, 76. *Porphyr.*
Prosod. 112.
 παρά-ληξις, εως, ἡ, penult. *Herodn. Gr. Moner.*
 43, 25. *Arcad.* 6, 15. *Theodos.* 1011, 23.
 παραλήπτης, ov, ὁ, (παραλαμβάνω) receiver of
 customs, collector. *Arr. P. M. E.* 19.
 παρά-ληπτος, ov, captive. *Mal.* 398, 14.
 παρα-λήρημα, ατος, τὸ, nonsense. *Dion C.* 59,
 26, 9.
 παρά-ληρος, ov, talking nonsense. *Philon I.* 376,
 33. II, 686, 5.
 παρά-ληψις, εως, ἡ, a receiving from. *Polyb.* 2,
 3, 1. *Diod.* 17, 65. *Dion. H.* II, 846, 10.
 — 2. Instruction received. *Epict.* 2, 11, 2.
Iambl. V. P. 56, learning, understanding,
 comprehension.
 παράλιμος, ov, (λίμη) situated on the shores of
 a lake. *Plut.* II, 951 F.
 παραλιώτης, ov, ὁ, inhabitant of the παραλία.
Basil. IV, 737 A (titul.).
 παρ-αλλαγῆ, ἡς, ἡ, variation. *Cleomed.* 28, 23,
 29, 1.
 παρ-άλλαγμα, ατος, τὸ, variation, error in com-
 putation. *Strab.* 2, 1, 35.
 παραλλακτέον = δεῖ παραλλάσσειν. *Strab.* 13,
 1, 22 as v. l.
 παραλλαξία, as, ἡ, = παράλλαξις. *Did. A.*
 929 B.
 παράλληλος, ov, (ἄλληλων) parallelus,
 parallel. *Polyb.* 6, 41, 3, et alibi. *Diod.* II,
 594, 91. *Dion. H.* V, 538, 15. *Strab.* 2, 1,
 10 τὸ παράλληλον, *parallelism*. *Eunap. V. S.*
 4 (8), βίοι of Plutarch — Παράλληλοι κύκλοι,
 parallel circles of latitude. *Cleomed.* 9, 1,
 28, 14. *Strab.* 1, 4, 4. 2, 1, 1. — Ἐκ παρα-
 λήλου, side by side, parallel-wise. *Plut.* I, 843
 E. *Sext.* 578, 11. *Basil. I.* 772 D, in gram-
 mar. — Τὸ ἐκ παραλήλου σχῆμα, the figure
 of parallelism, in rhetoric (βάσκι ἴθι, δηθά τε
 καὶ δολιχόν, θανάτον τε μόνον τε). *Gell.* 13,
 25 (24). *Herodn. Gr. Schem.* 607, 1.
Hermog. Rhet. 266, 18.
 παραλληλότης, ητος, ἡ, parallelism. *Apollon. D.*
Adv. 550, 27. *Synt.* 318, 22.
 παραλογή, ἡς, ἡ, (παράλογος) quirk, subterfuge,



prevarication. *Plut.* I, 239 F. [but here παραγωγαι]. — 2. Unexpected event. *Theoph.* C. 465. παραλογιστής, οὐ, ὁ, = ὁ παραλογιζόμενος, one who misleads by false reasoning. *Ptol. Tetrab.* 160. *Anton.* 6, 13. παρά-λοφος, ον, oblique. *Soran.* 249, 26. παρ-άλπιος, α, ον, along the Alps. *Plut.* I, 257 E. παρ-αλυκίζω, to become salt. *Plut.* II, 897 A, v. 1. παρακυλίω. παρά-λυπος, ον, rather poor soil. *Strab.* 3, 2, 3, 4, 13, pp. 218, 9, 253, 10. παρά-λυσις, εως, ἡ, a loosening: paralysis, palsy. *Polyb.* 31, 8, 10 *Diod.* 4, 3, tropically. *Cels.* *Med.* 3, 27. *Erotian.* 292. *Diosc.* 1, 5, 2, 204. *Ruf.* apud *Orib.* II, 255, 10. *Plut.* II, 519 C. 906 F. *Ptol. Tetrab.* 151. *Galen.* II, 260 E. παρα-λυτικός, ἡ, ὄν, paralyticus, afflicted with paralysis, paralytic. *Matt.* 8, 6, et alibi. *Moschn.* 129, p. 69. *Diosc.* 1, 15, p. 30. *Ruf.* apud *Orib.* II, 256, 12. παρά-λυτος, ον, = preceding. *Artem.* 383. *Orig.* VII, 345 D. *Method.* 389 A. *Cyrrill.* H. 1141 A. *Amphil.* 121 C. *Cyrrill. A.* I, 500 A. — Ἡ κυριακή τοῦ παραλύτου, the Sunday of the Paralytic, the fourth Sunday after Easter, inclusive, celebrated in commemoration of the miraculous cure of the impotent man (*Joann.* 5). *Stud.* 21 A. παρ-αμμαίρω, to gleam beside. *Onos.* 29, 2. παρ-αμβλύνω, to blunt somewhat. *Plut.* II, 653 E. 788 E. F. παρά-μεσος, ον, next to the middle. *Ruf.* apud *Orib.* III, 389, 1. *Poll.* 2, 145, δάκτυλος, the third finger from the forefinger, inclusive. *Antyll.* apud *Orib.* II, 38, 10. παρ-αμετρέω, to measure falsely [?]. *Plut.* II, 78 F. *Did. A.* 332 B. παραμήκης, ες, (μήκος) L. oblongus, somewhat long. *Polyb.* 1, 22, 6, et alibi. *Agathar.* 132, 3. *Gemin.* 836 A. *Diod.* 15, 32. *Strab.* 2, 5, 22. 15, 3, 2. *Soran.* 250, 28. παρα-μηκύνω, to lengthen out, to prolong. *Athen.* 11, 108. παραμήριον, ον, τὸ, = τῶν μηρῶν τὰ εἶσω μέρος, the inside of the thigh. *Diosc.* 1, 130. *Ruf.* apud *Orib.* III, 391, 7. *Poll.* 2, 188. — 2. *Poniard.* *Chal.* 1613 A. *Justinian.* *Novell.* 85, 4. *Mal.* 265 παραμήριν. *Theoph.* 339, 6. 583, 18. *Leo.* *Tact.* 6, 2. παρα-μηχανάομαι, to devise wickedly. *Cels.* apud *Orig.* I, 881 A. 873 A. παρ-αμιλλάομαι, to outvie. *Polyb.* 12, 11, 4. *Jos. B. J.* 7, 8, 1, p. 423. παραμιέομαι = μιέομαι. *Dion. H.* VI, 1027, 8. παραμιξ (παραμίγνυμι), adv. mixedly. *Nicom.* *Harm.* 10. *Iamb.* V. P. 248. παρα-μξολυδιάζω, to use the μξολύδιος mood. *Plut.* II, 1144 F.

παρ-αμισέω = μισέω. *Theod.* V, 85 D. παραμονάριος, ον, ὁ, (παραμονή, παράμονος) L. aedituus, the keeper of a church; called also προσμονάριος. *Chal. Can.* 2. *Const.* (536), 1201 A. *Justinian.* *Cod.* 1, 3, 46, § γ. *Pseudo-Chrys.* IX, 768 A. *Mal.* 377, 4. 434, 14. *Nic.* II, *Can.* 5. παραμονή, ἡς, ἡ, (παραμένω) a keeping, preservation, continuance. *Diod.* II, 589, 41. *Iren.* 1108 A. *Hippol.* *Haer.* 298, 71. *Athen.* 1, 55. — 2. Attendance, a waiting on. *Porph.* *Cer.* 439, 18, τοῦ βασιλέως. — 3. Plural, αἱ παραμοναί, body-guard, especially the imperial body-guard. *Porph.* *Cer.* 452, 18, τῶν στρατηγῶν. *Nicet.* 224, 27, et alibi. *Curop.* 37 bis. (See also πραισεντάλιος.) παραμονή, ἡς, ἡ, (μόνος) the day preceding a dominical feast. *Stud.* 700 C (titul.), τῶν Φώτων. 1697 A, τῆς τοῦ Χριστοῦ γεννήσεως. 1717 B, τῆς βασιφοδίου. *Pseudo-Synod.* 448 A. *Porph.* *Cer.* 128, 16. 170. 532, 18. *Curop.* 43. — *Porph.* *Cer.* 278, δεξίμου. παραμονητικός, ἡ, ὄν, = παραμόνιμος. *Pseud-Athan.* IV, 77 B. παραμόνιμον, ον, τὸ, (παραμόνιμος) military station. *Porph.* *Adm.* 126, 19. παρα-μορφώω, to distort, pervert. *Simoc.* 73, 23, 84, 19. *Solom.* 1340 D, τοῖς τελευτώσι, assume the form. παρα-μυθέομαι, to soften down, smooth over: get over the difficulty. *Strab.* 13, 1, 64. *Plut.* I, 809 E. *Sext.* 292, 20. παρα-μύθημα, ατος, τὸ, consolation. *Pallad.* *Laus.* 1179 D. παραμυθήτωρ, ορος, ὁ, (παραμυθέομαι) consoler, comforter. *Pseudo-Chrys.* IX, 768 A. παραμυθία, ας, ἡ, comfort, benefit, help, aid, assistance. *Chal.* 1628 A. *Justinian.* *Novell.* 130, 1. παρ-αναβλαστάνω, to sprout beside. *Philon.* I, 438, 46. παρ-αναγινώσκω, to read not to the purpose. *Basil.* IV, 628 B. παρ-αναγνώστικόν, ον, τὸ, = κομμονιτώριον. *Pallad.* *Vit.* *Chrys.* 28 B. *Cyrrill. A.* X, 136 A. παρ-αναδύομαι, to creep or crawl out. *Plut.* I, 665 E. παρ-ανακειμένως (ἀνάκειμαι), adv. along-side, by the side. *Orig.* III, 992 B, τινί. παρ-ανακλίνω, to lay beside. *Sept. Sir.* 47, 19. παρ-ανάλωμα, ατος, τὸ, that which is consumed: useless expense. *Philon.* II, 519, 15. 600, 9. *Jos. B. J.* 4, 5, 2. *Plut.* I, 403 F. *Athan.* I, 776 D, πυρός. παρ-αναπίπτω, to fall on the back beside. *Artem.* 121. παρ-αναστέλλω, to draw up. *Eus.* II, 677 A. παρ-ανατέλλω, to rise near, of stars. *Ptol.* *Tetrab.* 77, 22. *Porphyr.* *Aneb.* 41, 16.



- παρ-αναφύω, to grow up beside. *Philon* I, 345, 15.
- παρ-νέμομαι, to feed near. *Ael. N. A.* 1, 20.
- παρ-νέω, to swim along-side. *Lucian.* I, 309. *Poll.* 7, 138. *Philostr.* 29.
- παρ-ανήμι = ἀνήμι. *Plut.* II, 1145 D.
- παρ-ανίσταμαι, to rise up beside. *Jos. B. J.* 2, 21, 1. *Plut.* I, 850 A.
- παρ-νοθεύω, to adulterate. *Simoc.* 336, 17. *Syncell.* 127, 1.
- παρ-ανοίγω, to reveal. *Chrys.* VII, 59 B.
- παρ-ανόμησις, εως, ἡ, (παρ-ανομέω) transgression of the law. *App.* I, 173, 45.
- παρ-ανομητέον = δεῖ παρ-ανομεῖν. *Clem. A. I.* 504 B.
- παρ-ανομητικός, ἡ, ὄν, violating the law. *Hierocl.* C. A. 72, 17.
- παρ-νοσοκόμος, ου, ὁ, assistant to a νοσοκόμος. *Stud.* 1741 B.
- παρ-νυκτερεύω, to pass the night beside or with. *Plut.* I, 297 E. 588 B, et alibi.
- παρ-ανυμφέω, ευσα, to be παρ-ανυμφος. *Theoph.* 388, 20.
- παρ-ανυμφος, ου, ἡ, paranympa = νυμφεύτρια. *Moer.* 246.
- παρ-νύσσω, to prick on, incite. *Pseudo-Lucian.* III, 611.
- παρ-ά-ξηρος, ου, somewhat dry. *Strab.* 17, 3, 23.
- παρ-αξιφίς, ίδος, ἡ, (ξίφος) dagger worn beside the sword. *Sept. Reg.* 2, 5, 8. *Diod.* 5, 33. *Strab.* 3, 3, 6.
- παρ-ά-ξυσμα, ατος, τὸ, that which is scraped off, scraping. *Pseudo-Demetr.* 30, 6.
- παρ-άξυστον, ου, τὸ, = ὑπαγωγεύς, quid? *Schol. Arist.* Av. 1150.
- παρ-ά-ξύω = παραξέω. *Jos. B. J.* 3, 10, 9 as v. 1. *Longin.* 31, 2.
- παρ-απαίγιον, ου, τὸ, sport. *Eus.* III, 509 B.
- παρ-απαιδαγωγέω, to reform by education. *Plut.* II, 321 B. *Lucian.* I, 51. *Clem. A. I.* 636 B.
- παρ-απειστέον = δεῖ παραπέθειν. *Sext.* 676, 30.
- παρ-απεμπτέος, α, ου, = ὄν δεῖ παραπέμπειν or παραπέμπεσθαι. *Apollon. D. Pron.* 306 A. *Clem. A. I.* 617 A.
- παρ-ά-πεμψις, εως, ἡ, transmission. *Diod.* II, 631, 12.
- παρ-απεποιημένως (παρ-αποιέω), adv. distortedly. *Ephr.* II, 376 B, et alibi.
- παρ-απεριπατέω, to walk beside. *Jos. Ant.* 18, 6, 6, p. 891.
- παρ-ά-πεψις, εως, ἡ, digestion. *Clem. A. I.* 1064 A.
- *παρ-ά-πηγμα, ατος, τὸ, that which is fixed on. *Eus.* II, 865 B, some sort of ornament. — 2. Landmark, fixed rule. *Sext.* 649, 25. 652, 17. — 3. Parapegma, astronomical table. *Democr.* apud *Diog.* 9, 48 Ἀστρονομίης παράπηγμα, the title of a work. *Gemin.* 845 A. *Cic. Att.* 5, 14. *Diod.* 1, 5.
- παρ-απηλωτός, ἡ, ὄν, (πηλόομαι) besmeared or covered with mud. *Georon.* 12, 1, 6.
- παρ-απηρώω, to mutilate. *Philon* II, 230, 40. 41.
- παρ-απέξω, at the side. *Archigen.* apud *Orib.* II, 151, 2. *Sext.* 232, 29.
- παρ-απικραίνω, ανα, to embitter, provoke to anger. *Sept. Ps.* 77, 8. 17. *Philon* I, 110, 20.
- παρ-απικρασμός, ου, ὁ, provocation. *Sept. Ps.* 94, 8, et alibi. *Paul. Hebr.* 3, 16. *Clem. A. I.* 353 A.
- παρ-απικραστής, ου, ὁ, = ὁ παραπικραίνων. *Syncell.* 244, 20.
- παρ-ά-πικρος, ου, somewhat bitter. *Schol. Arist.* Vesp. 878.
- παρ-απίπτω, to fall away from. *Strab.* 1, 1, 7, p. 7, 27, τῆς ἱστορίας, to be misinformed. — 2. To be misplaced, mislaid, or lost. *Pallad. Vit Chrys.* 21 D. — 3. To fall into sin. *Clem. A. II.* 513 B. *Orig.* I, 292 B. *Ephr.* I, 1049 B. II, 185 B. — 4. To lapse, backslide, said of converts to Christianity who had relapsed into heathenism. Participle, οἱ παραπεπτωκότες or παραπεσόντες, the lapsed during persecution. *Dion. Alex.* 1308 A. *Nic.* I, 8. 10. 14. *Eus.* II, 436 C. *Greg. Naz.* II, 357 B.
- παρ-απλανάω = παραπλάζομαι. *Schol. Arist.* Eq. 809.
- παρ-απλασμός, ου, ὁ, (παρ-απλάσσω) a change of form, remoulding. *Sext.* 640, 11.
- παρ-απλάσσω, to form, to fashion. *Sext.* 646, 23. 740, 23.
- παρ-απλευρώ (πλευρών), to construct the sides of a vessel. *Philostr.* 126.
- παρ-απλευστέος, α, ου, = ὄν δεῖ παραπλεῖν. *Strab.* 8, 3, 27.
- παρ-απληκτεύομαι, to be παράπληκτος. *Aquil.* Reg. 1, 21, 15. 1, 22, 14. 15.
- παρ-απληκτιζέω = preceding. *Greg. Naz.* II, 141 B.
- παρ-απληξία, ας, ἡ, (παράπληκτος) derangement, madness, insanity. *Sept. Deut.* 28, 28. *Philon* II, 556, 44. *Oenom.* apud *Eus.* III, 365 C. *Eus.* V, 268 C. — 2. Slight apoplexy. *Eus.* II, 261 B.
- παρ-απλήρωμα, ατος, τὸ, complement. *Dion. H.* V, 48, 7. 102, 8. *Tryph.* Trop. 278. *Clem. A. I.* 225 A.
- παρ-απληρωματικός, ἡ, ὄν, serving to fill up, expletive. Σύνδεσμος παραπληρωματικός, expletive conjunction (δὴ, ρά, ὡ). *Dion. Thr.* 643, 11. 27. *Tryph.* 36. *Apollon. D. Pron.* 323 A. *Conj.* 515. 4. *Synt.* 26, 19, et alibi.
- παρ-απλησιάζω = ὁμοίωω, to liken. *Apocr. Act.* Andr. et Matthiae 2.
- παρ-απλησιαστέον = δεῖ παραπλησιάζειν, to compare. *Nil.* 457 A.
- παρ-απλοκή, ἡς, ἡ, an intermingling, mixing. *Xenocr.* 73. *Diosc.* 5, 91, p. 755. *Sext.* 24, 26. 620, 5.

παρ-απλώ, to stretch out. *Mal.* 452, 9 Εἰς σά-
νιδα παραπλωθεῖς προσηλώθη.
παρ-απόδας, adv. straightway, immediately. *Orig.*
I, 841 B.
παραπόδιμα, ατος, τὸ, (παραποδίζω) obstacle.
Cyrril. A. I, 880 C.
παραποδισμός, οὔ, ὄ, hindrance, impediment.
Artem. 286. *Galen.* II, 248 F.
παραποδιστός, ἡ, ὄν, impeded, hindered. *Epict.*
1, 25. 3.
παρ-αποιέω, to pervert. *Chrys.* IX, 550 E.
παρ-αποιήσις, εως, ἡ, a forging, falsity, fabrica-
tion, perversion. *Iren.* 1, 9, 2, p. 540 A, τῆς
ἐξηγήσεως.
παρ-αποστεινός = παραποιέω. *Epirh.* I, 861
B -σθαί τι.
παρ-απολαύω, to enjoy together with: to enjoy.
Philon II, 36, 25. *Lucian.* II, 251. *Orig.*
I, 1145 A. 1149 B. *Tit. B.* 1069 B.
παρ-απόλυ, adv. by far. *Diosc.* 3, 84 (94),
p. 434.
παρ-απομείνω, to remain with. *Lyd.* 130, 21, et
alibi.
παρ-απομικτά, ὦν, τὰ, the price for carrying,
carriage. *Justinian.* Novell. 128, 9.
παρ-απομύς, ὄν, escorting, convoying. *Polyb.*
1, 52, 5. 15, 2, 6. *Clem. A. I.* 237 A.
παρ-απορμείνω, to ferry along. *Cyrril.* A. II,
245 B.
παρ-απορρίπτω, to throw away. *Simoc.* 99, 1.
παρ-απόρριον, ου, τὸ, (πόρρα) = παραπόλυον.
Theoph. 583, 5. *Leo.* Tact. 11, 16. 15, 4.
53.
παρ-απροσβευτής, οὔ, ὄ, faithless ambassador.
Schol. Arist. Nub. 691.
παρ-απροσβεμέω, ἡσω, (προβέσιμος) to be after the
appointed time. *Leont.* I, 1221 D.
παρ-απροσδέχομαι, to receive thoughtlessly. *Epict.*
1, 20, 11.
παρ-απροσποιέομαι, to dissemble. *Justinian.* Cod.
1, 4, 34, § 5'.
παρ-απροσποίησης = τὸ παραπροσποιεῖσθαι.
Ibid.
παρ-απταισμα, ατος, τὸ, fault, error, sin. *Oenom.*
apud *Eus.* III, 376 D.
παρ-απταίω, to err, to miss. *Plut.* II, 909 A.
παρ-απτύω, to spit beside. *Philon* I, 488, 15.
Philostr. 148, et alibi. *Eus.* IV, 833 B.
παρ-απτωμα, ατος, τὸ, mishap, defeat. *Diod.* 19,
100, p. 395 36. — 2. Error, mistake, fault.
Sept. Ps. 18, 13. *Sap.* 3, 13. *Polyb.* 9, 10,
6. *Matt.* 6, 14. *Clem. R.* 1, 2. *Theodtn.*
Dan. 6, 22. — 3. Sin, transgression. *Sept.*
Job 36, 9. *Ezech.* 14, 13, et alibi. *Paul.*
Rom. 5, 15, et alibi.
παρ-απτωσις, εως, ἡ, error, fault: sin. *Polyb.* 3,
115, 11. 16, 20, 5, et alibi. *Just.* Tryph.
141, p. 800 A. *Sext.* 646, 9.
παρ-απικνός, ου, somewhat dense. *Diomed.* 481,
15 παρ-απικνός, the foot - - - - .

παραπόλυον, ου, τὸ, = following. *Mal.* 159, 22.
Porph. Adm. 257, et alibi.
παρ-απόλις, ἰδος, ἡ, by-door, by-gate, secret door.
Heliod. 8, 12.
παρ-αρθρημα, ατος, τὸ, (παρ-αρθρέω) dislocation.
Galen. II, 280 F.
παρ-αρθρησις, εως, ἡ, = preceding. *Plut.* I,
522 C.
παρ-αρθρέω, to reckon among. *Philon* I, 394,
44. 453, 8. — 2. To misreckon, for the purpose
of cheating [?] *Plut.* II, 78 F, tropically.
παρ-αρπάζω, to snatch away. *Eus.* II, 780 C.
Cyrril. A. II, 717 C.
παρ-αρραθιμέω, to neglect. *Diod.* 14, 116, τινός
παρ-αρραθιμείω, to sprinkle beside. *Posidon.* apud
Athen. 15, 46.
παρ-αρρηξίς, εως, ἡ, a breaking in, charge of
troops. *Arr.* Anab. 2, 11, 7.
παρ-αρρησις, εως, ἡ, incorrect expression. *Plut.*
II, 994 D.
παρ-αρριπίζω, to fan about. *Genes.* 99, 4.
παρ-αρριπισμός, οὔ, ὄ, = τὸ παραρριπίζειν. *Clim.*
1109 B.
παρ-αρριπτέω = following. *Sept.* Ps. 83, 11.
Strab. 16, 4, 13.
παρ-αρρίπτω, to throw away. *Classical.* *Sept.*
Reg. 1, 2, 36. *Macc.* 2, 1, 16.
παρ-αρροϊζέομαι = ροϊζέω, said of an arrow.
Jos. B. J. 5, 2, 2.
παρ-αρτάω, to hang beside, etc. *Classical.*
Strab. 4, 4, 3, p. 308, 8. *Plut.* II, 844 E.
παρ-άρτημα, ατος, τὸ, appendage. *Lucian.* III,
36.
παρ-άρτυμα, ατος, τὸ, condiment, seasoning.
Philon I, 441, 39. 679, 25.
παρ-άρτυσις, εως, ἡ, a seasoning. *Philon* I, 389,
22. 604, 48, et alibi.
παρ-αρτύω, to make ready, fit out: to season food.
Philon I, 665, 28. II, 477, 8. *Plut.* I, 496
B -σασθαι.
παράρτυμα, ατος, τὸ, incorrect for παράρτυμα.
Sept. Ex. 35, 10.
παρ-ασαλεύω, to shake about, disturb: to remove,
displace: to violate. *Aristobul.* apud *Eus.*
III, 644 B. *Philon* II, 69, 52. *Orig.* VII,
33 C. *Eus.* V, 160 C. VI, 841 C. *Athan.*
I, 325 A. *Nil.* Epist. 2, 294 -σθαι τῆς στά-
σεως. *Ephes.* 6. *Prisc.* 169, 22, τὰς σπουδάς.
παράσειον, ου, τὸ, L. supparum? *Lucian.* III,
252.
παρ-ασειωπημένος (παρ-ασιωπάω), adv. mystical-
ly. *Orig.* II, 1181 A.
παρ-ασειωπημένως (παρ-ασιύω), adv. scornfully,
contemptuously. *Philon* II, 599, 10.
παρ-ασημασία, ας, ἡ, a noting: notice. *Polyb.*
23, 18, 1, honorable mention. *Ptol.* Tetrab.
93, indication.
παρ-ασημειώω, to note. *Diosc.* Iobol. 3, p. 66.
Sext. 733, 5. *Clem. A.* II, 276 C. *Anast.*
Sin. 184 B.



παρα-σημείωσις, εως, ἡ, *passing notice*. *Diosc.* Iobol. 26. *Eus.* VI, 713 C? — **2.** A noting of the time of a document, *date*. *Eus.* II, 108 B Ὁ τῆς παρασημείωσης χρόνος. *Socr.* 109 A. — *Anast.* 37 B, annotation.

παρασημειώτων = δέϊ παρασημειούν, *one must notice*. *Diosc.* Iobol. p. 47. *Clem. A.* I, 305 A. 337 A. 980 C. 1056 C. *Orig.* IV, 257 B. *Orib.* II, 174, 7. *Epiaph.* II, 440 A.

παράσημος. *ov.* L. *insignis, conspicuous*. *Plut.* II, 823 B. *Pseudo-Demetr.* 91, 1. — **2.** *Having a sign, badged with*. *Luc.* Act. 28, 11. — **3.** Substantively, (α) τὰ παράσημα, L. *insignia, badges of office*. *Dion. H.* II, 817, 1. I. 379, 10, τῆς ἱερωσύνης, *insignia sacerdotum*. *Plut.* I, 61 A. *App.* I, 556, 36. — (β) τὸ παράσημον, *ensign, flag*. *Plut.* II, 162 A, τῆς νεώς.

παρα-σιγῶ, to pass over in silence. *Strab.* 12, 3, 26. *Theophil.* 1104 C -θῆναι τοῦ ἀναγραφῆναι.

παρασιτεύω = παρασιτέω. *Amphil.* 121 D.

παρασιτία, *as, ἡ* the being a παράσιτος, *parasitatio*. *Lucian.* II, 862.

παρασιτικός, ἡ, *ov.* (παράσιτος) *parasiticus, parasitic*. *Lucian.* II, 862, et alibi.

παρα-σιωπάω, to be silent. *Sept.* Gen. 24, 21. Num. 30, 15. Reg. 1, 7, 8. 1, 23, 9, et alibi. *Polyb.* 20, 11, 1. — **2.** To pass over in silence, to omit mentioning. *Sept.* Ps. 108, 1. Prov. 12, 2. *Polyb.* 2, 13, 7. 6, 11, 5. *Diod.* Ex. Vat. 82, 2. *Philon* I, 37, 39. *Plut.* II, 869 B. C.

παρα-σιώπησις, εως, ἡ, *silence*. *Clem. A.* I, 1309 A.

παρασιωπητέον = δέϊ παρασιωπᾶν. *Philon* II, 152, 32. *Orig.* IV, 717 C.

παρα-σκέπασμα, *ατος, τὸ*, *side-covering*. *Clem. A.* I, 533 C as v. l.

παρα-σκέπω, to cover the sides. *Apollod.* Arch. 29.

παρασκευάσις, εως, ἡ, = παρασκευή, *preparation*. *Diod.* II, 491, 7. 8.

παρασκευή, ἡς, ἡ, *introduction to a literary work*. *Polyb.* 3, 26, 5. — **2.** *Preparation, the day of the preparation, the day preceding the Jewish Sabbath*. *Matt.* 27, 62. *Marc.* 15, 42. *Luc.* 23, 54. *Jos. Ant.* 16, 6, 2. *Synes.* 1332 B. — **3.** *Parasceue, sexta feria, Friday*. *Iren.* 608 A. *Martyr. Polyc.* 1033 B. *Clem. A.* II, 504 B. *Tertull.* II, 956 A. *Orig.* I, 1549 D. II, 236 B. *Dion. Alex.* 1277 A. *Petr.* Alex. 508 B. *Eus.* II, 1477 C. *Athan.* I, 232 A. *Macar.* 970 C. *Pallad.* Laus. 1148 B. — When it means *Good Friday*, it is usually accompanied by ἡ ἁγία, *the holy*, ἡ μεγάλη, *the great*, or ἡ ἁγία καὶ μεγάλη. *Theod. Lector* 201 A. *Joann. Mosch.* 2941 D. *Stud.* 28 C.

παρα-σκήπτω, to strike near. *Lucian.* I, 119.

παρα-σκιρτάω, to leap near. *Plut.* I, 428 A. *Simoc.* 58, 13.

παρα-σολοικίζω, to corrupt. *Nicet. Byz.* 756 C. παρα-σόφισμα, *ατος, τὸ*, *fallacy*. *Phryn.* P. S. 59, 31.

παρασοφισμός, *οὔ, δ,* = preceding. *Orig.* VII, 147 D.

παρα-σπαίρω, to quiver. *Greg. Naz.* III, 1583. παράσπασις, εως, ἡ, = following. *Porphyr.* Abst. 1, 1, p. 17.

παρα-σπασμός, *οὔ, δ,* *divulsion*. *Plut.* II, 906 F. παρα-σπειράω, to entwine beside. *Apollod.* 3, 14, 6, 5.

παρα-σπώνδειος, *ov.* *presiding over libations: chanted at libations*. *Nicol. D.* 150, θεοί. *Philon* II, 484, 13, ἕνωτο.

παρασπώνδημα, *ατος, τὸ*, (παρασπονδέω) *breach of a treaty or of faith*. *Polyb.* 5, 67, 9, et alibi. *Plut.* I, 718 E. *App.* I, 90, 75.

παρασπώνδῃσις, εως, ἡ, *the breaking of a treaty*. *Polyb.* 2, 7, 5. 9, 30, 2. *Strab.* 7, 1, 4, p. 6, 16. *App.* II, 326, 96. *Dion C. Frag.* 36, 9.

παρα-σπορά, *ας, ἡ*, a sowing beside, mingling with. *Sext.* 12, 20. *Galen.* II, 272 B.

παράσσι, *quid?* *Theod. Lector* 225 B.

παρα-σταθμός, *ov.* *deficient in weight*. *Justinian.* Cod. 10, 27, 2, νόμισμα.

παρα-στάσιμος, *ov.* *under arrest, prisoner*. *Alex. Mon.* 4040 A. *Mal.* 256, 22. — **2.** Substantively, τὸ παραστάσιμον, *a standing near, of monks who are obliged to stand near the table, as a punishment, while the others are eating*. *Stud.* 1737 D.

παράστασις, εως, ἡ, *state, pomp*. *Sept. Macc.* 1, 15, 32. — **2.** *A standing before*. *Clim.* 940 C. — *Pseudo-Jacob.* Liturg. pp. 34. 39. 59, τοῦ ἁγίου θυσιαστηρίου, *the appearing of the priest before the altar*. — **3.** *Audience = σιλέντιον, reception to an interview with a potentate*. *Europ.* 12, 20. 33, 4.

παραστατέον = δέϊ παριστάναι. *Philon* II, 19, 23. 24. *Clem. A.* II, 129 B. *Orig.* IV, 109 C.

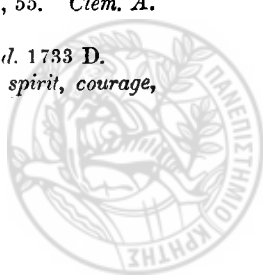
παραστάτης, *ov.* *δ,* *one that stands beside*. *Soldiers in the same line are παριστάται to each other*. *Ael. Tact.* 6, 2.

παρα-στατικός, ἡ, *ov.* *representing, denoting, expressive*. *Polyb.* 3, 43, 8. *Dion. Thr.* 641, 27 τὰ καιροῦ παραστατικά ἐπιρρήματα (*νῦν, σήμερον*). *Plut.* I, 53 A. *Apollon. D. Pron.* 267 C. 280 A. *Ptol. Gn.* 1289 A, τινός. *Sext.* 331, 14, et alibi. *Anatol. Laod.* 216 A. *Orig.* I, 648 A. B. — **2.** *In a state of mental excitement*. *Polyb.* 1, 67, 6, διάθεσις, *derangement*.

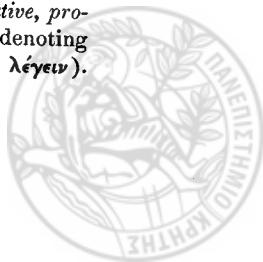
παραστατικῶς, *adv.* *expressively, etc*. *Polyb.* 16, 28, 8. *Diod.* 18, 22. II, 627, 55. *Clem. A.* II, 472 B. *Orig.* II, 1489 D.

παρα-στήκω = παρίστηκα. *Stud.* 1733 D.

παρα-στήμα, *ατος, τὸ*, = λῆμα, *spirit, courage*,

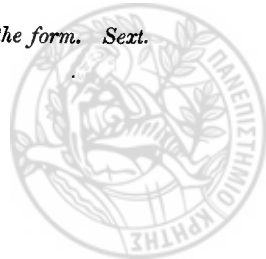


- presence. *Diod.* 17, 11. *Ex. Vat.* 83, 18, p. 133, 7. *Dion. H.* III, 1594, 12. VI, 1023, 3. *Philon* II, 165, 8. *Sext.* 739, 17. *Longin.* 9, 1. — 2. Statement of principles. *Anton.* 3, 11.
- παραστιχίδιον, ου, τὸ, little παραστιχίς. *Diog.* 8, 78.
- παραστιχίς. ἴδος, ἡ, (στίχος) = ἀκροστιχίς. *Sueton.* Gramm. 6. *Gell.* 14, 16. *Diog.* 5, 93.
- παραστοχάζομαι, to aim at. *Herod.* apud *Orib.* I, 424, 10. *Sext.* 173, 17 (doubtful).
- παραστράτα (στράτα), adv. out of the way. *Eriph. Mon.* 264 A.
- παραστρατηγέω, to meddle with the general; to play the general. *Dion. H.* IV, 2110, 8. *Plut.* I, 260 C. *App.* II, 690, 97. — 2. To conduct a campaign badly. *Simoc.* 223, 3 -σθαι.
- παραστρατιζέω, ἴσω, (παραστράτα) to go out of the main road. *Leont. Cypr.* 1676 B Τῆς παραστρατιζούσης ὁδοῦ, by-path.
- παραστρατοπεδεύω, to encamp near. *Polyb.* 1, 88, 4, et alibi. *Dion. H.* I, 322, 7. *App.* I, 42, 69, 151, 54.
- παραστρόγγυλος, ου, roundish. *Apollod. Arch.* 19.
- παραστρώννυμι, to spread beside. *Jos. B. J.* 7, 9, 1.
- παραστυφώ = παραστύφω. *Nil.* 249 A.
- παρασυγγέω, to confuse or confound. *Apollon.* D. Conj. 505, 16.
- παρασυκοφαντέω = συκοφαντέω. *Philon* I, 340, 15. *Plut.* II, 73 B.
- παρασυλλάω = συλλάω. *Pseudo-Theophyl. B.* IV, 1213 B.
- παρασυμβάλλω, to compare, to liken to. *Sept.* Ps. 48, 13.
- παρασύμβαμα, ατος, τὸ, a by-σύμβαμα, an impersonal verb (μέλει μοι, μεταμέλει αὐτῷ). *Apollon.* D. Pron. 406 C. *Synt.* 299, 27. *Lucian.* I, 561.
- παρασύμβουλος, ου, ὁ, = κακοσύμβουλος, bad adviser. *Theoph.* 776, 17. 777, 17.
- παρασυνάγω, to make a separate (or irregular) assembly, said of dissenters from the catholic church. *Socr.* 4, 29. 7, 5, pp. 541 B. 625 A. *Const.* (536), 1073 C. (Compare *Iren.* 849 A. *Can. Apost.* 31.)
- παρασυναγωγή, ἡς, ἡ, irregular meeting, conventicle, a meeting of dissenters from the catholic church for religious worship. *Basil.* IV, 665 A.
- παρασυναξίς, εως, ἡ, = preceding. *Cyrril. A.* X, 89 A. *Const.* (536), 1092 A. *Justinian.* Cod. I, 5, 14.
- παρασυναπτικός, ἡ, ὄν, joining along with. Παρασυναπτικός σύνδεσμος (ἐπεὶ, ἐπειπερ, ἐπειδή, ἐπειδήπερ). *Dion. Thr.* 642, 25. 643, 1. *Apollon.* D. Conj. 486, 20. 501, 4. *Synt.* 132, 11.
- παρασυνάπτω, to connect beside. Παρασυνημμένον ἀξίωμα, a proposition beginning with a παρασυναπτικός σύνδεσμος; as ἐπεὶ ἡμέρα ἔστιν, φῶς ἔστιν. *Philon* I, 321, 33. *Apollon.* D. Conj. 501, 7. *Synt.* 8, 10. *Diog.* 7, 71.
- παρασύνθετος, ου, derived from a compound word (Ἀγαμεμονοίδης, ἀσέμνωσ, στρατηγέω). *Dion. Thr.* 635, 22. *Apollon.* D. Conj. 498, 33. *Synt.* 330, 11.
- παρασύνθημα, ατος, τὸ, sign added to the watchword. *Polyb.* 9, 13, 9, et alibi. *Onos.* 26.
- παρασυρμός, οὔ, ὁ, withdrawal. *Nicet. Paphl.* 217 A.
- παρασυρτάτος, ου, ὁ, the groom who has the charge of the παρασυρτά. *Phoc.* 197, 13.
- παρασυρτός, ἡ, ὄν, led along, as a horse. *Porph.* Cer. 485, 7, ἱππάρια. — Substantively, τὸ παρασυρτόν, sc. ἱππάριον or ἄλογον, led horse, a horse led by the bridle in a procession for show. *Ibid.* 479, 13. (See ἀδέστρατος, ἀδίστρατος, δίστρατον, πάροχοι ἵπποι, παρασύρω, συρτός.)
- παρασύρω, to delay, to put off; to keep back, check, refrain. *Porph.* Adm. 266, τοῦ καθενδῆσαι. — 2. To lead along a horse in a procession for show. *Porph.* Cer. 461, 18. 462, 15.
- παρασφαλίζω, to secure beside, to fortify. *Sept.* Nehem. 3, 8.
- παρασφίγγω = σφίγγω on. *Alex. Aphr.* Probl. 61, 17. *Vit. Nil.* Jun. 29 C.
- παρασχηματίζω, to form along-side. *Drac.* 52, 18 Τὰ γὰρ εἰς Α λήγοντα θηλυκὰ παρεσχηματισμένα ἀρσενικοῖς, have corresponding masculines (σοφία, ταμίας). *Arcad.* 8, 23. 194, 22. *Theodos.* 999, 1.
- παρασχηματισμός, οὔ, ὁ, formation from. *Apollon.* D. Pron. 293 B. *Adv.* 553, 7. *Synt.* 50, 25.
- παρασχίστης, ου, ὁ, (παρασχίζω) one who rips up, or breaks open. *Polyb.* 13, 6, 4. *Diod.* 1, 91.
- παρασχοινίζω, to fence with stretched ropes. *Strab.* 15, 1, 5.
- παρασχοίνισμα, ατος, τὸ, rope stretched along. *Poll.* 7, 160.
- παρατάγμα, ατος, τὸ, body of soldiers drawn up. *Hippol.* Haer. 222, 31.
- παρατάνυσμα, ατος, τὸ, (παρατανύω) = παραπέτασμα. *Aquil.* Ex. 27, 16.
- παραταράσσω = ταράσσω. *Epict.* 3, 22, 25. [v. l.]
- παρατάσις, εως, ἡ, a stretching along: extension, direction: protraction. *Sext.* 463, 6. 477, 19. 625, 28. — 2. Continuation, with reference to the action of the present and imperfect tenses. *Apollon.* D. Adv. 534, 5. *Synt.* 70, 26. 252, 4. *Sext.* 146, 3.
- παρατατικός, ἡ, ὄν, (παρατείνω) continuative, protractive, applied to verbal forms denoting continued action (λέγω, ἔλεγον, λέγειν).



Apollon. D. Pron. 323 B. Sext. 494, 18. 496, 17. — Ὁ παρατατικός χρόνος, *the imperfect tense. Dion. Thr. 638, 24. Apollon. D. Synt. 10, 19, et alibi. Herodn. Gr. Philet. 418.*
παρατατικῶς, adv. protractively. Sext. 496, 32.
παρα-τείνω, to protract. Apollon. D. Synt. 253, 3-σθαι, to denote continued action.
παρα-τειχίζω, to wall beside. Philostr. 948.
παρα-τειχίου, ου, τὸ, the space near a wall. Porph. Cer. 109, 9. 438, 8.
παρα-τελευταίος, α, ου, L. paenultimus, the last but one. Aristid. Q. 58. Moer. 176, sc. συλλαβῆ, the penult. Athen. 3, 67.
παρα-τελευταίω, ἦσω, to be in the penult. Ammon. 120 (125).
παρατέλευτος, ου, (τελευτή) = παρατελευταίος. Drac. 15, 24, sc. συλλαβῆ. Heph. 13, 7. Porphy. Prosod. 109. Schol. Dion. Thr. 674, 19. 686, 2. Schol. Arist. Nub. 439.
παρα-τελωνέω, to embezzle the revenue? Diog. 4, 46.
παρα-τετηρημένως, adv. carefully. Philon I, 115, 42. 336, 13. Clem. A. I, 1165 D. Orig. IV, 108 B.
παρα-τεχνολογέω, to discuss incidentally. Pseudo-Demetr. 80, 9.
παρατηρέω, to observe, keep a feast or fast. Jos. Ant. 14, 10, 25, τὴν τῶν σαββάτων ἡμέραν. Petr. Alex. Can. 15, p. 508 B Παρατηρουμένοις τετράδα καὶ παρασκευῆν.
παρατήρημα, ατος, τὸ, (παρατηρέω) observation. Dion. H. VI, 809, 4. Heph. 13, 5. Orig. IV, 421 C. Basil. IV, 677 C.
παρα-τήρησις, εως, ἡ, observation, watching. Polyb. 16, 22, 8. Diod. 5, 31, 17, 112, 1, 28, 69, of the stars. Diosc. Iobol. p. 50. Plut. II, 266 A, et alibi. Sext. 634, 13, 643, 18. — 2. Observance. Athenag. 1005 A. Eus. II, 881 C. Theod. Mops. 928 C.
παρατηρητέον = δεῖ παρατρεῖν. Clem. A. II, 288 C. Athen. 1, 33. Orig. IV, 245 A. 285 B.
παρατηρητής, ου, ὁ, observer. Diod. 1, 16, discoverer.
παρα-τηρητικός, ἡ, ὄν, observant, observing. Diosc. Iobol. p. 47. Ptol. Tetrab. 4.
παρατηρητικῶς, adv. by observation. Ptol. Tetrab. 4. 105.
παρατίθημι, to place beside. [Stud. 1713 C παραθῆσαι = παραθεῖναι.]
παρα-τιλμός, ου, ὁ, = following. Schol. Arist. Plut. 168.
παρατίλισις, εως, ἡ, (παρατίλλω) a plucking of the hair. Clem. A. I, 521 B.
παρατιλτέον = δεῖ παρατίλλειν. Clem. A. I, 584 B.
παρα-τύπος, ου, ὁ, by-title. Justinian. Cod. 1, 17, 3, § κα'.
παρα-τιπρώσκω, to wound: to violate. Did. A, 436 B. 624 B. Lyd. 153, 16.

παρα-τολμάω, to do or act rashly. Polyb. Frag. Gram. 102. Longin. 8, 2.
πάρτολμος, ου, (τόλμα) foolhardy. Plut. II, 661 B, et alibi.
παρατόλμως, adv. rashly. Heliod. 9, 21.
παράτων, ου, τὸ, the Latin paratum = παρασκευή. Suid. (See also ἀντιπαράτορα).
παρατόξευσις, εως, ἡ, (τοξέω) side-glancing. Plut. II, 521 B.
παρατούρα, ας, ἡ, the Latin paratura, F. parure, full dress = ἀλλάξιμον, στολή επίσημος. Lyd. 127. 179, 20.
παρατούριον, ου, τὸ, (παρατούρα) a showy stripe on the border of a garment. Hes.
παρατραγκεύομαι = following. Schol. Arist. Vesp. 1482.
παρα-τραγωδέω, paratragoedio, to exclaim tragically. Poll. 10, 92.
παρα-τράγωδος, ου, false tragic, bombastic. Plut. II, 7 A. Longin. 3, 1.
παρα-τραπέζιον = ἀντιμίνσιον. Chron. 714, 14.
παρατράπεζον, τὸ, (τράπεζα) by-table, side-table. Porph. Cer. 70, 24. 71.
παρα-τραχύνω, to render rough. Basil. IV, 277.
παρα-τρέφω, to bring up together with. Jos. Ant. 1, 12, 3.
παρα-τρητος, ου, pierced or bored at the sides. Ruf. apud Orib. II, 221, 8, αὐλίσκος.
παρα-τριβή, ἡς, ἡ, a rubbing together or against: chafing, bickering. Polyb. 2, 36, 5, et alibi. Athenag. 928 A. Caesarius 925. Epiph. I, 408 A, a euphemism for coitio.
παρα-τριμμα, ατος, τὸ, a bruise. Diosc. 1, 48, 2, 40. 51. Galen. XIII, 651 B. Antyll. apud Orib. II, 441, 1.
παρατριπτέον = δεῖ παρατρίβειν. Geopon. 16, 4, 4.
παρα-τριψις, εως, ἡ, a rubbing against, friction. Classical. Philon II, 643, 12. Diosc. 1, 13, 110 (113). Anton. 6, 13. Alex. Aphr. Probl. 14, 11.
παρα-τροπή, ἡς, ἡ, perversion, distortion. Diosc. Eupor. 2, 3, τῆς διανοίας, derangement. Clem. A. I, 1061 B Ἐκ παρατροπῆς, by distortion.
παρατρόφος, ου, (παρατρέφω) brought up (but not born) in the house. Polyb. 40, 2, 3.
παρα-τροχάζω, to run along-side. App. I, 633, 45. — Also, παρατροχάω. Greg. Nyss. III, 984 A.
παρα-τρυνάω, to gather grapes prematurely. Aristaen. 2, 7, p. 153.
παρα-τρυνάω, to live luxuriously at another person's expense. Greg. Naz. II, 576 A.
παρα-τυπώω, to mark falsely. Poll. 3, 86 Παρατετυπωμένον ἀργύριον. 8, 27-σασθαι τὴν σφραγίδα.
παρα-τύπωσις, εως, ἡ, distorted form. Plut. II, 404 C. D.
παρα-τυπωτικός, ἡ, ὄν, distorting the form. Sext. 301, 21.



- παρ-αυγάζω = παρεμφαίνω. *Dion. P.* 89. — 2. Pass. παραυγάζεσθαι, to be illumined. *Strab.* 2, 1, 18. 2, 5, 42.
- παραυλακιστής, οὔ, ὁ, (αὐλαξ) one who changes the limits, one who steals his neighbor's land by changing the position of the landmarks. *Jejun.* 1924 C.
- παρ-αυλέω = παραυλίζομαι. *Euchait.* 1196 B.
- παρ-αυξάνω or παρ-αύξω, to increase by adding. *Dion. H.* V, 88, 4. *Strab.* 15, 2, 8, p. 241, 6. *Nicom.* 118. *Galen.* VII, 128 E. *Hippol.* Haer. 360, 23.
- παραύξη, ης, ἡ, = following. *Philon* I, 359, 34.
- παρ-αύξησις, εως, ἡ, increase by additions, gradual increase. *Gemin.* 789 D. *Strab.* 16, 2, 10. 3, 5, 9, p. 271, 20. *Philon* II, 83, 22. *Diosc.* 5, 158 (159). *Quintil.* 9, 2, 106. *Iren.* 633 A. *Sext.* 299, 27, et alibi. *Clem. A.* I, 992 A.
- παραυξητικῶς, adv. by increase. *Sext.* 591, 1, et alibi.
- παραύξω, see παραυξάνω.
- παρ-αφαιρέω, to abstract, take away. *Artem.* 261.
- παρ-αφαιρίζω, to spoil, deface. *Athan.* I, 120 C.
- παρ-αφέρω, to differ. *Dion. H.* I, 73, 13.
- παρ-αφθαρτικός, ἡ, ὄν, destructive. *Pseudo-Dion.* 589 B.
- παρ-αφθείρω, to injure somewhat. *Plut.* II, 848 B. *Apollon. D. Synt.* 139, 25. 292, 4. *Sext.* 612, 8.
- παρ-αφθορά, ἄς, ἡ, corruption, destruction. *Plut.* II, 1131 F. *Apollon. D. Adv.* 575, 6. *Athenag.* 993 C.
- παρ-αφίμωσις, εως, ἡ, the name of a disease of the πόσθη. *Galen.* II, 274 E.
- παρ-αφλέγω = φλέγω by rubbing. *Caesarius* 925.
- παρ-αφλυαρέω, to talk idly, talk nonsense. *Eunap.* 93, 8.
- παρ-αφλύαρημα, ατος, τὸ, idle talk, nonsense. *Nil.* 132 A.
- παρ-αφορτίζω, to cram in. *Plut.* II, 8 F.
- παρ-αφοσσεύω = παραστρατοπεδεύω. *Chron.* 510, 8. *Mal.* 469, 13. *Theoph.* 517, 9.
- παρ-αφράζω, to paraphrase. *Philon* II, 140, 23. *Hermog. Prog.* 26. *Clem. A.* I, 949 A. II, 164 B. *Hippol.* 733 D. *Haer.* 106, 94. — 2. To pervert the meaning. *Orig.* I, 844 A. 1448 D.
- παρ-αφρακτικός, ἡ, ὄν, obstructive. *Xenocr.* 49, producing costiveness.
- παρ-αφρασις, εως, ἡ, paraphrasis, paraphrase. *Hippol.* Haer. 214, 94 Παράφρασις Σήθ, the title of a Gnostic book.
- παρ-αφράσσω or παρ-αφράπτω, to fence, enclose with a fence. *Polyb.* 10, 46, 3. *Herodn.* 3, 3, 2, et alibi.
- παρ-αφραστικός, ἡ, ὄν, paraphrastic. *Aphthon. Prog.* 63.
- παραφρωτικῶς, adv. paraphrastically. *Method.* 148 C. *Hieron.* I, 1030 (879).
- παραφρόνημα, ατος, τὸ, = following. *Nil.* 133.
- παραφρόνησις, εως, ἡ, mental derangement, insanity. *Sept. Zach.* 12, 4. *Leont. Cypr.* 1717 A.
- παραφροσία, ας, ἡ, = παραφροσύνη. *Petr.* 2, 2, 16.
- παραφρουρέω, to watch near. *Strab.* 3, 4, 20, p. 259, 14.
- παραφυνάδιον, ου, τὸ, little παραφυνάς. *Barn.* 4 (Codex κ).
- παραφυνκισμός, οὔ, ὁ, (φῦκος) a rouging. *Clem. A.* I, 521 B.
- παραφύλαγμα, ατος, τὸ, absurd observance. *Socr.* 625 C.
- παραφυλακή, ἡς, ἡ, watch, guard, garrison. *Polyb.* 4, 17, 9, et alibi. *Diod.* 17, 71. *Drac.* 5, 17.
- παραφυλακτέον = δεῖ παραφυλάσσειν. *Clem. A.* I, 397 C. 401 A. 692 D. *Synes.* 1072 C. *Justinian.* Cod. 1, 3, 53.
- παραφυλακτικός, ἡ, ὄν, fit for observing, guarding. *Artem.* 296.
- παραφύλαξ, ακος, ὁ, watcher, guard. *Suid.* Δεξιολάβος . . . — 2. Assistant watchman. *Stud.* 1232 B.
- παραφύλαξις, εως, ἡ, observance. *Eus.* II, 881 A.
- παραφυλάσσω, to observe. *Clem. A.* I, 81 A, ἐσθιειν, abstain from eating. 784 B - ξασθαι πτήσεις ὀρνίθων. *Eus. Alex.* 356 A.
- παραφυσάω, to puff up. *Clem. A.* I, 269 C, εἰς φυσίωσιν.
- παραφύτευσις, εως, ἡ, (παραφυτεύω) a planting beside. *Georon.* 9, 10, 10.
- παραφυτεύω, to plant beside or near. *Philon* I, 301, 25. *Plut.* II, 648 A.
- παραφωνέω, to say near, to exclaim. *Plut.* II, 183 B. *Cyrill. A.* I, 360 B.
- παραφώνος, ον, (φωνή) harmonious? *Longin.* 28, 1.
- παραφωσεύω, παραφωσσεύω, incorrect for παραφωσσεύω.
- παραφωτισμός, οὔ, ὁ, faint light. *Strab.* 3, 1, 5.
- παραχάραγμα, ατος, τὸ, false stamp, false coin. *Clem. A.* II, 525 C. *Method.* 49 C. *Synes.* 1257 A.
- παραχαραγμός, οὔ, ὁ, paracharagmus, a counterfeiting. *Cassian.* 518 B. 516 A.
- παραχάρκτης, ου, ὁ, counterfeiter, falsifier. *Basil.* I, 29 C, τῆς ἀληθείας.
- παραχάρασσω, to counterfeit, forge. *Philon* II, 562, 21. *Jos. Ant.* 15, 9, 2, p. 770. *Plut.* II, 332 B. C. *Iren.* 854 B, τὴν ἀλήθειαν, pervert. *Clem. A.* I, 500 A. 732 D. [*Macar.* 557 A παρεχάραγην, 2 aor. pass.]
- παραχειμάδιον, ου, τὸ, the being in winter-quarters. *Mauric.* 1, 2. 37. 6, 2. *Leo. Tact.* 8, 14. 11, 49.



παρα-χειμασία, *as, ή, a wintering near or at.* Polyb. 3, 34, 6, et alibi. Diod. 14, 38. 20, 28. Luc. Act. 27, 12.

παρα-χραύω, *to nibble at.* Ael. N. A. 1, 47.

παρα-χορηγέω, *to furnish over and above.* Athen. 4, 17, p. 140 E.

παρα-χορήγημα, *ατος, τὸ, the introduction of a subordinate chorus or character in a play.* Poll. 4, 110. Schol. Arist. Ran. 209, et alibi.

παρα-χραίνω, *to defile.* Plut. Frag. 741 A.

παράχρησις, *εως, ή, = κατάχρησις, abuse.* Schol. Arist. Plut. 447.

παρα-χρηστηριάζω, *to tamper with an oracle.* Strab. 9, 2, 14, p. 234, 14.

παραχρηστικῶς = καταχρηστικῶς. Schol. Arist. Plut. 313, p. 559.

παρά-χρωσις, *εως, ή, false coloring.* Plut. II, 645 D, v. l. παράκρουσις.

παρά-χυμα, *ατος, τὸ, a spilling.* Stud. 1737 C.

παραχυτέον = δέει παραχέιν. Geopon. 7, 26, 1.

παρά-χωμα, *ατος, τὸ, dike along-side.* Strab. 5, 1, 5. 9, 5, 19, p. 319, 14.

παρα-χωνεύω *along-side.* Caesarius 972.

παραχωρέω, *to concede, to grant.* Epict. 1, 7, 15 seq. Apocr. Act. Andr. 15 Μή μοι παραχωρησάτω ἵνα ἀψωμαι.

παραχώρησις, *εως, ή, (παραχωρέω) a giving way, yielding, cession: dispensation.* Diod. 13, 43. Dion. H. II, 707, 12. Epict. 3, 24, 10. 1, 7, 16, *concession, in logic.*

παραχωρητικός, *ή, όν, = δυνάμενος παραχωρεῖν.* Plut. II, 485. Anton. 1, 16.

παράχωρον, *ου, τὸ, (χώρα) the region about.* Polem. 262, ποδῶν.

παρα-ψάλλω, *to touch the string of a musical instrument.* Plut. II, 133 A. Onos. 10, 1, 3, *of a bow.*

παρά-ψανσις, *εως, ή, a touching lightly.* Plut. II, 588 F.

παρα-ψελλίζω, *to prate.* Strab. 2, 1, 9.

παραψεύδομαι = ψεύδομαι. Agathar. 146, 28.

παρα-ψιθυρισμός, *ου, ό, insidious whisper (suggestion).* Eriph. I, 361 C.

παρδάλειος, *ου, = following.* Diosc. 2, 90.

παρδάλειος, *α, ου, of πάρδαλις.* Pseudo-Jos. Macc. 9, p. 510 [here -λειος]. Leont. II, 1977 C, θήρες.

παρδαλαίος, *α, ου, = preceding.* Pseud-Athanas. IV, 1017 B.

παρδαλωτός, *ή, όν, spotted like a πάρδαλις.* Lucian. II, 801.

παρδῆ, *ης, ή, = πορδῆ.* Dubious. Alex. Aphr. Probl. 49, 3.

παρδικος, *ου, of πάρδος? or = Παρθικός?* Porph. Adm. 72.

παρατεῖον = δέει παρεῖν. Eus. II, 1012 B.

παρ-εάω, *to let go.* Gregent. 604 B.

παρ-εβδομάριος, *ου, ό, assistant εβδομάριος.* Porph. Cer. 518, 8.

παρ-εγγίζω = παρεγγίζω, *to resemble.* Diosc. 2, 153 (154).

παρεγγύημα, *ατος, τὸ, (παρεγγυάω) order, command.* Oenom. apud Eus. III, 384 B.

παρεγγυητέον = δέει παρεγγυάν. Antyll. apud Orib. I, 446, 5.

παρ-εγείρω, *to raise a little.* Plut. I, 590 B. — Mid. Παρεγείρομαι, *to rise a little.* Philon II, 59, 29.

παρ-έγκειμαι, *to be inserted.* Plut. II, 280 A.

παρ-έγκλισις, *εως, ή, inclination.* Plut. I, 837 B, et alibi. Galen. II, 278 A. Plotin. I, 412, 7.

παρ-εγκόπτω, *to interrupt.* Plut. II, 130 B, et alibi.

παρεγκρανίς, *ίδος, ή, (κάρα) = παρεγκεφαλίς.* Nemes. 664 A.

παρ-εγκύκλημα, *ατος, τὸ, stage-directions?* Schol. Arist. Nub. 18. 22, et alibi.

παρ-εγκύπτω, *to make one's appearance gradually.* Simoc. 51, 4.

παρ-εγχαράγμα, *ατος, τὸ, (έγχαράσσω) = παραχάραγμα.* Damasc. I, 1233 B.

παρ-εγχειρέω, *to handle, expound: to undertake.* Philon II, 677. Jos. Ant. 3, 8, 9. Sext. 54, 15.

παρ-εγχείρησις, *εως, ή, management, undertaking: false argument.* Cic. Attic. 15, 4. Clem. A. II, 265 A. 544 A. Orig. I, 629 A.

παρ-εγχρώννυμι, *to touch lightly: to mention, to allude to.* Athen. 5, 55, p. 215 E.

παρέγγυμα, *ατος, τὸ, (παρεγγέω) that which is poured in beside.* In medicine, *parenchyma*, applied to the lungs, liver, spleen, and kidneys. Galen. XIII, 295 A, et alibi.

παρ-εγχυματίζω, *ισω, to steep, soak.* Alex. Trall. Probl. 153.

παρέγγυσις, *εως, ή, (παρεγγέω) a pouring in beside.* Aret. 49 A.

παρεδρευτής, *ου, ό, = ό παρεδρεύων.* Marc. Erem. 1053 B.

παρεδρεύω = πάρεδρός εἰμί. — Pass. *παρεδρεύομαι, to be preceded by a letter, in grammar.* Apollon. D. Adv. 589, 5. 600, 6. 604, 3.

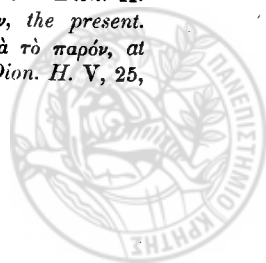
παρεδρία, *ας, ή, (πάρεδρος) the being attended by a familiar spirit.* Clementin. 97 B, v. l. προσεδρεία.

πάρεδρος, *ου, ό, paredrus, familiar spirit, simply familiar.* Just. Apol. 1, 18. Iren. 581 B. 673 A. 681 B. Hippol. Haer. 404, 19. Tertull. II, 692 B. Eus. II, 1400 A.

παρειαστέον = δέει παρειακάξειν. Cyrill. A. I, 605 C.

παρ-εῖκω, *to resemble somewhat.* Diosc. 2, 156 (157). 189 (190). 208, p. 326, μήκωνι τοῖς φύλλοις. Poll. 9, 130. 131.

πάρ-ειμι, *to be present.* — Participle, (α) *παρών, όντος, present.* Aristot. Poet. 20, 9, χρόνος, = ό ένεστώς, *the present tense.* Dion. H. VI, 802, 1. — (β) *τὸ παρόν, the present.* Polyb. 8, 3, 2. 1, 33, 3 Κατὰ τὸ παρόν, *at present, now.* Diod. 4, 22. Dion. H. V, 25,



7. 196, 3. *Epict.* 1, 9, 16 Ἐπὶ τοῦ παρόντος, for the present. *Sext.* 608, 31. 45, 11 Ὡς πρὸς τὸ παρόν, as for the present.

παρ-εισάγω, to introduce secretly or surreptitiously. *Polyb.* 1, 18, 3. 2, 7, 8. *Diod.* 4, 6. *Petr.* 2, 2, 1. *Clem. R.* 2, 11 v. l. *Heges.* 1324 A. *Hippol. Haer.* 382, 80. *Iamb. Myst.* 32, 10.

παρ-εισακτέον = δεῖ παρ-εισάγειν. *Eus.* IV, 256.

παρ-εισακτος, ον, (παρ-εισάγω) introduced secretly or surreptitiously, smuggled in. *Strab.* 17, 1, 8, p. 358, 22, as a cognomen. *Paul. Gal.* 2, 4. *Vit. Epiph.* 69 C. *Damasc.* I, 761 B = συν-εισακτος, subintroducenda.

παρ-εισβασις, εως, ἡ, a coming in: beginning. *Max. Conf. Comput.* 1221 A. 1236 C (= 1217 C εἰσοδος).

παρ-εισβατικός, ἡ, ὄν, of παρ-εισβασις. *Schol. Arist.* Ach. 971.

παρ-εισγραφῆ, ἡς, ἡ, false enrolment. *Plut.* II, 756 C. D.

παρ-εισδρομή, ἡς, ἡ, = τὸ παρ-εισδραμεῖν. *Cyrrill.* A. I, 220 B.

παρ-εισδύνω, also παρ-εισδύω, to slip or creep in. *Jud.* 4 παρ-εισδύναι. *Jos. B. J.* 1, 24, 1. *Plut.* I, 796 C. *Apollon. D. Synt.* 114, 6. 319, 24. *Ptol. Gn.* 1289 A. *Clem. A. I.* 596 B -δύω. 1157 A -δύεσθαι. *Hippol. Haer.* 212, 66 -δύω.

παρ-εισδυσίς, εως, ἡ, = τὸ παρ-εισδύναι. *Classical. Barn.* 2, 10. 4, 9.

παρ-εισέρχομαι, to come or go in. *Polyb.* 1, 7, 3, et alibi. *Diod.* 12, 27. *Philon I.* 381, 30. *Paul. Rom.* 5, 20, et alibi. *Plut.* I, 224 D. *Sext.* 157, 28. — 2. To come or go in secretly. *Polyb.* 2, 55, 3. *Diod.* 12, 27. *Paul. Gal.* 2, 4.

παρ-εισκομίζω, to bring in. *Jos. B. J.* 5, 12, 1, et alibi. *Eus.* II, 153 A.

παρ-εισκρίνω, to bring into. *Cyrrill. A.* X, 48 B.

παρ-εισοδεύω, εὔσω, to walk in. *Pseudo-Lucian.* III, 598.

παρ-εισπέμπω, to send into. *Jos. B. J.* 5, 3, 1.

παρ-εισπίπτω = εἰσπίπτω. *Polyb.* 1, 18, 3, et alibi. *Diod.* 20, 44. *Strab.* 14, 1, 38. *Plut.* I, 569 C.

παρ-εισπορεύομαι, to enter secretly. *Sept. Macc.* 2, 8, 1.

παρ-ειστρέχω = εἰστρέχω. *Greg. Naz.* III, 748 A as v. l. *Cyrrill. A.* I, 184 A. IV, 670 C.

παρ-εισφθείρομαι = εἰσφθείρομαι. *Philon II.* 341, 17. 570, 29, εἰς τὴν αὐτοκρατορικὴν ἀλλήν, as our bad luck would have it. *Jos. B. J.* 4, 2, 1.

παρ-εἰσβασις, εως, ἡ, digression. *Classical. Polyb.* 3, 2, 7 Κατὰ παρέκβασις, by way of digression. *Diod.* 1, 37. *Dion. H. I.* 136, 5. *Jos. Vit.* 65 as v. l. *Apion.* 1, 22, p. 455. *Sext.* 145, 3. *Orig.* III, 956 A.

παρεκβατικός, ἡ, ὄν, digressing. *Orig.* IV, 65 C. *Greg. Naz.* II, 429 C.

παρεκβατικῶς, adv. by way of digression. *Orig.* III, 945 C. *Basil.* III, 345 C.

παρ-εκδέχομαι, to misunderstand, misconceive. *Anton.* 5, 6. *Orig.* I, 536 C. III, 1256 C. IV, 33 A.

παρ-εκδοχή, ἡς, ἡ, misunderstanding, misinterpretation, false acceptance, wrong sense. *Philon Bybl.* apud *Eus.* III, 77 A. *Orig.* I, 496 B. 933 B. III, 1253 A.

παρ-εκδρομή, ἡς, ἡ, digression. *Epiph.* I, 385 D.

παρ-εκδύομαι, to slip out. *Lucian.* II, 687.

παρέκθεσις, εως, ἡ, = ἔκθεσις. *Schol. Arist.* Ach. 1008. *Pac.* 459.

παρεκεῖ = παρὰ ἐκεῖ, near there, simply near. *Chron.* 724, 12, τοῦ ἁγίου Νικολάου.

παρεκλέγω, to extort, exact. *Philon II.* 575, 18.

παρεκλείπω = ἐκλείπω. *Sept. Judith* 11, 12 as v. l. *Aristid.* I, 281, 19.

παρεκπέμπω = ἐκπέμπω. *Philon II.* 224, 44.

παρεκπηδάω = ἐκπηδάω. *Pseud-Athan.* IV, 988 A.

παρεκρέω = ἐκρέω. *Diosc. Eupor.* 1, 242, p. 223.

παρέκστασις, εως, ἡ, = ἔκστασις. *Aster. Urb.* 148 B.

παρ-εκτροφή, ἡς, ἡ, a turning round. *Malch.* 273, 3.

παρ-έκτασις, εως, ἡ, extension. *Theol. Arith.* 52. *Alex. B.* 568 A.

παρεκτατέον = δεῖ παρεκτείνειν. *Plotin.* I, 88, 10.

παρ-εκτίθημι, to lay aside. *Eus.* II, 824 C παρ-εκθέσθαι.

παρεκτικός, ἡ, ὄν, (παρέχω) offering, furnishing. *Theol. Arith.* 6, τινός or τινί. *Sext.* 235, 20. *Clem. A. II.* 593 A.

παρ-εκτός, adv. without. *Paul. Cor.* 2, 11, 28 Χωρὶς τῶν παρεκτός, extra work. — 2. Except. *Matt.* 5, 32. *Luc. Act.* 24, 29. *Aquil. Deut.* 1, 36 = πλήν. *Laod.* 40 Παρεκτός εἰμὴ δι' ἀνωμαλίαν ἀπολιμπάνοιτο, unless.

παρ-εκτρέχω, to run out at the side. *Plut.* I, 373 C. *Apollon. D. Adv.* 583, 10. *Clem. A. I.* 1217 C.

παρ-εκτροπή, ἡς, ἡ, a turning aside, deviation. *Pseudo-Demet.* 41, 12, waving. *Clem. A. II.* 501 C. *Eus.* II, 397 B, error.

παρεκφαίνω = ἐκφαίνω. *Galen.* II, 235 C.

παρ-εκφέρομαι, to be carried beyond bounds. *Plut.* II, 102 D.

παρ-εκχέω, to pour out at the sides. *Diod.* 5, 47. *Strab.* 16, 2, 33 -σθαι, to overflow. *Sext.* 208, 26.

παρ-έκχυσις, εως, ἡ, a pouring out at the sides: overflowing. *Polyb.* 34, 10, 4. *Strab.* 16, 1, 10. 12. 3, 5, 7, p. 268, 26.

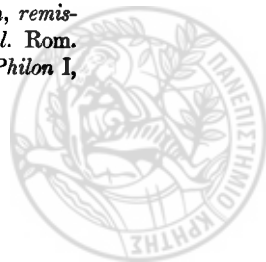
παρ-έλασμα ατος, τὸ quid? *Aristeas* 9.

παρ-ελέγω = ἐλέγω. *Sept. Macc.* 2, 4, 33, to reprove.



- παρέλευσις, εως, ἡ, a going by, lapse. [Comn. 1, 231 (in 2, 270 death).] *Tim. Presb.* 61 C.
- παρελκόντως (παρέλκω), adv. superfluously. *Diosc. Iobol.* p. 51. *Orig.* III, 1012 A. 1033 B.
- παρέλκυστις, εως, ἡ, (παρελκίω) delay. *Sept. Job* 25, 3.
- παρελκυσμός, οὔ, ὁ, = preceding. *Patr.* 124, 23.
- παρελκύνω = following. *Apollon. D. Pron.* 265.
- *παρέλκω, to be redundant. *Chrysipp.* apud *Diog.* 7, 175. *Diosc. Iobol.* p. 47. *Epict.* 1, 7, 29. *Plut.* II, 386 D. 1057 B. *Just. Cohort.* 12. *Pseudo-Demetr.* 32, 5. *Iren.* 1248 A Παρέλκον αὐτοῖς φαίνεται τὸν θεὸν ἐπιβάλλειν ποιότητος τῇ ἴλῃ. *Sext.* 74, 10. *Clem. A.* II, 357 C Παρέλκει λέγειν. — *Mid.* παρέλκομαι = active. *Dion. H.* II, 688, 3. III, 1885, 4 παρελκυσμένος. *Apollon. D. Pron.* 307 A. Adv. 596, 19.
- παρέλλειψις, εως, ἡ, deficiency. *Tryph.* 26. *Drac.* 159, 23 (Ἀχιλεὺς for Ἀχιλλεύς).
- παρεμβάθινω along. *Genes.* 64, 3. 94, 3.
- παρεμβάλλω, to draw up in battle-array. *Sept. Macc.* 3, 4, 11. *Polyb.* 1, 32, 7. 1, 33, 7. 2, 28, 4. — 2. To fall into line. *Polyb.* 5, 69, 7, εἰς ναυμαχίαν. — 3. To encamp, said of armies or companies. *Sept. Gen.* 32, 1. 33, 18. *Ex.* 14, 9. *Num.* 1, 50. 10, 5. *Reg.* 3, 21, 27. 29, et alibi. *Polyb.* 1, 77, 6. *Diod.* 13, 87.
- παρεμβλαστάνω, to sprout forth. *Philon* I, 573, 36.
- παρέμβλησις, εως, ἡ, = παρεμβολή. *Aquil.* *Esai.* 29, 1.
- παρεμβολή, ἡς, ἡ, insertion. *Dion. H.* VI, 805, 15, a parenthetical phrase. 1069, 15, of a letter in the middle of a word. — 2. A drawing up of troops in battle-array. *Polyb.* 11, 32, 6. — 3. Company, band, body of troops, army. *Sept. Gen.* 32, 1. 7. *Paul.* *Hebr.* 11, 34. — 4. Castra = στρατόπεδον, encampment, camp. Macedonian in this sense. *Sept. Lev.* 4, 12. *Jos.* 4, 8. *Judith* 7, 7. *Macc.* 1, 3, 15. 41, et alibi. *Polyb.* 3, 74, 5. 6, 28, 1. *Diod.* 13, 87, p. 611, 47, et alibi. *Jos. Ant.* 6, 6, 2. *Luc. Act.* 21, 34. *Plut.* I, 657 E. 1065 F. *Phryn.* 337, condemned. *Ael. V. H.* 14, 46. — 5. A tripping up, in the language of wrestlers. *Plut.* II, 638 F.
- παρεμβολικός, ἡ, ὄν, L. castrensis, of the camp. *Plut.* II, 643 C. D.
- παρεμβύω, to stuff in. *Lucian.* II, 30.
- παρεμπίγνυμι, to intermingle. *Ael. N. A.* 3, 30.
- παρεμπάσσω, to sprinkle in or on. *Diosc.* 2, 108. 5, 87. 96.
- παρεμπελάζω, to approach. *Genes.* 124, 6.
- παρεμπίρημι, to chafe. *Strab.* 15, 1, 52.
- παρεμπλάσσω, to plaster, to stop up. *Diosc.* 5, 151 (152). Delet. p. 9. *Antyll.* apud *Orib.* II, 72, 5.
- παρεμπλαστικός, ἡ, ὄν, = δυνάμενος παρεμπλάσσειν. *Diosc.* 1, 133. 3, 20 (23). *Andr. C.* 1188 A.
- παρεμπλέκω, to interweave. *Classical.* *Ignat.* 680 A, τινά τινι.
- παρεμπλοκή, ἡς, ἡ, an interweaving, entwining. *Agathar.* 132, 1. *Procl. Parm.* 578 (174).
- παρεμποδίζω = ἐμποδίζω. *Erotian.* 212. *Lucian.* II, 413. *Amphil.* 49 A. *Eus. Alex.* 432 D.
- παρεμποιέω = ἐμποιέω. *Plut.* II, 520 E.
- παρεμπόρευμα, atos, τὸ, small wares: trifles. *Anton.* 3, 12. *Lucian.* III, 507. *Clem. A.* I, 624 A. *Tit. B.* 1085 D.
- παρεμπορεύομαι, to traffic in accessorially. *Lucian.* II, 13, to bring in incidentally.
- παρεμπτωσις, εως, ἡ, insertion, addition of one or more consonants in the middle of a word (μέ ἐμέ, μοί ἐμοί, πόδις πτόλις). *Tryph.* 18. *Theol. Arith.* 43. *Drac.* 159, 27. *Apollon. D. Conj.* 480, 30. *Synt.* 16, 11. 14, 22 (ἐμέ ἐμέ). — 2. Occurrence. *Sext.* 229, 1.
- παρεμφαίνω, to indicate, to denote. *Classical.* *Dion. H.* V, 41, 16. *Philon* II, 29, 19. *Diosc.* 1, 57. 74. *Apollon. D. Pron.* 273 A. *Hippol. Haer.* 216, 18.
- παρεμφασίς, εως, ἡ, a denoting, meaning: expression. *Chrysipp.* apud *Diog.* 7, 192. *Apollon. D. Synt.* 68, 6.
- παρεμφατικός, ἡ, ὄν, indicating, denoting. *Apollon. D. Adv.* 592, 25, τινός. *Synt.* 127, 21. — 2. Finite, in grammar. *Dion. H.* V, 37, 14, ῥήματα, finite verbs.
- παρεμφέρω, to resemble somewhat. *Diosc.* 1, 64, p. 68.
- παρεμφράσσω = ἐμφράσσω beside. *Cass.* 161, 35.
- παρεναλλάσσω = ἐναλλάσσω. *Galen.* II, 28 B.
- παρενδείκνυμι = ἐνδείκνυμι. *Plut. Frag.* 740 C. *Poll.* 4, 145.
- παρενδίδωμι, to yield. *Plut.* II, 813 D. *App.* II, 19, 3.
- παρενδύομαι, to slip in. *Plut.* II, 479 A.
- παρενείρω, to thrust in. *Plut.* II, 793 C.
- παρενεκτέον = δεῖ παραφέρειν. *Epirh.* II, 693 B.
- παρένθεσις, εως, ἡ, insertion; as in πνεῖω εἰλήλουθα, for πνεῖω, ἐλήλυθα. *Tryph.* 16. *Drac.* 159, 4. — 2. Parenthesis, parenthetical expression. *Hermog. Rhet.* 287, 21.
- παρενθέτως (παρένθετος), adv. incidentally. *Method.* 376 B, opposed to ἐνοσημάντως.
- παρενθυμέομαι, to disregard, to neglect. *Philon* I, 78, 48. II, 344, 21. *Herm. Mand.* 5, 2. *Anton.* 6, 20. *Clem. A.* I, 369 C. *Eus.* II, 833 B.
- παρένθυσος, ου, ὁ, (ἐν, θύσος) mock sublimity, a kind of bad rhetoric. *Longin.* 3, 5.

- παρενόχλημα, ατος, τὸ, (παρενοχλέω) annoyance. Philon II, 85, 32. 519, 30. 555, 14.
- παρ-ενόω, to adjoin. Simoc. 31, 7-σθαι.
- παρεστάζω = ἐνστάζω along with. Orib. III, 119, 12.
- πάρεns, the Latin pārens = ὑπήκοος, subject. But πάρεns, pārens = γοεύς, parent. Lyd. 141, 14 οἱ, τοὺς παρέντης.
- παρ-ένταξις, εως, ἡ, insertion, introduction. Plut. II, 1022 D.
- παρετάσσω = ἐντάσσω. Plut. II, 1020 A, et alibi
- παρετινέω = ἐντείνω. Dion. H. VI, 1119, 10. Plut. II, 623 B, et alibi.
- παρετιθήμι = ἐντίθημι. Diosc. 5, 137 (138).
- παρ-εντρίβω, to rub against. Epirh. I, 417 A.
- παρ-εντυχάνω, to happen to read. Epirh. I, 388 B. 877 D.
- παρευφαίνω = ἐνυφαίνω. Alex. Aphr. Probl. 67, 9.
- παρ-εξ, adv. except: besides. Sept. Judic. 8, 26. Reg. 3, 3, 18, ἡμῶν. Esdr. 2, 1, 6. Ezech. 15, 4, et alibi. Polyb. 3, 23, 3 Ταῦτα, Πάρεξ δὲ μηδέν. Gregent. 612 D Πάρεξ εἰ μὴ ἔστιν ὁ ἐνοικος μάχιμός τε καὶ θορυβώδης.
- παρ-εξαγωγή, ἡς, ἡ, a leading forth, conducting by. Artem. 404.
- παρ-εξαίρω, to lift up. Scymn. 343, being elated. Strab. 11, 14, 4, p. 528.
- παρ-εξέρχομαι, to become a prostitute. Anast. Sin. 773 A. B.
- παρ-εξετάζω, to compare. Classical. Dion. H. VI, 1066, 2.
- παρ-εξέτασις, εως, ἡ, comparison. Greg. Naz. II, 597 A. Did. D. 613 C.
- παρ-εξεύρημα, ατος, τὸ, useless invention. Phryn. P. S. 59, 31.
- παρ-εξευρίσκω, to find out in addition. Classical. Philon II, 46, 18. Iren. 657 A. 931 B.
- παρ-εξηγήομαι, to misinterpret. Cels. apud Orig. I, 1077 C. Just. Tryph. 84 fin. Athan. I, 517 D. Basil. IV, 765 C.
- παρ-εξηγήσις, εως, ἡ, misinterpretation. Leont. I, 1364 D.
- παρ-εξίστημι = ἐξίστημι. Sept. Hos. 9, 7 Ὁ προφήτης ὁ παρεξιστηκός, beside himself. Polyb. 32, 7, 6 Παρεξέστη τῇ διανοίᾳ. Plut. II, 713 A, to make crazy.
- παρ-εξόδος, ου, ὁ, side-way. Greg. Naz. III, 1107 A. Epirh. I, 209 A.
- παρ-εξοκέλλω = ἐξοκέλλω. Epirh. I. 1036 C.
- παρ-εξουθενέω = ἐξουθενέω. Eus. II, 893 A.
- παρ-έξω, adv. farther out. Cosm. Ind. 100 C.
- παρεοικτώσως (παρείκω), adv. like. Poll. 9, 131.
- παρ-επαίρω unfairly. Anast. Sin. 289 A.
- παρ-επιβοηθέω, to come from the side to help. Diol. 2, 6, p. 119, 64, τινί.
- παρ-επιγραφῆ, ἡς, ἡ, stage-directions. Schol. Arist. Nub. 311, et alibi.
- παρ-επιγράφω, to write by the side, by way of correction. Strab. 14, 5, 14, p. 163, 20, to alter πορδαί into βρονταί. Schol. Arist. Thesm. 100.
- παρ-επιδείκνυμι, to point out. Sept. Macc. 2, 15, 10. — 2. To show off, display. Philon II, 220, 27. 476, 16. 17. 559, 32. Plut. II, 434 A.
- παρ-επιδημέω, to sojourn. Classical. Inscr. 4896, C, 4. Polyb. 4, 4, 1, et alibi. Diod. 4, 18. Ex. Vat. 32, 3. Clem. R. 1, 1, πρὸς ὑμᾶς.
- παρ-επίδημος, ου, ὁ, sojourner. Sept. Gen. 23, 4. Ps. 38, 13. Polyb. 32, 22, 4. Paul. Hebr. 11, 13.
- παρ-επιθύμησις, εως, ἡ, patience, endurance. Eus. II, 1140 D, μακρά, = μακροθυμία.
- παρ-επικουρέω = παρεπιβοηθέω, παραβοηθέω. Sext. 741, 19.
- παρ-επινοέω, ἡσώ, to invent in addition, to ex-cogitate. Diod. 12, 11-σθαι. Iren. 553 B. 652 B.
- παρ-επισκοπέω, to consider incidentally. Plut. II, 129 E, et alibi.
- παρ-επιστρέφω, to turn toward a particular point: to turn around. Strab. 17, 1, 2, p. 346, 9. Plut. II, 521 B.
- παρ-επιστροφή, ἡς, ἡ, a turning towards. Plut. I, 474 D.
- παρ-επιτείνω = ἐπιτείνω. Antyll. apud Orib. II, 156, 6.
- παρ-επιφαίνομαι = ἐπιφαίνομαι. Herod. apud Orib. II, 420, 2.
- παρ-επιψάω, to touch lightly. Plut. II, 888 C.
- παρ-έπομαι, I. accido, to be predicated of, to belong to, in grammar. Dion. Thr. 634, 15, τῷ ὀνόματι. Dion. H. V, 494, 11. Apollon. D. Synt. 105, 12.
- παρ-εργολαβέω, to treat as a by-work. Philon I, 541. 2. 3.
- παρ-ερεθίζω = ἐρεθίζω. Jos. Vit. 45, p. 22. Theodtn. Ps. 36, 1.
- παρ-ερμηνεῖα, ατος, τὸ, misinterpretation. Epirh. II, 473 C.
- παρ-ερμηνευτής, ου, ὁ, misinterpreter. Damasc. I, 760 A.
- παρ-ερμηνεύω, to misinterpret. Strab. 7, 3, 10. Orig. I, 1105 C. 1413 A. Eus. III, 869 C. Theod. Mops. 928 B.
- παρ-ερριμένως (παρ-αρρίπτω), adv. meanly, contemptibly. Orig. IV, 341 A.
- *παρ-έρχομαι, to go by. Chron. 728, 12 Τοῦ παρελθόντος φεβρουαρίου μηνός, last Febr. — Ὁ παρεληλυθὼς χρόνος, the preterite, namely, the imperfect, perfect, pluperfect, and aorist. Aristot. Poet. 20, 9. Dion. Thr. 638, 23. Sext. 145, 27. Orig. II, 1104 C.
- πάρεσις, εως, ἡ, (παρήμι) pretermission, remission. Dion. H. III, 1393, 13. Paul. Rom. 3, 25. — 2. Slackness, weakness. Philon I,



- 223, 25 Πάρεσίν τε καὶ ἔκλυσι (used ἐκ παρ-αλλήλου). *Leo Med.* 121.
- παρ-έσχατος, ον, the last but one. *Apollon. S.* 7, 26 *Philon II*, 66, 25. 68, 4. *Phryg. P. S.* 54, 2, sc. συλλαβή, the penult.
- πάρετος, ον, (παρίημι) relaxed, languid: paralytic. *Diod.* 3, 26. *Pseudo-Diosc.* 2, 152 (153), p. 170. *Orig.* III, 1101 A. *Greg. Naz.* III, 407 A. *Sophrns.* 3520 C. 3572 A.
- παρ-ετυμολογέω, to have reference to the etymology of a word. *Δchill. Tat. Isagog.* 953 A. *Athen.* 2, 1, p. 35 C.
- παρ-ευδιάζομαι, to live tranquilly. *Polyb.* 4, 32, 5.
- παρ-ευδοκίμω, to surpass in fame, to excel, to be a greater favorite. *Jos. Ant.* 7, 9, 8. 8, 9, 1, et alibi. *Plut.* I, 639 A, et alibi. *Lucian.* I, 685. *Clem. A.* I, 725 A. II, 13 B. *Did.* A. 660 C.
- παρ-ευημερέω, to surpass in prosperity. *Diod.* 20, 79, p. 463, 28. *Philon I*, 41, 7. II, 11, 19. 19, 10. 567, 44, et alibi. *Basil.* III, 188 A. *Chrys.* I, 348 D.
- παρ-ευθύς, adv. = παραντίκα, immediately. *Dion C.* 63, 19, 1. *Prisc.* 150, 7. *Mal.* 41, 13.
- παρ-ευλαβέομαι = εὐλαβέομαι. *Simoc.* 74, 12.
- παρ-ευναστήρ, ἦρος, ὁ, = παρακοιμώμενος. *Agath.* 175, 6. *Men. P.* 346, 19.
- παρ-εύρημα, ατος, τὸ, invention, figment. *Oenom.* apud *Eus.* III, 380 C. *Paus.* 2, 16, 3. *Iren.* 636 A. — Also, παρεύρεμα. *Greg. Naz.* II, 276 A.
- παρ-ευτακτέω, to keep good order. *Polyb.* 3, 5, 7. 5, 56, 7. Τοὺς εἰδισμένους παρευτακτεῖν, = σιλεντιαρίους?
- παρ-ευωχέομαι, to feast beside. *App.* II, 68, 19.
- παρ-εφάπτομαι, to touch lightly. *Plut.* II, 573.
- παρ-εφεδρεῖω, to sit or to be posted beside. *Polyb.* 2, 24, 13, et alibi. *Ael. Tact.* 13, 2. *Isid.* 833 D, θυσιαστηρίω.
- παρεφθαρμένως (παραφθείρω), adv. corruptly. *Eupolem.* apud *Eus.* III, 753 B.
- παρεφομαρτέω = ἐφομαρτέω. *Euagr.* 2716 A.
- παρέχω, to grant: to pay. *Jos. Ant.* 12, 4, 6, αὐτῷ ὥστε πληρῶσαι. *Porph.* *Adm.* 192, 23, τὸν βασιλέα Ῥωμαίων πάκτα, = τῷ βασιλεῖ.
- παρέψησις, εως, ἡ, = ἐψησις. *Palaeph.* 44. *Eudoc. M.* 290
- πάρησος, ον, = ἔφησος. *Philon II*, 59, 40.
- παρ-ἡγησις, εως, ἡ, office of instructor. *Numen.* apud *Eus.* III, 1213 A.
- παρρημένως (παράγω), adv. by prolongation, extension. *Apollon. S.* 149, 12 (ταναήκεας from ταναούς).
- παρηγόρημα, ατος, τὸ, = κατηγορημα, predicate. *Pseudo-Just.* 1252 A. — 2. Remedy, medicine. *Plut.* II, 543 A. *Basil.* IV, 241 B.
- παρηγόρησις, εως, ἡ, = παρηγορία. *Moschn.* 58.
- παρηγορητέον = δεῖ παρηγοεῖν. *Plut.* II, 486 E. F.
- παρηγορία, ας, ἡ, name, epithet. *Jos. B. J.* 4, 8, 3, p. 299.
- παρηκουσμένος (παρακούω), adv. by hearing inattentively. *Iambl. V. P.* 332.
- παρήλια, incorrect for παρίλια.
- παρ-ἡλιξ, ικος, ὁ, ἡ, past his prime. *Plut.* II, 626 C, et alibi.
- παρήλιος, ον, near or close by the sun. *Ptol.* *Tetrab.* 100, νέφη.
- παρηλλαγμένως (παρλλάσσω), adv. in an unusual manner. *Polyb.* 15, 13, 6. *Diod.* 14, 112, severely.
- παρ-ημελημένος, adv. negligently. *Dion. H.* III, 1339, 16, dismally.
- παρ-ησυχάω, to pass over in silence. *Philon I*, 93, 49. 503, 10. 504, 33, in the passive.
- παρήχημα, ατος, τὸ, = following. *Suid.* Παραγραμματίζω. . . .
- παρήχησις, εως, ἡ, (παρηχέω) similarity of sound or sense, alliteration: as πείθει τὸν Πειθίαν. *Hermog. Rhet.* 169, 7.
- παρθένευσις, εως, ἡ, (παρθενέω) the being a virgin. *Lucian.* II, 294, et alibi.
- παρθενέω, to remain in a state of virginity, spoken of the virgins of the church. *Just.* *Frag.* 1577 A, of males. *Epiroph.* II, 189 C αἱ παρθενεύουσαι. *Gregent.* 613 B.
- παρθενέων, ὄνος, ὁ, = παρθενῶν. *Antip.* S. 36.
- παρθενία, ας, ἡ, virginity. *Dion. H.* I, 580, 7, of the Vestals. *Luc.* 2, 36. *Plut.* I, 989 D. 648 E ὦμα συνώκησεν ἐκ παρθενίας. 67 C, ιερά, of the Vestals. — Of the virgins of the church. *Orig.* I, 1492 B. *Athan.* I, 640 A. *Basil.* IV, 717 B. *Const. Apost.* 8, 12. 15 Οἱ ἐν παρθενίᾳ, those who are in virginity. *Epiroph.* II, 824 A. *Chrys.* I, 248 C. *Theod.* IV, 532 C, of the Marcionites.
- παρθενικός, ὅ, ὄν, virginal. *Sept. Joel* 1, 8, ἀνήρ (κουριδὸς πόσις). *Diod.* 16, 26. *Hippol.* 864 B, μήτρα. *Cyrril. H.* 356 B, σύλλογος, the order of virgins in the church.
- παρθενικῶς, adv. virgin-like. *Sophrns.* 3277 B. *Damasc.* III, 692 B.
- παρθένης, α, ον, virginal, virgin. *Dion C.* 54, 11, 7, ὕδωρ, the Roman virgo aqua. — 2. Substantively, τὰ παρθένια, virginity. *Sept. Deut.* 22, 14. 15. *Judic.* 11, 37.
- παρθενογενής, ἐς, (γίγνομαι) born of a virgin. *Tim. Hier.* 245 B.
- παρθενο-γένητος, ον, = preceding. *Leont.* I, 1716 A.
- παρθενοκομία, ας, ἡ, (κομέω) the care of virgins. *Greg. Naz.* II, 541 C, of the church.
- παρθενοκτονία, ας, ἡ, (παρθενοκτόνος) the killing of virgins. *Plut.* II, 314 C.
- παρθενό-λυτος, ον, = παρθενίαν λύων. *Isid.* 2, 92, p. 536 D. (Compare *Eur. Alc.* 177 ὦ λέκτρον. ἔνθα παρθένηι ἔλυσ' ἐγώ, κ. τ. λ.)
- παρθενομίτωρ, ορος, ἡ, (μήτηρ) virgin-mother, an epithet of the Virgin Mary. *Method.* 352

- B. 353 C. *Cyrrill. A. X*, 1032 C. *Modest.* 3288 A. *Sophrns.* 3241 A.
- παρθενοποιέω = παρθένον ποιῶ. *Orig. VII*, 304 A.
- παρθένος, ου, ἡ, *virgin*. *Sibyll.* 1, 359. 2, 313, ἀγνή, *Sibylla*. — *Jos. Ant.* 1, 1, 2, γῆ, *virgin soil*. — Αἱ ἱεραὶ παρθένοι, *the Vestal virgins*. *Dion. H. I*, 97, 6. 175, 7. 579, 17. *Plut.* II, 89 E. *App.* II, 808, 8. — Of the Therapeutae: *Philon II*, 482, 4. — Of the church: *Ignat.* 717 B. *Polyc.* 1009 C. *Tatian.* 872 C. 873 C. *Clem. A. I*, 1205 A. *Method.* 129 B τὸ τάγμα τῶν παρθένων, *the order of virgins*. *Athan. I*, 232 A. II, 921 B. 953 B. 1305 B. *Basil. IV*, 717 B. *Carth. Can.* 44. (See also *Just. Apol.* 1, 15. *Const. Apost.* 2, 26. 57. 4, 14. 8, 13.) — Particularly, ἡ παρθένος, *the Virgin Mary*. *Clem. A. I*, 300 B. 1205 A. *Hippol.* 624 A. *Orig. I*, 668 B. IV, 784 B. *Method.* 349 B. *Eus. VI*, 833 C. 1020 D. 1033 B. *Cyrrill. H.* 465 B. *Epiph. I*, 385 C. *Cyrrill. A. X*, 20 C. — Used also with reference to males. *Paul. Cor.* 1, 7, 25? *Apoc.* 14, 4. *Epiph. I*, 385 C. *Mal.* 58, 11. — *Method.* 205 C τὰ παρθένα, neuter.
- παρθενотροφία, as, ἡ, (τρέφω) *the bringing up or education of virgins*. *Clem. A. I*, 1177 C.
- παρθενόφυτος, ου, (φύω) *virginal*. *Andr. C.* 1328 D.
- παρθενόχρως, ωτος, ό, of *virginal color*. *Mel.* 1, 12.
- παρθένων, ώνος, ό, *nunnery*. *Athan. II*, 844 A. *Greg. Naz. III*, 1067 A. *Greg. Nyss. III*, 996 D.
- Παρθικός, ἡ, όν, (Πάρθος) *Parthian*. *Strab.* 11, 13, 7. *Lyd.* 178, 19 τὸ παρθικόν, sc. δέρμα, *scarlet leather*, = φλογοβαφές δέρμα.
- παρ-ιάμβος, ου, ό, = *πυρρίχιος*. *Terent. M.* 1369. *Arist. Q.* 47.
- παρ-ιέρη, ης, ἡ, *emerita priestess*. *Plut.* II, 795.
- παρῖλια, ων, τὰ, *parilia or palilia, the festival of Pales*. *Dion. H. I*, 229, 2. *Plut.* I, 31 A. *Dion C.* 43, 42, 3. 45, 6, 4. *Athen.* 8, 63.
- Πάριος, ου, = Πάριος, of *Paros*. *Sept. Esth.* 1, 6.
- παρ-ιπάζω, to pass by, of time. *Cyrrill. Scyth.* V. S. 233 C.
- παρῖππατος, ου, ό, (ἱππάριον) *one who has the charge of a πάριππος*. *Phoc.* 197, 15.
- παρ-ιπασία, as, ἡ, a riding along-side. *Ael. Tact.* 35, 3.
- παρ-ιπτεύω, to outride: to surpass. *Philostr.* 540.
- παρῖππιον, ου, τὸ, = πάριππος, *parhippus*. *Theoph.* 638, 14 παρῖππιν. *Porph. Cer.* 475, 18. 488, 16.
- πάρ-ιππος, ου, ό, attendant on horseback. *Polyb.* 11, 18, 5. — 2. *Parhippus, supernumerary horse*. *Jul.* 388 B. 404 C. *Lyd.* 200.
- παρ-ίπταμαι = παραπέτομαι. *Mel.* 41. *Philostr.* 739 πτήναι.
- παρ-ισάζω = παρισώ. *Sext.* 637, 25.
- παρ-ισθμός, ου, along the Ἴσθμός. *Eudoc. M.* 342, θάλασσα.
- Παρίσιοι, ων, οί, *Parisii, the city of Paris*. *Jul.* 340 D. *Zos.* 135, 9 τὸ Παρίσιον.
- *πάρ-ισος, ου, nearly equal. *Polyb.* 1, 28, 4, et alibi. *Strab.* 5, 1, 3. 11, 7, 1, p. 457, 10. *Moer.* 80 = ἀμφιδήριτος, ἀγχώμαλος. — 2. In rhetoric it is applied to two consecutive κῶλα in a clause nearly equal in length; as εὐν ἦς φιλομαθῆς, ἔση καὶ πολυμαθῆς. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Dion. H. V*, 49, 4. 562, 8. 148, 16. 185, 8, σχηματισμοί. VI, 963, 12. 1014, 4. *Plut.* II, 350 D. *Quintil.* 9, 2, 76. *Hermog. Rhet.* 421, 2, σχῆμα.
- παρισότης, ητος, ἡ, = ἰσότης. *Diophant.* 5, 17, p. 237.
- παρ-ισώω, to render equal. *Classical. Dion. H. VI*, 1033, 16, in rhetoric. *Hermog. Rhet.* 282, 3. 281, 21, τὰ κῶλα.
- παριστάω = παρίστημι. *Dion. Thr.* 638, 4. *Sext.* 66, 15, et alibi. — Also, παριστάνω. *Philon I*, 223, 18. *Paul. Rom.* 6, 16.
- παρίστημι, to set near, etc. *Strab.* 10, 4, 22, p. 413, 13 οἱ παρασταθέντες, = οἱ ἀρπαγέντες (παῖδες) at Crete. — Impersonal, παρεστάσθαι, to be stated. *Sext.* 257, 17 Παρεστάσθω ὅτι δύναται. — Παρεστηκέναι, παρεστάναι, παραστήναι, to stand near, etc. *Sept. Ex.* 9, 31 παρестηκῦα, ready for ripping — *Polyb.* 14, 5, 7 Παρεστῶτων ταῖς διανοίαις, being beside themselves. 18, 36, 6, τῶν φρενῶν, to be disturbed in one's mind. — *Dion. H. III*, 1755, 1 παραστήναι, to surrender. — 2. To commend. *Paul. Cor.* 1, 8, 8. *Jos. Ant.* 15, 7, 3 -σασθαι [Perf. παρέστακα, active in sense. *Polyb.* 3, 94, 7. *Sext.* 756, 6. — *Stud.* 1740 B παρестηκέω, et alibi.]
- παρ-ιστορέω, to notice incidentally. *Cic. Att.* 6, 1, 25. *Plut.* II, 890 F. — 2. To misrepresent, to make false statements. *Simoc.* 283, 3.
- παρ-ιστορία, as, ἡ, false statement. *Phot.* III, 1393 C.
- *παρ-ισωσις, εως, ἡ, an equalizing. *Iambl. Myst.* 32, 18. — 2. In rhetoric, equality of κῶλα. *Classical. Lucian.* I, 374.
- παρῖτηρός, ἡ, όν, = παριτός. *Cels.* apud *Orig.* I, 1445 D.
- Πάρκαι, ών, αἱ, *Parcae* = Μοῖραι. *Lyd.* 48, 5.
- πάρμη, ης, ἡ, *parma, buckler*. *Polyb.* 6, 22, 1. *Dion. H. I*, 388, 13. *Lyd.* 129 πάρμα.
- παρνοπίων, ωνος, ό, Boeotic, = πάρνοψ. *Strab.* 13, 1, 64.
- *παρό = παρ' ό, equivalent to παρά or ἦ, *quam, than*. *Aristot. Plant.* 1, 4, 16 Ἐκέυε κρευττό-

- ως αὐξάνουσι. παρὸ ἀλλαχοῦ. 2, 2, 20 Κυριώτερον συμβέβηκε τῷ ὕδατι τὸ εἶναι στοιχείφ, παρὸ τῆ γῆ. *Sept.* 251, 6. *Schol. Arist. Plut.* 939. *Codin.* 72, 13.
- παροδεντικῶς (παροδεύω), adv. cursorily. *Petr. Ant.* 797 B.
- παροδεύω, to pass by. *Sept. Sap.* 1, 8, τινά. *Ezech.* 36, 34. *Diod. Ex. Vat.* 108, 3, τινά. *Jos. B. J.* 5, 10, 2. *Plut. II,* 526 F. 973 D. *Clem. A. II,* 633 C.
- παρ-οδηγία, as, ἡ, a misleading, misdirection. *Nicet. Byz.* 737 C. 777 C.
- παροδικός, ἡ, ὄν, (πάροδος) transitory. *Basil. I,* 252 A.
- παρόδιος, ον, (πάροδος) by the road or way. *Basil. III,* 388 B, ῥῆμα, common saying. — *Vit. Nil. Jun.* 73 A, out of the way.
- πάροδος, ον, ἡ, a passing. *Diod.* 18, 16 Ἐν παρόδῳ, in passing. — 2. Admission to a society. *Jos. B. J.* 2, 8, 7. — 3. The first entrance of a chorus into the orchestra. *Heph. Poem.* 10, 3.
- παρ-οδύρομαι, to lament beside. *Dion C.* 43, 19, 4.
- παρ-οιδέω, to swell, to be bloated, to bloat. *Philon I,* 276, 27. *Diosc. Delet.* 27.
- παροιδίσκω, to swell, active. *Aret.* 80 A.
- παροικεισία, as, ἡ, = παροιμία. *Sept. Zach.* 9, 12. *Ezech.* 20, 38. *Theophil.* 1160 A.
- παροικέω, to be a sojourner, to sojourn. *Sept. Gen.* 12, 10, ἐκεῖ. 17, 8, γῆν. 20, 1, ἐν Γεράροις. *Diod.* 13, 47. *Luc.* 24, 18. — Applied to Christian societies, the members of which regarded themselves as sojourners in this world. *Clem. R.* 1, 1, Κόρινθον. *Diognet.* 1176 C, ἐν φθαρτοῖς. *Polyc.* 1005 A. *Martyr. Polyc.* 1029 A. *Martyr. Poth.* 1412 A. *Orig.* I, 957 B. *Athan.* I, 312 A.
- παρ-οικησις, εως, ἡ, = παροιμία, sojourn. *Sept. Gen.* 28, 4. 36, 7. *Ex.* 12, 40, et alibi. *Theophil.* 1157 A. — *Athan.* II, 700 B, diocese. — 2. Transmigration of souls. *Plotin.* I, 367, 8.
- παροιμία, as, ἡ, (πάροικος) sojourn, sojourning. *Sept. Esdr.* 2, 8, 35. *Ps.* 119, 5. *Sir. Prolog.* *Luc. Act.* 13, 17. *Petr.* 1, 1, 17. *Clem. R.* 2, 5. *Patriarch.* 1061 A. — 2. Paroecia, less correct parochia, diocese. *Iren.* 1229 B. *Martyr. Polyc.* 1029 A. *Apollon. Ephes.* 1384 C. *Alex. A.* 548 A. *Anc.* 13. 18. *Ant.* 3, 9. *Eus. II,* 48 B. *Laod.* 14. *Athan. I,* 333 C. 712 D. II, 797 B. *Basil. IV,* 433 C. *Cyrrill. H.* 852 C. *Theod. IV,* 1316 D.
- παροιμικός, ἡ, ὄν, L. colonarius, peasant's. *Justinian. Cod.* 1, 2, 24, § α'. *Novell.* 7, Proem. 120, 1, δίκαιον.
- παροιμικός, ιδος, ἡ, = ἡ πάροικος. *Strab.* 5, 3, 10, p. 376, 3.
- πάροικος, ον, ὁ, L. iniquilinus, stranger, sojourner. *Sept. Gen.* 23, 4. *Ex.* 12, 45. 18, 3. *Lev.* 22, 10. *Paul. Eph.* 2, 19. *Petr.* 1, 2, 11. *Diognet.* 1173 B, the Christian in this world.
- παροιμιστος, η, ον, = οἰκτιστος. *Nicet. Byz.* 721 A.
- παροιμικτρῶ, to regard as οἰκτρός. *Cosm. Carm. Greg.* 344.
- παροιμία, as, ἡ, maxim. *Sept. Prov.* 1, 1. *Sir.* 6, 35. 39, 3. — *Joann.* 16, 25. 29, dark sayings. — Αἱ παροιμῖαι, the Book of Proverbs. *Sept. Prov.* (titul.). *Philon I,* 369, 25. *Basil. III,* 388 B. C. — In the Ritual, ἡ παροιμία, the lesson taken out of the Book of Proverbs. — 2. Parable = παραβολή. *Joann.* 10, 6.
- παροιμιάζω, to make proverbial. *Pseudo-Jos. Macc.* 18, p. 520, τινά.
- παροιμακός, ἡ, ὄν, proverbial. *Plut. II,* 636 E. F. *Diog.* 8, 46 (αὐτὸς ἔφα). *Greg. Nyss.* III, 556 A. — *Basil. III,* 260 B. *Theod. Mops.* 877 B, of the book of Proverbs. — Παροιμιακὸν μέτρον, paroemiac verse, the anaepastic dimeter catalectic. *Heph.* 8, 7. *Schol. Arist. Nub.* 275.
- παροιμακῶς, adv. in the form of a proverb. *Strab.* 11, 2, 16. *Basil. III,* 405 B.
- παροιμαστής, οὔ, ὁ, writer of proverbs or maxims. *Symm. Eccl.* 12, 10. *Eus. VI,* 564 A. *Basil. II,* 816 D. III, 489 C.
- παροιμιάδης, es, proverbial. *Plut. I,* 143 D, et alibi. *Philostr.* 10. *Basil. III,* 404 A.
- παροιμιαδῶς, adv. proverbially. *Marcell.* apud *Eus. VI,* 741 A. *Athan.* II, 240 C. 245 B. *Cyrrill. A. I,* 785 C.
- παροιμῆω = παροιμῶς εἶμι. *Clem. A. I,* 416 A. *Παροινηθεῖς* (οἶνος), drunk to excess.
- παροινημα, atos, τὸ, drunken trick. *Plut. II,* 350 C.
- παροιστήσθαι = δεῖ παραφέρειν. *Cyrrill. A. I,* 681 D.
- παρ-οιστράω, to be distracted, driven mad. *Sept. Hos.* 4, 16. *Ezech.* 2, 6. *Orig. I,* 892 A. *Greg. Nyss.* III, 928 B.
- παρ-οιστρος, ον, distracted, mad, crazy. *Cels.* apud *Orig. I,* 884 C. 889 C.
- παρ-οίχομαι, to have passed by. — Παρωχημένος χρόνος, preterit tense, applied to all the tenses denoting time past. *Plut. II,* 1081 C. *Apollon. D. Adv.* 533, 22. *Phryn.* 18, as ἀφικόμεν. *Arcad.* 174, 21 Παρωχημένος ὀρυστικός (εἶπον, εἶχον).
- παρολιγορητέον = δεῖ παρολιγορεῖν. *Polyb.* 5, 21, 7.
- παρ-ολισθάνω and παρ-ολισθαίνω, to slip, to slip in. *Jos. B. J.* 7, 8, 3. *Plut. II,* 698 C, et alibi. *Apollod. Arch.* 21.
- παρολισθησις, εως, ἡ, a slipping, fall. *Eus. II,* 1044 A.
- παρ-ολκή, ἡς, ἡ, protraction, putting off, delay. *Theol. Arith.* 52. *Jos. Ant.* 16, 11, 8, p. 823. *Clementin.* 64 B. *Basil. III,* 321 B. — 2. Superfluosness. *Apollon. D. Pron.* 307 A.

- Adv. 596, 17. Synt. 4, 21. 247, 28. *Sext.* 90, 16, *irrelevance*. *Phot.* I, 640 D.
- παρόλκιον, ου, τὸ, (πάρολκος) *tau-toupe*. *Aporhth.* 357 C.
- παρομαρτέω, to accompany. *Plut.* I, 927 B. *Lucian.* I, 172. *App.* II, 846, 52.
- παρομοιάζω = ὁμοιάζω. *Matt.* 23, 27.
- παρόμοιος, ου, similar. *Dion. H.* V, 585, 6. 149, 1, κῶλα, similar in sound. 185, 8, σχηματισμοί. *Pseudo-Demetr.* 15, 13.
- παρομοίω = ὁμοίω. *Poll.* 9, 131. *Eus.* V, 248 A.
- παρομολογέω, to confess or admit, to admit reluctantly. *Polyb.* 3, 89, 3, et alibi. *Epict.* 2, 21, 7.
- παρονειδίζω = ὀνειδίζω. *Diod.* Ex. Vat. 137, 11. *Schol. Arist.* Nub. 543.
- παρονομάζω, to name from or after; to derive one word from another by a slight change. *Diod.* 2, 4. *Dion. H.* VI, 1078, 15. *Strab.* 3, 2, 12. 11, 2, 15. *Nicom.* 102, the ratio of 5 to 2 is διπλασιεφέμιστος = 2½. *Plut.* II, 318 F. *Drac.* 129, 10. *Apollon. D.* *Pron.* 262 A.
- παρονομασία, ας, ἡ, (παρονομάζω) *paronomasia*, *agnominatio*. *Dion. H.* VI, 792, 13. *Herodn. Gr.* Schem. 595, 10 (Πρόθοος θοός). — 2. *Pronoun* = ἀντωνυμία. *Dionysod.* apud *Apollon. D.* *Pron.* 262 A.
- παρονύμην, incorrect for παρωνύμην.
- παροξίζω, to be somewhat sour. *Diosc.* 1, 18.
- παροξυντέον = δεῖ παροξύνειν. *Poll.* 1, 55.
- παροξύνω, to put the acute accent on the penult. *Drac.* 66, 7. *Apollon. D.* Adv. 537, 24. *Porphyr.* *Prosod.* 104. 110.
- παροξυσμός, ου, ὁ, *paroxysm*, in medicine. *Diosc.* *Eupor.* 1, 25. *Ignat.* 721 A. *Artem.* 293. *Galen.* II, 254 A.
- παροξυτονέω = παροξύνω, to put the acute on the penult. *Basil.* IV, 884 A.
- παροξύτονος, ου, *paroxytone*, having the acute accent on the penult. *Arcad.* 191, 19. *Porphyr.* *Prosod.* 109, λέξις.
- παροξυτόνως, adv. with the acute on the penult. *Agathar.* 113, 46. *Hermog.* *Rhet.* 15, 21. *Phryn.* 139.
- παροπλίζω = ἀφοπλίζω. *Polyb.* 2, 7, 10, et alibi. *Diod.* 4, 10. 14, 67. *Plut.* I, 793 A.
- παροπλισμός, ου, ὁ, a disarming. *Diod.* II, 592, 87.
- παροπτάω, to roast moderately. *Polyb.* 12, 25, 2. *Agathar.* 139, 18. *Herod.* apud *Orib.* II, 408, 6.
- παροπτησις, εως, ἡ, moderate roasting. *Moschn.* 129, p. 71, 25. *Herod.* apud *Orib.* II, 408, 8.
- παρόραμα, ατος, τὸ, oversight, error. *Hipparch.* 1020 C. *Plut.* II, 515 C. 705 C, et alibi. *Anton.* 7, 52.
- παρόρασις, εως, ἡ, neglect. *Sept.* *Macc.* 2, 5, 17. *Lucian.* I. 85. *Anast. Sin.* 1089 D.
- παρορατικός, ἡ, ὄν, apt to overlook, overlooking. *Plut.* II, 716 B.
- παροργίζω, to provoke to anger, to enrage. *Sept.* *Deut.* 4, 25, et alibi.
- παρόργισμα, ατος, τὸ, (παροργίζω) = following. *Sept.* *Reg.* 3, 16, 33. 3, 20, 22.
- παροργισμός, ου, ὁ, provocation. *Sept.* *Reg.* 3, 15, 30. 4, 19, 3. *Nehem.* 9, 18. — 2. Anger, wrath. *Sept.* *Jer.* 21, 5 as v. 1. *Paul.* *Eph.* 4, 26.
- παρορέγω = ὀρέγω. *Ael.* N. A. 1, 4.
- παρόρειος, also παρόρειος, ου, (ὄρος) along or on the side of a mountain. *Strab.* 3, 4, 20. 12, 3, 15. 12, 6, 4. 12, 8, 13. — Also, παρόριος. *Strab.* 3, 4, 20. 12, 6, 4. 12, 8, 13, as v. 1. *Jos.* B. J. 1, 4, 7.
- παρόρθιος, ου, not quite erect. *Apollod.* *Arch.* 21.
- παρορίζω = ὀρίζω. *Longin.* 2, 2, 10, 6. — 2. To drive beyond the limits. *Plut.* II, 353 E. *Diognet.* 1184 C -σθαι, to be violated.
- παρόριος, see παρόρειος.
- παροριστέον = δεῖ παρορίζειν. *Longin.* 38, 1.
- παροριστής, ου, ὁ, = ὁ παρορίζων, trespasser. *Clementin.* 360 C.
- παρορκέω (ὄρκος), to forswear one's self. *App.* I, 91, 78. *Philostr.* 219. *Basil.* IV, 681 A.
- παρορκία, ας, ἡ, perjury. *Basil.* IV, 368 B. *Greg. Naz.* III, 272 A.
- παρορμέω, to lie at anchor near. *Diod.* 14, 73. 49. *Plut.* I, 930 A.
- παρόρμημα, ατος, τὸ, = παρόρμησις. *Jos.* Ant. 17, 12, 1.
- παρορμητικός, ἡ, ὄν, apt to incite, provocative. *Xenocr.* 73. *Diosc.* 2, 134. *Plut.* I, 48 B. II, 276 A. *Apollon. D.* Synt. 289, 16, ῥήματα (ὀτρύνω, ἐρεθίζω, ἐρίζω, παρορμάω, διεγείρω). *Simoc.* 71, 7.
- παρορμητικῶς, adv. provocatively. *Proc.* *Gaz.* I, 1880 A.
- παρορχέομαι, to dance the wrong dance. *Lucian.* II, 311, τὰς Θυέστου συμφορὰς, instead of the birth of Zeus and the τεκνοφιλία of Codrus.
- παρόσον, forasmuch as, inasmuch as. *Sext.* 279, 13. 626, 19.
- παροσφραίνω, to offer to smell at. *Geopon.* 13, 17.
- παρουσία, ας, ἡ, the advent of Christ. Ἡ πρώτη παρουσία, the first advent. *Patriarch.* 1060 A. *Ignat.* 705 A. *Just. Apol.* 1, 52. *Tryph.* 14. 32. 49. pp. 505 C. 544 A. 585 A. *Iren.* 556 B. 1052 B. *Afric.* 80 B. *Clem. A. I.* 717 C. 804 C. 890 A. *Orig.* I, 376 B. *Petr. Alex.* 516 B. *Eus.* VI, 888 B. *Athan.* II, 168 A. — Ἡ δευτέρα παρουσία, the second coming of Christ. *Matt.* 24, 3, et alibi. *Paul.* *Thess.* 1, 2, 19, et alibi. *Jacob.* 5, 7. *Just. Apol.* 1, 52. *Tryph.* 31. 32. 35. 49, p. 544 A. 553 A. 585 A. — Ἡ ἔνδοξος παρουσία τοῦ Χριστοῦ *Iren.* 1225 A. *Polykrat.*



1357 B. *Eus.* IV, 17 B. 252 A. — 2. *Contribution.* *Inscr.* 4896, C, 9. *Schol. Lucian.* II, 190.
 παρουσιάζω, ασα, to be present. *Theoph. Cont.* 205, 21.
 παροχεύς, έως, ό, = ό παρέχων, furnisher. *Cornut.* 30 as v. 1.
 παρ-οχλίζω, to remove. *Cyrril. A.* II, 200 B. C. *Phot. Lex.* Παροχλίζουσι, μετακινούσι.
 πάροχος, ου, ό, (παρέχω) *L. largitor, giver, furnisher.* *Clemenin.* 10, 9.
 πάροχος, ου, (δχος) plural πάροχοι ίπποι, = πάριπποι, άδέστρατοι ίπποι. *Euagr.* 6, 4. 15.
 παρ-οψάομαι, to eat in addition, as titbits. *Poll.* 10, 87. *Clem. A.* II, 396 A.
 παρ-όψημα, ατος, τό, dainty side-dish. *Athen.* 9, 3. *Philostr.* 662.
 παρρησία, ας, ή, full liberty; courage; privilege. *Patriarch.* 1041 C. D Ουκ είχαν παρρησίαν άνεύσαι εις πρόσωπον 'Ιακώβ. *Const. Apost.* Proem. 2 Οί παρρησίαν ειληφότης τον παντοκράτορα θεόν πατέρα καλέιν.
 παρρησιάζομαι, to enjoy liberty. *Theoph.* 704, 10. παρρησιαστικώς, adv. in a free-spoken manner, freely. *Jos. B. J.* 2, 21, 4.
 παρρησιωδώς, adv. = preceding. *Diod.* 15, 6. παρρικίδας, τούς, parricidas = πατροφόνους. *Lyd.* 141, 13.
 παρ-υβρίζω = ύβρίζω. *Basil.* III, 913 C.
 παρ-υγραινώ, to moisten a little. *Herod.* apud *Orib.* I, 413, 8. *Athen.* 8, 53.
 πάρ-υγρος, ου, somewhat wet. *Galen.* IV, 185 B.
 παρ-υπαντάω = ύπαντάω. *Jos. B. J.* 1, 31, 4.
 παρ-υπομνήσκω, to remind by the way. *Polyb.* 5, 31, 3.
 παρ-υπόμνησις, εως, ή, a reminding by the way. *Anton.* 1, 10.
 παρ-υπόστασις, εως, ή, counterfeit existence. *Pseudo-Dion.* 732 C.
 παρ-υποψύχω, to cool somewhat. *Diosc.* 2, 107, p. 235.
 παρ-ύπιος, ου, nearly flat or level. *Simoc.* 85, 23.
 παρ-υφιζάνω, to place in ambush. *Pseud-Athan.* IV, 1540 A, τι:
 παρ-υφίστημι, to substitute. *Chrys.* X, 264 A, τη άληθεία τό ψεύδος, to substitute lies in the place of truth. — 2. Mid. παρ-υφίσταμαι, to coexist with. *Apollon. D.* Synt. 4, 5. 12, 18. *Sezt.* 46, 5.
 παρ-ύψηλος, ου, somewhat high. *Simoc.* 67, 1. 75, 1.
 παρ-ωδέω, ήσω, (παρ-ωδός) to parody. *Lucian.* I, 510. *Men. Rhet.* 282, 24. *Philostr.* 39.
 παρ-ωδή, ής, ή, = παρ-ωδία, parodia. *Quintil.* 9, 2, 35.
 παρ-ωδικός, ή, όν, parodic. *Dion. H.* VI, 1121, 12.
 παρ-ωθέω, to push aside. [*Lyd.* 230, 2 παρ-ωθηθηναι.]

παρ-ωκεάνιος, ου, (ώκεανός) on the shores of the ocean. *Plut.* I, 717 E.
 παρ-ωκεανίτης, ου, ό, dueller on the shores of the ocean. *Strab.* 17, 3, 19. 4, 1, 1, p. 275, 18
 παρ-ωκεαντικός, ή, όν, = παρ-ωκεάνιος. *Strab.* 4, 2, 1.
 παρ-ωκεανίτης, ιδος, ή, = ή παρ-ωκεάνιος. *Polyb.* 34, 5, 6. *Diod.* 5, 21. *Strab.* 1, 1, 6. 2, 1, 12. 16.
 παρ-ώματος, ου, (όματος) nearly even or level. *Strab.* 3, 5, 1.
 παρ-ωμής, ιδος, ή, (ώμος) that which is worn upon the shoulder, as a scarf. *Sept. Ex.* 28, 14.
 πάρων, ωνος, ό, paro, a kind of boat. *Polyb.* *Frag. Hist.* 65. *Schol. Arist. Pac.* 142.
 παρωνυμείω, ήσω, = παρώνυμός ειμι. *Philon I.* 486, 30. II, 39, 31.
 παρωνυμία, ας, ή, derivation from a noun. *Plut.* II, 401 A. 853 B. *Orig.* I, 61 A.
 παρωνύμιον, ου, τό, L. cognomen, surname. *Plut.* I, 74 A. 174 C. 351 C, et alibi. *Mal.* 395, 12 παρωνύμιον.
 *παρώνυμος, ου, (δνομα) derived from a name or noun (σοφία from σοφός). *Aristot. Categ.* 1, 5. *Dion. Thr.* 634, 25. *Nicom.* 76. 82. 83 (½, ¼, ¼, are respectively παρώνυμα of 2, 3, 25). 73, σχήματα (τρίγωνον from τρεις, τετράγωνον from τέτταρες). *Drac.* 20, 8. 57, 23. *Apollon. D.* Conj. 521, 31, δνομα. *Synt.* 268, 8. *Herodn. Gr.* *Philet.* 416 (458). *Clem. A.* II, 592 A. *Orig.* I, 77 A. *Eudoc. M.* 36, του όρνέου, named after the bird. — 2. Substantively, τό παρώνυμιον, sc. δνομα, cognomen. *Plut.* II, 560 D. E.
 *παρωνύμιος, adv. by derivation from a name or noun. *Aristot. Categ.* 7, 3, et alibi. *Strab.* 9, 3, 13. — 2. With a wrong name. *Steph. Diac.* 1125 B. *Vit. Nicol.* S. 901 A.
 παρ-ώρεια, ας, ή, (δρος) side of a mountain. *Polyb.* 2, 14, 6. 3, 47, 3. *Diod.* 14, 80. *Strab.* 12, 8, 14.
 παρ-ώρειος, see παρ-ώρειος.
 παρ-ωρισμός, ου, ό, (πάρωρος) unseasonableness. *Aquil.* *Esai.* 24, 7.
 παρ-ώτιος, ου, (ούς) one-eared? *Pallad.* *Laus.* 1225 C.
 παρ-ωτίς, ιδος, ή, parotis, the mumps, a disease. *Diosc.* 2, 98. *Galen.* II, 271 F.
 πάρ-ωχρος, ου, somewhat pale. *Plut.* II, 364 B. *Poll.* 4, 135. 137.
 πᾶς, πᾶσα, πᾶν, all. *Sept. Macc.* 2, 5, 14 'En ταίς πάσαις ήμέραις τρισί, in three whole days. — Οί άγιοι πάντες, All-Saints. *Stud.* 1713 C. — 2. An epithet of τετράς, the number four. *Philon I.* 347, 31. — 3. Any. *Sept. Ex.* 12, 16 Πᾶν έργον λατρευτὸν οὐ ποιήσετε, = οὐδέν. 20, 4 Οὐ ποιήσεις σεαυτῷ είδωλον, οὐδὲ παντὸς όμοίωμα, = οὐδένος. *Lev.* 5, 2. *Num.* 35, 22: in the Septuagint, a Hebraism. *Diod.* 15, 87 *Ανευ πάσης παραχής. — 4. Adverb-

ially, πάντα, = πάντοτε, αεί, always. *Aporhth.* Macar. 7.

πασσαλίσκος, ου, ό, little πάσσαλος. *Schol.* Arist. Vesp. 574.

Πασσαλορυγγίται, ών, οί, (πάσσαλος, ρύγγος) *Passalorrhynchitae*, a sect, called also Τασκοδρουγίται. *Epiiph.* I, 877 B. *Hieron.* VII, 356 D. *Tim. Presb.* 13 B.

πάσσον, ου, τό, the Latin passus, pace, a measure of length. *Heron Jun.* 39, 1. 16. 40, 11.

πάσσος, ου, ό, passum or passa, raisin-wine. *Polyb.* 6, 2, 3.

πάσιλος, ου, ό, pastillus or pastillum. *Pallad. Vit. Chrys.* 26 E. *Aporhth.* 268 A. *Aët.* 3, 99. *Sophrns.* 3657 D.

παστός, ου, ό, bridal chamber. *Sept. Ps.* 18, 6. *Joel* 2, 16. *Macc.* 1, 1, 27. 3, 1, 19. — 2. *The chamber of Athena in the Acropolis.* *Clem. A. I,* 149 C.

παστός, ή, όν, (πάσσω) sprinkled with salt, salted. *Sophrns.* 3588 D, όρνυξ. *Anon. Med.* 263, κρέας.

πάστος, ου, ό, pastus, repast. *Leo Gram.* 230, 4.

παστοφόριον, ου, τό, pastophorium = ταμείον, σκευοφυλάκιον, treasury of a temple. *Sept. Par.* 1, 9, 26. *Esd.* 1, 8, 58. *Esai.* 22, 15. *Inscr.* 2297. *Jos. B. J.* 4, 9, 12. *Const. Apost.* 2, 57. 8, 13.

παστοφόρος, ου, ό, pastophorus, one that carries the image of a god in a temple. *Diod.* 1, 29. *Clem. A. I,* 560 B. 256 A. *Porphyr.* Abst. 321.

πάσχα, τό, indeclinable, the Hebrew פסח = διάβασις, υπερβασία, pascha, Passover. *Sept. Ex.* 12, 11, et alibi. *Philon* I, 440, 11. *Matt.* 26, 2. *Tertull.* II, 72 B. 973 A. *Petr.* Alex. 517 A, τό νομικόν. 520 B, τό τυπικόν. *Chrys.* I, 610 E, τό παλαιόν. *Andr. C.* Method. 1329 C. — Written also φασέκ or φασέχ. *Sept. Par.* 2, 30, 1. 2, 35, 1. *Jer.* 38, 8. *Theodtn.* Ex. 12, 3. — Also, φάσκα or φάσχα. *Jos. Ant.* 5, 1, 4. 14, 2, 1. B. J. 2, 1, 3. *Greg. Naz.* II, 636 B. — 2. The Christian Passover, Easter, celebrated in commemoration of the resurrection of Christ. *Eus.* II, 1077 C. *Laod.* 14. *Athan.* I, 612 C. 535 B. *Did. A.* 905 C. *Andr. C.* Method. 1332 B. — 'Η εβδομάς του πάσχα, the week of the Passover, Passion-week. *Epiiph.* II, 508 B. Called also τὰ εβδομα του πάσχα: *Athan.* I, 652 A. Also, αι ημέραι του πάσχα: *Const. Apost.* 5, 17. 18. — Sometimes πάσχα is used as plural. *Greg. Naz.* III, 216 A. *Epiiph.* I, 941 D. 397 B τών πάσχων. *Chrys.* I, 606 A. — 3. The celebration of the eucharist. *Chrys.* I, 611 A. B. (Compare *Eutychn.* 2397 B. 2393 A, τό μυστικόν, the Last Supper.)

πασχάζω, ασα, to celebrate or keep Easter. *Theoph.* 98, 6. 665, 5.

πασχάλιν for πασχάλιον. *Chron.* 511, 6.

πασχάλιος, α, ου, paschalis, paschal. *Soz.* 1476 B, έορτή, Easter. *Proc.* I, 91, 19. 469, 23. *Jejun.* 1929 B, sc. έορτή. *Euagr.* 2728 A, ημέρα. *Joann. Mosch.* 3108 A. *Leont. Cyp.* 1729 C. *Chron.* 691, 14. *Max. Conf. Comput.* 1224 A. 1232 A, μήν. *Theoph.* 171, 12. 665, 3. *Stud.* 1713, C. — 2. Substantively, τό πασχάλιον, sc. κανόνιον, the paschal canon. *Damasc.* II, 229 (titul.). *Syncell.* 63, 7, 15. *Porph.* Cer. 126, 7.

πασχητισμός, ου, ό, = τό πασχητιάν. *Lucian.* II, 750. *Clem. A. I,* 160 A. 501 A.

πασχητιάω, άσω, (πάσχω) = γυναικοπαθέω, L. muliebria pati. *Lucian.* II, 426. *Diog.* 6, 47. *Athen.* 5, 12. — 2. Causatively, πασχητιώντα έδέσματα, aphrodisiacs. *Clem. A. I,* 400 C.

πάσχω, to suffer, spoken of the Passion. *Luc.* 22, 15, et alibi. *Clem. R.* 2, 1. *Barn.* 744 B. *Iust. Apol.* 1, 50. *Clem. A. I,* 885 A. — 2. To be in a passion. *Apocr. Act. Paul.* et *Thecl.* 21. — 3. To be sick = νοσέω. *Sext.* 174, 7. 187, 11. — 4. In grammar, to undergo a modification or change. *Apollon. D.* Synt. 142, 25. [*Clem. R.* 2, 7 παθεΐται = πείσεται, unless we read πάθηται. *Achmet.* 127 έπάθη = έβνήθη.]

παταγητικός, ή, όν, (παταγέω) clattering, chattering. *Clem. A. I,* 500 A.

πατέλλα, ή; patella = λεκανίς. *Poll.* 6, 85.

πατέλλιον, ου, τό, little πατέλλα. *Poll.* 6, 90. 10, 107.

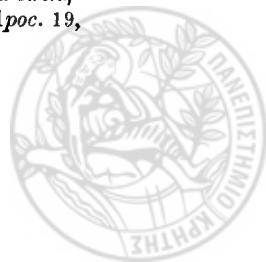
πάτερ, ό, the Latin pater = πατήρ. *Plut.* II, 279 B Πάτερ πατράτος, pater patraus. 288 F Σίνε πάτρις, sine patris, = άνευ του πατρός.

πατερία, ας, ή, the office of πατήρ πόλεως. *Justinian.* Cod. 10, 55, 1.

πατερικός, ή, όν, (πατήρ) pertaining to or written by a Father of the church, patristic. *Anast. Sin.* 1156 B. *Theoph.* 689, 17, βιβλία.

πάτερνος, ου, the Latin paternus = πατρικός, πατρώος. *Arcad.* 63, 7.

πατέω, ησα, L. incedo, to walk. *Theoph.* Cont. 198, 15 'Επάει δέ Βένετος και Πράσιως, he appeared in the costume of the Veneti and the Prasini. — 2. To tread upon, to set one's foot upon. *Pallad. Laus.* 1009 A, την 'Αλεξάνδρειαν. *Aporhth.* 264 B, τὰ εκεί, = πατήσειν. — Participle, πεπατημένος, η, ου, hackneyed, trite. *Apollon. D.* Pron. 316 B. *Longin.* Frag. 8, 11. — 3. To trample under foot: to attack, sack, plunder. *Luc.* 21, 24. *Apoc.* 11, 2. *Hippol.* 597 A, τον θάνατον. *Heliod.* 4, 19, πόλιω. — 4. To tread grapes. *Sept. Judic.* 9, 27. *Esai.* 16, 10, οίνον εις τὰ ύπολήνια. *Cornut.* 175. *Diosc.* 5, 13. *Apoc.* 19, 15, την ληνόν.



πατζουνάριον, ου, τὸ, = σταφυλῖς. Pseudo-Moschn. 116.

πάτημα, ατος, τὸ, (πατέω) tread: step. Sept. Ezech. 34, 19. Aret. 66 B.

πατήρ, τρός, ὁ, father. Sept. Gen. 45, 8, prime minister (vizir). Esth. 3, 13, 20 Δευτέρου πατρός ἡμῶν. Jos. Ant. 11, 6, 6. — Plut. I, 506 A, τοῦ βασιλέως, great friend. — Πατήρ πατρίδος, pater patriae, the father of his country. App. II, 183, 56. — Πατέρες ἔγγραφοι οἱ συγγεγραμμένοι, patres conscripti. Dion. H. I, 252, 2. 261, 11. III, 1362, 6. Plut. I, 25 A. II, 278 D. — Πατήρ πόλεως, pater civitatis, a title. Inscr. 5901. Nil. 213 B. Justinian. Cod. 1, 5, 12. 10, 30, 4. Novell. 128, 16. 160, Prooem.

2. Father, a title applied to holy men, particularly to bishops and monks. Pseudo-Jos. Macc. 7. Athan. I, 349 B. 577 B. 600 B. 708 D. Basil. IV, 296 A. 460 C. 433 C. 472 C. Caesarius 868. Amphil. 96 A. Euagr. Scit. 1229 D. Chrys. I, 614 B. C. Pallad. Laus. 996, anchorets. Synes. 1409 B. 1521 D. Cyrill. A. X, 13 B. Apophth. 72 A. Joann. Mosch. 2868 B. — Πατήρ πατέρων, father of fathers, a title given to the bishops of Rome and of Constantinople. Const. (536), 1000 E. 1132 D. — Ἡ κυριακή τῶν ἁγίων πατέρων, the Sunday of the holy Fathers, the Sunday immediately preceding Pentecost, celebrated in honor of the fathers of the Nicene council. Stud. 24 B.

3. Father, applied to the earlier ecclesiastical writers. Dion. Alex. 1593 C. Eus. VI, 752 B, ἐκκλησιαστικοί. Athan. I, 480 A. Basil. I, 512 B. 513 C. III, 612 B. IV, 805 A. Greg. Nyss. II, 233 B. Did. A. 920 B. Greg. Nyss. II, 25 B. Eustrat. 2373 C. Joann. Mosch. 289 A.

4. Abbot = ἀββάς, ἀρχιμανδρίτης, ἡγούμενος, καθηγούμενος. Athan. I, 532 A. Pachom. 952 A. B. 949 A, τῆς μονῆς. Euagr. Scit. 1249 C. 1281 A. Epiph. I, 156 A, μοναστηρίου. Pallad. Laus. 1026 D. 1137 B. Socr. 524 C. Cyrill. A. X, 125 C. — 5. The spiritual father of a novice. Basil. III, 641 B, πνευματικός. Apophth. 241 C. 180 C. — 6. Sponsor = ἀνάδοχος. Vit. Epiph. 33 A. Leont. Mon. 553 A, πνευματικός. — 7. Patrician? Philostr. 597 C. Theoph. 161, 9. 162, 16.

8. Pater, the Father, (a) the Valentinian θεός. Iren. 445 B. 449 A. 552 A. Hippol. Haer. 270, 36. — (b) the Valentinian νοῦς, the expressed God. Iren. 448 A. — (c) the good God of the Manicheans. Archel. 1437 A. [Caesarius 856 τῶν πατρῶν. Leont. Mon. 713 B. 685 B οἱ πάρες. Joann. Mosch. 2977 A. Doroth. 1636 A. 1696 B. Damasc. II, 21 A.]

πάτησις, εως, ἡ, (πατέω) the treading of grapes. Cornut. 175.

πατητήριον, ου, ὁ, = ληνός, σταφυλοτριβεῖον, wine-vat, in which the grapes are trodden.

Harpocr. Σταφυλοβολεῖον . . .

πατήτρια, τὰ, quid? Const. (536), 1212 A.

πατητός ἡ, ὄν, (πατέω) trodden. Sept. Esai. 63, 2, ληνός.

πάτος, ου, ὁ, floor of a building. Basilic. 58, 11, 10. Porph. Adm. 139, 21. 260, 15.

Πατούλκιος, ου, ὁ, Patulcius, epithet of Janus. Lyd. 51, 3.

πατραγαθία, ας, ἡ, (ἀγαθός) the merits of one's father. Plut. II, 534 C.

πατρ-ἄδελφος, ου, ὁ, father's brother. Epiph. III, 29 A τὸ πατράδελφον.

πατρακουσθῆναι = (παρά) τοῦ πατρός ἀκούσαι. Barbarous. Damasc. III, 837 B (see ἀπατρακουσθεῖς).

πατραρχία, ας, ἡ, the office of πάτραρχος. Justinian. Edict. 13, 12.

πάτραρχος, ου, ὁ, (πάτρα, ἀρχω) the chief of one's fatherland, tutelary deity. Sept. Esai. 37, 38.

Symm. Esai. 8, 21 Τὰ πάτραρχα εἶδωλα, in the neuter. — 2. Patriarch = πατριάρχης, chief of a race or family. Greg. Naz. III, 1033 A.

— 3. The chief officer of a ward of a city, = γειτονιάρχης, ρεγειωνάριος. Justinian. Edict. 13, 12 πατραρχῶν, which, if correctly accented, implies πατράρχης.

πατραρῆτος, ου, patratus = συμπεπερασμένος, πεπερατωμένος. Plut. II, 279 B.

πατριά, ἄς, ἡ, clan, family, applied to the celestial orders. Pseudo-Dion. 645 C. Max. Conf. Schol. 196 B.

πατριαρχεῖον, ου, τὸ, (πατριάρχης) patriarch's residence. Tim. Presb. 45 B. C. 72 C.

Const. III, 632 A. Genes. 81, 7. Vit. Nil. Jun. 149 B. — 2. Patriarchate, a patriarch's diocese = πατριαρχία. Damasc. II, 331 B. C.

πατριαρχεῦω, εὔσω, = following. Porph. Adm. 87.

πατριαρχεῖω, ἦσω, to be patriarch. Damasc. II, 333 A. Theoph. 554, 3. Vit. Jos. Hymnog. 932 C.

πατριάρχης, ου, ὁ, = ἄρχων πατριᾶς, patriarcha, the father or chief of a race or family, patriarch. Sept. Par. 1, 24, 31. 1, 27, 22 (1, 9, 9. 2, 23, 2).

Luc. Act. 7, 8, οἱ δώδεκα, the sons of Jacob. Orig. I, 388 A. — 2. After the destruction of Jerusalem by the Romans, the Jewish patriarchs were a sort of governors among the Jews. Orig. II, 1036 B.

Vopisc. Saturn. 7. Eus. VI, 109 D. Jul. 397 C. Cyrill. H. Cat. 12, 7. Epiph. I, 409 D. — 3. Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1203 A. Theod. Lector 217 C.

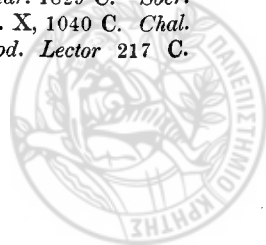
— 4. Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1203 A. Theod. Lector 217 C.

— 5. Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1203 A. Theod. Lector 217 C.

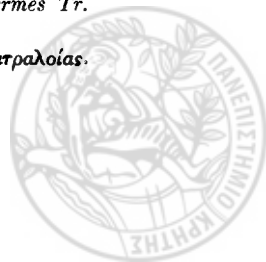
— 6. Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1203 A. Theod. Lector 217 C.

— 7. Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1203 A. Theod. Lector 217 C.

— 8. Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1203 A. Theod. Lector 217 C.



- Eust. Mon.* 904 B. *Hierosol.* 1252 C. *Justinian.* Novell. 3, 2, § a. *Monoph.* 1128 B. 1137 D. *Euagr.* 2612 A. 2613 B.
- πατριαρχία, *as*, ἡ, patriarchate, office of patriarch. *Basil.* IV, 641 C. D. *Greg. Naz.* III, 1224 A. *Eriph.* I, 416 B. *Pseudo-Dion.* 645 C, *the rule of the Father.* *Eustrat.* 2284 D. *Cyrril. Scyth.* V. S. 238 B. 308 A. *Joann. Mosch.* 3013 B. — 2. Patriarchate, a patriarch's diocese. *Socr.* 5, 8, p. 580 A. — 3. Gens, clan, = πατριά. *Eriph.* I, 221 D.
- πατριαρχικός, ἡ, ὄν, pertaining to a patriarch, patriarchal. *Greg. Naz.* II, 652 B. *Aster.* 376 C. *Eustrat.* 2320 C, τάξις. *Euagr.* 3, 6, p. 2609 A, δίκαιον.
- πατριάρχων, *ou*, τὸ, = πατριότης. *Theoph.* *Cont.* 469, 14.
- πατρικία, *as*, ἡ, the wife of a πατρίκιος. *Basil.* IV, 484 B. C. *Proc.* III, 27, 17.
- πατρίκιος, *ou*, ὁ, the Latin patricius, patrician. *Polyb.* 10, 4, 2. *Diod.* 12, 25. *Nicol.* D. 112. *Dion. H.* I, 252, 15. 256, 8. 529, 6. *Plut.* I, 24 E. II, 278 D. 470 C. *App.* I, 100, 25.
- πατριότης, ητος, ἡ, patriciatus, the rank of a patrician. *Prisc.* 160, 5. *Antec.* 1, 12, 4. *Justinian.* Novell. 38, Prooem. § γ'. *Genes.* 55, 2. 115, 9.
- πατρικός, ἡ, ὄν, paternal: ancestral. *Paul. Gal.* 1, 14. *Basil.* IV, 904 C. *Apophth.* Poemen 186 τὰ πατρικά, L. *patrimonia*. — Ἡ πατρικὴ πτώσις, = ἡ γενικὴ πτώσις, the genitive case. *Dion. Thr.* 636, 5. — 2. Patristic, pertaining to the fathers of the church, = πατερικός. *Leont.* I, 1356 A. *Anast. Sin.* 92 A. 1060 A. *Chron.* 12, 9. *Const.* III, 996 B. *Damasc.* II, 40 D. — 3. Of God the Father. *Patriarch.* 1068 B. *Iren.* 1111 B. *Martyr. Roth.* 1429 C, πνεῦμα. *Clem. A.* I, 349 C. 356 C. II, 409 A. *Orig.* VII, 308 C. *Dion. Alex.* 1597 C. *Eus.* VI, 832 B, θεότης. *Athan.* II, 461 B, ὑπόστασις. — 4. Patricus, a Valentinian Aeon, emitted from ἄνθρωπος and ἐκκλησία; his consort is ἐλπίς. *Iren.* 449 B.
- πατρικῶς, *adv.* in accordance with the fathers of the church. *Anast. Sin.* 292 C. 1284 C. *Taras.* 1441 B.
- πατριμοναλικός, ἡ, ὄν, the Latin patrimonialis. *Tiber.* Novell. 26.
- πατριμόνιον, *ou*, τὸ, the Latin patrimonium, personal property. *Proc.* II, 21, 14. 32, 22, the emperor's personal estate (not to be confounded with *πριουάτα*). *Just. Imper.* Novell. 4. *Justinian.* Novell. 102, 1. *Theoph.* 631, 15.
- πατριμόνιος, *ou*, ὁ, = φύλαξ τῆς ἀνηκούσης τῆ βασιλείᾳ περιουσίας. *Lyd.* 191, 19.
- πάτριος, *ou*, paternal. *Eus.* E. H. 3, 9 Τὰ πά-
- τρια τοῦ Ἰουδαίων ἔθνους, Jewish antiquities. *Porph. Them.* 64, 10.
- πατρι-πρόβλητος, *ou*, emitted by the Father. *Damasc.* III, 836 C.
- πατρίς, ἴδος, ἡ, fatherland. *Clem. R.* 1, 55 Δι' ἀγάπην τῆς πατρίδος. — 2. Country, region. *Macar.* 564 D Εἰς μακρὰς πατρίδας, to distant countries. *Eriph.* I, 573 A.
- πατριώδης, *es*, = πατρικός. *Psell.* 1156 A. B.
- πατριῶς (πάτριος), *adv.* after the manner of one's father or ancestors. *Jos. B. J.* 1, 24, 2. 5, 2, 1, in the vernacular tongue.
- πατρόβουλος, *ou*, ὁ, = πατήρ βουλῆς, the head of the senate, a title. *Jul.* 380 D.
- πατρο-γέννητος, *ou*, born of the Father. *Damasc.* III, 831 C.
- πατρο-δότης, *oros*, ὁ, the giver of the Father, an epithet of the λόγος of the Gnostics. *Iren.* 1, 14, 3, p. 601 B.
- πατρο-δώρητος, *ou*, given by a father. *Lucian.* III, 660.
- πατρο-εἶκελος, *ou*, like the Father. *Stud.* 824 D.
- πατρό-θειος, *ou*, ὁ, uncle by the father's side, a father's brother. *Phot.* II, 740 C.
- πατρο-κίνητος, *ou*, moved by the Father. *Pseudo-Dion.* 120 B.
- πατροκτονία, *as*, ἡ, (πατροκτόνος) parricide. *Plut.* II, 810 F, et alibi. *Eus.* II, 1076 B.
- πατρολύμας, *ou*, ὁ, (λύμη) = πατρολέωρ. *Caesarius* 1032.
- πατρομιμήτως (μιμῶμαι), *adv.* in imitation of the fathers of the church. *Stud.* 1821 A.
- πατροπαράδοσις, *ewos*, ἡ, = πατρικὴ παράδοσις. *Theod. Icon.* 168 B.
- πατρο-παράδοτος, *ou*, handed down from one's forefathers. *Diod.* 4, 8. *Dion. H.* II, 956, 15. *Petr.* 1, 1, 18. *Pseudo-Dion.* 121 A, from the fathers of the church. *Ant. Mon.* 1529 A.
- πατροπαράδοτος, *adv.* from one's ancestors. *Theod. Icon.* 168 B.
- πατροπασσιανοί, ὦν, οἱ, (pater, passus) patropassiani, Patripassians, an epithet applied to the Sabellians (the followers of Noëtus, Callistus, Cleomenes, Sabellius), because they asserted that the Son, who suffered, was the Father himself. *Athan.* II, 732 C. *Socr.* 488 A. *Soz.* 1321 A. (Compare *Hippol.* Haer. 458, 94 seq. *Tertull.* II, 156 B.)
- πατροποθήτως (ποθέω), *with filial affection.* *Cerul.* 729 D.
- πατρότης, ητος, ἡ, (πατήρ) the being father, paternity. *Basil.* I, 637 B. *Did.* A. 296 A. *Anast. Sin.* 49 D. *Euchol.* p. 673 Τὸ λειτουργημα τῆς πνευματικῆς πατρότητος, the office of spiritual father (confessor).
- πατροτυπία, *as*, ἡ, = πατροτυπία. *Hermes Tr.* Poem. 62, 3.
- πατροτύπτης, *ou*, ὁ, (τύπτω) = πατραλοίας.



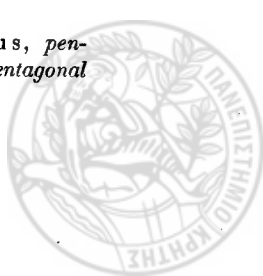
- Philon* I, 135, 6. *Poll.* 3, 13. *Sext.* 683, 24.
- πατροτυψία, *as, ἡ*, the beating of one's own father. *Sext.* 684, 3.
- πατροφαής, *ἔς*, (φαίνω) shining with the light of the Father. *Greg. Naz.* III, 1325 A.
- πατρό-φίλος, *η, ον*, father-loving. *Theophil.* 1060 A.
- πατροφονία, *as, ἡ*, (πατροφόνος) = πατροκτονία. *Clementin.* 212 A.
- πατρώζω (πατῶος), *patrisso*, to take after one's father. *Herodn.* 1, 7, 2. *Philostr.* 253. 254. *Themist.* 84, 21. *Soz.* 1485 B.
- πατρων, *ωνος, ὁ*, the Latin patronus, patron, = προστάτης. *Diod.* II, 577, 17. *Inscr.* 4697, b, τῆς πόλεως. *Epict.* 3, 9, 18. *Plut.* I, 25 A. II, 278 A. *Artem.* 392. *Theophil.* 1161 C.
- πατρωνεύω, *patrocino*r. *Inscr.* 1695, 8.
- πατρωνία, *as, ἡ*, patronatus, patronage, = προστασία. *Dion. H.* I, 256, 2. 8. 258, 12. *Plut.* I, 24 E.
- πατρωνίκιον, *ου, τὸ*, = following. *Tiber.* *Novell.* 28.
- πατρωνικόν, *ου, τὸ*, jus patronatus. *Justinian.* *Novell.* 1, 4, § α'. *Suid.* Πατρωνικόν δίκαιον . . .
- πατρώνισσα, *ης, ἡ*, patrona, patroness. *Antec.* 3, 7, 3.
- πατρωνιέμαι = πατρωνικός εἰμι. *Eudoc.* M. 33.
- πατρωνυμικός, *ἡ, ὄν*, (πατρώνυμος) patronymic, in grammar. *Dion. Thr.* 634, 26. *Dion. H.* I, 542, 6. *Drac.* 89, 20. *Apollon. D. Conj.* 515, 18. *Synt.* 230, 12. *Herodn. Gr. Philet.* 415. *Sext.* 629, 28.
- πατρωνυμικῶς, *adv.* patronymically. *Iren.* 1, 2, 6.
- πατρώνυμος, *ον*, (ὄνομα) named after the Father. *Ignat.* 685 B.
- πατῶος, *ον*, paternal. *Dion. H.* I, 168, 12, θεοί. *penates.*
- *πατρῶος, *ου, ὁ*, L. vitricus, step-father. *Cercid.* *apud Poll.* 3, 27. *Plut.* I, 1044 E. *Artem.* 276.
- πατρῶσινη, *ης, ἡ*, = πατρότης. *Vit. Eriph.* 68 B. 84 A. 104 D, ἡ σῆ, as a title.
- Παυλάκις for Παυλάκιος, *ον, ὁ*, Paulacius. *Phot.* III, 352 A.
- Παυλιανισταί, *ων, οί*, Paulianistae, the followers of Paul of Samosata, and of Paul the ἀκέφαλος. *Tim. Presb.* 24 C. 41 B. *Genes.* 125, 22.
- Παυλιανοί, *ων, οί*, Pauliani, the followers of Paul of Samosata. *Eus.* II, 1140 B. VI, 877 C. *Soz.* 1025 C. — 2. Of Paul the apostle. *Greg. Naz.* II, 301 C. — 3. Pauliani, certain heretics, called also Ἀθίγγανοι. *Pseudo-Damasc.* II, 373 B. *Theoph.* 759. 771. *Phot.* II, 16 A. *Petr. Sic.* 1276 C.
- Παῦλος, *ου, ὁ*, Paulus, Paul of Tarsus, the great apostle. *Clem. R.* 1, 5. *Polyc.* 1008 B. *Orig.* I, 1288 A. *Longin. Frag.* 1. *Hierocl.* *apud Eus.* IV, 800 B. *Jul. Frag.* 100 A. — Παύλου Πράξεις, *Acta Pauli*, a spurious work. *Eus.* II, 217 B. 269 A. — 2. Paul of Samosata, a heretic. *Eus.* II, 705 B. *Theod.* IV, 393 C. — 3. Paul of Thebes (in Egypt), the first anchorite on record. *Hieron.* II, 17 A. *Cassian.* I, 1101 A.
- παῦνι, *ὁ*, παῖνι, an Egyptian month. *Plut.* II, 362 F. *Cyrrill. A.* X, 133 D.
- παυροεπής, *ἔς*, (παῦρος, ΕΠΩ) of few words. *Antip.* S. 47.
- παυσι-κακος, *ον*, ending evil. *Sophrns.* 3469 B.
- Παυσίλυπος, *ου, ὁ*, Pausilypus (the modern Pousilyppo), a place between Neapolis and Puteoli. *Dion C.* 54, 23, 5.
- παυσιμέριμος, *ον*, (μέριμμα) ending care. *Eriph.* I, 477 C.
- παύσις, *εος, ἡ*, a ceasing, cessation, end. *Sept. Jer.* 31, 2. *Eriph.* II, 321 C.
- παυσώδυνος, *ον*, (ὀδύνη) assuaging, allaying pain. *Sophrns.* 3497 A.
- παύω, to cause to cease. [2 aor. pass. ἐπάην. formed after the analogy of ἐκάην from ΚΑΥΩ. *Herm. Vis.* 1, 3 (Codex κ) παῖναι. *Heges.* 1321 A συναρ-επάημεν. *Macar.* 481 A ἀνα-παῖ. *Pseudo-Nil.* 545 A. *Aporoth.* 125 A. 224 B. 316 A. *Joann. Mosch.* 2856 A. 2857 A. — 2 fut. pass. παήσομαι. *Aroc.* 14, 13 ἀνα-παήσονται. See also ἔπαναπαύω.]
- Παφνούτιος, *ου, ὁ*, Paphnutius, one of the Nicene fathers. *Athan.* II, 928 A. *Eriph.* II, 192 B. *Socr.* 64 A. *Soz.* 925 B. 1069 B. *Gelas.* 1245 B.
- πάχης, *ητος, ὁ*, = παχύς. *Euagr.* 2717 A.
- παχνίζει, *ισει*, (πάχνη) there is a white frost. *Pallad.* *Laus.* 1210 C.
- πάχος, *εος, τὸ*, fatness. *Sept. Ps.* 140, 7 Πάχος γῆς. clay?
- Παχούμιος, see Παχώμιος.
- παχυ-δάκτυλος, *ον*, thick-fingered. *Polem.* 310.
- παχνικάρδιος, *ον*, = βαρυνικάρδιος. *Aster.* 257 C.
- παχυμέρεια, *as, ἡ*, (παχυμερής) thickness of parts. *Sext.* 410, 27. — Also, παχυμερία. *Gemin.* 789 A.
- παχυμερής, *ἔς*, gross, etc. *Classical. Plut.* II, 626 A. *Sext.* 743, 1. *Porph.* *Novell.* 264, συνήθεια.
- παχυμερία, see παχυμέρεια.
- παχυμερῶς, *adv.* grossly; in the gross. *Strab.* 1, 4, 7, p. 102, 19.
- παχυνερέω (νεύρον), to have thick sinews. *Strab.* 14, 5, 12.
- παχύ-νοος, *ον*, thick-headed, dull. *Cyrrill. A.* I, 141 D.
- παχυντικός, *ἡ, ὄν*, (παχύνω) that thickens. *Diosc.* 5, 81 Ρευμάτων παχυντική. *Athen.* *apud Orib.* III, 188, 9

- παχύνω, to thicken. *Eus.* V, 104 D. *Greg. Naz.* II, 313 B Ὁ λόγος παχύνεται, becomes incarnate. [*Just. Tryph.* 12 πεπάχυνται = -νται. *Galen.* VI, 379 A πεπάχυμμαι. *Prot. Tetrab.* 102 πεπάχυνται, write -νμμαι. *Clem. A.* II, 273 C -νμμαι, write -νμμαι. *Philostr.* 514 πεπάχυσμαι.]
- παχύ-πους, ουν, thick-footed. *Polem.* 287.
- παχύ-ραβδος, ον, with thick shoots. *Diosc.* 1, 13, p. 27 as v. 1.
- παχύρριζος, ον, (ρίζα) thick-rooted. *Diosc.* 1, 13, p. 26.
- παχύ-ρριν, ως, ὁ, ἡ, thick-nosed. *Polem.* 287. *Adam.* S. 437.
- παχυσκελής, ἐς, (σκέλος) thick-legged. *Plut.* II, 1101 F. *Polem.* 181. 286.
- παχυσμα, ατος, τὸ, = παχυσμός. *Aët.* 1, p. 6, 7.
- παχυστομείω, ἦσω, = παχυστομός εἰμι. *Strab.* 14, 2, 28, p. 141, 23.
- παχυστομία, ας, ἡ, broad accent, brogue. *Strab.* 14, 2, 28, p. 142, 3.
- παχύστομος, ον, (στόμα) thick-mouthed. *Strab.* 14, 2, 28, p. 142, 1, speaking with a brogue.
- παχύτης, ητος, ἡ, thickness. *Greg. Naz.* II, 100 A, with reference to the Incarnation. — 2. Thick-headedness, stupidity. *Sext.* 614, 27.
- παχυ-τράχηλος, ον, thick-necked. *Adam.* S. 392. *Georon.* 19, 2, 2.
- παχύ-φλοιος, ον, with a thick bark. *Classical.* *Diosc.* 1, 12. *Galen.* VI, 126 E.
- παχύφωνος, ον, (φωνή) rough-voiced. *Aristid.* Q. 46.
- παχύ-χυμος, ον, with thick juices. *Galen.* VI, 312 C. *Alex. Aphr.* Probl. 18, 17.
- Παχώμιος, ον, ὁ, Pachomius, an Egyptian archimandrite. *Pallad.* Laus. 1020 D. 1057 C. 1099 C. *Hieron.* II, 63 A. — Written also Παχούμιος. *Pachom.* (titul.).
- παχών, ὁ, pachon, an Egyptian month. *Sept. Macc.* 3, 6, 38. *Clem. A.* I, 885 B.
- πεδάneos, ὁ, the Latin pedaneus = χαμαιδικαστής, petty judge. *Lyd.* 201, 19.
- πεδατούρα, ας, ἡ, the Latin pedatura, a measuring by feet. *Mauric.* 10, 3. *Mal.* 351, 8. *Leo.* Tact. 15, 56. — Also, πεδητούρα. *Porph.* Cer. 482, 8. 490, 4.
- πέδησις, εως, ἡ, (πέδω) a fettering, shackling; hindering. *Ephr. Chers.* 644 B.
- πεδητής, ον, ὁ, bondman, prisoner. *Classical.* *Sept. Sap.* 17, 2.
- πεδητούρα, see πεδατούρα.
- πεδιάσιμος, ον, = following. *Diosc.* 1, 77 as v. 1. *Basil.* III, 253 B.
- πεδιάσιος, ον, = πεδιάσιος, of the plain; opposed to ὀρειώσις. *Strab.* 15, 1, 58. *Diosc.* 1, 77.
- πέδικλον, ον, τὸ, pedica = πέδη, fetter. *Mauric.* 1, 2. *Leo.* Tact. 5, 4. 6, 10.
- πέδικλώω, ωσα, to fetter. *Mauric.* 11, 3. *Leo.* Tact. 11, 45. 18, 54.
- πεδίον, ον, τὸ, plain. *Dion. H.* II, 1150, 17. IV, 2281, 7 Τὸ Ἄρειον πεδίον, *Campus Martius*.
- πέδιον, ον, τὸ, (πούς) = ὀδώνιον. *Eriph.* I, 1033 C.
- πεδοκοίτης, ον, ὁ, = ὁ ἐν πέδῳ κείμενος. *Philipp.* 20.
- πεδοσειών, ὁ, = ὁ (γῆς) πέδον σείων. *Cornut.* 13.
- πεδοτήριψ, ἴβος, ὁ, ἡ. (πέδη, τρίβω) wearing out fetters, an epithet of bad slaves who are often punished. *Lucian.* III, 390.
- πεζ-ακοντιστής, οὔ, ὁ, (πεζός) foot-javelinman. *Polyb.* 3, 65, 10, et alibi.
- πεζ-έμπορος, ον, ὁ, one who trades by land. *Strab.* 16, 3, 3.
- πεζέρως, incorrect for παιδέρως. *Cosm. Indic.* 452 B, λίθος.
- πεζεύω, ευσα, to dismount. *Porph.* Cer. 84, 8.
- πεζός, see πεζός.
- πεζιον, τὸ, quid? *Schol. Dion.* P. 319, 15.
- πεζοβαδῆτης, ον, ὁ, (βαδίζω) pedestrian. *Vit. Nicol.* S. 889 C.
- πεζογραφέω, ἦσω, = πεζογράφος εἰμί. *Diog.* 4, 15.
- πεζογράφος, ον, (γράφω) writing prose. *Diog.* 4, 15.
- πεζολόγος, ον, (λέγω) = preceding. *Drac.* 49, 23. *Apollon.* D. Pron. 343 A.
- πεζοπορία, ας, ἡ, (πεζοπόρος) a going on foot. *Athan.* II, 949 A. *Anast. Sin.* 237 C.
- πεζο-πόρος, ον, going on foot. *Mel.* 80.
- πεζός, ἡ, ὄν, L. prosus, in prose; opposed to ἔμμετρος. *Dion. Thr.* 634, 3. *Dion. H.* V, 7, 5. 25, 8. 132, 5. 198, 6, λέξις, oratio prosa. VI, 865, 17, φράσις. *Strab.* 1, 2, 6, λόγος, τὸ πεζόν. *Drac.* 142, 6. [*Sept. Esdr.* 1, 8, 51 πεζός as v. 1.]
- πεζούλιον, see πεσσοῦλιον.
- πεζο-φύλακες, ον, οἱ, foot-guards. *Cedr.* II, 697, 16.
- πειθ-ανάγκη, ης, ἡ, (πειθῶ) compulsory persuasion. *Polyb.* 22, 25, 7. *Cic. Att.* 9, 13. *Synes.* 1097 B.
- πειθανουργία, see πιθανουργία.
- πειθαρχέω, to obey. *Porph.* Adm. 250, 23, τινά.
- πειθῆνιος, ον, (πειθω, ἡνία) obedient to the rein; in general, obedient, docile. *Plut.* I, 58 D. II, 592 C. *Anton.* 1, 17. *Poll.* 1, 219. *Clem. A.* I, 1012 B.
- πειθηνίως, adv. obediently, submissively. *Philon.* I, 184, 5. *Plut.* II, 102 E. *Clem. A.* II, 460 A.
- πειθός, ἡ, ὄν, = πιθανός, persuasive. *Paul.* Cor. 1, 2, 4. *Orig.* I, 356 A.
- πειθω, to persuade. *Matt.* 27, 20, τοὺς ὄχλους ἵνα αἰτήσωνται. *Plut.* II, 181 A, ἵνα μένη. *Athan.* I, 377 B, ἵν' εἰς τὸν Μαρῶτην ἀποστείλῃ. *Apocr. Act. Andr. et Matthiae* 11,

- ἴνα. — Mid. *πειθόμεαι*, to be persuaded. *Dion. H. I*, 2, 5, ὅτι δέι. [*Aquil. Ps.* 9, 11 *πεποιθήσουσι*, fut. perf. act.]
- πειναλέος*, α, ον, (*πέινα*) hungry. *Plut. II*, 129. *πειναλέως*, adv. *hungrily*. *Nil.* 573 C.
- πεινατικός*, see *πεινητικός*.
- πεινάω*, to be hungry. [Fut. *πεινάσω* = *πεινήσω*. *Sept. Prov.* 18, 8. *Esai.* 40, 28. *Apoc.* 7, 16. — Aor. *ἐπέινασα*. *Gen.* 41, 55. *Sir.* 16, 27. *Esai.* 8, 21.]
- πεινητικός*, ἦ, ὄν, *hungered*. *Plut. II*, 635 C. D. I, 646 C *πεινατικός*.
- πείρα*, ας, ἦ, the temptation of Jesus. *Greg. Naz. II*, 401 B.
- πειράζω*, ἄσω, (*πείρα*) to endeavor, try, attempt. *Sept. Judic.* 6, 39. *Polyb.* 2, 6, 9. 5, 69, 4. 31, 1, 2. *Luc. Act.* 16, 7. 24, 6. — 2. To tempt, to put to the test, to prove. *Sept. Gen.* 22, 1. *Joann.* 6, 6. — 3. To tempt, trouble, vex. *Sept. Ex.* 17, 2. *Ps.* 77, 41. *Sir.* 18, 23. *Matt.* 16, 1. 22, 35. — *Strab.* 16, 4, 24 -σθαι, to be afflicted. — Participle, ὁ *πειράζων*, the tempter, Satan. *Matt.* 4, 1. 3.
- πειρασία*, ας, ἦ, = *πειρασις*. *Vit. Nil. Jun.* 69 A.
- πειρασμός*, οὔ, ὁ, (*πειράζω*) trial; experiment. *Sept. Sir.* 6, 7. 27, 5. 7. *Diosc.* 1, p. 5. — 2. Temptation, trial; affliction. *Sept. Ex.* 17, 7. *Deut.* 4, 34. 7, 19. 9, 22. 29, 3. *Eccl.* 2, 1. 36, 1. *Matt.* 6, 13. — The temptation of Jesus. *Orig.* I, 456 B. III, 889 A. *Eus.* II, 265 B. *Epiph.* I, 920 D. — 3. The tempter = *σατανᾶς*. *Pallad. Laus.* 1042 A. *Nil.* 573 B.
- πειραστής*, οὔ, ὁ, tempter. *Basil.* III, 277 D. — Particularly, the tempter, Satan. *Greg. Naz.* II, 369 B. III, 407 A. *Vit. Nil. Jun.* 116 C.
- πειραστικῶς* (*πειραστικός*), adv. by trying. *Did.* A. 349 C.
- πειρατεύω*, to be *πειρατής*. *Sept. Gen.* 39, 19. *Diod.* II, 570, 60. *Strab.* 14, 3, 2. *Lyd.* 344, 6.
- πειρατήριον*, ου, τὸ, trial, affliction. *Sept. Job* 7, 1. 10, 17. 19, 12. *Epict.* 3, 25, 11. *Orig.* I, 532 A. *Basil.* III, 261 A. — 2. Band of robbers = *σύστημα ληστών*. *Sept. Ps.* 17, 30. *Dion. H.* III, 1394, 1. *Hippol.* 593 C. — 3. Piratical nest. *Strab.* 12, 1, 4. 14, 5, 7. *Plut.* I, 633 B.
- πειρατής*, οὔ, ὁ, (*πειράω*) = *ληστής*, robber. *Sept. Job* 25, 3. *Hos.* 6, 9. *Polyb.* 4, 3, 8. *Philon* I, 424, 25. — 2. Pirata, pirate, = *θαλάσσιος ληστής*. *Polyb.* 4, 6, 1. *Diod.* 20, 81. *Strab.* 14, 3, 2. *Anthol.* III, 62. *Ammon.* 109 (112).
- πειρατικός*, ἦ, ὄν, piraticus, piratical. *Diod. Ex. Vat.* 140, 22. *Strab.* 10, 4, 9. 14, 5, 2. 8. 7, 5, p. 206, 3. *Philon* I, 663, 41. II, 567, 16.
- πειρατικῶς*, adv. like a robber. *Philon* I, 664, 21.
- πειράω*, *πειράομαι*, to try, endeavor. *Jos. Ant.* 17, 8, 4 *Πειράσσεσθαι μὴ ἐλλείψειν*. *Nic. CP. Histor.* 62, 12. 83, 10.
- πεισι-θάνατος*, ον, (*πείθω*) *persuading to die*. *Diog.* 2, 86, Ἠγησίας.
- πέισις*, εως, ἦ, (*πάσχω*, *πέισομαι*) = *πάθος*. *Classical. Doctr. Orient.* 673 D. *Soran.* 252, 18. *Sext.* 7, 29. 274, 2, et alibi.
- πεισμονή*, ἦς, ἦ, (*πέισμα*) *persuasion, confidence, conviction*. *Paul.* Gal. 5, 8. *Apollon. D. Synt.* 299, 17. *Just. Apol.* 1, 53. *Athan.* II, 1112 A.
- πεισοσύνη*, ης, ἦ, = preceding. *Euagr.* 2632.
- πεκούλιον*, ου, τὸ, the Latin *peculium* = *οὐσία, περιουσία, περιουσιασμός*. *Plut.* I, 103 B. *Symm. Eccl.* 2, 8. *Pseudo-Greg. Naz.* III, 392 A. *Aster.* 188 B.
- πεκουνία*, ας, ἦ, *pecunia* = *χρήματα*. *Lyd.* 137, 8.
- Πελαγιστής*, οὔ, ὁ, a Pelagian. *Phot.* III, 93 A. B.
- Πελαγιανός*, ἦ, (*Πελάγιος*) *Pelagian*. *Phot.* III, 96 B, *αἰρέσις*.
- πελαγικός*, ἦ, ὄν, *pelagicus*, = *πελάγιος*. *Plut.* II, 685 F.
- Πελάγιος*, ου, ὁ, *Pelagius*, a heresiarch. *Tim. Presb.* 33 A.
- πελαγισμός*, οὔ, ὁ, (*πελαγίζω*) a tossing at sea. *Alciph.* 2, 4, 9.
- πελαγίτις*, ιδος, ἦ, = *πελαγία*, at sea. *Mel.* 80.
- πελαγο-λιμὴν*, ἑνος, ὁ, harbor in the open sea, the space enclosed between a crescent of ships and the sea-shore. *Leo. Tact.* 20, 196 (19, 71). *Comn.* I, 193, 9. 284, 18.
- πελαγῶ*, ὶσω, to flood, overflow, inundate. *Achill. Tat.* 4, 12.
- πελάγης*, to approach. *Polyb.* 21, 4, 3, τῆς πόλεως.
- πελαργώδης*, ες, (*πελαργός*, ΕΙΔΩ) *stork-like*. *Strab.* 17, 2, 4, p. 404, 4.
- πελασειῶ* = *ἐπιθυμῶ πελάσαι*. *Agath.* 186, 9.
- πέλασις*, εως, ἦ, (*πελάζω*) *approach*. *Iamb.* Math. 198.
- πελάτης*, ου, ὁ, the Roman *cliens*, client. *Nicol. D.* 76. *Dion. H.* I, 210. III, 1354. *Epict.* 4, 7, 37. *Plut.* II, 649 E, et alibi. — Femin. ἡ *πελάτις*, ιδος. *Plut.* I, 351 A.
- πελεγρίνος*, see *περεγρίνος*.
- Πελεγρίνος*, ου, ὁ, *Peregrinus*. *Nil.* 504 C.
- πέλειος*, see *πέλιος*.
- πελεκᾶνος*, ου, ὁ, = *πελεκάν*. *Orig.* VII, 28 A.
- πελέκημα*, ατος, τὸ, (*πελεκᾶω*) *chip*. *Galen.* II, 613 D.
- πελεκίζω*, ἴσω, (*πέλεκυς*) L. *securi percussio*, to behead with an axe. *Polyb.* 1, 7, 12. 11, 30, 2. *Diod.* 19, 101. II, 530, 22. 615, 100. *Strab.* 16, 2, 18. *Apoc.* 20, 4.
- πελέκιον*, ου, τὸ, little *πέλεκυς*, hatchet. *Porph. Cer.* 671, 4. 11.

πελεκισμός, οὔ, ὁ, (πελεκίζω) *the beheading with an axe.* *Diod. Ex. Vat.* 106, 13.
 πελεκοειδής, ἑς, *axe-like.* *Orig.* I, 1353 C.
 πέλεκυς, εὼς, ὁ, *L. securis, axe.* *Polyb.* 6, 53, 8
 Ράβδοι καὶ πελέκεις, *fusces et securae*, of the
 consul. *Diod.* II, 535, 71. *Dion. H.* I, 569,
 2. 1029, 3. *Strab.* 5, 2, 2, p. 346, 28. *Heph.*
 Poem. 9, 5, *the axe* of Simmias, a sonnet of
 which the lines are so proportioned in length
 and arranged as to form the figure of an
 axe.
 πελεκυφόρος, ον, (φέρω) *axe-bearing.* *Conn.*
 I, 120, the Βάραγγοι. — *Polyb.* 2, 23, 5 ὁ πε-
 λεκυφόρος, sc. στρατηγός, praetor.
 πελιγῶν, ὄνος, ὁ, (πέλιος, πολίος) Macedonian,
 = γέρων. *Strab.* 7, Frag. 2, p. 73. (Com-
 pare *Hes.* Πελιγῶνες, οἱ ἔνδοξοι, παρὰ δὲ Σύ-
 ροις, οἱ βουλευταί.)
 πέλιος, ον, Thesprotian and Molossian, = πο-
 λιώς, hoary, gray, white. *Strab.* 7, Frag.
 2, p. 73. *Arcad.* 41, 3. *Hes.* Πελείους
 (sic)
 πελίσσομαι, ὄθην, = πελαινομαι, *to become livid.*
Sept. Thren. 5, 10.
 πελίσσης, ητος, ἡ, (πέλιος) *lividness.* *Archigen.*
apud Orib. II, 157, 7.
 πελλοῦκιδος, ον, the Latin pellucidus = δια-
 φανής. *Athen.* 14, 57.
 πέλαμα, ατος, τὸ, *the area of the circus or of a*
theatre. *Leont. Cypr.* 1716 B. *Chron.* 208,
 6, of the circus. *Mal.* 175, 10. — 2. *Pedi-*
culus, pedicel, the stalk of fruit. *Geopon.* 10,
 25, 1.
 Πελοποννησιακός, ἡ, ὄν, *Peloponnesian.* *Diod.*
 12, 37, πόλεμος. *Dion. H.* VI, 820, 7 τὰ Πε-
 λοποννησιακά, *the Peloponnesian war.*
 πελοῦκιδος, incorrect for πελλοῦκιδος.
 πελύκιον, ου, τὸ, *little πέλυξ.* *Arr.* P M. E. 6.
 πέλυξ, υκος, ὁ, = πέλεκυς. *Sept.* Jer. 23, 29.
Ezech. 9, 2. *Babr.* 64, 9. *Aquil.* Deut. 19,
 5, et alibi. *Eus.* II, 769 A. VI, 161 D.
Nil. 321 B.
 πελώνιον, see παινώλιον.
 πελωρίς, ἰδως, ἡ, (πέλωρος) a species of χήμη.
Xenocr. 43. 54. *Artem.* 166.
 πεμματουργός, οὔ, ὁ, (πέμμα, ΕΡΤΩ) *pastry-cook.*
Lucian. III, 396.
 πέμπταιζω (πέμπτος), *to be in the fifth generation.*
Theodtn. Ex. 13, 18.
 πέμπτη, see πέμπτος.
 πέμπτήριος, ον, (πέμπω) *pertaining to sending*
away or parting. *Greg.* Naz. III, 462 A.
 πέμπτος, η, ον, *fifth.* *Plut.* II, 268 A, sc. μήν,
 the month quinctilius = ἰούλιος. — 2.
 Substantively, ἡ πέμπτη, sc. ἡμέρα, *the fifth*
day after the Sabbath, Thursday. *Eus.* VI,
 704 B, τοῦ σαββάτου (*Saturday*). *Pallad.*
Laus. 1178 D. *Socr.* 829 A. *Cyrril.* A. I,
 465 B. — Ἡ μεγάλη ἢ ἁγία πέμπτη, *the great*
or holy Thursday, the Thursday of Passion-

week. *Eutyph.* 2397 B. 2396 A. *Joann.*
Mosch. 2936 D. 2941 D. 2937 A. *Jejun.*
 1913 A. *Leont. Cypr.* 1728 A. *Stud.* 28
 C. — Ἡ πέμπτη τῆς πέμπτης ἑβδομάδος, *the*
Thursday of the fifth week in Lent, on which
 the μέγας κανὼν is chanted. *Triod.* — 3.
 Adverbially, πέμπτον, *five times or the fifth*
time. *Diod.* 19, 77. *Plut.* I, 185 D. 314 C
 Τὸ πέμπτον ὑπατον ἀποδειχθῆναι.
 πενᾶτες, ον, οἱ, the Latin penates, identified
 with the Greek θεοὶ παρᾶφοι, γενέθλιοι, κτή-
 σοι. μύχιοι, ἔρκιοι. *Dion. H.* I, 169, 3.
 πενηθεία, ας, ἡ, (πένης, θεός) *defective divinity;*
 opposed to πολυθεΐα. *Gregent.* 628 C.
 πένησσα, ης, ἡ, *poor woman.* *Chrys.* X, 239 C.
 πενητεύω, *to be πένης.* *Classical.* *Muson.* 187.
 πενητοκόμος, ον, (κομέω) *ending the poor.* *Greg.*
Naz. III, 1388 A. IV, 49 A.
 πενθέκτη, ης, ἡ, (πέντε, ἔκτος) sc. σύνοδος, *Con-*
cilium Quinisextum, a supplement to the
 fifth and sixth oecumenical councils. *Balsam.*
ad Concil. Const. III. (Trull.), p. 135 A.
 πενθεριδεύς, εὼς, ὁ, *the son of one's πενθερός.*
Inscr. 4079.
 πενθεριδης, ον, ὁ, (πενθερός) = γαμητῆς ἀδελ-
 φός, *wife's brother.* *Epirh.* III, 261 A. *Theod.*
 I, 488 C.
 πενθημιμερής, ἑς, (πέντε, ἡμιμερής) *consisting of*
five halves, of two feet and a half. *Drac.*
 134, 9, στίχος. 135, 11, μέτρον. *Heph.* 7, 5,
 10, 2. 14, 3. *Aristid. Q.* 53, τομή (Κάδμου
 πολιταί). *Schol. Arist.* Nub. 275.
 πενθητέον = δεῖ πενθεῖν. *Greg.* Naz. I, 868 B.
 πενθητικῶς (πενθεῖω), adv. = πενθικῶς. *Plut.*
 II. 113 D.
 πενθικός, ἡ, ὄν, (πένθος) = πένθιμος, *mourning.*
Sept. Ex. 33, 4. Reg. 2, 14, 2. *Theoph.* 266,
 8 τὰ πενθικά, *mourning apparel.*
 πενυχρόμενος, η, ον, = πένυμενος. *Bad form.*
Sibyll. 2, 245.
 πενυχρότης, ητος, ἡ, (πενυχρός) = πενία, *poverty.*
Sept. 695, 20.
 πενυχρόφρων, ον, (φρήν) *poor in mind.* *Philon*
Carp. 28 A.
 πενώδιον, incorrect for παινώδιον.
 πένομαι, *to be poor*, etc. [*Sept.* Prov. 24, 32
 πενηθείς, aor. pass.]
 πεντά-βραχυς, υ, *consisting of five short syllables.*
Schol. Heph. 13, 7, p. 80.
 πεντάγραμμος, *consisting of five lines.* *Lucian.*
 I, 730, τρίγωνον, = πεντάλφα.
 πενταγωνικός, ἡ, ὄν, (πεντάγωνος) *like a pentagon.*
Nicom. 120, σχῆμα.
 πενταγώνιον, ου, τὸ, = πεντάγωνον, *pentagon.*
Hermias 8, p. 1177 B.
 πενταγωνισμός, οὔ, ὁ, (as if from πενταγωνίζω)
the use of a series of pentagons. *Nicom.*
 124.
 πεντάγωνος, ον, (γωνία) *pentagōnus, pen-*
tagonal. *Nicom.* 120, ἀριθμός, *pentagonal*



- number*, formed by adding the *τρίγωνος ἀριθμός* to the corresponding *τετράγωνος*; thus,
1, 3, 6, 10, 15, *τρίγωνοι*.
4, 9, 16, 25, 36, *τετράγωνοι*.
5, 12, 22, 35, 51, *πεντάγωνοι*.
- πενταδάκτυλος**, *ου*, *five-finger'd*. — 2. Substantively, τὸ πενταδάκτυλον = πεντάφυλλον, an herb. *Diosc.* 4, 42.
- Πενταδάκτυλος**, *ου*, *δ*, *Pentadactylus*, the five-peaked mountain, the mediaeval name of Ταῦγετος in Laconia. *Porph.* Adm. 221, 12. *Andronic.* Novell. 613 τὸ Πενταδάκτυλον, church of Saint Elias on the top of Ταῦγετος.
- πενταετηρικός**, *ή, όν*, (*πενταετηρίς*) *L. quinquennalis*, happening every fifth year. *Inscr.* 3082, 7. *Sept. Macc.* 2, 4, 18, *ἀγών*. — Also, *πεντετηρικός*. *Strab.* 5, 4, 7, p. 390, 21. *Jos. Ant.* 15, 8, 1. *Plut.* II, 748 F, et alibi. *Phryn.* 406, condemned. *Dion C.* 51, 1, 2.
- πενταετηρίς**, *ίδος, ή*, the quinquennialia of Augustus. *Dion C.* 54, 19, 8.
- πενταετία**, *ας, ή*, = *πενταετηρίς*, the space of five years. *Dion. H.* III, 1692, 11. *Philon* II, 276, 6. *Plut.* I, 552 C. *Clem. A.* II, 101 B.
- πενταετίος**, *ον*, = *πενταετής*. *Porph.* Cer. 459, 15.
- πεντάζωνος**, *ον*, (*ζώνη*) with five zones. *Strab.* 2, 2, 1. 2, 5, 3.
- πενταθλέω**, *ήσω*, to practise the *πένταθλον*. *Paus.* 6, 2. 11. 6, 14, 13. *Artem.* 84.
- πενταθλία**, *ας, ή*, = *πένταθλον*. *Epict.* 3, 1, 5.
- πεντακισ-χίλιοι**, *αι, ον*, five thousand. *Sept. Macc.* 1, 4, 28 -*ια ἵππος*.
- πεντακόλουρος**, *ον*, truncated five times. *Nicom.* 127.
- πεντακοσιάρης**, *ου, δ*, (*πεντακόσιοι ἄρχω*) commander of five hundred men (two *συντάγματα*). *Ael. Tact.* 9, 5. *Arr. Anab.* 7, 25, 6.
- πεντακοσιαρχία**, *ας, ή*, a body of troops commanded by a *πεντακοσιάρης*. *Ael. Tact.* 9, 6.
- πεντακοσιάρχος**, *ου, δ*, = *πεντακοσιάρης*. *Plut.* I, 706 E.
- πεντακυμία**, *ας, ή*, (*κύμα*) huge wave; the fifth wave being supposed to be larger than the four preceding. *Lucian.* I, 653.
- πεντ-άλφα** *ή*, *pentalpha*, a diagram composed of five capital A. It may be formed by producing, in all directions, the sides of a regular pentagon, until they meet. *Solom.* 1317 B. *Schol. Lucian.* I, 730. [The pentalpha was the figure on Solomon's seal, with which he sealed cases and bottles containing jinies, demons, and other malevolent spirits.]
- πενταμερής**, *ές, (μέρος)* *L. quinquepartitus*, divided into five parts. *Strab.* 3, 4, 19. *Diomed.* 498, 27, *στίχος*. *Cyrril. A.* II, 144.
- πενταμερῶς**, *adv. in five parts*. *Diosc.* 3, 48 (55).
- πενταμετριάος**, *α, ον*, = *πεντάμετρος*. *Porph.* Cer. 463, 17.
- πεντάμετρος**, *ον*, (*μέτρον*) pentameter, consisting of five measures (feet). *Hermesian.* apud *Athen.* 13, 71. *Drac.* 134, 11. 14, *μέτρον*. 134, 7, *στίχος*. *Heph.* 6, 3. 7, 3. 13, 9.
- πενταμηναίος**, *α, ον* = *πεντάμηνος*. *Sophrns.* 3341 B.
- πενταμόδιον**, *ου, τὸ*, = *πέντε μοδίον*. *Mal.* 278, 14.
- πεντάμορφος**, *ον*, (*μορφή*) of five forms. *Simplic.* 269 (166).
- πεντά-νευρον**, *ου*, = *ἀρνόγλωσσον*, plantain. *Pseudo-Galen.* X, 650 B. 661.
- πενταπλασιάω**, *άσω*, (*πενταπλάσιος*) to take five times as much or as many. *Nicom.* 100. *Orig.* III, 1205 A.
- πενταπλασι-επίπεμπος**, *ον*, five times and one fifth as large; as 26 : 5. *Nicom.* 102.
- πενταπλασι-επιτέταρτος**, *ον*, five times and one fourth as large; as 21 : 4. *Nicom.* 102.
- πενταπλασι-επίτριτος**, *ον*, five times and one third as large; as 16 : 3. *Nicom.* 102.
- πενταπλασι-εφήμιος**, *υ*, five times and one half as large; as 11 : 2. *Nicom.* 102.
- πενταπλασιότης**, *ητος, ή*, the being *πενταπλάσιος*. *Nicom.* 114.
- πενταπλασίως** (*πενταπλάσιος*), *adv. five times as much*. *Sept. Gen.* 43, 33. *Aristeas* 11.
- πεντάπλεθος**, *ον*, = *πέντε πλήθρων*. *Jos.* Apion. 1, 22, p. 456.
- πενταπλώω**, *άσω*, (*πενταπλός*) = *πενταπλασιάω*. *Max. Conf. Comput.* 1233 A. 1228 B.
- πεντάπλωσις**, *εως, ή*, (*πενταπλώω*) multiplication by five. *Max. Conf. Comput.* 1228 B.
- Πεντάπολις**, *εως, ή*, *Pentapolis*, the five cities, Sodom, Gomorrhah, etc. *Sept. Sap.* 10, 6.
- πεντά-πορος**, *ον*, with five outlets. *Dion. P.* 301.
- πεντά-πους**, *ον*, five feet long. *Arr. P. Euxin.* 37.
- πένταρχος**, *ου, δ*, (*ἄρχω*) commander of five soldiers. *Leo. Tact.* 4, 6.
- πεντάς**, *άδος, ή*, (*πέντε*) pentas, the number five. *Strab.* 15, 1, 51. *Theol. Arith.* 24. *Philon* I, 14, 2.
- πεντάσημος**, *ον*, (*σήμα*) consisting of five shorts (*καταλέγομεν, άνθρωπος*). *Quintil.* 9, 4, 51. *Aristid.* Q. 35.
- πενταστάδιος**, *ον*, (*στάδιον*) of five stadia. *Strab.* 7, 6, 1, p. 55, 15. — 13, 1, 35 τὸ *πενταστάδιον*, sc. *διάστημα*, the distance of five stadia.
- πεντάστογιος**, *ον*, (*στέγη*) five stories high. *Theoph.* 265, 4.
- πεντά-στιχος**, *ον*, consisting of five verses. *Palladas* 42.
- πεντασύλλαβος**, *ον*, (*συλλαβή*) of five syllables. *Drac.* 131, 18. *Aristid.* Q. 49.

πεντάσχημος, *ον*, (σχήμα) of five forms. *Drac.* 136, 18, στίχος, a hexameter verse consisting of one spondee and five dactyls (ὅστις μ' ἀθανάτων πεδάα καὶ ἔδησε κελειθού).

πεντά-τευχος, *ον*, consisting of five books. *Hippol.* Haer. 428, 73. — Substantively, ἡ πεντάτευχος, sc. βίβλος, pentateuchus, the pentateuch, the first five books of the Old Testament. *Ptolem. Gn.* 1284 B. *Orig.* III, 933 B (I, 692 C).

πεντάτροπος, *ον*, (τροπή) of five changes. *Pseudo-Dion.* 1080 D, κίνησις, the τροπαὶ of the sun.

πενταφυής, *έν*, (φύω) of fivefold nature. *Philipp.* 67.

πεντάφωτος, *ον*, (φῶς) of five lights. *Stud.* 1069 C.

πεντάχορδος, *ον*, (χορδή) pentachordus, five-stringed. Τὸ πεντάχορδον, sc. ὄργανον, five-stringed instrument. *Poll.* 4, 60. *Iambl.* V. P. 260.

πεντά-χρονος, *ον*, of five times (shorts). *Dion. H.* V, 205, 13. *Heph.* 3, 2, πούς.

πενταχῶς, *adv.* in five ways. *Sext.* 627, 6.

πεντέ-βαθμος, *ον*, with five steps. *Jos. B. J.* 5, 5, 2.

πεντεκαϊδεκάγωνος, *ον*, (πεντεκαϊδεκα, γωνία) with fifteen angles. *Anatol.* 236 C, sc. σχήμα. *Heron Jun.* 227, 30.

πεντεκαϊδεκα-ετηρίς, *ιδος*, the space of fifteen years. *Men. P.* 380, 11. *Max. Conf. Comput.* 1272 A.

πεντεκαϊδέκανδρος, *ον*, ὁ, (ἀνὴρ) quindecemvir. *Inscr.* 4029.

πεντεκαϊδεκαπλασιών, *ον*, fifteen-fold. *Plut.* II, 892 B.

πεντεκαϊδέκατος, *ον*, fifteenth. *Sept. Num.* 28, 17. *Diod.* 12, 81. *Luc.* 3, 1. *Agath. Epigr.* 64, 18. — Adverbially, τὸ πεντεκαϊδέκατον, the fifteenth time. *Dion C.* 66, 20, 3.

πεντεκαϊδεκῆρης, *es*, with fifteen banks of oars. *Plut.* I, 897 F. *Poll.* 1, 83.

πεντεκαϊδεχήμερος, *ον*, (ἡμέρα) of fifteen days. *Polyb.* 18, 17, 5.

πεντεκαϊκοσάσημος, *ον*, = πέντε καὶ εἴκοσι σημείων (shorts). *Aristid. Q.* 35.

πεντεκαϊκοσιέτης, ὁ, = πέντε καὶ εἴκοσι ἐτῶν, twenty-five years old. *Dion C.* 52, 20, 1.

πεντεκαϊτριακοντάμετρος, *ον*, = πέντε καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 974.

πεντετηρικός, see πενταετηρικός.

πεντε-τριάζομαι (τριάζω), to be proclaimed victor in the πένταθλον. *Lucill.* 11.

πεντζιμένα, see πετζιμένα.

πεντηκονθήμερος, *ον*, (πεντήκοντα, ἡμέρα) of fifty days. *Dion. H.* I, 375, 17.

πεντήκοντα, οἱ, αἱ, τὰ, fifty. *Hippol.* 713 C, the virtues of 50.

πεντηκονταδύο = πενήκοντα δύο, fifty-two. *Sept. Reg.* 4, 15, 2. *Plut.* II, 1047 D. *Clem.* A. I, 845 B.

πεντηκονταεῖς, μία, έν, = πενήκοντα εἷς, fifty-one. *Heron Jun.* 120, 27.

πεντηκονταεννέα = πενήκοντα έννέα, fifty-nine. *Clem. A.* I, 873 A.

πεντηκονταεξ = πενήκοντα ἕξ, fifty-six. *Sept. Par.* 1, 9, 9. *Esdr.* 1, 5, 10.

πεντηκοντα-ετηρίς, *ιδος*, ἡ, period of fifty years. *Orig.* II, 1075 B. *Chron.* 393, 17.

πεντηκονταετία, *as*, ἡ, = preceding. *Dion. H.* II, 723, 7. *Philon I.* 532, 14, et alibi. *Orig.* I, 273 A. III, 909 C.

πεντηκοντα-καιτριετής, *ές*, of fifty-three years. *Polyb.* 3, 4, 2.

πεντηκοντάλιτρος, *ον*, = πενήκοντα λιτρῶν, weighing fifty λίτραι. *Diod.* 11, 26.

πεντηκονταοκτώ = πενήκοντα ὀκτώ. *Sept. Esdr.* 1, 5, 18. *Tobit.* 14, 2, 11.

πεντηκονταπέντε = πενήκοντα πέντε. *Sept. Esdr.* 1, 5, 18. *Clem. A.* I, 818 B.

πεντηκοντάπηχυς, *υ*, = πενήκοντα πήχεων, of fifty cubits, in length or breadth. *Jos. B. J.* 7, 8, 3, et alibi. *App. I.* 768, 43 τὰ πενηκονταπήχη = πήχεα.

πεντηκονταρχία, *as*, ἡ, a body of sixty-four men commanded by a πενηκόνταρχος. *Ael. Tact.* 16, 1 = δύο συστάσεις ψιλῶν.

πεντηκόνταρχος, *ον*, ὁ, (ἀρχῶν) commander of fifty men. *Sept. Ex.* 18, 21, et alibi. *Clem. R.* 1, 37.

πεντηκοντάς, *άδος*, ἡ, the number fifty. *Philon I.* 535, 10. II, 147, 23. 481, 26.

πεντηκοντατέσσαρες, *α*, = πενήκοντα τέσσαρες. *Sept. Esdr.* 1, 5, 12.

πεντηκοντατρεῖς, *τρια*, = πενήκοντα τρεῖς, fifty-three. *Epiroph. I.* 460 D.

πεντηκοντήρης, *es*, with fifty banks of oars. *Polyaen.* 4, 11, 3.

πεντηκοντηρικός, ἡ, ὄν, fifty-oared. *Polyb.* 25, 7, 1.

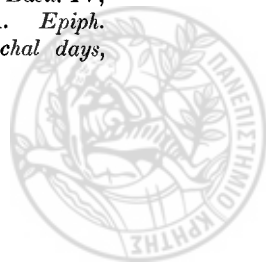
πεντηκοντόδραχμος, *ον*, of or for πενήκοντα δραχμαί. *Schol. Arist. Nub.* 361.

πεντηκοστάριον, *ον*, τὸ, (πεντηκοστή) Pentecostarion, the book containing the proper τροπάρια for the fifty Paschal days.

πεντηκοστόεκτος, *ον*, = πενηκοστός ἕκτος. *Heron Jun.* 119, 26, et alibi.

πεντηκοστόπρωτος, *ον*, = πενηκοστός πρῶτος. *Heron Jun.* 96, 6.

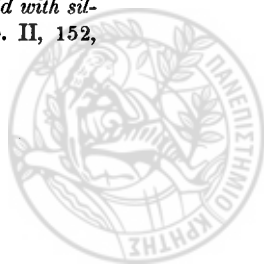
πεντηκοστός, ἡ, ὄν, fiftieth. — In the Ritual, ὁ πενηκοστός, sc. ψαλμός, the fiftieth psalm. — **2.** Substantively, ἡ πενηκοστή, (**a**) sc. ἡμέρα, Pentecoste, Pentecost, a Jewish festival. *Sept. Tobit* 2, 1. *Macc.* 2, 12, 32 (Lev. 23, 15. *Num.* 28, 26. *Deut.* 16, 9 seq.). *Philon II.* 206, 25. 294, 34. *Luc. Act.* 2, 1, et alibi. *Jos. Ant.* 14, 13, 4, et alibi. — (**b**) the Christian Pentecost, Whitsunday. *Eus.* II, 1220 B. *Athan.* II, 980 B. *Basil.* IV, 192 B. *Greg. Naz.* II, 436 A. *Epiroph.* II, 828 A. — (**c**) the fifty Paschal days,



from Easter to Pentecost inclusive. *Ant.* 20.
πεντήρης, es, with five banks of oars. *Polyb.* 1, 20, 10, et alibi. *Diod.* 2, 5. 14, 41, et alibi. *App.* I, 404, 63.
πεντηρικός, ή, όν, = preceding. *Polyb.* 1, 20, 9, et alibi. *Diod.* 14, 41. *Plut.* I, 259 D.
πεντώνυχος, ον, (όνυξ) with five nails or claws. *Philostr.* 63.
πεντώροφος, ον, (όροφή) building with five stories. *Diod.* 1, 45.
πενώλιον, incorrect for **παινόλιον**.
πεσπρωτεία, ας, ή, (πέκω, πρωτείος) quid? *Dioclet.* C. 3, 44.
πεξούτος, ή, όν, the Latin *pe xatus*? *Dioclet.* C. 2, 31.
πεπαυδμένως (παιδείω), adv. learnedly, eruditely. *Ael.* V. H. 2, 16. *Eus.* II, 1296 B.
πέπανος, ον, or πεπανός, ή, όν, = πέπων, ripe. *Paus.* 9, 19, 8. *Artem.* 101. *Galen.* VI, 338 A. *Hes.* Πεπανός
πεπαρρησιασμένος (παρρησιάζομαι), adv. freely, boldly, openly. *Eus.* II, 1229 B. VI, 665 A. *Epirh.* I, 1064 C. *Theogn. Mon.* 860 C. *Philipp.* Sol. 881 A.
πεπεισμένος (πειθω), adv. confidently, boldly. *Strab.* 15, 1, 24. *Clem. A.* I, 916 C. *Diog.* 4, 56. *Iambl.* V. P. 368.
πεπερίξω, ισω, to taste like πέπερι. *Diosc.* 1, 18, p. 34.
πεπερίς, ίδος, ή, = πέπερι. *Philostr.* 97.
πεπιστωμένος (πιστώω), adv. faithfully, truly, certainly. *Aquil.* Num. 5, 22. *Ps.* 40, 14, et alibi.
πεπλαστουργημένος (πλαστουργέω), adv. falsely. *Genes.* 14, 12.
πεπληρωμένος (πληρώω), adv. being full of. *Schol. Arist.* Vesp. 1294.
πεποιήσις, εως, ή, (πειθω, πέποιθα) = τὸ πιστεύειν, τὸ πεποιθέναι, confidence, trust. *Sept.* Reg. 4, 18, 19. *Philon* II, 444, 28. *Paul.* Cor. 2, 1, 15, et alibi. *Jos.* Ant. 11, 7, 1. *Clem. R.* 1, 2. *Phryn.* 294, condemned. *Sext.* 15, 21. 177, 5. *Clem. A.* I, 964 A. II, 408 B. 128 A, ή εις τὸν κύριον. *Zos.* 21, 13, ή ἐπὶ τῇ ἀσφαλείᾳ τῆς ἡγεμονείας.
πεποιθότως, adv. confidently. *Sept.* Zach. 14, 11, securely. *Dion Chrys.* I, 383, 35. *Epict.* 2, 1, 39.
πεπονημένος (πονέω), adv. elaborately. *Hippol.* Haer. 344, 73.
Πεπούζα ης, ή, Peruza, in Phrygia. *Apollon.* Ephes. 1381 A. *Theod.* IV, 404 A.
Πεπουζηνός and **Πεπουζανός, ού, ό, (Πέπουζα)** inhabitant of Peruza. Οἱ Πεπουζηνοί or Πεπουζανοί, the Montanists. *Basil.* IV, 668 A. *Epirh.* I, 845 D. *Theod.* IV, 404 A. *Tim.* Presb. 20 A. — Also, **Πεπουζίται, ών.** *Soz.* 1472 B.

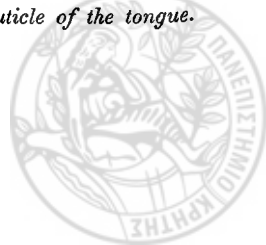
πεπτικός, ή, όν, (πέπτω) promoting digestion. *Strab.* 15, 2, 10. *Xenocr.* 54. *Diosc.* 1, 13, 79, pp. 27, 83. *Galen.* II, 78 C, ὄργανα, the digestive organs. *Clem. A.* II, 341 B.
πέπτω = πέσσω. *Clem. A.* I, 305 A.
πέραθεν, adv. = πέραν, on the other side of. *Porph.* Adm. 177, 14, τινός.
***περαίνω, to bring to an end.** — Participle, **πεπερασμένος, finite**; opposed to **ἄπειρος.** *Cleomed.* 1, 7. *Nicom.* 69. *Sext.* 423, 12. *Hippol.* 836 A. [*Polyb.* 4, 40, 6. *Plut.* II, 879 B, **πεπεραμένος**, less correct for **πεπεραμένος.**] — *Chrysipp.* apud *Diog.* 7, 195 Ὁ περαίνων λόγος, a species of syllogism. — **2.** *To infer.* *Muson.* 236 Περαίνεται τὸ μὴ κακὸν εἶνα: τὸν πόνον, it is inferred.
***περαίω, ώσω, = περαίνω, to finish, end, complete.** *Xen.* Hell. 2, 4, 39. *Just.* Tryph. 68. 77. *Iren.* 1, 9, 5.
περαιτέρω, adv. more than. *Martyr.* *Clem. R.* 628 C Περαιτέρω δύο χιλιάδων Χριστιανούς.
περαιτής, see περάτης.
περαιώσις, εως, ή, (περαίω) a carrying or going over. *Strab.* 12, 5, 1. *Plut.* I, 243 E, ή έκείθεν.
πέραμα, ατος, τὸ, (περάω) a crossing of a river. *Athan.* II, 929 B. — **2.** *Ferry.* *Theoph.* 353, 15. 488, 19. *Porph.* Adm. 77, 17. 167, 6, et alibi.
Πέραμα, ατος, τὸ, = τὸ Πέραν Κωνσταντινουπόλεως. *Justinian.* Novell. 59, 5 Τὸ Πέραμα Ἰουστινιανῶν, ἦτοι Συκῶν. *Mal.* 407, 21.
περαματίζω, ισα, (πέραμα) to go across. *Theoph.* 586, 17.
***πέραν, adv.** *on, at, or to the other side, across.* *Sept.* Gen. 50, 11, τοῦ Ἰορδάνου. *Num.* 34, 15. *Judic.* 7, 25 Ἀπὸ πέραν τοῦ Ἰορδάνου. *Reg.* 3, 14, 15 Ἀπὸ πέραν τοῦ ποταμοῦ, beyond the river. *Macc.* 1, 5, 37 Ἐκ πέραν τοῦ χειμάρρου. *Diod.* 14, 113, τῶν Ἀλπεων. 17, 102 Τὴν πέραν τοῦ Ἰνδοῦ χώραν. *Strab.* 7, 6, 2. 10, 2, 24, p. 366, 17, sc. χώραν. *Paus.* 1, 12, 1 τῆς Ἑλλάδος τῆς πέραν Ἰονίου, with reference to Italy. — Τὸ πέραν, sc. μέρος, the other side. *Sept.* Num. 21, 13, Ἀρνῶν ἐν τῇ ἐρήμῳ. *Deut.* 1, 4, τοῦ Ἰορδάνου. *Jer.* 32, 8, τῆς θαλάσσης. *Polyb.* 2, 32, 9. 3, 43, 1 Προδιαβάτεις ἐκ τοῦ πέραν. *Diod.* 3, 64, p. 234, 64. *Matth.* 8, 28 Ἐλθούτι αὐτῷ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν. *Marc.* 4, 35, et alibi. *Luc.* 8, 22. *Jos.* Ant. 12, 4, 9. 12, 4, 11. *Aprophth.* 208 C Ἐκ τοῦ ἄλλου πέραν, from the other side. *Doroth.* 1637 B. — **2.** *Opposite.* *Hom.* II, 2, 535. *Paus.* 1, 24, 8 Τοῦ ναοῦ δέ ἐστὶ πέραν Ἀπόλλων χαλκοῦς. 10, 8, 5, Εὐβοίας. *Soz.* 1428 B Ἐν Βιθυνίᾳ πέραν Κωνσταντινουπόλεως. *Chron.* 696, 19 Πέραν εἰς τὸν μῶλον τῶν Εὐτροπίου. 721, εἰς Πηγάς. *Mal.* 389. 14 Ἀπενεχθῆναι πέραν ἐν Συκαῖς ἐπὶ τὸ ἅγιον Κόωνα. 431, 13 Πέραν ἐν τῷ ἁγίῳ

- Κόνωνι; all with reference to Constantinople.
— **3.** Substantively, τὸ Πέραν, *Peran*, the place opposite Constantinople, the Γαλατᾶς and Στραυροδρόμι of the Greeks, and the *Pera* of the Franks; the full construction is τὸ πέραν Κωνσταντινουπόλεως. *Mal.* 403, 14, 404, 3.
- περατικός, ἡ, ὄν, *conclusive*. *Diog.* 7, 78, λόγοι, syllogisms.
- περάσιμος, ὄν, *passable*. Classical. *Strab.* 7, 4, 1. *Plut.* I, 510 A.
- περασμός, οὗ, ὄ, (περαίνω) *end*. *Sept. Eccl.* 4, 8, 12, 12.
- Περάται, ὧν, οἱ, the *Peratae*, a branch of the Ophian sect. They were *Fatalists*. *Hippol.* Haer. 188, 60, 85, et alibi. *Theod.* IV, 368 D. [In Hebrew פּרָא = *Eúφράτης*, the river.]
- περάτης, οὗ, ὄ, (περάω) *one who passes over*. *Sept. Gen.* 14, 13 (*Aquil.* περαιτήης) **Αβραμ τῷ περάτῃ*, the Hebrew פּרָא = *Εβραῖος*. *Philon* I, 439, 25, in the same sense. *Afric.* 69 A.
- περατικός, ἡ, ὄν, (πέρας πέρατος) *belonging to the other side*. *Carth. Can.* 105 τὰ περατικά, the *transmarine regions*, with reference to Carthage. *Theoph.* 487, 12, μέρη, the *parts opposite Constantinople*. *Porph.* Cer. 12, 12, 13, 12, δῆμος τῶν Πρασίνων, the *Prasini of Πέραν*.
- περατικός, ἡ, ὄν, (περάτης) = *Εβραῖος, Εβραϊκός*. *Orig.* I, 604 C. II, 725 B. III, 913 C. *Eus.* III, 524 B. *Syncell.* 191, 20.
- Περατικός, ἡ, ὄν, of the Περάται. *Clem. A.* II, 552 C οἱ Περατικοί = Περάται. *Hippol.* Haer. 48, 16, et alibi.
- περατώ, ὠσω, to *end*. *Theodos.* 976, 22, neuter. — *Mid.* περατόομαι, to *end*. *Drac.* 143, 14. *Heph.* 1, 8 Ἡ συλλαβὴ εἰς μέρος λόγου εἴη πεπερατωμένη, the *last syllable in a part of speech*. *Apollon. D. Adv.* 558, 20. *Aristid.* Q. 35.
- περάτωσις, εως, ἡ, (περατώ) *termination, ending*. *Pseudo-Dion.* 273 A. *Psell.* 1152 B.
- περατωτικός, ἡ, ὄν, *limiting*. *Did. A.* 516 B. *Procl.* Parm. 567 (156).
- περάω, ασα, to *cross*. *Theoph.* 340, τὸν Δάνουβιν. [*Theod. Scyth.* 233 D πεπερασμένος.]
- Περγαμηνός, ἡ, ὄν, of *Pergamus*. *Dion. H.* V, 661, 6, πίνακες, made by the grammarians of Pergamus. (*Suid.* Ἀρίσταρχος . . .) *Lyd.* 11, 5 τὰ Περγαμηνά = μέμβρανα, *parchment*.
- περδικοθήρας, οὗ, ὄ, (πέρδιξ, θηράω) *partridge-catcher*. *Ael. N. A.* 12, 4.
- περδικοτροφεῖον, οὗ, τὸ, (περδικοτρόφος) *partridge-coop*. *Poll.* 10, 159.
- περδικοτρόφος, ὄν, (τρέφω) *feeding or keeping partridges*. *Strab.* 14, 2, 5, p. 126, 4.
- περδουελλίων, ωνος, ἡ, the Latin *perduellio*, *treason*. *Dion C.* 37, 27, 2.
- περεγρίνος, οὗ, ὄ, *peregrinus* = ξένος. *Antec.* 1, 2, 7, 1, 6, 4. *Lyd.* 151, 14 = ξενοδόκος. *Ptoch.* 2, 144 πελεγρίνος.
- περί, prep. *about*. *Hipparch.* 1016 B Περί μοιρῶν ΔΖ, *about thirty-seven degrees*. — **2.** In composition with a verb it regularly means *round, around, all around, about, round about, on all sides*; as περιάδω, περιεακοντίζω. — Not unfrequently, it merely increases the sound of the word with which it is compounded; as περιανίσταμαι, περιεγείρω.
- περιαγκωνίζω, ἴσω, (ἀγκών) *to tie the hands behind*. *Pseudo-Jos. Macc.* 6. *Dion Chrys.* I, 697, 14.
- περι-αγνίζω. *Dion. H.* III, 1495, 2. *Plut.* II, 974 C.
- περι-άγω. *Pseudo-Demetr.* 18, 12, 12, 17 Περιηγμένη περίοδος, *rounded period*; opposed to ἀνειμένη. *Philostr.* 714 Περιεχθεὶς τῷ χεῖρει, *his hands being tied behind his back*.
- περι-αγωγεύς, εως, ὄ, *one that turns around*. *Lucian.* III, 252, a machine.
- περι-αγωγή, ἡς, ἡ, *evolution, in military language*. *Jos. B. J.* 2, 20, 7. — **2.** Plot of grass? *Erotian.* 138. — **3.** A rounding of periods. *Pseudo-Demetr.* 12, 19, 26, 1.
- περι-άδω. *Plut.* II, 663 D. *Lucian.* II, 285.
- περιάθρησις, εως, ἡ, (περιαθρέω) *inspection all around, careful examination*. *Philon* I, 142, 22, 293, 38.
- περιαίρεμα, ατος, τὸ, (περιαίρω) *that which is taken off, piece*. *Schol. Arist. Eq.* 770.
- περιαιρέσιον = δεῖ περιαιρεῖν. *Diod.* 19, 8.
- περι-αίρω. *Jos. Ant.* 17, 7.
- περι-ακολουθέω. *Polem.* 208.
- περι-ακοντίζω. *Plut.* I, 1065 B.
- περιαλγῶς (περιαλγής), adv. *painfully*. *Jos. Ant.* 2, 4, 5, ἔχειν τινός.
- περι-άλειμμα, ατος, τὸ, a *plastering*. *Jos. Ant.* 15, 9, 3 as v. l.
- περι-αμμα, ατος, τὸ, L. *torques, chain or collar worn around the neck*. *Strab.* 15, 1, 70 as v. l. *Epict.* 3, 1, 14. — **2.** Amulet. *Polyh. Frag. Gram.* 63. *Diosc.* 4, 130 (132). *Const. Apost.* 8, 32.
- περι-αμύνω. *Plut.* I, 195 A.
- περι-ανέω. *Plut.* II, 648 A, to glow. *Method.* 361 C.
- περι-ανθίζω. *Clim.* 812 B.
- περι-ανίσταμαι, from sleep. *Apollod.* 2, 1, 4, 8. *Philon* I, 71, 36, 150, 30.
- περι-ανοίγω. *Philon* II, 597, 30.
- περι-αντλέω. *Pseudo-Jos. Macc.* 15, p. 517. *Plut.* II, 502 C. *Eriph.* II, 708 B. *Nil.* 561 B.
- περι-απέρχομαι. *Nicet. Paphl.* 557 C.
- περι-απλώ. *Plut.* II, 910 C.
- περι-άπτω, to *kindle*. *Luc.* 22, 55.
- περι-άργυρος, ὄν, *silvered over, overlaid with silver*. *Sept. Epist. Jer.* 7, 38. *App.* II, 152, 59.



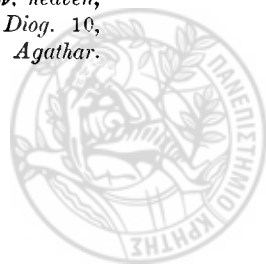
περιαργυρώ, ὥσω, (περιάργυρος) to overlay with silver. *Sept. Ex.* 27, 11. *Ps.* 67, 14.
 περι-άροσις, εὠς, ἦ, a ploughing round. *Dion. H.* I, 228, 15.
 περι-αρόω, L. circumaro. *Dion. H.* II, 902, 3. *Plut.* II, 820 E, et alibi.
 περι-άρπαστος, ον, seized, taken eagerly. *Eus.* VI, 673 C.
 περι-αρτάω. *Plut.* II, 168 D. E. *Max. Tyr.* 141, 10. *Sext.* 695, 32.
 περι-ασθμαίνω. *Achill. Tat.* 4, 4.
 περι-αίσις, εὠς, ἦ, (περιάδω) a singing round. *Plut.* II, 41 D, dubious.
 περι-αστράπτω. *Luc. Act.* 9, 3. 22, 6. *Pseudo-Jos. Macc.* 4, p. 502. *Clem. A.* I, 285 C, τὸν νοῦν, to illumine. *Psell.* 1169 D -αφθῆναι.
 περι-ασχολος, ον, much occupied or busied. *Pallad. Vit. Chrys.* 21 C.
 περι-αυγάζω, to enlighten, illumine. *Philon* I, 364, 6. 395, 2. *Clem. A.* II, 212 B.
 περιανγασμός, οὔ, ὁ, illumination. *Orig.* III, 28 A.
 περιαύγεια, ας, ἦ, (περιανγής) = preceding. *Aristeas* 10. *Philon* II, 560, 34. *Clem. A.* II, 88 C.
 περιανγέω, ἦσω, = περιανγάζω. *Strab.* 16, 4, 6. *Longin.* 17, 2.
 περιανγή, ἦς, ἦ, = περιαύγεια. *Plut.* II, 936 A.
 περι-αυλιζω, to pitch a tent. *Tim. Ant.* 264 A.
 περιαῦλισμα, ατος, τὸ, abode. *Agath.* 35, 18. 235, 13.
 περιαῦλον, ον, τὸ, = αὐλή. *Eriph.* *Mon.* 268 C.
 περιαντίζομαι (αὐτός), to think too much of one's self, = μεγαλοφρονέω. *Greg. Nyss.* III, 1065 C, τῷ τύφῳ. — 2. To assume. *Simoc.* 150, 19, τὶ.
 περι-αυτολογέω, ἦσω, to talk about one's self. *Sext.* 16, 3. *Porphyr.* *Aneb.* 32, 12. *Iamb.* *Myst.* 90, 9.
 περιαντολογία, ας ἦ, talk about one's self. *Plut.* II, 539 C, et alibi. *Orig.* I, 752 B.
 περι-αυχενίζω, ἴσω, to tie round the neck. *Theophyl. B.* III, 507 B.
 περιανχέμιον, ον, τὸ, = στρεπτός περιανχένιος. *Philon* II, 62, 49.
 περι-αφήμι. *Basil.* III, 437 C.
 *περιαχυρίζω, ἴσω, to take off the ἄχυρον. *Dieuch.* apud *Orib.* I, 289, 2.
 περι-βάδην, adv. astride. *Plut.* I, 1018 A. *Poll.* 3, 90. *Euagr.* 2649 A.
 περιβατάριος, quid? *Cedr.* II, 454.
 περι-βιβρώσκω, L. circumrodo. *Diod.* 2, 4. *Diosc.* I, 93, 2, 160 (161). 84, p. 206.
 περι-βιώω, to survive. *Sept. Macc.* 3, 5, 18. *Plut.* I, 904 E. — 2. To suffer to live. *Sept. Ex.* 22, 18 as v. I.
 περι-βλάπτω. *Hippol.* 772 C.
 περι-βλαστάνω. *Plut.* II, 829 A. B.
 περιβλητικός, ἦ, ὄν, (περιβάλλω) compassing.

Hermog. Rhet. 261, 12. 268, 1, σχήματα, in rhetoric.
 περιβλητος, ον, to be grasped at; opposed to ἀπὸβλητος. *Clem. A.* II, 621 B.
 περι-βοάω, to noise abroad. *Diod. Ex. Vat.* 91, 8. *Poll.* 8, 154.
 περι-βοησία, ας, ἦ, = following. *Ptol. Tetrab.* 170, et alibi. *Artem.* 113. 196.
 περι-βόησις, εὠς, ἦ, noise, tumult. *Artem.* 76.
 περι-βομβέω. *Cels.* apud *Orig.* I, 940 B. *Max. Tyr.* 94, 1 τινά. *Lucian.* II, 342. *Athan.* I, 448 A. 648 A. *Simoc.* 69, 1.
 περι-βουνος, ον, surrounded by hills. *Plut.* I, 364 C.
 περιβραχιόνιον, ον, τὸ, = βραχιόνιον. *Classical. Philon* II, 266, 2.
 περι-βρωτος, ον, gnawed all around. *Aret.* 60 A.
 περι-βύω. *Lucian.* II, 718. *Agath.* 292, 4.
 περιβωμίζω, ἴσα (βωμός) to carry round the altar. In the following passages = πομπεύω. *Mal.* 451, 21. 473, 11.
 περι-βώμιος, ον, about the altar. *Sept. Par.* 2, 34, 3 τὰ περιβώμια, things about the altar.
 περιβωτος, ον, = περιβόητος. *Greg. Naz.* III, 1390 A.
 περι-γανώω. *Cass.* 162, 23. *Simoc.* 59, 8.
 περι-γάννυμαι greatly. *Simoc.* 180, 3.
 περιγεγονότως (περιγίγνομαι), adv. victoriously, triumphantly, successfully. *Did.* A. 616 A.
 περιγεγραμμένως (περιγράφω), adv. definitely, distinctly. *Schol. Arist. Pac.* 419.
 περι-γεγωνός, ὄτος, τὸ, sonorous. *Diog.* 5, 65.
 περιγίγιος, ον, (γῆ) about or around the earth: earthly. *Philon* I, 21, 28. II, 24, 20. 226, 20. *Plut.* II, 745 B. 886 E. *Clem. A.* II, 405 A. *Orig.* I, 769 C.
 περιγιότης, ἦτος, ἦ, the being περιγίγιος. *Ptol. Tetrab.* 17.
 περιγέλαστος, ον, = καταγέλαστος, ridiculous. *Eriph.* I, 956 B, et alibi.
 περι-γελάω = καταγελάω. *Apollon. D. Synt.* 284, 21.
 περι-γελωος, ωτος, ὁ, laughing-stock. *Pseudo-Jacob.* 9, 2, τινί.
 περιγενητικός, ἦ, ὄν, (περιγίγνομαι) able to conquer. *Plut.* II, 1055 E.
 περι-γηράσκω, to grow old successively. *Jos. B.* J. 3, 10, 8.
 περι-γλυκυσ, v. very sweet. *Ael. N. A.* 15, 7 περιγλύκιστος.
 περιγλυπτεόν = δεῖ περιγλύφειν. *Diosc. Iobol.* 2, p. 61.
 περιγλυφή, ἦς, ἦ, = τὸ περιγλύφειν. *Paul. Aeg.* 240.
 περιγλυφος, ον, (περιγλύφω) carved all around. *Sept. Reg.* 3, 6, 27 as v. I.
 περι-γλύφω. *Apollod. Arch.* 44. *Aristid.* I, 456, 13.
 περι-γλωττίς, ἴδος, ἦ, the cuticle of the tongue. *Athen.* 1, 10.

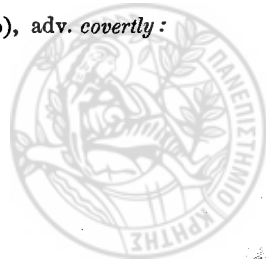


περίγνωσις, εως, ἡ, = γνώσις. *Eudoc. M.* 293.
 περι-γοργος, ον, very swift. *Mal.* 35, 5.
 περι-γράμμα, ατος, τὸ, that which is circumscribed :
 enclosure. *Lucian. II,* 919. *Aristaen. I,*
 10.
 περιγραφὴ, ἡς, ἡ, L. circumscriptio, cheat-
 ing, defrauding. *Antec. I,* 6, 3 Πρὸς περι-
 γραφὴν τῶν οἰκείων δανειστών, ut creditores
 defraudet.
 περίγραφος, ον, = περιγραπτός. *Greg. Naz.*
 III, 406 A. 1574 A.
 περιγράφω, circum scribo, to circumvent.
Antec. I, 8, 2.
 περι-γυρεύω, to go around. *Porph. Cer.* 481,
 15. 490, 3, τὰ θέματα.
 περιδάκρυς, υ, (δάκρυν) full of tears. *Pseudo-*
Jacob. 16, 1. *Clementin. 317 C.* *Basil. Sel.*
 489 A.
 περι-δειπνέω, ἡσω, to give a funeral feast. *Sept.*
Reg. 2, 3, 35, τὸν Δαυὶδ ἄρτους. *Artem.* 392
 περιδέξιον, ον, τὸ, (περιδέξιος) L. dextrale,
 bracelet. *Sept. Num. 31,* 50. *Esai. 3,* 20.
 περι-δεσμεύω = περιδέω. *Schol. Arist. Eccl.*
 118.
 περι-δεσμέω, ἡσω, to tie up : to prevent. *Hippol.*
Haer. 460, 33.
 περι-δεσμος, ον, band, bandage, girdle. *Aristaen.*
 I, 25.
 περι-δετος, ον, tied round. *App. I,* 755, 32.
 περιδέχομαι, perhaps an error for παραδέχομαι.
Philon I, 258, 6.
 περι-δίησις, εως, ἡ, a whirling or revolving
 round, revolution. *Plut. I,* 375 A. II, 888 D.
Diog. 2, 12.
 περι-επιλώω, to wrap around : to pack up. *Sept.*
Judith 10, 5.
 περι-διφθερόω. *Lyd. 50,* 1.
 περι-διώκω. *Strab. 6,* 1, 8. *Sext. 650,* 23.
 περι-δοκάω = προσδοκάω. *Plut. 938 C.* [v. l.]
 περι-δονέω. *Dion. H. I,* 50, 10.
 περιδρακτικός, ἡ, ὄν, (περιδράσσομαι) grasping.
Theod. Anc. 1393 C.
 περιδραξίς, εως, ἡ, a grasping. *Plut. II,* 392 B,
 et alibi. *Orig. II,* 1116 C.
 περι-δράσσομαι or περι-δράττομαι, to grasp.
Philon I, 216, 14. 383, 41. *Plut. I,* 142 B.
Orig. I, 225 C.
 περιδρομή, ἡς, ἡ, a running about. *Jos. Ant. 20,*
 11, 2, p. 982 Κατὰ περιδρομήν, cursorily. — 2.
 Circumvention, cheating. *Athan. I,* 316 C.
 περιδρομος, ον, ὁ, roadstead? *Plut. II,* 731 D.
 περι-εγείρω *Jos. Ant. 5,* 9, 3, et alibi. *Hippol.*
Haer. 216, 45.
 περι-εὐλθισ, εως, ἡ, a winding round. *Poll. 4,*
 156. *Orib. II,* 424, 2.
 περι-εκτικός, ἡ, ὄν, containing, comprising, hold-
 ing. *Cleomed. 36,* 13. *Diosc. 2,* 177 (178).
Erotian. 162 Τὰ περιεκτικὰ τῶν σωμάτων.
Epict. 1, 9, 4. *Plut. II,* 886 B. *Lucian. I,*
 564, retentive. *Sext. 481,* 9. — 2. Compre-

hensive, applied to such nouns as δαφνών,
 ελαιών, ἵππών. *Dion. Thr. 636,* 14. *Philon*
I, 541, 7, ὄνομα.
 περιεκτικῶς, adv. comprehensively. *Theol. Arith.*
 60.
 περι-εκχύνω, to overflow. *Joann. Mosch. 2864.*
 περι-έλευσις, εως, ἡ, a going around. *Plut. II,*
 916 D.
 περι-επιγμός, οὔ, ὁ, = following. *Agath. 111,*
 17.
 περι-ἐλιξις, εως, ἡ, a rolling or revolving round.
Pseudo-Dion. 892 D.
 περι-ελκυσμός, οὔ, ὁ, a drawing or dragging
 around. *Did. A. 1660 B. C.*
 περι-εμπλέκω, to involve, entangle. *Steph. Diac*
 1136 A.
 περι-ενοχλέω. *Eustrat. 2336 D.*
 περι-εξανθέω, to burst forth all around. *Galen.*
 III, 169 A.
 περι-εργάζομαι, to pry. *Eus. II,* 1172 B, μαν-
 τεία. — 2. To be haunted. *Euchol. p. 490*
 Εὐχὴ ἐπὶ οἰκίας περιεργαζομένης ὑπὸ πονηρῶν
 πνευμάτων, a prayer for a house that is haunt-
 ed by evil spirits.
 περιεργασία, ας, ἡ, = περιεργία. *Clem. A. I,*
 213 A. — 2. Hard work. *Achmet. 231.*
 περιεργία, ας, ἡ, periergia, magic. *Iren.*
 580 A. 678 A. *Eus. II,* 1021 B. *Epiph. I,*
 420 B. II, 48 D. *Vit. Nil. Jun. 20 B.* —
 Also, περιέργεια. *Tim. Presb. 29 A.*
 περιεργολογία, ας, ἡ, (περιεργος, λέγω) idle talk.
Eust. Mon. 916 B.
 περιεργος, ον, magical. *Plut. I,* 665 D. *Orig. I,*
 1425 C. *Eus. III,* 340 B. IV, 225 C. *Isid.*
 836 C. — Τὰ περιέργια, magical arts. *Luc.*
Act. 19, 19. *Iren. 673 A.* — 2. Given to the
 study of magic. *Dion C. 69,* 11, 2. *Eus.*
Alex. 428 B ὁ περιεργος, magician. — 3. Do-
 ing evil, wicked, = κακότροπος. *Basilic. 60,*
 30 (titul.).
 περι-εργύζω, υσα, = following. *Ael. N. A. 6,*
 21.
 περι-έρπω. *Galen. IV,* 133 E. *Ael. V. H. 3,*
 42.
 περι-εσθίω. *Diod. 5,* 33. *Lucian. II,* 348, trop-
 ically.
 περι-εσκεμμένως, adv. circumspcctly. *Philon I,*
 672, 23. *Poll. 4,* 23. *Orig. III,* 1560 A.
 περιεσταλμένως (περιστέλλω), adv. covertly.
Epict. 3, 7, 13. *Hippol. Haer. 220,* 94.
Diog. 7, 16. — *Erotian. 150* = εὐσταλῶς.
 περιεστικῶς (περιστικός), adv. = σωτηρίως.
Paul. Aeg. 300, ἔχειν, to be safe.
 περι-εφθος, ον, well-boiled. *Lucian. II,* 119.
 περιεχής, ἐς, (περιέχω) holding, containing.
Philostr. 822.
 *περι-έχω, to contain. *Diod. 1,* 4. 3, 1, of a
 book. — 2. Participle, τὸ περιέχον, heaven,
 the atmosphere. *Epicur. apud Diog. 10,*
 46. *Polyb. 1,* 37, 9. 3, 36, 6. *Agathar.*



- 157, 18. *Diod.* 4, 38. *Strab.* 1, 1, 4, et alibi. (Compare *Eur. Fr. Incert.* 7. *Arist. Nub.* 95 seq. *Diod.* II, 543, 28 τὸν περιέχοντα τὴν γῆν οὐρανόν. *Cornut.* 3.)
- περι-ζέω *Plut.* II, 567 B. C.
- περίζηλος, ον, very ζηλωτός. *Simoc.* 188, 17.
- περι-ζώμα, ατος, τὸ, L. *campestre, subligaculum, apron.* *Sept. Gen.* 3, 7. *Ruth* 3, 15, et alibi. *Dion. H. V.* 630, 9. *Strab.* 15, 1, 73. *Philon* I, 98, 12. — 2. *Under-clothing.* *Polyb.* 2, 9, 3. 6, 25, 3.
- περιζωμάτιον, ον, τὸ, little περίζωμα. *Dion. H. IV.* 2032, 11. *Orig.* III, 376 B
- περιζωστρίς, ἴδος, ἡ, = περιζώστρα. *Steph. Diac.* 1104 C, σιδηρά.
- περι-ήγημα, ατος, τὸ, description. *Schol. Dion. P.* 319, 6.
- περιήγησις, εως, ἡ, periegesis, geographical description. *Strab.* 3, 4, 3. 9, 2, 6. 2, 5, 18, p. 183, 25. *Jos. Apion.* 1, 3.
- περιηγητής, οὔ, ὁ, describer. *Strab.* 9, 1, 16. *Plut.* II, 395 A. 675 E, cicerone.
- περιηγητικός, ἡ, ὄν, descriptive. *Lesbon.* 173 (186). *Plut.* II, 386 D. 724 D.
- περι-ήθημα, ατος, τὸ, the matter left after straining, refuse. *Diosc.* 1, 101. *Galen.* II, 239 C.
- περι-ηχέω = κατηχέω, to instruct. *Orig.* I, 1017 B. 1312 C -θῆναι τι. — 936 C περιηχῆσθαι, to have heard. *Chal.* 26. 25 Ὡς περιηχῆθημεν, as we have been informed.
- περι-ήχημα, ατος, τὸ, noise, din. *Iambl. V. P.* 244. *Jos. Hymnog.* 1024 A.
- περι-ήχησις, εως, ἡ, a resounding. *Philon* II, 159, 45. *Plut.* I, 464 C. — 2. *Erroneous instruction.* *Orig.* I, 1009 D.
- περι-θάλπω, to cherish. *Clementin.* 392 B. *Pseudo-Dion.* 857 B.
- περι-θέλω. *Simoc.* 189, 12.
- περί-θεμα, ατος, τὸ, that which is put around. *Sept. Num.* 16, 39.
- περι-θερμαίνω very much. *Doroth.* 1709 A.
- περίθερμος, ον, very θερμός. *Diosc. Iobol.* 4. *Plut.* II, 642 C, et alibi.
- περιθέσιμος, ον, (περιτίθημι) to be put around. *Jos. Ant.* 15, 8, 2.
- περί-θεσις, εως, ἡ, a putting around, wearing. *Petr.* 1, 3, 3. *Arr. Anab.* 7, 22, 4. *Sext.* 122, 27.
- περιθετέον = δεῖ περιτιθέναι. *Georon* 5, 9. 7.
- περι-θεωρέω. *Lucian.* I, 786.
- περι-θεώριον, ον, τὸ, precincts. *Attal.* 299, 8, τοῦ Βασιλάκη.
- περί-θλασις, εως, ἡ, contusion. *Herod. apud Orib.* II, 463, 5. *Plut.* II, 609 E.
- περι-θλάω, to bruise. *Plut.* II, 341 A. *Galen.* XII, 419 B.
- περιθλιβής, ἐς, (περιθλίβω) afflicted. *Basil.* III, 632 A.
- περι-θρηνέω very much. *Plut.* I, 942 B -εἶσθαι.
- περι-θριγκώ, to hedge. *Plut.* I, 417 F. *Clem. A. I.* 664 C -σθαί τινος, = ἀπειργεσθαι.
- περιθρύβω, see περιθρύπτω.
- περι-θρυλλέω = διαθρυλλέω. *Basil.* IV, 268 D. 300 C.
- περι-θρύπτω, to crumble completely. *Philon* I, 501, 23. — Also, περιθρύβω. *Diod.* 3, 51.
- περιθυρέω = περί τὰς θύρας εἰμί. *Ael. N. A.* 1, 11. 14
- περι-θώω. *Plut.* II, 168 D -σθαι.
- περι-θωρακίζω. *Basil.* III, 637 A.
- περι-ιδρόω. *Sext.* 577, 3.
- περι-ιδρωσις, εως, ἡ, a sweating all over. *Diosc. Iobol.* 9.
- περι-ιππεύω, L. obequito. *Polyb.* 5, 73, 12. *Diod.* 17, 59. *Philon* I, 581, 10.
- περι-καθάπτω. *Strab.* 16, 4, 6. *Diosc.* 5, 110. *Plut.* I, 929 A. II, 364 E, et alibi.
- περι-καθαρίζω = περικαθαίρω. *Sept. Lev.* 19, 23. *Deut.* 30, 6. *Esai.* 6, 7.
- περικάθαρμα, ατος, τὸ, = κάθαρμα. *Sept. Prov.* 21, 18. *Paul. Cor.* 1, 4, 13. *Epict.* 3, 22, 78. *Orig.* IV, 296 B.
- περι-καθίζω, to besiege. *Sept. Deut.* 20, 12. 19. *Macc.* 1, 11, 61. *Diod.* 20, 103 as v. l. *Jos. Ant.* 5, 10, 2.
- περικαθισμός, οὔ, ὁ, = πολιορκία. *Theoph. Cont.* 615, 16.
- περικακέω, ἦσω, (περίκακος) to be in misfortune, to be unlucky. *Polyb.* 1, 58, 5. 2, 30, 4. 3, 84, 6. — 2. To be faint-hearted, = ἐκκακέω. *Maccar.* 848 C.
- περικάκησις, εως, ἡ, ill-luck. *Polyb.* 1, 85, 2.
- περί-κακος, ον, unfortunate. *Ptol. Tetrab.* 68.
- περικαλίνδησις, εως, ἡ, (καλινδέω) = περικύλισις. *Plut.* II, 919 A.
- περικαμπής, ἐς, (περικαμπῶ) bent. *Aquil. Hos.* 6, 8.
- περι-κάμπω. *Classical. Plut.* II, 246 B. *Porphyr.* V. *Pyth.* 96. *Iambl. V. P.* 458.
- περι-καπνίζω. *Nic. CP. Histor.* 42, 19.
- περι-κάρδιον, ον, τὸ, pericardium. *Moschn.* 100.
- περικαρτέον = δεῖ περικείρειν. *Clem. A. I.* 636 B.
- περικαρφισμός, οὔ, ὁ, (κάρφος) the use of straws, a practice of hens. *Plut.* II, 700 D (*Aristot.* H. A. 6, 2, 20).
- περι-κατάληπτος, ον, surrounded: caught. *Sept. Macc.* 2, 14, 41. *Diod.* 4, 76. 2, 50, p. 162, 78.
- περι-καταστρέφω. *Strab.* 16, 2, 13. *Diosc.* 2, 65.
- περι-κατασφάζω. *Polyb.* 1, 86, 6, τινὰ περί τι.
- περι-καταχέω. *Strab.* 16, 2, 43.
- περι-κατέχω, to surround, shut in. *Philon* I, 657, 25. *Jos. B. J.* 3, 7, 3. 6, 4, 5.
- περικειμένως (περίκειμαι), adv. incidentally? *Cass.* 144, 9.
- περικεκαλυμμένος (περικαλύπτω), adv. covertly: enigmatically. *Nil.* 553 A.



περικεκλεισμένως (περικλείω), adv. closely. *Galen*. II, 29 D.

περικεκομμένως (περικόπτω), adv. L. concise, concisely. *Just. Tryph.* 118, p. 752 A.

περι-κεντέω. *App.* II, 320, 85. *Basil.* III, 245 A. *Greg. Nyss.* III, 420 C.

περι-κεράννυμι. *Plut.* II, 924 B. *Theophyl. B.* IV, 317 C = κεράννυμι *somewhat*.

περικεράω = υπερκεράω. *Polyb.* 5, 84, 8. 11, 1, 5.

περι-κεφάλαιος, α, ον, around the head. — 2. Substantively, (α) ή περικεφαλαία = κράνος, κόρυς, helmet. *Sept. Reg.* 1, 17, 38. *Esai.* 59, 17. *Polyb.* 3, 71, 4, et alibi. — (β) τὸ περι-κεφάλαιον = περικεφαλαία. *Polyb.* 6, 22, 3.

περί-κηπος, ον, ὅ, adjoining garden. *Diod.* II, 527, 63. *Diog.* 9, 36.

περι-κλαίω, to deplore, lament. *Plut.* I, 1005 A.

περί-κλασις, εως, ή, a breaking or twisting round. Classical. *Dion. Thr.* 630, 2 Κατὰ περίκλασιν ἐν τῇ περισπωμένῃ, with reference to the circumflex accent. *Plut.* I, 373 A. B. 439 D. II, 45 D, et alibi. — 2. A wheeling about, in military language. *Polyb.* 10, 21, 6. — 3. Ruggedness, roughness of a surface. *Id.* 3, 104, 4.

περι-κλάω. Classical. *Cleomed.* 52, 23. *Strab.* 14, 2, 5.

περί-κλεισις, εως, ή, an enclosing: enclosure. *Theol. Arith.* 60. *Cyrril. A.* X, 92 C.

περικλιής, ἐς, (κλίω) inclined, sloping. *Cleomed.* 80, 29. *Plut.* I, 315 A.

περίκλινον, ον, τὸ, (κλίω) couch round a table. *Philon* II, 478, 40

περί-κλυσις, εως, ή, a washing all around, a deluging. *Ael. N. A.* 16, 15.

περικλημῖς, ἴδος, ή, = κημῖς. *Dion. H.* II, 678, 16. *Plut.* I, 264 E. *Theodtn. Dan.* 3, 21.

περι-κνίζω, to gnaw all around: to nibble at. *Dion. H.* III, 1833, 4. *Plut.* II, 10 D. E.

περι-κοιμάομαι. *App.* II, 816, 45.

περι-κολλάω. *Georon.* 12, 33.

περικολπίζω (κόλπος), to sail round a bay. *Arr.* P. M. E. 57. 34, τὴν ἐχομένην ἤπειρον.

περι-κομιδή, ἦς, ή, a carrying round. *Georon.* 1, 14, 9.

περι-κοπή, ἦς, ή, a cutting all around. Classical. *Diosc. Iobol.* p. 46, amputation. *Plut.* II, 42 B, of the hair. — 2. Cut, form, shape, appearance. *Polyb.* 6, 53, 6. 32, 20, 2. 10, 25, 5, of garments. — 5, 81, 3. 32, 12, 7, movable property. — 3. Text, passage, in a book. *Just. Tryph.* 65. 72, pp. 625 D. 645 A. *Clem. A.* I, 1141 B. II, 356 A. 517 B. *Afric.* 80 B. *Epist.* 44 A. *Orig.* II, 1012 D. 1013 B. III, 493 D. IV, 64 C. *Longin.* *Frag.* 8, 12. *Basil.* I, 461 A. — *Heph.* *Poem.* 8, 1. *Schol. Arist. Pac.* 1127, metrical.

περικοπτόν = δέι περικόπτειν. *Philon* I, 345, 13. *Plut.* II, 711 E — ἑός. *Clem. A.* I, 625 C.

περικορδακίζω, ἴσω, to dance the κόρδαξ. *Schol. Arist. Eq.* 697.

περι-κοσμέω. *Sept. Ps.* 143, 12. *Jos. Apion.* 2, 35. *App.* II, 652, 47. *Greg. Nyss.* III, 992 C.

περι-κόσμος, ον, round the world. *Iambl. Myst.* 67, 12. *Synes. Hymn.* 2, 8, p. 1592. *Pseudo-Dion.* 260 A.

περικοσμίως, adv. round the world. *Iambl. Myst.* 78, 2.

περικουρείον, ον, τὸ, (κουρά) a shearing all around. *Pseud-Athan.* IV, 841 A.

περικράνιος, ον, round the κρανίον. *Plut.* I, 64 C. *Galen.* II, 237 A. 372 B. *Antyll.* apud *Orib.* III, 571, 3, ὕμην.

περικόρανον, ον, τὸ, helmet. *Strab.* 11, 4, 5. *Poll.* 2, 42.

περι-κρατέω, to master, to have the upper-hand. *Philon* I, 83, 25. 30. *Jos. Ant.* 11, 3, 4. *Plut.* II, 526 F. *Sext.* 186, 4.

περικρατής, ἐς, powerful. — 2. That controls, master, = ἐγκρατής. *Luc. Act.* 27, 16. *Theodtn. Dan.* (init.) 39 as v. l.

περικράτησις, εως, ή, = τὸ περικρατεῖν. *Nicet. Byz.* 745 B.

περικρατῶς, adv. in a controlling manner. *Basil.* III, 961 B, ἔχειν τιός = περικρατῆ εἶναι τιός.

περικρεμής, ἐς, (περικρεμάννυμι) hung round (bedecked). *Lucian.* III, 653.

περι-κρημος, ον, precipitous. *Strab.* 5, 2, 6. 12, 13, 39, et alibi. *Jos. B. J.* 5, 5, 8.

περι-κροτέω. *Dion. H.* III, 1414, 12.

περι-κρύβω = περικρύπτω. *Luc.* 1, 24. (See also κρύβω.)

περι-κρώζω. *Dion C.* 58, 5, 7.

περι-κτημαί = περιποιέομαι, to acquire. *Jos. Ant.* 13, 16, 6. *Clem. A.* I. 400 C.

περί-κτησις, εως, ή, = περιποίησις, acquisition. *Apollon. D. Synt.* 278, 8. *App.* I, 9, 43. *Sext.* 227, 14.

περι-κυδαίω very much. *Sibyll.* 3, 575.

περι-κυκλεύω. *Schol. Arist. Ran.* 193.

περι-κυκλέω. *Ael. N. A.* 13, 9.

περικόκλησις, εως, ή, revolution. *Lyd.* 72, 11.

περικόκλιον, ον, τὸ, periphery. *Hermes Tr. Poem.* 32, 2.

περι-κυκλόω, to surround, encircle, compass around. *Sept. Gen.* 19, 4.

περικόκλιφ = κύκλω. *Sept. Ex.* 28, 29. *Deut.* 6, 14. *Esdr.* 1, 1, 50. 1, 2, 8.

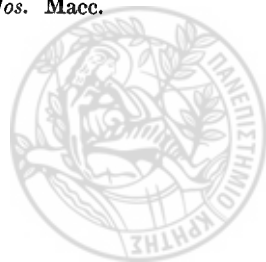
περι-κύλισις, εως, ή, circumvolution. *Galen.* XII, 296 C.

περι-κυλίω = περικυλίνδω. *Dion. H.* III, 1800, 5. *Diod.* 17, 43.

περί-κυρτος, ον, convex all around. *Galen.* XII, 477 A. *Sext.* 256, 31.

περι-λακίζω, to lacerate. *Pseudo-Jos. Macc.* 10.

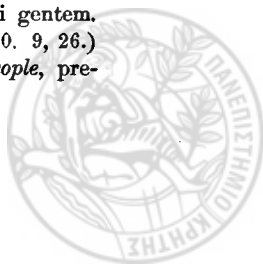
περι-λακτίζω. *Clem. A.* I, 1086 A.



- περι-λαλέω, to bore with talking. *Vit. Nil. Jun.* 152 B, τινά.
 περιλάλησις, εως, ἡ, twaddle, twaddling. *Galen.* IX, 216 F.
 περιλαμβάνω, to comprise. *Dion. H. V.* 196, 16. 488, 4. *Plut. II.* 552 A. — 2. To receive = παραλαμβάνω. *Mal.* 477, 18. 485.
 περιλαμπής, ἐς, (λάμπω) very bright. *Philon I.* 485, 24. *Epict. Frag.* 20. *Plut. I.* 557 E.
 περί-λαμπρος, ον, = preceding. *Simoc.* 53, 15.
 περιλάμπρως, adv. very brightly. *Greg. Naz. II.* 488 A.
 περι-λάμπω. *Diod. 3.* 12. *Philon I.* 511, 13. 525, 51, et alibi. *Luc.* 2, 9. *Act.* 26, 13. *Jos. Ant.* 6, 2, 2. *Plut. II.* 891 F, et alibi.
 περί-λαμψις, εως, ἡ, a shining around. *Plut. II.* 931 A. *Plotin. II.* 950, 11.
 *περιλέπω = περιλέπω. *Dieuch. apud Orib.* I, 287, 6. *Ruf. apud Orib. II.* 257, 4.
 περιλευκος, ου, ὄ, sc. λίθος, perileucos, a gem. *Epirh. III.* 300 B.
 περιλήμμα, ατος, τὸ, = περιληψις, embrace. *Sept. Eccl.* 3, 5 as v. l.
 περιληπτικός, ἡ, ὄν, comprehensive. *Plut. II.* 428 D. *Apollon. D. Synt.* 285, 4. *Sext.* 105, 4. *Clem. A. I.* 1013 C. — 2. Collective, in grammar. *Dion. Thr.* 636, 13. *Tryph.* 33, ὄνομα, collective noun, noun of multitude (δῆμος, ὄχλος, στρατός).
 περιληπτικῶς, adv. comprehensibly. *Clem. A. II.* 345 D.
 περί-ληψις, εως, ἡ, a taking together, comprehension. *Dion. H. V.* 68, 5. *Poll.* 9, 98. *Clem. A. II.* 348 A. — *Greg. Naz. III.* 244 A, summary. — 2. An embracing. *Sept. Eccl.* 3, 5.
 περι-λιμπάνω. *Schol. Arist. Plut.* 554.
 περι-λιχνεύω. *Philon I.* 38, 32. 446, 3.
 περιλογή, ἡς, ἡ (περιλέγω) treaty. *Theoph.* 580, 10.
 περι-λούω, L. circumluo. *Plut. I.* 661 D, et alibi
 περιλυπία, ας, ἡ, (περιλυπος) great grief. *Diog.* 7, 97.
 περιμάκτρια, ας, ἡ, (περιμάσσω) female purifier. *Plut. II.* 166 A, magician.
 περιμανής, ἐς, (μαίνομαι) mad. *Plut. I.* 918 E, et alibi.
 περι-μάσσω. Classical. *Diosc.* 1, 84, p. 89.
 περιμαχήτως (περιμάχητος), adv. eagerly. *Hippol. Haer.* 422, 79.
 περι-μελαινῶ. *Plut. II.* 368 C.
 περιμενετόν = δεῖ περιμένειν. *Herod. apud Orib. II.* 42, 4.
 περιμένω, to wait for. Classical. *Dion. H. I.* 37, 3. *Epict.* 4, 8, 25 *Ἄλλον περιμένω ἵνα με ὠφελήσῃ. *Enchir.* 15. *Martyr. Polyc.* 1, p. 1029, ἵνα παραδοθῇ.
 περι-μετρέω. *Lucian. II.* 757.
 περίμετρος, ου, ἡ, sc. γραμμῆ, perimetros, circumference, perimeter. *Polyb.* 1, 56, 4, et alibi. *Diod.* 1, 51. *Strab.* 7, 1, 5. 2, 5, 4, p. 167, 7, τῆς γῆς.
 περι-μίγνυμι, to mix up. *Galen. II.* 39 C.
 περι-μουσόω. *Steph. Diac.* 1120 C.
 περι-μυκάομαι. *Plut. I.* 560 A, τινά.
 περιναύτιος, ον, (ναυτία) sea-sick, dizzy. *Diod.* 2, 58, p. 170, 90.
 περι-νέομαι, to spread around. *Plut. I.* 978 C, τὶ.
 περινενοημένος (περινοέω), adv. intelligently. *Hermog. Rhet.* 359, 24.
 περι-νεύω, L. vergo, to incline, slope. *Strab.* 4, 1, 6. 7, 1, 5. 8, 4, 1. — 2. To look around. *App. II.* 590, 15.
 περι-νήχομαι. *Dion. H. I.* 41, 14. *Plut. II.* 977 A.
 περι-νόησις, εως, ἡ, understanding: subtlety. *Plut. II.* 509 E. *Poll.* 2, 229. *Plotin. II.* 1410, 4.
 περι-νοητικός, ἡ, ὄν, intelligent: cunning. *Poll.* 2, 229.
 περι-νοητός, ἡ, ὄν, imaginary. *Hipparch.* 1048 B, γραμμῆ.
 περινομή, ἡς, ἡ, (νέμω) a turn. *Dion. H. IV.* 2143, 4 Ἐκ περινομῆς ἐγένετο παραλλάξ, in turns.
 περί-νοος, ον, very intelligent. *Sext.* 260, 25 περινοούστατος, superlative.
 περινοστήσις, εως, ἡ, (περινοστήω) a going round, revolution. *Eus. II.* 1244 B. *Agath.* 76, 2.
 περι-νοτιζώ. *Alex. Trall.* 74.
 περινώτισις, εως, ἡ, (περινωτίζω) a moistening or wetting all around. *Aët.* 4, p. 66, 43.
 περινοκτίς, ἴδος, ἡ, (νύξ) appearing in the night. *Erotian.* 282, pimple.
 περι-ξαινῶ. *Jos. B. J.* 3, 9, 3.
 περι-ξύνω. *Sept. Sap.* 13, 11.
 περιοδοεῖα, ας, ἡ, (περιοδεύω) circuit. *Strab.* 2, 4, 8. 7, 7, 10, p. 70, 3. — *Dion. Alex.* 1260 A Ἡ κυκλοφορικὴ τῶν οὐρανίων συνοδία καὶ περιοδοεῖα. — 2. Journey. *Galen. XIII.* 960 A. *Athan. I.* 273 A. 381 A. D, visitation, of a bishop. *Basil. IV.* 489 B. — 3. Medical treatment. *Pseud-Athan. IV.* 1008 B. *Vit. Nil. Jun.* 96 D.
 περιόδευμα, ατος, τὸ, a going around. *Theoph. Cont.* 233, 2.
 περιοδευτής, οὔ, ὄ, itinerant or visiting presbyter. *Laod.* 57. *Gennad.* 1617 B. *Const.* (536), 1041 B. *Justinian. Cod.* 1, 3, 42, § 8. — 2. Physician. *Soz.* 1192 A. *Pseud-Athan. IV.* 1020 C.
 περιοδευτικός, ἡ, ὄν, that cultivates or studies. *Ptol. Tetrab.* 57, μαθημάτων
 περι-οδεύω, to go around. *Sept. Reg.* 2, 24, 8. *Zach.* 1, 10. *Plut. I.* 145 D, τὶ. *App. I.* 5, 69. 770, 74. — Tropically, to go over, to study, examine, to treat a subject. *Strab.* 7, 3, 9. 5, 1, 12. 6, 1, 15, pp. 344, 15. 421, 23. *Epict.* 3, 15, 7. *Plut. II.* 87 B, et alibi.

Ptol. Tetrab. 1. Sext. 52, 27, et alibi. Clem. A. I, 109 B, ἀγῶνας. — 2. To visit, of a bishop's visitation. Athan. I, 381 D. — 3. To attend, treat medically, cure, = θεραπεύω. Jos. Ant. 17, 4, 2. Plut. I, 751 C. Nil. 572 A. Joann. Mosch. 3093 C. 3096 A. Sophrns. 3365 A. Pseud-Athan. IV, 1013 D. Chron. 522, 10. Mal. 387, 23. — 4. To write in periods, in rhetoric. Hermog. Rhet. 153, 22. Pseudo-Demetr. 8, 6. 7. 78, 18.
περιοδία, less correct for περιοδεία.
περιοδίζω, ἴσω, (περίοδος) to be periodical. Strab. 7, 2, 1. Philon II, 576, 27. 28 Ἐν ταῖς περιοδιζούσαις νόσοις, intermittēt.
περιοδικός, ἡ, ὄν, periodicus, periodical. Hermes Tr. Iatr. 388, 15, πάθη. Diosc. 1, 61, ρίγη. 3, 85 (95), πυρετός, intermittent fever. Plut. II, 1018 D. E, σελήνη. Clementin. 444 B, νόσοι. — 2. Periodic, in periods, of a period, in rhetoric. Hermog. Rhet. 154, 8. Pseudo-Demetr. 11, 7. — 3. In versification, applied to hexameters consisting alternately of dactyles and spondees. Drac. 139, 17.
περιοδικῶς, adv. periodically: in periods. Herod. apud Orib. II, 466, 2. Plut. II, 893 B. Pseudo-Demetr. 19, 18.
περίοδιον, ον, τὸ, little περίοδος. Epict. 2, 1, 31. — 2. Cure, medical attendance. Porph. Cer. 462, 20, τῶν ἀλόγων.
περιοδονίκης, ον, ὁ, (νικάω) one who has conquered in all the games (Olympia, Pythia, Nemea, Isthmia). Philon II, 438, 36. Dion C. 63, 8, 3.
**περίοδος, ον, ἡ, sc. χρόνου, period of time. Polyb. 2, 43, 1 Ἐκ περιόδου, in rotation. — 2. Periodus, period, in rhetoric. Aristot. Rhet. 3, 9, 3. Dion. H. V, 9, 11. 134, 8. Plut. II, 350 D, et alibi. Heph. Poem. 7, 5. Hermog. Rhet. 153, 5. 154, 19. Pseudo-Demetr. 7, 6. — Plut. II, 973 D, in music — 3. Periodic or intermittent fever Diosc. 2, 183 (184). 5, 50. 3, 72 (79), p. 416. — 4. Plural, αἱ περίοδοι, travels. Orig. II, 85 A, Πέτρου, a work attributed to Clemens of Rome. Tim. Presb. 36 A, ἀποστόλων, a forgery.*
περιοδυνάω = περιωδυνάω. Philon I, 484, 6. Diosc. 3, 23 (26), p. 368.
περιοδαίνω = περιοιδέω. Greg. Nyss. III, 925.
περιοικία, ας, ἡ, = περιοικίς. Strab. 6, 1, 6, p. 410, 5 as v. l. Epirh. I, 156 A = τὰ περιχώρα.
περιοικιδόμημα, ατος, τὸ, wall around anything. Heron Jun. 169, 30.
περιοίκος, ον, dwelling round. Sept. Gen. 19, 29 ἡ περιοίκος, sc. χώρα, = περιχώρος. Judic. 1, 27, sc. χωρία, = περιχώρα. Reg. 3, 7, 33 Τῆ περιοίκῃ τοῦ Ἰορδάνου, the region

about Jordan. — 2. In geography, οἱ περιοίκοι, the inhabitants of opposite meridians in the same latitude. Gemin. 833 D. Cleomed. 10, 4.
περι-οκέλλω, to run aground. Diod. 12, 12, to fall into.
περι-ολισθαίνω, to slip off or about. Philon I, 410, 31. Jos. B. J. 3, 7, 10. Plut. II, 591.
περι-ολίσθησις. εως, ἡ, a slipping off: slippery place. Plut. I, 142 B. II, 325 B, et alibi.
περι-ολκή, ἡς, ἡ, distraction, diversion. Jos. Ant. 15, 6, 6. Archigen. apud Orib. II, 147, 4.
περι-ονυχίζω, to pare one's nails. Sept. Deut. 21, 12, αὐτήν, thou shalt pare her nails.
περίοπτος, ον, seen at a distance, conspicuous. Classical. Strab. 8, 6, 21, p. 191, 8. Jos. Ant. 15, 11, 3.
περι-όρασις, εως, ἡ, circumspection. Clem. A. II, 388 C.
περιορατέον = δεῖ περιορᾶν. Diod. 20, 2. Clem. A. I, 401 B.
περιοργής, ἔς, very angry, wroth. Classical. Jos. Ant. 18, 8, 1. Dion C. 46, 41, 1. Socr. 477 B.
περι-οργίζομαι very much. Polyb. 4, 4, 7.
περιόρθριον ον, τὸ, = περιόρθρον, the dawn. Herodn. 7, 4, 10. — Achmet. 154, the morning prayer of the Mussulmans (sabahnamaz).
περι-ορισμός, οὔ, ὁ, boundary, limit, limitation. Scymn. 74. Dion. H. III, 1692, 8. Plut. I, 70 F. Sext. 140, 11. — Heron Jun. 48, 16, 21, circumference, circuit.
περιοριστέος, α, ον, to be banished. Clem. A. I, 433 A, τινός.
περι-οριστικός, ἡ, ὄν, bounding, etc. Caesarius 1029.
περι-όριστος, ον, circumscribed. Clementin. 385 B.
περίοσμος, ον, (ὄσμη) sweet-scented. Schol. Arist. Plut. 808.
περιόστεις, ον, (ὄστειον) round the bones. Galen. II, 241 B, ὑμένες.
περιουσία, ας, ἡ, substance, property. Lyd. 191, 20. Const. (536), 1220 B. Antec. 1, 6, 3.
**περιουσιάζω, ἄσω, to abound in, to be wealthy. Crantor apud Sext. 558, 3. Philon II, 30, 30. 61, 41. Cornut. 167 -σθαι. Sext. 605, 26 -σθαι. — 2. To excel, surpass. Diod. II, 549, 89. Dion. H. II, 1212, 13.*
περιουσιασμός, οὔ, ὁ, one's own possession. Sept. Ps. 134, 4. Eccl. 2, 8.
περιουσιαστικός, ἡ, ὄν, wealthy. Ptol. Tetrab. 158.
περιούσιος, ον, = οικείος, περιποίητος, one's own, peculiar. Sept. Ex. 19, 5. Deut. 7, 6, et alibi. Paul. Tit. 2, 14. Petr. 1, 2, 9. Tertull. I, 380 A, Domesticam dei gentem. (Compare Lev. 20, 26. Deut. 4, 20. 9, 26.) — λαὸς περιούσιος, the chosen people, pre-



posterously applied to the Slavic legions in the army of Justinian the Second. *Theoph.* 560, 1. — 2. *Abounding, rich.* *Euagr.* 2516 A τὸ περιούσιον = περιουσία. *abundance.*

περιοφθάλμιος, *ov*, = περὶ τὸν ὄφθαλμόν. *Galen.* II, 270 B, ὑμῶν.

περιοχή, ἡς, ἡ, (περιέχω) *a containing or being contained.* *Sext.* 144, 30. — 2. *Contents: area: territory.* *Diod.* 17, 58. *Cleomed.* 47, 20, 76, 9. *Dion. H. V.* 773, 5, *groups of events.* *Strab.* 2, 1, 29, p. 126, 9. *Plut.* II, 892 E. — 3. *Passage in a book.* *Cic.* Att. 13, 25, *period.* *Luc. Act.* 8, 32. *Did. A.* 965 B. *Gregent.* 641 B, τοῦ στίχου. *Joann. Mosch.* 2880 C. — 4. *Defence, protection: hold, stronghold.* *Sept. Reg.* 1, 22, 4, 2, 23, 14. *Par.* 1, 11, 7. *Ps.* 30, 22, 107, 11 Πόλιν περιοχῆς, *strong city.* 140, 3 Θύραν περιοχῆς, *strong door.* *Heges.* 1309 A, λαοῦ. — 5. *Siege = πολιορκία.* *Sept. Reg.* 4, 25, 2, 4, 24, 10 ἦλθεν ἡ πόλις ἐν περιοχῇ. 4, 19, 24 Ποταμούς περιοχῆς, *of besieged places.* *Nahum* 3, 14. *Jer.* 19, 9. *Ezech.* 4, 2. — 6. *Message.* *Sept. Obd.* 1.

περιπαθῶ, ἡσω, *to be περιπαθῆς.* *Philon* II, 49, 37, 176, 44, 45, 518, 39. *Plut.* II, 345 B, *et alibi.*

περιπαθῆς, ἐς, (πάσχω) *violently excited, in great passion.* *Polyb.* 1, 55, 5, 1, 81, 1, *et alibi.* *Jos. Ant.* 15, 2, 7. *Orig.* III, 600 A.

περιπάθησις, εως, ἡ, (περιπαθῶ) *violent excitement.* *Philon* I, 158, 13. II, 26, 9.

περιπαθῶς, *adv. passionately, feelingly.* *Pseudo-Jos. Macc.* 8. *Plut.* II, 1094 C. *Lucian.* I, 160.

περιπάτησις, εως, ἡ, (περιπατέω) *a walking about.* *Apollon. D. Synt.* 19, 10. *Sext.* 616, 1. *Diog.* 7, 98. — 2. *Walking, in general; marching.* *Porph.* Cer. 481, 3.

περιπατητικός, ἡ, ὄν, *walking about.* *Epict.* 2, 18, 1 ἡ περιπατητικῆ, *L. ambulatio, walking.* — Περιπατητικός φιλόσοφος, *peripateticus, Peripatetic, Aristotelian philosopher* (see περίπατος). *Posidon.* apud *Athen.* 5, 48. *Strab.* 14, 2, 19, p. 134, 21. *Epict.* 2, 19, 2. *Plut.* II, 708 E. 874 E. 723 D. *Lucian.* I, 755. *Tatian.* 869 B. *Sext.* 103, 3. 126, 20, *et alibi.* *Hippol.* Haer. 40, 32. *Diog.* 1, 17. — Ἡ περιπατητικὴ φιλοσοφία, *αἵρεσις, or σχολή, the peripatetic philosophy, sect, or school.* *Dion. H. VI.* 722, 10. *Philon* II, 492, 28. *Plut.* II, 605 A, *σχολή.* *Clem. A.* I, 764 A, *αἵρεσις.* *Diog.* 1, 18. — Τὰ περιπατητικὰ βιβλία, *the peripatetic books or doctrines.* *Posidon.* apud *Athen.* 4, 53, p. 214 D. *Cic. Attic.* 13, 19.

περίπατος, *ov*, δ, *walk, a place for walking at the Lyceum where Aristotle taught.* *Posidon.* apud *Athen.* 5, 53. — Οἱ ἐκ ἢ ἀπὸ τοῦ περιπάτου φιλόσοφοι, *the Peripatetics.* *Polyb.* 5,

93, 8. *Dion. H. V.* 719, 4. *Strab.* 14, 5, 4, 13, 2, 4. 13, 1, 54, p. 51, 15 Οἱ ἐκ τῶν περιπάτων φιλόσοφοι. *Jos. Apion.* 1, 22, p. 454. *Lucian.* III, 422. *Sext.* 482, 17. *Clem. A.* I, 969 A. — *Aristobul.* apud *Eus.* III, 548 C Τῶν ἐκ τῆς αἵρέσεως ὄντες ἐκ τοῦ περιπάτου, = τῆς ἐκ τοῦ περιπάτου αἵρέσεως. — *Athenag.* 921 A Οἱ ἐπὶ τοῦ περιπάτου. — 2. *Rampart.* *Porph.* Adm. 138, 16.

περι-πεδιωός, ἡ, ὄν, = πεδιωός. *Aquil.* Gen. 14, 3.

περιπέζιος, *a, ov*, (πέζα) = χθαμαλός, ταπεινός. *Pseudo-Dion.* 205 D.

περι-πέιρω, *to pierce, transfix, spit.* *Diod.* 16, 8. *Philon* I, 672, 31. II, 411, 24.

περι-πέτασμα, *ατος, τὸ, peripetasma, curtain.* *Jos. Ant.* 12, 7, 6.

περι-πεφυλαγμένος, *adv. = ἀνακῶς, ἐπιμελῶς, guardedly.* *Erotian.* 66.

περι-πηδάω, *Lucian.* II, 912.

περι-πηλόω, *to cover all around with clay.* *Galen.* XIII, 431 D.

περί-πηξις, *εως, ἡ, a congealing, congelation.* *Strab.* 12, 5, 4.

περι-πήσσω ἢ περι-πήττω = περιπήγνυμι. *Strab.* 12, 5, 4.

περι-πιαίνω *very much.* *Dion. P.* 1071.

περίπικρος, *ov*, *very πικρός.* *Herm. Sim.* 6, 2. *Ptol.* Tetrab. 160.

περιπίμελος, *ov*, *very πιμελής.* *Xenocr.* 9.

περιπλανῆς, ἐς, = περιπλανώμενος. *Plut.* II, 1001 D, E.

περί-πλασις, *εως, ἡ, a plastering or covering all around.* *Galen.* VI, 383 A.

περιπλέκεια, *as, ἡ, (περιπλεκῆς) = περιπλοκή.* *Iamb.* Adhort. 354.

περι-πλεκτικός, ἡ, ὄν, *twining around.* *Galen.* II, 99 E.

περί-πλεξις, *εως, ἡ, = περιπλοκή.* *Achmet.* 213, 200, p. 176.

περιπληθῆς, ἐς, *very full.* *Classical.* *Philon* II, 494, 12, *καρπῶν.* *Diosc.* 3, 24 (27).

περίπλοκος, *ov*, (περιπλέκω) *intricate.* *Jejun.* 1893 D.

περιπνευμονία, *as, ἡ, peripneumonia = περιπνευμονία, peripneumony.* *Hermes Tr. Iatrom.* 389, 35. *Diosc.* 3, 32 (35). *Plut.* II, 918 D. *Ptol.* Tetrab. 198. *Lucian.* I, 513 690. *Galen.* II, 262 D. 379 E. *Sext.* 573, 1.

περιπνευμονικός, ἡ, ὄν, *peripneumonicus = περιπνευμονικός.* *Cels. Med.* 4, 14 (7). *Diosc.* 1, 18, p. 35. *Ruf.* apud *Orib.* II, 212, 12.

περι-πνίγω, *to suffocate.* *Geopon.* 6, 1, 2.

περι-πνοή, ἡς, ἡ, *a blowing in all directions.* *Diod.* 3, 19.

περίπνοια, *as, ἡ, = preceding.* *Basil.* I, 201 C.

περιπόδιος, *ov*, (πούς) *round the feet.* *Bekker.* 354, 22.



περι-πόθητος, ον, *dearly beloved*. *Philon* I, 479, 6. *Jos. Ant.* 16, 11, 7, p. 823.
 περι-ποιήσις, εως, ἡ, *preservation, saving, keeping safe*. *Sept. Par.* 2, 14, 13. *Paul. Hebr.* 10, 39. *Patriarch.* 1092 C. *Apollon. D.* Adv. 540, 10. *Synt.* 294, 9, *favor*. — 2. *An acquiring, obtaining, acquisition, possession*. *Sept. Malach.* 3, 17. *Paul. Eph.* 1, 14. *Thess.* 1, 5, 9, et alibi. *Petr.* 1, 2, 9 Λαὸς εἰς περιποίησιν, = *περιούσιος*.
 περιποιητικός, ἡ, ον, *effecting, producing, productive*. *Philon* I, 463, 14. 15. *Diosc.* 2, 126, εὐχροίας. *Epict.* 4, 7, 11. *Apollon. D.* *Synt.* 297, 27. *Iren.* 1108 C, ἀφθαρσίας. *Clem. A.* I, 1021 C
 περι-πολάζω = *ἐπιπολάζω*. *Plut.* II, 587 A.
 περιπολευσις, εως, ἡ, (*περιπολεύω*) = *περιπόλησις*. *Eus.* IV, 264 B, ἄστρων.
 περι-πόλησις εως, ἡ, *a wandering about: revolving, revolution*. *Philon* I, 10, 10. 143, 31. *Diog.* 8, 4, τῆς ψυχῆς, *transmigration*.
 περιπολιζέω, ἴσω, = *περιπολέω, to go or to travel about*. *Strab.* 14, 5, 15. *Iren.* 1, 13, 6, p. 588 B.
 περιπόλιον, ου, τὸ, (*περιπόλιος*) *suburb*. *Sept. Par.* 1, 6, 71. *Leont. Mon.* 629 C. 632 A. 633 B *περιπόλιον*.
 περιπολιστικός, ἡ, ον, (*περιπολιζέω*) *strolling company of players*. *Inscr.* 349.
 περι-πομπεύω. *Aporphth.* 257 C, τινά in *disgrace*.
 περι-πομπύζω. *Greg. Naz.* II, 488 A.
 περιπόρφυρος, ον, *edged with purple, with a purple border*. *Classical. Sept. Esai.* 3, 21. *Polyb.* 3, 114, 4. 6, 53, 7. *Diod.* 5, 40. *Nicol. D.* 90. *Dion. H.* I, 385, 7. *Epict.* 1, 24, 7, sc. ἐσθῆς. *Plut.* I, 30 C. 575 B. C, et alibi. *App.* II, 64, 54. — *Plut.* I, 106 F, *praetextatus*.
 περιπορφύροσμος, ον, (σῆμα) L. *praetextatus, wearing the toga praetexta*. *Strat.* 27.
 περιπρέσσα, ἡ, the Latin *perpressa* = ἄσαρον, βάκχαρ, an herb. *Diosc.* 1, 9.
 περιπρόσωπος, ον, = *περὶ τὸ πρόσωπον*. *Cosm. Carm. Greg.* 489.
 περι-πταίω, *to stumble against*. *Diod. Ex. Vat.* 90, 10. *Philon* II, 62, 20, et alibi. *Jos. Ant.* 17, 5, 5. *Plut.* II, 516 A, et alibi.
 περιπτερος, ον, (*πετερόν*) *winged round about*. *Sept. Amos* 3, 15, οἶκος, *aedes peripteros, surrounded by a row of pillars* (compare *Jer.* 43, 22). *Athen.* 4, 38. — Τὰ περιπτερα, sparks of fire. *Sept. Cant.* 8, 6.
 περι-πίσσω, *to circumcise*. *Eus. Alex.* 356 A.
 περί-πνυξις, εως, ἡ, *an embracing*. *Plut.* I, 764 A. *Plotin.* II, 858, 7.
 περίπνυτος, ον, = *κατάπνυτος*. *Epirh.* I, 548 B.
 περιπτύω = *καταπτύω*. *Aristaen.* 1, 21.
 περιπτωτικός, ον, (*περιπίπτω*) *incidental: con-*

tingent, accidental. *Epict.* 3, 6, 6. 3, 22, 104, ἔκκλισις; opposed to *ὄρεξις ἀποτευκτική*. *Plut.* II, 420 D. *Anton.* 10, 7. *Galen.* II, 287 A. *Sext.* 705, 13.
 περιπτωτικῶς, adv. = *κατὰ περίπτωσιν, incidentally*. *Epict.* 4, 10, 6, ἔκκλινειν; opposed to *ὄρέγεσθαι ἀποτευκτικῶς*. *Sext.* 57, 32, et alibi.
 περιρραγή, ἡς, ἡ, (*περιρρήγνυμι*) *a breaking around*. *Caesarius* 865.
 περιρραγής, ἐς, *burst asunder*. *Clem. A.* I, 429 A, wide apart.
 περι-ρραίνω, *to besprinkle*. *Classical. Sept. Num.* 8, 7. 19, 18.
 περι-ρρανίζω = *preceding*. *Sept. Num.* 19, 13. *Ezech.* 43, 20 as v. l.
 περιρραντισμός, οὔ, ὁ, = *περίρρασις*. *Symm. Zach.* 13, 1.
 περι-ρραπίζω. *Plut.* II, 977 A.
 περι-ρράπτω. *Diod.* 20, 91.
 περι-ρρεμβάζομαι. *Gregent.* 705 C.
 περι-ρρεμβέω = *preceding*. *Simoc.* 250, 9.
 περιρρηπής, ἐς, (*περιρρέπω*) *inclining to one side*. *Classical. Basil.* I, 81 C.
 περι-ρρήσσω = *περιρρήγνυμι*. *Diosc.* 1, 104. *Patriarch.* 1112 A.
 περι-ρρογιάζω, *to mock*. *Schol. Arist. Eq.* 697.
 περιρροία, ας, ἡ, = *περιρροή, a flowing around*. *Plut.* II, 1128 C.
 περι-ρρομβέω, *to spin or whirl round*. *Plut.* I, 947 B.
 περιρρυσίς, εως, ἡ, = *περιρροή, περιρροία*. *Galen.* II, 279 C.
 περιρρώξ, ὄγος, ὁ, ἡ, (*περιρρήγνυμι*) *rugged, rough*. *Polyb.* 9, 27, 4. *Dion. H.* I, 350, 5. III, 1781, 4.
 περι-σαλεύω. *Moschn.* 52, *to dilate*.
 περι-σαλπίζω. *Plut.* I, 310 E -σθαι, *to be affected by the sound*.
 περισαλπισμός, οὔ, ὁ, *a blowing of the trumpet round about*. *Jul.* 168 D.
 περισαρκισμός, οὔ, ὁ, (*περισαρκίζω*) *incision all around*. *Diosc. Iobol.* p. 56.
 περι-σαρκώ. *Basil.* I, 320 C.
 περι-σβέννυμι. *Jos. B. J.* 3, 7, 18.
 περι-σιαλώω, *to variegate*. *Sept. Ex.* 36, 13.
 περι-σιδήρος, ον, *covered with iron*. *Diod.* 3, 33.
 περι-σκαίρω. *Babr.* 131, 3, τινά.
 περι-σκάλλω. *Galen.* VI. 357 A.
 περι-σκεδάννυμι. *Clem. A.* I, 509 A.
 περισκέλεια, ας, ἡ, (*περισκελής*) *contumacy*. *Sext.* 708, 10.
 περισκελής, ἐς, (σκέλος) *round the leg*. Τὸ περισκελές οἱ τὰ περισκελῆ, L. *feminalia, leggings, breeches*. *Sept. Ex.* 28, 42. *Lev.* 6, 10, 16, 4.
 περισκελίζω, *quid?* *Genes.* 100, 18.
 περισκέλιον, ου, τὸ, *periscelium* = *περισκελῆς*. *Tertull.* I, 1332 A.



περισσοεπέω or περιττοεπέω = περισσολογέω. *Cyrril. A. I, 597 A. IX, 93 C.*
 περισσοεπής or περιττοεπής, ές, (είπειν) = περισσολόγος. *Cyrril. A. X, 21 D.*
 περισσολογέω or περιττολογέω, ήσω, (περισσολόγος) to talk too much. *Just. Tryph. 128. Epirh. II, 668 C.*
 περισσολόγος, adv. περιττολόγος, ον, (λέγω) talking too much. *Themist. 363, 9.*
 περισσοπαθέω (παθείν), to suffer much. *Cass. 150, 24.*
 περισσοπρακτία, ας, ή, (πράσσω) extra tax. *Cyrril. Scyth. V. S. 303 C. 304 A.*
 περισσοπραγία, ας, ή, = preceding. *Rom. et Porph. Novell. 257.*
 περισσός or περιττός, ή, όν, abundant, etc. *Diosc. 1, 140 (134) Έκ περισσοῦ, especially, particularly. Athan. II, 712 A Κατά περιττόν, = έκ περισσοῦ, έκ περισσοῦ, gratuitously. — Περισσότερος, α, ον, = πλείων, more. Theodtn. Dan. 4, 33. Sext. 421, 28. 31. — 2. Odd, in arithmetic. Heph. 5, 1, χῶραι, the odd places (1, 3, 5, 7) in a verse. — 3. περισσοσάρκος, ον, (σάρξ) corpulent. *Eudoc. M. 345.*
 περισσοσυλλαβέω or περιττοσυλλαβέω, ήσω, = περισσοσύλλαβός είμι. *Apollon. D. Pron. 295 A. Adv. 576, 21.*
 περισσοσύλλαβος or περιττοσύλλαβος, ον, (συλλαβή) imparisyllabic, whose oblique cases have more syllables than the nominative; as κόραξ, κόρακος. *Drac. 11, 25. Theodos. 1005, 24.*
 περισσοσυλλάβως, adv. imparisyllabically. *Theodos. 1003, 2. 976, 9, κλίνεσθαι.*
 περισσοσταγής, ές, (τάσσω) put in an odd place, in a series of numbers. *Nicom. 103.*
 περισσοτεχνία, ας, ή, (τέχνη) elaborateness. *Pseudo-Demetr. 104, 20.*
 περισσώ, ώσω, = περισσεύω. *Pallad. V. Chrys. 19 B.*
 περισταλτικός, ή, όν, compressing, contracting, peristaltic. *Galen. V, 57 E.*
 περισταλτικός, adv. peristaltically. *Galen. V. 59 B.*
 περίστασις, εως, ή, a stationing around. *Sept. Ezech. 26, 8. — 2. Distressing circumstances, adversity, misfortune, distress, = συμφορά. Sept. Macc. 2, 4, 16, χαλεπή. Polyb. 2, 21, 2. Orig. III, 404 D. Eus. V, 109 D. — 3. Circumstance, outward pomp. Polyb. 3, 98, 2, et alibi. — 4. Direction. Nicom. 116. 128, αι ζξ, namely forward, backward, up, down, right, left.*
 περιστατικός, ή, όν, of circumstances, relating to circumstances, circumstantial. *Men. Rhet. 209, 13, μόρια. Diog. 7, 109. Hierocl. C. A. 68, 7. — Τα δέκα περιστατικά, the ten predicaments (categories). *Drac. 140, 21. — 2. Calamitous, unfavorable, troublous. Plut. II,***

169 C. D, πράγματα. *Galen. VI, 221 D, βίος. Orig. I, 717 C. III, 1472 A, καιρός. Eus. V, 105 A. — Apophth. 173 D, distract-ed mentally. — Τὸ περιστατικόν, = θλίψις, misfortune, calamity. Clem. A. I, 1232 C. II, 421 C. Orig. II, 1136 D. Pallad. Laus. 1035 B.*
 περιστατικός, adv. circumstantially: calamitously. *Orig. I, 953 C. Plotin. I, 33, 12.*
 περι-σταύρωμα, ατος, τὸ, palisaded place. *Dion. H. II, 941, 13, 1668, 9.*
 περι-στενάζομαι, to be full of groans. *Plut. I, 942 B.*
 περιστεριδεύς, έως, ό, young περιστερά. *Schol. Arist. Ach. 866.*
 περιστερνίζομαι, ισάμην, (στέρνων) to hug, embrace. *Aristaen. 1, 25, τινά.*
 περιστερύνω, ον, (στέρνω) = περιστήθιος. *Simoc. 80, 22 τὸ περιστερύνω, the region about the breast.*
 περιστερόπουλον, ον, τὸ, = περιστερίδιον. *Leo Med. 139.*
 περιστεροτροφέιον, ον, τὸ, (περιστερά, τρέφω) = περιστερέων. *Varro. R. R. 3, 7.*
 περι-στεφάνωσις, εως, ή, parapet. *Doroth. 1776 B, τοῦ δώματος, of the roof.*
 περιστήθιον, ον, τὸ, (περιστήθιος) breastplate, or breast-band. *Sept. Ex. 28, 4. Philon II, 226, 51.*
 περι-στήριγμα, ατος, τὸ, support. *Clementin. 6, 14.*
 περι-στίξω, to dot. *Diog. 3, 66 Ἀντίστιγμα περι-εστιγμένον. Ὁβελός περιεστιγμένος (—).*
 περι-στίλβω. *Plut. II, 640 D. Method. 364 C. Eupar. V. S. 15 (26).*
 περιστοιγέω = περιστοιχίζω. *Men. Rhet. 168, 1.*
 περι-στολή, ης, ή, a dressing out. *Plut. II, 652 E. Particularly, the shrouding of a corpse. Dion. H. I, 465, 7. Dion. Alex. 1337 B 1293 B, τῶν σωμάτων, shrouds? — 2. Decking, ornament. Sept. Ex 33, 6. Sir. 46, 7 as v. l. = στολή. — 3. Compression. Galen. II, 243 C, τῆς γαστροῦ.*
 περι-στολιζέω, to clothe around. *Diosc. Eupor. 2, 109, p. 308.*
 περιστόλιον, ον, τὸ, garment. *Simoc. 322, 6.*
 περιστόμιον, ον, τὸ, (στόμα) round a mouth or aperture. *Opp. Hal. 3, 603. — 2. Substantively, τὸ περιστόμιον, (α) mouth of a vessel: aperture, hole, neck-hole. Sept. Ex. 28, 28. Job 15, 27. 30, 18, τοῦ χιτῶνος. Moer. 178. — (β) mouth-band of a fifer = φορβειά. Plut. II, 456 B. C.*
 περίστοον, see περίστων.
 περι-στροβέω = περιστρέφω. *Sophists. 3428 C. Simoc. 94, 2. — 94, 20 περιστροφέω.*
 περιστροφή, ης, ή, intercourse with. *Sept. Sir. 50, 5.*
 περιστρωμα, ατος, τὸ, = ὑπόστρωμα. *Diod. 13, 84. Moer. 340.*



περι-στύφω, to dry up. *Plut.* II, 659 C, δάκρυον.
 περίστυφον, ου, τὸ, (στοά, στοιά) = περίστυλον.
Diod. 5, 40, v. l. περίστυον. *Jos. B. J.* 5, 4, 4 -στοον. *Greg. Nyss.* III, 1100 A.
 περι-συλλαμβάνω. *Philon* I, 687, 4.
 περι-συλλέγω. *Epirh.* II, 432 A.
 περισυλληπτικός, ἢ, ὄν, = δυνάμενος περισυλλαμβάνειν. *Epirh.* III, 12 A.
 περι-συνάγω. *Epirh.* II, 292 C. *Schol. Themist.* 246, 6.
 περι-σύρω, to tear off, to peel. *Sept. Gen.* 30, 37. *Macc.* 2, 7, 7. *Polyb.* 3, 93, 1. 4, 19, 4, to carry off.
 περι-σφαιρώ, to cause to revolve around: to revolve round. Dubious. *Hippol. Haer.* 186, 14. 190, 94.
 περισφαλής, ἐς, (περισφάλω) slippery. *Plut.* I, 672 E.
 περι-σφηκώ, to stop (close) thoroughly. *Diosc.* 5, 26.
 περί-σφιγξίς, εως, ἢ, a tying tight. *Stob.* I, 487 (149), 5.
 περι-σφραγίζω. *Greg. Nyss.* III, 992 B. — *Symm. Prov.* 30, 31 περιεσφραγισμένος, read περιεσφιγμένος?
 περί-σχεσις, εως, ἢ, a surrounding. *Dion C.* 40, 39, 3. 60, 30, 1.
 περι-σχισμός, οὐ, ὁ, a splitting, division. *Plut.* II, 906 B.
 περι-σωρεύω. *Dion. H.* I, 321, 3. *Plut.* I, 250 D. 690 C.
 περι-τανύω. *Cyrill. A.* I, 637 D.
 περι-τάσσω. *Galen.* IV, 68 E. *Dion. Alex.* 1257 A.
 περι-ταφεύς, εως, ὁ, burier. Dubious. *Liban.* II, 89, 1.
 περί-τειχος, εος, τὸ, = περιτειχισμα. *Sept. Reg.* 4, 25, 1. — As an adjective, περίτειχος, ου, walled. *Afric.* 81 B.
 περιτέμνω, to circumcise, in the Jewish sense. Classical. *Strab.* 16, 4, 17, p. 329, 1. *Barn.* 752 A.
 περιτένεια, as, ἢ, (περιτενής) = περίτασις, distention. *Cass.* 159, 12. *Antyll. apud Orib.* II, 445, 4.
 *περίτηγμα, ατος, τὸ, (περιτήκω) dross. *Chrysipp.* apud *Plut.* Frag. 950.
 *περίτιος, ου, ὁ, peritius, a Macedonian month corresponding to φεβρουάριος. *Menand. Ephes.* apud *Jos. Ant.* 8, 5, 3. *Apion.* 1, 18. *Eus.* II, 1449 A.
 περίτημα, ατος, τὸ, = περιτομή. *Iren.* 645 B.
 περι-τομεύς, εως, ὁ, = σμίλη. *Poll.* 7, 83. *Theod.* IV, 817 A. B.
 περιτομή, ἤς, ἢ, circumcision. *Sept. Gen.* 17, 13, et alibi. *Agathar.* 154, 15. *Strab.* 16, 2, 37. Id. apud *Jos. Ant.* 13, 11, 3, p. 666. *Philon* II, 210, 6. *Apion.* apud *Jos. Apion.* 2, 13. *Diosc.* 2, 101. *Barn.* 749 B. *Just.*

Tryph. 1 Ἐβραῖος ἐκ περιτομῆς. — 2. Circumcision, a church-feast, celebrated eight days after Christmas. *Procl. CP.* 837 (titul.). *Andr. C.* 913 A (titul.). *Horol.* Jan. 1.

περιτόμιος, ου, of περιτομή. *Anast. Sin.* 245 C, σάρξ, the prepuce.

περιτομίς, ἴδος, ἢ, quid? *Apollod. Arch.* 28.

περίτομος, ου, abrupt, steep. *Polyb.* 1, 56, 4 "Ὅρος περίτομον. *Dion. H.* II, 889, 9.

περιτομία, as, ἢ, = περιτένεια. *Orib.* II, 445, 4 as v. l.

περί-τονος, ου, stretched all around. *Dion. H.* II, 782, 6.

περι-τορεύω = περιτορρεύω. *Dion. H.* VI, 1020, 14, of periods in writing.

περιτραχήλιος, ου, (τράχηλος) = περιδέριαιος, round the neck. — 2. Substantively, τὸ περιτραχήλιον, (α) = ὄρμος, ὀρμίσκος, περιδέριαιον, collar: necklace. *Strab.* 3, 4, 17.

Epict. 3, 14, 12. *Plut.* I, 684 B. *Symm. Gen.* 38, 25. *Moer.* 264. 298. *Socr.* 373 C. — (b)

stola = ἐπιτραχήλιον. *Pseudo-Germ.* 393 C.

περί-τρομος, ου, L. tremebundus, trembling much: quivering. *Opp.* Hal. 2, 309. *Greg. Naz.* III, 413 A.

περιτροπή, ἤς, ἢ, turn. *Basil.* I, 176 A Ἐκ περιτροπῆς, = ἐν περιτροπῇ, by turns.

περιτροχάω = περιτροχάω, περιτρέχω, to run around or about. *Apollod.* 1, 9, 26, 4. *Alex. A.* 549 B.

περιτροχάς, ἄδος, ἢ, (περιτρέχω) running about, gadding. *Pseud-Ignat.* 828 A.

περιτροχασμός, οὐ, ὁ, (περιτροχάω) a running round. *Antyll.* apud *Orib.* I, 512, 11.

περί-τροχος, ου, running round. *Agath.* 20, 8

Περίτροχα κείρεσθαι, = περιτρόχαια κείρεσθαι, to have one's hair cut circularly.

περι-τρύξω. *Greg. Naz.* I, 925 B.

περι-τρυνάω. *Paul. Aeg.* 88.

περι-τρέχω very much. *Pallad. Laus.* 1066 D.

περίττιος, see περίτιος.

περι-τυλώ. *Cass.* 149, 31.

περι-τυμπαρίζομαι, to be stunned with drums. *Plut.* II, 167 C.

περι-τυπώω, to make an impression all around. *Sext.* 138, 19, et alibi.

περι-υλακτέω. *Achill. Tat.* 2, 29. [*Martyr. Clem. R.* 628 A περιυλαξωσι = περιυλακτῆσσοσι.]

περι-ύμνητος, ου, very ύμνητός. *Eus.* IV, 56 A.

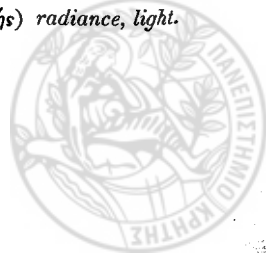
περι-υφαίνω. *Basil.* I, 213 D.

περι-ύω. *Strab.* 14, 2, 20 (*Polyb.* 16, 12, 3).

περιφάνεια, as, ἢ, obviousness. *Sext.* 699, 4. — 2. Illustriousness, as a title. *Basil.* IV, 449 A.

περι-φαντάζομαι, to have a vague conception of. *Simplic.* 417 (262 C).

περιφέγγεια, as, ἢ, (περιφεγγής) radiance, light. *Plut.* II, 894 E, ἠλιακή.



περιφραγής, ἐς, (φέγγω) radiant, bright. *Philon* I, 631, 41. II, 505, 30.
 περιφερῶς (περιφερός), adv. by going around. *Heron Jun.* 9, 8.
 περιφηνίζω, to announce. *Lyd.* 158, 10, the watchword.
 περιφθέγγομαι, to talk. *Galen.* V, 390 F.
 περιφίλιτος, ον, dearly beloved. *App.* II, 639, 43.
 περιφίμωσις, εως, ἡ, a variety of φίμωσις, obstruction in the bowels. *Paul. Aeg.* 240. 242.
 περιφλεγής, ἐς, = λίαν φλέγων. *Plut.* II, 699.
 περιφλέγω, L. amburo. *Polyb.* 12, 25, 2. *Strab.* 15, 3, 10. *Philon* II, 391, 1. *Diosc.* 2, 27, to singe.
 περιφλεγῶς, adv. hotly: violently. *Plut.* I, 336 F.
 περιφλέκτως = preceding. *Eunap.* V S. 5 (9).
 περιφλευσμός, οὐ, ὁ, (περιφλεύω) a burning, scorching all around. *Aquil.* Deut. 28, 22 = πυρετός.
 περιφάλλω, to surround with φλοῖός. *Caesarius* 1160.
 περιφάιτης, εως, ἡ, a wandering about. *Plut.* I, 445 A.
 περιφώρα, ας, ἡ, = περιφορά. *Aquil.* Ps. 90, 5.
 περιφορητικός, ἡ, ὄν, (περιφορέω) fallacious? *Sext.* 493, 26, λόγος.
 περιφόρος, ον, (περιφέρω) carried about, revolving round. *Lucian.* II, 363. — *Euagr.* 2480 C, foolish.
 περιφραγή, ἡς, ἡ, = περίφραγμα. *Georon.* 11, 5, 4.
 περιφράζω, to periphrase. *Dion. H.* VI, 794, 10. *Plut.* II, 407 A.
 περίφρακτος, ον, fenced around. *Plut.* I, 5 E, sc. χωρίον.
 περίφραξις, εως, ἡ, a fencing round. *Agath.* 107, 14. *Vit. Nil. Jun.* 81 D.
 περίφρασις, εως, ἡ, periphrasis, circumlocution. *Dion. H.* VI, 891, 8. *Plut.* II, 406 E. *Men. Rhet.* 150, 5. *Clem. A.* I, 808 A. *Orig.* II, 1141 A Κατὰ περίφρασιν, periphrastically.
 περιφραστικῶς, adv. periphrastically. *Erotian.* 250. *Orig.* II, 1137 C.
 περιφρόνησις, εως, ἡ, contempt. *Jos. Ant.* 5, 5, 2. *Plut.* I, 650 A.
 περιφρονητέος, α, ον, = ὄν δεῖ περιφρονεῖν. *Greg. Naz.* III, 1223 A.
 περιφρονητικός, ἡ, ὄν, contemptuous. *Eunap.* 46, 21.
 περιφροσύνη, ἡς, ἡ, contemptuousness. *Themist.* 315, 25.
 περιφρουρά, ᾶς, ἡ, a guarding. *Simoc.* 161, 23.
 περιφρυγής, ἐς, (περιφρύγω) dried up. *Alex. Trall.* 713, et alibi. *Protosp. Puls.* 67.

περιφρύγω, to dry, parch up. *Alex. Trall.* 713 -φρυγῆναι.
 περίφρων, ον, contemning, contemptuous. *Pseudo-Jos. Macc.* 8, p. 509.
 περιφυγή, ἡς, ἡ, = καταφυγή. *Plut.* I, 912 A.
 περιφυλακή, ἡς, ἡ, defence, protection. *Gennad.* 1617 C.
 περίφυτος, ον, (περιφύω) planted all around. *App.* I, 178, 16.
 περίφωρος, ον, = κατάφωρος. *Plut.* II, 49 C. *Clementin.* 353 A.
 περιφωτίζω. *Cleomed.* 59, 14. *Plut.* II, 953 B. *Achill. Tat.* 961 D.
 περιχαλάω, to relax on all sides. *Pseudo-Jos. Macc.* 7, p. 507.
 περιχαλιῶω. *App.* I, 573, 32.
 περίχαλκος, ον, covered with copper. *Athen.* 10, 4, p. 413 B.
 περιχαλκῶω, ὠσω, to cover or overlay with copper, to copper. *Sept. Ex.* 27, 6.
 περιχαρτέον = δεῖ περιχαράσσειν. *Archigen.* apud *Orib.* III, 648, 3.
 περιχαρτήριος, ον, ὁ, (περιχαράσσω) the name of a surgical instrument. *Galen.* X, 616 E.
 περιχαρτικός, ἡ, ὄν, capable of scarifying. *Diosc.* 1, 136 (137). 2, 122, νομῶν.
 περιχάραξ, ακος, ὁ, = χάραξ. *Dubious.* *Diod. Ex. Vat.* 123, 12.
 περιχάραξις, εως, ἡ, = τὸ περιχαράσσειν. *Paul. Aeg.* 226.
 περιχαράσσω, to scratch all around: to scarify: to mark. *Strab.* 15, 1, 42. *Diosc.* 3, 83 (93). 4, 76, p. 573. *Galen.* X, 616 E. *Pallad. Laus.* 1162 C, τὸν τόπον, by making the sign of the cross.
 περιχαρία, ας, ἡ, = περιχάρεια. *Men. Rhet.* . 231, 8. 237, 7. *Adam. S.* 422.
 περίχαρις, ι, = περιχαρής. *Theod. Anc.* 1393.
 περιχαρῶς (περιχαρής), adv. joyously. *Basil.* I, 56 B. III, 185 D.
 περίχειρον, ον, τὸ, (χείρ) = βραχιόνιον, περιβραχιόνιον, bracelet. *Polyb.* 2, 29, 8.
 περιχερίς, ἴδος, ἡ, sleeve. *Lyd.* 134, 1.
 περιχέω, to pour round about, over, or upon. *Eus.* II, 621 B. 624 B τὸν ἐπὶ κλίης διὰ νόσον περιχυθέντα = βαπτισθέντα.
 περιχθόνιος, ον, = περίγειος. *Simoc.* 86, 21.
 περίχριστις, εως, ἡ, a plastering over. *Diosc.* 1, 130.
 περίχρισμα, ατος, τὸ, ointment. *Galen.* X, 586.
 περιχριστέον = δεῖ περιχρίειν. *Georon.* 17, 5, 2.
 περίχριστος, ον, plastered over, applied. *Diosc.* 1, 105, p. 106. *Clem. A.* I, 648 A.
 περιχρίω, to plaster over: to anoint. *Jos. Ant.* 7, 14, 5. *Galen.* X, 629 D. *Clem. A.* II, 344 A. *Basil.* II, 821 A.
 περίχροος, ον, colored all around. *Greg. Naz.* III, 1161 A.



- περί-χυμα, ατος, τὸ, *that which is circumfused*. *Diosc.* 1, 116.
- περί-χυσις, εως, ἡ, *circumfusion*. *Porphyr.* apud *Eus.* III, 180 C.
- περιχύτης, ου, ὁ, *one that pours round*. *Ptol.* *Tetrab.* 179. *Justinian.* *Cod.* 3, 43, 1 -τής.
- περι-χώννυμι, L. *circumaggero*. *Diod.* 3, 40. *Diosc.* 5, 166 (167).
- περιχώριος, ου, = *περίχωρος*. *Strab.* 1, 2, 15, p. 36, 9 τὰ περιχώρια, local stories.
- περίχωρος, ου, (χώρα) *round about a place, circumjacent*. Ἡ *περίχωρος*, sc. γῆ, the country round about. *Sept. Gen.* 13, 10. *Deut.* 3, 13. 14. *Judith* 3, 7. *Matt.* 13, 35. — Τὰ *περίχωρα*, sc. μέρη, = ἡ *περίχωρος*. *Sept. Gen.* 13, 12. *Deut.* 3, 4. *Par.* 1, 5, 16. — Οἱ *περίχωροι*, the dwellers around. *Plut.* I, 351 E. 593 A.
- περίψημα, ατος, τὸ, (περιψάω) = *ἀντίλυτρον, ἀντίψυχον*: *σωτηρία, ἀπολύτρωσις*. *Sept. Tobit* 5, 19. — 2. *Offscouring* = *περικάρθαμα*. *Paul.* *Cor.* 1, 4, 13. *Barn.* 4 (Codex κ). *Ignat.* 652 A. 660 A. *Orig.* IV, 296 B. *Pallad.* *Laus.* 1042 B. *Phot.* I, 732 A.
- περίψιμος, ου, (περίψημα) *contemptible*. Bad form. *Cyrrill.* A. X, 1017 A.
- περι-ψοφέω. *Jos. Ant.* 11, 3, 9, et alibi. *Plut.* II, 266 D E. *Clem.* A. I, 440 C.
- περιψόφησις, εως, ἡ, *noise, etc.* *Plut.* II, 549 C, the churring of a horse
- περί-ψηφος, ου, *close calculator, parsimonious*. *Schol. Arist.* *Plut.* 237.
- περί-ψυκτος, ου, *cooled all around*. *Plut.* II, 649 C. *Eunap.* V. S. 5 (9).
- περιψύξις, εως, ἡ, *a cooling, chilling*. *Classical.* *Philon* I, 39, 16. *Hippol.* *Haer.* 40, 46.
- περι-ψύχω, to refresh, to comfort. *Sept. Sir.* 30, 7. *Dion. H.* III, 1414, 12.
- περιωγή, ἡς, ἡ, = *περιαγωγή, revolution*. *Greg. Naz* III, 428 A. 439 A.
- περιωδευμένως (περιοδέω), adv. *in a round-about way, circuitously*. *Plut.* II, 537 D.
- περιωδέω, ἡσω, (ῥῶδη) *to charm by incantations*. *Pseudo-Lucian.* III, 594.
- περι-ῥδή, ἡς, ἡ, = *καμπή*, in music. *Schol. Arist.* *Nub.* 333.
- περιῥδικός, ἡ, ὄν, *of περιῥδή*. *Heph. Poem.* 8, 3. 8.
- περιῥδωνής, ἐς, = *περιῥδωνος*. *Herod.* apud *Orib.* II, 388, 4.
- περκίς, ἴδος, ἡ, = *πέρκη*. *Diosc.* 2, 35.
- περιουατίων, ουος, ἡ, the Latin *permutatio, exchanging*. *Antec.* 2, 6, p. 281.
- πέρνα, ἡ, perna, *ham, bacon*. *Strab.* 3, 4, 11. *Athen.* 14, 75.
- περινάω = *περάω, to pass*. *Apopht.* 440 A, τὴν *φάραγγα*. *Epirh. Mon.* 265 C.
- *περόνιον, ου, τὸ, *little περόνη, pin, bolt*. *Heron.* 205. *Porph.* *Cer.* 672, 8.
- περπερία, as, ἡ, (περπερεύομαι) *dandyism, cox-combry*. *Clem. A.* I, 557 B *περπερία*. *Basil.* III, 1116 C.
- περπερεύομαι, to be *πέρπερος*. *Paul.* *Cor.* 1, 13, 4. *Anton.* 5, 5. *Basil.* III, 1116 C.
- περπερία, see *περπερία*.
- πέρπερος, ου, = *ἀλαζών, vainglorious, presumptuous*. *Polyb.* 32, 6, 5. 40, 6, 2. *Epict.* 3, 2, 14. *Sext.* 611, 8.
- περσαία, incorrect for *περσαία*. *Diod.* 1, 34, p. 40, 73, v. l. *περσία*.
- περσαία, as, ἡ, = *περσαία*. *Paus.* 5, 14, 3.
- πέρσειον, see *πέρσιον*.
- περσετικός, ἡ, ὄν, (πέρσις) *relating to the taking of cities*. *Athen. Mech.* 2 Ἐκ τῶν *Διηρέχων Περσετικῶν*, title of a book of Dienechus.
- πέρ σῆ, the Latin *per se*, = *δι' ἑαυτοῦ*. *Lyd.* 174, 20.
- πέρσι = *πέρσις*. *Herm. Vis.* 2, 1 (Codex κ).
- περσία, see *περσαία*.
- περσιζω (Πέρσης), to speak *Persian*: to imitate the *Persians*: to side with the *Persians*. *Xen. Anab.* 4, 5, 34. *Strab.* 15, 3, 7. 15, 2, 10. 11, 11, 8. 14, 2, 17.
- περσικάριος, ου, ὁ, (περσίκιον) = *βαλαντισόμος, cutpurse*. *Basilic.* 60, 28, 1.
- περσίκιον, ου, τὸ, = *σκήπτρον, sceptre*. *Lyd.* 174, 20. *Porph.* *Cer.* 395, 7 *περσίκιν*. [John Lydus derives it from the Latin *per se*, and tells an improbable story in confirmation of his etymology.]
- περσίκιον, ου, τὸ, = *βαλάντιον, bag, pocket, purse*. *Porph.* *Cer.* 470, 19. *Ptoch.* 1, 103 *περσίκιν*. *Codin.* 145, 21.
- *Περσικός, ἡ, ὄν, *Persian*. *Strab.* 8, 3, 2 τὰ *Περσικά, the Persian war with Greece*. — Τὸ *Περσικόν μῆλον, Persicum, peach*, Ital. *pesca*, F. *pêche*. *Diphil. et Philotim.* apud *Athen.* 3, 24. *Diosc.* 1, 164. *Eupor.* 2, 113, p. 314. *Artem.* 102. *Galen.* VI, 347 C. 429 D. — *Greg. Nyss.* III, 1084 A Ἡ *Περσική ὄπωρα*. *Alex. Trall.* 323. *Diosc.* 1, 166 = *μῆλον Μηδικόν, citron*. — Ἡ *Περσική*, sc. *μηλέυ, Persica malus*, or ἡ *Persicus, the peach-tree*. *Galen.* XIII, 209 B. *Artem.* 325 *Inscr.* 123, 18, quid?
- Περσικός, ἡ, ὄν, *of Perses, king of Macedonia*. *Polyb.* 20, 11, 10. 27, 13, 8.
- Περσικῶς, adv. *Persice, after the manner of the Persians*. *Ael.* V. H. 12, 1.
- πέρσιον, also *πέρσειον*, ου, τὸ, = *περσαία-Posidon.* apud *Athen.* 14, 61, p. 649 D. *Posidon.* VI, 356 B.
- πέρσις, εως, ἡ, (πέρβω) *the taking of a city*. *Paus.* 10, 26, 1, Ἴλιου, of *Stesichorus*.
- περσίς, ἴδος, ἡ, = *περσαία*. *Soz.* 1281 A *Περσίς τὸ δένδρον*, apparently the *sycamore* of *Egypt*.
- Πέρσισσα, ἡς, ἡ, (Πέρσης) *Persian woman*. *Joann. Mosch.* 2856 B.



περσοκτόνος, ον, = Πέρσας κτείνων οἱ κτείνας. *Plut.* II, 349 B. C.

περσολήτης, ου, ὁ, = ὁ τοῦς Πέρσας ὀλέσας. *Basil. Sel.* 572 C.

περσωνάλιος, incorrect for περσωνάλιος.

περσῦας, ου, ὁ, = ὁ περσυνὸς οἶνος, last year's wine. *Galen.* II, 99 D.

πέρσυσι οἱ πέρσυν, adv. last year. Ἐπὶ πέρσυσι, since last year, a year ago. *Paul.* Cor. 2, 8, 10. *Athan.* I, 390 B Ἐχθρὸς γέγονεν ἀπὸ πέρσυν.

περσυνός, ἡ, ὄν, last year's. *Classical. Const.* III, 968 E, χρόνος, = πέρσυσι. — *Porph. Cer.* 660, 3 περσυνός.

περσωνάλιος, α, ον, the Latin persōnalis, personal. *Antec.* 1, 2, 6. *Lyd.* 214, 11. *Justinian.* Novell. 4. 2.

πέσκον, ου, τὸ, skin, leather. Also, τὸ πέσκος, eos. *Hes. Περσέων* . . .

πεσός, incorrect for πεσός.

πεσσάριον, ου, τὸ, (πεσσός) pessarium, pessary. *Isid. Hisp.* 4, 9, 11.

πεσσεύω οἱ πεττεύω, to play at draughts. *Lucian.* III, 400, ἐπὶ καρύσι, for nuts.

πεσσός, οὔ, ὁ, parallelipedal structure supporting a pillar. *Strab.* 1, 16, 5, p. 738 (1073). *Eus.* II, 1097 A. *Proc.* III, 176, 1. *Suid.* Πισός καὶ Πινός . . . — Also, πινός. *Theoph.* 360. *Anon. Byz.* 1205 D. 1208 A.

πεσσούλιον, little πεσσός, a low parallelipedal structure. *Eust.* 1546, 62. *Thessalon. Capt.* 467. — Also, πεζούλιον. *Porph. Cer.* 34, 4. *Theoph. Cont.* 656. 819, 18. *Epirh. Mon.* 269 A.

πετάζω = πετάννυμι. *Aquil. Ex.* 9, 9 -σθαι = ἔξανθῶ. (See also ἀναπετάζω.)

πεταλάς, ἂ, ὁ, (πέταλον) maker or seller of horse-shoes. *Theoph.* 357, 20, a surname.

πετάλιον, ου, τὸ, little πέταλον. *Paul. Aeg.* 106.

πεταλισμός, οὔ, ὁ, (πέταλον) petalism. *Diod.* 11, 87.

πέταλον, ου, τὸ, petal, flower-leaf. *Diosc.* 1, 53, ῥόδων. — 2. Leaf or plate of metal. *Diosc.* 5, 91, χρυσᾶ. — Particularly, the high-priest's golden plate. *Sept. Ex.* 28, 32. 29, 6. *Lev.* 3, 9. *Philon* II, 152, 11. *Patriarch.* 1057 B. *Polycrat.* 1360 A.

πεταλώω, ὦσω, to overlay with leaf of metal. *Sept. Reg.* 3, 6, 20 as v. 1.

πετάλωσις, εως, ἡ, = τὸ πεταλοῦν. *Aristeas* 9.

πετάομαι = πέτομαι. *Strab.* 16, 4, 11. — *Achmet.* 290 ἐπέτασα = ἐπτόμην.

πετάσιον, ου, τὸ, little πέτασος. *Posidon.* apud *Athen.* 4, 78, p. 176 B.

πέτασις, εως, ἡ, = πτήσις, a flying. *Achmet.* 161 (titul.).

πετασίτης ου, ὁ, one that wears a πέτασος. *Diosc.* 4, 106 (108), a plant.

πέτασμα, ατος, τὸ, (πετάομαι) flight. *Did. A.* 1641 C.

πέτασος, ου, ὁ, (πετάννυμι) petasus, broad-brimmed hat. *Classical. Sept. Macc.* 2, 4, 12. — 2. The roof of a ὑδρείου. *Greg. Nyss.* III, 1065 B.

πετασώδης, ες, like a πέτασος. *Diosc.* 4, 106 (108).

πετασῶν, ὠνος, ὁ, petaso = πέρινα. *Athen.* 14, 75

πεταυρισμός, οὔ, ὁ, (πεταυρίζω) rope-dancing. *Plut.* II, 498 C, τῆς τύχης.

πεταυριστέω, ἦσω, (πεταυριστήρ) to dance on a rope. *Galen.* II, 9 E.

πέταυρον, ου, τὸ, petaurum, scaffold for rope-dancers and jugglers. *Sept. Prov.* 9, 18, ἄδου, the vales of the underworld. — Also, πέτευρον. *Polyb.* 8, 6, 8.

πέτεινός, οὔ, ὁ, = ἀλέκτωρ, ὁ ἀλεκτρῶν, cock. *Porph. Adm.* 78, 3.

πέτευρον, see πέταυρον.

πετζίνος, ον, (πετζίν) leathern. *Porph. Cer.* 670, 15.

πετζιμέντον, ου, τὸ, the Latin impedimentum, baggage. *Porph. Adm.* 77, 6. *Cer.* 474, 3 πετζιμέντον.

πετζίν for πετζιον, ου, τὸ, = πέσκον, πέσκος. *Ptoch.* 2, 454.

Πέτρα, ας, ἡ, Petra, in Arabia. *Sept. Judic.* 1, 36? *Reg.* 4, 14, 7. *Esai.* 16, 1. 42, 11 (Obd. 3. *Jer.* 29, 17). *Agathar.* 177, 5. *Jos. Ant.* 14, 1, 4. *Athan.* II, 808 B αἱ Πέτραι.

πετραρία, ας, ἡ, (πέτρα) = λιθοβόλος. *Chron.* 719, 22. *Theoph.* 589, 6 πετραρέα.

πετρηδόν, adv. = δίκην πετρῶν, like stones. *Lucian.* I, 105.

Πετριανός, οὔ, ὁ, follower of Πέτρος the apostle. *Greg. Naz.* II, 301 C. — 2. Follower of Peter the monophysite. *Tim. Presb.* 45 B.

Πετρίν for Πετρίον, ου, τὸ, Petriion, a place in Constantinople. *Theoph.* 563, 14. *Theoph. Cont.* 458, 21.

πετροβατέω, ἦσω, (πετροβάτης) to climb rocks. *Diod.* 2, 6. *Arr. Anab.* 4, 19, 1. *App.* II, 631, 17

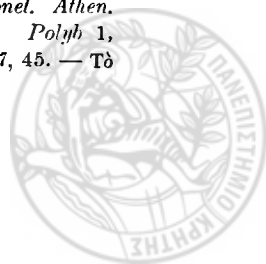
πετροβάτης, ου, ὁ, (πέτρα, βαίνω) one who climbs rocks. *App.* II, 603, 33.

πετροβολικός, ἡ, ὄν, (πετροβόλος) fit for throwing stones. *Polyb.* 5, 99, 7, ὄργανον.

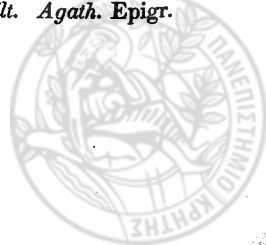
πετροβολισμός, οὔ, ὁ, a throwing of stones. *Schol. Aesch.* *Sept.* 342.

πετροβολιστής, οὔ, ὁ, = ὁ πέτρας βάλλον. *Genes.* 33, 20.

*πετροβόλος, ον, = λιθοβόλος. *Classical. Sept. Sap.* 5, 23. *Ezech.* 13, 11. *Diod.* II, 491, 81, μηχανή. — Substantively, ὁ πετροβόλος, sc. καταπέλτης, balista, mangonel. *Athen. Mechan.* 10. *Sept. Job* 41, 19. *Polyb.* 1, 53, 11. 5, 4, 6. *Diod.* 2, 27. 17, 45. — Τὸ



- πετροβόλον, sc. ὄργανον, = ὁ πετροβόλος καταπέλτης. *Diod.* II, 507, 72. *Jos. Ant.* 9, 10, 3.
- πετρογενής, ἑς, (πέτρα, γίγνομαι) *rock-born*. *Lyd.* 43, 21, Μίθρας.
- πετροκίσσηρος, ου, ὁ, *piece of κίσσηρος*. *Theoph.* 622, 5.
- πετροκυλιστής, ου, ὁ, (κυλίω) *roller of stones*. *Strab.* 15, 1, 56.
- πετροποιία, as, ἡ, *stonework*. *Athen.* 5, 39, p. 205 F.
- πετροποιός, ὄν, (ποιέω) *making stones*. *Porphyr.* apud *Eus.* III, 200 A.
- Πέτρος, ου, ὁ, *Petrus, Peter the apostle*. *Clem. R.* 1, 5. *Ignat.* 709 A. *Papias* 1256 A. 1257 B. *Iren.* 845 B. *Clem. A.* II, 488 C. *Orig.* II, 92 A. III, 100 A. *Hierocl.* apud *Eus.* IV, 800 B. *Aster.* 284 A. *Sophrns.* 3361 B. — Πέτρου κήρυγμα, *Petri doctrina*, a spurious work. *Orig.* I, 119 C. IV, 424 C. *Eus.* II, 217 A. — Πέτρου πράξεις, εὐαγγέλιον, ἀποκάλυψις, all spurious. *Eus.* II, 217 A. 269 A. — Πέτρον περίοδοι, *Peter's travels*, spurious. *Epirh.* I, 429 D.
- πετροσελιώτης, ου, ὁ, *of πετροσέλινον*. *Diosc.* 5, 75 *Πετροσελιώτης οἶνος*, *wine flavored with parsley*.
- πετροσέλινον, ου, τὸ, *petroselinum, parsley (Arium petroselinum)*. *Diosc.* 3, 77. *Galen.* XIII, 219 B. 587 C. *Alex. Aphr. Probl.* 37, 16.
- πετροφύνης, ἑς, (φύω) *growing on rocks*. *Diosc.* 4, 89 (90). *Pseudo-Phocyl.* 49. *Sibyll.* 2, 121, πολύπους.
- πετρευτήριον, ου, τὸ, (πεσσευτής) *draught-board*. *Euloc.* M. 41.
- πυθῆν, ἦνος, ὁ, (πυνθάνομαι) = *κατάσκοπος*, *spy*. *Epicl.* 2, 23, 10. *Lucian.* II, 232.
- πυθίσις, εως, ἡ, *inquiry, interrogation, question*. *Dion.* H. VI, 1121, 4. *Philon* I, 202, 32. 571, 30. *Plut.* II, 614 D. *Clementin.* 148 C. *Apollon. D. Pron.* 295 B. *Hermog. Rhet.* 413, 18. *Pamphil.* 1557 B.
- πυστοέον = *δεῖ πυνθάνεσθαι*. *Philon* I, 596, 17. *Orig.* I, 1528 C. *Eus.* IV, 188 B.
- πυστοτικός, ἦ, ὄν, *interrogative*. *Dion. Thr.* 637, 7. *Apollon. D. Adv.* 607, 9. *Synt.* 18, 24, μόρια, *interrogative particles (πῶς)*. *Arcad.* 139, 11.
- πυστοκῶς, adv. *inquiringly: interrogatively*. *Orig.* II, 1529 B. *Did. A.* 572 A.
- πυφεισμένως (φείδομαι), adv. *sparingly*. *Diod.* II, 587, 45. *Iren.* 1225 A. *Ael. N. A.* 7, 45, et alibi. *Pseudo-Just.* 1357 A.
- πυφραγμένως (φράσσω), adv. *securely: closely*. *Jos. B. J.* 7, 6, 4. *Eus.* II, 1297 B.
- πυφροντισμένως (φροντίζω), adv. *carefully*. *Diod.* 12, 40. *Strab.* 15, 1, 2. *Philon* I, 417, 44. *Jos. Ant.* 15, 2, 7. *Antyll.* apud *Orith.* III, 573, 1. *Eus.* II, 769 C.
- πεφυρμένως (φύρω), adv. *mixedly, confusedly*. *Anton.* 2, 11.
- πέχ, ὁ, indeclinable, the Turkish *begh, bey, lord*. *Porph.* Adm. 178.
- πή μὲν . . . πῆ δέ, *one part . . . the other*. *Did. A.* 272 A. *Proc.* I, 250, 9.
- πηγάδιον, ου, τὸ, = *πηγή, spring of water*. *Joann. Mosch.* 3037 A.
- πηγάζω, ἄσω, (πηγή) *to gush forth: to cause to gush forth*. *Philon* I, 31, 44. II, 396, 40. *Hippol.* 833 C.
- πηγαίως (πηγαίος), adv. *as of a fountain*. *Procl. Parm.* 566 (155).
- πηγαν-ἐλαιον, ου, τὸ, = *πηγάνιον ἐλαιον*. *Alex. Trall.* 265. 270, et alibi. *Leo Med.* 177.
- πηγανερά, ἄς, ἡ, (πήγανον) *rue-plaster, in pharmacy*. *Alex. Trall.* 265.
- πηγαίνω, ἴσω, *to smell like rue*. *Diosc.* 1, 13.
- πηγάνιος, η, ου, *of rue*. *Diosc.* 4, 96 (98). *Galen.* XIII, 40 E, ἐλαιον.
- πηγαίντης, ου, ὁ, *flavored with rue*. *Geopon.* 8, 13, οἶνος.
- πήγη, ης, ἡ, = *πάγος, hill*. *Barn.* 761 A.
- πηγή, ης, ἡ, *spring*. *Simoc.* 237, 4 (*Balukli*, at Constantinople).
- πηγάτιον, ου, τὸ, *little πήγμα*. *Aët.* 1, p. 10, 47, ἐρίου.
- πηγμός, ου, ὁ, = *πήξις*. *Method.* 285 A.
- πήγνυμι, *to curdle*. *Babr.* 130, 3, γάλα. [*Greg. Naz.* III, 156 A *πεπήγομι*, = *πεπηγὼς εἶναι*.]
- πηδαλιουχέω, ἴσω, = *κυβερνάω, to steer: to govern*. *Philon* I, 131, 43. 437, 20. II, 553, 18. *Pseudo-Jos. Macc.* 7. *Eus.* II, 997 A. VI, 852 A.
- πηδαλιούχος, ου, ὁ, (πηδάλιον, ἔχω) *steersman*. *Philon* I, 145, 33.
- πήδημα, ατος, τὸ, *palpitation, throbbing of the heart*. *Classical. Jos. Ant.* 6, 11, 4. *Plut.* II, 474 E.
- πηδητής, ου, ὁ, (πηδάω) *leaper*. *Ptol. Tetrab.* 64.
- πηκτικός, ἦ, ὄν, *good for curdling*. *Classical. Diosc.* 1, 183, p. 162, γάλακτος.
- πηκτός, ἦ, ὄν, *dense*. *Achmet.* 158.
- πηλαμυδεία or πηλαμυδία, as, ἡ, (πηλαμός) *the catching of tunnies*. *Strab.* 12, 3, 19, v. l. *παλαμυδία*.
- πηλαμυδίων, corrected πηλαμυδεῖον, ου, τὸ, *tunny-fishery, place*. *Strab.* 12, 3, 11, p. 524, 20.
- πηλίκος, η, ου, *of a certain size*. *Nicom.* 69 τὸ πηλικόν, *size, magnitude, dimension*.
- πηλικότης, ητος, ἡ, *size, magnitude*. *Nicom.* 75. *Apollon. D. Pron.* 292 B. *Hermog. Rhet.* 32, 18.
- πηλόδετος, ου, (πηλός, δέω) *mud-bound*. *Greg. Naz.* III, 1288 A.
- πηλόδομος, ου, (δέμω) *mud-built*. *Agath. Epigr.* 72, 2, τοίχος.



πηλο-πατέω, to walk on mud. *Schol. Arist. Pac.* 1148.
 πηλοπλάθος, ον, (πλάσσω) moulding clay into figures. *Lucian. I*, 23.
 πηλο-πλάσσω, to make mud. *Pseud-Athan. IV*, 1008 B.
 πηλοπλαστέω, ήσω, (πηλόπλαστος) to make of clay. *Method. 64 C. 68 B. Leont. II*, 1984 C, τὸν Ἀδάμ.
 πηλο-πλάτων, ωνος, ό, mud-Plato, a nickname of Alexander the sophist. *Philostr.* 570.
 πηλοποιός, όν, (ποιέω) = πηλοουργός. *Alex. Aphr. Probl.* 17, 29.
 πηλοουργέω, ήσω, (πηλοουργός) to work in or make of clay. *Method.* 68 B.
 πηλοουργία, ας, ή, the working in clay. *Epirh. I*, 189 A.
 πηλοουργός, όν, (ΕΡΓΩ) working in clay, potter. *Sept. Sap.* 15, 7. *Lucian. I*, 26.
 πηλοφόρος, ον, (φέρω) carrying πηλός. *Pseud-Athan. IV*, 1008 C.
 πηλώω, ώσω, to cover with πηλός, to mud, muddle. *Jos. Ant.* 1, 3, 5. *Epict.* 2, 6, 10, 4, 11, 10. *Plut. II*, 980 C. *Apollod. Arch.* 18.
 πήλωμα, ατος, τὸ, mud *Charis.* 33, 16.
 πήλωσις, εως, ή, a mudding, muddling. *Plut. II*, 166 A.
 πημεντάριος, πηυσός, incorrect for πιμεντάριος, πηυσός.
 πηξάειρος, ον, quid? *Eus. II*, 1348 C.
 πήξις, εως, ή, a fixing, etc. *Classical. Sept. Sir.* 41, 19 Ἀπὸ πήξεως ἀγκώνος ἐπ' ἄρτους, eating greedily (compare the modern ἐμπήχθηκε ἔς τὸ φαγί). *Strab.* 16, 2, 41. — 2. *Consolidation. Hermes Tr.* apud *Stob. I*, 403, 29. *Iren.* 461 A, τοῦ πληρώματος.
 πηρίον, ον, τὸ, little πήρα. *Joann. Mosch.* 2880.
 πηρόδετος, ον, (πήρα, δέω) fastened to a bag. *Antip. S.* 94, ἰμάς = ἀορτήρ.
 πήσσω or πήττω = πήγνυμι. *Strab.* 11, 2, 8. *Philon I*, 221, 43. *Diosc.* 4, 187 (190), γάλα. *Epict.* 1, 19, 4. *Sext.* 441, 1.
 πήττυς, ή, = πηκτίς. *Caesarius* 1072.
 πηχιζέω, ίσω, (πήχυς) to measure by cubits. *Symm. Ezech.* 43, 13
 πήχισμα, ατος, τὸ, = following. *Id. ibid.*
 πηχισμός, οὔ, ό, measurement by cubits. *Iren.* 5, 29, 2, p. 1202 C. *Cosm. Ind.* 449 C. *Anast. Sin.* 521 C. 776 B.
 πήχυς, εως, ό, cubit. — Οἱ πήχεις, little children playing about the god Nile, in pictures. *Lucian. III*, 6. *Philostr.* 769. *Socr.* 121 B. — 2. *Gage. Himer. Eclog.* 15, the nilometer. *Socr.* 121 B. *Theoph.* 23.
 *πιάζω = πιάζω, to lay hold of, to seize, catch. *Alcman* 35 (116). *Alcae.* 149. *Theocr.* 4, 35. *Sept. Sir.* 23, 21. *Cant.* 2, 15, *Luc. Act.* 3, 7, αὐτὸν τῆς δεξιᾶς χειρός. *Joann.* 7, 30.

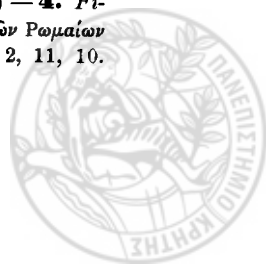
πιάνσις, εως, ή, (πιαίνω) fatness. *Achmet.* 113.
 πιαστήρ, ήρος, ό, (πιάζω) hook? grapple? *Martyr. Areth.* 50, τῆς ἀλύσεως.
 πιβράτος, an error for πριβάτος. *Dioclet. G.* 7, 76.
 πικέρινης, ον, ό, pincerna = οἰνοχόος. *Cinn.* 56, 11. *Curop.* 9, 11, 20, 3. — Also, ἐπικέρινης. *Joann. Mosch.* 2952 D. *Leont. Cyp.* 1733 D. — Also, ἐπιπικέρινης. *Porph. Cer.* 70, 22.
 πίδακώδης, ες, (πίδαξ, ΕΙΔΩ) full of springs. *Plut. II*, 496 A, et alibi.
 πιέζω = πιέζω. *Classical. Polyb.* 11, 33, 3. *Eus.* V, 217 B
 πιερός, ά, όν, = πίων. *Athen. apud Orib.* I, 11, 7.
 πιέσμα, ατος, τὸ, (πιέζω) extract, in pharmacy. *Diosc.* 1, 106.
 πιεστήρ, ήρος, ό, squeezer: press. *Diosc.* 4, 65, 76, pp. 557. 571.
 πιεστήριον, ον, τὸ, rack, instrument of torture. *Synes.* 1400 B.
 πιθανάομαι = following. *Dubious. Just. Mon.* 6, p. 325 B πιθανώμενος, plausible.
 πιθανεύομαι. εύσομαι, (πιθανός) to use probable or plausible arguments. *Artem.* 198. *Clem. A. I*, 812 B.
 πιθανολογικός, ή, όν, using probable or plausible arguments. *Epict.* 1, 8, 7.
 πιθανολόγος, ον, (λέγω) speaking persuasively. *Schol. Arist. Ran.* 91.
 πιθανός, ή, όν, winning, etc. *Philostr.* 500 C, τῷ βασιλεῖ, a great favorite. *Apophth.* 296 B, handsome, elegant, = *Joann. Mosch.* 2932 C.
 πιθανουργία, ας, ή, (πιθανουργός) persuasiveness. *Themist.* 397, 14. *Did. A.* 516 C πειθανουργία.
 πήριον, ον, τὸ, little πίθος. *Doroth.* 1693 C.
 πιθεών, ώνος, ό, (πίθος) place where wine-jars are kept. *Diod.* 13, 83.
 πιθήκειος, ον, (πιθήκος) ape's, apish. *Galen. IV*, 98 C. *Greg. Naz. II*, 581 C. *Nicet. Byz.* 721 A.
 πιθηκιδεύς, έως, ό, young ape. *Ael. N. A.* 7, 47.
 πιθήκιον, ον, τὸ, little πίθηκος, pithecium. *Genes.* 21, 4.
 πιθηκόμορφος, ον, (μορφή) ape-shaped. *Classical. Greg. Naz. III*, 1087 A.
 πίθηκος, ον, ή, = ό πίθηκος. *Babr.* 35, 1.
 πιθηκοφόρος, ον, (φέρω) bearing apes. *Lucian. I*, 614, branded with the figure of an ape.
 πίθηξ, ήκος, ό, = πίθηκος. *Greg. Naz. III*, 1057 A.
 πιθίτις, ιδος, ή, (πίθος) jar-shaped. *Diosc.* 4, 65, μήκων.
 πιθο-ειδής, ές, like a jar. *Heron Jun.* 178, 8.
 πιθουγία, ας, ή, (οἶγω) the opening of wine-jars. *Plut. II*, 655 E. 735 C, a festival.



- πιθο-κοίτη, ης, ἡ, *tub used as a bed.* Schol. Arist. Eq. 792.
- πίθος, ου, ὁ, *wine-jar.* Strab. 5, 1, 8. 12, pp. 338, 9. 344 (5, 2, 10, p. 359, 19), ξύλι-νος, *cask.*
- πίκος, ου, ὁ, the Latin *picus* = *δρυκολάπτης.* Dion. H. I, 40, 7. Strab. 5, 4, 2.
- πικράζω, ἄσω, *to render bitter.* Epict. Frag. 12. Sext. 47, 21, et alibi. Clem. A. II, 600 B. Orig. I, 1012 D.
- πικραίνω, *to embitter.* — Mid. Πικραίνομαι, *to be embittered: to grieve.* Sept. Ruth 1, 13 Ἐπικράθη μοι, *it grieves me.* 1, 20 Ἐπικράνηθ' ἐν ἐμοὶ ὁ ἰκανὸς σφόδρα, *the Almighty hath dealt very bitterly with me.*
- πικραλῖς, ἴδος, ἡ, = *πικρίς.* Pseud-Athan. II, 1328 A.
- πικραμμός, οὔ, ὁ, = *πικρασμός.* Aquil. Job 3, 5.
- πικραντικῶς (πικραίνω), *adv. with the sensation of bitterness.* Sext. 269, 26.
- πικρασμός, οὔ, ὁ, *bitterness of feeling.* Sept. Esth. 4, 17, 29. Ps. 94, 8. Ezech. 27, 31. Symm. Ps. 139, 10.
- πικρία, ας, ἡ, (πικρός) *bitterness: harshness.* Classical. Sept. Ex. 15, 23. Num. 33, 8. 9. Deut. 29, 18. Job 8, 20, *misery, affliction.* Ps. 9, 28. Polyb. 5, 42, 3, et alibi. Diod. 16, 88. Philon II, 27, 15. Diosc. 1, 74.
- πικρίζω, ἴσω, *to be or to become bitter.* Strab. 11, 2, 17. Diosc. 1, 19. 48. Archigen. apud Orib. II, 154, 7. Clem. A. II, 537 A.
- πικρογόνος, ου, (γίγνομαι) *producing bitterness.* Cosm. 504 C, πηγή, *producing bitter waters.*
- πικρόχολος, ου, (χολή) *generating bitter bile.* Galen VI, 363 D.
- πίλα, ας, ἡ, *pila, pile, stake.* Mal. 278, 3.
- πιλάμεν, see φλάμεν.
- Πιλᾶτος, ου, ὁ, *Pilatus, Pilate.* — Ἄκτα Πιλᾶτου, *the Acts of Pilate.* Just. Apol. 1, 35. Epiph. I, 885 A. — Eus. II, 809 D. 85 C Πιλᾶτου ὑπομνήματα, *the same work.*
- πιλάριος, ου, ὁ, (*pilum*) = *ἀκοντιστής, javelin-man.* Lyd. 158, 16.
- πίλεος, ου, ὁ, the Latin *pileus* = *πίλος.* Polyb. 30, 16, 3. Diod. II, 625, 52.
- πίλιον, ου, τὸ, *little πῖλος, L. pileolus.* Polyb. 35, 6, 4. Epict. 4, 8, 16. Plut. II, 336 E.
- πίλιος, ου, ὁ, = *πίλεος.* Dioclet. G. 8, 16.
- πιλίσκος, ου, ὁ, = *preceding.* Diosc. 3, 4. 151 (161).
- πιλοειδῶς (πίλος, ΕΙΔΩ), *adv. like felt.* Soran. 258, 11.
- πιλοποιία, ας, ἡ, (πιλοποιός) *felt-making.* Poll. 7, 171.
- πιλοποιός, ὄν, (ποιέω) *making felt.* Poll. 7, 171.
- πίλος, ου, ὁ, *L. pileus, cap.* Dion. H. II, 698, 11. App. II, 340, 29, *of a freedman.*
- πίλος, ου, ὁ, *pilus, a company of triarii.* Dion. C. 48, 42, 2, ὁ πρῶτος, *primus pilus.*
- πιλοφορέω, ἦσω, *to be πηλοφόρος.* App. II, 92, 32.
- πιλοφορικός, ἡ, ὄν, *wearing a πῖλος.* Lucian. I, 859.
- πιλοφόρος, ου, (πίλος, φέρω) *wearing the apex: a flamen.* Dion. C. 68, 8, 3.
- πιλωτός, ἡ, ὄν, = *πηλητός.* Dion. H. I, 371, 7 τὰ πηλωτά, *pilei flaminum.* Strab. 15, 3, 15. 7, 3, 17, p. 32, 21. Porph. Cer. 465, 15. 487, 5.
- πιμεντᾶριος, ου, ὁ, the Latin *pigmentarius, druggist.* Phot. Nomocan. 9, 25.
- πιμπλάω = *following.* Sept. Sir. 24, 25.
- πίμπλημι, *to fill.* [Prov. 3, 10 *πίμπληται*, subj. Philon II, 351, 21 *ἀνα-πεπλήσεται*, fut. perf.]
- πιμπράω = *following.* Eudoc. M. 344.
- *πίμπρημι, *to swell, transitive.* Hom. Od. 2, 427 Ἐπρησεν δ' ἄνεμος μέσον ἰστίον. Sept. Num. 5, 21 *πεπρησμέος, swollen.* 5, 22, γαστέρα. Philon I, 117, 1. Luc. Act. 28, 6. Diosc. 4, 32. Jos. Ant. 3, 11, 6 Τὴν γαστέρα πρησθῆναι. Papias 1260 C -σθῆναι τὴν σάρκα.
- πινακάς, ᾶ, ὁ, *maker of, or dealer in, πινᾶκια.* Nicet. Paphl. 544 C, a surname.
- πινακίδιον, ου, τὸ, = *πινᾶκίς.* Epict. 3, 22, 74. Arr. P. M. E. 30. Diog. 6, 3. Synes. 1248 B, *codicillus.*
- πινακικός, ἡ, ὄν, (πίναξ) *tabular.* Ptol. Tetrab. 120. Syncell. 194, 15.
- πινακικῶς, *adv. in the form of a table.* Ptol. Tetrab. 53.
- πινάκιον, ου, τὸ, *tablet.* Classical. Lucian. I, 41. III, 396, *card, L. tabella.* Philostr. 24. Jul. 403 C, *map.* — 2. *Scutella, dish.* Epict. 1, 19, 4. 4, 11, 13. Lucian. III, 264. Apophth. 124 C. 153 C -w.
- πινᾶκίς, ἴδος, ἡ, *L. tabella, tablet.* Epict. 1, 10, 5. Plut. I, 826 D. Artem. 228. Poll. 10, 58 (quoted). Charis. 33, 1. Nic. II, 657 E, *used by school-boys.*
- πινακογραφία, ας, ἡ, (πίναξ, γράφω) *a drawing of maps.* Strab. 2, 1, 11, p. 110, 12.
- πινακοθήκη, ης, ἡ, *pinacotheca, tablinum, repository of tablets, pictures, etc.* Strab. 14, 1. 14.
- πινάκωσις, εως, ἡ, *L. tabulatum, timber-work, floor, etc.* Plut. II, 658 E.
- πίναξ, ακος, ὁ, *tablet, etc.* Dion. H. VI, 725, 1, ρητορικοί. Strab. 2, 5, 10. 2, 1, 1. 2, γεωγραφικός, *map.* Herodn. Gr. Philet. 406 = δέλτος, *γραμματεῖον, condemned.* Sext. 734, 21, *astrological.* Anast. Sin. 105 A. B, *of quotations.*
- πινάριον, ου, τὸ, *a kind of χάλκων.* Diosc. 5, 114.
- Πινδαρικός, ἡ, ὄν, *of Πίνδαρος, Pindaric.* Plut. II, 602 E. Heph. 15, 15, μέτρον, *Pindaric*

verse. Herodn. Gr. Schem. 594, 11, σχήμα (τῆς δ' ἦν τρεῖς κεφαλαί, = ἦσαν).
 πινυίκιος, ου, of the πίννα. Arr. P. M. E. 35.
 πινυικόν, ου, τὸ, the silk of the pinna. Arr. P. M. E. 36.
 πίννωσ, η, ου, of the pinna. Sept. Esth. 1, 6, λίθος, mother-of-pearl?
 πινυινότριχος, ου, (θρίξ) with hair like the πινυικόν. Porph. Them. 34, 20.
 πίνων, τὸ, (πίνος) antique. Dion. H. V, 150, 5 κάλλος, the rust of venerable antiquity.
 πινόμεναι, ωμαι, to be or become rusty. Dion. H. VI, 1097, 1. Plut. I, 666 B.
 πινός, see πεσός.
 πίνω, to drink. [Pachom. 949 B πώσω = πίνω, rather barbarous.]
 πίπερ, τὸ, piper = πίπερι. Martyr. Areth. 5. Theoph. 494, 14.
 πιπεράτος, η, ου, (πίπερι) the Latin piperatus, peppered. Theoph. Cont. 140, 19, λίθος, spotted?
 πίπερι, εος, τὸ, = πέπερι. Stud. 1716 B.
 ΠΙΠΙ, the Hebrew פיה' mistaken for a Greek word. Hieron. I, 429 (131).
 πιπίζω, ισα, = πιπίσκω, ποτιζω. Hes. — 2. To sip. Mal. 210, 14, φάρμακον.
 πιπράσκω, to sell. [Vit. Epiph. 81 B ἐπίπρασεν = ἀπέδοτο, ἐπώλησεν.]
 πίπτω, to fall. Polyb. 1, 5, 1, to coincide. Moschn. 129, p. 70, εἰς ἀρρώστημα. Jos. Ant. 11, 6, 2, εἰς ἔρωτά τινος, to fall in love with any one. Achmet. 21 Πίπτουσι τὰ γένεια αὐτοῦ. — 2. To err = ἀμαρτάνω, πλανῶμαι. Iren. 3, 22, 1, ἄγαν, vehementer errare. — 3. To lapse, to relapse into heathenism. Dion. Alex. 1309 A. Tim. Presb. 37 A οἱ πεπτωκότες, the lapsed. (See also Orig. I, 988 C.) — 4. To lie with = συγγίγνομαι τινι. Aporhth. 309 B. Joann. Mosch. 2892 B, μετὰ τινος. Jejun. 1921 D, εἰς ἀβάπτιστον, = συγγίγνεσθαι ἀβαπτίστου γυναικί. — 5. To make a genuflexion, = γόνυ κλίνω. Porph. Cer. 451, 2. 453, 4, ἐπὶ γῆς. — 6. To cause to fall, = σφάλλω. Achmet. 120 Ἐπτωσεν ἕτερον. [Diod. II, 513, 97 καταπτωθῆναι = καταπεσεῖν. Cyrill. A. I, 244 C ἀποπέσαι = ἀποπεσεῖν. Sophrns. 3429 C ἀποπτωθέντων. Achmet. 144 ἐπτῶθη = ἔπεσε.]
 πισκίη, ης, ἡ, the Latin piscina = ἰχθυοτροφείον, ἰχθύων δεξαμενή. (Anton. 7, 3.) Hippol. Haer. 452, 99, πουβλική, piscina publica, at Rome. Basilic. 58, 21, 1.
 πισός, see πεσός.
 πίσσα, ης, ἡ, tar. Diosc. 1, 94, ὑγρά. = κῶνος. Epict. 4, 13, 22, for tarring culprits.
 πισσάριον, ου, τὸ, = πίσσος, pea. Sophrns. 3441 C. — Cyrill. Scyth. V. S. 283 A = φάβα.
 πισσο-έλαιον, ου, τὸ, pisselaion, oil made of cedar-pitch. Diosc. 1, 95.

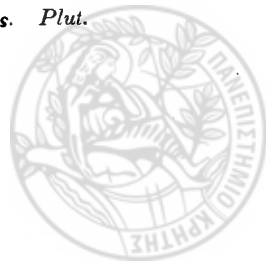
πισσίτης, ου, ὁ, flavored with pitch. Strab. 4, 6, 2, p. 318, 1. Plut. II, 676 B, οἶνος. Galen. II, 95 C.
 πισσόν, ου, τὸ, = τὸ πίσσος. Artem. 96. Galen. VI, 326 A.
 πισσοτρόφος, ου, (τρέφω) yielding pitch. Plut. II, 648 D, φυτό.
 πισσοουργεῖον or πιττουργεῖον, ου, τὸ, pitch-factory. Strab. 5, 1, 12.
 πισσοουργία, ας, ἡ, the making of pitch. Poll. 7, 101.
 πισσοουργός, ὄν, (ΕΡΓΩ) making pitch. Poll. 7, 101.
 πισσῶ or πιττῶ, ὦσω, (πίσσα) to pitch over, to tar. Diosc. 5, 40. — 2. To apply depilatories, to depilate. Lucian. I, 691, et alibi. Clem. A. I, 577 B. (Compare Artem. 226 Ψιλοῦσθαι, ἡ πίσση χρίεσθαι.)
 πισσωτέον = δεῖ πισσοῦν. Georon. 6, 3, 8.
 πισσωτής or πιττωτής, ου, ὁ, (πισσῶ) one that depilates. Lucian. III, 384.
 πιστεύεις, εως, ἡ, = τὸ πιστεύειν, a confiding. Jos. Ant. 17, 3, 3.
 πιστευτός, ἡ, ὄν, = ἀξίος πιστεῦσθαι, trustworthy. Orig. IV, 120 A. Iambl. Math. 198.
 πιστεύω, to trust, to believe. Polyb. 6, 56, 13 -θῆναι τάλαντον = τάλαντον. Diod. 19, 59 Ὁ πιστευθεὶς ὑπ' Εὐμένους τῶν ὀστών τοῦ Κρατέρου, = τὰ ὀστᾶ. Diosc. 2, 67 Πιστευθὲν μὴ καίεσθαι. — 2. To be converted to Christianity. Theoph. 35, 7.
 πιστικός, ἡ, ὄν, = πιστός, faithful, trustworthy. Artem. 198. Epiph. I, 1088 A. Joann. Mosch. 2936 D, a confidant. Sophrns. 3597 B. — Marc. 14, 3. Joann. 12, 3, true, genuine, pure. — 2. Substantively, ὁ πιστικός, captain or master of a merchantman. Basilic. 53, 1.
 πιστικῶς, adv. faithfully. Plut. I, 281 C, ἔχειν. πίστιος, ου, the Roman fidius. Dion. H. II, 782, 5, Ζεύς.
 πίστις, εως, ἡ, confidence, faith. Dion. H. I, 399, 13, δημοσία, fides publica, public faith. Jos. Ant. 18, 1, 3 Ἀθανάτων τε ἰσχὺν ταῖς ψυχαῖς πίστις (est) αὐτοῖς εἶναι, = πιστείουσιν Basilic. 2, 3, 22 = Rom. Porph. Novell. 285, καλῆ, bona fide. — 2. Faith, in a religious sense. Philon II, 39, 18, ἡ πρὸς τὸ ὄν. 179, 15. Clem. R. 1, 22, ἡ ἐν Χριστῷ. Plut. II, 1101 C. Polyc. 1005 A. Clem. A. I, 376 A. 372 B. 285 A. 729 B. 733 A. 945 A. II, 12 C. Euagr. Scil. 1233 B. — 3. Creed. Eus. II, 1540 A. 1541 C. D. Athan. I, 468 A. 549 A. 588 A. II, 700 C. 800 A, et alibi. Basil. IV, 389 D. 529 A. 917 D. Amphil. 96 A. Ephes. 7. (Compare Iren. 549 A. 855 C. Tertull. II, 156 B seq. 168 C seq.) — 4. Fides, protection; a Latinism. Ἡ τῶν Ρωμαίων πίστις, fides Romanorum. Polyb. 2, 11, 10.



- 2, 12, 2, et alibi. *Diod.* II, 501, 13. *Dion. H.* III, 1764, 15. *Plut.* I, 378 C. 423 C, et alibi. (Compare *Sept. Macc.* 1, 8, 1.) — **5.** *Pistis*, a Valentinian Aeon, the spouse of *παράκλητος*. *Iren.* 449 B.
- πίστου**, ου, τὸ, (pinso, pistus) coarsely ground millet. *Mauric.* 5, 3. 7, 11. *Leo.* *Tact.* 6, 28. 10, 13.
- πιστο-ποιέω**, ἤσω, to confirm. *Pseudo-Jos. Macc.* 7, p. 507. *Orig.* I, 656 B. 1181 B.
- πιστοποιήσις**, εως, ἡ, confirmation. *Patriarch.* 1148 B. *Orig.* IV, 29 A.
- πιστοποιητικός**, ἡ, ὄν, = *δυνάμενος πιστοποιεῖν*. *Orig.* IV, 780 C.
- πιστοποιός**, ὄν, (πιστός, ποιέω) confirming. *Cyrill. A.* III, 1224 C.
- πιστός**, ἡ, ὄν, *trusty*. *Sept. Sir.* 46, 15, *ὁράσεις*, a true prophet, = 48, 22, *ἐν ὁράσει αὐτοῦ*. — **2.** *Believing, faithful*, in a Christian sense. *Luc. Act.* 16, 1. — Ὁ πιστός, L. *fidelis*, believer, a regular member of the church, communicant. *Herm. Mand.* 11. *Martyr. Polyc.* 1040 A. *Caius* 28 B. *Apollon. Ephes.* 1384 C. *Tertull.* II, 56 A. *Clem. A.* I, 729 B. II, 332 A. *Orig.* III, 288 D. 289 A. 408 C. *Greg. Th.* 1048 B. *Laod.* 7. *Basil.* IV, 797 A.
- πιστοτερέω** = *πιστότερός εἰμι*. *Anast. Sin.* 297 A.
- πίστρινον**, ου, τὸ, the Latin *pistrinum*, workhouse. *Hippol. Haer.* 454, 18.
- πιστωτέος**, α, ου, = *ὄν δεῖ πιστοῦν*. *Lucian.* II, 67. *Plotin.* II, 953, 1-τέον = *δεῖ πιστοῦν*.
- πιστωτικός**, ἡ, ὄν, (πιστώ) confirmatory. *Hermog. Rhet.* 364, 22.
- πιττάκιον**, ου, τὸ, *pittacium*, slip of paper: label: billet, letter. *Diog.* 6, 89. *Moer.* 279. *Athan.* II, 800 C. *Gelas.* 1308 A. *Joann. Mosch.* 3080 C. *Steph. Diac.* 1092 D.
- πιτύα**, ας, ἡ, = *πυτία*. *Erotian.* 368. *Diosc.* 2, 21. 1, 183, p. 162.
- πιτύινος**, η, ου, *pityinus*, of pine. *Classical.* *Diosc.* 5, 45 *Πιτύινος οἶνος*, wine flavored with pine.
- πιτυοκάμπη**, ης, ἡ, *pityocampe*, *pinorum eruca*, pine-worm. *Diosc.* 1, 55. 2, 66.
- πιτυοκάμπτης**, ου, ὁ, (κάμπω) pine-bender, an epithet of the robber Sinis. *Apollod.* 3, 16, 2. *Strab.* 9, 1, 4.
- πιτυρίας**, ου, ὁ, of *πίτυρον*. *Poll.* 6, 72. *Galen.* VI, 309 C, *ἄπρος*, bran-bread, bread made of meal after the finest part has been separated.
- πιτυρίασις**, εως, ἡ, = *πίτυρον*, dandruff. *Galen.* X, 578 C.
- πιτύρισμα**, ατος, τὸ, = *ἄχωρ*, dandruff. *Arcad.* 20, 21.
- πίτυρον**, ου, τὸ, plural τὰ *πίτυρα*, dandruff. *Diosc.* 1, 31. 2. 144. 134 (136).
- πλαγγόνιον**, ου, τὸ, (πλαγγών) a species of ointment. *Clem. A.* I, 469 D. *Hellad. apud Phot.* IV, 313 A.
- πλαγιάζω**, ἄσω, = *πλαγιώω*, *λοξώω*. *Plut.* I, 852 A, *τὴν φωνήν*. *Achill. Tat.* *Isagog.* 964 B. *Lucian.* III, 254. — Tropically, to cause to fail. *Sept. Esai.* 29, 21 Ἐπλαγίασαν ἐπ' ἀδίκους δίκαιον, with injustice they caused the righteous to fail. *Ezech.* 14, 5? — **2.** To strike with the flat of a sword. *Poll.* 3, 155. *Dion. C.* 40, 53, 3. — **3.** Intransitive, to stray: to incline, bend, stoop. *Pseudo-Nil.* 545 B, *ἐκ τῆς ὁδοῦ*. *Mal.* 364, 16.
- πλαγιάς**, ἄδος, ἡ, side of a mountain. *Steph. Diac.* 1096 A.
- πλαγιασμός**, οὔ, ὁ, obliquation. *Achill. Tat. Isagog.* 964 B. *Hermog. Rhet.* 269, 19.
- πλάγιον**, see *πλάγιος* 6.
- πλαγιόθεν** (πλάγιον), adv. from or on the side. *Steph. Diac.* 1101 B. *Achmet.* 141, p. 107, τοῦ βουνοῦ.
- πλάγιος**, α, ου, oblique, transverse. *Dion. H.* III, 1913, 2, ἀποκρίσεις, evasive answers. *Lucian.* II, 803, *κάλαμος*, = *Clem. A.* I, 789 A, *σύριγξ*, German flute. — **2.** Oblique, in grammar. Πλαγία πτώσις, oblique case. *Dion. H.* V, 41, 9. *Drac.* 56, 10. *Apollon. D. Pron.* 287 B. 354 B. *Sext.* 640, 13. 649, 16. *Diog.* 7, 64. — *Pseudo-Demetr.* 87, 23, *λέξις*, a clause containing oblique cases. — **3.** Oblong. *Ael. Tact.* 30, 1, *φάλαγξ*, having more men in front than in flank.
- 4.** Collateral. *Antec.* 3, 6 Οἱ ἐκ πλάγιον, ἡ ἐκ πλάγιον *συγγένεια*, collateral relations, collateral relationship. — **5.** Plagal, in music. See *ἦχος*. — **6.** Substantively, (α) ἡ *πλαγία*, sc. *χώρα*, side. *Porph. Cer.* 64, 18. — (β) τὸ *πλάγιον*, side. *Leo. Tact.* 4, 59. 12, 65 *πλάγιον*. *Porph. Adm.* 270, 22. *Ptoch.* 2, 208 -iv. *Curop.* 25, 9, of a garment.
- πλαγιόσκελος**, ου, quid? *Lyd.* 139, 4.
- πλαγιότης**, ητος, ἡ, obliquity, obliqueness. *Greg. Naz.* I, 949 A, ἡ ἐμή, = *ταπεινότης*. — **2.** In grammar, the use of oblique cases. *Pseudo-Demetr.* 87, 21.
- πλαγιοφύλαξ**, ακος, ὁ, one who guards the flank. *Diod.* 19, 82. *Ael. Tact.* 18, 3, of a *ρομβοειδὲς* body of cavalry. *Porph. Cer.* 453, 20 οἱ *πλαγιοφύλακες*, flank-guard.
- πλαγιτικός**, ἡ, ὄν, pertaining to a side. *Porph. Adm.* 270, 11.
- πλαγιως**, adv. obliquely, transversely. *Moschn.* 146.
- πλάγκτης**, ου, ὁ, (πλάζω) deceiver. *Greg. Naz.* III, 444 A.
- πλαδαρώω**, ὠσω, = *πλαδαρόν ποιῶ*. *Aquil. Esai.* 19, 3.
- πλακίον**, ου, τὸ, (πλάξ) board to count money on. *Zosimas* 1700 C.
- πλακουτάριον**, ου, τὸ = *πλακούντιον*. *Strab.* 17, 1, 38. *Epict.* 3, 12, 11, et alibi.

πλακουτάριος, ου, ὁ, *pastry-cook*. *Pallad. Laus.* 1020 C. *Leont. Cypr.* 1709 A.
 πλακουτήρον, ου, τὸ, *cake, pastry*. *Athen.* 14, 57.
 πλακουτίον, ου, τὸ, *small πλακοῦς*. *Epict.* 2, 16, 25. *Arophth.* 117 C. D *πλακούτιν*.
 πλακῶω, ὤσα, (πλάξ) L. *incrusto, to pave or plaster*. *Eus.* II, 1209 A. *Gloss.* Πλακωθεῖσα οἰκία, *incrustata domus*.
 πλακῶσις, εως, ἡ, (πλακῶω) L. *incrustatio, a paving or plastering*. *Inscr.* 4283. *Eus.* II, 1096 B. *Mal.* 280, 20. *Gloss.*
 πλακωτός, ἡ, ὄν, *paved with slabs of stone*. *Codin.* 22, 14. — *Porph.* *Cer.* 84, 5 τὸ πλακωτόν, = *λιθόστρωτον*.
 πλανᾶω, to *cause to wander*. — Mid. *πλανᾶομαι, to wander*. *Clem. A.* I, 429 C Τοῦ ἀστέρος τοῦ πλανωμένου, *planet*. *Diog.* 7, 132. *Joann. Mosch.* 2864 A -θῆναι τὴν ὁδὸν, *to lose the way*. 2980 C Ἐπλανήθη ποῦ τέθεικεν αὐτό, *he forgot where he had left it*.
 πλάνη, ης, ἡ, *error in calculation*. *Marcian.* 101. *Afric.* 92 B. — 2. *Deception, deceit, imposture*. *Sept. Prov.* 14, 8. *Matt.* 27, 64. *Paul.* *Eph.* 4, 14.
 πλάνησις, εως, η, *a misleading, deception*. *Sept. Esai.* 22, 5. 30, 28. 19, 14 Πνεῦμα πλανήσεως. *Jer.* 4, 11.
 πλανήτης, ου, ὁ, *planet*. *Dion. H.* I, 245, 14.
 πλανητικός, ἡ, ὄν, *disposed to wander, rove*. *Cleomed.* 98, 9. *Strab.* 8, 3, 17.
 πλανήτις, ιδος, ἡ, *female wanderer*. *Clim.* 969 C, ἡ ἀκέφαλος, *pride*.
 πλανιπεδᾶρια κωμωδία, ἡ, *planipes*. *Lyd.* 152, 17.
 πλάνισμα, ατος, τὸ, = *πλάνημα*. *Cerul.* 746 A.
 πλανισμός, οὔ, ὁ, = *πλάνησις*. *Cerul.* 741 C.
 πλάνος, η, ου, *wandering*. *Classical.* — 2. *Deceiving*. *Paul.* *Tim.* 1, 4, 1, πνεῦμα. *Jos.* B. J. 2, 13, 4. *Just.* *Tryph.* 70, ὄφισ. *Hippol.* 733 C. *Iambl.* *Myst.* 293, 10. — Ὁ πλάνος, sc. *ἄνθρωπος, planus, impostor*. *Diod.* II, 527, 79. *Matt.* 27, 63. *Paul.* *Cor.* 2, 6, 8. *Patriarch.* 1065 B.
 πλάξ, ακός, ἡ, *flat thing, slab of stone, plate of metal, cake of ice, sheet of wool*. *Sept. Ex.* 31, 18. 32, 15, the tables of the Law. *Strab.* 5, 2, 5. 4, 6, 6. 4, 2, 1, pp. 421, 15. 297, 4. *Paul.* *Cor.* 2, 3, 3, et alibi. *Jos.* *Ant.* 7, 9, 7. B. J. 5, 5, 8. *Lucian.* I, 5. *Aster.* 204 D. *Soz.* 1601 A. — Αἱ πλάκες τοῦ οὐρανοῦ, *the tables of heaven, on which the destiny of mankind is written*. *Patriarch.* 1056 B. 1121 B. *Orig.* II, 73 B. IV, 44 C.
 πλάσις, εως, ἡ, (πλάσσω) *formation: creation*. *Polyb.* 6, 53, 5. *Barn.* 740 B. 741 A, *δευτέρα, regeneration*. *Valent.* 1272 B. *Lucian.* II, 291, *ἄνθρώπων*. *Iren.* 544 A. 690 B. 955 B. *Theophil.* 1088 C. — 2. In rhetoric, *treatment, management of a subject*. *Strab.*

1, 2, 35, p. 65, 15. *Pseudo-Demetr.* 74, 2. *Men. Rhet.* 135, 5. 152, 6. — 3. *Fiction: figment*. *Pseudo-Dion.* 121 C.
 πλάσμα, ατος, τὸ, *paste*. *Moer.* 187. — 2. *Plasma, fiction: figment*. *Cleomed.* 96, 21. *Strab.* 1, 2, 36. 1, 4, 5, et alibi. *Philon* I, 1, 5. 38, 10, *μύθων*. *Jos.* B. J. 1, 1, 2. *Apion.* 1, 28. *Plut.* II, 854 F. *Iren.* 477 A. *Sext.* 619, 24. — 3. *Style, in rhetoric*. *Dion. H.* VI, 779, 4. 1060, 8.
 πλασματικός, ἡ, ὄν, *of πλάσμα fictitious*. *Hermog.* *Prog.* 17, 1, *διήγημα*. *Sext.* 25, 1. *Eph.* II, 36 C.
 πλάσσω, to *mould bread*. *Galen.* VI, 313 C. — 2. *To fabricate, to make up: to forge*. *Polyb.* 5, 42, 7, a letter. *Diod.* 1, 2. 19, 23. *Cleomed.* 96, 13 Πέπλασαι οὗτος ὁ λόγος, *this is fiction*. *Strab.* 1, 3, 23. 2, 1, 23. 1, 2, 17, p. 38, 7. *Men. Rhet.* 150, 12 *πεπλασμένα, fiction*. *Afric.* *Epist.* 44 A, a book.
 πλαστέον = *δεῖ πλάσσειν*. *Georon.* 6, 2, 4.
 πλάστεισις, εως, ἡ, *forgery*. *Cerul.* 816 C.
 πλαστεύω, εύσω, to *forge*. *Cerul.* 816 C.
 πλαστήριον, ου, τὸ, (πλαστήρ) *factory, manufactory*. *Theod. Anc.* 1393 B.
 πλάστης, ου, ὁ, *creator*. *Philon* I, 434, 31. *Iren.* 609 B. 955 B.
 πλαστογραφέω, ἡσω, to *forge writing*. *Artem.* 341. *Eph.* I, 680 B. *Nicet. Byz.* 673 A.
 πλαστογράφημα, ατος, τὸ, *forgery, forged writing*. *Leo. Novell.* 174.
 πλαστογραφία, ας, ἡ, *forgery of writing*. *Jos.* *Vit.* 11. *Basil.* III, 297 C. *Socr.* 748 A, *interpolation*. *Nicet. Paphl.* 528 D.
 πλαστογράφος, ου, (πλαστός, γράφω) *that forges writing*. *Ptol.* *Tetrab.* 161. *Artem.* 76. *Eust. Ant.* 673 B. *Athan.* I, 608 C. *Nicet. Byz.* 673 C.
 πλαστολογέω, ἡσω, (λέγω) L. *fabulator, to tell fictions*. *Hippol.* *Haer.* 252, 60, τὶ.
 πλαστός, ἡ, ὄν, *plastus, forged, counterfeited*. *Jos.* *Vit.* 65, *γράμματα*. *Plut.* I, 9 B. *Athan.* I, 328 C. — 2. In rhetoric, *fictitious, imaginary*. *Hermog.* *Rhet.* 132, 16, *ἐπιχειρημα*.
 πλαστουργέω, ἡσω, to *mould, make*. *Theod.* *Mops.* 753 B. *Nil.* 572 A. *Cyrril.* A. I, 144 A. B. 573 A. X, 232 C. *Mal.* 55, 7.
 πλαστουργία, ας, ἡ, *formation, creation*. *Eust. Ant.* 669 B. *Mal.* 72, 19.
 πλαστουργός, οὔ, ὁ, (πλαστός, ΕΡΤΩ) *creator, maker*. *Antip.* B. 1764 B. *Theod. Anc.* 1393 C. *Cyrril.* A. X, 1017 D.
 πλάστρια, ας, ἡ, (πλαστήρ) *she that produces or creates*. *Theol. Arith.* 5.
 πλατάνιον, ου, τὸ, = *following*. *Athen.* 3, 20.
 πλατανίστινον, ου, τὸ, (πλατάνιστος) *a variety of apple*. *Galen.* VI, 349 A.
 πλατανώδης, ες, *resembling the πλάτανος*. *Plut.* II, 896 E.



- πλατειασμός, οὔ, ὁ, (πλατειάζω) *broad pronunciation*. *Quintil.* 1, 5, 32.
- πλατεῖον, οὐ, τὸ, *tablet*. *Polyb.* 6, 34, 8, et alibi.
- πλατεῖως (πλατύς), *adv. broadly: diffusely: fully*. *Dion. H.* VI, 1010, 11. *Sext.* 108, 16.
- πλατή, see πλωτός.
- πλάτος, εὖς, τὸ, *breadth, width*. *Strab.* 2, 1, 39, p. 138, 5 Ἐν πλατεῖ, *diffusely*. *Clem. R.* 1, 2, τῆς καρδίας. — 2. *Latitude*, in geography. *Cleomed.* 59, 15. *Strab.* 1, 4, 2.
- πλατ-όψις, ὁ, = πλατυπρόσωπος. *Mal.* 103, 18.
- πλατύγναθος, οὐ, = πλατύς τὰς γνάθους. *Lyd.* 255, 3.
- πλατυπέεια, ας, ἡ, (ΕΠΩ) *verbosity*. *Anon.* *Prooem. de Legat.* 4, 21 (Bonn).
- πλατύκερως, ων, (κέρας) *broad-horned*. *Diosc.* 2, 85, p. 207. *Poll.* 5, 76.
- πλατυκέφαλος, οὐ, (κεφαλή) *broad-headed*. *Apollod. Arch.* 17, ἦλος. *Olymp.* 457, 16.
- πλατυκορία, ας, ἡ, (κόρη) *dilatation of the pupil*, a disease of the eye. *Sophrns.* 3389 C. 3665 C. *Leo Med.* 147.
- πλατυκορίασις, εὖς, ἡ, = preceding. *Galen.* II, 390 B.
- πλατυκός, ἡ, ὄν, (πλατύς) *platicus, summary, general*. *Phot.* III, 521 A as v. 1.
- πλατυκῶς, *adv. plattice, in general, generally*. *Achill. Tat.* *Isagog.* 956 C. *Eus.* IV, 941 B.
- πλατυλέσχης, οὐ, ὁ, (λέσχη) *great babbler*. *Agath. Epigr.* 93, 5.
- πλατυλίσκιον, οὐ, τὸ, = πλατὺ λισγάριον. *Porph.* *Cer.* 463.
- πλατυλογέω, ἡσω, (λέγω) *to talk much, to babble*. *Nil.* 489 C.
- πλατυμέτωπος, οὐ, = πλατὺ ἔχων τὸ μέτωπον, *Ael. N. A.* 12, 19.
- πλατυμήλη, ης, ἡ, *broad μήλη*. *Antyll.* apud *Orib.* III, 612, 10.
- πλατυνευρον, write πλατὺ νεῦρον. *Caesarius* 1020.
- πλατυντικός, ἡ, ὄν, (πλατύνω) *amplifying*. *Phot.* III, 522 A.
- πλατύνω, *to enlarge: to enlarge one's desire: to deliver from affliction* (a Hebraism). *Sept. Gen.* 9, 27. *Deut.* 11, 16. *Ps.* 4, 2. *Macc.* 1, 3, 3. *Paul.* *Cor.* 2, 6, 11. 13. — 2. *To amplify*, in rhetoric. *Dion. H.* V, 641, 15. *Hermog.* *Prog.* 22. *Athenag.* 1012 B.
- πλατυόφθαλμος, οὐ, = πλατύων τὸν ὀφθαλμόν. *Erotian.* 386 = *Diosc.* 5, 99 τὸ πλατυόφθαλμον = στίμμι.
- πλατυπόδης, η, ὁ, = πλατύπους. *Porph.* *Adm.* 223, a surname.
- πλατύπους, οὐν, *broad-footed*. *Diog.* 1, 81.
- πλατυπρόσωπος, οὐ, (πρόσωπον) *broad-faced*. *Arr. P. M. E.* 65. *Poll.* 4, 144. *Ael. N. A.* 15, 26.
- πλατύπυγος, οὐ, (πυγή) *flat-bottomed*. *Strab.* 4, 4, 1, ὅσα.
- πλατύ-ρρις, ὁ, ἡ, *broad-nosed*. *Strab.* 2, 2, 3.
- πλατύς, εἶα, ὕ, *broad, etc.* *Dion. H.* VI, 1009, 17, λέξις. *Pseudo-Demetr.* 80, 5 Πλατεῖα λαλοῦσι γὰρ πάντα οἱ Δωριεῖς, = πλατειάζουσι. *Orig.* IV, 269 B, λόγφ, = μάλιστα, in round numbers. — 2. *Substantively, ἡ πλατεῖα, sc. ὁδός, platêa, broad way, wide street*. *Sept. Gen.* 19, 2. *Judic.* 19, 15, et alibi. *Diod.* 17, 52. *Strab.* 17, 1, 10, p. 360, 9. *Matt.* 12, 19. *Sext.* 42, 1.
- πλατύσαρκος, οὐ, (σάρξ) *broad-fleshed*. *Doubtful.* *Polem.* 270.
- πλατύσημος, οὐ, (σῆμα) *L. laticlavus, with a broad purple stripe*. *Diod.* II, 535, 69. *Strab.* 17, 3, 7. 3, 5, 1, p. 261, 12, χιτῶν, tunica laticlavata. *Epict.* 1, 24, 12. *Herod.* 1, 24, 12, ἐσθής. *Epirh.* I, 245 A.
- πλατυσμός, οὔ, ὁ, (πλατύνω) *a widening, enlarging, enlargement*. *Diosc.* 5, 11. *Epirh.* I, 172 B. — 2. *Prosperity: deliverance*. *A Hebraism*. *Sept. Reg.* 2, 22, 20. *Ps.* 17, 20. *Sir.* 47, 12. *Clem. R.* 1, 3. *Orig.* I, 548 A.
- πλατύστερνος, οὐ, (στέρνον) *broad-breasted, broad-chested*. *Geopon.* 19, 2, 1.
- πλατυστομέω, ἡσω, (πλατύστομος) *to speak broadly, = πλατειάζω*. *Schol. Theocr.* 15, 87 Οἱ γὰρ Δωριεῖς πλατυστομοῦσι τὸ Α πλεονάζοντες. *πλατύστομος, οὐ, (στόμα) wide-mouthed*. *Diosc.* 1, 32, vessel.
- πλατύτης, ητος, ἡ, *broadness of sound*. *Pseudo-Demetr.* 80, 4, of the Doric dialect.
- πλατύψυχος, οὐ, (ψυχή) = ἀπληστος. *Symm. Prov.* 29, 25.
- πλατυῶνυξ, υχος, ὁ, ἡ, = following. *Anast. Sin.* 64 C.
- πλατυῶνυχος, οὐ, = πλατεῖς τοὺς ὄνυχας ἔχων. *Sext.* 106, 12. *Diog.* 6, 40. *Ael. N. A.* 11, 37.
- Πλάτων, ὄνος, ὁ, *Plato*. *Clem. A.* I, 992 C Οἱ ἀπὸ Πλάτωνος, *the Platonists*.
- πλατωνίζω, ἰσω, *to Platonize*. *Orig.* I, 1157 B.
- Πλατωνικός, ἡ, ὄν, *Platonicus, Platonic*. *Strab.* 12, 3, 1. *Lucian.* I, 755. *Theophil.* 1052 B. *Sext.* 21, 19. 222, 15 οἱ Πλατωνικοί, *the Platonists*. *Clem. A.* I, 732 D, φιλοσοφία. — Πλατωνικὸν μέτρον, *Platonic verse*. *Heph.* 15, 14.
- Πλατωνικῶς, *adv. Platonically*. *Strab.* 7, 3, 7, p. 22, 17.
- Πλατωνό-πολις, εὖς, ἡ, *the city of Plato*, an imaginary place. *Porphyr.* V. *Plotin.* 63, 9.
- πλεβίσκιτον, more correct *πληβίσκιτον, οὐ, τὸ, the Latin plebiscitum = τὸ ὑπὸ τοῦ πλήθους γνωσθὲν καὶ κυρωθὲν*. *Antec.* 1, 2, 4.
- πλειάς, ἄδος, ἡ, *pleias*, a name given to seven poets of the Alexandrian period. *Strab.* 14, 5, 15. *Heph.* 9, 5. *Eudoc. M.* 384.
- πλειουότης, ητος, ἡ, = πλειότης. *Nicom. Harm.* 18.

πλειότερος, α, ον, = πλείων. *Theoph.* 567, 12.
 πλειότης, η, η, the being πλείων (more-ness).
Theol. Arith. 12.
 πλεισταρχία, ας, η, (πλείστος, ἄρχω) = πολυαρχία. *Greg. Naz.* III, 1151 A.
 πλειστογονέω, to bring forth more than two at a birth. *Ptol. Tetrab.* 126, 26.
 πλειστογόνοσ, ον, (γίγνομαι) brought forth together with many others (three or four). *Ptol. Tetrab.* 110. (Compare διδυμογενής.)
 πλειστοδυναμέω = πλείστον δύναμαι. *Soran.* apud *Orib.* III, 374, 1 Κατὰ τὸ πλειστοδυναμούν. *Isid.* 1205 A.
 πλέκω, to braid, etc. *Aporhth.* 253 C Πλέκων αὐτὰ σειράν.—420 A Ἐπλεκε τῷ πατρὶ αὐτῆς, = ἐπλάκη.—2. To implicate. *Mal.* 262, 3 Ἐπλάκη ὡς Ἑλλην. *Theoph.* 282, 4.
 πλειοναζόντως, adv. in a higher degree, especially. *Soran.* 251, 29.
 πλειονάζω, to be redundant, pleonastic, in grammar. *Tryph.* 36. *Apollon. D. Pron.* 334 B.—2. To make more, to cause to abound, to increase; opposed to ἐλαττώω. *Sept. Num.* 26, 64. *Ps.* 49, 19. 70, 21. *Jer.* 37, 19. *Macc.* 1, 4, 35. *Paul. Thess.* 1, 3, 12.
 πλειόνασμα, ατος, τὸ, = following. *Apollon. D. Pron.* 308 A. 335 A. *Adv.* 596, 19. *Synt.* 133, 14.
 πλειονασμός, οὔ, ὁ, (πλειονάζω) abundance, excess, superabundance: increase. *Dion. H.* V, 561, 12. *Strab.* 1, 3, 5. 7, 1, 2. *Plut.* II, 529 A. 893 F. *Galen.* II, 78 A. 393 B.—*Polyb.* 15, 36, 3, exaggeration.—2. Usury. *Sept. Lev.* 25, 37. *Prov.* 28, 8. *Ezech.* 22, 12.—3. Pleonasmus, pleonasm, in grammar. *Tryph.* 2 (πτόλεμος, πνεῖω, πόληος). *Apollon. D. Pron.* 334 B. *Adv.* 570, 21. *Synt.* 117, 21 Κατὰ πλειονασμὸν τῆς ἐξ.
 πλειοναστός, ἡ, ὄν, abounding, rich. *Sept. Deut.* 30, 5.
 πλειονεκτέω, ἡσω, to wrong, to defraud. *Paul. Thess.* 1, 4, 6, τινά. *Cor.* 2, 12, 18, τί τινα. *Dion. Chrys.* I, 679, 46. *Dion. C.* 52, 37, 6. *Const.* II, 6 θῆναι.
 πλειονοδάκτυλος, ον, = περισσοδάκτυλος. *Galen.* II, 278 B.
 πλειονοσυλλαβέω, ἡσω, = περισσοσυλλαβέω. *Apollon. D. Pron.* 360 A, τινός, to have more syllables than.
 πλειονοσύλλαβος, ον, = περισσοσύλλαβος. *Charis.* 539, 21.
 πλειμωνώδης, ες, (πλεύμων, ΕΙΔΩ) pulmonary. *Galen.* II, 99 F.
 πλευρά, ἄς, ἡ, side. *Polyb.* 5, 26, 6. 18, 26, 6 Παρὰ πλευράν, ab latere, near.—2. Power = δύναμις, in arithmetic. *Philon* I, 70, 41.—*Nemes.* 545 B, factor (4 × 6).
 πλευρικός, ἡ, ὄν, pleuricus, lateral. *Theol. Arith.* 2.
 πλευριτικός, ἡ, ὄν, (πλευριτίς) pleuritic, pertain-

ing to pleurisy. *Ruf.* apud *Orib.* I, 328, 12, causing pleurisy. *Sext.* 671, 25, νόσος, pleurisy.—2. Pleuriticus, pleuritic, suffering from pleurisy. *Inscr.* 5980. *Diosc.* 1, 18, p. 35. *Galen.* II, 294 C. *Sext.* 671, 26.—3. Pertaining to the side, lateral. *Basil.* IV, 368 D.

πλευρόν, οὔ, τὸ, side. *Joann. Mosch.* 2869 A Ἐπὶ πλευρόν κοιμηθῆναι.

πλεύσιμος, ον, = πλώσιμος. *Genes.* 119, 7.

πλευστικός, οὔ, ὁ, seaman. *Porph.* *Cer.* 467, 12.

πλεύτης, ον, ὁ, (πλέω) sailor. *Nil.* 565 C.

πλέω, to sail. [*Clem. A.* I, 216 A πλήθι = πλεύσον, as if from ΠΛΗΜΙ.]

πληβείος, α, ον, the Latin plebeius = δημοτικός. *Dion. H.* I, 252, 1. II, 888, 7. [The correct form is πληβήσιος.]

πληγάτος, η, ον, (πληγή) = τραυματίας, L. saucius, wounded. *Mal.* 305, 1. 442, 3.

πληγή, ἡς, ἡ, plague, calamity. *Jos. B. J.* 5, 9, 4, p. 348, of Egypt.

πληγοειδής, ἐς, like a πληγή. *Cass.* 153, 8. 12.

πληγώ, ὦσω, = τιτρώσκω, τραυματίζω. *Theoph.* 365, 2. 490, 11. *Achmet.* 77. 80.

πληγώδης, ες, = πληγοειδής. *Antyll.* apud *Orib.* II, 308, 7.

πληθοποιέω, ἡσω, = πληθύνω. *Iambl. Adhort.* 378.

πλήθος, εος, τὸ, = πλειονασμός, usury. *Sept. Lev.* 25, 36.—2. The Roman plebs. *Polyb.* 6, 15, 11. *Diod.* 12, 25. *Dion. H.* II, 811, 9.

*πληθυντικός, ἡ, ὄν, (πληθύνω) increasing, multiplying.—In grammar, pluralis, plural. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 18. 635, 29. *Dion. H.* VI, 791. 803, 2. *Tryph.* 33. *Lesbon.* 167 (180), ρῆμα. *Strab.* 14, 2, 28. *Apollon. D. Pron.* 273 C. 274 A. *Sext.* 548, 12, πτώσεις.—2. More numerous. *Vit. Nil. Jun.* 76 A. B.

πληθυντικώς, adv. L. pluraliter, in the plural. *Hipparch.* 1092 C. *Strab.* 9, 1, 20. *Gell.* 19, 8. *Apollon. D. Pron.* 394 A. *Sext.* 634, 15.

πληθύνω, υνῶ, (πληθύς) to make numerous, to multiply, to increase. *Sept. Gen.* 1, 22. 3, 16.—2. To increase = πληθύνω, neuter. *Sept. Ex.* 1, 20. *Reg.* 1, 14, 19. *Ps.* 64, 10 Ἐπλήθυνας τοῦ πλουτίσαι αὐτήν, = λίαν ἐπλούτισας αὐτήν. *Amos* 4, 4, τοῦ ἀσεβῆσαι. *Polyb.* 3, 103, 7, πρὸς τὸ διακινδυνεύειν, being bent on, determined. *Cleomed.* 25, 18. 66, 13. *Luc. Act.* 6, 1. [*Sept. Reg.* 1, 25, 10 = *Thren.* 1, 1 πεπλήθυμμαι. *Plut. Frag.* 741 B = *Orig.* III, 908 C πεπλήθυμμαι. IV, 477 B πεπλήθυγκα.]

πληθύς, ὄσος, ἡ, = πλήθος, the Roman plebs. *Dion. H.* III, 1348, 9.



- πληθυσμός, οὔ, ὁ, *multiplication, increase.* Nicol. D. 78. *Orig.* I, 449 C.
- πληθύνω = πληθύνω, active. *Did.* A. 452 A.
- πληθωρία, ας, ἡ, = πληθώρα. *Sophrns.* 3544 A.
- πληθωριάω, to be plethoric. *Galen.* XII, 451 D.
- πληθωρικός, ἡ, ὄν, plethoric. *Galen.* II, 295 B, διάθεσις. *Paul. Aeg.* 192.
- πληκτήρ, ἦρος, ὁ, = πλῆκτρον. *Herodn. Gr.* Moner. 16, 26.
- πλήκτης, ου, ὁ, (πλήσσω) striker. *Paul. Tim.* 1, 3, 3. *Tit.* 1, 7. *Plut.* I, 185 B. II, 920 C. *Tatian.* 23, p. 857 B. *Theophil.* 1028 B.
- πληκτικός, ἡ, ὄν, striking, impressive. *Diosc.* 1, 5. 3, 34 (39), pungent. *Plut.* II, 693 B. *Sext.* 137, 30. *Orig.* I, 885 C, λόγος.
- πληκτικῶς, adv. strikingly: reprovingly. *Philon* II, 462, 27. *Orig.* IV, 136 A. *Chrys.* X, 125 A.
- πληκτικμός, οὔ, ὁ, = τὸ πληκτίζεσθαι. *Strat.* 51. *Method.* 104 B.
- πλήμη, ης, ἡ, = πλημμυρίς; opposed to ἄμπωτις. *Polyb.* 20, 5, 11, et alibi. *Diod.* 17, 106. *Strab.* 3, 2, 5. *Arr. P. M. E.* 45. — Also, πλήμμη. *Dion. H. I.* 201, 14, τοῦ ποταμοῦ.
- πλημέλεια, ας, ἡ, trespass, sin. *Sept. Lev.* 6, 6. 19, 22. 5, 18 *Eis πλημέλειαν, as a trespass-offering.* 14, 24 Τὸν ἄμνον τῆς πλημμελείας, the lamb of the trespass-offering. 14, 28 Τοῦ αἵματος τῆς πλημμελείας, sc. τοῦ ἄμνου. *Num.* 5, 7.
- πλημέλημα, atos, τὸ, = preceding. *Sept.* *Num.* 5, 8.
- πλημέλεις, εως, ἡ, = πλημέλεια. *Sept.* *Esd.* 2, 10, 19.
- πλήμμη, see πλήμη.
- πλήμμηρα, ας, ἡ, = πλημμυρίς. *Sept. Job* 40, 18. *Dion. H. I.* 179, 1. *Luc.* 6, 48. *Plut.* I, 19 C. *Sext.* 576, 23.
- πλήν, adv. besides, in addition to. *Sept. Deut.* 18, 8. 29, 1. — Πλήν ὅτι, except that. *Reg.* 1, 25, 24. *Luc. Act.* 20, 23. *Plut.* II, 549 F. *Artem.* 81. — Πλήν εἰ μή, unless. *Lucian.* I, 679. *Artem.* 3, εἴη. *Hermias* 1176 B ἀπαλλάξει. *Iamb.* *Myster.* 175, 2. — Πλήν ἕως, except as far as. *Polyb.* 1, 18, 2, ἀκροβολισμοῦ.
- πληνάριος, α, ον, the Latin plenarius, plenary. *Justinian.* *Novell.* 128, 8.
- Πλήρης, ου, ὁ, Plenes. *Athan.* I, 780 A.
- πληνιούμιον, ου, τὸ, plenilunium = πανσέληνος. *Lyd.* 34, 1.
- πλήρης, ες, full. *Herm. Vis.* 2, 2 Ἐκ τοῦ πλήρους, fully. — Substantively, τὸ πλήρες, plenum; opposed to κενόν, vacuum. *Plut.* II, 1077 E. *Hermias* 1176 B. *Clem. A.* I, 169 A.
- πληροποιέω, ἴσω, to accomplish, perform. *Pachom.* 952 D.
- πληροσέληνος, ον, = πανσέληνος. *Achill. Tat.* *Isagog.* 961 D. *Method.* 157 C. *Lyd.* 34, 2. *Anast. Sin.* 116 A.
- πληρότης, ητος, ἡ, (πλήρης) the being full, fullness. *Galen.* VIII, 72 F. *Genes.* 91, 14.
- πληρόντως (πληρώω), adv. completely. *Nicom.* 94.
- πληροφαῖς, ἐς, = πλησιφαῖς. *Caesarius* 992.
- πληρο-φορέω, ἴσω, to make full, to accomplish fully. *Luc.* 1, 1. *Paul. Tim.* 2, 4, 5. — *Clem. R.* 1, 54 -ημέως ἀγάπης, full of charity. — 2. To persuade fully, to convince, to assure, satisfy. *Sept. Eccl.* 8, 11 Ἐπληροφορήθη τοῦ ποιῆσαι τὸ ποιητόν, it became bold to do evil. *Paul. Rom.* 4, 21, et alibi. *Patriarch.* 1113 C Ἐπληροφορήθη τῆς ἀναίρεσως αὐτοῦ, I was determined to kill him. *Ignat.* 708 B *Πεπληροφορημένους εἰς τὸν κύριον ἡμῶν ἀληθῶς ὄντα ἐκ γένους Δαβὶδ κατὰ σάρκα.* *Clementin.* 45 B *Πεπληροφορημένους ὅτι ἐκ θεοῦ δικαίου ὠρίσθη.* *Orig.* I, 84 A. *Athan.* I, 257 A. 261 C. *Macar.* 533 B. *Chrys.* IX, 499 A. *Pallad.* *Laus.* 1073 B. *Orig.* A. 1082 D -σθαι, to be pleased. *Aporoth.* 157 B. 341 C. 380 D. 140 B Οὐ πληροφορεῖται λαλῆσαι, is not pleased. *Dorothe.* 1672 D. *Theoph.* 497, 17 -θῆναι τι — 3. To inform. *Procl. CP.* 737 B. *Theod.* IV, 1277 B. *Aporoth.* 169 A, αὐτοὺς εἰς ποῖον ἔφθασαν μέτρον. *Leont. Cypr.* 1697 C.
- πληροφόρησις, εως, ἡ, fullness. *Ptol. Tetrab.* 4, maturity.
- πληροφορία, ας, ἡ, full assurance: confidence. *Paul. Thess.* 1, 1, 5. *Col.* 2, 2. *Hebr.* 6, 11. 10, 22. *Chrys.* VII, 9 B. *Theoph.* 132, 7. — 2. Information. *Marc. Erem.* 1041 A.
- πληρώω, to fill. *Πληροῦν τὴν χεῖρα, to fill the hand, to consecrate, to transmit the office of priest.* A Hebraism. *Sept. Ex.* 32, 29. *Judic.* 17. 5. 12. *Reg.* 3, 13, 33. *Sir.* 45, 15. — 2. To end. *Mal.* 152, 5. [*Herm. Vis.* 3, 3 (Codex K) ἐπληρωμένος = πεπληρωμένος.]
- πληρώμα, atos, τὸ, Pleroma, the Fulness or Plenitude, the Spiritual World developed from the βυθός. *Doctr. Orient.* 657 B. C. *Iren.* passim. *Hippol.* *Haer.* 272, 57. 160, 12. (Compare *Plotin.* I, 461, 2 Τῷ ἄνω οὐρανῷ. *Iamb.* *Myster.* 28, 18 Τοῖς πληρώμασι τῶν θεῶν.)
- πλήρωσις, εως, ἡ, payment. *Pseudo-Chrys.* IX, 808 C.
- πληρωτής, οὔ, ὁ, payer. *Basil.* I, 32 C, ἐράνου. *Eus. Alex.* 425 D, τῶν χρεωστούτων, of the debts of those who owe.
- πληρωτικός, ἡ, ὄν, = δυνάμενος πληροῦν. *Diosc.* 1, 84. *Ptol. Tetrab.* 88. *Sext.* 702, 16 as v. l. *Clem. A.* II, 76 B.
- πλησιάζω, to approach. *Apocr. Act. Pet.* et *Paul.* 3. *Porph. Adm.* 71, ἐν τιμῇ, πρὸς τινα.

- πλησιάζω, άσω, (πιμπλημι) = πλεονάζω. *Anon. Med.* 231.
- πλησιαλον, ου, τό, (πλησίον, έλς) sea-shore. *Posidon.* apud *Athen.* 8, 7.
- πλησιάσις, εως, ή, = following. *Plut.* II, 1112 E.
- πλησιασμός, ου, ό, coitio. *Soran.* 259, 8.
- πλησί-οικος, ου, = γείτων. *Dion C. Frag.* 53.
- πλησιότης, ητος, ή, proximity. *Apollon. D. Adv.* 571, 28.
- πλησιφαής, ές, (πιμπλημι, φάος) shining fully, full moon. *Philon* I, 24, 29. II, 169, 18. *Genes.* 122, 18.
- πλησιφώτος, ου, = preceding. *Plotin.* I, 247, 13.
- πλήσμιος, ου, surfeitng. *Xenocr.* 41. 49. *Plut.* II, 621 C. D, et alibi.
- πλήων = πλείων. *Inscr.* 2060.
- πλωθάριον, ου, τό, = πλωθιον. *Doroth.* 1769 C.
- πλωθάριος, ου, ό, (πλίνθος) L. laterarius, brick-maker. *Doroth.* 1769 B.
- πλωθεία, ας, ή, (πλωθειώ) = following. *Sept.* Ex. 5, 8.
- πλωθεισις, εως, ή, brick-making. *Simoc.* 235, 11.
- πλωθιακός, ή, όν, of brick. *Diog.* 4, 36 = πλωθειτής.
- *πλωθιον, ου, τό, = πλαίσιον of soldiers. *Diod.* 5, 30. 16, 4. — 2. Any rectangular figure. *Eratosth.* apud *Strab.* 2, 1, 35. 2, 5, 36, groups of stars. *Philon* I, 26, 36, the diatonic scale (6, 8, 9, 12). *Hippol.* Haer. 110, 6, the four quarters of the world. — *Sept. Reg.* 2, 12, 31 = πλωθειον, incorrect.
- πλωθίς, ιδος, ή, small πλίνθος. *Agathar.* 132, 3. *Diod.* 3, 16. *Plut.* II, 410 E. — 2. Plinthis, in arithmetic, a square multiplied by a number less than the root of that square ($3 \times 3 \times 2$; $4 \times 4 \times 2$; $4 \times 4 \times 3$). *Nicom.* 114. 131.
- πλωθοποιία, ας, ή, (ποιέω) = πλωθουργία. *Leont.* II, 1976 C. *Doroth.* 1769 B.
- πλωθότης, ητος, ή, brick-ness. *Greg. Naz.* III, 164 C.
- πλωθουργία, ας, ή, (πλωθουργός) brick-making. *Sept.* Ex. 5, 7 as v. l.
- πλωθωτός, ή, όν, (πλίνθος) oblong. *Paul. Aeg.* 284.
- πλίξας, ασα, αν, (L. plico) = πτύξας. *Solom.* 1344 B.
- πλοιαφέσια, ων, τὰ, (πλοίων, άφesis) = ό πλοῦς της *Ισιδος, an Egyptian feast. *Lyd.* 70, 4.
- πλοι-έκδικος, ου, ό, ship-attorney, an attorney employed by ship-owners? *Const.* III, 764.
- πλοίζομαι = πλωίζομαι. *Jos. B. J.* 1, 21, 7.
- πλώιμος. see πλώιμος.
- πλοκή, ης, ή, a twisting. *Diosc.* 3, 155 (165), σχοινίων. — 2. Combination. *Dion. H. V.* 66, 6. 474, 2. *Lesbon.* 165 (177). *Sezt.* 338, 13.
- πλόκιον, ου, τό, (πλόκος) ringlet, curl, tress. Also the ornaments attached to it. *Sept. Cant.* 7, 5. *Plut.* II, 141 D. *Eunap.* V. S. 5 (9).
- πλοκολογία, ας, ή, (πλοκή, λέγω) artful speech, or rather gossip. *Ant. Mon.* 1841 C.
- πλόος ους, ου, ό, a sailing, voyage. [*Pallad.* Laus. 1186 C τοῦ πλοός = πλοῦ.]
- πλουβιάτικος, the Latin pluviaticus = ύέτιος. *Diosc.* 4, 124 (126).
- πλουμαρικός, ή, όν, (πλουμιον) embroidered, or painted with various colors. *Theod.* I, 633 A. *Tzetz. ad Lycophr.* 864.
- πλουμάριος, ου, ό, the Latin plumarius, embroiderer. *Dioclet.* C. 2, 15.
- πλούμαρσις, εως, ή, embroidery. *Dioclet.* C. 1, 27.
- πλουμιον, ου, τό, (pluma) embroidery. *Proc.* III, 247, 14. *Mal.* 413, 16. *Theoph.* 260, 3.
- πλούμματον, ου, τό, plumbum = μόλυβδος. *Psell.* Stich. 423.
- πλουμιον, incorrect for πλουμιον.
- πλουσιώ = πλουτέω. *Alex. Aphr. Probl.* 56, 24.
- πλουσιόδωρος, ου, (πλούσιος, δώρον) giving rich gifts. *Cyrril.* A. III, 1156 A.
- πλουσιο-λόγος, ου, rich in speech? *Did.* A. 840.
- πλουσιοπαρόχος (παρέχω), adv. bountifully. *Gregent.* 580 B.
- πλουσιοποιός, όν, (ποιέω) making rich. *Pallad.* Laus. 1220 B.
- πλουσιοποτάμιτος, ου, (ποταμός) rich in rivers. *Vit. Epirh.* 45 D.
- Πλουτάρχειος, ου, of Πλούταρχος. *Men. Rhet.* 253, 17, βίοι.
- πλούταρχος, ου, (πλούτος, άρχω) ruling over wealth. *Philon* I, 669, 14.
- πλουτεύω = πλουτέω. *Achmet.* 20.
- πλουτητέον = δέι πλουτείν. *Lucian.* I, 151.
- πλουτιστήριος, α, ου, = πλουτίζων, enriching. *Philon* I, 669, 15.
- πλουτο-κρατέομαι, to be governed by wealth, by the wealthy citizens. *Men. Rhet.* 195, 2.
- πλουτο-κράτωρ, ορος, ό, ή, ruling through wealth. *Theoph. Cont.* 318, 7.
- πλουτοποιός, όν, (ποιέω) creating wealth. *Plut.* I, 71 B.
- πλούτος, ου, ό, wealth. [Plural οί πλοῦτοι, riches. *Diod.* 20, 8. 5, 37. 35, p. 358, 26. *Philon* II, 38, 25. *Plut.* II, 517 B.]
- πλούτος, τό, = ό πλούτος. *Paul.* Eph. 1, 7. 2, 7s. *Clem. A. II,* 93 C. 96 A. *Apocr. Act.* Philipp. 3. *Porph. Cer.* 321, 10.
- πλουτο-ταπεινώσις, εως, ή, quid? *Clim.* 777 C.
- πλουτοφόρος, ου, (φέρω) bringing riches. *Classical.* *Philon* I, 544, 10.
- πλουτο-χόρηγος, ου, bestowing riches, liberal. *Theoph. Cont.* 331, 10.
- πλύνω. to wash. [Aor. pass. πλυνθήναι. *Diosc.* 2, 95. *Porphyr.* V. *Pyth.* 66.]



πλύου, incorrect for πλοίου. *Inscr.* 4712, b.
 πλυτέον = δει πλύειν. *Diosc.* 5, 104.
 πλυτρίς, ἴδος, ἡ, = πλυτρίς. *Stud.* 1785 A,
 πταισμάτων.
 πλωάς, ἄδος, ὁ, sailing. *Eus. Alex.* 453 B,
 ἄμαξα, the Great Bear.
 πλωίμος, ον, belonging to the navy, naval. *Porph.*
Them. 62, 15, στρατός, L. *classiarii*, marines.
Adm. 234, 1. 237, 10. 13. *Cer.* 662, 12. —
 2. Substantively, (α) ὁ πλωίμος, navy-sailor.
Porph. *Adm.* 239, 3. 8. *Novell.* 262. *Theoph.*
Cont. 402. — (β) τὸ πλωίμον or πλωίμον, ον
 or ατος, = πλοίου. *Theoph.* 567, 2, man-of-
 war. *Porph.* *Adm.* 251, 14. *Novell.* 262. —
 (γ) τὸ πλωίμον, navy, fleet. *Theoph.* 576, 3.
Phot. II, 957 A. *Porph.* *Adm.* 208, 8. 234,
 20, et alibi.
 πλωϊσμός, οὔ, ὁ, (πλωϊζω) navigation. *Basilic.*
 53, 5, 18.
 πλωϊστί, adv. by sailing, by sea; opposed to
 πεζῇ. *Cedr.* II, 15, 5.
 πλώρα, ας, ἡ, = πρῶρα, prow, bows. *Porph.*
Adm. 76, 7.
 πλωτέον = πλευστέον. *Diosc.* 2, 89.
 πλωτεύομαι = πλωϊζομαι. *Polyb.* 16, 29, 11.
Sibyll. 5, 448.
 πλωτόρισος, ον, (πλωτός, ὄρνυμι) fast-sailing.
Damasc. II, 357 C, δρόμων.
 πλωτός, ἡ, ὄν, incorrect for ἀπλωτός. *Mal.* 124,
 12. — 2. Substantively, ἡ πλωτή, float, raft.
Socr. 824 B, incorrectly πλατή. *Mauric.*
 11, 5.
 πνεῦμα, ατος, τὸ, wind, blast, etc. *Artem.* 97,
 ἄσπονον, a euphemism = πορδή. (Compare
 ἀποματαίζω.) — 2. Spirit. *Sept. Judic.* 9,
 23, πονηρόν, evil spirit. *Reg.* 1, 16, 14, κυρίου.
 1, 19, 9, θεοῦ πονηρόν. 3, 22, 21, ψευδές,
 a lying spirit. *Dion. H. I.* 81, 7. VI, 1022,
 8, δαιμόνων. *Philon I.* 270, 7. 21, τὸ θεῖον,
 divine influence. 511, 22. 32, 28. *Matt.* 10,
 1, ἀκάθαρτον. *Patriarch.* 1077 C. 1040 B
 τὰ ἑπτὰ πνεύματα τῆς πλάνης, the seven spirits
 of error. *Just. Tryph.* 7. *Tatian.* 829 C.
Iren. 548 A. *Orig. I.* 456 C. *Iambl. Myst.*
 177, 8. 176, 18, τὰ ἀχραντα, the pure spirits;
 opposed to τὰ κακά. — 3. Spirit, applied to
 θεός. *Joann.* 4, 24. — Also, to the divine
 λόγος. *Clem. R.* 2, 9. *Herm. Sim.* 9. *Just.*
Apol. 1, 33. *Theophyl.* 2, 10, p. 1064 C.
Eus. VI. 1012 C.
 4. Spiritus sanctus, the divine spirit, as a
 hypostasis; usually accompanied by ἄγιον.
Matt. 28, 19. *Joann.* 14, 25. 15, 26. 16, 13.
 14. *Paul.* *Cor.* 2, 13, 13. *Petr.* 1, 1, 2.
Jud. 20. *Just. Apol.* 1, 61. *Cohort.* 32.
Orig. I. 150 B. IV, 125 C. D. 128 A. 441
 B. *Eus.* III, 549 B. VI, 1005 D. *Basil.*
 IV, 513 A. *Greg. Naz. I.* 1077 C. 1220 B.
 II, 441 B. *Did. A.* 460 A. *Eunom.* 865 A.
Greg. Nyss. II, 17 C. 1092 C. 1093 A.

1109 B. *Epirh.* I, 1053 B. — Πνεῦμα τὸ προ-
 φητικόν, the prophetic spirit, the spirit that
 spoke through the prophets. *Just. Apol.* 1,
 6. 13. 31. 33. *Tryph.* 32, p. 544 B. *Athenag.*
Legat. 10, p. 908 A. 909 A. *Theophyl.* 2,
 33, p. 1105 C. (See also *Philon* II, 124, 26.
Clementin. 121 B. *Jul. Frag.* 106 C.) —
 Πνεῦμα Χριστοῦ, the spirit of Christ. *Luc.*
 16, 7, Ἰησοῦ. *Paul. Rom.* 8, 9. 4, 6, τοῦ
 υἱοῦ αὐτοῦ. *Phil.* 1, 19. *Tertull. Prax.* 4,
 p. 159 B. 8, p. 163 D. *Greg. Th.* 985 A.
Eus. VI. 1012 C. 1013 B. *Basil.* III, 612
 C. IV, 332 C. 396 C. *Caesarius* 857.
Epirh. I, 1053 B (*Joann.* 16, 14). II, 480
 D. 493 B. 488 D. III, 25 C. 28 B. 29 A.
Cyrill. A. I. 148 A. X, 36 A. 121 B. VII,
 417 C. *Gelas.* 1288 C. *Gregent.* 625 B. —
 For the ἄγιον πνεῦμα of the Valentinians, see
Doctr. Orient. 665 A. *Iren.* 461 A. 517 A,
 τὸ προφητεῖον. — In the *Ritual*, Ἡ ἑβδομάς
 τοῦ ἁγίου πνεύματος, the week of the Holy
 Spirit, the week beginning with Pentecost.
Jejun. 1913 C. *Stud.* 1701 A.
 5. Breathing, in grammar. *Plut.* II, 1009
 E. *Drac.* 25, 22. *Apollon. D.* *Pron.* 360 A,
 δασύ, the rough breathing. *Conj.* 509, 20
 (διότι = διότι). *Synt.* 319, 26. *Arcad.*
 186, 3. 187, 2. 190, 25, ψιλόν, the smooth
 breathing. — 6. Period, in rhetoric. *Hermog.*
Rhet. 158, 9. — 7. Spirit, a subtle substance
 which fills the arteries. *Alex. Aphr. Probl.*
 22, 25, τὸ ὀπτικόν.

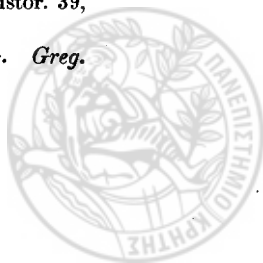
πνευματέμφορος, ον, (ἐμφέρω) = πνευματοφόρος,
 inspired. *Damasc.* III, 837 C.

πνευματιάω, to be possessed by an evil spirit.
Tim. Alex. 1305 D. *Sophrns.* 3652 D.

πνευματίζομαι = δαιμονίζομαι. *Vit. Nil. Jun.*
 104 B.

πνευματικός, ἡ, ὄν, pneumatic, of a subtle sub-
 stance. *Cleomed.* 36, 6, οὐσία. *Strab.* 1, 3,
 5, p. 78, 10 τὸ πνευματικὸν τὸ πάντων τούτων
 αἰτίον. — 2. Spiritualis, spiritual; opposed to
 σαρκικός, σωματικός. *Paul.* *Cor.* 1, 15, 44,
 et alibi. *Iren.* 492 A. 561 B, ὑπόστασις.
Euagr. Scit. 1228 A, θεωρία, spiritual contem-
 plation, holy meditation. — Οἱ πνευματικοί,
 the spiritual. *Paul.* *Gal.* 6, 1. *Ignat.* 652 A.
Clem. A. I. 288 B. 293 A. — The Gnostics
 regarded themselves as spiritual, the catho-
 lic Christians being, according to them,
 merely ψυχικοί. *Cels.* apud *Orig.* I, 1277 B.
Doctr. Orient. 685 C. 653 A, σπέρμα. *Iren.*
 505 A, φύσει, spiritual by nature. 517 B.
 528 A. *Hippol.* 604 B. *Haer.* 152, 89. 174,
 22 (134, 75). 368, 77. (Compare *Philon* I,
 481, 10. 479, 27. *Just. Frag.* 1589 B.) —
 Πνευματικός πατήρ, spiritual father, spiritual
 adviser. *Basil.* I, 369 B. *Marc. Erem.*
 1048 A. B. *Pallad. Laus.* 996, anchorets.
Nil. Epist. 2, 333. *Apophth.* 432 A. *Sophrns.*

- 3668 B. *Jejun.* 1924 A, *confessor.* *Anast. Sin.* 760 A. B. 369 D, ἀνήρ. *Porph. Cer.* 680, 17, τοῦ βασιλέως, the bishop of Rome, in the ceremonial dialect of Byzantium. — Τέκνον πνευματικόν, *spiritual child*, with reference to πνευματικὸς πατήρ. *Basil.* IV, 441 A. — *Joann. Hier.* 445 A Υἱὸς πνευματικός, adopted son. — Οἱ πνευματικοὶ γονεῖς, the spiritual parents, the clergy. *Const. Apost.* 2, 33. — 3. *Periodic*, in rhetoric. *Hermog. Rhet.* 145, 13. — 4. *Pneumatic*, in medicine. *Galen.* II, 368 C. D (VIII, 97 A), ἱατροί, a school of physicians.
- πνευματικῶς, adv. *spiritually.* *Paul.* *Cor.* 1, 2, 14. *Apoc.* 11, 8, allegorically. *Clem. R.* 1, 47. *Ignat.* 653 B Σαρκικῶς καὶ πνευματικῶς. *Iren.* 1248 C. *Clem. A. I.* 945 B, et alibi. *Orig.* I, 1393 A, et alibi.
- πνευμάτιον, ου, τὸ, little πνεῦμα, L. *animula.* Classical. *Polyb.* 15, 31, 5. *Epict.* 2, 1, 17. *Anton.* 5, 33, et alibi.
- Πνευμαῖται, ὧν, οἱ, = Πνευματομάχοι, heretics. *Epiiph.* III, 129 A.
- πνευματοδόχος, ου, (δέχομαι) receiving wind. *Greg. Nyss.* I, 149 C. — 2. Receiving the Holy Spirit. *Clim.* 677 C.
- πνευματοεργός, ὄν, (ΕΡΓΩ) creating spirits. *Synes.* Hymn. 3, 169, p. 1596.
- πνευματοκῆλη, ης, ἡ, flatulent hernia. *Paul. Aeg.* 274. *Leo. Med.* 197 (*Diosc.* 4, 69, p. 562 Ὀρχεῖς πεφυσσωμένους).
- πνευματοκίνητος, ου, moved by the Spirit. *Pseudo-Dion.* 585 B.
- πνευματοκινήτως, adv. by being moved by the Spirit. *Nicot. Paphl.* 552 A.
- πνευματοκλήτωρ, ορος, ὁ, one that invokes the Spirit. *Cyrrill. A.* VI, 280 C.
- πνευματομαχέω, ἦσω, to be πνευματόμαχος. *Athan.* II, 605 B. 637 B. *Basil.* I, 753 A.
- πνευματομάχος, ου, (μάχομαι) hostile to the Holy Spirit, denying the hypostasis of the Holy Spirit. *Athan.* II, 1313 B. *Basil.* III, 613 C. IV, 116 A. *Const.* I, Can. 1. *Greg. Nyss.* III, 545 B. *Amphil.* 96 C. *Epiiph.* II, 337 A. *Pallad. Laus.* 1226 B. *Socr.* 360 B (*Soz.* 1200 B). *Theod.* IV, 423 A. III, 1280 A. *Tim. Presb.* 37 C.
- πνευματοποιός, ὄν, (ποιέω) producing wind. *Hermes Tr. Iatrom.* 388, 4. *Clem. A. I.* 1128 A, windy, flatulent.
- πνευματοφορέομαι, to be borne by the wind. *Sept. Jer.* 2, 24. — 2. To be inspired, = πνευματοφόρος εἰμί. *Aster. Urb.* 148 B. 156 A. *Eus.* IV, 605 B.
- πνευματοφόρος, ου, (φέρω) being under the immediate influence of the Spirit of God, inspired. *Sept. Hos.* 9, 7. *Sophon.* 3, 4. *Herm. Mand.* 11. *Theophil.* 1064 A. 1088 B. *Iren.* 1135 B. *Method.* 377 A. *Petr. Alex.* 516 D. *Athan.* I, 464 C. *Did.* A. 693
- A. *Pallad. Laus.* 1034 C. 1114 D. *Hieron.* I, 510 (237).
- πνευματωτικός, ἡ, ὄν, (πνευματώ) flatulent, producing flatulence. *Diosc.* 2, 109. 134. 180 (181). 5, 9, στομάχου, in the stomach (2, 137 Πνευμάτων γεννητική).
- πνευμόφαλον, ου, τὸ, = ἀνεύρυσμα τοῦ ὀμφαλοῦ. *Galen.* II, 274 C.
- πνευμονία, as, ἡ, (πνεύμων) disease of the lungs. *Plut.* II, 918 D.
- πνευμονιακός, ὡς, ὄν, afflicted with πνευμονία. *Galen.* X, 630 F.
- πνευμονικός, ἡ, ὄν, = preceding. *Ptol. Tetrab.* 152.
- πνευστός, ἡ, ὄν, (πνεύω) breathed or to be breathed. *Greg. Naz.* III, 1526 A, ἀήρ.
- πνιγετός, οὔ, ὁ, = πνίγος, L. *aestus*, stifling heat. *Ptol.* Apparent 900 D.
- πνιγίτις, ἰδος, ἡ, choking. *Diosc.* 5, 176 (177), γῆ, pñigitis (terra), a kind of earth.
- πνιγμονή, ης, ἡ, = πνίξ. *Diosc.* 2, 87, ὑστερική.
- πνίγω, to choke. [*Eunap.* V. S. 24 (42) ἀποπνίξομαι.]
- πνικτός, ἡ, ὄν, strangled. *Luc. Act.* 15, 20, et alibi. *Orig.* I, 1560 B. — *Galen.* VI, 388 D, ὠά, a kind of omelet.
- πνικτοφαγία, as, ἡ, = τὸ ἐσθίειν πνικτόν. *Theophyl. B.* III, 525 A.
- πνοιά, ἄς, ἡ, the Spirit. *Synes.* Hymn. 2, 32, p. 1592. 5, 53, p. 1609.
- πνοϊκός, ἡ, ὄν, (πνοή) respiratory. *Damasc.* I, 1393 C.
- ποάζω, to be grassy. *Strab.* 5, 3, 8. p. 373, 7.
- ποδάγρα, as, ἡ, podagra, gout. Classical. *Diosc.* 1, 135 (136). *Epict.* 3, 22, 40. *Plut.* I, 468 C, et alibi. *Ptol. Tetrab.* 153. *Lucian.* I, 698. *Galen.* II, 265 E. XIII, 699 B. *Philostr.* 170. — 2. The name of an instrument of torture. *Pseudo-Jos. Macc.* 11.
- ποδαγρέω, ἦσω, to be gouty. *Clem. A. I.* 841 A.
- ποδαγριάω = ποδαγρᾶω. *Diosc.* 2, 39.
- ποδαγρικός, ἡ, ὄν, of the gout, gouty, pertaining to the gout. *Diod. Ex. Vat.* 102, 6. *Philon.* I, 525, 47. *Diosc.* 1, 110 (113). 183, p. 163. — 2. Podagricus, gouty, afflicted with the gout. *Diosc.* 1, 14, p. 29. *Herod.* apud *Orib.* II, 405, 6. *Plut.* I, 341 A.
- ποδαγρός, ὄν, gouty person. *Lucian.* I, 472. *Dion. Alex.* 1301 B. *Pallad. Laus.* 1178 B.
- ποδαλγέω = ποδαγρᾶω. *Ruf.* apud *Orib.* I, 335, 10.
- ποδαλγής, ἐς, (πούς, ἀλγέω) = ποδαγρός. *Poll.* 2, 196. *Diog.* 5, 68.
- ποδαλγία, as, ἡ, = ποδάγρα. *Ruf.* apud *Orib.* I, 335, 10. *Poll.* 2, 196, *Pseudo-Galen.* X, 662 B. *Schol. Arist.* *Plut.* 559.
- ποδαλγικός, ἡ, ὄν, = ποδαγρικός. *Diosc.* 3, 140 (150). *Sext.* 426, 2. *Nic. CP. Histor.* 39, 21, νόσος, the gout.
- ποδαλγός, οὔ, ὁ, = ποδαλγής, ποδαγρός. *Greg.*



Naz. III, 316 C. Soz. 1457 B. *Leo Gram.* 71, 5.

ποδέα, ας, ἡ, (πούς) *the skirts of a garment.* *Ptoch.* 2, 181. — **2.** A kind of kilt. *Porph.* Cer. 752, 12. — **3.** Pedatura, area. *Codin.* 41, 7, τῆς κόρτης. — **4.** *Curtain, veil.* *Nicet.* 305, 26, *ensign.* *Curop.* 6, 13 Ὁ ἐπὶ τῆς ποδέας, the officer who had charge of the curtains of the great church of Constantinople.

ποδηγεσία, ας, ἡ. = ποδηγία. *Greg. Naz.* III, 459 A.

ποδήρης, ες, *reaching the feet.* Ὁ ποδήρης χιτών or ὑποδήτης, *poderes*, of the Jewish priest. *Sept.* Ex. 25, 6. 28, 4. *Sir.* 27, 8. *Ezech.* 9, 2. *Aristeas* 12. *Philon* II, 152, 35. *Plut.* II, 672 A.

ποδηρο-φορέω, ἡσω, *to wear long robes.* *Clem.* A. I, 556 A.

ποδία, ας, ἡ, = πούς in a verse. *Drac.* 131, 19.

ποδίω, ἴσω, *to scan a verse.* *Drac.* 13, 22.

ποδικός, ἡ, ὄν, *podicus, pertaining to feet*, in versification. *Aristid.* Q. 35. 34, χρόνος.

ποδισμός, οὔ, ὄ, (ποδίω) *podismus, measurement by feet.* *Heron Jun.* 195, 2.

ποδιστήρ, ἦρος, ὄ, *quid?* *Sept.* Par. 2, 4, 16. *Jos.* Ant. 8, 3, 7.

ποδίστρα, ας, ἡ, = πέδη. *Philipp.* 8.

ποδοκέφαλα, ων, τὰ, = πόδες καὶ κεφαλή, ἀκρωκάλια, *the feet and head of an animal used for food.* *Pseudo-Damasc.* II, 236 D.

ποδοκοπέω, ἦσα, (κόπτω) *to cut off one's legs.* With the accusative of the animal whose legs are cut off. *Theoph.* 648, 10.

ποδοκρουσία, ας, ἡ, (κρούω) *a stamping with the feet.* *Strab.* 10, 3, 15.

ποδοκτύπη, ἦς, ἡ, (κτυπέω) *female dancer.* *Lucian.* I, 333.

ποδόλουρον, ου, τὸ, (λῶρος) *strap for the feet of a falcon.* *Achmet.* 289.

ποδομερής, ἐς, (μέρος) *L. partipes*, applied to verses in which every foot consists of a whole word. *Diomed.* 498, 27, στίχος.

ποδο-νιπήρ, ἦρος, ὄ, = ποδανιπήρ. *Clem.* A. I, 436 B. C.

ποδόνιπτρον, ου, τὸ, = ποδάνιπτρον. *Philon* II, 472, 34. *Jos.* Ant 8, 2, 5. *Iambl.* *Adhort.* 312.

ποδόπαννον, ου, τὸ, = ὀδωάριον. *Gloss. Jur.* Ὁβδονάρια . . .

ποδόρτιον, ου, τὸ, = ὀρτάριον, ἀρτάριον. *Achmet.* 227.

ποδοφορία, ας, ἡ, (φέρω) = βάδισις. *Steph.* *Diac.* 1105 A.

ποδο-φύλαξ, ακος, ὄ, *protecting the feet.* *Lyd.* 158, 3.

ποδόψελλον, ου, τὸ, (ψέλλιον) = περικμηίς, χαλκότουβον, *covering for the leg.* *Leo. Tact.* 6, 4. *Porph.* Cer. 294, 16.

πόδρεζα, *quid?* *Genes.* 110, 15.

πόδωμα. ατος, τὸ, (πούς) *basement, floor.* *Apollod.* Arch. 42.

πόδωσις, εως, ἡ, *parapet?* *Porph.* Cer. 215, 9, τῆς γεφύρας.

ποηλογέω, ἡσω, (ποιοφάγος) *to eat herbs.* *Jos.* B. J. 2, 8, 8. *App.* I, 443, 3.

ποθεινότης, ἦτος, ἡ, (ποθεινός) *desirableness.* *Max. Conf.* II, 408 C, ἡ ὑμετέρα, as a title.

πόθεν, adv. *whence?* *Epicr.* 1, 9, 19 Κάθησθε κλιόντες περὶ τῆς αἴθριον πόθεν φάγητε. *Sext.* 370, 11. 440, 9 Πόθεν ἔχομεν λέγειν; 632, 19 Πόθεν γὰρ γραμματικῆ παχύτητι διαγνώσκεις; *how is it possible?* *Joann. Mosch.* 2888 B Μῆ ἔχων πόθεν θρῆναι ἑμαυτὸν, *whence to support myself.* *Dorothe.* 1785 B Οὐκ ἔχω πόθεν ἐλεῆσαι. 1792 C Ἴνα ἐν καιρῷ ἀνάγκης εὐρωσι πόθεν ἐκβαλεῖν καὶ φυλάξωσι τὰ ἐν τῷ βαλαντίῳ. — Πόθεν ἔστι; *how is it proved?* *Epicr.* *Ench.* 51 Πόθεν ἔστι οὐδεὶ ψεύδεσθαι; *Sext.* 292, 9. 263, 26.

ποθέν, adv. *from somewhere.* *Sext.* 722, 22 Ποθέν γὰρ ποὺ ἐχώρησεν ἡ διάνοια.

πόθησις, εως, ἡ, = πόθος, ποθή. *Epirh.* I, 156 D, τῆς σῆς θεοσεβείας.

ποθίζω = ποθέω. *Muson.* 205.

ποία, ας, ἡ, a kind of soap. *Sept.* Malach. 3, 2, πλυνόντων. *Jer.* 2, 22.

*ποιέω, *to make.* *Strab.* 14, 2, 5. 8, 3, 30 Τοῦ τοῦ Διὸς ξάονον, ὃ ἐποίει Φειδίας, *faciebat.* — Πεποιτημένον ὄνομα, *a word formed by onomatopoeia* (ροῖζος, φλοῖσβος, σίζω, λάπτω). *Aristot.* *Rhet.* 3, 2, 5. *Poet.* 21, 4. *Dion. Thr.* 636, 14. *Pseudo-Demetr.* 46, 3. 13. 85, 14. 67, 5, *derived.* — **2.** *To make a feast, to give a festive entertainment.* *Sept.* Gen. 21, 8, δοχὴν μεγάλην. 29, 22, γάμον. *Esd.* 1, 3, 1. *Tobit* 8, 19. *Judith* 6, 21, πότον. *Macc.* 1, 9, 37. — *To celebrate a festival, to keep.* *Ex.* 12, 48, τὸ πάσχα κυρίῳ. *Num.* 9, 2. *Josu.* 5, 10. *Matt.* 26, 18. — **3.** *To make, in expressions like the following.* *Sept.* Reg. 3, 20, 7 Σὺ νῦν οὕτω ποιεῖς βασιλεία ἐπὶ Ἰσραὴλ; *Clim.* 693 D Δοκιμάζουσί με οἱ πατέρες μου ἐὰν ποιῶ μοναχόν, *if I make (can be) a monk.* *Mal.* 338 Οὐδεὶς ποιεῖ βασιλεία Ῥωμαίων ὡς οὗτος, *no one will make (will be) so good an emperor of the Romans as this man.* — **4.** *To dress food.* *Sept.* Gen. 18, 7. *Ex.* 29, 39. *Aporhth.* 372 D. — **5.** *To make, to feign, to appear.* *Aporhth.* 277 A Ἐποίησα ἑμαυτὸν ὅτι διηπνίσθη, *I made as if I awoke.* *Chron.* 606, 18 Ἐποίησεν ἑαυτὸν βουλόμενον εὐξασθαι. *Mal.* 390. 18 Ἐποίησεν ὡς θέλων εὐξασθαι, *he made as if he wished to pray.*

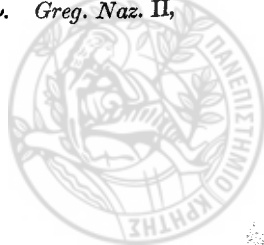
6. *To do.* Ποιεῖν τι μετὰ τινος, = ποιεῖν τι τινι. *A Hebraism.* *Sept.* Gen. 24, 12, ἔλεος, *to show mercy.* *Judic.* 1, 24. *Reg.* 1, 15, 6. *Tobit* 3, 6. *Ps.* 85, 17, et alibi. — **7.** *To do good, benefit.* *Strab.* 5, 3, 6, p. 370, 9, πρὸς

- νόσους, good for. *Diosc.* 1, 5. 16. 48. 1, 4, p. 14, ἔλκεσι. 2, 150, ἐν πυρετοῖς. 2, 203, ἐπὶ τῶν αὐτῶν παθῶν.
- 8.** To cause, to effect, to bring about. *Sept. Eccl.* 3, 14, ἵνα φοβηθῶσι. *Baruch* 2, 23, ἐκλείψειν. *Joann.* 11, 37, ἵνα μὴ ἀποθάνῃ. *Paul. Col.* 4, 16, ἵνα ἀναγνωσθῇ. *Apoc.* 3, 9, αὐτοὺς ἵνα ἤξωσι. *Epict.* 3, 20, 14 Τί γὰρ ἄλλο ποιήσεις, ἢ ἵνα σε κομήσῃ; 4, 11, 17, ἵνα μηδεὶς ἀποστρέφεται. *Artem.* 69 Ποιεῖν ἵνα = ὥστε. *Apocr. Act. Andr.* 8. *Joann. Mosch.* 2916 A. — **9.** To tarry, stay, spend time. *Matt.* 20, 12, Μίαν ὥραν. *Luc. Act.* 15, 33. 18, 23. 20, 3. *Paul. Cor.* 2, 11, 25. *Jacob.* 4, 13. *Clem. R.* 1, 53. *Pseudo-Jacob.* 12, 3, τρεῖς μῆνας πρὸς τὴν Ἑλισάβετ. *Epiph.* II, 196 A, in office. *Pallad. Laus.* 1033 A. *Apocr. Act. Barn.* 7, τὸν χειμῶνα, to spend the winter. 19, τὴν ἐσπέραν. *Chal.* 1613 D Τρεῖς μῆνας ἐποίησε διαγινώσκων μεταξύ αὐτοῦ καὶ τῶν κληρικῶν. *Apophth.* 120 B. *Joann. Mosch.* 2912 C, ἐξήκοντα χρόνους ἐν τῷ μοναχικῷ. *Leo Gram.* 233, 5, ἐν τῇ αἰχμαλωσίᾳ, he was in captivity. — **10.** To meet with, in expressions like the following. *Theoph.* 279 Εἴ τις ποτέ ἐστίν, τὸν μόνον ποιήσῃ τοῦ Ἰούδα! whoever he is, may he meet with the fate of Judas! that is, may he hang himself! [*Herm. Vis.* 2, 4 (Codex κ) ἐποίηκας = πεποίηκας.]
- ποιηβόρεω, ἦσω, to eat grass. *Caesarius* 1096.
- ποιηβόρος, ον, eating grass. *Oenom.* apud *Eus.* II, 369 A (quoted).
- ποίημα, ατος, τὸ, created being. *Athan.* II, 777.
- ποιηματικός, ἡ, ὄν, poetical. *Moschn. Prooem.* *Plut.* II, 744 F.
- ποιημάτων, ον, τὸ, little poem. *Plut.* I, 861 E. *Heph.* 8, 6. *Longin.* 33, 5.
- ποίησις, εως, ἡ, creation, the universe. *Tatian.* 5, p. 817 A. — **2.** Adoption. *Classical.* *Dion. H.* II, 653, 5 Ποιήσει δὲ υἱοί, by adoption. *Jos. Ant.* 14, 10, 23 Κατὰ ποιήσιν. *Zos.* 26, 10.
- ποίητευμα, ατος, τὸ, forgery. *Epiph.* I, 333 C.
- ποιητεύω (ποιητής), to forge, fabricate. *Epiph.* I, 309 E. 341 D.
- ποιητής, οὔ, ὁ, the Maker, the Creator. *Just.* *Apol.* 1, 58. — **2.** Poet. Ὁ ποιητής, the poet, unaccompanied by a proper name, regularly means Homer. *Polyb.* 12, 21, 3. *Tryph.* 29. *Strab.* 1, 1, 10, p. 32, 5. *Plut.* II, 504 C. D. *Apollon. D.* *Synt.* 42, 8. *Sext.* 191, 26.
- ποιητικός, ἡ, ὄν, active, efficient. *Diog.* 7, 96, ἀγαθὰ.
- ποιητικῶς, adv. poetically: by poetic license. *Strab.* 9, 2, 14.
- ποιήτρια, ας, ἡ, poëtria, poetess. *Strab.* 17, 1, 33. *Plut.* II, 300 F. 675 B. *Heph.* *Poem.* 5, 3. *Tatian.* 877 A.
- ποιη-φάγος, ον, eating grass. *Max. Tyr.* 140, 5.
- ποικιλανθής, ἐς, (ποικίλος, ἄνθος) variegated. *Clem. A.* I, 533 A.
- ποικιλμός, οὔ, ὁ, = ποικιλία. *Plut.* II, 382 C. 1088 C.
- ποικιλογράφος, ον, (γράφω) writing on a variety of subjects. *Diog.* 5, 85.
- ποικιλοειδής, ἐς, mottled. *Athan.* II, 1301 C.
- ποικιλομορφία, ας, ἡ, (ποικιλόμορφος) variety of form. *Pseudo-Dion.* 1105 A.
- ποικιλοπράγμων, ον, = πολυπράγμων. *Synes.* 1241 B.
- ποικιλοτερπής, ἐς, = ποικίλως τέρπων. *Antip. Thess.* 28.
- ποικιλό-τευκτος, ον, curiously wrought. *Agath. Epigr.* 64, 7.
- ποικιλότεχνος, ον, (τέχνη) skilled in various arts. *Theogn. Mon.* 852 B.
- ποικιλοουργία, ας, ἡ, (ΕΡΓΩ) variegated work. *Cyrril. A.* I, 782 A.
- ποικιλτικός, ἡ, ὄν, (ποικίλλω) pertaining to embroidery. *Sept. Job* 38, 36. — *Ex.* 37, 21 τὰ ποικιλτικά, sc. ἔργα, embroidery. — Ἡ ποικιλτικὴ ἐπιστήμη οἱ τέχνη, the art of embroidery. *Dion. H.* V, 10, 9. *Philon* I, 651, 41. 652, 24.
- ποικιλτός, ἡ, ὄν, variegated, embroidered. *Sept. Ex.* 35, 35. *Iren.* 1, 18, 4.
- ποικιλτρια, ας, ἡ, (ποικιλτής) female broiderer. *Strab.* 17, 1, 36.
- ποιμαίνω, to feed, tend the flock. *Sophrns.* 3597 D, of a bishop. [*Pallad. Laus.* 1082 A ποιμᾶναι = ποιμῆναι.]
- Ποιμάνδρης, ον, ὁ, a figment = ὁ τῆς αἰθεντίας νοῦς. Hence the title of a book. *Hermes Tr. Poem.* 2, 2.
- ποιμαντέον = δεῖ ποιμαίνειν. *Greg. Naz.* I, 825 B.
- ποιμαντικός, ἡ, ὄν, pastoral. *Pamphil.* 1556 C. *Eus.* V, 88 D, ράβδος. *Basil.* III, 208 A. *Greg. Naz.* I, 826 C, sc. τέχνη. III, 236 B. II, 649 C, βακτηρία. *Const.* IV, 832 B.
- ποιμασία, ας, ἡ, a pasturing, feeding. *Philon* I, 594, 30, et alibi.
- ποιμένος, ον, = ποιμενικός. *Greg. Naz.* IV, 43 A.
- ποιμῆν, ἐνος, ὁ, shepherd. — Tropically, pastor, spiritual guide. *Sept. Jer.* 2, 8, et alibi. *Paul. Eph.* 4, 11. *Clem. A.* I, 293 C. *Const. Apost.* 2, 1. 42, bishop. — **2.** Pastor, the Shepherd, the title of a book. (*Herm. Vis.* 5. *Iren.* 1032 B.) *Clem. A.* I, 800 C. 980 A. 1284 C. *Tertull.* II, 1000 B. 1021 A. *Orig.* I, 365 A. IV, 53 B, et alibi. *Eus.* II, 217 B. 269 A. 449 C. *Athan.* I, 101 A. 429 C. II, 1180 A. *Nic. CP.* 1060 B Ποιμένος καὶ Ἑρμᾶ, called also the book of Hermas.
- ποιμνιάρχης, ον, ὁ, = ποιμνίου ἄρχων, the leader of a flock, pastor. *Stud.* 816 B. C.



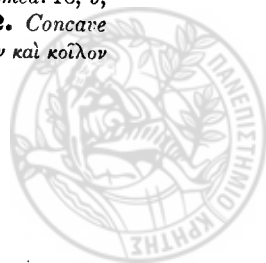
ποιμνιοτρόφος, *ον*, (τρέφω) *shepherd*. *Aquil.* Reg. 4, 3, 4, et alibi.
 ποιναίος, *α, ον*, (ποινή) *L. poenalis, penal, inflicting punishment*. *Aristaen.* 1, 10, p. 46. *Synes.* 1293 B.
 ποιναλίζω, *ισα*, *poena afficio, to punish*. *Cedr.* II, 26, 4.
 ποινή, *ἦς, ἡ*, = τὸ μετὰ τὴν δύσιν ζῆδιον, *in astrology*. *Sext.* 731, 11.
 ποινηλασία, *ας, ἡ*, (ποινήλατος) *infliction of punishment*. *Lyd.* 311, 15.
 ποινηλατέω, *ἦσω*, *to pursue with the avenging furies*. *Diod. Ex. Vat.* 69, 23 -σθαι τὰς ψυχάς. *Sext.* 8, 26. 176, 31. 569, 8.
 ποινηλατιστής, *οὔ, δ, L. vindex, avenger*. *Achmet.* 167, p. 145
 ποινήλατος, *ον*, (ποινή, ελαύνω) *driven by the avengers (the furies)*. *Simplic.* 435.
 ποινοποιός, *όν*, (ποιέω) *avenging*. *Pseudo-Lucian.* III, 612.
 ποινοργός, *όν*, (ΕΡΓΩ) *L. carnifex, executioner*. *Lyd.* 254, 2.
 ποιόομαι, *ώθην*, (ποιός) *to be endowed with quality*. *Euagr. Scit.* 1229 A. B. *Nemes.* 517 B ὕδαρ ὑπ' ἀμπέλου πεποιωμένον. *Theoph.* 618, 9 -θῆναι τι, *to be imbued with*.
 ποίος, *α, ον*, = τίς; *who? what?* *Euagr. Scit.* 1244 C. 1245 A *Pseudo-Nicod.* II, 7 (23). *Prisc.* 152. 147, 10. *Nic.* II, 877 D Διὰ ποίαν αἰτίαν; — 2. *Which? which one?* *F. le-quel?* *Sept. Reg.* 1, 9, 18. *Ecel.* 11, 6. *Sext.* 118, 19.
 ποίως (ποιός), *adv. in a certain way*. *Bacch.* 23.
 ποιωρίζομαι = ποιωτός εἰμι ἢ γίγνομαι. *Antyll.* apud *Orib.* II, 380, 8.
 ποιωτός, *ἡ, ὄν*, (ποιόομαι) *endowed with quality; opposed to ἀποιος*. *Antyll.* apud *Orib.* II, 380, 7.
 ποκάζω = πέκω, ποκίζω. *Schol. Arist.* Av. 713. ποκο-ειδής, *ἔς, like πόκος*. *Longin.* 15, 5, ἔνοιαι, *unconcocted*.
 ποκόω, *ώσω*, (πόκος) *to cover with wool*. *Philipp.* 20.
 πολείδιον, *ον*, τὸ, *small πόλις*. *Strab.* 8, 3, 15. 9, 2, 32, v. 1. πολίδιον.
 πολεμάρχης, *ον, ὁ*, (πόλεμος, ἄρχω) *warrior*. *Achmet.* 233.
 πολεμέω, *to wage war: to fight*. *Sept. Macc.* 1, 5, 30. τινά. *Patriarch.* 1069 C. *Greg. Naz.* III, 173 A Τὸν πόλεμον ὃν πολεμώμεθα ὑπὸ πάντων. — 2. *Pass. πολεμοῦμαι, impugnor, to be tempted by the devil*. *Cassian.* I, 457 B *Απορητῆ.* 125 B. 313 D -θῆναι εἰς πορνείαν. *Joann. Mosch.* 2861 C. 2892 A -σθαι εἰς τὴν κόρην. 3096 B -θῆναι πρὸς αὐτὴν.
 πολεμητήριον, *ον*, τὸ, *head-quarters*. *Polyb.* 4, 71, 2.
 πολεμήτωρ, *ορος, ὁ*, *adversary*. *Andr. C.* 1388 B, *the devil*. *Jos. Hymnog.* 1024 A.

Πολεμianoί, *ων, οί*. *Polemiani, the followers of Πολέμιος, an Apollinarianist*. *Theod.* IV, 428.
 πολεμοτροφέω (τρέφω), *to keep up the war*. *Sept. Macc.* 2, 10, 14.
 πολεμοχαρής, *ἔς*, (χαίρω) *delighting in war*. *Leont.* I, 1317 B.
 Πολέμων, *ωνος, ὁ*, *Polemo, a physiognomist*. *Orig.* I, 724 B.
 πολι-άνθη, *ης, ἡ*, *perfume made of πόλιον?* *Inscr.* 2852, 15, 22.
 πολιανόμος, *ον, ὁ*, (πόλις, νέμω) *magistrate of a city*. *Classical.* *Dion C.* 43, 28, 2.
 πολιαρχέω, *ἦσω*, = πολιάρχος εἰμι. *Dion C.* 53, 33. 3. 60, 5, 8. *Lyd.* 231, 9.
 πολιαρχία, *ας, ἡ*, *the office of πολιάρχος*. *Themist.* 261, 2. 273, 12. *Lyd.* 222, 17.
 πολιάρχος, *ον, ὁ*, *the Roman praefectus urbi*. *Dion C.* 41, 14, 4. 52, 33, 1.
 πολιώ-θριξ, *τριχος, ὁ, ἡ*, (πολιός) *gray-haired*. *Strab.* 7, 2, 3.
 πολιορκέω, *to besiege*. [*Theoph.* 320, 8 ἐπολιώρ-κισα, *bad*.]
 πολιορκητήριος, *ον*, = πολιορκητικός. *Onos.* 42, 3.
 πολιορκητής, *οὔ, ὁ*, *besieger*. *Diod.* 20, 92.
 πολιορκητικός, *ἡ, ὄν*, *pertaining or relating to sieges* *Polyb.* 1, 58, 4. *Posidon.* apud *Athen.* 4, 53, ὄργανα. *Diod.* 20, 82. *Strab.* 4, 5, 4. 16, 1, 24.
 πολιορκία, *ας, ἡ*, *siege*. *Strab.* 7, 1, 3, p. 5, 15 ὅ *Ἦν ἐκ πολιορκίας εἶλεν, by siege*.
 πολιο-φάγος, *ον, ὁ*, (πολιός) *old glutton*. *Pallad.* *Laus.* 1065 C. 1083 C.
 πολιοφυλακέω, *ἦσω*, (πόλις, φυλακή) *to guard a city*. *Polyb.* 18, 22, 4, *to keep within walls*.
 πολιώω, *ώσω*, *to render πολίος*. *Classical.* *Diosc.* 1, 31. *Eupor.* 1, 100. *Clem. A. I.* 580 A.
 πόλις, *εως, ἡ*, *city*. *Inscr.* 2621 Ὁ ἐπὶ τῆς πόλεως, *the prefect of the city*. — Ἡ ἅγια πόλις, *the holy city, Jerusalem*. *Sept. Nehem.* 11, 1. *Ps.* 47, 3, τοῦ βασιλέως τοῦ μεγάλου. 86, 3, τοῦ θεοῦ. *Esai.* 66, 20, et alibi. *Philon I.* 691, 21, ἱερά. 691, 44, θεοῦ. — 2. *The city, by way of eminence, Rome*. *Epict.* 1, 10, 5. — Also, *Constantinople*, after it became the capital of the Roman empire. *Socr.* 676 B. *Agath.* 283, 22. *Theoph.* 280, 18. *Porph.* *Adm.* 208, 20, 22. [In popular modern Greek, Constantinople is called ἡ πόλις; and as this word is generally heard in connection with τὴν (that is, εἰς τὴν), the Turks supposed that the expression τὴν πόλι (pronounced *stimbóli*), *to the city*, was the name of Constantinople: hence their *Is-tambul*.]
 πολισμός, *οὔ, ὁ*, (πολιζω) *the building of a city*. *Dion. H. I.* 144, 9.
 πολιστής, *οὔ, ὁ*, = ὁ πολιζών. *Greg. Naz. II.* 604 B.

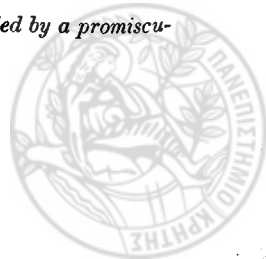


πολιταρχέω, to be *πολιτάρχης*. *Inscr.* 1967 (Thessalonica).
πολιτάρχης, ου, ό, (*πολίτης*, ἄρχω) *prefect of a city*. *Luc. Act.* 17, 6. 8. *Inscr.* 1967 (titul.). *Sophrns.* 3401 D.
πολιτεία, as, ή, L. *civitas*, citizenship. *Soz.* 884 C. — **2.** *Conversation, conduct, one's daily life*. *Strab.* 16, 2, 46. *Clem. R.* 1, 2, 54. *Clementin.* 25 A. 89 A. 257 C. *Just. Apol.* 1, 4. *Frag.* 3, p. 1577 A. *Theophyl.* 1141 B. C. *Rhodon* 1333 A. *Clem. A. I.* 1148 B. II, 340 B. — **3.** *Police regulations, = δημοτική διατύπωση*. *Socr.* 7, 13, p. 761 B. — **4.** *City = πόλις*. *Roman. et Porph.* *Novell.* 245.
πολίτευμα, ατος, τὸ, L. *respublica*, commonwealth. *Sept. Macc.* 2, 12, 7. *Polyb.* 1, 3, 7, 8, et alibi. *Diod.* 18, 69. *Dion. H. I.* 106, 1.
πολιτεύομαι, to administer. — Participle, ό *πολιτευόμενος* = *πολιτευτής*. *Artem.* 72. *Basil.* IV, 660 A. *Greg. Naz. I.* 964 B. *Nil. Epist.* 1, 311. 2, 298. 4, 39. *Soz.* 1193 B. *Just. Imp. Novell.* 13. — **2.** *To live, to conduct one's self*. *Sept. Macc.* 3, 3, 4. *Luc. Act.* 23, 1. *Paul. Phil.* 1, 27. *Jos. Vit.* 2. *Clem. R.* 1, 3, 54. 21. — **3.** *To manage, intrigue*. *Diod.* 19, 79. 46 *Πεπολιτευμένον* πρὸς ἅπαντα τὰ στρατόπεδα, *popular, favorite*. *Philon I.* 461, 5 Ὁ *πολιτευόμενος* τρόπος, *time-serving*. *Jos. Ant.* 5, 7, 4, Γαάλην ἐκβληθῆναι. — **4.** *To be urbane, behave urbanely, = ἀστείζομαι, ὠραίζομαι*. *Moer.* 68. — **5.** *To be common, well known, or current*. *Athan. I.* 837 A. *Nil.* 617 C. *Joann. Mosch.* 3036 A. *Leo. Novell.* 145, of coin.
πολιτευτέον = *δεῖ πολιτεύεσθαι*. *Plut.* II, 790.
πολιτευτής, ου, ό, = *δημαγωγός*, *civilian*. *Artem.* 117. *Moer.* 298. *Schol. Arist. Eq.* 161. — **2.** *Decurio*, a magistrate in a town or a colony. *Eus. II.* 1056 A. *Athan. I.* 729 A, et alibi. *Greg. Naz. III.* 241 B. — **3.** *Liver*, one that lives. *Just. Apol.* 1, 65, ἀγαθός, of good conduct.
πολίτης, ου, ό, *citizen*. — **2.** *A Constantinopolitan*. *Pisid. Bell. Avar.* (titul.). *Attal.* 169.
πολιτικός, ή, όν, *citizen's*: *civil*. *Polyb.* 8, 35, 3 οἱ *πολιτικοί*, = οἱ *πολίται*. *Gemin.* 801 A, ἀγωγή, the ordinary purposes of life. *Dion. H. II.* 1220, 11, πόλεμος, *civil war*. *Artem.* 387, ἐσθής, *citizen's dress*. — **2.** *Civil, urbane, polite, elegant, courteous, civilized*. *Polyb.* 24, 5, 7. *Dion. H. VI.* 999, 12. *Strab.* 3, 2, 15. 2, 5, 1, p. 164, 12. *Philon I.* 461, 13, *time-serving*. *Clem. A. I.* 116 A. *Longin.* 34, 2, *μυκτήρ*, *polite sneer*. *Athan. II.* 945 A. *Basil. I.* 476 A. *Olymp.* 457, 20. *Stud.* 821 B. — **3.** *Public*. *Aristot. Rhet. Alex.* 2, 1, λόγος, *public speech*. *Polyb.* 12, 27, 8, ἀγών, *speech*. *Dion. H. V.* 215, 3. *Hermog.*

Rhet. 366. 369, 27. 371, 27. — **4.** *In prose*. *Dion. H. V.* 57. 65. 197, 15. VI, 1110, 16, λέξις, *prose*. *Drac.* 140, 13. *Phryg.* 53, 63 ό *πολιτικός*, *prose-writer*. *Men. Rhet.* 128, 12. *Dion C.* 74, 5, 5, *διέξοδος*. — **Ἄρτοι πολιτικοί*, distributed by the emperor among the Antiochians at the *ludi saeculares*. *Chron.* 490, 9. — *Ἡ πολιτική*, sc. *γυνή*, = *πόρνη*. *Theoph.* *Cont.* 430. — **5.** *Common, usual, in common use*. *Dion. H. V.* 384, 11, ὀνόματα, *words in common use*. *Lucian. II.* 56. *Phryg.* P. S. 8, 26. 48, 13.
πολιτικῶς, adv. *after the manner of a citizen: urbanely, courteously: publicly: in prose*. *Polyb.* 18, 31, 7. *Dion. H. III.* 1381, 4. *Hermog. Rhet.* 80, 12. *Phryg.* P. S. 21, 28.
πολιτισμός, ου, ό, *public administration*. *Diog.* 4, 39. *Greg. Nyss.* III, 1077 C.
πολίτισσα, ης, ή, = *πολίτις*, *female citizen*. *Mal.* 294, 23.
πολιτογραφέω, ήσω, ήθην, (*γράφω*) *to naturalize an alien*. *Polyb.* 32, 17, 3. *Diod.* 11, 86. 19, 2. *Diosc.* 1, 22. *Jos. Apion.* 2, 35.
πολιτογραφία, as, ή, *naturalization*. *Diod.* 11, 86.
πολιχνιωτικός, ή, όν, (*πολίχνη*) L. *municipalis*, *belonging to a municipium*. *Carth. Can.* 69.
πολωδής, es, (*πολώδι*, ΕΙΔΩ) *grayish*. *Lucian. II.* 264.
πολλακισ-μύριοι, αι, α, *many times ten thousand*. *Synes.* 1229 A.
πολλαπλασιάζω, άσω, (*πολλαπλάσιος*) *to multiply*. *Polyb.* 30, 4, 13. *Gemin.* 801 B. *Diod.* 1, 1, p. 4, 43. *Nicom.* 78. 90. — Also, *πολυπλασιάζω*. *Sept. Deut.* 4, 1. 8, 1. *Gemin.* 808 B. *Philon I.* 11, 34.
πολλαπλασιασμός, ου, ό, *multiplication*. *Plut.* II, 506 F, et alibi. *Sext.* 520, 25. — Also, *πολυπλασιασμός*. *Nicom.* 81. *Plut.* II, 1020 C. *Max. Tyr.* 72, 42. *Iren.* 1, 15, 5. *Sext.* 520, 30. *Hippol.* Haer. 124, 40.
πολλαπλασι-επιμερής, ές, *many times greater by a fraction whose numerator is greater than 1* (8 : 3, 38 : 5). *Nicom.* 101. 104.
πολλαπλασι-επιμόριος, ον, *many times greater by a fraction whose numerator is 1* (5 : 2, 16 : 3). *Nicom.* 101.
πολλαπλασιώνω, adv. = *πολλαπλάσιως*, *in manifold ways or manners*. *Poll.* 4, 164. *Orig.* IV, 652 A.
πολλαπλάσιος, α, ον, *many times as many*. *Nicom.* 110, ἀριθμός, *multiple*. — Also, *πολυπλάσιος*. *Sept. Macc.* 2, 9, 16.
πολλαπλασιότης, ητος, ή, *multiplicity*. *Theol. Arith.* 52.
πολλαπλάσιων, ον, = *πολλαπλάσιος*. *Philon II.* 39, 21. *Luc.* 18, 3.
πόλος, ου, ό, *pole of a sphere*. *Cleomed.* 18, 9, the poles. *Dion. H. I.* 246, 4. — **2.** *Concave dial?* *Lucian.* II, 326 = τὸ μέσον καὶ κοῖλον



- τοῦ αὐτοῦ ὠρολογίου, according to the scholiast.
- πόλιπτον, see πούλιπτον.
- πόλιτριον, ον, τὸ, little πόλιος. *Diosc.* 2, 114.
- Also, πολταρίδιον. *Galen.* X, 613 C.
- πολτο-ποιέω, to make rap. *Diosc.* 2, 128.
- πολτώδης, ες, rap-like. *Erotian.* 314.
- πολυ-αγάπητος, ον, much beloved. *Ignat.* 644 A.
- πολύ-αθλος, ον, of many contests, victorious in many contests. *Lucian.* I, 230. *Euagr.* 2612.
- πολυαλθής, ες, (ἀλθαίνω) curing many diseases. *Diosc.* 3, 153 (163).
- πολυαμάρτητος, ον, (ἀμαρτάνω) sinning much; opposed to ὀλιγαμάρτητος. *Basil.* III, 628 B. *Nil.* 569 A. *Jejun.* 1932 B.
- πολυανάλωτος, ον, (ἀναλίσκω) expensive. *Genes.* 90, 17 τὸ πολυανάλωτον, expensiveness, lavishness. *Eudoc. M.* 286, τάφος.
- πολυανάφορος, ον, = πολὺ ἀνάφορος, in astrology. *Ptol.* Tetrab. 221.
- πολυανδρία, ας, ἡ, (πολύανδρος) abundance of men, multitude of men, populousness; opposed to ὀλιγανδρία. *App.* II, 10, 59. *Eust.* *Ant.* 676 C
- *πολυάνδριος, ον, = πολύανδρος. *Philon* I, 568, 44. — 2. Substantively, τὸ πολυάνδριον, (α) a place where many meet. *Sept. Jer.* 2, 23. 19, 2, valley. — (β) polyandrion, a common burial-place. *Philon* B. 86. *Sept. Macc.* 2, 9, 4. *Dion. H.* I, 39, 1. *Strab.* 9, 4, 2. *Jos. B. J.* 5, 1, 3. *Plut.* II, 372 E. 872 E, et alibi. *App.* 289, 42. *Iambl.* V. P. 396.
- πολυάνδρος, ον, having many husbands. *Ptol.* Tetrab. 72.
- πολυ-άνθραξ ακος, ὁ, ἡ, rich in coal. *Schol. Arist.* Ach 34.
- πολυανθρωπῆσια, ας, ἡ, = πολυανθρωπία. Doubtful. *Jos. Ant.* 1, 4, 1.
- πολυανθρώπωνος, ον, = πολυάνθρωπος. *Basil.* *Sel.* 593 C.
- πολυαρχέομαι (ἄρχω) to live under a polyarchy. *Eus.* III, 37 A.
- πολυάρχιον, ον, τὸ, (Πολύαρχος) a kind of epithem or unguent. *Moschn.* 135, p. 81. *Galen.* X, 501 C. *Chrys.* III, 613 B.
- πολύαρχος, ον, (ἄρχω) ruling over many. *Cornut.* 213. *Greg. Naz.* III, 414 A τὸ πολύαρχον = πολυαρχία.
- πολυ-άστρη, έρος, ὁ, ἡ, = πολίαστρος. *Eus.* III, 224 B (quoted).
- πολυ-άσχολος, ον, very busy, full of occupation. *Basil.* I, 9 C. *Pseudo-Lucian.* III, 614. *Simoc.* 234, 4.
- πολυαυγής, ες, (αὐγή) very effulgent. *Eus.* II, 1344 B.
- πολυ-αὐλαξ, ακος, ὁ, ἡ, with many furrows. *Sibyll.* 4, 72.
- πολυ-αύχην, ενος, ὁ, ἡ, with many necks. *Nonn.* *Dion.* 2, 352.
- πολύ-βιβλος, ον, consisting of many books. *Athen.* 6, 54. *Orig.* IV, 336 A.
- πολυβλαβής, ες, (βλάπτω) apt to be hurt in many ways. *Plut.* II, 1090 B.
- πολύβλυστος, ον, (βλύζω) gushing forth copiously. *Eriph.* I, 1017 C.
- πολυβλύστως, adv. by gushing forth copiously. *Eriph.* II, 245 C.
- πολύβοος, ον, = πολλοὺς βόας ἔχων. *Porphyr.* *Prosod.* 117.
- πολύβροχος, ον, (βρέχω) much-moistened. *Diosc.* 1, 186.
- πολύ-βυθος, ον, very deep. *Philon* I, 6, 28.
- πολύγαλος, ον, = πολυγάλακτος. *Aët.* 2, 17.
- πολυγαμέω, ἦσω, to be πολύγαμος. *Bardes.* apud *Eus.* III, 473 A. *Abuc.* 1556 D.
- πολυγαμία, ας, ἡ, (πολύγαμος) L. mullinubentia, polygamy. *Philon* I, 568, 45. *Tertull.* II, 953 C. — Also, marrying more times than one. *Clem. A.* I, 1184 A.
- πολύ-γαμος, ον, that has married many times. *Poll.* 3, 48. *Orig.* III, 1568 B, γυνή.
- πολύ-γελως, ον, much-laughing, jolly. *Plut.* II, 552 A.
- πολυγηρία, ας, ἡ, = γῆρας πολυχρόνιον. *Melamp.* 470.
- πολυγλωσσία, ας, ἡ, (πολύγλωστος) multitude or multiplicity of tongues. *Cyrill.* A. II, 80 B. IX, 713 B. *Syncell.* 77, 12.
- πολυ-γλώχιν, ιως, ὁ, ἡ, arrow with many barbs. *Dion. P.* 476. *App.* II, 821, 24.
- πολογόνατος, ον, (γόνυ) many-jointed. *Diosc.* 1, 13.
- πολυγονέω ἦσω, (πολύγονος) to propagate, spread. *Lucian.* I, 81 -σθαι.
- *πολυγραφέω, ἦσω, to be πολυγράφος. *Athen. Mech.* 1.
- πολυγραφία, ας, ἡ, (πολυγράφος) prolificness in writing. *Diog.* 10, 26.
- *πολυγράφος, ον, (γράφω) writing much, voluminous writer. *Athen. Mech.* 2. *Diog.* 10, 26.
- πολυγύμναστος, ον, (γυμνάζω) much-exercised. *Lucian.* II, 521.
- πολυγύναικες, ων, οί, = πολυγύναιοι. *Strab.* 17, 3. 19.
- πολυγύναιος, ον, (γυνή) having many wives. *Ptol.* Tetrab. 72. *Athen.* 13, 4.
- πολυγύρευτος, ον, (γυρεύω) much given to roving. *Stud.* 1820 B.
- πολυδαπάνητος, ον, = πολυδάπανος. *Mal.* 278, 4.
- πολυδαπάνως, adv. very expensively. *Diod.* 1, 52.
- πολυδεής, ες, (δέομαι) needing much. *Max. Tyr.* 84, 20.
- πολυδείματος, ον, (δείμα) very terrific. *Sibyll.* 5, 95.
- πολύδετος, ον, (δέω) firmly binding. *Eus.* II, 853 A, σειραί.
- πολυ-δημώδης, ες, crowded, filled by a promiscuous multitude. *Diog.* 7, 14.



πολυ-δίδακτος, *ον*, very learned. *Const. Apost.* 2, 5.
 πολυδίκος, *ον*, (δίκη) litigious. *Strab.* 15, 1, 53.
 πολυδιψος, *ον*, (δίψα) causing great thirst. *Xenocr.* 51. *Orib.* I, 146, 2.
 πολυδοξία, *ας, ή*, (πολύδοξος) great glory. *Greg.* Th. 1004 A.
 πολυδράστεια, *ας, ή*, (δράω) she who effects very much. Coined by *Cornut.* 41. *Eudoc. M.* 293.
 πολυδύναμος, *ον*, (δύναμις) of great power. *Eus.* II, 124 A. 1393 A.
 πολυέδρος, *ον*, (ἔδρα) with many seats. *Plut.* I, 160 A.
 πολυ-ειδήμων, *ον*, learned. *Sext.* 613, 4.
 πολυειδής, *ές*, of many forms. *Classical.* *Philon* II, 561, 38.
 πολυειδώς, *adv.* variously. *Dion. H.* V, 212, 15. *Diosc.* 4, 76, p. 573. *Sext.* 408, 25.
 πολυέλαιος, *ου, ό*, (ἔλαιον) = πολυκάνδηλον. *Porph.* *Cer.* 93, 9.
 πολυ-έλεος, *ον*, most merciful. *Sept. Ex.* 34, 6. *Num.* 14, 18, et alibi. — 2. Substantively, ό πολυέλεος, in the *Ritual*, the 135th psalm, because the word ἔλεος, mercy, occurs at the end of every verse. It forms part of the ὄρθρος.
 πολυεργία, *ας, ή*, (πολύεργος) elaborateness. Doubtful. *Philon* I, 39, 44; opposed to εὐτέλεια.
 πολυερέω, *ήσω*, = πολυετής εἶμι or γίγνομαι. *Stud.* 1228 B.
 πολυετία, *ας, ή*, (πολυετής) length of years, longevity. *Philon* I, 393, 33. II, 77, 13. *Galen.* VI, 154. *Dion C.* 66, 18, 4. *Diog.* 1, 72.
 πολυ-ευζωία, *ας, ή*, long happy life. *Damasc.* II, 356 D
 πολυ-ευσπλαγχία, *ας, ή*, great mercy. *Herm.* *Sim.* 8, 6. *Just.* *Tryph.* 55.
 πολυ-εὐσπλαγχνος, *ον*, very merciful. *Jacob.* 5, 11 as v. l. *Clem. A.* II, 645 A.
 πολυ-εὐτακτος, *ον*, very well ordered. *Ignat.* 664 A.
 πολυ-εφθος, *ον*, much cooked. *Diosc.* 2, 150, p. 266.
 πολυζαλος, *ον*, (ζάλη) very stormy. *Caesarius* 853.
 πολυζητησία, *ας, ή*, (πολυζήτητος) much inquiry or discussion. *Stud.* 1784 D.
 πολυ-ζήτητος, *ον*, much or often inquired about. *Anast. Sin.* 733 A.
 πολυζώητος, *ον*, = πολύζωος. *Achmet.* 12, p. 15, et alibi.
 πολυζωία, *ας, ή*, long life. *Damasc.* II, 356 D.
 πολυ-ζωμος, *ον*, abounding in ζωμός. *Anast. Sin.* 132 C.
 πολυζωος, *ον*, (ζωή) long-lived. *Philon* II, 30, 28.
 πολυήλατος, *ον*, (ἐλαύνω) much beaten, hammered. *Sibyll.* 5, 218.

πολυμερέω, *εύσω*, to be πολυήμερος. *Sept.* *Deut.* 11, 21 as v. l.
 πολυμερία, *ας, ή*, length of years (life). *Greg.* Th. 1004 A.
 πολυήρης, *ες*, with many banks of oars. *Agath.* 327, 9.
 πολυηχία, *ας, ή*, richness of sound. *Pseudo-Demetr.* 37, 1.
 πολύηχος, *ον*, = πολυηχής. *Philon* I, 372, 23. *Eriict.* *Frag.* 1.
 πολυήως, *adv.* loudly. *Ael. N. A.* 12, 28.
 πολυ-θαύμαστος, *ον*, much admired. *Sophrns.* 3244 D.
 πολυθεία, *ας, ή*, (πολύθεος) polytheism. *Philon* I, 609, 37. *Eust. Ant.* 673 D. *Eus.* II, 144 A. *Athan.* I, 204 A.
 πολυθεο-αθεότης, *ητος, ή*, = πολύθεος αθεότης, or ἄθεος πολυθεότης, polytheistic atheism, or atheistic polytheism. *Orig.* I, 604 A.
 πολυθεο-μανία, *ας, ή*, the madness of believing in many gods. *Cementin.* 3, 3.
 πολυ-θεος, *ον*, polytheistic. *Philon* I, 41, 30. 374, 20.
 πολυθεότης, *ητος, ή*, = πολυθεία. *Just.* *Cohort.* 15. *Orig.* I, 653 A. *Athan.* I, 569 B.
 πολυ-θερμος, *ον*, very hot. *Plut.* I, 666 C. *Galen.* IX, 501 D.
 πολυθλιβος, *ον*, = following. *Achmet.* 77.
 πολυθλιπτος, *ον*, (θλιβω) much afflicted or oppressed. *Stud.* 928 B. *Nicet. Paphl.* 536 B.
 πολυθρέμμωτος, *ον*, = πολυθρέμμων, rich in cattle. *Jos.* *Ant.* 16, 13, 6.
 πολυ-θρίδαξ, *ακος, ό*, ή, abounding in lettuce. *Diomed.* 326, 17.
 πολυ-θριξ, *τριχος, ό*, ή, very hairy. *Adam.* S. 419.
 πολυθύρος, *ον*, (θύρα) with many doors. *Plut.* II, 99 E. *Lucian.* I, 332, holes.
 πολυ-ίχθυς, *υ*, abounding in fish. *Strab.* 3, 3, 1.
 πολυκαισαρή, *ης, ή*, (Καίσαρ) the government of many Caesars. *Plut.* I, 953 C Οὐκ ἀγαθὸν πολυκαισαρή (*Hom.* Οὐκ ἀγαθὸν πολυκοιρανίη).
 πολυκάματος, *ον*, = πολυκμητος. *Lyd.* 13, 1.
 πολυ-κάμμος, *ον*, very miserable. *Antip.* S. 50.
 πολυκαμπής, *ές*, (κάμπω) with many bends or turns. *Plut.* II, 615 C, et alibi.
 πολυκάνδηλος, *ον*, (κανδήλα) of many lamps. *Anon. Byz.* 1308 A, βοτρίδια. — Substantively, τὸ πολυκάνδηλον, circle of lamps, suspended in churches or palaces. *Theoph.* 466, 7. *Stud.* 1741 D. *Porph.* *Cer.* 499, 13. *Theoph. Cont.* 211.
 πολυκευθής, *ές*, (κεύθω) much-concealing. *Clem. A.* II, 356 C, λόγος.
 πολυκεφάλαιος, *ον*, = πολυκέφαλος. *Anast. Sin.* 1073 A.
 πολυκέφαλος, *ον*, with many cloves, as garlic. *Diosc.* 2, 181 (182).



- πολυ-κίνδυνος, *ον*, full of danger: that has suffered much. Pseudo-Demetr. 14, 8. Caesarius 876. 1040. Isid. 213 A.
- πολυκινησία, *ας, ή*, (πολυκίνητος) rapid motion. Pseudo-Dion 697 B.
- πολυκλής, *ές*, (κλέω) of great renown. Themist. 64, 3. Basil. Sel. 549 A.
- πολυκλήεις, *εν*, = preceding. Agath. Epigr. 100, 1.
- πολυκλήματέω, *ήσω*, = πολυκλήματός είμι. Philon I, 301, 15.
- πολυκλήματος, *ον*, (κλήμα) with many branches. Method. 269 A.
- πολυκλόνητος, *ον*, (κλονέω) much in motion. Synes. 1228 A.
- πολυ-κόκκινος, *ον*, = following. Philon Carp. 120 C.
- πολύ-κοκκος, *ον*, with many grains or kernels. Philon Carp. 133 D.
- πολυ-κόλλητος, *ον*, of many pieces joined together. Greg. Nyss. III, 420 C.
- πολύ-κολπος, *ον*, with many cavities. Galen. IV, 277 D, μήτρα. Antyll. apud Orib. III, 632, 2.
- πολύκομος, *ον*, (κόμη) with thick foliage. Diosc. 1, 6. 4, 162 (165), p. 656.
- πολύ-κομπος, *ον*, vaunting, full of boasting. Poll. 4, 67. Epirh. I, 632 B.
- πολύ-κοπος, *ον*, laborious. Athen. 1, 37.
- πολύκρεος, *ον*, = following. Anast. Sin. 732 C.
- πολύκρεως, *ων*, (κρέας) abounding in flesh (meat). Philon II, 640, 36. Anast. Sin. 285 A.
- πολυκτηδών, *όνος, ό, ή*, of many κτηδόνες. Hippol. Haer. 420, 48.
- πολυκτηματος, *ον*, = πολυκτημών. Ptol. Tetrab. 69.
- πολυκτημοσύνη, *ης, ή*, (πολυκτημών) great possessions. Poll. 3, 110. Clem. A. I, 433 C. 592 B.
- πολυκτηνος, *ον*, = πολλά κτήνη κεκτημένος. Eus. III, 728 A (quoted).
- πολυκτησία, *ας, ή*, (πολύκτητος) = πολυκτημοσύνη. Athen. 6, 23, p. 233 C. D.
- πολυ-κύδιστος, *ον*, very glorious. Agath. Epigr. 53.
- πολύ-κυδος, *ον*, very illustrious. Damasc. II, 332 C.
- πολύκωλος, *ον*, consisting of many κῶλα. Pseudo-Demetr. 106, 5.
- πολυ-λαλία, *ας, ή*, = πολυλογία. Clementin. 412 D. Galen. XVI, 198 (Kühn).
- πολύ-λαλος, *ον*, = πολύλογος. Symm. Job 11, 2. Amphil. 128 B Nicet. Byz. 753 C.
- πολυλεξία, *ας, ή*, = πολυλογία, verbosity. Socr. 473 A.
- πολύ-λεξίς, *ις*, = πολύλογος, wordy. Schol. Dion. Thr. 758, 31.
- πολυλιμενότης, *ητος, ή*, (λιμήν) multitude of ports. Men. Rhet. 175, 9.
- πολύ-λιμος, *ον*, = βούλιμος, βουλιμία. Plut. II, 694 A.
- πολυλογέω, *ήσω*, to be πολύλογος. Orig. IV, 189 B.
- πολυλογητέον = δεῖ πολυλογεῖν. Clem. A. I, 461 C.
- πολυλογίζω = πολυλογέω. Schol. Arist. Plut. 575.
- πολυ-λοΐδορος, *ον*, very λοΐδορος. Steph. Diac. 1148 B.
- πολυλουσία, *ας, ή*, (λούω) excessive bathing. Pseudo-Damasc. II, 236 D.
- πολύλυχνον, *ον*, τὸ, (λύχνος) = πολυκάνδηλον. Inscr. 5997.
- πολυμάγανος, *ον*, (μάγανον) seductive. Jejun. 1893 D.
- πολυμαθῶς (πολυμαθής), *adv.* learnedly. Orig. I, 688 B.
- πολυ-μάκαρ, *αρος, ό, ή*, very happy. Damasc. II, 32 A.
- πολυμανής, *ές*, = λίαν μαινόμενος or μεμηνώς. Clementin. 93 B.
- πολυ-μάντευτος, *ον*, many times prophesied. Plut. II, 292 E.
- πολυ-μάταιος, *ον*, very μάταιος. Aristeas 16.
- πολυ-μάχητος, *ον*, = περιμάχητος. Lucian. III, 544.
- πολυμερία, *ας, ή*, (πολυμερής) multitude of parts. Philon I, 506, 18. Pseudo-Dion. 332 A.
- πολυμερμία, *ας, ή*, (μέριμνα) multitude of cares. Hippol. Haer. 112, 38.
- πολυμερῶς (πολυμερής), *adv.* in many ways. Paul. Hebr. 1, 1. Plut. II, 537 D.
- πολυ-μετάβολος, *ον*, undergoing many changes. Lgd. 17, 5.
- πολυμήκης, *ες*, (μήκος) very long. Poll. 4, 67.
- πολυμγία, *ας, ή*, = πολυμξία. Philon I, 426, 23. 440, 5. Plut. II, 661 E. Sext. 392, 27. Clem. A. I, 1220 A.
- πολύμξ, *ός*, (μίγνυμι) = πολλαῖς γυναιξὶ μίγνυμενος. Epirh. II, 201 C.
- πολυμξία, *ας, ή*, (πολύμικτος) a mixing of many things. Plut. II, 1109 C. D. — 2. Promiscuous intercourse = τὸ πολλαῖς γυναιξὶ μίγνυσθαι. Theophil. 1100 A. Epirh. I, 653 A.
- πολυμισθός, *ές*, (μισέω) much-hated. Lucian. I, 590.
- πολύμιτα, *ων*, τὰ, (πολύμιτος) polymita. Arr. P. M. E. 39.
- πολυ-μνήμων, *ον*, of great memory. Plut. II, 292 A.
- πολυμνήστευτος, *ον*, (μνηστεύω) much-wooed. Plut. II, 766 D.
- πολυμορφία, *ας, ή*, (πολύμορφος) multiformity. Longin. 39, 3. Pseudo-Dion. 137 C.
- πολυμόρφως, *adv.* in many forms. Cosm. Carm. Greg. 488.
- πολύμουςος, *ον*, (μοῦσα) very accomplished. Plut. II, 744 A.
- πολύ-μυθος, *ον*, full of myths. Strab. 14, 2, 7.

- πολύνευρος, ον, (νεύρον) of many sinews. *Diosc.* 2, 152 (153) τὸ πολύνευρον, polyneurion = ἀρνόγλωσσον.
- πολύ-νοος, ουσ, ουν, of much mind or sense. *Porph.* V. *Plotin.* 64, 6. *Eus.* III, 705 D. *Hierocl.* C A. 170, 3.
- πολυνοσέω, ἴσω, to be πολύνοσος. *Orig.* II, 1456 A.
- πολύ-νοσος, ον, liable to many diseases: sickly. *Strab.* 15, 1, 43. *Achmet.* 104, p. 72.
- πολυνοδία, ας, ἡ, (ὁδός) length or multitude of ways. *Sept.* *Esai.* 57, 10. *Greg. Nyss.* III, 352 C.
- πολυνομβρία, ας, ἡ, (ὄμβρος) much rain. *Lyd.* 349, 14. *Georon.* I, 8, 3, et alibi.
- πολύνοματος, ον, (ὄμμα) = πολυόφθαλμος. *Lucian.* I, 207. *Greg. Nyss.* III, 164 A. *Pseudo-Dion.* 200 E.
- πολυ-ὄμφαλος, ον, with many navels. *Clem. A.* I, 88 B, πόπανα, with many knobs.
- πολυ-ὄνειρος, ον, (ὄνειρον) much-dreaming. *Plut.* II, 437 F.
- πολύοπλος, ον, = πολλά ὄπλα κεκτημένος. *Achmet.* 283.
- πολυορκία, ας, ἡ, (πολύορκος) multitude of oaths. *Philon* II, 196, 21. 271, 44. 45.
- πολύ-ορκος, ον, habitually using or taking oaths. *Sept. Sir.* 23, 11. 27, 14.
- πολυ-ὄροφος, ον, of many stories (basements). *Strab.* 16, 2, 13. 17, 1, 6.
- πολυούσιος, ον, having many ούσια. *Galen.* X, 537 A. *Hippol.* *Haer.* 358, 15, the seed of the universe.
- πολυ-ὄφθαλμος, ον, many-eyed. *Diod.* 1, 11.
- πολυοχλέω, ἴσω, commonly πολυοχλέομαι, = πολυοχλός εἰμι. *Diod.* 14, 95. 103. *Dion.* H. II, 1187, 2. *Strab.* 8, 6, 20, p. 190, 12. *Aporrh.* 168 C.
- πολυοχλία, ας, ἡ, (πολύοχλος) crowd of people. *Sept. Job* 31, 34. 39, 7. *Baruch* 4, 34. *Polyb.* 10, 14, 15. *Athan.* II, 820 A. *Basil.* III, 537 C.
- πολύοψος, ον, (ὄψον) abounding in fish. *Strab.* 12, 3, 38. *Lucian.* II, 718.
- πολυπάθεια, ας, ἡ, the being πολυπαθής. *Jos.* *Ant.* 15, 6, 4. *Plut.* II, 167 E. 734 A.
- πολυπαθής, ἐς, (πάσχω) subject to many sufferings, passions or emotions. *Plut.* II, 171 E.
- πολυπαιδία, ας, ἡ, abundance of children. *Classical.* *Philon* II, 28, 37. *Poll.* 3, 14. *Eus.* IV, 81 C.
- πολύ-παις, αἶδος, ὅ, ἡ, having many children. *Mel.* 123. *Strab.* 17, 3, 19. *Pseudo-Jos.* 16. *Clem. A.* I, 65 B.
- πολυ-πάνσοφος, ον, exceedingly πάνσοφος. *Sibyll.* 2, 1.
- πολύπαρθος, ον, quid? *Sibyll.* 11, 140, write πολίπαρθος?
- πολυ-πάτητος, ον, much-trodden: trite. *Plut.* II, 514 C.
- πολυπευθής, ἐς, (πυνθάνομαι) asking many questions. *Plut.* II, 292 E.
- πολυπευστέω, to ask many questions. *Eust.* *Ant.* 640 B.
- παλυπήγητος, ον, (πήγνυμι) composed of many pieces. *Pseudo-Hippol.* 852 A.
- πολύ-πιστος, ον, having much faith: very faithful. *Hes.*
- πολυπλασία, ας, ἡ, (πλάσσω) various formation, formation of many parts. *Caesarius* 1044. 1108.
- πολυπλασιάζω, see πολλαπλασιάζω.
- πολυπλασίασις, εως, ἡ, = following. *Nicom.* 131.
- πολυπλασιασμός, πολυπλάσιος, see πολλαπλασιασμός, κ. τ. λ.
- πολυπλασιώς = πολλαπλασιώς. *Clementin.* 3, 70.
- πολυπληθέω (πολυπληθής), to be numerous. *Sept. Ex.* 5, 5. *Lev.* 11, 42. *Deut.* 7, 7, παρά πάντα τὰ ἔθνη.
- πολυπληθής, ἐς, (πλήθω) very numerous. *Aret.* 73 D.
- πολυπληθία, ας, ἡ, = πολυπλήθεια. *Classical.* *Sept. Macc.* 2, 8, 16. *Diod. Ex. Vat.* 27, 7. *Strab.* 16, 2, 23.
- πολυ-πληθύνω, to make very numerous, to multiply exceedingly. *Sept. Dan.* 3, 36.
- πολυπλόκος (πολύπλοκος), adv. intricately. *Dion.* H. VI, 947, 11. *Eus.* II, 92 A.
- πολυ-πλούσιος, ον, very rich. *Pseudo-Jacob.* 6, 3.
- πολύ-πλουτος, ον, very rich. *Sibyll.* 3, 241. *Achmet.* 77. 270.
- πολυπνία, apparently an error for πολυπνία.
- πολύπνοια, ας, ἡ, (πολύπνοος) violent blowing. *Sibyll.* 8, 180.
- πολυποδικός, ἡ, ὄν, pertaining to the πολίπους, in medicine. *Paul. Aeg.* 140, σπαθίον, a surgical instrument.
- πολυποδίτης, ον, ὁ, flavored with πολυπόδιον. *Aët.* 3, 60. 61.
- Πολυ-πόθητος, ον, much-desired. *Strab.* 8, 6, 7. *Athen.* 10, 43.
- πολυποκέω, ἴσω, (πόκος) to have a rich fleece. *Pseudo-Athan.* IV, 1021 A.
- πολυ-πόλεμος, ον, skilful in the practice of wars. *Pseudo-Athan.* IV, 157 B.
- πολυ-πόνητος, ον, very wicked. *Melamp.* 506.
- πολύ-πορος, ον, with many holes. *Plut.* II, 699 A, et alibi.
- πολυποτόμος, ον, (τέμνω) cutting off πολυπόδες, in surgery. *Leo Med.* 153, σπαθίον.
- πολυπραγμονητέον = δεῖ πολυπραγμονεῖν. *Polyb.* 9, 19, 4. *Clem. A.* I, 381 B. 425 A.
- πολυπρεπής, ἐς, (πρέπω) very conspicuous. *Philostr.* 605.
- πολυ-πρόδος, ον, much given to sauntering. *Stud.* 1820 B.
- πολυ-προσκύνητος, ον, much worshipped. *Damasc.*



- III, 656 D. *Andr. C.* 1040 A. *Stud.* 329 B.
- πολυπρόσωπος, *ον*, with many characters, as a play. *Plut.* II, 973 E. *Lucian.* II, 617. — 2. With many persons, in grammar. *Longin.* 27, 3.
- πολυπροσώπως, *adv.* with many persons. *Jos.* Ant. 16, 3, 3.
- πολυπτόητος, *ον*, (πτοέω) much scared, agitated. *Plut.* II, 44 C. D.
- πολύπτωτος, *ον*, (πῶσις) consisting of many cases, in grammar. *Herodn. Gr. Schem.* 598, 16. *Hermog. Rhet.* 288, 17. *Lucian.* 23, 1.
- πολύρραφος, *ον*, (ράπτω) with many patches. *Pallad. Laus.* 1161 D. *Apopht.* 225 B.
- πολυρρήμων, *ον*, wordy. *Sept. Job* 8, 2. *Max. Tyr.* 122, 27. *Anton.* 3, 5.
- πολύρριζος, *ον*, with many roots. *Classical.* *Strab.* 15, 1, 22. *Diosc.* 1, 7.
- πολυρροίβδητος, *ον*, (ροιβδέω) rapidly whirring. *Antip. S.* 26.
- πολύρρυμος, *ον*, of many traces, in a harness. *Pseud-Arr. Tact.* 2, 6.
- *πολύς, *much.* *Polyb.* 3, 93, 1 Ὡς δὲ τὸ πολὺ καὶ τοῖς ἄλλοις πέρας ἐπιθήσειν (ἤλπισαν), for the most part, in general. *Pseudo-Demetr.* 102, 18 Τὸ δὲ ἐν ὀλίγῳ πολὺ. *Apocr. Act. Andr.* 9* Ἡ μίᾳς ἡμέρας διάστημα καταλαμβάνει, ἢ δύο τὸ πολὺ, at most. — Οἱ πολλοί, the Roman plebs. *Diod.* 20, 36. — *Proc.* III, 76, 6. II, 537, 16 (*Thuc.* 1, 2) Ἐκ τοῦ ἐπὶ πλείστον, for the most part.
- πολύσαθρος, *ον*, very saθρός. *Pseudo-Lucian.* III, 608.
- πολύσεπτος, *ον*, much-revered. — *Greg. Naz.* III, 412 A, κράτος. 414 A, τριάς, not to be worshipped as composed of many beings, but of one.
- πολύσημος, *ον*, (σημα) = πολυσήμαντος, having many significations, signifying many things. *Clementin.* 25 B. *Basil.* III. 3 C.
- πολυσκελής, *ές*, (σκέλος) many-legged. *Clem. A.* II, 84 A.
- πολύσκιος, *ον*, (σκιά) very shady. *Classical.* *Diosc.* 1, 180, p. 159.
- πολύσκοτος, *ον*, very dark. *Jejun.* 1893 D.
- πολύσοφος, *ον*, very wise. *Philostr.* 600. *Anast. Sin.* 113 C.
- πολύσπαστος, *ον*, (σπάω) polyspastos, drawn by many ropes, lines, cords, wheels or pulleys. *Plut.* I, 306 A.
- πολυσπέρματος, *ον*, = πολύσπερμος. *Hippol.* Haer. 172, 15.
- πολύσπιλος, *ον*, much-stained, or polluted. *Nil.* 280 C.
- πολυσπλαγχία, *ας*, ἢ, great mercy. *Herm. Vis.* 1, 3. 2, 2 (Codex n).
- πολύσπλαγχνος, *ον*, (σπλάγχνον) of great mercy. *Jacob.* 5, 11.
- πολυσπόρος (πολύσπορος), *L.* sparsim, in a scattered manner. *Sezl.* 738, 6.
- πολυστασίατος, *ον*, (στασιάζω) *L.* seditiosus, full of sedition. *App.* II, 387, 2.
- πολύσταχυς, *υ*, with many ears of corn. *Strab.* 15, 1, 18, p. 192, 14, from one seed.
- πολύστεγος, *ον*, (στέγη) = πολυόροφος. *Strab.* 16, 2, 23.
- πολυστένακτος, *ον*, = πολύστονος. *Basil.* III, 192 C.
- πολυστήμων, *ον*, with many threads of warp. *Eudoc. M.* 327.
- πολυστιβάς, *άδος*, ἢ, with many beds. *Simoc.* 31, 8.
- πολύστικτος, *ον*, much-pricked: much-spotted. *Orph. Frag.* 7, 15. *Clem. A.* I, 628 B.
- πολύστιχος, *ον*, of many rows of columns. *Strab.* 17, 1, 28. — 2. Of many lines or verses. *Chrys.* III, 599 E. *Socr.* 396 C.
- πολύστομος, *ον*, (στόμα) with many mouths. *Antyll.* apud *Orib.* III, 631, 10.
- πολύστυλος, *ον*, with many columns. *Strab.* 15, 1, 21. 17, 1, 28, p. 376, 9. *Plut.* I, 160 A, et alibi.
- πολυσύλλαβος, *ον*, (συλλαβή) polysyllabic, of many syllables. *Dion. H.* V, 62, 5. 66, 15. *Lucian.* I, 470.
- πολυσύνακτος, *ον*, (συνάγω) collected from many places. *Eus. Alex.* 437 C.
- πολυσύνδετος, *ον*, containing many conjunctions. *Diomed.* 447, 32.
- πολυσύνθετος, *ον*, compounded of many things. *Eus.* II, 1392 C.
- πολυσύστατος, *ον*, (συνίστημι) consisting of many things. *Hippol.* Haer. 358, 13.
- πολύσφαλτος, *ον*, (σφάλλω) very apt to be tripped up, etc. *Plut. Frag.* 707 B.
- πολυσφόνδυλος, *ον*, many-jointed. *Lucian.* III, 236.
- πολυσχημάτιστος, *ον*, (σχηματίζω) formed variously. *Dion. H.* V, 425, 9. *Heph.* 10, 11. 16, 1, μέτρον. *Hermias* 1176 C. *Philostr.* 564. *Schol. Arist. Nub.* 476.
- πολυσχηματίστωσ, *adv.* in many forms. *Moschn.* 28.
- πολυσχήμων, *ον*, (σχήμα) of many forms. *Strab.* 2, 5, 18, p. 183, 10. *Poll.* 6, 171. *Artem.* 7. *Dion. Alex.* 1252 A.
- πολύσχιδος, *ον*, = πολυσχιδής. *Epirh.* II, 333 D.
- πολυσχιδώς, *adv.* in various ways. *Philon.* I, 31, 27. *Aster.* 208 C.
- πολυσώματος, *ον*, (σώμα) having many bodies, with many bodies. *Diod.* 1, 26. *Hermes Tr. Poem.* 46, 15. *Plut.* II, 893 E.
- πολυτάλαντος, *ον*, (τάλαντον) worth many talents. *Plut.* II, 814 D.
- πολυτάρακτος, *ον*, much disturbed. *Achill. Tat.* 1, 13.
- πολυτάραχος, *ον*, = preceding. *Erotian.* 226.

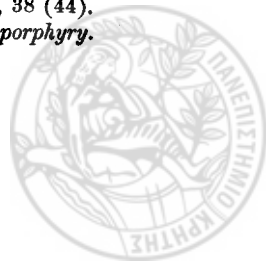
- πολυτεκνέω = πολύτεκνός εἰμι. *Anast. Sin.* 777 B.
- πολυτελής, ἐς, *costly*. [*Barn.* 6 (Codex κ) τὸν πολυτελήν.]
- πολύτεχνος, ον, (τέχνη) *skilled in many arts*. *Aristeas* 14. *Strab.* 16, 2, 24.
- πολυτέχνως, adv. *with much skill*. *Aristeas* 10.
- πολυτιμηγίζομαι = πολυτίμητός εἰμι. *Numen.* apud *Eus.* III, 1196 B.
- πολυτιμία, ας, ἡ, (πολύτιμος) *high price*. *Iamb.* V. P. 40.
- πολύτλας, ὁ, *much-enduring*. [*Eust. Ant.* 656 C τοῦ πολύτλα.]
- πολύτολμος, ον, (τόλμα) *very daring*. *Plut.* II, 731 C.
- πολύ-τροπος, ον, *very changeable*. *Plut.* II, 423 A. *Greg. Naz* III, 1234 A.
- πολυτρόπως (πολύτροπος), adv. *in many ways*. *Philon* II, 512, 24. *Paul.* *Hebr.* 1, 1.
- πολύτροφος, or rather πολυτρόφος, ον, *nutritious*. *Xenocr.* 17. *Galen.* VI, 328 D.
- πολυ-τύπτω, *to strike much*. *Martyr. Hippol.* 565 B.
- πολυ-τύραννος, ον, *very tyrannical*. *Simoc.* 212, 15.
- πολύυλος, ον, (ὕλη) *of many materials*. *Poll.* 6, 171. *Antyll.* apud *Orib.* II, 307, 9. *Aster.* 368 C.
- πολυυπνία, ας, ἡ, *much-sleeping*. *Philon* II, 672. *Cass.* 152, 20. *Clim.* 937 A. *Anast. Sin.* 392 A.
- πολύ-υπνος, ον, *sleeping much*. *Orph.* *Hymn.* 3 (2), 4.
- πολυφαγέω, ἴσω, (πολυφάγος) *to eat too much*. *Ant. Mon.* 1453 A.
- πολυ-φάνταστος, ον, *with many apparitions*. *Plut.* II, 437 F, et alibi.
- πολυφάσματος, ον, (φάσμα) *of many appearances or forms*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
- πολυφθογγία, ας, ἡ, *variety of sound*. *Just.* *Tyrph.* 102, p. 713 C.
- πολύ-φθογγος, ον, *many-toned*. *Plut.* II, 827 A. 973 C.
- *πολυ-φθόνερος, ον, *very envious*. *Epicur.* apud *Diog.* 10, 8.
- πολύφθοος, ον, *abounding in φθοίς*. *Plut.* II, 292 E.
- πολυφλέγματος, ον, (φλέγμα) *having much phlegm*. *Ptol.* *Tetrab.* 151. *Antyll.* apud *Orib.* I, 449, 7.
- πολύ-φροντις, ι, *full of care*. *Sept. Sap.* 9, 15. *Pseud-Aocr.* 48 (39), 6. *Pseudo-Just.* 1221.
- πολυφρόντιστος, ον, (φροντίζω) *much-cared for, much-thought of: much-thinking*. *Anthol.* IV, 224. *Basil. Porph.* *Novell.* 315.
- πολύφυτος, ον, (φυτόν) *full of plants*. *Sibyll.* 5, 125.
- πολυ-φώνημα, ατος, τὸ, *vociferation*. *Athan.* II, 820 D.
- πολυφωνία, ας, ἡ, *a having of many voices or tones of voice: multiplicity of languages*. *Diod.* 2, 56, p. 168, 11. *Jos. Ant.* 1, 4, 3. *Plut.* II, 727 E, et alibi. *Clem. A.* I, 200 C.
- πολύφωτος, ον, (φῶς) *very luminous, bright, or brilliant*. *Isid.* 284 C. *Pseudo-Dion.* 337 A. *Anast. Sin.* 1072 D.
- πολυχαρής, ἐς, (χαίρω) *full of joy*. *Achmet.* 12, p. 15.
- πολυ-χείμων, ον, *very stormy*. *App.* II, 852, 44.
- πολύχηλος, ον, (χηλή) *with many hoofs*. *Philon* II, 353, 40.
- πολυχρηματία, ας, ἡ, *great wealth*. *Philon* I, 402, 40.
- πολυχρηματίας, ου, ὁ, *possessor of great wealth*. *Diog.* 6, 28.
- πολυχρηματίζω, ἴσω, *to be πολυχρήματος*. *Strab.* 9, 2, 40.
- πολυχρήμων, ον, = πολυχρήματος. *Polyb.* 18, 18, 9.
- πολυ-χρήσιμος, ον, = following. *Galen.* VI, 309 A.
- πολύ-χρηστος, ον, *much used: very useful*. *Classical.* *Galen.* VI, 326 E.
- πολυχρονέω, ἴσω, = πολύχροнос εἰμι. *Anast. Sin.* 745 D. *Leont. Cypr.* 1685 A. — 2. *To say* Εἰς χρόνους πολλούς! or Εἰς ἔτη πολλά! *may you live many years!* *Euchol.*
- πολυχρονίω = πολυχρόνιός εἰμι. *Anast. Sin.* 749 B.
- πολυχρονίζω, ἴσω, (πολυχρόνιος) *to live long*. *Sept. Deut.* 4, 26. *Ptol. Tetrab.* 132. — 2. *To wish one many years, to say* Εἰς χρόνους πολλούς! *Curop.* 48, 19, τὸν βασιλέα, *to cheer the king*.
- πολυχρόνιος, ον, = μακροχρόνιος, *long-lived*. *Porph.* *Cer.* 36, 11. *Curop.* 46. — Τὸ πολυχρόνιον, applied to the expression Εἰς χρόνους πολλούς! or Εἰς ἔτη πολλά! *multi anni sint!* *Porph.* *Cer.* 527, 8. *Curop.* 44, 19.
- πολυχρονιότης, ητος, ἡ *great length of time*. *Ptol. Tetrab.* 10, 114. *Orib.* I, 452, 12.
- πολυχρόνισμα, ατος, τὸ, = τὸ πολυχρονίζειν. *Curop.* 75.
- πολυχρώματος, ον, = πολύχρους, *many-colored*. *Classical.* *Strab.* 15, 1, 22. *Philon* I, 383, 43. *Hippol.* *Haer.* 358, 12.
- πολύχρωμος, ον, = preceding. *Eus.* II, 1380.
- πολύ-χυλος, ον, *juicy*. *Xenocr.* 42. *Diosc.* 1, 25, 4, 171 (174). *Athen.* apud *Orib.* I, 14, 10.
- πολύ-χυμος, ον, = preceding. *Xenocr.* 59.
- πολύ-χυτος, ον, *much diffused; diffusive*. *Diosc.* 5, 111. *Plut.* II, 423 A. 500 E.
- πολυ-χώρητος, ον, = following. *Soz.* 1569 C.
- πολύ-χωρος, ον, *spacious*. *Lucian.* II, 923.
- πολύ-ψηφος, ον, *with many votes*. *Lucian.* I, 855, 6.
- πολύ-ψογος, ον, *very censorious*. *Ptol. Tetrab.* 172.



- πολυωνύμως (πολυώνυμος), adv. with or by many names. Pseudo-Dion. 596 A.
- πολυωρητικός, ἡ, ὄν, (πολυωρέω) very attentive. Plut. II, 275 F.
- *πολυωρία, ας, ἡ, (ᾠρα) much care or attention; opposed to ὀλιγωρία. Chrysipp. apud Sext. 180, 1. Diod. I, 59, 91, p. 102, 18. Ex. Vat. 72, 16. Philon II, 629, 9.
- πολύωτος, ον, (οὔς) many-eared. Pseudo-Lucian. III, 588.
- πολύωψ, ωπος, ὁ, ἡ, = πολυόμματος, πολυόφθαλμος. Did. A. 392 C.
- πόμα, ατος, τὸ, a variety or species of φοῖνιξ. Diosc. I, 148.
- πομπευτήριος, α, ον, (πομπεύω) used in processions. Dion. H. V, 1056, 8.
- πομπεύω, to march (or to be carried) in a procession. Sept. Sap. 4, 2. Macc. 2, 6, 7. Diod. 16, 92. Strab. 7, 1, 4. Jos. B. J. 7, 5, 6. — 2. To carry in a procession. Strab. 7, 1, 4. 11, 14, 5, for gracing the triumph; -σθαι. — Particularly, to disgrace publicly, to cause a culprit to be carried about the city in mock procession. Dion. H. I, 380, 5. III, 1731, 9. Philon II, 542, 25. Aster. 224 C. Ephes. 976 D. Proc. I, 321, 14. III, 76. Mal. 24, 11. 436, 11. Theoph. 628, 12. — Intransitive, to be carried about in mock procession. Epirh. II, 516 C. Τὴν πόλιν πομπεύσαντος ἐπὶ καμήλου. Socr. 6, 17. (Compare Nicol. D. 150.) [The most popular mode of disgracing a man of rank was to put him on an ass with his face to the tail, which he held by way of bridle. The Constantinopolitan rabble were particularly gratified when the ass was led by some one of the rider's relatives. Theoph. 682, 11 seq.]
- πομπή, ἡς, ἡ, disgrace, reproach. Artem. 417. Porph. Them. 30, 6.
- πομποστολέω, ἡσω, (στέλλω) = πομπεύω. Strab. 14, 2, 23. Philon II, 70, 31. Lucian. II, 408.
- πομφολυγέω, ἡσω, (πομφόλυξ) to bubble up. Diosc. 5, 84, p. 742. — Also, πομφολυγίζω, ἴσω. Id. I, 81, p. 87.
- πομφολυγώδης, ες, bubble-like. Diosc. 4, 59. Galen. II, 256 D.
- πομφόλυξ, υγος, ἡ, slag, scoriae. Diosc. 5, 85. Galen. XIII, 731 A.
- πονέω = πονέω. Sept. Esai. 28, 13.
- πονέω, to suffer or feel pain, to ache, to be sick. Babr. 95, 33. Diosc. 3, 118 (128), τὸν στόμαχον. Plut. II, 81 F, ὀδόντα, δάκτυλον. Theoph. 472, 21 Πονήσωμεν τὰς καρδίας, let us feel for them. [Fut. πονέσω. Sept. Esai. 19, 10. — Aor. ἐπόνεσα. Reg. I, 23, 21. 3, 15, 23. Prov. 23, 35. Jer. 5, 3 Ἐμαστίγωσας αὐτοὺς καὶ οὐκ ἐπόνεσαν.]
- πόνημα, ατος, τὸ, work, book. Mal. 133. Theoph.
6. 99 (Hippol. Haer. 258, 39 Ἐν τοῖς πρότερον ὑφ' ἡμῶν πεποιημένοις).
- πονημάτιον, ον, τὸ, little treatise. Did. A. 608 C. Epirh. II, 548 B.
- πονηρέω, commonly πονηρεύομαι, to be or to become wicked. Sept. Gen. 37, 18. Ps. 73, 3, et alibi. Diosc. 1, 143 Πονηρεύομενα ἔλκη, malignant, angry. Patriarch. 1076 A -σασθαι πρὸς τινα. Just. Apol. 1, 61, τι ἐν τῇ ἐξηγήσει (Plat. Gorg. 483 A Κακουργεῖς ἐν τοῖς λόγοις).
- πονηρο-διδάσκαλος, ον, teaching (teacher of) evil. Strab. 7, 3, 8, p. 25, 1.
- πονηροποιός, ὄν, (ποιέω) making bad. Epirh. I, 349 B.
- πονηρός, ὁ, ὄν, evil. — Substantively, (α) ὁ πονηρός, the evil one, Satan. Matt. 13, 19, et alibi. Clementin. 37. B. 424 B. Clem. A. I, 317 C. 548 A. 549 B. Cyrill. H. 1124 A. — (β) τὸ πονηρόν, evil, wickedness. Sept. Deut. 17, 2, et alibi.
- πονικός, ἡ, ὄν, (πόνος) industriously. Diog. 7, 170. Apophth. 120 B. — 2. Painful = λυπηρός. Theodtn. Prov. 15, 1.
- πονικῶς, adv. industriously. Jos. Ant. 11, 8, 3, vigorously.
- πόνος, ον, ὁ, pain, soreness. Sept. Gen. 34, 25. Liber 39, 9 = ὠδίν. Orig. I, 841 B. Thom. A. 16, 2. Apophth. Arsen. 23 Ἐκράτησεν αὐτὸν πόνος. — 2. Work, book, = πόνημα. Cyrill. A. X, 229 A.
- πόνος, ὄντις, the Latin pons = γέφυρα. Plut. I, 65 F. Lyd. 42, 3 τὸν πόνητην. Proc. III, 289, 2.
- Ποντικός, ἡ, ὄν, of Pontus. Diosc. 3, 5 (7) ἡ Ποντική = γλυκίρριζα. Galen. VI, 353 C, κάρον, hazel-nut.
- ποντίλιος, ον, the Latin pontilis, of a bridge. Lyd. 42, 4.
- πόντιλον, ον, τὸ, (pontilis) piece of timber, log. Mauric. 12, 12. Leo. Tact. 15, 48 Πόντιλα, ἦτοι ξύλα κρεμάμενα.
- ποντιλώω, ωσα, to lay the timbers in constructing a floor? Mauric. 12, 12.
- ποντίφειξ, rarely ποντίφιξ, ικος, ὁ, the Latin pontifex = ἀρχιερεὺς. Dion. H. I, 97, 5. Inscr. 4033. Plut. I, 65 E. Dion C. 37, 37, 2. 37, 46, 1. 40, 62, 1. Zos. 216, 19, μάξιμος, pontifex maximus. Lyd. 41, 21. 95. 147, 11.
- ποντιφικάλιος, ον, ὁ, pontificalis. Lyd. 62 6.
- ποντίβροχος, ον, (πόντος, βρέχω) drowned in the sea. Sept. Macc. 3, 6, 4.
- ποντογέφυρα, ας, ἡ, (ponto, γέφυρα) pontoon. Theoph. 496, 14.
- ποντοπείρα, ας, ἡ, = ἡ ποντοπέρος. Greg. Naz. III, 1262 A.
- ποντοπορεία, ας, ἡ, (ποντοπορεύω) a traversing of the sea. Epirh. I, 653 B ποντοπορία.

ποντώω, ὠσω, (πόντος) to drown in the sea. Nicol. D. 36.
 ποπίνα, ἡ, popina = καπηλείον. Gloss. Jur.
 πόπουλος, populus = δῆμος. Plut. I, 24.
 πόπυσμα, atos, τὸ, poppysma = following. Nicet. Byz. 732 A.
 ποππυσμός, οὐ, ὁ, (ποππύζω) poppysmus, a chirping, chirruping. Classical. Dion. H. V, 72, 6, of the sound of Β, Π, Φ. Clem. A. I, 464 B.
 πῶρον, awos, ὁ, = ὁ περδόμενος. Epict. 3, 22, 80.
 πορευτικός, ἡ, ὄν, transporting, employed in transporting. Inscr. 5889, στόλος.
 πορεύω = πορεύομαι. Pachom. 948 A.
 πόρθημα, atos, τὸ, = following. Plut. I, 462 B.
 πόρθησις, εως, ἡ, (πορθέω) a plundering. Strab. 10, 3, 4. Plut. I, 373 C.
 πορθμεία, as, ἡ, (πορθμεύω) a ferrying across. Apollod. 2, 6, 4. Strab. 5, 3, 7, p. 372, 8.
 πορθμευτής, οὐ, ὁ, = πορθμεύς. Synes. Hymn. 5, 8, p. 1608.
 πορθμίδιον, ου, τὸ, = πορθμείον, ferry-boat. Simoc. 278, 12.
 πορθμίον, ου, τὸ, ferriage. Lucian. II, 926.
 *πορισμός, οὐ, ὁ, (πορίζω) a procuring: acquiring, gain. Chrysipp. apud Diog. 7, 188. Sept. Sap. 13, 19. 14, 2. Polyb. 3, 112, 2. Diod. 3, 4. Paul. Tim. 1, 6, 5. 6. Diog. 7, 188.
 *ποριστέον = δεῖ πορίζεω. Chrysipp. apud Diog. 7, 188.
 πόρκιος, ου, porcicus = χοίρινος. Plut. I, 103 B.
 πόρκος, ου, ὁ, porcus = χοῖρος. Plut. I, 103 B.
 πορνάς, ἄδος, ἡ, = πόρνη. Tim. Presb. 25 C. Anast. Sin. 1072 C.
 πορνεία, as, ἡ, (πορνεύω) fornication. Classical. Sept. Gen. 38, 24. Tobit 8, 7. Paul. Cor. 1, 7, 2 (Method. 77 C Διὰ τὴν ἀνάγκην τῆς πορνείας). — 2. Intercourse with the gentiles; idolatry. A Hebraism. Sept. Num. 14, 33. Hos. 1, 2. 2, 2, et alibi.
 πορνεύω, to commit fornication. Sept. Deut. 23, 17. — 2. To have intercourse with the gentiles; to practise idolatry. Sept. Par. 1, 5, 25. Ps. 72, 27. Jer. 3, 6. 7, et alibi.
 πορνικός, ἡ, ὄν, harlot's, meretricious. Sept. Prov. 7, 10. Greg. Th. 1020 B. Athan. I, 761 B.
 πορνικῶς, adv. meretriciously. Greg. Naz. I, 633 C.
 πορνοβοσκείον, ου, τὸ, (πορνοβοσκός) = πορνείον. Schol. Arist. Vesp. 1353.
 πορνοκοπία, as, ἡ, the being πορνοκόπος. Schol. Arist. Av. 285.
 πορνοκόπος, ου, ὁ, (πόρνη, κόπτω) whoremonger. Sept. Prov. 23, 21.

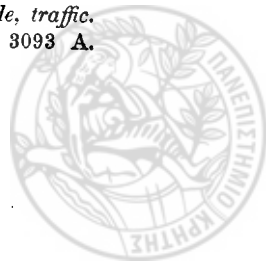
πορνομοιχίης, ἐς, = πόρνος καὶ μοιχός, πόρνη καὶ μοιχαλίσ. Pseudo-Cyrril. A. X, 1088 B.
 πόρνος, ου, ὁ, fornicator. Sept. Sir. 23, 17. Paul. Cor. 1, 5, 9, et alibi.
 πορνοσκόπος, ου, (σκοπέω) spying after harlots. Pseud-Ignat. 905 B.
 πορνο-γέννητος, ου, = ἐκ πορνείας γεγεννημένος, born of a harlot, bastard. Mal. 178, 19.
 πορνότριψ, ἴβος, ὁ, (τρίβω) = πορνοκόπος. Phryg. P. S. 12, 1. Synes. 1360 C.
 πορνοτρόφος, ου, (τρέφω) = πορνοβοσκός. Philon I, 550, 19. Eus. II, 1480 A. Pallad. Vit. Chrys. 18 D.
 πορνοφόνος, ου, = πόρνας φονεύων. Greg. Naz. III, 1252 A.
 πορο-ποιέω, ἤσω, (πόρος) to make or open a passage. Diosc. 5, 11, p. 699. Sext. 356, 2.
 ποροποία, as ἡ, an opening of the pores. Cass. 166, 28. Clem. A. I, 617 B.
 πόρος, ου, ὁ, pore. Sext. 88, 33, νοητοί, minute.
 πόρπη, ης, ἡ, = ἐφεστρίς, μανδύης, χλαμύς. Sept. Macc. 1, 10, 89. 1, 11, 58. Schol. Lucian. I. 366.
 πόρρωθεν, adv. from afar. Sept. Esai 33, 13. Diod. 1, 83. Pseudo-Demetr. 39, 3, μετενηγμένοι μεταφοραί, far-fetched.
 πορρώτατον = πορρωτάτω. Philon I, 229, 48.
 πόρτα, as or ης, ἡ, the Latin porta = πύλη. Const. (336), 569 B. 1080 D. Leont. Cypr. 1708 C. Chron. 590, 7. 683, 21. Mal. 99, 8. Theoph. 728, 15, et alibi. Stud. 917 C.
 πορτάριος, ου, ὁ, portarius = θυρωρός, πυλωρός, porter, door-keeper. Mal. 184, 22. Lex. Sched. 283 πορτάρης, η.
 πόρτηξ, incorrect for πόρτιξ.
 πόρτικος, ου, ὁ, the Latin porticus. Chron. 621, 19. Basilic. 13, 1, 5, p. 12.
 πόρτιξ, ικος, ὁ, = πόρτικος. Porph. Cer. 9, 20. 22, 16. Theoph. Cont. 147, 1.
 πόρτος, ου, ὁ, portus = λιμὴν. Clementin. 64 C, of Rome. Hippol. Haer. 452, 7. Philostr. 608 B. Soz. 1609 A (Dion C. 60, 11, 5).
 πορφύρα, as, ἡ, purple cloth or robe. Polyb. 10, 26, 1. Diod. 20, 34. Pseudo-Demetr. 50, 20, πλατεία, latus clavus, tunica laticlavata.
 πορφυρείον, ου, τὸ, (πορφυρεύς) purple-dyer's shop. Strab. 16, 2, 23.
 πορφυρευτής, οὐ, ὁ, = πορφυρεύς. Poll. 1, 96. Artem. 166. Clem. A. I, 536 A.
 πορφυρεύω, εἴσω, (πορφύρα) to catch purple-fish. Athen. 3, 33. Pseudo-Philostr. 31.
 πορφυρέω = πορφύρω, to grow purple. Dion. P. 1122.
 Πορφυριανοί, ὄν, οἱ, Porphyriani, the followers of Πορφύριος. Athan. I, 753 D.
 πορφυρίζω, ἴσω, to look like purple. Diod. 2, 53. Diosc. 1, 19, 2, 193 (194). 3, 38 (44).
 πορφυρίτης, ου, ὁ, porphyrites, porphyry. Eus. II, 1485 C, λίθος.



- πορφυροβαφείον, ου, τὸ, (πορφυροβάφος) = πορφυρείον. *Strab.* 17, 3, 18.
- πορφυροβαφέω, ἤσω, to dye purple. *Anast. Sin.* 265 A.
- πορφυροβαφής, ἐς, = πορφυρόβαπτος, dyed purple. *Poll.* 7, 63. *Artem.* 133.
- πορφυροβάφος, ου, ὁ, (βάπτω) = πορφυρεύς, purple-dyer. *Poll.* 7, 169.
- πορφυρο-γέννητος, ου, purple-born, born in the purple, a title given to the Byzantine emperor's (puny) children. *Porph.* Adm. 199, 12, et alibi. *Cer.* 36, 10.
- πορφυροειδῶς (πορφυροειδής), adv. like purple. *Diosc.* 1, 99.
- πορφυρο-κλέπτης, ου, ὁ, stealer of purple. *Diog.* 6, 57.
- πορφυροπᾶλης, ου, ὁ, (παλέω) seller of purple clothes. *Inscr.* 2519. — Femin. ἡ πορφυροπᾶλις, ιδος. *Luc.* Act. 16, 14.
- πορφυροσχήμεον, ου, (σχῆμα) purple-clad. *Polyaen.* 4, 3, 24.
- πορφυροφόρος, ου, (φέρω) wearing purple. *Cyrril.* H. 397 A. *Joann. Mosch.* 2900 D. *Hes. Hier.* 1557 C. *Vit. Nil. Jun.* 17 C.
- πορφυρο-χρυσό-μικτος, ου, compounded of purple and gold. *Damasc.* III, 693 C. D.
- πορφυρώδης, ἐς, = πορφυροειδής. *Artem.* 206.
- ποσαπλός, ου, = ποσαπλάσιος. *Athan.* I, 256.
- ποσαπλῶς, adv. how-many-fold? *Sept.* Ps. 62, 2.
- ποσειδωνοπετής, ἐς, (πίπτω) fallen from Ποσειδῶν. *Oenom.* apud *Eus.* III, 401 C. [Formed like διπετής.]
- πόσθη, ης, ἡ, = ἀκροποσθία, prepuce. *Ruf.* apud *Orib.* III, 390, 10. *Galen.* II, 274 D = τὸ σκέπον τὴν βάλανον. — Also, πόσθη. *Schol. Arist.* Nub. 653.
- ποσθία, ας, ἡ, = ἀκροποσθία. *Philon* II, 211, 15.
- ποσόμαι, ὄθην, (ποσός) to be endowed with quantity. *Nemes.* 540 B. C. *Cyrril.* A. I, 473 A. — 2. To amount. *Pseud-Athan.* IV, 313 C Ποσοῦνται οὖν οἱ πάντες κριταὶ εἰς δεκατρεῖς.
- ποσός, ἡ, ὅν, some, of quantity. *Polyb.* 1, 1, 2 Οὐδ' ἐπὶ ποσόν, not even in a certain degree. — 2. Substantively, τὸ ποσόν, amount, sum of money. *Leont. Cyr.* 1736 A. *Porph.* *Cer.* 651, 14, τῆς ρόγας, the amount of pay. *Vit. Nil. Jun.* 21 B.
- ποσότης, ητος, ἡ, (πόσος) quantity. *Polyb.* 16, 12, 10. *Clem. R.* 1, 35. *Sext.* 30, 20 *Hippol.* Haer. 54, 72, τοῦ χρόνου, the space of time. *Longin.* Frag. 3, 14. *Mal.* 112, 22 τῶν χρημάτων, the amount of money.
- πόσθη, see πόσθη.
- ποστημόριον, ου, τὸ, (πόστος, μόριον) what fraction of? *Orig.* II, 80 A. *Epiph.* III, 281 A. *Leont.* I, 1277 A.
- ποσπλιμίμιον, ου, τὸ, the Latin postliminium, the right of returning home. *Antec.* 1, 12, 5.
- πόστος, η, ου, quotus? which in order? *Classical. Chron.* 18, 13 Ἐν πόσθη τῶν δύο μηνῶν ἡμέρα; on what day of the two months? ποστός, ἡ, ὅν, a certain in a series. *Dion. H.* III, 1790, 10, ἔτος, a certain number of years. *Sext.* 734, 19 Ἀπὸ ποστῆς μοίρας ἐπὶ ποστῆν μοίραν πλείστον δύναται.
- πόστουμος, ου, postumus = ὁ ὕστερον τῆς τῶν πατέρων τελευταῖης γενόμενος. *Plut.* I, 475 C. *Antec.* 1, 13, 4.
- ποσῶς (πόσος), adv. L. aliquantum, aliquatenus, some, somewhat, in some measure, to a certain degree. *Soran.* 248, 8. *Sext.* 28, 17. *Euagr. Scit.* 1232 A.
- ποταμηγός, ὄν, (ποταμός, ἄγω) navigating a river. *Dion. H.* I, 347, 15. 534, 7. 535, 14, σκάφη
- ποτάμιον, ου, τὸ, small ποταμός. *Strab.* 8, 3, 12 13, 1, 70. *Plut.* I, 658 B.
- ποτάμιος, α, ου, of a river. — *Strab.* 4, 2, 1. 7, 1, 3. 11, 3, 2, sc. χώρα, a country bordering on a river.
- ποταμίσκος, ου, ὁ, = preceding. *Strab.* 14, 1, 8.
- ποταμοδιάρτης, ου, ὁ, (ποταμός, διαίρω) ferryman. *Artem.* 381.
- ποταμόκλυστος, ου, (κλύζω) washed by a river. *Strab.* 3, 4, 12. 9, 5, 2.
- ποταμό-πικτος, ου, drowned in a river. *Theoph.* 561, 11.
- ποταμό-ρρητος, ου, washed down by a river *Scymn.* 165, κασιτέρος.
- ποταμο-φόρητος, ου, borne away by a river. *Aroc.* 12, 15.
- ποταμόχοος, ου, = following. *Heron Jun.* 222, 11.
- ποταμό-χωστος, ου, alluvial. *Diod.* 1, 34. 3, 3, p. 175, 69. *Strab.* 13, 3, 4.
- ποταπός, ἡ, ὄν, = ποῖος, what sort of? *Matt.* 8, 27. *Sext.* 479, 13, τὴν φύσιν. — 2. From what country? = ποδαπός. *Phryn.* 56, condemned in this sense.
- ποτέ, adv. L. quondam, once. *Athan.* I, 721 A Τῷ ποτέ ἀδελφῷ μου, late, who is now dead.
- πότευσ, the Latin potens. *Plut.* I, 65 E ποτήνς, incorrectly.
- πότερον, adv. whether. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἡ προσμεταπέμπωνται, ἡ προσμείνωσι.
- πότζος, ου, ὁ, quid? *Porph.* *Cer.* 463.
- ποτήνς, see πότευσ.
- ποτήριον for ποτήριον. *Leont. Cyr.* 1736 D.
- ποτήριον, ου, τὸ, cup. *Paul.* *Cor.* 1, 10, 16. 1, 11, 25, et alibi. — Τὸ μυστικὸν οἶνον κυριακὸν οἶνον ποτήριον, the mystical or the Lord's cup, chalice, the communion cup. *Athan.* I, 265 D. 385 B. *Joann. Mosch.* 2904 B. — Το κεκραμένον ποτήριον, mistus calix, temperamentum calicis, of the eucharist. *Iren.* 1125 B (1073 B). — Τὸ κοινὸν ποτήριον, the common cup, the cup out of which the bride and

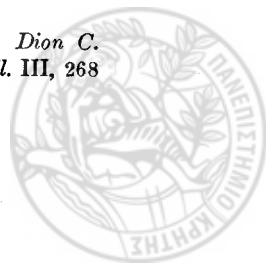
bridegroom drink at the conclusion of the marriage ceremony. *Euchol.*
 ποτηρο-κάλυμμα, ατος, τὸ, the cloth with which the chalice is covered. *Porph. Cer.* 631, 11. *Anon. Byz.* 1308 A.
 ποτηροπλῦτης, ου, ὁ, (πλύνω) = κυλικεῖον. *Schol. Lucian.* II, 332.
 ποτίζω, to give to drink. *Sept. Gen.* 19, 32, τινά τι. *Judic.* 4, 19. *Sir.* 15, 3. *Macc.* 3, 5, 2. *Barn.* 744 Β' Ἐποτίζετε ὄξει καὶ χολῇ. — *Pass.*
 Ποτίζομαι = πίνομαι. *Diosc.* 1, 10. 186. 2, 32, 165 (166). — 2. To irrigate = ἄρδω. *Classical. Sept. Gen.* 13, 10. *Strab.* 11, 4, 3. 4, 6, 7, p. 322, 9. *Philon* I, 278, 14.
 ποτικός, ἡ, ὢν, (πότος) able to drink, given to drinking. *Plut.* I, 666 C, et alibi. *Poll.* 6, 19.
 πότισμα, ατος, τὸ, (ποτίζω) *potion*, in medicine. *Diosc.* 1, 24. 7, p. 19.
 ποτισμός, οὔ, ὁ, = τὸ ποτίζειν. *Philon* I, 228, 9. 249, 24. *Aquil.* Ps. 3, 8. *Athan.* II, 916 C, irrigation. *Marc. Erem.* 1044 C, τοῦ ὄξους.
 ποτιστήριον, ου, τὸ, (ποτιστής) watering-trough. *Sept. Gen.* 24, 20. 30, 38. *Hippol. Haer.* 196, 2.
 Πότιτος, ου, ὁ, *Potitus*, a heretic. *Rhodon* 1336 A. *Theod.* IV, 376 C.
 ποτινάομαι (πότνια), to pray, invoke, implore: to lament. *Philon* I, 391, 28. 478, 20. 678, 34, τὸν θεόν. *Jos. Ant.* 19, 1, 17. 17, 6, 5, μετὰ δακρύων. *Plut.* II, 507 C, δάκρυα.
 ποτινάσις, εως, ἡ, prayer. *Caesar.* 77.
 ποτινασμός, οὔ, ὁ, = τὸ ποτινάσθαι. *Strab.* 7, 3, 4, p. 17, 10.
 ποτός, οὔ, ὁ, = ποτισμός, of horses. *Porph. Cer.* 480, 3.
 πού, adv. *somewhere*, at the beginning of a sentence. *Philon* I, 495, 48 Πού δὲ ἰσότηρα δικαιοσύνης τροφὸν ὁ νομοθέτης ἀποδέχεται.
 πούβλικάριον, τὸ, quid? *Dioclet.* G. 8, 43.
 πούβλικίζω, ισα, the Latin *publico*, to divulge. *Mauric.* 1, 9, 3, 5. *Leo. Tact.* 7, 41.
 πούβλικος, ου, ὁ, or πούβλικός, ἡ, ὄν, publicus = δημόσιος. *Hippol. Haer.* 452, 99. *Carth. Can.* 43. *Lyd.* 57. *Antec.* 1, 1, 4.
 πουγγιον, ου, τὸ, Gothic *puggs*, Latinized into *punga*, Anglo-Saxon *pocca*, bag, purse. *Mauric.* 1, 2. *Leo. Tact.* 6, 2. *Ptoch.* 1, 103 πουγγίν. [Compare budget, pocket, pouch, French *poche*.]
 πούκλα, see βούκλα.
 πούλβινον, ου, τὸ, the Latin *pulvinus*, pillow, cushion, bolster. *Epict.* 3, 23, 35. — Also, πούλβιον. *Erotian.* 338.
 πουλλιον, incorrectly πουλίον, ου, τὸ, (pullus) = ὄρνις, ὄρνιθιον, bird. *Thom. A.* 2, 3. *Lex. Sched.* 844.
 πουλλους, pullus = νεοσσός. *Diosc.* 2, 168 (169) Πῆς πουλλι, *pes pulli*, = *καυκαλίσ*.

πούλπιτον, ου, τὸ, the Latin *pulpitum*. *Chron.* 625, 18, as a proper name. *Theoph.* 285. *Basilic.* 2, 2, 233. — Also, πόλπιτον. *Mal.* 387, 13.
 πουλπιτώ, ωσα, *pulpito*, to make a stage. *Mauric.* 11, 5.
 πουλυτενής for πολυτενής, ἐς, (πολύς, τείνω) = ἐπὶ πολὺ διατεταμένος, far-stretching. *Dion. P.* 99. 340.
 πούλχερ, the Latin *pulcher* = εὐπρεπής. *Strab.* 14, 6, 6. *App.* I, 100, 25.
 πούπιλλος, ου, ὁ, *pupillus*. *Antec.* 1, 11, 3.
 πού-ποτε, adv. *anywhere*. *Aporphth.* 312 C Ἐὰν εὐρεθῶ πούποτε *Joann. Mosch.* 2953 C Πούποτε ἀπελθεῖν οὐ δύναμαι.
 πούρωσ, the Latin *purē* = καθαρώς. *Antec.* 1, 14, 1.
 πούς, οδός, ὁ, *foot*. *Sept. Gen.* 30, 30 *Εὐλόγησέ σε κύριος ἐπὶ τῷ ποδίμου, since my coming*. — Κατὰ πόδας, following close. *Polyb.* 1, 33, 3. 8, 16, 9 Τῇ κατὰ πόδας ἡμέρᾳ, on the following day. *Dion. H.* II, 1046, 10. — Ἐκ ποδός, closely. *Polyb.* 2, 68, 9. 14, 6, 1. *Diod.* 20, 57, ἠκολούθει. *Dion. H.* I, 460, 6. — Ὑπὸ πόδα, below. *Polyb.* 2, 68, 9 Τὴν ὑπὸ πόδα κατάστασιν. — Παρὰ πόδας, immediately. *Id.* 5, 26, 13. — Τῶν ποδῶν σου, by thy feet, a form of obtestation. *Chal.* 989 A Ἐμοί, τῶν ποδῶν σου, καὶ ἐνετείλατο ἄλλα τινά . . . Οὕτως ἔχει τῶν ποδῶν σου. (*Apoer. Act. Andr. et Matthiae* 31 Ἐδέετο πρὸς τῶν ποδῶν τοῦ μακαρίου Ἀνδρέου.) — *Pallad. Laus.* 1036 C Τῶν ποδῶν σου ἀπτόμεθα, = *γωναζόμεθα*. — 2. *Foot*, in versification. *Dion. H.* V, 104, 12. 21, 7 Κατὰ πόδα δάκτυλον βαινώμενον, scanned dactylically. *Drac.* 133, 4. *Heph.* 3, 1. *Aristid. Q.* 34. *Sext.* 635, 22. 760, 4. *Longin. Frag.* 3, 3. [*Heron Jun.* 48, 3 πούν = πόδα.]
 πράγμα, ατος, τὸ, in the plural, *state-affairs*. Ὁ ἐπὶ τῶν πραγμάτων, *functionary*. *Sept. Macc.* 1, 3, 32. 2, 3, 7. 2, 10, 11. 2, 11, 1. *Polyb.* 3, 69, 4 Τοὺς ἐπὶ τῶν πραγμάτων τεταγμένους. — 2. *Business*, etc. *Adam.* 1744 A Οὐδὲν εἶχε πρᾶγμα κολάσαι τὸν Ἰούδαν, had no right. — *Aporphth.* 260 A Οὗτος οὐκ ἔχει πρᾶγμα, is not guilty. 285 C Ἐγὼ πρᾶγμα οὐκ ἔχω, I am free from blame. — 3. *Property*. *Vit. Epirh.* 52 B Πάντα τὰ πρᾶγματά μου.
 πραγματεία, ας, ἡ, *trade, traffic*. *Eus.* VI, 189 B Τὰς πραγματείας ποιοῦμενοι, *trading*. *Mal.* 433, 13. 458, 16. *Porph. Adm.* 69, 21. — *Epirh.* I, 992 A, *merchandise*, = *Achmet.* 159, p. 134. — 2. *Treatise, work, book*. *Polyb.* 8, 4, 1. *Diod.* 1, 1, p. 4, 29. *Dion. H.* I, 189, 5. V, 6, 2. VI, 813, 11. *Strab.* 1, 2, 2, p. 23, 21.
 πραγματεύομαι, to merchandise, to trade, traffic. *Aporphth.* 349 A. *Joann. Mosch.* 3093 A.



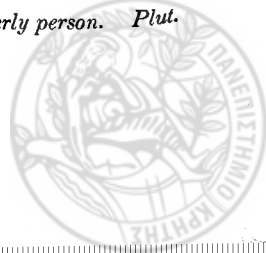
- Theoph.* 512, 9. *Porph. Adm.* 71, 18. 270, 19 -σθαί τι από τιος.
- πραγματευτής, οὔ, ὁ, *L. negotiator, broker, agent, trader, merchant. Plut.* II, 525 A. 831 A. *Inscr.* 2831. 3104. *Epiph.* II, 832 A. *Nl. Epist.* 2, 269.
- πραγματευτικός, ἡ, ὄν, *treating: trading. Porphyr.* *Abst.* 1, 3, p. 6. *Theoph.* 951, 15, σκάφη, *merchant-vessels.*
- πραγματίας, οὔ, ὁ, = ὁ πράγματα καὶ ἀηδίας παρέχων, *troublesome and disagreeable person. Phryg.* P. S. 58, 7.
- πραγματικός, ἡ, ὄν, *of business, relating to business: skilled in business, practical. Sept. Esdr.* 1, 8, 22, τοῦ ἱεροῦ, *agents. Polyb.* 36, 3, 1, *able. Diod.* 13, 35. *Ex. Vat.* 82, 10. *Strab.* 1, 4, 8. 1, 1, 23, p. 21, 9, *useful. Plut.* II, 1060 B. — Particularly, *relating to state affairs: skilled in state affairs. Polyb.* 1, 2, 8. 1, 35, 9. 3, 57, 4. 3, 7, 5. 6, ἀνὴρ, *statesman. Strab.* 1, 1, 23, p. 21, 15 ὁ πραγματικός, *statesman. Plut.* II, 815 B, *civilian, = Inscr.* 4896, C. — 2. *Relating to the subject-matter of a literary performance; opposed to λεκτικός. Dion. H. V.* 3, 6, τόπος, *the subject-matter. VI,* 777, 13. *χαρακτήρ.* 778, 14, μέρος *of rhetoric. — 3. Treating, that treats. Sext.* 608, 13. τὸ περὶ τὰς διαλέκτους καὶ τεχνολογίας καὶ ἀναγνώσεις, *the treating of.*
4. *Arduous, difficult, troublesome, = πράγματα παρέχων. Beros apud Jos. Apion.* 1, 20, p. 452. *Polyb.* 4, 70, 10. — 5. *Pragmaticus, relating to the affairs of the community. Lyd.* 236, 5, νόμος, *pragmatica sanctio. = Justinian. Novell.* 7, 9, τύπος. — 6. *Substantively, τὸ πραγματικόν, pragmaticum, imperial edict. Ephes.* 1736 B. *Chal. Can.* 12. *Just. Imper.* 5. *Lyd.* 222.
- πραγματικῶς, *adv. skilfully, efficiently, effectively, ably, successfully. Polyb.* 1, 9, 6. 2, 13, 1. *Diod.* 13, 45. 16, 52. *Strab.* 15, 1, 54, p. 51, 17. *Orig.* I, 1289 C, *practically. — 2. Actually, in fact. Plut.* II, 960 B (?). *Porph. Cer.* 638, 21.
- πραγματίας, οὔ, ἡ, = *πραγματεία, traffic. Eus. Alex.* 441 B.
- πραγματοκοπέω, ἡσω, = *πραξικοπέω. Polyb.* 29, 8, 10
- πραιπόσιτος, *πραιφεκτωρία, see πραιπόσιτος, πραιφεκτωρία.*
- πραιώς (πραιός), *adv. = ἡρέμα, gently, mildly. Diosc.* 1, 12 (1, 106).
- πραιδα, *as, ἡ, the Latin praeda = λεία. booty, plunder. Athan.* I. 229 B. *Joann. Mosch.* 3024 B. *Chron.* 462, 9. *Mal.* 108, 19, et alibi. *Porph. Novell.* 257.
- πραιδεῖω, *εῖσα, praedo, praedor = ληΐζομαι, κατατρέχω, to plunder, overrun. Const.* (536), 1209 E. *Cyrril. Scyth.* V. S. 339 B. *Mal.* 30, 21, et alibi. *Petr. Sic.* 1301 B.
- πραικόκιον, οὔ, τὸ, (praecox) = *μῆλον Ἀρμενιακόν, apricot. Diosc.* 1, 165. *Galen* recognizes two varieties of apricots, the πραικόκια and the Ἀρμενιακὰ μῆλα. He remarks further that the purists of his time avoided the term πραικόκια altogether. *Galen.* VI, 344 E. 348 A. 429 D. 438 C. XIII, 209 C. *Orib.* I, 210, 13. [As the apricot was carried from Armenia to Italy and Greece, it may be presumed that its Armenian name went along with it. Now barquq, in Persian, means apricot; and it is not absurd to suppose that the ancient Armenian word contained the same elementary sounds (BRQWQ). As the apricot ripens before the peach (with which it must have been confounded at first by the Europeans), it was natural for the Romans to connect its Armenian name with their praecox, the root of which is PRAECOC. The Byzantines converted πραικόκιον (or perhaps the original Armenian name) into βερικόκκον, which see. In the Arabic of the present day, barquq means plum (*Prunus domestica*); mishmish being the word for apricot.]
- πραικῶν, *ωνος. ὁ, praeco = κήρυξ. Pseudo-Nicod.* I. A. 1, 2. *Lyd.* 202, 4.
- πραινεστήνος, ἡ, ὄν, *Praenestinus, of Praeneste. Dion. H. III,* 1659, 5
- πραιέστος, οὔ, ἡ, *Praeneste. Diod.* II, 541, 35. — Also, τὸ Πραιέστε, *indeclinable. Dion C. Frag,* 109, 4.
- πραιπόσιτος, οὔ, ὁ, *praepositus. Inscr. Vol.* III, p. 1165. *Eus.* II, 801 A. *Athan.* I, 780 A. *Basil.* IV, 885 B. *Olymp.* 452, 8. *Pallad. Laus.* 1259 A. *Philostrg.* 517 A. 597 C. *Simoc.* 194, 22, *chief of the emperor's eunuchs. — Basilic.* 56, 11 (titul.) πραιπόσιτος.
- πραισεντάλιος, οὔ, ὁ, *praesentalis = κομητατήσιος. Porph. Cer.* 392, 7. 495, 6 *Τριβούδος πραισεντάλιος, explained παρουσιαστής in the Scholium. — Justinian. Edict.* 13, 2 οἱ πραισεντάλιοι = αἱ παραμοναί.
- πραισεντεύω, *εῖσα, (praesens) = παραμένω, to be present. Mal.* 176, 3.
- πραισέντιον, οὔ, τὸ, = *πραισεντον. Simoc.* 46, 21.
- πραισεντος, οὔ, *praesens = παρών, ἐμπάρμονος, παράμονος. Chron.* 208. *Cedr.* I, 258, 22. — Substantively, τὸ πραισεντον, *praesens militia, a body of troops so called. Const.* (536), 1208 D. *Justinian. Novell.* 22, *Epilog. Euagr.* 2705 D. *Mal.* 375, 16. 378, 9, et alibi.
- πραισίτιες, *ων, οἱ, praestites from praestes = προστάτης. Plut.* II, 276 F.
- πραιτέξτατος, *α, οὔ, praetextatus. Lyd.* 152, 15, *fibula praetextata.*

- πραιτούρα, *as, ἡ, praetura, praetorship.* *Olymp.* 470, 8.
- πραιτώρ, *opos, ὁ, praetor = ὑπαρχος, ἑπαρχος, στρατηγός.* *Dion C. Frag.* 17, 13. *Porphyr.* V. *Plotin.* 58, 15. *Zos.* 104, 17. *Socr.* 5, 8, p. 577 B. *Lyd.* 10, 15, οὐρβανός, *praetor urbanus.* *Proc.* I, 353, 20. — Πραιτώρ τῶν δήμων, *praetor plebis = νυκτέπαρχος.* *Proc.* III, 116, 12. *Justinian.* *Novell.* 13, 1. *Sinoc.* 261, 12. — 2. Praetor, the judge of a θέμα. *Leo.* *Tact.* 4, 31.
- πραιτωριανός, ἡ, ὄν, praetorianus. *Dion C.* 53, 25, 5. *Herodn.* 5, 4, 14. *Zos.* 73, 19. *Justinian.* *Novell.* 13, 3. *Lyd.* 157, 21.
- πραιτωρίδιον, τὸ, little πραιτώριον. *Epict.* 3, 22, 47.
- πραιτωριο-κτυπέω, ἡσω, to knock at the gate of the praetorium: to frequent the praetorium. *Pallad.* *Vit. Chrys.* 17 D.
- πραιτώριος, *a, ov, the Latin praetorius.* *Pallad.* V. *Chrys.* 39 D. *Laus.* 1034 C. *Ἐπαρχος τῶν πραιτωρίων. *Philostrog.* 513 D. *Isid.* 448 D. *Socr.* 36 A τῶν στρατιωτῶν τῶν πραιτωρίων (cohortium). *Aporphth.* 249 C. *Antec.* 1, 21, 3, ἐπίτροπος, tutor praetorius. *Justinian.* *Novell.* 4 (titul.). — 2. Substantively, τὸ πραιτώριον, (a) praetorium = στρατήριον, τὸ στρατηγικὸν ἐπὶ ξένης καταλύμα, στρατηγικὴ σκηνή. *Matt.* 27, 27. *Marc.* 15, 16. *Luc.* *Act.* 23, 25. *Joann.* 18, 28. *Paul.* *Phil.* 1, 13. *Athan.* I, 385 A. *Lyd.* 171, 8. — (b) praetorium, a magnificent building. *Justinian.* *Novell.* 159, Prooem.
- πραιφεκτος, *ov, ὁ, praefectus = προεστηκός, προεστώς. prefect.* *Polyb.* 6, 26, 5. 6, 37, 8. *Pseud-Anton.* apud *Just.* *Apol.* 1, 71, p 440 B. *Apocr.* *Parados.* *Pilat.* 10. *Lyd.* 171, 7.
- πραιφεκτωρία, *as, ἡ, praefectura = ἐπαρχότης.* *Justinian.* *Novell.* 38, Prooem. § γ', πραιφεκτωρία.
- πρακτεύω = πράσσω. *Stud.* 829 C.
- πρακτήρ, ἡρος, ὁ, = πράκτωρ, L. exactor, tax-gatherer. *Poll.* 8, 114. *Apollon.* *Ephes.* 1381 A. *Greg.* *Naz.* III, 981 A πρηκτήρ, Ionic. *Aster.* 220 B.
- πρακτικέομαι (πρακτικός), to act. *Pseudo-Dion.* 708 B.
- πρακτικός, ἡ, ὄν, active, etc. — *Phot.* III, 56 B Πρακτικὸν τῆς πρώτης συνόδου, the Acts of the first Council.
- πρακτόρεια, *as, ἡ, fem. of πράκτωρ.* *Apollon.* *D.* *Conj.* 499, 28.
- πρακτόρειον, *ov, τὸ, (πράκτωρ) prison for those who do not pay their taxes?* *Inscr.* 4957, 15.
- πρακτογήφιστής, οὐ, ὁ, (πράξις, ψηφίζω) censor. *Cyrril.* A. X, 1073 B.
- πράκτωρ, *opos, ὁ, L. exactor, tax-gatherer.* *Greg.* *Naz.* III, 1060 A. *Soz.* 1228 A. *Theod.* IV, 1220 A.
- πράνδιον, *ov, τὸ, the Latin prandium = ἄριστον.* *Plut.* II, 726 E.
- πράνδιον, *ov, τὸ, brandeum, braid, fillet, band.* *Theoph.* 359, 7. *Porph.* *Adm.* 72, 1.
- πράνδιος, *ov, ornamented with fillets?* *Porph.* *Cer.* 81.
- πραξ-ἀπόστολος *ov, ὁ, = αἱ πράξεις τῶν ἀποστόλων, the Acts of the Apostles.* *Triod.*
- πραξιεργίας, *ov, ὁ, (ἔργον) worker.* *Lyd.* 42, 4.
- πραξικοπέω, ἡσω, (κόπτω) to intrigue; circumvent, overreach. *Polyb.* 1, 18, 9, et alibi.
- Πραξιλλεῖος, *ov, of Πράξιλλα, Praxillean.* *Herph.* 7, 10. 11, 4, μέτρον, Praxillean verse.
- πράξιμος, *ov, (πράξις) that can be collected, as money.* *Polyb.* 22, 26, 17.
- πράξις, *εως, ἡ, act.* *Orig.* I, 765 B. 896 A. 1308 B Αἱ πράξεις τῶν Ἀποστόλων, the Acts of the Apostles, the title of a work by Luke. *Caesarius* 1176 πράξις = πράξεις. — Πράξεις Ἀνδρέου, Θωμά, Ἰωάννου, spurious works. *Eus.* II, 269 B. *Epirh.* I, 1040 D.
- πρασπαθέω, ἡσω, (πράος, παθεῖν) to be meek or gentle. *Philon* I, 547, 11.
- πρασιανός, ἡ, ὄν, = πράσινος. *Anton.* 1, 5.
- πρασίω, ἡσω, (πράσον) to look green. *Diosc.* 3, 56 (63). 84 (94). 93 (103). *Ruf.* apud *Orib.* II, 223, 1. *Galen.* VI, 400 E.
- πρασινίζω = preceding. *Diosc.* 3, 56 (63) as v. l.
- Πρασνοβένετοι, *ov, οἱ, = οἱ Πράσνιοι καὶ οἱ Βένετοι.* *Theoph.* 356, 2.
- πράσινος, *ov, green.* *Classical.* *Sept. Gen.* 2, 12, λίθος, emerald? — 2. Substantively, οἱ πράσνιοι, Prasinii, the Greens of the circus. *Dion C.* 59, 14, 6. 61, 6, 3. 63, 6, 3. 72, 17, 1. 73, 4, 1. *Lyd.* 65, 20. *Proc.* I, 119, 15.
- πράσινος, *ov, = πράσινος.* *Dion C.* 79, 14, 1, στολή. *Nic. CP. Histor.* 4, 19 Οἱ τοῦ πρασιῶν χρώματος δημόται. *Theoph.* *Cont.* 332, 7.
- πρασίτης, *ov, ὁ, flavored with leek.* *Diosc.* 5, 58, οἶνος.
- πρασοειδής, *es, (ΕΙΔΩ) leek-like.* *Classical.* *Diosc.* 4, 178 (181). *Galen.* III, 70 E. VI, 400 E.
- πρασοφαγέω, ἡσω, (πρασοφάγος) to eat leeks. *Lyd.* 107, 2.
- πράσσω or πράττω, to do, act, etc. — Τὰ πεπραγμένα, L. acta, acts. *Leont.* I, 1236 A. *Euagr.* 2448 A. — Εὖ πράττειν, to do good or what is right. Κακῶς πράττειν, to do evil or what is wrong. *Just.* *Apol.* 1, 28. *Tryph.* 12, 17. — 2. Το be. *Epirh.* II, 185 A Ἐν τῇ φυλακῇ ἔπραττον.
- πρασώδης, *es, = πρασοειδής.* *Tatian.* 852 B. *Agathem.* 368.
- πρατεία, *as, ἡ, (πράτης) sale.* *Justinian.* *Cod.* 10, 27, 2.
- πρατήριον, *ov, τὸ, market.* *Classical.* *Dion C.* 59, 14, 2. *Method.* 397 A. *Basil.* III, 268 C. *Isid.* 297 B.



πραῦγελως, *ων*, (πραῦς, γέλως) *softly smiling*. *Licymn.* apud *Sezt.* 556, 13, ὑγεία.
 πραῦθυμος, *ων*, of gentle disposition. *Sept. Prov.* 14, 30.
 πραῦλόγος, *ων*, of gentle words. *Synes. Hymn.* 6, 33, p. 1609.
 πραῦντικός, ἡ, *όν*, soothing. *Diosc.* 2, 98. 1, 68. 5, 125 (126), pp. 73. 793.
 πραῦπάθεια, *ας*, ἡ, meekness, gentleness. *Philon* II, 31. 8. *Paul. Tim.* 1, 6, 11. *Ignat.* 681.
 πραῦπαθής, *ές*, (παθεῖν) gentle. *Basil.* I, 356 C.
 πραῦς, *εία*, *ύ*, = *πράως*. *Sept.* Joel 3, 11. *Greg. Nyss.* III, 421 B *πραῦτατος*.
 πραῦτης, *ητος*, ἡ, meekness. *Sept. Ps.* 44, 5. 89, 10. *Sir.* 3, 17, et alibi. *Paul. Gal.* 5, 23, et alibi. *Ignat.* 953 A.
 πραῦτόκος, *ων*, (τεκεῖν) of easy parturition. *Philon* I, 577, 8.
 πραῦτροπος, *ων*, = *πραῦς τὸν τρόπον*. *Plut.* II, 493 D.
 πρᾶως, *adv.* = *πραῖως*. *Anast. Sin.* 109 C.
 πρέδα. incorrect for *πραῖδα*.
 πρεκάριος, *α*, *ων*, the Latin *precarius* = *παρακλητικός*. *Antec.* 1, 14, 1.
 πρεκόκιον, *πρεπόσιτος*, incorrect for *πραικόκιον*, *πραπόσιτος*.
 πρέπω. to become, beseech, etc. *Dion. H. V.* 482, 8. VI, 776. 16 τὸ πρέπον, propriety. — Impersonal, *πρέπει*, it is proper. *Athan. II.* 20 B *τί γὰρ ἔπρεπε ποιεῖν αὐτόν*;
 Πρέπων, *οντος*, *ός*, *Prepon*, a Marcionite. *Theod.* IV, 376 D.
 πρεσβεία, *ας*, ἡ, embassy. *Philon* II, 572, 30 'Ὁ ἐπὶ τῶν πρεσβειῶν, the officer waiting on ambassadors. — **2.** The office of legatus, in a Roman army. *Plut.* I, 876 A. — **3.** Intercession, supplication, = *ἐντεύξις*. *Athenag. Legat.* (titul.), incorrectly translated *legatio*. *Basil.* IV, 1012 C, of the saints. *Greg. Naz.* II, 582 A. *Euagr. Scit.* 1252 C. *Pallad.* Laus. 995. *Max. Conf. Comput.* 1252 D *Chron.* 716, 10. 724, 18. *Schol. Lucian.* III, 430.
 πρεσβείων, *ων*, τὸ, *old age*, seniority. *Sept. Gen.* 43, 32. *Ps.* 70, 18. — **2.** Office of presbyter. *Eus.* II, 652 A. 721 B. 732 B. — **3.** Plural, τὰ πρεσβεία = *ληγάτα*, *legata*. *Justinian.* Novell. 1, Prooem. § 1.
 πρεσβευτής, *ού*, *ός*, ambassador. *Classical. Sept. Macc.* 1, 13, 21. *Polyb.* 4, 52, 2. *Diod.* 20, 15. — **2.** Legatus, lieutenant-general, in a Roman army. *Polyb.* 35, 4, 5. *Strab.* 3, 4, 20. *Plut.* I, 409 A. *Dion C.* 53, 13, 5. 53, 14, 6.
 πρεσβευτικός, ἡ, *όν*, ambassadorial. *Polyb.* 9, 32, 4. *Diod.* 20, 1. *Dion. H. IV.* 2219, 16. *Philon* II, 121, 50, νόμος, relating to the rights of ambassadors.
 πρεσβεῦ = *πρεσβευτής εἰμι*, to be a legatus in an army. *Polyb.* 35, 4, 14. *Lucian.* II, 386.

App. II, 56, 28, αὐτῷ, was his legatus. — **2.** To intercede; to supplicate, pray, = *ἰκετεύω*. *App.* I, 18, 48. *Clem. A.* II, 648 A, ὑπὲρ σοῦ πρὸς θεόν. *Basil.* IV, 1012 A. C. — **3.** To set forth, to maintain a doctrine, to defend, profess, profess to believe, to believe. *Epict.* 4, 8, 10. *Orig.* I, 992 B, τὸν Χριστιανισμόν, believing in Christianity. 1328 C *Πρεσβεῦοντι τὰ τοῦ διαγράμματος*, of whose faith this diagram was the symbol. *Eust. Ant.* 676 D. *Eus.* II, 48 C. 329 C. *Tit. B.* 1069 C. *Basil.* IV, 977 C. *Soz.* 904 A. 1316 C, τὸ δόγμα.
 πρεσβυτερεία, *ας*, ἡ, = following. *Leont.* I, 1225 B.
 πρεσβυτερεῖον, *ων*, τὸ, = *πρεσβυτέριον*, office of presbyter. *Nic.* I, Can. 2. *Socr.* 7, 41, p. 829 C.
 πρεσβυτερεῶ, to be presbyteros. *Did.* A. 328 B. 961 B.
 πρεσβυτέριον, *ων*, τὸ, (πρεσβύτερος) council of elders. *Luc.* 22, 66. *Act.* 22, 5. *Theodtn.* Dan. (init.) 50. — **2.** In the Christian church, presbytery, the presbyters as a body. *Paul. Tim.* 1, 4, 14. *Ignat.* 645 B. 648 A. *Anc. Can.* 18. *Eust. Ant.* 676 A. — **3.** Presbyteratus, presbyterate, the office of presbyter. *Clem. A.* II, 328 B *Orig.* III, 369 C. 1329 B. *Anc.* 18. *Athan.* I, 332 D. *Epiph.* II, 185 B.
 πρεσβυτερίς, *ίδος*, ἡ, presbyteress. *Epiph.* II, 745 A.
 πρεσβυτέρισσα, *ης*, ἡ, = preceding. *Jejun.* 1912 B.
 πρεσβυτέρος, *ων*, *ός*, elder. *Sept. Ex.* 18, 12. *Esd.* 1, 5, 60. 1, 6, 5. *Macc.* 1, 7, 33, et alibi. — **2.** Presbyter, in the Christian church. *Luc. Act.* 11, 30, et alibi. *Clem. R.* 1, 1, 44. *Ignat.* 677 A. *Polyc.* 1009 C. *Iren.* 847 A. 1053 C. 1055 C. *Clem. A.* I, 1189 C. II, 328 C. *Hippol.* Haer. 460, 12. *Orig.* III, 369 C. 381 D. 932 B. 1328 A. *Malchio* 249 C. *Anc.* 1. *Neocaes.* 1, 11. *Basil.* IV, 321 D, τοῦ χωρίου τοῦδε. — Applied to bishops. *Clem. A.* I, 637 C. II, 405 A. 648 A. *Pseudo-Dion.* 120 A (titul.). — Feminine, ἡ πρεσβυτέρα, (α) the prioress of a monastic establishment for women. *Basil.* III, 1157 A (titul.). — (β) *αι πρεσβυτεραι* = *πρεσβυτιδες*, in the ancient church. *Const. Apost.* 2, 28. — **3.** *Veteranus*, veteran. *Cyrrill. Scyth.* V. S. 230 C.
 πρεσβυτης, *ων*, *ός*, = *πρεσβευτής*. *Sept. Macc.* 2, 11, 34.
 πρεσβυτικός, ἡ, *όν*, chronic. *Diosc.* 1, 36. — *Nic.* I, Can. 2 ἡ πρεσβυτική, office of presbyter. — *Synes.* 1073 D τὸ πρεσβυτικόν = *οἱ πρεσβυται*.
 πρεσβυεῦ, *adv.* like an elderly person. *Plut.* I, 6 B.



πρεσβύτις, ἰδος, ἡ, *elderly woman*. The πρεσβύτιδες formed one of the orders in the early church. *Laod.* 11. *Apocr. Act. et Martyr.* Matt. 28. *Const. Apost.* 2, 28. 57. 3, 5.

πρεσέντιον, πρέσεντος, incorrect for πραισέντιον, κ. τ. λ.

Πρεττανία, Πρεττανικός, see Βρεττανία. Βρεττανικός. — πρέφεκτος, incorrect for πραιφέκτος. — πρηκτήρ, see πρακτήρ.

πρήσκομαι, ἡσθην, ἡσμένος, (πίμπρημι, πρησθῆναι) to swell, to be swollen. *Achmet.* 71. *Ptoch.* 2, 234.

πρηστήρ, ἦρος, ὁ, (πίμπρημι) *prester*, a species of snake. *Diosc.* 4, 37.

πρηστήριος, ον, burning. *Pseudo-Dion.* 300 B. *Eudoc.* M. 3.

πρηστηρίως, adv. by burning. *Pseudo-Dion.* 205 C.

πρηύνοος, ον, = πραύνοος. *Agath. Epigr.* 52, 5.

πρῶν, ὄνος, ὁ, = πρῶν, πρῶων. *Classical.* *Dion. P.* 66. 116.

ΠΡΙΑΜΑΙ, aor. mid. πρίασθαι, to buy. [Aor. mid. ἐπριασάμην = ἐπριάμην. *Sept. Gen.* 42, 10 as v. l. *Patriarch.* 1092 C. *Chrys.* VII, 167 A.]

Πριάπειος, ον, of Πριάπος, *Priapean*. *Dion. H.* V, 22, 7, ποιήματα. *Strab.* 8, 6, 24. *Heph.* 10, 10. 16, 2, μέτρον, *Priapean verse*.

πριαπίσκος, ον, ὁ, a sort of pessary. *Antyll.* apud *Orib.* III, 633, 1. *Paul. Aeg.* 296.

πριαπισμός, οὔ, ὁ, (πριαπίζω) *priapismus*, *priapism*. *Galen.* VII, 529 A. *Leo Med.* 195.

πριβᾶτος, see πριουᾶτος. — πριβατωρία, incorrect for προβατωρία.

πριβιλήγιον, ον, τὸ, *privilegium* = νόμος ἰδιωτικός. *Chal.* 1637 A. *Lyd.* 10, 23.

πριγκιπάτον, ον, τὸ, *principatus*, *principalty*. *Porph.* *Adm.* 120, 24.

Πριγκίπειος, ον, (Πρίγκιψ) *Prince's*. *Mal.* 78, 8 Αἱ Πριγκίπειοι νήσοι, *Prince's Islands*, in the Propontis. *Nicet. Paphl.* 492 A.

πριγκίπια, ον, τὰ, the Latin *principia* = τὰ ἀρχεῖα. *Plut.* I, 1057 F.

πρίγκιπος, ον, ὁ, = πρίγκιψ. *Nil.* 408 A.

Πρίγκιπος, ον, ἡ, *Principos*, one of *Prince's Islands*. *Eustrat.* 2321 A. *Theoph.* 681, 15. 745, 6. *Nic. CP. Histor.* 29, 10. *Nicet. Paphl.* 503 B. *Cedr.* II, 536, 19. *Attal.* 13. [The word originated in the expression ἡ τοῦ Πρίγκιπος νήσος.]

πρίγκιψ, ἰπος, ὁ, princeps. *Polyb.* 6, 21, 7, the principes in a Roman legion. *Inscr.* 4381, b, πρίγκιψ. *Pallad. Vit. Chrys.* 25 E. *Lyd.* 124, 12, et alibi.

πρίζω = πρίω. *Leo Med.* 153.

πριμιγένεια, ας, ἡ, the Latin *primigenia*, an epithet of *Fortuna*. *Plut.* II, 289 B. 322 F.

πριμικηράτος, ον, ὁ, the office of *πριμικήριος*. *Mal.* 474, 5.

πριμικήριος, ον, ὁ, *primicerius* = ὁ πρωτεύων, the first officer. *Olymp.* 451, 22. *Nil.* 321 B. *Chal.* 1248 D. *Const.* (536), 1016 D. *Justinian.* *Cod.* 12, 11, 8, § δ'. *Eustrat.* 2372 A. *Leo. Novell.* 222. — *Theoph.* 705, 2, one of the officers of the imperial palace.

πριμπίλος, ον, ὁ, *primipilus*. *Dion. H.* III, 1764 4.

πριμισκρίνιος, ον, ὁ, *primiscrinus* = πρῶτος τῆς τάξεως. *Nil.* 169 C. 272 C. *Lyd.* 198, 15. — *Theoph.* 754, 13 *προμοσκρίνιος*.

πρίμος, α, ον, *primus* = πρῶτος. *Plut.* I, 26 A. *Pseud-Anton.* apud *Just.* 437 A. *Mauric.* 12, 9. *Mal.* 172, 23. *Leo. Tact.* 4, 17.

πριμο-σκουτάριος, ον, ὁ, *primus scutarius* = ὑπερασπιστής. *Lyd.* 158, 22.

*πρίν, adv. before. *Polyb.* 9, 43, 2, πεποιῆσθαι. *Diod.* II, 555, 34 Οὐ πρότερον ἐκ τῆς εὐνῆς ἡγείροντο πρὶν ἂν πρὸς ἑαυτοὺς ἀνωμολογήσαντο. *Lucian.* I, 538 Ἀπόκειται γραφέντα πρὶν ἢ πρὸ ἐτῶν μυρίων. *Agath.* 109, 7 Πρὶν ἂν θεάσονται, = πρὶν θεάσαιοτο. *Clim.* 1105 B Πρὶν δεδώκασαι. — 2. Ante, before, = πρὸ. With the genitive. *Pind.* *Pyth.* 4, 77 Πρὶν ὄρας. *Theodtn. Dan.* (init.) 42, γενέσεως. *Sext.* 226, 16. 463, 27, et alibi. *Eus. Alex.* 432 C Πρὶν τῆς πανηγύρεως διαλυθείσης, = πρὶν διαλυθῆναι τὴν πανηγυριν.

πρίνκιψ, see πρίγκιψ.

πρίνον, ον, τὸ, the fruit of the *Ilex aquifolium*? *Galen* VI, 357 E.

πρίνοιον, ον, τὸ, = πρίων, πριστήρ, saw. *Leo. Tact.* 5, 6.

πριονοειδής, ἑς, (πρίων, ΕΙΔΩ) saw-like, serrated. *Galen.* IV, 10 F.

πριονοειδῶς, adv. like a saw. *Diosc.* 3, 48 (55) as v. l. 4, 41.

πριο-ποιέω, ἦσω, in the jargon of the Gnostics, = πρὶν τι εἶναι ποιεῖν, ἐκ τοῦ μὴ ὄντος παραγαγεῖν τὰ πάντα, to create out of nothing. *Hippol.* *Haer.* 228, 46.

πριουᾶτος, also πριβᾶτος, ον, the Latin *privatus* = ἴδιος, ἰδιωτικός. *Antec.* 1, 1, 4. — 2. Substantively, τὰ πριουᾶτα, *privata*, = τὰ ἴδια τοῦ βασιλέως χρήματά τε καὶ κτήματα, the emperor's private estate or domain, *F. domaine privé*. *Jul.* 424 D. *Basil.* IV, 277 D. 1052 D. *Philostrg.* 500 C. 548 C Κόμης πριουᾶτων, = ὁ τοὺς θησαυροὺς ἐπιτετραμμένος. *Chalc.* 849 B. *Theod.* III, 1100 C. *Lyd.* 191, 14. *Justinian.* *Novell.* 128, 25. (Compare *Strab.* 5, 4, 9. 8, 5, 1. 10, 2, 13, pp. 394, 11. 157, 8. 354, 17. *Agath.* 140, 5 Ταμίαι τῶν βασιλικῶν χρημάτων. *Basilic.* 7, 5, 96 Τὰ ἰδιόκτητα τοῦ βασιλέως. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως. *Nic. CP. Histor.* 26, 5 Τὸ βασιλικὸν ταμεῖον.)

Πρίσκα, ἡ, *Prisca*, = following. *Apollon. Ephes.* 1381 A.



Πρίσκιλλα, ης, ἡ, *Priscilla*, one of Montanus's prophetesses. *Hippol.* Haer. 412, 13, et alibi. *Epirh.* II, 741 A.

πρίσκομαι, incorrect for πρήσκομαι.

πρίσκος, ον, the Latin *priscus* = προγενέστερος. *Dion. H.* I, 113, 4. II, 747, 7.

πριστήρ, ἦρος, ὁ, = πρίων, saw. *Aquil. Reg.* 3, 7, 9. *Aret.* 116 C.

πριστηροειδής, ἐς, = πριονοειδής. *Sept. Esai.* 41, 15. *Theod. Her.* 1333 B.

πριστικός, ἡ, ὄν, (πρίω) pertaining to sawing. *Heron Jun.* 48, 5, ξύλον.

πρίστις, εως, ἡ, *pristis, pistris*, a kind of ship. *Polyb.* 16, 2, 9. 17, 1, 1.

πρίων, ονος, ὁ, *defile*, narrow passage, etc. *Sept. Judith* 3, 9.

πρό, prep. before, with the genitive of a noun denoting time, in expressions like the following. *Sept. Amos* 1, 1 Πρό δύο ἐτῶν τοῦ σεισμοῦ. *Joann.* 12, 1 Πρό ἐξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, six days before the Passover. *Diosc.* 1, 77, p 80 Πρό δύο ὥρῶν τῆς ἐπιβολῆς. 4, 190 (193) Πρό μιᾶς ἡμέρας τῶν γενεθλίων. *Just. Tryph.* 27 Πρό μιᾶς ἡμέρας ἡ μετὰ μίαν ἡμέραν τοῦ σαββάτου. *Lucian.* III, 326 Οὐ πρό πολλῶν ἡμερῶν τοῦ τολμήματος. *Martyr. Polyc.* 1033 A, τριῶν ἡμερῶν τοῦ συλληφθῆναι, he had a vision three days before he was apprehended. (Compare *Thuc.* 2, 21. *Polyb.* 2, 20, 6 Ταῦτα δὲ συνέβαινε γίνεσθαι τῷ τρίτῳ πρότερον ἔπει τῆς Πύρρου διαβάσεως εἰς τὴν Ἰταλίαν πέμπτῳ δὲ τῆς Γαλατῶν περὶ Δελφοῦς διαφθορᾶς.) — *Const.* III, 632 D Πρό τούτων τεσσαράκοντα ἐξ χρόνων, πλεον ἢ ἔλαττον . . . παρεισήγαγεν, forty years ago, more or less. 1017 E Πρό τούτων πλείστων χρόνων μετεστειλᾶτό με, many years ago.

2. In dates it represents the Latin *ante*. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρό τριῶν εἰδῶν δεκεμβρίων, *ante diem quartum idus decembres*. *Inscr.* 5836, τ̄ πρό καλανδῶν ἰανουαρίων, *ante diem X kalendas januarias*. 5879 (A. D. 78) Πρό ἡμερῶν ἔνδεκα καλανδῶν ἰουνίων, *ante diem decimum kalendas junias*. 5906 Πρό Γ νωνῶν μαίων, *ante diem III nonas maias*. *Jos. Ant.* 13, 9, 2 Βουλὴν συνήγαγε πρό ὀκτῶ εἰδῶν φεβρουαρίων. 14, 10, 13. 16 Πρό δεκατριῶν καλανδῶν ὀκτωβρίων. *Plut.* I, 61 D Πρό δεκαμιᾶς καλανδῶν μαίων. 1064 A Πρό δεκαοκτῶ καλανδῶν φεβρουαρίων. *Afric.* 88 C Πρό ζ̄ καλανδῶν μαρτίων. *Anatol.* 212 B Πρό ἔνδεκα καλανδῶν ἀπριλίων. *Eus.* I, 301 A. B. 312 C. *Jul.* 376 A Πρό τῶν δεκεμβρίων καλανδῶν. *Athan.* I, 408 A Ἐδόθη πρό δεκαπέντε καλανδῶν ἰουνίων ἐν Τριβέροις. — Very frequently, the article τῆ precedes πρό, ἡμέρα being understood. *Jos. Ant.* 14, 10, 10 Τῆ πρό τριῶν εἰδῶν ἀπριλίων, τῆ πρό

πέντε εἰδῶν φεβρουαρίων. *Ignat.* 696 C Τῆ πρό ἔννεα καλανδῶν σεπτεμβρίων. *Plut.* I, 23 F Τῆ πρό ἔνδεκα καλανδῶν μαίων. *Theophil.* 1161 B Τῆ πρό I και A καλανδῶν μαίων = ἔνδεκάτῃ. *Athan.* I, 793 B. II, 692 B Τῆ πρό ἔνδεκα καλανδῶν ἰουνίων. — Πρό μιᾶς, *pridie*. *Inscr.* 3834 Πρό μιᾶς καλανδῶν δεκεμβρίων. *pridie kalendas decembris*. 5898 Τῆ πρό A νωνῶν μαίων, = τῆ πρώτῃ πρό νωνῶν μαίων. *Plut.* I, 469 B Ἦν δὲ αὕτη πρό μιᾶς νωνῶν κυντιλίων. 101 E. II, 319 B Πρό μιᾶς ἡμέρας νωνῶν ἰανουαρίων.

3. With the accusative; a solecism. *Moschn.* 114 Πρό ὀλίγας ἡμέρας, probably corrupt. *Joann. Mosch.* 2985 C Πρό ἔτη εἰκοσιδύο.

4. In the following pages, when no definition is appended to a verb compounded with πρό, the adverb before (*beforehand*, *previously*), is to be subjoined to the meaning of the simple verb; as προ-αγιάζω, προ-αγνεύω, προ-αγνοέω.

προ-αγαπάω. *Diognet.* 1181 B. *Clem. A.* II, 633 A. *Philon Carp.* 49 A.

προ-αγγελία, ας, ἡ, = δῆλωσις κεφαλαϊώδης περὶ ὧν λέγειν μέλλομεν, *previous announcement*. *Ruf.* 450, 11. — *Just. Tryph.* 103. 102, p. 713 C, *prediction*.

προάγγελμα, ατος, τὸ, *prediction*. *Jos. B. J.* 1, 3, 5. *Cyrril. A. I.* 249 C.

προ-ἄγγελος, ου, ὁ, L. *praenunciatus, harbinger*. *Plut.* II, 127 D.

προ-αγγελτικός, ἡ, ὄν, *announcing beforehand*. *Just. Apol.* 1, 32. 45.

προαγγελτικός, adv. *prophetically*. *Just. Apol.* 1, 36.

προ-αγιάζω, to pre-sanctify, to consecrate previously. *Stud.* 1688 C Τὸν προαγιασθέντα ἄρτον. — Τὰ προγιασμένα, sc. δῶρα, the previously consecrated elements of the eucharist, the sacred elements employed at the λειτουργία τῶν προγιασμένων *Sophrns.* 3981 C D Ἡ θεία λειτουργία τῶν προγιασμένων. *Chron.* 705, 21. *Quin. Can.* 52. *Stud.* 1688 B Ἡ τῶν προγιασμένων τελετή. 1689 A Τὰ προγιασμένα ἅγια. *Nic. CP.* 852 A. *Pseudo-Basil.* III, 1648 C. — Ἡ προγιασμένη τελετή or λειτουργία, = ἡ λειτουργία τῶν προγιασμένων. *Damasc.* II, 69 D. *Stud.* 1689 A. (Compare *Laod.* 49.)

προάγνευσις, εως, ἡ, (προαγνεύω) *previous purification*. *Eudoc. M.* 297.

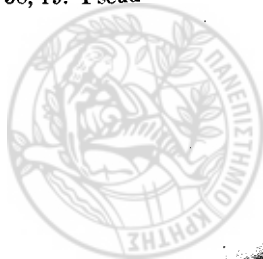
προ-αγνεύω. *Jos. B. J.* 4, 3, 12. *Epict.* 3, 21, 14.

προ-αγνίζω, ἰσω, = preceding. *Athan.* I, 620 A. *Cyrril. A. I.* 776 B.

προ-αγνοέω. *Galen.* IV, 30 D.

προαγόντως (προάγω), adv. *previously*. *Epirh.* I, 816 C.

προ-αγοράζω. *Justinian. Cod.* 12, 38, 19. *Pseudo-Athan.* IV, 840 C.



προ-αγορανομέω, ἡκα, = ἀγορανομήσαι πρότερον. *Dion C.* 53, 33, 3.
 προ-αγοραστής, οὐ, ὄ, *forestaller.* *Pseud-Athan.* IV, 372 B.
 προαγόρευμα, ατος, τὸ. (προαγορεύω) *prediction*, the thing predicted. *App.* II, 326, 99. *Synes.* 1257 A.
 προαγόρευσις, εως, ἡ, = πρόρρησις, *prediction*, the act. *Jos. B. J.* 2, 8, 12. *Plut. I.* 456 B. *Diogenian.* apud *Eus.* III, 244 A. *Galen.* II, 252 C. *Sext.* 730, 23. *Theod. Her.* 1321 B.
 προαγορευτικός, ὅ, ὄν, = δυνάμενος προαγορεύειν. *Diogenian.* apud *Eus.* III, 241 C. *Poll.* 1, 15. *Artem.* 94. 151. *Eus.* V, 300 A.
 προ-αγρυπνέω = ἀγρυπνέω πρό τινας. *Arr.* *Anab.* 7, 9, 9. ὑμῶν, for you.
 προ-άγω, to prefer, to promote. *Diod.* 16, 52. II, 612, 44 -σθαι εἰς μείζον πρόσχημα δόξης. *Plut.* II, 534 C. *Neocaes.* Can. 9. *Nic.* I, Can. 1. 2. *Ant.* 23. *Athan.* II, 713 B. ἡχθῆναι εἰς κλήρον. *Pallad.* *Laus.* 1188 C. Ἀναγνώστης προαχθεῖς. *Vit. Chrys.* 16 F. *Isid.* 364 D. — 2. To go before. *Matt.* 21, 31, ὑμᾶς, before you. *Diosc. Iobol.* p. 55. τοῦ ἀποτελέσματος, = προηγείσθαι. *Jos. B. J.* 6, 1, 6, πάντας. *Clementin.* 157 C, τινὰ εἰς Τύρον. *Martyr. Poth.* 1436 B. *Orig.* III, 916 B. τινὰ εἰς τὸ πέραν.
 3. To emit = προβάλλω, in the Valentinian sense. *Hippol. Haer.* 272, 52. — 4. To prostitute = προαγωγέω. *Just. Apol.* 1, 27. — 5. To be of advantage. *Apocr. Act. Pet. et Paul.* 15 Προάγει ἵνα μία πόλις ἀπόληται, = συμφέρει, *prodest.* — 6. In the Stoic philosophy, τὸ προηγμένον, *proëgmenon*, *productum*, *promotum*, that which is preferred, as health, wealth; opposed to ἀποπροηγμένον. *Plut.* II, 1047 E. *Gell.* 12, 5. *Lucian.* I, 560. II, 821. *Sext.* 166, 17. *Clem. A. I.* 1373 C. *Diog.* 7, 105, 106.
 προ-αγωγή, ἡς, ἡ, promotion, preferment: rank, dignity, high station, honor. *Polyb.* 6, 8, 4, et alibi. *Posidon.* apud *Athen.* 4, 48, p. 212 A. *Diod.* 18, 48, 62, 19, 46. *Jos. Ant.* 15, 1, 1. *Epict.* 2, 23, 23, 4, 13, 14. *Plut.* II, 466 C. *Ptol. Tetrab.* 176. *Orig.* I, 713 C. *Ant.* 13. *Pallad.* V. *Chrys.* 24 C.
 προαγωγή, ας, ἡ, = προαγωγή. *Philon* II, 304, 44.
 προαγωγικός, ἡ, ὄν, leading on. *Pseudo-Dion.* 712 C. — 2. *Pandering.* *Ptol. Tetrab.* 163.
 προ-αγωγός, ὄν, bringing forward, producing, dispensing. *Agath.* 182, 7.
 προ-αγωνίζομαι. L. *propugno*, to fight for or in defence of. *Diod.* 17, 34, τινός. *Dion. H. II.* 677, 14.
 προ-αγώνισμα, ατος, τὸ. previous engagement (fight). *App.* I, 567, 26. *Dexipp.* 22, 28.
 προ-αγωνιστής, οὐ, ὄ, champion. *Strab.* 16, 4, 25. *Philon* II, 33, 51. 542, 1.

προ-αθλέω. *Aster.* 341 C.
 προ-αθροίζω. *Dion C.* 60, 27, 5.
 προ-αικίζομαι. *Jos. B. J.* 2, 14, 9.
 προαίρεσις, εως, ἡ, choice. *Sept. Eccl.* 1, 14, πνεύματος, striving after wind. — 2. The will. *Polyb.* 40, 2, 11. *Just. Apol.* 1, 43, ελευθέρα, free will. *Hierocl. C. A.* 74, 10.
 προ-αιρετικός, ἡ, ὄν, volitive. *Cleomed.* 12, 22. *Erotian.* 306, νεῦρα, of volition. *Epict.* 1, 17, 23 τὸ προαιρετικόν, the will. 1, 19, 23. 2, 23, 10, δύναμις, volition.
 προαιρετικῶς, adv. of one's own free will. *Philon* I, 342, 35. *Clem. A. II,* 460 A. 1100 C. D. *Did.* A. 1145 B.
 προ-αἰσθησις, εως, ἡ, L. *praesensio*, perception beforehand: presentiment. *Plut. I,* 99 A. II, 127 D. 979 A, et alibi. *Oenom.* apud *Eus.* III, 440 A. *Clem. A. II,* 28 B.
 προ-αιτέω. *Dion C.* 55, 5, 3.
 προ-αιτιόομαι. *Paul. Rom.* 3, 9, to have already accused.
 προ-αἰώνιος, ον, = ὢν πρὸ τῶν αἰώνων, existing before all eternity. *Melito* 1221 B. *Method.* 360 C. 393 A. *Athan.* II, 732 A. *Basil.* IV, 253 A. *Caesarius* 860. *Greg. Naz.* III, 332 C. II, 424 B, λόγος. (*Sept. Ps.* 54, 20 Ὁ ὑπάρχων πρὸ τῶν αἰώνων.)
 προ-ακοντίζω. *Lucian.* I, 105 -σθαι, to be hurled like a javelin before.
 προ-ακροβολίζομαι, to skirmish before the battle. *Poll.* 1, 163. *Chrys.* X, 175 A.
 προ-αλιζέω = προαθροίζω. *Jos. B. J.* 3, 7, 25.
 προ-ἄλλομαι, L. *praesilio*, to spring forward. *Iren.* 453 A.
 προαλῶς (προαλής), adv. = *prope*ως. *Strab.* 12, 3, 19. *Phryg.* 245, condemned. *Synes.* 1536 C.
 προ-αμαρτάνω. *Paul. Cor.* 2, 12, 21. 2, 13, 2. *Basilid.* 1265 B. *Just. Apol.* 1, 61. *Clem. A. I,* 968 C. 1292 C. *Orig.* III, 308 C.
 προ-αναγιγνώσκω. *Dion. H. I,* 20, 5. *Jos. Vit.* 44, p. 21. *Plut.* II, 790 E.
 προ-αναγκάζω. *Themist.* 88, 20.
 προ-αναγόρευσις, εως, ἡ, previous announcement. *Simoc.* 228, 18.
 προ-αναγορεύω. *Simoc.* 229, 11, et alibi.
 προ-αναγράφω, to write before or about. *Jos. Ant.* 1, 3, 4. *App.* II, 9, 37. *Eus.* II, 265.
 προ-αναδεικνυμι. *Cyrril.* A. II, 65 B.
 προανάδειξις, εως, ἡ, previous ανάδειξις. *Cyrril.* A. I, 728 C. II, 104 B. 336 D.
 προ-αναζωγραφέω. *Tim. Ant.* 257 A. *Pseud-Athan.* IV, 956 B.
 προ-αναθεματίζω. *Anast. Sin.* 37 B. 41 A. 100 A.
 προ-αναθεωρέω. *Theod. Her.* 1365 C.
 προ-αναθρώσκω. *Cyrril.* A. I, 168 A.
 προ-ανάκειμαι, to be consecrated before. *Jos. Ant.* 12, 2, 8.
 προ-ανακηρύσσω. *Cyrril.* A. I, 329 A.

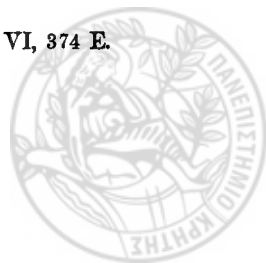


- προανακινητέον = δεῖ προανακινεῖν. *Agathin.* apud *Orib.* II, 397, 10.
 προανακινούμαι. *Paus.* 8, 35, 1.
 προανακόπτω. *Jos. B. J.* 3, 6, 2. *Clem. A. I.* 1181 C. *Cyrrill. A. I.* 220 B.
 προανακράζω. *Cyrrill. A. I.* 729 D. X, 20 A. *Sophrns.* 3272 B.
 προανακρούω, to check or restrain before. *Philon* II, 205, 3. *Clem. A. I.* 1364 A. — 2. Mid. προανακρούομαι, to play a prelude. *Plut.* II, 161 C. D, et alibi.
 προαναλάμπω. *Cyrrill. A. I.* 409 C.
 προαναλέγομαι, to collect or pick up previously. *Georon.* 10, 22, 1.
 προανάλωμα, previous expense. *Artem.* 98.
 προαναμέλω. *Sept. Sap.* 18, 9.
 προαναξηραίνω. *Galen.* VI, 125 D -αμμαί.
 προαναπαύομαι. Tropicallly, to have died. *Dion. Alex.* 1240 A. *Pseudo-Basil.* III, 1641 C. D.
 προαναπέμπω, to send (throw) back the accent. *Schol. Arist. Pac.* 62 (Τρυγαῖος) Τρύγαος.
 προαναπηδάω. *Cass.* 145, 6.
 προαναπίπτω. *Philon* I, 154, 1. 282, 12.
 προαναπνέω. *Plut.* II, 949 C.
 προαναρπάζω. Classical. *Basil.* III, 444 B, τινός. *Chrys. I.* 348 C. VII, 132 E.
 προαναρρησις, εως, ή, = πρόρρησις, προφητεία, prediction, prophecy. *Cyrrill. A. II.* 112 B. IX, 936 B. *Pseudo-Dion.* 180 B. 429 C.
 προαναρχικός, ή, όν, (ἀναρχος) before all beginning. *Anast. Sin.* 93 B.
 προανασειώ. *Diod.* 5, 29. *Plut.* I, 836 D.
 προανασκενάζω. *Jos. B. J.* 1, 13, 9, et alibi.
 προανασκοπέω. *Jos. Ant.* 17, 5, 6. 17, 6, 3.
 προανάστασις, εως, ή, = πρώτη ἀνάστασις, first resurrection. *Phot.* III 1093 D.
 προαναστέλλω. *Plut.* I, 161 C.
 προαναστομούω. *Diosc. Eupor.* 1, 207, p. 202.
 προανατάσσω first. *Sept. Ps.* 136, 6, to prefer.
 προανατείνω. *Jos. B. J.* 6, 1, 6. *Eus. II.* 52 A.
 προανατέλλω. Classical. *Gemin.* 824 A.
 προανατέμνω. *Galen.* IV, 118 E.
 προανατριβώ. *Diosc.* 2, 140. *Herod.* apud *Orib.* II, 423, 12. *Galen.* XIII, 333 D. 334 C.
 προανατυπόω. *Theod. Her.* 1324 A. *Cyrrill. A. I.* 200 A. 385 A.
 προανατίπωσις, εως, ή, = τὸ προανατυποῦν. *Cyrrill. A. I.* 848 B.
 προαναφαίνω. *Paus.* 4, 10, 7.
 προαναφέρω. *Artem.* 212. *Sext.* 731, 5.
 προαναφθέγγομαι. *Philon* I, 680, 3.
 προαναφύρω. *Ruf.* apud *Orib.* II, 218, 4 -αναφυραθῆναι.
 προαναφωνέω. *Erotian.* 286 = προαπαυδάω, προαπαγορεύω. *Diosc. Iobol.* p. 43. *Plut.* II, 607 C. *Just. Cohort.* 38, p. 309 D. *Theophil.* 1145 A Ἡ ἔκβασις τῶν προαναπεφωνημένων, of the things predicted. *Sext.* 628, 28. *Hippol.* 733 C.
 προαναφώνημα, ατος, τὸ, introductory exclamation. *Schol. Arist. Pac.* (init.).
 προαναφώνησις, εως, ή, previous announcement: prediction. *Posidon.* apud *Athen.* 4, 49, p. 212 E. *Herodn. Gr. Schem.* 608, 17, a figure of rhetoric. *Theophil.* 1136 C. *Clem. A. I.* 809 B.
 προαναφωνητικῶς, adv. by announcing beforehand. *Leont.* I, 1742 A.
 προαναχαλάω. *Orib.* II, 455, 4.
 προαναχωρέω. *Dion C.* 49, 7, 5.
 προαναψηφίζω. *Jos. Ant.* 18, 8, 2 -ισμαι.
 προανεγείρω. *Procl. Parm.* 606 (222).
 προανεπιέν. *Philstrg.* 552 D.
 προανείρω. *Philon* II, 261, 17. *Athenag.* 493.
 προανέλω. *Plut.* II, 905 C.
 προανεόητος, ον, absolutely inconceivable, one of the epithets of the προαρχή. *Iren.* 565 A. 577 A.
 προανευφημέω, to cheer before, in anticipation. *Method* 361 D.
 προανέχω. *Jos. B. J.* 5, 5, 6, et alibi. *Clem. A. I.* 748 B, ἐν ἀνθρωπινή διανοίᾳ, excelling.
 προάνθησις, εως, ή, first flowering or blossoming. *Schol. Arist. Pac.* 199.
 προανιστορέω. *Just. Tryph.* 32. 68, p. 636 B.
 προανίσχω. *Cleomed.* 13, 27, τινός, = προαντέλλω. *Jos. B. J.* 3, 3, 5, τῆς περιόικου.
 προανοίγω. *Plut.* II, 36 D. *Meges* apud *Orib.* III, 637, 12.
 προανούσιος, ον, absolutely ἀνούσιος. *Synes. Hymn.* 2, 71, p. 1593.
 προανίω, to finish. *Sext.* 289, 3. 526, 18.
 προαξήτης, ον, ό, = ό προάγων, όδοῦ ἡγεμόν. *Pachom.* 949 B.
 προαπαγγέλλω. *Sept. Ezech.* 33, 9. *Dion C.* 59, 21, 2. *Basil. I.* 181 C.
 προαπαίρω. *Dion C.* 41, 6, 2.
 προαπαιτέω. *Galen.* X, 666 F.
 προαπαλείφω. *Dion C.* 43, 21, 4.
 προαπαλλάσσω. *Diod.* 18, 15. *Dion C.* 44, 10, 3, 67, 9, 4.
 προαπαντάω. Classical. *Patriarch.* 1085 A.
 προαπαντλέω. *Paul. Aeg.* 196.
 προαπαριθμέω. *Gennad.* 1705 C.
 προαπαρτέομαι. *Anast. Sin.* 232 A.
 προαπατάω. *Clementin.* 220 A.
 *προαπαυδάω. *Hipp.* apud *Erotian.* 286. *Plut.* II, 783 E.
 προαπαφρίζω. *Galen.* X. 169 A.
 προαπειλέω. *Onos.* 14, 2. *Jos. B. J.* 4, 6, 1. *App.* II, 323, 49. *Arius* apud *Theod.* III, 912 B. *Athan.* I, 104 B.
 προάπειμι, to go away before or first. *Lucian.* I, 345, et alibi.
 προαπελέγω. *Eus.* IV, 797 A.
 προαπεριείδω. *Apollon. D. Synt.* 131, 9.
 προαποβίω. *Porph. Novell.* 274.
 προαποβρέχω. *Herod.* apud *Orib.* II, 404, 7. *Galen.* VI, 353 E.



προ-αποβύω. *Basil.* III, 276 A.
 προ-απογεύομαι. *Jos. B. J.* 7, 5, 4.
 προ-απογινώσκω. *Galen.* VIII, 105 C, et alibi.
 προ-απόδειξις, εως, ἢ, *previous proof.* *Clem. A.* I, 964 A.
 προ-αποδίδωμι, to state before. *Apollon. D. Adv.* 608, 32. *Sext.* 199, 25. 684, 16. *Orig. I,* 841 C. III, 900 B.
 προ-αποδύομαι. *Clem. A. I,* 1225 B.
 προ-αποξέω. *Galen.* VI, 358 B-εσθῆναι. *Philagr.* apud *Orib.* I, 369, 4.
 προ-αποθρηνέω. *Plut.* I, 661 A.
 προ-αποικίζω. *App.* II, 341, 45.
 προ-αποκαθαίρω. *Eus.* II, 864 B. *Cyrill. A. I,* 329 A.
 προ-απόκειμαι. *Eus.* IV, 592 D.
 προ-αποκερδαίνω. *Cyrill. A. II,* 168 B προ-αποκεκέρδηκα.
 προ-αποκινδυνεύω *first.* *Dion C.* 50, 19, 4.
 προ-αποκλείω. *App.* II, 629, 84.
 προ-αποκληρώω. *Lucian.* II, 808.
 προ-αποκλύζω. *Galen.* XIII, 249 D.
 προ-αποκόπτω. *Jos. B. J.* 4, 4, 4.
 προ-αποκρίνομαι, to answer before or first. *Aristeas* 27. *App.* II, 619, 15.
 προ-αποκρούομαι. *Synes.* 1305 A.
 προ-αποκτείνω. *Jos. Ant.* 20, 2, 3. *Lucian. I,* 629. *Dion C.* 54, 9, 5. *Frag.* 5, 6.
 προ-αποκτινύω = preceding. *Dion C.* 59, 18, 3.
 προ-απολαύω. *Plut.* I, 271 C. *Clem. A. I,* 1053 C.
 προ-απολεπίζω. *Diosc.* 2, 129.
 προ-απολήγω, to end before or first. *Anton.* 3, 1.
 προ-απολογέομαι. *Orig.* I, 805 B.
 προ-απολύω. *Clem. A. I,* 704 C.
 προ-απομέλω, write προ-απ-αμέλω, ξω, (ἀπό) to milk off previously. *Orib.* III, 119, 13.
 προ-απονεύω. *Cyrill. A. I,* 160 A.
 προ-απονίπτω. *Galen.* X, 599 A. *Athan. I,* 196 D.
 προ-αποξέω. *Diosc. Eupor.* 1, 175.
 προ-αποξύνω. *Galen.* IV, 69 A.
 προ-αποπλύνω. *Athan. I,* 196 D.
 προ-αποπνέω. *Plut.* I, 576 F.
 προ-απορέω. *Method.* 268 A.
 προ-απορρίπτω. *Dion C.* 56, 14, 6.
 προ-απορρύνω. *Antyll.* apud *Orib.* II, 440, 5. *Philagr.* apud *Orig.* I, 385, 10.
 προ-αποσβέννυμι. *Anton.* 3, 1, et alibi.
 προ-αποσμήχω. *Diosc.* 1, 144. *Menemach.* apud *Orib.* II, 417, 9. *Galen.* XIII, 334 C.
 προ-αποσπάω. *Dion C.* 54, 31, 2.
 προ-αποστερέω. *Ptolem. Gn.* 1281 D.
 προ-αποστρέφω. *App.* II, 262, 80.
 προ-αποσφάζω. *Paus.* 10, 1, 7. *Lucian.* II, 35. *Dion C.* 65, 10, 1. *Frag.* 5, 6.
 προ-αποτάσσω. *Philon* II, 326, 19 -ξασθαι τῷ βίῳ.

προ-αποτήκω. *Galen.* XIII, 951 A.
 προ-αποτίθημι. *Plut.* II, 856 D.
 προ-αποφθέγγομαι. *Jos. Ant.* 17, 6, 5.
 προ-αποφύμιω. *Pseud-Athan.* IV, 632 A.
 προ-αποφουιάω. *Plut.* II, 120 A.
 προ-αποχράομαι, to kill before. *Dion C. Frag.* 36, 8 Ἐπειδὴ φθάσας ἑαυτὸν προαπεχρήσατο.
 προ-αρδέυω. *Clem. A. I,* 708 A.
 προ-αρέσκω. *Did. A.* 948 B. C.
 πρό-αρθρον, ον, τὸ, *fore-article*, applied to the Hebrew וְאֵל, the sign of the accusative. *Hieron.* I, 578 (316).
 προ-αριθμησις, εως, ἢ, a counting before or first. *Greg. Naz.* I, 156 B.
 προ-αρσνίω. *Schol. Arist. Pac.* 1158 -ωμένος.
 προ-αρραβωνίζομαι. *Eus.* II, 916 A. 1545 B. IV, 392 B.
 προ-άρτυσις, εως, ἢ, *previous seasoning.* *Nil.* 504 C.
 προ-αρχή, ἡς, ἢ, *proarche, fore-beginning, before-all-beginning*, the archetypal God of the Valentinians. *Iren.* 445 A. 446 A. 565 A, et alibi.
 προ-ασιτέω. *Galen.* VIII, 849 F. *Antyll.* apud *Orib.* II, 58, 6.
 προ-ασπάσομαι. *Eus.* II, 749 B.
 προ-ασπίζω, to shield, to protect. *Dion. H. II,* 1258, 6. *Philon* I, 693, 48. II, 103, 23. *Pseudo-Jos. Macc.* 6, p. 506. *Lucian.* I, 846. *Herodn.* 1, 6, 18, τινός. *Eus.* II, 484 A.
 προ-ασπιστής, οὔ, ὁ, = πρόμαχος, protector. *Dion. H. I,* 445, 11. *Philon* I, 638, 1.
 προάστειος, ον, (ἄστν) *suburban.* *Hippol. Haer.* 50, 20. — 2. Substantively, τὸ προάστειον, villa. *Polyb.* 4, 78, 11. *Strab.* 5, 3, 12. *Plut.* II, 603 F. *Philostr.* 9. *Chrys.* X, 210 D.
 προαστίτζω for προαστίτζιον, τὸ, little προάστειον, villa. *Theoph. Cont.* 713, 17.
 προ-ασφαλίζω. *Jos. B. J.* 1, 3, 3. *Clementin.* 41 B. *Athan. I,* 89 B. *Macar.* 528 B.
 προ-ατυχέω. *Diod.* 17, 35, p. 188, 25. II, 516, 70 τὰ προητυχημένα, *previous misfortunes.*
 προαυλίζομαι = αὐλίζομαι ἔμπροσθεν. *App.* I, 130, 94.
 προαύλιος, ον, = ὁ ἔμπροσθεν τῆς αὐλῆς, before a court. *Cyrill. H.* 1068 A, τοῦ βαπτιστηρίου οἶκος. — Substantively, τὸ προαύλιον, gateway, vestibule. *Marc.* 14, 68. *Damasc.* II, 353 A, τῆς ἐκκλησίας.
 προαυλις, εως, ἢ, = τὸ προαύλιον. *Cyrill. H.* 332 A.
 προ-αφαγνίζω. *Cyrill. A. I,* 752 B.
 προ-αφαιρέω. *Diod.* 5, 29. II, 564, 81. *App.* I, 777, 88.
 προ-αφανίζω. *Diod.* 1, 29.
 προ-αφαναίνω. *Philon* II, 370, 43.
 προ-αφέψω. *Diosc.* 1, 146. *Galen.* VI, 374 E. *Antyll* apud *Orib.* II, 339, 12.



προ-αφρίζω = προαπαφρίζω. *Diosc. Eupor.* 2, 31, p. 244. *Galen.* VI, 186 B. *Aët.* 5, 139.

πρόβα, as, ἡ, proba, proof, test, specimen, sample (δείγμα). *Basiliic.* 6, 32, 1. *Porph. Cer.* 340, 5. *Ptoch.* 2, 77. *Eust. Thessalon. Capt.* 426, 18.

προβαδίζω = βαδίζω πρό τινος. *Plut.* II, 707 B. *Greg. Naz.* I, 1248 C.

προβάθμιος, ον, (βαθμός) of the first grade, order, or rank. *Nicet. Paphl.* 77 C. *Genes.* 83, 3. 104, 10, ὁ ἀποστόλων.

προβαίνω, to advance. — Participles, προβεβηκός, advanced. *Sept. Josu.* 13, 1, τῶν ἡμερῶν. 23, 1, ταῖς ἡμέραις, in life. *Reg.* 3, 1, 1. *Macc.* 2, 6, 18, τὴν ἡλικίαν. *Dod.* 13, 89, ταῖς ἡλικίας. *Luc.* 1, 7, ἐν ταῖς ἡμέραις. *Cornut.* 69. — 2. To be advanced, promoted or appointed. *Theoph.* 112, 13, εἰς διακονίαν.

προβάλλω, to put before. *Polyb.* 3, 113, 6, τινὰ τινος. — 2. To emit, to put forth from one's self. *Just. Tryph.* 76. 62, λόγον. *Tatian.* 817 A. B. 829 C. *Eus.* VI. 837 C. *Procl. Parm.* 552 (133) -σθαί τινος, from. — Particularly, with reference to the Valentinian emanations. *Doctr. Orient.* 657 B. *Iren.* 448 A. 449 A. *Hippol. Haer.* 272, 54. *Orig.* I, 401 A. — 3. To appoint to an office; commonly in the middle. *Greg. Naz.* III, 297 A Σασίμων δὲ προεβλήθημεν, sc. ἐπίσκοπος. *Chrys.* I, 496 D. *Joann.* Ant. 1457 A. *Socr.* 352 A, τινὰ εἰς διάκονον. *Theod.* III, 1132 C. 1129 C Οὐαλεντιανὸν βασιλέα προὔβαλλοντο. *Theod. Lector* 200 A. *Mal.* 39, 6. 482, 1. *Porph. Adm.* 193, 14.

προβάλωμα, atos, τὸ, = πρόβλημα. *Nicet. Byz.* 772 D.

προ-βαπτίζω. *Doctr. Orient.* 699 A.

προβάρε, probare = μετὰ δοκιμῆς ἐπιδείξαι. *Lyd.* 196, 17.

προ-βασανίζω. *Classical. Jos. Ant.* 17, 5, 5, p. 839. *B. J.* 5, 11, 1. *Orig.* I, 988 A.

προ-βασιλεύω. *Diod.* 1, 51. 64. II, 601, 1. *Orig.* I, 1189 A.

πρό-βασις, εως, ἡ, progress. *Strab.* 7, 1, 5. *Galen.* II, 243 E. *Method.* 48 B. *Iambl.* V. P. 252.

προβασκάνιον, ον, τὸ, = βασκάνιον. *Sept. Epist.* Jer. 69. *Plut.* II, 681 F. *Phryn.* 86. P. S. 30, 5, condemned.

προβατᾶς, ᾶ, ὁ, (πρόβατον) sheep-dealer. *Cedr.* II, 513, 21.

προβατεία, as, ἡ, (προβατεῖω) the keeping of sheep: pastoral life. *Jos. Ant.* 1, 2, 2. *Dion Chrys.* I, 302, 5. *Plut.* I, 103 B. — *Strab.* 12, 3, 13, sheep collectively considered.

προβάτειος, ον, sheep's. *Strab.* 11, 8, 6, κρέα, mutton. *Iren.* 441 A. *Proc.* III, 156, 8.

προβατεύς, εως, ὁ, shepherd. *Classical. Poll.* 7, 184. *Theod.* III, 1416 A.

προβατεύσιμος, ον, adapted to pasturage. *Philon* II, 91, 11, et alibi.

προβατεῖω = πρόβατα τρέφω, to keep sheep. *Phryn.* P. S. 59, 9. — Pass. προβατεύομαι, to be grazed by sheep. *Dion. H.* I, 92, 10. *App.* II, 10, 58.

προβατικὸς, ἡ, ὄν, pertaining to sheep. *Sept. Nehem.* 3, 1. 3, 32. *Joann.* 5, 2, sc. πύλη.

προβατο-κάπηλος, ον, retailer of cattle. *Plut.* I, 165 C. *Poll.* 7, 184.

προβατόσχημος, ον, (σχῆμα) in sheep's clothing. *Petr. Sic.* 1288 B, λύκος.

προβατώδης, es, like a sheep. *Eus.* IV, 513 B.

προβατῶν, ὄνος, ὁ, L. ovile, sheepcot, sheepfold. *Arcad.* 15, 21.

προβατωρία, as, ἡ, probatoria = σύστασις, ἀπόδειξις. *Lyd.* 196, 14. 19. *Justinian. Cod.* 11, 16.

προ-βεβαιώω. *Sept.* 326, 24.

προβιβάζω = συμβιβάζω, to teach. *Sept. Deut.* 6, 7.

προβιβασμός, οὔ, ὁ, (προβιβάζω) advancement. *Artem.* 153.

προ-βιβρώσκω. *Diosc.* 3, 45 (52).

προβικιάλιος, ον, ὁ, the Latin provincialis = ἐπαρχικός. *Pallad. Vit. Chrys.* 78 B.

προ-βιοτεύω, to have a previous existence. *Greg. Nyss.* I, 229 D.

προ-βιοτή, ἡς, ἡ, previous life. *Plut. Frag.* 744 B. *Hierocl.* C. A. 66, 4. *Sophrns.* 3240 C.

προβιότης, ητος, ἡ, = preceding. *Clem. A.* I, 996 C.

προ-βιόω. *Polyb.* 11, 2, 9. *Jos. Ant.* 4, 8, 15 τὰ προβεβιωμένα, previous life. *Herodn.* 2, 1. 18

προβλέπτῃς, ον, ὁ, = ὁ προβλέπων. *Clm.* 984.

προβλεπτικός, ἡ, ὄν, foreseeing, prophetic. *Damasc.* III, 549 B.

προβλεπτικῶς, adv. prophetically. *Damasc.* III, 713 B.

προ-βλέπω = προοράω, to foresee. *Sept. Ps.* 36, 13. *Paul.* Hebr. 11, 40 προβλέψασθαι.

Barn. 752 A, ἐν πνεύματι. *Clem. A.* I. 780.

πρόβλημα, atos, τὸ, = προβολή, emanation: appointment to office. *Iren.* 465 A. *Marcell.* apud *Eus.* VI, 757 C. *Athan.* II, 124 A.

προβλητικός, ἡ, ὄν, (προβάλλω) capable of producing or emitting. *Hippol. Haer.* 274, 9, οὐσίας.

προβλημάτιον, ον, τὸ, little πρόβλημα. *Epict.* 2, 20, 33.

προβληματώδης, es, (ΕΙΔΩ) problematical. *Plut.* I, 770 E. F.

πρόβλησις, εως, ἡ, a propounding. *Galen.* II, 24 D, δογμάτων. — 2. Appointment to office, = προβολή. *Sophrns.* 3361 A.

προβλητικός, ἡ, ὄν, emitting, in the Valentinian sense. *Hippol. Haer.* 274, 9.

προβολεύς, εως, ὁ, L. emanator, prolator, producer, emitter. *Clementin.* 432 D. *Iren.* 453



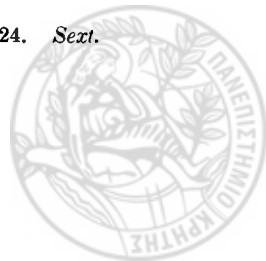
- A. 718 B, in the Valentinian sense. *Caesarius* 861. *Sophrns.* 3340 D, *parent*.
- προβολή, ἦς, ἡ, *probole*, L. *prolatio*, *emanation*, in the Valentinian theosophy. *Iren.* 445 B. 449 A. 533 A. *Clem. A. II*, 185 C. 1097 D. — 2. *Appointment to office.* *Theoph.* 94, 12, *ἐπισκόπου.* *Porph.* Cer. 527, 9. — 3. A figure of rhetoric. *Hermog. Rhet.* 33, 7, 53, 13. — 4. *Retail shop?* *Cedr. I*, 678, 21.
- πρόβολος, ου, ὁ, *mole*, *breakwater*, for the protection of a harbor. *Arr. Anab.* 2, 21, 7. *Proc. III*, 300, 21. 301, 20. 316, 13.
- προβοσκίς, ἴδος, ἡ, *proboscis* of an elephant. *Polyb.* 3, 46, 12. *Agathar.* 159, 7. *Strab.* 15, 1, 43, p. 213, 14. *Sext.* 650, 14.
- προβούλευμα, ατος, τὸ, *senatusconsultum.* *Dion. H. II*, 981, 11. III, 1396, 8.
- προβουλεμάτιον, ου, τὸ, *little προβούλευμα.* *Lucian. II*, 866.
- προβούλιον, ου, τὸ, *previous consultation.* *Cyrril. A. IX*, 536 C.
- πρόβουλος, ου, ὁ, the Roman *consul.* *Dion. H. II*, 844, 5.
- προβραχέως, adv. = *πρὸ βραχέως*, a little while ago. *Cyrril. A. X*, 1041 A.
- προ-βραχύς, εὐς, ὁ, sc. *πούς*, *probrachys* (---). *Diomed.* 481, 19.
- πρό-βροτος, ου, ὁ, *former mortal*, with reference to *metempsychosis.* *Diog.* 8, 45. (Compare *Philostr.* 110 *Τὸ πρόγονον σῶμα.*)
- προ-γαμέω (κακεμφάτως). *Strab.* 6, 1, 8.
- προγαμαίος, α, ου, = following. *Justinian. Cod.* 1, 5, 13. *Novell.* 38, *Prooem.* § β, *δωρεά.* *Leo. Isaur. Novell.* 51.
- προγάμος, ου, = *πρὸ γάμου.* *Ael. N. A.* 9, 66, *ἕμειναιος.*
- προ-γανῶ. *Philon I*, 104, 31. II, 435, 14.
- προγαστριδίος, ου, (γαστήρ) *in front of the belly.* *Lucian. II*, 284 *τὸ προγαστριδιον*, L. *ventrale*, *tegment for the belly.*
- προ-γελάω. *Philon I*, 603, 6.
- προ-γεννάω. Classical. *Clem. A. II*, 280 B, of the *λόγος.* *Method.* 152 B. *Sophrns.* 3332.
- προγεύστης, ου, ὁ, = ὁ *προγευόμενος.* *Plut. II*, 990 A.
- προγευστικῶς, adv. *by foretasting.* *Eus. VI*, 60 B.
- προγευστρίς, ἴδος, ἡ, *female foretaster.* *Philon I*, 170, 9, 10.
- προ-γηθέω. *Philon I*, 602, 46.
- προ-γλυκαίνω. *Galen. VI*, 330 F.
- πρόγλωσσος, ου, (γλώσσα) *hasty of tongue*, *talkative.* *Barn.* 777 D. *Ptol. Tetrab.* 165. *Polem.* 265.
- προγνωσία, ας, ἡ, = following. *Hermes Tr. Poem.* 30, 12.
- πρό-γνωσις, εὐς, ἡ, *foreknowledge.* *Sept. Judith* 9, 6, 11, 19. *Luc. Act.* 2, 23. *Petr. I.* 1, 2. *Hipp. Haer.* 536, 8. *Orig. I*, 833 C. VII, 12
- B. — 2. *Prognostication.* *Gemin.* 852 D. *Galen. II*, 252 C, in medicine.
- προ-γνώστης, ου, ὁ, *foreknower.* *Clem. R.* 2, 9. *Tatian.* 849 B. *Theophil.* 1144 C. *Clem. A. II*, 333 A. *Method.* 377 D.
- προ-γνωστικός, ἡ, ὄν, *foreknowing.* *Philon II*, 164, 8, *δύναμις.* *Tatian.* 833 A. *Galen. II*, 252 C. *Orig. I*, 728 C. — Substantively, τὸ *προγνωστικόν*, *prognosticum*, *prognostic.* *Erotian.* 24. *Galen. IX*, 426 B.
- προγνωστικῶς, adv. *by foreknowing.* *Orig. I*, 776 C. *Athan. II*, 732 B.
- προγόνη, ης, also *προγονή*, ἦς, ἡ, (πρόγονος) L. *privigna*, *step-daughter.* *Philon II*, 303, 40. *Antec.* 1, 10, 6.
- προγονικός, ἡ, ὄν, *ancestral.* *Sept. Macc.* 2, 8, 17 2, 14, 7. *Polyb.* 13, 6, 3. 20, 5, 4. *Diod.* 17, 24. II, 624, 87. *Dion. H. I*, 500, 5, *ἐστία.* *Strab.* 8, 3, 33, et alibi. *Philon II*, 86, 3.
- προγονόθεν, adv. = *ἐκ προγόνων.* *Cedr. II*, 289, 2.
- πρόγονος, ου, ὁ, *Byzantine προγονός*, οὐ, ὁ, L. *privignus*, *step-son*, with reference to *μητρυιά.* *Diod.* 4, 43, p. 287, 98. *Philon II*, 444, 13. *Hermog. Rhet.* 32, 5. *Artem.* 276. *Mal.* 88, 12. *Basilic.* 60, 17, 35. *Porph. Adm.* 194, 195.
- πρό-γραμμα, ατος, τὸ, *edict.* *Philon II*, 525, 14. *Dion C.* 65, 1, 4. *Herodn.* 4, 9, 7, 8.
- προγραμμός, οὐ, ὁ, = *ὑπογραμμός*, *example.* *Method.* 372 B. *Basil. Sel.* 465 B.
- προγραφή, ἦς, ἡ, L. *proscriptio*, *proclamation*: *edict.* *Polyb.* 26, 5, 2. *Diod.* 12, 36. — Particularly, *proscription.* *Diod. II*, 616, 50. *Strab.* 5, 4, 1, p. 395, 24. — 2. *Inscriptio*, *title of a psalm*, or of a book. *Orig. II*, 1061 A. 1069 B. *Eus. V*, 153 B. *Nicet. Byz.* 704 C. — 3. *Introductory sentence.* *Socr.* 308 B.
- προγράφω, L. *proscribo*, *to proscribe.* *Polyb.* 32, 21, 12. 32, 22, 1. *Strab.* 5, 2, 6. *Plut. I*, 472 B. 825 D. 874 D. *Just. Apol.* 2, 15. *App. II*, 531, 10. 532, 15, 18, et alibi.
- προ-γυμνασία, ας, ἡ, *previous exercise or practice*, *preparation.* *Clem. A. I*, 728 B. *Anast. Sin.* 40 A.
- προγύμνασμα, ατος, τὸ, = *preceding.* *Philon II*, 550, 26. 90, 19, *βασιλείας*, for a king. *Orig. III*, 1097 A.
- προγυμναστέον = *δεῖ προγυμνάζειν.* *Clem. A. II*, 500 A.
- πρό-γυμναστής, οὐ, ὁ, *progymnastes*, *one who exercises another previously* (before the master *γυμναστής*). *Senec. Epist.* 11, 1 (83, 4). *Epict.* 3, 20, 9. 4, 4, 31. *Galen. VI*, 100 D.
- προ-δανείζω. *Plut. I*, 159 D. E. *-σθῆναι.* *Lucian I*, 528.



- προ-δείκτης, οὐ, ὁ, a pantomime. *Diod.* II, 606, 66.
- προ-δειλιάω. *Clim.* 945 D.
- προ-δειπνέω. *Plut.* I, 45 D.
- προ-δέμω. *Jos. B. J.* 1, 21, 6 προϋδεδόμητο.
- προ-δέω. *Diosc.* 1, 53, p. 56.
- πρό-δηλος, ον, evident. *Sext.* 373, 20 Ἐξ αὐτῶν εἰσι πρόδηλα, they are self-evident.
- προ-δήλωσις, εως, ἡ, a signifying beforehand, prediction. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Plut.* I, 416 C.
- προ-δημιουργέω. *Clem. R.* 1, 33.
- προ-διαβεβαίω. *Nicom.* 70.
- προ-διαβιβάζω. *Galen.* IV, 515 E.
- προ-διαβρέχω. *Galen.* VI, 316 B. 343 F, et alibi.
- προ-διαγράφω. *Aristaen.* 1, 26. *Chrys.* IX, 431 C. X, 204 C. *Cyrril. A.* X, 1025 D. *Anast. Sin.* 937 A.
- προδιαγράφεις, εως, ἡ, = τὸ προδιαγράψαι. *Anast. Sin.* 1160 D.
- προ-διαγωγή, ἡς, ἡ, previous passing through. *Plut.* II, 913 C, filtering?
- προ-διαγωνίζομαι. *Diod.* II, 581, 14.
- προ-διαδίδωμι. *Polyb.* 40, 4, 2.
- προ-διαζωγραφέω, to foreshadow. *Greg. Nyss.* III, 1128 A.
- προ-διαθερμαίνω. *Galen.* VII, 77 B.
- προ-διάθεσις, εως, ἡ, predisposition. *Diosc.* Delet. p. 4. *Sext.* 24, 14. 26, 6.
- προ-διαίρεσις, εως, ἡ, previous division. *Diod.* 13, 82.
- προ-διαιτάω. *Athen.* apud *Orib.* III, 107, 12 -σθαι. *Galen.* X, 500 B (quoted).
- προδιαίτησις, εως, ἡ, = προδιαίτημα. *Lucian.* I, 465.
- προ-διακαθαίρω. *Chrys.* VII, 248 E.
- προ-διάκειμαι. *Epict.* 3, 21, 14.
- προ-διακινέω. *Jos. Ant.* 15, 5, 2.
- προ-διακονέω. *Jos. Ant.* 18, 3, 4 ἦσθαι.
- προ-διακρίνω. *Apollon. D. Synt.* 5, 26. *Sext.* 72, 13.
- προ-διαλαμβάνω, to decide beforehand. *Polyb.* 2, 2, 10. 27, 7, 3, et alibi.
- προδιαληπτέον = δεῖ προδιαλαμβάνειν. *Hipparch.* 1069 B. *Orig.* I, 434 C. II, 93 A.
- προ-διαλογίζομαι. *Galen.* V, 150 F. 151 A.
- προ-διαμαρτύρομαι. *Polyb.* 26, 3, 6. *Orig.* III, 256 A.
- προ-διαμορφόω. *Basil.* IV, 121 C.
- *προ-διαναπαύω. *Diocl.* apud *Orib.* III, 174, 6.
- προ-διανοίγω. *Method.* 356 C.
- προ-διαντλέω. *Athen.* 5, 1.
- προ-διανυκτερεύω. *Clem. A.* I, 888 A, ἀναγνώσεις, to have a vigil on the night preceding a feast.
- προ-διανύω. *Clem. A.* I, 185 C. 368 A.
- προ-διαπέμπω. *Polyb.* 8, 20, 3 -ψασθαι.
- προ-διαπλάσσω. *Philon* II, 146, 45. *Anast. Sin.* 189 B.
- προ-διαπλέω. *Dion C.* 47, 33, 3.
- προ-διαπορέω. *Apollon. D. Synt.* 229, 11.
- προ-διαρθρώω. *Philon Bybl.* apud *Eus.* III, 73 B. *Sext.* 549, 5, et alibi.
- προ-διαρπάζω. *Jos. B. J.* 2, 18, 8. *Dion C.* 37, 14, 3.
- προ-διασαλεύω. *Agathin.* apud *Orib.* II, 398, 5.
- προ-διασαφέω. *Jos. B. J.* 7, 5, 3. *Apollon. D. Synt.* 97, 9.
- προ-διασκεπτόμαι = προδιασκοπέω. *Galen.* II, 10 A -ψασθαι.
- προ-διασκευάζω. *Proc. Gaz.* III, 2829 A.
- προ-διασκοπέω. *Dion C. Frag.* 70, 8.
- προ-διαστέλλω. *Philon* I, 677, 26. *Jos. Ant.* 4, 8, 4. *Apion.* 1, 27, to premise. *Apollon. D. Synt.* 285, 17 Τῆς προδιαστελλούσης ἀνω νυμίας.
- προ-διαστρέφω. *Basil.* I, 401 A.
- προδιαστροφή, ἡς, ἡ, previous διαστροφή. *Clem. A.* I, 1053 C.
- προ-διατάσσω, to foreordain. *Orig.* I, 432 A.
- προ-διατέμνω. *Philostr.* 621 C.
- προ-διατίθημι. *Philon* II, 315, 30. *Jos. Ant.* 12, 4, 3.
- προ-διαττάω. *Galen.* XII, 357 E.
- προ-διατυπώω, L. praefiguro, to figure beforehand: to foreshadow. *Philon* I, 4, 39. 40. 103, 1. *Ptol. Tetrab.* 16. *Clem. A.* I, 1216 C. *Method.* 372 A.
- προδιατύπωσις, εως, ἡ, previous plan. *Clem. A.* I, 280 C. *Anast. Sin.* 1160 D.
- προ-διαχρίω. *Diosc.* 3, 82 (92).
- προ-δίδω = προδίδωμι. *Mal.* 87, 9. 296, 3.
- προ-διέξιμι. *Cyrril. A.* IX, 1009 D.
- προ-διεξοδεύω. *Sext.* 232, 5. *Eus.* II, 445 C. 841 B.
- προ-διοργάζω. *Dion C.* 37, 54, 1.
- προ-διέπω. *Jos. B. J.* 2, 14, 3.
- προ-διυδρόω. *Galen.* IX, 425 F.
- προ-δυστήμι. *Jos. B. J.* 4, 3, 2. *Orib.* I, 458, 9.
- προ-δικάζω. *Philon* I, 603, 20. *Poll.* 8, 24 -σασθαι.
- προ-δικαίω. *Orig.* I, 297 A.
- Πρόδικος, ον, ὁ, Prodicus, a heretic. *Clem. A.* I, 1136 A. II, 457 A. *Tertull.* II, 159 A.
- προ-διοίκησις, εως, ἡ, previous management or regulation. *Dion. H.* V, 387, 15 Ἡ δὲ τέχνη τοῦ προοιμίου προδιοίκησις τοῦ παντὸς ἀγώνου. *Joann. Sic.* 124, 14.
- προδιοικητικός, ἡ, ὄν, able to manage beforehand. *Anton.* 1, 16.
- προδιόρθωσις, εως, ἡ, previous διόρθωσις. *Herodn. Gr. Schem.* 596, 8. *Longin.* Frag. 8, 14. *Chrys.* IX, 620 A.
- προ-διορίζω. *Diod.* 1, 15, et alibi. *Philon* I, 442, 39.
- προδιορισμός, οὐ, ὁ, = τὸ προδιορίζειν. *Chrys.* II, 6 E
- προ-δυλίζω. *Diosc.* 1, 93.
- προ-δοκιμάζω. *Philon* II, 305, 37.

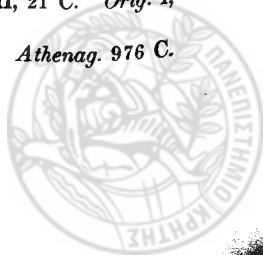
προδόξαισι, εως, ἡ, (προδοξάζω) *previous opinion*.
Galen. VIII, 587 D.
 πρόδοξος, ον, (δόξα) = προδοξάζων περί τινος
 οὐ πάληθῃ. *Phryn*. P. S. 6, 28.
 προδότης, ου, ὁ, *traitor*, applied to Judas.
Athan. I, 588 A.
 προδοτικός, ἡ, ὄν, *traitor's, traitorous*. *Jos. B. J.*
 2, 21, 3. *Plut*. II, 668 A. *Alex. Aphr.*
Probl. 57, 26.
 προδοτικῶς, adv. *traitorously*. *Lucian*. I, 148.
 προδουλεία, ων, τὰ, (πρόδουλος) *produlia*,
 quid? *Justinian*. Cod. 1, 4, 26, § γ'. 10,
 30, 4.
 προ-δουλεύω. *Ant. Mon*. 1425 C.
 προ-δουλόω. *Onos*. 14, 2.
 προ-δοχεύς, εως, ὁ, *first receiver*. *Method*. 381.
 προδρομία, ας, ἡ, (πρόδρομος) *forwardness*. *Nil*.
 472 D.
 προδρομικός, ἡ, ὄν, (πρόδρομος) *of the Fore-*
runner (John the Baptist). *Vit. Nicol*. S.
 901 B.
 πρόδρομος, ου, ὁ, L. *praecursor, forerunner*, an
 epithet of John the Baptist. *Clem. A.* I, 65
 A. II, 400 A. *Hippol*. 764 A. 853 C.
Tertull. I, 1206 B. II, 939 B. *Method*. 212
 B. *Eus*. VI, 661 B. *Adam*. 1756 A. 1873
 A. *Greg. Naz*. I, 729 B. II, 53 A. III,
 1050 A. *Theod. Mops*. 709 B. *Euagr*. 3,
 12. *Jejun*. 1913 C. 1916 A τὸ ἡλιοτρόπιον
 τοῦ προδρόμου, the 24th of June.
 προ-δύναμαι. *Did*. A. 809 C.
 προ-δύνω. *Gemin*. 817 A, τινός.
 προ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προδωσ-εταίρος, ον, = τὸν ἐταῖρον προδιδούς.
Dion C. 58, 14, 5. *Athen*. 15, 50, p. 695 C
 (quoted).
 προ-εγγόνη, ης, ἡ, L. *proneptis, great-grand-*
daughter. *Antec*. 1, 9, 3.
 προ-εγγονος, ου, ὁ, L. *pronepos, great-grandson*.
Antec. 1, 9, 3.
 προ-εγγράφω. *Dion C.* 39, 17, 2.
 προ-εγγυμάζω. *Orig*. III, 857 A.
 προ-εγείρω. *Stud*. 1753 B -σθαι, to rise from
 table before the regular time.
 προ-εγκάθημαι. *Polyb*. 3, 15, 9.
 προ-έγκειμαι. *Herodn*. 1, 17, 23.
 προ-εγκρατεύομαι. *Basil*. III, 181 C.
 προ-εγχαράσσω. *Philon* II, 229, 8. *Aret*.
 135 D.
 προ-ἔδρα, ας, ἡ, the first ἔδρα. *Dion C.* 59, 7, 4.
 προεδρεία, ας, ἡ, = τὸ προεδρεύειν. *Polyb*. 2,
 56, 15. *Themist*. 155, 12.
 προεδρεύω = ἐπισκοπέω, ἐπισκοπεύω, to be a
 bishop. *Basil*. Sel. 592 B, ἐκκλησίας. *Joann*.
Mosch. 3084 B.
 προεδρία, ας, ἡ, = ἐπισκοπή, the episcopal office
 or dignity. *Greg. Naz*. I, 1248 C. II, 532 C.
Theod. III, 917 D. *Joann*. *Mosch*. 3084 B.
 πρόεδρος, ου, ὁ, *president*. *Philon* II, 484, 5, of
 the Therapeutae. — Particularly, = ἐπίσκο-

πος, *bishop*. *Eus*. II, 748 A. *Greg. Naz*.
 III, 1139 A. *Greg. Nyss*. III, 453 A. *Aster*.
 264 A. *Synes*. 1349 A. *Socr*. 1, 6. *Euagr*.
 2429 A. 2609 B. *Quin*. Can. 2. — *Greg.*
Naz. III, 1068 A τὴν πρόεδρον τῶν ὄλων,
 Rome.
 προ-εικονίζω, to foreshadow. *Damasc*. I, 1341
 C. *Jos. Hymnog*. 1025 B.
 πρό-εimi, to be or exist before: to exist from all
 eternity. *Herm*. Sim. 5, 6. *Valent*. 1272 B.
Sext. 455, 11. 594, 23. *Iren*. 445 A. *Clem*.
 A. I, 61 C. *Hippol*. Haer 136, 3. *Eus*. II,
 61 B. 62 B. VI, 720 A. *Pseudo-Dion*.
 820 A.
 πρό-εimi (εἶμι) = προέρχομαι, to walk in a pro-
 cession. *Soz*. 1549 C.
 προ-ειρημένος, η, ον, (εἶρημαι) *aforsaid, above-*
mentioned. *Inscr*. 4697, 52. *Polyb*. 1, 9, 3.
 4, 57, 2. *Diod*. 11, 20. *Sext*. 17, 10.
 προ-ειρηνεύω. *Jos. B. J.* 3, 1, 2. 4, 8, 1.
 προ-εισαγωγή, ης, ἡ, *previous introduction*.
Cyrrill. A. VI, 692 B. *Pseudo-Dion*. 709 B.
 προ-εισβάλλω *Longin*. 22, 2.
 προεισβολή, ης, ἡ, *previous εισβολή*. *Cyrrill*. A.
 I, 516 B. II, 37 B. VII, 672 B.
 προ-εισδέω, to bind previously. *Polyb*. 9, 3, 1.
 προ-εισελεύω. *Heliod*. 9, 1.
 προ-εισκαλέω. *Cyrrill*. A. IX, 661 B.
 προ-εισκρίνομαι. *Clem*. A. II, 369 B.
 προ-εισοδικόν, οὐ, τὸ, *vestibule*. *Pallad*. Laus.
 1113 C.
 προ-εισόδιον, ον, τὸ, *introduction*. *Stud*. 757 B,
 the birth of John the Baptist.
 προ-εισοικίζω. *Cyrrill*. A. I, 180 A. IX, 764 C.
 προ-ειστρέχω. *Cyrrill*. A. X, 1093 B.
 προ-εκβιβάζω = ἐκβιβάζω before the time.
Polyb. 20, 3, 2.
 προ-εκβράζω. *Syncell*. 242, 8.
 προ-εκδαπάνω. *Polyb*. 9, 43, 2.
 προ-εκδειματῶ. *Cyrrill*. A. IV, 728 C.
 προ-εκδέχομαι. *Strab*. 15, 3, 10, p. 254, 9. *Jos*.
 B. J. 7, 6, 4.
 προ-εκδημέω. *Greg. Naz* I, 988 C.
 προ-εκδιδάσκω. *Jos. Ant*. 17, 6, 1. *Iambl*. V.
 P. 116.
 προ-εκδίδωμι. *Polyb*. 16, 20, 7. *Diod*. Ex.
 Vat. 142, 19. *Dion*. H. VI, 729, 7. 810, 1.
 προ-εκζέω. *Ruf*. apud *Orib*. I, 273, 11.
 προ-εκθεσις, εως, ἡ, *previous exposition*. *Polyb*.
 3, 1, 7. 8, 13, 2. *Dion*. H. V, 181, 4.
Quintil. 9, 2, 106. *Herodn*. Gr. Schem. 593,
 10.
 προεκθετόν = δεῖ προεκθεῖναι. *Strab*. 17, 1, 1.
 προ-εκθέω. *Jos. B. J.* 2, 16, 2. *Plut*. II, 446
 D, τοῦ λογισμοῦ.
 προ-εκθρόσκω. *Synes*. 1313 D. *Cyrrill*. A. II,
 320 C.
 προ-εκαθαίρω. *Jos. Ant* 18, 5, 2.
 προ-έκκειμαι. *Apollon*. D. Synt. 10, 24. *Sext*.
 362, 7. 430, 20. *Longin*. 11, 1.



προ-εκενύω. *Jos. Ant.* 3, 1, 2.
 προ-εκκλύω. *Galen.* X, 387 C.
 προ-εκκομίζω. *Plut.* I, 254 A.
 προ-εκκόπτω. *Galen.* IV, 178 D.
 προ-εκκρισις, εως, ή, previous ἔκκρισις. *Artem.* 396.
 προ-εκκρούω. *Dion C.* 43, 4, 4.
 προ-εκλάμπω. *Themist.* 247, 7. *Chrys.* VII, 37 C.
 προ-εκλείπω. *Jos. Ant.* 17, 10, 9.
 προ-εκλογίζομαι. *Hierocl.* C A. 87, 7.
 προ-εκμανθάνω. *Theon. Progymn.* 175, 13.
 προ-εκνιτρούω. *Diosc.* 2, 149. 5, 1. *Galen.* X, 588 E. *Antyll.* apud *Orib.* II, 69, 6. *Aët.* 6, 55, p. 114, 18.
 προεκνιτρατέον = δει προεκνιτρούν. *Antyll.* apud *Orib.* II, 416, 9.
 προ-εκπέπω. *Philon* II, 204, 22. *Jos. Ant.* 11, 10, 9. *Plut.* I, 210 D. *Lucian.* II, 260.
 προ-εκπιδάω. *Diod.* 12, 64. *Jos. B. J.* 1, 27, 5.
 προεκπιδητέον = δει προεκπιδάν. *Clem. A.* I, 460 A.
 προ-εκπίνω. *Plut.* II, 768 D.
 προ-εκπίπτω. *Plut.* II, 787 C. (See also προσ-εκπίπτω.)
 προ-εκπλέω. *Plut.* I, 536 C. *Poll.* 1, 124.
 προ-εκπλήσσω. *Onos.* 29, 2. *Jos. Ant.* 18, 9, 7. *Plut.* I, 447 E. *Lucian.* II, 224. III, 108.
 προ-εκπορνεύω. *Joann. Presb.* 180 A.
 προ-εκτείνω. *Apollon.* S. 135, 14.
 προ-εκτελέω. *Ael.* V. H. 13, 1, p. 404, 2.
 προ-εκτέμνω. *Apollon.* S. 136, 1.
 προ-εκτήκω. *Plut.* II, 107 A.
 προ-εκτίθημι. *Polyb.* 1, 13, 1, et alibi. *Dion.* H. V, 789, 7. *Plut.* II, 1012 B. *Drac.* 3, 6.
 προ-εκτίλλω. *Galen.* X, 610 D.
 προ-εκτίνω. *Themist.* 244, 9.
 προ-εκτρίβω. *Cyrril.* A. I, 888 C.
 προ-εκτρύχω. *App.* II, 671, 69.
 προ-εκτυπώω. *Philon* I, 4, 6. *Method.* 209 C.
 προ-εκτύπωμα, atos, τὸ, previous form. *Germ.* 364 C.
 προ-εκφέρω. *Sept. Gen.* 38, 28. *Pseudo-Demetr.* 28, 12.
 προ-εκφεύγω. *Plut.* II, 250 D. *Dion C.* 38, 50, 5.
 προ-εκφοβέω. *Plut.* I, 416 C. 420 F. *Lucian.* II, 278. *Dion C.* 42, 14, 5.
 προ-εκφοιτάω. *Dion C.* 69, 1, 3.
 προ-εκφωνέω. *Sext.* 627, 29.
 προ-εκχέω. *Lucian.* III, 166.
 προ-εκχωρέω. *Dion C.* 41, 41, 1. 43, 39, 1.
 προ-ελευθερώω. *Dion C.* 48, 34, 5.
 προελευσιμαίος, ον, (προέλευσις) going before. *Porph.* *Novell.* 268, L. viator, attendant on a magistrate.
 προ-έλευσις, εως, ή, a going before. *Just. Tryph.* 50, the being πρόδρομος. — 2. A going forth or out, a proceeding from, procession: issue:

process. *Lucian.* I, 33. *Symm.* Ps. 64, 9 = ἔξοδος. *Basil.* III, 636 C, going out of the monastery. *Gelas.* 1356 B. *Antec.* 3, 7. — 3. Promotion. *Joann. Mosch.* 3084 B. — 4. Procession = πρόοδος. *Porph. Adm.* 83. *Cer.* 33, et alibi. *Luitprand.* 347. *Eust.* 762, 6.
 προ-ελκόω. *Diosc.* *Eupor.* 1. 159.
 προ-έλκω, to draw before, forward. *Jos. Ant.* 15, 3, 3.
 προ-ελλπίζω. *Paul. Eph.* 1, 12. *Dexipp.* 32, 7. *Greg. Nyss.* III, 968 C.
 προ-εμβάτης, ον, ό, one that goes on board (boards) first. *Heliod.* 5, 30, τῆς ὀλκάδος.
 προ-εμβιβάζω. *Polyb.* 2, 45, 4.
 προ-έμβολον, ον, τὸ, = ἔμβολον. *Agath.* 326, 11.
 προ-εμέω. *Theoph. Nonn.* I, 62.
 προ-εμμελετάω. *Eus.* IV, 293 B.
 προ-εμπίπλημι. *Lucian.* III, 135.
 προ-εμπύρηνμι. *Dion C.* 54, 5, 3.
 προ-εμπύπτω. *Polyb.* 18, 10, 4. *Plut.* II, 948 A. *Diog.* 4, 39. *Herodn.* 1, 12, 5.
 προ-εμφαίνω. *App.* II, 693, 40.
 προ-εμφανίζομαι. *Longin.* 17, 3.
 προ-εμφορέω. *Plut.* II, 1067 F.
 προ-εμφράσσω. *Clem. A.* I, 453 A.
 προ-εναλείφω. *Clementis.* 461 D.
 προ-εναπόκειμαι. *Basil.* III, 405 B.
 προ-ενάρχομαι. *Paul. Cor.* 2, 8, 6. 10.
 προ-εναυλίζω. *Cyrril.* A. I, 704 B.
 προ-ενδημέω. *Posidon.* apud *Galen.* V, 154 D. *E.* *Jos. Ant.* 2, 14, 4.
 προ-ενεδρεύω. *App.* I, 253, 20.
 προ-ένειμι = ἐνειμι (είμι) before. *Pseudo-Dion.* 645 D. *Malch.* 250, 20.
 προ-ενεκτέον = δει προφέρειν. *Sext.* 649, 16.
 προ-ενέχομαι, to be implicated before. *Sept. Macc.* 2, 5, 18.
 προ-ενθυμέομαι. *Strab.* 2, 5, 1, p. 164, 24. *Athan.* II, 212 A. 1096 C.
 προενθυμητέον = δει προενθυμείσθαι. *Athan.* II, 729 A.
 προ-ενοώω. *Plut.* II, 1072 A. *Hippol. Haer.* 538, 32. *Iamb. Myst.* 293, 1.
 προ-ενουκέω. *Diod.* 5, 84. *Basil.* III, 340 B. *Greg. Naz.* III, 336 B.
 προ-ενούσιος, ον, before all existence. *Synes. Hymn.* 71, p. 1593.
 προ-ενοώ. *Basil.* III, 929 A.
 προ-ενριζώω. *Cyrril.* A. I, 508 B.
 προ-ευσείω. *Plut.* I, 586 B, τινί.
 προ-εντείνω. *Philostr.* 180.
 προ-εντίθημι. *Tit. B.* 1133 C. 1140 A.
 προ-εντυγχάνω. *Diod. Ex. Vat.* 120, 12. *Philon* I, 229, 27. 363, 43. *Jos. B. J.* 5, 6, 3. *Plut.* II, 1090 E. *Galen.* II, 21 C. *Orig.* I, 649 A.
 προ-εξαιρέω. *Lucian.* II, 223. *Athenag.* 976 C. *App.* II, 628, 57.



προ-εξακοντίζω. *Ael. Tact.* 2, 13.
 προ-εξάλλομαι. *Themist.* 17, 17.
 προ-εξανάλισκω. *Jos. Ant.* 2, 11, 2, et alibi.
 προ-εξανθέω. *Plut.* II, 552 C.
 προ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
Polyb. 3, 86, 3, et alibi.
 προ-εξαπατάω. *Chrys.* II, 585 C.
 προ-εξαπατάω. *Diod.* 3, 26.
 προ-εξεικονίζω. *Ephr. Ant.* 2108 B (*Anast. Sin.* 1184 C).
 προ-εξελαίνω. *Plut.* I, 539 C.
 προ-εξεμεύω. *Orib.* I, 390, 3.
 προ-εξεργάζομαι. *Max. Tyr.* 23, 45.
 προ-εξετάζω. *Jos. Apion.* 2, 1. *Vit.* 49.
Lucian. I, 658.
 προ-εξευμαρίζω. *Eus.* II, 1424 C. IV, 245 B.
 προ-εξευρίσκω. *Cyrill. A.* IX, 584 B.
 προεξέχω = εξέχω. *Agath.* 327, 16.
 προ-εξηγήομαι. *Galen.* XII, 443 B.
 προεξήγημα, ατος, τὸ, *preliminary explanations. Method.* 192 C.
 προ-εξηγήσεις, εως, ἡ, *previous explanation. Anast. Sin.* 281 D.
 προ-εξοδεύω. *Jos. B. J.* 7, 5, 4.
 προ-εξομαλίζω. *Jos. B. J.* 3, 7, 3.
 προ-εξομολογέομαι. *Eus.* V, 448 B. *Jejun.* 1905 B.
 προ-εξυπνίζω. *Cedr.* I, 603, 18.
 προ-εορτάζω. *Herodn.* 1, 16, 5. *Theod. Her.* 1365 C. *Themist.* 51, 26. *Greg. Naz.* II, 349 B. III, 212 C.
 προεόρτιος, ον, = following. *Philon* II, 481, 25, *μεγίστης εορτής. Greg. Naz.* II, 401 B. 625 A. *Sophrns.* 3704 B. *Simoc.* 274, *εορτή.*
 — 2. Substantively, τὰ προεόρτια, *the day preceding a church feast. Stud.* 757 B. In the *Ritual*, it applies to the following days: Sept. 7. Sept. 13. Nov. 20. Febr. 1. Mar. 24. Aug. 5. Aug. 14. *Horol.* — The προεόρτια of *Christmas* comes on the 20th of December; that of *Epiphany* on the 2d of January. The movable feasts have no προεόρτια. (See also παραμονή.)
 προεόρτος, ον, = πρὸ εορτῆς, *before a festival. Philon* II, 294, 33. *Eus.* VI, 697 C τὰ προεόρτια = προεόρτια. *Athan.* I, 613 A.
 προ-επαγγέλλω. *Paul. Rom.* 1, 2. *Cor.* 2, 9, 5. *Arr. Anab.* 6, 27, 1. *Dion C.* 39, 31, 1.
 προεπάγγελσις, εως, ἡ, (προεπαγγέλλω) *previous announcement. Dion C.* 38, 41, 1.
 προ-επάδω. *Orig.* I, 988 A.
 προεπαφήμι = ἐπαφήμι *forward. Lucian.* II, 559.
 προέπειμι = ἔπειμι (εἶμι) *before. Agath.* 279, 10.
 προ-επειχομαι. *Caesarius* 1068.
 προ-επιβάλλω. *Polyb.* 16, 9, 3. *Galen.* XIII, 958 C.
 προ-επιβουλή, ῆς, ἡ, *previous ἐπιβουλή. Dion C.* . *Frag.* 40, 22. 96, 2.

προ-επιβρέχω. *Galen.* XIII, 647 E.
 προ-επιγνώσκω. *Sext.* 83, 33. 106, 4. 124, 7.
 προ-επιδείκνυμι. *Philon* II, 93, 40, et alibi. *Apollon. D. Synt.* 91, 17.
 προεπίδεσμος, οὔ, ὁ, *first ἐπίδεσμος. Galen.* XII, 45 D.
 προ-επιδέω. *Galen.* XII, 491 F.
 προ-επιδίδωμι. *Clem. A.* II, 393 A.
 προ-επικαλέομαι, *to request first Polyb.* 3, p. 1008 B.
 προ-επικονύω. *Dion C.* 55, 4, 3.
 προ-επικρίνω. *Sext.* 345, 10. 379, 25.
 προ-επιλογίζομαι. *Philon* II, 497, 13. *Sext.* 696, 27.
 προ-επιμέλομαι. *Galen.* XIII, 961 B.
 προ-επινοέω. *Strab.* 2, 5, 1. *Plut.* II, 1071 F. *Anton.* 5, 12. *Sext.* 125, 24. *Orig.* IV, 133.
 προ-επιξενόω. *Lucian.* II, 799.
 προ-επισημαίνω. *Eus.* IV, 1120 D. V, 344 B.
 προ-επισκοπέω. *Strab.* 8, 3, 23 Προεπίσκειται ἡμῖν, *impersonal. Nicom.* 114. *Lucian* I, 655 - ἦσαι.
 προ-επιστέλλω. *App.* I, 602, 31.
 προ-επιστρεπτικός, ἡ, ὄν, *abrupt, severe. Orig.* II 1108 A.
 προ-επιταράσσω. *Galen.* IX, 426 B.
 προ-επιτάσσω. *Cyrill. A.* II, 73 C.
 προ-επιτείνω. *Did. A.* 1641 B.
 προ-επιτέμνω. *Paul. Aeg.* 352.
 προ-επιχειρέω. *Classical. Philon* II, 422, 4.
 προ-επιχειρήσεις, εως, ἡ, = τὸ προεπιχειρεῖν. *Dion. H.* I, 412, 2. IV, 2106, 13.
 προ-επιχέω. *Galen.* VI, 375 E.
 προ-επιποιέω. *Strab.* 12, 3, 3. 5, 1, 10, p. 341, 19.
 προ-εποπτεύω. *Jos. B. J.* 7, 7, 4.
 προ-ερεθίζω. *Galen.* XI, 191 D.
 προ-ερευνάω. *Classical. Tatian.* 869 A. *Iren.* 1157 C.
 προ-ερμηνεύω, *to translate before. Aristeas* 35. *Anast. Sin.* 253 A.
 προέρχομαι, *to go forward. Herodn.* 1, 16, 12, *to a sacrifice.* — 2. *To come or go out. Strab.* 13, 1, 54, p. 51, 18, *to be published, as a book. Doctr. Orient.* 657 B, *to emanate. Const. Apost.* 8, 6. 7. 9. *Pallad. Laus.* 1336 B. *Apoth.* 417 A, *out of a monastery.* — *Damasc.* II, 329 C, *to make a journey of state (progress).* — 3. *To go before. Sept. Gen.* 33, 3, *ἔμπροσθεν αὐτῶν. Judith* 2, 19, *βασιλέως. Sir.* 35, 10, *πρὸ αἰσχυνητροῦ. Luc.* 22, 47, *αὐτοῦς. Ignat.* 696 B *τῶν προελθόντων με ἀπὸ Συρίας εἰς Ρώμην. Just. Apol.* 1, 23. — 4. *To be promoted = προβαίω. Mal.* 183, 13 *Προῆλθεν ὑπάτος. Theoph.* 186, 7 *Προελθὼν ὡς ὑπάτος.*
 προ-εσθίω. *Lucian.* II, 881.
 προ-εστιάω. *Theod. Her.* 1365 C.
 προ-ετοιμασία, ας, ἡ, *previous preparation. Clem. A.* II, 757 A. *Orig.* IV, 276 B.



- προ-ετοιμαστής, οὐ, ὁ, *one who prepares before*. *Epirh.* I, 744 C. D. II, 148 B.
- προ-εναγγελίζομαι. *Philon* I, 7, 30. *Paul.* Gal. 3, 8. *Athan.* II, 744 A.
- προ-ευδοκίμω. *Dion. H.* V, 257, 10. *Dion. C.* 39, 25, 4.
- προ-ευεργετέω. *Diod.* 19, 6.
- προ-ευθετίω. *Apollon. D.* Synt. 134, 15 προ-ηθέτιται.
- προ-ευκρινέω. *Apollon. D.* Synt. 235, 6. *Aret.* 125 D.
- προ-ευλογέω. *Jos. Ant.* 4, 8, 47.
- προ-ευπεπτέω. *Galen.* XIII, 961 B.
- προ-ευτελίω. *Schol. Arist.* Av. 685.
- προ-ευτρεπίω. *Philon* I, 18, 27. 31, 44. 212, 39. *Jos. Ant.* 20, 4, 2, p. 963. *Orig.* III, 1096 A. B IV, 265 B. *Iambl. Mathem.* 206.
- προευτρεπισμός, οὐ, ὁ, = τὸ προευτρεπίζειν *Cyrril. A.* I, 505 C.
- προ-ευφραίνω. *Philon* I, 96, 42. 603, 33.
- προ-εφίστημι. *Polyb.* 10, 2, 1.
- προ-εφοδεύω. *Strab.* 12, 8, 8.
- προ-εφοδιάζω. *Philon* II, 93, 32. *Clementin.* 105 A.
- προ-εφοράω. *Anton.* 7, 49.
- προ-εφορμάω. *Heliod.* 9, 17.
- προεχής, ἐς, = προέχων, *prominent*. *Hippol.* Haer. 364, 9.
- προ-έψω. *Classical.* *Diosc.* 5, 19.
- προ-εωλίω. *Xenocr.* 27.
- προ-ζύμη, ης, ἡ, = ζύμη, *leaven*. *Damasc.* II, 389 C. *Hes. Ἄζυμα* . . . *Petr. Ant.* 764 B. 765 A.
- προζύμιον, ου, τὸ, = preceding. *Macar.* 664 C. 665 A.
- προζυμίτης, ου, ὁ, *one who uses προζύμιον* (leavened bread); opposed to ἀζυμίτης. *Cerul.* 741 C.
- προ-ζωγραφέω. *Pseudo-Just.* 1308 C. *Sophrns.* 3336 C.
- προηγέομαι, *to go before: to precede*. *Classical.* *Polyb.* 12, 13, 11. *Diod.* 1, 4, p. 8, 98. 15, 1 Κατὰ τὸν προηγούμενον ἐναντὸν τῆς Περσῶν στρατείας εἰς Κύπρον. *Dion. H.* V, 159, 4 Ἡ προηγούμενη τοῦ πέμπτε συλλαβή, the syllable preceding πέμπτε. *Paul. Rom.* 12, 10, ἀλλήλους. *Mal.* 66, 18, τινά. — 2. Participle, προηγούμενος, superior in rank. *Clem. R.* 1, 21, ἡμῶν. *Herm. Vis.* 2, 2, τῆς ἐκκλησίας (= 2, 4 Τῶν πρεσβυτέρων τῶν προϋσταμένων τῆς ἐκκλησίας). — *Basil.* III, 880 A = ἡγούμενος of a monastery.
- προήγησις, εως, ἡ, *a going before*. *Philon* I, 697, 10. *Ptol. Tetrab.* 78.
- προηγητικός, ἡ, ὄν, *going before*. *Schol. Arist.* Ach. 971.
- προηγητικῶς, adv. *by going before*, in advance. *Iren.* 1196 C.
- προηγῆτωρ, ορος, ὁ, = προηγητήρ. *Philon* II, 105, 24.
- προήγορος, ον, (ἀγορεύω) *spokesman*. *Sept. Macc.* 2, 7, 2. 4. *Orig.* I, 1344 A. *Greg. Th.* 1072 B. *Eus.* II, 172 A. *Athan.* I, 712 B. C.
- προηγούμενος (προηγούμενος), adv. *previously*. *Classical.* *Cleomed.* 8, 5. *Diosc.* 4, 148 (150).
- προήκω, *to have advanced*. *Pseudo-Jos. Macc.* 5, τὴν ἡλικίαν. *Philostr.* 316 Ὑψὸ προήκοντες τῆς δόξης.
- προ-ηλιάζω. *Diosc.* 2, 165 (166).
- προηλικέστερος, α, ον, (ἡλιξ) *more advanced in years*. *Soran.* apud *Orib.* III, 370, 10.
- προ-ημερώω. *Basil.* I, 592 B, τὴν ἀκοήν.
- προ-ησάομαι or προ-ηττάομαι. *Polyb.* 2, 53, 3. 3, 90, 4. *Diod.* 16, 22. *Jos. Ant.* 15, 5, 2. *Plut.* I, 416 B.
- προ-ηξέω. *Philostr.* 480.
- προ-θανμάζω. *Hippol.* Haer. 444, 76.
- προ-θεάομαι. *Nicom.* 114.
- προ-θειλοπεδεύω. *Diosc.* 5, 27, 36.
- πρό-θεμα, ατος, τὸ, L. *edictum, edict, decree*. *Gregent.* 613 C. *Euagr.* 2568 A. *Mal.* 216. 338.
- προ-θεμελιώω. *Philon* II, 9, 19.
- προ-θεραπεία, ας, ἡ, *previous treatment*. *Hermog. Rhet.* 179, 9.
- προ-θερίζω. *Sept. Judic.* 15, 5 as v. 1.
- πρόθεσις, εως, ἡ, *a placing before*. *Sept. Ex.* 40, 21. *Par.* 1, 9, 32. 1, 23, 29 Οἱ ἄρτοι τῆς προθέσεως, = οἱ προτιθέμενοι ἄρτοι, the shew-bread, = 2, 13, 11 Προθέσεις ἄρτων. — *Ex.* 39, 18 Ἡ τράπεζα τῆς προθέσεως, sc. τῶν ἄρτων. 40, 4 Εἰσοίσεις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς (*Reg.* 3, 7, 34 Τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφορᾶς). — 2. *The placing of the sacramental elements upon the ἁγία τράπεζα*. *Pseudo-Chrys.* XII, 780 A. *Pseudo-Marc.* Liturg. 274 Εὐχὴ τῆς προθέσεως, the offertory. — 3. *Prothesis*, the north side of the βῆμα, where the consecration of the elements begins. *Pseudo-Chrys.* XII, 777 C. *Sophrns.* 3984 B. 3989 B. 4001 B. *Stud.* 1689 C. *Cant.* I, 200, 3. *Curop.* 93, 18. — 4. *Preposition*, one of the parts of speech. *Dion. Thr.* 634. *Dion. H.* V, 9, 157. *Tryph.* 34. 35. *Plut.* II, 1009 C.
- προθεσμία, ας, ἡ, *time fixed for anything*. *Classical.* *Diod.* II, 530, 9. *Diosc.* *Iobol.* 2, pp. 62. 63. *Carth.* 121. 19 Ἐντὸς προθεσμίας μηνός, within a month.
- προ-θετικός, ἡ, ὄν, *prepositional*. *Dion. H.* VI, 791, 14. *Apollon. D.* Conj. 480, 6.
- προ-θεωρητικός, ἡ, ὄν, *capable of foreseeing*. *Method.* 388 C.
- προ-θεωρία, ας, ἡ, *previous examination*. *Orig.* VII, 65 D. *Theod.* I, 104 A.
- προ-θεωρός, οὐ, ὁ, *foreseeing*. *Method.* 372 A, τινός.
- προ-θλάω. *Galen.* XIII, 891 C.

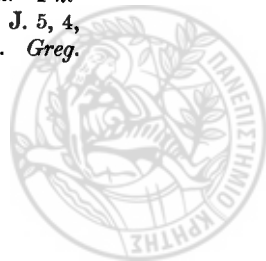
προ-θρηνέω. *Philon* II, 72, 14.
 πρό-θρονος, ον, occupying the first throne. *Greg. Naz.* IV, 30 A.
 προ-θυμιάω. *Jos. Ant.* 3, 8, 6.
 προθυμοποιέω = πρόθυμον ποιέω. *Diod.* 14, 56
 -σθα. *Leont. Cypr.* 1677 A. *Vit. Nil. Jun.*
 25 D.
 προθυμοποιήσις, εως, ή, = τὸ προθυμοποιεῖν.
Stud. 25 D.
 προθυρίδιος, α, ον, before the θύρα. *Sext.* 430.
 πρόθυσις, εως, ή, (προθύω) preliminary sacrifice.
Paus. 5, 13, 9, the structure on which an
 altar stands.
 προ-θωράκιον, ον, τὸ, breast-plate. *Strab.* 17,
 3, 7.
 προ-ἰδρόω. *Antyll.* apud *Orib.* II, 430, 4.
 προ-ἰδρύω. *Procl.* *Parm.* 637 (48). *Pseudo-*
Dion. 712 B.
 προικίδιον, ον, τὸ, small προίξ. *Plut.* II, 767 C.
 προικίδιος, α, ον, = προικίφος *Philon* II, 443,
 48.
 προικίζω, ἰσω, L. doto, to endow, to give a dowry.
Diod. 16, 55. *Philon* II, 311, 22. *Nicet.*
Byz. 765 A, τινί τι.
 προικодότης, ον, δ, (προίξ, δίδωμι) = ἐδωτής.
Theophyl. B. IV, 316 D.
 προικμαίος, α, ον, = following. *Dion C.* 47,
 17, 5.
 προικφός, α, ον, L. dotalis, dotal. *Theod.* I, 293
 A. IV, 1181 B. *Antec.* 1, 10, 13.
 προ-ἰλάσκομαι. *Paus.* 5, 13, 7.
 προϊμός, ον, = πρώϊμος. *Jacob.* 5, 7.
 προϊνός, ή, όν, = πρωϊνός. *Sept. Lev.* 9, 17 as
 v. l. *Apoc.* 2, 28.
 προ-ἰππασία, ας, ή, = τὸ προϊππεύειν. *Polyaen.*
 2, 3, 14.
 προ-ἰππεύω, to ride before, in front. *Diod.* 17,
 86. 18, 30. *Plut.* II, 872 D. *Arr. Anab.*
 1, 15, 7.
 προ-ἰππικός, ή, όν, before the commencement of
 the horse-races at the hippodrome. *Pseudo-*
Chrys. VIII, 88 (722) D, κομβινεύματα.
 προ-ἰσταμαι to be at the head, to rule, govern.
Paul. Thess. 1, 5, 12 Τοὺς προϊσταμένους ὑμῶν
 ἐν κυρίῳ. *Eus.* II, 1024 A Τοὺς κατὰ τόπον
 προϊσταμένους ἐπισκόπους, πρεσβυτέρους τε καὶ
 διακόνους. — 2. Participle, (a) προεστώς,
 also προεστηκώς, prefect, commander. *Polyb.*
 1, 40, 1. — (b) the president of a community
 of Christians, = ἐπίσκοπος, πρόεδρος. *Ignat.*
 949 D. *Just. Apol.* 1, 65. 67. *Clementin.*
 41 A. *Iren.* 553 A. *Dion. Alex.* 1313 B.
Eus. II, 497 A. *Basil.* III, 956 B. *Greg.*
Nyss. III, 993 A. 1065 A, τῆς ἱερωσύνης.
Socr. 269 A. — *Ant. Can.* 1, τῆς ἐκκλησίας.
 — (c) the superior of a monastery. = ἡγού-
 μενος. *Basil.* III, 876 B. 880 C. 996 B.
Macar. 848 C. *Nil.* 229 A. *Clim.* 685 B.
Stud. 1737 A. — (d) ή προεστῶσα, prioress,
 abbess. *Basil.* III, 1156 C.

προ-ἰστορέω. *Polyb.* 1, 13, 9. *Hipparch.* 1065
 A. *Diod.* 11, 89, et alibi. *Erotian.* 20.
Clem. A. I, 1216 C.
 προ-ἰτέον = δεῖ προἰέναι. *Strab.* 9, 5, 22.
 προ-καθαίρω. *App.* I, 483, 74.
 προ-καθαίρω. *Athenag.* 976 C. *Clem. A.* I,
 704 C. D. *Orig.* IV, 265 B.
 προκάθαρσις, εως, ή, previous καθαρισ. *Eudoc.*
 M. 296.
 προ-καθέζομαι, to preside, spoken of bishops.
Clementin. 36 B. *Eus.* II, 1137 A, ἐπὶ τῆς
 ἐκκλησίας.
 προ-καθηγέμων, όρος, ό, = καθηγέμων. *Oenom.*
 apud *Eus.* III, 381 B.
 προ-καθηγέομαι = καθηγέομαι. *Sept. Esdr.* 1,
 6, 11. *Polyb.* 3, 6, 7, et alibi. *Apollod.* 2,
 4, 2, 3. *Diod. Ex. Vat.* 60, 24. *Dion. H.*
 II, 1000. *Basil.* I, 176 B, τῆς πτήσεως. —
 2. Substantively, (a) ή προκαθηγουμένη =
 ἡγουμένη, prioress. *Basil.* III, 888 C. — (b)
 τὸ προκαθηγούμενον = ἡγούμενον, in logic.
Sext. 83, et alibi.
 προ-καθηγητής, οὐ, ό, = καθηγητής. *Heliod.*
 10, 4.
 προκαθηγούμενος, adv. especially. *Epirh.* I,
 1104 C. D.
 προ-κάθημαι, to preside. *Classical. Sept. Esdr.*
 1, 5, 60. 1, 9, 4. 45. *Diod.* II, 516, 62, τοῦ
 βουλευτηρίου. *Ignat.* 668 B. 685 B, τῆς ἀγά-
 πης. *Justinian.* *Novell.* 13, 1, § α', προκαθή-
 μενος = πρόεδρος.
 προ-καθιδρύω. *Jos. Ant.* 1, 19, 10.
 προ-καθίστημι = καθίστημι already, as a clergy-
 man. *Laod.* 57.
 προ-καθοσιώω. *Jos. Ant.* 16, 11, 7.
 προ-κακόω. *Pseudo-Jos. Macc.* 17. *Clem. A.*
 I, 1053 C.
 προκαρδιον, ον, τὸ, (καρδία) = αἱ φρένες, in anat-
 omy. *Ruf.* apud *Orib.* III, 389, 13.
 προ-καρποφορέω. *Cyrril.* A. II, 169 A.
 προ-καταβλάπτω. *App.* I, 49, 60.
 προ-καταβρέχω. *Diosc.* 3, 82 (92).
 προ-καταγγέλλω. *Luc.* Act. 3, 18, et alibi.
Paul. Cor. 2, 9, 5 as v. l. *Jos. Ant.* 1, 12, 3.
 2, 9, 4. *Orig.* I, 860 A. IV, 176 A.
 προκαταγγελτικός, ή, όν, announcing beforehand.
Method. 180 C.
 προκαταγγελτικώς, adv. by announcing before-
 hand. *Epirh.* II, 9 A. 1009 B. —
 προκαταγγέλω, ορος, ό, = ό προκαταγγέλλων.
Epirh. II, 148 B.
 προ-καταγελάω. *Jul.* 182 A.
 προκαταγνωστόειον = δεῖ προκαταγνώσκειν.
Clem. A. II, 288 C.
 προ-καταγοητεύω. *Nil.* 425 B.
 προ-κατάγω. *Lucian.* I, 641.
 προ-καταγωγή, ης, ή, = τὸ προκατάγεσθαι οἱ προ-
 καταχθῆναι. *Arr. Anab.* 1, 18, 5.
 προ-καταδεικνύω οἱ προ-καταδείκνυμι. *Cyrril.* A.
 I, 629 B.

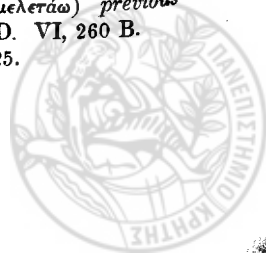


- προ-καταδουλώ. *Diod.* 12, 1.
 προ-καταδύνω. *Hipparch.* 1028 A. *Philon* II, 432, 44.
 προ-καταδύω. *Galen.* VIII, 496 B -σθαι.
 προ-κατακίζω. *Martyr. Poth.* 1428 B.
 προ-καταιονέω. *Galen.* X, 307 A.
 προ-καταίρω. *Philostr.* 711.
 προ-κατακλίνω. *Jos. Ant.* 15, 2, 4. *B. J.* 5, 6, 3.
 προ-κατάκλισις, εως, ή, the first κατάκλισις at table. *Jos. Ant.* 20, 3, 2.
 προ-κατακνίζω. *Galen.* II 279 B.
 προ-κατακοιμίζω. *Clem. A. I,* 420 A.
 προ-κατακρίνω. *Plut.* II, 112 C. *D. Orig. I,* 297 A.
 προ-καταλαμβάνω. *Sext.* 83, 22. 103, 10, to comprehend previously. [*Sept. Reg.* 3, 16, 18 προκατείλημπται as v. 1.]
 προ-καταλαείνω. *Chrys.* X, 80 D.
 προ-καταλήγω. *Polyb.* 2, 14, 6. *Clem. A. I,* 416 A. 460 A.
 προ-καταληκτικός, ή, όν, ending before. *Heph.* 15, 21.
 προ-καταληπτικός, ή, όν, preventive. *Epiroph. I,* 157 D.
 προ-κατάληψις, εως, ή, anticipation. *Classical. Sext.* 324, 12. *Clem. A. I,* 964 A.
 προ-καταλλάσσω. *Clem. A. I,* 624 B.
 προ-καταμαντεύομαι. *Diod. Ex. Vat.* 132, 12. *Dion. H. V,* 241, 13.
 προ-καταμηνύω. *Cyrill. A. I,* 936 D. II, 92 C. 352 C.
 προ-κατανιλέω. *Diosc. Iobol.* 27. *Galen. X,* 263 A.
 προ-κατανύσσω. *Diosc.* 51, 14, 2.
 προ-καταπαύω. *Liban.* I, 554, 25.
 προ-καταπέμπω. *Eunap.* 52, 9.
 προ-καταπίμπλημι. *Cedr.* II, 216, 5.
 προ-καταπίπρημι. *Dion C.* 66, 3, 2.
 προ-καταπίνω. *Jos. B. J.* 5, 10, 3. *Aster.* 436.
 προ-καταπίπτω. *Diod.* 20, 9. *Philon* II, 574, 42. *Plut.* II, 458 C. *D. Athan.* II, 904 B. C.
 προ-καταπλέω. *Polyb.* 1, 21, 4.
 προ-καταπλάσσω. *Galen.* X, 263 A.
 προ-καταπλήσσω. *Polyb.* 5, 70, 9 -ξασθαι. *Diod.* 11, 2. *Philon* II, 37, 48.
 προ-καταπονέω. *Agathin.* apud *Orib.* II, 397, 11. *Ruf.* apud *Orib.* III, 112, 11.
 προ-καταριθμέω. *Herod.* apud *Orib.* I, 423, 6. *Just. Apol.* 1, 22. *Sext.* 268, 29.
 προ-καταρκτηός, ή, όν, that is at the beginning. *Plut.* II, 1056 B, αίτιον, the immediate cause. *Galen.* II, 251 B. *Clem. A. II,* 592 C — *Pseudo-Demetr.* 23, 4. 23, 10, είδος παίωνος (---).
 προ-κάταρξις, εως, ή, the very beginning. *Justinian. Cod.* 1, 3, 46, § 8, contestatio litis. *Porph. Novell.* 260.
 προ-καταραφή, ής, ή, the first seam. *Apophth.* 192 C.
 προ-καταρρήγνυμι. *Dion C.* 36, 9, 3.
 προκατάρσις, εως, ή, = following. *Nicet. Paphl.* 40 B.
 προκαταρτισμός, ού, ό, previous καταρτισμός. *Max. Conf. I,* 429 B.
 προ-καταρτώ. *Plut.* II, 31 D.
 προ-κατάρχω = κατάρχω. *Polyb.* 3, 31, 5 -ξασθαι. *Diod.* 14, 13. II, 574, 72 -ήρχθαι. *Diosc. Iobol.* p. 52. *Apollon. D. Synt.* 244, 9 -ξαι. *Athenag.* 929 B.
 προ-κατασειώ. *Cyrill. A. I,* 360 A.
 προκατασκευαστικός, ή, όν, = δυνάμενος προκατασκευάζειν. *Method.* 176 C.
 προκατασκευαστικώς, adv. by preparing beforehand. *Epiroph.* II, 300 A.
 προ-κατασκευή, ής, ή, previous κατασκευή: introduction to a literary performance. *Polyb.* 1, 3, 10. 1, 13. 1, et alibi. *Dion. H. V,* 487, 7. *Philon* I, 621, 4. *Jos. B. J.* 2, 21, 3. *Hermog.* 99, 2.
 προ-κατασκιρρώ. *Sept. Macc.* 3, 4, 1.
 προ-κατασκοπέω. *Arr. Anab.* 1, 13, 1. *Clementin.* 345 C.
 προ-κατάστασις, εως, ή, previous arrangement. *Dion. H. V,* 272, 15. *Hermog. Rhet.* 81, 8 = προδύγησις.
 προ-καταστρέφω. *Jos. B. J.* 4, 7, 3. *Diog.* 2, 138.
 προ-κατασύρω. *Polyb.* 4, 18, 8, et alibi.
 προ-κατασφάζω. *App.* I, 114, 24.
 προ-κατασχάζω. *Diosc.* 3, 84 (94), p. 432.
 προ-κατάσχεσις, εως, ή, previous κατάσχεσις. *Leo Diac.* 193. 16 (titul.).
 προ-καταταράσσω. *Iambl. Myst.* 115, 11.
 προκαταταχέω = καταταχέω. *Gemin.* 825 A. *Sext.* 506, 29.
 προ-κατατριβώ. *Galen.* VI, 83 D, in gymnastics. *Proc.* II, 616, 12.
 προ-καταυγάω. *Nicet. Paphl.* 77 C.
 προ-καταυλέω. *Cels.* apud *Orig.* I, 940 B.
 προ-καταφθείρω. *Cyrill. A. I,* 300 A.
 προ-καταχρίω. *Diosc.* 1, 53, p. 56.
 προ-καταψεύδομαι. *Dion C.* 45, 31, 4.
 προ-κατελπίζω. *Polyb.* 14, 3, 1. 2, 4, 5.
 προ-κατεπαγγέλλομαι. *Jos. Ant.* 7, 4, 4 as v. 1.
 προ-κατεπέιγω. *Jos. B. J.* 1, 19, 6.
 προ-κατεργάζομαι. *Diod.* 20, 34. 1, 53, p. 63, 66 -σθίνα, passively. *Jos. Ant.* 19, 1, 14, p. 926.
 προ-κατέρχομαι. *Hermes Tr. Poem.* 11, 14.
 προ-κατεύχομαι = κατεύχομαι πρό τινος, before. *Jos. B. J.* 2, 8, 5.
 προ-κατέχω. *Clem. A. I,* 209 B -εσχήσθαι, to be prejudiced.
 προ-κατηχέω. *Cels.* apud *Orig.* I, 940 B. *Orig.* III, 1021 A. *Athan.* I, 789 A -θίηται τι. *Greg. Nyss.* III, 921 D.
 προ-κατήχησις, εως, ή, introductory catechism. *Cyrill. H.* (titul.). *Cyrill. A. II,* 225 C.
 προ-κατοδύρομαι. *Diod. Ex. Vat.* 132, 19.

- προ-κατονομάζω. *Jos. Apion.* 1, 14, p. 445.
 προ-κατοπτεύω. *Heliod.* 9, 1.
 προ-κατορθόω. *Jos. B. J.* 3, 10, 2, p. 255.
Clementin. 61 B. C. *Dion C.* 48, 42, 1.
 προ-κατορρωδέω. *Onos.* 4, 2.
 προ-κατοχυρώω *beforehand.* *Nic. CP. Histor.* 57, 16.
 πρόκειμαι, *to lie before.* — 2. Participle, τὸ προ-
 κείμενον, (α) sc. πρᾶγμα, *the matter under
 consideration, subject, object.* *Polyb.* 3, 58, 7.
Jos. Apion. 1, 35. *Just. Apol.* 2, 9. *Galen.*
 II, 179 D. 180 D. *Sezt.* 497, 26. — (β) *in-*
troductory verse from the Psalter, in the Rit-
ual. *Pseudo-Chrys.* XII, 784 D. *Pseudo-*
Germ. 412 A. *Stud.* 1709 C. *Porph.* Cer.
 85, 15, τοῦ ἀποστόλου, a verse from the Psal-
 ter read immediately before the epistle of
 the day. — *Stud.* 1733 D. 1705 C Τὸ τῆς
 ἡμέρας προκείμενον, called also ἑσπέρας προ-
 κείμενον, a verse chanted at vespers immedi-
 ately after the εἴσοδος. Every day of the
 week has its proper ἑσπέρας προκείμενον.
Horol.
 προκειμένως, *adv. under discussion.* *Just. Frag.*
 1596 A.
 προ-κελαδέω. *Gregent.* 773 B.
 προκελευσματικός, ἢ, ὄν, (κέλευσμα) *hortatory.*
 Προκελευσματικός πούς, *proceleusmaticus*
 (———). *Dion. H.* III, 1488, 4.
Heph. 3, 3. *Aristid. Q.* 36. *Terent. M.*
 1460. — Προκελευσματικὸν μέτρον, *proceleus-*
matic verse. *Heph.* 8, 10. *Diog.* 6, 78.
 προ-κενόω. *Jos. B. J.* 6, 7, 2. *Ruf. apud Orib.*
 II, 92, 3. *Lucian.* II, 221. *Clem. A.* I, 693
 C. *Herodn.* 2, 7, 3.
 πρόκενος, *see πρόκεσος.*
 προ-κέντημα, *ατος, τὸ, pattern.* *Nicom.* 72.
Sezt. 212, 12.
 πρόκεσος, *ου, ὁ, processus, progress, the*
emperor's going from his palace at Con-
stantinople to any other place; also, his
temporary stay at any house other than his
Constantinopolitan palace. *Mal.* 319, 22.
 372, 15, et alibi. — Written also πρόκενος.
Eustrat. 2301 C. 2349 A. *Vit. Epiph.* 101
 B. *Martyr. Areth.* 46. *Mal.* 343. 366, 16.
Porph. Them. 43, 16 τὰ πρόκενσα. (Com-
 pare *Strab.* 3, 5, p. 367, 3 seq.)
 προκέφαλος, *ον, with a prominent κεφαλή, applied*
to such hexameters as have a supernumerary
syllable at the beginning (ἔως ὁ ταυθ' ἄρ-
μαινε: ἢ οὐχ ἄλις). *Drac.* 8, 16. 139, 3.
Herodn. Gr. Vers. 86.
 προ-κήρυγμα, *ατος, τὸ, previous announcement:*
Prophecy. *Just. Tryph.* 131.
 προ-κήρυξ, *υκος, ὁ, announcer.* *Cyrril. A.* VI,
 261 D.
 προ-κηρύσσω, *to announce beforehand, to predict.*
Just. Apol. 2, 8. *Hippol.* 737 A. *Orig. I.*
 925 B.
 προ-κιχράω. *Andr. C.* 1284 B.
 προ-κλάστης, *ου, ὁ, (κλάω) skirmisher.* *Leo.*
Tact. 4, 20. 7, 36, et alibi.
 προ-κληδονίζομαι, *to forebode.* *Jos. B. J.* 3, 1, 3.
 πρόκλησις, *εως, ἡ, exhortation by a preacher.*
Just. Apol. 1, 67.
 προ-κλητικός, ἢ, ὄν, *provocative.* *Diosc.* 1, 162.
Plut. II, 354 D. *Hermog. Rhet.* 137, 12.
Galen. VI, 358 C. *Clem. A.* I, 464 B.
 προ-κλύζω. *Philon I.* 257, 19. *Diosc.* 1, 32.
 προκνημῖς, *ἴδος, ἡ, = κνημῖς.* *Polyb.* 6, 23, 8.
Ael. Tact. 2, 8
 προκοιλίος, *ον, with a prominent κοιλία.* *Drac.*
 13, 21. 137, 21, στίχος, a hexameter con-
 taining (apparently) a proceleusmatic; as
 ἡγί-νεον ἀνὰ ἄστυ.
 προ-κοιμάομαι. *Herm. apud Clem. A.* I, 980 B.
Orig. IV, 509 C, et alibi. *Cyrril. H.* 1116
 A. *Pseudo-Basil.* III, 1656 A.
 προκοιτέω, ἡσώ, = πρόκοιτός εἰμι. *Jos. B. J.* 4,
 5, 1. 6, 1, 7. *Dion C.* 43, 11, 4. 54, 15, 8.
 64, 7, 2. 72, 12, 1, τινός.
 προκοιτία, *ας, ἡ, office or duty of πρόκοιτος.*
Polyb. 2, 5, 6. 6, 35, 5. *Dion C.* 67, 15, 1.
 πρόκοιτος, *ου, ὁ, (κοίτη) L. excubitor, guard,*
watchman. *Plut.* II, 325 B. C. *Dion C.*
 67, 15, 1, of the emperor.
 προ-κοιτών. ὄνος, ὁ, = προδομάτιον. *antechamber.*
Plin. Epist. 2, 17. *Phryg.* 252.
 προ-κολάζω. *Simoc.* 336, 5.
 προκομία, *ας, ἡ, = προκόμιον.* *Ael. N. A.* 16,
 10.
 προ-κομδή, ἡς, ἡ, *funeral procession.* *Eus.* II,
 937 B.
 προ-κομίζω, *to bring forward.* *Clem. A.* I,
 1192 B, an argument. *Dion. Alex.* 1237 A.
Athan. I, 296 A.
 προκομιστέον = δεῖ προκομίζεω. *Clem. A.* I,
 729 A. *Athan.* II, 808 D.
 προ-κόνδυλος, *ον, the first κόνδυλος of a finger.*
Ruf. apud Orib. III, 389, 3.
 προ-κοπή, ἡς, ἡ, *progress, advancement: im-*
provement. *Sept. Sir.* 51, 17. *Macc.* 2, 8, 8.
Polyb. 1, 12, 7. 2, 37, 10, et alibi. *Diod.*
 16, 6. *Aristeas* 27. *Philon II.* 500, 38.
Paul. Phil. 1, 12, et alibi. *Jos. Ant.* 4, 4, 1.
Epict. 1, 4, 3, et alibi. *Artem.* 153. *Phryg.*
 85, condemned. — 2. *Promotion, preferment.*
Jos. B. J. 6, 2, 6. *Pallad. Vit. Chrys.* 34 A.
Nicet. Paphl. 513 A.
 προκοπτικῶς, *adv. progressively.* *Did. A.* 1161.
 προκόπτω = ἐπιδίδωμι, *to make progress: to im-*
prove. *Diod.* 17, 69, ἐν παιδείᾳ. *Paul. Gal.*
 1, 14, et alibi. *Epict.* 1, 4, 1, et alibi.
Plut. II, 631 A, et alibi. *Anton.* 1, 17.
Lucian. III, 569, condemned.
 προ-κόσμημα, *ατος, τὸ, ornament in front.* *Phi-*
lon I. 157, 30. II, 230, 29. *Jos. B. J.* 5, 4,
 4. *Diog.* 1, 7. 6, 72. *Longin.* 43, 3. *Greg.*
Nyss. II, 261 A.



- προ-κόσμιον, ου, τὸ, = preceding. *Plut.* II, 970 D.
- προκόσμιος, ου, = πρὸ κόσμου ὄν, before the creation of the world. *Marcell.* apud *Eus.* VI, 901 A. *Eus.* II, 53 B. 60 B. *Did.* A. 576 A.
- προκουράτωρ, ορος, ὁ, procurator = ἐπί-τροπος. *Carth. Can.* 16. *Antec.* 1, 23, 6. *Tiber. Novell.* 20.
- πρόκουρσον, ου, τὸ, (praecursus) vanguard. *Chron.* 717, 10.
- προ-κρατέω. *Dion C.* 40, 35, 1.
- πρό-κρημος, ου, = κρημνώδης. *Pseudo-Jos. Macc.* 7.
- πρό-κριμα, ατος, τὸ, L. praedictum, prejudgetment. *Paul. Tim.* 1, 5, 21. *Athan.* I, 288 A. *Justinian. Cod.* 10, 11, 8, § ε'.
- πρό-κρισις, εως, ἡ, = preceding. *Clem. A.* II, 416 B.
- προκριτέος, α, ου, = ὄν δεῖ προκρίνεσθαι. *Xenocr.* 9 τῶν. *Diosc.* 5, 104. *Apollon. D.* Pron. 397 C. *Clem. A.* II, 540 B, et alibi. *Orib.* I, 140, 7. *Epiiph.* I, 248 A. 321 A = πρόκριτος.
- προ-κριτικός, ἡ, ὄν, preferring. *Philostr.* 389 τὸ προκριτικόν, preference. — *Plut.* II, 1141 A. μέτρον, a kind of verse.
- προ-κρύπτω. *Jos. Ant.* 18, 3, 4, p. 878.
- προ-κτάομαι. *Strab.* 8, 3, 33, p. 145, 22 προεκέκτηντο.
- προ-κτενίζω. *Galen.* XIII, 333 E.
- προ-κτίζω. *Orig.* IV, 168 D. *Dil. A.* 832 A. [*Gelas.* 1257 C προκεκτίσθαι.]
- προ-κυέω. *Soran.* 255, 21.
- προκυλίνδημα, ατος, τὸ, (προκυλινδέω) a rolling before. *Synes.* 1309 D.
- προ-κυλία, to roll before, in front. *Dion. H.* III, 1594, 5. 1631, 10. *App.* I, 36, 93.
- προκυμαία, ας, ἡ, (κύμα) = πρόβολος = τείχος δεδμημένον πρὸς ἀνακοπήν τοῦ κύματος. *Jos. B. J.* 1, 11, 6. 1, 21, 6.
- προκυμάτιον, ου, τὸ, = preceding. *Jos. Ant.* 15, 9, 6.
- προ-κυρώω. *Paul. Gal.* 3, 17. *Eus.* III, 780 C.
- προκόλυμα, ατος, τὸ, = κώλυμα. *Heliod.* 9, 17.
- πρόλαβα, ων, τὰ, (προλαμβάνω) = προδρομή. *Stud.* 1093 D, τοῦ ἀντιχρίστου.
- προ-λαλέω. *Strat.* 50. *Antyll.* apud *Orib.* I, 451, 3
- προ-λαμβάνω = προμανθάνω. *Philon* II, 576, 42. — 2. Particip'le, προλαβών, former, previous, preceding. *Orig.* VII, 40 C, already mentioned. *Carth. Can.* 3. *Zos.* 20, 6, 33, 18, et alibi.
- προ-λάμπω. *Procl. Parm.* 472 (4). *Sophrns.* 3364 B.
- προ-λεαίνω. *Chrys.* X, 94 B.
- προ-λειόω. *Galen.* XIII, 431 F.
- προ-λευκαίνο. *Basil. Sel.* 29 C.
- πρό-λημμα, ατος, τὸ, that which is taken before-
- hand: advantage, handle. *Polyb.* 17, 10, 3. — 2. Prejudice = πρόληψις. *Clement.* 240 C. *Tatian.* 812 B. 864 B. *Athan.* I, 305.
- προ-λημματίζω, ἴσω, to premise. *Apollon. D.* *Synt.* 7, 17. 19, 25.
- πρόλημιον, ου, τὸ, (λημός) vat, a vessel in front of a wine-press for receiving the juice of the grapes. *Sept. Esai.* 5, 2.
- πρόληπτεόν = δεῖ προλαμβάνειν. *Hipparch.* 1013 A. *Gemin.* 845 D. *Sext.* 206, 15, et alibi.
- πρόληπτικός, ἡ, ὄν, capable of anticipating. *Plut.* II, 427 D. E.
- πρόληπτικῶς, adv. by or in anticipation; in advance. *Apollon. D.* Pron. 271 B. 319 A. *Orig.* III, 1200 A.
- πρόληψις, εως, ἡ, preconception: prejudice. *Polyb.* 8, 29, 1, et alibi. *Cic. Acad.* 2, 10, 30, et alibi. *Plut.* II, 900 C. *Just. Apol.* 2, 4. *Sext.* 362, 5. 550, 3, et alibi. *Diog.* 7, 54.
- προ-λιμαΐζω. *Paus.* 8, 22, 3.
- προ-λιχνεύω. *Schol. Arist. Nub.* 1200 -σασθαι.
- πρό-λοβος, ου, ὁ, = προηγορέων, προηγορέων, the crop of a bird. *Sept. Lev.* 1, 16.
- προ-λογίζομαι. *Iren.* 576 A.
- προ-λογισμός, οὔ, ὁ, forethought: opposed to ἐπιλογισμός. *Hippol. Haer.* 516, 92. *Hierocl. C. A.* 114.
- πρόλογος, ου, ὁ, the antecedent in a geometrical ratio, the consequent being smaller than the antecedent (3 : 2) *Nicom.* 95 et alibi. — 2. In the Ritual, = τὸ προκείμενον τοῦ ἀποστόλου. *Pseudo-Marc.* Liturg. 264.
- προ-λυμαίνομαι. *Polyb.* 2, 63, 5.
- προ-μακαρίζω. *Eus.* VI, 536 C.
- προ-μαλακτήρ, ἦρος, ὁ, one who softens before-hand. *Nil.* 1141 B. C.
- προ-μαλακίω. *Alex. Aphr. Probl.* 41, 11.
- προ-μάμμη ης, ἡ, L. proavia, great-grandmother. *Philon* II, 592. 40. *Antec.* 3, 6, 3.
- προ-μάντευμα, ατος, τὸ, prophecy. *Lyd.* 341. 20.
- προμάντιον, ου, τὸ, = μαντεία. *Sibyll.* 3, 227.
- προ-μάρτυρ, υρος, ὁ, previous witness. *Damasc.* I, 768 B.
- προ-μαρτυρέω. *Epiiph.* I, 888 B.
- προ-μαρτυρία, ας, ἡ, previous testimony. *Joann. Sic.* 124, 14.
- προ-μαρτύρομαι. *Petr.* 1, 1, 11. *Basil. Sel.* 32 A.
- πρό-μαστος, ου, with prominent breasts. *Porphyr.* apud *Eus.* III, 196 D, γυνή.
- πρόμαχος, ου, ὁ, = προμαχεών. *Proc.* III, 316, 14.
- προμαχών, ὄνος, ὁ, = προμαχεών. *Sept. Jer.* 5, 10. *Ezech.* 4, 2. *Jos. B. J.* 5, 4, 2, p. 328.
- προ-μεθύσκω. *Plut.* II, 734 A.
- προμελέτησις, εως, ἡ, (προμελετάω) previous μελέτη. *Cyrril. A.* II, 33 D. VI, 260 B.
- προ-μελωδέω. *Caesarius* 1025.



προ-μεριμνάω. *Marc.* 13, 11. *Hippol. Haer.* 330, 69. 432, 14.

προ-μεσονύκτιον, ου, τὸ, *the time before midnight.* *Stud.* 1745 C.

προ-μεταβάλλω. *Galen.* VI, 42 E. *Sext.* 738, 13, neuter.

προμετάτωρ, ὁ, (metator) messenger. *Justinian.* *Novell.* 130, 6.

προμέτρης, ου, ὁ, (μετρέω) = μένσωρ. *Lyd.* 157, 14.

πρόμετρος, ου, (μέτρον) = μακρός. *Symm. Reg.* 2, 21, 20.

προ-μετωπίδιος, ου, *in front.* *Philon* II, 479, 8. *Ael. N. A.* 14, 26, p. 247, 29.

προμηθευτής, ου, ὁ, = ὁ προμηθευόμενος, ὁ προμηθούμενος. *Genes.* 17, 22.

προμηθῶς (προμηθής), adv. *with forethought.* *Did. A.* 348 B *προμηθεστάτως.*

προμήκης, es, oblong, rectangular. *Nicom.* 129, ἀριθμός, rectangular number ($2 \times 4 = 8$; $3 \times 6 = 18$; $4 \times 8 = 32$).

προ-μήνυσις, εως, ἡ, *previous announcement: prediction.* *Pseudo-Just.* 1252 C. *Pseud-Athan.* IV, 1072 B.

προ-μηνυτικός, ἡ, ὄν, *announcing beforehand.* *Pseudo-Just.* 1324 D.

προ-μηνύω, *to announce beforehand: to predict.* *Plut.* II, 582 A. *Just. Apol.* 1, 24. 46. *Method.* 365 A.

προμητήρ, ορος, ἡ, (μήτηρ) = μάμμη, grandmother. But ὁ προμητήρ, maternal grandfather. *Hes.*

προ-μηχανάομαι. *Dion. H.* I, 115, 16.

προ-μηχανουργέω, ἡσω, (μηχανουργός) = preceding. *Genes.* 103, 13.

προ-μαίνω. *Jos. B. J.* 4, 6, 3.

προ-μισθῶ. *Plut.* I, 300 B.

προ-μνημονεύω. *Eus.* II, 373 A.

προ-μνηστεύομαι = προμνάομαι. *Lucian.* I, 836. *App.* I, 22, 15.

προμηστηρία, as ἡ, = προμνήστρια. *Chrys.* I, 349 D.

προ-μοιχεύω, *to procure (κακεμφάτως).* *Plut.* I, 1061 D Τὴν γε Ποππαίαν προμοιχεύσας τῷ Νέρωνι.

προ-μονάζω. *Theoph.* 241, 10.

προ-μορφῶ. *Cyrill. A.* I, 656 B. *Anast. Sin.* 293 A.

προμοσέλλα, as, η, *equipage.* *Theoph.* 734, 6. *Porph. Cer.* 461, 15.

προμοσκρίσιος, see *πριμοσκρίσιος.*

πρό-μοχθος, ου, ὁ, *quid?* *Inscr.* 2297 Πρό-μόχθους τῶν θυρῶν.

προ-μήσις, εως, ἡ, *previous initiation.* *Plut.* II, 107 E.

προμύθιον, ου, τὸ, = τὸ πρὸ τοῦ μύθου, *introduction to a fable.* *Aphthon.* *Prog.* 60.

προ-μυθολογέω. *Cyrill. H.* 884 C.

προ-ναρκάω. *Eus.* II, 748 B. 1464 A, τὴν ψυχήν.

προ-νέω, *to heap up beforehand.* *App.* II, 632, 38.

προ-νήστιμος, ου, *before the fast.* *Damasc.* II, 69 D, ἔβδομάς, = ἡ τυροφάγος ἔβδομάς.

προ-νήχομαι. *Plut.* II, 980 F, et alibi. *Ael. N. A.* 10, 8.

προνοέω, *to provide, take care of, of divine providence.* *Sept. Sap.* 6, 8, *περὶ πάντων.* *Cornut.* 145. *Basilid.* 1265 B τὸ προνοεῖν = πρόνοια, *providence.*

προνοησία, as, ἡ, = πρόνοια. *Eriph.* II, 625 C. *προνοητής, ου, ὁ, = ὁ προνοῶν.* *Greg. Naz.* I, 901 D, *God.* *Did. A.* 1132 D. — 2. *Curator, agent, superintendent, overseer.* *Cyrill. H.* 497 A. *Tiber.* *Novell.* 25.

προνοητικός, ἡ, ὄν, = δυνάμενος προνοεῖν. *Cleomed.* 12, 14. *Strab.* 10, 3, 33, p. 392, 4 τινός. *Philon* II, 242, 43. 546, 33. *Anton.* 1, 16, πόρρωθεν. *Iren.* 1232 B. 1234 B, *of providence.*

προνοητικῶς, adv. *providently, cautiously, etc.* *Diod. Ex. Vat.* 8, 19. *Jos. Ant.* 11, 5, 8, ἔχειν τινός. *Soran.* 258, 17. *Apollon. D.* *Phron.* 392 C. *Sext.* 350, 13. *Orig.* I, 1197 C. *Did. A.* 917 B.

προνομαία, as, ἡ, = προνομή, *proboscis.* *Diod.* 17, 88. *Philon* II, 512, 11. *Plut.* I, 699 C. *Lucian.* III, 96.

προνομεντής, ου, ὁ, = ὁ προνομεύων, *marauder.* *Strab.* 15, 3, 7.

προνομεύω, εῖσω, (προνομή) = κατατρέχω, *to plunder, pillage.* *Sept. Num.* 31, 9. 24, 17, πάντας υἱοὺς Σήθ. *Esai.* 42, 22, et alibi. *Polyb.* 2, 27, 2, et alibi. *Diod.* 13, 109. *Dion. H.* I, 513, 9. II, 1106, 14. *Lucian.* III, 93, *to feed, as a fly.*

προνομή, ἡς, ἡ, *spoils, plunder.* *Sept. Num.* 31, 11. *Josu.* 7, 21. — 2. *Proboscis.* *Polyb.* 5, 84, 3.

προνομία, as, ἡ, (νόμος) L. *privilegium, privilege.* *Strab.* 15, 1, 54. *Philon* I, 6, 34. II, 23, 1. 293, 28. 393, 17. *Jos. Ant.* 1, 19, 7. *Plut.* II, 279 B. *Tatian.* 865 C. *Orig.* IV, 308 A.

προνόμιον, ου, τὸ, = preceding. *Lyd.* 189. *Theoph.* 283.

προ-νομοθετέω. *Dion. C.* 36, 39, 1. *Pseud-Athan.* IV, 949 C.

προ-νοτιζέω. *Diosc.* 2, 105. *Archigen.* apud *Orib.* II, 157, 4.

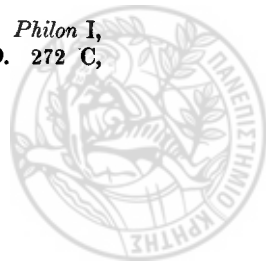
προνομημία, as, ἡ, *the day before νομημία.* *Sept. Judith* 8, 6.

προ-νυμφεύω, *to espouse beforehand.* *Method.* 353 C.

προ-νύσσω, *to stimulate.* *Polyb.* 28, 15, 8.

προνώπιος, ου, L. *compitalis, pertaining to crossroads.* *Dion. H.* II, 671, 11, ἤρωες, *lares compitales.*

προξενέω, *to cause, to effect, to do.* *Philon* I, 240, 9, τινί τι. *Basil.* I, 393 D. 272 C,



αισχύνην. *Macar.* 848 B, ζημίαν τιμί. *Serap. Aeg.* 909 B. *Prisc.* 226, 20. *Eus. Alex.* 348 A. *Leont. Cyp.* 1740 C. *Phoc.* 191. — 2. Το πῖπρ = μεσάζω. μεσιτεύω. *Gregent.* 588 D, μοιχείαν.

προξενητής, οὔ, δ, = ὁ προξενῶν, αἴτιος. *Cyroll.* A. X. 1108 C. — 2. Proxenetes, broker: match-maker. *Justinian.* Cod. 5, 2, 6.

προξενήτρια, ας, ἡ, = προμνήστρια. *Schol. Arist. Nub.* 41. *Suid.* Προμνήστρια . . .

πρόξενος, ον, = αἴτιος, that causes. *Theod. Scyth.* 232 C. *Schol. Arist. Nub.* 243, νόσων.

προ-ξενῶ. *Strab.* 1, 2, 33, p. 61, 21.

προ-ξηραίνω. *Diosc.* 5, 86, p. 748. *Galen.* XIII, 112 B.

προ-ξηροτριβέω, to rub dry beforehand. *Diosc.* 2, 208, p. 326, to rub before bathing. *Antyll.* apud *Orib.* II, 430.

πρόξimos, ου, ὁ, proximus = ἔγγιστος. *Antec.* 1, 22, 1. — 2. Proximus, deputy, the second officer. *Chal.* 1029 B. *Steph. Diac.* 1169 C. *Porph. Cer.* 394. 599, 11.

προ-ξυράω. *Lucian.* II, 223. *Galen.* XIII, 333 B.

προξυρήσις, εως, ἡ, = τὸ προξυρᾶν. *Antyll.* apud *Orib.* II, 410, 7.

προξυρητέον = δεῖ προξυρᾶν. *Paul. Aeg.* 90.

προξυρίζω = προξυράω. *Antyll.* apud *Orib.* II 410, 5 -ισμένος.

προ-ογκάσμαι. *Lucian.* II, 595.

προ-οδεύω. *Clementin.* 88 C, ἐμοῦ. *Lucian.* I, 815. *Eus.* IV, 224 A, τὰ προωδευμένα, the ground gone over.

προ-οδηγός, οὔ, δ, = ὀδηγός. *Sept. Macc.* 2, 12. 36. *Sibyll.* 8, 24.

προ-οδοποιός, ὄν, = ἡγεμόνιος, guide. *Schol. Arist.* *Plut.* 1159.

προ-οδοιπορέω. *Jos. Ant.* 3, 1, 1 -σθαι, to be passed over. *Clem. R.* 1, 44. *Lucian.* I, 327. *Afric. Epist.* 48 A.

προ-οδοιπόρος, ου, δ, forerunner, precursor. *Clem. R.* 2, 10.

πρόοδος, ου, ἡ, a going out of a place. *Polyb.* 14, 1, 13. *Iren.* 1228 A. *Basil.* III, 880 C. 888 A, out of the monastery. *Chrys.* I, 398 B. (*Hieron.* I, 404 (100) Egressus in publicum.) — 2. Processus, progress, of an emperor. *Jos. Ant.* 18, 4, 6, p. 864, 7. *Just. Apol.* 1, 55. *Herodn.* 2, 4, 2. *Eus.* II, 1205 B. *Jul. Frag.* 200 A. *Soz.* 1216 B. 1604 A. *Agath.* 310. *Nic. CP. Histor.* 86, 14. — 3. Procession of the divine spirit. *Greg. Naz.* I, 1077 C. 1211 A. *Did. A.* 460 B.

πρόοδος, ου, δ, = πρόδρομος. *Just. Tryph.* 49. *προ-οικέω.* *Diod.* 15, 14.

προ-οικονομέω. *Cic. Quint. Frat.* 2, 3, 6. *Strab.* 1, 2, 15. *Jos. Ant.* 15, 7, 4. *B. J.* 3, 1, 3. *Clem. A.* I. 704 C.

προοικονομία, ας, ἡ, previous οικονομία. *Herodn. Gr. Schem.* 608, 7, in rhetoric.

πρό-οικος, ου, ὁ, the major-domo of the king of the Franks. *Theoph.* 612. — *Porph. Them.* 34. Apparently the modern *mayor*.

προοιμαίω = προοιμαίωμαι. *Method.* 360 B.

προοιμαικός, ἡ, ὄν, (προοιμιον) introductory. *Clim.* 937 B, ὕμνοι. In the *Ritual.* ὁ προοιμαικός ψαλμός, or simply ὁ προοιμαικός, the introductory Psalm, applies to the 103d Psalm, which forms the principal part of the λυχικόν (the beginning of the services of the day).

προοιμαστέον = δεῖ προοιμαίεσθαι. *Dion. H.* V, 241.

προοιμαστικός, ἡ, ὄν, introductory. *Olymp. A.* 53 C.

προοίμιον, ου, τὸ, preface to a book. *Polyb.* 4, 20. 5. *Diog.* 7, 43. — *Carth. Can.* 103 τὰ προίμια, praefationes, introductory prayers. *Stud.* 1688 C. 1708 B = ὁ προοιμαικός ψαλμός.

προοιμαῖος, ες, like a proem. *Method.* 176 C.

προ-οιστός, ἡ, ὄν, placed or to be placed before. *Apollon. D. Pron.* 322 B. *Conj.* 502, 14.

προ-ομολογέω. *Classical.* *Heracleon* 1292 C. *Sext.* 601, 9. 627, 18.

προ-ονομάζω. *Just. Tryph.* 19, p. 517 A. *Eus.* IV, 49 C. V, 188 C. *Cyroll. A.* IV, 897 B.

προ-όντως, adv. before all existence. *Iambl. Myst.* 262, 6 Αὐτὸς γὰρ τὸ προούτως ὄν ἐστι.

προ-οπλιζέω. *Clementin.* 80 A.

προοπτεύω = προοράω. *Aster.* 312 A.

προόπτης, ου, ὁ, (προοράω) scout. *Polyb.* 29, 6, 13. *Plut.* II, 370 A.

προοπτικός, ἡ, ὄν, = προορατικός. *Diog.* 5, 88.

προόπτως (προόπτως), adv. conspicuously. *Epirrh.* II, 804 D.

προ-όρασις, εως, ἡ, foresight. *Cornut.* 98.

Plotin. I, 454, 9. II, 1269.

προ-ορδινεύω, to arrange beforehand. *Leo. Tact.* 17, 51.

προ-ορίζω, to predetermine. *Luc. Act.* 4, 28. *Paul. Cor.* 1, 2, 7. *Ignat.* 644 A. *Clem. A.* II, 633 B, to define.

προόρισις, εως, ἡ, foreordination. *Iren.* 834 B.

προορισμός, οὔ, δ, L. praefinitio, predetermination. *Tertull.* II, 932 A. *Orig.* III, 1165 C. *Athan.* II, 1136 B. *Pseudo-Dion.* 824 C. *Anast. Sin.* 713 B.

προ-οριθίας, ου, ὁ, = οριθίας. *Gemin.* 864 C.

προ-ορούω. *Themist.* 8, 1.

προ-ορίσσω. *Apollod. Arch.* 14.

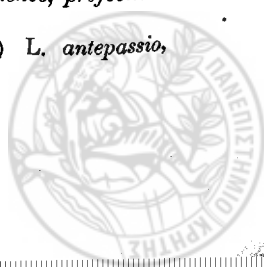
προ-ορχηστήρ, ἦρος, ὁ, leader in the dance. *Lucian.* II, 276, an officer.

προούσιος, ου, before all οὐσία. *Iambl. Myst.* 262, 4. 291, 7. *Did. A.* 484 A.

προοφθαλμῖς, ἰδος, ἡ, (ὀφθαλμός) the first bud. *Georop.* 5, 3, 3.

προοχή, ἡς, ἡ, (προέχω) prominence, projection. *Polyb.* 4, 43, 2.

προπάθεια, ας, ἡ, (προπάσχω) L. antepassio,



- first suffering*, the first symptoms of disease. *Plut.* II, 127 D. 666 C. D. *Orig.* II, 1144 A. B = τὸ ἀπροαίρετον. *Hieron.* 1, 731 (506).
- προ-παιδαγωγέω. *Nicet. Paphl.* 57 C.
- προ-παιδεία, ας, ἡ, preparatory education. *Lucian.* III, 15. *Clem. A.* I, 724 A.
- προ-παιδεύμα, ατος, τὸ, = preceding. *Philon* I, 140, 11. *Synes.* 1124 C.
- προπαιδεύσις, εως, ἡ, = προπαιδεία. *Epirh.* II, 676 D.
- προ-πάλαιος, ον, very old. *Orib.* I, 431, 4. *Synes.* 1285 A.
- προπαλαιῶω, to make προπάλαιος. *Ruf.* apud *Orib.* I, 273, 2, to keep too long.
- προπαλεία, ας, ἡ, (προπαλής) tendency? *Sext.* 334, 26, τῶν αἰτίων.
- προπαλής, ἐς, (πάλλω) protruding. *Soran.* 255, 30. *Adam. S.* 373, ὀφθαλμός (*Aristot. Physiogn.* 6, 26 ἐξόφθαλμος).
- προπάνδημος, ον, wholly πάνδημος. *Doroth.* 1821 B.
- προ-πανυπέρατος, ον, highest of all from all eternity. *Iren.* 625 B.
- προ-παραγγέλλω. *Dion C.* 46, 41, 1.
- προ-παραδίδωμι. *Clem. A.* I, 1216 C. II, 544 A.
- προ-παραλαμβάνω. *Dion C.* 49, 18, 3.
- προ-παραλήγουσα, ης, ἡ, sc. συλλαβή, antepenult. *Drac.* 66, 21. *Porphyr.* Prosod. 112.
- προ-παραλύω. *Galen.* IV, 174 A.
- προ-παραμυθέομαι beforehand. *Sext.* 449, 15.
- προπαρασκευαστέος, α, ον, = ὃν δεῖ προπαρασκευάζειν. *Moschn.* 46. *Plut.* II, 124 A. *τέον.* *Philagr.* apud *Orib.* I, 367, 5.
- προ-παρασκευή, ης, ἡ, previous preparation. *Clem. A.* II, 108 B. *Eus.* IV, 13 B.
- προ-παρατάσσω. *Dion C.* 49, 8, 5.
- προ-παρατέλευτος, ον, before the last but one. *Porphyr.* Prosod. 112, τόπος, as the antepenult of ἄνθρωπος.
- προ-παρατήρησις, εως, ἡ, previous observation. *Galen.* II, 253 A.
- προ-παρατίθημι. *Heraclid.* apud *Athen.* 2, 41. *Clem. A.* I, 704 C. *Orig.* IV, 168 A. *Eus.* III, 309 B.
- προ-παρηγορέω. *Pseud-Athan.* IV, 105 A.
- προ-παρίστημι. *Orig.* III, 621 D, to state previously.
- προπαροξυντέον = δεῖ προπαροξύνειν. *Schol. Arist. Pac.* 956.
- προ-παροξύνω, to accent on the antepenult. *Plut.* II, 845 B. *Drac.* 19, 22. 31, 10. *Apollon. D. Pron.* 297 A. 323 B. *Arcad.* 194, 13.
- προ-παροξύτονος, ον, proparoxytone, with the acute accent on the antepenult. *Drac.* 68. 13. *Arcad.* 191, 21. 195, 19. *Porphyr.* Prosod. 109, λέξις.
- προπαροξυτόνωσ, adv. with the acute accent on the antepenult. *Hermog. Rhet.* 15, 19. *Phryn.* 139. *Athen.* 9, 76.
- προπάτωρ, ορος, ὁ, = πάππος, paternal grandfather. *Hes.* — *Epirh.* III, 29 A τὸ προπάτορον. — 2. Propator, = βυθός, the archetypal God of the Valentinians. *Iren.* 452 B. 573 A, et alibi.
- προ-παύω. *Diod.* I, 39.
- προ-πέιθω. *Lucian.* II, 225.
- πρό-πειρα, ας, ἡ, previous experience. *Can. Apost.* 80.
- προ-πειράω. *Jos. Ant.* 9, 4, 4. *Galen.* II, 362 A.
- προ-πεμπτήριος, ον, pertaining to farewell, with reference to those who remain. *Philostr.* 135, ὕμνος. *Greg. Naz.* II, 489 A, λόγος, farewell speech. *Stud.* 892 C. — Τὰ προπεμπτήρια, sc. ἄσματα, = προπεμπτήριοι λόγοι or ὕμνοι. *Greg. Naz.* III, 261 B. *Euchait.* 1084 A.
- προπεμπτικός, ἡ, ὄν, = preceding. *Men. Rhet.* 257, 4, λαλιά.
- προπεμπτικῶς, adv. = τρόπῳ προπεμπτικῶ. *Iambl.* V. P. 302.
- προ-περαίνω. *Apollon. D. Synt.* 26, 21.
- προ-περικαθαίρω. *Alex. Trall.* 215.
- *προ-περιπατέω. *Diocl.* apud *Orib.* III, 171, 1. *Galen.* VIII, 898 B. *Antyll.* apud *Orib.* I, 451, 4.
- προπερισπαστέον = δεῖ προπερισπᾶν. *Apollon. D. Pron.* 378 A.
- προ-περισπᾶω, to place the circumflex accent on the penult; as πᾶσι. *Drac.* 19, 22. 31, 11. *Apollon. D. Pron.* 297 A. 371 B. *Adv.* 591, 14. *Arcad.* 130, 26. *Porphyr.* Prosod. 110.
- προπερισπωμένος, adv. with the circumflex accent on the penult. *Moer.* 117. 157.
- προ-πέσσω. *Galen.* VI, 429 F, et alibi.
- προ-πέτασμα, ατος, τὸ, curtain. *Themist.* 203, 7.
- προπετεύομαι, εύσομαι, (προπετής) to be forward, bold, rash, to act rashly. *Sext.* 7, 20. 46, 6. *Orig.* I, 1392 D. *Alex. A.* 577 B.
- προπετέω = preceding. *Synce.* 565, 1.
- προ-πήγνυμι. *Diosc.* 3, 82 (92), p. 428.
- προ-πηδάω, to leap forth or before. *Agathar.* 155, 8. *Diod.* 17, 100. *Babr.* 107, 12, τινός. *Jos. B. J.* 5, 2, 5. 6, 1, 3. *Epict.* 4, 10, 3. *App.* I, 355, 83. *Tatian.* 813 C.
- προπήδησις, εως, ἡ, a leaping forward. *Polem.* 221, ὀφθαλμῶν, protrusion.
- προ-πιαίνω. *Simoc.* 185, 8.
- προπיעσμός, οὔ, ὁ, previous πιεσμός. *Paul. Aeg.* 132.
- προπίνα, ἡ, = ποπίνα. *Justinian.* Novell. 11, 7, 15. *Basilic.* 7, 2, 21, § 11.
- προπινάριος, ον, ὁ, popinarius, victualler. *Cyrril. Scyth.* V. S. 323 A.
- προ-πιστώω, to establish (prove) beforehand. *Sext.* 27, 22. 300, 17.
- πρό-πλάσμα, ατος, τὸ, model. *Cic. Attic.* 12, 41.

προ-πλάσσω = πλάσσω before or first. *Philon* I, 67, 33. *Orig.* IV, 489 A. *Anast. Sin.* 1053 B.

προ-πλέκω. *Basil. Sel.* 32 C.

προ-πληρώω. *Philon* I, 603, 30.

πρό-πλοος, πρόσπλους, ου, ό, a sailing by. *App.* II, 858, 48.

προ-πλουτέω. *Cyrril. A.* II, 165 B.

προ-πλύνω. *Dieuch.* apud *Orib.* I, 292, 2. *Diosc.* 2, 87. *Galen.* XII, 357 D.

προποδισμός, ου, ό, (προποδίζω) forward course, of a planet from west to east. *Nicom.* 73. *Theol. Arith.* 15. *Lyd.* 19, 2.

προ-ποιέω, to get the start of one. *Theoph.* 492, 15, τόν βασιλέα.

προ-πολεμητήριον, ου, τόν, L. propugnaculum, bulwark. *Diod.* 14, 100.

προπολέμιος, ου, = πρό του πολέμου, before war. *Dion C.* 46, 23, 2.

προπολέομαι, (πρόπολος) to be prophetic, to prophesy. *Achill. Tat.* 4, 15.

προπόλεος, ου, (πόλις) suburban. *Basil.* III, 489 C.

προ-πολιόομαι. *Sext.* 499, 21.

πρό-πολις, εως, ή, suburb. *Cels.* apud *Orig.* I, 1153 B. — 2. Propolis, bee-gluе. *Diosc.* 2, 106.

προ-πολιτεύομαι. *Polyb.* 4, 14, 7, passively. *Dion C.* 52, 21, 1. — *Basil.* IV, 816 A ό προ-πολιτευόμενος, civilian.

προπόλωμα, ατος, τόν, = μοδιόλος. *Porph.* *Cer.* 500.

πρό-πομα, ατος, τόν, propoma, drink taken before eating, to stimulate the appetite. *Plut.* II, 624 C. 734 A.

προπομπεία, ας, ή, = τόν προπομπεύειν. *Dion Chrys.* II, 184, 34. *Hermog. Rhet.* 373, 27. — Also, προπομπία. *Lucian.* II, 418.

προ-πομπεύω, to go before in procession. *Posidon.* apud *Athen.* 4, 49, p. 212 D. E, τινός. *Lucian.* I, 682. *Herodn.* 1, 8, 8.

προπομπέω = προπέμω. *Simoc.* 237, 15.

προπομπία, see προπομπεία.

προπόμπιος, ου, belonging to procession. *Greg. Naz.* I, 685 B, τιμή. *Theod.* III, 968 A. *Nic. CP. Histor.* 59, 7.

προ-πορεία, ας, ή, = τόν προπορεύεσθαι. *Polyb.* 9, 5, 8 = οί προπορευόμενοι, metonymically.

προ-πορεύομαι, to go before or forward. *Classical.* *Sept. Ex.* 17, 5. 32, 34, πρό προσώπου σου. *Reg.* 1, 25, 19. *Tobit* 1, 3, et alibi. *Polyb.* 18, 2, 5. *Luc.* *Act.* 7, 40, τινός. *Arr.* 5, 15, 1, πρό τινος.

προπόρευσις, εως, ή, = τόν προπορεύεσθαι. *Sophrns.* 3305 B. *Jos. Hymnog.* 1001 C.

προπορευτής, ου, ό, = ό προπορευόμενος. *Agath.* 67, 15, vanguard.

προ-πορίζω. *Lucian.* II, 300.

προποσία, ας, ή, = πρόποσις. *Method.* 108 B.

προ-ποτιζώ, to exhibit, to administer a draught,

said of physicians. *Galen.* X, 599 C. *Pseud-Ignat.* 788 A. B, τινά τι.

προποτισμός, ου, ό, exhibition, in medicine. *Diosc.* 2, 189 (190). *Iobol.* p. 46. *Galen.* XIII, 144 B.

προπουβλικίζω, ισα, (πούβλικος) to publish beforehand. *Leo. Tact.* 7, 42.

πρό-πους, οδος, ό, the foot of a mountain. *Polyb.* 3, 17, 2. *Strab.* 13, 1, 5. 17, 3, 2. *Philon* II, 117, 25. — *App.* I, 830, 5 τὰ πρόποδα.

προ-πραγματεύομαι. *Eunap.* V. S. 11 (20).

προ-πτύω, to spit out. *Sept. Macc.* 2, 6, 19.

πρό-πτωμα, ατος, τόν, = following. *Galen.* II, 390 A. B. X, 652 E.

πρό-πτωσις, εως, ή, a falling before, prostration. *Sept. Macc.* 2, 3, 21. 2, 13, 12, at prayer. — 2. Prolapse. *Diosc.* 1, 89, 2, 127. 209. 4, 118 (120). *Soran.* 249, 6. *Galen.* II, 269 F. — 3. Change. *Iambl. Myst.* 218, 7.

προπτωτικός, ή, όν, headlong. *Anton.* 11, 10.

προπύλαιος, ου, = πρό των πυλών. *Paus.* 1, 22, 8, Έρμης.

προ-πύργιον, ου, τόν, fore-tower. *Andr. C.* 1108.

προ-πυργώω, ώσω, to fortify with towers. *Eudoc.* M. 398.

προπυριατέον = δει προπυριάν. *Antyll.* apud *Orib.* II, 445, 9.

προ-πυρός. *Alex. Trall.* 437.

πρόρραχος, ου, ό, (ραχία) breaker at sea. *Arr.* P. M. E. 15.

προ-ρρήγγυμι. *Galen.* X, 649 A. *Nicet. Byz.* 729.

προρρητικός, ή, όν, (PEΩ) predictive. *Galen.* I, 44 B. *Sext.* 728, 24. *Eus.* V, 481 C.

προ-ρρίπτω. *Athan.* II, 956 B.

προ-ρρυθμίζω. *Galen.* IV, 453 D.

πρό-ρρυμος, ου, drawn before. *Geopon.* 9, 19, 8, έλαιον, = στακτόν έλαιον.

προ-ρρυπόω. *Basil.* I, 304 B.

πρός, prep. at the rate of. With the accusative. *Diosc.* 5, 35 Μνών προς δεξους ξέστας πέντε μίσγουσι, one mina to every five ξέσται. *Aporrh.* 92 B Έδόθη ποτέ εις Σκίτιν προς δλίγα ισχάδια, once upon a time a few figs were given to each one of the anchorites of Scitis. *Joann. Mosch.* 308 A Έπεδίδσαν προς ένα άρτον τους άγρυπνούντας = τοίς άγρυπνούσι. *Chron.* 732, 13 "Ινα προς ένα ίππον εις έκαστον αυτών έχη, each one should have a horse. *Porph. Adm.* 176, 9 Τας τρεις ράβδους δέδωκε τοίς τρισι προς μιαν, he gave the three rods to the three, — one to each. *Cer.* 432, 17 Έκάστω διδόναι κατά τόν έθος προς πέντε νομίσματα. 487, 13 Καί έπαίρουσι προς έν έύλον, a piece.

2. In composition with a verb, it often means besides, in addition, further, furthermore; as προσαγλαίζω, προσαγοράζω. Not unfrequently it merely strengthens the meaning of the word to which it is prefixed; as προσακροβολίζομαι.



προ-σάββατον, ου, τὸ, = ἡ πρὸ τοῦ σαββάτου ἡμέρα, the day before the Sabbath. *Sept. Judith* 8, 6. *Ps.* 92, 1 (titul.). *Marc.* 15, 42. *Eus.* VI, 705 C (II, 1480 B). *Athan.* II, 1292 B. *Epirh.* II, 512 C. 828 C.

προ-αγγελία, ας, ἡ, announcement, message, news. *Polyb.* 3, 86, 6. *Plut.* II, 504 F. *Longin.* 10, 7.

προ-αγγέλλω, to announce to. *Sept. Macc* 2, 3, 6. *Polyb.* 4, 19, 6. *Lucian.* I, 227. — Impersonal, προσαγγέλλεται, it is announced. *Polyb.* 2, 25, 2, διότι (= ὅτι) κατόπιν αὐτοῖς ἔπονται. — 2. To denounce, to accuse. *Plut.* I, 298 F.

προ-αγκαλιζομαι, to embrace. *Jos. B. J.* 7, 9, 1. *Aristaen.* 1, 21. *Basil.* IV, 388 A.

προ-αγλαίζω. *Jos. B. J.* 5, 5, 2.

προ-αγοράζω. *Diod.* 13, 84.

προσαγόρευμα, ατος, τὸ, (προσαγορεύω) appellation. *Dion. H. V.* 252. *Just. Apol.* 2, 6.

προσαγόρευσις, εως, ἡ, address. Classical. *Dion. H. V.* 204, 13. *Epict.* Ench. 25, 1. *Plut.* I, 386 C, direction on a letter.

προσαγορευτικός, ἡ, ὄν, belonging to addressing. *Jos. Ant.* 15, 6, 3, *App.* II, 457, 63 τὸ προσ-αγορευτικόν, sc. δῶρον given to a visitor. *Diog.* 7, 66. — 2. In grammar, = κλητικός, vocative. *Dion. Thr.* 636.

προ-αγορεύω, to nominate, to proclaim. *Polyb.* 4, 48, 12. *App.* II, 234, 13.

προ-αγρυπνέω, to watch over. *Plut.* II, 1093 C. *Clem. A.* II, 349 B.

προ-αγωγεύς, εως, ὁ, = μαυλιστής. *Theoph.* 79.

προ-αγωγή, ἡς, ἡ, a taking of medicine. *Diosc.* 4, 148 (150), p. 629. — 2. Conduct towards a person, demeanor. *Adam.* 1741 C. — 3. Presentation of a candidate for orders. *Euchol.*

προσαγωγικός, ἡ, ὄν, conducting, leading to. *Pseudo-Dion.* 333 A.

προ-αδικέω. *Philon* II, 332, 18. *Jos. Ant.* 13, 5, 4.

προ-αδολεσχέω. *Vit. Clim.* 601 C.

προ-αθιμέω at anything. *Jos. B. J.* 4, 1, 6.

προσαίτης, ου, ὁ, (προσαίτω) beggar. *Marc.* 10, 46. *Joann.* 9, 8. *Plut.* II, 294 A.

προσαίτησις, εως, ἡ, a begging. *Plut.* II, 499 C.

προσαίτητρια, ας, ἡ, female beggar. *Clementin.* 317 D. — Also, προσαίτης, ιδος. *Macar.* 769.

προ-αιωρέομαι upon. *Diod.* II, 594, 50.

προ-ακοιτίζω at. *Lucian.* III, 311.

προ-ακριβώω = ακριβώω. *Strab.* 15, 1, 14.

προ-ακροβολίζομαι = ακροβολίζομαι. *Polyb.* 3, 71, 10.

προ-σαλεύω. *Cyrrill.* A. I, 161 C.

προσάλληλοι = πρὸς ἀλλήλους. Doubtful. *Cyrrill.* A. X. 657 A.

προ-αλλοίωσις, εως, ἡ, = ἀλλοίωσις. *Orig.* II, 1069 A.

προσ-αλλοτριόομαι, to be averse to or from. *Sext.* 222.

προσ-άλπιος or προσ-άλπειος, ου, near the Alps. *Strab.* 5, 4, 1.

προσ-ανάβασις, εως, ἡ, ascent. *Sept. Josu.* 15, 3.

προσ-ανάγω to. *Dion. H. V.* 79. *Plut.* II, 564 C, neuter.

προσ-αναδέχομαι = ἀναδέχομαι. *Polyb.* 5, 13, 8.

προσ-αναδιδάσκω. *Philon* II, 92, 45.

προσ-αναδίδωμι. *Polyb.* 10, 14, 3.

προσ-αναζωγραφέω = ἀναζωγραφέω. *Philon* I, 684, 43.

προσ-αναθλίβω. *Moer.* 356 = φλᾶν. *Clem.* A. I, 500 B.

προσ-αναισχυντέω. *Philostrog.* 476 A.

προσ-ανακαθαίρω. *Plotin.* II, 1317, 12.

προσ-ανακαίω. *Philon* I, 428, 43.

προσ-ανακαλέω, L. denuntio, to summon. *Justinian.* *Coel.* 1, 3, 42, § 1.

προσ-ανακαλύπτω. *Strab.* 15, 1, 3.

προσ-ανακάμπτω = ἀνακάμπτω. *Polyb.* 11, 34, 8.

προσ-ανακεράννυμι with. *Ael. N. A.* 14, 4.

προσ-ανακινέω. *Plut.* I, 352 B. C.

προσ-ανακλαίω with. *Synes.* 1357 C.

προσ-ανακλίω, to recline upon. *Diod.* 17, 41. *Strab.* 14, 1, 43.

προσανάκλισις, εως, ἡ, = τὸ προσανακλίνεσθαι. *Lucian.* II, 431.

προσ-ανακούομαι with. *Diod.* 1, 16.

προσ-ανακουφίζω. *Jos. Vit.* 18.

προσ-ανακρίνω. *Plut.* II, 592 E. F. *Sext.* 284.

προσ-ανακρούομαι = ἀνακρούομαι. Dubious. *Plut.* II, 920 B.

προσ-αναλέγομαι, to recount. *Sept. Macc.* 2, 8, 19.

προσ-αναλικμάω. *Georon.* 5, 32, 2.

προσ-αναλογίζομαι. *Plut.* II, 115 A.

προσ-αναλύω. *Caesarius* 984.

προσ-αναμάσσομαι, to gather, to collect for one's self, to bring upon one's self. *Philon* II, 493, 18. 537, 45. *Basil.* I, 225 A, τὸ ἐκ τῆς ἡδονῆς αἴσχος.

προσ-αναμένω for. *Diod.* 15, 41.

προσ-αναμετρέω. *Antyll.* apud *Orib.* III, 630, 14.

προσ-αναμνήσκω = ἀναμνήσκω. *Polyb.* 4, 28, 6. 4, 29, 7. *Cyrrill.* A. I, 405 D.

προσ-αναξηραίνω. *Herod.* apud *Orib.* I, 421.

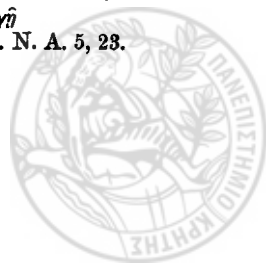
προσ-αναξύω. *Antyll.* apud *Orib.* III, 616, 1.

προσ-αναπαύω at or on. *Sept. Sap.* 8, 16, αὐτῆ. *Polyb.* 4, 73, 3. 5, 7, 3. *Diod.* II, 611, 71. *Dion. H. VI.* 1077. *Strab.* 16, 4, 10, p. 322, 17. *Jos. Ant.* 6, 14, 4. 20, 2, 1. *Epict.* 3, 13, 2. *Sext.* 580. *Orig.* III, 1545 C.

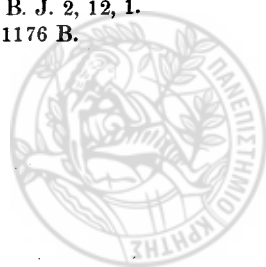
προσ-αναπέιθω = ἀναπέιθω. *Dion. C.* 44, 34, 6. *Cyrrill.* A. I, 452 B.

προσ-αναπεπλάσθαι, apparently from ἀναπελάζω = πελάζω. *Synes.* 1332 B, τῆ γῆ

προσ-αναπηδῶ, to leap upon. *Ael. N. A.* 5, 23.



- προσ-αναπίπτω at. *Polyb.* 3, 14, 6. *Diod.* II, 583, 6.
- προσ-αναπλάσσω = ἀναπλάσσω *upon*, or simply ἀναπλάσσω. *Philon* I, 226, 13. 282, 15. *Cornut.* 209. *Sezt.* 576, 26. *Longin.* 7, 1.
- προσ-αναπλήρω. Classical. *Sept. Sap.* 19, 4 as v. l. *Diod.* 3, 1. 5, 71. *Ex. Vat.* 133, 11. *Philon* II, 442, 20. *Paul. Cor.* 1, 9, 12, et alibi. *Apollon. D. Pron.* 261 B. *Athenag.* 17, p. 924 A.
- προσ-αναπνέω = ἀναπνέω. *Dion. Alex.* 1300.
- προσ-ανάπτω, to attach or impute to. *Schol. Arist.* Av. 567.
- προσ-αναπυθάνομαι. *Philostrg.* 473 C.
- προσ-αναρρηγνύω or προσ-αναρρήγνυμι. *Philon* I, 38, 28. 408, 45. *Plut.* I, 559 A.
- προσ-ανάρρησις, εως, ή, declaration. *Cyrrill. A.* IX, 865 B.
- προσ-αναρριπίζω. *Philon* II, 602, 37.
- προσ-αναρτάω to or *upon*. *Lucian.* III, 39.
- προσ-ανα-στίζω, to tattoo in addition or furthermore. *Athen.* 12, 27, p. 524 E.
- προσ-ανασύρω = ἀνασύρω. *Philostrg.* 549 A -ρασθαι την εσθητα.
- προσ-ανατάσσω to. *Artem.* 4.
- προσ-ανατείνω further or at. *Polyb.* 5, 87, 4. 11, 22, 3, to be late. 18, 36, 9. 26, 3, 13. *Clem. A.* II, 456 B, την κεφαλήν.
- προσ-ανατέμνω. *Galen.* X, 133 A.
- προσ-ανατρέπω. *Sept. Sir.* 13, 23.
- προσ-ανατρέφω, to increase by nourishing. *Cic.* *Attic.* 6, 1, 2. *Diod.* 1, 43.
- προσ-ανατρέχω to. *Polyb.* 1, 5, 4. *Diod.* 16, 83. *Dion. H.* I, 142.
- προσ-αναφέρω to. *Sept. Tobit* 12, 15. *Macc.* 2, 11, 36. *Polyb.* 17, 9, 10. *Diod.* 17, 116. 18, 51. *Dion. H.* II, 1168. *Aristeas* 5, τινί τι.
- προσ-αναφθέγγομαι. *Philon* I, 161, 15.
- προσ-αναφλέγω. *Philon* I, 451, 46.
- προσ-ανάφορος, ον, (ἀναφέρω) running up. *Apollod. Arch.* 20.
- προσ-αναφωνέω. Doubtful. *Clem. A.* I, 1172.
- προσ-αναχαλάω. *Paul. Aeg.* 302.
- προσ-αναχρώννυμι, to give or impart color to. *Plut.* II, 672 F. 1059 F, et alibi.
- προσ-ανεγείρω to. *Porph. Them.* 43, 16.
- προσ-ανερέσθαι. *Jos.* Ant. 19, 4, 1.
- προσ-ανέρπω to or *upon*. *Plut.* I, 124 F.
- προσ-ανευρίσκω = ἀνευρίσκω. *Strab.* 15, 1, 22.
- προσ-ανευρίνω. *Soran.* 256, 34.
- προσ-ανέχω, to hold to : to adhere to : to confide in. *Polyb.* 1, 84, 12. *Apollon. D. Pron.* 321 C. *Tatian.* 18, p. 845 A, τινί. *Sezt.* 641. *Clem. A.* I, 868 B.
- προσ-ανιάω. *Synes.* 1376 A.
- προσ-ανήμι to. *Plut.* II, 1145 D.
- προσ-ανίσταμαι against or *upon*. *Dion. H.* V, 158, 10. *Dion C.* 39. 54, 1 as v. l.
- προσ-ανοίγω. *Dion C.* 73, 9, 4.
- προσ-ανοιδέω or προσ-ανοιδίσκω. *Herod.* apud *Orib.* I, 498, 15. *Galen.* VI, 324 B.
- προσ-ανοικοδομέω to. *Sept. Sir.* 3, 14.
- προσ-ανοιμάζω at. *Polyb.* 5, 16, 4.
- προσ-αντεπιτάσσω. *Dion C.* 38, 43, 2.
- προσ-αντέχω against. *Polyb.* 11, 21, 4.
- προσ-αντιβάλλω before. *Clementin.* 48 B.
- προσ-αντιβολέω. *Jos.* B. J. 6, 2, 1.
- προσ-αντιλαμβάνομαι = ἀντιλαμβάνομαι. *Strab.* 3, 3, 7, p. 240, 7.
- προσ-αντιλέγω. *Pallad. Laus.* 1100 C.
- προσ-αντλέω *upon*. *Diosc.* 4, 65. *Antyll.* apud *Orib.* II, 336.
- προσαντλήσις, εως, ή, = τὸ προσαντλῆν. *Antyll.* apud *Orib.* II, 336.
- προσαντῶς (προσαντῆς), adv. in a bluff manner, bluntly. *Diod.* 14, 1. *Nicol. D.* 98. *Jos.* Ant. 19, 7, 1.
- προσ-αξιόω. *Sept. Macc.* 3, 7, 10. *Polyb.* 3, 11, 7. 17, 8, 5.
- προσ-απαγορεύω. *Dion C.* 38, 34, 5. 48, 43, 3 Προσαπηγορεύθη μήτε βουλευτήν μονομαχείν. μήτε δούλον ραβδουχείν, impersonal. *Frag.* 99, 2.
- προσ-απάγω = ἀπάγω. *Philon* II, 33, 30.
- προσ-απατέω. *Dion. H.* VI, 1093, 14. *Plut.* II, 177 E.
- προσ-απαντάω = ἀπαντάω. *Philon* II, 391, 45. *Clem. A.* II, 297 B. *Apocr. Act. Philipp.* 18.
- προσ-άπαξ, once. *Aphthon.* 112, 20. *Porph. Cer.* 460.
- προσ-απατάω. *Strab.* 6, 1, 5, p. 407.
- προσ-απεκδύομαι. *Greg. Naz.* I, 664 B.
- προσ-απεργάζομαι. *App.* I, 658, 68.
- προσ-απεριέω *upon*. *Polyb.* 3, 21, 3. *Apollon. D. Synt.* 131.
- προσ-αποβλέπω to or at. *Polyb.* 5, 33, 4 as v. l.
- προσ-αποδιδράσκω also. *Dion C.* 50, 33, 4.
- προσ-αποδίδωμι. Classical. *Dion. H.* VI, 821, 11. *Strab.* 12, 4, 10. *Philon* I, 320, 20.
- προσαποδοτέον = δεῖ προσαποδιδόναι. Classical. *Philon* II, 145. *Clem. A.* 888 A. II, 212 A. B.
- προσ-αποθλίβω = ἀποθλίβω. *Jos.* Ant. 9, 4, 4.
- προσ-αποθνήσκω. *Sept. Ex.* 21, 29. *Dion C.* 53, 9, 4.
- προσ-αποκαλύπτω. *Nil.* 320 A. B.
- προσ-αποκόπτω. *Philon* II, 306, 38.
- προσ-απολιμπάνω. *Philostrg.* 536 A.
- προσ-απονίζω. *Cyrrill. A.* I, 628 C.
- προσ-αποπληρώω. *Clem. A.* I, 1213 A.
- προσ-αποπλύνω. *Philon* II, 333, 37.
- προσ-αποπνίγω. *Aret.* 81 C.
- προσ-απορώω. *Clem. A.* II, 209 A. *Orig. I.* 817 A. 1221 A.
- προσ-αποσειώ. *Cyrrill. A.* I, 324 A.
- προσ-αποσκευάζω. *Jos.* B. J. 4, 5, 4.
- προσ-αποστρέφω towards. *Jos.* B. J. 2, 12, 1.
- προσ-αποτείνω to. *Clem. A.* I, 1176 B.



προσ-αποτίθημι. *Polyb.* 13, 2, 5. *Clem. A.* II, 512 B.
 προσ-αποτίβω *upon*. *Ael. N. A.* 9, 63.
 προσ-αποφράσσω. *Dion C.* 42, 38, 3.
 προσ-απαθέω = ἀπαθέω. *Sept. Sir.* 13, 21.
 προσ-αράσσω *against* or *at*. *Diod.* II, 527, 56. *Philon* I, 312. *Plut.* I, 306 C. D. *Lucian.* III, 323.
 προσάρδω = ἄρδω. *Jos. B. J.* 3, 3, 4.
 προσ-αρέσκω. *Vit. Nil. Jun.* 117 A.
 προσ-αριθμέω *among*. *Strab.* 17, 1, 54, p. 399. *Jos. Ant.* 7, 12, 4. 9, 4, 5, pp. 402. 482. *Plut.* II, 1029 C. D. *Plotin.* I, 86, 16.
 προσ-ἀρκτηος, *on*, towards the north, northern. *Polyb.* 34, 5, 9. *Strab.* 2, 1, 2. 7, 1, 1. 1, 4, 5, p. 99. *Jos. B. J.* 1, 7, 3.
 προσ-αρρωστέω. *Cyrill. A.* X, 268 C.
 προσ-ἀρτημα. *atos*, τὸ, appendage. *Isid. Gn.* 1269 B. *Clem. A.* I, 1056 B.
 προσ-αρτίως, lately. *Sept. Macc.* 3, 1, 19.
 προσ-ασκέω. *Polyb.* 5, 109, 4. *Philon* I, 657, 42.
 προσ-ιστράπτω *upon*. *Greg. Naz.* I, 169 C. III, 659 A.
 προσ-ασχολέω *upon* or *with*. *Greg. Naz.* III, 948 D. *Simplic.* 70 (41). *Clim.* 940 C -σθαί *τινι*.
 προσ-αυλή, ἦς, ἡ, = αὐλή? *Simoc.* 89, 12.
 προσ-αύξησις, *εως*, ἡ, = αὐξήσις. *Euthal.* 704 C. 705 A.
 προσ-αυτουργέω. *Themist.* 385, 10.
 προσ-αφαιρέω. *Simoc.* 125, 12.
 προσ-αφή, ἦς, ἡ, = ἀφή. *Diosc.* 1, 27.
 προσ-αφιερῶ = ἀφιερῶ. *Leo. Novell.* 224.
 προσ-αφήμι = ἀφήμι. *Strab.* 15, 1, 31.
 προσ-αφρίζω = ἀφρίζω. *Heliod.* 3, 3.
 προσ-βακχεύω = βακχεύω. *Philostr.* 667.
 προσ-βάλλω, to throw out to, to emit. *Strab.* 15, 2, 2, sc. ὄσμήν, they have a fishy smell. *Diosc.* 4, 50, τράγον ὄσμήν.
 προσ-βασανίζω *Posidon.* *apud Athen.* 5, 52, p. 214 B. C. *Pseudo-Jos. Macc.* 8, p. 508.
 πρόσ-βασις, *εως*, ἡ, landing-place. *Polyb.* 4, 56, 8. — 2. Progress: progression. *Iren.* 617 A, ἀριθμοῦ (1 + 2 + 3 + 4 = 10). *Clem. A.* I, 368 B.
 προσ-βιασμός, οὐ, τὸ, compulsion. *Orib.* I, 459.
 προσβιαστέον = δεῖ προσβιάζεσθαι. *Plut.* II, 125 D.
 προσβλαβής, ἐς, (προσβλάπτω) injurious. *Basil.* I, 112 D.
 προσ-βλασφημέω. *Jos. Ant.* 6, 13, 6.
 προσβλεπτός, α, *ον*, = ὃν δεῖ προσβλέπειν. *Jul.* 297 A.
 πρόσβλεψις, *εως*, ἡ, = τὸ προσβλέπειν. *Plut.* II, 45 C.
 προσ-βλητός, ἡ, ὄν, joined. *Sept. Jer.* 10, 9.
 προσβολή, ἦς, ἡ, the edge of a sword. *Dion C.* 38, 49, 5.
 προσ-βράζω *against* or *upon*. *Plut.* II, 675 E.

προσβραχής, ἐς, (βράχος) shoaly. *Strab.* 7, 4, 1. 5, 4, 4, 6, 3, 6, pp. 387. 450.
 προσ-βώμιος, α, *ον*, near the altar. *Heliod.* 10, 39.
 προσ-γανῶ. *Philon* II, 416, 17.
 προσγενής, ἐς, = συγγενής. *Cyrill. A.* I, 353 D. *Euagr.* 2789 B. *Mal.* 482, 10.
 προσ-γραφῆ, ἦς, ἡ, L. adscriptio, addition in writing, used with reference to the I in the diphthongs AI (long A), HI, and OI. *Eust.* 174, 1. 1409, 47, τοῦ ἰῶτα.
 πρόσγραφος, *ον*, (προσγράφω) L. adscriptivus, enrolled. *Dion. H.* I, 354, 17, πολιῖται, adscriptivii cives, naturalized citizens. — 2. Substantively, τὸ πρόσγραφον, L. scriptum, writing, bill. *Plut.* II, 832 A, τιμῆς. *Cedr.* I, 298, 18, tablet to write on.
 προσ-γράφω, L. adscribo, to annex in writing, said of the I in the diphthongs AI (long A), HI, and OI. *Dion. Thr.* 639, 14. *Drac.* 108, 13. *Apollon. D. Pron.* 371 C. *Eust.* 1006, 16. 1251, 25. *Dion. P.* 180, 21.
 προσ-δαπανῶ. *Luc.* 10, 35. *Lucian.* III, 417. *Lyd.* 237, 17.
 προσ-δείδω. *Dion C.* 47, 4, 3.
 προσ-δεκτικός, ἡ, ὄν, accepting, receiving. *Clem. A.* I, 629 A.
 προσ-δεκτός, ὄν, L. acceptus, acceptable. *Sept. Prov.* 11, 20. *Sap.* 9, 12. *Martyr. Polyc.* 1040 C. *Clem. A.* II, 445 A.
 πρόσ-δεξις, *εως*, ἡ, a receiving. *Diog.* 7, 165.
 προσ-δεσμεύω to or on. *Diod.* 4, 59. *Iambl. Adhort.* 136.
 προσδεσμέω = preceding. *Marc. Erem.* 1045 C. *Socr.* 744 A.
 προσ-διαβρέχω. *Galen.* VI, 316 B.
 προσ-διακρίνω. *Apollon. D. Synt.* 36, 5. 236, 12.
 προσδιαληπτέον = δεῖ προσδιαλαμβάνειν. *Antyll.* *apud Orib.* II, 288, 12. *Orig.* II, 93 A.
 προσ-διαμαρτύρομαι. *Cyrill. A.* I, 217 C.
 προσ-διανίσταμαι before, in front. *Simplic.* 117 (70 C).
 προσ-διαπολεμέω. *Dion C.* 42, 53, 6.
 προσ-διαπορέω to. *Plut.* II, 669 E.
 προσ-διαρθρώ. *Greg. Naz.* III, 193 C.
 προσ-διαρκέω further, more. *Aristid.* I, 661, 19.
 προσ-διαρπάζω. *Polyb.* 4, 79, 2. *Dion C.* 47, 14, 3.
 προσ-διασαφέω. *Polyb.* 3, 24, 15. *Hipparch.* 1093 B. *Strab.* 16, 4, 15. 10, 1, 2, p. 332, 1. *Plut.* II, 22 B. *Sext.* 215, 8. *Clem. A.* I, 1168 C.
 προσ-διαστέλλομαι. *Posidon.* *apud Athen.* 6, 84. *Apollon. D. Synt.* 285, 17.
 προσ-διαστρέφω. *Plut.* II, 526 C. 1083 B.
 προσ-διατάρασσω. *Dion C.* 36, 13, 3.
 προσ-διατάσσω. *Philon* II, 324, 41. 598, 29. *Jos. Ant.* 4, 8, 41.



- προσ-διατίθημι. *Apollon. D. Synt.* 291, 15, 25.
 προσ-διαφορέω. *Antyll. apud Orib.* II, 339, 8.
 προσ-διερευνάω. *Philon* II, 333, 49.
 προσ-διευκρινέω. *Apollon. D. Synt.* 283, 22.
 προσ-δίιστημι. *Orib.* I, 459.
 προσ-διοικέω. *Dion C.* 51, 18, 1.
 προσδοκάω, *to expect.* *Diod.* 19, 24, *συνάψειν.*
 προσδοκή, ἤσ. ἤ, = προσδοκία. *Simoc.* 220.
 προσδοκητέος, α, ον, = ὃν δεῖ προσδοκᾶν. *Orig.*
 IV, 264 C.
 προσδοκία, ας, ἡ, *expectation.* — Παρὰ προσδοκίαν, *contrary to expectation*, a figure of (comic) rhetoric. *Hermog. Rhet.* 440, 10. *Pseudo-Demetr.* 17, 4, 12. (*Arist. Nub.* 177, 859. *Goldsmith, Citizen of the World, XVIII.*)
 προσδρομή, ἤσ. ἡ, (προστρέχω) *occurrence.* *Ptol. Tetrab.* 116.
 προσ-δυσκολαίνω. *Plut.* II, 818 A.
 προσ-δυσφημέω. *Pallad. Laus.* 1083 C.
 προσ-δυσχεραίνω. *Jos. Ant.* 6, 12, 2.
 προσ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προσ-δαρέομαι. *Diod.* 17, 34.
 προσ-εάω. *Luc. Act.* 27, 7.
 προσ-εγγίζω, *to come near, to approach.* *Sept. Gen.* 33, 6, 7. *Josu.* 3, 4. *Polyb.* 39, 1, 4, 8, 27, 10, *τινί.* *Diod.* 3, 16.
 προσεγγισμός, οὐ, ὁ, *approach.* *Basil.* I, 360 B. *Greg. Nyss.* III, 165 C. 1017 D. *Nil.* 552.
 προσ-εγκαίνιζω = ἐγκαίνιζω. *Genes.* 113, 13.
 προσ-εγκαλέω. *Classical. Oenom. apud Eus.* III, 365 A. *Tit. B.* 1069 C. *Epiroph.* II, 64 A.
 προσ-εγκελεύομαι. *Plut.* I, 669 F.
 προσ-εγκρίνω. *Greg. Naz.* III, 1596 A.
 προσ-εγχρίω. *Strat.* 99.
 προσ-εγχώννυμι. *Geopon.* 11, 7, 2.
 προσεδρευτέον = δεῖ προσεδρεύειν. *Cyrrill. A.* I, 765 B.
 προσ-εθισμός, οὐ, ὁ, *habituation.* *Greg. Nyss.* III, 1077 A.
 προσεθιστέον = δεῖ προσεθίζειν. *Plut.* I, 339.
 προσ-εἶλημα, ατος, τὸ, *roll, knot.* *Schol. Arist. Nub.* 10 = κρόβυλος.
 προσ-εισπράσσω. *Plut.* I, 195 B.
 προσ-εισφέρειω. *Philon* II, 596, 8.
 προσ-εισφορά, ἄς, ἡ, *additional contribution.* *Jos. Ant.* 17, 7, 1.
 προσ-εμβάλλω, *to produce, prolong a line, in geometry.* *Cleomed.* 61, 4. *Strab.* 2, 5, 14, 17, 3, 1, pp. 178. 406.
 προσ-εκβοάω = ἐκβοάω *in addition, at the same time.* *Dion C.* 44, 20, 3.
 προσ-εκδιδάσκω. *Dion C. Frag.* 6, 6.
 προσ-εκθλίβω. *Diosc.* 4, 152 (155).
 προσ-εκκαίω. *Sept. Num.* 21, 30. *Jos. B. J.* 3, 9, 6. *Plut.* II, 600 E. F. *Sext.* 580. 668, 21.
 προσ-εκκαλίπτω. *Strab.* 11, 6, 4.
 προσ-εκλέγω. *Polyb.* 6, 24, 2. *Philon* II, 596.
 προσ-εκλογίζομαι. *Philon* II, 279, 30. *Dion C.* 53, 6.
 προσ-εκλύω. *Plut.* II, 143 D.
 προσ-εκμαίνομαι. *Aret.* 112 D.
 προσ-εκπετάννυμι. *Eust. Ant.* 681 A.
 προσ-εκπίπτω = προεκπίπτω. *Dubious. Strab.* 1, 2, 3, p. 25, 20 as v. 1.
 προσ-εκπονέω. *Plut.* I, 534 D. *Clem. A.* 805 B. 1217 A. II, 517 A.
 προσ-εκπορίζω. *Galen.* X, 146 B.
 προσ-εκποτέον, *one must drink in addition.* *Plut.* II, 1111 C.
 προσ-εκπρίσθαι. *Dion C.* 49, 14, 5.
 προσ-έκπτωσις, εως, ἡ, *a going too far.* *Strab.* 7, 3, 4.
 προσ-εκπυρόω. *Lucian.* II, 522.
 προσ-εκταπεινώω. *Plut.* II, 814 E.
 προσ-εκταράσσω. *Plut.* II, 463 F. *Dion C.* 61, 8, 2.
 προσεκτικώς (προσεκτικός), *adv. attentively.* *Orig.* III, 216 D.
 προσ-εκτραγυδέω. *Orig.* I, 844 A.
 προσ-εκτραηλίζομαι. *Epitt.* 3, 7, 16. *Sext.* 580, 12.
 προσ-εκτυφλώω. *Plut.* II, 176 F. 557 C.
 προσ-εκφέρω. *Polyb.* 3, 27, 8.
 προσ-εκφοβέω. *Dion C.* 77, 15, 3.
 προσ-έλασις, εως, ἡ, = τὸ προσελαύνειν. *Plut.* II, 866 C. *Dion C.* 40, 22, 3.
 προσ-έλευσις, εως, ἡ, *approach.* *Adam.* 1741 B. *Chrys.* II, 365 B. *Procl. Parm.* 655 (76).
 προσελευστέον = δεῖ προσέρχεσθαι ἢ προσελθεῖν. *Athen. apud Orib.* III, 184.
 προσεληναῖος, α, ον, = following. *Hippol. Haer.* 136, 98 (quoted).
 προσέληνος, ον, (σελήνη) *before the moon, older than the moon.* *Plut.* II, 282 A. *Clem. A.* I, 61 A. — *Geopon.* 1, 6, 2, ἡμέραι, *the first days after new moon.*
 προσ-ελλείπω, *to be wanting still.* *Diod.* 20, 101.
 προσ-ελτίζω *further.* *Patr.* 128, 18.
 προσ-εμβάινω. *Diosc.* 5, 19. *Plut.* I, 661 A.
 προσ-εμβλέπω *at.* *Clementin.* 356 B. *Plotin.* II, 750, 5.
 προσ-εμβριμάομαι. *Sept. Sir.* 13, 3.
 προσεμπαδῶ, *barbarous for προσεμβάλω (ἐμβάλλω), to mend, repair clothes.* *Stud.* 1741.
 προσ-εμπίσσω. *Diosc.* 2, 90. 105. *Ruf. apud Orib.* II, 276, 6.
 προσ-εμπίπρημι. *Sept. Ex.* 22, 6. *Philon* II, 340, 28. *Jos. B. J.* 3, 7, 36.
 προσ-εμπίπτω. *Onos.* 28.
 προσ-εμπλήσσω. *Clem. A.* II, 605 A.
 προσεμποδίζω = ἐμποδίζω. *Pallad. Laus.* 1233 C.
 προσ-εμφανίζω. *Jos. Ant.* 8, 7, 3. *Longin.* 17, 3.
 *προσ-εμφέρεα, ας, ἡ, *resemblance.* *Epicur. apud Diog.* 10, 58.



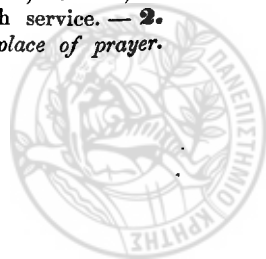
προσ-εμφορέω *Plut.* II, 168 A. 547 B. C.
 προσεμφορητέον = δει προσεμφορέειν. *Plut.* II, 1104 B.
 προσ-εμφράσσω. *Galen* VI, 124 F.
 προσ-εμφύομαι = ἐμφύομαι *the more*. *Diod.* II, 558, 69.
 προσ-έναγχος, adv. *very recently*. *Longin.* 44, 1.
 προσ-ενδαψιλεύομαι. *Philon* I, 514, 42. II, 286, 12.
 προσ-ενδύομαι. *Steph. Diac.* 1089 C.
 προσενεκτήον = δει προσφέρεισθαι. *Classical.* *Diod. Ex. Vat.* 112, 4. *Philon* II, 372, 20.
 — *Galen.* VI, 324 E προσενεγκτέον.
 προσ-ένεξις, εως, ή, = προσφορά. *Vit. Epirh.* 72 D. *Sophrns.* 3330 C.
 προσ-ενιδρύω at. *Iambli. Myst.* 234.
 προσ-ενώω to or with. *Jos. Ant.* 3, 6, 5. 8, 3, 7. *Hermes Tr. Poem.* 74, 11. *Eus.* III, 561 A. *Sophrns.* 3621 B.
 προσ-εντριβώ. *Epirh.* I, 989 A.
 προσ-εντυγχάνω. *Plut.* II, 275 C.
 προσ-εντυπώ. *Clementin.* 193 B.
 προσ-ενυβρίζω. *Polyb.* 4, 4, 2.
 προσ-ενυφαίνω. *Plut.* I, 892 B.
 προσ-εξαγριαίνω. *Jos. Ant.* 2, 14, 3.
 προσ-εξαίματωσις, εως, ή, conversion into blood. *Philon* II, 244, 35.
 προσ-εξαιρώ. *Jos. Ant.* 8, 6, 1.
 προσ-εξανίσταμαι to. *Plut.* I, 384 B. *Dion C.* 60, 6, 1.
 προσ-εξαπλώω. *Erotian.* 18. *Sext.* 611, 19.
 προσ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
 προσ-εξάπτω. *Jos. Ant.* 2, 16, 3. 14, 9, 4.
 προσ-εξασκέω = ἐξασκέω *still more*. *Jos. B. J.* 3, 10, 7. *Plut.* I, 716 A.
 προσ-εξελαύνω besides or on. *Plut.* II, 346 E. *Dion C.* 45, 16, 2.
 προσ-εξελέγχω. *Dion C.* 38, 41, 2. 59, 2, 5.
 προσ-εξελίσσω. *Polyb.* 6, 40, 13.
 προσ-εξεμέω. *Plut.* II, 924 A.
 προσ-εξερεθίζω. *Jos. Vit.* 57, p 28.
 προσ-εξερείδομαι upon or by. *Polyb.* 3, 55, 4.
 προσεξεταστέον = δει προσεξετάζειν. *Philon* II, 416, 9.
 προσ-εξευμαρίζω. *Eus.* II, 1424 C.
 προσ-εξηγέομαι. *Sept. Macc.* 2, 15, 11.
 προσ-εξηπειρώ *more and more*. *Strab.* 12, 2, 4, p. 509, 10.
 προσ-εξιμάζω. *Plut.* II, 689 E. F.
 προσ-εξίστημι. *Plut.* II, 128 E.
 προσ-εοικώτως = εοικώτως. *Dion Chrys.* I, 402, 28.
 προσ-επαγγέλλομαι. *Diod.* 3, 54. 17, 54. *Poll.* 5, 105.
 προσ-επάγω. *Polyb.* 15, 25, 6. *Clem. A. I.* 621 B.
 προσεπαθρητέον = δει ἐπαθρείν *in addition*. *Cyrill. A. II,* 88 A.
 προσ-επαίρω. *Arr. Anab.* 4, 5, 4. *Clem. A. I,* 397 A. *Dion C.* 48, 21, 2.

προσ-επαιτιάομαι. *Plut.* I, 837 C.
 προσ-επανάγω to. *Jos. Hymnog.* 996 C.
 προσ-επανερέσθαι. *Dion C.* 77, 8, 2.
 προσ-επανίσταμαι. *Eus.* II, 816 B.
 προσ-επανορθώω. *Cyrill. A. I,* 796 C.
 προσ-επαντλέω. *Cyrill. A. I,* 764 C.
 προσ-επαπειλώ. *Dion C.* 38, 35, 2. 41, 33, 2.
 προσ-επαράομαι. *Dion C.* 69, 2, 4.
 προσ-επάρχω. *Jos. Ant.* 8, 2, 3.
 προσ-επαύξω. *Dion C.* 40, 18, 4. 56, 10, 1. 66, 8, 3.
 προσ-επεγείρω. *Jos. Ant.* 13, 13, 3.
 προσ-επειπείν. *Polyb.* 4, 85, 2. *Plut.* I, 660 D. *Anton.* 8, 50.
 προσ-επεισάγω. *Galen.* VIII, 42 C.
 προσ-επεισφέρω. *Poll.* 5, 140. *Longin.* 9, 12.
 προσ-επελπίζω. *Dion C.* 45, 6, 3.
 προσ-επεμβαίνω. *Greg. Naz.* I, 897 A.
 προσ-επεμβάλλω. *Diosc.* 1, 62. 72. pp. 64. 65.
 προσ-επεργάζομαι, to cultivate carefully. *Philon* II, 203, 28. 522, 25. *Iren.* 556 A. *Dion Alex.* 1260 C. *Eus.* VI, 936 C.
 προσ-επεξηγέομαι. *Clem. A. I,* 661 C.
 προσ-επερωτάω. *Aristeas* 8. *Orig.* I, 1185 A.
 προσ-επέυχομαι. *Just. Apol.* 2, 15. *Dion C.* 2, 15.
 προσ-επενωνίζομαι. *Philon* II. 276, 19, their price is increased.
 προσ-επηχέω. *Galen.* IV, 573 C.
 προσ-επι-απατάω. *Dubious.* *Sept. Job* 36, 16.
 προσεπιβαίνω = ἐπιβαίνω. *Jos. B. J.* 3, 7, 30
 προσεπιβήσθαι (as v. l.), causative. *Orig.* VII, 74 A Προσεπιβαίνετέ μοι. *Leo Diac.* 87, 8.
 προσ-επιβοάω. *Dion C.* 75, 4, 4.
 προσ-επιβοηθώ to. *Jos. Ant.* 7, 7, 1, p. 380.
 προσ-επιδαψιλεύομαι. *Philon* II, 286, 12. *Chrys.* X, 141 E.
 προσ-επιδεικνύω or προσ-επιδείκνυμι. *Polyb.* 4, 82, 5. *Sext.* 611, 11.
 προσεπιδημέω = ἐπιδημέω. *Jos. B. J.* 2, 11, 2.
 προσεπιδιδάσκω = ἐπιδιδάσκω. *Clem. A. II,* 396 B.
 προσ-επιδιορίζω. *Galen.* X, 449 C.
 προσ-επιδοξάζω = ἐπιδοξάζω. *Gell.* 19, 1.
 προσ-επιδράσσομαι. *Polyb.* 9, 10, 6. 21, 11, 6.
 προσ-επιζητέω. *Polyb.* 25, 5, 11. *Anton.* 5, 6.
 προσ-επιθέομαι. *Longin.* 30, 1.
 προσ-επιθεσπίζω. *Philon* II, 170, 21.
 προσεπιθεωρητέον = δει προσεπιθεωρείν. *Longin.* 9, 11.
 προσ-επιθρύπτω. *Clem. A. I,* 429 B.
 προσ-επικαλέω. *Dion C.* 62, 6, 2.
 προσ-επικαταείνω *still more*. *Pseudo-Jos. Macc.* 9, p. 509.
 προσ-επικηρύσσω. *Dion C.* 38, 17, 7.
 προσ-επικοσμέω. *Polyb.* 6, 22, 3. *Philon* II, 6, 25.



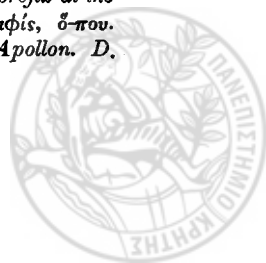
προσ-επικρατέω. *Dion C.* 44, 27, 1.
 προσ-επικρούω. *Dion C.* 36, 49, 1.
 προσεπικύπτω = ἐπικύπτω. *Damasc.* II, 273 A, βίβλφ.
 προσ-επιδικμάομαι, write προσ-επιδικμάομαι. *Philon* II, 318, 46.
 προσ-επι-λιμώσσω = λιμώσσω besides. *Lyd.* 355, 15.
 προσ-επι-λύομαι, to utter. *Pallad.* Laus. 1108 D.
 προσ-επιμανθάνω. *Diod.* 4, 25. *Galen.* VI, 34 B.
 προσ-επιμερίζω. *Gemin.* 856 C.
 προσ-επιμετρέω. *Polyb.* 4, 51, 6. *Lucian.* II, 238.
 προσ-επινοέω *Polyb.* 20, 6, 4. *Diod.* 14, 42. *Strab.* 1, 4, 7, p. 102. *Philon* II, 84.
 προσεπινομοθετέω = ἐπινομοθετέω. *Cyrril.* A. I, 669 A.
 προσ-επινύσσω. *Soran.* 250, 29.
 προσ-επιπέμπω. *Proc.* III, 108.
 προσ-επιπλάσσω. *Cornut.* 81.
 προσεπιπνέω = ἐπιπνέω. *Clem. A.* II, 129 A.
 προσ-επιρραίνω. *Eunap.* V. S. 50 (89).
 προσ-επιρρώννυμι. *Polyb.* 4, 80, 3. *Philon* II, 520, 44.
 προσ-επισεμνύνω. *Dion C.* 51, 21, 3.
 προσ-επισημαίνομαι. *Philon* I, 16, 32. *Eus.* III, 141 C.
 προσ-επισιτιζομαι. *Polyb.* 1, 29, 1.
 προσ-επισκέπτομαι. *Philon* II, 331, 17. *Galen.* X, 173 A.
 προσ-επισκευάζω. *Jos. Ant.* 8, 6, 1.
 προσ-επισκοπέω. *Galen.* II, 288 D.
 προσ-επισκόπτω. *Plut.* I, 604 A. B. *Dion C.* 47, 8, 4.
 προσ-επισυγκρίνω. *Ptol.* Tetrab. 105.
 προσ-επισυνάπτω. *Phot.* III, 1392 A.
 προσ-επισύρω. *Philon* I, 695, 19. II, 297, 12. *Anast. Ant.* 1392 B.
 προσ-επισφάσσω. *Plut.* II, 104 E.
 προσ-επισφίγγω. *Philon* I, 291, 12, to confirm. *Greg. Naz.* IV, 96 A.
 προσ-επισχυρίζω. *Dion C.* 40, 39, 3. 78, 28, 2. *Diog.* 9, 77.
 προσ-επισωρεύω. *Nicom.* 91. *Epict.* 1, 2, 24. 2, 16, 21. *Artem.* 29.
 προσ-επιταλαιπωρέω. *Jos. Ant.* 4, 5, 2.
 προσ-επιτείνω. *Polyb.* 1, 63, 2. *Diod.* II, 557, 53. 54. *Philon* I, 115, 34. *Jos. B. J.* 7, 3, 3. *Plut.* II, 60 F. *Orig.* III, 400 A. VII, 81 B, ἄλλην αὐτοῦ ἀμαρτίαν, as an objection.
 προσεπιτελέω = ἐπιτελέω. *Eus.* II, 1428 A.
 προσ-επιτεραπεύομαι. *Clem. A.* I, 81 A Προσ-επιτεραπεύονται τῇ συμφορᾷ.
 προσ-επιτεχνάομαι. *Proc.* II, 97, 14.
 προσ-επιτιμᾶω, to add as a penalty. *Sept. Sir.* 13, 22. *Dion C.* 58, 19, 5. *Petr. Alex.* 468 B Προσεπιτιμηθῆναι αὐτοῖς ἀπὸ τῆς προσελεύσεως καθ' ὑπόμνησιν ἄλλας τεσσαράκοντα ἡμέρας.

προσ-επι-τούτοις, moreover. *Nectar.* 1821 B. *Eriph.* I, 337 C. *Eustrat.* 2296 A.
 προσ-επιτρέπω. *Dion C.* 38, 8, 5.
 προσ-επιτρίβω. *Plut.* II, 1048 F. *Greg. Nyss.* II, 224 B.
 προσ-επιτυγχάνω. *Jos. B. J.* 1, 10, 3.
 προσ-επιφημίζω. *Strab.* 17, 1, 19. *Philon* II, 630.
 προσ-επιφθέγγομαι. *Polyb.* 10, 4, 7. *Dion C.* 72, 24, 1.
 προσ-επιφθονέω. *Diod. Ex. Vat.* 114, 11.
 προσ-επιφουτάω. *Philon* II, 67, 27.
 προσ-επιφύομαι. *Clem. A.* I, 1056 B.
 προσ-επιφανέω. *Plut.* I, 352 C. D.
 προσ-επιχέω. *Diosc.* 5, 49.
 προσ-επιχώννυμι. *Plut.* II, 1058 A.
 προσ-επιψεύδομαι. *Galen.* VI, 365 A, τινός.
 προσ-επόμνυμι. *Dion C.* 37, 38, 2.
 προσ-εποφλισκάνω. *Dion C.* 43, 20, 4.
 προσ-ερανίζω. *Dion. H.* V, 48, 8.
 προσ-ερεθίζω. *Epict.* 2, 2, 16. *Clem. A.* I, 1285 C. *Basil.* I, 269 C.
 προσ-ερείδω against. *Polyb.* 1, 17, 8, et alibi. *Plut.* II, 332 A.
 προσ-εριστής, οὐ, ὁ, rebel. *Symm. Ezech* 12, 3.
 προσ-εργύζω = προσέρπω. *Plut.* II, 755 E.
 προσ-εσπίριος, ον, towards the west, western. *Polyb.* 1, 2, 6. *Diod.* 14, 34. *Dion. H.* I, 36. 68. *Strab.* 1, 2, 19.
 προσεταυρέομαι = προσεταυρίζομαι. *Lucian.* I, 647.
 προσετέον (προσίημι) = δεῖ προσιέναι. *Philon* I, 267, 26.
 προσ-έτι, in addition. *Eus.* II, 49 A Προσέτι τούτοις, = πρὸς τούτοις.
 προσ-ευαγγελίζομαι. *Theod. Mops.* 669 A.
 προσ-ευεργετέω. *Diod.* 13, 22. *Dion C.* 41, 63, 3.
 προσ-ευκαίρω for any one. *Philon* II, 572, 33. *Epict.* 1, 27, 21. 3, 22, 72.
 προσευκτέον = δεῖ προσεύχασθαι. *Cels.* apud *Orig.* I, 1553 C. *Orig.* I, 441 B.
 προσ-ευκτήριον, ον, ὁ, house of prayer. *Philon* II, 168. *Eus.* II, 736 B. 848 A. III, 312 A.
 προσ-ευκτικός, ἡ, ὄν, precatory, precatory. *Men. Rhet.* 154, 10. ὕμνος.
 προσ-ευλογέω. *Jos. Ant.* 4, 8, 47.
 προσ-ευσχολέω at or in. *Jos. Ant.* 2, 9, 6. B. J. 4, 10, 2.
 προσ-ευτελίζω. *Lyd.* 182, 23.
 προσ-ευφραίνω. *Philon* I, 280.
 προσευχάδιον, ον, τὸ, (προσευχῆ) prayer-room, oratory. *Porph.* Cer. 118. 121. *Theoph. Cont.* 858, 19. — 2. Faldstool, to kneel on at church, F. prieditieu. *Typic.* 32.
 προσ-ευχαριστέω. *Pallad.* Laus. 1041 B.
 προσ-ευχή, ἡς, ἡ, prayer to God. *Sept. Par.* 2, 6, 19. *Tobit* 13, 1. *Ps.* 4, 2. 140, 2. *Greg. Th.* 1048 B, church service. — 2. Proseucha, house or place of prayer.

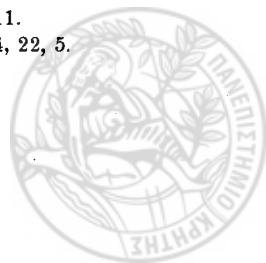


Cleomed. 71, 16. *Philon* II, 523, 22. 44. 535. *Luc. Act* 16, 13. 16. *Jos. Ant.* 14, 10, 23. *Vit.* 54. *Eus.* II, 152 A. *Epirh.* II, 757 A. [*Sept. Macc.* 1, 3, 46. 3, 7, 20 οἶκος οἱ τόπος προσευχῆς.]
προσευχίτης, ου, ὁ, *one who prays*, = ἱερεύς, *priest.* *Achmet.* 138.
προσεύχομαι, *to pray.* *Sept. Macc.* 2, 12, 44 Ὑπὲρ νεκρῶν προσεύχεσθαι, *to pray for the dead.* *Marc.* 14, 34 Προσηύχето ἵνα, εἰ δυνατόν ἔστιν, παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα. *Paul.* *Phil.* 1, 9 Καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν . . . περισσεύσῃ. [The ancient Christians prayed towards the east. *Clem. A.* II, 461 A. *Tertull.* I, 370 A. *Orig.* I, 556 D. *Basil.* IV, 188 B. 189 C. 192 C, they prayed standing. *Gregent.* 669 C. *Anast. Sin.* 40 C]
προσ-εφαρμοστέον = δεῖ προσ-εφαρμόζειν, *to apply to.* *Orig.* III, 785 D.
προσεφενρίσκω = ἐφενρίσκω. *Clem. A.* I, 1217 A.
προσέχεια, ας, ἡ, = προσοχή. *Tit. B.* 1145 D. *Macar.* 476 D. *Marc. Erem.* 1049 B. *Pallad.* *Laus.* 996. 1218 A, τοῦ ἔργου, *attention to the work.*
προσεχής, ἐς, *proximate.* *Clem. A.* II, 588 B. — 2. *Attentive* = προσεκτικός. *Hippol.* 616.
προσέχω, *to attend to*, *to give heed to.* *Sept. Deut.* 12, 23, τοῦ μὴ φαγεῖν αἷμα. *Par.* 2, 25, 16, ἵνα μὴ μαστιγῶθῃς. *Esai* 1, 10, νόμον θεοῦ. 1, 23, κρίσιν. *Clem. R.* 1, 2, τοὺς λόγους αὐτοῦ, = τοῖς λόγοις. *Patriarch.* 1041 B, ἐν ὄψει γυναικός. 1097 A, τὰ ὕδατα, *look at, observe.* 1124 B Μὴ προσέχετε τὸ κακὸν ὡς καλόν, *do not regard.* *Epict. Ench.* 40, ἵνα αἰσθῶνται.
προσεχῶς, *adv. proximately; continuously; closely.* *Cleomed.* 72, 20. *Lyd.* 300, 20.
προσ-εψέω = προσ-έψω. *Stud.* 1785 B.
προσ-εωλίζω *still further or besides.* *Galen.* VIII, 782 A.
προσ-εῶος, ου, *towards the east, eastern.* *Strab.* 11, 8, 2. 15, 1, 11.
προσ-ζήτέω. *Max. Hier.* 1341 A.
***προσηγορία**, ας, ἡ, *appellation, name.* *Classical. Polyb.* 3, 49, 5. *Diod.* 16, 50. — 2. *Appellatio, nomen appellativum, appellative, common noun*, in grammar (βασιλεύς, ἄνθρωπος, αὐδὴ, μῆνις, χρόνος). *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. *Dion. H.* VI, 799, 18. 800. *Strab.* 14, 1, 41. *Sext.* 110, 29. 520, 23. 629, 26. *Diog.* 7, 57. *Orig.* II, 1137 D.
προσηγορικός, ἡ, ὄν, L. *appellativus, appellative*, applied to common nouns, and sometimes to adjectives. *Chrysipp.* apud *Diog.* 7, 192 τὰ προσηγορικά, *appellatives.* *Dion. Thr.* 636, ὄνομα, *common noun.* *Dion. H.* V, 8, 8, adjectives. 37, 11, substantives. 155 (χορός, Ὀλύμπιοι). 157, μόριον (κλυτός). 158. 166

(Ἀθηναίος). *Lesbon.* 170 (183). *Drac.* 62 (λάας). *Apollon. D. Pron.* 292 A. — 2. *Praenomen.* *Dion. H.* I, 577. II, 635, ὄνομα (Σέρουιος, *Servius*). *Plut.* I, 406 D. E.
προσηγορικῶς, *adv. appellatively.* *Philon* I, 150, 21. *Diol. A.* 645 A.
προσηλιάζω = ἠλιάζω. *Georon.* 6, 2, 6.
προσ-ἠλιξ, ικος, ὁ, *of mature age.* *Soran.* 255, 20 *προσηλικέστερος.*
προσ-ἠλόω, *to nail to.* *Classical. Sept. Macc.* 3, 4, 9. *Paul. Col.* 2, 14, τί τιμ. *Jos. B. J.* 2, 14, 9 Σταυρῶ προσηλώσαι τινα. *Plut.* II, 718 D, et alibi. *Apollod. Arch.* 24. 28. *Just. Apol.* 1, 58. *Lucian.* I, 185. *Iren.* 608 A. *Method.* 397 D.
προσήλυσις, εως, ἡ, = *προσέλευσις.* *Just. Tryph.* 28, p. 536 A.
προσηλύτευσις, εως, ἡ, *pilgrimage.* *Aquil. Gen.* 47, 9.
προσηλυτεύω, *to be proselytized.* *Aquil. Ps.* 5, 5. *Eus.* IV, 472 B. *Epirh.* I, 272 A.
προσήλυτος, ου, ὁ, (προσελήλυθα) *new-comer; stranger, alien, sojourner.* *Sept. Ex.* 12, 48. 23, 9. *Josu.* 9, 8, et alibi. *Philon* I, 160, 42. II, 219, 27. — 2. *Proselytus, proselyte to Judaism.* *Matt.* 23, 15. *Luc. Act.* 2, 10. 6, 5. 13, 43. *Just. Tryph.* 122. (*Jos. B. J.* 7, 3, 3. *Apion.* 2, 10. 36. 39. *Tacit. Annal.* 2, 85.)
προσήλωσις, εως, ἡ, (προσηλώω) *a nailing to or on.* *Apollod. Arch.* 22. 25. *Eus.* II, 972 C. *Athanas.* 1164 C.
προσημαίνω. [*Sept. Macc.* 3, 5, 47 προσεσήμαμαι.]
προσημαντικός, ἡ, ὄν, *indicating beforehand.* *Diod.* 4, 6. *Orig.* I, 132 C.
προσημάντωρ, ορος, ὁ, = ὁ προσημαίνων. *Pseudo-Athanas.* IV, 201 A.
προσημασία, ας, ἡ, *prognostication.* *Diod.* 5, 7. *Strab.* 7, 3, 11. 10, 3, 23. 15, 1, 65. *Porphyr.* *Aneb.* 36, 15. *Iambl.* 141, 16.
προσημειῶω. *Pseudo-Jos. Macc.* 15, p. 516.
προσημειώσις, εως, ἡ, *previous σημειώσις.* *Eus.* II, 796 A.
προσ-ήμερος, ου, = ἐφήμερος. *Artem.* 396.
προσῆνεια, ας, ἡ, (προσηνής) *kindness, suavity.* *Herod. apud Orib.* II, 421. *Sext.* 643, 24. *Chrys.* I, 48 C.
προσ-ηχέω = ἠχέω. *Plut.* I, 683 C. *Did. A.* 516 B.
προσ-θάλπω. *Jos. B. J.* 4, 3, 10, p. 276.
προσθ-αφαίρεσις, εως, ἡ, = πρόσθεσις καὶ ἀφαίρεσις. *Ptol. Tetrab.* 226.
πρόσ-θεμα, ατος, τὸ, *addition, increase.* *Sept. Lev.* 19, 25, ὑμῖν.
προσ-θερμαινώ. *Alex. Aphr. Probl.* 19, 20.
πρόσ-θεσις, εως, ἡ, *addition, in arithmetic.* *Nicom.* 90. — 2. *Prosthesis, prefix at the beginning of a word; as ἀσταφίς, ἔ-που.* *Tryph.* 11. *Drac.* 155, 14. *Apollon. D.*

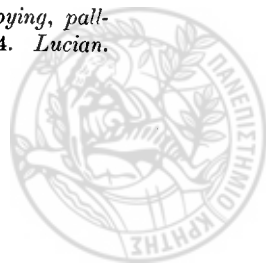


- Adv. 607, 10. — Also, the addition of a letter in the middle or at the end; as I in σφῶν, μούση. *Apollon. D. Pron.* 370 A. *Theodos.* 977, 17.
- προσ-θετικός, ἢ, ὄν, inclined to add, adding. *Tryph.* 36. *Herod. apud Orib.* II, 43, 4. *Ptol. Tetrab.* 52. *Galen.* II, 367 A.
- προσ-θέτω = προστίθῃμι. *Andr. C. Method.* 1329 B.
- προσ-θεωρέω. Classical. *Iambl. V. P.* 150.
- πρόσθημα, ατος, τὸ, = πρόσθεμα. *Jul. Cassian.* apud *Clem. A. I.*, 1192 D Τῆς κοινωνίας τῶν μοριῶν καὶ προσθημάτων καὶ αἰδοίων.
- προσ-θλάω = θλάω. *Schol. Arist. Pac.* 542.
- προσ-θλίβω, to press against. *Sept. Num.* 22, 25. *Plut.* II, 878 F.
- προσ-θύω. *Eus* III, 269 A.
- προσ-θωρακίζω. *Caesarius* 1169.
- προσ-ιδρύω to. *Strab.* 5, 3, 11, p. 377, 16.
- προσίησις, εως, ἢ, (προσιζάω) a clinging to, adhesion. *Galen.* IV, 281 F.
- προσ-ικετεύω. *Philon* II, 581, 31. *Pallad.* *Laus.* 1145 A.
- προσιλαρεύομαι, to be ἰλαρός to. *Pallad.* *Laus.* 1115 B.
- προσ-ιλιγγιάω = ἰλιγγιάω. *Theod. Anc.* 1396.
- προσ-ιππάζομαι = προσιππεύω. *Diod.* 3, 37, p. 203, 28. *Jos. B. J.* 4, 2, 2.
- προσ-ιστορέω. *Aristeas* 35. *Strab.* 2, 4, 1, 3, 5, 10. 15, 2, 10. *Plut.* I, 125 E. *Longin.* 9, 15.
- προσιστορητέον = δεῖ προσιστορεῖν. *Strab.* 8, 3, 17.
- προσ-ισχύω. *Sext.* 368, 23.
- προσ-σιτεύω. *Geopon.* 5, 3, 1, before they are transplanted.
- προσ-σιτίζω. *Theod.* IV, 424 B.
- προσ-σιτός, ἢ, ὄν, accessible, approachable. *Jos. B. J.* 3, 7, 7. *Plut.* I, 365 A.
- προσ-καθαίρω. *Dion C.* 42, 26, 2.
- προσ-καθαρίζω. *Basil.* II, 824 D.
- προσ-καθεδρία, ας, ἢ, siege. *Agath.* 93, 3.
- προσ-καθέλκω = καθέλκω. *Plut.* I, 133 D ὕσαι.
- προσ-καθηλώω, to nail to. *Clem. A. I.*, 144 B. C.
- προσ-καθιδρύω to or with. *Philon* II, 559, 47.
- προσκάθισις, εως, ἢ, = τὸ προσκαθίζειν. *Plut.* II, 166 A.
- προσ-καθίστημι. *Sept. Judic.* 14, 11 as v. l. *Diod.* 13, 80. *Plut.* I, 64 C. *Dion C.* 42, 46, 3. 48, 34, 2. 66, 8, 3.
- προσ-καθοπλίζω. *Plut.* I, 815 D.
- προσ-καινουργέω. *Jos. Ant.* 17, 11, 2.
- πρόσ-καιρος, ον, temporary, transient. *Dion. H.* VI, 1108, 11. *Strab.* 7, 3, 11, p. 28. *Matt.* 13, 21. *Paul. Cor.* 2, 4, 18. *Jos. Ant.* 2, 4, 4. *Pseudo-Jos. Macc.* 15. *Plut.* I, 285 E. F. *Sext.* 406.
- προσκαίρως, adv. temporarily. *Diosc.* 4, 58.
- προσ-κακοπαθέω with. *Greg. Naz.* II, 383 C.
- προσ-κακουργέω. *Dion C.* 45, 22, 4 *Synes.* 1256 B.
- προσ-κάμνω. *Paus.* 5, 13, 6. *Just. Tryph.* 38.
- προσ-σκαριφεύω = σκαριφάομαι beforehand. *Heron Jun.* 161, 10.
- προσ-καρτέρησις, εως, ἢ, perseverance, attendance. *Paul. Rom.* 12, 12. *Eph.* 6, 18. *Clem. A. I.*, 1089 B.
- προσκαρτερητέον = δεῖ προσκαρτερεῖν. *Nil.* 520 C.
- προσ-καρφώω = προσηλώω. *Schol. Arist. Plut.* 943.
- προσ-καταβάλλω. *Philon* I, 405, 29.
- προσ-καταγελάω. *Athen.* 11, 117, p. 508 B.
- προσ-κατάγνυμι. *Synes.* 1192 A.
- προσ-καταγράφω. *Diod.* 19, 15. *Dion. H. I.*, 334, 13. III, 1530, 9.
- προσ-καταίρω towards. *Diod.* 11, 61.
- προσ-καταισχύνω. *Plut.* I, 751 D.
- προσκατακλαίομαι = κατακλαίομαι. *Polyb.* 40, 2, 9.
- προσ-κατακλύζω. *Plut.* II, 549 E.
- προσ-κατακτάομαι. *Polyb.* 15, 4, 4. *Diod.* 2, 32.
- προσ-κατακτείνω. *Palaeph.* 32.
- προσ-καταλαλέω. *Argum. Arist. Nub.* III.
- προσ-καταλαμβάνω. *Sept. Judith* 2, 10.
- προσ-καταλέγω. *Diod.* 11, 53. *Dion. H. I.*, 579, 18. *Strab.* 6, 1, 15, p. 421, 25.
- προσ-καταλύω. *Dion C.* 44, 7, 4.
- προσ-κατανέμω. *Plut.* I, 775 C.
- προσ-καταπήγνυμι. *Ael. N. A.* 8, 10.
- προσ-καταπύρημι. *Dion C.* 62, 17, 1.
- προσ-καταπλήσσω. *Dion C.* 38, 4, 5.
- προσ-καταποντίζω. *Liban.* II, 246, 16.
- προσ-καταποντώω = preceding. *Dion C.* 42, 38, 3 as v. l.
- προσ-καταπράσσω. *Aristid.* I, 594, 7.
- προσκαταπυκνώω = καταπυκνώω. *Plut.* II, 491.
- προσ-καταράομαι *Schol. Arist. Pac.* 249.
- προσ-καταριθμέω. *Plut.* I, 316 C.
- προσ-καταρρήγνυμι. *Dion C.* 54, 1, 4. 78, 7, 2.
- προσ-κατασκάπτω. *Jos. Vit.* 10.
- προσ-καταστρέφω. *Dion. H. V.*, 564, 5.
- προσ-κατατάσσω to. *Polyb.* 3, 20, 1. *Philon* I, 31, 21. *Cornut.* 194. *Epict.* 4, 1, 91. 93.
- προσ-κατατρέχω. *Jos. Ant.* 13, 12, 6.
- προσ-καταφρονέω. *Dion C.* 47, 21, 6.
- προσκαταχαρίζομαι = καταχαρίζομαι. *Jos. Ant.* 10, 11, 1 as v. l. *Synce.* 417, 12 (from Josephus)
- προσ-καταχράομαι. *Dion C.* 72, 14, 2. *Frag.* 11, 16.
- προσ-καταψεύδομαι. *Polyb.* 12, 13, 3. *Epict.* 3, 17, 8.
- προσ-κατεργάζομαι. *Dion C.* 37, 39, 1. *Frag.* 94, 1.
- προσ-κατερέπω. *Paus.* 3, 7, 11.
- προσ-κατοικίω. *Arr. Anab.* 4, 22, 5.

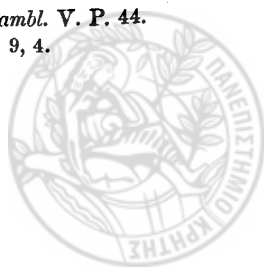


προσ-κατόμνυμι. Paus. 5, 24, 9.
 προσ-κατορθώ. Clementin. 61 B. Dion C. 49, 23, 2.
 πρόσ-καυμα, ατος, τὸ, that which is burned before (in front). Sept. Joel 2, 6. Nahum 2, 10, χύτρας, the soot on the outside of an earthen pot.
 *πρόσ-καυσις, εως, ἡ, = τὸ προσκαίειν. Dieuch. apud Orib. I, 280, 6. Plut. II, 461 C.
 πρόσ-κειμαι = κείμεν beside. Apollon. D. Pron. 370 B Δί Ἀττικαί (νά, σφά) οὐκ ἔχουσι τὸ ἰ προσκείμενον, suffixed.
 προσκεῖρω = κείρω. Athen. 13, 18.
 προσ-κενώω, of the thing emptied. Epirh. I, 420 B. Sophrns. 3585 D.
 προσ-σκεπαστής, οὔ, ὁ, protector. Men. P. 418, 9.
 προσκέφαλα (κεφαλή), adv. at or near the head of. Aporhth. 220 A Ποιήσας ἐκ τῆς ἀμμον μικρόν (aliquid) προσκέφαλα αὐτῆς. Mal. 250.
 προσκεφαλίδιον, ου, τὸ, = προσκεφαλή. Cramer. II, 1, p. 316.
 προσ-κεφαλή, ἡς, ἡ, = προσκεφάλαιον, pillow, bolster. Sept. Reg. 1, 26, 11.
 προσκρήμιον, ου, τὸ, (σκηνή) the fore part of a tent. Sept. Judith 10, 22. Polyb. 30, 13, 4.
 προσ-κηρύσσω. Plut. II, 498 E. F.
 προσ-κυνδνεύω. Dion C. Frag. 83, 2.
 προσ-κίυιον, ου, τὸ, = πρόθυρον? vestibule? Theoph. 278, 20.
 προσ-σκιρτάω. Greg. Naz. II, 352 C.
 προσ-κισσάω. Tit. B. 1085 A.
 προσ-κιχράω to. Athan. I, 589 A.
 προσ-κλαίω, to weep before, at, or during. Just. Tryph. 108 Προσκλαύσητε τῷ θεῷ. Ael. V. H. 9, 39. — 2. To be a penitent of the first degree. Basil. IV, 724 A. 797 A. 805 A. Const. Apost. 2, 10. 12. 18, et alibi. (Compare Petr. Alex. Can. 1 *Ἦδη τινὲς τρίτον ἔτος ἔχουσι καταπενθοῦντες. For the other grades of penitents, see ἀκράσις, ἀκροῶμενοι, σύστασις. συνεστῶτες, ὑπόπτωσις, ὑποπίπτω.)
 πρόσκλαυσις, εως, ἡ, (προσκλαίω) weeping, the first grade of penitents in the early church. Greg. Th. 1048 A. (Caius 29 A. B.)
 προσ-κλείω. Just. Tryph. 56, p. 604 C.
 προσ-κληρονομέω. Philon II, 473, 21.
 προσ-κληρώω, to allot to. Diod. 3, 18. Philon I, 14, 44. 48, 13. 153, 12. 164, 33. II, 329, 9. Luc. Act. 17, 4.
 πρόσκλησις, εως, ἡ, = κλήσις, invocation, in theurgy. Porphyry. Aneb. 30, 18. Iambli. Myst. 42, 6.
 προσ-κλητικός, ἡ, ὄν, calling, addressing. Philon II, 496, 47.
 πρόσ-κλητος, ου, called together. Schol. Arist. Ach. 19, ἐκκλησία, extraordinary or special meeting.
 προσκλινής, ἐς, (προσκλίνω) inclined. Georon. 9, 3, 2.

προσ-κλίνω = κλίνω, to inflect, in grammar. Apollon. D. Synt. 324, 18 -θῆναι ἔξωθεν, to be inflected at the beginning.
 πρόσ-κλισις, εως, ἡ, an inclining or leaning towards: predilection, preference, bias, partiality. Polyb. 5, 51, 8. 6, 10, 10. Diod. 3, 27. Paul. Tim. 1, 5, 21. Clem. R. 1, 21. Iren. 504 A. Sext. 6, 13, δόγμασι. Clem. A. I, 804 C. Diog. 1, 20. Epirh. II, 205.
 προσ-κλύζομαι, to be used as a wash. Diosc. 1, 30. 4, 64.
 πρόσ-κλυσις, εως, ἡ, a washing by waves. Diod. 3, 19. Bacchius apud Erotian. 64, fomentation.
 πρόσ-κλυσμα, ατος, τὸ, a lotion. Diosc. 1, 160. Archigen. et Herod. apud Orib. II, 154. 419.
 πρόσκνισμα, incorrect for πρὸς κνίσμα, as a stimulation. Schol. Arist. Av. 1582, τοῦ Ἡρακλέους, to stimulate his appetite.
 προσ-κνυζάομαι uron. Philostr. 226. 662.
 πρόσκοιτος, ου, (κοιτη) pertaining to bed. Philon I, 635, 46, ἱμάτιον, night-garment.
 προσ-κόλλημα, ατος, τὸ, that which is glued on. Paul. Aeg. 84.
 προσ-κόλλησις, εως, ἡ, = τὸ προσκολλᾶν. Jos. Ant 8, 3, 2.
 προσ-κομιδή, ἡς, ἡ, offering, oblation. Macar. 509 A, of Isaac. Pallad. Laus. 1250 C Τὸν ἄρτον τῆς προσκομιδῆς, of the eucharist. Nil. 345 D. Tim. Presb. 57 A. Gregent. 617 A, eucharist. Joann. Mosch. 2869 D, τῆς ἁγίας ἀναφορᾶς. 2956 A. Anast. Sin. 764 B. Damasc. II, 57 C, τῆς τελετῆς τῶν θείων μυστηρίων. (Const. Apost. 8, 12.)
 προσ-κομίζω, to offer, with reference to the sacred elements; to read the λειτουργία. Const. Apost. 8, 13. Joann. Mosch. 2872 A. 2972 A. 3013 D. Pseudo-Petr. Liturg. 159, τὸν ἄρτον.
 προσκομιστέον = δεῖ προσκομίζειν. Clem. A. I, 729 A.
 πρόσ-κομμα, ατος, τὸ, a stumbling: offence. Sept. Ex. 23, 33. Judith 8, 22. Paul. Rom. 9, 32. Plut. II, 1048 C.
 προσ-κοπέω = προσκοπέω. Symm. Job 15, 22.
 προσ-κοπή, ἡς, ἡ, offence. Polyb. 6, 6, 8. 6, 7, 8. Paul. Cor. 2, 6, 3. Sext. 644.
 προσ-σκόπησις, εως, ἡ, (προ-σκοπέω) visitation. Aquil. Ezech. 7, 7.
 προσ-κοπτικός, ἡ, ὄν, offending. Epict. 1, 18, 9 τὸ προσκοπτικόν, offence.
 προσ-κόπτω, to offend, to give offence. Polyb. 1, 31, 7. 5, 49, 5. Diod. 13, 59. 20, 19. Orig. II, 48 A Προσκόπτει μὴ δύνασθαι, impersonal.
 προσ-σκορδοφαγέω (σκόρδον, φαγεῖν) to eat garlic previously. Diosc. 4, 183 (186). Eupor. 2, 66, p. 282 προσκορδοφαγηκώς.
 προσκορής, ἐς, (κόρος) surfeiting, cloying, palling: irksome, tedious. Erotian. 14. Lucian.



- I, 436. *Poll.* 6, 119. *Hermog. Rhet.* 387, 18. *Phryn. P. S.* 73, 1. *Orig.* I, 541 A.
- προσκορίζομαι = κορίζομαι. *Schol. Arist. Vesp.* 1341.
- προσκόρωσ, adv. to satiety. *Hermog. Rhet.* 281, 14.
- προσ-κοσμέω. *Philon* II, 575, 12. *Jos. B. J.* 5, 13, 6. *Ant* 15, 10, 6, p. 774. *Plut.* I, 738 F.
- προσ-κόσμημα, atos, τὸ, additional ornament. *Inscr.* 1104.
- προσ-σκοτώ. *Polyb.* 1, 48, 8.
- προσ-σκουλάτωρ, ὁ, proculcator, advanced σκουλάτωρ, scout. *Mal.* 330.
- προσ-σκουλεύω, to reconnoitre beforehand. *Mauric.* 4, 4. *Leo.* Tact. 14, 52.
- προσ-κρίνω, to adjudge, to judge: to decree. *Philon* I, 66, 22. *Jos. Ant.* 14, 10, 3.
- πρόσ-κρισις, εως, ἡ, accretion. *Artem.* 315.
- πρόσ-κρουμα, atos, τὸ, = πρόσκρουσμα, offence; bickering. *Plut.* I, 226 A. II, 141 B. *Tatian.* 812 B. *App.* I, 605, 70.
- πρόσ-κρουσις, εως, ἡ, = τὸ προσκρούειν. *Plut.* I, 877 B. II, 696 A. *Clem. A.* II, 765 A.
- προσ-κρουσμός, οὔ, ὁ, = preceding. *Aster.* 228.
- προσ-κρουστέον = δεῖ προσκρούειν. *Philon* II, 401, 16.
- προσ-κρουστικός, ἡ, ὄν, giving offence. *Schol. Arist. Ach.* 317.
- προσ-κρουστικῶς, adv. offensively. *Orig.* IV, 608 D.
- πρόσ-κτησις, εως, ἡ, addition to property. *Artem.* 53, 148.
- πρόσ-κτητος, ον, acquired in addition. *Herod.* 1, 5, 13.
- προσ-κτίζω. *Strab.* 3, 5, 3, p. 263, 3. *Jos. B. J.* 3, 7, 7.
- προσ-κυλινδῶ towards or against. *Athen.* 8, 5, p. 333 D.
- προσ-κυνῶ, to worship, etc. *Isid.* 449 A Προσκυνῶ σε, in salutations. *Eus. Alex.* 368 D Κρόμματα προσεκυνήθησαν παρά τισιν εἰς θεοῦς, as gods.
- προσκύνημα, atos, τὸ, bow, conge. *Pseudo-Chrys.* XII, 776 A Ποιοῦσιν ὁμοῦ πρὸς ἀνατολάς προσκυνήματα τρία. — 2. Pilgrimage to a holy place. *Inscr.* 4905. 4989. So in the Greek inscriptions found in Egypt.
- προσκύνησις, εως, ἡ, adoration. *Classical. Philon* II, 562, 20. *Orig.* I, 676 B. 972 B. *Eus.* II, 1101 B. *Chrys.* VII, 123 C Ἡ τῶν μάγων προσκύνησις, the adoration of the magi. *Tim. Hier.* 249 A. — 2. Bow, conge, = προσκύνημα. *Jejun.* 1904 C. *Porph.* Cer. 8, 22. — 3. Pilgrimage to a holy place = προσκύνημα. *Sophists.* 3613 C.
- προσκυνητέον = δεῖ προσκυνεῖν. *Athenag.* 920 C. *Orig.* I, 573 A.
- προσκυνητήριον, ον, τὸ, (προσκυνητής) oratory, a place set apart for public worship. *Theoph.* 520. *Nicet. Byz.* 720 C. 768 A. *Porph. Adm.* 95, 13.
- προσκυνητής, οὔ, ὁ, worshipper. *Joann.* 4, 23. *Clem. A.* I, 145 A. *Greg. Naz.* II, 476 A. *Aster.* 321 D.
- προσκυνητός, ἡ, ὄν, worshipful, adorable. *Just. Tryph.* 38, 126. *Clem. A.* I, 1144 C. *Orig.* IV, 257. *Method.* 352 C. *Athan.* I, 220 A.
- προσκυνητῶς, adv. worshipfully, adorably. *Epiaph.* II, 597 B. C. *Cyrril.* A. X, 56 B.
- προσ-λάκκιον, ον, τὸ, little λάκκος. *Dubious. Galen.* II, 238 E.
- προσ-λαμβάνω, to assume, to take upon one's self. *Hippol.* 836 D Τὴν προσληφθείσαν τῷ λόγῳ σάρκα. *Athan.* II, 1077 B. 109 C Ἡ προσληφθεῖσα παρ' αὐτοῦ σάρξ. — 2. In the perfect, to have learned, to have been taught, to believe. *Diosc.* 2, 170 (171) Προσειδήφασιν ὅτι διατίθενται. *Jos. Apion.* 1, 10 bis. — 3. Participle, προσλαμβανόμενος, L. adquisitus, the name of a musical note. *Philon* I, 111, 38.
- προσ-λειτουργῶ besides. *Lyd.* 202, 1.
- πρόσ-λημμα, atos, τὸ, that which is assumed, with reference to the Incarnation. *Caesarius* 865. *Greg. Naz.* II, 424 B. III, 1074 A. *Theod.* IV, 1157 C.
- πρόσληψις, see πρόσληψις.
- προσληπτέον = δεῖ προσλαμβάνειν. *Strab.* 10, 2, 7.
- προσ-ληπτικός, ἡ, ὄν, assumptive. *Apollon. D. Conj.* 518, 8. 10, σύνδεσμος (γε). *Epiaph.* II, 600 A.
- προσληπτικῶς, adv. assumptively. *Epiaph.* II, 597 D.
- προσλήψιμος, ον, = πρόσληπτικός. *Greg. Naz.* III, 1072 A.
- πρόσ-ληψις, εως, ἡ, assumption, the taking upon one's self. *Athenag.* 984 C. *Hippol.* 836 D. *Method.* 148 B. 356 B. 393 B. *Eus.* V, 117 C, σαρκός. *Athan.* II, 96 C. — Paul. *Rom.* 11, 15 πρόσληψις. — 2. Assumptio, the minor premise in logic, regularly beginning with ἀλλὰ μὴν, but. *Plut.* II, 387 C. *Apollon. D. Conj.* 618. *Sezt.* 91. *Diog.* 7, 76, 82.
- προσλιμενεύομαι (λιμήν), to run into harbor. *Genes.* 116, 20.
- προσ-λιπαίνω. *Dion. H.* II, 875, 14.
- προσ-λιπαρέω = λιπαρέω. *Jos. Ant.* 13, 5, 1, 14, 16, 2. B. J. 5, 3, 3. *Dion Chrys.* I, 51, 11. *Epict.* 3, 24, 33. *Plut.* II, 47 B. *Arr.* *Anab.* 5, 9, 3.
- προσ-λιπάρισις, εως, ἡ, assiduity. *Lucian.* III, 151. *Orib.* I, 459, 3.
- προσ-λογοποιέω. *Jos. B. J.* 1, 19, 3.
- προσ-λοιδορέω. *Jos. Ant.* 13, 13, 5. 7, 8, 1, p. 384. *Dion C.* 38, 10, 4.
- πρόσ-λοιπος, ον, = λοιπός. *Iambl.* V. P. 44.
- προσ-λυσσάω at. *Jos. Ant.* 7, 9, 4.



προσ-μειδιάω *upon* or *at*. Pseudo-Jos. Macc. 8. Plut. II, 28 A. 821 F. Lucian. I, 662. Ael. N. A. 5, 25.

προσ-μερίζω *to*. Polyb. 22, 2, 15. Diod. 14, 107. Dion. H. II, 1134, 1. Sext. 447, 31.

προσ-μηνύω. Sept. Sap. 18, 19 as v. l. Sext. 661, 17 as v. l. Clem. A. I, 64 A.

προσμηχανητέον = δεῖ προσμηχανᾶσθαι. Orib. II, 50.

προσ-σμήχω. Geopon. 16, 15, 2.

προσμίμημα, *ατος*, τὸ, = μίμημα, *an imitation*. Hippol. Haer. 104, 89.

προσμονάριος, *ου, ὁ*, = παραμονάριος. Chal. Can. 2. Porph. Cer. 18, 18.

προσ-μυθεύω. Polyb. 34, 2, 9. Strab. 1, 2, 40. 15. 19, pp. 36, 7. 40, 22.

προσ-μυθολογέω *to* or *with*. Lucian. III, 390.

προσ-μυθοποιέω. Strab. 1, 2, 40.

προσ-νεανιεύομαι. Dion C. 53, 13, 1.

προσ-νεύω. *to look towards*. (Dion. P. 214 Προνευεούκότες Αἰγύπτου, = πρὸ τῆς Αἰγύπτου τέτανται.) Strab. 13, 1, 68. 2, 4, 3, p. 159, 15.

προσ-νέω, *to hear up at* or *before*. Plut. II, 775.

προσ-νόεω. Classical. Sept. Num. 23, 9. Tobit 11, 5.

προσ-νομίζω. Aristid. I, 85, 10.

προσ-νομοθετέω. Philon II, 227, 29. Paus. 6, 13, 2.

προσ-νύσσω. Moschn. 63.

προσ-σοβέω. Synes. 1057 A.

προσ-ογκώ = ὀγκώ. Aster. 309 B -σθαι.

προσοδέω (πρόσoδος) *to bring income* or *revenue*. Clem. A. I, 1220 A, σῦκα, ἔλαιον, ἰσχάδας. Orig. VII, 244 C, τινί τι. — Mid. προσοδεύομαι, *to get*, *to receive income* or *revenue*. Strab. 12, 8, 16. 17, 1, 13, p. 364, 13, τσαῖτα. Philon II, 172, 37. 285, 10. App. II, 537, 95. — Pass. προσοδεύομαι, *to yield income*. Jos. Ant. 15, 5, 3, p. 753.

προσοδιακός, ἡ, ὄν, *pertaining to προσόδιον*. Plut. II, 1141 A, ρυθμός. Heph. 15, 3. 5, μέτρον (-----). Aristid. Q. 39. Schol. Arist. Nub. 651.

προσοδικός, ἡ, ὄν, (πρόσoδος) *producing revenue, productive*. Strab. 17, 3, 12.

προσόδιος, *ον*, *possessional*. Philon II, 484, 14. 485, 6. Paus. 4, 4, 1, ἄσμα. Schol. Arist. Eq. 1263. (See Pind. Frag. 64 - 70.)

πρόσ-οδος, *ου, ἡ*, *accession*. Theodos. 1010, 8

Προσόδω τοῦ Ε αὔξεται ἡ ἄρχουσα τοῦ παρατατικού (ἔ-λεγον). — 2. *Income*. Sept. Macc. 3, 6, 30 'Ο ἐπὶ τῶν προσόδων, *steward*.

προσ-οδύρομαι *at*. Sept. Sap. 19, 3 Προσοδύρομνοι τάφοις νεκρῶν.

προσ-οίγω. Sept. Gen. 19, 6.

προσ-οικεῖω *to*. Dion. H. II, 999, 6. Strab. 5, 4, 5, p. 388, 4, *to identify with*. Iren. 524 A, *to apply*. Sext. 221, 27.

προσοικεωτέον = δεῖ προσοικεῖν. Clem. A. II, 540 B.

προσοίκησις, *εωσ, ἡ*, = τὸ προσοικεῖν. Paus. 6, 25, 6.

προσ-οικίζω *near*. Diod. 13, 79.

προσ-οικονομέομαι. Jos. B. J. 7, 8, 2. Clem. A. II, 385 C.

προσ-οιμάζω *over*. Jos. B. J. 1, 17, 3, τινί.

προσ-ομιλέω, *to deliver a homily*. Alex. Hier. 205 A. Socr. 640 B. 729 B.

προσομίλησις, *εωσ, ἡ*, = τὸ προσομιλεῖν, *association*. Clem. A. I, 496 D.

προσ-ομιλία, *ασ, ἡ*, *conversation: association, contact*. Clementin. 256 C. Aret. 75 C. — 2. *Allocution, homily*. Basil. II, 825 D. Epiph. II, 825 A. Socr. 673 A. 725 B. 760 C.

προσ-ομοιάζω = ὁμοιάζω. Geopon. 2, 21, 6.

προσ-όμοιος, *ου*, *like, similar*. In the *Ritual*, στιχηρὸν προσόμοιον, or simply προσόμοιον, *a troparion having the rhythm of an original troparion*.

προσ-ομόργνημι *upon*. Plut. I, 543 E.

προσ-ονειδίζω. Jos. Ant. 16, 3, 1. B. J. 2, 2, 5. Greg. Naz. I, 897 A.

προσ-ονομασία, *ασ, ἡ*, *appellation*. Diog. 7, 108.

προσ-όρατος, *ου*, = ὄρατός. Plut. II, 316 E.

προσοργίζω = ὀργίζω. Strab. 7, 2, 1. Jos. Ant. 12, 5, 1. Plut. II, 13 D. E.

προσορέγω = ὀρέγω. Classical. Iambl. V. P. 124.

προσορέω = πρόσουρός εἰμι. Polyb. 10, 41, 4.

πρόσ-ορμος, *ου, ὁ*, = ὄρμος, *haven*. Strab. 14, 1, 19.

προσ-ορχέομαι *at*. Plut. II, 46 B, τινί.

προσ-οσφραίνω, *to cause to smell*. Geopon. 19, 2, 17 προσοσφράναι.

προσ-οφθαλμιάω *at*. Philon II, 336, 21. 560, 45.

προσ-οσφίζομαι. Hippol. Haer. 424, 98.

προσοχή, ἡς, ἡ, (προσέχω) *arrival at a place*. Iambl. V. P. 46. — 2. *Attention*. Sept. Sap. 6, 19. 12, 20. Sir. 11, 18. Epict. Ench. 33, 6.

προσ-οχθίζω, *ίσω*, = βδελύσσομαι, σικχαίνω, *to loathe, to be disgusted with, to abhor*. Sept. Gen. 27, 46, τῇ ζωῇ μου. Lev. 18, 25. 26, 43. Num. 21, 5. Reg. 2, 1, 21 -σθῆναι. Patriarch. 1080 C, λόγω εἰσεσθείας. Sibyll. 3, 272.

προσόχθισις, *εωσ, ἡ*, = τὸ προσοχθίζειν, *offence*. Genes. 9, 13. 71, 4.

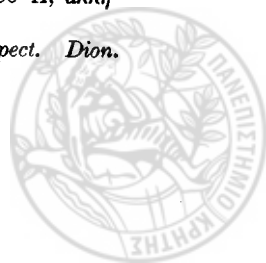
προσόχθισμα, *ατος*, τὸ, = βδέλυγμα. Sept. Deut. 7, 26. Reg. 3, 16, 32. 4, 23, 13, et alibi. Theodtn. Ezech. 5, 11.

προσ-οχυρόω. Sept. Macc. 1, 13, 48. 52.

προσ-όψημα, *ατος*, τὸ, *side-dish relish*. Diod. 2, 59, p. 171, 30. Philon II, 114, 19. 240, 5. Diosc. 1, 45. 147. Clem. A. I, 396 B. 817 B.

προσοψίζομαι, *ίσθην*, (πρόσoψις) *to have an interview with*. Max. Conf. II, 288 A, ἀλλήλους.

πρόσ-οψις, *εωσ, ἡ*, *appearance, aspect*. Dion.



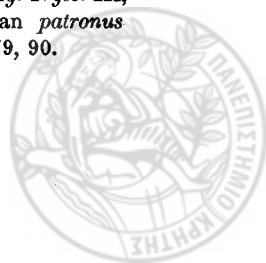
H. I, 461, 12, κατὰ τὴν πρώτην, at first view.
 προσ-οψωνέω. Athen. 8, 2.
 προσπάθεια, ας, ἡ, (προσπαθῆς) attachment to, affection for, predilection. Anton. 12, 3. Sext. 53, 15. Clem. A. I, 544 B. Greg. Nyss. III, 908 D. Euagr. Scit. 1224 C. Theoph. 446, 15.
 προσπαθέω, ἡσω, = προσπάσχω. Epict. 4, 1, 77. 4, 1, 130. Orig. III, 772 A. Nil. 528 A. Μὴ προσπαθείης τούτους. write προσπαθήσης, προσπάθει, or προσπαθῆς.
 προσπαθῆς, ἐς, having a passion for. Schol. Pind. Pyth. 2, 165.
 προσπαθῶς, adv. passionately. Clem. A. I, 1196 B. 1241 C.
 προσπαιδαγωγέω. Cyrill. A. I, 532 B.
 προσπαιστέον = δεῖ προσπαιεῖν. Plut. II, 710 E.
 προσ-παραβαίνω. Nil. 92 B.
 προσ-παραγγέλλω. Dion C. 56, 25, 6.
 προσ-παρανέω. Dion C. Frag. 43, 8, 11.
 προσ-παραιρέομαι. Dion C. 46, 40, 4.
 προσ-παρακελεύομαι. Jos. Ant. 7, 9, 7, 7, 14, 2.
 προσ-παραλαμβάνω. Diosc. 1, Prooem. p. 5. Jos. Ant. 11, 8, 6. Anton. 7, 5. Iren. 636 B. 653 A. Orig. I, 76 C.
 προσπαραληπτέον = δεῖ προσπαραλαμβάνειν. Clem. A. II, 588 A.
 προσ-παραλήψις, εως, ἡ, additional taking. Philon I, 485, 47. Clem. A. II, 472 A. — 2. Prosparalepsis = παραγωγή, in grammar; opposed to ἀποκοπή. Diomed. 441, 31.
 προσ-παραμένω. Justinian. Cod. 12, 38, 19.
 προσ-παραπήγνυμι. Georon. 4, 12, 18.
 προσ-παρατρέγω. Diog. 2, 107, to cut up, to ridicule besides.
 προσ-παραφύω. Soran. 257, 17.
 προσ-παρίστημι. Jos. Ant. 19, 1, 10. Dion C. 50, 12, 1.
 προσ-παροινέω. Philostr. 849.
 προσ-παροξύνω. [Dion C. 37, 29, 3 προσπαρώξυνκα.]
 προσ-παρορμάω. Jos. Ant. 7, 14, 10.
 προσ-πασσαλώ = προσ-πασσαλεύω. Clem. A. I, 1053 A.
 προσ-πάσσω ὑρον. Sept. Tobit 11, 10. Diosc. 1, 62, p. 64.
 προσ-πάω. Diod. 18, 46. Greg. Naz. III, 449.
 πρόσπεινος, ον, (πέινα) very hungry. Luc. Act. 10, 10.
 προσ-πειράομαι. Cyrill. A. I, 324 A.
 προσπελαστέον = δεῖ προσπελάζειν. Moschn. 944 (titul.).
 προσ-πέμπω, to send a message to. Epict. 1, 2, 19, αὐτῷ ἵνα μὴ εἰσέλθῃ.
 προσ-πεπαινῶ. Clem. A. I, 309 B.
 προσ-περιεργάζομαι. Philon I, 12, 20. II, 556, 14. Galen. XIII, 411 D. Dion C. 44, 35, 1. Synes. 1185 A.

προσ-περιοδεύω. Strab. 10, 5, 14.
 προσπεριορίζομαι = περιορίζομαι. Longin. 28, 3.
 προσπετάννυμι = πετάννυμι. Dion. H. II, 795, 7 -ασθῆναι.
 προσπετής, ἐς, (προσπίπτω) falling. Doubtful. Dion. H. VI, 1076.
 προσ-πηλακίζω, incorrect for προπηλακίζω. Athenag. 893 A.
 προσ-πήσσω = προσ-πήγνυμι. Artem. 104.
 προσ-πiléω = πiléω. Schol. Dion. Thr. 810, 27.
 προσ-πίνω. Dion C. 75, 2, 3.
 προσ-πίπτω, to become evident. Sext. 95, 25 Τὸ δι' ἑαυτοῦ προσπίπτον, self-evident. 120, 19 Ἐξ ἑαυτοῦ προσπίπτειν, to be self-evident. 669, 11 Τὸ αὐτόθεν προσπίπτον, self-evident. Orig. I, 1044 B Πῶς οὐκ αὐτόθεν προσπίπτει ποδαπὸν πῦρ παραλαμβάνεται; — 2. Accido, to come, to arrive. Polyb. 1, 16, 1 Προσπεσόντων τῶν ποτερημάτων, the news of the success. Diod. 4, 50 Προσπεσεῖν φήμην ὅτι ἀπολώλασι, accidere famam. — Impersonal, προσπίπτει, it is announced, news has arrived. Sept. Macc. 2, 5, 11 Προσπεσόντων δὲ τῷ βασιλεῖ περὶ τῶν γεγονότων. 2, 9, 3. 2, 13, 1. 2, 8, 12 Τῷ δὲ Ἰούδα προσέπεσε περὶ τῆς τοῦ Νικάνορος ἐφόδου Polyb. 5, 46, 5 προσπεσόντος, with the infinitive.
 προσ-πιστεύω = πιστεύω. Philon II, 384, 45.
 προσ-πλάσσω ὑρον. Classical. Philon I, 67, 33. 69, 10. Epict. 2, 16, 21. Basil. I, 225.
 προσπλαστικός, ἡ, ὄν, = δυνάμενος προσπλάσσειν, to close up. Diosc. 5, 85, p. 747.
 προσ-πλέω to, on, or with. Polyb. 5, 60, 7. Strab. 1, 1, 10. 1, 2, 11, pp. 11, 5. 33, 9. Jos. Apion. 1, 24 -σθαι τι. Plut. II, 373 D. 529 C. Galen. X, 640 F. Orig. I, 737 A.
 προσ-πλοκή, ἡς, ἡ, an interknitting, intertwinning, interlocking. Aquil. Ex. 28, 32. Iren. 517 A, τῶν χειρόνων, perplexionem reorum. Artem. 110, τοῦ κισσοῦ.
 πρόσ-πλοος, contracted πρόσπλους, ον, ὄ, a sailing towards or against. App. II, 662, 21.
 πρόσπνευσις, εως, ἡ, = τὸ προσπνεῖν. Diod. 2, 49, odor. Plotin. I, 385, 11. — 2. Aspiratio, aspiration, of the rough breathing, in grammar; opposed to ψιλότης. Orig. I, 628 A.
 προσ-πνέω, to aspirate, in grammar. Seleuc. apud Athen. 9, 57, p. 398 B. Apollon. D. Pron. 357 B. 359 C. 361 A.
 προσ-ποιέω, to attribute, ascribe to. Paus. 10, 5, 6, τι τι. Philon II, 531, 38 -σθαι τὸν ἠδόμενον, to affect (play) the delighted man, to pretend that one was pleased.
 προσποιήσοφος, ον, = προσποιούμενος εἶναι σοφός. Ptol. Tetrab. 163. [The analogical form would be προσποιησσοφός, like δοκησσοφός.
 πρόσπονδος, incorrect for πρόσ-σπονδος.

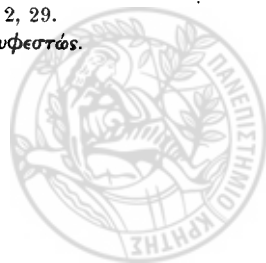


προσ-πονέω. *Jos. Ant.* 4, 5, 2. *App.* II, 286, 99.
 προσ-πορεύομαι *to, after any one or anything.* Classical. *Sept. Ex.* 24, 14, αὐτοῖς. *Tobit* 6, 18. *Polyb.* 1, 69, 10. *Marc.* 10, 35. — 2. *Ambio, to be a candidate for office, = παραγγέλλω.* *Polyb.* 10, 4, 1, 2.
 πρόσπταισις, εως, ἡ, = τὸ προσπταῖεν, a stumbling against. *Dion. H. I,* 201, 17, λίθου, against a stone.
 πρόσπταισμα, ατος, τὸ, error, sin. *Orig.* VII, 32 D.
 πρόσπτυστος, ον, = κατάπτυστος. *Plut.* II, 565 B.
 προσ-πυρώ still further. *Sept. Macc.* 2, 14, 11.
 προσ-ρανίζω = προσραίνω. *Schol. Arist. Nub.* 411.
 πρόσραξις, εως, ἡ, (προσράσσω) a dashing against. *Philon II,* 489, 13. 643, 11.
 προσραπτέον = δεῖ προσράπτειν. *Plut.* I, 437 A. II, 190 E.
 προσ-ράσσω, to dash against. *Diod.* II, 589, 22. *Philon II,* 123, 30. *Paus.* 8, 27, 14.
 προσ-ρέπω towards. *Jos. Ant.* 18, 6, 5, p. 890.
 πρόσ-ρηγμα, ατος, τὸ, the being dashed to pieces. *Clementin.* 49 B.
 προσ-ρήγνυμι, to dash upon or against. *Luc.* 6, 48, 49. *Jos. Ant.* 9, 4, 6. *Anton.* 4, 49.
 πρόσ-ρηξις, εως, ἡ, = πρόσραξις. *Orig.* IV, 197 A, ποταμοῦ. *Lyd.* 299, 11.
 πρόσ-ρησις, εως, ἡ, the bishop's salutation to the people, in the ancient church. *Const. Apost.* 8, 5.
 προσ-ρήσσω = προσ-ρήγνυμι. *Barn.* 3, 6. *Athan.* I, 56 A. *Apopht.* 80 A, neuter.
 προσ-ρητικός, ἡ, ὄν, (πρόσρησις) addressing. *Cyrril. A.* X, 44 A.
 πρόσριζος, ον, = σὺν ταῖς ρίζαις, root and all. *App.* III, 15, 44.
 προσ-ριζώω *at.* *Philon I,* 207, 44. 267, 6, τινί. *Epict.* 3, 24, 8.
 προσ-ρίπτω *to or upon.* *Polyb.* 17, 14, 1. *Plut.* II, 469 D. *Sext.* 9, 4. *Dion C. Frag.* 5, 7.
 προσ-σιελίζω, ἴσα, *to spit upon.* *Sept. Lev.* 15, 8, ἐπί τινα.
 προσ-σκόπτω. *Jos. Ant.* 6, 9, 4. *Diog.* 2, 120.
 προσ-σπαίρω *at or after.* *Plut.* I, 1067 B.
 προσ-σπένδω. *Dion. H. III,* 1495, 11.
 πρόσ-σπονδος, ον, = ὑπόσπονδος. *Jos. B. J.* 2, 17, 8 as v. l.
 προσ-σπουδάζω. *Philostr.* 231.
 προσ-στασιάζω. *Dion C.* 38, 37, 2. 41, 28, 4. 44, 10, 1 -σθαι.
 προσ-στερνίζομαι = ἐνστερνίζομαι. *Jos. Ant.* 2, 9, 7. *Greg. Th.* 997 B.
 προσ-στοχάζομαι. *Pseudo-Demetr.* 107, 6.
 προσ-στρατοπεδεύω near. *Polyb.* 1, 86, 3. 4, 18, 12. *Diod.* 14, 17.
 προσ-συλαμβάνομαι. *Dion C.* 43, 47, 4.
 προσ-συμπάθεια, ας, ἡ, = συμπάθεια. *Orig.* III,

605 A Ἐκ τῆς πρὸς τὴν τοιαύτην ἀσέβειαν καὶ σύγχυσιν προσσυμπαθείας.
 προσ-συνάπτω = συνάπτω *to.* *Tatian.* 844 B. *Sext.* 401, 7.
 προσ-συνοικίζω. *Anton.* 4, 21. *Dion C.* 60, 5, 9.
 προσ-συντίθημι. *Dion C.* 46, 56, 1.
 προσ-συρίζω *to.* *Polyb.* 8, 27, 10.
 προσ-σύρω *to.* *Aster.* 244 B, τινί.
 προσ-σφάζω *or προσ-σφάσσω at, near, or upon.* *Plut.* I, 996 E.
 προσ-σχεδιάζω. *Jos. B. J.* 3, 9, 5.
 προσ-σώρευσις, εως, ἡ, accumulation. *Nicom.* 118 (1 + 2 + 3 + 4).
 προσ-σωρεύω. *Cornut.* 72.
 προσταγή, ἡς, ἡ, = πρόσταξις, command, order. *Moer.* 291.
 πρόσταγμα, ατος, τὸ, command. *Philon I,* 177, 6 Πρόσταγμα τεθεικὸς τοῦ νομοθέτου ἵνα ἐπιγράφωμεν. — *Nicom.* 106, principles, rules.
 προστακτικός, ἡ, ὄν, (προστάσσω) commanding, imperative. *Cornut.* 75. *Clem. A.* II, 385 B. 1037 F. — 2. Imperative, in grammar. *Dion. Thr.* 638, 7, ἔγκλισις, the imperative mood. *Lesbon.* 172 (185), ρῆμα. *Drac.* 38, 15. *Apollon. D. Pron.* 284 B. *Synt.* 69, 20. 70, 6. 204, 4. *Adv.* 533, 16, προφορά, imperative form. *Herodn. Gr.* Philet. 411. *Sext.* 46, 1. 302, 14.
 προστακτικῶς, adv. imperatively. *Dion. H. II,* 682, 3.
 πρόσταξις, εως, ἡ, addition to a τάξις at the flank. *Ael. Tact.* 31, 2.
 προσ-ταπεινώω. *Nil.* 225 C.
 προσ-ταράσσω. *Sept. Sir.* 4, 3.
 προστάς, ἀδος, ἡ, (προΐστημι) prostas = πρόθυρον, vestibule, porch. *Sept. Judic.* 3, 23. *Athen.* 5, 39, p. 206 A.
 προστασία, ας, ἡ, L. praefectura, prefecture, superintendence. *Philon I,* 675, 2, of Egypt. *Jos. Ant.* 16, 2, 4, p. 788. *Eus.* II, 184 A. — *Greg. Naz.* II, 229 C, bishopric. — 2. Protection. *Polyb.* 12, 28, 6. — 3. Dignified appearance: magnificence, display, show, splendor, parade, formality. *Polyb.* 1, 55, 8. 4, 2, 6. 5, 90, 5. 11, 34, 3. 16, 25, 5. *Diod.* 17, 34. *Ex Vat.* 97, 11. — 4. A place before a building. *Polyb.* 15, 30, 4. — 5. Patronatus, the office or character of patron. *Plut.* I, 24 E.
 προστάσσω, *to command, to order.* *Sept. Esdr.* 1, 6, 31, τινί ἵνα διδῶ. *Aristeas* 7. *Jos. Ant.* 14, 10, 22. 14, ἵνα μηδεὶς ἐνοχλῆ. *Apocr. Act. Pet. et Paul.* 51. *Vit. Epiph.* 68 A τί προστάσεις δώσω σοι; = τί σοι θέλεις δῶ;
 προστάτης, ον, ὁ, prefect, the chief man. *Epict.* 3, 9, 3. *Sext.* 53, 30, Arcesilaus the founder of the middle Academy. — *Greg. Nyss.* III, 973 B, bishop. — 2. The Roman patronus *Dion. H. I,* 254, 8. *App.* II, 179, 90.

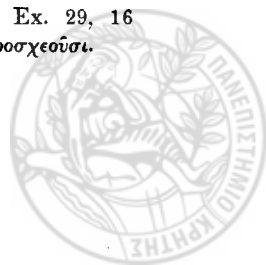


- προ-σταυρώ, to crucify beforehand. *Orig.* IV, 600 A.
- προ-σταφιδώ. *Diosc.* 5, 3.
- προ-στέγασμα, atos, τὸ, projecting στέγασμα. *Apollod. Arch.* 21.
- προστέγιον, ου, τὸ, = preceding. *Plut.* I, 716.
- προσ-τεκμαίρομαι = τεκμαίρομαι. *Classical.* *Plut.* I, 448 B.
- προσ-τερατεύομαι still further. *Philon* II, 189, 41.
- προστερνίζομαι, incorrect for προσστερνίζομαι.
- προ-στεφανώ. *Athen.* 4, 2.
- προσ-τεχνάομαι. *Plut.* I, 573 D.
- προστηθίδιος, ου, = προστερνίδιος. *Polyb.* 22, 20, 6 τὸ προστηθίδιον.
- πρόσ-τηξίς, εως, ἡ, attachment to. *Plut.* II, 1089 D.
- προστίθμι, to add. *Theoph.* 247, 11, ἵνα ὁμόσῃσι τοῦτο. — 2. To do again or further. A Hebraism (הוּ). *Sept.* Gen. 8, 21, 12 Οὐ προσέθετο τοῦ ἐπιστρέψαι ἔτι, returned not unto him any more. 18, 29 Προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτόν, he spake unto him yet again. Ex. 14, 13, et alibi saepe. [*Andr. C. Method.* 1332 C προστίθῃσι = προστίθει imperative.]
- προσ-τίμησις, εως, ἡ, additional τίμησις, penalty. *Ael.* V. H. 14, 7.
- πρόστιμον, ου, τὸ, (τιμή) = ζημία, penalty, punishment. *Polyb.* 1, 7, 11, et alibi.
- προ-στοιχειώ, to premise, to lay down premises. *Sext.* 622, 13. *Nicet. Paphl.* 57 C.
- προστομίς, ἰδος, ἡ, (στόμα) tube of a pair of bellows. *Apollod. Arch.* 20.
- πρόστωον, ου, τὸ, (στοά) = πρόστωον, portico. *Inscr.* III, p. 1135.
- προστοχάζομαι, incorrect for προσστοχάζομαι.
- προσ-τραγφῶ. *Strab.* 17, 1, 43, p. 389, 10. *Jos. B. J.* 7, 11, 2. *Longin.* 7, 1.
- προσ-τραηλίζω = τραηλίζω. *Plut.* II, 234 D.
- προστυπής, ἐς, = πρόστυπος. *Galen.* II, 371 F, τινί.
- προσ-τυπῶ upon. *Diosc.* 2, 127, p. 248. *Galen.* IV, 184 C, to press upon. *Clem. A.* I, 525 B.
- προστυπῶς (πρόστυπος), adv. by pressing, close. *Galen.* X, 635 A. B.
- προ-στυφῶ beforehand with mordants. *Classical.* *Diosc.* 1, 48. 49. *Clem. A.* I, 344 A. 796 A.
- προστυχῶς (προστυχής), adv. at random. *Numen.* apud *Eus.* III, 1197 A.
- προ-σύκειμαι. *Jos. Ant.* 18, 3, 2.
- προ-συγχέω. *Polyb.* 5, 84, 9.
- προ-συγχωρέω. *Orig.* I, 528 A.
- προ-υλακτέω at. *Dion. H.* VI, 813, 17, τινί.
- προ-συλλάω. *Dion. C.* 60, 6, 3.
- προ-συλλαμβάνω. *Pseudo-Dion.* 869 B.
- προ-συλλέγω. *Dion. C.* 37, 33, 2. *Anast. Sin.* 149 D.
- πρόσυλος, ου, (ὄλη) connected with matter. *Pseudo-Dion.* 140 C.
- προ-συμβάινα. *Agath.* 311, 22.
- προ-συμβιβάζω. *Hierocl. C. A.* 94, 24 as v. l.
- προ-συμπίσσω. *Agathin.* apud *Orib.* II, 400, 9.
- προ-συμπλέκω. *Theodtn.* Dan. 11, 10.
- προ-συμφωνέω. *Sext.* 327, 6.
- προ-συναβροίζω. *Jos. Ant.* 18, 4, 1. *Vit.* 27.
- προ-συναίρω. *Drac.* 157, 5 Ἡ τοῦ προσυνηρημένου ἀνάπτυξις (παῖς παῖς, Νηλεῖ Νηλεῖ).
- προσυνάπτω, incorrect for προσσυνάπτω.
- προ-συντάσσω. *Lesbon.* 171 (183). *Jos. B. J.* 5, 1, 1.
- προ-συντελέω. *Aristeas* 8, 10.
- προ-συντίθμι. *Jos. B. J.* 5, 13, 1. *Polyaen.* 8, 30. *Dion. C.* 36, 45, 3.
- προ-συντριβῶ. *Dion. C.* 59, 20, 3.
- προσσυπακουστέον = δεῖ προσσυπακούειν. *Max. Conf. Schol.* 316 C.
- προσ-υπακούω. *Philon* I, 443, 41. *Clem. A.* II, 524 A, in grammar. *Orig.* I, 1393 B. III, 1173 B. — 2. To say the responses, in the *Ritual.* *Eus.* V, 145 C. II, 852 B.
- προσ-υπαντάω = ἵπαντάω. *Philon* II, 186, 13, 14.
- προσ-υπερβάλλω. *Philon* I, 127, 15. 243, 14. 418, 28. II, 193, 40. 190, 37. *Plut.* II, 814 E.
- προσ-υπεργάζομαι. *Plut.* I, 84 D.
- προσ-υπέρχομαι. *Method.* 37 B.
- προσ-υπισχνέομαι. *Plut.* I, 893 B. *Liber.* 52, 21. *Clem. A.* I, 360 A. II, 633 C, passively. *Dion. C. Frag.* 36, 30.
- προσ-υπνῶ near. *Genes.* 111, 19.
- προσ-υπογράφω. *Philon* I, 210, 36. 590, 21. *Diog.* 6, 103. *Longin.* 14, 2.
- προσ-υποδεικνύω. *Polyb.* 23, 10, 4. *Aristeas* 16, 19.
- προσυποδεικτέον = δεῖ προσυποδεικνύειν. *Philon* I, 11, 37.
- προσ-υπόκειμαι. *Galen.* IV, 350 A.
- προσ-υπολαμβάνω. *Classical.* *Dion. H.* VI, 899.
- προσ-υπομένω. *Philon* II, 531, 25.
- προσ-υπομμνήσκω. *Sept. Macc.* 2, 15, 9. *Polyb.* 39, 2, 2.
- προσυπομνηστέον = δεῖ προσυπομμνήσκεν. *Strab.* 17, 3, 1.
- προσ-υπονοέω. *Eunap.* V. S. 110 (193).
- προσ-υποπτεύω. *Dion. C.* 36, 15, 2. *Frag.* 40, 46. 57, 55.
- προσ-υποτάσσω. *Sext.* 545, 27.
- προσ-υποτίθμι. *Galen.* VI, 81 B -θέσθαι.
- προσ-υποποτέω. *Dion. C.* 58, 18, 2. 66, 5, 4.
- προσ-υπουργέω. *Jos. Ant.* 15, 6, 2.
- προ-συριγγῶ. *Diod.* II, 521, 72.
- προ-συρίσσω. *Polyb.* 8, 22, 5, et alibi.
- προ-συστέλλω. *Sept. Macc.* 3, 2, 29.
- προσ-υφίστημι. *Anton.* 5, 19 -υφιστάω.

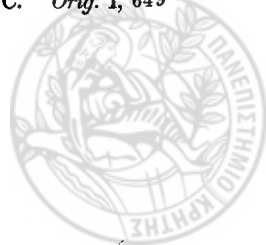


προσ-υψώ. *Sept. Macc.* 1, 12, 36. *Jos. B. J.* 3, 7, 30. 5, 1, 5.
 προσφάγημα, ατος, τὸ, = following. *Moer.* 251.
 προσ-φάγιον, ου, τὸ, = ἄψον, ἔδεσμα, anything eaten with bread, meat. *Joann.* 21, 5. *Moschn.* 55, p. 26. *Hippol. Haer.* 476, 42. *Pallad. Laus.* 1131 C. *Hes.* *Ὀψον . . .
 πρόσφατος, ου, fresh: recent, late. *Classical. Sept. Eccl.* 1, 9. *Dion. H.* V, 124, 13. *Erotian.* 310. *Diosc.* 1, 6. 4, 101 (103). *Delet.* p. 9.
 προσφάτως, adv. recently, lately. *Sept. Deut.* 24, 5. *Diod.* 1, 36. 14, 115. *Babr.* 30, 3.
 προσ-φέρω, to offer an oblation or sacrifice. *Sept. Lev.* 2, 8, 7, 12, et alibi.—**2.** To celebrate the eucharist, to perform the communion-service. *Iren.* 1028 A. *Anc 1. Neocaes.* 9. *Nic. I.* 18. *Laod.* 49. *Eus. IV.* 89 B. *Athan. I.* 296 C. 397 A.
 προσφερῶς (προσφερέης), adv. similarly. *Plut. II.* 898 E. F, et alibi.
 προσ-φεύγω, to flee for refuge to. *Plut. I.* 643 D. *Symm. Reg.* 1, 29, 3, τινί. *Aristid. I.* 135, 13. *Clem. A. I.* 643 D. II, 305 A.
 προσφθεγκτήριος, ου, (προσφέγγομαι) of salutation. *Poll.* 3, 36 τὰ προσφθεγκτήρια = ἀνακαλυπτήρια. — *Theod. Anc.* 1393 B = τὸ ἀναφθεγκτήριον, the salutation to the Virgin.
 προσ-φθείρομαι with. *Eph. I.* 992 A, τινί, to associate with to one's ruin. *Chrys.* VII, 14.
 προσ-φθονέω = φθονέω. *Plut. I.* 147 F. 685 A.
 προσ-φίγγω. *Galen. XII.* 304 C. *Clem. A. I.* 64 A. *Hippol. Haer.* 348, 44. *Basil. II.* 120 A.
 προσφιλής, ἐς, beloved. *Leont. Mon.* 561 B. C
 προσφιλότατε = προσφιλέστατε.
 προσφιλιώω = φιλιώω. *Aster.* 236 A.
 προσ-φιλοκαλέω. *Strab.* 17, 1, 8. 13, 4, 2, p. 77. *Philon I.* 495, 12.
 προσ-φιλοπανέω. *Greg. Naz. I.* 596 B. II, 292 A.
 προσ-φιλοσοφέω to or upon. *Plut. II.* 669 C. *Philostr.* 5.
 προσφιλοσοφητέον = δεῖ προσφιλοσοφεῖν. *Plut. II.* 16 A.
 προσ-φιλοτεχνέω. *Classical. Philon II.* 509, 18. *Eph. I.* 2, 20, 21.
 προσ-φιλοτιμέομαι. *Philon I.* 451, 34. *Ael. V. H.* 9, 9, τινί.
 προσφορά, ἄς, ἡ, the act of offering, offering. *Sept. Reg.* 3, 7, 34 Οἱ ἄρτοι τῆς προσφοράς, = οἱ προσφερόμενοι ἄρτοι, = οἱ ἄρτοι τῆς προθέσεως. *Sir.* 46, 16, ἄρνός. *Paul. Rom.* 15, 16. *Hebr.* 10, 10, 14. *Iren.* 1253 B, τῆς εὐχαριστίας. — **2.** Oblation, offering, the thing offered. *Sept. Ps.* 39, 7. *Sir.* 14, 11. *Luc. Act.* 21, 26. *Paul. Eph.* 5, 2, et alibi. *Clem. R.* 1, 36, 40, to the church. *Patriarch.* 1053 C. *Ignat.* 645 A. *Apollon. Ephes.* 1381 A.

3. The celebration of the eucharist, the Lord's Supper. *Laod.* 19, 57. *Eus. II.* 625 A. *Athan. I.* 296 C. *Basil. IV.* 724 B. 729 B. 797 A. *Chrys. I.* 500 A. 611 C. *Pallad. Laus.* 1106 A. *Cyrril. A.* X, 89 A. [The full form is ἡ προσφορά τῆς εὐχαριστίας.] — **4.** The sacramental elements. *Const. Apost.* 8, 13. — **5.** Oblation, a loaf of bread presented to the church. Called also εὐλογία: regularly stamped with the figure of the cross. *Pseudo-Chrys.* XII, 777 E. *Pallad. Laus.* 1042 C. *Joann. Mosch.* 2896 B. *Sophrns.* 3989 A. *Pseudo-Germ.* 397 C. *Nic. CP. Can.* 11. *Porph. Cer.* 18, 23.
 προσφόριος, ου, ὁ, quid? *Cyrril. Scyth. V. S.* 323 A, v. l. προσφοράριος.
 προσφύγιον, ου, τὸ, (προσφυγή) refuge, place of refuge. *Mal.* 485, 6. 493, 23.
 πρόσφυγος, ου, ὁ, refugee. *Porph. Adm.* 227.
 πρόσ-φυμα, ατος, τὸ, appendage. *Pseudo-Demetr.* 30, 5.
 πρόσφυξ, υγος, ὁ, = πρόσφυγος. *Eus. II.* 1416 B. *Justinian. Cod.* 1, 12, 3. *Theoph.* 379. 470. 484. *Porph. Them.* 33. *Cer.* 471.
 προσ-φύσημα, ατος, τὸ, a blowing upon. *Greg. Nyss.* II, 1185 B.
 προσ-φυνέω, to dedicate, inscribe a book to a person. *Plut. I.* 491 F. II, 1107 D. E. *Artem.* 307. *Diog.* 7, 185. — **2.** To bid to pray, said of the deacon. *Const. Apost.* 8, 6, et alibi.
 προσφωνή, ἡς, ἡ, = προσφώνησις. *Stud.* 1697 D Ἡ τῆς προσφωνῆς ἐβδομάς, = ἡ προσφωνήσιμος ἐβδομάς.
 προσφωνηματικός, ἡ, ὄν, = προσφωνητικός. *Dion. H. V.* 250 (titul.). *Men. Rhet.* 284, 6, λόγος, an address.
 προσφωνήσιμος, ου, declarative, premonitory. *Jejun.* 1913 C. *Stud.* 1697 C Ἡ ἐβδομάς τῆς προσφωνησίμου, the introductory week, the third week before Lent, called also ἡ ἐβδομάς τοῦ τελώνου καὶ Φαρισαίου.
 προσ-φώνησις, εως, ἡ, an addressing. *Just. Apol.* 1, 1, 68, petition. *Onos. Prooem.* dedication of a book. *Longin.* 26, 3. — **2.** Exhortation to prayer, the bidding prayer said by the deacon. *Const. Apost.* 8, 37 (titul.).
 προσφωνητέον = δεῖ προσφωνεῖν. *Sext. Men.* 15. *προσφωνητικός, ἡ, ὄν, addressing. Men. Rhet.* 284. *Eus. II.* 373 B, λόγος, Justin's Apologia.
 προσ-χαίρω at or in. *Plut. I.* 928 F.
 προσχαρής, ἐς, (προσχαίρω) cheerful. *Hippol. Haer.* 82, 35. *Basil. IV.* 353 B.
 προσχαριώδης, ἐς, = preceding. *Hippol. Haer.* 80, 20.
 προσχεδέομαι, to write on a σχέδος beforehand. *Anast. Sin.* 36 A.
 προσ-χέω on. *Classical. Sept. Ex.* 29, 16
 προσχεεῖς, future. *Lev.* 1, 5 προσχεούσι.



- πρό-σχημα, ατος, τὸ, *habit, dress*. Chal. Can. 4, the monastic habit. Theod. IV, 1261 A, μοναχικόν.
- προ-σχηματίζω. Diosc. Euror. 1, 214.
- προ-σχηματισμός, ου, ὁ, addition of a syllable at the end (ἐγώνη, λόγοισι, τουτουί). Tryph. 19. Drac. 160, 11. Arcad. 8, 18, ending.
- προ-σχευάζω. Polyb. 4, 16, 4.
- προ-σχευετίζω at. Clem. A. I, 156 B.
- προ-σχευωστέω. Greg. Naz. III, 215 A -σθαί τι.
- πρό-σχησις, εως, ἡ, = χρήσις. Anton. 7, 5. Longin. 27, 2.
- προ-σχώννυμι ὑπον or into. Diod. 19, 33.
- προ-σχῶτα, adv. = συγχῶτα. Artem. 121.
- προ-σχωρτίζω = προσκολλάομαι. Nil. 124 B.
- πρό-σχυσις, εως, ἡ, a pouring or sprinkling upon, affusion. Paul. Hebr. 11, 28. Just. Apol. 2, 12. Epiaph. I, 288 D.
- πρό-σχωμα, ατος, τὸ, mound. Sept. Reg. 2, 20, 15.
- προσχωρήσις, εως, ἡ, progress. Athan. II, 1124 B.
- προσχωρίος, ου, = πρόσχωρος Strab. 15, 1, 70.
- πρό-σψαυσις, εως, ἡ, a touching upon. Sophrns. 3312 C.
- προσ-ψεύδομαι. Diod. 14, 65. Strab. 17, 3, 3.
- προσ-ψιθυρίζω to Mel. 90. Plut. II, 505 C. Porphyr. V. Pyth. 54. Iambl. V. P. 124.
- πρόσωδης, ες, (ὄζω) = δυσώδης. Galen. II, 100 C.
- *προσῳδία, ας, ἡ, (προσῳδός) prosodia, accentus, accentuuncula, modulation of the voice in speaking or reading; applied to the acute, grave, circumflex, smooth breathing, rough breathing, long, short, apostrophe, hyphen, and ὑποδιαστολή (δ, τ). Aristot. Elench. 23, 1, ὀξεία, βαρεία. Poet. 25, 18. Dion. Thr. 629, 4. Dion. H. V, 211, 10. 133, 8. Strab. 13, 1, 41, accent. Plut. II, 439 C, D, accent. Hermog. Rhet. 15, 16, quantity (δημοσίᾳ, δημοσιᾷ). Arcad. 7, 7. Galen. II, 73 D, breathings (ὄρος, ὄρος). Sext. 623, 1, 4, the marks (-) and (·). 624, 14. 30, μακρά, βραχεία, ὀξεία, βαρεία, περισπωμένη, δασεία, ψιλή. Clem. A. I, 1144 A. Epiaph. III, 237 B. Schol. Dion. Thr. 674, 3. 676, 16.
- προσ-ωθέω to or towards. Sept. Macc. 2, 13, 6. Diod. 20, 95 as v. 1.
- προσωνυμία, ας, ἡ, (ὄνομα) appellation, name. Diosc. 3, 151 (161). Plut. I, 156 B. Just. Apol. 2, 2. 1, 4, ὄνοματος, name. Afric. 69.
- προσωπεῖον, ου, τὸ, = πρόσωπον, mask. Philon I, 608, 31. II, 561, 38. Diosc. 3, 151 (161). Epict. 1, 29, 41. Plut. II, 527 D. Lucian. I, 50. 479. II, 516. Poll. 4, 115. Moer. 295. Orig. VII, 101 B. — 2. Actor. Philon II, 520, 13, κωφόν, a mute. Jos. Ant. 6, 12, 7.
- προσωπεύομαι = προσωποποιέομαι. Caesarius 1033.
- προσωπικός, ἡ, ὄν, personal. Hippol. 837 C.
- προσωπικῶς, adv. in the face: personally. Hippol. 840 B. Eudoc. M. 37, καλή.
- προσωποληπτέω, to be προσωπολήπτης. Orig. VII, 208 D. — Jacob. 2, 9, προσωπολημπτέω.
- προσωπολήπτης, ου, ὁ, = ὁ λαμβάνων πρόσωπον (Luc. 20, 21. Paul. Gal. 2, 6) respecter of persons. Luc. Act. 10, 34 προσωπολήπτης. Chrys. I, 137 E.
- προσωποληψία, ας, ἡ, respect of persons. Paul. Rom. 2, 11. Col. 3, 25. Eph. 6, 9 προσωποληψία. Jacob. 2, 1. Polyb. 1009 D. Clem. A. I, 288 A.
- προσωπολογέω, ἴσω, (λέγω) to represent as a person. Anast. Sin. 132 C.
- πρόσωπον, ου, τὸ, face. Sept. Reg. 1, 21, 6 Οἱ ἄρτοι τοῦ προσώπου, = οἱ ἄρτοι τῆς προθέσεως, the shew-bread; a Hebraism. Patriarch. 1100 B Οὐκ ἔστι τις θυμώδης ὄρων πρόσωπον ἐν ἀληθείᾳ, to have intercourse with any one. Eus. II, 293 C Ἐκ προσώπου τῆς Ῥωμαίων ἐκκλησίας, on the part of, in behalf of, as the representative of. Cyrill. H. 377 A Πόσι προσώπῳ τῷ κυρίῳ λέξεις; Eustrat. 2341 A Κατὰ πρόσωπον, personally. — 2. Person, an individual intelligent being, man or woman. Polyb. 12, 27, 10. 27, 6, 4. Paul. Cor. 2, 1, 11. Clem. R. 1, 1. 47. Ignat. 668 A. Epict. 1, 2, 7. Plut. II, 509 B. Phrym. 379. Athan. II, 124 C Ἐφοβείτο γὰρ μὴ παρὰ πρόσωπον ἐλαβῶν τὴν ἀνάγκωσιν πλατηθῆ τῆς διανοίας, by attributing it to the wrong person. Joann. Mosch. 3068 B, μέγα, a great personage. — 3. Front of a city or of an army. Sept. Gen. 33, 18. Polyb. 3, 65, 6. Dion. H. II, 781, 2. — 4. Person, in grammar. Dion. Thr. 638. Apollon. D. Pron. 262 A. 282 A.
5. Persona = ὑπόστασις, of the God-head. A gross Latinism. Doctr. Orient. 661 A. Tertull. Adv. Prax. 7. 12, pp. 162 C. 167 D. Hippol. 821 A. Eust. Ant. 676 A. Athan. II, 729 B. Basil. III, 601 A. C. IV, 332 A. 884 C. Caesarius 860. Greg. Naz. I, 1072 D. 1224 D. II, 477 A. Greg. Nyss. III, 1069 C. Theod. IV, 36 A. Gelas. 1249 B.
- προσωποποιέω, ἴσω, to introduce a person speaking, in a literary performance: to personify. Dion. H. VI, 906, 14, to dramatize. Orig. I, 713 A. 740 A. VII, 121 B. Method. 376 A -σθαί. Chrys. IX, 581 E. Aster. 216 C.
- προσωποποιία, ας, ἡ, prosopopoeia, personification: impersonation. Quintil. 9, 2, 29 seq. Hermog. Prog. 44. Pseudo-Demetr. 109, 17. Clem. A. I, 1160 C. Orig. I, 649 A. 720 B.



προσωποποικῶς, adv. by *prosopopoieia*. *Eudoc.* M. 328.

προσωποποιός, ὄν, (ποιέω) *that personifies*. *Method.* 376 A, τινός. — 2. *That makes masks* = *σκευοποιός*. *Poll.* 2, 47. 4, 115.

προ-σωρεύω. *App.* II, 96, 9.

προσώτερος, α, ὄν, (πρόσω) *farther off*. *Dion.* H. I, 185, 10. 139, 5 *Προσώτερον τῆς Εὐρώπης*, adverbially.

πρό-ταγμα, ατος, τὸ, *the van*. *Diod.* 19, 27. 28.

πρό-ταγος, ὄν, ὁ, *leader*. *Simoc.* 256, 3.

προ-τακτικός, ἡ, ὄν, L. *prepositivus, prepositive*, in grammar; opposed to *ὑποτακτικός*. *Dion.* *Thr.* 631, 6, *φωνήεντα*, *prepositive vowels* (Α, Ε, Η, Ο, Ω), because they form the first element of a diphthong. *Apollon. D. Synt.* 7, 5, *στοιχεῖα* = *φωνήεντα*. *Pron.* 264 C, ἄρθρον, *prepositive article* (ὁ, ἡ, τό). *Arcad.* 141, 8.

προτακτικῶς, adv. *prepositively*. *Apollon. D. Synt.* 227, 15.

πρό-τακτος, ὄν, *posted in front (the van)*. *Plut.* I, 151 B, et alibi.

προ-ταλαιπωρέω. *Poll.* 6, 139 -θῆναι. *Greg.* *Naz.* I, 1089 C.

προ-ταμιεύω. *Lucian.* II, 300 -εἶσθαι.

πρό-ταξις, εως, ἡ, *a preceding*: opposed to *ὑπόταξις*. *Apollon. D. Pron.* 276 A, of the article ὁ. *Conj.* 479, 7. *Herodn. Gr. Schem.* 584, 15. *Clem. A. I*, 1181 C, τοῦ ἄρθρου.

*πρό-τασις, εως, ἡ, *protasis, proposition, sentence* (ἐγὼ γράφω). *Plut.* II, 1011 E. 1009 B = *ἀξίωμα*. *Diog.* 3, 51, definition of. — 2. *The major in a syllogism*. *Aristot. Anal.* Pr. 1, 2, 1.

προ-τάσσω, *to put before, to prefix*, in grammar; opposed to *ὑποτάσσω*. *Dion. Thr.* 631. 640. *Dion. H. V*, 88. 156. 157. 166. *Plut.* II, 737 F. *Apollon. D. Pron.* 276 B. 303 C. 408 A.

προ-τέγγω = *τέγγω*. *Athen.* 15, 45.

προ-τειχίζω, *to wall in front*. *Strab.* 5, 3, 7

προτέκτωρ, προτήκτωρ, προτίκτωρ, incorrect for *πρωτέκτωρ*.

προ-τέλειος, ὄν, *absolutely perfect*. *Pseudo-Dion.* 165 C. 177 D. *Anast. Sin.* 1161 A.

προτέλεισις, εως, ἡ, (τελέω) *astrological prediction*. *Ptol. Tetrab.* 34. 74.

προ-τέλεσμα, ατος, τὸ, *that which is predicted*. *Ptol. Tetrab.* 77.

προ-τελευτάω. *Diod.* II, 573, 4. *Plut.* II, 113 E. *Artem.* 237. *Diog.* 2, 44. *Herodn.* 1, 15, 18. *Did. A.* 832 A.

προ-τεμένισμα, ατος, τὸ, *the vestibule of a temple or church*. *Philon I*, 157, 21. II, 567, 41. *Clem. A. I*, 560 A. *Greg. Nyss.* III, 577 A.

προτεραῖος, α, ὄν, *on the day before*. *Lateran.* 273 D *Τῆς προτεραίας καλανδῶν νοβεμβρίου*, *pridie*.

*προτερεῖω = *προτερεῖω*. *Her.* 9, 66 as v. l. *Til. B.* 1077 D. *Greg. Nyss.* III, 897 D. *Eustrat.* 2325 C, *to be more important*. *Sophrns.* 3361 A. *Eudoc. M.* 303, τινῶν.

προτέρημα, ατος, τὸ, (προτερεῖω) *advantage, gain, success, exploit, victory*. *Polyb.* 1, 16, 1. 1, 53, 8. 2, 53, 5, et alibi. *Diod.* 4, 12. p. 258, 48, et alibi. *Epict. Ench.* 6. — *Sept. Judic.* 4, 9, *credit, honor, reputation*.

προτερητέον = *δεῖ προτερεῖν*. *Agath.* 25, 19.

πρότερον, adv. *before*. *Athan.* II, 844 B Οὐ πρότερον ἀνέκαμπτεν, εἰ μὴ τοῦτον ἐώρακε, *praequam*.

προ-τεχνολογέω. *Nicom.* 92. *Greg. Nyss.* II, 173 A.

προ-τήθη, ἡς, ἡ, = ἡ πάππου ἢ τῆς μήτηρ, *great-grandmother*. *Poll.* 3, 18. *Dion. C.* 59, 2, 4.

προτήκτωρ, see *προτέκτωρ*.

προ-τηρέω. *Eus.* IV, 441 A. 577 C.

προ-τίθημι, L. *propono*, *to post, fix up to be read, to publish*, said of decrees. *Eus.* II, 1020 B *Προτεθήτω ἐν τοῖς ἡμετέροις ἀνατολικῶς μέρεσι, proponatur*. *Jul.* 380 D. 435 D.

προτίκτωρ, see *προτέκτωρ*.

προ-τιμάω, *to fine*. *Jul.* 376 B.

προτίμιον, ὄν, τὸ, = *ἀρραβών*. *Lucian.* III, 18.

προ-τινάσσω. *Archigen.* apud *Orib.* II, 146, 3.

προτιλόω = *τιλόω*. *Eust.* 888, 17.

προ-τιτρώσκω. *Galen.* IX (B), 283 E. *Orig.* III, 200 B.

προτονίζω, ἴσω, *to haul up with the πρότονοι of a vessel*. *Antip. S.* 37. *Synes.* 1337 A, τὴν ναῦν.

προ-τοῦ, *before*. *Joann. Mosch.* 2989 D, ἐγκλεισθῶ, *before I retired from the world*.

προ-τρανώω. *Orig.* IV, 56 D.

προ-τρέπω, *to exhort, pray*. *Jos. Ant.* 4, 6, 8. *Just. Tryph.* 108 *Προτρεπόμενος ἵνα μετανοήσῃτε*. *Athan. I*, 624 B, σε ἵνα διδάξῃς = *διδάξῃς*.

προ-τρίβω. *Diosc.* 1, 129, p. 122.

προτροπή, ἡς, ἡ, *impulse, motive*. *Arr. Anab.* 5, 28, 3. *change of mind*. *Sext.* 620, 29.

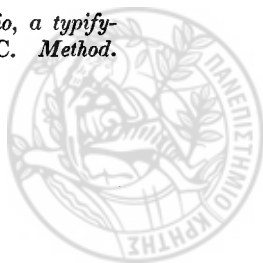
πρότροπος, ὄν, = *προτρεπόμενος*. *Πρότροπος οἶνος, protropum*, a sweet wine made of the juice that runs out of the grapes without pressing. *Xenocr.* 58. *Diosc.* 5, 9. *Moer.* 278.

πρότυπον, ὄν, τὸ, (τύπος) *protypum, model, pattern*. *Diosc.* 1, 27, φύλλων.

προ-τυπώω. *Philon I*, 1, 11. *Lucian.* II, 863. *Iren.* 1240 B. 1244 B. *Hippol.* 693 A. *Method.* 365 A. *Ephr.* I, 981 A.

προτύπωμα, ατος, τὸ, *model, pattern*. *Simplic.* *Epict.* 449 (283 B). *Ephr. Ant.* apud *Anast. Sin.* 1188 C.

προ-τύπωσις, εως, ἡ, L. *praefiguratio, a typifying, foreshadowing*. *Iren.* 1202 C. *Method.*



- 348 B. *Basil.* IV, 128 A. *Adam.* 1736 D. *Theod. Mops.* 789 C.
- Προύδης, less correct for Προύδης, ὁ, *Prudens*, a proper name. *Inscr.* 5754. [The analogical form is Προύδης, like Κλήμης.]
- προ-ὑδροποτέω. *Antyll.* apud *Orib.* II, 58, 7.
- προὔμνον, ου, τὸ, *prunum* = ἀγριοκοκκύμηλον. *Galen.* VI, 357 A. XIII, 496 A. *Achmet.* 243, p. 223.
- προυνεικέω, εὔσω, (προύνεικος) = πορνέω, φθείρω, *to debauch.* *Eriph.* I, 325 A.
- προύνεικος, ου, (πρό, ἐνεγκέιν, ἐνεικ-) *lewd.* *Diog.* 4, 6. — 2. *Prunicus*, a Gnostic figment. *Cels.* apud *Orig.* I, 1348 C. 1349 B. *Anon. Valent.* 1277 D. *Iren.* 693 B. 695 C. 700 A. *Greg. Nyss.* II, 264 C. *Eriph.* I, 645 B. 288 B. 324 B ἢ Προύνεικος. *Theod.* IV, 364 B. 365 A. — Also, ἡ Προυνεικία. *Anon. Valent.* 1277 D.
- προ-ὑπαγορεύω. *Orig.* IV, 201 B.
- προ-ὑπαντάω. *Philon* II, 13, 19. *Jos. Ant.* 8, 1, 2.
- προ-ὑπαντιάω. *Philon* II, 22, 45. *Olymp.* 455, 1.
- Προὔπαρκίται, ὧν, οἱ, (προὔπαρξις) *Prohyparcitae*, those who believe in the pre-existence of souls. *Stud.* 1601 B.
- προ-ὑπαρξις, εως, ἡ, *pre-existence.* *Eus.* VI, 980 A. *Const.* II, Can. 1, ψυχῶν. *Theod. Scyth.* 232 B. *Leont.* I, 1264 D. *Anast. Sin.* 49 D.
- προ-ὑπάρχω, *to have a previous existence.* *Simon* apud *Hippol.* Haer. 252, 37. 41. *Arius* apud *Theod.* III, 912 A, τινός. *Eus.* II, 273 B. *Eriph.* I, 1076 D.
- προ-ὑπεμι. *Philon* I, 282, 44. *Apollon.* D. *Synt.* 17, 22.
- προ-ὑπεκλύω. *Heliod.* 9, 17.
- προ-ὑπεξάγω. *Greg. Naz.* I, 585 C.
- προ-ὑπεξέρχομαι. *Dion C.* 38, 16, 5.
- προ-ὑπεξορμάω. *Lucian.* I, 439.
- προ-ὑπεργάζομαι. *Diod.* 3, 16. *Philon* I, 168, 20. II, 94, 21.
- προ-ὑπέχω. *Caesarius* 984.
- προ-ὑποβάλλω. *Plut.* II, 966 D. *Lucian.* II, 62. *Orig.* I, 1044 A.
- προ-ὑπογραφή, ἡς, ἡ, *previous υπογραφή.* *Plotin.* II, 1280, 8.
- προ-ὑποδείκνυμι. *Philon* I, 106, 23. 480, 17. *Aristid.* II, 297 (226). *Sext.* 689, 18.
- προ-ὑπόκειμαι. *Tryph.* 30. *Strab.* 5, 3, 7. *Nicom.* 73. *Philon* I, 489, 24. II, 114, 26. *Diosc.* 5, 84, p. 740. *Plut.* II, 570 E. *Sext.* 143, 20.
- προὔποθετον = δεῖ προὔποπιθέναι. *Iamb.* *Math.* 192.
- προ-ὑπομιμήσκω. *Athan.* I, 237 C.
- προ-ὑποπτέω. *Jos. B. J.* 7, 7, 4. *Dion C.* *Frag.* 57, 53.
- προ-ὑποπάσσω. *Georon.* 12, 14, 1.
- προ-ὑπόστασις, εως, ἡ, *pre-existence.* *Diosc.* *Iobol.* p. 55.
- προ-ὑποστέλλω. *Archigen.* apud *Orib.* II, 159, 10.
- προ-ὑποστολή, ἡς, ἡ, *quid?* *Mal.* 490, 2. *Theoph.* 359, 19.
- προ-ὑποστρώννυμι. *Diosc.* 1, 32.
- προ-ὑποτάσσω. *Sept. Macc.* 3, 1, 2.
- προ-ὑποτέμνω. *Greg. Naz.* I, 573 A.
- προ-ὑποτιθημι. *Classical.* *Cleomed.* 40, 32. *Strab.* 1, 2, 11. *Diosc. Euror.* 1, 242.
- προ-ὑποτοπέω. *Dion C.* 39, 57, 2. 46, 49, 1.
- προ-ὑποτυπώω. *Diod.* II, 586, 74 as v. l. *Philon* I, 493, 31. 531, 16.
- προ-ὑποτιπώωσις, εως, ἡ, *previous υποτιπώωσις.* *Orig.* III, 1020 B.
- προ-ὑποφαίνω. *Plut.* II, 583 B.
- προ-ὑποχέω. *Diosc. Euror.* 1, 242.
- προ-ὑποχρίω. *Diosc. Euror.* 1, 242, p. 223.
- προ-ὑφαίνω. *Theod.* IV, 1225 D.
- προ-ὑφαρπάζω. *Theodos.* 1050, 12.
- προ-ὑφίσταμαι. *Sept. Sap.* 19, 7. *Dion. H.* II, 1256, 7, τοὺς πολεμίους. V, 9, 14, ταύτης. *Nicom.* 72, 74, τῶν ἄλλων, *to exist before.* *Plut.* II, 570 E. 636 F. *Apollon. D. Synt.* 12, 25. *Sext.* 125, 9.
- προὔχος, ου, ὁ, (προέχω) = ἕξαρχος, *leader.* *Martyr. Areth.* 30.
- πρόφαγον, τὸ, = προσφάγιον. *Porph.* *Cer.* 487, 7.
- προ-φανερῶω, *to manifest beforehand.* *Barn.* 3. 6. 7. 11. *Martyr. Polyc.* 1040 C.
- προφανής, ἐς, *obvious.* [*Ptol. Tetrab.* 167 προφανώτερος = προφανέστερος.]
- προφασίζομαι, *to set up a pretext, etc.* [*Athan.* I, 772 D ἐπροφασίζετο.]
- προφασιολογία, ας, ἡ, (πρόφασις, λέγω) *a setting up of excuses.* *Amphil.* 60 D.
- πρόφασις, εως, ἡ, *general view.* *Diosc. Iobol.* 3, p. 66.
- προφασιστικός, ἡ, ὄν, (προφασίζομαι) *servicing as a pretext.* *Sept. Deut.* 22, 14. *Philon* II, 448, 8.
- προφερός, ἐς, *precocious.* *Iamb.* V. P. 422 τὸ προφερές, *precocity.* [Superlative προφερίστος. *Sibyll.* 3, 113.]
- προ-φέρω, *to utter, pronounce: to recite.* *Diod.* 14, 109. 16, 92. *Dion. H.* VI, 1119, 1. *Sext.* 5, 26. 316, 20.
- πρό-φημι. *Just. Apol.* 2, 8. 9. *Eus.* III, 33 A προφήσαι.
- προφητ-ἀναξ, ακτος, ὁ, *prophet and king at the same time.* *Vit. Nil. Jun.* 96 C, David.
- προφητεία, ας, ἡ, (προφητεύω) *propheta, prediction, prophecy.* *Sept. Par.* 2, 15, 8. *Nehem.* 6, 12. *Tobit* 2, 6. *Sir.* 44, 3. *Matt.* 13, 14. *Iren.* 1052 C. — 2. *The gift of prophecy.* *Sept. Sir.* 46, 1. *Paul. Cor.* I, 12, 10, et alibi. *Jos. B. J.* 1, 2, 8. — 3. *The*

prophetic books of the Old Testament. *Sept. Sir.* 39, 1. *Prolog. Jos. Ant.* 11, 1, 2, the Book of Esaias. *Just. Apol.* 1, 31. *Clem. A. I.* 269 D. 264 C. *Epiiph.* III, 237 A. — 4. *The lesson taken out of the prophetic books of the Old Testament. Curop.* 46, 12.

προφητεῖον, ου, τὸ, chapel dedicated to a προφήτης. Const. (536), 1032 E. *Theod. Lector* 2, 63.

προφήτευμα, ατος, τὸ, prophecy, the thing predicted. Amphil. 53 B.

προφητεύω, to prophesy. Sept. Reg. 1, 22, 18. *Esd.* 2, 5, 1. *Judith* 6, 2. *Ezech.* 11, 4, et alibi. *Jos. Apion.* 2, 39, p. 495. [The augment is regularly put *after* the preposition; as *προεφήτεον, προεφήτευσα*. Not unfrequently, however, it is found *before* the preposition: *Sept. Num.* 11, 25 *ἐπροφήτευσαν. Reg.* 1, 22, 12 *ἐπροφήτευσον. Esdr.* 1, 6, 1. *Sir.* 48, 13. *Barn.* 5 (Codex κ) *ἐπροφήτευσα. Just. Apol.* 1, 44 *πεπροφητεύσθαι. Tryph.* 66 *ἐπεπροφήτεον. Afric. Epist.* 45 A *πεπροφήτεον. Orig.* I, 753 A. 1029 B. 757 C *πεπροφητευκέναι. Method.* 52 B. — *Just. Apol.* 1, 35 *προεφήτεον = προεπεφήτεον or προεπήτεον.*]

προφήτης, ου, ὁ, propheta, prophet. Classical. Sept. Sir. 49, 10, *οἱ δώδεκα. Philon* II, 222, 1. 343, 25. 417, 16. I, 510, 28. *Jos. Apion.* 1, 7 (Ant. 4, 6, 5). *Athenag.* 908 A. *Iambl. Myst.* 125, 10. — For the prophets in the primitive church, see *Paul. Cor.* 1, 12, 28. *Iren.* 829 B. *Orig. I.* 745 A. — For the Egyptian prophets, see *Diosc.* 1, 9, et alibi. *Plut.* II, 578 F. *Heges.* 1220 B. *Lucian.* I, 537. II, 729. *Theophil.* 1105 C. *Clem. A. I.* 761 B. 777 A. II, 253 C. 256 A. *Diog.* 1, 1. *Philostr.* 4. *Orig. I.* 941 A. *Porphyr. Abst.* 321. *Iambl. Myst.* 3, 9. V. P. 48. — 2. In the plural, the writings of the prophets of the Old Testament. *Sept. Sir. Prolog. Iren.* 477 A. B.

προφητικός, ἡ, ὄν, propheticus, of or from a prophet, prophetic. Philon I, 449, 28. *Paul. Rom.* 16, 26. *Petr.* 2, 1, 19. *Just. Apol.* 1, 6. *Tryph.* 32, p. 544 B, et alibi. *Martyr. Polyc.* 1041 A, expounder. *Iren.* 521 A. 828 C. 1122 B. 829 B, *ρήσεις. Lucian.* II, 264. *Aster. Urb.* 156 A, *χάρισμα. Clem. A. I.* 53 B. 340 D. 892 A *Διὰ προφητικῶν γραφῶν.*

προφητικῶς, adv. propheticæ, prophetically. Martyr. Polyc. 1033 A. *Athenag.* 909 A. *Iren.* 1122 A. *Clem. A. I.* 64 A. 485 A. 1113 A. *Hippol.* 788 B. *Orig. I.* 429 B. 820 B.

προφήτις, ἰδος, ἡ, prophetissa, prophetess. Sept. Esai. 8, 3, a prophet's wife.

προφηγο-κράτωρ, ορος, ὁ, prince of prophets. Damasc. III, 681 B.

προφητοκτονία, ας, ἡ, the killing of prophets. Eus. VI, 96 B.

προφητοκτόνους, ον, (κτείνω) killing prophets. Cyrill. H. 400 B.

πρόφητον, τὸ, if not an error, it may be the Italian profitto. Achmet. 1, p. 7.

προφητοτόκος, ον, (τίκτω) bearing (bringing forth) prophets. Philon I, 658, 13. 14.

προφητό-φθεγκτος, ον, spoken by the prophets. Damasc. III, 837 A.

προφητοφόντης, ου, ὁ, (ΦΕΝΩ) slayer of prophets. Aster. Urb. 149 B. *Eus.* II, 1176 B.

προφθάζω = following. Nicet. Byz. 741 C.

προ-φθάνω, to anticipate, etc. Sept. Jonas 4, 2 *Προέφθασα τοῦ φυγεῖν εἰς Θαρσίς, I fled before. Did. A.* 712 B *-σθαι, to be anticipated.*

προφθασία, ας, ἡ, anticipation. Diod. 15, 18.

προ-φιλοσοφέω. Plut. II, 16 A. *Orig. I.* 1476 B.

προ-φλεβοτομέω. Galen. X, 500 B. C.

προ-φουνίσσω. Galen. XIII, 333 B.

προ-φουτάω. Iambl. V. P. 32, v. 1. *προσφουτάω.*

προ-φονεύω. Cyrill. A. II, 60 A.

προφορά, ἄς, ἡ, (προφέρω) utterance: pronunciation. Dion. H. VI, 1023, 3. *Philon* I, 447, 17. 448, 27. *Jos. Ant.* 20, 11, 2, p. 982. *Plut.* II, 777 B. *Drac.* 8, 22. *Apollon. D. Conj.* 526, 17. *Hermog. Rhet.* 224, 9. *Sext.* 6, 7. (See also *Strab.* 14, 2, 28, p. 142, 6. *Jos. Ant.* 20, 11, 2. *Philostr.* 594.)

προφορικός, ἡ, ὄν, of utterance, uttered: opposed to ἐνδιάθετος. Philon I, 199, 12. 244, 14. 448, 23, *λόγος. Plut.* II, 973 A (777 B). *Theophil.* 2, 22, p. 1088 B. *Galen.* II. 3. *Sext.* 16, 18. 327, 22. *Clem. A.* II, 16 B. 477 A. *Athan.* I, 201 A.

προ-φρύγω. Galen. VI, 320 F *-φρυγῆναι.*

προ-φυλακή, ἡς, ἡ, a watching, guarding: precaution. Polyb. 5, 95, 5. *Agath.* 256, 4. — 2. *Safeguard. Diosc.* 2, 49. *Iobol.* p. 44. — 3. *Observance. Sept. Ex.* 12, 42.

προφυλακτέον = δεῖ προφυλάσσειν. Plut. II, 127 C. D.

προ-φυλακτικός, ἡ, ὄν, precautionary, forestalling. Diosc. 3, 153 (163). *Delet.* p. 2. *Iobol.* pp. 44. 45. *Galen.* II, 193 D. 365 D. VI, 28 A. *Orig.* VII, 17 A.

προφυλακτικῶς, adv. in a precautionary manner. Aster. 349 C.

προ-φυλάσσω to take care. Sibyll. 1, 62, σφῆζειν.

προ-φύγνυμι. Diosc. 2, 112 *-φωχθῆναι.*

προ-φωτίζω. Eus. IV, 345 B. *Sophrns.* 3565.

προ-φώτισμα, ατος, τὸ, preparation for baptism. Eutych. 2392 A.

προ-χαλάω. Aret. 124 D. *Pseudo-Jos. Macc.* 10 *Προκεχάλασται ἡ γλώττα, for cutting out.*

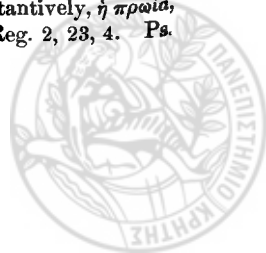
προ-χάραγμα, ατος, τὸ, pattern. Nicom. 74. *Greg. Naz.* II, 425 A. *Jos. Hymnog.* 985 B.

προ-χαρίζομαι. Iren. 1127 C.



προ-χάρισμα, ατος, τὸ, = χάρισμα, gift. Sibyll. 5, 331.
 πρό-χειλος, ον, with prominent lips. Strab. 2, 2, 3. 15, 1, 57, p. 222, 2. Lucian. III, 248. —
 2. Substantively, τὰ πρόχειλα = τὰ ἄκρα τῶν χειλέων. Ruf. apud Orib. III, 384, 13.
 προχειρίζομαι, ἴσμαι, to choose, elect, appoint, admit. Sept. Ex. 4, 13. Josu. 3, 12. Macc. 2, 3, 7. Polyb. 2, 43, 1, et alibi. Diol. 11, 41. 15, 67. Dion. H. V, 451, 3. Luc. Act. 22, 14, et alibi. Dion C. 54, 1, 3, τινὰ δικτάτορα. Nic. I, 10. Pallad. Laus. 1188 C, τινὰ διάκονον. — 2. Passively, to be chosen, etc. Polyb. 1, 16, 2. 3, 100, 6. 3, 106, 2. Diol. 16, 66. Dion. H. II, 708, 8. Strab. 2, 3, 4. 10, 5, 3, pp. 148, 20. 417, 12. Luc. Act. 3, 20. Dion C. 46, 22, 6. Nic. I, 10. Eus. II, 137 B -σθῆναι εἰς τὴν διακονίαν. Athan. II, 261 B. Theol. Lector 169 A Προχειρίζεται δὲ εἰς βασιλεία Λέων τις.
 προχείρισις, εως, ἡ, (προχειρίζομαι) election, appointment, induction into office. Sophrns. 3307 B. C. Typic. 11.
 προχειριστέον = δεῖ προχειρίζεσθαι. Nicom. 96.
 πρόχειρος, ον, handy, ready. Orig. I, 375 B. 364 B. ἐκδοχή, the obvious meaning. — Ἐκ προχείρου, readily. Galen. II, 176 C. Sext. 251, 3.
 προχειρότης, ητος, ἡ, a handling: readiness. Cornut. 217. Epict. 3, 21, 18. Sext. 655, 7.
 προ-χειουργέω. Jos. B. J. 4, 8, 3.
 προχέριον, ου, τὸ, (χείρ) hand-basket. Cassian. I, 1131 A.
 πρό-χλωρος, ον, very pale. Schol. Arist. Plut. 204.
 προ-χρησμοδέω. Cyrill. A. II, 352 B.
 προχρηστικῶς (χρηστικῶς), adv. by previous use or anticipation? Epiph. II, 377 A.
 προχριστέον = δεῖ προχρίειν. Ruf. apud Orib. II, 256, 10.
 προχρονέω, to be πρόχρονος. Clem. A. II, 597 A, τινός.
 προχρόνιος, ον, = following. Did. A. 301 B. Gelas. 1293 A.
 πρό-χρονος, ον, preceding in time: before all time Lucian. II, 311. Greg. Naz. III, 1109 A.
 πρό-χυμα, ατος, τὸ, = κατάχυσμα. Schol. Arist. Plut. 660.
 πρό-χυσις, εως, ἡ, libation. Clementin. 108 A.
 πρό-χωλος, ον, very lame. Lucian. III, 672.
 προ-χωνεύω. Cyrill. H. 788 C.
 προχωρέω, to be current, to pass, said of money. Mal. 400, 19. 20.
 προ-χώρημα, ατος, τὸ, excrement. Sept. Ezech. 32, 6. Orig. I, 1109 B.
 προχωρητέον = δεῖ προχωρεῖν. Galen. X, 535.
 πρόχωσις, εως, ἡ, (προχώννυμι) deposit, of streams. Plut. II, 941 B.

προ-ψηφίζομαι. Dion C. 43, 14, 3 -ίσθαι, passively.
 προ-ψυχρίζω = following. Galen. VI, 439 A.
 προ-ψύχω. Plut. II, 690 F. Galen. VI, 438 F. 439 A.
 προφδικός, ἡ, ὄν, belonging to a προφδός; opposed to ἐπφδικός. Heph. Poem. 8, 3. 5. Schol. Arist. Nub. 949.
 προφδός, οὔ, ἡ, (φδῆ) a short verse before a longer one; opposed to ἐπφδός. Heph. Poem. 12, 2.
 πρόωρος, ον, = πρὸ ὥρας, before the time, premature. Philon II, 314, 44. Athen. apud Orib. III, 165, 4. Plut. II, 101 F. Lucian. II, 421.
 προ-ωστικός, ἡ, ὄν, pushing forward. Galen. V, 56 B.
 προωστικῶς, adv. by pushing forward. Sext. 137, 14, κινεῖν
 προ-ωφελέω. Philon I, 186, 1. Orig. I, 445 C. Eus. II, 63 A.
 πρυμνητικός, ἡ, ὄν, = πρυμνήσιος. Athen. 5, 37.
 πρύμνις, ιδος, ἡ, = πρυμνή (πρυμνός). Theophil. 1060 A Τῆς μυχθείσης Διονύσῳ ἐν μορφῇ πρύμνιδι, = ἀπὸ γονατίου? (Artem. 119.)
 πρυτάνιον, ου, τὸ, = πρυτανεῖον. Did. A. 589 B. πρύτανις, εως, ὁ, prefect. Athan. I, 625 A, τῆς πόλεως, of Alexandria.
 πρωθ-ευρετής, οὔ, ὁ, the first inventor or discoverer. Nicom. Harm. 30.
 πρωθ-ύπνιον, ου, τὸ, = πρώτος ὕπνος, the first sleep. Pallad. Laus. 1147 C. Chron. 570, 4. (Ruf. apud Orib. II, 199, 14. Plut. I, 526 C Περὶ πρώτων ὕπνων.) — Also, πρωτο-ύπνιον. Pseud-Athan. IV, 280 B.
 πρωθ-ύστερος, ον, (πρώτος) L. praeposterus, having that first which ought to be last. Did. A. 884 A. Theod. Mops. 656 A, sc σχῆμα, hysteron-proteron.
 πρώθω = προωθέω. Steph. Diac. 1140 A.
 πρωῖ, adv. early in the morning. Sept. Ex. 16, 21 Πρωῖ πρωῖ, very early. Sir. 47, 10 Ἀπὸ πρωῖ. Diosc. 5, 102, p. 767 Πρωῖ καὶ δεῖλης. Jos. Ant. 13, 4, 4 Ἀπὸ πρωῖ μέχρι δεῖλης ὀψίας. — Τὸ πρωῖ, morning. Sept. Gen. 44, 3. 21, 14, in the morning. Ex. 30, 7 Τὸ πρωῖ πρωῖ. Lev. 24, 4. Judic. 19, 27. — Comparative πρωῖτερον, earlier. Clementin. 241.
 πρωῖθεν (πρωῖ), adv. from morning. Sept. Ex. 18, 13 Ἀπὸ πρωῖθεν ἕως δεῖλης. Ruth 2, 7. Reg. 2, 24, 15. — 2, 2, 27 πρωῖόθεν.
 πρωῖνός, ἡ, ὄν, L. matutinus, of the morning. Sept. Gen. 49, 27. Ex. 29, 41. Babr. 124, 17. Plut. II, 726 E. Eus. V, 409 B, σύνοδοι, religious meetings in the morning. — Τὸ πρωῖνόν, the morning. Sept. Esdr. 1, 5, 50.
 πρωῖόθεν, see πρωῖθεν.
 πρωῖος, α, ον, early. — 2. Substantively, ἡ πρωῖα, sc. ὥρα, morning. Sept. Reg. 2, 23, 4. Ps.



64, 10. *Macc.* 3, 5, 25. *Diod.* II, 555, 39. *Aristeas* 34.

πρωΐτερον, see πρωΐ.

πρωΐμιος, incorrect for πρόξιμος.

πρωφρικός, ἡ, ὄν, of the πρῶρα of a vessel.

Epirh. I, 1044 D ἡ πρωφρική = πρῶρα, πρῶν.

πρωτ-ἄγγελος, οὐ, ὁ, ἡ, that announces first.

Cyrrill. A. VII, 697 B. — 2. Archangel = ἀρχάγγελος *Euchait.* 1179 A.

πρωτ-αΐτιος, οὐ, the first author, prime mover.

Cedr. II, 342.

πρωταλλαγάτωρ, ορος, ὁ, the chief ἀλλαγάτωρ.

Curop. 25, 19.

πρωτ-ἀπόστολος, οὐ, ὁ, the chief of the Apostles, Peter. *Cedr.* I, 760.

πρωταρχία, ας, ἡ, primacy, supremacy. *Stud.* 1020 C Τῆς θείας πρωταρχίας σου, the pope.

πρωτ-αρχος, οὐ, ὁ, the chief governor or person.

Sept. Macc. 2, 10, 11. *Martyr. Areth.* 13.

πρωτ-άρχων, οστος, ὁ, Protarchon, the chief ruler, a Gnostic figment. *Theod.* IV, 364 B.

πρωτασηκρήτις, ὁ, the chief ἀσηκρήτις. *Roman. Imper.* Novell. 287. *Curop.* 10, 8. *Alex. Comn. Novell.* 348. *Codin.* 131, 24. — Also, πρωτασηκρήτης, οὐ. *Basil. Porph.* Novell. 313. *Cedr.* II, 172, 23. — Also, πρωτασηκρήτις. *Theoph.* 588. 616, 10. *Nicet. Paphl.* 509 A τὸν πρωτασηκρήτιν.

πρωτεΐος, οὐ, of first quality, first-rate. *Dioclet.* C, 3, 31, 33. *Orib.* I, 434, 6.

πρωτ-ἐκδικος, οὐ, ὁ, chief ἐκδικος. *Curop.* 4, 9.

πρωτέκτωρ, ορος, ὁ, the Latin prōtector = ὑπερασπιστής, βασιλεὺς σκεπαστής. *Pallad. Laus.* 1171 D. *Nil.* 168 C. 176 B. 360 A. *Pseudo-Nicod. Prolog. Justinian. Edict.* 8, 3, § γ'. *Proc.* III, 137, 2. *Basilic.* 6, 27, 1. *Porph. Cer.* 497, 21 πρωτίκτωρ, incorrectly.

πρωτ-ελάτης, οὐ, ὁ, chief ἐλάτης in the imperial barge. *Porph. Adm.* 237.

πρωτ-ενοῦχος, οὐ, ὁ, the chief εἰνούχος *Cedr.* I, 773, 17. — *Theoph.* 562, 3 πρωτοενοῦχος.

Πρωτεύς, ἔως, ὁ, Proteus, an impostor, called also Περεγρίνος. *Lucian.* III, 325. *Athenag.* 952 C.

πρωτεύω, to be πρώτος. — Participle, ὁ πρωτεύων, primate. *Nil.* 152 A. 164 A.

πρωτίκτωρ, see πρωτέκτωρ.

πρωτιστεύω, to be πρώτιστος. *Anton.* 7, 55.

πρωτασηκρήτις, see πρωτασηκρήτις.

πρωτοβαθρέω = πρωτόβαθρός εἰμι, to occupy the first seat. *Sept. Esth.* 3, 1.

πρωτο-βεστιάριος, οὐ, ὁ, chief βεστιάριος. *Porph. Them.* 33, 9. *Cer.* 465, 13.

πρωτό-βιος, οὐ, old. *Pseud-Athan.* IV, 861 C.

πρωτοβολέω, ἤσω, (πρωτοβόλος) to hurl first.

Plut. II, 173 D. — 2. To produce early or new fruit. *Sept. Ezech.* 47, 12. *Anthol.* II, 74 (*Philodemus*), tropically. — 3. To shed the first teeth. *Geopon.* 16, 1, 3.

πρωτοβόλος, οὐ, (βάλλω) that has shed the first teeth. *Mal.* 288, 7, ἵππος.

πρωτό-γάλα, ακτος, τὸ, = τὸ πρῶτον γάλα, πῦος or πῦός. *Galen.* II, 99 F τὰ πρωτογάλακτα.

πρωτογένεθλος, οὐ, (γενέθλη) = πρωτότοκος. *Greg. Naz.* III, 463 A.

πρωτογένεια, ας, ἡ, (πρωτογενής) = πριμιγένεια, primigenia. *Plut.* II, 289 B.

πρωτογένειος, οὐ, (γένειον) = πρῶθηςος, πρῶτον ἰπηγήτης, with his first beard. *Philon* I, 159, 38. II, 632, 24. 479, 18, μειράκιον.

πρωτογενέτειρα, ας, ἡ, = πρωτογένεια, ἡ πρωτόγονος, an epithet of the Valentinian Ogdoad. *Hippol. Haer.* 512, 38.

πρωτογενής, ἐς, first-born. *Greg. Th.* 1060 C, λόγος.

πρωτο-γέννημα, ατος, τὸ, that which is born or produced first, as firstlings, first fruits. *Sept. Ex.* 23, 16. 34, 26. *Sir.* 45, 20. *Philon* I, 172, 1. *Patriarch.* 1060 C.

πρωτο-γεύστης, οὐ, ὁ, foretaster. *Alex. Aphr.* *Probl.* 71, 7.

πρωτόγονος, οὐ, first-born. *Classical. Philon* I, 308, 26. 427, 3. *Plut.* II, 322 F = πριμιγένεια. *Paus.* 1, 31, 4 Κόρης πρωτογόνης, Persephone. *Just. Apol.* 1, 58. *Clem. A.* II, 280 C, υἱός.

πρωτόγραφος, οὐ, (γράφω) written first. *Nicet. Byz.* 748 B.

πρωτο-δύτερος, οὐ, second-first, second only to the first. *Damasc.* I, 780 A.

πρωτοδευτέρως, adv. quid? *Protosp. Puls.* 31 Ὁ πρωτοδευτέρως τοὺς τέσσαρας δακτύλους πλήσσω (σφυγμός).

πρωτο-διάκονος, οὐ, ὁ, = ἀρχιδιάκονος. *Const.* (536), 1033 B. *Stud.* 1748 B. — As an epithet it is applied to Saint Stephen. *Pseudo-Basil.* III, 1641 C. *Syncell.* 623, 10.

πρωτόδοτος, οὐ, (δίδωμι) first-given. *Pseudo-Dion.* 209 C.

πρωτοδότως, adv. by being given first. *Pseudo-Dion.* 209 B.

πρωτοενοῦχος, see πρωτενοῦχος.

πρωτό-θρονος, οὐ, ὁ, occupying the first seat. *Theoph.* 199, 9, Ἀντιοχείας, the first bishop in the diocese of Antioch next to the bishop of the city of Antioch itself. *Nicet. Paphl.* 573 A. *Leo Gram.* 263, 12. *Cedr.* II, 314, 19. 315, 1. *Const. Duc. Novell.* 325.

πρωτο-ἱερέυς, ἔως, ὁ, = πρωτοπαπᾶς. *Euchol.*

πρωτοκαγκελλάριος, οὐ, ὁ, first καγκελλάριος. *Theoph. Cont.* 442.

πρωτο-καθέδρα, ας, ἡ, = following. *Eus. Alex.* 360 B.

πρωτοκαθεδρία, ας, ἡ, (καθέδρα) the first seat. *Matt.* 23, 6. *Herm. Mand.* 11. *Caius* 29 A. *Clem. A.* II, 328 B. *Pallad. Vit. Chrys.* 87 F.

πρωτοκαθεδρίτης, οὐ, ὁ, president. *Herm. Vis.* 3, 9.



πρωτο-καίριος, ου, *the first of the season.* Cerul. 725 A. B.
 πρωτο-καλλιγράφος, ου, ὁ, *the first calligrapher.* Studl. 1740 D, in a monastery.
 πρωτοκάμαρος, ου, *of the first καμάρα*; a Gnostic word. Hippol. Haer. 186, 31, ἀνατολή.
 πρωτο-κάραβος, ου, ὁ, *steersman.* Leo. Tact. 19, 8. Theoph. Cont. 400, 13. Vit. Nil. Jun. 105 B.
 πρωτο-κένταρχος, ου, ὁ, *the first κένταρχος.* Basil. Porph. Novell. 311.
 πρωτο-κέρυξ, υκος, ὁ, *the first herald.* Eus. VI, 853 A.
 πρωτό-κλητος, ου, *first called.* Doctr. Orient. 673 A. — As an epithet it is applied to the apostle Andrew, because he was called to the apostolical office before any of the other apostles (Joann. 1, 41). Nicet. Paphl. 61 A. Porph. Adm. 218, 14. Horol. Nov. 30.
 πρωτοκλίσια or πρωτοκλησία, ων, τὰ, *quid?* Sept. Macc. 2, 4, 21.
 πρωτο-κλισία, ας, ἡ, *the first place at table.* Matt. 23, 6. Clem. A. II, 536 C. — Epiph. CP. 787 (titul.), in general.
 πρωτόκολλον, ου, τὸ, (κόλλα) *blank*, a paper containing the substance of a legal instrument, to be filled with names, date, and so forth. Justinian. Novell. 44, 2.
 πρωτο-κόμης, ητος, ὁ, *chief κόμης.* Pallad. Laus. 1169 B (titul.).
 πρωτοκόμιον, ου, τὸ, (κόμη) *protocomium*, *the first hair.* Cyrill. A. IX, 660 A.
 πρωτό-κοσμος, ου, ὁ, *the chief magistrate* (Cre-tan). Inscr. 2572 (A. D. 108).
 πρωτοκουρία, ας, ἡ, (πρωτόκουρος) *the first shearing.* Sept. Tobit 1, 6 (Deut. 18, 4).
 πρωτο-κούρσωρ, ορος, ὁ, *the first κούρσωρ.* Mal. 352. Theoph. 454, 13.
 πρωτο-κτίστης, ου, ὁ, *first κτίστης.* Isid. 749 D. 752 C.
 πρωτό-κτιστος, ου, *first created.* Doctr. Orient. 660 B, ἀρχάγγελιοι. 668 B, λόγος. Clem. A. II, 61 A. 132 A. Eus. II, 64 B. Greg. Naz. III, 1241 A, ὕλη. Did. A. 836 A. Epiph. II, 728 A. Isid. 752 C.
 πρωτο-κομήτης, ου, ὁ, *the chief of a κόμη.* Pallad. Laus. 1169 B. Leont. Cypr. 1725 D.
 πρωτολογία, ας, ἡ, *the beginning of a speech.* Clim. 701 C, τῶν ὕμνων, *the beginning of the service.*
 πρωτολόγιον, ου, τὸ, = *preceding.* Stud. 1745 D.
 πρωτολογία, ας, ἡ, (λόγος) *the line of the λοχαγοί* in a phalanx. Ael. Tact. 7, 1.
 πρωτο-μάγιστρος, ου, ὁ, *first μάγιστρος.* Genes. 77, 4.
 πρωτο-μαΐστωρ, ορος, ὁ, *the first μαΐστωρ.* Solom. 1316 B.
 πρωτο-μανδάτωρ, ορος, ὁ, *first μανδάτωρ.* Theoph. Cont. 166, 2. 401, 22. Cedr. II, 154, 10.
 πρωτο-μάρτυς, υρος, ὁ, ἡ, *first-class martyr.*

Martyr. Poth. 1417 B. — 2. *The first martyr* on record, applied to Saint Stephen and Saint Thecla. Epiph. I, 321 A. Const. Apost. 2, 49. Apocr. Act. Paul et Thecl. p. 63. Euagr. 2612 B. Sophrns. 3361 A. 3796 A. Damasc. II, 253 C. Horol. Dec. 27. Sept. 24.

πρωτο-μύστης, ου, ὁ, *the first μύστης.* Achill. Tat. 3, 22.

πρωτόνοια, ας, ἡ, = *πρώτη ἔννοια*, *the first thought.* Marc. Erem. 1016 B. Nil. 573 B.

πρωτο-νοτάριος, ου, ὁ, *first νοτάριος.* Sophrns. 3200 A. Stud. 1540 A. Phot. II, 869 C. Leo. Tact. 4, 31. Porph. Cer. 451, 17.

πρωτοπάθεια, ας, ἡ, (πρωτοπαθής) *first affection.* Galen. II, 189 B.

προτοπαθέω, ἦσω, *to be affected first.* Athenag. 1016 B. Galen. II, 368 C. D. X, 500 B. C. Clem. A. I, 1077 B. II, 360 C. Greg. Naz. III, 188 B. Greg. Nyss. II 224 B.

πρωτόπαλος, possibly a mistake for πρωτόπιλος, ου, ὁ, *the Latin primipilus.* Dion C. 72, 22, 3. σεκουτόρων, *the chief.*

πρωτο-πάπας, α, ὁ, *first πάπας* 2. Porph. Cer. 538, 21.

πρωτο-παπᾶς, ᾶ, ὁ, *chief priest.* Porph. Cer. 17, 16. Theoph. Cont. 388, 24. Cedr. II, 285, 12.

πρωτο-πατρικίος, ου, ὁ, *first patrician.* Theoph. 583, 9.

πρωτοπλαστία, ας, ἡ, (πρωτόπλαστος) *first formation or creation.* Tit. B. 1209 C Περὶ τῆς ἀνθρωπίνης πρωτοπλαστίας, *the title of a Manichean work.*

πρωτό-πλαστος, ου, ὁ, *the first made*, an epithet applied to Adam and Eve. Sept. Sap. 7, 1. 10, 1. Just. Frag. 1580 B. Tatian. 852 A. Iren. 690 B. 954 C. Hippol. 684 B.

πρωτο-πολίτης, ου, ὁ, *chief citizen.* Theoph. 578, 18. Nic. CP. Histor. 50, 22 (51, 3 Προστα-τεῦων πολισματος). Gloss.

πρωτο-πορεία, ας, ἡ, *vanguard*; opposed to ὑ-ραγία. Polyb. 1, 76, 5. 2, 34, 13, et alibi.

πρωτο-πραιπόσιτος, ου, ὁ, *first praepositus.* Porph. Cer. 527, 6.

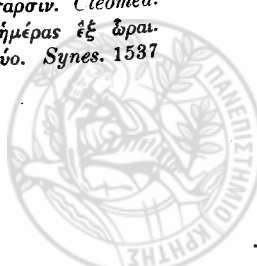
πρωτοπραξία, ας, ἡ, (πρᾶξις) *protopraxia*, *privilege.* Inscr. 4957, 19. Gloss.

πρωτο-πρεσβύτερος, ου, ὁ, *chief presbyter.* Socr. 692 B. Justinian. Cod. 1, 3, 42, § 1. Nic. II, 729 A.

πρωτο-πρόεδρος, ου, ὁ, *first president.* Mich. Duc. Novell. 327. Scyl. 685, 9.

πρωτόρριζος, ου, (ρίζα) *that is the first root or source.* Lucian. II, 419.

πρώτος, η, ου, *first.* Polyb. 2, 43, 1 Εἴκοσι μὲν οὖν ἔτη τὰ πρῶτα καὶ πέντε, *the first twenty-five years.* Dion. H. I, 261, 1 τοῖς πρώτοις ἐννέα. II, 859, 4 Ἐν τοῖς πρώτοις τέτταρον. Cleomed. 37, 20 Αἶ τε πρῶται τῆς ἡμέρας ἐξ ὄραι. Galen. II, 234 F Αἶ πρῶται δύο. Synes. 1537



Α Οἱ μὲν ἄκτῶ πρώτοι. — Τὴν πρώτην ἢ παρὰ τὴν πρώτην, *at first*. *Epiet. Ench.* 29, 1. *Basil. I*, 173 B. C. — 2. *Prime*, in arithmetic. *Nicom.* 82 Πρώτος καὶ ἀσύνθετος, *prime, that is, not compound.* 86, πρὸς ἀλλήλους, *prime to each other*; as 13 and 17. — 3. Substantively, ὁ πρώτος, *primus, the chief of a place.* *Philon II*, 366, 47, κώμης. *Inscr.* 5754, Μελιταίων. *Luc. Act.* 28, 7, the governor of Melita (Malta).

πρωτο-σπαθαράτον, οὐ, τὸ, *the office of πρωτο-σπαθάριος.* *Theoph. Cont.* 469, 14.

πρωτοσπαθάρια, ας, ἡ, *the wife of a πρωτοσπαθάριος.* *Stud.* 1261 A. *Porph. Cer.* 67, 19.

πρωτοσπαθάριος, οὐ, ὁ, *first σπαθάριος.* *Stud.* 1269 C. *Pseudo-Synod.* 360 C. *Nicet. Paph.* 509 A. *Porph. Cer.* 62, 20. *Phoc. Novell.* 299. *Vit. Nil. Jun.* 89 B.

πρωτό-σπορος, οὐ, *first-sown.* *Lucian. II.* 432.

πρωτοστατέω, ἦσω, *to be πρωτοστάτης.* *Philon II*, 109, 18. *Ael. Tact.* 3, 2. *Herodn. Gr. Schem.* 588, 11. *Athenag.* 976 B, τινός. *Hippol. Haer.* 6, 86.

πρωτοστάτης, οὐ, ὁ, = λοχαγός: also the third man behind the λοχαγός inclusive, the order being λοχαγός, ἐπιστάτης, πρωτοστάτης. *Ael. Tact.* 5, 1. 4. — 2. *Chief, leader.* *Luc. Act.* 24, 5. *Hippol. Haer.* 6, 76, τῆς αἰρέσεως. *Cyrrill. H.* 693 B, τῶν ἀποστόλων. *Nil.* 208 D. *Socr.* 7, 23, *primicerius.* *Simoc.* 71, 16.

πρωτοστράτηγος, οὐ, ὁ, *commander-in-chief.* *Theoph.* 277, 5.

πρωτοστράτωρ, ὁ, *first στρατῶρ.* *Theoph.* 587, 15.

πρωτο-σύγκελλος, οὐ, ὁ, *first σύγκελλος.* *Pseudo-Chrys. XII*, 777 B. *Cedr. II*, 619, 14. *Const. Duc. Novell.* 324.

πρωτο-σύμβουλος, οὐ, ὁ, *chief counsellor.* *Damasc. III*, 1000 D. *Nic. II*, 1036 D. *Genes.* 69, 18. *Theoph. Cont.* 132, 18. *Achmet.* 18.

πρωτοσύστατος, οὐ, (συνίστημι) *first formed or created.* *Clementin.* 6, 6, p. 201 A.

πρωτοταγῶς (τάσσω), adv. *in the first rank.* *Pseudo-Dion.* 260 A.

πρωτοτοκεία, see πρωτοτόκια.

πρωτοτοκεύω, εὔσα, (πρωτότοκος) *to confer the privilege of first-born upon any one, to assign the rights of primogeniture.* *Sept. Deut.* 21, 16, τῷ υἱῷ τῆς ἡγαπημένης.

πρωτοτοκέω, *to bear the first-born.* *Sept. Reg.* 1, 6, 7. *Jer.* 4, 31.

πρωτοτόκια, ων, τὰ, *the right of primogeniture.* *Sept. Gen.* 25, 31, et alibi. — Also, πρωτοτοκεία. *Deut.* 21, 17.

πρωτοτοκία, ας, ἡ, = preceding. *Aquil. Gen.* 25, 34.

πρωτοτόκος, οὐ, *bearing her first-born.* *Classical. Diosc.* 2, 78, κύων. — 2. *Proparoxytone, πρωτότοκος, οὐ, first-born.* *Sept. Gen.* 22, 21.

27, 19. *Philon I*, 149, 14. *Just. Cohort.* 1, 23. *Isid.* 749 C. — *Tropically, the first, the chief.* *Sept. Ps.* 88, 28. *Paul. Col.* 1, 15, et alibi. *Theod. Mops.* 928 A.

πρωτό-τροφος, οὐ, *first nursed.* *Ptol. Tetrab.* 119.

πρωτοτυπέω, ἦσω, = πρωτότυπός εἰμι. *Apollon. D. Pron.* 343 B.

πρωτό-τυπος, οὐ, *original, archetypal.* *Poll.* 5, 102 τὸ πρωτότυπον, *the original.* *Greg. Th.* 1053 B. *Alex. A.* 557 C. *Athan. I*, 276 B. — 2. *Primitive*, in grammar; opposed to παράγωγος. *Dion. Thr.* 634, 21. *Drac.* 16, 14. *Apollon. D. Pron.* 262 A. 279 B. *Arcad.* 142, 21. *Longin. Frag.* 3, 11. *Porphyr. Prosd.* 110, λέξις. — 3. *Praepositus = πραιπόσιτος.* *Socr.* 376 C. 188 A, τῶν κοιτώνων τοῦ βασιλέως εἰνούχος.

πρωτοτύπως, adv. *originally; primarily.* *Theod. Her.* 1341 A. *Basil. III*, 316 B. *Cyrrill. H.* 853 A. *Anast. Sin.* 92 C.

πρωτοῦπνιον, see πρωθύπνιον.

πρωτοφάνεια, ας, ἡ, *first appearance or manifestation.* *Pseudo-Dion.* 336 A.

πρωτοφάνης, ἐς, (φαίνω) *appearing or manifesting himself first.* *Theol. Arith.* 16. *Greg. Nyss.* III, 1045 A. *Pseudo-Dion.* 272 D. 336 A.

πρωτοφανῶς, adv. *by appearing first.* *Pseudo-Dion.* 301 C.

πρωτο-φόνος, οὐ, ὁ, (ΦΕΝΩ) *the first murderer.* *Caesarius* 893.

πρωτό-χνοος, οὐς, οὐν, *with the first down.* *Lucian. II*, 457, ἄνθος ἤβης.

πρώτως, adv. *originally*; opposed to κατὰ μετοχήν. *Cleomed.* 79, 17.

πταιῖσμα, ατος, τὸ, *fault, error, crime, sin.* *Jos. Ant.* 7, 7, 1. *Basilid.* 1265 A. *Marcian.* 34, *error in calculation.* *Orig. I*, 556 B. III, 617 B. *Longin. Frag.* 6, 2, *mistake in copying.* *Iamb. Myst.* 177, 13. *Laod.* 2. *Macar.* 209 A. *Cyrrill. H. Cat.* 1, 1. *Pallad. Laus.* 1241 D. *Socr.* 616 B.

πταιστής, οὐ, ὁ, (πταίω) *faulter, offender.* *Theoph.* 383.

πταιστός, ἡ, ὄν, *fallible.* *Simoc.* 137, 6.

πταίω, *to commit a fault: to offend.* *Pallad. Laus.* 1241 D. *Leo. Novell.* 162.

πτενός, ἡ, ὄν, (πηνός) = λεπτός. *thin paper, plate of metal, or board*; opposed to παχύς, *thick.* *Porph. Cer.* 465, 15. *Anon. Byz.* 1296 D, *ράβδος.* *Eust.* 855, 42.

πτερίσκος, οὐ, ὁ, *little πτερόν.* *Babr.* 118, 5.

πτέρνα, ης, ἡ, *heel.* *Sept. Ps.* 48, 6 Ἡ ἀνομία τῆς πτέρνης μου, *of him who lies in wait for me.* A *Hebraism.*

πτερνίζω, ἴσω, *to strike with the heel, to kick.* *Athan. II*, 820 C, τὸν ἵππον, *he put spurs to his horse.* *Gregent.* 585 C. — 2. *To hold by the heel: to trip up, supplant, to get the better of.* *Sept. Gen.* 27, 36. *Jer.* 9, 4. *Philon I*,



- 84, 39. 125, 18. 25. *Greg. Naz.* III, 1058
A = ἀπατάω. — 3. To heel an old shoe, =
ἐπικατεύω. *Bekker.* 39, 19.
- πτερισμός, οὐ, ὁ, a tripping up. Tropically,
cunning. *Sept. Reg.* 4, 10, 19. Ps. 40, 10.
- πτεριστήρ, ἦρος, ὁ, spur. *Leo.* Tact. 6, 4.
- πτεριστήριον, οὐ, τὸ, = preceding. *Cuorop.*
13, 15.
- πτεριστηρόλουρον, οὐ, τὸ, (λουρίον) spur-strap.
Cuorop. 13, 16.
- πτεριστής, οὐ, ὁ, = ὁ πτερίζων. *Philon* I, 55,
22. 84, 33 (= Ἰακώβ). *Polem.* 229.
- πτεροβόλος, οὐ, (πτερόν, βάλλω) winged. *Pseudo-*
Athan. IV, 909 B.
- πτερο-δράκων, οὐτος, ὁ, winged dragon. *Solom.*
1336 D.
- πτεροειδής, ἐς, feather-like, wing-like. *Solom.*
1336 D.
- πτερορρήσις, εὐς, ἡ, = τὸ πτερορρνεῖν. *Hierocl.*
C. A. 143, 10. *Psell.* 1152 A.
- πτερο-φορέω, ἦσω, to be winged. *Cyrril.* A. I,
932 D.
- πτεροφόρος, οὐ, ὁ, courier. *Plut.* I, 1068 B.
- πτεροφύσις, εὐς, ἡ, = following. *Georop.* 15,
2, 33.
- πτεροφύια, ας, ἡ, (πτεροφύης) a growing of
feathers. *Hierocl.* C. A. 169, 2. *Pseudo-*
Dion. 137 A.
- πτερόφυτος, οὐ, = πτεροφύης. *Schol. Arist.*
Eq. 1344.
- πτερύγιον, οὐ, τὸ, the tip of a garment. *Sept.*
Num. 15, 38. Ruth 3, 9. — 2. Pinnacle
= ἀετός, ἀέτωμα, πτερόν. *Matt.* 4, 5. *Phot.*
I, 185 B. — 3. Pterygium, a disease of the
eye. *Cels. Med.* 6, 19. *Diosc.* 1, 147,
151. *Galen.* II, 271 C. 369 D.
- πτερύγισμα, ατος, τὸ, = τὸ πτερυγίζεῖν. *Longin.*
Frag. 3, 5.
- πτερυγοτόμος, οὐ, (τέμνω) cutting away πτερύγια.
Paul. Aeg. 122 τὸ πτερυγοτόμον, sc. ὄργανον,
a surgical instrument.
- πτερυγοφόρος, οὐ, (φέρω) bearing feathers.
Diosc. 2, 100, ἤλεκτρον.
- πτερύγωμα, ατος, τὸ, (πτερυγῶ) wing. Τὰ πτε-
ρυγώματα, labia pudendi. *Soran.* 256, 23, et
alibi. *Poll.* 2, 174. *Galen.* II, 94 F. 370 E.
- πτέρυξ, υγος, ἡ, wing. *Anthol.* I, 139. *Heph.*
Poem. 9, 5 Σιμμίου πτέρυγες.
- πτερωτής, οὐ, ὁ, = ὁ πτερών. *Greg. Naz.* I,
1093 A, encourager.
- πτερωτικός, ἡ, ὄν, = δυνάμενος πτεροῦν. *Hierocl.*
C. A. 162, 6. — *Iren.* 888 B, write πτερωτήν,
corresponding to the translation volatitem et
pennatam.
- πτηνοπρόσωπος, οὐ, (πτηνόν, πρόσωπον) bird-
faced. *Solom.* 1342 A.
- πτήσιμος, οὐ, (πτήσις) that can fly. *Jul.* 383 D.
- πτίλλος or πτίλος, οὐ, affected with πτίλωσις.
Sept. Lev. 21, 20. *Diosc.* 1, 86, p. 91, βλέ-
φαρα.
- πτίλωσις, εὐς, ἡ, (πτίλων) a disease of the eye-
lids. *Galen.* II, 271 D.
- πτίσις, εὐς, ἡ, (πίσσω) a husking. *Diosc.* 2,
108. *Galen.* II, 94 F, τοῦ ἀλεύρου.
- πτίσμα, ατος, τὸ, hulled barley. *Strab.* 17, 1,
34.
- πιστέον = δέι πτίσειν. *Diosc.* 2, 118.
- πτόσις, εὐς, ἡ, (πτοέω) terror, fear, consterna-
tion. *Sept. Macc.* 1, 3, 25. *Agathar.* 113,
17. *Philon* I, 509, 27. *Petr.* 1, 3, 6.
- πτοία, ας, ἡ, = πτόα. *Polyb.* 1, 39, 14, *Diod.*
20, 69. *Philon* I, 212, 38.
- Πτολεμαϊκός, ἡ, ὄν, of Πτολεμαῖος, Ptolemaic, of
the Ptolemys. *Sept. Macc.* 3, 1, 2. *Strab.*
17, 1, 32. *Tatian.* 881 C.
- Πτολεμαῖος, οὐ, ὁ, Ptolemaeus, Ptolemy, a Valen-
tinian. *Iren.* 441 B. *Hippol. Haer.* 232. 8,
et alibi. — *Epirh.* I, 284 D. 569 B οἱ Πτολε-
μαῖοι, αἱ Πτολεμαῖαι, the Ptolemeans.
- Πτολεμαίτης, οὐ, ὁ, follower of Ptolemaeus.
Epirh. I, 556 A (titul.).
- πτυάριον, οὐ, τὸ, (πτύον) husbandman's shovel
or spade. *Leo.* Tact. 5, 6. *Porph. Cer.*
463.
- πτυάς, ἀδος, ἡ, (πτύω) that spits. *Diosc.* Eupor.
2, 120. *Galen.* XIII, 940 D, ἀσπίς, ptyas,
a species of viper.
- πτύγμα, ατος, τὸ, pledge. *Antyll.* apud *Orib.*
II, 416, 3.
- πτυγμάτιον, οὐ, τὸ, small πτύγμα. *Paul. Aeg.*
102.
- πτύελος, οὐ, ὁ, (πτύω) = σίαλον, spittle, saliva.
Sept. Job 30, 10. 7, 19 Ἔως ἂν καταπίω τὸν
πτύελόν μου, until I rest a little. *Diosc.* 4, 9,
1, 80, p. 84.
- πτυίδιον, οὐ, τὸ, little πτύον. *Schol. Arist.* Av.
1150.
- πυκτή, πυκτίον, see πυχή, πύχιον.
- πύξις, εὐς, ἡ, (πύσσω) a folding. *Sept. Job*
41, 4. *Athan.* II, 13 B.
- πύσις, οὐ, ὁ, = πτύον. *Martyr. Areth.* 10.
- πύρμα, ατος, τὸ, (πύρω) consternation. *Mal.*
184, 23.
- πύρτης, οὐ, ὁ, = ὁ πύρων, scarer. *Epirh.* II,
661 D, τῶν περιστερῶν.
- πύρω, to scare. [*Plut.* I, 301 A ἐπύρην.
Epirh. I, 368 B ἐπυρμένος.]
- πυχή, ἦς, ἡ, book. *Pseudo-Dion.* 425 C, αἱ
ἱεραὶ, the Bible. — Also, πυκτή. *Petr. Sic.*
1349 B. — Also, πυκτή. *Caesarius* 897. 997.
Isid. 184 C. 196 B.
- πύχιον, οὐ, τὸ, little book. *Arcad.* 119, 9.
Euagr. 2681 B. *Joann. Mosch.* 2945 A.
Clim. 701 C. — Also, πυκτίον. *Greg. Naz.*
III, 332 B. — Also, πυκτίον. *Athan.* I, 600
C. *Greg. Nyss.* II, 237 A. *Pallad. Laus.*
1219 C. — 2. Stripe scwed upon the border
of a garment, = ταβλίον. *Lyd.* 178, 23.
- πτῶμα, ατος, τὸ, a fall: tropically, error.
Athan. II, 157 B. *Greg. Naz.* II, 609 A,

Adam's fall. — 2. *That which is fallen, breach in a wall, rubbish, rubble: corpse.* Sept. Judic. 14, 8. Ezech. 6, 5 as v. 1. Polyb. 5, 4, 9. 5, 100, 6. 10, 31, 13. Agathar. 129, 2. 146, 3. Diod. 16, 8. 18, 70. II, 604, 61. Dion. H. II, 809, 5. Strab. 17, 3, 5. Jos. B. J. 5, 1, 3. Marc. 6, 29. Epict. 1, 9, 33. Phryn. 375.

πτωματίζω, ἴσω, = καταβάλλω. Apollon. D. Mirab. 199, 4 -σθαι. Aquil. Ps. 139, 11. Cyrill. A. X, 1085 D. Dorothe. 1677 B.

πτωματισμός, οὐ, ὁ, falling-sickness, epilepsy. Ptol. Tetrab. 153.

*πτῶσις, εως, ἡ, a falling, fall. Sept. Ex. 30, 12, plague. Sir. 3, 31. 5, 13. Jer. 6, 15. Sext. 551, 12, case, condition, state. Petr. Alex. 468 B, from faith, with reference to the lapses. Eus. III, 556 A, of man. — 2. Casus, case, of nouns, in grammar. When used with reference to verbs, it is = ἔγκλισις, mood. Aristot. Categ. 1, 5. 7, 7. Hermen. 2, 3, 3. Topic. 1, 15, 10, of adverbs. Poet. 20, 1. 10. Chrysipp. apud Diog. 7, 192. Dion. Thr. 634, 16. Dion. H. VI, 800, 8. V, 66, 18. 41, 8. 15, ρηματική, = ἔγκλισις. Tryph. 37. Strab. 14, 1, 41. 14, 2, 28, pp. 118, 14. 141, 9. Philon I, 294, 2. Plut. II, 1009 B, the subject of a sentence (nominative). Sext. 546, 14. Clem. A. II, 593 B, mood.

πτωτικός, ἡ, ὄν, having cases, of which case is predicated, applied to those parts of speech that have cases; opposed to ἄπτωτος. Dion. Thr. 634, 11. Tryph. 32. Apollon. D. Pron. 269 C. 293 A. Conj. 501, 23. Synt. 101, 26. Sext. 305, 11. Diog. 7, 58.

πτωχεία, as, ἡ, poverty. Justinian. Cod. 1, 3, 42, § θ', 'Ο καλούμενος ἐπὶ τῆς πτωχείας, ptochio praepositus, superintendent of the poor-houses. — 2. Poverty, a title of assumed humility. Eriph. II, 65 B Τῆς ἡμῶν πτωχείας, = ἐμοῦ τοῦ πτωχοῦ. Cyrill. A. X, 996 B. C, ἡ ἡμετέρα.

πτωχεῖον, ου, τὸ, (πτωχός) ptocheum, poor-house, almshouse, hospital. Greg. Naz. III, 348 C. Pallad. Laus. 1018 D, τῶν λελωβημένων. Soz. 1173 A. Chal. Can. 8. Justinian. Cod. 1, 2, 17, § β'. Novell. 7, Prooem.

πτωχέω = following. Macar. 848 A Πτωχεῖν ἐαυτόν.

πτωχίζω, ἴσα, to make poor; opposed to πλουτίζω. Sept. Reg. 1, 2, 7.

πτωχο-δεκάται, ὄν, αἱ, poor-rates. Hieron. V, 451 A.

πτωχόνοια, as, ἡ, (νόος) poverty (weakness) of mind. Steph. Diac. 1153 C. Vit. Nil. Jun. 16 A.

πτωχοπρεπής, ἐς, (πρέπω) becoming (fit for) a poor man. Anast. Sin. 237 C. 273 D.

πτωχός, ἡ, ὄν, poor. Matt. 5, 3. τῷ πνεύματι.

Clementin. 364 B. Clem. A. II, 620 C. Chrys. VII, 185 D. I. 533 E = ταπεινόφρων. Aster. 176 B. C. — 2. Poor, in the sense of worthless (poor stick). Porph. Cer. 486, 15.

πτωχότης, ητος, ἡ, = πτωχία. Herm. Vis. 3, 12.

πτωχοτροφεῖον, ου, τὸ, (πτωχοτρόφος) = πτωχεῖον. Basil. IV, 593 A. Eriph. II, 504 B. Pallad. Laus. 1249 A. Gregent. 580 B. (Soz. 9. 1, p. 1596 C Καταγώγια πτωχῶν.)

πτωχοτροφέω, ἴσω, = πτωχοτρόφος εἰμί. Greg. Naz. III, 352 A. 1113 A.

πτωχοτροφία, as, ἡ, the supporting of the poor. Basil. IV, 592 C. Greg. Naz. II, 505 A. III, 360 A.

πτωχοτρόφος, ου, (τρέφω) feeding or supporting the poor. Pseudo-Greg. Naz. III, 389 A. Aster. 224 A. Ephr. Chers. 641 D.

πτωχοφανής, ἐς, (φαίνω) appearing poor. Theoltn. Prov. 13, 7.

Πυθαγόρας, ου, ὁ, Pythagoras. Sext. 156, 15 Οἱ ἀπὸ τοῦ Πυθαγόρου, the followers of Pythagoras.

πυθαγορίζω, ἴσω, to be a follower of Pythagoras. Hippol. Haer. 266, 64.

Πυθαγορικός, ἡ, ὄν, Pythagoricus, = Πυθαγόρειος, Pythagorean. Sext. 721, 26 οἱ Πυθαγορικοί.

Πυθαγορικῶς, adv. after the manner of Pythagoras. Sext. 724, 6.

Πυθαγοριστής, ου, ὁ, an exoteric Pythagorean; the esoteric Pythagoreans being called Πυθαγόρειοι. Hippol. Haer. 14, 91. Iambl. V. P. 172.

Πυθαῖστίς, οὐ, ὁ, (Πύθιος) one who consults the Pythian oracle?? Strab. 9, 2, 11.

πυθαύλης, ου, ὁ, (Πύθιος, αὐδέω) pythaula or pythaulas, one who plays a hymn on the flute in honor of Apollo Pythius. Diomed. 492, 1.

πυθμενικός, ἡ, ὄν, (πυθμήν) radical, fundamental (number). Nicom. 109. Theol. Arith. 11.

πυθμενικῶς, adv. radically, etc. Nicom. 129.

πυθμήν, ἐνος, ὁ, crown, neck, collar of a plant. Diosc. 3, 131 (141). 4, 103 (105). — 2. Fundamental number; as 6, the πυθμήν of 6, 60, 600, 6000. Nicom. 96. Hippol. Haer. 72, 8.

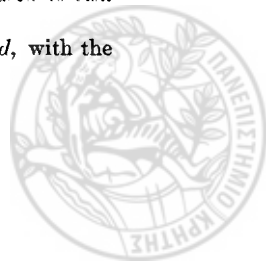
πύθων, ωνος, ὁ, = ἐγαστρίμυθος. Plut. II, 414 E. — 2. Python, a soothsaying demon. Luc. 16, 16.

πύκασμα, ατος, τὸ, (πυκάζω) cord. Symm. Ps. 117, 27 (Sept. ἐν τοῖς πυκάζουσι, neuter).

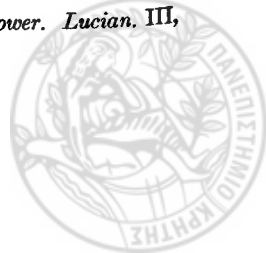
πυκασμός, οὐ, ὁ, = τὸ πυκάζειν. Greg. Nyss. III, 1129 A, τῆς σκηνοπηγίας.

πυκνάζομαι (πυκνός) = θαμίζω, to come often. Ptolemaeus 1700 A, πρὸς ἡμᾶς, he used to visit me often.

πυκνογόνατος, ου, (γόνυ) close-jointed, with the



- joints near each other. *Diosc.* 1, 17, 114, reeds, etc.
- πυκνό-καρπος, ον, *thick or loaded with fruit.* *Lucian.* II, 409.
- πυκνόκομος, ον, *with thick κόμη or foliage.* *Diosc.* 4, 173 (176) τὸ πυκνόκομον, ρυενο-
common, a plant.
- πυκνοπλόω, ἤσω, (πλόος) *to sail often.* *Hipparch.* 1033 A.
- πυκνό-ρρωξ, ἄγος, ὁ, *thick with berries or grapes.* *Strab.* 15, 2, 14, p. 246, 6, βότρυς.
- πύκνωμα, ατος, τὸ, *thickness, density.* *Cleomed.* 47, 27, 82, 20. *Strab.* 17, 1, 15. *Jos. B. J.* 6, 1, 3, of ranks.
- πύκνωσις, εως, ἡ = τὸ πυκνοῦν, *a condensing, density.* *Classical.* *Polyb.* 18, 12, 2. *Cornut.* 86. *Diosc.* 1, 48. *Plut.* II, 635 C. *Ael. Tact.* 11, 3, close ranks. *Cass.* 148, 4. *Sext.* 55, 19.
- πυκνωτικός, ἡ, ὄν, = δυνάμενος πυκνοῦν. *Diosc.* 3, 22 (25), p. 365. *Galen.* XIII, 128 C. *Ptol.* *Tetrab.* 30, *bracing.* *Eus.* VI, 664 C.
- πυκτή, πυκτίον, see πυχή, πτύχιον.
- πυκτίς, ἴδος, ἡ, = πυκτή, πυκτή, πτυχή, book. *Isid.* 224 A.
- πυλαϊκός, ἡ, ὄν, (πυλαῖος) *of the gate: low, vulgar.* *Plut.* I, 402 E, ὄχλαγωγία.
- πυλαόχος, ον, (πύλη, ἔχω) *keeping the gate.* *Plut.* II, 364 F.
- πυλεών, see πυλών.
- πυλιάς, ἄδος, ἡ, the name of a gem. *Aristeas.* 9.
- πυλοῦχος, ον, = πυλαόχος. *Jos. Ant.* 3, 6, 2, a part of a gate.
- *πυλών, ἄνος, ὁ, = αὐλία θύρα, *gateway, the precincts of a gate.* *Beros.* apud *Jos. Apion.* 1, 19, p. 461. *Sept. Gen.* 43, 18. *Polyb.* 2, 9, 3, 4, 18, 2. *Diod.* 1, 47. *Philon* I, 95, 22. *Moer.* 81. — Also, πυλεών. *Joann. Mosch.* 2964 C. *Leont. Mon.* 640 B. *Mal.* 252, 20.
- πυλωρέω, ἤσω, = πυλωρός εἰμι. *Plut.* II, 980 B, τὶ, to guard.
- πυλωρός, οὔ, ὁ, L. *ostiarius, janitor of a church.* *Eus.* II, 621 A. *Const. Apost.* 2, 25, et alibi. — 2. *Pylorus, in anatomy.* *Cels. Med.* 4, 1. *Galen.* II, 238 D. 373 B. C.
- πυθάνομαι, to inquire, to ask. *Polyb.* 3, 107, 6, τί δεῖ ποιεῖν. *Diod.* II, 527, 62, τινὰ ὅτι δια-
τρίβει.
- πυξίζω (πύξος), to have the color of boxwood. *Xenocr.* 45. *Orib.* I, 140, 1.
- πυξίον, ον, τὸ, *tablet.* *Sept. Ex.* 24, 12. *Cant.* 5, 14. *Esai.* 30, 8. *Plut.* II, 1120 F, used by school-boys. *Lucian.* III, 112. *Anast. Sin.* 196 C.
- πυξίς, ἴδος, ἡ, *pyxis, small box for medicines, etc.* *Diosc.* 3, 11 (13), p. 356. *Jos. Ant.* 17, 4, 2, p. 835. *Lucian.* II, 581.
- πυξογραφέω, ἤσω, (γράφω) *to write or draw on a tablet.* *Artem.* 76.
- πυξοειδής, ἔς, *like boxwood.* *Diosc.* 3, 35. — Also, πυξώδης. *Id.* 1, 15, τὴν χρῶαν.
- πυσοποιός, ὄν, (πύον) *causing or promoting sup-
puration.* *Diosc.* 1, 97, 64, p. 68. *Paul. Aeg.* 274.
- πυσορροέω, ἤσω, (ρῶ) *to discharge pus.* *Diosc.* 1, 77, p. 81 Τὰ πυσορροῦντα τῶν ὤτων. *Ruf.* apud *Orib.* II, 224, 5.
- πυόρροια, ας, ἡ, *discharge of pus.* *Diosc.* 5, 130 (131).
- πύρ, υρός, τὸ, *fire.* *Greg. Naz.* II, 412 A, καθαρτήριον, in general. *Joann. Mosch.* 2921 C Ἐβαλον πύρ εἰς τὸ κελλίον, they set fire to the cell. — The vestal fire. *Nicol. D.* 156, τὸ ἄσβεστον. *Dion. H.* I, 194, 8. 97, 6, τὸ ἀθάνατον. *Strab.* 5, 2, 3. *Cornut.* 158, τὸ αἰεζῶον. *Plut.* I, 831 E, τὸ ἀφθιτον. II, 281 E. F, ἄσβεστον καὶ ἀθάνατον. — Of the Magi. *Strab.* 15, 3, 15, τὸ ἄσβεστον. *Socr.* 752 B. 753 A. — The Greek fire. *Theoph.* 542, θαλάσσιον. 609, ἕγγρον. 623, 17, σκευαστόν. *Nic. CP. Histor.* 60, 23. *Leo. Tact.* 19, 57, 58, ἐσκευασμένον. *Porph. Adm.* 84, 11. *Genes.* 34, πολεμικόν.
- πύρ-αγος, ον, the name of a plant. *Method.* 316 A.
- πυρακτόω, ὦσω, = πυρακτέω. *Diod.* II, 528, 4, et alibi. *Strab.* 3, 5, 1, p. 261, 14. *Plut.* I, 506 B.
- πυράκτωσις, εως, ἡ, = τὸ πυρακτοῦν, *burning.* *Eustrat.* 2336 C, τινός.
- πυράμη, ης, ἡ, = ἄμη. *Schol. Arist. Pac.* 299.
- πυραμικός, adv. *pyramidically, in the form of a pyramid.* *Theol. Arith.* 22.
- πυραμός, οὔ, ὁ, = πυραμοῦς. *Artem.* 100.
- πυρ-ἀφλεκτος, ον, *not consumed by fire.* *Pseud-Athan.* IV, 993 C.
- πυργίδιον, ον, τὸ, = following. *Classical.* *Strab.* 12, 3, 18 as v. 1.
- πυργίον, ον, τὸ, *small πύργος.* *Strab.* 12, 3, 18, 3, 5, 5, p. 266, 1. *Lucian.* III, 177. *Joann. Mosch.* 2860 A, of a monk.
- πυργίσκος, ον, ὁ, *vault, tomb.* *Inscr.* 4207. 4212. *Artem.* 104. *Sext.* 211, 10. 409, 14.
- πυργίτης, ον, ὁ, *of a πύργος.* *Galen.* VI, 386 D, a species of sparrow.
- πυργό-βασις, ἡ, *castle, palace.* *Sept. Ps.* 121, 7.
- πυργο-κάστελλος, ον, ὁ, *movable tower for attacking a fort.* *Chron.* 720, 7.
- πυργο-ποιέω, ἤσω, *to build a tower.* *Orig.* III, 556 D.
- *πυργοποιία, ας, ἡ, *the building of a tower.* *Philon B.* 86. — Particularly, the building of the tower of Babel. *Hippol.* 720 D. *Did.* A. 348 A. *Epiiph.* I, 184 A.
- πυργοῦχος, ον, ὁ, (ἔχω) *tower-holder.* *Polyb.* 16, 3, 12, platform supporting a tower in a ship of war.
- πυργο-φορέω, ἤσω, *to bear a tower.* *Lucian.* III, 462.

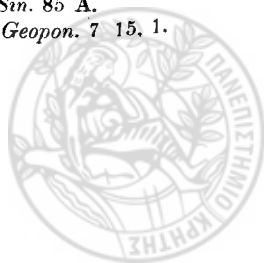


πυργοφόρος, ον, (φέρω) tower-bearing. *Heliod.* 9, 16, ἐλέφας. *Synes.* 1325 A.
 πύργωσις, εως, ἡ, (πυργώω) the building of a tower. *Philon* I, 505, 15.
 πυργωτός, ἡ, ὄν, turreted. *Strab.* 15, 3, 19, πίλημα. *Cornut.* 17, στέφανος.
 πύρεθρον, ου, τὸ, inflammation. *Sophrns.* 3636.
 πυρέιον, ου, τὸ, censer. *Sept. Lev.* 10, 1. *Stud.* 1704 D. — 2. The place where the sacred fire of the Persians was kept. *Theod.* III, 1272 B. *Proc.* I, 259, 15.
 πυρέκβολον, ου, τὸ, (ἐκβάλλω) steel and flint for striking fire. *Alex. Aphr.* *Probl.* 14, 13. *Leo. Tact.* 5, 4. *Porph. Cer.* 471, 17. 474.
 πυρεκτικός, ἡ, ὄν, (πυρέσσω) having a fever. *Theol. Arith.* 51. *Galen.* II, 105 B. *Lyd.* 303, 17.
 πυρεκτικῶς, adv. with or of a fever. *Achmet.* 17.
 πυρ-ένδροσος, ον, cool in the fire (although in the fire). *Damasc.* I, 1273 B Τὴν πυρένδροσον βάτον (quoted from *Leont. Cypr.* 1608 A Τὴν ἀφλεκτον βάτον).
 πυρ-ένθεος, ον, divinely burning. *Damasc.* 1273 B (*Leont. Cypr.* 1608 A).
 πυρεταίνω = πυρέσσω. *Lucian.* I, 862.
 πυρεταίω = πυρέσσω. *Georon.* 11, 23, 2.
 πυρετικός, ἡ, ὄν, febrile. *Ptol. Tetrab.* 85.
 πυρετός, οὐ, ὄ, fever. *Lucian.* III, 37, ὁ ἐκ περιόδου, intermittent fever.
 πυρρηνο-ειδής, ἐς, ἡ, like a pyrrhē. *Paul. Aeg.* 84.
 πυριάζω = πυριάω. *Moschn.* 50.
 πυριαστός, ἡ, ὄν, = πυριεσθός, boiled. *Galen.* VI, 384 D.
 πυριατέον = δεῖ πυριάν. *Antyll.* apud *Orib.* II, 70, 11. 414, 9.
 πυριάτης, ου, ὄ, = ἐγκρυφίας. *Lucian.* II, 324.
 πυριάω (πυρία), to give a vapor-bath. *Strab.* 15, 1, 4, p. 213. *Diosc.* 2, 98. 119. 3, 9 (11). 1, 4, p. 14.
 πυρί-βιος, ον, living in fire. *Diog.* 9, 79.
 πυρί-βρωτος, ον, devoured by fire. *Strab.* 17, 1, 27.
 πυριγόμος, ον, fire-producing. *Plut.* I, 686 B. — 2. Proparoxytone πυρίγονος, ον, = πυριγενής, born of fire. *Philon* I, 263, 14. 331, 25.
 πυρίδιον, ου, τὸ, little πῦρ. *Classical.* *Plut.* II, 889 F. 890 A. *Hippol.* *Haer.* 28, 40.
 πυρί-εσθός, ου, ὄ, = πυριάτης. *Orib.* I, 200, 7.
 πυρίζω, to burn, neuter. *Eus. Alex.* 317 A. — 2. To be flame-colored. *Anast. Sin.* 1053 D.
 πυρικαής, ἐς, = πυρικάναστος. *Classical.* — 2. Burning, pungent, as mustard. *Iren.* 1245.
 πυρί-ληπτος, ον, seized by fire. *Strab.* 12, 2, 7, p. 512, 9, volcanic.
 πυριμανέω (μαίνομαι), blazing rapidly. *Plut.* I, 686 B.
 πυριμορφός, ον, of a fiery μορφή. *Cyrill. A. X.* 1052 D. *Cosm.* 493 B. *Jos. Hymnog.* 1021.

πύριμος, ἡ, ον, fiery. *Polyb.* 35, 1, 1, πόλεμος, furious, savage. *Diod. Ex Vat.* 99, 20. *Aporphth.* 397 A, ποταμός, in hell, corresponding to Pyriphlegethon. *Pseudo-Athan.* IV, 573 B.
 πύριος, ον, = πύριμος. *Iambl. Myst.* 84, 10.
 πυριπληθής, ἐς, (πλήθω) full of fire. *Porphyr.* apud *Eus.* III, 253 B (quoted).
 πυρίπλοκος, ον, (πλέκω) interwoven with fire. *Hippol.* 613 B, χαλάσα (Α τὸ ἐν τῇ χαλάσῃ πῦρ).
 πυριστάτης, see πυροστάτης.
 πυρίτης, ου, ὄ, (πῦρ) of fire. *Lucian.* I, 531, blacksmith *Diosc.* 5, 142 (143), λίθος, pyrites, from which copper is extracted. *Greg. Naz.* II, 297 C, flint.
 πυρι-φλεγέθων, οντος, ὄ, blazing. *Pseudo-Dion.* 329 A, ποταμοί.
 πυριφόρος, see πυροφόρος.
 πυρι-φλόγιστος, ον, = πυριφλεγής. *Tim. Hier.* 237 C.
 πυρίως (πύριος), adv. in or by fire. *Iambl. Myst.* 78, 2.
 πυρκαϊά, ἀς, ἡ, bonfire. *Dion. H.* I, 228, 8. *Quin. Can.* 65. — 2. The ruins of a burned house or city. *Diod.* 16, 45.
 πύρκη, ης, ἡ, = βίρρος, ἐφεστρίς. *Moer.* 128.
 πυροβόλιον, ου, τὸ, (πυρόβολος) spark. *Nicet. Byz.* 776 A.
 πυροβόλος, ον, (βάλλω) hurling fire. *Sepi. Macc.* 1, 6, 51, sc. μηχανήμα. *Plut.* I, 147 A. *Apollod. Arch.* 17. *Orig.* III, 341 C, λίθος, flint or quartz. *Ant. Mon.* 1480 C.
 πυρογόμος, ον, (γίνομαι) = πυροβόλος. *Orig.* III, 549 A, λίθος.
 πυρό-δροσος, ον, cool through burning. *Cyrill. H.* 1200 A. φλόξ.
 πυρόεις, εντος, ὄ. sc. ἀστήρ, pyrois, the fiery star, the planet Mars, = ὁ τοῦ Ἄρεος ἀστήρ. *Classical.* *Cleomed.* 13, 17. *Philon* I, 504, 22.
 πυρο-ἵππεύς, ἐως, ὄ, riding on fire. *Modest.* 3280 A. ἄρμα, drawn by horses of fire.
 πυρο-μαντεία, ἀς, ἡ, pyromantia, divination from fire. *Isid. Hisp.* 8, 9, 13.
 πυρομαχέω, ἡσσω, (πυρομάχος) to work in fire (metals), to be a smith. *Solom.* 1348 A.
 πυρομάχια, ὠν, τὰ, fuel?? *Porph. Cer.* 466, 6 Πυρομάχια λόγῳ τοῦ λουτροῦ, for the bath.
 πυροστάτης, ου, ὄ, (ἴσθημι) = χυτρόπους, a three-legged iron stand for supporting a kettle while boiling. *Stud.* 1740 A. *Schol. Soph.* Aj. 1402 (1419). — *Schol. Arist. Av.* 436 πυριστάτης.
 πυρότης, ητος, ἡ, heat. *Galen.* II, 272 E. *Plotin.* I, 325, 3.
 πυροφλόγος, ον, = πυριφλεγής. *Amphil.* 109 B, εἶδος.
 πυροφορέω, ἡσσω, = πυροφόρος εἰμί, to bear or produce wheat. *App.* II, 229, 26.



- ***πυροφόρος, ον**, = πυρφόρος. *Philon B.* 91. *Modest.* 3285 C, βάτος. — Also, **πυρφόρος. Mal.** 77, 22.
- πυρόχρους, ουν**, = πυρίχρως. *Achmet.* 170, p. 149.
- πυρπολέω, to burn.** [*Theoph.* 495, 13 πυρπολη- μένος.]
- πυρπόλησις, εως, ή**, = τὸ πυρπολεῖν. *Jos. B. J.* 3, 7, 11. *Eus.* VI, 101 C. *Chrys.* IX, 458 B.
- πυρράζω = πυρρίζω. Matt.** 16, 2.
- πυρράκης, ό**, (πυρρός) = ξαθός τὴν χροάν, *ruddy.* *Sept. Gen.* 25, 25. *Reg.* 1, 16, 12. 1, 17, 42 (*Jos. Ant.* 6, 8, 1).
- πυρραλῖς, ἴδος, ή**, reddish. *Philotim.* apud *Orib.* I, 185, 1, ελαΐαι.
- πυρρήνη, ης, ή**, = ἄγλις, ἀγλίς. *Lex. Botan.*
- πυρρίζω, ἰσα**, (πυρρός) to be or look red. *Sept. Lev* 13, 19. 14, 37. *Philon I*, 194, 34.
- πυρριχαϊκός, ή, όν**, (πυρρίχιος) belonging to the pyrrhic, consisting of pyrrhics. *Heph.* 8, 11, μέτρον. *Arcad.* 140, 19, λέξις.
- πυρριχίζω, ἰσω**, (πυρρίχη) to dance the pyrrhic dance. *Plut.* II, 554 B. *Lucian.* I, 605. *Poll.* 4, 90.
- πυρριχο-ανάπαιστος, ου, ό**, = πυρρίχιος καὶ ἀνά- παιστος. *Diomed* 481, 18.
- πυρρίχιος, ον**, belonging to the war-dance. *Lucian.* II, 273. *Herodn.* 4, 2, 19, δρόμος καὶ ρυθμός. — Πυρρίχιος ποὺς, pyrrhi- chius, the pyrrhic (—). *Dion. H.* V, 12, 7. *Drac.* 127, 15. *Heph.* 3, 1. *Aristid. Q.* 37. *Longin.* 41, 1.
- πυρριχισμός, ου, ό**, = τὸ πυρριχίζειν, πυρρίχη. *Jos. Ant.* 19, 1, 14.
- πυρρόγειος, ον**, (πυρρός γῆ) with red earth. *Antyll.* apud *Orib.* II, 302, 6
- πυρρόχρως, ον**, = πυρρός τὴν χροάν. *Plut.* II, 364 A.
- Πύρρων υἱος, ό**, *Pyrrho.* *Sext.* 593. 600 Οἱ ἀπὸ τοῦ Πύρρωνος, the Pyrrhonists.
- Πυρρώνειος, ον**, *Pyrrhonius*, of *Pyrrho.* *Epict.* 1, 27, 2. *Numen.* apud *Eus.* III, 1201 B. *Sext.* 333.
- πυρσεΐα, ας, ή**, (πυρσεύω) a telegraphing by fire. *Polyb.* 10, 43, 1. 10, 45, 8. *Philon II*, 643, 42.
- πυρσειτήρ, ἦρος, ό**, one who heats baths. *Aret.* 40 B.
- πυρσίτης, ου, ό**, (πυρσός) of a fiery color. *Philostr.* 99.
- πυρσολαμπής, ές**, = πυριλαμπής. *Vit. Nicol.* S. 881 A.
- πυρσο-λατρεία, ας, ή**, the worship of fire. *Philipp.* *Sol.* 888 C.
- πυρσο-μορφόω. to endow with a shining or fiery form.** *Damasc.* III, 836 A.
- πυρσοφόρος, ον**, = πυρφόρος. *Diod.* 20, 48, p 442, 49. *Theoph.* 610, 10.
- πυρφόρος, ον**, fire-bearing, charged with fire. *Diod.* 20, 88. 91, 96. 14, 47, ναῦς. *App.* I. 575, 59. *Nic. CP. Histor.* 61. 5. *Theoph. Cont.* 64, στόλος, a fleet of fire-ships.
- πύρωμα, ατος, τὸ**, (πυρώω) inflammation. *Ptol. Tetrab.* 152. *Sophrns.* 3633 D (titul.).
- πυρῶναι, ας, ή**, (πυρός, ὠνέομαι) = σιτωνία. *Pamphil.* 1552 C.
- πύρωσις, εως, ή**, inflammation, fever. *Diosc.* 2, 150. *Sext.* 114, 10. *Basil.* III, 213 C.
- πυρωτής, ου, ό**, (πυρώω) worker in metal, smith. *Sept. Nehem.* 3, 8.
- πυρωτικός, ή, όν**, heating, warming. *Diosc.* 1, 68. *Eus.* IV, 116 B.
- πύσμα, ατος, τὸ**, (πυνθάνομαι) inquiry, question. *Philon I*, 99, 13. 202, 45. 321, 27. *Apollon. D. Pron.* 276 A. *Adv.* 584, 5. *Sext.* 42, 7. *Diog.* 7, 66. *Orig.* III, 1128 B. *Theon. Prog.* 203, 13. it does not expect a definite answer like ἐρώτησις, ἐρώτημα.
- πυσματικός, ή, όν**, = πειστικός, ἐρωτηματικός. *Apollon. D. Adv.* 583, 24. 617, 15. *Arcad.* 144, 19. *Hermog. Prog.* 21. *Theon. Prog.* 204, 3. *Sext.* 673, 10.
- πυσματικῶς, adv.** = ἐρωτηματικῶς. *Apollon. D. Pron.* 293 C.
- πυστέον = δεῖ πυνθάνεσθαι.** *Orig.* II, 281 A.
- πυστίαομαι = πυνθάνομαι.** *Plut.* II, 292 C.
- πύωσις, εως, ή**, (πυώω) suppuration. *Galen.* II, 269 C.
- πωγώνιον, ου, τὸ**, little πώγων. *Lucian.* II, 874.
- πωγωνοτροφέω (πωγωνοτρόφος), to let the beard grow.** *Diod.* 4, 5. *Strab* 15, 1, 71. *Tatian.* 860 A.
- πωγωνοτροφία, ας, ή**, = τὸ πωγωνοτροφεῖν. *Plut.* II, 352 C.
- πωγωνοφόρος, ον**, (φέρω) bearded. *Xenocr.* 36.
- πωλάριον, ου, τὸ**, little πῶλος. *Diog.* 5, 2.
- πῶλευμα, ατος, τὸ**, = πῶλος. *Max. Tyr.* 25, 54.
- πωλευτής, ου, ό**, (πωλεύω) horse-breaker. *Max. Tyr.* 25, 53.
- πωλευτικός, ή, όν**, (πωλεύω) skilled in breaking horses. *Ael. N. A.* 11, 36.
- πωλητήρ, ἦρος, ό**, (πωλέω) seller. *Philon I*, 161, 31.
- πωλοδασμαστής, ου, ό**, = πωλοδάμης. *Diog.* 17, 76.
- πωλοτροφέω. ήσω, (πωλο-τρόφος) to rear colts.** *Pseud-Athan.* IV, 908 A.
- πωλοτροφικός, ή, όν**, pertaining to horse-breeding. *Ael. N. A.* 4, 6 ή πωλοτροφική, sc. τέχνη. = πωλοτροφία, the rearing of horses.
- πωλοτρόφος, ον**, (πῶλος τρέφω) rearing colts. *Ael. N. A.* 16, 36.
- πωμάζω, άσω, to stop with a stopple.** *Classical.* *Diosc.* 5, 87. 1, 7. 2, 91, pp. 18. 215.
- πωμάριον for πωμαρίον ου, τὸ**, the Latin *poma- rium* = κηπίον. *Anast. Sin.* 85 A.
- πωμαστέον = δεῖ πωμαζέιν.** *Geopon.* 7 15. 1. et alibi.



πωματίας, ου, ὄ, (πῶμα) furnished with a lid. *Diosc.* 2, 11, κοχλίας.
 πωματίζω = πωμάζω. *Diosc.* 2, 91. *Galen.* XIII, 958 C.
 πωμάτιον, ου, τὸ, little πῶμα. *Geopon.* 20, 29 = κοχλίας πωματίας.
 πωμήριον, ου, τὸ, pomērium or pomœrium, the unoccupied space on the inside and outside of a city wall. *Plut.* I, 23 E. *Dion C.* 39, 39, 7.
 πωροειδής, ἑς, (ΕΙΔΩ) like πῶρος. *Galen.* X, 528 F.
 πωρο-κλήη, ης, ἡ, a hardening of the ὄσχεον. *Galen.* II, 275 F. 396 C.
 πωρόμφαλον, ου, τὸ, (ὀμφαλός) a hardening of the navel. *Galen.* II, 274 B.
 πωρώω, ὠσω, to make hard, to indurate. *Sept.* Job 17, 7. *Joann.* 12, 40. *Diosc.* 1, 112

(113). 89 Τὰ ἀπώρωτα παροῖ ὄστέα. *Galen.* II, 253 D.
 πώρωμα, ατος, τὸ, induration. *Poll.* 4, 203.
 πώρωσις, εως, ἡ, a hardening, induration. *Marc.* 3, 5. *Galen.* II, 253 D.
 πῶς, adv. how. *Dion. H.* V, 537, 7 Ἀδῆλου ἔτι ὄντος πῶς χρήσεται τῇ τύχῃ. *Matt.* 23, 33 Πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γεέννης; *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς ὅτι καὶ τοῦτο ἀληθές ἐστι. *Doroith.* 1649 Α Μὴ εὐρίσκων πῶς παραστήσαι αὐτῷ τὸ πρᾶγμα, how to represent or state. — 2. That = ὅτι. *Joann. Mosch.* 2992 C Ἀρέσκει σοι πῶς ἡ ἀδελφὴ αὐτῆ ὑπὸ τοῦ δαίμονος ἀδικεῖται καὶ ἀσχημονεῖ; *Doroith.* 1629 Α Λέγω πῶς αἱ ἐντολαὶ πᾶσι τοῖς Χριστιανοῖς ἐδόθησαν. 1832 Β Λέγω ὑμῖν πῶς ἡ ψυχὴ, ὡς λέγει ὁ ἅγιος Γρηγόριος, τριμερὴς ἐστὶ.

Q (Q)

Q, κόππα, corresponding to the Latin Q. [The prototype of Q is the Phoenician Qoph. Its original name must have been Qόππα, in accordance with the principle that the name of a Greek letter begins with that letter (*Herodn. Gr.* in *Bekker.* 798. 800). The grammarians generally confounded it with kappa. This letter was used by the Dorians, and was commonly followed by O with or without an intervening consonant. *Inscr.*

7 ΠΑQON. 29 QOPINΘOEN. 31 QOIOΣ. 32 QEIPIAEO, EΘEQEN. 37 OPQON. 166 ΛYQOΔOPKAE. *Franz.* 1 ΜΑΛΗQ . . . pp. 22. 46 HEQTOP. *Eckhel.* I, 170 ΣYPA-QOΣION. 242 QPOT . . . — A horse branded with a Q was called κοππατίας. *Schol. Arist. Nub.* 23. *Hes. Κοππατίας . . . Suid. Κοππατίας . . .]*
 2. In the later numerical system, q stands for ἑννεήκοντα, ninety. *Quintil.* 1, 4, 9.

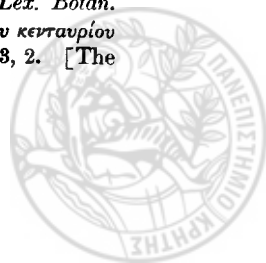
P

P, ρῶ, represented in Latin by R. [In the utterance of P, the tongue, according to Plato (*Cratyl.* 426), is in a state of vibration. Dionysius (*Compos.* § 14) calls it a rough letter. An anonymous grammarian (*Cramer.* IV, 177) intimates that P at the beginning of a word is rolled; hence when in the formation of a compound word it comes to stand between two vowels, it is doubled in writing; as ρίπτω (ρριπτῶ), ἔρριπτον, ρώννυμι (ρρώννυμι), ἄρρωστος. The later grammarians, or rather schoolmasters, denoted this peculiarity by placing the rough breathing over it; and when it was doubled in the middle of a word, they wrote the smooth breathing over the first P, and the rough over the second. They wrote also the smooth breathing over P preceded by a smooth mute, and the rough over P pre-

ceded by a rough mute (*Bekker.* 693); as ἄκρος, κάπρος, τρέπω; χρόνος, ἀφρός, θρόνος. According to Priscian (1, 24), the Greeks originally placed the breathing after the P, thus, P†. — It was a question among the Latin grammarians whether the H should be placed before or after R. Varro thought it unnecessary to write it at all in connection with R (*Agn. Cornut.* 2286). — In inscriptions, the breathings never accompany P.]

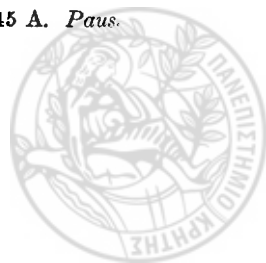
2. In the later numerical system, P stands for ἑκατόν, hundred, or ἑκατοστός, hundredth.

ρᾶ, τὸ, indeclinable, rha, rha Ponticum, rhubarb. *Diosc.* 3, 2. — Also, τὸ ρῆον, ου. *Diosc.* 3, 2. *Leo. Med.* 175. *Lex. Botan.* Ρέον (sic) βαρβαρικόν, τοῦ μεγάλου κενταυρίου ἡ ρίζα. — Also, ἡ ρία, as. *Diosc.* 3, 2. [The



- English rhubarb is apparently a corruption of ῥῆον βαρβαρικόν.]
- ραββί, ὁ, indeclinable, רב, rabbi, = διδάσκαλος, καθηγητής, master. *Matt.* 23, 8.
- ραββονί, ὁ, indeclinable, = ραββί. *Joann.* 20, 16.
- ραβδίζω, ἴσω, to beat with a cudgel. *Diod.* II, 615, 10, of the Roman *fustuarium*. — 2. To thrash wheat. *Sept. Judic.* 6, 11. *Ruth* 2, 17.
- ραβδίον, οὐ, τὸ, stick. *Strab.* 17, 3, 7. *Epict.* 3, 20, 12, Ἐρμού, = κηρύκειον, caduceus. — *Diosc.* 1, 13, scion.
- ραβδισμός, οὐ, ὁ, a cudgelling. *Greg. Naz. I,* 461 C. *Nectar.* 1828 B.
- ραβδοειδής, ἔς, like a rod. *Dion. H. I,* 386, 3. *Diosc.* 3, 101 (111).
- ραβδομαχία, ας, ἡ, (μάχομαι) fighting with a staff (quarter-staff). *Plut. I,* 666 E.
- ράβδος, οὐ, ἡ, rod. — Αἱ ράβδοι, the fasces of the lictors. *Polyb.* 11, 29, 6. *Dion. H. II,* 666. 846. *Strab.* 5, 2, 2, p. 346, 28. *Epict.* 4, 1, 57. 4, 10, 21. *Plut. II,* 283 E. — *Sept. Gen.* 47, 3, a mistake for κοίτη, corresponding to קִיבָה, bed; the word for ράβδος, staff, being קִיבָה. (Compare *Reg.* 3, 1, 47 Καὶ προσέκνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ.) — 2. Streak. *Diod.* 5, 17, vein of metal. — 3. Blow with a stick. *Theoph. Cont.* 105, 13 Ἄνὰ διακοσίων ράβδων τυφθῆναι, each should receive two hundred blows with a stick.
- ραβδουχέω, to be ραβδούχος, to be a lictor. *Dion. C.* 48, 43, 3. — Pass. ραβδουχεῖσθαι, to be escorted by lictors. *Plut. I,* 66 F.
- ραβδουχία, ας, ἡ, the office of lictor: metonymically, the lictors, collectively considered. *Plut. I,* 176 A. 868 C. 923 A.
- ραβδούχος, οὐ, ὁ, ἡ, the Roman lictor. *Polyb.* 15, 29, 13 αἱ ραβδούχοι. *Frag. Gram.* 116. *Diod.* 5, 40. 17, 77. *Dion. H. I,* 502. 570.
- ραβδοφορέω, ἴσω, = ραβδοφόρος εἰμί [rather, to carry a staff]. *Strab.* 16, 4, 25, p. 340.
- ραβδοφόρος, οὐ, ὁ, (φέρω) = ραβδούχος. *Polyb.* 10, 32, 2. *Dion. H. I,* 569. *Plut. I,* 516 E. *Sext.* 733, 24, the five planets and the sun.
- ραβδώα, ὠσω, to stripe cloth. *Bekker.* 1097, 27 ραβδωμένους = ἐρραβδωμένους.
- ραβδωτός, ἡ, ὄν, striped. *Classical. Strab.* 16, 4, 16.
- ραγάδιον, οὐ, τὸ, little ραγάς, rhagadium, chap in the skin. *Cels. Med.* 6, 18, 7.
- ραγάς, ἄδος, ἡ, (ρήγνυμι) crack, rent, chink, fissure, disruption. *Sept. Esai.* 7, 19. *Diod.* 1, 39. *Diosc.* 1, 34. 48. 2, 202, of the skin. *Galen.* II, 274 F.
- ράγδην, adv. rapaciously, ravenously. *Plut. II,* 418 E.
- ράγδος, οὐ, excessive, inordinate. *Pseudo-Galen.* VI, 442 A.
- ραγοειδής, ἔς, (ράξ) like a grape. *Poll.* 2, 70.
- Galen.* II, 269 B. 237 C, χιτών, the wea or uveous coat of the eye. *Hippol. Haer.* 420, 49.
- ραγολόγος, οὐ, (λέγω) picking or gathering grapes. *Clim.* 848 D.
- ράδιος, α, οὐ, easy. [Comparative ραδιέστερος. *Polyb.* 1, 1, 1. 16, 20, 4. *Muson.* 187. *Erotian.* 134 ράστερον.]
- ράδις for ράδιος, οὐ, ὁ, radius = κημῖς, spoke of a wheel. *Dioclet.* G. 15, 5.
- ραδιουργέω, to act wickedly: to deceive, play tricks: to corrupt, tamper with: to distort, misrepresent intentionally. *Dion. H. I,* 198, 13. *Jos. Vit.* 65, p. 33. *Plut. II,* 266 A. 602 A. 829 C. *Cels.* apud *Orig.* I, 1096 A. *Just. Mon.* 1. *Iren.* 437 A, τὰ λόγια κυρίου. 477 A, τὰς ἐξηγήσεις. *Caius* 29 B, περὰ διουργήσασιν. *Orig. I,* 65 B -στα, to be forged. 848 A, τὰ εὐαγγέλια. *Athan.* II, 148 B.
- ραδιούργημα, ατος, τὸ, wickedness, wicked act: artifice, trick. *Luc. Act.* 18, 14. *Plut. I,* 386 C. *Oenom.* apud *Eus.* III, 377 C. *Iren.* 653 A.
- ραδιουργία, ας, ἡ, wickedness, lawlessness, villainy: roguery, knavery. *Polyb.* 12, 10, 5. 13, 4, 4. 13, 8, 2. *Diod.* 19, 33. 20, 68. *Philon I,* 153, 34. *Luc. Act.* 13, 10.
- ραδιουργός, ὄν, wicked, rascally, knavish, roguish. *Polyb.* 4, 29, 4. *Diod.* II, 592, 76. *Philon I,* 222, 45. *Epict.* 3, 22, 93. *Plut. II,* 602.
- ραδιούργως, adv. craftily, etc. *Epiph.* III, 169 B. — 2. Impurely, indelicately. *Arr. Anab.* 2, 5, 4, as παίξειν = βιβεῖν.
- ραδόχου, τοῦ, quid? *Achmet.* 213 (titul.).
- ραθμέν, the plural of ῥαθ? v. l. ραμαθ, write ραθαμ, broom? *Sept. Reg.* 3, 19, 4.
- ραθυμέω = ράθυμός εἰμι. *Sept. Macc.* 2, 6, 4. *Polyb.* 7, 15, 2. *Diod.* II, 578, 100, to be remiss. *Epict.* 1, 10, 12. *Ench* 50, 2. *Clem. A. I,* 656 B, to be idle. [*Eus.* VI, 69 A περὰ θυμικα.]
- ραθυμητέον = δεῖ ραθυμεῖν. *Basil.* III, 580 C.
- ραθυμία, ας, ἡ, remissness, negligence: indolence, idleness, laziness. *Polyb.* 5, 87, 3. 7, 15, 7. *Diod.* II, 607, 3. *Philon II,* 281, 44. *Marc. Erem.* 1045 C. *Pallad.* Laus. 1027 A.
- ράθυμος, οὐ, remiss, negligent, lazy. *Plut. II,* 548 D. *Lucian.* II, 462.
- ραῖδα, ραιδάριος, ραιδη, ραίδιον, for ρῆδα, ρηδάριος, ρῆδη, ρῆδιον.
- Ραῖθῶ, οὐς, ἡ, Rhaithe, a place on the Red Sea near Mount Sinai, now called Tor. *Apophtth.* 233 A. *Joann. Mosch.* 2864 A. *Epiph. Mon.* 265 D. [The forms τῆς Ραῖθῶ, τὴν Ραῖθῶ, τῇ Ραῖθῶ are incorrect.]
- ραίκτωρ, ραικτωρῖκιον, incorrect for ρέκτωρ, ρεκτωρῖκιον.
- ραίνω, to sprinkle. *Sext.* 329, 22, τὰς ὁδοὺς, to water the streets. [*Xenocr.* 55 ἔρραμαι. *Herodn. Gr. Philet.* 417 ρέραμαι, condemned.]

- Ραιφάν, also Ρεφάν, Ρεμφάν, ὁ, indeclinable, a corruption of רַיָּן, a god. *Sept.* Amos 5, 26. *Luc.* Act. 7, 43. *Just.* Tryph. 22 Ραιφάν.
- ραιφερενδάριος, incorrect for ρεφερενδάριος.
- ρακά, רַקָּא or רַקָּא, empty, foolish, a term of reproach. *Matt.* 5, 22.
- ρακάμφιος, ον, (ράκος, ἄμφιον) = ρακένδυτος. *Caesarius* 1117.
- ρακενδύτω, ἦσω, = following. *Joann. Hier.* 468 A.
- ρακοδυτώ, ἦσω, = ρακόδυτος εἶμι. *Orig.* III, 652 C. *Chrys.* IX, 541 D. *Pallad.* Laus. 1041 D. 1236 B. *Stud.* 945 A.
- ρακοφορέω, to wear rags. *Schol. Arist.* Pac. 740.
- ρακοφόρος, ον, (φέρω) wearing rags. *Caesarius* 989.
- ρακώδης, ες, ragged. *Sept.* Prov. 23, 21. *Macar.* 465 D.
- ράκωσις, εως, ἡ, (ρακώω) = ἐπέκτασις πολλῆ τοῦ ὀσχείου, relaxation, in medicine. *Galen.* II, 276 A. *Paul.* *Aeg.* 286.
- ραμίδα (Arabie), ramadan. *Nicot. Byz.* 721 B
Μην ραμίδα, the month of ramadan.
- ράμμα, ατος, τὸ, = ὄρμιά, fishing-line. *Doroth.* 1693 A.
- ραμφή, ἡς, ἡ, = ρομφαία. *Polyb.* 10, 18, 6.
- ραμφώδης, ες, (ράμφος, ΕΙΔΩ) beak-like. *Philostr.* 576.
- ραντήρ, ἦρος, ὁ, = ὁ ραίνων *Classical.* *Greg.* Naz. III, 659 A.
- ράντης, ον, ὁ, = preceding. *Damasc.* III, 1272 C.
- ραντίζω, ἴσω, (ραίνω) to sprinkle, to besprinkle. *Sept.* Lev. 6, 27. [*Paul.* Hebr. 10, 22 ρεράντισμαι.]
- ραντισίς, εως, ἡ, = ραντισμός. *Achmet.* 188, p. 164.
- ράντισμα, ατος, τὸ, = following. *Barn.* 5 (Codex X).
- ραντισμός, οὔ, ὁ, a sprinkling. *Sept.* Num. 19, 9. *Joann.* Epist. 1, 1, 7.
- ραντός, ἡ, ὄν, (ραίνω) speckled goat. *Sept.* Gen. 30, 32.
- ράξ, αγός, ἡ, = ἀγλίς, clove of garlic. *Diosc.* 2, 181 (182). 194 (195). 4, 72. 170 (173). *Eupor.* 1, 69, p. 128, σκορόδου.
- ράξτερον, see ράδιος.
- ράπα, ἡ, rapa or rapum = γογγύλη, turnip. *Diosc.* 2, 134.
- ραπίζω, to rap, strike, etc. *Sext.* 565, 10 -σθῆναι ἀσυνήθη ἀέρος ψύξει (compare F. frapper de glace).
- ράπιον, ον, τὸ, = ράπυς? *Galen.* VI, 358 A, parsnip?
- ράπισμα, ατος, τὸ, (ραπίζω) = ἐπὶ κόρρης πατάξαι, slap on the face. *Sept.* Esai. 50, 6. *Marc.* 14, 65. *Lucian.* III, 300 Ραπίσματα λαμβάνω. *Phryn.* 175, condemned.
- ρα-πόντικον, rha Ponticum. *Diosc.* 3, 2. ράπτης, ον, ὁ, (ράπτω) tailor. *Pallad.* Laus. 1100 D.
- ραπτικός, ἡ, ὄν, tailor's. *Pseudo-Chrys.* IX, 790 Ε ἡ ραπτική, sc. τέχνη, tailoring.
- ραπτός, ἡ, ὄν, sewn together. *Strab.* 7, 4, 1 Ραπτὰ πλοῖα.
- ράσδου, τοῦ, quid? *Aët.* 1, p. 9 (b), 35.
- ρασικός, ἡ, ὄν, of rason. *Porph.* Cer. 462, 13. 674, 8 ρασιακόν.
- ράσον, ον, τὸ, (rasus) a kind of napless woollen cloth. *Mauric.* 2, 2. — 2. Garment made of rason. *Pseudo-Nicod.* I, B, 10, 3. *Theoph.* Cont. 720, 21. — Particularly, a monk's outer garment, usually made of black rason. *Ptoch.* 2, 480.
- ρασοφόρεω, to become ρασοφόρος. *Balsam.* Epist. De Rasophor. 5.
- ρασοφόρος, ον, ὁ, (ράσον, φέρω) novice, one who has entered a convent with the intent of becoming a monk. During his novitiate he wears the rason. *Balsam.* Epist. De Rasophor. (titul.). (See also μεγαλόσχημος, σχῆμα, and compare *Jos. B. J.* 2, 8, 7.)
- ράσσω, αξα, = ρήγγυμι. *Sept.* Judith 9, 8. 16, 10. *Herm.* Mand. 11.
- ρατζιωνάβιλις, ε, the Latin ratiōnabilis = λογικός. *Pseudo-Germ.* 416 A.
- ρατιών, ὄνος, ἡ, ratio. *Lyd.* 200, 9.
- ρατιωνάλιος, ον, ὁ, rationalis = καθολικός, an officer. *Lyd.* 200.
- Ραφαήλ, ὁ, indeclinable, Raphael, an archangel. *Sept.* Tobit 12, 15. *Hippol.* Haer. 186, 47. *Orig.* I, 176 A. 1341 A.
- ραφαν-έλαιον, ον, τὸ, = ραφάνιον ἔλαιον. *Diosc.* 1, 45 (titul.).
- ραφανηδόν (ραφανίς), adv. like radishes. *Erotian.* 36. *Soran.* 250. *Galen.* II, 397 F.
- ραφάνιος, η, ον, of ραφανίς. *Diosc.* 1, 45, ἔλαιον, rape-oil. *Galen.* XIII, 128 D.
- ράφανον, ον, τὸ, = ραφανίς, radish. *Anon. Med.* 249.
- ραφανοφαγία, ας, ἡ, (φαγεῖν) the eating of ράφανοι. *Hippol.* Haer. 436, 79.
- ραφεύς, εως, ὁ, (ράπτω) = ἀκεστής, cobbler. *Poll.* 7, 42.
- ραφιδευτής, οὔ, ὁ, (ραφίς) embroiderer. *Sept.* Ex. 27, 16. *Orig.* III. 1312 B.
- ραφιδευτός, ἡ, ὄν, embroidered. *Sept.* Ex. 37, 21.
- ραφίδιον, ον, τὸ, little ραφίς. *Zosimas* 1689 B.
- ραφίς, ἴδος, ἡ, = βελόνη, ἀκείστρια, needle. *Erotian.* 70. *Phryn.* 90, condemned.
- ραχή, probably an error for ράχη, ης, ἡ, = ἡ ράχος, a plant. *Barn.* 745 A.
- ραχιώδης, ες, (ραχία, ΕΙΔΩ) rocky, full of breakers. *Strab.* 5, 4, 4, p. 386, 13, αἰγιαλός. 12, 3, 11, p. 524, 22, ἀκταί.
- ράχος, ον, ἡ, wild olive. *Barn.* 7. 745 A. *Paus.* 2, 32, 10, στρεπτός.



ρεγενδάριος, ου, ὁ, (rego, regendus) = ὁ τὸν δημόσιον δρόμον ἰθύνων. *Lyd.* 198, 18, 215, 7.

ρεγεινάριος, incorrect for ρεγεωνάριος.

ρεγεών, ὄνος, ἡ, regio, the suburbs of a city; opposed to πόλις. *Chal.* 1632 B. C. — 2.

Regio, street, ward, quarter of a city, = γειτονία. *Gregent.* 577 C. *Chron.* 571. 595. *Martyr. Clem. R.* 620 A.

ρεγεωνάριος, ου, ὁ, pertaining to a ρεγεών, the chief officer of a city ward. *Lateran.* 97 A. *Hes.*

ρεγιών, ὄνος, ἡ, = ρεγεών. *Achmet.* 152.

ρέγιος, less correct for ρήγιος.

ρέγιστρον, τὸ, regestum, register. *Const.* III, 968 A. 997 A. B. — Also, ρέγεστον, incorrectly ρήγεστον. *Lyd.* 213, 22.

ρέδα, μέδη, μέδιον, incorrect for ρήδα, ρήδη, ρήδιον.

ρέκα, ας, ἡ, a kind of scourge. *Vit. Nicol. S.* 885 D. *Theoph. Cont.* 439, 20.

ρέκαυγον, an error for ρεκαυτον, ου, τὸ, recautum, quittance, release. *Suid.*

ρέκιων, ου, τὸ, (recino) = ἀντιβολή. *Lyd.* 205.

ρέκτης, ου, ὁ, = ρεκτήρ. *Plut.* I, 989 B.

ρέκτωρ, ορος, ὁ, rector, an officer. *Porph.* *Adm* 241, 21. *Cer.* 22, 24. 528. 713. *Suid.* Ραίκτωρος . . .

ρεκτωρίκιον, ου, τὸ, the rector's distinctive robe. *Porph.* *Cer.* 528, 14.

ρελεγάτος, relegatus, banished. *Antec.* 1, 12, 2.

ρελατορία, ας, ἡ, relatio = ἀναφορά. *Suid.*

ρελεγιόσος, ου, religiosus. *Antec.* 2, 1, 9.

ρεμβάς, ἄδος, ἡ, (ρέμβω) gadding. *Epiph.* I, 288 A, γυνή, street-woman.

ρεμβασμός, οὔ, ὁ, a wandering. *Sept. Sap.* 4, 12.

ρεμβεύω, εὔσω, = ρέμβομαι, to go about. *Sept. Esai.* 23, 16.

ρέμβος, η, ου, also ρεμβός, ἡ, ὄν, roaming, gadding. *Pseud-Ignat.* 828 A. 905 B. *Pseud-Athan.* IV, 857 D. *Ant. Mon.* 1517 A.

ρέμβος, ου, ὁ, a roaming, wandering about. *Plut.* II, 603 E.

ρέμβομαι = πλανάομαι. *Plut.* II, 564 B. 981 A. *Anton.* 2, 7. *Theophil.* 1037 C. *Sext.* 685, 16. — *Galen.* II, 100 F Ρέμβει, πλανᾶται.

ρεμβώδης, ες, roving, wandering: desultory. *Polyb.* 16, 39, 2. *Archigen.* apud *Orib.* II, 154, 2. *Plut.* I, 960 F. II, 45 D.

remoboth, οί, = sarabaitae. *Hieron.* I, 419 (118).

Ρεμφάν, see Ραιφάν.

ρέμφις, εως, ἡ, = ρεμβασμός. *Sophrns.* 3452.

ρέουν, see ρᾶ.

ρεπουδιατεύω, εὔσω, repudio. *Antec.* 2, 16.

ρεπούδιον, ου, τὸ, repudium = διαζύγιον. *Just. Apol.* 2, 2. *Nil. Epist.* 2, 181. *Justinian.* *Novell.* 22, 19. *Gloss. Jur.*

Ρέπρεβος, ου, the Latin reprobos, reprobate. *Synax. Mai.* 9, the former name of Christophorus, the dog-headed saint.

ρεπτέον = δεῖ ρέπειν. *Archigen.* apud *Orib.* II, 161, 1.

ρεπτικός, ἡ, ὄν, (ρέπω) inclining towards. *Orig.* I, 440 D Τὸ ἐπὶ τὸ κρείττον ρεπτικὸν ἡμῶν, tendency.

ρέσκω, see ρήσκω.

ρέσπονσον, τὸ, responsum. *Antec.* 1, 2, 9.

ρέτινα, τὰ, retinaculum = ἡγία, reins. *Porph.* *Cer.* 463.

ρετόρνα = τόρνα. *Simoc.* 99, 14.

ρεῦμα, ατος, τὸ, rheuma, rheum, flux. *Diosc.* 1, 110 (113), στομάχου καὶ κοιλίας. 5, 10, p. 696. *Plut.* II, 102 A. *Arr. Anab.* 4, 4, 9. *Lucian.* III, 35, rheumatism.

ρευματίζω, ἴσα, to throw into a stream, to drown. *Mal.* 408. — 2. Mid. ρευματίζομαι, to have a flux. *Classical. Diosc.* 4, 153 (156). *Eupor.* 1, 27. *Ruf.* apud *Orib.* II, 218, 8. *Doroth.* 1749 B -σθῆναι, to have the rheumatism. — *Strab.* 1, 3, 7, to have tides.

ρευματισμός, οὔ, ὁ, rheumatismus, rheum, flux. *Diosc.* 1, 25. 111 (110). 3, 13 (15). *Hermes Tr. Iatrom.* 389, 9. *Ptol. Tetrab.* 83. *Galen.* XIII, 953 D.

ρεῦσις, εως, ἡ, (ρέω) a flowing, fluxion: emanation. *Cornut.* 10. *Athan.* II, 1129 B. *Basil.* I, 676 B. *Greg. Naz.* II, 84 C.

ρευσταλέος, α, ου, = ρευστός. *Porphyr.* apud *Eus* III, 253 C.

ρευστικός, ἡ, ὄν, flowing, liquid, fluid. *Plut.* I, 262 B. II, 905 C.

ρευστικῶς, adv. flowingly. *Plut.* II, 878 F.

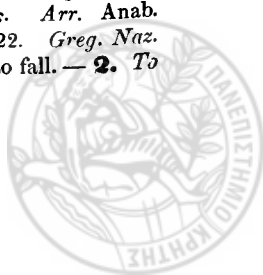
ρευστός, ἡ, ὄν, flowing: mutable. *Plut.* II, 268 D, et alibi. *Athenag.* 937 A, ὕλη. *Sext.* 49, 18.

Ρεφάν, see Ραιφάν.

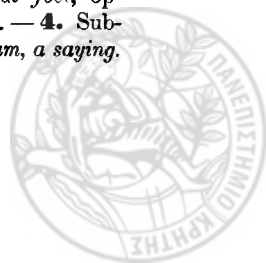
ρέφανος, ου, ἡ, = ραφανίς. *Schol. Arist.* *Plut.* 544.

ρεφερενδάριος, ου, ὁ, referendarius, referendary, = ἀναφορεύς, a sort of lord in waiting. *Nil.* 364 C. 425 C. *Chal.* 1029 C. *Const.* (536), 968 C. *Justinian.* *Cod.* 1, 15, 2. *Proc.* I, 256. *Suid.* Ραιφερενδάριος . . . *Mal.* 328, 12. — 2. Referendarius, a church dignitary. *Justinian.* *Novell.* 6, 3. *Curop.* 4, 17.

ρέω, τὸ, flow. *Sept. Lev.* 15, 19, αἵματι, = ἐν ἀφένδρῳ εἶναι. *Prov.* 3, 20 Νέφη δὲ ἐρρήσαν δρόσους. *Joel* 3, 18 Οἱ βουνοὶ ρυήσονται γάλα, = ρεύσουσι. *Diod.* 13, 94 Διὰ πάσης τῆς δυνάμεως ρυήσαν, having made a deep impression. *Strab.* 7, 5, 8, τῖως. *Arr. Anab.* 5, 9, 4. ὕδατος. *Sext.* 210, 22. *Greg. Naz.* II, 313 C, ἀπὸ τοῦ εἶναι, to fall. — 2. Τὸ



- suffer from a flux. *Diod.* 5, 41 Τὰς κοιλίας τὰς ρεούσας. [*Herodn. Gr. Philet.* 417 *ρέρευμα* = *ἔρρευκα*, condemned. *Hippol. Haer.* 196, 3]
- ρήγας, α, ὁ, = *ρήξ*. *Anon.* 358, 9.
- ρηγάτον, ον, τὸ, (*ρήξ*) kingdom, with reference to Western Europe. *Porph.* *Adm.* 115. *Eust. Thessalon. Capt.* 417.
- ρήγεινα, ἡ, apparently an incorrect representative of the Latin *regia*. *Plut.* II, 287 A.
- ρήγεστρον, see *ρέμιστρον*.
- Ρήγιον, ον, τὸ, *Regium*, a place in Constantinople. *Agath.* 283, 22. *Simoc.* 237, 6. 333, 12. *Mal.* 489, 3. *Theoph.* 358. *Porph.* *Cer.* 495.
- ρήγιον, α, ον, *regius* = *βασιλειος*, *βασιλικός*. *Strab.* 6, 1, 6, p. 411, 6 *ρήγιον* = *βασιλειον οἶκημα*, = *Plut.* I, 69 C *ρηγία*, *regia*. *Lyd.* 123, 3. *Antec.* 1, 2, 6. *Mal.* 321, 8. *Porph.* *Cer.* 230, 21.
- ρήγισσα, ης, ἡ, *regina*. *Mal.* 430, 20.
- ρήγλα, ας, ἡ, (*regula*) = *ρόχανον*, *L. rutelum*, strickle (the American strike). *Hes. Ρήγλαι* . . . — 2. Peg at the end of the pole of a vehicle? = *ἔστωρ*? *Dioclet. G.* 15, 13.
- ρηγλιάζω, ἄσω, to strike grain to a level with the measure. *Epiroph.* III, 281 A *ρηγλιάσας*.
- ρήγλιος or ρήγλος, ον, levelled with a strickle. *Anon. Byz.* 1217 D. 1220 B, *μόδιος*. *Codin.* 45.
- ρήγμα, ατος, τὸ, fall. *Const. Apost.* 8, 7.
- ρήγνυμι, to throw, throw down. *Sept. Sap.* 4, 19. *Luc.* 9, 42. *Artem.* 86. *Const. Apost.* 6, 9. *Leo Gram.* 361.
- ρήδα, ης, ἡ, the Latin *rhēda*, coach, chariot. *Apoc.* 18, 13 [*ρέδα*, q. v.]. *Lyd.* 12, 14 [*ραίδα*, q. v.]. — *Areth.* 732 B *ρήδη*.
- ρηδάριος, ον, ὁ, *rhedarius*, coachman. *Areth.* 732 B.
- ρήδιον, ον, τὸ, little *ρήδα*. *Pallad. Laus.* 1050 C. *Vit. Chrys.* 17 F. *Hes. Ρηδίων* . . . *Ρεδίων* . . . *Suid. Ραίδιον* . . .
- **ρήμα*, ατος, τὸ, = *λέξις*, word, a single word (*φιλοσοφία*, ὄδε). *Plat. Tim.* 49 E. *Plut.* II, 876 E. — 2. *Verb.* in grammar. *Plat. Soph.* 261 E. *Aristot. Hermen.* 3, 1. *Poet.* 20, 1. 9. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 638. *Dion. H.* II, 682. V, 8. 155, 9. VI, 797. *Trapph.* 31. *Philon* I, 443, 34. *Plut.* II, 1009 B. *Apollon. D.* *Synt.* 31, 6, the Stoics applied the term to the infinitive only; the other moods being called by them *συμβάματα* or *κατηγορήματα*. *Sext.* 629, 17. *Diog.* 4, 31. 7, 58. — 3. *Thing*, in general. A Hebraism. *Sept. Gen.* 15, 1. 18, 14. *Reg.* 3, 11, 41, acts. *Luc.* 3, 15.
- ρηματίζω, ἴσω, to express in words. *Hippol.* 833 C.
- ρηματικός, ἡ, ὄν, belonging to words. *Hieron. Gr.* 865 B, *πίστις*, in words. — 2. *Verbal*, in grammar. *Dion. Thr.* 634, 26, ὄνομα. *Dion. H.* V, 158, *μόριον*. VI, 791. 862. 794, *λέξις*. *Herodn. Gr. Philet.* 416 (452). *Sext.* 644 τὰ ρηματικά, verbal forms.
- ρήμων, ον, (PEΩ) speaking. *Plut.* II, 675 A.
- Ρήνος, ον, ὁ, *Rhenus*, the Rhine. *Diod.* 5, 25. *Nicol. D.* 85.
- ρήξ, ηγός, ὁ, rex = *βασιλεύς*. *Plut.* I, 74 A. II, 279 C *Ρήγι σακρώρου*, *regi sacrorum*, = *βασιλεῖ ἱερῶν*. — 2. In Byzantine writers, it is applied to the Western kings, the title of *βασιλεύς* being restricted to the Roman emperor and to the king of Persia. *Chrys.* III, 601 A. *Olymp.* 459, 7. *Proc.* II, 204, 15. *Eustr.* 2545 A. *Simoc.* 257, 24. *Luitprand* 344 (479, 1 D).
- ρηξίφρων, ον, (*ρήξις*, φρήν) crack-brained? *Stud.* 808 B.
- ρήον, see *ρᾶ*.
- ρής, the Hebrew *ר*. *Eus.* III, 789 A.
- ρησίδιον, ον, τὸ, little *ρησις*. *Cyrrill. A.* IV, 748 B.
- ρησι-μετρέω, ἴσω, (*ρησις*) to measure words. *Lucian* II, 335.
- ρησις, εως, ἡ, = *ρητόν*, text of Scripture. *Just. Tryph.* 92. *Basil.* IV, 877 C.
- ρήσκω (PEΩ) = *λέγω*. *Hes. Ρεσκομένων*, *λεγομένων*. *Theoph.* 724, 14 *ρέσκω*. *Phot. Lex.*
- ρήσσω or ρήττω = *ρήγνυμι*. *Strab.* 7, 3, 18. 11, 14, 8. 15, 1, 57, p. 221, 23. *Marc.* 9, 18. *Moer.* 307.
- ρητιάριος, ον, ὁ, *retarius*. *Artem.* 198.
- ρητινίζω, ἴσω, (*ρητίμη*) to have the taste of rosin. *Diosc.* 3, 79 (87).
- ρητινίτης, ον, ὁ, of rosin. *Diosc.* 5, 43, οἶνος, *vinum resinatum*, wine flavoured with rosin; the modern *κρασί ρετινώτο*. (Compare *Plut.* II, 676 B. *Galen.* VI, 344 A.)
- ρητινώω, ὄσω, to flavor with rosin. *Diosc. Eupor.* 2, 63, p. 277.
- ρηγλιάζω, see *ρηγλιάζω*.
- ρητολογία, ας, ἡ, (*ρητός*, *λέγω*) speech. *Tatian.* 884 C. *Eus.* III, 824 C.
- ρητορεύω, to teach rhetoric. *Strab.* 13, 1, 55. 14, 1, 48.
- ρητορικός, οὔ, ὁ, *rhetor*, *rhetorician*. *Jos. Apion.* 1, 22, p. 454.
- ρητορο-μάστιξ, ἴγος, ὁ, the *rhetoricians' scourge*. *Diog.* 2, 64.
- ρητός, ἡ, ὄν, said, spoken. *Apollon. D. Synt.* 39, 15, *φράσις*, in common use. — 2. *Literal*, in the obvious sense, not allegorical or figurative; opposed to *δι' ὑπονοιών*, *πνευματικός*, *ἀναγωγή*. *Philon* I, 639, 7. 645. 30. II, 14, 24. *Orig.* I, 1101 A. III, 201 B. — 3. In versification, *ρητός πούς*, *rational foot*, opposed to *ἄλογος*. *Aristid. Q.* 34. — 4. Substantively, τὸ ρητόν, (ᾠ) *L. dictum*, a saying.



- Hermog. Rhet.* 13, 22. *Sext.* 682, 9. *Orig.* I, 384 A. 1276 C τὴν κατὰ ρητὸν ἐκδοχὴν τῶν νόμων, according to the letter. — (b) Passage in a book; particularly, text of Scripture. *Just. Cohort.* 22, 29. *Sext.* 402, 29. *Caius* 32 A, γραφῆς. *Clem. A.* I, 296 A. 972 A. 1141 D. 1193 A. II, 524 A. 517 B, τοῦ ἀποστόλου. *Hippol. Haer.* 212, 67. *Orig.* III, 845 A. 861 C. — (c) Anything. *Sept. Ex.* 9, 4.
- ρήτωρ, oros, ὁ, orator. — With the article, ὁ ρήτωρ, the orator, Demosthenes. *Plut.* II, 350 C. *Hermog. Rhet.* 281, 6.
- ρητῶς (ρητός), adv. expressly, distinctly. *Strab.* 10, 2, 11. *Plut.* II, 1041 A. *Sext.* 179, 29. *Clem. A.* I, 1317 B ρητότερον.
- ρηθάβ, ρῥα = ἄρμα. *Sept. Judic.* 1, 19.
- ρία, as, ἡ, see ῥά. — ρίγλιος, incorrect for ῥήγλιος.
- ριγο-πύρετος, ου, ὁ, chills and fever, fever and ague. *Hermes Tr. Iatrom.* 394, 36. 396, 5. *Ptol.* Tetrab. 115. — Also, τὸ ριγοπύρετον. *Phryn. P. S.* 42, 3. *Suid.* Ἐπιτάτην . . .
- ρίγος, εος, τὸ, chills. *Classical. Sept. Deut.* 28, 22. *Diosc.* 3, 78 (86). 1, 18. 77, pp. 34. 80.
- ριγώδης, es, chilly. *Galen.* II, 104 C.
- ρίγωσις, εως, ἡ, (ριγῶω) a shivering, chilliness, cold. *Achmet.* 191, p. 167 Τῆς ἐκ τοῦ πάγου ριγώσεως.
- ριδιον, incorrect for ρήδιον.
- ρίζα, ης, ἡ, root. *Sept. Job* 5, 3 Ρίζαν βάλλειν, to take or strike root. *Strab.* 13, 4, 14, p. 87, 17, of madder. *Plut.* II, 938 B.
- ρίζα-ἄγρα, as, ἡ, a species of forceps. *Paul. Aeg.* 352.
- ρίζαριον for ριζάριον, ου, τὸ, (ρίζα) = ἐρυθρόδανον. *Geopon.* 12, 1, 7.
- ριζικαίος, α, ον, (ριζικός) rooted, immovable rock. *Porph. Adm.* 75, 21.
- ρίζις, εως, ὁ, a species of animal. *Strab.* 17, 3, 5.
- ριζοβολέω, ἡσω, = ρίζαν βάλλω, to strike root. *Diosc.* 3, 40 (46). *Sext.* 737, 29.
- ριζολογέω, ἡσω, (λέγω) to gather roots. *Diod.* 16, 82, to extirpate.
- ριζοτομικός, ἡ, ὄν, = ριζοτόμος. *Diosc.* 2, 199, p. 313. 314.
- ριζοτόμος, ον, (τέμνω) cutting roots. *Classical. Diosc.* 1, Prooem. p. 2, collector of medicinal roots.
- ριζοφαγέω, ἡσω, = ριζοφάγος εἰμί. *Strab.* 11, 8, 7. 3, 2, 6, p. 221, 20.
- ριζώδης, es, root-like. *Plut.* II, 923 C as v. l.
- ριζωνυχία, as, ἡ, = ἡ τοῦ ὄνυχος ἀρχή. *Ruf.* apud *Orib.* III, 389, 4.
- ριζορρυχέω, ἡσω, (ριζορύχος) to dig up roots. *Plut.* II, 473 A. *Greg. Nyss.* II, 96 A.
- ριζωτής, οὔ, ὁ, = ὁ ριζῶν. *Synes.* Hymn. 5, 18, p. 1608.
- ρικνότης, ητος, ἡ, the being ρικνός. *Greg. Nyss.* III. 149 A.
- ρικνώδης, es, = ρικνός. *Agath. Epigr.* 15.
- ρικτάριον, see ριπτάριον.
- ρίν, υνός, ἡ, = ρίς. *Porphyr. Prosod.* 105.
- ριν-αυλέω, ἡσω, to make an unseemly sound with the nose. *Tatian.* 857 A, τὰ αἰσχροῦ (Clem. A. I, 596 C).
- ρινεγχυσία, as, ἡ, (ρινεγχύτης) injection into the nose. *Diosc.* 2, 212.
- ρινεγχύτης, ου, ὁ, (ρίν, ἐγγέω) an instrument for injections into the nose. *Aët.* 6, 52.
- ρινεγχυντώ, ὠσω, = ρισὶν ἐγγέω, to inject into the nose. *Diosc.* 2, 210. 5, 114, p. 780 (2, 209, p. 328).
- ρινέω, ἡσω, (ρίνη) to file: polish. *Dion. H.* VI, 867, 11. *Alex. Aphr. Probl.* 4, 15.
- ρινθωνικός, ἡ, ὄν, (Ὶνθων) of Rhinthon. *Lyd.* 152, 17, κωμωδία.
- ρινίζω, ἰσω, = preceding. *Achmet.* 64.
- ρινίου, ου, τὸ, = ρίνη, L. lima, file. *Charis.* 553, 21. *Leo. Tact.* 5, 4.
- ρίνισμα, ατος, τὸ, = ρίνημα, filings. *Erotian.* 242. *Diosc.* 2, 61. 5, 88 110.
- ρινόβολος, ον, (ρίς, βάλλω) thrown out of the nose, made by the nose. *Agath. Epigr.* 78, πάταγος, referring to ριναυλεῖν.
- ρινόκερως, ω or ωτος, ὁ, (κέρας) with a nose-horn: rhinoceros, an animal. *Callixen.* apud *Athen.* 5, 32, p. 201 C. *Agathar.* 174, 10. *Strab.* 16, 4, 15.
- ρινοκοπέω, ησα, (κόπτω) = ρινοτομέω. *Theoph.* 553, 9. *Harmen* 6, 4, 1.
- ρινο-κτυπέω, ἡσω, = ριναυλέω. *Sophrns.* 3521 B (Α τῆ δια ρινῶν ἀναρροφήσει τοῦ πνεύματος κτύπον ἀποτελεῶν).
- ρινοκτυπία, as, ἡ, = τὸ ρινοκτυπεῖν, τὸ ριναυλεῖν. *Sophrns.* 3521 B.
- ρινο-λαβίς, ἰδος, ἡ, nose-pincers, an instrument of torture. *Synes.* 1400 B.
- ρινο-πύλη, ης, ἡ, side-gate. *Polyb.* 8, 27, 8. 15, 31, 10.
- ρινό-σιμος, ον, = σιμὸς τὴν ρίνα. *Lucian.* III, 76.
- ρινό-τμητος, ον, with the nose cut off. *Pallad. Laus.* 1034 A. *Steph. Diac.* 1160 C (*Euagr. Scit.* 1265 B Κολόβωσις ρινός).
- ρινοτομέω, ησα, (ρίς, τεμείν) to cut off one's nose. *Mal.* 331, τινά. *Cedr.* II, 693 ρινο-τμηθῆναι.
- ρινοῦχος, ον, (ἔχω) holding the nose. *Strab.* 14, 1, 21, sewer.
- ρινο-φάλιος, ον, = φάλιος or βαλιὸς τὴν ρίνα. *Achmet.* 152.
- ρίπα, ἡ, rīpa = ὄχθη. *Proc.* III, 287, 4.
- ριπίδιον, ου, τὸ, (ριπίς) a kind of fan. *Moschn.* 136, p. 83. *Const. Apost.* 8, 12. *Joann. Mosch.* 3016 B. *Sophrns.* 4001 A. *Pseudo-Germ.* 432 D. *Chron.* 714, 13. [The ριπίδιον was originally used to drive away flies

from the communion cups (the custom having probably originated in Egypt, the country of flies); it was nothing more than a fly-brush. But as, in the course of time, it became a necessary church utensil irrespective of flies, it was thought proper to discover some mystery in the use of it. Now a fan naturally suggests a wing, and wings belong to angels as well as to birds. The mystagogues, therefore, of the fifth and subsequent centuries found no difficulty in regarding the ριπίδιον as emblematic of the winged Cherubim and Seraphim that surround the throne of God.]

ριπίς, ἴδος, ἦ, = preceding. Pseudo-Germ. 420 D.

ριπισμός, οὐ, ὁ, (ριπίζω) a fanning, ventilation. Clim. 1109 B, tropically.

ριπιστήρ, ἦρος, ὁ, = following. Pseud-Athan. IV, 953 D.

ριπιστήριον, οὐ, τὸ, = ριπίδιον. Vit. Eriph. 73 A. Vit. Euthym. 60.

ριπιστός, ἦ, ὄν, fanned; airy building. Sept. Jer. 22, 14.

ρίπος, οὐ, ὁ, = ρίψ. Classical. Agathar. 155, 16, ἐκ φουίκων. Diosc. 1, 55. 5, 103.

ριπτάριον, οὐ, τὸ, (ριπτός) = ἀκόντιον, L. jaculum, javelin. Leo. Tact. 5, 3. Porph. Adm. 124, 15. — Also, ρηκτάριον, incorrectly ρικτάριον. Leo. Tact. 6, 7.

ριπταριστής, οὐ, ὁ, one armed with a ριπτάριον. Afric. Cest. 72, p. 313.

ριπταστικός, ἦ, ὄν, (ριπτάζω) tossing about. Anton. 1, 16.

ρίπτω, to throw, to cast. Laod. 36 -σθαι ἐκ τῆς ἐκκλησίας, = ἀποβάλλεσθαι. [Lucian. I, 673 ἐρρίψομαι, fut. perf.]

ρισκοφύλακιον, οὐ, τὸ, treasury. Aristeas 10.

ρισκοφύλαξ, ακος, ὁ, (ρίσκος) treasurer. Arist. 5.

ριφοκιδνυεσία, ας, ἦ, = τὸ ριφοκιδνυεῖν. Ptol. Tetrab. 182.

ριφοκιδνυέω = ριφοκιδνυός εἰμι. Dion C. 66, 8, 7.

ριφοκιδνυος, οὐ, foolhardy, rash, reckless. Classical. Jos. B. J. 7, 4, 2.

ριφοκιδνυως, adv. recklessly. Clem R. 1, 14. App. II, 147, 71. Clem. A. I, 1053 A. Petr. Alex. 517 A.

ριφολογέω, ἦσω, (ρίπτω, λέγω) to throw out words. Polyb. 12, 9, 5, et alibi.

ριψόφθαλμος, οὐ, leering, winking libidiously. Ptol. Tetrab. 164, 171. Const. Apost. 7, 6.

ρόγα, ας, ἦ, the Latin erogatio = διανομή, φιλοτιμία, L. largitio, largess to the people. Gregent. 580 A. Chron. 706. Leont. Cypr. 1620 D. Theoph. 75. Suid.

ρόγα, incorrect for ρῶγα.

ρογάτωρ, ορος, ὁ, erogator. Nil. Epist. 2, 314. — 2. Mercenary. Curop. 33. 42.

ρογεῖω, εῦσα, (ρόγα) = διανέμω, to distribute money. Joann. Mosch. 2992 A. 3060 C. Leont. Cypr. 1709 A. Mal. 186. 193. 404. — With the accusative of the person. Porph. Cer. 180. 494. 662. Adm. 73. 233. Theoph. Cont. 430. 475. Curop. 42.

ρογχοσοῦρα, the juice of the cocoa-nut. Cosm. Ind. 445 A.

ροδακηνόν, see ροδάκινον.

ροδακνέα, ας, ἦ, (ροδάκινον) peach-tree (Persica vulgaris). Alex. Trall. Helm. 310, 2. Suid.

ροδάκινον, οὐ, τὸ, (δωράκινον) = μῆλον Περσικόν, peach. Alex. Trall. 323. Anon. Med. 255. 271. Ptoch. 1, 209. Lex. Botan. Περσία . . . — Also, ροδακηνόν, οὐ. Geopon. 3, 1, 4 as v. l.

ροδαρός, ἄ, ὄν, (ρόδον) ruddy, rosy. Dubious. Jos. Ant. 17, 12, 2.

ροδ-έλαιον, οὐ, τὸ, = ρόδινον ἔλαιον, attar of roses. Galen. X, 656 B (Clem. A. I, 472 A Τὸ ἀπὸ τῶν ρόδων ἄλειμμα.)

ρόδιος, οὐ, rhodinus, rosaceus, of roses. Classical. Diosc. 1, 1, p. 11, μύρον, rosaceum unguentum, = 1, 53, ἔλαιον. Plut. I, 1007 A. II, 645 D, στέφανος. Galen. II, 89 D. Clem. A. I, 473 A.

Ρόδιος, α, οὐ, Rhodian. Heph. 3, 3, πούς (— — —).

ροδῖς, ἴδος, ἦ, (ρόδον) a sort of conserve of roses. Diosc. 1, 131.

ροδίτης, οὐ, ὁ, of roses. Diosc. 5, 35, οἶνος, wine flavored with roses. Geopon. 8, 2 (titul.).

ροδιών, ἄνος, ὁ, = ροιά. Porph. Cer. 216.

ροδο-δάφνη, ης, ἦ, rhododaphne, oleanther. Lucian. III, 183. Artem. 108.

ροδο-ειδής, ἐς, rose-like. Diosc. 2, 193 (194). 3, 153 (163).

ροδο-μελι, ιτος, τὸ, rhodomeli, a kind of conserve of roses. Diosc. 5, 35. Philagr. apud Orib. I, 367, 11. Aët. 3, 104. 5, 135.

ροδομυγής, ἐς, (μίγνυμι) mixed with roses. Clem. A. I, 528 A.

ρόδον, οὐ, τὸ, rose. Pallad. Vit. Chrys. 40 F Τὸ διὰ ρόδων, conserve of roses.

ροδο-παράδεισος, οὐ, ὁ, rose-garden. Eus. Alex. 317 C.

ροδο-σάκχαρ, αρος, τὸ, conserve of roses made with sugar (modern τὸ ροδοζάχαρι). Galen. X, 659 A.

ροδο-σταγμα, ατος, τὸ, rose-water. Porph. Cer. 466, 17. Theoph. Nonn. I, 316.

ροδοφόρος, οὐ, (φέρω) bearing roses. Sept. Macc. 3, 7, 17.

ροδοχρoος, ροδοχρoος, οὐν, (χρoία) rose-colored. Diosc. 1, 154. 2, 128.

ροδαπός, ἦ, ὄν, (ῶψ) = ροδοειδής. Diosc. 5, 129 (130).

ρόθιος, οὐ, rushing, etc. Dioid. 13, 99 Ἐλαύνειν τὸ ρόθιον.



- ροιάς, incorrect for ρυάς, ádos, ἡ, a disease of the eye. *Galen.* II, 270 E.
- ροϊδάριον, ου, τὸ. (ροϊδίον) the name of a medicine. *Aët.* 2, 68.
- ροϊδίον, ου, τὸ, = ροϊδίον in three syllables. *Diod.* 4, 35 as v. l. *Phryg.* 86, condemned. *Boiss.* III, 413 ροϊδῶν.
- ροϊζομαι (ροή), to suffer from a flux. *Strab.* 14, 5, 12.
- ροϊζῶ = ροϊζέω. *Iambl. Myst.* 103, 16. 119, 3.
- ροϊζος, ου, ὁ, the rolling sound of P. *Sext.* 621, 29.
- ροϊζώδης, ες, rustling. *Plut.* II, 923 C.
- ροϊκός, ἡ, ὄν, (ροή) suffering from a flux. Classical. *Diosc.* 1, 82. 171, γυνή.
- ροϊκός, ἡ, ὄν, (ροιά) of pomegranate. *Anast. Sin.* 966 D.
- ροϊσκος, ου, ὁ, little ροιά. *Sept. Ex.* 28, 33. *Par.* 2, 3, 16. *Sir.* 45, 9. *Philon* II, 153, 9. *Jos. Ant.* 3, 7, 4.
- ροϊτής, ου, ὁ, of ροιά, rhoites. *Diosc.* 5, 34, οἶνος.
- ρομβητός, ἡ, ὄν, (ρομβέω) twisted. *Antip. S.* 27.
- ρομβώδης, ες, f. l. for ρεμβώδης in *Plut.* II, 715 C.
- ρομβωτός, ἡ, ὄν, like a ρόμβος. *Antip. S.* 19. *Aristeas* 9.
- ρομφαία, ας, ἡ, sword. *Sept. Gen.* 3, 24. *Ex.* 5, 21, et alibi. [Compare rapier.]
- ρομφαίομορφος, ου, (μορφή) shaped like a ρομφαία. *Anast. Sin.* 1076 A.
- ροπαλη-φορέω, ἤσω, (ρόπαλον) to carry a club. *Cyrril. A.* X, 544 C.
- ροπαλο-ειδής, ες, club-like. *Diosc.* 3, 138 (148).
- ροπαλωσις, εως, ἡ, the making into a club. *Galen.* II, 267 B, disease of the hair.
- ροπαλωτός, ἡ, ὄν, = ροπαλοειδής. *Dion. C.* 72, 18, 2.
- ροπή, ἡς, ἡ, inclination, tendency. *Strab.* 2, 5, 2, p. 165, ἡ ἐπὶ τῷ μέσῳ τῶν βαρέων, the tendency of heavy bodies towards the centre of the earth, gravity. — 2. *Aid. Polyb.* 9, 38, 8. *Chrys.* X, 5 B. I, 117 E, θεία.
- ροποπάλης, incorrect for ροποπῶλης.
- ρόσα, ἡ, rosa = ρόδον. *Diosc.* 1, 130.
- ροσάτων, ου, τὸ, rosatum, sc. πόμα, F. vin aux roses. *Orib.* I, 431, 3. 10. *Alex. Trall.* 94. 536. *Aët.* 3, 72. *Anon. Med.* 173.
- ροσμαρίνον, ρουβαΐβος, incorrect for ρωσμαρίνον, σουβαδιούβας.
- ρούβια, ἡ, rubia = ἐρυθρόδανον. *Diosc.* 3, 150 (160).
- ρούβους, ὁ, rubus = βάτος. *Diosc.* 4, 37.
- ρούμα, ἡ, rûma = θηλή. *Plut.* I, 19 D. II, 278 C.
- ρουμνάλιος or ρουμνᾶλις. ruminalis. *Plut.* I, 19 D. II, 320 D, ἐρνεός, ruminalis ficus, under which Romulus and Remus were found sucking.
- ρούς, ροός or ροῦ, ὁ, ἡ, rhus, sumac. *Diosc.* 1, 147, ὁ ἐπὶ τὰ ὄψα, the fruit of the βυρσοδεψικὴ ροῦς. *Eupor.* 1, 82, βυρσοδεψική. *Ruf.* apud *Orib.* II, 205, 7. *Leo Med* 175, Συριακός, Τυριακός.
- ρουσίς, ἴδος, ἡ = ρυτίς. *Aporhth.* 361 A.
- ρουσσάτοι, ων, οἱ, russati, the Reds of the circus. *Lyd.* 65, 19 (*Dion. C.* 61, 6, 3 Πυρράσκευῆ).
- ρούσσεος, ου, russeus = κόκκινος, πορφυροῦς, ἐρυθρός. *Chron.* 209, 9. 217, 18. *Mal.* 33, 7.
- ρουσσιζῶ, ἴσω, (russus) to look red. *Geopon.* 11, 23, 1.
- ρούσσιος, ου, = ρούσσεος. *Diosc.* 4, 13 (133). *Anon. Med.* 269.
- ρούστικος, ουμ, the Latin rusticus = ἄγροικος, ἄγριος. *Diosc.* 1, 9.
- ροφημάτιον, ου, τὸ, little ρόφημα. *Apollon. D. Conj.* 485, 28.
- ροφητικός, ἡ, ὄν, (ροφέω) capable of supping up. *Strab.* 15, 1, 38.
- ροφητός, ἡ, ὄν, to be supped or sucked up. *Strab.* 15, 1, 53. *Moschn.* 55, p. 26, ὡά, lightly boiled, = *Diosc.* 2, 54.
- ρωβῶθ, ριζορ = εὐρχωρία. *Jos. Ant.* 1, 18, 2 (*Gen.* 26, 22).
- ρωδῶς (ρωώδης), adv like a fluid. *Cass.* 164, 14.
- ρωών, ὄνος, ὁ, (ροά) garden of pomegranate-trees. *Sept. Zech.* 12, 11.
- ρυσικός, ἡ, ὄν, (ρυσίς) like flux. *Galen.* II, 396 B. *Paul. Aeg.* 292, πάθος.
- ρυσάκιον, ου, τὸ, little ρύαξ. *Thom.* A, 2, 3. *Theoph.* 723, 17 ρυάκιον.
- Ρύαξ, ακος, ὁ, Rhyax, a demon. *Solom.* 1341 C.
- ρυγίτης, ου, ὁ, the name of an insect injurious to vegetation. *Euchol.* p. 498.
- ρυέντης, quid? *Hippol.* Haer. 210, 19 Φάος ρυέντης, in Sethian jargon.
- ρύσις, εως, ἡ, = ρυτίς. *Method.* 308 C.
- ρυθμητικός, ἡ, ὄν, = ρυθμικός. Dubious. *Clem. A.* I, 900 A. *Longin.* Frag. 8, 2.
- ρυθμίζω, ἴσω, = ποδίζω, to scan. *Dion. H.* V, 116, 7. *Plut.* II, 350 D.
- ρυθμικός, ἡ, ὄν, rhythmicus, rhythmical. *Dion. H.* V, 64, λέξις, poetic composition. *Philon* II, 84, 15, sc. τέχνη. — 2. Skilled in rhythm or metres. *Dion. H.* V, 109. *Plut.* II, 1014 C. *Longin.* Frag. 3, 7.
- ρυθμοειδής, ες, (ρυθμός, ΕΙΔΩ) like rhythm. *Dion. H.* V, 538, 18. *Pseudo-Demetr.* 96, 4. *Aristid. Q.* 33.
- ρυθμοποιία, ας, ἡ, (ρυθμοποιός) the making of rhythm. *Plut.* II, 1135 C. *Aristid. Q.* 8. *Sext.* 748, 13. 759, 31.
- ρυθμοποιός, ὄν, (ποιέω) making rhythm. *Plut.* II, 1135 C.
- ρυθμός, οὔ, ὁ, rhythmus, rhythm. Classical. *Dion. H.* VI, 1071. *Hermog.* Rhet. 291. *Aristid. Q.* 31. *Sext.* 760. 376 Κινούμενος ἐν ρυθμῷ. *Longin.* Frag. 3, 1. 5. — 2. Impropr-

erly, foot = πούς, in versification. *Dion. H.* III, 1488. V, 104. 111. 143. 205. *Aristid.* Q. 36.

*ρύμη, ης, ἡ, = στενωπός, lane, alley: street. *Menand.* apud *Phryn.* 404. *Sept. Tobit* 13, 18. *Sir.* 9, 7. *Esai.* 15, 3. *Polyb.* 6, 29, 1. *Matt.* 6, 2.

ρύματα, τὰ, = ἴτρια. *Orib.* I, 199, 3.

ρυμοτομέω, ἦσω, (ρύμη, τέμνω) to divide into streets. *Diod.* 17, 52. *Strab.* 12, 4, 7.

ρυμοτομία, ας, ἡ, division into streets. *Polyb.* 6, 31, 10. *Diod.* 17, 52. *Strab.* 14, 1, 37.

ρυμουλκέω, ἦσω, (ρύμα, ἔλκω) L. remulco trahere, to tow. *Polyb.* 1, 27, 9. *Diod.* 20, 74. *Strab.* 5, 3, 6, p. 369, 5.

ρύπανσις, εως, ἡ, = τὸ ρυπαίνειν. *Achmet.* 233, p. 206.

ρυπαρεύομαι, to be ρυπαρός. *Apoc.* 22, 11.

ρυπαρία, ας, ἡ, dirt, filth. *Diosc.* 1, 80, p. 84. — Tropically, sordidness. *Plut.* II, 60 D. *Poll.* 3, 116. *Dion C.* 74, 5, 7. *Macar.* 600 C.

ρυπαρότης, ητος, ἡ, = preceding. *Athen.* 5, 62.

ρύπασμα, ατος, τὸ, (ρυπαίνω) filth, dirt: stain, reproach. *Apollon.* S. 109, 13. *Orig.* II, 1588 A. *Euchait.* 1152 B.

ρυπήμων, ον, (ρυπάω) squalid. *Caesarius* 989. 1117.

ρυπο-φορέω, ἦσω, to wear dirty clothes. *Schol.* *Arist.* Av. 1555.

ρυπόδης, ες, (ρύπος) dirty. *Diosc.* 1, 93. *Artem.* 135, ἐργασία.

ρυσιδόομαι = ρυτιδόομαι. *Pallad.* Laus. 1081.

ρύσις, εως, ἡ, (ρέω) a flowing, streaming, flow, stream. *Classical.* *Sept. Lev.* 15, 2. 3. 19. 20, 18, the καταμήνια. *Polyb.* 2, 16, 6. 8. 11. *Diod.* 4, 35. *Dion. H.* I, 25, 12. V, 156, of two successive words. *Strab.* 6, 2, 4, p. 431. *Philon* II, 153. *Diosc.* 1, 6, p. 17, ἐκ μήτρας. 1, 160, p. 149, diarrhoea. 2, 146, p. 263, πρὶ χῶν, falling off. *Sext.* 133 (140, 30). *Galen.* II, 286 D, αἵματος ἐκ ρινῶν. *Orig.* I, 249 B, decay, ruin, destruction. *Dion. Alex.* 1288 B, νυκτερνῆ, seminal. — 2. *Corruptela*, corruption, destruction. *Orig.* I, 249 B.

ρύσις, εως, ἡ, (ρύομαι) deliverance. *Sept. Sir.* 51, 9.

ρυσμός, οὔ, ὁ, = ἐλκυσμός. ἔκτασις. *Dion. P.* 271. — *Ephr.* *Mon.* 268 B. C = βρασμός.

ρυσόκαρφος, less correct ρυστόκαρφος. ον, (κάρφος) with shrivelled sticks. *Diosc.* 1, 13, p. 26.

ρυσοτης, ητος, ἡ, the being ρυσός. *Plut.* II, 611 E. 1058 A.

ρυσώω, to make wrinkled. *Diosc.* 5, 12 ρυσσώω. [*Apollod. Arch.* 15 ρερυσωμένος = ἐρρυσωμένος.]

ρυστόκαρφος, ρυσσώω, see ρυστόκαρφος, ρυσώω.

ρύστης, ον, ὁ, (ρύομαι) deliverer. *Sept. Ps.* 17, 3. 69, 6.

ρυτιδωμα. ατος, τὸ, (ρυτιδόομαι) = ρυτίς. *Schol.* *Arist.* *Plut.* 1051. 1065.

ρυτός, ἡ, ὄν, (ρέω) liquid, etc. *Moschn.* 126, p. 61, ὡά, = ροφητά. — 2. Substantively. ὁ ρυτός, = τὸ ρυτῶν. *Diod.* 20, 63.

ρώγα, ας, ἡ, = ρώξ, a poisonous spider. *Achmet.* 285.

ρωμαῖζω, ἰσα, to be of the Roman party, to side with the Romans. *App.* I, 390, 46. *Dion C.* 51, 1, 5. — 2. To speak Latin, to say anything in Latin. *App.* I, 280, 59. 67. *Philostr.* 221.

Ρωμαϊκός, ἡ, ὄν, Roman: Latin. *Polyb.* 3, 8, 1. *Mel.* 5. *Diod.* II, 608, 35. *Nicol. D.* 99. *Dion. H.* I, 373. *Philon* II, 562, 20. *Jos.* B. J. 5, 5, 2. *Plut.* I, 575 A. 846 E. *Just.* *Apol.* 1, 26. *Theophil.* 1161 B, γλώσσα. *Artem.* 78, γράμματα. *Dion C.* *Frag.* 15. *Athan.* I, 724 B Ἑρμηνεία ἀπὸ Ρωμαϊκοῦ, translation from the Latin. *Basilic.* 38, 1, 6, διδάσκαλος, Latin teacher. — Τὰ Ρωμαϊκά. sc. μέρη, = Ρωμανία. *Mal.* 431, 20. 435, 17.

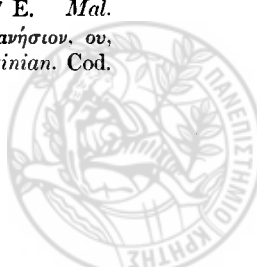
Ρωμαϊκῶς, adv. in Roman fashion. *Ptol. Euerg.* apud *Athen.* 6, 15, p. 229 D. *Jos.* B. J. 2, 20, 7. *Plut.* I, 261 F. — 2. In Latin. *Cels.* apud *Orig.* I, 1573 A.

Ρωμαῖος, α, ον, (Ρώμη) Romanus, Roman. *Eus.* II, 1000 B, φωνή. 1069 B, γλώττα, Latin. *Gelas.* 1192 D, κόσμος. — 2. Substantively, (α) ὁ Ρωμαῖος, Romanus, a Roman. *Inscr.* 1325. *Sept. Macc.* 1, 8, 1, et alibi. *Polyb.* passim. *Greg. Th.* 1053. — Any Roman citizen. *Luc. Act.* 2, 10. *Jos.* *Apion.* 2, 4, p. 471. — After Constantinople became the capital of the Roman empire, the term Ρωμαῖοι was applied also to the Greeks. *Cedr.* I, 454. 16 (A. D. 268 - 270). — Οἱ ἐσπέριοι Ρωμαῖοι, the Western Romans, the inhabitants of Rome, the Romans proper. *Prisc.* 151. *Euagr.* 2544 A. Called also, *Soz.* 940 A. οἱ πρεσβύτεροι, the elder Romans. — Οἱ ἐφῶι Ρωμαῖοι, the Eastern Romans, the subjects of the Byzantine emperor, including the Greeks (properly so called). *Prisc.* 151. *Euagr.* 2541 B. — (b) ἡ Ρωμαία, sc. χώρα, = Ρωμανία. *Ephr.* II, 797 C. — (c) τὸ Ρωμαῖον, *Romae fanum*, the temple of Roma. *Dion C.* 71, 31, 1. — (d) τὰ Ρωμαῖα. *ludi Romani.* *Dion C.* 37 8, 1. 48, 52, 2. 50, 8, 2.

Ρωμαῖς, ἴδος, ἡ, = Ρωμαία, Roman. *Philostr.* 472 B, γλώσσα, Latin.

Ρωμαῖστῆ, adv. in Latin. *Joann.* 19, 20. *Diosc.* 1, 162. *Epict.* 1, 17, 16. *App.* I, 644, 29.

Ρωμανήσιος, α, ον, (implying Romanensis), Roman. *Athan.* II, 820 A Ἡ Ρωμανησία πύλη, one of the gates of Antioch. *Chrys.* II, 447 A (titul.). *Pallad.* V. *Chrys.* 17 E. *Mal.* 202. — 2. Substantively, τὸ Ρωμανήσιον. ον, τὸ, (α) a kind of structure. *Justinian.* *Cod.*



8, 10, 12, § ε'. — (b) *bolt* for a door. *Vit. Basil.* 210 B. *Porph. Cer.* 519.

Ρωμανία, ας, ἡ, Romania = ἡ Ρωμαίων ἐπικράτεια, the Roman empire. *Athan.* I, 733 C. *Eriph.* II, 29 D. *Euagr.* 6, 21. *Cerul.* 784 C, the Eastern empire.

ρωμανίζω, ισα, to bolt a door. *Ptoch.* 2, 131.

Ρωμάνος, ου, ό, Romanus, applied to the colonists sent by Diocletian from Rome to Dalmatia. *Porph. Adm.* 125.

Ρωμέυς, έως, ό, = Ρωμαίος. *Cosm. Ind.* 448 C.

Ρώμη, ης, ἡ, Roma, Rome. *Sept. Macc.* 1, 1, 10, et alibi. *Polyb.* passim. — In Byzantine authors, it is often accompanied by μεγάλη, μείζων, μεγίστη, πρεσβυτέρα, πρεσβύτες, ἀρχαιότερα, παλαιά, βασιλίσ, to distinguish it from Νέα Ρώμη, the name given to Constantinople after it became the capital of the empire. *Athan.* II, 1040 B. *Chrys.* I, 698 A. *Eunap.* V. S. 8 (14) Τὴν μεγίστην Ρώμην. *Socr.* 196 B. *Chal.* 28. *Theod.* IV, 1332 A. *Lyd.* 221. *Justinian.* Cod. 1, 17, 3, Prooem. Novell. 13, 13, § β'. 7, 1. *Agath.* 290, 10. *Euagr.* 2625 A. *Phot.* I, 737 C.

ρωμνάλιος, incorrect for ρουμνάλιος.

Ρώμος, ου, ό, Remus. *Dion. H.* I, 179.

Ρωμύλος, ου, ό, Romulus. *Nicol. D.* 78. *Dion. H.* I, 113.

*ρώξ, ωρός, ἡ, = ράξ. *Archil.* 190. *Sept. Lev.*

19, 10. *Esai.* 17, 6, olive. 65, 8 ό ράξ. *Moschn.* 95. 116. *Phryn.* 75, condemned. *Clem. A.* I, 1025 A — 2. *Finger-end, tip of the finger*, = τὸ πέρας τοῦ δακτύλου. *Ruf.* apud *Orib.* III, 389, 4.

ρωπικός, ἡ, όν, (ράπος) vulgar, low, coarse. *Polyb.* 24, 5, 5. *Plut.* I, 44 F. II, 495 C. D. *Longin.* 3, 4.

ρωποπώλης, ου, ό, (πωλέω) seller of ρώπος. *Sept. Reg.* 3, 10, 15 as v. l. *Nehem.* 3, 31. 32.

ρῶς, the Hebrew ושא = κεφαλή. *Sept. Ezech.* 38, 3 Τὸν ἀρχοντα ρῶς = τὸν ἀρχοντα, Ἐβραϊστί δὲ ρῶς.

Ρῶς, οί, indeclinable, Russi, the Russians. *Porph. Adm.* 179. *Theoph. Cont.* 196, 6. *Leo Diac.* 63.

Ρωσία, ας, ἡ, Russia. *Porph. Adm.* 71.

ρῶσις εως, ἡ, (ρῶννυμι) a strengthening, strength. *Philon* I, 516, 27.

Ρωσιτί, adv. in Russian. *Porph. Adm.* 76.

ρωσμαρίνον, ου, τὸ, the Latin rōs marinus, rosemary, = λιβανωρίς. *Diosc.* 3, 79 (89) ρωσμαρίνονυμ. *Eupor.* 2, 56, p. 269.

ρωστικός, ἡ, όν, (ρῶννυμι) strengthening. *Hieron.* apud *Clem. A.* I, 105 A. *Diosc.* 5, 11. *Galen.* VI, 351 C. *Philagr.* apud *Orib.* I, 368.

ρωχμός, ου, ό, (ρέγχω) a snoring. *Clem. A.* I, 496 A.

Σ

Σ, σίγμα, represented in Latin by S. [Plato (*Crat.* 426. 427) calls Σ an aspirate, and Dionysius (*Compos.* § 14) a hissing and disagreeable letter. — The prototype of σίγμα is the Phoenician Samech (ס). Its original form was ש, which finally became s, σ, and, in Latin, S. *Inscr.* 11. 165. 1599.] — 2. In the later numerical system, σίγμα stands for διακόσιοι, two hundred, or διακοσιοστός, two hundredth.

Σ, Σάν, San. The prototype of Σάν is the Phoenician Shin (ש). It was confounded with σίγμα, its Phoenician sound (SH) not existing in Greek. In the most ancient Doric inscriptions it is represented by Μ, Ξ, Σ. *Inscr.* 2. In process of time the Ionians and the Aeolians rejected the character S (σίγμα) and substituted Σ in its place; hence, in Attic inscriptions cut after the archonship of Euthymenes (B. C. 437), only Σ with its modifications is used. After rejecting the character S (σίγμα), the Ionians gave its name to Σ (Σάν). The Dorians probably never used the character S (σίγμα). This explains the remark of Herodotus (I,

139), that the letter called σίγμα by the Ionians is called Σάν by the Dorians. *Athen.* 10, 81. 11, 30. — A horse branded with the character Σ was called Σαμφόρας. *Athen.* 11, 30. *Schol. Arist.* 23. 122. *Suid. Κομματίας* . . . Σαμφόρας. — 2. In the later numerical system, Σάν stands for ἐννακόσιοι, nine hundred. But since this letter was confounded with σίγμα, the grammarians employed the Phoenician Shin שׁ, א, א, א, to denote that number. The first of these figures is found on an Egyptian papyrus (*Franz.* p. 352); the second, in Theognostus (*Cramer.* II, 1, 15); the third, in the Chronicon of Eusebius; and the fourth, in Clemens of Alexandria (I, 889 B), and in the Chronicon of Eusebius. (See also παρακύσμα). — The name Σάνπι or Σαμπι, found in modern lexicons and grammars, does not occur in any known author; it owes its existence to supposition, assumption, and conjectural emendation. *Scaliger. Animad.* in Euseb. Chron. p. 116. *Corsin.* Not. Graec. p. xxv, seq.



σαά, the Persian *shah* = βασιλεύς. *Agath.* 260. 261.
 σαβάζω = εὔάζω. *Schol. Arist. Av.* 874, et alibi.
 σάβανον, ου, τὸ, *sabanum*, linen cloth. *Clem. A. I.* 436 B, *towel*. — *Theoph. Cont.* 199, 22, garment made of σάβανον.
 σαβασμός, ου, ὁ, (σαβάζω) = εὐασμός. *Schol. Arist. Av.* 874.
 σαβάρ, טבש, *sebat*, the eleventh month. *Sept. Zach.* 1, 7. *Macc.* 1, 16, 14.
 σαβαχά, τὸ, טבש = δικτυον, δικτυωτόν. *Sept. Reg.* 4, 25, 17.
 σαβαώθ, סבאוט, *saba oth*, = τῶν δυνάμεων, of hosts. *Sept. Reg.* 1, 1, 3. 11. 1, 15, 2. *Esai.* 6, 3. 9, 7. *Orig. I.* 628 A. 705 A. 1253 A. 1344 A.
 Σαββάδιος, ου, ὁ, = Σαβάζιος? *Orig. I.* 672.
 σαββατεῖον, ου, τὸ, = συναγωγή, *synagogue*. *Jos. Ant.* 16, 6, 2.
 Σαββατιανοί, ὧν, οἱ, *Sabbatiani*, the followers of Σαββάτιος. *Soz.* 1468. *Proc.* III, 73. *Nicet. Paphl.* 493.
 σαββατιζέω, ἴσω, (σάββατον) *sabbatizo*, to keep the Sabbath. *Sept. Ex.* 16, 30. *Lev.* 23, 32. 26, 34. 35. *Macc.* 2, 6, 6. *Ignat.* 669 A. *Just. Tryph.* 10. *Orig. II.* 289 B.
 σαββατικός, ἡ, ὄν, *sabbatarius*, sabbatic, sabbatical. *Mel.* 83. *Jos. Ant.* 14, 10, 6. *B. J.* 7, 5, 1 (1, 2, 4). *Orig. III.* 584 D, ἀριθμός.
 σαββατισμός, ου, ὁ, *sabbatismus*, the keeping of the Sabbath. *Paul. Hebr.* 4, 9, rest. *Plut. II.* 166 A. *Orig. I.* 520 C. II, 289 B.
 σαββατοκυριακή, ἡς, ἡ, = σάββατον καὶ κυριακή. *Jejun.* 1913 D.
 σάββατον, ου, τὸ, also σάββατα, ὧν, τὰ, טבש, *sabbatum*, *sabbata*, the Sabbath, = ἀνάπαντις. *Sept. Ex.* 16, 23. 20, 8 Τὴν ἡμέραν τῶν σαββάτων. *Lev.* 16, 31 Σάββατα σαββάτων, a Sabbath of rest. 25, 2, 4, the Sabbathical year. *Reg.* 4, 11, 7. *Amos* 6, 3, ψευδῆ. *Jer.* 17, 21. *Ezech.* 46, 1. *Philon I.* 154, 43. 2, 5, 31. *N. T. passim Jos. Ant.* 1, 1, 1. 14, 10, 25. *Plut. II.* 169 C. 671 E. F Τὴν τῶν σαββάτων ἑορτήν. *Theophyl.* 1069 C. — Σαββάτου ὁδός, a Sabbath-day's journey. *Luc. Act.* 1, 12. *Orig. I.* 380 B. *Epiiph.* II, 157 C = ἐξ στάδια. *Sophrns.* 3588 B. — 2. Week = ἑβδομάς. *Marc.* 16, 9. *Luc.* 18, 12. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *Eus. IV.* 941 C. — 3. Saturday, the true Sabbath. *Athan. I.* 581 B. *Socr.* 640 B. — Τὸ μέγα or τὸ ἅγιον σάββατον, the great or holy Saturday, the Saturday of Passion-week. *Martyr. Polyc.* 1036 A. *Pallad. Vit. Chrys.* 33 B. *Joann. Mosch.* 2988 D. *Doroth.* 1788 C. D. *Jejun.* 1913 A. *Mal.* 463. [Dative plural σαββάτοις. *Sept. Lev.* 26, 35. *Ezech.* 45, 17. — Also, σάββασι.

Macc. 1, 2, 38. *Mel.* 83. *Jos. Ant.* 13, 12. 4. 16, 6, 2.]
 σαββάτωσις, εως, ἡ, coined by *Apion* apud *Jos. Apion.* 2, 2, p. 470 = following.
 σαββῶ, said to be an Egyptian word, = τὸ βουβῶνος ἄλγος. *Apion.* apud *Jos. Apion.* 2, 2, p. 470.
 σαβεί, טבש = δόξα. *Theoltn. Dan.* 11, 16.
 σαβέκ, טבש = ἀκανθεών, ἀκανθών, *L. dumetum*. *Sept. Gen.* 22, 13 Ἐν φντῶ σαβέκ (*Aquil. συ-χνῶ*) = ἐν φντῶ, Ἐβραϊστὶ δὲ σαβέκ. *Melito* 1220.
 Σαβελλιανισταί, ὧν, οἱ, = Ἀγγελῖται. *Tim. Presb.* 60.
 Σαβελλιανός, ἡ, ὄν, of Σαβέλλιος, *Sabellianus*, *Sabellian*. *Max. Conf.* II, 53, ἀθεΐα. — Substantively, ὁ Σαβελλιανός, a *Sabellian*. *Athan. I.* 520. *Const. II.* 1. *Epiiph. I.* 849.
 σαβελλίζω, ἴσα, to favor the doctrine of *Sabellius*. *Eus. VI.* 856 A. *Athan. I.* 461 A. *Greg. Naz. II.* 476 C.
 Σαβέλλιος, ου, ὁ, *Sabellius*, a heresiarch of the early part of the third century. *Hippol. Haer.* 450 (*Orig. III.* 1520). *Method.* 153. *Alex. A.* 565. *Eus. VI.* 853. 1004. *Athan. II.* 1129. *Greg. Naz. II.* 537. *Greg. Nyss. II.* 836. *Leont. I.* 1216. — *Athan. I.* 204 οἱ Σαβέλλιοι, the *Sabellians*.
 σαβελλισμός, ου, ὁ, *Sabellianism*. *Basil. IV.* 772 B.
 Σαβελλίτης, ου, ὁ, = Σαβελλιανός. *Cyrril. A. X.* 1032.
 Σαβελλίως, adv. after the manner of *Sabellius*, in *Sabellian* fashion. *Greg. Naz. II.* 168.
 σαβούρα, as, ἡ, the Latin *sabbura* = ἔρμα, ballast. *Nil. Epist.* 4, 60, p. 577 B.
 σάβουρος, α, ου, (σαβούρα) in ballast. Hence, = κενός, empty. *Bekker.* 401, 30. *Gloss. Jur. Βακαντία . . . Βαντία* (write *Βακαντία*).
 σαγαπημιζέω, ἴσω, to be like *σαγάπηνον*. *Galen. XIII.* 881 F.
 σαγάπηνον, ου, or *σαγαπηνόν*, ου, τὸ, Persian *SKBING*, *sagapēnon*, *sacopēnium*, the inspissated sap of a certain plant. *Diosc.* 3, 85 (95). *Delet.* p. 10. *Galen. XIII.* 226 B. 881 E *Σαγαπηνόν ὀπών*, apparently an adjective.
 σαγγάριος, see *τσαγγάριος*.
 σαγγουῶλις, *sanguinālis*. *Diosc.* 4, 30 = ἄγρωστις.
 σαγήνα, as, ἡ, a kind of vessel (sail). *Porph. Adm.* 150, 10. 151, 8.
 σαγηναίος, α, ου, of a σαγήνη (*seine*). *Anthol. II.* 80 (*Archias*).
 σαγηνεΐα, as, ἡ, = τὸ σαγηνεΐον. *Plut. II.* 730 A. B.
 σαγηνόβολος, ου, (σαγήνη, βάλλω) that casts the seine; fisherman. *Agath. Epigr.* 37, 6.
 σαγηνό-δετος, ου, bound to a seine. *Philipp.* 27.

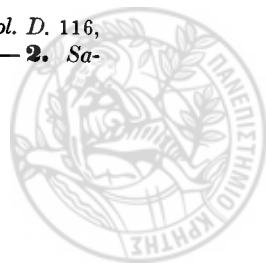


σαγη-φορέω, ἦσω, to wear a σάγος. *Strab.* 4, 4, 3.
 σαγίζω, ἴσα, (σάγος) to put the housing over a horse. *Nicet.* 674, 25, τινά.
 σάγιον or σαγίον, ου, τὸ, robe. *Socr.* 7, 22, p. 788 A. *Joann. Mosch.* 2908 A. *Mauric.* 5, 3. *Chron.* 721, 16 σάγιν.
 σάγισμα, ατος, τὸ, (σαγίζω) housing, horse-cloth, saddle-cloth. *Porph. Cer.* 341. 462. *Leo Gram.* 252, 18 *Curopr.* 30.
 σαγίττα, as, ἡ, sagitta = βέλος, arrow. *Lyd.* 283, 5. *Damasc.* I, 1393 A. C. *Chron.* 588. *Mal.* 52. 358, 21.
 σαγιττάριος, ου, ὁ, sagittarius. *Lyd.* 157, 20.
 σαγιττάτωρ, ὁ, (σαγίττα) τοξότης, bowman, archer. *Leo. Tact.* 4, 57.
 σαγιττο-βολή, ἡς, ἡ, the distance of an arrow. *Theoph.* 490, 17 (*Porph. Adm.* 77, 21).
 σαγιτόβολον, ου, τὸ, = preceding. *Mauric.* p. 55, et alibi. *Joann. Mosch.* 2937 C. *Porph. Cer.* 485. *Epiiph. Mon.* 263 A.
 σαγιτοποιός, ου, ὁ, (ποιέω) arrow-maker. *Mauric.* 12, 7. *Leo. Tact.* 4, 50.
 Σάγκος, ου, ὁ, Sancus, a Sabine divinity, supposed by some to be = Πίστιος Ζεύς. *Dion. H. I.* 338. II, 782, 5 Σάγκτος. *Plut.* II, 271 E Σάγκτος.
 σάγκτος, sanctus = ἄγιος. *Just. Apol.* 1, 26. *Antec.* 2, 1, 10.
 σαγμάριος, ου, (σάγμα) sagmarius, furnished with a pack-saddle. Also, σαμάριος. *Achmet.* 237. — 2. Substantively, τὸ σαγμάριον, (a) pack-horse. *Leo. Tact.* 4, 36. *Porph. Cer.* 448, 11. 460, 2. *Suid.* (Compare *Mauric.* 15, 6.) — (b) pack-saddle. *Leo. Tact.* 5, 7. *Eust.* 1410, 20. — Also, σαμάριον. *Schol. Lucian.* III, 378.
 σαγματάριος, ου, = preceding. *Leo. Tact.* 6, 29, ἵππος, sumpter-horse.
 σαγματίζω, ἴσω, to saddle. *Nil.* 193 C.
 σαγματίον, ου, τὸ, little saddle. *Epict.* 4, 1, 8.
 σαγματογήνη, ἡς, ἡ, a kind of Indian stuff. *Arr. P. M. E.* 6.
 σαγματώω, ὠσα, (σάγμα) to saddle a pack-horse. *Theoph.* 653. 682 σαγματωμενος.
 σαγμο-σέλλιον, ου, τὸ, pack-saddle. *Phoc.* 226, 16.
 σαγο-ειδής, ἐς, like a σάγος. *Eudoc. M.* 29.
 σάγος, ου, ὁ, sagum, a kind of cloak. *Polyb.* 2, 30, 1. *Diod.* 5, 30. 33. *Strab.* 3, 3, 6.
 Σάγουντον, ου, τὸ, Saguntus, Saguntium. *Strab.* 3, 4, 6.
 σαδδαί, ἴω = ἱκανός, ἰσχυρός, Almighty, an epithet of Jehovah. *Sept. Ezech.* 10, 5. *Symm.* Job 6, 4. *Orig.* I, 628.
 Σαδδουκαίος, ου, ὁ, Sadducee. *Luc. Act.* 23, 8. *Jos. Ant.* 13, 5, 9. 13, 10, 6. *B. J.* 2, 8, 2. 14. *Orig.* I, 753.
 σαδή = τσαδή (γ). *Eus.* III, 789 A.

σαδημάθ, סאדמאθ = ἀγροί. *Sept. Reg.* 4, 23, 4.
 σαδηρώθ, סאדראו = τάξεις. *Sept. Reg.* 4, 11, 15.
 σαθροδοξία, as, ἡ, = σαθρά δόξα, unsound opinion or tenet. *Nil.* 492 D.
 σαθρώω, ὠσω, to make σαθρός. *Sept. Judic.* 10, 8 as v. l. *Basil.* IV, 901 B. *Genes.* 96, 20.
 σαικουλάρια, ων, τὰ, ludi saeculares. *Dion C.* 54, 18, 2.
 σαίκουλον, τὸ, saeculum = αἰών. *Zos.* 63.
 σαίνω, to disturb, to trouble. *Paul. Thess.* 1, 3, 3. *Orig.* III, 1384 C. IV, 217 B. — IV, 136 B, to induce. II, 81 C σανήσομαι, fut. pass. (See also σαιίνω.)
 σαιρεί, an Egyptian feast. *Plut.* II, 362 D.
 σάιτης, ὁ, the name of a liquid measure. *Epiiph.* III, 284 B = 22 ξίσται. *Pallad. Laus.* 1066 A. *Aprophth.* 317 D.
 σάκα τὸ, (Arabic) a body of cavalry so called. *Phoc.* 202, 9. 257, 12.
 σάκελλα, etc., incorrect for σάκελλα, etc.
 σακέρδωσ, ωτος, ὁ, sacerdos = ἱερεὺς. *Suid.*
 σάκελλα, ἡς, ἡ, sacellus = βαλάντιον, purse, bag. *Hes. Porph.* Novell. 280. *Theoph. Cont.* 377. 691.
 σακελλάριος, ου, ὁ, saccellarius, bursar. *Anast. Sin.* 84 C. D. *Max. Conf.* II, 608 B. *Chron.* 697, 13. *Theoph.* 454. 517. 562, 2. *Stud.* 1267 D. 1416 A. *Phot.* IV. 97 B. (Compare *Nic. CP. Histor.* 42 Ταμίας τῶν βασιλικῶν χρημάτων.)
 σακκέλλη, ἡς, ἡ, = σάκελλα. *Theoph. Cont.* 715, 13.
 σακκελλίζω, ἴσω, = διηθέω through a bag. *Schol. Arist. Plut.* 1087. *Lex. Sched.* 133.
 σακκέλλιον, ου, τὸ, = σάκελλα. purse. *Greg. Naz.* I, 661 A. 705 B. *Porph. Cer.* 460, 18 Ὁ τοῦ σακκελλίου, = σακκελλάριος. *Theoph. Cont.* 470 Ὁ ἀπὸ σακκελλίου, = *Curopr.* 4, 8 ὁ σακκελλίου, bursar.
 σακκέλλισμα, ατος, τὸ, = ἡθμός. *Diod.* 5, 28, p. 351, 37 as a gloss.
 σακκελλισμός, ου, τὸ, = τὸ σακκελλίζειν. *Leo Med.* 165.
 σακκελλιστήριον, ου, τὸ, straining-bag, for wine. *Schol. Arist. Plut.* 1087. *Tzetz. Chil.* 13, 420.
 σακκίν for σακκίον, small σάκκος, bag. *Joann. Mosch.* 2860 A.
 σάκκινος, ου, of σάκκος. *Schol. Arist. Plut.* 1087.
 σακκομάχιον, ου, τὸ, a kind of coarse garment. *Joann. Mosch.* 2925 C. 2976 A. 2997 C σακκομάχιν. *Leont. Cypr.* 1688 B -iv.
 σακκορράφιον, ου, τὸ, (ράπτω) = ἀκέστρα, large needle. *Schol. Lucian.* I, 341.
 σάκκος, ου, ὁ, coarse hair-cloth, sackcloth. *Sept. Gen.* 37, 34. *Baruch* 4, 20. (See also σάκκος.)
 σακκο-φορέω, ἦσω, to wear sackcloth. *Just. Tryph.* 107, p. 725 A. *Pallad. Laus.* 1097.



- σακκοφόρος, *ον*, (φέρω) *wearing* σάκκος. *Plut.* II, 239 C. — 2. Substantively, οἱ Σακκοφόροι, *Saccophori*, a sect. = Ἀποτακτίται. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.
- Σακλαῖς, *ἄ, ὅ, Saclas*, = ὁ τῆς ὕλης ἄρχων, a figment. *Theod.* IV, 377.
- σάκρος, *α, ὄν, sacer* = ἱερός, θεῖος. *Plut.* II, 279 C *Ρήγι σακρώρουμ. Antec.* 2, 1, 8. — 2. Substantively, ἡ σάκρα, *sacra*, = θεῖον γράμμα, *imperial epistle. Nil.* 104 A. *Ephes.* 980 D. 1120 C. 1252 C. *Acac. B.* 1448 B (titul.). *Aporphth.* 137 A. *Men. P.* 352, 19. *Theoph.* 262, 18.
- σακούρα, *α, ἡ, a kind of vessel (sail).* *Theoph. Cont.* 299, 18. — 196, 18 σατούρα.
- σάκχαρ, *αρος, τὸ, (Arabic ΣΚΡ) saccharum, sugar. Anon. Med.* 227. 233. — Also, σάχαρ. *Cedr.* I, 732, 13. *Ptoch.* p. 296. *Achmet.* 251 σαχαρπλακουντας, write σαχαροπλακουντας, *sugar-cakes*. — Also, τὸ σάκχαρι, *ιτος. Arr. P. M. E.* 14. *Orib.* III, 119, 11. — Also, ἡ σάχαρις, *ιδος. Achmet.* 196. — Also, ἡ σάχαρις, *εως or ιδος. Id.* 198. 251 (titul.). — Also, τὸ σάχαρον, *ου. Diosc.* 2, 104. (See also ζάχαρ.)
- σαλαμίιν, *δὴν = σωτήριον. Sept. Josu.* 22, 29.
- σαλάριον, *ου, τὸ, salarium = σπιτηρέσιον, pay, salary. Caius* 29 A. *Apollon. Eph.* 1381 A. *Justinian. Novell.* 128, 16.
- σάλβια, *α, ἡ, salvia = ἐλελίσφακον, sage, a plant. Diosc.* 3, 35 (40).
- σαλγαμάριος, *ου, ὅ, salgamarius = ἄλμευτής. Chal.* 1620 C.
- σάλειμα, *ατος, τὸ, (σαλεύω) motion. Dion Chrys.* II, 326, 45. *Artem.* 120 = περιπλοκαί.
- σαλεύω, *εύσω, to shake, to toss. Classical. Sept. Sap.* 4, 4 -σθαι ὑπὸ ἀνέμου. *Diod.* 12, 47. *Philon* I, 97, 45, neuter. *Sext.* 299. — 2. To ride at anchor. *Dion. H.* I, 535, ἐπ' ἀγκυρών. *Plut.* II, 493 D. *Sext.* 677.
- σαλίβα, *α, ἡ, = σειρομάστις. Gloss. Jur. Μαρτζομαβούλουμ . . . Curop.* 24.
- σαλιβαράς, *ἄ, ὅ; (σαλιβάριον) maker or seller of bridles. Theoph.* 754, a surname.
- σαλιβάριον, *ου, τὸ, (salivarius) = χαλινός, bridle. Alex. Mon.* 4064 B. *Theoph.* 39.
- σαλιβᾶς, *ἄ, ὅ, maker of σαλίβα. Theoph.* 577, a surname.
- σάλιξ, *ικος, ὅ, salix = ἰτέα, willow. Hes.*
- Σάλιος, *ου, ὅ, Salius, commonly in the plural, Salii. Polyb.* 21, 10, 10. *Dion. H.* I, 384. 386. *Plut.* I, 67 F. 68 D. 69 B. *Lucian.* II, 279. *Dion C. Frag.* 7, 5.
- σαλίρε, *salire = ἄλλεσθαι, ἐξάλλεσθαι, πηδᾶν. Dion. H.* I, 386.
- σαλίτωρ, *ὅ, saltator = ὄρησστής. Dion. H.* I, 386. 13.
- σαλκάς, *ἄ, ὅ, quid? Aët.* 1, p. 10, 5. 16 Ἐλαίου σαλκά.
- Σαλλούστιος or Σαλούστιος, *ου, ὅ, Sallustius, the*
- historian. *Dion C.* 40, 63, 4, et alibi. *Eudoc. M.* 203.
- Σαλμούτζης, *η, ὅ, Salmutzes. Porph. Adm.* 170.
- σάλος, *ου, ὅ, a riding at anchor. Agathar.* 181, 10, ἐπ' ἀγκύρας. — 2. Anchorage. *Polyb.* 1, 53, 10. *Strab.* 5, 3, 5.
- σαλός, *ἡ, ὄν, (σάλος, σαλάκων) = μωρός, ἀνόητος. Pallad. Laus.* 1106 A. D. *Aporphth.* 121 C. 172 A (440 C). *Joann. Mosch.* 2976 A. *Leont. Cypr.* 1709 A. 1748 A (*Euagr.* 2480 C). *Hes. Ὑσθλός . . .* (Compare *Arist. Nub.* 1276 Τὸν ἐγκέφαλον ὡσπερ σεσείσθαι μοι δοκεῖς. *Paul. Thess.* 2, 2, 2 Σαλευθῆναι ἀπὸ τοῦ νοός.) — As a title it was bestowed upon certain holy men who feigned idiocy for Christ's sake, the most distinguished of whom was *Simon the Fool. Nic.* II, 895 A. *Horol. Jul.* 21. (Compare *Paul. Cor.* 1, 3, 18. 1, 4, 10.)
- σαλότης, *ητος, ἡ, = μωρία. Aporphth.* 121 C.
- σαλπίγγιον, *ου, τὸ, little σάλπιγξ. Galen.* IV, 189 C.
- σαλπιγγοφανής, *ές, (σάλπιγξ, φαίνω) trumpet-like. Aster.* 413 C.
- σάλπιγξ, *ιγγος, ἡ, trumpet. Sept. Lev.* 23, 24 *Μνημόσυνον σαλπίγγων, a memorial of blowing of trumpets, the Jubilee.* — 2. Sounding-board = ξύλον, *σήμαντρον. Stud.* 1745 D, used in monasteries. Originally, however, it was a real trumpet or horn (*Hieron.* II, 65 B, tuba).
- σαλπιστής, *ου, ὅ, = σαλπικτής. Polyb.* 1, 45, 13. *Dion. H.* II, 682. *Phryn.* 191, condemned. *Moer.* 322.
- σαλσίκιον, *ου, τὸ, salsamentum? = τάριχος? Leont. Cypr.* 1733 B.
- σάλτος, *ου, ὅ, saltus = ἄλσος. Proc. Gaz.* I, 1212 C.
- Σαλώμη, *η, ἡ, Salome. Doctr. Orient.* 689. *Clem. A.* I, 1149. 1165. 1192.
- σαλώμη, *η, ἡ, salome, a kind of medicine. Galen XIII,* 686 F.
- σάμαινα, *η, ἡ, (Σάμος) a kind of vessel (sail) used by the Samians; perhaps the archetype of the modern τρεχαντήρι. Plut.* I, 166 D.
- σαμαμίθιον, *ου, ὅ, the Hebrew שׂממית = ἄσκαλαβώτης, a species of domestic lizard, common in Egypt. Sophrns.* 3589 D. (*Sept. Prov.* 24, 6 *καλαβώτης.*)
- Σαμαρείτις, *ου, ὅ, a Samaritan. — Οἱ Σαμαρείται, a Jewish sect. Heges.* 1325. *Just. Imper. Novell.* 15.
- Σαμαρειτικός, *ἡ, ὄν, Samariticus, Samaritan. Orig. VII,* 36, ἀντίγραφον, of the Pentateuch. *Just. Imper. Novell.* 16, πλάνη.
- Σαμαρειτικῶς, *adv. after the Samaritan manner. Orig. IV,* 653.
- Σαμαρείτις, *ιδος, ἡ, Samaritan. Nicol. D.* 116, sc. χώρα, the Samaritan territory. — 2. Sa-



- maritan woman. Joann. 4, 9. Orig. I, 400. 1405. Did. A. 556. — Ἡ κυριακή τῆς Σαμαρειτίδος, the Sunday of the Samaritan woman, a name given to the fifth Sunday after Easter, inclusive, celebrated in commemoration of the event recorded by John (4, 7 seq.). Stud. 24 A. Pentecost.*
- Σαμαρειτισμός**, οὐ, ὁ, *Samaritismus*, the age of the world between Judaism and Hellenism. *Eriph. I, 169.*
- Σαμαρείτης**, ἑως, ὁ, = *Σαμαρείτης*. *Just. Apol. 1, 53. Orig. I. 753.*
- σαμάριος**, see *σαγμάριος*.
- σαμβούκος**, *sambucus* = ἄκτῆ, the elder-tree. *Diosc. 4, 171 (174).*
- ***σαμβύκη**, ης, ἡ, סמבוכה and סמבוכה, *sambuca*, a three-cornered stringed instrument. *Classical Sept. Dan. 3, 5. Clem. A. I, 788 B. — 2. Sambuca*, a warlike engine for scaling. *Athen. Mech. 7. Polyb. 8, 6, 2. 8, 8, 6. Plut. I, 306 D. App. I, 678, 14.*
- σαμβυκιστής**, οὐ, ὁ, *player on the sambuca. Athen. 4, 80.*
- σαμβυκίστρια**, ας, ἡ, *sambucistria, female player on the sambuca. Plut. I, 920 B.*
- Σαμιακός**, ἡ, ὄν, (Σάμιος) *Samian. Clem. A. I, 136 τὰ Σαμιακά, a work of Olympichus.*
- σαμάριος**, ου, ὁ, (samio) *samiarius* = ὁ τῶν ὅπλων στιλπνωτής, *polisher of arms. Lyd. 158, 13. Gloss. Ἀκουητής . . .*
- σαμῖω**, ωσα, *samio, to polish. Leo. Tact. 5, 3.*
- Σάμιος**, α, ου, *Samian. Diosc. 5, 171 (172), γῆ.*
- σάμος**, ἡ, = ὕψος. *Strab. 8, 3, 19. 10, 2, 17.*
- Σαμφαριτικός**, ἡ, ὄν, *Samphariticus. Diosc. 1, 6, p. 16, νάρδος.*
- σάμχ**, the Hebrew *ס. Eus. III, 789 A.*
- Σαμψαίοι**, ου, οἱ, = Ἐλκεσσαίοι, Ἠλιακοί. *Eriph. I, 848. 961. [Derived from שפשפ = ἦλιος.]*
- σαμψήρα**, ας, ἡ, a kind of *sword. Jos. Ant. 20, 2, 3 σαμψηρά. Suid.*
- σαμψής**, ὁ, *sampses*, an officer among the Bulgarians. *Pseudo-Theophyl. B. IV, 1224 A.*
- σάμψουχον**, see *σάμψυχον*.
- σαμψυχίζω**, ἴσω, *to have the smell of σάμψυχον. Diosc. 3, 40 (46). — 2. To perfume with σάμψυχον. Diosc. 2, 96.*
- σαμψυχιος**, η, ου, *sampsuchinus, of σάμψυχον. Moschn. 126, p. 63. Diosc. 1, 58 (titul.), μύρον or ἔλαιον.*
- σάμψυχον**, ου, τὸ, *sampsuchum, marjoram? Diosc. 3, 41 (47). — Also, σάμψουχον. Paus. 9, 28, 3.*
- σανδάλω** for *σανδάλιον*, ου, τὸ, = *σάνδαλος. Chron. 722, 20.*
- σανδαλοειδής**, ἐς, = *σανδάλω ἐμφερέης. Schol. Clem. A. 791 D.*
- σάνδαλος**, ου, ὁ, a kind of *boat. Theoph. 610.*
- σανδαραχίζω**, *to look like σανδαράχη. Diosc. 5, 120 (121).*
- σάνδυξ**, υκος, and **σάνδιξ**, υκος, ἡ, *sandyx, sandix, a kind of red pigment. Strab. 11, 14, 9. Diosc. 5, 103, p. 771. Lyd. 258, 12. 13. — 2. Arca, cista, Persian sanduk, Russian σουνδούκ, = κιβωτός, trunk, chest, box. Hes.*
- σανδών**, ἡ, = *συνδών. Lyd. 258, 22.*
- ***σανιδῶα**, ὠσω, (σανίς) *to board over. Athen. Mech. 6.*
- σανιδῶδης**, ἐς, *plank-like. Plut. II, 896 E. Aret. 37 C.*
- σανιδῶμα**, ατος, τὸ, *anything boarded or planked, boarded floor, platform, stage, deck. Classical Sept. Macc. 3, 4, 10 Polyb. 1, 22, 6. Agathar. 127.*
- σανιδωτός**, ἡ, ὄν, *made of boards. Sept. Ex. 27, 8.*
- σαννίων**, ὁ, *sannio. Epict. 3, 22, 83.*
- σαντάλιος**, ου, (σάνταλον) *of sandal-wood. Arr. P. M. E. 36.*
- σαξάτινος**, η, ου, *saxetanus, saxatilis, = πετραῖος. Galen. VI, 402 A.*
- σαξιμοδέξιμον**, ου, τὸ, (σάξιμον, δέξιμον) *ovation, the reception of the emperor when he returned from abroad. Leo Gram. 225, 19. Theoph. Cont. 640, 19 (Theoph. 563).*
- σάξιμον**, ου, τὸ, (σάσσω) *ball, dance. Porph. Cer. 293, 9, et alibi.*
- σαξίφραγον**, ου, τὸ, *saxifragum. Diosc. 4, 15, p. 518. Galen. VI, 148 F.*
- σαόβροτος**, ου, = *σφύζων βροτούς. Greg. Naz. III, 464 A.*
- σάπιενς**, *sapiens* = *σοφός, φρόνιμος. Plut. I, 827 E.*
- σαπρόκημος**, ου, = *σαπρὸς τὴν κνήμην. Diosc. 4, 181 (184), ἔλκη, ulcers in the calf of the leg.*
- σαπρολογέω** (λέγω), *to talk unsoundly. Nicet. Byz. 768 C.*
- σαπρῶς**, adv. *dirtyly. Epict. 2, 21, 14.*
- σαπφείριμος**, η, ου, *of σάπφειρος. Philostr. 34. Did. A. 1113 C.*
- Σαπφικός**, ἡ, ὄν, *of Σαπφώ, Sapphicus, Sapphic. Pseudo-Demetr. 68, χάρις. — Μέτρον Σαπφικόν, Sapphic verse. Drac. 139. Heph. 7, 9, 10, 5, 12.*
- σάπων**, υνος, ὁ, (Gallic) *sapo, F. savon, soap. Aret. 135 B. Galen. X, 191 D. Aët. 8, 6, p. 150 (b), 37. Paul. Aeg. 108.*
- σαπωναρικός**, ἡ, ὄν, *of soap. Paul. Aeg. 108.*
- σαπώνιον**, ου, τὸ, = *σάπων. Paul. Aeg. 108.*
- σαπωνιστής**, οὐ, ὁ, *one who washes with σάπων. Porph. Cer. 578, 19.*
- Σαπώρης**, η, ὁ, *Sapores. Mal. 296.*
- Σάρα**, see *Σάρρα.*
- sarabaitae**, arum, οἱ, called also **remo-**
both (which see), a class of religious mendicants, hypocrites in monk's habit, having

no fixed habitation, and consequently infesting cities and towns, like the vagabond monks of the present day. The word does not occur in Greek letters. *Cassian.* I, 1103 A seq. (Compare *Basil.* III, 1005 B. IV, 352 B. *Hieron.* I, 583 (322). *Nil.* 437 C. *Augustin.* VI, 831 D. *Soz.* 900 B. *Chal.* 4. *Aporhth.* 141 A.)

σαράβαρα, τὰ, Chaldee כרבל, sarabara, Persian trousers. *Sept. Dan.* 3, 21. *Hes. Suid.* — Also, *σαραβάρια.* *Hes.*

σαράγαρον, τὸ, = σάραξ. *Dioclet.* G. 15, 24.

Σαρακηνία, ας, ἡ, *Saracenia*, the country of the Σαρακηνοί. *Epiph.* II, 29.

Σαρακηνικός, ἡ, ὄν, *Saracenic.* *Genes.* 68, 8.

Σαρακήμισσα, ης, ἡ, *Saracen woman.* *Joann. Mosch.* 3000.

Σαρακηνός, οὐ, ὁ, *Saracenus, Saraceni, Arab. Marcian.* 456. *Bardesan.* apud *Eus.* III, 472. *Dion. Alex.* 1305. *Eus.* I, 354. VI, 189. *Jul.* 401. *Athan.* II, 916. *Cyrrill. H.* 576. [Derived from the Arabic SH-R-Q, the east; consequently it means *east-man*, with reference to Egypt and Palestine.]

σαρακηνόφρων, ον, (φρήν) favoring the *Saraceni*: inclined to *Mohammedanism.* *Nic.* II, 1184 E.

σαράκοντα = τεσσαράκοντα, forty. *Porph.* Cer. 478, 13. (See also *σεραντάπηχος.* For the omission of the first syllable, compare the mutilated τάρων for τετάρων. *Athen.* 6, 5.)

σαρακοστός = τεσσαρακοστός, ἡ, ὄν, fortieth. *Nom. Cotelier.* 285. 286.

σάραξ, ακος, ὁ, sarracum, a kind of wagon. *Lyd.* 130, 13. (See also *σαράγαρον.*)

σαρογάνη, ης, ἡ, rope-basket. *Paul.* Cor. 2, 11, 33. *Soz.* 1245 A.

σάρδα, ης, ἡ, sarda, a species of *πηλαμύς.* Classical. *Xenocr.* 71. *Galen.* VI, 395 F. 402 A.

Σαρδανία, ας, ἡ, *Sardinia* = Σαρδώ. *Athan.* I, 249.

σαρδήνη, ης, ἡ, (Σαρδώ) *L. Sardinia pelamys*, a fish. *Galen.* VI, 402 A. (The form is doubtful.)

σαρδ-όνυξ, υχος, ὁ, (σάρδιον) sardonyx, a gem. *Apoc.* 21, 20. *Jos. Ant.* 3, 7, 5. *Aquil.* Gen. 2, 12.

σάρισσα, ης, ἡ, sarissa, a Macedonian spear. Classical. *Polyb.* 2, 69, 7. 18, 12, 2 seq. *Diod.* 17, 57. *Dion. H.* II, 880, 8. *Strab.* 10, 1, 12.

σαρισσοφόρος, ον, (φέρω) carrying, or armed with, a sarissa. *Polyb.* 12, 20, 2. *Arr.* *Anab.* 1, 13, 1.

σαρκάζω, άσω, = χλευάζω, to ridicule, to taunt, to sneer. *Philon* II, 597, 38. *Galen.* II, 101 B.

σαρκασμός, οὐ, ὁ, sarcasmus, = χλεύη, taunt,

gibe. *Herodn. Gr. Schem.* 591. *Phryn. P.* S. 10, 32.

σαρκεύς, έως, ὁ, (σάρξ) one clothed with flesh. *Athan.* II, 1237 C.

σαρκίδιον, ου, τὸ, = σαρκίον. Classical. *Epict.* 1, 3, 5. *Plut.* I, 350 D. II, 994 E. *Galen.* II, 370 E = κλειτορίς.

σαρκικός, ἡ, ὄν, of flesh, fleshly. *Plut.* II, 905 A. — Tropically, *L. carnalis, carnal.* *Paul.* Rom. 7, 14, et alibi. *Ignat.* 652 A. *Iren.* 645 B. *Hippol.* Haer. 236. 65. *Clem. A. I,* 288 A, ἐπιθυμία.

σαρκικῶς, adv. in the flesh, bodily. *Ignat.* 653 B. — Tropically, carnally. *Just. Tryph.* 14. *Clem. A. I,* 348 A. 1012 A. 1324 C. II, 621 C. *Greg. Naz.* III, 197 C.

σάρκινα, ἡ, also σάρκινον, ου, τὸ, sarcina, baggage. *Lyd.* 180, 14. *Mauric.* 9, 3. *Leo.* Tact. 15, 48.

σαρκινάριος, α, ον, sarcinarius = φορηγός, ὀγκάς. *Lyd.* 180, 13.

σάρκινον, see σάρκινα.

σαρκίνως, adv. = σαρκικῶς. *Clem. A. II,* 609 C. *Orig.* I, 389 B. C.

σαρκο-βλαστάνω, to produce flesh. *Paul. Aeg.* 101.

σαρκοβορέω, ἡσω, = σαρκοβόρος εἰμί. *Theophil.* 1080 A.

σαρκοβόρος, ον, (σάρξ, βιβρώσκω) *L. carnivorus, carnivorous.* *Philon* II, 238, 13. *Plut.* II, 971 C. *Theophil.* 1080 A. *Clem. A. I,* 1008.

σαρκοβρωτέω = σαρκοβορέω. *Theogn. Mon.* 853 C.

σαρκογενής, ές, (γίγνομαι) born of the flesh. *Greg. Naz.* III, 462 A, κακία. *Anast. Sin.* 1064 A.

σαρκογονία, ας, ἡ, generation of flesh. *Porphyr.* A. N. 14.

σαρκοειδής, ές, flesh-like. Classical. *Athenag.* 932 C. *Galen.* II, 238 F.

σαρκο-κῆλη, ης, ἡ, induration of the ὄρχεις. *Poll.* 4, 203. *Galen.* VII, 321 B.

σαρκοκλητικός, ἡ, ὄν, pertaining to σαρκοκῆλη. *Paul. Aeg.* 270.

σαρκο-κόλλα, ης, ἡ, sarcocolla, the gum of the peach-tree. *Diosc.* 3, 89 (99). *Galen.* XIII, 226 D. 429 A.

σαρκο-λαβίς, ίδος, ἡ, forceps, in surgery. *Diosc.* 3, 84 (94), p. 433.

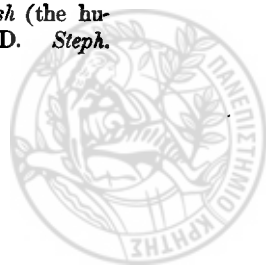
σαρκολάτρης, ου, ὁ, (λατρεύω) flesh-worshipper, sensualist. *Greg. Naz.* III, 185 C. 467 A.

σαρκολιπής, ές, (λείπω) wanting in flesh, lean. *Philipp.* 67.

σαρκομανέω, ἡσω, (μαίνομαι) to be licentious. *Ephr.* III, 403 F.

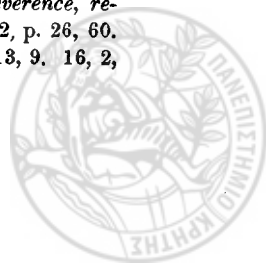
σαρκο-μανία, ας, ἡ, licentiousness. *Ephr.* III, 403 F. *Anast. Sin.* 252 D.

σαρκ-ομοιόμορφος, ον, resembling flesh (the human body). *Damasc.* II, 336 D. *Steph.* *Diac.* 1164 C.

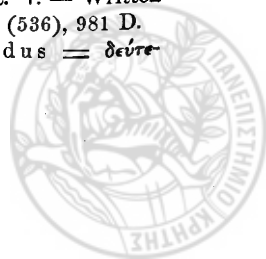


- σαρκόμφαλον, ου, τὸ, (ὀμφαλός) enlargement of the region of the navel. *Galen.* II, 274 F.
- σαρκοπαγής, ἐς, (πήγνυμι) composed of flesh. *Mel.* 117.
- σαρκοποιέω, ἤσω, to make into or of flesh. *Plut.* II, 1096 E. *Just. Apol.* I, 23, 66. *Tryph.* 45, of the Incarnation.
- σαρκοποιία, ας, ἡ, the making of flesh. *Porphyr.* A. *Nymph.* 14.
- σαρκοποιός, ὄν, (ποιέω) making or generating flesh. *Diosc.* 5, 11, p. 698 = σαρκὸς γεννητικός. *Plut.* II, 771 B.
- σαρκοτοκέομαι, to be born like a piece of flesh. *Sext.* 11, 31.
- σαρκοτόκος, ον, (τίκτω) bringing forth flesh. *Cyrill. A.* X, 21 C.
- σαρκοφανής, ἐς, (φαίνω) looking like flesh. *Sext.* 13, like a human being.
- σαρκοφορέω, ἤσω, to be sarcofóros. *Clem. A.* I, 557. II, 364. *Caesarius* 933. 1108. *Eus. Alex.* 425 B σαρκοφορέσας.
- σαρκοφόρος, ον, (φέρω) clothed with flesh. *Ignat.* 712 A. *Clem. A.* II, 57 B. *Athan.* II, 996 C. *Caesarius* 1132. *Greg. Naz.* III, 406 A. 200 B, θεός, incarnate.
- σαρκόφρων, ον, (φρήν) of a carnal mind. *Athan.* II, 1289 C.
- σαρκοχαρής, ἐς, (χαίρω) delighting in the flesh, carnal. *Greg. Naz.* III, 1556 A.
- σαρκώω, ὥσω, to make fleshly or into flesh. *Classical.* *Diosc.* 1, 186. *Erotian.* 340. *Plut.* II, 566 A. *Galen.* VI, 325 A, τὴν τοῦ σώματος ἔξι. — Mid σαρκόομαι, to become fleshly or flesh. *Galen.* X, 150 E. — Particularly, with reference to the Incarnation, = σαρξ γίνομαι. *Iren.* 541 B. 939 A. B. *Clem. A.* II, 744 B. I, 301 B. *Hippol.* 624 D. *Haer.* 136, 7. *Method.* 356 B Τὸν ἐξ αὐτῆς σαρκωθέντα.
- σάρκωμα, ατος, τὸ, fleshy excrescence. *Diosc.* 3, 84 (94), p. 432. *Galen.* II, 271 E.
- σάρκωσις, εως, ἡ, the making of or into flesh. *Diosc.* 5, 134 (135). *Herod.* apud *Orib.* II, 407, 7. *Plut.* II, 906 F. *Galen.* X, 150 D. — 2. Incarnation = ἐνανθρώπησις, in ecclesiastical writers. *Iren.* 933 B. 939 A. *Clem. A.* I, 796 B. *Hippol.* 621 D. 825 A. 832 C. *Athan.* II, 805 A. 808 C. *Greg. Naz.* III, 196 A. 1189 A. *Theod.* IV, 137 B.
- σαρκωτικός, ἡ, ὄν, = δυνάμενος σαρκῶν *Diosc.* 1, 180, p. 159, πληγῶν, causing to heal up. *Galen.* II, 182 F.
- σάρξ, κός, ἡ, flesh. *Clem. A.* II, 101 A. *Athan.* I, 429 A Τῆς κατὰ σάρκα γενέσεως, of the λόγος. [*Barn* 6 (Codex 8) τὴν σάρκα.]
- σάρων, ου, τὸ, (σαίρω) = κόρημα, κάλλυντρον, broom. *Classical.* *Epict.* 1, 27, 18. *Plut.* II, 727 C. *Phryn.* 83. P. S. 14, 12. *Hippol.* *Haer.* 268, 89.
- *σάρος, ου, ὁ, (Chaldee) sarus, a period of 3600 years. *Beros.* apud *Eus.* I, 106 B. *Synce.* 30, 8. *Suid.*
- σαρώ, ὥσω, (σάρων) = σαίρω, κορέω. παρακορέω, to sweep. *Matt.* 12, 44. *Luc.* 11, 25, 15, 8. *Apollon. D.* *Synt.* 253, 7. *Artem.* 199. *Iren.* 529 A. *Phryn.* 83, condemned. *Moer.* 324.
- σαρπίον, ου, τὸ, = σάρπος, wooden box. *Leo.* *Tact.* 15, 77.
- σάρπος, ου, ὁ, wooden box for flour. *Eustrat.* 2345 A. Also wooden house, *Hes.* Σάρπους ...
- Σάρρα, ας, ἡ, שרה, Sarah, Abraham's wife. *Sept.* *Gen.* 17, 15. *Philon* I, 519. II, 15, 44 = ἄρχουσα — When written with one P, Σάρα, it represents שרה, Sarai, her former name. *Gen.* 11, 29. *Philon* I, 140. *Just. Tryph.* 113.
- σάρωμα, ατος, τὸ, (σαρώ) = κόρημα, sweepings. *Suid.* Σαρώματα *Cramer.* II, 453, 3. *Bekker.* 434, 1.
- σᾶς, see σύ.
- σασάμιμος, ον, of σάσαμον (a kind of wood). *Arr.* P. M. E. 36.
- σάσσω, αξα, = χορεύω, ὀρχοῦμαι, L. salto, to dance. *Leont. Cypr.* 1724 C. *Porph.* *Cer.* 330. 633.
- σατᾶ, שטא = ἐκκλίνειν, ἐκτρέπεσθαι, to deviate. *Just. Tryph.* 103.
- σατᾶν, ὁ, indeclinable, שטן = ἀντικείμενος, adversary, opponent. *Sept. Reg.* 3, 11, 14, 23. — Particularly, the great adversary, Satan, = διάβολος. *Paul.* *Cor.* 2, 12, 7. *Just. Tryph.* 103. *Orig.* I, 1365 D.
- σατανᾶς, ᾶ, ὁ, satanas, the Greek form of the preceding. *Sept. Sir.* 21, 27. *Matt.* 4, 10. *Luc.* 10, 18. *Barn.* 777 A. *Patriarch.* 1101 C. *Ignat.* 656 A. *Orig.* I, 1368 A. III, 1032 B. *Basil.* III, 352 B.
- Σατανιανοί, ὦν, οἱ, (σατανᾶς) Sataniani, a religious sect, who venerated the devil. *Epirh.* II, 760 C. (Compare the Yezidis of the present day.)
- σατανικός, ἡ, ὄν, satanic. *Alex. A.* 564 B. *Athan.* I, 765 B. *Chrys.* VII, 15 B. IX, 491 B. *Aster.* 333 A. *Pallad.* *Vit.* *Chrys.* 65.
- σατανικῶς, adv. satanically. *Greg. Nyss.* III, 313 B.
- σάτον, ου, τὸ, Hebrew שטן, dual שטן, se ah, a measure. *Sept. Hag.* 2, 16. *Matt.* 13, 33. *Luc.* 13, 21. *Jos. Ant.* 9, 4, 5, p. 482 = μῦθον καὶ ἤμισον Ἰταλικόν. *Epirh.* III, 276 B. 284 A = 56 ἔστα.
- Σατορνάλια, Σατορνία, see Σατορνάλια, κ. τ. λ.
- Σατορνιλιανοί, ὦν, οἱ, (Σατορνίλος) the followers of Saturninus. *Just. Tryph.* 35. *Heges.* 1324 A.
- Σατορνίνος, ου, ὁ, Saturninus. *Diol.* II, 608, 55. — 2. A heretic of the early part of the second century. *Iren.* 673. 690 — Written

- also *Σατορνίλος*. *Hippol. Haer.* 380, 43. *Theod.* IV, 348.
- σατούρα*, as, ἡ, *satūra*, sc. *lanx*. *Lyd.* 11.
- σατούρα*, see *σακούρα*.
- Σατουρνάλια*, *ων*, τὰ, *Saturnalia*. *Dion C.* 60, 19, 3. — Also, *Σατορνάλια*. *Epict.* 1, 25, 8, 4, 1, 58.
- Σατουρνία* as, ἡ, *Saturnia* = Ἰταλία. *Dion C.* *Frag.* 3, 4. — Also, *Σατορνία*. *Dion. H. I.* 48, 51.
- Σατουρνίνος*, *ου*, *δ*, *Saturninus*. *Lucian.* II, 29.
- Σατουρνίος*, *α*, *ον*, *Saturnius* = Κρόνιος. *Dion. H. I.* 86, 111.
- Σατούρνος*, *ου*, *δ*, *Saturnus*, corresponding to Κρόνος. *Theophyl.* 1165. *Dion C. Frag.* 3, 4. *Schol. Lucian.* II, 29.
- σατραπείον*, *ου*, τὸ, (*σατράπης*) *satrap's palace*. *Heliod.* 8, 12.
- σατραπικός*, ἡ, *όν*, *satrap's*. *Plut.* II, 616 E.
- σατραπίς*, ἴδος, ἡ, = *σατραπική*. *Philostr.* 68.
- σατυρισμός*, *ου*, *δ*, = *σατυρίασις*. *Leo Med.* 189 = *ἐλέφας*, *κελεφία*.
- σατυρίζω*, *ίσω*, (*σάτυρος*) to make a satyric drama of. *Clem. A. I.* 157 B.
- σατυρικός*, ἡ, *όν*, *satyricus*, of a *Satyr*, relating to a *Satyr*. *Classical. Nicol. D.* 124, *κωμῳδία*. *Diog.* 3, 56, *δράμα*. *Orig.* I, 1429 A. — 2. *Satiricus*, relating to *satire*. *Lyd.* 153, 12, 16, 10 *δ* *σατυρικός*, *satirist*.
- σατυριστής*, *ου*, *δ*, *player of satyric dramas*. *Dion. H. III.* 1491, 2, 3, 1492, 6.
- σατυρογράφος*, *ου*, (*γράφω*) *writing σατυρικά δράματα*. *Diog.* 5, 85.
- σάτυρος*, *ου*, *δ*, = *δράμα σατυρικόν*. *Pseudo-Demetr.* 76, 12. *Diog.* 9, 110.
- σατυρώδης*, *ες*, *satyr-like*. *Lucian.* I, 843.
- σαννιάζω*, *άσω*, to strike with a *σαύνιον*. *Diod.* 5, 29.
- σαύνιον* or *σαννίον*, *ου*, τὸ, a *javelin*. *Diod.* 5, 30. *Dion. H. II.* 680. *Strab.* 15, 1, 66.
- σαυχνός*, see *σαχνός*.
- σαφά* (ספא) = *σκοπός*. *Jos. Ant.* 11, 8, 5.
- σαφητισμός*, *ου*, *δ*, = τὸ *σαφηνίζειν*. *Dion. H. I.* 166. *Cornut.* 196
- σαφηνιστέον* = *δεῖ σαφηνίζειν*. *Orig.* III, 616.
- σαφηνιστής*, *ου*, *δ*, = *δ* *σαφηνίζων*. *Orig.* II, 1453 D. IV, 77 B.
- σαφηνιστικός*, ἡ, *όν*, *elucidating*. *Lucian.* II, 290. *Procl. Parm.* 524 (102).
- Σαφφώ*, *ου*ς, ἡ, = *Σαπφώ*. *Inscr.* 1927 τῆς *Σάφφου*.
- σαφφώθ*, (ספ) סופס, *basins*. *Sept. Jer.* 52, 19 as v. 1.
- σαφώ βοών*, ספס סופס, *cheese of kine*. *Sept. Reg.* 2, 17, 29.
- σάχαρ*, see *σάκχαρ*.
- σαχαρικηρός*, ἡ, *όν*, of *sugar*. *Achmet.* 243, p. 224, *γλύκισμα*.
- σάχαρις*, see *σάκχαρ*.
- σαχνός*, ἡ, *όν*, *frail*, *weak*: *flaccid*. *Galen.* VIII, 782 A. *Hes.* *Σαυχνόν*, *σαχνόν*, *χαῖνον*, *σάθρον*, *ἀσθενές*. *Σαχνόν*, *ἀσθενές*, *χαῖνον*. *Ptoch.* 2, 246.
- σαχών*, write *σαχῶλ*, *לחש* = *σύνεσις*. *Sept. Esdr.* 2, 8, 18.
- σάω* = *σῆθω*. [*Diosc.* 1, 83 *σεσημένος*.]
- σαωτήρ*, ἦρος, *δ*, = *σωτήρ*. *Greg. Naz.* III, 410 A.
- σβέσις*, *εως*, ἡ, (*σβέννυμι*) a *quenching*, *extinguishing*. *Classical. Dion. H. I.* 380, 14. *Philon* II, 23, 43, 37, 35. *Anton.* 5, 33.
- σβεστήρ*, ἦρος, *δ*, *extinguisher*. *Plut.* II, 1059.
- σβεστήριος*, *α*, *ον*, *quenching*. *Classical. Dion. H. I.* 559. *Philon* I, 238, 34, 350, 46. *Doctr. Orient.* 696 B. *Greg. Naz.* III, 229 A, *ὄργανα*, *fire-engines*.
- σβεστικός*, ἡ, *όν*, = *preceding*. *Sept. Sap.* 19, 19. *Dioc.* 1, 183, *θερμασίας*. *Just. Orat.* 5.
- σγάλη*, *ης*, ἡ, = *σκάλα*, *κλιμαξ*. *Dioclet. G.* 14, 6.
- σγαύδαρι*, incorrect for *γαύδαρι*, the vocative of *γαύδαρις*, = *ὄνος*. *Chron.* 624, 1 Ἐπιτορ-εῖς *σγαύδαρι*; here, the transcriber having written *επιτορκεισσγαυδαρι* by mistake, the editors supposed that the second σ belonged to the next word. (Compare *Proc.* III, 53, 14, where Justinian is compared to a *dull ass*. See also *γαρασδοειδής*.)
- σγουρίτζης*, *η*, *δ*, rather *σγουρός*. *Cedr.* II, 519, 14, as a surname.
- σγουρός*, *ά*, *όν*, (*ἐπίσγουρος*) = *οἶλος*, *curly hair*. *Tzetz. Chil.* 12, 800. — 2. *Curly-haired* = *ἐπιτύγουρος*, *ἐπίσγουρος*, *σγουρός*. *Nicet.* 799, 23, as a surname.
- σεβάζομαι*, *άσθην*, to venerate, reverence, *worship*. *Paul. Rom.* 1, 25.
- σέβας*, τὸ, *religion*. *Nicet. Byz.* 768 B.
- σεβάσις*, *εως*, ἡ, *veneration*, *reverence*, *worship*. *Plut.* II, 1117 A. B.
- σεβάσμα*, *ατος*, τὸ, *object of worship*. *Sept. Sap.* 14, 20, 15, 17. *Luc.* 17, 23. *Paul. Thess.* 2, 2, 4. — 2. *Reverence*, *worship*, = *σεβάσις*. *Dion. H. I.* 79, 10. II, 845, 12, τὸ *περὶ τὰ θεῖα*. *Athan.* I, 401 B, *respect*. — 3. *Religious tenets*, *religion*. *Anon.* 358.
- σεβασμιάζω*, to inspire with awe or reverence. *Damasc.* III, 837 A.
- σεβάσιμος*, *α*, *ον*, (*σεβασμός*) *venerable*. *Plut.* II, 764 B. — The superlative *σεβασμώτατος*, in Byzantine writers, is used also as a title. *Carth.* 1255 B. *Synes.* 1409 B.
- σεβασμότης*, ἦρος, ἡ, = *σεβασμός*. *Gelas.* 1309 B. *Theoph.* 558, 8. *Genes.* 15, 18.
- σεβασμώω*, *άσω*, (*σεβάσιμος*) to honor. *Genes.* 73, 11 *Σεβασμωθεῖς μαγιστροτήτι*.
- σεβασμῶς*, adv. *reverently*, *with reverence*. *Clem. A. I.* 140 C. *Orig.* I, 968 A.
- σεβασμός*, *ου*, *δ*, *awe*, *veneration*, *reverence*, *respect*: *worship*. *Diod.* 1, 83, 22, p. 26, 60. *Dion. H. I.* 394, 10. *Strab.* 11, 13, 9, 16, 2,



36. *Aristeas* 20. *Theol. Arith.* 43. *Philon* II, 168, 23. 558, 17. 566, 40. *Plut.* II, 1102 A, et alibi. *Drac.* 10, 4 = ἄρη. *Orig.* I, 676 B. *Did.* A. 1024 B.
- Σεβαστεῖον, οὐ, τὸ, (Σεβαστός) = Αὐγουστέιον. *Philon* II, 590, 46. 567, 46 Σεβαστίον.
- Σεβαστεύς, α, ον, = Αὐγούστειος. *Philon* II, 553, 8.
- *σεβαστεύω = σεβάζομαι, σέβομαι, to worship. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461.
- Σεβαστηνός, ἡ, ὄν, of Σεβαστή or Samaria. *Jos.* Ant. 20, 6, 1 Τὴν τῶν Σεβαστηνῶν εἰλην, the Samaritan cohort.
- σεβαστικός, ἡ, ὄν, (σεβάζομαι) reverent. *Iambl.* Adhort. 324.
- σεβαστικῶς, adv. reverently. *Dion. H.* VI, 750. *Iambl.* V. P. 46.
- Σεβαστίον, see Σεβαστεῖον.
- σεβαστός, ἡ, ὄν, (σεβάζομαι) L. augustus, revered, revered. — As a title = Αὐγουστος, the emperor. *Strab.* 12, 3, 14. 3, 3, 8. 17, 3, 25, Καίσαρ. *Philon* II, 527, 45. 529, 11. 566, 38. — 524, 28, οἶκος. — *Luc.* Act. 27, 1 Σπείρης Σεβαστήs, the Augustan cohort? — It was assumed also by the successors of Augustus. *Luc.* Act. 25, 21. 25. *Inscr.* 2060. 3902, b. *Eus.* II, 885 C. *Theod.* III, 992 B. — *Herodn.* 1, 16, 9. 10 ἡ σεβαστή = αὐγούστα, the empress. — Alexius Comnenus converted it into a title of nobility. *Attal.* 299. *Ptoch.* 2, 96. *Curop.* 8.
- σεβαστοφόρος, οὐ, ὁ, (φέρω) Augustalis. *Lyd.* 107, 16 οἱ σεβαστοφόροι, flamines Augustales. *Leo Diacon.* 177. *Cedr.* II, 327, 10. *Attal.* 20, title of nobility.
- σεβένιος, ἡ, ον, made of σεβένιον. *Apopht.* 225 B. 108 B, σανδάλια.
- σεβένιον, οὐ, τὸ, (Egyptian) the sheath of the flower of the palm. *Galen.* XIII, 381 C, φοίνικος ἄρρενος. *Hes.* Σεβένιον . . . — Also, σίβινον. *Joann. Mosch.* 2985 A Ἐπὶ σιβίνου κολόβιον. [The primitive must have been σέβενον, of which σεβένιον is the diminutive form.]
- σέβημα, ατος, τὸ, = σέβασμα. *Sept.* Sap. 15, 17 as v. l.
- Σεβήρεια, ον, τὰ, games instituted in honor of Σεβήρος. *Inscr.* 248.
- σέβησις, εως, ἡ, (σέβομαι) worship. *Clem. A.* II, 260 A. 333 A. Perhaps the true reading is σέβισις from σεβίζω.
- σέβομαι, to worship. — Οἱ σεβόμενοι τὸν θεόν, = θεοσεβεῖς, worshippers of God, proselytes to Judaism. *Luc.* Act. 13, 50. 16, 14 *Jos.* Ant. (20, 8, 11) 14, 7, 2. [*Diog.* 7, 120 σεβήσομαι.]
- σέγεστρον, οὐ, τὸ, the Latin segestre, a covering, wrapper. *Dioclet.* G. 8, 42.
- σέδα, ἡ, the Latin sēdes, seat. *Hes.* Σέδας, καθέδρας.
- σέδετα, ον, τὰ, (sedeo) station. *Justinian.* Cod. 1, 4, 17.
- σειουάλ, יו"ל, the third month. *Sept.* Baruch 1, 8.
- σειρά, ἄς, ἡ, plait of palm-leaves, for baskets. *Athan.* II, 920 A. *Pallad.* Laus. 1011 B, θαλλῶν φοινίκων. *Soz.* 1373 C. *Apopht.* 76 B. *Joann. Mosch.* 2945 A. — 2. Series, line of progeny, race, family. *Theoph.* 578, 18. 667, 15. *Theoph. Cont.* 110, 12.
- σειρά, see σέρα.
- σειρήνεις, ον, of the Σειρήνες, Sirenus. *Pseudo-Jos.* Macc. 15, p. 516. *Nil.* 613 A.
- σειριάω, to be sun-struck. *Diosc.* 4, 71. *Alex. Aphr.* Probl. 34, 3. — Also, σιριάω. *Diosc.* 2, 161 (162).
- σειρομάστις, οὐ, ὁ, a kind of lance or javelin. *Sept. Num.* 25, 7. *Reg.* 3, 18, 21. 4, 11, 10. *Philon* I, 135, 15. *Jos.* Ant. 7, 2, 2.
- σειρός, οὐ, ὁ, = σιρός, pit. *Diod.* 19, 44. *Galen.* VI, 357 B.
- σειρώω, ὥσω, to tilt a vessel. *Symm.* Jer. 48, 12, representing the Hebrew שִׁיָּרָא. (See also ἀποσειρώω.)
- σειρώσις, εως, ἡ, a straining, filtering. *Hes.* Δηθήσεως . . . [Σειρώω does not occur. Compare the modern Greek σουρώνω, to strain, filter.]
- σείσμα, ατος, τὸ, (σείω) a shaking. *Sept.* Sir. 27, 4.
- σεισματίας, οὐ, ὁ, of an earthquake, causing, or being caused by, an earthquake. *Plut.* I, 488 F. *Diog.* 7, 154.
- σεισμοκράτωρ, ορος, ὁ, (κρατέω) lord of earthquakes. *Pseudo-Damasc.* II, 369 B.
- σεισμοποιός, ὄν, (ποιέω) causing earthquakes. *Ptol.* Tetrab. 94.
- σεισμός, οὐ, ὁ, a vexing, vexation, harassing, trouble. *Eus.* II, 828 A.
- σεισμοδής, ες, = σεισμοποιός. *Ptol.* Tetrab. 94.
- σεισοπυγίς, ἴδος, ἡ, (πυγή) = κίγκλος, L. motacilla, wagtail, a bird. *Suid.* Κίγκλος . . .
- σεισοφίκης, write σεισοφύκης, ὁ, a corruption of σεισοπύγης = preceding. *Et. M.* 513, 15.
- σειστός, οὐ, ὁ, a kind of female ornament. *Lex. Sched.* 742.
- σειστρον, οὐ, τὸ, sistrum, tabor, tabret, timbrel. *Plut.* II, 376 C. *Aquil.* Reg. 2, 6, 5, representing the Hebrew שִׁיָּרָא. *Chrys.* X, 32 E, toy. — 2. Lupanar = πορνείον. *Socr.* 612 B. C.
- σέκουλον, incorrect for σαίκουλον.
- Σεκουνδιανοί, ὧν, οἱ, Secundiani, the followers of Σεκούδος. *Ephiph.* I, 284.
- σεκουδικήριος, οὐ, ὁ, secundicerius, the second officer. *Synax.* Oct. 7. — Written also σεκουνδοκήριος. *Const.* (536), 981 D.
- σεκούδος, the Latin secundus = δεύτε-



- ρος, εὐτυχής. *Lyd.* 48, 4. *Leo. Tact.* 4, 18.
- Σεκούνδος, ου, ὁ, *Secundus*, a heretic. *Iren.* 564. *Hippol. Haer.* 292. *Theod. IV.* 357.
- σεκούτωρ, ορος, ὁ, *secutor*, a gladiator. *Artem.* 198. *Dion. C.* 72, 19, 2. 72, 22, 3.
- σεκρετάριος, see σηκρητάριος.
- σεκρετικοί, ὦν, οἱ, (σέκρετον) *the members of the emperor's privy chamber.* *Porph. Cer.* 524, 14. *Novell.* 255.
- σέκρετον, see σήκρητον.
- σέλ, 𐤱𐤋, selah = διάψαλμα. *Orig.* II, 1057 D.
- σέλα, σελίον, incorrect for σέλλα, σελλίον.
- σελάριος, ου, ὁ, a Turkish title. *Attal.* 277.
- σελασφορέομαι (σελασφόρος), to blaze. *Cosm. Carm. Greg.* 342.
- σελάχειος, ου, τὸ, belonging to σέλαχος. *Artem.* 167-χιοσ. *Opp.* I, 643.
- σελέμμιον, σελευτιάριος, σελέντιον, incorrect for σολέμμιον, σιλευτιάριος, σιλέντιον.
- σελευκίς, ἴδος, ἡ, *seleucis*, a species of bird. *Basil.* I, 181 D. III, 293 A.
- σεληναῖον, ου, τὸ, *horseshoe*, so called from its form. *Leo. Tact.* 5, 4. *Porph. Cer.* 460. *Eust.* 836, 60.
- σεληναυδρος, ου, ὁ, = ὁ τῆς σελήνης ἀνὴρ. *Anast. Sin.* 1076 C.
- σελήνη, ης, ἡ, *the moon.* *Dion. C.* 37, 19 'H τῆς σελήνης ἡμέρα, Monday (= moon-day). *Max. Conf. Comput.* 1233 D Τὸ τῆς σελήνης ἔτος. 1256 B, the golden number.
- σεληνιαίωμα, to be lunatic. *Matt.* 4, 24. 17, 15 (*Lucian.* II, 534. III, 43. 44).
- σεληνιαῖος, ου, = following. *Afric.* 65 A, ἐναντός. 84 A, δρόμος. *Greg. Nyss.* III, 165.
- σεληνιακός, ἡ, ὄν, lunar. *Cleomed.* 48, 8. *Philon* I, 619, 6. II, 169, 17. *Nicom. Harm.* 6. *Plut.* I, 71 F. II, 367 C. D, et alibi. *Ptol. Tetrab.* 58. *Alex. Aphr.* 65, 18. *Hippol.* 852 A, στοιχείον, = σελήνη. *Petr. Alex.* 516 A. *Epirh.* I, 936 A, δρόμος.
- σεληνιακῶς, adv. with reference, or according, to the moon. *Procl. Parm.* 631 (38). *Anast. Sin.* 716 C. D.
- σεληνιασμός, οὐ, ὁ, lunacy. *Moschn.* 129, p. 69. *Orig.* III, 393 C. 1108 C. *Leo Med.* 115.
- σεληνιακός, ἡ, ὄν, = σεληνιακός. *Syncell.* 3, 17.
- σελήμιον, ου, τὸ, = following. *Apollon. D. Mirab.* 199, 9.
- σεληνίς, ἴδος, ἡ, little σελήνη, L. lunula. *Plut.* II, 282 A, an ornament on the shoe.
- σεληνίσκος, ου, ὁ, = preceding. *Lyd.* 10, 17. 179.
- σεληνίτης, ου, ὁ, inhabitant of the moon. *Lucian. Ver. Histor.* 1, 18. 20. — 2. Selenites, selenite, crystallized gypsum. *Diosc.* 5, 158 (159), λίθος.
- σεληνό-βλητος, ου, moon-struck. *Schol. Arist. Nub.* 397.
- σεληνοδρόμιον, ου, τὸ, (δρόμος) lunar tables. *Nic. CP.* 852 A, used by astrologers.
- σεληνοειδής, ἐς, moon-like. *Cleomed.* 55, 24.
- σεληνόπληκτος, ου, (πλήσσω) = σεληνόβλητος. *Schol. Arist. Nub.* 397.
- σελίδιον, ου, τὸ, = σελίς, page. *Polyb.* 5, 33, 3 as v. l. *Suid.*
- σελιναῖον, incorrect for σεληναῖον.
- σελιναῖτον, ου, τὸ, = σελίτων ἀπόξεμα. *Orib.* I, 390.
- σελίτινος, η, ου, of σέλιτων. *Dion. C. Frag.* 4, 5.
- σελινίτης, ου, ὁ, flavored with parsley. *Diosc.* 5, 74, οἶνος.
- Σελινοσίτιος, α, ου, of Selinus. *Diosc.* 5, 174 (175), γῆ, a kind of earth.
- σελίς, ἴδος, ἡ, plural σελίδες, the places between the seats in a theatre. *Inscr.* 3960, b. — 2. Page of a book. *Sept. Jer.* 43, 23. *Polyb.* 5, 33, 3. *Dion. H. V.* 122, 11. *Greg. Naz.* III, 399. 409 A.
- σέλλα, ας or ης, ἡ, sella = καθέδρα, chair. *Lyd.* 145, 10. *Antec.* 1, 2, 8. — 2. Sella, saddle. *Eus. Alex.* 444 B. *Theoph.* 491, 10. *Leo. Tact.* 6, 9. — 3. Plural, αἱ σέλλαί, = θάκαι, σωτήρια, which see.
- σελλάριος, α, ου, the Latin sellarius, with a saddle. *Chron.* 731, ἵππος, = κέλης, saddle-horse. *Porph. Cer.* 452, 6. *Suid.* Κέλης . . . — 2. Substantively, (α) τὸ σελλάριον, sc. ἄλογον, = ἵππος σελλάριος. *Achmet.* 14. 155. 234. 262, p. 243. — (β) τὰ σελλάρια = θάκαι, σωτήρια, which see.
- σελλαριώτης, ου, ὁ, horse-racer. *Nil. Epist.* 3, 252.
- σελλέντιον, incorrect for σιλέντιον.
- σελλίον, ου, τὸ, little σέλλα. *Lyd.* 127. *Vit. Epirh.* 76 D. *Porph. Cer.* 22, 24, et alibi. *Achmet.* 261.
- σελλο-πούγγιον, ου, τὸ, saddle-bag. *Mauric.* 1, 2, p. 22. 7, 11. *Leo. Tact.* 5, 4. 12, 123.
- σελλοχάλιον, ου, τὸ, = σέλλα καὶ χαλινός. *Porph. Cer.* 80, 25.
- σελόμ, Chaldee ܫܠܘܡ = εὐημερία, εἰρήνη, a term of salutation. *Mel.* 126.
- σεμμεντίλιος, incorrect for σημεντίλιος.
- Σεμιδαλίται, ὦν, οἱ, = Βαρσανουφίται. *Anast. Sin.* 149 D. *Damasc.* I, 756 B.
- σεμιδαλίτης, ου, ὁ, bread made of σεμίδαλις. *Archigen.* apud *Orib.* I, 10, 6. *Athén.* 3, 74. 83.
- σεμμεῖον, ου, τὸ, (σεμνός) venerable or sacred place. *Philon* II, 475, 14. 476, 23, of the Therapeutae. — 2. Monastery = μοναστήριον. *Leo. Novell.* 216.
- σεμνηγορέω, ἴσω, (ἀγορεύω) = σεμνολογέω. *Philon* I, 405. II, 154, 48. 164, 46.
- σεμνοειδής, ἐς, (ΕΙΔΩ) of solemn appearance: magnificent. *Greg. Th.* 1076 C.



- σεμνοειδῶς, adv. *solemnly, magnificently*. *Greg. Th.* 1056 A.
- σεμνοήθης, es, (ἄθος) of venerable character. *Joann. Hier.* 441 A.
- σεμνολόγημα, atos, τὸ, (σεμνολογέω) *boast, pride* (that of which one is proud). *Sext.* 168, 29. *Dion. C.* 53, 7, 4. *Eus.* II, 849 A. *Greg. Naz.* III, 168 B. *Simoc.* 227, 17.
- σεμνολογία, as, ἡ, (σεμνολόγος) *dignified, solemn speech*. *Dion. H.* V, 110. VI, 865. *Plut.* II, 1046 D. *Oenom.* apud *Eus.* III, 373 A.
- σεμνοποιέω, ἦσα, = σεμνὸν ποιῶ, σεμνύω, σεμνώ. *Strab.* 10, 3, 9, p. 377, 9. *Jos. Ant.* 16, 5, 3. *Athenag.* 956 A. (*Men. Rhet.* 262, 10.)
- σεμνοποιία, as, ἡ, = τὸ σεμνοποιεῖν. *Philon I.* 194, 13.
- σεμνόπους, ουν, oδος, of dignified gait. *Chron.* 577, 22.
- σεμνοπρέπεια, as, ἡ, *dignified bearing*. *Jos. Ant.* 15, 8, 1. *Diog.* 8, 36. — As a title. *Basil.* IV, 273 A, ἡ σή. 384 A, ὑμῶν.
- σεμνοπρεπής, ἐς, (πρέπω) of dignified bearing. *Diog.* 8, 11. *Dion. Alex.* 1301 C. *Did. A.* 373 A.
- σεμνοπρεπῶς, adv. *solemnly, with dignity*. *Herodn.* 2, 10, 4. *Orig.* IV, 240 A. *Malchio* 253 B.
- σεμνότης, ητος, ἡ, *modesty, chastity*. *Theophyl.* 1124 B. 1140 B. — 2. *Gravity*, as a title. *Eus.* II, 1116 A, ὑμῶν. *Athan.* I, 368 A Τῆς σεμνότητός σου. *Basil.* IV, 317 B, ἡ σή.
- σεμνοτυφία, as, ἡ, (τύφος) *solemn inflation*. *Anton.* 9, 29.
- σεμνοφανής, ἐς, (φαίνω) of solemn, dignified appearance. *Orig.* I, 940 D. *Eus.* III, 152 B. 153 C.
- σεμνόφωνος, ουν, (φωνή) *solemn-voiced*. *Theod.* III, 921 C.
- σέν, the Hebrew ש. *Eus.* III, 789 A.
- σενάτος, ουν, ὁ, the Latin *senatus* = *γερονσία*. *Plut.* I, 24 E. *Lyd.* 172. *Mal.* 321, 10.
- σenaтoσkocoyόuтoν, ουν, τὸ, *senatus consultum*, = *συγκλήτου δόγμα*. *Antec.* 1, 2, 5.
- σenaтop, opos, ὁ, senator *Basilic.* 6, 1, 59. *Porph.* Cer. 11, 20 *σινάτωρ*, incorrectly.
- σενδές, indeclinable, Persian *snds*, *brocade*. *Porph.* Cer. 468, 18. 499, 13. *Theoph. Cont.* 318, 15.
- Σενέκας, ουν, ὁ, *Seneca*. *Plut.* I, 1061. *Dion. C.* 61, 3.
- σενζάτον, ουν, τὸ, the name of a coin. *Theoph. Cont.* 173, 17.
- σένζον, σένζος, see *σέσσος*.
- σενίωρ, the Latin *senior* = *πρεσβύτερος*. *Eus.* I, 305 B.
- σένσος, σέντζον, σέντζος, see *σέσσος*.
- σεξτίλιος, a, ουν, *sextilis* = *ἕκτος*. *Plut.* I, 33 A, *καλάνδαυς, kalendis sextilibus*. II, 287 E, *εἰδοίς*. — Ὁ σεξτίλιος, sc. μήν, = *αὔγουστος, August*. *Dion. H.* III, 1810, 2. *Plut.* II, 273 D. *Dion. C.* 55, 6, 7.
- Σεουηριανοί, Σεουήρος, see *Σεουηριανοί, Σευήρος*.
- σέπτα, τὰ, septa. *Dion. C.* 53, 23, 1. 55, 8, 5. 66, 24, 2.
- σεπτάς, ἀδος, ἡ, = *ἐπτάς*. *Theol. Arith.* 43.
- σέπτεμ, septem = *ἐπτά*. *Philon I.* 30, 14. *Proc.* I, 310, 3 as v. l.
- σεπτέμβριος, a, ουν, *september* = *ἑβδομος*. *Dion. H.* II, 1151, 7, *καλάνδαυς, kalendis septembribus*. *Ignat.* 696 C *Πρὸ ἐννέα καλανδῶν σεπτεμβριῶν*. *Plut.* I, 104 C. D, *εἰδοίς, idibus septembribus*. — Ὁ σεπτέμβριος, sc. μήν, *September, the month of September*. *Dion. H.* III, 1932, 3. *Galen.* VI, 132 B. *Dion. C.* 55, 6, 7. *Athan.* II, 701 B = *γορπαιῖος*.
- σεπτέος, a, ουν, = *ὄν δεῖ σέβεσθαι*. *Orig.* I, 1200 B *-τέον*. *Greg. Naz.* III, 1069 A.
- σεπτήριον, ουν, τὸ, (σέβομαι) the name of a festival at Delphi. *Plut.* II, 293 B.
- σεπτικός, ἡ, ὄν, of respect, respectful. *Hes.* Ἡθικός . . . *Phot.* IV, 309 A, *φωνή*.
- σεπτόμορφος, ουν, (σεπτός, μορφή) of venerable form. *Danasc.* II, 333 C.
- σέπτον = *σέπτεμ*. *Proc.* I, 310, 3.
- σεπτός, ἡ, ὄν, = *σεβαστός, augustus*. *Dion. C.* 53, 16, 8.
- σέρα, as, ἡ, sera, bolt of a door. *Theod. Lector* 2, 11, p. 189 A. *Eust.* 1923, 53. — Also, *σειρά*. *Theoph.* 215, 15.
- σεραντάπηχος = *τεσσαρακοντάπηχος*. *Theoph.* 734, a surname.
- Σεραπέιον, ουν, τὸ, *Serapeum, temple of Σάραπις or Σέραπις*. *Dion. C.* 66, 24, 2.
- σεραφικός, ἡ, ὄν, *seraphic*. *Did.* A. 449 A. *Gelas.* 1316 C.
- σεραφικῶς, adv. *seraphically*. *Andr. C.* 997 A.
- Σεραφίμ, τὰ, indeclinable, *Seraphim*. *Sept. Esai.* 6, 2, 6.
- σέρβος, ὁ, *servus* = *δούλος*. *Lyd.* 129.
- σέρβουλον, ουν, τὸ, (*servulus*) plural τὰ *σέρβουλα* = *καρβάτιναι, shoes of undressed leather*, bound on with latches. Persons wearing *σέρβουλα* were called *τζερβουλιανοί* in the time of Porphyrogenitus. *Porph.* Adm. 153. (See also *τζέρβουλον*.)
- σέρουιος, *servius* = *δούλιος*. *Dion. H.* II, 635.
- σεσοβημένος (σοβέω), adv. *hurriedly*. *Antyll.* apud *Orith.* II, 385, 7.
- σέσσος, ουν, ὁ, the Latin *sessus*, the emperor's throne. *Const.* III, 941 B. 973 A. — Also, *σένζος*. *Theoph.* 574. 699. *Porph.* Cer. 138, et alibi. — Also, *σένσος*. *Theoph.* 193, 15. — Also, *σέντζος*. *Theoph.* 459. *Porph.* Cer. 300, 23, et alibi. — Also, τὸ *σένζον* and *σέντζον*. *Porph.* Cer. 229. 506, 19.
- σεστέρτιος, see *σηστέρτιος*.

σευκοφαντημένως (συκοφαντέω), adv. *calumniously*. *Epiph.* I, 225 B. 989 A.

Σευρητιανοί and Σευρητιανοί, ὧν, οἱ, *Severiani*, the followers of Σευήρος the Gnostic. *Eus.* II, 400. *Epiph.* I, 581. *Theod.* IV, 372.

Σευρητίται, ὧν, οἱ, *Severitae*, the followers of Severus the monophysite. *Leont. Cypr.* 1709.

σευηρο-παράδοτος, ον, taught by Severus. *Anast. Sin.* 201 B.

Σευήρος and Σεουήρος, ου, ὁ, Severus, a Gnostic. *Eus.* II, 400. *Theod.* IV, 372.

Σευίδαί, ὧν, οἱ, (σεύομαι) *Seuidae*, the attendants of Dionysus. *Cornut.* 176.

σευτλομόλοχον, ου, τὸ, (σεύτλον, μολόχη) a species of herb. *Georon.* 12, 1, 4. 5.

σεφιλιά, the Hebrew פְּלִיזָּה, low country. *Sept. Obd.* 19. *Jer.* 40, 13.

σῆ, se = εαυτόν. *Lyd.* 174, 20.

σημέντον, ου, τὸ, segmentum, a gold stripe on the border of a garment. *Lyd.* 169. 178. — Also, σημέντον. *Lyd.* 169. *Porph. Adm.* 72. (See also χρυσόσημος.)

Σήθ, ὁ, indeclinable, *Seth*. *Hippol. Haer.* 214

Παράφρασις Σήθ, one of the books of the Sethians. *Epiph.* I, 341. 669. 672 Τοῦ Σήθ ἡ βίβλος.

Σηθιανοί, ὧν, οἱ, the Sethians, an early sect. *Hippol. Haer.* 198. *Epiph.* I, 580.

σηκόω, οσα, = αἴρω, to raise, lift. *Pseudo-Nicod.* I, A, 15, 5. *Nicot. Byz.* 769 B. *Porph. Adm.* 170, 15. *Cer.* 15, 18. 192, 17.

σηκρητάριος, less correct σεκρητάριος, ου, ὁ, secretarius, secretary. *Chal.* 868 A. *Const.* (536), 1021 C. *Lyd.* 205, 12. 14.

σῆκρητον, less correct σέκρητον, ου, τὸ, the Latin *sēcrētum*, secret. *Proc.* I, 182, 20. *Curop.* 5 Ὁ ἐπὶ τῶν σεκρέτων, = σηκρητάριος. — 2. Secretarium, *privy chamber*. *Malchio* 253 B. *Carth. Can.* 97. *Chal.* 1568 D. *Const.* (536), 968 C. *Sophrns.* 3200 A. *Simoc.* 329, 10. *Lateran.* 104 E. *Nic. CP.* *Histor.* 85, 23. — 3. Office, apartment or house of an officer. *Gregent.* 577 D. *Genes.* 71, 7. — 4. An association. *Porph. Cer.* 6.

σῆμα, atos, τὸ, = σημέντον. *Epiph.* I, 172 B. 245 A.

σημαδάριος, ου, ὁ, (σημάδιον) money-lender, broker. *Theoph.* 374, 10.

σημάδιον, ου, τὸ, (σῆμα) mark, pledge, proof. *Theoph.* 374, 11.

σημαία, as, ἡ, = σημείον, ensign, flag. *Sept. Num.* 2, 2. *Polyb.* 2, 32, 6.

σημαίνω, to indicate. *Classical.* *Dion. H. VI,* 791, 12. *Artem.* 26 τῷ δ' ἐπὶ ξένῃς ὄντι τὴν εἰς οἶκον ἀνακομιδὴν σημαίνει ἵνα ἐπ' αὐτὴν ἔλθῃ, = ὅτι ἐλεύσεται. — 2. To signify, to mean, of words. *Dion. H. VI,* 802, 13. *Philon I,* 124, 41. 352, 14 τὸ σημαίνονμενον, the meaning, sense. *Jos. Ant.* 1, 1, 2. — 3.

To strike the sounding-board (σήμαντρον, ξύλον). *Stud.* 1745 D. 1704 D, τὰ ξύλα. *Achmet.* 12, p. 15. *Porph. Cer.* 170, 12 Σημαίνει ἡ ἐκκλησία, the sounding-board of the church is striking. 334 Τοῦ δὲ ξύλου σημαίνοντος τῆς ἀγίας ἐκκλησίας. [Perf. σεσήμαγκα. *Aristobul. apud Eus.* III; 1101 B. *Aristeas* 15. *Epict.* 3, 26, 29. *Theophyl.* 1089 B. C. *Orig.* II, 72 C. — Aor. ἐσήμανα = ἐσήμηνα. *Sept. Jer.* 4, 5. *Hippol. Haer.* 356, 72. *Phryg.* 24, not Attic.]

σημαιοφόρος, ου, ὁ, (σημαία, φέρω) L. signifer, standard-bearer; ensign. *Polyb.* 6, 24, 6. *Jos. B. J.* 6, 1, 7.

σήμανδρον, incorrect for σήμαντρον. *Lex. Sched.* 733.

σήμανθρον, ου, τὸ, = σήμαντρον. *Amphil.* 92.

σήμανσις, εως, ἡ, = σημασία. *Nicom.* 115.

σημαντήρ, ἦρος, ὁ, = δακτύλιος, signet, seal-ring.

Jos. Ant. 11, 16, 12. *Clem. A. I,* 632 C. —

2. Sounding-board = σήμαντρον. *Ant.*

Mon. 1516 B. *Pseudo-Germ.* 385 A. *Stud.*

1713 B. *Achmet.* 12, p. 15.

σημαντήριον, ου, τὸ, = σήμαντρον 4. *Sophrns.*

3985 B. *Pseudo-Germ.* 385 B. *Achmet.*

12, p. 15.

σημαντίβος, incorrect for σημεντίβος, a, ον, the

Latin *sēmentivus* = σπόριμος. *Lyd.*

30, 4.

σημαντικός, ἡ, ον, significant. *Classical. Nicom.*

115, τοῦ ἀριθμοῦ, denoting. *Just. Apol.* 1, 63.

Sext. 250, 16.

σημαντικῶς, adv. significantly. *Anton.* 10, 7,

λέγεσθαι.

σημάντρια, as, ἡ, = ἡ σημαίνουσα. *Iambl. V. P.*

236.

σήμαντρον, ου, τὸ, mark, sign. *Did. A.* 805 A,

the formula εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ

υἱοῦ, κ. τ. λ. — 2. Evidence = σημείον. *Nil.*

309 D. — 3. Segmentum = σημέντον.

Mal. 33, 21. — 4. Sounding-board, or sound-

ing plate of metal. It is suspended horizon-

tally within the precincts of the church,

and is struck with a mallet, just before

church-time. *Achmet.* 12, p. 15. *Nom.*

Cotel. 409.

σημασία, as, ἡ, (σημαίνω) meaning, signification.

Strab. 8, 6, 5. *Just. Apol.* 2, 6. — 2. Mark,

spot on the skin. *Sept. Lev.* 13, 2. 6. 7. —

3. Cry of jubilee, the sound of a trumpet.

Sept. Lev. 25, 10. *Num.* 10, 5. 29, 1. 31,

6. *Esdr.* 2, 3, 12. 13. *Symm.* Ps. 32, 3 =

ἀλαλαγμός. — 4. Note, remark. *Greg. Naz.*

II 665 A (titul.) — 5. In prosody, = χρό-

νος; thus, an iambus has three σημασία;

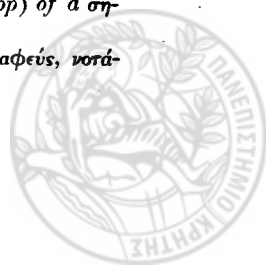
a spondee, four, and so forth. *Schol. Heph.*

6, 1.

σημειογραφεῖον, ου, τὸ, the office (shop) of a ση-

μειογράφος. *Anast. Sin.* 188 D

σημειογράφος, ου, ὁ, = σημείων γραφεύς, νοτά-



- ριος. *Inscr.* 3902, d. *Plut.* I, 770 C. *Joann. Mosch.* 3085 A. (*Philostr.* 574.)
- σημειολύτης, ου, ό, (λίω) *interpreter of signs.* *Pseud-Afric.* 101 C.
- σημείον, ου, τό, L. *signum, sign.* *Barn.* 761 B, of the cross. *Just. Tryph.* 72. 94. *Clem.* A. II, 305 A, πὸ κυριακόν, = σταυρός. *Athan.* II, 877 B, τοῦ σταυροῦ. *Greg. Naz.* I, 769 B, τοῦ Χριστοῦ, = σταυρός. — 2. *Nota, critical mark: letter: cipher.* *Heph. Poem.* 15, 1. *Diog.* 3, 65. 66. *Macar.* 604 C, as A, B, Γ. *Epirh.* II, 832 C Διὰ σημείων καὶ σχεδαρίων, *scribere per notas, in cipher.* — 3. *Lapis, mile-stone.* Hence, *mile.* *Just. Cohort.* 37. *Pseudo-Demetr.* 89, 12. *Dion C. Frag.* 11, 9 = one thousand paces. *Herodn.* 2, 13, 18. *Did. A.* 1621 B. *Epirh.* I, 1036 B = μίλιον. *Chrys.* XII, 330 D. — 4. *Time (one short), in prosody, thus, a trochee has three σημεία; a dactyle or spondee, four, and so forth.* *Aristid. Q.* 32. *Longin. Frag.* 3, 7. — 5. *Sign, wonder, marvellous thing, omen.* *Classical.* *Sept. Ex.* 4, 1. 2 seq. *Deut.* 13, 1, 2. *Sap.* 8, 8. *Sir.* 33, 6. *Esai.* 7, 11. *Baruch* 2, 11. *Polyb.* 3, 112, 8. *Diod.* 17, 114. 10. *Philon* II, 95, 39. *N. T. passim.* *Orig.* I, 352 A. 1432 D. *Porphyr.* V. *Plotin.* 58, 7. *Chrys.* I, 137 A. 408 C. VII, 46 C. X, 45 C. E.
- σημειοποιία, as, ή, (ποιέω) *the performance of wondrous works.* *Anast. Sin.* 249 C.
- σημιο-σκοπέω, ήσω, *to be σημειοσκοπέος.* *Symm.* *Deut.* 18, 10, et alibi.
- σημιοσκοπέος, ου, ό, (σκοπέω) = μάντις, wizard. *Aquil. Reg.* 1, 28, 9.
- σημιοφόρος, ου, ό, = σημαιοφόρος. *Dion. H.* III, 1661, 14. *Plut.* I, 1004 C. — 2. *Wonder-working = θαυματουργός.* *Aporoth.* 160. *Cyrill. Scyth.* V. S. 301 C. *Anast. Sin.* 140.
- σημειώω, ώσω, *to mark, indicate.* *Classical.* *Sept. Ps.* 4, 7. *Cleomed.* 59, 31. *Sext.* 346. *Pseud-Hippol.* 949 C Τὴν σφραγίδα τοῦ σταυροῦ μου ἐσημειώθητε, *with the seal of my cross.* — 2. *To mark by milestones.* *Polyb.* 3, 39, 8 Σεσημειώται κατὰ σταδίους ὀκτώ, *every eight stadia have a post.* — 3. *Note, to note, mark, observe, as an exception to the rule, in grammar.* *Apollon. D. Pron.* 365 A Μόνη σημειούσθω διασταλτικὴ οὔσα.
- σημειώδης, es, *marked, remarkable, striking.* *Classical.* *Strab.* 2, 1, 30. 2, 5, 34. 7, 6, 1. *Philon* II, 177, 32. — 2. *Exceptional, rarely used, in grammar.* *Dion. H. V,* 537, 14, ὀνόματα. *Drac.* 53, 17. *Apollon. D. Pron.* 383 A. *Pseudo-Demetr.* 90, 17, σχήματα.
- σημειωδῶς, adv. *remarkably.* *Strab.* 16, 2, 28.
- σημείωσις, eωs, ή, (σημειώω) L. *notatio, a noting, marking, indication, notice.* *Dion. H. VI,* 792, 3. *Aristeas* 19. *Strab.* 1, 4, 1. 2, 1, 18, p. 116. *Nicom.* 115. *Clem. R.* 1, 11.
- Plut.* II, 961 C. — 2. *Diagnosis, in medicine.* *Erotian.* 24. *Diosc. Delet.* p. 13. *Iobol.* 3, p. 66. *Galen.* II, 252 A. — 3. *Notice, remark expressed in writing.* *Eus.* II, 484 B. — 4. *Signature = ὑποσημείωσις.* *Eus.* II, 484 A. — 5. *Edict = ἡδικοτον.* *Philostrog.* 12, 7. — 6. *Banner, ensign, = σημείον, σημαία.* *Sept. Ps.* 59, 6 (D).
- σημειωτέος, α, ον, = ὃν δεῖ σημειοῦσθαι. *Soran.* 250, 16 -τέον. *Apollon. D. Pron.* 328 B. C, as an exception. *Orig.* VII, 13 D -τέον.
- σημειωτής, οῦ, ό, = σημαιοφόρος, σημειοφόρος, *ensign, standard-bearer.* *Theoph.* 312, 11.
- σημειωτικός, ή, όν, *diagnostic, in medicine.* *Theol. Arith.* 51. *Erotian.* 24. *Diosc. Iobol.* p. 47 τὸ διαγνωστικόν, *diagnosis.*
- σημειωτός, ή, όν, *indicated.* *Sext.* 79, 23. 83, 9, τινός.
- σημεντέινος, ου, of σημέντον. *Porph.* *Cer.* 500.
- σημεντίλιος, ου, sēmentilis. *Lyd.* 109.
- σημέντον, see σηγγέντον.
- σημερινός, ή, όν, (σήμερον) L. *hodiernus, to-day's.* *Schol. Arist. Nub.* 699.
- σήμερον, adv. *to-day.* *Sept. Ex.* 5, 14 Τὸ τῆς σήμερον (ἡμέρας) = σήμερον. *Epict.* 1, 11, 38 Ἀπὸ τῆς σήμερον τοῖνον ἡμέρας. *Chal.* 1616 A Σήμερον εἰκοσιπέντε ἔτη εἰμὶ κοινωνός, *it is twenty-five years to-day since I became a communicant; I have been a communicant these twenty-five years past.*
- σημικίνθιον, ου, τό, *semicinctium, a kind of apron.* *Luc. Act.* 19, 12. *Ammon. Presb.* 1576 A. *Leont.* II, 1989 C.
- σημίσιον, ου, τό, *semissis.* *Theoph.* 647.
- σημόδιος, α, ον, *the Latin semodialis, containing a half-modius.* *Dioclet. G.* 15, 41.
- σηνάτος (or συν.) *Mal.* 339, 12 for σευ. q. v.
- σηπεδονάδης, es, (σηπεδών, ΕΙΔΩ) *rotten, putrefied.* *Alex. Aphr. Probl.* 29, 35, ἀήρ, *impure.* *Paul. Aeg.* 212.
- σηπιώδης, es, *like a σηπία.* *Greg. Naz.* III, 1111 A.
- σηποποιός, όν, (ποιέω) = σηπτικός. *Alex. Aphr. Probl.* 21, 30.
- σηπτικός, ή, όν, *septicus, septic, causing putrefaction.* *Classical.* *Diod.* 4, 38. II, 492, 49. 50. *Diosc.* 1, 105.
- σηπτός, ή, όν, = σηπτικός. *Meges apud Orib.* III, 638, 3. 4.
- Σήρ, ηρός, ό, commonly οἱ Σήρες, *Seres, an Asiatic people.* *Tertull. I,* 1305. — 2. *The silkworm.* *Clem. A. I,* 525 A, Ἰνδικός. *Jul.* 393 A, Περσικοί. *Greg. Naz. I,* 877 A. III, 975 A. *Isid.* 408 B. (*Basil. I,* 184 D.)
- σηραγγώω, ώσω, (σήραγξ) *to excavate, to make hollow.* *Diosc.* 5, 138 (139).
- σήραγξ, γγος, ή, *tunnel under the Euphrates.* *Philostrog.* 33, 47.
- σηρικήριος, α, ον, *sericarius, belonging to silk.* *Dioclet. C.* 2, 25, ἔργον.

- σθηρικών, οὐ, τὸ, a species of fruit. *Galen. VI*, 355 A.
- Σηρικός, ἡ, ὄν, (Σήρ) *Sericus, Seric: silken.* *Strab.* 15, 1, 20, 194, 14, ἔρια, silk. *Apo.* 18, 12. *Jos. B. J.* 7, 5, 4, ἐσθής, silken garment. *Plut. II*, 396 B. 145 E τὰ σθηρικά, serica, silken stuffs or garments. *Lucian. II*, 301. *Pallad. Laus.* 1228 B. *Prisc.* 171. *Proc. I*, 106, 12. 434, 18.
- σσημαίος, α, ον, = σσημαίεις. *Lucian. I*, 609.
- σσημαίτος, η, ον, cake having σήσαμον mixed with it. *Athen.* 14, 57.
- σσητέον = δει σᾶν (σᾶω, to sift). *Diosc.* 2, 118.
- σσητέριος, ον, ὁ, sestertius. *Plut. I*, 176 C. *Antec.* 3, 7, 2 σσητέριος.
- σσητιωδῶς, adv. like *Sestius*. Coined by *Cic.* *Att.* 7, 17.
- σσητό-βρωτος, ον, (σής) moth-eaten. *Sept. Job* 13, 28. *Jacob.* 5, 2. *Sibyll.* Frag. 2, 26.
- σσητόκοπος, ον, (κόπτω) = preceding. *Diosc.* 2, 213.
- σσητοτρόφος, ον, = σήτας τρέφω. *Isid.* 268 B.
- σθενός, ὡσα, (σθένος) = ἐνισχύω, δυναμώω. *Caesarius* 1037. *Greg. Naz.* II, 469 C.
- σθλάβος, ον, ὁ, = Σκλάβος. *Pisid. Avar.* 197.
- σθλαβόω, ὡσα, ὠθην, ὠμένος, (Σθλάβος) to Slavonize, to fill with Slavonians. *Porph. Them.* 53 Ἐσθλαβώθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος (Compare *Socr.* 677 B Βεβαρβάρωτο οὖν ἡ πόλις ὑπὸ τῶν πολλῶν μυριάδων, καὶ οἱ αὐτῆς οἰκήτορες ἐν αἰχμαλώτων μοίρᾳ ἐγένοντο.)
- σσηγονίτης, ον, ὁ, of the σσηγόν. *Pallad. Med.* Febr. 112, 16.
- σσηαίνω, ἀνθην, (σσηαίνω) to affect, irritate, to disturb, trouble. *Paul. Thess.* 1, 3, 3 μηδεναι σσηνεσθαι, write μηδὲνα σσηνεσθαι as v. 1. *Pallad. Laus.* 1113 D. *Joann. Mosch.* 3096 C. *Leont. Cypr.* 1736 A. B.
- σσηαίωμα, ατος, τὸ, rim of a Roman shield. *Polyb.* 6, 23, 4.
- σσηαστον, τὸ, sessus? *Plut. II*, 283 A.
- σσηβιον, see σσηβεινον.
- σσηβύλλα, ης, ἡ, *Sibylla.* *Diod.* 4, 66. *Nicol. D.* 57. *Strab.* 12, 5, 3. *Cels.* apud *Orig.* I, 1497. *Just. Apol.* 1, 20, 44. *Cohort.* 37. *Theophil.* 1064. *Clem. A. I*, 776. *Orig.* I, 1501.
- σσηβυλλαίνω (σσηβύλλα) = ἐνθεάζω. *Diod.* 4, 66. 67. *Genes.* 90, 3.
- σσηβύλλειος, ον, *Sibyllinus, Sibylline.* *Dion. H.* I, 88, 10, et alibi. *Plut. I*, 176. *Dion. C.* 47, 18, 6.
- σσηβυλλιακός, ἡ, ὄν, = preceding. *Diod.* II, 602, 37, 38.
- σσηβυλλιστής, οὐ, ὁ, interpreter of the *Sibylline oracles.* *Plut.* I, 430. *Cels.* apud *Orig.* I, 1277.
- σσηβύνης, ον, ὁ, = following. *Antip. S.* 13.
- σσηβύνιον, ον, τὸ, sibina, hunting-spear. *Polyb.* 6, 23, 9.
- σσηγγλον, incorrect for σσηγλον.
- σσηγγουλάριος, ον, ὁ, singularis, a kind of scribe. *Lyd.* 199, 19. 200, 3 = μονήρης. — *Inscr.* 4381, b, σσηγγάρις.
- σσηγή, ης, ἡ, *Sige, Repose*, the female counterpart of the Valentinian βυθός. *Iren.* 445 A. *Hippol. Haer.* 270, 41. — 250, 27, Simon's σσηγή. (Compare *Eriect.* 3, 13, 7.)
- σσηγηρός, ἄ, ὄν, = σσηγηρός. *Sept. Prov.* 18, 18. *Sir.* 26, 14, γυνή. *Basil. III*, 631, 6 A.
- σσηγυλλάρια, τὰ, sigillaria. *Anton.* 7, 3.
- σσηγύλλιον, ον, τὸ, = σσηπραγίς, seal. *Theoph.* 775, 13. *Petr. Sicul.* 1284 D. *Basil. Porph.* *Novell.* 319. *Cerul.* 781 C. — 2. *Treaty* = σσηθηκη. *Chron.* 721, 17 σσηγύλλιον.
- σσηγύλλον, ον, τὸ, sigillum, imperial edict. *Porph. Adm.* 219, 22.
- σσηγίος, ον, (σσηγή) silent. *Schol. Arist.* Av. 1095.
- σσηγίλα, ἡ, or σσηγλον, ον, τὸ, sigla or siglum, ligature, two or more letters united into one figure. *Justinian. Cod.* 1, 17, 3, § κβ. *Basilic.* 2, 6, 20. *Pseudo-Damasc.* II, 412.
- σσηγματοειδής, ἐς, sigma-like, resembling C (one of the later forms of σσηγμα). *Galen. II*, 373 B. 376 A. *Mal.* 302, 8.
- σσηγμοειδής, ἐς, = preceding. *Cleomed.* 87, 28. *Erotian.* 86.
- σσηγμός, οὐ, ὁ, the hissing sound of the letter Σ. *Dion. Th.* 631, 18. *Sext.* 621, 29.
- σσηγηφῆραι, incorrect for σσηγιφῆραι.
- σσηγνίνος, η, ον, or Σσηγνιος, α, ον, *Signinus* or *Signius*, of *Signia*. *Strab.* 5, 3, 10-ιος. *Galen.* XIII, 869 E, οἶνος. — *Diosc.* 5, 11, p. 698 Σσηγνήνος.
- σσηγιφῆραι, οἱ, signiferi = σσημειοφόροι, σσημαιοφόροι. *Lyd.* 157, 11.
- σσηγνον, ον, τὸ, signum, insigne, insignia, = σσημείον, sign. *Macar.* 600 B. 724 D. *Mal.* 316, 12. 317, 6. — 2. *Signum* = σσημείον, σσημαία, banner, flag. *Pseudo-Nicod.* I, A, 1, 5. *Gelas.* 1205 B (titul.). *Joann. Mosch.* 2925 C. D. — 3. *Signum* = ἄγαλμα, image, statue. *Inscr.* 6015. — 4. *Watchword* = σύνθημα. *Porph. Cer.* 481, 11, 14.
- σσηγνοφόρος, ον, ὁ, signifer. *Pseudo-Nicod.* I, A, 1, 5. *Porph. Cer.* 485.
- σσηγνόχριστον, ον, τὸ, signum Christi, an iron cross on the top of an edifice. *Chron.* 570, 6 (*Nic. Greg.* I, 460, 19).
- σσηδηραγωγέω, ἡσσω, (σσηδηραγωγός) to attract iron, of the magnet. *Hippol. Haer.* 106, 12.
- σσηδηρ-αγωγός, ὄν, attracting iron. *Sext.* 650, 16, μάγνης.
- σσηδηραῖος, α, ον, = σσηδήρεος. *Cyrrill. H.* 945 A.
- σσηδηράμφιος, ον, (ἄμφιον) iron-clad. *Caesarius* 1020.
- σσηδηρείον, ον, τὸ, iron-mine. *Strab.* 12, 3, 23.



- σιδηρεύς, έως, ό, *blacksmith*. Classical. *Cels.* apud *Orig.* I, 1348 D. *Cyrril.* A. IX, 685.
- σιδηρίζω, ίσω, *to be ferruginous*. *Antyll.* apud *Orib.* II, 383, 7.
- σιδηρόβαφος, ον, (βάπτω) *of the color of iron*. *Lyd.* 66.
- σιδηροβόλιον, ον, τόν, (βάλλω) *anchor*. *Schol. Lucian.* II, 341.
- σιδηροδάκτυλος, ον, *iron-fingered*. *Philipp.* 13, κρεάγρα.
- σιδηροδένω, εσα, έθην, *to enchain*. *Theoph.* *Cont.* 617, 22 *σιδηροδεθείς* (*Nic. CP. Histor.* 48, 1 *Λεόντων σιδηροει πεδήσας*).
- σιδηροδέσμιος, ον, *bound with chains, chained, in chains*. *Socr.* 160 A. 268 B. *Mal.* 245, 13.
- σιδηρόδεσμος, ον, = *preceding*. *Sept. Macc.* 3, 4, 9, *ανάγκη*. *Soz.* 352 A, *φυλακή*, *chained and imprisoned*.
- σιδηροδεσμώντης, ου, ό, = *σιδηροδέσμιος*. *Soz.* 956 C.
- σιδηρόδετος, ον, *iron-bound*. Classical. *App.* I, 803, 32. *Eus.* II, 865 B.
- σιδηροθήκη, ης, ή, *iron box*. *Aster.* 324 C.
- σιδηροκατάδικος, ον, *condemned to chains*. *Pallad.* *Vit Chrys.* 55 D. *Cyrril.* A. X, 1109.
- σιδηροκόπος, ου, ό, (κόπτω) = *σιδηρουργός*. *Chrys.* X, 85 E.
- σιδηροπέδαί, αί, *iron chains*. *Theoph.* 502.
- σιδηρόπλαστος, ον, *formed of iron*. *Lucian.* III, 673.
- σιδηρόπλοκος, ον, (πλέκω) *plaited of iron*. *Heliod.* 9, 15.
- σιδηροπώλης, ου, ό, (πωλέω) *iron-seller*. *Poll.* 7, 196.
- σίδηρος, ου, ό, *iron*. — Neuter plural τὰ σίδηρα = *άλύσεις, irons, chains*. *Athar.* I, 328 A. *Pallad.* *Laus.* 1091 A. *Socr.* 105 D. *Theod.* III, 1004 A.
- σιδηρόστομος, ον, (στόμα) *iron-mouthed*. *Epirh.* II, 593 A, *restive*.
- σιδηροτόκος, ον, (τίκτω) *producing iron*. *Philipp.* 68 (compare *σιδηρομήτωρ*, applied to the same regions).
- σιδηροτομέω, ήσω, (τέμνω) *to cut with iron*. *Philipp.* 34.
- σιδηρουργείον, ου, τόν, (σιδηρουργός) *smithy*. *Strab.* 17, 2, 2.
- σιδηρουργία, ας, ή, *a working in iron*. *Poll.* 7, 105.
- σιδηρο-φορέω, ήσω, *to wear chains*. *Pallad.* *Laus.* 1209 C.
- σιδηρο-φορία, ας, ή, *a wearing of chains*. *Pallad.* *Laus.* 1217 C.
- σιδηρό-χαλκος, ον, *of iron and copper*. *Lucian.* III, 670.
- σιδηρώω, ωσα, *to load with chains*. *Athar.* I, 777 A. *Ephes.* 977 A. *Theoph.* 241, 13 *σιδηρωμένος*.
- σιδηρωτός, ή, όν, L. *ferratus, covered or fastened with iron*. *Dioclet.* G. 15, 40.
- σιδιωτόν, ού, τόν, (σίδιον) *a medicine prepared from pomegranate-peel*. *Paul. Aeg.* 138.
- σιελισμός, ού, ό, L. *salivatio, salivation*. *Archigen.* apud *Orib.* II, 156, 12. *Ruf.* apud *Orig.* II, 222.
- σιελιστήριον, ου, τόν, (σίελον) = *σαλιβάριον*. *Georon.* 16, 1, 11.
- σίελον, ου, τόν, = *σίαλον*. *Sept. Reg.* 1, 21, 13. *Esai.* 40, 15 as v. l. *Diosc.* 2, 74.
- σιελοποιός, όν, (ποιέω) *causing salivation*. *Xenocr.* 47.
- σίελος, ου, ό, = *σίαλον*. *Sept. Esai.* 40, 15.
- σίκα, also *σίκη, ή, sica, dagger*. *Jos. Ant.* 20, 8, 10. *Lyd.* 175, 5.
- σικάριος, ου, ό, *sicarius, cut-throat, assassin*. *Luc. Act.* 21, 38. *Jos. Ant.* 20, 8, 10. B. J. 2, 13, 3. 7, 8, 1. 7, 10, 1. *Hippol. Haer.* 482, 28 = *ζηλωτής*. *Orig.* I, 821 A.
- σίκερα, τόν, *indeclinable, Hebrew שִׁכְרָא, sicera, any kind of strong or intoxicating drink, except wine*. *Sept. Lev.* 10, 9. *Num.* 6, 3. *Deut.* 29, 6. *Luc.* 1, 15. *Patriarch.* 1040 B. *Method.* 108 A. *Hieron.* I, 533 (266). IV, 81 D. 317 C. D. — But *Num.* 28, 7, *wine*. [*Bardes.* apud *Eus.* III, 465 B. 468 A τού σίκερος. *Cyrril.* A. I, 1041 D τού σικέρατος.]
- σικεροποτέω = *σίκερα πίνω*. *Caesarius* 984.
- σικιννίζω, *to dance the σικιννίς όρχησις*. *Clem.* A. I, 316 A.
- σίκλα, see *σίτλα*.
- σίκλον, ου, τόν, *a measure, = 3 έξάγμα*. *Galen.* XIII, 980 C.
- σίκλος, ου, ό, Hebrew שֶׁקֶל, *shekel, a coin or weight*. *Sept. Ex.* 30, 23. *Lev.* 5, 15. *Num.* 3, 47. *Ezech.* 45, 12. *Macc.* 1, 10, 40. *Polyb.* 34, 8, 7. *Jos. Ant.* 3, 8, 2. *Epirh.* III, 286 A = *κοδράντης* = $\frac{1}{4}$ *ounce*.
- σικλότρουλλα, ων, τὰ, (σίκλα, τρούλλα) = *σικλολέκανα*. *Porph.* *Cer.* 215, 6.
- σικούριον, ου, τόν, *the Latin securis = πέλεκυς, axe*. *Leo.* *Tact.* 14, 84. — Also, *τρίκοντον* *Ibid.* 5, 3. 6, 11. *Porph.* *Cer.* 524, 3.
- σικόω, σικριτάριος, *incorrect for σηκόω, σηκητάριος*.
- σικνάζω, άσω, (σικνά) *to cup*. *Epict.* 2, 17, 9. *Achmet.* 32.
- σικνάσις, εως, ή, *a cupping*. *Paul. Aeg.* 198. *Achmet.* 32.
- σικύδιον for σικύδιον, ου, τόν, = *σικυός, cucumber*. *Apophth.* 177 B. *Caris.* 553, 18.
- σικνηδόν, adv. *like σικυός or σικύα*. *Soran.* 250, 1.
- σικνήλατον, ου, τόν, (σικυός, ελαύνω) *cucumber-bed*. Classical. *Apophth.* 177 B. — Also, *σικνήρατον*. *Sept. Esai.* 1, 8. *Epist. Jer.* 69.
- σικνηρός, ά, όν, *of σικυός*. *Epirh.* I, 953 D.
- σικυο-πέπων, ονος, ό, *musk-melon*. *Galen.* VI, 338 B.

σίκυς, vos, ό, = σικυός. *Classical. Galen. II, 87 C.*
 σικυών, ώνος, ό, = κολόκυνθα? a plant. *Just. Tryph. 107, p. 725 A (σικυών).*
 *σικχαίνω, άνα, (σικχός) = βδελύσσομαι, to loathe, to be disgusted with. *Callim. Epigr. 30, 4. Epict. 3, 16, 7. 4, 8, 34. Anton. 5, 9. Phryn. 226 σικχαίνομαι. [Compare γρῦ.]*
 σικχαυτός, ή, όν, = βδελυκτός, άηδής. *Anton. 8, 24.*
 σικχασία, as, ή, a loathing, disgust; squeamishness. *Moschn. 28. Gloss.*
 σικχός, ή, όν, fastidious, squeamish. *Plut. II, 87 B.*
 σίχος, τό, = βδέλυγμα. *Aquil. Ex. 20, 7.*
 σιλεντιακώς, adv. at a σιλέντιον. *Theoph. 774.*
 σιλεντιαρίκιον for σιλεντιαρίκιον, ου, τό, the place of the silentiarii. *Cyrril. Scyth. V. S. 298 C. Theoph. 367, 16.*
 σιλεντιάριος, ου, ό, silentiarius, silentiary. *Philostrog. 545 A. Nil. 205 B. 341 B. Chal. 920 C. Malch. 234. Theod. Lector 185 B. Lyd. 183. Proc. I, 243, 14. Euagr. 2532 A. 2653 C. Doroth. 1836 B σελεντιάριος. Simoc. 332, 21. (Compare Agath. 297, 1 Τοίς άμφι τόν βασιλέα σιγής έπιστάταις.)*
 σιλεντιάρισσα, as, ή, the wife of a silentiarius. *Porph. Cer. 67, 22.*
 σιλέντιον, ου, τό, silentium, audience, reception to an interview with the emperor. *Caesarius 1149. Lyd. 12. Mal. 438. Theoph. 368, 19. Nicet. Paphl. 541 D. Genes. 51, 2. — Also, σελέντιον Theoph. 629, 10. Theoph. Cont. 378. Genes. 51.*
 σιληπορδέω, ήσω, (πορδή) to act wantonly, rudely, indecently, insolently. *Posidon. apud Athen. 4, 49, p. 212 D. Hes.*
 σιληπορδία, as, ή, = τό σιληπορδέειν. *Lucian. II, 346.*
 σιλίγιον, ου, τό, = σιλίγις. *Athen. 14, 57. — 2. Bread or loaf of bread made of σιλίγις. Pallad. Laus. 1035 C. Doroth. 1700 C. 1729 D, καθαρόν. Leont. Cypr. 1717 C. Damasc. II, 273 B.*
 σιλίγις, εως, ή, siligo = σερμίδαλις. *Archigen. apud Orib. II, 273, 6. Galen. VI, 310 A.*
 σιλιγίτης, ου, ό, made of σιλίγις. *Galen. VI, 310 A = ό καθαρώτατος άρτος.*
 σιλλαίνω (σιλλος), to mock, ridicule, jeer, revile, satirize. *Diog. 9, 111. Hes.*
 σιλλώ = σιλλαίνω. *Hes. Σιλλοί . . .*
 σιλλυβος, ου, ό, sillybus, label containing the title of a work, analogous to the modern title-page. *Cic. Att. 4, 4.*
 σιλφιοφόρος, ου, (φέρω) producing σιλφιον. *Strab. 2, 5, 37.*
 σιμκίνθιον, incorrect for σημκίνθιον.
 Σιμμιακός, ή, όν, of Σιμμίας. *Heph. 10, 13, μέτρον, verse.*

σίμος, ου, ό, a species of fish. *Xenocr. 75. Artem. 168.*

σιμοτομέω, ήσω, (σιμός, τέμνω) to cut or prune close. *Georon. 5, 17, 6.*

σίωμα, ατος, τό, (σιμόω) that which is bent upwards. *Plut. I, 66 D, bow of a ship.*

Σίμων, ωνος, ό, Simon, the magician. *Just. Apol 1, 26. Tryph. 120. Heges. 1324 A. Iren. 671 B. Clem. A. II, 552 A. Hippol. Haer. 232, 3.*

Σιμωνιανός, ή, όν, Simonianus, of Simon. *Just. Apol. 2, 15, δόγμα. — Οι Σιμωνιανοί, Simoniani, the followers of Simon. Cels. apud Orig. I, 1280. Heges. 1324. Clem. A. I. 1280. II, 554. Orig. I, 1308 A.*

Σιμωνίδειος, ου, of Σιμωνίδης, Simonidēus. *Dion. H. V, 220.*

σίμων (Persian?), sable, an animal. *Hes.*

Σινά, τό, indeclinable, Sinai. *Sept. Judic. 5, 5. Ps. 67, 9. Soz. 1392. Apophth. 249. 309. 312. Proc. III, 327. Joann. Mosch. 2853, όρος. (Clim. 797 A. 812 A. See also κάστρον.)*

Σιναιον, ου, τό, sc. όρος, = preceding. *Jos. Apion. 2, 2, p. 470. Greg. Nyss. I, 65. Epiph. II, 805. Joann. Mosch. 2852.*

Σινα-ίτις, ιδος, ή, of Sinai. *Ephr. Ant. 2108 A, βάτος.*

σιναπ-έλαιον, ου, τό, = σινάπινον έλαιον. *Diosc. 1, 47 (titul.).*

σίναπι, εως, τό, sinapi = σίναπν. *Classical. Matt. 13, 31. Marc. 4, 31. Luc. 13, 19. Phryn. 288, condemned. — Also, σίγηπι. Diosc. 1, 47. Moer. 248.*

σιναπίδιον, ου, τό, = preceding. *Alex. Trall. 311.*

σιναπίζω, ίσω, sinapizo, to apply a mustard-plaster. *Classical. Pallad. Laus. 1107 B, την ρίνα.*

σινάπινος, η, ου, of mustard. *Diosc. 1, 47, έλαιον, flavored with mustard.*

σιναπισμός, ου, ό, sinapismus, the application of a mustard-plaster. *Moschn. 129, p. 71. Diosc. Iobol. 3, p. 65. Antyll. apud Orib. II, 409.*

σιναπιστέον = δεί σιναπίζειν. *Diosc. Iobol. 2, p. 63. Antyll. apud Orib. II, 412, 10.*

σίναπν, εως, τό, = σίναπι. *Athen. 9, 2.*

σινάτωρ, σιγγάρις, see σενάτωρ, σιγγουλάριος.

σινδόνη, ης, ή, = σινδών. *Sophrns. 3985 B.*

σινδόνιον, ου, τό, small σινδών. *Strab. 15, 3, 19. Antyll. apud Orib. II, 430, 3. Hippol. Haer. 98, 2.*

σινδονίσκη, ης, ή, = preceding. *Plut. II, 340. σινδονίτης, ου, ό, wearing σινδών. Strab. 15, 1, 71.*

σινδονοφορέω, ήσω, to wear garments of σινδών. *Strab. 15, 1, 58.*

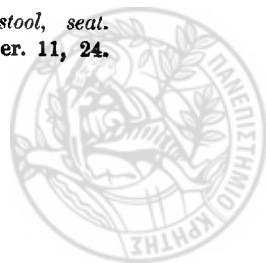
σίνε, sine = άνευ. *Plut. II, 288 E Σίνε πάτρις, sine patris.*



- σίνερε, sinere = ἀφείναι, ἀφείναι. *Plut.* II, 282 D.
- σίηπι, see σίναπι.
- σινιάζω, άσω, (σινίον) to sift. *Luc.* 22, 31. *Macar.* 496 A.
- σινίασμα, άτος, τὸ, chaff. *Pallad.* Laus. 1105.
- σινίον, ου, τὸ, sieve. *Macar.* 496 A.
- σινίστρος or σινιστέριος, sinister = ἀριστερός. *Plut.* II, 282 D.
- σίνος, ό, sinus = κόλπος. *Strab.* 5, 3, 6.
- σινώω, ώσω, = σίνομαι. *Arcad.* 159, 20. *Orig.* II, 72 B. *Olymp.* 452, to mutilate.
- σίνω, bad, = σίνομαι. *Joann. Mosch.* 2996 D
- σίναι = σίνασθαι.
- σινωπίδιον, ου, τὸ, = σινωπίς, μίλτος Σινωπική. *Sophrns.* 3664 A.
- Σινωπικός, ή, όν, of Σινώπη, Sinopicus. *Strab.* 12, 2, 10. 3, 2, 6, γή, sinoper, sinople. *Diosc.* 5, 111, μίλτος.
- Σινωπίς, ίδος, ή, sinopis = γή or μίλτος Σινωπική. *Diosc.* Eupor. 1, 214. *Plut.* II, 436 B. *Hippol.* Haer. 94, 20. *Terent. M.* 234, color.
- σιριάω, σιρώω, see σειριάω, άποσιρώω.
- σίρωμα, άτος, τὸ, (σιρώω) = κάθισμα ύδατώδες, sediment. *Aët.* 1, p. 10, 20.
- σισόη, ης, ή, (Egyptian) a sort of queue. *Sept. Lev.* 19, 27. *Greg. Naz.* III, 1081 A. *Theod.* I, 337 B.
- σισυρόφορος, ου, (φέρω) wearing a σισύρα. *Synes.* 1093 A.
- σιταγωγέω, ήσω, (σιταγωγός) to convey wheat. *Lucian.* III, 257. *App.* I, 691, 29. *Dion C.* 49, 27, 2.
- σιταγωγία, as, ή, conveyance of wheat. *Lucian.* III, 257. *App.* II, 95, 84.
- σιτάκη, ης, ή, = ψιτάκη. *Philostrg.* 500 A.
- σιτάρην for σιτάριον, ου, τὸ, = σίτος, wheat. *Theoph.* Cont. 753, 21.
- σιταρχέω, ήσω, (σίταρχος) to supply with provisions, to provision. *Diod. Ex. Vat.* 43, 2. *Strab.* 14, 2, 5. 17, 3, 15. *Philon* I, 592, 19.
- σιτάρχης, ου, ό, = σίταρχος. *Philon* II, 69.
- σιταρχία, as, ή, the supplying with provisions. *Bekker.* 301, 26. — 2. Supplies, provisions, rations. *Polyb.* 1, 52, 5. *Philon* II, 64, 28.
- σιτ-έμπορος, ου, ό, wheat-merchant. *Antec.* 1, 2.
- σιτήριος, ου, = σιτηρός. *Diosc.* 2, Prooem.
- σιτηρός, ά, όν, eatable. *Xenocr.* 41.
- σιτία, as, ή, (σίτος) batch. *Apophth.* 192 A. 196 B.
- Σιτιανός, apparently an error for Σηθιανός. *Serap. Aeg.* 904.
- σιτικός, ή, όν, of wheat, cereal. *Polyb.* 28, 14, 8. *Diod.* 5, 21. *Dion. H.* III, 1374. 1678, 15. *Aristeas* 14. *Strab.* 5, 4, 2.
- σίτινος, ου, wheaten. *Inscr.* 5128. *Pallad.* Laus. 1217 C.
- σιτιστός, ή, όν, = σιτευτός. *Matt.* 22, 4. *Jos.* Ant. 8, 2, 4. *Herodn. Gr. Philet.* 430. *Orig.* III, 1541 C.
- σίτλα, as, ή, situla, pail. *Alex. Trall.* 74. *Boiss.* III, 413. — Also, σίκλα. *Theod. Lector* 224 A. θερμού, pailful of hot water.
- σιτλοκέκανα, τὰ, = σίτλαι και λεκάναι, pails and basins. *Porph.* Cer. 468, 4.
- σιτοβόλιον, ου, τὸ, = σιτοβολών. *Polyb.* 3, 100, 4. *Plut.* I, 837 D.
- σιτόβολον, ου, τὸ, = following. *Philostrg.* 617.
- σιτοβολών, άνος, ό, (βάλλω) L. horreum, granary. *Classical. Sept. Gen.* 41, 56. *Pallad.* Laus. 1218 D. *Joann. Mosch.* 2876 B.
- σιτοδασία, as, ή, (δαίομαι) distribution of wheat. *Dion. H.* III, 1412, 13.
- σιτοδοσία, as, ή, (σιτοδότης) gratuitous distribution of wheat. *Classical. Sept. Gen.* 42, 19. 42, 33, wheat bought. — Also, σιτοδορία. *Nehem.* 9, 15.
- σιτοδότης, ου, ό, (δίδωμι) giver of wheat. *Greg. Naz.* II, 542 A.
- σιτοδοτία, see σιτοδοσία.
- σιτοδοχείον, ου, τὸ, = σιτοβολών. *Basil.* III, 268 B.
- σιτοδόχος, ου, (δέχομαι) receiving wheat, bread or food. *Artem.* 104.
- σιτο-θήκη, ης, ή, = σιτοβολών. *Themist.* 270.
- σιτοκαπηλεύω, εύσω, to be σιτοκάπηλος. *Poll.* 7, 18.
- σιτο-κάπηλος, ου, ό, wheat-seller. *Poll.* 7, 18. *Greg. Naz.* I, 960 B. II, 544 A.
- σιτολειψία, as, ή, (λείπω) = σιτοδεία. *Greg. Nyss.* III, 972 D.
- σιτολογέω, ήσω, (λέγω) to collect wheat (provisions), to forage. *Polyb.* 1, 17, 9. 10. *App.* I, 167, 32.
- σιτολογία, as, ή, a collecting of wheat (provisions); foraging. *Polyb.* 3, 100, 6. 3, 101, 9. *Diod.* 20, 42. *Plut.* I, 574 D.
- *σιτομετρέω, ήσω, = σιτομέτρης είμι, σίτον μετρώ, to deal out portions of wheat. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445. *Sept. Gen.* 47, 12. 14. *Polyb.* 4, 63, 10. *Diod.* 13, 58. *Phrygn.* 383, condemned.
- σιτομετρία, as, ή, stipend, allowance, rations. *Polyb.* 5, 89, 4. *Diod.* 2, 41. 13, 88. *Plut.* I, 340 A.
- σιτομέτριον, ου, τὸ, = preceding. *Luc.* 12, 42. *Charis.* 550, 1.
- σιτό-μετρον, ου, τὸ, = preceding. *Pseudo-Plut.* II, 313 D.
- σιτοποικτικός, ή, όν, = σιτοποιικός. *Galen.* VI, 37 B.
- σιτοπομπίειον, ου, τὸ, = following. *Strab.* 7, 4, 6, p. 40, 1.
- σιτοπομπία, as, ή, conveyance of wheat. *Classical. Dion C.* 39, 1, 4.
- σιτο-πονέω, ήσω, = σιτοποιέω. *Philon* II, 233, 3.
- σιτοπονία, as, ή, = σιτοποιία. *Philon* I, 390.

σιτο-πόνος, ον, = σιτοποῖός. *Philon* I, 38, 31. 616, 30. *Nil.* 616 A.
 σίτος, ον, ὁ, wheat. *Epict.* 1, 10, 2 Τὸν ἐπὶ τοῦ σίτου ὄντα, *annonae praefectum*.
 σιτό-σπορος, ον, sown with wheat. *Dion. H.* II, 777, ἄρουρα.
 σιτοφυλακῆ, ἡσω, = σιτοφύλαξ εἰμί. *App.* I, 361, 80.
 σιτόχροος, σιτόχρους, ουν, (χρῶα) of the color of wheat. *Opp. Cyn.* 1, 435. *Pseud-Afric.* 108 A. *Damasc.* II, 349 C.
 σιτόχρωμος, ον, (χρῶμα) = preceding. *Achmet.* 202 σιτοχρωμακίτρινα, write σιτόχρωμα, κίτρινα, the last word being a gloss.
 σιτών, ὄνος, ὁ, wheat-field. *Plut.* II, 524 A.
 σιτωνέω, ἡσω, = σιτώνης εἰμί *Justinian.* *Cod.* 10, 27, 3.
 σιτωνία, ας, ἡ, = σιτώνησις. *Dion. H.* III, 1339, 5. *Philon* II, 64, 33. *Justinian.* *Cod.* 1, 4, 26. *Basilic.* 38, 1, 6.
 σιτωνικόν, οὐ, τὸ, = σιτώνησις. *Justinian.* *Novell.* 30, 8. 128, 16. *Chron.* 585, 15.
 σίφαρος, ον, ὁ, supparum or supparus. *Epict.* 3, 2, 18. *Hippol.* 780 A, incorrectly ψηφαροί for σίφαροι.
 σίφειον, τὸ, probably the Hebrew שִׁפְיָן = βιβλίον. *Pseud-Athan.* IV, 1429 D.
 σιφνός, ἡ, ὄν, = σιφλός, κενός. *Cyrrill. A.* X, 1077 A.
 σιφούριον, ον, τὸ, = σίφων. *Porph.* *Cer.* 676.
 σίφων, ωνος, ὁ, siphon, the pipe from which Greek fire was discharged. *Theoph.* 610. 778. *Leo. Tact.* 19, 6. *Porph.* *Adm.* 84.
 σιφωνάτωρ, ορος, ὁ, he who works the σίφων. *Leo. Tact.* 19, 8.
 σιφωνοφόρος, ον, (φέρω) boat carrying a σίφων. *Theoph.* 541.
 σικχαντός, ἡ, ὄν, = σικχαντός. *Cyrrill. A.* X, 1084 D.
 Σιονίτης, ον, ὁ, (Σιών) native of Sion. *Damasc.* III, 836 C.
 σιωπάω, to be silent. *Ignat. Roman.* 2 Ἐάν γάρ σιωπήσῃτε ἀπ' ἐμοῦ, with respect to me.
 σιώπησις, εως, ἡ, taciturnity, silence. *Sept. Cant.* 4, 1. 6, 6 (ἦχος = κάλυμμα, veil).
 σιωπητέος, α, ον, = ὄν δεῖ σιωπᾶσθαι. *Lucian.* II, 8, 35.
 σιωπητικός ἡ, ὄν, = σιωπηλός, taciturn, silent. *Aprophth.* 341 C.
 σκάζω, to halt. *Terent. M.* 2400 σκάζων (στίχος), scazon, = χαλῆαμος.
 σκαιβοῦλως (σκαῖός, βουλῆ), adv. foolishly. *Genes.* 4, 11.
 σκαιογράφος, ον, ὁ, (γράφω) unskilful writer. *Nic.* II, 1084 C.
 σκαιο-λιθοργός, οὐ, ὁ, unskilful worker in stone. *Nic.* II, 1084 D.
 σκαιολόγος, ον, (λέγω) talking unskilfully. *Nic.* II, 1084 C.

σκαωρέω, σκαωρία, incorrect for σκεωρέω, σκεωρία.
 σκάλα, ας ορ ης, ἡ, scala = κλίμαξ, ἀποβάθρα, διαβάθρα. *Poll.* 1, 93. *Afric. Cest.* 50. *Mal.* 466. — 2. Stairs, staircase. *Mal.* 343. *Porph.* *Cer.* 125. *Epiph. Mon.* 268 A Ἡ σκάλα τοῦ Σωᾶ. — 3. Pier, wharf, landing-place. *Chron.* 569. 572, 16. *Theoph.* 671. *Porph.* *Cer.* 497. — 4. Stürrip = ἀναβολεύς. *Leo. Tact.* 6, 10 *Theoph. Cont.* 687, 20.
 σκάλευμα, ατος, τὸ, (σκαλεύω) = σκάλισις, σκαλισμός. *Schol. Arist. Nub.* 630.
 σκαληνός, ἡ, ὄν, scalenus, scalene, unequal, uneven. *Nicom.* 128. 129, ἀριθμός, scalene number, the product of three different factors (2 × 3 × 4 = 24).
 σκαληνῶ, ὄσω, = σκαληνὸν ποιῶ. *Plut.* II, 1121 A. B.
 σκαλίδιον, ον, τὸ, little σκαλῖς. *Aprophth.* 281 A σκαλίδων. *Zosimas* 1693 C. *Joann. Mosch.* 3069 A.
 σκαλίον, ον, τὸ, (σκάλα) = ἀναβαθμῖς, step, stair. *Porph.* *Cer.* 91. 263. 363. *Epiph. Mon.* 260 C. 269 B.
 σκαλῖς, ἴδος, ἡ, (σκάλλω) hoe. *Strab.* 3, 2, 9, p. 227, 8. *Jos. B. J.* 2, 8, 9. *Hippol. Haer.* 482, 30.
 σκαλισμός, οὐ, ὁ, = σκάλισις, σκαλῖς, hoeing. *Eunap.* V. S. 59 (105). *Hieron.* I, 854 (661).
 σκαλοβασία, ας, ἡ, (σκάλα, βαίνω) a going up stairs. *Psell. Stich.* 279.
 σκάλωμα, ατος, τὸ, step? stair? *Polyb.* 5, 59, 9. σκαλῶνω, ὄσω, α, to land, put to shore, neuter. *Porph. Adm.* 76. 79.
 σκάλωσις, εως, ἡ, scaffold, as used by builders. *Cyrrill. Scyth.* V. S. 336 B. *Anon. Byz.* 1312 A.
 σκαλωτής, οὐ, ὁ, scandularius, one that covers or repairs roofs. *Theoph. Cont.* 645, 12. 808, 17. *Leo Gram.* 227.
 σκαμβός, ἡ, ὄν, (κάμπω) crooked. *Georon.* 19, 2, 1. *Sept. Ps.* 100, 3, καρδιά.
 σκαμβότης, ητος, ἡ, crookedness. *Pseud-Athan.* IV, 596 A.
 σκαμβόω, ὄσω, α, to make σκαμβός. *Pseud-Athan.* IV, 596 B.
 σκάμμα, ατος, τὸ, scamma, a place for wrestling. *Polyb.* 40, 5, 5. *Epict.* 4, 8, 26. *Chron.* 530, at the hippodrome.
 σκαμμωνίτης, ον, ὁ, prepared with σκαμμωνία. *Diosc.* 5, 83, οἶνος.
 σκαμνάλιον, ον, τὸ, (scamnium) cloth spread over a seat. *Const.* (536), 1201 D. 1204 E.
 σκαμνίον, ον, τὸ, = following. *Joann. Mosch.* 2913 C. 3037 C. *Steph. Diac.* 1077 B as v. l. *Basilic.* 44, 13, 3 σκάμνια. *Vit. Nil. Jun.* 61 B.
 σκάμνον, ον, τὸ, scamnum, stool, seat. *Steph. Diac.* 1077 B. *Porph. Cer.* 11, 24.



- 519, 5. — *Schol. Arist. Nub.* 633 ὁ σκάμνος.
- σκανδάλα, ας, ἡ, = σκανδάληθρον of a trap. *Alciphr.* 3, 22.
- σκανδαλίξω, ἴσω, (σκάνδαλον) scandalizo, to cause to stumble or fall. Tropically, to cause to err, to seduce: to scandalize, to give offence. Mid. σκανδαλίζομαι, to stumble, to fall: to be offended: to be tempted to err. *Sept. Sir.* 9, 5, 23, 8, 35, 15. *Matt.* 11, 6, 18, 5, et alibi. *Aquil. Prov.* 4, 12. *Esai.* 8, 15, 40, 30. *Joann. Mosch.* 3049 C Ἐσκανδαλίσθη εἰς ἐμέ, the devil tempted him to fall in love with me.
- σκανδαλισμός, οὔ, ὁ, = τὸ σκανδαλίξω. *Orig.* IV, 753 A. *Basil.* III, 533 A. IV, 968 A.
- σκάνδαλον, ου, τὸ, = σκανδάληθρον. — 2. Trap, snare, springe. *Sept. Josu.* 23, 13. *Reg.* 1, 18, 21. — 3. Scandalum, stumbling-block: a tempting to sin. *Sept. Lev.* 19, 14. *Judic.* 2, 3, et alibi. *Matt.* 16, 23. *Orig.* I, 1285 A.
- σκανδαλοποιός, ὄν, (ποιέω) creating trouble or mischief. *Nicet. Paphl.* 569 B.
- σκανδαλώδης, ες, causing to stumble. *Epirh.* II, 237 C.
- σκαπανεύς, ἑως, ὁ, (σκαπάνη) = σκαφεύς. *Strab.* 2, 5, 1, p. 164, 21. *Jos. Ant.* 6, 3, 5. *Just. Apol.* 1, 55. *Lucian.* I, 114. *Hermog. Rhet.* 309, 20. *Poll.* 7, 148. *Galen.* VI, 310 E. *Phryn.* P. S. 62, 5.
- σκαπανεύω = σκάπτω. *Isid.* 340 A.
- σκαπάνιον, ου, τὸ, small σκαπάνη. *Martyr. Clem. R.* 629 B.
- σκαπλίον, ου, τὸ, quid? *Mauric.* 2, 2, 7, 15, 10, 1. — Also, καπλίον. *Id.* 1, 2.
- σκαπούλιον, ου, τὸ, scapulae, the crupper. *Cyrop.* 30, 97. — Also, ἡ καπούλα. *Porph.* Cer. 459, 17.
- σκαπούλιον, see καπούλιον, capulus.
- σκαπτῆρ, ἦρος, ὁ, mattock? *Greg. Naz.* IV, 101 A.
- σκάπτω, to dig. [*Herm. Vis.* 5, 6 σκαφήσαι = σκάψαι.]
- σκαραμάγιον, ου, τὸ, a kind of caftan. *Theoph.* 491 σκαραμάγγιν. *Porph.* Cer. 7, 31. *Achmet.* 157, 268, 131, p. 98.
- σκαρδαμυκτέω = σκαρδαμύσσω. *Lucian.* II, 326.
- σκαρμός, οὔ, ὁ, (σκαρίζω) = σκαρθμός. *Schol. Arist. Ran.* 1497.
- σκαρίφημα, ατος, τὸ, (σκαριφόμαι) a scratching. *Schol. Arist. Nub.* 630, smattering.
- σκάρφος, ου, ὁ, outline, delineation. *Cosm. Ind.* 53 B, τοῦ παντός. — 2. Dry stick = κάρφος, φρύγανον. *Schol. Arist. Ran.* 1497.
- σκαρμός, οὔ, ὁ, = σκαλμός, thole. *Leo. Tact.* 19, 5. *Porph. Adm.* 75.
- σκαρφίον, ου, τὸ, (κάρφος) = κλήρος, L. sors, lot. *Porph. Adm.* 78.
- σκασμός, οὔ, ὁ, = τὸ σκάξω. *Aquil. Ps.* 34, 15.
- σκάτος, τὸ, = σκῶρ. *Phryn.* 293, condemned. — Also, σκάτον or σκατόν. *Schol. Arist. Plut.* 305, 707. *Pac.* 42.
- σκαφεῖον, ου, τὸ, concave mirror. *Plut.* I, 66 C.
- σκάφενσις, εως, ἡ, = τὸ σκαφεῖον, a mode of punishment. *Eunap.* V. S. 59 (105).
- σκαφεῖω, εὔσω, (σκάφη) to trough up, an ingenious mode of punishing criminals. *Plut.* I, 1019 A.
- σκαφή, ἦς, ἡ, = κατασκαφή. *App.* I, 500, 56.
- σκάφη, ἦς, ἡ, scaphē, dial with a concave dial-plate. *Cleomed.* 42, 6. *Apion* apud *Jos. Apion.* 2, 2. *Schol. Lucian.* V, 332 (Lahmann).
- σκαφίδιον, ου, τὸ, (σκαφίς) skiff, small boat. *Polyb.* 34, 3, 2. *Strab.* 1, 2, 16. *Lucian.* I, 363. *Clem. A.* II, 625 A. — 2. The hull of a vessel. *Porph. Adm.* 75. — 3. Kneading-trough = κάρδοπος. *Porph. Cer.* 670, 17. *Schol. Arist. Nub.* 669.
- σκαφίς, ἴδος, ἡ, = κάρδοπος. *Agathar.* 171.
- σκαφίτης, ου, ὁ, (σκάφη) boatman. *Strab.* 17, 1, 49. *Pseudo-Demetr.* 47 = ὁ τὴν σκάφην ἐρέσσων.
- σκαφοειδής, ες, ἡ, like a σκάφη. *Diod.* 2, 31. *Plut.* II, 890 D. *Achill. Tat.* 960 A. *Polem.* 308. *Galen.* II, 376 D.
- σκαφο-κάρβος, ου, ὁ, (σκάφος) boat belonging to a ship. *Chron.* 720, 17.
- σκαφολουτρέω, ἦσω, (λουτρόν) to bathe in a σκάφη. *Alex. Trall.* 696.
- σκεδασμός, οὔ, ὁ, = σκεδασις. *Philon* I, 686, 37. *Jos. Ant.* 1, 1, 3. *Anton.* 10, 7. *Procl. Parm.* 547 (124). 659 (83).
- σκεδαστής, οὔ, ὁ, = ὁ σκεδανύς. *Philon* I, 134, 20, 135, 26. *Lyd.* 342.
- σκεδαστός, ἡ, ὄν, scattering, dispensing. *Lyd.* 54.
- σκελετεία, ας, ἡ, = σκήλημα. *Galen.* II, 102 A.
- σκελετεύω, to dry, etc. Classical. *Diosc.* 2, 2.
- σκελετός, οὔ, ὁ, mummy. Classical. *Strab.* 17, 3, 8. *Plut.* II, 148 A.
- σκελετώδης, ες, like a mummy. *Erotian.* 332. *Lucian.* II, 308.
- σκελίξω, ἴσω, = ὑποσκελίξω, to trip up. *Sept. Jer.* 10, 18. *Plut. Frag.* 882 C. *Sext.* 635, 24. *Athan.* II, 849 C.
- σκέλισμα, ατος, τὸ, = ὑποσκέλισμα. *Basil.* IV, 368 B, fall.
- σκελισμός, οὔ, ὁ, = ὑποσκελισμός. *Tit. B.* 1232 B.
- σκελο-τύρβη, ἦς, ἡ, (σκέλος) a sort of paralysis of the legs. *Strab.* 16, 4, 24. *Galen.* II, 265 F.
- σκελεύδιον, ου, τὸ, little σκέλος. *Epict.* 1, 12, 24.
- σκεπάζω, ἄσω, to cover: to protect. Classical. *Sept. Sir.* 14, 27, 28, 19. *Mace.* 1, 3, 3.

- σκεπάριον, ου, τὸ, = σκέπαρον. *Porph. Cer.* 494.
- σκεπαρῆ, ης, ἡ, = σκέπαρον. *Philon I*, 253, 19; the true reading seems to be σκαπάνη.
- σκέπασμα, ατος, τὸ, a covering for the body, raiment. *Paul. Tim.* 1, 6, 8. *Sext.* 411, 27.
- σκεπαστέος, α, ου, = ὄν δεῖ σκεπάζεσθαι. *Moschn.* 126, p. 60.
- σκεπαστήριος, α, ου, protective, defensive. *Diod.* 1, 24, 4, 11, κινδύνων. 20, 52, ὄπλα. *Dion. H. I*, 318, 1. *II*, 899, 3. *Philon I*, 20, 32, 33. *Herod. apud Orib.* *II*, 404, 5 τὸ σκεπαστήριον, cover. *Clem. A. I*, 1068 A, sc. ὄπλα.
- σκεπαστής, ου, ὁ, (σκεπάζω) protector. *Sept. Ex.* 15, 2, et alibi.
- σκεπαστός, ἡ, ὄν, covered. *Herodn. Gr. Philet.* 402. *Theoph.* 767, 15.
- σκεπάστρα, ας, ἡ, = following. *Galen. XII*, 476 A (titul.).
- σκέπατρον, ου, τὸ, veil. *Symm. Job* 24, 18, προσώπου.
- σκειπινός, ἡ, ὄν, protected, strong. *Sept. Nehem.* 4, 13. *Scymn.* 336. *Patriarch.* 1041 C σκεπινός. *Clementin.* 345 A σκεπινός.
- σκέπη, ης, ἡ, protection. *Polyb.* 1, 16, 10.
- Σκεπίλα, see Σκόπελος.
- σκεπτικός, ἡ, ὄν, (σκέπτομαι) reflective, considering. *Philon I*, 372, 19. — 2. Scepticus, sceptical. *Galen. II*, 23 E, φιλοσοφία, Pyrrhonism. *Sext.* 3, 18, 54, 27, ἀγωγή = φιλοσοφία. — *Numen. apud Eus. III*, 1200 A τὸ σκεπτικόν, scepticism. — Ὁ σκεπτικός φιλόσοφος, or simply ὁ σκεπτικός, a Sceptic, Pyrrhonist. *Philon I*, 508, 22, 526, 31. *Numen. apud Eus. III*, 1201 B. *Gell.* 11, 5. *Lucian. I*, 587. *Diog.* 9, 69.
- σκειπτικός, adv. reflectively: sceptically. *Philon I*, 134, 36. *Plut. II*, 990 A. *Sext.* 51.
- σκειναγωγός, ὄν, conveying baggage. *Classical. Strab.* 16, 4, 23, p. 336.
- σκειάσμα, ατος, τὸ, (σκενάζω) furniture. *Sept. Judith* 15, 11, in the plural.
- σκευοποιία, ας, ἡ, = τὸ σκευοποιεῖν, of stage furniture. *Philostr.* 245.
- σκευοπώλης, ου, ὁ, (πωλέω) seller of utensils of any kind. *Poll.* 7, 197.
- σκεῦος, εος, τὸ, utensil of any kind. *Sept. Macc.* 2, 5, 16, ιερά, of the Temple. *Eus. II*, 1513 A, of a church. *Athan. II*, 960 A.
- σκευοφόριον, ου, τὸ, (σκευοφόρος) pyx. *Anast. Sin.* 765 A.
- σκευοφυλακῆ, ἡ, ὄν, (σκευοφύλαξ) to watch the baggage. *Plut. I*, 683 F.
- σκευοφυλάκιον, ου, τὸ, sacristy. *Chron.* 623. — *Sophrns.* 4001 A. *Pseudo-Germ.* 400 B = πρόθεσις of a church? — Also, σκευοφυλακείον. *Theoph.* 120, 14. — 2. The treasury of the imperial palace. *Porph. Cer.* 538, 17.
- σκευοφυλάκισσα, ης, ἡ, the sacristan of a nunnery. *Tyric.* 19.
- σκευοφύλαξ, ακος, ὁ, = φύλαξ τῶν ἱερῶν κειμηλίων, sacrist or sacristan. *Chal.* 985 D. *Theod. Lector* 2, 12. *Joann. Mosch.* 3052 A (*Eustrat.* 2665, 2284 B).
- σκευόφιον, ου, τὸ, = σκευάριον. *Lyd.* 172, 15.
- σκέψις, εως, ἡ, scepticism, the sceptic philosophy. *Sext.* 3, 23.
- σκηνέομαι (σκηνή), to act on the stage. *Lyd.* 143, 23, εὐήθειαν, to feign idiocy.
- σκηνή, ης, ἡ, tabernacle, tent. *Sept. Lev.* 23, 34 Ἑορτὴ σκηνῶν, the feast of tabernacles. *Macc.* 2, 10, 6, *Philon II*, 297, 21. *Plut. II*, 671 D. — 2. Stage, theatre. *Can. Apost.* 18 A ἐπὶ σκηνῆς, play-actresses.
- σκηνικός, ἡ, ὄν, scenic, scenical, scenic. *Diod.* 17, 16, 106. *Philon I*, 18, 21, ἀγών. *Poll.* 3, 142. *Artem.* 132. *Sext.* 666. *Orig.* *I*, 1149 A. — Ὁ σκηνικός, actor. *Plut. I*, 1069 C. *Nil.* 120 B. *Justinian. Cod.* 5, 4, 29 ἡ σκηνική, actress.
- σκηνίς, ἴδος, ἡ, = σκηνή. *Jos. Ant.* 18, 4, 5. *Plut. I*, 496 B.
- σκηνίτης, ου, ὁ, living in a tent. *Strab.* 1, 2, 32, p. 59, 12, ἀνήρ. 2, 5, 32, p. 198, 14 οἱ σκηνίται, bedouins.
- σκηνοβατέω, ἡσω, to bring upon the stage, as a play. *Strab.* 5, 3, 6, p. 233. *Philon II*, 576, 8, 597, 29. *Clem. A. I*, 644 A. — *Iren.* 1077 A, to publish, make known, reveal.
- σκηνοβάτης, ου, ὁ, (σκηνή, βαίνω) actor. *Greg. Nyss.* *III*, 1228 A.
- σκηνογραφῆω, ἡσω, (σκηνογράφος) to paint scenes: to delineate. *Clem. A. II*, 277 C.
- σκηνογραφία, ας, ἡ, scene-painting: perspective. *Classical. Sext.* 208, 11.
- σκηνογραφικός, ἡ, ὄν, pertaining to scène-painting. *Strab.* 5, 3, 8, p. 373, 8. *Anon. Math.* 252, 4 τὸ σκηνογραφικὸν τῆς ὀπτικῆς μέρος, perspective.
- σκηνοπηγῆω, ἡσω, (πήγνυμι) to pitch a tent. *Jos. Ant.* 13, 11, 1. *Athen.* 10, 59. *Eust. Ant.* 669 A. *Greg. Nyss.* *III*, 1128 B.
- σκηνοπηγία, ας, ἡ, tent-pitching. *Sept. Deut.* 31, 10, 16, 16 Ἡ ἑορτὴ τῆς σκηνοπηγίας, the feast of tabernacles. *Joann.* 7, 2. *Jos. Ant.* 8, 4, 1.
- σκηνοπήγιον, ου, τὸ, = σκηνή. *Simoc.* 92, 18, 115, 5. *Theoph.* 386, 14.
- σκηνοποιῶ, ἡσω, to make a tent. *Classical. Jos. B. J.* 1, 3, 2.
- σκηνοποιία, ας, ἡ, = τὸ σκηνοποιεῖν. *Polyb.* 6, 28, 3. *Dion C.* 67, 2, 5, theatrical. *Jul.* 216 D.
- σκηνοποιός, ου, ὁ, (ποιῶ) tent-maker. *Luc. Act.* 18, 3. *Chrys. I*, 242 C.
- σκηνοραφέιον, ου, τὸ, the shop of a σκηνοράφος. *Chrys. X*, 178 A.



σκηνορράφος, ου, ὁ, (ράπτω) = σκηνοποιός. *Diog.* 2, 125
 σκηνοφόρος, ου, (φέρω) carrying tents. *Anast. Sin.* 1053 C.
 σκηνο-φύλαξ, ακος, ὁ, = σκηνης φύλαξ, Classical. *Dion. H.* IV, 2109, 5.
 σκηνώδριον, ου, τὸ, little σκηνή. *Plut.* I, 427 C.
 σκηνώδημος, quid? *Anast. Sin.* 1053 B.
 σκήνωμα, ατος, τὸ, dwelling-place. Classical. *Sept. Reg.* 1, 2, 20, temple. *Esdr.* 1, 1, 48. *Judith* 9, 8. *Ps.* 83, 2. — Tropically, = σκήνος, the earthly tabernacle, body: dead body, corpse. *Petr.* 2, 1, 13. 14. *Archel.* 1444 A. *Mal.* 482, 9.
 σκηνωματοφόρος, ου, = σκήνωμα φέρων. *Anast. Sin.* 1053 B.
 σκηνωτός, ἡ, ὄν, (σκηνώ) = σκηνικός. *Lyd.* 152, 20, κωμωδία.
 σκηπιαν, ωνος, ὁ, = σκήπων. *Polyb.* 32, 5, 3.
 σκηπτρον, ου, ὁ, one of the Jewish tribes. *Sept. Reg.* 1, 2, 28. 1, 10, 19. 20. 3, 11, 31. 35. *Patriarch.* 1100 B. — 2. Banner, ensign. *Soz.* 1605 A. *Porph. Cer.* 502, 11. *Cerul.* 788 A. *Curop.* 83, 16.
 σκηπτρουχία, ας, ἡ, = σκηπτουχία. *Joann. Hier.* 432 C.
 σκηπτροφόρεω, ἦσω, to bear a sceptre. *Mel.* 11. *Philon* II, 363, 34.
 σκηπτροφόρος, ου, (φέρω) bearing a sceptre. *Mel.* 37.
 σκήπων, ωνος, ὁ, (σκήπτω) staff. *Antip. S.* 80.
 Σκήπτις, Σκηπιώτης, see Σκίτις, Σκιτιώτης.
 σκιά, ας, ἡ, shade, shadow. *Dion. H.* V, 591
 Σκιά τε καὶ φωτί, in painting. *Longin.* 17, 3.
 — 2. Umbra, an uninvited guest. *Plut.* II, 707 D.
 σκιαγραφέω, ἦσω, L. adumbro, to paint the first draught of a picture: to foreshadow. Classical. *Iren.* 637 B. *Clem. A.* I, 561 C. *Method.* 116 B. — Also, σκιογραφέω. *Athan.* II, 161 C. *Macar.* 632 B. *Damasc.* I, 1357 A.
 σκιαγραφία, ας, ἡ, L. adumbratio, rough draught. Classical. *Hermes Tr. Poem.* 52, 5. *Plut.* II, 1091 D. *Numen.* apud *Eus.* III, 1200 B. *Athenag.* 924 A. *Clem. A.* I, 56 B. 324 A. *Dion. C.* 52, 7, 4. — Also, σκιογραφία. *Clem. A.* I, 697 B. *Eust. Ant.* 621 B. *Aster.* 473 C.
 σκιαγράφος, ου, ὁ, painter. *Sept. Sap.* 15, 4.
 σκιαδηφόρος, see σκιοδοφόρος.
 σκιάδιον, ου, τὸ, (σκιάς) the umbel of an order of plants. *Diosc.* 2, 168 (169).
 σκιοδοφόρος, ου, (φέρω) carrying a parasol. *Poll.* 7, 174. — Also, σκιοδοφόρος. *Ael. N.* A. 16, 18.
 σκιάζω, άσω, to scare. *Cyrril. Scyth.* V. S. 290 C.
 σκίανα, ης, ἡ, sciaena, a fish. Classical. *Galen.* VI, 394 C.

σκιαλογέω, ἦσω, (σκιά, λέγω) to talk merely for the sake of talking? *Athan.* II, 64 C Τὸ φύσει γέννημα ὡς ποίημα σκιαλογῶν: perhaps we should read σκαιολογῶν.
 σκιαμαχία, ας, ἡ, a fighting with shadows, sham-fight. *Philon* I, 153, 45. *Plut.* II, 514 D. *Antyll.* apud *Orib.* I, 525. *Plut.* II, 514 D. — Also, σκιομαχία. *Gell.* 13, 23 (22).
 σκιομαχος, ου, (μάχομαι) fighting with shadows. *Philon* I, 199, 32.
 σκίασμα, ατος, τὸ, (σκιάζω) shadow. *Diod.* 2, 31, p. 145, 45 *Gemin.* 804 B, τῆς γῆς. *Cleomed.* 77, 3. *Plut.* II, 891 F. *Achill. Tat.* Isagog. 981 A. *Diog.* 1, 11, 7, 146.
 σκιοστής, ου, ὁ, = ὁ σκιάζων. *Greg. Naz.* III, 659 A, one that holds a parasol over a person.
 σκιατραφής, ές, (τρέφω) brought up in the shade; delicate, effeminate. *Agath.* 30.
 σκιατραφία, ας, ἡ, the being σκιατραφής. *Diod.* 20, 62, v. l. σκιοτραφία. *Plut.* I, 10 D. 47 F.
 σκίγκος, ου, ὁ, scincus, a species of lizard. *Diosc.* 2, 71.
 σκίδαξ, ακος, ὁ, = σχίζα. *Apollod. Arch.* 17.
 σκιλλητικός and σκιλλιτικός, ἡ, ὄν, (σκίλλα) scilliticus, of squills. *Diosc.* 2, 202. 5, 25, ὄξος. 5, 26, οἶνος, vinum scillites. *Archigen.* apud *Orib.* III, 648, 12.
 σκιλλινος, η, ου, scillinus = preceding. *Diosc.* *Eupor.* 2, 31, p. 242, ὄξος. *Archigen.* apud *Orib.* II, 153, 9.
 σκιλλιτικός, see σκιλλητικός.
 σκίλλο-κρόμμυον, ου, τὸ, = σκίλλα. *Schol. Theocr.* 5, 121.
 σκιλλώδης, ες, like squills. Classical. *Diosc.* 2, 200.
 σκιμβός, ἡ, ὄν, = σκαμβός. *Schol. Arist. Nub.* 254.
 σκιμπόδιον, ου, τὸ, little σκίμπους. Classical. *Orig.* II, 1156 C.
 σκιμποδίσκος, ου, ὁ, = preceding. *Synes.* 1093.
 σκινδαλαμοφράστης, ου, ὁ, (σκινδάλαμος, φράζω) investigator of splinters, hair-splitter. *Agath. Epigr.* 88, 2.
 σκινδαλμός, ου, ὁ, = σχινδαλμός. *Diosc.* 1, 17. *Moer.* 328. *Stud.* 1493 A = σκάνδαλον, trouble.
 σκινδαψίζομαι (σκινδαψός). *Galen.* VIII, 69 F.
 σκινίς, ιδος, ἡ, = σκίανα. *Galen.* VI, 394 C.
 σκιογραφία, σκιογραφία, see σκιαγραφέω, σκιαγραφία.
 σκιοθηρικός, ἡ, ὄν, pertaining to σκιοθήρα. *Cleomed.* 33, 13. *Strab.* 2, 5, 24, p. 190, 19, γνάμων, sciothericon.
 σκιοθήρον, ου, τὸ, (θήρα) sundial, literally shadow-catcher. *Plut.* I, 309 A. *Diog.* 2, 1. *Eudoc. M.* 55.
 σκιομαχέω = σκιαμαχέω. *Philon* I, 356, 3. *Hermias* 7, p. 1177 A.
 σκιομαχία, see σκιαμαχία.

- σκίο-φως, *ωτος*, τὸ, *evening twilight*. *Heliod.* 5, 27. (Compare *λυκόφως*, *λυκαυγές*.)
- σκίοψυκτος, *ον*, (ψύχω) *cooled or dried in the shade*. *Lyd.* 58, 18.
- σκιρῶδης, *ες*, like *σκιρρος*, *hard*. *Galen.* VI, 324 D. 418 D. — Also, *σκιρῶδης*. *Poll.* 4, 203.
- σκιρῶμα, *ατος*, τὸ, (σκιρῶ) = *σκιρρος*, an *in-duration*. *Diosc.* 1, 1, p. 11. — Also, *σκιρῶμα*. *Poll.* 4, 198 as v. l.
- σκιρτήσις, *εως*, ἡ, = τὸ *σκιρτᾶν*. *Philon* I, 311, 18. *Plut.* II, 341 F. *Pseud-Ignat.* 929 A.
- σκιρτητικός, ἡ, *όν*, *frisky, frolicsome*. *Philon* I, 84, 37, 310, 45. *Cornut.* 149. *Plut.* II, 12 B. *Lucian.* III, 530. *Clem. A.* I, 265 C.
- σκιρτός, ἡ, *όν*, = preceding. *Cedr.* I, 43, 17. — *Cornut.* 176 οἱ *σκιρτοί*, attendants of *Dionysus*.
- σκιρῶδης, σκίρωμα, see *σκιρῶδης*, *σκιρῶμα*.
- Σκίτις, *εως*, ἡ, *Scitis*, a place in *Egypt* near *Mareotes*, on the borders of *Libya*. Written also *Σκῆτις*. *Euagr. Scitens.* 1220. *Pallad.* Laus. 1043. *Socr.* 512. *Soz.* 1377. *Cassian.* I, 481, In *eremo Scythi*, write *Scithi*. (Compare *Ptol. Geogr.* 4, 5 *Σκιαθίς*. Ἡ *Σκιθιακή χώρα*.)
- Σκιτώτης, *ον*, *δ*, a monk of *Scitis*. *Aporrhth.* 212. — *Cassian.* I, 995 *Scythioticus*, a, *um*, write *Scithioticus*, of *Scitis*.
- σκιφή, *ης*, ἡ, *quid?* *Diog.* 4, 27.
- σκιδῶς, *ες*, *shadowy: typical*. *Petr. Alex.* 517 B. *Greg. Naz.* III, 435 A.
- σκιωδῶς, *adv. typically*. *Adam.* 1837 B. *Anast. Sin.* 132 C.
- σκιωτός, ἡ, *όν*, (σκιά) *striped, as a belt*. *Arr.* P. M. E. 24.
- σλαβ-άρχων, *οντος*, *δ*, *Slavic commander*. *Porph.* Adm. 131.
- Σλαβηρός, ἡ, *όν*, (Σκλάβος) *Slavic, Sclavonic*. *Nic. CP. Histor.* 20. *πλήθ.* 21, *γυναικες.* 40, *ἔθνη*. — Substantively, *δ* *Σλαβηρός* = *Σκλάβος*, a *Slav, Sclavonian*; usually in the plural. *Proc.* II, 125. 336. *Men. P.* 327. 404. *Polyb.* Adm. 217. — Sometimes written *Σκλαυηρός*. *Caesarius* 985. — Also, *Σκλαβινος*. *Theoph.* 532. 707. — See also *Σθλάβος*.
- Σκλαβησιανοί, *ων*, οἱ, *Sclavesiani*, the *Slavic inhabitants of continental Greece*. *Porph.* Adm. 223.
- Σκλαβικός, ἡ, *όν*, *Slavic*. *Leo. Tact.* 18, 100.
- Σκλαβινία, *ας*, ἡ, *Sclavinia*, a *Slavic settlement in Macedonia*. *Theoph.* 663 (A. D. 750).
- Σκλαβινικός, ἡ, *όν*, *Sclavonic*. *Porph.* Adm. 126.
- Σκλαβινιστί, *adv. in the Slavic language, in Slavic*. *Porph.* Adm. 76.
- Σκλαβινός, see *Σκλαβηρός*.
- Σκλάβος, *ον*, *δ*, a *Slav, Sclavonian*. *Agath.* 249, 3, *ἀνῆρ*. *Mal.* 490. *Theoph.* 360, 559. *Nic. CP. Histor.* 21. 42. *Leo. Tact.* 18, 102.
- Σκλαυηρός, see *Σκλαβηρός*.
- σκληκιάω, *άσω*, (σκέλλω, ἔσκληκα) = *σκληρύνωμαι*. *Eriph.* II, 721 B.
- σκληραγωγέω, ἡσω, (σκληρός, ἄγω) to *inure to hardships*. *Nicol. D.* 158. *Dion. H.* VI, 888, 10. *Jos. Ant.* 10, 10, 2. *Lucian.* I, 302. 303.
- σκληραγωγία, *ας*, ἡ, *hard or laborious mode of living*. *Philon* II, 352, 18. 482, 21. *Basil.* IV, 457 B. *Chrys.* I, 234 E. X, 72 F. (Compare *Strab.* 15, 1, 66.)
- σκληρ-ἀργίλλος, *ον*, of *hard clay*. *Georon.* 9, 4, 5.
- σκληραυχένεια, *ας*, ἡ, the *being σκληραύχην*. *Eriph.* I, 420 C, incorrectly *σκληραύχεια*.
- σκληρ-αύχην, *ενος*, *δ*, ἡ, *stiff-necked: refractory, unmanageable*. *Philon* I, 114, 17. *Plut.* II, 2 E. F. *Clem. A.* I, 201 B.
- σκληρία, *ας*, ἡ, = *σκληρότης*. *Diosc.* 1, 60. *Herod. apud Orib.* I, 407, 5. 463, 7. *Plut.* II, 376 B. *Heges.* 1316 A. *Galen.* II, 264 B, et alibi.
- σκληρόγεωσ, *ων*, (γῆ) of or with a *hard soil*. *Philon* II, 510, 33. 619, 28.
- σκληροδίαυτος, *ον*, (δίαυτα) of a *hard way of living*. *Philon* I, 640. 660, 35. II, 163, 13, *βίος*, *hard*.
- σκληρο-καρδία, *ας*, ἡ, *hardness of heart, stubbornness*. *Sept. Deut.* 10, 16. *Sir.* 16, 10, et alibi. *Matt.* 19, 8.
- σκληροκάρδιος, *ον*, (καρδία) *hard-hearted, stubborn*. *Sept. Prov.* 17, 20. *Just. Tryph.* 27. *Symm.* Esai. 46, 12. *Orig.* I, 357 A.
- σκληροκέφαλος, *ον*, = *σκληρὰν ἔχων τὴν κεφαλὴν*, with a *hard head*. *Theoph. Nonn.* II, 318 τὸ *σκληροκέφαλον*, a species of *φαλάγγιον*.
- σκληρό-κηρος, *ον*, overlaid with *hard wax*. *Diog.* 7, 37.
- σκληροκοιλίος, *ον*, (κοιλία) *costive*. *Diosc.* 5, 27.
- σκληρολέκτης, *ον*, *δ*, (λέγω) using *harsh expressions*. *Schol. Arist. Nub.* 1367.
- σκληροπαγής, *ές*, (πήγνυμι) *firm*. *Xenocr.* 16, *firm-fleshed*.
- σκληρο-ποιέω, ἡσω, to *make hard*. *Xenocr.* 43. *Orib.* I, 138, 4.
- σκληροποιός, *όν*, (ποιέω) *hardening*. *Plut.* II, 953 C.
- σκληροπρόσωπος, *ον*, (πρόσωπον) *hard-faced*. *Theodtn. Ezech.* 29, 3. 4.
- σκληρός, *ά*, *όν*, *hard*. *Diosc. Delet.* p. 3, οἶνος, *hard, austere, rough*. *Ruf. apud Orib.* I, 323, ὕδωρ. *Aporrhth.* 141 A, a demon hard to manage.
- σκληρόσαρκος, *ον*, *hard-fleshed, firm-fleshed*. *Classical. Xenocr.* 21.
- σκληροσάματος, *ον*, with a *hard σάμα*. *Alex. Aphr. Probl.* 41, 25.
- σκληροτραχηλία, *ας*, ἡ, the *being σκληροτραχίλος*. *Patriarch.* 1049 B.



- σκληρο-τράχηλος, *ον*, *stiff-necked*. *Sept. Ex.* 33, 3. *Deut.* 9, 6 (31, 27 Τὸν τράχηλόν σου τὸν σκληρόν). *Luc. Act.* 7, 51.
- σκληρουχία, *ας, ή*, (ἔχω) *severity: tyrannical treatment*. *Jos. Ant.* 8, 8, 2. *Nil.* 1141 B.
- σκληρο-οφθαλμία, *ας, ή*, = ξηροφθαλμία, a disease of the eye. *Leo Med.* 131.
- σκληροφυής, *ές*, (φύω) *of hard nature, tough*. *Xenocr.* 13.
- σκληρο-χάλινος, *ον*, = σκληρόστομος, as a horse. *Achmet.* 152.
- σκληρώω, *ώσω*, = σκληρύνω. *Xenocr.* 26. *Orig.* III, 328 B.
- σκληρυνσις, *εως, ή*, = σκληρυσμός. *Orig.* II, 264 A.
- σκληρυντικός, *ή, όν*, (σκληρύνω) *capable of hardening*. *Diosc.* 1, 48. *Orig.* II, 263 C.
- σκληρύνω, *υνώ*, *to harden*. *Classical. Sept.* *Gen.* 49, 7. *Ex.* 4, 21, 7, 3, 9, 12, 11, 10. *Judic.* 4, 24. *Reg.* 2, 19, 43 Ἐσκληρύνθη ὁ λόγος, *was fierce*. 4, 2, 10 Ἐσκήρυνας τοῦ αἰτήσασθαι, *you ask too much*. *Par.* 2, 10, 4. *Sir.* 30, 12, et alibi. [*Diosc.* 1, 53, p. 58 ἔσκληρυνμαι, write ἔσκληρυνμαι. *Eupor.* 2, 17 ἔσκληρυσμαι. *Antyll.* apud *Orib.* I, 444, 7 ἔσκληρυνμαι. *Orig.* II, 277 C ἔσκληρυνκα, for ἔσκληρυνγκα. *Greg. Nyss.* III, 548 D ἔσκληρυνται = ἔσκληρυνμένοι εἰσι.]
- σκληρυσμός, *ού, ό*, a *hardening*. *Classical. Orig.* I, 268 A.
- σκληρώσις, *εως, ή*, (σκληρώω) = σκληρυνσις, σκληρυσμός. *Moschn.* 133.
- σκνιπότης, *ητος, ή*, (σκνιπός) = μικρολογία, *stinginess*. *Schol. Lucian.* II, 659. — Also, σκνιφότης. *Ant. Mon.* 1461 B.
- σκνιφός, *ή, όν*, = σκνιπός, φειδωλός, γλίσχρος, μικροπρεπής. *Phryn.* 398, condemned. *Moer.* 352. *Hippol.* Haer. 82, 44.
- σκνιφότης, see σκνιπότης.
- Σκόδρα, *ας, ή*, *Scodra*, in *Illyria*. *App.* II, 797, 29.
- σκολάκιον, *ου, τὸ*, *quid?* *Aporhth.* 324 C.
- σκολιάζω, *ασα*, (σκολιός) *to be crooked*. *Sept. Provn.* 10, 8, 14, 2.
- σκολιοδρομέω, *ήσω*, (σκολιοδρόμος) *to run crookedly*. *Orig.* VII, 133 A.
- σκολιό-θριξ, *τριχος, ό, ή*, *with curly hair*. *Mel.* 1, 37, foliage.
- σκολιό-πορος, *ον*, *with a crooked passage*. *Sezt.* 30.
- σκολιότης, *ητος, ή*, *crookedness: a winding*. *Classical. Sept. Ezech.* 16, 5, τῆς ψυχῆς. *Strab.* 4, 3, 3. 12, 2, 4, p. 508, of a river.
- σκολιόω, *ώσω*, *to make crooked*. *Classical. Galen.* II, 267 E.
- σκολίωμα, *ατος, τὸ*, a *winding, bend*. *Strab.* 2, 4, 4. 4, 3, 4.
- σκολοπενδράδης, *ες*, *like a σκολόπενδρα*. *Strab.* 13, 1, 5.
- σκολοπίον, *ου, τὸ*, *little σκόλοψ*. *Galen.* II, 304.
- σκολοποιεδής, *ές*, *like a σκόλοψ*. *Diosc.* 1, 133, p. 128.
- σκόλοψ, *οπος, ό*, *anything pointed, a prick, stake*. *Diosc.* 1, 114, in the foot. [*Theod.* IV, 220 Α τουσκολοπασ, write τούς κόλοπας = κολάβους.]
- σκολύπτω, *L. glubo, de glubo* (κακεμφάτως). *Schol. Arist. Eq.* 964.
- σκονδάπτω, see κονδάπτω.
- σκολοπελο-δρόμος, *ον*, *running over rocks*. *Agath. Epigr.* 33, 1.
- σκόπελον, *ου, τὸ*, = σκόπελος. *Sept. Reg.* 4, 23, 17.
- Σκόπελος, *ου*, *Scopelus* = Πεπάρθος, an island opposite the coast of Magnesia. *Ptol. Geogr.* 3, 13. *Hierocles.* *Synecd.* 391 (Bonn.). *Porph. Them.* 50, 7 Σκεπίλα, incorrectly. *Cedr.* II, 436 οἱ Σκόπελοι. (See also Πάνορμος.) [It would seem that originally the Magnesians and Thessalians applied the plural οἱ Σκόπελοι, *the Rocks*, to the islands lying off the Magnesian coast; but in process of time the singular Σκόπελος was restricted to the principal island, that is, to *Perarethos*. This confusion of names led Ptolemy and his successors to imagine that *νήσος Σκόπελος* was distinct from *νήσος Πεπάρθος*.]
- σκόπευσις, *εως, ή*, = σκοπιά. *Aquil. Hos.* 5, 1. σκοπευτήριον, *ου, τὸ*, = σκοπιά. *Orig.* III, 212 C. 616 C. VII, 105 C.
- σκοπευτής, *ού, ό*, (σκοπεύω) *watchman*. *Aquil. Esai.* 52, 8, 56, 10. *Basil.* IV, 825 B.
- σκοπευτικός, *ή, όν*, *capable of watching*. *Orig.* III, 613 A. 616 C. *Did. A.* 1609 C.
- σκοπεύω, *εύσω*, = σκοπέω. *Sept. Ex.* 38, 8. *Reg.* 1, 4, 13. *Job* 39, 29. *Prov.* 5, 21.
- σκοπή, *ής, ή*, *astronomical observatory*. *Strab.* 17, 1, 30. 2, 5, 14, p. 179, 20.
- σκοπητέον = δεῖ σκοπεῖν. *Clem. A.* II, 288 C.
- σκοπήτης, *ου, ό*, (σκοπιά) *watcher*. *Antip. S.* 17.
- σκόπιμος, *ον*, (σκοπός) *aimed at*. *Iambl. Mathem.* 197, αὐτῷ τέλος.
- σκοπός, *ού, ό*, *object, intention*. *Pseud-Anton.* apud *Just.* 1, 71, p. 436 B Τὰ τοῦ ἐμοῦ σκοποῦ μεγέθη. *Orig.* I, 689 Α Σκοπὸν ἔχων κατηγορεῖ. *Did. A.* 281 B Ὁ οὖν σκοπός ἐστιν ἵνα πρὸς ἀκεραῖους ἀπὸ ἐκατέρας λέξεως τὴν ἀντίθεσιν ποιῶνται. *Pallad. Laus.* 1012 B Συνθέσθαι μου τῷ σκοπῷ, *desire*. *Justinian. Cod.* 1, 1, 3, § ε'. *Joann. Mosch.* 3092 Α Εἶχε δὲ σκοπὸν τοῦ ἀναχωρησαί.
- σκορακίζω, *ισω*, *to reject contemptuously*. *Classical. Philon I,* 139. 384, 19.
- σκορακισμός, *ού, ό*, = τὸ σκορακίζειν. *Plut.* II, 467 E.
- σκορακιστέον = δεῖ σκορακίζειν. *Philon I,* 267.
- σκορδίζω, *ισω*, (σκόρδον) *to smell like garlic*. *Diosc.* 3, 115 (125).

- σκορδινησμός, οὐ, ὁ, = σκορδινασμός. *Leo Med.* 127.
- σκορδό-ζεμα, ατος, τὸ, *decoction of garlic.* *Boiss.* III, 414.
- σκόρδον, ου, τὸ, = σκόροδον, *garlic.* *Sept. Num.* 11, 5. *Erotian.* 246.
- σκοροδο-ειδής, ἐς, *garlic-like.* *Diosc.* 3, 47 (54).
- σκοροδομάχος, ου, (μάχομαι) *fighting with gar-lics, whose weapons are garlicks.* *Lucian.* II, 80.
- σκοροδοπώλης, ου, ὁ, (πώλω) *garlic-seller.* *Schol. Arist. Vesp.* 680.
- σκοροδοφαγία, ας, ἡ, (φαγεῖν) *the eating of gar-lics.* *Theoph. Nonn.* II, 12. 332.
- σκοροδοφόρος, ου, (φέρω) *garlic-producing.* *Ant. Mon.* 1476 D. *Schol. Arist. Plut.* 718.
- σκορπιαῖνω (σκορπίος), *to be scorpion-like, fierce, enraged.* *Proc.* III, 63.
- σκορπιακή, ἡς, ἡ, sc. ἀντίδοτος, *scorpiace, remedy against the sting of a scorpion.* *Tertull.* II, 121 (titul.).
- σκορπιανός, ἡ, ὄν, *born under Scorpio, in astrol-ogy.* *Basil.* I, 129 C. *Caesarius* 988.
- σκορπίδιον, ου, τὸ, *little σκορπίος, scorpio.* *Sept. Macc.* 1, 6, 51, *engine of war = Polyb.* 8, 7, 6. *Anon. Med.* 247, a fish.
- *σκορπίζω, ἴσω, = σκεδάννυμι, *to scatter.* *He-cataeus apud Phryn.* 218, not Attic. *Sept. Reg.* 2, 22, 15, et alibi. *Strab.* 4, 4, 6, p. 311, 16. *Matt.* 12, 30. *Jos. Ant.* 16, 1, 2, λόγους, *spread, disseminate.*
- σκορπιδηκτος, ου, (σκορπίος, δάκνω) *bitten (stung) by a scorpion.* *Diosc.* 1, 4, p. 14.
- σκορπιοειδής, ἐς, *scorpion-like.* *Diosc.* 4, 192 (195) τὸ σκορπιοειδές, a plant.
- σκορπιόπληκτος, ου, (πλήσσω) *stung by a scorp-ion.* *Diosc.* 1, 14. *Antyll. apud Orib.* I, 512, 4.
- σκορπισμός, οὐ, τὸ, = τὸ σκορπίζειν, *a scatter-ing, squandering.* *Philon* I, 82, 6. *Ignat.* 692 A. *Artem.* 194.
- σκορπιστήριον, ου, τὸ, *that which scatters.* *Clim.* 949 A, *καμάτων, alleviating.*
- σκορπιστής, οὐ, ὁ, = ὁ σκορπίζων, *profligate.* *Lyd.* 154, 20.
- σκοτάζω, ἄσω, (σκότος) *to become dark.* *Sept. Eccl.* 12, 3. *Thren.* 4, 8. *Ezech.* 31, 15.
- σκοτασμός, οὐ, τὸ, *a becoming dark, darkness.* *Diosc. Iobol.* 7. *Orig.* III, 392 A.
- σκοτειός, ἡ, ὄν, *dark.* *Sept. Prov.* 1, 6, λόγος, *dark saying.* *Orig.* I, 1436 A. *Apocr. Martyr. Barth.* (init.) 1, ἡ σκοτεινή, sc. χώρα, *the region of darkness, the country where the sun never shines; an imaginary place.*
- σκοτειοχαρής, ἐς, (χαίρω) *delighting in deeds of darkness.* *Basil.* III, 640 C.
- σκοτ-ένδυτος, ου, *clothed with darkness.* *Steph. Diac.* 1112 B.
- σκοτέω, ἴσω, = σκοτιζώ. *Orig.* VII, 141 A. B ἐσκότηται.
- σκοτία, ας, ἡ, *darkness.* *Steph. Diac.* 1132 A τὸ τῆς σκοτίας αὐτὸ ἔνδυμα, *applied by Co-pronymus to the monastic habit.*
- σκοτιζώ, ἴσω, (σκότος) *to darken.* *Sept. Ps.* 68, 24. *Eccl.* 12, 2. *Macc.* 3, 4, 10. *Cleomed.* 81, 28. *Dion. H.* VI, 893, 17.
- σκοτισμός, οὐ, ὁ, *a darkening; obscuration.* *Cleomed.* 30, 14. *Ptol. Tetrab.* 116. *Clem. A.* I, 485 B. *Anast. Sin.* 793 A.
- σκοτόδιος, ου, *dizzy.* *Chrys.* III, 578 A Σκοτο-δίνους ἰλίγγους, *unless we read σκοτοδίνους, ἰλίγγους.*
- σκοτόμανα, ης, ἡ, = σκοτομήνη. *Aristid.* I, 422. *Steph. Diac.* 1088 A. *Nicet. Paphl.* 512 B. C. *Theoph. Cont.* 195, 22.
- σκοτομαχία, ας, ἡ, (μάχομαι) *a fighting in the dark.* *Hermes Tr. Poem.* 14, 1.
- σκοτομήνη, ης, ἡ, (μήνη) *moonless night, darkness, trouble, vexation.* *Sept. Ps.* 10, 2.
- σκοτοποιία, ας, ἡ, (ποιέω) *creation of darkness.* *Pseudo-Dion.* 205 C.
- σκότος, εος, τὸ, *darkness, of the under-world.* *Sept. Tobit* 4, 10. 14, 10. *Philon* I, 676, 21, ἀτελεύτητον. II, 433, 37, βαθύ. *Apophth. Macar.* 13. *Theoph.* 683 *Ἀπελθε εἰς τὸ σκό-τος καὶ εἰς τὸ ἀνάθεμα.
- σκοτουλάτος, *incorrect for σκουτουλάτος.*
- σκοτώ, ὠσω, *to darken.* *Sept. Judic.* 4, 21 ἐσκοτώθη (= τὸν δὲ σκότος ὄσσε κάλυψεν.)
- σκοτωδία, ας, ἡ, (σκοτώδης) *darkness.* *Theol. Arith.* 6.
- σκότωμα, ατος, τὸ, L. *vertigo, dizziness, giddiness.* *Polyb.* 5, 56, 7. *Diosc.* 3, 82 (92). *Plut.* II, 658 E.
- σκοτωματικός, ἡ, ὄν, *causing dizziness.* *Alex. Aphr. Probl.* 2, 71, p. 78, 20, πάθος. — 2. *Vertiginosus, afflicted with vertigo.* *Diosc.* 3, 87 (97). 1, 18, p. 35. *Ruf. et Antyll. apud Orib.* II, 212, 13. 40, 3. *Galen.* II, 261 E.
- σκότωσις, εως, ἡ, *a darkening: obscurity.* *Plut.* II, 414 D. *Orig.* II, 100 B. — 2. *Vertigo = δινος.* *Erotian.* 124. *Galen.* II, 261 E.
- σκούλκα, ας, ἡ, *sculcae, watch.* *Mauric.* 3, 16. *Simoc.* 260. *Chron.* 724, 8. 730, 12. *Leo. Tact.* 6, 13. [Probably of Teutonic origin. Compare the English skulk, shelter.]
- σκουλκάτωρ, ορος, ὁ, = κατάσκοπος, *scout.* *Mauric.* 1, 3, et alibi. *Leo. Tact.* 4, 24. *Porph. Adm.* 247.
- σκουλκεύω, ευσσα, *to scout, reconnoître.* *Martyr. Areth.* 53. *Mauric.* 7, 9. *Leo. Tact.* 12, 56.
- σκοῦτα, ἡ, *the Latin scuta, scutra.* *Heron Jun.* 191, 13.
- σκουταράτος = σκουτᾶτος. *Leo. Tact.* 14, 69. 78.
- σκουτάριον, ου, τὸ, = σκουῖτον. *Justinian. Novell.* 85, 4. *Mauric.* 2, 7. *Mal.* 265. 458. *Theoph.* 377, 20. 491, 7 σκουτάρην.



σκουτάριος, ου, ὁ, scutarius. *Anton.* 1, 5. *Zos.* 165, 10
 σκουτᾶτος, ου, ὁ, scutatus = ἀσπιδιώτης, ὀπλίτης. *Lyd.* 128. *Leo.* *Tact.* 4, 56.
 σκουτέλλιον, ου, τὸ, scutella, plate, platter, dish. *Stud.* 1716 B. *Porph.* *Cer.* 472. *Schol. Arist.* *Plut.* 813. *Ptoch.* 1, 303.
 σκουτέριος = σκουτάριος. *Cicero.* 11, 39, 15.
 σκουτέριον, εἰσα, (σκοῦτον) = ὑπερασπίζω. *Mauric.* 12, 20. *Leo.* *Tact.* 9, 49.
 σκούτλα, ἡ, scutula. *Heron Jun.* 177, 14, 20.
 σκουτλάτος, see σκουτουλάτος.
 σκούτλωσις, εἰς, ἡ, a checkering? *Heron Jun.* 139, 20.
 σκούτον, ου, τὸ, scutum = ἀσπίς, θυρεός, shield. *Lyd.* 128, 19.
 σκουτουλάτος, also σκουτλάτος, the Latin scutulatus, checkered. *Arr. P. M. E.* 24. *Lyd.* 128, 23.
 σκρινάριος. σκρινίον, incorrect for σκρινιάριος, σκρινίον.
 σκρίβας, ὁ, scriba = ὑπογραφεύς. *Lyd.* 11, 7. 224, 22. *Porph.* *Novell.* 259.
 σκριβλίτης, ου, ὁ, scriblita or scribilita, a kind of pastry. *Athen.* 14, 57.
 σκρίβων, ωνος, ὁ, commonly in the plural of σκρίβωνες = οἱ σωματοφύλακες τοῦ βασιλέως, the imperial body-guard. *Nil.* *Epist.* 2, 204. *Agath.* 171. *Eustrat.* 2353 B. *Joann. Mosch.* 3041 D. *Simoc.* 41, 8. 323, 11. — 2. *Camp-attendant, camp-follower.* *Leo.* *Tact.* 4, 6, 15.
 σκριβονισσα, ης, ἡ, the wife of a σκρίβων. *Porph.* *Cer.* 67, 21.
 σκρινιάριος, ου, ὁ, (σκρινίον) = χαρτοφύλαξ. *Nil.* 120 A. 160 C. 168 B. *Lyd.* 224. 228. *Tiber.* *Novell.* 23.
 σκρινίον, ου, τὸ, scrinium, a chest for keeping documents. *Jul.* 397 A. *Carth.* *Can.* 135. *Chal.* 1029 B. *Cyrril.* A. X, 377 A. *Lyd.* 146, 22. *Justinian.* *Cod.* 1, 2, 25, § γ. *Agath.* *Epigr.* 95 (titul.). *Euagr.* 2680 A.
 σκρόφα, ἡ, scrofa. *Hes.* *Γρομφάς* . . .
 σκυβαλίζω, ἰσως, τὸ regard as σκύβαλα: to treat contemptuously. *Sept. Sir.* 26, 28. *Dion.* H. V, 446, 14.
 σκυβάλισμα, ατος, τὸ, = σκύβαλον. *Pseudo-Phocyl.* 156 (144).
 σκυβαλισμός, οὔ, ὁ, contemptuous treatment. *Polyb.* 30, 17, 12.
 σκύβαλον, ου, τὸ, commonly in the plural, refuse, chaff: dung, excrements. *Sept. Sir.* 27, 4. *Strab.* 14, 1, 37. *Philon.* I, 190, 39. *Paul.* *Phil.* 3, 8. *Jos. B. J.* 5, 13, 7. *Alex. Aphr.* *Probl.* 10, 11 = σκῶρ.
 Σκυθης, ου, ὁ, Scythian. The Σκύθαι of Dexipus and Eunapius are Goths. *Tzetz.* *Chil.* 12, 902 seq. (See also Σκυθῶν Πόλις.)

— Ἡ ἀπὸ Σκυθῶν ῥῆσις, blunt, rough talk. *Pseudo-Demetr.* 94. 122.

σκυθίω, ἰσως, to be or act like a Scythian. *Clem. A. I.* 792 A. — 2. To use the language of the Scythians. *Pseudo-Demetr.* 46, 13.

Σκυθισμός, οὔ, ὁ, Scythismus, the state of the world from Noah the building of the tower of Babel. *Epirh.* I, 165.

Σκυθοπολίτης, ου, ὁ, inhabitant of Σκυθῶν Πόλις. *Sept. Macc.* 2, 12, 30. *Jos.* *Ant.* 12, 4, 5.

σκυθρωπασμός, οὔ, ὁ, (σκυθρωπάζω) gloom, sadness of countenance. *Plut.* II, 43 F.

σκυθρωποφανής, ἐς, (σκυθρωπός, φαίνομαι) of gloomy or sad appearance. *Orig.* III, 273 D.

Σκυθῶν Πόλις, ἡ, = Σκυθόπολις, Scythopolis. *Sept. Judic.* 1, 27. *Polyb.* 5, 70, 4.

σκυλακεία, ας, ἡ, (σκυλακεύω) the training of dogs. *Plut.* I, 339 A. *Iamb.* V. P. 426.

σκυλακευτικός, ἡ, ὄν, pertaining to the training of dogs. *Philon.* I, 202, 7, ἐπιστήμη.

σκυλεία, ας, ἡ, (σκυλεύω) plunder, plundering. *Sept. Macc.* 1, 4, 23.

σκυλευτής, οὔ, ὁ, plunderer. *Aquil.* *Ezech.* 23, 15.

σκυλίον, ου, τὸ, = σκύλος. *Nicet. Byz.* 765 D. 768 A. *σκυλίον.* *Porph.* *Adm.* 155.

σκύλλω, τὸ trouble, vex. *Matt.* 9, 36. *Marc.* 5, 35. *Lucian.* II, 346. *Eus.* II, 121 C. Σκυλῆναι πρὸς με, to take the trouble to come to me;

a polite expression. *Athan.* II, 944 B. 916 B. Σκύλλουται τινες ἐκεῖ, take the trouble to go thither.

σκύλλω, οὔ, ὁ, (σκύλλω) L. laniatio, laniatus, a tearing, mangling: trouble, molestation, vexation. *Sept. Macc.* 3, 3, 25. 3, 4, 6. 3, 7, 5. *Archigen.* apud *Orib.* II, 157, 7. *Clementin.* 77 C. *Ptol.* *Tetrab.* 206. *Athan.* II, 932 C.

σκύλος, ου, ὁ, (σκύλαξ) = κύων, dog. *Ptoch.* 2, 601. *Lex. Sched.* 334.

σκυλοφόρος, ου, (σκύλα, φέρω) bearing or receiving the spoils. *Dion. H.* I, 309, Ζεύς, *Jupiter Feretrius.*

σκύλισις, εἰς, ἡ, (σκύλλω) = σκυλμός. *Clementin.* 305 D.

σκύπτω, ὑψω, (κύπτω) to make a genuflexion. *Leont. Mon.* 621 C.

σκυτάλη, ης, ἡ, scourge, whip. *Moer.* 315. *Psell.* *Stich.* 457. *Codin.* 64.

σκυταληφορέω, ἡσω, to carry a σκυτάλη. *Strab.* 15, 1, 8.

σκυταληφόρος, ου, (φέρω) carrying a σκυτάλη. *Strab.* 16, 4, 17, p. 328, 28.

σκυταλῖς, ἴδος, ἡ, = φάλαγξ, finger-joint. *Ruf.* apud *Orib.* III, 389, 2. *Galen.* II, 397 E, δακτύλων.

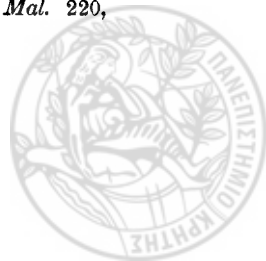
σκυταλισμός, οὔ, ὁ, a cudgelling. *Diod.* 15, 57. *Plut.* II, 814 B.

σκυτεῖον, ου, τὸ, (σκυτεύς) shoemaker's shop. *Cels.* apud *Orig.* I, 994 B.



σκυτίς, ἴδος, ἡ, small σκῦτος. *Diosc. Euror. 2, 113. Artem. 408. Tatian. 844 A.*
 σκυτοεργός, οὐ, ὁ, (ΕΡΓΩ) = σκυτοτόμος. *Greg. Naz. III, 1235 A.*
 σκυτοτραγέω, ἤσω, = σκῦτος τρώγω. *Lucian. III, 121.*
 σκυτώω, ὠσω, to incase in leather. *Polyb. 10, 20, 3.*
 σκυφοειδής, ἐς, (σκύφος, ΕΙΔΩ) like a cup. *Athen. 11, 91.*
 σκωληκίασις, εως, ἡ, L. verminatio, the being diseased with worms. *Symm. Job 17, 14.*
 σκωληκιάω, ἄσω, (σκώληξ) to breed worms. *Georon. 10, 90, 5. Achmet. 60.*
 σκωληκίζω, ἰσω, to be or act like a worm. *Galen. VIII, 34 B Σκωληκίζων σφυγγμός, beating slowly, undulating?*
 σκωλήκιον, ου, τὸ, little σκώληξ. *Classical. Diosc. 1, 79.*
 σκωληκίτης, ου, ὁ, worm-like. *Diosc. 1, 79, στύραξ.*
 σκωλοκοειδής, ἐς, worm-like. *Classical. Diosc. 1, 133, p. 128. Did. A. 1641 A.*
 σκωληκό-μεστος, ου, full of worms. *Sophrns. 3449 C.*
 σκώληξ, ηκος, ὁ, worm. *Sept. Judith 7, 17. Sir. 7, 16. Esai. 6, 24. Marc. 9, 48. Basil. III, 213 C, ὁ ἰοβόλος, in hell. Chrys. X, 96 A. 210 B. Nil. 561 A. 1145 B, ὁ ἀκοίμητος, the worm that never sleeps, in hell. Pseudo-Cyrril. A. X, 1080 B. Apophth. Sicoes 19.*
 σκῶλον, ου, τὸ, = σκάνδαλον, stumbling-block. *Sept. Ex. 10, 7. Deut. 7, 16. Esai. 57, 14.*
 σκωπαῖος, ου, ὁ, (σκόπτω?) dwarf: jester. *Athen. 12, 16.*
 σκωπτολόγος, ου, = σκωπτικός, σκωπτόλης. *Schol. Arist. Ach. 854.*
 σκωριοειδής, ἐς, (σκωρία, ΕΙΔΩ) dross-like. *Diosc. 5, 100.*
 σκωριώδης, ἐς, = preceding. *Lex. Botan. Καδμία . . .*
 σμαραγδίζω, to have the color of σμάραγδος, to be of an emerald green. *Diod. 2, 52. Diosc. 5, 159 (160).*
 σμαράγδινος, η, ου, smaragdinus, of emerald. *Apoc. 4, 3, sc. λίθος. Lucian. II, 111.*
 σμαράγδιον, ου, τὸ, little σμάραγδος. *Anton. 4, 20.*
 σμαραγάδιτης, ου, ὁ, = σμαράγδινος. *Sept. Esth. 1, 6, λίθος.*
 σμάραγδος, ου, ὁ, ἡ, smaragdus, emerald. *Classical. Sept. Ex. 28, 17. 35, 13. Aristaeas 9. [A modification of the Hebrew סַמְרַגְדִּית, the Σ in the Greek form being prosthetic.]*
 σμαραγδόχλοος, ου, (χλόη) of the color of emerald. *Simoc. 162, 17.*
 σμῆγμα, ατος, τὸ, (σμήχω) smegma = σμήμα.

Classical. Diosc. 1, 90. 5, 135 (136), p. 803. Theodtn. Dan. (init.) 17. Phryn. 253.
 σμηκτικός, ἡ, ὄν, smecticus, detergent, good for scouring, brushing, cleansing. *Diosc. 1, 26. Ruf. apud Orib. II, 208, 10. Lucian. II, 441. Clem. A. I, 488 C.*
 σμηνεύω, εύσω, (σμήνος) to swarm. *Epirph. I, 237 B, neuter.*
 σμηνίον, ου, τὸ, little σμήνος. *Diosc. 2, 106.*
 σμηνιών, ὠνος, ὁ, stand of bee-hives. *Apollon. D. Mirab. 200, 10.*
 σμηνουργέομαι, to swarm. *Strab. 11, 7, 2. 2, 1, 14, p. 112, 15.*
 σμηνουργός, οὐ, ὁ, (σμήνος, ΕΡΓΩ) = μελισσοουργός. *Poll. 7, 101. Ael. N. A. 5, 13.*
 σμηξίδιος, ου, = σμηκτικός. *Leo Med. 151.*
 σμηξίς, εως, ἡ, (σμήχω) detersion, a scouring, cleansing, brushing. *Aristaeas 11. Strab. 17, 3, 7, of the teeth. Diosc. 2, 5, ὀδόντων.*
 σμίγω, ἴξω, = μίσγω, μίγνυμι. *Theoph. Nonn. I, 222. 346.*
 σμικρο-κήρυξ, υκος, ὁ, small herald. *Cyrril. A. VI, 417 B.*
 σμικρολογία, ας, ἡ, = μικρολογία. *Diod. II, 580, 86. Arr. II, 204, 1. Afric. 53 A.*
 σμικροπρέπεια, ας, ἡ = μικροπρέπεια. *Pseudo-Demetr. 40, 22.*
 σμικροπρεπής, ἐς, = μικροπρεπής. *Hippol. 600.*
 σμικρότης, ητος, ἡ, = μικρότης. *Strab. 11, 9, 1.*
 σμικρόφυλλος, ου, = μικρόφυλλος. *Galen. II, 99 A.*
 σμικρῶω, ὠσω, = μικρύνω. *Cyrril. A. X, 65 A.*
 σμικρύνω, υνάω, = μικρύνω. *Sept. Ps. 88, 46. Sir. 17, 25. 32, 10. Cleomed. 53, 2. Patriarch. 1109 A. Pseudo-Demetr. 100. Arr. I, 514, 38.*
 σμίλαξ, ακος, ἡ, smilax. *Diosc. 2, 175 (176), κηπαία, kidney-bean (Phaseolus vulgaris).*
 σμίλαξ, ακος, ὁ, = σμίλη. *Sophrns. 3397 B, σκυτοτομικός.*
 σμιλάριον, ου, τὸ, = σμιλίον. *Apophth. 116 B. C as v. l. Porph. Cer. 494, 14.*
 σμιλεύω, εύσω, to cut out with a σμίλη. *Greg. Naz. III, 1341 A.*
 σμιλίον, ου, τὸ, little σμίλη. *Diosc. Euror. 1, 47. Galen. II, 96 D, ἱατρικόν. Sext. 434, 3.*
 σμιλιωτής, ἡ, ὄν, shaped like a σμίλη. *Antyll. apud Orib. III, 633, 9.*
 Σμινθιακός, ἡ, ὄν, relating to Apollo Sminthius. *Men. Rhet. 319, λόγοι, in praise of Apollo.*
 σμίνθιος, ου, ὁ, = σμίνθος. *Strab. 13, 1, 64.*
 σφυρναῖος, ἐς, like σφύραινα. *Epirph. I, 653 C.*
 σμύρις, ἴδος, ἡ, emery. *Diosc. 5, 165 (166). Orib. II, 710, 12. [One of the meanings of the Hebrew סַמְרִיט, with which σμύρις seems to be connected, is diamond.]*
 σφυρίτης, ου, ὁ, of emery. *Sept. Job 41, 6, λίθος, emery-stone.*
 σφυρνιάζω, ἄσθην, = following. *Mal. 220, 15.*



σμυρνίζω, ἰσω, (σμίρνα) to mingle with myrrh, as wine. *Marc.* 15, 23. *Cyrrill. H.* 820 A. — 2. To embalm = ταριχεύω. *Anast. Sin.* 232 D. *Theoph.* 527, 12. 658, 10. — 3. To resemble myrrh. *Diosc.* 1, 79.

σμίρνινος, η, ον, of myrrh. *Sept. Esth.* 2, 12.

σμυρνοφόρος, ον, (φέρω) producing myrrh. *Strab.* 16, 4, 25. 4, p. 318, 11.

σοάμ, סוֹאֵם, a precious stone. *Sept. Par.* 1, 29, 2.

σοβαρότης, ητος, ή, (σοβαρός) haughtiness, disdain, arrogance. *Ephr.* III, 426 D.

σοβάς, άδος, ή, street-woman. *Philon* II, 266.

σόβησις, εως, ή, = τὸ σοβεῖσθαι. *Plut.* II, 286 C.

σοβητής, οὔ, ό, = ό σοβῶν, driver: persecutor. *Epirh.* II, 661 D.

σόβητρον, ον, τὸ, (σοβέω) scarecrow. *Philon* II, 428, 30.

σοδάλις, sodālis. *Inscr.* 1327.

Σοδομηνός, ή, όν, of Σόδομα *Macar.* 225 A Σοδομινός.

Σοδομίτης, ον, ό, native of Sodom. *Sept. Macc.* 3, 2, 5. *Philon* I, 409. — Fem. Σοδομίτις, ιδος, ή. *Greg. Naz.* IV, 107.

Σοδομικός, ή, όν, = Σοδομηνός. *Orig.* II, 117. VII, 13. *Eus.* V, 568.

σοκάριον, also σωκάριον, ον, τὸ, = σόκος. *Heron Jun.* 48, 13. 15. *Mal.* 364, 14 σωκάρων. *Georon.* 20, 42 = σχουῖον. *Porph.* Cer. 463. 460 Μετὰ σοκαρίων φορτωμάτων, with loads of σοκάρια. — 2. A kind of long measure. *Coteler.* IV, 310.

σοκέω, εύσω, to catch with a σόκος. *Mal.* 364, 17. 438, 11.

σοκίζω, ἰσω, = preceding. *Theoph.* 339.

σόκιτρον, ον, τὸ, = following. *Leo Gram.* 108.

σόκος, ον, ό, rope: a sort of lasso. Written also σόκκος, σωκός. *Olymp.* 455, 4 σάκκοις, v. l. σόκκοις. *Mal.* 438, 13. *Theoph.* 339, 6. [The word seems to be of Oriental origin. Compare the Hebrew ירשן (ירש) = συμπλακῆναι, δεθῆναι. See also *Jos. B. J.* 7, 7, 4.]

σολέα, as, ή, solea, the elevated portion of the floor in front of the inner sanctuary of a church. *Theoph.* 681, 18. *Nicet. Paphl.* 536 D. *Porph.* Cer. 15. *Pach.* I, 173. *Codin.* 54. — Also, σολεία. *Sophrns.* 3985 A. — Also, ό σολέας, ον. *Curop.* 91.

σολέμιον, ον, τὸ, solemnne donum, donation from the emperor to a church. *Justinian.* *Novell.* 128, 16. *Edict. Prooem. Basil.* *Porph.* *Novell.* 314. *Suid.* — *Theoph.* *Cont.* 433, 19 σελέμιον.

σόλιδος, solidus = δλόκληρος. *Lyd.* 127.

σόλιον, ον, τὸ, solium = θρόνος. *Lyd.* 127.

σολοικία, as, ή, = σολοικισμός. *Lucian.* II, 285.

*σολοικίζω, ἰσω, in grammatical language, to

violate the rules of syntax. *Aristot. Elench.* 3, 2. 14, 1. *Chrysipp.* apud *Diog.* 7, 192

Σολοικίζοντες λόγοι. *Dion. H.* VI, 800, 15. *Strab.* 14, 2, 28, p. 143. *Epict.* 3, 9, 14. *Plut.* II, 59 F. 534 F. *Lucian.* III, 25. *Sext.* 112. *Diog.* 1, 51.

*σολοικισμός, οὔ, ό, soloecismus, solecism, a violation of the rules of syntax. *Aristot. Elench.* 14, 1. *Chrysipp.* apud *Plut.* II, 1047 B. *Dion. H. V.* 126. VI, 792. *Plut.* II, 520 A. 731 E. *Apollon. D. Pron.* 287 B. 303 A. *Synt.* 198, 7. *Gell.* 5, 20. *Sext.* 646, 30. *Diog.* 7, 44. 59. *Eust. Dion.* 272, 14.

σολοικιστής, οὔ, ό, soloecista, solecist, one who commits solecisms. *Lucian.* *Pseudo-sophist.* (titul.).

σολοικειδῶς, adv. solecistically in appearance. *Orig.* III, 825 B.

σόλοικος, ον, solecistic. *Phryn.* 149. 447. *Sext.* 613, 16.

σολοικοφανής, ές, (φαίνομαι) solecistic in appearance. *Dion. H.* V, 645, 7. VI, 885, 14.

σολοικώδης, es, solecistic. *Galen.* VIII, 699 C.

σολοίκως, adv. solecistically. *Diog.* 7, 18.

Σολομόντιος, ον, (Σολομών) Solomon's. *Greg. Naz. I.* 961 A. *Cosm. Carm. Greg.* 394 -ώτιος.

*Σολομών, ώνος or ώντος, ό, Solomon. *Dius* apud *Jos. Apion.* 1, 17. *Matt.* 1, 6. 12, 42. *Jos. Ant.* 8, 2, 5. *Leont.* II, 1980 B. In the Septuagint, Σαλωμών, indeclinable.

Σόλυμα, ον, τὰ, Solyma, = Ἱερουσαλήμ. *Jos. Ant.* 7, 3, 2. *Paus.* 8, 16, 5. *Philostr.* 210. Confounded with Homer's Σόλυμα.

Σολυμηῖος, ον, of Solyma (Jerusalem). *Synes.* *Hymn.* 7, 4, p. 1612.

Σολυμηῖς, ιδος, ή, of Solyma (Jerusalem). *Synes.* *Hymn.* 9, 3, p. 1613.

*Σολυμίτης, ον, ό, = Ἱεροσολυμίτης. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461.

σόριξ, ικος, ό, sorex = ἔραξ, field-mouse. *Plut.* I, 300 C.

σορίς, ιδος, ή, (sors?) sorceress. *Achmet.* 275.

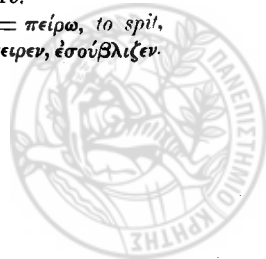
σοροπλοκέω, (σορός, πλέκω) L. pollingo, to shroud, for the grave. *Charis.* 245, 12.

σορός, οὔ, ή, the case containing the garments of the Virgin. *Chron.* 726. *Codin.* 96. 113.

σουβαδιούβας, ό, the Latin subadjuva = υποβοηθός, δορυφόρος. *Synes.* 1540 B. *Lyd.* 182, 10. *Chron.* 696, 8 σουβαδιουβās. *Porph.* Cer. 403, 17. — *Suid.* Ρουβᾶιουβος, incorrectly.

σοὔβλα, as, ή, the Latin subula = όβελός, όβελίσκος, a spit. *Nectar.* 1828 B. *Damasc.* III, 1297 A. *Theoph.* 578, 19.

σουβλίζω, ἰσα, ἰσθην, ἰσμένος, = πείρω, to spit, to put upon a spit. *Suid.* *Ἐπειρεν, έσουβλίζεν.



σουβλίον, ου, τό, = ὄπας, ὀπήτιον, αὐλ. Stud. 1740 B. Leo. Tact. 5, 4. 6, 2. Ptoch. 1, 154 σουβλίον.
 σουβρικός, ὁ, superaria, outer garment. Charis. 553, 11.
 σουβρέλλιον, see συψέλλιον.
 σουβσταντία, ας, ἡ, substantia. Athan. II, 741 B.
 σουγγεστίων, ωνος, ἡ, suggestio = διδασκαλία. Lyd. 220, 8. 17.
 σουδα, ας, ἡ, the Latin sudas = χάραξ, palisade. Chron. 725. Theoph. 765. — 2. Ditch, trench. Porph. Adm. 180. Theoph. Cont. 618.
 σουδάριον, ου, τό, the Latin sudarium = καθιδρότιον, towel, napkin, handkerchief. Luc. 19, 20. Act. 19, 12. Joann. 11, 44. Poll. 7, 71. Moer. 317. Sophrns. 3988 D. Damasc. II, 352 B.
 σουδάτων, ου, τό, = σουδα, palisade. Mauric. p. 368. Chron. 725.
 σουκινον or σουχινον, ου, τό, the Latin succinum = ἤλεκτρον. Aët. 2, 35. — Clem. A. I, 961 A σουχινον, write σουχινον.
 σουκινος or σουχινος, ου, L. succinus, succineus, of σουκινον. Artem. 137. — Aquil. Reg. 3, 10, 11 (Symm. θύϊνα) = סִינְכִינָא, a species of costly wood.
 σουλτάν, ὁ, indeclinable, the Arabic sultan. Cinn 14. 56. Nicet. 155, 24.
 σουλτανικός, ἡ, ὄν, the sultan's, sultanic. Cedr. II, 654.
 σουλτάνος, ου, ὁ, the Greek form of σουλτάν. Cedr. II, 575. Scyl. 732. Bryenn. 56 C = βασιλεὺς βασιλέων, παντοκράτωρ.
 σουμμος, summus, the highest cast of dice. Agath. Epigr. 64, 9.
 σουπερβος, ὁ, superbus = ὑπερήφανος. Dion. H. I, 192. II, 747, 5. Strab. 5, 2, 2.
 σουρα, ἡ, sura = κνήμη. Plut. I, 869 A.
 Σουριήλ, ὁ, Suriel, an Ophian figment. Orig. I, 1340.
 Σουσάννα, ης, ἡ, Susanna. Luc. 8, 3. Clem. A. I, 1329.
 σύσιμος, η, ου, (σουσον) = κρίνιμος, λείριμος. Moschn. 126, p. 63. Diosc. 1, 62. 3, 106 (116), ἔλαιον. Galen. II, 81 E. 85 B. 96 A. Antyll. apud Orib. II, 441, 9. Clem. A. I, 488 C. — Also, σύσιμος. Aët. 1, p. 8 b, 28.
 σουσον, τό, the Hebrew שושן = κρίνον, λείριον, lily. Implied in the preceding.
 σουφφράγιον, ου, τό, suffragium, suffrage. Tiber. Novell. 20.
 σουχινος, σουχινον, see σουκινος, σουκινον.
 σοφία, ας, ἡ, wisdom. Philon I, 56, 16. 25. 530, 34 (361, 40). 51, 48. 553, 36. — Σοφία Σολομώντος, Sapientia Solomonis, the title of a book. Orig. I, 407 B. In the Septuagint it is written Σοφία Σαλωμών. — 2. Wisdom,

as a title. Basil. IV, 460 B Τῆς σῆς σοφίας.

3. Sophia, in the Valentinian system of theosophy, an emanation from ἄνθρωπος and ἐκκλησία; her spouse is θελητός. Iren. 449. 481. 488. 529. — 4. The second Sophia = Ἀχαμώθ; she is out of the Pleroma. Iren. 480. Hippol. Haer. 276. 52. 278, 84. Plotin. I, 379, 4. — 5. The Wisdom of God, hypostatized; applied to the Son. Athan. I, 520 B. — 6. Saint Sophia, the great church of Constantinople, built by Constantius the son of Constantine, and dedicated to the Hypostatized Wisdom of God (Christ). Socr. 193 B. 217 B. 356 A. Soz. 1197 B. Justinian. Novell. 3, 1. Theod. III, 1100 B. C, here Εἰρήνη is confounded with Σοφία; or else, we must read Κωνσταντίος. Proc. I, 339, 22. Proc. Gaz. III, 2828 A. Euagr. 4, 31. Theoph. 34. Porph. Adm. 82. (See also Greg. Naz. II, 489 B.) — Also, a church in Alexandria. Joann. Mosch. 2965 A Ἡ ἀγία Σοφία.

σοφίζω, to instruct, etc. — Σοφίζομαι, to think one's self wise. Sept. Sir. 10, 26 Μὴ σοφίζου ποιῆσαι τὸ ἔργον σου, boast not of thy superior skill? 35, 4 Ἀκαίρως μὴ σοφίζου, boast not of thy wisdom.

σοφισμάτιον, ου, τό, little σοφισμα. Epict. 2, 18, 17. Lucian. II, 868.

σοφισματώδης, ες, (σόφισμα) sophistical. Greg. Th. 1093 A. Basil. III, 400 A.

σοφισμός, οὐ, ὁ, = σόφισμα. Oenom. apud Eus. III, 373 A. Clementin. 81 C. Clem. A. II, 632 A.

σοφιστεία, ας, ἡ, = τὸ σοφιστεῖν. Diod. 12, 53. Philon I, 10, 5, sophistry. Poll. 4, 50, condemned.

σοφιστευμα, ατος, τό, = σόφισμα. Oenom. apud Eus. III, 441 B. Hippol. Haer. 348, 51.

σοφιστεῖω, εὔσω, to be a σοφιστής: to teach. Cic. Attic. 9, 9, et alibi. Strab. 14, 2, 13. 13, 1, 66, τὰ ρητορικά. Philon I, 198, 18. Tatian. 857 A, ὅπως δεῖ μοιχεύειν. Sezt. 678.

σοφιστήριον, ου, τό, a sophist's shop (school). Oenom. apud Eus. III, 376 D. Clem. A. I, 69 B.

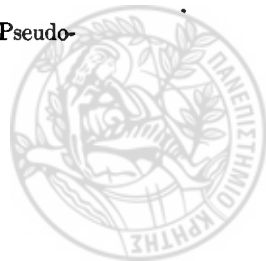
σοφιστής, οὐ, ὁ, teacher, applied to Jesus. Lucian. III, 337.

σοφιστικεῖω, εὔσα, (σοφιστικός) to talk plausibly or speciously. Simoc. 262, 23.

σοφιστομανέω, ἦσω, (μαίνομαι) to be mad for sophists, to run after sophists. Greg. Naz. II, 513 D.

σοφοδοῖς, ιδος, ἡ, (σοφός, δίδωμι) = ἡ σοφόδωρος. Pseudo-Dion. 816 C.

σοφόδωρος, ου, (δῶρον) giving wisdom. Pseudo-Dion. 645 A.



σοφο-ποιέω, ἴσω, *to make wise*. Pseudo-Dion. 501 B.

σοφο-ποίησις, εως, ἡ, *the making wise*. Pseudo-Dion. 644 A.

σοφοποιία, ας, ἡ, = preceding. Pseudo-Dion. 321 A.

σοφοποιός, ὄν, (ποιέω) *making wise*. Pseudo-Dion. 205 C. 268 A.

σοφός, ἡ, ὄν, *wise*. Sept. Jer. 4, 22 Σοφοί εἰσι τοῦ κακοποιῆσαι, *they are wise to do evil*. — Οἱ ἑπτὰ σοφοί, *the seven wise men*. Diod. II, 551, 45. 552, 62. Nicol. D. 142. Strab. 13, 1, 38. 14, 1, 7. 14, 2, 11.

σοφῶω, ὠσω, = σοφίζω, *to make wise*. Sept. Ps. 145, 8. Cyrill. A. I, 869 C.

σοφῶς, adv. *sophos!* *wisely!* an exclamation of approbation. Plut. II, 45 F.

σπάδιξ, ικος, ἡ, *spadix*, a stringed instrument. Nicom. Harm. 8.

σπαδονίζω, ἴσω, (σπαδών) *to render abrupt*. Dion. H. V, 75, 12, τὸν ἦχον, *of the short vowels*.

σπαδουισμός, οὔ, ὁ, = τὸ σπαδονίζειν, *abruptness*. Dion. H. VI, 1077, 4, τῶν ἦχων.

σπάδων, οντος or σπάδωνος, ὁ, (σπάω) *spado* = εἰνούχος. Sept. Gen. 37, 36. Diod. II, 580, 46. Plut. I, 900 D. Ptol. Tetrab. 187. Theophyl. 1161 B. Moer. 316. Hippol. Haer. 456, 52. Cyrill. A. X, 1109 A.

σπαθαρία, ας, ἡ, *the wife of a σπαθάριος*. Stud. 1668 A (titul.). Porph. Cer. 67, 20.

σπαθαρικόν, οὔ, ὁ, (σπάθη) = θέριστρον. Symm. Esai. 3, 23 (ררר), *large thin upper garment*.

σπαθαρικός, ἡ, ὄν, *pertaining to a σπαθάριος*. Damasc. II, 357 C, ἀξίωμα.

σπαθάριος, ου, ὁ, *spatharius* = ξιφηφόρος, *sword-bearer*. The σπαθάριοι formed part of the emperor's body-guard (σωματοφύλακες). Eus. I, 293 A. Nil. Epist. 1, 227. Theod. IV, 1305 A. Apophth. 325 B. Martyr. Areth. 23.

σπαθυροκανδιδάρισα, ης, ἡ, *the wife of a σπαθυροκανδιδάτος*. Porph. Cer. 67, 19.

σπαθυρο-κανδιδάτος, ου, ὁ, a title higher than *spatharius*. Nic. II, 652 C. Phot. II, 956 A. Genes. 11, 4.

σπαθᾶτος, ου, ὁ, *armed with a sword*. Afric. Cest. 72, p. 313. Leo. Tact. 7, 55.

σπαθία, ας, ἡ, a cut with a *σπαθιον*. Theoph. 490, 6. — Also, *σπαθία*. Achmet. 119.

σπαθητής, οὔ, ὁ, (σπαθᾶω) *waster, consumer*. Aster. 209 A.

σπαθηφόρος, ου, (φέρω) *bearing a σπάθη (bat)*. Philon II, 528, 37. 38.

σπαθία, see *σπαθία*.

σπαθίζω, ἴσω, *to strike with a sword*. Achmet. 119.

σπαθιον, ου, τὸ, = σπάθη, *sword*. Mauric. 1, 2. Mal. 493, 20. Theoph. 489 σπαθίν. Leo. Tact. 18, 83. Leo Med. 153, πολυποτόμου,

a surgical instrument. — 2. *Scion*, small branch. Cosm. Ind. 445 B σπάθιον.

σπαθισμός, οὔ, ὁ, = τὸ σπαθίζειν, *a striking with a sword*. Achmet. 119.

σπαθοβάκιον, ου, τὸ, (βάκλιον) *sword-cane?* Porph. Cer. 72. 18. 82. 4. 10. 100, 23 (Adm. 120, 13 *Ἐσῶθεν γὰρ διὰ τῶν ράβδων αὐτῶν σπαθία βαστάζοντες).

σπάλαξ, ακος, ὁ, = ἀσπάλαξ. Classical. Sept. Lev. 11, 30 as v. I. Cleomed. 67, 30. Clem. A. I, 144 B. 233 B.

σπαλίον, υνος, ὁ, *L. pluteus*, a defensive machine used in sieges by the besiegers. Agath. 147. 195.

σπαναδελφέω, *to be σπανάδελφος*. Ptol. Tetrab. 119.

σπαναδελφία, ας, ἡ, *fewness of brothers or sisters, or of brothers and sisters*. Ptol. Tetrab. 119.

σπανάδελφος, ου, (σπανός, ἀδελφός) *with few brothers or sisters, or brothers and sisters*. Sext. 747, 6.

σπάνη, ης, ἡ, = σπάνις. Theoph. Cont. 479.

Σπανία, ας, ἡ, *Hispania, Spain*. Diod. 5, 37. Paul. Rom. 15, 28. Eus. II, 1517 C. — Also, αἱ Σπανία. Theophyl. 1105 A. Athan. I, 249 A.

σπανιᾶς (σπάνιος), adv. *rarely*. Erotian. 34. Apollon. D. Pron. 319 A.

σπανίζω, *to be scarce: to lack*. Strab. 3, 3, 7, p. 239, 25 Οἶνον δὲ σπανίζονται, = οἶνον σπανίζουσι, *lack, are in want of*. — 2. *To render scarce*. — Mid. σπανίζομαι, *to be or become scarce*. Sept. Judith 11, 12. Dion. H. II, 1090.

σπανιθριον, ου, τὸ, *barren place*. Vit. Nil. Jun. 145 B.

σπάνιος, α, ου, *rare*. Diosc. Iobol. 5 Κατὰ τὸ σπάνιον, *rarely*. Sext. 650.

σπανιστός, ἡ, ὄν, *deficient in*. Strab. 15, 3, 1, καρποῖς, *egena fructibus*.

σπανίως, adv. *rarely, seldom*. Classical. Polyb. 2, 15, 6. [Clem. A. I, 608 C σπανιαίτατα, superlative.]

σπανοκαρπία, ας, ἡ, = σπάνις καρπῶν. Diod. 5, 39.

σπανόουρος, ου, (οὐρά) *with few or no hairs on his tail*. Achmet. 152.

σπανός, οὔ, ὁ, *naturally destitute of beard*. Ptol. Tetrab. 144. Polem. 257. Pallad. Laus. 1065 A. Ephes. 1180 C. Achmet. 22.

Σπάνος, ου, ὁ, *Hispanus, Spaniard*. Plut. I, 56. Eus. II, 1061. Gelas. 1201.

σπανότεκνος, ου, (σπανός, τέκνον) *with few or no children*. Sext. 747, 6.

σπαράγγιον, ου, τὸ, = ἀσπάραγος. Vit. Nil. Jun. 61 D Τὰ λεγομενασπαράγμια; perhaps the true reading is ἀσπαράγμια.

σπαραγματώδης, ες, (σπάραγμα, ΕΙΔΩ) *convulsive*. Plut. II, 130 D.



σπαρακτέον = δει σπαράσσειν. *Antyll.* apud *Orib.* II, 50, 11.
σπαράκτης, ου, ὁ, = ὁ σπαράσσων. *Greg. Naz.* II, 645 C. *Euchait.* 1163 A.
σπαρακτικός, ἡ, ὄν, tearing, etc. *Cosm. Carm.* *Greg.* 349.
σπάραξις, εως, ἡ, = σπαραγμός. *Alex. Aphr.* *Probl.* 68, 25.
σπάργανον, ου, τὸ, swaddling-clothes. *Philon* II, 361 Ἐξ αὐτῶν σπαργάνων, from the very cradle, from infancy, = *Sext.* 607, 26 Ἐκ πρώτων σπαργάνων. *Porph.* *Cer.* 15, 22, the swaddling-clothes of the infant Jesus!
σπαργανῶα, ὡσω, to swathe. *Cosm.* 464 A Πάκη σπαργανοῦται, = ράκεσι.
σπαργάνωσις, εως, ἡ, a swathing. *Greg. Naz.* II, 436 B. *Anast. Sin.* 208 C.
σπάργωσις, εως, ἡ, (σπαργῶα) a swelling of μαστόι. *Diosc.* 3, 36 (41). 2, 129, p. 251, v. 1. σπάργησις, the analogical form.
σπαρτέον = δει σπείρειν. *Clem. A.* I, 497 B.
σπαρτίον, ου, τὸ, a sort of horse-shoe. *Dion C.* 62, 28, 1.
σπαροφόρος, ου, (φέρω) producing σπάρτος, a shrub. *Strab.* 3, 4, 9.
σπάσμα, ατος, τὸ, fragment, piece. *Plut.* I, 466 A. — 2. The drawing of a sword, = σπασμός. *Plut.* I, 1074 C.
σπασμός, οὔ, ὁ, the drawing of swords. *Sept.* *Macc.* 2, 5, 3, μαχαιρῶν.
σπασμῶδης, ες, subject to spasms. *Diosc.* 2, 2.
σπασμωδῶς, adv. spasmodically. *Paul. Aeg.* 300.
σπατάλα, ἡσω, (σπατάλη) to live luxuriously or voluptuously. *Sept. Sir.* 21, 15. *Paul. Tim.* 1, 5, 6. *Jacob.* 5, 5. *Barn.* 753 A. *Herm.* *Sim.* 6, 1. *Clem. A.* I, 429 B.
σπατάλημα, ατος, τὸ, = σπατάλη. *Agath. Epigr.* 68, 1.
σπαταληστής, οὔ, ὁ, = ὁ σπαταλῶν. *Pseudo-Chrys.* IX, 777 E. *Eus. Alex.* 444 A σπαταλιστής.
σπατάλιον, ου, τὸ, a mode of dressing the hair. *Const. Apost.* 1, 3.
σπάταλος, ου, voluptuous; prodigal. *Bardes.* apud *Eus.* III, 469 A. *Caesarius* 981. *Synes.* 1372 D.
σπάτιον or -ιον, ου, τὸ, spatium. *Chron.* 208. *Mal.* 175.
σπάω, ἄσω, to break, neuter. *Achmet.* 181.
σπείρα, ας, ἡ, L. manipulus, manipule. *Sept.* *Judith* 14, 11. *Macc.* 2, 8, 23. *Polyb.* 2, 3, 2, 11, 23, 1. *Dion. H.* II, 941, 13. III, 1940, 12. *Strab.* 12, 3, 18. *Matt.* 27, 27. *Jos. B. J.* 3, 4, 2. *Plut.* I, 575 E. *App.* II, 322, 22, στρατηγίδες, cohortes praetorianae.
σπείρας, ατος, τὸ, = σπείρον. *Cosm. Carm.* *Greg.* 345.
σπείρασις, εως, ἡ, (σπείρωα) a coiling or rolling up. *Plut.* II, 1077 B.

σπειρηδόν (σπείρα), adv. in maniples. *Sept.* *Macc.* 2, 5, 2. *Polyb.* 5, 4, 9. *Strab.* 3, 3, 7.
σπειρικός, ἡ, ὄν, spiral. *Heron Jun.* 23, 23.
σπείρω, to sow. *Sept. Judic.* 9, 45, αὐτὴν ἄλας, he sowed it with salt. *Achmet.* 211 -σθαί τι.
σπέκιον, ου, τὸ, name of a garment. *Porph.* *Cer.* 82
σπεκλᾶριος, α, ου, specularis = διαφανής, transparent. *Aët.* 2, 53 Διαφανές, ἦτοι σπεκλᾶριον.
σπέκλον, ου, τὸ, (speculum) L. lapis specularis, a mineral. *Basil.* I, 61 B. *Doroth.* 1653 B. — *Joann. Mosch.* 3056 C σπέτλον, specularis, window of lapis specularis.
σπεκουλάτωρ, ορος, ὁ, speculator, an officer about the person of a general. *Marc.* 6, 27. *Athan.* I, 261 D = δήμιος, executioner.
σπένδομαι. *Theoph.* 158, 13, τινά = τινί.
σπερματίζω, ἰσω, (σπέρμα) to come to seed. *Sept. Ex.* 9, 31, was bolled. — 2. To impregnate. *Sept. Lev.* 12, 2. *Just. Frag.* 1576 B.
σπερματικός, ἡ, ὄν, seminal. *Classical.* *Philon* I, 9, 36, οὐσία. *Soran.* 257, 2, πόρος. — Τὸ σπερματικόν, the power of generating. *Plut.* II, 898 F. 365 C, τοῦ θεοῦ. — Ὁ σπερματικὸς λόγος, commonly οἱ σπερματικοὶ λόγοι, the seminal principles, the laws of generation. *Cornut.* 148. *Plut.* II, 881 F. 637 A. *Athen.* apud *Orib.* III, 166, 11. *Anton.* 4, 14. *Athenag.* 904 A. *Galen.* II, 30 B. *Sext.* 414, 26, λογικῶν ζῳῶν. *Diog.* 7, 136. *Eus.* VI, 925 D. — *Just. Apol.* 2, 8, 13, θεῖος λόγος, the partial manifestation of the divine logos?
σπερματικῶς, adv. like seed: in an elementary manner. *Nicom.* 114. *Clementin.* 17, 18, ἐκ θεοῦ τεθείση, implanted in us. *Iren.* 532 B *Clem. A.* II, 516 D. *Orig.* IV, 577 B.
σπερματισμός, ου, ὁ, = τὸ σπερματίζειν. *Classical.* *Sept. Lev.* 18, 23.
σπερματολογέω, ἡσω, = σπερμολογέω. *Philostr.* 524.
σπερματοῦχος, ου, (ἔχω) holding seed. *Eus.* III, 213 D. *Lyd.* 107, 10.
σπερματοφάγος, ου, = σπερμοφάγος. *Diod.* 3, 24.
σπερμο-βόρος, ου, = σπερμοφάγος. *Caesarius* 1096.
σπερμο-γονικός, ἡ, ὄν, seed-bearing. *Anast. Sin.* 749 A.
σπερμολογία, ας, ἡ, gossip. *Plut.* I, 211 D, et alibi. *Clem. A.* I, 656 A.
σπερμολογικός, ἡ, ὄν, gossiping: idle. *Plut.* II, 664 A.
σπερμολόγος, ου, gossiping. *Classical.* *Philon* II, 576, 4, a gossip.
σπερμο-φάγος, ου, eating seeds. *Sext.* 14, 25.
σπέτλον, see σπέκλον.
σπεύδω, to hasten. *Gell.* 10, 11 Σπεῦδε βραδέως, festina lente, hasten slowly.



σπευστέον = δεῖ σπεύδειν. Classical. *Tatian.* 885 A. *Clem. A. I.* 1344 B.
σπήλαιον, ου, τό, cave. *Sept. Hab.* 2, 15 τὰ σπήλαια, a euphemism for αἰδοῖα.
σπηλάριον, ου, τό, = σπηλάδιον. *Vit. Nil. Jun.* 53 C.
σπηλοδίατος, ου, (δίατα) living in a cave. *Steph. Diac.* 1113 C.
σπήλωμα, incorrect for σπῖλωμα.
σπιθαμήσιος, ου, = following. *Pseud-Athan.* IV, 528 D.
σπιθαμώδης, ες, = σπιθαμαῖος. *Diosc.* 4, 59 as v. l.
σπικᾶτος, η, ου, spicatus, furnished with an ear (of corn). *Galen.* VI, 178 C. 182 C. E.
σπιλαδῶδης, ες, (σπιλάς, ΕΙΔΩ) rocky. *Strab.* 16, 4, 18, p. 331, 6.
σπιλάς, ἄδος, ἡ, = following. *Jud.* 12.
σπίλος, ου, ὁ, = κηλῖς, spot, stain, blemish. *Dion. H. II.* 698, 15. *Paul. Eph.* 5, 27. *Erotian.* 290. *Diosc.* 1, 129. *Jos. Ant.* 13, 11, 3, αἵματος. *Plut. II.* 659 D. *Artem.* 422. *Phryg.* 28, condemned.
σπιλώω, ὠσω, = κηλιδῶω, to soil, stain. *Sept. Sap.* 15, 4. *Dion. H. III.* 1751. *Jacob.* 3, 6. *Jud.* 23. *Patriarch.* 1121 B. *Clem. A. I.* 648 A. *Pseudo-Greg. Th.* 1157 B.
σπιλώδης, ες, full of spots. *Moschn.* 76.
σπιλωμα, ατος, τό, spot, mark. *Aquil. Esai.* 13, 12. *Porph. Cer.* 459, 16.
σπίνα, ἡ, spina = ἄκανθα. *Diosc.* 1, 119.
σπιθηροειδής, ες, (σπιθήρ, ΕΙΔΩ) spark-like. *Alex. Aphr. Probl.* 23, 24.
σπινῶδης, ες, slender. *Ptol. Tetrab.* 143.
σπίρα, ας, ἡ, (σπειρα) spira, a kind of cake or pastry, cracknel, twist. *Athen.* 14, 57.
σπλαγχνίζομαι, ἴσθην, (σπλάγχνον) to have compassion on any one. *Matt.* 15, 32. *Marc.* 1, 41. *Clem. R.* 2, 1. *Herm. Mand.* 4, 3 (Codex κ). *Patriarch.* 1093 A. 1096 C, ἀδιακρίτως πᾶσι, ἡμᾶς. — *Sept. Macc.* 2, 6, 8
σπλαγχνίζω = σπλαγχνεύω.
σπλαγχνικός, ἡ, ὄν, of or for the σπλάγχνα. *Diosc.* 1, 81, p. 86, φάρμακον.
σπλαγχνισμός, οὔ, ὁ, (σπλαγχνίζω) L. visceratio, sacrificial feast. *Sept. Macc.* 2, 6, 7. 21. 2, 7, 42.
σπλαγχνο-σκοπέομαι = σπλαγχνεύομαι. *Socr.* 413 C.
σπλαγχνοσκόπος, ου, ὁ, (σκοπέω) L. haruspez, diviner from the entrails of victims. *Theoph.* 79, 16.
σπλαγχνο-φάγος, ου, eating σπλάγχνα. *Sept. Sap.* 12, 5.
σπληνᾶριον, ου, τό, little σπλήν = ὀθόνιον. *Diosc. Eupor.* 1, 54.
σπληνιάω = ἀλγῶ τὸν σπλήνα. Classical. *Diosc.* 4, 183 (186).
σπληνικός, ἡ, ὄν, of the spleen. *Diosc.* 1, 116. *Ptol. Tetrab.* 198, διάθεσις. *Clem. A. II,*

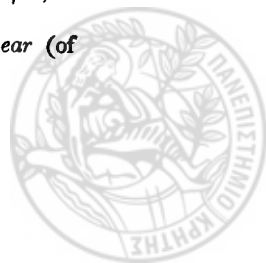
597 A. — 2. Splenicus, splenetic, afflicted with pain in the spleen. *Diosc.* 1, 23. *Galen.* II, 264 C.
σπληνώδης, ες, = preceding. *Herod. apud Orib.* II, 405, 6.
σπογγάριον, ου, τό, little σπόγγος. *Anton.* 5, 9.
σπογγοθήρας, ου, ὁ, (θηράω) diver for sponges. *Plut.* II, 950 B. C.
σπογγολογέω, ἦσω, (λέγω) to collect with a sponge. *Pallad. Laus.* 1106 D, ψίχας.
σπόγγος, ου, ὁ, sponge. *Chron.* 705, the sponge used at the crucifixion (*Joann.* 19, 29).
σπογγοθήρας, ου, ὁ, (τηρέω) sponge-watcher, a marine animal. *Plut.* II, 980 B.
σπογγώδης, ες, = σπογγοειδής, spongy. *Diosc.* 5, 129 (130).
σποδιζῶ, ἴσω, to be ashy or ash-colored. *Diosc.* 5, 170 (171), τῇ χροῇ.
σπόδιον, ου, τό, (σποδός) spodium, metallic dross. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 1, 136 (137), p. 133.
σποδιώδης, ες, = σποδοειδής. *Erotian.* 354.
σποδόδερμος, ου, (δέρμα) with ash-colored skin. *Aprophth.* 284 B (*Doroth.* 1777 B σποδόδερμα μελανόν, ash-colored black skin; quoted from the *Aprophthegmata*).
σποδοειδής, ες, ash-colored. Classical. *Sept. Gen.* 30, 39. 31, 10. *Diosc.* 2, 195. 5, 161 (162).
σποδοίε, εσσα, εν, = preceding. *Sibyll.* 4, 178
σποδός, οὔ, ἡ, lava. *Strab.* 6, 2, 3, p. 428, 10.
σπόλιον, ου, τό, spoliium = σκύλον. *Plut.* I, 302 C.
σπονδαυλέω, to be σπονδαύλης. *Artem.* 81.
σπονδαύλης, ου, ὁ, (σπονδή, αἰλέω) one who plays on the flute at sacrifices. *Inscr.* 2983. *Isid. Hisp.* 1, 16, 2.
σπονδεῖα, ας, ἡ, = σπονδή. *Cedr.* II, 609, the eucharist.
σπονδειάζω (σπονδείος), to consist of spondees, to be spondaic. *Plut.* II, 1137 B. C -ζων πρόπος, spondaic mood.
σπονδειακός, ἡ, ὄν, spondaicus, spondaic. *Drac.* 68, 24. *Heph.* 3, 3, ταῦτοποδία, two spondees (τῶν ἀνθρώπων). *Hermog. Rhet.* 395, 28, πούς, a spondee. *Arcad.* 140, 21, λέξις (αἰών). *Iamb.* V. P. 240, μέτρον, spondaic verse.
σπονδειασμός, οὔ, ὁ, the use of spondees. *Plut.* II, 1135 A.
σπονδείος, α, ου, (σπονδή) spondeus, belonging to, or used at, libations. *Dion. H. VI.* 1021, 11, αἰλήματα. *Poll.* 4, 73. 79, μέλος. *Sext.* 749, 25. — 2. In prosody, σπονδείος πούς, or simply σπονδείος, spondeus, a spondee. *Dion. H. V.* 105, 10 (143, 11). *Drac.* 127, 20. *Heph.* 3, 1. *Aristid. Q.* 37. 36, μεῖζων, two spondees. — 3. Substantive-ly, τὸ σπονδεῖον, spondeum, the cup used

- in offering libations. *Sept. Ex.* 25, 29. *Sir.* 50, 15. *Philon* II, 157, 24. *Plut.* II, 377 E.
- σπονδηφορέω, ήσω, = σπονδηφόρος εἰμί. *Lucian.* III, 483 as v. l.
- σπονδηφόρος, ον, = σπονδοφόρος. *Method.* 361 A.
- σπονδίζομαι, ἰσθην, = σπένδομαι, to be reconciled to any one. *Ignat.* 688 A, θεῶ. *Damasc.* II, 369 B, τῷ διαβολῷ.
- σπονδύλιον, ου, τὸ, = σφονδύλιον, σφόνδυλος, verticillus. *Achmet.* 249, p. 233.
- σπόνδυλος, ου, ὁ, neck of a human being. *Theoph.* 765, 14. — 2. The head or thistle of the artichoke (κινάρα). *Galen.* VI, 363 E.
- σπόνζα, incorrect for σπόσσα, τὸ, sponsalia = ἀρραβών. *Theoph.* 687, 15.
- σποραῖος, α, ον, = σπόριμος. *Babr.* 13, 2.
- σποράς, ἀδος, ή, scattered. *Plut.* I, 726 F, μάχαι, skirmishes.
- σπόριμος, η, ον, for sowing, etc. Classical. — Τὰ σπόριμα, corn-fields. *Matt.* 12, 1. *Joann. Mosch.* 3108 D.
- σπόριον, ου, τὸ, spurium, Sabine word = κύσθος. *Plut.* II, 288 F.
- σπόριος, see σπούριος.
- σπόρτα, ας, ή, the Latin sporta, = σπυρίς, φλωιδῆς πλεκτάνη, basket. *Cedr.* I, 297.
- σπόρτουλον, ου, τὸ, sportula = δῶρον, present. *Chrys.* III, 720 B. *Chal.* 1560 B. *Lyd.* 253, 17. *Justinian.* Cod. 1, 4, 26, § ζ'. 1, 4, 28, § α'.
- σπουδάω, L. studeo, to study, to apply one's self to. *Strab.* 17, 3, 22, περί τι. *Philostr.* 488. 589. 518, to teach.
- σπουδαιολογέομαι = σπουδαιολογέω. *Greg. Nyss.* III, 580 B.
- σπουδαιολογία, ας, ή, serious talk. *Eus.* IV, 828 C. *Tit. B.* 1132 C.
- σπουδαιολόγος, ον, (σπουδή, λέγω) talking seriously. *Philon* I, 218, 11.
- σπουδαῖος, α, ον, busy, active. *Theoph.* 80, κατά Χριστοῦ. — 2. Studiosus, studious, learned. *Athan.* II, 649 B. *Epirh.* II, 757 B. *Cedr.* II, 170, 18.
- σπουδαίωτης, ηος, ή, excellence, goodness. *Sept. Macc.* 3, 1, 9.
- σπουδαρχία, ας, ή, the being σπουδάρχης, L. ambitus. *Philon* I, 289, 43.
- σπουδασμα, ατος, τὸ, literary work, treatise. *Eus.* II, 452 A. 536 A.
- σπουδαστής, ου, ὁ, favorer, partisan. *Plut.* I, 733 D. 1024 D. *Athan.* I, 276 B.
- σπουδικόν, corrupt for δεσποτικόν. *Pseudo-Basil.* III, 1649 D.
- σπουδο-γέλιος, ον, seriously joking, with a mixture of seriousness and jesting. *Strab.* 16, 2, 29. *Diog.* 9, 17.
- σπούριος, less correct σπόριος, α, ον, the Latin spurius = νόθος. *Plut.* II, 288 E. *Pallad.* V. *Chrys.* 58 B. *Antec.* 1, 10, 12.
- σπυριδάλιον, ου, τὸ, = σπυρίδιον *Pallad.* Laus. 1105 B.
- σπυριδώδης, ες, resembling a σπυρίς. *Schol. Arist. Ach.* 1097.
- σπυρίθιον, ου, τὸ, little σπύραθος. *Diosc.* Iobol. 19, p. 77, τῶν αἰγῶν.
- Σπυρίδων, ωνος, ὁ, *Spyridon*, bishop of Tremithus in Cyprus, and one of the Nicene fathers. *Socr.* 64. *Gelas.* 1245.
- στάβαρον, see σταυαρον.
- σταβαρώ, ωσα, = χάρακας πήγνυμι, to drive stakes into the ground, to palisade. *Leo.* Tact. 11, 9.
- σταβλίζω, ισα, (στάβλος) to stable a horse. *Porph.* Cer. 487. *Theoph.* Cont. 617, 20. *Ptoch.* 2, 317.
- σταβλισιανός, ου, ὁ, groom, one who has charge of stables. *Const.* IV, 869 C.
- σταβλίτης, ου, ὁ, = preceding. *Schol. Arist. Thesm.* 491.
- σταβλοκόμης, ητος, ὁ, = κόμης τοῦ στάβλου, constable (in its original sense). *Porph.* Cer. 478, 20. 490, 15.
- στάβλος, ου, ὁ, stabulum = ἱππών. ἱππόστασις, stable. *Arophth.* 81 A. *Lyd.* 253. *Mal.* 396. *Porph.* Cer. 488, 17. — Also, τὸ στάβλον. *Codin.* 82.
- σταγετός, ου, ὁ, = σταγών. *Aquil.* Prov. 19, 13. *Nil.* 500 D.
- στάγιον, an error for γάγιον = ἐξάγιον (ξ = 6). *Galen.* XIII, 980 C.
- σταγονίας, ου, ὁ, (σταγών) stagonias, in drops or round lumps. *Diosc.* 1, 81. λίβανος. σταγών, ὄνος, ή, a drop. *Sext.* 208, 26 Κατὰ σταγόνα, drop by drop.
- σταδιαῖος, α, ον, of one στάδιον. *Diod.* 17, 115. *Cleomed.* 48, 33. *Dion. H.* III, 1499. *Strab.* 10, 5, 7.
- σταδιασμός, ου, ὁ, a measuring by στάδια. *Strab.* 1, 3, 2. 1, 4, 6. *Agathem.* 332. *Marcian.* 159.
- σταδιεύω, εἴσω, (σταδιεύς) = σταδιοδρομέω. *Philon* I, 328, 5, τὸν βίον, to run the course of life. *Sext.* 397, 3, of the sun.
- στάζω, to leak. *Sept. Eccl.* 10, 18 Στάξει ή οικία = ή ὄροφή τῆς οικίας.
- σταθεροποιέω, ήσω, = σταθερόν ποιῶ. *Eus.* II, 809 C.
- σταθερός, ἄ, ὄν, stagnant. *App.* I, 442, 70, ὕδωρ. — 2. Weighty, grave, = ἐμβριθής. *Phryn.* 215, condemned.
- σταθρός, ἄ, ὄν, = preceding. *Dion. H.* V, 170, 10. *Philon* I, 244, 22.
- σταθμεύω, εἴσω, (σταθμός) L. deversor, diver-sor, to lodge in an inn. *App.* I, 122, 60. 196, 14. 277, 45.
- στάθμημα, ατος, τὸ, (σταθμάομαι) a weighing out. *Philon* I, 614, 2.
- σταθμητικός, ή, ὄν, capable of weighing. *Sext.* 287, 30.



- σταθμίον** or **στάθμιον**, ου, τὸ, = σταθμός, *balance*. Sept. Lev. 19, 35. 36. Deut. 25, 13. 15. Prov. 11, 1. Lucian. I, 568. Poll. 4, 173. Sext. 196 Orig. VII, 212 B. Syncell. 16.
- σταθμός**, οὐ, ὁ, *sum, total*, in arithmetic. Andr. C. Method. 1329 B Ποίησον σταθμόν; ποίησον αὐτὰ σταθμόν, *add them*.
- στακτός**, ἡ, ὄν, (στάζω) *dripped, dripping*. Georon. 7, 12, 20, ἔλαιον, = πρόρρυμον ἔλαιον, *virgin oil*, oil that runs off without pressing. 20, 46, 5, ἀλμη. — Athen. apud Orib. I, 337, 5 τὰ στακτά, *porous jars*. — 2. Substantively, ἡ στακτή, (α) *stacta, stacte, oil of myrrh*. Classical. Sept. Gen. 37, 25. Ex. 30, 34. Polyb. 13, 9, 5. 26, 10, 15. Philon I, 500, 41. Diosc. 1, 77. 73. Eupor. 1, 214. Hermes Tr. Iatrom. 390, 15. Basil. I, 405 C. — (b) sc. *κονία, lye*. Diosc. Iobol. 19, p. 75. Georon. 6, 7, 1. — (c) *ashes* = τέφρα, σποδός; written also *στάκτη*. Porph. Cer. 555, 11. Achmet. 159, p. 133. Codin. 115, 17.
- σταλάζω** = *στάζω, to drip*. Plut. II, 317 D; ἰδρῶτι.
- σταλακτικός**, ἡ, ὄν, *dripping*. Diosc. 5, 114.
- σταλακτίς**, ἰδος, ἡ, = ἡ σταλακτική. Diosc. 5, 114.
- σταλακτός**, ἡ, ὄν, = στακτός. Diosc. 5, 114.
- σταλάτης**, ἰδος, ἡ, Doric, = *στηλίτης, belonging to a pillar*. Antip. S. 87 [v. l.].
- στάλη**, ης, ἡ, (ἱστημι) = *ταμείον κτηνῶν, fold, sheepfold*. Hes.
- σταλουργός**, ὄν, (στήλη, ΕΡΓΩ) Doric, = *στηλουργός, with a pillar*. Antip. S. 89.
- στάσις**, εως, ἡ, (στέλλω) *a checking, stopping*. Galen. II, 291 D, opposed to *χάλασις*. Adam. 1856 C.
- σταλτέον** = *δεῖ στέλλειν*. Galen. II, 293 A. Clem. A. I, 609 B.
- σταλτικός**, ἡ, ὄν, *binding, contracting, astringent, checking*. Classical. Strab. 5, 3, 10. Moschn. 32, ἐγκάθισμα. Diosc. 1, 29. 84. 139 (140). 5, 10, p. 696, *ρεύματος*. Galen. VI, 301 F, *γαστρός*.
- στάμα**, ατος, τὸ, (ἱστημι) *the emperor's place at the Hippodrome*. Theoph. 491, 13. 682, 18. Eust. Thessalon. Capt. 458, 10. Anon. Byz. 1191 C. 1209 A. 1237 B.
- σταματίζω**, ἴσω, (στάμα) *to stop*. Solom. 1336 A.
- σταμίον**, ου, τὸ, = *ἀμῖς, ἀμίδιον*. Phryn. 400, condemned in this sense. Sext. 652.
- στάμων**, ονος, ὁ, Doric, = *στήμων*. Antip. S. 22, 26.
- στασιάζω**, *to cause to rebel or to be in a state of sedition*. Dion. H. III, 1384. Philostr. 274. — Impersonal *στασιάζεται, it is disputed, there is a diversity of opinion*. Diog. 1, 41, *περι τοῦ ἀριθμοῦ*.
- στασιάρχης**, ου, ὁ, = *following*. Philon II, 520, 17.
- στασιάρχος**, ου, ὁ, *the leader of a faction, etc*. Classical. App. II, 3, 42. Dion C. Frag. 96, 1.
- στασιαστής**, οὐ, ὁ, *one who incites to sedition*. Diod. II, 556, 75. Dion. H. II, 1199. Marc. 15, 7 as v. l. Jos. Ant. 14, 1, 3. Ptol. Tetrab. 162. Moer. 327 = *στασιώτης*.
- στασίδιον**, ου, τὸ, (στάσις) *station*. Phoc. 187, 5. — 2. *Seat in a church*. Euchol.
- στασιο-ποιέω**, ἴσω, *to cause sedition*. Nicol. D. 253. Jos. Ant. 17, 5, 5, p. 839.
- στασιοποιός**, ὄν, (ποιέω) *causing sedition*. Jos. Vit. 27. Nil. 540 D.
- στάσις**, εως, ἡ, *a standing*. Sext. 5, 1, *standing still, rest*. Clim. 1065 B, at prayers. — See also *ἄωμος*. — 2. *Position, principle laid down: thesis*. Sext. 50, 29. 127, 4. 235, 8. — 3. *Status, case, the state of the case, at law*. Hermog. Rhet. 10. 11, ὀρικῆ. 48. 12, *πραγματικῆ*. — 4. *Statute, edict, decree*. Sept. Dan. 6, 7. — 5. *Pillar* = *στήλη*. Sept. Judic. 9, 6.
- στασιών**, ωνος, ἡ, *statio*. Hes. Συνέδρα . . . — 2. *Statio, a religious meeting*. Herm. Simil. 5, 1. Tertull. I, 1181 A seq. — 3. *Factory, the body of factors in a place*. Inscr. 5853 (A. D. 174). Justinian. Novell. 44, 1, §§ α', β'. (Strab. 17, 3, 2, p. 826 Ἐμπορικῆ κατοικία.)
- στασιωνάριος**, ου, ὁ, *stationarius* = *ἐπίσταθμος, factor, in commercial language*. Inscr. 5853, 22.
- στατός**, ἡ, ὄν, = *ὄρθοστάδιος*. Epict. 2, 16, 9. Phryn. 238, condemned in this sense.
- στάτωρ**, ορος, ὁ, *stator*. Plut. I, 868, Ζεὺς.
- σταύρον**, ου, τὸ, (σταυρός) *stake*. Afric. Cest. 75, p. 314. Tzet. ad Lycophr. 290.
- σταυλισιανός**, σταῖλον, σταῖλος, *incorrect for σταβλισιανός. στάβλον, στάβλος*.
- σταυράκιος**, ου, ὁ, *little σταυρός, cross*. Theoph. 706, a proper name.
- σταυραῖος**, α, ου, = *σταυρικός*. Leont. II, 1997 C.
- σταυρίδιον**, τὸ, = *σταυρίον*. Theoph. Cont. 9.
- σταυριδωτός**, ἡ, ὄν, *in shape like a cross*. Leo Med. 141.
- σταυρικός**, ἡ, ὄν, *of the cross*. Hippol. 732 B, πάθος. Amphil. 57 A, σημείον. Tim. Ant. 256 A.
- σταυρίνον**, ου, τὸ, = *σταυρός*. Joann. Mosch. 3088 D.
- σταυρίον**, ου, τὸ, *little σταυρός*. Chal. 1557 A. Theoph. 376, 21 Ἐποίησε τὴν ἐκκλησίαν κατὰ σταυρίον, *resembling a cross?*
- σταυρίτζω**, τὸ, = *σταυρίον*. Porph. Cer. 776.
- σταυρο-αναστάσιμος**, ου, *a κανὼν relating to the crucifixion and resurrection of Christ*. Octoëch.

- σταυρο-ειδής, *és*, cross-like. *Apollod. Arch.* 43. *Method.* 400 B. *Greg. Nyss.* III, 1096 A.
- σταυροειδώς, adv. crosswise. *Apollod. Arch.* 43. *Euagr. Scit.* 1221 A. *Nil.* 121 A. *Gregent.* 637 A. *Doroth.* 1633 B.
- σταυρο-θεοτοκίον, *ov*, τὸ, in the *Ritual*, a troparion relating (or addressed) to the *Deipara standing by the cross*.
- σταυρομάχος, *ov*, (μάχομαι) hostile to the cross. *Nicet. Paphl.* 573 C.
- σταυροπάτης, *ov*, *δ*, (πατέω) one who tramples upon the cross. Hence, one who swears falsely by the cross, perjurer. *Nicet. Paphl.* 548 C. *Cedr.* II, 537.
- σταυροπατία, *as*, *ή*, perjury. *Nicet. Paphl.* 508 B. *Theoph.* *Cont.* 669.
- σταυροπήγων, *ov*, τὸ, (πήγνυμι) the fixing of a cross on the spot where a church is to be built. The cross is sent by the bishop or patriarch of the diocese. *Theophyl. B. Epist.* 27, p. 663 B. (Compare *Apothth.* 88 A. *Justinian.* *Novell.* 5, 1. *Mal.* 396, 11. *Nic. CP.* 860 C.)
- σταυρός, *ov*, *δ*, cross. *Matt.* 27, 32. *Plut.* II, 554 A. *Lucian.* III, 45. *Jul. Frag.* 194 C. — For the true Cross (the cross on which Christ was crucified), see *Cyrrill. H.* 685 B. 1168 B. *Socr.* 120 A. B. *Proc.* I, 200, 18. 201, 9. *Mal.* 319, 15. *Theoph.* 21, *δ ζωποιός.* *Achmet.* 125. — For the cross seen at Jerusalem, see *Cyrrill. H.* 1169 A. *Philostrog.* 512 D. *Greg. Naz.* I, 669 A. — 2. The sign of the cross, made on the forehead. *Tertull.* II, 80 A. *Orig.* III, 801 A. *Basil.* IV, 188 B. *Greg. Naz.* I, 580 A. *Cyrrill. H.* 816 A. *Greg. Nyss.* III, 916. *Petr. A.* II, 1288 B. *Zosimas* 1692 D Ἐπίοισα τὸν σταυρόν, I crossed myself. — 3. *Staurus*, one of the names of the Valentinian ἕρος. *Iren.* 460 A. *Hippol.* *Haer.* 276, 48.
- σταυρό-τυπος, *ov*, formed like a cross. *Greg. Naz.* III, 969 A, παλάμαι. 1258 A, πλευραί.
- σταυροτύπως, adv. in the form of a cross. *Vit. Nicol.* S. 888 B.
- σταυροφάνεια, *as*, *ή*, (φαίνω) the exhibition of the Cross, a church feast, at which a portion of the true cross was shown to the multitude. *Chron.* 531, 12. (Compare *ή ὑψωσις τοῦ σταυροῦ*.)
- σταυροφανής, *és*, = σταυροειδής. *Cyrrill. A.* X, 1056 B σταυροφανώτατος, superlative.
- σταυροφόρος, *ov*, (φέρω) cross-bearing. *Method.* 377 D. *Basil.* III, 625 D, βίος τῶν μοναχῶν. *Greg. Naz.* IV, 71 A. *Tim. Ant.* 257 A. *Steph. Diac.* 1104 C, ἀνάλαβος. *Stud.* 1405.
- σταυρο-φυλάξ, *akos*, *δ*, the keeper of the true Cross at Jerusalem. *Cyrrill. Scyth.* V. S. 246 A. *Joann. Mosch.* 2904 C. *Theoph.* 241, 17.
- σταυρώ, *ώσω*, to crucify. *Sept. Esth.* 7, 9. *Polyb.* 1, 86, 4. *Diod.* 16, 61. *Strab.* 14, 1, 39. *Matt.* 20, 19. *Chrys.* I, 140 B.
- σταύρωμα, *atos*, τὸ, = σταύρωσις. *Euchait.* 1197 B.
- σταυρώσιμος, *ov*, (σταύρωσις) relating to, or in commemoration of, the crucifixion. *Nicon* 525 C. — Substantively, τὸ σταυρώσιμον, sc. τροπάριον, a modulus relating to the crucifixion. *Porph. Cer.* 539. *Nicon* 525 C.
- σταύρωσις, *εως*, *ή*, the crucifixion. *Macar.* 485 C. *Marc. Erem.* 1044 C. *Epirh.* I, 652 A. *Anast. Sin.* 196 C. 197 C, picture. *Mal.* 228, 8. — 2. Crucifix. *Porph. Cer.* 565, 21. *Vit. Nil. Jun.* 57 C.
- σταυρωτής, *ov*, *δ*, crucifier. *Greg. Naz.* II, 645 B.
- σταφιδοποιία, *as*, *ή*, (σταφίς, ποιέω) the making of raisins. *Georon.* 5, 52, 1.
- σταφιδόω, *ώσω*, to make into σταφίδες. *Diosc.* 5, 27, τὴν σταφυλήν. *Arcaid.* 155, 3.
- σταφίς, *idos*, *ή*, staphis, a plant. *Zopyr.* apud *Orib.* II, 574, 3, ἀγρία. *Ruf.* apud *Orib.* II, 136, 5.
- σταφυλ-άγρα, *as*, *ή*, (σταφυλή) pincers or forceps for taking hold of the uvula. *Paul. Aeg.* 158.
- σταφυλητομία, *as*, *ή*, (σταφυλή, τέμνω) the clipping off of the uvula. *Poll.* 4, 185. — Also, σταφυλοτομία. *Leo Med.* 155.
- σταφύλιον, *ov*, τὸ, little σταφυλή. *Anton.* 6, 13.
- σταφυλίτης, *ov*, *δ*, of grapes. *Ael. V. H.* 3, 41, an epithet of Dionysus.
- σταφυλοτομέω, *ήσω*, (τέμνω) to clip off the uvula. *Artem.* 288.
- σταφυλοτομία, see σταφυλητομία.
- σταφυλοτριβείον, *ov*, τὸ, (τριβω) = πατητήριον. *Suid.* Σταφυλή . . .
- σταφυλοκαύστης, *ov*, *δ*, (καίω) uvula-burner, a surgical instrument. *Paul. Aeg.* 160.
- σταφυλοτόμος, *ov*, (τέμνω) uvula-cutting. *Paul. Aeg.* 160, σμιλίον, a surgical instrument for clipping off the uvula.
- σταφύλωμα, *atos*, τὸ, staphylo-ma, a disease of the eye. *Diosc.* 1, 136 (137). *Galen.* II, 269 F. 271 D, et alibi.
- στάχος, *eos*, τὸ, = στάχυς, stachys, a plant. *Ptoch.* 2, 166.
- σταχυητρόφος, *ov*, (στάχυς, τρέφω) nourishing ears of corn, producing corn. *Antip. S.* 111.
- σταχυηφόρος, *ov*, (φέρω) bearing or producing ears of corn. *Philon* II, 583, 11.
- σταχυο-ειδής, *és*, like a στάχυς. *Diosc.* 4, 15.
- σταχυό-θριξ, *τριχος*, *δ*, *ή*, with hair (leaves) like ears of corn. *Mel.* 1, 43.
- σταχυολογέω, *ήσω*, (λέγω) = καλαμάομαι, to glean. *Suid.* Καλαμώμενος . . .
- σταχυόμαι, *ώθην*, L. spicor, to be in ear (of corn). *Diosc.* 4, 1.



σταχυο-στέφανος, *ov*, with a crown made of ears of corn. *Philipp.* 14, Demeter.

σταχυο-φορέω, to bear ears of corn. *Philon* I, 8, 42, et alibi. *Pseudo-Greg. Th.* 1176 B. — Also, σταχυοφορέω. *Philon* II, 430, 2.

στάχυς, *vos*, ὄ, ear of corn. *Diosc.* 2, 9, p. 228, γάρδου. *Eupor.* 2, 63, p. 277, πεπέρεως. — 2. *Stachys*, a plant. *Diosc.* 3, 110 (120).

σταχυοφορέω, see σταχυοφορέω.

στεατο-κῆλη, *ης, ἡ*, (στέαρ) α στεάτωμα in the ὄσχεον *Galen.* II, 396 C. *Leo Med.* 197.

στεατώ. ὡσω, to make fat. *Sept. Ezech.* 39, 18 ἐστεατωμένοι, fat.

στεάτωμα, *ατος, τὸ*, steatoma, fatty tumor. *Diosc. Eupor.* 1, 157. *Galen.* II, 272 A. *Orig.* III, 508 A.

στεγαστός, ἡ, ὄν, (στεγάζω) covered. *Strab.* 16, 4, 13, p. 324, 18.

στέγη, *ης, ἡ*, story of a house. *Strab.* 15, 3, 7, p. 252, 20.

στεγνοπαθῶ, ἡσω, (παθεῖν) to be στεγνός? *Cass.* 164, 19.

στεγνοποιέω = στεγνὸν ποιῶ, to make costive. *Hermes Tr. Iatrom.* 395, 9.

στεγνοφύης, ἐς, (φύω) of solid nature (material). *Agath. Epigr.* 88, 15.

στεγνώ, ὡσω, to make στεγνός, close, costive, dry. *Diosc.* 1, 22, 2, 99. *Hermes Tr. Iatrom.* 389, 32. *Galen.* VI, 342 A.

στέγνωσις, εως, ἡ, costiveness, etc. *Diosc.* 1, 160, κοιλίας. *Hermes Tr. Iatrom.* 392, 30.

στεγνωτικός, ἡ, ὄν, causing costiveness, making costive. *Diosc.* 1, 160. 164. *Meges* apud *Orib.* III, 638, 2. *Galen.* VI, 427 C, κοιλίας.

στέγον, *ov*, τὸ, = στέγος. *Thom.* A, 9, 3.

στέγος, εος, τὸ, = τέγος, L. *Iupanar. Sept. Epist. Jer.* 10.

στεγοσίς, ἶδος, ἡ, = στέγη. *Pseud-Afric.* 1101.

στεριεύω, εὔσω, to be στείρα. *Patriarch.* 1141 A. *Jos. Hymnog.* 948 A.

στεριοφύης, ἐς, (φύω) born of a barren woman. *Diosc.* III, 692 C.

στειρῶ, ὡσω, to make barren. *Hippol.* 853 C. — *Sept. Sir.* 42, 10 στειρῶσαι = στειρωθῆναι. — *Mid.* στειροῦμαι, to be barren. *Philon* II, 113, 24. 301, 24. 535.

στείρωσις, εως, ἡ, barrenness. *Philon* II, 310, 14. 480, 47. *Hippol.* 853 C. *Orig.* I, 456 A.

στειωτικός, ἡ, ὄν, causing barrenness. *Nicet. Paphl.* 20 A.

στέλις, ἶδος, ἡ, = στλεγγίς. *Polyb.* 26, 7, 10.

στέλειον, οὔ, τὸ, = στείλειον, the handle of an axe. *Babr.* 139.

στέλεχτρόμος, *ov*, (στέλεχος, τέμνω) cutting stems (trunks of trees). *Philipp.* 15.

στέλεχταῖος, α, *ov*, of στέλεχος. *Protosp. Urin.* 262, 26, φλέψ.

στέλεχῶ, ὡσω, to furnish with a stem or trunk. *Strab.* 15, 1, 21. *Philon* I, 9, 8. 681, 23. II, 348, 16.

στεμματοφόρος, *ov*, (στέμμα, φέρω) = στεφανηφόρος. *Ptol. Tetrab.* 176.

στέμφυλον, *ov*, τὸ, commonly τὰ στέμφυλα = βρύτεια, L. *brisa*, the refuse of grapes after pressing. *Sept. Num.* 6, 4. *Diosc.* 1, 67, 5, 3, 13. *Galen.* VI, 342 A. *Phryn.* 405, not Attic in this sense. — *Diosc.* 1, 158, of κεράτια.

στεναγμώδης, ες, (στεναγμός, ΕΙΔΩ) sigh-like. *Nemes.* 709 A.

στενάκιον, *ov*, τὸ, (στενός) narrow passage. *Porph. Cer.* 8, 6. 20, 23. 27, 11.

στεναρός, ἄ, ὄν, (στένω) gruff? *Caesarius* 1072.

στενόβουλος, *ov*, (βουλή) narrow-minded. *Sibyll.* 5, 242.

στενό-βρογχος, *ov*, = στενόστομος. *Epict.* 3, 9, 22, κεράμιον.

στενο-επιμήκης, ες, = στενός καὶ ἐπιμήκης. *Heron Jun.* 88, 23.

στενομονία, *as, ἡ*, (μονή) the living in a narrow cell. *Steph. Diac.* 1140 A.

στενό-πους, *ov*, narrow-footed. *Polem.* 308.

στενορρύνειν for στενορρύνειν, *ov*, τὸ, = στενή ρύμη. *Leont. Cyp.* 1721 B.

στενός, ἡ, ὄν, narrow. *Athan.* I, 329 A. *Eis στενὸν εἶχον τὰ τῆς προαίρεσεως. = ἡπόρουν τί ποιήσεται. — 2.* Substantively, τὸ στενόν, narrow pass. *Polyb.* 2, 5, 6. 5, 68, 6. *Diod.* 13, 39. *Strab.* 1, 3, 7. 13, 1, 5. 7, *Frag.* 56. 9, 3, 2, p. 269, 14. *Nic. CP. Histor.* 29, 18. 42, 16. *Nicet. Paphl.* 492 D.

στενόσημος, *ov*, (σῆμα) L. *angusticlavius*. *Epict.* 1, 24, 2, 12, sc. ἐσθῆς; opposed to πλατύσημος.

στενόστομος, *ov*, (στόμα) narrow-mouthed. *Cleomed.* 4, 7. *Strab.* 7, 4, 2, λιμνή. *Erotian.* 104, vessel. *Herod.* apud *Orib.* I, 424, 2. *Artem.* 94. *Poll.* 10, 68. *Moer.* 85. *Antyll.* apud *Orib.* III, 616, 7.

στενόφλεβος, *ov*, = στενάς ἔχων τὰς φλέβας. *Galen* II, 207 E.

στενόφυλλος, *ov*, (φύλλον) narrow-leaved. *Diosc.* 1, 27 (2, 185 (186) Στενὸν τοῖς φύλλοις). 2, 159 (160). 176 (177).

στενόφωνος, *ov*, (φωνή) with a weak voice. *Poll.* 2, 111. *Sophrns.* 3336 A.

στενοχωρέω, to straiten, confine; to be too narrow for any one. *Sept. Josu.* 17, 15, τινά. *Judic.* 16, 16. *Esai.* 28, 20. 49, 19. *Dion. H.* II, 1193, 1-σθαι, to be crowded. *Strab.* 3, 5, 3, p. 263. *Paul. Cor.* 2, 4, 8. *Cornut.* 123. *Pseudo-Jos. Macc.* 11. *Herm. Mand.* 5, 1-σθαι. *Epict.* 1, 6, 26. 1, 25, 28, ἐαυτούς. *Orig.* IV, 468 D.

στενοχωρία, *as, ἡ*, straits, difficulty, anguish. *Classical. Sept. Sap.* 5, 3. *Sir.* 10, 26.

- Esai. 8, 22. Macc. 1, 2, 53. Polyb. 1, 67, 1. Paul. Cor. 2, 12, 10. Epict. 1, 25, 26. Plut. II, 679 E. Artem. 269.
- στενόχωρος, ον, (χώρα) of narrow space, strait, narrow. Greg. Naz. II, 617 B.
- στενώω, ὠσω, (στενός), to straiten, confine, press hard. Euagr. Scit. 1224 B. Pseudo-Lucian. III, 592. Acac. B. 100 D ἐστενώσθαι, not to be well developed, as a language. Aporrh. 249 A. Anast. Sin. 40 D. Vit. Eriph. I, 92 B -σθαι, to be in straits. Chron. 700. Achmet. 227.
- στενώ = ἴστημι, to erect, set up. Theoph. 494, 19. Porph. Cer. 800, 13.
- στενώμα, ατος, τό, (στενώ) narrow place or pass. Porph. Cer. 484, 12. Phoc. 189, 20.
- στενώπ-αρχος, ου, ὁ, (στενωπός, ἀρχω) L. vicomagister, superintendent of a street. Dion C. 55, 8, 6.
- στενωπός, οὔ, ὁ, L. angiportus, narrow way, alley. Diod. 16, 76. 17, 46. 96. Dion. H. I, 115, 1. II, 671, 10. IV, 2121, 3. Strab. I, 1, 17, p. 16, 11, τυφλός. Philon I, 4, 24. Paus. 5, 15, 2. Herodn. Gr. Philet. 436. Phryn. 404.
- στενώω, ατος, ἡ, (στενώω) a straitening or being straitened: scarcity: distress, anxiety. Hermes Tr. Iatrom. 391, 37. Basil. III, 317 C. Eustrat. 2344 C. Cyrill. Scyth. V. S. 334, ἰδάτων, = σπάνις ὕδατος. Joann. Mosch. 2941 C. 3053 A. Doroth. 1637 D. Anast. Sin. 773 B.
- στερεοκάρδιος, ον, (στερεός, καρδιά) hard-hearted. Sept. Ezech. 2, 4 as v. l. Theodtn. Ezech. 29, 34.
- στερεομετρέω, ἤσω, to measure solids. Heron Jun. 23, 8.
- στερεομέτρης, ου, ὁ, (μετρέω) one who measures solids. Galen. VI, 39 B.
- στερεομετρία, ας, ἡ, stereometry, mensuration of solids. Philon I, 23, 28.
- στερεομετρικός, ἡ, ὄν, stereometrical. Heron Jun. 45, 20.
- στερεοποιέω, to strengthen, support. Athan. II, 1265 C.
- στερεός, ἄ, ὄν, firm. Xenocr. 27 = στερεόσαρκος, firm-fleshed. — Ptol. Tetrab. 32, δωδεκατημόρια. Sext. 730, 18, ζώδια, in astrology. — 2. Substantively, ἡ στερεά, land, dry land; opposed to θάλασσα. Cosm. Ind. 448 A. 449 C, main-land. Porph. Adm. 122, 17.
- στερεώω, to fortify. Sept. Reg. 1, 6, 18. — 2. To say Στερεώσαι ὁ θεὸς τὴν βασιλείαν or τὴν πίστιν, κ. τ. λ. Porph. Cer. 540, 7. Horol. (For the optative expressions, see Nic. II, 693 D. Porph. Cer. 651, 8.)
- στερέω, incorrect for ὑστερέω. Pachom. 948 B.
- στερέωμα, ατος, τό, the firmament of heaven. Sept. Gen. 1, 6 seq. Philon I, 8, 3 (623, 26. Plut. II, 888 B). Theophyl. 1073 B. — 2. Firmness, steadfastness. Paul. Col. 2, 5. — Sept. Macc. 1, 9, 14, the flower of the army.
- στερέωσις, εως, ἡ, a making firm. Theol. Arith. 47. — Sept. Sir. 28, 10, τῆς μάχης, violence, furiousness.
- στερεωτικός, ἡ, ὄν, rendering firm. Antyll. apud Orib. I, 529, 2, τινός.
- στερήσις, εως, ἡ, privation. Apollon. D. Conj. 498, ἡ Α, the privative force of Α.
- στερητικός, ἡ, ὄν, privative, negative. Classical. Cornut. 41, μόριον (ἀ-). Drac. 16, 1. Apollon. D. Adv. 543, 29. Arcad. 197, 18, τὸ Α. Clem. A. I, 273 A, τὸ ΝΗ, κ. τ. λ. Diog. 7, 70, ἀξίωμα (ἀφιλόανθρωπος ἐστὶν οὗτος).
- στερητικῶς, adv. privatively, negatively, with a-privative. Galen. II, 16 C.
- στεριφόομαι, to become στεριφός. Philon II, 117, 38. 39.
- στεριφωμα, ατος, τό, solid foundation. App. II, 673, 99.
- στερτικός, ἡ, ὄν, affectionate. Classical. Clem. A. II, 293 C.
- στερνίζομαι (στέρνων) = ἐνστερνίζομαι. Clem. R. 1, 2.
- στερνοκοπέομαι (κόπτω), to beat one's own breast for grief. Plut. II, 114 F. [? Schol. Arat. 195.]
- στερνο-πυγμή, ἡς, ἡ, = στερνοτυπία. Steph. Diac. 1104 A.
- στερνοτυπέομαι (τύπτω) = στερνοκοπέομαι. Jos. Ant. 4, 8, 48. 17, 5, 8. — Also, στερνοτυπέομαι. Steph. Diac. 1117 C.
- στερνοτυπία, ας, ἡ, a beating of the breast for grief. Philon II, 579, 42. Lucian. II, 931.
- στερνοτυπέομαι, see στερνοτυπέομαι.
- στέρξις, εως, ἡ, = στοργή, affection. Clem. A. I, 977 A.
- στερροποιέω ἤσω, = στερρόν ποιῶ. Polyb. 5, 24, 9. Diosc. 5, 138 (139). Hermes Tr. Poem. 44, 18. App. I, 380, 80.
- στερρότης, ητος, ἡ, firmness, as a title. Eus. II, 888 B, ἡ ὑμετέρα. 892 B, ἡ σή. Athan. I, 341 B. Basil. IV, 468 A, σου. Greg. Naz. III, 220 B.
- στεφανάκιος, ου, ὁ, little στέφανος. Proc. I, 90. Mal. 463, in both places as a proper name.
- στεφάνη, ης, ἡ, crown of the head. Ruf. apud Orib. III, 383, 8. — 2. The oval surface common to two circles intersecting each other. Heron Jun. 18, 2 — 3. The same as κοσμίτης. Tzetz. ad Lycophr. 290.
- στεφαναῖος, α, ον, (στέφανος) of a crown. Diol. 2, 59, p. 172, 41. Galen. II, 375 A, ραφή, of the crown of the head. Antyll. apud Orib. II, 55.
- στεφανικός, ἡ, ὄν, of a crown. Stud. 1029 D, μυσταγωγία. 1093 A, ἐπίκλησις. D. εὐχή: all referring to the solemnization of matrimony.



- στεφάνιον, ου, τὸ, = στέφανος, *crown, wreath*. *Diosc.* 3, 104 (114). *Mal.* 289, 15. *Porph.* *Cer.* 200.
- στεφανίς, ἰδος, ἡ, = στεφάνη. *Schol. Arist.* *Ach.* 1182
- στεφανίσκος, ου, ὁ, *little στέφανος*. *Diosc.* 1, 32.
- στεφανίτης, ου, ὁ, *one who has obtained the crown: victor, conqueror*. *Aster.* 356 A. — 2. *Married man*. *Theoph.* 675, 6. (See *στέφανος*. *στεφανώω*.)
- στεφανο-ειδής, ἐς, *like a crown*. *Proc. Gaz.* I, 1157 C.
- στεφανοπλοκέω = στεφανηπλοκέω. *Schol. Arist.* *Thesm.* 401.
- στεφανοπλόκος, ου, = στεφανηπλόκος. *Diosc.* 3, 79 (89).
- στεφανοπώλης, ου, ὁ, (πωλέω) *seller of crowns or wreaths*. *Poll.* 7, 199.
- στεφανοπώλητρια, ας, ἡ, = following. *Poll.* 7, 199.
- στεφανόπωλις, ἰδος, ἡ, *female seller of crowns or wreaths*. *Plut.* II, 972 D. *Poll.* 7, 199.
- στέφανος, ου, ὁ, *chaplet, wreath*. — Οἱ στέφανοι τοῦ γάμου, *the nuptial wreaths*. *Greg. Naz.* III, 373 C. *Basil. Sel.* 512 A. *Theoph.* 461. The nuptial wreaths are put on the heads of the bride and bridegroom by the priest, and held by the σύντεκνος during the most solemn part of the marriage ceremony. (Compare *Sept. Cant.* 3, 11. *Schol. Arist. Pac.* 869.)
- Στέφανος, ου, ὁ, *Stephanus, the first martyr*. *Sophists.* 3361 B. *Horol. Dec.* 27.
- στεφανοφορέω = στεφανηφορέω. *Cosm. Ind.* 377 D.
- στεφανώω, ὡσα, *to crown with the nuptial wreath*. *Sept. Cant.* 3, 11. *Philon* I, 86, 6. *Plut.* I, 648 F. *Tertull.* II, 96 A. *Greg. Naz.* III, 373 C. *Pallad. Laus.* 1025 A. *Damasc.* II, 320 B *Στεφανεῖν ἀνδρόγυνον* (*write στεφανοῦν or στεφανοῖν*). *Stud.* 1092 D. *Nic. CP.* 852 C. *Theoph.* 438. 752. *Porph. Cer.* 197. *Leo Gram.* 230 Μεθ' ἧς στεφανοῦται, *to whom he is married*.
- στεφάνωμα, ατος, τὸ, *the crowning of the bridegroom and bride*. *Stud.* 1092 A. 1093 A. *Porph. Cer.* 196, 18. *Euchol.* p. 242 Ἀκολουθία τοῦ στεφανάματος, *the solemnization of matrimony*.
- στεφάνωσις, εως, ἡ, = preceding. *Stud.* 1093.
- στεφανωτικός, ἡ, ὄν, *belonging to crowning*. *Men. Rhet.* 295, λόγοι.
- στεφηπλόκος, ου, = στεφανηπλόκος. *Plut.* II, 41 F.
- στεφηφορέω = στεφανηφορέω. *Dion. H.* I, 466.
- στεφηφόρος, ου, = στεφανηφόρος. *Euchait.* 1147 B.
- στεφοδοξία, ας, ἡ, = στέφους δόξα. *Genes.* 113, 22.
- στέφω, *to crown*. *Nic. CP. Histor.* 49 Στέφει αὐτοὺς εἰς βασιλείας. — In the *Ritual*, the wedding formula is as follows: Στέφεται ὁ δοῦλος τοῦ θεοῦ (ὁ δέινα) τὴν δούλην τοῦ θεοῦ (τὴνδε) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, said by the priest when he puts the wreath on the bridegroom's head. The formula for the bride is the same, *mutatis mutandis*.
- στέψιμον, ου, οἱ ατος, τὸ, (στέψις) *coronation*. *Genes.* 26, 16. *Porph. Cer.* 191, 22. 204, 19.
- στηθάριον, ου, τὸ, (στήθος) *bust*. *Eustrat.* 2349 B, picture. *Mal.* 264, 23 *στηθάριον*. 172. *Theoph.* 378. — 2. *Poitrel* for a horse. *Leo. Tact.* 5, 4.
- στήθεα, τὰ, quid? *Theoph. Cont.* 681, 11. *Codin.* 131, 18. 142, 8.
- στηθοδεσμίς, ἰδος, ἡ, (δεσμός) = ταινία, *breast-band for women*. *Sept. Jer.* 2, 32. *Moer.* 329.
- στηθόδεσμον, ου, τὸ, = preceding. *Did. A.* 1628 A.
- στηθο-καράκαλλα, τὰ, (caracalla) *literally, breast-caracalla*. *Porph. Cer.* 582, 13.
- στηθόκυρτος, ου, = κυρτός τὸ στήθος. *Schol. Clem. A.* 792 C.
- στήθος, εος, τὸ, *breast*. *Socr.* 785 A Ἀπὸ στήθους, *by heart*. *Apophth.* 277 B. *Anast. Sin.* 40 A Ἐπίστασθαι ἐκ στήθους. *Leont. Cypr.* 1696 D.
- στήκω = ἔστηκα, *to be standing, to stand*. *Sept. Ex.* 14, 13 as v. l. *Reg.* 3, 8, 11 v. l. *Marc.* 3, 31. *Paul. Rom.* 14, 4. *Chrys.* I, 35 D -σθαι. *Nil.* 252 A. *Stud.* 1736 A. *Solom.* 1317 A -σθαι.
- στηλιτεύμα, ατος, τὸ, = τὸ στηλιτεύεσθαι. *Poll.* 6, 181. *Ephr.* III, 519 B.
- στηλιτεύσις, εως, ἡ, = τὸ στηλιτεύειν. *Joann. Hier.* 453 B.
- στηλιτευτικός, ἡ, ὄν, *invective*. *Greg. Naz.* in *Jul.* (titul.).
- στηλιτευτικῶς, adv. *invectively*. *Anast. Caes.* 521 A.
- στηλιτεύω, εῦσω, (στηλίτης) *to inscribe on a column* Hence, *to placard, expose: denounce, reprobate*. *Philon* I, 206, 9. 379, 11. *Plut.* II, 354 B. *Orig.* III, 661 B. *Iambl.* V. P. 492. *Eus.* IV, 217 C. *Athan.* I, 285 D.
- στηλίτης, ου, ὁ, *of a στήλη*. *Lucian.* II, 39, λίθος.
- στηλίτης, see σταλάτις.
- στηλογραφέω, ἦσω, (στήλη, γράφω) *to inscribe on a pillar or column*. *Philon* I, 477, 27. 28. *Jos. Ant.* 16, 6, 2 -θῆναι ἐν τινι. *Vit. Nicol. S.* 884 B, *to placard*.
- στηλογραφία, ας, ἡ, *inscription on a column: exposure*. *Athan.* I, 409 C. II, 1048 A. *Damasc.* I, 1296 B. — *Sept. Ps.* 15, 15. 5, 1 (σθκκ).

- στηλοκοπέω, ἦσω, (κόπτω) = στηλογραφέω. Classical. *Dion C.* 43, 9, 3.
- στηλοουργός, ὄν, see σταλοουργός.
- στηλώω, ὠσω, to set up a pillar, to lay, erect: to set up on a pillar. *Sept. Judic.* 18, 16 as v. l. *Reg.* 2, 18, 17. 3, 22, 48 ἐστηλωμένος, established. *Philon I.* 620, 16 -σθαι ἐπί τινος.
- στήλωμα, ατος, τὸ, pillar. *Aquil. Judic.* 9, 6.
- στήλωσις, εως, ἡ, = τὸ στηλοῦν. *Sept. Reg.* 2, 18, 18 as v. l. *Aquil. Esai.* 6, 13, stem.
- στήμα, ατος, τὸ, penes. *Ruf. apud Orib.* III, 390, 9.
- στημονώδης, ες, like στήμων. *Plut.* II, 966 E.
- στήμων, ονος, ὁ, L. temo, beam, pole. *Dioclet.* G. 15, 11. *Hes. Ρυμὸς τοῦ ἄρματος* . . .
- στήρ, τὸ, = στέαρ. *Theodtn. Dan.* 12, *Bel et Drac.* 27 as v. l.
- στηρίζω, οὔ, ὁ, (στηρίζω) a propping, supporting, support. *Iren.* 461 A, τοῦ πληρώματος. — *Dion. H.* V, 141, 3. VI, 1092, 5 = ἐγκάθισμα, of consonants in combinations like τὸν Φίλιππον. — 2. Fixedness, the being stationary, of the planets when they appear stationary. *Gemin.* 752 C. *Plut.* II, 76 D. *Theol. Arith.* 15. *Ptol. Tetrab.* 22. — *Petr.* 2, 3, 17, steadfastness.
- στηρίζω, to be stationary, of the planets. *Ptol. Tetrab.* 77.
- Στήσιος, ου, ὁ, stator. *Plut.* I, 868 D, Ζεύς.
- στιβαδέω, εὔσω, (στιβάς) to spread under as litter or bed. *Diosc.* 3, 26 (29). *Simoc.* 126, 18 -σθαι, to encamp.
- στιβάδιον, ου, τὸ, little στιβάς. *Plut.* I, 357 E. *App.* II, 86, 27. *Lucian.* II, 540.
- στιβαδοκοιτέω, ἦσω, (κοίτη) to sleep on a bed of straw. *Polyb.* 2, 17, 10. *Strab.* 3, 3, 7.
- στιβάζω, ἄσω, to pack. *Herm. Mand.* 11.
- στιβαρότης, ητος, ἡ, (στιβαρός) density. *Stud.* 1748 C. — *Eus.* II, 828 A, ἡ σῆ, gravity, firmness, as a title.
- στιβαρώω, ὠσω, to make στιβαρός. *Stud.* 1021.
- στιβεία, ας, ἡ, = τὸ στιβεύειν, a tracking, track. *Diod.* 4, 13.
- στιβεύω, εὔω, = στιβέω, to track. *Diod.* 5, 3. *Nicol. D.* 46. *Plut.* II, 966 C. *Sext.* 346, 16.
- στιβη, στίβη, στιβίζω, see στίμη, στίμμη, στυμμίξω.
- στιβιλίς, ἴδος, ἡ, = φωίς. *Schol. Arist. Plut.* 535.
- στιβος, εος, τὸ, = ὁ στίβος. *Orig.* III, 773 C.
- στιβόω, ὠσω, = στυφώω, to discipline. *Const. Apost.* 2, 16. 17. 18. 41.
- στιβωσις, εως, ἡ, = στυψίς. *Const. Apost.* 6, 20.
- στίγμα, ατος, τὸ, stigma, mark made by puncture. *Sept. Can.* 1, 11, stud. *Diod.* 14, 30, tattoo.
- στυγμαίος, see στυγμαίος.
- στιγματηφορέω, ἦσω, = στίγματα φέρω. *Lucian.* III, 489.
- στιγμή, ης, ἡ, point, in geometry. Classical. *Plut.* II, 1002 A. — 2. Brand-mark = στίγμα on slaves. *Diod.* II, 525, 80. — 3. Punctuation-mark; τελεία στιγμή, full stop, period (.), μέση στιγμή, colon (:), and ὑποστιγμή, comma (,). *Dion. Thr.* 630, 6. *Apollon.* D. *Pron.* 327 B. *Synt.* 122, 15. 123, 7. *Arcaid.* 140, 15. 189, 19. *Clem. A.* I, 1144 A. *Orig.* II, 92 C. — 4. Moment, instant. *Sept. Esai.* 29, 5. *Macc.* 2, 9, 11. *Luc.* 4, 5. *Plut.* II, 13 A. *Hippol.* Haer. 168, 28. *Sophrns.* 3585 D.
- στιγμαίος, α, ον, as large as a point: as long as an instant. *Gemin.* 765 A, χρόνος. *Cleomed.* 33, 25. — Also, στυγμαίος. *Plut.* II, 117 E.
- στίξω, L. interpungo, to punctuate. *Did.* A. 1204 C. *Ephr.* III, 237 B.
- στικτέον = δεῖ στίξεν. *Schol. Arist. Nub.* 385.
- στικτός, ἡ, ὄν, pricked. *Sept. Lev.* 19, 28, by tattooing.
- στιλβο-ποιέω = στιλβόω, στιλπνώω. *Diosc.* 1, 90.
- στιλβός, ἡ, ὄν, = στιλπνός. *Pseudo-Chrys.* IX, 848 C.
- στιλβότης, ητος, ἡ, = στιλπνότης. *Plut.* I, 697 C. *Eus. Alex.* 444 C.
- στιλβόω, ὠσω, (στιλβός) to polish. *Sept. Ps.* 7, 13. *Theophil.* 1028 A.
- στιλβωμα, ατος, τὸ, a cosmetic. *Diosc.* 1, 57.
- στιλβωσις, εως, ἡ, a polishing. *Sept. Ezech.* 21, 10. *Basil.* I, 245 C.
- στιλβωτρον, ου, τὸ, a sort of face-brush used by women at their toilet. *Diosc.* 1, 33.
- στιλπνότης, ητος, ἡ, (στιλπνός) essentially = λαμπρότης. *Plut.* II, 921 A. *Galen.* V, 335 D.
- στιλπνώω, ὠσω, = στιλβόω. *Epict.* 2, 8, 25. *Galen.* XIII, 255 C.
- στίλπων, ονος, ὁ, = σκωπαίος. *Athen.* 12 16.
- στίλψις, εως, ἡ, (στίλβω) = στιλπνότης, λαμπρότης. *Orig.* III, 1072 C.
- στίμη, ης, ἡ, = στίμμη. *Sept. Jer.* 4, 30 as v. l. — Also, στίβη. *Phryn.* P. S. 68, 18.
- στίμης, εως, ἡ, = following. *Moer.* 313.
- στίμμη, εως, τὸ, stimmi = κόχλος. *Erotian.* 386. *Diosc.* 5, 99. *Galen.* II, 104 B. *Moer.* 316 στίμη (*Tertull.* I, 1306 A). *Hieron.* I, 553 (286). — Also, στίβη, stibi, stibium. *Sept. Jer.* 4, 30. *Diosc.* 5, 99.
- στυμμίξω, ἴσω, to blacken the edge of the eyelids with στίμμη. *Sept. Reg.* 4, 9, 30. *Galen.* VI, 182 C. *Simoc.* 28, 3. — Also, στυβίζω. *Sept. Reg.* 4, 9, 30 as v. l. *Ezech.* 23, 40. *Strab.* 16, 4, 17. *Apollon. Ephes.* 1385 A.
- στίξις, εως, ἡ, (στίξω) punctuation. *Anast. Sin.* 88 D.



- στιππύινος, στιππύιον, incorrect for στυππύινος, στυππέιον.
- στιχάριον, ου, τὸ, (στίχος) tunic. *Athan.* I, 357 C. *Macar.* 632 A. *Pallad.* Laus. 1235 B. *Aprophth.* 261 A. *Const.* (536), 1204 C. *Gregent.* 572 B. *Joann. Mosch.* 2908 A. *Chron.* 614, 3. — Particularly, the priest's or deacon's tunic, one of the sacerdotal robes. *Pseudo-Chrys.* XII, 776 B. *Sophrns.* 3988 B. *Pseudo-Germ.* 572 B.
- στιχαροφαιλόδιον, ου, τὸ, = στιχάριον καὶ φαιλόδιον. *Joann. Mosch.* 3037 C. *Sophrns.* 3988 B. C.
- στιχηδόν, adv. in a row or line. *Diosc.* 4, 20. *Drac.* 3, 21 (A B Γ Δ Ε, κ. τ. λ.). *Herodn.* 4, 9, 9.
- στιχήρης, es, = following. *Eus.* III, 853 A. *Aëtius* apud *Eriph.* II, 536 A. *Eriph.* I, 401 C. III, 244 B.
- στιχηρός, á, óν, in rows: in verse. *Eus.* IV, 1120 D, se. βιβλία (Ἰώβ, Ψαλμοί, Παροιμιαί, Ἐκκλησιαστής, Ἰασημα). VI, 101 A. *Greg. Naz.* III, 473 A. 1594 A, βιβλοι. *Cyrill.* H. 500 (Ἰώβ, Ψαλμοί, Παροιμιαί, Ἐκκλησιαστής, Ἰασημα, Προφήται). *Pallad.* Laus. 1251 A. *Socr.* 516 B. *Schol. Heph.* Poem. 8, 9, p. 127. — 2. In the Ritual, τὸ στιχηρόν, se. τροπάριον, a modulus preceded by a verse from the Psalms. *Stud.* 1709 C. 1708 A. B. *Theoph. Cont.* 106. 107. The troparia of a κανών are never called στιχηρά.
- στιχίδιον, ου, τὸ, little stichos, L. versiculus. *Plut.* II, 668 A. *Did. A.* 475 A.
- στιχίζω, ἴσω, to arrange. *Sept. Ezech.* 42, 3. — 2. To write. *Nicet. Byz.* 772 B. *Ptoch.* 2, 16, to versify.
- στιχικός, ἦ, óν, consisting of verses. *Schol. Arist.* Ach. 971.
- στίχινος, η, óν, made of, or caused by, verses. *Lucill.* 78, θάνατος.
- στιχισμός, οὐ, ó, arrangement. *Isid.* 792 B, τῶν βιβλίων.
- στιχιστής, οὐ, ó, versifier. *Tzetz. ad Lycophr.* 425.
- στιχολογέω, ἦσω, (στίχος, λέγω) to read verses, used with reference to the reading of the Psalter, or of the nine odes. *Cyrill. Scyth.* V. S. 242 C. *Joann. Mosch.* 2965 A. 3028 B. *Stud.* 1717 C. *Vit. Nil. Jun.* 148 A. 41 C στιχῶν write στιχολογῶν.
- στιχολογία, as, ἦ, the reading of the Psalter, or of the nine odes. *Joann. Mosch.* 2869 D. *Stud.* 1717 A, τοῦ ψαλτηρίου.
- στιχοποιία, as, ἦ, versification. *Plut.* II, 45 B.
- στιχοποιός, óν, (ποιέω) making verses. *Tatian.* 860 A, versifier.
- στίχος, ου, ó, verse of the Psalter, or of the nine odes. *Stud.* 1705 D Τὸ Κύριε ἐκέκραξα εἰς τὸν ἦχον τῶν στίχων τῆς ἐορτῆς. — 2. Stipulation. *Chron.* 720.
- σπλεγγοδοποιός, óν, (ποιέω) making σπλεγγίδες. *Strab.* 15, 1, 67.
- Στοά, ás, ἦ, the Poecile Stoa at Athens. *Diog.* 7, 5. — Οἱ ἀπὸ τῆς Στοᾶς, = οἱ Στοῖκοι φιλόσοφοι. *Plut.* II, 879 A. *Apollon. D. Synt.* 31, 7, 299, 28.
- στοιβάζω, άσω, (στοιβή) to heap or pile up. *Sept. Lev.* 6, 12. *Josu.* 2, 6. *Reg.* 3, 18, 33. *Cant.* 2, 5. *Lucian.* I. 626.
- στοιβοειδής, ές, stuffing-like. *Alex. Aphr. Probl.* 78, 37.
- στοιχαδικός, óν, of στοιχάς. *Diosc.* 5, 53 (titul.), ὄξος, flavored with stoechas.
- στοιχαδίτης, ου, ó, = στοιχαδικός. *Diosc.* 5, 52, οἶνος.
- στοιχάριον, incorrect for στιχάριον.
- στοιχάς, άδος, ἦ, = ἡ κατὰ στοιχον πεφτυεμένη. *Poll.* 7, 147. — 2. Stoechas, a plant. *Diosc.* 3, 28 (31).
- στοιχειακός, ἦ, óν, = στοιχειώδης. *Schol. Aesch. Prom.* 253.
- στοιχειακῶς, adv. referring to the elements of nature. *Eudoc. M.* 406.
- στοιχειολάτρης, ου, ó, (λατρεύω) worshipper of the elements. *Pseud-Athan.* IV, 376 B.
- στοιχείον, ου, τὸ, element, rudiment. *Paul. Col.* 2, 8. 20. *Gal.* 4, 3. 9. *Clem. A.* II. 284 C. — 2. Elementary sound, but not the sign of that sound. *Classical. Dion. H.* V, 73. *Erotian.* 16 Κατὰ στοιχείον, alphabetically, in alphabetical order. *Diosc.* 1, Prooem. p. 3. *Drac.* 3. 9. *Sext.* 621. *Socr.* 396 A. — 3. Heavenly body, particularly the two great luminaries. *Just. Apol.* 2, 5. *Theophil.* 1029 B. 1108 B. *Hippol.* 629 D. 852 A, σεληνιακόν. *Diog.* 6, 102, of the zodiac. *Eriph.* II, 44 A. *Chrys.* VII, 580 A. *Cyrill. A.* I, 464 B, the moon. — Tropically, a luminary. *Polycrat.* 1857 B, referring to John the Evangelist, Philip, Polycarp, etc. — 4. Genius, the spirit guarding a particular place or person. Also, talisman. *Theoph. Cont.* 379, 14. *Leo Gram.* 287. *Anon. Byz.* 1209 C. [In the passages above referred to, Paul speaks of the στοιχεῖα τοῦ κόσμου: in process of time, the ignorant imagined that he meant evil spirits or demons.]
- *στοιχειώω άσω, to instruct one in the elements. *Chrysipp.* apud *Plut.* II, 1036 A. *Sext.* 546. *Pallad.* Laus. 1010 B -θῆναι ἐν τῷ μονήρει βίβ. — 2. To compute. *Syncell.* 64, 11. — 3. To perform talismanic operations upon anything. *Theoph. Cont.* 156. *Cedr.* I, 347. *Codin.* 35. 36.
- στοιχειώδης, es, elementary. *Dion. H.* VI, 1071 *Philon* I, 328. *Sext.* 701.
- στοιχειωδῶς, adv. in an elementary manner. *Diog.* 7, 131.
- *στοιχείωμα, ατος, τὸ, = στοιχείον. *Epicur.* apud *Diog.* 10, 36.

- στοιχειωματικός, ἡ, ὄν, talismanic. *Cedr.* II, 145, 16, λόγοι. — *Ptol. Tetrab.* 214 οἱ στοιχειωματικοί, astrologers.
- στοιχειώσεις, εως, ἡ, formation. *Sept. Macc.* 2, 7, 22. *Tatian.* 825 A. — 2. Elementary instruction. *Posidon.* apud *Diog.* 7, 138. *Philon* I, 321, 29. *Galen.* II, 236 C. *Orig.* I, 356 B. II, 217 B. *Heron Jun.* 159, the Elements of Euclid. *Hes.* — 3. Arrangement. *Epirh.* III, 244 A Τὴν τοῦ ἀλφαβήτου παρ' Ἑβραίοις στοιχειώσω. — 4. Computation. *Synce.* 411, 15. — 5. The performing of talismanic operations upon anything. *Theoph.* *Cont.* 155, 13.
- στοιχειωτής, οὐ, ὁ, teacher of the elements of a science. *Apollon.* D. *Synt.* 309. *Cyrril.* A. I, 565 A. *Heron Jun.* 7, 5, Euclid.
- στοιχειωτικός, ἡ, ὄν, = στοιχειώδης. *Clem.* A. II, 289 B. 73 C Ἡ στοιχειωτική τῶν παιδῶν διδασκαλία. *Diog.* 10, 30. — 2. Talismanic. *Theoph.* *Cont.* 156.
- στοιχείω, ἤσω, to stand in a line. Classical. *Ael. Tact.* 26, 1, the λοχαγὸς being before, and the οὐραγὸς behind. — Tropically, to succeed, prosper. *Sept. Eccl.* 11, 6. — 2. To act in accordance with, to agree with or to, to follow. *Polyb.* 28, 5, 6. *Gemin.* 808 A. *Dion. H.* II, 1189, 1. *Paul.* Gal. 6, 16. *Clementin.* 268 B, τῶν. *Martyr. Polyc.* 1045 A. *Sext.* 640, 20. *Pallad.* Laus. 1074 C. *Doro'h.* 1676 A, ἐαυτοῖς, that we may not think too highly of ourselves. — 3. To stipulate. *Theoph.* 278. 531 Ἐστοιχήθη μεταξύ Ρωμαίων καὶ Ἀράβων ἵνα τελῶσιν οἱ Ἀραβες καθ' ἡμέραν νομίσματα χίλια. *Porph.* *Adm.* 95, 17.
- στοιχηδόν, adv. in rows or lines, in order. Classical. *Dion. H.* I, 163. 388, 14. *Dion. P.* 63. *Diosc.* 4, 135 (137). *Sext.* 466. *Eus.* II, 1156 B. *Euthal.* 629 A.
- στοιχημα, ατος, τὸ, stipulation, treaty. *Theoph.* 519, 11.
- στοιχίδιον, ου, τὸ, short στοιχός. *Plut.* II, 347 E. F. [here στοιχίδιον, q. v.]
- στόλαρχος, ου, ὁ, (στόλος, ἄρχω) commander of a fleet. *Poll.* 1, 119.
- στολή, ἡς, ἡ, dress, robes, garments. *Sept. Ex.* 29, 29, τοῦ ἁγίου, the garments of holiness, the holy garments. *Jos. Ant.* 3, 8, 7, ἱερά. *Pseudo-Germ.* 405 D, a bishop's sacerdotal robes.
- στολίζω, ἴσω, to put on a person. *Doctr. Orient.* 653 A -σασθαι τι.
- στολίον, ου, τὸ, little or paltry στολή. *Epict.* 3, 23, 35.
- στολισις, εως, ἡ, vesture. *Philon* II, 157, 14.
- στολισμα, ατος, τὸ, dress, etc. Classical. *Sophrns.* 3453 B. C.
- στολισμός, οὐ, ὁ, vesture, dress, apparel. *Sept. Par.* 2, 9, 4. *Sir.* 19, 30. *Aristeas* 12. *Clem.* A. I, 533 A. *Damasc.* II, 352 B. *Andr. C.* 1304 A.
- στολιστήριον, ου, τὸ, vestry of a temple. *Plut.* II, 359 A.
- στολιστής, οὐ, ὁ, one that is over the wardrobe. *Sept. Reg.* 4, 10, 22. — 2. Sacristan of an Egyptian temple, = ἱεροστολιστής. *Plut.* II, 366 F. *Clem. A.* II, 253 B.
- στόμα, ατος, τὸ, mouth. *Porph.* *Cer.* 402, 20 Δέχεσθαι τινα ἀπὸ στόματος, to have a personal interview with one, said of the officer who receives a distinguished personage.
- στομα-κάκη, ἡς, ἡ, stomacāce, a disease of the gums. *Strab.* 16, 4, 24.
- στομα-λίμνη, ἡς, ἡ, = λιμνοθάλασσα. *Strab.* 4, 1, 8. 6, 3, 9, p. 453.
- στομαργία, ας, ἡ, (στόμαργος) loquacity. *Philon* II, 219, 43.
- στοματικός, ἡ, ὄν, (στόμα) of or for or good for the mouth. *Diosc.* 1, 25. 116. *Galen.* VI, 344 D, φάρμακον, stomatice.
- στομαχέω (στόμαχος), to have a weak stomach. *Basil.* I, 365 A.
- στομαχικέομαι = preceding. *Aël.* 3, 109, p. 55 (b), 13.
- στομαχικός, ἡ, ὄν, of the stomach, stomachic. *Ruf.* apud *Orib.* II, 276, 1, good for the stomach. *Plut.* II, 732 A, sc. πάθος. *Ptol.* *Tetrab.* 199, διάθεσις. *Galen.* II, 189 C. *Antyll.* apud *Orib.* I, 449, 5. — 2. Stomachicus, having a weak stomach. *Diosc.* 1, 148. *Epict.* 3, 21, 1.
- στόμαχος, ου, ὁ, oesophagus: the upper orifice of the stomach. *Galen.* II, 238 C. 373 B. VI, 343 E = τὸ στόμα τῆς κοιλίας.
- στόμων for στόμιον, τὸ, mouth of a river. *Theoph.* 572.
- στόμωμα, ατος, τὸ, steel-edge. Classical. *Sept. Sir.* 34, 26. *Diod.* 19, 30. — 2. A sharpening. *Ael. Tact.* 13, 2.
- στοργή, ἡς, ἡ, (στέργω) affection. Classical. *Sept. Macc.* 3, 5, 32.
- στουππίον, see στυππίον.
- στοχάζομαι, to think, to consider: to reflect: to spare. *Cleomed.* 57, 9. *Lucian.* III, 570 = φείδομαι, condemned in this sense. *Polem.* 288 = νομίζω. *Theoph.* 547 Ἀσφαλῆ καὶ δυσμάχητον εἶναι τὸν τόπον στοχασάμενοι. — *Eus. Alex.* 345 A στοχάζω.
- στοχασμός, οὐ, ὁ, L. conjectura, conjecture, conjectural inference. *Strab.* 1, 4, 4. 2, 1, 39, p. 138. *Diosc.* 1, 58. *Hermog. Rhet.* 17, 16 (20, 3. 28, 15), circumstantial evidence. *Orig.* I, 52 B Ὡς στοχασμῶ εἰπεῖν, = ὡς εἰκάσαι.
- στοχαστής, οὐ, ὁ, = ὁ στοχασόμενος. *Sept. Esai.* 3, 2, guesser. *Agathar.* 117, 17, τῶνός. *Philon* I, 10, 1 Στοχασταὶ τῶν εἰκότων. *Jos.* B. J. 4, 4, 6, τῶν μελλόντων. *Athan.* II, 892 B, guesser.



- στοχαστικός, ἡ, ὄν, *conjectural*. *Hermog. Rhet.* 16, 17, of circumstantial evidence.
- στοχαστικῶς, *adv. conjecturally*. *Athenag.* 904 B. *Clem. A. I.* 817 C. 928 B.
- στραβισμός, οὐ, ὄ, (στραβός) *strabismus, squinting*. *Galen. II.* 270 A. *Alex. Aphr. Probl.* 57, 17.
- στραβομήτης, ἡ, ὄ, (μήτη) = *στρεβλόριμος*. *Cedr. II.* 565, a surname.
- στραβός, ἡ, ὄν, = *στρεβλός, crooked*. *Drac.* 63, 8. *Galen. II.* 102 E. *Alex. Aphr. Probl.* 42, 29, — 2. *Strabus* = ἄλλος, *squinting*. *Moer.* 189.
- στραβῶω, ὠσω, = *τυφλώω, to blind*. *Leont. Cypr.* 1728 D. 1729 A. B.
- στραγγαλάω = *στραγγαλίζω*. *Diod.* 1, 68, p. 79, 88. *Strab.* 6, 1, 8, p. 413, 7.
- στραγγάλη, ἡ, ὄν, *halter*. *Jos. Ant.* 9, 4, 6. *Plut.* I, 804 A. *Sext.* 122, 28. — *Jos. Ant.* 6, 8, 2, a *choking sensation, anguish*.
- στραγγαλιά, ἄς, ἡ, *knot: intricacy: crooked ways, intrigue*. *Sept. Ps.* 124, 5. *Esai.* 58, 6. *Ptol. Tetrab.* 200, *halter*.
- στραγγαλιάω, *to be crafty, to intrigue*. *Plut.* II, 618 F.
- στραγγαλίζω, ἴσω, *to strangle, choke*. *Diod.* 1, 68, p. 79, 88 as v. l. *Strab.* 6, 1, 8, p. 413 as v. l. *Plut.* II, 530 D.
- στραγγαλιστήρ, ἦρος, ὄ, *halter*. *Theogn. Mon.* 853 C.
- στραγγαλιώδης, *es, crooked, deceitful, artful: perverse*. *Sept. Prov.* 8, 8. *Phryn. P. S.* 63, 22 = *ἐπιτεταραγμένος*. *Orig.* III, 832 A.
- *στραγγαλόω, ὠσω, (στραγγάλη) *to knot*. *Philon B.* 57. *Alex. Aphr. Probl.* 24, 23. — 2. *To strangle, choke* = *στραγγαλάω, στραγγαλίζω*. *Sept. Tobit* 2, 3. *Ignat.* 680 A.
- στραγγεῖον, οὐ, τὸ, (στράγγε) = *σικία*. *Alex. Aphr. Probl.* 69, 30.
- στραγγίζω, ἴσα, *to wring out, squeeze out*. *Sept. Lev.* 1, 15, τὸ αἶμα πρὸς τὴν βάσιν. *Diosc.* 1, 32. 2, 84, ὕδωρ.
- στραγγοειδῶς (στράγγε, ΕΙΔΩ) *by drops*. *Moschn.* 125.
- στραγγός, ἡ, ὄν, *reluctant: slow*. *Ruf. apud Orib.* II, 212, *πυρετός*. *Cass.* 150. *Orib.* II, 170. — *Basil.* III, 461 C *στραγγός*.
- στραγγῶς, *adv. reluctantly*. *Menemach. apud Orib.* II, 73.
- στραγγίον, οὐ, τὸ, the Latin *stragulum, coverlet*. *Basilic.* 2, 2, 42.
- στραγλο-μαλωτάριον = *στραγγίον*. *Theoph.* *Cont.* 617.
- στραγός, see *στραγγός*.
- στράτα, *as, ἡ, via strāta* = ὁδός, *way, road*. *Leont. Cypr.* 1717 A *Μακρὰν στράταν ἐχουσιν ἀπελθεῖν*. *Theoph.* 442, 11. (Compare the *Pindaric σκυρωτὸς ὁδός*.)
- στραταρχέω, ἴσω, = *στρατάρχης εἰμί*. *Jos. B.* J. 4, 1, 10, p. 269.
- στρατευσίω = *ἐπιθυμῶ στρατεῖεν* or -σθαι. *Dion C.* 53, 25, 2. *Frag.* 40, 33.
- στρατηγεσία, *as, ἡ, = στρατηγία*. *Genes.* 32, 14.
- στρατηγέτης, οὐ, ὄ, = *στρατηγός*. *Pseudo-Lucian.* III, 595.
- στρατηγεύω = *στρατηγέω*. *Porph. Adm.* 200.
- στρατηγέω, ἴσω, = *καταστρατηγέω, to out-general*. *Sept. Macc.* 2, 14, 31. — *Strab.* 11, 7, 4, *to employ stratagem or trick*. — *Inscr.* 189, ἐπὶ τῶνας. — 2. *To be consul or praetor*. *Polyb.* 3, 114, 6 = ὑπατεύω. *Plut.* II, 470.
- στρατηγία, *as, ἡ, = στρατιά, στρατός, army*. *Sept. Judith* 5, 3. — 2. *Prefecture*. *Strab.* 12, 1, 2. *App.* I, 802, 3. II, 328, 31, *πολιτικῆ, jurisdictio or praetura urbana*. — *Ael. Tact.* 9, 8 = *φαλαγγαρχία*.
- στρατηγικός, ἡ, ὄν, L. *praetorius, praetorianus, pretorian*. *Dion. H. I.* 414, 14, *σκηνή, praetorium*. *Strab.* 14, 6, 6, ἑπαρχία, *praefectura*. *Plut.* I, 1070 E. *App.* II, 430, 6, βῆμα.
- στρατήγιον, οὐ, τὸ, = *πραιτώριον, praetorium*. *Polyb.* 6, 31, 1. *Dion. H. II.* 908. *App.* I, 252, 96. *Dion C.* 53, 16, 5.
- στρατηγίς, ἴδος, ἡ, *district under the command of a στρατηγός*. *Porph. Them.* 31.
- στρατήγισσα, ἡς, ἡ, *the wife of a στρατηγός*. *Porph. Cer.* 67, 16.
- στρατηγός, οὐ, ὄ, the Roman *consul, praetor, or praefectus*. *Polyb.* 1, 7, 12. 1, 11, 2. 1, 66, 1, ὄ ἐπὶ τῆς πόλεως, *praefectus urbi*. *Diod.* 4, 83. *Dion. H. I.* 247, 19.
- στρατηλασία, see *στρατηλατία*.
- στρατηλάτης, οὐ, ὄ, *commander of an army*. *Zos.* 99, 15.
- στρατηλατία, *as, ἡ, the office of στρατηλάτης*. *Theoph.* 192, 18. — Also, *στρατηλασία*. *Justinian. Novell.* 38. *Prooem.* § γ'.
- στρατηλατιανός, οὐ, ὄ, *one of the officers of the στρατηλάτης*. *Theod.* III, 950 A (Sirmond.).
- στρατιά, ἄς, ἡ, *host*. — Ἡ στρατιά τοῦ οὐρανοῦ, or αἱ στρατιαὶ τῶν οὐρανῶν, *the host of heaven, the celestial bodies*. A *Hebraism*. *Sept. Par.* 2, 3, 3. *Nehem.* 9, 6. *Sophon.* 1, 5.
- στρατιάρχης, οὐ, ὄ, = *στρατάρχης, στρατηγός*. *Dion C.* 42, 53, 5. 56, 17, 2. 67, 6, 4. *Basil. Sel.* 572 C.
- στρατιάρχος, οὐ, ὄ, = *preceding*. *Dion C.* 42, 4, 1. 46, 38, 6. 48, 13, 1. *Simoc.* 65, 14.
- Στρατιωτικοί, ὧν, οἱ, *Stratitici* = *Βαρβηλιῶται*. *Theod.* IV, 361 C.
- στρατιωτός, οὐ, ὄ, (στρατιώτης) a title given to the *σκρυνίαιρος* of the *αὐγουστάιοι* of *Egypt*. *Justinian. Edict.* 13, 13.
- στρατο-κήρυξ, ἡκος, ὄ, *herald of an army*. *Sept. Reg.* 3, 22, 36. *Ael. Tact.* 9, 4.
- Στρατοκλῆς, ἑους, ὄ, *Stratocles*. *Apocr. Act.* *Andr.* 11 ὃ Στρατόκλη.
- στρατολογέω, ἴσω, (στρατός, λέγω) *to collect an*

army. *Diod.* 14, 19. *Dion. H.* IV, 2217, 2. *Jos. Ant.* 18, 3, 5.

στρατολόγημα, ατος, τὸ, = following. *Nil.* 552 C. — 2. Army, troops, soldiers. *Genes.* 50. *Theoph.* Cont. 624.

στρατολογία, ας, ἡ, the collecting of an army, levy. *Diod.* *Dion. Ex. Vat.* 138, 17. *Dion. H.* II, 1140, 14.

στρατοπεδάρχης, ου, ὁ, (στρατόπεδον, ἄρχω) commander of an army. *Jos. B. J.* 2, 19, 4. *Lucian.* II, 30. — *Dion. H.* IV, 2088, of a legion.

στρατοπεδαρχία, ας, ἡ, the office of στρατοπεδάρχης. *Dion. H.* IV, 2088, 15.

στρατοπεδαρχικός, ἡ, ὄν, of a στρατοπεδάρχης. *Ptol. Tetrab.* 176. *Theod. Icon.* 168 B.

στρατοπεδεία, ας, ἡ, encampment, camp. *Classical.* *Sept. Josu.* 4, 3. *Polyb.* 1, 30, 12, 1, 48, 10. *Diod.* 11, 10. *Dion. H.* III, 1745, 10.

στρατοπεδευτικός, ἡ, ὄν, (στρατοπεδεύω) of a camp or encampment. *Polyb.* 6, 30, 3.

στρατοπέδον, ου, τὸ, the Roman legio. *Polyb.* 1, 16, 2. *Dion C.* 38, 47, 2. 55, 23, 2. 5.

στρατορίκιον, ου, τὸ, the office of στρατῶρ. *Steph. Diac.* 1137 C. *Curp.* 30, 10. — 2. Groom's baton. *Porph.* *Cer.* 576, 18 -ορίκιον.

στρατορίσσα, ης, ἡ, the wife of a στρατῶρ. *Porph.* *Cer.* 67, 20.

στρατούρα, ας, ἡ, the Latin stratura, housing. *Porph.* *Cer.* 460. 462.

στρατο-φύλαξ, ακος, ὁ, sentinel [rather, commanding officer]. *Strab.* 12, 5, 1. 15, 1, 46.

στράτωρ, ορος, ὁ, strator = ἵπποκόμος, groom. *Theoph.* 624, 14. *Leo. Tact.* 14, 81. *Porph.* *Cer.* 452.

στρατωρικόιον, see στρατορικόιον. — στρανώ, incorrect for στραβόω.

στρέβλημα, ατος, τὸ, (στρεβλός) perverseness, deceitfulness. *Symm. Prov.* 6, 12 (πισρυγ)

στρεβλοκάρδιος, ον, (καρδία) perverse of heart. *Aquil. Prov.* 11, 20.

στρεβλόρινος, ον, (ρίς) crooked-nosed. *Mal.* 103, 18.

στρεβλόστομος, ον, (στόμα) wry-mouthed. *Mal.* 298, 20.

στρεβλότης, ητος, ἡ, crookedness : perverseness : opposed to εὐθύτης. *Plut.* II, 968 A. B. *Aquil. Prov.* 4, 24. *Sext.* 531.

στρεβλό-χειλος, ον, with distorted lips : deceitful. *Greg. Naz.* II, 204 C.

στρέβλωμα, ατος, τὸ, (στρεβλώω) distortion. *Erotian.* 344.

στρέβλωσις, εως, ἡ, = τὸ στρεβλοῦν or στρεβλοῦσθαι. *Jos. Ant.* 19, 1, 5. *Plut.* II, 1070 B. *Martyr. Poth.* 1424 B, torture.

στρεβλωτήριον, ου, τὸ, instrument of torture, rack. *Pseudo-Jos. Macc.* 8, p. 508. *Symm. Jer.* 20, 2. *Orig.* I, 584 A.

στρεβλωτικός, ἡ, ὄν, torturing. *Greg. Nyss.* III,

945 A τὰ στρεβλωτικά τῶν μελῶν ὄργανα. *Sophists.* 3685 A.

στρέμμα, ατος, τὸ, anything twisted. *Sept. Judic.* 16, 9, στυππίου, tow-rope. *Diosc.* 2, 151 (152) = στρόφος, of the bowels. — *Clementin.* 312 A = σύστρεμμα, crowd of people.

στρεπτάριον, ου, τὸ, (στρεπτός) a twist, a thing twisted. *Paul. Aeg.* 220.

στρεπτόν, οῦ, τὸ, fringe, tassel. *Sept. Deut.* 22, 12.

στρέφω = τρέπω, to change. *Just. Apol.* 1, 59 (61). Cohort 25. — 2. Circumago, to set free, to liberate a slave. *Epiet.* 2, 1, 26.

Στήνη, ἡ, Strenia, a Roman goddess. *Lyd.* 53, 22. — 2. Strena = ἐπινομίσ, New-Year's gifts. *Athen.* 3, 52. *Lyd.* 53, 18 τὰ στῆνηα.

στῆνος, ου, ὁ, = τὸ στῆνος. *Anast. Sin.* 753 A. 773 B.

στρίγξ, ιγγός, ἡ, strix, a species of owl. *Liber.* 30, 28. — Pseudo-Damasc. I, 1604 A

Στρίγγας καὶ Γελοῦδες, female demons.

στρικτός, ἡ, ὄν, strictus. *Suid.* Στρικτός . . .

στροβεύς, εως, ὁ, (στροβέω) an instrument used in fulling. *Schol. Arist. Eq.* 386.

στροβησις, εως, ἡ, distraction. *Epiet.* I, 252 B.

στροβητός, ἡ, ὄν, whirled round. *Lucian.* III, 644, τροχῶ.

στροβίλιος, η, ον, (στρόβιλος) of stone-pine. *Diosc.* 1, 82. 90. 92, ρητίνη.

στροβίλιον, ου, τὸ, = στρόβιλος. *Diosc. Euror.* 2, 108. *Phryg.* P. S. 58, 19, stone-pine.

στροβίλιος, ον, = στροβίλιος. *Galen.* VI, 132 C, ρητίνη.

στροβιλίτης, ου, ὁ, of στρόβιλοι. *Diosc.* 5, 44, οἶνος, flavored with the fruit of the stone-pine.

στροβυλοειδής, ἐς, top-like. *Classical. Strab.* 13, 4, 1. 17, 1, 10.

στρόβιλος, ου, ὁ, the cone of the stone-pine; also the kernel. *Diosc.* 4, 105 (107). — 2. Stone-pine (*Pinus pinea*). *Diosc.* 1, 86 ἡ στρόβιλος. *Plut.* II, 648 D.

στροβιλόω, ὦσω, to whirl around. *Plut.* II, 235 C.

στροβιλόωτης, ἐς, = στροβυλοειδής. *Plut.* I, 463 A.

στρογγυλαίνω, to make στρογγύλος. *Plut.* II, 894 A.

στρογγύλεος, ον, contracted στρογγυλοῦς, οἶν, = στρογγύλος. *Chron* 699, 21.

στρογγυλίζω, ἴσω, = στρογγύλλω. *Dion. H.* V, 482. *Psell.* 904 C.

στρογγυλιστής, οῦ, ὁ, = ὁ στρογγυλίζων or στρογγυλιζόμενος. *Cosm. Carm. Greg.* 532.

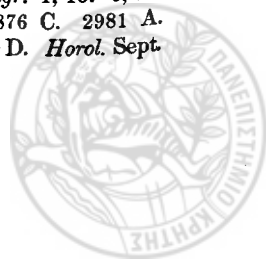
στρογγύλλω, ὑλῶ, to round. *Dion. H.* V, 76, 5, in pronouncing the letter Ω.

στρογγυλοειδής, ἐς, roundish. *Diosc.* 3, 56 (63). *Plut.* II, 1121 C.



στρογγυλοειδῶς, adv. *roundishly*. *Alex. Aphr. Probl.* 36, 25.
 στρογγυλ-όφης or στρογγύλ-οφης, ὁ, = στρογγυλοπρόσωπος, *round-faced*. *Mal.* 100, 425.
 στρογγυλόω, ὥσω, = στρογγύλλω. *Erotian.* 64. *Plut.* II, 1121 A.
 στρομβέω = στροβέω. *Caesarius* 908.
 στρομβοειδής, ἐς, *like a στρόμβος*. *Xenocr.* 48, *like cockles*.
 στρουθάριον, ου, τὸ, *little στρουθός*. *Classical. Anton.* 5, 1.
 στρουθεών, ὠνος, ὁ, *aviary*. *Theoph.* 493, 495.
 στρουθιοκάμηλος, ου, ἡ, = στροβοκάμηλος. *Orig.* III, 652 A. — 2. A synonyme of *στρούθειον*. *Diosc.* 2, 192 (193).
 στρουθιομήλον, ου, τὸ, = *στρούθειον* or *στρούθειον μῆλον*. *Galen.* VI, 350 D. F.
 στρουθο-κάμηλος, ου, ὁ, ἡ, *struthiocamelus* = *στρουθός*, *bird-camel*, *ostrich*. *Diod.* 2, 50, p. 162, 62. *Strab.* 16, 4, 11. *Aquil.* *Deut.* 14, 15. *Galen.* VI, 387 A.
 στρουθοκέφαλος, ου, (κεφαλή) *sparrow-headed*, or *ostrich-headed*. *Plut.* II, 520 C. *Galen.* II, 278 B.
 στρουθο-φάγος, ου, *ostrich-eating*. *Agathar.* 148, 1. *Diod.* 3, 28. *Strab.* 15, 4, 11, a nation so called.
 στρούκτωρ, ορος, ὁ, *structor* = *τραπεζοκόμος*. *Athen.* 4, 70. *Eus. Alex.* 444 C.
 Στρούμπιτσα or Στρούμπιτσα, ἡ, *Strumpitza*, a place. *Basil.* *Porph.* *Novell.* 319. *Cedr.* II, 459.
 στροφάλος, ου, ὁ, = *στροβίλος*, *top*. *Psell.* 1133 A.
 στροφεῖον, ου τὸ, *capstan*. *Lucian.* III, 252.
 στροφή, ἡς, ἡ, *trick*. *Iust. Apol.* 1, 14, *μαγικαί, juggler's tricks*. — 2. *Stropha* or *strophe* of an ode. *Dion. H.* V, 130. VI, 1110. *Philon* II, 484, 15.
 στροφυγοειδής, ἐς, *like a στρόφυγξ (pivot)*. *Apollod. Arch.* 44 as v. l.
 στροφίολος, ου, ὁ, *strophium*. *Heron Jun.* 139, 20.
 στροφόμαι (στρόφος), *to have the gripes*. *Diosc.* 2, 107. 1, 18, p. 35. *Delet.* p. 11. *Eupor.* 2, 40. *Epict.* 4, 9, 4.
 στροφώδης, ἐς, *L. torminalis, pertaining to the gripes*. *Erotian.* 352.
 στροφωδῶς, adv. *as in the gripes*. *Galen.* VII, 415 E.
 στροφωτός, ἡ, ὄν, (στρέφω) *that turns round*. *Sept. Ezech.* 41, 24.
 στρύγξ, incorrect for *στρίγξ*.
 στρυφαλῖς, ἰδος, ἡ, = *τροφαλῖς*. *Dubious. Sept. Reg.* 1, 17, 18.
 στρυφνώω, ὥσω, (στρυφνός) *to make rough, astringent, or harsh*. *Plut.* II, 624 F. *Greg.* Th. 1073 B.
 στρωματεύς, ἕως, ὁ, = *στρωματοδέσμος*. *Phryg.* 401, *condemned*. *Moer.* 326. — 2. *Plural,*

οἱ *στρωματεῖς*, the title of the miscellanies of Clemens of Alexandria. *Clem. A.* I, 708 A. *Theod.* IV, 350 C *Κλήμης ὁ Στρωματεύς*, the author of the *στρωματεῖς*. *Joann. Mosch.* 3045 C
 στρωμάτιον, ου, τὸ, *little στρώμα*. *Anton.* 5, 1.
 στρωματο-φύλαξ, ακος, ὁ, *keeper of the bedding*. *Plut.* I, 697 B.
 στρωννύω or στρώννυμι. *L. sterno* = *ἐπι-σάττω*, *to saddle*. *Hieron.* II, 46 B, *Asinum sternere*. *Aporrh.* 96 D *Κελεύει στρωθῆναι τὰ κτήνη*. 232 A, *τὸν ὄνον*. *Joann. Mosch.* 3025 D. *Porph.* *Cer.* 80, 25. 500, 16. *Adm.* 243. *Achmet.* 233. 153 *Ἐστρωμένος ἵππος, caparisoned*.
 στρώσις, ἐως, ἡ, *a spreading: a paving: bed*. *Dion. H.* I, 581, 10, *ὀδῶν*. *Strab.* 5, 3, 8. *Jos. B. J.* 7, 8, 3, *λίθου*. *Aporrh.* 149 A = *στρωμή, στρώμα*. *Sophrns.* 3653 B. *Doroth.* 1672 A.
 στῶρτης, ου, ὁ, *one that spreads beds*. *Classical. Greg. Naz.* III, 659 A.
 στυγερωπός, ἡ, ὄν, = *στυγερώπης*. *Agath. Epigr.* 72, 1.
 στυγνάζω, ἄσω, = *στυγνός εἶμι, to be gloomy*. *Matt.* 16, 3, *to lower*, said of the sky. *Marc.* 10, 22. *Macar.* 529 A.
 στυγηγῶρος, ου, (ἀγορεύω) *announcing gloomy things*. *Greg. Naz.* III, 1337 A.
 στυγνία, ἀς, ἡ, = *στυγνότης*. *Joann. Mosch.* 3040 B.
 στυγνοποιός, ὄν, (ποιέω) *making sad*. *Basil.* IV, 661 A.
 στυγνός, ἡ, ὄν, *sad, melancholy*. *Theod.* III, 1048 D *Ὁς δὲ ἐπὶ στυγνῶν καὶ ἀνακόλουθον ἵνα δοκῶσιν εἶναι*.
 στυγνότης, ητος, ἡ, *sadness, gloominess*. *Classical. Polyb.* 3, 20, 3. *Cyrril. A.* X, 89 B *ἡ ἡμετέρα, tristitia nostra*, a title of assumed humility.
 στυγνόδεμος, ου, (στυγνέω, δέμνια) *bed-hating, a euphemism*. *Agath. Epigr.* 82.
 στυλίδιον, ου, τὸ, *little στυλῖς*. *Strab.* 1, 3, 4.
 στυλίζω, ἰσα, = *στηλιτεύω*. *Ephes.* 976 E. *Thalass.* 1476 A. *Leont. Cypr.* 1717 A.
 στυλῖς, ἰδος, ἡ, *little στύλος*. *Dion. H.* I, 470. *Strab.* 6, 2, 1. 3, 5, 5. 6, 1, 5.
 στυλίσκος, ου, ὁ, *little στύλος*. *Strab.* 3, 4, 17.
 στυλῆτης, ου, ὁ, *pillar-man, stylite*, an epithet given to those holy men who spent the greater part of their lives on the tops of pillars in the vicinity of large cities. The most distinguished of the pillar-saints are Simeon, Julianus, Daniel, Alypius, and Petrus. Saint Nilus intimates that this mode of mortifying the flesh was not free from vanity. *Nil. Epist.* 2, 114, p. 249 B. *Ephes.* 1604 B. *Theod. Lector* 172 B. *Euagr.* 1, 13. 6, 23. *Joann. Mosch.* 2873 C. 2876 C. 2981 A. *Theoph.* 177. 683. *Stud.* 960 D. *Horol. Sept.*

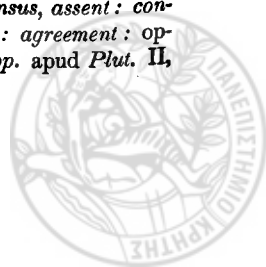


1. Nov. 26. Dec. 11. (Compare *Arist. Nub.* 231. *Lucian.* III, 474 seq.)
στυλο-ειδής, ἐς, like a pillar. *Galen.* IV, 43 B. *Steph. Diac.* 1148 C.
στῦλος, ον, ὄ, pillar. *Pallad. Laus.* 1195 D, τῆς ὑπομονῆς.
στῦλωμα, ατος, τὸ, (στῦλώω) prop. *Apollod. Arch.* 17.
στύμμα, ατος, τὸ, (στύφω) stymma, the chief ingredient of an ointment. *Diosc.* 1, 76. 18, p. 35, τῶν μύρων. *Clem. A. I,* 344 D.
στύπος, ου, ὄ, = στύπη. *Galen.* II, 98 C.
στυπείνιος, η, ου, = στύπιος. *Phryn.* 261, condemned.
στυπίν for **στυπίον.** *Schol. Lucian.* II, 600.
στύπιος, η, ου, of tow. *Phryn.* 261. P. S. 33, 12.
στυπίον, ου, τὸ, = στυπέιον, στυπείον. *Sept. Judic.* 15, 14. *Polyb.* 5, 89, 2, v. l. *στυππίον.*
στυππίωνος, η, ου, = στύπιος. *Sept. Lev.* 13, 47. 59.
στυπηρώδης, ἐς, like στυπηρία. *Classical. Diosc.* 5, 179 (180). *Antyll. apud Orib.* II, 383.
στυπτικός, ἡ, ὄν, (στύφω) stypticus, astringent. *Diosc.* 1, 14. 20. 2, 94. *Athen. apud Orib.* III, 188, 10. *Plut.* II, 624 E. *Antyll. apud Orib.* II, 439, 8. *Clem. A. I,* 488 C.
στυρακάτον, ου, τὸ, wine flavored with στύραξ. *Orib.* I, 435.
στυρακίζω, ἰσώ, to be or smell like στύραξ. *Diosc.* 2, 106.
στυράκιος, η, ου, of στύραξ. *Sept. Gen.* 30, 37. *Strab.* 12, 7, 3, p. 570. *Diosc.* 1, 64. 79, pp. 68. 83, μύρον, ἔλαιον, χρίσμα.
στυφίζω, ἰσώ, to be στυφός. *Anon. Med.* 235.
στυφός, ἡ, ὄν, (στύφω) astringent. *Basil.* I, 113 C. *Georon.* 6, 11, 2. *Anon. Med.* 247. 249, οἶνος.
στύφος, ου, ὄ, gain? *Greg. Nyss.* III, 185 B Διὰ τοῦ στύφου τῆς ἀπάτης. *Hes. Στύφος, κέρδος.*
στυφότης, ητος, ἡ, (στυφός) density. *Plut.* II, 96 F. 97 A. — 2. *Astringency: austerity, severity.* *Pallad. Laus.* 1218 A. *Apophth.* 401 A. *Stud.* 1712 A. *Steph. Diac.* 1092.
στυφω, to contract: to be astringent: to inspissate. *Classical. Dion. H. V,* 90, 2, opposed to διαχέω. *Strab.* 11, 11, 5. *Diosc.* 1, 12. 167. 53, p. 56 Τοῦ ἐστυμμένου ἐλαίου. *Hermes Tr. Iatrom.* 395, 26. *Galen.* II, 288 B X, 101 A. *Achmet.* 199 τὸ στύφον = στυφότης, astringency. *Anon. Med.* 249. — 2. *Tropically, to discipline, correct.* *Pallad. Laus.* 1075 C. 1114 C. *Nil.* 300 B. *Cyrill. Scyth.* V. S. 258 B.
στυψίς, εως, ἡ, (στύφω) contraction. *Diosc.* 1, 48. *Philotim. apud Orib.* I, 300, 7. — 2. *Spissamentum = στύμμα.* *Diosc.* 1, 5, τῶν μύρων.

στωϊκέομαι, to play the Stoic. *Numen. apud Eus.* III, 1212 B.
Στωϊκός, ἡ, ὄν, (στοά) Stoicus, of the Poecile Stoa, where Zeno taught. *Just. Apol.* 2, 8, δόγματα, the Stoic doctrines. — **Στωϊκός φιλόσοφος, a Stoic philosopher.** *Strab.* 13, 1, 57. 14, 2, 13. *Philon* I, 251, 10. *Luc. Act.* 17, 18. *Epict.* 1, 19, 17. *Plut.* II, 874 D. 882 D. E Οἱ ἀπὸ Ζήνωνος Στωϊκοί. *Just. Apol.* 1, 20. *Lucian.* I, 755. *Sext.* 57. *Diog.* 1, 17. 7, 5. — Ἡ Στωϊκὴ αἵρεσις, σχολή, or φιλοσοφία, the Stoic sect, school, or philosophy. *Dion. H. V,* 8. *Strab.* 14, 6, 3. *Plut.* II, 605. 329. *Sext.* 261. *Clem. A. I,* 732 D.
στωμυλέομαι = στωμύλλομαι. *Clem. A. I,* 652 A.
στωμυλήθρα, ας, ἡ, (στωμυλέω) glibness, volubility of tongue. *Numen. apud Eus.* III, 1209 A. *Phryn.* P. S. 5, 5. *Athen.* 9, 26.
στωμυλήθρος, ον, glib, voluble. *Aristaen.* 1, 1. **σύ, thou.** — *Mediaeval accusative and genitive sās = ὑμᾶς, ὑμῶν.* *Porph.* Cer. 36 Τὴν ἁγίαν βασιλείαν σας. 380 Θεὸς διαφυλάξῃ σας. Εὐλογῶν τὸν γάμον σας. 383 Πάντα ἐχθρόν σας δουλώσῃ πρὸ τῶν προδῶν σας. 384 Αἱ ἀρεταί σας.
συνάρειος or συνάριος, ον, (σύναρτος) of wild boar. *Diosc.* 2, 90. 99.
συναρώδης, ἐς, like a wild boar. *Strab.* 1, 2, 16, p. 37, 17.
συνάκιον, ου, τὸ, = σίαξ. *Bioss.* III, 417.
σίαξ, ακος, ὄ, a species of fish. *Nicet.* 77.
συν-γάλακτος, ου, ὄ (σύν, γάλα) = ὁμογάλακτος, foster-brother. *Theoph.* 500.
σύν-γαμβρος, ου, ὄ, the husband of one's wife's sister. *Poll.* 3, 32. *Theod. Lector* 181 C. *Leo Gram.* 360. *Hes.* Ἀέλιοι . . .
συν-γαμέω, to marry together with. *Sext.* 496, 14.
συν-γεμίζω. *Apophth.* 281 A Συνεγέμιζε μετ' αὐτοῦ τὴν κάμηλον.
συν-γεμῶ. ωσα, = preceding. *Apophth.* 269 C, τὸ κτήνος.
συγγένεια, relationship. *Greg. Naz.* III, 321 C.
συγγενεύς, ἑως, ὄ, = συγγενής. *Inscr.* 2686. 4896, A. *Sept. Macc.* 1, 10, 89 as v. l. *Marc.* 6, 4. *Athan.* I, 381 C. *Cyrill. H.* 580. *Ephr.* III, 253 F. *Stud.* 805 A.
συγγενής, ἐς, kinsman, a title of honor bestowed by the king of Persia upon favorites. *Classical. Sept. Esdr.* 1, 4, 42. 1, 3, 7, Δαρείου. — Also, by the successors of Alexander. *Macc.* 1, 11, 31. *Inscr.* 4897, 6.
συγγενικός, ἡ, ὄν, belonging to the family. *Dion. H. I,* 542. 577, ὄνομα, nomen. II, 635.
συγγενίς, ἰδος, ἡ, = ἡ συγγενής. *Clementin.* 308. *Plut.* II, 265 C. D. *Orig.* III, 1904. *Eus.* IV, 889 B.
συγγένισσα, ης, ἡ, = preceding. *Epirh.* II, 728 B.



- συγ-γέρων, οντος, ὁ, *fellow-old-man. Babr. 22. Greg. Th. 1037 B.*
- συγ-γίγας, αντος, ὁ, *fellow-giant. Isid. 384 A.*
- συγγίλιον, incorrect for στυγίλιον.
- συγγνωμέομαι, ἴσομαι, = συγγνώμην αἰτοῦμαι. *Pseud-Athan. IV, 525 C, τινί.*
- συγγνωμονέω, ἴσω, (συγγνώμων) = συγγνώσκω. *Apollod. 2, 7, 6, 3. Jos. B. J. 2, 15, 4. Ignat. 680. Phryn. 382, condemned. Sext. 389, 12. 628, 8.*
- συγγνωμονικός, ἢ, ὄν, *disposed to pardon. Classical. Diod. II, 603, 23. Hermog. Rhet. 42, 10. Orig. III, 1176 τὸ συγγνωμονικόν = συγγνώμη. Eus. V, 281 C.*
- συγγνωμονικῶς, adv. *by being disposed to pardon, indulgently. Hermog. Rhet. 23, 19. Hierocl. C. A. 86, 14.*
- συγνωρίζω = γνωρίζω. *Polem. 170.*
- σύνγνωσις, εως, ἡ, *cognitio, thorough knowledge. Clem. A. I, 709 A.*
- συγνωστός, ἢ, ὄν, *pardonable, excusable. Sept. Sap. 6, 7, ἐλέους, deserving of pity. — 2. Acquainted with. Pseudo-Theophyl. B. IV, 1216, acquaintances.*
- συγγομφῶ = γομφῶ. *Diod. 14, 72. Plut. I, 66. II, 922.*
- συγγραμμάτιον, ου, τὸ, *little σύγγραμμα. Lucian. I, 832. Orig. I, 49 A. B.*
- συγγραφή, ἡς, ἡ, *a scratch. Erotian. 266 Συγγραφὴ ὕψαιμος, = αἰμάλωψ*
- συγγραφικός, ἢ, ὄν, (συγγραφῆ) *pertaining to writing, composition, or to prose. Lucian. I, 593, δειωότης. Men. Rhet. 279, 17, λόγος, in prose.*
- συγγράφω. *Apollon. D. Synt. 272, 23 τὸ ἰσόχρονον ἢ συγγραφομένου τοῦ I (HI). — 2. Conseribo. Plut. I, 25. II, 278 D Πατέρες συγγεγραμμένοι, patres conscripti*
- συγγυμνασία, as, ἡ, *an exercising together. Sept. Sap. 8, 18. Plut. II, 898 C. Apollon. D. Conj. 479. Sext. 612, 20. Clem. A. I, 701. II, 312 C.*
- συγκθαγιζῶ. *Plut. II, 141 E. F.*
- συγκθαίρω. *Philon I, 647, 34. — Tim. Aelur. 268 C = συγκθαίρω, to depose together with. Dubious.*
- συγκθεδρία, as, ἡ, *the being συγκάθεδρος. Caesarius 1032.*
- συγκάθεδρος, ου, ὁ, = πάρεδρος, *L. assessor, coadjutor of a magistrate. Macar. 604 D. Pallad. Laus. 1233 C. Euagr. 2497 A. B.*
- συγκθείργυμι = συγκθείρω. *Basil. III, 257 A*
- συγκθείρμαται, to be joined together by fate. *Diogenian. apud Eus. III, 452 C. Anton. 4, 26.*
- συγκθήκομαι = συγκθίεμαι. *Cosm. Carm. Greg. 349.*
- συγκθεδρῶ. *Strab. 9, 2, 29. Plut. II, 44 E. 138 C.*
- συγκθιερώ. *Plut. II, 612 D.*
- συγκθίζω, to fall down. *Sept. Num. 22, 27, ὑποκάτω τινός.*
- συγκθορμίζομαι. *Polyb. 5, 95, 3.*
- συγκθοσιώ. *Jos. Ant. 16, 2, 4, p. 788. Plut. II, 636 C.*
- συγκθοφαίνω. *Sept. Esai. 3, 23 -ασμαι. Method. 136 B.*
- σύκαιρος, ου, *at the right time, opportune, seasonable. Alciph. 3, 16.*
- συγκαποθάβω. *Paul. Tim. 2, 1, 8. Basil. III, 208. Nicet. Paphl. 544 B.*
- συγκαουργέω. *Dion. H. I, 198, 1. II, 1131. Philon II, 196, 9. Jos. Ant. 17, 5, 7, p. 842. Dion C. Frag. 108, 2.*
- συγκαουχέομαι. *Paul. Hebr. 11, 25. Basil. I, 5 A. Pseudo-Just. 1272 D.*
- συγκάλυμμα, ατος, τὸ, = κάλυμμα. *Sept. Deut. 22, 30. 27, 20. Pseudo-Demet. 47, 14.*
- συγκάλυψις, εως, ἡ, *a covering up. Max. Conf. II, 181 A.*
- σύκαμψις, εως, ἡ, = τὸ συγκάμπτεω. *Herod. apud Orib. II, 422, 5.*
- συγκαπηλεύω. *Philostr. 509 B -σασθαι.*
- συγκαρτέρω. *Euchait. 1135 A.*
- συγκαταβαίνω, to go or come down with. *Classical. Diod. 16, 12. — Tropically, to agree to, to submit: to condescend. Polyb. 3, 10, 1. 3, 89, 8. Epict. 3, 16, 9. 4, 2, 1. Orig. I, 488, τινί. Athan. I, 93 C. Greg. Naz. II, 285.*
- συγκατάβασις, εως, ἡ, *condescension, indulgence. Hippol. 853. Method. 349. Greg. Nyss. II, 236. Chrys. I, 465 C.*
- συγκαταβατικός, ἢ, ὄν, *condescending, indulgent. Ephr. I, 189 E τὸ συγκαταβατικόν = συγκατάβασις. Chrys. VII, 203 D.*
- συγκαταβατικῶς, adv. *condescendingly, indulgently. Orig. II, 992. Caesarius 908. Chrys. IX, 597 D.*
- συγκαταβιβάζω. *Polyb. 5, 70, 8.*
- συγκαταβρόξαι, to gulp down. *Sophrns. 3605 C -βρώξας.*
- συγκαταγινώσκω. *Diod. 17, 80. App. II, 88, 56.*
- συγκατάγυμι = κατάγυμι. *Symm. Ps. 67, 24. Jul. 60 A.*
- συγκαταγομφῶ = γομφῶ. *Plut. II, 426 B.*
- συγκαταγράφω. *Gemin. 773 B.*
- συγκαταδικάζω. *Basil. I, 172 C. 304 A.*
- συγκατάδικος, ου, *condemned together. Clim. 772 C.*
- συγκατάδνω. *Classical. Hipparch. 1028 A.*
- συγκατάδνσις, εως, ἡ, *a setting together or at the same time; opposed to συνανατολή. Hipparch. 1005. Strab. 1, 1, 21.*
- συγκατάζω. *Plut. II, 749 D. E.*
- *συγκατάθεσις, εως, ἡ, *L. assensus, assent: consent: approval, approbation: agreement: opposed to ἀρνησις. Chrysipp. apud Plut. II,*



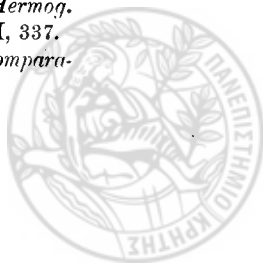
- 1055 F. *Polyb.* 4, 17, 8. *Diod.* 16, 50. *Dion. H.* III, 1702, 1. *Philon* II, 170, 13. I, 259, 39 = συναίνεσις. *Epict.* 2, 17, 15. *Plut.* I, 926 D. II, 903. *Cels.* apud *Orig.* I, 969 C. *Clem. A.* I, 940. II, 12 C, λογική. *Eus.* III, 25 D, ἀνεξέταστος. *Zos.* 245, 9, ἄλογος, *Christianity* (*Theod.* IV, 805 B). — Συγκαταθέσεως ἐπιρρήματα, adverbs of affirmation (ναί, ναίχι). *Dion. Thr.* 642, 5.
- συγκαταθετόν = δεῖ συγκαταθεσθαι. *Diosc.* 1, Prooem. p. 2. *Apollon. D. Pron.* 262 B. 312 C. 346 C.
- συγκαταθετικός, ἡ, ὄν, assenting. *Epict.* 1, 17, 22. 4, 1, 69.
- συγκαταθετικῶς, adv. assentingly; opposed to ἀνανευτικῶς. *Epict.* 1, 14, 7. *Galen.* II, 24.
- συγ-καταθύω. *Philon* II, 397, 44. *Clem. A.* I. 1033 B.
- συγ-καταίρω. *Plut.* I, 555 C.
- συγ-καταϊτιάομαι. *Jos. Ant.* 15, 7, 10 -αθήναι passively.
- συγ-κατακαίνω. *App.* II, 585, 28.
- συγ-κατακαίω. Classical. *Nicol. D.* 63. *Strab.* 15, 1, 30. 62.
- συγ-κατακαλύπτω. *Diod.* 18, 46.
- συγ-κατακεράννυμι. *Caesarius* 1053.
- συγκατακλειστόν = δεῖ συγκατακλείειν. *Georon.* 6, 2, 7.
- συγ-κατακληρονομέω. *Sept. Num.* 32, 30.
- συγ-κατακοιμάω. *Jos. Ant.* 12, 4, 6.
- συγ-κατακολουθέω. *Strab.* 17, 1, 34.
- συγ-κατακομίζω. *Dion. H.* III, 1339, 9.
- συγ-κατακόπτω. *Plut.* II, 816 A.
- συγ-κατακοσμέω. *Plut.* II, 938 F.
- συγ-κατακρημνίζω. *Philon* I, 408. *Jos. B. J.* 4, 1, 9.
- συγ-κατακρίνω. *Ephr.* II, 89 E.
- συγ-κατακυλίω. *Dion. H.* V, 142, 4.
- συγ-καταλέγω. *Apollod.* 3, 6, 3, 2. *Dion. H.* I, 237 as v. l. *Strab.* 7, 3, 2. 1, 2, 33.
- συγ-καταλήγω. *Pseudo-Demetr.* 2, 1.
- συγ-καταλογίζομαι. *Jos. Ant.* 15, 7, 4.
- συγ-καταμαίνω. *Cyrill. A.* I, 797 C.
- συγ-καταμύω. *Philipp.* 34.
- συγ-κατανεύω. *Polyb.* 3, 52, 6.
- συγ-καταπατέω. *Diod.* 17, 34.
- συγ-καταπέμπω. *Jos. Ant.* 18, 1, 1.
- συγ-καταπίμπρημι. *Philon* II, 21, 27. *Dion C.* 44, 50, 2. 47, 34, 3.
- συγ-καταπίνω. *Philon* I, 311. II, 178, 26. *Galen.* VI, 360 C. *Clem. A.* I, 77 B.
- συγ-καταπίπτω. *Dion. H.* V, 552, 12. 13. *Basil.* III, 257 A.
- συγ-καταπλέκω. Classical. *Dion. H.* VI, 752, 6. *Philon* II, 151, 42.
- συγ-καταπολεμέω. *Diod.* 19, 15. *Strab.* 13, 4, 2, p. 77.
- συγ-καταποντίζω = following. *Hippol. Haer.* 60, 76.
- συγ-καταποντώ. *Sext.* 745, 10.
- συγ-καταριθμέω, to enumerate. Classical. *Philon* I, 3, 37. 83, 45.
- συγκαταριθμητόν = δεῖ συγκαταριθμείν. *Orig.* I, 673 B.
- συγ-καταρρέω. *Diosc.* 5, 103.
- συγ-καταρριπτέω. *Diod.* II, 577, 30.
- συγ-κατάρχω. *Cyrill. A.* III, 240, τινός τιν.
- συγ-κατασβέννυμι. *Plut.* II, 648 B. 973 D.
- συγ-κατασημαίνω. *Cyrill. A.* IX, 904 D.
- συγ-κατασήπω. *Basil.* III, 304 B.
- συγ-κατασκήπτω. *Plut.* I, 1001 C.
- συγ-κατάσκοπος, ου, ὁ, fellow-spy. *Synce* 260.
- συγ-κατασπάζω. Classical. *Clem. A.* I, 1068 C.
- συγ-κατασπείρω. *Iren.* 1, 5, 6 -σθαί τιν.
- συγ-καταστασιάζω. *Plut.* I, 363 D.
- συγ-κατάστασις, εως, ἡ, conflict. *Polyb.* 4, 8, 9.
- συγ-κατασύρω. *Philon* II, 666 -συρήναι.
- συγ-κατασχηματίζω, in accordance or together with. *Plut.* II, 442 D. *Ptol. Tetrab.* 63.
- συγ-κατασχίζω. *Galen.* IV, 76 E. 135 F. *Nemes.* 697 A.
- συγ-κατατήκω. *Anton.* 5, 1.
- συγ-κατατρέχω. *Diog.* 9, 31.
- συγ-καταυλιζομαι. *Cyrill. A.* I, 693 A.
- συγ-καταυλισμός, ου, ὁ, = τὸ συγκαταυλιζεσθαι. *Cyrill. A.* I, 724 A.
- συγ-καταφαγεῖν, see συγκατεσθίω
- συγ-καταφεύγω. *Jos. B. J.* 3, 8, 4. *Dion C.* 38, 33, 5.
- συγ-καταφθείρω. *Polyb.* 9, 26, 6.
- συγ-καταφλέγω. *Posidon.* apud *Athen.* 5, 53, p. 215 A. *Philon* II, 27, 8 as v. l. *Plut.* II, 499 C.
- συγ-καταφοιτάω. *Cyrill. A.* IX, 724 D.
- συγ-καταφονεύω. *Polyaen.* 8, 69.
- συγ-καταχαράομαι. *Clem. A.* II, 428 C. I, 1324.
- συγ-καταχώννυμι. *Georon.* 1, 6, 3.
- συγ-καταψέγω. *Orig.* VII, 25 C. *Cyrill. A.* X, 188 B.
- συγ-καταψηφίζομαι. *Plut.* I, 122 E. — *Luc. Act.* 1, 26 -σθῆναι, to be reckoned among.
- συγ-καταψύχω. *Eudoc. M.* 379.
- συγ-κάτεμι. *Lucian.* I, 441.
- συγ-κατεξανίσταμαι. *Plut.* I, 711 A.
- συγ-κατέρχομαι. Classical. *Strab.* 14, 3, 10.
- συγ-κατεσθίω. *Sept. Esai.* 9, 18. *Plut.* I, 10, II, 94.
- συγ-κατευθίνω. *Plut.* II, 446 B. 778 F.
- συγκατισχνόω, ὡσω, to become κάτισχνος together with. *Cyrill. A.* I, 464 D.
- συγ-κατολισθαίνω. *Diod.* 1, 30, p. 36, 98. *Cyrill. A.* II, 21 A.
- συγ-κατονομάζω. *Athan.* II, 233 A. 253 A.
- συγ-κατορύσσω or συγ-κατορύπτω. *Dion. H.* II, 656, 9. *Strab.* 11, 4, 8.
- συγκάπτυσσις, εως, ἡ, = συγκαπτύειν, a patching up. *Clem. A.* II, 452 B. C.
- συγ-καττώ, to patch up. *Iren.* 521 B. *Lucian.* II, 31. *Clem. A.* I, 1141 B. *Pseudo-Just.* 1196 B. *Socr.* 300 B.



- σύγ-κειμαι. *to be agreed upon.* Attal. 72, 16 Ἦν αὐτοῖς διεγνωσμένον καὶ συγκείμενον ἵνα διαταράξωσι.
- συγ-κεκομμένως (συγκόπτω), *adv. in short sentences: by syncope.* Schol. Dion. Thr. 751, 32.
- συγ-κεκροτημένως, *adv. neatly, finely.* Lucian. I, 694. Poll. 1, 157.
- συγκελλίτης, ου, ό, (κέλλα) syncellita, *one living in the same cell with another.* Cassian. I, 1151 A.
- σύγκελλος, ου, ό, (κέλλα) syncellus, concellita, *bishop's or abbot's cell-mate, a sort of ecclesiastical spy.* Ephes. 977 E. Chal. 997 E. Joann. Mosch. 2896 D. 2989. Thalass. 1477. (Basil. IV, 540. 812. 825. 1037 D) — *In process of time it became a mere title.* Chron. 721. Nic. II, 681 C. Theoph. 3. Porph. Cer. 530. Euchait. 1190 C. Zonar. II, 257 (Paris).
- συγ-κεράννυμι. Cyrill. A. X, 1112 C, of the two natures, according to the Monophysites. — 2. *To contract two vowels into one.* Drac. 157, 26 -σθῆναι εἰς ἓν (τιμάετε τιμάτε).
- συγ-κεραστός, ή, όν, *mixed.* — Τό συγκεραστόν = κρᾶμα, *wine diluted with water.* Ephr. I, 306. Aporhth. 376 C.
- συγ-κερατίζομαι, *to strike with the horns.* Sept. Dan. 11, 40, τιμί.
- συγ-κεφαλαίωμα, atos, τό, *the sum total.* Nicom. 91. Cornut. 113.
- συγκεφαλαίωσις, εως, ή, *a summing up.* Polyb. 9, 32. 6. Nicom. 77.
- συγ-κηδέω. Jos. Ant. 7, 15, 3, *to be buried together.*
- συγκινδυνεύειν = δεῖ συγκινδυνεύειν. Cic. Att. 9, 4, 2.
- συγ-κινέω. Classical. Philon II, 187, 45. Plut. I, 393 C.
- συγ-κίνημα, atos, τό, = συγκίνησις. Sext. 426, 32.
- συγ-κίνησις, εως, ή, *joint-motion: commotion, excitement.* Hermes Tr. Poem. 22. Longin. 20, 2. Steph. Diac. 1176 A.
- συγ-κινητικός, ή, όν, *moving, exciting, causing commotion.* Ptol. Tetrab. 87. Cass. 151, 12.
- συγ-κλαίω. App. II, 773, 19. Lucian. II, 589. Basil. III, 256 B. 257 D.
- συγκλασμός, ου, ό, (συγκλάω) *a breaking together or off.* Sept. Joel 1, 7.
- σύγ-κλεισις, εως, ή, *a shutting up, incarceration.* Martyr. Poth. 1416 A. 1428 A.
- σύγκλεισμα, atos, τό, *seam?* Sept. Reg. 3, 7, 15.
- συγκλεισμός, ου, ό, *a shutting up: siege: narrow place, defile.* Sept. Reg. 2, 5, 24. 2, 22, 46. Job 28, 15. Hos. 13, 8. Mich. 7, 17. Ezech. 4, 3. Macc. 1, 6, 21. Clem. R. 1, 55. Clem. A. I, 1137 A. Eus. V, 304 D.
- συγ-κλειστός, ή, όν, *shut up, closed.* Classical. Sept. Reg. 3, 7, 10. Xenocr. 30 σύγκλειστος.
- συγ-κλείω, *to shut up, close, etc.* Classical. Babr. 113, 2. — 2. *To prevent, to hinder.* Sept. Gen. 16, 2 Συνέκλεισέ με κύριος τοῦ μή τίκτειν, = ἐκόλυσε. Macc. 2, 8, 25 Ὑπὸ τῆς ὥρας συγκλειόμενοι (Her. ἐκκλητιόμενοι τῇ ὥρῃ). Athan. I, 289 D Ἐρχομένους τινὰς συνέκλεισεν ἡ ἡμέρα. — 3. *To complete, to end.* Dion. H. III, 1856 εἰς νύκτα συγκλεισθεὶς ὁ χρόνος. Apollon. D. Adv. 530, 24. Synt. 82, 23. 11, 9. — Also neuter, *to come to an end.* Polyb. 17, 7, 3. 17, 9, 2 Διὰ τὸ καὶ τὴν ὥραν εἰς ὄψέ συγκλείειν. — 4. *Participle, ὁ συγκλείων, blacksmith?* Sept. Reg. 4, 24, 14.
- συγ-κλέπτῃς, ου, ό, *fellow-thief.* Poll. 6, 158.
- συγ-κληρικός, ου, ό, *fellow-clergyman.* Chal. Can. 18.
- συγ-κληρονομέω, ἴσω, *to be συγκληρονόμος.* Sept. Sir. 22, 23.
- συγ-κληρονομία, as, ή, *joint-inheritance.* Clem. A. II, 337 C.
- συγ-κληρονόμος, ου, ό, *joint-heir.* Philon II, 284, 24. Paul. Rom. 8, 17. Iren. 557 A τὰ συγκληρονόμα.
- συγκλητικός, ή, όν, (σύγκλητος) L. senatorius, *of the senate.* Diod. 20, 36 οἱ συγκλητικοί, sc. ἄνδρες, *the senators.* II, 614, 28. 629, 30, δόγμα, *senatusconsultum.* Jos. Ant. 14, 10, 6. Epict. 1, 2, 19. Plut. II, 278 D. 737 B. C.
- σύγκλητος, ου, *called together.* Sept. Num. 16, 2 Σύγκλητοι βουλῆς, *members of the assembly or rather council.* — 2. *Substantively, ἡ σύγκλητος, sc. βουλή, L. senatus, the Roman senate.* Polyb. 1, 20, 1. 3, 94, 1 Οἱ ἐκ τῆς συγκλήτου, *the senators.* 6, 11, 7. 6, 13, 2 Τὸ τῆς συγκλήτου δόγμα, *senatusconsultum.* Diod. 4, 83, 20, 36. Nicol. D. 87. Strab. 3, 4, 20. Philon II, 556, 37. Jos. Ant. 14, 10, 6 Epict. 1, 2, 19. Orig. I, 661. — Plut. I, 142 A. II, 507 E, *meeting of the senate.*
- συγκλινία, as, ή, (συγκλίνω) *a defile.* Plut. I. 358 B. 635 F, plural.
- συγ-κλίνω, *to decline with, in grammar.* Apollon. D. Adv. 530.
- σύγ-κλισις, εως, ή, = συγκλινία. Polyb. 5, 44, 7. Plut. I, 150 E.
- συγκλίτης, ου, ό, = ό συγκατακλιόμενός τιμι *at table.* Plut. II, 149 B.
- συγ-κλόνησις, εως, ή, *agitation, commotion.* Greg. Naz. II, 601 C.
- συγκλυδάσομαι, σμαι, = συγκλύσομαι. Iambli. V. P. 132.
- συγ-κλύω, *to wash over, to overflow.* Sept. Cant. 8, 7. Sap. 5, 23. Esai. 43, 2. Diod. 18, 73. 20, 74. 88. Plut. II, 831 E.
- συγ-κλώθω, *to spin together: to unite.* Diogenian. apud Eus. III, 448 E. Anton. 3, 4. 16. 10, 5.

Orig. IV, 240, εἰς ἕν. *Plotin.* I, 26, 11.
Pallad. Vit. Chrys. 20 Συγκλωσθεῖς Σεβηριανῶ, having become intimate with Severianus.
Theophyl. B. IV, 228 D, τὰ ἀσύγκλωστα.
 σύγκλωσις, εὖς, ἡ, = τὸ συγκλώθειν or συγκλῶσαι. *Anton.* 2, 3. 3. 11.
 συγκοινωνία, ας, ἡ, communion, fellowship. *Stud.* 1049 D, αἰρετικῆ, with heretics.
 συγκοινωνός, οὔ, ὁ, ἡ, joint-partaker. *Paul.* Cor. 1, 9, 23. *Martyr.* Polyc. 1041 C.
 σύγκοιτος, ον, (κοίτη) bedfellow. *Sept.* Mich. 7. 5, concubina. *Hippol.* Haer. 460, 30. *Hieron.* I, 633 (386).
 συγκολάπτω = ἐκτέμνω. *Aquil.* Lev. 22, 24.
 συγκολυμβάω. *Diog.* 6, 6.
 συγκομιστέον = δεῖ συγκομίζεω. *Philon* II, 57, 25.
 συγκομιστής, οὔ, ὁ, = ὁ συγκομίζων. *Orig.* IV, 469 C.
 συγκομιστός, ἡ, ὄν, brought together. Classical. *Diosc.* 2, 107, ἄρτος, = αὐτόπυρος. *Galen.* VI. 309 E.
 συγκοινοῦμαι. *Plut.* II, 52 B. 97 A. *Max. Tyr.* 24, 39.
 συγκοπή, ἡς, ἡ, a cutting short, shortness. *Dion. H.* V, 93, τοῦ πνεύματος. 166, 12, ἤχων. *Plut.* II, 912 E. — 2. Syncope, fainting, swooning, in medicine. *Galen.* II, 263. *Philagr.* apud *Orib.* I, 387, 2. — 3. Syncope, the omission of the vowel-sound of a syllable from the middle of a word (πατρός πατέρος. ἦλθον ἦλυθον). *Tryph.* 23. *Plut.* II, 1011 D. *Drac.* 56. 156 Κατὰ συγκοπήν, by syncope. *Apollon. D.* Adv. 550, 25. *Synt.* 341, 22. — 4. Tessellation, tessellated work. *Porph.* Adm. 139. *Theoph.* Cont. 143, 23.
 συγκοπιάζω = following. *Ephr.* II, 89 E.
 συγκοπιᾶω, to labor along with any one. *Ignat.* 724 B, ἀλλήλοις. *Leont.* Cyp. 1701 C. *Vit.* Nil. Jun. 63 B.
 σύγκοπος, ον, fatigued. *Diod.* 3, 57.
 συγκοπτικός, ἡ, ὄν, causing συγκοπή. in medicine. *Alex. Trall.* Helm. 306, 23.
 σύγκοπτος, ον, chopped up. *Athen.* 9, 15.
 συγκόπτω, to cut short. *Dion. H.* II, 946 -σθαι τὰ πνεύματα. — 2. To syncopate, in grammar. *Apollon. D.* *Synt.* 342, 3. *Pron.* 404 A.
 συγκορυφαῖος, ον, ὁ, fellow-coryphaeus. *Germ.* 368 C.
 συγκορυφῶω = συγκεφαλαῖω, to complete. *Dion. H.* VI, 828. *Longin.* 24, 2.
 συγκορυφῶσις, εὖς, ἡ, = συγκεφαλαίωσις. *Theol. Arith.* 25.
 συγκουράτωρ, ορος, ὁ, the Latin concurator. *Antec.* 1, 24, 1.
 συγκουστουδιάζω (κουστωδία), to watch together. *Pseudo-Chrys.* IX, 764 B.
 συγκουφίζω. *Lucian.* II, 528. *Sext.* 123.
 συγκραδαῖω. *Caesarius* 1065.

σύγκραμα, ατος, τὸ, commixture. *Diosc.* 2, 195 = κρᾶμα, wine diluted with water. *Epicet.* 4, 11, 9 [of the human body].
 συγκραματικός, ἡ, ὄν, of a mixed nature. *Herophil.* apud *Plut.* II, 904 F et *Galen.* II, 51 C.
 σύγκρασις, εὖς, ἡ, syncrasis, a mixing together, etc. Classical. *Plut.* II, 909. *Theophil.* 1069 C Σύγκρασιν ἔχει τῇ πλάνη. *Iambl.* Myst. 150, 16. *Cyrrill.* A. X, 232, of the two natures. — 2. Temperature. *Diosc.* 1, Prooem. p. 6, τοῦ ἔτους
 συγκρατέω. *Jos.* Ant. 8, 3, 2, p. 423. *Plut.* II, 508 D. 876 A. *Galen.* II, 243 A.
 συγκρατικός, ἡ, ὄν, = συγκρατικός. *Ptol.* Tetrab. 82. *Pseudo-Dion.* 709 D = συγκεραννύς. *Anast. Sin.* 780 C.
 συγκρέω. *Ael. N.* A. 11, 1.
 συγκρημίζω. *Polyb.* 8, 34, 7.
 συγκρητισμός, οὔ, ὁ, (κρητίζω) union of the Cretans. *Plut.* II, 490 B, union of two parties against a third.
 *σύγκριμα, ατος, τὸ, (συγκρίνω) a concrete, that which is formed by concretion. *Democr.* apud *Sext.* 62, concrete substances, natural objects. *Strab.* 2, 4, 1. *Philon* I, 48, 34. 66, 16. 125, 34. 171, 15, body. *Diosc.* Iobol. 13, body. *Plut.* II, 892 A. *Just. Frag.* 1581 D. *Athenag.* 937 A. *Iren.* 488 B. *Hippol.* Haer. 178, 89. — *Sept.* Sir. 35, 5, concert. — 2. Decretum, decree. *Sept.* Sir. 35, 17? *Macc.* 1, 1, 57. — 3. Interpretation ρήματος. *Sept.* Dan. 5, 26.
 συγκριμάτιον, ον, τὸ, little σύγκριμα. *Anton.* 8, 25.
 συγκρίνω = ἀντεξετάζω, παραβάλλω, to compare. Classical. *Sept.* Sap. 7, 29, τινί. *Dion. H.* VI, 755, 14. *Phryn.* 278. condemned in this sense. — 2. To interpret a dream. *Sept.* Gen. 40, 8. — 3. To determine, decide. *Sept.* Num. 15, 34 Οὐ γὰρ συνέκριναν τί ποιήσωσιν.
 συγκρισις, εὖς, ἡ, form, mode. *Sept.* Num. 9, 3. — 2. Comparison. Classical. *Sept.* Sap. 7, 8 Ἐν συγκρίσει αὐτῆς, in comparison with her. *Dion. Thr.* 642, 11 Συγκρίσεως ἐπιρρήματα (μᾶλλον). *Philon* I, 33, 13. *Apollon. D.* *Pron.* 266 C, τῶν ἀνωτισμῶν. *Phryn.* 278, condemned in this sense. P. S. 3, 4 Κατὰ σύγκρισιν, in the comparative degree. — 3. Interpretation of dreams. *Sept.* Gen. 40, 12, etc. τ. γραφῆς, Dan. 5, 7. 17. — 4. Syncretis; see ἀκίνητος.
 συγκριτέον = δεῖ συγκρίνειν. *Orig.* II, 1128 A. IV, 445 D.
 συγκριτικός, ἡ, ὄν, comparative, in grammar. *Dion. Thr.* 634, 25. *Plut.* II, 677 D. *Drac.* 56, 21. *Apollon. D.* Conj. 521, ὄνομα. *Hermog.* Prog. 17. *Arcad.* 195. *Clem. A.* II, 337.
 συγκριτικῶς. adv. comparatively, in the compara-



- tive degree.* Hippol. 832 C. Diog. 9, 75. Athan. II, 128. 129 C. Basil. I, 569.
- σύγκριτος, *ον*, also συγκριτός, ἡ, ὄν, (συγκρίνω) comparable, to be compared. Polyb. 12, 23, 7. Dion. H. VI, 941, 12. Philon I, 159, 44. 578, 17 (171, 4). Epict. 3, 22, 60. Orig. I. 972 C. 1168. III, 872. — 2. Compact, firm as to flesh. Xenocr. 38. Dubious.
- συγκροτέω, to cause to take place, to bring about or forward, to get up a war. Philon II, 16, 40. 562, 40. Plut. II, 528 B. Orig. I, 781. Steph. Diac. 1112 Κατ' αὐτῶν συγκροτεῖ τὸν πόλεμον. — Particularly, to convoke or convene an ecclesiastical council. Method. 368 C. Alex. A. 549. Eust. Ant. 676 D Ant. 1. Eus. V, 236. II, 597. 829. 957 D. 1060, σύνδοτον οἰκουμένην. Athan. I, 257 Τῆς κατὰ Νίκαιαν συγκροτηθείσης συνόδου.
- συγκρότημα, *ατος*, τὸ, that which is brought together: meeting, assembly, society, association. Eus. II, 169 C. Athan. I, 544. 552 C.
- συγκρότησις, *εως*, ἡ, convention, meeting. Eus. II, 968. 492, ἐπισκόπων. Simoc. 314, 26. — Eustrat. 2349 D, intimacy, friendship.
- συγκροτητής, *ου*, ὁ, instructor. Leont. Cypr. 1692 A.
- *σύγκρουσις, *εως*, ἡ, collision, concurrence of vowels causing a hiatus. Chrysipp. apud Plut. II, 1047, τῶν φωνηέντων. Dion. H. V, 168. 429 (VI, 1069). Pseudo-Demetr. 34, 20. 36. 79.
- συγκρουσμός, *ου*, ὁ, = σύγκρουσις. Sept. Macc. 1, 6, 41 clashing. Plut. II, 893 E. F. Orig. II, 341 C. Vit. Arat. 1164 D.
- συγκρουστέον = δεῖ συγκροῦν. Pseudo-Demetr. 90, 12.
- συγκρουστής, *ου*, ὁ, = ὁ συγκροῦν. Ephr. III, 440 B.
- συγκρούω, to strike together, etc. Classical. Dion. H. V, 546. VI, 964, τὰ φωνήεντα. Plut. II, 534 F. 350 E. Pseudo-Demetr. 35. 36. Sext. 686.
- συγκτησία, *ας*, ἡ, (σύγκτησις) integrity of territory. Carth. Can. 56, τῶν παροικιῶν.
- συγκτησις, *εως*, ἡ, L. saltus, wood, forest. Gloss.
- συγκτίζω. Sept. Sir. 1, 14. Athan. II, 317. Gelas. 1284 A.
- σύγκτισις, *εως*, ἡ, = κτίσις. Nicom. 71.
- συγκύω. Porphyg. A. N. 28, p. 96, 17 -σθαί τινι.
- συγκυλίνδομαι = συγκυλινδέομαι. Sext. 667, 5, τινι.
- συγκυλίομαι = preceding. Dioid. 16, 27.
- συγκυνηγετέω = συγκυνηγέω. Plut. I, 689 A. II, 173 D.
- συγκυνηγέω. Classical. Parth. 36.
- συγκυρήμα, *ατος*, τὸ, (συγκυρέω) hap, accident. Polyb. 4, 86. 2. Cic. Att. 2, 12. Dion. H. III, 1847, 15. App. I, 16, 47.
- συγκύρησις, *εως*, ἡ, conjuncture. Polyb. 9, 12, 6. Sext. 33.
- συγκυριολογέω. Pseudo-Athan. IV, 1221 B.
- συγκυρώω. Men. Rhet. 271, 18.
- συγκύφω = συγκύπτω. Sept. Sir. 19, 27.
- συγκωθωρίζομαι. Athen. 1, 35.
- συγκωμωδέω or ξυγκωμωδέω. Lucian. I, 596.
- συγκυαίνω. Plut. II, 830 C.
- συγκυέω well. Dion. H. V, 148. 169. 171. Plut. II, 833 C. D.
- συγκυαίρομαι = συγκυαίρω. Inscr. 5980, 5.
- συγκυαλάω, to relax, neuter. Genes. 103, 23.
- συγκυαράσσω or ξυγκυαράσσω, to scarify. Aret. 116 C.
- συγκυαριεντίζομαι. Nil. 280 D.
- συγκυαρίζομαι, συγκεχαρισμένος = κεχαρισμένος. Plut. II, 44 D.
- συγκυαρία or συγκυαρία, τὰ, (συγκυαίρω) congratulatory presents. Theoph. 514, 17.
- συγκυαριτικός, ἡ, ὄν, congratulatory. Philon I, 81, 21. 22. Jos. B. J. 4, 10, 6 [here συγκυαρτ.].
- συγκυαμάζω. App. II, 811, 65.
- συγκυαρίζω. Polyb. 6, 2, 14.
- συγκυαίρο-πονέω (πονέω), to help with one's own hands. Lucian. II, 321.
- συγκυαίρουργέω. Classical. Philon II, 523, 38. Jos. Ant. 17, 3, 2.
- συγκυαρία, *ας*, ἡ, (χεῖρ) assistance. Scyl. 733.
- συγκυαίω, to confuse. [Clem. A. II, 293 C συγκυαίω = συγχυθίσωμαι = συγχυθίσωμαι. Sophrns. 3281. 3356 C συνέχυσεν, of the two natures. Pseudo-Athan. IV, 29 A.]
- συγκυαίρα, *ας*, ἡ, fellow-widow. Const. Apost. 3, 13.
- συγκυαίλαρχος, *ου*, ὁ, fellow-tribunus. Jos. Ant. 19, 1, 5.
- συγκυαίρωσις, *εως*, ἡ, (χόνδρος) = ἡ διὰ χόνδρου σύμφυσις, cohesion of bones by means of cartilages. Galen. IV, 11 C.
- συγκυαίρω. Polyb. 4, 46, 5. Plut. I, 20 C
- συγκυαίρω. Polyb. 2, 32, 7. 1, 20, 14, to borrow at the same time. Dioid. II, 575. 34. Philon I, 228, 36. Joann. 4, 9, to have dealings with. Clem. A. I, 436, τινι εἰς τι. — 2. To abuse = κατακράωμαι. Ignat. 664 C -κράωμαι.
- συγκυαίρωσις, to have the same name with. Ptol. Tetrab. 79. Orig. I, 212 C.
- σύγκυαρισις, *εως*, ἡ, joint use. Arr. P. M. E. 27. Clem. A. I, 816 A.
- συγκυαρίστον = δεῖ συγκυαρίσθαι. Clem. A. II, 456. Pseudo-Just. 1196 C.
- συγκυαριστηρίζομαι. Schol. Arist. Eq. 1091.
- σύγκυαρισμα, *ατος*, τὸ, synchronisma = χρίσμα. Diosc. 1, 15. 17. 131. 3, 26 (29). 48 (55), p. 398.
- συγκυαίρω = χρίω. Diosc. 1, 18, p. 34.
- συγκυαίρω, ἡσω, to be σύγκυαρος. Erotian. 8. Clem. A. I, 829, Ἰσιδι. Afric. 73. — Apollon. D. Synt. 205 -σθαί to be in the same tense.

συγχρονίζω, ἴσω, = preceding. *Sext.* 115, 14. *Clem. A.* I, 832. *Orig.* II, 1273 C. *Eus. V.* 236. — 2. To spend time or to stay long at a place. *Sept. Sir. Prolog.*

συγχρονισμός, οὐ, ὁ, = τὸ συγχρονίζειν, the being contemporary. *Gell.* 17, 21.

σύγχρονος, ον, contemporaneous, contemporary, coeval. *Hippol.* Haer. 432, 29. *Tit. B.* 1077 D. *Epiph.* II, 49 B. *Pallad. Laus.* 1020 D, τινός.

συγχρώζω, apparently = following. *Diod.* 2, 52. *Plut.* II, 934 D.

συγχρόνισμα, to paint with blended colors. *Dion. H. V.* 184. *Athenag.* 945 C.

συγχρόωτα (χρώς), adv. = κατὰ φύσιν (περαινεῖν). *Artem.* 116.

συγχρωτίζομαι, to come in contact with. *Hermes Tr. Poem.* 105, 9 -ίζω. *Diognet.* 1185. *Diog.* 7, 2, τινί.

συγχυλώω, ὥσω, (χυλός) to make into broth. *Diosc. Eupor.* 2, 137.

συγχύνω = συγγέω. *Luc. Act.* 9, 22. *Herm. Vis.* 5 (Codex κ) -χύνω. *Apollon. D. Pron.* 392 C. *Method.* 92 A -χύνω.

σύγχυσις, εως, ἡ, confusion. *Sept. Gen.* 11, 9, *Babel.* *Philon I.* 7, 26. 404, of tongues. *Orig.* I, 1053 C. — 2. Fusion of the hypostases, according to the Sabellians. *Basil.* III, 480 B. C. IV, 837 B, τῶν ὑποστάσεων. *Did. A.* 924 C. *Greg. Nyss.* III, 1109 B. *Chrys.* I, 410 A. — Also, of the two natures. *Hippol.* 836 D. *Amphil.* 113 C. *Epiph.* II, 740. *Cyrrill. A. X.* 180. 232. *Theod.* IV, 148 D. *Sophrns.* 3224 C.

συγχυτικός, ἡ, ὄν, causing confusion, disturbing: commingling, confounding. *Philon I.* 696, 41. *Plut.* II, 432. 948 D. *Cass.* 151. *Sext.* 422, 28. *Orig.* I, 1453. III, 593 C. — 2. In ecclesiastical Greek, it is applied to the Monophysites, who confounded the two natures. *Pseud-Athan.* IV, 544 D. *Nic.* II, 724 C. 1088 D. *Taras.* 1432.

συγχυτικῶς, adv. by fusion. *Philipp.* Sol. 884.

συγχωλεύω. *Basil.* III, 485 A.

συγχωρέω, to concede: to permit. *Orig.* III, 1196 C Ὁ συγχωρηθεὶς πάντα τὰ τάλαντα, = ἐπιτραπέις. *Athan.* I, 276 -θῆναι ἐλέγξαι. *Aporphth.* 440 Συγχώρησον αὐτὸν, ἀββὰ, ἵνα ἔλθῃ καὶ ἴδῃ σε. *Anast. Sin.* 500 C. — Συγχώρησον, pardon, with permission, in the language of politeness. *Aporphth.* 188 D. *Sophrns.* 3709 D. 3712. — Impersonal, συγχωρεῖται, it is permitted. *Eus.* II, 833 C καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὅπως κατασκευάζοιεν (= -ῶσι) συγχωρεῖται. — 2. To pardon. *Cyrrill. H.* 413 C. *Aporphth.* 124 Ὁ θεὸς συγχώρησεν ὑμῖν. *Apocr. Joseph. Narrat.* 3, 3 Συγχώρησόν μοι τὰς ἁμαρτίας μου. *Parad. Pilat.* 9, ἡμῖν. [*Anast. Sin.* 36 συγχώρησε = συνεχώρησε.]

συγχώρημα, ατος, τὸ, concession, the thing conceded: permission. *Polyb.* 1, 85, 13. 5, 67, 8. *Dion. H.* II, 850.

συγχώρησις, εως, ἡ, = τὸ συγχωρεῖν, concession, permission. *Classical. Diod.* II, 537, 82. *Epict.* 1, 7, 19, concession, in logic. *Hermog. Rhet.* 341, 19. *Sext.* 38, 17 Κατὰ συγχώρησιν καὶ ἀναποδείκτως, in logic. *Dorothe.* 1781 B, θεοῦ. — 2. Pardon, forgiveness of sins. *Orig.* VII, 40 C. *Eus. V.* 276. *Sard.* 7. *Tit. B.* 1245. *Cyrrill. H.* 441. *Greg. Nyss.* III, 1005 D. *Epiph.* II, 185 C. *Chrys.* IX, 502 D. 678 E. *Nil. Epist.* 3, 243. *Socr.* 537. *Theoph. Cont.* 439, 17 Συγχώρησιν αἰτεῖν, to beg one's pardon, to say συγχώρησον, συγχωρήσατέ μοι. 439, 18 Δοῦναι συγχώρησιν, to give pardon, to say ὁ θεὸς συγχώρησαι σοι. συγχωρητής, οὐ, ὁ, accommodating or obliging person. *Hippol. Haer.* 86, 8.

συγχωρητικός, ἡ, ὄν, inclined to pardon or forgive, forgiving. *Orig.* III, 1193 C, τινός τινι. *Eus.* VI, 580 D.

συγχωρητικῶς, adv. concessively. *Orig.* I, 1264.

συχωρίτης, ον, ὁ, fellow-townsmen. *Porph. Novell.* 256. *Phoc. Novell.* 299.

συζατρικίζω. *Achmet.* 241, τινί.

συζεύγνυμι, to pair, to match. *Diod.* II, 568, 79, τοὺς εὐθέτους εἰς μονομαχίαν.

συζευκτέον = δεῖ συζευγνῆναι. *Nicom.* 95.

συζευκτικός, ἡ, ὄν, (συζεύγνυμι) L. conjunctivus, conjunctive, connective. *Pseudo-Dion.* 337 C.

συζέω. *Diosc.* 2, 91.

συζηλώω. *Cyrrill. A.* I, 405 B.

συζηλωτής, οὐ, ὁ, fellow-ζηλωτής. *Cyrrill. A.* I, 357 A.

σύζησις, εως, ἡ, (ζάω) = συμβίωσις. *Athan.* I, 5 D.

συζήτησις, εως, ἡ, an inquiring together, disputation, discussion. *Philon I.* 191, 6. *Luc. Act.* 15, 2 συζήτησις.

συζητητής, οὐ, ὁ, joint inquirer, disputant. *Paul. Cor.* 1, 1, 20 συν-ζητητής. *Clim.* 1057

συζοφώω completely. *Philipp.* 12.

συζυγέω, ἴσω, to be in the same rank. *Polyb.* 10, 21, 7. — 2. To correspond, to agree. *Apollon. D. Pron.* 388 (ἀμέ, ἕμέ, σφέ, are συζυγοῦντες forms). *Sext.* 224, ἀλλήλοισι. *Epiph.* II, 312 B.

συζυγή, ἡς, ἡ, = συζυγία. *Philon I.* 236, 36.

συζυγής, ἐς, = σύζυγος. *Sept. Macc.* 3, 4, 8, husband. *Plotin.* II, 1236, 13. *Greg. Naz.* III, 644 A.

συζυγία, ας, ἡ, syzygia = σύζευξις, union, combination. *Dion. H.* V, 161, it is not easy to pronounce the combination ΝΑ (σύνλογος). *Plut.* II, 1017 E. *Schol. Heph.* 4, 1, p. 26 = ἐπιπλοκή. — 2. Conjugium, wedlock. *Plut.* II, 770 C. *Just. Apol.* 2, 2. *Clem. A.* I, 1189. *Eus. H. E.* 3, 30. *Basil.* III, 348



C. 629 A. *Greg. Nyss.* III, 988 C. — **3.** Conjugatio, conjugation of verbs, in grammar. *Dion. Thr.* 638, 6. 30. *Drac.* 12, 19. 36, 16. 39, 10. *Apollon. D. Adv.* 611, 31. *Phryg.* 343. *Galen.* II, 95 C. — **4.** Correspondence, affinity. *Sext.* 652, 28. — **5.** Pair. *Ael. Tact.* 22, 2 = δύο ζυγαρίας of chariots. *Iren.* 448, of Aeons. — **6.** Di-pody, pair of feet, in versification. *Drac.* 124. *Heph.* 7, 10, τροχαϊκή. Poem 4, 1. *Longin.* Frag. 3, 7.

σὺζυγος, ον, corresponding, agreeing (ἐμεύς, τεύς: ἡμέων, ὑμέων: ἕ, οἱ, οὐ). *Apollon. D. Pron.* 307 C. 316. 356. 261 C. — **2.** Substantively, ὁ, ἡ σύζυγος, husband, wife. *Paul. Phil.* 4, 3 ὁ σύζυγος. *Patriarch.* 1041 C, conjux. *Chal.* 836 C, husband.

συ-ζυγοστατέω. *Stud.* 808 B.

συζύγως (σύζυγος), adv. correspondingly. *Apollon. D. Pron.* 324 C. 352 A.

συ-ζωποίεω. *Paul. Eph.* 2, 5. Col. 2, 13. *Greg. Naz.* I, 397 B -σθαι.

σὺιδιον, ον, τὸ, little sūs. *Epict.* 4, 11, 11.

σὺκάζω = πυνθάνομαι. *Simoc.* 127, 7.

Συκαί, ὄν, αἰ, (συκέα) *Sycae*, opposite Constantinople. *Socr.* 328. *Soz.* 1173. *Justinian.* Cod. 1, 2, 18.

συκαστής, οὐ, ὁ, = ὁ συκάζων. *Schol. Arist. Plut.* 873 = φιλεγκλήμων.

συκεών, see συκῶν.

συκό-βιος, ον, (σῦκον) living on figs. *Schol. Arist. Plut.* 873.

συκολόγος, ον, (λέγω) gathering figs. *Schol. Arist. Plut.* 873.

συκομορίτης, ον, ὁ, of or from the συκόμορον. *Diosc.* 5, 42, οἶνος.

συκόμορον, ον, the fruit of the συκόμορος. *Strab.* 17, 2, 4. — **2.** The true συκόμορος. *Diosc.* 1, 181. *Galen.* VI, 355 F Τὸ τοῦ συκομόρου φυτόν = τὸ φυτόν συκόμορον.

συκότιον, incorrect for συκώτιον.

συκοτράγος, ον, (τρώγω) fig-eating. *Ael. N. A.* 17, 31.

συκο-φάγος, ον, = preceding. *Hes. Κραδοφάγος, συκοφάγος, ἰσχαδοφάγος.*

συκοφαντήειον = δεῖ συκοφαντεῖν. *Schol. Arist. Ran.* 1012.

συκοφαντήος, ἡ, ὄν, that may be slandered. *Just. Tryph.* 94, p. 701 A.

συκοφαντικός, ἡ, ὄν, slandering, accusing falsely. *Sext.* 684, 32, τέχνη.

συκοφόρος, ον, (φέρω) fig-producing. *Strab.* 4, 1, 2, p. 276, 21.

συκο-φύλαξ, ακος, ὁ, keeper of figs. *Anast. Sin.* 1061 C.

συκό-φυλλον, ον, τὸ, = θρίον, fig-leaf. *Hes. Ἀποθεθρίακεν . . .*

συκώδης, es, fig-like. *Diosc.* 1, 185 Τὰ συκώδη καὶ τραχέα τῶν βλεφάρων, affected by the disease συκή.

σὺκωμα, ατος, τὸ, = σὺκωσις. *Schol. Arist. Ran.* 1247.

συκῶν, ὄνος, ὁ, (συκῆ) L. ficetum, garden of fig-trees. *Sept. Amos* 4, 9 συκεών. *Jer.* 5, 17. *Charis.* 553, 36.

συκωρός, οὐ, ὁ, (ἄρα) watching figs. *Schol. Arist. Plut.* 873.

συκώτιον, ον, τὸ, (συκωτός) liver, and, in general = τὰ ἐντόσθια, bowels. *Mal.* 397, 21. [The Greeks of the Roman period said ἦπαρ χοίρων συκωτών, and ἦπαρ συκωτόν. The mediæval Greeks supposed that συκωτόν might be used alone for ἦπαρ; hence συκώτιον. Compare ἄσσημον, βήσσαλον, ἠρόν, στράτα, and the modern Greek ἀγελάδα, cow, from βοῦς ἀγελαία, ποτικὸς, mouse, from μῦς Ποτικὸς.]

συκωτόκοιλα, ον, τὰ, = συκώτιον καὶ κοιλία. *Eustrat.* 2320 B.

συκωτός, ἡ, ὄν, (σῦκον) fed or fattened on figs. *Galen.* VI, 379. 387 D, ἦπαρ, ficatum, of pigs or fowls. *Orib.* I, 102. *Aët.* 2, 127, χοῖρος. (*Plin.* 8, 77.)

συλαγωγέω, ἦσα, (σῦλον, ἄγω) to spoil, rob, plunder. *Paul.* Col. 2, 8. *Aristaen.* 2, 22.

σὺλησις, εως, ἡ, (σὺλάω) a plundering. *Diod.* 11, 14. *Strab.* 9, 3, 8.

σὺλητής, οὐ, ὁ, plunderer. *Caesarius* 980. 1100. *Ephiph.* I, 749 C.

σὺλήτρια, as, ἡ, female plunderer. *Pseudo-Chrys.* IX, 763 E.

*σὺλ-λαβή, ἡς, ἡ, (σύν, λαμβάνω) syllaba, syllable. *Eurip.* Palamed. *Plat. Theæt.* 203. *Aristot. Poet.* 20, 1. *Dion. Thr.* 632, 23. 29, μακρά, φύσει μακρά. 30, θέσει μακρά. 633, 17, κοινή. *Dion. H.* V, 61, 2. *Drac.* 5, 11. — *Aesch.* Sept. 468 Γραμμάτων συλλαβαί. — For dividing a word into syllables, see *Dion. H.* V, 159. *Heph.* 1, 5. 6. *Apollon. D. Synt.* 7, 10. *Aristid. Q.* 44. *Terent. M.* 542. 992. *Schol. Heph.* 4, 7, p. 28. — **2.** Metonymically, συλλαβαί, words. *Did. A.* 972 C. — Particularly, letter, epistle, = γράμματα. *Cyrrill. A. X.* 249, βασιλικαί. *Chal.* 1608. *Justinian.* Cod. 1, 1, 7, Prooem. *Euagr.* 2597 C, ἐγκύκλια. *Simoc.* 173, 15. *Max. Conf.* II, 644.

συλλαβίζω, ἴσω, to spell. *Plut.* II, 496 F. *Lucian.* II, 737.

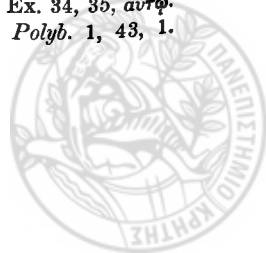
συλλαβικός, ἡ, ὄν, syllabic. *Drac.* 155, 16, ἀΐξις, syllabic augment. *Apollon. D. Pron.* 371. *Synt.* 7, 25. *Porphyg.* Prosod. 111, τόνος, syllabic accent, that is, the grave accent.

συλλαβικῶς, adv. syllabically. *Theodos.* 1010, 6.

συλλαβομαχέω, ἦσα, = περὶ συλλαβῶν μάχομαι, to fight about syllables or words. *Philon* I, 526, 46 as v. 1.

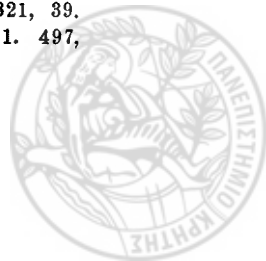
σὺλ-λαϊκός, ἡ, ὄν, fellow-layman. *Const. Apost.* 2, 36.

σὺλ-λαλέω, to talk with. *Sept. Ex.* 34, 35, αὐτῷ. *Prov.* 6, 22. *Esai.* 7, 6. *Polyb.* 1, 43, 1. *Diod.* II, 526, 98.



σουλ λαλία, *as, ή, conversation.* *Clim.* 685 B.
 συλλαμβάνω, *to conceive, to become pregnant.*
 Classical. *Sept. Gen.* 4, 1. 19, 36. *Reg.* 1, 4, 19 *Συνειληφύια του τεκείν, near delivery.* *Ps.* 7, 15, *πόνον.* *Luc.* 1, 24. *Plut.* II, 38 E. 829 B.
 σουλ-λάμπω. *Orig.* I, 353, *τινί.* *Greg. Naz.* III, 454 A.
 σουλ-λαμψις, *εως, ή, = τὸ συλλάμπειν.* *Plut.* II, 625 F.
 Σύλλας, *ου, ὁ, Sulla.* *Paus.* 1, 20, 7. *Dion C.* *Frag.* 109, 6.
 σουλ-λατρεύω. *Plut.* II, 941 E. *Basil.* IV, 473.
 σουλ-λεαίω. *Dion. H.* VI, 1090, 18 -*σθαι τινι, to coalesce with.* *Diosc. Eupor.* 1, 170, p. 183. *Galen.* XIII, 333 A.
 σουλ-λείβω. Classical. *Strab.* 13, 1, 43 -*σθαι.*
 σουλ-λειόω. *Galen.* XIII, 629 F.
 σουλ-λειτουργέω, *ήσω, to be a fellow-minister.* *Philon* II, 227, 14 — *Particularly, to perform divine service with another.* *Athan.* I, 333 C. *Theod. Lector* 217 C. *Damasc.* II, 261 D. *Porph. Cer.* 177, 21. *Petr. Ant.* 781 A.
 σουλ-λειτουργός, *ου, ὁ, fellow-minister.* *Malchio* 249 C. *Petr. Alex.* Can. 14. *Alex. A.* 572 A. *Neocaes.* 14. *Ant.* 19. *Eus.* II, 1136. VI, 824. *Athan.* I, 221. *Alex. Hier.* 549.
 *σύλλεκτος, *ου, (συλλέγω) collected, gathered together.* *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.
 σουλ-λεσχηνεύω. *App.* II, 310, 13.
 σουλ-λήγω, *to have the same ending with (σέ, ε, μί).* *Apollon. D.* *Synt.* 168, 12.
 σουλ-ληγίζομαι. *Jos. B. J.* 2, 22, 2.
 σύλ-λημμα, *ατος, τὸ, conception, the thing conceived.* *Pseud-Afric.* 104 B.
 σύλληψις, *εως, ή, = σύλληψις.* *Sept. Jer.* 18, 22 as v. 1.
 σουλ-ληπτικός, *ή, ὄν, assisting, helping.* *Nicom.* 134 *Τὸ συλληπτικὸν ἀλλήλοις, their aiding one another.*
 συλλήπτρια, *as, ή, female helper.* Classical. *Method.* 97 A.
 σουλ-ληστής, *ου, ὁ, fellow-robber.* *Cels.* apud *Orig.* I, 865 B.
 σύλ-ληψις, *εως, ή, a taking or joining together, comprehension.* *Dion. Thr.* 642, 14 *Συλλήψεως ἐπιρρήματα (ἄμα, ὁμοῦ, ἄμυδς).* *Schol. Herh.* 1, 14, p. 11, *combination of letters (ΤΑ, ΤΜ).* — 2. *Help, co-operation.* *Just. Apol.* 1, 26. — 3. *Syllepsis, a figure of rhetoric by which a thing, done or said by one person, is referred also to another; as when Ulysses says τὸν τρισκαίδεκατον σκοπὸν εἶλομεν, although Dolon was killed by Diomedes alone.* *Apollon. D.* *Pron.* 283. *Herodn. Gr. Schem.* 604. *Hermog. Rhet.* 35, 13.
 σουλ-λεπαίνω. *Strab.* 5, 2, 6, p. 352, 21. *Plut.* II, 1011 B.

συλλογή, *ης, ή, collection, the name of an office.* *Proc.* III, 124, 17.
 συλλογίζομαι, *to calculate.* *Polyb.* 14, 4, 4 **Η δ' αὐτῷ συλλελογισμένον μὴ πρότερον ἐγχειρεῖν, it was his plan.*
 συλλογμαῖος, *a, ου, collected together.* Classical. *Basil.* I, 81 D.
 συλλογιστία, *as, ή, (συλλογίζομαι) ratiocination.* *Eriph.* II, 612 C.
 *σουλ-λογιστικός, *ή, ὄν, syllogisticus: illative, in logic.* *Chrysipp.* apud *Diog.* 7, 94. *Sext.* 91, 2, *λόγος.* 113, 14, *δύναμις.* *Diog.* 7, 78. — *Συλλογιστικὸς σύνδεσμος, illative conjunction, in grammar (ἄρα, ἀλλά, ἀλλὰ μὴν, τοίνυν, τοιγάρτοι, τοιγαροῦν, οὐκοῦν).* *Dion. Thr.* 643. 642, 26. *Apollon. D.* *Conj.* 494, 12. 519, 19. 525, 31. *Phryg.* P. S. 57, 10.
 συλλογιστικῶς, *adv. illatively.* Classical. *Did.* A. 849 A.
 σύλλογος or ξύλλογος, *ου, ὁ, assembly.* *Method.* 348, *ἐκκλησιαστικός.* *Basil.* I, 464 C, at church. *Men. P.* 283, 13, *ὁ ἱερός, the sacred college, the clergy.*
 σουλ-λοιδορέω, *to join in reviling any one.* *Sept. Jer.* 36, 27. *Jul.* 353 B.
 σουλ-λουκριαστής, *ου, ὁ, (Λουκριανός) fellow-Lucianist.* *Arius* apud *Eriph.* II, 212 B et *Theod.* III, 913 C, implying that Arius and Eusebius of Nicomedia were followers of Lucian of Antioch.
 σουλ-λούομαι. *Philon* II, 571, 40. *Plut.* II, 124. 274. *Lucian.* III, 285. *Clem. A.* I, 601 B.
 συλλοχίζω, *ίσω, (λόχος) to arrange in companies: to collect.* *Sept. Macc.* 1, 4, 28 *συνελόχησε, write συνελόχησε.* *Plut.* I, 22. II, 761. *Ael. Tact.* 3, 2. *App.* I, 709, 44. II, 716, 62.
 συλλοχισμός, *ου, ὁ, the drawing up of two or more λόχοι, the λοχαγοὶ forming the front line.* *Ael. Tact.* 6, 1. 2. — 2. *Census, the enumeration of the inhabitants of a country.* *Sept. Par.* 1, 9, 1.
 σύλ-λυσις, *εως, ή, reconciliation.* *Diod.* 12, 4.
 σουλ-λυτρωτής, *ου, ὁ, Co-Redeemer, an epithet of the Valentinian ὄρος.* *Iren.* 460 A, the ancient Latin version has *Lytrotēs.*
 συλοχρηματέω, *ήσω, = συλῶ χρήματα.* *Basil.* IV, 361 B.
 συμ-βαδίζω (*σύν*). *Jos. Ant.* 1, 20, 3. *Dion C.* 77, 13. *Ael. N. A.* 7, 41. *Greg. Naz.* I, 593. 1248 C.
 συμ-βαίνω, *to agree.* Classical. *Greg. Naz.* III, 333, *τινί.* *Greg. Nyss.* III, 901. *Theod.* IV, 1449 *συμβαίνοντα = συμφερόμενα, convenientia.* — 2. *Participle, τὸ συμβεβηκός = κατηγορήμα, in logic.* *Philon* I, 321, 39. *Hippol. Haer.* 38, 96. [*Sext.* 309, 11. 497, 25 *συμβεβήκη.*]



- συμ-βαλανεύομαι, to be in a bath together. *Lyd.* 256, 16.
- συμβαλλομάχος, ον, (συμβάλλω, μάχη) instigating to fight. *Cyrril. A. X.*, 1085 A.
- συμ-βάλλω, to contribute, etc. *Clementin.* 157 C Πολὺν γὰρ μοι συμβάλλεται ἵνα πρὸς αὐτὸ ἀρμόσωμαι, it is of great advantage to me.
- συμβαμα, atos, τὸ, (συμβαίνω) that which befalls, accident, chance, casualty. *Anton.* 7, 58. *Symm. Eccl.* 3, 19. — 2. Predicate = κατηγορημα, the verb being personal (ἐγὼ λέγω). *Stoic word. Apollon. D. Pron.* 406 C. *Synt.* 31. 300. *Lucian.* I, 561. *Diog.* 7, 64.
- συμβαματικός, ἡ, ὄν, accidental. *Ptol. Tetrab.* 203.
- συμ-βάπτω. *Anast. Sin.* 265 A.
- συμ-βαπτίζω. *Clementin.* 336 C -ισθῆναι αὐτῆ. *Greg. Naz.* II, 396 D.
- συμ-βαρβαρίζω. *Basil.* III, 485 A.
- συμ-βαρύνω, to put the grave accent upon a word equally with another (ἄξια, ἄξιοι). *Apollon. D. Adv.* 581, 20. *Theodos.* 1006, τι. *vit.*
- συμ-βασιλεύς, ἑως, ὁ, joint-king, the emperor's colleague. *Eus. II*, 896. VI, 549 C. *Pallad. Vit. Chrys.* 12 B.
- συμ-βασιλεύω. *Polyb.* 30, 2, 4. *Dion. H. I.* 342. *Strab.* 12, 3, 29. *Paul. Tim.* 2, 2, 12. *Plut.* II, 276. *Just. Apol.* 1, 10.
- σύμβασις, εως, ἡ, agreement, treaty. *Jos. Apion.* 1, 14, p. 446 Ποίησασθαι συμβάσεις ἵνα ἀπέλθωσι. — 2. Casus, accident, chance, event. *Adam.* 1805 Κατὰ σύμβασιν, by accident, not by nature. *Marc. Erem.* 1097 A.
- συμ-βαστάζω, to hold together: to compare. *Sept. Job* 28, 19. *Orig.* IV, 381 C.
- συμ-βατεύω = συμβιβάζω. *Euagr.* 2588 A.
- συμβατήριος, ον, conciliatory. *Classical. Philon I*, 113, 48. *Jos. Ant.* 14, 4, 2. *Dion C.* 41, 47, 2.
- συμβατικός, ἡ, ὄν, convenient. *Ptol. Tetrab.* 117, ἔφοδος.
- συμβατικῶς, adv. in a conciliatory manner. *Plut.* I, 371 F, ἔχειν, to be disposed to agreement. — *Orig.* VII, 108 C, condescendingly. — 2. By accident = κατὰ συμβεβηκός. *Dion. Alex.* 1252 C. *Eus.* III, 421 D.
- συμβατός, ἡ, ὄν, that happens. *Polyb.* 9, 2, 4. *Philon I*, 277, 5.
- συμ-βεβαιώω. *Clem. A. I*, 1228 A. *Method.* 377 B. C.
- συμβεβηκῶς, adv. = κατὰ συμβεβηκός. *Nicom.* 68.
- συμβελής, ἐς, (βέλος) hit by many arrows at once, covered with arrows. *Polyb.* 1, 40, 13.
- συμ-βιβάζω = προβιβάζω λόγῳ, to teach, instruct. *Sept. Ex.* 4, 12. 18, 16. *Lev.* 10, 11. *Deut.* 4, 9. *Esai.* 40, 13. *Paul. Cor.* 1, 2, 16.
- συμβίβασις, εως, ἡ, agreement, conciliation. *Ptol. Tetrab.* 182. *Artem.* 96.
- συμβιβασμός, οὐ, ὁ, = preceding. *Patriarch.* 1061. *Clementin.* 153 C. *Iambl. V. P.* 146.
- συμβιβαστικός, ἡ, ὄν, conciliatory. *Plut.* I, 197.
- σύμ-βιος, ον, living with. *Classical. Philon I*, 240, τινός. — 2. Substantively, ἡ σύμβιος, wife, and sometimes ὁ σύμβιος, husband. *Diod.* 4, 46 (II, 528, 9 Τὴν συμβιωῦσαν αὐτῷ). *Philon I*, 527, 49. *Inscr.* 4732. *Patriarch.* 1084. *Herm. Vis.* 2, 2. *Ignat.* 724 A. *Clementin.* 13, 5 ὁ σύμβιος. *Orig.* I, 85 D. *Dion. Alex.* 1305. *Epirh.* I, 413 B.
- συμ-βίωσις, εως, ἡ, a living with or together, companionship. *Sept. Sap.* 8, 3. 9. *Polyb.* 5, 81, 2. 32, 11, 10. *Cic. Att.* 13, 23. *Diod.* 4, 54. 5, 65. 14, 26. *Jos. B. J.* 2, 8, 7. *Epict.* 3, 16, 1. *Plut.* I, 165 D, of man and wife. *Ptol. Tetrab.* 10. *Clem. A. I*, 457 B. — *Sept. Sir.* 31, 26, wife?
- συμβιωτάρων, ον, τὸ, a sort of elixir. *Ruf. apud Orib.* II, 278, 10.
- συμβιωτής, οὐ, ὁ, L. convictor, one who lives with another, companion, associate. *Polyb.* 8, 12, 3. *Posidon. apud Athen.* 6, 49. *Cic. Fam.* 9, 10. *Theodtn. Dan.* 12 (Bel et Drac. 2). *Artem.* 356. *Dion C.* 53, 23, 6.
- συμ-βλαστάνω. *Anton.* 11, 8. *Galen.* V, 338.
- σύμ-βλημα, atos, τὸ, a uniting, soldering. *Sept. Esai.* 41, 7.
- σύμβλησις, εως, ἡ, = συμβολή, a joining, union. *Sept. Ex.* 16, 24, v. l. συμβολή — 2. Col-latio, comparison. *Sext.* 271, 31. 295 Κατὰ σύμβλησιν, in or by comparison. *Clem. A. I*, 1013 C. *Diog.* 7, 105. 9, 87, ἡ πρὸς ἄλληλα — 3. Interpretation. *Arr. Anab.* 1, 18, 7.
- συμβλητικός, ἡ, ὄν, capable of comparing. *Clem. A. I*, 1013 C, δύναμις.
- συμ-βλύζω. *Greg. Th.* 1073 C.
- συμ-βοηθός, οὐ, ὁ, ally. *Sept. Reg.* 3, 21, 16.
- συμβολαιογράφος, ον, ὁ, (συμβολαίον, γράφω) writer of contracts. *Aster.* 229 C. *Justinian.* *Cod.* 4, 21, 16. *Mal.* 268.
- συμβολαίδομαι, ὁσάμην, to indicate, to show. *Genes.* 23, 7.
- συμβολέτης, ον, ὁ, (συμβολή) feaster. *Greg. Naz.* IV, 108 A.
- συμβολή, ἡς ἡ, concurrence of letters. *Dion. H.* V, 169. VI, 1076. 1092, ἀφώνων καὶ ἡμφώνων. — 2. Confluence of rivers. *Diod.* 17, 97. *Strab.* 7, 7, 9. 17, 1, 2 (*Hom. Il.* 4, 452). — 3. Repartee? *Plut.* II, 504 A.
- συμβολικός, ἡ, ὄν, conventional. *Apollon. D. Conj.* 493. *Synt.* 187, μεταθεσις. — 2. Symbolic, figurative. *Plut.* II, 354 E τὸ συμβολικόν, symbolic character (nature). *Ptol. Gn.* 1285 C. *Lucian.* *Saltat.* 59. *Clem. A. I*, 932. II, 73. 40, μέθοδος of writing. *Philostr.* 257. *Orig.* I, 460. 904. III, 952. *Porphyr.* V. *Pyth.* 24. — *Jul. Frag.* 356 C, devoted to divination.

συμβολικῶς, adv. symbolice, symbolically, by symbols. *Philon* I, 170, 34. *Plut.* II, 511 B. *Just. Apol.* 1, 55. *Clem. A. I.* 468, 497. *Orig.* I, 673. — *Apollon. D. Synt.* 314, as a sign; thus, Ἐπίκουρος is used συμβολικῶς to designate a particular person.

συμβολοκοπέω, to be given to feasting. *Sept. Deut.* 21, 20. *Sir.* 9, 9. 18, 33. (*Philon* I, 359, 33 Συμβολῶν εἰσφορά.)

συμβολοκόπος, ου, ὁ, (συμβολή, κόπτω) prodigal, squanderer. *Aquil. Prov.* 23, 21. 28, 7.

συμβολο-μαντεία, ας, ἡ, divination from signs. *Greg. Nyss.* II, 109 C. *Damasc.* II, 356 C.

συμβολομαχία, ας, ἡ, (μάχομαι) a fighting about signs? *Damasc.* II, 356 C.

σύμβολον, ου, τὸ, symbolum, symbol, emblem. *Just. Tryph.* 120. *Pseudo-Demetr.* 102, 27 = ἀλληγορία, ὑπόνοια. — Applied to baptism. *Orig.* I, 988 A, τοῦ ἀποκεκαθάρθαι. — To the eucharist. *Eus.* IV, 89 D. *Pallad.* V. *Chrys.* 26 E. 40 B. *Theod.* IV, 56 C. 165 C, τὰ μυστικά, the sacred elements. *Pseudo-Dion.* 437 C. — *The cross.* *Prisc.* 160, 12. — 2. S y m b o l u m, the Creed, = πίστις. *Laod.* 7. *Cyrill. A.* X, 180 D, τῆς πίστεως. *Cassian.* II, 146 A. *Theod. Lector* 201 A. *Justinian.* Cod. 1, 1, 7, § 8. (See also *Iren.* 1, 10, 1. *Tertull.* II, 156. 157. 889. *Adam.* 1717. The Constantinopolitan Creed is the Creed of the Eastern Church. *The Apostles' Creed*, so called, has no existence in Greek.)

συμβόσκω. *Sept. Esai.* 11, 6, μετὰ ἀρνός. *Cyrill. H.* 981 A.

συμβούλευμα, ατος, τὸ, advice. *Classical. Oenom.* apud *Eus.* III, 373 B.

συμβουλευτής, οὔ, ὁ, adviser. *Classical. Sept. Esdr.* 1, 8, 11.

συμβουλευτικῶς (συμβουλευτικός), adv. by advising. *Poll.* 4, 26. *Eus.* II, 1476 B.

συμβουλεύω, to advise. *Patriarch.* 1056 C, τισὶν ἵνα εἴπωσι. — 2. Mid. συμβουλεύσασθαι, to consult together, to plot. *Matt.* 26, 4, ἵνα κινήσωσιν. *Joann.* 11, 53, ἵνα ἀποκτείνωσιν, they took counsel together to put him to death.

συμβούλιον, ου, τὸ, (σύμβουλος) council, assembly of councillors. *Luc. Act.* 25, 12. — 2. *Consilium, deliberation, consultation.* *Plut.* I, 25 D.

συμβολοκοπέω, ἦσω, (κόπτω) given to advising. *Dubious. Stud.* 40 A. (See also συμβολοκοπέω.)

σύμβουλος, ου, ὁ, adviser. *Martyr. Poth.* 1453 A τὸ σύμβουλον αὐτοῖς.

συμ-βραβεύω, to be a fellow-judge. *Sept. Esdr.* 1, 9, 14, αὐτοῖς.

συμ-βράζω or συμ-βράσσω. *Sept. Macc.* 2, 5, 8 Εἰς Αἴγυπτον συνεβράσθη, was thrown out by the sea.

συμ-βρέμω. *Dion C.* 66, 22, 3.

συμ-βρέχω. *Georon.* 13, 3, 1.

συμ-βροντάω. *Sophrns.* 3349 A.

συμ-βροχθίζω. *Nil.* 453 A.

συμ-βρύκω. *Iambl.* V. P. 398 Συμβρύξασα ἐπὶ τῆς γλώσσης τοὺς ὀδόντας, pressing the teeth against the tongue.

σύμ-βωμος, ον, having the same altar, worshipped at the same altar. *Inscr.* 2230, 8. *Strab.* 11, 8, 4. *Plut.* II, 679 D.

συμ-μαίνομαι. *Pseudo-Jos. Macc.* 10. *Lucian.* II, 314.

συμ-μακάριος, ον, jointly happy. *Vit. Nicol.* S. 884 C.

συμ-μαλάσσω. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57, p. 647 E. *Lycus* apud *Orib.* II, 345. *Diosc.* 1, 79. 2, 68.

συμ-μαραίνω. *Epiph.* I, 1112 B.

συμ-μάρτυς, υρος, ὁ, fellow-martyr. *Martyr. Aeth.* 28. *Martyr. Hipp.* 563 B. *Sophrns.* 3520 C.

συμ-μεγιστάν, ἄνος, ὁ, fellow-grandee. *Syncell.* 439, 7.

συμ-μεθαρμόζω. *Dion. H.* VI, 1096.

συμ-μεθίσταμαι. *Strab.* 1, 3, 13. *Plut.* I, 393 C. II, 434. 1006 F.

συμ-μεθύσκομαι = following. *Plut.* II, 124 C.

συμ-μεθύω. *Clem. A. I.* 481 A.

συμ-μειώω. *Ptol. Tetrab.* 3. *Galen.* IV, 128.

συμ-μελαίνω. *Plut.* II, 587 C. *Greg. Naz. I.* 1006 C.

συμ-μελανεινόνεω. *Basil.* III, 257 A.

συμ-μελανῶω = συμμελαίνω. *Orig.* III, 492 A.

συμμελής, ἐς, (μέλος) in unison with, according with. *Poll.* 6, 157. *Ael. N. A.* 5, 13.

συμ-μελῶδέω. *Caesarius* 1073.

συμ-μερίζω. *Diod.* II, 540, 96. *Dion. H.* V, 266. *Paul. Cor.* 1, 9, 13. *Martyr. Poth.* 1449 C. *Diog.* 6, 77.

συμμεριστέον = δεῖ συμμερίζειν or συμμερίζεσθαι. *Greg. Naz.* I, 880 D.

συμ-μεριστής, οὔ, ὁ, joint-partaker. *Basil.* III, 276 B. *Greg. Naz.* I, 1032 C. *Nectar.* 1837 A.

συμ-μεσότης or ξυμ-μεσότης, ητος, ἡ, = ἡ μεταξὺ μεσότης. *Iambl. Myst.* 225 as v. l.

συμ-μεσουρανέω. *Ptol. Tetrab.* 79.

συμμεσουράνησις, εως, ἡ, = τὸ συμμεσουρανεῖν. *Strab.* 1, 1, 21. *Ptol. Tetrab.* 134. 140.

συμ-μεταβαίνω. *Jos. Ant.* 15, 6, 6. *Lucian.* I, 81. *Sext.* 481, 27.

συμ-μεταβάλλω. *Classical. Diod.* 17, 50. *Philon* II, 23, 5, neuter. *Clem. A. I.* 500 B.

συμ-μεταδίδωμι. *Polyb.* 5, 36, 2.

συμ-μετακίρημι = μετακεράννυμι. *Greg. Nyss.* II, 153 B.

συμ-μετακλίνωμαι. *Clem. A. I.* 457 B.

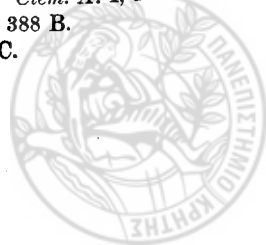
συμ-μετακοσμέομαι. *Plut.* I, 691 E.

συμ-μεταλαμβάνω. *Jos. Ant.* 5, 9, 1. *Apollon. D. Synt.* 161, 25.

συμ-μεταμορφῶω. *Method.* 377 A.

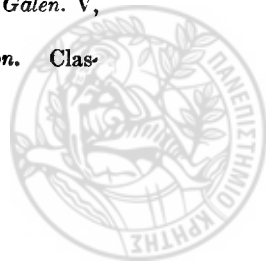


- συμ-μεταπίπτω. Classical. *Apollon. D. Synt.* 63, to be changed.
- συμ-μεταποιέω. *Diosc. Iobol.* 3, p. 65.
- συμ-μεταστέλλω. *Eus. II,* 1068 C.
- συμ-μετατίθημι. *Polyb.* 9, 23, 4. *Apollon. D. Synt.* 162, 19.
- συμ-μεταφέρω. *Plut.* I, 946 F. II, 466. *Clem. A. I,* 396 B. C.
- συμ-μεταφορά, ἄς, ἤ, a transposing or being transposed together. *Greg. Nyss.* II, 236 A.
- συμ-μεταχρηματίζω. *Apollon. D. Adv.* 553, 28.
- συμ-μετέρχομαι. *Sophrns.* 3653 C.
- συμ-μετεωρίζω. *Strab.* 1, 3, 15 (1, 3, 13, τινός). *Nil.* 280 D -σθαι, to amuse one's self, etc.
- συμ-μετεωροπολέω or ξυμ-μετεωροπολέω. *Philostr.* 249.
- συμ-μετεωροπορέω. *Greg. Nyss.* III, 549 C. 972 A.
- συμ-μετοικέω. *Plut.* I, 74 A. *Soti.* 188, 11.
- συμ-μετοχή, ἦς, ἤ, joint-participation. *Epirh.* II, 552 A.
- συμ-μέτοχος, ον, partaking with, joint-partaker. *Paul. Eph.* 3, 6. *Jos. B. J.* 1, 24, 6. *Just. Apol.* 2, 13. *Theophil.* 1141 A.
- συμ-μέτρησις, εως, ἤ, measurement. Classical. *Dion. H. V,* 463, 11, τοῦ χρόνου.
- συμ-μετριάζω. *Greg. Naz.* I, 1045 B.
- συμμετρικός, ἤ, ὄν, = σύμμετρος. *Poll.* 9, 24.
- συμμήρυσσις, εως, ἤ, a winding together, contexture. *Anton.* 4, 40.
- συμμηρυσμός, οὔ, ὄ, = preceding. *Doroth.* 1709 A.
- συμ-μηρύω, to wind together, to connect. *Anton.* 3, 11. 8, 23.
- *συμ-μαιίνω. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Sept. Baruch* 3, 10.
- συμμιγή, ἦς, ἤ, = σύμμιξις, commixture. *Aporph.* 101 A.
- σύμ-μιγμα, ατος, τὸ, mixture, a compound. *Plut.* II, 922 A. 955 A. *Galen.* II, 242 D.
- συμ-μινύθω or ξυμ-μινύθω. *Philostr.* 189.
- σύμ-μιξις, εως, ἤ, = ὀμηρεία, security, suretyship. *Sept. Reg.* 4, 14, 14 Τοὺς υἱοὺς τῶν συμμίξεων, = ὀμήρους, hostages.
- συμ-μισέω *Polyb.* 1, 14, 4. *Tertull.* II, 374 C.
- συμ-μισοποιηρέω. *Sept. Macc.* 2, 4, 36.
- σύμμιστος, ον, corrupt for σύμμεστος, full? or σύμμυστος = συμμύστις? *Nil.* 1141 B, πορνείας.
- συμ-μνημόνευσις, εως, ἤ, = τὸ συμνημονεύειν. *Sext.* 146. 251.
- συμ-μνημονεύω. *Plut.* II, 460 A. *Anton.* 9, 22. *Galen.* XII, 155 A. *Did. A.* 525 C.
- συμ-μοιράομαι, αμαι, to be fated, destined. *Anton.* 2, 5.
- συμ-μοιχεύω. *Stud.* 1088 C.
- συμ-μολύνω. *Iambl. Mathem.* 192 -υμένος. *Epirh.* II, 193 C.
- συμ-μονάζω. *Soz.* 1372 B.
- συμ-μοναρχέω. *App.* II, 783, 80.
- συμ-μονή, ἦς, ἤ, a remaining together. *Plut.* II, 1054 F. *Anton.* 5, 8. *Sext.* 408.
- συμ-μονόομαι, to be or remain all alone. *Jos. Ant.* 3, 4, 1. 17, 2, 4.
- συμμορία, ας, ἤ, the Roman classis of citizens. *Dion. H.* III, 1449.
- συμμορφία, ας, ἤ, (σύμμορφος) conformation, conformity. *Eus.* VI, 109 C. *Cyrrill. A. I.* 268 C.
- συμμορφίζομαι = following. *Paul. Phil.* 3, 10. *Basil.* III, 529 D.
- συμμορφόομαι = σύμμορφός εἰμι or γίνομαι. *Paul. Phil.* 3, 10 as v. l.
- σύμμορφος, ον, (μορφή) L. conformis, of the same form, conformed to, like. *Paul. Rom.* 8, 29. *Phil.* 3, 21. *Lucian.* II, 440.
- συμ-μουσουργέω. *Method.* 385 B.
- συμ-μνέω. *Plut.* I, 665 B.
- συμ-μύστις, ον, ὄ, symmysta, one who is initiated together with another: fellow-priest. *Ignat.* 656 A, Παύλου. *Hippol.* 677 A. *Basil.* IV, 937 A. *Macar.* 624 D. — Fem. συμμύστις, ιδος, ἤ, fellow-priestess. *Simoc.* 79, 13.
- συμπάθεια, ας, ἤ, (συμπαθής) sympathia, fellow-feeling; sympathy: compassion. *Polyb.* 22, 11, 12. *Diod.* 13, 57. *Ex. Vat.* 103, 19. *Dion. H.* III, 1603, 6. *Pseudo-Jos. Macc.* 14. 15. *Sext.* 53, 16. *Joann. Mosch.* 2869 B. *Geopon.* 9, 14, 1, affinity. *Porph. Adm.* 222. *Theoph.* Cont. 119, pardon.
- συμπαθέω, ἦσα, to pardon. *Mal.* 116, τινί. *Porph. Adm.* 223 συμπαθηθῆναι.
- συμπαθής, ἐς, feeling with, sympathetic: compassionate. *Polyb.* 2, 56, 7. *Diod.* II, 516, 54. 527, 69. *Philon.* I, 45, 14. *Petr.* 1, 3, 8. *Jos. B. J.* 6, 3, 4. *Plut.* II, 536 A. *Orig.* III, 1401 A. — 2. Exciting compassion. *Dion. H.* I, 332.
- συμπαθητικός, ἤ, ὄν, compassionate, indulgent. *Pamphil.* 1552 B. *Eus.* V, 364 A. *Jejun.* 1916 C.
- συμπαθῶς, adv. sympathetically: compassionately. *Cic. Att.* 12, 44. *Strab.* 3, 5, 8, τῇ σελήνῃ, following the moon's motions. *Iambl. Myst.* 154.
- συμπαίγνια, ας, ἤ, (συμπαίζω) L. collusio, collusion. *Basilic.* 60, 30, 2.
- συμ-παιδαγωγέω. *Themist.* 148, 8.
- συμπαίκτης, ον, ὄ, = συμπαιστής, L. collusor, playmate: accomplice. *Mel.* 97. *Hippol.* Haer. 102, 46. *Pallad. Laus.* 1180 D.
- συμπαίκτηρια, ας, ἤ, = συμπαίστρια. *Liber.* 30.
- συμ-παλαίω. *Plut.* II, 594 C. *Clem. A. I,* 317 B. *Basil.* I, 309 B.
- συμ-παλαμάομαι. *Synes.* 1089 A.
- συμ-πανηγυρίζω. *Dion. H.* II, 703. *Jos. Ant.* 9 13, 2. *Epict.* 3, 5, 10. *Clem. A. I,* 276. *Herodn.* 2, 7, 14. *Method.* 388 B.
- συμ-πανουργέω. *Plut.* II, 64 C.



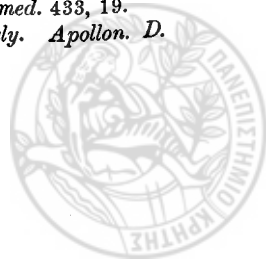
συμ-παρα-βαδίζω, *to go along together*. *Themist.* 331, 4.
 συμ-παραβάλλω. *Ephr.* III, 318 A.
 συμ-παραβύω. *Lucian.* I, 580, 691.
 συμ-παραγγέλλω. *Dion. H.* IV, 2147. *Plut.* I, 546 E.
 συμ-παραγράφω. *Greg. Naz.* I, 608 A.
 συμ-παραγώ. *Classical.* *Sept.* *Tobit* 12, 12 -σθαί τι. — 2. *To derive together with*, in grammar. *Apollon. D.* *Pron.* 300 A.
 συμ-παραδηλώω. *Strab.* 2, 5, 13.
 συμ-παραδίδωμι = παραδίδωμι. *Pallad.* *Laus.* 1148 B.
 συμ-παραζεύγνυμι. *Pseudo-Just.* 1292 B. *Cyrril.* A. X, 984 A.
 συμ-παραίτιος, *ον*, = *παραίτιος together with another*. *Cyrril. A.* IX, 725 D.
 συμ-παρακαλέω. *Classical.* *Clementin.* 336 C. *Clem A* II, 393. *Orig.* I, 445 D. *Petr.* *Alex.* 49^c C.
 συμ-παρακατακλίνω. *Dion C.* 60, 18, 3.
 συμ-παρακλήτος, *ον*, *joint-παρακλήτος*. *Epirh.* II, 500 B.
 συμ-παρακμάζω. *Diosc.* 2, 211.
 συμ-παρακύπτω. *Lucian.* II, 782.
 συμπαρалаηπτέον = *δεί συμπαρалаμβάνειν*. *Ptol.* *Tetrab.* 79.
 συμ-παρалаηπτός, *ή, όν*, *taken together with*. *Orig.* I, 1481 B. C.
 συμ-παρалаηψις, *εως, ή*, = *τό συμπαρалаμβάνειν*. *Philon* I, 17, 26. 134, 10. *Basil.* IV, 252 B.
 συμ-παρалаμετρέω. *Orig.* I, 167 A.
 συμ-παρалаλίσκω. *Dion C.* 47, 39, 3. *Basil.* IV, 853 A.
 συμ-παρалаνέω. *Aristid.* II, 581, 13.
 συμ-παρалаνήχομαι = *preceding*. *Lucian.* II, 528.
 συμ-παρалаνομέω. *Jos. B. J.* 4, 5, 5.
 συμ-παρалаπλέω. *Polyb.* 5, 68, 9.
 συμπαρалаπληρωματικός, *ή, όν*, = *παρалаπληρωματικός*. *Schol. Arist. Ach.* 1 (δή).
 συμ-παρалаσπείρω. *Basil.* I, 120 D.
 συμ-παρалаτείνω. *Galen.* IV, 689 D. *Basil.* I, 256 A.
 συμ-παρалаτήρησις, *εως, ή*, *joint-observation*. *Galen.* II, 300 C. *Sezt.* 320, 12.
 συμ-παρалаτίθημι. *Polyb.* 2, 66, 7.
 συμ-παρалаτρέχω. *Plut.* I, 339 B. *Basil.* I, 189.
 συμ-παρалаτροχάζω. *Plut.* II, 970 B.
 συμ-παρалаφύομαι. *Themist.* 67, 7.
 συμ-παρалаχωρέω. *Philon* *apud Eus.* III, 605 D.
 συμ-παρалаδρεύω = *παρалаδρεύω*. *Lucian.* III, 268.
 συμ-παρалаεισέρχομαι. *Lucian.* I, 141.
 συμ-παρалаεισφθειρόμαι. *Jos. B. J.* 4, 3, 3.
 συμ-παρалаεκτείνω *alongside; to protract, prolong*. *Jos. Ant.* 1, 3, 4. *Cleomed.* 59, 7. *Anton.* 7, 30. *Galen.* IV, 605 E. *Orig.* III, 989 C. IV, 77 D. 652 D. *Basil.* I, 137 D. — *Pseud-Ignat.* 880 B *Ού συμπαρалаεκτείνω έάντην τοίς ηλικιοτούσις ύμίν.*

συμπαρалаνεκτέον = *δεί συμπαρалаφέρειν*. *Themist.* 334, 5.
 συμ-παρалаέρχομαι. *Philon* II, 513, 27.
 συμ-παρалаήκω. *Plut.* II, 1024 C.
 συμ-παρалаρθενος, *ον, ή*, *fellow-virgin*. *Ael.* V. H. 12, 1.
 συμ-παρалаριπνέω. *Dion C.* 63, 2, 3.
 συμ-παρалаρίπταμαι. *Luctan.* I, 258.
 συμ-παρалаροίχομαι. *Sext.* 517, 26.
 συμ-παρалаρολισθαίνω. *Plut.* II, 699 A.
 συμ-παρалаρορμάω. *Classical.* *Eus.* V, 228 C.
 σύμ-πασ, *ασα, αν*, *altogether*. *Philon* I, 437, 20. II, 12, 42 *τά σύμπαντα, the universe*.
 συμ-πάσσω. *Plut.* II, 89 D. 638 E.
 συμ-παταγέω. *Sext.* 752, 13.
 συμ-πατριώτης, *ον, τό*, *compatriota, compatriot*. *Lucian.* III, 562, *condemned*. *Archipp.* *apud Poll.* 3, 54.
 συμ-πεινάω. *Clementin.* 341 C. *Orig.* III, 781 A.
 συμ-πέιρω. *Plut.* I, 151 B.
 συμ-πελεκάω. *Orig.* IV, 384 B.
 συμ-πελτάζομαι. *Synes.* 1073 A.
 συμ-πένης, *ητος, ό*, *L. comrauper, companion in poverty*. *Greg. Naz.* I, 847 A.
 συμ-πενθέρα, *ορ συμπενθερά*, see *συμπένθερος*.
 συμπενθερία, *ασ, ή*, *connection by marriage*. *Porph.* *Adm.* 144, 11 *Συμπενθερίας μετά τοίς Τούρκουσις και άγάπασ έχοντες*.
 συμπενθερίαζώ, *ασα*, *to become συμπένθεροι: to be connected by marriage*. *Porph.* *Adm.* 87. 86, *μετά τινος*.
 συμ-πενθερός, *οι, ορ συμ-πένθερος, ου, ό*, *L. consocer, the father of the husband considered with reference to the father of the wife; thus, my father and my wife's father are συμπενθεροί to each other*. *Porph.* *Them.* 20, 16. *Theoph.* *Cont.* 372, 16. — *Fem. ή συμπενθέρα, ασ, ορ συμπενθερά, άσ*, *the mother of the wife considered with reference to the mother of the husband*. *Jejun.* 1893 D. *Conn.* I, 103, 17.
 συμπεπλεγμένως (συμπλέκω), *adv. in a complicated manner*. *Galen.* III, 151 C.
 συμπεπληρωμένος (συμπληρώω), *adv. completely*. *Procl.* *Parm.* 656 (78).
 συμ-πεπτικός, *ή, όν*, = *πεπτικός*. *Diosc.* 2, 108, *of suppuration*. *Galen.* II, 367 A.
 συμ-πέπτω = *συμπέσσω*. *Diosc.* 1, 64. 3, 79 (87), pp. 68. 423.
 συμπεραίνω, *to destroy*. *Sept.* *Hab.* 2, 10. [*Greg Nyss.* III, 977 D *Συμπεραίσθη ό λόγος, = συμπεραίνθη*.]
 συμ-περαίωω = *άπαρτιζώ, to complete*. *Pseudo-Demetr.* 2, 2 (1, 11).
 συμ-περαίωσις, *εως, ή*, *completion, end*. *Clem.* A. I, 1341 A.
 συμπεραντέον = *δεί συμπεραίνειν*. *Galen.* V, 66 C. *Jul.* 266 C.
 συμπέρασμα, *ατος, τό*, *end, conclusion*. *Clas-*



sical. *Aristeas* 22. *Sext.* 87, 29. *Clem. A.* II, 565 = ἐπιφορά, in logic.
 συμπερασμός, οὐ, ὁ, *end.* *Artem.* 3, 58, p. 295.
 συμπεριάγνυμι. *Schol. Dion. P.* 332, 7.
 συμπεριαιρετέον = δεῖ συμπεριαιρεῖν. *Theon.* *Prog.* 190, 20.
 συμπεριαιρέω. *Stud.* 1133 C.
 συμπεριακολουθέω. *Chrys.* IX, 587 E.
 συμπεριβάλλω = περιβάλλω. *Galen.* X, 606.
 συμπεριβομβέω. *Themist.* 43. 15, 283, 26.
 συμπεριγράφω. *Sext.* 6. *Clem. A.* II, 588 B.
 συμπεριδυνέομαι. *Classical. Achill. Tat. Isagog.* 993 D.
 συμπεριειλημμένως (συμπεριλαμβάνω), *adv. comprehensively.* *Epirh.* II, 629 B.
 συμπεριέλκω. *Plut.* II, 890. *Galen.* II, 37 C.
 συμπεριέρχομαι. *Cleomed.* 46, 20. *App.* II, 739, 43.
 συμπεριέχω. *Dion. H. I.* 532. *Epirh.* II, 620.
 συμπεριζώννυμι = περιζώννυμι. *Athen.* 12, 76.
 συμπεριθέω. *App.* II, 554, 78. *Anton.* 7, 47.
 συμπερι-ίπταμαι = συμπεριπέτομαι. *Zos.* 50, 19.
 συμπερικινέω. *Cass.* 153, 37.
 συμπεριλάμπω = περιλάμπω. *Eus.* III, 1396.
 συμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Epirh.* II, 689 D.
 συμπερινοέω. *Anton.* 8, 36.
 συμπερινοστέω. *Cleomed.* 46, 28. *Jos. Ant.* 3, 6, 1. *Paus.* 5, 14, 10.
 συμπεριοδέω. *Strab.* 17, 1, 1. 17, 2, 1, to describe, go over.
 συμπεριπέτομαι. *Themist.* 283, 26.
 συμπεριπλέκω. *Aquil. Prov.* 8, 8.
 συμπεριπλέω. *App.* II, 838, 9.
 συμπεριπλοκή, ἡς, ἡ, = περιπλοκή. *Lucian.* II, 64.
 συμπεριποιέω. *Polyb.* 3, 49, 9. *Diod.* 11, 81.
 συμπεριπολέω. *Philon* I, 16, 17. II, 217, 26. *Apion.* *apud Jos. Apion.* 2, 2. *Plut.* II, 745 E. *Clem. A.* II, 301 A.
 συμπερισπάω, to circumflex together with another word. *Apollon. D. Adv.* 581, 21. 605, 8. *Synt.* 335, 18.
 συμπερισπωμένως, *adv. by being circumflexed in the same manner.* *Apollon. D. Adv.* 587, 13 (διχῆ, τριχῆ).
 συμπεριστέλλω. *Polyb.* 10, 25, 9.
 συμπεριτειχίζω together, with the help of. *Plut.* I, 239 E.
 συμπεριτέμνω. *Tim. Aelur.* 268 C.
 συμπεριτίθημι. *Diosc.* 1, 67. *Plut.* I, 526 B.
 συμπεριτορνέω. *Caesarius* 1053.
 συμπεριτρέπω. *Sext.* 100, 18. 101, 29.
 συμπεριτρέχω. *Basil.* I, 125 B.
 συμπεριφαντάζομαι. *Anton.* 10, 38.
 συμπεριφθείρομαι. *Lucian.* III, 176.
 συμπεριφορά, ἄς, ἡ, L. *conversatio, converse, familiarity, intercourse.* *Polyb.* 5, 26, 15,

ἡ μεθ' ἡμέραν. *Diod.* II, 601, 81. 608, 13. 615, 11. *Epict.* 3, 14, 7. *Plut.* II, 679 E.
 — 2. *Indulgence, accommodation.* *Polyb.* 1, 72, 2. *Clem. A.* II, 348 Κατὰ συμπεριφοράν, by indulgence. *Greg. Nyss.* II, 228 C. towards a sinner.
 συμπεριψηφίζω = συγκαταριθμέω? *Theod.* III, 1072 C.
 συμπεριονάω. *Plut.* I, 559. *Apollod. Arch.* 29.
 συμπέτομαι. *Ael. N. A.* 2, 48.
 σύμ-πεψις, εὖς, ἡ, digestion. *Athen. et Philagr.* *apud Orib.* I, 10, 10. 381, 10.
 συμπηγία, ἄς, ἡ, = σύμπηξις. *Galen.* VIII, 129 D.
 σύμ-πηγμα, ἄτος, τὸ, L. *compages, structure.* *Apollod. Arch.* 28.
 σύμ-πηξις, εὖς, ἡ, a joining or setting together, construction. *Classical. Aristeas* 18. *Plut.* II, 626 C. *Clementin.* 208. *Tatian.* 832. *Iren.* 468 A.
 συμπίσσω or συμπίπτω = συμπίγγνυμι. *Strab.* 7, 3, 18.
 συμπίεσις, οὐ, ὁ, = συμπίεσις, compression; opposed to ἀνεσις. *Sext.* 410, 11.
 συμπίλω = συμπιλέω. *Classical. Diosc.* 1, 6, p. 16.
 συμπίπτω. *Strab.* 17, 3, 14. *Philon* II, 565.
 συμπίνω. *Diosc.* 1, 24. 39, to communicate their virtues to each other.
 συμπίπτω. *Jos. Ant.* 12, 4, 4.
 συμπίπτω, to fall together. *Patriarch.* 1076, πρὸς αὐτήν, = συνεγεγόνη αὐτῇ. 1132 C, εἰς αὐτήν, = συγγένομαι αὐτῇ. — 2. To intersect. *Strab.* 2, 1, 37. — 3. To happen. *Dion. H. I.* 157 τιὰ τελευτῆσαι, impersonal. — 4. To be sad or dejected. *Sept. Reg.* 1, 1, 18. *Macc.* 1, 6, 10, τῇ καρδίᾳ, my heart faileth. [*Codin.* 78, 12 συμπτωμένος, perfect passive.]
 συμπιτώ, to confirm. *Sext.* 660, 29 -σθαι τὸ δόγμα, to confirm one's doctrine.
 συμπλαναομαι. *Polyb.* 3, 21, 10. *Diod.* 3, 58. *Plut.* II, 750. *Hippol.* 804 B.
 σύμ-πλανος, ὄν, wandering with. *Mel.* 64. 102, κόμων.
 συμπλάστουργος, ὄν, creating together. *Damasc.* III, 837 C.
 συμπλατύνω. *Greg. Nyss.* I, 1116 B.
 σύμ-πλεγμα, ἄτος, τὸ, *symplegma, wrestler's hug, grasp.* *Hippol.* Haer. 184, 2.
 συμπλεκτικός, ἡ, ὄν, plaiting together. *Classical. Galen.* II, 28. — 2. *Complexivus, copulativus, copulative,* in grammar (μέν. δέ. τέ. καί, ἀλλά, ἀτάρ, αὐτάρ, ἡμέν, ἡδέ, ἦτοι). *Dion. Thr.* 642, 24. *Philon* I, 500, 46, σύνδεσμος. *Plut.* II, 1026 B. *Apollon. D. Conj.* 520, 15. 618, 13. *Diog.* 7, 72. *Diomed.* 433, 19.
 συμπλεκτικῶς, *adv. copulatively.* *Apollon. D. Synt.* 9, 21.



σύμ-πλεκτος, *ov*, twined together. *Sept. Ex.* 36, 31. *Mel.* 1, 18, τινός.

**συμ-πλέκω*, to connect by a conjunction. *Apollon. D. Pron.* 310. 314 *Συνεπέπλεκτο ὁμοίως τῷ Ἐμοί τε καὶ Ἡρη.* — 2. To multiply, in arithmetic. *Max. Conf. Comput.* 1236. — 3. Participle, *συμπεπλεγμένον* (ἀξίωμα), complex proposition, in logic, when the apodosis of the major is preceded by καί (ἡμέρα ἔστι, καὶ φῶς ἔστιν). *Chrysipp. apud Diog.* 7, 19. *Epict. Ench.* 36. *Plut.* II, 732 F. 969. *Apollon. D. Pron.* 311. *Synt.* 8. *Gell.* 16, 8. *Sext.* 88. 314, 26. 31. *Diog.* 7, 72.

σύμπλευρος, *ov*, (πλευρόν) collateral, being by the side. *Epirh.* II, 273 B. C.

συμπληγάς, ἀδος, ἡ, riot. *Socr.* 605 B. 689 B.

συμ-πλημελέω. *Aquil. Hos.* 4, 15.

σύμ-πληξίς, *εως, ἡ*, = σύγκρουσις. *Pseudo-Demetr.* 49. 90.

συμ-πλήρωσις, *εως, ἡ*, completion. *Polyb.* 5, 90, 4. *Aristeas* 5. *Nicom.* 89. *Sext.* 457, 26. *Hippol.* 648 A.

**συμπληρωτικός, ἡ, ὄν*, complemental, complementary. *Epicur. apud Diog.* 10, 131. *Philon* II, 319, 21, τινός. *Plut.* II, 1060 C. *Anton.* 4, 2. 11, 8. *Antyll. apud Orib.* I, 438, 6. *Sext.* 210, 18. 459, 24 *Τὸ συμπληρωτικὸν τοῦ δλου.* *Clem. A.* I, 1013. 1041. *Athan.* II, 228 C.

συμπληρωτικῶς, *adv.* in a complemental manner. *Pseudo-Dion.* 196 B.

συμ-πλήσσω = συγκρούω. *Pseudo-Demetr.* 34.

συμπλοκή, ἡς, ἡ, combination. *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to *συμπεπλεγμένον*. *Apollon. D. Pron.* 310 B (ἔμοῦ καὶ σοῦ). *Hermog. Rhet.* 3, 3 (νέος πλούσιος). *Sext.* 82, 23. 93, of the λήμματα of a syllogism. 609, 25, of letters. *Longin. Frag.* 8, 5, φωνηέντων, hiatus. — 2. Multiplication, in arithmetic. *Max. Conf. Comput.* 1236 B.

συμ-πλουτέω equally. *Sophrns.* 3308 A, τὶ.

συμ-πλωτήρ, ἡρος, ὁ, fellow-voyager. *Sophrns.* 3712 C.

σύμπνευσις, *εως, ἡ*, = σύμπνοια. *Pseud-Athan.* IV, 81 C.

συμπνευσμός, οὐ ὁ, = σύμπνοια. *Jos. Ant.* 17, 12, 2.

συμπνίγης, ἑς, (συμπνίγω) choking; pressing. *Diod.* 3, 51.

σύμπνιξις, *εως, ἡ*, = τὸ συμπνίγειν. *Steph. Diac.* 1077.

σύμ-πνοια or ξύμ-πνοια, *as, ἡ*, a breathing or blowing together: agreement. *Diod. Ex. Vat.* 119, 22. *Artem.* 219. *Arct.* 131 C. *Sext.* 380, 21. *Clem. A.* II, 444 C.

σύμπνοος, *ous, ov*, breathing together, etc. *Classical. Hermes Tr. Poem.* 118. *Anton.* 11, 8.

συμ-ποιητής, οὐ, ὁ, joint-creator. *Did. A.* 572.

συμ-ποικίλλω. *Jos. Ant.* 3, 7, 5.

συμ-ποιμαίω. *Classical. Jos. Ant.* 1, 19, 4. *Greg. Naz.* I, 841 A.

συμ-ποίμην, *ενος, ὁ*, fellow-shepherd; fellow-pastor. *Greg. Naz.* I, 824. II, 457. III, 1176.

συμ-πολιζῶ, to unite into one city. *Dion. H.* I, 85. 179. *Strab.* 8, 3, 2. 13, 1, 52. 14, 1, 10. *Cornut.* 116.

συμ-πολιτεία, *as, ἡ*, confederacy, league. *Polyb.* 2, 41, 12. *Diod.* II, 575, 31.

συμπολιτεύομαι, to live with. *Martyr. Polyc.* 1045 A.

συμπολίτευσις, *εως, ἡ*, = τὸ συμπολιτεύεσθαι. *Leont.* I, 1329 B.

συμ-πομπεύω. *Classical. Diod.* 13, 82.

σύμ-πονος, *ov, ὁ*, fellow-laborer: L. assessor, assistant of a magistrate. *Nil.* 321. *Porph.* *Cer.* 461, an officer. *Gloss.*

συμπόρευσις, *εως, ἡ*, = τὸ συμπορεύεσθαι. *Sophrns.* 3305 B.

συμ-πορνεύω. *Clem. A.* I, 160 B. *Basil.* IV, 729 B.

συμ-πορπάω, to pin together, to set. *Sept. Ex.* 36, 13.

συμ-πορφυροβαφέω. *Anast. Sin.* 265 A.

συμποσιακός, ἡ, ὄν, symposiacus, pertaining to a feast. *Plut.* II, 629 D.

συμπόσιον, *ov, τὸ*, banquet. *Chron.* 212, 20 φιλικόν = ἔρανος, picnic (in its original signification).

συμ-ποσόμοι, to amount. *Scyl.* 654, 21.

συμ-πραγματεύομαι. *Sept. Macc.* 3, 3, 10 of συμπραγματευόμενοι, fellow-traders. *Plut.* II, 417 A. *Just. Apol.* 1, 16. *Diog.* 5, 71. *Orig.* III, 1201 B.

συμπράκτης, *ov, ὁ*, = συμπράκτωρ. *Pallad. Laus.* 1066 B. — *Caesarius* 861 τὰ σύμπρακτα.

συμ-πρακτικός, ἡ, ὄν, co-operating, acting in concert. *Ptol. Tetrab.* 51. *Did. A.* 452 A.

σύμ-πραξις, *εως, ἡ*, co-operation. *Philon* I, 16, 46. 579, 4. *Jos. Ant.* 18, 2, 4. *Plut. Frag.* 705 C.

συμπρεπόντως, *adv.* = πρεπόντως. *Epirh.* II, 580 D. 629 A.

συμ-πρεσβύτερος, *ov, ὁ*, compresbyter, fellow-presbyter. *Petr.* 1, 5, 1. *Cyprian. Epist.* 5, 4. *Eus.* II, 465. *Athan.* I, 317, τινός. *Basil.* IV, 540. 916. *Greg. Naz.* III, 89. *Epirh.* I, 157 C.

συμ-προάγω. *Dion. H.* VI, 1102. *Plut.* I, 368 D. *Basil.* I, 268 C.

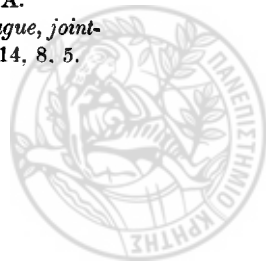
συμ-προβάλλω, to emit together with, used with reference to the emanations of Valentinus. *Iren.* 465 A. 448 A -σθαί τινι.

συμ-πρόβουλος, *ov, ὁ*, fellow-πρόβουλος. *Argum. Arist. I.ys.* I.

συμ-προγινώσκω. *Iambl. Myst.* 244, 10.

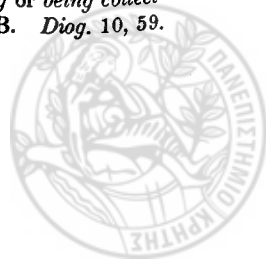
συμ-προδίδωμι. *Greg. Naz.* III, 116 A.

**συμ-πρόεδρος, ov, ὁ*, president's colleague, joint-president. *Inscr.* 105. *Jos. Ant.* 14, 8, 5.



συν-πρόειμι (εἶμι). *Herodn.* 1, 16, 8. *Aristid.* Q. 3. *Procl. Parm.* 568 (159). 666 (96).
 συμπροεληλυθώς (συνπροέρχομαι), adv. by proceeding together. *Did. A.* 460 B.
 συν-προέρχομαι. *Jos. Vit.* 56. *Anast. Sin.* 1165 C.
 συν-προκόπτω. *Nicom.* 97.
 συν-προκύπτω. *Synes.* 1081 C.
 συν-προνομεύω. *Jos. B. J.* 4, 9, 3.
 συν-προπίπτω. *Polyb.* 31, 22, 1.
 συν-προπορεύομαι. *Sept. Deut.* 31, 8 as v. 1.
 συν-προσαγορεύω. *Did. A.* 525 B.
 συν-προσάγω. *Galen.* VII, 211 B.
 συν-πρόσειμι (εἶμι). *Sept. Ps.* 93, 20. *Eccl.* 8, 15.
 συν-προσεύχομαι. *Eus.* V, 481. *Clim.* 948 A.
 συν-προσίσχω. *Plut.* II, 322 F.
 συν-προσκυνέω, to worship together with. *Method.* 397 B-θῆναί τι. *Ephr.* II, 613 C. *Cyrril.* A. X, 48 B.
 συν-προσκυνητός, ἢ, ὄν, worshipped together with. *Ephr.* II, 628 C. D.
 συν-προσπίπτω. *Anton.* 7, 22. *Galen.* II, 306.
 συν-προσπλέκω. *Theodtn. Dan.* 11, 10.
 συν-προστάτης, ου, ὁ, fellow-leader. *Greg. Naz.* III, 1331 A.
 συν-προτίθημι. *Apollon. D. Synt.* 128, 20.
 συν-προτρέπω. *Dion. H. V.* 277, 4.
 συν-προϋπάρχω. *Gelas.* 1260 C.
 συν-προφαίνω. *Plotin.* II, 1009, 2.
 συν-προφητεύω. *Plut.* II, 860 D. *Orig.* III, 341 A.
 συν-προφήτης, ου, ὁ, fellow-prophet. *Syncell.* 406, 6.
 συν-περῶω. *Longin.* 15, 4.
 σύμπτημα, ατος, τὸ, (πιτῆναι) a flying together. *Caesarius* 1072.
 συμπτυκτικός, ἢ, ὄν, = δυνάμενος συμπτύσσειν. *Pseudo-Dion.* 949 A.
 σύμπτυξις, εως, ἢ, = τὸ συμπτύσσειν, a folding or closing up. *Drac.* 157. *Basil.* I, 153 B. *Pseudo-Dion.* 424 C.
 σύμπτωμα, ατος, τὸ, ruins. *Mal.* 487.
 συμπτωματικῶς, adv. accidentally. *Ptol. Tetrab.* 105.
 σύμ-πτωσις, εως, ἢ, a falling together: fall. *Polyb.* 1, 57, 7. 3, 49, 6, engagement, battle. *Dion. H. V.* 180, concurrence of vowels (καὶ ἐγώ). *Strab.* 2, 1, 10. 37, coincidence. 14, 5, 4, of a house. *Sext.* 744, 30.
 σύμ-πτωχος, ου, ὁ, fellow-rauper. *Did. A.* 937 C. *Aster.* 173. *Synes.* 1424 C.
 συν-πυκάζω completely. *Diod.* 17, 116.
 σύμπυρος, ου, (πῦρ) fiery. *Anast. Sin.* 281 B.
 συν-πυλέω. *Dion C.* 57, 24, 7. *Basil.* IV, 517 B.
 συν-φαής, ἐς, (φάος) shining together with. *Greg. Naz.* III, 1326 A. πνευματι.
 συμφάμιλος, ου, (φαμίλια) with one's family. *Theoph.* 662, 12.

συνφάνεια, as, ἢ, (συνφανής) appearance. *Aristeas* 13.
 συνφανής, ἐς, manifest, evident. *Classical. Apollon. D. Pron.* 357 *Συμφανές* (est) ὡς γενήσεται. 391 *Συμφανείς* εἰσι παρηγμένοι, they are evidently derived.
 συν-φαντάζομαι. *Plut.* II, 392 E.
 συν-φάσκω = σύμφημι. *Jos. Ant.* 20, 2, 5.
 συν-φατριάζω, ἄσω, to conspire together with, to be a fellow-conspirator. *Socr.* 53 B.
 συν-φέναις, ακος, ὁ, fellow-impostor. *Pallad.* V. *Chrys.* 26 D.
 *συνφέρω, to be profitable. — Τὸ συμφέρον, that which is profitable. *Aristot. Topic.* 3, 3, 7. 1, 5, 9 Τὸ καλὸν ἢ τὸ συμφέρον. *Diod.* 4, 7. *Philon I.* 308, 1. — Impersonal, συμφέρει, L. prodest, it is profitable, expedient. *Matt.* 18, 6, αὐτῷ ἵνα κρεμασθῆ μύλος. *Joann.* 11, 50, ἡμῖν ἵνα ἀποθάνῃ. — 2. Mid. συμφέρομαι, to be constructed with, = συντάσσομαι, in grammar. *Apollon. D. Synt.* 285, αἰτιατικῆ.
 συν-φθάζω = following. *Syncell.* 273.
 συν-φθάνω, to come up with; to arrive: to occur. *Eustrat.* 2353 C. *Joann. Mosch.* 3076 C, τινί, to help. *Max. Conf. Comput.* 1241 A.
 σύμφθεσις, εως, ἢ, (συνφθεῖρω) coalescence. *Hermog. Rhet.* 287, 15.
 συν-φθέρομαι. *Plut.* II, 55 D. *Athan.* I, 760 D.
 συνφθεῖρω = συγκεράννυμι. *Dion. H. V.* 62-σθαί τι. 78, 7 (Z, Ξ, Ψ). VI, 1105 συνέφθαρται = συγκεράται *Dion Chrys.* II, 420, 37. *Diog.* 7, 151.
 συν-φιλαίω, ἄσω, to become a friend to. *Ephr.* III, 369 F. *Achmet.* 166, p. 144, to make love to. — 2. To conciliate. *Orig.* VII, 176 C, τινί τινα.
 συν-φιλοῦμαι, ὄθην, to become friends. *Porph. Adm.* 171, 21, ἀλλήλοις.
 συν-φιλοδοξέω. *Cic. Att.* 5, 17.
 συν-φιλοκαλέω. *Diod.* 3, 59, p. 228, 101. *Jos. Ant.* 11, 8, 2. *Plut.* I, 575 B. II, 53 C.
 συν-φιλολογέω. *Cic. Fam.* 16, 21.
 συν-φιλοπονέω. *Orig.* I, 681 A.
 συν-φιλοσοφέω. *Dion. H. I.* 361, 11. *Strab.* 15, 1, 59. 16, 2, 24.
 συν-φιλότημέομαι. *Diod.* 11, 43. *Jos. Apion.* 1, 17. *Plut.* II, 385 A.
 συν-φλεγμαινώ. *Aret.* 109 A.
 συν-φλογίζω = συμφλέγω. *Sept. Macc.* 2, 6, 11.
 συν-φλυαρέω. *Anton.* 9, 41.
 συμφοράζω and συμφοράζομαι (συμφορά), to bewail one's own misfortunes. *Sept. Esai.* 13, 8. *Ephr.* III, 115 E.
 συν-φόρημα, ατος, τὸ, collection, assemblage. *Philon I.* 184, 30. 289, 30. *Plut.* II, 955 A.
 συν-φόρησις, εως, ἢ, a collecting or being collected, collection. *Plut.* I, 171 B. *Diog.* 10, 59. *Plotin.* I, 65.



σύμ-φρασις, εως, ή, context, connection. *Orig.* II, 1117. IV, 209. 525 C. *Eus.* VI, 996. *Did. A.* 940 C. 1105. *Simoc.* 173, 17.

συν-φρονέω, to be of the same opinion, to agree. *Sept. Macc.* 3, 3, 2. *Polyb.* 1, 67, 4. *Diod.* 12, 83. 15, 68. *Philon* II, 279, 41.

συν-φρόνησις, εως, ή, agreement, unanimity. *Polyb.* 2, 37, 8. *Jos. Ant.* 19, 8, 1. *App.* II, 553, 59.

συν-φρονηζω, an error for σωφρονίζω? *Jos. Ant.* 1, 4, 3.

συν-φρονηζω. *Lucian.* III, 509. *Synes.* 1093.

συν-φροσύνη, ης, ή, = συμφρόνησις. *App.* II, 786, 40.

συν-φυγαδεύω. *Iambl.* V. P. 514.

συνφυία, as, ή, the being συμφυής: connection, affinity. *Philon* I, 95. 277, 42. *Plut.* II, 924 D. E. *Sext.* 219.

συνφυλέτης, ου, ό, one of the same tribe. Classical. *Hermias* 8, τινός, of the same school. — Fem. ή συμφυλέτις, ιδος, female of the same tribe or family. *Isid.* 184 C, του Δαυίδ.

σύν-φυρσις, εως, ή, a commingling, mixing up. *Procl. Parm.* 598 (207). *Pseudo-Dion.* 165 D. *Paul.* *Aeg.* 122, adhesion.

συν-φυσίω, to make natural. Classical. *Basil.* I, 660 B.

συνφύως (συμφυής), adv. = όμοφύως, συγγενώς, in an intimately connected manner. *Poll.* 7, 119, fittingly. *Ael. N. A.* 12, 27, τινί. *Pseudo-Dion.* 121 B. C.

συνφωιέω, to agree. Classical. *Diod.* 4, 1 Συμφωνουμένης άθανασίας, with the unanimous consent. II, 610, 41. 580, 60 τώ συμφωνηθέν, the thing agreed upon. *Porphyr.* V. *Ryth.* 2 Συμφωνείται μὲν δὴ παρὰ τοῖς πλείστοις Μησαρχον γεγενήσθαι παῖς. — Impersonal, συμφωνείται, L. constat, it is agreed, it is the general opinion, it is admitted. *Strab.* 15, 1, 35. *Sext.* 66, 23.

2. To make a bargain, to traffic. *Apocr. Act. Thom.* 2 Συμφώνησεν μετ' αὐτοῦ τριῶν λιτρῶν ἀσήμου ἀργυρίου, he agreed to sell him to him for three pounds of uncoined silver. *Euagr.* 2424 A. *Vit. Epiph.* 81 B. 68 A.

συν-φώνησις, εως, ή, accord, agreement. *Paul.* *Cor.* 2, 6, 15. *Orig.* II, 1684 C.

συνφωνητής, ου, ό, companion. *Apophth. Petr.* Pionites 3. *Serenus* 1.

συνφωνία, as, ή, symphonia, concord, agreement. *Pseudo-Babr.* 85, 19. *Sext.* 66, 18, general opinion. *Chron.* 716, 13 Κατὰ συμφωνίαν, by agreement.

2. The Chaldee חַנְּפִינָה (apparently taken from the Greek), bag-pipe? *Sept. Dan.* 3, 5.

σύνφωνος, ου, consistent. *Men. Rhet.* 152, 15, έαντοῖς, consistent with themselves. — 2. Substantively, (α) τώ σύμφωνον, = συμφωνία, symphony, in music. *Plut.* II, 1043 C. —

(b) = τώ συμφωνηθέν, pactum, agreement. *Justinian.* *Cod.* 8, 10, 12, § d'. *Leo. Novell.* 170. — (c) sc. στοιχείον or γράμμα, consonant. *Dion. Thr.* 631, 12. 633 *Tryph.* 12. *Drac.* 4. *Heph.* 1, 1. *Lucian.* III, 563. *Phryg.* 101. *Sext.* 621, 14. *Philostr.* 594.

συν-φωτίζομαι mutually. *Plut.* II, 893 A.

συν-ψάλλω. *Method.* 392. *Greg. Nyss.* III, 1013. *Pallad.* *Laus.* 1210 D.

συν-ψελλίζω. *Epict.* 2, 24, 18. *Max. Tyr.* 25, 48. *Orig.* VII, 24. *Method.* 385 B.

συνψέλλιον, see συνψέλλιον.

συν-ψεύδομαι. *Polyb.* 6, 3, 10. *Plut.* II, 508.

συν-ψευδομαρτυρέω, ήσω, to bear false witness in connection with another liar. *Porph.* *Adm.* 91, 14.

συν-ψιθυρίζω. *Plut.* II, 519 F.

συν-ψοφέω. *Polyb.* 1, 34, 2. 11, 30, 1.

συνψυχία, as, ή, (σύμφυγχος) unanimity, accord. *Greg. Naz.* III, 29 C. 1143 A.

σύμφυγχος, ου, (ψυχή) of one mind, like-minded. *Paul. Phil.* 2, 2. *Dion. Alex.* 1340 A. B. — 2. With all on board. *Theoph.* 542. 575.

συνψύχως, adv. with unanimity. *Taras.* 1432.

σύν, prep. with. *Sext.* 516, 29. 536, 3, τούτοις, moreover, further. — 2. With the genitive. *Inscr.* 2114, c, d. 2131, b (Addend.). 4558. *Pseudo-Diosc.* 2, 205, p. 321 Σύν λίπους. *Theoph.* 454, 9. *Porph.* *Cer.* 654. 669, 21. 680, 14. — 3. With the accusative. *Pseudo-Nil.* 545 A Τούς βίους των πατέρων σὺν τῷ γεροντικῷ. — 4. In constructions like the following, σὺν represents the Hebrew πρόαρθρον וְא. *Sept. Reg.* 3, 9, 15 Σύν τὴν Μελώ. 3, 9, 16, τὸν Χαναανίον. 3, 14, 8, τὸ βασιλείου. *Eccl.* 2, 17. 18. 3, 10. 17, τὸν δίκαιον, τὸν ἀσεβῆ. 7, 30, τὸν ἄθρονον. 8, 17, τὸ ποιήμα. *Aquil. Gen.* 1, 1 Σύν τὸν οὐρανὸν καὶ σὺν τὴν γῆν. This may be attributed to superstition or to want of judgment. *Hieron.* I, 577 (316).

5. In composition with a verb, σὺν (L. con-) means with, together, together with, jointly, at the same time, or altogether. — In composition with certain nouns it corresponds to fellow-, or joint-; as συγ-κλέπτης, συν-οικοδεσπότης — Sometimes it merely strengthens the word to which it is prefixed. [In inscriptions and in the earlier manuscripts, σὺν often remains unchanged before M, Π, Β, Φ, Ζ, Σ. *Inscr.* 11 ΣΥΝΜΑΧΙΑ. 165 ΣΥΝΦΕΡΜΙΟΣ. (3137 ΣΥΣΗΜΑΙΝΕ-ΣΘΩΝ.) See also N, and συνζῶ, συνζητέω, σύνζυγος, συνστουσιαστής, συνσταυρώω, κ. τ. λ.]

συν-ααρών, ό, fellow-Aaron = συνιερεύς. *Greg. Naz.* III, 1451 A.

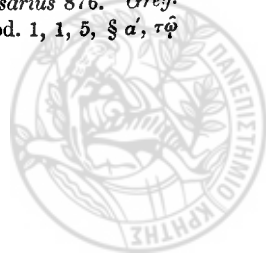
συναβολέω. *Babr.* 61 συνηβόλησαν, probably for συν-εβόλησαν, from συμβολέω, to meet with.

συν-αγάλλομαι. *Basil.* III, 256 C. *Greg. Naz.* II, 617 C.



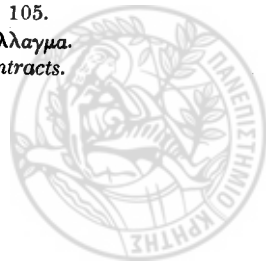
συν-άγαμαι. Pseudo-Dion. 1081 C.
 συν-αγανακτέω. Classical. Polyb. 2, 59, 5.
 Diod. 19, 61. Dion. H. I, 210, 7. Plut. II,
 755 C. Eus. VI, 188 C.
 συν-αγανάκτησις, εως, ἡ, joint-indignation. Clas-
 sical. Dion. H. III, 1410.
 συν-αγαπάω. Polyb. 1, 14, 4.
 συναγγέλλω = ἀγγέλλω, προσαγγέλλω. Dion.
 H. IV, 2059 as v. l. Zos. 240. 262.
 συν-αγελάζω. Classical. Strab. 5, 1, 9. Pseudo-
 Jos. Macc. 18. Anton. 6, 16. Artem. 369.
 Sext. 215, 29.
 συναγελασμός, οὔ, ὁ, a flocking together, congreg-
 ating. Plut. II, 980 A.
 συν-αγελαστικός, ἡ, ὄν, gregarious. Xenocr. 11,
 in shoals. Artem. 174. Basil. I, 261 C.
 Nemes. 521 A.
 συν-αγένητος, ον, like ἀγένητος. Method. 340.
 Tū. B. 1076 C. Athan. II, 709 C. Theod.
 IV, 369 B. Gelas. 1277 A. Συναγένητος τῷ
 θεῷ. — Sometimes it is confounded with the
 following.
 συν-αγέννητος, ον, alike ἀγέννητος. Tū. B. 1076
 C. 1077 D. Marcell. apud Eus. VI, 996 C.
 Athan. II, 729 A.
 συν-αγιάζω, to be ἅγιος together with. Hermes
 Tr. Poem. 18, 13.
 συν-ἅγιος, α, ον, alike holy. Caesarius 861.
 συν-αγενέω. Porphy. Abst. 311.
 συν-αγορεύω. Hierocl. C. A. 90, 12.
 συν-αγοράζω. Posidon. apud Athen. 5, 53.
 Diod. II, 530, 14.
 συν-αγραυλέω. Dion. H. I, 100. Basil. III,
 440 D.
 συν-αγριαίνω. Themist. 235, 20.
 συν-αγρυνέω. Clem. A. I, 140 C. Philostr.
 934. Athan. II, 933 B.
 συναγχιός, ἡ, ὄν, synanchicus, belonging
 to, or afflicted with συναγχη. Diosc. 1, 65.
 105, pp. 70. 106. Ruf. apud Orib. II, 212,
 12.
 συνάγω, to collect, bring together, to hold a meet-
 ing. Inscr. 4893, neuter. — 2. To hold a reli-
 gious meeting at church; συναγομαι, to meet.
 Clementin. 156. Dion. Alex. 1320. Eus. II,
 1141. Ant. 2. Athan. I, 269. 280. 281. 381
 C. Epiph. II, 196. 217 -σθαι μετά τινος, to
 attend church with one. Eus. Alex. 437 C.
 D. — Epiph. I, 696 D -χθῆναι, to be allowed
 to attend church. II, 193 C, τὸν Ἄρειον, to
 allow Arius to attend church. — 3. To con-
 clude, to infer. Strab. 2, 1, 38. Philon I,
 487, 19. Plut. II, 877. Sext. 47, 27. — Συ-
 νάγοντες λόγοι, = περαντικοί, conclusive argu-
 ments. Epict. 1, 7, 12. Diog. 7, 78. — 4.
 To contract two short syllables into one long
 one, in versification (not in inflection); as
 λέγω = λέγομεν. Aristid. Q. 55, τὰς βρα-
 χείας εἰς μακράν.
 συναγωγή, ἡς, ἡ, collection. Sept. Gen. 1, 9, of

waters. Strab. 1, 3, 17, of facts. Epict. 2,
 17, 40, of money. — 2. Assembly, congrega-
 tion. Sept. Ex. 16, 1. Macc. 1, 2, 42. — 3.
 Religious assembly or meeting. Ignat. 721 C.
 Theophil. 1076 = ἐκκλησία. Clem. A. I, 657
 C. Orig. I, 245 D. 288. Dion. Alex. 1321
 C. — 4. Synagoga, synagogue. Philon
 II, 458, 17. Matt. 6, 2. Jos. B. J. 2, 14, 5.
 Orig. I, 477 C. — 5. Contraction, as opposed
 to expansion. Diosc. 5, 88. — 6. Inference,
 conclusion, in logic. Sext. 89, 23. 96, 13.
 Orig. III, 912. Chrys. IX, 468.
 συναγωγικός, ἡ, ὄν, of the synagogue. Orig. I,
 480 C.
 συναγωγή, ον, τὸ, = συναγωγή, synagogue.
 Philon I, 675, 27. II, 591, 46.
 συν-αγωνιάω. Polyb. 3, 43, 8. Cic. Att. 5, 12.
 Diod. 17, 100. Plut. II, 587 A.
 συν-αγωνίσμα, ατος, τὸ, aid, assistance. Polyb.
 10, 43, 2.
 συν-ἀδελφος, ον, = ἀδελφός, ὄν. Epiph. I,
 1053 C. III, 29. — 2. Oxytone, συναδελφός,
 F. confrère, fellow-member. Joann. Mosch.
 3060 C. Leont. Cypr. 1709 B.
 συν-αδελόμαι equally. Sext. 289, 11.
 συναδολέσχης, ον, ὁ, fellow-ἀδολέσχης. Caesa-
 rius 1133.
 συναδόντως (συνάδω), adv. in unison. Orig. I,
 1152 B. III, 980 A.
 συν-αδοξέω equally with. Plut. II, 96. Basil.
 III, 537 A.
 συν-ἄδω, to accord with; opposed to ἀπάδω.
 Ephes. 1009 B, τινί.
 συν-ἄεθλος, ον, helping in a contest. Opp. Cyn.
 1, 195.
 συν-αηδίζομαι. Philon I, 405, 45.
 συν-ἀθάνατος, ον, jointly immortal. Anast. Sin.
 204 C.
 συν-ἄθλέω. Diod. 3, 4. Paul. Phil. 1, 27. 4, 3.
 Ignat. 724 B.
 συν-ἄθλησις, εως, ἡ, = συνάσκησις. Basil. III,
 1005 C.
 συν-ἄθλητής, οὔ, ὁ, fellow-athlete: co-operator.
 Eus. II, 221 A.
 συν-αθροίζω, to assemble. Ignat. 665 B -σθαι,
 at church.
 συν-ἄθροισις, εως, ἡ, a gathering together, meet-
 ing. Poll. 3, 129. Eus. II, 1252 C. Epiph.
 I, 581 C. Clim. 901 A.
 συν-ἄθροισμα, ατος, τὸ, collection, assembly, con-
 gregation. Apollon. S. 4, 15. Const. Apost.
 2, 61. 3, 18.
 συν-αθροισμός, οὔ, ὁ, = συνάθροισις. Plut. II,
 884 D. Quintil. 8, 4, 27. Cass. 166, 35.
 συν-αΐδιος, ον, co-eternal. Method. 333 B. 392
 D. Petr. Alex. 517. Arius apud Epiph. II,
 216. Eus. VI, 820 C. Tū. B. 1076 C.
 Athan. II, 709. 1113. Caesarius 876. Greg.
 Naz. II, 77. Justinian. Cod. 1, 1, 5, § 4, τῷ
 πατρί.



συν-αϊδιότης, ηρος, ή, co-eternity. Chron. 562, 14. Nicet. Byz. 813 D.
 συν-αϊδιως, adv. co-eternally. Method. 373 C. Basil. I, 676. Did. A. 761.
 συν-αιματώ. Anast. Sin. 265 A.
 συν-αϊσεις, εως, ή, = συγκατάθεσις. Philon I, 382, 33. Plut. II, 258 B.
 συναυτετόν = δει συναυτείν. Philon II, 343, 12. 344, 29.
 σύν-αινος, ου, agreeing with. Just. Tryph. 47, τινί.
 συναίρεμα, ατος, τό, (συναυρεώ) patchwork. Psell. 904 D.
 συναίρεσις, εως, ή, contraction; opposed to διαίρεσις. Plut. II, 924 F. Greg. Naz. I. 1145, ή Σαβελλίου, the assertion that there is only one hypostasis in the Godhead. II, 537. — 2. In grammar, contraction by simply removing the diaeresis (πόλει πόλει, Πηλεί Πηλεί, ραΐδιος ραΐδιος ραΐδιος, Νηρηΐδος Νηρηΐδος). Sometimes it is used for κρᾶσις (βότρυες βότρυς, λάος λάος). Tryph. 24. Quintil. 1, 5, 17. Drac. 30, 19. 158, 7. Apollon. D. Adv. 567. Arcad. 128, 17. Schol. Heph. 1, 7, p. 6.
 συν-αιρεσιώτης, ου, ό, one of the same sect: fellow-heretic. Hippol. Haer. 480, 86. Philostr. 532, 'Αρείου. Theoph. Cont. 625, 18.
 συναυρετόν = δει συναυρείν. Plotin. I, 605, 16.
 συν-αιρέω, to contract, etc. Athenag. 925 Συνελόντα φάσαι, sc. έμέ. Greg. Naz. I, 444. — 2. To contract two syllables into one (ίασι ίάσι, ίχθύς ίχθύς, ρέει ρεί). Apollon. D. Synt. 238, 14. Pron. 380. 386 C, E και τό A. Arcad. 136, 18. Theodos. 979 (990 κσ = ξ, πσ = ψ).
 συν-αισθάνομαι, to perceive, etc. Hierocl. C. A. 79, 13. [Orig. I, 1605 D συναισθηθῆναι, aorist passive.]
 συν-αίσθησις, εως, ή, sensation, feeling: consciousness. Diosc. Iobol. 5. Epict. 1, 2, 30. Plut. II, 75, 76. Oenom. apud Eus. III, 436 C. Athenag. 1005 D. Sext. 407. Clem. A. I, 717. Orig. IV, 193 C. Plotin. I, 13. 516. Iambl. Myst. 47, 15. Pallad. Laus. 1105 D Eίς συναισθησιν δέ ελθοῦσα, when she reflected upon what she had done. Simplic. Ench. 49 (28 C).
 συναισθητικός, ή, όν, sensible, sensitive. Plotin. I, 200, 2.
 συναισθόμαι = συναισθάνομαι. Clem. A. I, 989 B. Orig. I, 1612 C.
 συν-αιτιάομαι. Plut. I, 179 B.
 συν-αιχμαλωτίζω. Theol. Arith. 40. Sext. 667, 29.
 συν-αιχμάλωτος, ου, ό, ή, fellow-prisoner. Paul. Rom. 16, 7. Lucian. II, 595.
 σύναιχμος, ου, = όμαιχμος. Porph. Novell. 265, quid?
 συν-ακαταληπτόμαι equally with. Sext. 553, 25.

συν-ακέφαλος, ου, ό, fellow-Acephalus. Stud. 1816 B.
 συν-ακκουμβίζω, ισα, to recline at meat with any one. Nil. Epist. 3, 92, p. 428 D.
 συν-ακμάζω. Polyb. 16, 28. Diod. II, 586, 90. Strab. 13, 2, 3. Jos. B. J. 5, 10, 2. Apion. 1, 22, p. 455.
 συνακμαστής, ου, ό, = ό συνακμάσας. Epiph. II, 184 C.
 συν-ακολασταίνω. Plut. I, 899 D.
 συν-ακόλουθος, ου, ό, L. comes, companion. Pseud-Ignat. 909 A.
 συν-ακούω = συνυπακούω, to understand with. Sext. 243.
 συν-ακροατής, ου, ό, fellow-hearer. Martyr. Ignat. 984 (Migne Vol. V).
 συνακτήρ, ηρος, ό, (συνάγω) = μοναχασήν, breeches of the high priest. Jos. Ant. 3, 7, 1.
 συνακτήριον, ου, τό, L. conventiculum, meeting-house. Tim. Presb. 57 C. Theoph. 372, 13.
 συνακτικός, ή, όν, capable of bringing together. Theol. Arith. 16. — 2. Conclusive, consequential, in logic. Epict. Ench. 44, λόγοι. Sext. 87, 34. 95, 15, συλλογισμοί. 116, 16. — 3. Pertaining to a religious meeting (σύναξις). Apophth. 196 B, λεβίτων, church gown, the gown worn at church.
 συνακτικώς, adv. = κατά συναγωγήν, conclusively. Sext. 96, 14.
 συν-άκτιστος, ου, alike uncreated. Did. A. 556 C. Gelas. 1265, τῷ πατρί.
 συν-αλάομαι. Diog. 6, 20.
 συν-αλαείνω. Plut. II, 691 E.
 συναλειμμα, ατος, τό, = άλειμμα. Diosc. 3, 144 (154), p. 484. Herod. apud Orib. II, 421, 10.
 συναλειπτικώς (συναλείφω), adv. by συναλοιφή. Sext. 637, εκφέρεσθαι.
 συναλειπτός, ή, όν, contracted, in grammar. Cramer. II (1), 412, 4.
 συν-αλείφω, to smear all over. Diosc. 4, 26 -σθαι μετ' έλαιον. Plut. I, 658 D. — 2. To cause to coalesce, to contract, in grammar. Dion. H. V, 157. 160. VI, 1090. Apollon. D. Pron. 311. Synt. 7, 26. Pseudo-Demetr. 35, 24. — 3. To contract, with reference to the Sabellian doctrine. Caesarius 860. 861. Greg. Naz. I, 445 B. Chrys. X, 262 D, τὰς ύποστάσεις.
 συν-αλέω. Georon. 15, 2, 23.
 συν-αλητεύω. Heliod. 6, 7.
 συναλίζω, to gather together. Classical. Clementin. 13, 4 as v. l. Epiph. I, 277. Eustrat. 2305 -σθαι τισιν. Joann. Mosch. 2933.
 συνάλιξ, ικος, ό, ή, Doric, = συνήλιξ. Antip. S. 98.
 συν-αλισγέω. Aristeas 17.
 συν-αλίσκομαι. Plut. I, 1010. Diog. 2, 105.
 συναλλάγιον, ου, τό, = συναλλαγή, συναλλάγμα. Porph. Adm. 86, γαμικά, marriage contracts.



συναλλάκτης. ου, ὁ, (συναλλάσσω) negotiator. Basil. III, 260 C. 196 B. C τῆς.
 συν-αλλακτικός, ἡ, ὄν, pertaining to contracts. Dion. H. II, 668, 7. Ptol. Tetrab. 66, skilled in traffic.
 συν-αλληγορέω. Orig. I, 385 B.
 *συν-αλλοιόω. Aristot. Physiogn. 4, 1. Philon I, 155, 15. Galen. II, 229. Iambl. Myst. 24, τινί. Greg. Nyss. III, 1020 B.
 συν-ἄλλομαι. Plut. I, 416 C.
 συν-αλοιφή, ἡς, ἡ, coalescence, contraction. Orig. VII, 309 D Caesarius 868. Greg. Naz. I, 1073 (1096). Cyrill. H. 465; all with reference to the Sabellian doctrine. — 2. Complexio, coalescence, contraction, in grammar; its parts are θλίψις or ἔκθλιψις (θιν' ἐφ' ἄλλός), κρᾶσις (τιμῶν τιμῶν), and συναίρεσις (Θραϊκός Θραϊκός). Dion. H. V, 43. 117. 155. Tryph. 24. Strab. 8, 6, 7. Drac. 27, 19. 157. Quintil. 1, 5, 17. Heph. 2, 7. Apollon. D. Conj. 495, 2. Adv. 550, 25. 585, 22. Pseudo-Demetr. 35. Sext. 636, 6. — Gemin. 801 D, composition (νεομηνία = νέα μήνη).
 συν-άλυω. Plut. I, 928 E. F. Basil. III, 256.
 συν-άμα, together with. Classical. Tatian. 841, τινί. Sext. 577. Cyrill. Scyth. V. S. 233.
 συν-αμαρτάνω. Plut. II, 53 C. Theophil. 1080 C. App. I, 777, 93.
 συν-αμφιέννυμι = συναμπέχω. Anast. Sin. 265.
 συν-αναβακχεύω. Liban. I, 546, 24.
 συν-ανα-βόσκομαι, to feed with. Plut. II, 409 A, tropically.
 συν-αναγινώσκω, to read with any one. Plut. II, 97. Mal. 134 συναγερωκός, schoolfellow.
 συναναγκασμός, οὐδ, ὁ, (συναναγκάζω) constraint, necessity. Iambl. Adhort. 326.
 συν-ανάγνωσις, εως, ἡ, a reading together. Theol. Arith. 137. Plut. II, 700 B. Orig. IV, 49. 325 A.
 συν-ανα-γυμνῶ = ἐκκαλύπτω. Plut. I, 77 A. Sext. 347, 12.
 συν-αναδείκνυμι. Greg. Nyss. I, 69 A. Zos 25, 16.
 συν-αναδέχομαι. Polyb. 16, 5, 6.
 συν-αναδίδωμι. Lucian. III, 429. Alex. Aphr. Probl. 7, 13.
 συν-αναζεύγνυμι. Plut. I, 585 A.
 συν-αναζέω. Diosc. 1, 33.
 συν-αναζητέω. Heliod. 6, 7.
 συν-αναβάλλω. Clem. A. I, 1037 B.
 συν-αναθρόσκω. Plut. II, 823 B. Cyrill. A. I, 652 C.
 συν-αναίρεσις, εως, ἡ, joint-destruction. Sext. 530, 3.
 συν-αναίρέω. Classical. Strab. 8, 3, 9.
 συν-ανακάμπτω. Polyb. 8, 29, 6.
 συν-ανάκειμαι. Sept. Macc. 3, 5, 39. Matt. 9, 10. Ephr. II, 95 D.
 συν-ανακεράννυμι. Classical. Diosc. 2, 75, p. 197 -ανακραθῆραι.

συν-ανακεφαλαίω = ἀνακεφαλαίω summarily. Dion. H. V, 837, 16.
 συν-ανακινέω. Georon. 8, 41, 2.
 συν-ανακίρναμι = συνανακεράννυμι. Sext. 134, 22. — Also, συν-ανακίρνομαι. Gemin. 760 B, τινί.
 συν-ανακλίνομαι. Lucian. II, 570. Clem. A. I, 597 A.
 συν-ανακινούομαι = συνανακινολογέομαι. Simoc. 315, 6, τινί.
 συν-ανακομίζω. Polyb. 4, 25, 8.
 συν-ανακόπτω, to cut up together with. Diog. 2, 127, to ridicule.
 συν-ανακουφίζω. Nil. 225 C.
 συν-ανάκρασις, εως, ἡ, = ἀνάκρασις. Greg. Nyss. II, 37 A.
 συν-ανακύπτω. Themist. 272, 24.
 συν-αναλαμβάνω. Plut. II, 214 E. F. Aquil. Ex. 9, 24. Orig. I, 841 C.
 συν-αναλάμπω. Philon. II, 141, 18. Cyrill. A. X, 292 B.
 συν-αναμαλάσσω. Diosc. Eupor. 2, 20.
 συν-αναμέλω. Philon I, 452, 43.
 συν-αναμίγνυμι. Sept. Hos. 7, 8. Paul. Cor. 1, 5, 9. Plut. I, 368 D. Lucian. I, 512.
 συν-ανάμειξις, εως, ἡ, a mixing together: intercourse, league. Theodtn. Dan. 11, 23.
 συν-αναξηραίνω. Athen. apud Orib. II, 305, 14.
 συν-απαλλάσσομαι. Dion. Alex. 1337 A.
 συν-απαυάομαι. Sept. Esai. 11, 6. Dion. H. V, 325, τινί. Paul. Rom. 15, 32. Plut. II, 1034. [For συνανεπάμει, see πάυω.]
 συν-αναπέμπω. Plut. I, 36 A.
 συν-αναπιμπλημι. Jos. B. J. 7, 8, 7, p. 428. Max. Tyr. 73, 41.
 συν-αναπίπτω. Epirh. I, 764 C.
 συν-αναπλάσσω or συν-αναπλάττω. Diosc. 4, 162 (165), p. 652. Max. Tyr. 97, 25.
 συν-αναπλέκω. Aquil. Job 39, 13. Lucian. II, 721. Longin. 20, 1.
 συν-αναπτερόομαι. Chrys. IX, 569 B, τινί..
 συν-αναρριπτέω. Lucian. I, 848.
 συν-ἀναρχος, ον, equally without a beginning, co-eternal. Athan. I, 476 C. Greg. Naz. II, 77. III, 416. Amphil. 53, τῷ πατρί. Did. A. 789. Anast. Sin. 49 D.
 συν-ανασκάπτω. Strab. 8, 6, 23, p. 195, 17. — 2. To curse in company with. Theoph. 628, 12, τινί τινα
 συν-ανασκενάζω. Galen. II, 303. Sext. 238.
 συνανασκενή, ἡς, ἡ, = ἀνασκενή along with. Sext. 238.
 συν-ανασπίαω. Philon I, 643, 2. II, 515, 24. Lucian. I, 641. Alex. Aphr. Probl. 4, 22.
 συν-αναστομῶ. Galen. IV, 76 C. D.
 συν-αναστρέφω = συστρέφω. Plut. I, 1064 D = συστρέφομαι. — 2. Mid. συναστρέφομαι, to live together, to associate with. Sept. Sir. 41, 5. Baruch 3, 38, ἐν τοῖς ἀνθρώποις.

Agathar. 136. Diod. 3, 58. Ex. Vat. 75, 24. Jos. B. J. 5, 2, 2. Patriarch. 1104 A. Τοῖς ἀνθρώποις συναστροφόμενος. Epict. 3, 13, 5. Plut. I, 50 D.

συν-αστροφή, ἡς, ἡ L *consuetudo, intercourse with, intimacy, familiarity.* Sept. Sap. 8, 16. Macc. 3, 2, 33. Diod. 3, 18. 4, 4, pp. 187, 7. 250, 84. Aristes 19. 28. Epict. 1, 9, 5. 2, 16, 24. Iren. 1228, ἡ μετὰ τινος. Clem. A. I, 473 C. 453 A.

συναστροφος, ον, = συναστροφόμενος. Germ. 357 A.

συν-ασπάζω. Polyb. 4, 25, 6. Strab. 10, 4, 15, p. 406, 15.

συν-ασπείνω. Galen. IV, 145 A. Eriph. I, 793 B.

συν-ασπείλλω. Hipparch. 1025 B. 1069 B. Sext. 732, 28.

συν-ασπίζω. Plut. I, 622 E.

συν-ασπίζημι. Lucian. II, 204. Iambl. V. P. 180.

συν-ασπότης, ἡς, ἡ, a rising together, of celestial bodies. Hipparch. 1004. 1005. Strab. 1, 1, 21.

συν-ασπύρω. Eriph. III, 124 A.

συν-ασπύρω. Plut. I, 672 C.

συν-ασπύρω. Diosc. 1, 24. Epict. 3, 16, 3. Diog. 7, 22.

συν-ασπύρω. Hipparch. 1025 B. Pseudo-Demetr. 4, 18. Eus. II, 988, neuter. Basil. I, 225 D.

συν-ασπύρω. Classical. Sept. Gen. 50, 25. Ex. 13, 19. Agathar. 180, 2. Aristes 24. Cornut. 94. Patriarch. 1140 B.

συν-ασπύρωμαι. Plut. I, 416 D.

συν-ασπύρω. Philon I, 345, 30. II, 27.

συν-ασπύρω, ἄς, ἡ, = ἀσπύρω together. Anton. 3, 13.

συν-ασπύρω. Sept. Ezech. 22, 6. Lucian. II, 883.

συν-ασπύρω = preceding. Diosc. 1, 65.

συν-ασπύρω. Clem. A. II, 289 -σθαί.

συν-ασπύρω. Iren. 564 -ασπύρωμαι, *coadunari.*

συν-ασπύρωμαι. Lucian. I, 717.

συν-ασπύρω = following. Geopon. 6, 2, 9. 10, 1, 11.

συν-ασπύρωμαι, to impart the same color. Plut. II, 4, 975 E. F.

συν-ασπύρωσις, εως, ἡ, = τὸ συνασπύρωσθαι. Plut. II, 680 E, *infection.*

συν-ασπύρωσις = συνασπύρωσθαι. Gemini. 760 B.

συν-ασπύρω. Diod. 1, 55.

συν-ασπύρω (εἶμι). Ael. N. A. 6, 63.

συν-ασπύρω. Diog. 2, 127.

συν-ασπύρω. Philon II, 513, 34.

συν-ασπύρω. Themist. 272, 24.

συν-ασπύρω. Classical. Dion. H. V, 4, 12.

συν-ασπύρωμαι. Aristes 28.

συν-ασπύρω. ἡσω, (ἄνθρωπος) to associate or

live with men. Plut. II, 823 B. Porphyr. Abst. 1, 14, p. 25.

συν-ασπύρωσις, ἡ, ὄν, (συν-ασπύρωσις) living with men, domesticated. Basil I, 172 B.

συν-ασπύρω. Poll. 5, 129. Synes. 1376 A.

συν-ασπύρω. Philon II, 23, 15.

συν-ασπύρω. Diod. 11, 55, p. 446, 1.

συν-ασπύρω. Ael. N. A. 10, 45.

*συν-ασπύρω. Inscr. 76, 16.

συν-ασπύρω. App. I, 429, 69.

συν-ασπύρωμαι *unanimously.* Dion. Alex. 1333 A -θῆναι, *passive.*

συν-ασπύρω, ἡς, ἡ, = συν-ασπύρωσις. Sept. Reg. 4, 5, 26.

συν-ασπύρω, ἄτος, τὸ, (συν-ασπύρω) occurrence, event. Sept. Ex. 9, 14, *plagues.* Reg. 3, 8, 37. Eccl. 2, 14.

συν-ασπύρωσις, ἡ, ὄν, relating to occurrences. Porph. Cer. 467, βιβλίον, a book containing directions for divining by occurrences.

συν-ασπύρωσις, εως, ἡ, a meeting. Classical. Sept. Gen. 14, 17. 18, 2. Eus. συν-ασπύρωσθαι αὐτοῖς. Ex. 18, 7. — 2. Compensation = ἀσπύρωσις. Porph. Adm. 207, 12.

συν-ασπύρω, to converse with. Clementin. 352, τῶν, sc. λόγους. — 2. To collate manuscripts, to compare. Iren. 948. Clem. A. I, 893 A.

συν-ασπύρω, to set in opposition at the same time, of celestial bodies when one sets while another is rising. Hipparch. 1084 D.

συν-ασπύρωμαι. Sept. Ex. 18, 22. Num. 11, 17. Ps. 88, 22. Diod. 14, 8. Aristes 15. Paul. Rom. 8, 26. Jos. Ant. 4, 8, 4. Hermes Tr. Iatrom. 396, 26.

συν-ασπύρω, ορος, ὄ, = ὁ συνασπύρωσθαι, helper. Eriph. I, 1132 D.

συν-ασπύρω. Greg. Naz. II, 328 B.

συν-ασπύρω, ον, τὸ, (συν-ασπύρω) ritual, a book containing directions with reference to divine service. Typic. 33. 35. — 2. Synaxarion, a register of the life of a saint. Menaea, *passim.*

συν-ασπύρω, ον, belonging to a religious meeting. Soz. 1156, ἡμέρα, a day on which religious services are performed at church.

συν-ασπύρω. Classical. Orig. I, 1613 A.

συν-ασπύρω, εως, ἡ, (συν-ασπύρω) religious meeting. Orig. II, 1013. Gangr. 5. 20. Laod. 17. 35. Athan. I, 600 C. 612 B. 673 D. II, 808 A. 1292. Greg. Naz. I, 876. Cyrill. H. 377. Chrys. VII, 72 A. — 2. Religious service = ἀκολουθία. Apophth. 96. 416. — 3. Place of meeting. Pachom. 948.

4. Congregation = ἐπισυναγωγή. Pseudo-Jacob Liturg. p. 37.

συν-ασπύρω. Apollon. D. Synt. 306, 22.

συν-ασπύρω, ἄς, ἡ, joint-ἀπάθεια. Nicet. Byz. 712 B.



- συν-απαίρω. *Diod.* 5, 49. *Strab.* 13, 1, 66. 11, 11, 4. *Jos. Ant.* 9, 8, 6.
- συν-απαιωρέω. *Caesarius* 1090.
- συν-απαρτίζω = ἀπαρτίζω. *Dion. H.* V, 212, 16. *Strab.* 13, 2, 2. *Doctr. Orient.* 677 C. *Aristid. Q.* 50. *Clem. A.* II, 12. *Basil.* I, 57 A, *τινί, together with.* 125 A *Συναπαρτίζεται τῇ νυκτί.*
- συν-απατάω. *Plut.* I, 567 A.
- συν-απειλέω. *Jos. Ant.* 20, 2, 5.
- συν-άπειμι. Classical. [*Leont. Mon.* 617 A *συνάπτε = συναπῆμι*]
- συν-απεκδύω. *Orig.* I, 617 C.
- συν-απελαύνω or ξυν-απελαύνω. *Aret.* 126 A.
- συν-απελέγχω. *Basil.* I, 501 A.
- συν-ἀπέραντος, *ον, alike ἀπέραντος.* *Method.* 340 B.
- συν-απερείδω. *Plut.* I, 871 B.
- συν-ἀπέρχομαι. Classical. *Orig.* I, 897 B.
- συν-απευθύνω. *Plut.* II, 426 C.
- συν-απεχθάνομαι. *Plut.* II, 96 A. B.
- συν-απηχέω. *Polyaen.* 8, 23, 2.
- συν-απλώω. *Herodn. Gr. Schem.* 609, 23.
- συν-αποβάλλω. *Diod.* 3, 7.
- συναπόβλητος, *ον, = ἀπόβλητος together with.* *Pseud-Athn.* IV, 880 C.
- συν-αποβρέχω. *Diosc.* 1, 57.
- συν-απογεννάω. *Plotin.* II, 1371, 1. *Athn.* I, 204 C -ήθη ἐκ τοῦ πατρός. *Basil.* I, 33. 192 C. III, 412 C. *Did. A.* 477 C. *Cyrrill. A.* X, 21 C.
- συν-απογίνομαι. *Basil.* I, 20 -απογενθῆναι *τινί.*
- συναπογραπτέον = δεῖ συναπογράφειν. *Cic. Attic.* 9, 4, 2.
- συν-απογράφομαι. *Plut.* I, 256 C. *Sext.* 485. 23. *Athen.* 5, 53.
- συν-αποδείκνυμι. *Sext.* 588, 13.
- συν-αποδεκατόω. *Syncell.* 211, 14.
- συν-αποδίδωμι. *Sext.* 5. *Dion C.* 59, 21, 6.
- συν-αποδύρομαι. *Jos. Apion.* 2, 26.
- συν-αποδύω. *Plut.* II, 94 C.
- συν-αποθεόω. *Eus.* IV, 289 A.
- συν-αποθλίβω. *Diosc.* 4, 154 (157), p. 642.
- συν-αποθρηνέω. *Basil.* III, 225 A.
- συν-αποικίζω. *Lucian.* III, 249.
- συν-αποίχομαι or ξυν-αποίχομαι. *Aret.* 121 B.
- συν-αποκαθαίρω. *Diosc.* 1, 7.
- συναποκαλέω = ἀποκαλέω. *Plut. Frag.* 712 C.
- συναποκατάστασις. *εως, ή, common ἀποκατάστασις.* *Ptol. Tetrab.* 7.
- συν-αποκείρω completely. *Philostrg.* 581 B.
- συν-αποκινδυνεύω. *Longin.* 22, 4.
- συν-αποκλείω completely. *Sept. Reg.* 1, 1, 5 as v. 1.
- συν-αποκλίνω. *Jos. B. J.* 1, 24, 2. *Plut.* II, 790 E. *Simoc.* 317, 3, neuter.
- συν-αποκλύζω. *Diosc. Iobol.* 2, p. 61.
- συν-αποκομίζω. *Diod.* 1, 20, et alibi.
- συν-αποκόπτω. *Plut.* II, 529 C. *Apollon. D. Conj.* 523, 6.
- συν-αποκρίπτω. *Sept. Epist. Jer.* 48. *Sophrns.* 3342 B.
- συν-απολάμπω. *Lucian.* II, 721, et alibi.
- συν-απόλαυσις, *εως, ή, joint-enjoyment.* *Porphyr.* apud *Eus.* III, 305 B.
- συν-απολήγω. *Philostr.* 670.
- συν-απολιθώω wholly. *Simoc.* 162, 18 -σθαι.
- συν-απολύω. *Sext.* 559, 18.
- συν-απομαλάσσω. *Aristaen.* 1, 1, p. 6.
- συν-απομειόω. *Just. Imper. Novell.* 22.
- συν-απονεκρώω. *Greg. Naz.* III, 333 A.
- συν-απονίναμαι. *Themist.* 69, 23.
- συν-απονοέομαι. *Diod.* 15, 40. II, 598, 72. *Philon* II, 118, 36. 160, 45. 320, 39.
- συν-αποξενόω. *Eus.* V, 113 D.
- συν-αποξύω. *Themist.* 272, 24.
- συν-αποπαύω. *Herod.* apud *Orib.* I, 498, 13. *Achill. Tat.* Isagog. 980 A.
- συν-αποπερνώω completely together. *Nic. CP. Hist.* 75, 21.
- συν-αποπήγνυμι. *Syncell.* 160.
- συν-αποπλέω. *Zos.* 226, 17.
- συναποπτάσας, *ασα, αν, barbarous for συναποπτάς, from συναφίπταμαι (ίπταμαι) to fly away with.* *Sophrns.* 3473 A.
- συν-απορώω. *Sext.* 61, 16. 606.
- συν-απορρέω. *Agathar.* 127, 13. *Plut.* II, 1001 E. *Aster.* 232 B, *τινί.*
- συν-απορρήγνυμι. *Jos. B. J.* 5, 6, 4. *Plut.* I, 412 D. *Greg. Naz.* II, 484 -απερρωγώς.
- συν-απορρήπτω. *Philostr.* 676.
- συν-απορρύπτω. *Philon* I, 115, 25.
- συν-αποσβέω or συν-αποσβέννυμι. *Antip. Thess.* 64. *Diod.* II, 541, 22. *Plut.* I, 312. *Dion C.* 37, 14.
- συν-αποσεμνύνω. *Diod.* 1, 92.
- συν-αποσπάω. *Apollod.* 2, 7, 7, 9.
- συν-αποστάτης, *ου, δ, fellow-rebel.* *Diod.* 15, 66. II, 531, 44. *Greg. Naz.* I, 1120 B.
- συν-αποσφίγγω. *Paul. Aeg.* 224.
- συν-αποτελεστικός, *ή, όν, = δυνάμενος συναποτελείν.* *Cyrrill. A.* X, 260 A.
- συν-αποτεφρώω. *Lyd.* 266, 7.
- συν-αποτίθεμαι. *Plut.* II, 37 D.
- συν-αποτίλλω. *Diosc.* 1, 7, p. 18.
- συν-αποφέρω. Classical. *Clem. A.* I, 1956. *Pseud-Ignat.* 1184 C.
- συν-αποφοιτάω. *Caesarius* 1072.
- συν-αποφύομαι. *Galen.* IV, 530 F.
- συν-αποχωρέω. *Polyb.* 13, 8, 3. 20, 10, 5.
- συναπτέον = δεῖ συνάπτειν. Classical. *Plotin.* I, 88, 9.
- συναπτήριον, *ου, τό, bond.* *Damasc.* III, 696 B.
- *συναπτικός, *ή, όν, (συνάπτω) connective, applied to the conditional conjunctions ει, ή, είτερ, ειδή, ειδήπερ.* *Chrysipp.* apud *Diog.* 7, 71, σύνδεσμος. *Dion. Thr.* 642, 25. *Plut.* II, 386 F. *Apollon. D. Pron.* 267 A. *Conj.* 501. *Synt.* 266, 17.
- συναπτός, *ή, όν, joined together.* Classical.

Stud. 1688 C. 1717 D, εὐχή, = τὰ εἰρηνικά or τὰ διακοικικά. *Porph.* Cer. 94, 19. 609. — In the Euchologion, the μεγάλη συναπτή begins thus: Ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. The μικρά συναπτή begins thus: *Ἐτι καὶ ἐτι ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν.

*συν-άπτω, to join together. *Mal.* 459, 12, φιλιαν μετ' αὐτῶν, to contract friendship with them. — 2. In logic, συνημμένον ἄξιωμα, a conditional proposition beginning with the conjunction εἰ. if (εἰ ἡμέρα ἔστι, φῶς ἔστι), *Chrysipp.* apud *Diog.* 7, 71. 190. 193. *Philon* I, 321, 32. *Epict.* 1, 29, 51. *Plut.* II, 43 C. 386 F. *Gell.* 16, 8. *Apollon.* D. Synt. 7. 8. *Galen.* II, 25. 26. *Sext.* 311. *Diog.* 7, 73. *Orig.* I, 1441 A. *Procl.* Parm. 533 (100).

συν-απωθέω. *Lucian.* II, 528.

συν-αρέσκω also. Classical. *Aristeas* 26 πρὸς θεοὺς αὐτοῦ. *Apollon.* D. Adv. 555 Ἄριστάρχῳ συντρέσκετο μὴ μᾶλλον ὄνομα ἐκδέχεσθαι.

συναρβρος, ον, (ἄρβρον) with the article, in grammar; opposed to ἀσυναρβρος. *Dion.* Thr. 641, 10. *Apollon.* D. Pron. 275 (268). Synt. 60.

συναρβρωτός, εως, ἡ, (συναρβρόω) L. compactio, a setting together. *Galen.* II, 375 A.

συναριθμησις, εως, ἡ, = τὸ συναριθμεῖν. *Theol. Arith.* 37. *Athen.* 11, 79, p. 490 C. *Basil.* III, 612 A. IV, 145 A.

συναριθμητέον = δεῖ συναριθμεῖν. *Herod.* apud *Orib.* II, 465. *Plotin.* I, 66, 4.

συναριθμος, ον, = συνάριθμος. *Epiroph.* I, 309 C. D. *Steph.* Diac. 1133 A.

συναρίστος, ου, ὁ, (ἄριστον) L. compransor, fellow-diner. *Lucian.* II, 588.

σύναρμα, ατος, τὸ, (ἀραρίσκω) L. compages, structure. *Heron Jun.* 190, 15.

συναρμογή, ἡς, ἡ, wedlock. *Ptol.* Tetrab. 182.

συν-αρμόζω. *Dion.* H. I, 286, τινὰ εἰς τινά.

συναρμολογέω, ἡσω, (ἀρμός, λέγω) = συναρμόζω. *Paul.* Eph. 2, 21. 4, 16.

συναρμονιάω = συναρμόζω. *Schol. Arist.* Eq. 463.

συν-αρμοστής, οὔ, ὁ, = ὁ συναρμόζων. *Lucian.* I, 4. — 2. Fellow-harmonist (ἀρμοστής). *Id.* I, 541.

συναρμοστία, ας, ἡ, wedlock. *Leo.* Novell. 196. 198.

συναρμοστικός, ἡ, ὄν, = δυνάμενος συναρμόζειν. *Iamb.* Myst. 196.

συν-αρπαγή, ἡς, ἡ, L. abreptio, surreption, deceit, deception. *Symm.* Ps. 34, 20. *Athenag.* 1016 Κατὰ συναρπαγὴν καὶ κλοπὴν, fraudulently. *Basil.* I, 225. *Eph.* III, 484 D Ἐκ συναρπαγῆς, = κατὰ συναρπαγὴν. *Nil.* 300. 516. *Theod. Mops.* 668 B. *Socr.* 220. *Justinian.* Cod. 12, 61, 7.

συν-αρπάζω, to seize completely. *Just.* Apol. 1, 5

Δεῖ συνηρασμένους. — *Lucian.* I, 828, παρθένους, to ravish. — Συναρπάζειν τὸ ζητούμενον, to beg the question, in logic. *Lucian.* I, 848. *Sext.* 64. 69. *Orig.* I, 876 D, τὸν λόγον = τὸ ζητούμενον.

2. To deceive, to mislead. *Dion.* H. VI, 1072. *Iren.* 441. 544. 545. *Orig.* I, 688 A. *Longin.* Frag. 3, 4, τῷ λόγῳ τὴν ἀκοήν. *Alex.* A. 549 C. *Nil.* 261 C. *Socr.* 196. 685 C. *Cyrrill.* A. X, 136 B.

συναρπακτικῶς, adv. deceitfully. *Did.* A. 476. 545 B.

συν-αρρωστέω. *Cyrrill.* A. I, 324 B. IV, 956 B. σύν-αρως, εως, ἡ, aid, help. *Did.* A. 573 C.

συν-αρτάω, to join with. *Apollon.* D. Synt. 91, 18 -σθαι μετὰ τινος. *Pseudo-Demetr.* 9.

συνάρτησις, εως, ἡ, connection with, dependence, coherence. *Classical.* *Apollon.* D. Synt. 17. *Sext.* 82. 380, 17.

συν-αρτίζω completely. *Dion.* H. V, 149.

συναρτύω = ἀρτύω. *Xenocr.* 50. 58.

συν-αρχαιρεσιάζω in favor of. *Plut.* I, 626 C. 642 B.

συναρχία, ας, ἡ, colleagueship in office. *Dion.* C. 47, 7, 3. 53, 2, 5, ἡ τοῦ Ἀντωνίου τοῦ τε Λεπίδου.

συν-αρχ-ιεράομαι, to be a fellow-high-priestess. *Inscr.* 4385.

συν-αρχιερατεύω, to be fellow-high-priest. *Nic.* II, 804 C.

συν-ἀρχομαι together with, in the same way. *Apollon.* D. Pron. 332. Synt. 168, 10. *Melito* 1212 A.

συν-ασεβέω. Classical. *Orig.* I, 697. *Athan.* I, 276 C. *Did.* A. 613 C. D. *Leont.* I, 1220 A.

συν-ασελγαίνω. *Dion.* C. 79, 19, 3. *Basil.* III, 460 B.

συν-ασθενέω. *Greg.* Naz. I, 729 A.

συν-ασκέω, to practise together. Classical. *Eus.* II, 1452 C. *Basil.* III, 873 D, of ascetics. *Pallad.* Laus. 1041 C. 1233 A -σθαι.

συν-ἀσκησις, εως, ἡ, constant practice. *Dion.* H. I, 395, 16. *Sext.* 223. *Clem.* A. I, 689 B. 716 C.

συν-ασκητής, οὔ, ὁ, fellow-ascetic. *Athan.* II, 924 C.

συν-ασκήτρια, ας, ἡ, fellow-ἀσκήτρια. *Pallad.* Laus. 1228 D.

συν-ασμενίζω. *Method.* 352 D.

συν-ασμενισμός, οὔ, ὁ, common joy. *Pallad.* Laus. 1218 D, τῶν ὄχλων.

συν-ασπάζομαι. *Apopht.* 152 A.

συν-ασπίζω, to fight together, to help. Classical. *Sept.* Macc. 3, 3, 10.

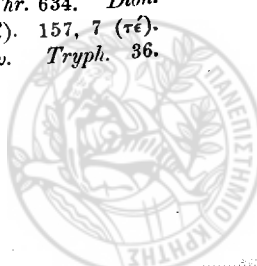
συνασπισμός, οὔ, ὁ, a fighting in close ranks. *Diod.* 16, 3. *Plut.* I, 249 E. *Ael. Tact.* 11, 4.

συναστείτης, ον, ὁ, inhabitant of the same ἄστρ. *Caesarius* 1065.



συνάστερος, *ον*, (ἀστήρ) of the same star, born under the same star. *Greg. Naz.* III, 425, τινί.
 συν-αστραγαλίζω. *Max. Tyr.* 33, 30, τινί.
 συν-αστραπτω. *Nonn. Dion.* 1, 457. *Modest.* 3285 C.
 συναστρέω, ἦσω, (σύναστρος) to prosper, to be prosperous. *Eus. Alex.* 453 C, αὐτῷ τὰ πάντα, everything goes well with him.
 συναστρία, *as*, ἦ, conjunction or position of the stars, in astrology. *Ptol. Tetrab.* 193. *Greg. Nyss.* II, 168 B.
 σύναστρος, *ον*, = συνάστερος. *Solom.* 1321 A.
 συν-ασφαλίζομαι completely. *Pseudo-Anton.* apud *Just.* 440 B.
 συν-ασχημονέω. *Plut.* II, 64 D. *Dion C.* 79, 13, 4.
 συν-ασχολέομαι. *Plut.* II, 95 D.
 συν-ασωτεύομαι. *Orig.* I, 1008 B.
 συν-ατιμάζω. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461. *Philon* II, 201.
 συνατιμώ = preceding. *Plut.* I, 379 D.
 συν-ατιμίζω. *Diog.* 6, 73.
 συν-ατροφέω. *Galen.* XII, 322 C.
 συν-ατυχέω. *Classical.* *Strab.* 12, 3, 33, p. 546. *Epicl.* 3, 24, 1.
 συν-αναγάζω. *Euchait.* 1182 B.
 συναναγασμός, *ου*, ὁ, a shining together, a meeting of rays in a focus. *Plut.* II, 893. *Galen.* II, 47 A.
 συναύγεια, *as*, ἦ, = preceding. *Plut.* II, 901 C, Πλατωνική. *Galen.* III, 47 A.
 συν-αυλέω. *Lucian.* III, 199. *Athen.* 14, 8, τοῖς χοροῖς, to accompany on the flute.
 συν-αυλιζομαι. *Classical.* *Sept. Prov.* 22, 24, to associate with. *Babr.* 106. *Luc. Act.* 1, 4 as v. l. *Plut.* II, 902 D. *Clementin.* 52. *Eus.* IV, 1005 D. *Epiriph.* II, 817 A.
 συν-αύξησις, *εως*, ἦ, a growing together. *Classical.* *Philon* I, 25, 13. II, 42, 34. *Herod.* apud *Orib.* I, 419, 4. *Soran.* 256, 33.
 συναυτάδελφος, *ου*, ὁ, = αὐτάδελφος. *Genes.* 81, 15.
 συν-αφαμαρτάνω. *Cyrrill.* A. I, 961 C.
 συν-αφανίζω. *Dion. H. I.* 2. *Strab.* 6, 1, 6. 8, 6, 23. *Athenag.* 1013 B.
 συν-αφαναίω. *Method.* 128 B.
 συνάφεια, *as*, ἦ, (συναφής) connection. *Moschn.* 24, carnal. *Just. Tryph.* 65, p. 625 C. *Anton.* 4, 45. *Pseudo-Demetr.* 33, 17, by τέ, καί. 81, 20, of words in a sentence. *Pseudo-Ignat.* 937, marriage. *Nestor.* apud *Cyrrill.* A. X, 192 B, ἀσύγχυτος, of the two natures. *Cyrrill.* A. X, 85 C. — *Hippol.* Haer. 342, 50, ἡ δώδεκα πρὸς τὰ τριάκοντα, the ratio. — 2. Combination of feet, in versification. *Terent.* M. 1516.
 συν-αφέψω. *Diosc.* Eupor. 2, 23.
 συν-αφή, ἦς, ἦ, connection. *Classical.* *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to

συνημμένα. *Apollon. D. Conj.* 518 (εἰ). — *Alex. Aphr. Probl.* 35, 35, coitio.
 συν-αφηβάω, (σύναπτοι) 633, τινί.
 συναφής, *ές*, (σύναπτοι) joined, connected. *Classical.* *Strab.* 12, 3, 40. 12, 7, 1. *Jos. B. J.* 6, 2, 9. *Epicl.* 1, 14, 6. *Plut.* II, 881 E. F. *Apollon. D. Conj.* 483, 12. *Synt.* 157, 20.
 συν-αφθαρσία, *as*, ἦ, joint-incorruption. *Germ.* 345 C.
 συν-αφθαρίζω. *Damasc.* II, 404 C.
 συν-αφήμι. *Polyb.* 11, 12, 7. *Diod.* 17, 104. *Plut.* II, 674 C.
 *συν-αφικνέομαι. *Epicur.* apud *Diog.* 10, 47.
 συν-αφιστάω. *Clem. A.* II, 456 B.
 συν-αφομοίω completely. *Plut.* II, 51 D. 52 E.
 συν-αφορίζω. *Plut.* II, 425 B. — *Pseudo-Basil.* III. 1305 C, τινί.
 συν-αφραίνω. *Cyrrill.* A. IX, 856 C.
 συν-αχρειώω. *Greg. Nyss.* II, 93 C.
 σύναψις, *εως*, ἦ, conspiracy. *Sept. Reg.* 3, 16, 20.
 συνδαβελίζω (δάβελος) = τὸ πῦρ ὑποσκαλένω, to stir or fix the fire. *Theoph. Cont.* 439.
 συν-δαίμων, *ονος*, ὁ, fellow-demon. *Cyrrill.* A. X, 1037 B. C.
 σύνδακρυς, *υ*, (δάκρυν) tearful. *Clementin.* 308. *Aporphth.* 369, ἐγένετο, = ἐδάκρυσεν. *Clim.* 889 -δάκρυν.
 συν-δακρύω. *Classical.* *Jos. Ant.* 16, 4, 3. *App.* I, 263, 83.
 συν-δανείζομαι. *Plut.* I, 591 C. D, from different persons.
 συν-δειδάω, *ονος*, ὁ, ἀlike superstitious. *Cyrrill.* A. IX, 629.
 σύνδενδρος, *ον*, (δένδρον) covered with trees, woody. *Polyb.* 12, 4, 2. *Diod.* 5, 65.
 σύν-δεσις, *εως*, ἦ, a binding together, fastening together. *Classical.* *Posidon.* apud *Athen.* 11, 89. *Pseudo-Demetr.* 10.
 συν-δεσμεύω. *Polyb.* 3, 42, 8.
 συν-δεσμέω = preceding. *Apollod. Arch.* 44. 47. *Euagr. Scit.* 1244 B.
 συν-δεσμικός, ἦ, *ον*, pertaining to conjunctions, in grammar. *Apollon. D. Conj.* 502, 11. *Synt.* 202, 19.
 συν-δέσμιος, *ου*, ὁ, fellow-captive. *Simoc.* 168, 19.
 συνδεσμοειδής, *ές*, (σύνδεσμος, ΕΙΔΩ) conjunction-like. *Apollon. D. Conj.* 480, μόρια, = προθέσεις, prepositions.
 *σύν-δεσμος, *ου*, ὁ, bond, band : bundle. *Damasc.* II, 329 D, χρυσίου. — 2. Conspiracy. *Sept. Reg.* 4, 11 14. *Jer.* 11, 9. — *Reg.* 3, 14, 24 = κίναιδος. — 3. Conjunctio, conjunction, in grammar. *Aristot.* Poet. 20, 1. 6 (μέν, ἦτοι, δὴ). *Chrysipp.* apud *Diog.* 7, 57. *Hipparch.* 1092 B. *Dion. Thr.* 634. *Dion. H. V.* 8, 4. 9, 1. 155, 8 (εἰ). 157, 7 (τέ). 203, 4 Τοῦ ἄρα συνδέσμου. *Tryph.* 36.



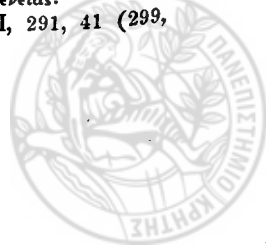
Apollon. S. 3, 19. *Strab.* 8, 6, 7. *Plut.* II, 1011 A.
συν-δεσπόζω. *Sophrns.* 3396 D.
συν-δεσποτεία, as, ἡ, joint-dominion. *Greg. Naz.* II, 445 A.
συνδεσποτεύω, εὐσω, = συνδεσπόζω. *Did. A.* 797 A.
συνδέσποτος, ου, ὁ, = συνδεσπότης, joint-master. *Joann. Hier.* 445 A.
συνδέτης, ου, ὁ, = συνδεσμώντης, fellow-prisoner. *Posidon. apud Athen.* 4, 50, p. 213 B.
συνδετικός, ἡ, ὄν, conjunctive, serving to unite. *Dion. H.* VI, 862, 12. 791, 14, μόρια, = σύνδεσμοι. *Plut.* II, 1011 908, in astrology.
Apollon. D. Synt. 18, 13. *Pseudo-Dion.* 709 D.
συν-δημαγωγέω. *Plut.* I, 709 D. *App.* II. 426, 45 -σθαι.
συν-δημιουργέω. *Max. Hier.* 1341. *Greg. Naz.* II, 448 A.
συν-δημιουργός, ου, ὁ, joint-creator. *Epiph.* II, 25 D.
συν-δημότης, ου, ὁ, fellow-δημότης. *Schol. Arist.* Pac. 909.
συν-δηῶ. *Jos. B. J.* 5, 1, 6.
συν-διαβαίνω. *Classical. Diod.* 18, 16.
συν-διαβαπτίζομαι. *Procl. Parm.* 617 (15).
συν-διαβρέχω. *Galen.* VI, 176 D.
συν-διαγωγή, ἡς, ἡ, a living together, associating with. *Just. Tryph.* 47. *Basil.* IV, 528 A. *Justinian. Cod.* 1, 3, 44, § α'.
συν-διαδέχομαι. *Aristid.* II, 471, 17.
συν-διαζάω. *Basil.* IV, 353 D.
συν-διάθεσις, εως, ἡ, agreement, unanimity. *Dion. Alex.* 1241 B.
συν-διαίρῃω. *Plut.* II, 425. *Oenom. apud Eus.* III, 389 A. *Clem. A. I.* 496 Τὸν ἡμῶν ἡμῶν συνδιαίρεται χρόνον.
συν-διαίτησις or ξυν-διαίτησις, εως, ἡ, a living together, intercourse with. *Philon I.* 661, 33. II, 11, 23. 591, 37. *Jos. Ant.* 1, 1, 2. 1, 18, 3. *Plut.* II, 975 E. *Arr. Anab.* 4, 7, 4. *Clem. A. I.* 652 B.
συνδίαυτος, ου, (δίαυτα) living with, companion. *Liber.* 40, 28. *Tatian.* 833 B, τινί. *Theophil.* 1081 B.
συν-διαιωνίζω. *Philon II.* 151. *Athenag.* 997. *Eus.* III, 192. *Basil.* III, 624 C. *Did. A.* 1157 C.
συν-διακαίω. *Plut.* II, 752 D.
συν-διάκειμαι. *Themist.* 329, 10.
συν-διακομίζω. *Polyb.* 3, 43, 4.
συν-διακονέω. *Epiph.* II, 481 D. *Doroth.* 1672 C.
συν-διάκονος, ου, ὁ, fellow-deacon. *Athan. I.* 368. *Basil.* IV, 384. 997. *Greg. Naz.* III, 36. *Epiph.* II, 832 C.
συν-διακριβῶ fully. *Athan.* II, 740 C.
συν-διακτοπος, ου, ὁ, fellow-Hermes (messenger). *Lucian.* I, 489.

συν-διαλαμβάνω. *Polyb.* 16, 25, 1.
συν-διαλέγομαι. *Athen.* 3, 52.
συν-διάληψις, εως, ἡ, joint-deliberation. *Anton.* 1, 10.
συν-διαλοιδорέω. *Max. Conf.* II, 260 C.
συν-διαλυμῖνομαι. *Dion. H.* I, 61.
συν-διαλύω. *Classical. Dion. H.* III, 1652. *Athenag.* 1013 B.
συν-διανέμω. *Plut.* II, 1024 C. 1082. *Galen.* IV, 81 E. *Clem. A.* II, 409 B.
συν-διανεύω. *Polyb.* 3, 38, 5. *Plut.* II, 63 B.
συν-διανιστάω. *Basil.* III, 1384.
συν-διανοόμαι. *Polyb.* 2, 54, 14.
συν-διανυκτερεύω. *Eus.* II, 1209 A. *Basil.* IV, 829.
συν-διαπλέω. *Lucian.* II, 825.
συν-διαπληκτίζομαι. *Basil.* III, 941 C, τινί.
συν-διαπορέω. *Dion. H.* IV, 2219. *Plut.* II, 507 C. *Athenag.* 1012 C.
συν-διαρκέω. *Themist.* 81.
συν-διαρρέω. *Diod.* 3, 22.
συν-διαρρήγγυμι. *Philostrog.* 548 C.
συν-διασηπῶ. *Galen.* VII, 114 F, et alibi.
συν-διαστέλλω. *Apollon. D. Synt.* 103, 26.
συν-διαστρέφω. *Plut.* II, 466 F. 521 B.
συν-διασχίζω. *Greg. Nyss.* III, 257 B.
συν-δια-ταλαιπωρέω = συνταλαιπωρέω. *Classical. Chrys.* I, 153 B.
συν-διαταράσσω all at once. *Plut.* I, 902 A.
συν-διατεινῶ. *Plut.* II, 63 C.
συν-διατηρέω. *Polyb.* 2, 58, 3.
συν-διατίθημι together, at the same time, in the same way. *Plut.* II, 443. *Max. Tyr.* 67, 38. *Sext.* 410. *Diog.* 9, 113.
συν-διατρέπῶ. *Plut.* II, 442 F -σθαι.
συν-διατρέφω. *Ael. N. A.* 3, 45, now edited *συνεκτρέφω.*
συν-διατριβή, ἡς, ἡ, a passing time together, or living together. *Philon II.* 671. *Greg. Th.* 1093. *Epiph.* I, 464. *Porph. Adm.* 89, 13.
συνδιατριπτέον = δέει συνδιατρίβειν. *Clem. A. I.* 592 B.
συν-διαφεύγω. *Dion C.* 48, 44, 1. *Cyrrill. A.* I, 388 C.
συν-διαφθείρω. *Classical. Athenag.* 1013 B. *Galen.* VI, 345. *Orig. VII.* 13. *Synes.* 1245, αὐτοῖς τὸν χρόνον (tuer le temps).
συν-διαφθορά ἄς ἡ, mutual corruption. *Justinian. Col.* 1, 3, 45.
συν-διαφορέω. *Longin.* 40, 1.
συν-διαχειμάζω. *Plut.* I 618 D. E, et alibi.
συν-διαχέω. *Plut.* II, 953 D. E.
συν-διαχωρίζω. *Basil.* IV, 693 A.
συνδιδασκαλίτης, ου, ὁ, (διδάσκαλος) fellow-disciple, schoolfellow, or, = συνδιδάσκαλος; Christ being the first teacher. *Ignat.* 648, τινός.
συν-διδάσκαλος, ου, ὁ, fellow-teacher, joint-teacher. *Cyrrill. A. X.* 336 D.
συν-διεκβάλλω. *Galen.* IV, 516 B. C.

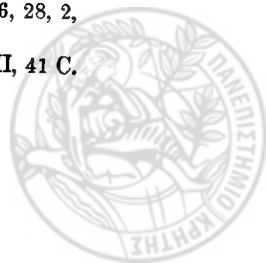


συν-διεκπίπτω. *Plut.* I, 107. *Galen.* VII, 455.
 συν-διέπω. *Philon* II, 452, 2.
 συν-διέρχομαι. *Galen.* VIII, 83 E.
 συν-διευθύνω. *Euchait.* 1147 A.
 συνδημέρευσις, εως, ή, = τὸ συνδημεύειν.
Plut I, 904 A.
 συν-δίστημι. *Synes.* 1528 C.
 συν-διογκώ. *Soran.* 258, 30.
 συν-διοικέω. *Classical.* *Strab.* 12, 3, 29.
 συν-διοικονομέω. *Greg. Nyss.* III, 965 A.
 συν-διολισθαίνω. *Did.* A. 308 B.
 συν-διορρίζω. *Basil.* I, 181 B.
 συν-διορίζω. *Strab.* 2, 3, 1 -σθαι.
 συν-διπλόω, to double. *Moschn.* 49. *Galen.* II, 103 C.
 συν-δισκείω. *Lucian.* I, 239.
 συν-διυλίζω. *Doctr. Orient.* 677 C D.
 συν-διψάω. *Classical.* *Orig.* III, 781 A.
 συν-διωθίζω. *Jos. Ant.* 4, 5, 2.
 συνδιοκομένως (συνδιώκω), adv. hurriedly.
Clem. A. I, 461 C.
 συν-διώκω. *Classical.* *Sept. Macc.* 2, 8, 25.
 συνδουάζω, see συνδουάζω.
 συνδοκτικός, ή, όν, an error for συνοδικός?
Anast. Sin. 149 C.
 συν-δοξάζω, to glorify with. *Paul.* Rom. 8, 17.
Ignat. 716 C. *Athan.* II, 552 B. *Basil.* IV, 621, τινί τινα.
 συν-δοξολογέω. *Orig.* I, 557 B. *Cyrill.* A. II, 171 A.
 συνδοσία, άς, ή, (συνδίδωμι) contribution.
Porph. Adm. 220, 11.
 συν-δοσις, εως, ή, = preceding. *Lyd.* 86, 3.
Porph. Cer. 660, 6.
 συν-δοτήρ, ήρος, ό, joint-giver. *Cyrill.* A. VII, 460 D. 481 D.
 συν-δότης, ου, ό, contributor. *Porph.* Cer. 695, 20. *Novell.* 265.
 συν-δούλη, ης, ή, female fellow-slave. *Babr.* 3, 6.
 σύν-δουλος, ου, ό, = όμόδουλος. *Classical.*
Herm. Sim. 5, 2. *Ignat.* 645. *Apollon.* D.
Pron. 297 A.
 συνδραμέω (δραμείν) = συντρέχω. *Amphil.* 65 A.
 συνδρομή, ης, ή, concession. *Hermog.* Rhet. 296, 20. 341, 19. *Athenag.* 1016 A Κατά συνδρομήν.
 σύν-δρομος, ον, running together. *Strab.* 15, 1, 43, p. 213, 17, substantively.
 συνδουάζω, to be alone with another. *Patriarch.* 1044 D, άνθρωποις. — Also, συνδουιάζω. *Sept.* Ps. 140, 4, μετά τινος. *Epirh.* I, 184 A.
 συνδυναίνω (σύνδυο) = συνδιπλόω. *Galen.* II, 103 C.
 συνδουασμός, ου, ό, copulation. *Classical.* *Clem.* A. I, 1205 B. *Basil.* I, 548 A.
 συν-δυναμώ = δυναμώ. *Epirh.* III, 168 C.
 συν-δυναστεύω. *Nicol.* D. 128. *Athen.* 6, 54 *Achmet.* 94.

συν-εαρίζω. *Plut.* II, 959 C.
 συν-εγγίζω = έγγίζω. *Sept. Sir.* 32, 21. *Macc.* 2, 11, 5. *Hipparch.* 1053 D. *Polyb.* 1, 19, 2. *Gemin.* 848 D. *Diod.* 2, 51, 3, 7, 14, 17. *Dion. H.* I, 541, 8. *Strab.* 1, 3, 13. *Philon* I, 688, 47, τῷ θεῷ.
 συνεγγισμός, ου, ό, approach. *Hipparch.* 1093 C. *Gemin.* 848 D. *Strab.* 3, 5, 9. *Epict.* 1, 4, 4. *Ptol.* Tetrab. 209. *Sext.* 136, 20.
 συν-εγγράφω. *Dion. H.* II, 1233.
 συν-εγγυάω. *Philon* II, 60 Συνεγγυάται μου (τόν λόγον) καί Κροϊσος.
 συν-εγγυητής, ου, ό, joint-έγγυητής. *Antec.* 3, 20, 4 (344).
 συν-εγείρω. *Sept. Esai.* 14, 9 *Paul.* Eph. 2, 6. *Col.* 3, 1. *Ignat.* 724. *Plut.* II, 117 C. *Pseudo-Phocyl.* 132 (140), to help to raise or rise. *Pseudo-Jos. Macc.* 3. *Clem. A.* I, 1029. *Greg. Naz.* III, 213, τί τι. *Cyrill.* H. 336.
 συν-εγκαλέω. *Diod.* 5, 50.
 συν-εγκλιτικός, ή, όν, with an enclitic, followed by an enclitic. *Apollon.* D. Conj. 525, 18, σύνδεσμος (δή που, ή που). *Herodn.* Gr. Enclit. 1142 σύνταξις (εί τις ποτέ που).
 συνεδρευτής, ου, ό, (συνεδρεύω) assessor, assistant, in council. *Pseud-Ignat.* 788 A.
 συνεδριάζω, άσω, (συνεδρία) = συνεδρεύω. *Sept. Prov.* 3, 32.
 συνεδριακός, ή, όν, belonging to a council. *Polyb.* 31, 12, 12.
 συνεδριον, ου, τό, council. *Polyb.* 1, 11, 1. 3, 9, 4, the Roman senate. 1, 31, 8, the Carthaginian senate. 2, 39, 1, college of Pythagoreans. *Dion. H.* I, 187, τὸ βουλευτικόν = 262, βουλευτικόν τῶν γερότων, = 300, τῆς γερονσίας, senatus. *Matt.* 26, 59, the Sanhedrim, = *Jos. Ant.* 14, 5, 4. *Vit.* 12.
 συνεθέλησις, εως, ή, (συνεθέλω) joint-will. *Cyrill.* A. VI, 661 C.
 συν-εθισμός, ου, ό, use, custom, practice. *Plotin.* I, 42. *Synes.* 1073 B.
 σύν-εθνος, ον, = όμοεθής, of the same nation or race. *Cyrill.* *Scyth.* V. S. 339 C. *Vit.* *Epirh.* 25 C. *Pseud-Athan.* IV, 488 B.
 *συν-είδησις, εως, ή, L. conscientia, consciousness. *Chrysipp.* apud *Diog.* 7, 85. *Diod.* 4, 65, τοῦ μίσους. II, 576, τῆς άσεβείας. *Dion. H.* VI, 825, 15. III, 1619. *Philon* I, 219, 23. *Diog.* 7, 85. — 2. Conscientia, conscience the judge, = τὸ συνειδός. *Sept. Sap.* 17, 10. *Paul.* Rom. 2, 15. *Diosc.* Iobol. p. 43, μοχθηρά. *Jos. Ant.* 16, 4, 2. *Epict.* Frag. 97, ή έμφυτος. *Theophil.* 1052 A. *Hierocl.* C. A. 115, 7.
 συνειδός, ότος, τό, (σύννοια) consciousness. *Plut.* I, 99. II, 84 C. D. — *Hermog.* Rhet. 21, 23 Συνειδότης φεύγειν, to be charged with complicity. *Afric.* 61, τῆς δυσγενείας.
 2. Conscience. *Philon* I, 291, 41 (299,

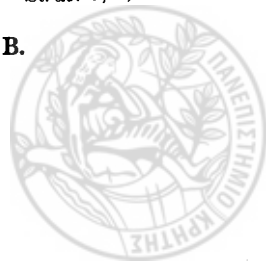


- 37). 30, 29. Π, 309. 421, 43. 518, 30 (195, 15). 49, 16. *Jos. Ant.* 16, 4, 2. *Apion.* 2, 30. *Epict.* 3, 22, 94, *Frag.* 97. *Plut.* II, 554 F. *App.* II, 36, 84. *Hierocl.* C. A. 55, 7 Τὸ τοῦ συνειδότης κριτήριον.
- συν-εικάω = εικάζω. *Ptol.* *Tetrab.* 120, to infer. — *Athen.* 9, 45, to mimic.
- συν-εἰκώ, to yield, to give way. *Polyb.* 32, 19, 3. *Diod.* 19, 43. *Soran.* 249, 23. *Pseudo-Jos. Macc.* 8, p 508.
- συν-ειλημένως (συνλαμβάνω), adv. connectedly. *Pseudo-Dion.* 820 D.
- συν-ειμαρμένως, η, ον, (εἴμαρμαι) fated together. *Plut.* II, 569 F. *Anton.* 12, 3.
- συν-εἰξίς, εως, ἡ, a yielding, giving way. *Soran.* 251, 14.
- συν-εἰπεῖν, to agree with, etc. *Sept. Dan.* 2, 9 συνεπάμην.
- συν-ειρμός, οὔ, ὁ, connection. *Pseudo-Demetr.* 81, 5.
- συν-εισάγω, L. subintroduco, to take a συνείσακτος. *Malchio* 256 C, εἰατοῖς γυναῖκας. *Greg. Naz.* IV, 92 A.
- συνεισακτέον = δεῖ συνεισαγεῖν. *Orig.* I, 385.
- συνείσακτος, ον, (συνεισάγω) introduced. — 2. Substantively, (α) ὁ συνείσακτος = ἀγαπητός, adoptive or spiritual brother. *Greg. Naz.* IV, 88. 89. 91. — (β) ἡ συνείσακτος, sc. παρθένος, = ἀγαπητή, L. subintroducta, adoptive or spiritual sister. *Malchio* 256. *Nic.* I, 3. *Basil.* II, 820. *Greg. Naz.* IV, 89. *Epiph.* I, 1064 D. *Chrys.* I, 228. *Pallad.* V. *Chrys.* 18 D. *Socr.* 669 A. (See also *Anc.* 19. *Athan.* I, 677. 725. *Justinian.* *Novell.* 6, 6.)
- συν-εισάλλομαι. *Synes.* 1361 C.
- συν-εισδέχομαι. *Cyrril.* A. VIII, 837 B.
- συν-εισελαίνω. *Plut.* II, 814 D. *Eus.* IV, 284 A.
- συν-εισευπορέω = εἰσευπορέω. *Athen.* 9, 3.
- συν-εισηγέομαι. *Plut.* II, 795 B.
- συν-εισθέω. *Cyrril.* A. IV, 669 C.
- συν-εισκομίζω. *Cyrril.* A. II, 68 C. IX, 948.
- συν-εισκρίνω. *Plut.* II, 902. *Cyrril.* A. I, 508.
- συν-εισπηδάω. *App.* I, 790, 7.
- συν-εισποιέω. *Plut.* II, 484 D. 808 D.
- συν-εισπορεύομαι. *Dion.* H. III, 1887, 13. *Philon* I, 112, 18.
- συν-εισρέω. *Jos. B. J.* 2, 17, 6.
- συν-εκβιβάζω, to execute in company with any one. *Chal.* 1292 B.
- συν-εκβοηθέω. *Diod.* II, 511, 70.
- συν-εκδαπανάω. *Galen.* X, 342 D.
- συν-εκδέχομαι. *Cornut.* 94. *Plut.* II, 482 E. 662. *Sext.* 44, 32, to understand in connection with. *Pallad.* *Laus.* 1002, ἀνάλυσιν τὴν τῆς ψυχῆς, calmly.
- συν-εκδημέω. Classical. *Nicol.* D. 102. *App.* I, 78, 6.
- συν-εκδημία, ας, ἡ, L. comitatus. *Charis.* 552.
- συν-ἐκδημος, ον, fellow-traveller. *Diod.* II, 610,
25. *Luc.* *Act.* 19, 29. *Paul.* *Cor.* 2, 8, 19. *Jos. Vit.* 14. *Plut.* II, 100 F.
- συν-ἐκδοσις, εως, ἡ, joint-publication. *Phot.* IV, 356 A.
- συν-εκδοχή, ἡς, ἡ, the understanding of one thing with another. In rhetoric, synecdoche, a figure by which a part is put for the whole; as Ἱερουσαλήμ for Ἰουδαῖοι, Ἡλίας for προφήται. *Quintil.* 8, 6, 19. *Clem.* A. II, 88 C.
- συνεκδοχικῶς, adv. synecdochice, by synecdoche. *Diod.* 5, 31. *Orig.* I, 1149 A. III, 401 D. 1072. *Basil.* I, 20. *Greg. Naz.* III, 189, ὀνομάζεται.
- συνεκδρομή, ἡς, ἡ, concurrence, similitude. *Apollon.* D. Adv. 552, 29. 554.
- συν-εκθειάζω. *Plut.* II, 492 D. E.
- συν-εκθερμαίνω. *Plut.* I, 622 E. *Galen.* VII, 146 B.
- συν-εκθέω. *App.* I, 711, 87.
- συν-εκθλύνω. *Jos. B. J.* 7, 8, 7.
- συν-εκθλίβω, to compress. *Schol. Heph.* 2, 1, p. 18. (See συνίζησις.)
- συν-εκκαίω or συν-εκκάω. *Polyb.* 3, 14, 3. *Plut.* II, 922 C, et alibi.
- συν-εκκαλέω. *Polyb.* 18, 2, 11. *Plut.* II, 917.
- συν-εκκάμνω. *Themist.* 51, 30.
- συν-εκκεντέω. *Sept. Macc.* 2, 5, 26. *Greg. Naz.* I, 861 A.
- συν-εκκλησιάζω. *Plut.* I, 88. *Clem.* A. I, 485. *Theod. Lector* 181, τινί.
- συν-εκκλίνω. *Diod.* 3, 26.
- συν-εκκολυμβάω. *Galen.* II, 15 C.
- συν-εκκρίνω. Classical. *Diosc.* *Iobol.* 19.
- συν-εκκρούω completely. *Plut.* I, 724 C.
- συν-εκλαμβάνω. *Alex. Lyc.* 412 D συνεκλημμένον = συνεξελημμένον.
- συν-εκλαμπρύνω. *Sophists.* 4004 A.
- συν-εκλάμπω. *Plut.* II, 627 C. D. *Longin.* 44, 3.
- συν-εκλειάω. *Diosc.* 3, 23 (26), p. 368. *Delet.* 4.
- συν-εκλέγω. *Lucian.* III, 409.
- συν-εκλειάω. *Diosc.* 2, 210.
- συν-εκλείπω. *Strab.* 10, 2, 12, p. 354. *Plut.* II, 418 C. D. 525 A.
- συν-εκλεκτός, ἡ, ὄν, elected together with. *Petr.* 1, 5, 13 ἡ συνεκλεκτή, sc. ἐκκλησία.
- συν-εκλύω. *Plut.* II, 596. *Longin.* 39, 4.
- συν-εκνήχομαι. *Basil.* III, 572 C.
- συν-εκπεπαίω. *Plut.* II, 700 F, to help to ripen.
- συνεκπιεστέον = δεῖ συνεκπιέξω = ἐκπιέξω together. *Diosc.* 2, 118.
- συν-εκπικραίνω. *Plut.* II, 468 B. C.
- συν-εκπίπτω. Classical. *Dion.* H. II, 838. *Jos.* *Apion.* 1, 33, p. 466, to be banished together.
- συν-εκπλήρω fully. *Polyb.* 14, 4, 3. 16, 28, 2, *Athan.* II, 721 A.
- συν-εκπλήσσω or συν-εκπλήττω. *Plut.* II, 41 C.



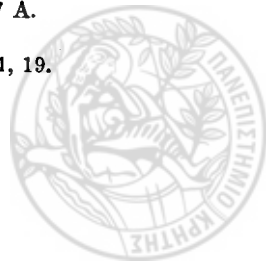
συν-εκποιέομαι, to provide one's self with. *Polyb.* 6, 49, 7.
 συν-εκπολεμέω, to vanquish along with or together. *Sept.* Deut. 1, 30. *Josu.* 10, 14. *Sap.* 5, 21. *Diod.* 15, 25. 16, 43. *Philon* II, 119.
 συνεκποιητέον = δεῖ συνεκποιεῖν. *Clem. A. I.* 981 A.
 συν-εκπορεύομαι. *Sept.* Judic. 13, 25. 11, 3 as v. 1. *Polyb.* 6, 32, 5. *Did. A.* 477 C.
 συν-εκπτώω. *Pallad. V.* Chrys. 26 E.
 συν-εκρέω. *Epict.* Frag. 30. *Clem. A. I.* 69.
 συν-εκρίζω. *Macar.* 676 B.
 συν-εκροφέω. *Max. Tyr.* 80, 18.
 συν-εκστρατεύω. *Jos.* Ant. 7, 10, 1.
 συν-εκταπεινώ. *Plut.* II, 529 E.
 συν-εκτείνω. *Plut.* II, 901 C. *Drac.* 35, 13. *Clem. A. I.* 196 C, τινί. *Orig.* III, 257 A, neuter.
 συν-εκτέμνω. *Plut.* II, 159 C.
 συν-εκτίθημι. *Plut.* II, 27 C. *Sext.* 391.
 συν-εκτιθητέομαι. *Plut.* II, 321 D, et alibi.
 *συνεκτικός, ἡ, ὄν, capable of holding together, maintaining: efficient. *Classical.* *Erasistr.* apud *Galen.* II, 366 C. *Philon* I, 116, 5. 6. *Plut.* II, 1125 E, τινός. *Apollon. D.* Pron. 302 B, important. *Synt.* 119, 16. 187, 11. 189, 15, tenable. *Galen.* II, 251 B. C. *Sext.* 122, 25, αἴτιον. *Clem. A. II.* 312 C. 592 C. 596 B.
 συνεκτικῶς, adv. summarily. *Procl.* Parm. 625 (28).
 συν-εκτιμάω *Pseudo-Athan.* IV, 1101 B.
 συνεκτοκίζω (τόκος), to help to bring forth. *Symm.* Esai. 69, 9.
 συνεκτραχηλίζομαι = ἐκτραχηλίζομαι. *Plut.* II, 802 D.
 συν-εκτραχύνομαι. *Plut.* I, 462 C.
 συν-εκτρέχω, to concur. *Apollon. D.* Pron. 404 A. *Synt.* 169, 23.
 συν-εκτρίβω utterly. *Sept.* Sap. 11, 20.
 συνέκτροφος, ὄν, (ἐκτρέφω) = σύντροφος. *Sept.* Macc. 1, 1, 6 as v. 1.
 συν-εκφαίνω. *Sept.* Macc. 3, 4, 1. *Plut.* II, 33 D.
 συν-εκφέρω. *Diod.* 17, 70 -σθαι τοῖς θυμοῖς, to be transported with rage.
 συν-εκφεύγω. *Philostr.* 813.
 συν-εκφοιτάω. *Themist.* 366, 16.
 συν-εκφορά, ἄς, ἡ, a pronouncing together. *Dion. H. V.* 166.
 συνεκφορέω = συνεκφέρω. *Heliod.* 4, 17.
 συν-έκφρασις, εως, ἡ, synonymy. *Pseudo-Athan.* IV, 932 B.
 συν-εκφροντίζω. *Pseudo-Greg. Naz.* III, 393 B.
 συν-εκφύω. *Galen.* XVIII (2), 941 (Kühn).
 συν-εκφωνέω, to utter or pronounce together. *Dion. Thr.* 639, 14. *Drac.* 143, 23. *Athenag.* 937 A. *Moer.* 244. *Sext.* 622, 5 (TP, ΠN). *Dion. Alex.* 1297 C. *Longin.* 38, 3.
 συν-εκφώνησις, εως, ἡ, an uttering together.

Clem. A. I. 809 C. II, 256 B. — 2. *Synecphonesis* = συνίζησις. in grammar. *Drac.* 145. *Heph.* 2, 1. *Aristid. Q.* 51. *Eust.* 11, 41.
 συν-εκφωτίζομαι mutually. *Plut.* II, 806 A.
 συν-εκχέω. *Polyb.* 9, 9, 7. 11, 14, 7. *Diod.* 3, 29.
 *συν-εκχυλίζω. *Dieuch.* apud *Orib.* I, 288.
 συν-ελαφρίζω. *Greg. Naz.* III, 1063 A.
 συν-ελέγχω or ξυν-ελέγχω = ἐλέγχω. *Arr.* Anab. 6, 29, 11 Ξυνηλέγχοιτο ξυνειδότες τῷ ἔργῳ. *Apollon. D.* Conj. 522. *Synt.* 207.
 συν-έλευσις, εως, ἡ, a coming together, meeting, assembly: conspiracy. *Jos.* Ant. 3, 6, 3. *Clem. R.* 1, 20. *Just.* Apol. 1, 67. 40. *Galen.* II, 366 A = συνδρομή. *Sext.* 142, 23. 144, 11, aggregate. *Hippol.* 588 C. *Method.* 29 B. *Gangr.* 21, meeting. *Athan.* II, 681 B = σύνοδος, council. *Epiph.* I, 956 C *Carth.* Can. 2. *Socr.* 104 A, coitio.
 συν-ελευστικός, ἡ, ὄν, (ΕΛΕΥΘΩ) sociable. *Plut.* II, 757 C.
 συν-έλιξις, εως, ἡ, convolution. *Pseudo-Dion.* 696 B. 705 A.
 συνελόντως (συνελεῖν), adv. in short. *Gangr.* 21, εἰπεῖν.
 συν-εμβαίνω. *Polyb.* 1, 20, 7. 16, 26, 6. *Lucian.* III, 258. *Clem. A. I.* 709 A. *Philostr.* 250. *Longin.* 9, 10. 13, 4.
 συν-εμβιβάζω. *Diod.* 20, 68.
 συν-εμπάσσω = ἐμπάσσω. *Diosc.* 5, 85.
 συν-εμπίπτω. *Plut.* II, 50 E. F. *Apollon. D.* Pron. 328 A. *Synt.* 163, 23. *Clem. A. II.* 320 C. *Schol. Arist.* Nub. 651, to coincide.
 συν-εμπλέκω. *Jos. B. J.* 7, 11, 2. *Plut.* II, 71 F.
 συν-εμπνέω. *Longin.* 9, 11.
 συν-εμπορεύομαι. *Synes.* 1304 D.
 συν-εμπτωσις, εως, ἡ, coincidence. *Apollon. D.* Pron. 325 C. Adv. 530. 565, 18. *Synt.* 32. *Longin.* Frag. 3, 4.
 συν-εμφαίνω. *Classical.* *Galen.* II, 4 D. *Sext.* 241, 29. *Pseudo-Demetr.* 8.
 συν-έμφασις, εως, ἡ, joint-signification. *Sext.* 242, 32. *Clem. A. II.* 88 B.
 συν-εμφέρω = συμφέρω. *Anton.* 3, 4.
 συν-εμφύω. *Galen.* IV, 76 D.
 συν-εναπόκειμαι. *Leont.* I, 1741 C. D.
 συν-ενδείκνυμι. *Galen.* II, 183 E. *Did. A.* 693 A. 837 B.
 συν-ενδίδωμι = ἐνδίδωμι. *Diod.* 17, 43. *Strab.* 1, 3, 5. *Plut.* I, 161 B. *Clem. A. I.* 301 C, to concede. *Basil.* IV, 441 C.
 συν-ένδοσις, εως, ἡ, a giving in or way. *Plut.* II, 680 A.
 συν-ενδύομαι. *Arr.* Anab. 1, 25, 2.
 συν-ενθυσιάζω. *Diod.* 4, 3.
 συν-ενθουσιάζω. *Polyb.* 38, 4, 7. *Strab.* 3, 2, 9, τινί. *Plut.* II, 807 C.
 συν-ενθυμέομαι. *Clementin.* 37 B.



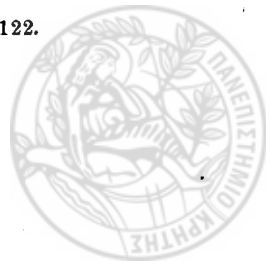
συν-ειζώ, to unite. *Procl. Parm.* 530 (96)
 -σθαι πρὸς τι.
 συν-ένω = ένώ. *Polyb.* 2, 14, 1. *Erotian.*
 350. *Jos. Ant* 13, 4, 4. *Iren.* 937 B -θῆναι
 τι. *Sext.* 419, 29. *Hippol.* Haer. 210, 44.
Method. 68 B 133 B. *Iambl. Myst.* 7, 16.
Did. A. 477 C.
 συν-έντασις, εως, ἦ, joint-tension. *Plut.* II, 589
 A. 901 D. *Antyll. apud Orib.* I, 506, 4.
 συν-ευτείνω. *Muson.* 145.
 συν-ευπόστατος, ου, = ένπόστατος together
 with. *Leont.* I, 1749 D.
 συν-ένωτις, εως, ἦ, = ένωσις. *Epiaph.* I, 1008.
 συν-εξαιθερώ. *Synes.* 1297 C -σθαι. *Lyd.* 44,
 3, τί τι
 συν-εξαιθριάζω. *Diosc.* 3, 153 (163), p. 493.
 συν-εξαιματώ. *Philon* II, 96, 22.
 συν-εξάιρω. *Diod.* 17, 72. II, 631, 44. 45.
Strab. 1, 3, 5. *Plut.* I, 154 B. *Pseudo-*
Demetr. 4.
 συν-εξακολουθέω. *Polyb.* 2, 7, 3. *Tatian.* 820
 C. *Sext.* 361, 24.
 συν-εξακούω. *Classical. Sext.* 243, 20. *Orig.*
 I, 705 C, to associate with. *Athan.* II, 269 C
 -σθαι τι, to be understood.
 συν-εξαλείφω. *Plut.* I 767 B.
 συν-εξαμείβω. *Babr.* 59, 15.
 συν-εξαμιλλάομαι. *Plut.* II, 137 C. D.
 συν-εξανάλισκω. *Dion. H.* II, 694, 12.
 συν-εξανθέω. *Plut.* II, 434 B.
 συν-εξανίστημι. *Polyb.* 16, 9, 4. *Plut.* II, 791.
 συν-εξαοίγω. *Jos. B. J.* 5, 2, 2.
 συν-εξανίτω or συν-εξανώ. *Dion Chrys.* I, 395,
 26. *Plut.* II, 137 C.
 συν-εξαπατάω. *Classical. Strab.* 14, 1, 24.
 συν-εξαποστέλλω. *Polyb.* 23, 14, 11.
 συν-εξάπτω. *Plut.* II, 433 D. 666 A. *Clem.*
 A. I, 697 A. *Hippol.* Haer. 374, 56.
 συν-εξαριθμέω. *Diod.* 15, 53. *Jos. B. J.* 3, 4, 2.
 συν-εξαρκέω fully. *Strab.* 14, 1, 4, p. 118, 11.
 συν-εξαρνέομαι. *Pseud-Athan.* IV, 112 C Συν-
 εξήρηται δέ σοι μετὰ τοῦ υἱοῦ καὶ τὸ πνεῦμα,
 passively.
 συν-εξατονέω. *Plut.* II, 528 E.
 συν-εξεγείρω. *Polyb.* 4, 47, 3.
 συν-εξελεύθερος, ου, ό, fellow-freedman. *Inscr.*
 418. *App.* II, 821, 35. *Dion C.* 60, 15, 5.
 συν-εξέλω. *Apollon. D. Pron.* 377 B -σμαι.
 συν-εξεπαίρω. *Theod. Lector* 224 A συνεξέπαι-
 ρον = συνεξεπήρον.
 συν-εξεργάζομαι. *Aristid.* I, 619, 13.
 συν-εξέτασις, εως, ἦ, careful examination. *Epiaph.*
 II, 589 A. *Theod. Mops.* 880 A. *Syncell.*
 124. *Pseud-Athan.* IV, 496 C.
 συνεξεταστέον = δέι συνεξετάζειν. *Orig.* III,
 998 D. IV, 68 A.
 συνεξεταστής, ου, ό, = ό συνεξετάζων. *Procl.*
Parm. 529 (95).
 συν-εξηγέομαι. *Apollon. D. Pron.* 306 B.
 συν-εξημερώ. *Plut.* I, 71 A. B.

συν-εξηγέω. *Eus.* II, 184 A.
 συν-εξιάομαι. *Galen.* X, 276 D.
 συνεξισάζω = following. *Athan.* II, 49 B.
 συν-εξισώ. *Diod.* 2, 10. *Cleomed.* 76, 19.
Dion. H. IV, 2028, 14. VI, 782. *Athenag.*
 1005 B. *Sext.* 135, 4. *Martyr. Poth.* 1416.
Athan. II, 533.
 συν-εξίσταμαι. *Polyb.* 3, 34, 9.
 συν-εξιχνεύω. *Plut.* I, 869 E.
 συν-εξοδεύω, to walk in a religious procession.
Inscr. 4697, 43 . . . ξοδεύειν.
 συν-εξόδιος, ου, going out with. *Anast. Sin.*
 1060 C.
 συν-εξοκέλλω. *Plut.* II, 985 C.
 συν-εξομοίω = έξομοίω. *Classical. Dion.*
H. II, 639. *Iren.* 1168 A. *Clem. A.* I, 500.
 συν-εξορθιάζω. *Plut.* II, 998 E.
 συν-εξορίζω. *Cyrril. A.* X, 144 C.
 συν-εξορχέομαι. *Synes.* 1177 B.
 συν-εξοτρύνω. *Themist.* 312, 4.
 συν-εξυγαίνω. *Plut.* II, 752 D.
 συν-εξυμνέω. *Themist.* 122, 18.
 συν-εορτάζω. *Diod.* 4, 4. *Jos. B. J.* 7, 1, 3.
Epict. 4, 1, 104. 4, 4, 26. *Plut.* II, 666 D.
Aristid. I, 437, 8. *Herodn.* 4, 9, 7. *Method.*
 380. *Laod.* 39. *Jul. Frag.* 354. *Themist.*
 466. *Greg. Naz.* III, 56. 216, τι.
 συνεορτασις, εως, ἦ, = τὸ συνεορτάζειν. *Pseudo-*
Dion. 393 C.
 συν-επαγωνίζομαι. *Polyb.* 3, 118, 6,
 συνεπαυένης, ου, ό, = ό συνεπαυών. *Greg. Naz.*
 III, 312 B.
 συν-επαιωρέομαι = έπαιωρέομαι. *Plut.* I, 684 D.
 συν-επακτήρ, ἦρος, ό, fellow-huntsman. *Eudoc.*
M. 346.
 συν-επαλαλάζω. *Jos. B. J.* 4, 5, 1.
 συν-επανατίθωμι. *Jos. Hymnog.* 1013 C.
 συν-επασκέω. *Aristid.* I, 677. 13.
 συν-επαύζω. *Inscr.* 3045, 23. *Dion C.* 39, 25.
Longin. Frag. 8, 12.
 συν-επαφήμι. *Jos. B. J.* 3, 7, 28.
 συν-επεγείρω. *Sibyll.* 1, 220.
 συνέπει, as, ἦ, (έπομαι) sequence, connection,
 context. *Dion. H.* V, 179, 9. *Apollon. D.*
Synt. 41, 25. *Arcad.* 175. *Porphyr. Prosod.*
 112.
 συν-επέιγω or ξυν-επέιγω = έπέιγω. *Aret.* 83.
 συν-επέιξις, εως, ἦ, haste. *Nicom. Harm.* 2.
 συν-επέισιμι. *Polyb.* 30, 13, 9.
 συν-επεισπίπτω. *Plut.* I, 184 A. 217 A.
 συν-επεισρέω. *Hermes Tr. Poem.* 61.
 συν-επεκτείνω. *Galen.* IV, 119 D.
 συν-επεμβαίνω. *Polyb.* 20, 11, 7, et alibi.
 συν-επερείδω. *Plut.* I, 362 B. II, 939 B.
 συν-επέρχομαι, to come upon together, simply to
 come. *Martyr. Polyc.* 7.
 συν-επερωτάω. *Basil.* I, 752 C.
 συν-επευθύνω. *Plut.* I, 21 B. II, 1027 A.
 συν-επευφημέω. *Diod.* 1, 72.
 συν-επηχέω. *Classical. Philon* I, 321, 19.



συν-επιβάλλω. *Polyb.* 2, 56, 4. 3, 38, 4. *Anton.* 3, 11. *Sext.* 265, 23. 708, 13.
 συν-επιβάτης, ου, ό, fellow-επιβάτης, in a chariot. *Theodtn.* *Esai.* 22, 6.
 συν-επιβουλή. *Greg. Th.* 1068 A.
 συν-επιβουλεύω. *Classical. Jos. Ant.* 13, 11, 2.
 συν-επιγαυρώ. *Plut.* II, 746 D. 796 A.
 συν-επιγίγνομαι. *Diod.* II, 520, 24. 25.
 συν-επιγνώμων, ονος, ό, fellow-arbiter. *Just. Apol.* 1, 56.
 συν-επιγράφω. *Hipparch.* 1004 B. 1005 A. *Diod.* II, 562, 74, to subscribe to the doctrine. *Philon I,* 385, 20. 464, 22. 517, 8. II, 275, 4. *Plut.* II, 816 D. *Clem. A.* II, 469 B.
 συν-επιδείκνυμι. *Polyb.* 3, 38, 5. 33, 3, 1.
 συν-επιδημέω. *Diod.* 17, 49. *Strab.* 15, 1, 2. *Jos. Ant.* 6, 1, 2.
 συν-επιδίδωμι wholly, completely. *Polyb.* 7, 16, 2. *Dion. H. I,* 448, 1. *Plut.* II, 448 D. E. *Anton.* 4, 34.
 συν-επιζητέω. *Aristaen.* 2, 3.
 συν-επιθείάζω. *Plut.* II, 409 C.
 συν-επιθέσις, εως, ή, deception, deceit. *Aquil. Ps.* 118, 118.
 συν-επιθεωρέω. *Sext.* 199, 28.
 συν-επιθήγω. *Plut.* II, 433 D.
 συν-επιθορυβέω. *Plut.* II, 531 C.
 συν-επιθρήνέω. *Plut.* II, 56. 541. *Anton.* 7, 43.
 συν-επιθρήνησις, εως, ή, joint-lamentation. *Plut.* II, 610 B.
 συν-επί-θρυψις, εως, ή, joint-dissipation. *Plut.* II, 1092 D.
 συν-επιθυσσω. *Plut.* II, 757 D.
 συν-επικαλέω ογ ξυν-επικαλέω. *Arr. Anab.* 6, 3, 1. *Cyrrill. A. I,* 517 B.
 συν-επικεράννυμι. *Philostrog.* 524 A.
 συν-επικερδαίνω. *Pseud-Athan.* IV, 977 A.
 συν-επικλάω. *Plut.* I, 361 B.
 συν-επικλίνω. *Galen.* VI, 88 F.
 συν-επικούρειος, ου, ό, fellow-Epicurean. *Epict.* 2, 20, 13.
 συν-επικουφίζω. *Philon* II, 364, 34. 549, 40. *Plut.* I, 141 E. F. 588 C. *Galen.* II, 28 B. *Clem. A. I,* 1029 B.
 συν-επικροτέω. *Plut.* II, 56 B. 63 A.
 συν-επικρύπτω. *Plut.* II, 162 D. *Iambl. V. P.* 480.
 συν-επικυρώ. *Polyb.* 4, 30, 2. *Diod.* 16, 23.
 συν-επικωμάζω. *Sext.* 749, 25.
 συν-επιλαμπρύνω. *Plut.* II, 795 A.
 συν-επιλέγω. *Oenom. apud Eus.* III, 381 B.
 συν-επιμαρτυρέω. *Polyb.* 26, 9, 4. *Paul. Hebr.* 2, 4. *Clem. R.* 1, 23. *Plut.* II, 486 C. *Sext.* 358, 16.
 συν-επιμαρτύρησις, εως, ή, joint-testimony. *Anton.* 1, 10.
 συν-επιμαχέω. *Const. Apost.* 2, 17.
 συν-επιμειδιάω. *Plut.* II, 672 E.
 συν-επιμίγνυμι = έπιμίγνυμι. *Aristaen.* 1, 10, p. 49.

συν-επινεύω = έπινεύω. *Classical. Philon* II, 17, 23.
 συν-επινήχομαι. *Aristaen.* 1, 3, p. 14.
 συν-επινοέω. *Polyb.* 8, 17, 2. *Erotian.* 262 = συνήμι. *Apollon. D. Synt.* 103, 27, to be understood with. *Sext.* 322, 15. *Basil.* IV, 329 C.
 συν-επιορκέω. *Plut.* II, 808 A.
 συν-επιπάρειμι. *Eus.* IV, 196 C.
 συν-επιπάσχω. *Plut.* II, 1037 A.
 συν-επιπλέκω = έπιπλέκω. *Philipp.* 1. *Eus.* II, 92 A.
 συν-επιπλοκή, ής, ή, = έπιπλοκή. *Ptol. Tetrab.* 111.
 συν-επιπνέω. *Clem. A.* II, 625 C.
 συν-επιρρέπω. *Plut.* I, 742 D.
 συν-επιρρέω. *Dion. H. IV,* 2026, 15. *Plut.* II, 696 D.
 συν-επιρρώννυμι. *Plut.* I, 1007 C. *Longin.* 11, 2
 συν-επισημαίνω. *Polyb.* 4, 24, 4. *Diod.* 17, 25. *Plut.* II, 398 A. B.
 συνεπισκεπτεόν = δει συνεπισκοπείν. *Philon* II, 335, 6.
 συν-επισκέπτομαι, to number among. *Sept. Num.* 1, 49. [2 aor. pass. συνεπεσκέπη. *Num.* 1, 47 as v. l. 2, 33. 26, 62.]
 συν-επίσκοπος, ου, ό, coepiscopus, fellow-bishop. *Cyprian. Epist.* 71, 1. *Sard. Can.* 5. *Athan. I,* 264 A. *Ephes.* 8. *Cyrrill. A.* X, 108 C.
 συν-επισκυθροπάζω. *Plut.* II, 672 E.
 συν-επίστασις, εως, ή, joint-έπίστασις. *Iambl.* V. P. 390.
 συν-επιστέλλω. *Lucian.* III, 397.
 συν-επιστενάζω. *Epict. Ench.* 16.
 συν-επιστένω. *Plut.* I, 1063 E.
 συν-επιστρέφω. *Classical. Jos. B. J.* 7, 5, 2, neuter.
 συν-επισφάζω. *Parth.* 6.
 συν-επισφραγίζομαι, to sanction. *Iren.* 1, 2, 6, p. 465 A.
 συν-επισχώω = έπισχώω. *Classical. Sept. Par.* 2, 32, 3.
 συν-επίτασις, εως, ή, joint-έπίτασις. *Iambl. V. P.* 144. 390.
 συν-επιταχύνω. *Plut.* II, 1005 A.
 συν-επιτέλλω. *Gemin.* 848 C.
 συν-επιτηδεύω. *Cyrrill. A. I,* 480 B.
 συν-επιτιμάω. *Plut.* I, 442 A.
 συν-επιτρέπω. *Jos. Ant.* 16, 6, 7.
 συν-επιτροπέω jointly. *Philon* II, 452, 2.
 συν-επιτυφώω = έπιτυφώω. *Plut.* II, 58 B.
 συν-επιφαινομαι. *Plut.* II, 63 C. 767 C.
 συν-επιφάσκω. *Plut.* II, 63 C.
 συν-επιφθέγγομαι. *Plut.* II, 713 A, et alibi.
 συν-επιφορτίζω. *Plut.* II, 728 C.
 συν-επιφωνέω. *Aristeas* 26.
 συν-επιχάιρω. *Achmet.* 151, p. 122.
 συν-επιχειρέω. *Polyb.* 3, 84, 1.



συν-επιχειρονομῶ in addition. *Diod.* II, 593, 13, 14.
 συν-εποκέλλω. *Plut.* II, 161 A.
 συν-εποπτεύω. *Themist.* 288, 11.
 συνεπτυγμένως (συμπύσσω), adv. compactly. *Pseudo-Dion.* 376 B.
 συν-επωθέω. *Philon* II, 99, 42. *Epict.* 3, 7, 23. *Plut.* II, 1005 A.
 συν-ερανισμός, οὐ, ὁ, collection. *Plut.* II, 992 A.
 συνεράσμαι = συνερίζω. Dubious. *Patriarch.* 1101 B, ἀλλήλοις.
 συν-εργασία, ας, ἡ, a working together. *Diod.* 20, 13. II, 600, ergastulum, work-house, house of correction. — 2. Trade, association, men engaged in the same business collectively considered. *Inscr.* 3154.
 συνέργεια, ας, ἡ, = συνεργία. *Philon* I, 408, 23. *Clem. A.* II, 492 A.
 συνεργέω, ἦσω, to co-operate, etc. Classical. *Epict.* 2, 15, 6, ἵνα ἐξέλθῃς. *Sext.* 47, 33, πρὸς τὴν γνώσιν.
 συνέργημα, ατος, τὸ, co-operation. *Polyb.* 2, 42, 4, et alibi. *Theol. Arith.* 7.
 συνεργητικός, ἡ, ὄν, co-operative. *Epict.* 2, 22, 20. *Ptol. Tetrab.* 80. *Anton.* 6, 42. — *Pseudo-Greg. Th.* 1157 συνεργητος; dubious.
 συνέργιον, ου, τὸ, = συνεργασία 2. *Mal.* 246, 16. 299, 22.
 συν-εργολάβος, ον, joint or fellow-εργολάβος. *Strab.* 8, 3, 30, p. 137, 10.
 σύν-εργον, ου, τὸ, implement, tool. *Artem.* 282. *Plotin.* I, 154.
 συν-εργοποιέω, ἦσω, (εργοπόνος) to labor with. *Sext.* 400, 3.
 συν-εργός, ὄν, co-operating, etc. *Sext.* 122, 31, αἰτιον.
 συν-εριστικός, ἡ, ὄν, = δυνάμενος συν-ερείδειν. *Plut.* II, 946 C. 954 D.
 συν-ερίζω, to contend with, to fight. *Sept. Macc.* 2, 8, 30.
 συν-έρπω. *Epict.* 2, 4, 18.
 Σύνερως, ωτος, ὁ, Syneros, a heretic. *Rhodon.* 1336 A. *Theod.* IV, 376 D.
 συν-ερωτάω, to propound questions, to argue. *Lucian.* II, 26. 821, τι. *Sext.* 86, 24. 94, 14. 99, 28. *Diog.* 9, 51.
 συν-ερώτησις, εως, ἡ, argument. *Sext.* 93, 32, 117, 20.
 συν-ερωτήτειον = δεῖ συν-ερωτᾶν. *Sext.* 117.
 συν-εσθίω. Classical. *Sept. Gen.* 43, 31. *Ex.* 18, 12. *Ps.* 100, 5. *Paul.* Gal. 2, 12. *Plut.* II, 1128 B.
 σύνεσις, εως, ἡ, wisdom, intelligence, used as a title. *Eus.* II, 1077 C. 1136. 1044, ἡ ὑμετέρα. *Athan.* I, 369, ἡ σή. *Basil.* IV, 413. *Greg. Nyss.* II, 237. *Pseudo-Dion.* 261. — 2. In the titles of some of the Psalms it represents the Hebrew לִשְׁמֵי, supposed to mean ἕμνος, ᾄσμα, ᾠδή, song, ode. *Sept. Ps.* 31. 43.

συνεσκιασμένως (συσκιάζω), adv. darkly, obscurely; opposed to ἀνακεκαλυμμένως. *Eus.* III, 476 D. *Chryst.* X, 258 C. *Stud.* 1688. *Pseudo-Athan.* IV, 1200 C.
 συνεσπειραμένως (συσπειράω), adv. in a crowded manner. *Procl. Parm.* 533 (99. 100).
 συν-εσπουδασμένως, adv. studiously, carefully. *Eunap.* V. S. 35 (62).
 συνεσταλμένως (συστέλλω), adv. L. correpte, with a short vowel. *Drac.* 19, 25.
 συν-εστιάτωρ, ορος, ὁ, fellow-feaster, table-mate. *Aster.* 312 A. *Synce.* 437, 12.
 συνεταίρα, ας, ἡ, = following. *Cosm. Carm. Greg.* 544.
 *συν-εταίρις, ἴδος, ἡ, female companion. *Erinn.* 5, 7. *Sept. Judic.* 11, 37. 38. *Athan.* II, 1305 C.
 συνεταιρος, ου, ὁ, companion. Classical. *Sept. Judic.* 15, 2 as v. l.
 συνετίξω, ἴσω, (συνετός) to make wise, to instruct. *Sept. Nehem.* 8, 9. *Ps.* 15, 7. 31, 8.
 συνετιστής, οὐ, ὁ, = ὁ συνετίξων. *Joann. Hier.* 489 A.
 συνετός or ξυνετός, ἡ, ὄν, understanding. *Max. Tyr.* 28, 41, τινός.
 συνετόφρων, ον, (φρήν) = συνετός. *Genes.* 48.
 συν-ευαγγελιολυτέω, ἦσω, (εὐαγγελιολύτης) to violate the precepts of the gospel together with another. *Stud.* 1088 C.
 συν-ευαρεστέω. *Diod. Ex. Vat.* 142, 20 -σθαι.
 συν-ευδοκέω. Classical. *Sept. Macc.* 1, 1, 57. *Curt.* 12, 2. *Polyb.* 24, 4, 13. 32, 22, 9. *Diod.* 11, 57. *Dion. H.* II, 718. *Luc.* 11, 48. *Clem. R.* 1, 44.
 συν-ευδόκησις, εως, ἡ, = τὸ συνευδοκεῖν. *Genes.* 10, 6.
 συνευδοκητής, οὐ, ὁ, = ὁ συνευδοκῶν. *Cyrrill. A.* VI, 389 B.
 συν-ευδοκιμέω. *Cyrrill. A.* I, 333 D.
 συν-ευεργετέω. *Did. A.* 677 C.
 συν-ευημερέω. *Plut.* I, 215 C.
 συν-ευθυμέομαι. *Themist.* 123, 5.
 συν-ευθύω or ξυν-ευθύω. *Themist.* 407, 26.
 συν-ευλογέω. *Just. Tryph.* 139. *Cyrrill. A.* I, 336 B.
 συν-εύνεια, ας, ἡ, (σύνεννος) a sleeping together. *Caesarius* 1045.
 συν-ευπαθέω. *Orig.* IV, 373 B.
 συν-ευπαιδευτος or ξυν-ευπαιδευτος, ον, = εὐπαιδευτος. Dubious. *Aret.* 117 A.
 συν-ευρίσκω. *Lucian.* II, 647. *Max. Conf.* II, 288 A.
 συν-ευρυθμίζω, ἴσω, (εὐρυθμος) to be accordant or consonant with. *Ignat.* 697 B Συνευρυθμισταὶ γὰρ ταῖς ἐντολαῖς.
 συν-ευρύνω. *Philon* I, 209.
 συν-ευσχημονέω. *Plut.* II, 442 F.
 συν-ευφημέω. *Diod.* 5, 49 as v. l. *Plut.* II, 272 A. *Max. Tyr.* 22, 18. *Eus.* II, 1321, τινί.



- συν-ευφραίνομαι. *Sept. Prov.* 5, 18. *Dion. H.* V, 238, 2. *Philon* I, 355, 9. *Barn.* 2 (Codex κ).
- συν-εύχομαι. *Classical. Just. Apol.* 1, 61. *Orig.* I, 445 D. 1613 A.
- συν-ευωχέομαι. *Classical. Petr.* 2, 2, 13. *Ind.* 12. *Jos. Ant.* 1, 3, 5. *Lucian.* II, 113.
- συν-εφάλλομαι or ξυν-εφάλλομαι. *Philostr.* 799.
- συν-εφαπλώω. *Basil.* IV, 817 A.
- συν-εφεδρεύω. *Polyb.* 1, 27, 9, et alibi.
- συν-εφηβεύω. *Plut.* II, 816 A. B.
- συν-εφιστάνω. *Polyb.* 6, 32, 2. 7, 13, 2.
- συν-εφίστημι. *Polyb.* 3, 9, 4. *Diosc. Iobol.* p. 54, to connect with.
- συν-εφοδιάζω. *Ptol. Tetrab.* 47.
- συν-εφ-ομοίω = ὁμοίω. *Plut.* II, 780 B.
- συν-εφοράω. *Ptol. Tetrab.* 146.
- συνέχεια, as, ἡ, continuity; succession. *Classical. Erotian.* 322 Κατὰ συνέχειαν, continuously. *Pseudo-Demetr.* 35, 5. *Sext.* 721. — 2. *Frequency. Chrys.* X, 11 A.
- συνεχής, ἐς, frequent; opposed to σπάνιος. *Sext.* 33.
- συν-εχθραίνω. *Plut.* II, 490 F.
- συνεχῶς (συνεχής), adv. frequently; opposed to σπάνιως. *Classical. Polyb.* 3, 78, 3. *Sext.* 33.
- συν-έψημα, ατος, τὸ, anything cooked. *Galen.* VI, 325 E.
- συνεψητέον = δεῖ συνέψειν. *Geopon.* 14, 24.
- συνζάω = συζάω. *Paul. Rom.* 6, 8. *Tim.* 2, 2, 11.
- συν-ζητέω = συζητέω. *Marc.* 1, 27. *Luc.* 24, 15. *Act.* 6, 91. *Barn.* 4 (Codex κ).
- συν-ζήτησις, συν-ζητήτης, σύν-ζυγος, see συζήτησις, κ. τ. λ.
- συν-ηγεμονικός, ἡ, ὄν, alike ἡγεμονικός. *Greg. Naz.* III, 185 B
- συνηγόρημα, ατος, τὸ, = συνηγορία. *Dion C.* 37, 33. 47, 11. 55, 4.
- συνηγορητέον = δεῖ συνηγορεῖν. *Sext.* 676, 31. *Clem. A.* I, 292 A.
- *συνήθεια, as, ἡ, familiarity, intimacy: custom, usage: wont, habit. *Chrysipp.* apud *Plut.* II, 1036 E, the experience of mankind. *Diod.* 11, 56, ἔχειν πρὸς τινα. 14, 12 Εἰς συνήθειαν ἑλθὼν Κύρω. *Dion. H.* VI, 800, ἡ κοινή, usus loquendi. *Joann.* 18, 39 Ἔστι δὲ συνήθεια ἡμῖν ἵνα ἕνα ἡμῖν ἀπολύσω. *Erotian.* 6, usage in language. *Plut.* II, 1036 D, the common experience of mankind. 22 C Τῶν ὀνομάτων τῆς συνηθείας. *Clementin.* 193 A. *Pseudo-Demetr.* 35. 42. *Sext.* 34 = ἔθος. 618: 620, 24, κοινή, in language. *Aprophth.* 252 Συνήθεια δὲ τοιαύτη ἦν ἐν τῇ Σκίτει ἵνα (= ἐάν) ἔλθῃ γυνὴ ἀπ' ἀλλήλων ὁμιλῶσιν. *Eus. Alex.* 420 Συνήθεια δὲ αὕτη κεκράτηκε παρὰ τοῖς πολλοῖς ἵνα προκίθηται. *Protosp. Corpor.* 193, 10. — 2. *Consuetae sportulae, customary presents, perquisites, in the plural. Just.*
- Imper. Novell.* 22. *Justinian. Cod.* 3, 2, 4. 10, 55, 1. 1, 2, 25, § 8. *Novell.* 134, 1. *Leo. Tact.* 19, 18. *Porph. Novell.* 257. (Compare *Synes.* 1408 A Ὑπερεῖδε κερδῶν, ἀδοκεῖν εἶναι νόμιμα πεποίηκεν ἡ συνήθεια.)
- συνήθεια, ὠν, τὰ, = συνήθεια. *Jejun.* 1904 B, τῶν καταμηρίων.
- συνήθιζω, ἰσῶ, σεσνήθηκα, = εἶωθα. *Justinian. Cod.* 1, 17, 3. *Clim.* 697 A. 889 A. 900 D. 1025 D.
- συνήθως (συνήθης), adv. usually, ordinarily: habitually. *Classical. Orig.* I, 1060, εἰναυτῶ, according to his custom. *Athan.* II, 856 B.
- συν-ηλικιώτης, ον, ὅ, = συνηλιξ. *Diod.* 1, 53 as v. 1. *Paul. Gal.* 1, 14.
- συνήλιξ, ἰκος, ὅ, ἡ, of the same age. *Classical. Theodtn. Dan.* 1, 10, ἕγῶν.
- συν-ηλώω. *Classical. Dion C.* 56, 14, 2.
- συνηλυσίη, ἡς, ἡ, Ionic for συνηλυσία, as, ἡ, = following. *Agath. Epigr.* 73, 4.
- συνήλυσις, εως, ἡ, = συνέλευσις, συνδρομὴ ἐπὶ τὸ αὐτό. *Clem. A.* I, 388. II, 548.
- συνημμένως (συνάπτω), adv. connectedly, closely. *Galen.* II, 85 Ἀπομιλήνας, προβάλλων τὰ χεῖλη συνημμένως. *rouing. Basil.* I, 517, εἰναυτῆ. *Dil. A.* 928 D. *Pseudo-Just.* 1216 C.
- συν-ημοχέω. *Eunap.* V. S. 34 (61). *Schol. Arist. Nub.* 25.
- συνηνωμένως (συνενώω), adv. unitedly. *Epirh.* II, 552 D.
- συν-ηπειρώτης, ον, ὅ, fellow-Epirote. *Varro. R. R.* 2 5.
- συνηρεφία, as, ἡ, the being συνηρεφής. *App.* II, 663, 38.
- συν-ηρμοσμένως, adv. fitly. *Anton.* 4, 45.
- συν-ησθημένως, adv. sensibly. *Orig.* I, 913 B.
- συνήσθησις, εως, ἡ, = τὸ συνηδεσθαι. *App.* II, 802, 16.
- συν-ησυχάζω. *Philon* II, 168, 32.
- συν-ηχέω, to resound. *Classical. Sept. Macc.* 3, 6, 17.
- συνήχησις, εως, ἡ, (συνηχέω) consonance. *Plut.* II, 1021 B.
- συν-θάλλω. *Syncell.* 229, 19.
- συνθαλπτέον = δεῖ συνθάλλειν. *Geopon.* 16, 4, 3.
- συν-θανμάζω. *Euchait.* 1135 A.
- συν-θανματοουργέω. *Isid.* 189 C.
- συν-θεάζω. *Diod.* 4, 51.
- συνθεῖα, as, ἡ, (σύνθεος) co-divinity. *Greg. Naz.* II, 585 D.
- συν-θελητής, οὔ, ὅ, joint-θελητής. *Cyrill. A.* IV, 129. VI, 389. *Max. Conf.* II, 77 C.
- σύνθεμα, ατος, τὸ, = σύνθημα. *Sept. Eccl.* 12, 11. *Macc.* 2, 13, 15. *Apollod. Arch.* 35. *Just. Orat.* 1, composition. *Greg. Naz.* III, 508. *Socr.* 33 Ἐκ συνθέματος, ex compacto.
- συνθεοκατηγόρειω, to be θεοκατήγορος together with. *Stud.* 1088 C Τῶ θεοκατήγορῳ συνθεοκατηγόρησαντες.



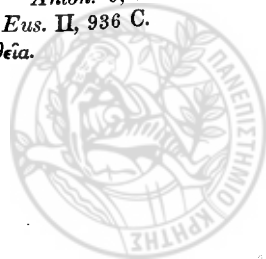
συν-θεολογέω. *Athan.* II, 48 B -σθαί τι. *Cyrrill. A.* X, 68 C, τινά τι.
 σύν-θεος, ον, alike divine. *Leont.* I, 1708 B, ἄνθρωπος. *Anast. Sin.* 281 B.
 συνθεότης, ητος, ἡ, = συνθεία. *Did.* A. 321 B, τοῦ πατρὸς.
 συν-θεραπαινίς, ἰδος, ἡ, female fellow-servant. *Clem. A.* I, 725 B.
 συν-θεραπέω. *Philostr.* 270. *Iambl. Myst.* 230, 16.
 συν-θεράπων, οντος, ὁ, fellow-servant. *Eus.* II, 740 C.
 συν-θερίζω. Classical. *Leont.* II, 1996 C.
 συν-θερμαίνω. Classical. *Diosc.* 1, 62, p. 64. *Jos. Ant.* 7, 14, 3.
 σύνθεσις, εως, ἡ, composition, arrangement. *Diod.* 17, 39, compromise. 13, 112 Ἐκ συν-θεσεως, ex industria. *Dion. H.* V, 5, 6, ὀνομάτων, collocation of words. *Apollon. D.* Adv. 596, of compound words (φιλόθεος, συνάγω); opposed to ἀπλότης. *Pseudo-Demetr.* 3. — 2. Addition, in arithmetic. *Theol. Arith.* 9, 14. *Philon* I, 11, 28. *Plut.* II, 1018 C. *Clem. A.* II, 305 B. — 3. Synthesis; opposed to ἀνάλυσις. *Iambl. Mathem.* 208. — 4. Game, a single match at a play. *Justinian.* Cod. 3, 43, 1.
 συνθετικός, ἡ, ὄν, component. *Erotian.* 186, τούτων, that compose them. *Galen.* II, 175 B, μόρια. *Sext.* 449.
 σύνθετος, ον, compound, in grammar. *Dion. Thr.* 635, 21, σχῆμα, compound form (κακοήθης). *Dion. H.* VI, 862, 16, ὄνομα. *Drac.* 19. *Apollon. D.* Pron. 300. 345. 302, ἀνω-νυμία (ἑαυτοῦ). *Pseudo-Demetr.* 45. *Sext.* 317, φωνή (Δίων περιπατεῖ). — *Pallad. Laus.* 1105 -ται ἐλαία, olive-salad? (olives, oil, vinegar, and onions?). 1146 A, λάχανα, herb-salad?
 συνθέτως, adv. in composition (λιγόςπερμον = σπέρμα λίνου). *Galen.* VI, 331 E.
 συνθηκάριος, ον, ὁ, (συνθήκη) bettor, one who bets. *Const.* (536), 1176 D.
 συνθήκη or ξυνήκη, ης, ἡ, compact, treaty, covenant. Classical. *Polyb.* 2, 20, 5, 2, 43, 10. *Dion. H.* I, 410 Συνθήκαι γὰρ ἦσαν ἵνα μηδέ-τερα ἄρχη. *Orig.* I, 653. — 2. Composition, collocation of words, = σύνθεσις. *Lucian.* II, 58, ὀνομάτων. *Hermog. Rhet.* 229, 10. *Philostr.* 505.
 συνθηκίζω, to bet with one. *Const.* (536), 1176 E, τοὺς ἐπισκόπους. *Balsam. ad Phot.* Nomocan. 13, 29.
 συνθηκο-ποιέω = preceding. *Schol. Arist. Plut.* 1059.
 σύνθημα, ατος, τὸ, L. tessera, ticket. *Polyb.* 6, 34, 8. *Soz.* 1261. *Lyd.* 215, 8. — *Eus.* II, 1044 B, τῆς κοινωνίας, = τὸ σύμβολον τῆς πί-στεως, the Creed. — 2. Institutum, institution. *Cels.* apud *Orig.* I, 936 C, the Christian sys-

tem. — 3. A compound. *Sophrns.* 3436, ἐκ σησάμου καὶ μέλιτος.
 συνθηματικός, ἡ, ὄν, conventional. *Polyb.* 8, 18, 9, γράμματα, in cipher.
 συνθηματικῶς, adv. in cipher. *Polyb.* 8, 19, 8.
 συν-θιασεύω. *Strab.* 10, 3, 18.
 συνθιασωτέω = συνθιασώτης εἰμί. *Method.* 121 A.
 συν-θιασώτης, ον, ὁ, partner, etc. Classical. *Clem. A.* I, 189 B. *Orig.* I, 1040 B.
 συν-θιγγάνω = θιγγάνω. *Themist.* 288.
 συνθλάπτω = συνθλάω. *Theoph.* 23.
 συνθλαύω = συνθλάω. *Eus. Alex.* 441 A.
 σύν-θλιψις, εως, ἡ, compression. *Longin.* 10, 6 (ἵπικ = ὑπὸ ἐκ). *Philostrg.* 589 B.
 συν-θολώω or ξυν-θολώω = θολώω. *Philostr.* 89. *Greg. Naz.* I, 945 A.
 συν-θορυβέω. *Diod.* 13, 101.
 συν-θρηγέω. *Dion C. Frag.* 18, 10. *Basil.* III, 257 A. *Greg. Naz.* I, 745 B. *Macar.* 221 A. *Vit. Nil. Jun.* 97 B.
 συν-θριαμβεύω. *Plut.* I, 431 F. 516 F. *Orig.* I, 617 C.
 συνθρόησις, εως, ἡ, (θροέω) trouble. *Sext.* 426, 31.
 σύν-θρονος, ον, occupying the same throne. *Diod.* 16, 92. *Patriarch.* 1064 B, τινός. — 2. Substantively, τὸ σύνθρονον, the clergymen's seats in a church, the bishop's seat being in the centre. *Sophrns.* 3984 A. *Pseudo-Germ.* 409 C. *Theoph.* 682. *Phot.* IV, 1229 C. *Nicet. Paphl.* 536 A. *Achmet.* 225, p. 198. *Cedr.* II, 487. (*Const. Apost.* 2, 57.)
 συν-θρύπτω = θρύπτω. *Luc. Act.* 21, 13. *Basil.* III, 504 B.
 σύν-θρυψις, εως, ἡ, a breaking in pieces. *Steph. Diac.* 1077 A.
 συν-θυμιάω. *Cyrrill. A.* I, 780 A.
 συν-θυραυλέω. *Synes.* 1077 C.
 σύνθυρος, ον, (θύρα) neighbor. *Euagr.* 2832 B.
 συν-θύτης, ον, ὁ, = θεωρός, fellow-sacrificer. *Apollod.* 2, 7, 2, 4. *Inscr.* 1196, 16. *Moer.* 170. — 2. Fellow-priest. *Greg. Naz.* III, 1024 A. 1306 A.
 συνθωκέω = συνθακέω. *Jos. Ant.* 15, 3, 8.
 σύνθωκος, ον, = σύνθακος. *Oenom.* apud *Eus.* III, 384 A.
 συν-ιατρός, οὔ, ὁ, fellow-physician. *Sophrns.* 3520 C.
 συν-ιδιάζω, to appropriate. *Apollon. D. Synt.* 42, 10.
 συν-ιδρώω with, together, all over. *Diod.* 3, 28. *Diosc.* 5, 45.
 συν-ιδρώω. *App.* I, 881, 38. *Athen.* 1, 12. *Did. A.* 484 B.
 συν-ιδρωσις, εως, ἡ, perspiration. *Theoph. Nonn.* II, 8 (titul.).
 συν-ιεράσμαι. *Dion. H.* I, 279, 12. *Strab.* 14, 1, 23, p. 106, 13, τινί. *Jos. Ant.* 17, 6, 4, p. 845. *Plut.* II, 276 E.



συν-ιερατεύω. *Eustrat.* 2368 B.
 συν-ιερεύς, εως, ἡ, fellow-priest. *Jos.* Apion. 2, 23. *Plut.* II, 700 E. *Dion C.* 40, 62. 44, 11. 54, 19. 59, 7. 28.
 συνιερεύω, to be συνειεύς. *Greg. Naz.* I, 481 B.
 συν-ίερος, ου, = σύνναος. *Plut.* II, 753 F.
 συν-ιερουργέω. *Dion. H.* II, 672. *Philon I.* 653, 29. II, 170. *Plut.* II, 292 D.
 συν-ιερουργός, οὔ, ὁ, fellow-ιερουργός. *Stud.* 1076 A.
 συν-ίζανω, to sink, fall, settle. *Strab.* 16, 2, 26. *Jos. B. J.* 7, 8, 5. *Drac.* 145, 22. *Clem. A.* I, 429 C, εἰς τὸ στήθος.
 συνίζησις, εως, ἡ, (συνιζάνω) a sinking, falling in, settling. *Strab.* 1, 3, 10, opposed to ἀποιδουσις, of the sea. *Cornut.* 89. *Plut.* I, 543 E, of buildings. *Plotin.* I, 201, 7.
2. Synizesis, in grammar; called also *συνεκφώνησις*. *Drac.* 9. 145, 21. *Schol. Heph.* 2, 1, p. 18. It takes place when, for the sake of reducing two syllables into one, a vowel standing before another vowel is changed into its corresponding semivowel. The combinations subject to synizesis are the same as the diphthongs reversed; thus, IA, EA, YA, OA (ΩA), IE (IH), YE, IO (IΩ), EO (EΩ), YO (YΩ), IY; as πόλιος, a dissyllable; *πελέκεας*, a trisyllable. Synizesis must not be confounded with contraction (*συναλοιφή*); for a contracted syllable is long by nature, whereas in case of synizesis the first vowel, after it has been changed into its corresponding semivowel, produces no effect upon the quantity of the syllables between which it stands; as, *Corinn.* 9 Ἡ διανε-κῶς εὐ-δεῖς, *Praxill.* 2 Ἄλλὰ τεὸν | οὐ ποτε θυμόν. *Aesch.* Sept. 2 Ὅστις φυλάσσει πρᾶγος ἐν πύρρῃ | πόλεως.
 A has the smooth breathing for its corresponding semivowel, which in the Shemitic alphabet is denoted by *Aleph* (א). It never occurs in synizesis. As to ἀεθλεύων (*Hom.* II, 24, 734), AE, in this place, is to be regarded as a diphthong. (See AE, above). — E has the rough breathing, corresponding to the Shemitic *He* (ה), the Latin and English *H*. In case of synizesis, however, it may be supposed to have been changed into I, in pronunciation; as *πόλεως*, *ρόλος*, *στήθεα*, *στέθηγα*. — H has the Shemitic *Hheth* (ח); in Greek it is treated like E. — I has for its corresponding semivowel the Shemitic *Yod* (י), the Latin *J* (*jacio*, *jungo*), and the English *Y* (*ye*, *yarn*, *yet*, *you*). — O and Ω have each the Shemitic *Ayin* (י); in Greek, Faū is the only substitute for it. — Y has Faū, corresponding to the Shemitic *Waw* (ו), the Latin *V*, and the English *W* (*wood*, *wine*).
 συν-ίζω, to coalesce. *Apollon. D.* Synt. 7, 28

Καὶ δύο συλλαβαὶ εἰς μίαν συνίζουσιν (γῆραι γῆραι, Ἄιδης Ἄιδης).
 συν-ικετεύω. *Agathar.* 120, 24. *Plut.* I, 320.
 συν-ικέτης, ου, ὁ, fellow-supplicant. *Pseudo-Dion.* 561 B. *Mal.* 124, πρὸς τινα.
 συν-ιπάζομαι. *Jos.* Ant. 15, 6, 7, p. 759. *Plut.* II, 1043 C. *Pallad.* Laus. 1202 -ίζω.
 συνίπτευσις, εως, ἡ, = τὸ συνιπτεύειν. *Ael. Tact.* 18, 5.
 συν-ιπτεύω. *Dion C.* 50, 5, 2. *Synes.* 1073 A.
 συν-ίπταμαι. *Clem. A.* I, 205 C.
 συνισμίζω, to be connected by an ἰσθμός. *Scymn.* 371, πρὸς τὴν Ποντικήν.
 συν-ισο-προσήγορος, ου, (ἴσος) having the same appellation with. *Gelas.* 1256 D.
 συν-ιστάνω. *Polyb.* 4, 5, 6, et alibi.
 συν-ιστάω. *Theophil.* 1053 A. *Greg. Th.* 1048 B.
 συν-ίστημι, to set together. — Mid. *συνίσταμαι*, to agree. *Diod.* 17, 94, διδόναι. — Impersonal *συνέστηκε*, L. constat, it is evident, admitted; a Latinism. *Athan.* I, 313, πεπράχθαι. II, 741 A, εἶνα θεὸν εἶναι, unum constat deum esse. — **2.** In ecclesiastical language, to allow to stand with the communicants at prayers, said of the *συνεστῶτες*. *Dion. Alex.* 1308 A. *Basil.* IV, 797. 805. — Participle, οἱ *συνεστῶτες*, penitents of the fourth grade, who were allowed to stand with the πιστοὶ of the church at prayers, but not to partake of the Lord's Supper. *Anc.* 25. *Basil.* IV, 797. 800. [*Polyb.* 8, 3, 2 *συνίσταμαι*. *Seut.* 212, 23. 216, 20. 485, 5 *συνέστακα*, active in sense, = *Iamb.* V. P. 512.]
 συν-ιστορέω. *Eus.* II, 113 B. — **2.** To be conscious = σύννοια. *Aristeas* 19. 24. 27. 29.
 συν-ισχύω = ισχύω. *Athan.* I, 133 B.
 συνιώ = συνιήμι, to understand. *Sept. Par.* 2, 26, 5 ὁ *συνιῶν* = *συνεῖς*, a seer. *Iren.* 468.
 σύν-ναος, ου, having the same temple, worshipped in the same temple, applied to gods who have a temple in common. *Inscr.* 4899. 2230, 8. *Cic. Attic.* 12, 45. *Strab.* 7, 7, 12. *Plut.* II, 668 F. 679 D.
 συν-ναύκληρος, ου, ὁ, joint-ναύκληρος. *Lucian.* III, 663.
 συν-νεανειόμαι. *Dion C.* 51, 8, 1. 71, 4, 5.
 συν-νεκρώω. *Caesarius* 1048. *Greg. Naz.* I, 397. III, 213, τινί τι.
 συν-νέκρωσις, εως, ἡ, = τὸ συννεκροῦν οἱ συννεκροῦσθαι. *Greg. Naz.* II, 401 B.
 συν-νέμησις, εως, ἡ, distribution. *Plut.* II, 393.
 συννεύρωσις, εως, ἡ, (νευρώω) = ἡ διὰ νεύρου σύμφυσις, union by sinews. *Galen.* IV, 11 C.
 σύν-νευσις, εως, ἡ, inclination or tendency towards. *Polyb.* 2, 40, 5. *Strab.* 4, 5, 1. 2, 5, 10, p. 175, 12. *Plut.* II, 428 A. *Soran.* 250, 20. *Max. Tyr.* 84, 37. *Anton.* 9, 9. *Antyll.* apud *Orib.* I, 533, 9. *Eus.* II, 936 C. *Pseudo-Dion.* 436, ἡ πρὸς τὰ θεία.



συννεφέω, to be cloudy. Classical. [Dion C. 55, 11, 2 συννέοφα, 2 perf.]
 συννεφής, ές. Classical. Sext. 741.
 συννεφία, as, ή, cloudy sky, cloudy weather. Men. P. 463, 10.
 συν-νεφος, ον, = συνεφής. Jos. Ant. 18, 8, 6.
 συν-νέω, to spin together. Anton. 4, 34.
 συν-νέω, to swim together. Lucian. II, 529.
 συν-νεωτερίζω. Strab. 6, 4, 2, p. 458, 10. Philon II, 632 -σθαι.
 συν-νεώτερος, α, ον, young man of the same age. Mal. 181, 17.
 συν-νητιάω. Iren. 4, 38, 2.
 σύν-νησις, εως, a spinning together : connection. Anton. 4, 40.
 συν-νηστεύω. Just. Apol. 1, 61. Basil. III, 180 B. Greg. Nyss. III, 1013 B. Cyrill. A. I, 405 B.
 συννοητικός, ή, όν, = δυνάμενος συννοεΐν. Plotin. I, 200.
 συν-νοητός, ή, όν, comprehensible, intelligible. Adam. 1805 A.
 συννομέομαι, ήσομαι, = σύννομός είμι. Plut. II, 1065 F.
 συννόμως, adv. = έννόμως. Cyrill. A. I, 884.
 συν-νυκτερεύω. Plut. I, 982 C.
 σύννυμφος, ον, ή, (νύμφη) L. janitrix, one's husband's brother's wife, literally, fellow-daughter-in-law ; the plural σύννυμφοί = εινάτερες. Sept. Ruth 1, 15. Eust. 648, 11.
 συν-ογκάομαι. Epict. 2, 24, 18.
 συνοδευτής or ξυνοδευτής, ού, ό, = ό συνοδεύων. Schol. Arist. Ran. 396.
 συν-οδεύω, to journey with, to accompany. Sept. Sap. 6, 25. Cleomed. 14, 6, τώ ήλίω. Strab. 8, 3, 17. Pseudo-Lucian. III, 613, μετά του Έρμου, in conjunction with.
 συνοδία, as, ή, (όδός) journey in company with others. Cic. Attic. 10, 7, 2. Plut. II, 48 B. — 2. Party of travellers, company. Strab. 4, 6, 6. Luc. 2, 44. Jos. Ant. 6, 12, 1. Epict. 4, 1, 91. — 3. Family. Sept. Nehem. 7, 5, 64. — 4. Company, society, associates, community. Iren. 857. Afric. Epist. 48 A. Eust. Ant. 668 D. Eus. II, 1456 C. Basil. III, 876. 885, of monks. Greg. Nyss. III, 1001 C. Euagr. Scit. 1224. Pallad. Laus. 1073. 1226, παρθένων, of nuns. Nil. 104 B. Socr. 516 B. Cyrill. Scyth. V. S. 243 C. Clim. 945 C. Ant. Mon. 1425 B.
 συνοδικάριος, ον, ό, member of a council. Max. Conf. II, 216 B. Const. III, 1136 C.
 συνοδικός, ή, όν, (σύνodos) synodical, in astronomy. Ptol. Tetrab. 92. Synes. 1337, νέξ, new moon. — 2. Synodicus, synodalis, synodic, synodal. Greg. Naz. III, 177, τόμος, = συνοδικόν γράμμα. Carth. Can. 90, p. 1319 C, sc. έπιστολή. Soz. 1441 C, έπιστολή, synodical epistle. Cyrill. A. X, 81, 124 C, γράμμα, epistle. Theod. IV, 1277 C.

1212. Const. (536), 1153 B. Eust. Mon. 904. Mal. 491, 21. Nic. II, 684. — Συνοδικόν, ού, τόν, sc. βιβλίον, acts of a council, a book containing an account of the transactions of a council. Socr. 409. 108 C, 'Αθανασίου, by Athanasius. — Οι συνοδικοί, the followers of the Chalcedonian council. Apophth. 433.
 συνοδικώς, adv. synodically. Philostr. 569 A. Euagr. 2489 C. — 2. In conjunction, of the sun and the moon. Orig. VII, 309 B.
 συνοδίτης, ον, ό, synodita, fellow-traveller. Steph. Diac. 1153 C. — 2. Follower of the Chalcedonian council. Leont. I, 1229 C. 1248 C.
 συν-οδοιοπέω. Lucian. I, 752. 766, μετ' αυτού. σύνodos, ον, ή, religious meeting. Clementin. 53. Gangr. 21. Eus. II, 829. Greg. Naz. III, 321. IV, 97. — 2. Concilium, council, ecclesiastical assembly. Anc. 6. Nic. I, passim. Ant. 1. Eus. II, 492. 1537 (1080). 1061 B, οικουμενική. Laod. 40. Athan. I, 248. 257 C. 357. 465 D. II, 25. 261. 1048. Basil. IV, 401 C. Const. I, 6. Greg. Naz. III, 225. Amphil. 96, ή έν Νικαία. Socr. 565 B. Theod. Lector 196 B. Damasc. II, 332 C. Psell. 816.
 3. Conjunction of celestial bodies. Gemin. 800 D. Cleomed. 74, 10. Strab. 3, 5, 8, p. 270. Plut. II, 892 C. Diog. 7, 146. — 4. Sexual intercourse, = συνοσία. Philon I, 148, 16. Diosc. 5, 122 (123), p. 790. Hippol. Haer. 218, 77. — 5. Collegium, association, company. Diod. 4, 5. Inscr. 124. 349.
 σύνodos, ον, ό, = συνοδοιοπέος. Epict. 2, 14, 8.
 συν-οδυνάομαι. Sept. Sir. 30, 10.
 συν-όζω, to cause to smell. Vit. Nil. Jun. 76 D, την έκκλησίαν.
 σύν-οιδα, to be conscious. Dion. H. II, 995, 9. Συνειδότες έαυτοΐς ότι τάλλα τ' ήδικηότες ήσαν.
 συν-οιδέω = οιδέω. Diod. 1, 7. Philon II, 101, 1. Mnesith. apud Orib. II, 253, 6.
 συνοΐησις, εως, ή, = τόν συνοιδεΐν. Mnesith. apud Orib. II, 251, 2.
 συν-οικεΐω, to associate, etc. Classical. Diod. 18, 26. Strab. 10, 3, 8. 13, 1, 48. 14, 1, 6. 1, 2, 31, p. 57, 15.
 συνοικείωσις, εως, ή, association, union, connection. Ptol. Tetrab. 39. 50. 55, affinity. — Quintil. 9, 3, 64, a figure of rhetoric.
 συνοικεσία, as, ή, = συνοίκησις. Greg. Naz. IV, 92 A.
 συνοικέσιον, ον, τόν, a living together, cohabitation. Theod. Her. 1368 B. Basil. IV, 724 C. 729. Particularly, matrimony, marriage. Basil. IV, 721 B. Socr. 353 A = γάμος. Chal. Can. 27. Porph. Adm. 89, 11.
 συν-οίκησις, εως, ή, a living together. Basil. IV, 721. III, 628 C, γυναικός. Chrys. I 235 D.



- συνοικία, *as, ή, village, hamlet. Polyb. 16, 11, 1, αἱ κατὰ τὴν χώραν. — 2. Monastic establishment, = κοινόβιον. Soz. 1072 C. 1396 C. 1173, μοναχικάι. 1596 C, μοναστικάι.*
- συνοικισμός, οὐ, ὁ, = συνοικίσις. *Polyb. 4, 33, 7. Diod. 12, 10, 15, 94, τῶν πόλεων, of several cities united. Dion. H. III, 1711, 4, the founding of Rome. Strab. 6, 1, 15, p. 421, 17. Philon II, 159.*
- συνοικιστήρ, οὐ, ὁ, = συνοικιστήρ. *Nicet. Paphl. 37 A.*
- συν-οικοδεσποτέω. *Ptol. Tetrab. 41. 59. 61.*
- συν-οικοδεσπότης, ου, ὁ, *joint-οικοδεσπότης. Ptol. Tetrab. 63.*
- συν-οικοδομέω. *Sept. Esdr. 1, 5, 65. Diod. 13, 82. Philon II, 291, 4. Paul. Eph. 2, 22.*
- συν-οικονομέω. *Inscr. 3597, b, 4. Max. Tyr. 91, 29.*
- σύν-οιστος, ου, *accordant, agreeing. Apollon. D. Adv. 533. 541, 26. 27.*
- συν-οκλάζω or ξυν-οκλάζω. *Jos. B. J. 3, 7, 25. Philostr. 226.*
- συν-ολοσθαίω. *Dion. H. V, 143. Strab. 4, 1, 7. Diosc. Eupor. 2, 164. Plut. II, 1077 B.*
- συν-ολκή, ης, ή, *a drawing together: contraction, constriction. Sept. Sap. 15, 15. Diosc. Delet. 14, χειλέων. Tatian. 809 B. Galen. II, 266 C. Antyll. apud Orib. II, 167, 8.*
- συν-ολοφύρομαι. *Dion. H. III, 1699. Jos. Ant. 17, 11, 2, p. 861.*
- συν-όλωσ, *adv. in general. Classical. Philon I, 40, 17. 339, 27. 482, 25. Did. A. 873 B.*
- συν-ομαλύνω = ὁμαλύνω. *Plut. I, 246 F. 460 D.*
- συνομβρίζω, *ισω, (δμβρος) to deluge with rain. Plut. Frag 761 B.*
- συνομήτης, *es, = ὁμήτης or ὁμοήτης. Antip. S. 21.*
- συν-ομηρεύω. *Polyb. 21, 9, 9.*
- συν-ομιλέω, *to have intercourse with: to converse with. Luc. Act. 10, 27, τινί. Jos. B. J. 5, 13, 1. Athan. I, 5 D. Adam. 1777 A.*
- συνομιλητής, οὐ, ὁ, = ὁμιλητής. *Athen. apud Orib. III, 168. Nicet. Paphl. 532 D.*
- συν-ομιλία, *as, ή, intercourse, conversation. Porph. Adm. 89, 13.*
- συν-ὀμιλος, ου, *associating with, associate. Clem. A. I, 157 C. Macar. 509 D.*
- συν-ομόδουλος, ου, ὁ, = σύνδουλος, ὁμόδουλος. *Cyrill. A. I, 580 A*
- συν-ομόθρονος, ου, = ὁμόθρονος. *Porph. Cer. 383, 12 τοὺς συνομόθρονος.*
- συν-ομοίω = ὁμοίω. *Dion. H. II, 639 as v. l. Plut. II, 1003. 1054.*
- συν-ομοκέρωτος, ου, (ὁμός, κέρας) *having the same number of horns as another. Stud. 1816 B, τινός.*
- συνομολογητέον = δεῖ συνομολογεῖν. *Eust. Ant. 649 B.*
- συν-ομόλογος, ου, = ὁμόλογος *with. Clem. A. II, 76 A, δόξης.*
- συν-ομολογουμένως, *adv. by the consent of all, confessedly. Eust. Ant. 669 B.*
- συν-ομοπαθέω = συνομοιοπαθέω. *Plut. I, 203 B. II, 96 F.*
- συν-ομορέω = ὁμορέω. *Luc. Act. 18, 7, τινί.*
- συν-ὄμορος, ου, = ὄμορος. *Andr. C. 1217 B.*
- συνομωνιμέω, *to be συνομώνιμος. Schol. Arist. Ran. 494.*
- συν-ονομάζω. *Athan. II, 233 C. 552 B. Greg. Nyss. II, 1184 C. Did. A. 548 B.*
- συν-οξύνω, *to bring to a point. Polyb. 6, 22, 4 συναξυσμένος. — 2. To make oxytone likewise; thus ή is accented like ὦσ. Apollon. D. Adv. 559, 12.*
- συν-οπλίζω. *Poll. 1, 152.*
- συν-οπλιτεύω. *Synes. 1073 A.*
- συν-οπλοφορέω. *Themist. 70, 18.*
- συν-οπτάω. *Diosc. 2, 173 (174) -σθαι μετά τινος.*
- συνοπτικός, ή, ὄν, = *δυνάμενος συνορᾶν. Classical. Pseudo-Dion. 868 B, τῶν θείων νοήσεων. — Stud. 1016 A Τοῦ πρὸς τὸν ἀρχιερέα συνοπτικοῦ, interview with. — 2. Compendious. Psell. 927 A.*
- συνοπτικῶσ, *adv. briefly, compendiously. Syncell. 508, 10.*
- συν-όρασις, *εωσ, ή, comprehensive view. Clem. A. II, 388 C.*
- συν-ορατικός, ή, ὄν, = συνοπτικός. *Epict. 1, 6. Ptol. Tetrab. 10.*
- συν-οράω, *to take a comprehensive view. Classical. Dorothe. 1669 D Ἐὰν συνορᾶς, κύριε, = εἰ σοι ἡδομένω ἐστί.*
- συν-οργιάζω. *Plut. II, 944 C. D.*
- συν-ορέγομαι. *Epict. 2, 17, 23. 4, 7, 20.*
- συνορέω, *ησα, (σύνορον) to border upon. Polyb. 1, 8, 1. 5, 108, 2. Strab. 8, 7, 5, τινί. Porph. Adm. 211, 13, τὶ.*
- συν-ορθιάζω = ὀρθιάζω. *Philon I, 319, 10, σε-εαυτόν.*
- συν-ορθῶω or ξυν-ορθῶω. *Arr. Anab. 3, 9, 8.*
- συνορία, *as, ή, (σύνορος) boundary. Genes. 96, 7.*
- συνορίζω = συνορέω. *Diod. 14, 14. 20, τινί, τινός.*
- συνοριτής, ου, ὁ, (σύνορον) *neighbor. Porph. Adm. 154, 5, the inhabitants of neighboring states.*
- συν-ορμάω. *Epict. 4, 7, 20. Plut. II, 1129 E.*
- συν-ορμέω. *Polyb. 5, 68, 6, et alibi.*
- σύνορον, ου, τὸ, (σύνορος) = ὄρος, ὄριον, *limit, boundary. Porph. Adm. 141, 4. 205, 9. 12,*
- συν-οροφῶω = ὀροφῶω. *Lucian. II, 409.*
- συν-ορχέομαι. *Plut. II, 613 A. Lucian. II, 274.*
- συν-οσφραίνω, *to give to smell at the same time. Galen. XIII, 578 C.*
- συν-οτρύνω. *Themist. 356, 18.*



συνουλία, *as, ἡ*, = συνούλωσις. *Greg. Naz.* III, 1211 A, ψαλμάτων.
 συν-ουλώω, to make heal up, of ulcers or wounds.
 — *Theoph.* 18, 10, to heal up, neuter.
 συνουλώωσις, *εως, ἡ*, the healing up of a wound.
Sept. Jer. 40, 6.
 συνουλωτικός, *ἡ, ὄν*, = δυνάμενος συνουλοῦν.
Greg. Naz. I, 1252 B.
 συνουσιάζω = συγγίγνομαι. *Classical. Diosc.* 3, 133 (143), γυναικί. *Just. Apol.* 1, 33 Ἐσυνουσιάζθη ὑπὸ ὀνοουῦν. *Clem. A.* I, 1161 B. *Orig.* I, 728 B —σθῆραι. — 2. To connect essentially with, to make of the same nature with, = συνουσίω. *Simoc.* 171, 1, τινί τι.
 συνουσιασμός, *οὔ, ὅ*, = τὸ συνουσιάζειν. *Sept. Sir.* 23, 6. *Moschn.* 7. *Pseudo-Jos. Macc.* 3. *Plut.* II, 1 F. *Clem. A.* I, 508 C.
 συνουσιαστικός, *ἡ, ὄν*, pertaining or given to sexual intercourse. *Philon* II, 22, 39. *Clem. A.* I, 505, μόριον. 1133, κοινωνία. *Method.* 205 C. *Anast. Sin.* 169 C. — 2. Connected essentially with, = συνούσιος. *Hermes Tr.* Poem. 111, 1.
 συνούσιος, *ον, (οὐσία)* connected essentially with. *Caesarius* 868. *Epiph.* III, 25 B.
 συν-ουσιώω, to connect essentially with. *Alex. Aphr.* Probl. 42, 5 —σθαί τινι. *Basil.* IV, 621 B. *Greg. Naz.* III, 332 C. *Greg. Nyss.* III, 369 B. *Synes.* 1072 C. *Pseudo-Dion.* 429 C.
 συνουσιωμένως, *adv.* co-essentially. *Basil.* III, 468 C.
 συνουσιώσις, *εως, ἡ*, union of οὐσίαι, fusion, of the two natures. *Cyrill. A.* X, 289 C. *Theod.* IV, 428 A. *Justinian.* Monoph. 1108 D.
 συνουσιώτης, *ου, ὅ*, an associate. *Theophyl.* B. IV, 312 D.
 συν-οχέομαι. *Plut.* I, 1062. *Soz.* 1056 C.
 συνοχεύς, *έως, ἡ*, = ὁ συνέχων. *Porphyr.* Aneb. 43, 18. *Iambl. Myst.* 281. *Psell.* 1149 C.
 συνοχή or ξυνοχή, *ἡς, ἡ*, = τὸ συνέχειν. *Jos. Ant.* 8, 3, 2. *Diog.* 2, 99, check, restraint. *Philostr.* 168. — 2. Distress, anguish, vexation, affliction. *Sept. Judic.* 2, 3. *Job* 30, 3. *Luc.* 21, 25. *Paul. Cor.* 2, 2, 4. *Aquil.* Ps. 24, 17. *Ptol. Tetrab.* 83. *Basil.* IV, 377 C.
 συνοχικός, *ἡ, ὄν*, = συνεκτικός. *Pseudo-Dion.* 589 C. 705 B. C.
 συν-οχμάζω = ὀχμάζω. *Lucian.* III, 657.
 σύνοχος, *ον*, = συνεχής, constant, unremitting. *Galen.* II, 254, πυρετός. *Alex. Aphr.* Probl. 31, 33. 56, 27.
 συνοφίω, *ίσω*, = ὑπὸ μίαν σύνοψιν ἀγαγεῖν, to bring under one view. *Did. A.* 781 C. — *Herm. Vis.* 3, 1, ὄρας, to observe. — 2. To bring to the presence of, to introduce. *Theoph. Cont.* 694, 12. 692, 20, τινί τινα. — Mid. συνοφίζομαι, to appear before, to have an interview with. *Theoph.* 509 Συνοφίζεται τὸν ἀγώ-

τατον ἀββῶν Μάξιμον. 571. 673, τινί. *Stud.* 1069 C. *Vit. Jos. Hymnog.* 933, εἰς τινα — 3. To epitomize. *Psell.* 925.
 σύνοψις, *εως, ἡ*, synopsis, compendium. *Athan.* I, 401 B.
 συνόψις. *εως, ἡ*, interview. *Stud.* 1457 B.
 συνοψισμός, *οὔ, ὅ*, = preceding. *Stud.* 1196.
 συν-οψοφαγέω. *Plut.* II, 124 C.
 συστασιαστής, συσταυρόω, συσστενάζω, συστοιχέω, συστρατιώτης. συσσηματίζω, συσσώζω, see συστασιαστής. συσταυρόω κ. τ. λ.
 συνταγή, *ἡς, ἡ*, (συντάσσω) L. pactum, agreement, covenant, appointment. *Sept. Judic.* 20, 38 as v. l. = σύνθημα, signal. *Esd.* 2, 10, 14 Ἀπὸ συνταγῶν, at appointed times. *Iambl.* V. P. 384. *Const. Apost.* 7, 40 Τὰ περὶ τῆς συνταγῆς τοῦ Χριστοῦ, whatever pertaineth to the joining one's self with Christ. *Aporoth.* 137 A. — 2. Judgment. *Nicet. Byz.* 772 D Ἡ ἡμέρα τῆς συνταγῆς. — 3. Recipe, medical prescription. *Artem.* 228.
 σύνταγμα, *ατος, ἡ*, a body of troops = δύο τάξεις = ἑκκαίδεκα λόχοι = 250 men. *Ael. Tact.* 9, 4. — *Plut.* I, 24 D, the Roman legio. — 2. Composition, treatise, work, book. *Sept. Macc.* 2, 2, 23. *Diod.* 1, 3, p. 7, 58. *Dion. H. V.* 151. *Epict.* 3, 22, 79. *Plut.* II, 605 C. 1036 C. *Just. Apol.* 1, 26. *Tatian.* 876 D. *Sext.* 56, 15. *Clem. A.* I, 377 A. — 3. Council. *Sept. Job* 15, 8. — 4. Sect = αἵρεσις. *Jos. B. J.* 1, 5, 2.
 συνταγματάρχέω, *ἡσω*, to be συνταγματάρχης. *Philon* II, 66, 28.
 συνταγματάρχης, *ου, ὅ*, (ἄρχω) commander of a σύνταγμα. *Ael. Tact.* 9, 4. *Lucian.* III, 76, 176.
 συνταγματάρχια, *as, ἡ*, = σύνταγμα. *Ael. Tact.* 9, 10
 συνταγμάτιον, *ου, τὸ*, little σύνταγμα (treatise). *Athan.* II, 76. 713 B.
 συντακῆς, *ές, (συντήκω)* wasted by disease. *Philostr.* 565.
 συντακτέον = δεῖ συντάσσειν. *Sext.* 463.
 συντακτήριος, *ον, (συντάσσομαι)* relating to bidding farewell. *Euagr.* 2784 D Συντακτήριος πρὸς τοὺς Ἀντιοχείας λόγος, a farewell sermon or address. *Damasc.* II, 276 D τὸ συντακτήριον = λόγος συντακτήριος.
 συντάκτης, *ου, ὅ*, composer. *Epiph.* I, 849 C, Ὁριγένης, editor of the Scriptures.
 συντακτικός, *ἡ, ὄν*, = συντακτήριος. *Men. Rhet.* 255, 13. 309, λόγος. 313, λαλία. *Eus.* II, 1080 B, ὁμλία.
 συντακτός, *ἡ, ὄν*, agreeing with, in grammar (οὗτος λέγει). *Diog.* 7, 64, ὀρθῇ πῶσει, with the nominative case.
 συν-ταλαίπωρος, *ον*, fellow-sufferer. *Clementin.* 316 B, fellow-beggar. *Tertull.* II, 374 E.
 συν-ταμίας. *ου, ὅ*, quaestor's colleague. *Dion. C.* 48, 21, 5.



συνταξειδιάριος, ου, ὁ, (ταξειδιον) travelling-companion. Phoc Novell. 302 συνταξειδιάριος. Tzym. Novell. 302.

συν-ταξειδεύω, to go on an expedition with any one, to join one in an expedition. Porph. Adm. 198, 15, et alibi.

*σύνταξις, εως, ἡ, a putting together in order, etc. Heph. 1, 16, ἡ διὰ τοῦ MN (μνήμων). — 2. Syn t a x i s, syntax, arrangement of words in a sentence. Chrysipp. apud Dion. H. V, 32 (Diog. 7, 193), τῶν τοῦ λόγου μερῶν. Dion. Thr. 633, 31. Dion. H. V, 31. Tryph. 29. Drac. 18, 20. Plut. II, 731 E. Apollon. D. Syntact. 3. 139, 27. 147, 21. Sext. 547, 23, collocation. — 3. Treatise, work, book, = σύνταγμα. Polyb. 1, 3, 2. 16, 20, 7. Hipparch. 1016. Diod. II, 561, 34. Dion. H. V, 627. VI, 729. 750. Strab. 1, 1, 23. Philon II, 1, 16.

4. Covenant, agreement. Plut. II, 813 B Ἀπὸ συντάξεως, ex composito. Cyrill. A. X, 1084 C, τοῦ Χριστοῦ, with Christ. — 5. The Roman classis of citizens. Dion. H. II, 677, 12.

συν-ταπεινώ. Strab. 17, 1, 48. Epict. 3, 24, 1. Greg. Naz. II, 537 B. Greg. Nyss. II, 13 B. III, 977 B.

συν-τάσσω or συν-τάττω, to arrange together. — Mid. συντάσσομαι, to unite one's self to, to make a covenant with. Const. Apost. 7, 41. Apocr. Act. Barn. 12. Pseudo-Dion. 396 B, τῷ Χριστῷ, at baptism. — 2. To construct with, in grammar. Dion. H. VI, 800, 13, τί τι. Lesbos. 166 (178). Plut. II, 1011 C. Apollon. D. Adv. 534. Herodn. Gr. Philet. 403. 408. 410. — 3. To prescribe medically. Plut. II, 786, τιῖ. Anton. 5, 8. — 4. To bid farewell, to take leave; in the middle. Men. Rhet. 309, τιῖ. Eus. II, 937. Athan. II, 369. (See also ἀποτάσσομαι.)

συν-τείνω, to hasten. Dion. H. I, 527, εἰς ὕλας τε καὶ ὄρη, to hie. Philon II, 56, 29. 17, 10, εἰς τὰ βουκόλια. Plut. II, 509 A, δρόμῳ. — 2. To tend towards, to apply, to bear upon. Dion. H. V, 135, 7, εἰς τοῦτο τὸ μέρος. Aristas 27, πρὸς ὑγίειαν, conduces to health. Philon I, 160, 35, πρὸς παρηγορίαν. Apollon. D. Pron. 284, ἐπὶ τι. Sext. 16, 22.

συν-τεκμηρίομαι = συντεκμαίρομαι. Eupar. V. S. 6 (10).

συντεκνία, as, ἡ, (σύντεκνος 2) the being god-father or godmother. Nic CP 1064 A. Porph. Adm. 157 Συντεκνίαν μετ' αὐτοῦ ποιησάμενοι, having become his σύντεκνοι. Cedr. II, 353.

σύντεκνος, ου, ὁ, ἡ, (τέκνον) foster-brother, foster-sister, an adopted child considered with reference to the children of the person adopting. Inscr. 2015. Gregent. 608 B, ἐαυτῶν. — 2. Godfather, godmother, with reference to the

parents of the godchild. Jejun. 1896. 1929. Stud. 961 C. Porph. Adm. 117. 156. Theoph. Cont. 24. 120. [In the Ritual, the σύντεκνος appears as παράνυμφος.]

συντέλεια, as, ἡ, completion, consummation, end. Sept. Ex. 23, 16. Deut. 11, 12. Esdr. 1, 2, 1, 1, 6, 19. Nehem. 9, 31. Sir. 38, 28. 50, 14. Jer. 4, 27. Polyb. 1, 38, 6. Dion. H. II, 788. III, 1704. Matt. 13, 39. Herm. Vis. 3, 8. Tatian. 817, τῶν ὄλων. Iren. 505. 1200. Orig. I, 1124. — 2. Completion of an action, denoted by the aorist, in grammar. Pseudo-Demetr. 93, 16. — 3. Lucre, profit. Sept. Reg. 1, 8, 3.

συν-τελεύω. Ptol. Tetrab. 209. Clem. A. I, 1160. II, 12. Pallad. Laus. 1211 C -θῆναι, to have died at the same time.

συν-τελείωσις, εως, ἡ, perfection, completion. Apollon. D. Synt. 71, completeness of action, in grammar (ἔγγραφα). Clem. A. I, 1089 B. 1341 B.

συντέλεισις, εως, ἡ, (συντελέω) = preceding. Sept. Amos 1, 14, end. Dan. 9, 26. 27. Aquil. Ps. 118, 96.

συν-τελεστής, οὔ, ὁ, L. collator, tax-payer. Just. Imper. Novell. 22. Justinian. Cod. 1, 4, 18. 12, 38, 19. Tiber. Novell. 22 = οἱ τῶν χωρίων κύριοι, land-holders.

συντελεστικός, ἡ, ὄν, perfect, complete. Sext. 494, 18. 496, 10.

συντελεστικῶς, adv. in a complete manner or state. Sext. 496, 33.

συν-τελευταίω, to die with. Diod. 3, 7, τιῖ.

συν-τελέω, L. interficio, to kill. Patriarch. 1056 B. — 2. Intransitive, = λήγω, παύομαι. Sept. Gen. 43, 1, καταφάγειν. Lev. 16, 20, εὐλασκόμενος. Num. 4, 15, καλῶς τεύχεσθε. Deut. 26, 12. Sir. 24, 28, γνῶναι, to succeed.

*συν-τελικός, ἡ, ὄν, = δυνάμενος συντελεῖν. Hermog. Rhet. 176, 1, τινός. — 2. Preterite, denoting finished past action, in grammar (ἔθηκα, ἔστην, ἔδωκα, ἔλεξα). Chrysipp. apud Diog. 7, 190, ἀξίωμα. Phrym. 336.

συντελικῶς, adv. in the preterite. Apollon. S. 93, 32 Ἴων, πορευόμενος. ἡ συντελικῶς ἐλθόν. συντερμονέω, ἦσω, = συντέρμων εἰμί. Polyb. 1, 6, 4, et alibi.

συν-τέρμων, ου, L. conterminus, conterminous. Anthol. IV, 169 (251).

συντετμημένως (συντέμνω), adv. in an abridged manner. Euagr. Scit. 1221 C.

σύντευξις, εως, ἡ, = συντυχία. Anton. 3, 11.

συν-τεχνάζω. Plut. I, 240 B. 309 E. F.

συντεχνάομαι = preceding. Plut. I, 910 A.

συν-τεχνίτης, ου, ὁ, fellow-artist. Luc. Act. 19, 25 as v. 1.

συν-τηρέω, to keep together, closely. Sept. Tobit 1, 11 Συντήρησα τὴν ψυχὴν μου μὴ φαγεῖν. Sir. 13, 12. 39, 2, to keep in mind. Polyb. 4, 60, 10. Cleomed. 5. Aristas 18.



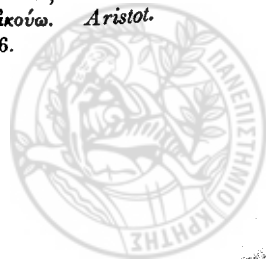
συν-τήρησις, εως, ἡ, *close watching: preservation.* Hieron. V, 22 B.
 συντηρητικός, ἡ, ὄν, *conservative: preservative.*
Galen. II, 365, ὑγείας. *Greg. Nyss.* I, 1240.
 συντίθημι, *to put together, to compose.* *Philon*
 I, 24 Ἀπό μονάδος συντεθείς ἐξῆς ὁ ἐπτά ἀριθ-
 μὸς γενῶ τὸν ὀκτῶ καὶ εἴκοσι (1 + 2 + 3,
 etc. = 28). *Iren.* 632 B Ἡ τριάς ἐφ' ἑαυτῆς
 συντεθείσα ἐνεία ἐγέννησεν (3 × 3 = 9).
Greg. Naz. II, 432 B (7 × 7 = 50 - 1).
 — 2. *To compound, in grammar.* *Apollon.*
D. Pron. 302 A -σθαι μετὰ προσθέσεως. — 3.
 Mid. συντίθεμαι, *to agree.* *Joann.* 9, 22, ἵνα
 γένηται.
 συν-τίκτω. *Aret.* 123 D. *Basil.* I, 617 B.
 συν-τίλλω. *Strat.* 13.
 συντιμάομαι, *to estimate, etc.* *Classical.* *Jos.*
Ant. 16, 5, 1.
 συν-τίμησις, εως, ἡ, *value, price.* *Sept.* *Lev.* 27,
 4. *Num.* 18, 16.
 συντιγράω = συντετραίνω. *Antyll.* apud *Orib.*
 III, 629, 6.
 συν-τολμάω = τολμάω. *Eunap.* 51, 9. 16.
 V. S. 99 (179).
 συντομή, ἡς, ἡ, = *diminution.* *Dion C.* 78, 28,
 2. — 2. *Decisio, decision, sentence of punishment.*
Aquil. *Esai.* 28, 22 (צדקה).
 συντομία, ας, ἡ, *conciseness, brevity.* *Classical.*
Dion. H. VI, 1062. *Sext.* 43 Συντομίας χά-
 ριν. *Pseudo-Greg. Th.* 1140. *Andr. C.* 1245
 Ἐν συντομίᾳ, *shortly, immediately.* *Porph.*
Adm. 209.
 συντόμιον, ον, τὸ, (σύντομος) = βρέβιον?
Joann. Mosch. 3057 B. — 2. *L. tessera, ticket.*
Chron. 490, 9 Καλάμια συντόμια πολλὰ ἀρτῶν
 διαωνιζόντων, = καλαμίων. *Mal.* 289, 16.
 322. *Gloss.*
 συντομολογία, ας, ἡ, (λόγος) *brevity.* *Pseud-*
Athan. IV, 533 C.
 σύντομος, ον, *concise, brief.* *Sext.* 36 Ὡς ἐν συν-
 τόμῳ δὲ λόγῳ ταῦτα ἀρέσκει. 113, 17, sc. λόγῳ.
 129, 25, ἀπόκρισις. 312 Ὡς ἐν συντόμῳ εἰπεῖν.
 523 Ὡς ἐν συντόμοις πρὸς ταύτην εἰρήσθω.
Hippol. *Haer.* 348, 49 Ἐν συντόμῳ, *briefly.*
 συντόμως, adv. = εὐθύς, *immediately.* *Classical.*
Theoph. 37, 15. 18.
 συντονια, ας, ἡ, *intensity.* *Classical.* *Galen.* II,
 185 C. *Pseudo-Dion.* 328. *Justinian.* *Cod.*
 1, 3, 47, ἡ περὶ τὴν ἀσκησιν, *intense applica-*
tion.
 συντονόομαι (τόνος), *to take the same accent.*
Apollon. D. Adv. 559, 11 -νοῦσθαι τι. *Synt.*
 342, 16.
 συν-τοξεύω. *Eunap.* V. S. 29 (50). *Isid.*
 729 A.
 συν-τορεύω = τορεύω. *Jos. Ant.* 8, 3, 6.
 συν-τορυνάω. *Archigen.* apud *Orib.* II, 273.
 συν-τουρμάρχης, ον, ὁ, *fellow-τουρμάρχης.*
Theoph. Cont. 82, 9.
 συν-τραγῳδέω. *Plut.* II, 771. *Lucian.* II, 220.

συν-τρανώω. *Philon* II, 271, 37.
 συν-τραυλίξω. *Clem. A. I.* 288 C, *νηπίους.*
 συν-τρέπω. *Anton.* 10, 24. *Aret.* 29 C.
 σύντρησις, εως, ἡ, *joint-perforation.* *Classical.*
Apollod. Arch. 20. *Antyll.* apud *Orib.* III,
 634.
 συν-τριβή, ἡς, ἡ, = σύντριψις, *a breaking in*
pieces: ruin, destruction. *Sept. Prov.* 10, 14,
 15. 16. 18. *Stud.* 1737 C. — 2. *Contribution*
of spirit. *Apophth.* 208 C.
 συντριβής, ἐς, = συνδιατρίβων, συνών, *associate.*
Proc. II, 583, 18.
 συν-τρίβω, *to rub together.* *Lucian.* II, 95.
Gregent. 596 B Τοίχω τε πρὸς τοίχω συντρι-
 βοντι, sc. ἐαυτόν, *as a drunken man.* — 2.
To break in pieces, to break down. *Sept. Ps.*
 33, 19 -τετριφῆθαι, τὴν καρδίαν, *to be of a*
broken heart. 50, 19 Καρδίαν συντετριμμένην
 καὶ τεταπεινωμένην, *a broken and contrite*
heart. *Jer.* 23, 9 Συνετρίβη ἡ καρδία. *Polyb.*
 21, 10, 2 -βῆναι τῇ διανοίᾳ. *Diod.* 4, 66, ταῖς
 ἐλπίσιν, *their hopes were blasted.* 16, 81, ταῖς
 ψυχαῖς. — 3. Mid. συντριβόμεαι, *to feel contri-*
tion. *Basil.* IV, 292 B. *Apocr. Act. Philipp.*
in Hellad. 15.
 συν-τρίκλιω, ον, ὁ, *fellow-feaster.* *Inscr.*
 269.
 σύν-τριμμα, ατος, τὸ, *destruction, ruin.* *Sept.*
Lev. 21, 19. *Ps.* 59, 4. 146, 3. *Prov.* 20,
 30. *Sap.* 3, 3. *Esai.* 59, 7. *Macc.* 1, 2, 7.
 — 2. *A rubbing together (κακεμφάτως).*
Jejun. 1921 D.
 συντριμμός, οὔ, ὁ, = σύντριψις, *a breaking,*
dashing against: destruction. *Sept. Reg.* 2,
 22, 5. *Amos* 5, 9. *Mich.* 2, 8. *Sophon.* 1,
 10. *Jer.* 4, 20. — 2. *Contribution = συντριβή.*
Basil. IV, 649 B, καρδίας. *Macar.* 769 B.
Amphil. 76 C. *Nic.* II, 704 E.
 σύντριψις, εως, ἡ, = τὸ συντρίβειν. *Sept. Josu.*
 10, 10, rout. *Cass.* 157, 19.
 σύν-τρομος, ον, = ἔντρομος. *Pseudo-Jacob.* 11,
 1. *Sophrns.* 3724 D. *Cosm.* 497 A.
 συντροφία, ας, ἡ, (σύντροφος) *L. convictus,*
a being brought up together, a living together,
intimacy, familiarity. *Sept. Macc.* 3, 5, 32.
Polyb. 6, 5, 10. *Diod.* II, 580, 46. 47. *Dion.*
H. II, 1210, 12.
 συν-τροχάζω. *Sept. Eccl.* 12, 6. *Mel.* 127.
Plut. I, 640 F. *Plotin.* I, 291. *Olymp. A.*
 620 D.
 συν-τρυγάω. *Georon.* 5, 17, 3.
 συν-τρυφάω. *Dion C.* 48, 27, 2.
 συν-τρώγω = συνεσθίω. *Nil.* 280 D.
 συν-τυγχάνω, *to happen, to chance.* *Polyb.* 15,
 4, 5 Συνέτυχε δὲ καὶ τοὺς ἐκ Ρώμης πρεσβευτάς
 καταπλεύσαι. *Aristeas* 34, *impersonal.* — 2.
To speak to, to converse with. *Joann. Mosch.*
 2965. *Damasc.* I, 1393 A. *Stud.* 1736 B.
Porph. Cer. 586, 17, τινά = τι. *Achmet.*
 217. *Vit. Nil. Jun.* 161 A.



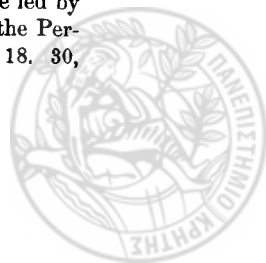
συν-τυμβωρυχέω. *Lucian*. II, 321, to help to make a tomb.
 συν-τυπόω. *Simplific.* 418 (263 C). *Soz.* 881 A. B.
 συν-τυρανέω. *Strab.* 13, 1, 57. *Jos. Ant.* 19, 1, 16.
 συν-τυρανοκτονέω. *Lucian*. II, 145.
 συν-τυφλόμαι. *Amphil.* 125 C.
 συντυχία, as, ἡ, interview: speech, conversation. *Pamphil.* 1553 A. *Arophth.* Poemen. 152 *Vit. Epiph.* 48. *Clim.* 937 A. *Leont. Cypr.* 1720 B. *Theoph.* 100. *Porph. Cer.* 409, 7. *Achmet.* 217 = ὁμίλια.
 συν-τυχικός, ἡ, ὄν, of chance, fortuitous. *Plut.* II, 611. *Eus.* III, 56 B. *Greg. Nyss.* III, 1129 B. C.
 συντυχικῶς, adv. = κατὰ συντυχίαν, by chance, accidentally. *Orig.* I, 1145 B (C). III, 337 B. *Eus.* III, 541 A.
 συν-υβρίζω or ξυν-υβρίζω. *Plut.* II, 631 F. *Agath.* 21, 18.
 συν-υθλέω. *Lucian*. II, 340.
 συν-υμναϊόω. *Plut.* II, 138 B.
 συν-υμνέω. *Clem. A.* I, 241. *Orig.* I, 557 B. *Did. A.* 545 C. *Sophrns.* 3548 B.
 συνυπακουστέον = δεῖ συνυπακοῦν. *Strab.* 9, 5, 5.
 συν-υπακούω. *Polyb.* 1, 66, 7. 5, 2, 4. *Diod.* 18, 9. — 2. Pass. συνυπακούομαι, to be understood with, in grammatical language. *Iren.* 540 A. *Basil.* I, 49 B.
 συν-ύπαρκτος, ον, coexistent. *Epiph.* II, 481 A. *Anast. Sin.* 49 D.
 συν-ύπαρξις, εως, ἡ, coexistence. *Apollon. D.* Adv. 607. *Sext.* 103. 530. *Caesarius* 1105.
 συν-υπάρχω, to be at the same time, to coexist. *Philon* II, 507, 48. *Epict.* 2, 1, 2. *Apollon. D.* Adv. 558, 21. *Synt.* 342, 16. *Just. Frag.* 1597 A. *Valent.* 1276 D. *Athenag.* 945 B. *Iren.* 445. *Max. Hier.* 1344. *Sext.* 89, 31. 125, 15. *Athan.* II, 941 A.
 συνυπατεύω = συνύπατός εἰμι. *Dion. H.* II, 873, 7. *Strab.* 5, 1, 11, p. 343, 12. *Plut.* I, 97 E. 188 F.
 συν-ύπατος, ον, ὁ, fellow-consul, consul's colleague. *Dion. H.* II, 873. 889, τινός. *Dion C.* 46, 42, 2.
 συν-υπερβάλλω. *Polyb.* 4, 48, 6.
 συν-υπνώω. *Epiph.* I, 880 C.
 συν-υποβάλλω. *Plut.* Frag. 694 A. *Clem. A.* II, 581 B, to imply.
 συν-υπογράφω, to subscribe with any one. *Philon* II, 600, 5 -ψασθαι. *Alex. A.* 569 C, τῷ τόμῳ
 συν-υποδείκνυμι = ὑποδείκνυμι. *Polyb.* 3, 48, 7, et alibi. *Diod.* 11, 6.
 συνυποδεικτέον = δεῖ συνυποδεικνύναι. *Polyb.* 5, 21, 4.
 συν-υποδύομαι. *Plut.* II, 482 E. I, 992 C -σθαι τὸν κίνδυνον.

συν-υποζεύγνυμι. *Athen.* 12. 45.
 συν-υποκρίνομαι. *Polyb.* 3, 31, 7. *Paul. Gal.* 2 13. *Plut.* I, 413 E. II, 53 B.
 συν-υπολαμβάνω = ἵπολαμβάνω. *Georon.* 15, 3, 8.
 συν-υπολείπω. *Epict.* Frag. 11.
 συν-υποπίπτω. *Sext.* 325, 10.
 συν-υποπτεύω = ἵποπτεύω. *Polyb.* 14, 4, 8.
 συν-υπόπτωσις, εως, ἡ, = τὸ συνυποπίπτειν. *Sext.* 325, 12.
 συν-υπόστασις, εως, ἡ, coexistence. *Plotin.* II, 1272, 9.
 συνυπόστατος, ον, of the same ὑπόστασις. *Caesarius* 861. *Epiph.* II, 481 A.
 συν-υποστέλλω. *Max. Tyr.* 87, 15 = ἵποστέλλω. *Sext.* 443, 23.
 συν-υποστηρίζω, at the same time. *Basil.* IV, 493 B.
 συν-υπουργέω or ξυν-υπουργέω. *Paul. Cor.* 2, 1, 11. *Lucian.* II, 812.
 συν-υποφύομαι. *Plut.* II, 554 A.
 συν-υποχωρέω. *Plut.* II, 248 B. *App.* II, 697, 13.
 συν-υφαίνω. Classical. *Philon* I, 60. 164, 33 -υφάσμη.
 συν-υφέλω. *Philon* II, 232, 26.
 συνυφεστῶτες (συνυφίσταται), adv. by coexistence. *Did. A.* 460. 821 B.
 συν-υφίσταμαι, to undertake with. *Polyb.* 4, 32, 7. — 2. To coexist. *Aristocles* apud *Eus.* III, 1257 B. *Nicom.* 100. *Philon* I, 175, 16. *Plut.* II, 637 C. *Sext.* 125. 623, 23.
 συν-υψώω. *Clem. A.* I, 97 A. II, 301 A.
 συν-φυρμός for συμ-φυρμός, οὐ, ὁ, = τὸ συμφύρειν. *Herm. Vis.* 2, 2 (Codex κ).
 συναδή, ἡς, ἡ, = συναφδία. *Charis.* 552.
 συναφδία, as, ἡ, L. concentus. Classical. *Iambl.* V. P. 248 = συμφωνία. *Basil.* I, 212 D.
 συν-ωθέω, to compel. *Lyd.* 180, 8 Ἀναλαβεῖν τὴν ἀφήγησιν συνωθεύμαι.
 συνωθίζω = συνωθέω. *Chrys.* III, 598 B.
 συνωμία, as, ἡ, (ὄμος) the region between the shoulders. *Polyb.* 12, 25, 3.
 συνωμόσιον, ον, τὸ, (συνωμοσία) essentially = ὄρκος. *Dion. H.* II, 2074.
 συνωμόσιος, ον, ὁ, = συνωμότης. *Schol. Arist.* Av. 1075.
 συνωμοτικῶς (συνωμότης), adv. by swearing together, like conspirators. *Plut.* II, 813 A.
 συν-ωνή, ἡς, ἡ, L. co-emptio, a buying together, the procuring of corn. Particularly, the being compelled to carry corn to Constantinople. *Justinian.* Cod. 10, 27, 2. *Proc.* III, 126. *Tiber. Novell.* 29. 30. *Porph. Cer.* 451, 19.
 συνωνυμέω = συνώνυμός εἰμι. *Nicom.* 92. *Philon* I, 304. *Apollon. D.* *Synt.* 72, 26. 336.
 *συνωνυμία, as, ἡ, synonymia, sameness of meaning; as in κλύω, ἀκούω. *Aristol. Rhet.* 3, 2, 7. *Dion. H.* I, 76.



*συνώνυμος, ον, (δνομα) *synonymous, synonyme, of the same meaning* (πορεύεσθαι, βαδίζειν; ἄορ, ξίφος). *Aristot. Rhet. 3, 2, 7. Dion. Thr. 636, 10 Συνώνυμον ὄνομα. Clem. A. II, 589 C.*
 συνωνίμως, adv. *synonymously. Polyb. 3, 33, 11. Diocl. 20, 101. Strab. 10, 2, 10. Clem. A. II, 592 C.*
 συνωριαστής, οὐ, ὁ, (συνωρίς) *one who drives a vehicle drawn by two horses. Lucian. I, 847.*
 συνωρικεύω or ξυνωρικεύω = συνωρίζω. *Simoc. 41, τινά τινι.*
 σνοβόσκιον, ον, τὸ, subus. *Charis. 551.*
 σνο-βοςκός, οὐ, ὁ, = σνοβώτης, L. subulcus. *Charis. 551, 15.*
 σνοθρέμμων, ον, = σνοτρόφος. *Greg. Naz. III, 1536 A.*
 σνοκτονια, ας, ἡ, (σνοκτόνος) *the killing of swine. Dion. P. 853.*
 σνοτρόφος, ον, (τρέφω) *rearing swine. Jos. B. J. 1, 21, 13.*
 σνοφορβέω to be σνοφορβός. *Longin. 9, 14.*
 σνοφορβός, οὐ, ὁ, (φέρβω) *one that rears swine. Polyb. 12, 4, 6. Nicol. D. 75.*
 σνοριάζω, ἄσω, (Σύρος) *to speak Syriac. Orig. I, 1508 A.*
 Σνοριακός, ἡ, ὄν, *Syrian, Syriac. Sept. Job, fin. = Ἐβραϊκός? Mal. 12 = Ἐβραϊκός, Hebrew. — Isid. Hisp. 17, 5, 28 Syriaca (vitis), vel quia de Syria allata est, vel quia nigra est (apparently the variety now called τὸ Σνορίκι).*
 Σνοριάρχης, ον, ὁ, (ἀρχω) *one of the chief men of Syria. Apocr. Act. Paul et Thecl. 26.*
 σνοριγμακός, ἡ, ὄν, (σνοριγξ) L. *fistularis, used for fistulous ulcers. Leo Med. 139.*
 σνοριγγιον, ον, τὸ, little σνοριγξ. *Diosc. 1, 12. Artem. 387. Antyll. apud Orib. III, 627, 2.*
 σνοριγγοτόμος, ον, (τέμνω) *cutting fistulas. Galen. X, 140 D τὰ σνοριγγοτόμα, sc. ὄργανα. Antyll. apud Orib. III, 628, 12. Paul. Aeg. 228.*
 σνοριγγό-φθογγος, ον, *sounding like a σνοριγξ. Caesarius 1072, τέττιξ.*
 σνοριγγωσις, εως, ἡ, = τὸ σνοριγγουῖσθαι. *Antyll. apud Orib. III, 615, 12.*
 σνοριγξ, ιγγος, ἡ, pipe. *Clem. A. I, 789 A, πλαγία, flute, fife. — 2. Underground passage. Strab. 3, 2, 9. 9, 2, 8. 9, 3, 10. 17, 1, 33.*
 σνορικόν, οὐ, τὸ, (Σνορία?) = σάνδυξ, a kind of red pigment. *Max. Conf. Comput. 1221 B. Damasc. II, 312 D. 316 D.*
 Σνοριος, α, ον, *Syrian. — Ἡ Σνορία θεός, = Ἄταργάτις. Diod. II, 526, 19. Strab. 16, 1, 27. Plut. II, 170 C. Lucian. II, 604. III, 451 (titul.).*
 σνορισμα, ατος, τὸ, = σνοριγμα. *Basil. II, 817 B.*
 σνορισμός, οὐ, ὁ, = σνοριγμός. *Sept. Judic. 5, 16. Jer. 19, 8. 25, 9 as v. l. Lucian. II, 913.*

σύρμα, ατος, τὸ, syrma, *train of a robe. Epict. 1, 29, 41. Ptol. Tetrab. 24, τοῦ ἱματίου. — 2. Trail of a dragon, = συρμός. Pallad. Laus. 1148 D.*
 συρμαιογραφέω, ἡσω, (σύρμα, γράφω) *to write in uncials? Stud. 820 A. Vit. Nicol. S. 876 συρμαιογραφέω.*
 συρμός, οὐ, ὁ, a dragging: *crawling. Philon I, 670, 26. Martyr. Poth. 1413 B. — 2. Trail of a snake. Plut. I, 955 B.*
 Συρο-μακεδόνες, ων, οἱ, *the Syro-Macedonians. Euthal. 713 B.*
 Σύρος, ον, ὁ, a Syrian. — In the following passages it seems to be used for Χριστιανός, Christian. *Epict. 2, 9, 20. Plut. II, 1051 E. Lucian. III, 43. Aen. Gaz. 873 A.*
 Συρο-φοινίκη, ης, ἡ, *Phoenicia in Syria. Just. Tryph. 78.*
 συρ-ραδιουργέω. *Philon II, 196, 9.*
 συρράμμων, ον, (ράμμα) = συρράπτων. *Damasc. II, 337 A.*
 συρ-ράπτω. *Classical. Sept. Job 14, 12.*
 συρραφεύς, εως, ὁ, = ὁ συρράπτων. *Schol. Arist. Nub. 446.*
 συρ-ρέμβομαι. *Sept. Prov. 13, 20 as v. l. Diog. 9, 63, τινι.*
 Συρρεπτινος, η, ον, *Surrentius, of Surrentum. Diosc. 5, 10, οἶνος.*
 συρ-ρέπω. *Polyb. 3, 38, 5.*
 σύρ-ρηγμα, ατος, τὸ, *charge of troops. Plut. II, 350 E.*
 σύρ-ρηξις, εως, ἡ, *attack. Aret. 128 C. Greg. Naz. III, 1246 A.*
 συρ-ρππέω. *Greg. Naz. III, 1413 A.*
 συρ-ρίπτω. *Diod. 15, 72.*
 σύρροια, ας, ἡ, (σύρροος) *confluence. Polyb. 2, 32, 2. Strab. 3, 2, 5. — 2. Rheum, flux. Dorothe. 1749 B Ἐγένετο σύρροια εἰς τὸν πόδα καὶ ἐρρευματίσθη.*
 σύρ-ροος, ον, *flowing together, confluent. Classical. Polyb. 4, 40, 9.*
 σύρ-ρυσσις, εως, ἡ, = σύρροια, σύρρυσσις. *Polyb. 9, 43, 5, ὄμβρων. Agathar. 133, 17, νομάδων, for watering their animals. Dion. H. V, 99, ποταμῶν εἰς τι. Philon II, 514, 22.*
 συρ-ρόννυμι. *Philon I, 223, 22. 23.*
 σύρσις, εως, ἡ, = συρμός, ἔλξις. *Steph. Diac. 1140 B, dragging.*
 σύρτης, ον, ὁ, (σύρω) *drawer, puller. Apollod. Arch. 47, sheave.*
 συρτικός, ἡ, ὄν, = συρός. *Anast. Sin. 220 C, περιπατος, crawling.*
 συρός, ἡ, ὄν, *drawn, dragged, pulled, led. Strab. 3, 2, 10, βῶλος, washed down. Schol. Arist. Lys. 45, χιτών. — Συρός (χορός), a kind of dance. Inscr. 1625, 46 Τὴν τῶν συρτῶν πάτριον ὄρχησιν. — Τὸ συρτόν, sc. ἄλογον led horse, horse of state or parade, a horse led by the bridle in a procession for show, the Persian and Turkish yedek. Curop. 29, 18. 30,*



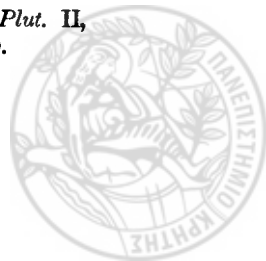
16. (Compare *Babr.* 7. *Conn.* I, 31, 7. *Callist.* 18, 18 ἐπισύρω, to lead by the bridle.) — Adverbially, *συρτά*, by dragging. *Leo. Gram.* 358, καταβάσαι αὐτόν.
 συρφετολογία, *as, ἡ*, (συρφετός, λέγω) low or vulgar talk. *Did. A.* 341 C.
 συρφετός, ἡ, ὄν, = συρφετώδης. *Steph. Diac.* 1107 A.
 συρφετώδης, *es, low, vulgar.* *Polyb.* 4, 75, 5.
 σύρω, to draw, drag : to haul. *Classical.* *Sept. Reg.* 2, 17, 13. *Dion. P.* 46, 660, 796 -σθαι, to extend, to flow. *Strab.* 15, 1, 57. 3, 2, 8 σύρεται, is washed down. *Joann.* 21, 8. *Iambl.* V. P. 44 -μένος, tedious. *Epiph.* II, 516 C Συρέντος ἄλην σχεδὸν τὴν πόλιν, being dragged nearly over the whole city. *Gregent.* 597 D συρηται, write συρῆ τε. *Sophrns.* 3620 D Κύων συρηθεῖς (= συρεῖς) ὁ θαλάττιος, being attracted.
 συ-σθένεια, *as, ἡ*, (σθένος) equality of might. *Caesarius* 860.
 σύσινος, see σύσινος.
 συ-σκέλλω. *Agath.* 95 συνέσκηκα.
 συ-σκαπάζω, to cover up. *Apollod.* 2, 5, 12, 8.
 συ-σκαεάζω, to intrigue, to plot against. *Athan.* I, 252 B. 253 A -σασθαι τινα. 257 C -σασθαι τῷ ἀνδρί. 264 C -σθαι παρά τινος. *Pallad. Laus.* 1235 B.
 συσκευαστής, οὐ, ὁ, = ὁ συσκευάζων. *Clem. A.* I, 592 B.
 συ-σκευή, ἡς, ἡ, = σκευωρία, σκευώρημα, plot : intrigue. *Lucian.* II, 232, of a play. *Herodtn.* 3, 12, 7. 21. *Moer.* 326. *Eus.* I, 301 C. II, 69 C. III, 72. V, 164 C. *Athan.* I, 249 C. 264 B.
 συ-σκευωρέω = συσκευωρόμαι. *Philon* II, 315, 27. *Nicet. Byz.* 812 A.
 συ-σκίασμα, ατος, τὸ, a shadowing. *Cyrill. A.* VII, 673 B.
 συ-σκιασμός, οὐ, ὁ, = σκηνή. *Aquil. Ps.* 59, 8. *Amos* 5, 26.
 σύ-σκιος, *on, shady.* *Classical.* *Diosc.* 17, 50.
 συ-σκιρρῶ. *Galen.* III, 202 C.
 συ-σκιρτάω. *Basil.* III, 256. *Sophrns.* 3312 C.
 συ-σκοτασμός, οὐ, ὁ, a darkening, darkness. *Orig.* III, 392 A.
 συ-σπαράσσω, to convulse. *Luc.* 9, 42. *Max. Tyr.* 50, 12.
 συ-σπάω. *Classical.* *Dion. H.* VI, 1077, 8. 1020, 14, of style.
 συ-σπείρω. *Lucian.* III, 195. *Clem. A.* I, 497 B. *Orig.* IV, 228. *Porphyr.* V. *Pyth.* 76.
 συ-σπουδαστικός, ἡ, ὄν, ready to help. *Anton.* 1, 16.
 συ-σπαινομαι, to be pleased. *Polyb.* 1, 80, 6, τινί.
 συ-σπαλεύω. *Sophrns.* 3644 A.
 συ-σπαρκία, *as, ἡ*, union of flesh. *Greg. Naz.* III, 643 A, conjugium.

συ-σπαρκῶ, to cover with flesh. *Anast. Sin.* 37 C. *Paul. Aeg.* 270.
 συ-σπάρκωσις, *εως, ἡ*, L. concarnatio, a covering with flesh. *Galen.* IV, 11 C. *Antyll.* apud *Orib.* III, 626. *Paul. Aeg.* 100.
 συ-σπαρκωτικός, ἡ, ὄν, covering with flesh. *Paul. Aeg.* 154, 264.
 συ-σσειβω. *Orig.* I, 1188 D.
 συ-σσεισμός, οὐ, ὁ, violent agitation, storm, whirlwind, tempest, earthquake. *Sept. Reg.* 3, 19, 11. 4, 2, 1. *Sir.* 22, 16. *Jer.* 23, 19.
 συ-σσημαίνω. *Apollon. D.* *Synt.* 9, 15, prepositions derive their meaning from the word they govern. *Sext.* 44, 25.
 συ-σσημείω. *Erotian.* 262.
 σύσσημον, *ου, τὸ*, (σήμα) sign, signal : badge : ensign, banner. *Sept. Judic.* 20, 40. *Esai.* 5, 26. *Diod.* 1, 70, 3, 5, 29, 75. *Strab.* 15, 1, 51. 6, 3, 3, p. 445, 19. *Marc.* 14, 44. *Ignat.* 708 B. — *Eus.* II, 1140 B, τῶν συ-σσημάτων = *Mal.* 195.
 συ-σσίτησις, *εως, ἡ*, = συσσιτία. *Plut.* I, 46 C. *συ-σιτοποιέω.* *Diosc.* 4, 148 (150), p. 629. *Delet.* p. 3.
 συ-σσιωπάω. *App.* I, 430, 83.
 συ-σσύρω, to drag together, roughly. *Sept. Macc.* 2, 5, 16.
 συ-σσῶξω. *Did. A.* 677 C συσσῶξω.
 σύσσωμος, *ον*, (σῶμα) of the same body. *Paul. Eph.* 3, 6. *Iren.* 557 B. *Athan.* II, 100 B, τινός.
 συ-σσωρεύω. *Diod.* 3, 40. *Jos. B. J.* 5, 13, 7.
 συ-σταδῆν, *adv.* = συσταδόν. *Polyb.* 3, 73, 8. *Diod.* 11, 7. *Strab.* 20, 1, 13.
 συ-σταθμία, *as, ἡ*, (σύσταθμος) equality of weight, equiponderance, equipoise : equilibrium. *Theol. Arith.* 59. *Diosc.* 1, 64.
 συσταλατέον = δεῖ συστέλλειν. *Athen.* apud *Orib.* III, 166, 4.
 συ-σταμάτιον, *ου, τὸ*, = συστημάτιον. *Theoph. Cont.* 688, 20.
 συστάς, *άδος, ἡ*, (συνίστημι) reservoir. *Strab.* 16, 4, 13, 14.
 συστασία, *as, ἡ*, = σύστασις. *Plotin.* II, 1304, 15. *Philipp. Sol.* 893 A, conspiracy.
 συστασιαστής, οὐ, ὁ, fellow-στασιαστής. *Marc.* 15, 7 *syn.* *Jos. Ant.* 14, 2, 1.
 σύστασις, *εως, ἡ*, consistence : constitution, state, etc. *Polyb.* 6, 47, 1. 6, 57, 10. *Aristeas* 18. 11, ὕδατος, quantity. *Strab.* 1, 2, 6. *Diosc.* 1, 89, μελιτώδης. — 2. Commendation, recommendation, introduction. *Polyb.* 1, 78, 1. 32, 9, 4. *Jos. Ant.* 15, 6, 7. *Plut.* II, 533 E. I, 125 E, presentation to a king *Eus.* II, 140. *Athan.* II, 713 B. — 3. Conspiracy. *Plut.* I, 398 E. *Athan.* I, 261 A. *Vit. Nil. Jun.* 33 A. — 4. School, scholars. *Porphyr.* V. *Pyth.* 92. — 5. A body of light troops = ἑσσοπαίε λόχοι ψιλῶν. *Ael. Tact.* 16, 1. — 6. In ecclesiastical Greek, the



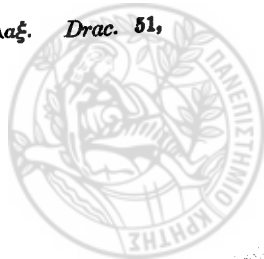
fourth and last grade of penitents (οἱ συνηστῶτες). *Greg. Th.* 1048. *Basil.* IV, 724. 800. *Greg. Nyss.* II, 232. (Compare *Anc.* 4. 5. *Nic.* I, 10. 13. For the other grades, see ἀκρόασις, πρόσκλαυσις, ὑπόπρωσις.)
συστατήριος, ων, οἱ, (συστάτης) = κοινοστωριανοί. *Porph.* *Cer.* 495, 14.
συστάτης, ου, ὁ, (συνεστάναι) one who stands with. *Inscr.* 273, prize-fighters. — **2.** Fellow-founder. *Galen.* II, 23 C
συστατικός, ἡ, ὄν, constituting, constituent. Classical. *Theol. Arith.* 5, τῶς. *Sext.* 305, 13. 622, 18, τῶς. — **2.** Commendatory, introductory. *Paul.* *Cor.* 2, 3, 1. *Epict.* 2, 3, 1 γράμματα, letter of commendation. *Diog.* 5, 18. 8, 87, sc. ἐπιστολαί. *Basil.* IV, 1004.
συστατός, ἡ, ὄν, constituted, formed: that can stand. *Apollon.* *D.* *Synt.* 174. *Sext.* 611, 24. 622, 17, ἐξ ἐτέρων.
συσταυρώω. *Matt.* 27, 44 συν-. *Paul.* *Gal.* 2, 20 συν-. *Orig.* I, 865 C. *Athan.* II, 1153 B. *Pallad.* *Laus.* 1148 B.
συστελλομένως (συστέλλω), adv. with a short vowel. *Drac.* 23, 21. 45, 24.
συστέλλω, L. *corripio*, to shorten a vowel or syllable; opposed to ἐκτείνω. *Dion.* *Thr.* 631. *Dion.* *H.* V, 74, 10. *Strab.* 9, 2, 14. *Apollon.* *D.* *Pron.* 272. 383. 387.
συστελτός, ἡ, ὄν, (συστέλλω) folding seat, table, bedstead. *Porph.* *Cer.* 466.
σύστημα, ατος, τὸ, = συστημα. *Sept.* *Gen.* 1, 10 as v. l.
συστενάξω. Classical. *Patriarch.* 1089 B. — *Paul.* *Rom.* 8, 22 συνστενάξω.
συστενοχωρέω = στενοχωρέω. *Plut.* II, 601.
συστήκω = συνέστηκα, said of the συνεστῶτες. *Athan.* I, 56 B. *Basil.* IV, 673 B. *Adam.* 1753 A.
σύστημα, ατος, τὸ, systema, collection, body of anything. *Sept.* *Macc.* 2, 15, 12 (= 3, 3, 6 γένος, nation). *Polyb.* 3, 3, 8, the agema. 3, 53, 6, of troops. *Diod.* 4, 5, company. 5, 34, band of guerillas. 18, 18, coalition. *Dion.* *H.* I, 589, 15, society. *Strab.* 8, 6, 18, the Achæan league. 9, 3, 7, Ἀμφικτυονικόν, council. 13, 3, 1, clan, people. *Clementin.* 61 C, convention. 41 B, τῆς ἐκκλησίας. *Jos.* *Ant.* 20, 9, 4, band of conspirators. *Apion.* 1, 7, community, society. *Max.* *Tyr.* 119, 29. *Orig.* I, 941, τῶν Χριστιανῶν. *Eus.* II, 1144 B, αἰρετικόν. *Greg.* *Naz.* I, 540 C, monastic order. *Zos.* 278, 24, of monks. *Pallad.* *Laus.* 1057 D. *Eustrat.* 2296 A, μοναχικόν.
2. Collegium, college, society, school of philosophy, sect. *Polyb.* 21, 10, 11, of the Salii. *Diod.* II, 554, 556, of Pythagoreans. *Dion.* *H.* I, 389, of the Fetiales. *Strab.* 17, 1, 29, of priests. *Lucian.* II, 786, of philosophy. *Diog.* 8, 45. *Iambl.* V. P. 520. — **3.** Caste, of India. *Diod.* 2, 40. — **4.** System.

Iren. 1077 B, τὸ ἀρχαῖον τῆς ἐκκλησίας, anti-quus ecclesiae status. — **5.** System of lines, in versification. *Heph.* *Poem.* 1, 5. 4, 2.
συστηματικός, ἡ, ὄν, L. *collectivus*, brought together: systematic. *Plut.* II, 1142 E. F, in music. *Sext.* 198, 17. *Clem.* A. I, 704 A. *Heph.* *Poem.* 1, 1, in systems of lines. *Schol.* *Arist.* *Nub.* (init.), περίοδος.
συστημάτιον, ου, τὸ, quid? *Leo Gram.* 254. *Codin.* 131.
συστηρίζω = στηρίζω. *Philon* I, 644, 32. *Hippol.* *Haer.* 374, 68.
συστοιχέω. *Paul.* *Gal.* 4, 25 συν-.
συστοιχειώω. *Eus.* IV, 260 D.
συστοιχειώσις, εως, ἡ, = συστοιχία? *Iambl.* *Adhort.* 62.
συστολή, ἡς, ἡ, contraction, in general. *Polyb.* 27, 12, 4, economy. *Galen.* II, 256 A, in medicine. — **2.** Systole, correptio, the shortening of a vowel; opposed to ἔκτασις, μήκος. *Dion.* *Thr.* 633, 12. *Dion.* *H.* V, 211. *Tryph.* 22. *Drac.* 156, 13. *Sext.* 623, 9. 625, 13.
συστομώω, to unite by a mouth (opening). *Strab.* 7, 4, 1 Συνεστόμωται γὰρ αὐτῇ στόματι μεγάλῳ, empties into it.
συστορνύω or **συστόρνυμι**. *Iambl.* *Adhort.* 314 (κθ).
συστοχάζομαι. *Anton.* 3, 11.
συστρατιώτης, fellow-soldier. *Paul.* *Phil.* 2, 25 συν-. — Fem. ἡ συστρατιώτις, ἰδος. *Jos.* B. J. 6, 9, 1.
συστρατοπεδεύω = συστρατοπεδεύομαι. *Polyb.* 14, 7, 9.
σύστρεμμα, ατος, τὸ, band, body of men. *Sept.* *Reg.* 2, 4, 2. 2, 15, 12 as v. l. 3, 11, 24. 4, 15, 30, of conspirators. *Esd.* 2, 8, 3. *Polyb.* 1, 45, 10. 4, 58, 4. — **2.** A body of light-armed troops = τέσσαρες ψιλαγία. *Ael.* *Tact.* 16, 3.
συστρεμματάρχης, ου, ὁ, (ἄρχω) commander of a σύστρεμμα. *Ael.* *Tact.* 16, 4.
συστροφῆ, ἡς, ἡ, a twisting. *Diosc.* 5, 134 (135), νεύρων, cramp. — **2.** Compactness of style, terseness. *Dion.* *H.* VI, 1006, 14. *Pseudo-Demet.* 6. *Hermog.* *Rhet.* 360, 24 τὸ κατὰ συστροφὴν σχῆμα, quid? — **3.** Conspiracy, rebellion. *Sept.* *Reg.* 4, 15, 15. *Amos* 7, 10. *Luc.* *Act.* 23, 12. 19, 40, riot. *Greg.* *Naz.* I, 616. — **4.** Swarm of bees. *Sept.* *Judic.* 14, 8 as v. l.
συστροφία, ας, ἡ, = συστροφῆ. *Polyb.* 24, 2, 2, acuteness. *Diod.* II, 552, 96. *Dion.* *H.* V, 644, familiarity.
συστροννυμι. *Aristeas* 21, to regulate.
συστυγγάζω. *Socr.* 741 B. *Simplic.* 336 (210 A).
συσύφω. *Schol.* *Arist.* *Ran.* 1497.
συσφαιρίζω. *Philon* II, 571, 39. *Plut.* II, 94 A. *Antyll.* apud *Orib.* I, 528, 10.



συσφαιριστής, οὔ, δ, = ὁ συσφαιρίζων. *Antyll.*
apud Orib. I, 528, 9.
 συσφαιρώ. *Athenag.* 916 B, τοὺς οὐρανοὺς.
 συσφάλλω. *Max. Tyr.* 49, 27 -σθαι.
 συσφιγγώ, to bind tight. *Sept. Ex.* 36, 29.
Lev. 8, 7. *Deut.* 15, 7. *Aristeas* 9. 12.
Philon I, 211, 22. *Alex. Aphr. Probl.* 11,
 32. *Orig.* II, 1045 C. *Greg. Th.* 1073 A.
 σύσφιγκτος, ον, clasped together. *Aquil.* Ex.
 28. 4 (γ ρ ζ η τ), checker-work.
 σύσφιγξις, εως, ἡ, a bracing up. *Moschn.* 66.
Damasc. II, 316, τοῦ παραλυτικοῦ. *Pseudo-*
Theophyl. B. IV, 1232 C.
 συσφραγίζω. *Porphyr.* Abst. 200.
 συσσηματίζω. *Paul.* Rom. 12, 2 συν-. *Petr.*
 1, 1, 14 συν-.
 συσσηματισμός, οὔ, δ, configuration. *Ptol.*
Tetrab. 5. *Sext.* 733, 17. 745, 18. *Hippol.*
Haer. 62, 6.
 σύσχημος, ον, (σχῆμα) wearing the same habit.
Steph. Diac. 1133 A.
 συσχιδής, ἐς, (σχίζω) divided. *Greg. Naz.* III,
 1245 A.
 συσκολάζω. *Plut.* II, 677 B. C. I, 204 B, to
 be a fellow-disciple. *Lucian.* Jud. Voc. 8, to
 be intimate with. *Diog.* 7, 16.
 *συσκολαστής, οὔ, δ, = συμφοιτητής, school-
 fellow, fellow-disciple. *Zeno* apud *Diog.* 7, 9.
Dion. H. V. 359. *Strab.* 13, 1, 67. *Plut.*
 II, 47 E. *Phryn.* 400, condemned. *Epirh.*
 I, 297 C.
 σύφαρ, τὸ, skim or scum of milk. *Hes.*
 συφέων, ὄνος, δ, = συφέος, L. *kara*, hog-sty.
Charis. 548. *Agath.* 305. *Sophrns.* 3424 C.
 συχνάζω (συχνός), to be common or in common
 use: to visit one often. *Antec.* 1, 5, 3 (89).
Theoph. 157, 19, τινί.
 συχνάκις, adv. often, frequently. *Lucian.* I,
 860.
 σύχνασμα, ατος, τὸ, frequency? *Poll.* 6, 183.
 συχνεών, ὄνος, τὸ, thicket. *Aquil.* Gen. 22, 13
 (σαβέκ).
 συψέλλιον, also συμψέλλιον, ον, τὸ, the Latin
 subsellium = ἑδώλιον. *Anthol.* IV, 244
 συψέλιον (for the metre). *Herm.* Vis. 3, 1.
 2. 13. *Athan.* I, 760 D. *Epirh.* I, 1012 B.
Aprocr. Act. Thom. 46. — Also, σουβσέλλιον,
Basilic. 44, 13, 3.
 συψηρικός, ἡ, ὄν, the Latin subsericus, half-
 silken. *Dioclet.* C. 3, 42.
 συώδης, ἐς, (σῦς, ΕΙΔΩ) swinish, hoggish. *Plut.*
 II, 716 E.
 σφαγίτις, ἰδος, ἡ, jugular. *Classical.* *Galen.*
 III, 374 D.
 σφαδαϊσμός, οὔ, δ, incorrect for σφαδασμός.
Method. 400 A.
 σφάζω, to slaughter. [*Diod.* II, 511, 9 κατ-
 ἔσφαγε, 2 aor. act.]
 σφαῖρα, ἀς, ἡ, sphere, ball. *Diosc.* 4, 74, πλα-
 τάνου. *Greg. Nyss.* III, 1056 B τῇ σφαίρα.

— For the music of the spheres, see *Nicom.*
Harm. 6. *Max. Tyr.* 146, 29. *Porphyr.* V.
Pyth. 60. *Iamb.* V. P. 134. *Basil.* I, 57 C.
Lyd. 14.
 σφαιρητικός, ἡ, ὄν, = σφαιριστικός. *Clem. A.*
 I, 960, νόμοι, observed by ball-players.
 σφαιρικός, ἡ, ὄν, spherical. *Cleomed.* 7, 30.
Nicom. 70, sc. ἐπιστήμη, the science of the
 motions of the planets. *Theol. Arith.* 17. —
 Σφαιρικός ἀριθμός, spherical number, any
 power of 5 or 6 (25, 125; 36, 216; all of
 which end in 5 and 6 respectively). *Nicom.*
 131.
 σφαιρίον, ον, τὸ, little σφαῖρα. *Cleomed.* 43, of
 the plane-tree. *Diosc.* 1, 107. 102, of the
 cypress. 2, 210, berry. *Dion C.* 66, 25, 5.
 67, 4, 4, round ticket. *Aët.* 1, p. 15 (b), 50.
Leont. Cypr. 1737 B, ball of force-meat.
Porph. Cer. 312, 18, ticket.
 σφαιρισμός, οὔ, δ, = σφαίρισις. *Artem.* 384.
 σφαιριστής, οὔ, δ, ball-player. *Mel.* 97. *Athen.*
 12, 69. *Genes.* 126.
 σφαιριστικός, ἡ, ὄν, skilled in ball-playing.
Epicr. 2, 5, 20. *Poll.* 9, 107. *Galen.* VI,
 89 E.
 σφαιρογραφία, ἀς, ἡ, (γράφω) description of the
 sphere (heaven). *Theophyl.* 1121 B.
 σφαιροδρόμιον, ον, τὸ, (δρόμος) = τζυκαμιστή-
 ριον. *Porph.* Cer. 381, 20.
 σφαιροειδῶς (σφαιροειδής), adv. spherically.
Strab. 2, 5, 2. *Diog.* 7, 158.
 σφαιροθήκη, ἡς, ἡ, globe-case, the frame sup-
 porting an artificial globe. *Gemin.* 784 B.
 σφαιρομάχος, ον, (μάχομαι) fighting with balls.
Apollon. D. Adv. 602, 4.
 σφαιροποιέω, ἡσω, to make globular, spherical,
 or into a ball. *Strab.* 1, 3, 11. *Plut.* II, 355.
 381. *Galen.* II, 277 D.
 σφαιροποιία, ἀς, ἡ, construction of the sphere.
Gemin. 825 C, essentially = σφαῖρα.
 σφαιροτομέω, ἡσω, (τέμνω) to cup a patient.
Leo Med. 163.
 σφαιρώ, to make into globules. *Alex. Aphr.*
Probl. 32, 20.
 σφαίρωμα, ατος, τὸ, = γλουτός. *Galen.* II, 371
 B. *Sext.* 106, 13.
 σφαιρώσις, εως, ἡ, sphericity. *Theol. Arith.*
 19.
 σφαιρωτήρ, ἡρος, δ, (σφαιρώ) knob, knob.
Sept. Ex. 25, 31. 33. — 2. Shoe-latchet. *Sept.*
Gen. 14, 23 as v. l. = σφυρωτήρ.
 σφαιρωτής, οὔ, δ, maker of spheres. *Synes.*
Hymn. 5, 17, p. 1608.
 σφάκελος, ον, δ, = ὁ μέσος τῆς χειρὸς δάκτυλος,
 the middle finger. *Suid.*
 σφακτόν, οὔ, τὸ, = ἱερίον, sheep or goat for
 slaughtering. *Porph.* Cer. 451, 16. 490, 23.
Achmet. 242.
 σφάλαξ, ἀκος, δ, = ἀσφάλαξ. *Drac.* 51,
 18.



σφαλίξω, *ισα*, = ἀσφαλίξω, to shut, shut up. Chron. 624, 13. Theoph. 371. Stud. 1665.

σφάλλω, to cause to fall, etc. [Sept. Job 18, 7 σφάλαι = σφήλαι, neuter; v. l. σφαλίη, write σφαλείη. Amos 5, 2 ἔσφαλεν = ἔσφηλεν, neuter. Cels. apud Orig. I, 1337 B ἔσφαλετο. 2 aor. mid.]

σφάλμα, *ατος*, τὸ, fault, error, sin, mistake. Iamb. Myst. 285. Nil. 497. Apophth. 77. Theoph. Frag. in Eus. I, 1412 B.

σφαλιώω or σφαλιέω = σφάλλωμαι. Polyb. 35, 5, 2.

σφαλμός, οὐ, ὁ, a falling, fall. Aquil. Ps. 120, 3.

σφέις. Men. P. 423 σφᾶς = ὑμᾶς αὐτοῦς.

σφέκλι, *ης, ἡ*, faecula = ἡ κεκαυμένου τοῦ οἴνου (or ὄξους) πρυγία. Diosc. Eupor. 2, 137. Alex. Trall. 630.

σφειδοβόλον, οὐ, τὸ, (σφειδόνη, βάλλω) L. fundibulum, fundibulus, a warlike engine for throwing stones. Mauric. 12, 3. Mal. 127, 18. 296, 14. 21. Leo. Tact. 6, 25. 26.

σφειδόνη, *ης, ἡ*, L. funda, a part of the circus. Lyd. 212, 15. Mal. 307, 15.

σφειδονιστής, οὐ, ὁ, = σφειδονήτης. Sept. Reg. 4, 3, 25 as v. l. Themist. 181, 4.

σφειδονίζω, to furnish with a tassel. Mal. 457, 19 -ισμένος, tasselled.

σφειδονιστής, οὐ, ὁ, = σφειδονήτης. Genes. 33, 21.

σφειδονήτης, οὐ, ὁ, slung. Anast. Sin. 129 A.

σφειδονοειδής, *ές*, sling-like. Agathem. 290.

σφειδών, ὄνος, ἡ, = σφειδόνη. Chron. 558.

σφετέρημα, *ατος*, τὸ, (σφετερίζω) = κλέμμα. Hippol. Haer. 356, 83.

σφέτερος, *α, ον*, = ὑμέτερος. Dexipp. 13, 7. 19, 8. 25, 10. — 2. Suus, his own, = ἑαυτοῦ. Eunap. 73, 7. — 3. Ejus, his, = αὐτοῦ. Men. P. 300, 8.

σφηκίας, οὐ, ὁ, wasp-like. Σφηκίας στίχος, a hexameter of which the second hemistich has the same number of syllables as the first (Οἱ δ' ὅτε δὴ σχεδὸν ἦσαν ἐπ' ἀλλήλοισιν ἰόντες). Drac. 142. Herodn. Gr. Vers. 86.

σφηκιώδης, *ες*, = σφηκώδης. Epirh. I, 832 C.

σφήκιωμα, *ατος*, τὸ, (σφηκίω) band, string. Nicom. 128. Phryn. P. S. 64. Leo. Tact. 5, 5. — 2. Cover of a χύτρα. Diosc. Iobol. 19, p. 76.

σφήν, ἡρός, ὁ, key-stone. Caesarius 1037.

σφηνίσκος, οὐ, ὁ, little σφήν. Nicom. 128. 131, a number having three unequal factors (3 × 4 × 5 = 60).

σφηνοκέφαλος, οὐ, (κεφαλῆ) with a wedge-shaped head. Strab. 2, 1, 9.

σφηνοπάγων, ὄνος, ὁ, with a wedge-shaped beard. Lucian. III, 406. Artem. 217.

σφηνώω, *ωσα*, to shut, bar, or lock a door. Sept. Judic. 3, 23. Nehem. 7, 3.

σφήνωσις, *εως, ἡ*, constipation. Galen. II, 190 A. Alex. Aphr. Probl. 36, 26.

σφιγγία, *ας, ἡ*, (σφιγγω) closeness, stinginess. Sept. Sir. 11, 18. Nil. 1141 D.

σφιγγίον, οὐ, τὸ, (σφιγγέ) sphingion, a species of ape. Lucian. I, 706.

σφιγγω, to bind tight: to squeeze. Agathar. 119. Galen. VI, 340 ἐσφιγγμένος, compact. [Iren. 1261 σφιγγίσεται, write σφιγγήσεται, 2 fut. pass.]

σφιγκτήρ, ἡρός, ὁ, band, fillet, for the hair. Antip. S. 21, κόμης. — 2. Sphincter, in anatomy. Erotian. 360. Galen. II, 275. 370 F. — 3. Strictorium, a kind of tight garment. Hes. Gloss.

σφιγκτός, ἡ, ὄν, tight. Mel. 60. Eudoc. M. 291. θάνατος, by strangling.

σφιγκτούριον, οὐ, τὸ, = σφιγκτήρ, a garment. Porph. Cer. 470. 473. Achmet. 232. Tzetz. Lycophr. 855 σφρικτούριον = Codin. 145, 23.

σφιγγέ, *ιγγός, ἡ*, sphinx, a species of ape. Philostr. 497 A.

σφιγγίς, *εως, ἡ*, = τὸ σφιγγειν. Moschn. 124 (titul.), costiveness. Phryn. P. S. 36, 12. 64. Antyll. apud Orib. II, 50.

σφικτούριον = σφικτούριον.

σφικτῶς for σφιγκτῶς (σφιγκτός), adv. tightly. Moschn. 62.

σφογγίζω = σπογγίζω. Joann. Mosch. 2949, τὸν φούρνον, to clean.

σφοδρόομαι = σφοδρός εἰμι or γίνομαι. Philon II, 99, 36.

σφοδρῶω = σφοδρῶμαι. Alex. Aphr. Probl. 23, 30.

σφονδύλιον, οὐ, τὸ, = σφόνδυλος, L. verticillus, the round weight which balances the spindle when it twirls. Nom. Coteler. 407. — Also, σφοντύλιον for σφονδύλιον. Porph. Adm. 260, 11.

σφονδυλο-κίνητος, οὐ, moved by a verticillus. Philipp. 18, νῆμα. — 2. Neck = τράχηλος. Sept. Lev. 5, 8. Hes.

σφοντύλιον, see σφονδύλιον.

σφραγίζω, to seal. Sext. 660, 23, to confirm by quotations. — Achmet. 57 Αἱ ρίνες αὐτοῦ ἐσφράγισαν, were stopped up. — 2. To seal, said of βάπτισμα and χρίσμα. Heracleon 1292 D. Doctr. Orient. 696 Πατὴρ καὶ υἱὸς καὶ ἅγιον πνεῦματος σφραγισθεῖς, being baptized in the name of. Orig. I, 1333. Eus. II, 624. Basil. III, 428 C. Const. I, 7. — 3. To cross, to sign with the sign of the cross. Athan. II, 864. 893, ἑαυτόν, to cross one's self. Cyrill. H. Cat. 4, 14. Macar. 232, τὸ στόμα, so that the devil may not slip in. Euagr. Scit. 1240 D. Epirh. I, 417 -σασθαι ἑαυτόν. Chrys. X, 108 B. Apophth. 145. Joann. Mosch. 2912 A, τὸ πάθος, to make the sign of the cross upon the affected part.



- Sophrns.* 3673 A. — **1.** To ordain a bishop. *Apocr. Act. Barn.* 20.
- σφραγίς**, ἴδος, ἡ, seal. *Polyb.* 4, 7, 10, ἡ δημοσία, the public seal. — **2.** Seal, of circumcision. *Barn.* 752. — Of baptism. *Clem. R.* 1, 7, 8. *Herm.* apud *Clem. A.* I, 980 B. *Clem. A.* I, 941. II, 112 A. 644 C. 648 C, τοῦ κυρίου. *Tertull.* I, 1215 *Obsignatio* baptismi. *Orig.* I, 1333 A. *Eus.* II, 533 C. 1216. *Basil.* III, 432 C. *Cyrrill. H.* 372 B, μυστική. 373 A, σωτηριώδης. — Of χρίσμα. *Const.* I, 7 **σφραγίς** δωρεάς πνεύματος ἁγίου. — Of the cross. *Greg. Naz.* I, 580. *Greg. Nyss* III, 952. 992. *Epiaph.* I, 420 B. — **3.** Eratosthenes divided the surface of the earth into a number of σφραγιδες. *Strab.* 2, 1, 22 (= 23 μερίδες). — **4.** Sphragis = Δημία γῆ. *Diosc.* 5, 113, αἰγός. *Delet.* p. 4, Δημία. — **5.** Stamp with the figure of the cross, used for stamping the προσφορά; also, the impression upon the προσφορά. *Pseudo-Chrys.* XII, 777 E.
- σφράγισμα**, ατος, τό, = σφραγίς, of baptism. *Eus.* II, 1216 A.
- σφραγιστήρ**, ἦρος, ὁ, (σφραγίζω) sealer. *Nicom.* 105.
- σφραγιστής**, οὐ, ὁ, = preceding. *Plut.* II, 363.
- σφριγῶ**, to be vigorous. [*Athan.* I, 393 C ἐσφρίχθαι, perf. mid.]
- σφυγματωδῶς** (σφυγματώδης), adv. in a throbbing manner. *Leo Med.* 111.
- σφυγμακάριαν**, ου, τό, (σφυγμικός) treatise on the pulse. *Protosp. Puls.* 9.
- σφυγμικός**, ἡ, ὄν, (σφυγμός) of the pulse. *Galen.* II, 260 B, πνεῦμα.
- σφυγμοειδῶς**, adv. = σφυγμοδῶς. *Protosp. Puls.* 3.
- σφυγμώδης**, ες, like the pulse. *Plut.* II, 1088 D.
- σφυγμοδῶς**, adv. like the pulse. *Galen.* II, 240 C. D.
- σφυρηλατέω**, ἦσω, (σφυρήλατος) to hammer. *Philon* I, 247, 33.
- σφυρίον**, ου, τό, little σφύρα. *Pallad. Laus.* 1210 C, ἐξυπνιστικόν.
- σφυροκοπέω**, ἦσα, to beat with a hammer. *Sept. Judic.* 5, 26. *Herm. Vis.* 1, 3. *Cyrrill. H.* 357 A.
- σφυροκοπία**, ας, ἡ, a beating with a hammer; forging. *Symm. Prov.* 19, 29. *Mal.* 4, 13.
- σφυροκόπος**, ου, (σφύρα, κόπτω) striking with the hammer; smith. *Sept. Gen.* 4, 22. *Philon* I, 247, 29. *Theophil.* 1100 A.
- σφυρόπηκτος**, ου, hammered together: consolidated. *Abuc.* 1545 C Ὁ θεός μου μονάξ, ὁ θεός σφυρόπηκτος, indivisible.
- σφύρωμα**, ατος, τό, = σφυρόν. *Leo Med.* 209.
- σφυρωτήρ**, ἦρος, ὁ, = σφαιρωτήρ. *Sept. Gen.* 14, 23.
- σχάζω**, to take up (from). *Sept. Amos* 3, 5.
- σχάτα**, apparently a mistake for σκάτα, the plural of σκῶρ. *Pallad. Laus.* 1073 D Σχάτα, γλοῦττων, φυγοκύρι!
- σχεδάριον**, ου, τό, scheda, schedula: the first draught of any kind of writing. *Greg. Nyss.* II, 237. *Carth. Can.* 100. *Epiaph.* II, 832 C. *Cyrrill. A.* X, 68 C. *Lyd.* 205, 8. *Joann. Mon.* 309 C.
- σχεδιάζω**, to be negligent, to neglect. *Sept. Baruch* 1, 19.
- σχεδίασμα**, ατος, τό, a thing done off-hand or upon the spur of the occasion. *Cic. Attic.* 15, 19. *Hippol. Haer.* 542, 89.
- σχεδιος**, α, ου, off-hand. *Dion. H.* V, 123, 2, λόγος. *Clem. A.* II, 353, φράσις, prose.
- σχεδιουργός**, οὐ, ὁ, (σχεδία, ΕΡΓΩ) raft-maker. *Themist.* 381, 29.
- σχεδογραφία**, ας, ἡ, the writing of σχέδη. *Boiss.* III, 300.
- σχεδογραφικός**, ἡ, ὄν, belonging to σχεδογραφία. *Boiss.* IV, 366, λεξικόν.
- σχεδογράφος**, ου, ὁ, (σχέδος, γράφω) writer of σχέδη. *Euchait.* 1149 B.
- σχέδος**, εος, τό, scheda. *Anast. Sin.* 36 A. — **2.** A leaf of paper, or a tablet containing a passage to be analyzed grammatically by the pupil; the analysis comprising inflection, etymology, and definition. *Euchait.* 1175. 1176. See also *Moschopolus* Περὶ Σχεδῶν.
- σχέσις**, εως, ἡ, = σχῆμα, posture. *Philon* I, 305, 31. — **2.** Relation: ratio. *Nicom.* 99, ἐπιμερής, (3 : 2, 4 : 3, 5 : 4). *Plut.* II, 884 F. 939. *Schol. Arist. Plut.* 2.
- σχετικός**, ἡ, ὄν, (σχεῖν) holding together. *Plut.* II, 952 B. *Tatian.* 837 B, τῆς ψυχῆς.
- σχετλιαστικός**, ἡ, ὄν, (σχετλιάζω) expressing complaint or indignation, applied to such interjections as παπαι! ιού! οἴμοι! *Dion. Thr.* 642, 2, ἐπιρρήματα. *Apollon. D. Pron.* 302 C. *Adv.* 531, 16. *Iambli. V. P.* 360.
- ***σχῆμα**, ατος, τό, figure, appearance. *Polyb.* 5, 56, 1 Κατὰ σχῆμα, = εὐσχημόνως. *Diod.* 19, 70, τῆς οἰκίας, dignity of the family. — **2.** Habit, dress. *Epict.* 2, 19, 28. *Just. Apol.* 1, 4. *Lucian.* III, 442. *Porphyr. Abst.* 312. *Basil.* IV, 324, the monastic habit, = *Marc. Erem.* 1032, τό ἀγγελικόν. *Serap. Aeg.* 935 B. *Euagr. Scit.* 1221 C. *Apophth.* 161 B. 432 C. *Joann. Mosch.* 3005. *Doroth.* 1632 C. *Leont. Cypr.* 1685 C. *Stud.* 1820 C, τό μικρόν, τό μέγα, the lesser habit, the greater habit. — **3.** Attitude, posture. *Strab.* 15, 1, 60. *Clem. A.* I, 160 C, Φιλανιδος (compare the Aristophanic τὸ δωδεκαμήχενον Κυρήνης). *Pseudo-Nicod.* I, A, 1, 5. *Sophrns.* 3512 B **Ἐμεινεν εὐθὺς ἐπὶ σχήματος*, in the same posture. — **4.** Euphemistically, = τὸ αἰδοῖον. *Sept. Esai.* 3, 17. *Just. Tryph.* 24, p. 528 B.
- 5.** Figure, in logic, rhetoric, or grammar. *Chrysipp.* apud *Diog.* 7, 195. *Hipparch.* 1092 C. *Dion. Thr.* 635, 21, of nouns,

divided into ἀπλοῦν (σοφός), σύνθετον (ἄσοφος), and παρασύνθετον (συνεπίσκοπος). *Dion. H. V.* 27. VI, 760. 862. 896. *Lesbon.* 165 (177), λόγου. *Strab.* 8, 7, 8, ποιητικόν. *Apollon. D. Pron.* 291 B. 315. *Herodn. Gr. Schem.* 579. *Hermog. Rhet.* 145. *Phryn.* 353. *Sext.* 90. 92. 377. *Dion. Alex.* 1593 C. *Longin.* 8, 1. 16, 1. — *Philostr.* 543 — 6. *Pretence. Nic. CP. Histor.* 42, 14 Ἐν σχήματι. — 7. *Figure, diagram*, in mathematics, = διάγραμμα. *Iambl. V. P.* 56. — *Hermes Tr. Iatrom.* 387. 388, the planet Mars.

σχηματίζω, to form, in grammar. *Dion. Thr.* 634, 27. *Dion. H. II,* 682. V, 39. 41, inflect. *Plut.* II, 412 E -σθαι ἀπό τινος. *Apollon. D. Adv.* 583, 16. — 2. To adorn with rhetorical figures. *Hermog. Rhet.* 181, 10. *Pseudo-Demetr.* 117. 118. 120. *Philostr.* 542. 561, τὸν λόγον. *Longin.* 17, 2. — 3. *Praetexo*, to pretend, in the middle. *Athan.* I, 261 A. 265 B, ὄνομα συνόδου. II, 816 B.

σχηματικός, ἢ, ὄν, figural. *Nicom.* 45.

σχημάτιον, ον, τὸ, little σχῆμα, in rhetoric. *Longin.* 17, 1.

*σχημάτισις, εως, ἢ, formation. *Epicur.* apud *Diog.* 10, 42.

σχημάτισμα, ατος, τὸ, = σχηματισμός, pretence. *Nil.* 1144 C.

σχηματισμός, οῦ, ὁ, formation. *Dion. H. V.* 45, 15, structure of sentences. — *Apollon. D. Conj.* 479, 15, in grammar. — 2. *Form, configuration.* *Gemin.* 817 D, phases of the moon, = *Theol. Arith.* 15. *Sext.* 736, 29; τῶν ἀστέρων. — 3. *Schematismus*, the use of figures, in rhetoric. *Diod.* 12, 53. *Dion. H. V.* 185. 558. VI, 794. *Longin.* 16, 2. *Theod. Mops.* 828 C. — 4. *Pretence*, etc. *Plut.* I, 524 D.

σχηματογραφέω, ἦσω, (γράφω) to form figures. *Nicom.* 118.

σχηματογραφία, ας, ἢ, formation of figures. *Nicom.* 115. *Ptol. Tetrab.* 142.

σχηματοειδῶς (ΕΙΔΩ), adv. decently, with proper respect. *Porph.* *Cer.* 23, 11.

σχηματοθήκη, ης, ἢ, = σχημάτων θήκη. *Athen.* 6, 72.

σχηματολογέω, ἦσω, (λέγω) to represent by a figure of speech. *Theogn. Mon.* 852 D.

σχηματολογιον, ον, τὸ, schematologion, the book containing the form for the consecration of monks. At present it is merged in the Euchologion. *Euchol.*

σχηματοποιέω, ἦσω, = σχηματίζω. *Classical. Just. Tryph.* 30. *Epiroph.* II, 401. 517 C, to pretend.

σχηματοποιία, ας, ἢ, = σχημάτισις, σχηματισμός. *Max. Conf. Schol.* 37 A.

σχηματοποιία, ας, ἢ, (σχηματοουργός) configuration. *Tatian.* 828. *Epiroph.* I, 957 C, appearance.

σχιαστή, write σχιστή, ἦς, ἢ, = σχιστὸς χιτών, a kind of garment. *Mal.* 457, 17.

σχιδακιδόν (σχιδαξ), adv. like splinters. *Erotian.* 36. *Diosc.* 5, 122 (123). *Soran.* 249, 37. *Galen.* II, 397 F.

σχιδακώδης, see ἵποσχιδακώδης.

σχιδαξ, ακος, ἢ, = σχίξα. *Sept. Reg.* 3, 18, 33. 38. *Diod.* 13, 84. *Diosc.* 2, 83. 1, 129, p. 122.

σχιδευτόν, τὸ, quid? *Euchait.* 1175 B.

σχίξα, ης, ἢ, javelin or arrow. *Sept. Reg.* 1, 20, 20. *Macc.* 1, 10, 80.

σχίζιον, ον, τὸ, little σχίξα. *Poll.* 10, 111. *Cyrril. Scyth.* V. S. 251 A, slice of bread.

σχίζω, to split. *Polyb.* 2, 16, 11 Σχίζεται δ' εἰς δύο μέρη. *Diod.* 11, 52. 16, 29. *Dion. H.* II, 687. — *Diosc.* 2, 77 Σχίζεται δὲ πᾶν γάλα ζεννόμενον, of γάλα σχιστόν. *Clem. A.* I, 312. — 2. To split into factions or sects, to cause schism. *Cels.* apud *Orig.* I, 932 C. *Epiroph.* I, 1040 C, ἐκκλησιῶν. — 3. Intransitive, to secede from the catholic church. *Ignat.* 700 A. *Orig.* III, 876 A, ἀπ' αὐτῆς. *Dion. Alex.* 1296 A.

σχιν-έλαιον, ον, τὸ, = σχίνων ἔλαιον. *Diosc.* 1, 50 (titul.).

σχινίζω, ἴσω, to anoint with σχινέλαιον? *Athen.* 14, 14. *Eudoc. M.* 351.

σχίνωσις, ον, of σχίνος, flavored with mastich. *Diosc.* 1, 18. 50, ἔλαιον or χρίσμα. 5, 38, οἶνος.

σχίσις, εως, ἢ, a splitting, division, separation. *Classical. Diosc.* 3, 127 (137), serration. *Galen.* VI, 384 C, of γάλα σχιστόν. *Hippol. Haer.* 246, 33, of rivers.

σχίσμα, ατος, τὸ, a split, division, variance. *Joann.* 10, 19. *Paul. Cor.* 1, 11, 18. *Clem. R.* 1, 2. 45. *Barn.* 780. — 2. *Schisma*, schism, in its technical sense. *Iren.* 1076. *Cyprian.* *Epist.* 69, 5. *Dion. Alex.* 1240 B. *Eus.* II, 1513 A. *Athan.* I, 269. *Basil.* IV, 665. *Epiroph.* II, 184 C, of Melētius.

σχισματάρτιος, ον, ὁ, = following. *Pallad. Vit. Chrys.* 60.

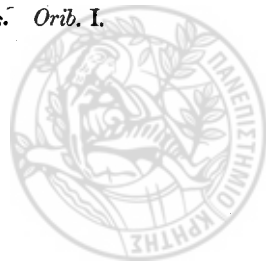
σχισματικός, ἢ, ὄν, schismaticus, schismatic. *Cyprian.* *Epist.* 71, 1. *Eus.* II, 1057 C. 1141 B. 1144 B. *Laod.* 33. *Athan.* I, 268. II, 969 C. *Damasc.* I, 741, Monophysites.

σχιματοποιός, ὄν, = σχίσματα ποιῶν. *Adam.* 1729. *Epiroph.* II, 804 B. *Pseud-Athan.* IV, 384 B.

σχιστός, ἢ, ὄν, split. *Sept. Esai.* 19, 9, λίνον, fine flax. *Diosc.* 5, 144 (145). 122 (123). 2, 127, p. 247, sc. στυπηρία. 77 (titul.), γάλα, lac schistum, the curds separated from the whey.

σχοινανθᾶτον, ον, τὸ, wine flavored with σχοίνανθον. *Orib.* I, 434.

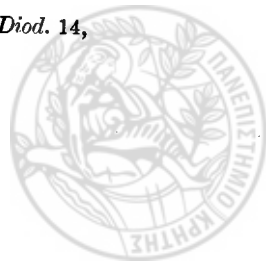
σχοίνανθον, ον, τὸ, = σχοίνου ἄνθος. *Orib.* I, 434.



σχοινία, *as, ἡ, (σχοῖνος) = περίμετρος. Strab.* 8, 6, 21.
 σχοινίζω, *ίσω, (σχοῖνος) to tie with a rope. Pseudo-Chrys. I, 819 A.*
 σχοῖνιμος, *η, ον, of σχοῖνος. Classical. Strab.* 17, 2, 5.
 σχοινίου, *ον, τὸ, rope. Epict. 3, 12, 2 Ἐπὶ σχοινίου περιπατεῖν. — Sept. Job 18, 10, snare. Ps. 15, 6, portion of land. Zach. 2, 1, γεωμετρικόν, measuring-line. Aristaeas 10, βοτρώων, festoon.*
 σχοινοστρόφος, *ον, (στρέφω) = ἰμοιοστρόφος. Schol. Arist. Ran. 1297.*
 σχοινοσύμβολος, *ον, (συμβάλλω) twisting (making) ropes. Schol. Arist. Pac. 37.*
 σχοινοσυνδέτης, *ον, ὁ, (συνδέω) = preceding. Schol. Arist. Pac. 37.*
 σχοίνισμα, *ατος, τὸ, that which is measured out by σχοῖνοι, allotment, portion. Sept. Deut. 32, 9. Josu. 17, 14. Reg. 2, 8, 2. Ps. 104, 11.*
 σχοινομός, *οὔ, ὁ, measurement by σχοῖνοι. Sept. Josu. 17, 5. Plut. I, 504 D.*
 σχοινο-ειδής, *ές, like σχοῖνος. Diosc. 4, 162 (165). Jos. Ant. 12, 2, 8.*
 Σχοῖνοι, *ων, οἱ, = Σ'ΩΨ, a place. Sept. Joel 3, 18. Mich. 6, 5 (Josu. 3, 1 Σαττίν).*
 σχοινομέτρης, *ον, ὁ, (μετρέω) one that measures by σχοῖνοι, surveyor. Eus. III, 756 B.*
 σχοινοπλοκικός, *ή, ὄν, (σχοινοπλόκος) used in rope-making. Strab. 3, 4, 9.*
 σχοῖνος, *ον, ἡ, a species of reed used for writing (kalem). Clem. A. II, 253 B. — Sept. Ps. 138, 3, path.*
 σχοινοστρόφος, *ον, (στρέφω) twisting ropes, rope-maker. Plut. II, 473 C. Chrys. VII, 261 B.*
 σχοιωτενῶς (σχοιωτενής) *in a strained manner. Hermog. Rhet. 155.*
 σχοινο-χάλιμος, *ον, with a rope-bridle. Strab.* 17, 3, 7.
 σχοινώδης, *ες, = σχοινοειδής. Diosc. 4, 46. 174 (177).*
 σχοιωτός, *ή, ὄν, (σχοῖνος) festooned? Cosm. Ind. 101 B.*
 σχολάζω, *to devote one's self to anything. Sext. 578 -σθῆναι, to be discussed. Pseudo-Nil. 545, τὰ οὐράνια = τοῖς οὐρανίοις. — 2. To be a pupil or student, to go to school. Plut. II, 969 E, to study. Diog. I, 119, τιμὴ. — Also, to keep a school, to teach. Plut. II, 878 C. — 3. Said of a bishop without a diocese; also of a church or diocese without a bishop. Ant. 16. Socr. 193 C.*
 σχολαῖος, *α, ον, suspended clergyman. Socr. 473 B.*
 σχολαρίκιον, *ον, τὸ, ear-ring. Porph. Adm. 232, 19.*
 σχολάριος, *ον, ὁ, (σχολή) plural οἱ σχολάριοι, scholares = οἱ ἐπὶ τοῦ παλατίου φυλακῆς τεταγμένοι, the imperial palace-guard. Nil.*

148 C. 169. Chal. 1256 C. Justinian. Novell. 117, 11. Proc. III, 135. Agath. 310. Eustrat. 2281 C. Joann. Mosch. 3048.
 σχολαρχέω, *ήσω, to be σχολάρχης. Diog. 4, 1.*
 σχολάρχης, *ον, ὁ, (ἀρχω) the head of a school. Diog. 5, 2.*
 σχολαστής, *οὔ, ὁ, (σχολάζω) at leisure: idle. Sept. Ex. 5, 17. Plut. I, 90 E, ὄχλος. II, 135 B, βίος.*
 *σχολαστικός, *ή, ὄν, of or at leisure. Chrysipp. apud Plut. II, 1033 D, βίος. — 2. Scholasticus, scholaris, belonging to a school, scholar, school-man. Aristot. apud Jos. Apion. 1, 22, p. 455. Posidon. apud Athen. 5, 48, μεριάκια Inscr. 4788, ρητορικός, teacher of eloquence. Epict. 1, 11, 39. 4, 1, 138. Plut. I, 863. Diog. 4, 53, ἐσθής. Longin. 3, 4, νόησις, of the schools. Pallad. Laus. 1073*
 Σχολαστικός ἠπήρχεν ἐκ τῶν ἐγκυκλίων παιδευμάτων. *Olymp. 461. — 3. Scholasticus, causidicus, advocate, pleader, = δικολόγος. Sard. 10. Jul. 414 C. Athan. II, 821 C. Basil. IV, 613. Macar. 604 D. 685. Marc. Erem. 1072 A. Carth. 97. Nil. 205 D. Synes. 1557. Socr. 681.*
 σχολεῖον, *ον, τὸ, = σχολή, school. Epict. 3, 23, 30.*
 σχολή, *ἡς, ἡ, leisure. Diod. 18, 9 Ὅπως σχολὴν λάβωσι καὶ χρόνον προκατασκευάσαι. Dion. H. III, 1441 Οὕτω σχολὴν ἐσχήκατε ὑβριζειν καὶ τρυφᾶν. — 2. School of philosophy. Dion. H. VI, 733. Iren. 441, ἡ Οὐαλεντινίου. Orig. I, 936. — 3. Holiday. Aproc. Anaph. Pilat. A, 1. — 4. A division of σχολάριοι. Malch. 237. Proc. II, 602. Theod. Lector 2, 27 Οἱ τῶν σχολῶν, = οἱ σχολάριοι. Lyd. 199, 12. Justinian. Cod. 10, 3, 7, τῶν παλατινῶν.*
 σχολιάζω *άσω, to write σχολία, to comment on an author. Porph. Them. 42 Οἱ τῶν Ὁμηρῶν σχολιάσαντες, Homer's commentators.*
 σχολικός, *ή, ὄν, of the schools, scholastic. Cleomed. 72, 22 Αἱ σχολικαὶ (σημειώσεις), commentaries. Dion. H. V, 151. VI, 1099. Apollon. D. Conj. 479. Philostr. 582, scholarily. Longin. 3, 5.*
 σχολικῶς, *adv. after the manner of the schools. Sext. 291, 26.*
 σχολιογραφέω, *ήσω, (γράφω) to comment upon. Orig. IV, 1409 A.*
 σχολιον, *ον, τὸ, (σχολή) scholion, note on a passage, comment. Cic. Attic. 16, 7. Epict. 3, 21, 6. Lucian. I, 563. Anast. Sin. 36 B.*
 σχολιο-ποιέω = σχολιογραφέω. *Epirh. II, 728 A.*
 σωβάριον, *ον, τὸ, the Latin supparum = ἀναβολή, cloak. Achmet. 157.*
 σφῶζω, *to save. Just. Apol. 1, 65 -θῆναι σωτηρίαν. Arophth. 240 Α σωθῆις! a salutation used by anchorites, = χαίρε, salve! — 2. Pass. σωθῆναι = λήγω. Thom. A, 8, 2*

- Εὐθὺς ἐσώθησαν οἱ ὑπὸ τὴν κατάραν αὐτοῦ πεσόντες, came to an end, perished. — **3.** To arrive, to come. *Stud.* 1716 C Ὀπου σώση ἢ ἀπόλυσις of the service. *Eudoc. M.* 27, περί τι, to reach.
- σώθης, ου, ὁ, = σείριος. *Plut.* II, 994 F.
- σωκάρων, σωκάριον, σωκίζω, σῶκιστρον, σῶκος, see σοκάρην, σοκάριον, κ. τ. λ.
- Σωκρατιανοί, ὦν, οἱ, = Σωκρατίται. *Adam.* 1729 A.
- σωκρατίζω = σωκρατέω. *Argum. Arist. Nub.* IV.
- Σωκρατικός, ἢ, ὄν, Socratic. *Dion. H.* V, 96, 1. VI, 762. 1025. *Strab.* 13, 1, 54. 17, 3, 22 οἱ Σωκρατικοί, the followers of Socrates. *Pseudo-Demetr.* 1224, εἶδος λόγου. *Sext.* 680, αἵρεσις.
- Σωκρατίται, ὦν, οἱ, Socratitae, certain heretics; called also Σωκρατιανοί and Σεκουνδιανοί. *Eriph.* III, 40 B.
- σῶλ, ὁ, sol = ἥλιος. *Lyd.* 15 σῶλεμ, write σῶλεμ.
- σολάριον, ου, τὸ, solarium, = ὁ ἡλιακός, τὸ ἡλιακόν. *Inscr.* 3281. 3386, 6. *Justinian.* *Cod.* 8, 10, 12, § ε'. *Basilic.* 58, 11, 10.
- σολέα, σολέας, σολεία, incorrect for σολέα, κ. τ. λ.
- σολημάριον, ου, τὸ, a kind of hollow arrow. *Paul. Aeg.* 148. *Leo. Tact.* 6, 26.
- σολήμιον, ου, τὸ, little σολήν. *Antyll.* apud *Orib.* I, 426, 5.
- σοληροειδής, ἐς, like a σολήν (pipe). *Philon* II, 244, 32. *Diosc.* 2, 81, p. 201. *Alex. Aphr.* *Probl.* 37. *Dion. C.* 49, 30, 1. 78, 37, 4.
- σοληρωτός, ἢ, ὄν, grooved, hollowed out. *Lyd.* 169, 13.
- σῶμα, ατος, τὸ, body of Christ, the sacramental bread. *Petr. Alex. Can.* 8. *Nic.* I, 18. *Eus.* II, 628. — **2.** Slave = ὄμιον ἀνδράποδον. *Sept. Tobit* 10, 10. *Polyb.* 1, 29, 7. 4, 38, 4. *Diod.* 16, 45. *Phryn.* 378, condemned in this sense. — **3.** Euphemistically = τὸ αἰδοῖον. *Gregent.* 585 C. *Jejun.* 1924. — **4.** Body, corporate body, society, = σωματεῖον, σωματίον. *Eus.* II, 885 A.
- σωμ-ασκητής, οὔ, ὁ, = ὁ τὸ σῶμα ἀσκῶν. *Diog.* 8, 46.
- σωματεῖον, ου, τὸ, (σῶμα) corporate body, corporation, society. *Ignat.* 716 C. *Justinian.* *Cod.* 1, 2, 20. *Basilic.* 2, 5, 27.
- σωματεμπορέω, ἦσω, = σωματεμπορός εἰμι. *Strab.* 14, 5, 2, p. 153, 9.
- σωματ-έμπορος, ου, ὁ, slave-dealer. *Ptol.* *Tetrab.* 180. *Artem.* 270. *Schol. Arist.* *Eq.* 1030.
- σωματικός, ἢ, ὄν, of the body, bodily, corporeal. *Plut.* II, 879 A τὸ σωματικόν, the universe. *Sext.* 558. 563, opposed to ψυχικός. *Orig.* III, 620, διήγησις, relating to the body.
- σωματικῶς, adv. *bodily.* *Plut.* II, 424 E. *Just. Frag.* 1589. *Hippol.* 592. *Orig.* I, 736 C. *Athan.* II, 257 C. *Amphil.* 41, with reference to the body, in a bodily sense. — *Sext.* 4, 10, fully, copiously.
- σώματιον, ου, τὸ, volume, book. *Porphyr.* V. *Plotin.* 80, 1. 81, 7. *Eus.* II, 1185 A. B. — **2.** Slave = σῶμα. *Const. Apost.* 2, 62. — **3.** Corporate body, society, = σωματεῖον. *Eus.* II, 884. *Cyrrill. A.* X, 93 B.
- σωματοθήκη, ης, ἡ, = σορός. *Inscr.* 4290. 4224, c.
- σωματοκτόνος, ου, (κτείνω) killing the body. *Aporrhth.* 368 A.
- σωματομόρφος, ου, (μορφή) of bodily form. *Anast. Sin.* 963 C.
- σωματοπλαστέω, ἦσω, = σῶμα πλάσσω. *Jul.* 294 B.
- σωματοπλαστικός, ἢ, ὄν, = δυνάμενος σωματοπλαστεῖν. *Lyd.* 31, 7.
- σωματοποιέω, ἦσω, to embody, to form into a body, to make corporeal. *Just. Tryph.* 70 Τοῦ σωματοποιήσασθαι αὐτόν, of his incarnation. *Men. Rhet.* 133, 9, τὸν θεόν, to represent as corporeal. *Iren.* 493, ἐξ ἀσωμάτων. *Galen.* II, 27 C. *Alex. Aphr.* *Probl.* 28, 30. *Hippol.* *Haer.* 196, 15. *Macar.* 480 A, ἐαυτόν, he became flesh. — *Orig.* I, 649, τὸν λόγον, tropically. — **2.** To refresh, to invigorate. *Sept. Ezech.* 34, 4. *Polyb.* 3, 87, 3. 3, 90, 4. 26, 3, 4. 40, 1, 2. 16, 1, 9 opposed to ἐλαττώω. *Diod.* 11, 86. 18, 10. *Aristeas* 19. *Artem.* 306.
- σωματοποιήσις, εως, ἡ, = τὸ σωματοποιεῖν. *Ptol.* *Tetrab.* 105.
- σωματοποιητέον = δεῖ σωματοποιεῖν. *Orig.* I, 557 B.
- σωματοποιία, ας, ἡ, embodiment. *Pseudo-Dion.* 137 C, the representing as bodily. *Leo.* *Novell.* 68.
- σωματοποιός, ὄν, (ποιέω) body-making. *Porphyr.* *Aneb.* 41, 10.
- σωματοπρεπής, ἐς, (πρέπω) fitted to, or becoming, the body. *Pseudo-Dion.* 709 B.
- σωματότης, ητος, ἡ, L. corporalitas, corporality. *Theol. Arith.* 5. *Sext.* 463. *Plotin.* I, 298, 11.
- σωματοτροφεῖον, ου, τὸ, (τροφή) slave-house, a place where slaves are kept. *Diod.* II, 525, 75. 78.
- σωματοουργία, ας, ἡ, (σωματοουργός) = σωματοποιία. *Porphyr.* A *Nymph.* 14, p. 92.
- σωματοουργός, ὄν, (ΕΡΓΩ) = σωματοποιός. *Dion.* *Alex.* 1264. *Procl. Parm.* 638 (50).
- σωματοφθόρος, ου, = σῶμα φθείρων. *Cyrrill. A.* X, 1109 A. *Cosm.* 505 C.
- σωματοφύνης, ἐς, (φύω) of the nature of the body. *Galen.* II, 26 A.
- σωματοφυλακῶ, to be σωματοφύλαξ. *Diod.* 14, 43. *Jos. Ant.* 11, 3, 1. 6, 6, 1.

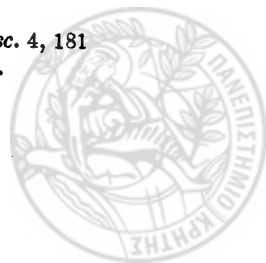


- σωματοφυλακία, *as, ἡ, the being σωματοφύλαξ. Diod. 16, 93, p. 154, 59.*
- σωματοφυλάκιον, *ου, τὸ, place where bodies are kept. Lucian. I, 518.*
- σωματοφύλαξ, *ακος, ὁ, = ὁ τὸ σῶμα φυλάσσω τοῦ βασιλέως, body-guard. Sept. Esdr. 1, 3, 4. Judith 12, 6. Macc. 3, 2, 23. Polyb. 15, 32, 6. 28, 8, 9 (4, 87, 5). Dion. H. I, 213. Strab. 15, 1, 55. Philon. II, 521, 40. Plut. I, 688. (Jos. Ant. 13, 2, 3. Apion. 2, 4.)*
- σωματοφύως (σωματοφύης), *adv. corporeally. Athan. I, 204 A.*
- σωματοψύχος, *adv. = σώματι καὶ ψυχῇ. Anast. Sin. 1161 C.*
- σωμάτωσις, *εως, ἡ, = ἐνσωμάτωσις. Hippol. 833 B. Jos. Hymnog. 988 A.*
- σωμ-εραστής, *ου, ὁ, lover of the body. Aster. 240 B.*
- σωμεραστία, *as, ἡ, love of the body. Aster. 360 A.*
- σωρεία, *as, ἡ, (σωρεύω) a heaping up, accumulation. Nicom. 69. Harm. 4. Theol. Arith. 17. Plut. I, 1073 C. Tatian. 865. Iamb. Mathem. 196.*
- *σωρείτης or σωρίτης, *ου, ὁ, (σωρός) sorites (accumulator), in logic. Chrysipp. apud Diog. 7, 192, λόγος. Gell. 1, 2. Lucian. III, 435. Sext. 117. 281. 430 (429). Clem. A. II, 25. Diog. 2, 108. 7, 44.*
- σωρεύω, *to heap up. Classical. Sept. Prov. 25, 22. Judith 15, 11. Strab. 3, 2, 9. 13, 4, 11. Babr. 137, 2. Max. Tyr. 18, 41. — 2. To add, in arithmetic. Nicom. 119.*
- σωρηδόν, *adv. L. acervatum, by or in heaps. Sept. Sap. 18, 23. Polyb. 1, 34, 5. Dion. H. III, 1931, 14. Philon II, 96, 33. Lucian. I, 105.*
- σωρήκ, *ρσϞ or ϞρσϞ, a variety of the grape. Sept. Esai. 5, 2 (Symm. ἐλεκτός).*
- σωρικός, *ἡ, ὄν, = σωριτικός. Sext. 614. 617.*
- σωρίτης, *see σωρείτης.*
- σωριτικός, *ἡ, ὄν, of the nature of, or in the form of, a sorites. Sext. 140, ἀπορία.*
- σωριτικῶς, *adv. in the form of a sorites. Sext. 429.*
- σωσ, *Egyptian, = ποιμήν. Jos. Apion. 1, 14.*
- σωσικόσμος, *ου, = following. Joann. Euboe. 1476 A.*
- σωσί-κοσμος, *ου, world-saving. Nicet. Byz. 673 B.*
- σῶστος, *ου, ὁ, (Chaldee) sossus, a period of 60 years. Synccell. 30, 9.*
- σωστικός, *ἡ, ὄν, = δυνάμενος σάξειν. Classical. Diosc. 4, 82, ἀνθρώπων. Greg. Naz. III, 1072. Did. A. 452 C. 761. Pseudo-Just. 1412 B.*
- σωστικῶς, *adv. in a saving manner. Pseudo-Dion. 261 C.*
- σωστός, *ἡ, ὄν, (σάξω) saved. Apollon. D. Mirab. 195.*
- Σωτάδειος, *ου, of Σωτάδης, Sotadēus, Sotadic. Dion. H. V, 23. Heph. 11, 6. Just. Apol. 2, 15. Pseudo-Demetr. 84, μέτρα. Athan. II, 20. Greg. Nyss. II, 253 A τὰ Σωτάδεια, poems.*
- σωτήρ, *ἦρος, τὸ, deliverer, preserver, a title applied to several of the early emperors. Inscr. 334, Hadrian. — 2. The Saviour, applied to Christ. Paul. Tim. 2, 1, 10. Just. Apol. 1, 33. Tryph. 8. Iren. 449. Clem. A. I, 953 A. 1237 A Ὁ σωτήρ ἡμῶν ὁ ἅγιος. Orig. I, 641. 664.*
- σωτηρία, *as, ἡ, L. salus, deliverance, safety. Polyb. 14, 8, 9 Ἑλλης σωτηρίας, = Diod. Ex. Vat. 48, 11. — In obtestations: Epict. 3, 23, 11 Τὴν ἐμὴν σοι σωτηρίαν, ἵτα salvus sim. 3, 23, 26 Μὰ τὴν ὑμετέραν σωτηρίαν. Chal. 1541 C. 1757 A Τὴν σωτηρίαν τοῦ βασιλέως, or τῶν βασιλέων, by the emperor's safety, for the emperor's safety. Chal. 1541 C. 1757 A. Pseudo-Nicod. I, A, 1, 6 Ὡμοσα κατὰ τῆς σωτηρίας τοῦ καίσαρος. Theoph. 153, 11.*
- σωτήριον, *ου, τὸ, (σωτήριος) deliverance. Sept. Ex. 20, 24 = θυσία σωτηρίου. Esdr. 1, 8, 63. Sir. 47, 2. Macc. 3, 7, 18. Patriarch. 1060 B. — 2. Plural, τὰ σωτήρια, ων, L. la-trina, public privy. Agath. Epigr. 68 (titul.). Suid. Ἐφ' ἑδρῶν, ἀπὸ τῶν ἑδρῶν ἑδραι γὰρ λέγονται αἱ σέλλαι, σελλάρια, σωτήρια.*
- σωτηριοτόκος, *ου, ἡ, = ἡ τὸν σωτήρα τεκοῦσα. Pseud-Athan. IV, 965 C.*
- σωτηριώδης, *es, = σωτήριος. Galen. XIII, 944 E. Dion C. 53, 19, 1. Jul. 398 C. Athan. I, 361 D. Cyrill. H. 373. Socr. 628, πάθος (Christi).*
- σωτηριωδῶς, *adv. = following. Greg. Th. 1068 C.*
- σωτηρίως, *adv. in safety, salutarily. Philon II, 12. Plut. II, 918 D. Sext. 416.*
- σωφέρ, *the Hebrew שופר, horn, trumpet. Sept. Par. 1, 15, 28.*
- σωφρονισμός, *ου, ὁ, = τὸ σωφρονίζειν, correction. Strab. 1, 2, 3, p. 24, 15. Philon I, 125, 43. Paul. Tim. 2, 1, 7.*
- σωφρονιστικός, *ἡ, ὄν, corrective. Sext. 752, 21, δύναμις.*



T

- T**, ταῦ, represented in Latin by *T*. — **2**. In the later numerical system it stands for *τριακόσιοι*, three hundred.
- ταβέλλαριος**, ου, ό, the Latin *tabellarius*, courier. *Pallad. Vit. Chrys.* 11 E.
- ταβέλλιον**, ωνος, ό, *tabellio*, scrivener. *Proc.* III, 154, 17.
- Ταβεννησιώτης**, ου, ό, *Tabennesiota*, *Tabennensis*, inhabitant of *Ταβέννησος*. *Hieron.* II, 63. *Soz.* 1069. *Cassian.* I, 176.
- Ταβέννησος**, ου, ή, also *Ταβεννησία*, ας, ή, *Tabennesus*, in Upper Egypt. *Isid.* 248. *Soz.* 1073.
- ταβέρνα**, ή, the Latin *taberna* = *καπηλείον*, πανδοχείον. *Luc.* Act. 28, 15.
- ταβερνάριος**, α, ου, *tabernarius*. *Lyd.* 152, 17. 20 *Ταβερναρία* δέ ή *σκηνοτή ή θεατρική κωμωδία*, *fabula tabernaria*.
- ταβερνείον**, ου, τό, = *ταβέρνα*. *Suid.*
- τάβλα**, ης, ή, *tabula*, tablet, label. *Apocr.* Act. Andr. et *Matthiae* 3. *Mal.* 103. *Porph.* Cer. 338. — **2**. *Dice-board* = *ἀβαξ*, *ἀβάκιον*. *Apollon. Ephes.* 1385 A. *Agath. Epigr.* 76. 64, 27 *τάβλην*.
- ταβλίζω**, ισα, (*τάβλα*) = *κυβεύω*, *πεπτεύω*, to play at dice or draughts. *Leont. Cypr.* 1740 C. *Hes.* *κυβεύσαι* . . . *Et. M.* 666, 25. *Eudoc. M.* 321.
- ταβλίν** or *τάβλιν* for *ταβλίον*. *Chron.* 614. *Theoph.* 260.
- ταβλίον**, ου, τό, (*τάβλα*) a stripe sewed upon the border of a garment. *Lyd.* *Mal.* 33. 413. — **2**. *Table, board*. *Leont. Cypr.* 1709. — **3**. *The game of dice*. *Lex. Sched.* 324. 619. — **4**. A sort of case for clothes. *Porph.* Cer. 7.
- ταβλιστής**, ου, ό, *gamester*. *Gloss.*
- ταβλοπαρόχιον**, ου, τό, = *κυβείον*, *gaming-house*. *Mal.* 345, 17.
- ταβλοπάροχος**, ου, ό, (*τάβλα*, *πάροχος*) *keeper of a gaming-house*. *Gloss.*
- ταβλώματα**, ων, τὰ, = following. *Schol. Arist.* Eq. 675.
- ταβλωτά**, ων, τὰ, = *δρύφακτος*. *Suid.* *Δρύφακτος* . . . *Schol. Arist. Vesp.* 349. 386.
- ταβουλάριος**, ου, ό, *tabularius*, register, registrar, recorder. *Inscr.* 4037. *Eus.* II, 1492. *Nil.* 312 C. *Ephes.* 1172 C. E.
- ταγάριον**, ου, τό, (*ταγή*) a kind of dry-measure. *Porph.* Cer. 311, 17.
- τάγγη**, ης, ή, *rancidness*. *Alex. Aphr. Probl.* 77, 34.
- ταγγίζω**, ίσω, to be or become *ταγγός*. *Cosm.* *Ind.* 445 A. *Geopon.* 9, 22, 3.
- ταγγός**, ή, όν, *rancid*. *Geopon.* 9, 22, 3.
- ταγή**, ης, ή, *food, feed*, for a horse. *Chron.* 474. *Leo. Tact.* 20, 82. *Porph.* Cer. 476. *Phoc.* 194. *Hes.* *Ταγή* . . . ή *σύναξις τῶν πρὸς τὸ ζῆν ἀναγκαίων*.
- ταγηνάριον**, ου, τό, = *ἀτταγᾶς*, *ἀτταγῆν*, *attagen*, *heath-cock*, *F. francolin*. *Suid.* *Ἀτταγᾶς* . . . *Anon. Med.* 239. 245.
- ταγηνάριος**, α, ου, *ornamented with figures of heath-cocks*. *Porph.* Cer. 232. 523, 15, *βῆλον*, a cloth having heath-cocks embroidered on it.
- ταγήμισις**, εως, ή, = *τὸ ταγηνίσειν*, a frying. *Galen.* VI, 430 A.
- τάγηνον**, ου, τό, *frying-pan*. *Lucian.* II, 330 *Λοβὸς ἐκ ταγῆνου*. III, 444 *Ἰχθὺς ἐκ ταγῆνου*, *fried fish*.
- ταγίζω**, ισα, (*ταγή*) to feed, transitive. *Theoph.* 490, 18. *Phoc.* 202.
- τάγιστρον**, ου, τό, *bag into which a horse's mess of corn is put*. *Porph.* Cer. 462. *Nicet.* 643.
- τάγμα**, ατος, τό, *class of men, society*. *Jos. B.* J. 2, 8, 3. 8, of the *Essenes*, = *Porphyry*. *Abst.* 333. *Orig.* I, 648. *Epiph.* II, 513 C, of *Christians*. — **2**. *Order, rank*. *Clem. R.* 1, 41. *Hippol.* 628, *τὰ ἐπτά θεία*. *Orig.* I, 988, of *catechumens*. *Nic.* I, 5. *Laod.* 3. 24. *Sard.* 10. *Greg. Naz.* II, 532 C, of *bishops*. *Epiph.* II, 513 C. 744 D, *διακονιστῶν*. *Pseudo-Dion.* 440, *τῶν ἱερέων*. — **3**. A body of soldiers. *Polyb.* 6, 24, 5 = *σπείρα*, *σημαία*. *Leo. Tact.* 4, 2. 41 = *βάνδον*. — Particularly, the *Roman legio*. *Dion. H.* II, 1133. *Strab.* 16, 2. 19. 3, 3, 8. 3, 4, 20. *Jos. B. J.* 4, 9, 9. *Plut.* I, 180 B. 644 D. — **4**. *Footman*. *Sept. Reg.* 1, 4, 10. 1, 15, 4. — **5**. *Vow*. *Theod.* I, 349. *Mal.* 36. 45. 46. 288. — **6**. *Devotedness, devotion*. *Joann. Mosch.* 2913 B.
- ταγματαρχέω**, ήσω, = *ταγματάρχης εἰμί*. *Philon* I, 368, 21.
- ταγματάρχης**, ου, ό, (*ἄρχω*) *commander of a τάγμα* of soldiers. *Synes.* 1073 D. *Theoph.* 392.
- ταγματαρχία**, ας, ή, = *τάγμα*, *order*. *Pseudo-Dion.* 153 A.
- ταγματικός**, ή, όν, *regular*. *Diod.* 17, 94. — **2**. *Legionarius*. *Leo Gram.* 306, 14.
- ταγχάρας**, ό, (*Arabic*) *lump of gold*. *Cosm.* *Ind.* 100 C.
- Ταινάριος**, α, ου, of *Τάιναρος*. *Sext.* 30, 29, *λίθος (ή)*.
- ταινία**, ας, ή, *taenia*, *tongue of land, shelf, sand-bank*. *Polyb.* 4, 41, 1. 8. *Plut.* I, 679 *F. App.* I, 435, 69. 476, 50.
- τακερώ**, ώσω, = *τακερὸν ποιῶ*. *Diosc.* 4, 181 (184). *Agathin.* apud *Orib.* II, 396.



- Τακίτα, ης, ἡ, *Tacita* = σιωπηλή, the goddess of silence. *Plut.* I, 65.
- τακτικός, ἡ, ὄν, *belonging to tactics.* *Plut.* II, 650 F, *writer on tactics.* — *Theodtn.* Dan. 6, 2, *president.* *Isid.* 1013. — 2. Ordinal number (πρῶτος, δεύτερος). *Dion. Thr.* 636, 14. — 3. Ceremonial. *Theoph. Cont.* 142, 17, βιβλία, ceremonial treatises.
- ταλαιπώρησις, εως, ἡ, = ταλαιπωρία. *Arr.* *Anab.* 6, 26, 1.
- ταλαιπώριζω, ἰσω, to render ταλαίπωρος. *Symm.* *Esai.* 21, 2. 33, 1. *Eus.* V, 164 A.
- ταλαιπωροποιός, ὄν, = ταλαίπωρον ποιῶν (τινα). *Doroth.* 1700 D.
- ταλανίζω, ἰσω, (τάλας) to pronounce one wretched; opposed to εὐδαιμονίζω, μακαρίζω. *Clem.* A. I, 389. *Orig.* II, 1520. *Dion. Alex.* 1596. *Epiroph.* I, 420. *Synes.* 1560 B.
- ταλανισμός, οὐ, ὁ, = τὸ ταλανίζειν. *Orig.* IV, 649 D. *Petr. Alex.* 496 C as v. l. *Ant. Mon.* 1588 B.
- ταλικός, α, ον, Doric, = τηλικός. *Antip.* S. 69.
- ταλός = καλός; coined by *Lucian.* I, 97.
- ταμειακός, also ταμιακός, ἡ, ὄν, (ταμείον) *tamiacus*, *fiscalis*, pertaining to the φίσκος. *Athan.* I, 784 C. *Theod.* IV, 1220 A. *Justinian.* *Novell.* 30, 1, § α'. — 2. *Cubicularius.* *Chrys.* I, 343 C, ἐριθός.
- ταμείον, see ταμείον.
- ταμειο-φάγος, ον, ὁ, *peculator.* *Athan.* I, 753 C. D.
- Ταμέσας, ὁ, *Tamesis*, *Tamesa*, the *Thames.* *Dion C.* 40, 3. 60, 20.
- Ταμιάθιον, ον, τὸ, *Damiat*, in Lower Egypt. *Epiroph. Mon.* 265. *Cinn.* 279 τῷ Ταμιάθι. *Nicet.* 208. 211 τοῦ Ταμιάθου.
- ταμιακός, see ταμειακός.
- ταμίας, ον, ὁ, L. *quaestor.* *Polyb.* 1, 52, 7. 2, 11, 13. *Diod.* II, 608, 56. *Dion. H.* II, 923. *Strab.* 13, 1, 27.
- ταμεία, ας, ἡ, L. *quaestura*, *quaestorship.* *Strab.* 4, 1, 12. *Plut.* I, 766 F. *Dion C.* 41, 24, 2. 67, 13, 2.
- ταμείον, also ταμείον, ον, τὸ, *storehouse.* *Sept.* *Deut.* 28, 8. *Strab.* 6, 2, 7. *Philon* II, 458, 45. — 2. *Treasury.* *Diod.* II, 592, 89, τὸ βασιλικόν. — Particularly, the Roman *aerarium*; also *fiscus.* *Polyb.* 3, 26, 1. 6, 31, 5. 6, 13, 1. *Dion. H.* IV, 2356. *Strab.* 4, 6, 6. *Plut.* I, 103 C. II, 275. 534 D. 484, *καίσαρος.* *Eus.* II, 525. 1000. 1012. — 3. *Chamber, closet.* *Sept. Gen.* 43, 29. *Judic.* 3, 24. *Reg.* 3, 22, 25 Ταμείον τοῦ ταμείου, *inner chamber.* *Tobit* 7, 15. *Job* 9, 9, νότου. *Esai.* 26, 20. *Matt.* 6, 6. *Jos. Ant.* 8, 15, 4. [The form ταμείον originated in synizesis; compare ὑγεία.]
- ταμειντικός, ἡ, ὄν, (ταμείνω) *laying up, using sparingly, saving.* *Anton.* 1, 16. *Orig.* I, 1156, τινός. — 2. The Roman *quaestorius*, of a *quaestor.* *Dion. H.* III, 1695, ἐξουσία, *quaestorship.* *Jos. Ant.* 14, 10, 10. *Plut.* I, 766 B, ἀρχή.
- ταμείω, to be *quaestor.* *Diod.* II, 610, 53. *Plut.* I, 861 C. II, 806 C. D. *App.* II, 107, 88. 142, 86. 608, 20, Κράσσοφ. *Dion C.* 37, 52, 2. 41, 24, 2, 48, 34, 5.
- *ταμισίνης, ον, ὁ, of or with τάμισος. *Diocl.* *apud Orib.* I, 276, τυρός.
- τανταλιστής, οὐ, ὁ, (τανταλίζω) *miser?? Nil.* 272 D Τὰ τανταλιστῶν φάγονται κροταλισταί, a proverb.
- τανταλισμός, οὐ, ὁ, *tantalization?* *Petr. Alex.* *Can.* 11, p. 496 C.
- τανυσκόπος, ον, (τανύω, σκοπέω) *far-seeing.* *Jul.* 299 C.
- τανυστέον = δεῖ τανύειν. *Nil.* 569 B.
- τανύστροφος, ον, (στρέφω) *with a long swing.* *Oenom.* *apud Eus.* III, 369.
- ταξιαῶτης, incorrect for ταξεῶτης.
- ταξατεύω, ευσα, (ταξᾶτος) *to garrison a fort.* *Porph. Adm.* 212.
- ταξατίον, ωσος, ἡ, *taxatio*, *taxation.* *Justinian.* *Novell.* 82, 10. — 2. *Garrison.* *Theoph.* 566, 20. 567. *Leo. Tact.* 8, 4. *Porph. Adm.* 104.
- ταξᾶτος, ον, ὁ, (τάξις) *regular soldier.* *Nic.* II, 920 B. *Theoph.* 501. — 2. Plural οἱ ταξᾶτοι, *garrison of a fort.* *Porph. Adm.* 200, 20.
- ταξειδέω, also ταξιδεύω, ευσα, (ταξειδίων) *to go on a military expedition or excursion.* *Porph. Cer.* 445. *Adm.* 235. 242. *Phoc. Novell.* 302. *Achmet.* 158. 161.
- ταξειδίων, also ταξίδιον, ον, τὸ, (τάξις) *military expedition or excursion: journey, voyage.* *Porph. Adm.* 142. 244. *Cer.* 445. *Phoc. Novell.* 302. *Achmet.* 158. 161.
- ταξεῶτης, ον, ὁ, (τάξις) *taxeota*, *magistrate's assistant.* *Macar.* 609. *Serap. Aeg.* 933. *Pallad. Laus.* 1164 D. 1171 D. *Nil.* 321. 337. 433. *Socr.* 765 C. *Chal.* 1005. *Gregent.* 580 A. 592 C. 605 B Ταξεῶτην, ἡτοι μανδάτορα. *Justinian. Cod.* 1, 3, 53. 12, 38, 19, τοῦ στρατηλάτου. *Novell.* 5, 6. *Tiber. Novell.* 23. *Porph. Cer.* 268. *Novell.* 259. *Attal.* 203, 18 ταξιῶτης. — 2. *Garrison = ταξᾶτοι.* *Basiliic.* 6, 1, 84. *Porph. Adm.* 142. 177, 20.
- ταξεωτικός, ἡ, ὄν, *pertaining to a ταξεῶτης.* *Justinian. Cod.* 1, 3, 53.
- ταξίαρχης, ον, ὁ, in monasteries, a sort of *proctor.* *Stud.* 1713 C. 1748. 1784 C. — *Nicet. Paphl.* 497, Michael the archangel.
- ταξιαρχία, ας, ἡ, the office of ταξίαρχος. *Pseudo-Dion.* 301 C. 240 D, θεία, = *θεαρχία, God.*
- ταξίαρχος, ον, ὁ, *commander of a τάξις (= δύο τετραρχίαι).* *Ael. Tact.* 9, 3 = *εκατοντάρχη.* — *Plut.* I, 621 E, the Roman *primipilus.*

ταξιδεύω, ταξίδιον, see ταξειδεύω, ταξειδίων.
τάξις, εως, ή, order. *Dion. Thr.* 642 Τάξεως ἐπιρρήματα, adverbs of order (ἐξῆς, χωρίς). *Apollon. D. Synt.* 182, 23 Τάξεως ὀνόματα, ordinal nouns (πρῶτος, δεύτερος, τρίτος). —
2. Order, grade. *Philon II.* 177, 37, of priests and Levites. *Iren.* 886 B, ἱερατική, the sacerdotal order. *Greg. Th.* 1041 D, of penitents. *Anc.* 3. 12. *Neocaes.* 1. 5. *Laod.* 24. *Pseudo-Dion.* 505. 508, of bishops and of deacons. — **3.** A body of soldiers = δύο τετραρχίαί = ὀκτώ λόγοι = 128 men. *Ael. Tact.* 9, 3. — *Athan.* I, 272 D. 300 C. — **4.** Office, post. *Jos. Ant.* 20, 8, 9. *Eus.* II, 968 C. 1024 B, ἐπαρχική. — **5.** Public records. *Athan.* I, 349 C. — **6.** Form, ritual, ceremonial, prescribed mode. *Porph. Cer.* 4, βασιλῆος, the court ceremonial. *Euchol.* p. 161 Τάξις γινόμενη ἐπὶ χειροτονία διακόνου, the form of ordaining deacons.
ταξιῶτης, see ταξιώτης.
ταπεινωλόγιω, ἦσω, (ταπεινός, λέγω) to talk humbly. *Ephr.* I, 26 A. *Nil.* 357 B. *Isid.* 377 D.
ταπεινωλογία, ας, ή, humble speech. *Poll.* 2, 124. 4, 22.
ταπεινό-ροος, οον, contracted ταπεινούσους, οον, humble-minded. *Clim.* 1000 B.
ταπεινός, ή, ὄν, humble, lowly. *Max. Conf.* II, 544 Μάξιμος ταπεινός χαίρειν, applied to himself. *Leont. Cyr.* 1716 Μηκέτι μοίχευε, ταπεινέ, poor fellow!
ταπεινοστρεφής, ἐς, (στρέφω) versed in humility. *Method.* 153 B.
ταπεινότης, ητος, ή, humility, humbleness, a title of assumed humility used by bishops, when they speak of themselves. *Ephr.* I, 881 C Τῆς ἡμετέρας ταπεινότητος. II, 700 B. [See also μετριότης.]
ταπεινοφρονέω, ἦσω, = ταπεινόφρων εἰμί, to be humble-minded. *Sept. Ps.* 130, 2. *Clem. R.* 1, 2. *Herm. Sim.* 7. *Epict.* 1, 9, 10, to feel mean. *Hippol.* 681. *Orig.* I, 1312 D. VII, 217 B.
ταπεινοφρόνησις, εως, ή, = ταπεινοφροσύνη. *Tertull.* II, 970.
ταπεινοφρόνωσ, adv. humbly. *Basil.* IV, 813.
ταπεινοφροσύνη, ης, ή, lowliness of mind, humility. *Luc. Act.* 20, 19. *Jos. B. J.* 4, 9, 2, weak-mindedness. *Clem. R.* 1, 30. 44. *Herm. Vis.* 3, 10. *Epict.* 3, 24, 56. *Doctr. Orient.* 656. *Hippol.* 856. *Orig.* I, 1312 C.
ταπεινόφρων, ον, (φρόν) low-minded, base. *Plut.* II, 336 E. — **2.** Humble-minded. *Sept. Prov.* 29, 23. *Petr.* 1, 3, 8. *Clem. R.* 1, 19. *Barn.* 777 B. *Ignat.* 653 A.
ταπεινός, to make low, to lower; opposed to ὑψώω. *Cleomed.* 15, 11. *Diosc.* 2, 188 (189), p. 300, σπλήνα, reduces the size of the spleen. — **2.** To humble: to humiliate. *Sept. Gen.*

34, 2. *Sir.* 2, 17. *Aristeas* 29. [*Sept. Judith* 4, 9 ἐταπεινούσαν = ἐταπεινών.]
ταπεινωμα, ατος, τὸ, depression; opposed to ὑψωμα. *Plut.* II, 149, of a star, in astrology. *Clementin.* 445. *Sext.* 734, in astrology.
ταπεινωσις, εως, ή, humiliation, depression. *Classical. Sept. Gen.* 16, 11. *Judith* 6, 19. *Ps.* 21, 23. *Sir.* 2, 5. *Esai.* 53, 8. *Polyb.* 9, 33, 10. *Diod.* 2, 45. *Ex. Vat.* 69, 12. — **2.** As a title = ταπεινότης. *Basil.* IV, 265 B, ή ἡμετέρα. *Chrys.* III, 608 E. *Nic.* II, 664 E.
ταπεινωτικός, ή, ὄν, humiliating. *Basil.* I, 293 B. 380 D.
ταπήτιον, ον, τὸ, small τάπησ. *Alciph.* Frag. 6, 7.
τάπιον, ον, τὸ, = preceding. *Theoph.* 494, 16 as v. l.
ταρακτικός, ή, ὄν, (ταράσσω) disturbing. *Dion. H.* II, 1029. *Xenocr.* 45. 57, τινός. *Diosc.* 2, 11 (2, 204), κοιλίας. *Epict.* 2, 16, 20. *Plut.* I, 133 E. 557 E. II, 815 C.
ταρακτός, ή, ὄν, disturbed, troubled. *Schol. Arist. Ran.* 1211.
ταραντιναρχία, ας, ή, (Ταραντίνοσ, ἀρχω) = 4 εἰλαρχίαί of cavalry. *Ael. Tact.* 20, 2.
ταραντινίδιον, ον, τὸ, a kind of fine garment, originally used at Tarentum by women. *Lucian.* III, 147 (16 Ἔργον τῆσ Ταραντίνησ ἐργασίας).
ταραξάνδρια, ας, ή, (ταράσσω, ἀνήρ) man-disturbing woman (F. intrigante). *Pallad. Vit.* *Chrys.* 14 E.
ταραξάρχης, ον, ὁ, (ἀρχω) ringleader. *Pallad. Vit.* *Chrys.* 16 B.
ταραξίασ, ον, ὁ, = ταρακτής, disturber. *Euagr.* 2828 B.
Ταράξιοσ, ον, ὁ, = Ταράσιοσ travestied. *Genes.* 13, 22.
ταραξί-πολισ, ιδοσ, ὁ, ή, = τὴν πόλιν ταράσσων. *Philon* II, 520, 18. 537, 18.
ταραχοποιός, ὄν, (ταραχή, ποιέω) creating disturbances. *Cyrrill. Scyth.* V. S. 367 A. *Nicet. Paphl.* 529 A.
ταρχ-έμποροσ, ον, ὁ, dealer in τάριχοσ. *Diog.* 4, 46.
ταρχεντός, ή, ὄν, (ταρχεύω) salted, pickled. *Plut.* II, 912 D. E.
τάριχοσ, ον, ὁ, Peloponnesian, = τὸ τάριχοσ. *Diosc. Iobol.* 19. *Sext.* 642.
ταρπὴνη, ησ, ή, a kind of basket. *Arr. P. M. E.* 65.
ταρσώω, to make into hurdles. *Diosc.* 3, 163 (173). 4, 172 (175) τεταρσωμένοσ, pinnate leaf See also 4, 183 (186).
ταρταραίοσ, α, ον, = ταρτάρειοσ. *Did. A.* 768 A. *Basil. Sel.* 497 B.
ταρταρίζω, ἴσω, (άρταροσ) to shiver with cold. *Plut.* II, 948 F = τὸ ρογούνητὰ πάλλεσθαι καὶ τρέμεν. *Eudoc. M.* 379.



- τάρταρος, ου, ό, tartarus, one of the compartments of hell. *Vit. Euthym.* 48.
- ταρταρούχος, ου, ό, (ζχω) inmate of Tartarus. *Hippol.* 868. *Haer.* 544, 32, ἄγγελου. *Apoc. Paul.* 48.
- ταρταρώω, ὠσω, to cast into Tartarus. *Petr.* 2, 2, 4. *Amphil.* 41 A.
- τάσις, εως, ή, (τείνω) tension: intensity. *Diosc.* 5, 49, ὑποχονδρίων. *Hermog.* 166, 17, λόγου. — 2. Stress of the voice, applied to the prosodies, especially to the accents. *Dion. H.* V, 60. *Philon* I, 46, 8 (όξεία, βαρεία, περισπωμένη, δασεία, ψιλή, μακρά, βραχεία). *Apollon. D. Adv.* 586, 19. *Synt.* 129. *Pron.* 301. 370 B, όξεία, the acute accent. *Sext.* 756, 24. *Porphyg.* *Prosod.* 105. 103, ἐπιτεταμένη, ἀνειμένη, μέση.
- Τασκοδρουγίται, ὦν, οί, *Tascodrugitae*, certain heretics. *Epirh.* I, 877. — *Tim. Presb.* 13
- Τασκοδρουγοί.
- τασκόσ, ου, ό, Keltic, = πάσσαλος. *Epirh.* I, 877. *Tim. Presb.* 13.
- τάσσω, to arrange, etc. — Mid. τάσσομαι, to vow, to promise. *Herm. Vis.* 3, 1 Ὅπου ἐταξάμην αὐτῇ ἐλθεῖν. *Hippol.* *Haer.* 456, 58, αὐτῷ τὸ ἀκίνδυνον. *Mal.* 80, δῶρα πέμπειν. *Theoph.* 346, 20. 572, 12, τῷ θεῷ περὶ τῆς σωτηρίας σου. [*Eus. Alex.* 369 ὑπ-εταγήθην = ὑπ-ετάγην.]
- ταυλίζω, ταυλίον, ταύλω, ταυλίον, ταύλωμα, ταυλωτόν, incorrect for ταβλίζω, ταβλίον, ταβλίον, κ. τ. λ.
- ταυρέα, as, ή, taurea = ταυρεία, cowhide. *Athan.* I, 765 A. — 2. Leathern trumpet. *Mauric.* 12, 16. *Leo. Tact.* 7, 31. 68. (*Compare Proc.* II, 242, 15.)
- ταυρεία, as, ή, (ταύρειος) sc. μάστιξ, cowhide for whipping. *Artem.* 98.
- ταυρελάτης, ου, ό, = ό ταύρους ἐλαύνων. *Philipp.* 62.
- ταυρ-έλαφος, ου, ό, bull-deer, a species of animal. *Cosm. Ind.* 441 C. *Theoph.* 170, 21.
- ταυρ-ελέφας, αντος, ό, bull-elephant, an animal. *Philostrg.* 496 B.
- ταυριανός, ή, ὄν, born under Taurus, in astrology. *Basil.* I, 129. *Caesarius* 988.
- ταυρίνη, ης, ή, taurina, shoe. *Dioclet.* G. 9, 15. 16.
- ταυρογαστρικός, ή, ὄν, of ταυρογάστωρ. *Dioclet.* C. 3, 11, quid?
- ταυροδέτις, ιδος, ή, (δέω) bull-binding. *Agath. Epigr.* 30, 2.
- ταυροειδής, ές, (ΕΙΔΩ) bull-like. *Strab.* 17, 3, 5. *Orig.* I, 1340 A.
- ταυρο-κόλλα, ης, ή, = ταυρεία κόλλα, bull-glue, glue made from bull's-hide. *Polyb.* 6, 23, 3. *Diosc.* 3, 91 (101). 5, 86, p. 749.
- ταυροκολλώδης, es, like ταυροκόλλα. *Diosc.* 1, 80. 4, 168 (171), τήν χρόαν.
- ταυρομαχία, as, ή, (μάχομαι) bull-fight. *Inscr.* 4039, 46.
- ταῦρος, ου, ό, bull. *Diod.* 19, 108. 20, 71. II, 571, 26, of Phalaris. — 2. Taurus = ὄρρος. *Moer.* 229. *Schol. Arist. Ran.* 223.
- ταυροφανής, ές, (φαίνω) = ταυροειδής. *Dion. P.* 642.
- ταῦρ-εμφερής, ές, (ταῦτόν, ἐμφερής) having precisely the same form. *Stud.* 425 B.
- ταῦτίζω, ἴσω, to identify: to be the same. *Orig.* IV, 304 D, περὶ τὸν τόπον, to repeat one's self. *Damasc.* I, 1325 B. *Nicot. Paphl.* 85 D -σθαι, to become one and the same.
- ταῦτο-βούλητος, ου, of the same will. *Damasc.* II, 312 B.
- ταῦτοβουλία, as, ή, same will. *Cyrrill. A.* VI, 661 C. *Eulog.* 2949 B. *Anast. Sin.* 48 B. *Max. Conf.* II, 45 B.
- ταυτό-γνωστος, ου, knowing the same, of the same knowledge. *Damasc.* II, 312 B.
- ταυτόδοξος, ου, (δόξα) of the same glory. *Caesarius* 1025.
- ταυτόδυναμος, ου, (δύναμις) of the same power. *Pseudo-Dion.* 556 C.
- ταυτοειδής, ές, of the same form. *Cyrrill. A.* VIII, 837 C.
- ταυτοειδής, adv. in the same form. *Pseudo-Dion.* 912 C.
- ταυτοεπέω, ήσω, (ταυτοεπής) = ταυτολογέω. *Did. A.* 781 C.
- ταυτοεπής, ές, (ΕΠΩ) = ταυτολόγος. *Cyrrill. A.* I, 661 A.
- ταυτοεργέω, ήσω, (ΕΡΓΩ) to do the same work. *Cyrrill. A.* IX, 180 C.
- ταυτοεργία, as, ή, sameness of action. *Cyrrill. A.* I, 809 D. VI, 849 D. — Also, ταυτουργία. *Hippol.* 837. 840 C.
- ταυτο-κίνητος, ου, moved uniformly. *Pseudo-Dion.* 208 B. 329 B.
- ταυτοκλιής, ές, (κλίνω) inclined in the same manner: in the same latitude. *Strab.* 2, 1, 16. 17, 3, 10.
- ταυτολογέω, ήσω, (ταυτολόγος) to repeat the same thing. *Polyb.* 1, 1, 3. 1, 79, 7. *Strab.* 11, 9, 3. *Just. Tryph.* 85. *Hermog. Rhet.* 143, 9.
- ταυτολογία, as, ή, tautologia, repetition of the same words. *Dion. H.* I, 181. *Philon* I, 529, 45.
- ταυτομήκης, es, (μήκος) of the same length. *Nicom.* 132, ἀριθμός, a square number (4, 9, 16); called also ἰσομήκης.
- ταυτούσιος, ου, of the same ουσία. *Epirh.* I, 1053. II, 528 C. D. *Damasc.* II, 312 B. — Also, ταυτούσιος. *Did. A.* 337 B.
- ταυτοπαθία, as, ή, the being ταυτοπαθής. *Herodn. Gr.* in *Cramer.* III, 271, 20, reflexiveness, of the pronouns ἐμαυτοῦ, σεαυτοῦ, ἐαυτοῦ.
- ταυτοπαθής, ές, (παθεῖν) L. compassibi-

- lis, suffering with one. Hippol. 836 D. 837 A.
- ταυτοποδία, as, ἢ, (πούς) repetition of the same foot. Herph. 3, 3, σπονδειακή, λαμβική.
- ταυτοπραξία, as, ἢ, (πράξις) = ταυτοεργία. Anast. Sin. 48 B.
- ταυτός = ὁ αὐτός. Simoc. 112, 22.
- ταυτοσθενής, ἐς, (σθένω) of the same might. Cyrill. A. VIII, 800 C.
- ταυτότης, ητος, ἢ, sameness, identity. Classical. Basil. IV, 393 C, τῶν ὑποστάσεων, of the Godhead.
- ταυτοურγία, see ταυτοεργία.
- ταυτοურγός, ὄν, doing the same work. Hippol. 836 B. D. Pseudo-Dion. 476 C.
- ταυτούσιος, see ταυτούσιος.
- ταυτοφυής, ἐς, (φύω) of the same nature. Leont. I, 1728 D.
- ταυτῶν = τῶν αὐτῶν. Theol. Arith. 9.
- ταυτώνυμος, ὄν, of the same ὄνομα. Caesarius 1025
- ταυτῶς (ὁ αὐτός), adv. in the same manner. Pseudo-Dion. 144 C. 720 A.
- Ταφέθ, ὁ, ΠΞΠ, Tophet, a place. Sept. Reg. 4, 23, 10. Jer. 7, 31. 22. 19, 14 as v. l.
- ταφείων, ὄνος, ὁ, (τάφος) burying-ground. Inscr. 4507. Eus. II, 1085 C, ψυχῶν.
- ταφοειδής, ἐς, sepulchral. Dion C. 67, 9, 2.
- τάφος, ὁ, sepulchre. Damasc. I, 1353 B, ὁ ἅγιος, the Holy Sepulchre. Porph. Adm. 198, 24. Conn. 14, p. 428 (Paris).
- ταφροποιέω = τάφρον ποιῶ. Diod. II, 502, 68.
- ταφρωρύχος, ὄν, (ὄρυσσω) digging a ditch or trench. Diog. 4, 23.
- τάχα, adv. = ἴσως, perhaps. Classical. Plut. II, 572 F. Sext. 43, 15. 321. — 2. Forsooth, as if forsooth, = δήθεν, an ironical particle. Pseudo-Greg. Th. 1157 C. Cedr. II, 74. 76. Ptoch. 1. 292. 156 τάχατε.
- ταχέως, adv. quickly, soon. Polyb. 3, 82, 1. 1, 66, 1 Ὡς γὰρ θάπτον ἀποκατέστησε, εὐθέως, ἀπέθετο, as soon as. Dion. H. II, 980, 13 Ὡς δ' ἡμέρα τάχιστα διέλαμψεν. V, 534, 13 Ἐπειδὴ τάχιστα ἀνὴρ ἐγένετο. — 2. Early. Theoph. Cont. 13, 20 θάσσον = πρότερον, earlier.
- ταχινός, ἢ, ὄν, = ταχύς. Classical. Sept. Sap. 13, 2. Sir. 18, 26. 11, 22 Ἐν ὥρᾳ ταχυνῆ, early. Esai. 59, 7. Dion. P. 1150. Petr. 2, 1, 14. 2, 2, 1. Aquil. Ps. 44, 2. Agath. Epigr. 37. — Inscr. 1923, b (Addend.) ταχινός.
- τάχος, εος, τὸ, swiftness, quickness, speed. Herodn. Gr. Philet. 434. Galen. VI, 534. I, 37 C Διὰ σημείων εἰς τάχος ἡσκημένῳ γράφει, in shorthand. Dion C. 55, 7, 6 Πρῶτος σημειῖα τινα γραμμάτων πρὸς τάχος ἐξέυρε (Maecenas). Basil. IV, 573 C Τῶν εἰς τάχος γραφόντων, stenographers. Justinian. Novell. 42, 1, β.
- ταχυβάδιστος, ὄν, (ταχύς, βαδίζω) = ταχυβάμων. Adam. S. 443.
- ταχυγαμία, as, ἢ, (γάμος) early marriages. Eus. I, 151. Syncell. 158, 18.
- ταχυγράφος, ὄν, ὁ, (γράφω) L. notarius, stenographer, shorthand writer. Herodn. Gr. Philet. 434. Orig. IV, 200 C = ὀξυγράφος. Eus. II, 576. Basil. IV, 572. 829.
- ταχυδαής, ἐς, (δαίω) burning quickly. Agath. 35
- ταχύδακρυς, υ, (δάκρυον) easily weeping. Lucian. III, 248.
- ταχυ-δρόμος, ὄν, ὁ, courier. Athan. II, 889 C. Apocr. Act. Thadd. 2. Vit. Nil. Jun. 37 D.
- ταχυεργής, ἐς, (ΕΡΓΩ) working quickly. App. 418, 18.
- ταχύτεργος, ὄν, = preceding. App. I, 360, 74. Polem. 225.
- ταχύ-ἵππος, ὄν, with fleet horses. Schol. Arist. Nub. 729. (Formed like ταχύπωλος.)
- ταχυ-κίνητος, ὄν, moving quickly. Polem. 284.
- ταχυμαθής, ἐς, (μανθάνω) learning quickly. Poll. 4, 11.
- ταχυ-μετάβολος, ὄν, changing quickly, unsteady. Ptol. Tetrab. 162.
- ταχυνός, see ταχινός.
- ταχύνω, to hasten, to make haste. Sept. Gen. 18, 7, τοῦ ποιῆσαι. Ex. 2, 18. Ps 30, 3. Macc. 1, 13, 10. Clementin. 40 A, ξυμμαχησάι.
- ταχυπετής, ἐς, = ὠκυπέτης. Pseudo-Dion. 337.
- ταχυπλοέω, ἤσω, (ταχύπλοος) to sail fast. Polyb. 3, 95, 6.
- ταχύπλοια, as, ἢ, fast-sailing. Poll. 1, 106.
- ταχυ-πλόμιος, ὄν, = following. Nic. CP. Histor. 56, 16.
- ταχύ-πλοος, ὄν, fast-sailing. Hes. Ὀκύαλος . . .
- ταχύφωνος, ὄν, (φωνή) fast-speaking. Polem. 293.
- ταώνιος, ὄν, (ταῶς) peacock's. Lucian. II, 120.
- ταωνό-περον, ὄν, τὸ, peacock's feather. Porph. Cer. 553.
- τέβεθος, ὄν, ὁ, = τυβί, ἀπελλαῖος. Jos. Ant. 11, 5, 4.
- τεθαρρηκτόως (θαρρέω), adv. boldly, daringly. Polyb. 9, 9, 8. Diod. 4, 17. Epict. 2, 13, 21. Plut. I, 24 C. II, 260 C. Clem. A. I, 592 A.
- τεθεωρημένως (θεωρέω), adv. with deliberation, carefully, accurately. Orig. I, 709 B. IV, 660 B. Method. 77 D. Basil. I, 76 B. Did. A. 369 C.
- τεθρήμερος, see τετραήμερος.
- τεθρυμμένως (θρύπτω), adv. delicately, luxuriously, effeminately. Plut. II, 801 A. Cyrill. A. X, 1108 B.
- τεινεσμώδης, es, of or like τεινεσμός. Ruf. apud Orib. II, 206, προθυμίαι.
- τεινεσμωδῶς, adv. with τεινεσμός. Ruf. apud Orib. II, 211.

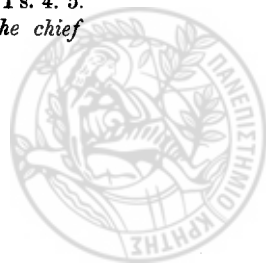


τείνω = ἐκτείνω, to lengthen a vowel. *Drac.* 15, 23.
 τειχιστής, οὔ, δ, (τειχίζω) builder of walls, mason. *Sept. Reg.* 4, 12, 12.
 τειχιώτης, οὔ, δ, (τείχος) quid? *Porph. Cer.* 460, 14. *Theoph. Cont.* 175, 17. 398, 15.
 τειχοδομέω, ἦσω, (τειχοδόμος) to build a wall. *Strab.* 8, 6, 15, p. 183. *Poll.* 7, 118.
 τειχοδομία, ας, ἡ, the building of a wall. *Plut.* I, 535 D.
 τειχομαχικός, ἡ, ὄν, adapted to attacking walls. *Schol. Arist. Nub.* 481, ὄργανα.
 τειχομάχος, οὔ, (μάχομαι) fighting against walls. *App.* II, 759, 72, σίδηρον, used in demolishing walls.
 τειχοποιία, ας, ἡ, (τειχοποιός) the building of walls. *Diod.* 11, 40. *Jos. B. J.* 5, 2, 5.
 τειχοφυλακέω, ἦσω, = τειχοφύλαξ εἰμί. *Dion. H.* II, 678, 10. *Philon* II, 257, 30. *App.* I, 215, 43.
 τειχωρύχος, οὔ, (ὄρυσσω) digging through walls. *Agath.* 34, 6, ὄργανον.
 τεκμηρίωμα, ατος, τὸ, = τεκμήριον. *Galen.* IV, 396.
 τεκμηρίωσις, εως, ἡ, (τεκμηρίω) proof, evidence. *Arr. Anab.* 4, 7, 5. 5, 4, 2.
 τεκνάδελφος, οὔ, δ, = τέκνον ἀδελφοῦ, ἀδελφιδούς, nephew. *Arophth.* 101 B.
 τεκνίον, οὔ, τὸ, little τέκνον. *Joann.* Epist. 1, 2, 1. *Epict.* 3, 22, 78.
 τεκνο-βόρος, οὔ, devouring his own children. *Clementin.* 192 A.
 τεκνογονέω, ἦσω, (τεκνογόνος) to beget or bear children. *Paul.* *Tim.* 1, 5, 14. *Diognet.* 1173 C. *Philipp.* 26. *Cyrrill. H.* 488 B.
 τεκνογονία, ας, ἡ, the begetting or bearing of children. *Classical.* *Paul.* *Tim.* 1, 2, 15. *Theophil.* 1164 B.
 τεκνο-θυσία, ας, ἡ, sacrifice of children. *Athan.* I, 49 C.
 τεκνοκτονέω, ἦσω, to be τεκνοκτόνος. *Athenag.* 932. *Clem. A.* II, 596.
 τεκνοκτονία, ας, ἡ, killing of children. *Philon* II, 318, 23. *Plut.* II, 998 E. *Clem. A.* II, 596 A. *Longin.* 40, 3.
 τεκνοκυσκώ = τέκνα κυσκώ. *Epiph.* II, 724.
 τεκνοποιέμαι, to adopt a child. *Mal.* 401, 14, τινά.
 τεκνοσπορίη, ης, ἡ, Ionic, = τεκνοσπορία (τεκνοσπῶρος) the begetting of children. *Agath.* Epigr. 45.
 τεκνοσφαγία, ας, ἡ, (σφάζω) child-slaughter. *Cyrrill. A.* I, 156 C.
 τεκνοσφαγέω, ἦσω, to slaughter children. *Just.* Orat. 2.
 τεκνοφαγία, ας, ἡ, (τεκνοφάγος) the eating of children. *Jos. B. J.* 6, 3, 5. *Cyrrill. A.* I, 156.
 τεκνο-φάγος, οὔ, eating children. *Theophil.* 1125 A.

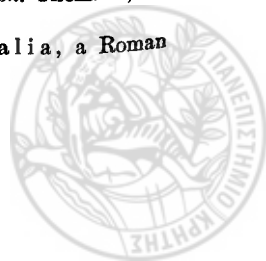
τεκνοφόνος, οὔ, (ΦΕΝΩ) murdering children. *Sept. Sap.* 14, 23.
 τεκνοφόρος, οὔ, (φέρω) bearing children. *Damasc.* III, 689 B.
 τεκνώω, to beget; to bear children. *Orig.* I, 360 B. — 2. Pass. τεκνόομαι, to be adopted. *Diod.* 4, 67 Τεκνωθεῖς ὑπ' αὐτοῦ. — 3. Mid. τεκνώσασθαι, to become godfather to one. *Nic. CP. Histor.* 14, 13, τινὰ τῷ θείῳ λουτρῷ, = ἀνεδέξασθαι.
 τέκνωσις, εως, ἡ, adoption. *Diod.* 4, 39.
 τεκτονάρχος, οὔ, δ, = ἀρχιτέκτων. *Classical.* Pseud-Afric. 101 A.
 τεκτονέω, εὔσω, = τέκτων εἰμί. *Classical.* Artem. 75. *Athan.* I, 85 D.
 τεκτονέω, ἦσω, = preceding. *Philon* I, 398, 23.
 τεκτόνημα, ατος, τὸ, that which is made by a τέκτων. *Tim. Presb.* 16 A.
 τελάρχης, οὔ, δ, (ἀρχω) commander of a τέλος of troops. = μεράρχης. *Ael. Tact.* 9, 7.
 τελειοδύναμος, οὔ, (τέλειος, δύναμις) of perfect power. Pseudo-Dion. 896 A.
 τελειοποιός, ὄν, = τέλειον ποιῶν. *Greg. Naz.* II, 396 C. III, 1149 A.
 τελειο-πάγων, ατος, δ, with a perfect beard. *Mal.* 311.
 τέλειος, α, οὔ, perfect. *Nicom.* 89, ἀριθμός, perfect number, a number equal to the sum of its divisors (6. 28). *Philon* I, 122, 6, perfect in virtue. *Plut.* I, 949 C, ἰμάτιον, toga pura et virilis. — 2. Perfectus, consummate, perfect Christian. *Paul.* Cor. 1, 2, 6. *Clementin.* 3, 29. 11, 36. *Just.* Tryph. 8. *Clem. A.* I, 280 C. 288. 312 C. *Tertull.* II, 56 B. *Orig.* I, 844 C. *Chrys.* X, 50 C. — It was arrogated by the Gnostics. *Iren.* 508. 588 B. *Anon. Valent.* 1277 C. *Hippol.* Haer. 152, 82. — Τὸ τέλειον, perfection, consummation. *Paul.* Cor. 1, 13, 10. *Clem. A.* I, 280 B = τελείωσις. *Anc.* 4. 5. 20, regular standing in the church.
 τελειότης, ητος, ἡ, perfection. *Sept. Judic.* 9, 19, sincerity. *Clem. A.* I, 285, μαθήσεως. *Orig.* I, 577. *Caesarius* 869, baptism. — 2. Perfection, as a title. *Basil.* IV, 296, ἡ ἰμῶν. *Greg. Naz.* III, 236 B, ἡ σή. *Greg. Nyss.* III, 1093 C, σου. *Cyrrill. A.* X, 221 C.
 τελειώω, to make perfect. *Clem. A.* I, 280 C, of baptism. *Eus.* II, 1216 B = βαπτίζω. *Athan.* II, 84. — 2. To consecrate. *Sept. Ex.* 29, 9. 33. *Lev.* 4, 5. 8, 33. 16, 32. — *Athan.* I, 612 B, to dedicate a church. — 3. Pass. τελειοῦμαι, to end one's life, to die. *Sept. Sap.* 4, 13. *Aster. Urb.* 153 B, to be executed. *Eus.* II, 677 B. *Pallad. Laus.* 1012 D. *Apocr. Act. Pet. et Paul.* 88. *Act. Barn.* 9.
 τελείωμα, ατος, τὸ, ending, end. *Aquil. Job* 12, 2.



- τελείως, adv. *perfectly, completely*. *Sept. Judith* 11, 6. *Macc.* 2, 12, 42. — 2. *In full standing*, with reference to communicants. *Anc.* 8 τῷ ἑβδόμῳ τελείως δεχθήτωσαν, in the eighth year let them be received in full standing.
- τελείωσις, εως, ἡ, *completion, perfection*. *Clem.* A. II, 17 B. 281 B. I, 281 B. — Of baptism. *Athan.* II, 236 C. 233 A, τοῦ βαπτίσματος. *Greg. Naz.* II, 400 B τῷ μεγάλῳ μυστηρίῳ τῆς τελειώσεως. — 2. *Fulfilment*. *Sept. Judith* 10, 9, πᾶν λόγων. *Philon* II, 179, 15. — 3. *Consecration*. *Sept. Ex.* 29, 22. 34. *Lev.* 8, 22. 28. *Paul.* *Hebr.* 7, 11. (Compare *Philon* II, 157, 44.) — 4. *End*, in the sense of death. *Eus.* II, 1453 B. *Epirh.* I, 840 A.
- τελειωτής, οὔ, ὁ, *perfecter, finisher*. *Paul.* *Hebr.* 12, 2. *Method.* 360 B.
- τελειωτικός, ἡ, ὄν, *consummating, perfecting*. *Basil.* III, 425 A. IV, 637. *Pseudo-Dion.* 377 B.
- τελειωτικῶς, adv. *in perfection*. *Nicot. Byz.* 716 C.
- τελειοκαρπέω, ἡσω, = *τελειοκαρπός εἰμι*. *Strab.* 17, 3, 11.
- τελειοκαρπος, ον, *productive of perfect fruit*. *Strab.* 15, 1, 8, ἄμπελος.
- τελειογονέω, ἡσω, (γόνος) *to bring fruit to perfection*. *Eus.* III, 213 D.
- τελειουργέω, ἡσω, *to accomplish a work, etc.* *Classical.* *Philon* II, 305, 19. *Max. Tyr.* 39, 25. *Eus.* IV, 285 B.
- τελειουργημα, ατος, τὸ, *performance*. *Polyb.* 3, 4, 12.
- τελειουργία, ας, ἡ, *performance, completion of work*. *Nicom.* 44. *Theol. Arith.* 15. *Iambl. Myst.* 230, 2. 232, 9, θυσίας. — 2. *Dedication of a church*. *Soz.* 1197 B.
- τελειουργός, ὄν, *performing, completing, etc.* *Classical.* *Max. Tyr.* 24, 24. *Iambl. Myst.* 131, 6, θεωρία, in theurgy. *Procl. Parm.* 602 (215).
- τέλεσμα, ατος, τὸ, (τελέω) *payment, expense*. *Diod.* II, 576, 66. *Basil.* IV, 465, δημόσια, tazas. — 2. *Ritus, rites, religious ceremonies*. *Clem.* A. I, 88. *Greg. Naz.* III, 979. — 3. *Talisman*. *Pseudo-Just.* 1269 C, Ἐπολλωνίου. *Nil.* 269. *Anast. Sin.* 525 B. *Mal.* 233, 14. [The Arabic and Persian tilsam, whence the English talisman, is apparently a corruption of τέλεσμα.]
- τελεστήριον, ον, τὸ, *place of initiation*. *Plut.* II, 621 C. *Clem.* A. I, 53 A, Θρακῶν. — *Pseudo-Dion.* 432 D, rites.
- τελεστής, οὔ, ὁ, *initiator*. *Cels.* apud *Orig.* I, 1588 B. — 2. *Magician, maker of talismans*. *Olymp.* 466, 21. *Mal.* 86. 233. *Eust. Dion.* 222, 31, φιλόσοφος.
- τελεστικός, οὔ, ὁ, = *τελεστής, magician*. *Olymp.* 466, 17.
- τελεστικῶς, adv. *mystically*. *Hermog Rhet.* 223, 21.
- τελεσφορέω, ἡσω, *to bring to perfection*. *Classical.* *Strab.* 2, 1, 16. *Symm.* Ps. 64, 10. *τελεσφορήσις, εως, ἡ, = τὸ τελεσφορεῖν*. *Max. Tyr.* 61, 30. *Orig.* IV, 489 A.
- τελετάρχης, ου, ὁ, (τελετή, ἄρχω) *initiator*. *Pseudo-Dion.* 509 D, θεός. — Fem. ἡ τελετάρχης, ιδος. *Id.* 121 C, ιεροθυσία, the eucharist.
- τελεταρχία, ας, ἡ, *initiation into the mysteries of godliness*. *Pseudo-Dion.* 124. 209 C.
- τελεταρχικός, ἡ, ὄν, *initiating*. *Pseudo-Dion.* 164 D. *Max. Conf. Schol.* 49 A = *τελειοποιῶν, making perfect*.
- τελετάρχης, see *τελετάρχης*.
- τελετηφορία, ας, ἡ, (φέρω) *rite, religious worship*. *Synes.* Hymn. 3, 45, p. 1593.
- τελετουργέω, ἡσω, (ΕΡΓΩ) *to perform religious rites*. *Pseudo-Dion.* 305 B.
- τελετουργία, ας, ἡ, *performance of religious rites*. *Pseudo-Dion.* 476 B.
- τέλετρον, ον, τὸ, = *τέρετρον*. *Leo. Tact.* 19, 5.
- τελευταίος, α, ον, *last, final*. *Polyb.* 23, 18, 2 Μέχρι τελευταίας, sc. ἀναπνοῆς. *Theodos.* 1009, συλλαβή, the final syllable. — *Polyb.* 6, 19, 8 Τρεῖς τοὺς τελευταίους. *Dion. H.* V, 202 Τοὺς τελευταίους πόδας τρεῖς. *Plut.* I, 72 E Οἱ τελευταῖοι δύο, the last two. *Synes.* 1537 B Οἱ τελευταῖοι τέσσαρες. — *Joann. Mosch.* 2896 C τὰ τελευταία, the end of life
- τελευτή, ἡς, ἡ, = *ἀπόληξις*. *Jos. Ant.* 1, 6, 1, of a word. *Pseudo-Demetr.* 107, 15.
- τελέω, *to perform talismanic operations*. *Mal.* 109 ὁ ἔλεγον εἶναι τετελεσμένον εἰς νίκην, a talisman securing victory. 318 Τὸ χαλκούρηγμα τοῦ Ποσειδῶνος τὸ ἐστὼς τετελεσμένον ἔνεκεν τοῦ μὴ πάσχειν σειομένην τὴν πόλιν, a preservative against earthquakes. *Eudoc. M.* 322, enchanted. *Eust. Dion.* 222, 32.
- τελεωτικός, ἡ, ὄν, = *τελειωτικός*. *Clem.* A. I, 972 B. II, 344 C.
- τελικός, ἡ, ὄν, *final, last*, in grammar. *Dion. Thr.* 632, 9. *Heph.* 1, 2. 20, 1. *Apollon. D. Conj.* 516, 1, λέξεις (λέγε δὴ).
- τελικῶς, adv. *with reference to an end*. *Orig.* I, 88 A.
- τελίσκω = *τελέω*. *Pallad. Laus.* 1011 B. — *Sept. Deut.* 23, 17 *τελισκόμενος* = *περαινόμενος, πόρνος* (in the classical sense). *Patriarch.* 1076 C *τελισκομένη* = *πόρνη*.
- τελματώω, ὠσω, (τέλμα) *to make into a marsh*. *Strab.* 17, 1, 7 -σθα.
- τέλος, εος, τὸ, *body of troops*. *Plut.* I, 923 F, legion, = *App.* I, 237, 53. — *Ael. Tact.* 9, 7 = *μεραρχία*. — 2. *Chorister* (ΠΥΣΙΝ), in the titles of some of the Psalms. *Sept. Ps.* 4. 5. 61 Εἰς τὸ τέλος τῷ Ἰδιθούν, to the chief musician, even to Jeduthun.

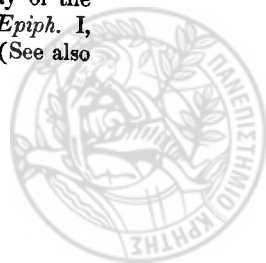


- τελωνάρχης, ου, ό, (τελώνης, ἄρχω) *chief publican*. Pseudo-Cyrrill. A. X, 1073 B.
- τελωνεία, ας, ή, = τελωνία. Aster. 357 C.
- τελωνέω, ήσω, to be a τελώνης, to exact, to extort. Sept. Macc. 1, 13, 39 -σθαι, to be taxed. Strab. 9, 3, 4, τινά, to extort from. Dion Chrys. I, 441, 36. Plut. II, 829 C. Lucian. III, 187. Aster. 357 C.
- τελώνης, ου, ό, publican. — In the Ritual, Ἡ κυριακή τοῦ τελώνου καὶ Φαρισαίου, the Sunday of the Publican and Pharisee, the fourth Sunday before Lent, and the eleventh before Easter inclusive, because the gospel of that day consists of the parable of the Publican and the Pharisee. [Sophrns. 3677 B Οἱ τελωνῶν τελωνότεροι, greater extortioners.]
- τελώνιον, ου, τό, customs, duty. Strab. 16, 1, 27. — 2. Custom-house. Matt. 9, 9. Marc. 2, 14. Macar. 224 C. — Pseudo-Cyrrill. A. X, 1073 C Τελώνια φυλάττοντα τὴν ἄνοδον. Compare Orig. III, 1862.
- τελωνότερος, see τελώνης.
- τεμαχίζω, ίσω, (τέμαχος) to cut into slices, to slice. Xenocr. 17. Diosc. 2, 18.
- τέμβλον, see τέμπλον.
- τεμένισμα, ατος, τό, (τεμενίζω) the precincts of a temple. Jos. Ant. 18, 1, 5. Dion C. 42, 26, 2.
- τέμνω, to cut. Cleomed. 18, 21, τὶ εἰς δύο ἴσα. Diosc. 1, 81 Τέμνοντες γὰρ αὐτὴν εἰς τετράγωνα σχήματα. Sezt. 604, 18, εἰς ἄπειρον, ad infinitum. — Diosc. 3, 138 (148) Τέμνεται φθινοπώρῳ, it is gathered in the autumn, of roots. — 2. To prune vines, = κλαδάω, κλαδεύω. Sept. Lev. 25, 3. Esai. 5, 6. — 3. To divide a verse into two hemistichs. Heph. 15, 18. — 4. To behead. Martyr. Areth. 15 ἐτμήθησαν, were beheaded.
- τέμπλον, ου, τό, templum = ναός. Apocr. Martyr. Barthol. 1 Cinn. 188, 12 Τέμπλου μαϊστῶρ, grandmaster of the Templars. — 2. The screen or partition separating the βήμα from the main body of the church. Stud. 1796 τέμβλον. Tyric. 59.
- τέμπος, εος, τό, vale. Simoc. 279, 9.
- τεναγίζω, ίσω, = τεναγώδης εἰμί. Strab. 1, 3, 4, p. 76, 21.
- τένδα, incorrect for τέντα.
- τενοντοκοπέω, ήσω, (τένων, κόπτω) to cut the tendons of the neck. Aquil. Ex. 34, 20 (= Symm. τραχηλοκοπέω).
- τενοντόω = preceding. Aquil. Ex. 13, 13. Deut. 21, 4.
- τέντα, ας, ή, tenta = σκηνή. Mauric. 1, 2. Theoph. 596. Leo. Tact. 5, 9, 6, 17, 18, 54. Porph. Cer. 341, 17.
- τεράστιος, α, ου, wonderful, marvellous, miraculous. Philon I, 330. II, 92. Lucian. I, 850. Orig. I, 352 A.
- τεραστίως, adv. wonderfully, marvellously, miraculously. Clem. A. II, 244 C. Orig. I, 968.
- τερατίας, ου, ό, (τέρας) impostor, juggler. Diol. II, 526, 25. 529, 59. Phot. II, 69 C.
- τερατικῶς, adv. = τεραστίως. Plut. II, 1124 C.
- τερατογραφέω, ήσω, (γράφω) to write marvellous stories. Strab. 1, 2, 11.
- τερατολογέω, ήσω, to tell marvellous stories. Classical. Athan. I, 276 D.
- τερατολογία, ας, ή, a telling of marvellous stories. Classical. Strab. 15, 1, 28.
- τερατολόγος, ου, (λέγω) telling marvellous stories. Cosm. Ind. 216 C. 229 C.
- τερατόμορφος, ου, (μορφή) monstrous. Cass. 160, 20. Cyrrill. A. X, 1108 B.
- τερατομυθία, ας, ή, (μῦθος) = τερατολογία. Taras. 1464 C.
- τερατοποιέω, ήσω, = τέρατα ποιῶ. Cyrrill. A. VI, 332 C.
- τερατοποιία, ας, ή, = τὸ ποιεῖν τέρατα. Apollon. D. Mirab. 195. Eus. III, 316 B.
- τερατοποιός, όν, = τέρατα ποιῶν. Sept. Macc. 2, 15, 21. 3, 6, 32.
- τερατοσκοπία, ας, ή, (τερατοσκόπος) divination from portents. Poll. 7, 189.
- τερατοτόκος, ου, (τεκεῖν) producing monsters. Simoc. 242.
- τερατουργέω, ήσω, to do marvellous things. Orig. II, 284. Greg. Nyss. III, 957 D.
- τερατούργημα, ατος, τό, marvellous deed. Method. 372 C.
- τερατουργία, ας, ή, the doing of marvellous things. Philon I, 60, 27. Plut. II, 17 B.
- τερατουργός, όν, (ΕΡΓΩ) doing marvellous things. Diol. II, 526, 1. Ptol. Tetrab. 160.
- Τεργέστε, τό, Tergeste, Trieste. Strab. 5, 1, 9.
- τερεβινθίζω, ίσω, to resemble the τερέβινθος. Diosc. 5, 159 (160) τερεβινθίζων (ἰασπις), terebinthizusa.
- τερεβινθίνος, η, ου, terebinthinus, of the τερέβινθος. Moschn. 126, p. 63. Diosc. 1, 18, 50, ἔλαιον or χρίσμα. 1, 69, ρητίνη. — Also, τερμίνθος. Classical. Diosc. 1, 91, 5, 39, οἶνος, flavored with leaves of the terebinth.
- τερέβινθος, ου, ή terebinthus, terebinth. Sept. Gen. 14, 6. 35, 4. 43, 10. — Also, τερέμινθος. Ibid. as v. l. Sir. 24, 16.
- τερηδονίζομαι (τερηδών), to be or become worm-eaten. Diosc. 1, 1, p. 10. Antyll. apud Orib. III, 617, 4.
- τερθρεία, ας, ή, juggling, etc. Classical. Philon I, 146, 45.
- τέρθρευμα, ατος, τό, = preceding. Clem. A. I, 640 A.
- τερματίζω, ίσω, (τέρμα) to limit: to terminate, end. Strab. 9, 4, 2. Iren. 640. Sezt. 497. Hippol. Haer. 340, 44. Porph. Them. 14, 17, neuter.
- τερμινάλια, ων, τὰ, terminalia, a Roman



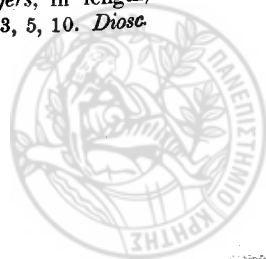
festival, = ἑορτὴ τῶν ὁρίων θεῶν. *Dion. H.* I, 396. *Plut. II*, 267 C.
 τερμίνθινος, see τερεβίνθινος.
 τέρμινος, ου, ὁ, terminus. *Plut. II*, 267 C.
 — Also, τέρμων, ὠμος, terminus. *Dion. H. I*, 586 (396, 12 τέρμινες, οἱ, from termen). *Plut. I*, 70 F.
 Τερπάνδρειος, α, ου, of Τέρπανδρος. *Plut. II*, 1132, νόμος, in music.
 Τερπημέρης, η, ὁ, Terpemeris. *Porph. Adm.* 149.
 τερπνός, ἡ, ὄν, pleasant, delightful. *Lucian. II*, 12 τὸ τερπνὸν καὶ τὸ χρήσιμον, *utile et dulce*.
 τερπνότης, ητος, ἡ, pleasantness, pleasure, delight. *Sept. Ps.* 15, 11. 26, 4. *Aristeas* 34.
 τέρπω, to please, delight. *Plut. II*, 14 E. F τὸ τέρπον = τὸ τερπνόν. *Mal. 33*, 17. 140, 15 Τερφθῆναι τιως, = ἐρασθῆναι.
 τερπῶλος, ἡ, ὄν, = τερπνός. *Orig. III*, 1080 A.
 Τερτυλλιανός, οὔ, ο, Tertullianus. *Eus. II*, 140 C.
 τεσσαρακοῦθήμερος, see τεσσαρακοῦταήμερος.
 τεσσαράκοντα, forty. *Paul. Cor.* 2, 11, 24 Τεσσαράκοντα παρὰ μίαν ἔλαβον, sc. πληγὰς. *Jos. Ant.* 4, 8, 21 Πληγὰς μὲν λιπούσας τεσσαράκοντα. — Οἱ τεσσαράκοντα μάρτυρες, the forty martyrs (A. D. 320). *Basil. III*, 508. *IV*, 1108 C. *Soz.* 9, 2. *Horol. Mart.* 9. — 2. Equivalent to τὰ τεσσαρακοστά. *Damasc. II*, 261 C.
 τεσσαρακοῦντα-δύο, forty-two. *Sept. Esdr.* 1, 5, 18. *Clem. A. I*, 860 A.
 τεσσαρακοῦντα-εννέα, forty-nine. *Sept. Dan.* 3, 47. *Plut. II*, 1047 D.
 τεσσαρακοῦντα-επτὰ, forty-seven. *Sept. Gen.* 47, 28. *Esdr.* 1, 5, 25.
 τεσσαρακοῦνταετίας, εος, ὁ, ἡ, (ἔτος) of forty years. *Dion. H. II*, 728, 11 -ετής. *Luc. Act.* 7, 23. 13, 18. — Contracted τεσσαρακοῦντούτης, ου, ὁ. *Anton.* 11, 1. *Dion. Alex.* 1341 B.
 τεσσαρακοῦνταετία or τετταρακοῦνταετία, ας, ἡ, period of forty years. *Dion. H. I*, 359. *Philon II*, 175.
 τεσσαρακοῦνταήμερος, ου, (ἡμέρα) quadragesimal, of forty days. *Eus. II*, 265 B. *Cyrill. A. I*, 573 B, ἀριθμός. — Also, τεσσαρακοῦθήμερος. *Eus. VI*, 697 C. 700 B. *Epiph. II*, 664 A. *Sophrns.* 3312, νηστεία. *Stud.* 340 C.
 τεσσαρακοῦντάκις, adv. forty times. *Hippol. Haer.* 468, 42.
 τεσσαρακοῦντα-οκτώ, forty-eight. *Sept. Esdr.* 1, 5, 12. *Clem. A. I*, 873 B.
 τεσσαρακοῦντα-πέντε, forty-five. *Sept. Gen.* 18, 28. *Esdr.* 1, 5, 22.
 τεσσαρακοῦντάπηχος, ου, = following. *Nic. II*, 1036, a surname.
 τεσσαρακοῦντά-πηχυς, υ, forty cubits long. *Jos. B. J.* 5, 5, 1. *Euagr.* 2456 C. *Genes.* 48, a surname.
 τεσσαρακοῦντάριος, ου, ὁ, a soldier who received

forty χρύσινοι for his pay. *Genes.* 50, 7. *Theoph. Cont.* 81. *Cedr. II*, 97.
 τεσσαρακοῦντάς, ἀδος, ἡ, the number forty. *Philon II*, 148, 10.
 τεσσαρακοῦνταστάδιος or τετταρακοῦνταστάδιος, ου, of forty στάδια. *Strab.* 17, 1, 24.
 τεσσαρακοῦντα-τρεις, -τρία, forty-three. *Sept. Esdr.* 1, 5, 19. *Clem. A. I*, 881 A.
 τεσσαρακοῦντούτης, see τεσσαρακοῦνταετίας.
 τεσσαρακόσιοι, αι, α, = τετρακόσιοι. *Strab.* 6, 2, 1, p. 422, 18.
 τεσσαρακοῦσταιός, α, ου, on the fortieth day. *Classical. Strab.* 1, 3, 1.
 τεσσαρακοῦστός, ἡ, ὄν, fortieth. — 2. Substantively, (α) ἡ τεσσαρακοστή, sc. νηστεία, the quadragesimal fast, Lent, the fast preceding Passion-week. *Nic. I*, 5. *Laod.* 45. 49. 50. *Athan. I*, 232 Ἡ ἀγία τεσσαρακοστή περὶ τὸ πάσχα. *Cyrill. H.* 457 A. *Nectar.* 1828 D. *Epiph. II*, 828. *Chrys. I*, 611. *Jejun.* 1916, ἡ μεγάλη. *Stud.* 1696. — It is used also with reference to any church fast consisting of many days. *Jejun.* 1916, τοῦ ἀγίου Φιλίππου, the Christmas fast; τῶν δώδεκα ἀποστόλων. *Stud.* 1716. *Nic. CP.* 861 τῶν ἀγίων ἀποστόλων τὴν νήστιμον αὐτῶν. *Anast. Caes.* 525. — (β) τὰ τεσσαρακοστά, funeral prayers offered on the fortieth day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc. II*, 269 D. (See also ἔννατα, τρίτα, and compare *Sept. Gen.* 50, 3. *Eus. IV*, 956 D. This ceremony corresponds to the classical τριακάς, τριακάδες. *Lys.* 93, 4. *Poll.* 8, 146. *Harpocrat. Τριακάς*.)
 τέσσαρες, α, four. *Sept. Lev.* 11, 42 Ὁ πορευόμενος ἐπὶ τέσσαρα, upon all fours, = *Philon I*, 114, 38 Ὁ πορευόμενος ἐπὶ τεσσάρων. [*Dat. τέσσασι* = τέσσασι. *Strab.* 13, 1, 3. 14, 2, 4. *Theol. Arüh.* 19. *Luc. Act.* 11, 5 as v. 1. *Iren.* 448. *Diog.* 3, 56. *Orig. III*, 601 D. *Synes.* 1417 C.]
 τεσσαρεσ-καί-δεκα, fourteen. [*Diog.* 10, 15 αἱ τεσσαρακαίδεκα.]
 τεσσαρεσκαιδεκάγωνος, ου, (γωνία) with fourteen angles. *Heron Jun.* 227, 30.
 τεσσαρεσκαιδεκάεδρον, ου, τὸ, (ἔδρα) with fourteen sides or planes. *Heron Jun.* 29, 7.
 τεσσαρεσκαιδεκάετης, εος, ὁ, ἡ, (ἔτος) of fourteen years, fourteen years old. *Plut. I*, 274 A. *Greg. Th.* 1064 B -ετής.
 τεσσαρεσκαιδεκάσυλλαβος, ου, (συλλαβή) of fourteen syllables. *Heph.* 15, 16.
 τεσσαρεσκαιδεκαταίος, α, ου, on the fourteenth day. *Classical. Theophil. Alex.* 52 A.
 Τεσσαρεσκαιδεκατίται, ὦν, οἱ, (τεσσαρεσκαιδεκατος) *Tessarescaedecatitae*, those who celebrated Easter on the fourteenth day of the moon, without reference to the day of the week. *Laod.* 7. *Const. I*, 7. *Epiph. I*, 848. *Socr.* 628. *Tim. Presb.* 33. (See also



Sept. Ex. 12, 6. Iren. 1228 C. Polycrat. 1360. Hippol. Haer. 434, 54.)
τεσσεράκοντα = **τεσσαράκοντα**, forty. Sept. Num. 1, 37, 41 as v. l. Matt. 4, 2.
τεσσερακοστός, ἡ, ὄν, = **τεσσαρακοστός**. Sept. Josu. 14, 10 as v. l.
τεσσεράριος, ου, ὁ, tesserarius, he who receives and distributes the watchword. Plut. I, 1063 F. Lyd. 158.
τεσταμεντάριος, ου, ὁ, testamentarius. Antec. 1, 13, 3.
τεστάτωρ, ὁ, testator. Antec. 1, 14, 1.
τέστον, ου, τὸ, testa, testum, a vessel. Euchol.
τεταμένως (τείνω), adv. intently. Eus. VI, 60.
τεταμιεμένως (ταμιεύω), adv. sparingly, moderately. Diod. II, 555, 58. Dion. H. VI, 926.
τετανικός, ἡ, ὄν, tetanicus, suffering from tetanos. Diosc. 3, 84 (94), p. 433.
τετανώω, ὠσω, (τετανός) L. erugo, to remove wrinkles, to smooth. Diosc. 4, 181 (184). Eupor. 1, 109.
τετάνωθρον, ου, τὸ, tetanothrum, a cosmetic for removing wrinkles. Diosc. 3, 92 (102), τῶν προσώπων.
τετάνωμα, ατος, τὸ, = preceding. Crito apud Galen. XIII, 341 E.
τεταρταῖζω, ἰσω, (τεταρταῖος) to occur every fourth day, of the quartan. Philon I, 427, 39 **Τεταρταῖζουσαι** περίοδοι. Apollon. D. Mirab. 198, 14. — 2. To have a quartan fever. Diosc. 2, 36.
τεταρταῖκός, ἡ, ὄν, = **τεταρταῖος**. Theol. Arith. 52. Diosc. 2, 68, περίοδοι, fevers. Ptol. Tetrab. 83. — 2. Quartanarius, sick with a quartan fever. Diosc. 3, 11 (13), p. 356.
τεταρταῖος, α, ου, L. quartanus, quartan, occurring every fourth day. Diosc. 2, 152 (153), p. 270, πυρετός. Jos. Ant. 13, 15, 5. B. J. 1, 4, 8, περίοδοι πυρετοῦ. Lucian. III, 350. Galen. II, 249, 255 D.
τεταρτημόριον, ου, τὸ, the fourth part. Strab. 2, 5, 34, of a sphere. — Plut. I, 109 C, L. quadrans, a coin.
τεταρτηρόν, οὔ, τὸ, tartaron, a Byzantine coin. Cedr. II, 369, 11.
τέταρτος, η, ου, fourth. — 2. Substantively, (a) ἡ **τετάρτη**, sc. ἡμέρα, the fourth day after the Sabbath (Saturday), Wednesday. Eus. IV, 941 C. II, 941 C, σαββάτων. Athan. I, 760 B, σαββάτου. Stud. 28 C Ἡ ἅγια καὶ μεγάλη **τετάρτη**, the holy and great Wednesday, the Wednesday in Passion-week. — (b) τὸ **τέταρτον**, sc. μέρος, the fourth part, quarter. Strab. 15, 5, 39, of an hour. Diosc. 2, 205, ὥρας. — 3. Adverbially, τὸ **τέταρτον**, (a) the fourth time. Diod. 19, 66. Plut. I, 107 F. 311 τὸ **τέταρτον** ὑπαπεύειν. — (b) four times.

Basil. IV, 484 B **τέταρτον** καθ' ἐκάστην ἐβδομάδα κοινωνοῦμεν. Chrys. I, 611 A.
τετεχνασμένως (τεχνάζω), adv. artfully. Eust. Ant. 661 B.
τετηρημένως (τηρέω), adv. attentively, carefully. Greg. Naz. II, 253 D.
τετολμηκότως (τολμάω), adv. daringly, boldly. Polyh. 1, 23, 5, et alibi.
τετρα- (τέσσαρες, τέτταρες) four-, in composition.
τετρά-βηλον, ου, τὸ, quid? Theoph. 770, 15.
τετρά-βιβλος, ου, consisting of four books. Ptol. Tetrab. (titul.). Protosp. Puls. 9.
τετρά-βραχυς, υ, consisting of four short syllables. Schol. Arist. Nub. 886.
τετραγαμία, ας, ἡ, (γάμος) the marrying a fourth time. Theoph. Cont. 709, 13.
τετραγούρω = following. Porph. Adm. 138, a proper name.
τετραγγουρον, ου, τὸ, (ἀγγούριον) a variety of cucumber, larger than the common cucumber. Achmet. 243. Suid. Σίκυα . . . Anon. Med. 275.
τετραγενής, ἐς, (γίνομαι) consisting of four elements. Clementin. 200 A τὸ **τετραγενές** τῆς ἔλης.
τετρα-ἅγιος, ου, four times holy. Damasc. II, 25.
τετρά-γναθος, ου, with four jaws. Agathar. 150, 15. Strab. 16, 4, 12, **φαλάγγιον**, tetragmathus.
τετραγονία, ας, ἡ, (γόνος) fourth generation. Aristid. I, 72, 18. Eus. IV, 924 C.
τετραγράμματος, ου, (γράμμα) consisting of four letters. Philon II, 152, 15 (717). Orig. II, 1104. Sibyll. 3, 24.
τετράγραμμος, ου, = preceding. Clem. A. II, 57 C. Eus. IV, 1025 C. V, 1128. Hieron. I, 429 (131). Anast. Sin. 589 D.
τετραγωνιαῖος, α, ου, = **τετράγωνος**, square. Apophth. 293 C. Geopon. 2, 2, 4, square-built person.
τετραγωνίζω, ἰσω, to be at quadratures, in astrology. Hermes Tr. Iatrom. 391. 388, 34 Ἡ **σελήνη** **τετραγωνιζομένη**, being at quadratures. Ptol. Tetrab. 34. Pseudo-Lucian. III, 613 Ὁ **Ἄρης** εἰ **τετραγωνίσει** τὸν **Δία**, if Mars shall be ninety degrees from Jupiter.
τετραγώνιος, υν, = **τετράγωνος**. Ptol. Tetrab. 115. — 2. Substantively, τὸ **τετραγώνιον**, the name of a square coin? Justinian. Novell. 105, 2, § α'. Porph. Cer. 701 **Τετραγώνια** **λεπρῶν** **δέκα**.
τετραγωνοειδής, ἐς, square-like. Theognost. Can. 744, p. 123, 14.
τετραδακτυλιαῖος, α, ου, = following. Diosc. 1, 84. Herod. apud Orib. II, 462, 13. Sext. 508, 29.
τετρα-δάκτυλος, ου, of four fingers, in length, breadth, or thickness. Strab. 3, 5, 10. Diosc. 2, 193 (194). 3, 137 (147).

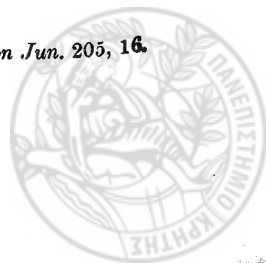


τετραδαρχία, *as, ἡ*, = τετραρχία. *App.* I, 611, 69.
 τετράδη, *ης, ἡ*. = τετράς, τετάρτη, *Wednesday. Justinian. Cod.* 9, 4, 6. *Theoph. Cont.* 430.
 τετραδικός, *ἡ, ὄν*, (τετράς) *L. quaternarius, quarterly, consisting of four, in fours. Heph. Poem.* 3, 4, of four periods. *Germ.* 281 C 'Εφ' ὅλαις ἡμέραις τετραδικαίς, *four whole days.*
 τετράδιον, *ου, τὸ*, tetradion, quaternio, quaternion, *the number four. Philon* II, 533, 25, *four soldiers. Luc. Act.* 12, 4. — 2. *Four-leaved pamphlet. Synes.* 1537. *Ephes.* 1064. *Cyrril. A.* X, 68 B. *Aporhth.* 296 A. *Gelas.* 1197. *Anast. Sin.* 41. *Nic.* II, 808 E. *Stud.* 1740 C. *Porph. Cer.* 256.
 τετρά-διπλος, *ου, = τετραπλούς. Cedr.* I, 309, 17. *Apoer. Act. Thadd.* 3 τετράδιπλου, *a kind of towel.*
 Τετραδίται, *ων, οί*, = Τεσσαρεσκαυδεκάτιται. *Const.* I, 7. *Tim. Presb.* 60. 61. 72. *Cyrril. Scyth. V. S.* 372. *Quin.* 95. *Balsam. ad Concil. Const.* I, 7. *Id. ad Can. Apost.* 69.
 τετραδο-παρασκευή, *ης, ἡ*, *Wednesday and Friday. Jejun.* 1913 B.
 τετράδυμος, *ου*, in the plural, *four at a birth. Strab.* 15, 1, 22. [Formed like *δίδυμος, τρίδυμος.*]
 τετράεδρος, *ου* (ἔδρα) *tetrahedral, with four triangular sides. Theol. Arith.* 24 τὸ τετράεδρον, *tetrahedron.*
 τετρα-έλικτος, *ου*, *four times coiled. Antip. S.* 63.
 τετράεντον, *ου, τὸ*, *four sides. Chron.* 622 'Εκ τετραέντου κατηνέχθη, *was completely demolished, no wall was left standing. (Theod. III, 1244 C 'Εκ τῶν τεσσάρων πλευρῶν. See also τετράπλευρος.)*
 τετραετηρικός, *ἡ, ὄν*, *of four years, occurring every four years. Jul.* 155. *Syncell.* 368, 13.
 τετρα-ετηρίς, *ίδος, ἡ*, *L. quadriennium, period of four years. Ptol. Tetrab.* 204. *Euagr.* 2680. *Max. Conf. Comput.* 1256.
 τετρα-ευαγγέλιον, *ου, τὸ*, *the four Gospels in one volume. Triod.*
 τετραήμερος, *ου*, (ἡμέρα) *of four days. Hippol.* 609. 829. *Eus. VI, 113 B. Greg. Naz. III, 201. 1415. Cyrril. H.* 389. 1036 B. — Also, *τετρήμερος, τεθρήμερος. Caesarius* 892. 1149.
 τετρακαιδεκάτης, *εος, ὁ, ἡ*, (ἔτος) *of fourteen years. Dion. H. II, 1088, 9.*
 τετρακάμαρος, *ου*, (καμάρα) *with four vaults. Heron Jun.* 172. *Stud.* 1801 C τὸ τετρακάμαρον, *an edifice.*
 τετρακάνθηλος, *quid? Theoph.* 653. (See also *ἑξακάνθηλα.*)
 τετρακέρατος, *ου, = τετράκερως. Nil.* 164 D. *Achmet.* 238, p. 214. — 2. *Of four carats (κεράτια). Theoph.* 157, 6, τόκος. *Cedr.* II, 38, 14.

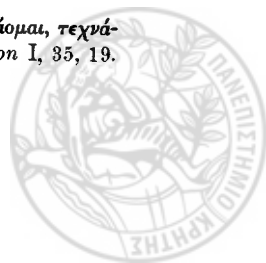
τετράκερως, *ων*, (κέρας) *four-horned. Opp. Cyn.* 2, 378 -ωτος.
 τετρακέφαλος, *ου*, (κεφαλή) *four-headed. Nil.* 165 A. *Lyd.* 29, 9.
 τετρα-κίονιν for τετρα-κίονιον, *ου, τὸ*, (τετρακίων) *monument with four columns. Mal.* 201, 7. *Eriph. Mon.* 261 B.
 τετράκλιнос, *ου*, (κλίμη) *with four couches. Lucian.* II, 553.
 τετρακόλουρος, *see κόλουρος.*
 τετρακόρυμβος, *ου*, *with four κόρυμβοι. Antip. S.* 72.
 τετρακοσιοστός, *ἡ, ὄν*, *four-hundredth. Sept. Reg.* 3, 6, 1.
 τετρακοτυλῆαίος, *α, ου, = τετρακότυλος. Sext.* 143, 22.
 τετρακτύς, *ύος, ἡ*, (τέσσαρες) *quaternary, quaternion, a number of the highest importance with the Pythagoreans. Plut.* II, 381 F. 1017 D. *Lucian.* I, 731. *Sext.* 209, 27. 722, 6. — *Iren.* 448 A, of the Valentinians.
 τετράκωλος, *ου*, *period consisting of four κῶλα, tetracolon. Herodn. Gr. Schem.* 593, 11. — *Nicom. Harm.* 20, χορδή, *of four strands.*
 τετρακωμία, *ας, ἡ*, (κῶμη) *four towns. Strab.* 9, 2, 14.
 τετρά-λεκτος, *ου*, *said four times. Porph. Cer.* 291, 21 τὰ τετράλεκτα, *certain songs.*
 τετραλογία, *ας, ἡ*, *tetralogy. Diog.* 3, 56. *Schol. Arist. Ran.* 1124.
 τετραμερής, *ές, (μέρος) L. quadripartitus, of four parts, divided into four parts. Sept. Macc.* 2, 8, 21. *Clem. A. I, 1244 A.*
 τετραμερῶς, *adv. L. quadripartito, in four parts. Germ.* 149 B.
 *τετράμετρος, *ου*, (μέτρον) *tetrametrus, of four measures or metres, tetrameter, in versification. Arist. Nub.* 642, sc. μέτρον, *verse. Aristol. Rhet.* 3, 1, 9. 3, 8, 4, *trochaic tetrameter catalectic. Poet.* 4, 17. 18. 24, 10. *Dion. H. V, 22, στίχος. Plut.* II, 1141. *Drac.* 134. *Heph.* 5, 4. 6, 3. 7, 6. 4 Τετράμετρον καταληκτικὸν εἰς δυσύλλαβον, *dactylic.*
 τετραμνηαῖος, *α, ου, = τετράμηνος. Diod.* 11, 80. 12, 78.
 τετραμναῖος, *α, ου*, (μνᾶ) *of or weighing four minae. Diod.* 3, 16.
 τετραμόριον, *ου, τὸ*, = τεταρτημόριον. *Afric.* 92 A.
 τετρά-μυρον, *ου, τὸ*, *a medicine composed of four different unguents. Galen.* XIII, 851 B.
 τετράνυμφον, *ου, τὸ*, (νύμφη) *the name of an edifice. Chron.* 474, 11.
 τετρανωμένως (τρανώω), *adv. clearly, distinctly. Leont. I, 1356 C.*
 τετραοίδιος, *ου*, (αἰοδή) *of four notes? in music. Plut.* II, 1132 D.



- τετραούγκιον, ου, τὸ, = τέσσαρες οὐγκίαι, *L. tri-ens. Leo. Novell. 125.*
- τετραπαλαιστιαῖος, α, ου, = τετραπάλαιστος. *Georon. 5, 44, 2.*
- τετραπεδικός, ἡ, ὄν, (τετράπεδον) *square. Greg. Nyss. III, 1097 C, ἔργον. Porph. Adm. 138 τετραπέδικος, stone.*
- τετραπέδιλος, ου, (πέδιλον) *with four shoes. Achmet. 152, ἵππος.*
- τετραπέδιος, ου, = following. *Heron Jun. 163, 5.*
- τετράπεδος, ου, (πέδον) *having four faces. Sept. Par. 2, 34, 11, Jer. 52, 4. Diod. 20, 95. Arr. Anab. 6, 29, 5. Dion C. 68, 13. Herodn. 8, 4, 4.*
- τετράπεδος, ου, (πούς) *of four feet, four feet in any of the three dimensions. Polyb. 8, 6, 4.*
- τετραπέρατος, ου, (πέρας) *having four quarters, or four cardinal points. Hippol. 680 C, κρίσις, the creation. Cyrill. A. X, 1029 D, οἰκουμένη.*
- τετράπηχος, ου, = τετράπηχος. *Ephr. I, 425 B.*
- τετραπλασιάω, άσω, (τετραπλάσιος) *to quadruple, to multiply by four. Nicom. 100. Iren. 605. 613. Herodn. 3 13, 10.*
- τετραπλασι-επιπemptos, ου, *four and one fifth times as great (21 : 5): τετραπλασι-επιτέταρτος, ου, four and one fourth times as great (17 : 4): τετραπλασι-επιτρίτος, ου (13 : 3): τετραπλασι-εφήμισος, υ (9 : 2). Nicom. 102.*
- τετραπλασιότης, ητος, ἡ, *the being τετραπλάσιος, quadruplication. Nicom. 114.*
- τετραπλασιών, ου, = τετραπλάσιος. *Diosc. 1, 93.*
- τετρα-πλατεία, ας, ἡ, *quid? Chron. 475, 9.*
- τετράπλευρος, ου, *four-sided. Classical. Doroth. 1773 B Ἐκ τετραπλεύρου ἀνεύγκαί τὴν οἰκοδομήν, with the four walls.*
- τετράπλοκος, ου, (πλέκω) = τετράροος. *Thalass. 1429 C, ἄρμα, four-horse chariot.*
- τετραπλόος, ου, *contracted τετραπλοῦς, οὖν, four-fold. — 2. Plural, τὰ τετραπλᾶ, Tetrapla, Origen's edition of the four versions of the Old Testament arranged in four columns. Orig. II, 141 C. Eus. II, 557. Epiph. III, 268 D. (See also ἑξαπλόος, ὄκταπλόος.)*
- τετραπλῶς, adv. *in a fourfold manner. Sept. Reg. 3, 6, 30.*
- τετραποδία, ας, ἡ, = τέσσαρες πόδες, *in versification. Heph. 15, 9, δακτυλική.*
- τετραποδικός, ἡ, ὄν, (τετράπους) *of four feet. Drac. 125, 12. Heron Jun. 203, 10.*
- τετραποδιστί (τετραποδίω), adv. *on all fours. Plut. II, 241 E. F. Lucian. I, 306.*
- τετράποδος, ου, = τετράπους. *Sept. Par. 2, 34, 11 as v. l. Polyb. 1, 29, 7. Diod. 2, 42. Orig. I, 357 A.*
- τετραπρόσωπος, ου, *with four πρόσωπα. Iren. 886. Eus. IV, 1269 B. Pseudo-Just. 1289. Anast. Sin. 108 C.*
- τετράπυλος, ου, (πύλη) *four-gated. Strab. 12, 4, 7? — Τετράπυλον, τὸ, Tetrapylon, an edifice at Alexandria. Euagr. 2653 B. Sophrns. 3560 C.*
- τετραπυργία, ας, ἡ, (πύργος) *building with four towers. Polyb. 31, 26, 11. Strab. 17, 3, 22. Plut. I. 588 A.*
- τετραπύργιος, ου, *with four towers. Jos. Ant. 13, 2, 1.*
- τετρά-πῶλος, ου, = τέθριππος. *Mal. 175.*
- τετραρέα, ας, ἡ, *apparently a mistake for πετραρέα = πετραρία. Theoph. 589, 6. Leo. Tact. 15, 27. Nicet. 372, 28 -αία. 218, 28 -εία.*
- τετραρχέω, ἡσω, *to be τετράρχης. Luc. 3, 1. Jos. B. J. 3, 10, 7.*
- τετράρχης, ου, ὁ, (ἄρχω) *tetrarches, tetrarch, the governor of the fourth part of a country. Strab. 12, 4, 3. 12, 3, 1, p. 517, 9. — In general, a petty prince. Philon II, 521. Matt. 14, 1. Luc. 3, 19. Jos. Ant. 14, 13, 1. Plut. I, 942. App. I, 705, 77. — 2. Commander of four λόχοι. Ael. Tact. 9, 2. Leo. Tact. 4, 6. 13.*
- τετραρχία, ας, ἡ, *tetrarchia, tetrarchy. Strab. 12, 5, 1. (Sept. Macc. 1, 10, 38. 39. 1, 11, 34. 57.) — Strab. 6, 2, 46, tetrarchate, office of tetrarch. — 2. A division of troops = τέσσαρες λόχοι. Ael. Tact. 9, 2. Arr. Anab. 3, 18, 5, ἱππική.*
- τετραρχικός, ἡ, ὄν, *tetrarchic. Strab. 12, 3, 37.*
- τέτραρχος, ου, ὁ, = τετράρχης. *Plut. II, 768 B.*
- τετράς, άδος, ἡ, *tetras, the number four. Theol. Arith. 16. Philon I, 22. Plut. II, 738 F. Iren. 536 A, the Valentinian Tetrad. Orig. VII, 13 D. Plotin. II, 1236, 12. Hierocl. C. A. 126, 14. — The four hypostases of the Godhead (heresy). Athan. II, 1053. Paul. Emes. 1436 C. Leont. I, 1260. Pseud-Athan. IV, 124 D. — 2. Quarta feria, the fourth day of the week, Wednesday. Clem. A. II, 504. Tertull. II, 936. Petr. Alex. 508. Eus. II, 1461. Athan. II, 1232. 1292 B. Epiph. II, 512 C. 828 B. Pallad. Laus. 1148 B. — 3. Four-leaved pamphlet, = τετράδιον. Epiph. II, 832 C. Pallad. Laus. 1218 A. Synes. 1533. Nil. 1160. Cyrill. A. X, 65. Basil. Sel. 593. Sophrns. 3384 B. Anast. Sin. 36. Ant. Mon. 1516.*
- τετράσειρον, ου, τὸ, *quid? Heron Jun. 231, 4. 14.*
- τετράσειρον, ου, τὸ, *something with four bolts (σέρα)? Theoph. Cont. 140, 20.*
- τετράσημος, ου, (σήμα) *tetrasemus, consisting of four times (shorts), in prosody (λεγόμενος, πρᾶσσω, ἀγαθού, τίμιος). Drac. 125, 11. Quintil. 9, 4, 51. Heph. 5, 7. 6, 1. Aristid. Q. 36. 49.*
- τέτρασι, see τέσσαρες.
- τετρασίριον, ου, τὸ, *quid? Heron Jun. 205, 16.*



- τετρά-σκαλμος, *ov*, with four thole-pins, four-oared. *Diod.* II, 632, 77.
- τετράσσαρον, *ov*, τὸ, = τέσσαρα ἀσάρια, *sestertius*. *Epicl.* 4, 5, 17.
- τετρασσός, ἡ, ὄν, four together. *Eus.* II, 1185 C. [Formed like *δισσός*, *τρισός*.]
- τετραστάδιος, *ov*, of four στάδια. *Strab.* 2, 5, 23.
- τετράστεγος, *ov*, (στέγη) with four stories (basements). *Diod.* 20, 85, *πύργος*. *Jos. Ant.* 1, 3, 2.
- τετρά-στιχος, *ov*, *tetrastichos*, containing four rows, in four rows. *Sept. Ex.* 28, 17. *Sap.* 18, 24.
- τετραστοιχεί (τετράστοιχος), *adv.* in four rows. *Philon* II, 152, 5.
- τετραστόμος, *ov*, (στόμα) with four mouths. *Galen.* IV, 165 C, *four-edged axe*.
- τετράστοος, *ov*, (στοά) with four porticos. *Zos.* 97, 10. *Theod. Lector* 224 C τὸ τετράστοον, edifice.
- τετρασυλλαβία, *as*, ἡ, = τρεῖς συλλαβαί. *Drac.* 134, 2.
- τετρασύλλαβος, *ov*, (συλλαβή) of four syllables. *Drac* 130, 27. *Heph.* 3, 3. *Lucian.* II, 746. *Sibyll.* 1, 141. *Porphyr.* *Prosod.* 110.
- τετρασυλλάβως, *adv.* in four syllables. *Phryg.* 85. 251. 261. *P. S.* 11, 1.
- τετρά-σχουinos, *ov*, *four σχοῖνοι long*. *Strab.* 12, 3, 35. 17, 1, 16.
- τετρασώματος, *ov*, (σῶμα) with four bodies. *Eus.* I, 112 B.
- τετραφαλαγγαρχία, *as*, ἡ, = τέσσαρες φαλαγγαρχία, = 16384 soldiers. *Ael. Tact.* 9, 10.
- τετραφαλαγγία, *as*, ἡ, = τέσσαρες φάλαγγες. *Polyb.* 12, 20, 7. *Ael. Tact.* 36, 6.
- τετραφάρμακος, *ov*, (φάρμακον) composed of four ingredients. *Philon* II, 503, 18. I, 433, 32, δύναμις, *tetrapharmacum*. *Erotian.* 308 (κηρός, στέαρ, πίσσα, ρητίνη). *Ruf.* *apud Orib.* II, 224. *Nemes.* 621.
- τετραφυής, *és*, (φύω) of four natures. *Caesarius* 921.
- τετραχόθεν, *adv.* from four sides or places. *Liban.* I, 341, 18.
- τετραχοαῖος, *a, ov*, containing or holding four χόες. *Inscr.* 3071.
- τετραχοῖνικος, *ov*, containing four χοῖνικες. *Diosc.* 1, 39, *sc. μέτρον*.
- τετραχορδικός, ἡ, ὄν, (τετράχορδον) of a tetrachord. *Plut.* II, 1145 C.
- τετραχρονέω, ἡσω, = τετράχρονός εἰμι. *Apollon.* D. *Synt.* 135, 22.
- τετραχρονία, *as*, ἡ, three times. *Schol. Heph.* 3, 1, p. 22.
- τετρά-χρονος, *ov*, of four times (shorts), in prosody; as ἡμῶν, ἔτοιμος, ἄξιος, καθαρῶς. *Drac.* 137, 21. *Heph.* 3, 1. 2, πούς. *Apollon.* D. *Pron.* 303. *Synt.* 135, 22. *Arcad.* 143, 12. *Longin.* *Frag.* 3, 14.
- τετράχωρος, *ov*, (χώρα) with four places. *Diosc.* 1, 133, p. 129, with 4 carpels.
- τετραῶβολον, see τετρώβολον.
- τετραῶδιον, *ov*, τὸ, (ῥόδη) in the *Ritual*, a κανὼν consisting of four ῥόδαι. *Theoph. Cont.* 365, 23. — 705 τετράφδον.
- τετρήμερος, see τετραήμερος.
- τετρήρης, *eos*, ἡ, (τέτταρες) L. *quadriremis*. *Polyb.* 1, 47, 5. 7. *Diod.* 19, 62. *Clem. A.* I, 788 A.
- τέτρομος, *ov*, ὄ, = τρόμος. *Erotian.* 364.
- τετρωβολιαῖος, *a, ov*, = τετρώβολος. *Schol. Arist. Pac.* 254.
- τετρώβολον, *ov*, τὸ, = τέσσαρες ὀβολοί. *Diosc.* 4, 154 (157), p. 643. *Plut.* II, 233 C. — Also, τετραῶβολον. *Diosc.* 5, 88.
- τεττιγώδης, *es*, (τέττιξ, ΕΙΔΩ) cicada-like. *Lucian.* III, 81.
- τεῦξις, *eos*, ἡ, (τυγχάνω) an obtaining, attainment. *Epicl.* 2, 5, 8. *Plut.* II, 1071 E. *Sext.* 562, 19. *Plotin.* I, 85, 2. *Alex. Lyc.* 421.
- τευτλόρριζον, *ov*, τὸ, = τεύτλου ρίζα, beet-root. *Georon.* 12, 1, 2.
- τευτλοφακή, ἡς, ἡ, = τεῦτλα καὶ φακή boiled together. *Galen.* VI, 324 E. F.
- τεύχος, *eos*, τὸ, = βίβλος, βιβλίον. *Aristeas* 35. *Moer.* 337. *Caesarius* 1041. *Euthal.* 637 D τῷ ὑφει τοῦ τεύχους, *text*.
- τεφρίζω, ἴσω, (τέφρα) to be ash-colored. *Diosc.* 1, 13 *Τεφρίζον ἐν τῷ οἰνώδει*, on a wine-colored basis.
- τεφροειδής, *és*, ash-colored: *ashy*. *Diosc.* 4, 108 (110).
- τεφρο-ποιέω, to reduce to ashes. *Caesarius* 984.
- τεφρώδης, *es*, = τρεφροειδής. *Babr.* 85, 14. *Strab.* 5, 4, 8. 13, 4, 11.
- τέφρωσις, *eos*, ἡ, (τεφρώω) a reducing to ashes. *Diosc.* 1, 115. *Schol. Arist. Nub.* 773.
- τεχνάζω, to use arts, etc. [*Tit. B.* 1213 C *τεχνασμένος*.]
- τεχνασμένως for τετεχνασμένως, *adv.* artfully. *Eust. Ant.* 637 C.
- τέχνησις, *eos*, ἡ, = τὸ τεχνᾶσθαι. *Dion. H.* VI, 1071.
- τεχνητικός, write τεχνικός, ἡ, ὄν, of the *περὶ τὸν Διόνυσον τεχνίται*. *Polyb.* 32, 20, 9.
- τεχνητός, ἡ, ὄν, (τεχνάω) made by art: artificial. *Babr.* 119. *Plut.* I, 155. *Athenag.* 992 A, opposed to φυσικός.
- τεχνικός, ἡ, ὄν, of art. *Hermog. Rhet.* 403, 4, λέξις, *technical*. — 2. *Technicus*, teacher of any art or science. *Arcad.* 129, Herodian the grammarian. *Agathem.* 328, Ptolemy the geographer.
- τεχνίτευμα, *atos*, τὸ, work of art. *Aristeas* 10. *Max. Tyr.* 136.
- τεχνιτεύω, εὔσω, essentially = τεχνάομαι, τεχνάζω. *Dion. H.* V, 591, 14. *Philon* I, 35, 19.



108. *Muson.* 191. *Jos. Ant.* 5, 8, 1. *B. J.* 4, 7, 4. *Sext.* 688. 692, 15. *Clem. A.* II, 52.
- τεχνίτης, ου, ὁ, artist. *Polyb.* 16, 21, 8 = *Posidon.* apud *Athen.* 4, 49 = *Diod.* 4, 5 = *Strab.* 14, 1, 29, οἱ περὶ τὸν Διόνυσον, = *Dion C.* 60, 23, 6, οἱ περὶ τὴν σκηνὴν, artifices scenici, theatrical artists. — 2. Skilful: cunning, artful. *Plut.* II, 57 E, κόλαξ. *App.* I, 235, 55, ἐχθρός. *Eus.* II, 1185, καλλιγράφος. *Porph.* Adm. 232, great adept.
- τεχνίτις, ἰδος, ἡ, female artist. *Sept.* Sap. 7, 21. *Method.* 288 C. — *Lucian.* II, 520, artful woman.
- τεχνογραφία, ας, ἡ, treatise of any art. *Eust.* Ant. 669, ρητορικῆ.
- τεχνογράφος, ου, writing on art. *Eudoc. M.* 63, sc. Ἡρωδιανός.
- τεχνο-ειδής, ἐς, artistic. *Diog.* 7, 156.
- τεχνολογέω, ἦσω, to discourse on art, etc. *Classical. Philon.* I, 69, 22. *Epict.* 2, 9, 15. *Clem. A.* II, 128 A.
- τεχνολογία, ας, ἡ, (τεχνολόγος) discourse on art, investigation, systematic treatment. *Cic. Att.* 4, 16. *Nicom.* 100. *Diosc.* Iobol. p. 57. *Plut.* II, 514, grammatical analysis. *Apollon. D. Conj.* 479, 13. *Sext.* 620, 21, γραμματικῆ. *Longin.* 1, 1, treatise. *Iamb.* V. P. 380.
- τεχνολογικῶς, adv. systematically. *Drac.* 147.
- τεχνο-ποιέω, ἦσω, to make by art, simply to make. *Cyrrill.* A. III, 981 D.
- τεχνοποιία, ας, ἡ, a making by art. *Eust. Ant.* 640 B.
- τεχνουργέω, ἦσω, (ΕΡΓΩ) = τεχνοποιέω. *Cyrrill.* A. I, 140 D. III, 964. 996. 981 D τεχνουργημένος.
- τεχνούργημα, ατος, τὸ, work of art. *Cyrrill.* A. III, 993 D.
- τεχνουργία, ας, ἡ, = τεχνοποιία. *Aristeas* 10.
- τεχνῶν, ὠσω, to instruct in art. *Galen.* II, 171.
- τίως = ἔως. *Dion. H.* I, 86. 95, 11.
- TZ or ΤΞ, TZ or TS, always avoided by the classical Greeks. During the Alexandrian and Roman periods, ΤΞ was used only in foreign words. *Sept.* Thren. τσαδῆ, Tsade. *Inscr.* 4945 Τσενσμῆρ. 5127, B, 5 Τσιαμῶ. *Curt.* Append. I, Τσενπαχνομέως. — The Byzantines always used TZ; as *Pallad.* V. *Chrys.* 39 D Τζάνοι. *Proc.* I, 78. 361 Τζάζων.
- τζάγκα, ας, ἡ, zanga, zanca, zancha, boot. *Gloss. Jur.* [The boots of the Byzantine emperor, as also those of the king of Persia, were made of red leather. None of their subjects were allowed to wear red boots. *Proc.* III, 247, 14. *Cedr.* II, 47, 14. — As the distinctive portion of the τζάγκα is the leg or tube, that is, the part protecting the shank, it is natural to connect it with the Swedish skank, Anglo-Saxon scanc,
- German Schenkel, English shank. For the change of ΣΚ into ΤΖ, compare πετρίν, τζῆρος, τζάπα, τζαπίον, from πέσκος, σκιρός, σκάπτω.]
- τζαγγάρης, η, ὁ, = τζαγγάριος. *Ptoch.* 1, 114. 144.
- τζαγγάριον, ου, τὸ, boot-maker's shop. *Theoph.* 279, 10.
- τζαγγάριος, ου, ὁ, boot-maker. *Porph.* Cer. 494, 10. — Also, σαγγάριος. *Hes.* Σκυτεὺς, σαγγάριος, καλιγάριος.
- τζαγγᾶς, ἁ, ὁ, = τζαγγάριος, applied only to the emperor's boot-maker. *Cyrop.* 31, 14. 82, 12. 19 τζάγκας.
- τζαγγίον, ου, τὸ, = τζάγκα. *Chron.* 614. *Mal.* 413, 17. *Theoph.* 260. (Compare *Dion C.* 43, 43, 2.)
- τζαῖσαι, incorrect for τζαῖσιο, caesio. *Porph.* Them. 32, 10.
- Τζαῖσαρ, Caesar, Καῖσαρ. *Cedr.* II, 466.
- τζανδάνα, ἡ, sandal, sandal-wood. *Cosm. Ind.* 445 D.
- τζάντζαλος, ου, (Arabic ΤΣΝΤΑ), mean, ragged and dirty. *Philipp.* Sol. 880 A. *Callist.* 18, 52, an epithet given to Jacobus the Monophysite. — 2. Substantively, τὸ τζάντζαλον, ragged and dirty garment. *Ptoch.* p. 49.
- τζάπα, ας, ἡ, (σκάπτω, σκαπάνη) hoe. Modern Greek, implied in the following.
- τζαπίον, ου, τὸ, mattock. *Porph.* Cer. 660.
- τζερβουλανός, οὔ, ὁ, one who wears τζέρβουλα. *Porph.* Adm. 153.
- τζέρβουλον, οὔ, = σέρβουλον. Implied in the preceding.
- τζεργά, Turkish bath. *Porph.* Cer. 466.
- τζέρπος for κέρπος, certus. *Psell.* 930.
- τζῆρος, ου, ὁ, (ξηρός, σκιρός) dried scomber. *Theoph. Cont.* 339, a surname. *Ptoch.* 1, 96. 2, 201.
- Τζιβιτὰ Νόβα, ἡ, Cività Nova. *Porph.* Adm. 125.
- τζικούριον, see σικούριον.
- Τζιντζα, ἡ, China or Cochin China. *Cosm. Ind.* 96. 97.
- τζιτζάκιον, ου, τὸ, a kind of garment. *Porph.* Cer. 22, 19. [If connected with the Turkish tsh i - tch e k, flower, this garment may be imagined to have been ornamented with figures of flowers. Compare the Hebrew γ'ץ, flower; wing: Π'ץ'ץ, forelock; fringe, tassel.]
- τζίρμα, ατος, τὸ, = σπασμός, convulsion. *Leo Med.* 215. [If a corruption of σύρμα, it should be written τζύρμα.]
- τζόκος, ου, ὁ, (Persian tsh a - kud z h) a kind of sledge-hammer for breaking stones. *Porph.* Cer. 660.
- τζουκανίζω, also τζυκανίζω (Persian tsh u - qan) to play goff (golf). *Achmet.* 155 = ελαύνειν τὴν σφαίραν.



τζουκάνισμα, ατος, τὸ, *goff (golf)*, a game. *Cedr.* II, 480, 14 as v. l.

τζουκανιστήριον, also τζουκανιστήριον, *court for playing goff*. *Theoph.* 688. *Porph.* *Cer.* 557, 11. *Adm.* 75, 20. *Theoph. Cont.* 144. 472. 438 τζουκανιστήριον.

τζούκω, to smoke, to hang in smoke as a punishment. *Greg.* 601 B = πυρπολέω. [Compare the Persian suqt = πῦρ; modern Greek τζούω, to smart.]

τζόχα, as, ἡ, (Persian, Arabic) *woollen cloth*. *Thom.* A, 8 as v. l. [Modern Greek ἡ τζόχα, *fine woollen cloth, broadcloth*.]

τζουκανίζω, τζουκανιστήριον, τζουκανιστήριον. see τζουκανίζω, κ. τ. λ.

τήβεννα, ης, ἡ, *outer garment*, used by the later Greeks. *Polyb.* 10, 4, 8. — 2. The Roman toga. *Polyb.* 30, 16, 3. *Diod.* 5, 40. *Dion. H.* I, 385. II, 1069.

τήβεννικός, ἡ, ὄν, of the τήβεννα. *Strab.* 3, 4, 20, ἐσθῆς, = τήβεννα.

τήβεννος, ου, ἡ, = τήβεννα. *Dion. H.* I, 568, 164. *Plut.* I, 34. 217 D. 518 D. *App.* I, 644, 25.

τηβήθ, תְּבִיחַ, the tenth Jewish month. *Sept. Esth.* 2, 16 as v. l.

τηγανίζω, ἰσω, = ταγηνίζω. *Classical.* *Sept. Macc.* 2, 7, 5. *Diosc.* 5, 4. *Jos. Ant.* 7, 8, 1, p. 384.

τηγανιον, ου, τὸ, = τήγανον. *Porph.* *Cer.* 676.

τηγανισμός, ου, ὁ, a frying. *Poll.* 10, 98.

τηγανιστής, ου, ὁ, = ταγηνιστής, *frier*. *Mal.* 416, as a surname.

τηγανιστός, ἡ, ὄν, = ταγηνιστός. *Jos. Ant.* 7, 4, 2, 7, 8, 1. *Galen.* VI, 438 D. *Athen.* 3, 4, p. 90 E.

τήγανον, ου, τὸ, = τήγανον, *frying-pan*. *Sept. Lev.* 2, 5 θυσία ἀπὸ τηγάνου, *fried*. *Reg.* 2, 13, 9. *Par.* 1, 9, 31 Τῆς θυσίας τοῦ τηγάνου. *Diosc.* *Eupor.* 2, 49 Αἶμα τράγου ἀπὸ τηγάνου ἐσθιόμενον. — *Basilic.* 44, 15, 19 ὀ τήγανος.

τῆδε (ὅδε), adv. *this way, here*. *Dion. H.* III, 1772 Τῆδε καὶ τῆδε, *this way and that way*.

τήθ, the Hebrew ת. *Eus.* III, 788 C.

τηκό-λιθος, ου, ὁ, (τήκω) *stone-dissolver*. *Aët.* 2, 19, *tecolithos*, a stone.

τηκτέον = δεῖ τήκειν. *Clem.* A. I, 640 D.

τηκτικός, ἡ, ὄν, = δυνάμενος τήκειν. *Classical.* *Diosc.* 4, 182 (185), σπληνός. *Sext.* 330, 19.

τήκω, to dissolve. *Diosc.* 2, 192 (193), to reduce the spleen.

τηλαύγημα, ατος, τὸ, (τηλαυγέω) *bright spot*. *Sept. Lev.* 13, 23.

τηλαύγησις, εως, ἡ, *radiance, brightness*. *Sept. Ps.* 17, 13.

τηλαυγῶς (τηλαυγής), adv. *clearly, distinctly*. *Diod.* 1, 50. *Strab.* 17, 1, 3. *Marc.* 8, 25.

τηλε-βόλος, ου, *striking from afar*. *Classical.* *Strab.* 10, 1, 12 τὸ τηλεβολον.

τηλίζω, ἰσω, to resemble τῆλις. *Diosc.* 3, 41 (48).

τήλιος, η, ου, of τῆλις. *Polyb.* 31, 4, 2, μύρον. *Diosc.* 1, 57, ἔλαιον.

τηλό-μελι, ιτος, ἡ, = τῆλις καὶ μέλι *mixed together*. *Paul. Aeg.* 130.

τημέλεια, as, ἡ, (τημελής) = ἐπιμέλεια, *θεραπεία*. *Agath.* 324. 17.

τημελοῦχος, ου, (τημελής, ἔχω) *tutelary*. *Method.* 57 A.

τηξίφρων, ου, = φρένα τήκων. *Method.* 212 D.

τηρέω, ἦσω, to observe. *Cleomed.* 74, 20, an eclipse. — *Sept. Gen.* 3, 15 (*Philon* I, 125, 6 Ἐπιτηρήσει πρὸς ἀναίρεσιν). — 2. To observe, to keep. *Just. Tryph.* 10, the Sabbath. *Orig.* I, 741. 793, customs. — III, 896 A, to make an observation upon. — 3. To reserve. *Athan.* I, 393 A, τὴν ἀκρόασιν τῶν καθ' ἡμῶν πραγμάτων αὐτῷ τῷ βασιλεῖ, to lay the case before the emperor.

τήρημα, ατος, τὸ, *observation, remark, animadversion*. *Apollon. D. Synt.* 143. 186, 14.

τήρησις, εως, ἡ, *observation*. *Diod.* 19, 55, τῶν ἀστρῶν. *astrology*. *Cleomed.* 74, 19. *Diosc.* *Iobol.* 19, p. 78. *Sext.* 7, 33. — 2. *Observance*. *Orig.* I, 344 C. III, 897. — 3. *Preservation*: opposed to ἀπώλεια. *Polyb.* 6, 59, 5. *Plut.* I, 351 E, ὀπώρας.

τηρητέον = δεῖ τηρεῖν. *Achill. Tat.* *Isagog.* 945 B. *Orig.* III, 864 C.

τηρητής, ου, ὁ, = ὁ τηρῶν, *watcher, observer*. *Diod.* 3, 4. — 2. *Taskmaster*, a low officer. *Apopht.* 273 C. 388 B.

τηρητικός, ἡ, ὄν, *capable of observing or keeping*. *Strab.* 3, 5. 8. *Sext.* 350, 30. *Clem. A.* I, 961 C, τινός. — 2. *Preservative, capable of preserving*. *Theol. Arith.* 5, τῶν φύσεων, *preserver*. *Diosc.* *Iobol.* p. 45, ὑγείας. *Galen.* II, 364 E.

τηρητικῶς, adv. *by observation*. *Sext.* 740, 23.

τητινός, ἡ, ὄν, (τῆτες) = ἐπέτειος, *L. hornus, this year's*. *Lucian.* II, 318. *Phryn. P. S.* 41, 9.

τιαροφόρος, ου, (τιάρα, φέρω) *tiaratus, turbaned*. *Max. Tyr.* 106, 17. *Pallad.* *Laus.* 1179 D.

τίβερις, ιδος, εως, or ιος, ὁ, *Tiberis*. *Polyb.* 6, 55. *Diod.* 4, 21. 16, 30. *Dion. H.* I, 72, 14. — Also, Τίβερ, os, *Tiber*. *Just. Apol.* 1, 26.

τιβίζω, quid? *Simoc.* 171, 3.

τίγρις, Median, = τόξευμα, *arrow*. *Strab.* 11, 14, 8, p. 496, 5.

τιγροειδής, ἐς, (τίγρις, ΕΙΔΩ) *tiger-like*. *Dion. C.* 75, 14, 3.

τιθάσσεισις, εως, ἡ, = τὸ τιθασσεύειν. *Plut.* II, 802 D. 441 E.

τιθέω = τίθημι. *Apopht.* 421 A, τὸν θάνατον πρὸ ὀφθαλμῶν μου. [*Pseudo-Basil.* III, 1313 B παρα-τιθεῖ.]



- τίθημι, to assume, to suppose. *Strab.* 11, 14, 11
 Τιθείς τὴν σχοῖνον τεσσαράκοντα σταδίων, as-
 suming it to be equal to forty stadia. *Sext.*
 270, 12. 286, 10. 43, to affirm; opposed to
 ἀναίρεω. *Clem. A.* II, 136 B -σθαι. [Aor.
 ἔθησα. *Apollon. D. Synt.* 276. *Eus. Alex.*
 321 D. 448 A προσθήσης. *Doroth.* 1796 C
 θῆσαι. — τίθεαμεν = τίθεμεν; suggested by
 τίθεασι. *Moschn.* 57 ἐπι-τίθεαμεν. *Athan.*
 II, 28 C. D. *Did. A.* 312 C.]
- τιθνηία, as, ἡ, = τιθνηία. *Opp.* Hal. 1, 663.
 τιθνήτεια, as, ἡ, = τιθνήη. *Antip.* S. 45.
 τιθνηητήρ, ἦρος, ὁ, = τιθνηός. *Antip.* S. 99.
 τιθνηία, as, ἡ, = τιθνησις, a nursing. *Pseudo-*
Jos. Macc. 16.
 τιθνηίζω = τιθνηέω. *Aquil. Esai.* 53, 2.
 τιθνηοκομέω, ἦσω, (τιθνηοκόμος) = τιθνηέω.
Philon I, 394, 31.
 τιθνηοκομητέον = δεῖ τιθνηοκομῆν. *Philon* II,
 470, 23.
 τιθνηοκόμος, ου, ὁ, (κομέω) = τιθνηός. *Philon*
 I, 213, 31.
 τιθνηάλλιος, η, ου, of τιθνηάλλιος. *Aët.* 6, 65.
 τίθω = τίθημι, τίθεω. *Apocr. Act. Andr.* 9.
Theoph. 653 ἐπι-τίθειν.
 τίκω, to bring forth. *Zos.* 105 Τεχθῆναι ἀπό
 τινος.
 τίλη, ης, ἡ, corpuscle. *Plut.* II, 722 A.
 τιλλάριον, an error for τιτάριον.
 τίλλω, to pluck, etc. [*Sept. Dan.* 7, 4 ἐτίλην,
 2 aor. pass.]
 τίλφη, ης, ἡ, = σίλφη. *Lucian.* III, 114.
 τιμαρχία, as, ἡ, = τιμηγεία, censura. *Dion C.*
 52, 21, 5.
 τιμάω, to honor. *Lucian.* II, 389 Ὁ βασιλεύς
 με τῇ Ῥωμαίων πολιτείᾳ τετίμηκεν, civitate do-
 navit, honored me with the citizenship of Rome.
Diog. 9, 65. *Porphyr.* V. Pyth. 2 -θῆναι πο-
 λιτεία. *Cosm. Ind.* 449 C, αὐτὸν ἀτέλειαν =
 ἀτελεία. — 2. To estimate, to value. *Strab.*
 apud *Jos. Ant.* 14, 3, 1 -θῆναι εἶναι πεντακο-
 σίων ταλάντων, to be valued at. — *Cyrill. A.*
 I, 429 B Θανάτω τὸ χρῆμα τιμάται θεός, =
 θανάτου. [Fut. pass. τιμηθήσομαι. *Diod.* 15,
 74. *Patriarch.* 1064. *Dion G.* 37, 56, 4.]
 τιμή, ης, ἡ, honor. *Cornut.* 165 Νηστεύουσι δὲ
 εἰς τιμὴν τῆς Δήμητρος. *Sext.* 670, 30 Κατὰ
 τιμὴν αὐτὸ λέγειν, by way of compliment. — 2.
 Price. *Sept. Gen.* 20, 16 Εἰς τιμὴν τοῦ προ-
 σώπου σου, for having seen thy face libidi-
 nously.
 τιμήεις, εσσα, εν, valued, etc. [*Greg. Naz.* III,
 500 A ὁ τιμήει.]
 τιμησις, εως, ἡ, valuation of property. *Diod.*
 18, 18, 74. *Dion. H.* I, 190. *Strab.* 3, 5, 3.
 τιμηγεία, as, ἡ, L. censura, censorship. *Plut.* I,
 275 D. 345 A. 347 B. *Dion C.* 41, 14, 5.
 53, 18, 5.
 τιμηγείω, εὔσω, = τιμηγής εἰμι. *Plut.* I, 831.
Dion C. 41, 14, 5. 52, 42. *Frag.* 57, 70.
- τιμηγής, ου, ὁ, appraiser. *Classical. Jos. Ant.*
 18, 1, 1. — 2. The Roman censor. *Polyb.*
 6, 13, 3. *Dion. H.* IV, 2358. *Plut.* II,
 534 D.
 τιμηγικός, ἡ, ὄν, honoring, respectful towards.
Plut. II, 120, τινός. — 2. Censorius, censo-
 rian. *Dion. H.* I, 190, ὑπομνήματα, tabulae?
 317, 15. *Plut.* II, 534 D, ἀρχή, censura.
 τιμηγικῶς, adv. by honoring, respectfully. *Philon*
 I, 613. II, 577, 18, ἔχειν, = τιμηγικός εἰμι.
Sext. 421. *Clem. A.* I, 1376. *Nic.* II, 1061
 C, opposed to λατρευτικῶς. *Jos. Hymnog.*
 1012 C.
 τίμιος, α, ου, honorable, honored, as a title,
 especially in the superlative. *Diosc. Eupor.*
 1, Prooem. Τιμώσατε ἀνδρόμαχε. *Apollon.*
D. Synt. 41. *Lucian.* III, 407. *Alex. A.*
 548. *Eus.* II, 885. 887. *Athan.* I, 385 D.
 II, 813. *Basil.* IV, 429 C. 472 C. *Greg.*
Naz. III, 268 Τῶν κυρίων μου τῶν τιμωπᾶτων
 ἐπισκόπων. 300 C. *Greg. Nyss.* III, 1108.
Carth. Can. 25. *Chrys.* III, 607 E. 609 B.
 623 D. *Eus. Alex.* 357 A. *Gregent.* 617 A,
 ἀρχιεπίσκοπος. — 2. Worthy = ἄξιος. *Plut.*
 II, 4 F, μηδενός. — 3. In the Ritual, ἡ τιμω-
 τέρα, a name given to the τροπάριον, τὴν
 τιμωτέραν τῶν Χερουβὶμ, usually sung in con-
 nection with the Magnificent.
 τιμωότης, ης, ἡ, worth, value, preciousness, cost-
 liness. *Classical. Apoc.* 13, 19. — 2. Honor,
 as a title. *Athan.* I, 624. *Basil.* IV, 277 D,
 ἡ σή. 385, σου. *Greg. Naz.* III, 32. *Epiph.*
 I, 176 C, ἡ ὑμῶν.
 τιμωουλκός, ὄν, (ἔλκω) that raises the price, that
 sells dear. *Pseudo-Athan.* IV, 845.
 τιμωογράφω, ἦσω, (τιμῆ, γράφω) to assess, to tax.
Sept. Reg. 4, 23, 35.
 τιμωούχος, ου, (ἔχω) honorable. *Strab.* 4, 1, 5,
 the magistrates of Massilia.
 τιμωορῆσειω = ἐπιθυμῶ τιμωορῆσασθαι. *Agath.*
 176, 12.
 τιμωορηγής, ου, ὁ, avenger. *Sept. Macc.* 2, 4, 16.
 τιμωορηγικός, ἡ, ὄν, penal. *Jos. Apion.* 2, 29, νό-
 μοι. — 2. Of torture. *Pallad. Laus.* 1012,
 ὄργανον.
 τιμωορία, οἰς, ἡ, erect pillars for way-marks.
Sept. Jer. 38, 21.
 τιμωορικός, ἡ, ὄν, = τιμωορηγικός, of torment or
 torture. *Doroth.* 1752 C.
 τίναγμα, ατος, τό, = following. *Sept. Job* 28,
 26. *Greg. Naz.* III, 1039, ἀστραπῶν.
 τινάγμός, ου, ὁ, (τινάσσω) a shaking. *Moschn.*
 52, p. 23. *Plut.* II, 258 C.
 τινάσσω, to shake. *Achmet.* 200, καρίαν. [*Strab.*
 5, 4, 9, p. 393, 20 ἐτινάγην, 2 aor. pass.]
 τιννώω, tinnio? *Caesarius* 969.
 τί-ποτε, anything, something. *Epict.* 3, 13, 18
 Οἰκοδομεῖ τί ποτε. 3, 14, 3 Σκόπει τί ποτε.
Anton. 9, 29 Τίποτε ποιήσου. *Pseudo-Basil.*
 III, 1313 C. *Joann. Mosch.* 2988 C. *Mal.*

265, 11 Μὴ ἔχοντα ἐπάνω τί ποτε, *having nothing about his person.* *Damasc.* II., 81 C Κάμνε τίποτε μικρὸν ἐργόχειρον, *some.* *Vit. Nil. Jun.* 61 B Οὐκ ἔχω λογισμὸν τίποτε = τινά. — 2. *Something great.* *Aporoth.* Sisoës 7 Ἰδοῦ, Σισόη, ἐνόμισας τίποτε πεποιηκένα.

τι-ποτ-οῦν, *anything whatever, or simply anything.* *Gregent.* 604 B. *Joann. Mosch.* 2861 B. 2904 C. D.

τίρων, ὄνος, ὁ, tiro. *Macar.* 777 A. *Carth.* 1319 D. *Lyd.* 109. 158. *Theoph.* 458, 17.

τιρωνάτος, ου, ὁ, tironatus, the τίρωνες collectively considered. *Carth.* 1319 D.

τιρωνικός, ἡ, ὄν, pertaining to the τίρωνες. *Synes.* 1445, χρυσίου.

*τίς, τί, *some, some one, one, certain, a or an.* *Diod.* 15. 60, p. 50, 22 Ὑπό τινων ἐπτά νεανίσκων, *some seven.* 16, 79, p. 143, 14 Καθάπερ τινὶ μᾶ φωνῇ βοώτων. — At the beginning of a sentence. *Aristot. Categ.* 7, 1 Τινὸς γὰρ λέγεται μείζον: τινὸς γὰρ διπλάσιον λέγεται. *Sept. Lev.* 21, 17. *Dion. H.* V, 534, 10. *Strab.* 17, 3, 7. *Paul. Tim.* 1, 5, 24. *Sext.* 351, 18. 758.

τίς, τί, *who? what? which?* *Babr.* 106, 18 Λέων τιν' εἶχεν αἰτίαν διηρότα, = ἔχοι. *Aporoth.* 437 C Τίς ποτε ἔδωκε μοι ἀραβῶνα; — Τί ἐμοὶ καὶ σοὶ ἐστί; sc. κοινόν, *what have I to do with thee?* disapprovingly. *Sept. Judic.* 11, 12. *Reg.* 2, 16, 10. 2, 19, 23 Τί ἐμοὶ καὶ ὑμῖν; 3, 17, 18. 4, 9, 18 Τί σοὶ καὶ εἰρήνῃ; *what hast thou to do with peace?* *Par.* 2, 35, 21. *Esdr.* 1, 1, 24. *Hos.* 14, 8 Τί αὐτῷ ἐτι καὶ εἰδώλοισ; *what hath he to do any more with idols?* *Matt.* 8, 29. *Joann.* 2, 4. *Epiet.* 2, 19, 19. 2, 20, 11. *Athan.* II, 861 C. — Τί πρὸς σέ; *what is that to thee?* *Matt.* 27, 4 Τί πρὸς ἡμᾶς; *what is that to us?* *Anton.* 8, 44. — 2. With the subjunctive. *Epiet.* 3, 7, 23 Τί ἂν γένηται; — 3. With the infinitive. *Aporoth.* 85 B Ἐσκόπει τί ποιῆσαι, *he was considering what to do.* *Joann. Mosch.* 2873 B Τί ποιῆσαι οὐκ οἶδα, *I know not what to do.* 2996 B. *Theoph.* 671, 10 Ἀποροῦντες τί εἰπεῖν πρὸς τοῦτο, *being at a loss what to say to this.* — 4. With the article. *Joann. Mosch.* 2928 D Ἡμεθα οὖν ἐν πολλῇ ἀθυμίᾳ καὶ ἀμηχανίᾳ τὸ τί ἄρα ἐστὶν τοῦτο. — 5. Neuter τί = ὡς! *how great, good, fine, beautiful!* *Basil.* I, 8 B Τί καλὴ ἡ τάξις! *Stud.* 1668 A Τί καλὴ ἐπιστολὴ τῆς εὐγενείας σου! — 6. Neuter τί, *what?* indeclinable. *Const. Duc. Novell.* 324 Καὶ τί ἐξουσίαν ἔχει ὁ βασιλεὺς; — 7. *Whoever = εἰ τις, ὅστις.* A Hebraism. *Sept. Sir.* 6, 34 Καὶ τίς σοφὸς, αὐτῷ προσκολληθήτι.

τιτανισμός, οὔ, ὁ, (Τιτάν) a kind of raean. *Strab.* 7, Frag. 40, p. 86. [Formed like παιανισμός.]

τιτανομαχία, ας, ἡ, (μάχομαι) the battle of the gods with the Titans. *Diod.* 1, 97. *Clem. A.* I, 781, the title of a poem.

τιτανώδης, ες, Titan-like, Titanic. *Lucian.* I, 170 Τιτανώδες βλέπειν.

τιτθίς, ἴδος, ἡ, = τίτθῃ. *Jos. Ant.* 17, 1, 1, p. 827. *Plut.* II, 265 D.

τιτθός, οὔ, ὁ, nurser. *Philon* I, 166, 25.

τιτλάριον, ου, τὸ, little τίτλος. *Epiet.* 3, 22, 74.

τίτλος, ου, ὁ, titulus = ἐπιγραφή, title, superscription, inscription. *Joann.* 19, 19. — *Leont. Mon.* 608 A, written notice, letter. — 2. Title, division of a book. *Lyd.* 153, 21. *Justinian.* Novell. 29, 4. *Euagr.* 2453 A.

τιτλώω, ωσα, (τίτλος) to confiscate. *Mal.* 245, 11. — 2. To entitle a book = προτιτλώω. *Eust.* 731, 15.

τιτράω = τετραίνω. *Diosc.* 5, 85.

τιτυριστής, οὔ, ὁ, (τίτυρος) ripper. *App.* I, 388.

τίφινος, η, ου, made of τίφη. *Galen.* VI, 321 B, ἄρτος.

τλήμα = κλήμα. Coined by *Lucian.* I, 97.

τληπάθεια, ας, ἡ, the being τληπαθής, = τάλαιπωρία. *Nil.* 185. *Hierocl. C. A.* 77. *Soz.* 900. *Cyrril.* A. I, 185 D.

τληπαθέω, ἡσω, = τάλαιπωρέω. *Cyrril.* A. I, 272 D.

τληπαθής, ἐς, (τληναι, παθεῖν) = τάλαιπωρος. *Cyrril.* A. II, 93.

τλητικός, ἡ, ὄν, enduring, having the power of endurance. *Philon* I, 185, 20. *Pseud-Ignat.* 905 B.

τλητικῶς, adv. with endurance. *Philon* I, 283.

τμήμα, ατος, τὸ, portion. *Strab.* 2, 4, 7, of an arc. 2, 5, 34, degree of a circle. *Anatol.* 212. 213, sign of the zodiac.

τμηῆξις, εως, ἡ, (τμήγω) = τμήσις, division. *Greg. Naz.* III, 403 A.

τμήσις, εως, ἡ, tmesis, in grammar, the (apparent) separation of a preposition in composition from the verb with which it is compounded (ἀπὸ μὲν ἔθανε, = ἀπέθανε μὲν). Called also διαίρεσις. *Tryph.* 6.

τμητικός, ἡ, ὄν, cutting; decisive. *Dion. H.* VI, 1127, 17. *Just. Tryph.* 51. *Hermog. Rhet.* 301, 25, λόγος. *Artem.* 50, τροφῆς. *Alex. Aphr.* 15, 18. *Orig.* III, 1253.

τμητικῶς, adv. by cutting; decisively. *Hermog. Rhet.* 301, 24.

*τμητός, ἡ, ὄν, cut: divisible. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456, λίθος, hewn. *Plut.* II, 883 D, εἰς ἀπειρον, divisible ad infinitum.

τόγα, ας, ἡ, toga. *Dion. H.* I, 568, 15. *Lyd.* 126. *Mal.* 33.

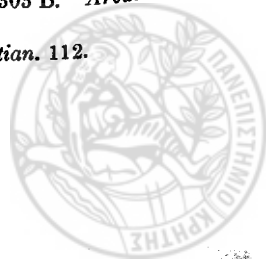
τόγα, ας, ἡ, (Persian ΤΟΥΤ) = τιάρα, τούφα, tiara, turban. *Porph. Cer.* 80, 14. 84, 21.

τογατηφόρος, ου, (φέρω) = following. *Lyd.* 148.

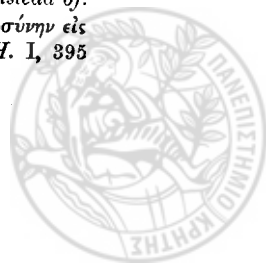
τογάτος, α, ου, togatus. *Strab.* 3, 2, 15. *Dion. C.* 46, 55, 5. 48, 12, Γαλατία, Gallia



- Togata*. *Lyd.* 201. 152, *κωμωδία, fabula togata*.
- τοιλοσδί = τοιόσδε with I demonstrative. *Orig.* I, 89 B.
- τοιλοσδύναμος, *ον*, = τοιαύτης δυνάμεως, of such power. *Tim. Hier.* 244 C.
- τοιούτος, τοιαύτη, τοιούτον, *such*. *Polyb.* 1, 8, 2 Διά τινας τοιαύτας αιτίας, for some such reasons. — 2. This = οὔτος. *Philon* II, 139, 14 'Ο δὴ τοιούτος. *Just. Tryph.* 48. *Epiaph.* II, 205 C. *Tim. Presb.* 45 A. *Theod. Lector* 2, 2. *Cyrrill. Scyth.* V. S. 320 B.
- τοιουτοσί, τοιαντη, τοιουτοί, *such as you see here*. *Sext.* 62, 8.
- τοιουτόσχημος, *ον*, = τοιούτου σχήματος, of such form. *Sext.* 236, 31.
- τοιουτοτρόπως, a mistake for τοιουτότροπος. *Did. A.* 824 B.
- τοιουτόχρως = τοιουτόχροος. *Cyrrill. A.* I, 782 C.
- τοιουτώδης, *ες*, (τοιούτος, ΕΙΔΩ) of this sort. *Lucian.* I, 590. *Sext.* 332. *Zos.* 292.
- τοιούτως, *adv. L. taliter, in such wise, in such sort*. *Jos. Ant.* 17, 9, 6. *Drac.* 47, 18.
- τοιουτώσι = τοιούτως with I demonstrative. *Orig.* VII, 25 B.
- τοιχάριον, *ον*, τὸ, = τοιχίον. *Nil.* 244 B.
- τοιχάρχος, *ον*, ὁ, (τοιχος, ἄρχω) *toecharchus, commander of the towers on each side of a ship*. *Clementin.* 49. *Artem.* 57. 179. *Poll.* 1, 95 = τοιχῶν ἄρχων. (Compare *Lucian.* *Dial. Meretric* 14, 3.)
- τοιχίζω, *ίσω*, to careen, to be on beam-ends. *Achill. Tat.* 3, 1.
- τοιχίον, *ον*, τὸ, small τοίχος. *Athan.* I, 229 C.
- τοιχογραφία, *ης*, ἡ, Ionic = τοιχογραφία, *painting on walls*. *Aret.* 72 C.
- τοιχογράφος, *ον*, (τοιχος, γράφω) *painting on walls*. *Adam.* 1853 C.
- τοιχοδόμος, *ον*, ὁ, (δέμω) *wall-builder*. *Dion. Alex.* 1252 D.
- τοιχοδομαι, to have the conception of a wall. *Plut.* II, 1120 D. E.
- τοιχωρύκτης, *ον*, ὁ, = τοιχωρύχος. *Chrys.* X, 91 D.
- τοιχωρυχικός, ἡ, ὄν, (τοιχωρύχος) *house-breaker's*. *Sext.* 677.
- τοιώσδε = τοιούτως. *Method.* 56. *Did. A.* 312. *Zos.* 8. *Doroth.* 1704 D.
- τοκαταρχήν = τὸ κατ' ἀρχήν. *Just. Monarch.* 1.
- τοκετός, *ου*, ὁ, = τόκος, *interest on money*. *Ignat.* 692 B.
- τοκογλυφέω, ἡσω, to practise usury. *Plut.* II, 34 D. *Lucian.* I, 457.
- τοκογλύφος, *ον*, ὁ, (τόκος, γλύφω) *usurer*. *Philon* I, 550, 16. II, 285, 1. *Plut.* II, 18 E. *Lucian.* I, 472. *Phrygn.* P. S. 64, 30. *Basil.* I, 273 B.
- τοκοληψία, *ας*, ἡ, (λαμβάνω) *the taking of interest*. *Epiaph.* II, 832 A.
- τοκο-πράκτωρ, *ορος*, ὁ, = ὁ τόκος πρόσσω, τοκογλύφος. *Phrygn.* P. S. 64, 30.
- τόκος, *ου*, ὁ, *interest on money*. *Lucian.* I, 564, ὁ πῶτος, *simple interest*; ὁ δεύτερος, *compound interest*.
- τολμησις, *εως*, ἡ, = τὸ τολμᾶν, *daring*. *Theol. Arith.* 12.
- τολμητίας, *ον*, ὁ, = τολμητής. *Polem* 203. *Agath.* 21. *Nicet. Paphl.* 541 C.
- τολμικός, ἡ, ὄν, = τολμηρός. *Anast. Sin.* 748.
- τολύπη, *ης*, ἡ, a species of κολόκυνθα. *Sept. Reg.* 4, 4, 39.
- τομάριον, *ον*, τὸ, = τόμος. *Const.* III, 1012 B. *Porph. Cer.* 525, 11. — 2. *Leather, hide, skin*. *Porph. Cer.* 466, 14.
- τομαροφύλαξ, *ακος*, ὁ, = Τομάρου φύλαξ. *Strab.* 7, 7, 11.
- τομεύς, *εως*, ὁ, *sector of a circle*. *Heron Jun.* 15, 14. 17, 9.
- τομή, *ης*, ἡ, a cutting: *division*. *Cleomed.* 28, 24, *intersection*. *Dion. H.* V, 486. *Strab.* 2, 1, 36. *Nicom.* 69. 74. *Plut.* II, 883 D. *Paus.* 2, 38, 3, *pruning of vines*. *Diog.* 7, 150. — 2. *Castration*. *Lucian.* II, 290. 602. *Philostr.* 42. *Porphyr.* *Abst.* 1, 2, p. 4, *μορίων*. — 3. *Tome, caesura, in versification*. *Drac.* 140. 126, *πενθημιμερής, tome penthemimeres, when the first hemistich consists of two feet and the first syllable of the third (μῆνιν ἄειδε, θεά)*. *Τομή ἐφθημιμερής, when the first hemistich contains three feet and the first syllable of the fourth (Ἀτρείδης τε ἄναξ ἀνδρῶν)*. *Τομή τρίτη τροχαική, when the first hemistich ends in the middle of the thesis of the third foot (ἄνδρα μοι ἔννεπε, μοῦσα)*. *Τομή βοουκολική, bucolic caesura, = τομή ἐφθημιμερής (ἐξ ἐπιδιφριάδος πυμάτης || ἰμάσι δέδεντο)*. *Hermog. Rhet.* 379, 21. *Aristid. Q.* 53. 54. 51. 52. *Pseudo-Plut. Metr.* 1283 B. C. *Terent. M.* 1674. 2126.
- τομίας, *ον*, ὁ, = τομεύς. *Philon* II, 238, 16, *teeth*.
- τόμος, *ου*, ὁ, *sc. χάρτου, scroll, roll*. *Sept. Esai.* 8, 1. — 2. *Tomus, libellus, volume, document*. *Alex. A.* 569 C. *Athan.* II, 796 A. *Greg. Naz.* III, 177, *συνδοικός*. — 3. *Tomus, book, part of a larger work*. *Diog.* 6, 15. *Orig.* I, 792 C. — *Philostr.* 537 B, *book of Arius*.
- τομῶς (τομός), *adv. without delay, promptly*. *Theoph. Cont.* 545, 22.
- τοματικός, mistake for στοματικός? *Max. Conf.* II, 1245 B.
- τομικός, ἡ, ὄν, (τόνος) of or by stretching, *tonic*. *Classical. Philon* I, 49, 25, *δύναμις, tonic power*. 176, *κίνησις*. — 2. *Tonic, in music*. *Sext.* 758, 19. — 3. *Accentual, in grammar*. *Drac.* 8. *Apollon. D. Pron.* 303 B. *Arcad.* 175.
- τονο-ειδής, *ές*, like a τόνος. *Erotian.* 112.



- *τόπος, ου, ὁ, tonus, tone, in music. Classical. *Sept.* 757, 29. — 2. *Modus, mood*, in music, = ἄρμονία. *Plut.* II, 389 E. 1134. 114. — 3. *Verse* = μέτρον. *Her.* 1, 47. — 4. *Tonus, accent*, in grammar, that is ὀξεία, βαρεία, περισπωμένη (μέση). *Aristot.* *Rhet.* 3, 1, 4. *Dion. Thr.* 629, 26. — *Tryph.* 24. *Apollon.* *D. Pron.* 268. 314, ὀρθός, not ἐγκλινόμενος. *Arcad.* 186. 187. *Porphyr.* *Prosod.* 111. 109 (βαρύς, ὀξύς, περισπώμενος). (*Gell.* 17, 3 σπάρτα differs in sound from σπαρτά. *Apollon.* *D. Conj.* 526, 13. *Synt.* 54, 24. 263, 13 ἔστε differs from ἔστέ. *Hermog.* *Rhet.* 15, 17, δημόσιᾶ differs from δημοσιᾶ. *Terent. M.* 1435, the rhythm of Σωκράτης is different from that of Δωριεύς.)
- τοπόω, ὠσω, to give tone, to strengthen. *Jos. B.* J. 5, 11, 6. *Just.* *Tryph.* 96, τὴν ἐλπίδα. *Martyr. Poth.* 1437 A. *Galen.* VI, 179 E. 350 A.
- τόνωσις, εως, ἡ, = τὸ τονοῦν, a strengthening. *Philon* I, 158, 13. *Ruf. et Apollon.* apud *Orib.* II, 210. 64.
- τονωτικός, ἡ, ὄν, tonic, strengthening. *Galen.* VI, 342. *Alex. Aphr.* *Probl.* 5. *Antyll.* apud *Orib.* I, 530 534.
- τοξαρεία, as, ἡ, = τόξον. *Porph.* *Cer.* 669, 21.
- τοξάριον, ου, τὸ, = τόξον. *Mauric.* 1, 2. *Leo.* *Tact.* 5, 3.
- τοξεία, as, ἡ, (τοξεύω) archery. *Diod.* 3, 8, 5, 74. *Strab.* 16, 4, 10. *Philon* II, 158. *Jos.* *Ant.* 1, 3, 8.
- τοξικός, ἡ, ὄν, L. arcuarius, pertaining to the bow. Classical. *Porph.* *Adm.* 138, 17, φωταγωγοί, = τοξοῖδες. — Τοξικὸν φάρμακον, toxicon, a poison in which arrows were dipped, and in general, poison. *Strab.* 3, 4, 18. *Diosc.* 1, 143. 2, 27. *Delet.* 20. *Ibid.* p. 12. — 2. Substantively, τὸ τοξικόν = τοξοῖς. *Sept.* *Judic.* 5, 28.
- τοξοβαλλίστης, ου, ὁ, (τοξοβαλλίστρα) ballistarius. *Leo.* *Tact.* 5, 7.
- τοξοβαλλίστρα, as, ἡ, warlike engine for shooting darts. *Leo.* *Tact.* 5, 7. *Theoph.* *Cont.* 298, 16. — Also, τοξοβολίστρα. *Theoph.* 589. *Leo.* *Tact.* 6, 27. *Porph.* *Cer.* 670. 671. 673. 676.
- τοξοβάτης, ου, ὁ, (τόξον, βαίνω) quid? *Sibyll.* 11, 169, τράγος.
- τοξοβολίστρα, see τοξοβαλλίστρα.
- τόξον, ου, τὸ, = ἵρις, L. arcus, the rainbow, F. arc-en-ciel. *Sept.* *Gen.* 7, 13. *Sir.* 43, 11. 50, 7.
- τοξοτησία, as, ἡ, = ἀρτεμισία, a plant. *Diosc.* 3, 117 (127).
- τοξοῖς, ἴδος, ἡ, (τοξοῖς) loophole to shoot arrows through. *Polyb.* 8, 9, 3. (*Strab.* 15, 1, 36.)
- τοξοφάρετρον, ου, τὸ, = τόξον καὶ φαρέτρα, bow and quiver. *Mauric.* 1, 2. 12, 5. *Leo.* *Tact.* 6, 5. *Porph.* *Cer.* 579, 18.
- τοπάζιον, ου, τὸ, topazion, topaz. *Sept.* *Ex.* 28, 17. *Agathar.* 170. *Strab.* 16, 4, 6.
- τόπαζος, ου, ὁ, = preceding. *Dion.* *P.* 1121. *Jos. B.* J. 5, 5, 7.
- τοπαρίων, ου, τὸ, little τόπος. *Vit.* *Nil.* *Jun.* 145 B.
- τοπαρχέω, ἦσω, = τοπάρχης εἰμί. *Theod.* IV, 393 C. *Mal.* 80. 223.
- τοπάρχης, ου, ὁ, = τόπαρχα, toparcha, toparch, governor of a country. *Sept.* *Gen.* 41, 34. *Esd.* 1, 3, 2. *Jos.* *Ant.* 8, 7, 2. *Justinian.* *Novell.* 128, 21. *Proc.* I, 206, 1.
- τοπαρχία, as, ἡ, toparchia, toparchy, petty state. *Sept.* *Macc.* 1, 11, 28. *Strab.* 17, 1, 3. *Jos.* *Ant.* 13, 4, 9. *Mal.* 68.
- τοπηγορία, as, ἡ, (τόπος, ἀγορεύω) treatment of a topic. *Longin.* 11, 2. 12, 5.
- τοπιατικόν, ου, τὸ, L. locarium, rent. *Attal.* 203.
- τοπικός, ἡ, ὄν, of place, local. *Dion.* *H.* II, 671. *Philon* II, 84. — Τοπικὸν ἐπίρρημα, adverb of place (ποῦ, ἐνταῦθα, ὅδε). *Dion.* *Thr.* 641, 32. *Apollon.* *D. Conj.* 510, 31.
- τοπικῶς, adv. locally, with reference to place. *Philon* I, 231, 44. *Diosc.* *Iobol.* 28. *Plut.* II, 424 E. *Hermog.* *Rhet.* 25, in rhetoric.
- τόπιον, ου, τὸ, little τόπος. *Genes.* 37, 19. — 2. *Farm.* estate. *Theoph.* *Cont.* 427. 499. *Roman Porph.* *Novell.* 285.
- τοπο-γραμματεὺς, εως, ὁ, the clerk or notary of the place. *Inscr.* 4699 (Egypt).
- τοπογραφέω, ἦσω, to describe a place. *Strab.* 13, 1, 5.
- τοπογραφία, as, ἡ, topography. *Strab.* 8, 1, 1. — *Quintil.* 9, 2. 44, of topics.
- τοπογράφος, ου, (γράφω) describing a place; topographer. *Diod.* *Ex.* *Vat.* 96, 5.
- τοποθεσία, as, ἡ, (θέσις) locality, situation, position. *Cic.* *Attic.* 1, 13, 5. 16, location. *Diod.* 1, 42. 3, 1. *Strab.* 8, 6, 21. 14, 1, 42. *Vit.* *Euthym.* 90. — 2. Rank, dignity, order, official station. *Ignat.* 680. *Petr.* *Alex.* 513 D.
- τοποθετεῖω, ἦσω, (τίθημι) to locate. *Strab.* 2, 5, 1. 12, 3, 23, p. 536.
- τοποκρατέω, to be master of a place. *Philon* II, 383, 28.
- τοποκρατία, as, ἡ, essentially = τοπαρχία. *Eus.* V, 412 B.
- τοπομαχέω, ἦσω, (μάχομαι) to fight for the possession of a place. *Diod.* 13, 39. *Strab.* 1, 1, 17. *Plut.* I, 370. II, 487 F.
- τοποποιέω, to take the place of, to act in the place of. *Joann. Mosch.* 2965, αὐτόν, to take his place.
- τοποποιός, ου, ὁ, (ποιέω) deputy, substitute. *Clim.* 704 B. *Genes.* 101, 8.
- *τόπος, ου, ὁ, place. *Diod.* II, 614, 35 Ὁ αἰρεθεὶς ὑπατος εἰς τὸν τοῦ Κίνα τόπον, instead of. *Nicol.* *D.* 91 Ἐνεγράφη εἰς τὴν ἱερωσύνην εἰς τὸν Λευκίου Δομιτίου τόπον. *Dion.* *H.* I, 395

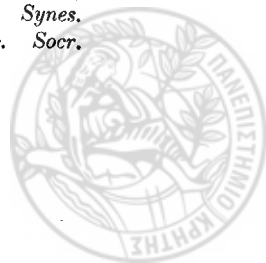


Εἰς τὸν ἐκείνου καθίσταται τόπον. *Sext.* 423
 Τόπον ἐκ τόπου μετέρχεται. *Mal.* 382 Ἐπὶ
 τόφω, *on the spot.* 387, 19 Ἐπὶ τὸν τόπον. —
Aristaeus 12 Τόπον λαμβάνει, = τοπάζειν,
 ἵπποσπεύει. — 2. *Place, passage in an author.*
Philon II, 63, 2. *Clem. R.* 1, 8. — 3. *Place,*
region, country. *Inscr.* 3595, 12. *Sept. Gen.*
 29, 26. *Clem. R.* 1, 5, ὁ ἄγιος, *heaven, para-*
dise, = *Doctr.* *Jerusalem* and its precincts.
Sept. Macc. 2, 2, 18. *Eus.* II, 1113. *Marc.*
Erem. 1037 C. *Ant. Mon.* 1428. *Chron.*
 585, 16. — 4. *Place, office, official station.*
Ignat. Smyrn. 6. *Polyc.* 1. *Const. Apost.* 2,
 11. — 5. *Occasion.* *Sept. Sir.* 4, 5 Μὴ δῶς
 τόπον ἀνθρώπῳ καταράσασθαι σε.
 τοπο-τηρέω, *to be topographer, to represent.*
Ephes. 1088 D, τινί. *Chron.* 621, 11, τινά.
Porph. *Cer.* 334, τινά.
 τοποτηρησία, *as, ἡ, the office of topographer,*
L. legatio, vicaria. *Carth. Can.* 94. *Ibid.*
 p. 1319 A. — 2. *Garrison of a fort.* *Porph.*
Adm. 225.
 τοποτήρησις, *εως, ἡ, = preceding.* *Cerul.* 817.
 τοπο-τηρητής, *οὐ, ὁ, L. vicarius, deputy, substi-*
tute, a locum-tenens, representative. *Carth.*
Can. 4. *Ephes.* 1176 B. *Theod.* IV, 1216
 D. *Leont.* I, 1225 E. *Joann. Mosch.* 3064
 C. (*Euagr.* 2548.) — 2. *Commander of the*
garrison of a fort. *Theoph.* 604, 17.
 τοποτηρήτισσα, *ης, ἡ, the wife of a topographer.*
Porph. *Cer.* 67, 20.
 τορεία, *as, ἡ, (τορεύω) L. tornatura, turnery.*
Aristaeus 8. *Philon* II, 478, 48. *Jos. Ant.*
 8, 3, 3. *Plut.* II, 989 E.
 τόρευμα, *ατος, τὸ, toreuma, work in relief.*
Classical. *Agathar.* 190, 4. *Strab.* 16, 4,
 23, p. 341, 19.
 τορευτής, *οὐ, ὁ, toreuta, one who embosses.*
Polyb. 26, 10, 3. *Dion. H.* V, 209. *Plut.*
 II, 527 C.
 τορευτικός, *ἡ, ὄν, skilled in embossed work.* *Clem.*
A. I, 717, τινός.
 τορκίμ, (*Persian?*) = *βασιλεύς.* *Mal.* 270.
 τορκουᾶτος, *torquatus = στρατοφόρος, μα-*
νιακὴν φορῶν. *Diod.* 16, 74. *Dion C. Frag.*
 31. *Lyd.* 157, 25.
 τόρνα (*torno*), *torna, turn, imperative.*
Mauric. 3, 5. *Theoph.* 398, 3. (See also
μετόρνα.)
 τόρνευμα, *ατος, τὸ, (τορνεύω) turner's shavings.*
Diosc. 1, 108, ξύλου.
 τόρνευσις, *εως, ἡ, = τορεία.* *Clem. A. I,* 492 C.
 τορνευτής, *οὐ, τὸ, (τορνεύω) tornator, turner.*
Anton. 5, 1.
 τορνευτικός, *ἡ, ὄν, turner's.* *Anton.* 5, 1.
 τόρνη, *ης, ἡ, = τόρνος.* *Caesarius* 1053.
 τορορευτός, *a mistake for τορνευτός.* *Dioclet. G.*
 15, 41.
 τός, *τή, τό, the original form of the article, =*

αυτός, ἡ, ὁ. *Mal.* 281 Στρώσας τὴν διὰ μυλί-
 του λίθου. *Porph.* *Cer.* 295 Πολλά τῶν τὰ
 ἔτη . . . Πολλά καὶ καλά τῶν τὰ ἔτη.
 τοσαυταπλάσιος (*τοσαυταπλάσιος, -ίων*) *adv.*
so many times more. *Orig.* IV, 652 A.
 τόσος, *η, ον, so much, so many.* *Basil.* III, 296
 Πλέθρα τόσα καὶ τόσα. *Chrys.* I, 438 Μέτρα
 τόσα καὶ τόσα. = ὅσα δῆ, *a certain number*
of measures. X, 132 D Ἐχω τὸσα καὶ τόσα.
Socr. 600 B Τόσοι καὶ τόσοι κατὰ τὴν μάχην
 πεπτῶκασι.
 τοσοῦτος, *τοσαύτη, τοσοῦτο, = preceding, but*
stronger. *Diod.* 4, 55 Ἐν τοσοῦτῳ, *mean-*
while.
 τότε, *then.* *Herodn. Gr. Philet.* 427 Ἀπὸ τότε,
from that time forth; condemned. (See also
 ἀπό.)
 τούβα, *as, ἡ, tuba = σάλπιγξ.* *Mauric.* 3, 5,
 7, 10. *Leo. Tact.* 7, 31.
 τούβατωρ, *oros, ὁ, tubicen = σαλπικτής.*
Mauric. 12, 22.
 τοῦ βίκας, *see βίγκω.*
 τούβικες, *οἱ, tubicines = σαλπισταὶ πεζῶν.*
Lyd. 157, 15.
 τουβιον, *also τούβιον, ον, τὸ, = τουφίον, tassel.*
Stud. 1741 D. *Porph.* *Cer.* 470, 473.
 τουβιον, *ον, τὸ, tibiale, legging, leggings.*
Leo. Gram. 260. *Achmet.* 244.
 τουβουλαμέντος, *ον, (tubulus) = σωληνωτός,*
tubulatus, grooved, hollowed out. *Lyd.*
 169, 13.
 τούκκας, *κρεωβόρος.* *Lyd.* 139. (Compare
L. tucetum or *tucetum = ἄλλᾶς.)*
 τοῦλδον, *ον, τὸ, = ἀποσκευή, the baggage of an*
army. *Mauric.* 1, 3. *Simoc.* 72, 15. *Theoph.*
 386, 14. *Leo. Tact.* 4, 29.
 τουλδο-φύλαξ, *ακος, ὁ, prefect of the τοῦλδον.*
Mauric. 3, 7.
 Τούρκικος, *ον, Turkish.* *Porph.* *Cer.* 466.
 Τούρκοι, *ων, οἱ, Turci, the Turks, a Tatar peo-*
ple. *Agath.* 20. *Men. P.* 295. *Euagr.* 5, 1.
Theoph. B. apud *Phot.* III, 137. *Simoc.* 47.
Theoph. 378. *Nic. CP. Histor.* 18.
 τουρκουτικός, *incorrect for τορκουᾶτος.*
 τούρμα, *as, ἡ, turma = μέρος.* *Lyd.* 157.
Leo. Tact. 4, 9, 45. — 2. *The garrison of a*
district; also, the district itself. *Genes.* 59,
 19. *Porph.* *Adm.* 211, 225.
 τουρμάλιος, *turmali.* *Lyd.* 198.
 τουρμάριος, *ον, ὁ, turmaris.* *Lyd.* 201.
 τουρμάρχης, *ον, ὁ, = μεράρχης.* *Theoph.* 490.
Leo. Tact. 4, 43. *Genes.* 12.
 τουρμάρχισσα, *ης, ἡ, the wife of a τουρμάρχης.*
Stud. 1453 C. *Porph.* *Cer.* 67, 19.
 τούρμαρχος, *ον, ὁ, = τουρμάρχης.* *Leo. Tact.*
 3, 2, 4, 44.
 τουρός, *όν, quid?* *Leo. Tact.* 6, 10.
 τούρτα, *ἡ, = ἐγκρυφίας ἄρτος.* *Erotian.* 96.
 Τουσκανοί, *ων, οἱ, Tuscani = Τούσκοι.* *Tatian.*
 804. *Clem. A. I,* 788.

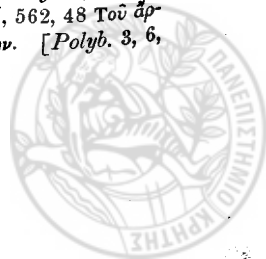


- Τούσκλον, ου, τὸ, *Tusculum*. *Diod.* 11, 40.
 Τούσκοι, ων, οἱ, *Tusci*. *Strab.* 5, 2, 2.
 τουτέστι = τούτ' ἔστι, *hoc est, id est, that is*.
Diosc. 1, 93. *Epict.* *Ench.* 29, 7. *Plut.* II, 528 C. *Ael. Tact.* 3, 2. *Sext.* 199, 11.
 τουτηλάριος, ου, ὁ, *tutēlarius*. *Lyd.* 161. 194.
 τούφα, ἡ, = κόμη, *the hair of the head*. *Lyd.* 127, 19. — 2. *Tufa*, *crest, tassel*. *Cosm. Ind.* 444. *Theoph. Cont.* 645. *Curop.* 14. [Compare *L. juba*, *Russ. τσούβ, crest*, *F. touffe, toupet*, *Sp. tupe*, *Engl. tuft*.]
 τούφα, ἡ, = τόγα, *τιάρα, turban*. *Porph.* *Cer.* 188, 10.
 τουφίν for τουφίον, ου, τὸ, = τούφα, *crest, tassel*. *Mauric.* 2, 2. *Leo. Tact.* 6, 2, 25.
 τραβέα, ας, ἡ, *trabea*, *robe of state*, = χλαμὺς πολυτελής. *Dion. H.* I, 385. II, 1069. *Lyd.* 10, 126. *Suid.* Ἀτραβατικὰς . . .
 τραγιάνος, ἡ, ὄν, (τραγείν) *cartilaginous*. *Athen.* 8, 39.
 τράγανος, ου, ὁ, = τράγος, *a plant*. *Diosc.* 4, 51.
 τραγάω = τραγίζω, *to be salacious*. *Alex. Aphr.* *Probl.* 42, 36. 43, 12.
 τράγειος, α, ου, *goat's*. *Classical.* *Diosc.* 2, 94, p. 218. *Dion Chrys.* I, 235, 27. *Clem. A.* II, 448 A.
 τραγικῶδης, ες, (τραγικός) *tragic, belonging to tragedy*. *Palaeoph.* 4, 1, μῦθος.
 τραγιάριον, *incorrect for ταγνάριον*.
 τραγοβάμων, ονος, ὁ, (τράγος, βαινῶ) *goat-footed*, epithet of *Pan*. *Schol. Arist. Ran.* 230.
 τραγο-κουρικός, ἡ, ὄν, *for shearing goats*. *Lucian.* I, 613, μάχαιρα, *scissors*.
 τραγοριανίτης, ου, ὁ, *flavored with τραγορίανον*. *Diosc.* 5, 55, οἶνος.
 τράγος, ου, ὁ, *lewdness, lechery*. *Lucian.* III, 409. — 2. *Tragos*, *tragum*, *goats of δαυρα or ζειά*. *Diosc.* 2, 115. *Artem.* 97. *Galen.* VI, 321. XII, 14 F. [Compare the modern ὁ *τραχανᾶς*, *wheat coarsely ground*, boiled in sour milk, dried in the sun, and preserved for food.] — 3. *A small shrub*, so called. *Diosc.* 4, 51.
 τραγοφαγέω, ἡσω, (φαγεῖν) *to eat the flesh of τράγοι*. *Strab.* 3, 3, 7.
 τραγοδάριον, ου, τὸ, *little τραγοφῶδία*. *Diog.* 6, 80.
 τραγοφῶδης, ησα, = ἄδω, *to sing*. *Macar.* 224. *Mal.* 288, 10. [Jul. 373 ἐτραγοφῶδῆται.]
 τραγοφῶδῆμα, αρος, τὸ, *song*. *Basil.* IV, 356 C. *Achmet.* 50.
 τραγοῶδης, ες, = τραγοειδής. *Cornut.* 148. *Eudoc. M.* 324.
 τραγοφῶδία, ας, ἡ, = φῶδή, *song*. *Lex. Sched.* 892 (*Diod.* 4, 5).
 τραγοφιδιογράφος, ου, ὁ, (γράφω) *writer of tragedies*. *Polyb.* 2, 17, 6. *Diod.* 14, 43. *Apollon. D. Adv.* 602. *Theophil.* 1121 C.
 τραγοφῶδός, οὔ, ὁ, *L. cantator, singer*. *Dion. Thr.* 631, 21. *Diod.* 16, 92. *Gregent.* 600 B. C. — 2. *Tragoedus*, an epithet of *Jupiter*. *Lucian.* *Jupit. Trag.* (titul.). *Theophil.* 1133 B.
 τραδιτεύω, ευσα, *trado*. *Antec.* 2, 6.
 τρακταῖζω, ισα, *tracto, to treat*. *Carth. Can.* 50. 56. *Chal.* 1452 C. *Antec.* 1, 10, 6. *Men. P.* 354. *Phot.* III, 57.
 τρακταῖστέος, α, ου, *tractandus*. *Carth.* 1254 A.
 τρακταῖστής, οὔ, ὁ, *skilful diplomatist*. *Mal.* 314.
 τρακτᾶτος, ου, ὁ, *tractatus* = διαχείρισις, *management*. *Carth. Can.* 47. *Eutych.* 2405. *Mal.* 468, 17.
 τρακτευτής, οὔ, ὁ, *tractator, handler, examiner, manager*. *Basil.* IV, 593 B (236 A). *Lyd.* 215, 13. 262, 12. *Justinian.* *Novell.* 130, 3. *Eustrat.* 2352 A.
 τρακτευκτικός, ἡ, ὄν, *belonging to a τρακτευτής*. *Justinian.* *Novell.* 30, 3 τὰ τρακτευτικά, *exactions by the τρακτευταί*.
 τρακτεύω, ευσα, *tracto* = διαψηλαφᾶω, *to handle, examine*. *Arophth.* 308 C. *Lyd.* 213. *Euagr.* 2529 A.
 τράκτος, ου, τὸ, (*tractus*) = κηρὸς ὁ πεποιημένος λευκός, *bleached wax*. *Theoph. Cont.* 373. 711. *Et. M.* 763, 53.
 τρανολογέω, ἡσω, (τρανός, λέγω) *to affirm clearly*. *Phot.* III, 1108 A. B.
 τρανός, ἡν, ὄν, = τρανής, *clear, distinct*. *Sept. Sap.* 7, 22. *Esai.* 35, 6. *Strab.* 2, 5, 43. *Philon* I, 15. *Plut.* II, 863 E.
 τρανότης, ητος, ἡ, *clearness, distinctness*. *Philon* II, 61, 52. *Muson.* 248. *Plut.* II, 720 C. E. *Orig.* I, 488 C. 1188. IV, 497.
 τρανώω, ὡσω, *to make clear, distinct*. *Nicom.* 115. *Philon* I, 29, 23. 30, 13. II, 204, 43. *Orig.* I, 1101 C. III, 857. *Thom. A.* 7, 2. *Eust. Ant.* 613 B. *Basil.* IV, 884. — 2. *To enlarge*. *Justinian.* *Cod.* 1, 1, 7, § δ'.
 τράνς, *trans* = πέραν. *Polyb.* 2, 15, 9.
 τράνωσις, εως, ἡ, = τὸ τρανοῦν, *explanation*. *Method.* 149 C. 153. *Basil.* IV, 528 A.
 τρανωτικός, ἡ, ὄν, *capable of rendering clear, distinct, or defined*. *Theol. Arith.* 33.
 τράπεζα, ης, ἡ, *table*. *Posidon.* apud *Athen.* 4, 38 Φίλος *τραπέζης*, *messmate of the Parthian king*. *Plut.* II, 733 F, ψυχρά, *cold collation* (ἄστρεα, ἐχίνοι, ὠμὰ λάχανα). *Pallad.* *Laus.* 1081 D θείναι *τράπεζαν*, *to set the table*. *Porph.* *Cer.* 70. 463. 484 Ὁ τῆς *τραπέζης* or δ' ἐπὶ τῆς *τραπέζης*, *sewer, the officer who has charge of the emperor's table*. — Ἡ ἅγια or ἱερὰ *τράπεζα*, or simply ἡ *τράπεζα*, *the holy table*, corresponding to the altar of the Western Church. *Hippol.* 628. *Athan.* I, 229. 364 D. *Greg. Naz.* I, 416. 665. 980. II, 564. III, 1161 A *τράπεζα μυστική*. *Synes.* 1409. 1400 C τῆς ἀσύλου *τραπέζης*. *Socr.*



176 B. *Theod.* III, 1236 C. *Basil. Sel.* 560.
 τραπεζάριον, ου τὸ, *refectory*. *Stud.* 1712 A.
 τραπεζίτης, ου, ὁ, *trapezita*, *money-changer*.
Clem. A. I, 924, δόκιμος. *Orig.* III, 1573 A.
Const. Apost. 2, 36.
 τραπεζο-γίγας, αντρος, ὁ, *table-giant*, valiant at the
 trencher. *Pallad. V.* Chrys. 46 D.
 τραπεζο-ειδής, ἐς, *table-like*. *Strab.* 14, 6, 3,
 p. 176. *Plut.* II, 895 D.
 τραπεζοκόμος, ου, ὁ, (κομέω) = *τραπεζοποιός*,
 L. *structor*, *server*, *carver*, at table. *Plut.* II,
 616. 644 = *δαιτρός*.
 τραπεζοποιία, ας, ἡ, (*τραπεζοποιός*) a serving at
 table [? a making of tables]. *Strab.* 4, 6, 2.
 τραπεζο-ρήτωρ, ορος, ὁ, *table-orator*. *Athen.*
 1, 41.
 τραπεζότης, ητος, the abstract idea of table (*table-*
ness). *Diog.* 6, 53.
 τραπεζώδης, ἐς, = *τραπεζοειδής*. *Diod.* 3, 45.
Strab. 8, 6, 21. *Soran.* 251, 2.
 τράπεζα, ἡ, *barbarous*, = *τράπεζα*. *Sext.* 647,
 20.
 τραπητέον = δέι *τραπέσθαι*. *Lucian.* III, 8.
 τραυλισμός, ου, ὁ, = τὸ *τραυλίζειν* (κόλαξ *for*
κόραξ). *Erotian.* 366. *Plut.* II, 53 D.
 τραυλώω, ὠσω, to render *traulós*. *Galen.* VIII,
 913 *τετραυλωμένος* = *τραυλίζων*.
 τραυλώσις, εως, ἡ, = *τραυλότης*. *Galen.* IX
 (2), 268 C.
 τραῦμα, ατος, τὸ, *wound*. *Plut.* I, 387 A *Τραῦμα*
λαβεῖν, δούναι.
 τραυματία, ας, ἡ, = *τραῦμα*. *Theoph.* 541. 557.
 τραυματιάω, to be wounded. *Genes.* 101, 8.
 τραυματικός, ἡ ὄν, pertaining to wounds: good
 for wounds. *Diosc.* 1, 97, sc. *φάρμακον*. 3,
 91 (101). 152 (162). 2, 96, p. 221. *Eudoc.*
M. 371.
 τραυματισμός, ου, ὁ, = τὸ *τραυματίζειν*, a wound-
 ing. *Eudoc. M.* 271.
 τραύξανον, ου, τὸ, = *τρώξανον*. *Dioclet.* G. 14,
 12 = *κλαδίον*.
 τραχεινός, ἡ ὄν, = *τραχύς*. *Cedr.* I, 731, ὄρος.
τραχηλάγχην (*τράχλος*, *ἀγχω*), adv. *by the neck*
or collar. *Eunap.* V. S. 64 (113).
 τραχηλᾶς, ᾶ, ὁ, *bull-necked person*. As a nick-
 name (*Bull-neck*) it was applied to Constan-
 tine the Great, on account of the massiveness
 of his neck; Latinized *trachala*. *Sext.*
Aurel. Victor. Epitom. 41, 8. *Cedr.* I, 472.
 τραχηλιάω or *τραχηλιάζω*, ασα, (*τράχλος*) to
 arch the neck, to raise the head like a spirited
 horse: to be *haughty*. *Sept.* Job 15, 25.
Greg. Naz. III, 437. *Isid.* 392. *Eus. Alex.*
 428. *Damasc.* II, 356 C, κατὰ τοῦ κυρίου.
Achmet. 67, to be refractory. (*Epict.* 3, 26,
 35 Τὰ τὸν τράχλον ἐπαίροντα τῶν τετραπό-
 δων.)
 τραχηλμαῖος, α ον, of the neck. *Strab.* 2, 5, 27.
 16, 4, 11.

**τραχηλισμός*, ου, ὁ, = τὸ *τραχηλίζειν*. *Diocl.*
 apud *Orib.* III, 169. *Plut.* II, 526 E. *Lucian.*
 II, 327. *Galen.* VI, 506 D.
 τραχηλιώτης, ου, ὁ, = *τραχηλᾶς*. *Hippol.* Haer.
 84, 59.
 τραχηλοκοπέω, ἦσω, (κόπτω) to cut the neck, to
 behead. *Epict.* 1, 1, 18. 1, 19, 6. *Artem.* 9.
 τράχλος, ου, ὁ, = *ὑψανχενία*, *pride*, *haughti-*
ness. *Dorothe.* 1625 B.
 τραχοτής, ου, ὁ, quid? *Eus. Alex.* 433 C. D.
 νομισμάτων.
 τραχώω, ὠσω, = *τραχύνω*. *Jos. Ant.* 17, 12, 2.
 τραχύδερμος, ον, (*τραχύς*, *δέρμα*) *rough-skinned*.
Athen. 7, 72.
 τραχυλόγος, ον, (λέγω) *rough-spoken*. *Polem.*
 225.
 τραχυντικός, ἡ ὄν, making rough. *Classical.*
Diosc. 3, 79 (87), p. 424.
 τραχύνω, to make rough: exasperate. *Polyb.* 2,
 21, 3. *Dion. H.* III, 1643, 9 -σθαι πρὸς τινά.
 against. V, 80, τὴν ἀκοήν. VI, 1090. 1076,
 τοὺς ἤχους.
 τραχυπορία, ας, ἡ, *rough travelling*. *Cedr.* II,
 458.
 τραχύς, εἶα, ὕ, *rough*. *Philon* I, 245, 19, ἀρη-
 ρία, *trachia*, the windpipe. *Erotian.* 68.
Diosc. 2, 55. *Galen.* II, 82. 373. *Sext.* 428,
 16. *Drac.* 14, 2, στίχος, *rough verse* (διχθά
 τε καὶ τετραχθά διατρυφὲν ἔκπεσε χειρός).
Herodn. Gr. Vers. 86.
 τραχύστομος, ον, (στόμα) *rough-mouthed*, with
 reference to pronunciation. *Strab.* 14, 2, 28,
 p. 142.
 τραχύφωνος, ον, (φωνή) *rough-voiced*. *Diod.* 5,
 31. *Lucian.* III, 880. *Alex. Aphr.* Probl 43, 28.
 τραχώδης, ἐς, *rough*. *Classical.* *Diosc.* 3, 13
 (15), place.
 τράχωμα, ατος, τὸ, (*τραχώω*) *roughness*. *Diosc.*
 1, 77, p. 81. *Galen.* II, 270 D. E. *Leo Med.*
 131, under the eyelid.
 τραχωματικός, ἡ ὄν, good for *τράχωματα*. *Leo*
Med. 131, *κολλούρια*.
 τραχών, ὠνος, ὁ, *rough, rugged place*. *Strab.* 4,
 1, 5, p. 280, 4.
 τρεῖς, τρία, three. *Diod.* 4, 1 Ταῖς πρὸ ταύτης
 βίβλους τρισί. *Dion. H.* I, 443, the number
 three. *Porphyr.* V. Pyth. 84 Τὸν τρία ἀρ-
 θμόν. (See also *Cornut.* 44. 45.) — Οἱ τρεῖς
 ἄνδρες, *triumviri*. *Plut.* I, 924 D. *App.* II,
 7, 7. 9, 42.
 τρεπτικός, ἡ ὄν, (τρέπω) causing to change.
Plotin. I, 264, τῆς ὕλης.
 τρεπτικῶς, adv. *by twisting*. *Gregent.* 668 D.
 τρεπτός, ἡ ὄν, *mutable*, to be changed. *Nicom.*
 68. *Plut.* II, 883 E, εἰς ἄλλα. *Sext.* 286.
Orig. I, 697. 1017 C. *Alex. A.* 576. *Arius*
 apud *Athan.* II, 21 C.
 τρεπτότης, ητος, ἡ, *mutability*. *Chrys.* I, 695 D.
 τρέπω = *τρέπομαι*. *Philon* II, 562, 48 Τοῦ ἄρ-
 χουτος *τρέποντος* εἰς *δεσπότην*. [*Polyb.* 3, 6,



- 6 ἐπι-τέτραφα = ἐπιτέτροφα. *Philon* I, 220, 20 τετράφομαι.]
- τρέφω, to feed, nourish. *Herm. Vis.* 1, 1 Ὁ θρέψας με. *Hippol. Haer.* 456 Φάσκων θρέψας εἶναι Μαρίας, *L. altor*, foster-father. (Compare δ φύσας, δ φύς, δ τρέσας.) [*Polyb.* 5, 74, 5 ἐτετρόφει. 30, 9, 14 τετράφθαι.]
- τρεχέδειπνος, ον, (τρέχω, δείπνον) running to a banquet. *Plut.* II, 726 A.
- τρέψις, εως, ἡ, = τὸ τρέπειν, a turning. *Diog.* 7, 114.
- τρηχάλος, α, ον, = τρηχύς, τραχύς. *Greg. Naz.* III, 441 A.
- τρι- (τρέις, τρία) three-, in composition.
- τρι-ἄδελφοι, ων, οἱ, αἱ, = τρεῖς ἄδελφοί or ἄδελφαί. *Sibyll.* 5, 215, μοῖραι.
- τριάδικός, ἡ, ὄν, (τριάς) of or in three, belonging to three, ternary. *Heph. Poem.* 3, 4, of three parts. *Procl. Parm.* 602 (215). *Pseudo-Dion.* 200 D, διακοσμήσεις (3 + 3 + 3). — 2. Of the Trias, relating to the Trias. *Method.* 377. *Basil.* III, 1656, πίστις, in the Trias. *Amphil.* 105 A. *Gregent.* 628 C. *Anast. Sin.* 49. — In the Ritual, κανὼν τριάδικός, a κανὼν addressed to the Holy Trias. [The authorship of the τριάδικοι κανόνες is ascribed to Metrophanes, bishop of Smyrna, who died in the latter part of the ninth century. They are found in the Paracletice.] — Substantively, τὸ τριάδικόν, sc. τροπάριον, a troparion relating or addressed to the Trias. *Porph.* Cer. 314, 17.
- τριάδικως, adv. in three. *Did.* A. 352 A. *Nil.* 177 A.
- τριάδιον for τριάδιον, ον, τὸ, (τριάς) a kind of game, probably identical with the modern Greek τὸ τριόδι, merelles, or nine men's morris. *Gregent.* 601 B. [The modern τριόδι consists of three concentric squares with straight lines drawn through the middle points of the sides. Three pieces in the same straight line give the player the right to take up one of his antagonist's pieces from any part he chooses. For the English merelles, see *Strutt's Games and Pastimes*, 4, 13.]
- Τριάδιτσα or Τριάδιτσα, ἡς, ἡ, Triaditza, a place. *Basil. Porph.* Novell. 319. *Cedr.* II, 436. [Etymologically it is the diminutive of τριάς.]
- τριάζω, ἄσω, (τρέις) to divide into three parts. *Greg. Naz.* III, 1074 Πῶς ἡ μονὰς τριάζεται. *Gregent.* 628 B.
- τριάνοειδής, ἐς, (τρίαυα, ΕΙΔΩ) trident-like. *Apollon.* S. 129, 29. *Plut.* II, 877 F.
- τριακονθήμερος, ον, of thirty days. Classical. *Gemin.* 749. *Strab.* 17, 1, 46. *Nicom.* 48. *Jos. Ant.* 4, 5, 1. *Mich. Duc. Novell.* 328 τὸ τ. = μῆν.
- τριακονταγράμματος, ον, (γράμμα) consisting of
- thirty letters, as a word. *Iren.* 608. *Hippol. Haer.* 318, 62.
- τριακοντα-δύο, thirty-two. *Sept. Esdr.* 1, 5, 16. *Clem. A. I.* 872 C.
- τριακοντα-εἰς, thirty-one. *Ephiph.* I, 193 B Ἔτη τρισχίλια τριακόσια τριακονταεῖ.
- τριακοντα-εννέα, thirty-nine. *Jos. Ant.* 10, 5, 1. *Clem. A. I.* 845 B.
- τριακοντα-έξ, thirty-six. *Sept. Josu.* 7, 5. *Esdr.* 1, 5, 42. *Plut.* II, 1018 B. C.
- τριακοντα-επτὰ, thirty-seven. *Sept. Par.* 1, 12, 34. *Esdr.* 1, 5, 41.
- τριακονταετηρικός, ἡ, ὄν, of a τριακονταετηρίς. *Eus.* II, 912, στέφανος. 1197, λόγος.
- τριακοντα-ετηρίς, ἰδος, ἡ, of thirty years. *Dion C.* 62, 26, 4, εορτή, tricennalia, tricennial festival.
- τριακονταετία, ας, ἡ, period of thirty years. *Dion. H. I.* 379, 9.
- τριακοντάκις, adv. thirty times. *Plut.* I, 226 A.
- τριακοντάκλιος, ον, (κλίη) with thirty couches. *Plut.* II, 679 B, οἶκος.
- τριακοντάκωπος, ον, (κώπη) with thirty oars. *Polyb.* 22, 26, 13.
- τριακοντα-οκτώ, thirty-eight. *Clem. A. I.* 873 A. *Amphil.* 121 C.
- τριακοντα-πέντε, thirty-five. *Sept. Esdr.* 1, 5, 42. *Dan.* 12, 12. *Plut.* II, 1018 A Τριάκοντα καὶ πέντε. *Clem. A. I.* 860 B.
- τριακοντά-πηχυς, υ, of thirty cubits. Classical. *Philostr.* 99.
- τριακοντά-πους, ον, of thirty feet. *Dion. H. III.* 1935, 7.
- τριακοντάς, ἄδος, ἡ, the number thirty. *Iren.* 649, of the Aeons.
- τριακοντάσημος, ον, (σήμα) of thirty times (shorts), in prosody. *Heph.* 13, 10. *Schol. Heph.* 5, 1, p. 31.
- τριακοντα-στάδιος, ον, of thirty στάδια. *Strab.* 17, 1, 24.
- τριακοντα-τέσσαρες, α, thirty-four. *Sept. Par.* 1, 7, 7. *Clem. A. I.* 872 C.
- τριακοντα-τρέις, τρία, thirty-three. *Sept. Reg.* 3, 2, 11. *Plut.* I, 275 E. *Ephiph.* II, 368 B.
- τριακοντάφυλλος, ον, (φύλλον) thirty-leaved. *Cedr.* II, 497, a proper name. *Tzetz. Chil.* 3, 218. 224.
- τριακοντάχοος, ον, producing thirty-fold. Classical. *Eus.* VI, 680 C.
- τριακοντημόριος, ον, (μόριον) of thirty degrees. *Gemin.* 749 B.
- τριακοντώνυμος, ον, (ὄνομα) of or with thirty names. *Iren.* 640 A. *Hippol. Haer.* 340, 40.
- τριακοστόδονον, τὸ, (τριακοστός, δύο) one thirty-second. *Nicom.* 77.
- τριακοστοετής, ἐς, (ἔτος) of thirty years. *Gelas.* 1304 B, χρόνος.
- τριακοστό-πέμπτos, ον, thirty-fifth. *Heron Jun* 120, 27.



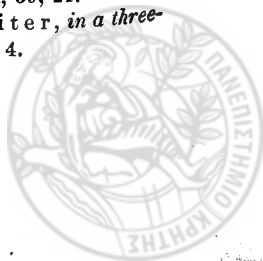
- τριάκοντο-τέταρτος, *ον*, *thirty-fourth*. Chron. 393, 16.
- τρι-ανδροικός, *ή, ον*, *triumviralis*. Lyd. 162, 9, σύστημα, *triumviratus*.
- τριάριοι, *ων, οί*, *triarii*. Polyb. 6, 21, 7. Dion. H. II, 881, 14.
- τριάρμενος, *ον*, (*ἄρμενον*) *with three masts*. Lucian. III, 183, sc. *νεῶν*. Philostr. 146.
- τρίαρχος, *ον, ό*, (*ἄρχω*) *ruler of the third part of a country*. Theophyl. 1103 C. (Compare τετράρχης.)
- τριάς, *ἄδος, ή*, *trias*, *the number three, triad*. Classical. Theol. Arith. 12. Plut. I, 176 C. D. — Clem. A. I, 1265 'Ἡ ἅγια τριάς, πίστις ἐλπίς καὶ ἀγάπη. — 2. Trias, trinitas, *the three hypostases of the Godhead*. Theophyl. 2, 15, θεός, λόγος, σοφία. Clem. A. II, 156. 764 D. Tertull. II, 157 B. Hippol. 821 B. Orig. I, 149 C. 160. 401. 403. II, 125. 365. III, 1345. Greg. Th. 985. Method. 352 C. Arius apud Athan. II, 708. Eus. VI, 716 C. Athan. I, 220. 464. II, 48 C. 800. 809. Greg. Naz. I, 1221 C. III, 413. (Matt. 28, 19. Ignat. 673 A. Just. Apol. 1, 13. 61. Athenag. Legat. 10. 12. 24. Iren. 934. 1043. 1108. Clem. A. I, 301. Hippol. 816. 821. Orig. I, 150. Greg. Nyss. II, 20. III, 1105 D. Chrys. I, 502 D. 514. Soz. 1437 A. — Compare Philon I, 173. 601.)
- τριαναγής, *ές*, (*αὐγή*) *of three splendors*. Caesarius 860.
- τρί-βαθμος, *ον*, *having three steps*. Porph. Cer. 742, 13 τὸ τρίβαθμον, *the three steps*.
- τριβακός, *ή, όν*, (*τριβω*) *worn out*. Artem. 131, ἱμάτιον. — 2. *Belonging to a τριβάς*. Lucian. II, 429. Pseudo-Cyrril. A. X, 1084 C, κακία.
- τριβανόσμαι, *ώθην*, *to be worn out*. Symm. Ps. 6, 8.
- τρι-βάρβαρος, *ον*, *thrice-barbarous*. Plut. II, 14 B.
- τριβάς, *ἄδος, ή*, (*τριβω*) *tribas* = *ἑταιρίστρια*. Moer. 139. Ptol. Tetrab. 171. (Lucian. II, 429. 289. Compare λεσβιάζω.)
- τρίβαφος, *ον*, *of three βαφαί*. Lyd. 10.
- τριβελής, *ές*, (*βέλος*) *three-pronged*. Philipp. 57, δόρυ, = *τρίαυα*.
- τριβέλλιον, *ον*, τὸ, *the Latin terebra* = *τέρετρον*, *τρύπανον*, *gimlet*. Porph. Cer. 669, 20.
- τριβεύς, *έως, ή*, (*τριβω*) *L. tractor, shampooer*. Strab. 15, 1, 55.
- τριβή, *ής, ή*, *usage, in language*. Sext. 639.
- τριβικός, *ή, όν*, *relating to practice*. Galen. II, 287 E. Sext. 655.
- τριβοβατέω, *ήσω*, (*τριβος*, *βαίνω*) *to walk about*. Pseud-Athan. IV, 749 A.
- τριβόλαιος, *ον* = *τριβολος*. Solom. 1333 B.
- τριβόλιον for τριβόλιον, *ον*, τὸ, (*τριβολος*) *a kind of game*. Gregent. 601 E.
- τριβολος, *ον, ό*, *tribulum or tribula, threshing-sledge*. Dioclet. G. 15, 32.
- τριβολώδης, *ές*, *full of τριβολοι*. Herm. Sim. 6, 2.
- τρίβος, *ή*, *the Latin tribus* = *φυλή, tribe*. Dion. H. I, 250. Plut. I, 30 B. Dion C. Frag. 5, 8 *ή τριβους*.
- τριβουνάλιον, *ον*, τὸ, *tribunal*. Philostr. 597. Chron. 562, 20. Leont. Mon. 677. Theoph. 388. 629 Τὸ τριβουνάλιον τῶν Ἰθ' ἀκουσίων. Nic. CP. Histor. 64 'Εν τῷ τριβουνάλιῳ λεγομένην Δεκαενεά Ἀκουσίων. Porph. Cer. 12.
- τριβουνάτων, *ον*, τὸ, *tribunatus, tribuneship*. Andr. C. 1177 B.
- τριβουνονοτάριος, *ον, ό*, = *τριβούνου νοτάριος*. Theod. Icon. 168 B.
- τριβούνος, *ον, ό*, *tribunus* = *φύλαρχος*, *δημαρχος*, *τριπύταρχος*. Dion. H. I, 250, 11. Plut. I, 30 B. Dion C. Frag. 17, 13. Chrys. III, 598 D Οἱ ἀπὸ τριβούνων. Nil. Epist. 1, 55. Chal. 1032 D. Zos. 304. Lyd. 60.
- τρι-βραχυσ, *εος, ό*, sc. *πούς*, *tribrachys, tribrach*; called also *χορεῖος*. Dion. H. V, 106. Drac. 57, 23. Heph. 3, 2. Terent. M. 1394.
- τρίβροχος, *ον*, (*βρέχω*) *thrice soaked*. Diosc. 1, 65, p. 69. (See also δίβροχος.)
- τριβω, *to rub*, etc. Diod. II, 529, 62. Dion. H. VI, 830 τὰς τετριμμένες ὁδοὺς. Plut. I, 943, τοὺς πόδας. Sext. 651, 8 τετριμμένους, *in common use*.
- τριβωνάριον, *ον*, τὸ, *little τριβων*. Epict. 3, 22, 47.
- τριβωνο-φορέω, *ήσω*, *to wear a τριβων*. Plut. II, 52 C.
- τριβωνοφορία, *ας, ή*, *the wearing of a τριβων*. Plut. II, 52 C.
- τριβωνοφόρος, *ον*, = *τριβωνα φορῶν*. Pallad. Laus. 1185 D. Socr. 449 C.
- τρι-γαμέω, *ήσω*, *to marry a third time*. Stud. 1093 D.
- τριγάμημα, *ατος*, τὸ, = *following*. Stud. 1092 A.
- τριγαμία, *ας, ή*, *trigamia, the marrying a third time, a third marriage*. Basil. IV, 732 C. Const. Apost. 3, 2.
- τρι-γαμος, *ον, ό*, *trigamus, one who has married a third time*. Hippol. Haer. 460, 12. Basil. IV, 673. (Gregent. 608 B.)
- τριγένεια, *ας, ή*, = *τριγονία*. Strab. 12, 2, 11 as v. 1. Philon II, 446, 46. Eus. II, 1509 A. — 2. *Three kinds of anything*. Sext. 163, 26. Eus. III, 849. — 3. *Three genders, in grammar*. Apollon. D. Synt. 130, 9.
- τριγενής, *ές*, (*γένος*) *of three genders*. Drac. 30, 15. Apollon. D. Pron. 337 C. Arcad. 133, 12.
- τρι-γερήνιος, *ον*, *thrice as old as Γερήνιος ἱππότα Νέστωρ*. Anton. 4, 50.

- τριγλίον, ου, τὸ, *little τρίγλα or τρίγλη (mullet)*. Georop. 20, 46, 1.
- τριγλοβάλος, ου, = τρίγλας βάλλων. Plut. II, 966 A.
- τριγωνίζω, ἰσω, (τρίγωνον) *to form into a triangle*. Nicom. 118, of trigonal numbers. Plut. II, 416. Philon I, 327, 11. — 2. *To be in a triangle, to be 120 degrees apart*. Ptol. Tetrab. 115.
- τριγωνικός, ἡ, ὄν, *trigonicus, trigonal, triangular*. Nicom. 125. Ptol. Tetrab. 38.
- τριγωνιος, α, ου, = τρίγωνος. Aristaeas 8.
- τριγωνισμός, ου, ὁ, *the forming into a triangle*. Nicom. 118.
- τριγωνιστί, adv. *in the form of a triangle*. Nicom. 119.
- τριγωνο-κράτωρ, ορος, ὁ, *the ruler of the τρίγωνον, in astrology*. Ptol. Tetrab. 224.
- τρίγωνος, ου, trigōnos, *trigonal, triangular*. Nicom. 118, ἀριθμός, *trigonal number, represented by the formula* $\frac{1}{2}(1+l)l$, *l being the last term, and, of course, the number of terms. The trigonal numbers are 1, 3, 6, 10, 15, 21, and so on*. Clem. A. II, 305 B.
- τριδακτυλῆος, α, ου, *of three fingers in length, breadth, or thickness*. Sept. 509.
- τρι-δάκτυλος, ου, = preceding. Polyb. 10, 44, 3. Diosc. 3, 73 (80).
- τριδέσποτος, ου, (δεσπότης) *of three lords (powers)*. Caesarius 860.
- τρίδυμος, ου, (formed like δίδυμος) *L. trigeminus, three at a birth*. Philon I, 302, 24. Plut. II, 906. Artem. 403. Galen. II, 277 E. Orig. II, 112. — Dion. H. I, 84 Τρίδυμος Πύλη, *Porta Trigemina, at Rome*.
- τριδύναμος, ου, (δύναμις) *of three powers or forces*. Hippol. Haer. 178, 87. 504, 23. Hierocl. C. A. 122, 12. Theod. IV, 369 A. Procl. Parm. 945 (218).
- τριεκόθις, apparently an error for τριοδίτις, an epithet of Hecate. Psell. 1152 B.
- τρι-εκτος, ου, *thrice six?* Leont. Cypr. 704 Εἰ μὴ ἔβαλε τρίεκτα, ἡττάται, *of dice . . . Τὰ βόλια ἔρριψεν καὶ ἔπεσαν τρίεκτα*.
- τριετίσω (τριέτης), *to be three years old*. Sept. Gen. 15, 9. Reg. 1, 1, 24.
- τριζώ, ἰσω or ἰζώ, *L. strido, to grate, to creak*. Nil. 1160 B *Ἐτρισεν ἡ θύρα. — 2. *To gnash the teeth*. Marc. 9, 18. Athan. I, 504 B. II, 917 C, τοὺς ὀδόντας κατὰ τινος.
- τριημερεύω, εὔσα, *to pass three days*. Scyl. 681.
- τριημερία, ας, ἡ, *the space of three days*. Sept. Amos. 4, 4.
- τριημερίζω = preceding. Patriarch. 1128 Τριημερίζων ἐλάμβανόν μου τὴν διαίταν, *every third day*.
- τριημερινός, ἡ, ὄν, = τριήμερος. Orig. III, 309 A.
- τριημερόνυκτος, ου, (ἡμέρα, νύξ) *of three days and nights*. Pseudo-Dion. 404, ταφή.
- τριήμερος, ου, (ἡμέρα) *of three days, or on the third day*. App. II, 664, 53. Anton. 4, 50. Iren. 1245 τὸ τριήμερον, triduum. Hippol. 609. 828 C. 789, ἀνάστασις. Method. 397. Eust. Ant. 680 C. Eus. VI, 620, χρόνος.
- τριηρητικός, ἡ, ὄν, = following. App. I, 13, 97.
- τριηρικός, ἡ, ὄν, *of a trireme*. Classical. Strab. 14, 2, 15.
- τριθάλασσος or τριθάλαττος, ου, (θάλασσα) *with three seas, bordering upon three seas*. Strab. 9, 2, 2.
- τριθεΐα, ας, ἡ, (τρίθεος) *tritheism*. Caesarius 868. Greg. Naz. I, 1224. II, 148 C. Anast. Sin. 304 C. D.
- τριθεΐτης, ου, ὁ, *tritheist*. Greg. Naz. II, 148 C. Tim. Presb. 44, a follower of Joannes Philoponus. Leont. I, 1232 D. Phot. III, 1092.
- τριθ-έκτη, ης, ἡ, = τρίτη καὶ ἕκτη, sc. ὥρα, *the third and sixth canonical hours*. Pseudo-Chrys. XII, 783. Curop. 45, 22. — Also, τριτοέκτη. Porph. Cer. 156. — Also, τριτέκτη. Pentecost.
- τρί-θεος, ου, *believing in three gods*. Basil. IV, 248 C τὸ τρίθειον, *the doctrine of, or belief in, three gods*.
- τρί-θρονος, ου, *of three thrones*. Caesarius 860.
- τρίθυρον, ου, τὸ, (θύρα) *three doors*. Macar. 708 A, *loopholes?*
- τρικάμαρον, ου, τὸ, (καμάρα) *edifice with three vaults*. Chron. 474, 11. — Proc. I, 416, *the name of a place*.
- τρί-καρπος, ου, *bearing fruit thrice a year*. Dion. H. I, 92, 16.
- τρι-κάτοικος, ου, *with three habitations*. Pseud-Afric. 101 A.
- τρικέρατος, ου, (κέρας) *three-horned*. Achmet. 238, p. 214.
- Τρικέρβερος, ου, ὁ, = Κέρβερος. Cosm. Carm. Greg. 550. Mal. 62, 18.
- τρι-κήριον, ου, τὸ, *a candlestick with three branches, used in churches on solemn occasions*. Euchol. (See also δικήριον.)
- τρικλήματος, ου, *with three κλήματα*. Pseud-Athan. IV, 488 A.
- τρικλίσιον, ου, τὸ, *triclinium = τρικλινος, τρικλινον*. Theoph. 562.
- τρικλινος, ου, ὁ, = ἄρριον. Heron Jun. 168, 29.
- τρικογχος, ου, ὁ, (κόγχη) *with three apses*. Chron. 586, 12. Porph. Cer. 119. 605.
- τρίκοκκον, ου, τὸ, (κόκκος) *three-seeded fruit, the fruit of the μέσπιλον (Crataegus tanacetifolia)*. Diosc. 1, 169. Galen. XIII, 207 D.
- τρι-κόλυρος, ου, *thrice truncated*. Nicom. 127.
- τρι-κόρυμβος, ου, *with three heads*. Synes. Hymn. 1, 66, p. 1589.
- τρικόρυφος, ου, (κορυφή) *with three tops*. Strab. 1, 2, 12. 6, 1, 5.



τρικόρωνος, ον, thrice as old as a κορώνη. *Lucill.* 32. *Agath. Epigr.* 22.
 τρί-κροτος, ον, with three sets of oars. *Aristid.* I, 798, 20. *Clem. A.* I, 789 A.
 τρί-κρουσμα, ατος, τὸ, the third striking of the sounding-board. *Stud.* 1736 B.
 τρίκυμία, ας, ἡ, triple wave. *Synes.* 1332 C.
 τρίκωλος, ον, consisting of three κῶλα. *Dion. H.* V, 49, 8. *Herodn. Gr. Schem.* 593, 10. *Hermog. Rhet.* 154. *Pseudo-Demetr.* 11.
 τριλαμπής, ἐς, (λάμπω) shining with triple brightness. *Caesarius* 860. *Greg. Naz.* II, 609. III, 1442, φάος.
 τριλέξιον, ον, τὸ, (λέξις) a kind of song. *Porph.* *Cer.* 61.
 τρί-λίθος, ον, of three stones. *Chron.* 561 τὸ Τρίλιθον, a temple at Heliopolis.
 τρίλιτρον, ον, τὸ, three λίτραι. *Pallad. Laus.* 1049 D, ἄρτον.
 τριλογία, ας, ἡ, (λόγος) trilogy. *Diog.* 3, 61. *Schol. Arist. Ran.* 1124.
 τρι-μάκαρα, ἡ, thrice happy. *Agath. Epigr.* 57.
 τριμέρεια, ας, ἡ, = τρία μέρη. *Eus.* III, 849 A.
 τριμερής, ἐς, (μέρος) consisting of three parts. *Agathar.* 184, 2. *Diod.* 1, 11. *Aristeas* 9. *Strab.* 11, 2, 18. *Jos. B. J.* 5, 1, 1. *Plut.* II, 874 E. *Sext.* 154.
 τριμερίζω, ἴσω, τὸ, to divide into three parts. *Sept. Deut.* 19, 3.
 τριμετραῖος, α, ον, (τρίμετρος) holding three measures. *Porph.* *Cer.* 463, 16.
 *τρίμετρος, ον, (μέτρον) trimetrus, trimeter, of three measures, in versification. *Her.* 1, 174, τόνος, iambic trimeter acatalectic = *Arist. Nub.* 642, μέτρον. *Dion. H.* V, 203. *Philon* II, 448, 36. 484, 13. *Plut.* II, 1140 F. *Drac.* 134. *Heph.* 5, 3. *Pseudo-Demetr.* 89, 23. 25, κῶλον. *Longin.* *Frag.* 3, 7.
 τριμνηαῖος, α, ον, = τρίμηνος. *Eus.* I, 114 C. *Cyrill. A.* X, 133 B.
 τριμνηαῖος, α, ον, = τρίμηνος. *Cleomed.* 29. *Diosc.* 2, 107. *Athen. apud Orib.* I, 12.
 τριμίσιον, ον, τὸ, the Latin trēmis, τὸ τρεμισσίς, a coin = third part of a χρύσιος. *Cyrill. Scyth.* V. S, 358 B τριμίσιον. *Sophrns.* 3605. *Theoph.* 686. *Theoph. Cont.* 743.
 τρίμμα, ατος, τὸ, = τρίψις. *Jejun.* 1928 D.
 τριμόδιον, ον, τὸ, the Latin trimodium. *Mal.* 278, 15.
 τριμοῖρία, ας, ἡ, (μοῖρα) triple portion or pay. *Lucian.* I, 174.
 τριμοιραῖος, α, ον, of three fourths. *Apollod.* *Arch.* 26.
 τριμοιρίτης, ον, ὁ, one who receives a τριμοῖρία. *Lucian.* II, 695.
 τρίμοιρος, ον, triple. *Antyll. apud Orib.* II, 413 τὸ τρίμοιρον, three parts.
 τριμοιρώω, ὡσα, τὸ, to deduct the third part. *Gregent.* 612 B.

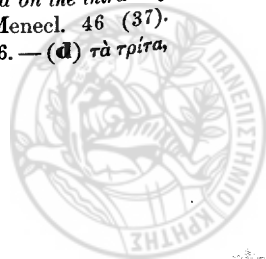
τρίνουμφον, ον, τὸ, (νύμφη) place of three brides. *Mal.* 244, an edifice.
 τριοδέομαι (τρίοδος), τὸ, to be carried over three ways. *Nicom.* 98 Τριοδουμένη μονάς, = 100, the first way being 1, and the second 10.
 τριοδία, ας, ἡ, = τρίοδος. *Soz* 1281 A.
 τριοδίτις, ἴδος, ἡ, of a τρίοδος. *Philon* II, 266, σοβάς, a street-woman. — 2. Trivia, an epithet of Σελήνη or Ἐκάτη. *Philon* I, 568, 40. *Cornut.* 208. *Plut.* II, 937 E. F. *Hippol.* *Haer.* 102, 62.
 τριο-ειδής, ἐς, (ΕΙΔΩ) resembling three. *Porphyr.* V. *Pyth.* 84.
 τριομβυρατορία, τριομβυράτωρ, τριομβυρία, incorrect for τριουμβυρατορία, κ. τ. λ.
 τριόροφον, ον, τὸ, (τριόροφος) the third story of a building. *Sept. Reg.* 3, 6, 8.
 τριούγκιον, ον, τὸ, = τρεῖς οὐγκίαί, tres unciae, quadrans. *Antec.* 2, 14, 5. *Justinian.* *Novell.* 38, 3.
 τριουμβυρατορία, ας, ἡ, triumviratus. *Chron.* 354. 363. *Mal.* 214. 218 τριουμβυρία.
 τριουμβυράτωρ, ορος, ὁ, triumvir. *Chron.* 354. *Mal.* 214.
 τριουμφάλιος, ον, the Latin triumphalis = θριαμβευτικός. *Lyd.* 166, 15.
 τρι-όφθαλμος, ον, three-eyed. *Plut.* II, 520 C.
 τρί-παις, αἶδος, ὁ, ἡ, having three children. *Plut.* I, 66 F. II, 493 E, τιμαί, jus trium liberorum.
 τρι-πάνουργος, ον, ὁ, great rogue. *Mel.* 12.
 τρίπεδος, ον, (ποῦς) L. tripedalis, tripedal. *Polyb.* 6, 22, 2.
 τρι-πέμπελος, ον, decrepit. *Plut.* II, 1071 C.
 τρι-πενθημερής, ἐς, thrice πενθημερής. *Heph.* 15, 14, a verse consisting of three πενθημερεῖς, the first and the last being dactylic, and the middle iambic.
 τριπλασιάζω, ἄσω, (τριπλάσιος) to triple, to multiply by three. *Apollod.* 2, 4, 8, 1. *Nicom.* 100. *Plut.* II, 1028 B. *Hippol.* *Haer.* 520, 59. *Jul.* 374 D.
 τριπλασιασμός, οὔ, ὁ, a tripling. *Plut.* II, 1028 C. *Method.* 357 C.
 τριπλασι-επιδιμερής, ἐς, three and two thirds times as great (11 : 3). *Nicom.* 104.
 τριπλασι-επίπεμπτος, ον, three and one fifth times as great (16 : 5) : τριπλασι-επιτέταρτος, ον (13 : 4). *Nicom.* 102.
 τριπλασι-επιτετραμερής, ἐς, three and four fifths times as great (19 : 5) : τριπλασι-επιτριμερής, ἐς (15 : 4). *Nicom.* 104.
 τριπλασι-επίτριτος, ον, three and one third times as great (10 : 3) : τριπλασι-εφήμισος, ὡ (7 : 2). *Nicom.* 102.
 τριπλασιότης, ητος, ἡ, (τριπλάσιος) triplicity, trebleness, tripleness. *Nicom.* 114.
 τριπλασίον, ον, = τριπλάσιος. *Classical. Sept.* *Sir.* 43, 4 as v. l. *Philon* II, 39, 21.
 τριπλασίως, adv. L. tripliciter, in a threefold manner. *Sept. Sir.* 43, 4.



- τριπλεκής, ἐς, = τριπλός, triplex. *Greg. Nyss.* III, 1101 C.
- τριπλευρος, ον, L. *trilaterus*, three-sided. *Strab.* 5, 1, 2. *Ael. Tact.* 36, 4.
- τριπλοκία, ας, ἡ, = τριπλότης. *Galen.* II, 367 F.
- τριπλοκος, ον, (πλέκω) L. *triplex*, triple. *Pseudo-Chrys.* IX, 855 B.
- τριπλόω, ὄσω, (τριπλός) L. *triplico*, to treble, to triple. *Symm. Ecl.* 4, 12. *Arcad.* 158, 25. *Joann. Mosch.* 3032 A.
- τριπλῶς, adv. = τριπλασίως. *Procl. Parm.* 656 (79).
- τριποδη-φορέω, ἦσω, to carry a τρίπους. *Strab.* 9, 2, 4, p. 235, 9.
- τριποδηφορικός, ἡ, ὄν, belonging to the carrying of a tripod. *Poll.* 4, 53. *Procl. apud Phot.* III, 1205, μέλος.
- τριποδία, ας, ἡ, three feet, in versification. *Aristid. Q.* 39. *Schol. Arist. Nub.* 651.
- τριπόδιον, ον, τὸ, little τρίπους. *Inscr.* 3071.
- τρίποδος, ον, = τρίπους. *Leo. Tact.* 7, 35 Τριπόδω μόνω, ἦγον κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα, gallop.
- τριπολίτις, ἰδος, ἡ, = τρίπολις, having three cities. *Strab.* 7, 7, 9.
- τριπρόσωπος, ον, (πρόσωπον) three-faced. *Classical. Cleomed.* 87, 23. — 2. Tripersonal. *Eus.* VI, 1016. *Caesarius* 860. *Greg. Naz.* II, 477. *Pseudo-Just.* 1264 C. *Pseudo-Athan.* IV, 776 C. *Anast. Sin.* 133 D.
- τριπτέον = δεῖ τρίβειν. *Galen* VI, 114 A.
- τριπτῆς, ον, ὁ, = τριβείς. *Plut.* I, 688 C.
- τριπτός, ἡ, ὄν, (τριβῶ) rubbed: pounded, ground. *Poll.* 6, 76. *Galen.* VI, 318 E, μάζα, a kind of bread. *Stud.* 1716 C, κάρνον, nutmeg. — *Diosc.* 4, 170 (173), p. 665, λάχανα, cut fine.
- τριπυλο-ειδής, ἐς, like a τρίπυλον (three-gated structure). *Ael. Tact.* 31, 4.
- τριρίζος, ον, (ρίζα) with three roots. *Galen.* IV, 16 B, teeth.
- τριρρυθμος, ον, of three ρυθμοί (feet). *Schol. Arist. Ach.* 204.
- τρίς, adv. thrice. *Diosc. Eupor.* 2, 20 Ἐπί τρίς = εἰς τρίς.
- τρισαγιολογέω, ἦσω, (λέγω) to say τρισάγιος. *Did. A.* 481 A.
- τρισαγιος, α, ον, thrice holy. *Method.* 376. 377. *Did. A.* 588, αἶνος, = ἄγιος, ἄγιος ἄγιος κύριος σαβῶβ, κ τ. λ. 657 B, φωνή. *Const.* (536), 1176 D, sc. θεῖον, the thrice holy God-head. *Simoc.* 36, 17. — Ὁ τρισάγιος ὕμνος, or simply ὁ τρισάγιος, the short hymn Ἅγιος ὁ θεὸς ἄγιος, ἰσχυρὸς ἄγιος, ἀθάνατος ἑλέησον ἡμᾶς. *Const.* (536), 1156 E. *Theod. Lector* 176. *Eus. Alex.* 417. *Cyrrill. Scyth.* V. S. 264 C. *Euagr.* 2697. *Sophrns.* 3996 = 3224, φωνή. *Anast. Sin.* 205 B. (*Chal.* 1192.) — Τὸ τρισάγιον, (α) = ὁ τρισάγιος ὕμνος. *Jesun.* 1889. *Ant. Mon.* 1843 B. — (b) the thrice holy God. *Simoc.* 36, 17.
- τρισαγιότης, ητος, ἡ, the saying ἄγιος thrice. *Athan.* I, 217 D.
- τρισαένναος, ον, thrice αένναος. *Caesarius* 860.
- τρισαλιτήριος, ον, thrice wicked. *Sept. Macc.* 2, 8, 34. 2, 15, 3.
- τρισαάνασσα, ης, ἡ, thrice a queen, very great queen. *Andr. C.* 1108 A.
- τρισαάνθρωπος, ον, thrice a man (= τρισάθλιος travestied). *Diog.* 6, 47.
- τρισαάριθμος, ον, thrice numbered. *Lucian.* II, 219. *Greg. Naz.* III, 414 A.
- τρισααριστεύς, ἑως, ἡ, thrice ἀριστεύς. *Hermog. Rhet.* 4.
- τρισαάγουστος, ον, thrice august. *Theoph.* 279. 443.
- τρισαεγγόνη, ης, ἡ, L. *trineptis*, fifth grand-daughter. *Antec.* 3, 6, 6.
- τρισαέγγονος, ου, ὁ, L. *trinepos*, fifth grandson. *Antec.* 3, 6, 6.
- τρισαειρος, ον, (σειρά) of three cords. *Clim.* 989 D, ἀλυσίς.
- τρισαέληνος, ον, (σελήνη) of three moons. *Plut.* II, 923 B Πλάτος τρισελήνου, three moons in diameter.
- τρισαένης, εος, ὁ, (εἰς ἐνός) triune. *Pseudo-Athan.* IV, 1429 A.
- τρισαεπαρχος, ον, ὁ, thrice ἑπαρχος. *Anthol.* IV, 101.
- τρισαευδαίμων, ον, thrice happy. *Philon* II, 44, 32. *Eus.* IV, 821 C.
- τρισαεφθος, ον, thrice boiled. *Orib.* I, 207, 7. *Alex Trall.* 322.
- τρισαεώλος, ον, very stale. *Ael. N. A.* 17, 44, an old story.
- τρισαήλιος, ον, of three suns. *Eus. Alex.* 427, θεότης. *Pseudo-Athan.* IV, 76, φῶς.
- τρισημιος, ον, (σημα) trisemus = τριχρονος. *Drac.* 125, 10 (λέων, λέγομεν, πᾶγμα). *Aristid. Q.* 34. 49.
- τρισηθενής, ἐς, (σθένω) thrice mighty. *Greg. Naz.* IV, 107 A.
- τρισακαίδεκα, thirteen. *Plut.* II, 1018 E.
- τρισακαδεκάγωνος, ον, (γωνία) with thirteen angles. *Heron Jun.* 227, 27.
- τρισακαδεκάμετρος, ον, = τρισακαίδεκα μέτρων. *Schol. Arist. Ach.* 1143.
- τρισακαδεκαμηνιαίος, α, ον, = τρισακαδεκάμηνος, of thirteen months. *Nic. CP. Histor.* 60, χρόνος.
- τρισακαδεκαπλασιών, ον, thirteen-fold. *Cleomed.* 63, 22.
- τρισακαδεκασύλλαβος, ον, (συλλαβή) of thirteen syllables. *Heph.* 15, 16.
- τρισακαδεκάφορος, ον, (φέρω) bearing fruit thirteen times a year. *Lucian.* II, 112.
- τρισακέλιον, ον, τὸ, (σκέλος) a frame with three legs. *Leo. Tact.* 11, 26.
- τρισμακάριος, α, ον, thrice blessed. Superlative



- τρισμακαριώτατος, a title given to bishops. *Illyr.* 978 A.
- τρισμακάριστος, ον, = preceding. *Lucian.* I, 551. *Did.* A. 385 C. *Vit. Nil. Jun.* 141 B.
- τρισμαμμη, ης, ή, L. tritavia, fifth grandmother. *Antec.* 3, 6, 6.
- τρισμαγιστος, η, ον, thrice μέγιστος. *Hermes Tr. Poem.* 20, 17.
- τρισοσιος, α, ον, thrice holy. *Vit. Clim.* 600 A. *Vit. Nil. Jun.* 77 B.
- τρισοπαλαιστιαίος, α, ον, of three παλαισταί. *Eudoc. M.* 442.
- τρισοπαπος, ου, ό, L. tritavus, fifth grandfather. *Antec.* 3, 6, 6.
- τρισοσάκις (τρισοσός), adv. = τρίς. *Mel.* 89 τρισάκι. *Basil.* IV, 884 A.
- τρισοσέω, εύσω, = τρισσώω. *Sept. Reg.* 1, 20, 19. 3, 18, 24. *Athan.* I, 217 D.
- τρισοσικός, ή, όν, (τρισοσός) ternary; (formed like ένικός, δυικός.) *Theol. Arith.* 15.
- τρισοσός, ή, όν, threefold, etc. — *Sept. Reg.* 4, 11, 10 Τους τρισσοούς του βασιλέως Δανιδ, where טישלש = άσπιδες seems to be founded with טישלש.
- τρισοσφαής, ές, (φάος) of three lights. *Greg. Naz.* III, 421. 1244, θεότης. — *Cosm. Carm. Greg.* 346 τρισσοφανής.
- τρισοσφεγγής, ές, (φέγγω) shining with triple light. *Damasc.* III, 837. 836, ούσία.
- τρισοσφεγγόφωτος, ον, (φέγγω, φώς) = τρισσοσφαής. *Damasc.* III, 837 A.
- τρισοσώω, ώσω, (τρισοσός) to triple, to do anything the third time. *Sept. Reg.* 3, 18, 34. *Sophrns.* 3217 A.
- τρισοσώς, adv. in a threefold manner. *Sept. Reg.* 1, 20, 12.
- τρισταθμος, ον, of three weights. *Agathar.* 185, 16.
- τριστοκαίπωρος, ον, thrice wretched. *Nil.* 277.
- τριστατής, ου, ό, (ίστημι) chieftain, captain. *Sept. Ex.* 14, 7. *Reg.* 4, 7, 2. *Orig.* II, 288 D.
- τριστέγη, ης, ή, the third story of a house. *Artem.* 357.
- τριστεγος, ον, (στέγη) house of three stories. *Dion. H.* II, 583. — 2. Substantively, τὸ τριστεγον = τριστέγη. *Luc. Act.* 20, 9.
- τριστιχία, ας, ή, three rows. *Galen.* II, 390 A. *Schol. Arist. Ran.* 324, three verses.
- τριστιχος, ον, of three rows. *Jos. Ant.* 15, 11, 5, p. 782, πυλών. *Plut.* II, 906 B.
- τριστοιχος, ον, in three lines. *Jos. B. J.* 5, 3, 5, three deep. — 2. Consisting of three letters (στοιχεία). *Porphyr.* apud *Eus.* III, 305 C. D (quoted).
- τριστομος, ον, (στόμα) with three mouths. *Strab.* 4, 1, 8, river. — *Max. Tyr.* 38, 27, δόρατα, with three points.
- τριστορφος, ον, (στρέφω) twisted thrice. *Meges* apud *Orib.* III, 638, 12.
- τρισυλλαβέω, ήσω, = τρισύλλαβός είμι. *Apollon. D. Pron.* 380 C.
- τρισυλλαβία, ας, ή, the being τρισύλλαβος. *Porphyr.* *Prosod.* 110.
- τρισύλλαβος, ον, (συλλαβή) trisyllabus, trisyllabic. *Dion. H. V.* 106. 109. *Drac.* 23, 18. *Heph.* 3, 2. *Lucian.* III, 62.
- τρισυλλάβως, adv. in three syllables. *Apollon. D. Pron.* 360 C. *Phryn.* 158. 201.
- τρισύπατος, ου, ό, = ό τρίς ύπατεύσας, thrice consul, who has been thrice consul. *Plut.* I, 1062 F. *App. II.* 136, 91. *Eus.* II, 837 C.
- τρισυπόστατος, ον, with three υποστάσεις. *Method.* 352 C Τὸ τρισυπόστατον τῆς θείας ενάδος. 393, θεότης. *Pseudo-Dion.* 212 C, ενάς. *Cosm. Ind.* 52 A.
- τρισχιλιοφόρος, ον, holding three thousand measures (modii). *Dion. H. I.* 535, 11.
- τρισχιστος, ον, split in three. *Galen.* II, 82 A.
- τρισχουον, ου, τὸ, trischoenum, three σχοίνοι. *Strab.* 17, 1, 31.
- τρισώνυμος, ον, (δνομα) with three names. *Anast. Sin.* 201 C.
- τριτάγιον, ου, τὸ, (ταγή) three feeds or shares. *Porph.* *Cer.* 480.
- τριταιζω, ίσω, (τριταίος) to have a tertian fever. *Diosc.* 4, 61, p. 551.
- τριταικός, ή, όν, = τριταίος. *Diosc.* 2, 68, περίοδος, tertian fever. *Ptol. Tetrab.* 85.
- τριταίος, α, ον, tertianus, tertian. *Diosc.* 2, 72, πυρετός. *Galen.* II, 249 A. 255 D.
- τριταλαντιαίος, α, ον, = τριτάλαντος. *Plut.* I, 273 A.
- τριτέκτη, see τριτέκτη.
- τριτέννατα = τὰ τρίτα και τὰ έννατα. *Damasc.* II, 269 D.
- τριτημόριον, ου, τὸ, triens, the third part of an as. *Plut.* I, 176 C.
- τριτογαμέω, to marry a third time. *Phot. Nomocan.* 9, 29.
- τριτογένεια, ας, ή, = τριγένεια, three genders. *Apollon. D. Pron.* 273 A.
- τριτογενής, ές. = τριγενής. *Clementin.* 448 D.
- τριτοέκτη, see τριτέκτη.
- τριτόμον, ου, τὸ, (τέμνω) triton, a species of ηηλαμύς. *Xenocr.* 68. 70.
- *τρίτος, η, ον, third. *Matt.* 26, 44 Έκ τρίτου, the third time. *Diosc.* 5, 41. 5, 140 (141). *Herod.* apud *Orib.* I, 408. *Eus.* II, 956 D. — 2. Substantively, (α) ή τρίτη, sc. ήμέρα, the third day after the Sabbath (Saturday), Tuesday. *Eus.* II, 941 C. IV, 941 C, σαββάτων. *Const. Apost.* 5, 14. *Triod.* Η μεγάλη τρίτη, the great Tuesday, the Tuesday in Passion-week. — (β) τὸ τρίτον, sc. μέρος, the third part. *Sept. Num.* 15, 6, 7, et alibi. *Strab.* 7, 7, 4, τὸ άριθμού. — (γ) τὰ τρίτα, the funeral sacrifices offered on the third day after the burial. *Isae.* *Menecl.* 46 (37). *Arist. Lys.* 613. *Poll.* 8, 146. — (δ) τὰ τρίτα,



in the Christian church, the funeral prayers offered on the third day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc.* II, 261 C. — **3.** Adverbially, τὸ τρίτον, (a) the third time. *Sept. Num.* 22, 32. *Judic.* 19, 15 Τοῦτο τρίτον, this third time. *Dion. H.* III, 1922 4. 1774, 9, ὑπατος. *Joann.* 21, 14. *Paul. Cor.* 2, 12, 14. 2, 13, 1, τοῦτο. *Dion C.* 58, 10, 6. — (b) thrice. *Chrys. I.* 611 B Τρίτον τῆς ἐβδομάδος, thrice a week. *Joann. Mosch.* 2865 A.

τριτό-τοκος, ον, third-born. *Did. A.* 836 C. [Like πρωτότοκος.]

τριτύραχος, ον, ὁ, (τριτύς, ἄρχω) L. *tribunus.* *Dion. H.* I, 250.

τριτύς, ὅς, ἡ, the Roman tribus. *Dion. H.* I, 250.

τρίτωσις, εως, ἡ, (τριτώ) a doing a third time. *Greg. Nyss.* II, 176 C.

τριψάης, ἐς, (φάος) of triple light. *Synes. Hymn.* 2, 26, μορφά.

τριψαλαγία, ας, ἡ, triple φάλαγξ. *Polyb.* 6, 40, 11. *Ael. Tact.* 36, 6.

τριφανής, ἐς, (φαίνω) of triple appearance. *Pseudo-Dion.* 208 C.

τριφάρμακος, ον, (φάρμακον) composed of three drugs. *Nil.* 1144 C, κέρασμα.

τρι-φεγγος, ον, = τριφαής. *Damasc.* III, 840.

τριφύλλος, ον, (φύλλον) three-leaved. *Strab.* 13, 4, 5 = Ἀντιοχική ἰσχάς.

τριχάλαστος, ον, triple chain suspended. *Theoph.* 434.

τριχαστός, ἡ, ὄν, (τρίχα) triple. *Theol. Arith.* 35.

τριχῆ, adv. in a threefold manner. *Strab.* 17, 3, 1. *Sext.* 63, 12, διαστατὸν σῶμα, of three dimensions.

τριχῆς, ἐς, (τρι-) tripartite. *Hippol.* 816 B.

τριχίσις, εως, ἡ, (τριχία) disease of the kidneys, so called. *Galen.* IX (2), 186 D.

τριχίον, ον, τὸ, little θρίξ. *Classical. Anton.* 6, 13, 9, 36.

τριχίτις, ἰδος, ἡ, (θρίξ) hairy. *Diosc.* 5, 122 (123), στυπτηρία.

τριχο-βάπτης, ον, ὁ, hair-dyer. *Synes.* 1204 D.

τριχοειδής, ἐς, hair-like. *Classical. Soran.* 248, 8.

τριχόθεν (τρίχα) adv. from three parts. *Jos. B.* J. 5, 6, 4.

τριχοκουρία, ας, ἡ, (θρίξ, κουρά) the cutting of the hair of a child on the seventh day after baptism. *Euchol.* (See also ἀνάδοχος.)

τριχολάβιον, ον, τὸ, tweezers. *Paul. Aeg.* 118.

τριχολάβος, ον, (θρίξ, λαμβάνω) hair-catching. *Paul. Aeg.* 142 τὸ τριχολάβον, sc. ὄργανον, = τριχολάβιον.

τριχό-μαλλος, ον, whose hair is wool. *Antip. S.* 94, fleecy.

τριχομαχία, ας, ἡ, (μάχομαι) battle by the hair, by taking hold of the beard. *Synes.* 1196 A.

τριχο-πλάστης, ον, ὁ, hair-dresser. *Synes.* 1204.

τριχο-ποιέω = τριχοφνέω. *Cass.* 160, 19.

τριχορία, ας, ἡ, triple χορός. *Poll.* 4, 107.

τριχοραχάτης, ον, ὁ, (θρίξ, ράχης) haired in the back. *Theoph.* 619, 14.

τριχοσθενής, ἐς, (σθένω) strong in the hair. *Leont. I.* 1708, Σαμφών.

τριχοτομέω, ἦσω, = τρίχας τέμνω. *Dion. H.* III, 1496, τὰς τρίχας

τριχουναίος, α, ον, apparently an error for τρικογυαίος, holding three congi. *Diosc.* 2, 91, p. 214.

τριχόφοιτος, ον, (φοιτάω) coming in the form of hairs? *Strat.* 9, Ἴουλος.

τριχοφνέω, ἦσω, to cause to produce (or get) hairs. *Diosc.* 1, 96, μεμυδηκότα βλέφαρα.

τριχοφνής, ἐς, (φύω) causing to produce (or get) hairs. *Diosc.* 2, 94, p. 218, ἀλωπεκιῶν.

τριχώω, ὠσω, to cover with hair. *Classical. Doroth.* 1713 C. — *Pallad. Laus.* 1059 B. neuter.

τρι-χρονος, ον, of three times (shorts), in prosody (λέγομεν, λέγω, λῆγε). *Heph.* 3, 1, 3, 2. *Apollon. D. Synt.* 133, 27. *Arcad.* 139, 19. *Aristid. Q.* 34. *Porphyr. Prosod.* 111.

τριχρώματος, ον, (χρῶμα) three-colored. *Apollod.* 3, 3, 2.

τριχρῶμος, ον, = preceding. *Lucian.* III, 302. *Porphyr.* apud *Eus.* III, 348 B.

τρίχωμα, ατος, τὸ, = τρίχες, κόμη. *Sept. Cant.* 4, 1. *Ezech.* 24, 17.

τρίχωρος, ον, (χώρα) with three cells (carpels). *Diosc.* 1, 133, p. 129.

τριχῶς = τριχῆ. *Classical. Dion. Thr.* 636, 21. *Men. Rhet.* 127, in three parts.

τρί-ψαλμος, ον, consisting of three Psalms. *Triod.*

τριψίδιον, ον, τὸ, (τρίψις) anything grated, ground, or pounded, commonly spice. *Aët.* 1, p. 9 (b), 48, κινναμώμου. *Porph. Cer.* 34, 12. *Ptoch.* 2, 166 τριψίδιον.

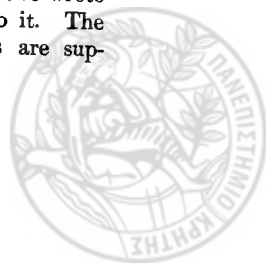
τρίψις, εως, ἡ, shampooing. *Strab.* 15, 1, 55.

τρίψυχος, ον, with three ψυχαί. *Lyd.* 4.

τριψωλιαίος, α, ον, (τριψῶλον) weighing three oboli. *Diosc.* 1, 131. *Galen.* XIII, 914 C.

τριψωλιαμαίος, α, ον, worth three oboli. *Chrys. I.* 243 D.

τριψίδιον, ον, τὸ, a κανὼν consisting of three ᾠδαί. *Stud.* 1709 B. *Mich. Mon.* 216. — **2.** *Triodion*, the book containing the proper troparia for Lent, so called from the circumstance that most of its κανόνες are τριψίδια. It begins with the Sunday of the Publican and Pharisee (see τελώνης), and ends with μεγάλη ἐβδομάς. [The authors of the *Triodion* are Theodorus Studites, Joseph Studites, Andreas of Crete, Cosmas of Jerusalem, and some others. The first two wrote most of the troparia belonging to it. The triodia attributed to Sophronius are sup-



posititious, for their *εἰρμῶι* made their appearance long after his time. See *Sophrns.* 3856. 3869. 3876.]

τριώνυμος, ον, (ὄνομα) trionymus, trinominis, having three names. Pseud-Ignat. 921 C. *Eus.* VI, 1016 A. *Greg. Naz.* II, 836 E. Pseudo-Just. 1264 C.

τρίωρος, ον, (ᾠρα) of three hours. *Clim.* 860 B.

τρίωροφος, ον, of three stories. Classical. *Philon* II, 143, 42. *Jos.* Ant. 13, 8, 2. — 2. Substantively, τὸ τρίωροφον, the third story. *Sept. Gen.* 6, 16. *Reg.* 3, 6, 12. *Greg. Naz.* III, 1120 A.

Τροία, ας, ἡ, Troia, a Roman game. *Dion C.* 48, 20, 2.

τροιά, ᾄς, ἡ, apparently the Latin tractum, yarn, thread. *Stud.* 1740 D. 1748 C.

τρομάζω, ἄζω or ἄσω, = τρομέω. *Athan.* II, 1076. *Isid.* 336 B. *Cyrill. A.* X, 1024 D. *Theol.* III, 1049 D, τινά. *Sophrns.* 3325.

τρομητός, ἡ, ὄν, (τρομέω) tremulous. *Galen.* VI, 338 C, eggs.

τροπαιουχέω, ἦσω, = τροπαιούχος εἶμι or γίγνομαι. *Achmet.* 241.

τροπαιοφόρεω, ἦσω, to be τροπαιοφόρος. *Philon* II, 34, 15.

τροπαιοφορία, ας, ἡ, the being τροπαιοφόρος. *Plut.* I, 317 F.

τροπαιοφόρος, ον, (τρόπαιον, φέρω) bearing a trophy: victorious. *Diod.* 18, 26, νίκη. *Plut.* I, 27 E. *Nil.* 580 B, μάργυς. — 2. *Triumphal.* *Dion. H.* I, 505. 566, πομπή, = θρίαμβος. *Dion C.* 49, 15, 1. 53, 26, 5, ἀψίς, triumphal arch.

τροπαιώνυμος, ον, named after τρόπαιον (Νικηφόρος). *Vit. Nicol.* S. 889 C.

τροπάριον, ον, τὸ, (τρόπος) L. modulus, modulatio, modulation. *Doroth.* 1821 B. — 2. *Troparion*, a short hymn. *Theod. Lector* 1, 19. *Jejun.* 1889 A. *Chron.* 714, 16 τροπάρην. *Cosm. Carm. Greg.* 531. *Damasc.* II, 36 A

Τροπάριον ἡ μελόδημα, troparion, that is, chant, song. *Stud.* 1709 C, ἑσθινών. *Joann.* *Hier.* 468 C. *Joann. Nic.* 1445 C. 1449 B. *Vit. Nil. Jun.* 141. — Τὸ τῆς ἡμέρας τροπάριον, the troparion of the day, the proper troparion, the troparion appropriate to a particular church feast. In this acceptation it is called also ἀπολυτικίον, or simply τροπάριον. *Stud.* 1688 B. (See also ἀντίφωνον, ἀπολυτικίον, αὐτόμελον, ἐγκώμια, εἰρμός, ἔξαποστειλάριον, εὐλογητάριον, ἑσθινών, ἰδιόμελον, κάθισμα, κανών, καταβασία, κοντάκιον, προσόμοιον, στιχηρόν, τριψίδιον, ὑπακοή, φωταγωγικόν, φῶδη.)

[The phraseology of the troparia relating to Biblical subjects is borrowed from the Septuagint, from the New Testament, and from ecclesiastical writers, particularly from Gregorius of Nazianzus and Sophronius.

(*Doroth.* 1829 B Καλὸν ἐστὶ τὸ ψάλλειν ἐκ τῶν λόγων τῶν ἁγίων καὶ θεοφόρων πατέρων.) — This kind of composition first made its appearance in the fifth century. Theodoros Lector calls Anthimus and Timocles “the authors of the τροπάρια,” which probably refers to the ἀπολυτικία or τροπάρια τῆς ἡμέρας for the church feasts celebrated in the fifth century. Saint Romanus is, according to his anonymous biographer, the author of the κοντάκια for the church feasts kept about the close of the fifth century. *Sophrns.* 3993 B. *Theoph.* 337 (A. D. 528) Ὁ μονογενῆς υἱὸς καὶ λόγος, κ. τ. λ. *Cedr.* I, 684 (A. D. 575) Τοῦ δείπνου σου τοῦ μυστικοῦ, κ. τ. λ. . . . Οἱ γὰρ χερουβὶμ μυστικῶς εἰκονίζοντες, κ. τ. λ. *Chron.* 707 (A. D. 645) Νῦν αἱ δυνάμεις τῶν οὐρανῶν, κ. τ. λ. (See also ἐπιλύχνιος.)

The troparia are either in ordinary prose, or in *rhythmical prose*. A troparion in rhythmical prose consists of a number of κῶλα, the rhythm of which is *accentual*. In the printed editions of the Ritual, the κῶλα are, for economical reasons, separated from each other only by commas and colons, without reference to the sense. — John of Damascus composed a number of troparia in *iambic trimeters*, in which two kinds of rhythm are discernible, *quantitative* and *accentual*. At present, however, these troparia are sung according to the latter rhythm alone. They are contained in his *kanones* for Christmas, Epiphany, and Pentecost.]

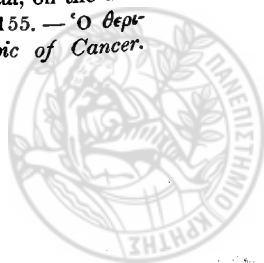
3. *Shanty, hut.* *Epiph.* II, 757 B.

τροπέυομαι, to manage with address, to decoy. *Theoph.* 601. *Theoph. Cont.* 689, πλάσμα.

τροπή, ἡς, ἡ, a turning or returning of the sun. *Sept. Sap.* 7, 18. *Philon* I, 10, ἔσρος καὶ μετοπώρον, when the sun crosses the equator. *Achill. Tat.* *Isagog.* 969, ἡλίου. *Clem. A.* II, 364 C, solstice. — **Θερινὴ τροπή, L. solstitium aestivum, the summer-solstice.** *Gemin.* 749 C. *Cleomed.* 20. *Dion. H.* I, 159. *Strab.* 2, 1, 20. 6, 2, 11, in the plural. *Plut.* II, 601, βόρειοι = θεριναί. *Arr. Anab.* 7, 21, 2. — **Χειμερινὴ τροπή, L. solstitium brumale, the winter-solstice.** *Gemin.* 749 C. *Dion. H.* I, 85, χειμέριοι. *Strab.* 2, 1, 18. *Plut.* II, 601, νότιοι = χειμεριναί. *App.* I, 235, 17. — 2. **Change, in grammar.** *Theodos.* 977, 21 τροπή τοῦ I εἰς Σ, by changing I into Σ. — 3. **Trope = μεταφορά.** *Hermog. Rhet.* 175.

τροπίας, ον, ὁ, turned. Classical. *Theod.* IV, 1185 C, οἶνος, pricked.

***τροπικός, ἡ, ὄν, pertaining to τροπή (solstice).** *Cleomed.* 9, κύκλος, tropic. *Strab.* 1, 1, 21. 17, 1, 48, κύκλος. 2, 1, 20, σκιαί, on the dial. *Plut.* II, 429 F. *Diog.* 7, 155. — Ὁ θερινὸς τροπικὸς κύκλος, the tropic of Cancer.



Hipparch. 1012. *Gemin.* 772. *Strab.* 2, 5, 8. 2, 1, 19. 2, 2, 2 (3 Τοὺς τροπικοὺς ἀρκτικούς). *Philon* I, 27, 32. — Ὁ χειμερινὸς τροπικὸς κύκλος, *the tropic of Capricorn.* *Hipparch.* 1012. *Gemin.* 772. *Strab.* 1, 1, 7. *Philon* I, 27, 32. — Τὰ τροπικὰ σημεῖα, *the solstitial points.* *Gemin.* 753 C. 768. — Τροπικὰ ζῳδία, namely κριός, ζυγός, καρκίνος, αἰγόκερως. *Sext.* 729, 26.

2. *Tropicus, tropical, figurative.* *Dion.* *H. V.* 15. 456. 457. 482. *VI.* 862. *Philon* I, 69, 23; opposed to ρητός. *Hermog.* *Rhet.* 179. *Orig.* I, 976. — *Chrysipp.* apud *Diog.* 7, 194, ἀξιώματα, *modal*, in stoic dialectics. *Epict.* 1, 29, 40. *Sext.* 104. 382. 383. — **3.** Athanasius applies it to the πνευματομάχοι. *Athan.* II, 556 B. 572 B. *Pseud-Athan.* IV, 509 D.

τροπικῶς, adv. tropice, *tropically, figuratively.* *Philon* I, 52, 24. *Apollon. D. Synt.* 248, 27. *Clem. A. II.* 40. *Hippol.* 617. *Orig.* I, 989. 1085 C.

τροπολογέω, ἦσω, (τρόπος, λέγω) *to interpret tropically or allegorically.* *Orig.* I, 684. 692. 737 C. III, 883 C. 908 D. 989 B.

τροπολογητέον = δεῖ τροπολογεῖν. *Orig.* III, 992 D. 1105 A.

τροπολογία, as, ἡ, tropologia, *tropology: allegorical interpretation.* *Just. Tryph.* 57. *Orig.* I, 857 C. 976 B. 1100 C. III, 988 C. *Basil.* I, 189 A. 393 B.

τροπολογικῶς, adv. tropologice, *figuratively.* *Orig.* III, 317 A.

*τρόπος, ου, ὁ, *manner.* *Sept. Ps.* 41, 2. *Ezech.* 42, 7. Ὁ τρόπον = ὡς, as. *Dion. H. I.* 425. Ὁν δὲ τρόπον αἱ διαλύσεις γέγοντ' ἄν, κ. τ. λ. — **2.** In music, *tropus, modus, mood.* *Pind.* *Ol.* 14, 25, *Λυδός, the Lydian mood.* *Critias* 3. *Dion. H. V.* 131, 15. *Plut.* II, 389 E. 793. 826 E. 1137. *Philostr.* 204. — *Soer.* 420 = *ρυθμός, μέτρον, poetic measure.* — **3.** In rhetoric, *tropus, trope, figure.* *Cic. Brut.* 17, 69. *Tryph.* *Trop.* 270. *Clem. A. II.* 353. — **4.** *Mode*, in logic. *Sext.* 10, 22. *Diog.* 7, 76. — **5.** *Stratagem, decoy.* *Theoph.* *Cont.* 15, 11.

τροπο-φορέω, ἦσω, L. *morigeror, to humor.* *Cic. Att.* 13, 29, τὸν τύφον μου. *Luc. Act.* 13, 18. *Orig.* I, 1140 D. III, 476 D (Deut. 1, 31) = τοὺς τρόπους σου ἐφόρησεν (VII, 24 = τῆρνούμενος παῖδας καὶ τοὺς τρόπους αὐτῶν ὑποδύμενος). *Const. Apost.* 7, 36.

τροπόω, ὦσω, *put to flight, to defeat, subdue.* *Sept. Josu.* 11, 6. *Judic.* 4, 23. *Macc.* 1, 5, 44. *Athan.* II, 905. — Oftener in the middle τροπούμαι. *Sept. Reg.* 2, 8, 1. *Par.* 1, 18, 1. 2, 25, 8. *Ps.* 84, 24. *Dion. H. I.* 343. — **2.** *To get the better of, to circumvent, deceive.* *Theoph.* 529, 20. 539, 17. 513 Τροπούται δὲ αὐτὸς θεραπεύσαι αὐτήν, *he makes it appear*

that he himself cured her. *Porph. Adm.* 91, 12.

τροῦλλα, as, ἡ, trulla, *a vessel or measure.* *Olymper.* 461, 22. *Basilic.* 44, 13, 3. — **2.** *Dome* = τροῦλλος. *Cedr.* I, 531, 15.

τροῦλλον, ου, τὸ, *trulleum or trullium, basin.* *Aët.* 3, 177. *Doroth.* 1741 A.

τροῦλλος, οὔ, ὁ, (trulla) *dome.* *Const.* III, 640. *Mal.* 489, 19. *Steph. Diac.* 1144 D, at Constantinople. *Codin.* 141. — *Martyr.* *Hippol.* 563 B = τροῦλλα. (See also μεγά-τροῦλλος.)

τρουλλῶω, ὦσα, *to make like a dome.* *Codin.* 141.

τρουλλωτός, ἡ, ὄν, *domed.* *Codin.* 82.

τροφεύω, εῦσα, (τροφεύω) *to nourish, bring up, rear.* *Sept. Ex.* 2, 7. *Baruch.* 4, 8.

τροφιμαῖος, α, ον, = τρόφιμος, L. *alumnus.* *Philon* II, 443, 46. 49.

τρόφιμος, η, ον, *nourishing.* — Substantively, τὰ τρόφιμα, L. *commeatus, provisions, eatables.* *Orig.* IV, 453 C. *Theoph.* 215.

τροφίον, ου, τὸ, *little τροφή.* *Serap. Aeg.* 917 D.

τροφοδότης, ου, ὁ, = ὁ τροφήν διδούς. *Damasc.* III, 685 A.

τροφοφορέω, ἦσω, = τρέφω. Suggested by τροποφορέω. *Sept. Deut.* 1, 31. *Macc.* 2, 7, 27.

τροφώδης, es, (ΕΙΔΩ) *nutritious; opposed to ἀτροφος.* *Xenocr.* 20.

τροχάδιον, ου, τὸ, (τροχῆς) *light shoe.* *Dioclet.* G. 9, 12 seq.

τροχαϊκός, ἡ, ὄν, (τροχαῖος) *trochaicus, trochaic.* *Heph.* 3, 3, *συζυγία ἐπίτασημος* (δεῦρο τὸν νοῦν). 6, 1, *μέτρον, trochaic verse.* *Hermog. Rhet.* 230, 14. 302, 19, *συζυγία* (τὸν πανούργον). *Arcad.* 198, 14, *λέξις* (ἡμαρ).

τροχαϊκῶς, adv. *trochaically.* *Hermog. Rhet.* 302, 21.

*τροχαῖος, α, ον, (τρόχος) = *δρομαῖος, running.* *Dion. C.* 56, 22, 3 *Τροχαῖόν τι συμβοήσαντες, playing a quickstep.* — **2.** In versification, *trochaeus, trochee.* *Aristot. Rhet.* 3, 8, 4, *ρυθμός, trochaic rhythm.* *Poet.* 12, 8, *verse.* *Dion. H. V.* 106. 120, *πούς.* *Plut.* II, 759, *rhythm.* 1132 D, *νόμος, mood.* 1140 F. *Drac.* 128. *Heph.* 3, 1. *Hermog. Rhet.* 302, 19. *Aristid. Q.* 37, *σημαντός, four long and four short.* — **3.** *Sharp* = ὀξύς. *Pseudo-Jos. Macc.* 11, *σφήν.*

τροχαλῶς (τροχαλός), adv. *fast, rapidly.* *Clem. A.* I, 461 C.

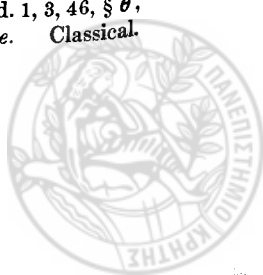
τροχαντήρ, ἦρος, ὁ, (τροχάζω) *the ball of the thigh-bone.* *Galen.* IV, 56 C. *Sext.* 673, 17 (quoted). — **2.** A kind of *rack.* *Pseudo-Jos. Macc.* 8, p. 508. *Nicet. Paphl.* 516 C Ἐφ' ἐνὶ τροχαντήρι πλοίου.

τροχᾶς, ἄδος, ἡ, (τρέχω) *a kind of light shoe.* *Hes. Trochades, σανδάλια ἀπὸ αἰγίου δέρματος.*



τρόχασμα, ατος, τὸ, *chariot*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
 τροχαστικός, ἡ, ὄν, = θρεκτικός, *able to run, swift*. *Epict.* 2, 18, 1, δύναμις, *the power of running*. *Moer.* 172.
 τροχ-ιάμβος, ου, ὁ, = τροχάιος καὶ ἱάμβος, *a choriamb*. *Diosc.* 129, 22.
 τροχίλισκος, ου, ὁ, (τροχίλια) *the sheave (shiver) of a pulley*. *Apollod. Arch.* 45, 47.
 τροχίσκος, ου, ὁ, little τροχός. *Dion. Thr.* apud *Clem.* A. II, 73. *Diosc.* 1, 7, 5, 95, *trochiscus, troche*. *Galen.* II, 88 B, *ring*. *Antyll.* apud *Orib.* II, 438, 11.
 τροχοπακτέω, ἡσω, (παίζω) *to play with wheels*. *Artem.* 106.
 τροχός, ου, ὁ, *whirlwind*. *Sept. Ps.* 76, 19, 82, 14 — 2. *Hoop* = κρίκος. *Antyll.* apud *Orib.* I, 522.
 τροχώσις, εως, ἡ, *a whirl*. *Lyd.* 299, 18.
 τρύγη, ης, ἡ, = τρυγητός. *Poll.* 1, 226. *Clem.* A. I, 1025. *Athen.* 2, 11. *Soz.* 1209.
 τρύγησις, εως, ἡ, = τὸ τρυγᾶν. *Plut.* II, 646 C. E.
 τρυγητέον = δεῖ τρυγᾶν. *Poll.* 1, 226. *Clem.* A. I, 720 C.
 τρυγητής, ου, ὁ, = τρυγητήρ. *Sept. Sir.* 30, 25. *Obd.* 5. *Cornut.* 186.
 τρυγη-φάγος, ου, (τρύγη) *fruit-eating*. *Plut.* II, 730 B.
 τρυγία, ας, ἡ, = τρύξ, *lees*. *Athan.* I, 577 C. *Alex. Trall.* 630. *Geopon.* 7, 12, 7, 20, 43.
 τρυγίας, ου, ὁ, = τρύξ. *Sept. Ps.* 74, 9. — *Plut.* II, 295 E, *οἶνος, turbid wine*.
 τρυγιός, ου, ὁ, = preceding. *Pseud-Athan.* IV, 513, 516.
 τρύγω = φρύγω. *Leont. Cypr.* 1684 C.
 τρυγωνίζω, ἴσω, = preceding. *Amphil.* 60 C.
 τρυπάνιον, ου, τὸ, = τρύπανον. *Phot. Lex. Τέτραρον . . .*
 τρυπανώδης, ες, *like a τρύπανον*. *Leo Med.* 177.
 τρυπάω, ἡσω, *to bore*. *Philon* I, 152, 22 *Τρυπηθεὶς τὸ οὖς, his ear being bored*. *Herm. Mand.* 11 *Ἴδε εἰ δύνασαι τρυπήσαι τὸν οὐρανόν.
 τρύπημα, ατος, τὸ, *hole*. *Classical. Apollod. Arch.* 18.
 τρύπησις, εως, ἡ, *a boring*. *Classical. Apollod. Arch.* 18. *Geopon.* 4, 13, 1 *Ὁ διὰ τρυπήσεως ἐγκεντρισμός, *a species of inarching*.
 τρυσμός, ου, ὁ, (τρύζω) *a murmuring*. *Greg. Naz.* III, 1271 A.
 τρυφερεία, see τρυφερία. *Soran.* 256, 37.
 τρυφερέομαι = τρυφεραίνομαι. *Sept. Esth.* 5, line 5.
 τρυφερία, ας, ἡ, = τρυφερότης. *Soran.* 256, 37 — *εία*. *Aquil. Gen.* 18, 12. *Reg.* 1, 15, 32. *Pseudo-Just.* 1201 B.
 τρυφερό-νοος, ου, *of delicate mind*. *Cyrill. A. I,* 273 A.

τρυφερόομαι, ὄθην, = τρυφεραίνομαι. *Schol. Arist. Vesp.* 688.
 τρυφερόσαρκος, ου, (τρυφερός, σάρξ) *tender-fleshed*. *Xenocr.* 30.
 τρυφερότης, ητος, ἡ, *tenderness*. *Sept. Deut.* 26, 56. *Athen.* 12, 63, p. 544 F.
 τρυφερό-χρως, ων, *tender-skinned*. *Diosc.* 1, 86. *Orig.* III, 852 A.
 τρυφήλος, ἡ, ὄν, = τρυφερός. *Basil.* III, 525 C. *Anthol.* IV, 261.
 τρυφήλως, adv. = τρυφερώς, *luxuriously*. *Pseudo-Cyrril. A. X,* 1084 C.
 τρυφήτης, ου, ὁ, *voluptuary*. *Diod.* II, 549, 82. *Strab.* 14, 2, 26. *Ptol. Tetrab.* 63. *Athen.* 1, 12, *epicure*. *Eustrat.* 2388. — *Aquil. Deut.* 28, 54, *delicate person*.
 τρυφήτιω = ἐπιθυμῶ τρυφᾶν. *Clem. A. I,* 705 A. 1049 A.
 τρυφήτικός, ἡ, ὄν, *luxurious, voluptuous*. *Clem. A. I,* 593, 529, *ἐσθής*.
 τρυφήτικώς, adv. *luxuriously, voluptuously*. *Clem. A. I,* 1000 C.
 Τρωαδεύς, εώς, ὁ, *native of Τρωάς*. *Athenag.* 952.
 τρωγλίτης, ου, ὁ, (τρώγλη) *one who inhabits holes*. *Leo Med.* 239, 273 = πυργίτης, *a bird*. — 2. Plural, οἱ Τρωγλίται, ὄν, *a name given to the Eunomians and Aëtians*. *Theod.* IV, 422.
 τρωγλίτις, ιδος, ἡ, *a species of myrrh*. *Aët.* 1, p. 9 (b), 43.
 τρωγλωτός, ἡ, ὄν, *full of holes*. *Apophth.* 261, *στιχάριον*.
 τρώγω = ἐσθίω. *Antiatt.* 114, 15.
 Τρωίλις, ι, ὁ, *Troilias*. *Inscr.* 5995.
 τρωκτικός, ἡ, ὄν, (τρώγω) *gnawing, devouring, voracious*. *Philon* II, 269, 15.
 τρωτήριος, ου, (τιτρώσκω) *wounding*. *Caesar.* 1040, *τινός*.
 ΤΣ, see TZ.
 τυβί, Tybi, *an Egyptian month*. *Sept. Esth.* 2, 16 v. l. *τηθηθ*. *Plut.* II, 371 D. *Clem. A. I,* 888 A.
 *τυγχάνω, *to happen*. *Jejun.* 1929 C *Εἰ τύχοι ἵνα ἀποκόψῃ, = εἰ τύχοι ἀποκόψας*. — *Impersonal* ἔτυχε, L. *accidit, it happened*. *Clementin.* 32 A *Εἰ δὲ καὶ τύχοι με νοσήσαι*. *Pallad.* *Laus.* 1011 D *Ἐτυχεν δὲ με ἀπελθόντα ἀσπίδα θεάσασθαι. *Zos.* 166, 14. — *Participle*, ὁ τυχών, οὔσα, ὄν, *ordinary, common, worthless*. *Aristot. Topic.* 1, 11, 4. *Sept. Macc.* 3, 3, 7. *Polyb.* 1, 25, 6, 2, 6, 7. *Strab.* 2, 1, 8, 5, 2, 7, 8, 8, 5, 15, 1, 4. *Philon* I, 20, 31. — *Adverbially*, τυχόν, L. *forte, per chance, perhaps*. *Polyb.* 12, 11, 2, 58, 9 *Τυχόν ἴσως εἴποι τις ἄν*. *Epict.* 1, 11, 28, 3, 21, 18. *Sext.* 615, 20. *Basil.* I, 260 C. *Justinian. Cod.* 1, 3, 46, § θ', *parenthetically*. — 2. *To be*. *Classical. Posidon.* apud *Athen.* 6, 49.



τύλλος, ου, ό, tun? cask? *Dion C.* 79, 20, 2. τυλο-τάπησ, ητος, ό, (τύλη) = άμφιτάπησ. *Eus.* V, 113 A.

τυλώω, ώσω, to make callous. *Classical. Diosc.* 2, 204, p. 320 -μένον έλλκος.

τυλώδης, εσ, (τύλος) callous. *Diosc.* 2, 183 (184). *Plut.* II, 46 D. *Galen.* II, 275 B. *Antyll.* apud *Orib.* II, 437.

τύλωμα, ατος, τός, = τύλος, callus. *Poll.* 2, 198. *Charis.* 548, 12.

τύλωσις, εως, ή, callosity. *Poll.* 4, 191. *Galen.* II, 389 F.

τυμβαύλης, ου, ό, (τύμβος, αύλέω) L. *siticen, musician at funerals.* *Dion Chrys.* II, 251, 46. *Ptol.* *Tetrab.* 180. *Galen.* VII, 95 B. *Ael.* V. H. 12, 43.

τυμβολέτης, ου, ό, (δύλλυμι) destroyer of tombs. *Greg. Naz.* IV, 112 A.

τυμβοφόντης, ου, ό, (ΦΕΝΩ) = preceding. *Greg. Naz.* IV, 100 A.

τυμβοχόος, ου, ό, (χέω) tomb-maker. *Greg. Naz.* IV, 113 A.

τυμπαίας, ου, ό, (τύμπανον) drum-like. *Galen.* II, 264 E, ύδρωψ, tympanites. *Aret.* 49 A. B. — 2. One afflicted with τυμπαίας. *Herod.* apud *Orib.* II, 405.

τυμπάνιον, ου, τός, (τύμπανον) a kind of woman's head-dress. *Strab.* 3, 4, 17.

τυμπανικός, ή, όν, of a τύμπανον. *Caesarius* 969.

τυμπανίστρια, ας, ή, (τυμπανιστής) tympanistria, female drummer. *Sept. Ps.* 67, 26.

τύμπανον, ου, τός, tympanum, wheel. *Sext.* 495. 497. — *Sept. Macc.* 2, 6, 19, wheel, an instrument of torture.

τυμπανώω, ώσω, to distend. *Pseud-Athan.* IV, 512 D.

Τύνης, ητος, ή, Tunes, the modern Tunis. *Polyb.* 1, 30. 1, 69 ό Τύνης. *Diod.* 14, 77.

τυπετός, ου, ό, (τύπτω) = κοπετός. *Dion. H.* II, 802, γυναικείος

τυπικός, ή, όν, of a τύπος. *Plut.* II, 442 C. — 2. *Formulary, regular, prescribed.* *Porph.* *Cer.* 221, 23 'Ός ήν τυπικόν, according to the prescribed form. — Substantively, (α) τός τυπικός, the ritual of a monastic establishment, a book containing rules and regulations, usually made by the founder of that establishment. *Euchait.* 1162. *Nicon* 528 C. *Ptoch.* 2, 302. 359. 551. — (b) τά τυπικά, in the Ritual, a system of psalms and τροπάρια, forming part of the λειτουργία. *Stud.* 1713.

3. *Typicus, typical, figurative, foreshadowing.* *Ptol. Gn.* 1285 C. *Clem. A. I.* 1044. *Orig.* I, 460. III, 952. *Petr. Alex.* 517 C. 520. *Basil.* I, 405.

τυπικώς, adv. regularly. *Ruf.* apud *Orib.* II, 276, 9. — 2. *Typically.* *Doctr. Orient.* 689 C. *Clem. A. I.* 549 C. *Orig.* I, 1100. IV, 36 A.

τυπίς, ίδος, ή, = τυπάς, hammer. *Classical. Agathar.* 125, 11.

τυποειδής, ές, form-like, expressing the form of anything. *Sibyll.* 3, 589.

τυποπλαστία, ας, ή, (πλάσσω) figuration. *Pseudo-Dion.* 329 A.

τύπος, ου, ό, typus, form. *Dion. Thr.* 634, 29, πατρωνυμικών. *Diod. Ex. Vat.* 81, 18, model. *Dion. H.* V. 207. 211, of letters. *Paul. Cor.* 1, 10, 6, model. *Apollon. D.* *Synt.* 278, 25, παθητικός, the passive form. — *Strab.* 1, 2, 8, p. 29, 22, visions. — 2. *Form, prescribed mode, rule, order.* *Greg. Th.* 1037 C, κατά τόν ένθάδε. *Athan.* I, 225 A. — 3. *Type, foreshadowing.* *Paul. Rom.* 5, 14. *Just. Tryph.* 40. *Orig.* I, 797 D. *Const. Apost.* 3, 16. — *Greg. Naz.* I, 980, symbol, the sacred elements. — 4. *Decree, edict, order, law, regulation.* *Philostr.* 541. *Socr.* 1, 37. 2, 35 = έπιστολή. *Just. Imper.* 16. *Justinian.* *Cod.* 1, 2, 18, θέσις. — 5. *Offspring, child,* = τέκνον. *Artem.* 228. — 6. *Used for δικης λήξις = άμφισβήθημα.* *Poll.* 8, 29.

τυπόω, ώσω, to impress, to make an impression upon. *Philon* I, 326, τόν κηρόν. *Epiet.* 1, 6, 10 Τυπούμεθα ύπ' αύτών, we receive impressions. *Plut.* II, 945. *Orig.* I, 748 C, τός ήγεμονικόν έν όνειρε. *Greg. Naz.* III, 401 A. *Aporrh.* 264, τινά, to instruct. — 2. *To decree, to prescribe.* *Athan.* II, 1177 Τετυπωμένα δε παρά τών πατέρων άναγινώσκεισθαι. *Basil.* IV, 669 C. *Did. A.* 337 C. *Socr.* 389 A.

τύπτω, to beat. [*Philon* II, 323, 12 τυπτηθήναι. *Patriarch. Joseph.* 2, p. 1125 C. D έντυπτήην, write έντυπτήην (the form τυπτιζω, assumed by Sinker, would give έντυπίσθην, not έντυπτήθην). *Basil.* IV, 681 τυπτήσαι = *Chrys.* IX, 564 C.]

τυπωδώς (τυπόδης), adv. in outline, as a sketch, roughly. *Cic. Att.* 4, 13. *Strab.* 4, 1, 1. 2, 1, 23. *Philon* II, 553, 51. *Ptol. Tetrab.* 178. *Galen.* II, 233 E. *Diog.* 7, 60.

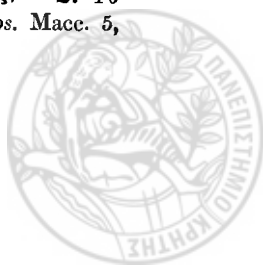
τύπωσις, εως, ή, impression. *Classical. Philon* I, 55, 24. *Clem. A.* II, 589. *Diog.* 7, 45.

τυπωτικός, ή, όν, (τυπόω) formative. *Sext.* 273, 30. 375, 31, τινός. *Athen.* 9, 47. — 2. *Typical = τυπικός.* *Pseudo-Dion.* 121 B.

τυπωτικώς, adv. formatively. *Procl. Parm.* 657 (81).

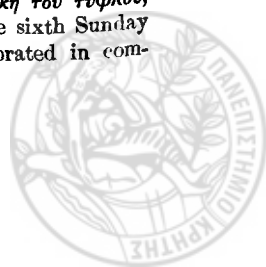
τυραννείον, ου, τός, the dwelling of a τύραννος. *Diod.* 16, 70. *Strab.* 12, 6, 3. 13, 1, 67. *Jos. B. J.* 4, 3, 7. *Plut.* I, 242 A.

τυραννέω, ήσω, to revolt, rebel against the regular government. *Philostr.* 512 A. *Socr.* 2, 34. *Soz.* 8, 1. *Euagr.* 3, 43, τόν 'Αναστάσιον. *Theoph.* 289, 13, κατά τινος. — 2. *To torture = βασανίζω.* *Pseudo-Jos. Macc.* 5, p. 504.



τυραννησεῖω = τυραννήσαι ἐπιθυμῶ. Pseudo-Solon. apud Diog. 1, 65.
 τυράννης, εως, ἡ, = τὸ τυραννεῖν. Ptol. Tetrab. 197.
 τυραννητέον = δεῖ τυραννεῖν. Pseudo-Solon apud Diog. 1, 64.
 τυραννιάω = τυραννησεῖω. Jos. B. J. 4, 7, 1. Diog. 3, 18.
 τυραννίζω = τυραννέω. Alex. Mon. 4025 B.
 τυραννικός, ἡ, ὄν, rebellious. Socr. 40 B. Soz. 1, 14 Τυραννικά φρονεῖν, to meditate rebellion. Theod. III, 1260 B.
 τυραννίς, ἴδος, ἡ, rebellion, sedition. Jul. 1 A. Philostr. 572 A. Theod. III, 928. 1260 B. Justinian. Cod. 9, 49, 10. — 2. Prince's wife, princess. Sept. Esth. 1, 18.
 τυραννο-γνώφος, ου, ὁ, benighted tyrant. Apocr. Act. Philipp. 14.
 τυραννοκτονέω, ἡσω, (τυραννοκτόνος) to kill a tyrant. Plut. II, 1128 F. Apollon. D. Synt. 27. Hermog. Rhet. 33. Tatian. 824 B.
 τυραννοκτονία, ας, ἡ, L. tyrannicidium, tyrannicide. Philon II, 644, 29. Plut. I, 297. II, 350. Hermog. Rhet. 139.
 τυραννοκτονικός, ἡ, ὄν, belonging to a τυραννοκτόνος. App. II, 651, 35.
 τυραννοκτόνος, ον, (κτείνω) slaying a tyrant; substantively, tyrannicida, a tyrannicide. Diod. 16, 14. Plut. II, 256 F. 1126 E. Max. Tyr. 95, 19. Lucian. II, 304. Hermog. Rhet. 135. Diog. 9, 26.
 τύραννος, ου, ὁ, rebel, usurper. Jos. B. J. 6, 8, 2. Athan. I, 144. 601 D. Chryst. I, 232. X, 41. Pallad. Laus. 1107 D. Philostr. 585. — 2. Neuter τὸ τύραννον = τυραννίς. Simoc. 173, 11.
 τυραννοφόνος, ον, (ΦΕΝΩ) = τυραννοκτόνος. Dion C. 44, 35, 1.
 τυραννώδης, ες, = τυραννικός. Steph. Diac. 1169 B.
 τυρεύω, τὸ plot, to concoct, to plan. Philon II, 66, 14 Τυρευθεῖσα ἐπιβουλή. Lucian. II, 600. Polem. 176, ἀπάτην. Eust. Ant. 638. Eus. V, 141.
 τυρινή, ἡς, ἡ, (τυρός) sc. ἑβδομάς, = τυροφάγος. Cerul. 792 A. Comn. I, 98, 13.
 τυρίον, ου, τὸ, = τυρός. Athen. 14, 47. Porph. Cer. 464 τυρίν.
 τυρο-ἀπόθεσις, εως, ἡ, = τυροῦ ἀπόθεσις, the laying aside of cheese. Stud. 1700 A τὴν τῆς τυροαποθέσεως ἑβδομάδα, the week following the Τυρινή, that is, the first week in Lent.
 τυρόβιδιον and τυροβόλιον, ου, τὸ, (βάλλον) cheese-basket. Schol. Arist. Ran. 560.
 τυροκρηστῆς, εως, ὁ, = τυρόκρηστις, κηστρον. Galen. II, 94 B.
 τυρό-μαντις, εως, ὁ, diviner from cheese. Artem. 250.
 τυρο-ποιέω, ἡσω, to make cheese. Nicol. D. 140. Strab. 3, 5, 4.

τυροποιία, ας, ἡ, cheese-making. Geopon. 18, 19 (titul.).
 τυροποιικός, ἡ, ὄν, belonging to cheese-making. Apollon. S. 148, 33.
 τυροποιός, ὄν, (ποιέω) making cheese. Galen. III, 223 B.
 τυροπωλικῶς, adv. like a τυροπῶλης. Schol. Arist. Ran. 1369.
 τυρο-φάγος, ον, cheese-eating. Ἡ τυροφάγος ἑβδομάς, the Cheese-Week, the week immediately preceding Lent, during which cheese, butter, milk, eggs, and fish are allowed, but not butcher's meat. Theoph. 701. Stud. 25 A. 1700 B. Nic. CP. 852. Porph. Cer. 760, 2. Philipp. Sol. 881 D Ἡ ἑβδομάς τῆς τυροφάγου. Nicon 529. Balsam. Can. Apost. 69 (Eph. II, 829 B). — Horol. Ἡ κυριακὴ τῆς τυροφάγου, the Sunday of the Cheese-Week, the Sunday immediately preceding the first day (Monday) of Lent. Τὸ σάββατον τῆς τυροφάγου, the Saturday in Cheese-Week.
 τυρόω, ἡσω, to make into cheese, to curdle. Classical. Sept. Job 10, 10. Thren. 4, 7 as v. l. Moschn. 74. Diosc. 2, 105, p. 233. Artem. 100 Πλακοῦς τετυρωμένος, cheese-pie or custard-pie? Galen. VI, 381. — Sept. Ps. 67, 17, mistranslated. 118, 70, to become stupid.
 Τυρρηνοί, ὦν, οἱ, Tuscans. Dion. H. II, 927, 2 Τυρρηνῶν οἴκησις, Tuscius vicus, a street in Rome.
 τυρώδης, ες, cheese-like, cheesy. Plut. II, 131 E. Mnesith. apud Orib. III, 132, 5. Galen. VI, 381.
 τύφη, ἡς, ἡ, a plant. Strab. 5, 2, 9.
 τύφα, ἡς, ἡ, = τούφα, tiara, turban. Tzetz. Chil. 8, 307.
 τυφλ-ἀγκιστρον, ου, τὸ, blunt ἄγκιστρον. Paul. Aeg. 92, 268.
 τυφλομαχία, ας ἡ, (μάχομαι) blind fight. Anast. Sin. 49 A.
 τυφλοπλαστῆω, ἡσω, to make blind things. Philon I, 521.
 τυφλο-πλάστης, ου, ὁ, one that makes blind things. Philon II, 345, 29.
 τυφλός, ἡ, ὄν, blind. Strab. 1, 1, 17, p. 16, 11, στενωπός, street with one entrance. 8, 8, 4, without an outlet. 9, 2, 9. Plut. I, 28 E, τέλμα, = ὑπουλον. 265 E, μάλωψ. 465 C, λίμνη. 392. 735 C Τὰ τυφλά καὶ δύσορμα, not easily seen. 499 D, κύμα. Lucian I, 753 Εἰς τυφλά καὶ ἀνέξοδα φεροῦσῶν (ἰδῶν). Galen. II, 275 B, σύριγγες, = ὑπουλοι. — 2. In anatomy, τὸ τυφλὸν ἔτερον, or simply τὸ τυφλόν, intestinum caecum, the caecum. Ruf. apud Orib. II, 100. Galen. I, 238 D. 373 C. — 3. In the Ritual, ἡ κυριακὴ τοῦ τυφλοῦ, the Blind Man's Sunday, the sixth Sunday after Easter, inclusive, celebrated in com-



memoration of the cure of the man born blind (*Joann.* 9). *Stud.* 24 A.
 τυφλόστομος, *ov*, with blind στόμα, without an outlet. *Strab.* 4, 1, 8 (5, 1, 5), river.
 τυφλώω, *ωσα*, = τυφλώω, to blind. *Theoph.* 684 as v. 1. *Nicet.* 380, 26.
 τύφλωσις, *εως*, ἡ, blindness. *Classical. Patriarch.* 1100 B.
 τυφλώσσω or τυφλώττω, to be blind. *Polyb.* 2, 61, 12. *Just. Apol.* 1, 3.
 τυφλωτικός, ἡ *όν*, blinding. *Cyrril. H.* 589 A.
 τυφος, *ov*, *δ*, inflation, conceit, arrogance. *Classical. Monimus apud Sext.* 289, 28. *Sept. Macc.* 3, 3, 18.
 τυφος, *εως*, τὸ, = preceding. *Clem. R.* 1, 13. *Hippol.* *Haer.* 400, 8.
 τυφωνοειδῶς (τυφῶν, ΕΙΔΩ) like a hurricane. *Strab.* 5, 4, 9, p. 394.
 τυφωσις, *εως*, ἡ, (τυφῶω) inflation, arrogance. *Macar.* 469 D.
 Τυχαία, *as*, ἡ, = Τύχη, *Fortuna.* *Inscr.* 4556. *Mal.* 139, 17. [Formed like Ἀθηναία from Ἀθήνη.]
 Τύχαιον, *ov*, τὸ, a temple of Τύχη. *Inscr.* 4554. *Dion C. Frag.* 76, 2. *Charis.* 550, 4. *Euagr.* 1, 16 Τυχαίων.
 τυχαίος, *a, ov*, fortuitous. *Plut.* II, 878 C.

τυχαίως, *adv.* fortuitously, by chance. *Theol. Arith.* 53. *Jos. Ant.* 19, 1, 15.
 *τύχη, *ης*, ἡ, chance. *Polyb.* 1, 47, 7 Κατὰ τύχην, by chance. — 2. *Genius*, tutelary deity. *Inscr.* 3137, 60 Ὁμνῶ τὴν τοῦ βασιλέως Σελεύκου τύχην. *Strab.* 12, 3, 31, p. 545, βασιλέως. *Epict.* 2, 20, 29. 4, 1, 14 Νῆ τὴν Καίσαρος τύχην. *Martyr. Polyc.* 9. *Dion C.* 57, 8, 3. *Orig.* I, 572. 1613 D. — 3. *Fortuna*, the goddess of fortune. *Strab.* 5, 2, 10. *Dion C.* 54, 10, 3, ἐπανάγωγος, *Fortuna redux.*
 τυχικός, ἡ, *όν*, of chance, accidental. *Polyb.* 9, 6, 5, σύμπτωμα. *Diogenian.* *apud Eus.* III, 241 C. *Galen.* II, 287 A.
 τυχικῶς, *adv.* by chance, accidentally. *Polyb.* 28, 7. *Diod.* 16, 35. *Plut.* II, 906 E. *Sext.* 8 22.
 τυχημαίος, *a, ov*, = τυχικός. *Eus.* V, 189 B.
 τύψις, *εως*, ἡ, = τὸ τύπτειν, *darμός.* *Achmet.* 221.
 τωθαστικός, ἡ, *όν*, (τωθάζω) taunting. *Dion. H.* III, 1491.
 τωθαστικῶς, *adv.* tauntingly. *Diog.* 4, 2. *Jul.* 330 B.
 τωθεία, *as*, ἡ, = τωθασμός. *Dion. Alex.* 1265.
 -ΤΩΡ, see -ΩΡ.

Υ

Υ, ὤ, represented in Latin by *Y*. [The ancient name of this vowel is simply ὤ. *Callias apud Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II, 20. *Athen.* 10, 81. *Terent. M.* 359. 369 seq. When the sound of the diphthong OI could no longer be distinguished from that of Υ, schoolmasters found it necessary to designate Υ by the epithet ψιλόν, *simple*; thus Υ ψιλόν. This name is of frequent occurrence in the rules of Choeroboscus, and of other, succeeding grammarians. According to Eustathius (1192, 20), Υ was called ὤμ by the Aeolians: this must be an error; for no Greek word ends in M. If we suppose that the first two words of the metrical argument to the twentieth book of the Iliad were, in some manuscripts, written υμμακάρων for ὤ μακάρων, we have an easy explanation of the statement of Eustathius. (See also E.)

Υ is the corresponding vowel of Faū; that is, it has the same relation to the Greek semivowel F, that the Latin *U* has to *V*, or the English *OO* (in *moon, book*) to *W*. — The most ancient sound of Υ could not have differed from that of the Latin *U* (*Priscian.* 1, 36); which sound continued to be heard

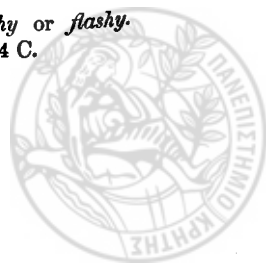
in the diphthongs AY and EY (represented in Latin by *AU* and *EU*) at least as late as the close of the Roman period. (See also OY.) According to Dionysius (*Compos.* § 14) the utterance of this vowel requires a greater compression of the lips, than that of Ω; which seems to identify Υ with the French *U*: this, of course, applies to Υ when it does not form part of AY or of EY. Further, the fact that the Romans adopted this letter in Greek words shows that their *U* had not the Athenian (or Parisian) sound of Υ. Cornutus (p. 2286) thinks it unnecessary to write *H* before *Y* at the beginning of a word; for in that case this vowel contains the aspiration within itself: this must refer to the breathing which the compression of the lips generates. In Aristophanes (*Plut.*), *snuffing* is expressed by ὤ ὤ; and in *Pseudo-Lucian.* (III, 587), φύ φύ, φύ φύ denote *blowing*.]

2. In the later numerical system, Υ stands for τετρακόσιοι, *four hundred.*
 ὑακινθίζω, to be hyacinth-colored. *Diosc.* 3, 9 (11).

ὑάκινθος, *ov*, ὁ, hyacinthus, a precious stone. *Apoc.* 21, 20. — 2. *Hyacinth-colored*



- yarn. *Sept. Ex.* 25, 4. 31, 4 ἡ ύάκινθος. *Sir.* 40, 4. 45, 10.
- ύαλεος, α, ον, contracted ύαλοῦς, ἦ, οὔν, (ύαλος) of glass; glassy. *Strab.* 4, 5, 3. *Dion C.* 57, 21, 7. *Arr. P. M. E.* 6, λιθεία. — Also, ύέλεος. *Diosc.* 2, 96. *Soran.* 248. *Antyll.* apud *Orib.* II, 60, 13. *Clem. A. I.* 437 C, ἀμίς.
- ύάλιζω, ίσω, to be like glass. *Diosc.* 1, 91, τῷ χρώματι. — Also, ύελίζω. *Id.* 5, 97. 1, 133, p. 128.
- ύαλικός, ἦ, ὄν, belonging to glass, vitreous. *Jos. B. J.* 2, 10, 2, ψάμμος.
- ύάλινος, η, ον, hyalinus, of glass. — Also, ύέλινος. *Moschn.* 116. *Diosc.* 5, 110. *Alex. Aphr. Probl.* 45, 15.
- ύάλιτις, ιδος, ἦ, = ἡ ύαλική, sc. ἄμμος, ψάμμος. *Strab.* 16, 2, 25.
- ύαλοειδής, ές, glass-like, glassy. *Classical. Galen.* IV, 638 B. — Also, ύελοειδής. *Achill. Tat. Isagog.* 957 D. *Galen.* II, 237 C.
- ύαλουργός, οὔ, ὄ, (ΕΡΓΩ) glass-maker. *Strab.* 16, 2, 25.
- ύαλοψός, οὔ, ὄ, (έψω) = preceding. *Joann. Mosch.* 2932 A. — Also, ύελεψός. *Leont. Cypr.* 1736 D. *Cedr.* I, 687.
- ύαλώδης, ες, = ύαλοειδής. *Classical. Galen.* VI, 318 D. — Also, ύελώδης. *Diosc.* 3, 86 (96).
- ύβριοπαθέω, ἦσω, (ύβρις, παθεῖν) to suffer outrage. *Hermog. Rhet.* 181, 16.
- ύβρις, εως, ἦ, insult. *Joann. Mosch.* 2881 ὕβριν γάρ ἔλεγεν εἶναι τοῦ πατριάρχου ἵνα αὐτὸς μὲν εἰσελθῆ εἰς τὸ λεκτικίον, insult to the patriarch.
- ύβρισία, ας, ἦ, = ύβρις. *Theoph. Cont.* 92.
- ύβριστέον = δεῖ ύβριζεῖν. *Clem. A. I.* 209 A.
- ύβριστρια, ας, ἦ, (ύβριστής) insolent woman. *Sept. Jer.* 27, 31. *Cyrrill. A. I.* 413 A.
- ύγεία, see ύγίεια.
- ύγιάζω, άσω, to make healthy. *Classical. Sept. Lev.* 10, 18. 24. *Josu.* 5, 8. *Hos.* 6, 2. *Ezech.* 47, 8. *Dion. H.* III, 1889. *Philon I.* 200, 9. *Erotian.* 388. *Diosc.* 1, 50. — 2. Intransitive, to be healed, to get well. *Sept. Lev.* 13, 37 ύγίακε. *Reg.* 4, 20, 7.
- ύγιάινω, to be in health. *Dion C.* 69, 18, 3 ύγίαινε, salute, the evening salutation. (*Lucian.* Περὶ τοῦ ἐν τῇ προσαγορεύσει παιςματος.)
- ύγιαστικός, ἦ, ὄν, sanative. *Classical. Strab.* 14, 1, 6. *Diosc.* 4, 79. *Galen.* II, 172 B, τέχνη, the healing art.
- ύγίεια, not Attic ύγεία, ας, ἦ, health. *Sept. Gen.* 42, 15 Νῆ τὴν ύγίειαν Φαραώ, by the health of Pharaoh. *Tobit* 8, 21 Πορεύεσθαι μεθ' ύγείας πρὸς τὸν πατέρα (12, 5 Ὑπαγε ύγιάινων). *Sir.* 1, 18, ίάσεως, sound health. *Polyb.* 32, 14, 12. *Inscr.* 2071. *Philon* II, 270, 14, in oaths. *Herodn. Gr.* in *Cramer.* III, 251, 13. *Moer.* 345. *Sext.* 556, 13. — 2. Salus, the goddess of health. *Dion C.* 54, 35, 2. — *Plut.* I, 160 C Ὑγεία Ἀθηνᾶ, *Minerva medica.*
- ύγιεινός, ἦ, ὄν, hygienic, pertaining to health. *Diosc.* *Iobol.* p. 45 Τὸ ύγιεινὸν (μέρος τῆς ἱατρικῆς), hygiene, the art of preserving health. *Ibid.* p. 46, παραγγελία. *Plut.* II, 546. *Galen.* VI, 28. 83 E. II, 286, διατήματα.
- ύγιής, ές, sound, in logic. *Epict.* 2, 1, 4. *Sext.* 10, 11, λόγος. 27, 20, ἀπόδειξις. — 315, 21, ἱμάτιον.
- ύγιο-ποιέω = ύγιᾶ ποιῶ. *Diod.* II, 521, 12.
- ύγιοποιός, ὄν, (ποιέω) that makes healthy. *Anast. Sin.* 765 D.
- ύγιότης, ητος, ἦ, soundness. *Sext.* 313, 27, in logic. *Macar.* 492 C.
- ύγραῖνον (ύγρός), to wet. [*Galen.* VI, 509 D ύγρασμένος.]
- ύγραντέον = δεῖ ύγραίνειν. *Galen.* II, 189 F.
- ύγραντικός, ἦ, ὄν, = δυναμένος ύγραίνειν. *Classical. Clem. A. I.* 488 C.
- ύγρανσις, εως, ἦ, = τὸ ύγραίνειν. *Alex. Aphr. Probl.* 31, 17.
- ύγρασία, ας, ἦ, wetness, humidity, dampness. *Classical. Agathar.* 142, 10. *Diosc.* *Eupor.* 1, 87.
- ύγροκῆλη, ύγροκηλικός, see ύδροκῆλη, ύδροκηλικός.
- ύγρομέλεια, ας, ἦ, (ύγρομηλής) suppleness of limb. *Polem.* 272. *Adam. S.* 384.
- ύγροπαγής, ές, (πήγνυμι) of a watery consistency; flabby. *Xenocr.* 63.
- ύγρόπισσον, ον, τὸ, = πῖσσα ύγρά, liquid pitch. *Leo. Tact.* 19, 5. *Schol. Nicand. Alexiph.* 115. — Also, τὸ ύγροπίσσιον. *Codin.* 146, 11. (Compare *Hippol.* *Haer.* 98, 80.)
- ύγροποιός, ὄν, = ύγρὸν ποιῶν. *Plut.* II, 364 A. 367 D.
- ύγροπόρος, ον, = ύγροπόρευτος, ύγροκέλευθος. *Porphyr.* apud *Eus.* III, 253 A.
- ύγρός, ά, ὄν, L. u d u s, liquid, in grammar. *Dion. Thr.* 632 (A, M, N, P). *Heph.* 1, 15. 5, στοιχείον. *Sezt.* 621, 19, φωνάεντα (A, I, Y). *Terent. M.* 832 (F, L, M, N, R). — 2. Aquatic. *Philostr.* 8, birds.
- ύγροφανής, ές, (φαίνομαι) liquid, wet, or humid in appearance. *Galen.* VIII, 70 A.
- ύγρό-φλοιος, ον, with soft bark. *Geopon.* 9, 16, 2.
- ύγρο-φόρος, ον, = ύδροφόρος. *Theol. Arith.* 48.
- ύδαρεύομαι (ύδαρής), to be watery or washy. *Epirh.* I, 1045 B, tropically, to be flashy.
- ύδάριον, ον, τὸ, = ύδάτιον. *Theophyl.* B. IV, 525 C.
- ύδαροειδής, ές, = ύδαρής. *Cyrrill. A. I.* 484 A.
- ύδαρό-πιστος, ον, of feeble faith. *Philon Carp.* 73 C.
- ύδαρότης, ητος, ἦ, the being washy or flashy. *Clem. A. I.* 392. *Epirh.* II, 524 C.



ὕδαρως, adv. in a watery or washy manner. Orig. IV, 341 A, tropically.

ὕδασιστεγής, ἐς, (ὕδωρ, στέγω) that protects against water, water-proof. Philipp. 5, cap.

ὕδατις, ἶδος, ἦ, vesicle in the upper eyelid. Galen. II, 271 B.

ὕδατοιειδής, ἐς, like water. Galen. II, 372 D. Diog. 10, 106.

ὕδατόκλυστος, ον, (κλύζω) washed with water. Plut. II, 134 E. 270 F.

ὕδατό-στρωτος, ον, strewed in water. Damasc. III, 825, τάφος, watery grave.

ὕδατόχροος, ον, water-colored. Classical. Hippol. Haer. 181, 92.

ὕδεριάω, to have the ὕδρος. Diosc. 5, 79.

ὕδερικός, ἦ, ὄν, = ἕδρωτικός. Orib. II, 361.

ὕδερῶδης, ἐς, (ΕΙΔΩ) dropsical. Diosc. 5, 166 (167). Ruf. apud Orib. II, 98.

ὕδραγωγεῖον, ον, τὸ, (ὕδραγωγός) aqueduct. Strab. 5, 3, 8. — Also, ἕδραγῶγιον. Apocr. Act. Barn. 21. Harmen. 2, 4, 112. 115.

ὕδραγωγέω, ἦσω, to convey water. Strab. 13, 1, 67 as v. l.

ὕδραγῶγιον, see ἕδραγωγεῖον.

ὕδρ-αγωγός, οὔ, ὁ, aqueduct. Sept. Reg. 4, 18, 17. 4, 20, 20. Sir. 24, 30.

ὕδρ-αλέτης, ον, ὁ, hydraletes, water-mill. Strab. 12, 3, 30, p. 544.

ὕδρ-άλμη, ἦς, ἦ, brine. Moschn. 62. Antyll. apud Orib. I, 305.

ὕδρ-ἀργυρος, ον, ὁ, hydrgyrus. Classical. Diosc. 5, 110 ἦ ὕ. Delet. 15 ἦ ὕ.

ὕδρ-αυλος, ον, ὁ, hydraulus, water-organ. Nicom. Harm. 8.

ὕδρειον, ον, τὸ, well. Greg. Nyss. III, 1065 B.

ὕδρ-έλαιον, ον, τὸ, = ὕδωρ καὶ ἔλαιον mixed together. Diosc. 2, 107, p. 235. Delet. 14, p. 26. Ruf. et Herod. apud Orib. II, 204, 8. I, 497, 11. Plut. II, 663 C. Alex. Aphr. Probl. 31, 17.

ὕδρ-ευτεροκλήλη, ἦς, ἦ, hernia about the ὄσχεον. Galen. II, 275 D.

ὕδρευμα, ατος, τὸ, (ὕδρεύω) hydreuma, a place where water is drawn, watering-place. Strab. 16, 4, 14, p. 326. App. II, 234, 98.

ὕδρημερία, ἀς, ἦ, (μέρος) share of water. Pallad. Laus. 1098 D.

ὕδρῖα, ἀς, ἦ, water-clock. Sext. 741, 18.

ὕδρις, ἦ, (ὕδωρ) = ἐνδρις, ἄλλος, otter. Cedr. I, 701, 14.

ὕδρῖσκη, ἦς, ἦ, little ὕδρῖα. Sept. Reg. 4, 2, 20. Athen. 10, 52, p. 438 F.

ὕδρῖσφής, ἐς, (βάπτω) dipped in water. Anast. Sin. 1153 D. Theoph. 507, not durable.

ὕδρῖ-γαρον, ον, τὸ, hydrogarum, γάρων mixed with water. Aët. 3, 84. Leo Med. 171.

ὕδρῖ-γνώμων, ον, knowing where water is to be found. Geopon. 2, 10, 6.

ὕδρῖ-γονικός, ἦ, ὄν, producing water. Geopon. 2,

5, 16. [Perhaps the true reading is ὕδρο-γνωμ-ονικός.]

ὕδρῖ-θήκη, ἦς, ἦ, reservoir of water. Athen. 5, 42.

ὕδρῖ-θηρία, ἀς, ἦ, (θηράω) a catching of marine animals, fishing. Ael. N. A. 1, 19. 15, 11.

ὕδρῖ-θηρικός, ἦ, ὄν, belonging to fishermen. Ael. N. A. 14, 24. 15, 1.

ὕδρῖ-κέφαλος, ον, (κεφαλή) water-headed. τὸ ὕδρῖ-κέφαλον, sc. πάθος, hydrocephalus. Galen. II, 273. Paul. Aeg. 86, πάθος.

ὕδρῖ-κλήλη, ἦς, ἦ, hydrocele. Diosc. 1, 74, p. 77. Poll. 4, 203. Galen. II, 275 D. — Also, ἕγροκλήλη. Leo Med. 197.

ὕδρῖ-κλητικός, ἦ, ὄν, pertaining to ὕδρῖ-κλήλη. Paul. Aeg. 264. — Also, ἕγροκκλητικός. Leo Med. 197. — 2. Hydrocelicus, afflicted with the ὕδρῖ-κλήλη. Galen. II, 396 C.

ὕδρῖ-κισσοκλήλη, ἦς, ἦ, a disease of the ὄσχεον. Galen. II, 275 C.

ὕδρῖ-κωμήτης, ον, ὁ, quid? Synes. 1500 B.

ὕδρῖ-λογεῖον, ον, τὸ, (λόγος) water-clock. Cleomed. 58, 22. — 2. ὕδρῖ-λόγιον, ον, τὸ. Achill. Tat. Isagog. 973 D. Ptol. Tetrab. 108. Stud. 1704 C.

ὕδρῖ-μαντεία, ἀς, ἦ, hydromantia, hydromancy. Augustin. VII, 305 (188) B.

ὕδρῖ-μαντις, εως, ὁ, hydromancer, one who divines by water. Strab. 16, 2, 39.

ὕδρῖ-μαστευτικός, ἦ, ὄν, (μαστεύω) searching for water. Geopon. 2, 6, 1.

ὕδρῖ-μέλι, ιτος, τὸ, hydromeli, hydromel. Diosc. 5, 17. 1, 1, p. 10. Erotian. 250. Athen. apud Orib. III, 183, 10. Galen. VI, 401 B. Antyll. apud Orib. I, 416. Sext. 757, 10. Moer. 234.

ὕδρῖ-μηλον, ον, τὸ, water and μηλόμελι mixed together. Diosc. 5, 30. Artem. 93. Aët. 5, 138.

ὕδρῖ-μιγής, ἐς, (μίγνυμι) mixed with water. Aret. 77 B.

ὕδρῖ-μοικτης, ον, ὁ, = ὁ μίσγων τὸν οἶνον ὕδατι. Jejun. 1924 (Sept. Esai. 1, 22).

ὕδρῖ-μούλιον, ον, τὸ, = following. Basilic. 58, 19, 2.

ὕδρῖ-μύλος, ον, ὁ, water-mill. Porph. Novell. 255. Achmet. 195. Cedr. I, 516, 19.

ὕδρῖ-όμφαλος, ον, dropsical about the navel. Galen. II, 395 F. 274 B τὸ ὕδρῖ-όμφαλον, dropsy about the navel.

ὕδρῖ-ονομέομαι (νέμω), to obtain water? Lucian. II, 335.

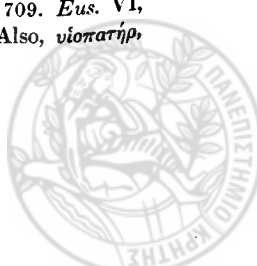
ὕδρῖ-παραστάται, ὧν, οἱ, Hydroparastatae, an obscure sect who used water instead of wine at the celebration of the Lord's supper. Basil. IV, 668 B. Theod. IV, 369. Tim. Presb. 16 C. Quin. Can. 32. (Compare Clem. A. I, 813.)

ὕδρῖ-πέπερι, εως, τὸ, water-pepper (Polygonum hydropiper). Diosc. 2, 190 (191). Galen. XIII, 238 A.

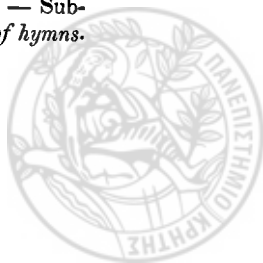


ὕδροποιός, ὄν, (ποιέω) producing water. *Plut.* II, 939 F.
 ὕδρο-ρόδιον, more correctly ὕδρορρόδιον, οὐ, τὸ, water and ρόδιον μύρον mixed together. *Galen.* X, 601. *Antyll.* apud *Orib.* II, 415. *Alex. Trall.* Helm. 307, 20.
 ὕδρο-ροσάτον, οὐ, τὸ, ροσάτον diluted with water. *Orib.* I, 432. *Alex. Trall.* 53. Helm. 307, 19. *Aët.* 5, 136.
 ὕδρο-σκοπέομαι, to search for water. *Geopon.* 2, 6, 42.
 ὕδροσκοπικός, ἢ, ὄν, pertaining to an ὕδροσκόπος. *Geopon.* 2, 4 τὸ ὕδροσκοπικόν, treatise on the art of finding water. 2, 6, 47, sc. τέχνη.
 ὕδροσκόπιον, οὐ, τὸ, a kind of water-clock. *Synes.* 1352 A.
 ὕδροσκόπος, οὐ, (σκοπέω) searching for water. *Theod.* IV, 1216, an instrument.
 ὕδρο-στάσιμος, οὐ, with standing water. *Diosc.* 3, 123 (133), τόποι, wet places.
 ὕδροστάσιον, οὐ, τὸ, (στάσις) pond, pool. *Men.* P. 301, 11. *Basilic.* 58, 21, 1.
 ὕδροστάτημα, ατος, τὸ, stagnant water. *Nicet.* Byz. 776 A.
 ὕδροστάτης, οὐ, ὁ, (ἵστημι) water-engine. *Steph.* *Diac.* 1176 C, fire-engine.
 ὕδροφαντικός, ἢ, ὄν, (φαίνω) discovering water. *Geopon.* 2, 6, 1.
 ὕδροφόβας, ὁ, = following. *Plut.* II, 731. 732.
 ὕδροφοβία, as, ἢ, (ὕδροφόβος) hydrophobia. *Diosc.* 2, 49.
 ὕδροφοβιάω, to have the hydrophobia. *Diosc.* *Iobol.* 1, p. 59.
 ὕδροφοβικός, ἢ, ὄν, hydrophobicus, hydrophobic. *Diosc.* *Iobol.* 1. 3, πάθος, = ὕδροφοβία. *Cass.* 165, 5, afflicted with ὕδροφοβία.
 ὕδρο-φόβος, οὐ, dreading water, having the hydrophobia. *Epict.* 4, 4, 20. — 2. Substantively, ὁ ὕδροφόβος = ὕδροφοβία. *Cels.* *Med.* 5, 27, 2. *Diosc.* *Iobol.* pp. 45. 66. *Galen.* II, 262 ὕδροφόβος. *Cass.* 165, 10.
 ὕδροφορία, as, ἢ, (ὕδροφόρος) the carrying of water. *Lucian.* I, 303.
 ὕδροχόα, as, ἢ, (ὕδροχόος) = ὕδρορροά. *Moer.* 347.
 ὕδροχοεῖον, οὐ, τὸ, reservoir of water. *Clementin.* 260. 276.
 ὕδροχοέω, ἤσω, to pour out water. *Achmet.* 187.
 ὕδροχόη, ης, ἢ, = κύλιξ. *Caesarius* 901.
 ὕδροχοῆς, ἐς, watery place. *Parad.* 448 C.
 ὕδροχοία, as, ἢ, the pouring out of water. *Achmet.* 187.
 ὕδρωπικός, ἢ, ὄν, hydropicus, dropsical. *Classical.* *Diosc.* 1, 9. 134 (135), sc. πάθος.
 ὕδωρ, ὕδατος, τὸ, water. *Patriarch.* 1053 A, between the first and second heaven. *Theophil.* 1073 B. *Pallad.* *Laus.* 1059 D, ἡύλογημένον, holy water (ἀγιασμός). *Doroth.* 1672 Ποιῶν τὸ ὕδωρ αὐτοῦ πρὸς κεφαλὴν μου, = οὐρῶν.

ὑέλος, ὑελεφός, ὑελίξω, ὑέλινος, ὑελοειδής, see ὑάλεος, κ. τ. λ.
 ὑελουργεῖον, οὐ, τὸ, (ὑαλουργός) glass-factory. *Diosc.* 5, 181 (182).
 ὑελώδης, see ὑαλώδης.
 ὑετία, as, ἢ, (ὑετός) rainy weather. *Ptol.* Apparent. 889 C. *Caesarius* 996, rain.
 ὑερίζω, ἴσω, to give rain, to cause it to rain. *Sept.* *Job* 38, 26. *Jer.* 14, 22.
 ΥΙ, a diphthong, represented in Latin by *YI*. [Herodian's rule (*Cramer.* III, 251) with regard to ΥΙ is, that both its vowels should be uttered in such a manner as to form but one syllable; which seems to show that it had two elementary sounds. According to Terentianus Maurus (768), ΥΙ was like the Latin *UI* in *cui*. The dialectic form *μουτία*, for *μυτία*, shows that the *Υ* retained its proper sound. Priscian (1, 37) intimates that the *Υ* of ΥΙ was a weak consorant, not unlike *U* in *suadeo, suavis, suesco, suetus*; which implies that, when this grammarian flourished (about the beginning of the sixth century), ΥΙ consisted of two elementary sounds. In the time of Theognostus (eighth century), ΥΙ was pronounced like *Υ* (pp. 18. 130); thus, *γυία, υἱός* could not be distinguished in pronunciation from *γυα, υός*.]
 υἱαρχία, as, ἢ, (υἱός, ἀρχω) the rule of the Son. *Pseudo-Dion.* 645 C.
 υἱιδῆ, ἦς, ἢ, = υἱονή. *Philon* II, 303, 38.
 υἱικός, ἢ, ὄν, of son, filial. *Pseudo-Dion.* 637 B, θεότης. *Nicet.* Byz. 713 C.
 υἱικῶς, adv. filially. *Did.* A. 464 C.
 υἱοθεσία, as, ἢ, (υἱόθετος) adoption of a son. *Diod.* II, 585, 6. *Paul.* Gal. 4, 5. *Diog.* 4, 53.
 υἱοθετέω, ἤσω, to adopt a son. *Alex.* A. 557 C. *Eus.* I, 528 A. *Greg.* *Nyss.* II, 425 B. *Damasc.* I, 1253 C. *Nic.* CP. *Histor.* 6, 20.
 υἱοθέτησις, εως, ἢ, = υἱοθεσία. *Leo.* *Novell.* 185.
 υἱόθετος, οὐ, ὁ, = υἱὸς θετός. *Doctr.* *Orient.* 676 B. (*Porphyr.* V. *Pyth.* 22 °Ον καὶ υἱὸν ἔθετο.)
 υἱόμοι = ὑποιοίμοι, υἱοθετέω. *Nicol.* D. 108, τινά.
 υἱοπατήρ, see υἱοπάτωρ.
 υἱοπατορία, as, ἢ, the being υἱοπάτωρ. *Const.* I, 7. *Caesarius* 861. *Cyrril.* H. *Catech.* 4, 8. *Ammon.* *Presb.* 1392 C.
 υἱοπάτωρ, ορος, ὁ, (υἱός, πατήρ) Son-Father, the Son, as viewed by Sabellius, who maintained that the Son and the Spirit are each identical with the Father; in other words, there is but one hypostasis in the Godhead. *Sabellius* apud *Athan.* I, 204. II, 709. *Eus.* VI, 829 C. *Epiroph.* II, 865 C. — Also, υἱοπατήρ, έρος. *Did.* A. 881 B.



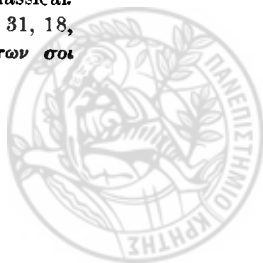
- υιο-ποιέομαι, to adopt a son. *Polyb.* 37, 3, 5, τινά. *Diod.* 4, 39. 60. *Adam.* 1877 B. —
2. Act. υιοποιέω, to cause to be adopted. *Athan.* II, 300 C. 92 B, τινά τινι. *Did. A.* 800 C υιοποιηθήσομαι, I shall be adopted.
υιο-ποιήσις, εως, ἡ, = υιοθεσία. *Athan.* I, 540. II, 340 C.
υιο-ποίητος, ον, adopted as a son. *Dion. H. V,* 664, 10.
υιοπρεπῶς (πρέπω), adv. as becomes a son. *Marc. Diad.* 1161 C.
υίος, οὔ, ὁ, son. *Sept. Reg.* 1, 20, 31, θανάτου, worthy of death. *Sap.* 12, 21. 18, 13, θεοῦ, the Hebrew nation, = 2, 18. 5, 5, θεοῦ, = the universe. 426, 37. *Epict.* 1, 9, 6, τοῦ θεοῦ, a perfect man. — **2.** The Son, the divine λόγος. *Philon* I, 277, 17. 414, 22. *Joann.* 1, 18. *Just. Apol.* 1, 6. 12. 13. 22. 58. 32. *Cels.* apud *Orig.* I, 709 A. *Athenag.* 909 A. *Iren.* 989 A. *Clem. A.* I, 277 C. II, 408 C. 412 B. *Hippol.* 824 C. *Tertull.* II, 200 A. *Orig.* I, 465. *Method.* 129. *Eus.* II, 1264 C. IV, 256. *Eunom.* 848. *Greg. Naz.* II, 476 B.
υιότης, ητος, ἡ, (υίος) sonship. *Hippol. Haer.* 362, 51. *Orig.* I, 484. III, 945 C. *Alex. A.* 552 C. 557 C. *Athan.* II, 788 C. *Basil.* I, 637. *Cyrill. A.* X, 48 C. *Pseudo-Dion.* 1033. *Anast. Sin.* 49 D.
υιώνῃ, ἡς, ἡ, (υιωνός) granddaughter. *Jos. B.* J. 1, 22, 1.
υκ, hieratic, = βασιλεύς; but ὑκ or ἄκ (ἡκ, ἡκ) = αἰχμάλωτοι. *Jos. Apion.* 1, 14, p. 445.
υλαίος, α, ον, = υλικός, material. *Psell.* 1149.
υλάκτης, ου, ὁ, (υλάσσω) barker. *Greg. Naz.* III, 1100, κύνες.
υλακτισμός, οὔ, ὁ, = υλακή. *Nicot. Byz.* 776 A.
υλακτο-δαίμων, ονος, ὁ, (υλάσσω) barking demon. *Nicot. Byz.* 740 D.
υλάσσω = υλακτέω. *Clementin.* 1, 12.
υλη, ης, ἡ, matter: materials. *Sept. Sap.* 11, 18, ἄμορφος. *Dion. H. V,* 209, 12, φθαρτή. *Diosc.* 1, Prooem. p. 4, materia medica. *Tatian.* 817. *Sext.* 659, 11, τῆς ιστορίας.
υληνόμος, ον, = υλονόμος. *Sext.* 14, 24, ζῶα.
υλίξω, ίσω, to strain, to filter. *Diosc.* 1, 128. 2, 91, p. 214.
υλικός, ἡ, ὄν, material. *Classical. Tatian.* 813. 832. *Iren.* 525 = χοϊκός, Gnostic. *Sext.* 119, 12. *Orig.* I, 444 C, worldly.
υλιστήρ, ητος, ὁ, (υλίξω) = τρύγουπος, strainer. *Diosc.* 2, 123. *Athen.* apud *Orib.* I, 337, 6. *Phryn.* 303.
υλιστός, ἡ, ὄν, strained: clarified. *Nicot. Byz.* 769 A.
υλογραφία, ας, ἡ, (ὑλη, γράφω) encaustic painting. *Theoph.* 686, 4. *Porph. Adm.* 139, 21.
υλογραφικός, ἡ, ὄν, pertaining to υλογραφία. *Cedr.* II, 497, 20, εἰκῶν, encaustic painting.
υλο-μανία, ας, ἡ, a running to wood. *Eriph.* II, 400 D.
υλομαχέω, ἦσω, (μάχομαι) to fight in woods. *App.* I, 797, 34.
υλότης, ητος, ἡ, materiality. *Hermes Tr. Poem.* 57. *Plotin.* I, 379, 12. *Iambl. Myst.* 265.
υλοτόμιον, ου, τὸ, (υλοτόμος) timber. *Strab.* 13, 1, 51, p. 47, 17.
υλοτραγέω, ἦσω, (τραγεῖν) to eat woody substances. *Ael. N. A.* 16, 21.
υλο-φάγος, ον, = ξυλοφάγος. *Liber.* 32, 19.
υλο φορέω, ἦσω, to carry wood. *Philon* II, 86, 46.
υλοχαρέω, ἦσω, (χαίρω) = υλομανέω. *Aquil.* *Esai.* 35, 2.
υλώδης, ες, woody, etc. *Classical. Agathar.* 177, 4. *Greg. Naz.* III, 965 D.
ὑμα, ατος, τὸ, = ὕσμα, βρέγμα. *Erotian.* 370.
ὑμεδαπός, ἡ, ὄν, I. vestras, your countryman. *Clem. A.* I, 128 B.
ὑμεῖς, you, for σύ, thou, in addressing a king. *Soz.* 852 B.
ὑμένως, η, ον, (ὑμήν) of membrane. *Clem. A.* I, 528 A.
ὑμένωπτερος, ον, (πτερόν) membrane-winged. *Strab.* 15, 1, 37, bat. *Lucian.* III, 92.
ὑμενώστρακος, ον, (ἔστρακον) membranous earthen cup. *Philon.* II, 332.
Ἰμήτιος, ον, = Ἰμήττιος. *Diosc.* 2, 101, μέλι.
ὑμνέω, to sing hymns. *Sept. Esdr.* 1, 5, 57. 59, τινί. *Judith* 16, 13, τινί ὕμνον. *Esai.* 42, 10.
ὑμνηγορία, ας, ἡ, = ὑμνολογία. *Eriph.* II, 769.
ὑμνηγόρος, ον, (ὕμνος, ἀγορεύω) = ὑμνολόγος. *Eriph.* II, 761 D, φωνή.
ὑμνησις, εως, ἡ, a praising, praise. *Sept. Ps.* 70, 6. 117, 14. *Diod.* 4, 7.
ὑμνήτειρα, ας, ἡ, (ὑμνήτηρ) female singer of hymns. *Greg. Naz.* IV, 51.
ὑμνητικός, ἡ, ὄν, adapted to praising. *Strab.* 10, 3, 10.
ὑμνητικῶς, adv. by praising. *Pseudo-Dion.* 589 D.
ὑμνικός, ἡ, ὄν, hymnic. *Phryn.* P. S. 32, 21.
ὑμνογράφος, ον, (γράφω) writing hymns. — Substantively, hymnographer. *Philon* I, 264, 34. II, 605, 24. *Nil.* 953 B.
ὑμνολογέω, ἦσω, to sing hymns. *Symm. Ps.* 55, 11. 12. 64, 9. *Nil.* 568 C.
ὑμνολογία, ας, ἡ, the singing of hymns. *Symm.* *Job* 33, 26. *Eus.* VI, 73 C. *Pseudo-Dion.* 137 C.
ὑμνολογικός, ἡ, ὄν, = following. *Pseud-Athan.* IV, 77. *Anast. Sin.* 64 B.
ὑμνολόγος, ον, (λέγω) singing hymns. — Substantively, hymnologist, singer of hymns. *Did. A.* 817. *Pseudo-Dion.* 684 A.



- ὕμνο-ποιεῖω, to compose hymns. *Symm.* Ps. 55, 11. 12 ἤσομαι.
- ὕμνοποιός, ὄν, making or composing hymns. Classical. *Theod.* IV, 112. 852 C.
- ὕμνοπολεύω = ὕμνοπόλος εἰμί. *Synes.* Hymn. 8, 50, p. 1613.
- ὕμνοφόρος, ὄν, (φέρω) hymn-bearing (uttering). *Vit. Nil. Jun.* 52 B.
- ὕμνώδης, ες, hymn-like. *Philostr.* 204.
- ὕμνωδογράφος, ὄν, = ὕμνογράφος. *Pseudo-Jos.* Macc. 18.
- ὕμνωδός, ὄν, singing hymns. Classical. *Orig.* I, 1448. *Did. A.* 824 A.
- ὕμνωμάχος, ὄν, (ὑνίς, μάχομαι) fighting with a ploughshare. *Max. Tyr.* 121, 47.
- ὕβοσκέω, ἦσω, (ὕβοσκόος) = συβωτέω. *Moer.* 324.
- ὕσειδῶς, adv. like the letter Y (Υ). *Antyll.* apud *Orib.* II, 38.
- ὕσις, οὐ, ὄ, incorrect for υἰός. *Inscr.* 312. 4734. 1066.
- ὕσκυάμνος, η, ὄν, hyoscyaminus, of hyoscyamus. *Diosc.* 1, 42, ἔλαιον.
- ὕ-όφθαλμος, ὄν, (ὕς) hog-eyed. *Diosc.* 4, 118. (120) τὸ ὑόφθαλμον, hyophthalmus, = ἀστὴρ Ἀττικός, a plant.
- ὕοφθρβιον, ὄν, τὸ, (ὕοφθρβός) = συβόσιον. *Strab.* 4, 4, 3, p. 309, 3.
- ὕπαγακτέω (ὑπό). *Dion. H.* VI, 1119, 10. *Just. Tryph.* 79. *Herodn.* 2, 7, 4.
- ὕπαγκαλος, ὄν, (ἀγκάλη) carried in the arms. *Dion. H.* III, 1474, v. 1. ὑπαγκάλιος.
- ὕπαγκώνιον, ὄν, τὸ, (ἀγκών) L. cubital, elbow-cushion. *Poll.* 6, 10. *Symm.* *Ezech.* 13, 18. *Galen.* XII (2), 218 F.
- ὕπαγόρευσις, εως, ἦ, suggestion, direction, advice. *Jos. Ant.* 3, 8, 8. 17, 4, 3. 17, 6, 3, p. 844. *Clem. A.* I, 260 A, opposed to ἀπαγόρευσις. *Orig.* I, 649 B.
- ὕπαγορευτικός, ἦ, ὄν, suggestive. *Sext.* 330, 30.
- ὕπαγορεύω, to dictate: to suggest. *Dion. H.* VI, 855. *Strab.* 1, 2, 32. 8, 1, 3. *Epict.* *Ench.* 30 ὑπαγορεύεται, impersonal. *Just. Apol.* 1, 2. *Eus.* II, 576 B. — *Orig.* I, 645. 648, to reply.
- ὕπαγορία, ας, ἦ, = ὑπαγόρευσις. *Eust. Ant.* 613 B. *Justinian.* *Monoph.* 1128 C, style. *Anast. Sin.* 188 C.
- ὕπαγω, L. subduco, to evacuate, purge. *Diosc.* 1, 166. 2, 32, κοιλίαν. *Galen.* VI, 327 E, τὴν γαστέρα. — 2. To carry. *Doroth.* 1636 B, τὶ.
- ὕπαγωγός, ὄν, evacuating, purging. *Diosc.* 2, 35, κοιλίας.
- ὕπαίθριον, ὄν, τὸ, the open air. *Diosc.* 5, 6. — *Euagr.* 2461, atrium.
- ὕπαιθρον, ὄν, τὸ, (ὑπαιθρος) the uncovered part of a temple. *Strab.* 9, 1, 15.
- ὕπαίρω = ἐπαίρω, to induce. *Jos. Ant.* 7, 14, 4.
- ὕπαισθάνομαι. *Aristaen.* 2, 5, p. 145.
- ὕπαίτιος, ὄν, responsible, etc. Classical. *Philon* I, 36, 33.
- ὕπαιτίως, adv. under accusation, etc. *Philon* I, 682, 17.
- ὕπακοή, ἦς, ἦ, a harkening, listening: obedience. *Sept. Reg.* 2, 22, 36. *Paul.* *Rom.* 5, 19. *Clem. R.* 1, 10. *Clem. A.* I, 252. — 2. Refrain, chorus, the burden of a hymn. *Method.* 208 C. *Athan.* III, 37 B. *Chrys.* V, 131 B. (See also ὑπακούω, ἀκροστίχιον, and compare *Philon* II, 484. *Tertull.* I, 1194.) — 3. In the *Ritual*, the ὑπακοή of a κανὼν is a troparion read or sung at the end of the third ode of that κανὼν. [It would seem that originally the ὑπακοή was said or sung by the congregation, and not by the reader or chanter.]
- ὕπακουστικός, ἦ, ὄν, obedient. *Anast. Sin.* 1180 A. *Martyr. Clem. R.* 629 C τὸ ὑπακουστικόν = ὑπακοή.
- ὕπακούω, to harken to, to comply with. *Sept. Gen.* 39, 10, αὐτῇ καθέδευ μετ' αὐτῆς. — *Strab.* 9, 1, 23, to yield profit. — 2. Pass. ὑπακούομαι, to be understood, in grammatical language. *Strab.* 2, 1, 29, p. 126, 24. *Apollon. D. Pron.* 279. 289. 347. 388 C. — 3. To say the responses, = ὑποφωνεῖω, in ecclesiastical language. *Method.* 208 C, αὐτῇ. *Eus.* V, 73 B (= 76 B ἐπεφώνουν). *Athan.* I, 676. *Joann. Mosch.* 3045, τὸ ἀμῆν.
- ὕπακτέον = δεῖ ὑπάγειν. *Clem. A.* I, 632 B.
- *ὕπακτικός, ἦ, ὄν, = δυνάμενος ὑπάγειν, ὑπαγωγός, purgative. *Diocl.* apud *Orib.* III, 176, 4. *Mnesith.* apud *Athen.* 3, 43. *Xenocr.* 45 τὸ ὑπακτικὸν τῆς γαστροῦς = ὑπαγωγή. *Galen.* VI, 301 F. 342 E.
- ὕπαλαινω. *Ael. N. A.* 15, 12.
- ὕπαλειμμα, ατος, τὸ, = ἀλειμμα. *Diosc.* 1, 30.
- ὕπαλείφω = ἀλείφω. *Diosc.* 1, 25. *Ignat.* 648 A, to prepare.
- ὕπαλλαγή, ἦς, ἦ, change, interchange. Classical. *Philon* I, 13, 17, of seasons. — *Stud.* 1741 A, change of raiment. *Petr. Sic.* 1241, αἰχμαλώτων, exchange of prisoners. — 2. Permutation, change, in rhetoric and grammar. *Dion. H.* I, 217, 15. V, 15, 7. *Apollon. D. Synt.* 209, of gender. *Theod. Mops.* 653, of tense.
- ὕπάλλαξις, εως, ἦ, = preceding. *Galen.* III, 69 D.
- ὕπαλλάσσω, to change: to exchange. *Polyb.* 5, 8, 9. *Philon* II, 276, 26. *Jos. Ant.* 15, 3, 2, p. 745. *Plut.* II, 930 B. C. *Lucian.* III, 581, not so good as ἐναλλάσσω. *Stud.* 1736 D, τὸ ἔνδυμα, to return it to him. *Petr. Sic.* 1304, ἄρχοντας αἰχμαλώτους.
- ὕπαλπιος, α, ὄν, subalpinus, sub-Alpine. *Plut* I, 299 B.
- ὕπαμείβω = ἀμείβω. *Opp.* *Hal.* 1, 651.

ὑπ-άμπελος, *ov*, covered with wines. *Leo. Novell.* 169.
 ὑπ-αμπέχω, to cloak. *Plut.* II, 562 B.
 ὑπ-αμφίβολος, *ov*. *Philon* II, 30, 47. 309, 22.
 ὑπ-αμφιέννυμαι *under*. *Ael. N. A.* 16, 15.
 ὑπ-αναβλέπω. *Ael. N. A.* 3, 25.
 ὑπ-αναγιγνώσκω, to read before others or in public. *Classical. Basil.* I, 464 C. *Greg. Naz.* III, 41, τὸ τῷ λαῷ. *Aster.* 181. *Theod.* III, 1397. *Anast. Sin.* 152. *Stud.* 813 C.
 ὑπ-αναγνώστης, *ov, ó.* = ἀναγνώστης, reader, at church. *Greg. Naz.* I, 632 B.
 ὑπαναγνωστικόν, *ov, τὸ,* = κομμονιτώριον. *Stud.* 1073 A.
 ὑπ-ανάγω. *Jos. Ant.* 4, 4, 5.
 ὑπ-απαδύομαι. to back out from. *Dion. H.* III, 1343, τὴν ἔξοδον, to refuse.
 ὑπ-αναβλίθω *from beneath or behind.* *Plut.* II, 903 D. *Galen.* II, 50 B.
 ὑπ-αναμέλω. *Ael. N. A.* 14, 5.
 ὑπ-αναπίμπλημι. *Ael. N. A.* 17, 13.
 ὑπ-αναπλέω *from below.* *Philon* I, 565, 17. II, 174, 23.
 ὑπ-αναπνέω. *Philon* I, 320, 22.
 ὑπ-ανατέλλω *from beneath.* *Ael. N. A.* 15, 4.
 ὑπ-ανατρέφω, to nurse up. *Aret.* 119 A.
 ὑπ-αναφλέγω. *Ael. V. H.* 14, 41.
 ὑπ-αναφύω *from beneath.* *Ael. N. A.* 10, 13.
 ὑπ-αναχωρέω *slowly, gradually, stealthily.* *Sext.* 449, 12. *Herodn.* 2, 6, 5.
 ὑπ-αναχώρησις, *eos, ἡ,* gradual retreat. *Dion. H.* I, 457.
 ὑπανδρος, *ov*, (ὑπό, ἀνὴρ) married woman. *Sept. Num.* 5, 20, 29. *Prov.* 6, 24. *Sir.* 9, 9. *Polyb.* 10, 26, 3. *Diod.* II, 520, 39. *Patriarch.* 1041. *Artem.* 113.
 ὑπ-ανεμίνως, *adv.* weakly, slackly. *Diosc.* 1, 83.
 ὑπ-άνειμι *slowly.* *Lucian.* I, 698.
 ὑπ-ανεπτύζω *softly.* *Ael. N. A.* 5, 3.
 ὑπ-ανέρχομαι. *Galen.* II, 105 B.
 ὑπ-αυθέω. *Poll.* 1, 60.
 ὑπ-ανήμι. *Jos. Ant.* 2, 5, 1, τῶν δεσμῶν. *Numen.* *apud Eus.* III, 1213 B.
 ὑπ-ανίσχω = ὑπανατέλλω. *Ael. N. A.* 11, 10.
 ὑπαντάω = ὑπαντάω. *Method.* 208 C.
 ὑπαντεύω = ὑπαντάω. *Theoph.* 328, 18.
 ὑπαντή, ἡς, ἡ, (ὑπαντάω) = following. *Pseudo-Cyrril. H.* 1201. *Cyrril. A.* X, 1040. *Anast. Ant.* 1397. *Stud.* 1784 C.
 ὑπάντησις, *eos, ἡ,* a coming or going to meet, meeting, reception. *Jos. Ant.* 11, 8, 4. *Hermes Tr. Reem.* 22, 8. *App.* II, 538, 14. *Ptol. Tetrab.* 140. 141. *Socr.* 1552 C. — 2. Reply, answer. *Apollon. D. Synt.* 305, 19. *Sext.* 251.
 ὑπαντητικός, ἡ, *ón,* meeting. *Ptol. Tetrab.* 141, in astrology.
 ὑπ-άντομαι = ὑπαντάω. *Herodn.* 4, 11, 4 ἰπὴντρο.

ὑπ-απαίρω, to recede, to disappear gradually. *Greg. Th.* 989 A.
 ὑπ-απαντάω = ὑπαντάω. *Diod.* II, 628, 68. *Doctr. Orient.* 692 B. *Socr.* 41 B.
 Ὑπαναπή, ἡς, ἡ, Simeon's Meeting Christ in the Temple (*Luc.* 2, 25 seq.), a church feast corresponding to the *Festum Purificationis* of the Western Church. *Stud.* 1696 C. *Anon. Byz.* 1285 B, appointed by the emperor Justinus Thrax. *Anast. Sin.* 1287 A. *Theoph.* 345, 14. *Nicon* 529 C. *Horol. Febr.* 2, τοῦ Χριστοῦ. (Compare *Method.* 392 B Ποτὲ μὲν γὰρ Συμεὼν ὁ πρεσβύτες ἰπὴντησε τῷ σωτήρι.)
 ὑπ-αποκρύπτω *under.* *Ael. N. A.* 5, 40.
 ὑπ-αποψήχω. *Ael. N. A.* 3, 24.
 ὑπαργμα, *atos, τὸ.* = ὑπαρξίς, property. *Parth.* 1. 8 τὰ ὑπαργματα = τὰ ὑπάρχοντα.
 ὑπαργυρεύω (ὑπάργυρος), to get into debt. *Plut.* II, 831 F. 832 A.
 ὑπ-άργυρος, *ov*, of silver underneath. *Classical. Philon* I, 542, 28.
 ὑπ-αριθμέω, to class or put under. *Eunom.* 861 C. *Basil.* IV, 145 D. *Did. A.* 604 B.
 ὑπ-αριθμησις, *eos, ἡ,* a classing under. *Basil.* IV, 145. *Pseud-Athan.* IV, 52 A.
 ὑπαρκτικός, ἡ, *ón,* (ὑπάρχω) of existence, substantive. *Apollon. D. Synt.* 45, 13, σύνταξις (of εἰμί). 151, 13, μετοχή (ὄν).
 ὑπ-άρκτιος, *ov*, northern. *Plut.* I, 411 D.
 ὑπαρκτός, ἡ, *ón,* (ὑπάρχω) existent. *Posidon.* *apud Diog.* 7, 91. *Philon* I, 126, 30. *Plut.* II, 1046 C. *Sext.* 611, 24.
 ὑπαρξίς, *eos, ἡ,* existence. *Plut.* II, 387 C. *Apollon. D. Pron.* 326 A Ὑπαρξέως ῥήματα, verbs of existence (εἰμί, ὑπάρχω). *Sext.* 124, 25. — 2. Substance, property. = ὑπόστασις, τὰ ὑπάρχοντα. *Sept. Par.* 2, 35, 7. *Esd.* 2, 10, 8. *Prov.* 18, 11. *Polyb.* 2, 17, 11, et alibi. *Diod.* II, 587, 13. *Dion. H.* II, 956.
 ὑπ-αυτάω underneath. *Strab.* 17, 3, 7, p. 412, 4 ἦσθαι. *Caesarius* 972.
 ὑπαρχέω, ἦσω, = ὑπαρχός εἰμι. *Justinian. Cod.* 1, 1, 3, Prooem. Τοὺς ἡμῖν ὑπαρχοῦντας, our prefects.
 ὑπαρχος, *ov, ó.* = ἔπαρχος, I. praefectus, praefect. *Polyb.* 5, 70, 10. *Parth.* 16, τοῦ χωρίου. *Strab.* 4, 6, 4. 11, 2, 18. *Philon* II, 569, 36. 576, 35. *Jul.* 377 D. *Basil.* IV, 509. *Zos.* 15, 16, τῆς αὐλῆς, praefectus praetorio. 74, 1, τῆς πόλεως, praefectus urbis. *Euagr.* 2473 A.
 ὑπαρχότης, ἡ, the office of ὑπαρχος. *Justinian. Novell.* 70, Prooem.
 *ὑπάρχω, to be. *Classical. Diod.* 15, 82 94. 16, 46, p. 118, 13. II. 560, 70, τινός, to belong to. *Strab.* 6, 1, 14. 2, 3, 4. — 2. Principle, τὰ ὑπάρχοντα, property. *Classical. Cebet.* 7. *Sept. Gen.* 12, 5, αὐτῶν 31, 18, αὐτῷ. *Tobit* 4, 7 Ἐκ τῶν ὑπαρχόντων σοι



ποίει ἐλεημοσύνην. *Polyb.* 2, 22, 5. 4, 3, 1. *Diod.* II, 587, 100. *Aristeas* 4. — **3.** To be ὑπαρχος. *Arr. Anab.* 5, 20, 6, Ἰνδῶν.

ὑπ-αρωματίζω. *Diosc.* 3, 8 (10).

ὑπ-αστράπτω, to gleam. *Philostr.* 77. *Greg.* Naz. III, 410 A.

ὑπατάρια, ὠν, τὰ, (ὑπατος) the consular calendar. *Chron.* 698, 12.

ὑπατεία, as, ἡ, L. *consulatus*, the office of consul, consulate, consulship. *Diod.* II, 614, 12. *Dion. H.* II, 888, 9. *Strab.* 10, 2, 13. *Plut.* I, 102 B. 866 C. *App.* II, 42, 87. *Herodn.* 7, 1, 21. — **2.** *Consular largess*, money thrown to the populace by the consul at his inauguration; and in general, money thrown to the populace by any person in power. *Mal.* 426, 21. *Theoph.* 385. *Socr.* 2, 29, 6, 2.

ὑπατεύω, εὔσω, to be consul. *Posidon.* apud *Athen.* 5, 50. *Diod.* 11, 37. II, 538, 5. 540, 95. 601, 22. *Inscr.* 4040, 18. *Dion. H.* I, 189. III, 1766 Δις ὑπατεῦσαι. *Jos. Ant.* 14, 1, 2. *Plut.* I, 98 E. — **2.** *Consulatum dare* (mediaeval Latin), to throw ὑπατεία to the populace. *Theoph.* 310. *Theoph. Cont.* 256. — **3.** To raise, elevate a head, after it has been cut off. *Theoph.* 399. (Compare *Sept. Reg.* 4, 25, 27. *Judith* 14, 1. *Dion. H.* III, 1925. *Dion C.* 64, 6, 3.)

ὑπάτια, τὰ, = ὑπατεία, largess. *Codin.* 143.

ὑπατικός, ἡ, ὄν, consular. *Diod.* 11, 38. 14, 110, ἀρχήν, consulship. II, 539, 35, ἐπαρχίας. *Dion. H.* I, 377. II, 956, ἐξουσία. *Strab.* 17, 3, 25, ἄνδρες. *Epict.* 3, 14, 11. *Plut.* I, 129. 1066.

ὑπάτισσα, as, ἡ, the wife of a ὑπατος. *Porph.* *Cer.* 67, 20.

ὑπ-ατμίζομαι, to cause to steam under (neuter). *Diosc.* 3, 27 (30). 5, 19.

ὑπατμισμός, οὔ, ὄ, = τὸ ὑπατμίζειν ἢ ὑπατμίζεσθαι. *Diosc.* 3, 23 (26). p. 368.

ὑπατος, η, ὄν, highest. — Ὁ ὑπατος τῶν φιλοσόφων, the prince of philosophers, a title given to distinguished scholars. *Cedr.* II, 632, 19. *Scyl.* 688. *Cerul.* 745 D. — **2.** Highest, with reference to the office of consul, consular. *Polyb.* 2, 11, 1, ἀρχή, consulate. *Diod.* 11, 51. . *Dion. H.* II, 961, 11. III, 1307, ἐξουσία. *Jos. B.* J. 7, 4, 2, τιμή. *Plut.* I, 316. *App.* II, 344, 1, ἐσθής. In this case ἡ ὑπατος is used, not ἡ ὑπάτη. — **3.** Substantively, ὁ ὑπατος, sc. στρατηγός, the Roman consul. *Inscr.* 1325. *Sept. Macc.* 1, 15, 11. *Polyb.* 1, 52, 5. 6, 11, 7. 6, 12, 1. *Nicol. D.* 93. *Dion. H.* I, 11. 247. II, 821. *Epict.* 3, 22, 27 Τοὺς δις καὶ τρεῖς ὑπάτους. — *Sept. Esdr.* 1, 3, 4, prefect.

ὑπ-ανγάζω gradually, slightly. *Polyaen.* 1, 39, 1. *Clementin.* 460 A Νυκτὸς ὑπαναγαζομένης. *Lucian.* II, 140.

ὑπανγος. ὄν, (αὐγή) somewhat bright. *Ptol.* *Tetrab.* 227.

ὑπ-αύστηρος, ὄν, ἢ ὑπ-αυστηρός, ἄ, ὄν, somewhat αὐστηρός. *Diosc.* 4, 55. *Galen.* VI, 344 A.

ὑπανχέσιος, ὄν, (αὐχὴν) under the neck. *Polem.* 260, σπόνδυλοι. — **2.** Substantively, τὸ ὑπανχέσιον, L. *cervical, pillow, cushion.* *Symm.* *Ezech.* 13, 18. *Lucian.* II, 718. *Poll.* 6, 9.

ὑπ-αφανίζω. *Ael. N. A.* 2, 56.

ὑπ-εγείρω. *Philostr.* 519.

ὑπ-εἰσείμι = εἰσείμι (εἶμι) under, stealthily, surreptitiously. *Clem. A.* I, 880. *Orig.* III, 1065 A. *Justinian.* *Cod.* 1, 3, 42, *Prooem. Martyr. Ignat.* 2, to espouse, to adopt.

ὑπ-ειστρέχω with moderate speed. *Clementin.* 457 C.

ὑπεισφέρω = εἰσφέρω. *Eriph.* I, 324 A.

ὑπ-εκδιδράσκω stealthily. *Plut.* II, 642 B.

ὑπεκιδίδωμι = ἐκιδίδωμι. *Tim. Presb.* 36.

ὑπέκθεσις, εὖς, ἡ, = τὸ ὑπεκτίθεσθαι. *Jos. B.* J. 4, 7, 2.

ὑπ-έκκαυσις, εὖς, ἡ, a burning: incitement. *Method.* 77 B.

ὑπεκκαύστρια, as, ἡ, female that kindles a fire. *Plut.* II, 292 A.

ὑπ-εκκενώ underneath. *Dion C.* 69, 4, 4.

ὑπ-εκκλέπτω stealthily. *Jos. Ant.* 14, 11, 6. *Plut.* I, 124 D. *Poll.* 9, 155. *Orig.* I, 885 C. *Eust. Ant.* 649 A.

ὑπ-εκκρῖνω under, below. *Diog.* 9, 76. *Sophrns.* 3489 B.

ὑπ-εκκρούω insidiously. *Just. Apol.* 1, 58, to undermine.

ὑπ-εκλύω, to weaken gradually. *Apollon. D.* *Synt.* 41, 11. 224. *Sext.* 588, 5. *Orig.* I, 645 A.

ὑπ-εκπηδάω under. *Aristaen.* 2, 5, p. 145.

ὑπ-εκπλέω secretly. *Plut.* I, 439 A. *Philostr.* 603.

ὑπ-εκρήγνυμαι gradually. *Plut.* I, 130 C.

ὑπ-εκρίπτω by intrigue. *Plut.* I, 662 C.

ὑπ-ελάφρος, ὄν, rather light. *Sext.* 613.

ὑπ-ελέγχω gently. *Lyd.* 191.

ὑπελθετιόν = δεῖ ὑπελθεῖν. *Strab.* 13, 3, 16, p. 74, 15.

ὑπ-ελίσσω ἢ ὑπ-ελίττω. *Achill. Tat.* 1, 6. *Nil* 628 B.

ὑπ-εμβαίνω under. *Greg. Nyss.* II, 257 C.

ὑπεμβολαῖος, a ὄν, = ὑποβολιμαῖος? *Synes.* 1585 A.

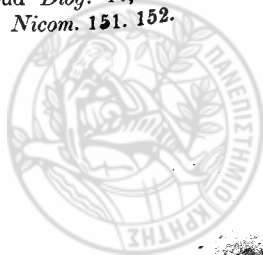
ὑπ-εμπύμπρημι under? *Jos. B.* J. 2, 19, 4.

ὑπ-εμφαίω. *Galen.* VIII, 910. *Sext.* 599, 24. *Method.* 77 A.

ὑπ-εναντιόμαι. *Plut.* II, 50. 1111 F.

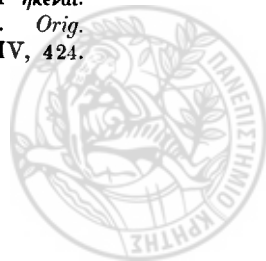
ὑπεναντίος, ὄν, ὁ, adversary. *Pallad. Laus.* 1204 B. Satan.

*ὑπ-εναντιότης, ης, ἡ, opposition: contradiction, inconsistency. *Epicur.* apud *Diog.* 10, 77. *Strab.* 8, 3, 15. 10, 2, 12. *Nicom.* 151. 152. *Jos. Apion.* 1, 25.



ὑπεναυτίως, adv. *contrariwise, oppositely, against, in a contrary direction, in opposition.* Classical. *Gemin.* 824, τῷ κόσμῳ. *Strab.* 15, 1, 54. 2, 4, 6, τῷ Νείλῳ. *Sext.* 68, 16. *Iambl.* *Myst.* 14.
 ὑπεναυτίως, εως, ἢ, = ὑπεναυτιότης. Classical. *Apollon. D. Conj.* 518, 25.
 ὑπένδοσις, εως, ἢ, = τὸ ὑπενδιδόναι. *Athenag.* 984 A.
 ὑπένδυσις, εως, ἢ, = τὸ ὑπενδύειν. *Stud.* 1748.
 ὑπενδύτης, ου, ὁ, (ὑπενδύω) *under-garment.* *Strab.* 15, 3, 19.
 ὑπενδύω *under.* Classical. *Clem. A. I.* 568 A, τινά τι.
 ὑπεννεσία. *Greg. Naz. III.* 1498 A Ὑπεννεσίησι θεοῖο. write ὑπ' ἔννεσίησι?
 ὑπεννοῶ. *Ael. V. H. 4,* 8, δραμεῖν, *was half inclined.*
 ὑπενσπείρω *secretly.* *Vit. Nicol. S.* 893 D.
 ὑπεξάγω *under.* *Plut. II,* 635 B, τὴν κοιλίαν, = ὑπάγουσαν. *Artem.* 427, σκύβαλα.
 ὑπεξάγωγῆ, ἦς, ἢ, = ἐξάγωγῆ. *Anton.* 5, 23.
 ὑπεξάιρεις, εως, ἢ, = ἐξάιρεις. *Diod.* 12, 21, proviso. *Epict. Ench* 2, 2. *Frag.* 177. *Plut. II,* 635. *Apollon. D. Adv.* 620. *Sext.* 390, 28. *Clem. A. I.* 1072 B.
 ὑπεξαιρετέον = δεῖ ὑπεξαιρεῖν. Classical. *Clem. A. I.* 621 A.
 ὑπεξαιρέω, *to except.* *Arcad.* 144, 9. *Theodos.* 1002, 28.
 ὑπεξαναβαίνω. Classical. *Clem. A. II,* 280. 301. I, 924. 1364 C, τινός.
 ὑπεξάνισταμαι, *to rise in token of respect.* *Plut. II,* 806 E. 817 A.
 ὑπεξάπτω = ἐξάπτω. *Ael. N. A.* 14, 4I.
 ὑπεξεγείρω. *Eus. II,* 468 B.
 ὑπεξέλευσις, εως, ἢ, *visitation, punishment.* *Genes.* 21, 18.
 ὑπεξούσιος, ου, *under the power of, subject to.* *Hippol.* 853 D. *Did. A.* 604 C.
 ὑπεξωθέω. *Epiph. I,* 1129 C ὑπεξωθεῖς.
 ὑπεπιμερής ἐς, *less by a fraction, the numerator of the fraction being more than one (3 : 5 ; 4 : 7 ; 5 : 9)* *Nicom.* 100.
 ὑπεπιμόριος, ου, *less by a fraction, the numerator of the fraction being 1 (3 : 4 ; 4 : 5 ; 5 : 6).* *Nicom.* 93. 99.
 ὑπεπιτέταρτος, ου, *less by one fourth (4 : 5) :*
 ὑπεπίτριτος, ου, *less by one third (3 : 4).* *Nicom.* 95.
 ὑπέρ, prep. *super, over: upwards of.* *Soz.* 912 B Ἦσαν δὲ ἐπίσκοποι ὑπὲρ ἀμφὶ τριακόσιοι εἴκοσι. — 2. When, in the following pages, a verb compounded with ὑπέρ is left undefined, the reader is to subjoin *exceedingly, excessively, or to prefix over-, to the meaning of the simple verb; as ὑπεραγάλλομαι, ὑπερ-αναπληρώω.* — When prefixed to an adjective, ὑπέρ corresponds to *super-,*

over-, very, absolutely; as ὑπερ-άγαθος, ὑπερ-ἀναρχος.
 ὑπερ-άγαθος, ου. *Pseudo-Dion.* 640. *Ant. Mon.* 1436 C.
 ὑπερ-αγαθότης, ητος, ἢ, *absolute goodness.* *Pseudo-Dion.* 593 C.
 ὑπερ-αγάλλομαι. *Ignat.* 700 B.
 ὑπερ-άγαν, adv. *very much, exceedingly.* *Clem. R.* 1, 56, ὠφέλιμος.
 ὑπερ-ἄγγελος, ου, ὁ, *more than an angel.* *Theoph. Cont.* 27, 15.
 ὑπερ-ἄγιος, α, ου, *super-holy.* *Damasc. I,* 780 C. *Nicet. Paphl.* 573 D. *Porph. Adm.* 197, 19.
 ὑπερ-αγλαός, ὄν. *Modest.* 3305 A ὑπεραγλαέστατος.
 ὑπερ-αγνος, ου. *Jul.* 178 D. *Pseudo-Dion.* 273 C. *Nicet. Paphl.* 573 D.
 ὑπερ-ἀγνωστος, ου. *Caesarius* 861. *Pseudo-Dion.* 593. 640 D. *Andr. C.* 1108 A.
 ὑπεραγώντως (ὑπεράγω), adv. = ὑπερφυῶς, *exceedingly.* *Sept. Macc.* 2, 7, 20.
 ὑπερ-αγρυπνέω *for any one.* *Epict.* 3, 22, 95.
 ὑπερ-άγω. *to excel, to surpass.* *Sept. Sir.* 30, 31. 36, 27. *Macc.* 1, 6, 43. *Polyb.* 11, 13, 5. *Diod.* 17, 26.
 ὑπερ-αγωνίζομαι *for any one.* *Jos. B. J.* 2, 12, 7, τινός. *App. II,* 35, 85. *Soz.* 1556 B.
 ὑπερ-αγωνιστής, ου, ὁ, = ὁ ὑπὲρ τινος ἀγωνιζόμενος, *champion.* *Cyrril. H.* 945 B.
 ὑπεραγωνίστρια, ας, ἢ, L. *propugnatrix, female champion.* *Nil.* 457 C.
 ὑπερ-αθετέω. *Aquil. Ps.* 88, 39.
 ὑπερ-αθλέω *for.* *Eus. II,* 1524 A, τῆς πίστεως.
 ὑπερ-αυτετός, ἢ, ὄν, *greatly to be praised.* *Sept. Dan.* 3, 52.
 ὑπερ-αιώνιος, α, ου, *super-eternal.* *Did. A.* 513. 516 B.
 ὑπεραιωνίως, adv. *super-eternally.* *Did. A.* 513. 516 A.
 ὑπέρακμος, ου, (ἀκμή) *past the prime of life.* *Paul. Cor.* 1, 7, 36. *Epiph. I,* 1045 B. *Sophists.* 3329 A.
 ὑπερ-ακριβής, ἐς. *Lucian. I,* 795.
 ὑπέρακρος, ου, *extreme.* *Ael. N. A.* 14, 16.
 ὑπερ-αληθής, ἐς. *Anast. Sin.* 89 A.
 ὑπερ-αλήθως, adv. *in absolute truth.* *Pseudo-Dion.* 1065 D.
 ὑπεραλκής, ἐς. (ἀλέξω) *exceedingly strong.* *Plut. I* 653 E.
 ὑπέραλμα, ατος, τὸ, *a leaping over.* *Artem.* 80.
 ὑπερ-άλπιος, α, ου, *transalpinus, Transalpine.* *Strab.* 4, 3, 3. 4, 6, 3.
 ὑπερ-ἀμωμος, ου, *super-immaculate, an epithet of the Deipara.* *Andr. C.* 1073. *Nicet. Paphl.* 553 A. *Theoph. Cont.* 393, 22.
 ὑπερ-αναβαίνω, *to transcend, to surpass.* *Cels. apud Orig. I,* 1317 D. *Sext.* 288, 21 ἠκείναι. *Clem. A. I,* 985 C. 1172. II, 64 B. *Orig. I,* 696. 1196. 1293. 1393, αὐτήν. IV, 424.



- Athan.* II, 149 C Ὑπεραναβέβηκε δὲ τῆς βουλήσεως. *Basil.* I, 241 A.
- ὑπερ-ανάκειμαι *above, at table.* *Diog.* 7, 17.
- ὑπερ-αναπληρῶ. *Clim.* 712 C.
- ὑπερ-ἀναρχος, *ov.* *Did.* A. 324 A.
- ὑπερ-ανατίθημι, *L. superimpono, to place over.* *Jos. Ant.* 3, 7, 7, p. 157.
- ὑπερ-ἀνέχω *over, above.* *Orig.* III, 200, τῶν κακῶν. *Procl. Parm.* 663 (90).
- ὑπερ-ανθῶ. *Poll.* 3, 71 *Dion. C. Frag.* 39, 3 (an emendation). *Greg. Nyss.* III, 936 D. *Aster.* 385 A.
- ὑπερ-ἀνθρωπος, *ov, superhuman.* *Dion. H.* IV, 2246. *Lucian.* I, 639. *Did.* A. 860 A.
- ὑπερ-ἀνίσταμαι *over, above.* *Dion. H.* I, 41, 13. *Jos. Ant.* 3, 7, 6, p. 155. *B. J.* 7, 1, 1. *Lucian.* II, 765.
- ὑπερ-ἀνίσχω *very high.* *Jos. B. J.* 7, 6, 1.
- ὑπεραντλέομαι = ὑπεραντλός εἰμι *or γίγνομαι.* *Lucian.* I, 653, τῇ ἄλμῃ.
- ὑπεραντλος, *ov, waterlogged.* *Classical. Philon* I, 670, 21.
- ὑπερ-ἀνω, *adv. over, above.* *Classical. Sept. Gen.* 7, 20. *Philon* I, 229. *Sext.* 424. 425.
- ὑπερ-ἀξιος, *a, ov.* *Clim.* 689 B.
- ὑπερ-ἀπαίτησις, *εως, ἡ, L. superexactio, over-exaction.* *Justinian.* *Cod.* 3, 10, 1. § β'.
- ὑπερ-ἀπειρος, *ov.* *Hippol.* 833. *Pseudo-Dion.* 892. *Modest.* 3280. *Nicet. Paphl.* 573 C.
- ὑπερ-ἀπλώ *over.* *Iambl. Myst.* 251, 13. 14. *Pseudo-Dion* 260 D. 697 C.
- ὑπερ-ἀποδέχομαι *most readily.* *Orig.* I, 972 C.
- ὑπερ-ἀποφαντικός, *ἡ, ὄν, doubly ἀποφαντικός.* *Diog.* 7, 69.
- ὑπερ-ἀρέσκω *App.* II, 175, 17.
- ὑπερ-ἀριθμος, *ov, above all number.* *Anast. Sin.* 56 B.
- ὑπερ-ἀρρητος, *ov.* *Pseudo-Dion.* 640 D.
- ὑπερ-ἀρσις, *εως, ἡ, = τὸ ὑπεραίρεσθαι.* *Sept. Ezech.* 47, 11.
- ὑπερ-ἀρχος, *ov, = ὑπὲρ πᾶσαν ἀρχὴν ὄν, before all beginning.* *Pseudo-Dion.* 121 A. *Pseudo-Athan.* IV, 929 D.
- ὑπερ-ἀσθμαίνω. *Arr. Cyn.* 14, 3.
- ὑπερ-ἀσμενίζω. *Plut.* II, 1094 C. *Basil. Sel.* 537 A.
- ὑπερασπίζω, *ίσω, (ἀσπίς) to protect with a shield, simply to protect.* *Sept. Gen.* 15, 1, τινός. *Reg.* 4, 19, 34, ὑπὲρ τῆς πόλεως. *Judith* 5, 21. *Sap.* 5, 17. *Esai.* 37, 35. *Polyb.* 6, 39, 6, τινά. *Diod.* 17, 99, τινά. *Dion. H.* II, 1063. 7. *Plut.* I, 298 E. *Arr. Anab.* 6, 11, 8. *Clem. A.* II, 613 A.
- ὑπερασπισμός, *οὐ, ὁ, protection.* *Sept. Reg.* 2, 22, 36. *Ps.* 17, 36. *Sir.* 31, 19.
- ὑπερασπιστής, *οὐ, ὁ, protector.* *Sept. Reg.* 2, 22, 3. *Ps.* 17, 3. *Pseudo-Jos. Macc.* 3, p. 501.
- ὑπερασπίστρια, *as, ἡ, protectress.* *Pseudo-Jos. Macc.* 15, p. 516.
- ὑπερ-αστράπτω. *Arr. Cyn.* 4, 5. *Basil.* III, 465 C.
- ὑπερ-ασχάλλω. *Aristid.* I, 821, 13.
- ὑπερ-ασχημονέω. *Plut.* II, 45 F.
- ὑπερ-ασώματος, *ov.* *Did.* A. 332 C. 740 A.
- ὑπερ-ἀτοπος, *ov.* *Cels.* *apud Orig.* I, 869 A.
- ὑπερ-ἀτρεπτος, *ov.* *Pseudo-Dion.* 913 B.
- ὑπερ-αττικίζω, *to be over-Attic.* *Philostr.* 21. *et a'ibi.*
- ὑπεραττικισμός, *οὐ, ὁ, = τὸ ὑπεραττικίζειν.* *Phot.* III, 288 A.
- ὑπερ-ἀττικός, *ov, over-Attic, excessively (or rather ridiculously) Attic, as to dialect or style.* *Lucian.* II, 349.
- ὑπεραττικῶς, *adv. in an over-Attic manner.* *Lucian.* II, 385.
- ὑπερ-ἀυγάζω, *to outshine, to surpass in lustre.* *Basil.* I, 141, τοὺς ἀστέρας.
- ὑπεραυγής, *és, (αὐγή) exceedingly bright.* *Lucian.* II, 93.
- ὑπερ-αῦδος, *adv. with absolute immateriality.* *Philon* I, 103, 40.
- ὑπερ-αὔξησις, *εως, ἡ, exceeding increase.* *Phryn.* 289. *Paul. Aeg.* 338.
- ὑπερ-ἀφραστος, *ov.* *Theod. Anc.* 1404 B.
- ὑπερ-ἀχρονος, *ov, beyond time, before the existence of time.* *Did.* A. 300 A.
- ὑπερβάθμιος, *ov, (βαθμός) beyond the step.* *Agath.* 128, 7, πόδε τεῖνευ, *to go beyond bounds, a proverbial expression.*
- ὑπερβασία, *as ἡ, = πάσχα (ΠΣΦ).* *Jos. Ant.* 2, 14, 6.
- ὑπερ-βασίς, *εως, ἡ, a passing over, passage.* *Polyb.* 4, 19, 8. *Strab.* 2, 1, 11, p. 139, 27. *Philon* I, 32, 43. *Arr. Anab.* 1, 22, 3. *Clem. A.* II, 377. — 2. *Transgressio = ὑπερβατόν, in rhetoric.* *Longin.* 22, 3.
- ὑπερβατέον = δεῖ ὑπερβαίνειν. *Plut.* II, 709 D. E.
- ὑπερβατήριος, *ov, of passing over.* *Polyaen.* 1, 10 τὰ ὑπερβατήρια, *sc. ἱερά, = διαβατήρια.*
- ὑπερβατόν, *οὐ, τὸ, (ὑπερβατός) hyperbaton, L. transgressio, a rhetorical figure.* *Dion. H.* VI, 891, 7. *Strab.* 13, 1, 7 καθ' ὑπερβατόν, *by hyperbaton.* *Philon* I, 580, 21. *Hermog. Rhet.* 153. 287. 418. *Iren.* 864. *Clem. A.* II, 324, τῆς φράσεως. — 2. *Transposition or commutation of letters, in grammar (ἦκα ἦκεν, πρόσθα πρόσθεν, πόρσω πρόσω).* *Apollon. D. Pron.* 311. *Adv.* 578, 7. 565, τοῦ φωνῆεντος.
- ὑπερβατῶς, *adv. = καθ' ὑπερβατόν, by hyperbaton, in rhetoric.* *Strab.* 8, 3, 10. 8, 6, 7. 8, 7, 10. 10, 5, 19 -άτως.
- ὑπερβεβλημένως, *adv. = ὑπερβολικῶς.* *Classical. Martyr. Poth.* 1421 B. 1424 B.
- ὑπερβερεταῖος, *ov, ὁ, hyperberetaeus, a Macedonian month.* *Jos. Ant.* 3, 10, 2. 8, 4, 1. 12, 3, 3, p. 599. *B. J.* 4, 1, 9.
- ὑπερ-βιβάζω, *to carry over, transport.* *Polyb.* 8,

- 36, 9. *Lucian*. II, 135. — *Diosc.* 3, 32 (35), to expel. — 2. To transpose, in grammar and rhetoric. *Apollon. D. Conj.* 506 Ὑπερβίβασται ἢ φράσις, it is a hyperbaton. *Synt.* 342, letters. *Longin.* 22, 2.
- ὑπερβιβασμός, οὔ, ὁ, = τὸ ὑπερβιβάειν. *Apollon. D. Synt.* 315, 10, 19.
- ὑπερ-βλύζω, to overflow. *Philon I.* 174, 391. *Dion Chrys.* I, 411, 46. *Clem. A. I.* 389 A. *Philostr.* 103.
- ὑπερ-βλύω = preceding. *Martyr. Clem. R.* 629 B.
- ὑπερ-βοάω, to out-roar. *Aristid.* II, 141, 3.
- ὑπερβολή, ἡς, ἡ, excess. *Classical. Polyb.* 8, 17, 8 Ἐξ ὑπερβολῆς, excessively. — 2. Hyperbole, exaggeration, in rhetoric. *Strab.* 3, 2, 9. 1, 2, 3. 33 Πρὸς ὑπερβολὴν, hyperbolically. *Pseudo-Demetr.* 74.
- ὑπερβολικός, ἡ, ὄν, hyperbolicus, excessive, extravagant, overstrained. *Polyb.* 18, 29, 13.
- ὑπερβολικῶς, adv. hyperbolice, excessively, extravagantly; hyperbolically. *Polyb.* 2, 62, 9. 5, 32. *Plut.* II, 668. *Orig.* IV, 93.
- ὑπερβολισμός, ον, to be put off. *Schol. Arist. Vesp.* 594.
- ὑπερβορίς, ἰδος, ἡ, = ἡ ὑπερβόρειος. *Dion. H.* I, 110.
- ὑπερ-βρώω. *Lucian.* III, 6.
- ὑπερ-γάννυμαι. *Philostr.* 769. *Eunap. V. S.* 36 (62).
- ὑπεργείως (ὑτέργειος), adv. above the earth. *Sophrns.* 3441 C.
- ὑπερ-γηθέω. *Eus.* IV, 429 D γέγηθα.
- ὑπερ-γρῶω = ὑτέργηρός εἰμι. *Poll.* 9, 18. *Diog.* 3, 52 γεγρακῶς. *Aporhth.* 76. *Anast. Sin.* 744 A.
- ὑπερ-γομος, ον, overloaded. *Strab.* 17, 1, 50.
- ὑπερ-γράφω, to write over a door. *Theoph.* 273.
- ὑπερ-δαπάνη, ἡς, ἡ, excessive expense. *Eustrat.* 2345 B.
- ὑπερ-δέμω over. *Jos. B. J.* 6, 3, 2 -δεδόμητο.
- ὑπερ-δέομαι for any one. *Pseudo-Dion.* 1085 C, τινός.
- ὑπερ-διατείνομαι. *Classical. Greg. Th.* 996.
- ὑπερδικάζω = ὑπερδικέω. *Aquil.* Ps. 9, 5.
- ὑπερ-δίπηχυς, υ, more than two cubits long. *Diosc.* 2, 216.
- ὑπερδισκέω = ὑπερδισκέω. *Clem. A.* II, 416 A, to surpass.
- ὑπερ-δισύλλαβος, ον, of more than two syllables. *Drac.* 47, 20.
- ὑπερ-δοκέω positively. *Philostr.* 48.
- ὑπερ-δόκιμος, ον. *Hippol. Haer.* 300, 93.
- ὑπερ-δοξάζω, to praise exceedingly. *Ignat.* 720. *Orig.* IV, 441. *Eriph.* I, 1044 A.
- ὑπερ-δουλος, ον, ὁ, great slave. *Apollon. D.* *Synt.* 310, 13.
- ὑπερ-δρμυς, υ. *Phrygn.* 385.
- ὑπερ-δύναμαι. *Pseudo-Dion.* 889 D.
- ὑπερδύναμος, ον, (δύναμις) above all power. *Themist.* 8, 28, δύναμις.
- ὑπερ-δυναμόω, to prevail over or against. *Sept. Ps.* 64, 4, ἡμᾶς.
- ὑπερ-εγγυάω = ἐγγυάω. *Philon* II, 311, 39.
- ὑπερ-εθίζω. *Badr.* 95, 65. *App.* II, 323, 44. *Simoc.* 48, 11.
- ὑπερ-εμμι, to be above. *Pseudo-Dion.* 865. 953 C. 981. *Lyd.* 15, πάντων.
- ὑπερ-εισέρχομαι from above. *Leont. Cypr.* 1721, εἰς τὴν θάλασσαν.
- *ὑπ-ερείσσει, εως, ἡ, a propping up, support. *Epicur.* apud *Diog.* 10, 44. *Iambl.* V. P. 48.
- ὑπ-ερείσμα, ατος, τὸ, support, prop. *Classical. Dion. H.* II, 901. *Galen.* II, 374 B.
- ὑπ-εριστικός, ἡ, ὄν, supporting, propping up. *Greg. Naz.* II, 649 C.
- ὑπερ-εκδικέω = ἐκδικέω. *Jos. Ant.* 6, 1, 2.
- ὑπερ-εκδίκησις, εως, ἡ, = ἐκδίκησις. *Euagr.* 2836 B.
- ὑπερ-έκεινα = ἐπέκεινα. *Paul. Cor.* 2, 10, 16. *Alex. A.* 553 C.
- ὑπερ-έκκαυμα, ατος, τὸ, very great ἔκκαυμα. *Damasc.* I, 777 A.
- ὑπερ-έκκρισις, εως, ἡ, excessive ἔκκρισις. *Alex. Trall.* 204.
- ὑπερ-έκκρουσις, εως, ἡ, complete derangement. *Iren.* 636 B.
- ὑπερ-εκκίπτω over. *Eus.* V, 229 B.
- ὑπερ-εκκυκῶω, to be more than conqueror. *Eus.* II, 785 B.
- ὑπερ-εκπαίω. *Clem. A.* I, 536, to surpass.
- ὑπερ-εκ-περισσοῦ, superabundantly. *Paul. Eph.* 3, 20. *Thess.* 1, 3, 10. (*Theodtn. Dan.* 3, 22 ἐκ περισσοῦ.)
- ὑπερεκπερισσῶς, adv. = preceding. *Paul. Thess.* 1, 5, 13. *Clem. R.* 1, 20.
- ὑπερ-εκπίπτω, over, beyond: to exceed. *Strab.* 15, 1, 57. *Plut.* II, 876 F. *Lucian.* I, 808. II, 313. *Sext.* 749.
- ὑπερεκπληκτέον = δεῖ ὑπερεκπλήσσειν. *Eus.* II, 1381 A.
- ὑπερ-έκπτωσις, εως, ἡ, excess, exaggeration. *Nicom.* 87. *Clem. A.* I, 1301 B. *Longin.* 15, 8.
- ὑπερ-εκτείνω. *Paul. Cor.* 2, 10, 14. *Pseudo-Demetr.* 5, to spin out.
- ὑπερ-κτινῶω for. *Lucian.* I, 424, τῶν νεκρῶν.
- ὑπερ-εκτρέπομαι thoroughly. *Aret.* 30 C.
- ὑπερ-εκχέομαι, to overflow. *Sept. Prov.* 5, 16. *Joel* 2, 24 as v. l. *Diod.* 11, 89. *Philon* I, 362, 14. *Iren.* 581. *Artem.* 190. *Ael. N.* A. 12, 41.
- ὑπερ-εκχύνομαι = preceding. *Luc.* 6, 38. *Eudoc. M.* 305.
- ὑπερ-έκχυσις, εως, ἡ, an overflowing. *Plut.* II, 731 C. *Aquil.* Job 41, 6. *Orig.* III, 661 A.
- ὑπερ-εμπίπλημι, to fill over-full. *Classical. Malchio* 257 A.

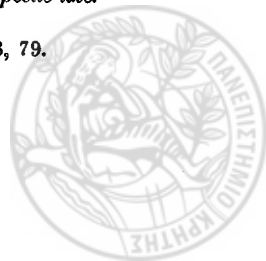


- ὑπερ-εμφορέομαι, *to be over-full.* Lucian. III. 294. 41-2.
- ὑπερ-ένδοξος, *ov, surpassingly glorious.* Sept. Dan. 3, 53. Pseudo-Dion. 241 B. Modest. 3277 B. Andr. C. 1108 D. Damasc. II, 700.
- ὑπερ-ενιαυτίζω, *to keep (last) more than a year.* Jul. 392 A.
- ὑπερ-ενώδῳ *indissolubly.* Iambl. Myst. 98, 12. Pseudo-Dion. 637 A.
- ὑπερ-εντελής, *és, more than perfect.* Dion C 47, 17, 5 as v. l.
- ὑπερ-έντευξις, *εως, ἡ, = τὸ ὑπερευτυγχανεῖν τινός.* Greg. Naz. II, 168 C.
- ὑπερ-εντυγχανῶ, *to intercede for* Paul. Rom. 8, 26, ὑπὲρ τινος. Clem. A. I, 305 C.
- ὑπερ-εξάγω, *to surpass.* Eus. II, 772 B
- ὑπερ-εξάρχοντες, *ων, οἱ, the rulers of the Armenians.* Porph. Adm. 201, 8.
- ὑπερ-εξεπαίρω, *Adm. A. 312 A.*
- ὑπερ-εξέρχομαι *beyond.* Athan. I, 444 C.
- ὑπερ-εξέχω *over.* Schol. Arist. Nub. 10.
- ὑπερ-επαίρω *overmuch.* App. II, 107, 92. 522, 71. Orig. I, 440 B, *to elate overmuch.*
- ὑπερέπαρσις, *εως, ἡ, = τὸ ὑπερεπαίρεσθαι.* Aquil. Ps. 47, 4.
- ὑπερ-επιείγω *very earnestly.* App. II, 128. 58. 331, 84. Dion C. 59, 21, 1.
- ὑπερ-επικλίνω *over.* Iambl. Adhort. 350.
- ὑπερ-επιτείνω, *to intensify.* Artem. 297.
- ὑπερ-ευλαβέομαι *Eunap. V. S. 40 (70).*
- ὑπερ-ευλαβής, *εως.* Germ. 369 B.
- ὑπερ-ευρυς, *v.* Pseudo-Dion. 913 A. B.
- ὑπερ-ευφημέω. Nil. 113 D.
- ὑπερ-εύφημος, *ov.* Pseudo-Dion. 212 C. Max. Conf. Comput. 1217 C.
- ὑπερ-ευφραίνω. Jos. B. J. 7, 1, 3. Barn. 1 (Codex κ). Lucian. II, 753. Clem. A. II, 512. Greg. Th. 1001.
- ὑπερ-ευχαριστέω. Barn. 5 (Codex κ). Eus. II, 1509 C.
- ὑπερ-εύχομαι *for any one.* Jos. Ant. 11, 4, 3. Basil. IV, 373 A, *τινός.* Chrys. I, 129 E. Alex. 433, *αὐτόν, to bless him.*
- ὑπερεχθραίνω = ὑπερεχθαίρω. Ptol. Tetrab. 64. 65.
- ὑπερεχόντως (ὑπερέχω), *adv. pre-eminently.* Iambl. Adhort. 322.
- ὑπερ-έψω, *to over-boil.* Alex. Aphr. Probl. 77, 22.
- ὑπερ-ζυγέω, ἴσω, *to surpass.* Greg. Naz. III, 1057 A.
- ὑπέρζωος, *ov, (ζωή) above life, eternal and everlasting.* Pseudo-Dion. 640. 857. Ant. Mon. 1436 C.
- ὑπερηγορέω = ἀγορεύω ὑπὲρ τινος. Synes. 1256, *τινός.*
- ὑπερ-ἡδω, *to delight exceedingly.* Basil. III, 268 C.
- ὑπερ-ἡλιξ, *ικος, δ, ἡ, superannuated.* Dion. H. II, 679. Philon II, 17, 25.
- ὑπερ-ημερήσιος, *ov, every other day.* Stud. 817 C.
- ὑπ-έρημος, *ov.* Plut. I, 98 F, *et alibi.*
- ὑπερ-ηνωμένως (ὑπερενώω), *adv. in an absolutely united manner.* Pseudo-Dion. 644 A.
- ὑπερηφανεύομαι, *ευσάμην, = ὑπερηφανέω.* Sept. Nehem. 9, 16. Tobit 4, 13. Job 22, 29. Ps. 9, 23. Sir. 10, 9.
- ὑπερηφανέω, ἴσω, *to be arrogant: to scorn.* Sept. Nehem. 9, 10, ἐπ' αὐτούς, *they dealt proudly against them.* Clem. A. I, 193 C γενέσθαι.
- ὑπερ-ήθανος, *ov, contemning.* Jos. B. J. 6, 2, 10, τῶν Ῥωμαίων.
- ὑπερ-ηχώ, *to outsound.* Aristid. I, 199, 3. Basil. I, 304 A, τὴν διδασκαλίαν. Greg. Naz. III, 25 C, τὰς ψαλμοδίας.
- ὑπερ-ηιεύζω, *to over-deify.* Philostr. 588 A.
- ὑπερθεματίζω (θέμα), *to go beyond the district.* Porph. Novell. 280.
- ὑπερθεματισμός, *οὐ, δ, L. licitatio, an outbidding, at auction.* Charis. 553.
- ὑπέρ-θεος, *ov, more than god, absolute god.* Pseudo-Dion. 640 B. 693 B, θεότης. Modest. 3309 A.
- ὑπερ-θεότης, ητος, ἡ, *supreme divinity.* Pseudo-Dion. 981 A.
- ὑπερ-θεραπείω. Poll. 4, 49.
- ὑπερ-θεραπείω. Classical. Alex. Aphr. Probl. 30, 24.
- ὑπέρ-θερμος, *ov.* Georon. 6, 8, 1 ἡ ὑπερέρμη.
- ὑπερθέσιμος, *ov, (ὑπέρθεσις) passed over.* Euagr. 2477 B, ἡστρεία, *fasting every other day.* Clim. 865 C, *sc. ηστρεία.*
- ὑπερ-θεσις, *ov, η, a putting off, postponement, procrastination, delay.* Polyb. 3, 51, 7. 3, 112, 4. Diod. 16, 94. Cleomed. 11, 15. Strab. 2, 1, 3. 14. 4, 1, 12. 14, 2, 23 Κατὰ τὴν ὑπέρθεσις. Epict. 4, 12, 3. Artem. 85 Ἐξ ὑπερθέσεως. Sext. 254, 23. Eus. II, 1116. — 2. Transposition = μετά-θεσις, in grammar and rhetoric. Tryph. 4. Hermog. Rhet. 287, 22. Theodos. 990. 28, τοῦ Ρ (μητράσι for μητέρι). — 3. The superlative degree. Phryn. P. S. 3, 5.
- ὑπερθετόν = δεῖ ὑπερτιθέναί. Aristeas 8. Philon I, 15, 32. 452, 23. 504.
- ὑπερ-θετικός, ἡ, *όν, apt to put off, dilatory.* Philon II, 268, 48. — 2. Superlativus, superlative, in grammar. Dion. Thr. 634, 26, ὄνομα Herodn. Gr. Schem. 580, 6. Poll. 3, 136. Clem. A. II, 337 B.
- ὑπερ-θρασυνομαι. Dion C. 41, 28, 4.
- ὑπερ-θηρσεύω. Cels. apud Orig. I, 1533 A.
- ὑπέρ-θρονος, *ov, on a higher throne.* Greg. Naz. III, 1255 A.
- ὑπερ-ιάχω, *to out-sound, out-shout.* Antip. S. 48.



ὑπερ-ίδρυσις, εως, ἡ, location above all height. Pseudo-Dion. 640 D.
 ὑπερ-ιδρύω, to locate above all height. Procl. Parm. 678 (116). Pseudo-Dion. 208 B. 261 D. 1065 A.
 ὑπερ-ιζάνω over. Jos. Ant. 3, 5, 2, τινός.
 ὑπερ-ιλάσκομαι for any one. Eus. II, 1324 B, τινός.
 ὑπερ-ιμείρομαι. Iren. 580 A.
 ὑπερ-ισθμίζω (ισθμός), to carry over an isthmus. Polyb. 4, 19, 9. 5, 101, 4.
 ὑπερ-ισχύω, to prevail over. Sept. Josu. 17, 18, τινός. Iren. 1136 A.
 ὑπερ-καγχάζω. Diog. 7, 185.
 ὑπερ-κάθαρσις, εως, ἡ, violent purge. Classical. Diosc. 2, 53. Delet. 33.
 ὑπερ-καθεζομαι over. Jos. Ant. 19, 8, 2, τινός.
 ὑπερ-καθεύδω for one. Philostr. 356.
 ὑπερ-καίω. Poll. 5, 110. Basil. I, 104 B -σθαι τῇ ὑπερβολῇ τοῦ κρούσις.
 ὑπερ-καλός, ον. Classical. Isid. 464 C. Pseudo-Dion. 997 B.
 ὑπερ-κατάκειμαι above. Plut. I, 407 C.
 ὑπερκατάληκτος, ον, (καταλήγω) hypercatalectic. Drac. 134, 26. Heph. 4, 5. Aristid. Q. 50.
 ὑπερ-κατηφής, ἐς. Lucian. I, 470.
 ὑπερ-καχλάζω. Lucian. I, 317.
 ὑπερ-κειμαι over, above. Classical. Dion. H. I, 585, 11, τινός. Strab 7, 3, 7.
 ὑπερκειμένως, adv. in an exalted manner. Pseudo-Dion. 212 A.
 ὑπερ-κενῶ. Phryg. P. S 69, 15.
 ὑπερκερασις, εως, ἡ, (ὑπερκεράω) an outflanking. Polyb. 1, 27, 5. 11, 23, 8. Ael. Tact. 38, 1. — Also, ὑπερκερώσις. Agath. 84, 11. Cedr. II, 423, 13.
 ὑπερκεράω, ἀσω, (κέρας) to outflank. Sept. Judith 15, 5. Macc. 1, 7, 46. Polyb. 11, 1, 5. 11, 23, 5. Onos. 21, 1. Plut. I, 1003 C. Ael. Tact. 29, 7.
 ὑπερκερώσις, see ὑπερκερασις.
 ὑπερ-κηλέω. Lucian. II, 397.
 ὑπερκλής, ἐς, (κλέος) exceedingly celebrated. Caesarius 861.
 ὑπερ-κλονέω violently. Sibyll. 4, 129.
 ὑπερ-κλύζω completely. Strab. 10, 2, 15. 9, 5, 19, p. 319, 13.
 ὑπερκλυσις, εως, ἡ, (ὑπερκλύζω) inundation. Eunap. V. S. 15 (26).
 ὑπερ-κομίζω over. Strab. 2, 1, 15.
 ὑπερκορής, ἐς, (κορύννυμι) over-full. Dion C. 60, 34, 3, et alibi.
 ὑπέρορος, ον, = preceding. Athen. 10, 52, p. 438 F, τινός.
 ὑπερκόρως, adv. more than fully. Poll. 5, 151.
 ὑπερκόσμιος, ον, (κόσμος) supermundane. Clem. A. I, 60. II, 424. Hippol. Haer. 138, 52. 364, 10. Orig. I, 472. Method. 76 C. 380.
 ὑπερκοσμίως, adv. in a supermundane manner. Method. 385. Greg. Naz. II, 316 B.

ὑπερ-κράζω, to shout. Philostr. 806, τινά.
 ὑπερ-κρατέω, to overpower, to prevail over. Sept. Reg. 3, 16, 22. Jos. Ant. 11, 3, 3. 6, 10, 2.
 ὑπερ-κρίνομαι, to be esteemed above another. Aquil. Ps. 50, 6 ὑπερκριθῆς (קריה). Phryg. P. S. 69, 3.
 ὑπερ-κτυπέω. Greg. Naz. III, 1041 A.
 ὑπερ-κυβιστάω, to plunge headlong into, to precipitate one's self. Polyb. 28, 6, 6.
 ὑπερ-λαλέω. Philostr. 916.
 ὑπερ-λαμπρός, ον, over-splendid. Superlative ὑπερλαμπρότατος, as a title. Chal. 1816 C. Theod. III, 1224 D.
 ὑπερ-λάμπω. Poll. 9, 20. Pseudo-Dion. 997 B.
 ὑπερ-λεπτός, ον. Philostr. 853.
 ὑπερ-λίαν, overmuch, supereminently. Paul. Cor. 2, 11, 5. 2, 12, 11 τῶν ὑπερλίαν ἀποστόλων, the chiefest. Barn. 1 (Codex N).
 ὑπερλόγως = ὑπέρ λόγον. Caesarius 885.
 ὑπερμαζάω, ἦσω, (μάζα) to be overfull: to act wantonly. Lucian. III, 259. Poll. 7, 23 = τὸ ὑπερεμπεπλησθαι καὶ ὑπερκεκορῆσθαι. Dion C. 57, 22, 1. Athen. 15, 83, p. 663 B = τὸ τρυφᾶν καθ' ὑπερβολήν. Greg. Naz. III, 1178 A.
 ὑπερμάχησις, εως, ἡ, (ὑπερμαχέω) protection. Symm. Ex. 12, 11.
 ὑπερμαχητικός, ἡ, ὄν, protecting, defending. Cornut. 113, τινός.
 ὑπερμαχικός, ἡ, ὄν, = preceding. Plut. I, 71.
 ὑπέρμαχος, ον, (μάχομαι) fighting for: champion. Sept. Sap. 16, 17. Macc. 2, 8, 36. 2, 14, 34. Philon I, 39, 5. 394, 32. Clem. R. 1, 45.
 ὑπερ-μένο, to suffer. Ant. Mon. 1421 B.
 ὑπέρ-μεστος, ον. Philon II, 533, 4.
 ὑπερμετρία, ας, ἡ, (ὑπέρμετρος) excessiveness, excess. Ptol. Tetrab. 84.
 ὑπερ-μογέω. Greg. Naz. III, 1393 A.
 ὑπερ-νέφελος, ον, (νεφέλη) = ὑπερνεφής. Lucian II, 753. Poll. 9, 20.
 ὑπερνεφέω, ἦσω, = ὑπερνεφής εἶμι or γίνομαι. Greg. Naz. II. 581 A.
 ὑπερνεφής, ἐς, (νέφος) above the clouds. Clem. A. I, 352. Herodn. 8, 1, 22.
 ὑπερ-νέω, to swim over. Schol. Lucian. II, 695, τῶν σωματίων.
 ὑπερ-νεωλέω over land. Polyb. 8, 36, 12. Strab. 6, 3, 1, p. 442. Plut. I, 948 C.
 ὑπερ-νήχομαι = ὑπερνεώ, to swim over. Cyrill. A. I, 557 B. X, 13 A.
 ὑπερ-νικάω, to be more than conqueror. Paul. Rom. 8, 37. Socr. 432 B.
 ὑπερ-νόησις, εως, ἡ, over-νόησις. Plotin. II, 1375, 8.
 ὑπέρξανθος, ον. Ruf. apud Orib. II, 222.
 ὑπέρ-ογκος, ον, weighty, important. Sept. Ex. 18, 22.
 ὑπεροειδής, ἐς, (ὑπερος, ΕΙΔΩ) pestle-like. Classical. Diosc. 2, 197.
 ὑπερ-οιδάω. Lucian. II, 457. Poll. 8, 79.

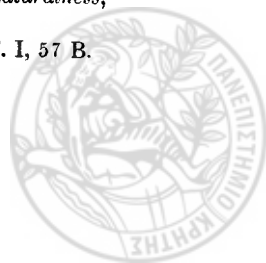


- ὑπερ-οικοδομέω *over, above*, L. *superstruo*. *Jos. Ant.* 15, 9, 6, p. 773.
- ὑπερ-οικτείρω. *Clem. A. I.* 192 B.
- ὑπερ-οινος, *ov*, exceedingly fond of wine. *Polyaen.* 8, 25, 1.
- ὑπερ-όμοιος, *ov*, more than like. *Epiph. II.* 520 A.
- ὑπερος, *ov, δ*, pestle. *Sept. Prov.* 23, 31 Γυμνό-τερος ὑπέρου, a proverbial expression.
- ὑπερ-όντως, *adv.* more than *όντως*. *Plotin. II.* 1371, 17.
- ὑπερ-οπτάω. *Poll.* 7, 23. *Alex. Aphr. Probl.* 35, 31.
- ὑπεροπτεόν = *δεῖ ὑπερορᾶν*. *Clem. A. I.* 1229.
- ὑπερ-όπτησις, *εως, ἡ*, over-roasting. *Galen. II.* 240 A. VIII, 350 B. 354 E, αἵματος. *Alex. Aphr. Probl.* 35, 30.
- ὑπεροπτικός, *ἡ, ὄν*, contemptuous, etc. Classical. *Dion. H. V.* 150, τινός.
- ὑπεροπτικῶς, *adv.* contemptuously. Classical. *Strab.* 8, 6, 23, ἔχειν πρὸς τινα. *Plut. II.* 60 F, et alibi.
- ὑπεροπτος, *ov*, = ὑπερόπτης. *Orig. II.* 1500 C. *Isid.* 189 A.
- ὑπερ-οπτος, *ov*, over-boiled. *Galen. II.* 265 C.
- ὑπερόπτως, *adv.* = ὑπεροπτικῶς. *Clem. A. II.* 640 A.
- ὑπερ-όρασις, *εως, ἡ*, disregard. *Sept. Num.* 22, 30. *Anton.* 8, 26.
- ὑπερορᾶω, to overlook. [*Eus. IV.* 189 A ὑπερ-όψαντα = ὑπεριδόντα.]
- ὑπερ-οργίζομαι. *Dion C.* 50, 25, 5.
- ὑπερορθρον (ὄρθρος), *adv.* very early in the morning. *Sophrns.* 3477 A.
- ὑπερορία, *as, ἡ*, (ὑπερόριος) exile. *Martyr. Clem. R.* 628 B.
- ὑπερορίας, *as, δ*, exiled ecclesiastic. *Theoph. Cont.* 157, 18.
- ὑπερορίζω, to banish, to exile. Classical. *App. II.* 353, 48. *Clem. A. I.* 1053 B. *Basil. III.* 408 B. *Epiph. II.* 188 C.
- ὑπερόριος, *a, ov*, beyond the limits or boundaries. Classical. *Diod.* 18, 10 *Strab.* 12, 3, 4, sc. γῆ, χώρα. *Philon II.* 124, 27. *Artem.* 80. *Clem. A. I.* 289. *Philostr.* 22. *Dion. Alex.* 1340, sc. χώρα. *Const. I.* 2, ἐκκλησία, a church out of a particular bishop's diocese. *Socr.* 573 B.
- ὑπερορισμός, *ov, δ*, (ὑπερορίζω) exile, banishment. *Poll.* 9, 158. *Epiph. II.* 521 C.
- ὑπερ-ουράνιος, *ov*, supercelestial. Classical. *Anon. Valent.* 1277. *Athenag.* 948 C. *Iren.* 497. *Clem. A. I.* 153. II, 609 D. 628 D. *Hippol.* Haer. 238, 96. *Orig. I.* 472 D. 1025 A.
- ὑπερούσιος, *ov*, above οὐσία. *Caesarius* 860. 861. *Synes.* Hymn. 1, 62. *Procl. Parm.* 630 (36). *Pseudo-Dion.* 240. 640. *Ant. Mon.* 1436 C. — 2. Exceedingly rich. *Porph. Adm.* 91, 20.
- ὑπερουσίωτης, *ητος, ἡ*, the being ὑπερούσιος. *Pseudo-Dion.* 588 A. 593 C.
- ὑπερουσίως, *adv.* by being above οὐσία. *Pseudo-Dion.* 144 A. 261 D. 593 C. 953 C.
- ὑπερ-οφρύς, *v*, L. *superciliosus*, supercilious. *Greg. Naz. III.* 1255. *Genes.* 75.
- ὑπεροχή, *ἡς, ἡ*, pre-eminence. *Strab.* 1, 1, 23 Οἱ ἐν ταῖς ὑπεροχαῖς, those in high stations. *Epict. Ench.* 33, 12. — 2. Fleshy excrescence. *Diosc.* 1, 151. 5, 88. 2, 96, p. 222. — 3. Excellence, as a title. *Justinian.* *Novell.* 25, 5, et alibi.
- ὑπεροχικός, *ἡ, ὄν*, pre-eminent. *Pseudo-Dion.* 640 B. 1065 A.
- ὑπεροχικῶς, *adv.* pre-eminently. *Pseudo-Dion.* 593 C. D.
- ὑπερ-οχυρῶ. *Clem. A. I.* 720 A.
- ὑπέροψις, *εως, ἡ*, = ὑπεροψία. *Sept. Lev.* 20, 4.
- ὑπερπαθής, *ές*, (πάσχω) above passion. *Clem. A. I.* 157 C.
- ὑπερ-παμφαής, *ές*. *Did. A.* 484 A.
- ὑπερ-πάσχω for any one. *Orig. VII.* 308 C. *Eus. V.* 308 B.
- ὑπερ-παφλάζω. *Lucian. II.* 333.
- ὑπερ-παχὺς, *v*. Classical. *Ael. V. A.* 14. 7 [*Dion C.* 49, 1, 2 τὰ ὑπερπαχῆ = ὑπερ-παχέα.]
- ὑπερ-πέμπω *over*. *Greg. Naz. III.* 105 A.
- ὑπερ-πενθέω. *Philostr.* 556.
- ὑπερ-περισσεύω or ὑπερ-περιττεύω, to super-abound. *Paul. Rom.* 5, 20. *Cor.* 2, 7, 4 -σθαι. *Moschn.* 13.
- ὑπερ-περισσῶς, *adv.* exceedingly. *Marc.* 7, 37.
- ὑπερ-πετάννυμι *over*. *Dion C.* 43, 24, 2.
- ὑπερπετής, *ές*, (πέτομαι) flying over: standing over: stretching beyond: superior. *Polyb.* 8, 7, 3. *Diod.* 14, 23, τινός. *Dion. H. III.* 1766. *Strab.* 7, 2, 3. 16, 4, 16. 15, 3, 10, p. 254.
- ὑπερ-πήδησις, *εως, ἡ*, an overleaping. *Plut. II.* 371 B.
- ὑπερ-παινώ. *Galen. II.* 13 C. *Basil. III.* 180 A. 197 B.
- ὑπερ-πλεονάζω, to superabound. *Paul. Tim.* 1, 1. 14. *Herm. Mand.* 5, 2.
- ὑπερ-πλήρης, *es*. *Plotin. II.* 919, 4. *Pseudo-Dion.* 273 C. 909 C.
- ὑπερπληρότης, *ητος, ἡ*, over-fulness. *Pseudo-Dion.* 909 C.
- ὑπερ-πλήρωσις, *εως, ἡ*, an overfilling. *Galen. VI.* 7 F.
- ὑπερ-πνέω *over one*. *Philostr.* 587. 339, τινός.
- ὑπερ-ποθέω. *Aristid. I.* 63, 12.
- ὑπερπολάζω, *άσω*, (ἐπιπολή) to overflow. *Strab.* 1, 3, 6. 17, 1, 37.
- ὑπερ-πονός, *ov*, over-fatigued, entirely worn out. *Plut. I.* 699 D.
- ὑπερ-ρέω *over*. *Plotin. II.* 919, 4.
- ὑπερσαρκέω, *ήσω*, (σάρξ) to have an excess of



flesh. Classical. *Diosc.* 5, 95, p. 760.
Galen. II, 183 A.
 ὑπερ-σαρκώ, ὦσω, = preceding. *Galen.* II, 391 C.
 ὑπερ-σάρκωμα, ατος, τὸ, *fleshy excrescence.*
Diosc. 2, 83. *Paul. Aeg.* 140.
 ὑπερ-σάρκωσις, εως, ἡ, = preceding. *Diosc.* 1, 146. *Clem. A.* I, 328 C. *Sophrns.* 3620 C.
 ὑπερ-σέβαστος, ον, *super-august.* *Psell.* 1172 A.
 ὑπερ-σέβω. *Greg. Naz.* I, 1144 C.
 ὑπερ-σεληναῖος, α, ον, *super-lunar.* *Hippol.*
Haer. 182, 69.
 ὑπερ-σεμνος, ον. *Philon* II, 589, 16.
 ὑπερ-σεμνύομαι. Classical. *Dion C.* 57, 24, 3.
 ὑπερ-σκοπέω *over* or *beyond.* *Did. A.* 964 B.
 ὑπερ-σοφιστεύω, to excel as a *sophist.* *Philostr.*
 567.
 ὑπερ-σπεύδω *exceedingly.* *Schol. Arist. Ran.*
 1149.
 ὑπερ-σπουδάζω *very eagerly* or *earnestly.* *Jos.*
Ant. 15, 3, 6. *Diognet.* 1168 B. *Clem. A.*
 II, 613 B.
 ὑπερ-σταχῶν (στάχυς), to *superabound* in ears of
 corn. *Sibyll.* 1, 298 ὑπερσταχυουσα, which
 may imply ὑπερσταχέω.
 ὑπερ-συντελικός, ἡ, ὄν, *more than perfect.* *Χρό-*
νος ὑπερσυντελικός, the pluperfect tense, in
grammar. *Dion. Thr.* 638, 24. *Apollon. D.*
Adv. 534, 21. *Synt.* 70, 8. 278, 13. *Theodos.*
 1016, 4, μέσος, *pluperfect middle*; now called
second pluperfect.
 ὑπερταλαντίζω. ἰσώ, (ταλαντεύω) to *outweigh.*
Eriph. II, 628 C.
 ὑπερ-τασις, εως, ἡ, *an overstretching.* *Anton.*
 10, 8.
 ὑπερ-τέλειος, ον, *more than perfect.* *Poll.* 4, 81.
Caesarius. 881. — 2. In arithmetic, ὑπερτέ-
 λειος ἀριθμός, a number, the sum of whose
 divisors is greater than that number (12).
Method. 156 C.
 ὑπερτελειότης, ητος, ἡ, *the being ὑπερτέλειος.*
Eriph. II, 392 B.
 ὑπερτελής, ἐς, = ὑπερτέλειος, in arithmetic;
 opposed to ἐλλιπής. *Nicom.* 87.
 ὑπερτερῶ, ἦσω, = ὑπέρτερός εἰμι. *Sext.* 492,
 24.
 ὑπερ-τήκω. *Strab.* 3, 2, 8, p. 225, 10. *Pseudo-*
Jos. Macc. 7.
 ὑπερ-τίθημι, to *transpose, in grammar* (κράδια,
 καρδία). *Apollon. D. Synt.* 8, 20. — 2. To
 raise the price, at auction. *Eus.* II, 884 A
 τῆς τιμῆς ὑπερθεσίσης.
 ὑπέρτιμος, ον, (τιμή) *very honorable, as a title.*
Justinian. *Chrysobull.* 1149 C. 1152. *Max.*
Conf. II, 288 A.
 ὑπερτίμως, adv. *with very great honor.* *Germ.*
 369, σεβασθέντες.
 ὑπερτοιχέω (τοιχος), to *rise above the sides* of a
 vessel. *Greg. Naz.* III, 1039 A Πλήρες δ'
 ὑπερτοιχοῦντος ὕδατος σκάφος.

ὑπερ-τραγίζω. *Diosc.* 1, 6, p. 16, τῇ ὁσμῇ.
 ὑπερτραφής, ἐς, (τρέφω) *over-fed.* *Philostrg.*
 461 C.
 ὑπερ-τρισύλλαβος, ον, *of more than three sylla-*
bles. *Arcad.* 43, 11.
 ὑπερτροχάζω, ἄσω, = ὑπερτρέχω. *Philon* I,
 173.
 ὑπερ-τρυφάω. *Lucian.* II, 697.
 ὑπερ-υβρίζω. *Poll.* 8, 75. *Dion C.* 59, 4, 6.
 ὑπερ-υβριναίνομαι = ὑπερυβρίαίω, to *blush.*
Method. 173 D.
 ὑπερ-ύμνητος, ον, *greatly to be praised.* *Sept.*
Dan. 3, 53.
 ὑπερ-ύπαρξις, εως, ἡ, *existence above all exist-*
ence. *Pseudo-Dion.* 593 C.
 ὑπερ-υψώω, to *exalt above all.* *Sept. Ps.* 36, 35.
 96, 9. *Paul. Phil.* 2, 9. *Athan.* II, 104 B.
 ὑπερ-ύψωσις, εως, ἡ, *exaltation above all.* *Athan.*
 II, 100 B.
 ὑπερφαής, ἐς, (φάος) *incomparably bright.*
Pseudo-Dion. 997 A.
 ὑπερφαλάγγωσις, εως, ἡ, (φάλαγξ) *an outflank-*
ing. *Ael. Tact.* 38, 1. [The verb in use is
 ὑπερφαλαγγέω.]
 ὑπερφανής, ἐς, = ὑπερφαής. *Pseudo-Dion.* 593
 B. 997 B.
 ὑπερφέγγεια, ας, ἡ, (φέγω) *surpassing bright-*
ness. *Iambl. V. P.* 138.
 ὑπερφέρεια, ας, ἡ, (ὑπερφερός) *superiority.*
Aquil. Job 37, 4, et alibi.
 ὑπερφερέτης, ον, ὁ, (ὑπερφέρω) = *φερέτριος.*
Dion. H. I, 309, 4.
 ὑπερφερός, ἐς, *superb.* *Sept. Dan.* 2, 51.
 ὑπερφημος, ον, (φήμη) *very famous.* *Achmet.*
 247, p. 228, ὄνομα.
 ὑπερ-φθέγγομαι *above, overmuch.* *Plut.* II, 396
 D. *Lucian.* II, 544. *Men. Rhet.* 138, 6, τὴν
 συγγραφήν, the style being too high for the
 subject. *Sext.* 178, 30.
 ὑπερ-φιλονεικῶ = ὑπερδιατείνομαι. *Schol.*
Lucian. II, 351.
 ὑπερ-φιλοσοφῶ *very eagerly.* *Philostr.* 316.
 ὑπερφιλότημως (φιλότιμος), adv. *over-ambitious-*
ly. *Athen.* 12, 41, p. 531 C.
 ὑπερ-φλέγω. *Galen.* VIII, 896 C. *Basil. Sel.*
 521 C.
 ὑπερ-φορτώ. *Ant. Mon.* 1444 A.
 ὑπερφρόνησις, εως, ἡ, = τὸ ὑπερφρονεῖν, *con-*
templ. *Plut.* II, 238 B.
 ὑπερ-φροντίζω. *Heliod.* 10, 29.
 ὑπερφρόνως (ὑπερφρων), adv. *arrogantly.* *Dion.*
C. 37, 5, 3.
 ὑπερφροσύνη, ης, ἡ, *arrogance, contempt.* *Plut.*
 I, 555 F, et alibi.
 ὑπερφυής, ἐς, *preternatural, wonderful.* Super-
 lative, ὑπερφύστατος, as a title. *Chal.* 864,
 σύγκλητος. *Antec.* 1, 5, 4. *Euagr.* 2548.
 ὑπερφυία, ας, ἡ, (ὑπερφυής) *preternaturalness,*
supernaturalness. *Inscr.* 4699.
 ὑπερ-φυσάω. *Lucian.* I, 516. *Basil.* I, 57 B.



- ὑπερ-φωνέω, to utter aloud: to out-bawl. *Sept. Judith* 15, 14. *Jos. Ant.* 11, 4, 2. *Philostr.* 484. 612.
- ὑπέρφωτος, ον, (φώς) resplendent. *Pseudo-Dion.* 937. *Sophrns.* 3245 B. *Max. Conf. Comput.* 1249 B.
- ὑπερχαρής, ἐς, (χαίρω) overjoyed. *Sept. Esth.* 5, 9. *Macc.* 3, 7, 20. *Polyb.* 8, 19, 2.
- ὑπερχειλής, ἐς, (χείλος) more than brimful. *Poll.* 5, 133. *Athen.* 1, 23.
- ὑπερ-χέω. *Classical. Cleomed.* 2, 19 -σθαι. *Strab.* 6, 2, 3, p. 428, 5.
- ὑπέρχρειος, ον, = ὑπέρχρεως, immersed in debt. *Isid.* 388 B.
- ὑπέρ-χρονος, ον, beyond all time. *Basil.* I, 13 A. *Caesarius* 873. *Greg. Naz.* I, 749 C.
- ὑπέρ-χυσίς, εως, ἡ, an overflowing. *Strab.* 9. 2. 17. 15, 1, 19. 16, 1, 15. *Plut.* II, 502 A. 826 F.
- ὑπέρ-ψυχρος, ον. *Lucian.* II, 25.
- ὑπερωκεάνιος, ον, (ὠκεανός) beyond the ocean. *Philon* I, 425.
- ὑπερωμία, ον, ὄ, (ὤμος) the part above the shoulder. *Sept. Reg.* 1, 9, 2. 1, 10, 23.
- ὑπερώνυμος, ον, (ὄνομα) above all name, unutterable. *Pseudo-Dion.* 596 D.
- ὑπερφῶς, α, ον, (ὑπέρ) being above or over, upper. *Diod. Ex. Vat.* 96, 8. *Dion. H.* I, 583, 9. *Strab.* 14, 1, 37. *Jos. Ant.* 8, 3, 2.
- ὑπέρωρος, ον, (ῶρα) past his time: over-ripe. *Diosc.* 1, 77, p. 79.
- ὑπ-εσθίω under. *Caesarius* 901.
- ὑπ-ετυμολογέω. *Schol. Arist.* Av. 181.
- ὑπεύθυνος, ον, responsible: liable or subject to: guilty of. *Athan.* I, 109 Τὸ ὑπεύθυνον πάντων τῶν ἀνθρώπων πρὸς τὸν θάνατον. *Chrys.* I, 231 D. 239 C, τινός. *Pallad. Laus.* 1090 A, κολάσεως.
- ὑπ-εὐλαβέομαι. *Sept. Macc.* 2, 14, 18 as v. l.
- ὑπ-ευρύνω. *Men P.* 432, 4.
- ὑπ-εχμα, ατος, τὸ, hold-fast, support. *Greg. Naz.* III, 1009 A.
- ὑπηγορία, ας, ἡ, = ὑπαγόρευσις, advice. *Pallad. Vit. Chrys.* 28 C.
- ὑπηρεσία, ας, ἡ, L. obsequium, retinue, suite. *Inscr.* 4896, C. *Eus.* II, 1193. *Patr.* 129. — 2. Ministry, church office. *Neocaes.* 8. *Basil.* IV, 401. 681. — 3. Servants collectively considered, = ὑπηρεταί. *Sept. Job* 1, 3. *Const. Apost.* 8, 10, 13.
- ὑπηρετέω, to be ὑπηρετής. *Patriarch.* 1136 B, τινός = τινί. *Const. Apost.* 2, 57. 3, 19 -σθαι = ὑπηρετεῖν.
- ὑπηρετής, ον, ὄ, servant. *Dion. H.* IV, 2073, 1, apparitor of a tribunus. *Doroth.* 1669 A, τοῦ γέροντος, = διακονητής. — 2. Church servant, below an ἀναγνώστης. *Neocaes.* 10. *Laod.* 20. *Basil.* IV, 400 C. 801. — 3. Deacon = διάκονος. *Nic.* I, 18. *Const. Apost.* 2, 28.
- ὑπηρετικός, ἡ ὄν, serving, etc. *Classical. Strab.* 5, 3, 5, σκάφη. *Epict.* 2, 8, 6. *Plut.* II, 5 E, τινός.
- ὑπηρετρια, ας, ἡ, = ὑπηρετίς. *Moschn.* 51.
- ὑπ-ηχέω under. *Classical. Dion. H.* V, 84. *Orig.* I, 927. *Method.* 73. *Basil.* IV, 764. *Chrys.* VII, 158, ψαλμούς, = ὑπακούω.
- ὑπ-ισχνος, ον. *Diosc.* 3, 134 (144).
- ὑπισχνύομαι = ὑπισχνέομαι? *Nicet. Byz.* 769 B. 772 C.
- ὑπναπάτης, ον, ὄ. (ὑπνος, ἀπατάω) beguiling with sleep. *Mel.* 66. 102.
- ὑπνηλία, ας, ἡ, sleepiness, drowsiness. *Nil.* 92 D.
- ὑπνηλός, ἡ, ὄν, = ὑπνηρός. *Aristid.* I, 637, 9. *Galen.* V, 455 D. *Diog.* 6, 77.
- ὑπνηλώς, adv. sleepily, drowsily. *Philostrg.* 597 B.
- ὑπνιον, ον τὸ, (ὑπνος) slumber. *Pallad. Laus.* 1082 B, τὸ πρῶτον.
- ὑπνο-ποιέω, ἤσω, to cause sleep. *Diosc.* 4, 65
- ὑπνοποιός, ὄν, = ὑπνον ποιῶν, L. somnificus, soporific. *Diosc.* 1, 1. 3, 44 (51). 4, 76, pp. 10. 572.
- ὑπνος, ον, ὄ, sleep. *Dion. H.* I, 559, 17, πρῶτος.
- ὑπνοφόρος, ον, (φέρω) L. somnifer, somniferous. *Plut.* II, 657 D.
- ὑπνώω, to fall asleep. *Sept. Sir.* 46, 20, tropically, to die.
- ὑπνωδία, ας, ἡ, the being ὑπνώδης. *Iambl. Adhort.* 326.
- ὑπνωτήριος, α, ον, = ὑπνωτικός. *Clim.* 1168 D. 1169 B τὸ ὑπνωτήριον, a soporific.
- ὑπνωτικός, ἡ, ὄν, soporific. *Classical. Galen.* II, 379 B. VI, 331 D. *Porphyr.* Abst. 43.
- ὑπνωτικῶς, adv. sleepily, drowsily. *Galen.* II, 105 B, ἔχειν.
- ὑπό, prep sub, under. — 2. When a verb compounded with ὑπό is (in the preceding and following pages) left undefined, somewhat, slightly, a little, softly, gently, or gradually is to be subjoined to the meaning of the simple verb; as ὑπ-αγανακτέω, ὑπ-αλαλαίνω. — In composition with an adjective, ὑπό often means somewhat, rather, sub-, or -ish (diminutive); as ὑπό-λευκος, whitish, ὑπ-αμφίβολος, rather doubtful.
- ὑποβάθρα, ας, ἡ, (βάθρον) basis, groundwork, foundation. *Sext.* 38, 24. 95, 11. *Clem. A.* II, 288 C, stepping-stone. *Plotin.* II, 1135. *Greg. Th.* 1077 C. *Eus.* II, 1280. *Theod.* IV, 820 A.
- ὑπόβαθρον, ον, τὸ, = preceding. *Syncell.* 605.
- ὑπόβαθρος, apparently an error for ὑπόβαθvus, v. (βαθύς) rather deep. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 A.
- ὑπο-βαίνω, to stand under as a basis. *Sext.* 716, 27 Τὰς ὑποβεβηκίας αὐτῶν ἀρχάς, fundamental. — 2. To be below: to be inferior or

subordinate. *Sext.* 451, 26 Ὁ τριάκοντα πέντε τῶν ὑποβεβηκότων ἀριθμῶν ἔσται περιληπτικός (34, 33, etc.). *Clem. A.* II, 337. *Hippol.* Haer. 398, 93, τινός. *Orig.* I, 980 C Ὑποβεβηκός παρ' ἐκείνου, = δεύτερος ἐκείνου. *Eus.* II, 64. VI, 1012, αὐτοῦ. *Hierocl.* C. A. 138, 5. 20. 7, τοῦ θείου.

ὑπο-βάκχειος, ου, ὁ, the foot _ _ _ . *Dion. H.* V, 111, 5.

ὑπό-βακχος, ου, under the influence of Βάκχος, frenzied. *Philostr.* 511.

ὑποβάλλω, to prompt: to suggest. *Philon* II, 124, 31. *Athan.* II, 33. *Nil.* 132 D — 2. *Mid.* ὑποβάλλομαι, to appropriate to one's self. *Strab.* 17, 1, 5, τάλλδτμα. — 3. To suborn. *Luc. Act.* 6, 11. *App.* II, 103, 35.

ὑπο-βάρβαρος, ου, *Phot.* IV, 353 D.

ὑπόβασις, εως, ἡ, a going down, descending, subsiding; opposed to ἀνάβασις. *Strab.* 1, 1, 4 Ὑπόβασιν λαμβάνει κατ' ὀλίγον (τὸ τοῦ Νείλου ὕδωρ). *Ptol.* Tetrab. 46. *Eudoc. M.* 291. — 2. Decreasing progression. *Iren.* 573 A. *Sext.* 451, 29 Κα' ὑπόβασιν (35 + 34 + 33, etc.). *Clem. A.* II, 380. — 3. Subordination; opposed to ὑπεροχή. *Athenag.* 1005. *Epirh.* I, 1056 B. *Hierocl.* C. A. 21, 19. *Antip. B.* 1793 C, ἡ τοῦ υἱοῦ πρὸς τὸν πατέρα. *Tim. Presb.* 37, τοῦ υἱοῦ ἀπὸ τοῦ πατρός. *Leont.* I, 1220 C. 1264 C. (*Orig.* I, 1537 B. D.)

ὑπο-βάσκανος, ου, *Simoc.* 213, 21.

ὑπο-βαστάζω under. *Just.* Tryph. 90. *Galen.* II, 374. *Athan.* I, 72. 761 C.

ὑποβεβηκῶς (ὑποβεβηκός), adv. in a lower degree, or subordinate manner. *Nicom.* 135. *Athan.* I, 217 D. *Did. A.* 525 B.

ὑπο-βιάζομαι. *Philon* II, 328, 49. *Galen.* X, 601 A.

ὑπο-βιβάζω down, downward. *Orig.* IV, 401 D, subtraho. *Did. A.* 616. *Cyrril. A.* X, 16 D, τὸν υἱὸν τῆς πρὸς τὸν πατέρα καὶ θεὸν ἰσότητος.

ὑποβιβασμός, ου, ὁ, = τὸ ὑποβιβάζειν. *Xenocr.* 60, κουλίας, = ὑπαγωγή. *Cyrril. A.* VIII, 1005 D, subordination.

ὑποβιβαστικός, ἡ, ὄν, = δυνάμενος ὑποβιβάζειν. *Diosc.* 4, 1, p. 504, aperient. *Antyll.* apud *Orib.* I, 533, 11.

ὑπο-βιβρώσκω. *Diod.* 3, 44.

ὑπο-βλαστάνω from below. *Basil. Sel.* 501 D.

ὑπο-βλάττα, ης, ἡ, purplish cloth. *Dioclet.* C. 3, 23.

ὑπόβλητος, ου, = ὑποβολιμαῖος. *Classical. Nicol. D.* 154. — 2. Suborned. *Jos. Ant.* 7, 8, 4.

ὑπο-βλίσσω or ὑπο-βλίττω, to fleece. *Philostr.* 273.

ὑπο-βοηθός, ου, ὁ, L. subadjuva, assistant. *Lyd.* 182, 11.

ὑποβολεύς, εως, ὁ, (ὑποβάλλω) prompter. *Philon* I, 448, 46. II, 140, 20. *Plut.* II,

813 E. F. *Pallad.* Laus. 1066. *Socr.* 636, at church.

ὑποβολή, ἡς, ἡ, signification? *Anatol.* 236 A. ὑπόβολου, ου, τὸ, (ὑποβάλλω) = προγαμαία δωρεά. *Leo.* Novell. 181.

ὑπό βραχυσ, ὁ, hypobrachys (-----) *Diomed.* 481, 19.

ὑπο-βρέχω. *Philon* I, 260, 3 ὑποβεβρεγμένος. pretty tipsy (= εἰ ἔχων μέθης) = *Lucian.* II, 619 (compare L. madefactus Iaccho).

ὑπο-βρυχάομαι. *Lucian.* II, 404. *Polem.* 245 ὑποβρύχη = ὑποβρυχάται.

ὑπό-βρωμος, ου, somewhat βρωμώδης. *Diosc.* 1, 77, p. 79.

ὑπο-γαμέω, to marry a woman after the death of her husband. *Ael. N. A.* 7, 25.

ὑπογάμιον, ου, τὸ, (γάμος) illicit intercourse with the betrothed. *Philon* II, 311, 38.

ὑπο-γαργαλίζω. *Vit. Epirh.* 108 D. *Phot.* I, 557 A.

ὑπογάστριος, ου, (γαστήρ) below the belly (τὰ αἰδοῖα). *Philon* I, 38, 30. 306.

ὑπογενειάζω = τοῦ γενείου ἄπτομαι. *Synes.* 1500 D, τινά. (Compare *Homer.* II, 1, 501.)

ὑπόγειος, ων, = ὑπόγειος. *Paus.* 2, 36, 7.

ὑπο-γηράω, to grow rather old. *Ael. N. A.* 7, 17.

ὑπό-γλαυκος, ου, *Classical. Hippol.* Haer. 84, 53.

ὑπό-γλισχος, ου, *Numen.* apud *Eus.* III, 1205 D.

ὑπο-γλίχομαι. *Simoc.* 47, 13 ὑπογλίχη. write ὑπογλίχεται.

ὑπό-γλυκος, υ, sweetish. *Philagr.* apud *Orib.* I, 387, 12.

ὑπόγλωσσος, ου, (γλώσσα) rather tonguey. — *Diosc.* 4, 130 (132) τὸ ὑπόγλωσσον, hypoglossa, a plant.

ὑπο-γνωμικός, ἡ, ὄν, quid? *Eust. Mon.* 925 C, διάθεσις.

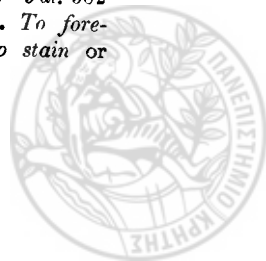
ὑπο-γογγύζω. *Pseud-Athan.* IV, 857 A.

ὑπογραμμός, ου, ὁ, (ὑπογράφω) a writing to be copied for practice. Hence, pattern, model. *Sept. Macc.* 2, 2, 28. *Petr.* 2, 2, 21. *Clem. R.* 1, 5. *Clem. A.* II, 80 A.

ὑπογραπτέος, α, ου, = ὃν δεῖ ὑπογράφεσθαι. *Strab.* 13, 1, 27 -τέον. *Orig.* I, 557.

ὑπογραφῆ, ἡς, ἡ, signature. *Cyrril. A.* X, 104 B.

ὑπο-γράφω, to subscribe, to sign. *Inscr.* (Addend.) 1957, g. ὁ ὑπογεγραμμένος, the undersigned. *Jos. Apion.* 1, 7. — 2. To describe, sketch, depict, represent. *Dion. H.* VI, 1079. *Strab.* 1, 1, 5. 6, pp. 4. 7. *Diosc.* 5, 28. 4, 65, p. 557, to give an account of. *Men. Rhet.* 251. — 3. To write from dictation, to take notes. *Plut.* I, 715 F. *Jul.* 382 A ὁ ὑπογράφων amanuensis. — 4. To fore-shadow. *Isid.* 336 C. — 5. To stain or



paint the eyelids. *Nicol. D.* 16. 22 -σθαί τοὺς ὀφθαλμούς.
 ὑπό-γυρπος, *ov.* *Philostr.* 725. *Eudoc. M.* 34.
 ὑπο-γυμνώω. *Aristaen.* 1, 27, p. 121.
 ὑπογύναιος, *ov.* (γυνή) that has wived. *Basil.* III, 629. (Compare ὑπανδρος.)
 ὑπο-δάκνω, to be rather pungent, acrid, or sarcastic. *Diosc.* 4, 142 (144). *App.* II, 159, 86. *Pseudo-Demetr.* 108.
 ὑπο-δακρύω. *Lucian.* I, 217. *Orib.* II, 70, 12, to trickle. *Aster.* 201 D.
 ὑπό-δασυς, εἶα, *v.* somewhat rough. *Diosc.* 2, 168 (169). 3, 12 (14). 107 (117) τοὺς ὑποδασείας.
 ὑποδέης, ἐς, (ΔΕΙΩ) somewhat fearful or timid. *Clem. R.* 1, 19 τὸ ὑποδέεις, submission, submissiveness.
 ὑπό-δειγμα, *ατος, τὸ, = παράδειγμα, example, pattern.* *Sept. Macc.* 2, 6, 28. 31. *Polyb.* 3, 17, 8. 6, 54, 6. *Dion. H. V.* 110. *Nicom.* 76 Ὑποδείγματος χάριν, for example. — 2. *Cory = αντίτυπον.* *Paul.* *Hebr.* 8, 5. 9, 23 (24).
 ὑποδειγματικός, ἡ, *όν, L. exemplaris, that serves as an example.* *Sext.* 726, 16.
 ὑποδειγματικῶς, *adv.* by way of example. *Sext.* 200, 23. 555, 39.
 ὑπο-δεικνύμι, to inform against. *Sept. Tobit.* 1, 19.
 ὑποδεικτέος, *a, ov, = ὃν δεῖ ὑποδεικνύσθαι.* *Polyb.* 3, 36, 5. *Plut.* II, 35 F. 36. *Sext.* 227, 18. *Orig.* I, 360 B. 372 A.
 ὑποδείκτης, *ov, ὁ, = ὁ ὑποδεικνύς, director.* *Symt.* *Ps.* 83, 7.
 ὑπό-δειξις, *εως, ἡ, = τὸ ὑποδεικνύναι.* *Nicom.* 111 Ὑποδείξεως ἕνεκα, for the sake of illustration.
 ὑπο-δειπνέω = *δειπνέω* for another, as a substitute. *Lucian.* II, 716.
 ὑποδεκτήριον, *ov, τὸ, (ὑποδέχομαι) place of reception.* *Strab.* 14, 5, 6 as v. l.
 ὑπο-δέκτης, *ov, ὁ, L. susceptor, receiver, collector of taxes.* *Athan.* I, 784 C. II, 701 D Τὸν ἀπὸ ὑποδεκτῶν Γεώργιον. *Just. Imper. Novell.* 4. *Tiber. Novell.* 23. *Basilic.* 56, 11, 7.
 ὑπο-δεκτικός, ἡ, *όν, capable of receiving, containing.* *Galen.* IV, 131 D. *Sext.* 480, 16, τοῦ σώματος. — *Plut.* II, 727 B, of reception.
 ὑποδέννυμι = ὑποδέω. *Ephr.* II, 829 B.
 ὑποδερματίς, probably a mistake for ἐπιδερματίς, *idos, ἡ, = ἐπιδερμίς.* *Ephr.* III, 264 C.
 ὑπο-δεσμέω, ἡσω, = ὑποδέω. *Greg. Nyss.* III, 456 D.
 ὑποδέχομαι, to receive as a guest. *App.* I, 44, 97 ὑποδεχθῆναι, to be received, = *Apocr. Act.* Philipp. 2. — 2. To receive a person when he (or she) comes out of the baptismal font; said of the deacon or deaconess. *Const. Apost.* 3, 16.
 ὑπό-δηλος, *ov.* *Jos. B. J.* 7, 8, 6.

ὑπόδημα, *ατος, τὸ, shoe.* *Sept. Ps.* 59, 10 Ἐπὶ τὴν Ἰδουμαίαν ἔκτενῶ τὸ ὑπόδημά μου, upon *Idumaea shall I cast my shoe, I will make her my servant (Plut. II, 293 D Ἐρράπισεν αὐτὴν ὑποδήματι. Lucian I, 237. III, 55). Artem.* 345, horse-shoe.
 ὑποδηματογράφος, *ov, ὁ, (ὑπόδημα, ράπτω) shoemaker, cobbler.* *Chrys.* I, 242 E. X, 177 B. *Synes.* 1260 C.
 ὑπο-δημόσιος, *ov, belonging to the government.* *Leo. Novell.* 220.
 ὑπο-διαβάλλω. *Clementin.* 92 C. *Artem.* 417.
 ὑπο-διαίρεσις, *εως, ἡ, L. subdivisio, subdivision.* *Nicom.* 75. *Hermog. Rhet.* 128, 14. *Sext.* 548, 22. *Diog.* 7, 61. *Pamphil.* 1549 C.
 ὑποδιαρετέον = *δεῖ ὑποδιαρεῖν.* *Heph. Poem.* 3, 1.
 ὑποδιαιρέω, to subdivide. *Classical. Hippol. Haer.* 282, 39.
 ὑπο-διακονικός, ἡ, *όν, of an under-servant.* *Philon* II, 94, 13, στόμα. — 2. Substantively, τὸ ὑποδιακονικόν, the *subdiacon's place in a church. Const.* (536), 1201 B.
 ὑπο-διάκονος, *ov, ὁ, under-servant. Classical. Philon* II, 18, 49. — 2. Hypodiaconus, subdiaconus, *subdeacon. Cyprian. Epist.* 2, 1. 3, 1. *Eus.* II, 621 A. 1469 C. *Athan.* I, 765 A. *Basil.* IV, 813 A. *Ephr.* I, 1024.
 ὑπο-διαλείπω, to be rather intermittent. *Galen. VIII, 12 D Ὑποδιαλείπων σφνγμός. Protosp. Puls.* 71.
 ὑπο-διαλλάσσω. *Athenag.* 932 C.
 ὑπο-διανοέομαι. *Jul.* 378 A.
 ὑπο-διαστέλλω. *Cyrril. H.* 713 B.
 ὑπο-διαστολή, *ης, ἡ, slight separation.* *Orig.* II, 92 C, μέσης στιγμῆς. — 2. Comma, a mark of interpunction. *Arcad.* 189. *Ephr.* III, 237 B.
 ὑπο-διατριβή, to spend a short time. *Galen.* I, 36 A.
 ὑπο-διαφθείρω gradually. *Jos. Ant.* 15, 8, 1. *Herodn.* 2, 6, 21. *Dion C.* 66, 13.
 ὑπο-διάφορος, *ov, still smaller.* *Galen.* VIII, 349 A.
 ὑπο-διδρῆσκω, Ionic for ὑπο-διδράσκω secretly. *Aret.* 26 C.
 ὑπο-διηγέομαι, to intimate. *Orig.* I, 1513 (Rufinus, *subindico*).
 ὑπο-διήγησις, *εως, ἡ, = ὑποδήλωσις, in rhetoric.* *Ruf.* 454, 14.
 ὑπο-διπλάσιος, *a, ov, half as large (1 : 2).* *Nicom.* 79. 94.
 ὑπο-διπλόω, to double again. *Galen.* IV, 380.
 ὑποδιφθερός, *ov, clothed in διφθέραι.* *Strab.* 12, 3, 13. 4, 4, 3, p. 308, 6.
 ὑποδορά, *ἄς, ἡ, (δέρω) a skinning.* *Paul. Aeg.* 238.
 ὑπό-δουλος, *ov. subject, subjected.* *Theophil.* 1081 B. *Hippol.* 689 C.

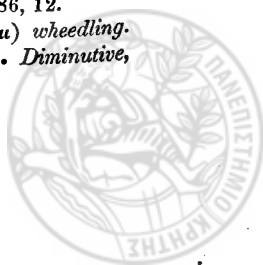


ὑποδοχάριος, ου, ὁ, (ὑποδοχή) successor to any one. *Phoc.* 200. 225, 23.
 ὑποδοχείον, ου, τὸ, receptacle: reservoir. *Aristeas* 11. 12. *Strab.* 12, 8, 15. *Galen.* II, 238 E.
 ὑποδοχεύς, ἑως, ὁ, = ὑποδέκτης. *Greg. Naz. I,* 1100 A.
 ὑποδοχή, ἧς, ἡ, entertainment, applied to the Christian ἀγάπη. *Jul.* 305 D.
 ὑποδόχον, ου, τὸ, = ὑποδοχείον. *Galen.* IV, 652 E. *Epirh.* I, 625 D.
 ὑπο-δραματουργέω, to quote a play. *Lucian.* II, 644.
 ὑπο-δράσσομαι or ὑπο-δράττομαι secretly. *Plut.* I, 713 F. 714 A.
 ὑποδρήστειρα, ας, ἡ, female servant. *Greg. Naz.* III, 422 A.
 ὑποδρηστήρ, ἦρος, ὁ, (ὑποδράω) = διάκονος. *Greg. Naz.* III, 1255 A.
 ὑπό-δρυμς, υ. *Diosc.* 1, 17. 2, 138.
 ὑπό-δρομος, ου, ὁ, creek. *Philon* I, 14, 17. 181, 16. II, 173, 36.
 ὑπό-δυσις, ἑως, ἡ, recess, retreat, place of retirement. *Agathar.* 131, 2. *Jos. B. J.* 3, 7, 22.
 ὑπο-δυσχεραίνω. *Plut.* II, 711 C. D.
 ὑπο-δυσώδης, ες. *Diosc.* 4, 183 (186).
 ὑπο-δυσωπέομαι. *Plut.* II, 646 B.
 ὑποδυτήριον, ου, τὸ, = ὑπόδυσις. *Strab.* 14, 5, 6.
 ὑποδύτης, ου, ὁ, = χιτωνίσκος, χιτών, undergarment. *Sept. Ex.* 28, 30. *Lev.* 8, 7. *Diod.* 17, 44, under the θώραξ. *Philon* II, 151, 34, of the high priest. *Jos. B. J.* 5, 5, 7. *Plut.* I, 362 C.
 ὑπο-δωρίζω. *Synes.* 1536 B.
 ὑποεργός, ὄν, = ὑπουργός. *Dion. P.* 342.
 ὑπό-ζευξις, ἑως, ἡ, hypozeuxis, a figure of rhetoric. *Diomed.* 444, 29.
 ὑπο-ζέω, to ferment somewhat. *Geopon.* 6, 12, 2.
 ὑπο-ζηλόω. *Simoc.* 158, 8.
 *ὑπο-ζυμόομαι. *Dieuch.* apud *Orib.* I, 280, 2.
 ὑπο-ζωγραφέω, to foreshadow. *Cosm.* 505 B.
 ὑπο-ζώννημι, to undergird. *Classical. Sept. Macc.* 2, 3, 19 Ὑπεζωσμένοι ὑπὸ τοὺς μαστοὺς σάκκουσ. *Dion. H. I,* 207, 15. *Philon* II, 533, 43 -σμένοι τὰ ξίφη, girt with their swords. — 2. To frap. *Polyb.* 27, 3, 3. *Luc. Act.* 27, 17. — 3. In anatomy, ὁ ὑπεζωκὸς ὑμῆν, sc. τὰς πλευράς, the pleura. *Galen.* II, 186 F. 238 B. *Alex. Aphr.* 19. *Antyll.* apud *Orib.* III, 625, 15.
 ὑπο-θαρρέω. *Ael. N. A.* 16, 11.
 ὑπο-θανυμάζω. *Epirh.* I, 864 D.
 ὑπο-θειάζω nearly. *Philostr.* 5.
 ὑπό-θεμα, ατος, τὸ, that which is put under, stand, support. *Sept. Ex.* 25, 38. *Plut.* II, 1011 D. — Also, ὑπόθημα. *Paus.* 10, 16, 1, κρατήρος.
 ὑπο-θέναρ, ατος, τὸ, the inner surface of the fingers. *Poll.* 2, 143. *Galen.* II, 370 B.

ὑπο-θεραπέω. *Philostr.* 181, τὰ θεία, to be religiously inclined.
 ὑπο-θερίζω = θερίζω. *Simoc.* 48, 9.
 ὑπόθεσις, ἑως, ἡ, L. argumentum, argument, subject, theme, of a literary performance. *Polyb.* 1, 5, 3. 2, 37, 4. *Diod.* 1, 3. 13, 92. 18, 63. *Dion. H. I,* 3. 4. 21. 373, of history. *Artem.* 82, of a play. *Sext.* 658, 26. 697, 28. — 2. Supposition: hypothesis. *Cleomed.* 39. 26 καθ' ὑπόθεσιν, on supposition. *Strab.* 1, 3, 11. *Diogenian.* apud *Eus.* III, 241 C. *Just. Apol.* 1, 19 Ἐφ' ὑποθέσεως, = ἐξ ὑποθέσεως. *Anton.* 4, 21 Ἐφ' ὑποθέσει, on supposition. *Sext.* 261, 25 Ὑποθέσεως χάριν, for the sake of supposition. *Clem. A. I,* 963 A. *Orig. I,* 1101 C. — *Epict.* 1, 25, 11. 1, 26, 1, in logic. — 3. Advice, instructions, counsel. *Polyb.* 2, 48, 8. 3, 14, 10. *Strab.* 14, 5, 14. — 4. Matter, business. *Ephes.* 1140 D. *Porph. Adm.* 132.
 *ὑποθετικός, ἡ, ὄν, hypothetical. *Chrysipp.* apud *Diog.* 7, 196, λόγοι. *Muson.* 175. *Epict.* 1, 26, 1. *Apollon. D. Synt.* 256, 26. 258. 257, 11. *Sext.* 37. — 2. Admonitory = παραυετικός. *Sext.* 193. *Clem. A. I,* 249. *Eus.* II, 384 B.
 ὑποθετικῶς, adv. hypothetically. *Sext.* 699, 25. — 2. As a maxim. *Pseudo-Demetr.* 121, 21.
 ὑπο-θεωρέω from below. *Plut.* II, 42 C.
 ὑποθεώρησις, ἑως, ἡ, = τὸ υποθεωρεῖν. *Ptol. Tetrab.* 193.
 ὑπο-θήγω. *Ael. N. A.* 5, 16.
 ὑποθηκάριος, α, ου, (ὑποθήκη) hypothecarius, relating to mortgages. *Justinian.* *Cod.* 1, 17, 3, § ε'. *Proc.* III, 154, 22.
 ὑπόθημα, see ὑπόθεμα.
 ὑπο-θηράω, to capture. *Simoc.* 69, 23.
 ὑπο-θλάω. *Ael. N. A.* 1, 15.
 ὑπο-θολόω. *Ael. N. A.* 4, 31.
 ὑποθορεύομαι = θρώσκω from below. *Eudoc. M.* 3.
 ὑπο-θράσσω or ὑπο-θράττω = ὑποπαράσσω. *Plut.* I, 175 A. 210 B.
 ὑπο-θραύω. *Sept. Macc.* 2, 9, 11. *Basil.* I, 137 A.
 ὑπο-θρύπτομαι. *Plut.* I, 161 B.
 ὑποθυμιάζω = ὑποθυμιάω. *Diosc.* 1, 22 -σθῆνα. *Galen.* X, 615 E. 637 C. D.
 ὑποθυμίαμα, ατος, τὸ, L. suffimentum, fumigation. *Classical. Diosc.* 1, 18, p. 35.
 ὑπο-θυμιάσις, ἑως, ἡ, L. suffitio, = τὸ ὑποθυμιάω. *Diosc.* 1, 80, p. 84.
 ὑποθυματέον = δεῖ ὑποθυμιάω. *Antyll.* apud *Orib.* II, 425, 10.
 ὑπο-θυμιάω, L. suffio, to fumigate, suffumigate. *Diosc.* 1, 5. *Basil.* I, 300 C.
 ὑπόθυψις, ἑως, ἡ, (ὑποτίψω) incitement, incentive. *Polyb.* 6, 59, 4.
 ὑπο-θαύσσω gently. *Ael. N. A.* 8, 2.



- ὑπο-οικέω *under*. *Poll.* 6, 113. *Ael. N. A.* 16, 17.
- ὑπο-οικουρέω, *to cherish secretly*, etc. *Classical. Polyb.* 3, 11, 3. *Diod.* II, 583, 32. *Philon* II, 42, 19. 74, 21. 125, 10. *Athenag.* 976 C.
- ὑπο-οιμῶζω, *to whimper*. *Lucian.* I, 686.
- ὑπο-καθεύδω. *Philostr.* 568.
- ὑπο-καθίζω *under*. *Classical. Diosc.* 4, 80.
- ὑπο-καθίσταμαι *under*. *Galen.* VIII, 350 C, *to settle*. — *Herodn.* 8, 8, 3, *to be substituted*.
- ὑπο-καλύπτω, *to wrap up under, to cover*. *Sept. Ex.* 26, 12. *Opp. Cyn.* 1, 516 ὄφ' ἡμερίσι κεκαλυμμένος.
- ὑποκαμισοβράκια, *ων, τὰ, = ὑποκάμισα καὶ βρακία* *Porph. Cer.* 470, 8. 473, 14.
- ὑποκάμισον, *ον, τὸ, (καμίσιον) shirt*. *Leont. Cyr.* 1632, *hypocamison. Achmet.* 157. 218. 320. *Suid.* Ἐπειδύτης . . . *Ptoch.* 2, 93. *Nicet.* 393, 24.
- ὑπο-κάπηλος, *ου, ὁ, under-κάπηλος*. *Philostr.* 344. 345.
- ὑπο-καπνίζω, *to suffumigate*. *Diosc.* 1, 23.
- ὑποκάπνισμα, *ατος, τὸ, suffumigation*. *Moschn.* 54.
- ὑποκαπνισμός, *ου, ὁ, = τὸ ὑποκαπνίζειν*. *Diosc. Euror.* 1, 219. *Antyll.* apud *Orib.* II, 186, 3.
- ὑπο-καρός. *Diosc.* 4, 76.
- ὑποκάρπιος, *ον, (καρπός) under the wrist*. *Aristaen.* 1, 13, ἀρτηρία.
- ὑπο-καταβαίω, *to go down from, to descend*. *Classical. Jos. Ant.* 18, 1, 1, τινός. *Alex. Aphr. Probl.* 60. — 2. *To condescend = συγκαταβαίω*. *Epirh.* II, 17, τὴν ἀσθένειαν, = τῇ ἀσθενείᾳ.
- ὑπο-καταγελάω, *to laugh at silyly, to laugh in the sleeve*. *Epict.* 4, 6, 21.
- ὑπο-κατακλίνομαι *below, lower, under*. *Jos. Ant.* 12, 4, 9, πάντων, at table. *Plut.* II, 50 D, *to act the part of an υποβολεύς to a horseman*.
- ὑπο-κατάκλισις, *εως, ἡ, concession, compliance*. *Plut.* II, 58 C. D.
- ὑπο-κατασκευάζω = *κατασκευάζω*. *Jos. Ant.* 16, 1, 2. *Pseudo-Demetr.* 97, 6, in rhetoric. *Clem. A. I.* 317. *Orig.* I, 664 A.
- ὑπο-κατασκευή, *ἡς, ἡ, = κατασκευή*. *Orig.* I, 1160 B. *Iambl. Adhort.* 10.
- ὑπο-κατάστασις, *εως, ἡ, L. substitutio*. *Antec.* 2, 15.
- ὑποκατάστατος, *ου, L. substitutus*. *Antec.* 2, 15, 1.
- ὑποκατέρχομαι = *κατέρχομαι*. *Galen.* VIII, 350 E. *Did. A.* 417 C.
- ὑπο-κατηγέω. *Euthal.* 681 B. C.
- ὑπο-κάτω, *adv. below, under*. *Classical. Sept. Reg.* 4, 8, 22, τινός. *Diod. Ex. Vat.* 98, 14.
- ὑπο-κάτωθεν, *adv. from under*. *Classical. Sept. Reg.* 4, 8, 20.
- *ὑπό-καυσις, *εως, ἡ, a heating under*. *Dieuch.* apud *Orib.* I, 283, 7. *Plut.* II, 658 E.
- ὑπό-καυστος, *ον, heated under*. *Epirh.* I, 957, οἶκος, *hypocaustum, sweating-chamber, in a bath*.
- ὑπο-κάω = ὑπο-καίω. *Parth.* 12. 23 Αὐτῆς ἀναφανδὸν ὑπεκάετο, *was desperately in love with her*.
- *ὑπόκειμαι, *to lie under : to exist*. *Diod.* 11, 75 Τὸν ὑποκείμενον ἐνιαυτὸν, *the present year*. 12, 10. 16, 40 Ὁ ὑποκείμενος καιρός, *the time we are speaking of*. *Cleomed.* 39, 19 ὑποκείσθω, *let it be assumed*. *Strab.* 8, 3, 17, *to be represented, in a book*. *Sept.* 366, 28. 327, 12, *to exist*. — *Doroth.* 1629. φυλάξαι, *to be bound to keep*. — 2. *Participle, τὸ ὑποκείμενον, (a) subject, in logic*. *Arist. Cat.* 3, 3. *Chrysipp.* apud *Philon* II, 501, 36. *Athenag.* 912. — (b) *object*. *Sept.* 7, 12, 22. 73. 20, τὰ ἐκτός. *Procl. Parm.* 656 (79).
- ὑπο-κείρω *from below or off*. *Philon* I, 327, 16. *Plut.* II, 829 A.
- ὑποκελεύω = *κατακελεύω* *Lucian.* I, 642.
- ὑπό-κενος, *ον, empty*. *Diosc.* 2, 158 (159). *Method.* 185 C. *Eust. Ant.* 657 D. *Eus.* II, 812 A.
- ὑπο-κεντέω *under*. *App.* I, 856, 4.
- ὑπο-κινύρομαι *in an undertone*. *Ael.* V. H. 9, 11.
- ὑπό-κιρρος, *ον*. *Diosc.* 2, 105. 1, 1, p. 10. *Ptol. Tetrab.* 90. *Galen.* II, 99 B.
- ὑποκιστίς, *ιδος, ἡ, (κίστος) hypocisthis, a plant*. *Moschn.* 136, p. 83. *Diosc.* 1, 127. *Hermes Tr. Iatrom.* 390. *Galen.* XIII, 190 F. — Also, ὑποκισθίς. *Aët.* 1, p. 14, 19.
- ὑπο-κλέπτω *unperceived*. *Lucian.* III, 307, ἐαντόν, *to steal away from*. *Athan.* I, 232 C, ἐμαυτὸν τῶν λαῶν.
- ὑπο-κλύζω *underneath, from below*. *Diosc. Delet.* 24. *Jos. Ant.* 15, 9, 6, p. 774. *Plut.* II, 127 C. D.
- ὑποκλισμός, *ου, ὁ, = τὸ ὑποκλύζειν*. *Plut.* II, 974 C.
- ὑπο-κοιλίω *gradually*. *Jos. Ant.* 3, 7, 6, p. 155.
- ὑποκοιλίς, probably an error for ὑποκυλίς, *ιδος, ἡ, (κύλα) the lower eyelid*. *Aret.* 35 C. (Compare *L. cilium*.)
- ὑπό-κοιλος, *ον* *Diosc.* 3, 94 (104). 4, 162 (165).
- ὑπο-κοιλακέω. *Polyb.* 6, 18, 5.
- ὑπο-κόλοβος, *ον, shortish*. *Diosc.* 1, 1, p. 10. *Pallad. Laus.* 1065 A -κολοβός.
- ὑπο-κομπέω. *Plut.* II, 672 A.
- ὑπό-κομψος, *ον*. *Polem.* 292.
- ὑπο-κόπτω *underneath*. *Dion. H.* II, 1117, 1. *Strab.* 16, 4, 10, p. 322, 18. *Jos. B. J.* 5, 1, 4. 6, 8, 4.
- ὑπο-κορίζομαι, *to have a diminutive form, in grammar*. *Apollon. D. Adv.* 586, 12.
- ὑποκοριστικός, *ἡ, ὄν, (ὑποκορίζομαι) wheedling*. *Aster. Urb.* 148 C, πνεῦμα. — 2. *Diminutive,*



in grammar. *Dion. Thr.* 634, 25, ὄνομα. *Drac.* 47, 14. *Arcad.* 195. *Orig.* IV, 821 D. ὑποκοριστικῶς, adv. in the diminutive form, in grammar. *Strab.* 5, 4, 12. *Plut.* II, 847 E. *Galen.* II, 99. *Phryn.* P. S. 59, 10. *Clem.* A. I, 265 A.

ὑπο-κοσμητής, οὐ, ὁ, under-κοσμητής. *Inscr.* 270, I, 6.

ὑπό-κουφος, ον. *Plut.* I, 285 A.

ὑπο-κρατέω under. *Galen.* X, 617 F.

ὑποκράτησις, εως, ἡ, = τὸ ὑποκρατεῖν. *Diosc.* *Iobol.* p. 56.

ὑπο-κρίνομαι, to interpret dreams. *Artem.* 22. *Philostr.* 89. — 2. To act the part of. *Polyb.* 15, 26, 2, τὸν οὐ δυνάμενον εἰπεῖν, he pretended that he could not speak. *Diod.* 19, 9, τὸν δημοτικόν, to play the man of the people. — 3. To act in speaking. *Dion. H.* VI, 1023. — 4. To feign, to pretend, to be a hypocrite. *Epict.* 2, 9, 19 Τί ὑποκρίνη Ἰουδαίου (Ἰουδαίος?) ὄν Ἕλληνα; — *Caesarius* 1037, to act by way of accommodation.

ὑποκρισία, ας, ἡ, = ὑπόκρισις. *Herm.* Vis. 3, 6.

ὑπόκρισις, εως, ἡ, interpretation of dreams. *Philostr.* 89. — 2. Action, delivery, "the deportment of the body, the turn of the eye, and an apt sound to every word that is uttered." *Classical.* *Dion. H.* VI, 1023, 4. *Plut.* I, 863. — 3. Hypocrisy, dissimulation. *Sept. Macc.* 2, 6, 25. *Polyb.* 35, 2, 13. *Philon* I, 479, 8. II, 51, 44. — *Caesarius* 1076. 1077, accommodation, in a good sense.

ὑποκριτής, οὐ, ὁ, interpreter of dreams. *Lucian.* I, 22. II, 129. — 2. Hypocrite, dissembler. *Sept.* *Job* 34, 30. 36, 13. *Matt.* 6, 2. *Orig.* I, 480 B.

ὑποκριτικός, ἡ, ὄν, hypocritical. *Basil.* II, 821 D.

ὑποκριτικῶς, adv. hypocritically. *Epiph.* II, 297 D.

ὑπόκριτος, ον, fictitious. *Clementin.* 193 B.

ὑπο-κροκαίνομαι, to be somewhat like κρόκος in color. *Simoc.* 45.

ὑπόκρυφος, ον, (κρύπτω) concealed. *Schol.* *Arist.* *Ach.* 96.

ὑπο-κρώζω. *Lucian.* I, 354.

ὑπο-κτυπέω. *Ael.* N. A. 3, 13.

ὑποκναίω, to be ὑποκνάεος. *Epiph.* III, 300. *Eudoc.* M. 408. (Compare *Dion.* P. 111 Ἐπὶ χροῖα κναέουσι, apparently by tmesis.)

ὑπο-κυμαίνω gently. *Philostr.* 100. 841.

ὑπο-κυματίζω. *Philostr.* 839.

ὑπό-κυρτος, ον. *Diosc.* 3, 165 (175). *Plut.* II, 890 D.

ὑποκυστίς, incorrect for ὑποκιστίς.

ὑπό-κυφος, ον. *Strab.* 6, 1, 2, p. 417, 6.

ὑπο-κωμῶδέω. *Lucian.* II, 521.

ὑπολακίζω (λάσκω), to cause to sound. *Steph.* *Diac.* 1124 Τὴν παλαιστὴν ὑπολακίσας (write ὑπολακίσας) τῇ τῶν δακτύλων ὀρδναίᾳ συμπήξει, having snapped his fingers.

ὑπο-λαλέω. *Apollod.* *Arch.* 13.

ὑπο-λαμπάς, ἄδος, ἡ, torch. *Classical.* *Luc.* *Act.* 20, 8 as v. l.

ὑπο-λανθάνω = λαθάνω. *Ael.* V. H. 3, 1. — *Clementin.* 461 A ὑπολήσαι, to forget.

ὑπολαπάσσω or ὑπολαπῆτω = λαπάζω from below, to purge. *Ael.* N. A. 14, 14.

ὑπο-λέγω, to prompt. *Plut.* II, 46 B. *Dion.* C. 46, 35, 1, et alibi.

ὑπολειπτόν = δεῖ ὑπολιπεῖν. *Philon* I, 184, 42. *Plut.* II, 813 A.

ὑπό-λειψις, εως, ἡ, = ἔκλειψις, eclipse. *Iamb.* V. P. 70.

ὑπό-λεπτος, ον. *Diosc.* 8, 146 (156).

ὑπο-λευκαῖνω. *Classical.* *Greg.* *Nyss.* III, 996 D. *Paul.* *Aeg.* 158.

ὑπο-λευκανθίζω. *Ruf.* apud *Orib.* II, 222.

ὑπό-λευκος, ον, whitish. *Classical.* *Diosc.* 1, 2. 10. *Polem.* 191.

ὑπόληψις = ὑπόληψις. *Sept.* *Sir.* 3, 24 as v. l. *Porph.* *Cer.* 389, 19.

ὑπόλημιον, ον, ὁ, (ληρός) = προλήμιον, vat, the vessel under the wine-press (or oil-press) to receive the juice of the grape (or the oil). *Sept.* *Esai.* 16, 10, et alibi. *Poll.* 10, 130.

ὑπό-ληξις, εως, ἡ, end. *Athen.* 11, 81.

ὑποληπτικός, ἡ, ὄν, (ὑπολαμβάνω) comprehending, understanding. *Anton.* 3, 9.

ὑποληπτικῶς, adv. by comprehending. *Anton.* 7, 16.

ὑπο-ληρέω. *Ael.* V. H. 3, 37.

ὑποληψείδιον, ον, τὸ, little ὑπόληψις. *Epict.* 4, 1, 140.

ὑπόληψις, εως, ἡ; opinion, impression: plan. *Diod.* 4, 27 Ἐχειν ὑπόληψιν, to give the impression that. *Ex.* *Vat.* 73, 14. *Dion. H.* II, 742, 12. 938, 11. V, 631. — 2. Reputation, the good name, esteem, estimation, respect, character. *Sept.* *Sir.* 3, 24. *Epict.* *Ench.* 1, 1. *Const.* I, 6. *Carth.* *Can.* 44.

ὑπο-λιγαίνω. *Achill.* *Tat.* 1, 5.

ὑπό-λιθος, ον, rather stony. *Lucian.* I, 144. *Poll.* 1, 227.

ὑπο-λιμνίσκος, ον, ὁ, the name of the critical mark —. *Epiph.* III, 249 A.

ὑπο-λιμῶδης, ες. *Plut.* II, 643 D.

ὑπο-λίπαρος, ον. *Erotian.* 258. *Diosc.* 1, 119. 2, 105.

ὑπο-ολισθαίνω. *Classical.* *Max.* *Tyr.* 36.

ὑπό-λιχος, ον. *Lucian.* II, 786.

ὑπόλογμος, ον, ὁ, = ὑπόλογος. *Theoph.* *Cont.* 623, 8.

ὑπο-λογισμός, οὐ, ὁ, a reckoning, calculation, computation. *Jos.* *Ant.* 15, 9, 3. *Plut.* II, 1043 C. D.

ὑπόλογος, ον, ὁ, consequent of a ratio, when it is smaller than the antecedent (3 : 2). *Nicom.* 95. (See also πρόλογος.)

ὑπό-λοξος, ον. *Eust.* 805, 3.

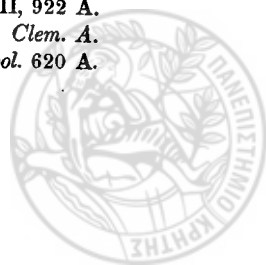
ὑπολόξως, adv. somewhat obliquely. *Soran.* 250.



- ὑπο-λόξωσις, εως, ἡ, *the making oblique or indirect.* Germ. 233 C.
- ὑπο-λοχάω *under.* Jos. B. J. 6, 7, 2.
- ὑπο-λύδιος, ον, *sub-Lyidian, in music.* Plut. II, 1141 B, τόνος, mood.
- ὑπο-λυπέομαι. Sept. Macc. 2, 4, 37. Pallad. Laus. 1011 C.
- ὑπό-λυσις, εως, ἡ, *a loosing or loosening.* Sept. Nahum 2, 10. Aret. 61 E. F.
- ὑπο-λωφάω. Epirh. II, 776 A, τινός. Pallad. Laus. 1049 C, τοῦ πάθους. Ephr. Chers. 636 D.
- ὑπομάζιος, ον, (μαζός) *sucking child.* Diod. II, 527, 54. Sibyll. 2, 300. Method. 373 B. — Also, ὑπομάσθιος. Sept. Macc. 3, 3, 27, v. I. ὑπομαστιαίος. — Also, ὑπομάστιος. Jos. B. J. 6, 3, 4.
- ὑπο-μάλακος, ον. Ptol. Tetrab. 166.
- ὑπο-μαλάσσω. Diosc. 5, 15. Lucian. III, 287. Simoc. 118, 19.
- ὑπο-μανιώδης, ες. Schol. Arist. Av. 988.
- ὑπο-μαραίνομαι. Philon II, 252, 47. Plut. II, 411 E. Aster. 200 D.
- ὑπομάσθιος, ὑπομάστιος, see ὑπομάζιος.
- ὑπο-μειδίαω. Polyb. 17, 7, 6. Philon II, 23, 8. Plut. II, 101 B. Lucian. I, 319.
- ὑπο-μεϊόω. Galen. II, 244 B.
- ὑπο-μελαινώ. Ruf. apud Orib. II, 96, 3.
- ὑπο-μελανίζω. Diosc. 5, 85.
- ὑπο-μέλας, αῖνα, αν, *blackish.* Classical. Diosc. 3, 17 (19). Hippol. Haer. 86, 90.
- ὑπο-μέλω, to sing to, to accompany. Damasc. III, 652 A.
- ὑπο-μέμφομαι. Plut. I, 766 A.
- *ὑπομετετόν = δεῖ ὑπομένειν. Classical. Philon I, 56, 33. Plut. II, 441. Clem. A. II, 492. — Cleanth. apud Plut. II, 1034 E -έος.
- ὑπο-μερίζω, to subdivide. Iren. 520 A. 625 B.
- ὑπο-μερισμός, οὔ, ὁ, *subdivision.* Nicom. 76. Hermog. Rhet. 142, 18.
- ὑπό-μεστος, ον, *pretty full.* Philon II, 67, 12. Eunap. V. S. 42 (73).
- ὑπο-μέτριος, ον. Orig. III, 1017 A.
- ὑπομήκης, ες, (μῆκος) = ὑπόμακρος, *longish.* Diosc. 1, 25. Soran. 257, 21. Hippol. Haer. 84, 80.
- ὑπο-μηκύνω. Agath. 82, 12.
- ὑπο-μηλίζω. Diosc. 3, 72 (79), τῇ χροά.
- ὑπο-μήλιος, ον. Diosc. 3, 73 (80).
- ὑπο-μηνύω *secretly.* Moschn. 37.
- ὑπό-μυγμα, ατος, τὸ, *a sort of mixture.* Plut. II, 934 D.
- ὑπομμήσκω, to remind, to give notice. Epiet. 2, 2, 8, ἵνα παρασκευάζηται. Basil. IV, 809, ἵνα καταξιώσης πέμψαι. — Procl. Parm. 574 (168). 657 (80) Ὡς ὑπέμνησται, as has been mentioned, passively.
- ὑπό-μισθος, ον, hired. Lucian. I, 111, ὀβολῶν τεσσάρων, for four oboli.
- ὑπό-μνημα, ατος, τὸ, hypomnema, L. *commentarius or commentarium, commentary, memoirs.* Sept. Reg. 2, 8, 17. Esdr. 2, 6, 2. Polyb. 1, 1, 1. Diod. 18, 3, p. 259, 10. Cic. Att. 2, 1. Dion. H. IV, 2365. Strab. 1, 1, 23. 4, 1, 1, of Caesar. Erotian. 290. Jos. Vit. 65. Plut. I, 666 B.
- ὑπομνηματίζω, ἴσω, to record. Sept. Esdr. 1, 6, 22. Polyb. 5, 33, 5 -σθαι. Strab. 2, 1, 9 -σθαι. Philon II, 536, 22. Plut. II, 120 D. E. Eus. II, 321 B.
- ὑπομνηματικός, ἡ, ὄν, *pertaining to, or in the form of, an ὑπόμνημα.* Diog. 4, 5. Orig. IV, 573 A.
- ὑπομνηματικῶς, adv. *in the form of a ὑπόμνημα.* Galen. XII, 380 B.
- ὑπομνημάτιον, ον, τὸ, *little ὑπόμνημα.* Parth. Prooem. Anton. 3, 14. Pallad. Vit. Chrys. 30 A.
- ὑπομνηματισμός, ον, ὁ, *record.* Sept. Esdr. 1, 2, 19. 2, 4, 15: Macc. 2, 2, 13. 2, 4, 23. Polyb. 2, 40, 4, et alibi. Cic. Att. 5, 11. Dion. H. I, 20. VI, 766.
- ὑπομνηματιστής, οὔ, ὁ, *commentator.* Tatian. 856. Pallad. Laus. 1244 C.
- ὑπομνηματογράφος, ον, ὁ, (γράφω) *hypomnematographus, recorder, registrar.* Sept. Par. 1, 18, 15. 2, 34, 8. Esai. 36, 3. Straḥ. 17, 1, 12, p. 363.
- ὑπομνηματο-φύλαξ, ακος, ὁ, *one who keeps the records.* Justinian. Cod. 12, 38, 19.
- ὑπομνημονεύω, apparently an error for ἀπομνημονεύω. Clem. A. II, 608 A.
- ὑπόμνησις, εως, ἡ, *mention, etc.* Classical. Dion. H. VI, 1012, 16. Cyrill. A. X, 93 B, notice. Stud. 1736 A, giving notice, and obtaining permission.
- ὑπομνηστέον = δεῖ ὑπομμήσκειν. Clem. A. I, 392 A. Eus. III, 420 C.
- ὑπομνηστικός, ἡ, ὄν, (ὑπομμήσκειν) L. *commonitorius, reminding.* Philon II, 292, 19. Anton. 11, 6. Sext. 79, 22. Clem. A. II, 208. Eus. V, 341. Cyrill. H. 361. — 2. Substantively, τὸ ὑπομνηστικόν, L. *commonitorium, commentarium, memorial.* Orig. VII, 100 C. Basil. IV, 429. 864. Pallad. Laus. 1001 A, memorandum. Vit. Chrys. 13 A. Cyrill. A. X, 64 B.
- ὑπομνηστικῶς, adv. *in the form of a ὑπόμνημα.* Sext. 696, 9.
- ὑπομονή, ἡς, ἡ, *a remaining behind, sojourn, abode.* Sept. Par. 1, 29, 15. Dion. H. I, 112. — 2. *Expectation, hope.* Sept. Esdr. 2, 10, 2. Job 14, 19. Ps. 9. 19. 38, 8.
- ὑπομονητέος, α, ον, = ὑπομενετέος, to be endured. Diog. 9, 126.
- ὑπομονητικός, ἡ, ὄν, = ὑπομενετικός, *enduring.* Classical? Martyr. Polyc. 1032 τὸ ὑπομονητικόν = ὑπομονή, endurance. Clem. A. I, 1340. Basil. IV, 352 A. Basil. Sel. 468 A.

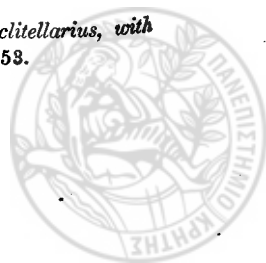


- Lyd.* 17, πόνων. — *Orig.* VII, 317, write ὑπομονητός, to be endured.
- ὑπομονητικῶς, adv. patiently. *Diog.* 7, 126. *Macar.* 517 C.
- ὑπομονητός, ἢ, ὄν, = ἀνασχετός, endurable. *Schol. Arist.* *Plut.* 419.
- ὑπο-μορφῶ underneath. *Caesarius* 1176.
- ὑπο-μυκτηρίζω. *Nicol.* D. 164.
- ὑπομυξώδης, es. *Galen.* XII (2), 308 E.
- ὑπο-μύω. *Alciph.* 3, 55, 8.
- ὑπό-μωρος, on, foolish. *Ptol.* *Tetrab.* 163. *Lucian.* II, 786.
- ὑπο-μεάζω. *Philostr.* 698.
- ὑπο-νεκρῶ. *Lyd.* 154, 12.
- ὑπο-νεφέλη, ης, ἢ, under-cloud. *Galen.* VIII, 354 E.
- ὑπονεφελίζω, to resemble a ὑπονεφέλη. *Galen.* VIII, 354 F.
- ὑπονεφέλος, on, (νεφέλη) under the clouds. *Lucian.* III, 378. *Antyll.* apud *Orib.* I, 510, 14.
- ὑπο-νήφω. *Jos.* B. J. 5, 6, 1.
- ὑπο-νήχομαι, to dive. *Plut.* I, 929 A. *Paus.* I, 44, 8.
- ὑπο-νικάω. *Simoc.* 53, 19. *Achmet.* 175.
- ὑπο-νίπτω under, to wash the feet. *Pachom.* 949 A.
- ὑπο-νόησις, εως, ἢ, = ὑπόνοια, suspicion. *Orig.* III, 1292 A.
- ὑπονοητέον = δεῖ ὑπονοεῖν. *Strab.* 16, 4, 27. *Philon* I, 30, 48. *Ptol.* *Tetrab.* 76. *Orig.* I, 1157 A.
- ὑπονοητής, οὔ, ὄ, = ὁ ὑπονῶν, suspicious person. *Polem.* 202.
- ὑπονοητικός, ἢ, ὄν, = δυνάμενος ὑπονοεῖν. *Epict.* 1, 23, 3. *Heph.* *Poem.* 9, 2, τινός.
- ὑπονοθευσις, εως, ἢ, (ὑπονοθεύω) a tampering with, adulteration, corruption, seduction. *Eus.* II, 892 B.
- ὑπονοθευτής, οὔ, ὄ, = ὁ ὑπονοθεύων. *Ptol.* *Tetrab.* 160.
- ὑπο-νοθεύω, to tamper with, to adulterate, to corrupt, to seduce. *Sept. Macc.* 2, 4, 26. 7, τὴν ἀρχιερωσύνην. *Clementin.* 232 B. *Epiroph.* I, 641 C. *Mal.* 46. 219 Ὑπονοθεύσασα αὐτὸν ὡς ἐρώσα αὐτοῦ. 359, 6, to bribe, corrupt.
- ὑπόνοια, as, ἢ, supposition, presumption: suspicion. *Classical.* *Polyb.* 5, 15, 1. 1, 60, 1. Παρὰ τὴν ὑπόνοιαν, contrary to expectation. 28, 4, 5 Καθ' ὑπόνοιαν, on suspicion. *App.* II, 181, 19. *Basil.* IV, 728. *Schol. Arist.* *Nub.* 919 = προσδοκία, in comedy. — 2. *Allegory.* *Agathar.* apud *Jos.* *Apion.* 1, 22, p. 458.
- ὑπονομευτής, οὔ, ὄ, = ὁ ὑπονομεύων, miner. *Ptol.* *Tetrab.* 179.
- ὑπονομεύω, to undermine. *Sept. Macc.* 2, 4, 26 as v. l.
- ὑπονομή, ης, ἢ, (ὑπονομέομαι) a digging underground: underground passage. *Diod.* 20, 94. *Strab.* 13, 1, 67. 3, 5, 2, by rabbits.
- ὑπονόστησις, εως, = τὸ ὑπονοστέειν. *Plut.* I, 917 A. *Diog.* 2, 9.
- ὑπο-νοτίζω. *Galen.* X, 635 F. *Orig.* VII, 141. *Marc. Erem.* 1041 B.
- ὑπο-νυγμός, οὔ, ὄ, contrition. *Germ.* 172 C.
- ὑπο-νύκτερος, on, darkish, dusky. *Eudoc. M.* 280.
- ὑπονουμφίς, ἴδος, ἢ, (νύμφη) = παράνυμφος, bridesmaid. *Schol. Arist.* *Eq.* 650.
- ὑπο-νυστάζω. *Plut.* II, 178 F.
- ὑπο-ξενίζω, neuter. *Lucian.* II, 752.
- ὑπ-οξίζω. *Athen.* 3, 81.
- ὑπ-οξύνω. *Dion.* P. 61.
- ὑπ-οξυς, υ, sub acidus, sub-acid. *Diosc.* 2, 140. 98, p 226 ἢ ὑποξυς.
- ὑπ-οξώδης, es, = ὑποξυς. *Moschn.* 74.
- ὑπο-παιδοτριβέω, ἦσω, to be an under-παιδοτριβής. *Inscr.* 255. 265.
- ὑπο-παιζώ. *Ael. N. A.* 12, 21.
- ὑπο-παλαιώ, to be inferior in wrestling to the antagonist. *Pseudo-Lucian.* III, 641.
- ὑπο-πάλλω. *Ruf.* apud *Orib.* II, 99. *Agath.* 262, 15.
- ὑποπαραιτέομαι = παραιτέομαι. *Philon* II, 379, 36. *Dion. Alex.* 1297 C. *Eus.* II, 772 A. III, 968 A.
- ὑποπαράιτησις, εως, ἢ, = παραίτησις. *Apollon.* D. *Synt.* 145, 27, some sort of excuse. 289, 15, dispensing with. *Orig.* I, 1500 D.
- ὑπο-παρενθυμέομαι. *Epict.* 4, 3, 5.
- ὑπο-πάσσω under; opposed to ἐπιπάσσω. *Classical.* *Diosc.* 5, 87.
- ὑπο-παταγέω at the same time. *Philostr.* 671.
- ὑπο-παχύνω. *Philon* II, 397, 11.
- ὑπό-παχυς, υ, *Diosc.* 3, 92 (102).
- ὑποπέζιος, α, on, (πέζα) under-foot: humble. *Pseudo-Dion.* 237 C, v. l. περιπέζιος.
- ὑπο-πέιθω. *Heliod.* 7, 2 -σθῆναι. *Men.* P. 332.
- ὑπό-πειρα, as, ἢ, = ἀπόπειρα. *Jos.* *Ant.* 5, 1, 26.
- ὑπο-πειράω = πειράω. *Ael. N. A.* 14, 5.
- ὑποπελιάζω = ὑποπέλιος γίγνομαι. *Galen.* II, 390 C. D.
- ὑπο-πέλιος, on. *Classical.* *Diosc.* 1, 80, p. 84.
- ὑποπεπτωκότως (ὑποπίπτω), adv. in a lowly manner. *Polyb.* 35, 2, 13.
- ὑπο-περκλάω. *Diosc.* 3, 72 (79).
- ὑπο-πέτομαι under. *Paus.* 4, 18, 5.
- ὑπό-πετρος, on, somewhat stony. *Classical.* *Diosc.* 4, 33.
- ὑπο-πέττευμα, ατος, τὸ, allurement. *Plut.* II, 987 D. E.
- ὑπο-πηδάω up. *Jos.* B. J. 4, 1, 9.
- ὑπό-πηλος, on, rather muddy. *Dubious.* *Lucian.* II, 739.
- ὑπο-πιάζω, to press under, to keep in subjection: to harass, to trouble, to annoy. *Luc.* 18, 5 as v. l. *Paul.* *Cor.* 1, 9, 27. *Plut.* II, 922 A. *Athan.* II, 852. — Also, ὑπο-πιέζω. *Clem.* A. II, 1204 A (*Cor.* 1, 9, 27). *Hippol.* 620 A.



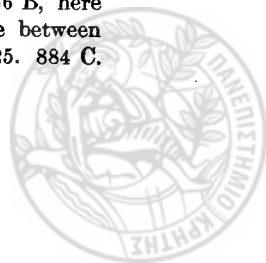
Epirh. I. 957. *Agath.* 96. *Martyr. Ignat.* (inedit.) 1.
ὑποπιασμός, οὐ, ὁ, = τὸ ὑποπιάζειν. *Basil.* III, 957 B. *Greg. Naz.* I, 861 B, v. 1. **ὑποπεισμός**.
ὑπο-πιέζω, see **ὑποπιάζω**.
ὑποπίμελος, ον, somewhat *πιμελής*. *Classical.* *Diosc.* 5, 85.
ὑπο-πίπτω under or down: to succumb, to be defeated. *Diod.* 13, 21. 24. II, 590, 56. *Ex.* *Vat.* 70, 15. 71, 21. *Nicol. D.* 95 Οἱ ὑποπεσόντες, captives. *Plut.* II, 555 A. — 2. To happen. *Sept.* 200, 3 ὑποπίπτει, impersonal. 300, 6, to fall under observation. — 3. To prostrate one's self. *Jos. Ant.* 16, 4, 4. *Plut.* II, 540 D. — 4. To prostrate one's self, said of penitents of the third grade. *Orig.* II, 552. *Greg. Th.* 1041 D. 1044 D. *Anc.* 4. 5. 6. 23. *Nic.* I, 11. 12. *Eus.* II, 633 E. *Basil.* IV, 797 B. 805. *Greg. Nyss.* II, 229 A. B.
ὑπο-πλάσσομαι or **ὑπο-πλάττομαι**, to pretend. *Cyrril.* A. I, 472 D, ἀδιαφορέιν.
ὑπο-πλέκω under, L. *subnecto*. *Ael. N. A.* 17, 21.
ὑπο-πληρώω. *Philon* I, 483, 12.
ὑποπλήρωσις, εως, ἡ, = τὸ ὑποπληρῶσαι. *Procl.* *Parm.* 656 (79).
ὑπό-πλουτος, ον, = *πλούσιος* underneath, in metals. *Posidon.* apud *Strab.* 3, 3, 9
ὑποπνευματέω = **ὑποπνέω**. *Caesarius* 972.
ὑπο-ποδίζω, to retrace one's steps, to back out, retreat. *Athan.* I, 309 B.
***ὑποπόδιον**, ον, τὸ, (πούς) = *θρήνυς*, footstool. *Chares* apud *Athen.* 12, 9. *Sept. Ps.* 98, 5. 109, 1. *Esai.* 66, 1. *Matt.* 5, 35. *Jacob.* 2, 3. *Athen.* 5, 20.
ὑποποδισμός, οὐ, ὁ, (**ὑποποδίζω**) retrogradation of the planets. *Lyd.* 19, 2.
ὑπο-ποίκιλος, ον. *Classical.* *Hippol.* *Haer.* 84, 54.
ὑπο-πομαίνω, to be an under-pastor, that is, a *presbyter*. *Theod.* III, 1372 C.
ὑπό-ποκος, ον, *fleecy*. *Philon* I, 20, 47.
ὑπο-πόδιος, ον. *Classical.* *Poll.* 2, 12. *Hippol.* *Haer.* 86, 3 -ίος.
ὑπο-πολλαπλασιασιμερής, ἐς, the divisor of a *πολλαπλασιασιμερής* (3 : 8). *Nicom.* 93. 101.
ὑπο-πολλαπλασιασιμόριος, ον, the divisor of a *πολλαπλασιασιμόριος* (2 : 5). *Nicom.* 101.
ὑπο-πολλαπλάσιος, ον, a factor of a multiple (5 : 15). *Nicom.* 93.
ὑπο-πορεύομαι secretly. *Plut.* I, 131 D.
ὑπο-πόρευσις, εως, ἡ, *subterraneous passage*. *Plut.* II, 968 B.
ὑπο-πορφυρίζω *Diosc.* 1, 134 (135).
ὑποπόρφυρος, ον, *purplish*. *Classical.* *Diosc.* 3, 7 (9). 4, 171 (174).
ὑπο-πρίω. *Lucian.* I, 351 Ὑποπρίουσι τοὺς ὀδόντας.

ὑπό-προσθεν, adv. *intermediately before* (as 1 in the series 1 + 2 + 3, with reference to 3). *Theol. Arith.* 13.
ὑπο-πρόσθεσις, εως, ἡ, *gradual πρόσθεσις*. *Galen.* X, 574 C.
ὑποπτερόω = **ὑπόπτερον** ποιῶ. *Basil.* I, 184 D.
ὑποπτευτέον = **δεῖ ὑποπτεύειν**. *Galen.* VI, 142 B. *Orig.* IV, 272 C.
ὑπο-οπτίων, *ωνος*, ὁ, *suboptio*. *Mal.* 494.
ὑποπτος, ον, *seen under*: *suspected*: *suspecting*. *Sept. Macc.* 2, 3, 32. *Philon* II, 562, 22 Ὑποπτον ἦν (τὸ ἔθνος) ἀντιπράξειν. *Diosc.* 5, 130 (131), *expected* attack of disease. *Max. Tyr.* 60, 28 Πάντα ὑποπτα θεωμένη. *Arr.* *Anab.* 3, 6, 5 Ὑποπτα ἦν Ἀλεξάνδρῳ εἰς Φίλιππον, Philip suspected Alexander. *Athan.* I, 625 B, *εἰς αὐτούς*, *suspected by them*.
ὑποπτυχίς, ἴδος, ἡ, (**ὑποπτύσσω**) a folding under. *Plut.* I, 672 F.
ὑπο-πτύω = **πτύω**. *Cyrril.* A. X, 12 D.
ὑπό-πτωσις, εως, ἡ, = τὸ ὑποπίπτειν, a falling under or down: *submission*, *submissiveness*. *Philon* I, 127, 10. 153, 27 Καθ' ὑπόπτωσιν, *submissively*. *Sept.* 207, 23. 226, 8, under our notice. *Orig.* I, 536. *Pseudo-Dion.* 509 C, *genuflection*. — 2. *Prostration*, the third grade of penitents. *Greg. Th.* 1048. *Anc.* 5. 9. *Eust. Ant.* 676 D. *Basil.* IV, 797 A. 800 A. (For the other grades see *ἀκρόσσις*, *πρόσκλησις*, *σύστασις*.)
ὑπόπτωτος ον, *falling under*. *Procl.* *Parm.* 659 (84).
ὑπο-πυκνάζω, to be somewhat dense. *Lucian.* II, 341.
ὑπο-πυριῶω. *Alex. Trall.* 486.
ὑπο-πυρρίζω, ἴσω, to be reddish. *Sept. Lev.* 13, 24. *Diosc.* 2, 175 (176).
ὑπ-ορθῶω under. *Symm.* *Ps.* 43, 19.
ὑπορόφωσις, εως, ἡ, (**δροφόμοι**) *ceiling*. *Mal.* 339, 6.
ὑπο-ρραίζω. *Philostrog.* 548 C.
ὑπο-ρρέμβομαι. *Simoc.* 323, 6.
ὑπο-ρρίπτω under or to. *Philon* I, 153, 47. *Pseudo-Jos. Macc.* 6, p. 506. *Plut.* II, 336 E.
ὑπο-ρροή, ἡς, ἡ, a *flowing under*. *Cedr.* II, 87, 8.
ὑπόρροια, *ας*, ἡ, *influence*. *Iren.* 640 B.
ὑπο-ρροίξω. *Plut.* II, 590 C.
ὑπό-ρρυθμος, ον, of moderate proportions. *Ptol.* *Tetrab.* 143. — 2. *Sub-rhythmical*, in *versification*. *Drac.* 140, 6, πάθος (ἔθριος εἶνεκα τῆσδε, σὺ δ' ἴσχεο πείθεο δ' ἡμῖν, where every foot comprises a whole word).
ὑπορρηματικός, ἡ, ὄν, *belonging to ὑπόρρημα*. *Dion. H.* VI, 1093, 11, *ρυθμός*.
ὑπόρρησις, εως, ἡ, = τὸ ὑπορχεῖσθαι. *Clem. A.* I, 792 B.
ὑποσαγής, ἐς, (*σάγη*, *σάττω*) L. *clitellarius*, with a pack-saddle. *Just. Tryph.* 53.

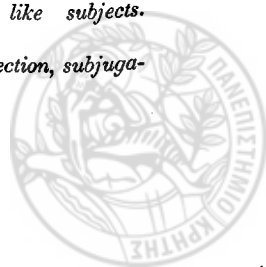


ὑπό-σαθρος, *ov*. *Lucian*. I, 363. *Polem*. 255. *Basil*. III, 289 B.
 ὑπο-σαίνω, *to coax, cajole*. *Plut*. II, 65 C. *Ael*. N. A. 9, 1. *Martyr*. *Ignat*. 9.
 ὑπο-σαλεύω. *App*. II, 374, 87. *Eus*. II, 824. 853 C.
 ὑπό-σαλος, *ov*, *shaking somewhat*. *Diosc*. I, 139 (140). 5, 118 (119), *δδόντες, loose* (1, 152 'Οδόντων σειομένων).
 ὑποσάνδαλος, *ov*, (σάνδαλον) *quid?* *Lyd*. 134, 16 'Υπόδημα μέλαν ὑποσάνδαλον.
 ὑποσάρκιος, *ov*, (σάρξ) *under the flesh*. *Diosc*. 3, 45 (52), p. 392.
 ὑπο-σέβω *in a less degree*; opposed to ὑπερ-σέβω. *Greg*. *Naz*. I, 1144 C.
 ὑπό-σεμνος, *ov*. *Philostr*. 572. *Aristaen*. 2, 18.
 ὑπο-σημειόμαί, *to note down: to give an outline*. *Diosc*. 2, 48. *Orig*. I, 649 B. 1465 D. III, 905 C.
 ὑπο-σημείωσις, *ews*, ἡ, *a noting down, words taken down, notes*. *Nicom*. *Harm*. 3. *Clem*. A. I, 700. 932. *Iambl*. V. V. 226. — 2. *Signature: imperial order*. *Eus*. II, 481. 1001. 1069 C. *Socr*. 65. *Lyd*. 197.
 ὑπόσιμος, *ov*. *Soran*. 257, 21. *Ael*. N. A. 12, 27. *Mal*. 100, 9.
 ὑπο-σιμώω. *Alciph*. 1, 39, 5, *τὴν ὀσφύν*.
 ὑπο-σιωπάω. *Classical*. *Diod*. *Ex*. *Vat*. 101.
 ὑποσιωπητέον = *δεῖ ὑποσιωπᾶν*. *Philon* II, 644, 37.
 ὑπό-σκαμβος, *ov*. *Schol*. *Lucian*. I, 256.
 ὑποσκαφή, ἡς, ἡ, (ὑποσκάπτω) *hollow place*. *Diosc*. 5, 106.
 ὑποσκαφισμός, οὔ, ὁ, (σκαφίς) *a winnowing*. *Dubious*. *Plut*. II, 693 D.
 ὑποσκέλισμα, *atos*, τὸ, (ὑποσκελίζω) *the being tripped up*. *Sept*. *Prov*. 24, 17.
 ὑποσκελισμός, *ov*, ὁ, = τὸ ὑποσκελίξεν. *Sept*. *Prov*. 11, 3 as v. l.
 ὑπο-σκηνώω *under*. *Jos*. B. J. 3, 7, 17, *τινί*.
 ὑπο-σκιάζω. *Classical*. *Philon* II, 357, 22.
 ὑπόσκιος, *ov*, *under the shade*. *Classical*. *Diosc*. 4, 89 (90).
 ὑπο-σκιρτάω. *Ael*. N. A. 7, 8.
 ὑπο-σκοπέω *under*. *Orig*. III, 617 B.
 ὑπο-σμήχω. *Themist*. 288.
 ὑπο-σμήχω = ἡρέμα ὑποκαίω. *Cyrill*. A. X, 1021. *Steph*. *Diac*. 1105 D ὑποσμουχεύσαι = ὑποσμούξαι. *Nicet*. *Paphl*. 20 C. *Genes*. 60. 86, 13, *neuter*.
 ὑπο-σολκοικος, *ov*. *Cic*. *Att*. 2, 10. *Plut*. II, 615 D.
 ὑπό-σομφος, *ov*, *somewhat fungous*. *Erotian*. 326. *Galen*. VI, 340 B.
 ὑπό-σοφος, *ov*. *Philostr*. 331.
 ὑποσπαδιαίος, *ov*, ὁ, = ὑποσπαδίας, οὗ ἡ βάλανος οὗ τέτρηται. *Paul*. *Aeg*. 238.
 ὑποσπαδίας, *ov*, ὁ, (ὑποσπάω) = ὁ ἐκ γενετῆς ἔχων τὴν οὐρήθραν κάτωθεν. *Galen*. II, 396. 274 A, *disease of the πέος*.

ὑποσπαθισμός, οὔ, ὁ, (σπαθίζω) *F. hypospathisme*. *Paul*. *Aeg*. 94.
 ὑποσπαθιστήρ, ἦρός, ὁ, *a surgical instrument*. *Paul*. *Aeg*. 96.
 ὑπο-σπανίζω. *Did*. A. 633 C.
 ὑπό-σπανος, *ov*, *rather deficient in beard*. *Cedr*. I, 607, 12, *τὴν γενειάδα*.
 ὑπο-σπασμός, οὔ, ὁ, = τὸ ὑποσπᾶν. *Aquil*. *Deut*. 15, 1.
 ὑποσπαστέον = *δεῖ ὑποσπᾶν*. *Georon*. 14, 7, 45.
 ὑπο-σπείρω *under or secretly*. *Classical*. *Philon* II, 13, 40. 285, 22. *Diosc*. 1, 3. *Plut*. I, 165 B. 435 E. *Cass*. 159, 9.
 ὑποσπληνίζομαι, *ισμαι*, = ὑπόσπληνός εἰμι. *Schol*. *Arist*. *Plut*. 1081.
 ὑπο-σπογγίζω. *Georon*. 6, 12, 1.
 ὑπο-σποδίζω. *Diosc*. 5, 92, p. 758, *τῇ χροῇ*.
 ὑπο-σπορά, *ās*, ἡ, = τὸ ὑποσπείρειν. *Caesarius* 913. 1037. *Epiroph*. I, 293 C. 336 A.
 ὑπο-σπουδάζω. *Jos*. *Ant*. 19, 2, 5 -σθῆναι. *Dion*. C. 39, 25, 3 as v. l.
 *ὑπόστασις, *ews*, ἡ, *foundation: groundwork, subject, theme: undertaking: purpose, plan*. *Sept*. *Deut*. 1, 12, *support?* *Jer*. 23, 22. *Ezech*. 43, 11. *Polyb*. 4, 2, 1. *Diod*. 1, 3. 38. 66. 15, 70. 16, 32. 33. 82. 17, 69, *state of things*. II, 7, 52. — 2. *Station, garrison*. *Sept*. *Reg*. 1, 13, 23. 1, 14, 4. — 3. *Substance, property*. *Sept*. *Job* 22, 20. *Antec*. 1, 6, 3. — 4. *Steadiness, firmness: confidence, hope*. *Sept*. *Ruth* 1, 12. *Ps*. 38, 8. *Ezech*. 19, 5. *Polyb*. 6, 55, 2. — 5. *Subsistence, reality, real existence*. *Aristot*. *Mund*. 4, 21. *Sept*. *Sap*. 16, 21. *Nicom*. 68. *Philon* I, 649, 13. *Paul*. *Hebr*. 1, 3. *Cornut*. 26. *Lucian*. II, 856 *κατὰ τὴν ὑπόστασιν* = τὸ ὑφεστάναι. *Sezt*. 78, 16. 209, 17. 333, 18. 134, 13. *Clem*. A. I, 1037. *Diog*. 9, 91. *Orig*. I, 512. 1397. *Porph*. *Aneb*. 35. *Iambl*. *Myst*. 13. *Adhort*. 358. *Math*. 204. 205. *Hierocl*. C. A. 63, 6. *Socr*. 896.
 6. *Hypostasis*, the *ιδιότητες* or *ιδιώματα* of the Godhead. It differs from *οὐσία* as *εἶδος* from *γένος*. *Orig*. I, 130 C. 1533 B. II, 109 D. IV, 128. 376 B. *Alex*. A. 553. 561. *Arius* *apud Athan*. II, 708 A. *Eust*. *Ant*. 776. *Athan*. I, 204. 220. *Basil*. I, 333. IV, 328. 336 C. 884. *Greg*. *Naz*. I, 445 C. 1072 D. 1124 D. II, 144. 477. *Did*. A. 984 B. *Greg*. *Nyss*. II, 13 A. III, 1089 C. *Cyrill*. A. X, 17 B. *Theod*. IV, 33. 36 A. (Compare *Eus*. VI, 717 B. *Greg*. *Naz*. II, 144.) — The Latin speaking Christians used *persona* (πρόσωπον) for ὑπόστασις; their *substantia* (etymologically the same as ὑπόστασις) being assumed to represent *οὐσία*. *Athan*. II, 801 A. C. 1036 B, here no distinction seems to be made between *οὐσία* and ὑπόστασις. *Basil*. IV, 325. 884 C.

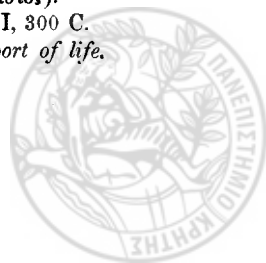


- Greg. Naz. I, 1124 D. Hieron. I, 356. 357. Acac. B. 100 D.*
- ὑποστάτης, ου, ό, (ὑφίστημι) founder, maker, creator.** Pseudo-Dion. 909 B. — **2.** *Prop, support, stand, = στήριγμα.* Plut. I, 225 D = *L. furca.* Paus. 10, 26, 9.
- ὑποστατικός, ή, όν, enduring.** Diod. 20, 78. Muson. 157, τινός. — **2.** *Hypostatical, constitutive.* Epict. 1, 20, 17. Hippol. Haer. 280, 93, οἰσῖαι. Iambl. Myst. 13, 13, τῶν οἰσῖων. Eus. VI, 536. IV, 940, τινός. Procl. Parm. 537 (108), τῶν ὄλων. Pseudo-Dion. 865 B. Anast. Sin. 41 D.
- ὑποστατικῶς, adv. firmly, promptly.** Polyb. 5, 16, 4.
- ὑποστάτις, ἰδος, ή, constituting.** Pseudo-Dion 817 C, αἰτία.
- ὑποστατός, ή, όν, subsisting, substantially existing.** Sext. 488, 21. Clem. A. I, 1372 A. Hippol. Haer. 198, 30. Orig. I, 512. 877. Iambl. Math. 198. Alex. Lyc. 420 C. Did. A. 789, λόγος.
- ὑπο-στειχω under.** Philostr. 33.
- ὑποστέλλω, to except, to omit.** Apollon. D. Pron. 305 C. 389 C. Conj. 490. Synt. 11, 11. Sext. 294, 29. 398, 30.
- ὑπό-στενος, ον.** Diosc. 3, 40 (46). 2, 207, p. 325.
- ὑποστερνίζομαι, ἰσομαι, (στέρνων) to put round (under) the breast, when the body is nearly horizontal.** Plut II, 324 F.
- ὑπό-στημα, ατος, τό, station, position.** Sept. Reg. 2, 23, 14. Par. 1, 11, 16. Jer. 23, 18, council. — **2.** The part of the αἰδοῖον under the στήμη. Ruf. apud Orib. III, 390, 9.
- ὑπο-στήριγμα, ατος, τό, prop, support.** Sept. Reg. 3, 7, 11. 3, 10, 12. Jos. Ant. 8, 7, 1.
- ὑπο-στηρίζω, to prop up, to support.** Sept. Ps. 36, 17. 144, 14. Lucian. II, 4, 95.
- ὑπο-στεγμή, ης, ή, comma, the mark (,).** Dion. Thr. 630. Arcad. 189, 22. Eus. V, 204 D.
- ὑπο-στίζω, ἰζω, to mark with a comma.** Eus. IV, 940. — Petr. Sic. 1264, L. *interpello, to interrupt a person while speaking.*
- ὑποστικτεόν = δεῖ ὑποστίζειν.** Did. A. 1624 B.
- ὑπο-στίλβω.** Diosc. 5, 100.
- ὑποστολή, ης, ή, (ὑποστέλλω) reduction: omission: a shrinking from: caution.** Paul. Hebr. 10, 39. Plut. II, 129 C. 501 D. Apollon. D. Pron. 377 B. 379 C. Adv. 600, 30, τοῦ I (in χαμάθεν for χαμαῖθεν).
- ὑποστώρεσμα, ατος, τό, (ὑποστωρέννυμι) L. substramen, anything spread under** Galen. IV, 590 A. B.
- ὑπο-στρατεύομαι under another.** App. II, 43, 3. 281, 9. I, 395, 29, to be a legatus.
- ὑποστρατηγέω, ήσω, to be ὑποστράτηγος.** App. II, 817, 63. Dion C. 39, 5. 39, 31.
- ὑπο-στράτηγος, ον, ό, lieutenant-general.** Classical. Polyb. 4, 59, 2. — **2.** The Roman legatus of a general. Jos. Ant. 14, 4, 2. App. I, 74, 52. Dion C. Frag. 78, 2. 82.
- ὑπο-στρατοφύλαξ, ακος, ό, under-στρατοφύλαξ.** Strab. 12, 5, 1.
- ὑποστροφή, ης, ή, a turning back.** Hermog. Rhet. 228. 297 Σχήμα καθ' ὑποστροφήν, a figure of rhetoric.
- ὑπόστροφος, ον, (ὑποστρέφω) turning back.** Themist. 462, 3.
- ὑπο-στρώννυμι οἱ ὑπο-στρωννύω under.** Jos. Ant. 9, 6, 2. Diosc. 3, 37 (43), p. 384. Martyr. Poth. 1032 -σθαί τι.
- ὑπό-στρωσις, εως, ή, a spreading under.** Nil. 497 C. Heron Jun. 192, 13.
- ὑποστρωτέον = δεῖ ὑποστρωννύναι.** Andr. C. 995 A, τί τιμ.
- ὑπο-στυγνάζω, to give a dim light.** Stud. 1741 D.
- ὑπό-στυλος, ον, resting on pillars.** Diod. 1, 48, p. 58, 65.
- ὑπο-στυλώω up.** Apollod. Arch. 22.
- ὑπο-συγκεχυμένος, adv. somewhat confusedly.** Orig. I, 1192 D.
- ὑπο-συγκόπτω Apollon. D. Adv. 552, 3 (ὄφελον for ὄφειλον).**
- ὑπο-συγχρίω.** Galen. VI, 113 D.
- ὑπο-συγχύνω = ὑποσυγχέω.** Jos. Ant. 16, 4, 4.
- ὑποσύγχυτος, ον, somewhat confused.** Philon I, 440, 4.
- ὑπο-συλάω, to plunder secretly.** Clementin. 2, 22. 3. 27. Eus. IV, 797 B.
- ὑπο-συλλέγομαι under.** Philon II, 211, 14.
- ὑπο-συμβαίνω, to be under or inferior.** Galen. II, 258 B.
- ὑπο-σύμβολον, ον, τό, obscure σύμβολον.** Plut. II, 673. Hippol. Haer. 266, 75.
- ὑπο-συμμηγής, ές.** Galen. VI, 84 B.
- ὑπο-συναλείφομαι, in grammar (ἦ 'μ' ἀνάειρ', ἦ ἐγὼ σέ).** Apollon. D. Conj. 497, 22. Synt. 126, 17. 142, 24.
- ὑπο-συρρέω secretly.** Simoc. 192, τί.
- ὑπο-σύρω under, etc.** Classical. Philon II, 324, 27 ὑποσυρῆναι. — Petr. Alex. Can. 11 -σθαι, to recede, said of backsliders.
- ὑπόσφαγμα, ατος, τό, suffusion under the eye.** Cass. 154, 11. Antyll. apud Orib. II, 45, 12.
- ὑποσφόνδυλον, ον, τό, (σφόνδυλος) = τό ἱερὸν ὄστρον.** Ruf. apud Orib. III, 391, 4.
- ὑπο-σφύζω underneath.** Nil. 600 A.
- ὑπο-σχεδιάζω hastily.** Cyrill. A. IX, 540 A.
- ὑπο-σχιδακώδης, ες, somewhat splintery.** Diosc. 5, 180 (181).
- ὑπο-σχίζω underneath.** Ael. N. A. 17, 44.
- ὑποσφίζω = σφίζω** Cyrill. A. X, 1113 C.
- ὑπο-σφωρεύω under.** Erotian. 376.
- ὑποταγάδην (ὑποτάσσω), adv. like subjects.** Theoph. 574, 8, μιφῆναι τιμ.
- ὑποταγή, ης, ή, (ὑποτάσσω) subjection, subjuga-**

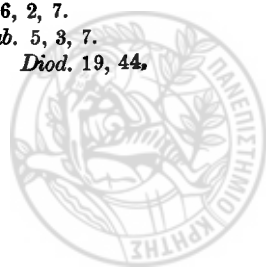


tion: subordination. *Dion. H. I, 477. 579. Paul. Cor. 2, 9, 13. Clem. R. 1, 1. Ignat. 645. Orig. VII, 124. Dion. Alex. 1598 B. Gangr. 17. Evs. II, 81. Basil. I, 472.* — **2.** A subjoining, putting after (οἶκος μου, γράφει καλῶς). *Apollon. D. Pron. 304. 408.* — **3.** Subordination, of the ὑποτακτικοὶ of elderly monks. *Apophth. 241 C. Clim. 724. 937. Steph. Diac. 1136 Τὸ τῆς ὑποταγῆς ἔνδυμα.*
 ὑποταίσιος, *ον, (ταινία) running into, or consisting of, a tongue of land. Philon I, 647, 17. II, 139, 44.*
 ὑποτακτέον = δεῖ ὑποτάσσειν. *Dion. Thr. 641, 27. Epict. 2, 17, 7.*
 ὑποτακτικός, ἢ, ὄν, = δυνάμενος ὑποτάσσειν. *Achmet. 273 τὸ ὑποτακτικόν, = ὑπόταξις.* — **2.** Subjected, obedient, submissive: subordinate. *Ptol. Tetrab. 69. Const. Apost. 4, 11. Gregent. 645 D, φωνή, of a subordinate. Anast. Sin. 1180.* — Substantively, ὁ ὑποτακτικός, an elderly monk's disciple or attendant. *Marc. Erem. 1093. Nil. Epist. 1, 46. Clim. 681. Stud. 1781 (= Joann. Mosch. 2952 C μαθητῆς).*
3. Postpositive, put after, in grammar; opposed to προτακτικός. *Dion. Thr. 631, 8, φωνήεντα (I, Υ), forming the second element of a diphthong. Dion. H. V, 158, τινί. Drac. 13, 9. Apollon. D. Pron. 265, ἄρθρον, postpositive article (ὄς). 303, enclitic.* — **4.** Subjunctivus, subjunctive, in grammar. *Dion. Thr. 638, 7, ἔγκλισις, the subjunctive mood. Lesbon. 166 (179). Apollon. D. Synt. 246, 15. 264. Phryn. 359, ῥῆμα, a verb in the subjunctive.*
 ὑποτακτικῶς, adv. postpositively: in the subjunctive mood. *Apollon. D. Synt. 227, 15. Hippol. 721 C.*
 ὑποτακτίτης, *ον, ὁ, = ὑποτακτικός of an ἀββᾶς. Stud. 44 C. 673 C. 848 C.*
 ὑποτάκτρια, *ας, ἡ, an elderly nun's disciple. Steph. Diac. 1130 A.*
 ὑπο-τανύω under. *Ruf. apud Orib. III, 155.*
 ὑποταξία, *ας, ἡ, = ὑπόταξις, the being ὑποτακτικός. Nil. 245 B.*
 ὑπόταξις, *εως, ἡ, subjection, subjugation. Dion. H. I, 15, 10. Diog. 7, 122.* — **2.** A putting after or behind. *Ael. Tact. 31, 4. Apollon. D. Pron. 407 C (ἐγὼ αὐτός). Conj. 479, 7.*
 ὑποταπεινώ = ταπεινῶ. *Basil. I, 381 A.*
 ὑπο-παράσσω. Classical. *Diosc. 4, 181 (184), p. 675.*
 ὑπο-τάσσω under: to subject. *Sept. Ps. 8, 7. 46, 4. Macc. 2, 8, 9. 22. Polyb. 3, 13, 8. Diod. Ex. Vat. 120, 2. Did. A. 432 οἱ ὑποτεταγμένοι, the following, that are quoted. Basil. III, 985 C οἱ ὑποτεταγμένοι, subordinates, monks with reference to the προεστῶς. Macar. 848 Β Τῶν ὑποτεταγμένων ἀδελφῶν,*

monks. — **2.** To place after, annex, subjoin, in grammar; opposed to προτάσσω. *Dion. Thr 640 (ὄς). Dion. H. V, 88. Apollon. D. Pron. 303 C. 407 C.*
 ὑπο-ταφρεύω under. *App. I, 323, 21.*
 ὑπο-τέλειος, *α, ὄν, less than perfect; opposed to ὑπερέλειος. Method. 156 C, ἀριθμός, a number, the sum of whose divisors is less than that number (8).*
 ὑποτεταγμένως (ὑποτάσσω), adv. submissively. *Clem. R. 1, 37.*
 ὑπο-τετράγωνος, *ον, squarish. Adam. S. 397.*
 ὑπο-τετραπλάσιος, *ον, inversely τετραπλάσιος. Nicom. 94, ἀριθμός (20 : 4 = 5 ὑποτετραπλάσιος).*
 ὑπό-τευξις, *εως, ἡ, reply. Sext. 568, 2. 441, 21.*
 ὑπότεφρος, *ον, somewhat τεφροειδής. Classical. Diosc. 4, 173 (174).*
 ὑπο-τηρέω, to reserve. *Greg. Naz I, 940 A.*
 ὑπο-τιμήσις, *εως, ἡ, an underestimating, undervaluing. Longin. 32, 3.* — **2.** Pretext. *Philon II, 325, 34. Jos. Ant. Prooem. 4, p. 5. Apion. 2, 17. Plut. I, 150 D.*
 ὑπο-τιμητής, *οὔ, ὁ, sub-censor. Dion C. 52, 21, 5. 52, 33, 1.*
 ὑπο-τινάσσω under. *Pallad. V. Chrys. 3 A. Nil. 92 D.*
 ὑποτίθιος, *ον, (τίθη, τιθίον) = ὑπομάξιος. Sept. Hos. 14, 2.*
 ὑπότιθος, *ον, = preceding. Caesarius 984. 1024. Cyrill. A. I, 701 B.*
 ὑπο-τιτλώ, ὥσω, to put under titles, to divide into titles. *Psell. 927 A. B.*
 ὑπο-τομεύς, *εως, ὁ, a kind of axe. Sept. Reg. 2, 12, 31.*
 ὑπο-τομή, *ἡς, ἡ, subdivision. Theol. Arith. 4.*
 ὑπο-τονθορύζω. *Lucian. I, 466. II, 796.*
 ὑποτοπάξω = ὑποτοπέω. *Philon II, 480, 10. Hippol. Haer. 92, 97. Simoc. 47, 19.*
 ὑποτοπασμός, *οὔ, ὁ, = τὸ ὑποτοπάξω or ὑποτοπεῖν. Jos. Ant. 17, 4, 2.*
 ὑποτοπητέον = δεῖ ὑποτοπεῖν. *Philon I, 143, 21. Clem. A. I, 521. 1181 A.*
 ὑποτραγωδέω, to be under-τραγωδός. *Philostr. 507.*
 ὑπο-τραυλιζώ. *Lucian. I, 172.*
 ὑπο-τραχύνω. *Dion. H. V, 159, 6. Greg. Nyss. II, 237 C, to exasperate.*
 ὑπό-τραχυς, *υ, Diosc. 3, 44 (51).*
 ὑπο-τρέπομαι back. *Plut. II, 77 E.*
 ὑπο-τρέχω under. Classical. *Polyb. 9, 10, 7. Cleomed. 74, 14 (= 6 ὑποθῶ).* *Athen. 4, 48.*
 ὑπο-τριβή, *ἡς, ἡ, a wearing away underneath. App. I, 753, 82, of the feet.*
 ὑπο-τριπλάσιος, *ον, inversely τριπλάσιος. Nicom. 94, ἀριθμός (12 : 3 = 4 ὑποτριπλάσιος).*
 ὑποτροφέω = υποτρέφω. *Clem. A. I, 300 C.*
 ὑπο-τροφή, *ἡς, ἡ, nourishment, support of life.*

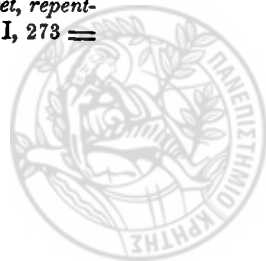


- Max. Tyr.* 116, 13. *Iamb.* V. P. 54. *Ptoch.* 2, 136.
- ὑποτροχάζω = ὑποτροχάω. *Gemin.* 817 D.
- ὑπο-τυγχάνω, to reply, to meet, to answer, to interrupt, to object. *Dion. H.* VI, 1087. 1111. *Jos. Ant.* 5, 6, 2. *Plut.* II, 113. *Just. Tryph.* 3. *Sext.* 370. 441.
- ὑπο-τυπώω, to sketch out, etc. Classical. *Clem. A.* I, 265 B. *Hippol. Haer.* 189, 79. *Diog.* 9, 78.
- ὑπο-τύπωσις, εως, ἡ, sketch, outline: example, pattern. *Strab.* 2, 5, 18. *Philon* II, 12, 10. *Paul. Tim.* 1, 1, 16. 2, 1, 13. *Hermog. Prog.* 30. *Galen.* I, 36 C. *Martyr. Poth.* 1425. *Sext.* 46. 56. *Clem. A.* I, 313. 753. — 2. *Type.* *Cyrril. A.* I, 325 C. D.
- ὑποτυπωτέον = δεῖ ὑποτυπῶν. *Orig.* I, 372 A.
- ὑποτυπωτικός, ἡ, ὄν, sketchy. *Sext.* 55, 26, τρῶπος.
- ὑποτυπωτικῶς, adv. in a sketchy, compendious manner. *Sext.* 3, 13. 56, 20.
- ὑπό-τυφλος, ὄν, purblind. *Plut.* II, 53 E. F.
- ὑπο-τίφομαι under. Classical. *Philon* I, 142. — *Pallad. V. Chrys.* 20 ὑπετυφοῦτο, implying ὑποτυφόομαι.
- ὑπουδαῖος, α, ὄν, (οὔδας) = χθόνιος, καταχθόνιος. *Plut.* II, 266 E, Κρόνος.
- ὑπουλία, ας, ἡ, = following. *Cedr.* I, 797, 10.
- ὑπουλιότης, ητος, ἡ, (ὑπουλος) dissimulation, insidiousness. *Cyrril. A.* X, 1084 B. *Clim.* 981 D.
- ὑπούργησις, εως, ἡ, = τὸ ὑπουργεῖν, ὑπουργία. *Macar.* 757 C. D.
- ὑπουργητέον = δεῖ ὑπουργεῖν. *Lucian.* I, 458.
- ὑπουργικός, ἡ, ὄν, serving, ministering. *Cyrril. A.* IX, 720 B, et alibi.
- ὑπουργικῶς, adv. in a serving manner. *Epirh.* II, 436 D.
- ὑπουργός, οὔ, ὁ, = θεράπων, minister, lieutenant. *Sept. Josu.* 1, 1, τινός.
- ὑπο-φάλακρος, ὄν. *Hippol. Haer.* 84, 59.
- ὑπο-φαρμάσσω secretly. *Plut.* II, 614 B.
- ὑπό-φασις, εως, ἡ, (ὑποφάινομαι) appearance, impression. *Apollon. D. Pron.* 287. 297. — *Epirh.* I, 157 C, rough sketch.
- ὑποφητεύω = ὑποφήτης εἰμί. *Lucian.* II, 793, et alibi. *Greg. Th.* 1093 B.
- ὑποφητικός, ἡ, ὄν, = προφητικός. *Pseudo-Dion.* 257 C. 429 C.
- ὑποφητικῶς, adv. = προφητικῶς. *Pseudo-Dion.* 130 B.
- ὑπο-φθείρω. *Galen.* II, 49 F.
- ὑπο-φθίνω. *Diosc. Eupor.* 2, 30, p. 240.
- ὑπο-φιλέω, to steal a kiss. *Aristaen.* 1, 25.
- ὑπο-φλεγμαινώ. *Simoc.* 48, 17.
- ὑπό-φοβος, ὄν, somewhat fearful (active and passive). *Achmet.* 74. 97.
- ὑπο-φουικίζω, to be somewhat φουικῶς. *Diosc.* 4, 24.
- ὑποφουίσσω = ὑποφουίσσομαι. *Polem.* 236. *Adam. S.* 415.
- ὑποφορά, ἄς ἡ, objection, in rhetoric. *Epict.* 1, 29, 40. *Hermog. Rhet.* 109, 14.
- ὑπό-φορος, ὄν, tributary. *Patriarch.* 1073 C. *Plut.* II, 328 E. F. *Eus.* II, 88. *Basil.* I, 461 B.
- ὑπόφορος, ὄν, (ὑποφέρω) festering under the skin. *Galen.* II, 362 E.
- ὑπο-φράσσω or ὑπο-φράττω under. *Mnesith.* apud *Orib.* II, 251, 9.
- ὑπο-φραστήρ, ηρος, ὁ, = ὑποφήτης. *Greg. Naz.* III, 1561 A.
- ὑπόφρικος, ὄν, somewhat φρικώδης. *Sept. Macc.* 3, 6, 2.
- ὑποφρούριος, ὄν, (φρουρά) in custody. *Nic. CP. Histor.* 43.
- ὑπο-φυγή, ης, ἡ, = καταφυγή. *Jos. Ant.* 8, 5, 2. 15, 10, 1. *Poll.* 9, 16.
- ὑπο-φυσάω gently. *Philon* I, 339, 34.
- ὑπό-φυσις, εως, ἡ, L. processus, process. in anatomy. *Galen.* IV, 629 C, et alibi.
- ὑπο-φωνέω, to sing after the principal singer. *Sept. Judith* 15, 14. *Jos. Ant.* 4, 8, 44.
- ὑπο-φώνημα, ατος, τό, acclamation, cheers. *Basil.* IV, 817 C.
- ὑποφώνσις, εως, ἡ, a cheering. *Plut.* II, 33 D. *Basil.* III, 417 A. — *Max. Conf.* II, 689 E, τῆς εἰρήνης, the saying εἰρήμη σοι, at church.
- ὑποφωνητής, οὔ, ὁ, exhorter, encourager, in an army. *Pseud-Ignat.* 827 A.
- ὑποφώσκω = ὑποφάσκω, to dawn. *Diod.* 13, 18 τῆς ἡμέρας ὑποφωσκούσης, = ἄμα τῷ φωτὶ, at daybreak.
- ὑπο-χαίρω. *Polem.* 267.
- ὑπο-χάλασις, εως, ἡ, a letting down. *Pseudo-Just.* 1277 B.
- ὑπο-χαλάω. *Ael. N. A.* 12, 46, τοῦ μέλους
- ὑπο-χαράσσω under. *Plut.* I, 703 B.
- ὑπο-χαρίζομαι. *Chron.* 577, 22 ὑποκεχαρισμένος, somewhat graceful.
- ὑπόχαννος, ὄν. *Antyll.* apud *Orib.* II, 155, 12. *Polem.* 279. *Athen.* 14, 19. *Adam. S.* 394.
- ὑποχαννώω = ὑπόχαννον ποιῶ. *Plut.* II, 21 C. *Greg. Nyss.* III, 908 B.
- ὑπο-χέω under. — Mid. ὑποχέομαι, to be suffused. *Philon* II, 50, 31 χυθῆναι τὰς ὄψεις. *Diosc.* 2, 180 (181). 193 (194), p. 305 -κεχυμένους ὀφθαλμούς. *Cass.* 151, 21. *Theophyl.* 1028. *Galen.* II, 360. *Adam.* 1748 A.
- ὑποχή, ης, (ὑπέχω) scoop-net, a small hoop-net. *Plut.* II, 977 E. *Anton.* 10, 10. *Opp. Hal.* 3, 81. *Ael. N. A.* 13, 17.
- ὑπο-χλωρίζω. *Orig.* III, 852 A.
- ὑποχουδριακός, ἡ, ὄν, affected in the ὑποχόνδρια. *Galen.* VII, 441 B.
- ὑπο-χορηγέω, to furnish. *Strab.* 6, 2, 7.
- ὑποχορηγία, ας, ἡ, supplies. *Strab.* 5, 3, 7.
- ὑπόχρεως, ὄν, indebted, in debt. *Diod.* 19, 44,



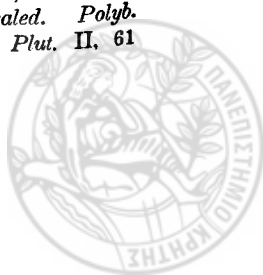
χάριτος, for favor. *Plut.* I, 85 A, τῶν πλουσίων. to the rich.
 ὑποχριστέον = δεῖ ὑποχρίειν. *Theoph. Nonn.* II, 60.
 ὑποχρῖω under. *Classical.* *Diosc.* 5, 87. *Basil.* II, 281 A.
 ὑποχρόνιος, ον, in time. *Theod. Anc.* 1393 D.
 *ὑπόχρυσος, ον, somewhat χρυσοειδής. *Erasistr.* apud *Diosc.* *Iobol.* 18. *Aster.* 276 C.
 ὑπόχυμα, ατος, τὸ, suffused humor in the eye. *Diosc.* 3, 85 (95). *Galen.* X, 333 D. *Clem.* A. I, 284 A.
 ὑπόχυσις, εως, ἡ, suffusion. *Diosc.* 3, 84 (94), p. 432. *Ptol.* *Tetrab.* 149.
 ὑποχυτήρ, ἦρος, ὄ, (ὑποχέω) vessel for pouring oil into a lamp. *Sept. Jer.* 52, 19.
 ὑποχώρημα, ατος, τὸ, excrement. *Classical.* *Diosc.* 2, 124.
 *ὑποχώρησις, εως, ἡ, (ὑποχωρέω) retreat. *Polyb.* 1, 28, 9. 1, 34, 8. *Dion. H.* III, 1666, 10. *Max. Hier.* 1341 C, recess.—2. Evacuation. *Dieuch. et Mnesith.* apud *Orib.* I, 287. II, 251. *Galen.* VI, 363 A, γαστρος.
 ὑποχωρητικός, ἡ, ὄν, retiring. *Greg. Naz.* II, 268 C.
 ὑποψάλλω somewhat. *Philostr.* 287.—*Const. Apost.* 2, 57, to sing the conclusion of a verse of Scripture.
 ὑπόψαλμα, ατος, τὸ, (ὑποψάλλω) chant. *Greg. Nyss.* III, 552 B.
 ὑπόψαρος, ον. *Posidon.* apud *Strab.* 3, 4, 15.
 ὑποψαύω. *Plut.* II, 368 E. F.
 ὑποψάω. *Ael. N. A.* 14, 5.
 ὑποψηφίζομαι, ισμαι, = ὑποψήφιος εἰμι. *Greg. Nyss.* III, 933 D.
 ὑποψήφιος, ον, ὄ, (ψηφός) candidate. *Soz.* 984 C.—Also, ὑπόψηφος. *Synes.* 1221, τῇ βασιλείᾳ. *Socr.* 541 B.
 ὑποψήχω below. *Athen.* 6, 23, p. 233 D.
 ὑποψία, as, ἡ, suspicion. *Polyb.* 3, 11 Εἰς ὑποψίαν ἐμβαλεῖν (αὐτὸν) πρὸς Ἀντίοχον. *Diod.* 15, 2. 16, 6 Εἰς ὑποψίαν ἦλθε τῷ τυράννῳ. 19, 4 Εἰς ὑποψίαν ἦλθε καινοτομείν. *Dion. H.* I, 221 Δι' ὑποψίας αὐτοὺς ἔχοι.
 ὑποψιαστικῶς, adv. = ὑπόπτως. *Schol. Arist.* *Vesp.* 643.
 ὑποψιθυρίζω. *Eunap.* 103. *Synes.* 1445 C. *Agath.* 6, 12. *Men. P.* 381, 5. *Sophrns.* 3708 D.
 ὑπόψιλος, ον. *Ptol. Tetrab.* 143. 144.
 ὑποψυχία, as, ἡ, (ψυχῆ) pusillanimity. *Doroth.* 1812 B.
 ὑπόψυχρος, ον, cool, frigid, insipid. *Ruf.* apud *Orib.* II, 257, 7. *Apollon. D. Pron.* 367. *Ptol. Tetrab.* 94. *Hermog. Rhet.* 62, 14. *Galen.* VI, 370. *Eudoc. M.* 303.
 ὑποψύχω. *Diosc.* II, 164 (165). *Theod. Scyth.* 233 B ψυγγῆναι.
 ὑπτίασις, εως, ἡ, = τὸ ὑπτιάζειν, ὑπτιασμός. *Herod.* apud *Orib.* I, 412.

ὑπτιασμός, οὐ, ὄ, supineness. *Strab.* 4, 3, 3, smoothness. *Orig.* III, 200 B.
 *ὑπτιος, α, ον, passive, in grammar. *Chrysipp.* apud *Dion.* 7, 64. 191, κατηγορήματα.—*Dion. H.* V, 41, 14, ῥήματα, verbal forms in the dependent moods.
 ὑπτιότης, ἦρος, ἡ, supineness: flatness. *Hermog. Rhet.* 297, 15. *Iambl. V. P.* 132.
 ὑπτιώω, to render ὑπτιος. *Diosc.* 4, 88 (89).—2. Pass. ὑπτιούσθαι = ὑπτιάζω. *Mal.* 224, 15, to be elated.
 ὑποπιάζω, ὑποπιασμός, probably incorrect for ὑποπιάζω, ὑποπιασμός.
 ὑποροφία, as, ἡ, (ὑπορόφιος) garret. *Diod.* 18, 26. *App.* II, 547, 65.
 ὑπορυχία, as, ἡ, (ὑπορύσσω) a mine. *App.* II, 675, 36.
 ὑπ-ωχρος, ον. *Classical.* *Diosc.* 3, 159 (169).
 ὕς, Gallic, = κόκκος, *Quercus coccifera.* *Paus.* 10, 36, 1. (Compare the French houx.)
 ὕσκα, see ἴσκα.
 ὕσπέλεθος, ον, ὄ, = ὕος πέλεθος or σπέλεθος. *Poll.* 5, 91. *Dion. C.* 46, 51.
 ὕσσός, οὐ, ὄ, the Roman pilum. *Polyb.* 6, 23, 9. *Dion. H.* II, 950. *Strab.* 10, 1, 12. *Plut.* I, 417 C. 419 E. *App.* I, 72, 18.
 ὕσσωπίτης, ον, ὄ, hyssopites, flavored with ὕσσωπος. *Diosc.* 5, 50, οἶνος.
 ὕσσωπος, ον, ὄ, Hebrew זיקא, hyssopus, hyssop. *Sept. Ex.* 12, 22. *Ps.* 50, 7. *Diosc.* 3, 27 (30).—Also, τὸ ὕσσωπον. *Barn.* 8 (Codex κ). *Eus.* II, 184 A.
 ὕστερα, as, ἡ, Womb, the δημιουργός of the Caians. *Epirh.* I, 656 B.
 ὑστερεύω = ὑστερέω. *Did. A.* 328 B.
 ὑστερέω, to fail to do anything. *Sept. Num.* 9, 7, 13, ποιῆσαι.—2. To be wanting, to lack: to be in want. *Ps.* 22, 1, τινά. 38, 5 Τί ὑστερῶ ἐγώ, in what. *Eccl.* 9, 8. *Sir.* 13, 4.—So in the middle: *Deut.* 15, 8 καθ' ὅσον ὑστερεῖται, as v. l. for καθότι ἐπίδειται. *Sir.* 11, 11.—3. Transitive, to withhold. *Sept. Nehem.* 9, 21, αὐτοῖς οὐδέν, where, however, οὐδέν may be adverbial. *Ps.* 83, 12, τί τι. *Mal.* 12.
 ὑστέρημα, ατος, τὸ, want, lack, deficiency. *Sept. Judic.* 18, 10. 19, 19. *Ps.* 33, 10. *Paul. Thess.* 1, 3, 10. *Clem. R.* 1, 2.—2. *Hysterema*, a Valentinian word applied to the fall of Sophia; also to Achamoth, and to the realm of the Demiurgus. *Iren.* 636. *Hippol. Haer.* 276, 47.
 ὑστέρησις, εως, ἡ, ἡ, want, need, poverty. *Marc.* 12, 44. *Luc.* 21, 4. *Paul. Cor.* 2, 8, 13. *Herm. Sim.* 6, 3.
 ὑστεροβουλεύω, ἦσω, (βουλή) to reflect after an act. *Cyrril. A.* VI, 797 A.
 ὑστεροβουλία, as, ἡ, afterthought: regret, repentance. *Sept. Prov.* 24, 71. *Basil.* I, 273 = μεταμέλεια. *Caesarius* 1123.



ὑστεροδόμιον, ον, τὸ, (ὑστερος, δόμος) *the top of an edifice.* *Cyrril. A. I, 585 B. VIII, 864 D.*
 ὑστερολογία, ας, ἡ, (ὑστερολόγος) = *πρωθύστερον (σχῆμα)*, in rhetoric. *Tryph. Trop. 283.*
 ὑστερομέσως, adv. *by putting the last in the middle and the middle at the end.* *Did. A. 953.*
 (Formed like ὑστεροπρώτως.)
 ὑστεροπάθεια, ας, ἡ, (παθεῖν) *a suffering afterwards.* *Galen. VII, 388 C.*
 ὑστερόποτος, ον, *who died after his (supposed) death.* *Plut. II, 265 A.*
 ὑστερόπρωτος, ον, = *πρωθύστερος.* *Hippol. 689 A.*
 ὑστεροπρώτως, adv. *by the figure of πρωθύστερον.* *Did. A. 428 C.*
 ὑστερος, α, ον, last. *Drac. 24, 20, sc. συλλαβῆ.*
 ὑστεροστάτης, ον, ὁ, (στῆναι) *one of a lowest grade, in monasteries.* *Stud. 1785 A.*
 ὑστεροφειγής, ἐς, = ὑστερον φέγγων. *Synes. Hymn. 4, 215, p. 1607.*
 ὑστεροφημία, ας, ἡ, (φήμη) *posthumous fame.* *Plut. II, 85 C. Anton. 2, 17, 4, 19. Longin. 14, 3.*
 ὑστερόφωνος, ον, (φωνή) *echoing.* *Greg. Naz. II, 600 A.*
 ὑστεροχρονέω, ἴσω, (χρόνος) *to be late in time.* *Clem. A. II, 597 A.*
 ὑφαίνω, *to weave.* [*Artem. 352 ὑφαγκα. Moer. 341 ὑφάνα = ὑφῆνα = Theod. IV, 1268 B.*]
 ὑφαιρέσειον = *δεῖ ὑφαίρειν.* *Plut. II, 132 C. D. Ptol. Tetrab. 132.*
 ὑφ-αιρέω, *to subtract, in arithmetic.* *Philon I, 27, 20.*
 ὑφαλμος, ον, = ὑφάλμυρος. *Philon II, 481, 1. Diosc. 3, 143 (153).*
 ὑφ-αλμυρίζω, ἴσω, *to be saltish.* *Diosc. 1, 13, 5, 136 (137). Plut. II, 669. 912 D. E.*
 ὑφ-άλμυρος, ον, *saltish.* *Diosc. 2, 148. 3, 143 (153) as v. l.*
 ὑφαλώδης, ἐς, *somewhat ὑφαλος.* *Diod. II, 508, 49. 50.*
 ὑφανσία, ας, ἡ, = *following.* *Stud. 1748 C.*
 ὑφανσις, εως, ἡ, (ὑφαίνω) *a weaving.* *Poll. 7, 33. Galen. VI, 25 B. Clem. A. I, 529 C.*
 ὑφάντρια, ας, ἡ, (ὑφάντης) *female weaver.* *Anton. 10, 38. Poll. 7, 33.*
 ὑφ-άπαλος, ον. *Erotian. 264.*
 ὑφ-απλώω *under.* *Basil. III, 544 B. Themist. 339, 5.*
 ὑφ-αρπαγή, ἡς, ἡ, *deception.* *Athan. II, 448 A. Greg. Nyss. III, 1056 C.*
 ὑφ-αρπάξω, *to snatch away.* *Sext. 7, 17 Τὰ φαινόμενα μόνον οὐχὶ τῶν ὀφθαλμῶν ὑφαρπάξω. — Alex. A. 548, to deceive.*
 ὑφεδρεύω, εὔσω, (ἔδρα) *L. subsidio, to lie in ambush.* *App. I, 856, 3.*
 ὑφεδρία, ας, ἡ, *lower seat.* *Greg. Naz. I, 648 C. II, 533, the order of presbyters.*
 ὑφεδριάω, ἄσω, *to sit below; to be a presbyter.* *Greg. Naz. III, 1255 A.*

ὑφειλμός, οὔ, ὁ, (ὑφείλων) = *ἀφαίρεσις, subtraction, deduction; opposed to προσθήκη.* *Gregent. 612 C.*
 ὑφ-είλω = ὑφαίρω, *to take away: to subtract.* *Gregent. 612 B ὑφειλούσθωσαν, write ὑφειλέσθωσαν. Andr. C. Method. 1329. Achmet. 258 ὑφειλθησαν. Bekker. 1097. — Also, ὑφέλλω. Anast. Sin. 84 B.*
 ὑφ-είρω *under?* *Philostr. 366.*
 ὑφέλλω, *see ὑφείλω.*
 ὑφ-έν = ὑφ' ἔν, *as one word.* *Plut. II, 31 E. ἀναγινώσκων. Hermog. Rhet. 16, 1. Galen. II, 96 E. — 2. As a substantive, ἡ ὑφέν, sc. προσφῆδία, hyphen. Arcad. 189. Porphy. Prosod. 108. Epiph. III, 237 D. Diomed. 434, 36.*
 ὑφ-έπομαι *close behind.* *App. I, 774, 36.*
 ὑφ-ερμηνεύτης, οὔ, ὁ, *interpreter.* *Eus. II, 1069 B. 1377 C.*
 ὑφ-ερμηνεύω, *to interpret, translate.* *Eus. III, 873 C. IV, 828 B.*
 ὑφ-εσις, εως, ἡ, (ὑφίμη) *a letting down: relaxing, relaxation.* *Favorin. apud Gell. 1, 3. Plut. II, 808 C. Galen. II, 256. — 2. Omission, dropping, in grammar; as in ἰών for ἐγών. Apollon. D. Pron. 324. Conj. 514, 22. — 3. Remission, pardon. Philon I, 187, 24. — 4. Subordination, inferiority. Cyrril. A. X, 988 C. Procl. Parm. 618 (18).*
 ὑφ-εσπέριος, ον, *western.* *Dion. P. 450.*
 ὑφῆ, *see οἰφί.*
 ὑφ-ήγησις, εως, ἡ, *introduction to a treatise.* *Galen. I, 36 C.*
 ὑφ-ηγητικός, ἡ, ὄν, *introductory; instructive.* *Poll. 4, 42. Galen. V, 459 B. Diog. 3, 49.*
 ὑφ-ηγητικῶς, adv. *introductorily.* *Poll. 4, 42.*
 ὑφ-ήλιος, ον, *under the sun.* *Athan. I, 121 A.*
 ὑφ-ημαι *under.* *Dion. P. 292, τῷ.*
 ὑφ-ημιόλιος, ον, *inversely ἡμιόλιος.* *Nicom. 95, ἀριθμός (3 : 2 ὑφῆμ).*
 ὑφ-ιδρώω *under.* *Plotin. II, 1392, 1.*
 ὑφίζησις, εως, ἡ, = *τὸ ὑφίζανεν, a settling down, of ground.* *Strab. 1, 3, 5.*
 ὑφ-ίμη, *to send down, etc. — Participle, ὑφειμένος, subordinate, inferior. Procl. Parm. 602 (214). Pseudo-Dion. 593 D. 241, ἄγγελου, the lower orders of angels.*
 ὑφ-ίσταμαι, *to subsist, to exist.* *Sext. 140, 27. Athan. II, 809. — 2. To suppose. Sext. 193, 16 Τῶν δὲ διμερῆ τῆν φιλοσοφίαν ὑποστησαμένων. 291 Τὸ ἀληθές τε καὶ ψεῦδος ὑπεστήσαντο. 568, 11 Τὸ ὑποσταθὲν κακόν, what is supposed to be evil.*
 ὑφ-όρασις, εως, ἡ, = ὑποψία. *Polyb. 30, 4, 3. Jos. Ant. 17, 12, 2. Plut. II, 479. 535 A.*
 ὑφορατέον = *δεῖ ὑφορᾶν.* *Plut. II, 50 B.*
 ὑφ-ορμέω *secretly, being concealed.* *Polyb. 3, 19, 8. Strab. 1, 2, 16. Plut. II, 61 E. F.*



ὑψος, εος, τὸ, (ὑφαίνω) *web, cloth*. Strab. 10, 1, 6. *Diosc.* 1, 18, ἐρισῶν. — 2. *Context: text: style*. Clem. A. II, 533. Longin. 1, 4. Athan. II, 808 C, τῆς ἐπιστολῆς. Amphil. 69 B, τοῦ ἀναγνώσματος. Zosimas 1460 B, letter. Justinian. Cod. 3, 2, 4, § α'. Euagr. 2529 A, τῶν δεήσεων. — 3. *Series*. Nicom. 79, τοῦ ἀριθμοῦ, the natural series 1, 2, 3, 4, and so on.

ὑψαυχενέω, ἦσω, = ὑψαύχην εἰμί. Sept. Macc. 2, 15, 6. 3, 3, 19. Dion. H. III, 1413, 8. Philon II, 1, 91, 4. Plut. II, 324 E 541 A.

ὑψαυχενία, as, ἡ, *haughtiness*. Eriph. II, 12 C. 733 A.

ὑψαυχενίζομαι = ὑψαυχενέω. Simoc. 141.

ὑψηγορία, as, ἡ, *high talking, vaunt, vaunting: sublime discourse, sublimity*. Philon I, 206, 46. Longin. 8, 1. 14, 1. Socr. 33 A.

ὑψηγός, ον, (ὑψος, ἀγορεύω) = ὑψηλλόλογος. Agath. 177, 14.

ὑψηγρός, adv. in sublime language. Clem. A. II, 348 C.

ὑψηίς, εσσα, εν, = ὑψηλός. Sibyll. Frag. 2, 6.

ὑψηλαυχενία, as, ἡ, = ὑψαυχενία. Theod. Her. 1329 A.

ὑψηλο-γνώμων, ον, *high-minded*. Themist. 234, 26. Basil. Sel. 504 D.

ὑψηλοκάρδιος, ον, (καρδιά) *proud in heart*. Sept. Prov. 16, 5. Symm. Eccl. 7, 9. Clim. 965 D.

ὑψηλλογία, as, ἡ, = ὑψηγορία. Poll. 2, 121, et alibi.

ὑψηλλόλογος, ον, (λέγω) *talking high, vaunting*. Themist. 31, 12.

ὑψηλοπετέω, ἦσω, = ὑψιπετέω. Pseudo-Chrys. I, 805 D.

ὑψηλοπετής, ἐς, (πέτομαι) *flying high, soaring*. Eus. VI, 557 A.

ὑψηλοποιός, ὄν, = ὑψηλά ποιῶν. Longin. 32, 6, et alibi.

ὑψηλό-πους, ον, *high-footed*. Antyll. apud Orib. II, 309, 6.

ὑψηλός, ἡ, ὄν, *sublime*. Dion. H. VI, 762, 10, λέξις. Longin. 1, 1 τὸ ὑψηλόν, *sublimity*. — 2. *Strong, mighty*. Sept. Ex. 6, 1. 14, 8.

ὑψηλο-τάπεινος, ον, = ὑψηλὸς καὶ ταπεινός at the same time. Philon II, 61, 24.

ὑψηλοφανής, ἐς, (φαίνομαι) *appearing sublime*. Longin. 24, 1.

ὑψηλοφερής, ἐς, (φέρω) *elevating*. Cyrill. A. X, 1028 B.

ὑψηλοφρονέω, ἦσω, = ὑψηλόφρων εἰμί. Paul. Rom. 11, 20. Tim. 1, 6, 17. Eus. Alex. 324 B. Anast. Sin. 329 A.

ὑψηλοφροнія, as, ἡ, = ὑψηλοφροσύνη. Suid. Ἐωροκοπίαις . . .

ὑψηλοφροσύνη, ης, ἡ, *the being ὑψηλόφρων, haughtiness; opposed to ταπεινοφροσύνη*. Orig. III, 1137. Macar. 696 D. Vit. Nil. Jun. 37 A.

ὑψηλόφωνος, ον, (φωνή) *high-voiced*. Caesarius 877.

ὑψι-αίετος, ου, ὁ, a species of eagle. Liber. 29, 23.

ὑψι-δρομος, ον, *running on high*. Greg. Naz. III, 1326 A.

ὑψιθέων, οντος, ὁ, = ὑψι θέων. Greg. Naz. III, 418. IV, 91.

ὑψι-θώκος, ον, = ὑψιθρονος. Greg. Naz. III, 408.

ὑψι-κέλευθος, ον, = ὑψιδρομος. Greg. Naz. III, 1555.

ὑψιλόγος, ον, = ὑψηγός. Greg. Naz. IV, 13 A.

ὑψι-νοος, ον, = ὑψηλόνοος. Greg. Naz. III, 293.

ὑψιπαγής, ἐς, (πήγνυμι) *high-built*. Greg. Naz. IV, 110 A.

ὑψιπετέω, ἦσω, (ὑψιπέτης) *to soar*. Method. 400 C.

ὑψιπρυμνος, ον, (πρύμνη) *with high stern*. Strab. 4, 4, 1.

ὑψιστάριος, ου, ὁ, *worshipping the ὑψιστος?* Greg. Naz. I, 992.

ὑψιστος, η, ον, *most high*. Sept. Gen. 14, 18, θεός. Philon II, 569, 11.

ὑψιτενής, ἐς, (τείνω) *tall tree*. Simoc. 37, 16.

ὑψι-τμητος, ον, *quid?* Sibyll. 12, 216.

ὑψι-φόρητος, ον, *carried on high, soaring*. Synes. Hymn. 6, 36, p. 1612.

ὑψιφορος, ον, = preceding. Pseudo-Dion. 337 A.

ὑψοποιός, ὄν, (ποιέω) *that exalts*. Vit. Nil. Jun. 40 C.

ὑψοπρωρος, ον, (πρῶρα) *with high prow*. Strab. 4, 4, 1.

ὑψος, εος, τὸ, *height*. Chron. 624 Ἀναγαγόντες αὐτὸν ὑψος εἰς τοὺς βαθμοὺς τοῦ κίονος, *high up, on high*. — 2. *Sublimity, in style*. Longin. 1, 1.

ὑψώω, ὠσω, *to elevate, exalt*. Classical. Sept. Gen. 7, 20. 17. Aristeas 30. Cleomed. 15, 14. — 2. *To elevate, said of the sacred elements*. Damasc. II, 409 C. Theoph. Cont. 439, 14.

ὑψωμα, ατος, τὸ, (ὑψώω) *elevation, height: exaltation*. Sept. Judith 10, 8. 13, 4. Job 24, 24. Philon II, 408, 18. Paul. Rom. 8, 39. Plut. II, 149 A. Iren. 445. Orig. I, 645 C. — 2. *Hypso-ma, altitude, in astrology and geometry*. Cleomed. 27, 32. 28, 9, τοῦ πλόλου. Ptol. Tetrab. 48. Sext. 734, 8.

ὑψωσις, εως, ἡ, *elevation: exaltation*. Sept. Ps. 149, 6. Strab. 7, 5, 10. Ptol. Tetrab. 42. Orig. I, 635 A. Athan. II, 96 C. Basil. I, 236. — 2. *In ecclesiastical language, ἡ ὑψωσις τοῦ ζωοποιῦ σώματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, the elevation of the vivifying body of our Lord Jesus Christ, a ceremony*



performed in the inner sanctuary. Not to be confounded with the *Elevation of the Host* of the Western Church. Pseudo-Germ. 448. *Damasc.* II, 57 D. *Stud.* 1689. *Curop.* 95, 19. — 3. Ἡ ὑψωσις τοῦ σταυροῦ, the *Exaltation of the Cross*, a church feast, or rather fast, in commemoration of the discovery of

the true cross by Saint Helena, the mother of Constantine the Great. *Sophrns.* 3712 D. *Leont. Cypr.* 1673 C. *Andr. C.* 1017 C. *Chron.* 705. *Porph. Cer.* 190. *Nicon* 525 C. *Horol. Sept.* 14. ὑώδης, ες, (ὑς, ΕΙΔΩ) *swinish.* *Plut.* II, 535 F. *Clem. A. I.* 205 B.

Φ

Φ, φῖ, represented in Latin by PH. [Before the introduction of the character Φ, the Greeks used ΠΗ, Η being equivalent to the rough breathing (see Η). *Franz.* 5 ΔΕΑ-ΠΗΙΣ. 12 ΠΗΕΙΔΙΠΙΑ . . . *Inscr.* 3 ΕΚ-ΠΗΑΝΤΟΙ, ΑΜΕΝΠΗΗΣ, ΓΡΟΠΗΟΝ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325. — The character Φ is found in some of the most ancient inscriptions; as *Inscr.* 11. 27. *Franz.* p. 22. — It was sometimes doubled in the middle of a word. See Ἀφφη, Ἀφφίανός, Ἀφφίον, ἀφφουσώθ, ἀφφώ, Σαφφώ, σαφφώ.]

2. In the later numerical system Φ stands for πεντακόσιοι, five hundred, and πεντακοσιοστός, five hundredth.

φάβα, atos, τὸ, faba = κύαμος, horse-bean, garden-bean (*Faba vulgaris*). *Cyrril. Scyth.* V. S. 283 A. *Leont. Cypr.* 1709. *Theognost. Can.* ΥΛΔ (434). *Stud.* 1716 B. — 2. Faba = ἔγνος, a thick soup of horse-beans without the skins. *Lyd.* 109. *Schol. Arist. Ran.* 506.

φαβάτινος, η, ου, made of φάβα = κιάμιμος. *Theoph. Nonn.* I, 316, ἀλευρον.

φάβρικα, ή, fabrica = ὄπλοποιία. *Lyd.* 233. *Justinian. Novell.* 85, 1. 3. *Porph. Cer.* 402.

— *Athan.* I, 713 τῆς φάβρικος, metonymically, = τῶν φαβρικησίων. — 2. *Armory*, a place where arms are manufactured. *Mal.* 307. 343.

φαβρικήσιος, ου, ή, fabricensis = ὁ τῶν ὄπλων δημιουργός. *Justinian. Novell.* 85, 3. *Porph. Cer.* 498. *Cedr.* I, 296, 10.

φαβώνιος, ου, ὁ, favonius = ζέφυρος. *Lyd.* 109.

φαγέδαινα, ης, ή, voracious appetite. *Galen.* II, 262 C.

φαγεδαινικός, ή, ὄν, phagedaenicus, cancerous, cankerous. *Diosc.* 2, 96, p. 221, ἔλκη. *Plut.* II, 1087 E.

φαγεδάινωμα, atos, τὸ, = φαγέδαινα. *Pallad. Meil.* Febr. 110, 20.

φαγέω, see κρεωφαγέω.

φαγίον, ου, τὸ, (φαγεῖν) dish, cooked food. *Aporrhth.* 408 B Ὅσα ἐποιήσατε φαγία.

Cyrril. Scyth. V. S. 283 C. *Ptoch.* 2, 286 φαγίν.

φαγόγηρος, ου, ὁ, (γῆρας) = πολιοφάγος. *Pallad. Laus.* 1065 D. 1083 C.

φαγοκύρις, see φνυγκύρις.

φάγομαι = ἔδομαι. *Phrygn.* P. S. 37, 31, condemned.

φαγοπόλιος, ου, ὁ, = πολιοφάγος, φαγόγηρος. *Zosimas* 1693 B.

φάγος, ου, ὁ, = φαγᾶς, glutton. *Matt.* 11, 19. *Luc.* 7, 34.

φάζ, the Hebrew יז, pure gold. *Sept. Cant.* 5, 11 καιφαζ, write και φάζ. *Hippol.* 657 C ὠφάζ (ὠ = ι). *Hieron.* I, 462 (172).

φαιδροείμων, ου, (φαιδρός, εἶμα) in joyous or showy attire. *Agath.* 310.

φαιδρό-κοσμος, ου, = preceding. *Method.* 209 B.

φαιδροποιός, ὄν, (ποιέω) making one φαιδρός. *Eus.* IV, 292 D.

φαιδροπρεπῶς (πρέπω), adv. = φαιδρῶς. *Pseud-Athan.* IV, 989 B.

φαιδρυντής, ου, ὁ, = ὁ φαιδρύνων. *Poll.* 7, 37.

φαιδρυντικός, ή, ὄν, = δυνάμενος φαιδρύνειν. *Poll.* 7, 37. *Basil.* I, 360 C.

φαιδρυσμα, atos, τὸ, (φαιδρύνω) decoration. *Clem. A. I.* 640 A.

φαικάσιον, ου, τὸ, phaecasion = φαικάς, a kind of shoe. *Plut.* I, 931. *App.* II, 726, 36. *Clem. A. I.* 537 B.

φαίκελα or φαίκελη, ης, ή, faecula = τρῦξ οἴνου κεκαυμένη. *Galen.* XIII, 355 B. *Afric. Cest.* 299 (b).

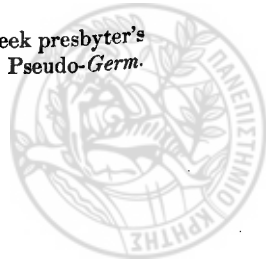
φαιλόνης, φαιλόμιον, see φαινόλης, κ. τ. λ.

φάινας, ακος, ή, (φάινω) = σελήνη. *Caesarius* 1005. 1032.

φαινέστρα, incorrect for φενέστρα, ή, fēnēstra = θυρίς. *Plut.* II, 273 B.

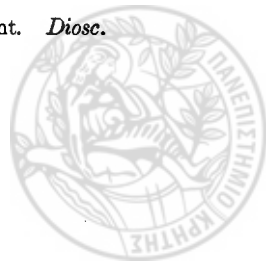
φαινόλης, ου, ὁ, the Latin paenula = μανδίη. *Epict.* 4, 8, 24. *Poll.* 7, 60. *Artem.* 135. 409. *Athen.* 3, 52. *Lyd.* 126, 18. 201, 15. *Men. P.* 439. *Germ.* 393 B = φαινόλιον. — Also, φαιλόνης. *Paul. Tim.* 2, 4, 13. *Simoc.* 280, 12.

φαινόλιον, ου, τὸ, chasuble, the Greek presbyter's distinctive sacerdotal robe. Pseudo-Germ.

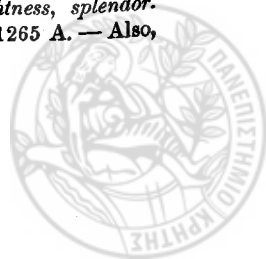


393 D. — Also, φαλιόνιον. Pseudo-Chrys. XII, 777 C. Sophrns. 3988. Leont. Mon. 700 C. Theogn. Mon. 860 B. Porph. Cer. 374. (See also παινώλιον.)
 φαινομένως (φαίνομαι), adv. apparently, openly, visibly; opposed to ἀφανώς. Procl. Parm. 618 (18).
 φαινοπροσωπέω, ἦσω, to show the πρόσωπον. Cic. Att. 7, 22.
 φαινοπροσωπητέον = δεῖ φαινοπροσωπεῖν. Cic. Att. 14, 22.
 φανότης, see φανότης.
 φαίνω, to show. — Mid. φαίνομαι, to appear. — Impersonal φαίνεται, it appears, it is evident. Aristas 5 Ἐὰν οὖν φανείται. Strab. 3, 5, 6 Ἦττον εὐλογον, ὡς ἐμοὶ φαίνεται. Apollon. D. Synt. 34 φαίνεται ὅτι οὐ μᾶλλον παρέστηκε. Pseudo-Nicod. I, B, 2, 5 Τὸν ἄνθρωπον τοῦτον φαίνεται ὅτι ἀπὸ φθόρου καὶ μανίας θέλουσιν οἱ Ἰουδαῖοι ἵνα φονεύσουσιν αὐτόν. — Inscr. 4896, c, Δεόμεθ' ἡμῶν, ἐὰν φαίνηται, συντάξαι, = δοκῆ, it seems good. — Τὸ φαινόμενον, phaenomenon, appearance, that which appears or is visible; opposed to νοούμενον. Paul. Hebr. 11, 3. Ignat. 689. Ptol. Gn. 1288 Κατὰ τὸ φαινόμενον, apparently. Sext. 4, 12. Macar. 605 D. 608. [Sept. Ps. 76, 19 ἔφαναν may be a 2 aor. with the ending of the first. Apoc. 18, 23 φάνη.]
 φαῖός, á, óν, of a color mixed of black and white. Sext. 756, 21, φωνή, tropically. Chrys. I, 366 D. Euagr. V. S. 53 (93). Synes. 1544.
 φάκελος or φάκελλος, ου, ó, turban. Phot. Lex. Suid.
 φακελίον, see φακίλιον.
 φακεολίς, ἴδος, ἦ, = φακίλιον. Cyrop. 22, 14.
 φακιάλιον, ου, τὸ, = φακιάλης. Dioclet. G. 17, 59. 74.
 φάκης, ἦ, facies = ὄψις. Lyd. 145.
 φακιάλης, ó, (facies) = ἐκμαγεῖον, towel, napkin. Lyd. 145.
 φακίλιον, ου, τὸ, = φάκελος, turban. Nonoss. apud Phot. III, 48 C. Joann. Mosch. 3081. Sophrns. 3429, towel. Leont. Cypr. 1713 B. Mal. 457, 19 -δλιν. Theoph. 377, 13. Porph. Cer. 500, 13. Vit. Nil. Jun. 65 B. — Also, φακεόλιον. Pseudo-Nicod. I, A, 1, 2. 3. Pseudo-Germ. 393 C. Achmet. 131. 226. 268.
 φακλαρέα, as, ἦ, (facula) torch-dance, a dance in which the performers held lighted torches in their hands. Porph. Cer. 349, 13.
 φακοειδής, ἐς, (φακός, ΕΙΔΩ) lentil-like, lentiform. Strab. 17, 1, 34. Diosc. 4, 135 (137). 140 (142). 2, 185 (186) as v. l.
 φακόμελι, ιτος, τὸ, = φακός καὶ μέλι mixed up. Paul. Aeg. 138.
 φακο-πιτισσάνη, ης, ἦ, = φακῆ καὶ πιτισσάνη boiled together. Galen. VI, 324 B.

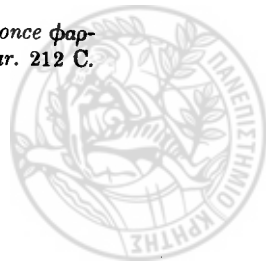
φακός, οὔ, ó, freckle. Diosc. 1, 12, p. 24. Plut. II, 563. — 2. Duck-weed. Diosc. 1, 11.
 φακο-τρίβων, ωνος, ó, lentil-grinder, applied by Eunomius to Basil, because he lived on pulse. Greg. Nyss. II, 257 C.
 φακτίων, ωνος, ó, factio, the golden bull by which the emperor granted the title of φακτιωνάριος. Porph. Cer. 328.
 φακτιωνάριος, ου, ó, factionarius, agitator, the principal of a company of charioteers at the Circensian games. Mal. 395. Porph. Cer. 311. 327. 330. — Also, φακτωνάρης. Theoph. Cont. 634. 22. 799.
 φάκτον, ου, τὸ, the Latin factum. Chal. 772 C. Basilic. 2, 3, 11.
 φακτωνάρης, see φακτιωνάριος.
 φακωτός, ἦ, óν, = φακοειδής. Paul. Aeg. 284.
 φαλαγγάρχης, ου, ó, commander of a φαλαγγαρχία. Ael. Tac. 9, 8.
 φαλαγγαρχία, as, ἦ, = δύο μεραρχία. Ael. Tac. 9, 8.
 φαλαγγόδηκτος, ου, (δάκνω) bitten by a φαλάγγιον (venomous spider). Diosc. 4, 52. 1, 74, p. 77.
 φαλάγγιον, ου, τὸ, = φάλαγξ, roller. Eust. 140, 9. 469, 20.
 φαλαγγίτης, ου, ó, phalangites, phalangarius, soldier belonging to a φάλαγξ. Polyb. 4, 12, 12. Diod. 18, 2.
 φαλαγγτικός, ἦ, óν, drawn up like a phalanx. Polyb. 18, 11, 10.
 φαλαγγομαχέω, ἦσω, to fight in phalanx. Classical. Diod. 19, 30.
 φαλάγγωμα, ατος, τὸ, (φαλαγγώ) = φάλαγξ, roller. Phryn. P. S. 71, 21.
 φαλάγγωσις, εως, ἦ, an arranging in rows. Galen. II, 391 B, et alibi.
 φάλαγξ, αγγος, ἦ, phalanga or palanga, wooden roller, used in drawing vessels on shore, or in launching them. Phryn. P. S. 71, 21. Antiatt. 115, 20.
 Φαλαίκειος, ου, of Φάλακος, Phalaecian. Heph. 10, 6, μέτρον, verse.
 φαλάκρα, as, ἦ, = φαλακρότης. Synes. 1181 D.
 φαλακροειδής, ἐς, bald-like. Dion. C. 76, 8, 5.
 φαλάκρωμα, ατος, τὸ, (φαλακρώ) bald head, a head without hair. Sept. Lev. 13, 42. 21, 5. Deut. 14, 1. — Metonymically, bald-headed person, bald-head. Cic. Attic. 14, 2.
 φαλάκρωσις, εως, ἦ, baldness. Plut. II, 652 F. Symm. Mich. 1, 16. Galen. XIII, 333 C. Alex. Aphr. Probl. 6, 12.
 φάλανθος, ου, nearly φαλακρός. Phryn. P. S. 71, 17. Diog. 7, 160. 164.
 φаланτίας, ου, ó, = preceding. Lucian. III, 46.
 φαλάντωμα, ατος, τὸ, = ἀναφαλάντωμα. Sept. Lev. 13, 43.
 φαλαρίς, ἴδος, ἦ, phalaris, a plant. Diosc. 3, 159.



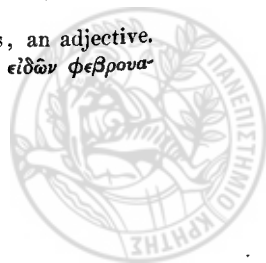
- φαλαρισμός, οὔ, ὁ, *the imitating of Φάλαρις*. Cic. Att. 7, 12.
- Φάλερνος, ον, *Falernus, Falernian*. Diod. II, 609. Dion. H. I, 167, οἶνος. Strab. 5, 4, 3. Diosc. 5, 10. — Also, Φαλερίνος. Plut. I, 943. II, 125. Galen. VI, 435.
- φαλκίδιον, ον, τὸ, (*falx*) *falcula, pruning-knife*. Leo. Tact. 5, 5.
- Φαλκίδιος, ον, *Falcidius*. Dion C. 48, 33, 5, νόμος, *lex Falcidia*.
- φαλκίον, ον, τὸ, (*falx*) *scythe, a weapon*. Leo. Tact. 6, 27.
- φάλκων. ωνος, ὁ, *falco*. Achmet. 287. Suid.
- φαλκῶνιον, ον, τὸ, = φάλκων. Porph. Adm 155.
- φαλλαγώγια, ον, τὰ, (*ἄγω*) = φαλληφόρια. Cornut. 181. Theod. IV, 820 D. Euagr. 2452 C.
- φαλλη-φορέω, ἤσω, *to carry the φαλλός in procession*. Plut. II, 365 C.
- φαλληφόρια, ον, τὰ, *the carrying of the φαλλός in procession, a festival in honor of Dionysus*. Plut. II, 355 E.
- φαλλοβάτης, ον, ὁ, (*βαίνω*) *one who sits on the phallus*. Lucian. III, 476.
- φαλός. οὔ, ὁ, (*φάω. φάος*) *bright spot*. Probably a grammatical figment. Phryg. P. S. 71, 17 Φάλανθος . . .
- φάλσευμα, ατος, τὸ, (*φαλσεύω*) *falsification*. Steph. Diac. 1141, τῆς ἐκκλησίας, *things foreign to the church*. — Also, φάλσαμα. Leo. Novell. 222.
- φαλσευτής, οὔ, ὁ, *falsarius, forger, falsifier*. Nic. II, 1061 D.
- φαλσεύω, ευσα, *falso, to falsify, to alter a document feloniously*. Anast. Sin. 184 D. Const. III, 644 E. 645 D. Nic. II, 877 B. Nicet. Nyz. 712 C.
- φαλσογράφος, ον, ὁ, (*φάσος, γράφω*) = φαλσευτής. Nic. II, 1184 E.
- φαλσο-ρῆμων, ον, = ψευδολόγος. Nic. II, 1061 E.
- φάσος, ον, *falsus = πλαστός, forged*. Adam. 1721. Const. III, 1020.
- φαλσώω, ωσα, = φαλσεύω. Theoph. 457, 19.
- φαμελία, φαμελιарικός, see φαμίλια, φαμιλιарικός.
- φαμενώθ, ὁ, *phamenoth, an Egyptian month*. Plut. II, 368 C. Achill. Tat. Isagog. 999 D. Clem. A. I, 888. Anatol. 212 B.
- φαμίλια, ας, ἡ, *familia, family, = γενεά*. Lyd. 9, 22. Simoc. 250, 11. Chron. 720, 15. Theoph. 416, 17 φαμελία. — 2. Familia, sc. *gladiatoria*. Inscr. 2511. 3677.
- φαμιλιарικός, ἡ, ὄν, *familiaris, ordinary garment*. Dioclet. G. 17, 77. 17, 29 φαμελιарικός. Basilic. 44, 15, 22.
- φαμλικῶς, adv. *with one's family*. Cedr. I, 782, 10.
- φαμιλιος, ον, ἡ, = φαμίλια. Gregent. 616 B.
- φαμινάλια, see φμμινάλια.
- φάμις, ἡ, *famis, fames = λιμός*. Lyd. 129, 19.
- φάμουλος, ον, ὁ, *famulus, servant*. Lyd. 129, 19.
- φαμῶσον, ον, τὸ, *fam osus libellus, or fam osum carmen, = βλασφημία, defamation, libel, lampoon*. Dion C. 66, 11, 1 as v. l. Lyd. 239, 18. — Also, φάμουσον. Comn. 13, p. 377 (Paris). Tzetz. Chil. 13, 487.
- φανάριον, ον, τὸ, = φανός, *lantern*. Porph. Cer. 472, 4.
- φανδόν, adv. = ἀναφανδόν. Eust. Ant. 660 A.
- φάνδουρος, = πανδούρα. Nicom. Harn. 8.
- φανερο-ποιέω, *to make evident, etc*. Marc. Erem. 1077 C. Gregent. 613 C. Pseud-Athan. IV, 956 C.
- φανερός, ἄ, ὄν, *evident, manifest*. Diod. 16, 84 Φ. γ' ὄντος δι πειράσεται. Jos. Apion. 2, 31 Ἐν φ. κείσθαι. Philostr. 488 Τοῦ φ. ἐξέστη, *went away secretly*. — 2. Certus, certain, some. Eriph. II, 741 A Ἐν ἡμέρα τινὶ φανερᾷ τοῦ ἔτους. Socr. 428 C Αἰτοῦντες ἐπὶ φανεροῖς καταθέσθαι τὸν πόλεμον, = ἐπὶ φανερᾷ ποσότητι χρυσίου. Soz. 868 B Φανεροῦς τάξας τῶν δορυφόρων περὶ τοῦτο ποιεῖν. Chal. 1645 A. Heron Jun. 231, 31. — 3. Known; opposed to ἀπόκρυφος. Orig. I, 65, βιβλία, *canonical books*.
- φανερῶω, ὡσω, *to make known, to manifest, to cause to appear*. Paul. Col. 3, 4. Barn. 764. 736 B Τότε ἐφανέρωσεν ἑαυτὸν υἱὸν θεοῦ εἶναι. 740, ἐν σαρκί. Ignat. 660. 669. Just. Apol. 1, 56. Clem. A. I, 277 A.
- φανέρωσις, εως, ἡ, = τὸ φανεροῦν, *manifestation*. Paul. Cor. 1, 12, 7. 2, 4, 2. Just. Apol. 1, 32. 56, τοῦ Χριστοῦ. Tryph. 49. Valent. 1272 C, ἡ διὰ τοῦ υἱοῦ. Hippol. Haer. 410, 11. 420, 24. Orig. III, 1057 A. — In the plural, αἱ Φανερώσεις, *Phaneroses, the Revelations of Philumene*. Hippol. Haer. 524, 33. Tertull. II, 43 A.
- φανερωτής, οὔ, ὁ *detector*. Vit. Jos. Hymnog. 933 A.
- φανητισμός, οὔ, ὁ, (*φανητιάω*) *a showing off, ostentation*. Clim. 656 C. Damasc. I, 1284 B.
- φανητιάω (*φαίνομαι*), *to desire to show off, to be ostentatious*. Afric. 60 A. Aster. 200 D. Pseud-Ignat. 880. Doroth. 1808 A.
- φανητικῶς, adv. = ἐπιδεικτικῶς. Eus. IV, 928 B.
- φανίζω, ἴσθην, = φανερώω, φαίνω. Cyrill. A. X, 184 C. Schol. Arist. Eq. 299.
- Φάνιος. Serap. Aeg. 904 Α οφανιοσ, write Ὀφμιανός, *Ophian*.
- φανόπτης, ον, ὁ, *shanty*. Schol. Arist. Eq. 1001.
- φανότης, ητος, ἡ, (*φανός*) *brightness, splendor*. Aristid. I, 9, 4. Eus. II, 1265 A. — Also, φανότης. Nil. 88 A.



- φάνσις, εως, ἡ, (φαίνομαι) appearance. Porphyr. Aneb. 42, 5.
- φαναζόμεως (φανάζομαι), adv. in appearance. Method. 173 D.
- φανάζω, άσω, (φαίνω) to cause to appear. Iren. 580 A, illuding apparitions. Vit. Eriph. 80 D, to astonish. — Eriph. I, 980 C φανάζουσι = φανάζονται. — Psell. 816 D Τὸ σῶμα τὸ δεσποτικὸν δυσσεβῶς φανασάντων, regarding it as a mere phantom. — 2. Mid. φανάζομαι, to see in imagination, to imagine: to fancy. Epict. 1, 5, 6. 2, 15, 1, ὅτι δεῖ ἐμμένειν. Plut. II, 1024 C. Eus. II, 56, 57, τινά. Tit. B. 1073 B. Cyrill. H. 549 B. Pallad. Vit Chrys. 23 E φαναζόμενος εἶναι θεός.
- φανασία, as, ἡ, phantasia, appearance: show, display, parade, pomp. Sept. Zach. 10, 1 = άστραπή. Polyb. 16, 21, 1. 32, 20, 2. Posidon. apud Athen. 5, 49. Diod. 12, 83. Luc. Act. 25, 23. Diog. 4, 43, jugglery. Athan. I, 784 C, στρατιωτική.
- φανασιάζω, άσω, to illude or delude. Philon I, 579, 19. 581, 18. Eriph. I, 265 B. II, 521 C.
- φανασιαμισταί, ὠν, οἱ, Phantasianistae = Εὐ-τυχανισταί, Γαϊανίται, Monophysites. Tim. Presb. 57 B φανασιασταί. Eust. Mon. 904. 909 (933).
- φανασιαστής, οὐ, ὁ, impostor. Cedr. I, 30, 22.
- φανασιαστός, ἡ, ὄν, = φαναστικός. Plut. II, 431. 432 C. Clem. A. I, 557 C.
- φανασιοκοπέω, ἡσω, to make a display: to illude, deceive. Sept. Sir. 4, 30. Malchio 253. Eust. Ant. 621 A. Eus. IV, 224 D. Athan. I, 180 C, τινά.
- φανασιοκοπία, as, ἡ, vain display. Eust. Ant. 665 C.
- φανασιοκόπος, ον, (φανασία, κόπτω) fond of vain display. Eus. IV, 224 D.
- φανασιολογία, as, ἡ, (λέγω) vain talk. Eriph. I, 325 B.
- φανασιομάχος, ον, (μάχομαι) fighting for phantoms. Cyrill. A. X, 1061 D, Μάνης, who maintained that the apparent body of Jesus was nothing but a phantom.
- φανασιοπλήκτως (πλήσσω), adv. by striking the imagination. Anton. 1, 7.
- φανασίωω, ὠσω, to cause to imagine, to make an impression upon the mind: to illude. — Mid. φανασίομαι = φανάζομαι. Aristocles apud Eus. III, 1265 C. Philon I, 55, 40. 99, 2. 21. 109, 12. Plut. II, 960 D. Cels. apud Orig. I, 884 C. Sext. 375, 21. Hippol. 868. Orig. I, 745, αὐτοῦς. Alex. A. 553. Nemes. 564. — 2. To manifest. Hermes Tr. Poem. 41, 15.
- φανασιώδης, es, (φανασία) imaginative, fantastic. Just. Cohort. 35. Galen. VI, 123 D. Hippol. Haer. 14, 96.
- φανασιωδῶς, adv. in appearance, apparently, = κατὰ τὸ φαινόμενον, δοκῆσει. Iren. 2, 32, 4.
- φαναστής, οὐ, ὁ, (φανάζω) ostentatious person. Polem. 238.
- φαναστικός, adv. in φανασία. Anast. Sin. 116 D.
- φαναστός, ἡ, ὄν, acting upon the imagination: imagined. Plut. II, 1024 C. Anton. 3, 11. Galen. II, 46 D. Sext. 235, 25. Nemes. 632 C = τὸ τῆ φανασία ἰποπίπτον.
- φανώδης, es, (φανός) lucid. Galen. II, 246 B.
- φασσασία, ἡ, = φανασία. Coined by Philon II, 606, 29.
- φάρ, φαρρός, τὸ, far = ζέα. Dion. H. I, 288. Aret. 99 C. D.
- Φαράν, Pharan (Paran). Sept. Num. 13, 1.
- Φαρανίτης, ον, ὁ, inhabitant of Pharan. Aporphth. 156 C.
- φάρας, α, ὁ, ἡ, τὸ, the Shemitic שרף = ἵππος, horse, steed. Theoph. Cont. 480. Achmet. 154. 233 — Also, τὸ φάριον. ον. Leo. Tact. 18, 136. Theoph. Cont. 480.
- Φαράων, ὁ, Egyptian, = βασιλεύς. Jos. Ant. 8, 6, 2. Afric. 69.
- Φαραωνίτης, ον, ὁ, subject of Pharaoh. Hence = Αἰγύπτιος, Egyptian. Achmet. 4.
- φαρδύς, εἶα, ὕ, = πλατύς. Mauric. 1, 2. Leo. Tact. 5, 4. [Compare the Gothic braids, Anglo-Saxon brad, English broad.]
- φαρετροφόρος, ον, (φαρέτρα, φέρω) quiver-bearing. Mel. 91.
- φάριον. see φάρας.
- φαρισαϊζῶ, ἰσω, to imitate the Φαρισαῖοι. Sophrns. 3384 B.
- Φαρισαϊκός, ἡ, ὄν, Pharisaicus, Pharisaic. Basil. I, 241. Theod. III, 1141 C.
- Φαρισαϊκῶς, adv. Pharisaically. Orig. IV, 340 B.
- Φαρισαῖος, ον, ὁ, Pharisaeus, Pharisee. N. T. passim. Jos. Ant. 13, 5, 9. 13, 10, 5. 17, 2, 4. B. J. 1, 5, 2. 2, 8, 14. Vit. 2.
- φαρμακευτής, οὐ, ὁ, = φαρμακός. Philon I, 449, 11. 315, 18. Just. Apol. 2, 6. Ptol. Tetrab. 161. Galen. VI, 23 C, in a good sense.
- φαρμακευτικός, ἡ, ὄν, pertaining to pharmacy. Classical. Strab. 15, 1, 60. Galen. VI, 22 C. D. 33 F.
- φαρμακεύομαι, to practise φαρμακεία. Sept. Par. 2, 33, 6.
- φαρμακία, as, ἡ, = φαρμακεία, enchantment, witchcraft. Sept. Ex. 7, 22. Apoc. 18, 23.
- φαρμάκισσα, ης, ἡ, = φαρμακίς. Achmet. 275.
- φαρμακολύτρια, as, ἡ, (φάρμακον, λύω) anti-charmer, an epithet of Saint Anastasia. Anon. Byz. 1248. Horol. Dec. 22.
- φαρμακό-μαντις, εως, ὁ, probably, at once φαρμακός καὶ μάντις. Classical. Macar. 212 C.



- φαρμακός, οὔ, ὁ, *poisoner*. [*Jos. Ant.* 9, 6, 3. 17, 4, 1 *φαρμακίστατος*. ἡ, *great* φαρμακός.]
 φαρμακῶ, ὥσω, = φαρμακεύω. *Classical*. *Diosc. Euror.* 2, 140.
 φαρμακτός, ἡ, ὄν, (φαρμάσσω) *poisoned*. *Strab.* 11, 2, 19.
 φαρμουθί, *pharmuthi*, an Egyptian month, = νισάν, ξανθικός. *Jos. Ant.* 2, 14, 6. *Plut. I.* 24 C. *Clem. A. I.* 888 A.
 φαρράκια, τὰ, (φάρ) the Latin *confarreatio*. *Dion. H. I.* 288.
 Φάρσαλα, ὠν, τὰ, = Φάρσαλος. *Dion C.* 42, 18.
 φαρνύγομομία, ας, ἡ, (φάρνυξ, τέμνω) *pharyngotomy*. *Antyll.* apud *Paul. Aeg.* 164.
 φασέκ or φασέχ, see πάσχα.
 φασήλιον, ου, τὸ, = φάσηλος. *Diosc.* 4, 119 (121) as v. l. *Archel.* 1441 C. *Eriph.* II, 76 C. — Also, φασούλιον, φασούλιν. *Porph. Cer.* 463, 18. *Anon. Med.* 231. 247.
 φάσηλις, εος, = φάσηλος. *Eriph.* II, 81 D.
 φάσηλος, ου, ὁ, *phaselus*, *kidney-bean*. *Classical*. *Galen.* VI, 328. 329 C. D. 335 D. *Orib.* I, 208. *Aët.* 1, p. 23 (b), 45. — Also, φάσουλος. *Psell. Iatr.* 146. — 2. *Phaselus*, a kind of *boat*. *Strab.* 16, 4, 23. *App.* II, 837, 84.
 φασίολος, ου, ὁ, the Latin *phasēolus* = φάσηλος. *Diosc.* 2, 130. 155 (158). 4, 119 (121). *Galen.* VI, 329 C. *Orib.* I, 208. 238.
 φάσις, εως, ἡ, (φαίνω) *phase* of the moon. *Cleomed.* 84. *Nicom.* 73. *Theol. Arith.* 45.
 φάσις, εως, ἡ, (φημί) *affirmation*; opposed to ἀντίφασις. *Sext.* 42. 258. 292. 635. 663.
 φάσκα, see πάσχα.
 φάσκης, οί, τούς, *fascēs* = αἱ ράβδοι. *Plut.* I, 103 D.
 φασκία, ας, ἡ, *fascia* = ταινία, *band*. *Moschn.* 34. *Poll.* 2, 166. *Dioclet. G.* 18, 38 seq. *Basül.* IV, 365 C. *Protopsp. Corp.* 73, 15. *Et. M.* 588, 46. 749, 40. *Eust. Dion.* 96, 23 = ἰφάσματος τμήμα στενὸν καὶ μεμηκυσμένον.
 φασκίωω, ὠσα, (φασκία) *to tie up with bandages, to swathe*. *Moschn.* 57. 68. *Diosc. Euror.* 2, 67, p. 283. *Galen.* X, 652 C. 661 D. *Theoph.* 613. — Also, φασκιώνω. *Moschn.* 62. 68, probably introduced by some Byzantine transcriber.
 φασκιωτέον = δέι φασκιούν. *Moschn.* 89.
 φάσκος, ου, ὁ, *fascis*. *Dioclet. G.* 14, 7. 12.
 φασκῶλιον, ου, ὁ, little φάσκωλος, *pasceolus*, *leathern money-bag, leathern purse*. *Clem. A. I.* 605. *Agath.* 255. *Hes.*
 φασματώδης, ες, (φάσμα) *spectral*. *Hippol.* 868. *Method.* 141 B.
 φασούλιν, φάσουλος, φάσχα, see φασήλιον, φάσηλος, πάσχα.
 Φατέμης, ἡ ὁ, *Phatemes*. *Porph. Adm.* 92.
 Φατίμα, ας, ἡ, *Phatima*. *Theoph.* 667.
 φατλίον, ου, τὸ, diminutive of *facula*, *torch*. *Porph. Cer.* 349, 15. *Theoph. Cont.* 172, 19. 254. *Anon. Byz.* 1308 C. (See also φακλαρέα.)
 φατνεύω, εὔσω, (φάτη) *to stall-feed*. *Oenom.* apud *Eus.* III, 400 A.
 φατνίζω, ἴσω, *to stall, to stable*. *Heliod.* 7, 29.
 φατνίον, ου, τὸ, = φάτνωμα. *Philon* II, 238, 15. — 2. *Socket* of a tooth. *Galen.* II, 211 F.
 φατνω, ὠσω, *to panel*. *Sept. Reg.* 3, 7, 40. *Ezech.* 41, 15.
 φατνωματικός, ἡ, ὄν, (φάτνωμα) *L. laqueatus, panelled*. *Plut.* I, 47 C.
 φάτνωσις, εως, ἡ, *a panelling*. *Sept. Reg.* 3, 6, 13 as v. l. *Eus.* II, 1109 A. B.
 φατρία, ας, ἡ, = φήρη (Homer.). *Plut.* II, 618 D. — 2. *Curia*, of the Romans. *App.* II, 524, 8. *Dion C. Frag.* 5, 9. — 3. *Faction, conspiracy*. *Chal. Can.* 18.
 φατριάζω, ἄσω, *to conspire*. *Chal. Can.* 18.
 φατριάρχης, ου, ὁ, *chief conspirator*. *Damasc.* II, 332, travesty of *πατριάρχης*, = *Steph. Diac.* 1112 C.
 φαύλισμα, ατος, τὸ, = following. *Sept. Sophon.* 3, 11.
 φαυλισμός, ου, ὁ, (φαυρίζω) *a slighting, contempt*. *Sept. Hos.* 7, 16. *Esai.* 28, 11. 51, 7. *Orig.* VII, 62 C. *Theod. Her.* 1352 C. *Basil.* III, 937 C.
 φαυλιστής, ου, ὁ, *contemner*. *Cerul.* 728 A.
 φαυλίστρια, ας, ἡ, *female contemner*. *Sept. Sophon.* 3 (2), 15.
 φαυλό-βιος, ου, (φαῦλος, βίος) *dissolute*. *Schol. Arist. Ran.* 422.
 φαυλό-νοος, ου, *low-minded*. *Schol. Arist. Nub.* 629.
 φαυλοτριβής, ἐς, (τριβω) *occupied with worthless objects*. *Isid.* 424 C.
 φαυρικός, ου, incorrect for φαβρικός.
 φαῦσις, εως, ἡ, (φάω, ΦΑΥΩ) *illumination, light*. *Sept. Gen.* 1, 14. *Judith* 13, 13. *Plut.* II, 892 C 'Απὸ φ. εἰς σύνοδον, from full moon to new moon.
 φαῦστος, ὁ, *faustus* = αἴσιος καὶ ἐπαφρόδιτος, εὐτυχής, ἰαρός. *Plut.* I, 473 E. *App.* II, 137, 11.
 φαωφί, ρηαοφί, an Egyptian month. *Plut.* II, 362 F.
 Φεβράρις, Φεβράτος, see Φεβρουάρις, Φεβρουάτος.
 Φεβρουά, ἡ, *Februa*, a goddess?? *Lyd.* 61, 18.
 Φεβρουάρις, *Februalis (Juno)* = Φεβράτα. *Plut.* II, 280 Φεβράρις. *Lyd.* 62, 12.
 Φεβρουάρε, *februaire* = καθαράι. *Lyd.* 62, 6.
 Φεβρουάριος, α, *februarius*, an adjective. *Jos. Ant.* 13. 9, 2 Πρὸ ὀκτῶ εἰδὼν Φεβρουα-



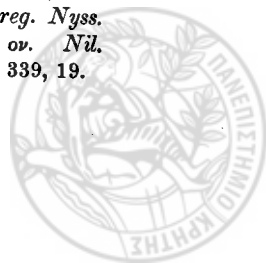
- ρίων. 14, 10, 10 Ἐγένετο πρὸ πέντε εἰδῶν
φεβρουαρίων. 16, 7, 7, ἰδοῖς. *Plut.* I, 144 B.
1064, καλανδαί. — Ὁ φεβρουάριος μῆν, februa-
rius, *February.* *Dion. H. I.*, 85. *Plut.* I,
31. 72 E. II, 280. *Dion C. Frag.* 27. *Mal.*
187 φεβρουάρις.
- Φεβρουάτος, α, Februatus. *Lyd.* 62. —
Also, Φεβράτος. *Plut.* II, 280.
- Φέβρουος, ὁ, Februus. *Lyd.* 62, 2.
- φεγγάριον, ου, τὸ, = φέγγος = σελήνη. *Andr.*
C. Method. 1333.
- φεγγίτης, ου, τὸ, (φέγγος 2) crescent. *Porph.*
Cer. 640. — 2. Staff or wand with a cres-
cent attached to it, or perhaps surmounted
by a crescent. *Porph.* *Cer.* 294, 17. 589,
18.
- φεγγίτης, ου, ὁ, phengites, transparent
selenite, crystallized gypsum. *Plin. N. H.*
36, 46. *Pseudo-Chrys.* VIII, 43 C.
- φεγγυβολέω, ἴσω, to emit light. *Anast. Sin.*
585 B.
- φεγγυβολος, ου, (βάλλω) emitting light. *Eust.*
Ant. 624 C. *Basil. Sel.* 468 C.
- *φέγγος, εος, τὸ, light. — Particularly moonlight
= φῶς σελήνης. *Arist. Ran.* 458. *Xen.*
Symp. 1, 9. *Cyneget.* 5, 4. *Plat. Rep.* 6,
p. 508 C. *Hes.* — 2. The moon = σελήνη.
Pseud-Athan. II, 1328 C. *Mauric.* 9, 2.
Chron. 27. *Max. Conf. Comput.* 1233 C.
- φεγγώδης, ες, luminous. *Greg. Nyss.* III,
1105 C.
- Φειδιακός, ἡ, ὄν, (Φειδίας) *Phidiacus, Phidian.*
Epict. 2, 19, 23.
- φειδομένως (φείδομαι), adv. sparingly. *Paul.*
Cor. 2, 9, 6. *Moschn.* 24.
- φείδω = φείδομαι. *Joann. Mosch.* 2980 C
Φείσον, ἀββᾶ, οὐδὲν ἔλαβον, = εὐφήμει!
φειδαλεῖον, ου, τὸ, (φειδῶ) miser's shop. *Nil.*
1141 D. [Formed like εἰδαλεῖον.]
- φέκλα or φέκλη, incorrect for φαίκλα.
- φέλλιμος, η, ου, of φελλός. *Lucian.* II, 107.
- φελλόπους, ουν, cork-footed. *Lucian.* II, 107.
- φελμουσί, the Hebrew פִּלְמוּסִי = τίς, ὁ δείνα.
Sept. Dan. 8, 13.
- φελόνης, φελώνης, φελώνιον, less correct for
φαιλόνης, φαιλόνιον.
- φενακιστής, ου, ὁ, = ὁ φενακίζων, φέναξ. *Schol.*
Arist. Ach. 88.
- φενίκουλα, ἡ, quid? *Dioclet. G.* 15, 21.
- φενίνδα, incorrect for φαινίνδα. *Clem. A. I.*
621 C.
- φεραλλήλως (φέρω, ἀλλήλων), adv. connectedly.
Anast. Sin. 261 C.
- φερέκακος, ου, (φέρω) inured to hardship.
Polyb. 3, 71, 10.
- Φερεκράτειος, ου, of Φερεκράτης, *Pherecratius,*
Pherecratian. *Herp.* 10, 2, μέτρον. *Poem.*
1, 2.
- Φερεντάριος, ου, ὁ, ferentarius = ἀκροβο-
λιστής, skirmisher. *Lyd.* 158, 30.
- φερέ-οιος, ου, = οἰνοφόρος. *Apollon. D. Synt.*
8, 24.
- φερεπονία, ας, ἡ, (φερέπονος) endurance of toil.
App. I., 14, 14. *Iambl. Adhort.* 354.
- φερεπόνως, adv. with endurance of toil, patiently.
App. I., 751, 62.
- φερετρέομαι, to be carried on a φέρετρον. *Plut.*
I, 302 B.
- Φερέτριος, ου, ὁ, Jupiter Feretrius. *Dion.*
H. I., 308. *Plut. I.*, 27 C. 302. *Dion C. 51,*
24, 4.
- φέρετρον, ου, τὸ, (φέρω) feretrum, bier.
litter. *Polyb.* 8, 31, 4. *Ael. V. H.* 12, 64.
- φερίρε, the Latin ferire = πλήξαι, τύψαι.
Plut. I., 27 C. II, 302 B.
- Φέρμη, ης, ἡ, *Phermē*, near Scitis. *Pallad.*
Laus. 1068.
- φεριζέω, ἴσω, (φερνή) to portion, endow. *Sept.*
Ex. 22, 16.
- φερνοφόρος, ου, (φέρω) dowered. *Hieron. V.*
560 B = dotalis.
- φέρω, to bring, etc. — Φέρε λέγειν, φέρε εἰπεῖν,
or simply φέρε, suppose, admit; for instance,
for example. *Cleomed.* 61. *Plut. II.*, 335 E.
98. *Clementin.* 57 C. *Apollon. D. Synt.* 11,
17. *Ptol. Tetrab.* 13. *Clem. A. I.*, 207 A.
Orig. II., 292. I, 676 Φέρ' εἰπεῖν. *Eus.* III,
216. *Did. A.* 572 B. *Hierocl. C. A.* 71, 9
Οἶον φέρε, as for instance. [*Polyb.* 8, 29, 8
ἀν-οισθησομαι. *Joann. Mosch.* 3004 Α ἔφερα
= ἦνεγκον.]
- φερωνυμία, ας, ἡ, the being φερώνυμος. *Opp.*
Hal. 1, 243.
- φερώνυμος, ου, named from some circumstance.
Dion. Thr. 636, 10, ὄνομα (Μεγαπένθης, Τισα-
μενός).
- φетиάλιος, incorrect for φητιάλιος.
- φευκτικός, ἡ, ὄν, (φεύγω) putting to flight, driv-
ing away. *Galen. X.*, 637 C, τινός. — *Eustrat.*
2313 = φευκτός, to be avoided.
- φεύξιμος, ου, where one can take refuge. *Polyb.*
13, 6, 9. *Plut. II.*, 166 E.
- φή, the Hebrew פִּי = τίς, ὁ δείνα. *Eus.* III, 789 A. *Epirh.*
III, 244 φί.
- φήλιξ, ικος, felix = εὐτυχής. *Plut. I.*, 473 D.
- φήμη, ης, ἡ, rumor, report: reputation. *Polyb.*
9, 26, 11 Κρατεῖ μῆν ἡ φήμη παρὰ Καρχηδο-
νίου ὡς φιλαργύρου γενομένου αὐτοῦ. *Strab.*
1, 2, 30, κοινή. *Paus.* 10, 8, 7 Ἐχει φήμην
ἀμύνα. *Aporrhth.* 121 D Εἶχε φήμην κακὴν.
- φημί, to say. *Philon II.*, 374, 33 Κυριώτατα φά-
νοι, strictly speaking, parenthetically.
- φημιζω, ἴσω, to spread a report, to give notice,
to make known, to signify. *Chron.* 717 Φημι-
σαντος τό τε μακρὸν τεῖχος καταλαβεῖν καὶ τὰ
ἔνδον αὐτοῦ. — Pass. φημιζομαι, to be reported.
Plut. II., 264 D, τεθνάναι. *Arr. P. M. E.* 7,
ἐλθεῖν. *Theoph.* 363 Ἐφημισθη ἐν Κωνσταν-
τινουπόλει ὅτι ἐτελεύτησεν ὁ βασιλεὺς. it was
reported or rumored.



- Φημιονίται, ὦν, οἱ, = Βαρβηλιῶται. *Theod.* IV, 361.
- φητιάεις, οἱ, fētiales. *Dion. H.* II, 1245, 13 = εἰρηνοδίκαι. *Plut.* I, 68, 137. *Suid.* φητιαλεις. — Also, φητιάλιος, ὦν: *Dion. H.* I, 389. *Plut.* I, 67 F. II, 279 = εἰρηνοποιός. *Dion C.* 50, 4, 5 φητιάλιος, fetalis.
- φθαέ, Egyptian, = πῦρ. *Clementin.* 245 A.
- φθάζω = φθάνω. *Leo. Tact.* 12, 41. *Porph.* *Adm.* 244, 14. *Basil. Porph.* Novell. 314.
- φθάνω, to reach, come, arrive at. *Sept. Par.* 2, 28, 9, ἕως τῶν οὐρανῶν. *Esdr.* 2, 3, 1 *Ἐφθασεν ὁ μὴν ὁ ἔβδομος. *Tobit* 5, 19 Ἀργύριον τῷ ἀργυρίῳ μὴ φθάσαι, ἀλλὰ περίφημα τοῦ παιδίου ἡμῶν γένοιτο, perish money? *Dion. H.* III, 2241, 11, αὐτόν. *Philon* I, 2, 6, ἐπὶ τι. 130, 10, μέχρι θεοῦ. 428, 11, πρὸς τὸ τέλος. *Theodtn.* Dan. 4, 17, εἰς τὸν οὐρανόν. *Sext.* 509, 30. *Hippol.* Haer. 52, 22, εἰς τὸν περὶ τούτων λόγον. *Orig.* III, 420 A. *Athan.* I, 49 C Τὰ κακὰ τοῖς ἀνθρώποις εἰς πλήθος ἐφθασεν. II, 956, μέχρι βασιλείων. *Pallad.* Laus. 1012 D, περὶ τὸν τράχηλον. *Theod. Lector* 225 C, τὸν τόπον. *Leont.* I, 1201 A, τὸ ὄρος. *Dorothe.* 1637 B, τὸν ποταμόν, to come to the river. *Leont. Mon.* 676 B. *Theoph.* 75, ἐν γῆρα βαθεῖ. *Stud.* 1705. 40 τὰ φθάνοντα = τὰ τυχόντα, things that happen to occur to one. *Nic. CP.* 856 Ἐὰν φθάσῃ ὁ Εὐαγγελισμὸς τῇ μεγάλῃ πέμπτη. — 2. Pass. φθασθῆναι, to be anticipated or overtaken. *Dion. H.* II, 1097. *Philon* II, 130, 46. *Jos. B. J.* 6, 7, 3, ὑπὸ τῆς ἀλώσεως. *Isid.* 436 B, καταφρονῶν, be found. *Damasc.* II, 268 C. [*Dion C.* 65, 18, 1 ἐπεφθάκει = ἐφθάκει, unless it belongs to ἐπιφθάνω. *Damasc.* II, 268 A πεφθακώς, barbarous, = ἐφθακώς.]
- φθάρμα, ατος, τὸ, (φθεῖρω) that which is corrupted; corruption. *Sept. Lev.* 22, 25. *Jos. B. J.* 5, 10, 5, τοῦ ἔθνους. *Epirh.* II, 57 A, κακώσεως.
- φθαρτικός, ἡ, ὄν, pernicious, destructive. Classical. *Philon* I, 492, 20. *Diosc.* 2, 196, 3, 45 (52). 1, 141 = φθόριος, producing abortion.
- φθαρτολάτρης, ου, ὁ, (φθαρτός, λατρεύω) Phthartolatra, worshipper of the corruptible, one of the branches of the Γαϊανίται. *Tim. Presb.* 57.
- φθαρτοποιός, ὄν, (ποιέω) rendering corruptible. *Amphil.* 40 D.
- φθαρτός, ἡ, ὄν, corruptible. Classical. *Clem. R.* 2, 7, ἀγῶνες. *Tim. Presb.* 44. *Leont.* I, 1229 D Περὶ φθαρτοῦ καὶ ἀφθάρτου, whether the body of Christ was corruptible, or incorruptible.
- φθαστέον = δεῖ φθάνειν. *Herod.* apud *Orib.* I, 43.
- φθεῖρ, ειρός, ὁ, louse, Attic; but ἡ φθεῖρ, not Attic. *Phryn.* 307. *Moer.* 357.
- φθειρίασις, εως, ἡ, (φθειριάω) pthiriasis, morbus pedicularis. *Diosc.* 4, 153 (156). *Plut.* I, 475 A. *Galen.* II, 270 C. *Porphyr.* V. P. 90. (*Paus.* 1, 20, 7, 9, 33, 6.)
- φθειριάω, ἄσω, (φθεῖρ) to be lousy: to have the pthiriasis. *Strab.* 7, 5, 8, p. 49, 23. *Diosc.* 1, 45, 118. *Plut.* I, 474 F. *Galen.* II, 391 A.
- φθειρίζω, ἴσω, L. pediculo, to louse. *Sept. Jer.* 50, 12.
- φθειρο-φάγος, ον, eating φθειράς. *Strab.* 11, 2, 1, Pthithrophagi.
- φθεῖρω, L. stupro, to ravish. *Phryn.* 70 = βιάσασθαι. *Moer.* 95, 98. — *Artem.* 321 φθειρεσθαι (κακεμφάτως) = περαινειν. [*Cyrrill.* A. X, 1108 A πεφθαρμένος.]
- φθινοπωρεία, ας, ἡ, = φθινόπωρον. *Caesarius* 1096.
- φθινοπωρινός, ἡ, ὄν, autumnal. Classical. *Strab.* 2, 1, 19, ἰσημερία. *Anatol.* 213 B.
- φθίνω, to decay, etc. [*Diosc.* 1, Prooem. p. 6 ἐφθικυία, v. l. ἐφθικυία. *Lucian.* II, 880 φθινῆσαι.]
- φθισικεύομαι, to be φθισικός. *Galen.* XIII, 543 D.
- φθισικός, ἡ, ὄν, (φθίσις) pthisticus, consumptive. *Moschn.* 142, p. 91. *Diosc.* 1, 94, 2, 12. *Plut.* II, 674 B. *Epict.* 3, 13, 20. *Artem.* 366. *Alex. Aphr.* Probl. 54.
- φθογγέω, ἦσα, (φθογγή) to exclaim, cry out, to cheer, shout. *Porph.* Cer. 38, 18.
- φθογγήεις, εσσα, εν, sounding. *Nicom.* Harm. 37.
- φθόγγος, ου, ὁ, sound. *Sext.* 756, 24.
- φθονέω, ἦσα, to envy. [*Sept. Tobit* 4, 7, 16 ἐφθόνεσα = ἐφθόνησα. *Herodn. Gr.* in *Cramer.* III, 256, 17 πεφθόνηκα, = *Cyrrill.* A. X, 1021.]
- φθονητέον = δεῖ φθονεῖν. *Philon* I, 319.
- φθονητικός, ἡ, ὄν, envious. *Plut.* II, 682 D.
- φθονηκώς, adv. enviously. *Ibid.*
- φθονητός, ἡ, ὄν, envied: enviable. *Clem. A.* II, 409 C.
- φθόνος, ου, ὁ, envy. *Clem. R.* 1, 4 φθόνον ἔχω = φθονοῦμαι.
- φθορά, ἄς, ἡ, destruction. *Barn.* 777, abortion. — 2. Stuprum, rape. *Dion. H.* I, 290, III, 1731. *Strab.* 6, 1, 6. *Philon* I, 211. II, 310, 36. — 3. In painting, = αἱ μίξεις τῶν χρωμάτων. *Plut.* II, 725 C.
- φθορεύς, ἔως, ὁ, destroyer: corrupter, seducer. *Philon* II, 311, 23. *Pseudo-Jos. Macc.* 18. *Barn.* 755. *Epict.* 2, 22, 28. *Plut.* II, 18 C. *Moer.* 355, not Attic.
- φθορμαῖος, α, ον, (φθόρμος) corruptive: pernicious: corrupt. *Heges.* 1324 A. *Eus.* II, 400. *Epirh.* I, 420, 657 D.
- φθόριος, ον, destructive, pernicious, deadly: producing abortion. *Diosc.* 5, 77, ἐμβρύων. 2, 195, 193 (194), p. 305, sc. φάρμακα. *Plut.*

I, 134 F. *Clem. A.* I, 512 B Φθόριον φάρμακον.
 φθοροποιέω, ἦσω, to cause corruption. *Diosc. Iobol.* p. 51.
 φθοροποιία, as, ἡ, a causing of corruption. *Leont.* I, 1741 D.
 φθοροποιός, á, óν, (ποιέω) causing destruction, corruption, or ruin, ruinous, destructive. *Philon* I, 102. 185. 471, 14. *Diosc. Iobol.* pp. 49. 51. *Plut.* II, 911.
 φθορώδης, es, destructive, pernicious. *Lyd.* 327, 14.
 φθορώδης, es, (φθῆ) consumptive. *Paus.* 10, 2, 6, νόσος, consumption.
 φί, see φή.
 φιάλη, ης, ἡ, reservoir for water. *Theoph.* 563, 5. *Theoph. Cont.* 141, 12.
 φιάλιον, ου, τὸ, (filum) = ταβλίον. *Porph.* *Cer.* 528, 16. 721, 7.
 φιαλώω, ὤσω, L. ablaqueo, to heap up earth round a tree in the form of a φιάλη. *Georon.* 9, 5, 7, τὸν βόθρον.
 φιαλωτός, ἡ, ὄν, shaped like a φιάλη. *Georon.* 12, 13, 8.
 φίβλα, see φίβουλα.
 φίβλατούρα, as, ἡ, = φίβουλατόριον. *Porph. Adm.* 251, 11. (*Jos. Ant.* 13, 5, 4. *App.* I, 458, 45. *Agath.* 172, 9.)
 φίβλατόριον, see φίβουλατόριον.
 φίβλώω, also φίβλώνω, ὤσω, to fasten with a φίβλα: to transfix. *Mal.* 111. 165. *Porph.* *Cer.* 208, 24.
 φίβουλα, ἡ, fibula = χρυσὴ περόνη λιθοκόλλητος, brooch. *Lyd.* 169, 10. — Also, φίβλα, fibla. *Chron.* 79, 19. *Mal.* 33. *Porph.* *Cer.* 218, 24.
 φίβουλατόριον, ου, τὸ, (fibulatorius) robe fastened with buckles. *Dioclet.* C. 3, 7. 8. *Suid.* φίβλατόριον.
 φιδεϊκομισσάριος, α, ον, fideicommissarius. *Antec.* I, 14, 1.
 φιδεϊκόμισσον, ου, τὸ, fideicommissum, legacy in trust *Antec.* I, 14, 1. — *Basilic.* 1, 1, 35 ὁ φιδεϊκόμισσος.
 φιδουκάριος, fiduciarius. *Antec.* I, 19.
 φιλ-, see φίλο-.
 φιλόβουλος, ον, that loves ἀβουλία. *Antip. S.* 43, ζῆρις.
 φιλόβρος, ον, fond of luxury. *Heliod.* 7, 12.
 φιλαγαθία, as, ἡ, love of goodness. *Philon* II, 136. *Clem. A.* I, 333. *Eus.* II, 813 C.
 φιλόγαθος, ον, loving goodness. *Sept. Sap.* 7, 22. *Polyb.* 6, 53, 9. *Philon* II, 136.
 φιλαγάθως, adv. kindly, benignantly. *Clem. A.* I, 1357 C. *Nectar.* 1832 A.
 φιλόγγελος, ον, angel-loving. *Pseudo-Dion.* 308 C.
 φιλόγεννητος, ον, stoutly maintaining the ἀγεννησία of God. *Greg. Naz.* II, 88 C.
 φιλόαγρευτής, ου, ὁ, of hunting. *Babr.* 107, 10.

φιλόαγρος, ον, of the country. *Lucian.* II, 325.
 φιλόαγρυπνος, ον, wakeful. *Mel.* 66. *Leo Isaur.* *Novell.* 50, ἐπιμέλεια.
 φιλόαγων, ωνος, ὁ, ἡ, of contests. *Athen.* 6, 40. *Seph. Diac.* 1120 A.
 φιλαγωνιστής, ου, ὁ, = preceding. *Ptol. Tetrab.* 63.
 φιλαδέλφειος, ον, of Ptolemy Φιλάδελφος. *Philon* II, 139.
 φιλαδελφέω, ἦσω, = φιλάδελφος εἰμι. *Greg. Naz.* III, 352.
 Φιλαδελφηνός, ἡ, ὄν, of Φιλαδέλφεια. *Philagr.* apud *Orib.* I, 370.
 φιλαδέλφια, as, ἡ, brotherly love. *Classical. Philon* II, 558, 21. *Paul.* *Thess.* 1, 4, 9. *Jos. Ant.* 12, 4, 6. *Pseudo-Jos. Macc.* 13. 14. *Lucian.* I, 286.
 φιλαδέλφως, adv. with brotherly love. *Clem. A.* II, 605 D.
 φιλόαθλητής, ου, ὁ, of contests (athletism). *Plut.* II, 140 C. 631. *Dion C. Frag.* 110, 4.
 φιλόαθλος, ον, of athletic contests. *Philon* I, 268. *Plut.* II, 724. *Ptol. Tetrab.* 166.
 φιλόαἶθριος, ον, of fine weather. *Greg. Naz.* III, 1122 A.
 φίλαμος, ον, = φιλαίματος. *Eus.* III, 312 B.
 Φιλανίδειος, ον, of Φιλανίς, Philaenidean. *Just. Apol.* 2, 15. *Suid.* Ἀστυνάσσα.... (*Athen.* 8, 13.)
 φιλόαιρετικός, ἡ, ὄν, of heretics. *Basil.* IV, 888 A.
 φιλόακόλαστος, ον, licentious. *Plut.* I, 242 E. 1061 E.
 φιλόακρητος, ον, Ionic for φιλόακράτος, of clear (unmixed) wine. *Pseudo-Simonid.* 183, 5. *Antip. S.* 90.
 φιλακροάμων, ον, (ἀκρόαμα) attentive. *Cyrill. A.* III, 325 C.
 φιλόαλέξανδρος, ον, of Alexander. *Diod.* 17, 114. *Strab.* 13, 1, 27.
 φιλόαλήθης, es, truth-loving. *Classical. Diod.* 1, 76. *Plut.* I, 422. *Just. Apol.* 1, 2. *Arcad.* 27, 14. 28, 4. — 2. The title of a work of Severus. *Anast. Sin.* 105.
 φιλόαλήθως, adv. truthfully. *Cic. Q. Frat.* 2, 16, 5. *Galen.* XIII, 934 E. *Orig.* I, 681. *Eust. Ant.* 620 D.
 φιλαλληλία, as, mutual love. *Nicom.* 134. *Orig.* VII, 28. *Nil.* 144. *Cyrill. A.* I, 197. 553. *Sophrns.* 3497.
 φιλόαλληλος, ον, (ἀλλήλων) loving one another. *Babr.* 124. *Nicom.* 136. *Philon* II, 386, 43. *Jos. B. J.* 2, 8, 2. *Epict.* 4, 5, 10. *Plut.* II, 977 C τὸ φιλόαλληλον = φιλαλληλία. *Basil.* I, 261 C.
 φιλαμαρτήμων, ον, (ἀμαρτήμα) sin-loving. *Sept. Prov.* 17, 19. *Til. B.* 1157. *Athan.* II, 852.
 φιλαμάρτητος, ον, = preceding. *Greg. Nyss.* III, 428 A. — Also, φιλάμαρτος, ον. *Nil.* 513 C. *Ant. Mon.* 1485. *Simoc.* 339, 19.



- φιλαναγνωστέω, *to be fond of reading.* *Diod.* I, 3, 2, 54, pp. 7, 52. 167, 38.
- φιλ-αναγνώστης, *ου, ό, of reading.* *Plut.* I, 668.
- φιλ-άναρχος, *ον, of άναρχία.* *Greg. Naz.* III, 417 A.
- φιλανδρία, *as, ή, of one's husband.* *Philon* II, 36. *App.* II, 561, 5.
- φιλανδρος, *ον, husband-loving.* *Paul.* *Tit.* 2, 4. *Plut.* II, 57 D. 257 E. I, 647 τὸ φιλανδρον = φιλανδρία. *Clem. A.* I, 609 B. — Also, *φιλάνδριος.* *Polem.* 307.
- φιλανθρώπειμα, *ατος, τὸ, humane act.* *Plut.* II, 816 C. *Jul.* 419. *Did. A.* 620 A.
- φιλανθρωπέω, *to treat humanely.* *Classical.* *Jos. Ant.* 13, 2, 3 -*σασθαί τινα.*
- φιλανθρωπέω, *ήσω, = preceding.* *Sept. Macc.* 2, 13, 23, *τινά.* *Polyb.* 3, 76, 2. 39, 3, 2.
- φιλανθρωπία, *as, ή, clemency, as a title.* *Athan.* II, 792 B, ή σή.
- φιλ-άπεπτος, *ον, dyspeptic.* *Antyll.* *apud Orib.* I, 449, 7.
- φιλ-απερίγραπτος, *ον, fond of the άπερίγραπτος, advocating the doctrine of Christ's being άπερίγραπτος.* *Stud.* 332 D.
- φιλαπεχθής, *ές, = φιλαπεχθήμων.* *Polyb.* 5, 28, 4.
- φιλ-απλοϊκός, *ή, όν, of simplicity, simple-hearted.* *Lucian.* I, 590.
- φιλαπόστροφος, *ον, (άποστροφή) fond of turning away.* *Simoc.* 104, 13.
- φιλαργυρέω, *ήσω, = φιλάργυρός είμι.* *Sept. Macc.* 2, 10, 20. *Clem. R.* 2, 4. *Sext.* 570, 16. *Orig.* III, 1389 A.
- *φιλαργυρία, *as, ή, love of money, avarice.* *Ceb.* 23. *Polyb.* 6, 8, 5. *Diod.* 16, 33. *Philon* I, 613, 10. *Paul.* *Tim.* 1, 6, 10. *Pseudo-Jos. Macc.* 2. *Plut.* II, 706. *Sext.* 660, 26. *Diog.* 6, 50 (*Soph. Antig.* 295 seq.).
- φιλάρετος, *ον, virtue-loving.* *Classical.* *Philon* I, 108, 51. 113. *Eus.* II, 904 C. *Athan.* II, 120 C. *Greg. Nyss.* III, 433 A.
- φιλ-αριστοτέλης, *ός, of Aristotle.* *Strab.* 13, 1, 54, p. 51, 24.
- φιλ-αρσάκης, *ός, of Arsaces.* *Strab.* 16, 1, 28.
- φιλ-άρχαιος, *ον, of antiquity.* *Dion. H.* VI, 1067. *Plut.* II, 1107 E. *Theophil.* 1104 C. *Lyd.* 175.
- φιλαρχέω, *ήσω, = φιλαρχός είμι.* *Polyb.* 6, 9, 6. *Diod.* 15, 5.
- φιλαρχία, *as, ή, (φιλαρχος) love of power.* *Polyb.* 6, 49, 3. *Dion. H.* IV, 2138. *Pseudo-Jos. Macc.* 2.
- φιλαρχιάω, *to desire to obtain power.* *Cels.* *apud Orig.* I, 1445 D.
- φιλ-αστράγαλος, *ον, fond of άστράγαλοι.* *Antip.* S. 25.
- φιλ-αστρολόγος, *ον, fond of astrology.* *Ptol.* *Tetrab.* 66.
- φιλ-άσωτος, *ον, fond of άσωρία, dissolute.* *Mal.* 60. 64.
- φιλ-αύστηρος, *ον, fond of austerity, austere.* *Philon* I, 39, 43.
- φιλαντέω, *ήσω, to be φιλαντος.* *Philon* II, 558, 7. *Orig.* IV, 729 A.
- φιλαντία, *as, ή, self-love: selfishness.* *Classical.* *Philon* I, 173. 327.
- φιλ-αυτος, *ον, loving one's self: selfish.* *Classical.* *Philon* I, 171, 43. *Paul.* *Tim.* 2, 3, 2. *Epict.* 1, 19, 11. *Plut.* II, 514. *Just.* *Tryph.* 68.
- φιλαύτως, *adv. conceitedly.* *Sext.* 258, 16.
- φιλ-αψευδής, *ές, = φιλαλήθης.* *Philon* I, 644, 13. 15.
- φιλ-έβδομος, *ον, loving the number seven.* *Theol. Arith.* 42. *Philon* I, 27, 29.
- φιλέγγυος, *ον, (έγγυή) fond of (ready to give) security.* *Strab.* 5, 1, 9, 339, 19.
- φιλεγκλήμων, *ον, (έγκλημα) finding fault with anything.* *Philon* I, 310, 16. II, 268, 40. *Clem. A.* I, 280. 709. 816 B.
- φιλεγκώμιος, *ον, (έγκώμιον) fond of praise.* *Schol. Arist.* *Plut.* 773.
- φιλ-ειδήμων, *ον, = τὸν εἰδέναι όρεγόμενος.* *Strab.* 1, 1, 23. 1, 2, 8. 29.
- φιλειδωλος, *ον, (είδωλος) of idols.* *Sophrns.* 3521 C. *Pseudo-Athan.* IV, 601 B.
- φιλ-έκδημος, *ον, = φιλαπόδημος, fond of travelling.* *Strab.* 1, 2 29 τὸ φιλέκδημον, *fondness for travelling.*
- φιλ-ελεήμων, *ον, merciful.* *Sept. Tobit* 14, 9.
- φιλ-ελεύθερος, *ον, freedom-loving.* *Polyb.* 4, 30, 5. 5, 106, 5. 2, 55, 9 τὸ φιλελεύθερον. *Diod.* 19, 94. 2, 1, p. 113, 33.
- φιλ-έμπορος, *ον, fond of trade.* *Amphil.* 124 A. *Aster.* 368 B.
- φιλ-ενδείκτης, *ον, ό, of showing off, ostentatious person.* *Basil.* IV, 352. *Nil.* 312 D. 328. 540 D. *Clim.* 697 D. 949 C.
- φιλ-ένδοξος, *ον, of fame.* *Cic. Att.* 13, 19.
- φιλ-έντολος, *ον, (έντολή) loving the commandments.* *Pallad.* *Laus.* 1217 B.
- φιλ-εοραστής, *ου, ό, (έορτάζω) lover of festivals.* *Poll.* 1, 20.
- φιλέορτος, *ον, (έορτή) fond of feasts or festivals.* *Classical.* *Herodn.* 2, 7, 14. *Method.* 349. *Greg. Naz.* II, 612 C.
- φιλ-επίδημος, *ον, fond of staying at home.* *Simoc.* 104, 17. 169, 20.
- φιλ-επιστήμων, *ον, fond of knowledge.* *Philon* II, 374, 42.
- φιλ-εργασία, *as, ή, = φιλεργία.* *Orig.* IV, 28 D.
- φιλεργέω, *ήσω, = φιλεργός είμι.* *Dion. H.* II, 1003, 13.
- φιλεργος, *ον, industrious.* — Also, *φιλοεργός.* *Antip.* S. 26. *Eudoc. M.* 295 *φιλόεργος.* [*Cyrill.* A. II, 253 C *φιλεργέστατος.*]
- φιλ-έρημος, *ον, desert-loving, fond of solitude.* *Philon* I, 490, 47. *Ptol.* *Tetrab.* 158. *Hippol.* *Haer.* 272, 53. *Basil.* IV, 353 A.

φιλεριστέω = φιλεριστής εἰμι. *Just. Tryph.* 118. *Iren.* 1229 B. 649 B, ἐπιδεικνύμαι, to be eager to prove.

φιλεριστικός, ἡ, ὄν, contentious. *Schol. Arist. Pac.* 788.

φιλεριστικῶς, adv. contentiously. *Iren.* 1157 B.

φιλερίστος, ον, (ἐρίζω) = φίλερις, contentious. *Just. Tryph.* 64.

φιλερίστως, adv. = φιλεριστικῶς. *Adam.* 1792 C.

φιλ-ευγενής, ἐς, loving nobleness. *Simoc.* 180, 11.

φιλ-ευλαβής, ἐς, pious. *Cyrill. A.* VI, 329 C.

φιλένους, ουν, = εἶνους. *Caesarius* 1169.

φιλ-εμπρόσπως, ον, specious, plausible. *Basil.* II, 825 B.

φιλ-ευσέβεια, ας, ἡ, love of piety. *Vit. Nil. Jun.* 149 C.

φιλ-ευσεβής, ἐς, fond of εὐσέβεια. *Aster.* 312. 313. *Ephr. Chers.* 636 B.

φιλέχθρως, ον, to excite enmity. *Sept. Prov.* 3, 30. *Hippol. Haer.* 546, 44.

φιλ-εχθρος, ον, exciting ἐχθρα, hostile. *Galen.* III, 150 C, μίξις. *Ptol. Tetr.* 119. *Leont. I.* 1317 B.

φιλέχθρος, adv. in a hostile manner. *Tatian.* 804 A. *Ptol. Tetr.* 191. *Diog.* 3, 36, ἔχειν πρὸς τινα. *Orig.* I, 965 B. *Athan.* I, 612 B.

φιληδονέω, ἡσω, = φιλήδονός εἰμι. *Clem. A. I.* 1193 C. *Orig.* I, 1428 A.

φιληδονία, ας, ἡ, voluptuousness. *Agathar.* apud *Athen.* 12, 35, p. 527 F. *Philon II.* 201, 15. *Patriarch.* 1040 C. 1085 D. *Epict. Frag.* 51. *Plut.* II, 556 B.

φιλήδονος, ον, (ἡδονή) pleasure-loving, voluptuous. *Polyb.* 40, 6, 11. *Cleomed.* 67, 31. *Philon I.* 38, 20. 396, 22. II, 63, 13. *Paul.* Tim. 2, 3, 4. *Epict. Frag.* 13. *Plut.* II, 140, 1094. *Max. Tyr.* 11. *Lucian.* I. 755.

φιληδόνως, adv. with fondness for pleasure. *Clem. A. I.* 1136 A.

φιληκοέω, ἡσω, = φιλήκοός εἰμι. *Polyb.* 3, 57, 4.

φιληκῶς (φιλήκοος), adv. by listening attentively. *Clementin.* 104 B, ἔχειν, to listen attentively.

φιληλάκατος, ον, (ἡλακάτη) distaff-loving. *Antip. S.* 26.

φίλημα, ατος, τὸ, the holy kiss given by the Christians to each other. *Paul. Cor.* 1, 16, 20. *Clem. A. I.* 660 B.

Φιλημάτιν for Φιλημάτιον, ον, ἡ, Philemation, a woman's name. *Inscr.* 506.

φίληνμος, ον, (ἄνεμος) wind-loving. *Plut.* II, 676 A.

φίλησις, εως, ἡ, affection. *Classical. Plotin.* I, 255, 9.

φιλ-ἡσυχος, ον, of quiet, peaceable. *Vit. Nicol.* S. 901 D.

φιλητής, οὔ, ὁ, (φιλέω) lover. *Hippol. Haer.* 86, 99.

φιλητικῶς (φιλητικός), adv. lovingly, affectionately. *Clem. A. II.* 277.

φιλιάζω, ἄσω, = φιλιόμαι. *Sept. Judic.* 14, 20. *Par.* 2, 19, 2. *Esdr.* 1, 3, 21. *Sir.* 37, 1, τινί. *Achmet.* 13, εἰς ἔπερον.

φιλιακός, ἡ, ὄν, = φιλικός. *Plotin.* I, 255, 8, διάθεσις.

φιλιατρέω, ἡσω, = φιλιατρός εἰμι. *Diosc. Delet.* p. 13. *Plut.* I, 668 C. II, 58. 122 D.

φιλ-ιατρος, ον, ὁ, fond of the medical art, amateur in medicine. *Apollon. D. Pron.* 273 C. *Ptol. Tetrab.* 160. *Arcad.* 86, 18. *Galen.* VI, 126 D.

φιλιόμαι, ὄθην, (φιλία) to become friends. *Clementin.* 349, τινί. *Alex. Aphr. Probl.* 76, 3. *Afric.* 60, τινί.

Φιλίππειος, ον, of Φίλιππος. *Diod.* 16, 8, νόμισμα

Φιλιππηρός, οὔ, ὁ, also Φιλippeύς, ἕως, inhabitant of Φιλίπποι. *Polyb. Frag.* 84. *Steph. B. Φιλίπποι.*

Φιλιππήσιος, ον, ὁ, = preceding; the Latin *Philippensis*. *Paul. Phil.* 4, 15, v. l. Φιλίππησιος.

φιλ-ιππόδρομος, ον, fond of the hippodrome. *Genes.* 99, 3.

Φίλιππος, ον, ὁ, Philippus, an apostle. *Papias* 1256 A.

φιλιστορέω, ἡσω, = φιλιστωρ εἰμί. *Strab.* 17, 1, 5. *Diosc.* 5, 28. *Greg. Naz.* II, 501 C.

φιλ-ιστωρ, ορος, ὁ, ἡ, fond of historical research. *Steph. B. Ταρκυνία . . . Βραχμᾶνες . . . Φιλίστορσι*, the title of a work. — Also, φιλοῖστωρ. *Aster.* 200 A.

φιλ-ιχθυσ, υ, fond of fish. *Athen.* 1, 10.

φιλίωσις, εως, ἡ, = τὸ φιλιούσθαι. *Theol. Arith.* 27. 37, applied to ἐξῆς by the Pythagoreans.

φιλο-, before a vowel φιλ-, (φιλέω) in compound adjectives, loving, fond of, friend of, lover of; as φιλοβασιλεύς, loving the king; φιλόβιβλος, fond of books; φιλάγαθος, loving goodness. — In compound substantives derived from adjectives, love, fondness; as φιλαγαθία, love of goodness.

φιλο-βάρβαρος, ον, = τοὺς βαρβάρους φιλῶν. *Plut.* II, 857 A.

φιλο-βασιλείος, ον, ὁ, king-loving. *Plut.* I, 268 A.

φιλο-βασιλεύς, ἕως, ὁ, loyal. *Diod.* 17, 114. *Jos. Vit.* 65, p. 31.

φιλο-βάσκανος, ον, envious. *Ptol. Tetrab.* 161. *Genes.* 60, 17.

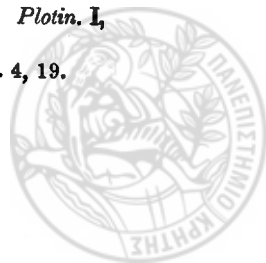
φιλό-βιβλος, ον, fond of books. *Strab.* 13, 1, 54, p. 51, 11.

φιλό-βιος, ον, world-loving. *Anast. Sin.* 733 A.

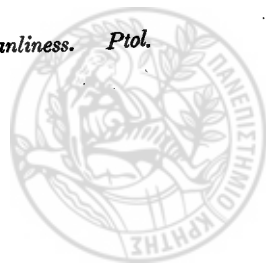
φιλογαστροῖδης, ον, ὁ, (γαστήρ) glutton. *Greg. Naz.* IV, 99 A.

φιλογένεσις, εως, ἡ, love of γένεσις. *Plotin.* I, 520, 5.

φιλο-γενναίος, ον, of nobleness. *Diog.* 4, 19.



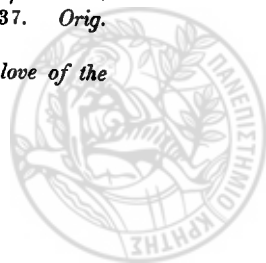
- φιλο-γεωμέτρης, ου, ὁ, *fond of geometry.* Ptol. Tetrab. 163.
- φιλό-γλυκος, υ, *of sweet things.* Classical. Plut. II, 693 D. E.
- φιλό-γλωσσος, ου, (γλώσσα) *tonguey.* Greg. Naz. III, 1113 A.
- φιλό-γονος, ου, *loving one's offspring.* Pseudo-Jos. Macc. 15, sc. τῶν πατέρων.
- φιλογραμματέω = φιλογράμματός εἰμι. Plut. I, 270 E. II, 742 A. B.
- φιλογράμματος, ου, (γράμμα) *of letters (books).* Jos. Vit. 2. Plut. II, 963 B. Ptol. Tetrab. 63. 162. Diog. 4, 30. 7, 167. Porphyry. Prosd. 116.
- φιλογραφέω, ἦσω, (γραφή) *to be fond of painting.* Plut. II, 1093 D. E.
- φιλο-γρηγόριος, ου, ὁ, *of Gregorius of Nazianzus.* Cosm. Carm. Greg. 346.
- φιλο-γρήγορος, ου, *vigilant.* Cyrill. A. X, 208.
- φιλογυμναστος, ου, = φιλογυμναστής. Philon I, 657, 45.
- φιλογύναιος, ου, = φιλογύνης. Sept. Reg. 3, 11, 1. Moer. 355, not Attic.
- φιλογυνία, ας, ἡ, (φιλογύνης) *love of women.* Plut. II, 706 B. Clem. A. I, 508 C.
- φιλο-δαίμων, ου, *loving demons.* Greg. Naz. I, 617. III, 1556. Leont. I, 1980 B.
- φιλόδακρυς, υ, (δάκρυ) *fond of tears, apt to weep.* Poll. 2, 63.
- φιλοδάπανος, ου, (δαπάνη) *fond of spending, lavish.* Phoc. Novell. 295.
- φιλο-δάρειος, ου, *fond of Darius.* Themist. 114, 10.
- φιλοδειπνιστής, ου, ὁ, (δειπνίζω) *fond of giving δείπνα.* Diog. 3, 98.
- φιλόδενδρος, ου, (δένδρον) *fond of trees.* Epirh. II, 28 D.
- φιλοδεσποτέω = φιλοδέσποτός εἰμι. Philon II, 340, 45.
- φιλο-δημοτικός, ἡ, ὄν, = following. Dion. H. III, 1734, 8.
- φιλο-δημῶδης, ες, = φιλόδημος. Diog. 4, 22.
- φιλό-δηρις, ι, *quarrelsome.* Greg. Naz. III, 444 A.
- φιλοδικία, ας, ἡ, (φιλόδικος) *litigiousness.* Schol. Arist. Ach. 375, et alibi.
- φιλο-δοκῆτης, ου, ὁ, *favorable to the doctrine of the Ἀφθαρτοδοκῆται.* Eust. Mon. 916 D.
- φιλοδοξέω, ἦσω, = φιλόδοξός εἰμι. Classical. Pseudo-Jos. Macc. 8. Just. Apol. 1, 57. Basil. III, 540 A, ἐπὶ θεοῦ.
- φιλοδοξία, ος, ἡ, *love of glory.* Polyb. 3, 104, 1. Diod. 4, 85.
- φιλό-δουλος, ου, *loving his slaves.* Philon I, 126, 5, δεσπότης. Jos. B. J. 4, 3, 10, p. 277.
- φιλοδωρία, ας, ἡ, (φιλόδωρος) *fondness for giving presents.* Inscr. 3422, 9. Lucian. I, 557.
- φιλοεθνής, ἐς, (ἔθνος) *loving one's nation.* Philon II, 386, 43.
- φιλοεργός, see φίλεργος.
- φιλο-εστίατωρ, ορος, ὁ, *one who is fond of giving entertainments.* Philon II, 70, 30.
- φιλο-έταρος, ου, = φιλέταρος. Joann. Mosch. 3040 C.
- φιλοζηλία, ας, ἡ, (ζήλος) *jealousy.* Stud. 808 B.
- φιλο-ζητητής, ου, ὁ, *one who is fond of inquiry.* Cyrill. A. III, 840 C.
- φιλοζωέω, to be φιλόζωος. Polyb. 11, 2, 11. Diod. 17, 13. Philon II, 600, 6. Clem. A. I, 656. Orig. I, 584. 1428. 1600. Eus. II, 761 A.
- φιλοζωία, ας, ἡ, *love of life.* Polyb. 15, 10, 5. Diod. 17, 84. 2, 50, p. 163, 86. Jos. Ant. 13, 6, 3, p. 652. Diog. 6, 19.
- φιλοθεαμοσύνη, ης, ἡ, *the being φιλοθεάμων, fondness for sights.* Jos. Ant. 19, 1, 15, p. 928.
- φιλοθεέω, to be φιλόθεος. Cyrill. A. I, 948 B.
- φιλοθεΐα, ας, ἡ, *love of God.* Pallad. Laus. 1033 D. Cyrill. A. X, 97 C. D. Joann. Ant. 1457, as a title. Chal. 1644 D. Theod. IV, 1276 A, ἡ ὑμετέρα, as a title. Basil. Sel. 469 B.
- φιλο-θεόδωρος, ου, *fond of Θεόδωρος ὁ Στρατηλάτης, a martyr.* Sophrns. 3441 A.
- φιλό-θεος, ου, *God-loving.* Classical. Paul. Tim. 2, 3, 4.
- φιλοθεότης, ητος, ἡ, = φιλοθεΐα. Poll. 1, 21. Men. Rhet. 199, 4.
- φιλοθεώς, adv. *in a God-loving manner.* Cyrill. A. VIII, 984 C. Pseudo-Dion. 208 B.
- φιλό-θηλυς, υ, *of females.* Ael. N. A. 2, 43.
- φιλό-θηρ, ηρος, ὁ, ἡ, = φιλόθηρος. Polem. 272.
- φιλοθηρέω = φιλόθηρός εἰμι. Ael. N. A. 9, 3. Cyrill. A. I, 145 B. 524 A, τι.
- φιλο-θρύβος, ου, *fond of disturbances, seditious.* Ptol. Tetrab. 159. Simoc. 218, 20.
- φιλοθρέμμων, ου, (θρέμμα) *fond of rearing animals.* Max. Tyr. 24, 53. Sibyll. 5, 395.
- φιλό-θρηνος, ου, *fond of lamentation.* Ptol. Tetrab. 71, Basil. III, 228 B.
- φιλο-ἱερατεία, ας, ἡ, *love of the clerical office, desire to become a clergyman.* Vit. Nil. Jun. 49 C.
- φιλο-ἰερέυς, ἑως, ὁ, *lover of priests.* Damasc. II, 380 B.
- φιλο-οίκειος, ου, *fond of his own relations.* Ptol. Tetrab. 158.
- φιλοικειότης, ητος, ἡ, *the being φιλοίκειος.* Cyrill. A. I, 561 B.
- φιλονία, ας, ἡ, *fondness for wine.* Classical. Poll. 6, 21. Clem. A. I, 508 C.
- φιλονιος, ου, *fond of wine.* Classical. Clem. A. I, 421 A. — Also, φιλόουος. Agath. Epigr. 11.
- φιλο-ἴστωρ, see φιλιστωρ.
- φιλο-κάθαρος, ου, *loving cleanliness.* Ptol. Tetrab. 62.



- 122 C. 964 D. *Sophrns.* 3545 φιλομαχήσασθαι, *to quarrel.*
- φιλομειράκιος, *ον, fond of μεираκια.* *Clem. A. I.* 749. *Diog.* 4, 40.
- φιλομεμφής, *ές, (μέμφομαι) censorious.* *Plut.* II, 706 E.
- φιλο-μετάβολος, *ον, changeable.* *Sext.* 617, 24.
- φιλομετρία, *ας, ή, fondness for μέτρα (verse).* *Synes.* 1161 D.
- φιλό-μηρος, *ον, fond of Homer.* *Strab.* 13, 1, 27, p. 25.
- Φιλομητόρειος, *ον, (Φιλομήτωρ) of Ptolemy Philometor.* *Inscr.* 4678.
- φιλομήτωρ, *ορος, ό, ή, = φίλων την μητέρα.* *Philon I.* 362, 37. *Pseudo-Jos. Macc.* 15. *Plut.* II, 120 A. — 2. *Philometor*, one of the Ptolemys. *Sept. Macc.* 2, 10, 13.
- φιλο-μονάζων, *οντος, ό, = φιλομόναχος.* *Pallad. Laus.* 1217 A.
- φιλο-μόναχος, *ον, fond of monks.* *Nil.* 225 D. *Cyrril Scyth.* V. S. 299 B. *Joann. Mosch.* 3080 D. *Damasc.* II, 380 B.
- φιλομουσία, *ας, ή, (φιλόμουσος) love of music.* *Agathar.* 115, 4. *Strab.* 14, 2, 21. *Plut.* II, 633 A.
- φιλό-μοχθος, *ον, = φιλόπονος.* *Ptol. Tetrab.* 158.
- φιλομυθέω, *ήσω, to be φιλόμυθος.* *Strab.* 9, 3, 11. 1, 2, 8, p. 29, 7. *Synes.* 1488 A.
- φιλομυθής, *ές, = φιλόμυθος.* *Anast. Sin.* 105 A.
- φιλομυθία, *ας, ή, fondness for fables.* *Strab.* 11, 6, 2.
- φιλο-μύστης, *ον, ό, = φίλων τους μύστας.* *Clim.* 832 B. *fellow-voluptuary.*
- φιλο-ναύτης, *ον, ό, sailor's friend.* *Philipp.* 23.
- φιλονείκημα, *ατος, τό, = φιλονεικία.* *Schol. Arist. Ran.* 819.
- φιλοξενέω, *ήσω, (φιλόξενος) to treat hospitably.* *Diod. Ex. Vat.* 96, 6. — *Strab.* 10, 3, 8, *to love what is foreign.*
- φιλοξενία, *ας, ή, hospitality.* *Classical. Paul. Rom.* 12, 14. *Clem. R.* 1, 1. *Athan.* II, 1305 C
- φιλοξενιτεύω, *εύσω, = φιλοξενέω.* *Eus. Alex.* 324 C, *τί τι.*
- φιλόσιμος, *see φίλιμος.*
- φιλοπαθής, *ές, subject to the πάθη.* *Philon I.* 75, 35. 109. *Eus. II.* 872. III, 349 C.
- φιλοπαυδία, *ας, ή, (παύς) childishness.* *Caesarius* 897.
- φιλοπαύκτης, *ον, ό, = φιλοπαύγων.* *Adam. S.* 323.
- φιλοπαύστης, *ον, ό, = preceding.* *Poll.* 5, 161. *Ael. N. A.* 4, 34. 5, 39.
- φιλό-παππος, *ον, = τον πάππον φίλων.* *Plut.* II, 48 E. 628, as an epithet.
- φιλο-παράβολος, *ον, venturesous, venturesome.* *Plut. I.* 361 B.
- φιλο-πάρθενος, *ον, of virgins.* *Achill. Tat.* 8, 13.
- Pallad. Laus.* 1097 C, of the virgins of the church.
- φιλοπατορία, *ας, ή, the being φιλοπάτωρ.* *Caesarius* 1032.
- φιλοπάτωρ, *ορος, ό, ή, = φίλων τον πατέρα.* *Greg. Naz. I.* 445 B, applied to the Sabelians.
- φιλοπείρωσ (πείρα), *adv. studiously.* *Nicet. Paphl.* 496 A.
- φιλο-πένης, *ητος, ό, loving the poor.* *Pseudo-Chrys.* IX, 832 B.
- φιλο-πέρσης, *ον, έ, = φίλων τους Πέρσας.* *Themist.* 158, 3. 467, 27.
- φιλοπευθής, *ές, (πυνθάνομαι) inquisitive.* *Plut.* II, 515 F *τό φιλοπευθής, inquisitiveness.* *Sext.* 607, 30.
- φιλοπευστέω, *ήσω, = φιλοπεύστης είμι.* *Polyb.* 3, 59, 6. *Diod. Ex. Vat.* 63, 19. *Strab.* 14, 1, 32. *Philon I.* 178, 39. 470, 46.
- φιλοπεύστης, *ον, ό, inquisitive person.* *Ptol. Tetrab.* 160.
- φιλοπευστία, *ας, ή, inquisitiveness.* *Plut.* II, 518 C.
- φιλόπευστος, *ον, = φιλοπευθής.* *Method.* 32 A as v. 1.
- φιλό-πιστος, *ον, faith-loving.* *Basil. IV.* 352 B.
- φιλοπλάκουντος, *ον, = πλακούντας φίλων.* *Athen.* 14, 51.
- φιλο-πλατόνομαι, *to be arrogant.* *Aporhth.* 184 A.
- φιλο-πλάτων, *ωνος, ό, lover of Plato.* *Attic. apud Eus.* III, 1305 A. *Apollon. D. Synt.* 182, 28.
- φιλό-πλεκτος, *ον, that loves to be braided.* *Antip. S.* 21, *κόμη.*
- φιλό-πλοος, *ον, οον οον, fond of sailing.* *Philipp.* 30.
- φιλόπλος, *ον, (όπλα) fond of arms.* *Ptol. Tetrab.* 61. 69.
- φιλο-πλούσιος, *ον, = φιλόπλουτος.* *Heliod.* 5, 12.
- φιλοπλουτέω, *ήσω, = φιλόπλουτός είμι.* *Plut.* II, 524 F.
- φιλοπλουτία, *ας, ή, (φιλόπλουτος) love of riches.* *Plut.* II, 523 E. 556 B. *Clem. A. I.* 608 B. *Basil.* III, 280 B.
- φιλο-ποιέομαι, *ήσομαι, = φίλους ποιούμαι.* *Polyb.* 3, 42, 2. *Diod.* 19, 96. *Dion. H. III.* 1581. *Aristeas* 24.
- φιλοποιία, *ας, ή, a making of friends.* *Sext.* 243. *Diog.* 7, 113.
- φιλο-ποιίκλος, *ον, fond of variety.* *Simoc.* 71, 21.
- φιλο-ποιός, *όν, (ποιέω) making friends.* *Plut.* II, 612 D *τό φιλοποιόν = φιλοποιία.*
- φιλο-πολίτης, *ον, ό, = ό φίλων τους πολίτας.* *Sept. Macc.* 2, 14, 37. *Dion Chrys.* I, 53, 35. *Plut.* I, 52 D. *Basil.* IV, 353 A.
- φιλοπονείον, *ον, τό, (φιλόπονος) house of industry.* *Sophrns.* 3432 C.



- φιλοπονέω, to work diligently. [Vit. Nil. Jun. 45 C φιλοπεπώνηται = πεφιλοπόνηται.]
- φιλο-πόνηρος, ον, = φιλῶν ποιηρούς or τὰ ποιηρά. *Philon* II, 4, 27. *Plut.* I, 204 B. *Ptol. Tetrab.* 165. *Eus.* II, 461 C. 872 B. *Chrys.* V, 62 C.
- φιλοπονικός, ἡ, ὄν, = φιλόπονος. *Cosm. Ind.* 340 A.
- φιλό-πορνός, ον, of harlots. *Nil.* 265. *Anast. Sin.* 1081 A.
- φιλοπόρφυρος, ον, (πορφύρα) fond of purple. *Clem. A.* I, 569 B.
- φιλό-ποτμος, ον, loving misery. Dubious. *Plut.* II, 986 D. E.
- φιλοπραγματίας, ον, ὄ, = φιλοπράγμων *Phryn.* P. S. 3, 13. *Dion C.* 61, 4, 1.
- φιλοπράγματος, ον, = φιλοπράγμων. *Eudoc.* M. 361.
- φιλοπραγματιέω, ἴσω, = φιλοπράγμων εἰμί. *Dion C.* 77, 17, 4.
- φιλοπραγμώνως, adv. industriously, carefully. *Strab.* 17, 1, 5, p. 352, 27.
- φιλό-πρακτος, ον, = φιλοπράγμων. *Ptol. Tetrab.* 160.
- φιλοπρόβατος, ον, (πρόβατον) sheep-loving. *Pallad. Vit. Chrys.* 19 E.
- φιλο-προεδρία, as, ἡ, love of episcopate. *Soz.* 1420 C.
- φιλο-προσηνῶς, adv. habitually προσηνῶς. *Cic. Att.* 5, 9.
- φιλοπρωτεία, as, ἡ, love of being the first. *Agathar.* 17, 22. *Aster. Urb.* 148. *Porphyr.* V. *Plotin.* 61, 2 -τία *Jul.* 319 D. *Basil.* I, 385 -τία. *Zos.* 236.
- φιλο-πρωτεύω, to be fond of being first. *Joann. Epist.* 3, 9.
- φιλό-πρωτος, ον, fond of being first. *Polyb. Frag. Gram.* 115. *Plut.* I, 192 C. II, 471 E. 793 E τὸ φιλόπρωτον = φιλοπρωτεία. *Artem.* 197.
- φιλο-πτωχία, as, ἡ, love of the poor. *Eus.* V, 364. *Athan.* II, 869. *Greg. Naz.* I, 860 A.
- φιλό-πτωχος, ον, loving the poor. *Orig.* VII, 49. *Athan.* I, 768 C. II, 889 τὸ φιλόπτωχον = φιλοπτωχία. *Amphil.* 81 A.
- φιλο-ρήτωρ, more correctly φιλο-ρρήτωρ, ορος, ὄ, ἡ, fond of oratory. *Cic. Att.* 1, 13.
- φιλοριστία, as, ἡ, (δρίζω) fondness for definition. *Galen.* VIII, 81 C.
- φιλό-ορνις, ιθος, ὄ, ἡ, loving birds. *Plut.* II, 593 A.
- φιλορρήτωρ, see φιλορήτωρ.
- φιλό-ρρυθμος, ον, fond of rhythm. *Plut.* II, 1138 B. C.
- φιλο-ρρύπαρος, ον, loving filth. *Nil.* 284 B. 325 B.
- φιλο-ορνυγοτροφέω, ἴσω, to be fond of keeping quails. *Artem.* 263.
- φιλορχήμων, ον, (ὀρχέομαι) fond of dancing. *Arr. Anab.* 6, 3, 5.
- φιλο-ορχηστής, οὔ, ὄ, lover of dancing. *Dion Chrys.* I, 682, 34. *Ptol. Tetrab.* 164.
- φιλο-ρόμαιος, ον, loving the Romans. *Diod.* II, 587, 45. *Strab.* 14, 2, 5. *Jos. Vit.* 65, p. 31.
- φιλοσαρκέω, ἴσω, = φιλόσαρκός εἰμι. *Cyrrill. A.* VI, 313 D.
- φιλοσαρκία, as, ἡ, love of the flesh (fleshly lusts). *Orig.* II, 813. VII, 29 B. *Cyrrill. A.* I, 144. 376 C. *Anast. Sin.* 552 C.
- φιλόσαρκος, ον, (σάρξ) loving the flesh, given to fleshly lusts, carnal. *Basil.* I, 457. IV, 625 C. *Greg. Naz.* I, 893 C, λογισμοί. *Pallad. Vit. Chrys.* 19 C. *Nil.* 573.
- φιλοσεβής, ἐς, (σέβω) pious. *Damasc.* III, 653 D.
- φιλο-σκιρτητής, οὔ, ὄ, fond of skipping. *Aster.* 324 C.
- φιλοσκωπτέω, ἴσω, = φιλοσκώπτῃς εἰμί. *Athen.* 14, 6.
- φιλοσοφέω, ἴσω, to philosophize, said of monachism. *Eus.* IV, 229. *Soz.* 893. *Theod.* III, 1384 C. — 2. Participle, τὰ φιλοσοφούμενα, philosophical speculations. *Jos. Apion.* 1, 19, τὰ παρὰ τοῖς Χαλδαίοις. *Diog.* 3, 48. *Philostr.* 481. *Orig.* I, 997 B.
- φιλοσοφία, as, ἡ, philosophy, applied to Christianity. *Just. Tryph.* 8. *Melito* 1209. *Clem. A.* II, 348. *Eus.* II, 293. — Also, to monachism. *Eus.* II, 1173 C. 1177. *Chrys.* I, 45 C. 363. X, 48. *Soz.* 884. 893. 1393. *Theod.* III, 1189. 1264 C. 1309 D. *Pseudo-Dion.* 533 D.
- φιλο-σοφοκλής, εἶνος, ὄ, fond of Σοφοκλῆς. *Diog.* 4, 20.
- φιλόσοφος, ον, philosopher, applied to monks. *Eus.* VI, 712, πολιτεία, philosophical. *Greg. Naz.* I, 1061 D. 596. *Chrys.* I, 138 C.
- φιλοσπούδατος, ον, = σπουδαστός. *Iambl.* V. P. 72.
- φιλό-σταυρος, ον, loving the cross. *Leont. Cypr.* 1673 C.
- φιλοστεφανέω, ἴσω, = φιλοστέφανός εἰμι. *Polyb.* 1, 16, 10. *Plut.* II, 1000 B.
- φιλόστροφος, ον, (στροφή) = εὐμετάβολος. *Poll.* 6, 168.
- φιλο-συγγενής, ἐς, loving his relatives. *Dion Chrys.* I, 138, 6.
- φιλόσυκος, ον, of σύκα. *Plut.* II, 668 A.
- φιλο-συμπαθής, ἐς, compassion-loving, compassionate. *Joann. Mosch.* 2884 A.
- φιλο-συνήθης, ἐς, society-loving. *Plut.* II, 56 C.
- φιλο-συνουσιάζω, to be fond of συνουσία. *Diog.* 3, 98.
- φιλο-σύντομος, ον, fond of conciseness. *Philon* II, 351, 22. *Plut.* II, 511 B.
- φιλοσωματιέω, ἴσω, = φιλοσώματος εἰμι. *Cels.* apud *Orig.* I, 1605 D. *Poll.* 3, 137. *Orig.* I, 584 A. *Plotin.* I, 397, 3.
- φιλοσωματία, as, ἡ, (φιλοσώματος) love of the

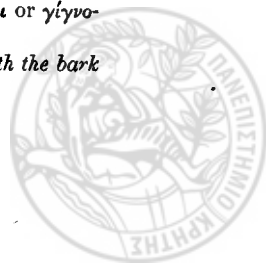


- body. *Poll.* 2, 235. *Clem. A.* II, 493 B. *Orig.* I, 1608 D.
- φιλοσώματος, *ον*, loving the body. *Classical.* *Philon* I, 101, 21. II, 16, 22. *Muson.* 255. *Plut.* II, 766. *Ptol. Tetrab.* 158. *Poll.* 2, 235. *Clem. A.* I, 1225. *Orig.* I, 957. III, 1908. *Dion. Alex.* 1241 C.
- φιλο-σώφρων, *ον*, chaste. *Herodn.* 2, 3, 22. *Greg. Naz.* I, 1180 A.
- φιλο-τάπεινος, *ον*, habitually lowly, humble. *Galen.* IX, 483 F.
- φιλο-τάραχος, *ον*, tumult-loving, seditious. *Men.* P. 430, 12.
- φιλοτεκνέω, to be φιλότεκος. *Philostr.* 66.
- φιλοτεκνία, *ας, ή*, love of one's children. *Pseudo-Jos. Macc.* 14, p. 515. *Plut.* II, 14 B.
- φιλοτέχνημα, *ατος, τὸ*, (φιλοτεχνέω) ingenious work of art, contrivance, plan. *Diod.* 4, 11, 15, 18. *Cic. Att.* 13, 40. *Aristid.* I, 405, 13. *Greg. Nyss.* III, 740 A.
- φιλοτεχνήμων, *ον*, = φιλότεχος. *Cyrrill. A.* VIII, 560 D.
- φιλοτεχνητέον = δεῖ φιλοτεχνεῖν. *Herod.* apud *Orib.* II, 406, 12.
- φιλοτεχνία, *ας, ή*, love of art, etc. *Classical.* *Strab.* 10, 3, 8.
- φιλοτέχνως (φιλότεχνος), *adv.* ingeniously, skilfully. *Diod.* 4, 27, 17, 52. 1, 52. 14, p. 18, 65. *Dion. H. V.* 112, 12.
- φιλο-τιβέριος, *ον*, loving Tiberius. *Philon* II, 551, 29.
- φιλοτιμέομαι, *ησάμην*, to bestow upon. *Inscr.* 115 *Πεφιλοτιμήται εἰς τὴν βουλὴν.* *Socr.* 5, 18. *Antec. Prooem.* 1 *-θῆναι*, passively. *Mal.* 289, 15 = *ρογεύω*. *Theoph.* 265, τὴν πόλιν *κεκτηνάρια δύο*. *Theoph. Cont.* 809 *Φιλοτιμηθεὶς παρὰ τοῦ βασιλέως νομίσματα ἑκατόν.*
- φιλοτιμία, *ατος, τὸ*, = φιλοτιμία, largess. *Philon* II, 589, 38. *Plut.* I, 199. II, 822 A.
- φιλοτιμίαι, *εως, ή*, = φιλοτιμία, ambition, etc. *Eriph.* I, 1064 B.
- φιλοτιμία, *ας, ή*, largess, munificence, liberality, presents. *Inscr.* 115. 126. 108, 29, *ή εἰς τὸν δῆμον.* *Philon* II, 124, 14. 139. *Jos. Ant.* 12, 1. *Plut.* I, 864 E. *Lucian.* II, 620. *Eriph.* III, 293. *Parad.* 448 A. *Gregent.* 781. — *Martyr. Ignat.* 5 *αἱ φιλοτιμίαι*, sights, displays, public shows.
- φιλότιμος, *ον*, liberal, lavish. *Chrys.* X, 188 B. *Socr.* 3, 17 *τὸ φιλότιμον*, liberality. *Theod.* I, 345.
- φιλοτράπεζος, *ον*, fond of the τράπεζα. *Athen.* 3, 80.
- φιλοτροφέω, *ήσω*, (φιλοτρόφος) to be fond of keeping animals. *Plut.* II, 685 D.
- φιλοτροφία, *ας, ή*, fondness for keeping animals. *Georon.* 14 (argum.).
- φιλότροφος, *ον*, = φιλοτρόφος. *Antiatt.* 116, 2.
- φιλότρυφος, *ον*, of τρυφή. *Ptol. Tetrab.* 162.
- φιλο-τύραννος, *ον*, tyranny-loving. *Dion. H.* VI, 780, *ήθος*. *Plut.* I, 154. *Simoc.* 339, 21.
- φιλό-τυφος, *ον*, arrogant. *Philon* I, 671, 51.
- φιλοῦλία, *ας, ή*, love of matter. *Damasc.* II, 88 B.
- φιλοῦλος, *ον*, (ῦλη) matter-loving. *Ignat.* 693 A. *Orig.* III, 1908 A.
- Φιλουμένη, *ης, ή*, Philumene, a distracted woman who enjoyed the reputation of being a prophetess. *Rhodon* 1333. *Hippol.* Haer. 410. *Tertull.* II, 18. 43. 335. *Theod.* IV, 376.
- φιλοφάρμακος, *ον*, loving φάρμακα. *Galen.* XVI, 322, 1 (Kühn).
- φιλό-φθονος, *ον*, envious. *Diod.* II, 513, 60. *Plut.* II, 91 B.
- φιλοφρόνησις, *εως, ή*, = φιλοφροσύνη. *Dion. H.* IV, 2144 as v. l. *Aristeas* 28. *Jos. Ant.* 2, 9, 7. *Plut.* II, 212 F. *Apollon. D. Pron.* 327 C.
- φιλόφρονος, *ον*, = φιλόφρων. *Eus.* II, 1193 C.
- φιλόφωνος, *ον*, (φωνή) fond of noise, noisy. *Plut.* II, 967 B.
- φιλόφρητος, *ον*, (χήρα) friendly to widows. *Pamphil.* 1553 B.
- φίλ-οχλος, *ον*, loving the rabble. *Ptol. Tetrab.* 163. *Diog.* 4, 41.
- φιλοχρήμων, *ον*, = φιλοχρήματος. *Vit. Eriph.* 92 A.
- φιλό-χριστος, *ον*, Christ-loving; opposed to μισόχριστος. *Athan.* I, 5 B. 416. II, 761 C. *Basil.* I, 208. *Cyrrill. H. Catech.* 6, 12.
- φιλό-χρονος, *ον*, time-loving, with reference to the Arian heresy concerning the generation of the Son. *Greg. Naz.* II, 80 B.
- φιλό-χρυσος, *ον*, gold-loving. *Lucian.* II, 721. *Poll.* 3, 112. *Greg. Naz.* I, 1105. IV, 115
- φιλο-χρύσσησι = χρύσοισι.
- φιλοψία, *ας, ή*, love of ψα. *Plut.* II, 524 F. 730. *Clem. A.* I, 508 C.
- φιλοψογέω = φιλόψογός εἰμι. *Cyrrill. A.* X, 177 B.
- φιλοψογία, *ας, ή*, censoriousness. *Cyrrill. A.* VI, 617 A.
- φιλόψος, *ον*, fond of ψα. *Plut.* II, 665 D.
- φιλό-ψοφος, *ον*, fond of making noise. *Just. Apol.* 2, 8.
- φιλόψυχος, *ον*, soul-loving. *Pseudo-Greg. Naz.* II, 729. *Damasc.* II, 261 D.
- φιλώω, *ώσω*, = φιλιώω. *Clementin.* 176 B. *Synccell.* 558, 14.
- φίλτρα, *ή*, = φίλτρον. *Lyd.* 228, 15.
- φιλτροδότης, *ον*, *δ.* giver of φίλτρα. *Diosc.* 3, 141 (151). 4, 60, names of plants.
- φιλτροποιός, *όν*, = φίλτρα ποιών. *Aristaen.* 2, 18, p. 182. *Stud.* 1108 C.
- φίλυδρος, *ον*, (ῦδωρ) water-loving. *Plut.* II, 399 F.
- φιλ-υπήκοος, *ον*, loving his subjects. *Plut.* I, 1027 B.

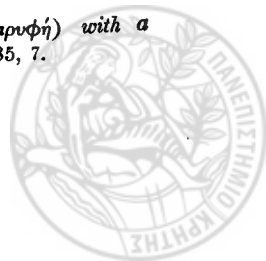


φιλυπόδοχος, *ov*, loving *ὑποδοχή*, hospitable. *Diog.* 2, 133.
 φιλύριος, *ov*, = φιλύρινος. *Antyll.* apud *Orib.* III, 633, 13.
 Φιλυτώι for Φιλυτώ, *ovs*, ἡ, *Philyto*, a woman's name. *Inscr.* 2310.
 φιμνάλια, *ov*, τὰ, feminalia = ἀναξυρίδες. *βρακία*. *Suid.* — Also, φαρμνάλια. *Et. M.* 98, 1.
 φιμός, *ov*, ὁ, muzzle. *Diosc.* 4, 90 (92), disease of the αἰδοῖον.
 φιμωτρον, *ov*, τὸ, (φιμώω) muzzle. *Nil.* 1141 B. *Vit. Clim.* 601 A.
 φίνα, *as*, ἡ, (finis) limit, boundary. *Porph.* *Cer.* 23, 471. *Anon. Byz.* 1308 D.
 φίνις, ἡ, = φήνη, a bird. *Diosc.* 2, 58.
 φισκάλιος, *a*, *ov*, fiscalis = ταμειακός. *Antec.* 1, 25, 1. *Justinian.* *Cod.* 1, 33.
 φίσκος, *ov*, ὁ, fiscus = σπυρίς, wicker basket. *Cedr.* I, 297. — 2. Fiscus, fisc, the imperial treasury. *Inscr.* 4305. 4957, 21. 355. *Eus.* II, 836. *Nil.* 292 B. (*Philon* I, 338 Ἴδιοι τῶν βασιλείων θησαυροί. *Zos.* 18, 22 Βασιλικά ταμεία.) — *Nil.* 561 A, the emperor's treasurer?
 φιτιάλεις, φιτάλιος, incorrect for φητ-
 φλαβέλλιον, τὸ, flabellum = ριπίδιον. *Athen.* 14, 57.
 φλαγέλλιον, *ov*, τὸ, flagellum. *Hes.* Σκυτάλαι . . . — Also, φραγέλλιον. *Joann.* 2, 15. — Also, φραγγέλλιον. *Joann.* l. c. as v. l. *Moer.* 315. *Schol. Arist.* *Ach.* 724.
 φλαγελλώω, also φραγελλώω, flagello, to scourge. *Matt.* 27, 26. *Patriarch.* 1141 B, *Greg. Naz.* II, 332 C. *Aster.* 288 C. *Nil.* 120 C. *Pseudo-Chrys.* IX, 771 D.
 φλάμεν, *ivos*, ὁ, flāmen, filāmen. *Dion.* *H. I.* 371, 7. *Plut.* I, 64 C τὸυς πιλαιμένας assumed as the prototype.
 φλαμέντης, *ov*, ὁ, = preceding. *App.* II, 92, 31.
 φλαμνίκα, *ης*, ἡ, flaminica. *Plut.* II, 285 A.
 φλαμίνιος, *ov*, flaminus. *Plut.* I, 300 C.
 φλάμμουλα, ἡ, flammula, a plant. *Diosc.* 4, 129 (131).
 φλαμμουλάριος, *ov*, ὁ, standard-bearer, ensign. *Lyd.* 158, 27.
 φλαμμούλιον, *ov*, τὸ, little φλάμμουλον. *Cedr.* I, 772, 23.
 φλαμμουλίσκιον, *ov*, τὸ, = preceding. *Leo.* *Tact.* 5, 5.
 φλάμμουλον, *ov*, τὸ, the Latin flammeolum, flammula, banner. *Lyd.* 127, 21. *Mauric.* 2, 9. *Theoph.* 560, 15. 692 φλάμμουρον.
 φλάσκα, *as*, ἡ, phlasca, flask. *Isid.* *Hisp.* 20, 6, 2.
 φλασκίον, *ov*, τὸ, little φλάσκα. *Joann. Mosch.* 3029 D. *Leo.* *Tact.* 12, 53. 123. 13, 11.

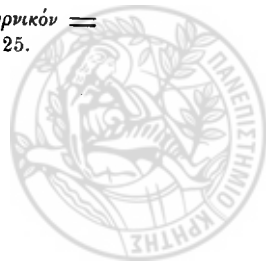
Porph. *Cer.* 676, 8. (See also ζυγοφλάσκιον.)
 φλαυρίζω, ἴσω, = φαυρίζω. *Plut.* II, 1118 C, et alibi. *Poll.* 4, 32.
 φλεβουσία, *as*, ἡ, (συλάω) a plundering of veins. *Pseud-Athan.* IV, 957 C. *Glyc.* 386, 2.
 φλεβοτομέω, ἴσω, to bleed one. *Classical.* *Epict.* 2, 17, 9. *Pallad.* *Laus.* 1018 D. *Theoph.* *Nonn.* I, 142.
 φλεβοτόμησις, *εως*, ἡ, = τὸ φλεβοτομεῖν. *Antyll.* apud *Orib.* II, 56.
 φλεβοτομητέον = δεῖ φλεβοτομεῖν. *Moschn.* 127, p. 66. *Herod.* apud *Orib.* II, 42.
 φλεβοτόμος, *ov*, (φλέψ, τέμνω) opening a vein. Τὸ φλεβοτόμον, sc. σμιλίον, phlebotomus, lancet. *Moschn.* 126, p. 61. *Lucian.* III, 124. *Galen.* II, 96 D.
 φλεγμ-αγωγός, *ov*, expelling phlegm. *Galen.* X, 463 D, et alibi.
 φλεγμαίνω, to inflame. [*Phryg.* 24 ἐφλέγμανα = ἐφλέγμανα.]
 φλεγματιαῖος, *a*, *ov*, = φλεγματίας, suffering from phlegm. *Georon.* 12, 22, 2.
 φλεγματικός, ἡ, ὄν, (φλέγμα) phlegmaticus, phlegmatic, full of phlegm. *Alex. Aphr.* *Probl.* 16, 25.
 φλεγματώω, ὠσω, to convert into phlegm. *Galen.* VIII, 848 D.
 φλεγμονώδης, *es*, like φλεγμονή. *Galen.* VI, 417 F. 418 D.
 φλεγμός, *ov*, ὁ, = φλογμός. *Clem. A.* II, 77 A. in a mystical formula.
 φλέγων, *ovos*, ὁ, Phlegon. *Afric.* 89. *Orig.* I, 824. 853. VII, 309.
 φλέξ, see φλόξ.
 φλιά, *as*, ἡ, L. limen superum, the lintel of a door, threshold. *Sept. Ex.* 12, 7. 22. *Achmet.* 146, ἡ ἄνω, ἡ κάτω.
 φλίον, *ov*, τὸ, = φλιά. *Pallad.* *Laus.* 1035 B.
 φλόγμος, *ης*, *ov*, (φλόξ) L. flammeus, flaming: flame-colored. *Sept. Gen.* 3, 24. *Lyd.* 178, 17.
 φλογίον, *ov*, τὸ, little φλόξ, L. flammula. *Longin.* 35, 4.
 φλογισμός, *ov*, ὁ, = τὸ φλογίζειν, a burning. *Nectar.* 1828 B.
 φλογίστρα, *as*, ἡ, = (φλογίζω) = εὔστρα. *Schol. Arist.* *Eq.* 1236.
 φλογιφόρος, *ov*, (φέρω) bearing flames. *Anast. Sin.* 1076 A.
 φλογοβαφής, *és*, (βάπτω) L. flammineus, flame-colored. *Lyd.* 178, 19.
 φλογο-ειδής, *és*, flame-like. *Philon* II, 107. 20.
 φλογοστροφός, *ov*, (τρέφω) flame-feeding. *Greg. Nyss.* III, 737 D.
 φλογοφανής, *és*, (φαίνομαι) = φλογοειδής, φλογώδης. *Damasc.* III, 693 D.
 φλοιορραγέω, ἴσω, = φλοιορραγής εἰμι or γίνομαι. *Diosc.* 4, 180 (183).
 φλοιορραγής, *és*, (φλοιός, ρήγνυμι) with the bark



- burst or cracked. Classical. *Diosc.* 1, 12.
- φλοιώδης, *es*, bark-like. Classical. *Diosc.* 1, 22.
- φλόξ, ογός, ἡ, blade of a sword (ἄγῆ). *Sept. Judic.* 3, 22, v. 1. φλέξ.
- φλύαξ, ακος, ὁ, = φλυαρία. *Eudoc. M.* 384.
- φλυα-ρέω, ἡσω, to prate against τινά. *Philon* II, 599, 8 -θῆναι τι. *Joann. Epist.* 3, 10, ἡμᾶς.
- φλυάρημα, ατος, τὸ, (φλυαρέω) prattle. *Dion. H. V.* 129. *Jos. Apion.* 2, 9, p. 478.
- φλύαρος, *ον*, nonsensical, babbling, gossiping. *Hippol. Haer.* 174, 31. *Eus. Alex.* 320 B, στόμα. — 2. Substantively, ὁ φλύαρος, babbler. *Dion. H. V.* 215. *Strab.* 1, 2, 5, p. 27. *Tim.* 1, 5, 13. *Polem.* 279.
- φλυαρώδης, *ες*, trifling, nugatory. *Plut.* II, 520 A, et alibi.
- φλυάρως, *adv.* nonsensically, babblingly. *Schol. Arist. Vesp.* 859.
- φλυκταυνώ (φλύκταινα), *L.* pustulo, to blister. *Diosc.* 2, 204, p. 320, τὸ στόμα. *Menemach.* et *Antyll.* apud *Orib.* II, 417, 412.
- φλυκταυνώδης, *ες*, = φλυκταυνοειδής. *Diosc.* *Iobol.* 11.
- φλυκταυνωσις, *εως*, ἡ, = τὸ φλυκταυνόν. Classical. *Diosc.* *Iobol.* 16.
- φλώρα, *as*. ἡ. *Flora* = Ἀνθοῦσα, the hieratic name of Rome. *Lyd.* 66. 85. 86, Constantinople. *Phot.* I, 736 C.
- φλωράλια, *ων*, τὰ, *Floralia*, a festival in honor of *Flora*. *Dion. C.* 58, 19.
- φλωρέντεια, *ας*, ἡ, *Florentia*, Florence. *Agath.* 36.
- φλωρίνος, *ον*, ὁ, *Florinus*, a heretic. *Theod.* IV, 372.
- φοβερίζω, ἰσω, (φοβερός) to terrify, frighten. *Sept. Esdr.* 2, 10, 3. *Nehem.* 6, 9. *Theodtn.* *Dan.* 4, 2.
- φοβερισμός, *ου*, ὁ, a terrifying, terror. *Sept. Ps.* 87, 17.
- φοβεροειδής, *ές*, = φοβερός ἰδεῖν. *Sept. Macc.* 3, 6, 18.
- φοβεροποιέω, ἡσω, = φοβερόν ποιῶ. *Onos.* 14.
- φοβερός, *ά*, ὄν, = δεινός, θαυμαστός, wonderful, remarkable, extraordinary, superior, great. *Mal.* 83. 93. *Nic.* II, 905 D.
- φοβερόχρους, *ον*, (χρᾶ) of terrible color or complexion. *Solom.* 1333 A. B.
- φοβέω, ἡσω, = ἀπειλέω, to threaten. *Dion. H.* II, 1156, λιμών, he threatens us with famine. *Clementin.* 460 C, ποιῶν τι. — 2. Mid φοβέομαι, to fear. *Patriarch.* 1136 C Ἐφοβοῦντο γὰρ τὸν Ἰακῶβ ἵνα μὴ ποιήσῃ. *Pallad.* V. *Chrys.* 53 D, ἵνα μὴ ἐκριφῶσι. *Eus. Emes.* 517, ὅτι (= ἵνα) μὴ ποιήσῃ. *Mal.* 470, μή-πως καὶ κυκλευθῶσιν.
- φόβητρον, *ον*, τὸ, prodigy. *Theoph.* 18, 14.
- φόβος, *ου*, ὁ, fear, dread. *Sept. Gen.* 31, 54.
- Diod. Ex. Vat.* 115, 9, θεῖος. *Philon* II, 271. *Attal.* 75 Φ. εἶχε τοὺς πλείστους ἵνα μὴ συλληφθῶσι, = ἐφοβοῦντο, were apprehensive. — 2. Earthquake = σεισμός. *Mal.* 401, 7.
- φότερε, fodere = σκάπτειν. *Plut.* I, 174 B. φοιβαστικός, ἡ, ὄν, (φοιβάξω) inspired: prophesying, uttering oracles. *Plut.* I, 31, χρησμῶν. *Ptol. Tetrab.* 159. *Longin.* 13, 2.
- φοιβονομέομαι (Φοῖβος, νέμω), to be under the power (protection) of *Phoebus*. *Plut.* II, 393 C.
- φοῖδρα, τὰ, foedera = αἱ πρὸς πολεμίους σπονδαί, αἱ ἐν τῷ πολέμῳ συνθήκαι. *Proc.* I, 358, 23 II, 478.
- φοιδερατικός, ἡ, ὄν, foederaticus, pertaining to the φοιδεράτοι. *Just. Imper. Novell.* 4.
- φοιδεράτος, ἡ, ὄν, foederatus = ἔσπονδος, σύμμαχος, confederate, ally. *Olymp.* 449, 24-450. *Nil.* 185 C. *Justinian.* *Cod.* 12, 38, 19. *Novell.* 117, 11. *Proc.* I, 358, 20. (Compare *Dion. C.* 54, 9, 1 τὸ ἔσπονδον = οἱ φοιδεράτοι of the empire.)
- φοικάριον, incorrect for φυκάριον. *Cosm. Carm. Greg.* 518.
- φουιγμός, *ου*, ὁ, = τὸ φουίσσειν by blisters. *Galen.* X, 501 D.
- φουικίζω, ἰσω, to imitate the Φοῖνκες, in respect to a species of lute. *Lucian.* III, 184. *Galen.* XIII, 274 E. — 2. To be date-brown (spadix). *Geopon.* 16, 2, 3, horse.
- Φουικικός, ἡ, ὄν, Poenicus, Punicus, Punic, Carthaginian. *Dion. H.* III, 1484, πόλεμος.
- Φουικικῶς, *adv.* Poenice, Punic, in the Punic manner. *App.* I, 93.
- φουίκικω, see φουίκιον.
- φουίκικος, ἡ, ὄν, of the date. Classical. *Strab.* 15, 3, 10. *Plut.* II, 648 E, οἶνος.
- φουίκιον, *ον*, τὸ, = φοίνιξ, date, a fruit. *Galen.* X, 599. *Pallad.* *Laus.* 1179 D. *Apophth.* 146 C φουίκικω. *Alex. Trall.* 68. *Doroth.* 1745 A.
- Φουίκισσα, *ης*, ἡ, = Φοῖσισσα. *Chrys.* VII, 313 D. E.
- Φουικιστί, *adv.* in the Phoenician (Punic) language. *Polyb.* 1, 80, 6.
- φουικίτης, *ου*, ὁ, of the φοίνιξ. *Diosc.* 5, 40, οἶνος, date-wine. (*Aster.* 169 B Οἶνου τοῦ Φοῖνικος, Phoenician wine.)
- φουικο-βάλανος, *ου*, ὁ palm-acorn, date. *Polyb.* 12, 2, 6. *Diosc.* 1, 148. *Plut.* II, 723 D. 913. *Galen.* VI, 427 C.
- φουικοβαφής, *ές*, = φουικόβαπτος, purple-dyed. *Philostr.* 926.
- φουικό-θριξ, *τριχος*, ὁ, ἡ, purple-haired. *Porph. Them.* 34, 19.
- Φουικός, ἡ, ὄν, an error for Φουικικός? *Dion. H.* I, 13, 18, 22.
- φουνικοπάρυφος, *ον*, (φοίνιξ, παρυφή) with a purple border. *Dion. H.* I, 385, 7.



- φοινικοτρόφος, *ον*, (τρέφω) bearing or producing date-trees. *Strab.* 17, 3, 23.
- φοινικοφόρος, *ον*, (φέρω) bearing dates. *Synce.* 564, 3.
- φοινικόφυτος, *ον*, (φύω) planted with date-trees. *Diod.* 19, 98. *Jos. Ant.* 3, 1, 3. 4, 8, 1.
- φοινικόχρωος, *ως*, *ος*, *ή*, purple-colored. *Sophrns.* 3493 B.
- φοινικός, *ή*, *όν*, (φοινίσσω) dyed purple. *Jos. Ant.* 4, 4, 6.
- φοινικών, *ώνος*, *ος*, L. *palmetum*, palm grove. *Sept. Ezech.* 47, 18. 19. *Strab.* 16, 2, 41. *Jos. B. J.* 1, 18, 5.
- *φοίνιξ, *ικος*, *ος*, palm-tree, date-tree: date. *Chrysipp.* apud *Plut.* II, 1045 D, the symbol of victory. *Sept. Macc.* 2, 10, 7. *Diosc.* 1, 149, *Θηβαϊκός*. *Plut.* I, 9 E. *Phryg.* P. S. 30, 19, condemned in the sense of βάλανος φοινίκων. — 2. The wind εύρόνοτος. *Agathem.* 294.
- φοινίξ, *εως*, *ή*, = φοινιγμός, in medicine. *Diosc.* 2, 183 (184). *Antyll.* apud *Orib.* II, 59.
- φοιτητήριον, *ον*, τὸ, (φοιτητής) school. *Oenom.* apud *Eus.* III, 388.
- φοιτικός, *ή*, *όν*, quid? *Did.* A. 761 A.
- φόλα, φολερόν, φόλη, φόλης, incorrect for φόλλα. φολλερόν, φόλλης.
- φολιδώ, *ώσω*, (φολίς) to cover with scales. *Orig.* I, 1148 C.
- φόλλης, incorrect for φόλλης.
- φολκῆ, τὰ, vox nihili. *Nicet. Byz.* 769 A Μὰ τὰ φολκῆ τῶν φολκῶν.
- φόλλα, *ορ* φόλλη, *ης*, *ή*, = φόλλης, *obol.* *Theoph.* *Cont.* 642, 16. *Ptoch.* 2, 90, 272.
- φολλερόν, *ού*, *ος*, = φόλλης, *obol.* *Joann. Mosch.* 2913 C. 2941 C. 2976 A. *Leont. Cypr.* 1709. 1736 C. *Mal.* 400, 20.
- φόλλη, see φόλλα.
- φόλλης, *εως*, *ος*, *ή*, follis = φύσα, bellows. *Anthol.* XIII, 661. — 2. Follis = εἰβολός, a small coin. *Eus.* II, 892. *Epiroph.* III, 292. *Proc.* III, 140, 13. *Joann. Mosch.* 2976 A. 2997 C. *Mal.* 439, 14 — 3. The obol-tax levied by Constantine the Great. *Zos.* 105.
- φονευτήριον, *ον*, τὸ, place of execution. *Steph. Diae.* 1169 C.
- φονευτής, *ού*, *ος*, = φονεύς, killer, slayer. murderer. *Sept. Num.* 35, 11. *Prov.* 22, 13. *Pseudo-Jacob.* 22, 1. *Eus.* II, 156 B.
- φονευτικός, *ή*, *όν*, = φονικός, relating to murder. *Theod.* III, 1236 B.
- φονοκοπέιον *ορ* φονοκόπιον, *ον*, τὸ, (φόνος, κόπος) murder. *Theoph.* 371, 4.
- φονοκτονέω, *ήσω*, (κτείνω) to pollute with the blood of a murdered person. *Sept. Num.* 35, 33. *Ps.* 105, 38. *Leont.* II, 1992 A.
- φονοκτονία, *ας*, *ή*, = φόνος, murder. *Sept. Macc.* 1, 1, 24. *Epiroph.* I, 333 B. *Nil.* 172 D. *Basil. Sel.* 465 B.
- φονώδης, *ες*, bloody, murderous. *Classical Pseudo-Jos. Macc.* 10.
- φορά, *ας*, *ή*, time, in connection with numerals. *Pseudo-Diosc.* *Eupor.* 2, 2 Πέντε ἢ ἕξ φορές τὸν μῆνα, = πεντάκις ἢ ἑξάκις τοῦ μηνός. *Theoph.* 510, 15 Καὶ γίνεται πρώτη φορά πῶς τῶν Ρωμαϊκῶν στρατοῦ. *Nom. Coteler.* 46, δύο. two times, twice. *Tzetz. Chill.* 13, 58. *Nicet.* 226, 16. 459, 24, μίαν, = ἅπαξ. once.
- φοράδιον, *ον*, τὸ, = φορές. *Pseudo-Greg. Naz.* III, 392. *Leo. Tact.* 18, 53.
- φοράς, *άδος*, *ή*, = ἡ ἵππος, ἡ φορβάς, mare. *Patriarch.* 1069. *Artem.* 369. *Pallad. Laus.* 1044 B.
- φορβαδικός, *ή*, *όν*, (φορβάς) feeding in a pasture. *Plut.* II, 713 B.
- φορβαία, also φορβέα, *ας*, *ή*, corruptions of φορβεία, L. *capistrum*, halter, etc. *Sept. Job* 40, 20. *Strab.* 15, 1, 52. *Lucian.* *Luc. sive Asin.* 51. *Athan.* II, 880 B. *Aprophth.* *Esais* 3.
- φόρβιον, *ον*, τὸ, = φορβεία. *Schol. Arist. Av.* 861.
- φορδικίδια, *ων*, τὰ, fordicidia. *Lyd.* 84.
- φορειαφόρος, *ον*, = φορείον φέρων. *Plut.* I, 1268 C. *Diog.* 5, 73 φορειαφόρος.
- φόρεμα, *ατος*, τὸ, (φορέω) = ἱμάτιον, garment, dress, apparel. *Hippol.* *Haer.* 466, 26. *Mal.* 187.
- φορεσία, *ας*, *ή*, = ἐσθής, dress. *Palaeph.* 52, 5. *Martyr. Areth.* 46.
- φόρσεις, *εως*, *ή*, = φόρησις. *Schol. Arist. Av.* 156.
- φορέυς, *έως*, *ος*, letter-carrier. *Clem. A. I,* 596 A.
- φορέω, to wear, to put on, bear. *Sept. Sir.* 11, 5 φορέςσαι, = *Diod.* 16, 64. *Achmet.* 249, σπάθην.
- φορηδόν, *adv.* = φοράδην. *Lucian.* I, 132.
- φόρησις, *εως*, *ή*, = τὸ φορεῖν, a wearing. *Dion. H. I,* 371. II, 954.
- φορητέον = δεῖ φορεῖν. *Clem. A. I,* 633 A.
- φορθομμίν *ορ* πορθομμίν, *οἰ*, פּרְתוּמִין = μεγιστάνες. *Theodtn. Dan.* 1, 3.
- φόρμος, *ον*, (φορά) bearing, productive; opposed to ἄφορος. *Clem. A. II,* 341 C.
- φόρμα, *ης*, *ή*, the Latin forma = καλόπους, shoemaker's last. *Dioclet. G.* 8, 1. 9, 1. C. 1, 18.
- φορμο-φορέω, *ήσω*, to carry φορμούς. *Dion C.* 52, 25; 7.
- *φορμοφόρος, *ον*, carrying φορμούς. *Epicur.* apud *Diog.* 10, 8.
- φώραξ, less correct φούραξ, *ακος*, *ος*, fornax, kiln. *Epiroph.* I, 425, 428 A.
- φορνικός, less correct φουρνικός, *ή*, *όν*, like a fornix in shape. *Cedr.* I, 331, 15. — 2. Substantively, τὸ φορνικόν *ορ* φουρνικόν = fornix. *Porph.* *Cer.* 19, 9. 50, 25.



- φορογράφος, ου, ὁ, (φόρος, γράφω) *assessor*. *Greg. Naz.* III, 1177 A.
- φορολογέω, ἤσω, to *levy tribute, to tax*. *Sept. Esdr.* 1, 2, 23, *Συρίαν, levying tribute upon*. *Polyb.* 1, 8, 1. *Diod.* 5, 32.
- φορολόγητος, ου, *tributary*. *Sept. Deut.* 20, 11.
- *φορολογία, ας, ἡ, *tribute*. *Inscr.* 4697, 12. *Sept. Esdr.* 1, 2, 18. 1, 8, 22. *Macc.* 1, 1, 29. *Alex. Mon.* 4029 B = ἀπογραφή.
- φορολόγος, ου, ὁ, (λέγω) *tax-gatherer*. *Sept. Esdr.* 2, 4, 7. 18. *Job* 39, 7. *Macc.* 1, 3, 29. *Strab.* 14, 1, 4. *Plut.* I, 491. *Hippol.* 661 A.
- φόρον, ου, τὸ, *forum*. *Strab.* 4, 1, 9, Ἰούλιον. *Luc. Act* 28, 15. *Just. Apol.* 1, 71. *Epirh.* II, 757. *Simoc.* 53, 15. 293. *Mal.* 171. 182. — Also, ὁ φόρος. *Genes.* 128, 13.
- φορός, ὄν, *favorable wind*. *Polyb.* 1, 60, 6. *Diod.* 14, 55. *Anton.* 8, 15.
- φοροστάσιον, ου, τὸ *quid?* *Cosm. Carm. Greg.* 547.
- φορταγωγέω, ἤσω, = φορτηγέω, to *carry loads*. *Longin.* 43, 4.
- φόρταξ, ακος, ὁ, = φορτικός, *vulgar, low*. *Numen.* apud *Eus.* III 1209 A.
- φορτηγός, ὄν, *carrying burdens*. *Polyb.* 1, 52, 6, ναῦς, *merchantman, transport*. *Agathar.* 157, ἄκατος.
- φορτιάζω, άσω, = φορτίζω. *Pallad.* *Laus.* 1044 C, τινά.
- φορτίζω, ίσω, (φόρτος) to *load, to burden*. *Matt.* 11, 28. *Luc.* 11, 46, τινά τι. *Lucian.* III, 278. *Doroth.* 1700 D. *Achmet.* 237 -σθῆναι.
- φορτικεύομαι = φορτικός εἰμι. *Schol. Arist.* *Ran.* 13.
- φόρτιμος, ου, = φορτηγός. *Schol. Arist.* *Av.* 598.
- φορτίς, ίδος, ἡ, = φόρτος, *load*. *Achmet.* 237.
- φόρτις, fortis = ισχυρός. *Plut.* II, 319 B, Τύχη, *Fors Fortuna*.
- φορτούνα, ἡ, *fortuna* = τύχη. *Lyd.* 55. 94.
- φορτοφορέω, ἤσω, = φόρτον φέρω. *Sibyll.* 2, 190.
- φορτώω, ωσα, to *load, lade*. *Epirh.* I, 957 A. *Gregent.* 600. 596 -σθαί τι.
- φόρτωμα, ατος, τὸ, *load*. *Porph.* *Cer.* 460 *Σωκαρίων φορτωμάτων, loads of σωκάρια*.
- φορτωσία, ας, ἡ, *load*. *Porph.* *Cer.* 478.
- φόρτωσις, εως, ἡ, a *loading, load*. *Porph.* *Cer.* 465, 14. 476, 5.
- φόσσα, ἡ, fossa = τάφρος, *διорυγή*. *Plut.* I, 174. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Theoph.* 607, 17.
- φοσσατεύω, ευσα, (φοσσάτων) to *encamp*. *Mal.* 293. *Theoph.* 297, 15. *Steph. Diac.* 1125 C.
- φοσσατικῶς, adv. *with an army, in force*. *Nic.* II, 684 C. *Theoph.* 567, 11. *Porph.* *Adm.* 143. *Phoc.* 217.
- φοσσάτων, ου, τὸ, (fossatus) = στρατόπεδον, camp. *Chrys.* XI, 178 F. *Mauric.* 12. 22. *Chron.* 725. *Mal.* 309. *Leo.* *Tacr.* 10, 13. 14. 11, 1. 17, 19. *Porph.* *Novell.* 266. *Phoc.* *Novell.* 302. — 2. Army = στρατός. *Theoph.* 603, 16. *Steph. Diac.* 1129. 1148. *Genes.* 124. *Porph.* *Cer.* 437, 6. 453, 16. *Adm.* 8, 21. — 3. Fossatum = τάφρος, ditch, moat. *Proc. Gaz. Reg.* 1, 20. *Mal.* 461, 22.
- φοσσεύω, ευσα, (φόσσα) to *surround, invest*. *Mauric.* 8, 1. *Mal.* 304. 316.
- φουάλλικλον, write φάλλικλον, ου, τὸ, *folliculus*. *Athen.* 1, 25.
- φουλιάτων, more correctly φολιᾶτων, ου, τὸ, the *Latin foliatum, sc. unguentum*. *Galen.* VI, 178 C. 182 E.
- φουλκίζω, see φουρκίζω.
- φουῖλκον, ου, τὸ, *furca, wedge, a body of troops drawn up in the form of a wedge*. *Mauric.* 12, 16. *Theoph.* 489, 14. *Leo.* *Tact.* 7, 66. 73. *Phoc.* 198, 13.
- φουμῶσος, fumosus. *Athen.* 3, 79, τυρός.
- φούνδα, less correct φούντα, ας, ἡ, *funda, tassel*. *Curop.* 14, 6 as v. l. — *Charis.* 554, 33 = ventrale.
- φουνδακάριος, ου, ὁ, the *president of the φούνδαξ?* *Attal.* 202, 23. 203, 18.
- Φουνδανός, ὄν, *Fundanus, of Fundi*. *Strab.* 5, 3, 6, οἶνος.
- φούνδαξ, ακος, ὁ, *fundacus, exchange, F. bourse, the place where merchants meet to transact business*. *Attal.* 202, 21. 249. *Scyl.* 714, 12.
- φουνδάτος, less correct φουνᾶτος, η, ου, (φούνδα) *tasselled, furnished with a tassel*. *Porph.* *Cer.* 577, 13. 467, 15.
- φουνδίτωρ, ορος, ὁ, the *Latin funditor* = σφενδονήτης. *Lyd.* 158, 18.
- φούρκα, ας, ἡ, *furca* = στήρυγξ, *υποστάτης, a prop shaped like a two-pronged fork*. *Plut.* II, 280 F. I, 225 D. *Dioclet.* G. 15, 9. — 2. *Furca, gibbet*. *Leont. Cypr.* 1732 C. *Theoph.* 283. *Theoph. Cont.* 303, 17.
- φουρκίζω, ισα, to *gibbet, to hang by the neck*. *Joann. Mosch.* 2924 D. 2925. *Leont. Cypr.* 1732. *Mal.* 487, 24. 431, 12 φουλκίζω. *Theoph.* 283.
- φούρκισις, εως, ἡ, = τὸ φουρκίζειν. *Achmet.* 89.
- φούρκιφερ, the *Latin furcifer*. *Plut.* I, 225 D. II, 280 D. F.
- φούρναξ, see φόρναξ.
- φουρνάριος, ου, ὁ, *furnarius, baker*. *Basilic.* 60, 3, 27, § 9.
- Φουρνικάλια, more correctly Φορνακάλια, ων, τὰ, *Fornacalia*. *Plut.* II, 285 D.
- φουρνικός, ου, *furnaceus* = κλιβανικός, of the oven, pertaining to the oven. *Athen.* 3, 79, p. 113 B.
- φουρνικός, see φορτικός.

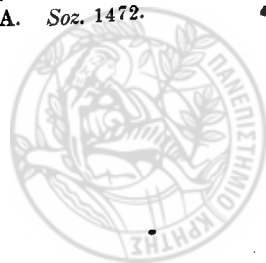


φούρνος, ου, ὁ, furnus = κλίβανος, ἰπνός, *oen. Erotian. 184. Athen. 3, 79.*
 φουσαῖτον, incorrect for φουσαῖτον.
 φούσκα, ης, ἡ, rosca, rusca, = ὀξύκρατον. *Æt. 3, 80. Alex. Trall. 295. Leont. Cypr. 1721 B.*
 φουσκάριον, ου, τὸ, shop where φούσκα is sold. *Leont. Cypr. 1721. 1740 B.*
 φουσκάριος, ου, ὁ, seller of φούσκα. *Leont. Cypr. 1709 A. B.*
 φούσκος, ου, fuscus = μελάγχρως. *Lyd. 216.*
 φουσσατεύω, φουσαῖτον, incorrect for φουσσ.
 φουσαγγελίω, ισα, = φλαγγελλώ. *Basilic. 60, 51, 10.*
 φραγγέλλιον, see φλαγγέλλιον.
 φραγγελλίτης, ου, ὁ, = μαστιγίας? *Joann. Mosch. 2904 C.*
 φραγγέλλιον, φραγγελλώ, see φλαγγέλλιον, κ. τ. λ.
 Φραγκία, as, ἡ, Francia, the country of the Franks. *Porph. Adm. 115, France.*
 Φραγκικός, ἡ, ὄν, Francicus, of the Franks. *Agath. 20. Theoph. 618 ἡ Φραγκική, sc. χώρα, = Φραγκία. Comn. I, 199, French.*
 Φράγκος, ου, ὁ, Francus, Frank. *Eus. I, 305. Epirh. II, 161. Zos. 58. Socr. 204. Soz. 1048. Gelas. 1201. Steph. B. Φράγγοι . . . Proc. I, 319. Agath. 16.*
 φραγμαίτης, ου, ὁ, of a φραγμός: growing in helges. *Diosc. 1, 120, θάμνος. 1, 114, κάλαμος, phragmites.*
 φράκτης, ου, ὁ, = ἀρίς. *Proc. III, 219, 5, v. 1. φράκτα, φρακτῆρα.*
 φρακτικός, ἡ, ὄν, = κατάφρακτος, mailed. Dubious. *Posidon. apud Athen. 4, 52, δορυφόρος.*
 φρακτός, ἡ, ὄν, (φράσσω) fenced in: protected. *Opp. Hal. 1, 641.*
 φράσις, εως, ἡ, (φράζω) speech, diction, expression of ideas: style. *Dion. H. V, 20. VI, 867, 11. Strab. 1, 2, 6. 9. 7, 3, 2. 13, 1, 55. Plut. II, 833 C. D.*
 φραστικός, ἡ, ὄν, expressive. *Epict. 2, 23, 14, δύναμις, the power of expression. Plut. II, 909 τὸ φραστικόν. Anton. 1, 16. Galen. II, 56, λόγος.*
 φράτερ, ὁ, frater = ἀδελφός. *Inscr. 3548. Φράτρεμ ἀρουάλεμ. Dion. C. Frag. 5, 9.*
 φράτρα, as, ἡ, the Roman curia. *Dion. H. I, 250. 260. II, 1245.*
 φρατρία, as, ἡ, = φράτρα. *Dion. H. I, 282. II, 662. 1245 = κουρία. Strab. 5, 4, 7, p. 390, 20. Plut. I, 25 F. 30. 100 E. — 2. Faction = φατρία. Nic. II, 681 D.*
 φρατριάζω, to plot against. *Chal. 18. Stud. 1737 A, κατὰ τοῦ προεστῶτος.*
 φρατριάκος, ἡ, ὄν, L. curiatus, or curialis. *Dion. H. III, 1854. I, 281, ἐστία. Dion. C. 41, 43, 3, νόμος. — Also, φρατριάκος. Dion. H. II, 686, 9, ἐκκλησία, comitia curiata.*

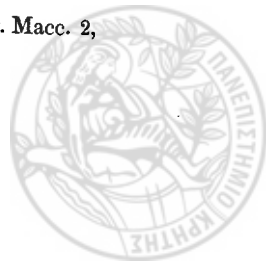
φρατριάρχος, ου, ὁ, L. curio. *Dion. H. I, 251.*
 φρατριάστῆς, οὔ, ὁ, L. curialis. *Dion. H. II, 750.*
 φρατριάτικός, ἡ, ὄν, = φρατριάκος. *Dion. C. 39, 11, 2.*
 φρατριάμις, ἔως, ὁ, = φρατριάστῆς. *Dion. H. I, 371, 4.*
 φρατριάκος, see φρατριάκος.
 φρεατία, as, ἡ, = φρέαρ. *Lyd. 233.*
 φρεάτιος, ου, of a φρέαρ. *Georon. 2, 6, 33. Achmet. 182, ὕδωρ, well-water.*
 φρεατώδης, es, like a φρέαρ. *Schol. Arist. Plut. 431.*
 φρεναπατάω (φρήν), to deceive the mind. *Paul. Gal. 6, 3, ἐαυτὸν, to deceive one's self. Iren. 537 A.*
 φρεναπάτης, ου, ὁ, = ὁ φρεναπατῶν. *Pallad. V. Chrys. 33 E. Eust. Mon. 941 B.*
 φρενερημία, as, ἡ, senselessness. *Did. A. 992.*
 φρενετιζώ, φρενετισμός, incorrect for φρενετιζώ, φρενετισμός.
 φρενετιάζω, ἄσω, = following. *Plut. I, 706 C. Alex. Aphr. Probl. 24, 19. Aster. 461 A.*
 φρενετιάζω, as, ἡ, (φρενίτις) frenzy. *Caesarius 1069.*
 φρενετιζώ, ἴσω, to be delirious or frenzied. *Dion. Chrys. II, 350, 30. Plut. II, 693 A. 1128 D. Galen. VIII, 693 E. Sext. 24. 68. Orig. I, 892. Jul. 424 A.*
 φρενίτις, ἴδος, ἡ, of the mind. *Iren. 636 A, διάθεσις, phrenitis.*
 φρενετισμός, οὔ, ὁ, phrenitis. *Plut. Frag. 825 B.*
 φρενοβλάβεια, as, ἡ, craziness, mental derangement. *Dion. H. II, 863, 14. Apollon. S. 2, 11. Philon I, 405, 27. II, 49, 36.*
 φρενοβλαβέω, ἴσω, = φρενοβλαβῆς εἶμι or γίγνομαι. *Pallad. Laus. 1090 D.*
 φρενοβλαβῆς, ἔς, (βλάπτω) crack-brained, crazy. *Classical. Philon II, 127, 15. Justinian. Cod. 1, 1, 5, § β' †.*
 φρενοβλαβῶς, adv. crazily. *Eust. Ant. 653 C.*
 φρενοκιδής, ἔς, (κιδῶ) mind-afflicting. *Synes. Hymn. 2, 85, p. 1593.*
 φρενοληστής, οὔ, ὁ, robber of the understanding, beguiler. *Mel. 42.*
 φρενολυσσοσ. ου (λύσσα) mad. *Caesarius 1096.*
 φρενοπλήξ, ἦγος, ὁ, ἡ, = φρενοπληκτος. *Greg. Naz. III, 437 A.*
 φρενώω, ὠσω, to puff up, to elate. *Sept. Macc. 2, 11, 4 -ωμένος.*
 φρενώσις, εως, ἡ, advice, admonition. *Clem. A. I, 344 C.*
 φρέαρ, τὸ, = φρέαρ. *Inscr. 4716, c.*
 φρεωρῶνχέω, ἴσω, to dig wells. *Strab. 16, 4, 14, p. 325, 10.*
 φρεωρῶνχια, as, ἡ, the digging of wells. *Jos. Ant. 1, 18, 2.*
 φρεωρύχος, ου, (φρέαρ, ὀρύσσω) digging wells. *Plut. II, 159 D. Basil. I, 20 B.*



- φρήν, ενός, ἡ, *mind*. *Tim. Alex.* 1300 *Γίνομαι ἐκ φρενός, to become ἔκφρων*. *Mal.* 135 "Ἐχων τὰς ἰδίας φρένας, *being in his right mind*. 140 "Ἀναλαβόντος τὰς ἰδίας φρένας, *having recovered his senses*.
- φρήν or φρῦν, ὁ, a kind of demon. *Hippol.* *Haer.* 90, 66. 88, 48.
- φρικασμός, οὔ, ὁ, (φρικάζω) *shudder*. *Sept. Macc.* 2, 3, 17.
- φρικία, ας, ἡ, (φρίκη) *chills, rigors*. *Diosc.* 1, 181, p. 160. — 4, 14 τὰ φρικία, which may be an error for τὰς φρικίας.
- φρικιάω, ἄσω, to have the ague. *Cass.* 160, 27. *Pseud-Afric.* 101 B. *Joann. Mosch.* 2853 A. *Genes.* 101.
- φρικτός, ἡ, ὄν, (φρίσσω) *awful, terrible*. *Sept. Sap.* 8, 15. *Jer.* 5, 30. 18, 13. 23, 14. *Philostr.* 2, 13, *θυσία*, the eucharist.
- φρικτοτελής, ἐς, (τελέω) *awfully performed*. *Damasc.* III, 656 D.
- φρικτῶς, adv. *awfully, terribly*. *Sept. Sap.* 6, 6.
- φριμάσσω = φριμάσσομαι. *Psell.* 1141 D.
- φριπτζᾶτον, ου, τὸ, (frons frondis) *bower*. *Porph.* *Cer.* 373, 18.
- φρίξις, εως, ἡ, = φρίκη. *Epirh.* I, 337 C.
- φριξί-θριξ, τριχος, ὁ, ἡ, with bristling hair. *Hieronym.* apud *Clem.* A. I, 105 A.
- φρονεύω = φρονέω. *Eus. Alex.* 440 B.
- φρόνημα, ατος, τὸ, *thought*. *Paul. Rom.* 8, 6, τῆς σαρκός. *Chrys.* IX, 566 D. — 2. *Tenet, doctrine*. *Eus.* II, 513, τὸ ἐκκλησιαστικόν.
- φρονηματισμός, οὔ, ὁ, (φρονηματίζομαι) *presumption, arrogance*. *Themist.* 305, 25.
- φρονηματώδης, ες, = φρονηματίας, *presumptuous, arrogant*. *Dion. C.* 48, 19, 3. 72, 8, 3. *Philostr.* 535.
- φρόνησις, εως, ἡ, *prudence, wisdom*; as a title. *Athan.* I, 373, ἡ σή. *Basil.* IV, 429 A.
- φρονησότης, ητος, ἡ, (φρόνησις) *prudence, wisdom*. *Athan.* II, 1305 C.
- φροντίζω, ἴσω, to take thought, etc. *Polyb.* 11, 27, 2. 18, 7, 2. 28, 10, 5, ἵνα. *Jos. Ant.* 14, 10, 13, μή τις διανοχληθῆ, to see lest. 14, 12, 5, ἵν' ἐντάξητε. *Aporphth.* 105, ποιεῖν ἀγάπας ἰπέρ ἐμοῦ, to trouble one's self, etc.
- φρόντισμα, ατος, τὸ, *literary performance*. *Philostr.* 505. 510. — 2. *Cura, office, dignity*. A Latinism. *Nil.* 496. *Chal. Can.* 2. *Just. Imper.* *Novell.* 16.
- φροντιστήριον, ου, τὸ, = μοναστήριον. *Greg. Naz.* II, 536 B. *Greg. Nyss.* III, 996 C. *Pallad. Vit. Chrys.* 38 D. *Theod.* III, 1117. *Sophrns.* 3665 A. *Genes.* 70, 18 *μοναχῶν*.
- φροντιστής, οὔ, ὁ, = προστάτης. *Diod.* II, 611, 81. *Carth. Can.* 78 = *κουράτωρ*. *Nil.* 296 D. *Basilic.* 2, 3, 2, 22, *procurator, trustee*.
- φρομεντάριος, ου, ὁ, *frumentarius* = *σιτώνης, ἑπαρχος εὐθeneίας, εὐθeneίας ἐπιμελητής*. *Dion. Alex.* 1316 B. *Lyd.* 12. 176. 200.
- φρουῆ λιμένος, ὁ, = λιμενάρχης, *harbor-master*. *Chron.* 699, 15.
- φρουραί. פּוּרִים, *Purim*. *Sept. Esth.* 9, 19. 26, v. l. φρουρίμ. *Jos. Ant.* 11, 6, 13, p. 577 φρουραίοι.
- φρουραρχέω ἦσω, = φρούραρχός εἰμι. *Plut.* I, 962 E.
- φρουρέιον, ου, τὸ, (φρουρά) *protection*. *Damasc.* II, 340 C.
- φρουρητικός, ἡ, ὄν, (φρουρέω) *watching, guarding*. *Iambl. Myst.* 121. *Cyrrill. H.* 552 A. *Did. A.* 452 B.
- φρουριστής, οὔ, ὁ, *gaoler*. *Stud.* 1657 C.
- φρουροπώρου, τοῦ, (ὄπωρα) of a keeper of fruit. *Caesarius* 1093.
- φρουροφυλακή, ης, ἡ, *guard*. *Martyr. Ignat.* (inedit.) 1.
- φρυαγματίας, ου, ὁ, (φρύαγμα) *wanton, unbridled*. *Plut.* I, 916 D.
- φρυαγμός, οὔ, ὁ, = φρύαγμα. *Diod.* 19, 31. *Dion. H.* V, 95.
- φρυακῆς, οὔ, ὁ, (φρυάσσομαι) *spirited horse*. *Diog.* 6, 7, ἵππος.
- φρυάσσομαι or φρνάττομαι, to be unruly, arrogant, etc. *Classical. Sept. Macc.* 2, 7, 34. 3, 2, 2. *Diod.* 4, 74. *Dion. H.* III, 1361. *Philon.* I, 151, 21. *Plut.* II, 814 C. *Clem. A.* I, 932 C. II, 613 C. *Cosm.* 465, ἀνελεῖν, in his rage seeking to destroy. — *Sept. Ps.* 2, 1 φρυάσσω = φρνάττομαι, to rage. *Theod. Mops.* 649 ἐφρύαξαν = ἠλαζονεύοντο.
- φρυγανίζομαι, to collect φρύγανα. *Basil.* I, 204.
- φρυγάνιον, ου, τὸ, little φρύγανον. *Diosc.* 3, 95 (105). 4, 141 (143).
- φρυγανιστήρ, ηρος, ὁ, = ὁ φρυγανιζόμενος. *Polyaen.* 1, 18, 1.
- φρυγανίτις, ιδος, ἡ, of φρύγανα. *Heliod.* 9, 8, ὄλη.
- φρυγανοειδής, ἐς, like φρύγανον. *Diosc.* 3, 38 (44).
- φρυγανώδης, ες, = preceding. *Classical. Diosc.* 3, 162 (172).
- φρυγία, ας, ἡ, (φρύγω) *dryness*. *Caesarius* 908.
- φρυγίζω (Φρύξ) to speak the Phrygian language. *Pseudo-Demetr.* 46, 14.
- φρύγιον, τὸ, (φρύγω) *dry stick for burning*. *Sept. Ps.* 101, 4.
- Φρύγιος, α, ον, *Phrygian*. *Diosc.* 5, 140 (141). *Clem. A.* I, 789, ἄρμονία.
- φρυκτώριον, ου, τὸ, (φρυκτώρος) *light-house*. *Plut.* I, 631. *Herodn.* 4, 2, 15.
- φρῦν, see φρήν.
- Φρύξ, γγός, ὁ *Phrygian*. — In ecclesiastical writers, οἱ Φρύγες, the Montanists. *Apollin. H.* 1300. *Aster. Urb.* 153 B. *Clem. A.* I, 1300. *P.* 552. *Eus.* II, 464 τὴν λεγομένην κατὰ Φρύγας αἵρεσιν. 209. *Athan.* II, 237 C. 17 Οἱ κατὰ Φρύγας. sc. αἰρετικοί. *Const.* II, 7. *Cyrrill. H.* 928. *Did. A.* 720 A. *Soz.* 1472. *Theod.* IV, 401.

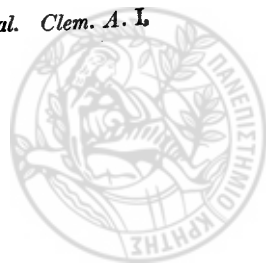


- φρύσσω or φρύττω = φρίγω, to parch. *Diosc.* 2, 177 (178).
- φυγαδεία, ας, ἡ, (φυγαδεύω) banishment. *Polyb.* 6, 14, 7. *Sept. Ezech.* 17, 21 as v. l. — 2. A running away = δραπέτευσις. *Sept. Esdr.* 2, 4, 15.
- φυγαδεῖον, ου, τὸ, (φυγᾶς) place of refuge, asylum. *Sept. Num.* 35, 14.
- φυγαδεντέον = δεῖ φυγαδεύειν. *Porphyr.* V. P^{yth}. 52.
- φυγαδεντήριον, ου, τὸ, that which puts to flight. *Just. Orat.* 5. *Basil.* I, 212 D, τινός. *Glim.* 940 D. — 2. Place of refuge = φυγαδεῖον. *Sept. Num.* 35, 6. *Macc.* 1, 1, 53. *Philon* II, 320, 11.
- φυγαδεντικός, ἡ, ὄν, putting to flight, banishing. *Clem. A.* I, 449. *Const. Apost.* 8, 29.
- φυγαδεύω, to banish, exile. *Classical. Philon* I, 55, 28. II, 563, 23. *Patriarch.* 1117 A. *Phryn.* 385. *Dion.* 6, 20. *Basil.* I, 300 C. — 2. To be a φυγᾶς. *Sept. Ps.* 54, 8. *Macc.* 1, 2, 43. 2, 5, 5.
- φυγαδίας, ου, ὁ, = φυγᾶς. *Joann. Sic.* 124, 14.
- φυγαδοθήρας, α, ὁ, (θηράω) hunter of fugitives. *Polyb.* 9, 29, 3. *Plut.* I, 859.
- Φυγελίτης, ου, ὁ, of Φύγελα or Πύγελα. *Diosc.* 5, 10, p. 696, οἶδος.
- φυγή, ἡς, ἡ, banishment. *Dion. H.* II, 646, 15, αἰδιος, perpetual exile. — 2. An avoiding, aversion; opposed to αἴρεσις. *Sept.* 21, 6.
- φυγοκύρις, ὁ, = δραπέτης. *Pallad. Laus.* 1073 D.
- φυγομαχέω, ἡσω, = φυγόμαχος εἰμι. *Polyb.* 3, 90, 10. *Diod.* 15, 55. *Plut.* I, 50 B.
- φυγομαχία, ας, ἡ, a shunning of battle, cowardice. *Theoph.* *Cont.* 135, 6.
- φυγόπατρις, ι, expatriated, exile. *Greg. Naz.* III, 72 A.
- φυγοπονέω, ἡσω, = φυγόπονός εἰμι. *Orig.* I, 1436 A.
- φυγοπονία, ας, ἡ, the shunning of work. *Polyb.* 3, 79, 4.
- φυγόπονος, ου, shunning work. *Polyb.* 40, 6, 10.
- φυκιοφόρος, ου, (φέρω) bearing φύκια. *Xenocr.* 58.
- φυκώω, ὠσω, to stuff with φύκος. *Diod.* 17, 45. — 2. To paint the face with φύκος. *Plut.* II, 142 -σθαι τὸ πρόσωπον. *Clem. A.* I, 561 B.
- φυκῶδης, ες, like φύκος. *Diosc.* 5, 135 (136).
- φύλαγμα, ατος, τὸ, (φυλάσσω) a thing to be observed, custom, usage. *Sept. Lev.* 8, 35. 22, 9. *Deut.* 11 1. *Malach.* 3, 14. *Macc.* 1, 8, 26. *Jul. Frag.* 306 B. — 2. Watch = φυλακή. *Aquil. Prov.* 4, 23.
- φυλάζω, ἀζω, to divide into φυλαί. *Plut.* I, 43 A.
- φυλακείον, ου, τὸ, (φύλαξ) L. statio, post, station, in military language. *Polyb.* 5, 76, 3. *Diod.* 13, 84. — 2. A watch consisting of a τετράδιον of soldiers. *Polyb.* 6, 33, 7.
- φυλακή, ἡς, ἡ, custody, F. surveillance. *Diod.* II, 535, 52. 571, 22. 581, 3, ἐλευθέρα, libera custodia. *Diod. H.* I, 216, 10, ἀδεσμος = ἐλευθέρα. *App.* II, 775, 52. — 2. Watch of the night, a division of the night. *Classical. Sept. Ex.* 14, 24, ἑωθινή. *Reg.* 1, 11, 11. *Judith* 12, 5. *Ps.* 129, 6, πρῶια. *Polyb.* 1, 45, 5. 9, 18, 1. 14, 4, 1. *Diod.* 15, 84, 19, 26, 95. *Dion. H.* I, 488, 559. IV, 2247, 7. *Matt.* 14, 25, τετάρτη. *Jos. B. J.* 5, 12, 2. *Ant.* 5, 6, 5. *Method.* 100 C, ἐσπερινή, δευτέρα, τρίτη. — 3. Prison = εἰρκτή. *Sept. Gen.* 40, 3. *Lev.* 24, 12. *Reg.* 3, 22, 27. *Jer.* 39, 2. *Polyb.* 15, 27. *Diod.* 1, 54, 4, 49. II, 559, 20, δημοσία. *Matt.* 5, 25, et alibi. *Epict.* 1, 1, 24. 2, 6, 25. *Athan.* I, 232 εἰς τὴν φ. ἐβάλλοντο. — 4. Observance. *Eus.* VI, 949 C. II, 904 C, ἡμέρας σαββάτου.
- φυλακίζω, ἴσω, to arrest, to imprison. *Sept. Sap.* 18, 4. *Luc. Act.* 22, 19. *Clem. R.* 1, 45. *Patriarch.* 1136. *Athan.* I, 300 B.
- φυλάκιον, ου, τὸ, = φυλακείον. *Polyb.* 10, 30, 6. *App.* I, 865, 46.
- φυλάκισσα, ἡς, ἡ, female watcher or keeper. *Sept. Cant.* 1, 6.
- φυλακιστής, ου, ὁ, gaoler. *Lyd.* 158.
- φυλακίτης, ου, ὁ, one in prison, prisoner. *Const. Apost.* 4, 2. — 2. Custos, guard, watchman. *Inscr.* 4896, C. *Joann. Mosch.* 3068, gaoler.
- φυλακίτις, ἴδος, ἡ, = φυλάκισσα. *Theol. Arith.* 43, epithet of ἐβδομάς.
- φυλακτᾶριον, ου, τὸ, = φυλακτήριον. *Leont. Cypr.* 1736 C -ρειον, incorrect.
- φυλακτήριος, α, ου, guarding. — 2. Substantively. (a) ὁ φυλακτῆριος = περιάμματα ποιῶν, maker of amulets. *Quin.* 61 (*Const. Apost.* 8, 32). — (b) τὸ φυλακτήριον, phylacterium, phylactery, amulet. *Matt.* 23, 5. *Diosc.* 5, 158 (159). 159 (160). *Plut.* II, 378 B. *Just. Tryph.* 46. *Ptol. Tetrab.* 16. *Laod.* 36. *Isid.* 604. *Vit. Nil. Jun.* 109 C. (*Chrys.* II, 197 E.)
- φυλακτής, ου, ὁ, = φύλαξ. *Philon* II, 577, 11. *Plut.* II, 291 F -άκτης, an officer at Cyme.
- φυλακτικός, ἡ, ὄν, preservative. *Galen.* VI, 28 τὸ φ. (μέρος τῆς ἰατρικῆς), the branch of medicine relating to the preservation of health.
- φυλακτών, ου, τὸ, = φυλακτήριον, amulet. *Leont. Cypr.* 1736 D. *Theoph.* 582, 18. 583. *Theoph. Cont.* 631. 670, 15. *Vit. Nil. Jun.* 20 B.
- φύλαξ, ακος, ὁ, the guardian angel. *Clim.* 1132 B. — 2. Treasury = ταμείον. *Theoph. Cont.* 253, 8. 255, 16.
- φυλάρχης, ου, ὁ, = φύλαρχος. *Sept. Macc.* 2, 8, 32.



φύλαρχος, ου, ὁ, *the chief of a tribe.* Sept. Esdr. 1, 7, 8. Strab. 16, 1, 28, *emir.* — 2. The Roman *tribunus.* Diod. H. I, 250, 10.
 φυλάσσω, *to take care or heed: to beware.* Sept. Josu. 23, 11 -σθαι τοῦ ἀγαπᾶν. Judic. 2, 22. Dion. H. I, 176 Φυλαττόμενος ὀφθῆναι. 390, 16, ἵνα μηδένα ἐξενέγκωσι. V, 37, 12, ἵνα ἡγήται. Jos. B. J. 2, 21, 2 -σθαι ελαίω χρήσθαι, *to abstain from.* — 2. *To keep, to observe a feast or fast.* Sept. Ex. 31, 13 -σθαι τὰ σάββατα. 31, 16, τὰ σάββατά μου ποιεῖν αὐτά. Lev. 26, 2. Esai. 56, 4. Just. Tryph. 8. 48. Hippol. Haer. 434, 54. Eus. II, 1073 D, τὴν ἐορτήν. Epirh. II, 828, Lent. Socr. 632 A, Lent. Eus. Alex. 417, τὴν ἡμέραν. Stud. 1693 B. [2 perf. πεφύλακα. Sept. Reg. 1, 25, 21. Argum. Eur. Med.]
 φυλετικός, ἡ, ὄν, = the Latin *tributus (tribus).* Dion. H. III, 1448, 14, ἐκκλησία, *comitia tributa.* 1855, ψηφοφορία. Dion C. 53, 23, ἀρχαιεραία.
 φυλέτις, ἰδος, ἡ, = φυλετική. Dion. H. III, 1448, 10, ἐκκλησία. App. II, 436, 5.
 φυλλάριον, ου, τὸ, little φύλλον, leaflet. Diosc. 1, 4. 3, 38 (44). Anton. 10, 34.
 φυλλοδαφῶν, τῶν, = δαφνίων φύλλον. Mal. 272, 15. 287, 11 (287, 15).
 φύλλον, ου, τὸ, leaf of a book. Nil. 1160 B.
 φυλλο-ρροή, ἡς, ἡ, = φυλλόρροια. Caesarius 1096.
 φυλοκρινέω, ἤσω, *to distinguish, examine carefully.* Lucian. II, 162. Sext. 230, 24, ὁποιόν ἐστι. Hippol. Haer. 378, 22. 37. Orig. I, 988.
 φυλοκρίνησις, εως, ἡ, *discrimination, choice.* Clem. A. I, 973. Hippol. Haer. 378, 16.
 φυλοκρινητέον = δεῖ φυλοκρινεῖν. Synes. 1104 C.
 φυλοκρινητικός, ἡ, ὄν, *discriminating.* Clem. A. I, 972 B (quoted).
 φυλώδης, ες, (φύλον) *consisting of many races, miscellaneous.* Diod. Ex. Vat. 115, 21, πλήθος.
 φύραμα, ατος, τὸ, (φυράω, φύρω) *dough, mass.* Sept. Ex. 8, 3. 12, 34. Num. 15, 20. Philon I, 184, 24. Paul. Rom. 9, 21. Erotian. 248. Diosc. 1, 65. Plut. II, 693 E. Moer. 350 = μάζα.
 φύρασις, εως, ἡ, = τὸ φυράν, *a mixing up, kneading.* Sept. Hos. 7, 4. Diosc. 1, 68. Galen. VI, 150. Orig. II, 404 C.
 φυρατέον = δεῖ φύρειν. Diosc. 5, 103, p. 771.
 φυρατής, οὔ, ὁ, *disturber.* Cic. Att. 7, 1.
 φυρμός, οὔ, ὁ, (φύρω) *a mixing up, confusion, disorder.* Sept. Ezech. 7, 23. Diod. 18, 30. II, 608, 47. Cic. Att. 14, 5. Anton. 12, 14, ἀσηγεμόνευτος. Cyrill. A. X, 180. 232 A.
 φύρσις, εως, ἡ, = preceding. Hippol. 836 D. Epirh. II, 356 A.
 φύρτης, ου, ὁ, = φυρατής. Eust. Mon. 932 C.

φυσάριον, ου, τὸ, little φύσα. Antyll. apud Orib. II, 442, 12.
 φύσημα, ατος, τὸ, conceit. Chrys. X, 211 C. — 2. Physema, *hollow pearl.* Orig. III, 852 A.
 φουσημάτιον, ου, τὸ, little φύσημα (bubble). Eriact. 2, 16, 10.
 φουσητήρ, ἦρος, ὁ, *bellows.* Sept. Job 32, 19. Jer. 6, 29. — Schol. Arist. Ach. 888 = ριπίς.
 φουσητός, ἡ, ὄν, *blown.* Herod. apud Orib. I, 425, 14, ἕλος.
 φυσίγγη, ης, ἡ, = φῦσιγξ. Schol. Arist. Ach. 526.
 φυσικεύομαι, *to be (or to talk like) a φυσικός φιλόσοφος.* Julian. apud Galen. IX (2), 379 E.
 φυσιάω = φυσιώω. Classical. Philon I, 145, 42.
 φυσικός, ἡ, ὄν, *physicus, relating to nature, physical, natural.* Men. Rhet. 132, 12, ὕμνοι, *relating to the natura deorum.* — Substantively, (a) ὁ φυσικός, sc. φιλόσοφος, *physicus, natural philosopher, naturalist* (but not in the modern sense). Agathar. 138, 11. Diod. 1, 28. 15, 48. 18, 1. Dion. H. V, 150, 10. Cleomed. 3, 1. Strab. 14, 1, 28. 36. — (b) ἡ φυσική, sc. θεωρία, *πραγματεία, φιλοσοφία, the science of nature, physics.* Strab. 1, 1, 19. 2, 5, 2. Galen. VI, 27 C. Sext. 194, 18. Diog. 2, 16. — (c) τὰ φυσικά, *physica, = φυσική φιλοσοφία.* Plut. I, 668 C Ἡ μετὰ τὰ φυσικά *πραγματεία, metaphysics.* Porphyry. V. Plotin. 64, 9. — (d) τὸ φυσικόν = τὸ αἰδοῖον. Melamp. 507. — 2. *Natural, not adopted.* Mal. 437, 10, παῖδες.
 φυσικῶς, adv. *in a natural point of view.* Philon I, 124, 6.
 φυσιογνωμονέω, ἤσω, *to judge by physiognomy, etc.* Classical. Clem. A. I, 869. Orig. I, 724 B.
 φυσιογνωμονικός, ἡ, ὄν, (φυσιογνώμων) *pertaining to physiognomy, physiognomical.* Artem. 250. Sext. 20, 19, σοφία. Hippol. Haer. 10, 23, sc. μέθοδος, τέχνη. Diog. 6, 15. Adam. S. 312, μέθοδος.
 φυσιολογέω, ἤσω, *to inquire into nature, etc.* Classical. Philon I, 99, 31. Jos. Ant. 1, 1, 2. Just. Apol. 1, 60. Diog. 1, 11.
 φυσιολογία, ας, ἡ, (φυσιολόγος) *physiologia, the science of nature.* Diod. 5, 40. Cleomed. 11, 31, *geography.* Strab. 14, 1, 7. Philon I, 370, 40. 139, 26, *mathematics.* Sext. 6, 27. Diog. 7, 174.
 φυσιολογικός, ἡ, ὄν, *physiologicus, pertaining to φυσιολογία.* Philon I, 139, 42.
 φυσιολογικῶς, adv. *physiologicce, naturally.* Max. Conf. Schol. 32 A.
 φυσιο-ποιέω, ἤσω, *to make natural.* Clem. A. I, 1357 C.



- φυσιουργέω, ἦσω, (ΕΡΓΩ) to create. *Caesarius* 861.
- φυσιώω, ὠσω, to puff up, to inflate. *Paul. Cor.* 1, 4, 6. *Patriarch.* 1064 D -σθαι ἐπὶ τινι. *Ignat.* 672. 677. *Orig.* I, 1004 D.
- φύσις, εως, ἡ, nature. *Muson.* 172 Τὸ ζῆν ὁδῶ τῇ κατὰ φύσιν, to live according to nature. — Φύσιν ἔχειν, = πεφυκέναι, to be so constituted by nature as to be or to do anything. *Dion. H. V.* 68. 143. VI, 1090, συναλείφεισθαι, to admit of coalescing. *Jos. Ant.* 17, 12, 1. *Clementin.* 436, ἐμφύειν. *Sext.* 79, 10. *Greg. Nyss.* III, 1093 A, ὀνομάζειν, it is not natural. — 2. In theology, αἱ δύο φύσεις, the two natures in Christ. *Tertull.* II, 194. *Dion. Alex.* 1593. *Greg. Naz.* II, 285. III, 1074. *Amphil.* 113. *Theod. Mops.* 970. 981. 988. *Eust. Mon.* 904 D. *Sophrns.* 3356 B. — 3. A putting forth = τὸ φύειν. *Plotin.* II, 709, 12, κεράτων. — 4. The genitals = τὸ αἰδοῖον. *Diod.* II, 521, 93. *Moschn.* 3. 47. *Pseudo-Jacob.* 20, 1. *Artem.* 394. 420. *Liber.* 52, 7. *Sext.* 633, 20. 22. — 5. Adverbially, φύσει = ὀντως, ἀληθῶς, really, truly. *Aporphth.* 96. 124 C. *Joann. Mosch.* 2908 D. 3025.
- φυσίωμα, ατος, τὸ, = φυσιώσις. *Hippol.* 804, πνεύματος.
- φυσίωσις, εως, ἡ, a puffing up, inflation. *Paul. Cor.* 2, 12, 20. *Clem. A. I.* 269 C. *Hippol. Haer.* 72, 61. *Orig.* I, 272. IV, 261. *Eus.* III, 225 C. *Basil.* I, 509 A.
- φυσίωσις, εως, ἡ, the becoming natural. *Aret.* 114 A, natural tendency. *Porphyr.* *Abst.* 46.
- φύσκα, ης, ἡ, bladder. *Diosc. Delet.* 22, in botany. *Achill. Tat.* *Isagog.* 941 D.
- φυσκίον, ου, τὸ, little φύσκα. *Diosc.* 2, 128.
- φυσώω, ὠσω, (φύσα) to puff up, to inflate. *Diosc.* 4, 69, p. 562. *Achmet.* 198.
- φύσσα, ης, ἡ, incorrect for φύσα, the bag of the castor. *Diosc.* 2, 26. — φύσσαλος, ου, ὄ, incorrect for φύσαλος. *Artem.* 368. — φυσόσω, incorrect for φυσώω.
- φυσώδης, ες, (φύσα) flatulent, producing flatulence. *Xenocr.* 1, 18. *Diosc.* 2, 101. 108. 127. 136. 5, 11, p. 698.
- φυσῶριον, ου, ὄ, pipe. *Leo Med.* 207. [Perhaps the true reading is φυσῶριον.]
- φύσωσις, εως, ἡ, inflation. *Achmet.* 198.
- φυσῶριον, ου, τὸ, little φυτόν. *Epict.* 4, 8, 37. *Anton.* 5, 1.
- φυσῶς, ἀδος, ἡ, = φυτόν. *Plut.* II, 411 D.
- φυτεῦσιμος, ου, fit for planting trees, adapted to trees. *Diod.* 1, 36.
- φύτευσις, εως, ἡ, a planting. *Classical. Diosc.* 1, 27.
- φυτευτέον = δεῖ φυτεύειν. *Poll.* 1, 226.
- φυτευτικός, ἡ, ὄν, (φυτεύω) pertaining to planting. *Poll.* 7, 140, sc. τέχνη. *Porphyr.* apud *Eus.* III, 197. 217 B.
- φυτη-κομέω, ἦσω, to cultivate plants. *Opp. Cyn.* 1, 122. 4, 254.
- φυτοειδῶς, adv. like plants, as in planting. *Diog.* 7, 86.
- φυτόσμαι, to become a φυτόν. *Theol. Arith.* 6.
- φυτοτροφία, ας, ἡ, (φυτοτρόφος) the nourishing of plants. *Georon.* 9, 5, 11.
- φυτουργέω, ἦσω, to cultivate plants. *Classical. Strab.* 15, 3, 18. *Philon I.* 53. 334, 24.
- φυτούργημα, ατος, τὸ, that which is planted. *Poll.* 7, 140. *Eust. Ant.* 676 D.
- φυτουργία, ας, ἡ, a planting. *Classical. Philon I.* 334, 28.
- φυτουργικός, ἡ, ὄν, pertaining to a φυτουργός. *Poll.* 7, 140. *Greg. Th.* 1073 C, τέχνη, gardening.
- φυτουργικῶς, adv. like a φυτουργός. *Poll.* 7, 141.
- φυτουργός, ὄν, planting trees, planter, etc. *Classical. Philon I.* 324, 41. *Greg. Th.* 1073 B.
- φυτρώω, ὠσω, (φύτρα) to sprout, to grow. *Achmet.* 210. 151, p. 121 -ωθῆναι.
- φύτρωσις, εως, ἡ, a sprouting, growing. *Achmet.* 210.
- φυτῶριον, ου, τὸ, nursery of plants. *Clem. A. I.* 732 C.
- φύω, to produce. [*Sept. Esai.* 37, 31 φυήσω = φύσω.]
- φώγνυμι. ὠξω, ὠγμαί, ὠχθην, (ΦΩΓΩ) to parch, toast. *Diosc.* 4, 115 (117). 1, 82. 79, p. 83.
- φωκτός, ἡ, ὄν, parched, toasted. *Diosc. Eupor.* 2, 37, p. 250. *Lucian.* II, 324 φώκται, write φωκταί (?) sc. ἰσχάδες?
- φωλάς, ἀδος, ἡ, lying or living in a hole or den. *Classical. Antip. S.* 37, ἄγκυρα. *Babr.* 82, κοίτη, hollow. *Basil.* I, 193 A.
- φωλεύς, οὔ, ὄ, hole, den, burrow; hut. *Classical. Antip. S.* 27, 8. *Strab.* 11, 5, 7.
- φώλευσις, εως, ἡ, = τὸ φωλεύειν, φωλεία. *Ael. N. A.* 16, 15.
- φωλευτέον = δεῖ φωλεύειν. *Eunap. V. S.* 54 (97).
- φωλεύω, to lay in a lurking-place. *Hippol. Haer.* 212, 68, τι.
- φωνάεις, see φωνήεις.
- φωνασκικός, ἡ, ὄν, of a φωνασκός. *Plut.* I, 825 B. *Diog.* 2, 103.
- φωνασκικῶς, adv. like a φωνασκός. *Epict.* 1, 4, 20.
- φωνασκός, οὔ, ὄ, (φωνή, ἀσκέω) phonascus, singing-master: elocutionist. *Epict.* 1, 4, 20. *Arcad.* 88. *Galen.* VI, 155 C. *Alex. Aphr. Probl.* 41, 10. *Bardes.* apud *Eus.* III, 472 B.
- φώνεω, ἦσω, to produce a sound. *Sept. Esai.* 29, 4. 8, 19 Οἱ ἀπὸ τῆς γῆς φωνοῦντες, necromancers.



- φωνή**, ἦς, ἡ, *voice*. *Diod.* 11, 9, μιᾶ, = ὁμοφώνως, with one voice. *Agathem.* 328, διὰ ζώσης, *viva voce*, orally, = *Eus.* II, 456 -ση φ.
- ***φωνήεις**, εσσα, ἦεν, *L. vocalis, vocal*. — 2. Substantively, τὸ φωνῆεν, sc. γράμμα, vowel. *Plat. Phileb.* 18. *Soph.* 253. *Cratyl.* 424 C. *Aristot. Poet.* 20, 3. *Dion. Thr.* 631. *Dion. H.* V, 72. 74. VI, 1069. *Philon* I, 30. 177, 26. *Plut.* II, 386. 474. 1008. — Doric, φωνῆεν. *Plut.* II, 738. *Sext.* 428, 12. 611, 12. 621, 16. 624, 8. (*Eurip.* Palamed. 2* Ἀφωνα καὶ φωνούντα.)
- φώνησις**, εως, ἡ, a sounding, exclamation. *Cass.* 152, 11. *Poll.* 2, 111. *Iren.* 621 B.
- φωνητήριος**, α, ον, *vocal*. *Strab.* 14, 2, 28, p. 142, 4, ὄργανα, the vocal organs. *Philon* I, 28, 44.
- φωνητικός**, ἡ, ὄν, = preceding. *Theol. Arith.* 49. *Erotian.* 228 = κεκράκτης, noisy. *Cornut.* 91. *Epict.* 2, 23, 2. *Drac.* 8, 21, ὄργανα. *Plut.* II, 898 E. F τὸ φωνητικόν, the faculty of speech. *Galien.* II, 49 C. *Antyll.* apud *Orib.* I, 450, 11. *Diog.* 7, 110.
- φωνητικῶς**, adv. *vocally*. *Psell.* 1145 B.
- φωνητός**, ἡ, ὄν, *utterable*. *Nicom. Harm.* 5.
- φωνοβολέω**, ἡσω, (βάλλω) to modulate. *Porph.* Cer. 151, 14.
- φωνοκτυπέω**, to overwhelm with sound, to deafen. *Damasc.* III, 652 A. B.
- φωνομαχέω**, ἡσω, = λογομαχέω. *Sext.* 43, 22. 46, 20.
- φωρά**, ἄς, ἡ, *detection*. *Diog.* 1, 96.
- φωρατός**, ἡ, ὄν, (φωράω) detected, discovered, found out, evident. *Sext.* 40, 29.
- φώριος**, ον, stolen. *Philon* II, 336 τὸ φώριον, thing stolen. *Jos. Ant.* 15, 3, 9. *Lucian.* II, 48. *Ael. N. A.* 14, 5. *Longin.* 4, 5.
- φῶς**, ωτός, τὸ, *light*. *Sept.* Sap. 7, 26, αἶδιον. *Plut.* I, 59 Eis φ. προσενέγκασθαι τι. *Hippol.* 817 Φῶς ἐκ φωτός γενῶν. *Plotin.* II, 714, 4. *Greg. Naz.* II, 408 C, τὸ τρισσόν, the Godhead. 412 B, γνώσεως. — 2. *Light, lamp, torch, candle*. *Theod. Mops.* 941 C, ἐκκλησιαστικά. — 3. *Luminary, sun, moon*. *Cleomed.* 94, 33. *Eus.* V. C. 4, 18 Ἡ τοῦ φωτός ἡμέρα, the day of the sun, Sunday. — *Plut.* II, 368, τῆς σελήνης, phases.
4. Plural, τὰ Φῶτα, the Lights, a Jewish feast. *Jos. Ant.* 12, 7, 7. — 5. The Lights = Θεοφάνια, celebrated in commemoration of the baptism of Christ in the river Jordan. *Greg. Naz.* II, 336. *Aster.* 217 C. *Const.* (536), 1205 A. *Theoph.* 495. *Genes.* 22. (See also φωτίζω, φῶτισμα φωτισμός, and compare *Sept.* Esai. 9, 2.)
- φωσατεύω**, φωσᾶτον, φῶσσα, φωσσατικῶς, φωσατῶν, incorrect for φῶσα.
- φωστήρ**, ἦρος, ὁ, (φῶς) illuminator, luminary, light. *Sept.* Gen. 1, 14. *Esdr.* 1, 8, 76. *Sap.* 13, 2. *Sir.* 43, 7.
- φωστηρικός**, ἡ, ὄν, of a φωστήρ. *Pseudo-Dion.* 892 D.
- φωσφόρεια**, ων, τὰ, sc. ἱερά, festival in honor of the φωσφόροι θεοί. *Plut.* II, 1119 E.
- φωσφορέω**, ἡσω, = φωσφόρος εἰμί. *Philon* I, 12, 33. 40, 44. *Ptol.* Tetrab. 89.
- φωσφορία**, ας, ἡ, (φωσφόρος) the giving of light. *Ptol.* Tetrab. 76.
- φωσφόρος**, ον, ἡ, *Lucina*, epithet of Juno. *Dion. H.* II, 676.
- φωταγωγέω**, ἡσα, τὸ, *to light, to guide with a light*. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 148. 232. 549. *Hippol.* 797. *Orig.* I, 908 C. *Method.* 396. *Iambl. Myst.* 133, 12 οἱ φωταγωγοῦντες, theurgists.
- φωταγωγία**, ας, ἡ, illumination, enlightening. *Greg. Naz.* II, 624 C. *Epiph.* II, 260 C. *Pseudo-Dion.* 425 A.
- φωταγωγικός**, ἡ, ὄν, illuminating. *Pseudo-Dion.* 505 D, τάξις. — 2. In the Ritual, τὸ φωταγωγικόν, sc. τροπάριον, a hymn read or sung just before the αἶνοι during Lent. There are eight φωταγωγικά, each ἦχος having its proper φωταγωγικόν. *Horol.* [The name was suggested by φῶς, which occurs in every one of these hymns. See also ἑξαποστειλάριον.]
- φωτ-αγωγός**, ὄν, (φῶς, ἄγω) illuminating, enlightening. *Barn.* 777 A, ἄγγελιοι. *Clem. A.* I, 172 C, ἡλίου. — *Apocr.* Anaph. Pilat. A, 9, luminary. — 2. Substantively, ἡ φωταγωγός, sc. θυρίς, window. *Lucian.* III, 433. *Theod.* III, 1328. *Proc. Gaz. Reg.* 4, 1. *Justinian.* Cod. 8, 10, 12, § β'. *Porph.* Adm. 138, 17, τοξικαί, = τοξοῖδες.
- φωταύγεια**, ας, ἡ radiance. *Sophrns.* 3220 C. *Cosm. Carm. Greg.* 346. 501 -γία.
- φωταυγής**, ἐς, (αὐγή) radiant. *Nil.* 560 B. *Jos. Hymnog.* 985 C. — Also, φῶτανγος, ον. *Damasc.* III, 828 C.
- φωταψία**, ας, ἡ, (ἄπτω) a kindling of lights, illumination. *Porph.* Cer. 801, 6. *Basil.* *Porph.* Novell. 314.
- Φωτεινανοί**, ὧν, οἱ, *Photiniani*, the followers of Φωτεινός. *Const.* II, 1. *Epiph.* II, 336 B. *Theod.* IV, 489. *Tim. Presb.* 61. 24 Φωτεινισταί, ὧν.
- Φωτεινός**, οὔ, ὁ, *Photinus*, a heretic. *Jul. Frag.* 262 C. *Greg. Naz.* II, 236 A. *Theod.* IV, 397.
- φωτεμβολέω**, ἡσω, (ἐμβάλλω) to light, to lighten. *Clem. A.* II, 60 B.
- φωτεύω** = φέγγω, φωτίζω. *Solom.* 1321 C.
- φωτία**, ας, ἡ, brightness. *Hes.*
- φωτίγγιον**, ον, τὸ, little φῶτιγξ. *Ael. N. A.* 6, 31. *Athen.* 4, 79.
- φῶτιγξ**, γγος, ἡ, the name of a musical instrument. *Nicom. Harm.* 8. *Plut.* II, 961 E.
- φωτίζω**, ἴσω, to shine upon, to enlighten, to illumine. *Sept.* Reg. 4, 17, 27. 28. *Diod.* 3, 47.

48. *Luc.* 11, 36. *Plut.* II, 1120 E. *Ignat.* 685 A. *Just.* Tryph. 122. — **2.** *To bring to light, to make known.* *Paul.* *Cor.* 1, 4, 5. *Epict.* 1, 4, 31. *Philon Bybl.* apud *Eus.* III, 76 C, τῷ τι. *Clem. A.* I, 360 C. *Greg. Naz.* II, 412, εἰντοῖς φῶς γνώσεως. — **3.** *To baptize.* *Just. Apol.* 1, 65. *Clem. A.* I, 280. 281. II, 29. 648 C. *Method.* 269. *Neocaes.* 6. 11. 12. *Eus.* II, 349 C. *Cyrrill. H.* 336. — Ὁ φωτιζόμενος, candidate for baptism. *Just. Apol.* 1, 61. *Laod.* 48. *Cyrrill. H.* 332 A.

φωτικός, ἡ, ὄν, bright. *Caesarius* 913.

φώτισμα, ατος, τὸ, = φωτισμός, baptism. *Clem. A.* I, 281. *Laod.* 45. 47. *Greg. Naz.* II, 361. *Did. A.* 304 B. 452 B. 980 C. — **2.** *A newly baptized person.* *Porph.* *Cer.* 90. 134. — **3.** *Baptistry = βαπτιστήριον, φωτιστήριον.* *Joann. Mosch.* 3105 C. 3108 A.

φωτισμός, οὔ, ὁ, an enlightening, illumination; light. *Sept.* *Job* 3, 9. *Ps.* 26, 1. 43, 5. *Gemin.* 801 D, τῆς σελήνης, phases, = *Cleomed.* 100 = *Philon* I, 588, 33 = *Plut.* II, 931. *Sext.* 522. *Clem. A.* I, 285 B. II, 97. 253. — **2.** *Baptism.* *Just. Apol.* 1, 61. *Clem. A.* I, 208 *Greg. Naz.* II, 360 C. — **3.** *In the plural, οἱ φωτισμοί = τὰ φῶτα, Epiphany.* *Greg. Naz.* II, 409 C.

φωτιστήριον, ου, τὸ, = βαπτιστήριον. *Socr.* 7, 4. *Const.* (536), 1201. *Joann. Mosch.* 3100. *Sophrns.* 3524 B.

φωτιστής, οὔ, ὁ, illuminator. *Cyrrill. A.* VI, 417 A.

φωτιστικός, ἡ, ὄν, enlightening, illumining. *Orig.* IV, 121. 436 D. *Eus.* VI, 536. 837 D. *Athan.* II, 784. *Basil.* IV, 153 A.

φωτιστικῶς, adv. by enlightening. *Pseudo-Greg. Th.* 1152 D.

φωτογενής, ἐς, (γίγνομαι) born of light. *Cosm.* 497 A.

φωτογονία, as, ἡ, production of light. *Pseudo-Dion.* 1105 A.

φωτοδοσία, as, ἡ, a giving of light, enlightening, illumination. *Pseudo-Dion.* 121 A. B.

φωτοδότης, ου, ὁ, (δίδωμι) giver of light. *Greg. Naz.* III, 464. *Pseud-Athan.* IV, 1017 A.

— Fem. ἡ φωτοδότης, ιδος. *Pseudo-Dion.* 557 C.

φωτοειδής, ἐς, like light, bright. *Philon* I, 654, 15. *Plut.* II, 626 C. *Galen.* IV, 490 C. *Sext.* 209, 14. *Alex. Aphr.* *Probl.* 23. 39. *Porphyr.* apud *Eus.* III, 180. *Did. A.* 409. *Pseudo-Dion.* 141 B.

φωτόζωος, ον, (ζωή) whose life is light. *Sophrns.* 3249 C.

φωτολαμπής, ἐς, (λάμπω) blazing with light. *Pseud-Athan.* IV, 789 C.

φωτοληψία, as, ἡ, (λαμβάνω) the receiving of light. *Pseudo-Dion.* 697 D.

φωτόμορφος, ον, (μορφή) whose form is light. *Damasc.* III, 836 A.

φωτο-ποιέω, ἦσω, to create light: to illumine. *Cyrrill. H.* 809 A.

φωτοποιός, ὄν, (ποιέω) creating light: illumining. *Iamb.* *Adhort.* 328. *Doroth.* 1788 D.

φωτοστολιστός, ον, (στολίζω) clothed with light. *Theod. Anc.* 1393 (*Sept. Ps.* 103, 2).

φωτο-σῶτήριος, ον, enlightening and saving. *Damasc.* III, 656 D.

φωτότροφος, ον, (τρέφω) fed by light. *Sophrns.* 3228 C.

φωτουργός, ὄν, (ΕΡΓΩ) = φωτοποιός. *Chrys.* IX, 538 B. *Pseudo-Dion.* 240 C.

φωτοφάνεια, as, ἡ, appearance of light, illumination. *Pseudo-Cyrrill. A.* X, 1081. *Pseudo-Dion.* 181 C. 120. *Ant. Mon.* 1524 B.

φωτοφανής, ἐς, (φαίνομαι) = φωτοειδής. *Sophrns.* 3356 B *Τῶν φωτοφανῶν ἀποστόλων.* *Nicet. Paphl.* 48 B. C.

φωτο-φορέω, ἦσω, = φωσφορέω, to bring light. *Pseudo-Cyrrill. H.* 1189 B.

φωτοφορία, as, ἡ, the bringing of light, illumination. *Isid.* 233 C.

φωτοφόρος, ον, = φωσφόρος, light-bringing, illumining. *Isid.* 201 C. *Sophrns.* 3228. *Anast. Sin.* 89 A.

φωτοχυσία, as, ἡ, (χύσις) flood of light, illumination. *Pseudo-Dion.* 701. *Cosm.* 497 A.

φωτωνυμία, as, ἡ, (ὄνυμα) name derived from φῶς. *Pseudo-Dion.* 700 C. D.

φωτωνυμακῶς, adv. with a name derived from φῶς. *Pseudo-Dion.* 697 C.

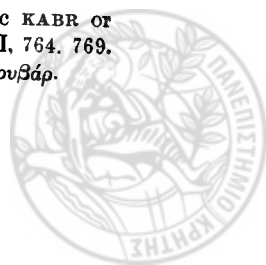
X

X, χί, represented in Latin by CH. [Before the introduction of the character X, the Greeks used KH, H being equivalent to the rough breathing (see H). *Franz.* 1 APKHAΓΕΤΑΣ. *Inscr.* 3 ΕΠΕΥΚΗΜΕΝΟΣ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.] — **2.** In the later numerical system, X stands for

ἑξακόσιοι, six hundred. — **3.** As a critical mark, it may be said to correspond to nota bene. *Schol. Arist. Nub.* 518, p. 106, 23.

Χαβαθάν, the Kaaba, at Mecca. *Damasc.* I, 769 A.

χαβάρ, χαβέρ, or χοβάρ, the Arabic KABR or KBAR = μέγας, great. *Damasc.* I, 764. 769. *Germ.* 168 D. *Nicet. Byz.* 793 χουβάρ.

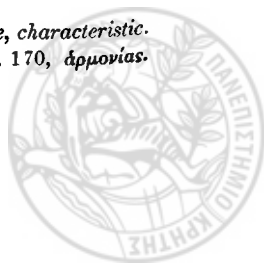


- χαγάνος, ου, ὁ, the khan of the Avars, Huns, and Turks. *Men. P.* 284. 381. *Simoc.* 39. 286. *Chron.* 712. *Nic. CP. Histor.* 46 = ἡγεμών.
- χαίνω, to gape. [*Apollon. D. Adv.* 611, 18 κέχαγκα. *Chrys.* I, 365 D ἔχᾶνα.]
- χαϊρεκακέω, ἦσω, = χαϊρέκακός εἰμι. *Philon* I, 314, 38.
- χαϊρέ-κακος, ον, = ἐπιχαϊρέκακος, rejoicing at the misfortunes of others. *Pallad. Laus.* 1188 D.
- χαϊρετίω, ἴσω, ἴσα, to say χαῖρε to one, to salute. *Sept. Tobit* 7, 1, τινά. *Diog.* 3, 98. *Method.* 380. *Cyrril. A.* X, 1032. *Alex. Mon.* 4072, τὸν σταυρόν.
- χαϊρετισμός, οὔ, ὁ, L. salutatio, complimentary visit or expression. *Polyb.* 32, 15, 8. *Porph.* Cer. 680.
- *χαίρω, to rejoice, to delight in. *Clim.* 949, ἵνα κλέψῃ. *Mal.* 263, εἰς τὸ πράσινον, sc. μέρος, favoring the Greens. — Mid. χαίρομαι, a barbarism, = χαίρω. *Arist. Pac.* 291, ridiculed. *Alex. Aphr. Probl.* 10, 16, 12, 34. 13, 1. *Method.* 365. *Pseudo-Nicodem.* II, 3 (19). *Const.* (536), 1181. [*Sept. Zach.* 4, 10 χαροῦμαι = χαρήσομαι.]
- χαίωμα, see χίωμα.
- χαλαβώτης = ἀσκαλαβώτης. *Sept. Lev.* 11, 30.
- χαλάδριον, also χαράδριον, ου, τὸ, (χαλάω) spread, carpet. *Aporhth.* 101 C. 240. 385. *Cyrril. Scyth.* V. S. 288 C.
- χαλαζοβόλεια, ἦσω, to shower hail. *Clem. A.* II, 248 B.
- χαλαζοβόλος, ον, (χάλαζα, βάλλω) showering hail. *Plut.* II, 499 A.
- χαλαζο-φύλαξ, ακος, ὁ, looker-out for hail. *Plut.* II, 700 E. F.
- χαλαζώδης, es, haily. *Ptol. Tetrab.* 94.
- χαλαρώ, ὦσω, = χαλαρὸν ποιῶ. *Erotian.* 350.
- χάλασις, εως, ἡ, a relaxing; opposed to στάσις. *Classical. Galen.* II, 291 D.
- χάλασμα, ατος, τὸ, relaxation, etc. *Classical. Erotian.* 308. 392.
- χάλασμός, οὔ, ὁ, = χάλασις. *Diosc.* 1, 150. *Delet.* p. 7. *Herod. apud Orib.* II, 405.
- χάλαστέον = δεῖ χαλᾶν. *Galen.* II, 293 A.
- χάλαστήριον, ου, τὸ, (χαλάω) rope for letting down. *App.* II, 630, 95.
- χάλαστικός, ἡ, ὄν, chalaisticus, alleviating, soothing, assuaging. *Moschn.* 35, ἐγκαθισμάτων. *Plut.* II, 658 E, opposed to ξηραντικός. *Galen.* II, 293. VI, 111, ἀκοπον. *Sext.* 114, 18.
- χάλαστός, ἡ, ὄν, slackened, let down. *Sept. Par.* 2, 3, 5. 16 τὸ χάλαστόν, festoon?
- χαλάω, ασα, = καθαιρέω, καταλύω, to pull down, to destroy, demolish. *Eus. Alex.* 437 C. *Mal.* 12, 20 -ασμένος. *Scyl.* 643, 13. *Anon. Byz.* 1312 A.
- χαλδαῖζω, ἴσω, to imitate or follow the Chal-
- ans, to practise astrology. *Philon* I, 465. 581. II, 11, 47.
- Χαλδαϊκός, ἡ, ὄν, Chaldaicus, Chaldean. *Sept. Dan.* 1, 4, διάλεκτος, Chaldee. *Philon* I, 371. 465, δόξα, astrology. II, 12. 84, ἐπιστήμη, astrology. 140, Hebrew. *Theoph.* 1165 B, γράμματα. *Sext.* 641. 735, μέθοδος, astrology. *Eunap.* V. S. 32 (61), σοφία.
- Χαλδαῖος, ου, ὁ, Chaldaeus, a Chaldean. *Classical. Sept. Gen.* 15, 7. — 2. Chaldaeus, Assyrian philosopher; astrologer. *Sept. Dan.* 2, 4. *Gemin.* 757. *Diod.* 1, 28, Babylonian priest. *Strab.* 16, 1, 6. 16, 2, 39. *Philon* I, 464. II, 11. *Plut.* I, 1063. II, 1028 E. F. *Cels.* apud *Orig.* I, 768 A. *Anton.* 3, 3. *Lucian.* I, 745. *Sext.* 728. 745. *Clem. A.* I, 777. *Diog.* 1, 6. *Iambl. Mathem.* 211.
- Χαλδαῖοστί, adv. in Chaldee. *Sept. Dan.* 2, 26.
- χαλίκιν for χαλίκιον, ου, τὸ, little χάλιξ. *Eriph. Mon.* 261 A.
- χαλιναγωγέω, ἦσω, L. refreno, to refrain, curb. *Jacob.* 1, 26. *Polyc.* 1009 B, ἐαυτοὺς ἀπὸ παντὸς κακοῦ. *Lucian.* II, 306. *Poll.* 1, 215.
- χαλιναγωγός, ὄν, (χαλινός) that refrains, that curbs. *Pseudo-Chrys.* II, 793 E.
- χαλινάριον, ου, τὸ, little χαλινός. *Epiet.* 4, 1, 80. *Leo. Tact.* 6, 9 = χαλινός. *Vit. Nil. Jun.* 140 D. — 2. Metonymically, chariot = ἄρμα. *Porph.* Cer. 333, 17.
- χαλινόδευμα, ατος, τὸ, (δέω) = χαλινωσις. *Solom.* 1336 A. B.
- χαλινώ, ὦσω, to bridle. [*Achmet.* 153 χαλινωμένος.]
- χαλιντζιον, ου, τὸ, calix? a kind of cup? *Porph.* Cer. 468, 12.
- χαλινωτέον = δεῖ χαλινούν. *Clem. A.* I, 625 C.
- χαλιφάς, ᾶ, ὁ, Arabic khalipheh, a title given to the successors of Mohammed. *Scyl.* 733. *Cinn.* 289, 20. (*Theoph.* 774.)
- χαλκ-αλέκτωρ, ορος, ὁ, brazen-cock, a term of obloquy. *Nil.* 233 A.
- χαλκανθές, εός, τὸ, = χάλκανθον. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 1, 86.
- χαλκάνθη, ης, τὸ, = χάλκανθον. *Diosc.* 3, 84 (94), p. 432.
- χάλκανθον, ου, τὸ, = ἄνθος χαλκοῦ, chalcantum, copperas. *Orph. Argon.* 963 (958). *Diosc.* 5, 114 (5, 88). *Galen.* XIII, 329 A. 429 D. (*Nicand. Ther.* 257 *Ἄνθεσιν εἴσατο χαλκοῦ.) — Also, ὁ χάλκανθος. *Diosc.* *Eupor.* 1, 219. *Ruf.* apud *Orib.* II, 107. *Galen.* XIII, 429 D.
- χαλκανθώδης, es, like χάλκανθον. *Diosc.* 5, 91, p. 756. *Antyll.* apud *Orib.* II, 383, 7.
- χάλκεος, α, ον, contracted χαλκοῦς, ἡ, οὔν, chalcus, of copper, etc. — 2. Substantively, ὁ χαλκοῦς, chalcus, a copper coin. *Classical. Clem. A.* I, 604. *Eriph.* III, 289.

- χαλκευτέον = δει χαλκεύειν. *Clem. A. I.* 436 A.
- χαλκηδών, όνος, ό, the name of a gem. *Aroc.* 21, 19.
- Χαλκιδιακός, ή, όν, of Χαλκίς. *Lesbon.* 167 (179).
- χάλκινος, η, ον, = χάλκεος. *Epirh.* III, 289 A τὰ χάλκινα = άργύρια, used at Alexandria.
- χαλκοειδής, ές, like χαλκός. *Diod.* 17, 90. *Diosc.* 5, 115. *Galen.* II, 376 D.
- χαλκο-κέραμος, ον, ό, = χάλκεος κέραμος (Homér.). *Eudoc. M.* 12.
- χαλκολίβανον, ον, τόν, a kind of ήλεκτρον. *Aroc.* 1, 15. 2, 18.
- χαλκολογέω, ήσω, to collect money. *Lyd.* 230, 16.
- χαλκολόγος, ον, (χαλκός, λέγω) collecting (collector of) money. *Inscr.* 5785.
- χαλκοπαγής, ές, (πήγγυμι) made of brass. *Antip.* S. 10.
- χαλκο-πλάστης, ον, ό, = χαλκοτύπος, copper-smith. *Sept. Sap.* 15, 9.
- χαλκοπρατεϊον, ον, τόν, (πράτης) place where copper-ware is sold. *Theod. Lector* 168 C τὰ Χαλκοπρατεία, *Chalcopratiā*, at Constantinople.
- χαλκο-πάγων, ωνος, ό, brazen-bearded. *Plut.* I, 268 D = 'Αηνόβαρβος, *Aēnobarbus* or *Ahēnobarbus*.
- χαλκός, ού, ό, copper coin, money. *Matt.* 10, 9. *Marc.* 12, 41. *Artem.* 427. *Epirh.* III, 289 = $\frac{1}{2}$ of an ούγκία.
- χαλκοσάνδαλος, ον, (σάνδαλον) with brazen sandals. *Porphyr.* apud *Eus.* III, 204 B.
- χαλκόςπλαγχνος, ον, (σπλάγχνα) brazen-hearted, hard-hearted. *Aporrhth.* 320 B.
- χαλκότουβον, ον, τόν, (τουβίον) = ποδόψέλλον. *Leo. Tact.* 6, 25. 35. 7, 75.
- χαλκο-τύμανον, ον, τόν, brazen τύ. *Pallad.* V. *Chrys.* 42 D Σαράβαρα χαλκοτύμματα, where χαλκοτύμματα seems to be a gloss.
- χαλκοτυπέϊον, ον, τόν, (χαλκοτύπος) coppersmith's shop. *Philon* I, 153, 36. *Iambl.* V. P. 246. — Also, χαλκοτύπιον. *Nicom. Harm.* 10.
- χαλκοτυπέω, ήσω, to make of brass: to forge. *Plut.* II, 820 B.
- χαλκοτυπία, ας, ή, a wounding with a brazen (or iron) weapon. *Leo Diac.* 9.
- χαλκοτύπιον, see χαλκοτυπέϊον.
- χαλκουργείον, ον, τόν, copper-mine. *Polyb.* 12, 1, 4. *Diod.* 1, 15. 2, 52. 5, 36. *Strab.* 3, 2, 8, p. 225, 14. *Diosc.* 5, 85.
- χαλκουργέω, ήσω, to make of χαλκός. *Tatian.* 873 B.
- χαλκούργημα, ατος, τόν, thing made of χαλκός. *Jos. Ant.* 8, 3, 5. *Sext.* 408, 20.
- χαλκουργός, όν, (ΕΡΓΩ) working copper: copper-smith. *Strab.* 3, 2, 9, p. 226, copper-miner. *Philon* II, 495, 10. *Diosc.* 5, 106. *Lucian.* II, 681. *Poll.* 7, 104.
- χαλκοφανής, ές, (φαίνομαι) = χαλκοειδής. *Diosc.* 5, 84, p. 741.
- χαλκώδης, ές, = χαλκοειδής. *Schol. Arist.* AV. 261.
- χαλκωρυχείον, also χαλκωρύχιον, ον, τόν, (όρύσσω) copper-mine. *Strab.* 17, 2, 2. *Plut.* II, 659 C.
- χαμαι-άκτη, ης, ή, chamaeacte, *L. ebulum*, *ebulus*, the dwarf-elder (*Sambucus ebulus*). *Diosc.* 4, 172 (175). *Aët.* 1, p. 3 (b), 47 χαμαίακτα.
- χαμαι-διδάσκαλος, ον, common schoolmaster. *Euagr.* 2753 C.
- χαμαι-δικαστής, ον, ό, *L. pedaneus iudex*, petty judge. *Lyd.* 201, 19.
- χαμαιδρυίτης, ον, ό, flavored with χαμαϊδρυν. *Diosc.* 5, 51, οίνος.
- χαμαιζήλως (χαμαίζηλος), adv. humbly, meanly. *Philon* I, 103, 39. *Did. A.* 901 C.
- χαμαι-κεράσιον, ον, τόν, *L. τὰ fraga*, strawberry. *Pseudo-Diosc.* 1, 157. [The modern word is τόν χαμοκέρασον, heard at Pelion.]
- χαμαι-κέρασος, ον, ό, = κόμαρος, *L. arbutus*, the strawberry-tree (*Arbutus unedo*). *Athen.* 2, 35. — 2. The strawberry-plant (*Fragaria*). *Diosc. Eupor.* 1, 154, p. 174.
- χαμαικλινής, ές, (κλίνω) lying on the ground; opposed to όρθιος. *Strab.* 15, 1, 56. *Diosc.* 4, 72.
- χαμαικοιτέω, ήσω, (χαμαικοίτης) to lie on the ground. *Patriarch.* 1128 C. D. *Lucian.* III, 488.
- χαμαικοιτία, ας, ή, the lying on the ground. *Philostr.* 940. *Nil.* 276 C. *Sophrns.* 3492 D.
- χαμαιλαίτης, incorrect for χαμελαίτης.
- χαμαι-λεύκη, ης, ή, chamaeleuce = χαμαικισσος. *Diosc.* 4, 124 (126).
- χαμαιλεχής, ές, (λέχος) = χαμαιεινής, χαμαικοίτης. *Antip.* S. 82.
- χαμαι-λίβανος, ον, ό, quid? *Aët.* 1, p. 9 (b), 7.
- χαμαιμηλάτον, ον, τόν, wine flavored with camomile. *Orib.* I, 433, 8.
- χαμαιμήλιος, η, ον, of χαμαίμηλα. *Diosc. Eupor.* 1, 127, έλαιον. *Galen.* XIII, 377 A. *Alex. Trull.* Helminth. 308.
- χαμαί-μηλον, ον, τόν, chamaemelon, camomile (*Matricaria chamomilla*) = άνθεμίσ. *Diosc.* 3, 144 (154). *Iobol.* 27. *Galen.* II, 90 E.
- χαμαιπάτιον, ον, τόν, (πατέω) = χαμαιτυπέϊον, brothel. *Const.* (536), 1212 A. (See also πατήρια.)
- χαμαιπέτεια, ας, ή, the being χαμαιπετής. *Iambl.* Adhort. 346.
- χαμαιπιτύϊνος, η, ον, flavored with χαμαίπιτυς. *Diosc.* 5, 80, οίνος.
- χαμαί-πιτυς, υος, ή, chamaepitys, a plant. *Diosc.* 3, 165 (175). 166 (176).
- χαμαι-πόρος, ον, going on the ground low. *Cæsarius* 1140.



- χαμαιρεπής, ἐς, (ρέπω) *grovelling*. Nil. 249 D.
χαμαιρριφής, ἐς, (ρίπτω) *thrown to the ground*.
Cyrill. A. I, 176 D. 488. Genes. 100.
χαμαί-στρωτος, ον, *spread on the ground*. Philon II, 274. 488, 19. 522, 35 τὸ χαμαίστρωτον, a *spread, carpet*.
χαμαιτυπείον, ου, τὸ, *brothel*. Philon I, 488, 4. Lucian. I, 60. Clem. A. I, 1133 A.
χαμαιτυπέω, ἦσω, *to fell* [?]. Dion Chrys. II, 30, 6.
χαμαιτύπη, ης, ἡ, (τύπτω) *strumpet*. Classical. Philon II, 265, 37. Plut. I, 920 B.
χαμαιτυπής, ἐς, *low*. Dion. H. VI, 882.
χαμαιτυπία, ας, ἡ, *prostitution*. Alciph. 3, 64. Theogn. Mon. 857 A.
χαμαιφερής, ἐς, (φέρω) *tending towards the earth*. Theophil. 1080 B.
χαμελαΐτης, ου, ὁ, *flavored with χαμελαία*. Diosc. 5, 79, οἶνος.
χαμερπής, ἐς, (ἔρω) *grovelling, mean, low*. Greg. Naz. II, 189 A.
χαμερπῶς, adv. *meanly, lowly*. Just. Tryph. 112.
χαμευνέω, ἦσω, *to sleep on the ground*. Strab. 3, 4, 16. Philon I, 640, 7. Galen. II, 14 A.
χαμεύνης, ου, ὁ, = χαμαιεύνης. Greg. Naz. II, 617 B. III, 1208 A.
χαμευνία, ας, ἡ, *the sleeping on the ground*. Philon I, 195, 18. 323, 35. Poll. 6, 11. Philostr. 105. Athan. II, 845 B.
χαμεύρετος, ον, (εὐρίσκω) *found on the ground*. Mal. 83, 13. Suid. Χαμαιεύρετος.
χαμηλός, ἡ, ὄν, = χθαμαλός, ταπεινός. Strab. 10, 2, 12.
χαμόκουμβον, τὸ, (c u b o) *table on the ground, low table*. Porph. Cer. 465, 12. 487 Καὶ γίνεται ἡ βασιλικὴ τράπεζα χαμόκουμβα, on the *ground*.
χάμος, ου, ὁ, = κημός. Theod. Icon. 172 A.
χαμοσόριον, ου, τὸ, (σορός) = γλωσσόκομος, λάρναξ. Porph. Cer. 646, 17.
χαμόω, ὦσω, = κημόω. Joann. Mosch. 2972 D.
Χαναανίτις, ιδος, ἡ, sc. γῆ, χώρα, *the land of Χαναάν*. Sept. Zach. 11, 7.
χαναία or χαναίας, (יִרְדְּנָה) *the priest's garment*. Jos. Ant. 3, 7, 1.
Χαναανίος, α, ον, *Canaanitish: Canaanite*. Sept. Gen. 38, 2. Prov. 29, 42. Nicol. D. 114, sc. γῆ, χώρα.
χάνδαξ, ακος, ὁ, Arabic ΚΝΔQ = τάφρος, ditch, trench, fortification. — As a proper name it was applied to the principal city of Crete, and is the prototype of the Italian Candia. Theoph. Cont. 76. Genes. 47. Phran. 100.
χάννος, ου, ὁ, = χάννη, channe, a fish. Artem. 165.
χανόω, ὠσα, = following. Pseud-Athan. IV, 528 D.
χάσθω, ὠθην, (χάος) *to swallow up*. Apophth. 221 B. Mal. 436, 18. Theoph. 336, 17. — 2. *To lose* = ἀπόλλυμι. Simplic. 173 (107
- B). Achmet. 16. 229. 265. Nicet. 85, 25. 655, 27.
χαρά, ἄς, ἡ, *joy*. Porph. Cer. 379, 18 Χαρὰ εἰς τὰ κάλλη αὐτῶν! *what beauty! how beautiful!* — 2. *Feast, festivity*. Matt. 25, 21. Method. 209 B.
χαραγή, ἦς, ἡ, = χάραγμα. Apollod. Arch. 45. Damasc. II, 329 D, τοῦ νομίσματος. Theoph. 559, stamp, figure on a coin. Is. Conn. Novell. 322 = νόμισμα.
χάραγμα, ατος, τὸ, *mark, stamp, figure: brand*. Apoc. 13, 16. Plut. I, 507 E. 604 C, on a coin. II, 984 F, τοῦ νομίσματος. Achmet. 206. 208. 220. 105 Χρυσίον ἀπὸ χαράγματος, *coined*.
χαραγή, ἦς, ἡ, = preceding. Charis. 552, 6.
χάραγον, ου, τὸ, = χάραγμα. Pseud-Athan. IV, 665 D.
χαραδρέων, ὄνος, ὁ, a place of χαράδραι. Greg. Naz. III, 25 C. 1031 A.
χαράδριον, ου, τὸ, *little χαράδρα*. Strab. 16, 4, 13.
χαράδριον, see χαλάδριον.
χαρακίτης, ου, ὁ, = χαρακίας (τιθύμαλλος). Aët. 1, p. 23, 48.
χαρακοβολία, ας, ἡ, (χάραξ, βάλλω) *the casting up of mounds*. Sept. Ezech. 17, 17.
χαρακο-ποιέομαι, *to make a palisade*. App. I, 240, 97.
χαρακοποιία, ας, ἡ, *the making of palisades, a palisade*. Polyb. 5, 2, 5.
χαρακτήρ, ἦρος, ὁ, *character, mark, sign, figure: stamp: brand*. Diod. II, 525, 79, on a slave. Ignat. 665 B, on a coin. Plut. II, 1120 F, letter. Just. Apol. 1, 60, τῶν στοιχείων, of the letters. Tatian. 844, τῶν γραμμάτων. Sext. 558, 16. Porphyry. Aneb. 34. Prosod. 113, τῆς μακρᾶς, the sign (-) of a long syllable. Iamb. Myst. 131. 134, theurgic figures. — 2. *Face* = πρόσωπον of a person. Diod. II, 519, 61. Mosch. 126, p. 60. Apocr. Act. Paul. et Thecl. 7. Mal. 172. — 3. *Likeness, picture*. Mal. 413. Damasc. I, 1248 C. Germ. 149 D. — 4. *Style, manner of speaking or writing*. Dion. H. VI, 757, 19. 758. 777, 13, λεκτικός. diction. Strab. 13, 1, 66, ὁ Ἀσιανός. Socr. 800 C.
χαρακτηρίζω, ἴσω, *to characterize, to mark: to represent*. Aristetas 18. Philon I, 151. Max. Tyr. 65, 37. Just. Tryph. 89. Hermog. Rhet. 376, 7. Clem. A. I, 289 D. 328 B. Hippol. Haer. 146, 78. 172, 2. Diog. 4, 31. Orig. I, 492 D. 1305 A.
χαρακτηρισμός, οὔ, ὁ, *characterization, description*. Clem. A. I, 368 A.
χαρακτηριστέον = δεῖ χαρακτηρίζειν. Hermog. Rhet. 374, 14.
χαρακτηριστικός, ἡ, ὄν, *distinctive, characteristic*. Dion. H. VI, 1127. V, 481. 170, ἀρμονίας.



Apollon. D. Synt. 103, 17. *Sext.* 161, 28. *Clem. A.* II, 325. *Orig.* I, 984 A. *Theodos.* 1021, 19.

χαρακτής, οὔ, ὄ, (χαράσσω) = μονητάριος. *Basilic.* 54, 16 (titul.).

χάραξις, εως, ἡ, a graving, marking, incision. *Plut.* II, 693 C. D. *Schol. Arist. Nub.* 23.

χαράσσω, to mark, etc. *Agath.* 180 Τοῦ ὄρθρου χαρασσομένου, dawning.

χαρέριον, ου, τὸ, (Persian) a kind of silk cloth. *Porph.* Adm. 72.

χαρζάνιον, ου, τὸ, a kind of strap. *Leo. Tact.* 7. 18. *Achmet.* 249. 221. — 2. A kind of ornament. *Porph.* Cer. 623, 12.

χαριέντισμα, ατος, τὸ, (χαριεντίζομαι) pleasantry. *Philon* II, 570, 33.

χαριεντιστέον = δεῖ χαριεντίζεσθαι. *Clem. A.* I, 448 B.

χαριεντότης, ητος, ἡ, the being χαρίεις. *Plut.* II, 441 B.

χαρίζομαι, to offer, grant, present. *Dion. H.* II, 863, 15, τῷ τι. *Theoph.* 28, αὐτῷ τὴν ζώην, he spared his life. — *Porph.* Cer. 59, 14 χαρίζω.

χάρις, ιτος, ἡ, favor, grace. *Sept. Tobit.* 12, 18. *Philon* I, 35, 38. 379, 35, θεία. *Ephes.* 1097 Χάριτι Χριστοῦ, by the grace of Christ. — 2. Adverbially, χάριν, because of. *Herodn.* 2, 3, 4. *Eus.* III, 101 C, τῶν κροκοδείλων, = διὰ τοὺς κροκοδείλους.

χάρισμα, ατος, τὸ, charisma, gift, favor conferred. *Philon* I, 102, 31. 37. *Paul. Cor.* 1, 1, 7. *Just. Tryph.* 82. *Iren.* 829 C. 1137, προφητικά. *Clem. A.* I, 281, applied to baptism. *Tertull.* II, 156. 547. *Orig.* I, 941. 1309 C. *Eus.* II, 836 A Εἰς χάρισμα δέδοται τι, given as a gift.

χαριστήριος, ου, showing favor: giving thanks. *Classical. Philon* II, 292, 20.

χαριστικός, ἡ, ὄν, bounteous, liberal. *Aristeas* 26, φιλοτιμία. *Philon* I, 108, 36. *Plut.* II, 332 D. 632 C. *Ptol. Tetrab.* 67. *Phryg.* P. S. 72, 13. — 2. Substantively, ἡ χαριστική, donative, prebend. *Porph.* Cer. 480, 4. *Achmet.* 125, p. 86. *Tzym. Novell.* 303.

χαριστικῶς, adv. by favor. *Cornut.* 59. *Epiiph.* II, 664 C.

χαριστός, ἡ, ὄν, to be granted. *Philon* I, 253, 16.

χαριτήσια, ων, τὰ, charms, spells. *Iren.* 681 B charitesia. *Hippol. Haer.* 402, 18.

χαριτοδοσία, ας, ἡ, the giving of grace. *Tim. Hier.* 240 C.

χαριτοδότης, ου, ὄ, = χαριδότης, χαριδότης. *Plut.* II, 303 D, Hermes.

χαριτώω, ὡσω, to favor, to grace. *Sept. Sir.* 18, 17. *Aristeas* 25. *Luc.* 1, 28. *Paul. Eph.* 1, 6. *Herm. Sim.* 9, 24. *Patriarch.* 1125 C.

χαριτώνμος, ου, (δύμμα) with a gracious name. *Joann. Hier.* 433 A.

χαριώδης, ες, = χαρίεις. *Damasc.* III, 1265 D.

χαρμο-λύπη, ης, ἡ, (χάρμα) = χαροποιὸν πένθος, pleasurable sorrow. *Clim.* 804 B (801 C).

χαρμονικῶς (χαρμονή), adv. joyfully. *Nicet. Paphl.* 25-B. *Jos. Hymnog.* 1012 A.

χαρμώδης, ης, ἡ, (χαρμώδης) joyful, delightful. *Sept. Lev.* 22, 29, et alibi.

χαρο-ποιέω, ἦσω, = εὐφραίνω. *Symm. Ps.* 20, 7. *Macar.* 624 D. *Cyrrill. A.* X, 1089 A. *Ana.t. Sin.* 1053 B.

χαροποιός, ὄν, (χαρά, ποιέω) gladdening. *Sept. Gen.* 49, 12 (= χαροπός). *Athan.* II, 940. *Macar.* 624 D. *Clim.* 801, πένθος.

χαροπότης, ητος, ἡ, the being χαροπός. *Plut.* I, 411 C. D. II, 352 B.

χαροπῶς, adv. gladly. *Plut.* II, 362 B [pr.n.]

χάρρα, ης, ἡ, feast. *Sept. Esdr.* 1, 5, 53, v. l. κάρρα.

χαρτάρης for χαρτάριος, ου, ὄ, chartarius = χαρτουλάριος, χαρτοφύλαξ. *Inscr.* 3310.

χαρτηρία, ας, ἡ, = χάρτης. *Sept. Macc.* 3, 4, 30.

χάρτης, ου, ὄ, charta, libellus, document, record. *Eus.* II, 121 A. 885 C. *Ephes.* 1000 A.

χαρτήσιον, ου, τὸ, = χαρτοθέσιον. *Theoph. Cont.* 871.

χαρτιακόν, οὔ, τὸ, quod pro chartis datur, clerk's fee. *Theoph.* 756. *Cedr.* II, 37, 15. (Justinian. *Novell.* 8, 1 Μέτρια δὲ παρέχειν προφάσει τῶν ὑπὲρ ἐκάστης διδομένων συμβόλων τε καὶ χαρτῶν.)

χαρτίδιον, ου, τὸ, = χαρτίον. *Philon* II, 3, 16. 221.

χαρτίον, ου, τὸ, small χάρτης, L. libellus. *Sept. Jer.* 43, 4. *Plut.* II, 60. *Dion C.* 46, 36, 4. *Diog.* 7, 174. *Pallad. Vit. Chrys.* 21 C.

χαρτοθέσιον, ου, τὸ, (θέσις) archives. *Carth.* 86, p. 1315 D. *Theoph.* 664, 10.

χαρτοκαλαμάρια, ων, τὰ, = χαρτία καὶ καλαμάρια, paper and inkstands. *Porph.* Cer. 352, 12.

χαρτουλάριος, ου, ὄ, chartularius. *Nil. Epist.* 2, 275. 3, 105, pp. 340. 433. *Lyd.* 210, 19. *Justinian. Cod.* 1, 2, 25. 12, 38, 19. *Novell.* 117, 11.

χαρτοφυλάκιον, ου, τὸ, the archives where records are kept. *Const.* III, 932 E.

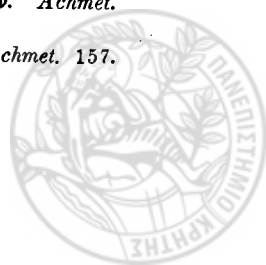
χαρτο-φύλαξ, ακος, ὄ, chartophylax, keeper of documents, archivist. *Aster.* 396. 408 A. *Const.* (536), 1125 C. *Lyd.* 228, of public documents. *Stud.* 1212, in a monastery.

χαρύνω, υνῶ, (χαίρω) = εὐφραίνω. *Achmet.* 129.

Χάρων, ωνος, ὄ, Charon. *Achmet.* 269, death.

χάσδιον, ου, τὸ, (Arabic qz, silk, Persian kz, silken) a kind of silk cloth. *Porph.* Cer. 607. *Phran.* 146, 12. — Also, χασειδιον. *Achmet.* 220, λωρωτά.

χάσδιος, ου, made of χάσδιον. *Achmet.* 157.



232. 228, ζούπα. 249, ἀποστολικόν, sc. ἰμάτιον.
 χασελεύ, 17DD, a month. *Sept. Nehem.* 1, 1. *Zach.* 7, 1. *Macc.* 1, 4, 52. *Jos. Ant.* 12, 5, 4 χασελεύ = ἀπελλαῖος.
 χασκοβούκης, ὁ, (χάσκω, bucca) *gaper. Alciphr.* 3, 60.
 χάσκω, to *gape. Cass.* 151, 31 οἱ χασκόμενοι = χασκόντες.
 χασλεύ, see χασελεύ.
 χάσμησις, εως, ἡ, (χασμάομαι) a yawning, *gaping. Chrys.* II, 7 E.
 χασμώδης, ες, (χάσμη, ΕΙΔΩ) *gaping, yawning. Plut.* II, 92 D. *Apollon. D. Pron.* 323 B Τὸ χ. τῶν φωνηέντων, the hiatus occasioned by the concurrence of vowels. *Diog.* 4, 32. *Porphyr. Prosod.* 116. *Eudoc. M.* 70.
 χασμωδία, ας, ἡ, hiatus, in versification. *Schol. Arist. Plut.* 696.
 Κατζίτζαριοι, ων, οἱ, *Chatzitzarii*, a branch of the *Θεοσασχίται. Philipp. Sol.* 881.
 χανβών, incorrect for χανών.
 χανυρόσμοφος, ον, = χανυρός καὶ σομφός. *Erotian.* 336.
 χανύωμα, ατος, τὸ, (χανυώ) anything loosened. *Plut.* I, 577, loosened earth.
 χανύωσις, εως, ἡ, a loosening; opposed to στέγνωσις. *Sext.* 55, 18.
 χανωτικός, ἡ, ὄν, apt to loosen. *Plut.* II, 771 B.
 χανών, the Hebrew חַן, a kind of cake. *Sept. Jer.* 51, 19.
 χάφ, the Hebrew צ, *Eus.* V, 292 C.
 χαφουρή, see κεφουρή.
 χεῖ-ανάγκη, ης, ἡ, (χέζω) the name of an ἐμπλαστρος καθαρτική. *Aët.* 3, 135, p. 58 (b), 18.
 χεθομένη, ἡ, see χωθωνώθ.
 χεῖλος, ου, ἡ, incorrect for χηλέος = χηλός, chest. *Sophrns.* 3545 B.
 χεῖλος, εος, τὸ, *lip. Soran.* 260, 13 Χεῖλη τοῦ κόλπου, = πτερυγώματα, labia pudendi.
 χεῖλοστροφίον, ου, τὸ, (στρέφω) lip-screw, an instrument of torture. *Synes.* 1400 B.
 χεῖμαδεύω, εῦσω, (χεῖμάς) = χεῖμάζω, to pass the winter. *Strab.* 4, 6, 6. *Onos.* 9, 1.
 χεῖμαδίζω, ἰσω, = preceding. *Jos. Ant.* 18, 3, 1.
 χεῖμάζω, ἄσω, to afflict, vex, trouble. *Pseudo-Jacob.* 17, 2. — Participle, οἱ χεῖμαζόμενοι, = οἱ ἐνεργούμενοι, persons troubled by unclean spirits. *Anc.* 17. *Const. Apost.* 8, 12, et alibi. (Compare *Luc. Act.* 5, 16.)
 χεῖμαρραῖος, α, ον, of or from a χεῖμαρρος. *Tim. Hier.* 240 A.
 χεῖμαρρώδης, ες, like a χεῖμαρρος. *Strab.* 9, 1, 24. 13, 1, 70. 14, 4, 1.
 χεῖμασκέω, ἦσω, to exercise in winter. *Polyb.* 3, 70, 4. *Epict.* 1, 2, 32.
 χεῖμερεία, ας, ἡ, (χεῖμέριος) winter season; opposed to θερεία. *Dion. H.* V, 827.

χειμερινός, ἡ, ὄν, of winter. *Gemin.* 772 B Ὁ χ. τροπικός (κύκλος), the tropic of Capricorn. *Philon* I, 493, 43. *Plut.* II, 888. *Diog.* 7, 155.

χειμέτλη, χεῖμετλον, χεῖμευτής, χεῖμευτικός, χεῖμευτός, χεῖμη, see χιμ-, χυμ-.

χειμοθνής, ἦτος, ὁ, ἡ, (χεῖμα, θνήσκω) dying of cold. *Lucian.* II, 341.

χειμοφυγέω (φεύγω), to shun winter or cold. *Strab.* 1, 2, 28, p. 53, 8.

*χείρ, εἰρός, ἡ, hand. *Sept. Sir.* 25, 26 Κατὰ χεῖρά σου, according to your wishes or directions. *Polyb.* 2, 19, 10 Ἐκ χειρός, off-hand, forthwith. *Dion. H.* II, 735 Τὴν ἐκ χ. δίκην (Lynch-law). *Diosc.* 5, 85, p. 744 Ὁ ὑπὸ χεῖρα, assistant. *Patriarch.* 1068 D Ἀνά χεῖρα τινός, near. *Plut.* II, 548 E Ὑπὸ χεῖρα, on the spot. — *Pseudo-Jos. Macc.* 8, 9, σιδηρὰ, iron-hand, an instrument of torture. — 2. *Manus*, hand, handwriting, = χειρόγραφον. *Hyperid.* apud *Poll.* 2, 152. *Artem.* 62. *Herodn.* 2, 1, 23. *Athan.* I, 364 D, signature. 296.

χειρ-άγρα, ας, ἡ, chiragra, gout in the hand. *Hor. Sat.* 2, 7, 15. *Ptol. Tetrab.* 153.

χειραγωγικός, ἡ, ὄν, chiragricus, suffering from gout in the hand. *Aët.* 1, p. 16, 17.

χειραγωγέω, ἦσω, (χειραγωγός) to lead by the hand, to conduct, to direct. *Posidon.* apud *Athen.* 5, 48. *Diod.* 17, 117. *Dion. H.* IV, 2157, 13. *Luc. Act.* 9, 8. 22, 11. *Clem. A.* I, 924 C, τινὰ ἐπὶ τι.

χειραγωγία, ας, ἡ, = τὸ χειραγωγεῖν. *Athan.* I, 68 B.

χειραλειπτέω, ἦσω, (ἀλειφω) to anoint the hands: to practise, exercise. *Diod.* II, 512, 83. 84.

χειρ-άμαξα, ης, ἡ, chiramaxium, hand-cart, barrow. *Herod.* apud *Orib.* I, 520.

χειρ-απλώω, ὠσω, to stretch out the hand. *Pseud-Athan.* IV, 988 A.

χειραπτέω, ἦσω, = χειραπτάζω. *Cosm.* 469 C, τι. *Phot.* II, 293 B.

χειραψία, ας, ἡ, (ἄπτομαι) a taking hold of by the hand, in wrestling. *Plut.* II, 234 D.

χειρ-εκμαγεῖον, ου, τὸ, = χειρόμακτρον. *Apollon. D. Mirab.* 198, 33.

χειρεπιθεσία, ας, ἡ, = χειρῶν ἐπιθεσις, χειροθεσία. *Eus.* II, 620 (*Const. Apost.* 8, 19. 46).

χειρέργιον, ου, τὸ, = ἐργόχειρον. *Basil.* III, 648 A. — Also, χεῖρεργον. *Joann. Mosch.* 2861 A. B.

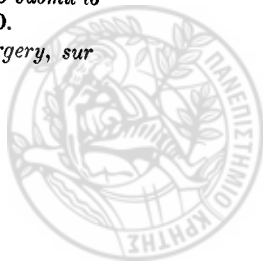
χειρίδιον, ου, τὸ, = χειρίς, sleeve. *Apocr. Act. Pet.* et *Paul.* 47. *Doroth.* 1632 C. — 2. Handkerchief, towel. *Antyll.* apud *Orib.* I, 494, 10. *Steph. Diac.* 1169 B.

χειρισμός, οὔ, ὁ, (χειρίζω) handling, treatment, management. *Polyb.* 1, 4, 1. 2, 4, 7. *Diog.* 5, 1. II, 587, 28.

χειριστέον = δεῖ χειρίζεω. *Diod.* 17, 16. *Clem. A.* II, 581 B.



- χειριστεύω, to be a χειριστής? *Inscr.* Vol. III, p. 1126.
- χειριστής, οὐ, ὁ, = ὁ χειρίζων *manager.* *Polyb.* 3, 4, 13. 3, 98, 8.
- χειροβολέω, ἦσω, (βάλλω) to throw with the hand. *Lucian.* II, 328.
- χειροβολίστρα, as, ἡ, (βαλίστρα) a sort of ballista. *Porph.* *Adm.* 245, 21. 246.
- χειρογραφέω, ἦσω, to give a note of hand. *Apollon.* *D. Pron.* 341 C. *Synt.* 188, 11. *Orig.* I, 525. *Petr.* *Alex.* 476.
- χειρογραφον, ου, τὸ, (χείρ, γράφω) chirographum, handwriting, manuscript: syngrapha, note of hand, promissory note. *Sept.* *Tobit* 5, 3. 9, 5. *Polyb.* 30, 8, 4. *Paul.* *Col.* 2, 14, the Mosaic Law. *Plut.* II, 829. *Artem.* 62. *Poll.* 2, 152.
- χειροδέσιμον, ου, τὸ, (δεσμός) = χειροπέδη. *Basilic.* 60, 35, 18.
- χειρό-δετος, ου, bound by the hands. *Heliod.* 9, 15 [prob. for χειριδωτός; cf. *Jos.* *Ant.* 7, 8, 1].
- χειροδόσεω, ἦσω, (χειρόδοτος) to hand. *Philon* I, 640, 29. *Nicet. Paphl.* 529 C.
- χειροθεσία, as, ἡ, the imposition of hands, in ecclesiastical language. *Doctr. Orient.* 669. *Clem. A.* I, 261 C, εὐλογίας. *Eus.* II, 1213. (*Tertull.* I, 1207.) *Neocaes.* 9. *Nic.* I, 19. — 2. Ordination, = χειροτονία. *Eus.* II, 576 C, πρῆσβυτερίου. *Chal. Can.* 6. 15. — 3. Handwriting. *Nicet. Paphl.* 567 A.
- χειροθετέω, ἦσω, (τίθημι) to lay the hands on any one, said of the bishop. *Clementin.* 3, 73. 19, 25, pp. 157 C. 448 A, τὸν ὄχλον. *Const. Apost.* 2, 18. *Socr.* 80.
- χειροκμητέω (χειρόκμητος), to work with the hand. *Dion. Alex.* 1269 D.
- χειροκοπέω, ἦσω, = τὰς χεῖρας ἐκκόπτω τινός, to cut off the hands. *Diod.* II, 567, 17. *Strab.* 15, 1, 54. *Jos. B. J.* 5, 11, 2. *App.* I, 184, 19 (218, 84). — *Artem.* 113, τὸ αἰδοῖον, = δέφειν.
- χειροκοπία, as, ἡ, the cutting off of hands. *Anast. Sin.* 1156 C. D
- χειροκρασία, as, ἡ, apparently an error for χειροκρατία.
- χειροκρατέω, ἦσω, to hold one by the right hand. *Anast. Sin.* 220 C. *Theoph. Cont.* 684, 16 -σθαι.
- χειροκρατία, as, ἡ, the rule of the hand or arm, the right of might. *Polyb.* 6, 9, 7. *Diod.* II, 534, 28. 1190, 1. III, 1684, 6. IV, 2319, 5. *Plut.* II, 332 C. *App.* II, 26, 12.
- χειροκρατικός, ἡ, ὄν, belonging to χειροκρατία. *Polyb.* 6, 10, 4, τρόπος.
- χειρολογέω, ἦσω, (λέγω) to gather or pick with the hand. *Georon.* 10, 21, 6.
- χειρομάνικον, ου, τὸ, = μανίκιον. *Leo. Tact.* 6, 3, 25.
- χειρόμυλον, ου, τὸ, (μύλος) = following. *Leo. Tact.* 5, 6.
- χειρο-μύλων, ωνος, ὁ, = χειρομύλη, hand-mill. *Diosc.* 5, 103.
- χειρονομέω, ἦσα, to move the hand rhythmically, to flourish the hand in time to the music. *Theoph. Cont.* 107, to sing.
- χειρονομία, as, ἡ, chironomia, gesticulation. *Plut.* II, 997 C = σκιαμαχία. *Lucian.* II, 309. *Iambl.* V. P. 210. — Particularly, the rhythmical motion of the hand. *Antyll.* apud *Orib.* I, 526. *Porph.* *Cer.* 748, 13. 757. — 2. The use of the hand, force, blows, = χειρῶν νόμος. *Sept. Macc.* 3, 1, 5.
- χειρονόμος, ου, (χείρ, νέμω) chironomus, moving the hand rhythmically (in time to the music). *Ptoch.* 2, 63. 78 χειρονόμος.
- χειρόνωος, adv. = χείρον, worse. *Jos. Ant.* 17, 9, 5 [v. l. *Pisid.* *Hexaem.* 1387].
- χειροπέδη, ης, ἡ, handcuff. *Sept. Job* 36, 8. *Ps.* 149, 8. *Sir.* 21, 19. *Diod.* 20, 13.
- χειροπληθος, ου, = χειροπληθής. *Leo. Tact.* 19, 13.
- χειροποίητος, ου, made by the hand of man. — Substantively, τὸ χειροποίητον, sc. εἶδωλον, idol. *Sept. Esai.* 2, 18. *Polyb.* 4, 64, 9. *Strab.* 17, 1, 10.
- χειροσίφωνον, ου, τὸ, hand-sifon. *Leo. Tact.* 19, 58.
- χειροσκοπικός, ἡ, ὄν, of a χειροσκόπος. *Eudoc. M.* 74.
- χειροσκόπιον, ου, τὸ, palmistry. *Eudoc. M.* 41.
- χειροσκόπος, ου, ὁ, (σκοπέω) palmister. *Artem.* 250.
- χειρό-τευκτος, ου, = χειροποίητος. *Eust. Ant.* 677 D. *Epiiph.* I, 1012 B.
- χειρο-τέχνημα, ατος, τὸ, handicraft. *Babr.* 30, 4. *Poll.* 7, 7.
- χειρό-τμητος, ου, cut by the hand of man. *Strab.* 1, 3, 18. *Philon* I, 398, 18. 674, 27.
- χειροτονέω, ἦσω, to elect, to appoint. *Philon* II, 76, a prefect. *Jos. Ant.* 7, 11, 1. 13, 2, 2, a high priest. — Particularly, to invest with regal dignity and power. *Jos. Ant.* 6, 13, 9. 7, 9, 3. *Orig.* VII, 13 A. *Olymp.* 453, 13. *Socr.* 4, 31. *Soz.* 1489 C. — 2. To ordain a clergyman. *Ignat.* 705. 725. *Athan.* I, 260. (Compare *Luc. Act.* 14, 23.)
- χειροτονία, as, ἡ, the investing with regal dignity and power; coronation. *Socr.* 5, 2 [?]. — 2. Ordination of clergymen. *Pamphil.* 1552 C. *Anc. 10.* *Nic.* I, 4. *Eus.* II, 133 B. 1513. *Greg. Naz.* II, 569 C.
- χειροτυπής, ἐς, (τύπτω) struck with the hand. *Mel.* 60 Κροτάλων χειροτυπής πάταγος, = κροτάλων χειροτυπῶν πάταγος.
- χειρουργέω, ἦσω, to perform surgical operations, to operate. *Erotian.* 20. *Plut.* II, 71 A. *Artem.* 317, τινά, to operate upon one. *Galen.* VI, 36. *Athan.* I, 652 C -θῆναι, to submit to surgical operations. *Macar.* 517 D.
- χειρουργία, as, ἡ, chirurgia, surgery, sur



- jical operation.* Diod. 5, 74, p. 390, 83. Philon I, 253, 20. Diosc. 5, 23. 1, 68, p. 73. Ruf. apud Orib. II, 206, 12. Plut. I, 408 E. II, 974 D. Soran. 257, 31. Galen. II, 237. 292 C. VI, 30 E. Sept. 620. Clem. A. I, 328.
- χειρουργικός, ἡ, ὄν, performing by the hand. Plut. II, 1135 D. E.—2. Chirurgicus, surgical. Moschn. Prooem. τὸ χειρουργικόν, surgical treatment. Galen. VI, 22 D, sc. τέχνη, surgery. Diog. 3, 85.
- χειρουργός, ὄν, (ΕΡΓΩ) working by hand. Plut. II, 564 E.—2. Chirurgus, surgeon. Plut. II, 486 C. Ptol. Tetrab. 180. Artem. 317. Galen. II, 384 D. VI, 23 C. Sext. 20, 9.
- χειρο-χρήστης, ου, ὅ, = ὁ τὰ ἀλλότρια πιστευόμενος ἐπὶ τὸ διαδοῦναι τοῖς πένησι. Pseud-Athan. IV, 652 B.
- χειρό-χρηστος, ου, that can use the hand, that knows how to write. Irene. Novell. 58. 59. — Iamb. V. P. 340.
- χειρόφελλον, ου, τὸ, (ψέλλιον) = χειρομάνικον σιδηροῦν. Leo. Tact. 6, 3. Porph. Cer. 669, 18.
- χείρων, ου, worse. Cosm. 461 A τῆς χείρω, barbarous, = χείρονος.
- Χειρώνειος or Χειρώνιος, ου, Chironeus or Chironius, of Chiron. Diosc. 2, 152 (153), ἔλκος, Chironium vulnus, malignant ulcer. Poll. 4, 196. Hierocl. C. A. 96, 21.
- χελάνδιον, ου, τὸ, barge. Theoph. 578, 7. Porph. Adm 73. Cer. 108, 18. Vit. Nil. Jun. 105 A. — Also, χέλανδον. Porph. Cer. 345, 23.
- χελανδούρους, τοὺς, boats. Theoph. 579.
- χελιδόνιον, ου, τὸ, young χελιδών. Galen. X, 600 D.
- χέλυμμα, ης, ἡ, = χελώνη. Babr. 115, 5.
- χελύνιον, ου, τὸ, = χελώνη, cheek, jaw. Sept. Deut. 34, 7 as v. l. Jos. Ant. 4, 4, 4? Phryg. P. S. 72, 11. Pallad. Laus. 1057 C, fang.
- χελωνάριον, ου, τὸ, = χελώνη, tortoise-shell. Arr. P. M. E. 10.
- χελώνη, ης, ἡ, tortoise. Agathar. 139, 11, θαλασσία. Philon II, 478, 40, tortoise-shell.—2. Testudo, in military language. Polyb. 9, 41, 1, χωστρίδες. Dion. H. III, 1935, 14. Jos. B. J. 2, 19, 4. Dion C. 49, 30, 1, of shields.
- χελώνιον, ου, τὸ, the convex part of the back. Hipparch. 1092 D.—2. Cheek = χελύνιον. Sept. Deut. 34, 7 (τῆ).
- χελωνίς, ἴδος, ἡ, lyre. Posidon. apud Athen. 12, 35.—2. Footstool = ἵποπόδιον. Sept. Judith 14, 15 (?). Sept. 654, 21.
- χελωνο-φάγος, ου, eating tortoises. Strab. 16, 4, 14.
- χέραβος = χάσμα γῆς, chasm in the earth. Hes. (Compare χηραμός, χηραμίς.)
- χέριον, ου, τὸ, little χεῖρ. Paul. Aeg. 304.
- χερμαστήρ, ἦρος, ὅ, = ὁ χερμάζων, throwing χερμάδια or χερμάδας. Antip. S. 105, ρινός, a leather sling.
- χερνίβιον, ου, τὸ, = χέρνιβον Classical. Clem. A. I, 436 A.
- χερμιβόξεστα, τὰ, = χέρνιβον καὶ ξίστης, basin and pitcher, for washing the hands. Basilic. 44, 13, 3. 44, 15, 19, § 9. 10. Porph. Cer. 9, 18. Anon. Byz. 1305 D.
- χερο-κένως, adv. with empty hands, = κεναῖς χερσί. Sept. Par. 1, 12, 33.
- χερονόμος, see χειρονόμος.
- χερούβ, ὅ, plural oi or τὰ χερουβίμ, כְּרֻבִּים, Cherub, Cherubim. Sept. Gen. 3, 24. Ex. 25, 17. 18. 19. 20. Reg. 1, 4, 4, 2, 6, 2, 2, 22, 11 τῷ χερουβίμ. Ps. 17, 11. 79, 2. Ezech. 28, 14. Paul. Hebr. 9, 5.—Jos. Ant. 3, 6, 5, 8, 3, 3 oi χερουβεῖς.
- χερουβικός, ἡ, ὄν, (χερούβ) Cherubic. Method. 360 C. Cyrill. H. 1192. Theod. Anc. 1404 D, θρόνος. Gelas. 1316 C. Sophrns. 3988 C.—Ὁ χερουβικός ὕμνος, or simply ὁ χερουβικός, the Cherubic hymn, a name given to the troparion Oὐ τὰ χερουβίμ μυστικὸς εἰκονίζοντες, chanted during the μεγάλη εἴσοδος. Pseudo-Jacob. Liturg. p. 53. Pseudo-Germ. 416 D. 420 B τὸ χερουβικόν. Cedr. I, 685. (See also Eutychn. 2400 C.)
- χερρονησιάζω, ἴσω, = following. Strab. 2, 5, 29. 9, 1, 15.
- χερρονησιζῶ, ἴσω, to form a χερρόνησος. Polyb. 1, 73, 4. Strab. 5, 2, 6.
- χερρονησιώδης, ες, = χερρονησιώδης, like a peninsula. Strab. 14, 5, 3, p. 176, 13.
- χερρομανέω, ἴσω, (χέρσος, μαινομαι) = following. Greg. Naz. I, 949 B.
- χερσόομαι, ὠθην, (χέρσος) to become waste, uncultivated. Sept. Prov. 24, 46. Sap. 4, 19. Strab. 17, 1, 36, p. 383, 12. Herm. Mand. 10, 1.
- χερσώδης, ες, = γήινος, χοϊκός. Did. A. 681 B.
- χεύω = χέω. Greg. Naz. III, 516 A.
- χεφουρῆς, see χεφουρῆς.
- *χέω, to pour. Aristid. Q. Music. 32 Κεχυμένα ᾄσματα, chants. [Aor. ἔχυσα. Alex. Aphr. Probl. 28, 20.—Aor. pass. ἐχέθην = ἐχύθην. Heron 193. Caesarius 888 ἐγ-χεθῆναι. Greg. Naz. I, 600. II, 320 C. III, 169 B. 181 A. Simoc. 177, 1.]
- χημεία, see χυμεία.
- Χημία, as, ἡ, (ση) = Αἴγυπτος. Plut. II, 364.
- χημίον, ου, τὸ, little χήμη. Orib. I, 239.
- χηνάριον, ου, τὸ, = χήν. Porph. Cer. 487, 19.
- χηνίδιον, ου, τὸ, gosling. Epict. 4, 11, 81.
- χηνοβοσία, also χηνοβοσκία, as, ἡ, (χηνοβοσκός) the feeding of geese. Moer. 367.
- χηνομεγέθης ες, (μέγεθος) of the size of a goose, as large as a goose. Strab. 15, 1, 57.
- χῆνος, ου, ὅ, = ὁ χήν. Achmet. 296.

χηνώδης, *es*, like a goose; opposed to φρόνιμος. *Sept.* 261, 18.

χρηρεία, *as*, ή, widowhood, with reference to the χήραι of the church. *Basil.* IV, 717 B. *Joann. Mosch.* 2937 B. — 2. Baldness = φαλάκρωσις. *Sept. Mich.* 1, 16.

χήρευσις, *εως*, ή, (χηρεύω) widowhood. *Sept. Gen.* 38, 14. *Judith* 8, 6.

χηρενώ, εύσω, to have lost one's wife, to be a widower. *Gregent.* 608. — *Sept. Jer.* 28, 5, από θεού αϊτών.

χηρικός, ή, όν, of a widow. *Tzetz. Chil.* 13, 591. — 2. Substantively, τὸ χηρικόν, the order of widowhood, in the early church. *Clementin.* 301. *Const. Apost.* 3, 2, 8, 25.

χῆρος, *ου*, ό, widower. *Strab.* 7, 3, 4, p. 16, 7, γυναικῶν. *Const. Apost.* 3, 4. *Epiaph.* II, 824 B. — 2. Substantively, ή χήρα, widow. — The χήραι formed one of the orders in the early church. *Paul. Tim.* 1, 5, 9 (*Luc. Act.* 6, 1). *Ignat.* 717 D. 721 B. *Polyc.* 1009. *Lucian.* III, 334. *Clem. A. I.* 1205. *Tertull.* II, 15. *Orig.* III, 242. *Eus.* II, 621. *Athan.* II, 1305 C. *Basil.* IV, 724.

χρησύτη, *ης*, ή, = χηρεία. *Epiaph.* I, 868. II, 824.

χρηροτροφείον, *ου*, τὸ, (τρέφω) house for poor widows. *Soz.* 1256. *Leo. Novell.* 84.

χθαμαλότης, *ητος*, ή, (χθαμαλός) = ταπεινότης. *Dial. A.* 837 A. *Pseudo-Nil.* 544 B. *Steph. Diac.* 1145 D.

χθαμαλώ, ώσω, to lower. *Jos. B. J.* 3, 6, 2. *Genes.* 100, 3 -σθαι.

χθές, yesterday. *Joann.* 4, 52 Χθές ὦραν ἐβδόμην ἀφήκεν αὐτὸν ό πνευτός, yesterday at the seventh hour. *Method.* 241 C Χθές τὸ δευτερον περιπατῶν. *Ephes.* 1000 D Ἀπεστάλημεν κατὰ τὴν χθές ἡμέραν.

χθονογήθης, ές, (χθών, γηθέω) delighting in earthly things. *Synes. Hymn.* 1, 114, p. 1592.

χθύπητις, ό, a mystical word. *Clem. A.* II, 77.

χιάζω, άσω, (χι) L. *decusso*, to mark with the figure X. *Diod.* 2, 58, p. 170, 72. *Iust. Apol.* 1, 60. *Eus.* II, 945 Χιαζομένου του Ρ κατὰ τὸ μεσαιτατον, the letters XP (the first two letters of ΧΡΙΣΤΟΣ) united into one figure — 2. Pass. χιάζομαι, to be decussated, of a period in rhetoric. *Hermog. Rhet.* 156. — Also, χιεζέω. *Antyll. apud Orib.* III, 622, 11.

χιασμός, ου, ό, decussation. *Cleomed.* 38, 13. *Nicom.* 97. *Hermog. Rhet.* 157, 14, in rhetoric. *Paul. Aeg.* 226. — Also, χιεσμός. *Antyll. apud Orib.* III, 622, 12. 626.

χιλιαρχέω, ήσω, = χιλιαρχος or χιλιαρχης ειμί. *Inscr.* 4714. *Jos. B. J.* 3, 4, 1. *Plut.* I, 130 A. *Dion C.* 67, 11, 4. *Frag.* 29, 1.

χιλιαρχης, *ου*, ό, commander of a χιλιαρχία. *Ael. Tact.* 9, 6. — 2. The Roman *tribunus militum* or *militaris*, = χιλιαρχος. *App.* II, 660, 89. *Herodn.* 2, 9, 9.

χιλιαρχία, *as*, ή, a body of one thousand men. *Sept. Num.* 31, 48. *Macc.* 1, 5, 13. *Ael. Tact.* 9, 6 = δύο πεντακοσιαρχίαι, one thousand twenty-four men. *Arr. Anab.* 4, 24, 10. — 2. The office of *tribunus militum*. *Plut.* I, 148 D. 709 C.

χιλιαρχικός, ή, όν, of a χιλιαρχος. *Diod.* 19, 3.

χιλιαρχος, *ου*, ό, the Roman *tribunus militum*. *Polyb.* 1, 23, 1. *Diod.* 12, 32. *Dion. H. I.* 265, 13. *Luc. Act.* 21, 31.

χιλιασταί, ων, οί, (χιλιάς) chiliastae, *militarii*, millenarians. (*Hieron.* IV, 628 C) *Isid. Hisp.* 8, 7, 8. (Compare *Apoc.* 20, 4. *Eus.* II, 300 A.)

χιλιοδόκος, *ον*, (δέχομαι) receiving one thousand. *Caesarius* 1169.

χιλιοέτης, *εος*, ό, ή, = χιλιέτης. *Greg. Naz.* III, 197 C, έν τῷ παραδείσῳ τρυφή, v. l. χιλιόέτις.

χιλιο-και-πεντηκονταπλασίον, *ον*, one thousand and fifty times as great. *Cleomed.* 65, 5.

χιλιόμβη, *ης*, ή, (βοῦς) an offering of a thousand oxen. *Caesarius* 1004.

χιλιοντα-ετηρίς, ιδος, ή (χιλιοντάς, έτος) the space of a thousand years. Particularly, the millenium. *Iust. Tryph.* 81. *Orig.* I, 517 B. *Method.* 177. *Epiaph.* II, 696 D.

χιλιονταετής, ές, = χιλιετής, of a thousand years. *Iust. Apol.* 1, 8, περίδος

χιλιονταετία, *as*, ή, = χιλιονταετηρίς. *Caius* 25 A

χιλιοντάς, άδος, ή, = χιλιάς. *Iren.* 1200 A. [Formed like εκατοντάς.]

χιλιονταέτης, ό, = χιλιονταετής. *Caesarius* 1145.

χιλιό-πηχυς, *v*, of a thousand cubits. *Plotin.* I, 377, 4.

χιλιοπλασίως (χιλιοπλάσιος), *adv.* a thousand times more. *Sept. Deut.* 1, 11.

χιλιοφόρος, *ον*, (φέρω) carrying a thousand measures (amphorae). *Dion C.* 56, 27, 3, πλοίον.

χιλιόφυλλος, *ον*, (φύλλον) with a thousand leaves. *Diosc.* 4; 36 τὸ χιλιόφυλλον, *chiliophylon*, *millefolium*, = ἀχιλλειος.

χιλωμα, *ατος*, τὸ, (χιλώω) fodder. *Agathar.* 153, 15.

χιμαιο-φύλαξ, *ακος*, ό, = χιμερών φύλαξ. *Apollon. D. Adv.* 602, 5.

χιμέτλη, *ης*, ή, = χιμετλον. *Diosc.* 2, 149. 1, 183, p. 162 χιμετέλη.

χιμετλιάω, to suffer from χιμετλα. *Diosc.* 2, 39.

χιμετλον, *ου*, τὸ, *chilblain*. *Classical. Diosc.* 2, 134. — 1, 133 χιμεθλον. 2, 129, p. 251 χιμετλον.

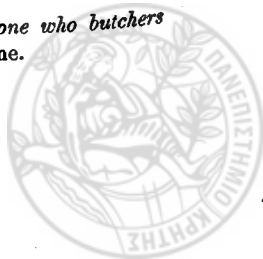
χιο-ειδής, *ές*, like a X. *Paul. Aeg.* 286.

χιοειδώς, *adv.* like a X. *Leo Med.* 129.

χιονίζω, *ίσω*, to snow upon, to cover with snow. *Classical. Diod.* 1, 39 -σθαι, to be snowed



- upon, to be covered with snow. *Diog.* 6, 23. *Achmet.* 191.
- χιόνινος, ον, = χιόνεος. *Herm.* Vis. 1, 2 (Codex κ).
- χιονοβολέομαι, to be snowed upon. *Diog.* 5, 39. *Strab.* 15, 2, 10. *Athen.* apud *Orib.* I, 12.
- χιονοβόλος, ον, (χιών, βάλλω) snowing. *Plut.* II, 182 E. — 2. Proparoxytone, χιονόβολος, snowed upon. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D. *Strab.* 9, 2, 25, p. 252.
- χιονόσφωμος, ον, (σάμμα) whose body is of snow. *Method.* 212 D.
- χιονόσμαι, ώθην, to become white as snow. *Sept.* Ps. 67, 15.
- χιώω, ώσω, = χιάζω. *Eunap.* 105, 11. *Lyd.* 28. *Suid.* Διάμετρος . . .
- χιτωμάριον, ον, τὸ, little χιτών. *Classical.* *Epict.* 1, 25, 21.
- χιτωνία, ας, ή, = έσθής, raiment. *Melamp.* 508.
- χιτωνίσκιον, ον, τὸ, little χιτών. *Simoc.* 37, 2.
- χίωμα, ατος, τὸ, caparison? *Porph.* Cer. 268, 8. 15, v. l. χαίωμα. 500, 16.
- χιών, όνος, ή, plural αι χιόνες, snow lying on the ground. *Theoph.* 273.
- χλαυοφόρος, ον, (φέρω) wearing a χλαίνα. *Greg. Naz.* III, 157 C.
- χλαινώω, ώσω, to clothe. *Philipp.* 60.
- χλαινώμα, ατος, τὸ, clothing. *Philipp.* 52.
- χλαμύδιον for χλαμύδιον, τὸ, little χλαμύς. *Chron.* 613, 20.
- χλαμυδοειδής, ές, (ΕΙΔΩ) like a χλαμύς. *Strab.* 2, 5, 6, p. 169, 6.
- χλευάσμα, ατος, τὸ, (χλευάζω) mockery. *Sept.* Job 12, 4.
- χλευαστέον = δεί χλευάζειν. *Pseudo-Just.* 1192 A.
- χλευαστικός, ή, όν, apt to mock. *Philon* II, 552, 28. *Theod. Anc.* 1405 A.
- χλευαστικώς, adv. mockingly, scoffingly. *Orig.* I, 76 C. *Did. A.* 648 C. *Epirh.* II, 669.
- χλεύη, ης, ή, delusion. *Mal.* 189, 18.
- χλιαυσις, εως, ή, = τὸ χλαινειν, a warming, etc. *Protosp.* Puls. 5.
- χλιαρότης, ητος, ή, (χλιαρός) lukewarmness. *Nil.* 537 B.
- χλιδωσις. *Plut.* II, 145, χλιδωσειν ήμιόνων, apparently an error for χλιδῶσιν from χλιδών.
- χλιώδης, ες, = χλιαρός. *Herod.* apud *Orib.* I, 502.
- χλοάζω, to be green. *Simoc.* 327, 16 Τὸ χλοάζων χρώμα, = τὸ πράσινον χρώμα, of the Circus.
- χλοασός, ή, όν, = χλοερός. *Caesarius* 996.
- χλοάω, ήσω, = χλοάζω. *Philon* I, 30, 45.
- χλοητόκος, ον, (τεκείν) producing χλόη. *Lucian.* III, 647.
- χλοηφαγέω, ήσω, to be χλοηφάγος. *Philon* II, 340, 2.
- χλοηφαγία, ας, ή, the eating of grass. *Philon* II, 289, 36.
- χλοη-φάγος, ον, eating grass. *Philon* II, 238, 12.
- χλοίη, ης, ή, = χλόη. *Babr.* 145.
- χλωρίζω, ίσω, (χλωρός) to be or to look green. *Sept.* Lev. 13, 49. 14, 37. *Philon* I, 194, 33. *Jul.* 329 D.
- χλωρο-βοτάνη, ης, ή, = χλωρά βοτάνη. *Sept.* Reg. 4, 19, 26 as v. l.
- χλωροποιός, όν, = χλωρόν ποιών *Sext.* 758, δέος (χλωρόν δέος).
- χλωρός, ά, όν, green; opposed to ξηρός. *Sept.* Gen. 30, 37. *Ezech.* 17, 24, ξύλον. *Erotian.* 172. *Diosc.* Eupor. 79, p. 134, ξυλάρια. *Herm.* Sim. 8, 1. *Apollod. Arch.* 47, ράβδος. — 2. Fresh, not salted. *Phryg.* P. S. 73, 3, τυρός. — 3. Just picked, ripe fruit. *Inscr.* 123, 23. *Diosc.* 1, 114. 157, cherries. *Clem. A. I.* 185, σίκα. *Moer.* 43, κάρυα. *Diog.* 7, 1, figs. *Athen.* 2, 42.
- χλωρότης, ητος, ή, greenness, yellowness, paleness. *Sept.* Ps. 67, 14, χρυσίου. *Plut.* II, 565 F.
- χοβάρ, see χαβάρ.
- χοεία, ας, ή, = χοή. *Pseudo-Athan.* IV, 856 D.
- Χοζεβίτης, see Χωζεβίτης.
- χοϊάκ, choiac, an Egyptian month. *Plut.* I, 24 C.
- χοϊκός, ή, όν, (χοῦς) choicus, earthy. *Paul.* Cor. 1, 1, 15. 47. 48. 49. *Iren.* 517 B. 528. 500, άνθρωπος, in Gnostic theology. *Hippol.* 604. *Haer.* 502, 95 τὸ χοϊκόν, one of the component parts of the archetypal man.
- χοινικίς, ίδος, ή, = όρθοπριών, an instrument for t'rappaning. *Galen.* II, 98 C.
- χοιραδώδης, ες, full of χοιράδες, rocky. *Strab.* 3, 1, 9 7, 4, 1. *Plut.* II, 664 F.
- χοιρ-έλαφος, ον, ό, (χοῖρος) hog-deer, an Indian animal. *Cosm. Ind.* 444 C.
- χοῖριος, α, ον, = χοῖρειος. *Diosc.* 2, 40.
- χοιρίσκος, ον, ό, little χοῖρος. *Lucian.* II, 298.
- χοιρό-βιος, ον, living like a hog. *Damasc.* II, 356 D.
- χοιροβότανον, ον, τὸ, (βοτάνη) = άνδράχη; literally pigweed. *Psell.* Stich. 296.
- χοιρογρύλλιον, ον, τὸ, = έχίνος, hedgehog. *Hes.*
- χοιρογύλλιος, ον, ό, (γρύλλος) *Hyrax Syriacus* (ἱϋϋ). *Sept.* Lev. 11, 6. *Deut.* 14, 7. *Ps.* 103, 18. *Prov.* 24, 61. *Euagr. Scit.* 1265 D. *Hieron.* I, 861 (670) = άρκομύς.
- χοιρό-γυλλος, ον, ό, = preceding. *Caesarius* 1100.
- χοιροκέφαλος, ον, (κεφαλή) hog-headed. *Mal.* 120.
- χοιροκτόνος, ον, (κτείω) killing swine. *Schol.* Arist. Pac. 374.
- χοῖρος, ον, ό; the name of a Nilotic fish. *Strab.* 17, 2, 4. 5.
- χοιροσφάκτης, ον, ό, (σφάζω) one who butchers swine. *Attal.* 167, a surname.



χοιροφάλης, ου, ό, (ψάλλω) = χοιρόθλιψ.
Clem. A. I, 120 A.
 χοιράδης, ες, *hoggish, swinish. Greg. Naz. II, 292 B.*
 χοιρωδία, ας, ή, *hoggishness, swinishness. Schol. Arist. Eq. 984.*
 χολαίζω, ισα, (χολās) = σμιμίζω, σμιβίζω.
to blacken the edge of the eyelids with kohhol. Mal. 101, 18.
 χολās, ā, ό, = κόχλος. *Eust. 728, 48.*
 χολάω = χολούμαι, *to be angry. Classical. Sept. Macc. 3, 3, 1-ησα. Artem. 16. Diog. 9, 66. Leont. Cypr. 1740 C, αὐτῆ.*
 χολεμεσία, see *χολημεσία.*
 χολεριάω, *to have the choléra. Diosc. 1, 160. Plut. II, 974 B.*
 χολερικός, ή, όν, (χολέρα) cholericus, bilious. *Sext. 31, πάθος. Orig. I, 541. VII, 140 C. — Xenocr. 49 τὸ χολερικόν, the producing of bile. — 2. Suffering from cholera. Diosc. 4, 4. Plut. II, 831 A.*
 χολερώδης, ες, = χολερικός. *Classical. Xenocr. 47.*
 χολέω, εσα, = χολάω. *Pseudo-Nicod. I, A, 9, 2 as v. l. Mal. 362.*
 χολή, ης, ή, *bile. Nicol. D. 34 Χολῆς ζεσάσης. Sext. 13, 24, ξανθή.*
 χοληδόχος, ον, (δέχομαι) *containing bile. Diosc. Eupor. 2, 56 (titul.). Galen. III, 208 F, κύστις, gall-bladder. Alex. Aphr. Probl. 14, 28.*
 χολημεσία, ας, ή, (έμέω) *the vomiting of bile. Plut. II, 692 E. F. Poll. 2, 214. — Also, χολεμεσία. Paul. Aeg. 358.*
 χολημετέω, ήσω, = χολήν έμέω. *Orib. I, 427, 9.*
 χολικός, ή, όν, *L. biliosus, bilious. Plut. II, 101 C.*
 χολίου, ου, τὸ, *little χολή. Anton. 6, 57.*
 χολλαίζω, *incorrect for χολαίζω.*
 χολόω = χολόομαι *to be angry. Pallad. Laus. 1083 C. Joann. Mosch. 2925 A.*
 χολώδης, ες, *bilious person. Ruf. apud Orib. II, 93, 11.*
 χονδριάω = χονδρώδης είμί. *Diosc. 2, 127.*
 χονδρίτης, ου, ό, (χόνδρος) *sc άρτος, bread made of groats. Sept. Gen. 40, 16. Athen. 3, 83.*
 χονδροστρόφος, *apparently a mistake for χορδοστρόφος. Ptol. Tetrab. 180.*
 χοσπλαστέω, ήσω, (χοῦς, πλάσσω) *to form from earth. Pseud-Athan. IV, 945 C. D.*
 χόος, *contracted χοῦς, οὔ, ό, (χώω) earth thrown up, mound, etc. Classical. Sept. Josu. 7, 6, dust. Sir. 44, 21. Macc. 1, 2, 63. Orig. III, 268. — Strab. 1, 3, 8. 9 = δίυς. 1, 2, 23. 3, 1, 9, pp. 46, 4. 214, 23, ή χοῦς.*
 χούφρων, ον, (χοῦς, φρήν) *earthly-minded. Sophrns. 3285 C.*
 χόρ, 73 = κόρος. *Epirh. II, 272 C.*
 χοραυλέω, ήσω, = χοραυλής είμί. *Strab. 17, 1, 11.*

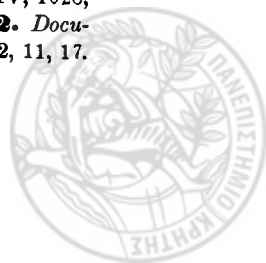
χοραυλής, ου, ό, (χορός, αἰλέω) *choraules, flute-player accompanying a chorus. Plut. I, 925 E. F. Lucill. 23. Greg. Naz. III, 1092 A.*
 χορδαψός, οὔ, ό, (χορδή, άπτω) *chordapsus, a disease of the intestines. Cels. Med. 4, 19.*
 χορδολογέω (λέγω), *to examine the strings of a musical instrument; hence, to tune. Plut. II, 87 B. F.*
 χορδοστροφός, ον, (στρέφω) *twisting guts for strings. Dion Chrys. I, 276, 28.*
 χορείον, ου, τὸ, (χορείος) = διδασκαλείον?
Pseudo-Jos. Macc. 15, p. 516, τῶν τέκνων.
 χορείος, ου, ό, (χορός) *sc. πούς, choreus = τροχαίος, or τριβραχυσ. Dion. H. V, 106, 13. Plut. II, 1141. Drac. 128, 10. Aristid. Q. 39, 48. Bacch. 24. 25. — Also, χόριος. Terent. M. 1386. 1488.*
 Χορευταί, ών, οί, (χορευτής) *Choreutae = Εὐχίται. Tim. Presb. 48.*
 χορευτικός, ή, όν, (χορευτής) *L. saltatorius, saltatory. Lucian. II, 274. Ael. N. A. 2, 11.*
 χορηγεία, ων, τὰ, *military stores. Polyb. 1, 17, 5. Diod. Ex. Vat. 85, 7.*
 χορηγέω, ήσω, *to furnish: to bestow, to impart. Sept. Sir. 44, 6. Macc. 3, 6, 4 -σθαι ὑπό τωος. Polyb. 3, 49, 11. Diod. 2, 6. Eus. VI, 1012 C.*
 χορηγητέον = δεῖ χορηγεῖν. *Method. 120 A.*
 χορηγητήρ, ηρος, ό, = ό χορηγών. *Sibyll. 7, 90.*
 χορηγητικός, ή, όν, *furnishing, supplying, bestowing. Eus. V, 321 C, τωος.*
 χορήγι for χορήγιον, ου, τὸ, = άσβεστος, lime, mortar, cement. *Conquest. 704 Οἱ τοῖχοι ἦσαν ὑψηλοί, ὄλοι μετὲ τὸ χορήγι. 725 Με πύργους καὶ καλὰ τειχεά, ὄλα μετὲ τὸ χορήγι, v. l. μετὲ τὸν άσβέστην. [The word is still heard in southern Greece. See also ἐγχόρηγος.]*
 χορηγός, όν, *that furnishes, etc. Eus. III, 509 A, τῆς ζωῆς.*
 χορ-ιαμβικός, ή, όν, *choriambicus, choriambic. Heph. 9, 1, μέτρον, verse. Aristid. Q. 54.*
 χορ-ιαμβος, ου, ό, (χόριος, ιαμβος) *choriambus (---). Drac. 129, 21. Heph. 3, 3. Aristid. Q. 48. Terent. M. 1487.*
 χόριος, ον, = χορείος, *belonging to a chorus. Ael. Tact. 28, 3, έξελιγμός, a military evolution so called. — 2. Chorêus = χορείος, which see.*
 χοροθαλής, ές, (θάλλω) *blooming in the dance. Antip. S. 23, κόρη.*
 χορός οὔ, ό, *band, group. Aporrh. 301 B Έγνόμεθα χοροὶ χοροί, we were divided into groups. — 2. The choir of a church, as applied to the singers, = τὸ σύστημα τῶν ἐν ταῖς ἐκκλησίαις ᾄδόντων. Theod. III, 1060 C. Joann. Mosch. 3096 D. — Horol. 'Ο δεξιός χορός, the right choir. 'Ο εὐώνυμος χορός, the*



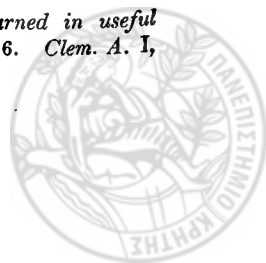
- left choir.* (Compare *Basil.* IV, 764 Καὶ νῦν μὲν διχῆ διανεμηθέντες ἀντιψάλλουσιν ἀλλήλοις.) — **2.** *Choir*, the place where the church singers stand. *Joann. Mosch.* 2988 B. C.
- χορο-κιθαριστής, οὐ, ὁ, chorocitharista, one who plays the κιθάρα to a χορός. *Sueton. Domit.* 4.
- χοροστασία, ας, ἡ, dance. *Basil.* I, 76 C.
- χοροστατέω, ἦσω, = χοροστάτης εἰμί. *Philon* II, 266, 11. *Pseud-Athan.* IV, 973. *Stud.* 1748, at church. [c. acc. *Theoph. Cont.* 539, 18.]
- χοροστάτης, ου, ὁ, (ἴστημι) leader of a chorus or choir. *Cels.* apud *Orig.* I, 1229 C. *Jul.* 421 B. *Balsam.* ad *Concil. Laod.* 15.
- χοροστατικός, ἡ, ὄν, of a χοροστάτης. *Men. Rhēt.* 196 ἡ χοροστατική (τέχνη).
- χορρί, ἴ, body-guard? *Sept. Reg.* 4, 11, 4.
- χορτάζω, ἄσω, to fill with food, to feed, to satisfy. *Classical.* *Sept. Ps.* 80, 17. 131, 15. *Apoc.* 19, 21. *Epict.* 1, 9, 19. *Frag.* 94. — **2.** To fill one's self with food, to feed upon, = χορτάζομαι. *Patriarch.* 1081 C, σάρκας = σαρκῶν. *Achmet.* 78.
- χορτάριον, ου, τὸ, little χορτός. *Diosc.* 5, 136 (137).
- χορτασία, ας, ἡ, a filling with food, satiety. *Sept. Prov.* 24, 15. *Inscr.* 5128. *Basil.* IV, 293 A, κοιλίας. *Apocr. Act. et Martyr.* *Matt.* 2.
- χορτασμα, ατος, τὸ, food, provender, fodder, forage. *Sept. Gen.* 24, 25. 32. *Sir.* 38, 26. *Polyb.* 9, 4, 3. *Diod.* 17, 53. *Luc. Act.* 7, 11. *Plut.* II, 678. *Clem. A.* I, 365 B = τὸ ἄλογον τῆς τροφῆς πλήρωμα.
- χορτασμός, οὐ, ὁ, = χορτασία. *Classical. Orig.* II, 1224 B.
- χορτικός, ἡ, ὄν, relating to χορτός. *Ptol. Tetrab.* 81.
- χόρτινος, η, ον, made of χορτός. *Socr.* 824 A, σανδάλια, of rush.
- χορτογενής, ἐς, (γίγνομαι) born of χορτός. *Anast. Sin.* 1064 B.
- χορτοκοπέιον or χορτοκόπιον, ου, τὸ, (χορτός, κόπτω) grass-field. *Diosc.* 2, 176 (177). *Poll.* 7, 184. *Heron Jun.* 222, 21.
- χορτολογέω, ἦσω, to forage. *App.* I, 152, 71.
- χορτολογία, ας, ἡ, a foraging. *Polyb.* 18, 5, 1, et alibi. *App.* I, 165, 2.
- χορτολόγος, ον, (λέγω) foraging. *Strab.* 15, 1, 52, forager.
- χορτομανέω, ησα, (μαίνομαι) to run to grass. *Sept. Prov.* 24, 46, *Epiph.* I, 329 B.
- χόρτον, ου, τὸ, = χορτός. *Sept. Gen.* 1, 29 as v. l.
- χορτοφαγέω, ἦσω, (φαγεῖν) to eat (feed on) grass. *Bardes.* apud *Eus.* III, 464 B.
- χορτοφόρος, ον, (φέρω) carrying χορτός. *Strab.* 15, 1, 42, p. 212, 22.
- χορτώδης, ἐς, grass-like, of grass, grassy. *Sept. Macc.* 2, 5, 27. *Diosc.* 4, 70.
- χορχόρ, incorrect for χορδόρ, כרר, the name of a precious stone. *Sept. Ezech.* 27, 16.
- χορωδέω, ἦσω, (φῶδος) to sing in a chorus. *Dion C.* 61, 19, 2.
- χουβάρ, Κουζηβάρ, Κουζιβάρ, Κουζιβίτης, see χαβάρ, Χωζηβάρ, Χωζηβίτης.
- χοῦς, οὐς, ὁ, chus, congius. [*Diosc.* 1, 33 τὸν χῶαν for χῶα.]
- χοῦς, earth, see χῶος.
- χραίνω, to stain, etc. [*Epiph.* II, 189 C κέχραμαι. *Genes.* 21, 12.]
- χράομαι, ἦσομαι, to use. *Paul. Cor.* 1, 7, 31, τὸν κόσμον = τῷ κόσμῳ. *Vit. Epiph.* 72 A Πάμπολλα οὖν δεῖνὰ ἐχρήσατο ὁ Χαρίνος Ἐπιφανίῳ, he caused. *Mal.* 5, τι. *Theoph.* 314, 10, τι. *Stud.* 1713 D Χρώμεθα δὲ καὶ ἰχθύων καὶ τυροῦ, = ἰχθύσι καὶ τυρῷ. [*Dion. H.* II, 706 ἐχράτο. *Sext.* 644, 15 χρᾶσθαι.]
- χράω, to give an oracular response. *Plut.* II, 560 E Σπαρτιάταις χρησθέν ἰλάσασθαι τὴν Πανσανίου ψυχὴν, it being declared by an oracle.
- χρεία. ας, ἡ, business, affair; employment; service. *Sept. Macc.* 2, 7, 24. *Polyb.* 3, 45, 2. *Plut.* II, 552 C. E, ἀναγκαία. — Οἱ ἐπὶ τῶν χρειῶν, agents, ministers of a king. *Sept. Judith* 12, 10. *Macc.* 1, 13, 37. 1, 10, 4 Οἱ ἀπὸ τῶν χ. *Aristeas* 14. 20. *Luc. Act.* 6, 3. — **2.** Need, necessity, want. *Polyb.* 9, 30, 1 Τίς χ. πλείω λέγειν; what necessity is there of saying more? *Diod.* 1, 3, p. 7, 56 Ὁ εἰς τὴν χ. ἐμπίπτων, needful. *Orig.* I, 261. *Athan.* I, 117 C Τίς ἡ χ. τοῦ γενεσθαι τὸν ἄνθρωπον; *Macar.* 469 C. *Amphil.* 64. — Χρειαν ἔχω, to have need, to need. *Matt.* 3, 14, βαπτισθῆναι. *Joann.* 2, 25, ἵνα τις μαρτυρήσῃ. 16, 30, ἵνα τις σε ἐρωτᾷ. *Apoc.* 21, 23, τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσι. *Epict.* 1, 17, 18, ἵνα. *Clementin.* 125 A. *Doctr. Orient.* 676 D, ἵνα εἰσέλθωσι. *Joann. Mosch.* 3097, ἵνα ἐπιπλήτῃ με.
- 3.** Necessity, (a) with reference to ἀπόπατος. *Diod.* 4, 33, p. 279, 30, ἀναγκαία. *Philon* II, 472, 35, αἱ ἐν σκότῳ. *Athan.* I, 581. 688 C, γαστρός. *Epiph.* II, 193 D. *Soz.* 1020. *Theod.* III, 952. — (b) privy, necessary, = κοπρών, λυτρών. *Joann. Mosch.* 2897 B Τὸν σωλήνα τῶν χρειῶν. *Clim.* 901. *Vit. Basil.* 200 D. *Hes.* Θακέουσι, κάθηνται εἰς τὰς χρειάς. *Porph.* *Cer.* 699, 13. — **4.** Chria, pithy anecdote, apposite quotation. *Plut.* II, 78 F. *Hermog. Prog.* 19. 20. *Diog.* 7, 36. 19. *Aphthon. Prog.* 62.
- χρειακός, ἡ, ὄν, necessary. *Arr. P. M. E.* 16, Ἄραβες, Arab servants.
- χρειο-κόλαξ, ακος, ὁ, needy flatterer. *Cyrrill. A.* X, 81 B.
- χρειώω, ὠσω, = χραιώδης εἰμί. *Sext.* 286, 22.

754, 13. 24. *Greg. Naz. III, 1391 A* Χρειώϊ κέντρον ἔχειν, = χρεία ἐστί.
 *χρειώδης, *es, needful, necessary, useful. Cran-*
tor apud Sext. 557. Philon I, 70. II, 23, 42.
Jos. B. J. 5, 5, 8. Plut. II, 353 E. Ael.
Tact. 1, 7. Max. Tyr. 93, 14. Lucian.
Amor. 38, τινί. Hermog. Rhet. 77, 12.
Athenag. 976 C. Lyd. 220, 11. — Substan-
tively, τὸ χρειώδες, that which is needful,
necessary, or useful. Philon I, 492, 20. Plut.
II, 80 D.
χρειώδως, adv. needfully, etc. Basil. III, 641 D.
χρεμετίζω, to neigh. Clem. A. I, 265 C, ἐπι
τινί.
χρεμέτισμα, atos, τὸ = following. Simoc. 144.
χρεμετισμός, οὐ, ὁ, a neighing. Sept. Jer. 13,
27, lasciviousness.
χρεμετιστόν = δέι χρεμετίζειν. Pseudo-Just.
1201 A.
χρεμετιστικός, ἡ, ὄν, L. hinnibilis, that neighs.
Philon I, 310, 42. Plut. II, 877 B. Sext.
106, 13. Clem. A. I, 448. Basil. I, 89 B τὸ
χρεμετιστικόν, the faculty of neighing.
χρέμφις, εως, ἡ, = τὸ χρέμπτεσθαι, a hawking.
Tim. Presb. 48 B.
χρέος, έεος, τὸ, debt. Polyb. 26, 5, 1 Τοὺς τὰ
χρέα φεύγοντας = χρεωκοποῦντας. Agathar.
apud Athen. 12, 35 Χρεῶν ἀποκοπαί, novae
tabulae. Diod. 19, 9. Cic. Att. 7, 11. Dion.
H. II, 1003. 1127. 1178. Plut. II, 343 C.
App. II, 1. Iambli. V. P. 514 Τὰ τε χρέα ἀπέ
κοψεν. Pallad. Laus. 1164 D, δημόσιον, pub-
lic tax. (For its compounds, see χρεω-.)
χρεωδοσία, also χρεοδοσία, as, ἡ, (χρέος δίδωμι)
payment of a debt. Aquil. Deut. 24, 11 (2127)
= ἐνέχυρον)
χρεωκοπέω, ἦσω, also χρεοκοπέω, (χρέος, κόπτω)
to cut down or to cancel debts. Diod. Ex.
Vat. 137, 5 = ἀποκόπτω τὰ χρέα. Strab. 8,
3, 29, p. 135, 27, to refuse to pay. — 2. To
cut off, to cut down: to refute: to retrench.
Lesbon. 174 (187), to modify. Plut. II, 764.
829 C. 968 D, μέρος ἡμισυ. Sext. 749, 10.
Clem. A. II, 505. Orig. I, 353 C. IV, 209,
to refute. Eus. III, 1313 B.
χρεωκοπία, also χρεοκοπία, as, ἡ, = χρεῶν ἀπο
κοπαί, L. novae tabulae, a cancelling of debts.
Polyb. Frag. Histor. 68. Diod. II, 623, 44.
Dion. H. II, 1008. 1127. Philon I, 345, 19.
II, 208. 284.
χρεωκοπίδης, ου, ὁ, bankrupt's-son, a nickname.
Plut. I, 87 B.
χρεωλυτέω, also χρεολυτέω, ἦσω, (λύω) to dis
charge a debt, and in general to discharge:
to relieve, to release. Jos. Ant. 7, 15, 1.
Plut. I, 194. Sext. 694, 19, τὴν ὑπόσχεσιν,
fulfils. Argum. ad Diod. II, 159, 3.
χρεῶν, τὸ, death. Dion. H. I, 570, 7. Strab.
8, 5, 5, p. 163, 6.
χρεωποιέομαι (χρεία, ποιέω), to need the assist-

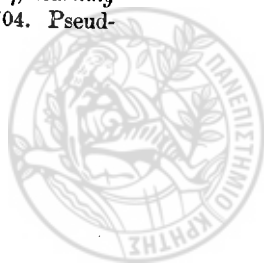
ance of any one, simply, to need. *Gregent.*
 612 C, τὶ εἰς τι, to make use of. *Porph. Adm.*
 73, 22, αὐτοῖς.
χρεωστέω, ἦσα, L. debeo, to owe a debt. Pseudo-
Just. 1337 C. Pallad. Laus. 1065 C. D, τινί
τι. Heliod. 5, 30 Ἄ χρεωστοῦμαι, which are
owed to me. Antec. 1, 6, 3. Eus. Alex. 364,
καλέσαι, he ought to have invited you.
χρεώστης, ου, ὁ, (χρέως) = ὀφειλέτης, debtor.
Philon I, 344, 21. II, 277, 5 (1173). Jos.
Ant. 3, 12, 3, τῶν δανείων. Plut. II, 101 C.
525. Orig. III, 929 A.
χρεωστικός, ἡ, ὄν, debtor's, promissory. Joann.
Mosch. 3073 B Γραμμάτων χρεωστικῶν πενήτ-
κοντα χρυσίων λιτρῶν, promissory note.
χρεωφειλέτης, ου, ὁ, (ὀφείλω) = ὁ τὸ χρῆμα
ὀφείλων, L. debtor, debtor; opposed to δανει-
στής. Sept. Job 31, 37. Prov. 29, 13. Diod.
Ex. Vat. 106, 24. Dion. H. II, 1090. Luc.
7, 41. Plut. I, 725 E. 1056 B.
χρεωφειλῆς, ου, ὁ, = preceding. Apollon. D.
Pron. 263 C.
χρεωφυλακέω, ἦσα, to have charge of the χρεω
φυλάκιον. Inscr. Vol. III, p. 1058.
χρεωφυλάκιον, ου, τὸ, (φυλάσσω) the archives in
which lists of public debtors were kept. Inscr.
 2826. 2843.
χρῆα, later Doric, = χρεία. Inscr. 2060.
χρηματίζω, ἴσω, to declare, to deliver an oracle:
to warn oracularly. Sept. Jer. 32, 16. 33, 2.
37, 2. Diod. 15, 10. Matt. 2, 12. Luc. 2,
 26. Act. 10, 22. Jos. Ant. 11, 8, 4 -σθῆναί
 τινι. Plut. II, 435 C. Clementin. 252 C.
 253. 256. Athenag. 952. Clem. A. I, 1141
 C -σθαι, receiving divine responses. Hippol.
 Haer. 462, 53 -σθῆναι ὑπὸ ἀγγέλου. Eus. II,
 60, Μωϋσεῖ. Epirh. I, 193 Ὑπὸ θεοῦ χρημα
 τίζεται εἰς περιτομήν. — 2. To assume a name
 or title, to be called. Polyb. 5, 57, 5. 30, 2, 4.
 5, 57, 2, βασιλεύς, to assume the title of king.
 Diod. 1, 44. 20, 53, p. 445, 31. Strab. 13,
 1, 55. Philon I, 290, 48. Luc. Act. 11, 26.
 Paul. Rom. 7, 3. Inscr. 4680. 4705. Jos.
 Ant. 8, 6, 2. Apion. 2, 3. Plut. I, 941 C,
 Νέα Ἴσις. Mal. 309 Ἐχρημάτισεν ὀνομάζε
 σθαι πρῶτον ἔτος Ἀλεξανδρείας, where ὀνομά
 ζεσθαι is superfluous. — Transitivity, to call.
 Mal. 149, εἰς αὐτοὺς Κολοσσαείς. 225, εἰς
 τὸν οὕτως, Ἀγνοστος Καίσαρ Ὀκταβιανός,
 κ. τ. λ. — 3. To be, to have been in existence.
 Philon I, 440, 9. 466, 26. App. II, 328, 24.
 Orig. III, 861. IV, 161. 168. Nū. 573 B.
 Gregent. 624. Euagr. 2536. Joann. Mosch.
 2920 D, to become. Sophrns. 3232. 3340 B.
 Chron. 355. Mal. 217, 21. 227.
χρηματισμός, ου, ὁ, oracle, oracular response.
Sept. Macc. 2, 2, 4. Paul. Rom. 11, 4.
Clem. R. 1, 17. Artem. 8. Eus. IV, 1028,
revelation. Chrys. IX, 635 D. — 2. Docu-
ment, written petition. Sept. Macc. 2, 11, 17.



- Diod.* 14, 13, p. 650, 7. — *Inscr.* 4896, C, 18 (B. C. 127), order, decree. — **3.** Surname = ἐπωνύμιον; opposed to κύριον ὄνομα. *Diog.* 1, 48. *Basiliic.* 35, 2, 4. — **4.** Era, with reference to certain cities. *Porphyr.* apud *Eus.* I, 201. *Euagr.* 4, 9. *Mal.* 309, 16.
- χρηματιστήριον, ον, τὸ, (χρηματίζω) place for the transaction of business: council-chamber. *Sept. Esdr.* 1, 3, 14. *Diod.* 1, 1. 14, 7. *Strab.* 7, Frag. 20, p. 79. *Plut.* I, 739 E.
- χρηματο-λαίλαπες, ον, οί, furious lovers of money. *Pseud-Ignat.* 769 A.
- χρηματολογέω, ἦσω, (λέγω) to collect property or money. *Const. Apost.* 3, 7.
- χρηματοφυλάκιον, ον, τὸ, treasury. *Strab.* 12, 2, 6, p. 510, 17.
- χρηματο-φύλαξ, ακος, ὁ, treasurer. *Eus.* III, 592 A.
- χρησειδιον, ον, τὸ, little χρήσις. *Anast. Sin.* 92 A.
- χρησιμεύω, εὔσω, = χρήσιμός εἰμι or γίγνομαι. *Sept. Sap.* 4, 3. *Sir.* 13, 4. *Diod.* 1, 81, τινί. 18, 66, πρὸς τι. *Diosc.* 1, 71. 2, 178 (179). *Clementin.* 3, 25. 36. *Galen.* II, 253 A, εἰς τι. *Phryg.* 386, condemned. *Sext.* 78, 15.
- χρήσιμος, ον, useful. *Polyb.* 1, 4, 11 Τὸ χρήσιμον καὶ τὸ τεργνόν, utile et dulce, the useful and agreeable. — **2.** Respectable, as to character. *Leont. Mon.* 553 B. D. 564. *Nic.* II, 664. *Porph.* Adm. 209, 12. *Phoc.* 221, 21.
- χρησιμότης, ητος, ἡ, usefulness. *Eus.* II, 833. *Eriph.* I, 400 A.
- χρήσις, εως, ἡ, use, usage. *Dion. H.* VI, 966, κοινή, in language. — **2.** Citation, quotation, a passage quoted to establish the truth of a statement. *Hermog. Prog.* 23. *Theod.* IV, 1304 D. *Leont.* I, 1216 D. *Eustrat.* 2376. *Joann. Mosch.* 2896 A. *Anast. Sin.* 37 A. *Chron.* 165, 16. *Const.* III, 793 B. — **3.** A borrowing. *Strab.* 8, 6, 23, p. 195, 10.
- χρησηγορέω, ἦσω, to deliver oracles. *Lucian.* III, 457.
- χρησηγόρος, ον, (χρησμός, ἀγορεύω) delivering oracles. *Sibyll.* 4, 4.
- χρησημοδοσία, ας, ἡ, a delivering of oracles. *Hippol. Haer.* 92, 99.
- χρησημοδοτέω, ἦσω, to give an oracle. *Lucian.* II, 249 as v. l. *Poll.* 1, 17. — Pass. χρησημοδοτέομαι, to receive an oracle. *Clem. R.* 1, 55. *Mal.* 50. 136. *Eudoc. M.* 405.
- χρησημοδότης, ου, ὁ, (δίδωμι) giver of oracles. *Poll.* 1, 14. *Eus.* III, 237 B.
- χρησημολογία, ας, ἡ, (χρησημολόγος) an uttering of oracles. *Diod.* 16, 26. *Plut.* I, 446 A.
- χρησημοποιός, ὄν, (ποιέω) making oracles. *Lucian.* II, 232.
- χρησημός, οῦ, ὁ, oracle. *Diod.* 15, 49 Χρησημούς
- ἐλαβον αφιδρύματα λαβεῖν 19, 2 Ἐξέπεσε χῶτι αἴτιος ἔσται.
- χρησημοφόρος, ον, (φέρω) bringing oracles. *Paus.* 4, 9, 3. *Lucian.* II, 243.
- χρησημο-φύλαξ, ακος, ὁ, keeper of oracles. *Lucian.* II, 232.
- χρησημῶδημα, ατος, τὸ, (χρησημῶδέω) oracle. *Cyrrill. A.* I, 141 D. 444 B. VIII, 721 A.
- χρησημῶδης, ες, oracular. *Philostr.* 241. 711.
- χρησημωδικός, ἡ, ὄν, (χρησημωδός) = preceding. *Lucian.* II, 230.
- χρησητεύομαι = χρηστός εἰμι. *Paul. Cor.* 1, 13, 4. *Clem. R.* 1, 14, αὐτοῖς. *Clem. A.* I, 1032
- Ὡς χρησητεύσεθε, οὕτω χρησητευθήσεται ὑμῖν, kindness will be shown to you.
- χρησητηράζομαι, to consult an oracle. *Liber.* 14, 9, εἰς ἣν τινα παρέσσονται χώραν.
- χρησητήριος, ον, usef. *Nicol. D.* 140 τὸ χρησητήριον, sc. σκεῦος, utensil. *Strab.* 13, 1, 48. *Const. Apost.* 2, 1 τὰ χρησητήρια, the necessaries of life.
- χρησητηριώδης, ες, (χρησητήριον, ΕΙΔΩ) oracle-like. *Philostr.* 481.
- Χρησητιανός, see Χρησητιανός.
- χρησητικός, ἡ, ὄν, (χράομαι) capable of using, that uses. Classical. *Epict.* 1, 1, 5, ταῖς φαντασίαις = τῶν φαντασιῶν. 1, 1, 12. 1, 6, 9, τοῖς μορίοις = τῶν μορίων. *Anton.* 1, 16. — **2.** Usef. *Plut.* II, 910 D. *Ptol. Tetrab.* 80. — **3.** Pertaining to divination. *Porphyr.* apud *Eus.* III, 252 A.
- χρησητικῶς, adv. with knowledge how to use. *Epict.* 2, 1, 32. *Plut.* II, 80 B.
- χρησητοπέω (χρησητοεπής) = χρησητολογέω. *Cyrrill. A.* III, 115 A. 256 C.
- χρησητοεπής, ἐς, (χρησητός, ΕΠΩ) speaking good words. *Cyrrill. A.* I, 801 D.
- χρησητοθήθεια, ας, ἡ, the character of χρησητοθήθης, honesty, simplicity of character. *Sept. Sir.* 37, 11, charitableness. *Pseudo-Demetr.* 104, 2. *Ptol. Tetrab.* 166.
- χρησητοιnéω (οῖνος), to produce good wine. *Strab.* 14, 1, 15.
- χρησητοκαρπία, ας, ἡ, the being χρησητόκαρπος. *Strab.* 6, 4, 1, p. 457, 5.
- χρησητό-καρπος, ον, producing good fruit. *Strab.* 6, 2, 3, p. 427, 19.
- χρησητολογέω, ἦσω, (λέγω) to speak kindly; opposed to καταλαλέω. *Isid.* 348 B.
- χρησητολογία, ας, ἡ, kind speaking. *Paul. Cor.* 1, 13, 4. *Orig.* III, 637 C. *Alex. A.* 549 C. *Cyrrill. H.* 456 C. *Did. A.* 1628 C. *Cyrrill. A.* III, 113 A.
- χρησητομάθεια, ας, ἡ, erudition, learning. *Clem. A.* I, 705. *Longin.* 44, 1, desire of learning. — Also, χρησητομαθία. *Cyrrill. A.* I, 920 D.
- χρησητομαθέω, ἦσω, = χρησητομαθής εἰμι. *Longin.* 2, 3. *Cyrrill. A.* I, 685 A.
- χρησητομαθής, ἐς, (μαθάνω) learned in useful things, erudite. *Cic. Att.* 1, 6. *Clem. A.* I,

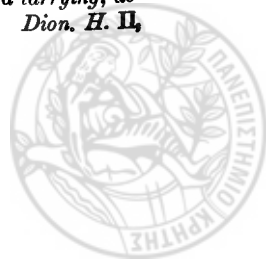


- 740 C. *Eus.* II, 52 Τὸ χρηστομαθῆς τῆς ιστορίας, the study of history. *Cyrril.* A. I, 557 C.
- χρηστομαθία, Χρηστός, see χρηστομάθεια, Χρηστός.
- χρηστότης, ητος, ή, kindness, goodness, as a title. *Athan.* I, 372 C, ή σή. *Basil.* IV, 296 C.
- Χρηστούς, ου, ό, Chrestus, a proper name. *Inscr.* 2130, 29.
- χρηστοφαγία, as, ή, the being χρηστοφάγος. *Pallad.* V. Chrys. 45 D.
- χρηστο-φάγος, ου, eating dainties. *Const. Apost.* 2, 5.
- χρηστοφωνία, as, ή, (φωνή) good voice. *Orib.* I, 454, 12.
- χρίσις, εως, ή, (χρίω) an anointing, unction. *Sept. Ex.* 29, 21. *Lev.* 8, 2. 12 Τὸ ἔλαιον τῆς χρίσεως. *Diosc.* 1, 68. *Basil.* IV, 188 B Τὸ ἔλαιον τῆς χρίσεως, at baptism. *Macar.* 533, τοῦ θεοῦ, of David. *Pseudo-Dion.* 396 C.
- χρίσμα, ατος, τὸ, unction, the anointing with oil. *Sept. Ex.* 29, 7. 30, 25, ἄγιον. *Joann. Epist.* 1, 2, 20. 27. *Const. Apost.* 7, 22. — 2. *Chrisma*, unction, unction, the second sacrament of the Greek Church, administered immediately after baptism. *Tertull.* I, 1206 C. 1207 A. *Laod.* 7, 48. *Eus.* IV, 89 D, τὸ μυστικόν. *Cyrril.* H. 1089. 1092. *Did.* A. 721. *Theod.* IV, 408 B.
- χριστηπαίκτης, ου, ό, (Χρηστός, ἐμπαίξω) mocker of Christ. *Stud.* 1141 C.
- χριστ-εμπορεία, as, ή, the making a trade of Christ. *Alex. A.* 549. *Theod.* III, 889 A.
- χριστ-έμπορος, ου, ό, one who makes a trade of Christ. *Greg. Naz.* II, 372 C. III, 1152 A.
- χριστέον = δεῖ χρίειν. *Orib.* II, 415. 447.
- χριστ-επώνυμος, ου, named after Christ. *Joann. Hier.* 436. *Irene.* Novell. 56, λαός, = Χριστιανοί.
- χριστής, ου, ό, (χρίω) = κονιατής, plasterer, one who overlays with plaster. *Theoph.* 680, 17.
- χριστιανίζω, ίσω, to become Χριστιανός, to adopt Christianity. *Cels.* apud *Orig.* I, 1024 B. *Orig.* I, 1192 C. 1492 C. IV, 37. *Did.* A. 1369.
- Χριστιανικός, ή, όν, (Χριστιανός) Christian. *Pseudo-Just.* 1357 D. *Theod. Mops.* 892 C. *Chal.* 772 A Χριστιανικώτατος, Christianissimus, most Christian, as a title. *Mal.* 407.
- Χριστιανικός, adv. Christianly. *Eus.* IV, 49 C. *Athan.* II, 841 A. *Leont.* I, 1712 D. *Ant. Mon.* 1596 A.
- χριστιανισμός, ου, ό, (χριστιανίζω) christianismos, Christianity. *Ignat.* 672. 689. *Clem.* A. II, 404. *Tertull.* II, 20. *Orig.* I, 652. 656. 933. II, 1049. IV, 37. *Athan.* I, 256.
- χριστιανοκατηγορικός, ή, όν, of χριστιανοκατήγορος. *Nicel. Paphl.* 493.
- χριστιανο-κατήγορος, ου, ό, = Χριστιανῶν κατήγορος. *Chron.* 431. — Applied to the iconoclasts who traduced the orthodox Christians. *Damasc.* I, 773. *Nic.* II, 701. 1029.
- Χριστιανός, ή, όν, (Χρηστός) Christianus, Christian. *Ignat.* 680 A, μορφή. *Martyr. Poth.* 1428. *Clem.* A. I, 377. II, 148, βίος. *Athan.* II, 13. *Basil.* II, 821. IV, 241, γυνή. *Greg. Naz.* III, 133 A, ψυχή. *Marcellin.* 22, 10, ritus. — 2. Substantively, ό Χριστιανός, Christianus, a Christian, follower of Christ. *Luc. Act.* 11, 26. 26, 28. *Petr.* 1, 4, 16. *Plin.* Epist. 96. 97. *Tacit.* Ann. 15, 44. *Ignat.* 656. *Hadrian.* apud *Just.* Apol. 1, 69. *Sueton.* Nero. 16. *Basilid.* 1265. *Cels.* apud *Orig.* 932. *Just.* Apol. 1, 4. 7. 26. *Tryph.* 35. *Athenag.* 892. *Theophil.* 1025. *Anton.* 11, 3. *Lucian.* II, 232. III, 333. *Tertull.* I, 567 (290). *Porphyr.* V. *Plotin.* 66. *Jul.* 437. *Lamprid.* Alex. Sev. 93. 95. *Marcellin.* 22, 5. 11. — Mispronounced, Χρηστιανός, Christianus. *Just.* Apol. 1, 4 (implied). *Tertull.* I, 281 (*Clem.* A. I, 949 B.) [The penult is long. But *Greg. Naz.* III, 1350 Χριστιανός, in dactylic verse.]
- χριστόγονος, ου, (ΓΕΝΩ) born of Christ. *Clem.* A. I, 684 B, in an early hymn.
- χριστο-διδάκτος, ου, taught by Christ. *Method.* 52.
- χριστο-διώκτης, ου, ό, persecutor of Christ. *Damasc.* II, 353 D.
- χριστο-ειδής, ές, Christ-like. *Pseudo-Dion.* 553 D.
- χριστοειδώς, adv. in a Christ-like manner. *Pseudo-Dion.* 1092 C.
- Χριστόθεν, adv. = έκ or από Χριστοῦ. *Sophrns.* 3308 B.
- χριστο-θεράπευτος, ου, cured by Christ. *Joann. Hier.* 472 A.
- χριστο-κάπηλος, ου, ό, = ό τὸν Χριστὸν καπηλεύων. *Greg. Naz.* II, 372 C. *Isid.* 245 A.
- χριστο-κίνητος, ου, moved by Christ. *Greg. Naz.* III, 1152 A, γλώσσα.
- χριστό-κλητος, ου, called by Christ. *Leont. Mon.* 716 A.
- χριστοκονέω, ήσω, to murder Christ. *Cyrril.* A. X, 993 A.
- χριστοκτονία, as, ή, the murdering of Christ. *Basil.* III, 529. *Nil.* 108 C. *Pseudo-Chrys.* II, 827 B.
- χριστοκτόνος, ου, ό, (κτείνω) murderer of Christ. *Greg. Naz.* I, 589. *Chrys.* I, 614 D.
- χριστό-ληπτος, ου, seized by Christ, being under the immediate influence of Christ. *Method.* 45. *Pseud-Ignat.* 908, παρθένοι.
- Χριστολύται, ών, οί, (λύω) *Christolytae*, a sect who maintained that Christ left his body after his resurrection. *Damasc.* I, 757.
- χριστομάθεια, also χρηστομαθία, as, ή, learning in the doctrine of Christ. *Ignat.* 704. *Pseud-Ignat.* 833.



χριστομαθής, ἐς, (μανθάνω) learned in the doctrine of Christ. *Modest.* 3280 B.
 χριστομανία, ας, ἡ, madness against Christ. *Stud.* 1316 C.
 χριστομάρτυς, υρος, ὁ, ἡ, martyr of Christ. *Stud.* 1228 A.
 χριστομαχέω, to be χριστομάχος. *Alex. A.* 576 C. *Basil. I.* 753. *Cyrrill. A. II.* 84 C.
 χριστομάχος, ον, (μάχομαι) hostile to Christ. *Alex. A.* 549 A. 572. *Athan. I.* 409 D. II, 941, αἵρεσις, Arianism. *Basil. I.* 205. III, 476. *Greg. Naz. II.* 553 B.
 χριστομίμητος, ον, (μιμέομαι) Christ-imitating. *Jejun.* 1925 D. *Nicet. Paphl.* 141 D. *Theoph. Cont.* 444. 447. *Vit. Nil. Jun.* 101 C.
 χριστομιμήτως, adv. in a Christ-imitating manner. *Damasc. II.* 377 C.
 χριστομορεπῶς (πέρεπω), adv. after the manner of Christ. *Nicet. Paphl.* 93 C.
 χριστός, ἡ, ὄν, anointed. *Sept. Lev.* 4, 5, 16, 1ερεύς, the high priest. *Macc.* 2, 1, 10. — 2. Substantively, ὁ χριστός, (α) the anointed of the Lord, the Hebrew king. *Sept. Reg.* 1, 2, 10. 1, 24, 11. *Par.* 2, 22, 7. *Ps.* 17, 51. 2, 2. — (β) the Anointed One, the Messiah, the great king expected by the Jews. *Sept. Dan.* 9, 26. *Matt.* 22, 42. 24, 5, 23. *Joann.* 1, 25. *Cels. apud Orig.* I, 849. 921. *Just. Tryph.* 8. 49. *Hippol. Haer.* 492. *Orig. I.* 753. 1052. 857 D. 916 (849). (Compare *Jos. B. J.* 6, 5, 4. *Tac. Hist.* 5, 13. *Suet. Vesp.* 4.) — Mispronounced, Χρηστός, Chrestus. *Sueton. Claud.* 25, some pretended Messiah. — (γ) Christus, the Christ of the Christians. *Joann.* 1, 42. *Epist.* 1, 2, 22. 1, 4, 2. *Jos. Ant.* 20, 9, 1 (*Orig. I.* 748. III, 877 B). *Plin. Epist.* 96 (97). *Ignat.* 708. *Tacit. Ann.* 15, 44. *Just. Apol.* 1, 30. *Tryph.* 48. *Galen. VIII.* 43 E. 68 Τοὺς ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the Christians. *Lamprid. Alex. Sever.* 29. 43. 93. *Porphyr. apud Eus.* IV, 236. (*Lucian. III.* 333. 337 Τὸν δὲ ἀνεσκολοπισμένον ἐκείνον σοφιστὴν προσκυνούσι.) — (δ) the Gnostic Christos or Christi. *Iren.* 513. 516. 561. *Hippol. Haer.* 288. — 3. Applied, laid on. Classical. *Sept. Lev.* 21, 12, ἔλαιον.
 χριστοτερπής, ἐς, (τέρπομαι) delighting in Christ. *Damasc. III.* 825 A.
 χριστότης, ητος, ἡ, the being Χριστός. *Did. A.* 848 B.
 χριστοτόκος, ον, ἡ, (τίκτω) Christipara, applied to the Deipara by Nestorius and his followers, who objected to θεοτόκος. *Cyrrill. A. X.* 20 C.
 Χριστούγεννα, ων, τὰ, = ἡ Χριστοῦ γέννα, Christmas. *Jejun.* 1913 A. *Anast. Ant.* 1392 A. *Stud.* 1709. *Porph. Cer.* 35. 369. *Anast. Caes.* 521.

χριστοφιλής, ἐς, (φίλος) beloved of Christ. *Nicet. Paphl.* 141 C. 565 B.
 χριστόφιλος, ον, Christ-loving. *Cosm. Ind.* 53 D.
 χριστοφόνος, ον, (ΦΕΝΩ) = χριστοκτόνος. *Basil. IV.* 112 B.
 χριστοφόντης, ον, ὁ, = preceding. *Greg. Naz. III.* 1136 A, φθόνος.
 χριστοφόρος, ον, (φέρω) Christ-bearing. *Ignat.* 652. *Phileas* 1561. *Athan. I.* 12 C. II, 932. *Greg. Naz. III.* 420. *Adam.* 1861. *Aster.* 348 A.
 χριστυβρις, ὁ, = Χριστὸν ὑβρίζων. *Stud.* 1316 B.
 χριστώνυμος, ον, (ὄνομα) named after Christ. *Ignat.* 685. *Taras.* 1428 C, λαός.
 χρίω, to anoint, to consecrate by unction, said of kings, priests, or prophets. *Sept. Ex.* 28, 37. *Lev.* 8, 12. *Judic.* 9, 8, ἐφ' ἑαυτὰ βασιλέα. *Reg.* 1, 11, 15. 1, 10, 1, τινὰ εἰς ἀρχοντα. 3, 19, 16, εἰς προφήτην. — 2. To anoint after baptism. *Tertull. I.* 1206 C. *Cyrrill. H.* 1089. 1092.
 χροά, ας, η, = ἐπιφάνεια. *Heron Jun.* 10, 17, a Pythagorean word.
 χροακός, ἡ, ὄν, (χροά) colored. *Porph. Cer.* 132. 630. *Achmet.* 225, p. 198.
 χρορίζω, ἴσω, to continue, etc. *Genes.* 56, 16 Ἐπὶ δυοῖ καὶ δέκα καθ' ἡλικίαν χρορίζοντα ἔτεσιν, being twelve years of age. — 2. To delay to do anything. *Sept. Gen.* 34, 19, τοῦ ποιῆσαι. *Ex.* 32, 1, καταβῆναι. *Deut.* 23, 21, ἀποδοῦναι. *Sir.* 6, 21. *Dion. H. II.* 1159. VI, 1073.
 χρονικός, ἡ, ὄν, (χρόνος) chronicus, of time, relating to time. *Diod.* 13, 103, σύνταξις, chronicle, = *Dion. H. I.* 23, ἱστορίαί, = *Jos. Ant.* 9, 14, 2 τὰ χρονικά, sc. συγγράμματα. *Plut.* I, 93. 125. *Apollon. D. Pron.* 278 B, ἐπιρρήματα, adverbs of time. *Gell.* 15, 16. 17, 21, 3. *App. I.* 74, 51. *Lucian.* III, 224. *Diog.* 1, 37. *Plotin. I.* 88, 9. *Eus. VI.* 189, συγγράμματα, of Eusebius. *Euthal.* 708 B, κανόνες. — 2. Temporal, relating to the quantity of syllables. *Apollon. D. Pron.* 334 B.
 χρονικῶς, adv. in time, with reference to time. *Alex. A.* 557 B. *Basil. I.* 592 C. *Greg. Naz. II.* 477 C. — 2. In or by quantity, in grammar. *Drac.* 49, 9. *Theodos.* 1010, 6, with reference to the temporal augment.
 χρόνιος, ον, chronic. *Dion. H. I.* 94, νόσος. *Diosc. I.* 9, sc. πάθει. *Galen. II.* 249 F, νόσημα.
 χρονιότης, ητος, ἡ, L. diuturnitas, length of time, long duration. Classical. *Theol. Arith.* 23.
 χρονίσκος, ον, ὁ, = ὀλίγος χρόνος. *Sept. Macc.* 2, 11, 1 as v. l.
 χρονισμός, οῦ, ὁ, = τὸ χρορίζω, a tarrying, delaying, delay. *Polyb.* 1, 56, 3. *Dion. H. II.* 755. 1159. *Method.* 120 A.



- Χρονῖται, ὦν, οἱ, an epithet applied by the Anomoeans to the catholic Christians, because the latter predicated eternity of the Son, who, according to the Arians, was created in time. *Aëtius* apud *Epiroph.* II, 533. *Pseud-Athan.* IV, 1173. (Compare *Petr.* II. *Alex.* 1284. *Alex. A.* 556 B.)
- χρονογραφεῖον, ου, τὸ, *chronography, chronicle.* *Syncell.* 64, 10. 65, 20. 95, 10. *Theoph.* 5, 10.
- χρονογραφέω, ἡσα, to record times and events, to write chronicles. *Mal.* 90, 17. 158, 14, τὶ.
- χρονογραφία, ας, ἡ, *annals, chronography.* *Polyb.* 5, 33, 5. *Dion. H.* I, 21. 188. III, 1314. IV, 2306. *Clem. A.* I, 837. *Afric.* 76 A.
- χρονογράφος, ου, ὁ, = ὁ γράφων τοὺς χρόνους, *chronographus, chronographer, chronicler.* *Strab.* 1, 2, 9. *Lucian.* II, 214. *Clem. A.* I, 829. *Epiroph.* II, 64. III, 293 A.
- χρονοκράτωρ, ορος, ὁ, ruler of time, in astrology. *Ptol.* *Tetrab.* 209. 210.
- χρονοποιητής, οὔ, ὁ, creator of time. *Tim. Hier.* 248 A.
- *χρόνος, ου, ὁ, time. *Sept. Esdr.* 1, 9, 12 *Λαβόντες χρόνον, taking time.* *Polyb.* 23, 14, 8. *Diod.* 4, 19 *Μέχρι τοῦ καθ' ἡμᾶς χρόνου, down to our time,* = *Dion. H.* III, 1446, 17. *Philon I.* 170, 35. *Marc.* 9, 21 *Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῶ;* *Jos. Ant.* 1, 19, 7, *ἐπὶ τὰ ἐτῶν.* 11, 5, 4, p. 563. B. J. 4, 3, 10 *Χρόνον δοῦναι, to give time.* *Apoc.* 2, 21 *Ἐδῶκα αὐτῇ χρόνον ἵνα μετανοήσῃ.* *Plut.* II, 1107 *Ἐν ᾧ χρόνῳ προσδοκῶσιν.* II, 551 E *Δίδωσι μεταβαλέσθαι χρόνον.* — *Καθ' ὃν χρόνον,* = *ἔτε, when.* *Parth.* 9. *Diod.* 4, 9. *Dion. H.* VI, 748, 12. — 2. *Annus, year,* = *ἔτος, éniavtós.* *Diosc.* 1, 18. *Herm. Vis.* 1, 1. *Athan.* I, 373. II, 685. *Apocr. Act. Paul. et Thecl.* 43. *Pseudo-Nil.* 544 C. *Cyrril. Scyth.* V. S. 226 C. *Euagr.* 4, 33. 5, 12. *Eustrat.* 2352. *Joann. Mosch.* 2912 C. 3004 C. *Jejun.* 1909. *Anast. Sin.* 245. 257.
3. *Tempus, tense,* in grammar. *Aristot.* *Topic.* 2, 4, 8. *Poet.* 20, 9. *Dion. Thr.* 638. *Dion. H.* V, 41, 16. 64. VI, 801. — 4. *Tempus, time, quantity,* in prosody; a short vowel counting 1, a long vowel 2, and a consonant $\frac{1}{2}$. *Dion. H.* VI, 1101, 8. *Drac.* 3. *Apollon. D.* *Pron.* 329. *Arcad.* 186. *Aristid.* Q. 32. 33. 45. *Terent. M.* 552. *Longin.* *Frag.* 3, 7. 5, *βραχέυς, μακρός, κοινός.* *Porphyr.* *Prosod.* 105. *Bacch.* 23, *ἄλογος,* less than 2, but more than 1.
- χρονῶω, ὠσω, to endow with time. *Plotin.* I, 617, 11, *ἑαυτήν,* that time should be predicated of her.
- χρυσάγγυρον, ου, τὸ, (*χρυσός, ἄργυρος*) the gold and silver tax levied by Constantine the
- Great. *Zos.* 104, 15. *Theod. Lector* 2, 53. *Justinian.* *Cod.* 11, 1, 11. *Euagr.* 3, 39, p. 2677 C. (*Proc. Gaz.* III, 2812 C.)
- χρυσανγέω (*χρυσανγής*), to gleam like gold. *Sept. Job* 37, 21 *Ἀπὸ βορρᾶ νέφη χρυσανγούντα, from the north come gold-gleaming clouds.*
- χρυσάφιον, ου, τὸ, = χρυσός, gold. *Comm. I.* 177. *Ptoch.* 1, 316 *χρυσάφω.*
- Χρυσάφιος, ου, ὁ, *Chrysaphius.* *Greg. Nyss.* III, 968. *Prisc.* 147. *Theod. Lector* 165. *Chron.* 590 *Χρυσάφιος.*
- χρυσ-ελεφάντινος, η, ου, made of gold and ivory. *Schol. Arist. Eq.* 1169.
- χρυσ-ένδυτος, ου, clad in gold. *Sym. Mag.* 678, 1. — Also, *χρυσοένδυτος.* *Genes.* 104, 14.
- χρῦσεος, έα, ου, contracted χρυσοῦς, ἡ, οὖν, golden. *Iamb.* *Adhort.* 22, *ἔπη, carmina aurea,* of the Pythagoreans.
- χρυσ-επώνυμος, ου, surnamed after gold (*χρυσόστομος*). *Damasc.* II, 252 C.
- χρυσήεις, εσσα, ἦεν, = χρῦσεος. *Sibyll. Frag.* 2, 25.
- χρυσυαῖος, α, ος, of gold. *Diog.* 4, 38.
- χρυσιατικόν, οὔ, τὸ, name of a plant? *Leo Med.* 167.
- χρυσίζω, to look like gold. *Diosc.* 1, 14. *Herodn.* 5, 6, 18. *Orig.* III, 653. — *Taras.* 1441 B *-σθαί, to amass gold.*
- χρῦσινος, ου, = χρῦσεος. — Substantively, ὁ χρῦσινος, sc. *στατήρ,* = χρυσοῦς, a gold coin. *Patriarch.* 1137 A as v. l. *Greg. Nyss.* III, 1097 C. *Pallad. Laus.* 1164 D. V. *Chrys.* 21 A. *Synes.* 1509 C. *Socr.* 793 B. *Theod.* III, 1040. — Also, τὸ χρῦσινον, sc. νόμισμα. *Pallad. Laus.* 1186 D. *Apophth.* 236 D.
- χρῦσιος, ου, ὁ, = preceding. *Patriarch.* 1137 A. *Socr.* 556 A. *Soz.* 1140 B.
- χρυσοανγής, ές, = χρυσανγής. *Theoph. Cont.* 145.
- χρυσοβέλεμνος, ου, (*βέλεμνον*) with golden arrows. *Porphyr.* apud *Eus.* III, 305 D (quoted).
- χρυσο-βελοθήκη, ης, ἡ, golden quiver (*purse*). *Cyrril. A.* X, 1036 A.
- χρυσοβούλλιον = χρυσόβουλλον. *Theoph. Cont.* 119, 10. 20. *Luitprand.* 367 (487, 2 C). *Phoc. Novell.* 290.
- χρυσόβουλλος, ου, (*βούλλα*) having a golden seal set to it. *Leo. Novell.* 225, *λόγος.* *Euchait.* 1172. *Attal.* 61. 246. — 2. Substantively, τὸ χρυσόβουλλον, sc. γράμμα, golden bull (*bulle d'or*), a royal decree with a golden seal set to it. *Porph.* *Adm.* 227, 16 (*Cer.* 328, 12 *Τὴν χρυσοῦν βούλλαν*). *Alex. Comm. Novell.* 341. *Nicet.* 66, 24.
- χρυσόγεωσ, ων, = ἔχων γῆν χρυσοῦν. *Philostr.* 229.
- χρυσογραφέω, ἡσω, to write or to represent in gold. *Syncell.* 517, 8. *Stud.* 436 B, *Χριστόν.*



- χρυσογραφία, as, ἡ, a writing in golden letters. Charax apud Eust. Dion. 232, 13. Aristaeas 20.
- χρυσογράφος, ου, ὁ, (γράφω) one who writes with letters of gold. Cedr. I, 787, 22, the emperor Theodosius III.
- χρυσο-δακτύλιος, ου, gold-ringed, wearing a golden ring. Jacob. 2, 2.
- χρυσοδόρατος, ου, (δόρυ) golden-speared. Theoph. Cont. 407, 12.
- χρυσο-ένδυτος, see χρυσένδυτος.
- χρυσόζωνος, ου, with a golden ζώνη. Pallad. Laus. 1050 C. Aporrh. 104 A.
- χρυσο-κάθαρος, ου, ὁ, = μηλολόνη. Schol. Arist. Nub. 763.
- χρυσο-κέντητος, ου, embroidered with gold. Porph. Cer. 529, 15.
- χρυσοκλαβαρικός, ἡ, ὄν, = χρυσόκλαβος. Curop. 13, 8.
- χρυσοκλαβάριος, ου, ὁ, embroiderer. Theoph. 726, 15.
- χρυσοκλαβος, ου, (κλάβιον, clavus), L. auriclavatus. Porph. Cer. 82.
- χρυσοκόρυμβος, ου, with golden κόρυμβοι. Diosc. Eupor. 1, 72, κισσός.
- χρυσο-λάχανον, ου, τὸ, chrysolachanum = ἀράφαξις, orach. Diosc. 2, 145. Greg. Naz. III, 61 B.
- χρυσό-λίθος, ου, ὁ, chrysolithus, chrysolite. Sept. Ex. 28, 20. Diod. 2, 52. Jos. Ant. 3, 7, 5, p. 151. Aquil. Ezech. 1, 16.
- χρυσολογέω, ἤσω, (λέγω) to talk of gold. Lucian. II, 713. Greg. Naz. IV, 127 A.
- χρυσομανής, ἐς, (μαίνομαι) mad for gold. Eudoc. M. 290.
- χρυσό-μηλον, ου, τὸ, chrysomelum, a variety of quince. Schol. Arist. Vesp. 1341.
- χρυσόνημος, ου, τὸ, = χρυσοῦν νῆμα. Anast. Sin. 585 A.
- χρυσό-νοος, ου, contracted χρυσόνους, ουν, golden-minded. Damasc. III, 689 C.
- χρυσό-ξύλον, ου, τὸ, = θάψος. Schol. Arist. Vesp. 1413.
- χρυσοπερίκλειστος, ου, (περικλείω) garment with a golden border. Porph. Cer. 7, 17.
- χρυσό-πλαστος, ου, formed or made of gold. Damasc. III, 689 B, ἄγγος.
- χρυσοπλύσιον, ου, τὸ, (πλύσις) place where gold is washed. Strab. 3, 2, 8. 4, 6, 7, pp. 224, 23. 322.
- χρυσο-ποικίλιος, ου, ornamented with gold. Diod. 18, 26. Clem. A. I, 489 B.
- χρυσοποιός, ου, ὁ, (ποιέω) goldsmith. Lucian. I, 507.
- χρυσό-πους, ουν, οδος, gold-footed. Polyb. 31, 3, 18, φορεῖον. Diod. Ex. Vat. 85, 3. Plut. Frag. 887 A, κλίνη.
- χρυσόπρασος, ου, ὁ, (πράσον) chrysoprasus, a precious stone. Apoc. 21, 20.
- χρυσόπρυμνος, ου, with a gilt πρύμνη. Plut. I, 927. App. I, 13, 98.
- χρυσοπώλης, ου, ὁ, (πωλέω) gold-seller. Schol. Arist. Plut. 883.
- χρυσο-όροφος, ου, with a gilt ceiling. Philon I, 666, 21. Muson. 201. Plut. II, 329 D. E.
- χρυσό-ρρανος, ου, sprinkled with gold. Eus. Alex. 444 C.
- χρυσόρραφος, ου, (ράπτω) sewn or embroidered with gold-thread. Eus. Alex. 444 C.
- χρυσόρρευστος, ου, = χρυσόρρυτος. Sophrns. 3476 B.
- χρυσο-ρρήμων, ου, of golden speech. Damasc. II, 252 C, Joannes Chrysostomus.
- χρυσορροάς, ου, ὁ, (ρέω) streaming with gold, the Nile. Greg. Naz. I, 1116 B. Epiph. II, 32. Nil. 296. Aporrh. 140.
- χρυσο-ορύκτης, ου, ὁ, = ὁ χρυσοῦν ὀρύσσων, miner of gold. Socr. 773 C.
- χρυσός, ἡ, ὄν, = χρυσοῦς. Sophrns. 3597 B, a coin. Porph. Cer. 379, 20.
- χρυσο-σελλίον, ου, τὸ, golden chair. Porph. Cer. 520, 21 (in the Scholium).
- χρυσοσήμεντος, ου, (σημέιον) garment with golden border. Porph. Cer. 294. 341.
- χρυσόσημος, ου, (σήμα) garment with a border of gold. Dion. H. I, 568, χιτών. II, 817. 954, στολή.
- χρυσό-στάβμος, ου, equal to gold in weight. Lyd. 256, 22.
- χρυσο-στήμων, ου, of gold warp. Lyd. 258, 10, χιτών.
- χρυσοστίκτης, ου, ὁ, (στίζω) one who gilds, gilder. Theoph. Cont. 450, 18.
- χρυσό-στικτος, ου, gold-spotted. Clem. A. I, 433 A.
- χρυσόστομος, ου, (στόμα) golden-mouthed, an epithet of Joannes, the famous bishop of Constantinople. Soz. 1541 B. Theod. III, 1280 A. Leont. I, 1221 A. Joann. Mosch. 2992 D. Dorothe. 1752 D.
- χρυσοσύμβολος, ου, quid? App. I, 13, 98.
- χρυσόταβλος, ου, (ταβλίον) = χρυσοσήμεντος. Porph. Cer. 142. 18, χλανίδια.
- χρυσοτέλεια, as, ἡ, (τέλος) the gold-tax levied by the emperor Anastasius. Euagr. 3, 42. Mal. 394.
- χρυσοτελής, ἐς, paying the χρυσοτέλεια. Theod. IV, 1220? — Lyd. 179, made of gold.
- χρυσο-τορευτός, ἡ, ὄν, made of gold. Sept. Ex. 25, 17.
- χρυσοτρικίλιος, ου, having golden τρίκλινα. Leo Diac. 90, 14.
- χρυσουργέω, ἤσω, = χρυσουργός εἶμι. Poll. 7, 97.
- χρυσουργός, ὄν, (ΕΡΓΩ) working in gold. Sept. Sap. 15, 9. Poll. 7, 97.
- χρυσο-ύφαντος, ου, = following. Damasc. III, 649 C. Porph. Cer. 24, 6.
- χρυσουφής, ἐς, (ύφαίνω) interwoven with gold



Diod. 5, 46. *Galen.* VI, 533 D. *Herodn.* 1, 14, 16. 4, 2, 13. *Athen.* 10, 52.
 χρυσοφάλαρος, ον, with gold-φάλαρα. *Polyb.* 31, 3, 6, ἱππέυς. *Diod.* II, 584, 42, ἵππος. *App.* II, 342, 52. 458, 46.
 χρυσοφανής, ἐς, (φαίνομαι) = χρυσοειδής. *Diosc.* 4, 57. 5, 116.
 χρυσό-φίλος, ον, gold-loving. *Greg. Naz.* IV, 113.
 χρυσοφορία, ας, ἡ, the wearing of golden apparel. *Strab.* 17, 3, 7. *Diog.* 1, 7.
 χρυσοφόρος, ον, carrying gold coin. *App.* I, 764, 81. — *Eus.* II, 1380 B, gilt. — 2. Substantively, τὸ χρυσοφόρον = ἤλεκτρον, amber. *Diosc.* 1, 110 (113).
 χρυσοφυλακέω, ἦσω, (φύλαξ) to guard gold. *Clem. A. I.* 541. 592 C.
 χρυσό-χειρ, εἶρος, ὁ, ἡ, golden-handed. *Lucian.* I, 131, wearing golden rings.
 χρυσοχέρης, η, ὁ, = preceding. *Theoph.* 726, a proper name. *Phot.* II, 933 C.
 χρυσοχοία, ας, ἡ, the trade of a χρυσοχόος. *Philostr.* 629 B.
 χρυσοχοῖον, incorrect for χρυσοχοεῖον. *Clem. A. I.* 652 A.
 χρύσωμα, ατος, τὸ, = σκευὸς χρυσοῦν, gold plate. *Sept. Esdr.* 1, 8, 56. *Polyb.* 31, 3, 16.
 χρυσῶν, ὠνος, ὁ, = μονητᾶριος. *Justinian.* *Edict.* 11, 2.
 χρυσάνμος, ον, (ὄνυμα) named from gold. *Damasc.* III, 693 C.
 χρυσαυρυχείον, also χρυσαυρύχιον, ον, τὸ, gold-mine. *Agathar.* 124, 4 -ων. *Strab.* 3, 2, 8, p. 224, 22.
 χρυσαυρυχέω, ἦσω, to dig for gold. *Clem. A. I.* 541 B.
 χρυσαυρύχιον, see χρυσαυρυχείον.
 χρυσαυρύχος, ον, (ὀρύσσω) digging for gold, gold-miner. *Strab.* 2, 1, 9. 15, 1, 37.
 χρώμα, ατος, τὸ, color, with reference to the factions of the circus. *Agath.* 325. *Simoc.* 327, 19. *Nic. CP. Histor.* 78.
 χρωμάτινος, η, ον, colored. *Soti.* 184.
 χρωμάτιον, ον, τὸ, little χρώμα. *Apsin.* 512, 10.
 χρωματισμός, οὔ, ὁ, (χρωματίζω) a coloring. *Diosc.* 1, 93.
 χρωματοποιία, ας, ἡ, (ποιέω) the making (laying on) of color (paint). *Philostr.* 917.
 χρωματοργία, ἦσω, (ΕΡΓΩ) to work in color, to paint. *Damasc.* I, 1237 D. 1328 C.
 χρωματοργία, ας, ἡ, painting of pictures. *Simoc.* 116, 14. *Germ.* 149 D. *Nic.* II, 1068 C. *Taras.* 1429, κηρόχυτος.
 χρωματοργικός, ἡ, ὄν, in colors. *Stud.* 361 B.
 χρωμοκρασία, ας, ἡ, (κεράννυμι) a mixing of colors. *Ptol. Tetrab.* 182.
 χρώσις, εως, ἡ, (χρώννυμι) a coloring. *Diosc.* 5, 128 (129). *Poll.* 7, 169.
 χυδαιολογία, ας, ἡ, (χυδαίος, λέγω) vulgar or low talk. *Epirh.* I, 252 B.

χυδαίος, α, ον, (χύδην) abundant, numerous. *Sept. Ex.* 1, 7. — 2. Chydaeus, vulgar, common, ordinary; low, coarse. *Polyb.* 14, 7, 8, λαλιά. *Strab.* 1, 2, 8, p. 29, 24. *Plut.* II, 85 F. *Diosc.* 5, 40. *Polem.* 251. *Clem. A. I.* 521, ὄχλος. *Pseudo-Just.* 1272 D, μαθήματα. *Vit. Epirh.* 77. *Heron Jun.* 161. *Phot.* III, 380 C.
 χυδαιότης, ητος, ἡ, vulgarity, coarseness. *Jul. Frag.* 43 B. *Did. A.* 820 B. *Nil.* 437 C. 544 A.
 χυδαίω, ὦσω, to render χυδαίος. *Phot.* IV, 97 C. *Genes.* 71, 13.
 χυδαίωσις, εως, ἡ, a vulgarizing. *Vit. Nil. Jun.* 56 D.
 χυλάριον, ον, τὸ, little χυλός. *Anton.* 6, 13.
 χυλίξω, ἴσω, = χυλός. *Classical. Diosc.* 1, 127. *Prooem.* p. 8 *Κυλιξεν* δὲ τὰς βοτάνας, to decoct.
 χυλίσμα, ατος, τὸ, decoction. *Classical. Zopyr.* apud *Orib.* II, 596, 11. *Diosc.* 1, 89. *Prooem.* p. 8.
 χυλο-ειδής, ἐς, like χυλός. *Sext.* 216, 14.
 χυλώδης, ες, juicy. *Diosc.* 3, 19 (22). 5, 122 (123), p. 789.
 χύμα, ατος, τὸ, flood, stream. *Classical. Sept. Reg.* 3, 4, 25, καρδίας, largeness of heart. *Macc.* 2, 2, 24, τῶν ἀριθμῶν. *Agathar.* 128, 12, χρυσίου. *Aristaeus* 3. *Porph. Cer.* 491, τοῦ λαοῦ, the mass of the attendants. — 2. Adverbially, χύμα, without modulation, reading in the usual manner; opposed to μετὰ μέλους, singing. *Euchol.*
 χυμαίνομαι (χυμός), to become juicy. *Caesarius* 1053.
 χυμεία, ας, ἡ, (χυμεύω) fusion. Hence, alchemy, the art of converting the base metals into gold and silver. *Zos. Panop.* apud *Syncell.* 24, 13. *Suid. Χημεία* . . . Δέρας . . . [The orthography χημεία, χεῖμη, arose from *iota-cism*. As to the Arabic KIMIA, commonly regarded as the original word, it is the Greek χυμεία mispronounced. Compare μάλαγμα, amalgam, τέλεσμα, talisman.]
 χύμευσις, εως, ἡ, fusion, casting. *Theoph.* *Cont.* 331. *Et. M.* 630, 52. *Anon. Byz.* 1205 A.
 χυμευτής, οὔ, ὁ, one that fuses. Hence, alchemist. *Mal.* 395 [here χεῖμη]. *Theoph.* 231.
 χυμευτικός, ἡ, ὄν, pertaining to χυμεία. *Phot.* III, 497 A τῶν χυμευτικῶν ζωσῖμου λόγων. *Eudoc. M.* 205 τὰ χυμευτικά of Zosimus.
 χυμευτός, ἡ, ὄν, fused, cast. *Porph. Cer.* 99, 14. *Codin.* 142, 11.
 χυμεύω, to fuse, to cast. Implied in χυμεία, χύμευσις, χυμευτής, χυμευτικός, κ. τ. λ.
 χύμη, ης, ἡ, = χυμεία. *Leo Gram.* 121, 19.
 χυμο-ειδής, ἐς, like χυμός. *Nil.* 616 B, ἐπίχυσις, sauce.



*χύνω, υσα, = χέω. Heron 216 ἐπεγ-χύνω. Matt. 26, 28 ἐκ-χύνω.
 χύσις, εως, ἡ, a pouring, shedding, etc. Classical. Strab. 16, 2, 25, casting, of metals. Sext. 122, 18 = τήξις. Orig. I, 673, 721, spreading. Longin. 12, 4, diffuseness of style.
 χυτός, ἡ, ὄν, molten, cast. Sept. Par. 2, 4, 2. Job 40, 13.
 χύτρα, as, ἡ, earthen pot. Chrys. I, 255 C Χύτραν ἐψευ, to cook food. — Also, κύθρα. Georon. 2, 4, 2.
 χυτρίτης, ου, ὄ, boiled in a pot. Schol. Arist. Pac. 1150.
 χυτρό-γαυλος, ου, ὄ, a kind of vessel. Sept. Reg. 3, 7, 24 as v. l. Poll. 6, 89. — Also, κυθρό-γαυλος. Jos. Ant. 8, 3, 6, p. 425.
 χυτρο-ειδής, ἐς, like a χύτρα. Schol. Clem. A. 788 C.
 χυτροκλάστης, ου, ὄ, (κλάω) pot-breaker. Vit. Nil. Jun. 61 C.
 χυτρό-πους, οδος, ὄ, a stand for supporting a χύτρα while boiling. Classical. Sept. Lev. 11, 35. [Soz. 1156 B τοῖς χυτροπόδοις.]
 χυτροπωλείον, also χυτροπώλιον, ου, τὸ, place where χύτραι are sold. Poll. 7, 163. Agath. 108, 16.
 χυτροπώλης, ου, ὄ, = ὄ χύτρας πωλῶν. Poll. 7, 197.
 χυτροφόρος, ου, = χύτραν or χύτρας φέρων. Schol. Arist. Av. 448.
 Χωζήβ, כוּזִיב following. Sept. Gen. 38, 5 Καθβί. Patriarch. 1076.
 Χωζηβās, also Χουζηβās, ἄ, ὄ, כּוּזִיב, Chozeba. Sept. Par. 1, 4, 22 Χωζηβά, indeclinable. Patriarch. 1072. Euagr. 2716 A. Joann. Mosch. 2869.
 Χωζηβίτης, also Χουζηβίτης, ου, ὄ, inhabitant of Χωζηβās. Euagr. 2716 A. Joann. Mosch. 2872.
 χωθάρ, also χωθαρέθ, τὸ, כּוּרְחַר, the capital of a pillar. Sept. Reg. 4, 25, 17. Par. 2, 4, 12.
 χωθωνώθ, כּוּחַוּוּ = λίνεον ἔνδυμα. Sept. Esdr. 2, 2, 69 κόθωνοι. Nehem. 7, 70. 71. Jos. Ant. 3, 7, 2 χεθομένη.
 χώλασις, εως, ἡ, (χολαίων) lameness. Epict. Ench. 9. — Achmet. 227 χώλασις.
 χωλ-ιαμβος, ου, ὄ, choliambus, halting iambic verse. Pseudo-Demetr. 106. Schol. Clem. A. 781 C.
 χωλοκραβάτιον, ου, τὸ, = χωλὸν κραβάτιον, without feet. Schol. Arist. Nub. 254.
 χωλός, ἡ, ὄν, lame, halting. Heph. 5, 5, μέτρον, = χωλιαμβος. Pseudo-Demetr. 123, 21. Aristid. Q. 54, trochaic.
 χωλότης, ητος, ἡ, lameness. Plut. II, 963 C.
 χωλωσις, εως, ἡ, (χολώω) lameness. Ptol. Tetrab. 151.
 χῶμα, ατος, τὸ, earth, dirt. Leont. Cypr. 1724 A, χῶματα, a handful of earth.

χωμαρίμ, οί, כּוּרְחַר, priests of idols. Sept. Reg. 4, 23, 5.
 χωμαρίζω, ισα, ἰσθην, (χῶμα) to embank. Sept. Josu. 11, 13 -σθαι.
 χωμάτιον, ου, τὸ, little χῶμα. Dion. H. I, 163.
 Χῶναι, ὄν, αἰ, (χώνη) Chonae = Κολοσσαί. [For the legend suggested by this place, see Porph. Them. 24. Scyl. 686, 22. Horol. Sept. 6. Synax. Sept. 6. See also Her. 7, 30.]
 χωνεία, as, ἡ, a smelting, a casting of metal. Polyb. 34, 10, 12. Diod. 5, 13. Strab. 4, 6, 12. 15, 1, 30. Eus. II, 1120. 1364.
 χωνεῖον, ου, τὸ, foundry. Alex. Aphr. Probl. 54, 15.
 χῶνευμα, ατος, τὸ, molten image. Sept. Reg. 4, 17, 16. Hos. 13, 2. Barn. 768 A. B.
 χῶνευσις, εως, ἡ, = χωνεία. Sept. Ex. 39, 4. Theol. Arith. 58.
 χῶνευτήριον, ου, τὸ, foundry. Sept. Reg. 3, 8, 51. Sap. 3, 6. Zachar. 11, 13. Iren. 1236 A. Clem. A. I, 940 D, βρωμάτων. — 2. Sink, in a church. Euchol.
 χῶνευτής, ου, ὄ, founder, caster of metals. Sept. Judic. 17, 4 as v. l. Ptol. Tetrab. 179. Theophil. 1048.
 χῶνευτός, ἡ, ὄν, molten, cast, formed of cast metal. Sept. Ex. 32, 4.
 χῶνεύω = χῶνεύω, to cast, found metallic utensils. Sept. Ex. 26, 37. Deut. 9, 16 (Jos. Ant. 8, 3, 4). Polyb. 34, 9, 11. Diod. 5, 35. 16, 45. Strab. 3, 2, 10. 15, 1, 44. Diosc. 5, 102. Jos. Ant. 8, 3, 9. B. J. 1, 13, 1. Plut. I, 517 D. Moer. 372.
 χώνη, ης, ἡ, = χῶνη. Classical. Clementin. 200 B.
 χωνουβαρασιμός, ου, ὄ, hubbub? Theoph. Cont. 441, 18.
 χῶρα, as, ἡ, place, etc. Dion. H. VI, 1009 οὐκ ἀναγκαῖαν ἔχοντα χῶραν, not being necessary in that place. Diosc. 1, 84 ἵνα χ. ἡ ἐπιτιθέ-ναι, opportunity, convenience. Athan. I, 1013 C Οὐδ' οὕτως ἔξει χῶραν, will not be in place. Orig. I, 737 C. III, 1088 B. C. IV, 309 B. 237 Πῶς χῶραν εἶχον πυνθάνεσθαι; how could they? Eus. IV, 888 Ἐν χ. πατρὸς, in parentis loco. Zos. 9 Γέγονε χ. Φιλίππῳ τὴν βασι-λειάν αὐξήσαι, Philip found the means (= 15, 20 Εὐρυχωρίαν δὲ ἔχων). Agath. 109 Οὐ γε-γένηται χ. τῷ Θεοδώρῳ σχολαίτερον διαγγείλαι. — 2. Country; opposed to πόλις. Classical. Polyb. 4, 73, 8. Diod. 16, 83. Strab. 13, 1, 4. 13, 4, 10. 17, 1, 12. — 3. Town. Porph. Novell. 245. — 4. Sedes, place, in versification. Drac. 136, 21. Aristid. Q. 48.
 χωράφιον, ου, τὸ, field, farm. Nil. 456 D. Achmet. 210 (titul.).
 χωρ-επίσκοπος, ου, ὄ, chorepiscopus, country bishop, suffragan bishop. Anc. 13. Neocaes. 14. Nic. 1, 8. Ant. 8. 10. Athan.



- I, 400 B. *Basil.* IV, 297 C. *Greg. Naz.* III, 257 C. 1060 A. *Pallad.* Laus. 1211 B. **χωρέω**, to contain, to hold: to comprehend. *Sept.* Gen. 13, 6 Οὐκ ἐχώρει αὐτοῦς ἡ γῆ κατοικεῖν ἄμα. *Inscr.* 123, 21. *Philon* I, 237. *Diosc.* 2, 86. *Patriarch.* 1105 C. *Ignat.* 680. *Plut.* I, 47. II, 804. *Just.* Tryph. 4. *Artem.* 240. *Theophyl.* 1049 D -σθαί. *Max. Hier.* 1341. *Orig.* I, 896 D. 901 B Τῶν μὴ χωρύντων αὐτὸν ἰδεῖν. *Apocr. Act.* Philipp. 13.
- Χωρησίτης**, ου, ὁ, inhabitant of Χωρήβ. *Clim.* 796.
- χώρησις**, εως, ἡ, = τὸ χωρεῖν, a containing, holding. *Macar.* 480 D. — 2. *Progression. Theol. Arith.* 34.
- χωρητέον** = δεῖ χωρεῖν. *Apollon. D.* Pron. 321 C. *Synt.* 72, 23.
- χωρητικός**, ἡ, ὄν, capable of containing. *Plut.* II, 966 E. *Iren.* 1130, τινός. *Max. Hier.* 1341. *Sext.* 149. *Orig.* III, 785 B. IV, 116 D. *Macar.* 552 D.
- χωρητός**, ἡ, ὄν, containable: comprehensible. *Orig.* IV, 388 C. I, 897, δραβῆναι. *Method.* 252. *Greg. Naz.* III, 461, πελάσσαι.
- χωρίζω**, to separate: to excommunicate. *Const. Apost.* 2, 17, τῆς ἐκκλησίας τοῦ θεοῦ, = ἀφορίζειν. *Theod.* IV, 429. 1261, τῶν ἱερῶν καταλόγων. *Arophth.* 141 B. 269 D. — 2. To divorce. *Polyb.* 32, 12, 6. *Diod.* II, 586, 84. *Just.* Apol. 2, 2. *Achmet.* 11, p. 13. [*Dion C.* 37, 13, 2 κεχωρίδαται.]
- χωρικία**, as, ἡ, (χωρικός) rusticity; ignorance. *Stud.* 1665 C.
- χωρικός**, ἡ, ὄν, (χώρα) pertaining to the country (not to the city). *Poll.* 9, 13. — Substantively, ὁ χωρικός, ἡ χωρική, peasant. *Macar.* 685 C. *Mal.* 179. *Ptoch.* 1, 320. 2, 439.
- χωρικῶς**, adv. like a rustic. *Synes.* 1337 C.
- χωρίον**, ου, τὸ, place. *Clem. A.* II, 637, passage in a book. — 2. *Rus.* country; opposed to πόλις. *Diod.* 19, 72. *Nicol. D.* 90.
- χωρίς**, adv. besides. *Hipparch.* 1012 A Χωρίς δὲ τούτων, and besides these. *Plut.* I, 1070 D. *Athenag.* 992 C. *Dion C.* 36, 36, 4, apart from this. — 2. Except. *Dion. H.* IV, 2038 Χωρίς ἡ ὅσον ὑπὸ νόσων ἢ γήρωσ φυγεῖν ἀδύνατον. *Paus.* 1, 34, 4 X. δὲ πλὴν ὅσους ἐξ Ἀπόλλωνος μανῆναι λέγουσιν. *Plut.* II, 689
- E X. εἰ μὴ, = ἐκπὸς εἰ μὴ, except that, unless. *Apollon. D.* Pron. 290. 404 A. *Synt.* 12, 21 X. εἰ μὴ γένοιτο. *Arcaid.* 140 Χωρίς εἰ μὴ ἐπιφέρηται. *Tatian.* 840. *Dion C.* 38, 13, 2. 54, 26, 8 X. ἡ εἴ τις ἦν. 52, 31, 10 X. ἡ εἴ τις ἐπανασταίη. 53, 29, 5 Χωρίς ἡ εἴ τις ἐπιε. — 3. Without permission from any one. *Pachom.* 952 A. C. 949 C, τοῦ κηπουροῦ, τῆς γνώμης. *Stud.* 1752.
- χωρισμός**, ου, ὁ, separation: departure. *Sept. Lev.* 18, 19, ἀκαθαρσίας αὐτῆς (τῆς ἀποκαθαρμένης). *Polyb.* 1, 28, 4. 5, 16, 6. *Diod.* 17, 10. 41. 18, 1. *Method.* 268, divorce.
- χωριστικῶς** (χωριστικός), adv. by separating. *Muson.* 146.
- χωριστός**, ἡ, ὄν, separated: separable. *Classical. Hermes Tr.* Poem. 28, 13, τινός. *Plut.* II, 881 E. *Simon* apud *Hippol.* Haer. 252, 54. *Sext.* 463, 9. *Iambl. Myst.* 11, 6. *Mathem.* 206. *Eus.* IV, 352 B. C.
- χωριστῶς**, adv. separately. *Iambl. Myst.* 31.
- χωροβατέω** (χωροβάτης), to survey. *Sept. Josu.* 18, 8. 9.
- χωρογραφέω**, ἴσω, to describe a place or country. *Strab.* 2, 4, 1.
- χωρογραφία**, as, ἡ, chorographia, topography. *Strab.* 6, 2, 1. 10, 3, 5. *Clem. A.* II, 253. *Schol. Arist. Nub.* 200, 207, map.
- χωρογραφικός**, ἡ, ὄν, topographical. *Strab.* 2, 5, 17, πῖναξ.
- χωρογράφος**, ου, ὁ, (χώρα, γράφω) chorographus, topographer, geographer. *Strab.* 1, 1, 16, p. 15, 18. *Diog.* 2, 17.
- χωρομετρέω**, ἴσω, to measure a country. *Strab.* 13, 4, 12, p. 85, 15.
- χωρομετρία**, as, ἡ, measurement of a country. *Strab.* 16, 2, 24.
- χωρονομικός**, ἡ, ὄν, (νέμω) L. agrarius, pertaining to the division of public lands. *Dion. H.* IV, 2085, νόμος, lex agraria.
- χωρό-πολις**, εως, ἡ, = κομῶπολις, large country town. *Porph. Adm.* 207, 24.
- χῶρος**, ου, ὁ, the Latin caurus, corus, the northwest wind. *Luc. Act.* 27, 12. — Also, κῶρος. *Lyd.* 337.
- χωροφιλία**, as, ἡ, = φιλοχωρία. *Philostr.* 936.
- χῶσμα**, ατος, τὸ, = χῶμα. *Diod.* II, 565, 25.
- χωστέον** = δεῖ χωννύνα. *Arr. Anab.* 4, 21, 2.

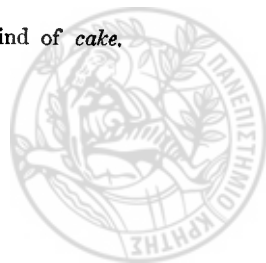
Ψ

Ψ, ψί, represented in Latin by PS. [Before the introduction of the character Ψ, the Aeolians and the Dorians used ΠΣ. *Franz.* 10 ΠΣΗΝ. The Athenians used ΦΣ. *Inscr.* 139 ΓΡΥΦΣ. 160 ΑΝΕΓΡΑΦΣΑΝ. 170 ΦΣΥΧΑΣ.] — 2. In the later numerical system,

Ψ stands for ἑπτακόσιοι, seven hundred; ἑπτακοσιοστός, seven hundredth.

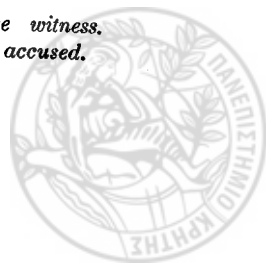
Ψαθυριοί, ὦν, οἱ, (ψαθύριον) Psathyriani, an Arian sect. *Socr.* 648. *Soz.* 1468. *Theod.* IV, 421.

ψαθύριον, ου, τὸ, = ψωθίον, a kind of cake.

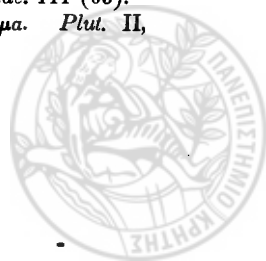


- Athen.* 14, 5, p. 646 C. *Leont. Cyrp.* 1737.
- ψαθυρόμαι, ὄθην, = ψαθυρὸς γίγνομαι. *Aquil.* *Josu.* 9, 5.
- ψαθυροπῶλης, οὐ, ὅ, = ὁ ψαθύρια πωλῶν. *Socr.* 648. *Soz.* 1468 A.
- *ψαλίδιον, οὐ, τὸ, (ψαλίς) little scissors. *Arist.* apud *Poll.* 7, 95. *Proc.* II, 284, 16. *Leont. Cyrp.* 1684 D.
- Ψαλίδιος, οὐ, ὁ, *Psalidius*, an epithet formed from ψαλίδιον after the analogy of Καλοπόδιος, Χρυσάφιος. *Proc.* II, 284.
- ψαλιδίωμα, ατος, τὸ, (ψαλιδίω) vault, arch. *Strab.* 16, 1, 5. *Inscr.* 4385.
- ψαλιδοτός, ἡ, ὄν, arched, vaulted. *Dion. H.* I, 583, 14.
- ψαλίξω, ἄσ, to clip, clip off, to cut off. *Babr.* 51, 4. *Archigen.* apud *Orib.* II, 153, 10. 11. *Antyll.* apud *Orib.* II, 70. *Pallad. Laus.* 1034.
- ψαλο-εὐδής, ἐς, like an arch. *Galen.* IV, 498 F.
- ψαλίον, οὐ, τὸ, = ψαλίδιον. *Stud.* 1740 D.
- ψαλισμός, οὐ, τὸ, = τὸ ψαλίξεν. *Archigen.* apud *Orib.* II, 157, 12.
- ψαλιστός, ἡ, ὄν, cut up with scissors. *Antyll.* apud *Orib.* II, 167. *Aët.* 3, 128.
- ψάλλω, αλώ, psallo, to chant, sing religious hymns. *Sept. Judic.* 5, 3. *Paul. Cor.* 1, 14, 15. *Jacob.* 5, 13. *Laod.* 15. [Aor. ἔψαλα = ἔψηλα. *Pallad. Laus.* 1082 A. *Leont. Cyrp.* 1688 D. *Stud.* 1713 B.]
- ψάλμα, ατος, τὸ, psalma, a song, chant. *Max. Tyr.* 67, 30. *Greg. Naz.* III, 1211 A.
- ψαλμικός, ἡ, ὄν, of a psalm. *Isid.* 1211 C, λόγιον, found in the Psalms. *Pseudo-Dion.* 556 C. *Eutych.* 2401 A. *Joann. Mosch.* 2852 B.
- ψαλμογράφος, οὐ, ὁ, (γράφω) psalmographus, psalm-writer. *Hieron.* VI, 1235 B.
- ψαλμολογέω, ἡσω, (λέγω) = ψαλμῶδέω. *Greg. Naz.* III, 193.
- ψαλμολογία, ας, ἡ, = ψαλμῶδια. *Basil.* I, 312 C. *Vit. Nil. Jun.* 145 C.
- ψαλμολόγος, οὐ, = ψαλμῶδός. *Vit. Nil. Jun.* 52 B.
- ψαλμός, οὐ, ὁ, psalmus, psalm. *Sept. Reg.* 2, 23, 1. *Job* 21, 12. *Ps.* 94, 2. *Paul. Cor.* 1, 14, 26. *Caius* 28. *Malchio* 253. *Laod.* 59. *Basil.* I, 212 C. — *Luc.* 20, 42 βίβλος ψαλμῶν, the Book of Psalms, the Psalms.
- ψαλμῶδέω, ἡσω, to sing psalms. *Greg. Nyss.* III, 961 D.
- ψαλμῶδια, ας, ἡ, psalm-singing. *Hippol.* 608. *Dion. Alex.* 1237. *Eus.* II, 848. VI, 737 D. *Basil.* I, 212 D. III, 881 A. *Pallad. Laus.* 1210 D.
- ψαλμῶδός, οὐ, ὁ, psalmist. *Sept. Sir.* 50, 18. *Clem. A.* I, 192 B, David. *Orig.* VII, 153. *Cyrill. H. Procatech.* 6.
- ψαλμῶδως, adv by singing. *Genes.* 19, 5.
- ψάλσις, εως, ἡ, = τὸ ψάλλειν. *Philost.* 238.
- ψαλτήρ, ἡρος, ὁ, = following. *Phot.* III, 504 C.
- ψαλτήριον, οὐ, τὸ, psalterium, the Psalter, the book of Psalms. *Hippol.* 713. *Athan.* I, 232. *Epirh.* III, 244 D. *Theod.* IV, 1265.
- ψάλτης, οὐ, ὁ, psaltes, one who plays on a stringed instrument, harper. *Classical. Sept. Esdr.* 1, 5, 41. *Strab.* 14, 2, 19, p. 134, 22. *Esdr.* 223, 7. — 2. Chanter, church-singer. *Can. Apost.* 26. *Const. Apost.* 3, 11. *Pallad. Laus.* 1241.
- ψαλτός, ἡ, ὄν, played upon the psalter; sung. *Sept. Ps.* 118, 54.
- ψάλτρια, ας, ἡ, chantress. *Martyr. Areth.* 10.
- ψαλτωδέω, ἡσω, to sing to the harp. *Sept. Par.* 2, 5, 13.
- ψαλτῶδός, οὐ, ὁ, = ψάλτης. *Sept. Par.* 2, 5, 12. *Esdr.* 1, 5, 41. *Const. Apost.* 2, 28.
- ψάμα, ατος, τὸ, sole of the foot? *Lyd.* 134, 19, τοῦ ποδός.
- ψαμμαίος, οὐ, ὁ, = ψάμμινος. *Sophists.* 3416 C.
- ψαμμίον, ατος, τὸ, (ψάμμος) grain of sand. *Galen.* II, 304 D. 384 τὰ ψαμμία, gravel in the bladder. *Alex. Aphr. Probl.* 37, 18.
- ψάμμος, οὐ, ὁ, sand. *Sext.* 30, 31 αἱ ψάμμοι, grains of sand.
- ψαμμωτός, ἡ, ὄν, sanded. *Sept. Sir.* 22, 17.
- ψάρος, οὐ, ὁ, the name of a siccative. *Paul. Aeg.* 322.
- ψαῦσις, εως, ἡ, (ψαῦω) a touching, touch, contact. *Cleomed.* 42, 28. *Theol. Arith.* 26. *Diosc.* 4, 136 (ψαῦε). *Plut.* II, 768.
- ψαυστός, ἡ, ὄν, = δεῖ ψαῦειν. *Antyll.* apud *Orib.* II, 436, 13.
- ψανστός, ἡ, ὄν, to be touched. *Herodn.* 1, 11, 2.
- ψαφαρία, ας, ἡ, (ψαφαρός) dust, dirt. *Diosc.* 1, 128.
- ψαφαρῶς, adv. of ψαφαρός. *Cosm. Carm. Greg.* 446.
- ψεδνόομαι = ψεδνὸς γίγνομαι. *Sext.* 655, 26.
- ψεδνότης, ητος, ἡ, (ψεδνός) baldness. *Adam. S.* 418.
- ψεκάς, ἄδος, ἡ, = ψακάς. *Sept. Job* 24, 8.
- ψεκτέος, α, οὐ, = ἐν δεῖ ψέγεσθαι. *Plut.* II, 27 τέον. *Sext.* 695, 29. 32.
- ψεκτικός, ἡ, ὄν, (ψέγω) censorious. *Poll.* 4, 25, 5, 118. *Clem. A.* I, 329. 356 C.
- ψεκτικῶς, adv. censoriously. *Poll.* 5, 118.
- ψεκτῶς, ἡ, ὄν, (ψεκτός) adv. blamably. *Orig.* I, 437. II, 53. III, 289 D. IV, 629 C.
- ψελιδίω, ὡσω, to adorn with a ψέλιον. *Philipp.* 25.
- ψελλισμός, οὐ, ὁ, = τὸ ψελλίζειν, a stammering. *Plut.* II, 650 E. 1066 D. I, 468 C, light touch. *Chrys.* I, 531 B. C.
- ψεῦδ-, see ψευδο-
- ψευδ-αββάς, ἄ, ὁ, false monk. *Leont. Cyrp.* 1725 D. *Theoph.* 513, 11.
- ψευδαγγελέω = ψευδάγγελός εἰμι. *Philon* I, 273.

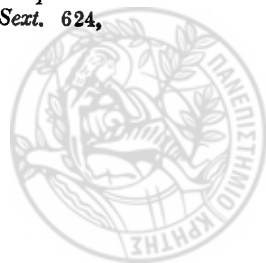
- ψευδ-αγνοεῶ, ἦσω, to pretend ignorance. *Dion* C. 44, 37, 7.
- ψευδ-ἀδελφος, ου, ὁ. *Paul. Gal.* 2, 4. *Cor.* 2, 11, 26. *Polyc.* 1012 A.
- ψευδ-αλέξανδρος, ου, ὁ. *Jos. Ant.* 17, 12, 2. *Lucian.* III, 116.
- ψευδ-αυτωνίνος, ου, ὁ, *Pseudoantoninus*, *Elegabalus*. *Dion C.* 78, 32, 3.
- ψευδαπάτης, ου, ὁ, (ἀπατάω) lying deceiver. *Sibyll.* 2, 144, 166, et alibi.
- ψευδ-ἀπόστολος, ου, ὁ, pseudapostolus. *Paul. Cor.* 2, 11, 13. *Just. Tryph.* 35. *Heges.* 1324 A. *Hippol.* 733 B. *Orig.* IV, 677 A.
- ψευδ-ἀποφάσκων, οντος, ὁ, = ψευδῆ ἀποφάσκων. *Clem. A.* II, 25 B, λόγος. = ψευδόμενος, a sophism.
- ψευδ-ἀργυρος, ου, ὁ, zink? *Strab.* 13, 1, 56.
- ψευδ-ἀρέσκεια, as, ἡ, false complaisance, obsequiousness, cringing. *Method.* 373 B.
- ψευδ-ἀττικος, ον, spurious Attic; pretended Atticist. *Lucian.* III, 571. *Phryn.* 68.
- ψευδ-αυτομολία, as, ἡ. *Polyaen.* 3, 9, 32.
- ψευδ-ἐγγραφος, ον, falsely entered (in the list). *Cic. Att.* 15, 26.
- ψευδ-εορταστική, ἡς, ἡ, false festal epistle. *Damasc.* II, 77.
- ψευδεπίγραφος, ον, (ἐπιγράφω) falsely inscribed, with a false title; opposed to γνήσιος. *Polyb.* 24, 5, 5. *Dion. H.* V, 654. VI, 1126, 12. *Plut.* II, 479 E. *Serap.* 1373.
- ψευδ-ἐπίπλαστος, ον, fictitious. *Attal.* 14, 7.
- ψευδ-ἐπίσκοπος, ου, ὁ, false bishop. *Adam.* 1729. *Max. Conf.* II, 49 C. *Theoph. Cont.* 484.
- ψευδ-ἐπίτροπος, ου, ὁ, false guardian. *Polyb.* 15, 25, 1.
- ψευδεργία, as, ἡ, (ΕΡΓΩ) false act. *Clem. A.* I, 593 B.
- ψευδ-ερμηίτης, ου, ὁ. *Damasc.* II, 368. *Theoph.* 760, 1.
- ψευδ-ευλάβεια, as, ἡ. *Clim.* 933 C.
- ψευδ-ἐφοδος, ου, ἡ, feigned attack. *Polyaen.* 3, 9, 32.
- ψευδηγόρημα, ατος, τὸ, (ψευδηγορέω) lying speech. *Cyrill. A.* VIII, 788 B.
- ψευδηγορία, as, ἡ, lying discourse. *Iren.* 549. *Eust. Ant.* 633 B.
- ψευδηγόρος, ον, (ἀγορεύω) lying; liar. *Classical.* *Adam.* 1740. *Pallad. Laus.* 1242 D.
- ψευδηλογεῶ = ψευδολογέω. *Lucian.* III, 668.
- ψευδῆς, ἐς, false, lying. *Sext.* 111, 19, λόγος, fallacy. [*Strab.* 1, 4, 3 ψευδίστατος.]
- ψευδ-ιερεὺς, ἐως, ὁ. *Jos. Ant.* 9, 6, 6. *Can. Apost.* 47. — Also, ψευδο-ιερεὺς. *Jos. Ant.* 8, 8, 5. *Damasc.* II, 361 D.
- ψευδο-, before a vowel usually ψευδ-, false, sham, in composition with a substantive; as ψευδο-διδάσκαλος, false teacher; ψευδ-αββάς, false monk.
- ψευδο-βραχμῆανοι, ων, οἱ, false Βραχμῆανες. *Epirh.* II, 797 C.
- ψευδο-γνοστικός, ἡ, ὄν, falsely enlightened, not enlightened. *Hippol.* Haer. 232, 1.
- ψευδογραφεῶ, ἦσω, to write false accounts. *Strab.* 2, 1, 40, p. 139, 24 -σθαι. *Philon I.* 364, 18.
- ψευδογραφία, as, ἡ, = πλαστογραφία, forgery. *Leo. Novell.* 167.
- ψευδο-διαλεκτικός, οὔ, ὁ, false dialectician. *Galen.* VIII, 57 C.
- ψευδο-διδασκαλία, as, ἡ. *Polyc.* 7. *Taras.* 1432 A.
- ψευδο-διδάσκαλος, ου, ὁ. *Petr.* 2, 2, 1. *Just. Tryph.* 82.
- ψευδο-δοξάζω = ψευδῶς or ψευδῆ δοξάζω. *Polyb.* 10, 2, 3.
- ψευδοδοξέω, ἦσω, to have a false opinion. *Polyb.* 16, 12, 11. *Gemin.* 840 D. *Philon I.* 75, 2. *Jos. Ant.* 9, 4, 3. *Sext.* 300, 28. *Orig.* I, 680. *Did. A.* 1641 B.
- ψευδοδοξία, as, ἡ, false or erroneous opinion. *Strab.* 14, 5, 28. *Philon II.* 266, 10. *Plut.* II, 716. *Just. Apol.* 2, 14. *Sext.* 260.
- ψευδοδοξος, ον, (δοξα) entertaining false or erroneous opinions. *Athenag.* 953. *Galen.* II, 67 D.
- ψευδοειδής, ἐς, of false appearance. *Eudoc. M.* 55.
- ψευδοεπεία, as, ἡ, = ψευδολογία. *Cyrill. A.* I, 425 D. IV, 897 B.
- ψευδοεπέω, ἦσω, = ψευδολογέω. *Jul. Frag.* 351 C. *Cyrill. A.* I, 200 C. II, 37 B. X, 189. *Sophrns.* 3420. *Stud.* 1088 D.
- ψευδοεπής, ἐς, (ΕΠΗΩ) = ψευδολόγος. *Cyrill. A.* I, 432 C. II, 329. IV, 632 D.
- ψευδό-θεος, ου, ὁ. *Athan.* I, 32 C. 148 D.
- ψευδο-θύριον, ου, τὸ, pseudothyrum = following. *Sept. Bel et Drac.* 20.
- ψευδο-θυρίς, ἰδος, ἡ, secret door. *Sept. Bel et Drac.* 14.
- ψευδο-ιερεὺς, see ψευδιερεὺς.
- ψευδο-ἰουδαίος, ου, ὁ, false Jew, a Jew that is not a Jew. *Pseud-Ignat.* 793.
- ψευδο-κασία, also ψευδοκασσία, as, ἡ, not true κασία. *Strab.* 16, 4, 14, p. 325, 22. *Diosc.* 1, 12.
- ψευδο-κατάνυξις, ἐως, ἡ. *Anast. Sin.* 476 D.
- ψευδο-κατηγορέω, ἦσω, to accuse falsely. *Justinian. Cod.* 1, 4, 34, § ζ'.
- ψευδο-κατηγορία, as, ἡ. *Cyrill. A.* VI, 680 B.
- ψευδο-κιννάμωμον, ου, τὸ, not true cinnamon. *Diosc.* 1, 13, p. 26.
- ψευδο-κριτής, οὔ, ὁ. *Achmet.* 170.
- ψευδο-κίων, ὁ. *Plut.* I, 1000 A, not a true Cynic.
- ψευδο-λατρεία, as, ἡ. *Cyrill. A.* I, 592 B. III, 817 B.
- ψευδο-λογιστής, οὔ, ὁ. *Lucian.* III, 161.
- ψευδο-μαντεία, as, ἡ. *Cyrill. A.* I, 425 A. 445 C. *Theoph. Cont.* 484, 14.
- ψευδο-μαρτυρέω, ἦσω, to bear false witness. *Orig.* I, 641 A -εῖσθαι, to be falsely accused.



- ψευδομαρτύρημα, ατος, τὸ, = ψευδομαρτυρία. *Leo. Novell.* 173.
- ψευδο-μάρτυς, υρος, ὁ, *false martyr.* *Laod.* 34. *Const. Apost.* 5, 9.
- ψευδο-μονάζων, ουτος, ὁ, = following. *Pallad. Vit. Chrys.* 20 B.
- ψευδο-μόναχος, ου, ὁ, *pseudomonachus.* *Hieron.* I, 569 (306). *Nil.* 437 C.
- ψευδομόρφος, ου, (μορφή) *of an artificial form.* *Achmet.* 278.
- ψευδο-μυθία, ἡσω, = ψευδολογία. *Cyrrill. A.* I, 200 C. 204 C. V, 117 B. VI, 716 C. VIII, 685 C.
- ψευδομυθία, ας, ἡ, = ψευδολογία. *Cyrrill. A.* I, 428 D. III, 601 B.
- ψευδο-μουσῆς, ὁ. *Socr.* 825 D.
- ψευδο-οξύς, εία, ὅ, *false purple, imitated purple.* *Porph. Cer.* 470, 10.
- ψευδο-παν, ανος, ὁ, *false Pan.* *Jul.* 234 D.
- ψευδο-πανικά, ὦν, τὰ, *feigned Panic.* *Polyaen.* 3, 9, 32.
- ψευδο-πάρθενος, ου, ἡ. *Classical.* *Dion. H.* I, 464, 9.
- ψευδοπάτιον, ου, τὸ, (πάτος) *false floor, temporary floor.* *Basilic.* 58, 11, 10, § 3. *Leo. Tact.* 19, 6. — Also, ψευδοπάτον. *Justinian.* *Cod.* 8, 10, 12, § γ'.
- ψευδο-πατρις, ιδος, ὁ, ἡ, *of a false country, claiming a country not his own.* *Sibyll.* 3, 420, 11, 40.
- ψευδο-πλάστης, ου, ὁ, *forger of lies.* *Schol. Arist. Nub.* 446.
- ψευδο-πλουτος, ου, *rich in appearance.* *Achmet.* 12, p. 14. *Schol. Arist. Vesp.* 459.
- ψευδο-ποιεῖω, ἡσω, *to falsify: to belie: to deceive (ἡπεροπειώ).* *Polyb.* 12, 25, 4. *Strab.* 3, 1, 4, p. 210, 11. *Plut.* II, 899 F. *Galen.* II, 45 E -σθαι. *Sext.* 293, 26. *Clem. A.* I, 593, τὰς γυναικας. *Orig.* I, 681 A, *to regard as fabulous.*
- ψευδοποιία, ας, ἡ, = τὸ ψευδοποιεῖν. *Clem. A.* I, 572 C.
- ψευδο-ποιίμν, ενος, ὁ. *Pallad. Vit. Chrys.* 14 C. *Cyrrill. A.* X, 253 C.
- ψευδο-πολίχμιον, ου, τὸ. *Jos. B. J.* 4, 9, 9.
- ψευδο-πρεσβύτερος, ου, ὁ. *Pallad. Vit. Chrys.* 16 A.
- ψευδο-πρεσβύτες, ου, ὁ, = preceding. *Did. A.* 373 A.
- ψευδο-προδοσία, ας, ἡ, *pretended treachery.* *Polyaen.* 3, 9, 32.
- ψευδο-προφητεία, ας, ἡ, *pseudopropheta, false prophecy.* *Aster. Urb.* 145. *Tertull.* II, 955. *Eus.* II, 472. VI, 157 C.
- ψευδο-προφητεύω, *to prophesy falsely.* *Cyrrill. A.* VI, 716 D.
- ψευδο-προφήτης, ου, ὁ, *pseudopropheta.* *Sept. Jer.* 6, 13. 33, 7. *Philon* II, 343, 45.
- ψευδο-προφητικός, ἡ, ὄν, *pseudopropheticus, prophesying falsely.* *Aster. Urb.* 149.
- ψευδο-προφήτης, ιδος, ἡ, *pseudoprophetis.* *Tertull.* II, 749. *Eus.* II, 397, *Priscilla and Maximilla.*
- ψευδορκία, ας, ἡ, (ψευδορκος) *perjury.* *Philon* I, 422, 47. II, 196, 21.
- ψευδορράφος, ου, (ράπτω) *fabricating lies.* *Eust. Ant.* 645 C = ψευδῶν συγκολλητής.
- ψεύδος, εος, τὸ, *lie.* *Sext.* 199, 12, *mental reservation.*
- ψευδο-σοφία, ας, ἡ. *Philostr.* 331.
- ψευδο-σοφιστής, ου, ὁ. *Lucian.* III, 552 (titul.).
- ψευδο-σοφος, ου, *not truly wise.* *Philostr.* 331.
- ψευδο-στομα, ατος, τὸ, *of a river.* *Strab.* 17, 1, 18.
- ψευδο-σύλλογος, ου, ὁ, = ψευδοσύνδος. *Nicet. Parph.* 537 B.
- ψευδο-σύνδος, ου, ἡ, *false council, uncanonical council.* *Epirh.* II, 404. 449. *Theoph.* 584.
- ψευδοστάφιον, ου, τὸ, = κενοστάφιον. *Philostr.* 371.
- ψευδοστόκος, ου, ὁ, (τεκεῖν) *begetter of lies, false accuser.* *Pallad. Laus.* 1243 D.
- ψευδοτρόφιον, ου, τὸ, *false (light) τροφή.* *Cyrrill. Scyth.* V. S. 289 A.
- ψευδοτύπος, ου, (τύπτω) *forging lies.* *Argum. Arist. Ran.* IV.
- ψευδο-ὑπογράφη, *to forge a signature.* *Jejun.* 1924 C.
- ψευδοφαής, ἐς, = following. *Diog.* 2, 1.
- ψευδοφανής, ἐς, (φαίω) *shining with false (borrowed) light.* *Plut.* II, 892 A. *Genes.* 102.
- ψευδο-φιλιππος, ου, ὁ, *Pseudophilippus.* *Lucian.* III, 116.
- ψευδο-φιλόσοφος, ου, ὁ. *Nil.* 132 B.
- ψευδο-χριστιανός, ου, ὁ. *Cyrrill. A.* X, 1028 C. *Damasc.* II, 365 B.
- ψευδο-χριστος, ου, ὁ, *Pseudochristus.* *Matt.* 24, 24. *Heges.* 1324. *Greg. Naz.* II, 461 B. *Theoph.* 617, 5.
- ψευδο-χρυσος, ου, ὁ. *Diod.* 2, 52, p. 164, 25. *Plut.* II, 50 A.
- *ψεύδω, *to deceive, etc.* — Mid. ψεύδομαι, *to lie.* *Sept. Jer.* 5, 12, τῷ κυρίῳ. — Λόγος ψευδόμενος, *pseudomenus, mentiens, a fallacy so called.* *Chrysipp.* apud *Diog.* 7, 196. *Epict.* 2, 17, 34. *Plut.* II, 43 C. 1059 D. *Diog.* 2, 108. 7, 44.
- ψευδωμοτέω, ἡσω, (ψευδωμός) *to swear falsely.* *Cyrrill. A.* IX, 785 B. D.
- ψευδωνμία, ας, ἡ, (ψευδώνμμος) *false name.* *Simoc.* 142, 13.
- ψεύσμα, ατος, τὸ, *a lie.* *Classical.* *Strab.* 2, 3, 7, p. 153. — Also, ψεύμα. *Numen.* apud *Eus.* III, 1216 B.
- ψεύστειρα, ας, ἡ, *female liar.* *Sibyll.* 3, 815.
- ψεύστρια, ας, ἡ, = preceding. *Schol. Arist. Plut.* 970.
- *ψέφος, εος, τὸ, = σκότος. *Alcae.* 111 (63).
- ψηγημάτιον, ου, τὸ, *little ψήγμα.* *Plut.* II, 883 B.



- ψηκτριζω, ἴσω, (ψηκτρα) to *curry*. *Stud.* 1745 A.
- ψηλαφάω, ἴσω, to *handle*: to *treat*: to *examine carefully*. *Polyb.* 8, 18, 4. *Sext.* 311, 13. *Athan.* II, 1060 B. *Damasc.* II, 320 D.
- ψηλάφησις, εως, ἡ, a *touching, handling*. *Sept. Sap.* 15, 15. *Plut.* I, 262 C. II, 547 B. C. *Galen.* II, 260. *Clem. A.* I, 601. — Ἡ ψηλάφησις τοῦ Θωμᾶ, the *examination by Thomas*, the title of a picture representing Thomas the Apostle thrusting his hand into the pierced side (*Joann.* 2, 27, 28). *Euchait.* 1132. *Horol.*
- ψηλαφητός, ἡ, ὄν, that may be felt, palpable. *Sept.* Ex. 10, 21. *Philon* I, 638, 5.
- ψηλαφία, ας, ἡ, = ψηλάφησις. *Ruf.* apud *Orib.* III, 88, 7.
- ψηλαφίνδα, adv. by *handling*. *Phryn.* P. S. 73, 18, *blind-man's-buff*.
- ψηφαροί, see σίφαρος.
- ψηφᾶς, ἂ, ὁ, (ψηφος) = ψηφοπαίκτης. *Pseud-Athan.* IV, 677 B. *Leont. Cypr.* 1740 B. — *Anon. Byz.* 1236 D, *seller of ψηφίδες*.
- ψηφέω = φροντίζω, to *care for*. *Hes.* (See also ἀψεφέω.)
- ψηφηφορία, ας, ἡ, = ψηφοφορία. *Dion. H.* I, 517.
- ψηφηφόρος, ον, (φέρω) that votes; voter. *Dion. H.* III, 1448, 14.
- ψηφίδιον, ον, τὸ, little ψηφίς. *Iambl. Myst.* 141, 13.
- ψηφιδώδης, ες, pebbly. *Georon.* 2, 6, 41.
- ψηφίζομαι, to *decease*. *Diod.* II, 531, 58, ὅπως μηδεὶς δουλεύη. — *Dion C.* 59, 24, 7 Ἐψηφίσθη ἵνα γίνγηται. — 2. Act. ψηφίζω, to *value, to think highly of one's self*. *Barsanuph.* 900 D, εαυτὸν καὶ μετρεῖν ἐν παντὶ πράγματι, to think that you are somebody.
- ψηφίον, ον, τὸ, little ψηφος. *Euagr.* 2469 C. 2856 B.
- ψηφίς, ἴδος, ἡ, = ψῆφος, L. tessella, one of the pieces used in mosaic or tessellated work. *Iren.* 1, 8, 1. *Basil.* III, 285. *Greg. Naz.* I, 877. II, 468. III, 659. *Greg. Nyss.* III, 740. *Epirh.* I, 460 B. *Soz.* 845. *Sophrns.* 3388 C. *Stud.* 361 B.
- ψηφισμα, ατος, τὸ, decree, act. *Dion. H.* II, 1039, 2, βουλῆς, *senatusconsultum*. — 2. Numerical figure = ψῆφος. *Iren.* 1203 C τὸ Ν ψηφισμα ὑφελόντες, *subtracting fifty*.
- ψηφιστής, οὔ, ὁ, L. numerarius, accountant. *Hippol. Haer.* 82, 49. *Soz.* 1200 C.
- ψηφιστικός, ἡ, ὄν, that computes. *Iust. Tryph.* 85.
- ψηφόβολον, ον, τὸ, (βάλλω) L. fritillus, dice-box. *Mal.* 103, 14.
- ψηφοθέτης, ον, ὁ, (τίθημι) L. tessellarius. *Iust. Frag.* 1584. *Basil.* III, 289 C.
- ψηφοθήκη, ης, ἡ, ballot-box. *Schol. Arist. Thesm.* 1031.
- ψηφολογέω, ἴσω, to *tessellate*. *Sept. Tobit* 13, 17.
- ψηφολόγημα, ατος, τὸ, tessellated work or pavement. *Lyd.* 259, 9.
- ψηφολογικός, ἡ, ὄν, = ψηφοπακτικός. *Greg. Naz.* I, 717 A.
- ψηφοπακτέω, ἴσω, to *play juggling tricks with pebbles*. *Artem.* 294.
- ψηφοπαίκτης, ον, ὁ, one who plays juggling tricks with pebbles. *Classical. Sext.* 116, 29. *Eust. Ant.* 629. *Eust. Mon.* 920 C. *Charis.* 550, 10 = prestigiator.
- ψηφοπακτικός ἡ, ὄν, of a ψηφοπαίκτης. *Eust. Mon.* 917 D.
- ψηφος, ον, ἡ, precious stone. *Lucian.* III, 292. *Artem.* 136, in a ring. *Philostr.* 93. — 2. Tessella, for mosaic or tessellated work. *Iust. Frag.* 1584. *Aster.* 169. — 3. Vote. *Pallad. Laus.* 1019 A, πάση, with all her soul. — 4. Number: numerical figure. *Iren.* 1, 15, 2. *Hippol. Haer.* 372, 45. *Eus.* II, 449. *Theoph.* 575, 10 (A. D. 699). 664, 9 (A. D. 751).
- ψηφο-φορέω, ἴσω, to *vote*. *Dion. H.* III, 1711. *Lucian.* II, 814. *Sext.* 683.
- ψηφοφορία, ας, ἡ, calculation, computation. *Synccell.* 388, 4. 10.
- ψηφώω, ὠσω, to *adorn with gems*. *Lyd.* 124, 21.
- ψιαθώδης, ες, like a ψιαθος. *Schol. Arist. Ach.* 72.
- ψιθυρισμός, οὔ, ὁ, (ψιθυρίζω) a *whispering-gossiping*. *Sept. Eccl.* 10, 11, of a charmer. *Paul. Cor.* 2, 12, 12. *Clem. R.* 1, 30. *Plut.* II, 727 D. *Clem. A.* I, 596 B.
- ψιλαγία, ας, ἡ, (ἄγω) = δύο ἑκατονταρχαίαι of ψιλοί. *Ael. Tact.* 16, 3.
- ψιλίζω, ἴσω, = ψιλώω. *Dion C.* 61, 21. 63, 9.
- ψιλικός, ἡ, ὄν, of a ψιλός (soldier). *Diod.* 14, 23. *Dion. H.* II, 690, ὄπλιςμός. *Lucian.* I, 846 τὸ ψιλικόν, *velites*.
- ψιλοκόρησις, ον, ὁ, (ψιλός, κόρησις) bald-headed. *Herodn.* 4, 8, 13.
- ψιλός, ἡ, ὄν, mere. *Caius* 28, ἄνθρωπος, a mere man. *Eus.* VI, 724. — 2. Lenis, smooth, in grammar; opposed to δασύς. *Dion. Thr.* 631, 21 (Π, Κ, Τ). *Dion. H.* V, 83. *Philon* I, 29, 19, φθόγγος. *Cornut.* 9. *Arcad.* 191, πνεῦμα, the smooth breathing. *Sext.* 622. — 3. Substantively, ἡ ψιλῆ, sc. προσφθία, = ψιλὸν πνεῦμα, the smooth breathing ('). *Sext.* 624, 16. *Epirh.* III, 237 B.
- *ψιλότης, ης, ὄν, bareness; opposed to τραχύτης. *Plut.* II, 979 A. — 2. Smoothness, in grammar; opposed to δασύτης. *Aristot. Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84. *Sext.* 622. 626, 17, the smooth breathing.
- ψιλώω, ὠσω, to *pull out the hair*. *Diosc.* 2, 210, p. 330, τρίχας. — 2. Pass. ψιλοῦμαι, to take the smooth breathing. *Drac.* 25, 25. *Apollon. D. Pron.* 334. *Arcad.* 198. *Sext.* 624, 29.



- ψίλωθρον, ου, τὸ, psilothrum, a depilatory. Menemach. apud Orib. II, 417.
- ψιλῶς (ψιλός), adv. merely. Polyb. 1, 5, 3 Ῥητέον ψιλῶς. — 2. With the smooth breathing, in grammar. Apollon. S. 1. Lucian. III, 580. Sext. 612, 11. Moer. 4.
- ψίλωσις, εως, ἡ, = τὸ ψιλοῦν. Jos. Ant. 17, 11, 2, χρημάτων. Poll. 4, 19, τριχῶν. Galen. II, 267 E.
- ψίλωτέον = δεῖ ψιλοῦν, one must shave. Clem. A. I, 636 A.
- ψιλῶτης, οὔ, ὁ, one who uses the smooth breathing rather than the rough. Tzetz. Chil. 11, 52.
- ψιλωτικός, ἡ, ὄν, apt to use the smooth breathing instead of the rough. Cramer. IV, 198, 4.
- ψιμυθιοφανής, ἐς, (φαίνομαι) looking like ψιμύθιον. Diosc. 5, 97.
- ψιμυθισμός, οὔ, ὁ, = τὸ ψιμυθίζειν. Clem. A. I, 521 B.
- ψιμυθο-ειδής, ἐς, = ψιμυθιοφανής. Georon. 7, 15, 18.
- ψίξ, ἰχός, ἡ, crumb. [Cyrill. H. 1125 τὴν ψίξαν.]
- ψιττακός, οὔ, ὁ, = ψιττάκη, psittacus. Diod. 2, 53. Plut. II, 972 F. Sext. 250, 17.
- ψιχίδιον, ου, τὸ, = following. Apophth. 433 C as v. l.
- ψιχίου, ου, τὸ, little ψίξ. Matt. 15, 27. Apophth. 433 C. Charis. 553, 24 = mica.
- ψογιζῶ = ψέγω. Sept. Macc. 1, 11, 5. Epirrh. II, 108 C.
- ψοία, see ψύα.
- ψοφέω, ἦσω, to ring (neuter), said of a bell. Strab. 14, 2, 21. — 2. To die like a dog. Leont. Cypr. 1740 B Ἐψόφει ἄνθρωπος καὶ ὀσφρανθῆναι αὐτοῦ, one would die even to smell it (for a smell of it). Mal. 255, 16. Solom. 1336 D. Ptoch. 1, 322. 317 Τὸν Ὅμηρον μὲ δίδασιν καὶ ψόφουν ἐκ τὴν πείναν, they gave me Homer, and I was dying of starvation (as the result of the study of the classics).
- ψόφημα, αρος, τὸ, = ψόφος. Greg. Naz. III, 1211 A.
- ψοφόδεια, as, ἡ, the being ψοφοδεής. Cyrill. A. IV, 840 C.
- ψοφοειδής, ἐς, (ψόφος, ΕΙΔΩ) like mere sound. Dion. H. V, 98, γράμματα.
- ψύα, as, ἡ, = νεφρός. Phryn. 300, condemned in this sense. — Also, ψοία. Sept. Reg. 2, 2, 23 as v. l. Phryn. 300, condemned.
- ψυγμός, οὔ, ὁ, (ψύχω) chill. Diosc. 5, 19. Ruf. apud Orig. II, 209, 10. Schol. Arist. Plut. 313. — 2. A drying: a place to spread anything on. Sept. Num. 11, 32. Ezech. 26, 14.
- ψύγω, see ψύχω.
- ψυδράκιον, ου, τὸ, little ψύδραξ, L. papula. Diosc. 5, 125 (126), p. 794. Charis. 553, 25.
- ψυδρακός, ὄσω, to make into a ψύδραξ. Galen. XIII, 807 C.
- ψύδραξ, ακος, ὁ, pustule, pimple. Galen. XIII, 791 E.
- ψυδρός, ἄ, ὄν, = ψευδής. Hippol. Haer. 254, 76.
- ψυκτέον = δεῖ ψύχειν. Galen. II, 189 F.
- ψυκτικός, ἡ, ὄν, (ψύχω) cooling. Erotian. 214. Diosc. 2, 150. 5, 176 (177). 1, 53, p. 57. Plut. II, 648. Galen. VI, 315 E. Sext. 163.
- ψυλλία, as, ἡ, quid? Ptol. Tetrab. 181.
- ψυλλίτης, ου, ὁ, (ψύλλος) the name of an insect injurious to vegetation. Euchol.
- ψυλλό-βρωτος, ου, devoured by ψύλλαι (red spider?). Georon. 12, 7, 1.
- ψύλλος, ου, ὁ, = ψύλλα, flea. Sept. Reg. 1, 24, 15. Phryn. 332, condemned. Moer. 380. Schol. Arist. Nub. 145.
- *Ψύρα, ων, τὰ, Psyra, the modern τὰ Ψαρά, Psara (Homer's Ψυρή). Aleman. 37 (40). Strab. 14, 1, 35.
- *Ψυχαγωγία, as, ἡ, amusement, entertainment. Eratosth. apud Strab. 1, 1, 10. Sept. Macc. 2, 2, 25. Polyb. 32, 15, 5. Agathar. 117, 16. Diod. 1, 76. Dion. H. V, 784. Aristeas 10. Jos. Ant. 15, 7, 7.
- ψυχαγωγός, οὔ, ὁ, Alexandrian, = ἀνδραποδιστής. Phryn. P. S. 73, 10.
- ψυχάζω, ἄσω, (ψύχος) to cool one's self. Simoc. 277, 20.
- ψυχ-ανδρικῶς, adv. = σωματοψύχως. Anast. Sin. 1161 C.
- ψυχάριον, ου, τὸ, L. mancipium, slave. Epict. 3, 2, 10. Porph. Adm. 77, 155. Novell. 280. Theoph. Cont. 321, 7.
- ψυχῆ, ἦς, ἡ, soul. Sept. Gen. 23, 8 Εἰ ἔχετε τῆ ψ. ὑμῶν ὥστε θάψαι τὸν νεκρὸν μου, if it is your mind that I should bury my dead. Lev. 19, 28 Ἐπὶ ψυχῆ, for a dead person, = Num. 5, 2. 9, 6 = Ezech. 44, 25 Ἐπὶ ψυχὴν ἀνθρώπου. Par. 1, 22, 7 Ἐμοὶ ἐγένετο ἐπὶ ψυχῆ τοῦ οἰκοδομησαὶ οἶκον, it was in my mind. Jer. 12, 7 Τὴν ἠγαπημένην ψ. μου, my darling. Epict. 3, 22, 18 Ἐξ ὅλης ψ., with all his soul (heart). Just. Apol. 1, 18 Ψ. ἀνθρωπίνων κλήσις, invocation of human souls, = νεκρομαντεία. Leont. Cypr. 1705 C Οὐ γὰρ ἐδίδον αὐτῷ ἡ ψ. χωρισθῆναι ἀπ' αὐτοῦ, he could not make up his mind to be separated from him. — 2. Soul, in the sense of person. Sept. Ex. 12, 4. Lev. 2, 1. Deut. 10, 22. Macc. 1, 2, 38. Luc. Act. 2, 41. 43. 27, 37. — 3. In the Ritual, τὸ σάββατον τῶν ψυχῶν, the Saturday of the Souls (All-Soul's day), the Saturday immediately preceding the κυριακὴ τῆς ἀπόκρεω. Menaeon, Febr. 2. — Called also τὸ σάββατον τῆς ἀπόκρεω. Horol. — 4. The butterfly of the κάμπη. Plut. II, 636 C. Lyd. 106, 12.
- ψυχῆϊος, ου, = ἐμψυχος. Lucian. I, 545.
- ψυχία, write ψίχια, as, ἡ, = ψίξ. Moschn. 115.
- ψυχίδιον, ου, τὸ, little ψυχῆ, L. animula. Lucian. III, 265. Dion C. 77, 16, 6. Frag. 36, 5.
- ψυχικός, ἡ, ὄν, (ψυχῆ) of the soul, pertaining to the soul or to life. Polyb. 8, 12, 9. Diod. 18, 2. Theol. Arith. 48, ἀριθμός, the number

6. *Philon* I, 205, 13. *Pseudo-Jos. Macc.* 2. *Epict.* 3, 7, 5. *Plut.* II, 1084 E. *Macar.* 228 B. *Nemes.* 573 A. — 2. *Psychicus*, animal, carnal, not spiritual; opposed to πνευματικός. *Paul.* *Cor.* 1, 15, 44. 46. *Tatian.* 840 A. — For the Gnostic *ψυχικός*, see *Cels.* apud *Orig.* I, 1277. *Iren.* 492, οὐσία. 505. 500, ἄνθρωπος. 525. 517, γένος. *Doctr. Orient.* 685. *Clem. A.* I, 288. *Hippol.* 604. *Haer.* 134, 76. 280, 93. 502, 95 τὸ ψυχικὸν (μέρος) of the archetypal man. — *Tertull.* II, 156, the orthodox Christians. — 3. *Eleemosynary*, of charity. *Ptoch.* 2, 480, ψωμίν, the bread of charity. — 4. Substantively, τὸ ψυχικόν, alms given for the benefit of the soul of the donor, or of some one of his friends. *Gregent.* 604 C τὰ ψυχικά. *Theoph.* *Cont* 363, 18. *Leo Gram.* 272, 23. (*Justinian.* *Cod.* 1, 3, 42, § ζ'. *Leo.* *Novell.* 131 Τὴν ὑπὲρ ψυχῆς διανομήν.)
- ψυχικῶς*, adv. = ἐκ ψυχῆς, ἐκ τῆς καρδίας, heartily, cordially. *Sept. Macc.* 2, 4, 37. 2, 14, 24. *Philon* I, 81, 15.
- ψυχοβλαβής*, ἐς, (βλάπτω) injurious to the soul. *Nil.* 272. 561 A.
- ψυχοβλαβῶς*, adv. to the injury of the soul. *Did. A.* 616 D, ἐκπονηθέντα.
- ψυχογονία*, as, ἡ, = ψυχῆς γένεσις. *Theol. Arith.* 39. 41. *Plut.* II, 1138 C.
- ψυχογονικός*, ἡ, ὄν, of ψυχογονία. *Theol. Arith.* 40, κύβος (= 6 × 6 × 6 = 216). 48, ἀριθμός (= 6 × 6 × 7 = 252). *Lyd.* 24.
- ψυχογόνιμος*, ὄν, = preceding. *Philon* II, 96.
- ψυχογόνος*, ὄν, soul-generating. *Hermes Tr.* *Poem.* 122, 8.
- ψυχοδέσμιος*, ὄν, = ψυχὴν δεσμεύων, soul-captivating. *Theognost. Mon.* 849 C, ζῆλος.
- ψυχοδιάβατος*, ὄν, soul-piercing. *Tim. Hier.* 248 (*Luc.* 2, 35).
- ψυχοδότης*, ὄν, δ, (δίδωμι) soul-giver, life-giver. *Did. A.* 869 C.
- ψυχοειδής*, ἐς, resembling the soul. *Theol. Arith.* 39. *Philon* I, 15. II, 17, 35.
- ψυχοκρατητικός*, ἡ, ὄν, soul-containing. *Lyd.* 26, 12. 31, 7.
- ψυχοκτονία*, as, ἡ, soul-killing. *Caesarius* 1048.
- ψυχοκτόνος*, ὄν, (κτείνω) soul-killing. *Caesarius* 1105. *Cyrrill. A.* X, 1109. *Sophrns.* 3401 D.
- ψυχολατρεία*, as, ἡ, hearty worship. *Eust. Ant.* 616 C.
- ψυχολέθρος*, ὄν, soul-destroying. *Pseudo-Theophyl.* IV, 1204 A.
- ψυχομαντεῖον*, ὄν, τὸ, psychomanteum, psychomantium, place where the souls are invoked by necromancers. *Plut.* II, 109.
- ψυχομαχέω*, ἦσω, (μάχομαι) to fight for life or desperately. *Polyb.* 1, 58, 7. 6, 52, 7. *App.* II, 761, 9.
- ψυχομαχία*, as, ἡ, a fighting for life or desperately. *Polyb.* 1, 59, 5.
- ψυχοπομπέον*, ὄν, δ, (ψυχοπομπός) = ψυχομαντεῖον. *Plut.* II, 555 C. 560 C.
- ψυχοπονέομαι*, to be grieved at heart. *Vit. Nil. Jun.* 140 A.
- ψυχοσώστης*, ὄν, ὁ, = ὁ τὴν ψυχὴν σφάζων. *Euchaist.* 1167 B.
- ψυχοσωστος*, ὄν, = following. *Steph. Diac.* 1096 C.
- ψυχο-σωτήριος*, ὄν, soul-saving. *Damasc.* III, 656 D.
- ψυχοτόκος*, ὄν, (τεκεῖν) soul-producing. *Cyrrill. A.* X, 21 C. *Leont.* I, 1685 C.
- ψυχοτρόφος*, ὄν, (τρέφω) soul-nourishing. *Sibyll.* 5, 500.
- ψυχουλκέομαι* (ἐλκω), to be worried to death. *Sept. Macc.* 3, 5, 25.
- ψυχοφθόρος*, ὄν, (φθείρω) soul-destroying. *Method.* 393 C. *Eus.* II, 853. *Did. A.* 989, δόγμα. *Chrys.* X, 211. *Nil.* 497. *Justinian.* *Cod.* 1, 1, 5, § β'.
- ψυχοχωριστικός*, ἡ, ὄν, (χωρίζω) that separates the soul from the body. *Pseud-Athan.* IV, 616 C.
- ψυχώω*, ὠσω, to give life or soul, to animate. *Philon* I, 2, 32. 33, 28. *Plut.* II, 1052 E. F. *Iren.* 609 A. *Alex. Aphr.* *Probl.* 10, 33. *Sext.* 723. *Clem. A.* II, 360. *Plotin.* I, 254.
- ψυχρευμα*, ατος, τὸ, frigid or insipid discourse. *Galen.* VIII, 505 D.
- ψυχρεύομαι* (ψυχρός) = ψυχρολογέω. *Hermog. Rhet.* 226. *Orig.* III, 1412 B.
- **ψυχρία*, as, ἡ, = ψυχρότης. *Chrysipp.* apud *Plut.* II, 1038 F. I, 665 F.
- ψυχρίζω*, ἴσω, to cool. *Galen.* VI, 438 C. *Tit. B.* 1205 A.
- ψυχριστάριον*, ὄν, τὸ, (ψυχρίζω) = ψυκτήρ, wine-cooler, a vessel. *Clim.* 852. *Porph. Cer.* 466, 16.
- ψυχροδόχος*, ὄν, (δέχομαι) receiving anything cold. *Lucian.* III, 73, οἶκος, L. frigidarium, the cooling-off room in a bath.
- ψυχρο-καυτήρ*, ἦρος, ὁ, a surgical instrument. *Paul. Aeg.* 246. 346.
- ψυχροκοίλιος*, ὄν, (κοιλία) having a cold stomach. *Ptol. Tetrab.* 151.
- ψυχρολογέω*, ἦσω, (ψυχρολόγος) to talk frigidly or insipidly. *Lucian.* III, 184. *Jul. Frag.* 347 B. 351 C -σθαι.
- ψυχρολογία*, as, ἡ, frigid, insipid or silly talk, nonsense. *Epict.* 4, 3, 2. *Lucian.* I, 22. *Tatian.* 877 C.
- ψυχρολουτέω*, ἦσω, = following. *Herod.* apud *Orib.* II, 468. *Plut.* II, 52 E. 752. *Lucian.* II, 788.
- ψυχρολουτητέον* = δεῖ ψυχρολουτεῖν. *Agathin.* apud *Orib.* II, 395, 2.
- ψυχρολουτρέω*, ἦσω, to use cold baths. *Classical. Strab.* 3, 3, 6.
- ψυχομιγής*, ἐς, (μίγνυμι) mixed with cold. *Plut.* II, 892 A.



ψυχροποσία, *as, ἡ*, a drinking of cold water or wine. *Plut.* II, 692 D. *Galen.* VIII, 903 D. *Dion C.* 53, 30, 3. *Greg. Naz.* I, 609 C.

ψυχροποστέω, *ἴσω*, to drink cold drinks. *Plut.* II, 60. *Galen.* X, 536. *Antyll.* apud *Orib.* I, 415.

ψυχροπότης, *ου, ὁ*, drinker of cold drinks. *Mel.* 18. *Plut.* II, 690 B.

ψυχρότης, *ητος, ἡ*, frigidity, insipidity of style. *Agathar.* 121, 12. *Pseudo-Demetr.* 54, 12. 58.

ψυχροφόβος, *ον*, dreading cold water. *Galen.* X, 210 E.

ψυχροφόρος, *ον*, (φέρω) carrying (holding) cold water. *Greg. Naz.* I, 612 A.

ψύχω, also ψύγω, = ξηραίνω, to dry. *Sept.* Jer. 8, 2. *Diosc.* 2, 123 γω. *Nil.* 628 A. [*Herodn. Gr.* in *Cramer.* III, 256, 6 πέψυχα for ἔψυχα, condemned.]

ψύχωσις, *εως, ἡ*, = τὸ ψυχοῦν. *Theol. Arith.* 48. *Philon* I, 15, 9. *Anton.* 12, 24. *Eus.* IV, 260. *Did.* A. 461 C.

ψυχώτεον = δεῖ ψυχοῦν. *Method.* 56 C.

ψυχωφελής, *ές*, (ἠφελέω) soul-benefiting. *Basil.* IV, 356 C. *Greg. Nyss.* III, 240. *Cyrril.* A. I, 532.

ψωμίζω, *ίσω*, = σιτίζω, to feed. *Sept.* Num. 11, 4 Τίς ἡμᾶς ψωμίει κρέα; who shall feed us with flesh? *Ps.* 79, 6. 80, 17. *Sap.* 16, 20. *Esai.* 58, 14.

ψωμίον, *ου, τὸ*, L. *offula*, little bit, morsel. *Joann.* 13, 26. *Anton.* 7, 3. *Diog.* 6, 37. — 2. Bread = ψωμός, ἄστος. *Porph.* Adm. 78, 4. *Cer.* 451, 16. *Ptoch.* 1, 83 ψωμίν. — 3. Loaf of bread; cake. *Apophth.* 196 C. *Vit.* *Euthym.* 33.

ψωμοζήμιον, *ου, το*, quid? *Theophyl.* B. IV, 525.

ψωμός, *ου, ὁ*, bit, morsel. *Sept.* Judic. 19, 5, ἄστος. *Job* 22, 7. 24, 10. *Prov.* 9, 13. — 2. Bread = ἄστος. *Euagr. Scit.* 1224. *Aster.* 368. *Theoph.* Cont. 199, 18, πιτυρώδης, bran-bread. *Achmet.* 210, p. 185.

ψωραγριάω (ψώρα, ἀγρία) to be scurvy. *Sept.* Lev. 22, 22.

ψωρία, *as, ἡ*, = ψώρα. *Moer.* 381.

ψωρίασις, *εως, ἡ*, = τὸ ψωριᾶν. *Diosc.* 1, 132, p. 126. *Galen.* II, 276 B, of the ὄσχεον.

ψωρικός, *ἡ, ὄν*, (ψώρα) psoric. *Plut.* II, 353 F. 732. — 2. Psoricus, good for the ψώρα. *Diosc.* 5, 125 (126). 84, p. 742, sc. φάρμακα 2, 183 (184), p. 294.

ψωρός, *όν*, = ψωρώδης. *Pseud-Athan.* IV, 844.

ψωριώδης, *es*, = ψωρώδης. *Lyd.* 320, 11.

*ψωρός, *όν*, (ψάω) L. scaber, scabby, mangy, itchy. *Lysimach.* apud *Jos. Apion.* 1, 34.

ψωρ-οφθαλφία, *as, ἡ*, psora about the eyes. *Diosc.* 1, 82.

ψωρώδης, *es*, scabby. *Diosc.* 1, 12. 55. *Ruf.* et *Antyll.* apud *Orib.* II, 214, 11. 188, 5.

ψωρωσις, *εως, ἡ*, = ψωρίασις. *Lyd.* 325, 19.

Ω

Ω, Ω, represented in Latin by O long. [The ancient name of this letter is Ω. *Callias* apud *Athen.* 10, 79. *Plat.* *Cratyl.* 393 D. *Argum. ad Hom.* II, 24. *Hellad.* apud *Phot.* IV, 305. The character Ω is a modification of O, and is the latest of all the new letters of the Greek alphabet (see O). — In the decline of the language, Ω was confounded with O, especially in Latin words written in Greek letters; as προτέκτωρ for πρωτέκτωρ.] — 2. Figuratively, the last. *Apoc.* 1, 8, et alibi. — 3. In the later numerical system, it stands for ὀκτακόσιοι, eight hundred, ὀκτακοσιοστός, eight hundredth.

ω = ωι, a diphthong; see under I.

ῶα, *as, ἡ*, the edge or border of a garment. *Sept.* Ex. 28, 32. *Ps.* 132, 2.

ῶανῆς, *ὁ*, Oannes, supposed to be = ἰαγ. *Hippol.* Haer. 136.

ῶας, *ὁ*, ovatio. *Dion.* H. III, 1670.

ῶατος, *ον*, L. ovatus, egg-shaped. *Heron Jun.* 178. *Steph. Diac.* 1144 D τὸ ῶατον = Τροῦλλος, at Constantinople.

ῶβάζω, *άξω*, to divide into ῶβαί. *Plut.* I, 43 A.

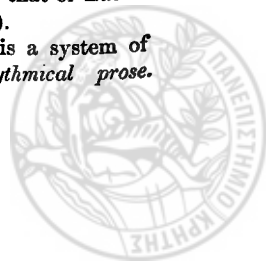
ῶβλιας, *ου, ὁ*, Oblias, epithet of James the Lesser. *Heges.* 1309.

ῶδάριον, *ου, τὸ*, short ῶδή. *Epict.* 3, 23, 21. *Longin.* 41, 2.

ῶδε, *adv.* here. *Sept.* Ex. 2, 12 ῶδε καὶ ῶδε, here and there. *Apoc.* 13, 18 ῶδε ἡ σοφία ἐστὶ, here is need of wisdom. *Epict.* 3, 22, 105 ῶδε ἡ προσοχή ἡ πολλή καὶ σύντασις, here is needed. — 2. Hither. *Schol. Dion.* P. 326, 29 ῶδε κάκεισε.

ῶδή, *ης, ἡ*, ode, song. *Clem.* A. II, 84, the first song of Moses (Ex. 15). — 2. In the *Ritual*, αὶ ἐννέα ῶδαί, the nine odes, namely, the first song of Moses; the second song of Moses (Deut. 32); the song of Anna (Reg. 1, 2); the prayer of Habakkuk (Hab. 3); the song of Isaiah (Esai. 26); the song of Jonah the prophet (Jonas 3); the song of the Three Children (Dan. 3); the *Benedicite opera omnia Domini* (Dan. 3); the *Magnificat*, the song of the Virgin Mary and that of Zacharias (Luc. 1, 46 — 55. 68 — 79).

3. In the *Ritual*, an ode is a system of troparia, generally in rhythmic prose.



Theoretically, every one of the troparia of an ode should have the same rhythm as the first troparion of that ode; that is, every troparion should have the same number of lines, and each line should have the same number of syllables and accents, as the first troparion. This rule, however, is not unfrequently violated (within certain limits). *Theoph. Cont.* 106, 19. (See also εἰρμός, κανών, τετραφῶδιον, τριφῶδιον, τροπάριον.)

᾽Ωδιανοί, see Αὔδιανοί.

ὠδίν, ἴνος, ἦ, = ὠδίς. *Sept. Esai.* 37, 3.

ὠδίνησις, εως, ἦ, = τὸ ὠδίνειν. *Did. A.* 1181 D.

ὠδίνω, to have the throes of childbirth. — *Chrys. IX*, 439. I, 450 E Πάλαι τούτους ὠδίνων πρὸς ὑμᾶς τοὺς λόγους εἰπεῖν, I longed. [*Sept. Sir.* 19, 11 ὠδινήσω. 43, 17. 48, 19 ὠδίησα. *Cyroll. A. I*, 981 B προσ-ωδινήσας. *Sophrns.* 3341 A ὠδιηθήναι.]

ὠθησμός, οὐ, ὁ, = ὠθισμός. *Proc. I*, 37, 22.

ὠκεανίτης, ἴδος, ἦ, of (bordering upon) the ὠκεανός. *Dion. H. I*, 10. *Strab.* 1, 2, 28, p. 53, 16, sc. χώρα, γῆ.

ὠκεανόβρυτος, ον, (βρῶω) pouring out like the ocean. *Synccell.* 26, 8, γλῶσσα.

ὠκίμιος, ον, of ὠκίμων. *Diosc. I*, 59, ἔλαιον.

ὠκίμων, ον, τὸ, ocimum, basil. *Aët. I*, p. 24 (b), 6, τὸ βασιλικόν, sweet basil.

ὠκυδρομέω, ἦσω, (ὠκυδρόμος) to run swiftly. *Philon I*, 459, 35.

ὠκυποδέω = ὠκύπους εἰμί. *Caesarius* 1069. 920, to run.

ὠκυποδία, as, ἦ, (ὠκύπους) swiftness of foot. *Caesarius* 992.

ὠκυπόδως, adv. swiftly. *Caesarius* 856.

ὠκυπορέω, ἦσω, (ὠκύπορος) to go quick. *Strab.* 8, 3, 29, p. 136, 1.

᾽Ωλος, ον, ὁ, = Αὔλος, Aulus. *Inscr.* 5855.

ὠμ-αμπέλιος, ον, (ὠμός) of the color of the green vine-leaf; opposed to ξηραμπέλιος. *Arr. P. M. E.* 65.

ὠμία, as, ἦ, = ὠμος. *Sept. Reg.* 3, 6, 12, side. *Aquil. Ex.* 27, 14. *Ezech.* 40, 40.

ὠμίασις, εως, ἦ, = preceding. *Philon I*, 92, 26 (ΩΨ).

ὠμοβορία, as, ἦ, (ὠμοβόρος) the eating of raw flesh. *Tatian.* 808 A.

ὠμόβραστος, ον, (ὠμός, βράζω) parboiled. *Protosp. Urin.* 266, 33.

ὠμόβύρσιος, η, ον, of raw βύρσα. *Strab.* 16, 4, 17, p. 329, 4.

ὠμόβυρσος, ον, = preceding. *Plut. I*, 559 B.

ὠμολογημένως (ὠμολογέω), adv. unanimously. *Diod.* 15, 10.

ὠμοποιέω, ἦσω, to commit acts of cruelty. *Orig. I*, 1136 B, τὶ.

ὠμός, ἦ, ὄν, raw, etc. *Dion. H. I*, 60, 8, unripe fruit. *Diosc. I*, 81, p. 87, χύτρα, unbaked. *Philostr.* 555, τόκος, untimely, premature.

ὠμοσιτία, as, ἦ, (ὠμοσίτιος) = τὸ ὠμά στείεσθαι. *Strab.* 15, 2, 10, p. 243, 6.

ὠμότης, ητος, crudity, in the stomach. *Diosc.* 3, 1.

ὠμοτοκέω, ἦσω, (ὠμοτόκος) to miscarry. *Sept. Job* 21, 10. *Dion. H. III*, 1852. *Moer.* 57.

ὠμοτοκία, as, ἦ, miscarriage. *Ptol. Tetrab.* 149.

ὠμοτομέω, ἦσω, (τέμνω) to cut raw. *Paul. Aeg.* 168, to perform an operation on an abscess before it comes to a head.

ὠμο-τύραννος, ον, ὁ, cruel tyrant. *Hippol.* 644 B. *Method.* 193 (*Sept. Macc.* 2, 7, 27).

ὠμοφαγέω, ἦσω, (ὠμοφάγος) to eat (τε) raw. *Strab.* 15, 2, 2. *Porphyr.* Abst. 23.

ὠμοφαγία, as, ἦ, omophagia, the eating of raw (uncooked) food. *Plut. II*, 417 C. *Clem. A. I*, 72. *Pallad. Laus.* 1034, of raw vegetables. *Cassian. I*, 183 homophagia, incorrectly.

ὠμοφορέω, ἦσω, (ὠμοφόρος) to wear or carry on the shoulder. *Jos. Ant.* 3, 7, 2. *Dion. Alex.* 1337 B.

ὠμοφόριον, ον, τὸ, a kind of hood. *Pallad. Laus.* 1236. *Isid.* 272 C. *Leo Gram.* 241. *Codin.* 98, 7. (*Greg. Nyss.* III, 941 D τὸ ἐπὶ τῶν ὤμων ὀθόνιον.) — 2. The bishop's scarf. *Pallad. Vit. Chrys.* 22 C. *Theod. Lector* 189. *Eustrat.* 2317 C. *Joann. Mosch.* 2885 B. *Sophrns.* 3985 D. *Pseudo-Germ.* 393 D. *Nicet. Paphl.* 520 C.

ὠμόφορον, ον, τὸ, (ὄμος, φέρω) = ὠμοφόριον 2. *Theod. Lector* 2, 15. *Theoph.* 217.

᾽Ωμοφόρος, ον, ὁ, Omophorus, who carries the earth on his shoulders, a Manichean figment. *Archel.* 1437. *Epiph.* II, 68.

ὠνεωκά, ὦν, τὰ, (ὠνέομαι) L. redemptorium, ransom. *Mal.* 233, 19, τῆς πόλεως αὐτῶν.

ὠνησιέω = ὠνεῖσθαι ἐπιθυμῶ. *Dion. C.* 47, 14, 5.

ὠνήσιμος, η, ον, (ὠνησις) bought. *Clim.* 1096 C.

ὠνητιάω = ὠνησιέω. *Dion. C.* 47, 14, 5. 73, 11, 3.

ὠνητικῶς, adv. being inclined to buy. *Philon I*, 568, 13, ἔχω. II, 64, 28, ἔχω, to be inclined to buy.

ὠνιαίος, α, ον, = ὠνιος. *Achmet.* 242.

ὠνοβραχῆς, ἐς, (ὠν, βρέχω) soaked in the white of eggs. *Paul. Aeg.* 126.

ὠό-γαλα, ακρος, τὸ, eggs and milk mixed together. *Paul. Aeg.* 106.

ὠογονία, as, ἦ, = οὐ γένεσις. *Philostr.* 65.

ὠοθεσία, as, ἦ, (θέσις) position of eggs. *Aristeas* 9, certain ornaments.

ὠόν, οὐ, τὸ, egg. *Anthol. I*, 140, a sonnet in which the verses are disposed in the form of an egg. *Heph. Poem.* 3, 5.

ὠόπωλις, ἴδος, ἦ, (ὠόν, πωλέω) female egg-seller. *Schol. Arist. Plut.* 427.



ὠσκόπια, ας, ἡ, (σκοπέω) *inspection of eggs*, in divination. *Eudoc. M.* 193.

-ΩΡ, generally- ΤΩΡ, ορος, ὁ, = -ΤΗΡ, -ΤΗΣ, denoting the *agent* of the verb. — Nouns in -ΩΡ adopted from the Latin follow the Greek analogy; as *πράιτωρ πραίτορος*: Ω should be used only when the derived cases are given as Latin forms; as οἱ, τοὺς *λικτώρης*, which when Grecized becomes *λικτορες*, *λικτορας*. The rules of the Byzantine grammarians with regard to such nouns are of little or no weight. *Theognost. p.* 42, 11. *Boiss. III*, 328.

ῶρα, ας, ἡ, *time, hour, season.* *Sept. Sir.* 35, 11 Ἐν ῶρα, *in season, betimes, early.* *Polyb.* 1, 12, 2. 5, 14, 8. 5, 8, 3 Ἦκε πολλῆς ῶρας ἐπὶ τὸ Θέρμον, *very early.* 1, 45, 4 Καθ' ῶραν (*de bonne heure*). *Strab.* 15, 1, 55 Καθ' ῶραν, *every little while.* *Joann.* 16, 2. 12, 23 Ἐλήλυθεν ἡ ῶρα ἵνα δοξασθῆ. *Lucian.* II, 270 Μῆ ῶραισιν ἄρα ἰκοίμην, εἴ τι τοιοῦτον ἀνασχόμην ποτέ! *may I not live another year!* III, 307 Μῆ ῶραισιν ἰκοίτο! *Artem.* 90 Πυκνῶς καὶ κατὰ ῶραν, *every little while.* *Basil.* I, 329 C Κακῆ συντυχία, ἡ ποιηρὰ ῶρα! *Epirh.* I, 421 C Ἐμεινε πολλὴν ῶραν ἀκίνητος. *Aporrh.* 96 C Ἐχεις πολλὴν ῶραν κρούων, = *διατελεῖς.* — 2. *Hour, the twelfth part of the day, or of the night.* *Sept. Macc.* 3, 5, 14, δεκάτη. *Philon* I, 692, 42. *Joann.* 11, 9. *Diosc.* 4, 76, p. 574. *Jos. Ant.* 14, 4, 3, ἐννάτη *B. J.* 5, 13, 2, τρίτη. 6, 1, 6. 7, ἔκτη, ἐνάτη (of the night). *Iren.* 640 A. *Hippol.* Haer. 340, 46. *Dion C.* 37, 19, 3. — *Orig.* II, 72 A, *the natal hour*, in astrology.

3. In the *Ritual*, αἱ ῶραι, *the hours, the canonical hours.* *Stud.* 1708 A. *Porph.* Cer. 521. 550, 15. — Ὑρα πρώτη, *prima, prime, the first canonical hour.* — Ὑρα τρίτη, *the third canonical hour.* (*Clem. A.* II, 456 C. *Basil.* III, 1013 B.) — Ὑρα ἕκτη, *the sixth canonical hour.* (*Basil.* III, 1013 B. D.) — Ὑρα ἐνάτη, *the ninth canonical hour.* (*Luc. Act.* 3, 1. *Athan.* II, 933 C. *Basil.* III, 1016 A. *Pallad. Laus.* 1100 C.)

ῶραιζω, ἴσω, *to render ῶραῖος, to beautify.* *Sept. Sir.* 25, 1. *Philon* I, 306, 23.

ῶραιογραφέω, ἴσω, (γράφω) *to write beautifully.* *Stud.* 805 C.

ῶραῖός-θεος, ον, *divinely beautiful.* *Damasc.* III, 692 C.

ῶραῖον, see ὄρριον.

ῶραῖομαι, ὄθην, *to be pleasant or beautiful.* *Sept. Reg.* 2, 1, 26 ἄθης μοι σφόδρα, *very pleasant hast thou been unto me.* *Cant.* 1, 10.

ῶραῖος, α, ον, *beautiful.* *Sept. Gen.* 3, 6, τοῦ κατανοῆσαι, *beautiful to behold.* *Sext.* 26, opposed to αἰσχροός. *Greg. Naz.* II, 613 B, εἰς ὄρασιν. — Ἡ ὠραία πύλη, *the beautiful gate*, a name given to the gate of the νάρθηξ of

Saint Sophia. Not to be confounded with αἱ βασιλικαὶ πύλαι. *Porph.* Cer. 14, 15. *Nicet.* 603, 11 Αἱ ὠραῖαι πύλαι. (Compare *Luc. Act.* 3, 2. 10.) — In the time of *Curo-polates*, the ὠραῖαι πύλαι, it would seem, were identical with the βασιλικαὶ πύλαι. *Curo-p.* 82, 18. 91.

ῶραῖος, ον, ὁ, *Horaeus*, a Gnostic figment. *Orig.* I, 1345.

ῶραῖοσέλιον, incorrect for ὄρεοσέλιον. *Aët.* 3, 154.

ῶραῖσμός, οὔ, ὁ, (ὠραιζω) *an adorning.* *Sept. Jer.* 4, 30. *Dion. H.* V, 5. *Plut.* I, 656. *Clem. A.* I, 636 A.

ῶράριον, ον, τὸ, orarium, sc. *linteum, towel.* *Laod.* 22. 23. *Ammon. Presb.* 1576. *Leont. Cypr.* 1733 B. — 2. *The deacon's scarf.* *Pseudo-Chrys.* XII, 776 C. *Sophrns.* 3988. *Pseudo-Germ.* 393 C. *Nicet. Paphl.* 572 B. *Synax.* Oct. 26. (Compare *Isid.* 272 C Ἡ δόξη μεθ' ἧς λειτουργοῦσιν ἐν τοῖς ἁγίοις οἱ διάκονοι.)

ῶρατίων, ὠνος, ἡ, ὄratio = προσφώνησις. *Lyd.* 64. *Cedr.* I, 296.

ῶράτωρ, ὁ, ὄrator. *Plut.* II, 276 A.

ῶρειαρία, ὠρειάριος, ὠρεῖον, ὠρίον, see ὄρριον.

ῶρέω = ὠρεύω, φροντίζω. *Cornut.* 4. *Galen.* II, 107 E (*Hipp.*).

ῶραῖος, α, ον, of ῶρα, *an hour long.* *Hipparch.* 1005, *διαστήματα.* *Ptol. Tetrab.* 131. *Sext.* 504.

ῶριγένειος, ον, of ῶριγένης. *Eust. Ant.* 616. *Eus.* VI, 760. 766.

ῶριγενιστοί, ὠν, οἱ, *Origeniani*, followers of Origenes. *Epirh.* I, 849.

ῶριγενισμός, οὔ, ὁ, *the doctrines of Origen.* *Phot.* III, 1104.

ῶριγενιστής, also ῶριγενιστοῦς, οὔ, ὁ, *follower of Origen.* *Method.* 309. *Tim. Presb.* 64.

ῶριμαῖα, ἡ, *quid?* *Ptol. Tetrab.* 131.

ῶρισμένως (ὀρίζω), *adv. determinately, definitely.* *Polyb.* 10, 46, 10. *Sext.* 262, 30.

ῶρίων, ὠνος, ὁ, *the name of an Indian bird.* *Strab.* 15, 1, 69.

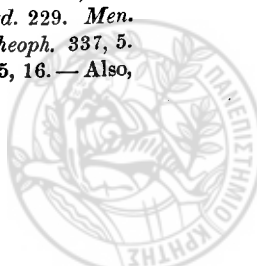
ῶρνα, ἡ, *the Latin urna, voting-urn.* *Dion C.* 59, 28, 8.

ῶρογραφία, ας, ἡ, *annals.* *Diod.* 1, 26 = αἱ κατ' ἔτος ἀναγραφαί.

ῶρογράφος, ον, ὁ, (ῶρα, γράφω) *annalist.* *Plut.* II, 869 A.

ῶροθετέω, ἴσω, (τίθημι) *to fix the hour of one's nativity*, in astrology. *Lucill.* 42. 43.

ῶρολόγιον, ον, τὸ, (λέγω) *horologium, instrument that tells the hour, sun-dial, clock of any kind.* *Gemin.* 765 C. *Plut.* II, 1006 E. *Achill. Tat.* Isagog. 973 D. *Artem.* 300. *Poll.* 9, 46. *Galen.* I, 46. *Clem. A.* II, 253, an astrological instrument. *Lyd.* 229. *Men. P.* 463, 11. *Mal.* 338, 22. *Theoph.* 337, 5. *Porph.* Cer. 14. 472. *Codin.* 65, 16. — Also,



ὠρολογεῖον. *Cleomed.* 41, 29. 33 Οἱ τῶν ὠρολογεῖων γνάμονες. *Mal.* 479, 17. *Eudoc.* *M.* 55. — 2. *Horologion*, the book containing the canonical hours, the midnight service, matins, vespers, completorium, the church calendar, and several κανόνες.

ὠρολόγος, ου, ὁ, = ὠροσκόπος, the priest that carries an astrological ὠρολόγιον in a procession. *Porphyr.* *Abst.* 321.

Ὀρομάζης, also Ὀρομάσδης, ου, ὁ, Oromazes, the good god of the Persians. *Plut.* I, 682. II, 369. *Diog.* 1, 8. *Porphyr.* V. *Pyth.* 72. ὠρό-μαντις, εως, ἡ, the hour-propheci, one who predicts the hour. *Babr.* 124, 15, a cock.

Ὀρομάσδης, see Ὀρομάζης.

ὠρονομικός, ἡ, ὄν, of ὠρονόμιον *Schol. Arist.* *An.* 1694, κατασκευάσμα, clock.

ὠρονόμιον, ου, τὸ, (ὠρονόμος) = ὠρολόγιον, water-clock. *Alex. Aphr.* *Probl.* 33, 14.

ὠροσκοπεῖον, ου, τὸ, = ὠρολόγιον. *Gemin.* 765. 837 C, sun-dial. *Strab.* 2, 5, 14, p. 179, 10. *Porphyr.* *apud Eus.* III, 925 C. *Synes.* 1584 C. — 2. *Horoscopium.* *Basil.* I, 129.

ὠροσκοπέω, ἡσω, to be in the ascendant, in astrology. *Hermes Tr.* *Iatrom.* 396, 25. *Ptol.* *Tetrab.* 74. 119. *Sext.* 733. 735. 731, rising at the natal hour. *Basil.* I, 129 A. — 2. *Horosco*, to observe the ὠροσκόπος, to draw a horoscope. *Ptol.* *Tetrab.* 221.

ὠροσκόπησις, εως, ἡ, = ὠροσκοπία. *Sext.* 746, 22.

ὠροσκοπία, as, ἡ, horoscopy. *Ptol.* *Tetrab.* 75. 155.

ὠροσκοπικός, ἡ, ὄν, of the ὠροσκόπος. *Ptol.* *Tetrab.* 191.

ὠροσκόπιον, ου, τὸ, = ὠροσκοπεῖον, ὠρολόγιον. *Diog.* 2, 1. — 2. *Horoscopium*, an astrological instrument. *Ptol.* *Tetrab.* 108, ἀστρολάβον. *Sext.* 733. 737. — 3. *Horoscopy* = ὠροσκοπία. *Ptol.* *Tetrab.* 110. 191. *Sext.* 741.

ὠροσκόπος, ου, (ὥρα, σκοπέω) horoscopus, that shows the hour. In astrology, ὁ ὠροσκόπος, the ascendant. *Ptol.* *Tetrab.* 33. 113. *Sext.* 730. 736. 739. 738, τῆς γενέσεως. *Porphyr.* *Anéb.* 41, 17. *Iambl. Myst.* 266. *Eudoc. M.* 322. — 2. The priest that carries a ὠρολόγιον in a procession. *Clem. A.* II, 253, in Egypt. — 3. *Haruspex*?? *Strab.* 16, 2, 39.

ὠρύωμα, atos, τὸ, = ὠρυθμός. *Sept.* *Ezech.* 19, 7.

ὤς, adv. as. — ὤς εἰς, ὡς ἐν, = εἰς, ἐν. *Sept.* *Reg.* 4, 2, 1 Ἀνελήφθη Ἡλιοῦ ὡς ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. — ὤς ἐπὶ, apparently towards. *Polyb.* 1, 41, 3 Ἐπλεον ὡς ἐπὶ τῆς Σικελίας. — ὤς πρὸς, with or in respect to. *Polyb.* 16, 17, 2 Πρόκειται γὰρ τῆς Τεγέας ἢ Μεγάλη Πόλις ὡς πρὸς τὴν Μεσσήμην. *Sext.*

627, 27 ὤς πρὸς αἴσθησιν. — ὤς καθὼς, = ὡς or καθὼς alone. *Chron.* 713 ὤς καθὼς εἶπεν. — ὤς ἄν, written also ὡσάν, = ὡς. *Diod.* 4, 26 ὤς ἄν ἀδελφός, like a brother. II, 561, 55 ὤς ἄν φίλοι καὶ σύμμαχοι. *Diosc.* 5, 85 ὤς ἄν ἀπόψηγμά τι ἢ σύρμα. — ὤς ἄν εἰ, written also ὡσανεῖ = ὡς εἰ, as if. *Sept.* *Esth.* init. line 13. — 2. Quasi, as if, just as if, as it were. *Sext.* 212, 24 ὤς ἐτέρως. 514 ὤς πεφωτισμένου. 655, 26 ὤς ἀληθῆ, true in appearance. *Damasc.* II, 328 C ὤς ἄν ἀνθρώπου μορφήν ἔχοντος. — 3. About, with numerals. *Polyb.* 1, 46, 3 ὤς ἄν ἑκατὸν καὶ εἴκοσι στάδια. *Diod.* 19, 38 ὤς ἄν ἐβδομήκοντα σταδίων ὡς ἄν εἴκοσι πήχεις. 19, 69 ὤς ἄν γεγωνὼς ἔτη δύο.

4. As far as = ἕως, μέχρι. *Polyb.* 1, 19, 4 as v. l. *Ptoch.* 2, 51 Φόρει τα ὡς τὴν μέσην, up to the middle of the foot. — 5. When = ὅτε, in the protasis. *Sept.* *Gen.* 6, 4 ὤς ἄν εἰσπορεύοντο, = ὅτε εἰσπορεύοντο. *Job* 1, 5 ὤς ἄν συνετελέσθησαν, = ὅτε συντελεσθείεν. — *Athan.* I, 705 C ὤς μόνον ἤκουσαν ἐκκλησιαστικὴν ἔσσεσθαι κρίσιν, οὕτω κατέπτηξαν, quam primum, as soon as. *Aporrhth.* *Phoc.* 2. — 6. After, when, = ἐπειδὴ, ἐπειδάν, ἐπεὶ. *Sept.* *Gen.* 12, 12 ὤς ἄν ἴδωσι. 27, 30 ὤς ἄν ἐξῆλθεν. *Ex.* 9, 29 ὤς ἄν ἐξέλθω. *Josu.* 2, 14. *Reg.* 4, 10, 2. *Nehe.* 6, 3 ὤς ἄν τελεώσω αὐτό. *Aristeas* 7. 34 ὤς ἄν ἠῤῥξαντο, = ἐπειδὴ εὔξαντο. *Jos. Ant.* 11, 8, 3 ὤς ἄν ὑποστρέψῃ.

7. That = ὅτι. In the following passages it is followed by ὅτι. *Sept.* *Esth.* 4, 14. *Dion. H.* III, 1776, 7. *Orig.* I, 752 C. *Athan.* I, 312. *Aporrhth.* 357. *Cyrrill. Scyth.* V. S. 311 C. *Chron.* 731, 13. — *Diosc.* 1, 32 ὤς ὅτι λιπαρώτατον. — 8. That, in order that. *Herodn.* 3, 4, 11 Ἡθροιστο, ὡς θεάσονται = θεάσονται. *Eus.* II, 172. 636 ὤς ἄν ἀπαντήσοι = ὡς ἀπαντήσαι. 761 ὤς ἄν αὐτῶν οἶκτον λάβοιεν. *Agath.* 47 ὤς ἄν ἀνακαλέσονται = ὡς ἀνακαλέσαιο. *Men. P.* 282. 285, 14. 290 ὤς ἄν ἔσοιτο. 295 ὤς ἄν μὴ ἀναχωρήσοι. This construction is not classical. — ὤς ἵνα, = ὡς or ἵνα alone. *Athan.* II, 824 ὤς ἵνα συστάσεως τύχωσιν. *Carth.* 1254 D. *Aporrhth.* 92 B. 156 ὤς ἵνα λάβῃ. *Doroth.* 1676 C. — *Leont. Cypr.* 1736 Ἐμωροποιεῖ ὡς ἵνα μὴ οἶδεν τί ἔλεγεν, = ὡς εἰ. — 9. That = ὅτι, as the subject. *Chal.* 12. 19 Ἦλθεν εἰς τὰς ἡμετέρας ἀκοὰς ὡς οὐ γίνονται.

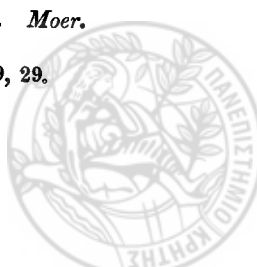
ὡσανεῖ, see ὡς 1.

ὡσαννά, interj. hosannah! = σώσον δὴ. *Matt.* 21, 9. *Clem. A.* I, 264 A.

ὤσις, εως, ἡ, = ὠτισμός. *Achill. Tat.* *Isagog.* 988 B.

ὠσμός, οὔ, ὁ, = ὠτισμός. *Diod.* 2, 19. *Moer.* 385.

ὡσπερ = τοῦτ' ἔστι, that is. *Sext.* 209, 29.



ὠσ-περ-άν = ὡς ἄν, ὡς. *Dion. H. I, 41, 12*
 Ὁσπερὰν πεντήκοντα ποδῶν, about.

*ὥστε, *that*. With the *present* or *aorist infinitive*, after certain verbs, it is equivalent to *ina* after the same verbs. *Hom. II. 9, 42. Her. 4, 145. 6, 5.* See also ἀναγκάζω, ἀξιόω, βουλευόμεναι, γράφω, δέομαι, διατάσσομαι, εἰπεῖν, εἰσηγέομαι, εὐχομαι, ἔχω, θεσπίζω, νομοθετέω, ὀρίζω, παραβάλλω, παρανέω, παρακαλέω, παρέχω. — **2.** With the *optative* or *infinitive*, it sometimes appears as the subject of a sentence. *Her. 1, 74 Συνήκειε ὥστε τῆς μάχης συνεστώσης τὴν ἡμέραν ἐξαπίνης νύκτα γενέσθαι. Jos. Ant. 18, 5, 1 Ἦν δὲ ἐν ταῖς συνθήκαις ὥστε καὶ τοῦ Ἀρέτα τὴν θυγατέρα ἐκβαλεῖν.* See also ἀρέσκω, διαγορεύω, δοκέω. — **3.** With the *infinitive*, in connection with certain expressions having the force of verbs. See ἐξουσία, ὄραμα, ὄρκος, ὄρος. — **4.** So *that*, denoting a *result* or *effect*. When it refers to an *expected result* or *event*, it takes sometimes the *subjunctive*, in Byzantine Greek. *Basil. III, 1081 C Ὅστε παντὶ λόγῳ ἐπάναγκες ἦ, ἢ τῷ θεῷ ὑποτάσσασθαι. Porph. Adm. 73 Οὕτω δὲ χρὴ συμφωνεῖν μετ' αὐτῶν, ὥστε . . . ποιήσωσι δουλείαν.*

5. *That*, in order *that*, to the end *that*, for the purpose of. With the *present* or *aorist infinitive*. *Thuc. 1, 121. Sept. Gen. 15, 7. Philon II, 553, 29. Jos. Ant. 12, 8, 3, ἀναβαίνειν. Basil. IV, 1008 C, πιεῖν. Ephes. 1005 C Οὐχ ὥστε πράξαι. Mal. 307, μὴ ἀπιέναι.* — With the *subjunctive* or *future indicative*. *Apocr. Act. Philipp. in Hellad. 23 Ἦλθον ἐπὶ σὲ ἀπενέγκαι σε πρὸς τὸν ἀπόστολον, ὥστε σε ζῶντα παρέξει με. Theoph. 417, κωλύσῃ.* — **6.** In *ὥστε λίαν*, *very much*, it is equivalent to *ὅτι* before a superlative. *Sept. Reg. 2, 2, 17.*

ὠστιάριος, οὐ, ὄ, ostiarius, porter, doorkeeper. *Schol. Arist. Plut. 330.*

ὠστικός, ἢ, ὠ, (ὄστης) impetuous. *Epict. 4, 1, 84.*

ὠστικῶς, adv. impetuously, violently. *Epict. 2, 9, 5. Anton. 9, 3.*

ὠστιον, οὐ, τὸ, ostium = θύρα. *Strab. 5, 2, 1 (Dion. H. I, 26. 536). Schol. Arist. Plut. 330.*

ὠτ-ἄγρα, as, ἦ, (οὖς) ear-pinchers, an instrument of torture. *Synes. 1400 B. C.*

ὠτ-αλγέω, ἦσω, to have the ear-ache. *Diosc. 2, 195, p. 308.*

ὠταλία, as, ἦ, ear-ache. *Diosc. 1, 38 (1, 39. 2, 41 ὠτὸς πόνον). Poll. 4, 185.*

ὠταλιῶ = ὠταλγέω. *Diosc. 2, 199, p. 313.*
 ὠταλικός, ἦ, ὄν, suffering from ὠταλία. *Diosc. 4, 65, p. 557.*

ὠτάριον, οὐ, τὸ, = ὠτίον. *Classical. Marc. 14, 47. Joann. 18, 10. Lucill. 17.*

ὠτεγχύτης, οὐ, ὄ, (ἐγγέω) L. strigilis, ear-syringe. *Galen. VI, 182 D.*

ὠτικός, ἦ, ὄν, of the ear. *Diosc. 1, 20 κολλύρια, good for the ear. Galen. VI, 22 C, ἱατρός, medicus auricularius, an aurist. Leo Med. 153 τὰ ὠτικά, sc. φάρμακα.*

ὠτίον, οὐ, τὸ, little οὖς. *Diosc. 2, 214. Generally = οὖς. Sept. Deut. 15, 17. Reg. 1, 9, 15. 1, 20, 2. Moer. 264.* — **2.** Ansa, handle of a vessel. *Basilic. 50, 1, 25.* — **3.** A species of limpet (λεπάς). *Xenocr. 56. 62.*

ὠτό-τμητος, οὐ, with the ears cut off, earless. *Sept. Lev. 21, 18. 22, 23. Euagr. Scit. 1265. Pallad. Laus. 1034 A.*

ὠφάζ, see φάζ.

ὠφέλεια, as, ἦ, booty spoils. *Sept. Macc. 2, 8, 20. Polyb. 2, 3, 8. 2, 11, 14. Dion. H. II, 1256.*

ὠφελέω, ἦσα, = κατορθόω, to accomplish, effect. *Mal. 470. 480.*

ὠφελητικός, ἦ, ὄν, beneficial; opposed to βλαπτικός. *Philon I, 14, 38. 120, 45. Cornut. 128. Epict. 2, 10, 23.*

ὠφέλιμος, οὐ, useful. *Athen. I, 22 τὸ ὠφέλιμον καὶ ἡδύ, utile et dulce.*

ὠφελον! = ὄφελον! *Numen. apud Eus. III, 1196 B.*

ὠχρα, as, ἦ, paleness. *Sept. Deut. 28, 22.*

ὠχραντικῶς (ὠχραίνω), adv. *palely, wanly, in a pale manner. Sext. 232, 28. 234, 8.*

ὠχρία, as, ἦ, = ὠχρότης. *Basil. III, 964 C. Caesarius 1077.*

ὠχρίασις, εὼς, ἦ, = τὸ ὠχρίαν. *Plut. II, 364 B.*

ὠχροειδής, ἐς, (ὠχρός, ΕΙΔΩ) looking pale. *Diosc. 5, 120 (121).*

ὠχρό-λευκος, οὐ, yellowish white. *Diosc. 4, 42 as v. l. Galen. VI, 148 A.*

ὠχρό-ξανθος, οὐ, yellowish ξανθός. *Galen. VI, 148 A.*

ὠχρωμα, ατος, τὸ, paleness. *Moschn. 138.*

