

This document is made available through the declassification efforts  
and research of John Greenewald, Jr., creator of:

# The Black Vault



The Black Vault is the largest online Freedom of Information Act (FOIA)  
document clearinghouse in the world. The research efforts here are  
responsible for the declassification of hundreds of thousands of pages  
released by the U.S. Government & Military.

**Discover the Truth** at: <http://www.theblackvault.com>



U.S. Department of Justice

**Federal Bureau of Investigation**  
Washington, D.C. 20535

June 25, 2018

MR. JOHN GREENEWALD JR.  
SUITE 1203  
27305 WEST LIVE OAK ROAD  
CASTAIC, CA 91384

FOIPA Request No.: 1408332-000  
Subject: FISH, HAMILTON, JR.

Dear Mr. Greenewald:

Records responsive to your request were previously processed under the provisions of the Freedom of Information Act (FOIA). Below you will find informational paragraphs relevant to your request. Please read each item carefully.

Enclosed are 58 pages of previously processed documents and a copy of the Explanation of Exemptions. This release is being provided to you at no charge.

For your information, Congress excluded three discrete categories of law enforcement and national security records from the requirements of the FOIA. See 5 U.S. C. § 552(c) (2006 & Supp. IV (2010)). This response is limited to those records subject to the requirements of the FOIA. This is a standard notification that is given to all our requesters and should not be taken as an indication that excluded records do, or do not, exist.

For questions regarding our determinations, visit the [www.fbi.gov/foia](http://www.fbi.gov/foia) website under "Contact Us." The FOIPA Request Number listed above has been assigned to your request. Please use this number in all correspondence concerning your request.

You may file an appeal by writing to the Director, Office of Information Policy (OIP), United States Department of Justice, Suite 11050, 1425 New York Avenue, NW, Washington, D.C. 20530-0001, or you may submit an appeal through OIP's FOIAonline portal by creating an account on the following web site: <https://foiaonline.regulations.gov/foia/action/public/home>. Your appeal must be postmarked or electronically transmitted within ninety (90) days from the date of this letter in order to be considered timely. If you submit your appeal by mail, both the letter and the envelope should be clearly marked "Freedom of Information Act Appeal." Please cite the FOIPA Request Number assigned to your request so it may be easily identified.

You may seek dispute resolution services by contacting the Office of Government Information Services (OGIS) at 877-684-6448, or by emailing [ogis@nara.gov](mailto:ogis@nara.gov). Alternatively, you may contact the FBI's FOIA Public Liaison by emailing [foipaquestions@fbi.gov](mailto:foipaquestions@fbi.gov). If you submit your dispute resolution correspondence by email, the subject heading should clearly state "Dispute Resolution Services." Please also cite the FOIPA Request Number assigned to your request so it may be easily identified.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Hardy", is positioned above the typed name.

David M. Hardy  
Section Chief,  
Record/Information  
Dissemination Section  
Information Management Division

Enclosure(s)

## EXPLANATION OF EXEMPTIONS

### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552

- (b)(1) (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified to such Executive order;
- (b)(2) related solely to the internal personnel rules and practices of an agency;
- (b)(3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires that the matters be withheld from the public in such a manner as to leave no discretion on issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b)(4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b)(5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b)(6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b)(7) records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information ( A ) could reasonably be expected to interfere with enforcement proceedings, ( B ) would deprive a person of a right to a fair trial or an impartial adjudication, ( C ) could reasonably be expected to constitute an unwarranted invasion of personal privacy, ( D ) could reasonably be expected to disclose the identity of confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, information furnished by a confidential source, ( E ) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or ( F ) could reasonably be expected to endanger the life or physical safety of any individual;
- (b)(8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or
- (b)(9) geological and geophysical information and data, including maps, concerning wells.

### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a

- (d)(5) information compiled in reasonable anticipation of a civil action proceeding;
- (j)(2) material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k)(1) information which is currently and properly classified pursuant to an Executive order in the interest of the national defense or foreign policy, for example, information involving intelligence sources or methods;
- (k)(2) investigatory material compiled for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(3) material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056;
- (k)(4) required by statute to be maintained and used solely as statistical records;
- (k)(5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(6) testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service the release of which would compromise the testing or examination process;
- (k)(7) material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his/her identity would be held in confidence.

84 REQUEST REPORT OF LOYALTY DATA ON APPLICANTS AND APPOINTEES

THIS FORM TO BE USED ONLY FOR APPLICANTS AND APPOINTEES  
 WHERE RECORD CHECKS AND INQUIRIES ARE CONDUCTED  
 BY CIVIL SERVICE COMMISSION  
 (PART 1 EXECUTIVE ORDER 9835)

CASE SERIAL NO.,  
 (OSO use only)  
**SENS**

TO: The Federal Bureau of Investigation, through the U. S. Civil Service Commission  
 The following information is furnished for identification purposes on the person named below. Kindly furnish a report on any  
 loyalty information contained in your files. (The fingerprints of this person are attached.)

1. FULL NAME (initials and abridgments of full name are not acceptable).  
 (Surname) **FISH JR.** (Given name) **HAMILTON.** (Middle or other names)

2. ALIASES AND NICKNAMES **HAM ✓** 3. DATE OF THIS REQUEST

4. SPECIAL NUMBERS KNOWN TO REQUESTING AGENCY (FBI number or FBI file number, passport number, Army or Navy serial number, seaman's certificate of identification, alien registration number, Social Security number, etc. Specify which)  
**U.S. NAVY SERIAL # 713-44-18**

5. PLACE OF BIRTH **Washington, D.C.** 6. DATE OF BIRTH **June 3rd. 1926** 7. TITLE OF POSITION **33620**

8. SEX  MALE  FEMALE 9. MARITAL STATUS  SINGLE  MARRIED 10. IF MARRIED, GIVE SPOUSE'S FULL NAME, AND DATE AND PLACE OF BIRTH  
**Julia Mackenzie Fish. May 4. 1927. Montreal. P. Que. Canada.**

11. DATE OF APPOINTMENT **Applicant** 12. TYPE OF APPOINTMENT:  EXCEPTED  TEMPORARY  COMPETITIVE (Cite Civil Service or other legal authority)

13. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS OR THOSE WHICH SHOW RELIGIOUS OR POLITICAL AFFILIATIONS  
**American Legion  
 American Veteran's Committee.**

14. DATES AND PLACES OF RESIDENCE FOR THE LAST 10 YEARS

| From | To    | Street                | City       | State |
|------|-------|-----------------------|------------|-------|
| 1941 | 1949. | 2319 Ashmead Place    | Washington | D.C.  |
| 1949 | 1950. | 86 Charles Street.    | Boston.    | Mass. |
| 1951 | -     | 1600-34th Street N.W. | Washington | D.C.  |

15. DATES, NAMES AND ADDRESSES OF EMPLOYERS FOR THE LAST 10 YEARS

| Date | Employer | Address |
|------|----------|---------|
|      |          |         |
|      |          |         |
|      |          |         |
|      |          |         |
|      |          |         |
|      |          |         |
|      |          |         |
|      |          |         |

16. THIS AGENCY HAS LOYALTY INFORMATION REPORT(S) FURNISHED BY THE AGENCIES INDICATED BELOW:

| AGENCY WHICH MADE THE LOYALTY REPORT | DATE OF REPORT | REMARKS |
|--------------------------------------|----------------|---------|
|                                      |                |         |
|                                      |                |         |
|                                      |                |         |
|                                      |                |         |

**SE-30**  
**RECORDED 24**  
**EX-15**  
**33620**  
**RECORDED**  
**AUG 23 1951**

17. THIS SPACE RESERVED FOR RETURN REPORT TO AGENCY WHERE NO DEROGATORY INFORMATION IS DEVELOPED.  
**P327 ND**

18. NAME AND ADDRESS OF REQUESTING AGENCY  
**DEPT OF STATE**



33020

(Name of Reporting Agency)

**INSTRUCTIONS ON PREPARATION OF STANDARD FORM 85**

1. This form (Standard Form 85) is promulgated by the United States Civil Service Commission at the request of the Federal Bureau of Investigation for the purpose of determining the responsibilities with respect to applicants for Federal employment and persons appointed to Federal positions after September 30, 1947, as provided in Part 1 of Executive Order 9835.
2. All items must be filled in. If the answer is "No" or "None", so state.
3. The Fingerprint Chart (Standard Form 87) of the applicant or appointee must be submitted with the original and two copies of this form. The third carbon copy of the form should be retained by the agency.
4. If additional space is needed in filling in Items 14 and 15, use a separate sheet of paper, number the item to correspond with the item number of this form, and attach.
5. If the requesting agency has previously received loyalty information from any Government agency (including the Federal Bureau of Investigation) concerning the employee named in this form, the name of the agency which furnished the information and the date of the report should be shown in Item 16.
6. Item 17 is reserved for use in reporting on this request when no derogatory information is developed.
7. Whenever information is developed the report will be covered in Item 19 above.
8. For further details regarding the use of this form see the Federal Personnel Manual, Chapter I 2.

Subj: Fish, Hamilton

Address: \_\_\_\_\_

Birthdate: \_\_\_\_\_ SUPV: \_\_\_\_\_

Misc: \_\_\_\_\_

|    |                    |      |             |                  |              |
|----|--------------------|------|-------------|------------------|--------------|
| R# | <u>111</u>         | Date | <u>8/23</u> | Searcher Initial | <u>52</u>    |
|    | <u>FILE NUMBER</u> |      |             | <u>SERIALS</u>   | <u>I 132</u> |

62-23170 ✓

ND62-23728 ✓

ND61-6819 ✓ *BJ*

5161-7074

[Redacted] ✓ b3 b7E

67-7747 339

Std. C. Rpt. vol. #1, P. 206

51512, 51624

Serial # 2, P. 1938

Serial # 4, P. 206

[Redacted] #1, P. 29 b6 b7C

2085620

88520

[Redacted] b3 b7E

562-54144-49 415

\* Represents notations unsupported by fingerprints in FBI files.

**NOTICE: THIS RECORD IS FURNISHED**

Subj: Fisher, Hamilton

Address: \_\_\_\_\_

Birthdate: \_\_\_\_\_ SUPV: \_\_\_\_\_

Misc: \_\_\_\_\_

R# 111 Date 8/23 Searcher Initial 52

FILE NUMBER

SERIALS

100-109848-9, 91, 4 ✓ 4 4

[Redacted]

b3  
b7E

NR 100-352220-17

100-64700-580

ENCW. P.# 185 ✓

b3  
b7E

[Redacted]

61 9297 147 ENCW.

33520 1

NR 100-32688-2

100-80068-151 ✓

100-3-82-10 ✓

SD 100-54502-96

100-3-60-609 ✓

5161-5381-2690 P#

\* Represents notations unsupported by fingerprints in FBI files.

**NOTICE: THIS RECORD IS FURNISHED**

Subj: Fish, Hamilton

Address: \_\_\_\_\_

Birthdate: \_\_\_\_\_ SUPV: \_\_\_\_\_

Misc: \_\_\_\_\_

R# (11) Date 8/21 Searcher Initial 52  
FILE NUMBER SERIALS

SI 61-10973-1

I 100-3-60-353 ✓

W 100-4326-391

109,00-134207-64

[Redacted] 187  
 b3  
 b7E

P 44

SI 62-54144-51

~~100-35522.5-9~~

~~P 20~~

~~100-47122522P 11~~  
 11

~~P 164~~

SI 100-24685-90 P 25

SI 100-181575-33 X P 28

[Redacted]  
 b3  
 b7E

W 100-336851-1 ✓

SI 62-54144-42 P 10

\* Represents notations unsupported by fingerprints in FBI files.

**NOTICE: THIS RECORD IS FURNISHED**





\* Represents notations unsupported by fingerprints in FBI files.

**NOTICE: THIS RECORD IS FURNISHED**

121-33620-2

**CHANGED TO**

94-67749-3

OCT 29 1973

Lam / glc

C

33620 2

Transmitted by Facsimile - **PLAINTEXT** COMMUNICATIONS SECTION

Priority **URGENT**

JUN 12 1976

TO: DIRECTOR, FBI AND  
ADIC, NEW YORK  
FROM: SAC, WFO (157-NEW)

TELETYPE

Date: 6/12/76

Time Transmitted: 1:30 PM

Words: 10

|                           |  |
|---------------------------|--|
| Assoc. Dir.               |  |
| Dep. Dir.                 |  |
| Dep. Dir. Inv.            |  |
| Asst. Dir.:               |  |
| Adm. Serv.                |  |
| Ext. Affairs              |  |
| Files & Com.              |  |
| Gen. Inv.                 |  |
| Ident.                    |  |
| Insp.                     |  |
| Intell.                   |  |
| Lab.                      |  |
| Legal Coun.               |  |
| Plan. & Insp.             |  |
| Rec. Mgmt.                |  |
| Tech. Serv.               |  |
| Training                  |  |
| Off. Liaison & Int. Affs. |  |
| Director's Sec'y          |  |

ST  
6/6

[Redacted]

THE 67th CONGRESS

REPRESENTATIVE FROM HAMPSHIRE  
**CONGRESSIONAL ASSASSINATION STATUTE**

Fingerprint Photo  Fingerprint Record  Map  Newspaper clipping  Photograph

Artists Conception

**COPY OF THREAT LETTER**

Special handling instructions:

**TO BE ATTACHED TO WFO TELETYPE COPY**

[Redacted]

Approved: **AW**

b6  
b7C

7  
4

FD 217

ST 115

REC-72

MGT-28

N 89-3131

CH 40

157-300-115  
8 - more

6-

a considerable amount to answer for. Our nation cries for an effective energy policy. Our cities face financial and social decay. Millions are without jobs. We rapidly reapproach the brink of nuclear holocaust. All of these things are going on and Congress does nothing. They don't even have the sense to stop the wrist of one of their members who gets caught putting his share on our payroll. So what should I do? Well, I do vote. Of course I'm usually forced to vote for some third party freak because of the fools put up by the major parties. You (Congress) preserve an election system which guarantees the reelection of one out of another. Should I maintain my faith in our political system?

When I went to Vietnam as an Infantry Officer, I believed that our elected representatives were telling us true. We both of us knew that I was wrong. I did learn some things which I would be only too happy to apply in a just fight. Not only that, but you have never shown the balls or resourcefulness of the V.C. I think that your fat asses could be burned with incredible ease. You see, neither your armies nor your police have any faith in you either. If you are as dumb as a part of us says you are, then you will need what I've written as a threat to overthrow the government by force. If you have any sense, you will need a plan.

Do not force us to do it. It never will and never will be the romantic student forces in our society that turn things upside down. Every successful revolution has been the result of a loss of faith

Mr. Fish:

This is just a line to let you know that we are out here. I guess that surrounded as you are by all of the free lunches the taxpayers provide, it can be easy to forget that there are flesh and blood people back home in your district who have, at one time or another, entertained certain expectations of our elected officials.

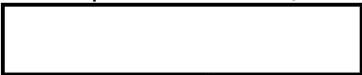
You (individually and corporately) have failed even to recognize the needs of the struggling middle-class. We pay our taxes and you really couldn't give a rat's ass what else we do as long as we don't upset your D.C. apple cart. (I must ask you to excuse my vile language; I have not yet been afflicted by the Washington ailment which makes one's language blend along with one's thought patterns.) Oh, I almost forgot. Please forgive my typing. You see, I can't afford a typist because **RECOVER** by hookers out of my own pocket.

The point of my letter is a simple one. ~~It is to let you know that~~ your letter reeks like a stink that our country. My anger is not directed to you personally. You are typical of a system that rewards mediocrity. Sure, I get pissed at all of the truly stupid things you say and write. But as a true asshole, you aren't even in the same league they put into father you. ~~By, Mr. Fish,~~ you are just a typical Congressman sitting on your ass while the ship sinks. I can't really estimate the amount of "barn mail" you receive. But please read between the lines before you send my letter off to the F.B.I. I'm just asking you to do the work I **89-3631** say you to do. Congress has

in the system by the people who make the wheels turn. Now I remind you of the tremendous capacity of the American mob for violence. Do you think for one instant that we will hesitate to meet the likes of our congressmen?

The revolution in France can be traced to the rise in the price of bread and the increased dissatisfaction of the then small middle class from the government. Both indicators are say Condition Red! I don't expect to see a mob storm Fort Myers ... this year. The tragedy will be that it is avoidable. An active, progressive, directed government could alleviate the conditions that are leading to its downfall. It can be done. You just believe that. We can no longer afford a Congress that is run by these interests and overpaid greed. Say for your own interests and save your neck.

I don't expect an answer, nor do I really want one. Trust that I'll read the Times daily and still notice if you take us seriously. One thing I would like is the opportunity to know you in person. Someday you should eliminate your office visits for working people. It would increase your chances of assassination, but the death of a congressman would at least improve the Air Quality Index.



Please do not consider the above letter as a threat. I stand in awe of the Federal Authority.



b6  
b7c



FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

|                |       |
|----------------|-------|
| Assoc. Dir.    | _____ |
| Dep.-A.D.-Adm. | _____ |
| Dep.-A.D.-Inv. | _____ |
| Asst. Dir.:    |       |
| Adm. Serv.     | _____ |
| Ext. Affairs   | _____ |
| Fin. & Pers.   | _____ |
| Gen. Inv.      | _____ |
| Ident.         | _____ |
| Inspection     | _____ |
| Intell.        | _____ |
| Laboratory     | _____ |
| Legal Coun.    | _____ |
| Plan. & Eval.  | _____ |
| Rec. Mgmt.     | _____ |
| Spec. Inv.     | _____ |
| Training       | _____ |
| Telephone Rm.  | _____ |
| Director       | _____ |

JUN 12 1976

TELETYPE

*Handwritten initials and scribbles*

001 WF PLAIN

1:58 AM URGENT 6/12/76 DLS

TO: DIRECTOR, FBI AND

ADIC, NEW YORK

FROM: SAC, WFO (NEW)

JOHN MC CORMICK; THREAT AGAINST REPRESENTATIVE HAMILTON FISH,

CONGRESSIONAL ASSASSINATION STATUTE.

ON JUNE 11, 1976, [REDACTED]

b6  
b7C

7  
4

[REDACTED] CONGRESSMAN HAMILTON FISH, ADVISED THAT ON JUNE 11, 1976

A THREATENING LETTER HAD BEEN RECEIVED AT THE CONGRESSMAN'S WASHINGTON, D.C. OFFICE, ADDRESSED TO REPRESENTATIVE FISH. THE LETTER WAS

TYPEWRITTEN AND THE ENVELOPE IN WHICH IT WAS SENT, HAD A RETURN ADDRESS, [REDACTED]

*Handwritten mark and scribble*

b6  
b7C

[REDACTED] THE LETTER WAS ADDRESSED TO

REPRESENTATIVE FISH AND APPEARED TO BE FROM AN ANGRY CONSTITUENT.

ST 115

FBI, WFO, IS IN POSSESSION OF THE ORIGINAL COPY OF THE ABOVE MENTIONED LETTER. THE ONLY SPECIFIC THREAT IN THE LETTER READS AS FOLLOWS: "ONE THING I WOULD LIKE IS THE OPPORTUNITY TO HARASS YOU IN PERSON. SOME DAY YOU SHOULD SCHEDULE YOUR OFFICE VISITS FOR WORKING PEOPLE. IT WOULD INCREASE YOUR CHANCES OF ASSASSINATION, BUT THE DEATH OF

REC-115 89-3631-2

JUN 16 1976

*1 letter to Div. 8*

*Relay to USSS 6/12/76*

*KPB.*

158 55 JUL 1 [REDACTED] (Legal Council) who received my complaint to KPB

*Handwritten signature*

b6  
b7C

PAGE TWO WFO 175-NEW

A CONGRESSMAN WOULD AT LEAST IMPROVE THE AIR QUALITY INDEX."

[REDACTED] ADVISED THAT CONGRESSMAN FISH'S RESIDENCE IS AT NORTH TOWER HILL ROAD, MILLBROOK, NEW YORK. AND THE CONGRESSMAN PLANS TO SPEND THE UPCOMING WEEKEND AT THIS RESIDENCE. IT IS ALSO NOTED THAT THE CONGRESSMAN HAS A SPEAKING ENGAGEMENT THIS WEEKEND AT PATTERSON, NEW YORK.

b6  
b7C

[REDACTED] ADVISED THAT THE CONGRESSMAN IS AWARE OF THE THREAT AND HAS READ THE LETTER.

b6  
b7C

WFO INDICES SHOW NUMEROUS REFERENCES TO [REDACTED] BUT THERE IS NO INDICATION THAT ANY ARE FROM THE [REDACTED] AREA. [REDACTED] US SECRET SERVICE (USSS) INTELLIGENCE, WDC, [REDACTED] CAPITOL POLICE AND DETECTIVE [REDACTED] METROPOLITAN POLICE (MPD), WASHINGTON, D.C. (WDC), HAVE BEEN NOTIFIED OF THE THREATENING LETTER.

b6  
b7C

LEAD. NEW YORK. AT MILLBROOK, NEW YORK. CONDUCT APPROPRIATE INVESTIGATION AND NOTIFY LOCAL AUTHORITIES OF THE CONTENTS OF THE ABOVE MENTIONED LETTER. NOTIFY THE LOCAL CONGRESSMAN'S OFFICE AND THE LOCAL USSS OFFICE.

ADMINISTRATIVE:

A COPY OF THE LETTER TO CONGRESSMAN FISH IS BEING

PAGE THREE WFO 175-NEW

FORWARDED TO NEW YORK BY FACSIMILE.

SA [REDACTED] WFO, RECEIVED THE ABOVE INFORMATION AND  
LETTER FROM [REDACTED] SA RONALD HELLER MADE DISSEMINATION  
TO ABOVE LISTED AGENCIES IN WDC.

END

PLS HOLD

b6  
b7c

16

# MESSAGE RELAY

Date 6-12-76

Transmit in  Plaintext  Code Via Teletype the Attached  Immediate  Urgent  Nitel Message

From: Director, FBI

To: SACs:

To: Legats:

To: RUEADWW/  The President  The Vice President  White House Situation Room  Attn:  Attn:

RUEBWJA/  Attorney General  Deputy Attorney General  Attn: Analysis and Evaluation Unit

RUEBWJA/  Assistant Attorney General, Civil Rights Division

RUEBWJA/  Assistant Attorney General, Criminal Division  Attn: Internal Security Section  Attn: General Crimes Section

RUEABND/  Drug Enforcement Administration

RUEANAT/  National Aeronautics & Space Adm.

RUEBWJA/  Immigration and Naturalization Service

[Redacted Box]

RUEBWJA/  U. S. Marshal's Service

RUEBDUA/  Department of the Air Force (AFOSI)

RUEBARE/  Naval Investigative Service

RUEACSI/  Department of the Army

RUEAUSA/  U. S. Postal Service (if Classified) (Use RUEVDFB if Unclassified)

[Redacted Box]

RUEBJGA/  Commandant, U. S. Coast Guard

RUEHSE/  U. S. Secret Service (PID)

RUEKJCS/  Director, Defense Intelligence Agency

RUEHC/  Secretary of State

RHEGGTN/  Energy Research and Development Administration

RUEBJGA/  Department of Transportation Attn: Director of Security

RUEOGBA/  Federal Aviation Administration

RUEATRS/  Department of Treasury  Attn: U. S. Customs

Other than

Department of Treasury

Listed

Attn. Bureau of Alcohol Tobacco & Firearms

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

Classification:  Top Secret  Secret  Confidential  Unclassified

Subject (Text begins next page):

COMMUNICATIONS SECTION

JUN 12 1976  
11 05 / 170W  
TELETYPE

EX-106

JUN 21 1976

Foreign Liaison Unit

Route through for review

Cleared telephonically with \_\_\_\_\_

F309 580

ATTACHED  
APR 16 1976

Return to 6-7-76

MAIL ROOM  TELETYPE UNIT

low

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

JUN 12 1976

TELETYPE

|                  |  |
|------------------|--|
| Assoc. Dir.      |  |
| Dep.-A.D.-Adm.   |  |
| Dep.-A.D.-Inv.   |  |
| Asst. Dir.:      |  |
| Adm. Serv.       |  |
| Ext. Affairs     |  |
| Fin. & Pers.     |  |
| Gen. Inv.        |  |
| Ident.           |  |
| Inspection       |  |
| Intell.          |  |
| Laboratory       |  |
| Legal Coun.      |  |
| Plan. & Eval.    |  |
| Rec. Mgmt.       |  |
| Spec. Inv.       |  |
| Training         |  |
| Telephone Rm.    |  |
| Director's Sec'y |  |

~~NO 001 MF PLAIN~~

~~1:52 AM URGENT 6/12/76 DLS~~

~~TO: DIRECTOR, FBI AND~~

~~ADIC, NEW YORK~~

~~FROM: SAC, WFO (175 NEW)~~

[REDACTED] THREAT AGAINST REPRESENTATIVE HAMILTON FISH,  
CONGRESSIONAL ASSASSINATION STATUTE.

ON JUNE 11, 1976, [REDACTED]

[REDACTED] CONGRESSMAN HAMILTON FISH, ADVISED THAT ON JUNE 11, 1976  
A THREATENING LETTER HAD BEEN RECEIVED AT THE CONGRESSMAN'S  
WASHINGTON, D.C. OFFICE, ADDRESSED TO REPRESENTATIVE FISH. THE LETTER WAS

TYPEWRITTEN AND THE ENVELOPE IN WHICH IT WAS SENT, HAD A  
RETURN ADDRESS, [REDACTED]

[REDACTED] THE LETTER WAS ADDRESSED TO  
REPRESENTATIVE FISH AND APPEARED TO BE FROM AN ANGRY  
CONSTITUENT.

**WASHINGTON FIELD OFFICE (WFO)**

FBI, WFO, IS IN POSSESSION OF THE ORIGINAL COPY OF THE  
ABOVE MENTIONED LETTER. THE ONLY SPECIFIC THREAT IN THE  
LETTER READS AS FOLLOWS: "ONE THING I WOULD LIKE IS THE  
OPPORTUNITY TO HARASS YOU IN PERSON. SOME DAY YOU SHOULD  
SCHEDULE YOUR OFFICE VISITS FOR WORKING PEOPLE. IT WOULD  
INCREASE YOUR CHANCES OF ASSASSINATION, BUT THE DEATH OF

~~Relay to 24552 6/12/76~~

~~JAB~~

~~cc to [REDACTED] Legal Council~~  
~~who received my complaint JAB~~

X

b6  
b7C

A CONGRESSMAN WOULD AT LEAST IMPROVE THE AIR QUALITY INDEX."

MISS [REDACTED] ADVISED THAT CONGRESSMAN FISH'S RESIDENCE IS AT NORTH TOWER HILL ROAD, MILLBROOK, NEW YORK, AND THE CONGRESSMAN PLANS TO SPEND THE UPCOMING WEEKEND AT THIS RESIDENCE. IT IS ALSO NOTED THAT THE CONGRESSMAN HAS A SPEAKING ENGAGEMENT THIS WEEKEND AT PATTERSON, NEW YORK. MISS TRAPER ADVISED THAT THE CONGRESSMAN IS AWARE OF THE THREAT AND HAS READ THE LETTER.

b6  
b7c

WFO INDICES SHOW NUMEROUS REFERENCES TO [REDACTED] BUT THERE IS NO INDICATION THAT ANY ARE FROM THE [REDACTED] AREA. [REDACTED] US SECRET SERVICE (USSS) INTELLIGENCE, WDC, [REDACTED] CAPITOL POLICE AND DETECTIVE [REDACTED] METROPOLITAN POLICE (MPD), WASHINGTON, D.C. (WDC), HAVE BEEN NOTIFIED OF THE THREATENING LETTER.

b6  
b7c

LEAD. NEW YORK. AT MILLBROOK, NEW YORK. CONDUCT APPROPRIATE INVESTIGATION AND NOTIFY LOCAL AUTHORITIES OF THE CONTENTS OF THE ABOVE MENTIONED LETTER. NOTIFY THE LOCAL CONGRESSMAN'S OFFICE AND THE LOCAL USSS OFFICE.

ADMINISTRATIVE:

A COPY OF THE LETTER TO CONGRESSMAN FISH IS BEING

**FBI INVESTIGATING MATTER. LOCAL**  
**POLICE AUTHOR** **END.**

# FEDERAL BUREAU OF INVESTIGATION

|  |                                     |   |  |
|--|-------------------------------------|---|--|
| REPORTING OFFICE<br><b>NEW YORK</b>  | OFFICE OF ORIGIN<br><b>NEW YORK</b> | DATE<br><b>JUL 22 1976</b>                | INVESTIGATIVE PERIOD<br><b>6/12/76 - 6/23/76</b> |
| TITLE OF CASE<br><b>[REDACTED] 3,</b><br><b>THREAT AGAINST REPRESENTATIVE</b><br><b>HAMILTON, FISH, JR. 4,</b> |                                     | REPORT MADE BY<br><b>LOWELL W. BARTON</b> | TYPED BY<br><b>CSC</b>                           |
|  |                                     | CHARACTER OF CASE<br><b>CAS</b>           | b6<br>b7C  |

REFERENCE

WFotel to Bu, 6/12/76.

- C -

| ACCOMPLISHMENTS CLAIMED |                    |      |       |         | <input checked="" type="checkbox"/> NONE | ACQUIT-TALS | CASE HAS BEEN:   |
|-------------------------|--------------------|------|-------|---------|--|-------------|--|
| CON VIC.                | PRETRIAL DIVERSION | FUG. | FINES | SAVINGS | RECOVERIES                               |             |  |
|                         |                    |      |       |         |  |             | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

APPROVED *[Signature]* SPECIAL AGENT IN CHARGE

COPIES MADE:

- 1 - Bureau
- 1 - USA, SDNY (ATTN: AUSA)
- 1 - [REDACTED]
- 1 - USSS, NYC
- 1 - Washington Field (INFO)
- 1 - New York (89-355)

DO NOT WRITE IN SPACES BELOW

*8/9* - *4*

**14 JUL 24 1976**

**REC 8**

**ST-113**

b6  
b7C

| Agency     | Request Recd. | Date Fwd.         | How Fwd. | By                    |
|------------|---------------|-------------------|----------|-----------------------|
| <i>188</i> |               | <i>AUG 2 1976</i> |          | <i>Wm [Signature]</i> |
|            |               |                   |          |                       |
|            |               |                   |          |                       |
|            |               |                   |          |                       |

Notations

**SIX**

**DATA PROC**

*H-TAYLOR*

**54 AUG 10 1976**

- A\* -  
**COVER PAGE**



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, SDNY (ATTN: AUSA [REDACTED])  
1 - USSS, NYC

Report of: LOWELL W. BARTON Office: New York, New York

Date: JUL 22 1976

Field Office File #: 89-355 Bureau File #:

b6  
b7C

Title: [REDACTED]  
THREAT AGAINST REPRESENTATIVE HAMILTON FISH, JR.

Character: CONGRESSIONAL ASSASSINATION STATUTE

Synopsis: Administrative Assistant to Congressman HAMILTON FISH, JR. furnished let to the Congressman from [REDACTED] as possible violation of Federal law. Let was three-page typewritten letter critical of Congressman FISH and Congress in general and, in part, stated, "Some day you should schedule your office visits for working people. It would increase your chances of assassination, but the death of a Congressman would, at least, improve the air quality index." USSS and local police agencies advised. [REDACTED] determined to be born [REDACTED] lived in [REDACTED] since 1971, and previously in [REDACTED] and described as an outspoken, ultra-conservative, good citizen, not likely to resort to violent action. Contents of let discussed with AUSA, SDNY, who felt let did not come within purview of CAS or EXT Statute.

b6  
b7C

- C -

DETAILS:

Investigation in this matter was predicated upon receipt of communication from the FBI, Washington, D.C., in which it was stated that [REDACTED] Congressman HAMILTON FISH, JR., had advised on June 11, 1976, a threatening letter had been received at the Congressman's office in Washington, D.C. The envelope in which it was received had a return address of [REDACTED]

b6  
b7C

NY 89-355

The letter read as follows:

"8 June 1976

Mr. Fish:

This is just a line to let you know that we are out here. I guess that surrounded as you are by all of the free bennies the taxpayers provide, it can be easy to forget that there are flesh and blood people back home in your district who have, at one time or another, entertained certain expectations of our elected officials.

You (individually and corporately) have failed even to recognize the needs of the struggling middle-class. We pay our taxes and you really couldn't give a rat's ass what else we do as long as we don't upset your D.C. apple cart. (I must ask you to excuse my vile language; I have not yet been afflicted by the Washington ailment which makes one's language bland along with one's thought patterns.) Oh, I almost forgot. Please forgive my typing. You see, I can't afford a typist because I have to pay my hookers out of my own pocket.

The point of my letter is a simple one. I'm sure that your letter reader has figured that out already. My anger is not directed to you personally. You are typical of a system that promotes mediocrity. Sure, I get pissed at all of the truly stupid things you say and write. But as a true asshole, you aren't even in the same league that your late father was. No, Mr. Fish, you are just a typical Congressman sitting on your ass while the ship sinks. I can't really estimate the amount of "hate mail" you receive. But please read between the lines before you send my letter off to the FBI. I'm just asking you to do the work I pay you to do. Congress has considerable amount to answer for. Our nation cries for an effective energy policy. Our cities face financial and social doom. Millions are without jobs. We rapidly reapproach the brink of nuclear holocaust. All of these things are going on and Congress does nothing. They don't even have the moxie to slap the wrist of one of their members who gets caught putting his whore on our payroll. So what should I do? Well, I do vote. Of course I'm

NY 89-355

usually forced to vote for some third party freak because of the fools put up by the major parties. You (Congress) preserve an election system which guarantees the reelection of one oaf or another. Should I maintain my faith in our political system?

When I went to Vietnam as an Infantry Officer, I believed that our elected representatives were telling me true. Now both of us know that I was wrong. I did learn some things which I would be only too happy to apply in a just fight. Not only that, but you have never shown the balls or resourcefulness of the V.C. I think that your fat asses could be burned with incredible ease. You see, neither your armies nor your police have any faith in you either. If you are as dumb as a part of me says you are, then you will read what I've written as a threat to overthrow the government by force. If you have any sense, you will read a plan.

Do not force us to do it. It never was and never will be the romantic student forces in our society that turn things upside down. Every successful revolution has been the result of a loss of faith in the system by the people who made the wheels turn. Need I remind you of the tremendous capacity of the American mob for violence? Do you think for one moment that we will hesitate to roast the likes of our congressmen?

The revolution in France can be traced to the rise in the price of bread and the increased disassociation of the then small middle class from the government. Both indicators now say Condition Red! I don't expect to see a mob storm Fort Myers...this year. The tragedy will be that it is avoidable. An active, progressive, directed government could alleviate the conditions that are leading to its downfall. It can be done. You must believe that. We can no longer afford a Congress that is run by free haircuts and overlooked greed. Pay for your own haircuts and save your neck.

I don't expect an answer, nor do I really want one. Trust that I'll read the Times daily and will notice if you take us seriously. One thing I would like is the opportunity to harass you in person. Someday you should schedule your office visits for working people. It would increase your chances of assassination, but the death of a congressman would at least improve the Air Quality Index.

NY 89-355

[REDACTED]

Please do not consider the above letter as a threat. I stand in awe of the Federal Authority.

b6  
b7C

"/s/ [REDACTED]

The communication indicated that on June 12, 1976, Special Agent (SA) [REDACTED] United States (US) Secret Service (SS) Intelligence, [REDACTED] Capitol Police and Detective [REDACTED] Metropolitan Police Department (PD), all in Washington, D.C., had been advised of the contents of the letter by SA RONALD HELLER.

b6  
b7C

It was noted Congressman FISH's residence was at North Tower Hill Road, Millbrook, NY, and that he would be in that area over the weekend of June 12-13, 1976.

On June 12, 1976, efforts to contact anyone at the Poughkeepsie, NY office of Congressman FISH were unsuccessful. On the same date, SS Agent [REDACTED] New York City (NYC), was advised of the contents of the letter by SA GEORGE J. SHEA. Investigator [REDACTED] Putnam County Sheriff's Office and Trooper [REDACTED] New York State (NYS) Police, Troop K Headquarters, Poughkeepsie, NY, were advised by SA LOWELL W. BARTON of the contents of the letter and Congressman FISH's presence in the area. Investigator [REDACTED] advised their files contained no record of arrest identifiable with [REDACTED] of [REDACTED]

b6  
b7C

On June 15, 1976, it was ascertained through [REDACTED] [REDACTED] no incident had occurred over the previous weekend that could be related to the above letter.

b6  
b7C

On June 21, 1976, [REDACTED] Putnam County Sheriff's Office, Carmel, NY, advised that records of the Putnam County Board of Elections reflected [REDACTED] was born [REDACTED] and that he had been registered at that address since 1971. His previous address was shown as [REDACTED]

b6  
b7C

NY 89-355

[redacted] further advised that Patrolman [redacted] and a former investigator of the Putnam County Sheriff's Office, had advised him that [redacted] resided next door to him on Livonia Road. [redacted] described [redacted] as an ultra-conservative, very outspoken, but a good citizen, who would not resort to violent action. He believed [redacted] to be an executive with the Xerox Corporation.

b6  
b7C

On June 23, 1976, the entire contents of the letter was read to, and discussed with, Assistant United States Attorney (AUSA) [redacted] Southern District of New York (SDNY). He advised he did not see where the letter fit either the Extortion Statute or the Congressional Assassination Statute (CAS), and did not feel it came within the purview of the Federal law.

b6  
b7C

89-3631- 5  
6

**CHANGED TO**

190-9119-1x1, 1x2  
1x

AUG 7 1978

AR / CWB

0

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1408332-0

Total Deleted Page(s) = 12  
Page 9 ~ Referral/Consult;  
Page 10 ~ Referral/Consult;  
Page 11 ~ Referral/Consult;  
Page 18 ~ Referral/Direct;  
Page 19 ~ Referral/Direct;  
Page 21 ~ Referral/Direct;  
Page 22 ~ Referral/Direct;  
Page 23 ~ Referral/Direct;  
Page 24 ~ Referral/Direct;  
Page 25 ~ Referral/Direct;  
Page 28 ~ Referral/Direct;  
Page 29 ~ Referral/Direct;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1344438-0

Total Deleted Page(s) = 12  
Page 9 ~ Referral/Consult;  
Page 10 ~ Referral/Consult;  
Page 11 ~ Referral/Consult;  
Page 18 ~ Referral/Direct;  
Page 19 ~ Referral/Direct;  
Page 21 ~ Referral/Direct;  
Page 22 ~ Referral/Direct;  
Page 23 ~ Referral/Direct;  
Page 24 ~ Referral/Direct;  
Page 25 ~ Referral/Direct;  
Page 28 ~ Referral/Direct;  
Page 29 ~ Referral/Direct;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX



UNITED STATES GOVERNMENT

# Memorandum

*423 vly*

*John...*

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

TO : Mr. Bishop

DATE: 11-6-68

FROM : M. A. Jones

SUBJECT: HAMILTON FISH, JR. (R - NEW YORK)  
CONGRESSMAN-ELECT - 28TH DISTRICT



DETAILS: B. 6-3-26, Washington D.C.

On 11-5-68 Hamilton Fish, Jr., Republican from Millbrook, was elected to the 28th Congressional District seat formerly occupied by Representative Joseph Y. Resnick (D) who relinquished his seat to run unsuccessfully for the Democratic Senate nomination. Fish, the son of a former United States Representative (1920-45), is an attorney.

INFORMATION IN BUFILES:

A check of Bureau indices reflects no references identifiable with Fish.

RECOMMENDATION:

None. For information.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/99 BY SP-4 BJA/STG R

Comp # 410699

- 1 - Mr. DeLoach
- 1 - Mr. Bishop
- 1 - Miss Holmes

UFG:mes

(8) m12

*D*  
*D*  
*TSP*  
*nm*

*MCT N/94-67749-1*

REC 49

*94-4-3997-13*

ST-113

18 NOV 8 1968

CRIME RESEARCH

56 NOV 20 1968

*(with data taken from 121-23620-1100)*

*11/8*

*[Handwritten initials]*

March 28, 1969

4-1  
*[Handwritten scribbles]*

Honorable Hamilton Fish, Jr.  
House of Representatives  
Washington, D. C. 20510

*[Handwritten initials]*

My dear Congressman:

I was indeed sorry to learn of the tragic accident which claimed the life of your wife and want to offer heartfelt sympathy to your family and you. While there is little one can say at a time like this, I hope you will find comfort in knowing that the thoughts of friends are with you in sympathetic understanding.

94-67749-2  
~~94-3997-11~~

Sincerely yours,  
REC 43  
J. Edgar Hoover

MAILED 10  
MAR 28 1969  
COMM-FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/99 BY SP-10/STG

NOTE: Bufiles reflect nothing derogatory regarding Congressman Fish. He was elected to Congress in November, 1968.

*[Handwritten initials]*

*[Handwritten checkmark]*

*[Handwritten initials]*

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

RWE:mk  
(3)  
*[Handwritten initials]*

*[Handwritten letter 'a']*

*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten initials]*

APR 11 1969

MAIL ROOM  TELETYPE UNIT

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

Wife of Congressman

# Mrs. Hamilton Fish Jr. Killed in Auto Crash

MILLBROOK, N.Y., March 27 (UPI) — The wife of Rep. Hamilton Fish Jr. (R-N.Y.) was killed last night in a two-car crash here.

State police said Mrs. Fish's car and another collided as she was attempting to turn off Route 82 onto Welwyn Road, where she lived. She was hurled from the car by the impact.

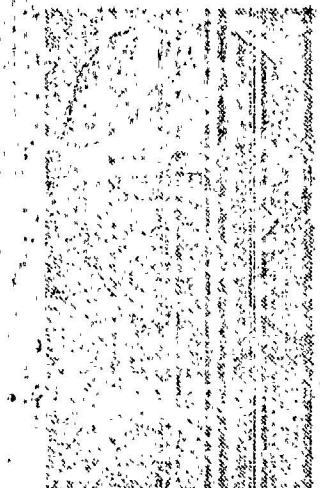
The other driver, Charles Wing, 43, also of Millbrook, suffered a broken nose. He was treated at St. Francis Hospital in Poughkeepsie and released.

The accident occurred at 10:45 p.m., but troopers said identification was withheld at the request of Fish.

Mrs. Fish, 41, was the former Julia MacKenzie of Montreal. She and Fish were married in Montreal in 1931 and had four children—Hamilton III, 17; Nicholas, 10; Peter, 9, and Alexa, 15.

Mrs. Fish, daughter of Mr. and Mrs. Ellis A. MacKenzie, was a graduate of the Montreal General Hospital School of Nursing.

In Millbrook, Mrs. Fish was



MRS. HAMILTON FISH JR.

active in numerous community and civic affairs and she campaigned with her husband when he ran for Congress last year in the 28th District, which includes Dutchess, Ulster, Columbia, Greece and Schoharie Counties. Fish is the fifth generation of his family to serve in Congress.

- The Washington Post B-17
- Times Herald \_\_\_\_\_
- The Washington Daily News \_\_\_\_\_
- The Evening Star (Washington) \_\_\_\_\_
- The Sunday Star (Washington) \_\_\_\_\_
- Daily News (New York) \_\_\_\_\_
- Sunday News (New York) \_\_\_\_\_
- New York Post \_\_\_\_\_
- The New York Times \_\_\_\_\_
- The Sun (Baltimore) \_\_\_\_\_
- The Daily World \_\_\_\_\_
- The New Leader \_\_\_\_\_
- The Wall Street Journal \_\_\_\_\_
- The National Observer \_\_\_\_\_
- People's World \_\_\_\_\_
- Examiner (Washington) \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/29/99 BY SP/BJA/STC

Date MAR 28 1969

*Let to Congressman Fish  
3-28-69  
...  
...*

94-67749-2

7d 4-3997-111

**DUPE**

UNITED STATES GOVERNMENT

# Memorandum

|            |       |
|------------|-------|
| Tolson     | _____ |
| DeLoach    | _____ |
| Bishop     | _____ |
| Casper     | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| Felt       | _____ |
| Gale       | _____ |
| Rosen      | _____ |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | _____ |
| Tele. Room | _____ |
| Holmes     | _____ |
| Gandy      | _____ |

TO : Mr. Bishop *BW*

DATE: 5-8-69

FROM : M. A. Jones *MAJ*

SUBJECT: CONGRESSMAN HAMILTON FISH, JR.  
(R - NEW YORK)

Congressman Hamilton Fish, Jr., was contacted by Inspector Jack E. Herington on 5-8-69 in accordance with our program to meet newly elected Members of Congress.

It was obvious that Congressman Fish had no prior experience with the Bureau and was generally ignorant of our jurisdiction and responsibilities. He asked a number of questions relative to our work and expressed his appreciation for being contacted.

RECOMMENDATION:

For information.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/20/89 BY SP4 BTG/d

*JH*

*TJB*

*R*

*mm*

1 - Mr. DeLoach  
1 - Mr. Bishop

JH:mbk  
(6) *mbk*

94-67749-3

REC-97 ~~101-3360-12~~

EX-103

2 MAY 12 1969

66 MAY 13 1969

CRIME RECORDS

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Bishop \_\_\_\_\_ b3  
 Brennan, C.D. \_\_\_\_\_ b7D  
 Callahan \_\_\_\_\_  
 Casper \_\_\_\_\_ b7E  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Walters \_\_\_\_\_  
 Soyars \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

TO : Mr. C. D. Brennan *Handwritten initials*

DATE: October 26, 1970

FROM : Mr. W. A. Branigan *Handwritten initials*

~~Confidential~~ 1 - Mr. C.D. Brennan  
 1 - Mr. Branigan

b6  
 b7C  
 b7D

SUBJECT

[Redacted]

FORMER CONFIDENTIAL INFORMANT [Redacted] *Au*  
 INQUIRY BY OFFICE OF CONGRESSMAN  
 HAMILTON FISH, JR. (R - N.Y.)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 EXCEPT WHERE SHOWN  
 OTHERWISE

By memorandum of October 20, 1970, inquiry by the office of Congressman Fish was reported concerning the assignment of the captioned, now [Redacted] *Au* b7D

While attending [Redacted] the informant was [Redacted]

[Redacted] Former informant now claims, in effect, that [Redacted] was denied because of his record of [Redacted] (done in behalf of the FBI). Former informant requested the assistance of Congressman Fish in clearing his record since he feels the FBI and [Redacted]

[Redacted]

In connection with this inquiry, [Redacted]

[Redacted] was contacted and advised of the Congressman's inquiry. It was pointed out to [Redacted] that the Bureau had furnished [Redacted] with the details of the past valuable cooperation of the informant, and he was advised that we have had no contact with the informant since he [Redacted]. It was also pointed out to [Redacted] that while the Bureau certainly could not counsel the [Redacted] the informant, we would be very much concerned if the informant charged discrimination based on his past helpful cooperation with the FBI.

[Redacted] subsequently advised that a review of the informant's [Redacted]

[Redacted] advised that on October 23, 1970, the informant was interviewed by [Redacted] concerning his complaint to Congressman Fish and at that time [Redacted] advised him that [Redacted] *Au*

WAB:lag  
 (3)

NOT RECORDED  
 183 OCT 30 1970

~~Confidential~~  
 CONTINUED - OVER

NOV 5 1970

CLASS. & EXT. BY SP-4 bjk/teg  
 REASON-FCIM II, 1-2.4.2  
 DATE OF REVIEW 10/26/90  
 DECLASSIFIED BY SP-4 bjk/teg  
 ON 4-29-99

ORIGINAL FILED IN

Memorandum Branigan to C. D. Brennan

Re: [redacted]

FORMER CONFIDENTIAL INFORMANT [redacted]

(S)u

b6  
b7C  
b7D

~~Confidential~~

[redacted]

(S)u

ACTION:

This is for record purposes.

*used*  
*[Signature]*

~~Confidential~~

UNITED STATES GOVERNMENT

# Memorandum

|   |              |
|---|--------------|
| ✓ | DeLoach      |
| ✓ | Evans        |
| ✓ | Mohr         |
| ✓ | Bishop       |
| ✓ | Bryman, C.D. |
| ✓ | Callahan     |
| ✓ | Casper       |
| ✓ | Conrad       |
| ✓ | Dalbey       |
| ✓ | Gale         |
| ✓ | Ponder       |
| ✓ | Rosen        |
| ✓ | Tavel        |
| ✓ | Walters      |
| ✓ | Soyars       |
| ✓ | Tele. Room   |
| ✓ | Holmes       |

TO : MR. TOLSON

DATE: 8-2-71

FROM : W. M. FELT *2*

SUBJECT: CONGRESSMAN HAMILTON FISH, JR.  
(REPUBLICAN - NEW YORK)  
INFORMATION CONCERNING

*BH3*  
[Redacted]

b6  
b7C

On 7-30-71 I talked with [Redacted] Administrative Assistant to Congressman Fish, in your absence.

[Redacted] stated that the [Redacted] at Allenville, New York, had publicly made allegations against Congressman Fish charging "criminal blackmail" in connection with the Congressman's intervention on the behalf of a constituent in an urban renewal matter at Allenville. The [Redacted] (phonetic), charged that there had been some sort of illegal conspiracy between the Congressman and the Department of Housing and Urban Development to obtain for a constituent an unusually high condemnation appraisal and cancellation of a \$650 per month rental charge. [Redacted] stated that while there was, of course, no truth to the charge, the Congressman desired an investigation by the FBI to "settle the matter."

I pointed out to [Redacted] that it did not appear that a Federal violation within the investigative jurisdiction of the FBI had been indicated. I told him that if the Congressman requested such an investigation in writing we would refer it to the Department of Justice for instructions. I suggested that it might be much quicker, if he still felt that a violation had occurred, for the Congressman to communicate directly with Assistant Attorney General Will R. Wilson of the Criminal Division.

OBSERVATIONS:

This is clearly an attempt to involve the FBI in a local political squabble and [Redacted] admitted such when he said, "Couldn't you just send a couple of big agents in to interview Nurenborg and shake him up."

RECOMMENDATION:

None. For information.

WMF:cm (4)  
1 - Mr. Bishop  
1 - Mr. Rosen

AUG 5 1971

*Properly investigated*  
[Redacted]

60 AUG 15 1971

215

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/99 BY SP-10/ky

4-1  
b6  
b7C  
UNRECORDED COPY FILED IN 62-616-15  
b6  
b7C

UNITED STATES GOVERNMENT

4 Memorandum

- Felt \_\_\_\_\_
- Mohr \_\_\_\_\_
- Rosen \_\_\_\_\_
- Bates \_\_\_\_\_
- Bishop \_\_\_\_\_
- Callahan \_\_\_\_\_
- Campbell \_\_\_\_\_
- Casper \_\_\_\_\_
- Cleveland \_\_\_\_\_
- Conrad \_\_\_\_\_
- Dalbey \_\_\_\_\_
- Marshall \_\_\_\_\_
- Miller, E.S. \_\_\_\_\_
- Ponder \_\_\_\_\_
- Soyars \_\_\_\_\_
- Walters \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Mr. Kinley \_\_\_\_\_
- Mr. Armstrong \_\_\_\_\_
- Ms. Herwig \_\_\_\_\_
- Mrs. Neenan \_\_\_\_\_

TO : Mr. Bishop

DATE: 6-5-72

FROM : M. A. Jones

*4-1*

SUBJECT: HONORABLE HAMILTON FISH, JR.  
 CONGRESSMAN FROM NEW YORK (REPUBLICAN)  
 DETECTIVE [redacted]  
 89TH SESSION, FBI NATIONAL ACADEMY (NA)  
 REQUEST FOR PHOTOGRAPH WITH MR. GRAY  
 FOLLOWING GRADUATION EXERCISES 6-7-72

Congressman Fish has indicated that he will be attending graduation exercises of the 89th Session of the FBI NA Wednesday morning, 6-7-72, as a guest of Detective [redacted] who is a member of the Poughkeepsie, New York, b6 Police Department, and that he would very much appreciate b7c being photographed with Mr. Gray and Detective [redacted] backstage following the ceremonies.

As a matter of information, Congressman Fish is from New York, 46 years of age, an attorney, and the son of a former Congressman of the same name who served from 1920 - 1945. Congressman Fish was elected to the Congress on 11-5-68. We have had cordial relations with him during the period he has been in the House of Representatives.

RECOMMENDATION:

b6  
b7c

Mr. Gray may desire to indicate whether he wishes to be photographed with Congressman Fish and Detective [redacted] backstage following NA graduation exercises on 6-7-72.

*done  
6/7/72  
ah*

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 4/29/99 BY [signature]

94-67749-5  
 910  
 REC-101 T9B 94-4-2997-17

- 1 - Mr. Felt
- 1 - Mr. Mohr
- 1 - Mr. Bishop
- 1 - Mr. Casper
- 1 - Mr. Kinley
- 1 - [redacted]
- 1 - M. A. Jones

3 JUN 8 1972

b6  
b7c

*Yes. Jim*  
*file*  
 [redacted]

JUN 9 1972

JUN 27 1972  
GTC:cl (10)

7-11630-1  
ORIGINAL COPY FILED IN



F B I

Date: 7/26/74

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Precedence)

To: Director, FBI

ATTENTION:

From: SAC, WFO (174-0)

CIVIL RIGHTS SECTION  
GENERAL INVEST. DIV.

Subject: UNSUB;

INTELLIGENCE DIVISION

Threat to U.S. Congressman  
HAMILTON FISH, JR., Representative  
From New York,  
Washington, D.C.

- CR     EL     DIH     CRA-64
- PA     PE     PF     E
- EID     Bomb Threats     Extremist Matters
- White Hate     Black

Summary of Complaint:

Enclosed are original and six copies of LHM dated and captioned as above. Attached to LHM are original and one copy of FD 376.

LHM is being furnished to U.S. Secret Service, U.S. Capitol Police and the Metropolitan Police Department (MPD).

Telephone call received at WFO by SA CHARLES M. SAWYER.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-29-99 BY SP-10/BJA/STG

16 JUL 29 1974

ACTION: UACB:

- No further action being taken and
- LHM enclosed     Copy to:     USA    WDC
- Bureau (Enc 7)     FD-376 (Enc. to LHM)     Secret Service    WDC
- 2-WFO     LHM being submitted     ATF
- (1-66-3099)     Report being submitted
- OMS:sld     Preliminary investigation instituted    cc - CD, 0-70
- (4)     Limited investigation instituted    1 - SS

2-Bureau (Enc 7)  
2-WFO

OMS:sld  
(4)

1 AUG 15 1974

Special Agent in Charge

Sent

1 cc - EID Unit

M Per

8/2/74  
A 30/jec

Unrecorded Copy Filed In

62-109276

a

ENCLOSURE

AUG 14 1974

WDC



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

WASHINGTON, D.C. 20535

July 26, 1974

Director  
United States Secret Service  
Department of the Treasury  
Washington, D. C. 20220

RE: UNSUB;  
Threat to U.S.  
Congressman HAMILTON FISH, JR.  
Representative From New York,  
Washington, D.C.  
7/25/74

Dear Sir:

The information furnished herewith concerns an individual or organization believed to be covered by the agreement between the FBI and Secret Service concerning protective responsibilities, and to fall within the category or categories checked.

1.  Threats or actions against persons protected by Secret Service.
2.  Attempts or threats to redress grievances.
3.  Threatening or abusive statement about U. S. or foreign official.
4.  Participation in civil disturbances, anti-U. S. demonstrations or hostile incidents against foreign diplomatic establishments.
5.  Illegal bombing, bomb-making or other terrorist activity.
6.  Defector from U. S. or indicates desire to defect.
7.  Potentially dangerous because of background, emotional instability or activity in groups engaged in activities inimical to U. S.

Photograph  has been furnished  enclosed  is not available.

Very truly yours,

*Clarence M. Kelley*  
Clarence M. Kelley  
Director

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/99 BY SP-4/BJT/STG

1 - Special Agent in Charge (Enclosure(s)) 1  
U. S. Secret Service , Washington Field Office  
Washington, D.C.  
Enclosure(s) 1



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Washington, D.C. 20535

July 26, 1974

In Reply, Please Refer to  
File No.

UNKNOWN SUBJECT  
THREAT TO UNITED STATES  
CONGRESSMAN HAMILTON FISH, JR.  
WASHINGTON, D.C.  
JULY 25, 1974  
BOMB THREAT

On 12:54 p.m. Officer [redacted] United States Capitol Police, Washington, D.C. (WDC), telephonically advised a Special Agent of the Federal Bureau of Investigation (FBI) that at 12:30 p.m. on July 25, 1974, an unknown male telephonically contacted the secretary of United States Congressman Charles E. Wiggins regarding Congressman Hamilton Fish, Jr. of New York. The unknown male stated that Fish is a Jew and six million Jews died needlessly. He stated that Fish better watch out as there are "letter bombs and bullets - so you'd better protect the man." He then hung up. Officer [redacted] advised that the man sounded like a [redacted] [redacted] and he spoke in a hostile manner.

b6  
b7C

Officer [redacted] advised that he had also contacted the Intelligence Division of the Metropolitan Police Department and the United States Secret Service, WDC.

b6  
b7C

In addition, the FBI personally notified Agent [redacted] [redacted], United States Secret Service, and Sergeant [redacted] Intelligence Division, Metropolitan Police Department.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/99 BY SP-4 by [signature]

94-67749-1

ENCLOSURE

ALHOX  
AUG 14 1974

August 30, 1974

Honorable Hamilton Fish, Jr.  
House of Representatives  
Washington, D.C. 20515

Dear Congressman Fish:

I am enclosing two advance copies of the September, 1974, issue of the FBI Law Enforcement Bulletin as I thought you might be interested in the article, beginning on page eight, entitled "Hundred Clubs Nationwide," by [redacted] Hundred Clubs Informational Council, New York, New York. It records certain of your comments made earlier this year at a meeting of these clubs.

b6  
b7C

The distribution of our magazine, without charge, to sworn law enforcement officers is one of the cooperative services of the FBI designed to improve the standards and performance of the profession.

Sincerely yours,

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/99 BY SP-4 bja/teg

*JHC*  
Clarence M. Kelley

Clarence M. Kelley  
Director

MAILED 20  
AUG 30 1974  
FBI

Enclosures (2)

1 - [redacted]

b6  
b7C

NOTE: Relations with Fish (R-N.Y.) have been favorable with regard to constituent matters. He represents the 25th District of New York.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

JHC:bhm (6)

REC-105  
REC-75

74-67747-7

17 SEP 4 1974

*[Handwritten signature]*

MAIL ROOM  TELETYPE UNIT

277  
27 SEP 16 1974

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. REB
- Inspection 5
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

FEDERAL GOVERNMENT

*(Handwritten circled mark)*

|   |                                |               |
|---|--------------------------------|---------------|
| FROM  | DATE OF DOCUMENT               | SUSPENSE DATE |
| CONG. HAMILTON FISH, JR.  | 4/22/77                        | 5/14/77       |
| TO  | DATE RECEIVED                  | CONTROL NO.   |
| Justice   | 4/25/77                        | 7511          |
| DESCRIPTION   | REFERRED TO                    | DATE          |
|   | FBI                            | 4/26/77       |
| REMARKS   | PREPARE REPLY FOR SIGNATURE OF |               |
| PLEASE RETURN COPY OF REPLY<br>THIS FORM TO OLA<br>ROOM 1607, EXT. 4561 | FBI                            |               |

b6  
b7c

*(Handwritten mark)*

MAIL CONTROL

REPLACES AD-820 WHICH MAY BE USED  
DJ-295 7-5-73

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/99 BY 8462/leg

REC-50 94-67749-9  
EX-101  
MAY 11 1977

2 ENCLOSURE

57 MAY 24 1977  
4/29/77  
*(Handwritten signatures)*

*(Handwritten signature)*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7/29/99 BY SP4bjn/leg

ENCLOSURE 94-67749-9

April 29, 1977

FEDERAL GOVERNMENT

Honorable Hamilton Fish, Jr.  
Member of Congress  
738 South Street  
Peekskill, New York 10566

Dear Congressman Fish:

Your letter to the Department of Justice enclosing correspondence from [redacted] concerning the arrest record of [redacted] has been referred to me for consideration and acknowledgment. It was received in the FBI on April 27, 1977.

b6  
b7C

As of the date of the receipt of your letter, this Bureau had not received a request from any agency concerning the expungement of [redacted] arrest record. However, in an effort to be of assistance, we have been in contact with [redacted] of the State Division of Criminal Justice Services, Albany, New York, and as a result, the fingerprints taken in connection with [redacted] arrest on [redacted] have been returned to the submitting agency. The return of the fingerprints results in the complete and automatic expunction of that arrest record from our files. In line with our regular procedure in such cases, all agencies previously receiving a copy of [redacted] record from this Bureau have been advised of the expungement.

b6  
b7C

Sincerely yours,

REC-50 94-67749-10  
EX-101

MAY 11 1977

C. M. Kelley  
Clarence M. Kelley  
Director

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/99 BY SP-4 BJA/BAJ

- Assoc. Dir. (5)
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgt. \_\_\_\_\_
- S. & T. Serv. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAILED 10  
APR 29 1977

1 - Assistant Attorney General (Enclosures 3) - cpy of incm & its Office of Legislative Affairs encl, form DJ-295 by 0-6 R/S dtd 4-29-77  
1 - Office of Congressional Affairs (Enclosures 3) - cpy of incm & its encl, cpy of form DJ-295

NOTE: Subj previously assigned FBI # 705 017 P5, crim single firm SO, Carmel, NY.

MAIL ROOM  TELETYPE UNIT

57 MAY 24 1977

BA/RVS  
JTS

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

008

SSP

1 - 3

CLASS  
SRC'D JJ  
SER  
REC JY

12/12/87

UNCLAS

IMMEDIATE

*Handwritten initials*

FM DIRECTOR FBI

TO FBI NEW YORK IMMEDIATE

ATTN: ASAC [redacted]

ATTN: PLA [redacted]

b6  
b7C

BT

UNCLAS

BRIEFING OF CONGRESSMAN HAMILTON FISH AT NEWBURGH, NEW YORK,  
DECEMBER 12, 1987.

RE TELEPHONE CALLS BETWEEN DEPUTY ASSISTANT DIRECTOR  
BOB RICKS AND INSPECTOR [redacted] FBIHQ, AND ASAC [redacted]  
AND PLA [redacted] NEW YORK, DECEMBER 10 AND 11, 1987.

b6  
b7C

REPRESENTATIVE HAMILTON FISH HAS REQUESTED TO BE BRIEFED  
BY FBI PERSONNEL FAMILIAR WITH DUTCHESS AND WESTCHESTER  
COUNTIES, NEW YORK, REGARDING ALLEGED RACIAL PROBLEMS IN THAT  
AREA, PARTICULARLY NEWBURGH AND PEEKSKILL, NEW YORK. HIS

*94-67749-11*

ADMINISTRATIVE ASSISTANT, [redacted] ADVISED  
INSPECTOR [redacted] THAT THE CONGRESSMAN HAS BEEN CONTACTED BY

b6  
b7C

*Handwritten initials*

JKO:ERG

12/12/87

5171

2805

- 1 - [redacted]
- 1 - MR. RICKS
- 1 - [redacted]
- 1 - MR. AHLERICH
- 1 - [redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/99 BY [signature]

b6  
b7C

*Handwritten notes and signatures:*  
Sweep [unclear]  
~~4435-6110~~  
Call

DEC 12 1987

97 JUL 1 1988



VARIOUS PEOPLE ABOUT CERTAIN RECENT INCIDENTS, ALLEGEDLY RACIAL  
IN CHARACTER, INCLUDING ALLEGED KIDNAPING, RAPE, AND ASSAULT  
OF [REDACTED]

ASSAULT OF PERSON AND FIRE BOMBING OF RESIDENCE OF [REDACTED]

b6  
b7C

[REDACTED] FIRE BOMBING OF

RESIDENCE OF [REDACTED]

[REDACTED] AND FIGHT BETWEEN GUARDS AND INMATES AT ORANGE COUNTY

JAIL.

ASAC [REDACTED] PLA [REDACTED] AND SUPERVISOR [REDACTED] SHOULD

b6  
b7C

MEET WITH REPRESENTATIVE FISH AT THE NEWBURGH, NEW YORK,

RESIDENT AGENCY AT 4:00 P.M., SATURDAY, 12/12/87, AND BE AS

RESPONSIVE TO HIM AS POSSIBLE, SUBJECT TO THE FOLLOWING

CONDITIONS:

1. NO CASE AGENT WILL BE MADE AVAILABLE.
2. BRIEFING WILL BE ONLY BY SUPERVISORY PERSONNEL.
3. DETAILS OF PENDING [REDACTED] INVESTIGATION AND ANY OTHER  
PENDING INVESTIGATION WILL NOT BE DISCUSSED.
4. REPRESENTATIVE FISH WILL NOT BE ACCOMPANIED AT MEETING  
BY ANYONE OTHER THAN MEMBERS OF HIS STAFF.
5. BRIEFING SHOULD COVER FACTORS CONCERNING FBI

b6  
b7C

JURISDICTION TO INVESTIGATE OR NOT.

6. BUREAU WILL NOT PARTICIPATE IN "MEDIA EVENT," SHOULD ONE DEVELOP.

7. BUREAU WILL PREDICATE DECISIONS TO INVESTIGATE OR NOT IN EACH CASE BASED UPON LEGAL AUTHORITY, AND NOT ON ANY OTHER FACTOR.

INSPECTOR [REDACTED] HAS DISCUSSED THESE CONDITIONS WITH [REDACTED] WHO ADVISED THEY ARE AGREEABLE TO REPRESENTATIVE FISH, AND WITH DEPUTY ASSISTANT ATTORNEY GENERAL TOM BOYD, DEPARTMENT OF JUSTICE, WHO CONCURS.

b6  
b7c

FOR INFORMATION OF NEW YORK, [REDACTED] ADVISED NEWBURGH NEWS-PAPER INDICATES THAT A CIVIL RIGHTS PROTEST DEMONSTRATION IS PLANNED FOR 12:00 NOON, SATURDAY, 12/12/87, IN NEWBURGH, VICINITY OF WILLIAM STREET.

b6  
b7c

FOR INFORMATION OF NEW YORK, FBIHQ IS SENDING BY FACSIMILE A LETTER DATED 12/2/87, CONCERNING ALLEGATIONS RECEIVED BY REPRESENTATIVE FISH.

BT

|

SSP

CLASS \_\_\_\_\_  
SRC'D \_\_\_\_\_  
SER 5  
REC \_\_\_\_\_

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

AIRTEL

DATE: 12/21/87

TO: DIRECTOR, FBI  
(ATTN: INSPECTOR [redacted]  
CONGRESSIONAL AFFAIRS OFFICE)

b6  
b7C

FROM: SAC, NEW YORK

SUBJECT: BRIEFING OF  
CONGRESSMAN HAMILTON FISH  
AT NEWBURGH, NEW YORK  
12/12/87

*jm*  
*(X)*

Re FBIHQ teletype to New York, dated 12/12/87; and  
telcalls between Inspector [redacted] and PLA [redacted] 12/14/87.

b6  
b7C

As discussed in referenced telcalls, a briefing was  
provided to Representative FISH regarding alleged racial problems  
in his district. Briefing was provided by ASAC [redacted]  
and Supervisor [redacted] and attended by PLA [redacted] and SRA [redacted].  
Representative FISH was unaccompanied by staff, and the  
briefing took approximately one hour.

b6  
b7C

Representative FISH explained that his concern was  
sparked by correspondence received from [redacted] a  
longtime friend, who is concerned over the criminal justice  
system and its operation in the Congressman's district. FISH has  
also spoken with [redacted] of the NAACP.

b6  
b7C

ASAC [redacted] briefed FISH regarding the FBI's  
jurisdiction and investigative policy in civil rights cases.  
FISH was advised that the FBI had not detected any patterns in  
the alleged racial attacks in his district and that the FBI's  
view and the evidence suggest that the various incidents were  
isolated and occurred "on the spur of the moment."

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/29/99 BY [redacted]

Comp # 416098

- ③ - Bureau  
(1 - DAD RICKS, CID)
  - 2 - New York  
(1 - Supv. [redacted])
- JJR:ls  
(5)

b6  
b7C

104  
27 JUL 11 1988

FISH was advised that the FBI is actively monitoring the investigation of the attack on and fire-bombing of the residence of [redacted] and is satisfied with the conduct of the investigation by local authorities. It had been alleged that [redacted] was attacked because he is dating [redacted]. FISH noted that the mayor of Poughkeepsie, who is black and whose wife is white, had told him that he did not believe the [redacted] case was a racial attack.

b6  
b7C

FISH was informed that the FBI had conducted active investigation, consisting of interviews of prisoners, in the case involving the Orange County Jail. Based on those interviews, the FBI could not substantiate the allegations regarding beating of inmates by jail officials wearing white sheets and there was no indication of influence of the Klu Klux Klan in the jail.

FISH was briefed generally regarding the [redacted] case. FISH noted that [redacted] was particularly critical of the pace of the [redacted] investigation. FISH appeared stunned when advised by the FBI that, except for an initial, very preliminary interview, the FBI and local authorities had been denied access to [redacted] by her family and her attorney [redacted]. FISH's assistance was requested in contacting [redacted] to see if he could use his good offices to assist the FBI in obtaining an interview. FISH was advised that the FBI is following all leads in the matter but that the progress of the investigation is being stymied at this time by the inability to meet with the victim. FISH stated that he will discuss this matter with [redacted] and request his assistance. Supervisor [redacted] told FISH that he would be happy to speak with [redacted] to receive any information [redacted] had concerning racial incidents in the area.

b6  
b7C

FISH was advised that the FBI had not received a complaint regarding the fire-bombing of the residence of [redacted]. He was also advised that no allegations had been received regarding desecration of synagogues in his district. ASAC [redacted] noted that the FBI maintains liaison with all the local police departments in an effort to be made aware of any allegations such incidents and told FISH that the FBI is very willing to receive such allegations directly from the public.

b6  
b7C

FISH appeared pleased and expressed his appreciation for the briefing.

HAMILTON FISH, JR.  
25TH NEW YORK

Congress of the United States  
House of Representatives  
Washington, D.C. 20515  
23 September 1974



- Assoc. Dir. \_\_\_\_\_
- Dep.-A.D., Adm. \_\_\_\_\_
- Dep.-A.D., Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

b6  
b7c

The Honorable Clarence M. Kelley  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Kelley:

Just a note to thank you most sincerely for sending me copies of the FBI Law Enforcement Bulletin containing the article on "Hundred Clubs Nationwide". It was very thoughtful of you.

With best wishes.

Sincerely,

*Hamilton Fish, Jr.*  
Hamilton Fish, Jr.  
Member of Congress

HF:sh

REC-52

94-67749-8

5 SEP 27 1974

EX 104

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/99 BY 8-Hyatt

RESPONSE

00041031974

4  
*[Handwritten signature]*

IMPORTANT - Please Read

The attached mail has been charged to your office for appropriate action. If it is necessary to forward elsewhere, advise the Office of Congressional Affairs, extension 4515. IMPERATIVE: Copies of any memoranda, letters, or drafts for the signature of Justice Department officials must be furnished to the Office of Congressional Affairs. Also, a copy of any letters to the concerned Congressman, Senator, or constituent concerning this matter should be furnished to the Office of Legislative Affairs, Department of Justice, along with the original yellow referral slip.

HAMILTON FISH, JR.  
25TH DISTRICT, NEW YORK

JUDICIARY COMMITTEE

DISTRICT OFFICES:  
JOHN D. BARRY  
ADMINISTRATIVE ASSISTANT  
POUGHKEEPSIE OFFICE  
62 MARKET STREET 12601  
PHONE: (914) 452-4220

PEEKSKILL OFFICE  
738 SOUTH STREET 10566  
PHONE: (914) 739-8282

KINGSTON OFFICE  
292 FAIR STREET 12401  
PHONE: (914) 331-4466

Congress of the United States  
House of Representatives

RECEIVED  
Washington, D.C. 20515

WASHINGTON STAFF:  
AYA H. ELY  
EXECUTIVE AND  
APPOINTMENT SECRETARY  
ALAN F. COFFEY  
LEGISLATIVE ASSISTANT  
SHIRLEY CAVANAUGH  
CASE WORKER

APR 25 1977

April 22, 1977

O.L.A.

Ann Collins  
Congressional Liaison Officer  
Department of Justice  
Main Justice Building  
Room 1603  
Washington, D.C. 20530

APR 25 9 39 AM '77

Dear Ms. Collins:

[Redacted]  
I am writing in the interest of my constituent,  
[Redacted] who has contacted me in  
behalf of her son, [Redacted], Gypsy Trail  
Road, Carmel, New York 10512, whose social security  
number is [Redacted] NYSED [Redacted]

b6 per OIP

As [Redacted] states in her enclosed corres-  
pondence, a charge of assault was made against her  
son. The charge was dropped and a release was signed  
by the individual who made the charge. A request was  
made by Town Justice Emil Frank in the Town of Kent  
for the return of all fingerprints and photographs,  
however, the records being held by the Federal Bureau  
of Investigation have not been returned.

b6 per OIP

I would, therefore, appreciate your assistance  
in this matter and advising me of the action taken.

Please respond to my Peekskill District Office  
738 South Street, Peekskill, New York 10566.

Thank you for your kind attention to this matter.

Sincerely,

OFFICE OF LEGISLATIVE AFFAIRS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/29/99 BY [Redacted]

*Subj: Hamilton Fish*

Hamilton Fish, Jr.  
Member of Congress

FED. BU. OF INV.  
DEPARTMENT OF JUSTICE  
APR 25 1977  
O.R.O.M.  
OFFICE OF LEGISLATIVE AFFAIRS  
FED. BU. OF INV.

RECORD

HF:dp  
Enclosure

*Letackil  
4/29/77 cdf/jg*

ENCLOSURE

94-67749-9

*OFFICE  
G/S/CA*

RECEIVED

APR 22 1977

b6  
b7C

[Redacted]

GYPSY TRAIL ROAD  
CARMEL, NEW YORK 10512

April 20, 1977  
PEEKSKILL OFFICE

Hon. Hamilton Fish, Jr.  
738 South Street  
Peekskill, N.Y. 10566

Re [Redacted]

b6  
b7C

SS: [Redacted]

NYSID: [Redacted]

Dear Mr. Fish,

On March 9, 1976, my son,  
[Redacted] was formally

b6  
b7C

arrested on a false and malicious  
charge of assault.

Later, at the insistence of

b6  
b7C

[Redacted] Assistant District Attorney  
for Putnam County, the charge was  
dropped and a release was signed by  
the individual who brought the charge.

A request for the return of all



[REDACTED]  
GYPSY TRAIL ROAD  
CARMEL, NEW YORK 10512

b6  
b7C

fingerprints and photographs of [REDACTED] Justice  
was then made by Kent Town Justice  
Emil Frank.

b6  
b7C

As of this date we have received  
the fingerprints and photographs from  
Sheriff Weizacker's office and from  
Albany. However, the records being held  
by the FBI in Washington have not  
been returned.

b6  
b7C

[REDACTED] plans to enlist in the U.S.  
Coast Guard after completing high  
school in June of this year and al-  
though we understand that all  
records of a juvenile arrest are sealed  
we feel, none the less, that there should  
be no record at all inasmuch as the  
original charge was false and was  
subsequently dropped.

[REDACTED]  
GYPSY TRAIL ROAD  
CARMEL, NEW YORK 10512

b6  
b7C

Therefore, we would be most grateful if you could expedite the return of these records.

Respectfully yours,  
[REDACTED]

b6  
b7C

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

OFFICIAL BUSINESS

*Hamilton Fish Jr*  
M.C.

Ann Collins  
Congressional Liaison Officer  
Department of Justice  
Main Justice Building  
Room 1603  
Washington, D.C. 20530



U.S. Department of Justice

**Federal Bureau of Investigation**  
Washington, D.C. 20535

July 11, 2018

MR. JOHN GREENEWALD JR.  
SUITE 1203  
27305 W LIVE OAK ROAD  
CASTAIC, CA 91384

FOIPA Request No.: 1408332-000  
Subject: FISH, HAMILTON, JR.

Dear Mr. Greenewald:

Records responsive to your request were previously processed under the provisions of the Freedom of Information Act (FOIA). Below you will find informational paragraphs relevant to your request. Please read each item carefully.

Enclosed are 3 additional pages not part of your previously processed documents and a copy of the Explanation of Exemptions. This release is being provided to you at no charge.

For your information, Congress excluded three discrete categories of law enforcement and national security records from the requirements of the FOIA. See 5 U.S. C. § 552(c) (2006 & Supp. IV (2010)). This response is limited to those records subject to the requirements of the FOIA. This is a standard notification that is given to all our requesters and should not be taken as an indication that excluded records do, or do not, exist.

For questions regarding our determinations, visit the [www.fbi.gov/foia](http://www.fbi.gov/foia) website under "Contact Us." The FOIPA Request Number listed above has been assigned to your request. Please use this number in all correspondence concerning your request.

You may file an appeal by writing to the Director, Office of Information Policy (OIP), United States Department of Justice, Suite 11050, 1425 New York Avenue, NW, Washington, D.C. 20530-0001, or you may submit an appeal through OIP's FOIAonline portal by creating an account on the following web site: <https://foiaonline.regulations.gov/foia/action/public/home>. Your appeal must be postmarked or electronically transmitted within ninety (90) days from the date of this letter in order to be considered timely. If you submit your appeal by mail, both the letter and the envelope should be clearly marked "Freedom of Information Act Appeal." Please cite the FOIPA Request Number assigned to your request so it may be easily identified.

You may seek dispute resolution services by contacting the Office of Government Information Services (OGIS) at 877-684-6448, or by emailing [ogis@nara.gov](mailto:ogis@nara.gov). Alternatively, you may contact the FBI's FOIA Public Liaison by emailing [foipaquestions@fbi.gov](mailto:foipaquestions@fbi.gov). If you submit your dispute resolution correspondence by email, the subject heading should clearly state "Dispute Resolution Services." Please also cite the FOIPA Request Number assigned to your request so it may be easily identified.

Sincerely,

A handwritten signature in black ink, appearing to read "D Hardy", is positioned above the typed name.

David M. Hardy  
Section Chief,  
Record/Information  
Dissemination Section  
Information Management Division

Enclosure(s)

## EXPLANATION OF EXEMPTIONS

### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552

- (b)(1) (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified to such Executive order;
- (b)(2) related solely to the internal personnel rules and practices of an agency;
- (b)(3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires that the matters be withheld from the public in such a manner as to leave no discretion on issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b)(4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b)(5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b)(6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b)(7) records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information ( A ) could reasonably be expected to interfere with enforcement proceedings, ( B ) would deprive a person of a right to a fair trial or an impartial adjudication, ( C ) could reasonably be expected to constitute an unwarranted invasion of personal privacy, ( D ) could reasonably be expected to disclose the identity of confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, information furnished by a confidential source, ( E ) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or ( F ) could reasonably be expected to endanger the life or physical safety of any individual;
- (b)(8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or
- (b)(9) geological and geophysical information and data, including maps, concerning wells.

### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a

- (d)(5) information compiled in reasonable anticipation of a civil action proceeding;
- (j)(2) material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k)(1) information which is currently and properly classified pursuant to an Executive order in the interest of the national defense or foreign policy, for example, information involving intelligence sources or methods;
- (k)(2) investigatory material compiled for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(3) material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056;
- (k)(4) required by statute to be maintained and used solely as statistical records;
- (k)(5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(6) testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service the release of which would compromise the testing or examination process;
- (k)(7) material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his/her identity would be held in confidence.

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

- Tolson \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Mohr \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Casper \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Walters \_\_\_\_\_
- Soyars \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

TO : Mr. Bishop

DATE: 10-20-70

FROM : M. A. Jones

CLASS. & EXT. BY: *Sp 5 R/g/b/c*  
REASON-FCIM II, 1-2.4.2  
DATE OF REVIEW: *11-20-90*

~~Confidential~~

SUBJECT:

FORMER CONFIDENTIAL INFORMANT  
INQUIRY BY OFFICE OF CONGRESSMAN  
HAMILTON FISH, JR. (R-N.Y.)

*6/10/80*  
*AdgB*  
*u*  
*(X)*  
b6  
b7C  
b7D

(U) By request, Inspector [redacted] called at the office of Congressman Fish on 10-19-70 and spoke with his Legislative Assistant [redacted] advised that approximately two weeks ago while Congressman Fish was in his home district he spoke with [redacted]

[redacted] to discuss this matter with the Congressman. This discussion, according to [redacted] was held in the Congressman's office on 10-13 or 14-70. [redacted] sat in on most of the discussion between Congressman Fish and the subject, and the Congressman requested him to determine the facts.

[redacted] stated that subject, in summary, furnished the following information.

*94-67749*  
*94-4-3887*  
~~NOT RECORDED~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE  
b6  
b7C  
b3  
b6  
b7C  
b7D

IAL FILED IN

- 1 - Mr. Sullivan
- 1 - Mr. Bishop

- 1 - Mr. Brennan
- 1 - Mr. Branigan

- 1 - M. A. Jones
- 1 - [redacted]

NOV 5 1970

DWB:kjs (9)

~~SECRET~~

~~Confidential~~

CONTINUED - OVER

b6  
b7C

4-29-99  
CLASSIFIED BY: Sp5 R/g/b/c  
DECLASSIFY ON: 25X1.6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~SECRET~~

b6  
b7C  
b7D

M. A. Jones to Bishop Memo

RE: [redacted]

[redacted]

[redacted] (k)u

[redacted] said [redacted] requested the Congressman's assistance in three areas: [redacted]

b3  
b6  
b7C  
b7D

[redacted]

[redacted] stated Congressman Fish has no intention to attempt to influence

[redacted] but that he would like to know what the facts are so that he will know what course of action to take. It was pointed out to [redacted]

(k)u

b3  
b6  
b7C  
b7D

[redacted]

[redacted] (k)u

Bufile [redacted]

[redacted]

b3  
b6  
b7C  
b7D  
b7E

[redacted]

(U) X  
(U) X

↓↓↓

~~SECRET~~

M. A. Jones to Bishop Memo

RE: [redacted]

b6  
b7C  
b7D

~~Confidential~~

[redacted]

Congressman Fish is the son of former Congressman Hamilton Fish. He was first elected to Congress in 1968. Our contacts with him have been limited and cordial.

RECOMMENDATIONS:

b6  
b7C  
b7D

(1) That [redacted] be advised that [redacted]

[redacted]

*Handled with [redacted]  
10-22-70  
DUB*

b6  
b7C

(2) That Mr. Branigan contact [redacted] and orally furnish him the above information since the Congressman's Assistant undoubtedly will be contacting Army officials in the very near future concerning this matter.

*WEL  
OK  
J. T. E. B.  
DUB  
WBS*

~~SECRET~~

~~Confidential~~