

Executive Registry
11-3267-a

30 APR 1959

cancel
Mrs. Harry Hulett
Cottonwood, South Dakota

Dear Mrs. Hulett:

I very much appreciate your letter of April 16th and your kind remarks concerning my brother.

It was very considerate of you to write and you can be sure that your suggestions as well as those of many other thoughtful persons like yourself are being given careful attention and consideration.

With best wishes.

Sincerely,

SIGNED

Allen W. Dulles
Director

O/DCI/ [] 29 Apr 59

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DOCUMENT NO. 91
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 CLASS. CHANGED TO: TS S C
 NEXT REVIEW DATE: _____
 AUTH: HR 70-2
 DATE 23020 REVIEWER: []

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Cottonwood, S. Dak.

Approved For Release 2002/10/25 : CIA-RDP80R01731R000200020075-0

April 16, 1959

Mrs. Allen Dulles
Brother of Secretary of State John Foster Dulles,
The Capitol, Washington, D.C.

Exec. Registry
11-3767

Dear Mr. Dulles -

By radio we learn that mail is pouring in to the State Department at this time. As I have been trying to call the attention of the Secretary and Mrs. John Foster Dulles to the vital importance of these current meetings, I am sending you this magazine to ask you will you please investigate the meetings and see that people are healed of all manner of diseases and then you will believe that your brother will be healed by Jesus' Power.

The restoration of Mr. Dulles' health will be a mighty influence for peace. The world needs to know more about Jesus being the same today as yesterday.

I am the Lord that healeth thee.

Is there anything too hard for the Lord (Jesus)?

The Lord is the strength of my life.

- Bible

Man's extremity is God's opportunity.

Thanking you for your kind attention to my request,

Approved For Release 2002/10/25 : CIA-RDP80R01731R000200020075-0

Yours sincerely yours,
Mrs. Harry Kulett

Miracle MAGAZINE

Single
Copy
20c

April, 1959
Vol. 4, No. 7

REPLACED RIBS and LUNG Proven By X-RAY!

Miracle Occurred in Little Rock, Ark.,
Under "MIRACLE REVIVAL 'Big Top'!"

FOUR YEARS AGO, G. E. Mullenax had his right lung and three ribs removed, by surgery, because of a dead disc. A hole (large enough to place a man's hand inside) was left in his back for a drainage tube.

He came to the meeting under the Miracle Revival "Big Top" in Little Rock, Arkansas, in May, 1958. Brother Mullenax declares that, all of a sudden, when Brother Allen laid his hands upon him, he felt the assurance that he had been healed and told Brother Allen it was done!

We quote Brother Mullenax's words:

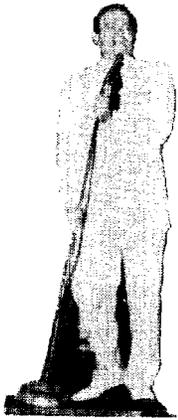
"I felt the assurance I had been healed and told Brother Allen so! I felt where the sunken place had been and it was filled in with three ribs, and my right lung also. The hole that had been in my back was gone. The place where the ribs and lung had been removed had been sore. Now, those places are no longer sore. After I had felt of myself and told them what I had found, Brother Allen and Brother Schambach both examined me and they found, too, that the hole in my back was gone and they could feel the ribs which had been replaced. My friend, who was also in the audience, came up to the platform and examined me, too. He testified, also that the sunken place in my back was gone and that he could feel the replaced ribs."

HEALING STILL IN EFFECT ONE YEAR LATER!

This man came from Little Rock, Ark. to our Dallas, Texas, Campaign to testify to what God did for him in Little Rock last summer. He brought the X-ray at left, above, of a perfect set of lungs and a perfect set of ribs, with one exception — one of the ribs looks like it is not quite as large as the others.

HERE IS Brother Mullenax' testimony, as given in Dallas, 9 months after he was healed: "Three of my ribs were removed to get to my lung. The ribs and the entire lung were removed by surgery four years ago. When he operated on me, my doctor and the others assisting him didn't think I had much chance to live. I lay on the operating table five hours and 10 minutes. During the operation, the doctors had to take my heart out of its normal position, and massage it to keep me breathing. They gave me five pints of blood, two quarts of glucose and

(Please turn to page 14)



WILT THOU NOT REVIVE US AGAIN? That Thy People May Rejoice?"

Sermon as Preached by
A. A. Allen

TEXT: Psalm 85:6—"Wilt thou not revive us again:
that thy people may rejoice in thee?"

IN THIS verse of Scripture, David is begging the Lord to send revival once more.

Some people say, "Lord, what I want to see is revival, so people can get saved, healed and delivered." There are those who picture a revival as being nothing more than a healing campaign, a place where people get healed; while others lean backwards on what we might call a Revival of Deliverance. They talk about deliverance every time they preach. That's good!

There are some preachers who have an idea that revival is special music, special singing, or a robed choir.

Some people call revival nothing but a series of lectures.

Revival is not a lectureship; revival is not music only! It can include that, but a revival, according to God's Word, isn't a thing in the world but God's people praying through until they once more get a shout of victory, a shout of triumph, and can rejoice once more.

When God's people in the church pray through to old-time revival, to where they can again rejoice and shout the praises of God, everything else will take care of itself.

David here is saying, "Wilt thou not revive us again: that thy people . . ." may what? Go to church and hear a lecture? That thy people may go to church to listen to a robed choir? That thy people may go have a chicken dinner?

REVIVAL ISN'T A SOCIAL GATHERING IN THE BASEMENT!

Some people call a revival nothing more than a gathering in the basement, where chicken or turkey is served, where ice cream is dished out, or watermelon is cut.

Revival isn't watermelon cutting, nor dishing out ice cream. Revival isn't putting a lace apron on the preacher and having him take your fifty cents for a turkey dinner.

Revival isn't having a pie supper, raffling off Frigidaires, Plymouth automobiles, or giving away new bicycles on Sunday morning. No, revival is not any of the things I have just mentioned.

Revival is where God's people meet Him in such a way that the joy of the Lord fills their hearts until their grieving and mourning, their heavy spirit, as referred to in Isaiah 61, is lifted!

Isaiah said, "... To give unto them . . . the garment of praise for the spirit of heaviness . . . and the oil of joy for mourning . . ." is revival!

Joel declared in the 1st chapter, Vs. 10, "The land mourneth."

The reason the land mourns is because it's in bondage, in captivity!

Too often now, we find the church being robbed of her garment of praise; she is bowed down with a spirit of what I call "heaviness," which isn't a thing in the world but the pressure, the nervous tension, that's binding millions of God's people today.

There's only one thing in the world that will lift that spirit

of heaviness, and that is — TO PUT ON THE GARMENT OF PRAISE!

If we could see the church of Jesus Christ put on the garment of praise, be revived until she could shout and rejoice once more; could dance in the spirit like David of old, I would call that revival. David said, "I went with them into the house of the Lord with . . ." — with what? not with a pie, not with a covered dish, nor with a watermelon! but to shout the praises of God! Some churches can only get a crowd when they have a watermelon supper, an ice cream social, or a carnival.

REVIVAL ISN'T A "CARNIVAL" NOR AN "AUCTION BLOCK"

But, let me tell you this! Revival isn't a carnival, it isn't an auction block!

Some people seem to think this scripture reads: "I went with them to the house of the Lord, with one of my home-made quilts, to see if I could sell chances on it."

That isn't revival!

When a church has real revival, the women in the church are going to find something more important to do than make quilts.

That may be all right, in itself, as a way to spend your time, especially for those who are too old (as some think) to pray and too old to do personal work, if such a time ever comes; but my Bible tells me Miriam was still beating the tambourine, and leading the women up and down the shores of the Red Sea when she was past 90, about 92 years old! She was not leading them with a quilt in her hands; she didn't have a covered dish, and she hadn't announced a pie supper. She wasn't raffling off a thing. Do you know what she was doing? She was worshipping and praising God!

I believe until you get to be 90, or as old as Miriam was, you can still beat a tambourine and lead the women in old-fashioned revival.

What were they doing? They were shouting! They were beating their timbrels and dancing up and down the shores of the Red Sea. Do you know why? Deliverance had come! Revival had come to the church!

Why?

Because she was no longer in bondage; she was no longer in captivity! She was no longer under Pharaoh's whip lash!

REVIVAL ISN'T A MERE "FORM OF RELIGION!"

Some people are still under Pharaoh's whip lash; all they know about church is that it's a mere form of religion. Some dear consecrated ladies spend all their time making quilts: I say again, that is all right in itself, but if you are going to make quilts, why don't you give them to the poor in your church, instead of using them to raffle off in an attempt to help put money into the church treasury, because most of the people in the church are generally so backslidden in their souls, they won't pay their tithes; won't bring their offering to support the pastor and the church. Sometimes the preacher, himself, is so backslidden in his soul, he's afraid to get up and preach a sermon on tithes and bring their offerings.

(Continued on page 12)

"God is Showing me Something"

THE SERMON WAS JUST BEGINNING.
BROTHER ALLEN HAD JUST READ HIS TEXT.
SUDDENLY, HE STOPPED —
"GOD IS SHOWING ME SOMETHING! . . ."
HE DECLARED

THEN, as the audience listened breathlessly, he began to unfold before them a touching story, as God revealed it to him in a vision, as though he saw it enacted before him on a screen.

When he had finished, he said, "This woman is right over here, in the section to my right, in the fourth seat from the front! If she will come now, God will set her free." A woman arose. "No, you are not the one!" he declared. Then he walked down the steps, into the aisle, and reached out his hand toward a woman in the fourth row. "You are the one!" he said.

Read below, how God confirmed this operation of the gift of discernment, and how marvelously He set this lady evangelist free! This testimony is from an unsolicited letter, received from Rev. (Mrs.) Evans, a short time after the Dallas Revival closed:

"Dear Brother Allen:

"I wanted to talk to you after my great deliverance in your revival in Dallas, but I knew how tired you were after the services. I just didn't feel I should take your time.

"I had to leave on business, intending to be back for the week end, but felt I should come here; so I began a revival here last night.

"Brother Allen, I have been a deliverance preacher for nearly 30 years. Have preached throughout the United States and Canada. I had heard a lot about you and felt you must be a wonderful man of God or the devil wouldn't be fighting you so hard. I have sold quite a few of your books in my revivals 'GOD WILL HEAL YOU,' and have had people subscribe to your magazine 'MIRACLE MAGAZINE' though we had never met until the night God spoke through you in your Dallas Campaign.

"I felt this morning I wanted to write you about it. After this bondage got hold of me, I felt if I could just get to one of your meetings God would deliver me!

"On the night of February 4th (1959), in your Dallas Revival, I was sitting the fourth seat from the front. I knew when God began to show you my condition. You looked over my way several times. The lady sitting beside me said, 'He keeps looking over this way like he is trying to locate some one.' I said, 'It's I!' You moved a little farther over on the stage, still looking seachingly. She said again, 'He seems to be looking for some one.' Again I said, 'He is looking for me!' You came over to the end of the stage and, as nearly as I can remember, this is what you said:

"Let's get reverent. God is showing me something!

"I see a large lady. She is a minister. Yes, I see several doors open. One is a large door. Two men are standing by the door. No, they are not men; they are



"The demons are saying this woman will never preach again!" says Brother Allen.

demons! They are going inside. They have a huge chain. They are going in to bind her, but she is too large (big) for them to handle; they are calling in the third demon to help them. He is coming in; they are binding her, but she doesn't know it. They are talking to each other. They don't like her! They say she is a hard preacher. They are out to kill her. Now they have the chain on her feet, but she is still preaching. Now they have it around her thighs; she is still preaching! Now they have her hands tied down to her sides and are binding them. They are putting the chain around her neck. They have closed her Bible and have taken it from the pulpit and are telling her that she shall never preach again. I see them putting her in a dark room. They are laughing at her.

"That lady is sitting in the fourth seat from the front! The demons are saying she will never preach again. She will die!

"I see another person coming in, robed in white. (Christ). He is saying, 'SHE SHALL PREACH MY GOSPEL OF DELIVERANCE TO ME TONIGHT!' DEAD! SHE SHALL HAVE POWER OVER

DEVILS! She will be persecuted; she is going to be fought, but SHE SHALL HAVE GREATER POWER THAN SHE HAS EVER HAD! and this shall come through fasting and prayer.

"Lady, can you come up here? I'm going to pray for you! You are going to preach as soon as I pray for you! You are going to preach for me tonight! Tell this people when this all started, and what has been told you!

"Brother Allen, I obeyed you and went up on the platform. You prayed for me and gave me the microphone and said, 'Now preach!'

"God lifted me out of this world, and showed me what He was going to do. I knew it was God for I had never seen you before, Brother Allen. I had never talked to you. You knew nothing of my illness; nothing about the severe sickness I had gone through. You didn't know I was a minister. You didn't know that they call me a hard, straight, positive preacher. As you talked, God was letting me see where, step by step, everything that you were telling about had taken place. I

(Continued on Page 5)



"The devil is a liar! God has set you free! She will come to preach for me tonight!" Brother Allen declares.

PLAN NOW!

TO ATTEND AN

*A. A. Allen
Miracle
Revival*

Coming to Your Area Soon!

WINNIPEG, MAN., CAN. March 31 - April 2

Roller Rink — Longside & Portage

ATLANTA, GA. April 3-12

Wesley Memorial Church

SANTIAGO de CUBA, CUBA April 13-15

In Missionary Tent

GREENSBORO, N. C. April 15-26

The Guilford Tobacco Warehouse,

South Elm St. Extension

Contact Rev. Geo. Smith, (Call)

Tel. BR 4-7604; BR 4-6709 or

Write — Box 4133, Greensboro, N. C.

PHILADELPHIA, PA. May 1-17

The Arena, 46th and Market Sts.

Contact Rev. Stanley Karol, NE 4-3224

NEW YORK CITY, NEW YORK May 20 - June 21

(Location will be given later)

CHICAGO, ILLINOIS June 25-July 26

Coliseum, 15th and Wabash

Contact: Rev. Dick Baker —

Tel. HU 7-9056; GA 2-7732

MIRACLE VALLEY CAMP July 30 - August 30

DALLAS, TEXAS September

3 GREAT MIRACLE SERVICES DAILY

A. A. Allen — Robert Schambach

10:30 A.M.

GREAT DELIVERANCE SERVICE

FOR ALL

2:30 P.M.

Faith Clinic, Prayer cards issued.

Private Interviews with A. A. Allen

by appointment only.

7:30 P.M.

MIRACLE REVIVAL DAILY

A. A. ALLEN PRAYING FOR THE SICK

IN ALL 3 SERVICES FRIDAY, SATURDAY

— TWICE ON SUNDAY

FOR ADDITIONAL INFORMATION

WRITE OR WIRE

A. A. ALLEN REVIVALS

Box 8595, Dallas 16, Texas

Phone Franklin 4-4247 — Dallas, Texas

MAKE RESERVATIONS NOW!

for Summer Camp

at Miracle Valley

Entire Month — July 30 - Aug. 30

or as long as you can stay.

Single bed in dormitory, \$2.00 per night

(Cash with reservation.)

Meals in Cafetorium at cost.

(Approximately 50¢ per meal)

Modern Trailer Park, Space \$1.00 per day

For RESERVATIONS WRITE:

MIRACLE VALLEY SUMMER CAMP

P. O. Box 8595, Dallas 16, Texas

SPONTANEOUS REVIVAL BREAKS OUT at MIRACLE VALLEY!

REPORTS FROM Miracle Valley Training Center since MIRACLE WEEK indicate that the blessings of God which were so apparent there during that week have not abated in the least.

The power of God came down in such a flood in morning classes that the Cafetorium was deserted. Boys and girls were feeding their souls rather than their bodies. Many received the baptism with the Holy Ghost. Others were called into active service. All were drawn closer to the Lord.

Mrs. Verna Oakes, teacher of the youngest children, reports that in her class, many of these little ones brought forth the most beautiful prophecies — as the Spirit of God came upon them — prophecies beyond the knowledge of scripture or composing ability of such young children.

No special evangelist had been called for any series of meetings. MIRACLE WEEK was just over, and classes resumed. But, as these fine young people waited upon God and sought His face, God met them. Young high school students, freshly anointed with the Holy Ghost, shared with the Bible School students in bringing God's Word to the group, bringing additional blessing.

Already a number of students, who spent all or a part of the first semester at Miracle Valley, have been thrust forth into the whitened harvest field by the Spirit, and are laboring in Mexico; on "skid row" in Chicago; among the American Indians; in California, Pennsylvania, Oklahoma, and in other parts of the country. Others have plans well under way to enter other fields of labor, including India, Africa, the New Hebrides, and other places. Already it is apparent that, at the close of the second semester, "Miracle Valley" will lose a number of fine teachers to the mission fields.

These young people are going out, inspired and anointed with the Holy Ghost, to have their part in setting the fires of Miracle Revival on every hillside in the world!

CHILDREN'S CAMP PLANNED

Plans are now being formed for a BOYS' AND GIRLS' CAMP at Miracle Valley, July 2-26. Dormitory space will be available for 500 boys and girls. Suitable supervision, recreation, and spiritual training is being planned. This will be an ideal vacation for your boy or girl, in colorful Cochise County, Arizona — "a land of ideal climate, not of desert but of gently rising foothills and mountains piercing the blue and everlasting skies!" Surprisingly beautiful; cool enough to sleep under blankets every night all summer long! Horseback riding. Farm and ranch activities. Tours and hikes into Mexico; to Coronado National Monument; to historic Tombstone and other points of interest. Outdoor "Youth Revival" nightly, under the stars. Bible Study and devotional period each morning, Monday through Friday. A Christian Fourth of July celebration, long to be remembered.

Rates: 25 days — \$2.00 per day for each child — total \$50.00, plus enrollment fee, \$10.00 per family. Fees include board, room, laundry, scheduled tours, supervisory assistance.

If interested, please write immediately for additional information and registration blanks to CHILDREN'S CAMP, Miracle Valley, Hereford, Arizona. State number of children in family, ages and whether boys or girls.

MONTH-LONG SUMMER SHORT COURSE

Simultaneously with the Children's Camp, a month-long Summer Bible Course will be offered. MOTHERS! DADS! Bring the children for Camp, and stay at Miracle Valley for the Summer Bible Course, July 6-26. Enrollment, July 2 and 3. Bible classes begin July 6. This time of Christian fellowship and waiting on God, in the quiet, unhurried atmosphere of Miracle Valley—together with the concentrated periods of Bible Study and individual and group prayer — can become the turning point in your Christian experience. THEN STAY FOR THE MIRACLE VALLEY CAMP JULY 30-AUGUST 30. (See ad at left.)

After a 50 year search for God this man found Christ after hearing Oral Roberts preach. Mr. Gardner was connected with the War Department in an important position, in the U. S. Army Ordnance Department, and is now president of Gardner Motors, Inc. at Binghamton, N. Y. and is serving his second year as president of the New York State Automobile Dealers Association. You won't say this article down until you finish it. Now the story of George D. Gardner.

MY SEARCH FOR GOD

I am one of many who tried so hard to find God. I tried to find Him through prayer, even through the church.

I just was not able to find what I was looking for. Yet, on the other hand, I employed many practices of God among people I knew.

I felt that sometime, if I kept trying, I would find God through some source.

There was a doctor in Watertown, New York, Dr. W. S. McFarland, who kept calling me from all over America. He was interested in me for he knew my struggles to reach God in my deep want and longing to find a new way of life. (Dr. McFarland has since passed on to meet his Maker and his reward.)

He telephoned me at different times from Florida, from Texas and from Michigan where he was attending the Oral Roberts' Healing Campaigns. He told me an amazing story. It seems God was using this young man—Oral Roberts—to show men the way back to God. He even had miraculous faith. Reportedly many miracles were performed through him.

I listened but was not interested enough to investigate further. I always thanked the old Doc, however.

The strangest thing was that he would telephone me any hour of the day or night.

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sometimes at 1:00 a. m. But I couldn't believe it, it all seemed impossible to me that anything like he said was going on.

My wife and I discussed it. We just couldn't believe it.

One day we had just gone home from Saratoga where I had presided over a meeting of the New York State Automobile Dealers Association. Just as we got in the house our phone was ringing. Dr. McFarland was calling us from Flint, Michigan. Oral Roberts was there in his big tent. Doc was extolling the virtues of Oral Roberts' ministry.

He said I had to come; I must come to the meeting. He convinced us. We decided to go. We had a son in Flint attending the General Motors Institute of Technology and we thought we could visit him as well as attend the meeting in Flint.

We went out to the tent on Friday night. We got there early and got a good seat. I was amazed at the reverence and behavior of the people. Their simple faith astounded me.

I sat on that chair from 7 to 11:45 p. m. I had never sat and listened to a man speak over thirty minutes in my life without squirming and twisting on my seat. That night I scarcely knew I was there. Oral Roberts preached two and one-half hours on "The Fourth Man," and I never moved. I sat transfixed, scarcely breathing.

When the large number of men and women went forward to accept God, I was stunned, but I was actually shocked at the healings. I saw them with my own eyes, yet I was amazed.

LITTLE GIRL IN BLUE DRESS

A very intelligent young mother brought her beautiful little girl in the Healing Line. Her mother told Brother Roberts that this

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child was mentally retarded and could not speak. This was also the opinion of the medical authorities. God was her last hope.

Brother Roberts took the child on his knee put his arms around her in such compassion. I had never seen before. He looked at the anxious mother. "Do you believe God can heal your child?" he said to her.

"Oh yes," she answered, "I know He can. Brother Roberts stated, "I believe He will too. Jesus never turned little children away.

He looked up, raised his right hand, and said, "Lord God, grant me this miracle according to thy will in heaven, heal this precious child."

I leaned forward, wondering what the child would do.

Brother Roberts said, "Now honey, you are going to talk. Jesus will help you."

He said, "Honey, say 'Mother'."

The little girl smiled into his face.

"Say, 'Mother,' honey."

Just as clearly she said, "Mother."

"Say, 'Daddy,'"

"Daddy."

"That's wonderful, honey, now say 'I love you Jesus.'"

By that time I found myself looking at the young mother. It is very hard for me to find words to describe her but she was really all aglow. Faith and glory were written all over her countenance and then Brother Roberts asked the sweet little child to tell her Mother that she loved her too, which she said very distinctly. "I love you too Mother." If you had thrown water in this Mother's face it could not have been dampened more than by the actual tears of joy that came from her eyes.

Then she reached out and pulled the little girl into her arms. People all around me were sobbing, some were shouting out loud.

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After we left the tent we met Dr. McFarland and his wife.

He said, "George, how did you like it?"

Both my wife and I answered, "Doctor, we don't know."

"Well, you believe what you saw, what you heard." He said.

"It's all too much for us. We will tell you tomorrow."

Then I added, "I'm confused and just don't know what to think."

Our reaction next day was the same. I said to Dr. McFarland, "You know, I'm amazed at myself, I sat there last night four and one-half hours. When it was all over I wasn't tired. I can't imagine myself doing that."

I couldn't explain my own behavior.

Dr. McFarland proposed that we go for a second night. We said, "No, we want more time to think it over." When he pressed us somewhat we said, "We may come. We don't know yet."

We had dinner. My wife said, "George, I don't want to go back to the hotel now, do you?"

I replied, "If we go back to the tent we'll make Dr. McFarland happy."

We both smiled. We knew we both wanted to go back to the tent. Our reaction was a shock to us.

We got a cab and went to the tent.

I know why I wanted to go back. I wanted to see reality, to have a more complete experience with God.

Oral Roberts preached his master sermon on Samson and Delilah: "The Battle of Champions." The result was that this second service gave me an entirely different conception. I got in tune. For the first time in my life I opened my heart to God. When he made the call for men to accept the way of God, I found myself taking my wife's hand in mine

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and saying, "Come on, let's go." We went down on our knees and spoke to God. We came up with a vision crystal clear of our new lives; a new spirit, a new feeling was in our hearts.

We finally had to admit to our friends, Dr. and Mrs. McFarland, that we had our eyes and hearts open—we found a new way of life.

TELLING THE STORY

Next day we returned home. On the way I made my decision that I was going to call my employees together and tell them how my long search for God had ended.

I called a special meeting at noon. My seventy-four employees faced me, waiting to hear what I had to say.

"Men," I said, "the reason I'm having all of you here in this room today, I just had a beautiful experience and I wanted to tell you about it. My life-long search for God ended night before last when I found God in the Oral Roberts' Meeting in Flint, Michigan. I am so happy I want to share it with you. It took me fifty years to discover my real self and to find peace for my struggling soul. You've got to believe me. I saw beautiful healings, I heard powerful sermons that laid my soul bare before God."

(Here Mr. Gardner told them in detail about the healing of the little girl in the blue dress. How Oral Roberts hugged her to him with a tenderness of Jesus Himself, how she talked and how the mother's face changed as "tears burst from her eyes," and other miraculous healings; nutes, cripples, deaf people, goiters, and many others.)

I told my employees all this. You could have heard a pin drop in our place of business.

I found out afterward that these men never

made a single adverse criticism about the boss getting religion.

My managers told me that things were different after that. The atmosphere was changed. They will tell you that today.

THREE DAYS LATER

Three days later, a young college boy, son of a prominent physician in our city came to see me. He was employed by our company during his summer vacation.

"Mr. Gardner," he said, "I want to tell you for that wonderful story you gave us. I have been thinking about it ever since. You know, sir, my dad put me in college where they gave us some Bible classes and I have always gone to church and Sunday School ever since I can remember. But I want to ask you one question: "How do you go about getting faith?"

For the first time in my life I started to tell another human being how to get faith.

I said, "I would say first, by sincere prayer then believe your prayers will be answered and that God will do for you what you believe."

The next week I had even a more unusual experience. We have a famous doctor, the dean of surgeons in our area. Several months ago he came to me and asked me for a donation for the church. Since my wife went there some I made a contribution, even though I didn't go to church myself.

After I came back from Flint and told my story this doctor drove his car into our repair department and called for me. I met him on the show room floor. We shook hands.

"How are you doctor?" I asked.

"Not so good, George," he replied.

"Anything I can do?"

I motioned him into my office. We sat down. "Doctor, are you serious about this, I asked him.

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ight have felt the same way you do. But something has happened to me. Shall I tell you about it?"

When he nodded I told him my story.

Afterward I said "Listen son, are you happy that you cursed your girl over my name?" He replied that he wasn't. I said to him, "If you want to make three people happy today, call your girl and tell her that you are sorry you talked to her that way over the phone. Then you will be happy, you will make your girl happy and I will be very happy." He then told me that he had never had anyone like that way to him before in his life. He explained to me that his father and mother were divorced when he was very young and that no one ever seemed to be interested in him or to care what he did. He knocked around from one job to another ever since he had come home from the Navy. He called his girl that day and told her how sorry he was and asked her forgiveness. Since that day his work has improved and his mannerisms and attitude toward his work have been different. A few weeks ago I heard he was getting married and I told him I was giving him a raise. He said, "You don't need to do that Mr. Gardner. I just had a raise a short time ago the way that you have helped me to bring happiness into my life. This means far more to me than any raise I'll ever get." Nevertheless he got the raise. Now he is married to the girl and they are both very happy.

Since last July when my search for God ended in the Roberts' campaign in Flint I've been on a steady course. I seem to know here I am going. Things look pretty clear to me. The maze is gone, my aimless wanderings are over. There is purpose to my life. Things are happening to me that make life real and happy.

(11)

"I'm really serious," he answered. "What's the trouble?" "George, I'm sick." "Where?" "All over. George, I've lost my faith." "Doctor, you are outstanding because of your faith." "That's right, but I've lost it." "Doctor, have you heard my new experience?" "No." "Well then why did you come in here to tell me about the loss of your faith?" "The doctor looked out the window. He said, 'George, I don't know why I've come to you. Something impelled me. In fact, if you want the truth, something told me to come. I can't explain it any further except that your name came to me.'" "I said this amazing thing to him, 'Doctor, you lost your faith and I found mine.'" "When I told him the Oral Roberts story." "When I got through I asked him if he believed it." "Of course," he said, "I believe it. Thank you, George, you have given me back what I've lost." "He got up and gave me a genuine handshake. He walked out a new man." "Thirty days later I was on my way to lunch. A deliveryman stopped me. He was pastor of a doctor's church." "Say George," he said, "what did you do to your friend, Doctor?" "Why?" I asked. "The doctor is a changed man. He's really happy. He has a quickness to his step and a light in his shoulders. He said that you had told him a story. George, will you tell me that story?" "I will be happy to," I told him, "If you want to hear it." "I told him the Roberts story.

(8)

My business is a different place. My men are happy. We're all one big family. We are all prospering.

I now have a desire to make my life count, to do something with myself to help others find God.

I have wondered many times how I stumbled along so long. My search could have ended before it did. I learned this through my colored help. I was walking through the shop one day just after I had told my story. Two of my colored boys stopped me. They said, "Boss, we've been knowing about this thing a long time. We didn't know you were interested. We have been hearing Oral Roberts on his 'Healing Waters' broadcast every Sunday right here in Binghampton for months. We wouldn't miss it. If we had known you wanted to find Jesus, we would have told you a long time ago." —The End.

**DON'T LET THIS TRACT DIE . . .
PASS IT ON!**

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AMERICA'S HEALING MAGAZINE
Tulsa 1, Oklahoma

This tract published by
ORAL ROBERTS TRACT SOCIETY
Tulsa 1, Oklahoma

(12)

He sat in tears. When I finished he sighed, took a deep breath. "I'd like to tear off my denominational garb and really go to work for God. I am so hamstrung by cannon law, I can't do what I want to do.

"I was just a farm boy," he continued, "when I started out to preach. I had a real calling from God. I went after my education, graduated and was ordained. But I have never been satisfied that I am doing my best for God, according to my calling.

"I can't do what Roberts does. He is free. I am harnessed. I am bound to my denomination.

"You will never know how much you helped me by telling me this story. You have given me a new concept of a preacher's duty: to heal the sick, to save the lost, like the Master. It is fellows like you that God is using—men who have believed and through faith have courage to express themselves."

Well, I was amazed at this turn of events, this merging of experiences among men who had seldom crossed my path before.

But the best was yet to come.

My oldest son is thirty-three years old. He came out of college an agnostic. He went into the army as a First Lieutenant, served overseas 33 months. He came back a major.

He tried to convert me to agnosticism which neither confirms nor denies the existence of God.

I couldn't agree. It widened the breach between us. For some reason he and I have never been close. I never could win his confidence completely. Even in the business we were at odds. It worried me.

After he had heard my story he came around to me, put his arms around me. With tears in his eyes, he said, "Dad, since I was a little boy I have been uneasy in your pres-



**The
George D.
Gardner Story**

AS TOLD BY HIMSELF

sence. Thank God that's all gone now. I don't feel uneasy anymore."

A thrill went through every fibre of my being. Through the power of God that had changed me I had revealed my true self to my son. The wall of separation was crushed. A new relationship existed between us and for the first time my son and I felt close to each other.

This is worth more than all my business to me.

There's one other thing that happened shortly after this. It shows how a man will react with a new formula to an unpleasant situation.

I was sitting in my office when I picked up the phone to make a call. Somebody was on the line, using a phone in the shop. It was a young man. He was bawling somebody out. In a moment he began to curse.

I immediately went to the office to ascertain which phone had been cut in with the phone I was attempting to use. I then walked to the phone that was being used just as the young man was walking away and I asked him to come into my office. I know he expected he was really going to be bawled out good and proper and fired. I had never seen this young man before as he was hired during a recent absence myself from my place of business. I said, "Sit down young man." I first called to his attention that I was not listening to anyone's conversation but that I was using the phone to make a long distance call when I heard all this cursing. I explained to him that this is a business phone, not a private phone. I asked, "Who were you cursing out over the phone?"

"My girl," he answered.

"You don't mean you were using a public phone to abuse a girl do you?" I asked. He admitted he did.

"You know, young man, a few days ago I

(10)

Approved For Release
(Continued from Page 3)

know who the two men were and when they called the third one in, but I kept preaching. This happened last year, in Canada. Through that terrific battle my blood pressure went to 300, causing my eyes to grow dim, my heart to enlarge. The large artery to my heart became so enlarged, trying to handle the high pressure, that I suffered intense pain. God kept His hand over me, however, and I did not have a stroke. For months I slept more in a chair than I did in bed. In July, I was preaching in the Camp Meeting in Cheyenne, Wyoming, when all at once I began to feel my throat tighten up. I had to leave the pulpit, choking. It seemed that I was going to choke to death but, again, God heard my cry. From that time, I grew weaker. However, I kept on preaching and pushing myself, having great miracles in the meetings. Deaf ears were unstopped; blind eyes were opened and polio cases were healed! People were delivered from cancer! They were healed instantly. Short limbs were made longer, bowed legs were straightened; crippled fingers were straightened. Alcoholics, dope addicts and nicotine addicts were delivered!

"I was in Wichita, Kansas, in October, when — in the middle of my sermon — I began getting weak and sick. I brought an illustration where I could sit down and



God instantly anointed her! She said, "God lifted me out of this world! Now I am free again — to preach His deliverance and set the captive free!"

remained sitting until I finished my message. When I left the pulpit my strength left me. I got another minister to finish the revival. I did not preach any more for three months. I went to Winfield to some close friends to rest. There the flu struck me. I was able to make it home to my sister's in Perryton, Texas. By the time I got there, I had developed pneumonia. They put me in the hospital. That was the dark room you mentioned in your revelation. I was under oxygen four days. The doctor said I had what the army called double fatigue and advised me not to try to preach any more for a while; to stay out of crowds and avoid all excitement; to go to a low climate and rest until my heart got better.

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After two weeks, I felt so good I drove 28 miles to Spearman, Texas, to be in services. There I blacked out again. They thought death had me this time, but, again, God raised me up. However, from then on for three months, I had no energy. I couldn't read my Bible; I couldn't pray. I couldn't get my hands up to praise the Lord; I couldn't stand up and praise Him. No one but God knows the battle I had those three and one-half months. Just before I went to Dallas to your revival, I had held services for twelve nights, the first since I went down. It was such a terrific fight; seemed that I was fighting all hell. I knew I had gone as far as I could.

"When I heard over the radio that you were going to be in Dallas, I knew that, if I could get into your meeting, I would be healed. Praise God for men like you, who pay the price to be able to help others. Brother Allen, I am praying God will give you strength. I could see when I was there you were weary in body. Please don't push yourself. Jesus said to His disciples, 'Let us go aside and rest awhile!' I did not do it; too many were calling for help and the fields were too white unto harvest. I kept going. Brother Allen you need rest. Please take time to rest. The WORLD needs you!"

Sincerely, Your Sister in Christ,

Evang Jennie Evans



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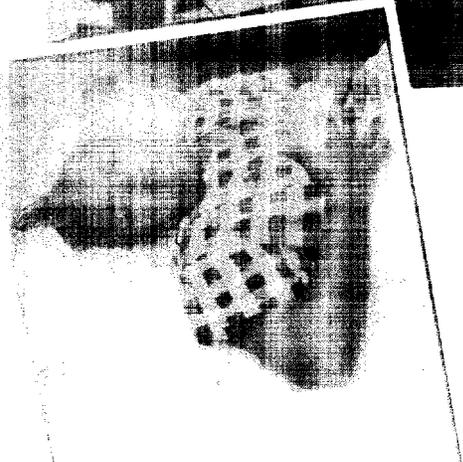
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...NO MAN CAN DO THESE MIRACLES EXCEPT GOD BE WITH HIM!..."

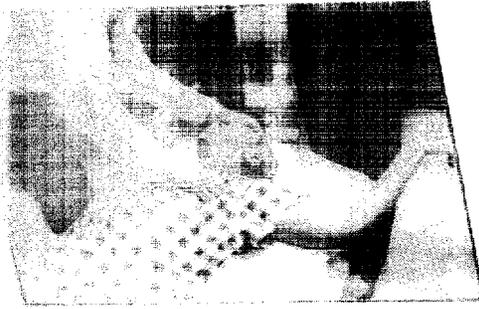
ONE OF THE HEALING MIRACLES IN DALLAS REVIVAL, FEBRUARY, 1959!



In the circle:
ONE of many carried in on stretchers or resting on cots
in the emergency section at A. A. ALLEN MIRACLES
REVIVAL in DALLAS, TEXAS.



In the platform, later: "I hurt so
right here!"



...sustains the victory, by faith, as
Brother Allen prays!



She couldn't stay on
any longer!



"The bed brought you in! Now, you take it out!" com-
mands Brother Allen. Here she wheels her stretcher
out and takes Brother Allen for a ride.

An ambulance driver in Dallas declared, bring



Having a "shouting good
time!" How wonderful it feels
to be well!



She slows up long enough to
tell you how good she feels.

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“ They shall cast out devils! . . .

(Mark 16:17).

“UNCLEAN SPIRITS

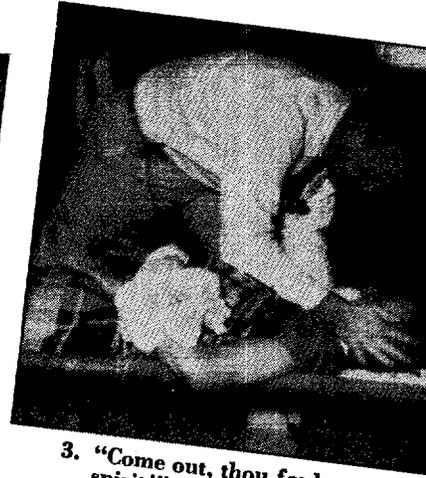
Went Out of Her !”^(Them)



1. This woman is carried in by six men from the emergency section. The people gasp as they observe that she is not only tied hand and feet with strong strips of sheets, but is also gagged! She was gagged so the unclean spirit inside of her would not disturb the service with its foul language. The husband, upon question, declared that — when he had arrived home from work the previous day — he found the house torn apart and his wife insane.



2. This victim of the unclean spirit tries to struggle in her bonds and escape. The demon knows that his defeat is sure and certain.



3. “Come out, thou foul unclean spirit!” commands Brother Allen as, in Jesus’ Name, he lays his hands upon the woman according to Mark 16:17.



4. “It’s gone!” Brother Allen declares, “Loose her bonds and let her go!”



5. Her hands are untied and the gag is removed from her mouth. The multitude of people under the tent see that it is done! Her hands are now raised and she is praising God!



6. Her feet are now being untied.

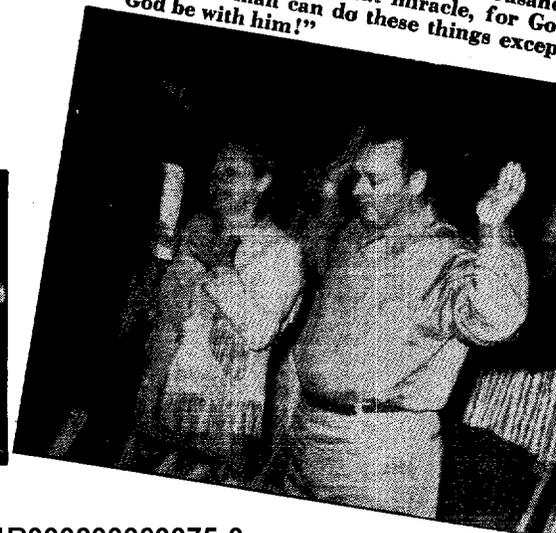
7. Brother Allen takes the woman by the hands and declares, “He whom the Son of man has set free is free indeed!”



9. She now stands in the service, worshipping God and praising Him, with the thousands of others, for the great miracle, for God said, “No man can do these things except God be with him!”



8. The bonds that bound her to the stretcher.



A. A. ALLEN

Miracle



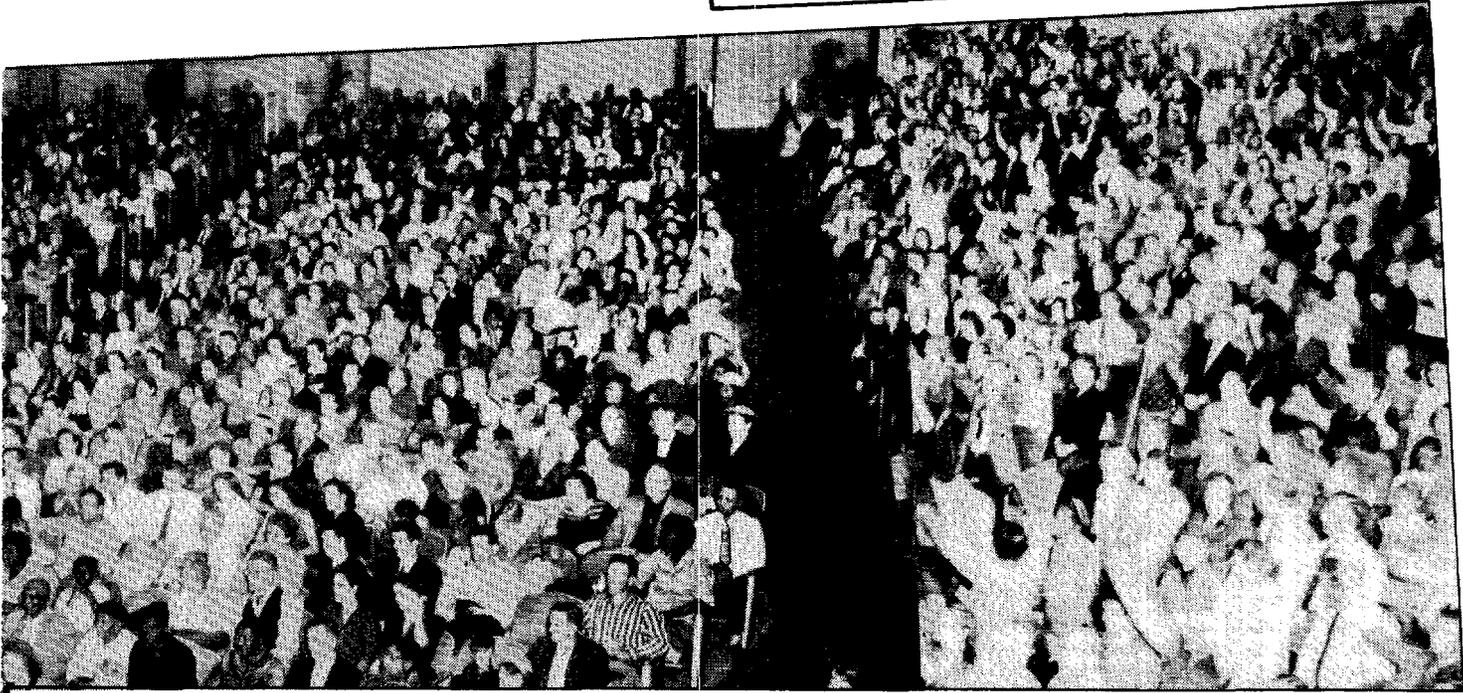
THOUSANDS FLOCK TO SEE MIRACLES and hear the Gospel in huge FAIR PARK MUSIC HALL, Dallas, Texas.

MULTITUDES RESPOND as Brother Allen challenges them to yield to Christ in Peoria, Illinois. Revival just closed as this issue goes to press.



Revivals

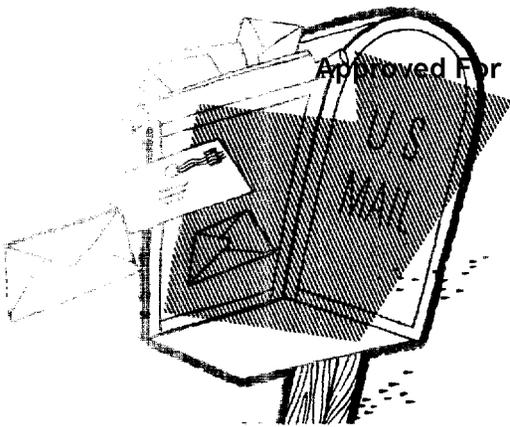
Greater than ever!



An altar call in "Varied Industries" Building, Dallas, where a part of the Revival services were held.

**DISCOURAGED?
QUITTING?
NO!**

See 1959 Revival Crowds Above!



APRIL IS MAIL MONTH!

For

The Allen Revival Hour!

YOUR LETTER THIS MONTH WILL BE

The Deciding Factor!

"ALLEN REVIVAL HOUR" INTERNATIONAL RADIO-TV NETWORK

DAILY — MONDAY THROUGH FRIDAY

MORNING BROADCASTS

DAILY — MONDAY THROUGH FRIDAY

City	Station	KC	Time
Birmingham, Ala.	WJLD	1400	10:00 A.M. C.S.T.
Gasden, Ala.	WETO	930	9:15 A.M. C.S.T.
Berkeley, Calif.	KRE	1400	6:45 A.M. P.S.T.
Marysville, Calif.	KMYC	1410	9:00 A.M. P.S.T.
Fresno, Calif.	KGST	1600	9:00 A.M. P.S.T.
Glroy, Calif.	KPER	1290	10:15 A.M. P.S.T.
San Francisco, Calif.	KSAN	1450	9:30 A.M. P.S.T.
Denver-Lakewood, Colo.	KLAK	1600	10:00 A.M. M.S.T.
Miami, Florida	WMIE	1140	9:30 A.M. E.S.T.
Atlanta, Ga.	WERD	860	11:30 A.M. E.S.T.
Savannah, Georgia	WJIV	900	9:30 A.M. E.S.T.
Chicago, Ill.	WBEE	1570	9:30 A.M. C.S.T.
Chicago (Oak Park), Illinois	WOPA	1490	5:15 A.M. C.S.T.
Pittsburg, Kansas	KOAM	860	9:45 A.M. C.S.T.
Louisville, Ky.	WLou	1350	8:45 A.M. C.S.T.
Covington, La.	WARB	730	9:15 A.M. C.S.T.
Baltimore, Md.	WBMD	750	9:45 A.M. E.S.T.
Bitoxi, Miss.	WYMI	570	10:00 A.M. C.S.T.
St. Louis, Mo.	WAMV	1490	7:15 A.M. C.S.T.
Newark, N. J.	WNJR	1430	9:00 A.M. E.S.T.
Fayetteville, N. C.	WFAJ	1230	9:00 A.M. E.S.T.
Niagara Falls, N. Y.	WHLD	1270	9:45 A.M. E.S.T.
Miami, Okla.	KGLC	910	10:45 A.M. C.S.T.
*Oklahoma City, Okla.	KBYE	890	9:45 A.M. C.S.T.
Philadelphia, Pa.	WHAT	1340	9:30 A.M. E.S.T.
*Pittsburgh, Penna.	WAMO	860	11:45 A.M. E.S.T.
Knoxville, Tenn.	WKXV	900	8:15 A.M. E.S.T.
Memphis, Tenn.	KWEM	990	9:00 A.M. C.S.T.
Nashville, Tenn.	WNAH	1360	8:45 A.M. C.S.T.
Dallas, Texas	KSKY	660	9:45 A.M. C.S.T.
Radford, Va.	WRAD	1460	11:45 A.M. E.S.T.
Centas, Wash.	KPYA	1480	8:45 A.M. P.S.T.
Seattle-Kirkland, Wash.	KNBX	1050	10:00 A.M. P.S.T.
AFTERNOON and EVENING BROADCASTS			
Los Angeles, Calif.	KRKD	1150	7:00 P.M. P.S.T.
San Diego, Calif.	XEAR	690	10:30 P.M. P.S.T.
*Waterloo, Iowa	KXEL	1540	10:30 P.M. C.S.T.
*Juarez, Mexico	XELO	800	7:45 P.M. M.S.T.
Portland, Oregon	KWJJ	1080	8:00 P.M. P.S.T.
*Fort Worth, Texas	XEG	1050	9:30 P.M. C.S.T.
Spokane, Wash.	KLYK	1230	10:30 P.M. P.S.T.

THIS MONTH a careful survey is being made of the network of stations that carry the ALLEN REVIVAL HOUR, to determine which stations are, or may not be, paying their way.

THE ALLEN REVIVAL HOUR time on the many stations over which we broadcast is NOT given free. Each month our radio bill alone runs into many thousands of dollars! Some radio stations cost as much as \$50.00 for one 15-minute daily broadcast.

The mail response from the stations in some areas has not been sufficient to support the station time. That is why we are forced to make this survey.

To enable us to continue on the station to which you generally listen; there must be enough this month to cover its support at the commercial rates we are charged.

Stations that DO NOT show sufficient support to pay for the time on the air may be dropped at the end of this month. We know you do not want that done, nor do we want to discontinue this great ministry God has given us in your locality. Do pray with us earnestly about these stations.

We believe that many of our friends, who are regular listeners to THE ALLEN REVIVAL HOUR, want the Revival to continue coming into your home, but have just been busy and negligent about writing.

YOUR LETTER WILL MAKE A DIFFERENCE THIS MONTH!

DO PRAY ABOUT THIS! Please do not disappoint me this month!

WRITE ME TODAY — giving the following information. Though you may not be able to send an offering at this time you can, at least, help us determine (by your letter) how many are listening in your area each day!

In your letter, please give this valuable information:

1. To which station do you generally listen? _____
2. Can you get more than one of our programs each day? If so, how many and over which stations? _____
3. Do you listen regularly, or only occasionally? _____
4. How many in your home listen to our programs? _____
5. Name of the city in which you live. _____
6. Can you get XEG or XELO on your radio? Which of the super power Mexican stations come into your area the strongest? _____

WOULD YOU like to receive each month a new book that I write by joining the "One a Month" Book Club? A different book is sent out each month to all members of this club. There is no charge to join!

A. J. Allen

WRITE ME TODAY FOR FREE INFORMATION.
WRITE — ALLEN REVIVAL HOUR
P. O. Box 8595, Dallas 16, Texas

Important Tax Information!

Remember, your contributions to the Allen Revival Hour are allowable deductions for your Federal income tax. **USE YOUR LETTER THIS MONTH TO USE your full tax deduction in 1959!**

GOD'S ANSWER TO YOUR QUESTION!



QUESTION:

"BROTHER ALLEN: There is some controversy in my church concerning the tithes and offerings. The real confusion is not so much concerning the offering as the tithe! Our Sunday School teacher tells us that, since there are five ministry gifts in the church, we are responsible to support all five.

"Some time ago, in a large meeting, I made a hundred dollar pledge and promised I would pay it, a little each month, from my tithes. I was close enough to the microphone that my pastor, sitting out in the audience, heard it. The next Sunday morning I was (from the pulpit) sharply reprimanded. He didn't support his belief with scripture.

"What does the Bible say concerning this?"

THE ANSWER FROM GOD'S WORD:

TWO QUESTIONS are involved here. First of all, let me ask you a question: "WHAT IS THE CHURCH"? Does the Church consist of any ONE small group of believers, hemmed in by church walls or denominational dividing lines, or is "The Church" as the Bible declares "A BODY OF CALLED OUT ONES"?

Remember that you, no matter where you worship, are just ONE OF GOD'S MANY SHEEP in ONE great pasture. God said, "I will feed them in a good PASTURE (NOT 365 different pastures) and upon the high mountains... shall their fold (not many folds) be." (Ezek. 34:31).

Although there are 365 major denominations in the world today, God still has just ONE pasture! Then, according to this scripture, ALL of God's people are HIS sheep and God says there will be ONE FOLD! Some people appear to have the idea that one must belong to their particular church organization, denomination or local group, or he should not be fellowshiped nor recognized; that, unless a person's name (preacher's name, too) was listed in their record book down here, God certainly would not have it listed in His book in heaven! They may not come right out and say it, but they infer it by not fellowshiping members of other groups and by trying to keep or warn their "sheep" away from certain pastures, sometimes by saying such pastures are "Poisoned"; "Not good for them!" This is not true!

All people who have been born again and are living clean holy lives are CHRISTIANS AND ARE A PART OF THE BODY OF CHRIST! FAILURE TO RECOGNIZE THIS IS SIN, (See I Cor. 12) and is one of the main causes of sickness in the church. He said, "For this cause many are weak and sickly among you, and many sleep (die prematurely)." (I Cor. 11:30).

The 29th verse definitely states it is because some have failed to recognize ALL CHRISTIANS as a PART OF THE CHURCH. This is FAILURE TO DISCERN THE LORD'S BODY.

God, the Holy Spirit, through the Apostle Paul, plainly states in First Corinthians 12:12 - "... The body (of Christ) is ONE, and hath MANY MEMBERS, and ALL (not just the ones in a certain church or organization) the members of that one body, being many, are ONE body..."

In Verse 14, He states "For the body is NOT ONE MEMBER (or just a few in one certain church), BUT MANY."

In verse 27, of the same chapter, He states, "NOW YE ARE THE BODY OF CHRIST..."

All God's children are many members and make up the body of Christ. Some preachers, some denominational leaders are too prejudiced to confess this, failing to recognize or "discern" the Lord's body.

Not only is this fact the cause of much sickness among the church people but, as stated in the question, it is ALSO THE CAUSE OF CONTENTION in several churches.

God is the record keeper and He doesn't copy the names

in the Lamb's Book of Life from church books on earth, He writes the names down as each soul is born again and repents of his or her sins!

I am sure that God has many names listed in HIS BOOK that so called "Christian Leaders" of today are rejecting.

The Bible teaches that THE CHURCH IS MADE UP OF ALL GOD'S SHEEP and is not restricted to the borders of any certain church, the four walls of any one building, nor the District lines of any one denomination.

Inasmuch as God said, "... He hath set some in the church, first apostles, secondarily prophets, thirdly teachers..." (I Cor. 12:28), then again, in Eph. 4:11, He said, "... He gave some, apostles; and some prophets; and some EVANGELISTS; and some pastors and teachers;..." no one can deny the fact that God has given us these five ministry gifts and has placed them in the church.

Therefore, since God, Himself, has placed these in the church, THEY ARE IMPORTANT AND NEEDED, and MUST BE SUPPORTED!

In the Old Testament we find that the tithes were for the support of the Levites, and they filled various offices. (See Num. 18:24; I Chron. 15:2,16; 16:4.). Likewise, in the New Testament, the ministers of God, in these separate offices are for the service of the Lord, each in his own capacity.

It is quite plain, in the very next verse (Eph. 4:12) WHY He placed them in the church - "For the perfecting of the saints, FOR THE WORK OF THE MINISTRY, FOR THE EDIFYING OF THE BODY OF CHRIST..."

To what "saints" is He referring here? Does He refer to just a few inside one church, or to any saint? Is He referring just to the saints in one particular denomination, or does He mean all saints?

God is no respecter of persons! He means ANY and ALL! This is evident from the rest of the verse, as He says, "... For the edifying of the body of Christ!..."

You may ask, "HOW MANY MEMBERS ARE THERE IN THE BODY?" No one knows but God. He keeps their names in the "Lamb's Book of Life!"

God's children are the born again people (all over the world) who are found in many church denominations or perhaps in NONE. Remember (it is not church membership that makes you a child of God but an experience in your heart - "... Ye must be born again!" (John 3:7).

When the love of God flows from the hearts of ALL God's people today as it should, we will do as Jesus said in Mark 12:31, "... Love thy neighbor AS THYSELF!"

Again in Luke 10, Jesus taught this, but the one to whom He was speaking (a certain lawyer) "... Willing to justify himself, said unto Jesus, ... And who is my neighbor?"

Jesus answered him by telling him the story of the good Samaritan (Luke 10:30-37). His final statement was "... Go, and do thou likewise!"

When a person loves his neighbor as he loves himself, he is not afraid that his neighbor is going to be given something that he himself might be able to get and keep for himself! If he really loves his neighbor, He, himself, will do something for him, instead of condemning others who want to help him!

Space this month does not permit further discussion of this question but all who are interested in persuing further THE BIBLE ANSWER concerning finances and missionary giving, may write for one of each of my booklets (which give complete Scriptural coverage on these subjects) - "YOUR CHRISTIAN DOLLAR"; "YOUR MISSIONARY DOLLAR"; and "THE STOREHOUSE PLAN." These will be mailed FREE on request. However, your offering of any size will be greatly appreciated to help us distribute these to all who request them.

ADDRESS YOUR QUESTION TO —

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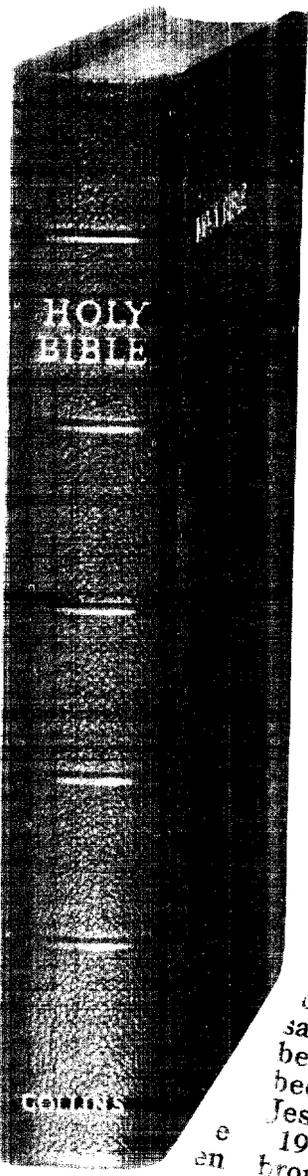
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thens

THE ACTS, 17

14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

16 ¶ Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18 Then certain philosophers of the Æp-ī-cū-rē'āns, and of the Sto-ō-icks, encountered him. And some said, What will this babler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto the Areopagus, saying, We would hear thee, because thou sayest strange things, what meanest thou to say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

"That Thy People May Rejoice?"

(Continued from page 2)

...is afraid to take his stand for the Bible way to...
...to see old-fashioned revival break out and con...
...the pastors pray through and preach the truth...
...in the churches can be set free to worship and...
...He intended. Instead of spending their time down...
...laboring over a cook stove, frying chicken to...
...church can pay its bills, I'd rather see them pour a...
...that cook stove in the basement and move out into...
...and pray until the fire falls in the upper room!
...Holy Ghost fire in the upper room, and not so...
...the supper room!

REVIVAL IS NOT "MUSIC" AND "PREACHING" ONLY!

...tell you what real revival is. Revival is not music...
...great music usually accompanies revival. Revival...
...altogether, but in every real revival, there will...
...ing, Holy Ghost anointed preaching!
...not merely go through a "planned" revival...
...and year out, and never know what revival is.

Revival isn't delivered by intellectual sermons! Revival is the power of God moving and working again in the hearts of God's people, until people can rejoice in God once more.

Hear me! The people who go to church these days are not starving for chicken dinners, for turkey dinners, oyster stews, watermelon and ice cream. The church today is starving to death for green pastures, supernatural pastures.

God said, "I will feed my sheep!" But there is only one thing that will feed God's sheep and that's the same thing that the New Testament church fed its sheep. The same thing the church in the wilderness was fed.

David said, "Wilt thou not revive us again? That thy people may rejoice in thee." (Ps. 85:6).

I have told you what revival is not: now I am going to tell you what revival is!

Most people have the idea that revival is the salvation of the lost, having men and women being saved.

No, that's just the result of revival!

REVIVAL ISN'T A "PLANNED PROGRAM!"

...filled revival,

where the Spirit and the power of God moves, works and operates, but we will never have revival in many of the churches across the nation until we somehow get rid of some of these things in the basement, referred to above; until we get rid of some of our programs; until we get rid of some of our anthem singing choirs and some of our special music.

One preacher said, "Brother Allen, the only reason I have the trio, the duets, and the solos, the quartets and the choir is just in the event God doesn't move. If the Spirit of God doesn't move, I, at least, have a beautiful program lined up."

I said, "Do not plan to have them and you will find that the Spirit of God will move!"

Why?

Not because those things, in themselves, are sin, but the reason he had them lined up was that he didn't believe God was going to move.

You don't come into my meetings every night and find that I have everything lined up; a solo, a duet, a trio, a quartet or a choir — just in the event God doesn't do anything!

If you line all those things up to take the place of God and the power of God and revival, God will let you go through without Him. You don't need Him! God will let you go ahead and have the soloist sing, the duets perform, the trio harmonize, and the quartets sing. Your audience may be entertained, but seldom will they feel the power of God.

It is sad but, too frequently, we find today that the church is not a soul-saving station any more, where the power of God falls and God heals the sick, where demons are cast out; too often the church is not a thing in the world but a place of entertainment, where they feature beautiful music, lovely choirs, a book review or maybe a poem or two.

Why?

Because the people can't stand the Word of God. It is a lot easier to read a poem, than it is to bring down the power of God and the anointing of the Holy Ghost; to preach a sermon that will convict old Jezebel and Ahab.

REVIVAL ISN'T "FELLOWSHIP," EATING AROUND A TABLE IN THE CHURCH BASEMENT

God wants His people to have some social activity and to have some fellowship, but the best place for fellowship isn't around a table in the church basement.

When I pastored a church, I found that the best fellowship the church had was around an old-fashioned altar bench where the power of the Holy Ghost was falling; where men and women were receiving the Baptism of the Holy Ghost, speaking in other tongues; where God was pouring out His Spirit, and manifesting Himself through the various gifts of the Spirit; where the sick were being healed and demons were being cast out.

The greatest fellowship of all is when God's children have the blessing, the power and the glory of God in their lives and unite in eating the "meat" that comes from Heaven. I'm talking about that "meat you know not of" the fatted calf the Lord provides! I refer to that meat Jesus, Himself, puts on the table, which consists of all the good things for body, soul, mind and spirit.

You hear some pastors say — "We've got to have some kind of activity for the young people."

The best activity you can have for the young people is an old-fashioned prayer meeting, that will last until midnight, or until 1:00 o'clock in the morning, around an old-fashioned altar. Of course, there are a lot of people who don't agree with me, but I know this to be a fact; when revival comes into your soul, when you become aflame with the power and fire of the Holy Ghost; when you begin to get a vision of what true revival is, you will lose your former ideas of what you thought was revival. You will then want to go to work for God the scriptural way.

You will then want to spend your time in the upper room, where the fire of God is falling and God is doing something for your soul!

David said (Ps. 85:6), "Wilt thou not revive us again; that thy people may rejoice in thee?" In Psalms 51:12, he said,

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"Restore unto me!"
Why?

Because David had lost it!

"Restore unto me, the joy of thy salvation . . ." then he said, ". . . Uphold me with thy free spirit." Then . . . what? "Then will I teach transgressors thy ways," and then "sinners shall be converted unto thee."

I believe if it worked for David, it will work for the church today! What is it? "Restore unto me (restore unto the church), the joy!" What is "the joy?" Restore revival — because revival is nothing more than the joy of the Lord restored to God's people!

David knew the importance of the joy of the Lord being restored in order that souls might be saved.

REVIVAL IS GOD'S PEOPLE REJOICING ONCE MORE IN HIM!

Revival is not feasting, dinners, music, singing, nor preaching; though it may include some of those things, Revival is exactly what David said — the rejoicing of God's people who have prayed through once more! Revival is the power of God coming down into the lives of the people who have opened their hearts toward God and to the need which they know exists in their own church or life, or individual Christian experience!

Souls getting saved at an altar isn't revival; that is the result of revival! You may hear someone say, "Have you heard about the big revival down here?" I could say, "I don't know whether it's a revival or not. Is there any old-fashioned joy of the Lord there? Are the people rejoicing in the Lord? Is the power of God falling?" That is your test of revival!

I say, "What have you been doing, if you haven't been teaching transgressors His ways?"

He has been doing something else, and I'll tell you why; because he doesn't have the joy of the Lord!

He once had it, but he lost it!

THE HOLY GHOST TYPIFIES THE JOY AND GLADNESS OF GOD!

I say again, the reason the church of today has lost her joy is because she has neglected the fire of the Holy Ghost. Joel said, "The new wine (the Holy Ghost, that's the joy of the Lord) is dried up! The vine is withered."

What? The grape vine that produces the new wine, the Holy Ghost of the 2nd Chapter of Acts which, to us, typifies the joy and the gladness of God — the garments of praise and rejoicing.

David said, "I need something, Lord," then again, "If you'll give it to me, I will teach transgressors the ways of God."

Why David? You used to teach transgressors God's way. What have you been doing now?

Here's one of the greatest secrets of the Bible, and it concerns what Joel said in Chapter 1. "The new wine is dried up . . . and the vine is withered . . . the land mourneth!"

Isaiah 61 refers primarily to a certain church age in which a spirit of heaviness has come upon the people.

Joel calls it "mourning."

David said, "We haven't been able to teach transgressors the ways of God nor to see sinners converted to God, because there is not sufficient joy in my heart nor in the hearts of the people."

Do you know what Joel said? Chapter 1, Vs. 12. He said —

"The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."

This is a picture of the church that ought to be out reaping the whitened harvest field and taking salvation to the lost and deliverance to the captive! She is bearing no fruit!

Joy has withered away from the hearts of God's people, not only from those sitting in the pew, but from those ministering in the pulpits.

SHOUTS OF JOY VICTORY, GLADNESS, INDICATE REVIVAL!

You may ask, "What does joy have to do with reaping the whitened harvest field?" That is what David meant! I'm giving

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(Continued from cover)

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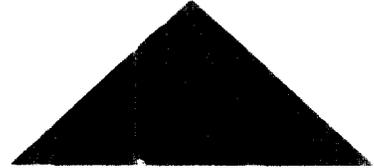
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