

Table 1. Different Numerations of the Acts and Sessions

<i>Agenda</i>	<i>Date</i>	<i>Session in Liberatus</i>	<i>Act in Greek edition</i>	<i>Act in Latin edition</i>	<i>Session in our edition</i>
Ephesus II	8 October	I	I	I	I
The Faith	10 October	II	III	II ¹⁰	II
Trial of Dioscorus	13 October	III	II	III	III
Tome of Leo	17 October	IV	IV	IV	IV
Carosus and Dorotheus	20 October	–	Unnumbered (‘18’ in <i>ACO</i> 2.1)	Omitted	Unnumbered
Photius and Eustathius	20 October	–	Unnumbered (‘19’ in <i>ACO</i> 2.1)	Omitted	Unnumbered
The Definition	22 October	V	V	V	V
Promulgation of Definition	25 October	VI	VI	VI	VI
Antioch and Jerusalem	26 October	VII	VIII	VII	VII
Theodoret	26 October	VII	IX	VIII	VIII
Ibas (1)	26 October	VII	X	IX	IX
Ibas (2)	27 October	VIII	XI	X	X
Domnus	27 October	–	Omitted	Unnumbered	Unnumbered
Ephesus (1)	29 October	IX	XII	XI	XI
Ephesus (2)	30 October	X	XIII	XII	XII
Nicaea and Nicomedia	30 October	X	XIV	XIII	XIII
Perrhe	31 October	XI	XV	XIV	XIV
Letter of Leo	31 October	–	XVI	Omitted	XV
Canon 28	1 November	XII	XVII	XVI	XVI
Canons 1–27	–	XI	VII	XV	–

10 The oldest Latin edition, however, the *versio antiqua* (for which see p. 84) has the second and third acts in the same order as the Greek.