



August 23, 2019

MR. JOHN GREENEWALD JR.  
SUITE 1203  
27305 WEST LIVE OAK ROAD  
CASTAIC, CA 91384

FOIPA Request No.: 1359673-001  
Subject: BROWN, EDMUND GERALD, SR.

Dear Mr. Greenewald:

The enclosed documents were reviewed under the Freedom of Information Act (FOIA), Title 5, United States Code, Section 552. Below you will find check boxes under the appropriate statute headings which indicate the types of exemptions asserted to protect information which is exempt from disclosure. The appropriate exemptions are noted on the enclosed pages next to redacted information. In addition, a deleted page information sheet was inserted to indicate where pages were withheld entirely and identify which exemptions were applied. The checked exemption boxes used to withhold information are further explained in the enclosed Explanation of Exemptions.

Section 552		Section 552a
<input type="checkbox"/> (b)(1)	<input type="checkbox"/> (b)(7)(A)	<input type="checkbox"/> (d)(5)
<input type="checkbox"/> (b)(2)	<input type="checkbox"/> (b)(7)(B)	<input type="checkbox"/> (j)(2)
<input checked="" type="checkbox"/> (b)(3)	<input checked="" type="checkbox"/> (b)(7)(C)	<input type="checkbox"/> (k)(1)
<u>Title 50 U.S. Code § 3024(i)(1)</u>	<input checked="" type="checkbox"/> (b)(7)(D)	<input type="checkbox"/> (k)(2)
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78 page(s) were reviewed and 67 page(s) are being released.

Please see the paragraphs below for relevant information specific to your request as well as the enclosed FBI FOIPA Addendum for standard responses applicable to all requests.

- Document(s) were located which originated with, or contained information concerning, other Government Agency (ies) [OGA].
- This information has been referred to the OGA(s) for review and direct response to you.
- We are consulting with another agency. The FBI will correspond with you regarding this information when the consultation is completed.

Please refer to the enclosed FBI FOIPA Addendum for additional standard responses applicable to your request. **“Part 1”** of the Addendum includes standard responses that apply to all requests. **“Part 2”** includes additional standard responses that apply to all requests for records on individuals. **“Part 3”** includes general information about FBI records that you may find useful. Also enclosed is our Explanation of Exemptions.

For questions regarding our determinations, visit the [www.fbi.gov/foia](http://www.fbi.gov/foia) website under "Contact Us." The FOIPA Request Number listed above has been assigned to your request. Please use this number in all correspondence concerning your request.

You may file an appeal by writing to the Director, Office of Information Policy (OIP), United States Department of Justice, Suite 11050, 1425 New York Avenue, NW, Washington, D.C. 20530-0001, or you may submit an appeal through OIP's FOIA online portal by creating an account on the following website: <https://www.foiaonline.gov/foiaonline/action/public/home>. Your appeal must be postmarked or electronically transmitted within ninety (90) days from the date of this letter in order to be considered timely. If you submit your appeal by mail, both the letter and the envelope should be clearly marked "Freedom of Information Act Appeal." Please cite the FOIPA Request Number assigned to your request so it may be easily identified.

You may seek dispute resolution services by contacting the Office of Government Information Services (OGIS). The contact information for OGIS is as follows: Office of Government Information Services, National Archives and Records Administration, 8601 Adelphi Road-OGIS, College Park, Maryland 20740-6001, e-mail at [ogis@nara.gov](mailto:ogis@nara.gov); telephone at 202-741-5770; toll free at 1-877-684-6448; or facsimile at 202-741-5769. Alternatively, you may contact the FBI's FOIA Public Liaison by emailing [foipaquestions@fbi.gov](mailto:foipaquestions@fbi.gov). If you submit your dispute resolution correspondence by email, the subject heading should clearly state "Dispute Resolution Services." Please also cite the FOIPA Request Number assigned to your request so it may be easily identified.

See additional information which follows.

The enclosed documents represent the final release of information responsive to your specific FOIA request.

Records which may have been responsive to your request were destroyed. Since this material could not be reviewed, it is not known if it was responsive to your request. Record retention and disposal is carried out under supervision of the National Archives and Records Administration (NARA), Title 44, United States Code, Section 3301 as implemented by Title 36, Code of Federal Regulations, Part 1228; Title 44, United States Code, Section 3310 as implemented by Title 36, Code of Federal Regulations, Part 1229.10.

For your additional information, records that may be responsive to your Freedom of Information/Privacy Acts (FOIPA) request has been transferred to the National Archives and Records Administration (NARA). You may desire to direct a request to NARA, 8601 Adelphi Road, College Park, MD 20740-6001. Please reference file numbers 44-HQ-35130 and 100-HQ-377516.

For your information, a search of the indices to our Central Records System reflected there were additional records potentially responsive to your FOIA request. We have attempted to obtain this material so it could be reviewed to determine whether it was responsive to your request. We were advised that the potentially responsive records were not in their expected location and could not be located after a reasonable search. Following a reasonable waiting period, another attempt was made to obtain this material. This search for the missing records also met with unsuccessful results.

The material is being provided to you at no charge.

Sincerely,



David M. Hardy  
Section Chief  
Record/Information  
Dissemination Section  
Information Management Division

Enclosure(s)

## FBI FOIPA Addendum

As referenced in our letter responding to your Freedom of Information/Privacy Acts (FOIPA) request, the FBI FOIPA Addendum includes information applicable to your request. Part 1 of the Addendum includes standard responses that apply to all requests. Part 2 includes additional standard responses that apply to all requests for records on individuals. Part 3 includes general information about FBI records. For questions regarding Parts 1, 2, or 3, visit the [www.fbi.gov/foia](http://www.fbi.gov/foia) website under "Contact Us." Previously mentioned appeal and dispute resolution services are also available at the web address.

### Part 1: The standard responses below apply to all requests:

- (i) **5 U.S.C. § 552(c).** Congress excluded three categories of law enforcement and national security records from the requirements of the FOIA [5 U.S.C. § 552(c) (2006 & Supp. IV (2010))]. FBI responses are limited to those records subject to the requirements of the FOIA. Additional information about the FBI and the FOIPA can be found on the [www.fbi.gov/foia](http://www.fbi.gov/foia) website.
- (ii) **National Security/Intelligence Records.** The FBI can neither confirm nor deny the existence of national security and foreign intelligence records pursuant to FOIA exemptions (b)(1), (b)(3), and PA exemption (j)(2) as applicable to requests for records about individuals [5 U.S.C. §§ 552/552a (b)(1), (b)(3), and (j)(2); 50 U.S.C § 3024(i)(1)]. The mere acknowledgment of the existence or nonexistence of such records is itself a classified fact protected by FOIA exemption (b)(1) and/or would reveal intelligence sources, methods, or activities protected by exemption (b)(3) [50 USC § 3024(i)(1)]. This is a standard response and should not be read to indicate that national security or foreign intelligence records do or do not exist.

### Part 2: The standard responses below apply to all requests for records on individuals:

- (i) **Requests for Records about any Individual—Watch Lists.** The FBI can neither confirm nor deny the existence of any individual's name on a watch list pursuant to FOIA exemption (b)(7)(E) and PA exemption (j)(2) [5 U.S.C. §§ 552/552a (b)(7)(E), (j)(2)]. This is a standard response and should not be read to indicate that watch list records do or do not exist.
- (ii) **Requests for Records for Incarcerated Individuals.** The FBI can neither confirm nor deny the existence of records which could reasonably be expected to endanger the life or physical safety of any incarcerated individual pursuant to FOIA exemptions (b)(7)(E), (b)(7)(F), and PA exemption (j)(2) [5 U.S.C. §§ 552/552a (b)(7)(E), (b)(7)(F), and (j)(2)]. This is a standard response and should not be read to indicate that such records do or do not exist.

### Part 3: General Information:

- (i) **Record Searches.** The Record/Information Dissemination Section (RIDS) searches for reasonably described records by searching those systems or locations where responsive records would reasonably be found. A reasonable search normally consists of a search for main files in the Central Records System (CRS), an extensive system of records consisting of applicant, investigative, intelligence, personnel, administrative, and general files compiled and maintained by the FBI in the course of fulfilling law enforcement, intelligence, and administrative functions. The CRS spans the entire FBI organization and encompasses the records of FBI Headquarters (FBIHQ), FBI Field Offices, and FBI Legal Attaché Offices (Legats) worldwide and includes Electronic Surveillance (ELSUR) records. For additional information about our record searches visit [www.fbi.gov/services/information-management/foipa/requesting-fbi-records](http://www.fbi.gov/services/information-management/foipa/requesting-fbi-records).
- (ii) **FBI Records.** Founded in 1908, the FBI carries out a dual law enforcement and national security mission. As part of this dual mission, the FBI creates and maintains records on various subjects; however, the FBI does not maintain records on every person, subject, or entity.
- (iii) **Requests for Criminal History Records or Rap Sheets.** The Criminal Justice Information Services (CJIS) Division provides Identity History Summary Checks – often referred to as a criminal history record or rap sheets. These criminal history records are not the same as material in an investigative "FBI file." An Identity History Summary Check is a listing of information taken from fingerprint cards and documents submitted to the FBI in connection with arrests, federal employment, naturalization, or military service. For a fee, individuals can request a copy of their Identity History Summary Check. Forms and directions can be accessed at [www.fbi.gov/about-us/cjis/identity-history-summary-checks](http://www.fbi.gov/about-us/cjis/identity-history-summary-checks). Additionally, requests can be submitted electronically at [www.edo.cjis.gov](http://www.edo.cjis.gov). For additional information, please contact CJIS directly at (304) 625-5590.
- (iv) **The National Name Check Program (NNCP).** The mission of NNCP is to analyze and report information in response to name check requests received from federal agencies, for the purpose of protecting the United States from foreign and domestic threats to national security. Please be advised that this is a service provided to other federal agencies. Private citizens cannot request a name check.

## EXPLANATION OF EXEMPTIONS

### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552


- (b)(1) (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified to such Executive order;
- (b)(2) related solely to the internal personnel rules and practices of an agency;
- (b)(3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires that the matters be withheld from the public in such a manner as to leave no discretion on issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b)(4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b)(5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b)(6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b)(7) records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information ( A ) could reasonably be expected to interfere with enforcement proceedings, ( B ) would deprive a person of a right to a fair trial or an impartial adjudication, ( C ) could reasonably be expected to constitute an unwarranted invasion of personal privacy, ( D ) could reasonably be expected to disclose the identity of confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, information furnished by a confidential source, ( E ) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or ( F ) could reasonably be expected to endanger the life or physical safety of any individual;
- (b)(8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or
- (b)(9) geological and geophysical information and data, including maps, concerning wells.

### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a

- (d)(5) information compiled in reasonable anticipation of a civil action proceeding;
- (j)(2) material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k)(1) information which is currently and properly classified pursuant to an Executive order in the interest of the national defense or foreign policy, for example, information involving intelligence sources or methods;
- (k)(2) investigatory material compiled for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(3) material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056;
- (k)(4) required by statute to be maintained and used solely as statistical records;
- (k)(5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(6) testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service the release of which would compromise the testing or examination process;
- (k)(7) material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his/her identity would be held in confidence.

This document is made available through the declassification efforts  
and research of John Greenewald, Jr., creator of:

# The Black Vault



The Black Vault is the largest online Freedom of Information Act (FOIA)  
document clearinghouse in the world. The research efforts here are  
responsible for the declassification of hundreds of thousands of pages  
released by the U.S. Government & Military.

**Discover the Truth** at: <http://www.theblackvault.com>

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1359673-1

Total Deleted Page(s) = 9  
Page 5 ~ b3; b6; b7C; b7D; b7E;  
Page 6 ~ b3; b6; b7C; b7D; b7E;  
Page 7 ~ b7D; b7E;  
Page 8 ~ b6; b7C; b7D; b7E;  
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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

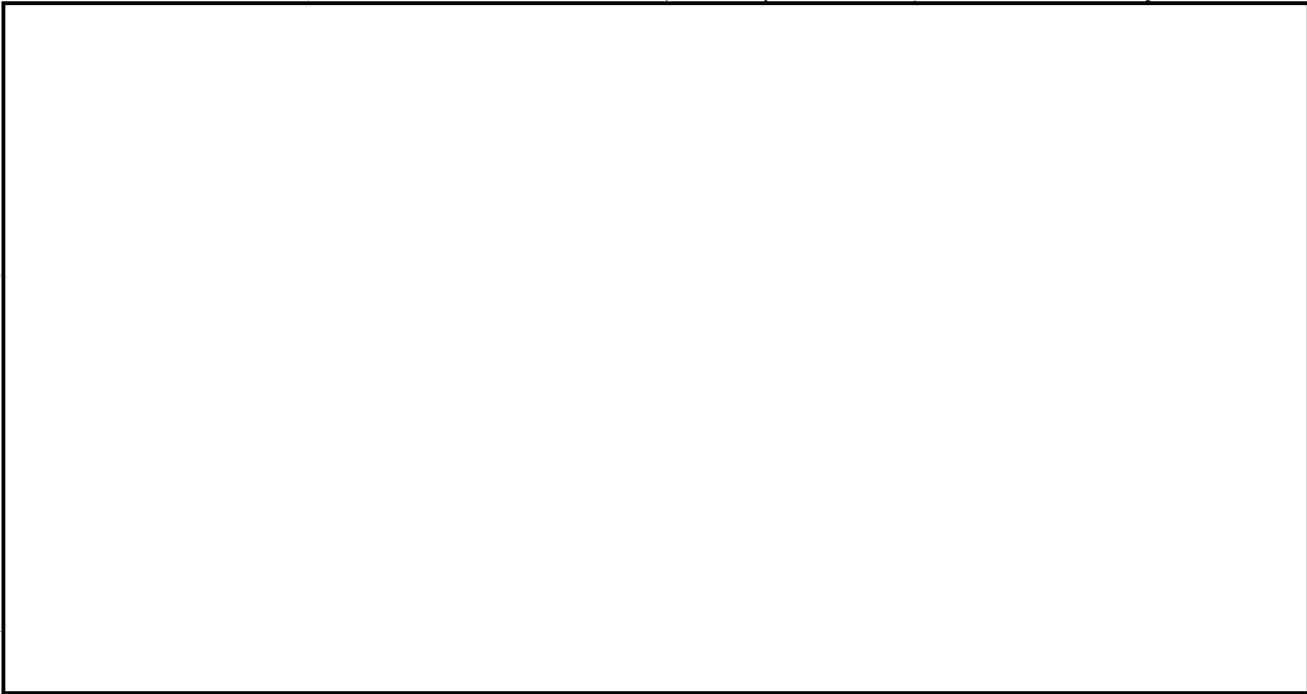
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Washington, D.C. 20535

August 10, 1965

In Reply, Please Refer to  
File No.

EDMUND GERALD BROWN  
GOVERNOR OF CALIFORNIA  
INFORMATION CONCERNING



DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-02-2019 BY:

This document contains neither  
recommendations nor conclusions of  
the FBI. It is the property of  
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CLASSIFIED BY AUC/60290/BCE/TG/LMF  
DECLASSIFY ON: 25X 6 10/13/2029

GROUP 1  
Excluded from automatic  
downgrading and  
declassification



SEARCHED \_\_\_\_\_ INDEXED \_\_\_\_\_  
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AUG 11 1965  
FBI - LOS ANGELES

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DIRECTOR, FBI

SAC, WFO [redacted]

*116-4705-97 (5/6) 8/10/65*

EDMUND GERALD BROWN,  
GOVERNOR OF CALIFORNIA,  
INFORMATION CONCERNING [redacted]

Enclosed are five copies to the Bureau and one copy each to Los Angeles and San Francisco of a LHM setting out information furnished by [redacted]

[redacted]

~~CLASSIFIED BY AUC/BCE/60290/TG/LMF  
DECLASSIFY ON: 25X 6 10/13/2029~~

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE~~

- 2 - Bureau (Enc. 5)
- ① - Los Angeles (Enc. 1) (Info) (RM)
- 1 - San Francisco (Enc. 1) (Info) (RM)
- 1 - WFO

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DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 07-02-2019 BY [redacted]

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Consolidated  
Initials *[initials]*  
Date *10-5-65*

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SERIALIZED *[initials]*  
41 AUG 11 1965  
FBI - LOS ANGELES

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FEDERAL BUREAU OF INVESTIGATION  
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MAY 11 1960	
FBI - LOS ANGELES	
Watt	

VIA LIAISON

Date: October 6, 1959  
To: Atomic Energy Commission  
From: John Edgar Hoover, Director  
Subject: EDMUND GERALD BROWN,  
Also Known As "Pat" Brown  
ATOMIC ENERGY ACT - APPLICANT

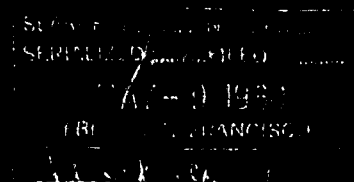
Reference is made to your letter dated September 30, 1959. No investigation has been conducted by this Bureau relative to Edmund Gerald Brown; however, the following information received by this Bureau may be pertinent to your inquiry:

The February 13, 1945, issue of the "San Francisco Chronicle," a San Francisco newspaper, reported that Brown, then District Attorney, opposed the deportation of Harry Bridges, a west coast labor leader accused of membership in the Communist Party.

An article appearing in the August 9, 1949, issue of the "San Francisco Chronicle" announced that Brown had been elected vice president of the San Francisco Chapter of the National Lawyers Guild. The National Lawyers Guild has been cited as a communist front by the House Committee on Un-American Activities.

This Bureau is in possession of a letterhead entitled "Salute to Young America Committee," which was a committee, according to the letterhead, to sponsor a second anniversary dinner of the American Youth for Democracy (AYD) at San Francisco. This letterhead lists Brown as a member of the Committee in Formation. The informant who made the letterhead available to this Bureau stated that Brown was being considered by the Communist Party in San Francisco as a speaker for this committee (no further details available).

In March, 1946, this Bureau was furnished a copy of a letter dated January 10, 1946, written by a veterans group at the University of San Francisco, which criticized Brown for



## Atomic Energy Commission

permitting his name to be listed as a sponsor of a banquet on November 10, 1945, at the St. Francis Hotel, San Francisco, in honor of the AYD. In reply, Brown by letter dated February 1, 1946, stated that he knew that the Young Communist League (YCL) or some similar organization had participated in the formation of the AYD. He then called an official of the AYD to determine if it was communistic in either origin or intent. According to Brown, the official advised him that the AYD "was not in any manner, shape or form communistic although some members of the Young Communist League had at one time belonged." Brown added, "I have refused at all times to become a sponsor of any organization or any meeting until I first investigated its background." The AYD and the YCL have been designated by the Attorney General of the United States pursuant to EO 10450.

The Assistant Chief of Staff, Intelligence, U.S. Army, has advised this Bureau that on June 14, 1946, the Mobilization for Democracy sponsored a public meeting at the Olympic Auditorium in Los Angeles, California, at which Brown spoke. The Mobilization for Democracy has been cited as one of the "key communist fronts in California," by the California Committee On Un-American Activities; Report 1947.

Brown advised this Bureau on July 5, 1956, that he was opposed to any provision giving the individual states the right to prosecute subversives. He felt that they were incapable and inadequately equipped to handle such a job. He added, "I assure you that I recognize the menace of subversive activities and I desire to do all in my power to aid and assist you as well as other security agencies of our Government."

The foregoing information is furnished to you as a result of your request for an FBI file check and is not to be construed as a clearance or nonclearance of the individual involved. This information is furnished for your use and should not be disseminated outside of your agency.



Date 5-12-60

TO: CHIEF CLERK

Subject Edmund G. Brown

Aliases Pat Brown

Address

Birth Date

Birthplace

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Exact Spelling                  | <input type="checkbox"/> Main Criminal Case Files Only                                | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References                  | <input type="checkbox"/> Criminal References Only                                     |  |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) |  |
| <input type="checkbox"/> Subversive References Only      | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References)     |  |

File & Serial Number	Remarks	File & Serial Number	Remarks
92-106-1224			I
92-398-55/65			I
92-595-1a 2			I
94-154-127			I
94-154-223			I
94-234-601			I
94-236-50			I
94-336A-7			I
94-250-76 p 38, 59			I
94-250-792 p 31, 104			I
94-250-791 p 37			I
94-250-858 p 18			I
94-250-865 p 155			I
94-250-884 p 12, 62			I
94-250-904 p 295			I
94-250-926 p 89			I
94-250-983 p 61			I

Requested by

Squad

Extension

File No.

Searched by

(date)

Consolidated by

(date)

Reviewed by

(date)

File Review Symbols

- |                    |                           |
|--------------------|---------------------------|
| I - Identical      | ? - Not identifiable      |
| NI - Not identical | U - Unavailable reference |

Date \_\_\_\_\_

TO: CHIEF CLERK

Subject

*Alvin J. Brown*

Aliases

*Ed Brown*

Address

Birth Date

Birthplace

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Exact Spelling                  | <input type="checkbox"/> Main Criminal Case Files Only                                | <input type="checkbox"/> Restrict to Locality of _____ |
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| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) |  |
| <input type="checkbox"/> Subversive References Only      | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References)     |  |

File & Serial Number	Remarks	File & Serial Number	Remarks
33-0-397		<i>destroyed</i>	
33-0-481			<del>NI</del> NI
33-0-505			NI
61-157-220			I
62-2469-3323			"
62-2469-142 p5			"
62-3085-36			"
62-3085-317			"
62-3085-329			"
62-3085-350			"
62-3086-799			"
62-3093-175 p3			"
62-3143-11			"
62-3891-37			"
62-3891-485 p6,7			"
62-4332-1			"
62-4486-18			"

Requested by \_\_\_\_\_ Squad \_\_\_\_\_ Extension \_\_\_\_\_ File No. \_\_\_\_\_

Searched by \_\_\_\_\_ (date) \_\_\_\_\_

Consolidated by \_\_\_\_\_ (date) \_\_\_\_\_

Reviewed by \_\_\_\_\_ (date) \_\_\_\_\_

File Review Symbols

I - Identical                      ? - Not identifiable

NI - Not identical                U - Unavailable reference

Date \_\_\_\_\_

TO: CHIEF CLERK

Subject \_\_\_\_\_

*Edmund J. Brown*

Aliases \_\_\_\_\_

*Sat Brown*

Address \_\_\_\_\_ Birth Date \_\_\_\_\_ Birthplace \_\_\_\_\_

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Exact Spelling                  | <input type="checkbox"/> Main Criminal Case Files Only                                | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References                  | <input type="checkbox"/> Criminal References Only                                     |  |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) |  |
| <input type="checkbox"/> Subversive References Only      | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References)     |  |

File & Serial Number	Remarks	File & Serial Number	Remarks
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62-4486-29 p1			"
62-4486-54			"
" " 57			"
62-4572-61			"
62-4617-10			"
62-4617-14 p 26			"
" " 15 p 12			"
62-4660-31 p 8			"
66-1700-1469 p 4			"
" " 1561			"
" " 1629 p 2			"
" " 1835			"
80-3-2559		destroyed	
" " 2884			"
80-245-443			"

Requested by \_\_\_\_\_ Squad \_\_\_\_\_ Extension \_\_\_\_\_ File No. \_\_\_\_\_

Searched by \_\_\_\_\_ (date) \_\_\_\_\_

Consolidated by \_\_\_\_\_ (date) \_\_\_\_\_

Reviewed by \_\_\_\_\_ (date) \_\_\_\_\_

File Review Symbols

I - Identical                      ? - Not identifiable

NI - Not identical                U - Unavailable reference



Date

TO: CHIEF CLERK

Subject

*Edmund J. Brown*

Aliases

*Pat Brown*

Address

Birth Date

Birthplace

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Exact Spelling                  | <input type="checkbox"/> Main Criminal Case Files Only                                | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References                  | <input type="checkbox"/> Criminal References Only                                     |  |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) |  |
| <input type="checkbox"/> Subversive References Only      | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References)     |  |

File & Serial Number	Remarks	File & Serial Number	Remarks
94-558-20 p4			I
" " 21 p5			"
" " 26 p3			"
" " 41 p9			"
" " 45 p5			"
" " 54 p4			"
" " 62 p3			"
" " 102 p4			"
" " 114 p5			"
" " 116 p5			"
" " 168 p5			"
" " 189 p8			"
" " 191 p7			"
" " 203 p5			"
" " 221 p5			"
" " 228 p1			"
" " 239 p3			"

Requested by \_\_\_\_\_ Squad \_\_\_\_\_ Extension \_\_\_\_\_ File No. \_\_\_\_\_

Searched by \_\_\_\_\_ (date) \_\_\_\_\_

Consolidated by \_\_\_\_\_ (date) \_\_\_\_\_

Reviewed by \_\_\_\_\_ (date) \_\_\_\_\_

File Review Symbols

I - Identical                      ? - Not identifiable

NI - Not identical                U - Unavailable reference

Date

TO: CHIEF CLERK

Subject

*Arnold L. Brown*

Aliases

*Cat Brown*

Address

Birth Date

Birthplace

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Exact Spelling                  | <input type="checkbox"/> Main Criminal Case Files Only                                | <input type="checkbox"/> Restrict to Locality of |
| <input type="checkbox"/> All References                  | <input type="checkbox"/> Criminal References Only                                     |  |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) |  |
| <input type="checkbox"/> Subversive References Only      | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References)     |  |

File & Serial Number	Remarks	File & Serial Number	Remarks
<i>94-558-240 p1</i>			<i>I</i>
<i>" " 244 p8</i>			<i>"</i>
<i>" " 247</i>			<i>"</i>
<i>" " 250 p1</i>			<i>"</i>
<i>" " 252 p3</i>			<i>"</i>
<i>" " 255 p2</i>			<i>"</i>
<i>" " 264</i>			<i>"</i>
<i>" " 276 p1</i>			<i>"</i>
<i>" " 297 p4</i>			<i>"</i>
<i>" " 299 p5,7</i>			<i>"</i>
<i>" " 312 p6</i>			<i>"</i>
<i>" " 348 p5</i>			<i>"</i>
<i>" " 357 p1</i>			<i>"</i>
<i>" " 359</i>			<i>"</i>
<i>" " 363 p7</i>			<i>"</i>
<i>" " 367 p5</i>			<i>"</i>
<i>" " 369 p1</i>			<i>"</i>

Requested by \_\_\_\_\_ Squad \_\_\_\_\_ Extension \_\_\_\_\_ File No. \_\_\_\_\_

Searched by \_\_\_\_\_ (date) \_\_\_\_\_

Consolidated by \_\_\_\_\_ (date) \_\_\_\_\_

Reviewed by \_\_\_\_\_ (date) \_\_\_\_\_

File Review Symbols

- |                    |                           |
|--------------------|---------------------------|
| I - Identical      | ? - Not identifiable      |
| NI - Not identical | U - Unavailable reference |

Date \_\_\_\_\_

TO: CHIEF CLERK

Subject Edmund J. Brown

Aliases Cat Brown

Address \_\_\_\_\_ Birth Date \_\_\_\_\_ Birthplace \_\_\_\_\_

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Exact Spelling                  | <input type="checkbox"/> Main Criminal Case Files Only                                | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References                  | <input type="checkbox"/> Criminal References Only                                     |  |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) |  |
| <input type="checkbox"/> Subversive References Only      | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References)     |  |

File & Serial Number	Remarks	File & Serial Number	Remarks
94-558-374	p 11		I
" "	391 p 6		"
" "	394 p 8		"
" "	401 p 3		"
" "	407 p 1		"
" "	411		"
" "	421		"
" "	453 p 1		"
" "	485 p 6, 7		"
" "	488 p 5		"
" "	495 p 2		"
" "	501 p 4		"
" "	515		"
" "	543		"
" "	560		"
" "	573 p 4		"
" "	577 p 7		"

Requested by \_\_\_\_\_ Squad \_\_\_\_\_ Extension \_\_\_\_\_ File No. \_\_\_\_\_

Searched by \_\_\_\_\_ (date) \_\_\_\_\_

Consolidated by \_\_\_\_\_ (date) \_\_\_\_\_

Reviewed by \_\_\_\_\_ (date) \_\_\_\_\_

**File Review Symbols**

I - Identical                      ? - Not identifiable  
 NI - Not identical                U - Unavailable reference



Date \_\_\_\_\_

TO: CHIEF CLERK

Subject FRANK G. "PAT" BROWN

Aliases Pat Brown

Address \_\_\_\_\_ Birth Date \_\_\_\_\_ Birthplace \_\_\_\_\_

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Exact Spelling                  | <input type="checkbox"/> Main Criminal Case Files Only                                | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References                  | <input type="checkbox"/> Criminal References Only                                     |  |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) |  |
| <input type="checkbox"/> Subversive References Only      | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References)     |  |

File & Serial Number	Remarks	File & Serial Number	Remarks
100-6819-4 p. 3			I
100-14364 B-380	WRONG REF.		
100-15732-406 p. 5			I
100-18355-252 p. 3			"
100-18473-11			"
100-21251-50 p. 8			"
100-21315 A-49	SENT TO CHICAGO 10/7/58		
100-21330-3(13)	DESTROYED		
100-23490-34			"
100-23490-38			"
100-23490 A-36			"
			"
			"
			"
			"
			"
			"

Requested by \_\_\_\_\_ Squad \_\_\_\_\_

Extension \_\_\_\_\_ File No. \_\_\_\_\_

Searched by \_\_\_\_\_ (date) \_\_\_\_\_

Consolidated by \_\_\_\_\_ (date) \_\_\_\_\_

Reviewed by \_\_\_\_\_ (date) \_\_\_\_\_

File Review Symbols  
 I - Identical                      ? - Not identifiable  
 NI - Not identical                U - Unavailable reference

b3  
b7E

Date

TO: CHIEF CLERK

Subject

*Edward J. Brown*  
*Ed. Brown*

Aliases

Address

Birth Date

Birthplace

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Exact Spelling                  | <input type="checkbox"/> Main Criminal Case Files Only                                | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References                  | <input type="checkbox"/> Criminal References Only                                     |  |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) |  |
| <input type="checkbox"/> Subversive References Only      | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References)     |  |

File & Serial Number	Remarks	File & Serial Number	Remarks
[Redacted]			I
			"
			"
			"
			"
			"
143-0-24			"
rw 11-7-45 p. 4			"
4-11-46 p. 3			"
4-17-46 p. 1, 3			"
4-20-46 p. 3			"
5-27-46 p. 3			"
6-1-46 p. 1			"
7-19-46 p. 2			"
10-25-46 p. 2			"
7-25-51 p. 8			"
6-5-50 p. 12			"

Requested by

Squad

Extension

File No.

Searched by

(date)

Consolidated by

(date)

Reviewed by

(date)

File Review Symbols

- |                    |                           |
|--------------------|---------------------------|
| I - Identical      | ? - Not identifiable      |
| NI - Not identical | U - Unavailable reference |

b7D



F B I

Date: 5/9/60

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)

Via AIRTEL AIRMAIL \_\_\_\_\_  
(Priority or Method of Mailing)

MUST BE IN  
DICTATION BY

TO: SAC, LOS ANGELES  
FROM: SAC, SAN FRANCISCO (116-52286)  
SUBJECT: EDMUND GERALD BROWN, aka,  
"Pat" Brown  
AEAA

Rebutel dated 5/6/60, no copy to Los Angeles, which advised that chairman JOHN A. MC CONE of the Atomic Energy Commission (AEC), has requested that the Bureau conduct an investigation of EDMUND GERALD BROWN the Governor of California, inasmuch as Governor BROWN is a member of the Board of Regents of the University of California and will have access to AEC restricted data and will require clearance from AEC. The Bureau instructed that the inquiry of Governor BROWN should be limited to a discreet number of interviews and necessary agency checks. No neighborhood investigation should be conducted. Persons interviewed should be specifically advised that the investigation of Governor BROWN is being conducted at the request of AEC. The Bureau further instructed that investigation should be conducted by mature, experienced SAS and it is imperative that reports reach the Bureau by 5/18/60, without fail.

By airtel dated 5/6/60, no copy to Los Angeles, the Bureau enclosed a copy of a letter from the Bureau to AEC, to dated 10/6/59, which set forth the information furnished by AEC concerning Governor BROWN. A photostat of this letter is enclosed herewith to Los Angeles.

Bureau airtel to San Francisco dated 5/6/60, contains the following instructions:

- 2 - Los Angeles (AM)(REG)(1 Encl.)
  - 1 - Bureau (AM)(REG)(116-442786)
  - 1 - San Francisco
- ECR/jmp  
(4) #7

116-62059-2

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 11 1960	
FBI - LOS ANGELES	

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge



SF 116-52286  
ECR/jmp

"Include in your reports any information appearing in enclosed letter that comes from the files of your office. Also include in your reports any new pertinent information appearing in files of your office. All other information which is not new information or that which has not been previously furnished to AEC in Bureau letter to AEC dated 10/6/59, should be set forth under administrative data in your report".

LEAD:

LOS ANGELES OFFICE:

Will interview former Governor GOODWIN KNIGHT, 540\*  
South Arden, Los Angeles, telephone WEBster 8-8656, who was  
Governor while EDMUND BROWN was Attorney General of California.

# FEDERAL BUREAU OF INVESTIGATION

Reporting Office <b>LOS ANGELES</b>	Office of Origin <b>BUREAU</b>	Date <b>5/16/60</b>	Investigative Period <b>5/12-16/60</b>
TITLE OF CASE  <b>EDMUND GERALD BROWN, aka. "Pat" Brown CA # 15757</b>		Report made by <b>GEORGE D. WATT</b>	Typed By: <b>lah</b>
		CHARACTER OF CASE  <b>AEAA</b>	

~~SECRET~~

REFERENCE: San Francisco airtel to Los Angeles dated 5/9/60.


- RUC -

ADMINISTRATIVE

Files of the Los Angeles Office failed to reflect pertinent information regarding the applicant in addition to that included in the details of this report.

- A\* -

COVER PAGE

Approved 	Special Agent In Charge	Do not write in spaces below		
Copies made: <i>Shaw</i> 4 - Bureau (116-442786) (AIR MAIL) 1 - Los Angeles (116-67059)		116	67059	3

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: **GEORGE D. WATT**  
Date: **5/16/60**

Office: **Los Angeles, California**Field Office File No.: **Los Angeles 116-67059**Bureau File No.: **116-442786**Title: **EDMUND GERALD BROWN CA - 15757**Character: **AEAA**

Synopsis: **GOODWIN J. KNIGHT, former Governor of California, commented favorably concerning the applicant's loyalty, character and reputation and stated that to his knowledge, the applicant was never knowingly associated with individuals or organizations of questionable reputation or loyalty. Applicant reportedly spoke at a meeting sponsored by the Mobilization for Democracy in Los Angeles in June, 1946.**

- RUC -

**DETAILS:**MISCELLANEOUS

On May 16, 1960, Mr. **GOODWIN J. KNIGHT**, former Governor of California, 540 South Arden Boulevard, Los Angeles, California, advised that he has known the applicant for approximately the past 25 years. He stated that he was associated professionally with the applicant between 1951 and 1958, during which period the applicant was serving as Attorney General of the State of California and he (**KNIGHT**) was serving as Lieutenant Governor and subsequently Governor of California. He related that **BROWN** succeeded him as Governor of California in January, 1959.

Mr. **KNIGHT** continued that his contact with the applicant over the years has been on a limited social basis as well as a professional one and even though they have had their political differences in being associated with different political parties, he has always regarded the applicant as a man of the highest integrity whose morals,

LA 116-67059

personal habits, reputation and loyalty are above reproach. In addition, Mr. KNIGHT stated that he has never known the applicant to knowingly be associated with persons or organizations of questionable reputation and loyalty.

By report dated June 20, 1946, U. S. Army Intelligence advised that the Mobilization for Democracy on June 14, 1946 sponsored a "Stop the Klan" meeting at Olympic Auditorium, Los Angeles, California. According to this report, EDMUND BROWN, District Attorney of the City and County of San Francisco, was introduced at this meeting and spoke briefly. This report indicated that BROWN complimented Los Angeles on "its great meeting tonight" and said he was "going to try to have the same kind of meeting in San Francisco."

The Third Report on Un-American Activities in California, 1947, on page 369 describes the Mobilization for Democracy as one of "the key Communist fronts in California."

AIRTEL

1/7/61

PLAIN

AIRTEL

AIRMAIL

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES

SUBJECT: GOVERNOR EDMOND G. BROWN

Remytel 1/7/61.

There is enclosed herewith for the Bureau and San Francisco one copy each of the article which appeared in the Los Angeles Examiner on 1/7/61.

- 3 - Bureau (Enc. - 1)
- 1 - San Francisco (Enc. - 1)
- ① - Los Angeles

WMA:skw  
(5)

*skw*

*92-628X*  
*Gov. Edmond G. Brown*  
*116-67059\**  
*Edmond G. Brown (B. 1/1/1916)*

*WMA*

*116-67059-8*

SEARCHED \_\_\_\_\_  
INDEXED \_\_\_\_\_  
SERIALIZED mi  
FILED ll

UNITED STATES GOVERNMENT

# Memorandum

DIRECTOR, FBI

DATE: August 22, 1960

FROM : SAC, SAN FRANCISCO (9-1488)

SUBJECT: UNSUB;  
Governor EDMUND G. BROWN, aka. Pat Brown -  
Victim  
EXTORTION

344800

ATTENTION: FBI LABORATORY,  
ANONYMOUS LETTER FILE

Re San Francisco teletype to Director, 8/16/60.

On August 16, 1960 the California Attorney General's Office, Sacramento, California, advised receipt of an anonymous letter postmarked "Hinton, West Va., 2 PM, Aug. 8, 1960" addressed to "Gov. EDMUND G. BROWN, The Executive Mansion, Sacramento, California," which contained two postcards bearing handprinted message starting "GOV. BROWN: Recently someone very dear....." and signed "Sincerely, Justice, Inc."

The facts in this case were presented to AUSA, Sacramento, who declined prosecution, stating there was no violation of the Extortion Statute.

As a matter of cooperation with Governor's and Attorney General's Office, State of California, it is requested that the enclosed envelope and postcards be searched through the Anonymous Letter File and this office advised of the results, so the above agencies can be so advised. Many persons in Governor's and Attorney General's office handled material, so no request being made for fingerprint examination.

It is requested that enclosures be returned when an analysis is completed so they may be returned to state officials.

2 Bureau (AMSD) (Encl. 3)  
1 San Francisco  
PJM/mjr #2  
(3)

MCT - 10

REC - 62

EX 109

9- 37752

AUG 24 1960

9-37752-1

62 AUG 30 1960



FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

No: **FBI, San Francisco (9-1488)**

Date: **August 25, 1960**

Re: **UNSUB;  
Governor EDMUND G. BROWN, aka  
PAT BROWN - VICTIM  
EXTORTION**

*J. Edgar Hoover*  
John Edgar Hoover, Director

FBI File No.  
Lab. No. **D-344880 AT**

Examination requested by: **San Francisco**

Reference: **Letter 8-22-60**

Examination requested: **Document**

Remarks:

**Q1 through Q3 are being returned in cellophane envelopes to San Francisco in order to protect the documents in the event that future latent fingerprint examination is desired.**

**Enclosures (5) (Q1 through Q3, 2 Lab report)**

*CEB:CF*  
*(4)*

REC-56 *9-377-2*

18 AUG 29 1960

- Tolson \_\_\_\_\_
- Walters \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

MAILED 25  
AUG 25 1960  
COMM-FBI

ENCLOSURE

51 AUG 30 1960

*GAMBLE, 5114*  
9 37752 2  
*7675*

MAIL ROOM  TELETYPE UNIT

REPORT  
of the



FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

To: **FBI, San Francisco**

Date: **August 25, 1960**

Re: **UNSUB;  
Governor EDMUND G. BROWN, aka  
PAT BROWN - VICTIM  
EXTORTION**

FBI File No.

Lab. No. **D-344899 AT**

Specimens received **8-24-60**

- Q1 U.S. Postal Department envelope bearing the hand printed address "GOV. EDMUND G. BROWN THE EXECUTIVE MANSION SACRAMENTO, CALIFORNIA," postmarked "HINTON, W. VA. AUG 8 1960 2-PW".**
- Q2 Accompanying postal card bearing hand printed message beginning "GOV. BROWN: RECENTLY SOMEONE VERY DEAR....."**
- Q3 Accompanying postal card bearing continuation of hand printed message on Q2. This continues "TO PAY VERY DEARLY FOR WHAT YOU'VE....."**

**Result of examination:**

**Q1 through Q3 were compared with the Anonymous Letter File without effecting an identification.**

**Q1 through Q3 are hand printed in upper-case letters in blue-black ink. A conventional fountain pen was used to prepare the questioned hand printing. The United States Postal Department envelope, Q1, and the postal cards, Q2 and Q3, are obtainable in any United States Post Office.**

**Q1 through Q3 are returned herewith. Photographs are retained.**

CEE:CF  
(4)

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

9 37752 2



Recorded  
8/25/60 DH

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

NO LAB FILE

Laboratory Work Sheet

Re: **UNSUB;**  
**Governor EDMUND G. BROWN, aka**  
**PAT BROWN - VICTIM**  
**EXTORTION**

File # 9-37752  
Lab. # D-344899 AT

Examination requested by: **FBI, San Francisco (9-1488) 8/22/60**

Examination requested: **Doc.**

Date received: **8/24/60**

Result of Examination:

Examination by: **BOHN**

*no ident ALF VCHP  
Calif. W. Va. and sur. States  
8-25-60  
JL*

*7.000  
8/25/60*

*Q1 -> Q3. H.P. - U.C. letters B.B. ink  
and conventional postmarks.*

*Q1 -> Q3 sold at US Post offices*

Specimens submitted for examination

*U.S. Postal Department*

Q1 Envelope bearing the hand printed address "GOV. EDMUND G. BROWN THE EXECUTIVE MANSION SACRAMENTO, CALIFORNIA," postmarked "HINTON, W. VA. AUG 8 1960 2-PM"

Q2 Accompanying postal card bearing the hand printed message beginning "GOV. BROWN: RECENTLY SOMEONE VERY DEAR....."

Q3 Accompanying postal card bearing the hand printed message beginning "TO PAY VERY DEARLY FOR WHAT YOU'VE....." *& continuation of message on Q2*

*This continues*

*Q1 - 48 stamped  
Q2, Q3 - 32 stamped*

*Lab. rpt.  
8/25/60  
9CEB:CF*

37752 2

Recorded  
8/25/60 DE

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

NO LAB FILE

Laboratory Work Sheet

Re: **UNSUB;**  
**Governor EDMUND G. BROWN, aka**  
**PAT BROWN - VICTIM**  
**EXTORTION**

File # 9-37752-2  
Lab. # D-344899 AT

Examination requested by: **FBI, San Francisco (9-1488) 8/22/60**

Examination requested: **Doc.**

Date received: **8/24/60**

Result of Examination:

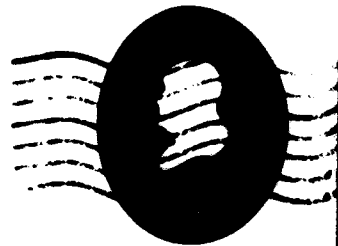
Examination by: **BOHN**  
*[Signature]*

Specimens submitted for examination

- [Signature]*
- Q1 Envelope bearing the hand printed address "GOV. EDMUND G. BROWN THE EXECUTIVE MANSION SACRAMENTO, CALIFORNIA," postmarked "HINTON, W. VA. AUG 8 1960 2-PM"
  - Q2 Accompanying postal card bearing the hand printed message beginning "GOV. BROWN: RECENTLY SOMEONE VERY DEAR....."
  - Q3 Accompanying postal card bearing the hand printed message beginning "TO PAY VERY DEARLY FOR WHAT YOU'VE....."

37752 2

37752 2



GOV. EDMUND G. BROWN  
THE EXECUTIVE MANSION  
SACRAMENTO, CALIFORNIA

D-344990 09 45

GOV. BROWN: RECENTLY SOMEONE VERY DEAR TO US TOOK HER OWN LIFE BECAUSE YOU DELIBERATELY AND COLD-BLOODEDLY SANCTIONED AN INNOCENT MAN'S MURDER IN PRISON. THIS MAN MEANT A LOT TO HER, AND SHE MEANT A LOT TO US. NOW HE IS GONE, SHE IS GONE, AND YOU ARE RESPONSIBLE. BUT YOU DON'T GIVE A DAMN ABOUT THAT, DO YOU? YOU DON'T GIVE A DAMN WHOSE LIFE YOU DELIBERATELY DESTROY SO LONG AS YOU CAN EXALT YOUR OWN. WELL, THIS IS TO INFORM YOU THAT YOU AND YOURS ARE GOING

07752 2 11 99

D-344990 09 45

TO PAY VERY DEARLY FOR WHAT YOU'VE DONE. FOR THE HELL AND LOSS YOU'VE CAUSED. AND THE OTHER CORRUPT, COLD-BLOODED MURDERERS AND LIFE-WRECKERS RESPONSIBLE ARE GOING TO PAY VERY DEARLY ALSO.

THIS IS NO JOKE, IF YOU THINK IT IS, THEN GO AHEAD AND LAUGH. BUT WE ARE NOT LAUGHING.

SINCERELY, JUSTICE, INC.

MEMORANDUM OF CALL

Date  
11-27

Time  
1:35

TO-  
DSM

YOU WERE CALLED BY-

YOU WERE VISITED BY-

Postal Inspector Simon

TELEPHONE:

Number or code

177

Extension

8363

PLEASE CALL

WAITING TO SEE YOU

WILL CALL AGAIN

WISHES AN APPOINTMENT

RETURNING YOUR CALL

IS REFERRED TO YOU BY:

Joy war

LET THIS MESSAGE:

37752 2 weeks

Received By

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 18 1965

GA-PLS

FBI SAN FRAN

11:25AM PDST URGENT 8-18-65 BLM

TO: DIRECTOR & LOS ANGELES

FROM: SAN FRANCISCO (9-NEW)

TELETYPE

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	✓
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

UNSUB; GOVERNOR EDMUND G. BROWN - VICTIM, EXTORTION. OO: LOS ANGELES

CONFIRMING SAN FRANCISCO TEL CALL TO LOS ANGELES TODAY.

INFORMATION RECEIVED TODAY FROM JOHN MC INERNEY, GOVERNOR'S OFFICE, SACRAMENTO, CALIFORNIA, THAT AN ANONYMOUS POST CARD RECEIVED THIS MORNING ADDRESSED TO GOVERNOR BROWN MARKED URGENT, WHICH WAS POSTMARKED AT LOS ANGELES DURING PM HOURS OF AUGUST ONE SEVEN, LAST, WHICH STATED, "DEAR SIR, KING WILL BE SHOT EVEN BY ONE OF HIS SO AS TO CREATE GREATER HAVOC. REMEMBER YOU BEEN TOLD." LOS ANGELES ADVISE APPROPRIATE AUTHORITIES. POST CARD BEING OBTAINED FROM GOVERNOR'S OFFICE.

END

WA... ..JXM

FBI WASH DC

LA...PLS

FBI LOS ANG.

TU..

REC 27  
MCT-7EX105

9-44085-1  
6-OK  
8 AUG 20 1965  
5-2  
5-D  
5-D

1-XEROX  
808 R.B.  
5 AUG 19 1965  
5 AUG 21 1965

MR. BELMONT FOR THE DIRECTOR

*2*

8/19/65

PLAIN TEXT

TELETYPE

URGENT

- 1 - Mr. Seymour F. Phillips (808 RB)
- 1 - Mr. Trainor (828 RB)
- 1 - Mr. O'Keeffe

*[Handwritten signature]*

TO: SACs LOS ANGELES  
SAN FRANCISCO

FROM: DIRECTOR, FBI

UNSUB; GOVERNOR EDMUND G. BROWN DASH VICTIM; EXTORTION

OO:LA

RESFTEL DATED AUGUST EIGHTEEN LAST.

INASMUCH AS THE THREATENING POSTCARD ARISES OUT OF A  
 RACIAL SITUATION, RACIAL MATTERS SHOULD BE INCLUDED IN CAPTION.  
 SAN FRANCISCO IMMEDIATELY PREPARE LHM SETTING FORTH RACIAL  
 INFORMATION IN RETEL AND FORWARD TO BUREAU FOR APPROPRIATE  
 DISSEMINATION. SUBMIT POSTCARD TO LABORATORY FOR APPROPRIATE  
 EXAMINATIONS. LOS ANGELES CONDUCT APPROPRIATE INVESTIGATION IN  
 AN ATTEMPT TO IDENTIFY UNSUB, AND THEREAFTER SUBMIT CLOSING  
 REPORT PURSUANT TO PRESENT INSTRUCTIONS IN EXTORTION DASH RACIAL  
 MATTERS CASES. IN EVENT SUBJECT IDENTIFIED DO NOT CONSULT USA  
 FOR PROSECUTIVE OPINION AS DEPARTMENT RESERVES THE RIGHT TO

RENDER SUCH OPINIONS IN CASES OF THIS TYPE.

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

JOK:eem  
(5)

EX 105 REC 27 9- 44085

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 19 1965

TELETYPE

19 AUG 20 1965

MAIL ROOM  TELETYPE UNIT

*4*

*[Handwritten signature]*

*[Handwritten initials]*

TELETYPE TO SACs, SF and LA  
RE: UNSUB; GOVERNOR EDMUND G. BROWN - VICTIM; EXTORTION

NOTE:

In retel San Francisco advised of an anonymous postcard received <sup>FROM LOS ANGELES</sup> by Governor Brown 8/18/65, bearing message, "Dear Sir, King will be shot even by one of his so as to create greater havoc. Remember you been told." Martin Luther King is now in Los Angeles and plans to leave that city 8/20/65. Los Angeles Police have been advised of the message received by Governor and are affording King protection. Atlanta has also been instructed to advise Atlanta Police Department in accordance with established policy concerning threats to King. Los Angeles and San Francisco being instructed to handle this matter as an Extortion - Racial Matters case in view of its racial aspects. Civil Rights Division has been advised and this will be confirmed in writing.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 19 1965

TELETYPE



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 19 1965

~~TELETYPE~~

FBI WASH DC

109PM URGENT 8-19-65 BMS

TO LOS ANGELES AND SAN FRANCISCO

FROM DIRECTOR IP

UBSUB; GOVERNOR EDMUND G. BROWN DASH VICTIM; EXTORTION

OO:LA

RESFTEL DATED AUGUST EIGHTEEN LAST .

INASMUCH AS THE THREATENING POSTCARD ARISES OUT OF A RACIAL SITUATION, RACIAL MATTERS SHOULD BE INCLUDED IN CAPTION. SAN FRANCISCO IMMEDIATELY PREPARE LHM SETTING FORTH RACIAL INFORMATION IN RETEL AND FORWARD TO BUREAU FOR APPROPRIATE DISSEMINATION. SUBMIT POSTCARD TO LABORATORY FOR APPROPRIATE EXAMINATIONS. LOS ANGELES CONDUCT APPROPRIATE INVESTIGATION IN AN ATTEMPT TO IDENTIFY UNSUB, AND THEREAFTER SUBMIT CLOSING REPORT PURSUANT TO PRESENT INSTRUCTIONS IN EXTORTION DASH RACIAL MATTERS CASES. IN EVENT SUBJECT IDENTIFIED DO NOT CONSULT USA FOR PROSECUTIVE OPINION AS DEPARTMENT RESERVES THE RIGHT TO RENDER SUCH OPINIONS IN CASES OF THIS TYPE.

END

CORR FIRST WORD IN CAPTION SHLD BE UNSUBSXXXXXX SUN

FIRST WORD OF CAPTION SHLD BE UNSUB;

LA...MJH

FBI LOS ANG.

SF...JEL

FBI SAN FRAN

TU CLR

REPORT of the



FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D. C.

August 25, 1965

To: SAC, San Francisco

Re: UNSUB, Governor EDMUND G. BROWN-VICTIM EXTORTION - RACIAL MATTERS (OO: Los Angeles)

J. Edgar Hoover John Edgar Hoover, Director

YOUR NO. 9-1957 FBI FILE NO. LAE NO. D-48660 DG

EX-101

Reference Letter dated August 20, 1965

The material described below has been searched in the following file without effecting an identification: Anonymous Letter File

Copies have not been added to this file for future reference.

The submitted material is returned herewith.

MATERIAL SUBMITTED:

Q1 Four-cent U. S. postal card postmarked "LOS ANGELES, CALIF. 4B PM 17 AUG 1965" addressed to "Governor Brown Sacramento, Calif." bearing handwritten message on reverse side beginning "L. A. CAL. Dear Sir: KING will be shot!! !....."

- Tolson Belmont Mohr DeLoach Casper Callahan Conrad Felt Gale Rosen Sullivan Tavel Trotter Tele. Room Holmes Gandy

enclosure 2 - Los Angeles 1 - Atlanta (100-5586)

MAILED 11 AUG 25 1965 COMM-FBI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10-16-84 BY 84-6130/gac

SWM: AMS: ML (7)

MAIL ROOM TELETYPE UNIT

AUG 31 1965

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded 8/24/65 ams

NO LAB FILE

Laboratory Work Sheet

Re: UNSUB;  
Governor EDMUND G. BROWN - VICTIM  
EXTORTION - RACIAL MATTERS  
(OO: Los Angeles)

File # *9-44015-3*  
Lab. # D486609 DG

Examination requested by: SAC, San Francisco (9-1957) Letter 8/20/65

Examination requested: Document

Date received: 8/23/65

Result of Examination:

Examination by: *Marshall*

*Q1 702d A.S.F.*

*8/24*

Specimens submitted for examination

Q1 Four-cent U. S. postal card postmarked "LOS ANGELES, CALIF. 4B PM 17 AUG 1965" addressed to "Governor Brown Sacramento, Calif." bearing handwritten message on reverse side beginning "L. A. CAL. Dear Sir: KING will be shot!! !....."

cc: Los Angeles  
Atlanta (100-5586)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10-16-84 BY ep6/af/ga  
50513

*7-4*  
*8/25/65*  
*J21/M. A. P.P. M. f*

PHOTOCOPIED

AUG 24 1965

*Searched A.S.F. Both sections*  
*h, m, n, 3c also 20, 4*  
*Nothing in notes.*  
*Photos not added to A.S.F.*  
*Strickland*  
*arrived*

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 8/20/65

ATT: FBI LABORATORY

FROM : SAC SAN FRANCISCO (9-1957)

SUBJECT: UNSUB;  
Governor EDMUND G. BROWN -  
EXTORTION - RACIAL MATTERS  
(OO: Los Angeles)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-16-84 BY [signature]  
60513  
486609

Remytel to Bureau and Los Angeles 8/18/65 and  
reButel 8/19/65.

Enclosed to the Bureau is the original and 1 copy  
of postcard postmarked Los Angeles, Calif., PM, Aug. 17,  
1965, and addressed to "Governor Brown, Sacramento, Calif.",  
which reads, "L.A., Cal., Dear Sir: King will be shot!!! even  
by one of his so as to create greater havoc. Remember you  
have been told!"

It is requested the handwriting be compared with  
that in the Anonymous Letter File and Los Angeles advised  
of the results.

Also enclosed for the Bureau are original and 6' copies  
of a letterhead memorandum suitable for dissemination. One copy  
of this letterhead has been furnished locally to Secret Service.

Enclosed for Los Angeles is a copy of the letterhead  
memorandum and 2 copies of above-quoted postcard.

Enclosed for Atlanta is one copy of the letterhead  
memorandum.

- 3 - Bureau (Encls. 19) (AM REGISTERED)  
(1 - 100-106670)
- 2 - Los Angeles (Encls. 3)
- 1 - Atlanta (100-5586) (Encl. 1)
- 2 - San Francisco  
(1 - 100-51914A)

PJM:ab  
(8)

*Handwritten signatures and initials*

PHOTOGRAPHED

AUG 24 1965

REC 1  
EX-100-79-44085-3  
18 AUG 25 1965  
AUG 25 1965  
G-2, CSI, ONI  
AGENCY [signature] 376. CRP-6-9  
Date Forw [signature]  
How Forw [signature]  
100-201-1190-5714

INDEX LAB FILES

EXP. PROC. 34  
100-106670  
UNRECORDED COPY FILED IN



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Francisco, California

In Reply, Please Refer to  
File No.

August 20, 1965

UNKNOWN SUBJECT;  
Governor EDMUND G. BROWN,  
California - VICTIM

Information was received on August 18, 1965, from John McInerney, Governor's Office, Sacramento, California, to the effect that an anonymous postcard was received on the morning of August 18, 1965, addressed to Governor Edmund G. Brown marked "Urgent." This card was postmarked at Los Angeles, California, during the afternoon hours of August 17, 1965. It stated, "Dear Sir, King will be shot!!! even by one of his so as to create greater havoc. Remember you ~~have~~ been told!"

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-16-84 BY sp6 Bja/ga  
80 513

XEROX  
AUG 25 1965

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

9-49075-3  
ENCLOSURE

L. A. (AL)

Dear Sir:

KING will

be shot!!!

even by one of

FIS, so as to

create greater

FAYOC

Remember

you been

TOLD!

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

10-16-84

60513

Sp6 B. J. G. G.

9-44075-3

ENCLOSURE

Recorded 8/24/65 ams FEDERAL BUREAU OF INVESTIGATION NO LAB FILE  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

9-44089-3

Re: UNSUB;  
Governor EDMUND G. BROWN - VICTIM  
EXTORTION - RACIAL MATTERS  
(OO: Los Angeles)

File # DL86609 DG  
Lab. #

Examination requested by: SAC, San Francisco (9-1957) Letter 8/20/65

Examination requested: Document

Date received: 8/23/65

Result of Examination:

Examination by: Marshall

Specimens submitted for examination

Q1 Four-cent U. S. postal card postmarked "LOS ANGELES, CALIF. 4B  
PM 17 AUG 1965" addressed to "Governor Brown Sacramento, Calif."  
bearing handwritten message on reverse side beginning "L. A. CAL.  
Dear Sir: KING will be shot!! !....."

*Evid. returned with form letter dated 8-25/65  
and*

cc: Los Angeles  
Atlanta (100-5586)

PHOTOGRAPHED

AUG 24 1965

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-16-84 BY *sp/6 Bja/gca*

80 513

( 2 ) Enclosures to Bureau  
to go with San Francisco report.  
letter, dated SF let 8/20/65  
described as

Original & 1 copy of postcard postmarked  
8/17/65 addressed to Governor Brown.

Re: UNSUB; Governor EDMUND G. BROWN-Victim

San Francisco file No. 9-1957  
file No. \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-16-84 BY Sp 6 Bja/gd



9-11-1965-3

ENCLOSURE

7486600 DE



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10-16-87 BY SP6 BJA/GR  
80513

**AIR MAIL**

LOS ANGELES CALIF. 90007  
17 AUG 1965



THIS SIDE OF CARD IS FOR ADDRESS

RECEIVED  
POST OFFICE  
LOS ANGELES CALIF

1965 AUG 18 AM 8:07

*Governor Brown*

*Sacramento,*

*Calif.*

*Urgent*

CS  
8/18/65

D486609 DG Q1

L. A. (A.L.)

Dear Sir: I

KNOW will  
be shot!!

even by one of  
HIS, so as to  
create greater

F.A.V.O.C.

Remember  
you been  
TOLD!

D486609 DG 01

10-16-84

5-5-13  
part of file

F B I

Date: 8/19/65

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

TO DIRECTOR, FBI

FROM SAC, LOS ANGELES (9-3303)(P)

RE UNSUB;  
GOVERNOR EDMUND G. BROWN, -  
VICTIM  
EXTORTION - RACIAL MATTERS  
OO: Los Angeles

8/18/65. Re San Francisco tel to Director, and Los Angeles,

On 8/18/65, the following were advised of the anonymous postcard received by Governor BROWN's office:

Agent ROBERT L. TOMSIC  
Secret Service  
U.S. Treasury Department  
Federal Building  
Los Angeles

Lieutenant MARION PHILLIPS  
Los Angeles Police Department  
Intelligence Unit

San Francisco is requested to prepare LHM and designate a copy for Secret Service, Los Angeles along with FD-376.

A review of logical extortion cases in the Los Angeles Office failed to develop any suspects in this case.

Investigation continuing Los Angeles.

3 - Bureau  
2 - San Francisco  
2 - Los Angeles  
JGK/jlm  
(7)

REC 45

9-440254  
14 AUG 20 1965

55 AUG 20 1965

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

EX-101

ST

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>LOS ANGELES</b>	OFFICE OF ORIGIN <b>LOS ANGELES</b>	DATE <b>9/15/65</b>	INVESTIGATIVE PERIOD <b>8/18/65 - 9/15/65</b>
TITLE OF CASE <b>UNSUB; Governor EDMUND G. BROWN - VICTIM</b>		REPORT MADE BY <b>JAMES G. KARIS</b>	TYPED BY <b>ij</b>
		CHARACTER OF CASE <b>EXTORTION - RACIAL MATTERS</b>	

*Cap*

REFERENCES: San Francisco letter to Los Angeles dated 8/20/65.  
 FBI Laboratory letter to San Francisco dated 8/25/65.

- C -

ADMINISTRATIVE

One copy of this report is being furnished the San Francisco Office for information inasmuch as victim resides in the San Francisco territory. A copy is being furnished the Atlanta Office since Dr. MARTIN LUTHER KING, who apparently is referred to in the postcard addressed to victim, resides in the Atlanta territory.

Los Angeles airtel to Bureau 8/19/65 pointed out that Secret Service, Los Angeles; the Intelligence Unit, Los Angeles Police Department, and [redacted] were advised of the anonymous postcard received by Governor BROWN's office.

b7D

- A\* -  
COVER PAGE

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED #80513  
 DATE 10/16/84 BY SP6 BJA/GCL

APPROVED <i>W. B. G.</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: ② - Bureau 1 - USA, Los Angeles 1 - Secret Service, Los Angeles 2 - San Francisco (9-1957)(Info) (1 - Secret Service, San Francisco) 1 - Atlanta (100-5586)(Info) 1 - Los Angeles (9-3303)		9-44085-5 25 SEP 17 1965	REC-18 EX-113
Dissemination Record of Attached Report		Notations	
Agency		[Handwritten initials and stamp: SPAC/SPCT.]	
Request Recd.	<i>Greg Dept 20 CRD-6-94 A</i>		
Date Fwd.	<i>Sept 24/65</i>		
How Fwd.			
By	<i>313</i>		



LA 9-3303

On August 18, 1965, the following were advised of the anonymous postcard received by Governor BROWN's Office:

Agent ROBERT L. TOMSIC, Secret Service, U. S. Treasury Department, Federal Building, Los Angeles, and Lt. MARION PHILLIPS, Intelligence Unit, Los Angeles Police Department, Los Angeles.

On September 15, 1965, the Los Angeles Police Department and the Los Angeles Sheriff's Office records were checked and no logical suspects in this case were developed. A review of logical files in the Los Angeles FBI Office failed to develop any logical suspects in this case.

By communication dated August 25, 1965 the FBI Laboratory, Washington, D. C., advised that the Four-cent U. S. postal card postmarked "LOS ANGELES, CALIF. 4B PM 17 AUG 1965" addressed to "Governor Brown Sacramento, Calif." was searched through the Anonymous Letter File without effecting an identification.

SAMUEL WM. YORTY  
26TH DIST., CALIFORNIA

668 to Bonnie Bone

Congress of the United States  
House of Representatives  
Washington, D. C.

Dear Mr. Hoover;  
You will recall  
our conversation relative  
to infiltration of Democratic  
clubs here in California.

Pat Brown (Attorney)  
tells me he has set up a  
system to get F. B. I.  
records of suspected  
infiltrators. These he will  
pass along to Alan  
Cranston, head of the clubs.  
Cranston will try to prevent  
infiltration. But has  
Cranston been cleared?

6-15-55  
cc - PWB

ice made over

Sincerely,  
Sam Yorty

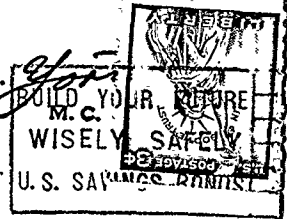
UNRECORDED COPY FILED IN 77-14660



Congress of the United States  
House of Representatives

OFFICIAL BUSINESS—FREE

*Special Mr. Hoover*



*Director  
6/10/55  
My  
Perrard*

*Mr. J. Edgar Hoover  
Dept of Justice  
Wash. D. C.*

# Office Memorandum • UNITED STATES GOVERNMENT

4 TO : MR. TOLSON

DATE: 8/26/58

FROM : J. P. MOHR

SUBJECT: EDMUND G. BROWN  
ATTORNEY GENERAL  
STATE OF CALIFORNIA

- Tolson
- Boardman
- Belmont
- Mohr
- Nease
- Parsons
- Rosen
- Tamm
- Trotter
- Clayton
- Tele. Room
- Holloman
- Gandy

*[Handwritten signatures and initials: Kugler, Johnson, Leonard, and others]*

Attorney General Brown, with a brief letter of August 15, 1958, forwarded the Director a copy of a letter dated August 13, 1958, addressed to Stanley B. Schrotel, Chief of Police at Cincinnati, by Mr. Ronald Beattie, Chief of the Bureau of Criminal Statistics at Sacramento. Brown indicates that Mr. Beattie's letter makes clear their position and observes that if there is anything the FBI "can do to resolve the situation, I am sure it will be appreciated by all law enforcement officers in this state."

*Ohio*  
*calif*  
You will recall that Schrotel wrote Beattie concerning critical phraseology appearing in the annual publication "Crime in California, 1957" which states on page 13 with reference to the use of 1950 population figures by the FBI that "this presents California in an unjustifiably unfavorable light..." Schrotel took exception to "unjustifiably."

This same thing was mentioned in the Director's letter of August 21, 1958, to Attorney General Brown in setting forth the background for the Director's remarks to a representative of the "San Diego Union" on August 11.

Beattie's letter of August 13 to Schrotel refers to the phrase "unjustifiably unfavorable light" in their publication and indicates that it is not the first time that displeasure has been expressed over the use of decennial census data in the Uniform Crime Reports. We have been aware of this problem at the Bureau and have pointed out in the Uniform Crime Reports bulletin in recent years that marked changes in the population of many states have occurred since 1950 and have pointed out what effect this has in the calculation of crime rates and any comparisons based on them.

Also, in February of 1952 Professor Thorsten Sellin wrote the Director and among other things suggested that the annual census estimates for the United States be used in calculating rates rather than the decennial census figures, and the Director replied that the rates in the Uniform Crime Reports bulletin were so

REC-12 62-76249-46

REC-12 ENCLOSED

Enclosures  
1-Mr. Nease  
1-Mr. Leonard  
AEL:jmb  
(5)

EX-135  
SENT DIRECTOR  
8-26-58

66 SEP 5 1958

EX-135  
CRIME REC.

*[Handwritten initials]*

Honorable Stanley R. Schrotel

-2-

August 13, 1958

make legitimate use of Uniform Crime Reports for comparative purposes. It seems to me that it might be wise to omit this particular table from the publication except for census years when accurate population figures are available.

Sincerely yours,

Ronald H. Beattie  
Chief of Bureau

cc--Edward O. Brown  
Peter Lajins  
Arthur Sherry

JHB:mab

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1359673-1

Total Deleted Page(s) = 1  
Page 10 ~ b6; b7C;

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X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
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Japanese Association of America  
 Japanese Overseas Central Society (Kaigai Dobo Chuo Kai)  
 Japanese Overseas Convention, Tokyo, Japan, 1940  
 Japanese Protective Association (Recruiting Organization)  
 Jefferson School of Social Science, New York City  
 Jewish Culture Society  
 Jewish People's Committee  
 Jewish People's Fraternal Order  
 Jikyoku Inkaai (The Committee for the Crisis)  
 Johnson-Forest Group (aka Johnsonites)  
 Johnsonites (aka Johnson-Forest Group)  
 Joint Anti-Fascist Refugee Committee  
 Joint Council of Progressive Italian-Americans, Inc.  
 Joseph Weydemeyer School of Social Science, St. Louis, Mo.

Kibei Seinen Kai (Association of U. S. Citizens of Japanese Ancestry who have returned to America after studying in Japan)  
 Knights of the White Camellia  
 Ku Klux Klan  
 Kyffhaeuser, also known as Kyffhaeuser League (Kyffhaeuser Bund), Kyffhaeuser Fellowship (Kyffhaeuser Kameradschaft)  
 Kyffhaeuser War Relief (Kyffhaeuser Kriegshilfswerk)

Labor Council for Negro Rights  
 Labor Research Association, Inc.  
 Labor Youth League  
 League of American Writers  
 League for Common Sense  
 Lictor Society (Italian Black Shirts)

Macedonian-American People's League  
 Mario Morgantini Circle  
 Maritime Labor Committee To Defend Al Lannon  
 Maryland Congress Against Discrimination (aka Committee to Abolish Discrimination in Maryland)  
 Massachusetts Committee for the Bill of Rights  
 Massachusetts Minute Women for Peace (not connected with the Minute Women of the U.S.A., Inc.)  
 Maurice Braverman Defense Committee  
 Michigan Civil Rights Federation  
 Michigan Council for Peace  
 Michigan School of Social Science

Nanka Teikoku Gunyudan (Imperial Military Friends Group or Southern California War Veterans)  
 National Association of Mexican Americans (Also known as Asociacion Nacional Mexico-Americana)  
 National Blue Star Mothers of America (Not to be confused with the Blue Star Mothers of America organized in February 1942)  
 National Committee for the Defense of Political Prisoners  
 National Committee for Freedom of the Press  
 National Committee to Win Amnesty for Smith Act Victims  
 National Committee To Win the Peace  
 National Conference on American Policy in China and the Far East (A conference called by the Committee for a Democratic Far Eastern Policy)  
 National Council of Americans of Croatian Descent  
 National Council of American-Soviet Friendship  
 National Federation for Constitutional Liberties  
 National Labor Conference for Peace  
 National Negro Congress  
 National Negro Labor Council  
 Nationalist Action League  
 Nationalist Party of Puerto Rico  
 Nature Friends of America (Since 1935)  
 Negro Labor Victory Committee  
 New Committee for Publications  
 Nichibei Kogyo Kaisha (The Great Fujii Theatre)  
 North American Committee To Aid Spanish Democracy  
 North American Spanish Aid Committee  
 North Philadelphia Forum  
 Northwest Japanese Association

Ohio School of Social Sciences  
 Oklahoma Committee To Defend Political Prisoners  
 Oklahoma League for Political Education (See Communist Political Association)  
 Original Southern Klans, Incorporated

Pacific Northwest Labor School, Seattle, Wash.  
 Palo Alto Peace Club  
 Partido del Pueblo de Panama (Operating in the Canal Zone)  
 Peace Information Center  
 Peace Movement of Ethiopia  
 People's Drama, Inc.  
 People's Educational Association (Incorporated under name Los Angeles Educational Association, Inc.), also known as People's Educational Center, People's University, People's School  
 People's Educational and Press Association of Texas (See Communist Political Association)  
 People's Institute of Applied Religion  
 Peoples Programs (Seattle, Washington)

People's Radio Foundation, Inc.  
 People's Rights Party  
 Philadelphia Labor Committee for Negro Rights  
 Philadelphia School of Social Science and Art  
 Photo League (New York City)  
 Pittsburgh Arts Club  
 Political Prisoners' Welfare Committee  
 Polonia Society of the IWO  
 Progressive German-Americans, also known as Progressive German-Americans of Chicago  
 Proletarian Party of America  
 Protestant War Veterans of the United States, Inc.  
 Provisional Committee of Citizens for Peace, Southwest Area  
 Provisional Committee on Latin American Affairs  
 Provisional Committee to Abolish Discrimination in the State of Maryland (aka Committee to Abolish Discrimination in Maryland)  
 Puerto Rican Comité Pro Libertades Civiles, (CLC) (aka Comité Pro Derechos Civiles)  
 Puertorriqueños Unidos (Puerto Ricans United)

Quad City Committee for Peace  
 Queensbridge Tenants League

Revolutionary Workers League  
 Romanian-American Fraternal Society  
 Russian American Society, Inc.

Sakura Kai (Patriotic Society, or Cherry Association—composed of veterans of Russo-Japanese War)  
 Samuel Adams School, Boston, Mass.  
 Santa Barbara Peace Forum  
 Schappes Defense Committee  
 Schneiderman-Darcy Defense Committee  
 School of Jewish Studies, New York City  
 Seattle Labor School, Seattle, Wash.  
 Serbian-American Fraternal Society  
 Serbian Vidovdan Council  
 Shinto Temples (limited to State Shinto abolished in 1945)  
 Silver Shirt Legion of America  
 Slavic Council of Southern California  
 Slovak Workers Society  
 Slovenian-American National Council  
 Socialist Workers Party, including American Committee for European Workers Relief  
 Socialist Youth League (See Workers Party)  
 Sokoku Kai (Fatherland Society)  
 Southern Negro Youth Congress  
 Suiko Sha (Reserve Officers Association, Los Angeles)  
 Syracuse Women for Peace

Tom Paine School of Social Science, Philadelphia, Pa.  
 Tom Paine School of Westchester, N. Y.  
 Trade Union Committee for Peace (aka Trade Unionists for Peace)  
 Trade Unionists for Peace (aka Trade Union Committee for Peace)  
 Tri-State Negro Trade Union Council

Ukrainian-American Fraternal Union  
 Union of American Croatians  
 Union of New York Veterans  
 United American Spanish Aid Committee  
 United Committee of Jewish Societies and Landsmanschaft Federations, also known as Coordination Committee of Jewish Landsmanschaften and Fraternal Organizations  
 United Committee of South Slavic Americans  
 United Defense Council of Southern California  
 United Harlem Tenants and Consumers Organization  
 United May Day Committee  
 United Negro and Allied Veterans of America

Veterans Against Discrimination of Civil Rights Congress of New York (See Civil Rights Congress)  
 Veterans of the Abraham Lincoln Brigade  
 Virginia League for People's Education (See Communist Political Association)  
 Voice of Freedom Committee

Walt Whitman School of Social Science, Newark, N. J.  
 Washington Bookshop Association  
 Washington Committee To Defend the Bill of Rights  
 Washington Committee for Democratic Action  
 Washington Commonwealth Federation  
 Washington Pension Union  
 Wisconsin Conference on Social Legislation  
 Workers Alliance (Since April 1935)  
 Workers Party, including Socialist Youth League

Yiddisher Kultur Farband  
 Young Communist League  
 Yugoslav-American Cooperative Home, Inc.  
 Yugoslav Seamen's Club, Inc.

*This Appendix is an integral part of the Personnel Security Questionnaire of the U. S. Atomic Energy Commission*

EVER TO QUESTIONS, MOVEMENTS, GROUP ACTIVITIES THEREIN AND NAME OF ORGANIZATION AND DATES OF MEMBERSHIP REGARDING YOU. ALL INFORMATION WHICH IS NOT OTHERWISE COMPLETED OFFICE HELD FROM-

22. RELATIVES (Parents, stepparents, foster parents, spouse, divorced spouse or spouses, children, stepchildren, brothers, sisters, stepbrothers, stepsisters, halfbrothers, halvesisters, father-in-law, and mother-in-law, living or dead. Name of spouse should include maiden name and any other names by previous marriage. In the event of marriage subsequent to the execution of this Questionnaire, it will be necessary that data concerning the new spouse be furnished on Form AEC-354.)

RELATION	NAME IN FULL	AGE	ADDRESS	COUNTRY OF BIRTH	PRESENT CITIZENSHIP
MOTHER	MRS. IDA BROWN		1200 - 17TH AVENUE SAN FRANCISCO, CAL.	U.S.A.	U.S.A.
WIFE	MRS. EDMUND G. BROWN NEE: BERNICE LAYNE		GOVERNOR'S MANSION SACRAMENTO, CALIF.	U.S.A.	U.S.A.

(contd. on attached sheet.)

23. REFERENCES (Name three persons, not relatives or employers, who are well acquainted with you)

NAME IN FULL	ADDRESS	YEARS KNOWN

24. HAVE YOU EVER BEEN ARRESTED, CHARGED, OR HELD BY FEDERAL, STATE, OR OTHER LAW-ENFORCEMENT AUTHORITIES FOR ANY VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION, OR ORDINANCE? DO NOT INCLUDE ANYTHING THAT HAPPENED BEFORE YOUR 16TH BIRTHDAY. DO NOT INCLUDE TRAFFIC VIOLATIONS FOR WHICH A FINE OF \$25 OR LESS WAS IMPOSED. ALL OTHER CHARGES MUST BE INCLUDED EVEN IF THEY WERE DISMISSED.

If your answer is, "Yes" give in item 25 for each case:  
(A) approximate date, (B) charge, (C) place, (D) action taken

*Mo*  
Answer "Yes" or "No"

25. ARRESTS (Include all arrests and fines other than minor traffic violations)

A. DATE	B. CHARGE	C. PLACE WHERE ARRESTED AND NAME OF LAW ENFORCEMENT AUTHORITY	D. ACTION TAKEN

26. PREVIOUS SECURITY CLEARANCE  
A. TO YOUR KNOWLEDGE HAVE YOU EVER BEEN INVESTIGATED BY ANY BRANCH OF THE FEDERAL GOVERNMENT?

Answer "Yes" or "No"

B. TO YOUR KNOWLEDGE HAVE YOU EVER BEEN REFUSED CLEARANCE BY ANY BRANCH OF THE FEDERAL GOVERNMENT?

Answer "Yes" or "No"

If your answer to either question A. or B. is "Yes," please furnish details.

**CERTIFICATION**

I HAVE READ ALL OF THE ABOVE QUESTIONS AND REVIEWED THE LIST OF ORGANIZATIONS SET FORTH IN APPENDIX A HEREOF. I CERTIFY THAT THE INFORMATION FURNISHED IN ANSWER TO THESE QUESTIONS IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND I UNDERSTAND THAT IT IS OF GREAT IMPORTANCE IN THE CONSIDERATION OF MY ELIGIBILITY FOR SECURITY CLEARANCE. I MAKE THIS STATEMENT TO THE U. S. ATOMIC ENERGY COMMISSION WITH THE UNDERSTANDING THAT IT WILL BE USED BY THE COMMISSION IS CARRYING OUT ITS DUTY TO PROTECT THE SECURITY OF THE ATOMIC ENERGY PROJECT, AND WITH KNOWLEDGE THAT ANY FALSE STATEMENT OR OMISSION OF MATERIAL FACT MAY BE SUFFICIENT CAUSE FOR REJECTION OF MY APPLICATION OR DISMISSAL AFTER EMPLOYMENT; FURTHER, THAT ANY FALSE STATEMENT HEREIN MAY BE PUNISHED AS A FELONY UNDER SECTION 1001, TITLE 18, U. S. CODE.

*Edmund G. Brown*

*April 23<sup>rd</sup> 1959 Sacramento*

(USUAL SIGNATURE OF PERSON FILLING OUT QUESTIONNAIRE) (Sign original only)

(DATE AND PLACE WHERE SIGNED)

**TO BE FILLED OUT BY AGENCY OR FIRM EMPLOYING**

BRIEF DESCRIPTION OF DUTIES (Description should not reveal classified information)

NAME OF AGENCY OR FIRM

Member of the Board of Regents, University of California. He will handle contracts and documents classified as secret.  
*CA - B - 11*

The Regents of the University of California

Address: Berkeley 4, California

WILL PERSON HAVE ACCESS TO RESTRICTED DATA?

YES  NO

WILL PERSON HAVE ACCESS TO AN EXCLUSION AREA?

YES  NO

(Check the one block applicable)

FINGERPRINT CARD ATTACHED

I.C. ATTACHED (RESULTS OF F.B.I. FINGERPRINT

I-4 ATTACHED FILE CHECK)

*Mr. W. W. ...*  
SECURITY OFFICER

(SIGNATURE AND TITLE OF OFFICIAL REQUESTING CLEARANCE)

15. EMPLOYMENT (List ALL employment dates including present employment and ALL dates and addresses when unemployed. If any employments required AEC security clearance ("Q"), indicate the company or organization which requested the clearance. Give name or names under which employed if different than name now used.)

DATE FROM-TO	NAME OF EMPLOYER (COMPANY OR ORGANIZATION)	TYPE OF WORK	ADDRESS (Where employed)	REASON FOR LEAVING
1928	DON McCLURE	LAW	SAN FRANCISCO	
1929	JEFF PEYSER	LAW	SAN FRANCISCO	
1930-1943	SELF EMPLOYED			
1943-1950	COUNTY OF S. F.	DIST. ATTY.	SAN FRANCISCO	
1950-1959	STATE OF CALIF.	ATTY. GEN.	SAN FRANCISCO	
1959	STATE OF CALIF.	GOVERNOR	SACRAMENTO	

JUL 13 11 09 AM '59  
 FBI  
 SACRAMENTO

16. ORGANIZATION MEMBERSHIP (Include all present membership and all past membership during the last 15 years in all organizations, except labor unions and religious organizations not covered by Question 17 below.)

NAME	ADDRESS	TYPE	FROM	TO	OFFICE HELD
ELKS, MOOSE, ST. THOMAS MORE SOCIETY, OLYMPIC CLUB, PACIFIC UNION CLUB, SUTTER CLUB, HIBERNIANS, NATIVE SONS OF THE GOLDEN WEST.					

17. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZATION WHICH HAS BEEN DESIGNATED BY THE UNITED STATES ATTORNEY GENERAL AS REQUIRED UNDER THE PROVISIONS OF EXECUTIVE ORDER 10450? (For your convenience, there is attached to this questionnaire as Appendix A, the current list of such organizations. Appendix A is hereby made an integral part of this Personnel Security Questionnaire.)

Was member of National Lawyers Guild - 1946 NO  
Answer "Yes" or "No"

18. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY, U.S.A., OR ANY COMMUNIST ORGANIZATION? NO  
Answer "Yes" or "No"

19. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION? NO  
Answer "Yes" or "No"

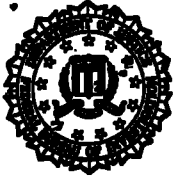
20. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY FOREIGN OR DOMESTIC ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH IS TOTALITARIAN, FASCIST, COMMUNIST, OR SUBVERSIVE, OR WHICH HAS ADOPTED, OR SHOWS, A POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES, OR WHICH SEEKS TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS? NO  
Answer "Yes" or "No"

# APPENDIX A

Set forth below is a list of the organizations designated by the Attorney General pursuant to Executive Order No. 10450, as Totalitarian, Fascist, Communist, or Subversive, or as having adopted a policy of advocating or approving the commission of acts of force and violence to deny others their rights under the Constitution of the United States, or which seek to alter the form of Government of the United States by unconstitutional means.

- Abraham Lincoln Brigade  
 Abraham Lincoln School, Chicago, Ill.  
 Action Committee To Free Spain Now  
 Alabama People's Educational Association (See Communist Political Association)  
 American Association for Reconstruction in Yugoslavia, Inc.  
 American Branch of the Federation of Greek Maritime Unions  
 American Christian Nationalist Party  
 American Committee for European Workers' Relief (See Socialist Workers Party)  
 American Committee for Protection of Foreign Born  
 American Committee for the Settlement of Jews in Birobidjan, Inc.  
 American Committee for Spanish Freedom  
 American Committee To Survey Labor Conditions in Europe  
 American Committee for Yugoslav Relief, Inc.  
 American Council for a Democratic Greece, formerly known as the Greek American Council; Greek American Committee for National Unity  
 American Council on Soviet Relations  
 American Croatian Congress  
 American Jewish Labor Council  
 American League Against War and Fascism  
 American League for Peace and Democracy  
 American Lithuanian Workers Literary Association (Also known as Amerikos Lietuviu Darbininku Literaturos Draugija)  
 American National Labor Party  
 American National Socialist League  
 American National Socialist Party  
 American Nationalist Party  
 American Patriots, Inc.  
 American Peace Crusade  
 American Peace Mobilization  
 American Polcs for Peace  
 American Polish Labor Council  
 American Polish League  
 American Rescue Ship Mission (A project of the United American Spanish Aid Committee)  
 American-Russian Fraternal Society  
 American Russian Institute, New York, also known as the American Russian Institute for Cultural Relations with the Soviet Union  
 American Russian Institute, Philadelphia  
 American Russian Institute of San Francisco  
 American Russian Institute of Southern California, Los Angeles  
 American Slav Congress  
 American Women for Peace  
 American Youth Congress  
 American Youth for Democracy  
 Armenian Progressive League of America  
 Associated Klans of America  
 Association of Georgia Klans  
 Association of German Nationals (Reichsdeutsche Vereinigung)  
 Association of Lithuanian Workers (Also known as Lietuviu Darbininku Susivienijimas)  
 Ausland-Organization der NSDAP, Overseas Branch of Nazi Party
- Baltimore Forum  
 Benjamin Davis Freedom Committee  
 Black Dragon Society  
 Boston School for Marxist Studies, Boston, Mass.  
 Bridges-Robertson-Schmidt Defense Committee  
 Bulgarian American People's League of the United States of America
- California Emergency Defense Committee  
 California Labor School, Inc., 321 Divisadero Street, San Francisco, Calif.  
 Carpatho-Russian People's Society  
 Central Council of American Women of Croatian Descent, also known as Central Council of American Croatian Women, National Council of Croatian Women  
 Central Japanese Association (Beikoku Chuo Nipponjin Kai)  
 Central Japanese Association of Southern California  
 Central Organization of the German-American National Alliance (Deutsche-Amerikanische Einheitsfront)  
 Cervantes Fraternal Society  
 China Welfare Appeal, Inc.  
 Chopin Cultural Center  
 Citizens Committee To Free Earl Browder  
 Citizens Committee for Harry Bridges  
 Citizens Committee of the Upper West Side (New York City)  
 Citizens Emergency Defense Conference  
 Citizens Protective League  
 Civil Liberties Sponsoring Committee of Pittsburgh  
 Civil Rights Congress and its affiliated organizations, including:  
 Civil Rights Congress for Texas  
 Veterans Against Discrimination of Civil Rights Congress of New York  
 Civil Rights Congress for Texas (See Civil Rights Congress)  
 Columbians  
 Comite Coordinador Pro Republica Espanola  
 Comite Pro Derechos Civiles (aka Puerto Rican Comite Pro Libertados Civiles)  
 Committee to Abolish Discrimination in Maryland (aka Congress Against Discrimination; Maryland Congress Against Discrimination; Provisional Committee to Abolish Discrimination in the State of Maryland)
- Committee To Aid the Fighting South  
 Committee to Defend the Rights and Freedom of Pittsburgh's Political Prisoners  
 Committee for Constitutional and Political Freedom  
 Committee To Defend Marie Richardson  
 Committee for the Defense of the Pittsburgh Six  
 Committee for a Democratic Far Eastern Policy  
 Committee for Nationalist Action  
 Committee for the Negro in the Arts  
 Committee for Peace and Brotherhood Festival in Philadelphia  
 Committee for the Protection of the Bill of Rights  
 Committee To Uphold the Bill of Rights  
 Committee for World Youth Friendship and Cultural Exchange  
 Commonwealth College, Mena, Ark.  
 Communist Party, U. S. A., its subdivisions, subsidiaries, and affiliates  
 Communist Political Association, its subdivisions, subsidiaries, and affiliates, including:  
 Alabama People's Educational Association  
 Florida Press and Educational League  
 Oklahoma League for Political Education  
 People's Educational and Press Association of Texas  
 Virginia League for People's Education  
 Congress Against Discrimination (aka Committee to Abolish Discrimination in Maryland)  
 Congress of American Revolutionary Writers  
 Congress of American Women  
 Congress of the Unemployed  
 Connecticut Committee To Aid Victims of the Smith Act  
 Connecticut State Youth Conference  
 Council on African Affairs  
 Council of Greek Americans  
 Council for Jobs, Relief, and Housing  
 Council for Pan-American Democracy  
 Croatian Benevolent Fraternity
- Dai Nippon Butoku Kai (Military Virtue Society of Japan or Military Art Society of Japan)  
 Daily Worker Press Club  
 Daniels Defense Committee  
 Dante Alighieri Society (Between 1935 and 1940)  
 Dennis Defense Committee  
 Detroit Youth Assembly
- East Bay Peace Committee  
 Elsinore Progressive League  
 Emergency Conference To Save Spanish Refugees (Funding body of the North American Spanish Aid Committee)  
 Everybody's Committee to Outlaw War
- Families of the Baltimore Smith Act Victims  
 Families of the Smith Act Victims  
 Federation of Italian War Veterans in the U. S. A., Inc. (Associazione Nazionale Combattenti Italiani, Federazione degli Stati Uniti d'America)  
 Finnish-American Mutual Aid Society  
 Florida Press and Educational League (See Communist Political Association)  
 Frederick Douglass Educational Center  
 Freedom Stage, Inc.  
 Friends of the New Germany (Freunde des Neuen Deutschlands)  
 Friends of the Soviet Union
- Garibaldi American Fraternal Society  
 George Washington Carver School, New York City  
 German-American Bund (Amerikadeutscher Volksbund)  
 German-American Republican League  
 German-American Vocational League (Deutsche-Amerikanische Berufsgemeinschaft)  
 Guardian Club
- Harlem Trade Union Council  
 Hawaii Civil Liberties Committee  
 Heimswa Kai, also known as Nokubei Heiki Gimusha Kai, Zaibel Nihonjin, Heiyaku Gimusha Kai, and Zaibel Heimusha Kai (Japanese Residing in America Military Conscripts Association)  
 Hellenic-American Brotherhood  
 Hinode Kai (Imperial Japanese Reservists)  
 Hinomaru Kai (Rising Sun Flag Society—a group of Japanese War Veterans)  
 Hokubei Zaigo Shoke Dan (North American Reserve Officers Association)  
 Hollywood Writers Mobilization for Defense  
 Hungarian-American Council for Democracy  
 Hungarian Brotherhood
- Idaho Pension Union  
 Independent Party (Seattle, Washington) (aka Independent People's Party)  
 Independent People's Party (aka Independent Party)  
 Independent Socialist League  
 Industrial Workers of the World  
 International Labor Defense  
 International Workers Order, its subdivisions, subsidiaries, and affiliates





UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Date: 7/14/59  
To: SAC, San Francisco  
From: John Edgar Hoover, Director  
Subject: EDMUND GERALD BROWN CA-15757  
AEAA

*Handwritten notes:*  
1-10-59  
1-11-59

*Handwritten note:*  
no of Bureau...

AGENCY CHECK RESULTS:

CSC	
HCUA	Discontinued
ONI	
OSI	
ARMY	
AF	
NAVY	
USA	

Discontinued	
GR-DO	
MD	
RA	

b7E

You are requested to conduct an investigation of the above-named individual in accordance with the instructions contained in Section 19, Volume 2 of the Manual of Instructions and Chapter 78, Part 3 of the FBI Handbook. This case is to be assigned immediately and reports of the completed investigation must be submitted Airmail, Special Delivery, where proper, to reach the Bureau by 8/13/59.

Birth date and Birthplace:

Present Address:

*Handwritten address:*  
D. Edman...

Social Security Number:

Firm to employ and position involved:

**SAN FRANCISCO:** It is noted that applicant lists no references. Locate and interview representative number of people who have known applicant for several years.

Also ascertain applicant's activities during period of self-employment, 1930 to 1943.

Attempt to obtain name of applicant's father, and set out lead, if appropriate.

Enclosures (2)

1-WASHINGTON FIELD (ENC) *lme*

*Handwritten notes:*  
JUL 15 1959  
JUL 26

116 -

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 15 1959	
FBI WASH. F. O.	

*Handwritten initials:* *lme*

Federal Bureau of Investigation  
Records Branch

May 6, 1960

- Name Searching Unit - Room 6527
- Service Unit - Room 6524
- Forward to File Review
- Attention \_\_\_\_\_
- Return to Holroyd 4645  
Supervisor Room Ext.

Type of References Requested:

- Regular Request (Analytical Search)
- All References (Subversive & Nonsubversive)
- Subversive References Only
- Nonsubversive References Only
- Main \_\_\_\_\_ References Only
- with from 9-21-59

Type of Search Requested:

- Restricted to Locality of \_\_\_\_\_
- Exact Name Only (On the Nose)
- Buildup  Variations

Subject Edmund Gerald Brown  
 Birthdate & Place \_\_\_\_\_  
 Address aka. Pat 4-21-05SF

Localities MAY 6 1960

R# 638 Date 5-6 Searcher Initials DM Com

Prod. 1

SEC. 2 A	Sub A	FILE NUMBER	SERIAL
I		62-76249	Reviewed
I		116-442786	you have
I		116-442786-9	Sum 10-5-59
			Edmund B. Brown house
I		44-14700	MP
I		62-76249-35	Sum 1-18-57
I			3-5-46
I			V Per
ND		63-4296-26-507	
ND		100-151646-20	R-9
L		62-24873-A	MP
ND		62-24873-249	
I		100-363673-321	To WFO
L			MP
ND		63-4296-26-605	404, 437
ND		33-1-5-970	
I		62-921-158	169, MP
L		62-102521-19	MP

MAY 6 1960

NUMEROUS REFERENCE

## SEARCH SLIP

Subj: Edmund Gerald Brown

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# \_\_\_\_\_ Date 5-6 Searcher Initial EmIFILE NUMBERSERIALEdmund Brown

<u>FILE NUMBER</u>	<u>SERIAL</u>
MR 9-29261	
MR 68-453	AF
MR 25-269754	
MR 68-453	AF
L 62- <del>21615</del> -1127	ND 218
I 62-0-59223	NP 218
E. G.	
MR 100-41583	
ML 52-15200	AF
Gerald	
NE 95-70519	
NI 66-2058-26	-1581
NI 9-0-2656	
pat	
MR 25-156115	
MR 26-25462	AF
NI 95-319	
ML 47-36781	
I 116- <del>442786</del>	main file 9 Jun 10-5-59
ND 62-24873-241	
I 44-7760-A	NP 218 work part of time
Gerald 2-26-60	to wife
I 100-363673-221	listed since
I 62-9-26-158 p169	listed since
ND 62-4296-47-222	
single initial not searched	
0	

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Brown, Edmund Donald

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 6676 Date 9/21 Searcher Initial S211

FILE NUMBER

SERIAL

Edmund H.

<del>I</del>	<del>62-101087-8-A</del>	<del>no newspaper</del>
	<del>Mar 1948 Date Date of card 5/29/58</del>	<del>1-A NY Times</del>
		<del>5/4/58</del>
<del>I</del>	<del>62-102526-19</del>	<del>NPEN</del>
<del>I</del>	<del>63-4296-26</del>	<del>12-25-57</del>
	<del>365, 366, 367, 368, 369</del>	<del>(40) 11 (43)</del>
<del>I</del>	<del>62-4296-46-113</del>	<del>NPEN</del>
<del>II</del>	<del>62-4296-47</del>	<del>230, 232</del>
	<del>327</del>	
<del>I</del>	<del>94-4-5091-37</del>	<del>NPEN</del>
<del>I</del>	<del>100-47303-A</del>	<del>NY Times 5/3/59</del>
<del>I</del>	<del>100-366906-88</del>	<del>629 NPEN</del>
<del>I</del>	<del>157-1-A</del>	<del>Week News 4/12/58</del>
	<del>Edmund NPEN</del>	
<del>NI</del>	<del>25-269754</del>	
	<del>100-453</del>	<del>NP</del>
<del>I</del>		<del>NPEN</del> b3
		b7E
<del>I</del>	<del>94-4-5091-52</del>	<del>NPEN</del>
<del>I</del>	<del>94-456446</del>	<del>NPEN</del>
<del>NI</del>	<del>100-411144-14</del>	<del>SE EN</del>
<del>NI</del>		b3
		b7D
		b7E
	<del>Edmund H. (Ver)</del>	
<del>I</del>	<del>100-7521-4</del>	
	<del>Edmund C. (Ver)</del>	
	<del>62-75147-47-91</del>	<del>NPEN</del>
		<del>DUPE TOP 3</del>
	<del>Edmund H. (Ver)</del>	
	<del>46-32829</del>	

Federal Bureau of Investigation  
Records Branch

1959

Name Check Unit - Room 6523  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention \_\_\_\_\_  
 Return to Holroyd-4645  
 Supervisor Room Ext.

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations  
 Check for Alphabetical Loyalty Form

Subject Brown, Edmund Gerald  
 Birthdate & Place \_\_\_\_\_  
 Address SEP 21 1959  
Wtd. Sum dated 1-30-57  
 Localities 30 Mar 39 Mar  
 R# \_\_\_\_\_ Date 9/21 Searcher Initials 291

	FILE NUMBER	SERIAL
1	<del>62-76249</del>	DUPLICATE 4
	<del>116-442786</del>	(Attached)
	<del>107-371181-4</del>	
	Edmund H.	
1	<del>44-14700</del>	NP Per
1	<del>62-76249-35</del>	Sum. 1/18/57
	<del>1-11</del>	Sum. 3/5/46
1	<del>33-1-5-933</del>	MP Per NP Per
1	<del>33-1-5-A</del>	Lid. James 8/6/58
1	<del>MPW-A</del>	MPW 8/14/58
1	<del>62-9-26-37</del>	MP Per; Sum P. 63;
1	<del>62-9-37-109</del>	6203 NP Per
1	<del>62-24610-130</del>	MP Per
1	<del>62-24673-110</del>	NP Per
	<del>62-75147-26</del>	<del>413</del> m f 52,
1	<del>62-79315-A</del>	MP Per
		10-12-58
1	<del>62-81217-217</del>	MP Per (1)

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Brown, Edmund Gerald

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 1646 Date 9/21 Searcher Initial 1211

FILE NUMBER

SERIAL

Gerald

~~NY 140-14968-9, 11 NY 90~~

~~NY 32-2972-13155~~

~~L 100-3-72-1519 En P720~~

~~NY 100-4076A-22 P44~~

~~NY 514~~

~~Brown, Edmund H. Pat~~

~~100-168670-25 P16 NY 90~~

~~Brown, Mrs. Edmund H.~~

~~L 94-2-2736 NY 90~~

~~I 100-7061-175 NY 90~~

~~Brown, Edmund H.~~

~~I 100-3-25-1757 (200)~~

~~61-777-47-53 P16~~

~~Brown, Edmund Gerald~~

~~61-7259-365~~

~~Brown, Edmund~~

~~62-99475-365~~

~~116-4241735 P13~~

~~62-26225-8-261~~

~~I 94-1-21491-151 DWPE TO 10 5-1-58~~

~~I 100-2372168~~

~~Brown, Edmund E. (200)~~

~~NY 77-2930~~

Federal Bureau of Investigation  
Records Branch

\_\_\_\_\_, 1959

Name Check Unit - Room 6523  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention \_\_\_\_\_  
 Return to \_\_\_\_\_  
Supervisor Room Ext.

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations  
 Check for Alphabetical Loyalty Form

Subject Brown, Pat  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 9/21 Searcher Initials S211  
 FILE NUMBER SERIAL

R#	FILE NUMBER	SERIAL
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	<del>31-71225-24</del>	
<input checked="" type="checkbox"/>	<del>33-1-5-450</del>	NR 10/1/58
<input checked="" type="checkbox"/>	<del>33-1-5-A</del>	J.A. Jones 8/3/58
	<del>44-4585-3</del>	
	<del>47-24844-6</del>	
	<del>50-1113-2</del>	P21; 33
	<del>58-2385-34</del>	P. 12
	<del>61-3176-1697</del>	P. 1
<input checked="" type="checkbox"/>	<del>62-302-26</del>	17 19 NR 10/1/58
	<del>62-31225-8</del>	1016
	<del>62-32578-117</del>	4 Ev 13 Part 2
	<del>62-44462-1148</del>	21
	<del>62-56921-A</del>	Revolvent Wood
	<del>62-92147-151</del>	
	<del>62-75147-26</del>	351 m. 118; 374;
		3976 m. 119; 408 m. 119;
		437 m. 119; 21; 14; 161; 443
		P. 1

(H)

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Brown, Pat

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# RED Date 9/21 Searcher Initial 1011

FILE NUMBER

SERIAL

Pat

~~62-75147-46-94 m Pat, 75, 446~~

~~En 94~~ ~~dupl-10/25~~

~~62-75147-47-10-96 m 137, 112~~

~~En 94; 115 En 84, 100~~

~~En 92~~

62-76249-4 main file

~~62-91433-615 Part 11 En 1311-34~~

~~62-92661-5~~

~~62-96042-19~~

~~62-99197-26-45~~

62-1014-7-2 NP

63-4296-47-88 NP

66-52-4455

77-61223-45 NS

94-1-21481-15 10

94-8-350-653

94-8-350-94A 10/1/58

94-8-350-A 10/1/58

Times Herald 9/15/57

94-38436-5 NP

98-471-44 NP

100-3-72-4760; 7061

100-3-72-A Daily Rochester World

9-21-49

102-3-95-267 NP

103-375744

100-7660-412

100-33049-26-38

101-41584-45

100-180756-20

100-270733-274 P7



NUMEROUS REFERENCE

SEARCH SLIP

Subj: Brown, Pat

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 869.2 Date 9/21 Searcher Initial S211

FILE NUMBER

SERIAL

Pat

<u>I</u>	<u>100-317714-22</u>	
	<u>100-357934-304</u>	<u>Pls.</u>
	<u>100-381191-16</u>	<u>En 89</u>

<u>I</u>	<u>100-421015-7</u>	<u>WP 8/17/57</u>
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[Redacted]

b3  
b7E

Mrs. Pat

<u>H</u>	[Redacted]	
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DATE 10/25

HP

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Brown, Edmund Lued

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

RA 25P Date 2-14 Searcher Initial 5212

FILE NUMBER

SERIAL

25P  
Edmund L.

~~ND 62-81217-267~~

~~ND 62-101087-8 -a ny Times 5-4-58~~

~~ND 62-101087-8 -a~~

~~ND 94-4-5091-37~~

~~ND 100-42303-a ny Times 5-3-59~~

~~ND 100-366900-88 p29~~

~~ND 157-1-a Wash News 11-2-58~~

~~ND 62-75147-26-493 -p68,52,~~

~~ND 62-24873-160~~

~~ND 62-2-345779-203 ND~~

~~ND 62-9-24-98 p 48; 63; 63;~~

~~ND 62-9-24-98 p 51~~

~~SI 33-1-5 -a Los Angeles Times~~

~~8-6-58 Oakland Tribune 8-14-58~~

~~33-1-5-933~~

Edmund

~~ND 25-268754~~

~~NR 38-453 MT-R-16~~

~~MI~~ b3

~~ND~~ b7E

~~105-4574-6~~

~~ND 100-440041-14~~

~~ND 94-4-5091-32-87~~

~~NR~~ b7D

~~NR 140-14968 9 11~~

~~NR 32-2972-15 55~~

*[Large handwritten signature/initials]*

Federal Bureau of Investigation  
Records Branch

1959

Name Check Unit - Room 6523  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention \_\_\_\_\_  
 Return to Leachman 4643  
Supervisor Room Ext.

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations  
 Check for Alphabetical Loyalty Form

Subject Brown, Edmund Daniel  
 Birthdate & Place \_\_\_\_\_  
 Address OTD

Localities \_\_\_\_\_  
 Date 7-14 Searcher Initials 5212  
 JUL 15 1959

FILE NUMBER	SERIAL
62-76249	Main file
100-371181	-4
62-75147-47	+39, 135, 68
91113	
95-137256-14	
NP 100-3-72	-47
NP 94-33438	-5
OTD	Edmund Daniel
62-76249	
62-76249-35	Sum 1-18-57
62-76249-11	Sum 3-5-56
63-4396-26	NP 66 579
353 264 265 362	72 15 10
63-4296-46	-11, 11, 11
62-216101-5-130	1-14
62-79315	-a Los Angeles
	10-12-58

b3  
b7E